Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2636 Pg.

Job	Description
C.L.	Align. from Sierra Hwy. E'ly to 90th St. East.
C.L.	Align. & int. sts. from 70th St. E. to Sierra Hwy.
Topog.	Loc. Imp. from 30th St. E. to 47th St. E
Topog.	Loc. Imp. from 50th St. E. to 90th St. E
Topog.	Loc. Imp. from Sierra Hwy. to 27th St. East.
	70TH ST. EAST - 0075.93
C.L.	Align. from Ave. Q to Pearblossom Hwy. at Ave. U.
Topog.	Loc. Imp. at 67th St. & Pearblossom Hwy.
C.L.	Align. from Ave. U to Pearblossom Hwy.
Index	
Ties	Sec. Cor. ties on 70th St. E. bet. Palmdale Blvd. & Ave. E.

Microfilmed May 85

(cont'd on next page)

F.B. 2636 Pg.

Page	Job	Description
		60TH STREET EAST 0302.01
233-234	Index	
235-243	Ties	Recovery of Ties of Sec. Cor's. on 60th St. E. from Ave. I to Ave. [illegible]

Notes Ck'd by	Survey of AVE. R
Map No. B.2685-1,2,3,4	JN 007558 Tape 151 Std. 84 °F
Office Work R. L. GREEN	Surveyed by J.S. COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 6-30-59
Date FEB 6 1960	Indexed K. C. Johnson

F. B. 2634 Pg. 5

J. N. 007558

AVENUE R

SIERRA HWY TO 90TH ST. E.

COATES
BEERS
HUBBARD
KING
VAN NESS

Pages used for location of improvements 105 TO 116 Incl.

98-23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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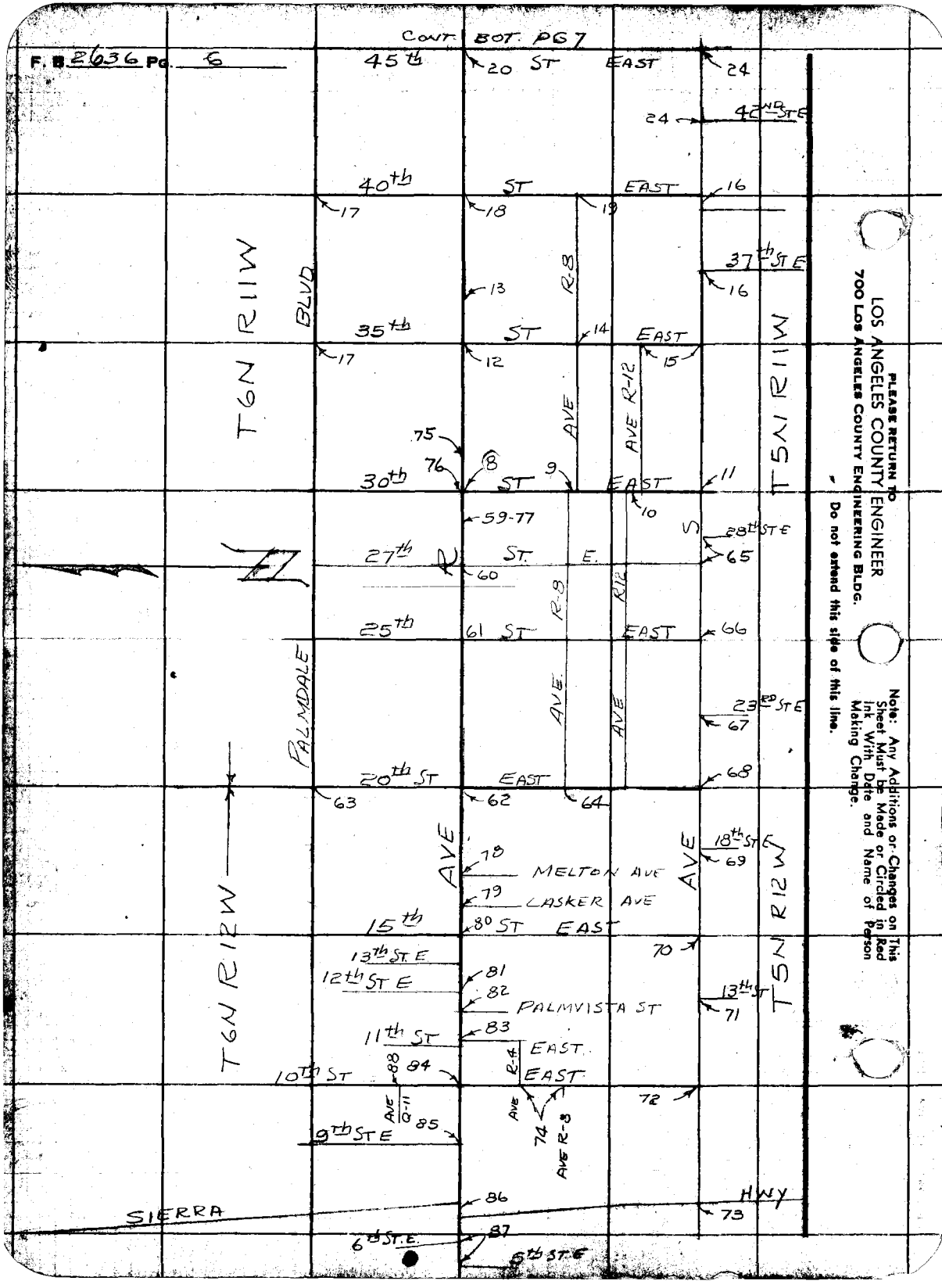
76F3098 SBE #247 1-56

F. B. 2636 Pg. 6



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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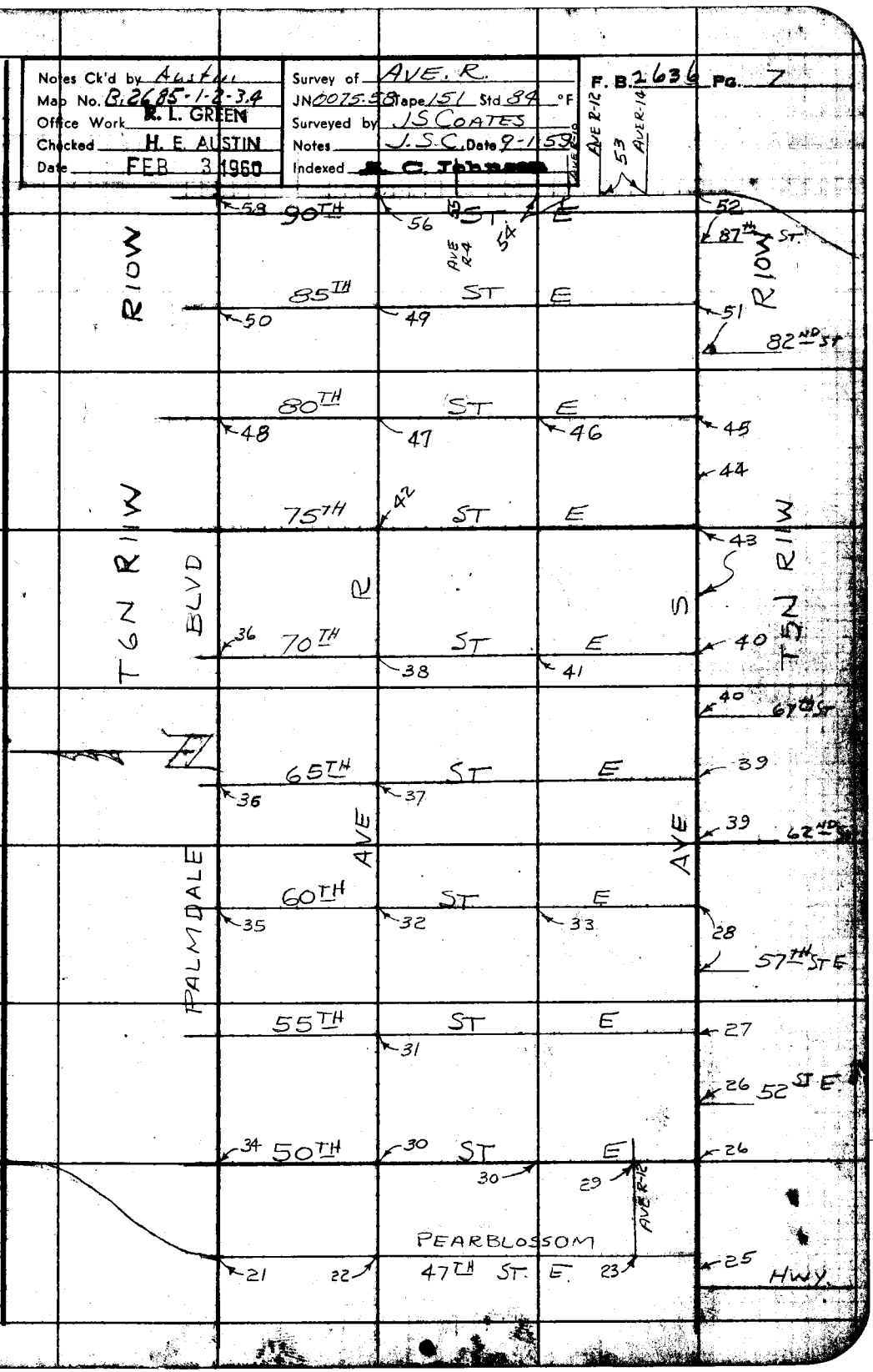
Notes Ck'd by Austin	Survey of AVE. R.
Map No. B.2685-1-2-3,4	JN 0075.58 Stape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.S. COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 9-1-59
Date FEB 3 1960	Indexed C. Johnson

F. B. 2636 Pg. 7



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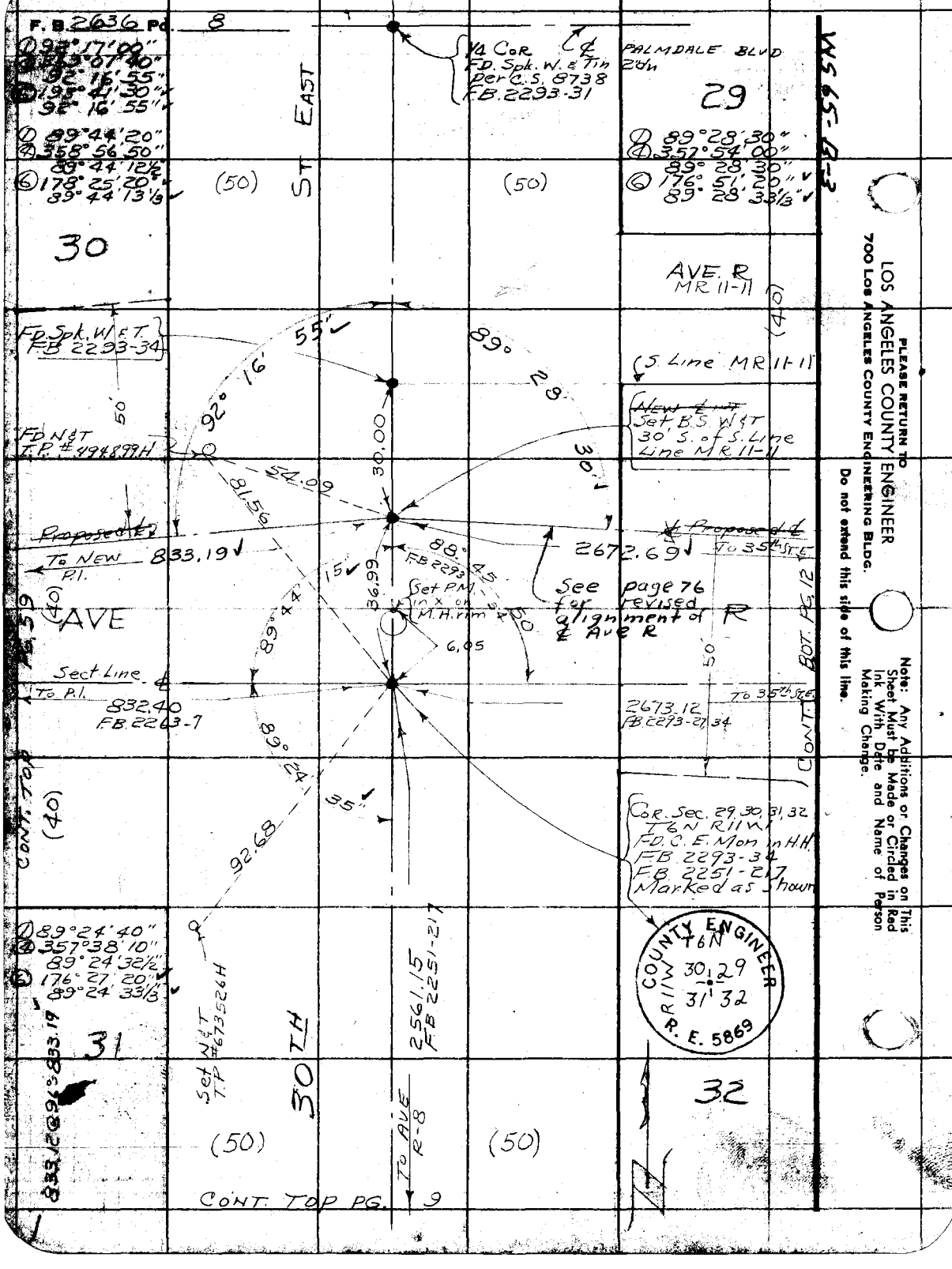
78F3098 1-56



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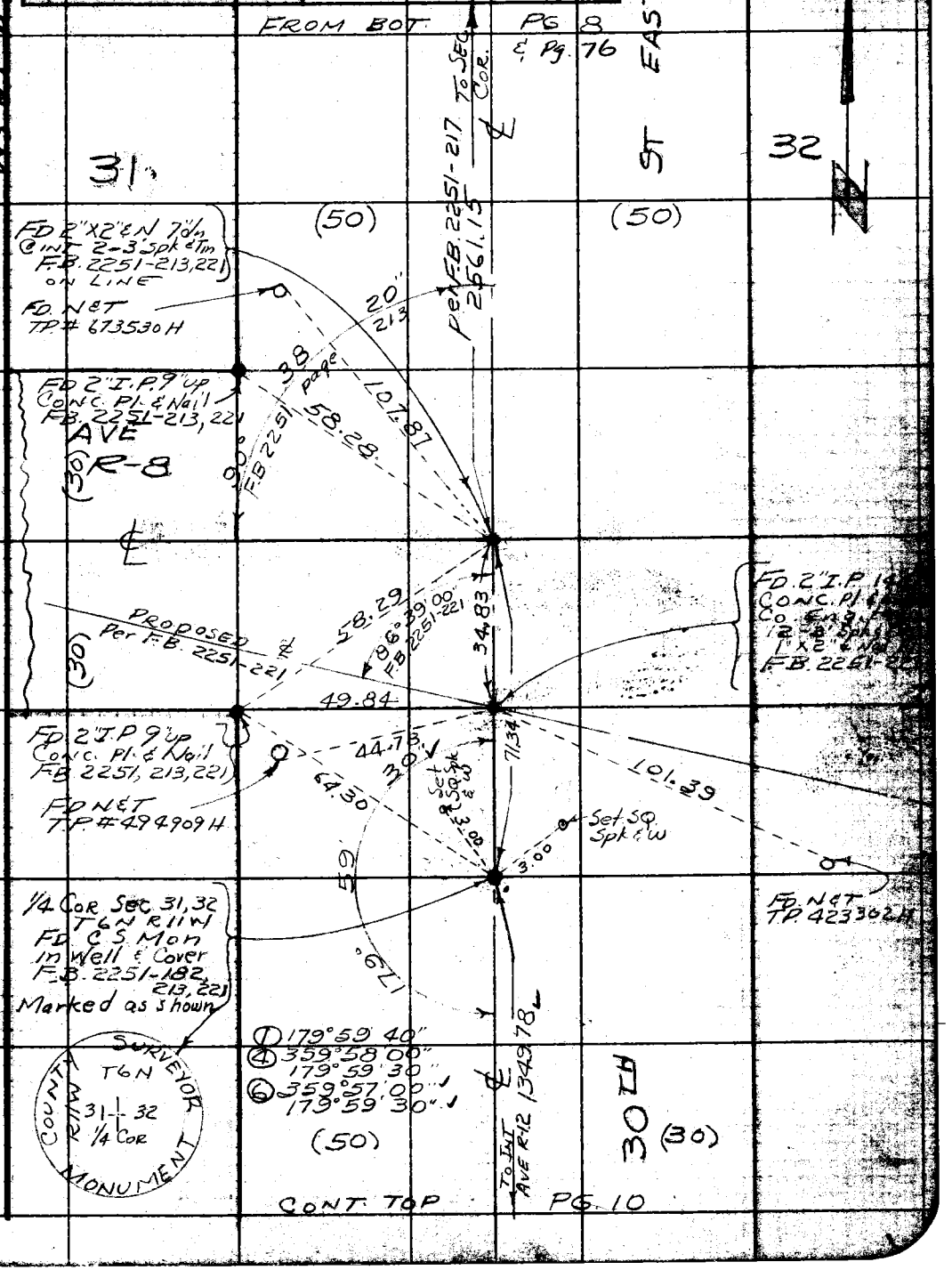
Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636 Pg. 9
Map No. B. 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked H. E. AUSTIN	Notes J.S.C. Date 6-30-59	
Date FEB 3 1960	Indexed A. O. Johnson	



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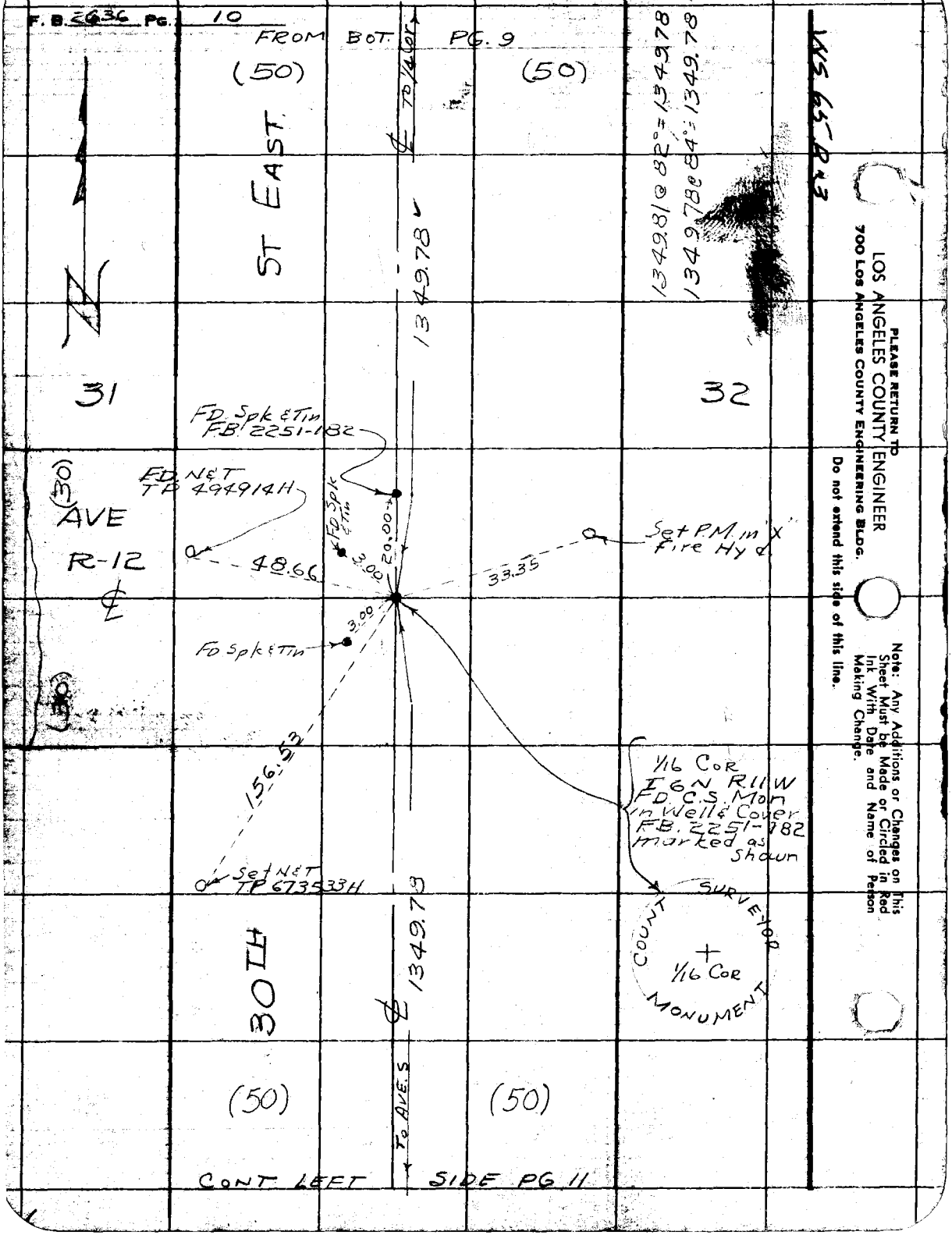

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78F3098 S&E #247 1-56

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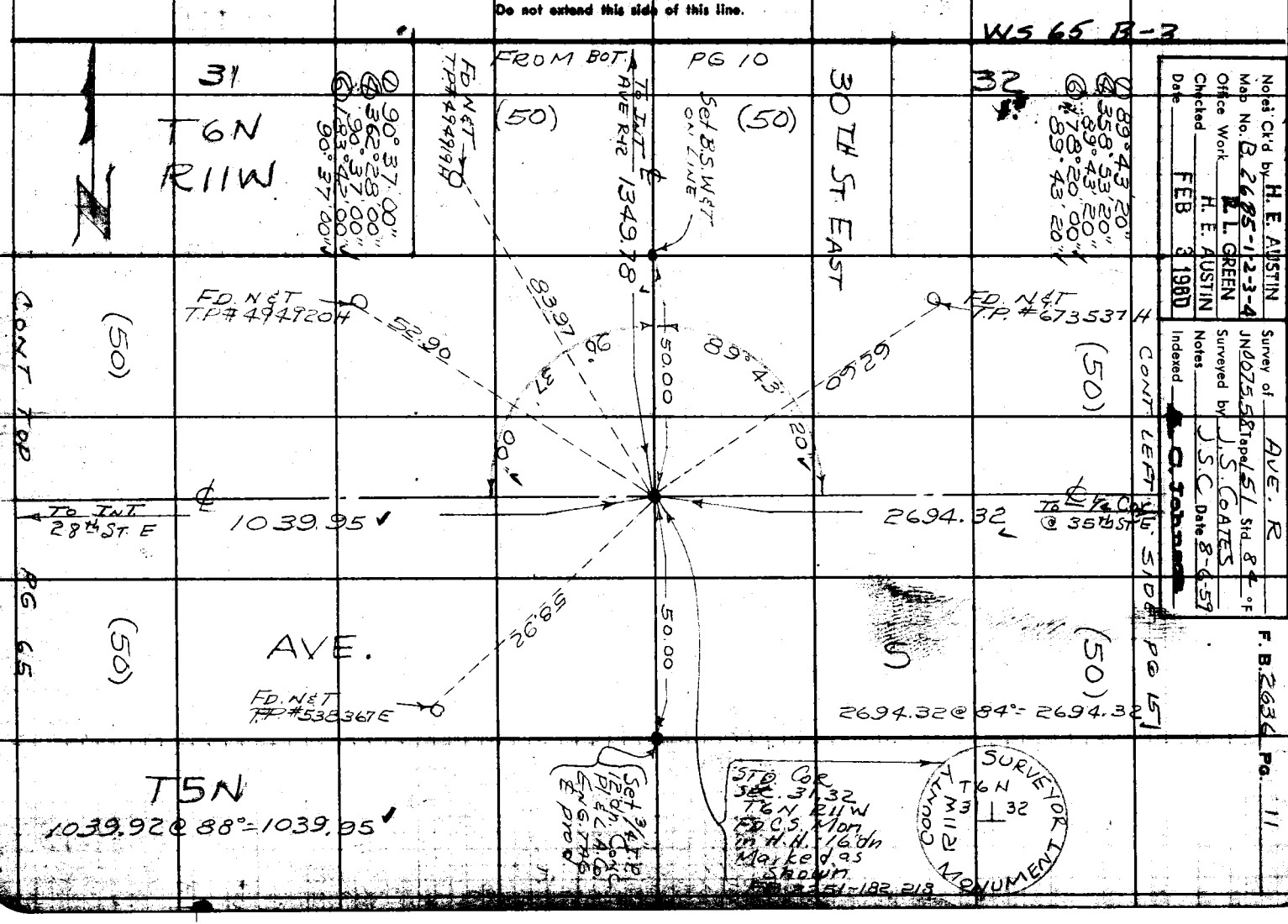
WS 65 B-3

Notes Ck'd by H. E. AUSTIN
Map No. B 2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of JN 0075.58 Tape 51 Std 84 °F
Surveyed by J. S. COATES
Notes J. S. C. Date 8-6-59
Indexed

AVE. R

F. B. 2634 Pg. 11



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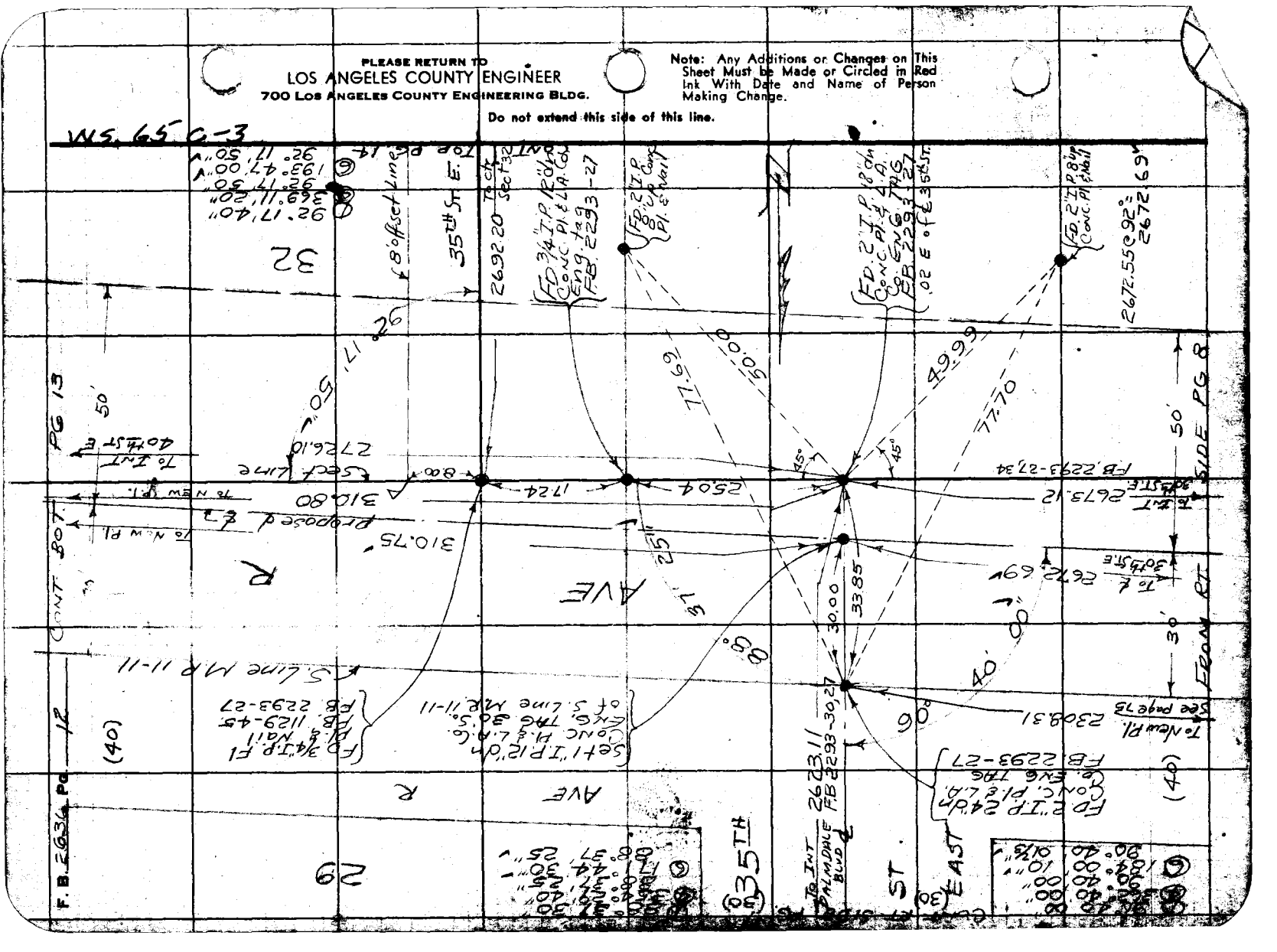
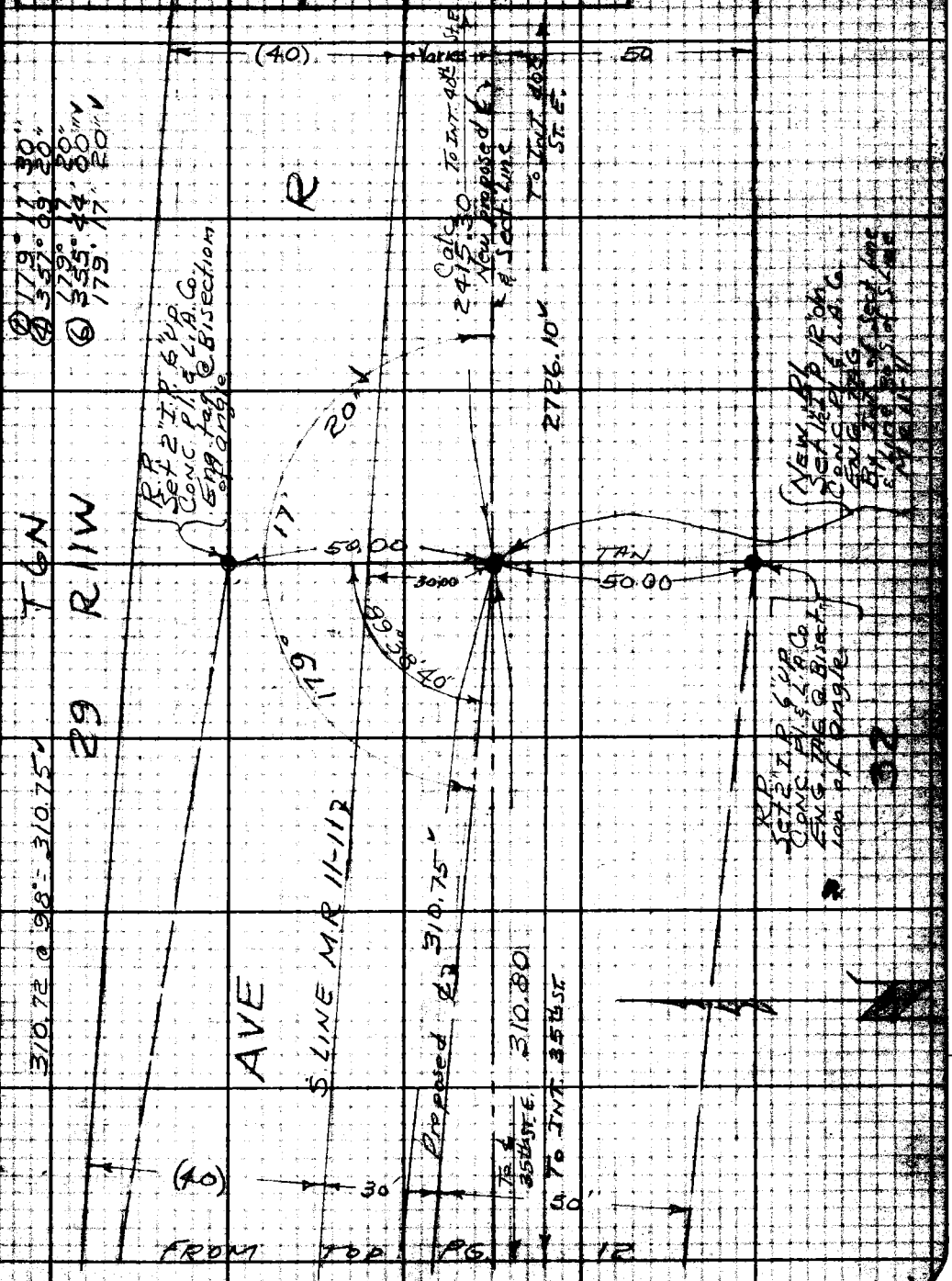


Notes Ck'd by	H. E. AUSTIN	Survey of	AVE R
Map No.	B 2685-1-2-3-4	JN	0075.58 Tape 751 Std. 84 °F
Office Work	R. L. GREEN	Surveyed by	J.S. COATES
Checked	H. E. AUSTIN	Notes	J.S.C. Date 8-12-59
Date	FEB 3 1960	Indexed	[illegible] C. Johnson

F. B. 2635 Pg. 18

CONT LEFT SIDE PG. 18



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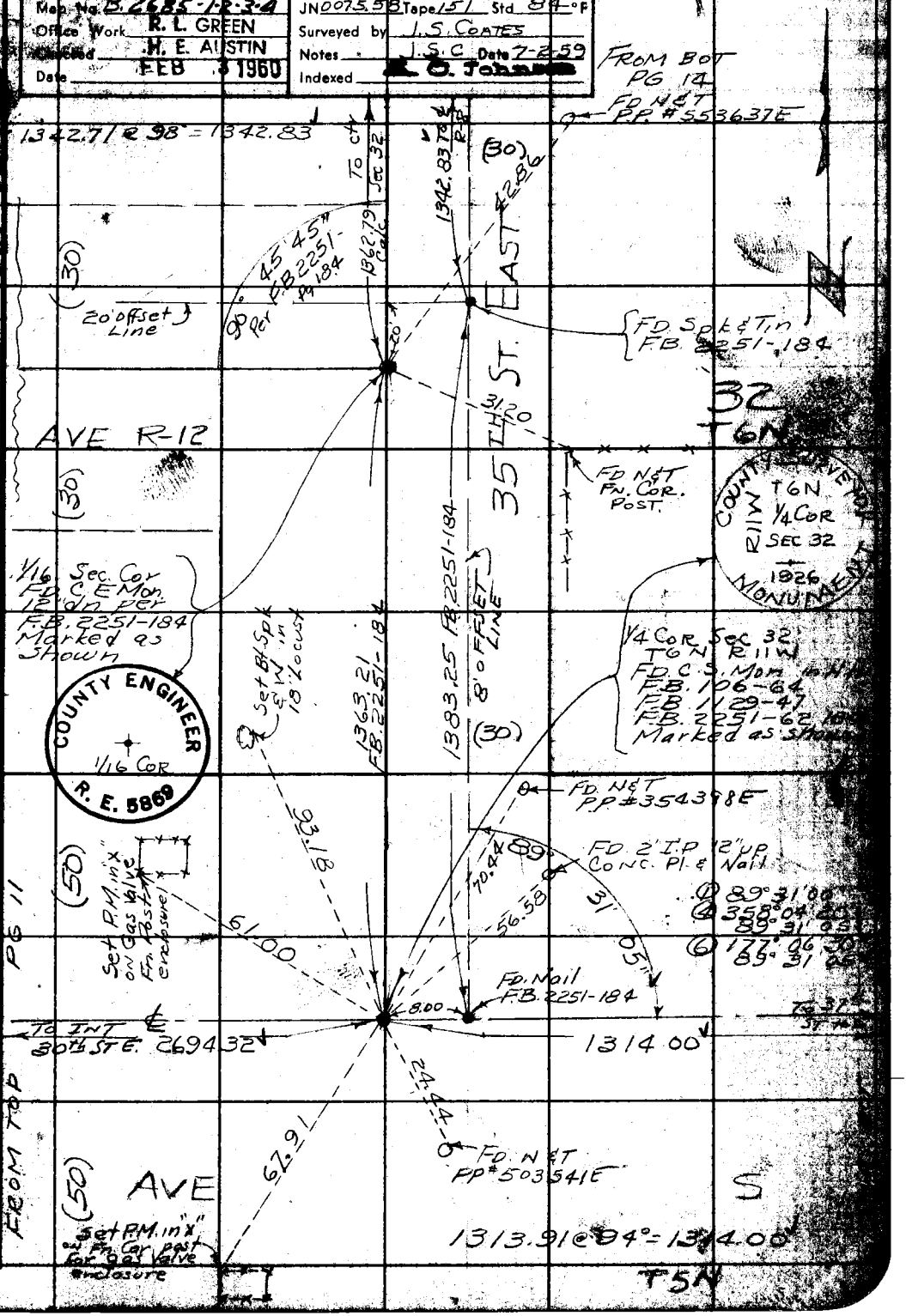
Notes Orig by H. E. AUSTIN
Map No. B.2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of AVE R
JN 0075.58 Tape 151 Std 84°F
Surveyed by J.S. COATES
Notes J.S.C. Date 7-2-59
Indexed R. O. Johnson

F.B. 2636 Pg. 15



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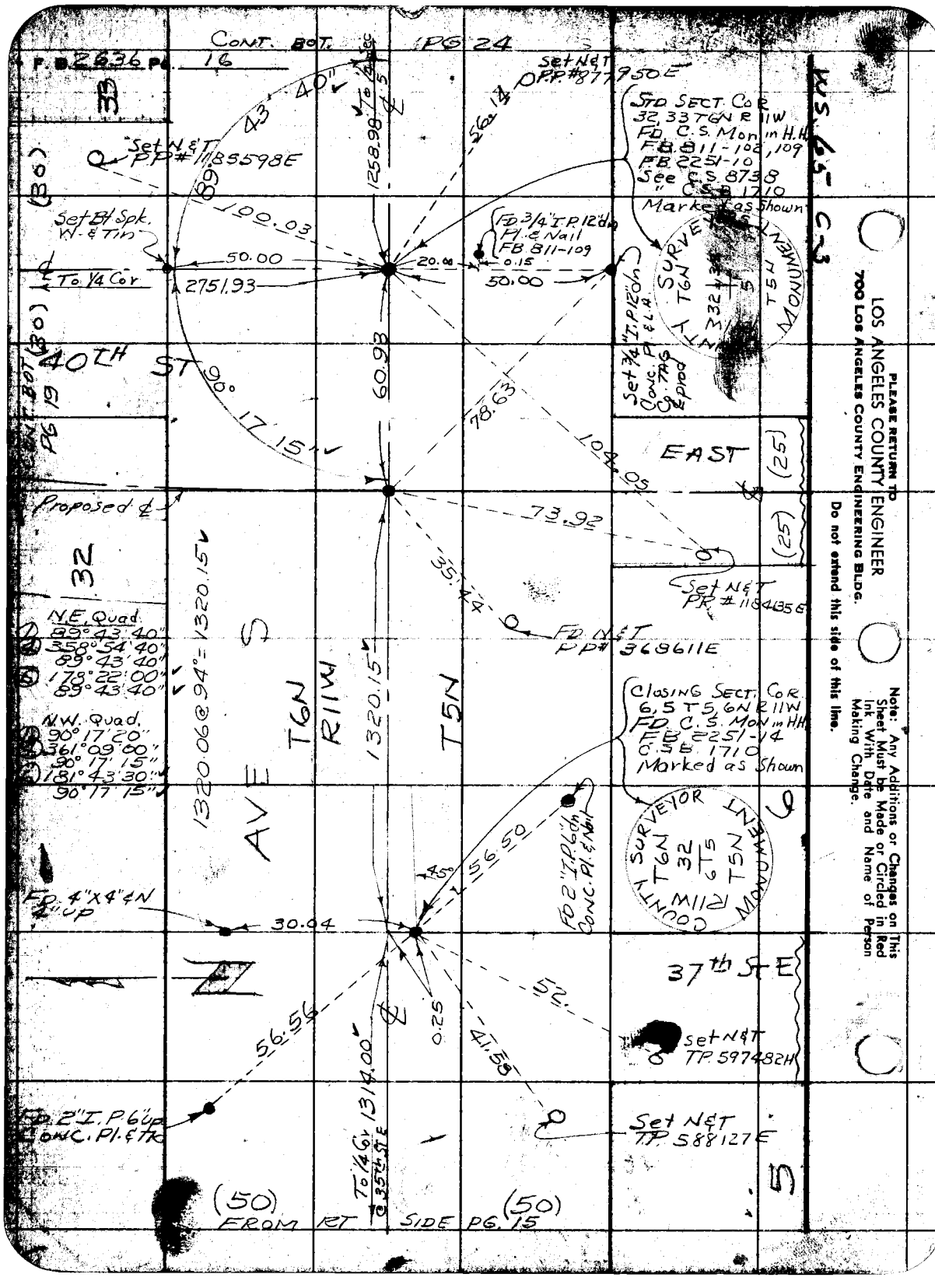
76F3098 SBE #247 1-56



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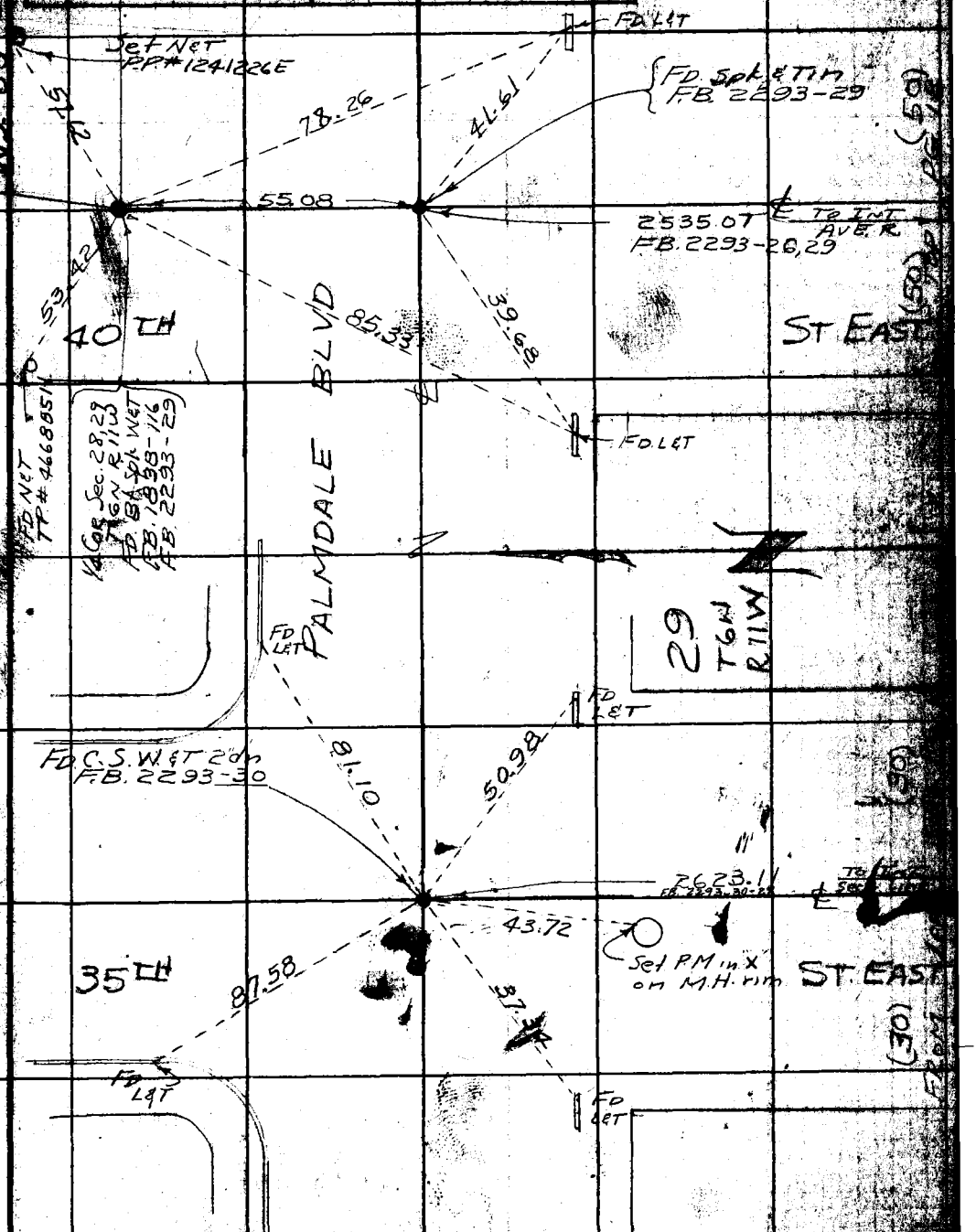
Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2836 Pg. 39	
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 7-1-59		
Date FEB 3 1960	Indexed C. Johnson		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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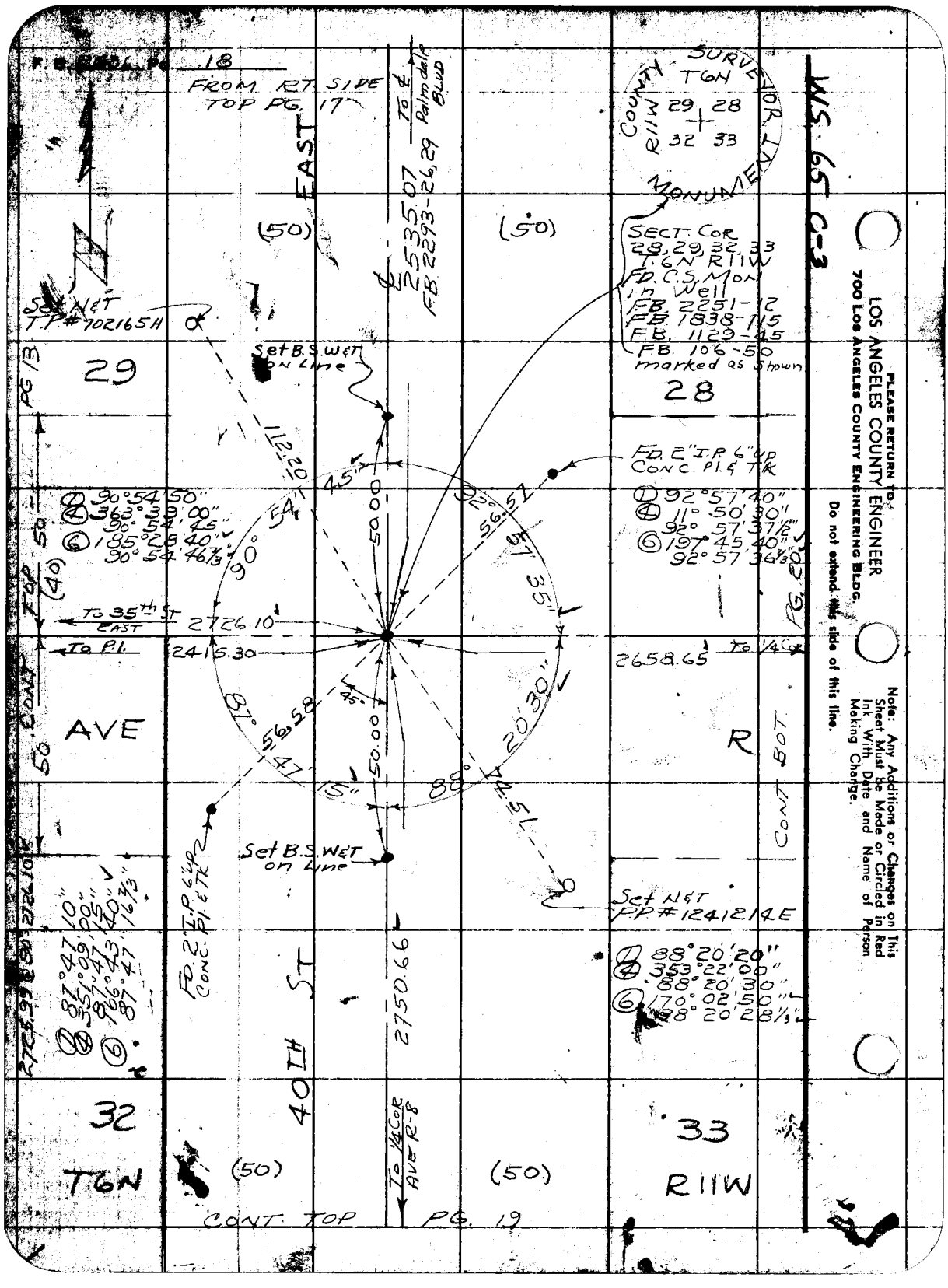
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering [illegible]

76F2098 S&E #247 1-56



WS 65 C-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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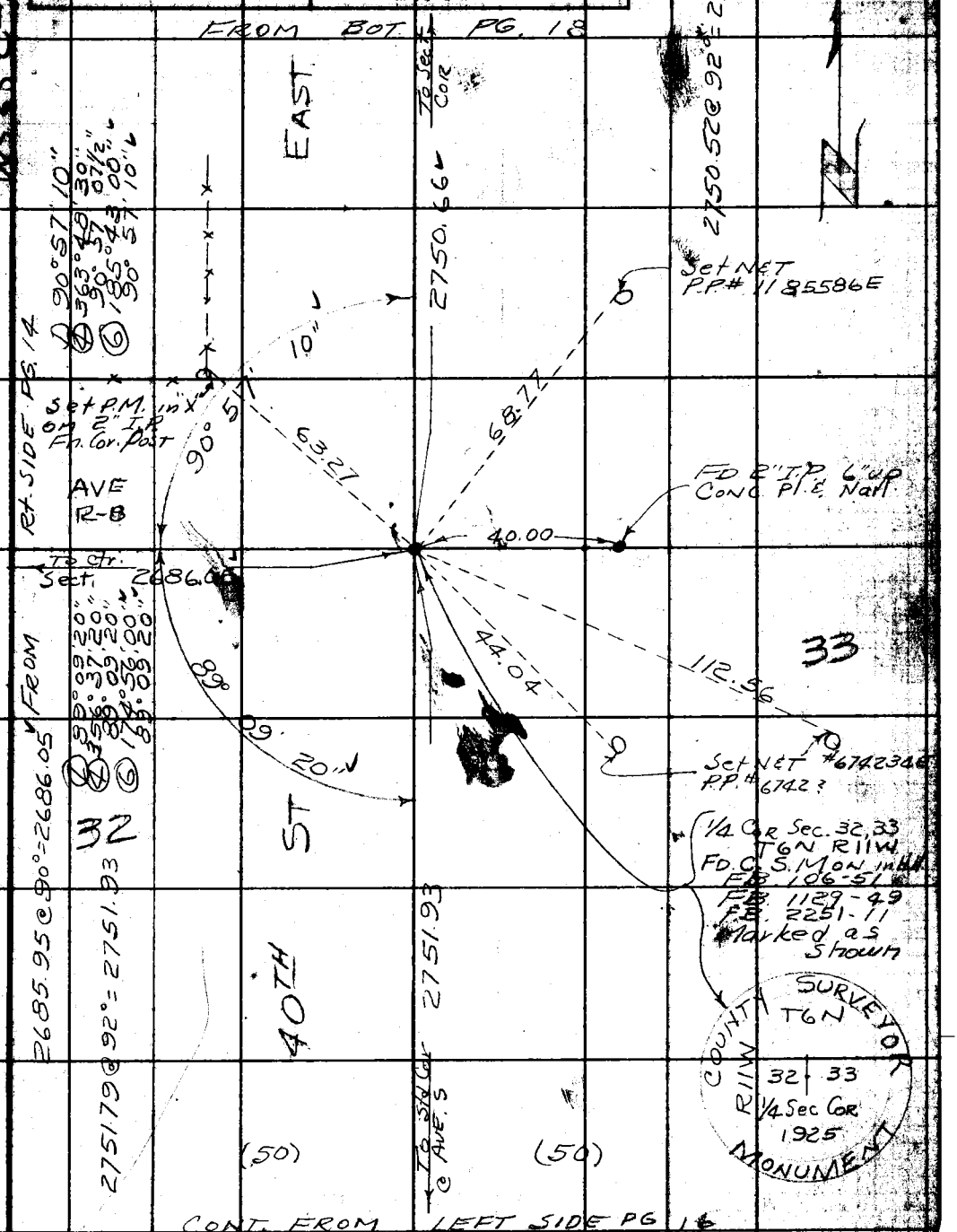
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 7-7-57
Date FEB 3 1960	Indexed [illegible]

F. 2636 Pg. 197



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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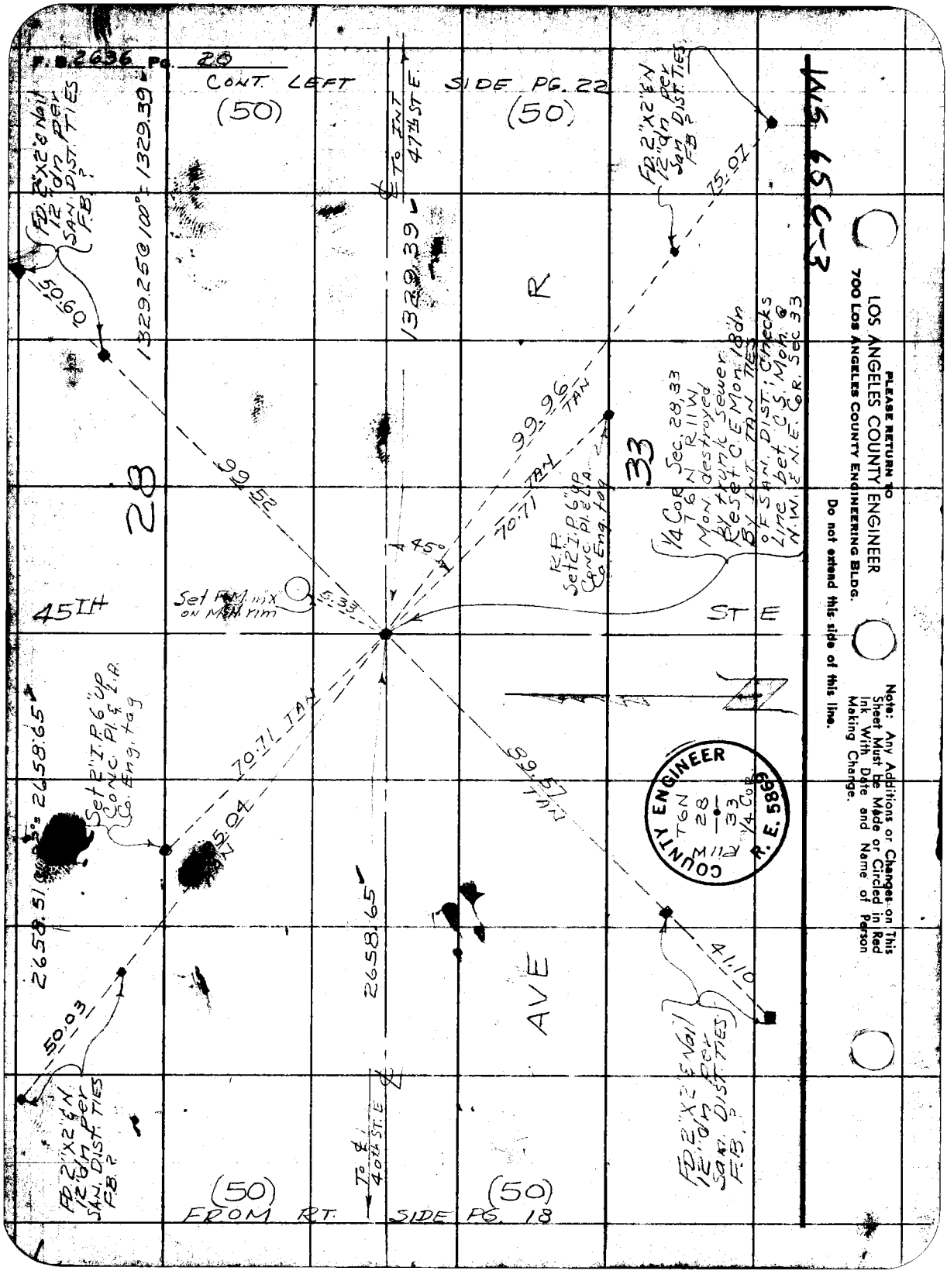
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 1-58


F.B. 2636 Pg. 28
CONT. LEFT SIDE PG. 22
(50)
(50)
To Int 47th St E
1329.39
1329.25@100°=1329.39
FD. 2"X2" & Nail 12" dn per San. Dist. Ties F.B. ?
50.60
FD. 2"X2" & N 12" dn per San. Dist. Ties F.B. ?
75.07
R
99.96 TAN
70.71 TAN
99.52
28
33
45°
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. tag
1/4 Cor. Sec. 28, 33 T6N R11W Mon. destroyed by trunk sewer Reset C.E. Mon. 18" dn By Int. Tan. Ties of San. Dist.; Checks Line bet. C.S. Mon. @ N.W. & N.E. Cor. Sec. 33
45TH
Set F.M. in X on MSH rim
5.33
ST E
Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. tag
70.71 TAN
89.57 TAN
2658.65
2658.51@100°=2658.65
50.03
2658.65
AVE
41.10
FD. 2"X2" & N 12" dn per San. Dist. Ties F.B. ?
FD. 2"X2" & Nail 12" dn per San. Dist. Ties F.B. ?
To ℄ 40th St E
(50)
(50)
FROM RT. SIDE PG. 18
COUNTY ENGINEER
R11W
T6N
28
33
1/4 Cor.
R. E. 5869
PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.
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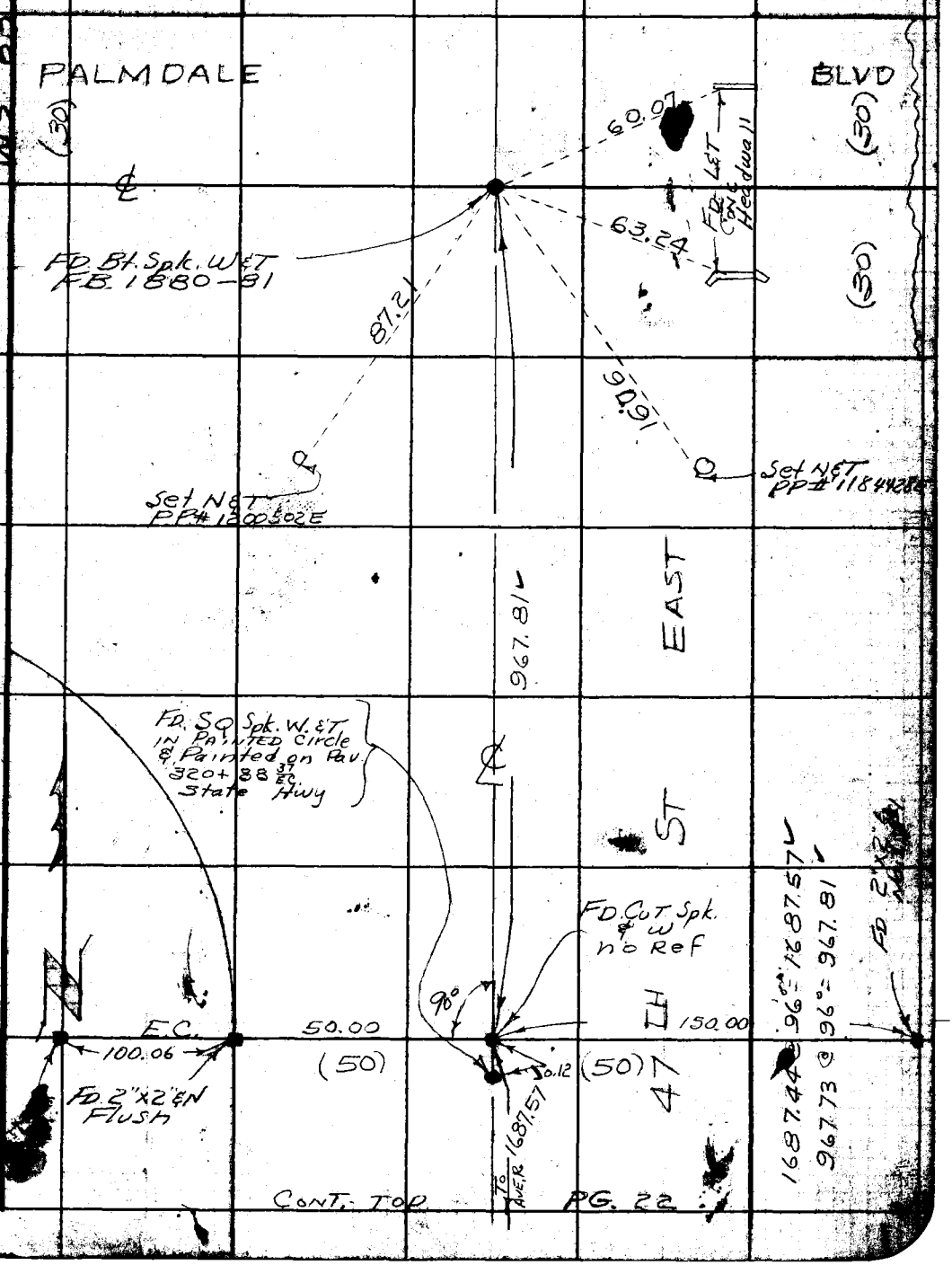
Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	Pg. 21
Map No. B.2636-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work E. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 7-9-59		
Date FEB 3 1960	Indexed A. C. Johnson		



CONT. TOP PG. 22

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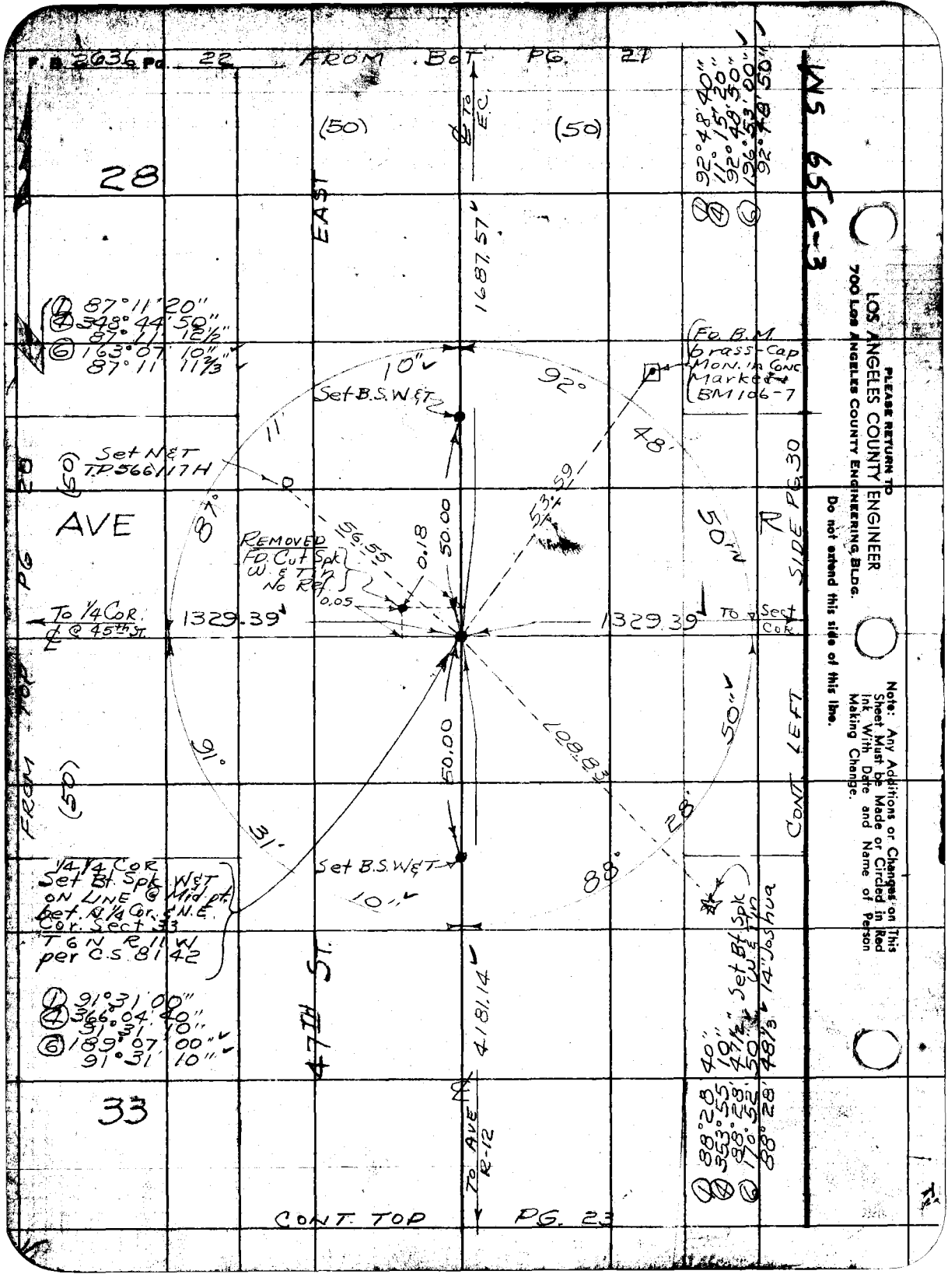
76F3098 S&E #247 1-58



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78F3096 S&E #247 1-56

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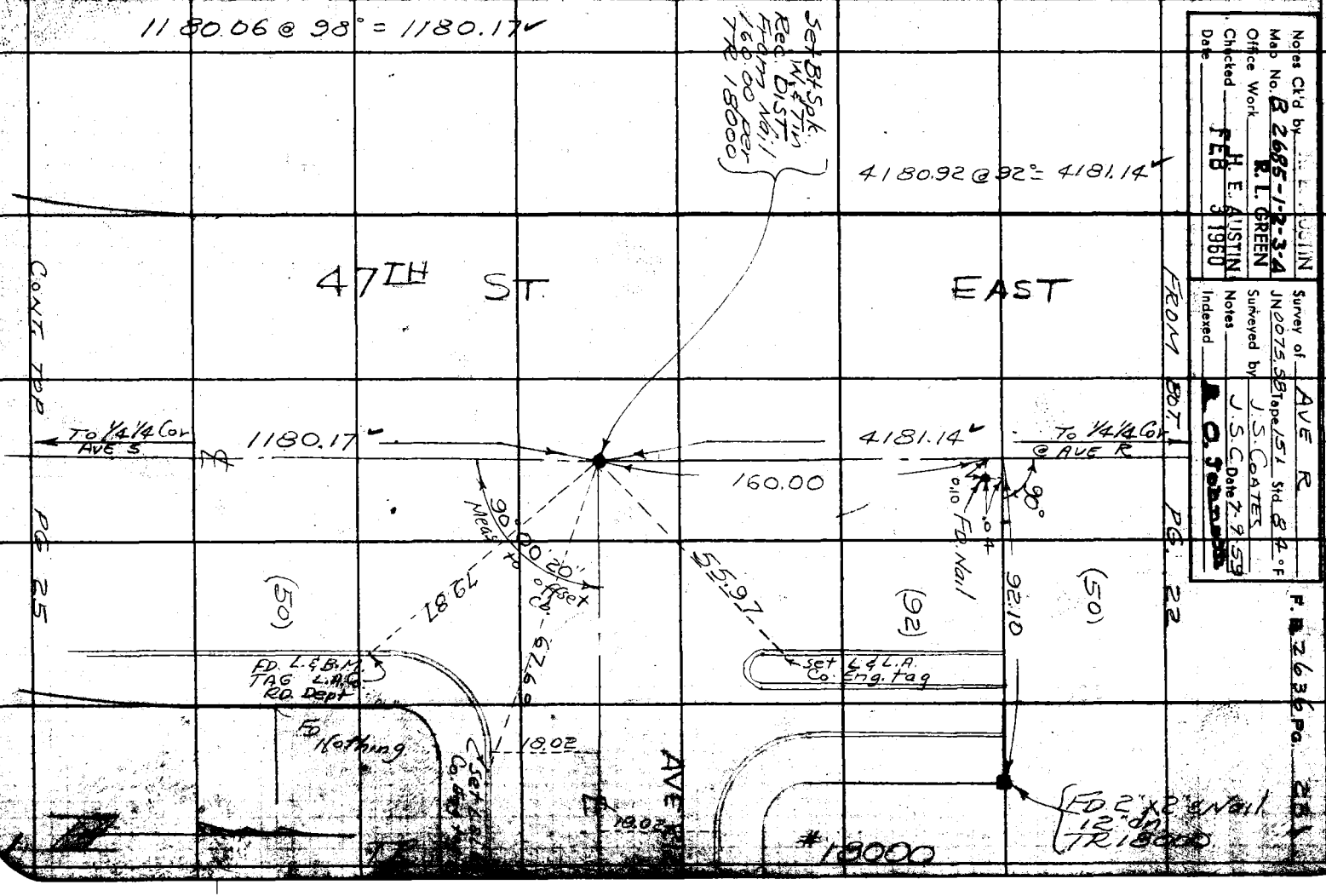
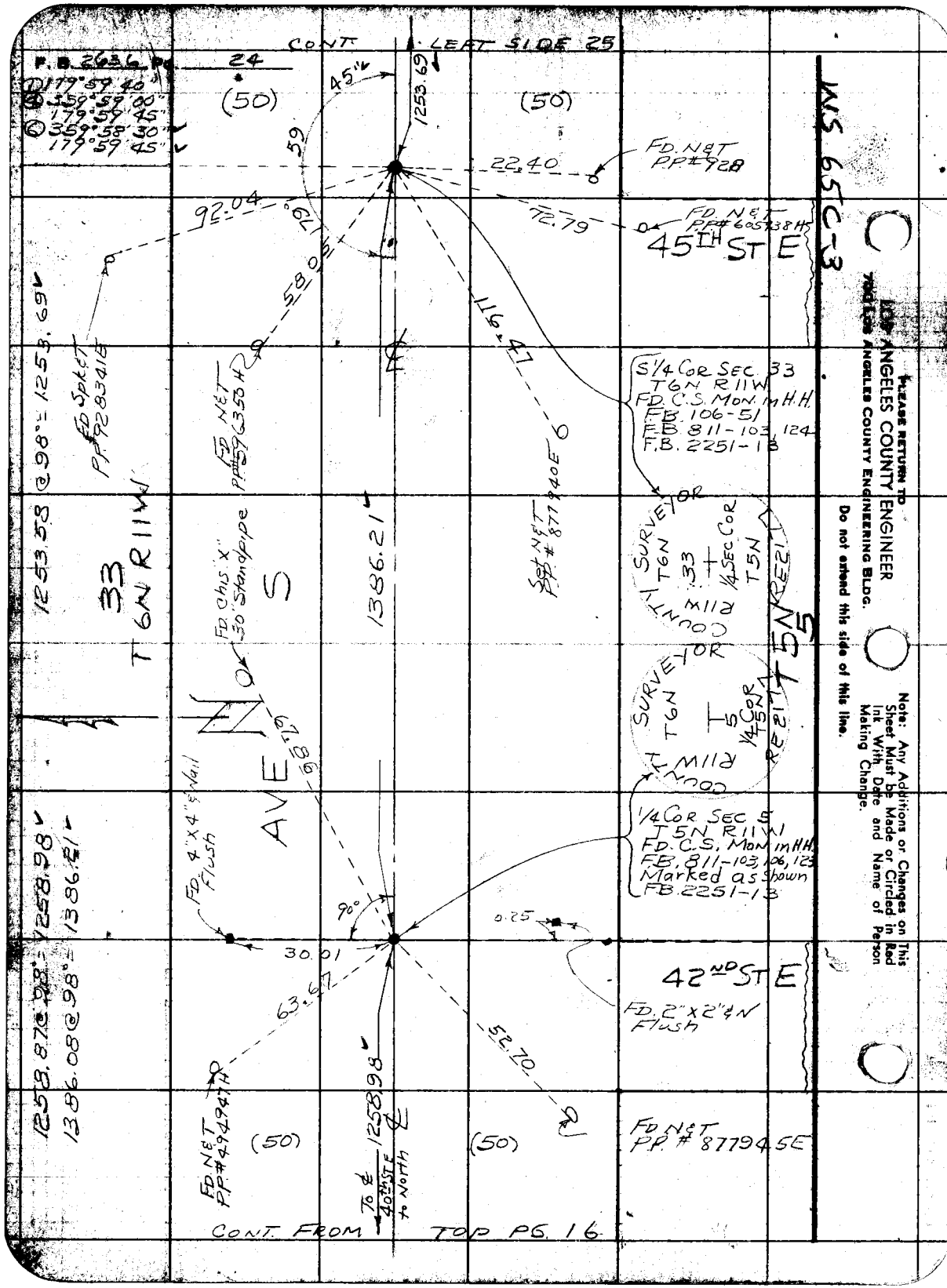
AVE. 65 C-3



Notes Ck'd by H. E. AUSTIN
Map No. B 2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of AVE R
JN 0075 SB Tape 151 Std. 84°F
Surveyed by J. S. COATES
Notes J. S. C. Date 7-9-59
Indexed R. O. Johnson

F. B. 7636 Pg. 281



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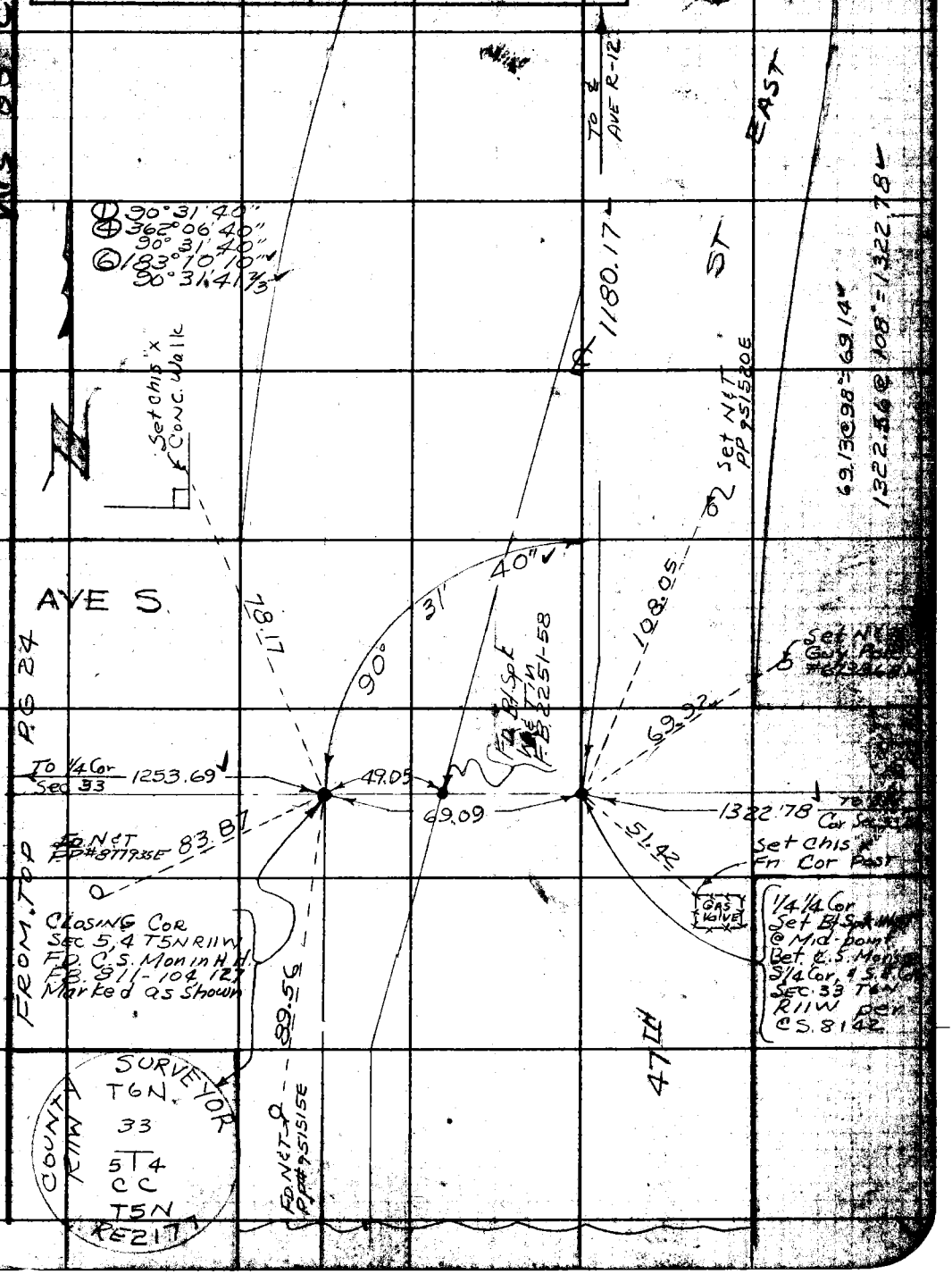
Notes Ck'd by	AUSTIN	Survey of	AVE R
Map No.	B.2685-1-2-3-4	JN	007558 Tape 151 Std 84 °F
Office Work	R. L. GREEN	Surveyed by	J S COATES
Checked	H. E. AUSTIN	Notes	J.S.C. Date
Date	FEB 3 1960	Indexed	A. C. Johnson



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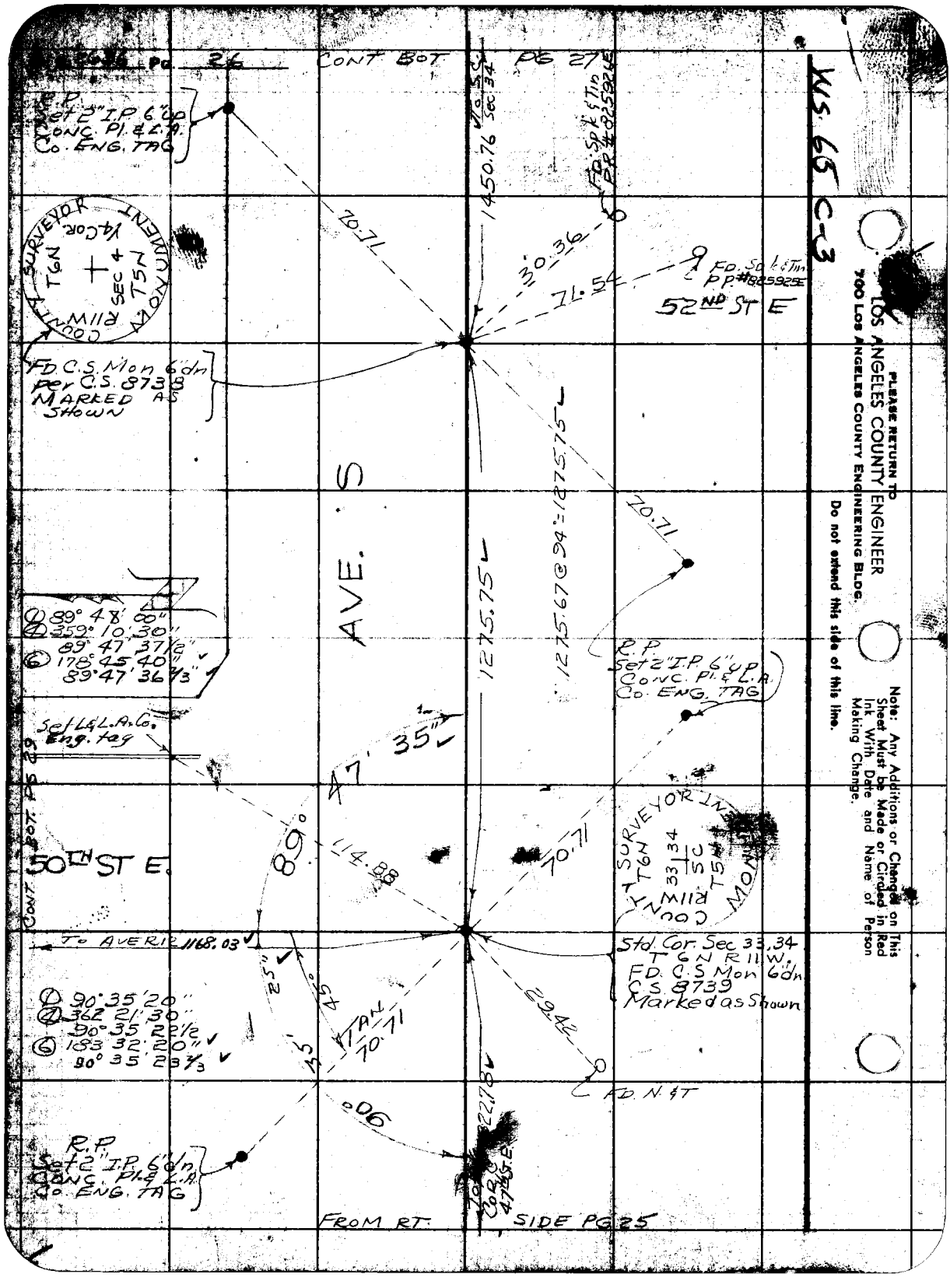

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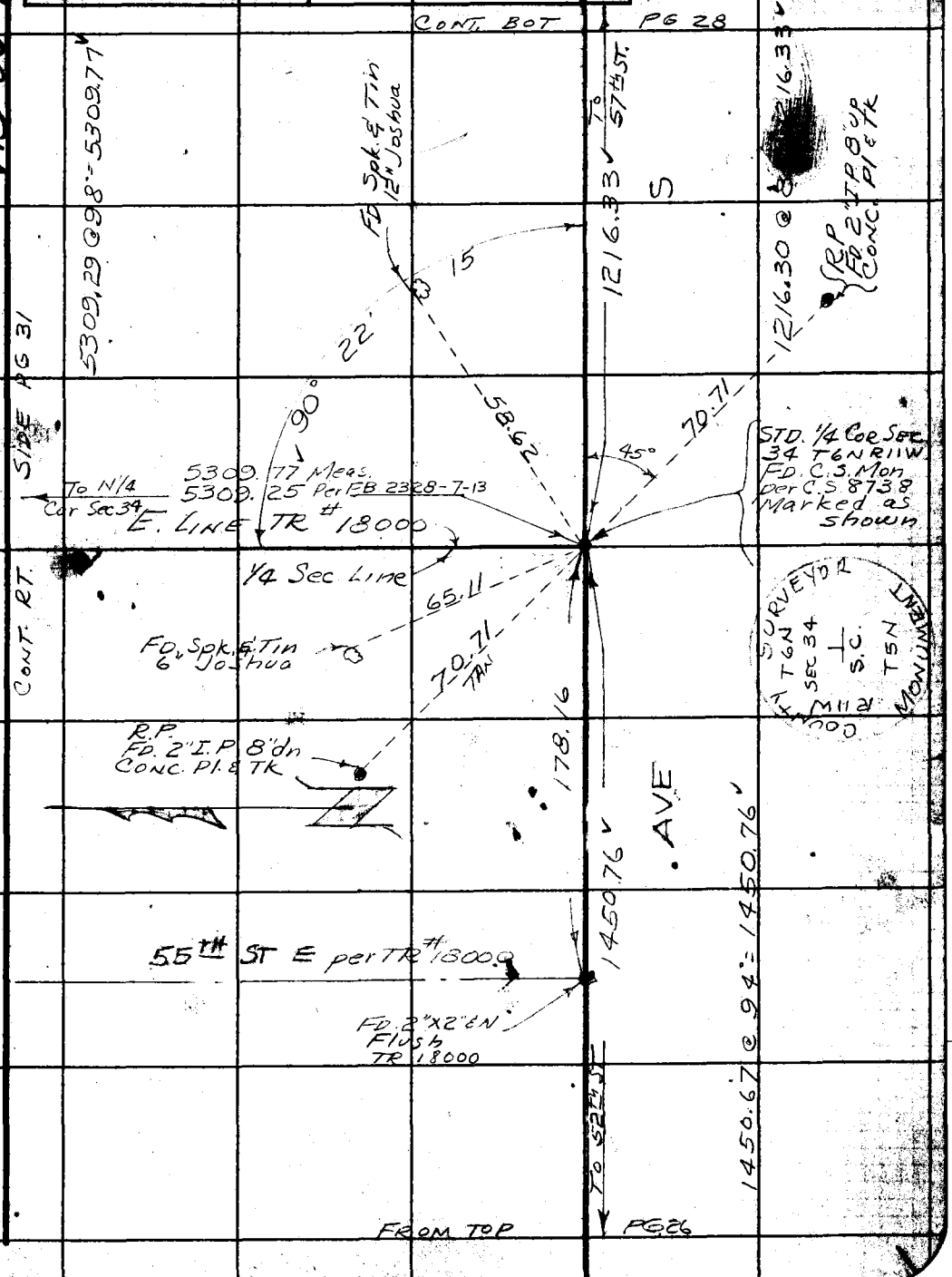
Notes Ck'd by H. E. AUSTIN	Survey of AVE R.	F. B. 2636	
Map No. B.2685-1-2-34	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes J.S.C Date 7-16-59		
Date FEB 3 1960	Indexed A. C. Johnson		



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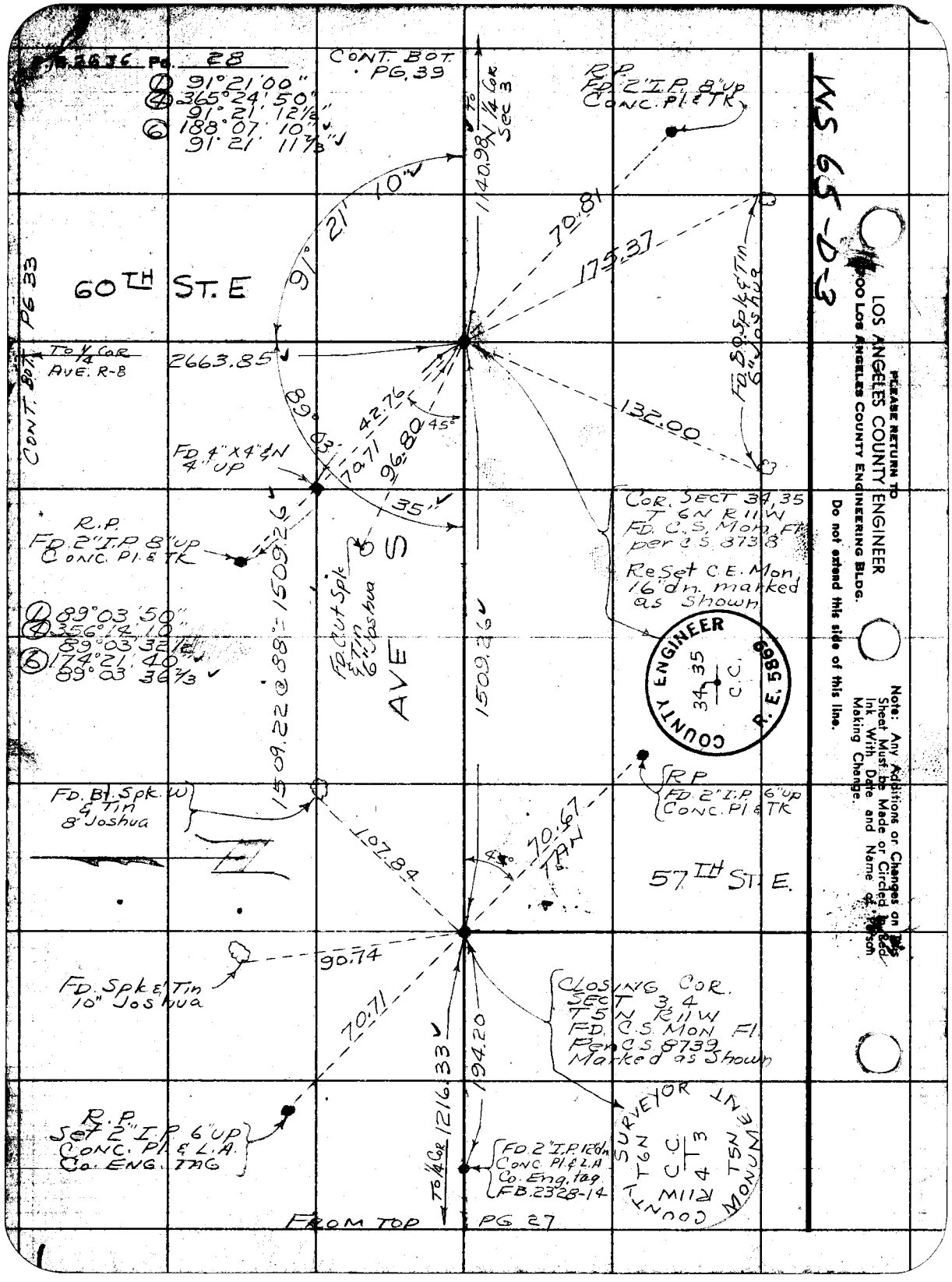
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56



28
CONT. BOT. PG. 39
① 91°21'00"
④ 365°24'50"
91°21'12½"
⑥ 188°07'10"
91°21'11⅔"
R.P. FD. 2" I.P. 8" UP CONC. PL & TK
1140.98 TO ¼ COR SEC 3
70.81
175.37
91°21'10"
60TH ST. E
CONT. BOT. PG 33
TO ¼ COR AVE. R-8
2663.85
FD. 8" Spk & Tin 6" Joshua
132.00
89°03'
42.76
45°
70.71
96.80
FD. 4" X 4" & N 4" UP
35'
R.P. FD. 2" I.P. 8" UP CONC. PL & TK
COR. SECT 34, 35 T 6N R 11W FD. C.S. Mon. Fl. per C.S. 8738
Re Set C.E. Mon. 16" dn. marked as Shown
COUNTY ENGINEER 34 35 C.C. R.E. 5869
① 89°03'50"
④ 356°14'10"
89°03'32½"
⑥ 174°21'40"
89°03'36⅔"
1509.22 @ 88° = 1509.26
FD. Cut Spk & Tin 6" Joshua
AVE S
1509.26
R.P. FD. 2" I.P. 6" UP CONC. PL & TK
FD. Bt. Spk. W & Tin 8" Joshua
107.84
70.67 TAN
57TH ST. E.
90.74
FD. Spk & Tin 10" Joshua
70.71
CLOSING COR. SECT 3, 4 T 5N R 11W FD. C.S. MON. Fl. Per C.S. 8739 Marked as Shown
1216.33
194.20
R.P. Set 2" I.P. 6" UP CONC. PL & L.A. Co. ENG. TAG
TO ¼ COR
FD. 2" I.P. 12" dn CONC. PL & L.A. Co. Eng. tag FB. 2328-14
SURVEYOR
COUNTY MONUMENT
T6N R11W
C.C. 4 3
T5N
FROM TOP PG 27
NS 65-D-3
PLEASE RETURN TO
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900 Los Angeles County Engineering Bldg.
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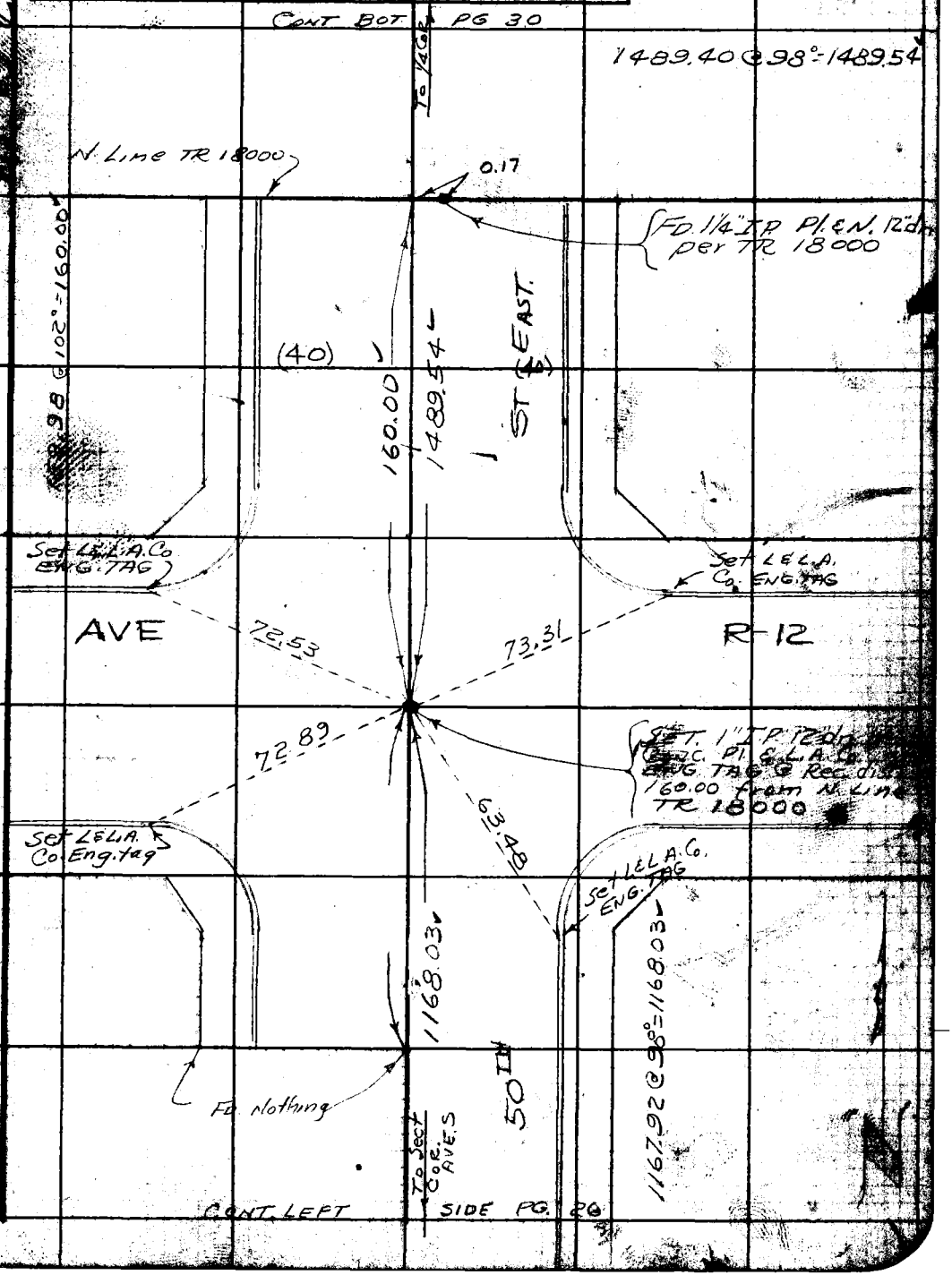
Notes Ck'd by H. E. AUSTIN	Survey of Ave R
Map No. B.2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by Gates
Checked H. E. AUSTIN	Notes Gates Date 7-17-59
Date FEB 3 1960	Indexed A. C. Johnson

F. B. 2636 Pg. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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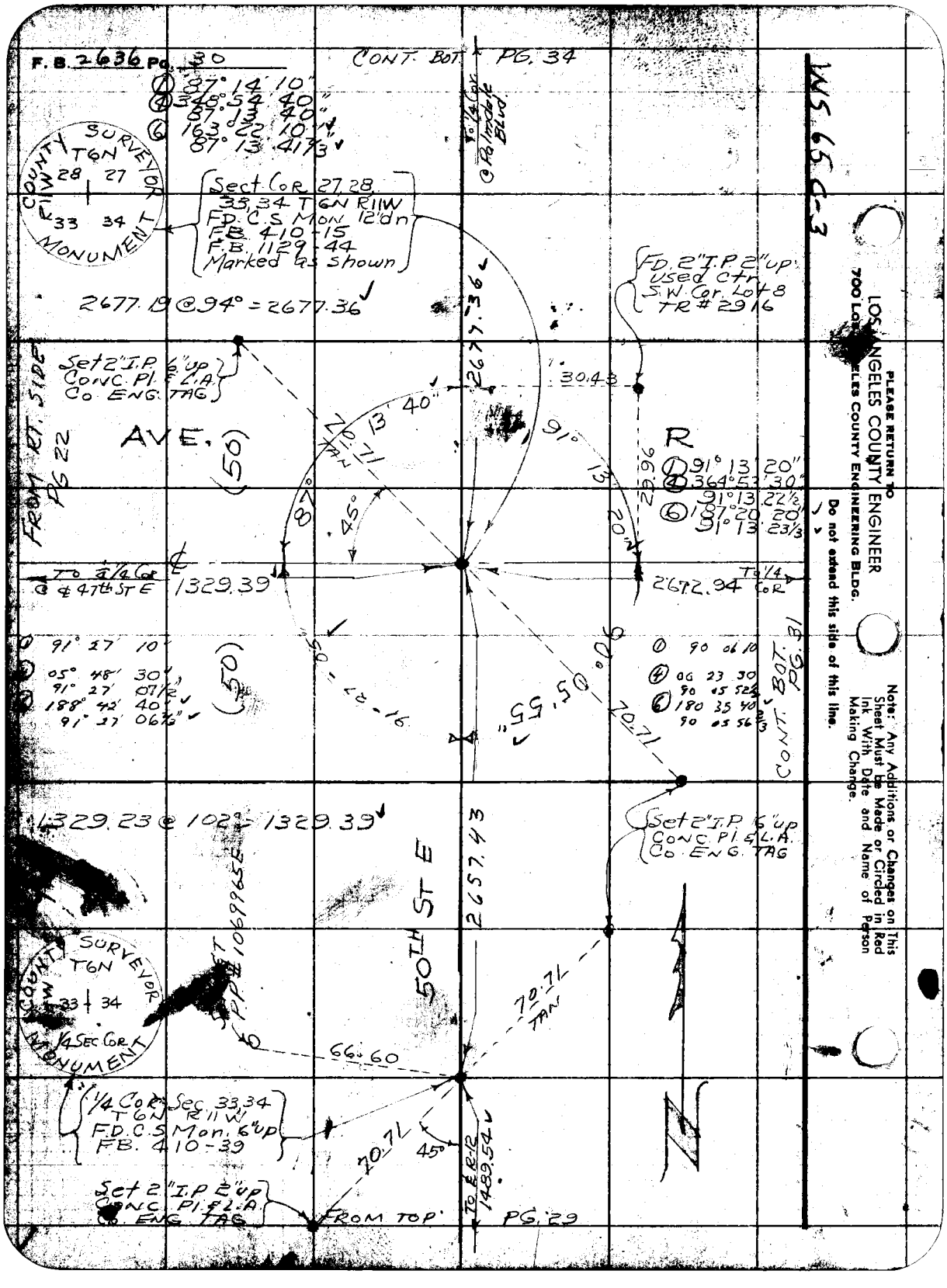
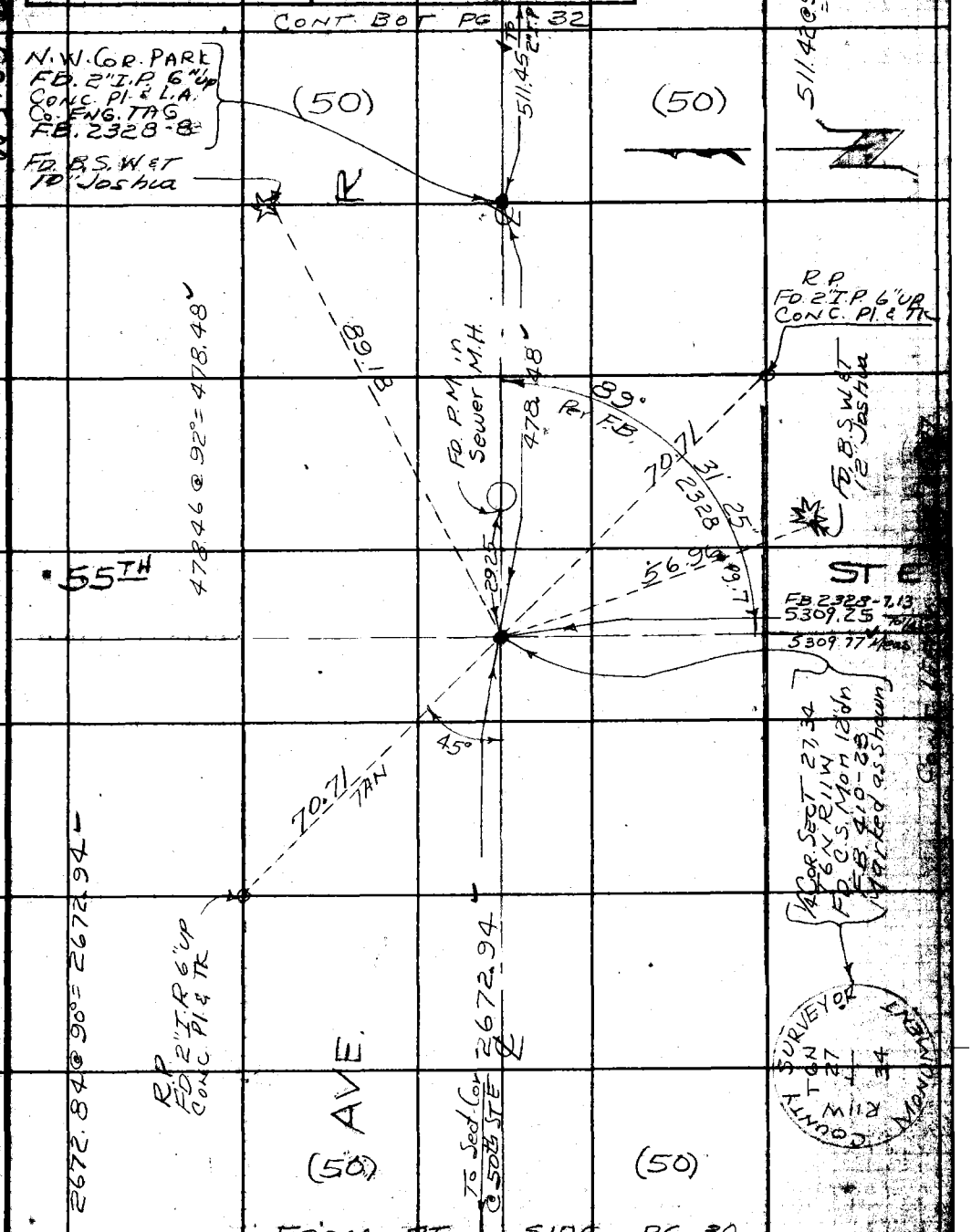
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE 1247 1-56


F.B. 2636 Pg. 30
CONT. BOT. PG. 34
① 87° 14' 10"
④ 348° 54' 40"
87° 13' 40"
⑥ 163° 22' 10"
87° 13' 41 1/3"
COUNTY SURVEYOR
T6N
R11W
28 27
33 34
MONUMENT
Sect. Cor. 27, 28, 33, 34 T6N R11W
F.D. C.S. Mon. 12" dn
F.B. 410-15
F.B. 1129-44
Marked as shown
To 1/4 Cor. @ Palmdale Blvd.
2677.19 @ 94° = 2677.36
FD. 2" I.P. 2" up
Used Ctr.
S.W. Cor. Lot 8
TR # 2916
Set 2" I.P. 6" up
Conc. Pl. & L.A.
Co. Eng. Tag
2677.36
30.43
AVE.
R
(50)
FROM RT. SIDE PG 22
① 91° 13' 20"
④ 364° 53' 30"
91° 13' 22 1/2"
⑥ 187° 20' 20"
91° 13' 23 1/3"
29.96
To 1/4 Cor. @ ℄ 47th St E
1329.39
2672.94
To 1/4 Cor.
① 91° 27' 10"
05° 48' 30"
91° 27' 07 1/2"
188° 42' 40"
91° 27' 06 1/2"
(50)
① 90 06 10
④ 00 23 30
90 05 52 1/2
⑥ 180 35 40
90 05 56 2/3
CONT. BOT. PG. 31
1329.23 @ 102° = 1329.39
Set 2" I.P. 6" up
Conc. Pl. & L.A.
Co. Eng. Tag
2657.43
50TH ST E
COUNTY SURVEYOR
T6N
R11W
33 34
1/4 Sec. Cor.
MONUMENT
66.60
70.71 TAN
1/4 Cor. Sec. 33, 34
T6N R11W
F.D. C.S. Mon. 6" up
F.B. 410-39
70.71
45°
To ℄ R-12 1489.54
Set 2" I.P. 2" up
Conc. Pl. & L.A.
Co. Eng. Tag
FROM TOP PG. 29
WS 65 C-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN		Survey of AVE R	F. B. 2636 PG. 31
Map No. B.2685-1-2-3-4		JN 0075.58 Tape 151 Std 84 °F	
Office Work R. L. GREEN		Surveyed by J. S. COATES	
Checked H. E. AUSTIN		Notes J. S. C. Date 9-4-59	
Date FEB 3 1960		Indexed [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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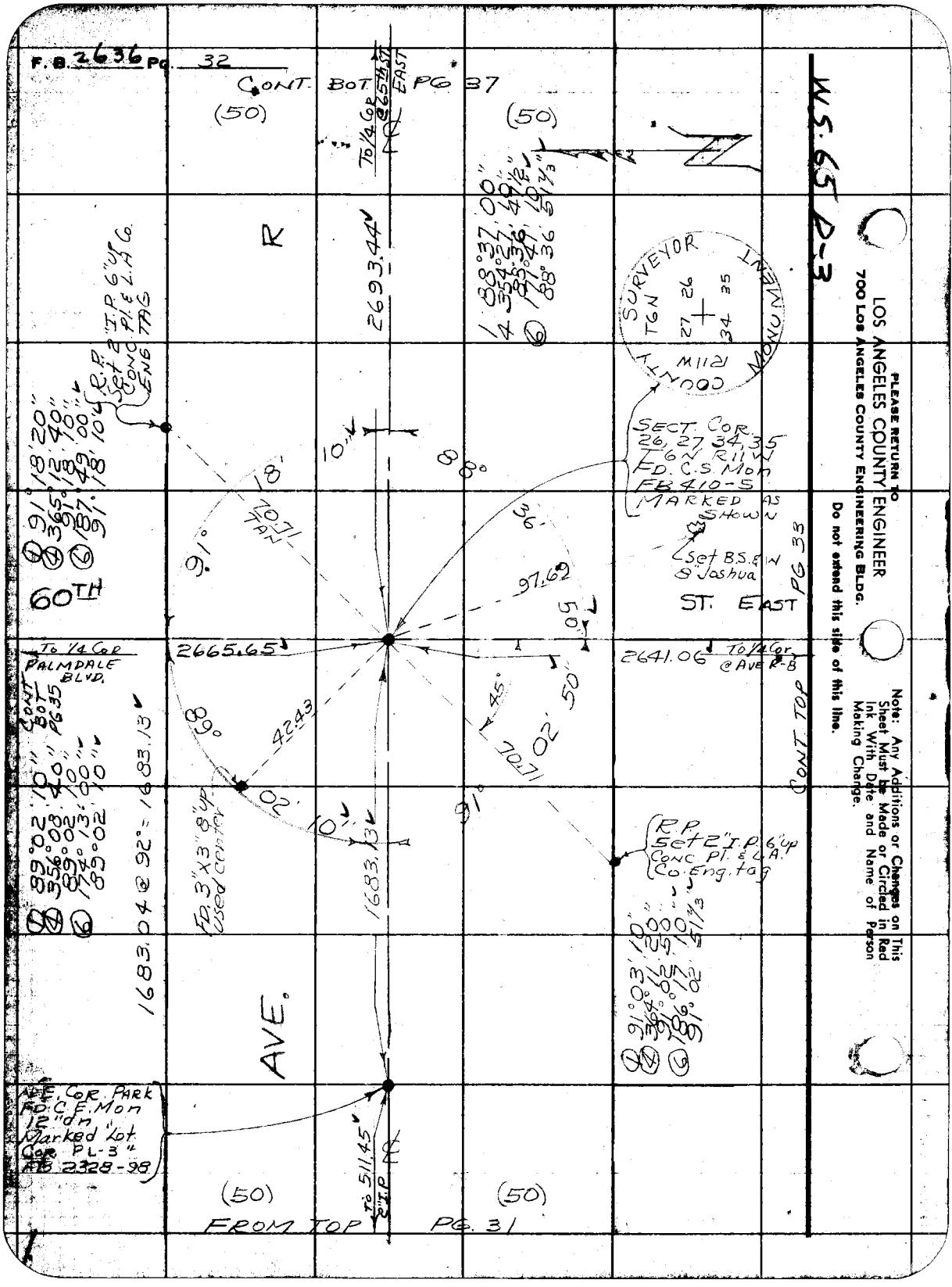
78F3065 S&E 1247 1-56


F.B. 2636 PG. 32
CONT. BOT. PG 37
(50)
(50)
To 1/4 Cor. @ 65th ST. EAST
R
2693.44
1 88°37'00"
4 354°27'10"
85°36'49½"
6 171°47'10½"
88°36'51⅓"
SURVEYOR
T6N
27 26
34 35
COUNTY MONUMENT
R11W
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag
SECT. COR. 26, 27, 34, 35 T6N R11W FD. C.S. Mon FB 410-5 MARKED AS SHOWN
Set B.S. & W 8" Joshua
ST. EAST
PG 33
60TH
1 91°18'20"
4 365°12'40"
91°18'10"
6 187°49'00"
91°18'10"
10'
88°
18'
70.71 TAN
91°
36'
97.69
50'
To 1/4 Cor. PALMDALE BLVD.
2665.65
2641.06
To 1/4 Cor. @ AVE R-8
CONT. BOT. PG 35
1 89°02'10"
4 356°08'40"
89°02'10"
6 174°13'00"
89°02'10"
1683.04 @ 92° = 1683.13
89°
42.43
45°
50'
02'
70.71
02'
10'
91°
1683.13
FD. 3"x3" 8" up used center
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. tag
CONT. TOP
1 91°03'10"
4 364°11'20"
91°02'50"
6 186°17'10"
91°02'51⅓"
AVE.
AVE. COR. PARK FD. C.E. Mon 12" dn Marked Lot Cor. PL-3" FB 2328-98
To 511.45 2" I.P.
(50)
(50)
FROM TOP PG. 31
W.S. 65 D-3
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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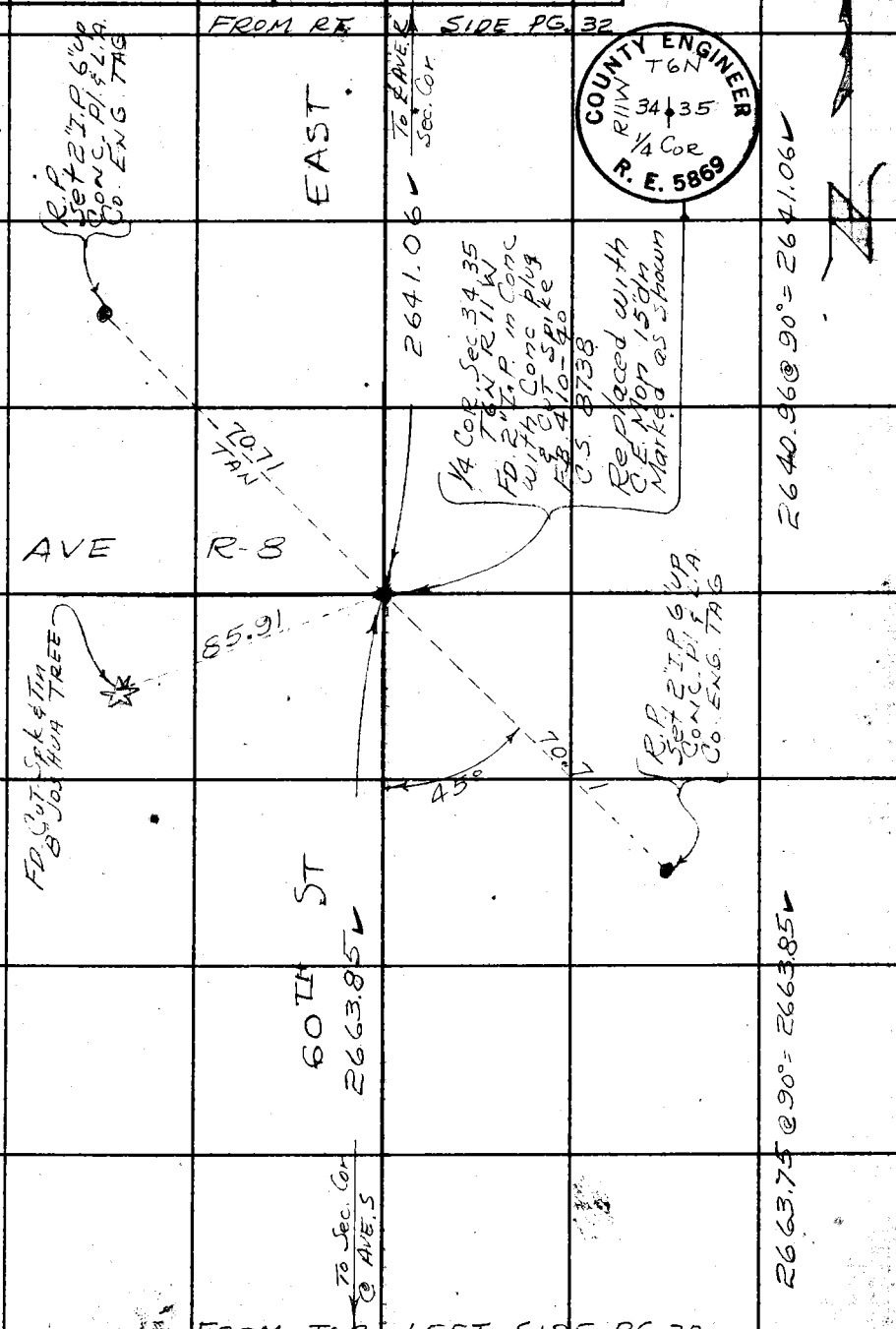
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of AVE. R
Map No. B.2685 7-2-34	JN 0075.58 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked [illegible] E. AUSTIN	Notes J S C Date 9-15-59
Date FEB 3 1960	Indexed [illegible]

F. B. 2636 PG. 33

WS. 65 Q-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 S&E #247 1-56

F. B. 2636 Pg. 34

WS 66 C-3

LOS ANGELES COUNTY ENGINEER
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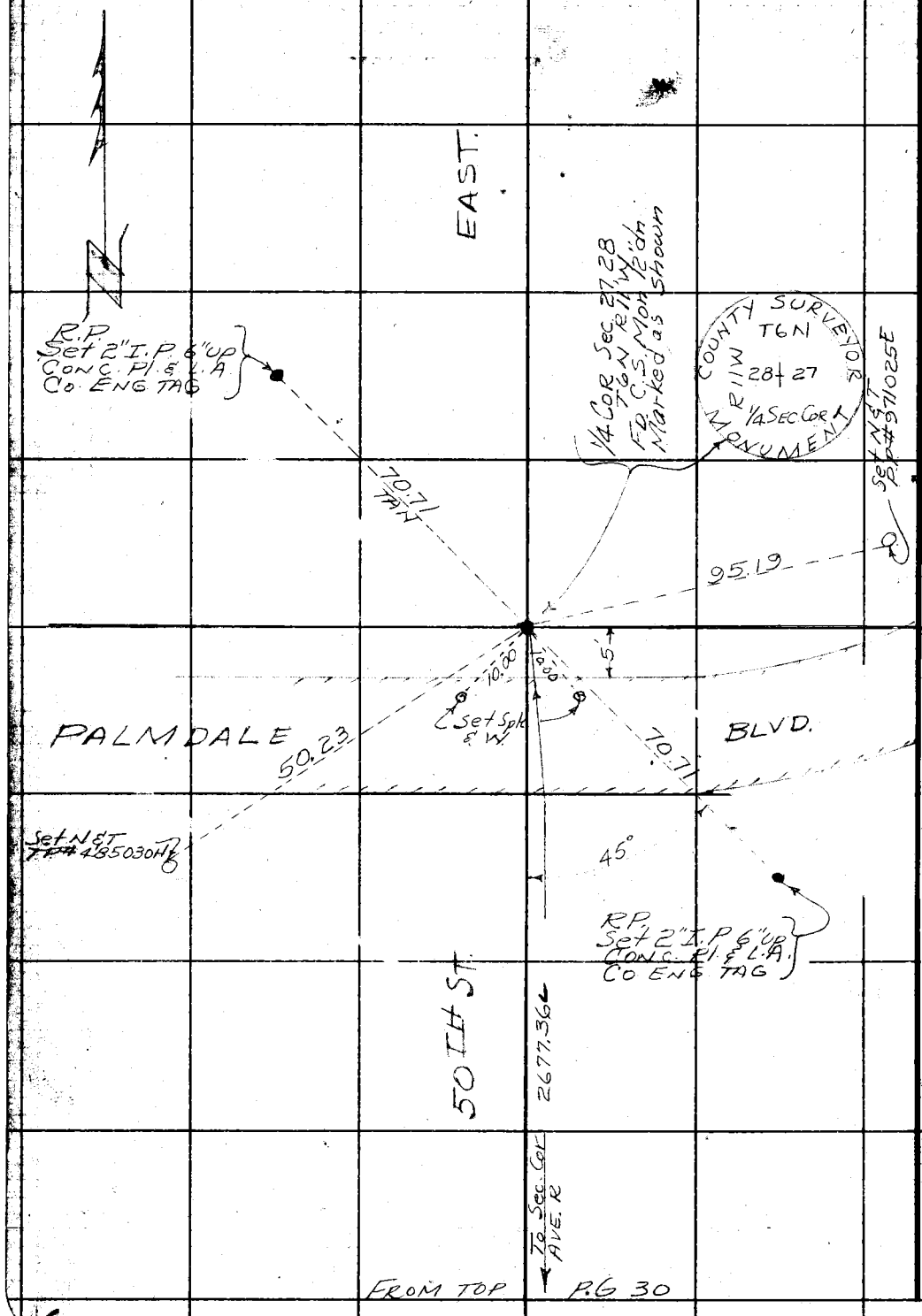

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R
Map No. B. 2685-1-2-3-4	JN 007558 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. S. COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 9-21-59
Date FEB 3 1960	Indexed L. C. Johnson

F. B. 2636 Pg. 35

WS. 65 12-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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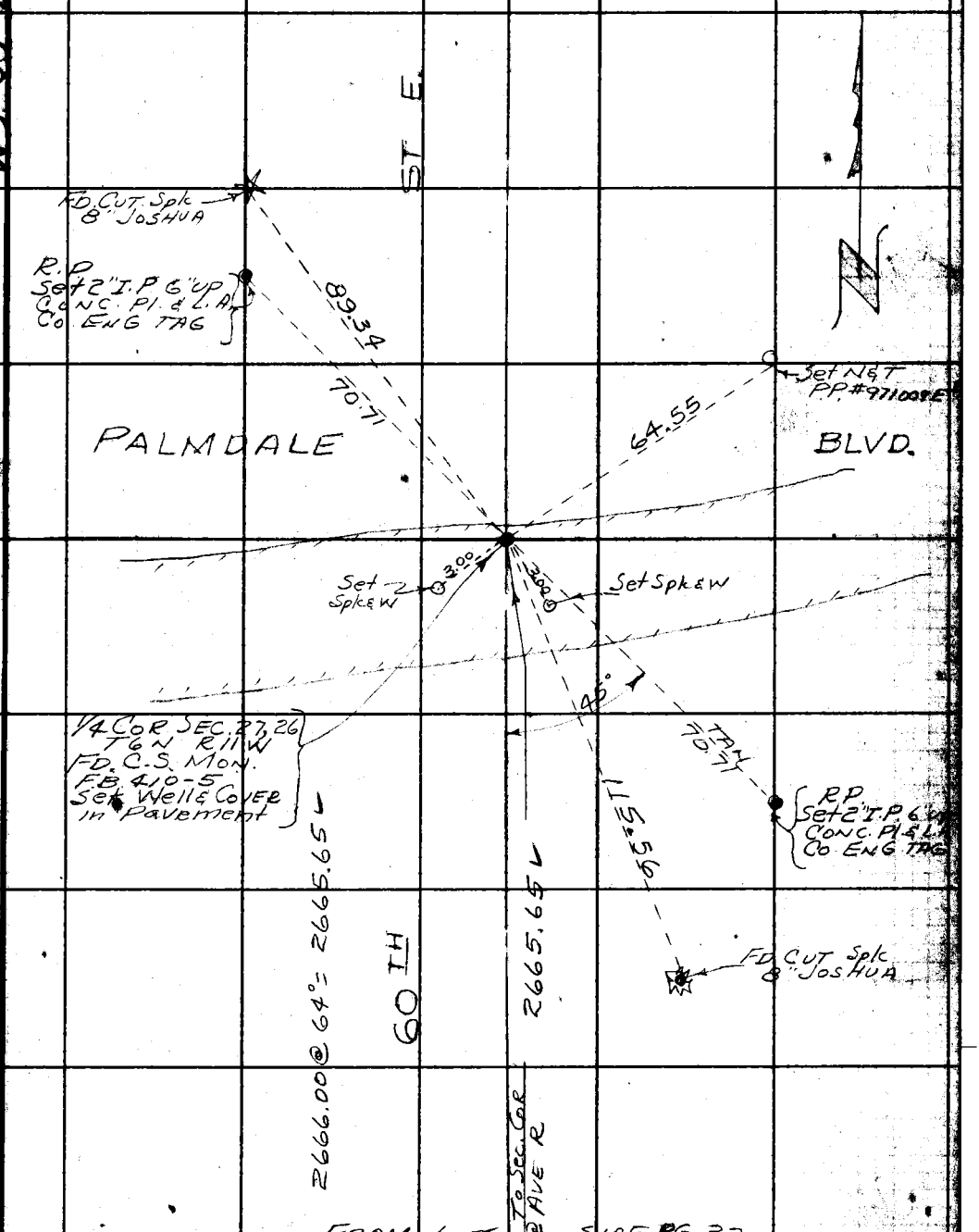
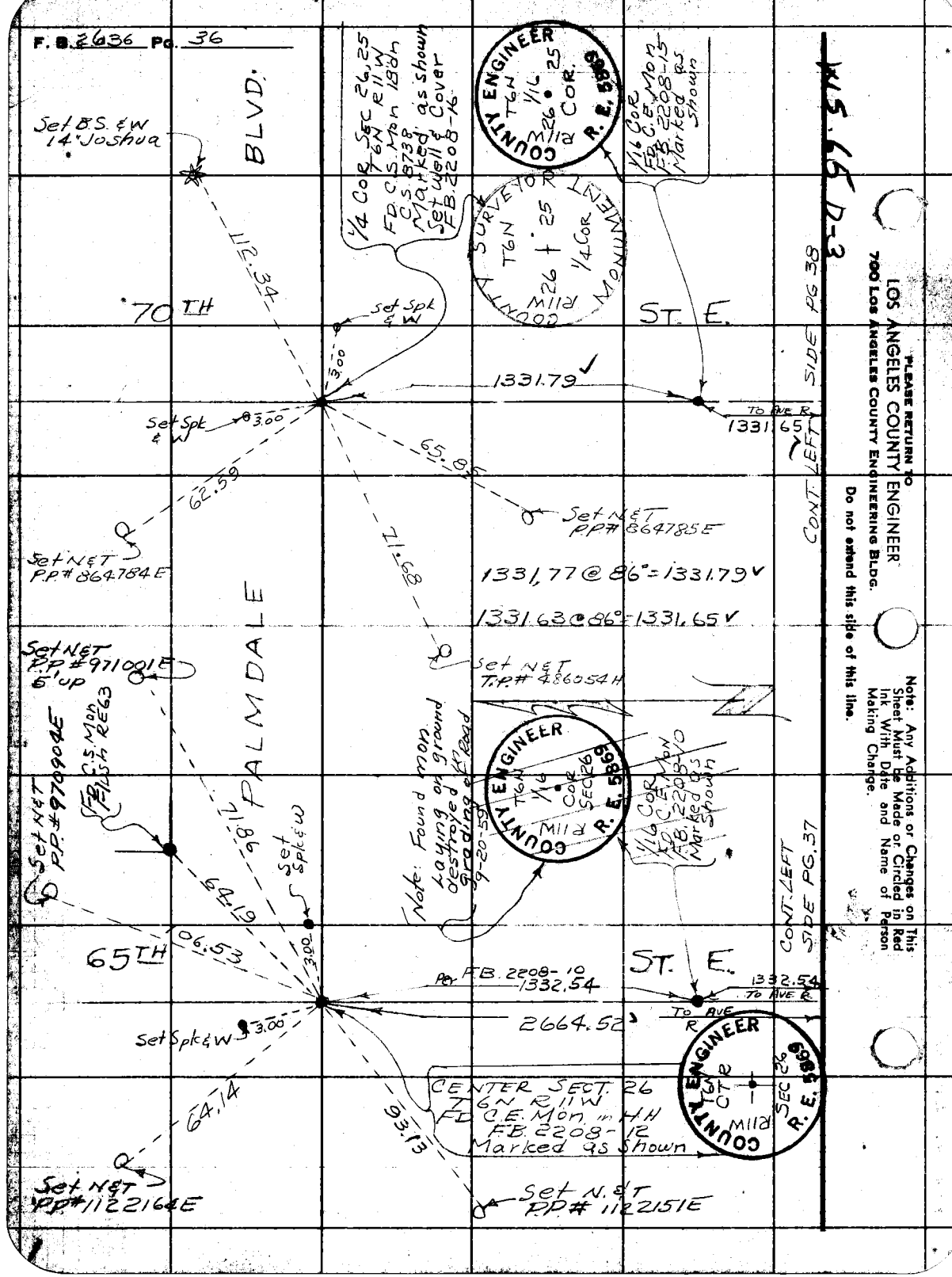
700 LOS ANGELES COUNTY ENGINEERING BLDG.



FROM LEFT SIDE PG. 32

78F309S S&E #247 1-56

F.B. 2636 Pg. 36



PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

K15.65 D-3

76F3098 S&E #247 1-56

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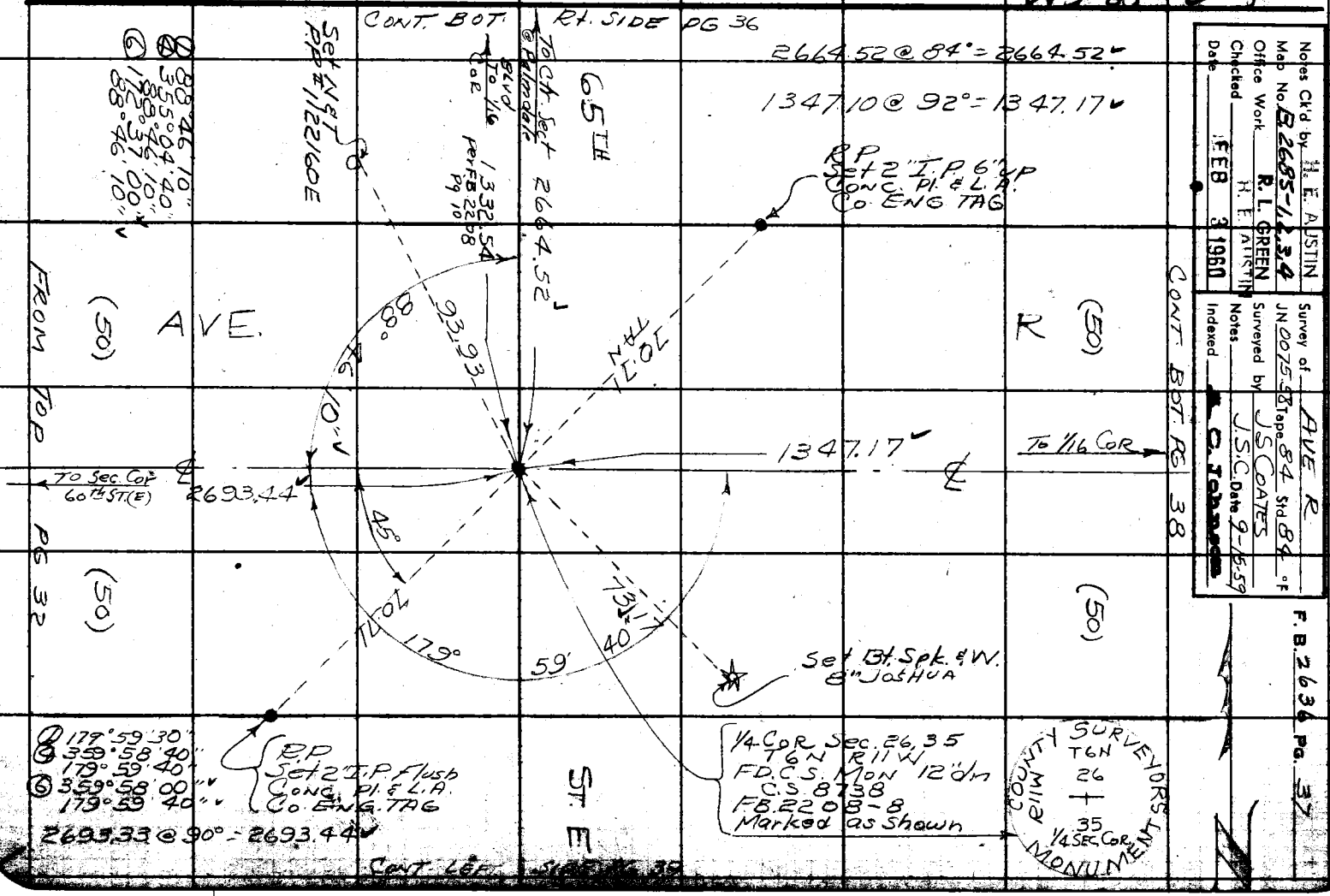
WS 65 D-3



Notes Ck'd by H. E. AUSTIN
Map No. B 2685-1, 2, 3, 4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of AVE R
JN 0075-8 Tape 84 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 9-15-59
Indexed K. C. Johnson

F.B. 2636 Pg. 37

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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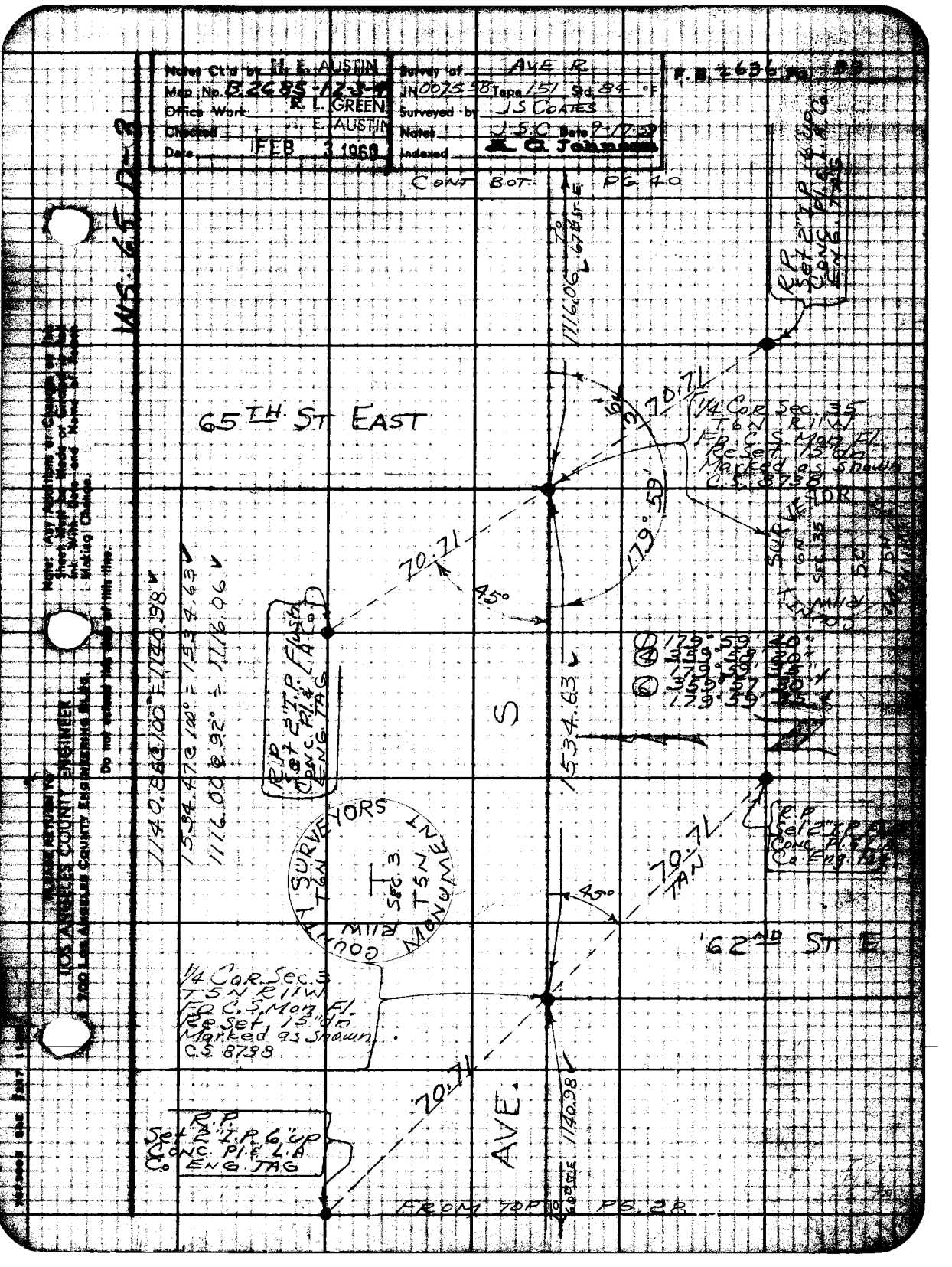
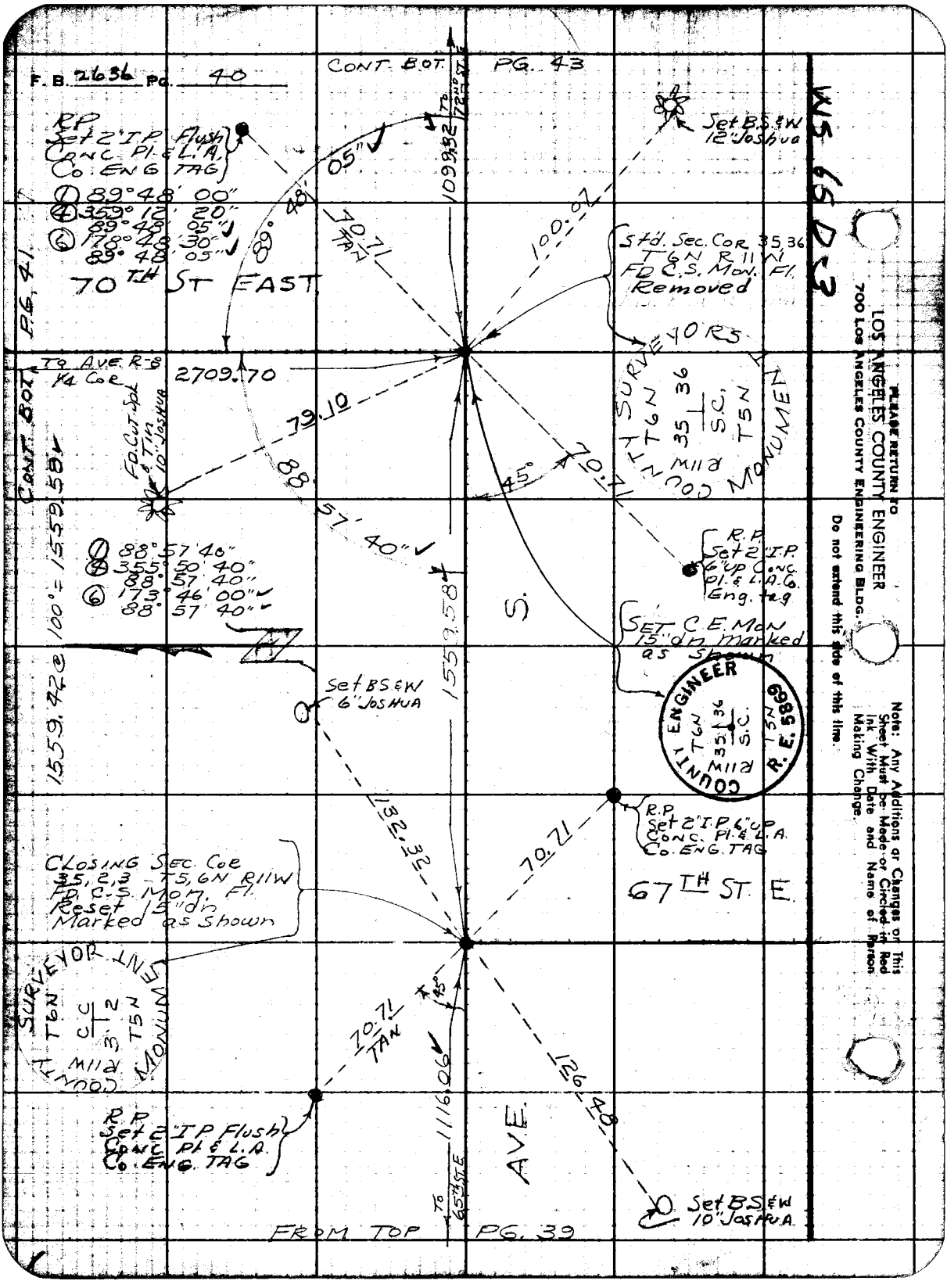
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by H. E. AUSTIN
Map No. B 2685-12-3-4
Office Work R. L. GREEN
Checked E. AUSTIN
Date FEB 3 1960
Survey of AVE R
JN 0075.58 Tape 151 Std 84 °F
Surveyed by J S COATES
Notes J.S.C. Date 9-17-59
Indexed A. C. Johnson
F. B. 2636
CONT BOT. PG 40
WS 65 D-3
65TH ST EAST
1116.06
70.71
1/4 Cor Sec. 35 T6N R11W Fd C.S. Mon Fl. Re Set 15" dn Marked as shown C.S. 8738
179°59'
45°
1140.98
1534.63
1140.86 @ 100° = 1140.98
1534.47 @ 100° = 1534.63
1116.00 @ 92° = 1116.06
R.P. Set 2" I.P. Flush Conc. Pl. & L.A. Co. Eng. Tag
COUNTY SURVEYORS MONUMENT
T6N
T5N
R11W
SEC. 3
1/4 Cor. Sec. 3 T5N R11W Fd C.S. Mon Fl. Re Set 15" dn Marked as shown C.S. 8738
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag
62ND ST E
AVE.
FROM TOP PG. 28
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not cancel this map of this line.


F. B. 2636 PG. 40
CONT. BOT. PG. 43
WS 65 D-3
R.P. Set 2" I.P. Flush Conc. Pl. & L.A. Co. Eng. Tag
① 89° 48' 00"
④ 359° 12' 20"
89° 48' 05"
⑥ 178° 48' 30"
89° 48' 05"
70TH ST EAST
Set B.S. & W 12" Joshua
Std. Sec. Cor 35, 36 T6N R11W FD C.S. Mon. Fl. Removed
SURVEYORS
COUNTY MONUMENT
T6N 35 36 S.C. T5N R11W
TO AVE R-8 1/4 Cor
2709.70
79.10
88° 57' 40"
45°
70.71
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. tag
① 88° 57' 40"
④ 355° 50' 40"
88° 57' 40"
⑥ 173° 46' 00"
88° 57' 40"
1559.42 @ 100° = 1559.58
1559.58
S.
SET C.E. Mon 15" dn marked as shown
Set B.S. & W 6" Joshua
COUNTY ENGINEER R.E. 5869
132.32
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag
70.71
67TH ST. E.
CLOSING SEC. COR 35, 2, 3 - T5, 6N R11W FD. C.S. Mon. Fl. Reset 15" dn Marked as shown
SURVEYOR
COUNTY MONUMENT
T6N 3 2 T5N R11W
70.71 TAN
45°
1116.06
126.48
AVE.
R.P. Set 2" I.P. Flush Conc. Pl. & L.A. Co. Eng. Tag
Set B.S. & W 10" Joshua
FROM TOP PG. 39
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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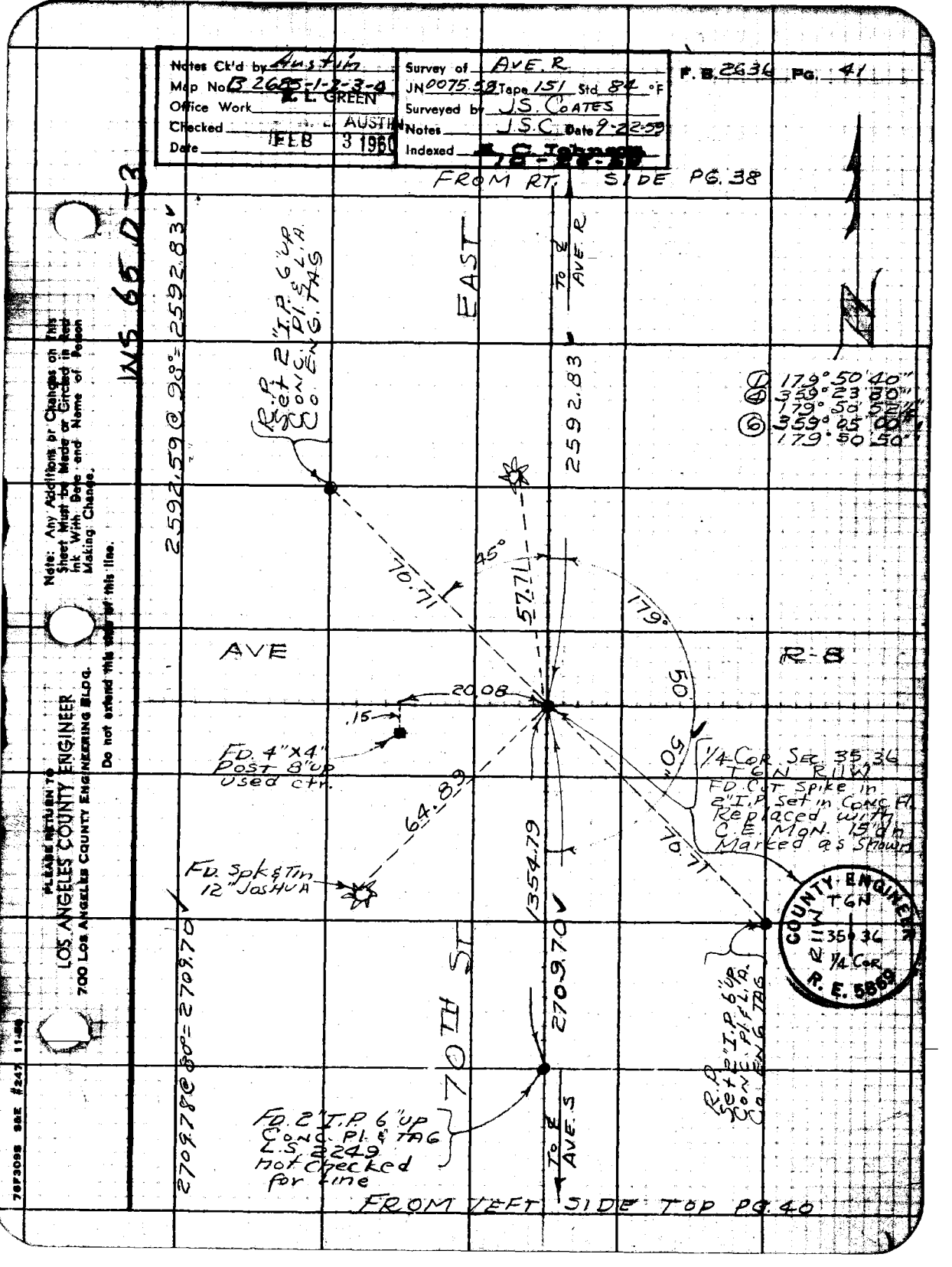
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin
Map No B 2685-1-2-3-4
Office Work E. L. GREEN
Checked AUSTIN
Date FEB 3 1960

Survey of AVE. R
JN 0075.58 Tape 151 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 9-22-59
Indexed [illegible]

F. B. 2636 Pg. 41



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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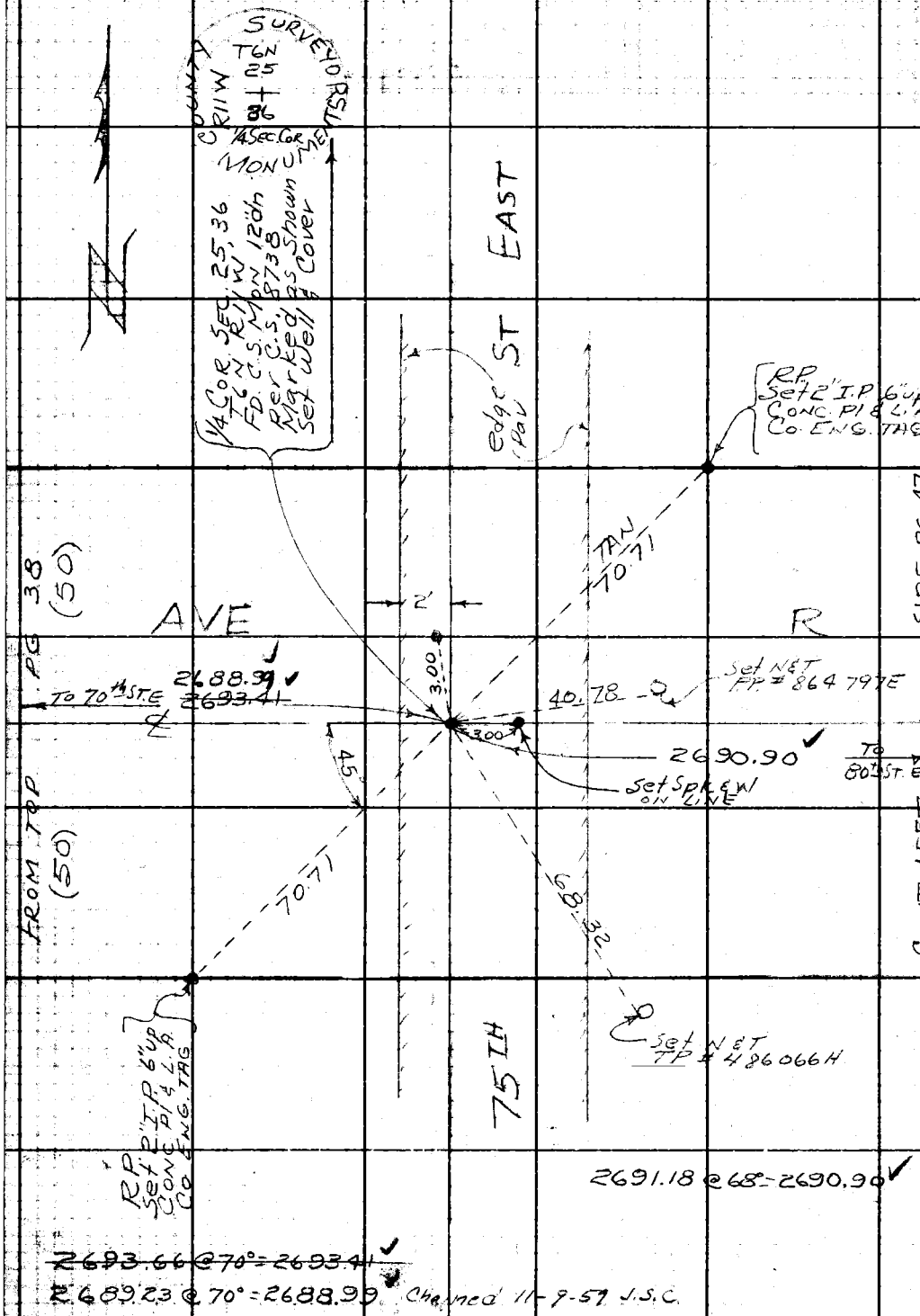
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-60

F. B. 2636 Pg. 42



~~2693.66 @ 70° = 2693.41~~

2689.23 @ 70° = 2688.99 Changed 11-9-59 J.S.C.

WS-65-D-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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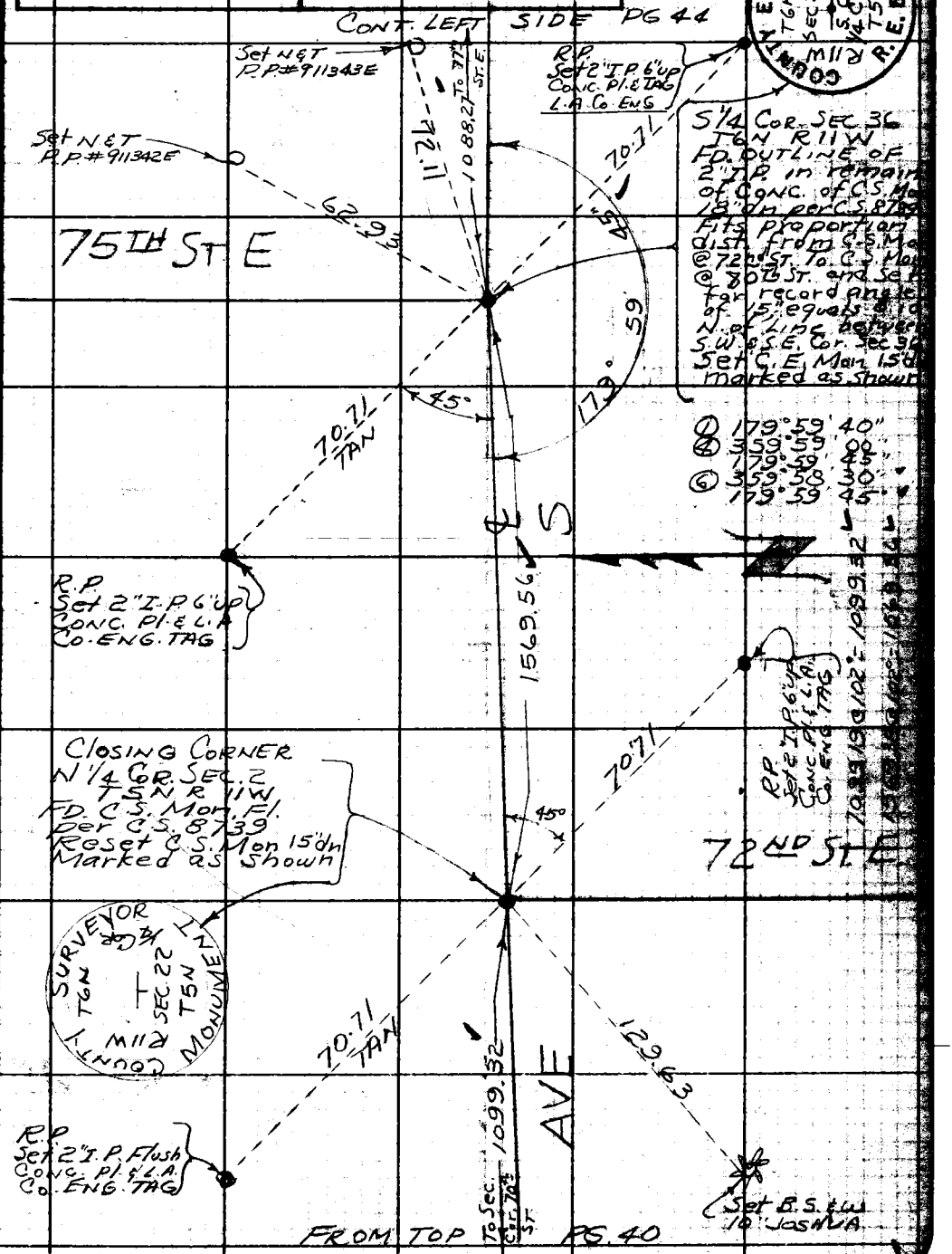
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin	Survey of AVE R	F. B. 2636 Pg. 43
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. S. COATES	
Checked H. E. AUSTIN	Notes J. S. C. Date 9-28-59	
Date FEB 3 1960	Indexed C. Johnson	

WS 65-D-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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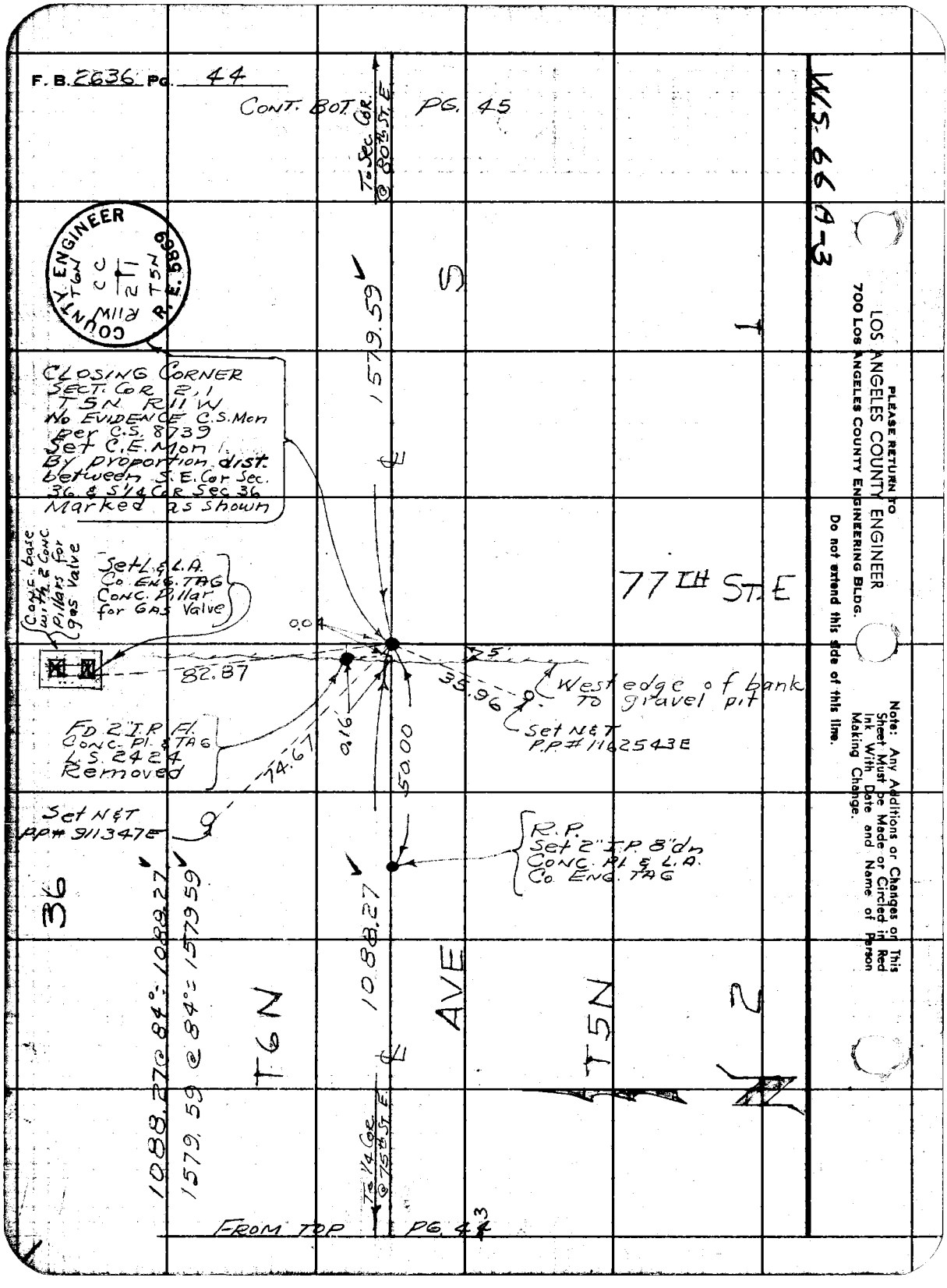
76F309S SBE #247 11-58


F. B. 2636 Pg. 44
CONT. BOT. PG. 45
To Sec. Cor. @ 80th St. E
W.S. 66 A-3
COUNTY ENGINEER
T6N
R11W
CC
2
1
T5N
R. E. 5869
S
1
1579.59
CLOSING CORNER
SECT. COR 2, 1
T5N R11W
No EVIDENCE C.S. Mon
per C.S. 8739
Set C.E. Mon
By proportion dist.
between S.E. Cor Sec.
36 & S1/4 Cor Sec 36
Marked as shown
Conc. base with 2 Conc. Pillars for gas Valve
Set L.& L.A.
Co. ENG. TAG
Conc. Pillar
for GAS Valve
77TH ST. E
0.04
82.87
35.96
West edge of bank
To gravel pit
Set N&T
P.P.# 1162543E
FD 2" I.P. Fl.
Conc. Pl. & TAG
L.S. 2424
Removed
0.16
74.67
50.00
Set N&T
P.P.# 911347E
R.P.
Set 2" I.P. 8" dn
Conc. Pl. & L.A.
Co. ENG. TAG
36
1088.27 @ 84° = 1088.27
1579.59 @ 84° = 1579.59
1088.27
T6N
AVE
T5N
2
To 1/4 Cor. @ 75th St. E
FROM TOP PG. 43
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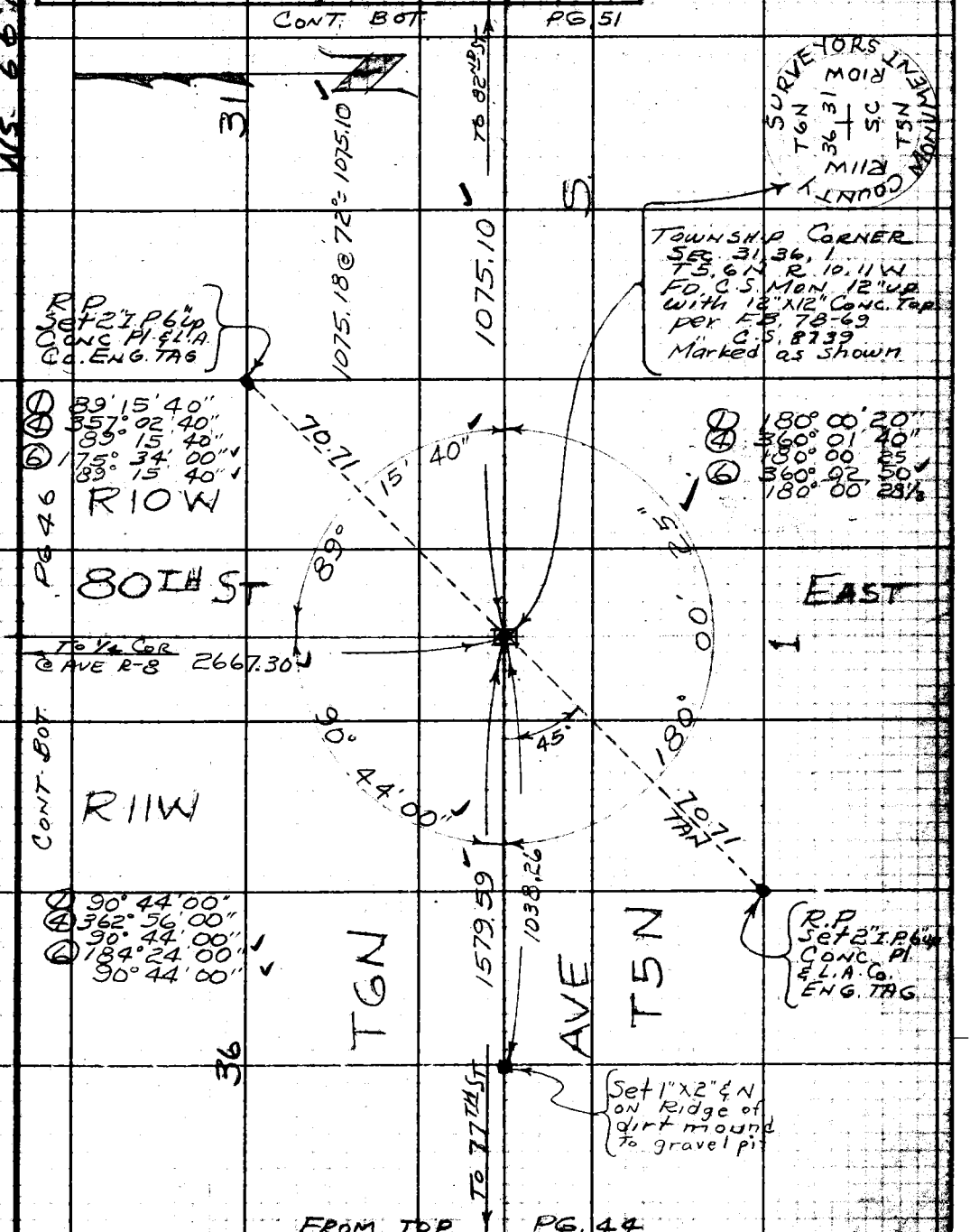
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	Pg. 45
Map No. B.2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes J SC Date 9-28-59		
Date FEB 3 1960	Indexed A. C. Johnson		

WS 66A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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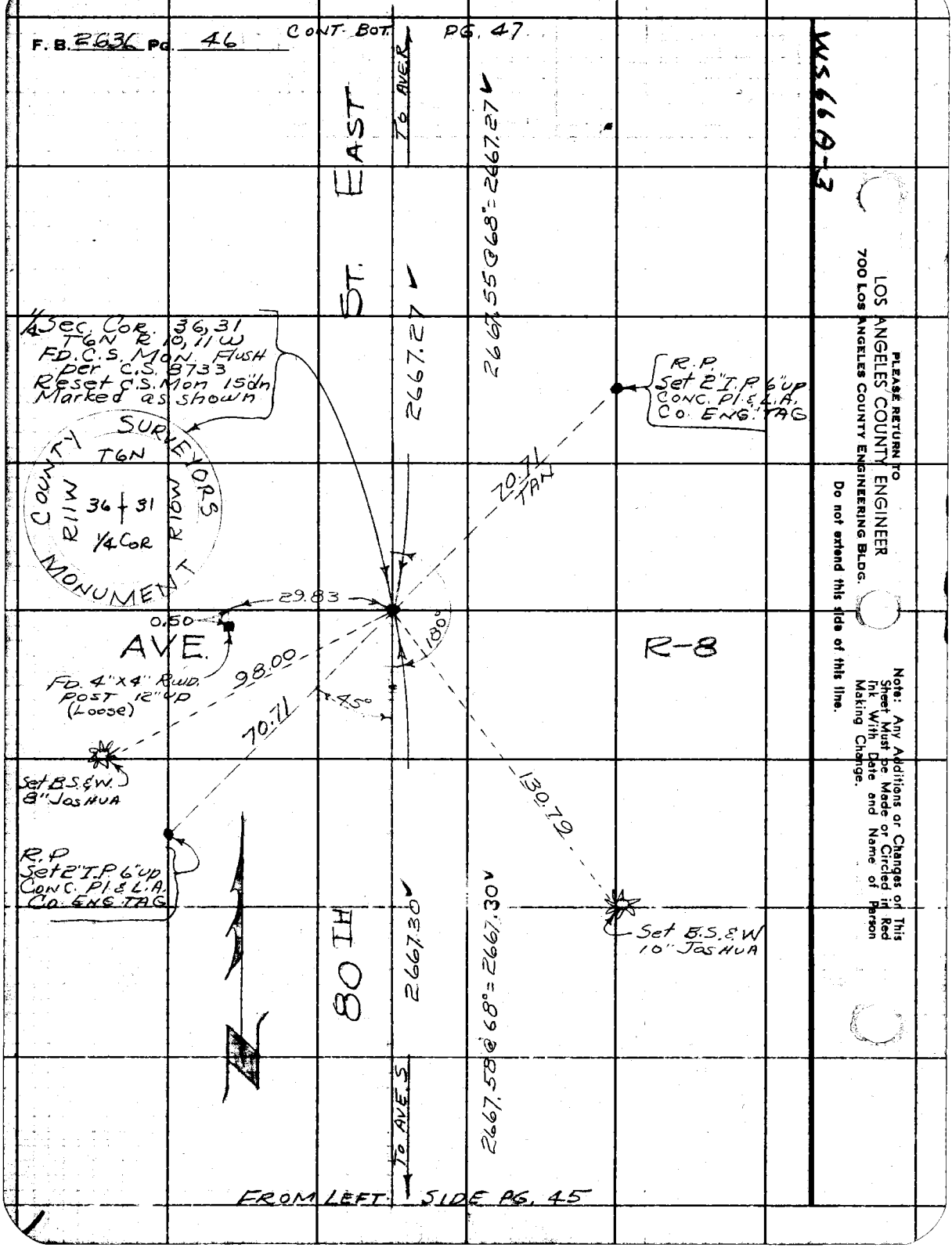
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58


F. B. 2636 PG. 46
CONT. BOT. PG. 47
WS 66 A-3
ST. EAST
TO AVE R
2667.27
2667.55 @ 68° = 2667.27
1/4 Sec. Cor. 36, 31
T6N R 10, 11 W
FD. C.S. MON. FLUSH
per C.S. 8733
Reset C.S. Mon 15" dn
Marked as shown
COUNTY SURVEYORS MONUMENT
T6N
R11W
R10W
36 + 31
1/4 Cor
R.P.
Set 2" I.P. 6" up
Conc. Pl. & L.A.
Co. Eng. TAG
70.71 TAN
29.83
0.50
AVE.
R-8
180°
98.00
45°
70.71
FD. 4" x 4" Rwd.
Post 12" up
(Loose)
Set B.S. & W.
8" Joshua
130.79
R.P.
Set 2" I.P. 6" up
Conc. Pl. & L.A.
Co. Eng. TAG
80 TH
2667.30
2667.58 @ 68° = 2667.30
Set B.S. & W
10" Joshua
TO AVE S
FROM LEFT SIDE PG. 45
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700 Los Angeles County Engineering Bldg.
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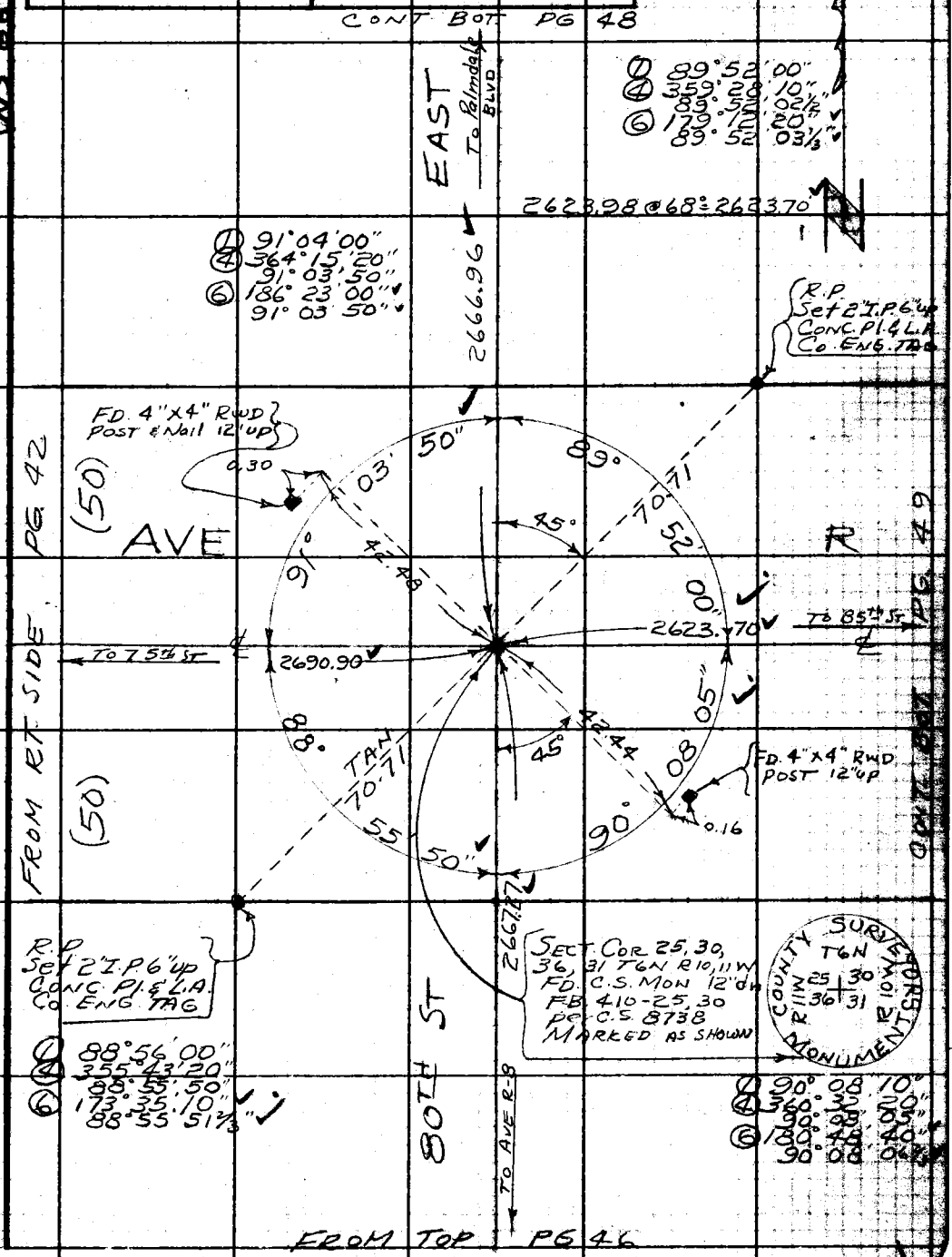
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636 Pg. 47
Map No. B2685-1-2-3-4 R. L. GREEN	JN 0075.58 Tape 151 Std 84 °F	
Office Work	Surveyed by J.S. COATES	
Checked H. E. AUSTIN	Notes J.S.C Date 9-24-59	
Date FEB 3 1960	Indexed R. C. Johnson	

WS 66 A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2636 Pg. 48

KS 66 A-3

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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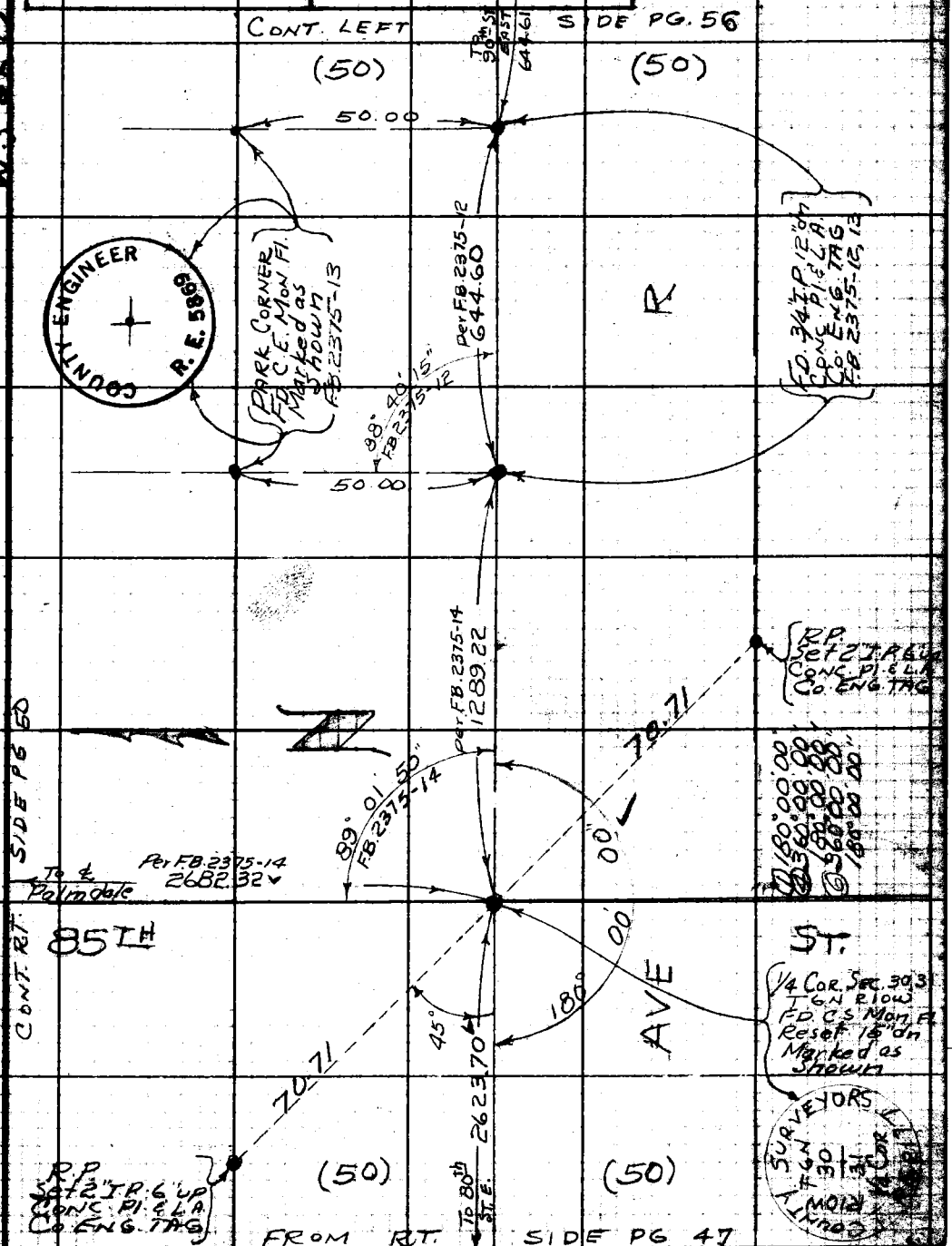
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R		F. B. 2636 Pg. 49
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 9-24-59		
Date FEB 3 1960	Indexed A. C. Johnson		

W.S. 66 A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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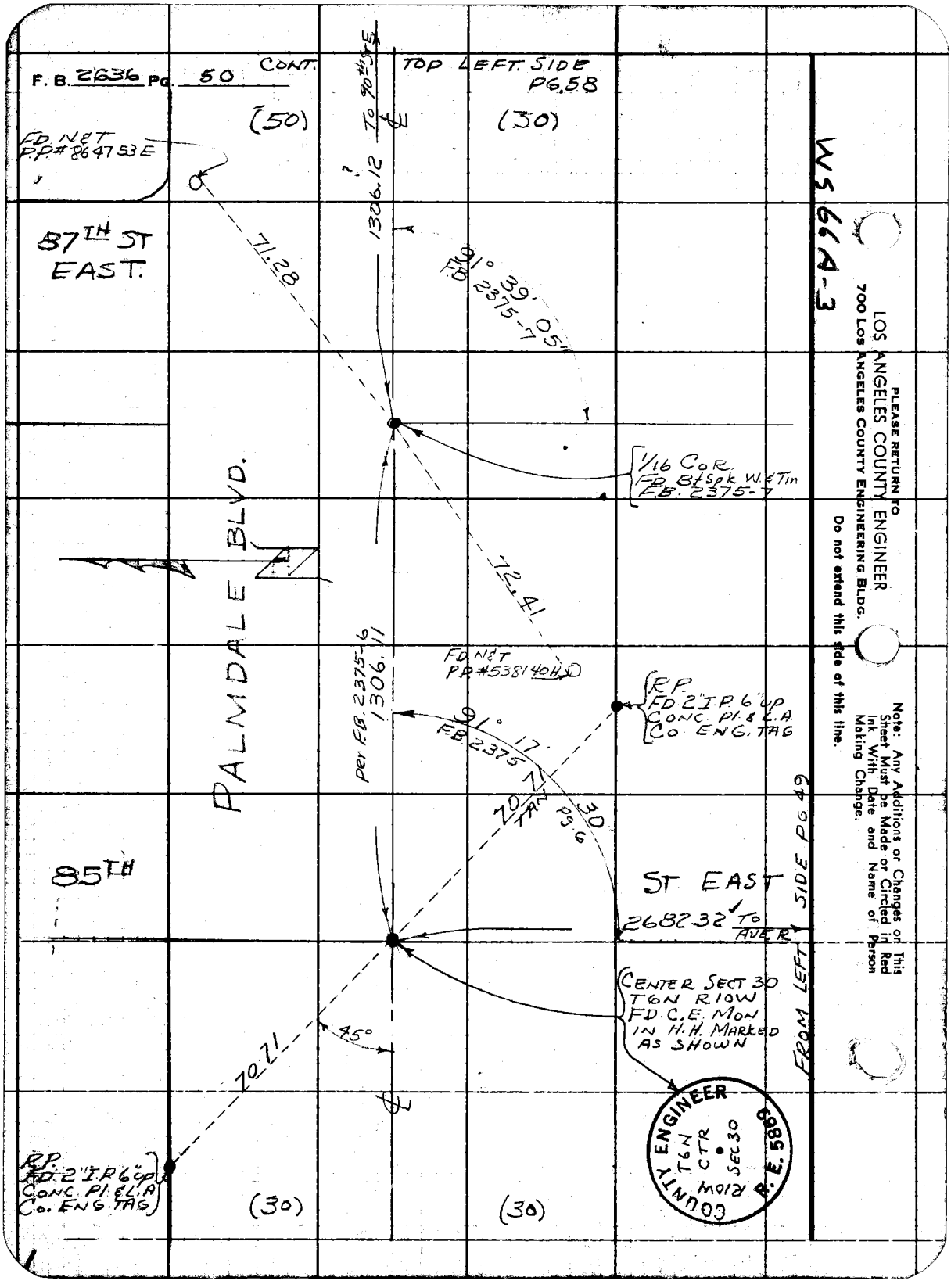
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

78F3088 S&E #247 11-58


F. B. 2636 PG. 50
CONT.
TOP LEFT SIDE PG. 58
(50)
(30)
FD. N&T P.P.# 864753E
87TH ST EAST.
1306.12 TO 90th ST
71.28
91° 39' 05"
FB 2375-7
1/16 Co R.
FD. Bt Spk W. & Tin
F.B. 2375-7
PALMDALE BLVD.
72.41
FD. N&T P.P.#538140H
per F.B. 2375-6
1306.11
R.P.
FD 2" I.P. 6" up
CONC. Pl. & L.A.
Co. ENG. TAG
91° 17'
F.B. 2375
70.71
TAN
30
PG. 6
85TH
ST EAST
2682.32 TO AVE. R
FROM LEFT SIDE PG 49
CENTER SECT 30
T6N R10W
FD. C.E. MON
IN H.H. MARKED
AS SHOWN
45°
70.71
R.P.
FD. 2" I.P. 6" up
CONC. Pl. & L.A.
Co. ENG. TAG
(30)
(30)
COUNTY ENGINEER
T6N
CTR
SEC 30
R10W
R. E. 5869
WS 66A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636 Pg. 51
Map No. B.2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J.S. COATES	
Checked H. E. AUSTIN	Notes J.S.C. Date 9-25-59	
Date FEB 3 1960	Indexed [illegible]	

WS 66A-3

CONT. BOT. PG 52

To 87th St. E.

1061.96

1062.04@72° = 1061.96

SURVEYORS COUNTY MONUMENT T6N R10W 31 S.C. T5N

R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. ENG. TAG

1/4 Sec. Cor 31 T5, 6N R10W FD. C.S. Mon 6" up per C.S. 8733 MARKED AS SHOWN

70.71

30"

85TH ST E.

179° 59'

① 179° 59' 30"
④ 359° 58' 00"
179° 59' 30"
⑥ 359° 57' 00"
179° 59' 30"

45°

70.71

1592.82

1592.94@72° = 1592.82

S

R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. ENG. TAG

R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. ENG. TAG

70.71

45°

NOTE: I found this Mon. 0.25 N. of Line Reset Mon. on Line

AVE

CLOSING 1/4 Sec. Cor. T5, 6N R10W FD. C.S. Mon 6" up Set in Conc. in 16" Corr. iron culvert F.B. 78-72 per C.S. 8733 MARKED AS SHOWN

82ND ST E.

70.71 TAN

1075.10

To 80th St. E.

R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. ENG. TAG

SURVEYORS COUNTY MONUMENT T6N R10W C.C. 1/4 Cor Sec. 1 T5N

FROM RT. SIDE PG. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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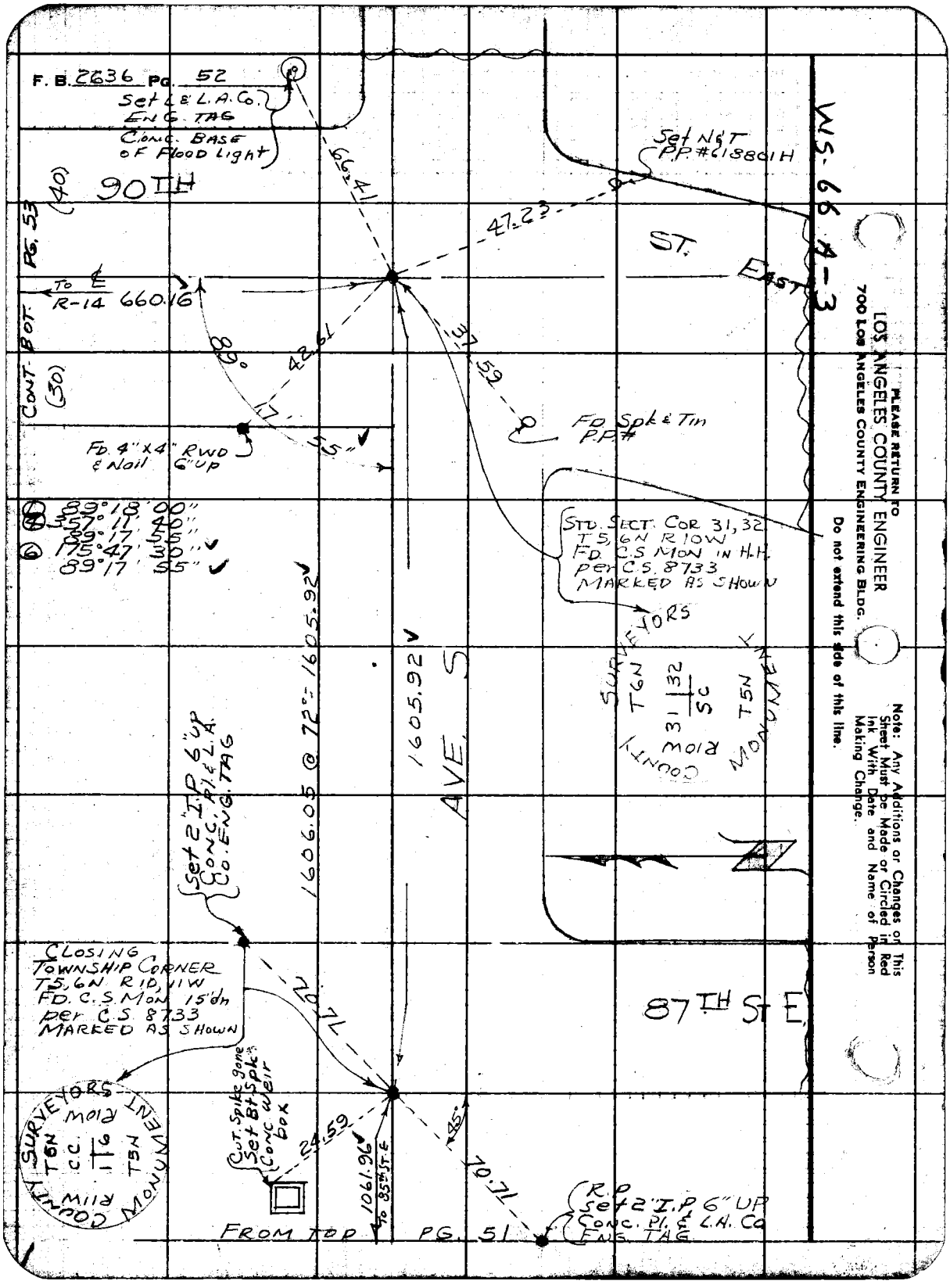
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58



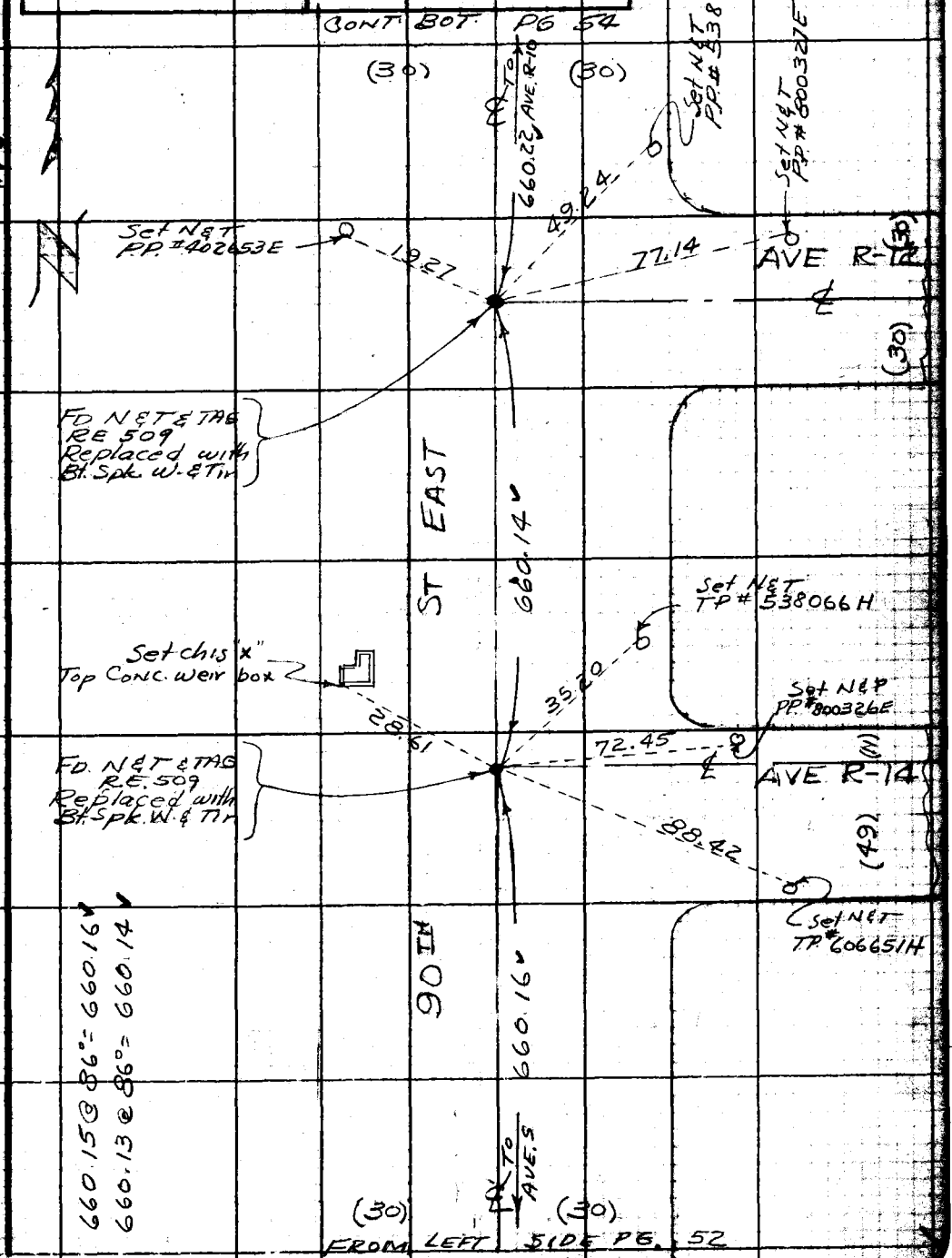
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 10-2-59
Date FEB 3 1960	Indexed C. JOHNSON

F. B. 2636 PG. 59



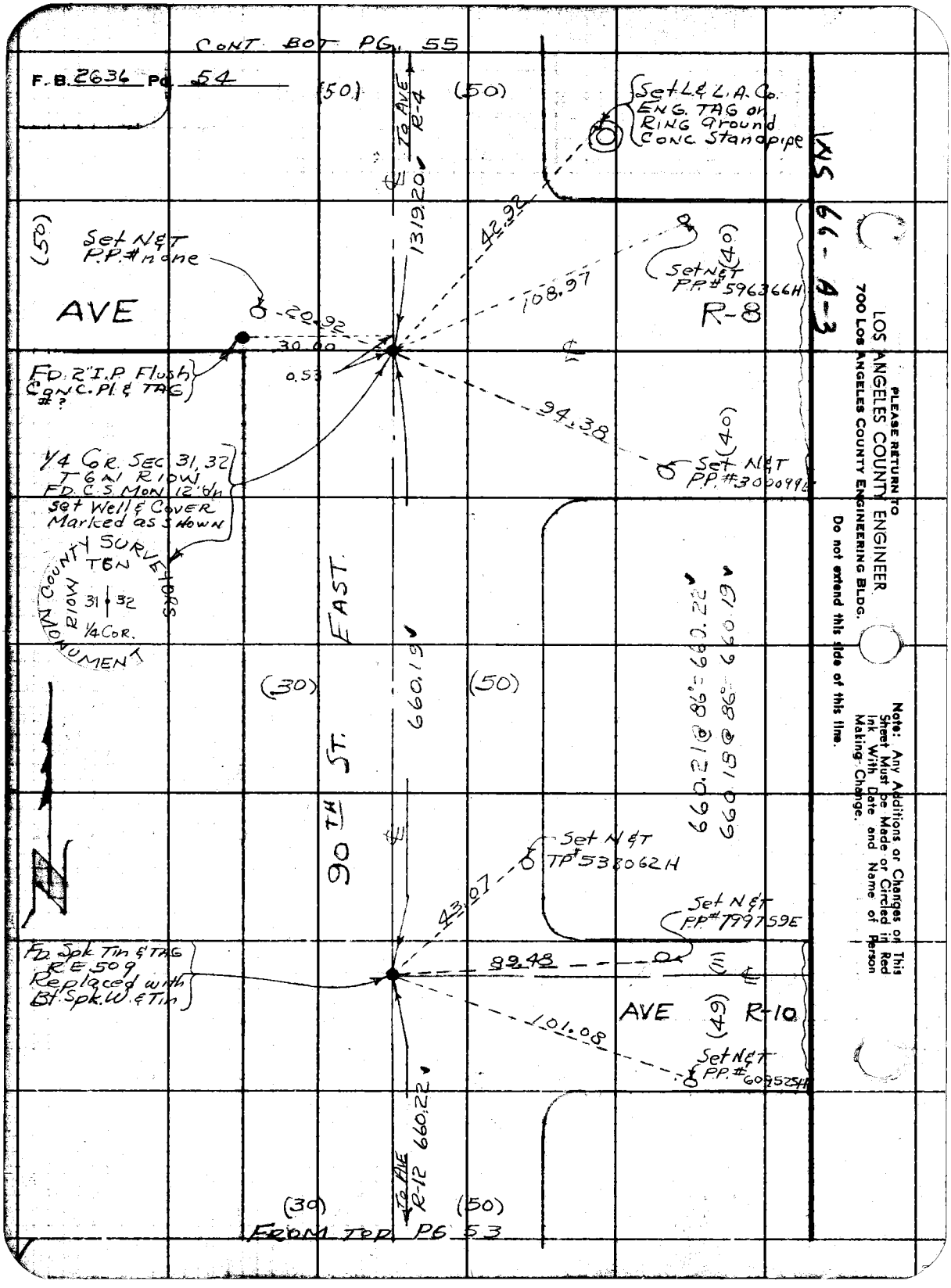
WS 66A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

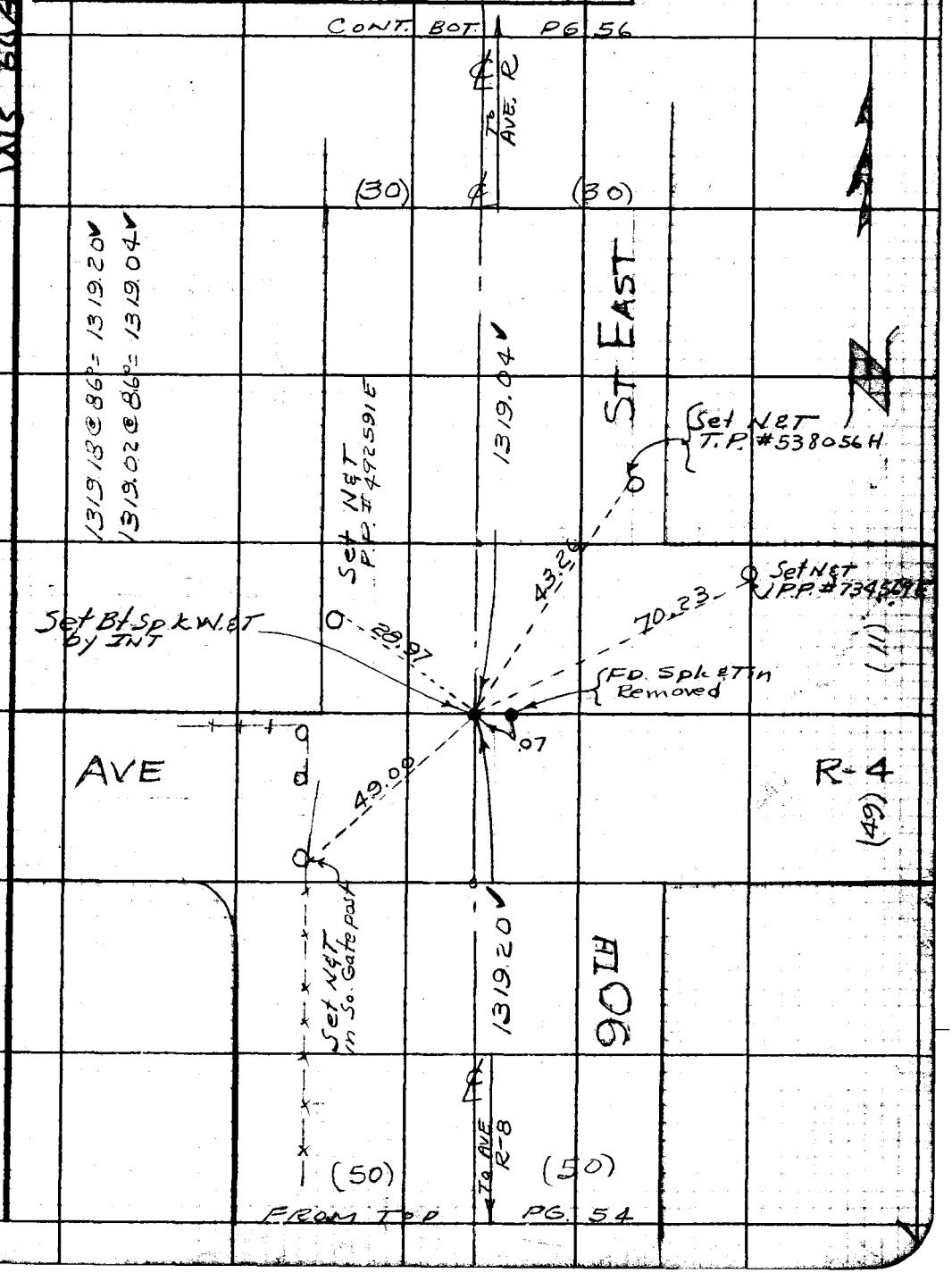
Do not extend this side of this line.

76F3098 S&E #247 11-58


CONT. BOT. PG. 55
F.B. 2636 Pg. 54
(50)
(50)
TO AVE R-4
Set L.& L.A. Co. ENG. TAG on RING around CONC. Standpipe
1319.20
42.92
(50)
Set N&T P.P.# none
AVE
20.92
30.00
0.53
108.97
Set N&T P.P.# 596366H
(40)
R-8
FD. 2" I.P. Flush CONC. Pl. & TAG #?
94.38
(40)
Set N&T P.P.# 300099E
1/4 COR. SEC 31, 32 T6N R10W FD. C.S. MON. 12" dn Set Well & Cover Marked as Shown
COUNTY SURVEYORS MONUMENT
T6N
R10W
31
32
1/4 COR.
EAST
(30)
(50)
660.19
90TH ST.
660.21 @ 86° = 660.22
660.18 @ 86° = 660.19
Set N&T TP# 538062H
43.07
Set N&T P.P.# 799759E
FD. Spk. Tin & TAG RE 509 Replaced with Bt. Spk. W. & Tin
89.48
(11)
AVE
(49)
R-10
101.08
Set N&T P.P.# 609525H
660.22
TO AVE R-12
(30)
(50)
FROM TOP PG 53
INS 66-A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	Pg. 55
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes JSC Date 10-2-59		
Date FEB 3 1960	Indexed [illegible]		

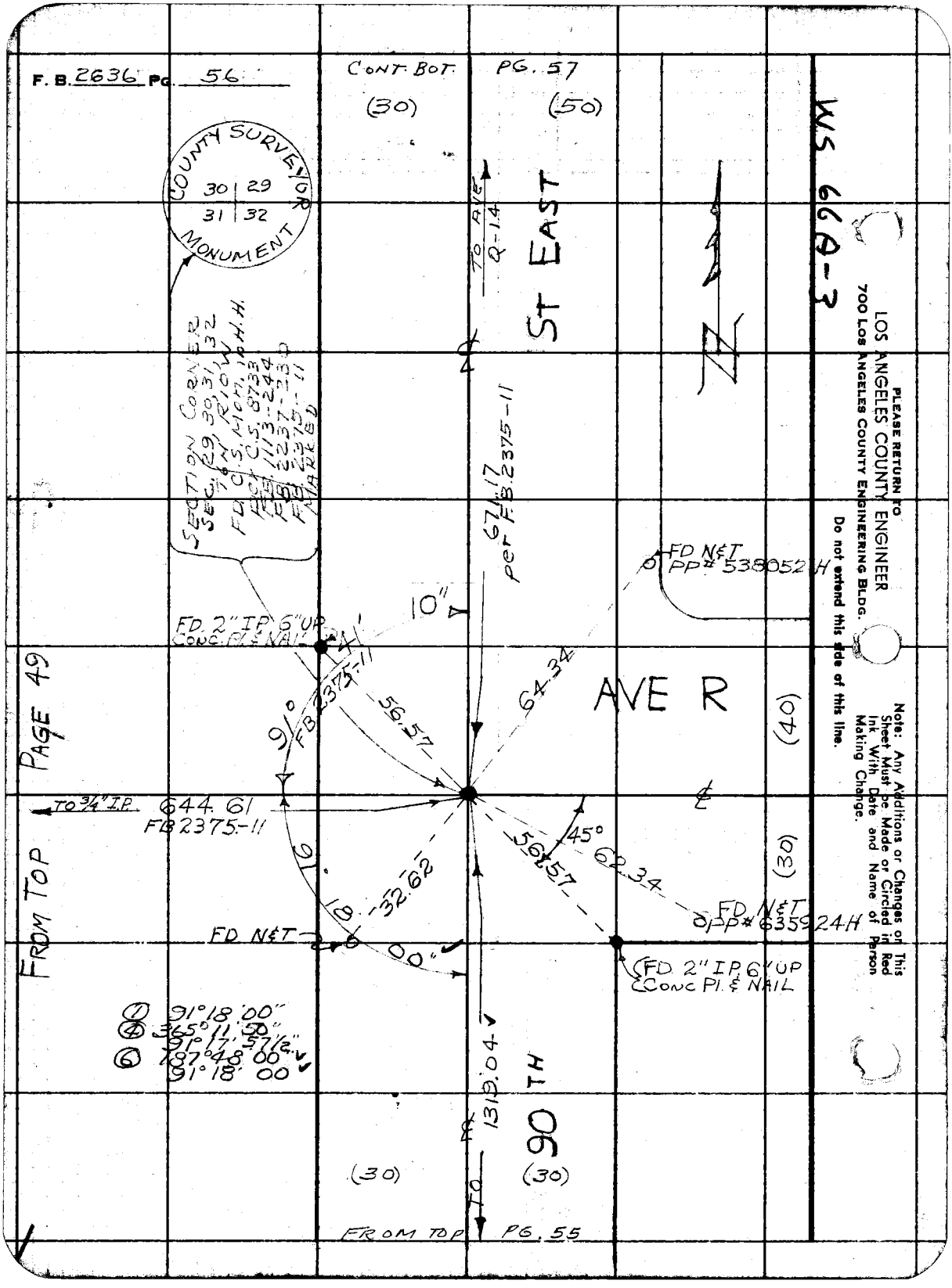
WS 664-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 S&E #247 11-58


F. B. 2636 Pg. 56
CONT. BOT. PG. 57
(30)
(50)
COUNTY SURVEYOR
30 | 29
31 | 32
MONUMENT
SECTION CORNER
SEC. 29, 30, 31, 32
T6N R10W
FD. C.S. MON. in H.H.
PCY C.S. 8733
FB 1113-244
FB 2237-230
FB 2375-11
MARKED
TO AVE Q-14
ST EAST
671.17
per F.B. 2375-11
FD N&T
PP# 538052 H
10"
FD. 2" IP 6" UP
CONC. PL & NAIL
41'
FB 2375-11
56.57
64.34
AVE R
(40)
PAGE 49
91°
TO 3/4" I.P.
644.61
FB 2375-11
45°
56.57
62.34
(30)
91°
18'
32.62
FD N&T
PP# 635924 H
FD N&T
00"
FD. 2" IP 6" UP
CONC PL & NAIL
FROM TOP
① 91°18'00"
④ 365°11'50"
91°17'57½"
⑥ 187°48'00"
91°18'00"
1319.04
90 TH
(30)
(30)
TO
FROM TOP PG. 55
WS 66A-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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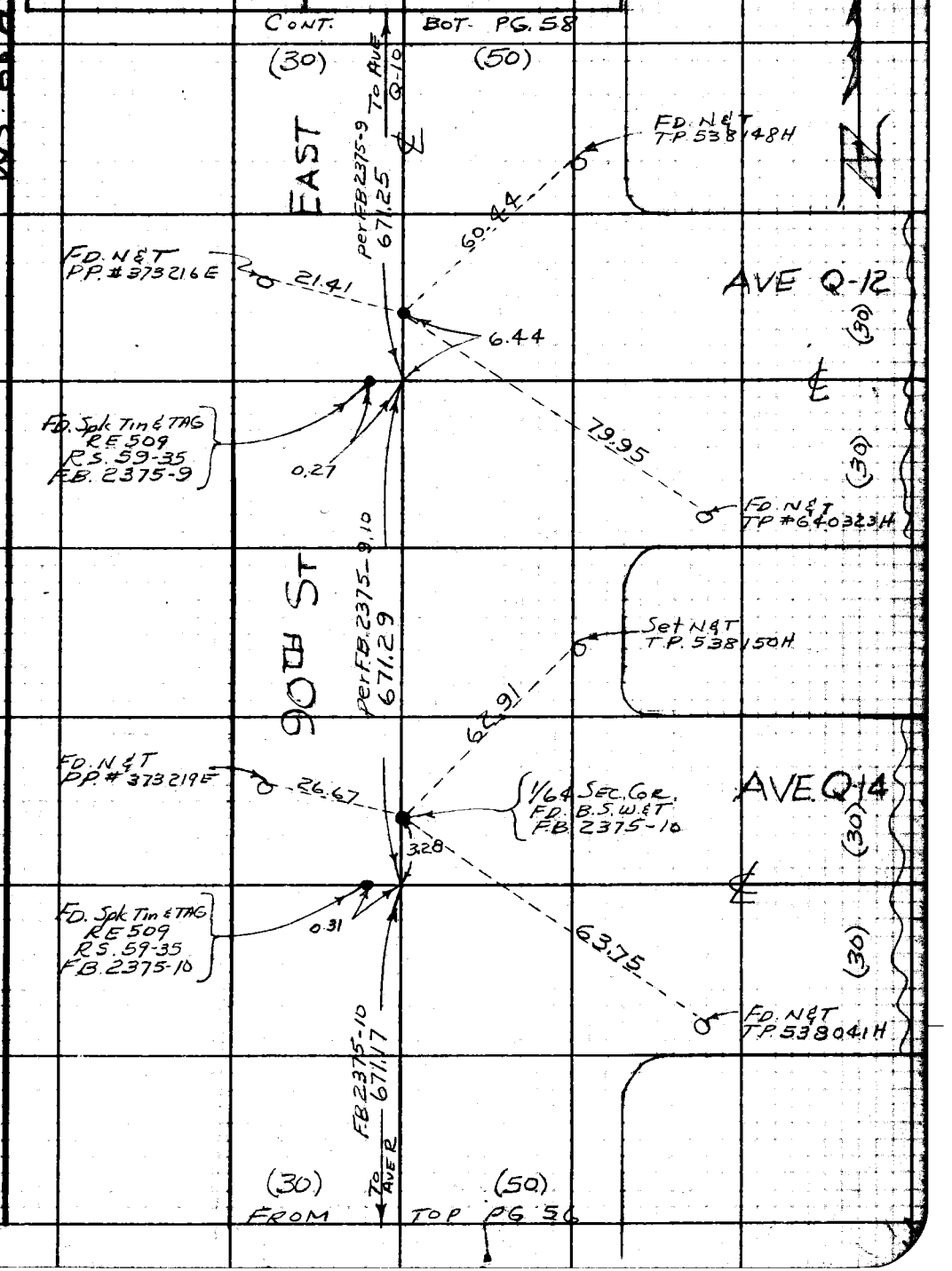
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636 Pg. 57
Map No. B2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked H. E. AUSTIN	Notes J.S.C. Date 10-2-59	
Date FEB 3 1960	Indexed C. Johnson	

WS 66A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

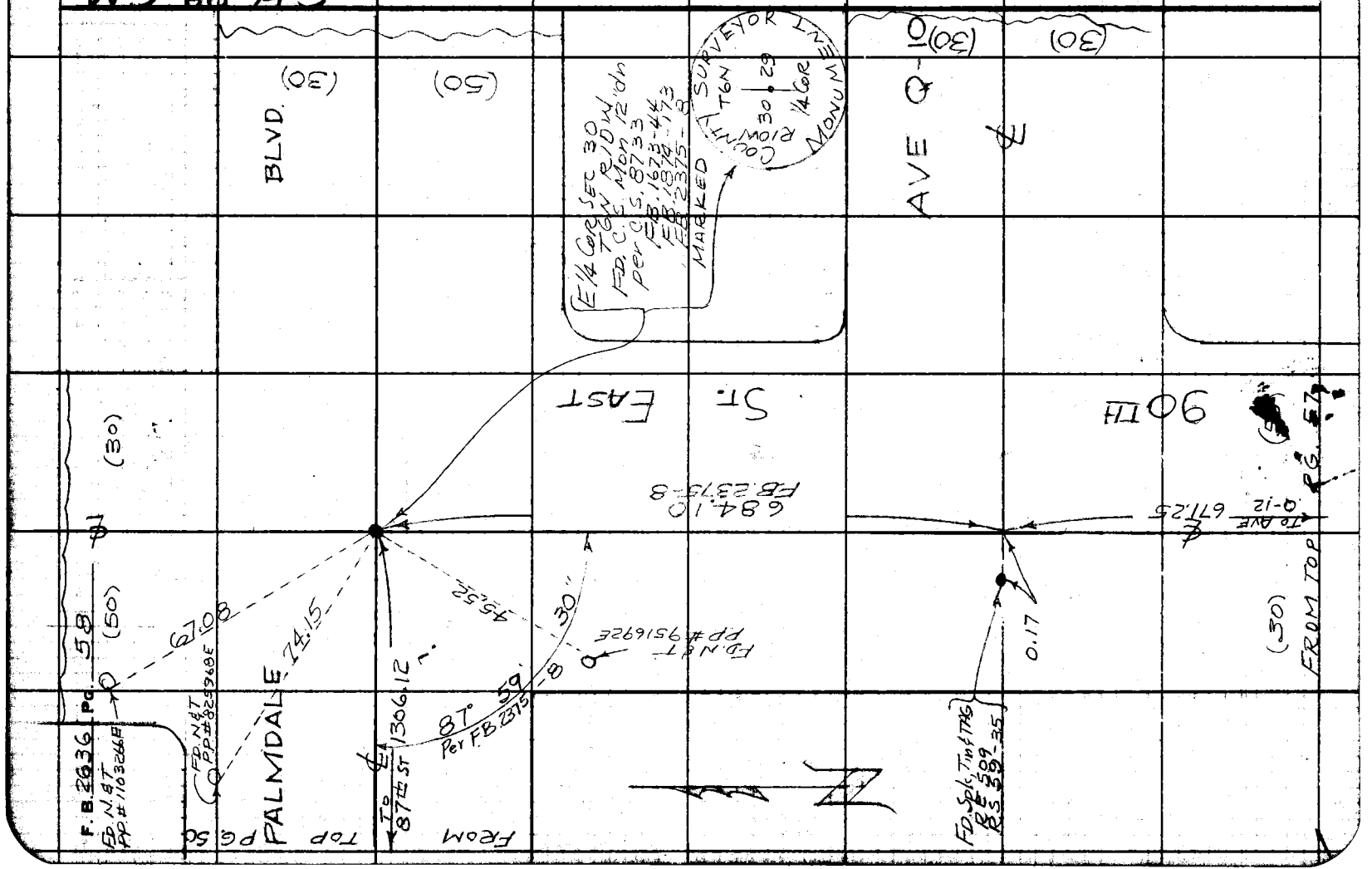
76F309S S&E #247 11-58

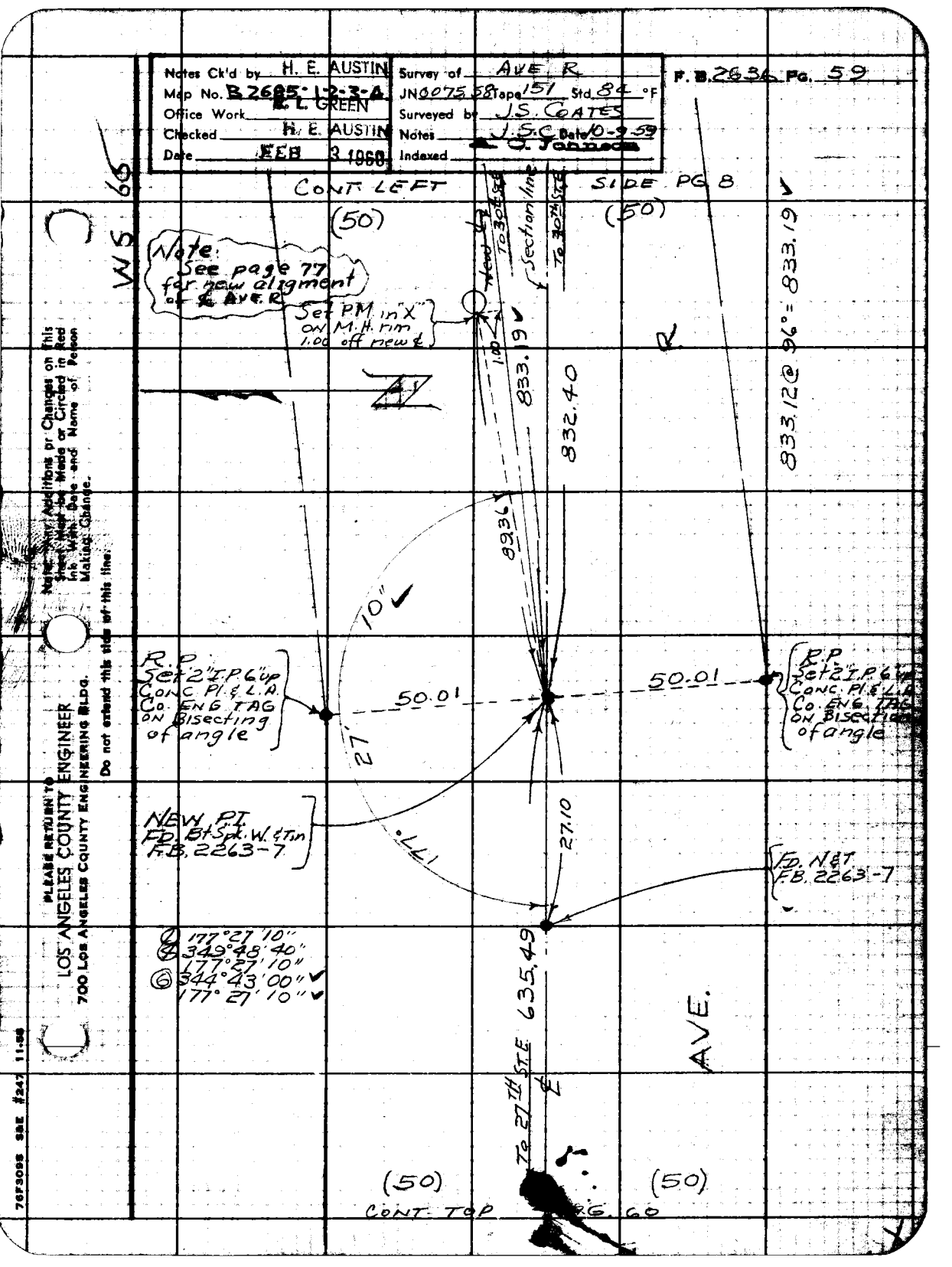
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

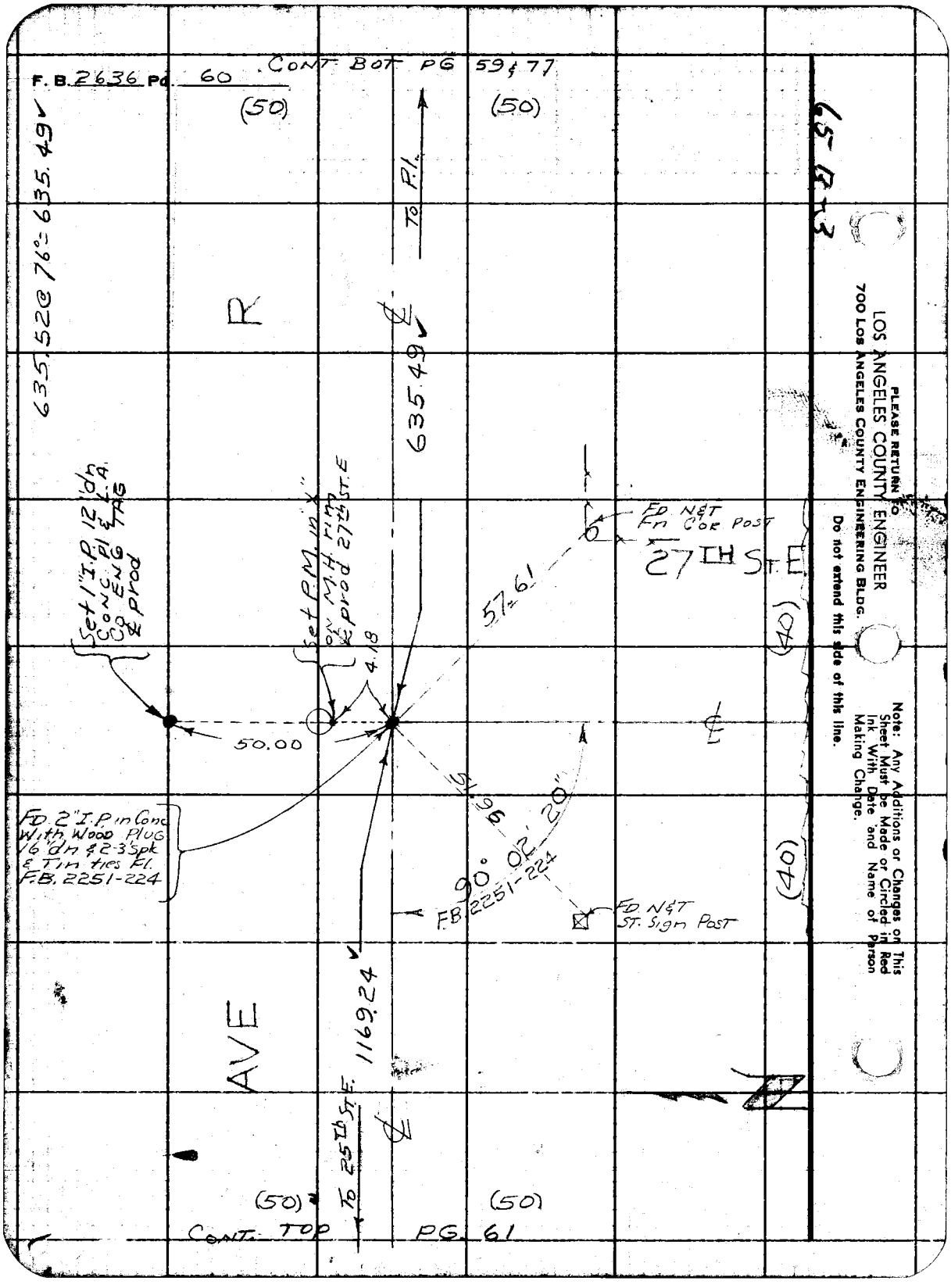
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S 66 A-3



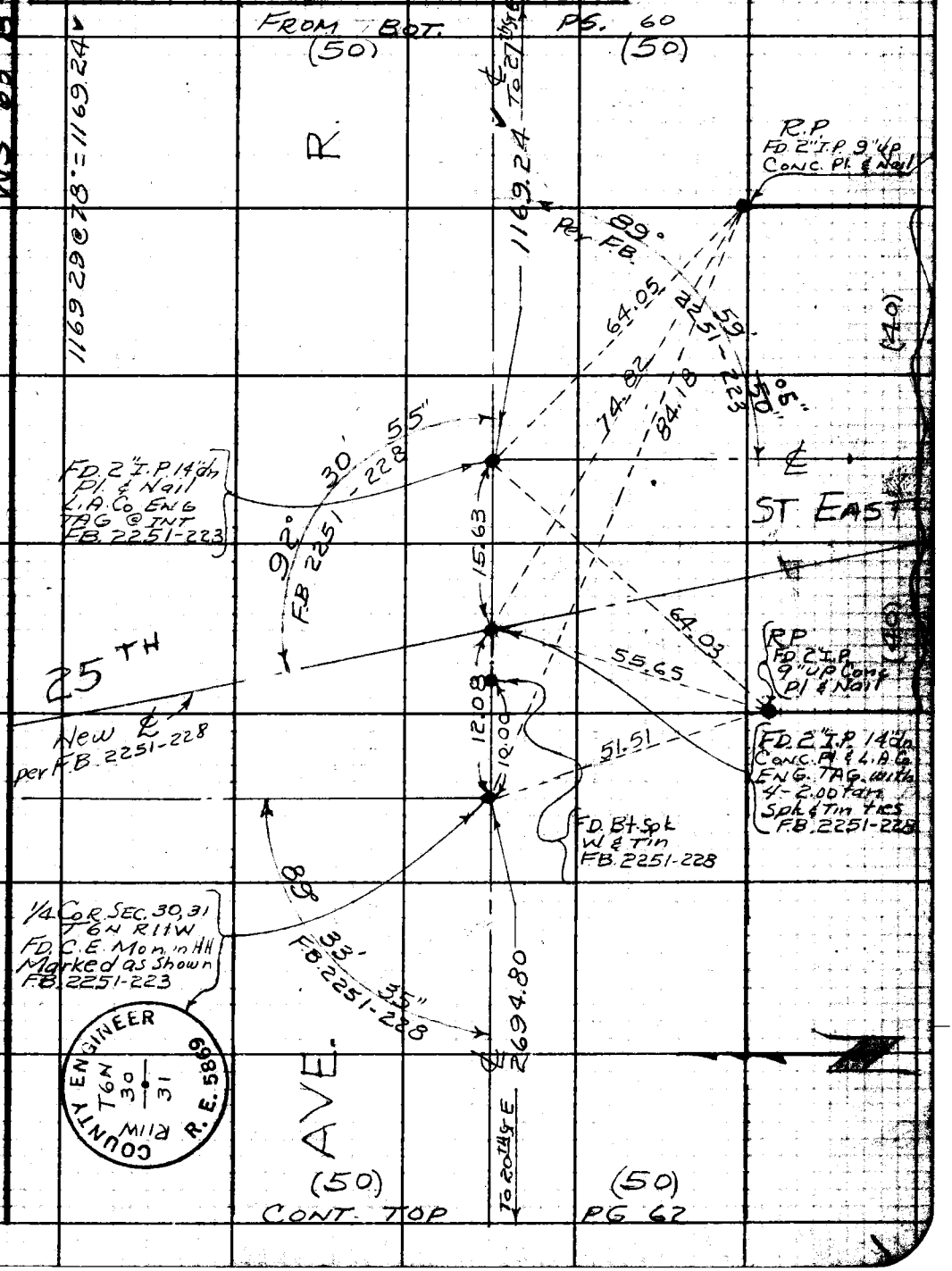


Notes Ck'd by H. E. AUSTIN
Map No. B2685-1-2-3-4
Office Work E. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960
Survey of AVE. R
JN 0075.58 Tape 151 Std. 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 10-9-59
Indexed O. Johnson
F. B. 2636 Pg. 59
CONT. LEFT
SIDE PG. 8
(50)
(50)
WS 66
Note: See page 77 for new alignment of ℄ AVE. R
Set P.M. in "X" on M.H. rim 1.00 off new ℄
New ℄
To 30th St.
Section line
To 30th St.
1.00
833.19
832.40
833.12 @ 96° = 833.19
89.36
10"
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag on Bisecting of angle
50.01
50.01
R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag on Bisecting of angle
27'
NEW P.I. Fd. Bt. Spk. W. & Tin F.B. 2263-7
177°
27.10
Fd. N&T F.B. 2263-7
① 177°27'10"
④ 349°48'40"
177°27'10"
⑥ 344°43'00"
177°27'10"
635.49
AVE.
To 27th St. E
℄
(50)
(50)
CONT. TOP PG. 60
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-58


F. B. 2636 Pg. 60
CONT. BOT PG 59 & 77
(50)
(50)
635.52 @ 76° = 635.49
TO P.I.
R
635.49
Set 1" I.P. 12' dn Conc. Pl & L.A. Co Eng Tag ℄ prod
Set P.M. in "X" on M.H. rim ℄ prod 27th St. E
4.18
50.00
57.61
FD N&T Fn Cor Post
27TH St. E
(40)
(40)
51.96
90° 02' 20"
FB 2251-224
FD 2" I.P. in Conc With Wood Plug 16" dn & 2-3 Spk & Tin ties Fl. F.B. 2251-224
FD N&T St. Sign Post
AVE
1169.24
TO 25th St. E.
(50)
(50)
CONT. TOP PG. 61
65 B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	Pg. 61
Map No. B2685-1-2-3-4	JN 007558 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 10-9-59		
Date FEB 3 1960	Indexed [illegible]		

WS 65 B-3



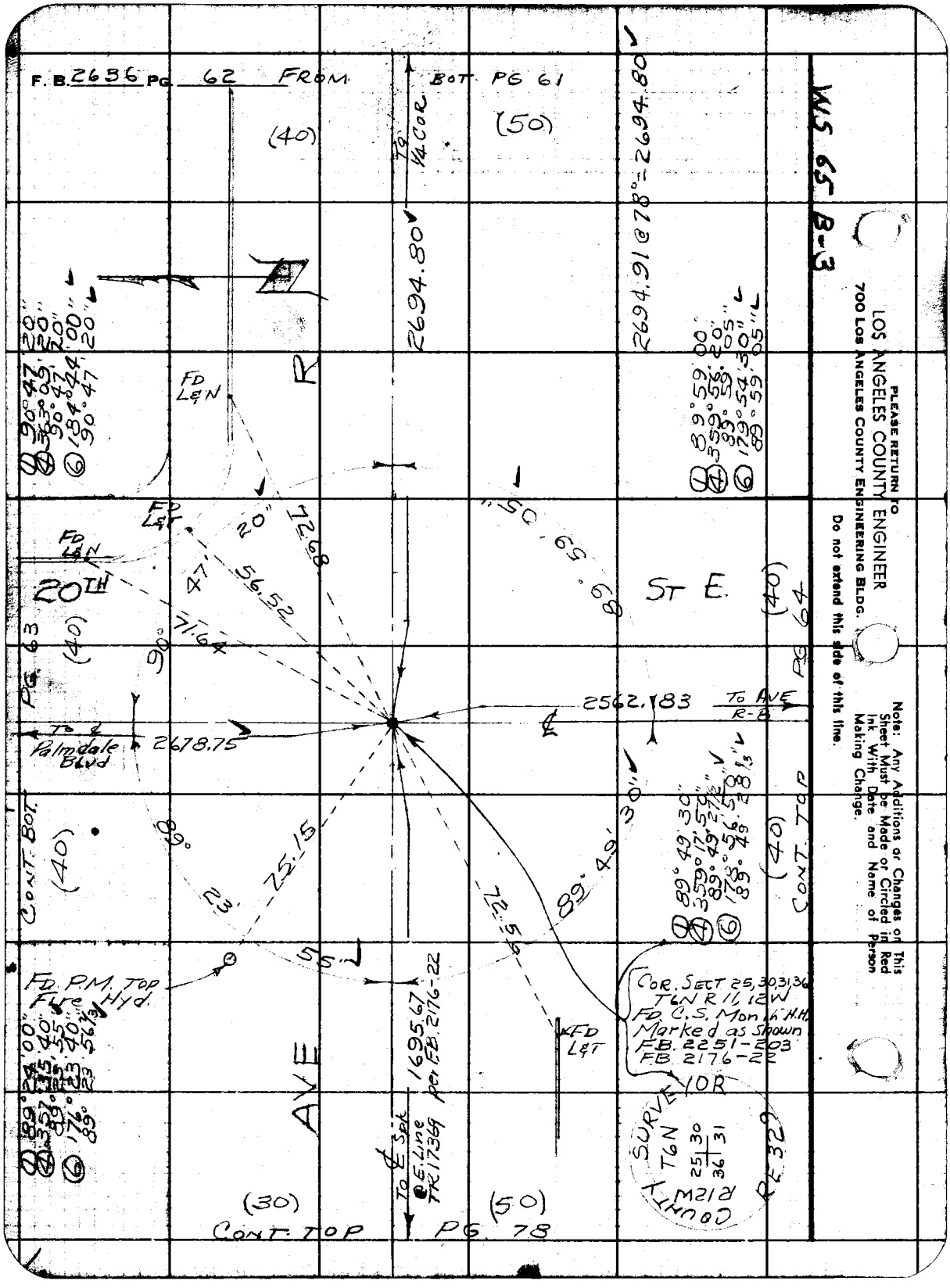
COUNTY ENGINEER T6N 30 31 R11W R. E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

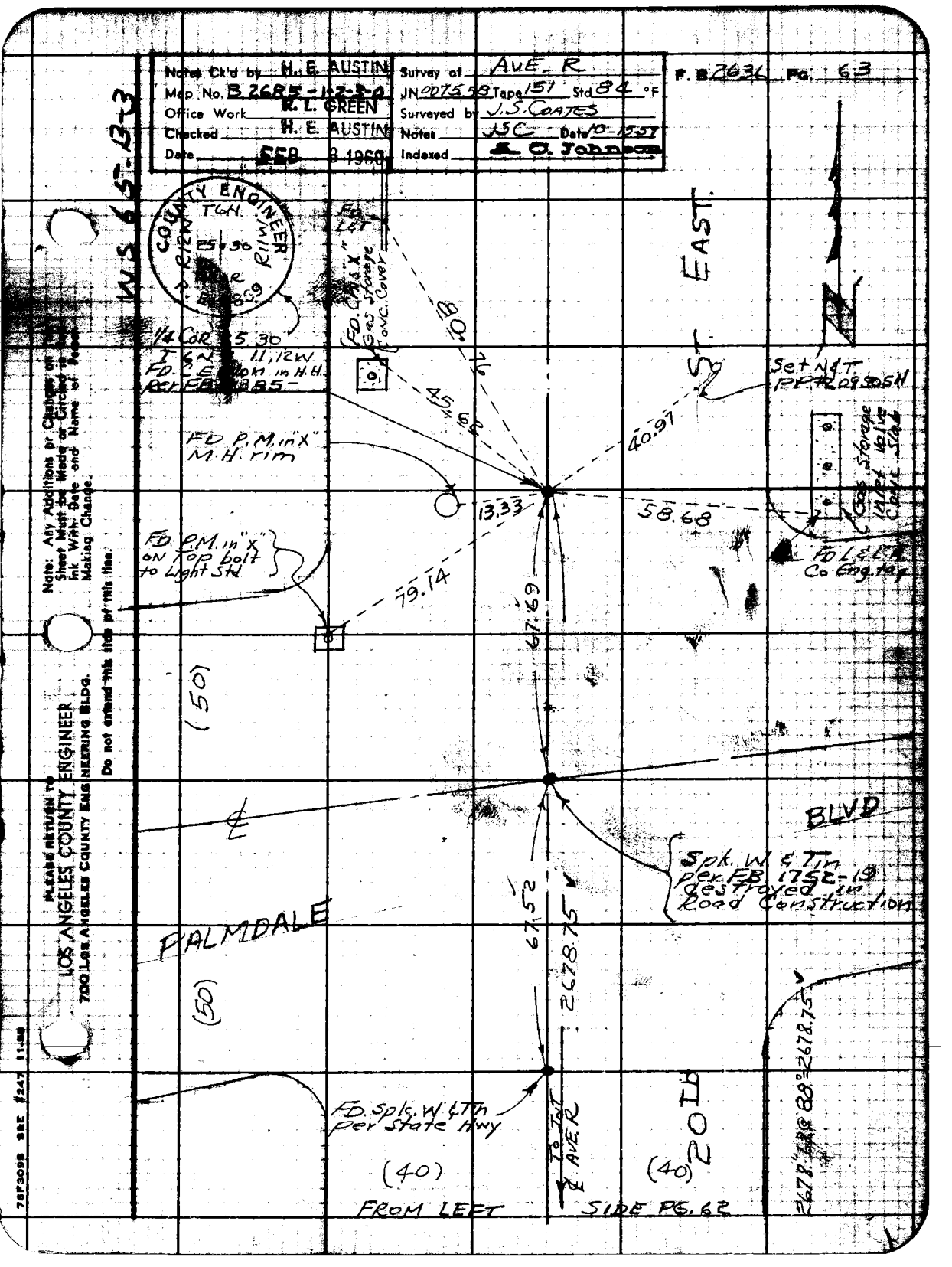
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58


F.B. 2636 PG 62 FROM BOT PG 61
(40)
(50)
TO 1/4 COR
2694.80
2694.91 @ 78° = 2694.80
WS 65 B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FD L&N
FD L&T
20TH
ST E.
PG 63
PG 64
2562.183
TO AVE R-8
TO ℄ Palmdale Blvd
2678.75
CONT. BOT.
CONT. TOP
FD P.M. TOP Fire Hyd.
AVE
1695.67 per F.B. 2176-22
TO ℄ Spk @ E. Line TR 17369
COR. SECT 25, 30, 31, 36 T6N R11, 12W
FD C.S. Mon. in H.H. Marked as Shown
F.B. 2251-203
F.B. 2176-22
SURVEYOR
COUNTY
T6N
R12W
RE 329
(30)
(50)
CONT. TOP PG 78

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	Pg. 63
Map No. B 2685-1-2-3-A	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes JSC Date 10-15-57		
Date FEB 3 1960	Indexed A. O. Johnson		

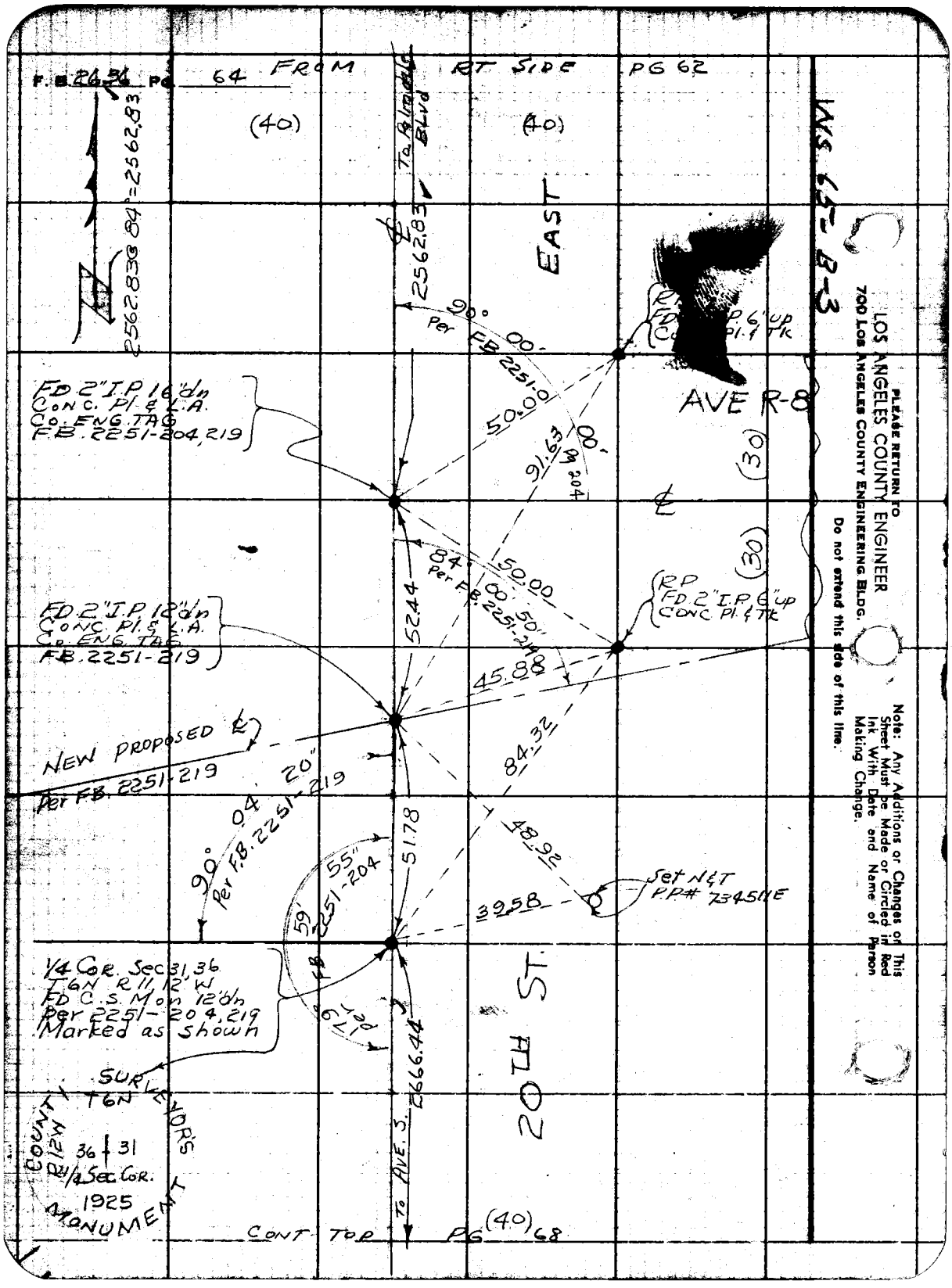


Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

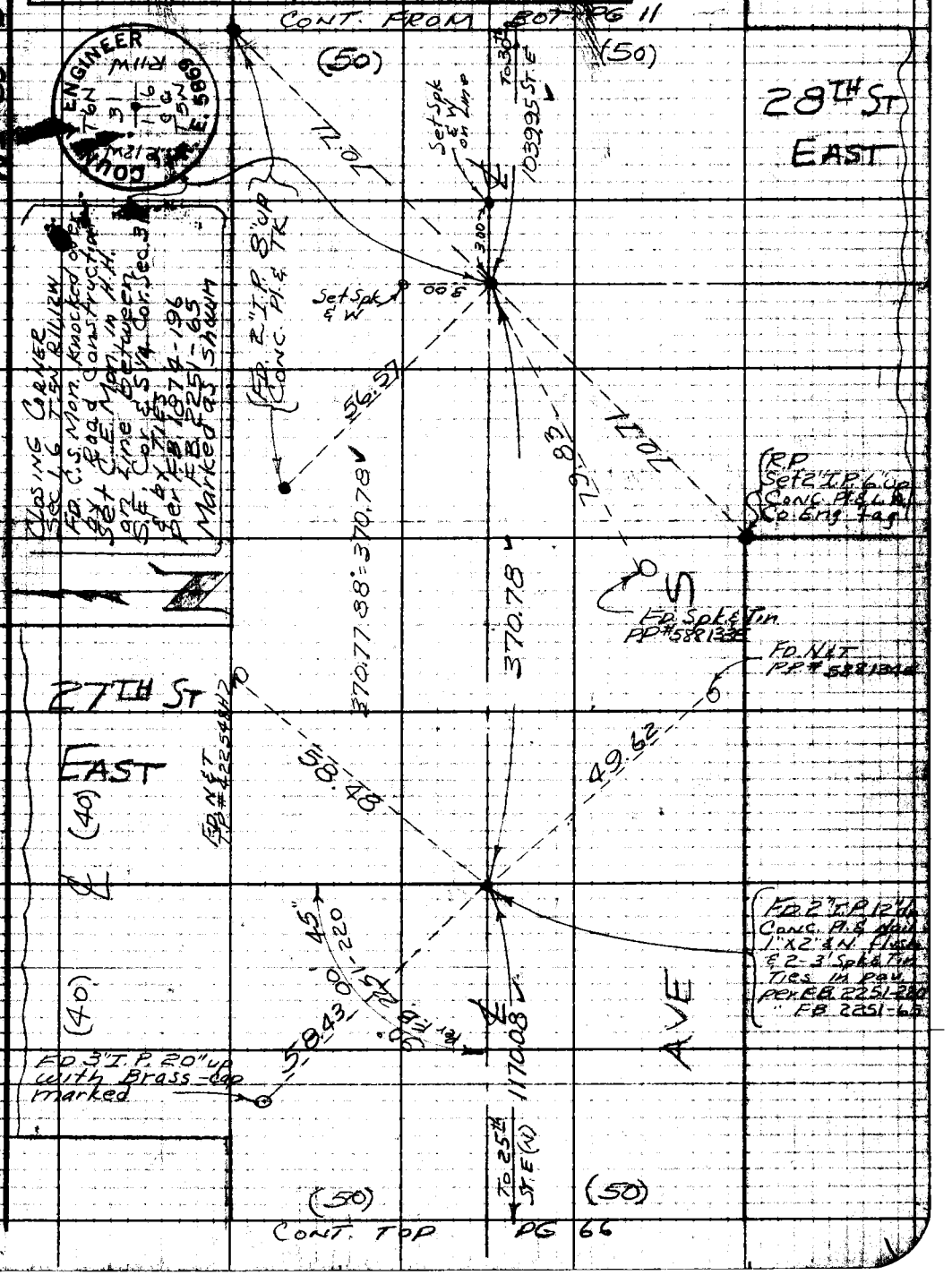
Do not extend this side of this line.

76F3095 SRE #247 11-58


F.B. 2636 PG 64 FROM RT SIDE PG 62
(40)
(40)
To Palmdale Blvd
2562.83
2562.83 @ 84° = 2562.83
EAST
90° 00' Per FB 2251-0
50.00
91.63
00' Pg 204
AVE R-8
(30)
(30)
FD 2" I.P. 16" dn Conc. Pl. & L.A. Co. Eng. Tag F.B. 2251-204, 219
84° 00' 50" Per F.B. 2251-214
50.00
52.44
RP FD 2" I.P. 6" up Conc. Pl. & Tk
FD 2" I.P. 12" dn Conc. Pl. & L.A. Co. Eng. Tag F.B. 2251-219
45.88
84.32
NEW PROPOSED ℄ Per F.B. 2251-219
90° 04' 20" Per F.B. 2251-219
51.78
48.92
55" 59' 2251-204
Set N&T P.P.# 734511E
39.58
1/4 Cor. Sec 31, 36 T6N R11, 12 W FD C.S. Mon 12" dn Per 2251-204, 219 Marked as shown
2666.44
20TH ST.
To AVE. S.
SURVEYOR'S MONUMENT
COUNTY
T6N
R12W
36 | 31
1/4 Sec. Cor.
1925
CONT TOP PG (40) 68
WS 65-B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	H. E. AUSTIN	Survey of	AVE R
Map No.	B 2685-1-2-3-4	JN	0075.58 Tape 151 Std. 84 °F
Office Work	R. L. GREEN	Surveyed by	J S COATES
Checked	H. E. AUSTIN	Notes	J.S.C. Date 10-15-59
Date	FEB 3 1960	Indexed	[illegible]

F. B. 2636 Pg. 65

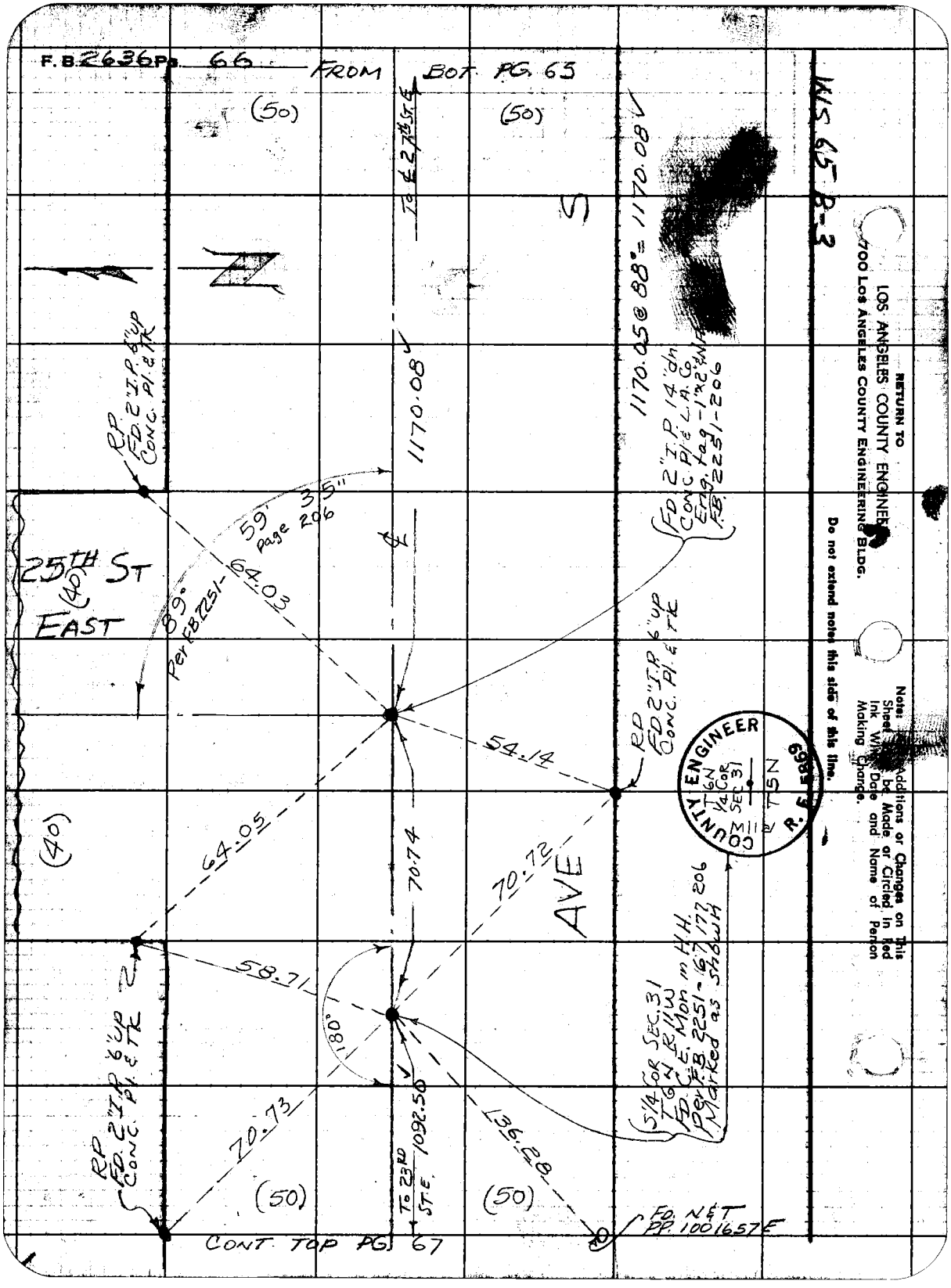


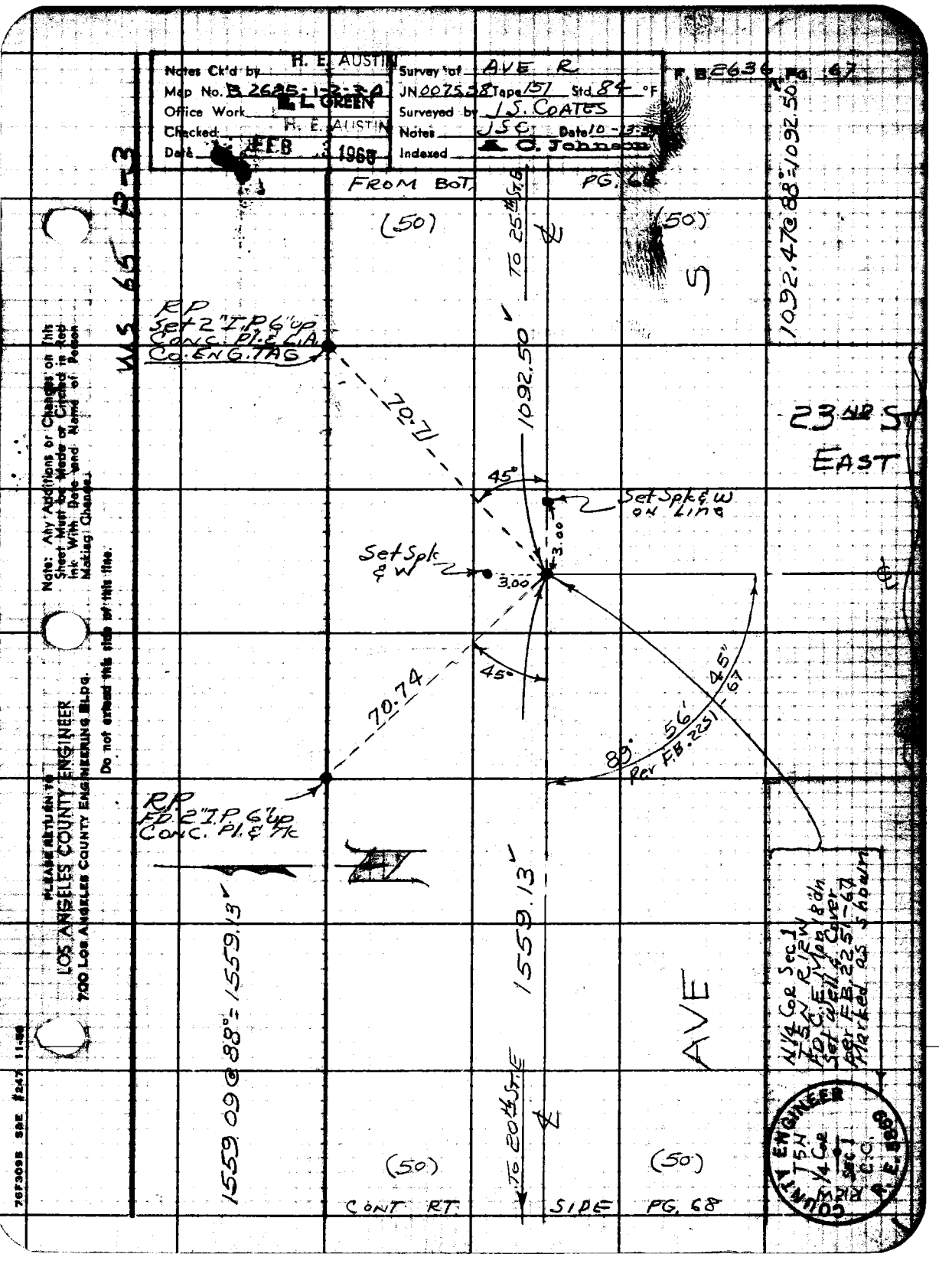
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

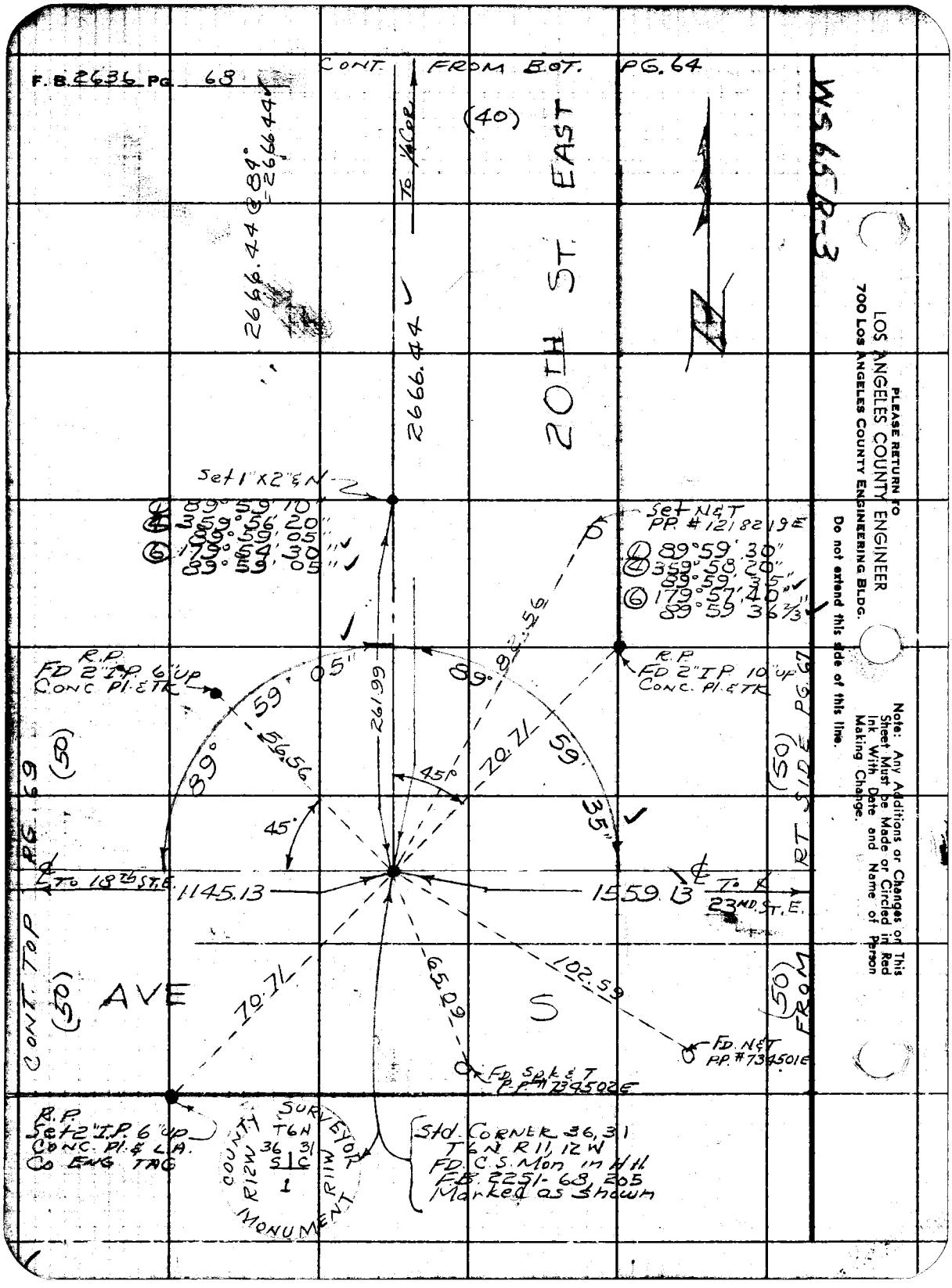
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3D9S CE #247—3-57


F.B. 2636 Pg. 66
FROM BOT. PG. 65
(50)
(50)
To ℄ 27th St. E
S
1170.05 @ 88° = 1170.08
1170.08
RP FD. 2" I.P. 6" up Conc. Pl. & TK
FD. 2" I.P. 14" dn Conc. Pl. & L.A. Co. Eng. tag - 1"x2" & N.P. F.B. 2251-206
59' 35" Page 206
25TH ST EAST
(40)
89° Per F.B. 2251-
64.03
RP FD. 2" I.P. 6" up Conc. Pl. & TK
54.14
(40)
64.05
70.74
70.72
AVE
58.71
180°
5 1/4 Cor Sec. 31 T6N R11W FD. C.E. Mon in H.H. Per F.B. 2251-167, 177, 206 Marked as shown
RP FD. 2" I.P. 6" up Conc. Pl. & TK
70.73
To 23RD ST. E. 1092.50
136.28
(50)
(50)
FD. N&T PP. 1001657E
CONT. TOP PG. 67
COUNTY ENGINEER
T6N 1/4 Cor SEC 31
T5N
R.E. 5869
WS 65 B-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

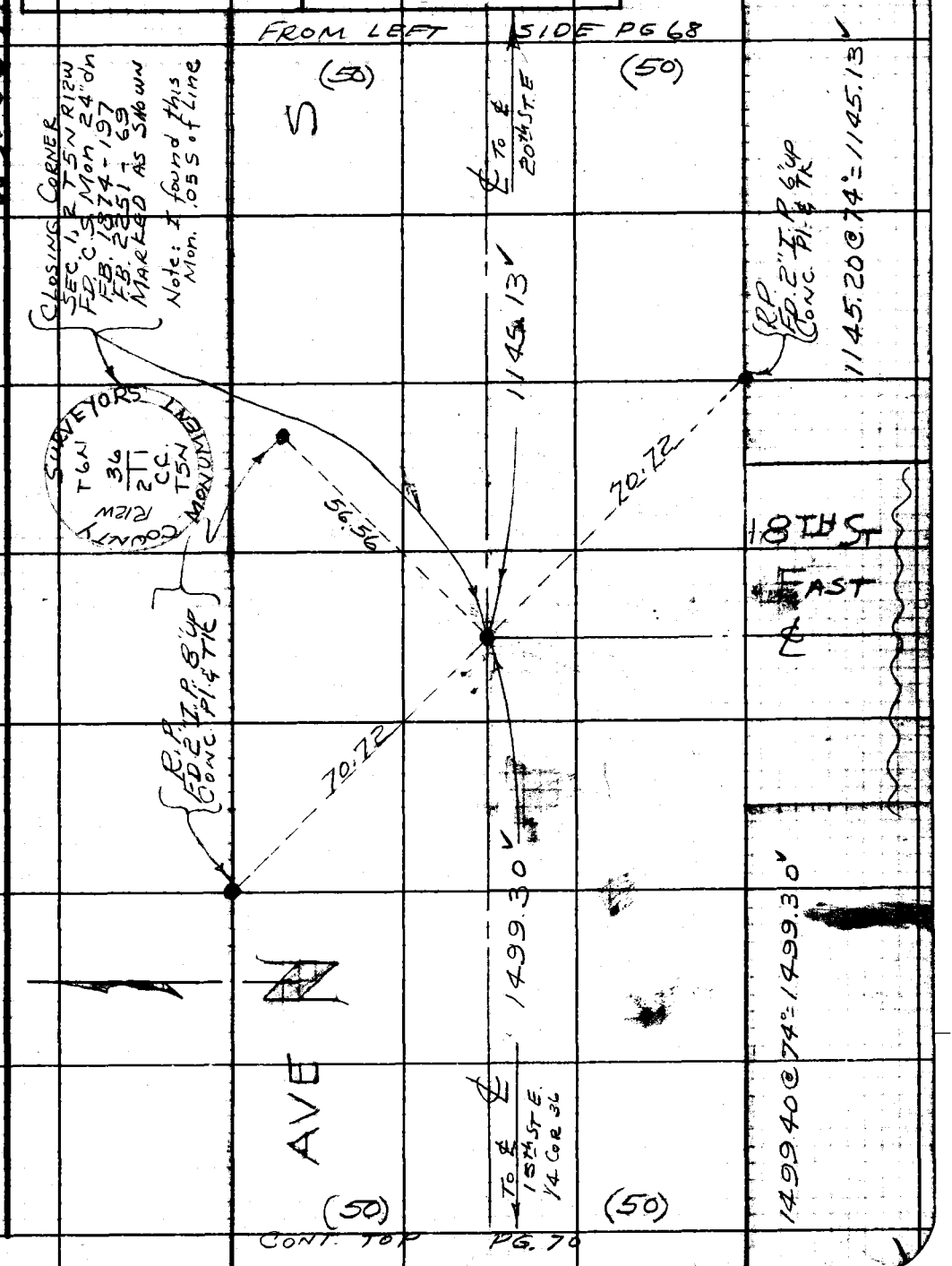


Notes Ck'd by H. E. AUSTIN
Map No. B 2685-1-2-3-A
Office Work L. GREEN
Checked H. E. AUSTIN
Date FEB 1968
Survey of AVE R
JN 0075.58 Tape 151 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 10-13-
Indexed C. Johnson
F.B. 2636 Pg. 67
FROM BOT. PG. 66
(50)
(50)
TO 25th St. E
S
1092.47 @ 88° = 1092.50
WS 65 B-3
RP
Set 2" I.P. 6" up
Conc. Pl. & L.A.
Co. ENG. TAG
70.71
1092.50
23 ND ST
EAST
45°
Set Spk & W
on Line
3.00
Set Spk
& W
3.00
45°
70.74
45"
56'
89°
Per F.B. 2251-67
RP
FD. 2" I.P. 6" up
Conc. Pl. & Tk
1559.13
1559.09 @ 88° = 1559.13
AVE
N 1/4 Cor Sec 1
T5N R12W
FD C.E. Mon 18" dn
Set Well & Cover
per F.B. 2251-67
Marked as shown
TO 20th St. E
(50)
(50)
CONT RT. SIDE PG. 68
COUNTY ENGINEER
T5N
R12W
1/4 Cor
Sec 1
C.C.
R.E. 5869
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F309B SAE #247 11-58


F.B. 2636 PG. 68
CONT. FROM BOT. PG. 64
(40)
TO 1/4 COR.
2666.44 @ 89° = 2666.44
2666.44
20TH ST. EAST
WS 65 R-3
Set 1" X 2" & N
① 89° 59' 10"
④ 359° 56' 20"
89° 59' 05"
⑥ 179° 54' 30"
89° 59' 05"
Set N & T
PP. # 1218219E
① 89° 59' 30"
④ 359° 58' 20"
89° 59' 35"
⑥ 179° 57' 40"
89° 59' 36 2/3"
R.P.
FD 2" I.P. 6" UP
CONC. PL. & TK.
R.P.
FD 2" I.P. 10" UP
CONC. PL. & TK.
89° 59' 05"
89° 59' 35"
56.56
261.99
45°
45°
70.71
(50)
(50)
(50)
(50)
PG. 69
PG. 67
RT SIDE
FROM
℄ TO 18TH ST. E.
1145.13
1559.13
℄ TO ℄ 23ND ST. E.
CONT. TOP
AVE
S
70.71
65.09
102.59
FD. N & T
P.P. # 734501E
FD. Spk & T
P.P. # 734502E
R.P.
Set 2" I.P. 6" UP
CONC. PL. & L.A.
CO ENG TAG
COUNTY SURVEYOR
T6N
R12W
R11W
36 31
S C
1
MONUMENT
Std. CORNER 36, 31
T6N R11, 12W
FD. C.S. Mon in Hill
F.B. 2251-68, 205
Marked as shown
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	Pg. 69
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work E. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 10-14-59		
Date FEB 13 1960	Indexed A. C. Johnson		

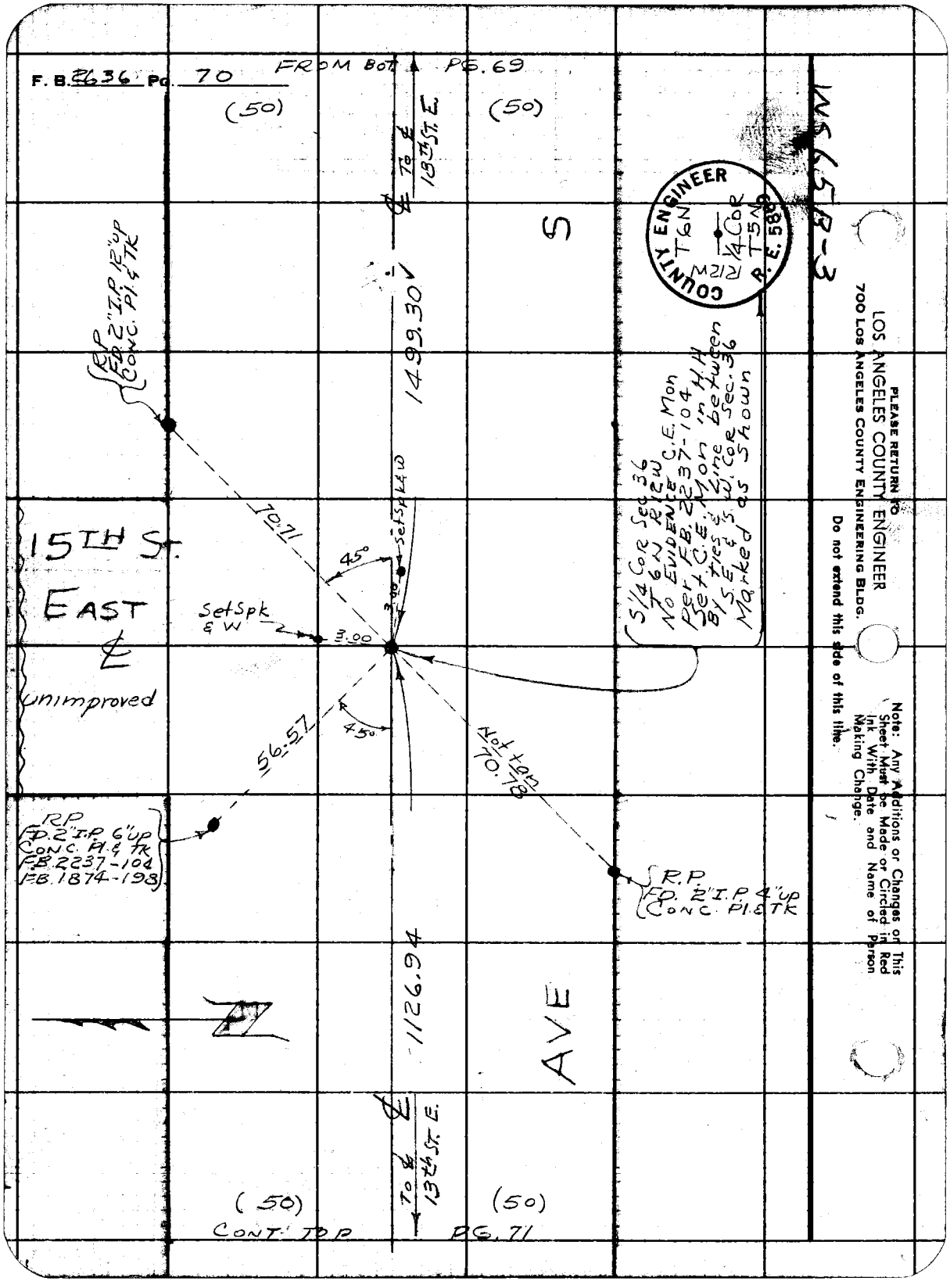
WS. 65 B-3



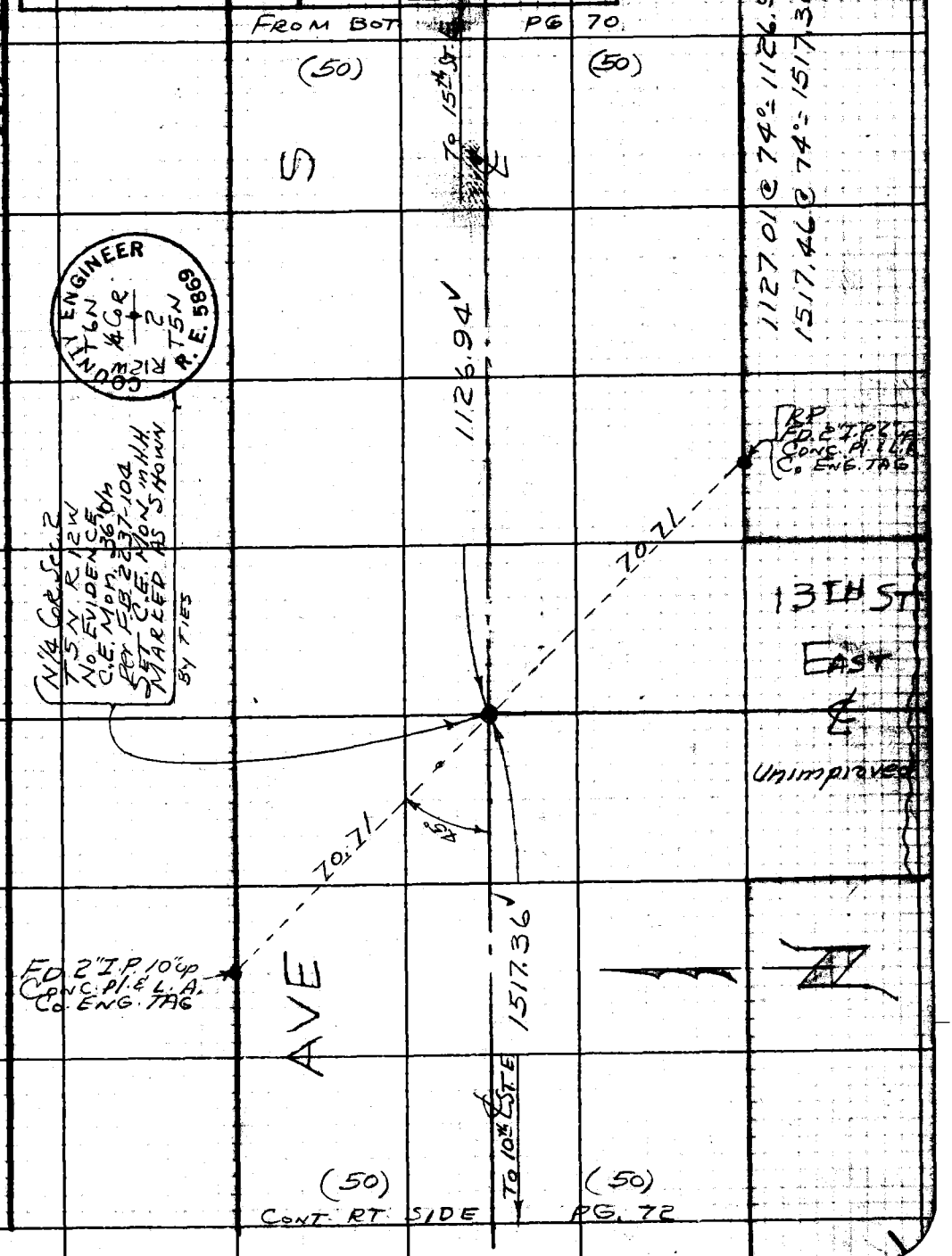
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 11-58


F. B. 2636 Pg. 70
FROM BOT PG. 69
(50)
(50)
℄ To ℄ 13th St. E
S
1499.30
RP FD. 2" I.P. 12" up CONC. Pl. & TK
70.71
45°
Set Spk & W
3.00
15TH St.
EAST
℄
unimproved
Set Spk & W
3.00
56.57
45°
Not tan 70.78
RP FD. 2" I.P. 6" up CONC. Pl. & TK FB. 2237-104 FB. 1874-198
R.P. FD. 2" I.P. 4" up CONC. Pl. & TK
1126.94
AVE
℄ To ℄ 13th St. E.
(50)
(50)
CONT. TO P PG. 71
S 1/4 Cor Sec 36 T 6N R 12W No EVIDENCE C.E. Mon Per F.B. 2237-104 Set C.E. Mon in H.H. By ties & Line between S.E. & S.W. Cor Sec. 36 Marked as Shown
COUNTY ENGINEER T6N R12W 1/4 Cor T5N R.E. 5889
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R		F. B. 2636 Pg. 71
Map No. B 2685-1-2-3-4	JN 0075 58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes J S C Date 10-14-59		
Date FEB 13 19[illegible]	Indexed [illegible]		

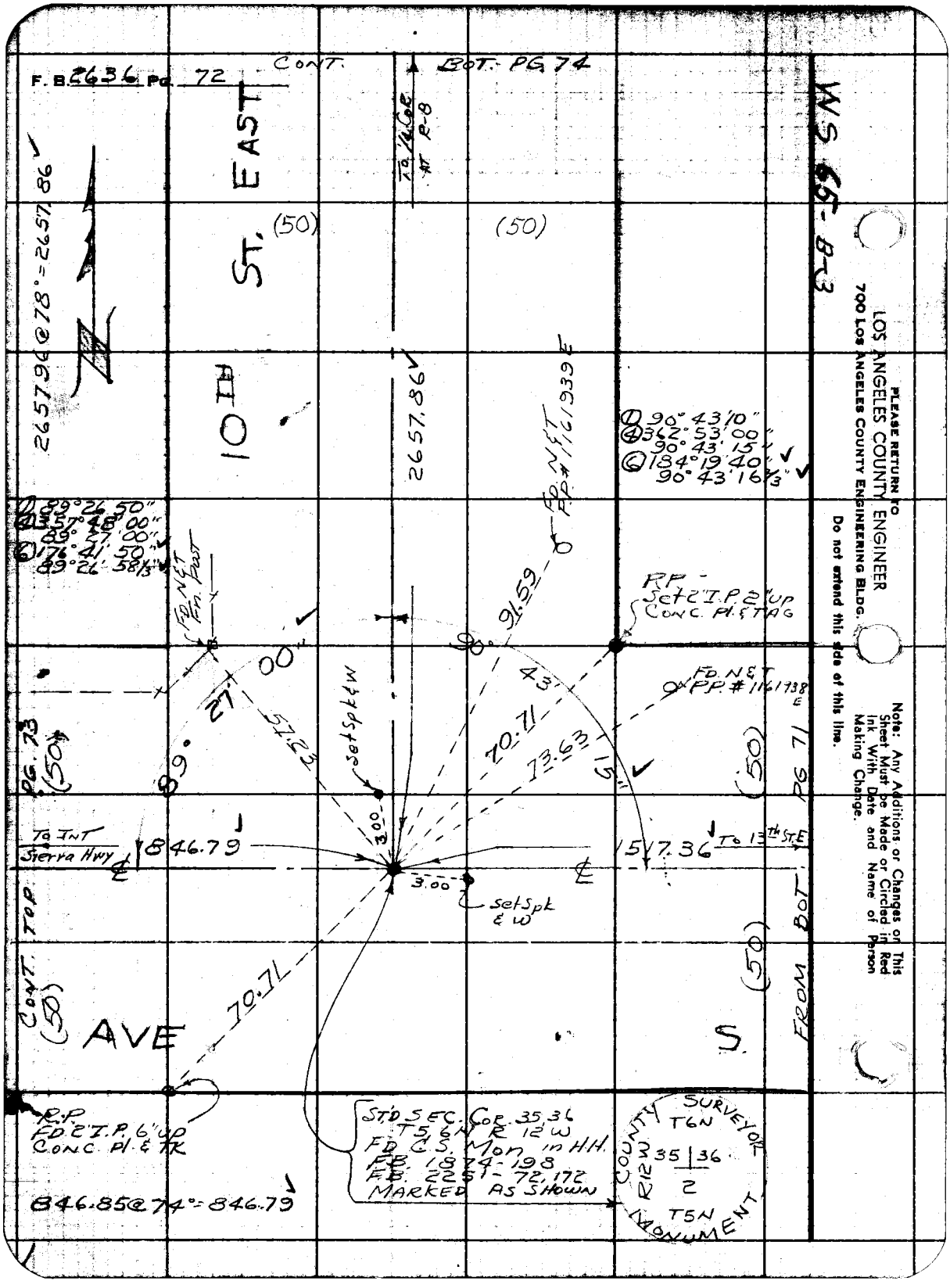


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 S&E #247

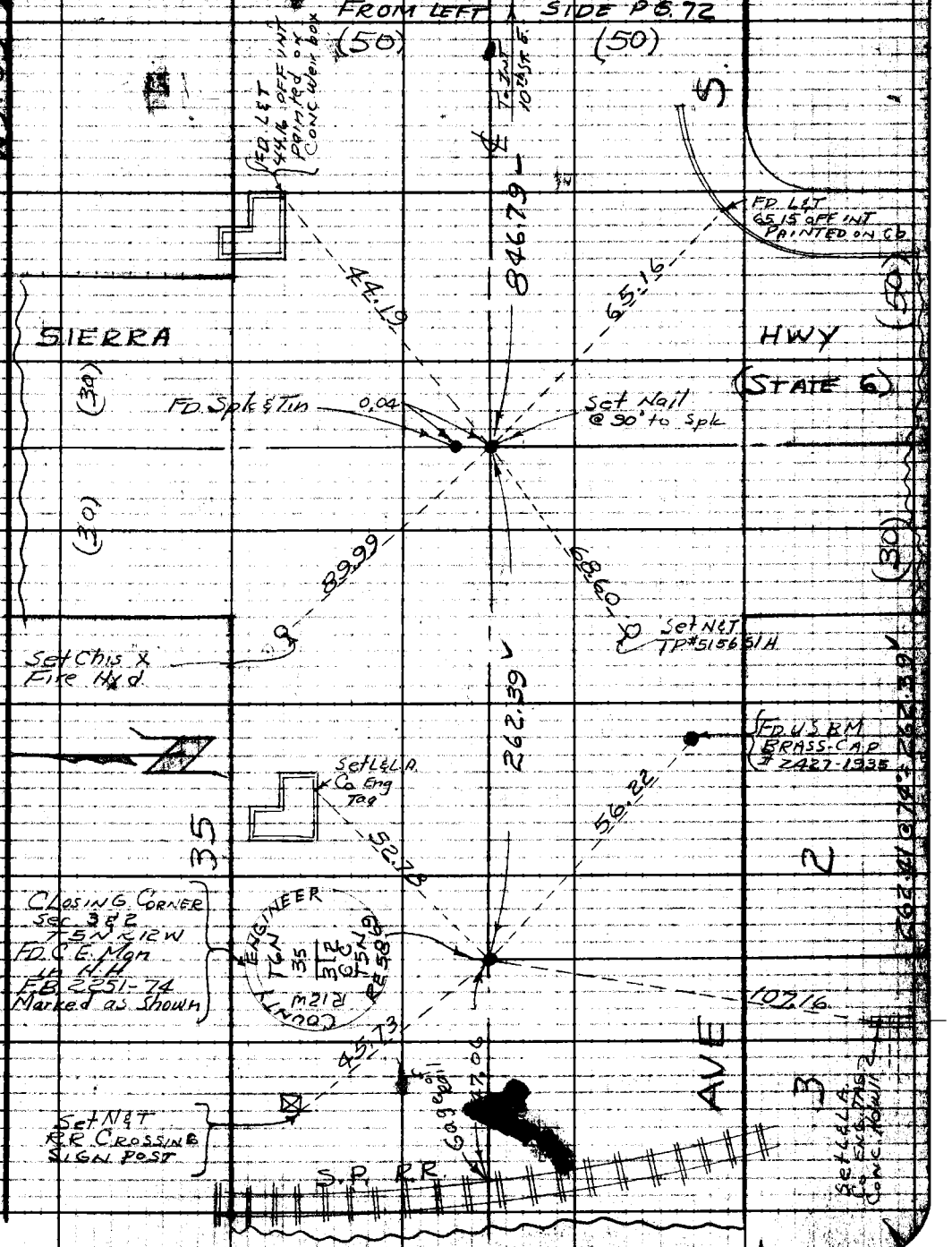


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B 2636 Pg. 73	
Map No. B2685-1-2-3-4	JN 007598 Tape 151 Std 54 °F		
Office Work R. L. GREEN	Surveyed by J. S. COATES		
Checked H. E. AUSTIN	Notes J. S. C. Date 10-19-59		
Date FEB 3 1960	Indexed E. C. Johnson		

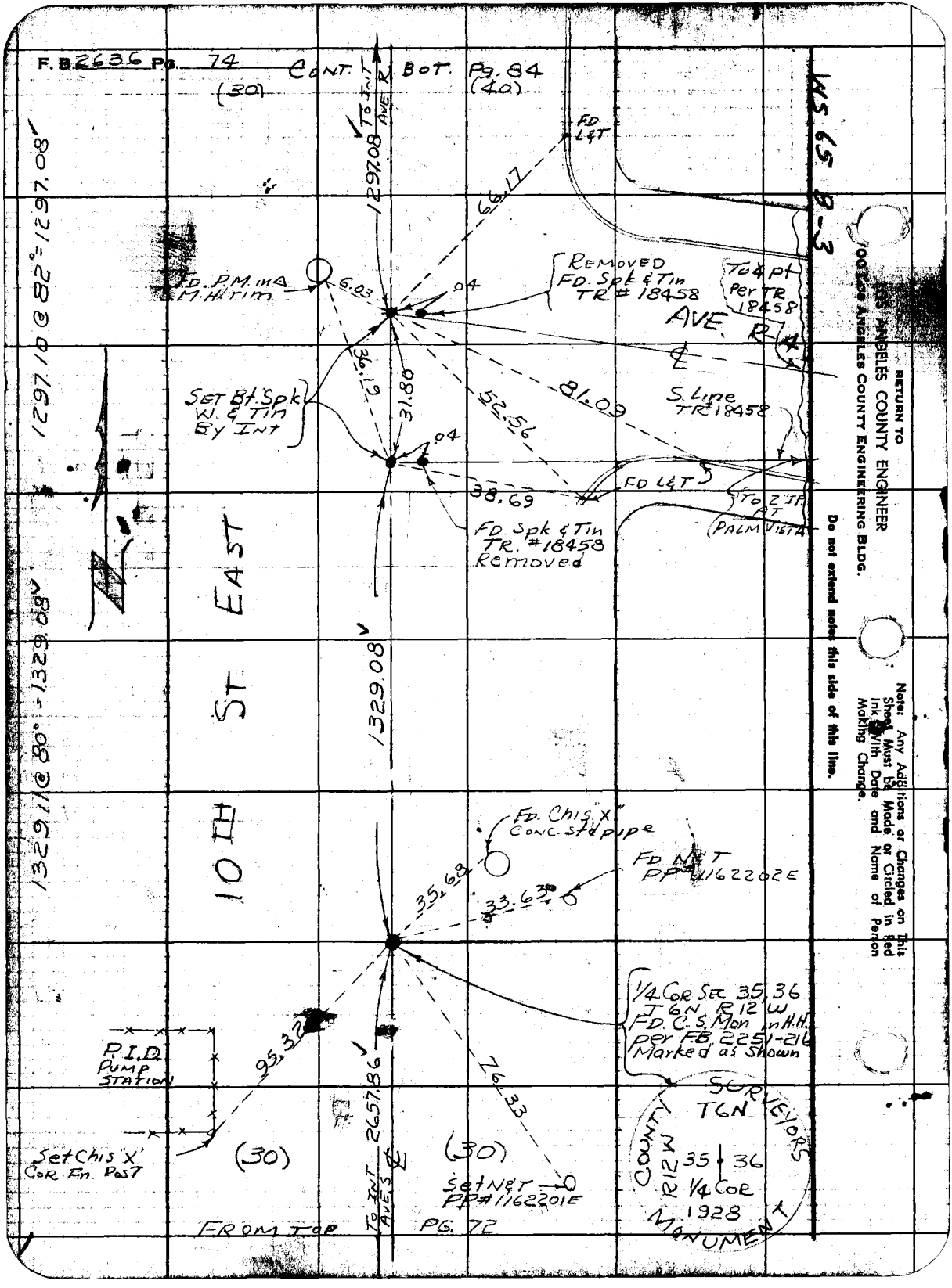


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—2-57



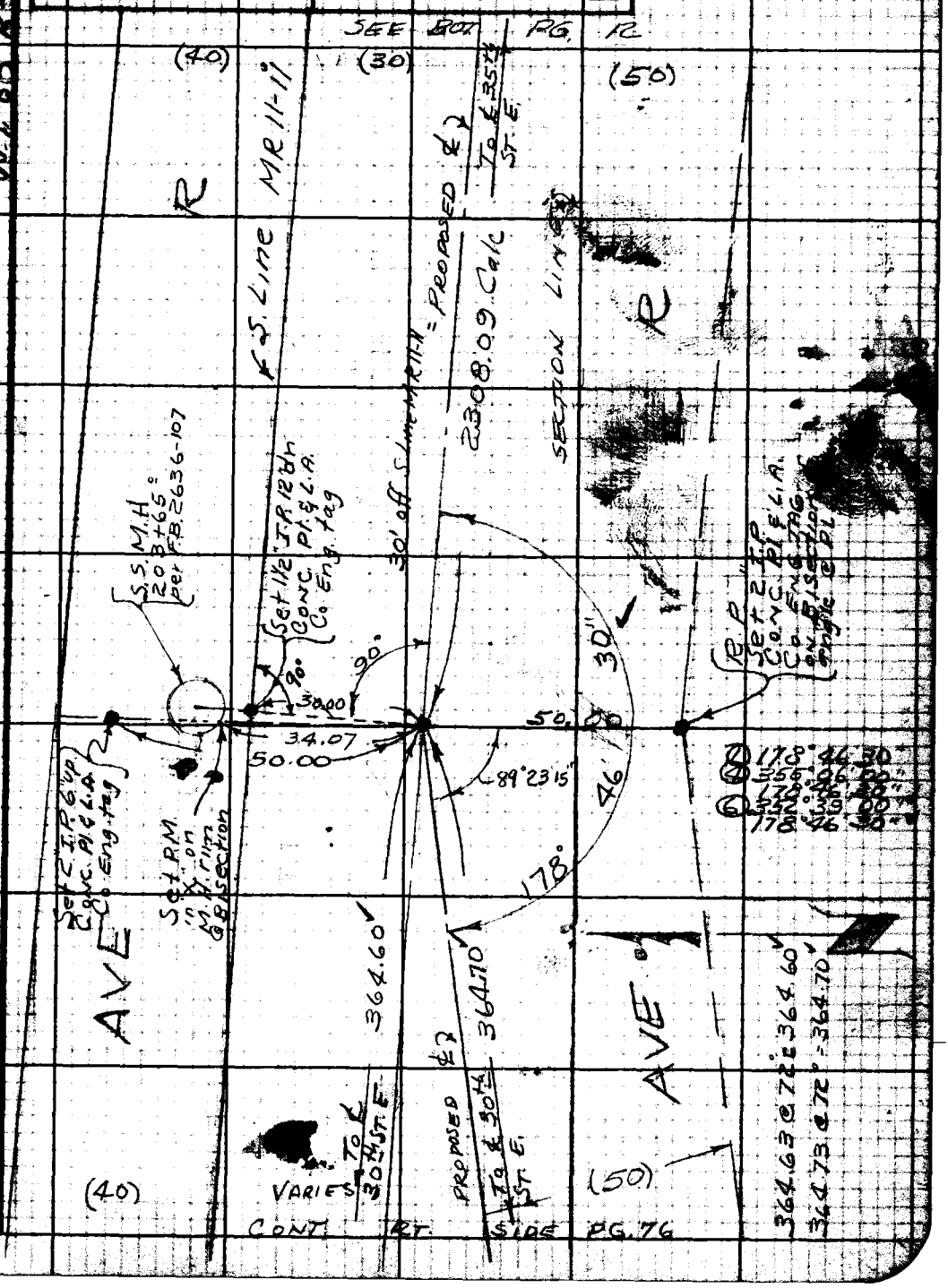
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	H. E. AUSTIN	Survey of	AVE. R
Map No.	B 2685 1-2-3-4	JN 0075 58 Tape 151 Std 84 °F	
Office Work	R. L. GREEN	Surveyed by	J. S. COATES
Checked	H. E. AUSTIN	Notes	J. S. C. Date 10-22-59
Date	FEB 3 1960	Indexed	C. JOHNSON

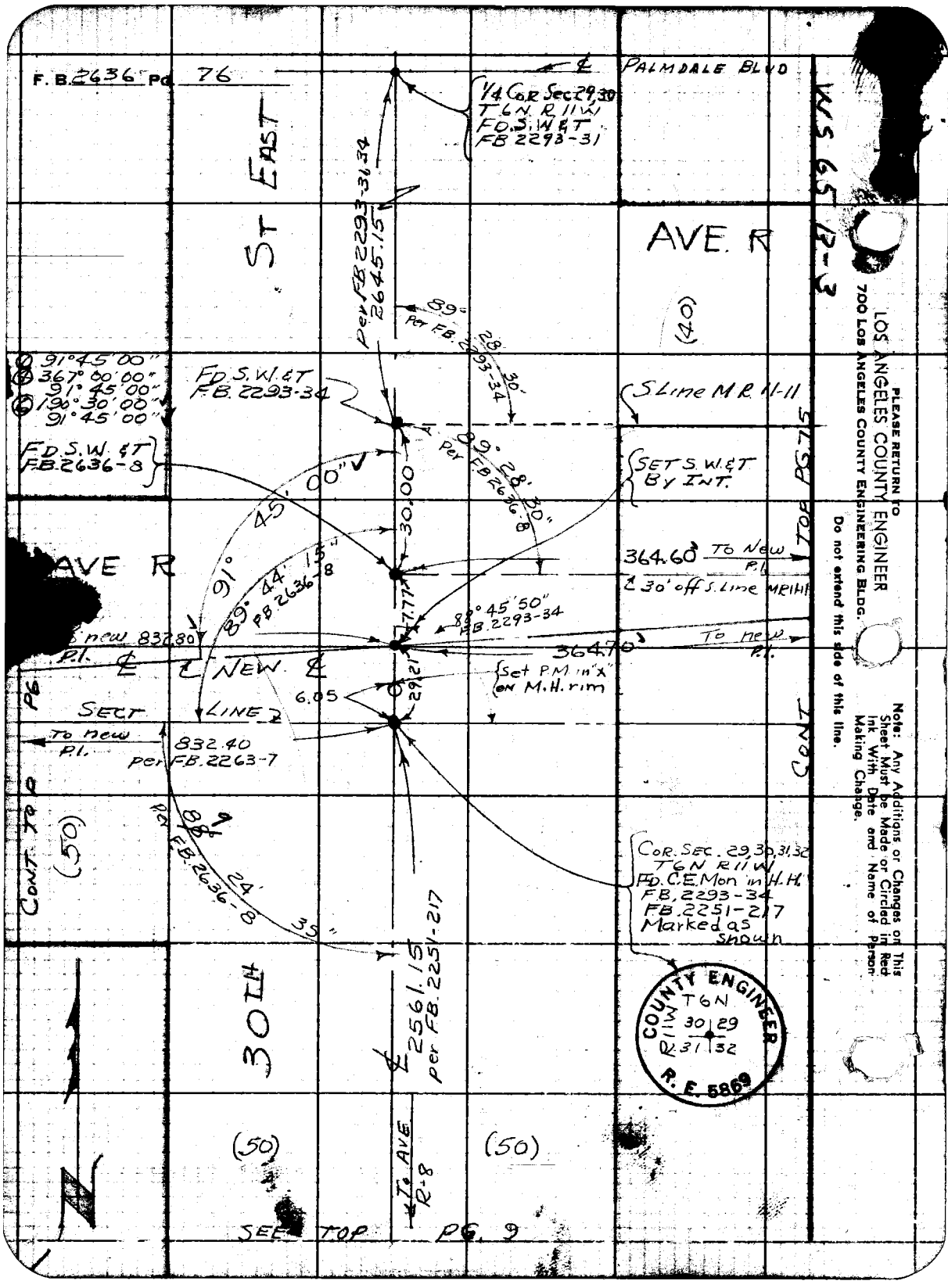
F. B. 2636 PG. 75



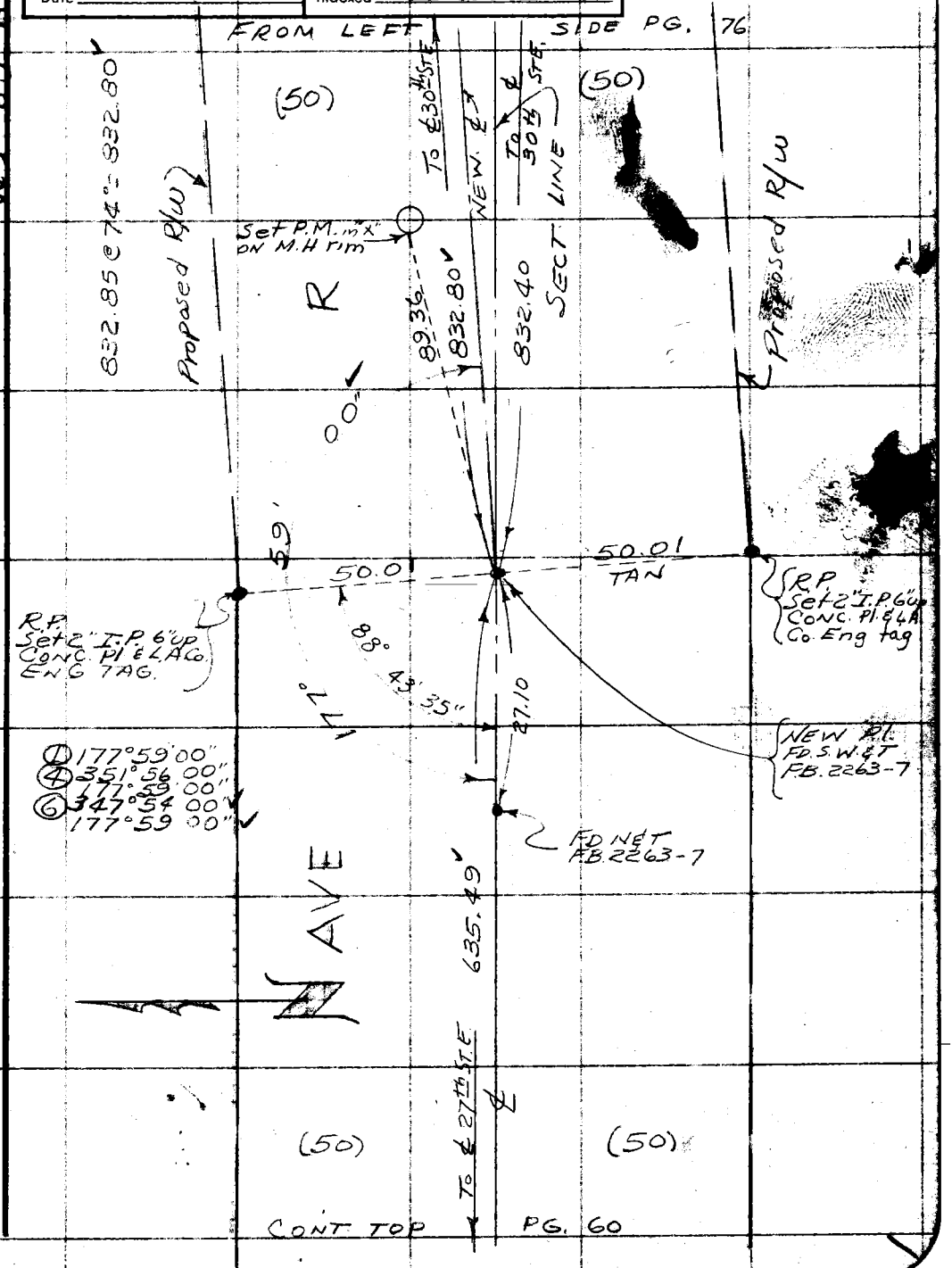
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

78F3098 S&E #247


F.B. 2636 Pg 76
PALMDALE BLVD
1/4 Cor Sec 29,30
T6N R11W
FD.S.W.&T
FB 2293-31
ST EAST
AVE. R
(40)
Per FB 2293-31,34
2645.15
89° 28' 30"
Per FB 2293-34
91°45'00"
367°00'00"
91°45'00"
190°30'00"
91°45'00"
FD.S.W.&T
FB 2293-34
S Line M.R. 11-11
FD.S.W.&T
FB 2636-8
SET S.W.&T
By INT.
TOP PG 75
30.00
91° 45' 00"
89° 44' 15"
FB 2636-8
AVE R
364.60 To New P.I.
30' off S. Line MR11H
88° 45' 50"
FB 2293-34
To new P.I.
832.80
364.70
To new P.I.
NEW
Set P.M. in "X" on M.H. rim
6.05
29.21
SECT LINE
To new P.I.
832.40
per FB 2263-7
CONT
CONT TO PG
(50)
88° 24' 35"
Per FB 2636-8
Cor. Sec. 29,30,31,32
T6N R11W
FD.C.E.Mon in H.H.
FB 2293-34
FB 2251-217
Marked as shown
COUNTY ENGINEER
T6N
R11W
30 29
31 32
R.E. 5869
30TH
2561.15
per FB 2251-217
(50)
(50)
To AVE R-8
SEE TOP PG. 9
WS 65 B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. E. AUSTIN	Survey of AVE R		F. B. 2636 PG. 77
Map No. B. 2685-1-2-3-4	JN 007558 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J. S. COATES		
Checked R. E. AUSTIN	Notes J.S.C. Date 10-22-59		
Date FEB 3 1960	Indexed C. Johnson		

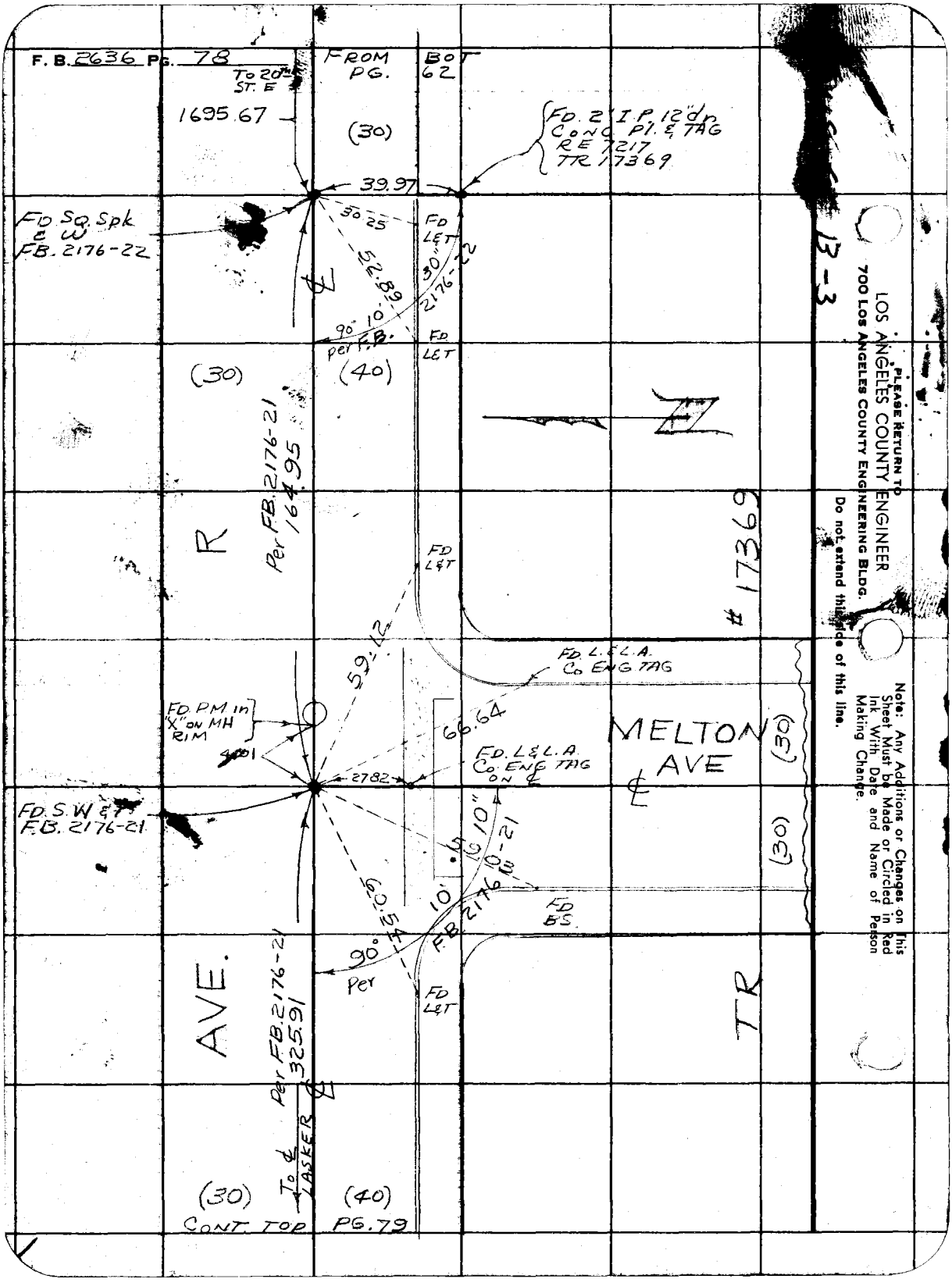


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

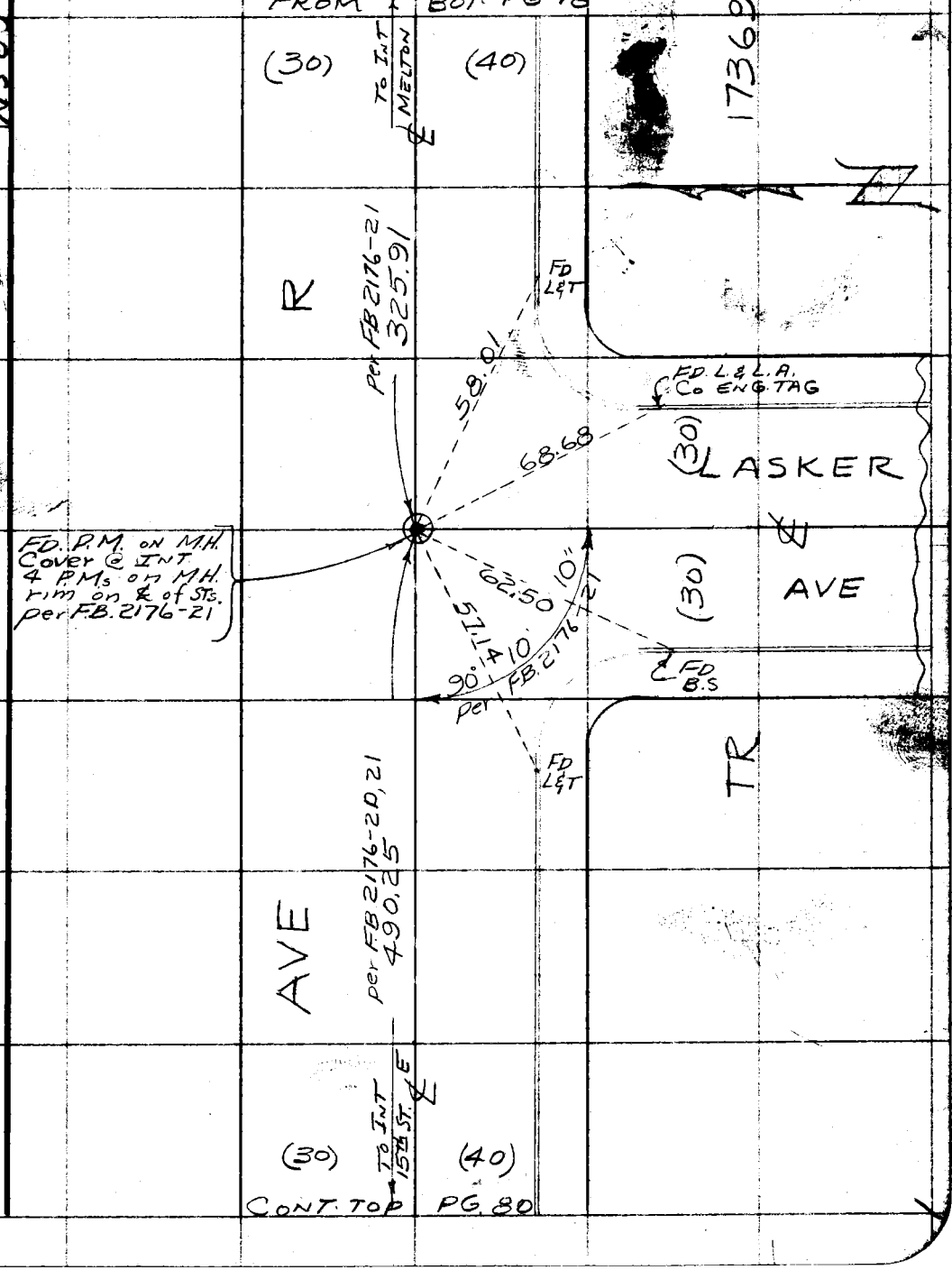
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56


F. B. 2636 PG. 78
FROM PG.
BOT 62
To 20th ST. E
1695.67
(30)
FD. 2" I.P. 12" dn CONC PL. & TAG RE 7217 TR 17369
39.97
FD SQ. Spk & W FB. 2176-22
30.25
FD L&T
52.89
30"
2176-22
90° 10' per F.B.
FD L&T
(30)
(40)
Per FB. 2176-21 164.95
R
FD L&T
17369
59.12
FD. L. & L.A. Co ENG TAG
FD. PM in "X" on MH RIM
66.64
MELTON AVE
(30)
FD. L & L.A. Co. ENG TAG ON ℄
27.82
FD. S.W. & T. FB. 2176-21
(30)
10"
10-21
60.54
10'
FB 2176-21
FD BS.
90° Per
FD L&T
AVE.
TR
Per FB. 2176-21 325.91
To ℄ LASKER
(30)
(40)
CONT. TOP PG. 79
13-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	H. E. AUSTIN	Survey of	AVE. R
Map No.	B 2685-1-2-3-4	JN	0075.58 Tape 151 Std 84 °F
Office Work	R. L. GREEN	Surveyed by	J.S. COATES
Checked	H. E. AUSTIN	Notes	J.S.C. Date 10-19-59
Date	FEB 18 1960	Indexed	C. Johnson

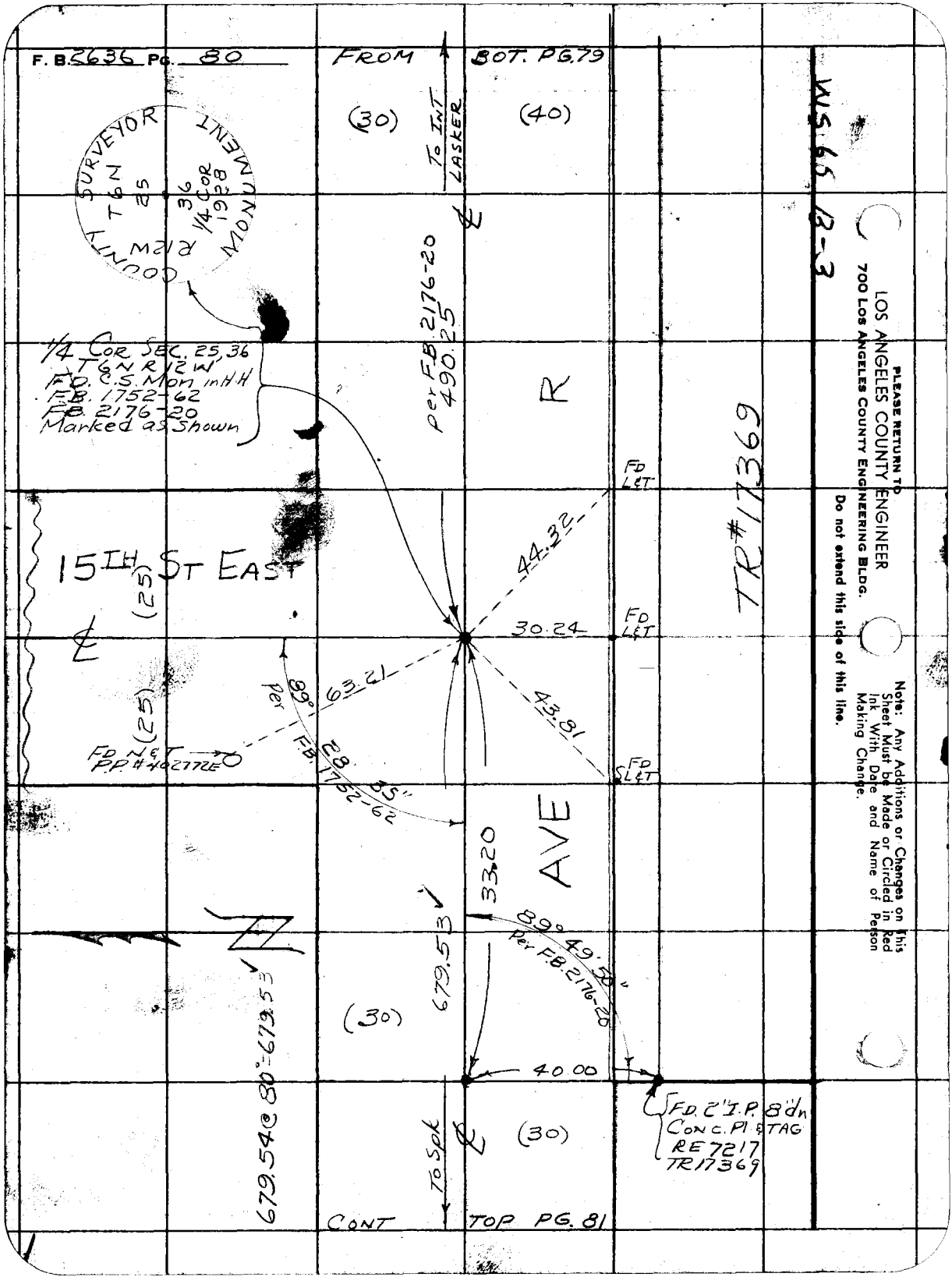
F. B. 2636 PG. 79



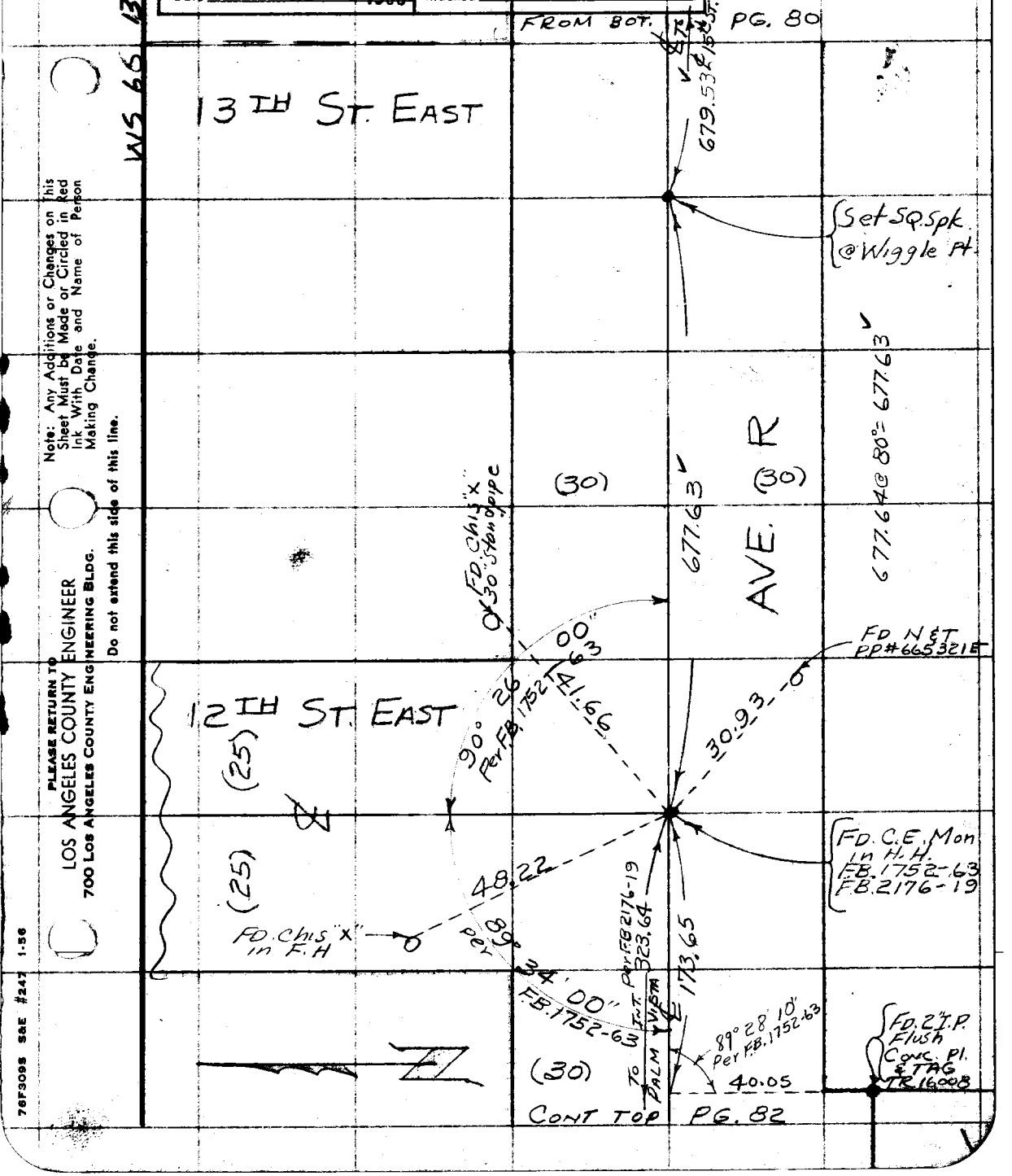
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: [illegible] Stations or Changes [illegible] Made or Circled in Red Ink [illegible] Date and Name of Person Making Change.

76F3098 S&E #247 1-56


F. B. 2636 Pg. 80
FROM BOT. PG. 79
(30)
(40)
To Int Lasker
COUNTY SURVEYOR MONUMENT
T6N R12W
25
36
1/4 Cor 1928
1/4 Cor Sec. 25, 36
T6N R12W
F.D. C.S. Mon in H.H.
F.B. 1752-62
F.B. 2176-20
Marked as Shown
per F.B. 2176-20
490.25
R
FD L&T
44.32
15TH ST EAST
(25)
30.24
FD L&T
63.21
89°
Per F.B. 1752-62
28.35"
43.81
FD L&T
(25)
FD N&T
P.P. #402772E
AVE
33.20
679.53
89° 49.50"
Per F.B. 2176-20
(30)
40.00
679.54 @ 80" = 679.53
FD. 2" I.P. 8" dn
Conc. Pl. & TAG
RE 7217
TR 17369
(30)
To Spk
CONT TOP PG. 81
TR #17369
WS 65 B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	Pg. 81
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J. S. COATES		
Checked H. E. AUSTIN	Notes J. S. C. Date 10-19-59		
Date FEB 3 1960	Indexed A. C. Johnson		

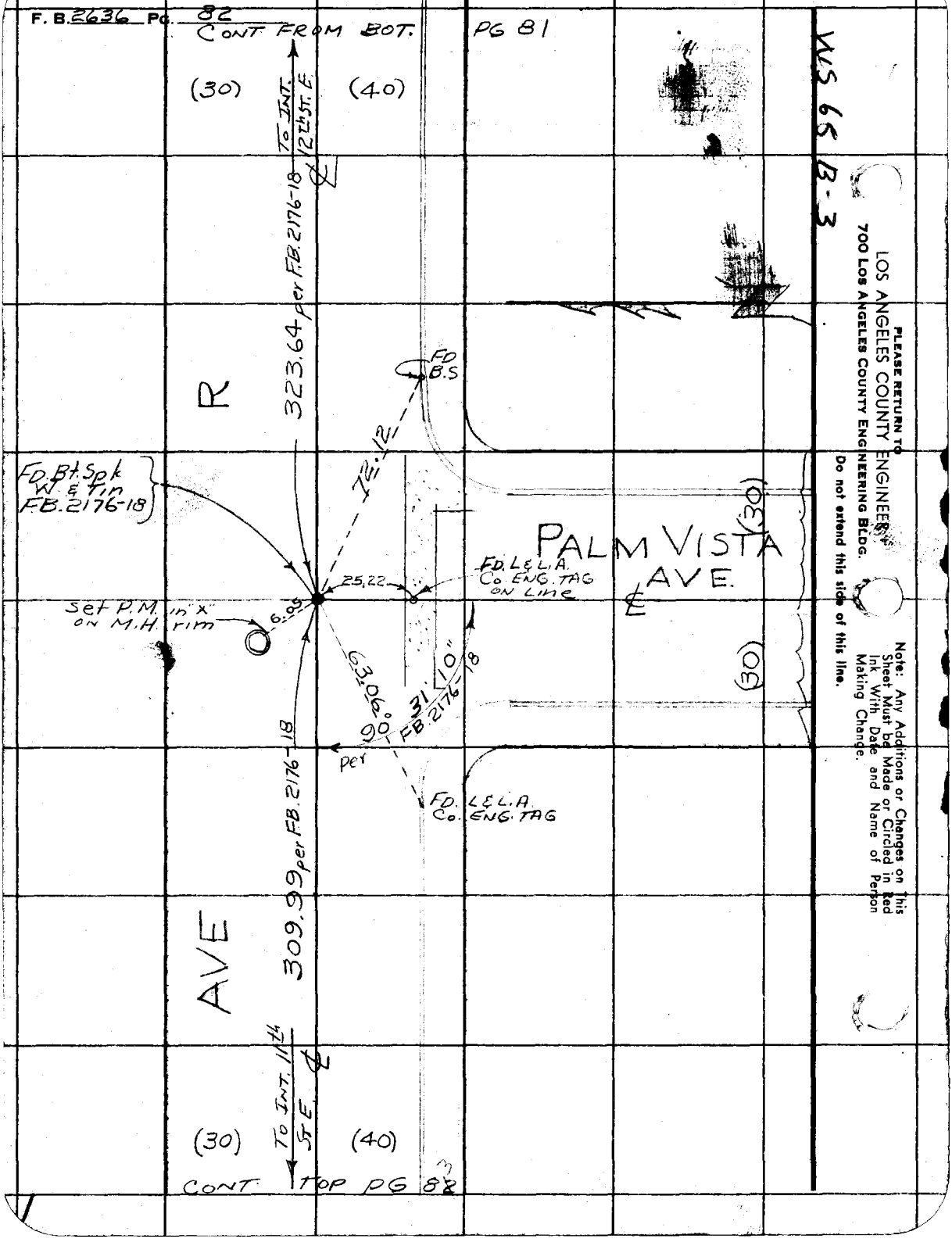


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 1-56

F. B. 2636 PG. 82

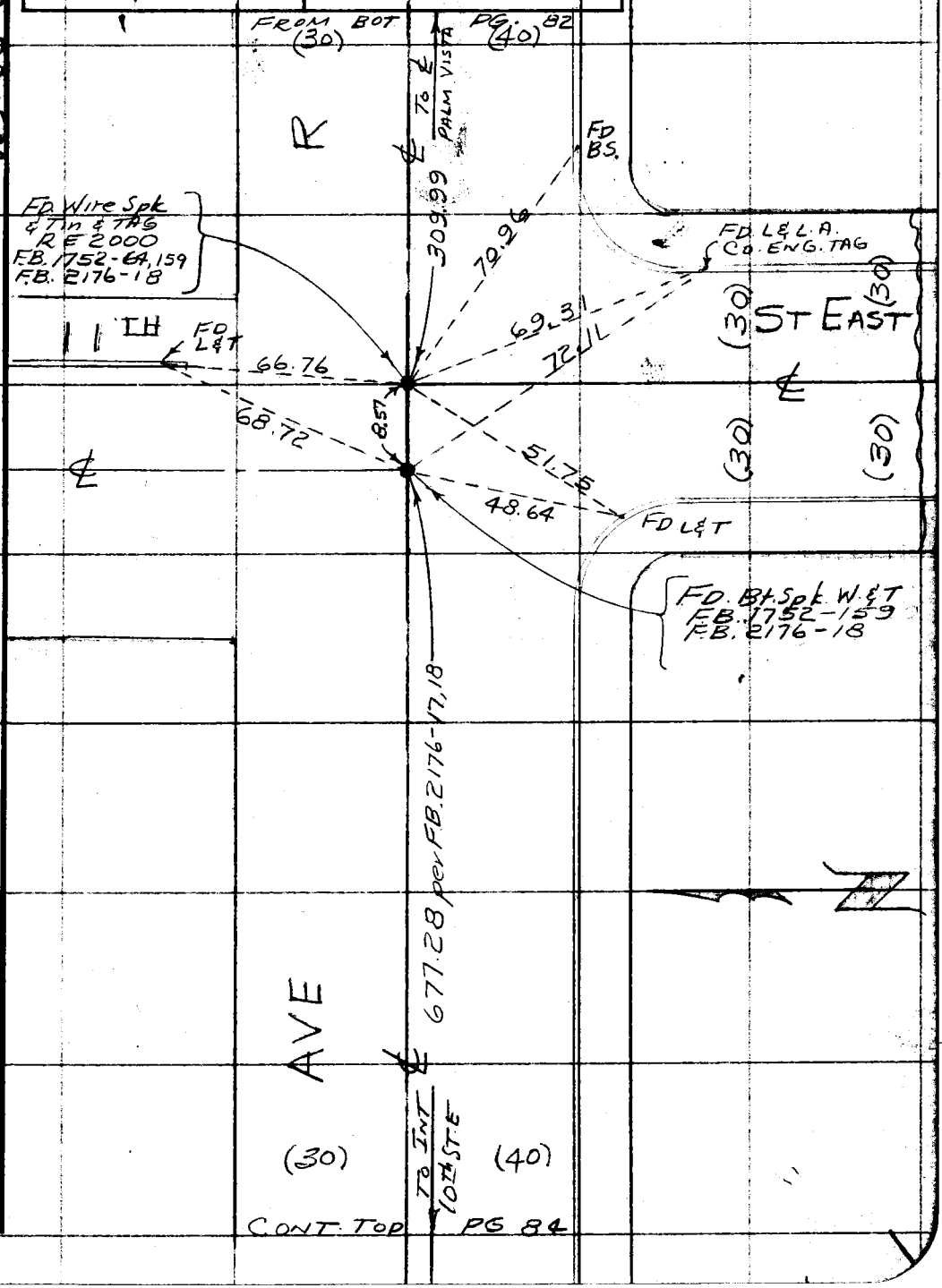


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636 PG. 83
Map No. B 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked	Notes J.S.C. Date 10-20-59	
Date 13 1960	Indexed C. Johnson	

WS 65 B-3

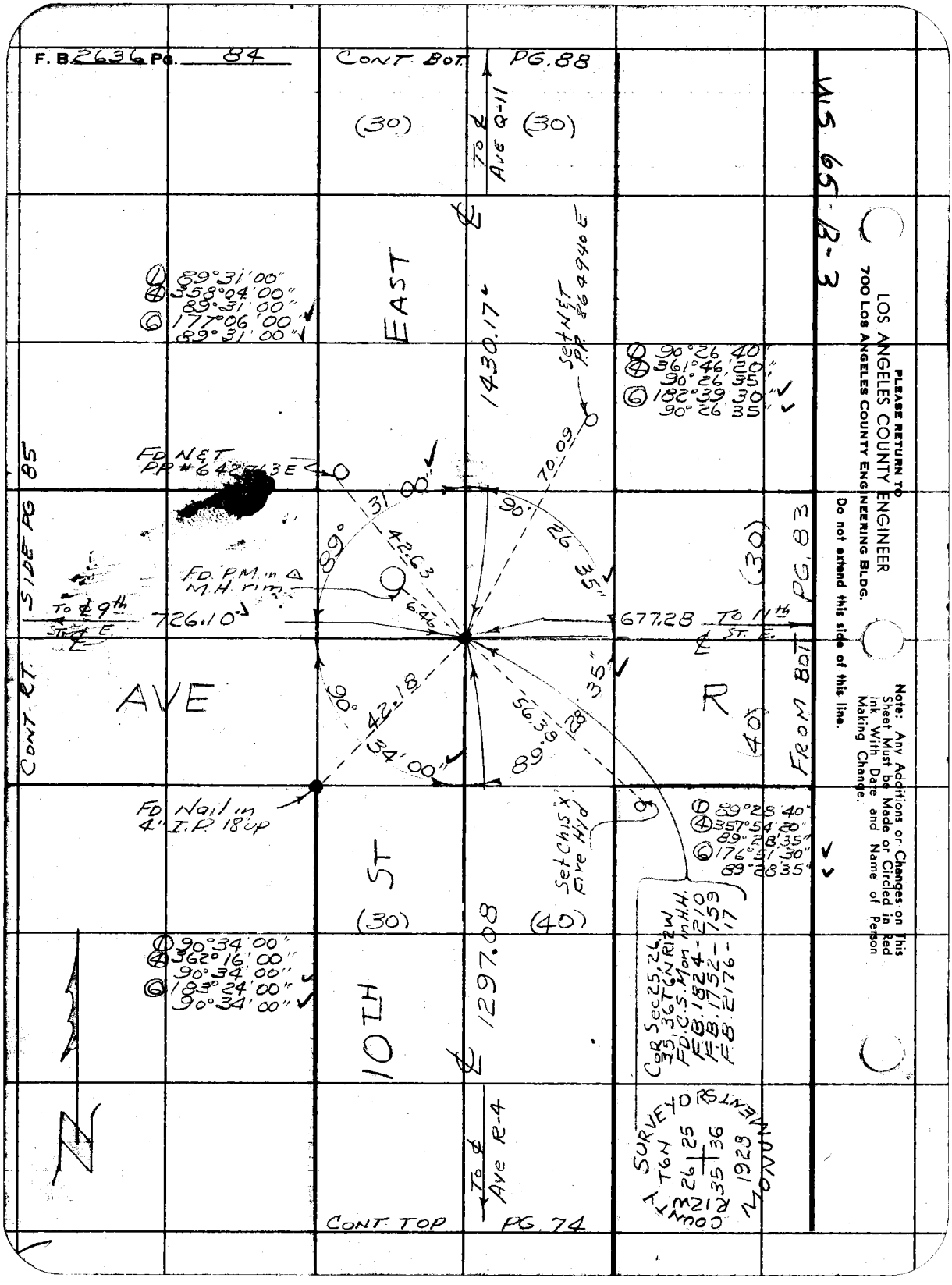


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

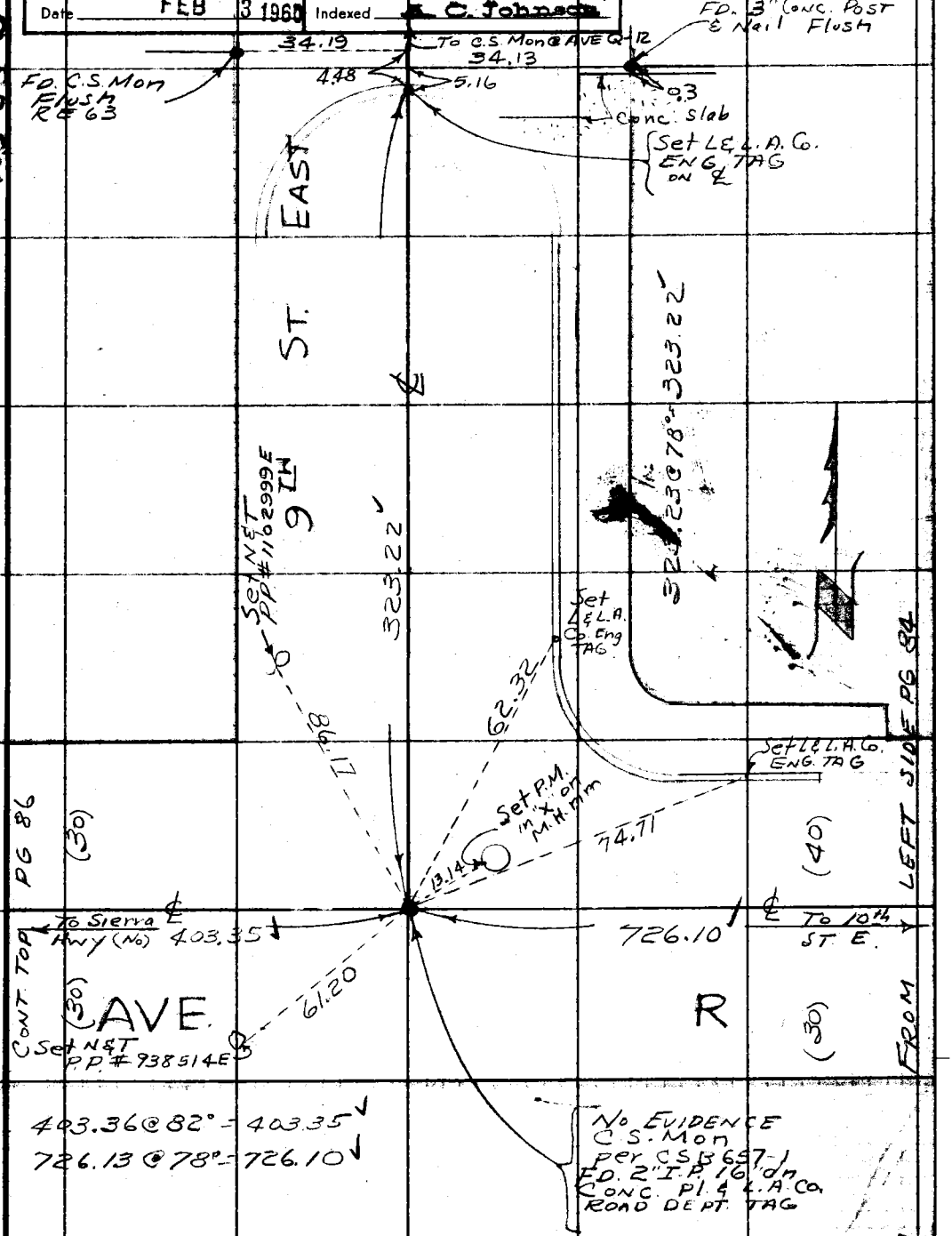
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56


F. B. 2636 PG. 84
CONT. BOT. PG. 88
(30)
(30)
To ℄ Ave Q-11
EAST
1430.17
Set N&T P.P. #64940 E
① 89°31'00"
④ 358°04'00"
89°31'00"
⑥ 177°06'00"
89°31'00"
① 90°26'40"
④ 361°46'20"
90°26'35"
⑥ 182°39'30"
90°26'35"
FD N&T P.P. #642713E
70.09
31'00"
90°
26'
35"
89°
42.63
6.46
FD. P.M. in △ M.H. rim
SIDE PG 85
To ℄ 9th St. E.
726.10
677.28
To 11th St. E.
(30)
PG. 83
AVE
R
CONT. RT.
90°
42.18
34'00"
56.38
28'
35"
89°
FROM BOT
(40)
FD Nail in 4" I.P. 18" up
Set Chis'x Fire Hyd
① 89°28'40"
④ 357°54'20"
89°28'35"
⑥ 176°51'30"
89°28'35"
10TH ST
(30)
(40)
1297.08
① 90°34'00"
④ 362°16'00"
90°34'00"
⑥ 183°24'00"
90°34'00"
COR Sec 25, 26, 35, 36 T6N R12W
FD. C.S. Mon in H.H.
F.B. 1824-210
F.B. 1752-159
F.B. 2176-17
SURVEYORS MONUMENT
COUNTY
T6N
R12W
25
26
35
36
1928
To ℄ Ave R-4
CONT. TOP PG. 74
N
WIS 65-B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	PG. 85
Map No. B. 2685-1-2-3-4	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J. S. COATES		
Checked H. E. AUSTIN	Notes J. S. C Date 10-20-59		
Date FEB 3 1960	Indexed A. C. Johnson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56

F. B. 2636 Pg. 86

FROM LEFT SIDE PG. 85

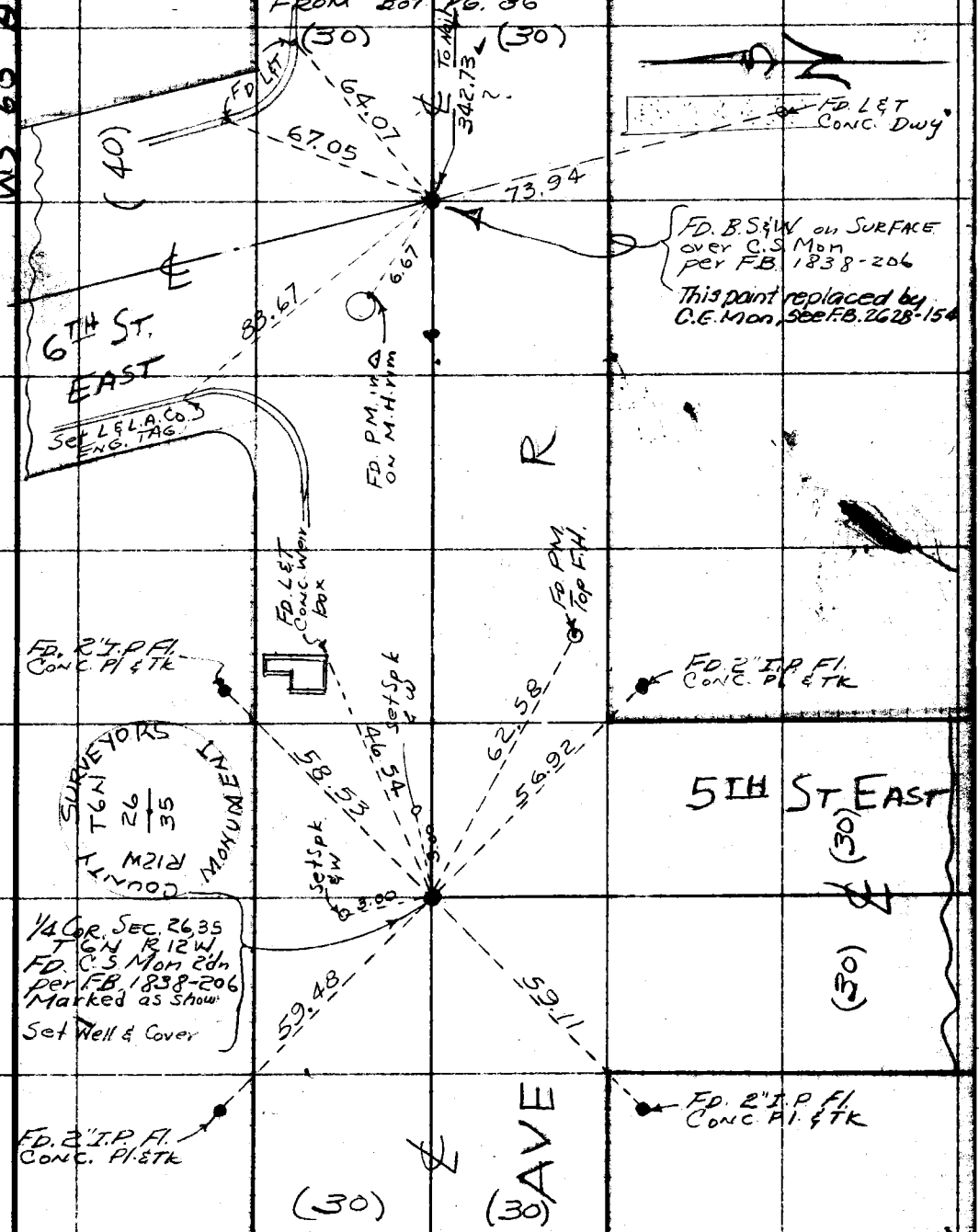
WS 65 A-3

CONT. TOP PG 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	PG. 87
Map No. B2635-12-3-4	JN 0075-58 Tape 151 Std 84 °F		
Office Work R. E. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 10-21-59		
Date FEB 1960	Indexed [illegible]		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2636 Pg. 88

WS 65-B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2636

Pgs 89-104

OPEN

Notes Ck'd by H. E. AUSTIN	Survey of AVE R		F. B. 2636 Pg. 105
Map No. B 2685-1-2-24	JN 0075.58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 9-21-59		
Date FEB 3 1960	Indexed L. O. Johnson 9-30-59		

J.N. 0075.58

AVE. R

LOCATION
OF
IMPROVEMENT
FROM

30TH ST. E. TO 47TH ST. E.

THENCE

30TH ST TO SIERRA HWY

COATES
BEERS
HUBBARD
KING
VAN NESS

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this stub or this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

2673095 SBE #247 11-58

F. B. 2636 PG. 106

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

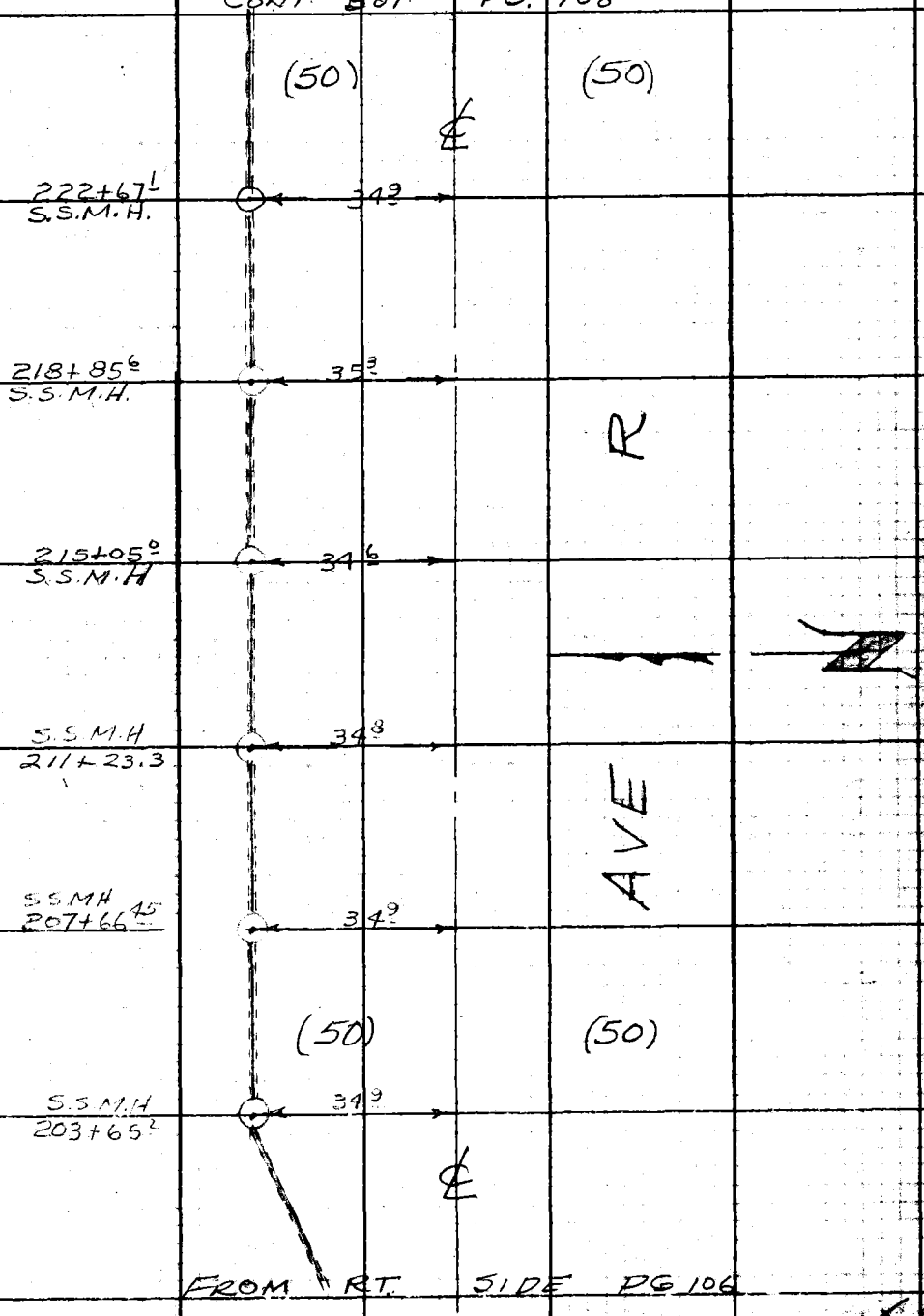
Do not extend this side of this time.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R
Map No. B. 2685 1-2-3-4	JN 0075.98 Tape 151 Std. 89 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 9-18-59
Date FEB 3 1960	Indexed A. O. Johnson

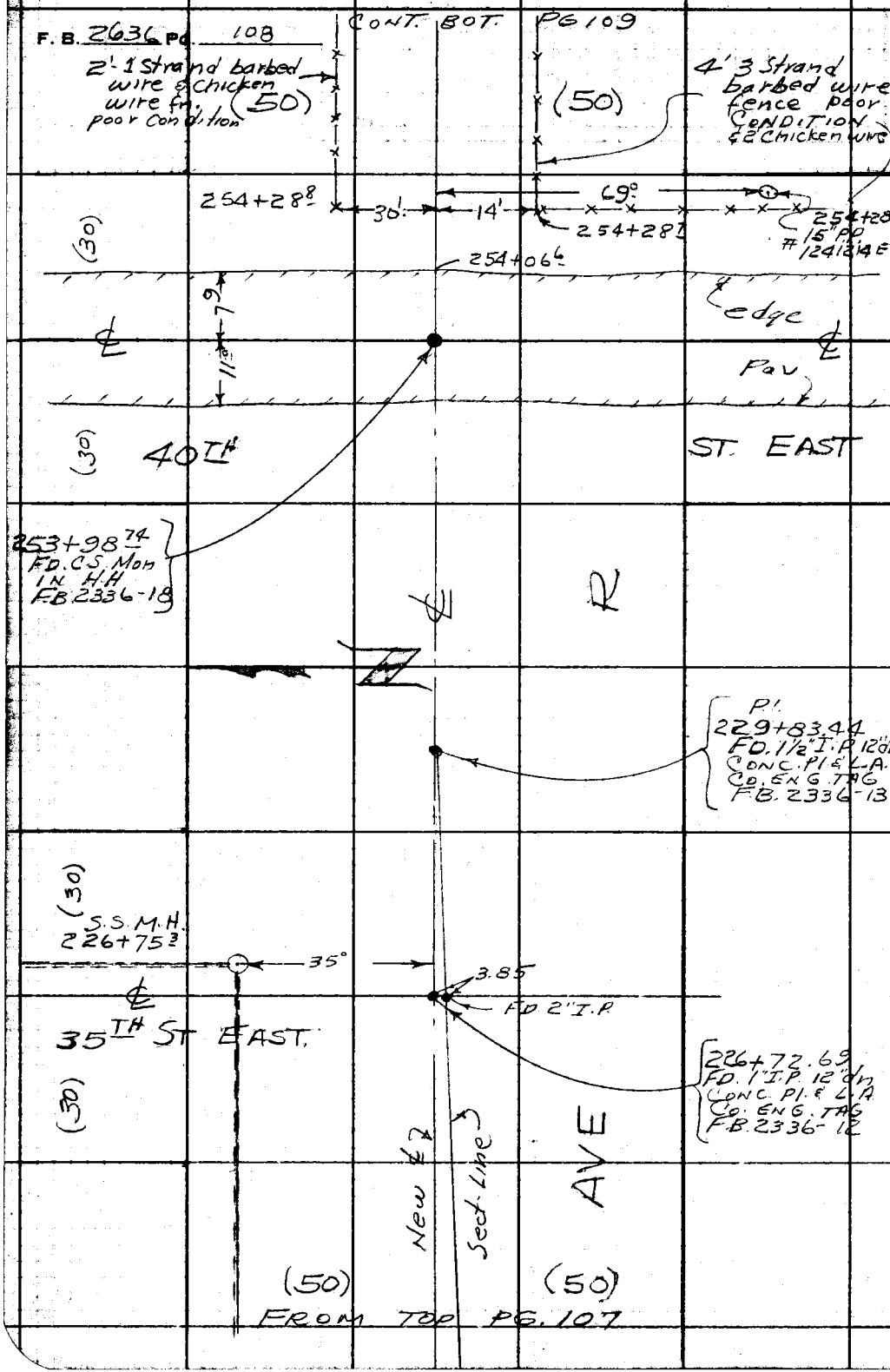
F. B. 2636 PG. 107

CONT. BOT. PG. 108



FROM RT. SIDE PG 106

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

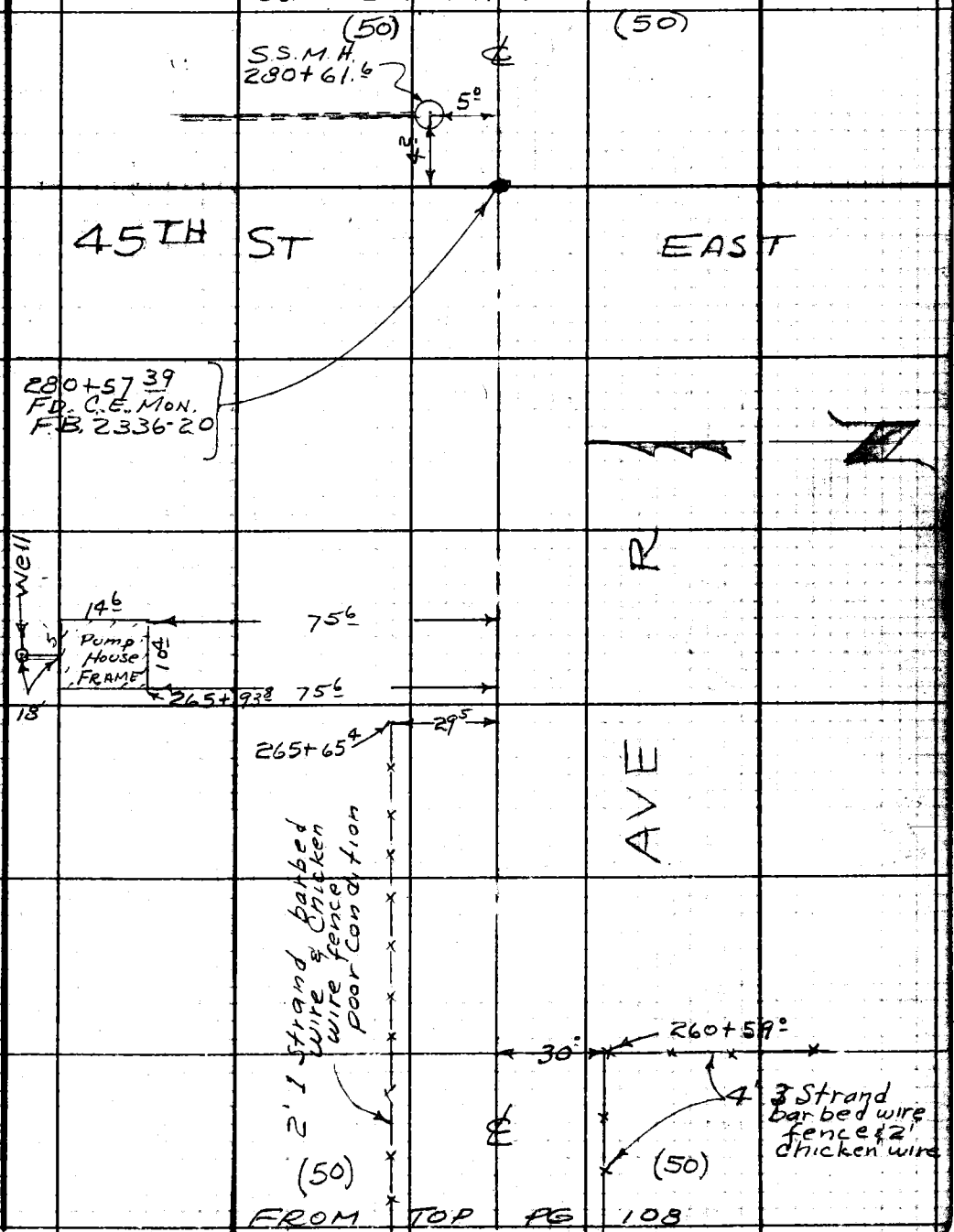
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R
Map No. B 2685 12-3-4	JN 007558 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes JSC Date 9-18-59
Date FEB 3 1960	Indexed L. C. Johnson

F. B. 2636 Pg. 109

CONT BOT. PG. 110



FROM TOP PG 108

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 S&E #247 11-58

F. B. 2636 PG. 110

CONT. BOT. PG 111

		30.8	
1/2" cypress	48.3		289+ 11.5
1" Elm		32.6	289+ 09.6
1/2" cypress	48.2		289+ 04.3
2" Elm			
1" cypress	14.6	34.0	288+ 93.8
1" cypress			
3" Locust	48.5		288+ 87.3
	68.3		288+ 86.3
4" Elm		34.5	288+ 79.2
3" cypress	48.4		288+ 70.3
4" Elm		33.8	288+ 65.1
2" cypress	48.3		288+ 62.6
6" Elm	67.3		288+ 56.6
2" cypress	48.5		288+ 55.4
4" Elm		33.9	288+ 50.3
2" cypress	48.3		288+ 45.4
2" cypress	48.2		288+ 38.3
4" Elm		34.2	288+ 36.6
3" Locust	67.4		288+ 31.5
6" Elm		34.0	288+ 23.1
1" cypress	48.3		288+ 14.0
10" Elm		34.0	288+ 08.9
6" Elm	67.8		288+ 08.7
1" cypress	48.7		288+ 06.6
2" cypress	48.5		287+ 96.5
6" Elm		33.8	287+ 92.8
2" cypress	48.5		287+ 87.7
4" Locust	68.3		287+ 83.2
8" Elm		32.9	287+ 79.9
1" cypress	46.5		287+ 72.2
6" Elm		34.3	287+ 64.2
6" Elm		33.5	287+ 54.9
	42.6		287+ 48.2
6" Elms			
	14.6	52.8	287+ 45
		30.6	287+ 41.8

R

SECTION LINE = ℄ AVE R

AVE

5' Fence
2.5 Chicken wire fence with 5 strands barbed wire on top

12" X 12" CONC. POST

FROM TOP PG. 109

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B 2685 1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1961

Survey of AVE R
JN 007559 Tape 151 Std 84 °F
Surveyed by J S COATES
Notes J.S.C. Date 9-18-59
Indexed A. C. Johnson

F. B. 2636 Pg. 111

CONT. BOT PG. 112

3' Chicken wire fence with 2 strands barbed wires on top

4" Ash — 34.0 — 290+43.0

31'

8" Elm — 37.2 — 290+34.2, 290+34.8 — 33.5 — 290+35.0 — 3" Elm

4' 4' 4' 4' 4' 4' 4' — 53.6

ROSE BUSH GARDEN

5" ASH — 34.8 — 290+27.0

2" Cypress — 48.3 — 290+23.6

4" Elm — 4" Poplars (dead)

1" OAK — 290+23.2, 37.8, 290+21.2, 290+19.3 — 33.5, 290+19.0, 46.8, 23.1, 32.2

6" Elms — 33.7 — 290+10.6, 290+07.8

1" Cypress — 48.3

4' 4' 4' 4' 4' 4' 4' — 52.8 — 290+06.0

6" Elms — 13.2, 13.3, 12.5 — 48.5 — 289+98.2

4" Ash — 34.5 — 289+91.1

SECTION LINE = ℄ AVE R

1/2" Cypress — 48.5 — 289+82.1

Calcutta bamboo hedge 6' to 12' high

49.0 — 289+76.1

14' — 34.0 — 289+75.2

2" Catalpa — 10' — 15" Cottonwood

1/2 Cypress — 48.5 — 289+66.2

8" Cottonwood — 33.7 — 289+63.6

10" Cottonwood — 34.0 — 289+54.3

5' fence 2" Chicken wire with 5 strands barbed wire on top

3" Cottonwood — 33.1 — 289+44.1

12" x 12" Conc. post — 30.2 — 289+34.8

3' 3' 3' 3' 3' 3' 3' — 54.1 — 289+33.2

Row of 1" cypress

AVE R

12" Cottonwood — 33.9 — 289+25.9

4' 4' 4' 4' 4' 4' 4' — 52.6 — 289+21.9

Row of 3" to 6" Elms

30.8

3" Cottonwood — 33.1 — 289+18.2

FROM TOP PG. 110

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76F3005 SAE #247 11-58

F. B. 2636 PG. 112

CONT. BOT. PG 113

Conc. Slab under board gate to Dwy

Row of 8 Rose bushes

5" Elm

6" Elm

8" Elm

4" Elm

2' Irrigation Valve
2" Water Riser

15' cypress Hedge

4" Elm

1" Locust

6" Locust

6" Elm

4' Picket fence

10" Cottonwood

1" Locust

DIRT DWY

SECTION LINE
= & AVE R

6" Elm

4" Elm

6" Elm

Feame Pump House

3" Elm

6" Elm

1" Elm

24" Cottonwood

1" cypress

Row of 6" Elms

5" Elm

4" cypresses

1" Cottonwood

1" cypress

2" Elm

2" Ash

3' Chicken wire fence with 2 strands barbed wires

1" cypress

2" Elm

Native Shrub

3' Chicken Wire fn

5" Ash

5' fence 2' chicken wire with 5 barbed wires on top

3" Elm

3" Willow

AVE

4" Elm

6" Ash

1" cypress

1" cypress

4" Elm

FROM TOP PG 111

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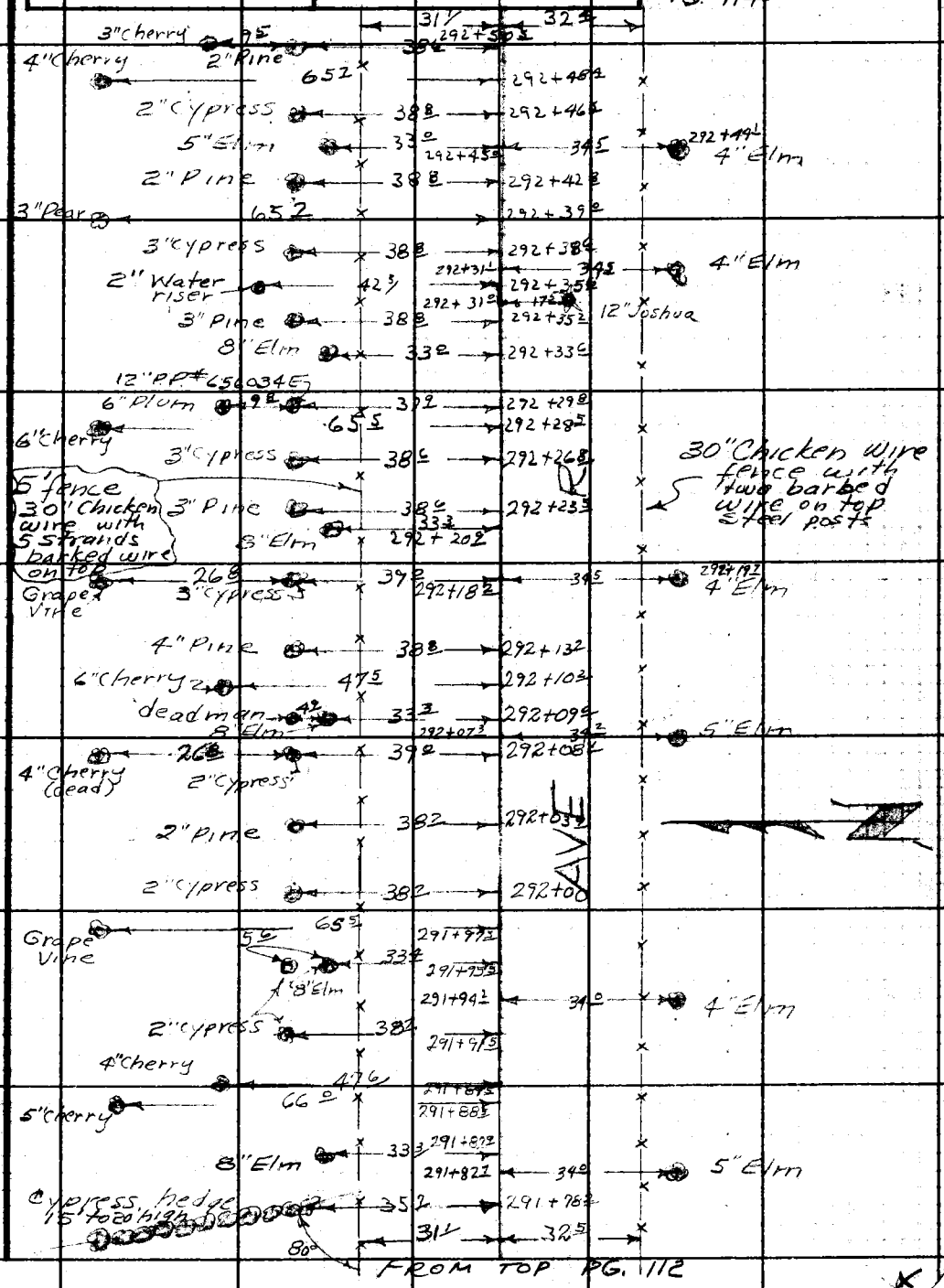
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636 Pg. 113
Map No. B 2685-1-2-3-4	JN 007558 Tape 151 Std. 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked H. E. AUSTIN	Notes JSC Date 9-21-59	CONT. BOT PG. 114
Date FEB 3 1960	Indexed [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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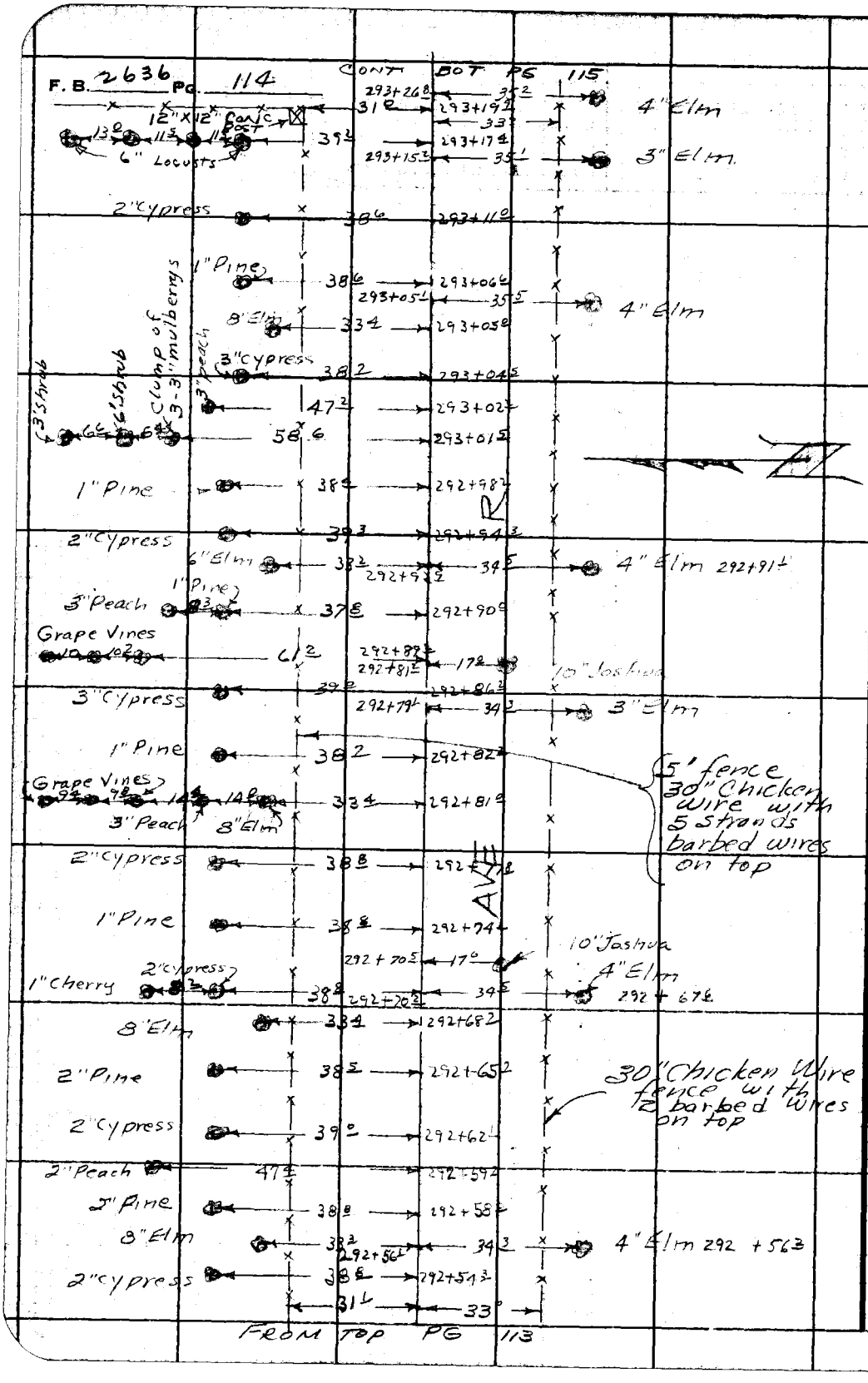
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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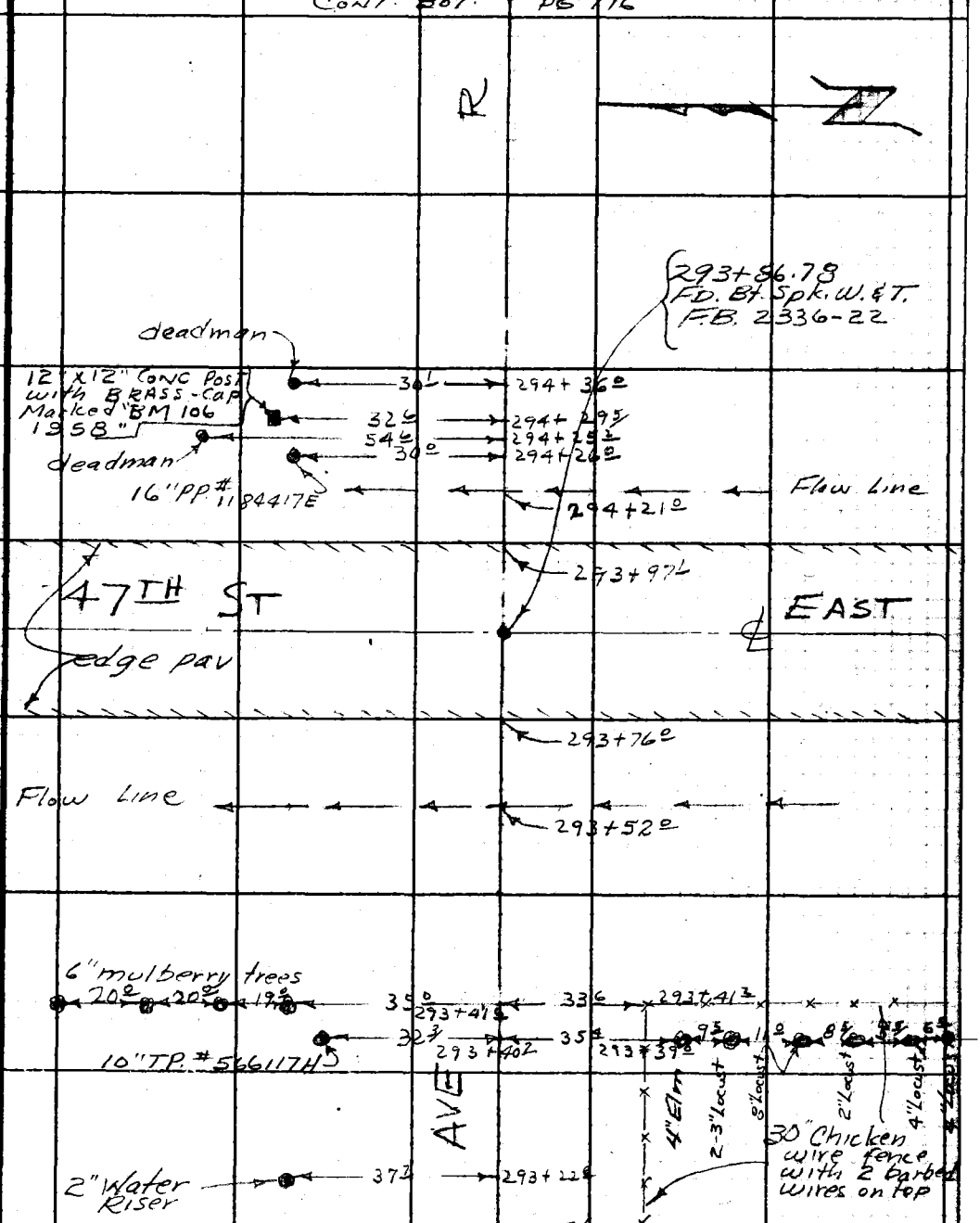
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	Pg. 115
Map No. B 2685 1-2-3-A	JN 0075 58 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by JS COATES		
Checked H. E. AUSTIN	Notes J.S.C Date 9-21-59		
Date FEB 3 1960	Indexed [illegible]		

CONT BOT PG 116



FROM TOP PG 114

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2636 PG. 116

CONT. BOT. PG 117

(50) (50)

60TH ST

EAST

360+62.17
FD. C.S. Mon 12"dn
Cor. Sec. 26, 27, 34, 35
T6N R11W
F.B. 2636-32

K

0.68

S.S. MH
334+19.2

55TH ST.

EAST

333+87.11
FD. C.S. Mon 12"dn
1/4 Cor. Sec. 27, 34
T6N R11W
F.B. 2636-31

Z

AVE

50TH ST.

EAST

307+16.17
FD. C.S. Mon
Cor. Sec. 27, 28
33, 34 T6N R11W
F.B. 2636-30

(50) (50)

FROM TOP PG 115

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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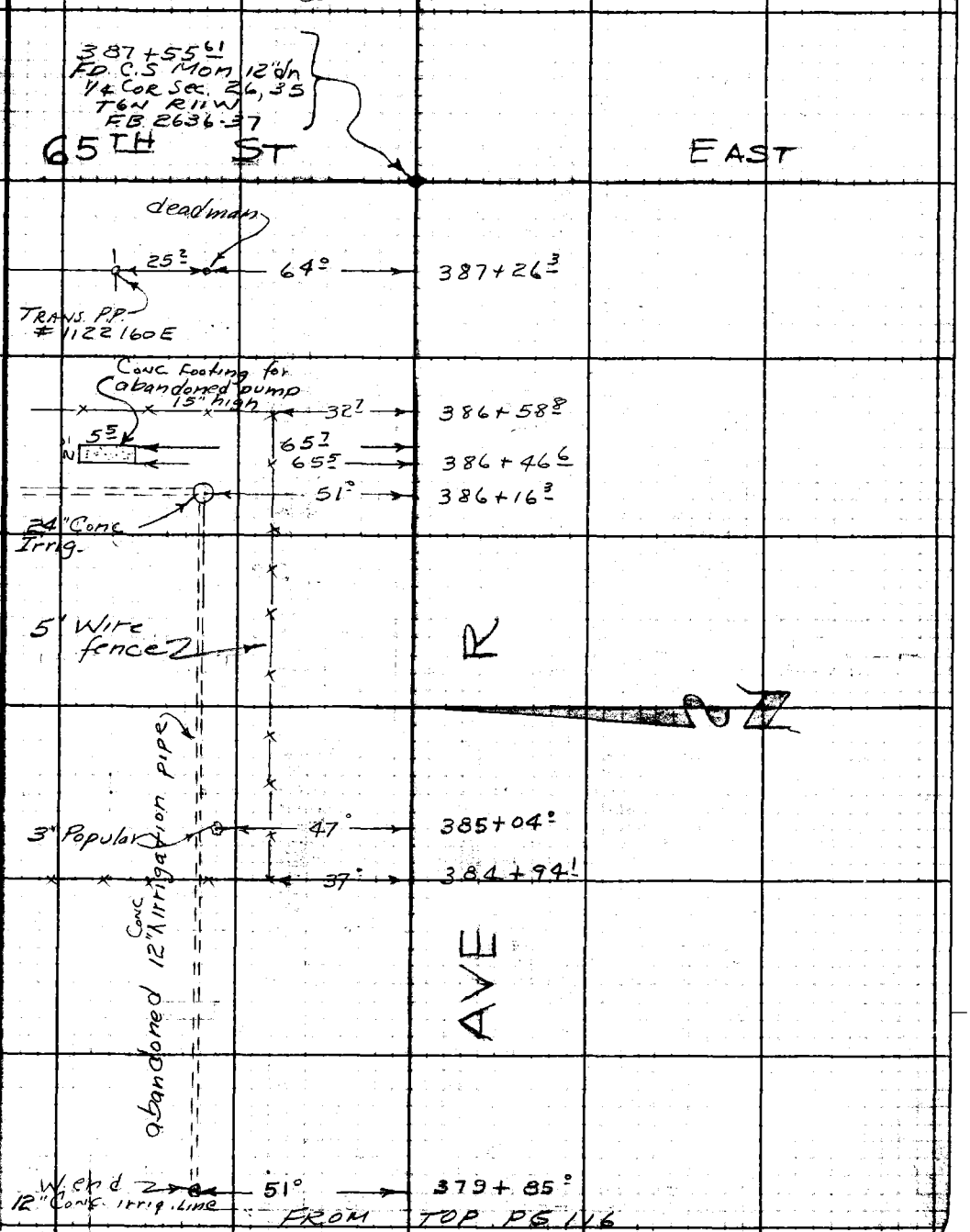
Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	Pg. 117
Map No. B. 2685-1-2-3-4	JN 0075.58 Tape 124 Std. 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 11-16-59		
Date FEB 3 1960	Indexed A. C. Johnson NOV 10 59		

CONT. BOT PG 118



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2636 PG. 118

CONT. BOT. PG 119

441+80
12" P.P. #864797E
3'

53

441+81
10" P.P. #486066H

441+56

4" Rock & Oil PAV.

75TH ST EAST

18'

2'

441+36

441+38 92
F.D. C.S. MOM 12'dn
1/4 Cor. Sect 25,36
T6N R11W
F.B. 2636-42

ZONE

70TH ST EAST

414+49 93
F.D. C.S. MOM 12'dn
Cor Sect 25,26,35,36
T6N R11W
F.B. 2636-38

FROM TOP PG. 117

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900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R
Map No. B. 2685-1-2-3A	JN 007558 Tape 124 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.S. COATES
Checked H. E. AUSTIN	Notes J.S.C Date 1-16-58
Date FEB 3 1960	Indexed A. O. Johnson

F. B. 2636 PG. 119

CONT. BOT. PG 120

R

85TH ST

EAST

494+ 53 52
FD. C.S. Mon 15" dn
1/4 Cor Sec 30, 31
T 6 N R 10 W

AVE

80TH ST

EAST.

468+ 29 82
FD. C.S. Mon 12" dn
Cor Sec. 25, 30, 31, 36
T 6 N R 10, 11 W
FB 2636-47

120 1

49 5

Frame Rabbit
House - dirt floor
Corr. iron roof

20 1

53 3

466+ 62 8

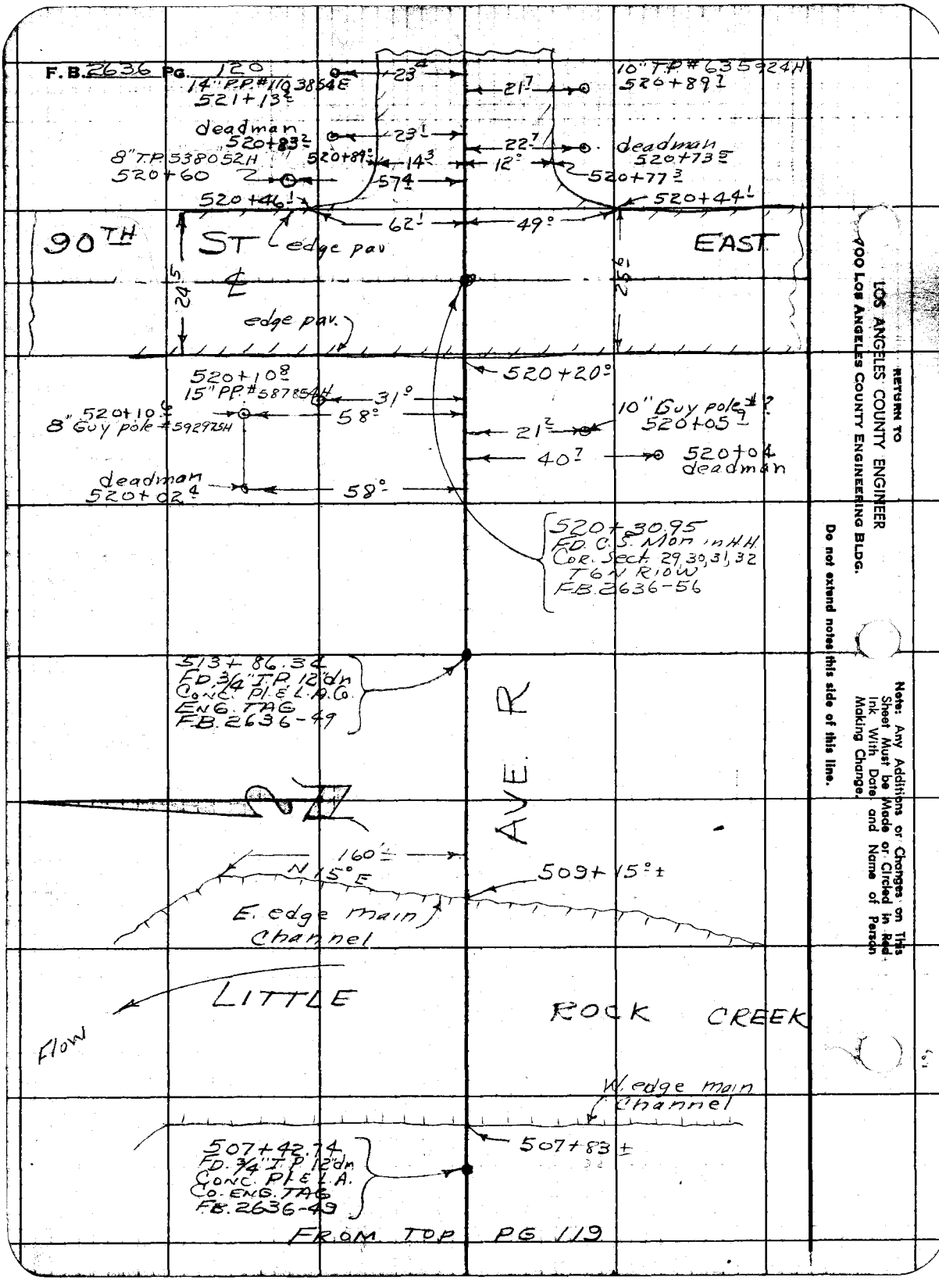
FROM TOP PG. 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

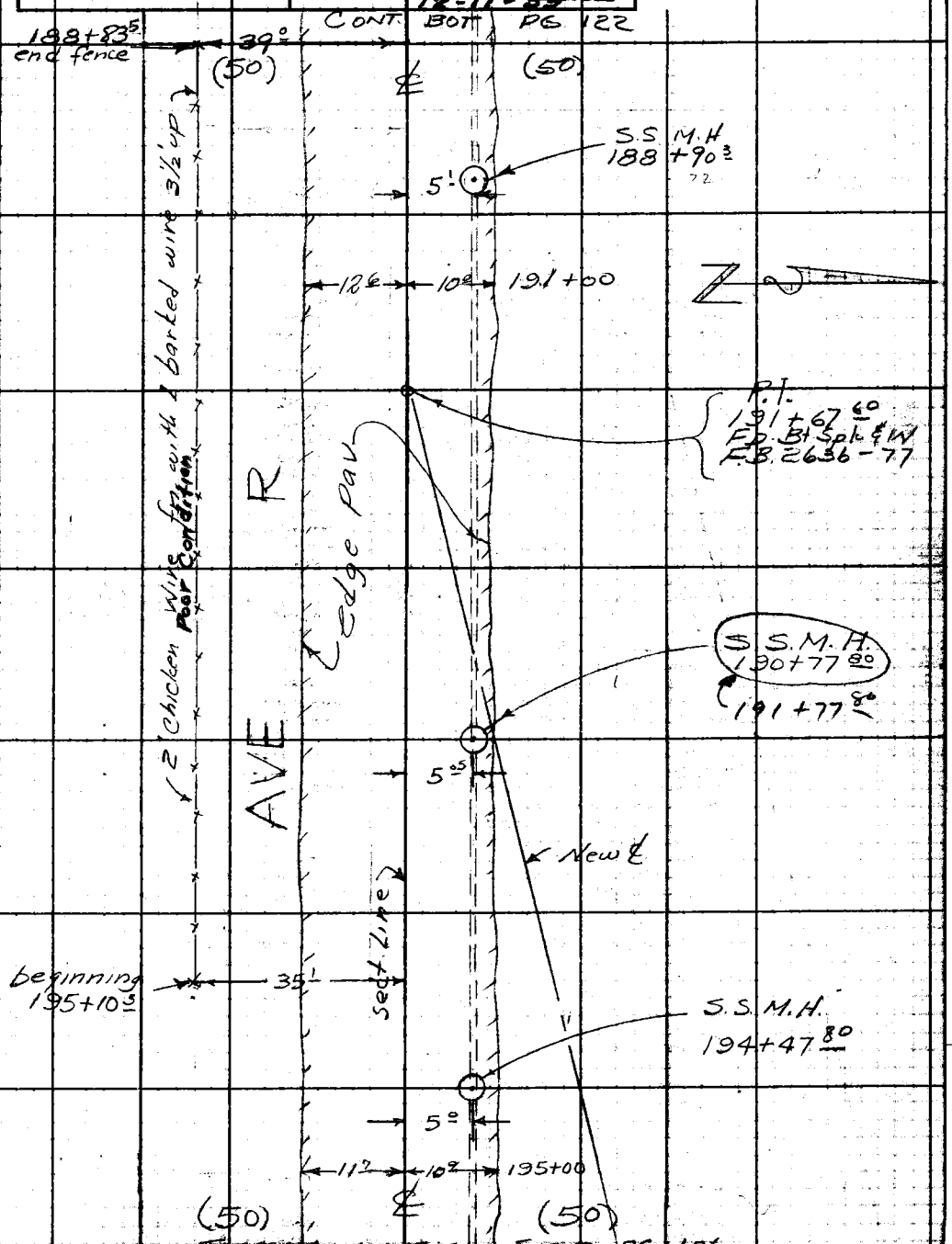


RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636 PG. 121
Map No. B. 2685-12-3A	JN 0075.58 Tape 124 Std. 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked H. E. AUSTIN	Notes JSC Date 11-16-59	
Date FEB 3 1960	Indexed [illegible]	

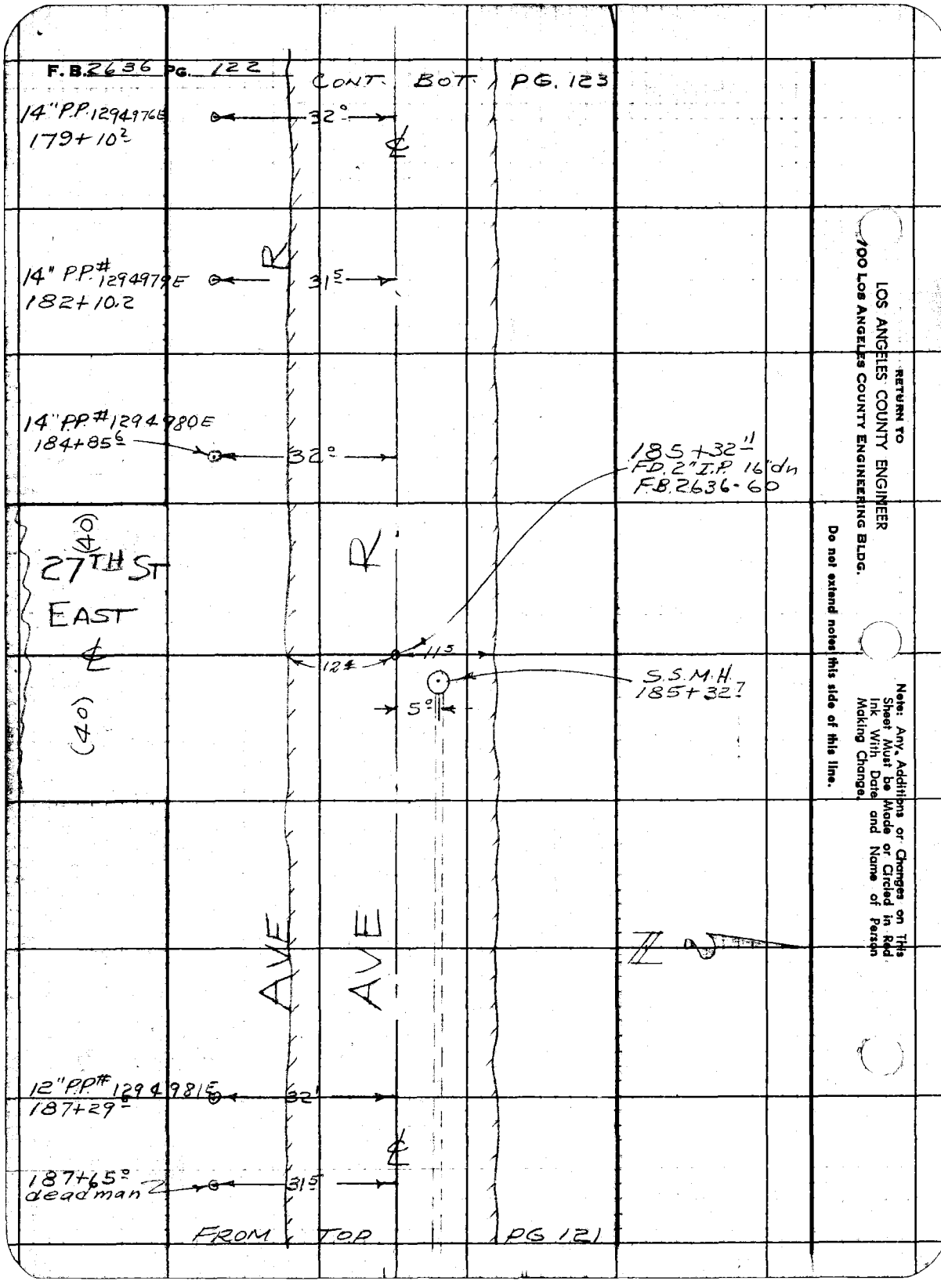


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

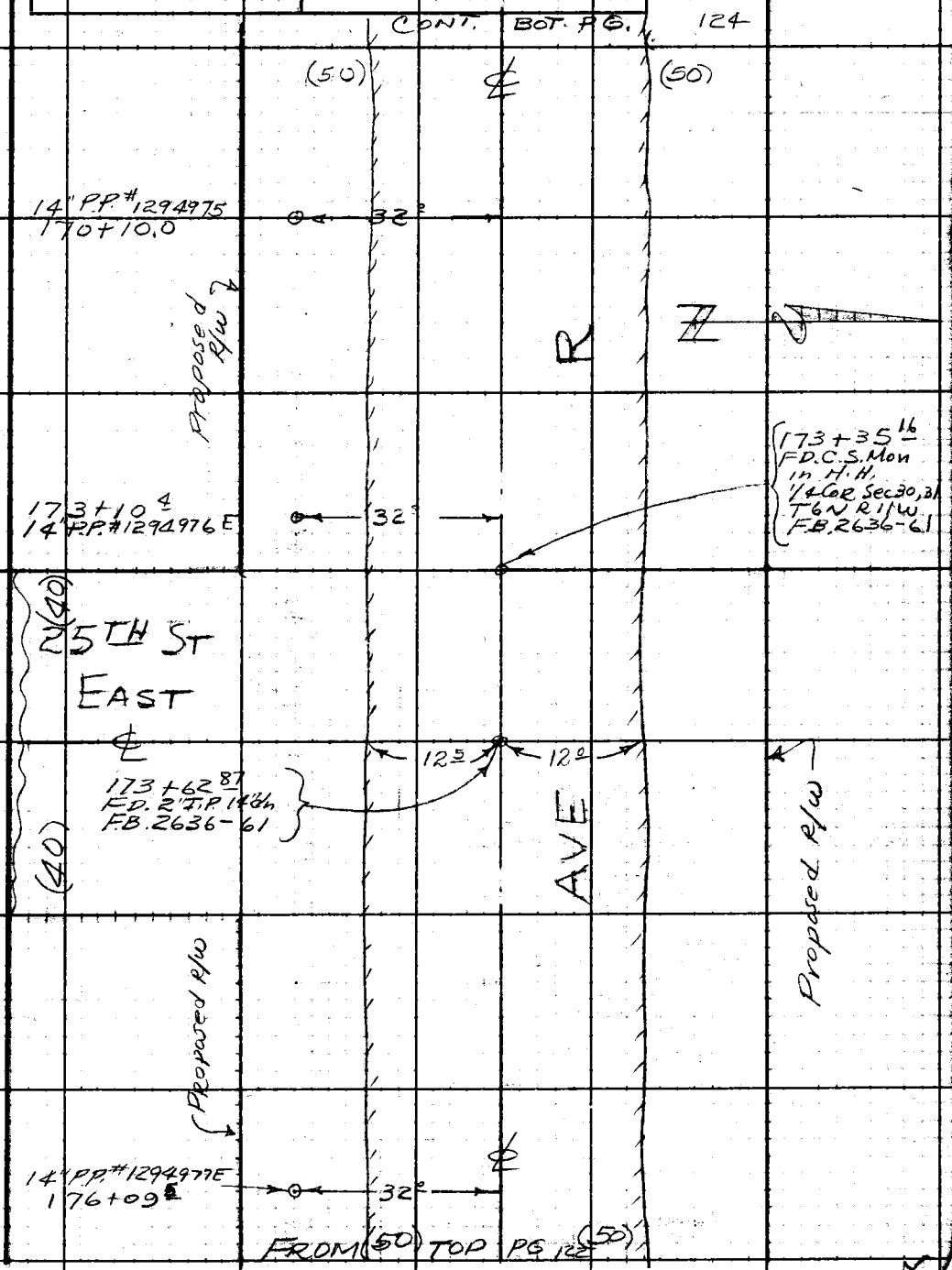
763098 CE #247—7-53


F.B. 2636 PG. 122
CONT. BOT. PG. 123
14" P.P. 1294976E
179+10.2
32°
14" P.P.# 1294979E
182+10.2
31.5
14" P.P.# 1294980E
184+85.6
32°
185+32.11
F.D. 2" I.P. 16" dn
F.B. 2636-60
27TH ST
EAST
(40)
(40)
12.4
11.5
5°
S.S.M.H.
185+32.7
AVE
AVE
12" P.P.# 1294981E
187+29.5
32'
187+65.5
deadman
31.5
FROM TOP PG 121
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B. 2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of AVE. R
JN 007558 Tape 124 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 11-17-59
Indexed C. Johnson

F. B. 2636 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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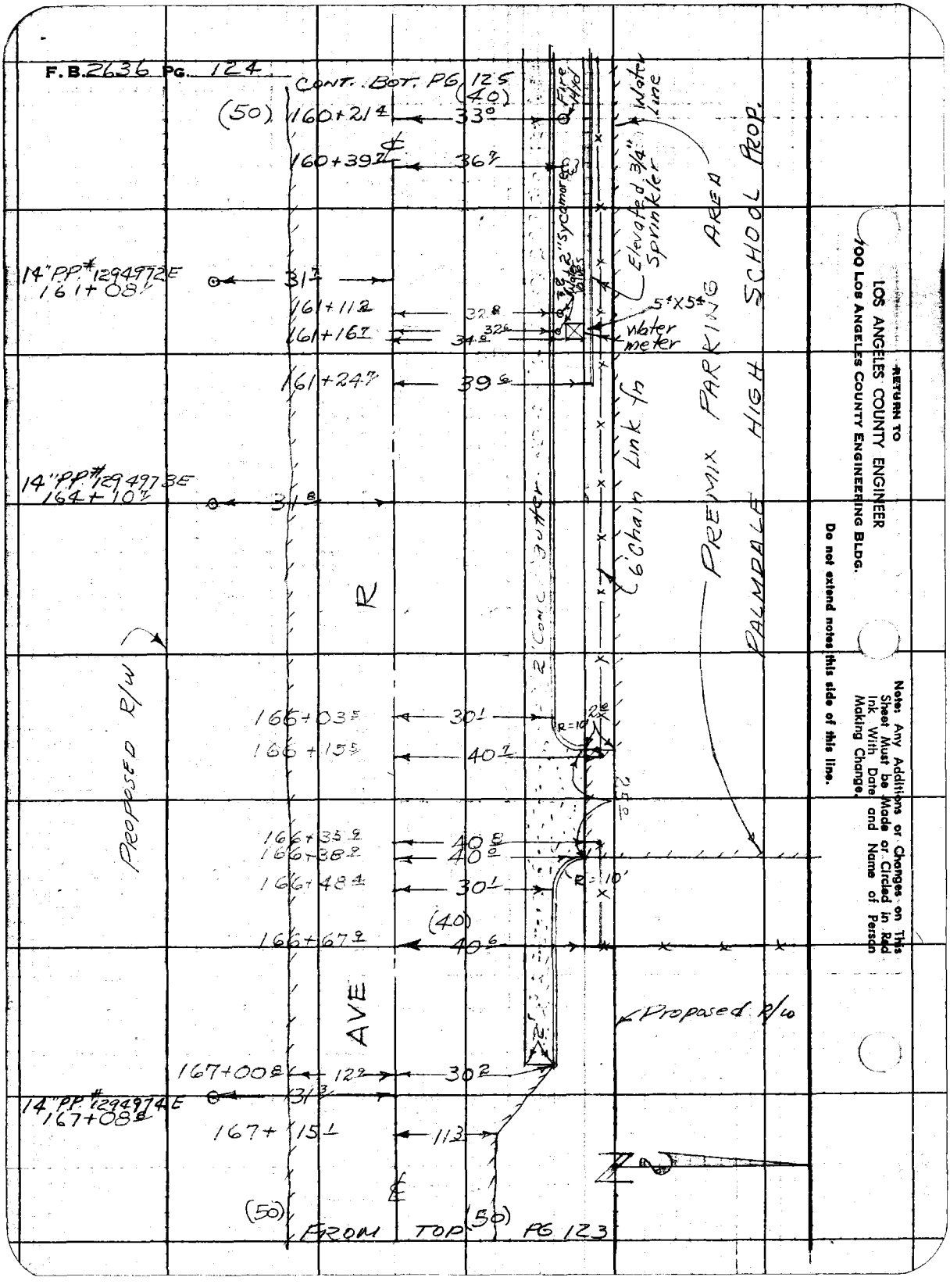
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2636 PG. 124



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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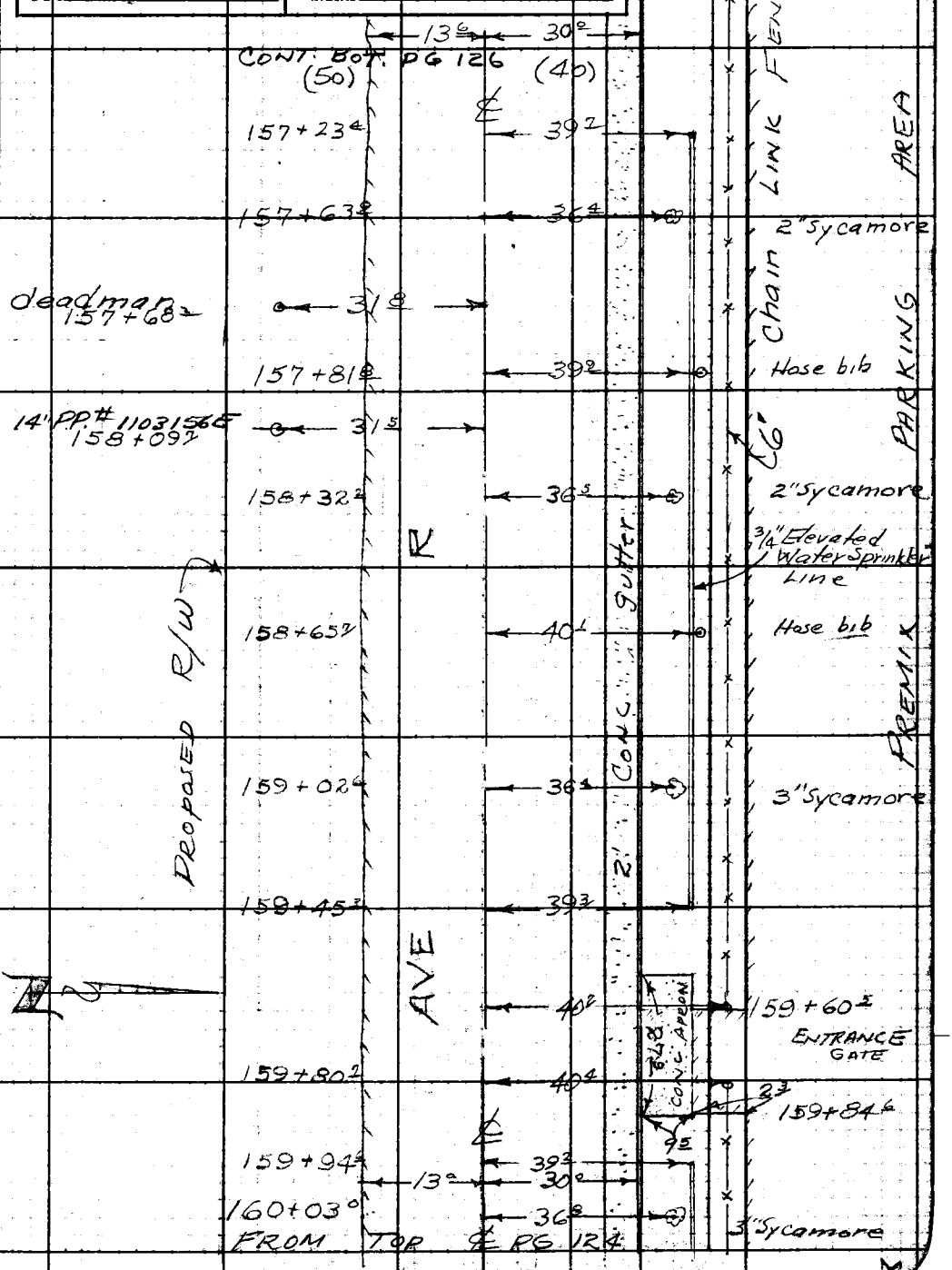
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	PG. 125
Map No. B. 2685-1-2-3-4	JN 0075.58 Tape 124 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 11-17-59		
Date FEB 3 1960	Indexed A. C. Johnson		

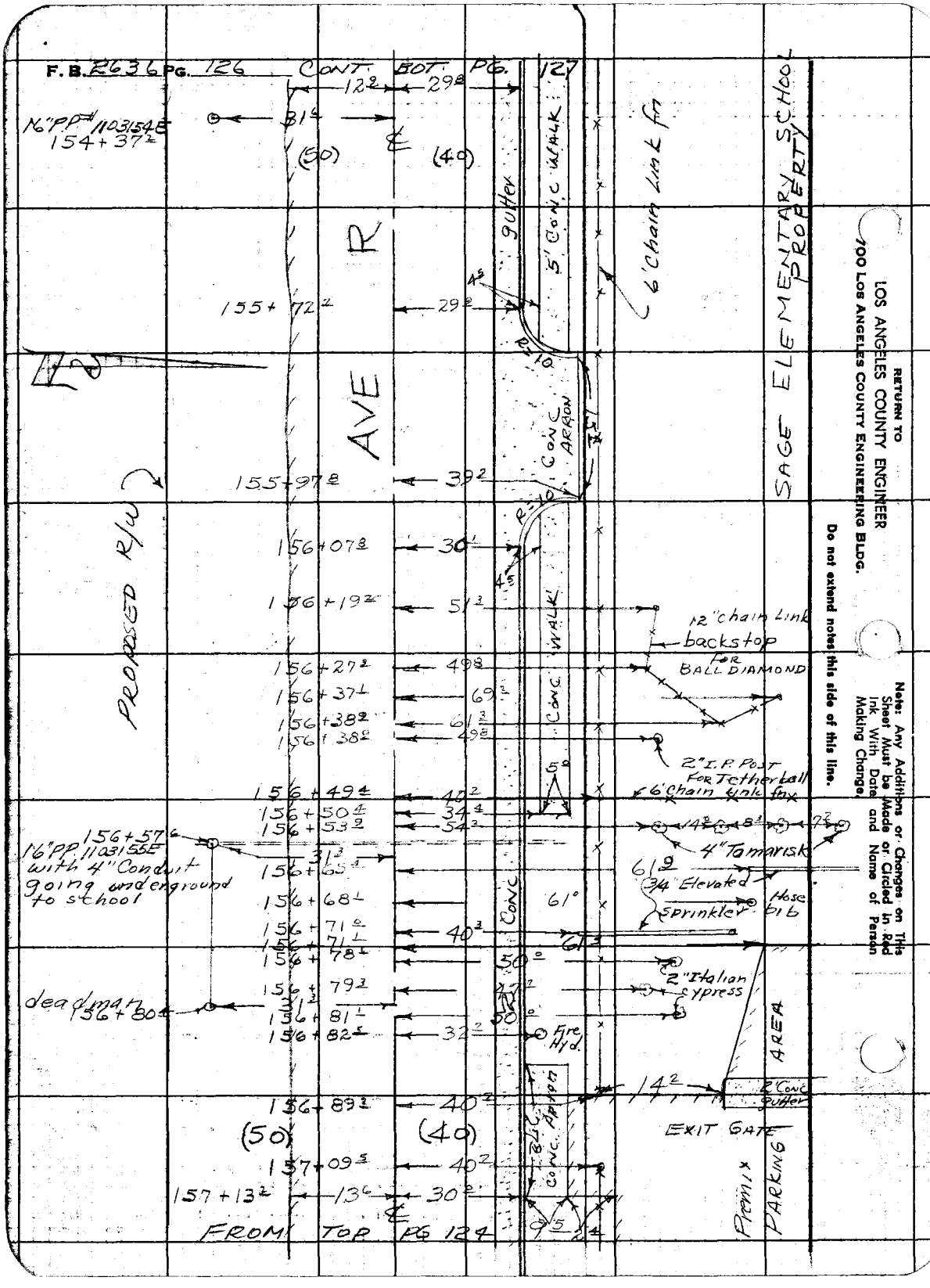


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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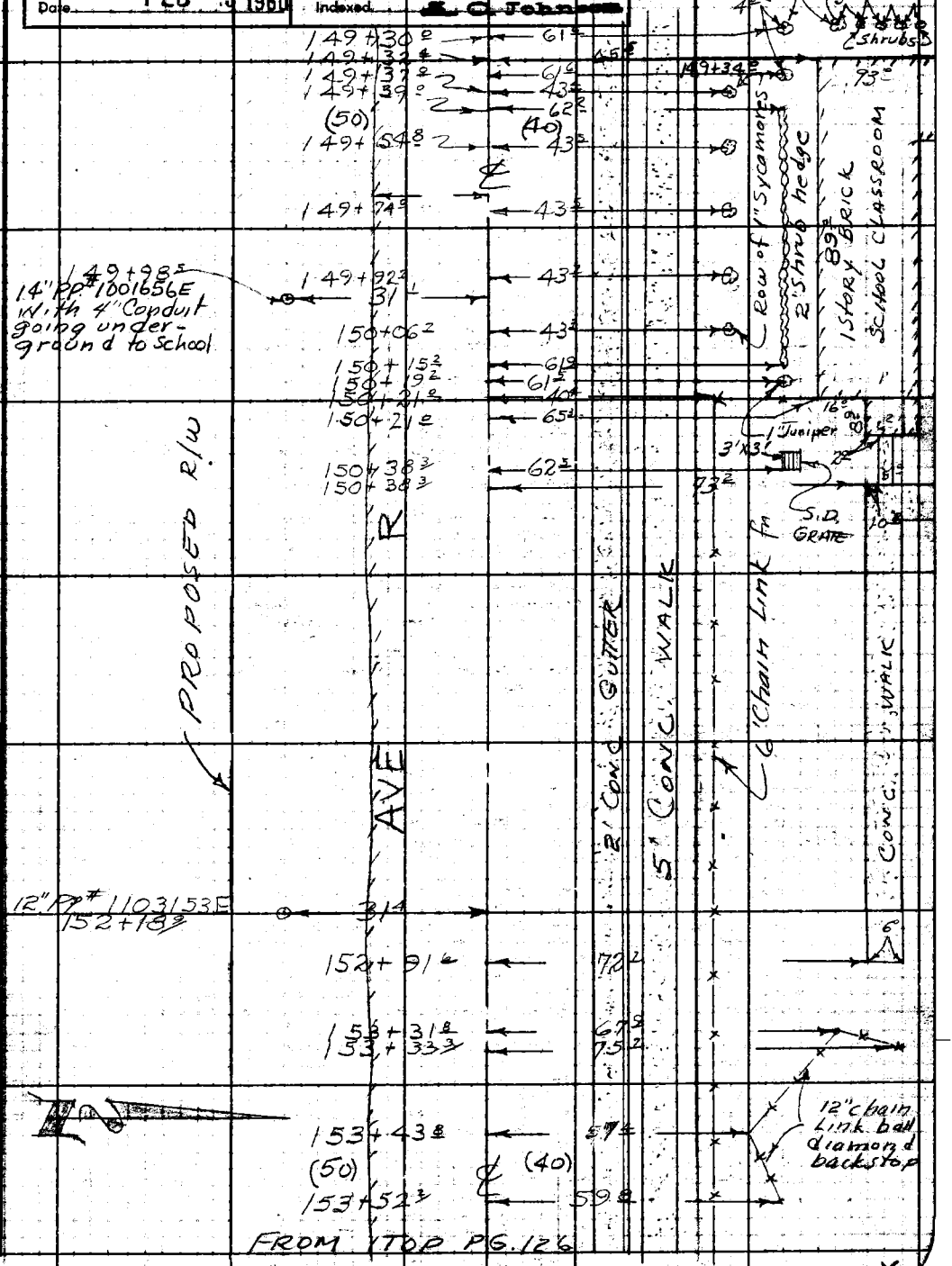
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B.2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of AVE R
JN 0075.58 Tape 124 Std 84 °F
Surveyed by J S COATES
Notes J.S.C Date 11-17-59
Indexed [illegible] C. Johnson

F. B. 2636 PG. 127
CONT. EOT. PG. 128

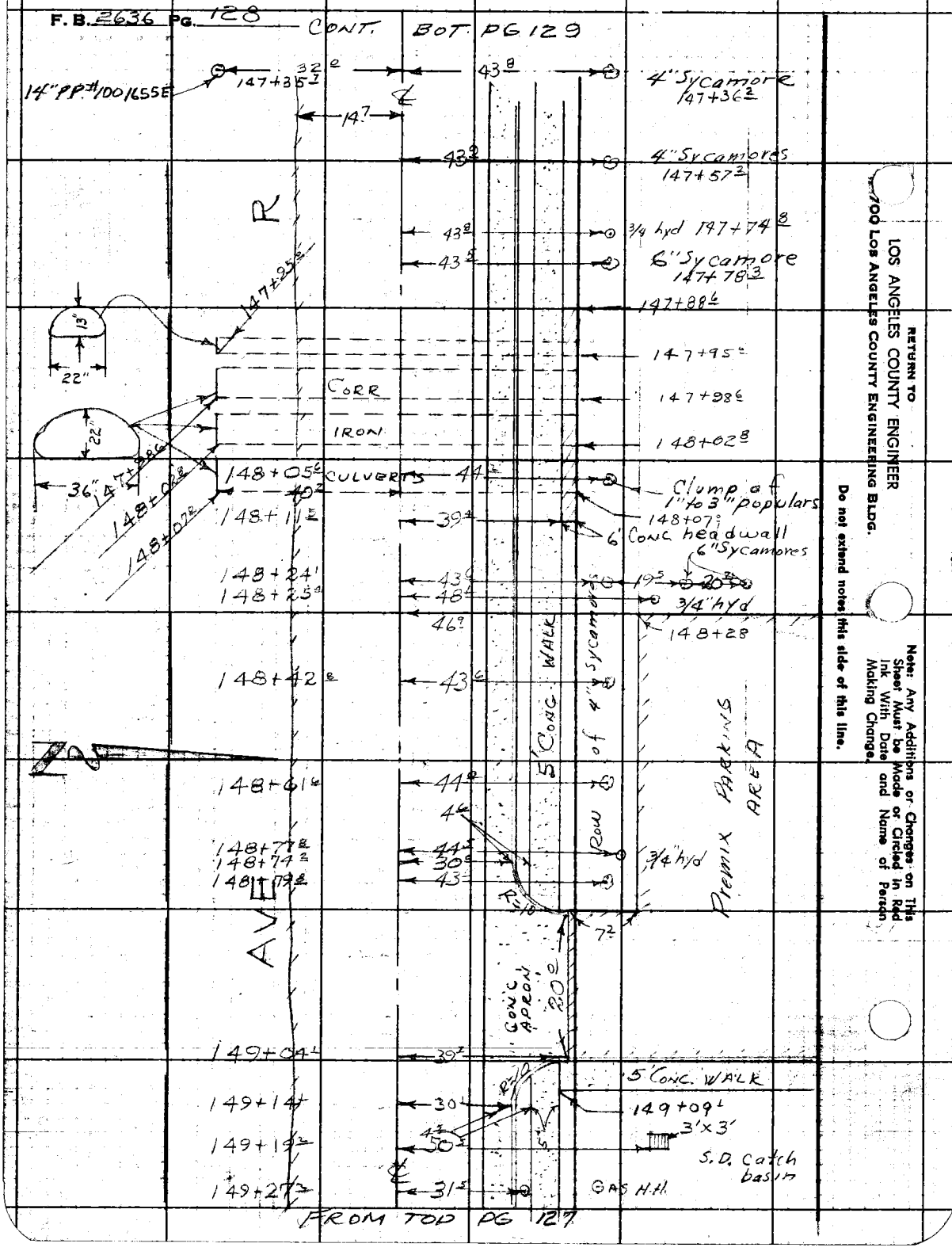


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

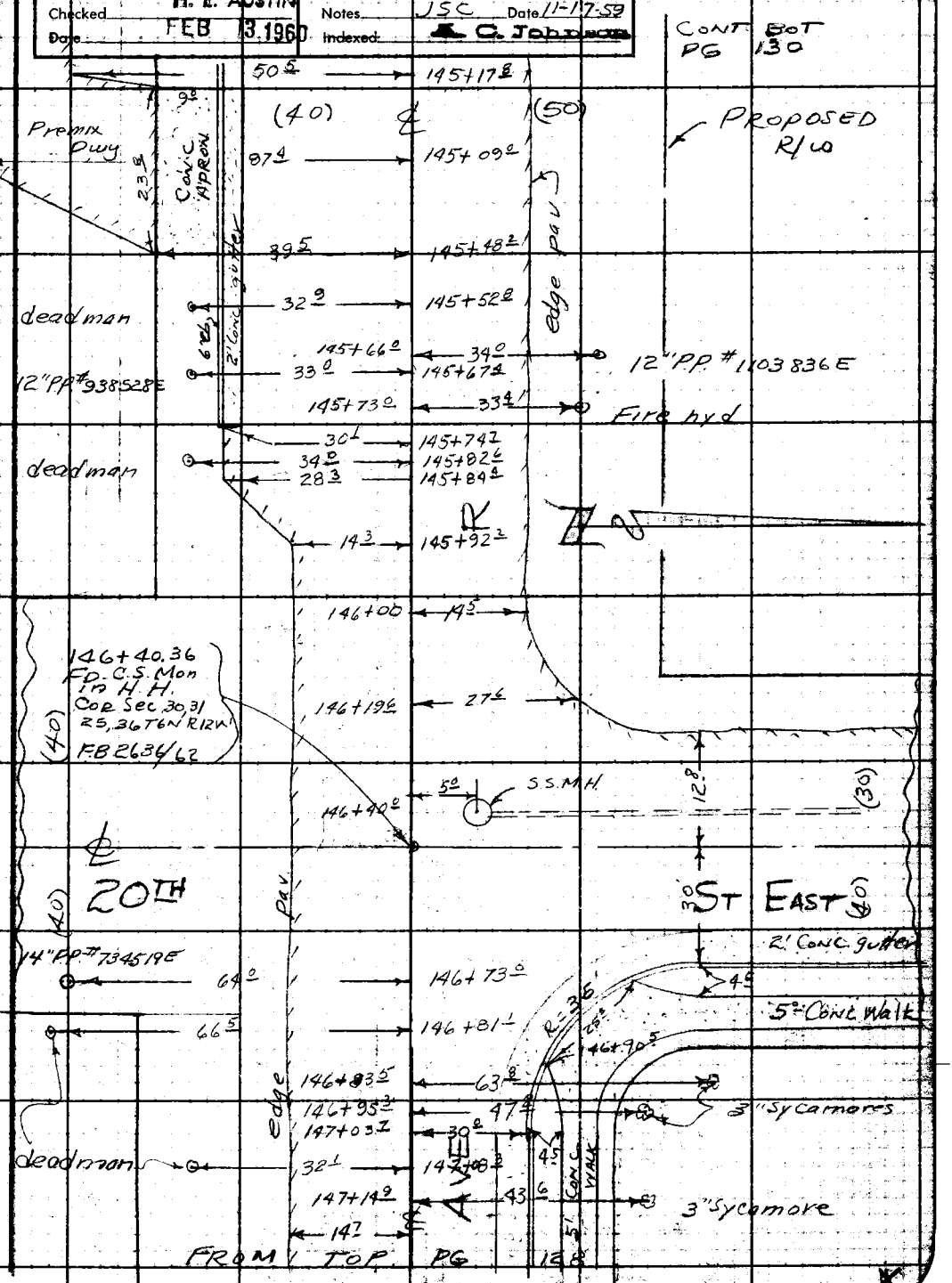
763098 CE #247—7-53


F. B. 2636 PG. 128
CONT. BOT. PG 129
14" PP #1001655E
147+35.7
32.0
43.8
4" Sycamore
147+36.2
14.7
43.9
4" Sycamores
147+57.2
R
43.8
3/4 hyd 147+74.8
43.5
6" Sycamore
147+78.3
147+95.6
147+88.6
13"
22"
147+95.0
CORR
147+98.6
IRON
148+02.8
22"
36"
147+88.6
148+02.8
148+07.2
148+05.6
CULVERTS
44.2
40.2
Clump of 1" to 3" populars
148+11.2
39.4
148+07.0
6' Conc headwall
6" Sycamores
148+24.1
148+25.4
43.6
48.4
19.5
20.7
3/4" hyd
46.9
148+28
148+42.8
43.6
5' Conc. WALK
Row of 4" Sycamores
Premix Parking Area
148+61.6
44.0
4.6
148+77.8
148+74.2
148+79.8
44.5
30.0
43.3
3/4" hyd
R=10
7.2
AVE
Conc Apron
20.0
149+04.1
39.2
5' Conc. WALK
149+14.1
30.1
149+09.1
3'x3'
149+19.2
50.5
S.D. Catch basin
149+27.3
31.5
GAS H.H.
FROM TOP PG 127
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B 2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 13 1960

Survey of AVE R
JN 0075.58 Tape 124 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 11-17-59
Indexed C. Johnson

F. B. 2636 PG. 129



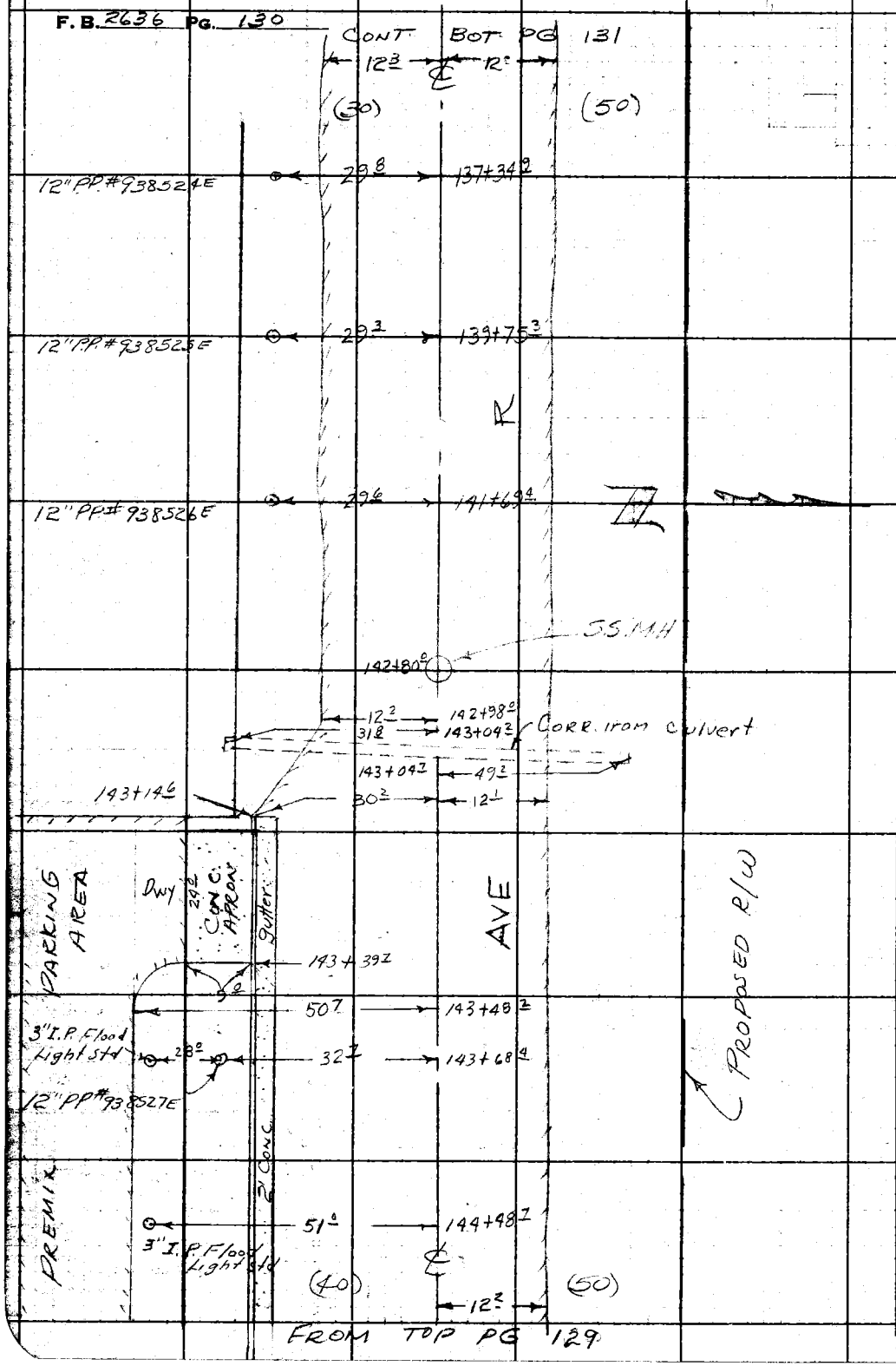
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2636 PG. 130



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

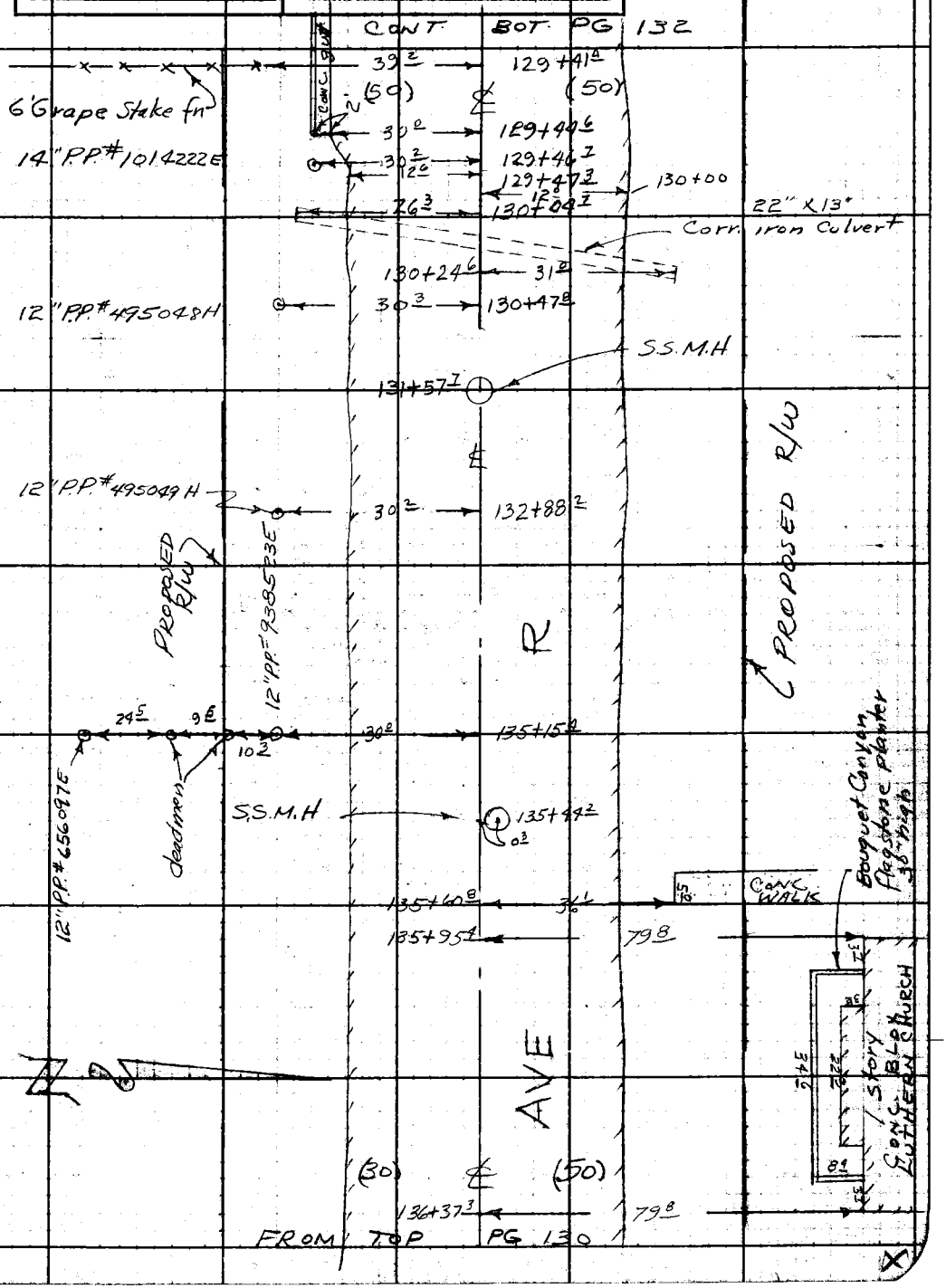
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B.2685-1-2-3-4
Office Work H. E. A
Checked FEB 3 1960
Date

Survey of AVE R
JN 007558 Tape 124 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 11-17-59
Indexed C. Johnson

F. B. 2636 PG. 131

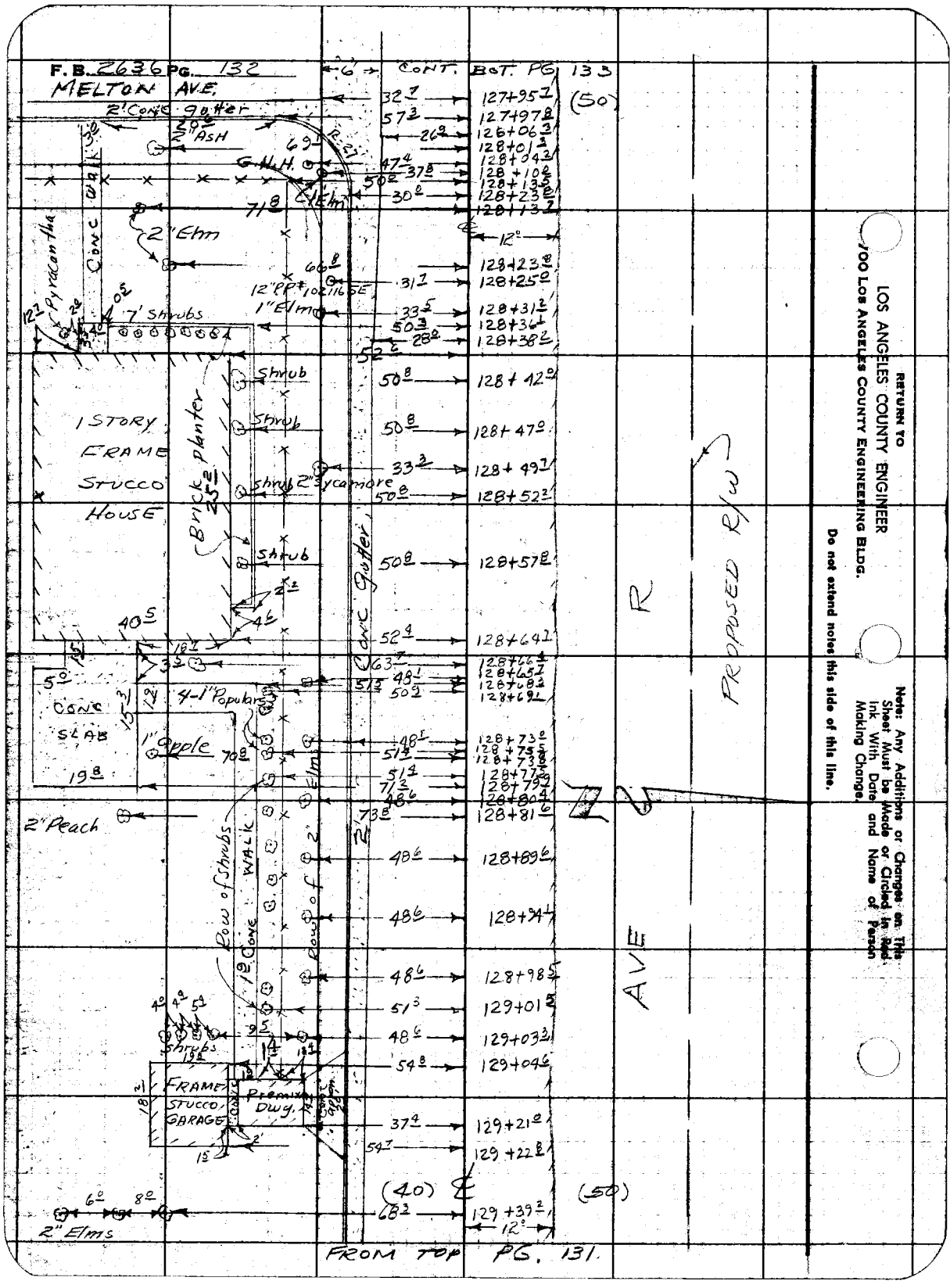


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

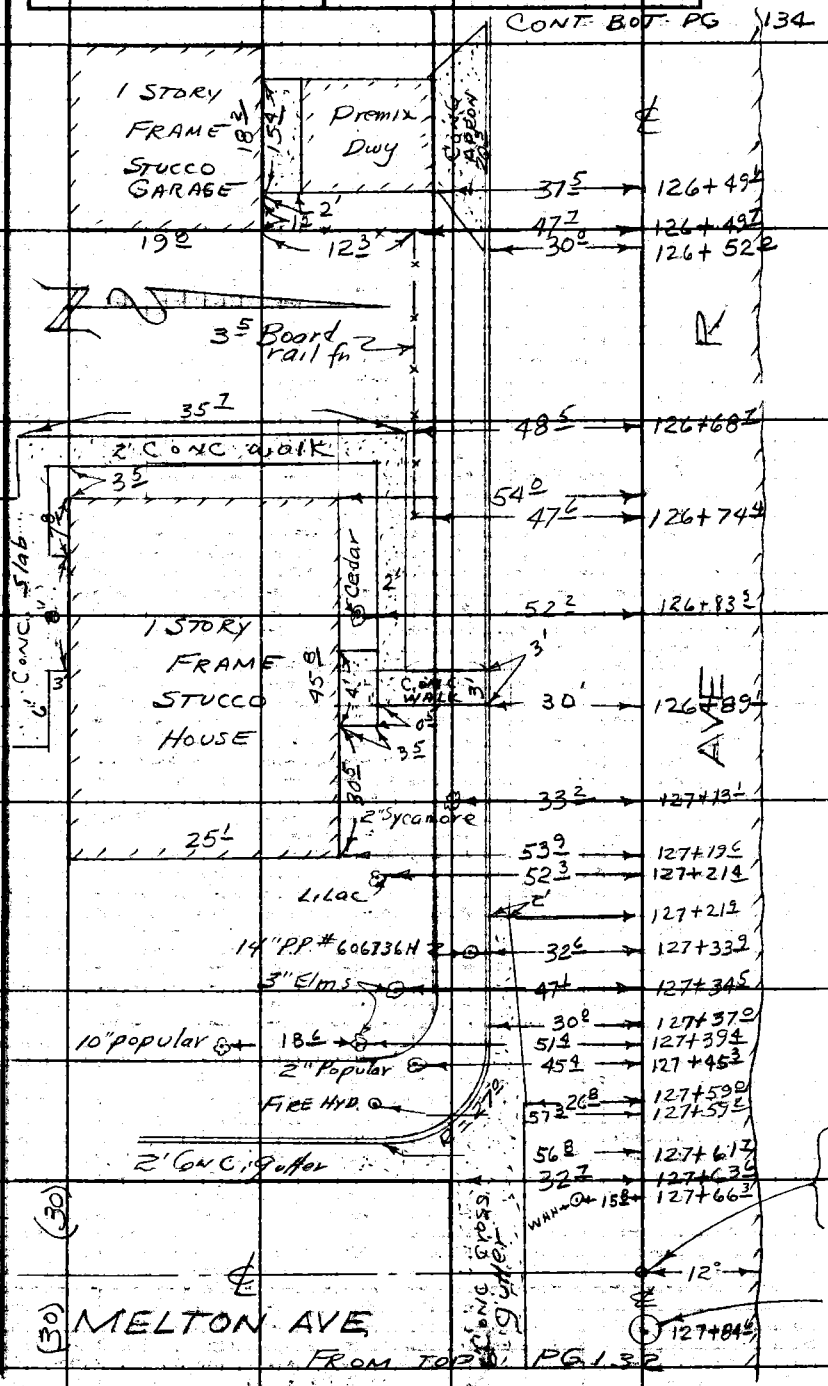


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636 PG. 133
Map No. B 2685 1-2-3-4	JN 007558 Tape 124 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked H. E. AUSTIN	Notes J.S.C. Date 11-17-59	
Date FEB 13 1960	Indexed C. Johnson	

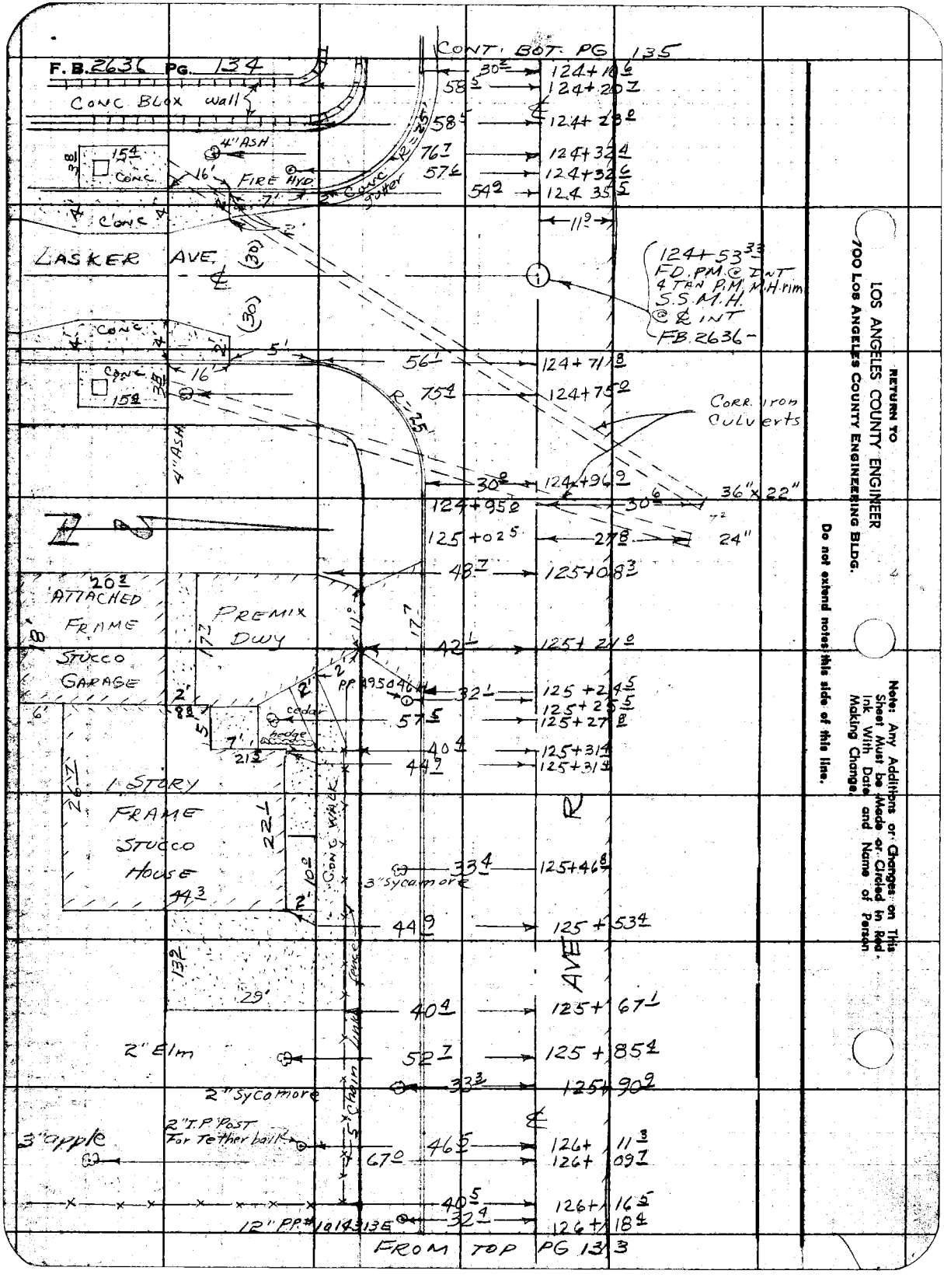


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B. 2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of AVE R
JN 0075 58 Tape 124 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 11-18-59
Indexed C. Johnson

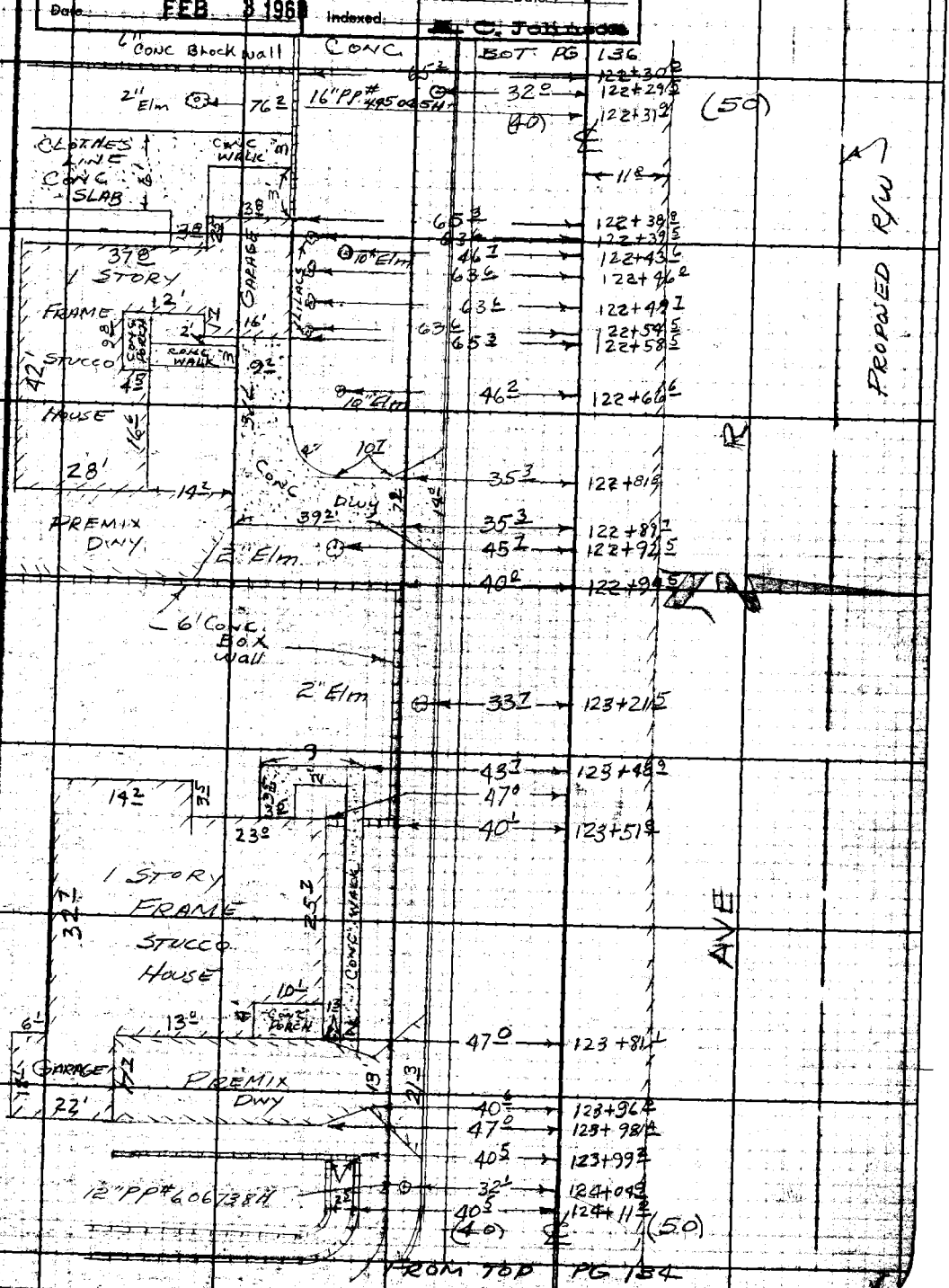
F. B. 2636 Pg. 135

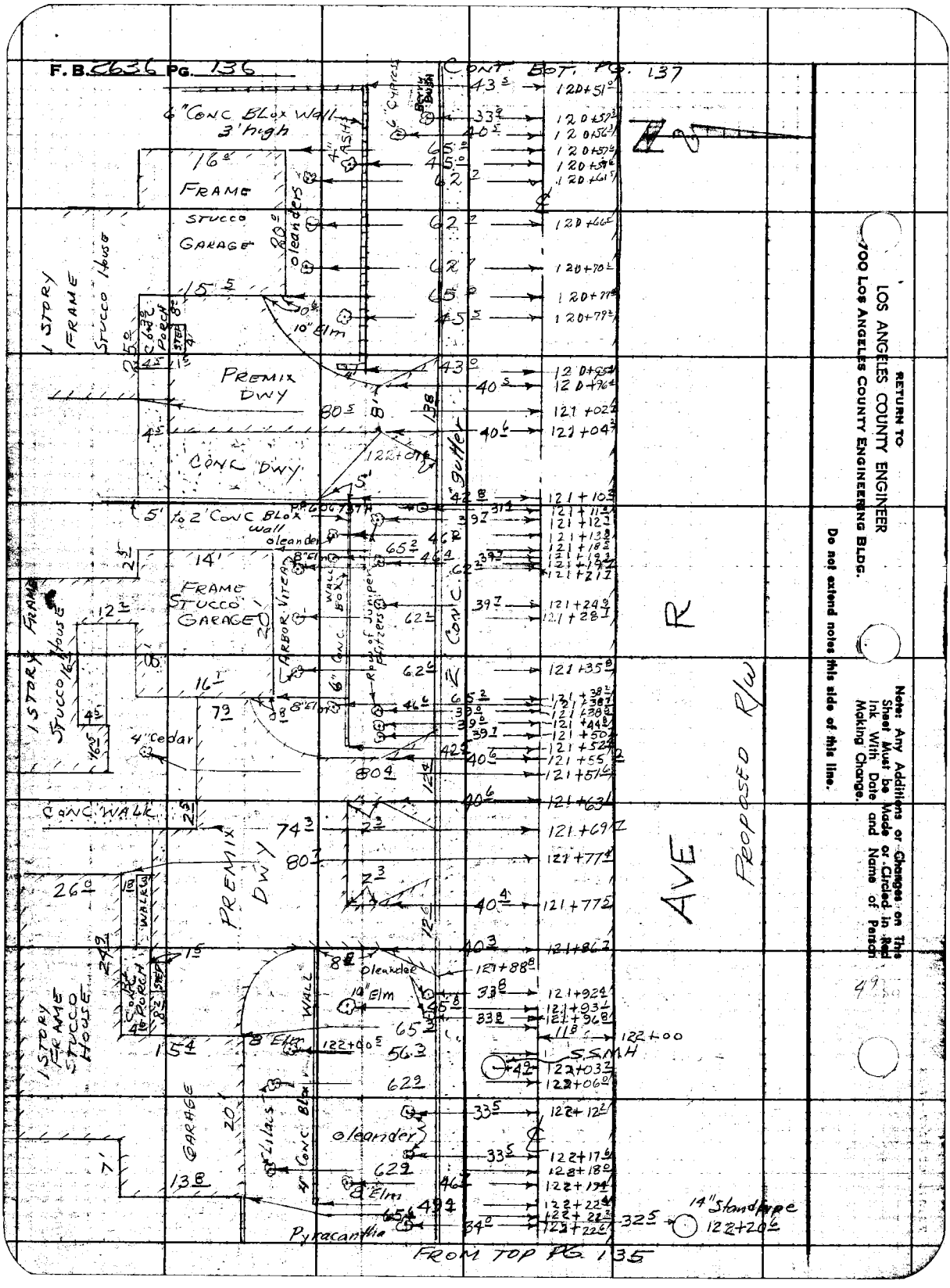
Notes: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

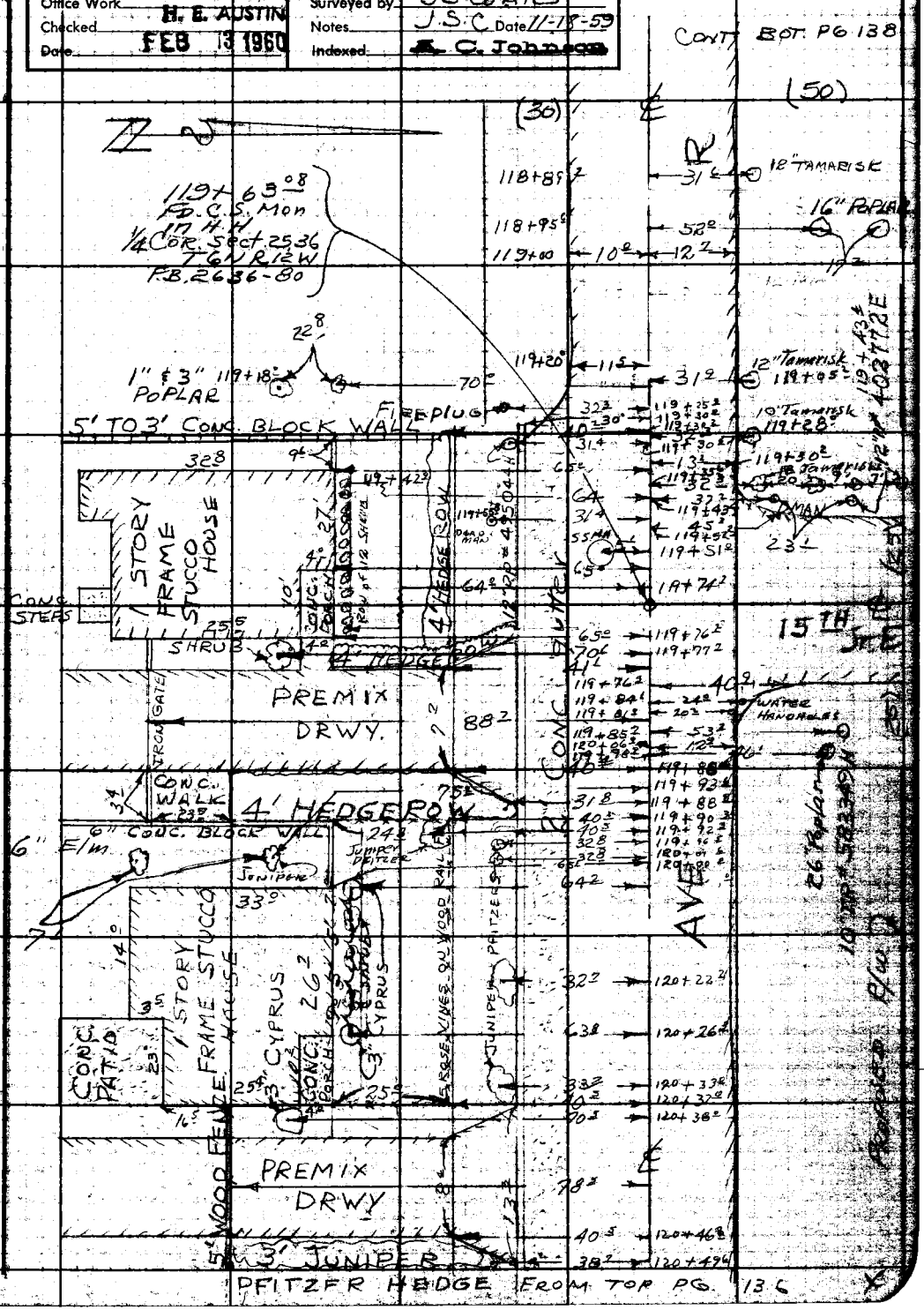
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

763095 CE #247—7-58




F.B. 2636 PG. 136
CONT BOT. PG. 137
6" CONC BLOX WALL 3' high
FRAME STUCCO GARAGE
1 STORY FRAME STUCCO HOUSE
PREMIX DWY
CONC DWY
5' to 2' CONC BLOX wall
oleander
FRAME STUCCO GARAGE
ARBOR VITEA
WALL BOX
Row of Juniper Pfitzers
CONC gutter
CONC WALK
PREMIX DWY
1 STORY FRAME STUCCO HOUSE
GARAGE
Lilacs
4" CONC BLOX
Pyracantha
14" Standpipe 122+20.6
S.S.M.H.
AVE
PROPOSED R/W
FROM TOP PG. 135
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	Pg. 137
Map No. B2685-1-2-3-4	JN 0075.58 Tape 124 Std 84 °F		
Office Work R. L. GREEN	Surveyed by JS GATES		
Checked H. E. AUSTIN	Notes J.S.C. Date 11-18-59		
Date FEB 13 1960	Indexed [illegible] C. Johnson		

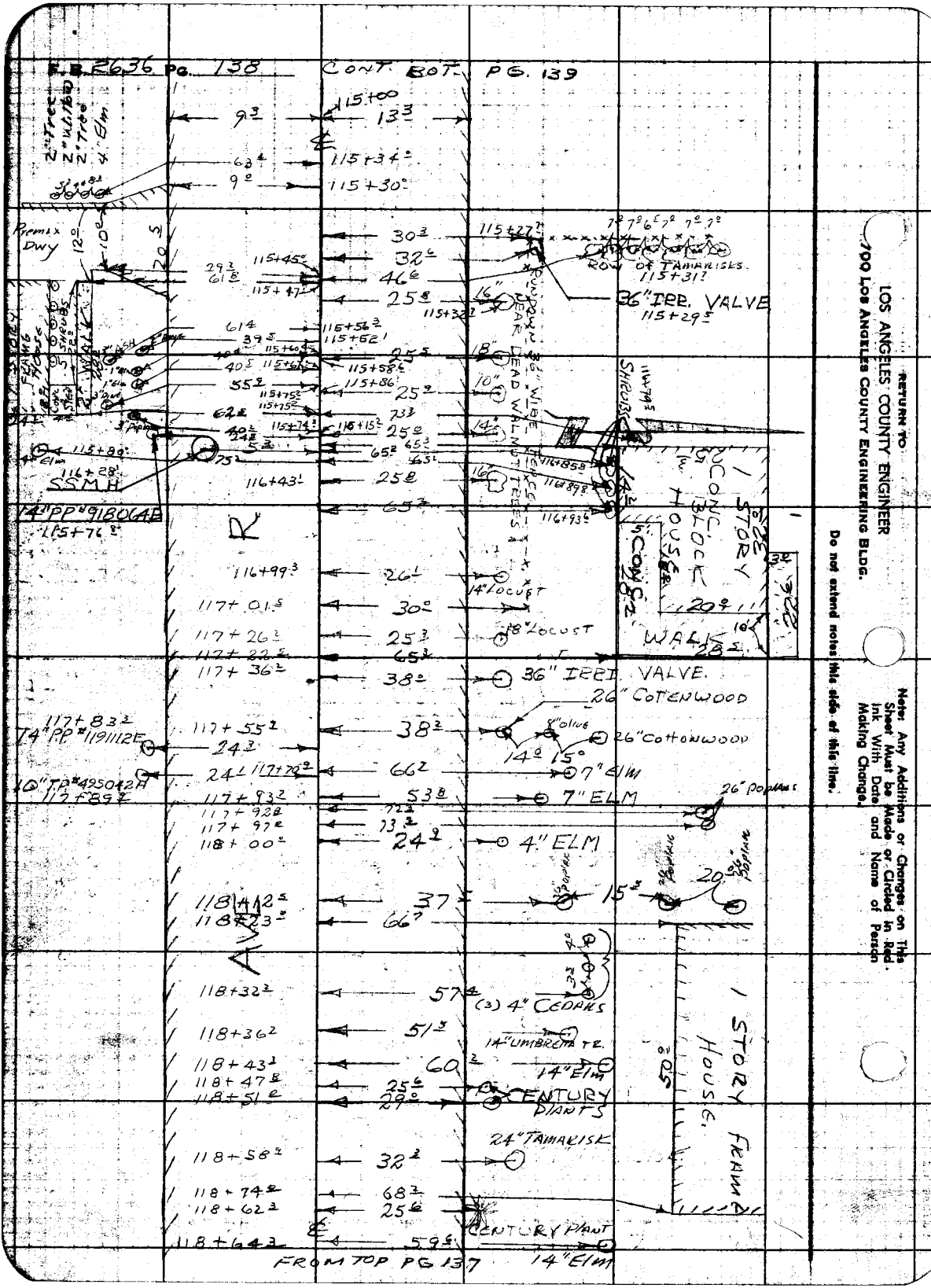


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

SERVICE TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-63



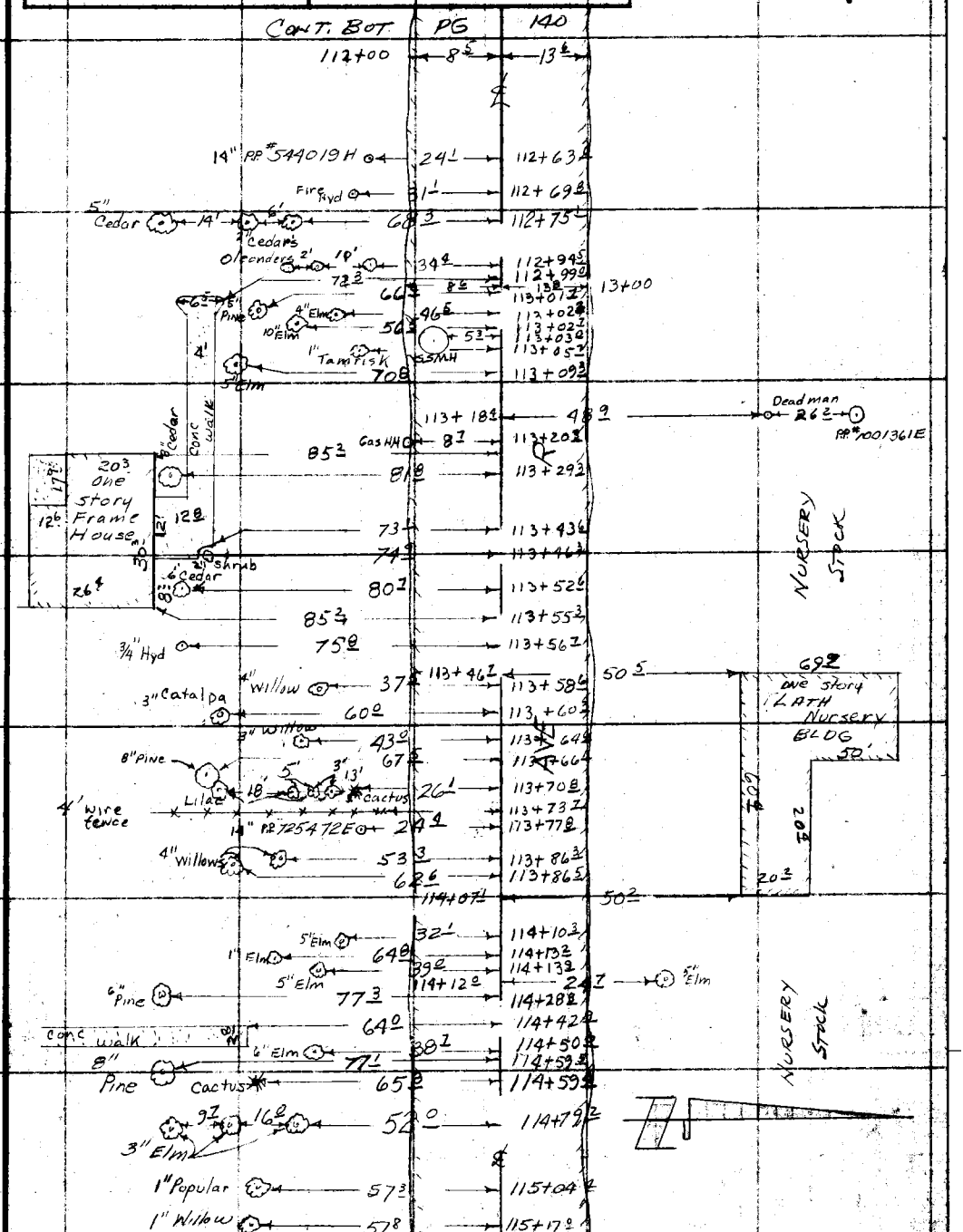
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R.
Map No. B.2685-1-2-3-6	JN 0025.58 Tape 124 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes H.C.H. Date 11-20-59
Date FEB 3 1960	Indexed [illegible] C. Johnson

F. B. 2636 PG. 139



FROM TOP PG 138

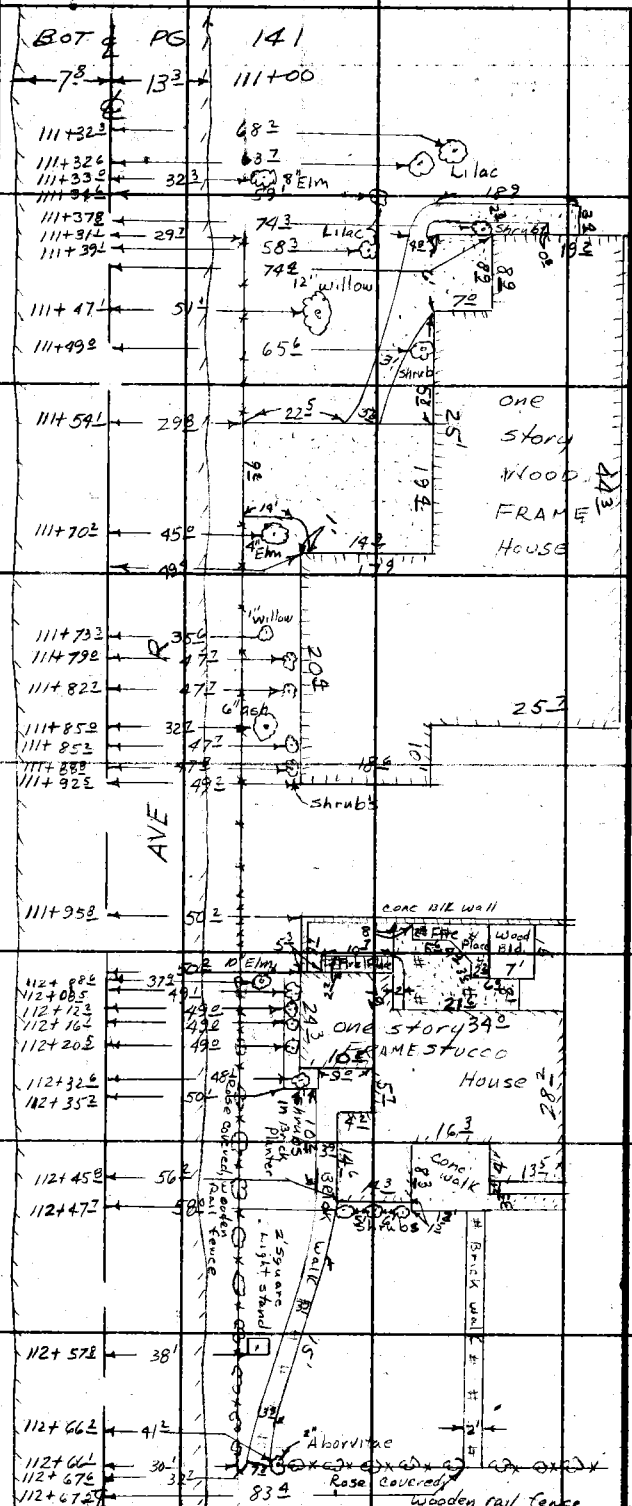
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3005 S&E #247 1-58

F. B. 2636 Pg. 140

CONT.



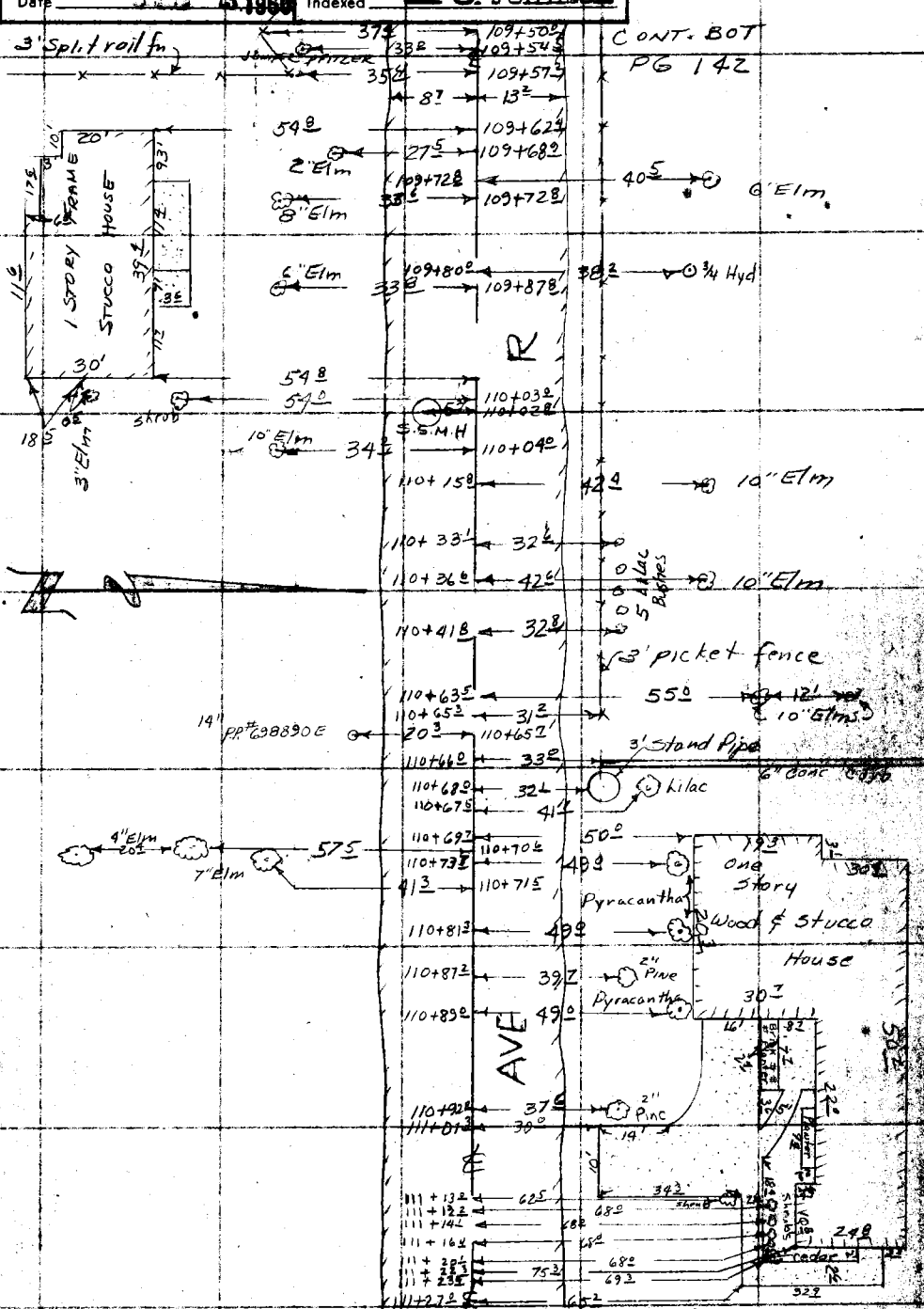
CONT. FROM TOP PG 139

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R		F. B. 2636 PG. 141
Map No. B. 2685-1-2-3-4	JN 007558 Tape 124 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes HCH Date 11-23-59		
Date FEB 13 1960	Indexed C. Johnson		



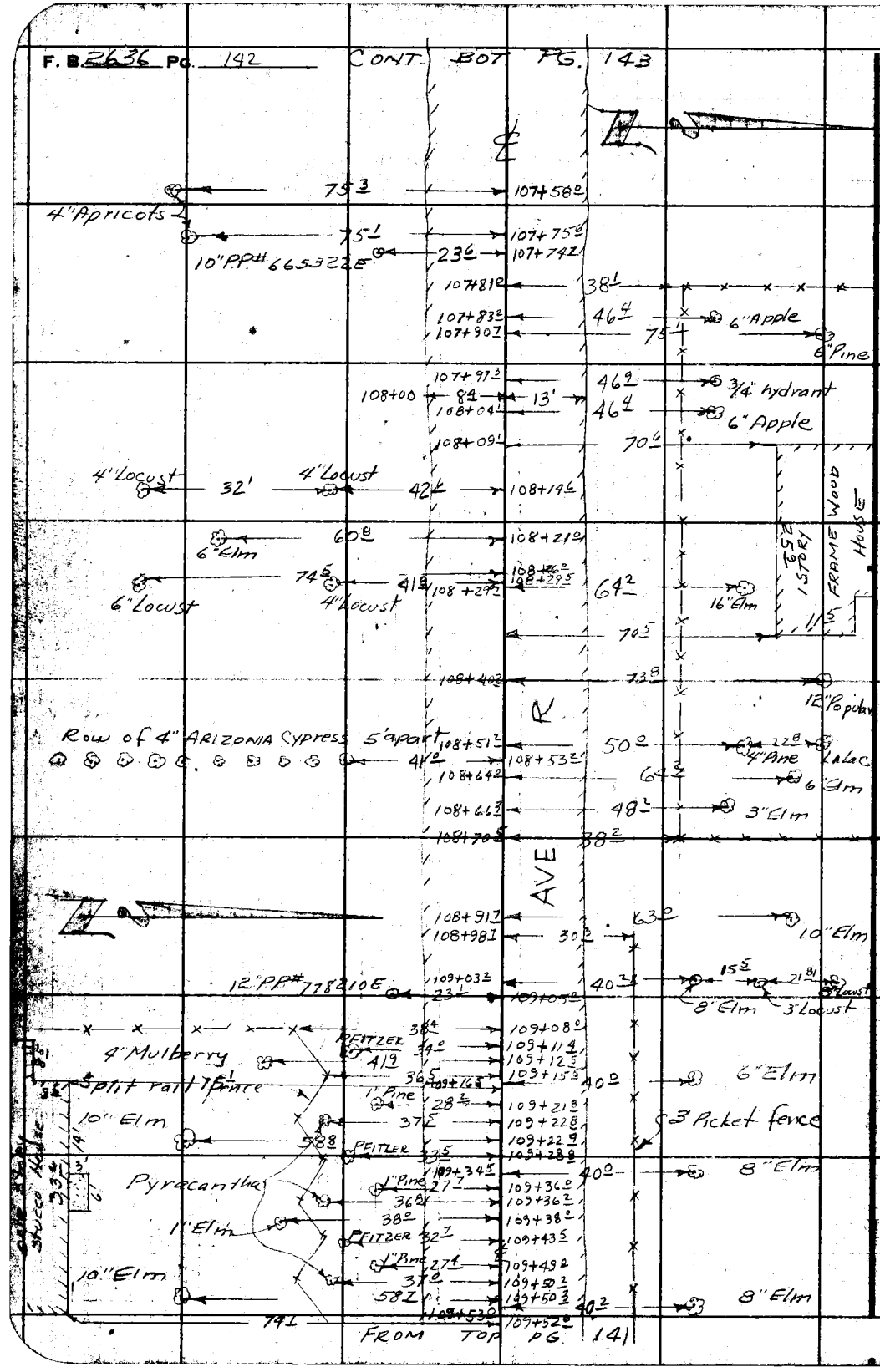
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3006 SAE

F. B. 2636 Pg. 142 CONT. BOT PG. 143

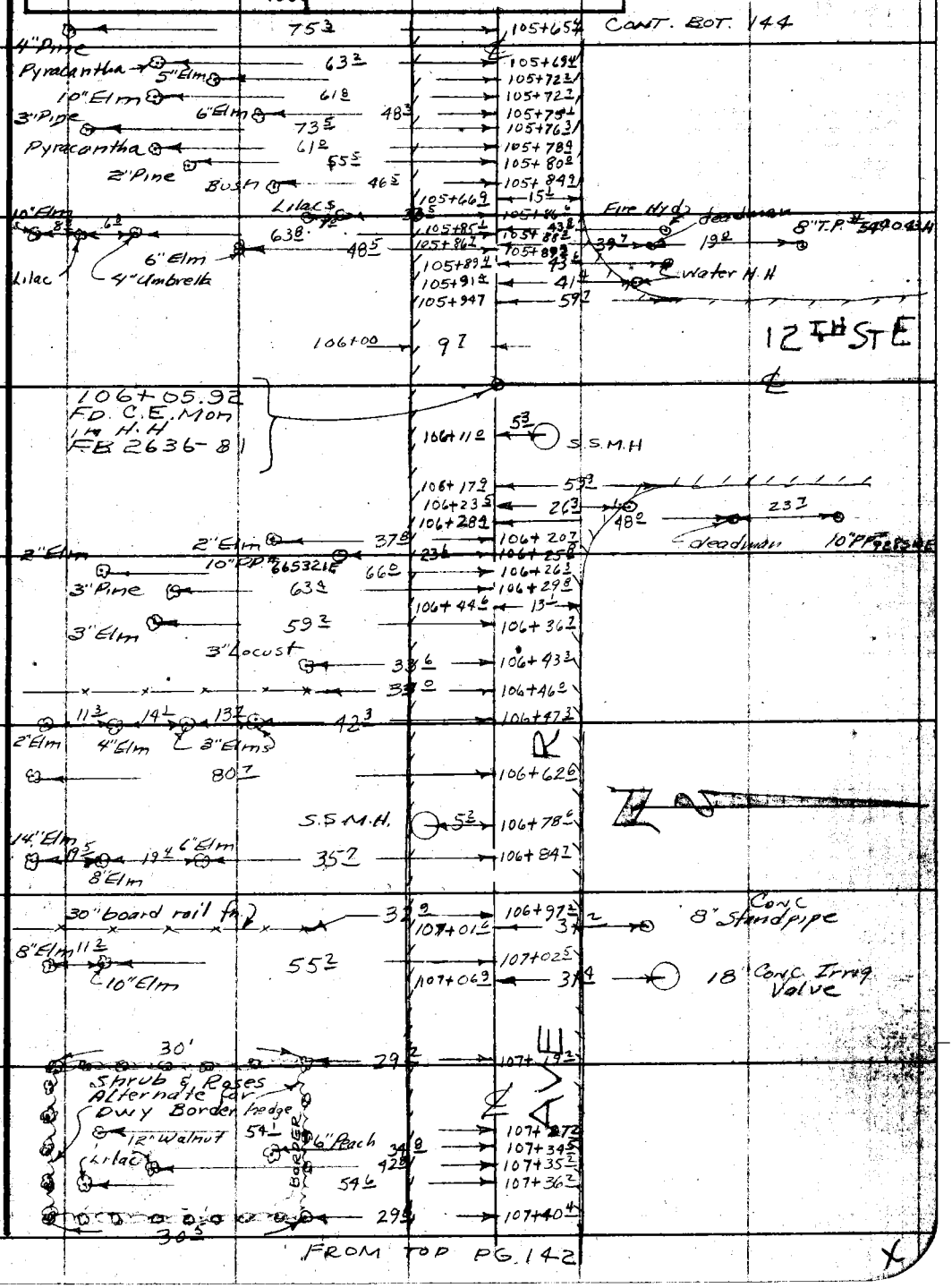


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	Pg. 143
Map No. B.2685-1-2-3-4	JN 0075.58 Tape 124 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes J S C Date 11-23-59		
Date FEB 3 1960	Indexed [illegible] C. Johnson		

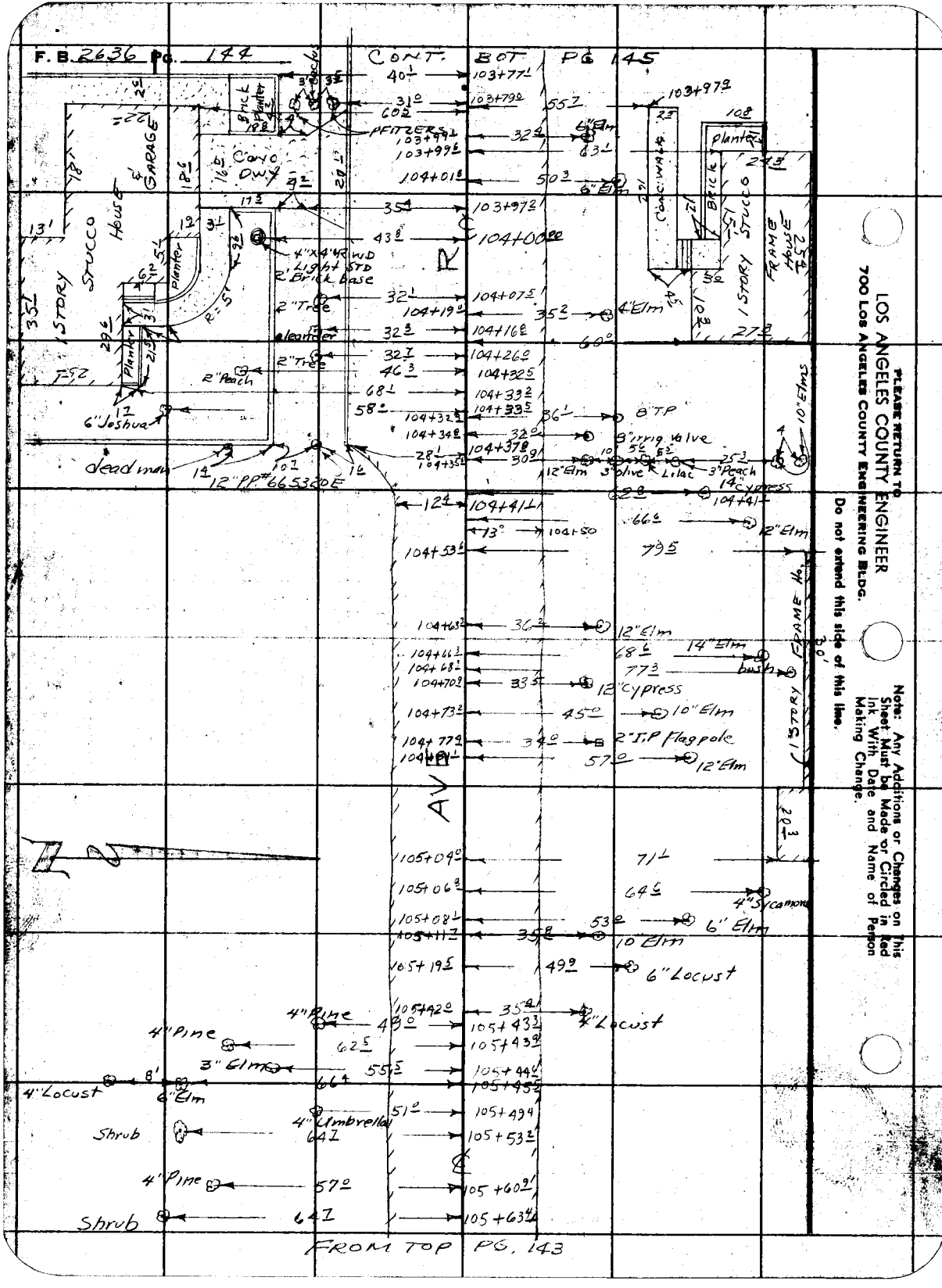


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 1-56



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

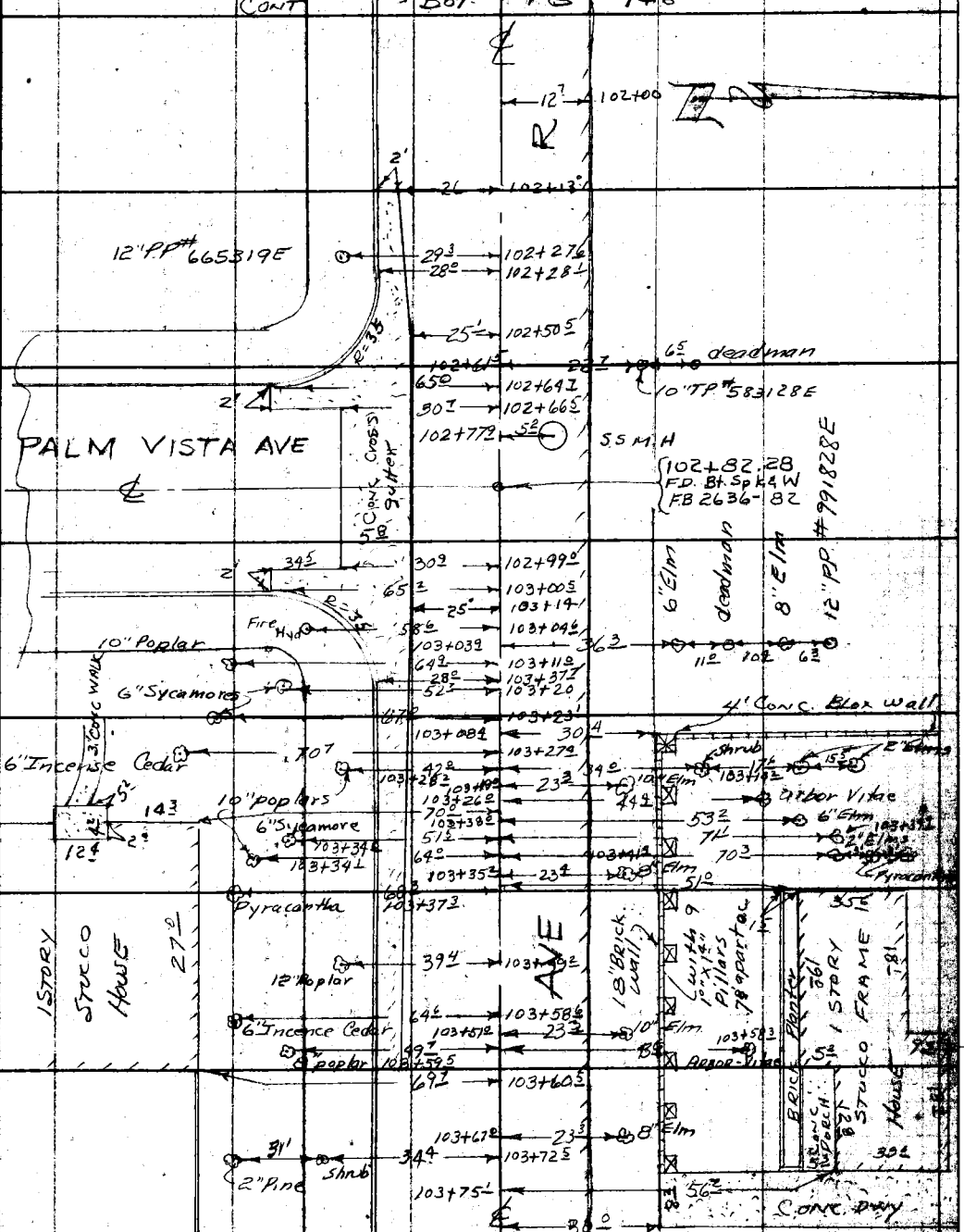
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R
Map No. B2685-1-2-3-4	JN 0075.58 Tape 124 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.S. COATES
Checked H. E. AUSTIN	Notes JSC Date 11-23-59
Date FEB 3 1960	Indexed C. Johnson

F. B. 2636 Pg. 145

CONT BOT PG 146



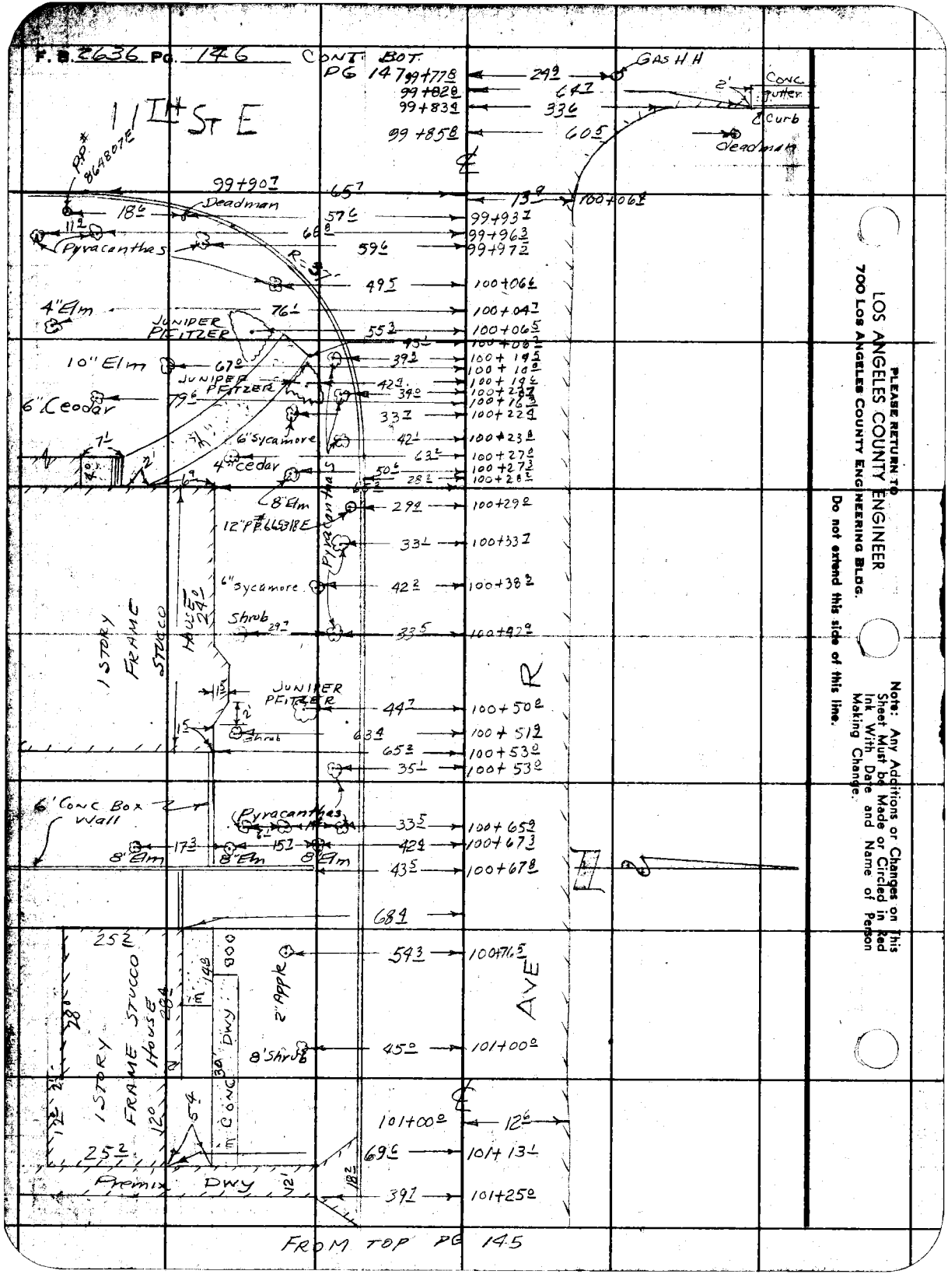
FROM TOP PG 144

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

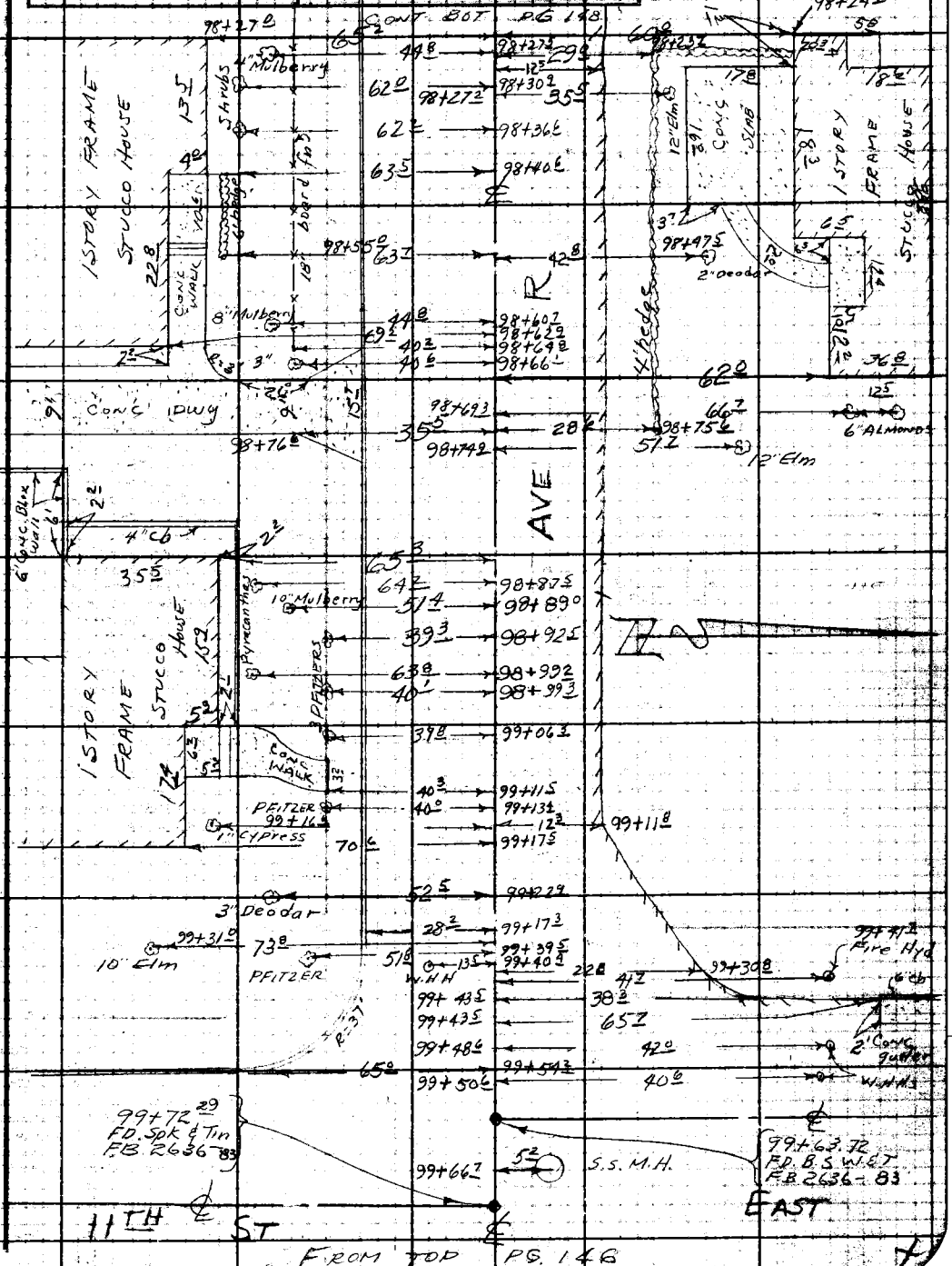
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56


F.B. 2636 PG. 146
CONT. BOT. PG 147
11TH ST E
GAS H H
Conc gutter
Curb
deadman
Deadman
Pyracanthas
4" Elm
JUNIPER PFITZER
10" Elm
6" Ceodar
6" Sycamore
4" cedar
8" Elm
12" PP# 665318E
6" sycamore
Shrub
1 STORY FRAME STUCCO HOUSE
6' Conc Box Wall
8" Elm
2" Apple
8' Shrub
1 STORY FRAME STUCCO HOUSE
CONC DWY
Premix DWY
AVE
R
FROM TOP PG 145
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636	PG. 147
Map No. B.2685-1-2-3-4	IN 0075.58 Tape 124 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked H. E. AUSTIN	Notes JSC Date 12-2-59		
Date FEB 3 1960	Indexed A. C. Johnson		

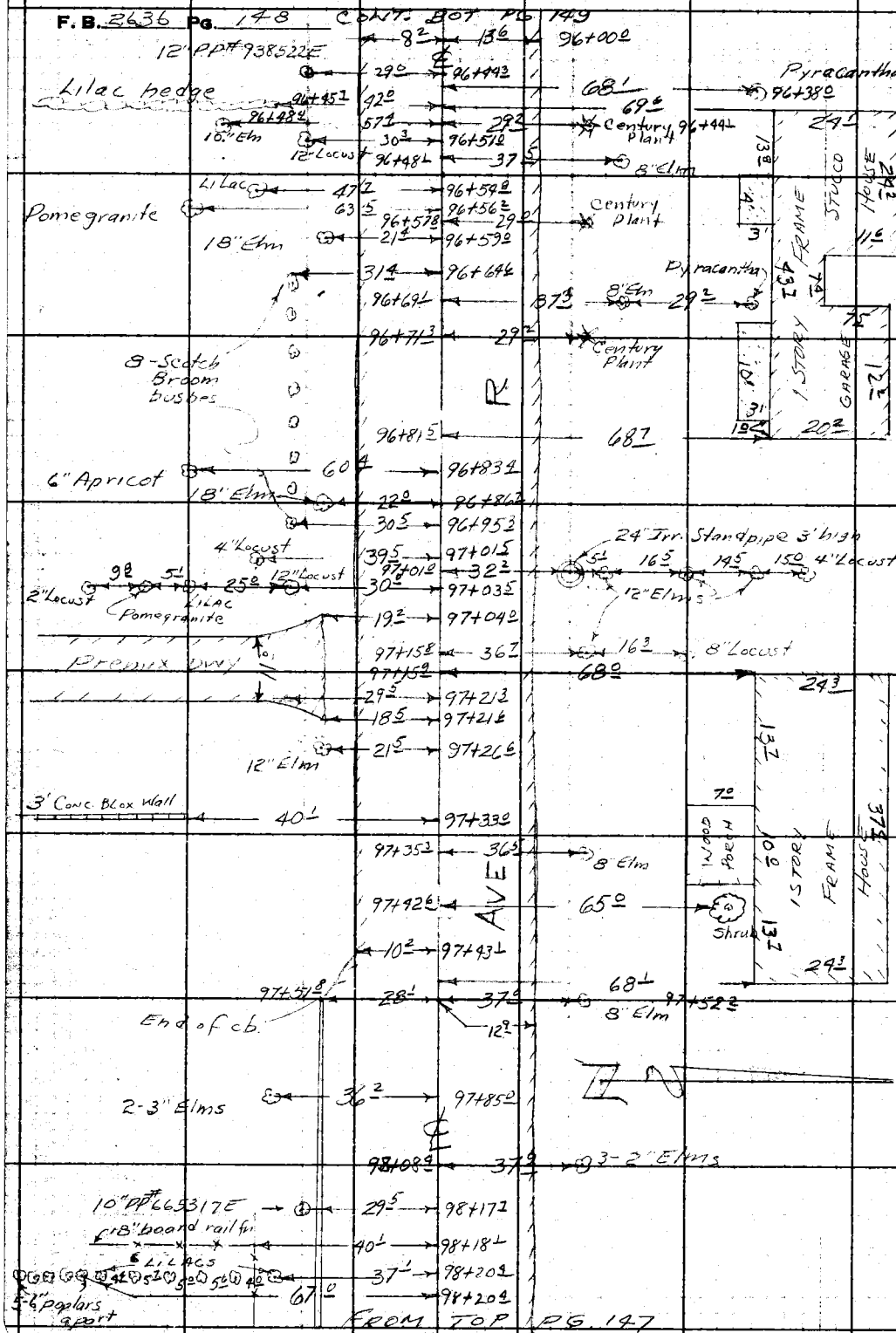


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-53

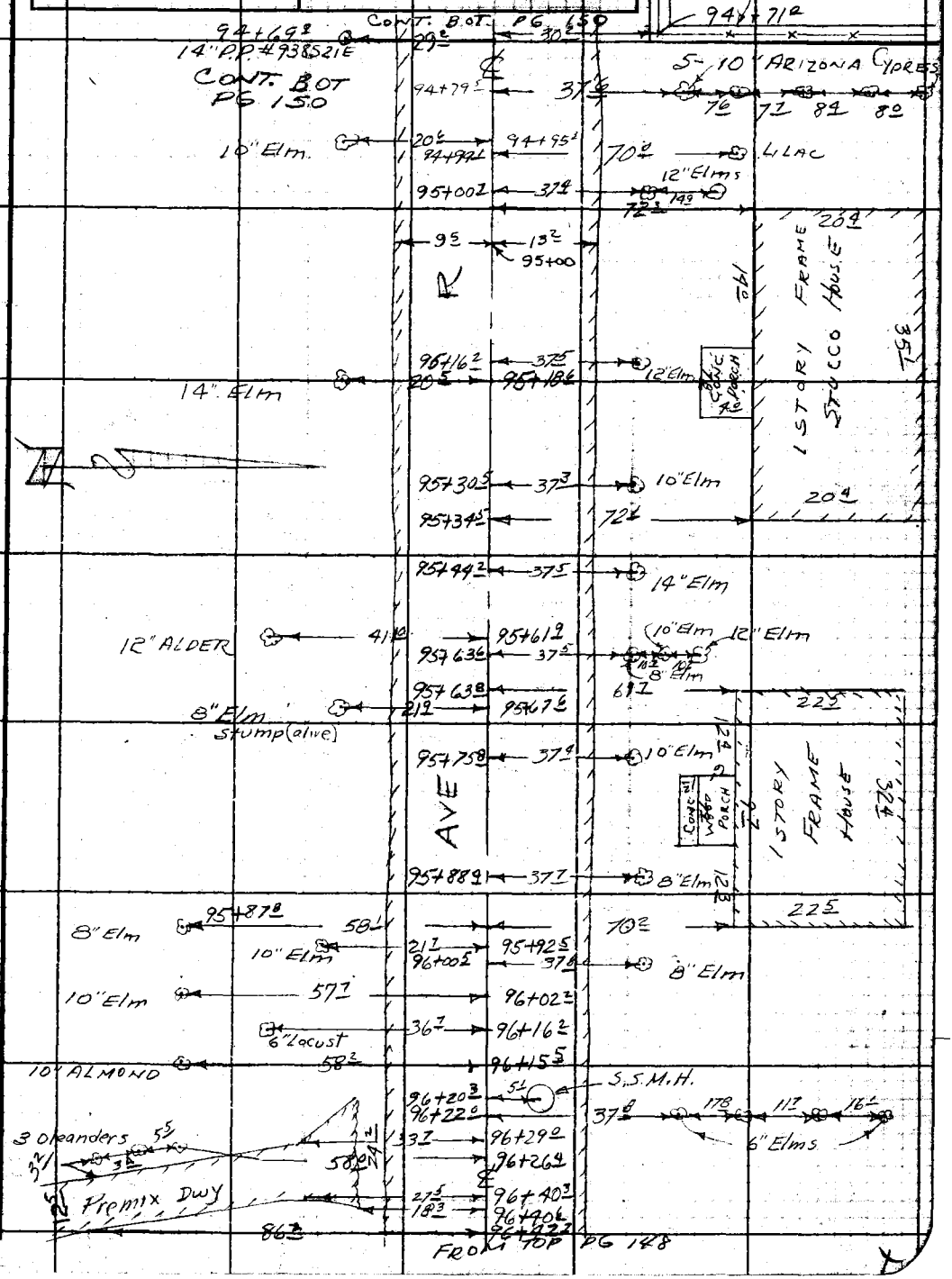


RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE. R	F. B. 2636	PG. 149
Map No. B.2685-1-2-3-4	JN 0075.58 Tape Std °F		
Office Work R. L. GREEN	Surveyed by J S COATES		
Checked H. E. AUSTIN	Notes JSC Date 12-2-59		
Date FEB 3 1960	Indexed [illegible] C. Johnson		

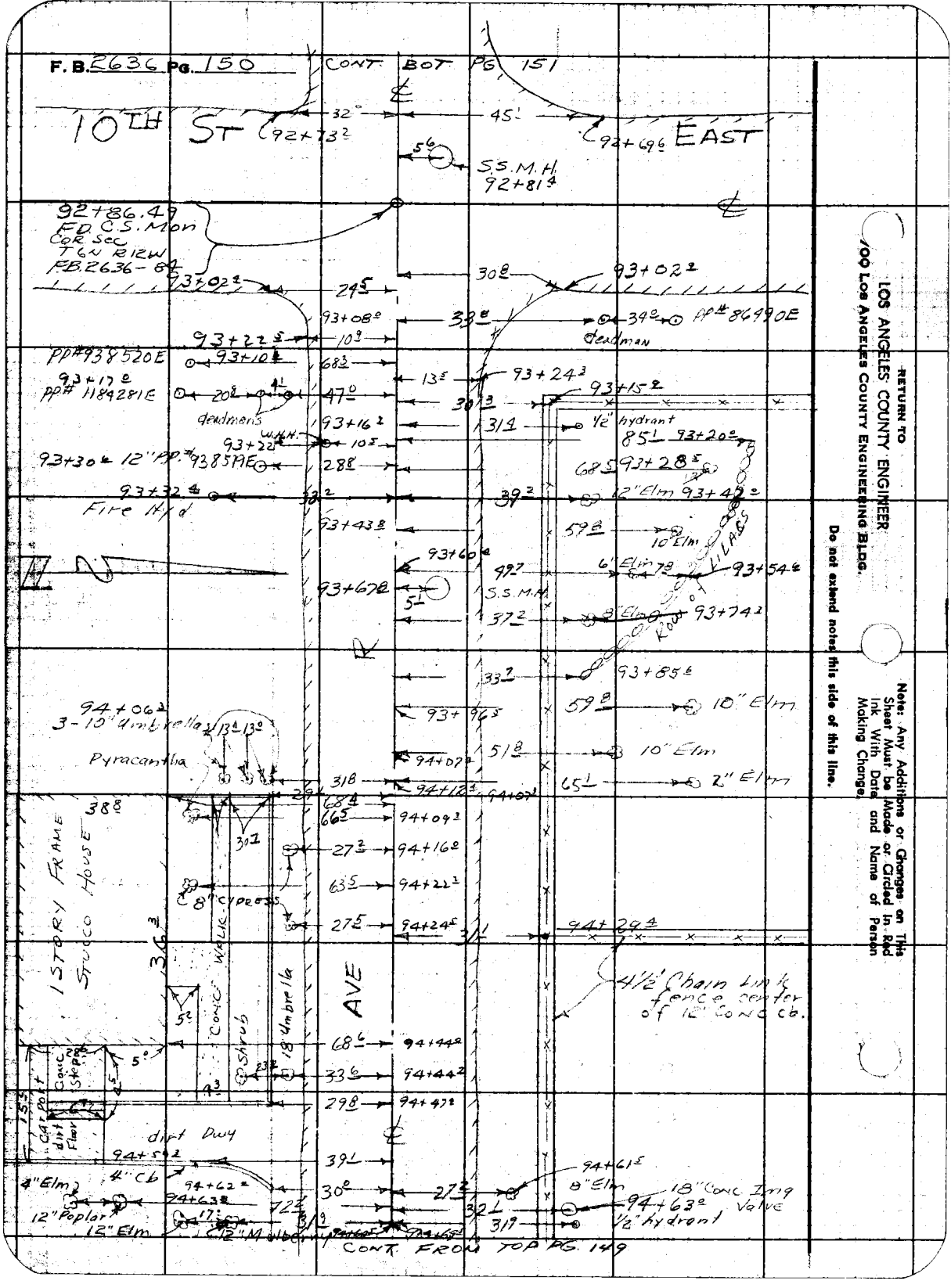


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

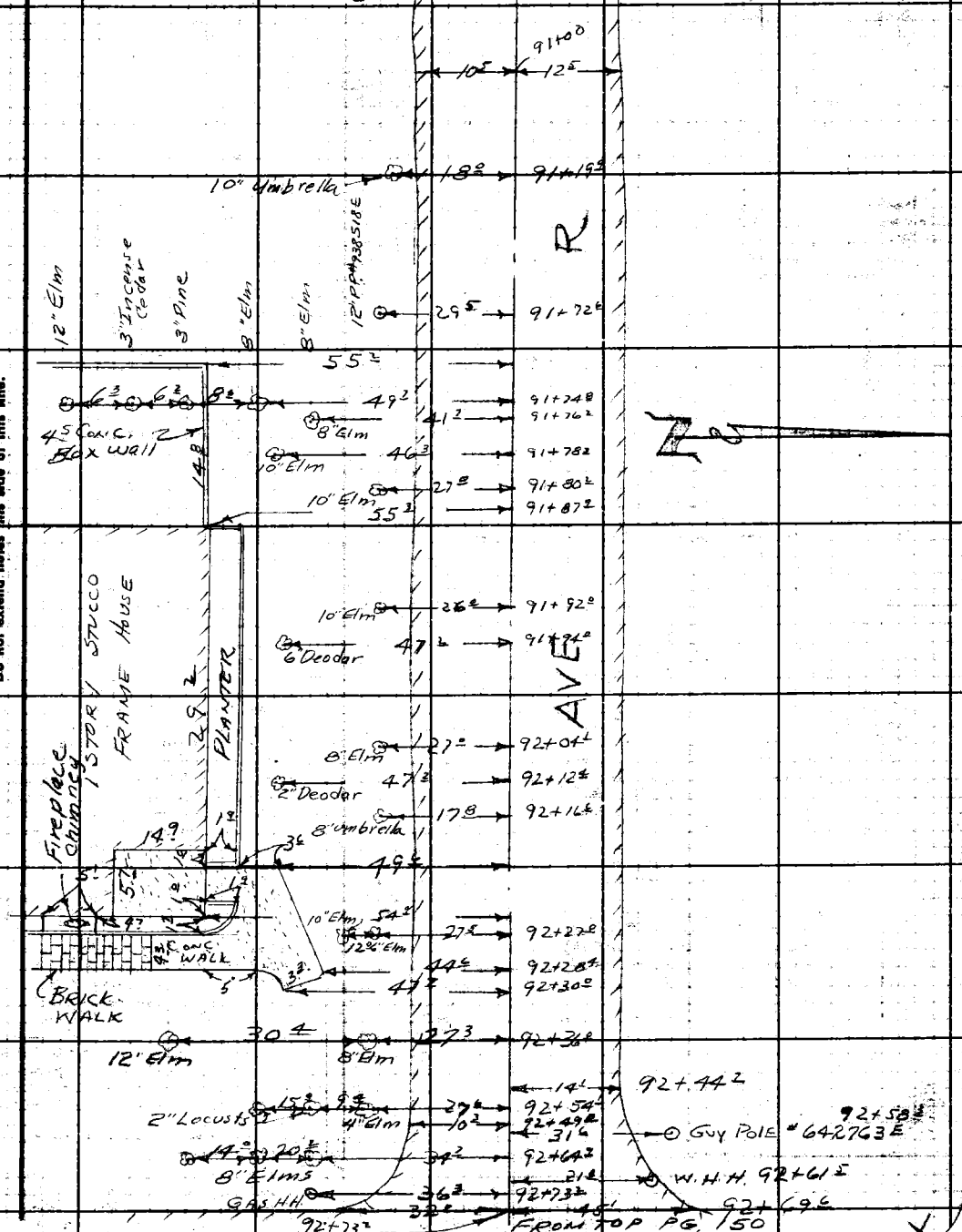
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247 7-59


F.B. 2636 Pg. 150
CONT. BOT. PG. 151
10TH ST
EAST
92+73
92+69
S.S.M.H.
92+81
92+86.49
FD. C.S. Mon
Cor Sec
T6N R12W
F.B. 2636-84
93+02
93+08
93+22
PP# 938520E
93+10
93+17
PP# 1184281E
deadmens
93+16
93+22
93+30
12" PP# 938519E
93+32
Fire Hyd
93+24
93+15
1/2" hydrant
93+20
93+28
12" Elm
93+42
93+43
93+60
93+67
S.S.M.H.
93+54
93+74
93+85
93+96
10" Elm
94+06
3-10" Umbrella
Pyracantha
94+07
94+12
94+09
94+16
94+22
94+24
94+29
8" Cypress
1 STORY FRAME
STUCCO HOUSE
CONC. WALK
Shrub
18" Umbrella
AVE
4 1/2' Chain Link fence center of 12" Conc Cb.
94+44
94+47
Conc Step
Carport
dirt Floor
dirt Dwy
94+59
4" Cb
4" Elm
94+62
94+63
12" Poplar
12" Elm
12" Mulberry
94+61
8" Elm
18" Conc Img Valve
94+63
1/2" hydrant
CONT. FROM TOP PG. 149
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R	F. B. 2636 PG. 151
Map No. B.2685-1-234	IN 0075.58 Tape Std °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked H. E. AUSTIN	Notes JSC Date 12-7-59	
Date FEB 3 1960	Indexed	

CONT. BOT PG 152

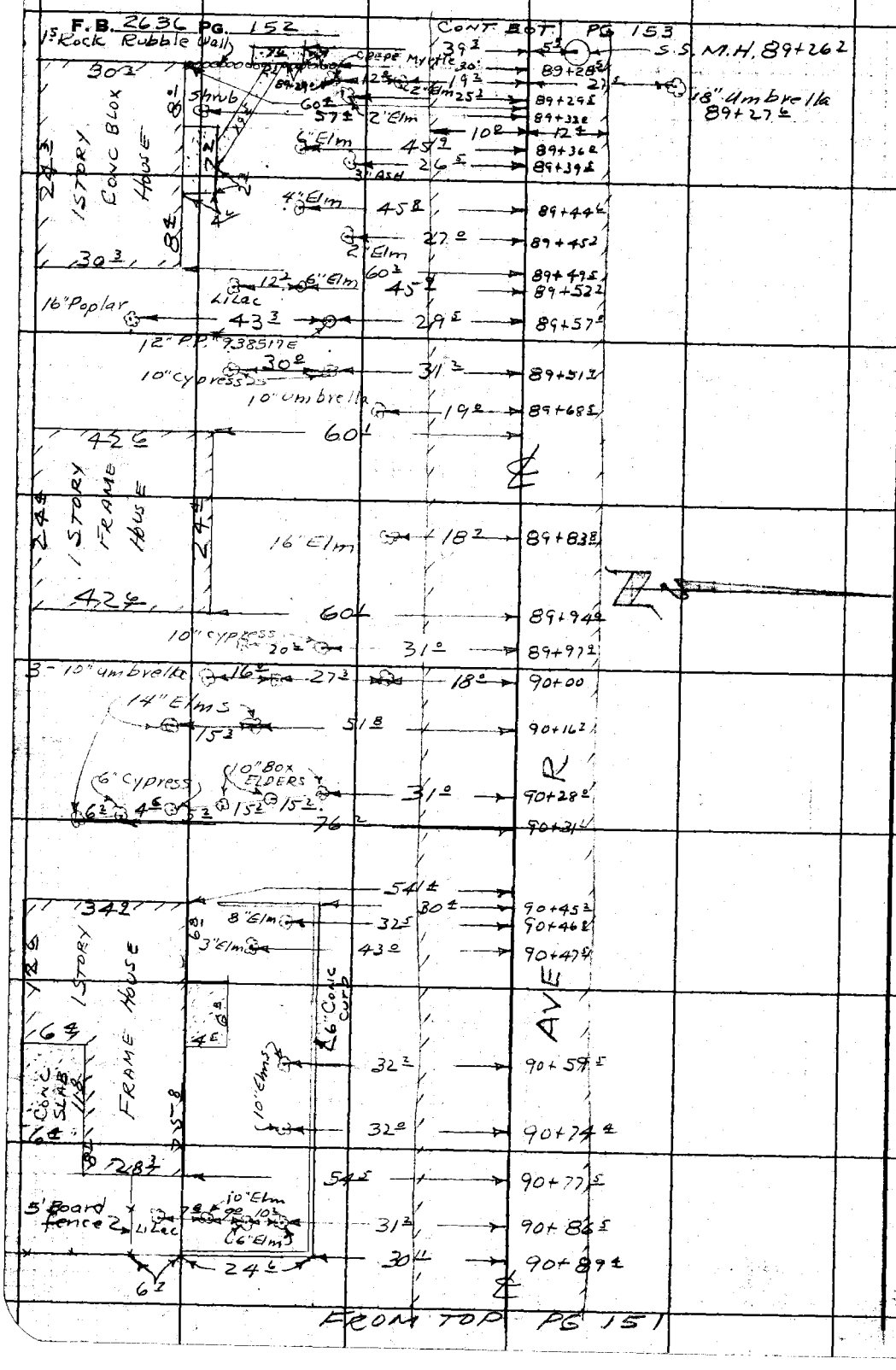


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

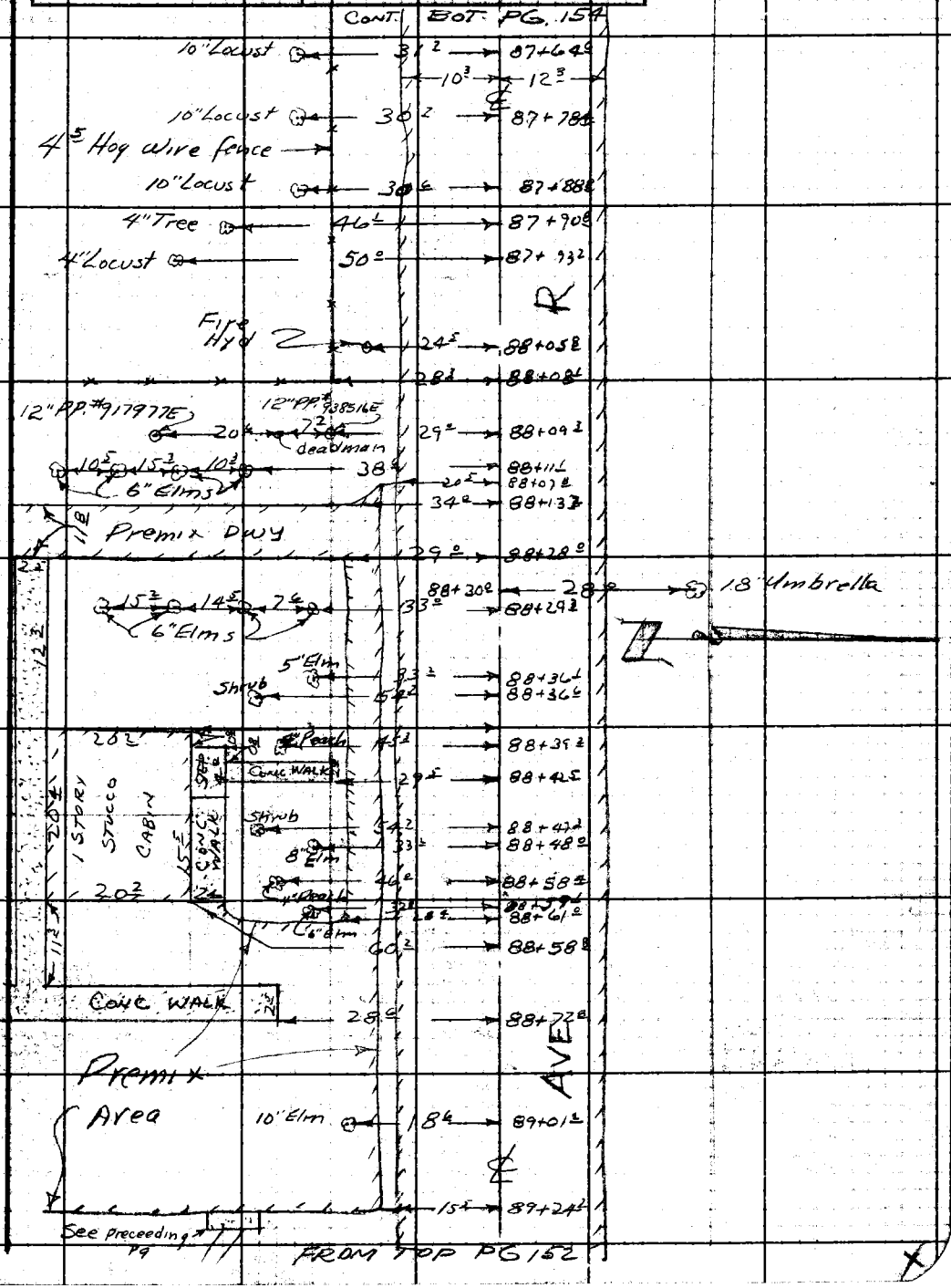


RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of AVE R		F. B. 2636 PG. 153
Map No. B. 2685-1-2-3-4	JN 0075 58 Tape Std °F		
Office Work R. L. GREEN	Surveyed by J. S. COATES		
Checked H. E. AUSTIN	Notes J. S. C Date 12-7-59		
Date FEB 3 1960	Indexed A. C. Johnson		

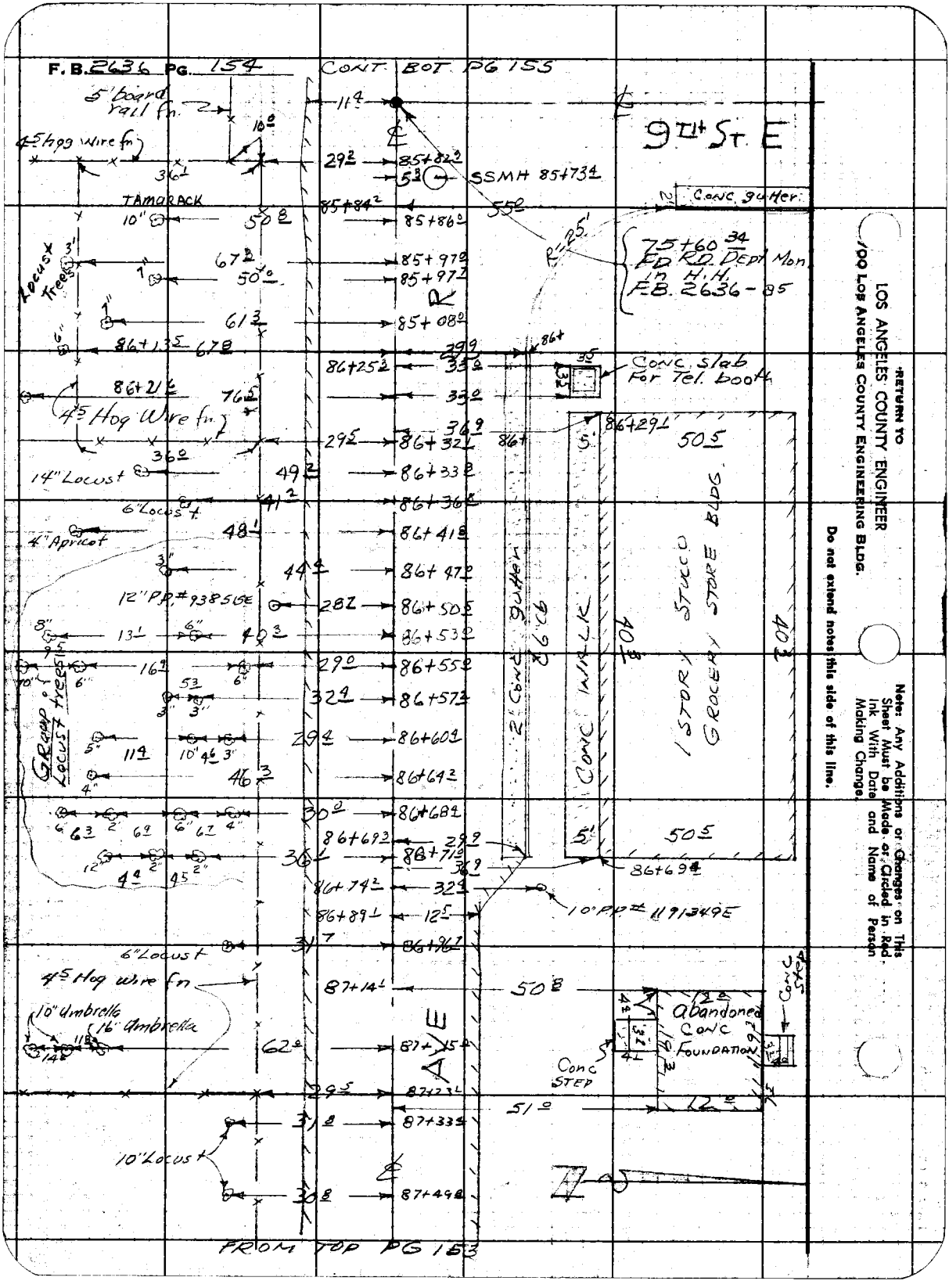


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

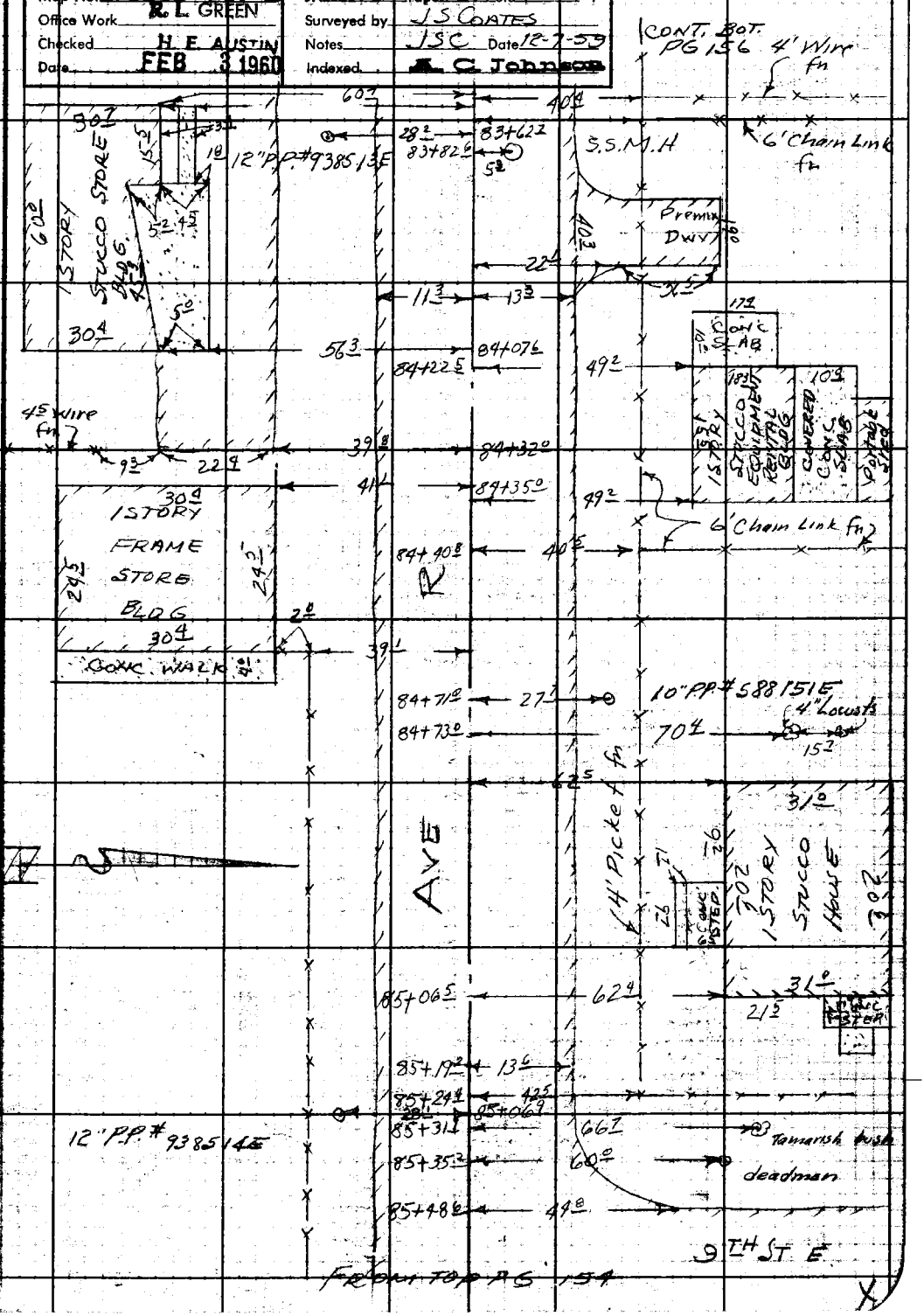
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Austin
Map No. B 2685-1-2-3-4
Office Work R. L. GREEN
Checked H. E. AUSTIN
Date FEB 3 1960

Survey of AVE R
JN 007.5.58 Tape 124 Std. °F
Surveyed by J S COATES
Notes JSC Date 12-7-58
Indexed A. C. Johnson

F. B. 2636 PG. 155

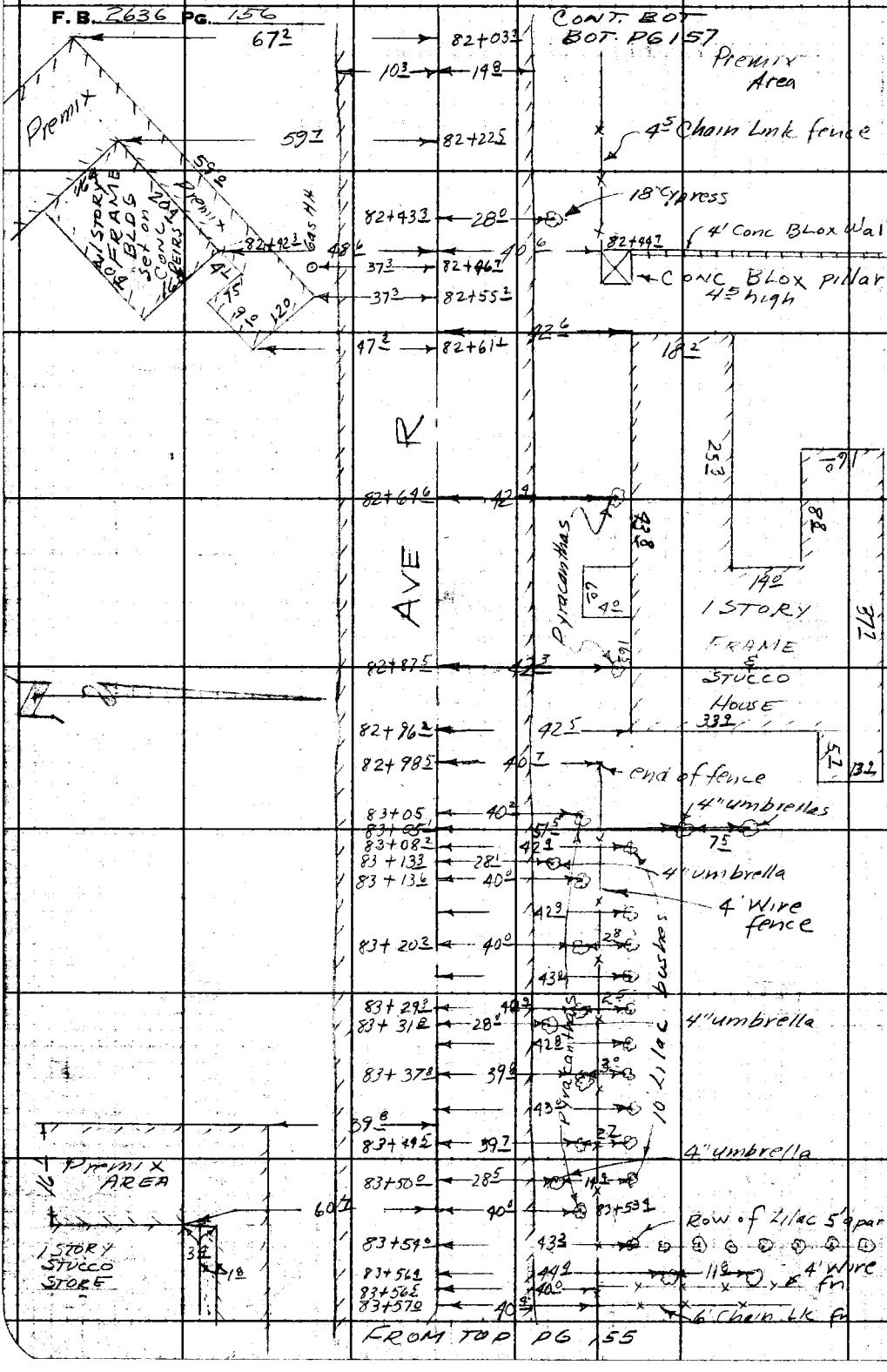


Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763096 CE #247—7-58



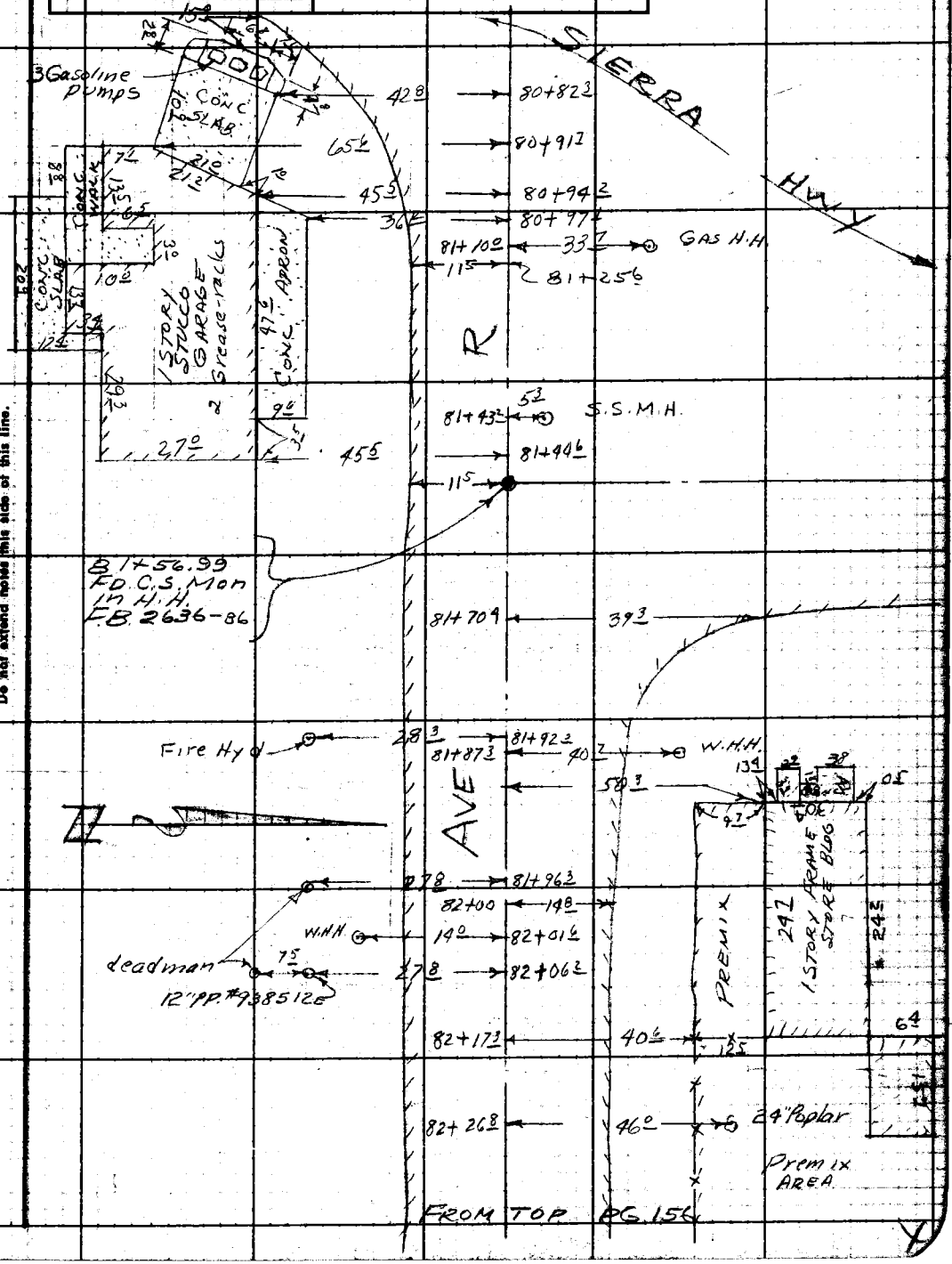
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE R
Map No. B 2685-1-2-3-4	JN 007558 Tape 124 Std 84 °F
Office Work E. L. GREEN	Surveyed by JS COATES
Checked H. E. AUSTIN	Notes JSC Date 12-8-59
Date FEB 3 1960	Indexed C. Johnson

F. B. 2636 PG. 157



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F. B. 2636 PG. 158

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70TH St E	F. B. 2636 Pg. 163
Map No. CSB 2716-1-2	JN0075.93 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J.S. COATES	
Checked W. J. BRENNER	Notes JSC Date 10-22-59	
Date JUNE, 1960	Indexed K. C. Johnson 2-5-60	

J. N. 0075.93

70 TH ST EAST

Between

~~AVE Q-8~~ & PEARBLOSSOM

(PALMDALE BLVD.)

COATES
BEERS
HUBBARD
KING
VAN NESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

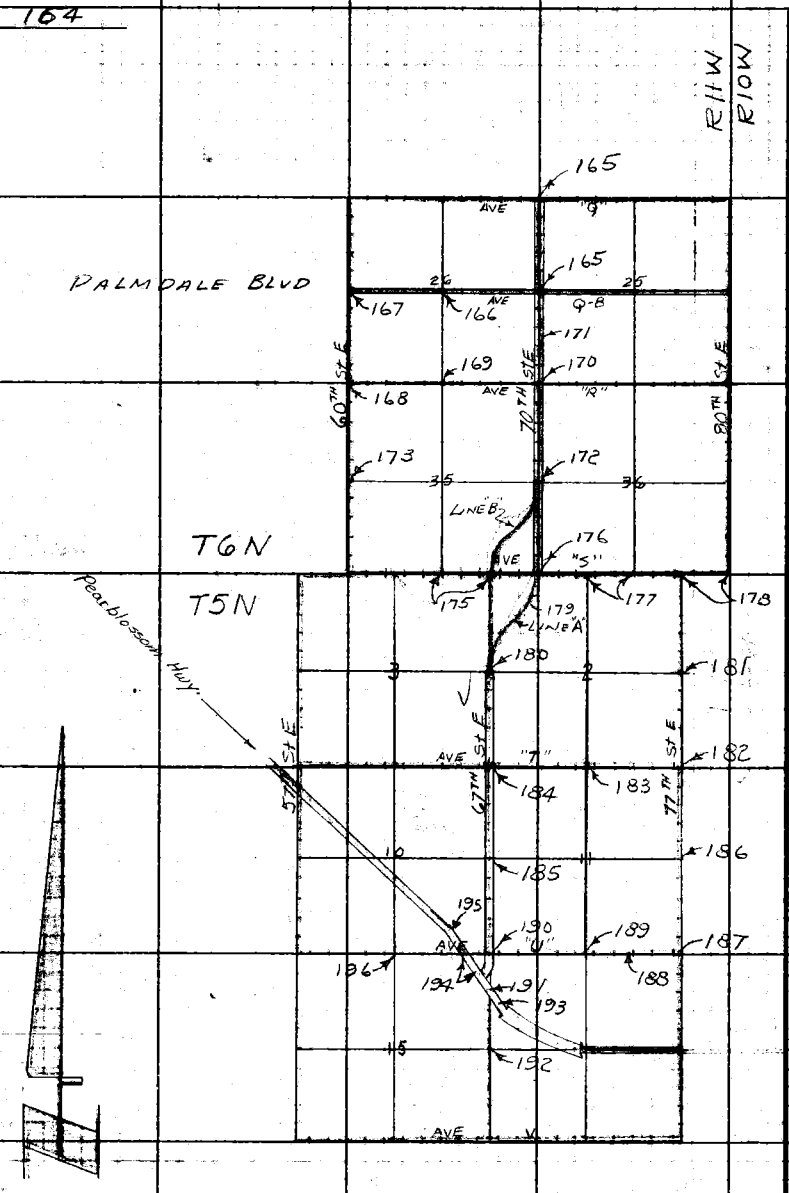
Do not extend notes this side of this line.

RESUBMITTED
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

15-73

763095 CE #347—7-55

F. B. 2636 PG. 164

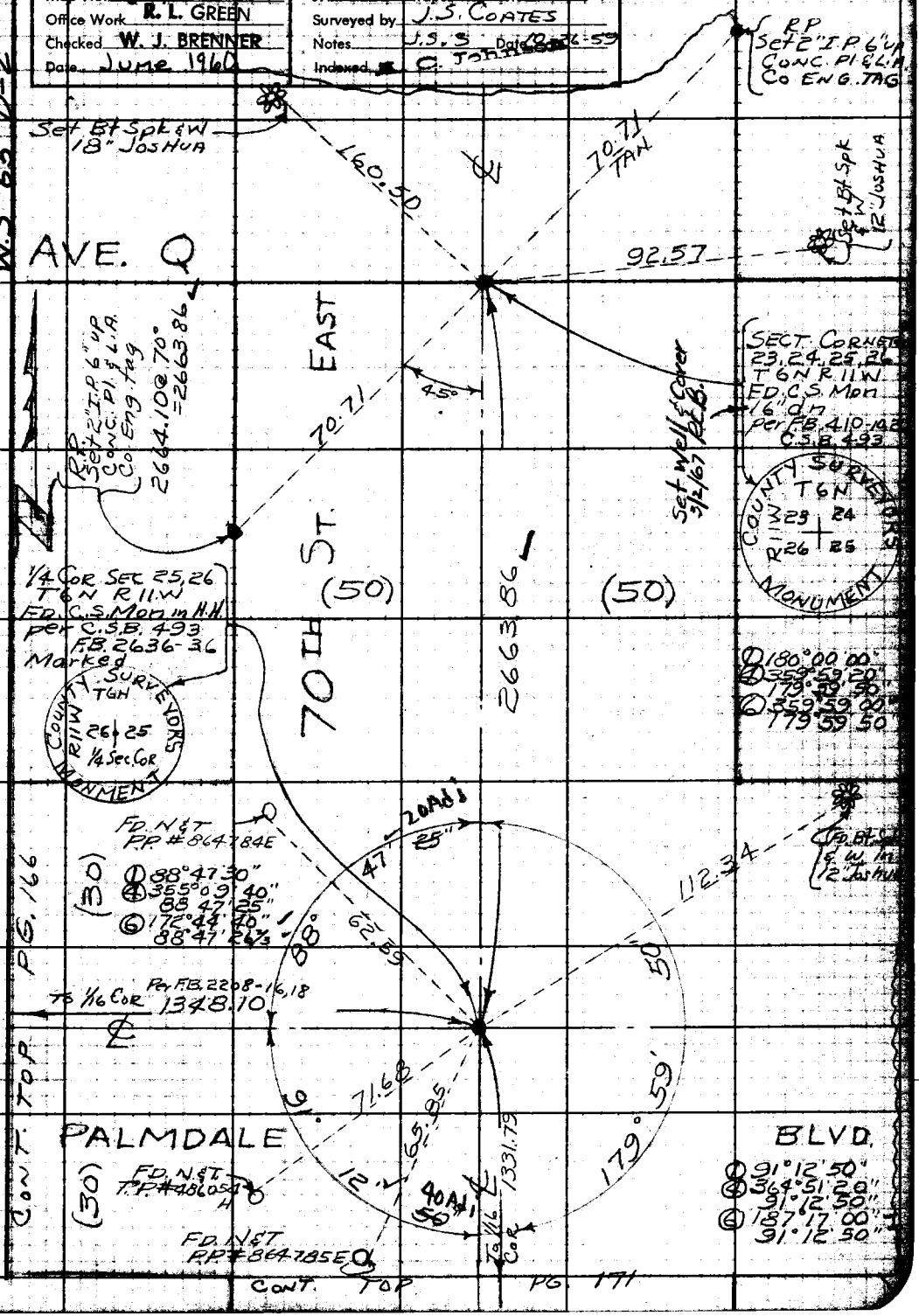


RETURN TO
LOS ANGELES COUNTY ENGINEER
90 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70TH ST. E.	F. B. 2636 Pg. 165
Map No. B 2716-1-2	JN 0075.93 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. S. COATES	
Checked W. J. BRENNER	Notes J.S.S. Date 10-26-59	
Date JUNE 1960	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

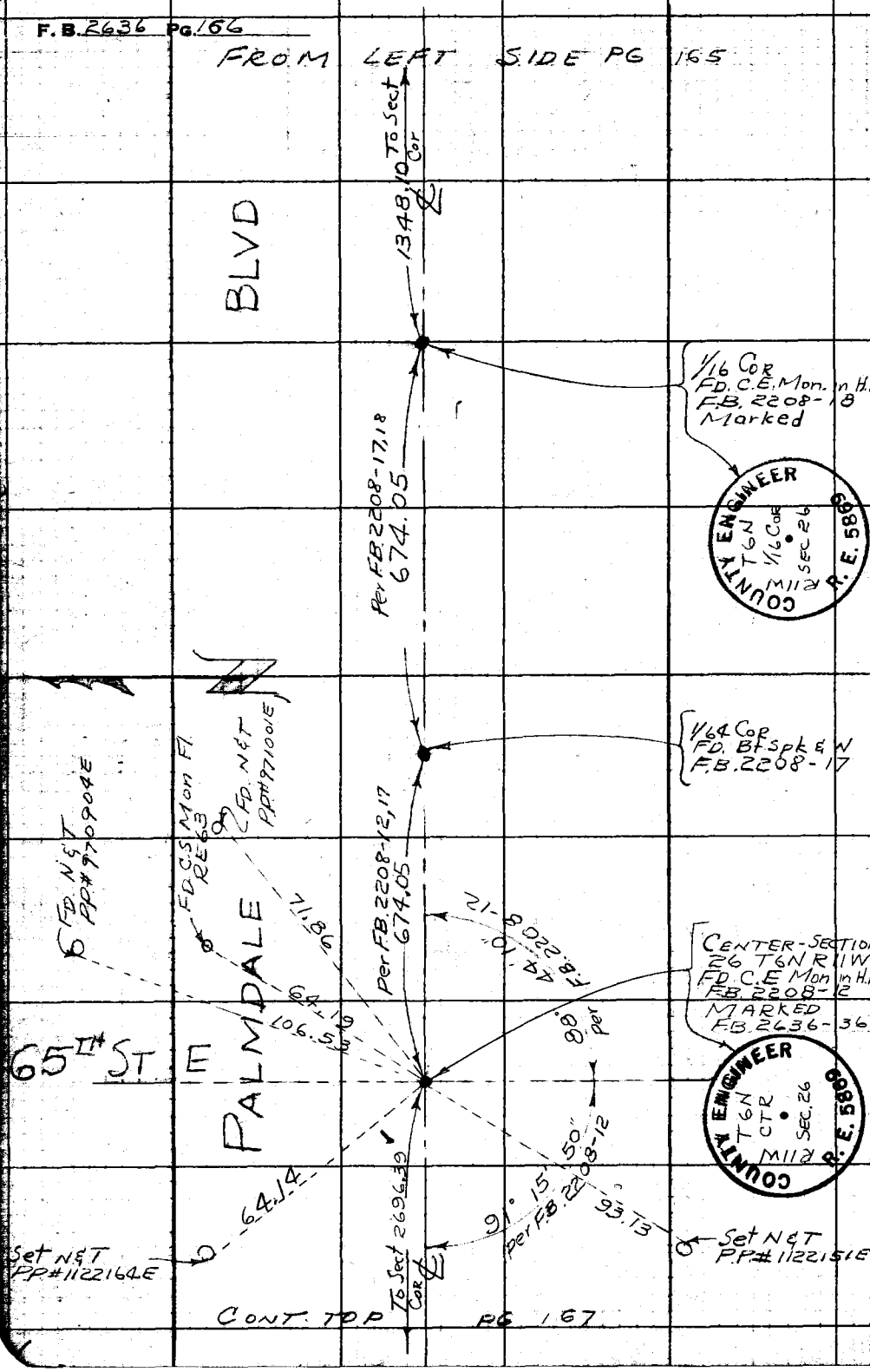
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2636 PG. 166

FROM LEFT SIDE PG 165



CONT. TOP PG 167

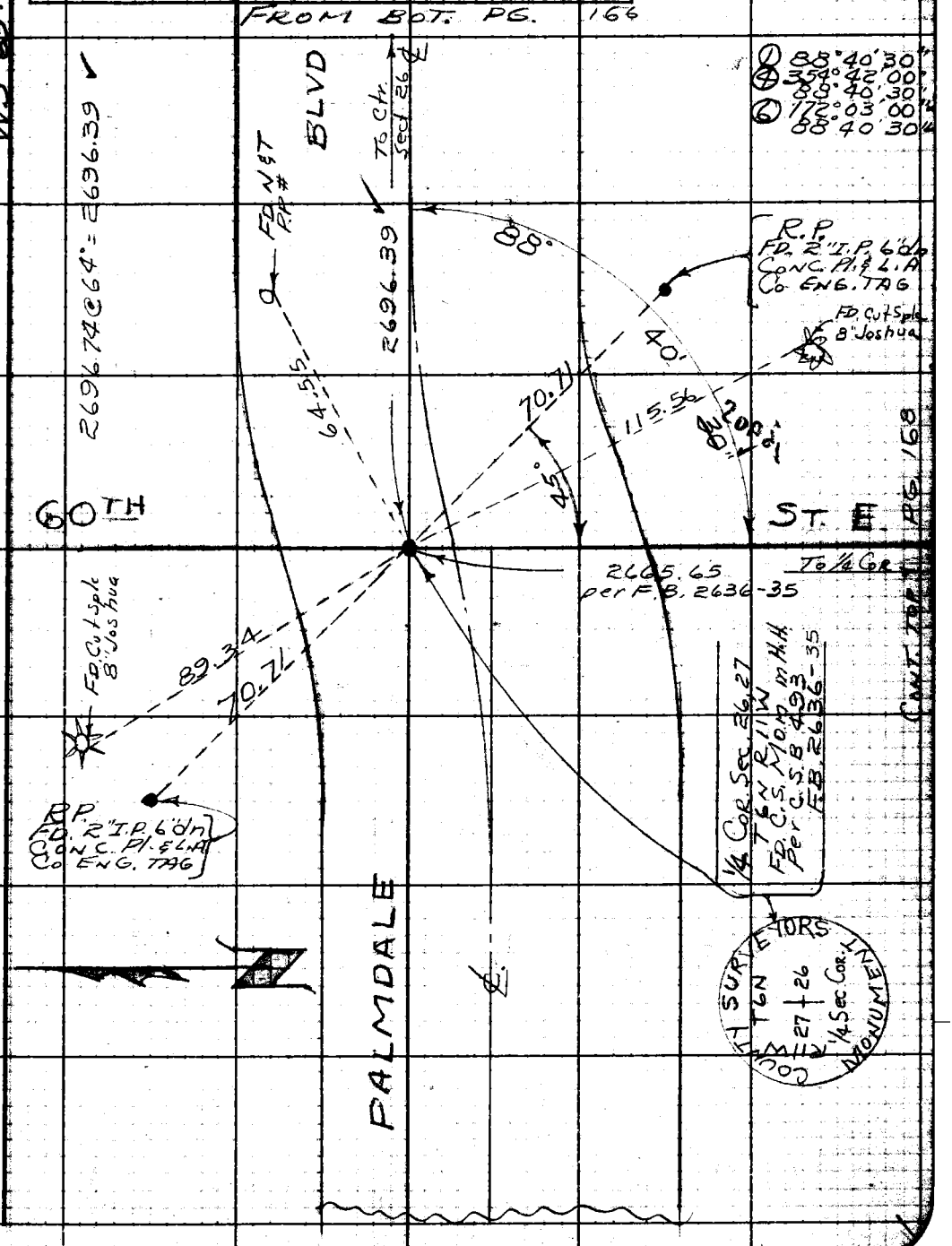
WS. 65. D-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th St. E.	F. B. 2636 Pg. 167
Map No. CSB 2716-1-2	JN 007593 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J S COATES	
Checked W. J. BRENNER	Notes J.S.C. Date 10-27-59	
Date June 1960	Indexed C. Johnson	

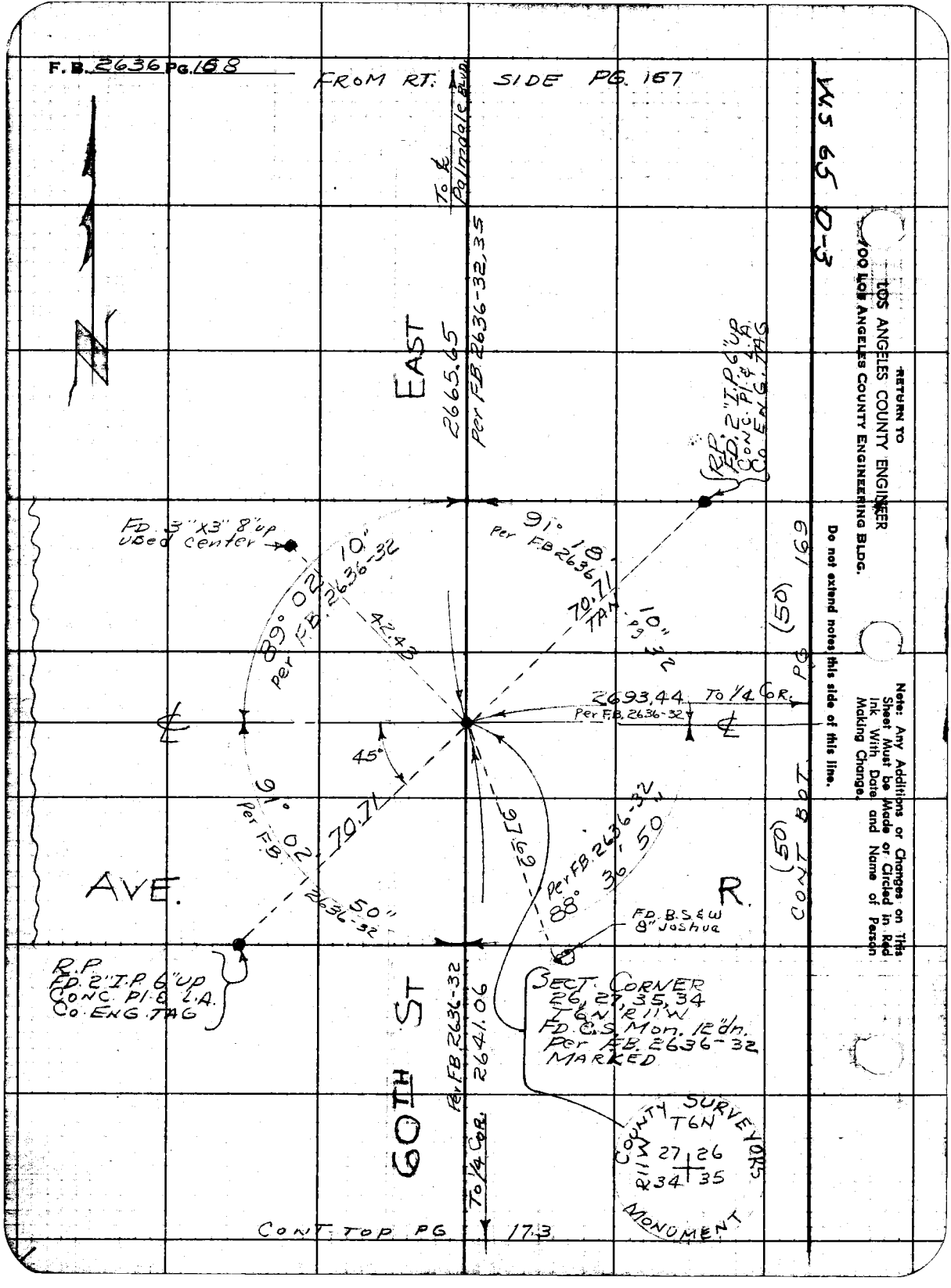


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

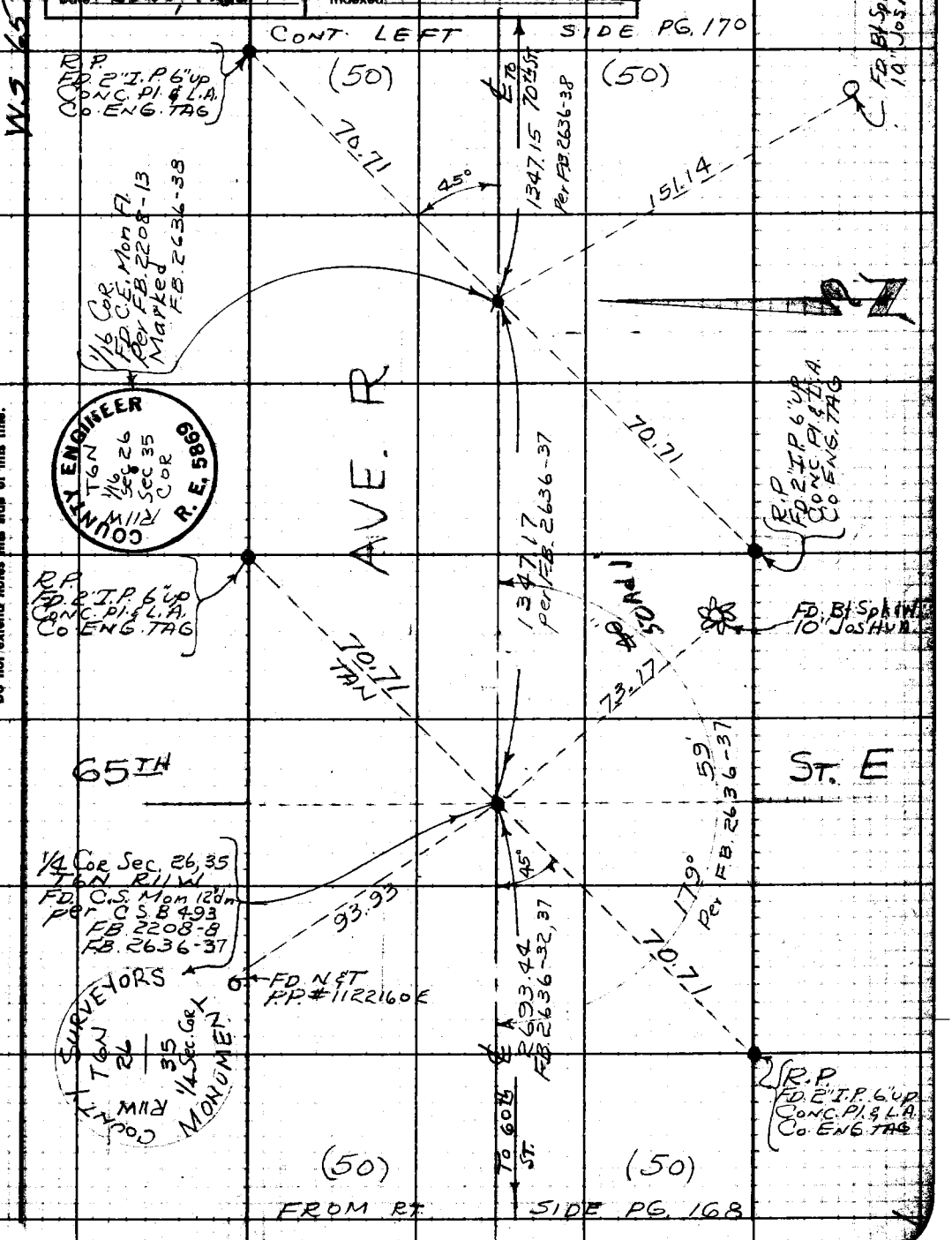
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

763095 CE #247—7-59


F.B. 2636 PG. 168
FROM RT. SIDE PG. 167
W.S 65 D-3
To ℄ Palmdale Blvd.
EAST
2665.65
Per F.B. 2636-32, 35
R.P. FD. 2" I.P. 6" UP CONC. Pl. & L.A. Co. ENG. TAG
FD. 3"x3" 8" up used center
91° 18'
Per F.B. 2636
70.71
TAN
10" PG 32
89° 02' 10"
Per F.B. 2636-32
42.43
2693.44 To 1/4 Cor.
Per F.B. 2636-32
45°
91° 02'
Per F.B. 2636-32
70.71
50"
97.69
Per F.B. 2636-32
88° 36' 50"
AVE.
R.
FD. B.S.&W 8" Joshua
R.P. FD. 2" I.P. 6" UP CONC. Pl. & L.A. Co. ENG. TAG
SECT. CORNER 26, 27, 35, 34 T6N R11W FD. C.S. Mon. 12" dn. Per F.B. 2636-32 MARKED
60TH ST
Per F.B. 2636-32
2641.06
To 1/4 Cor.
COUNTY SURVEYORS MONUMENT
T6N
R11W
27 26
34 35
CONT. TOP PG 173
(50) CONT BOT PG 169
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd W. J. BRENNER	Survey of 70th St. E.	F. B. 2636 PG. 169
Map No. CSB 2716-1-2	JN 007593 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by JS COATES	
Checked W. J. BRENNER	Notes JSC Date 10-27-59	
Date JUNE, 1960	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2636 Pg. 170 FROM BOT. PG. 171

W.S. 65 D-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

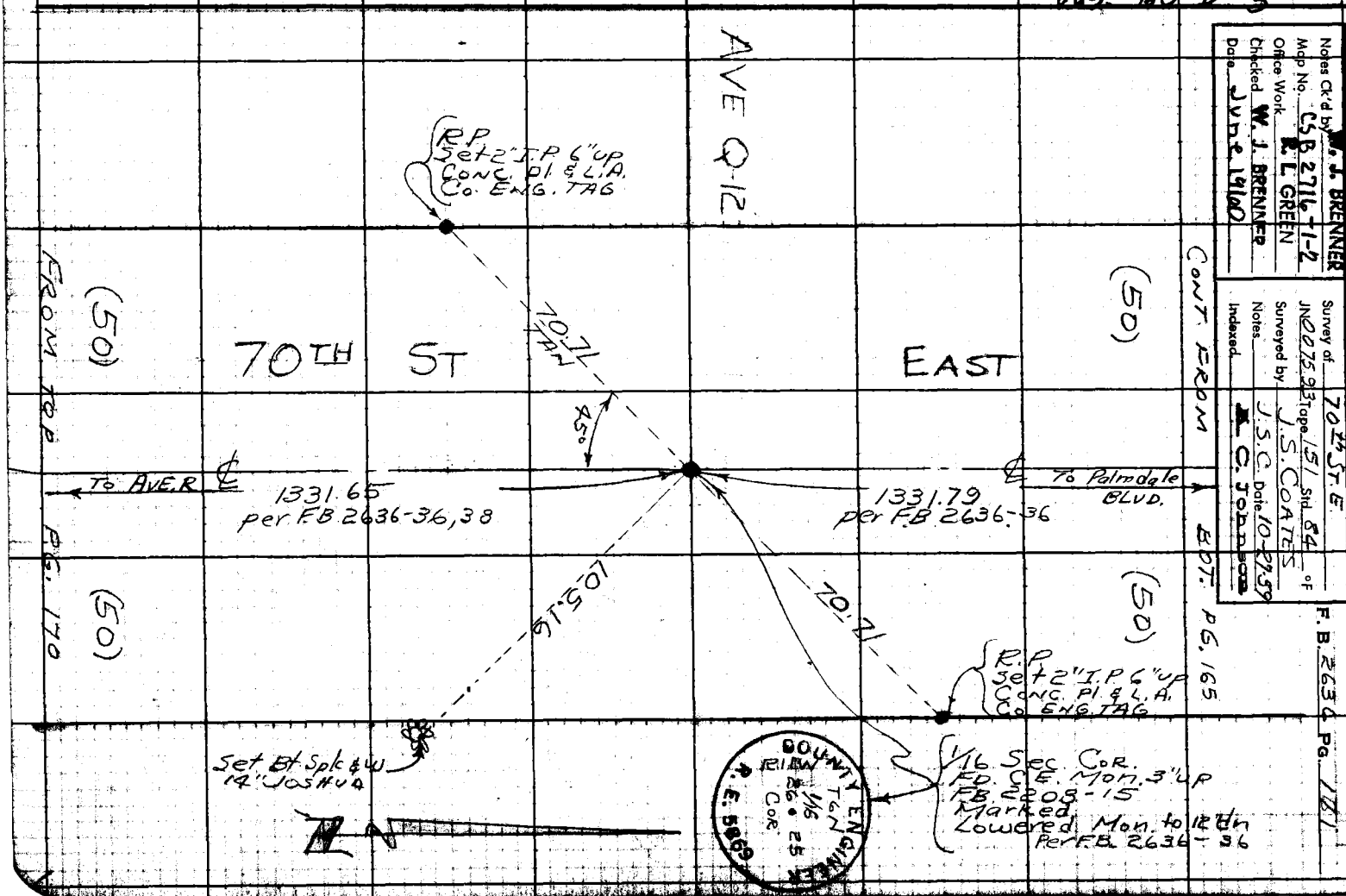
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS. 65 D-3

Notes Ck'd by W. J. BRENNER
Map No. CSB 2716-1-2
Office Work R. L. GREEN
Checked W. J. BRENNER
Date JUNE 1960

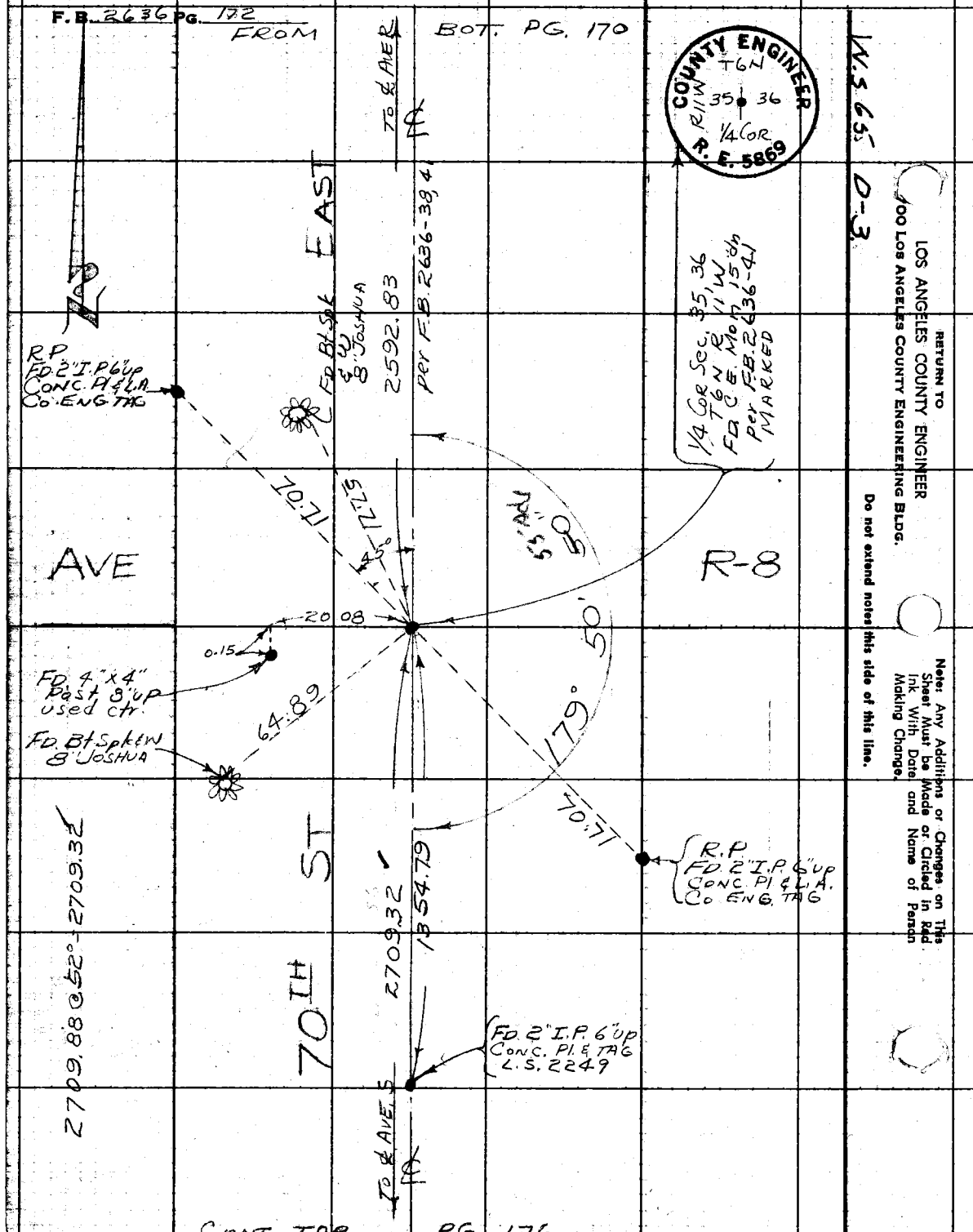
Survey of 70TH ST. E.
JN 00 75 93 Tape 151 Std. 84 °F
Surveyed by J.S.C. COATES
Notes J. C. JOHNSON Date 10-27-59
Indexed



F. B. 2636 Pg. 171

F.B. 2636 PG. 172

FROM BOT. PG. 170



CONT. TOP PG. 176

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

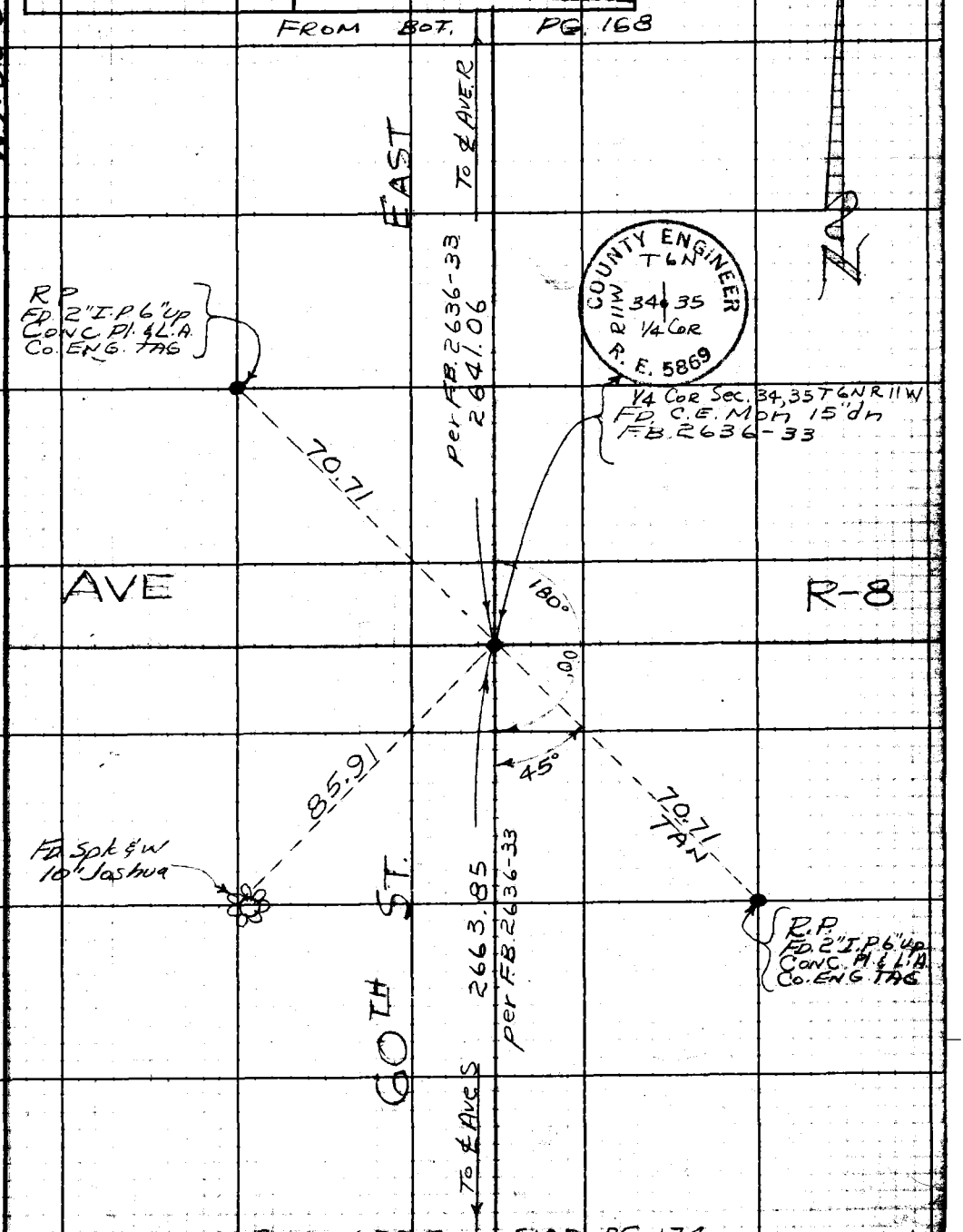
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th St E
Map No. CSB 2716-1-2	JN 0075.93 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked W. J. BRENNER	Notes J.S.C. Date 10-28-59
Date JUNE 1960	Indexed C. Johnson

F. B. 2636 PG. 173

WS. 66 D-3

FROM BOT. PG. 168



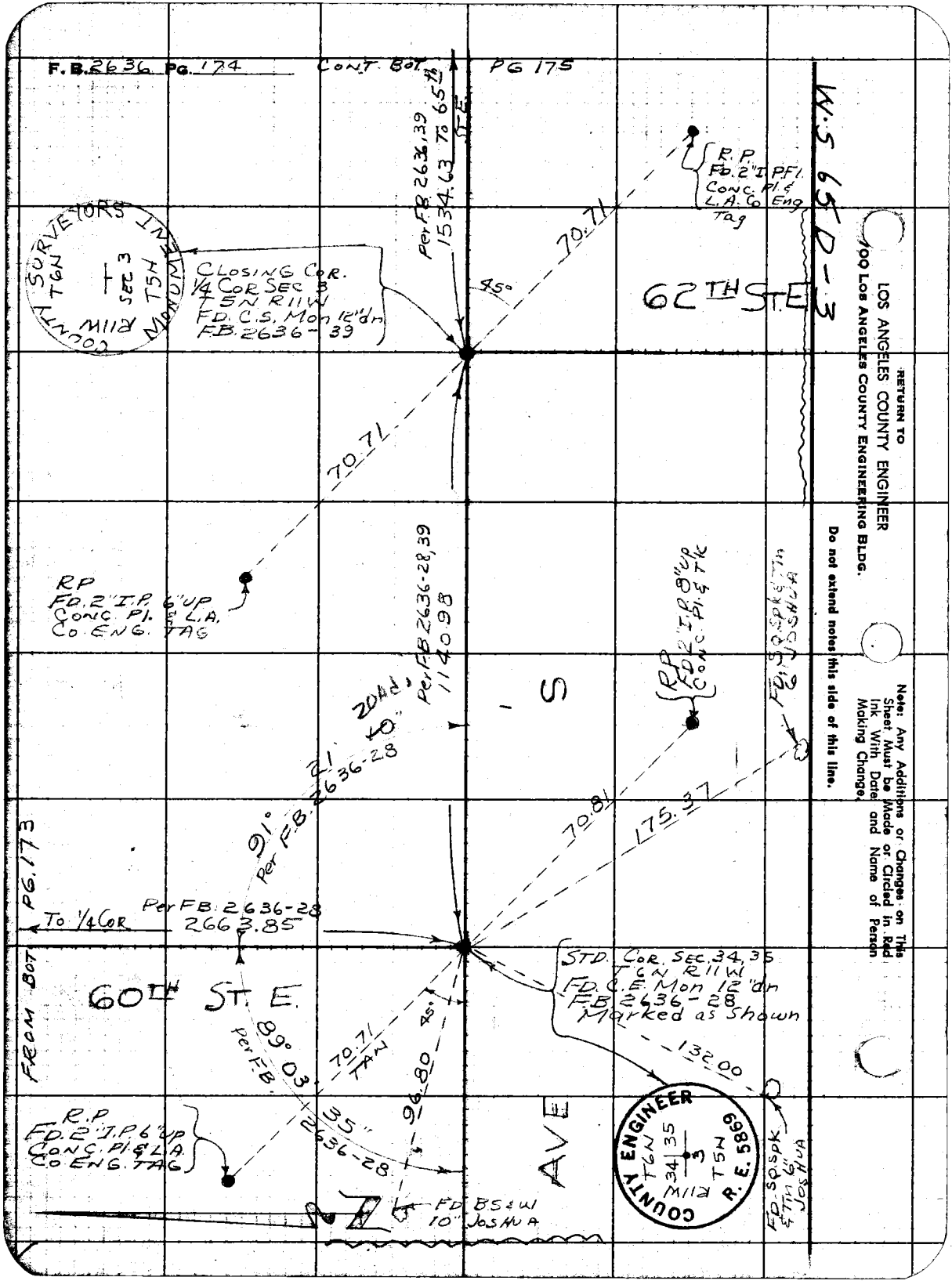
CONT. LEFT SIDE PG 174

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763096 CE #247—7-53

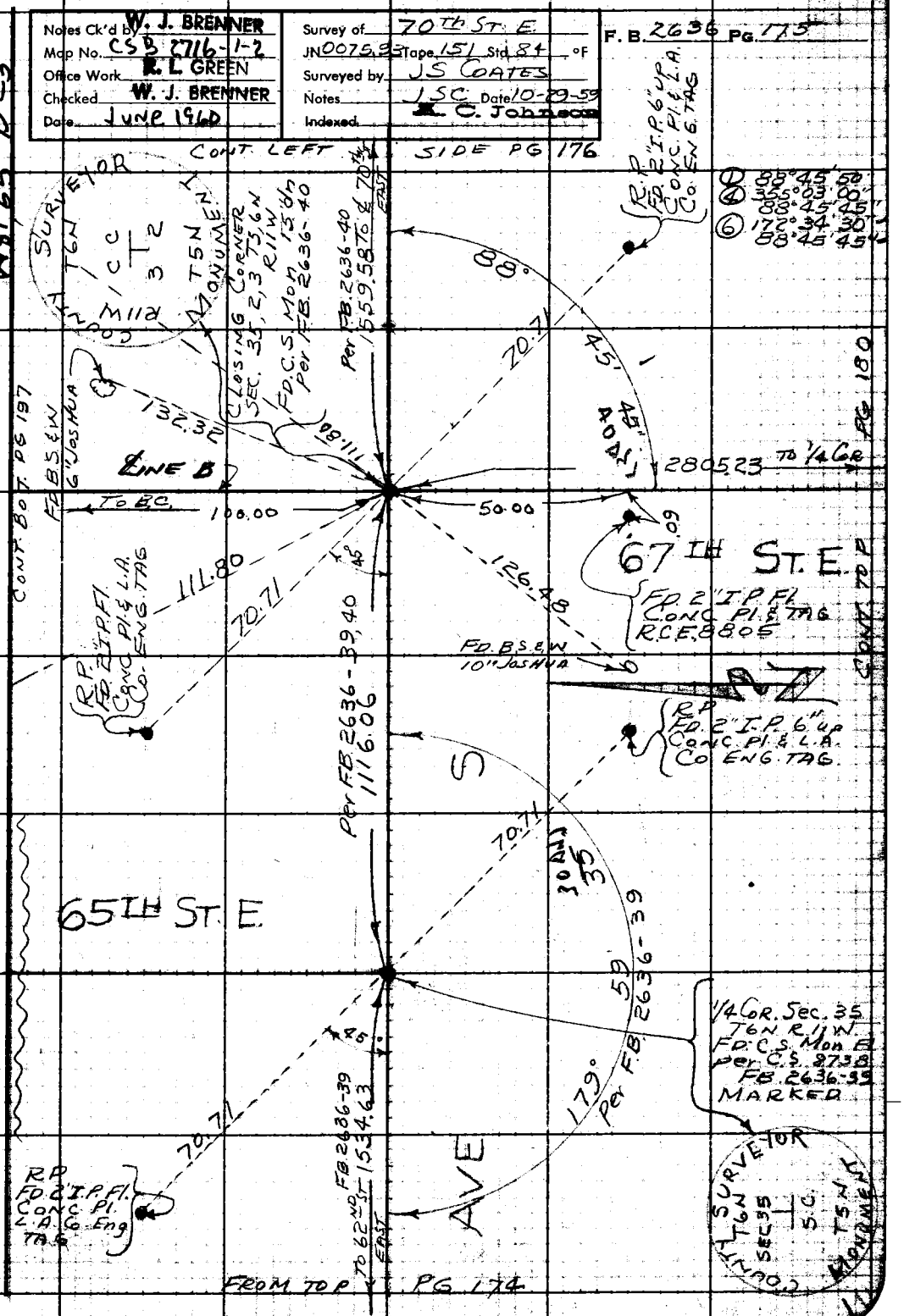


RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER		Survey of 70TH ST. E.	F. B. 2636 PG. 175
Map No. CSB 2716-1-2		JN 0075.23 Tape 151 Std 84 °F	
Office Work R. L. GREEN		Surveyed by J S COATES	
Checked W. J. BRENNER		Notes J.S.C. Date 10-29-59	
Date June 1960		Indexed K. C. Johnson	

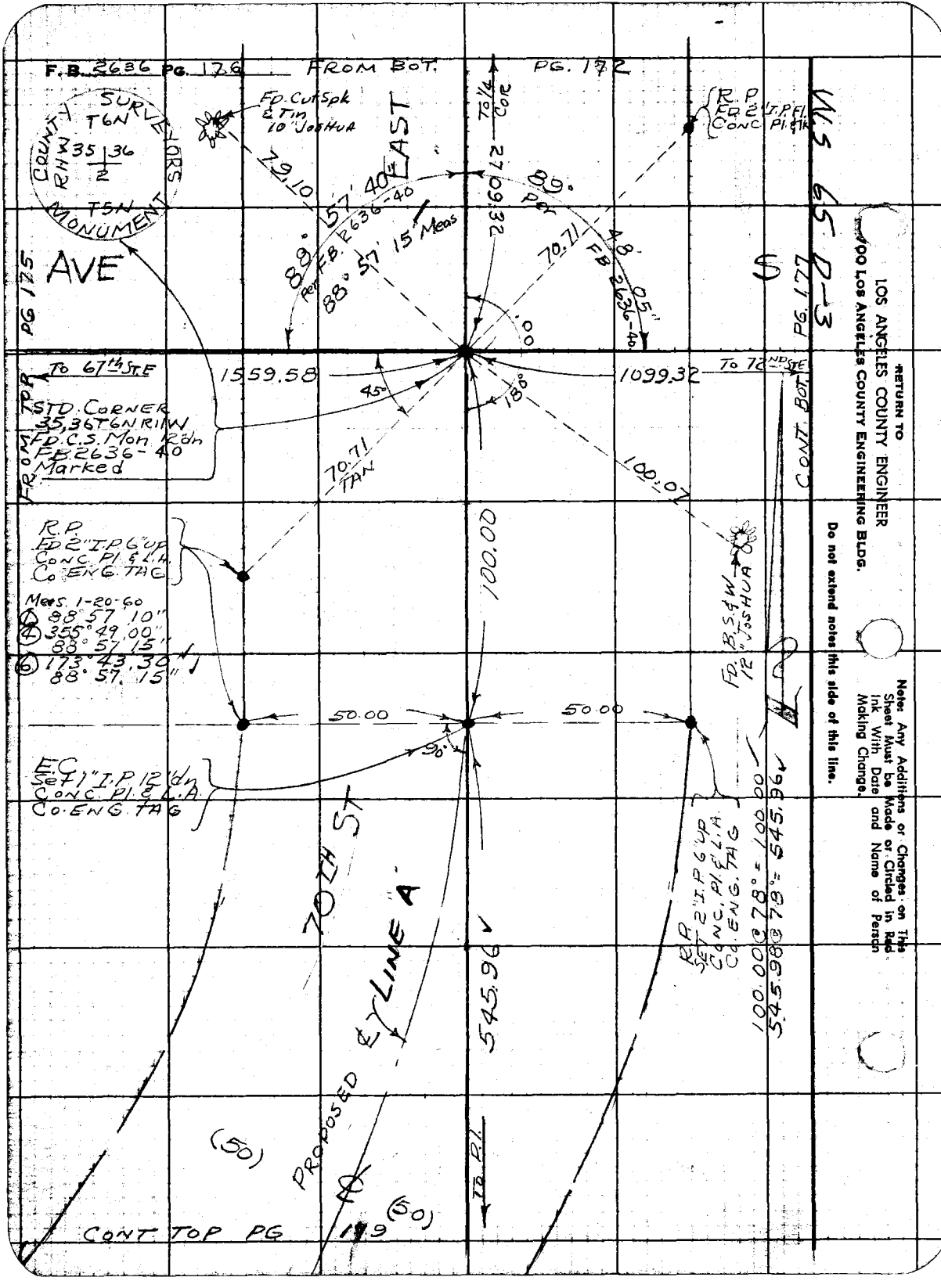


Notes: Any Additions or Changes on This Sheet, Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend notes this side of this line.

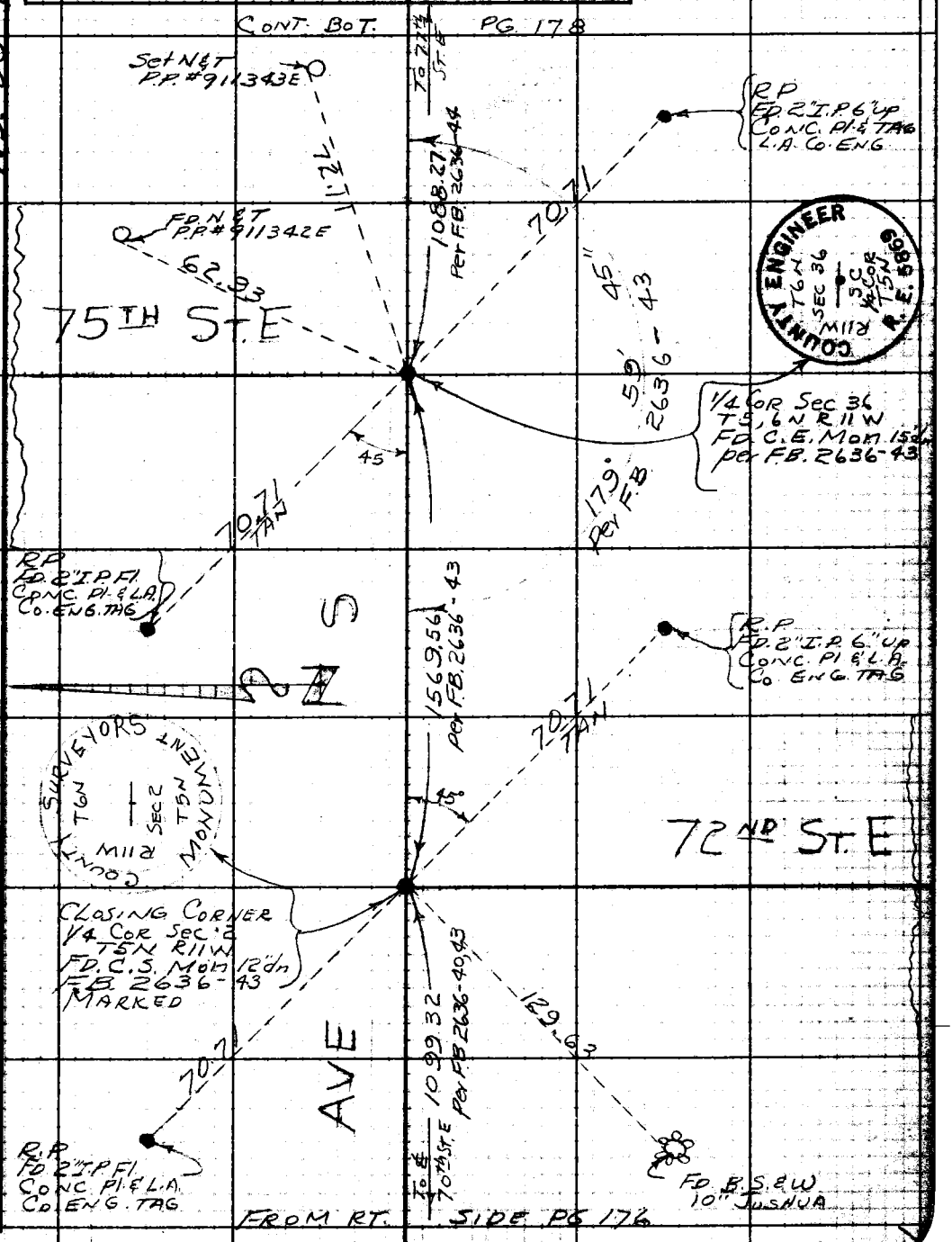
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58


F.B. 2636 PG. 176
FROM BOT.
PG. 172
COUNTY SURVEYORS MONUMENT
RHW
T6N
35 36
2
T5N
FD. Cut Spk & Tin 10" JOSHUA
EAST
To 1/4 COR
R.P. FD. 2" I.P. Fl. CONC. Pl. & Tk
79.10
89° 57' 40" Per F.B. 2636-40
88° 57' 15" Meas
2709.32
89° Per
70.71
48' 05" FB 2636-40
.00
AVE
PG 175
S
PG. 177
To 67th ST. E
1559.58
1099.32
To 72nd ST. E
45°
180°
FROM TOP
STD. CORNER 35,36 T6N R11W FD. C.S. Mon 12"dn FB 2636-40 Marked
70.71 TAN
100.07
CONT. BOT.
R.P. FD 2" I.P. 6" UP CONC. Pl. & L.A. Co. ENG. TAG
Meas. 1-20-60
1 88° 57' 10"
4 355° 49' 00"
88° 57' 15"
6 173° 43' 30"
88° 57' 15"
100.00
FD. B.S. & W. 12" JOSHUA
50.00
50.00
90°
E.C. Set 1" I.P. 12"dn CONC. Pl. & L.A. Co. ENG. TAG
70TH ST
LINE A
545.96
R.P. SET 2" I.P. 6" UP CONC. Pl. & L.A. Co. ENG. TAG
100.00 @ 78° = 100.00
545.98 @ 78° = 545.96
PROPOSED ℄
(50)
(50)
TO P.I.
CONT. TOP PG 179
W.S. 65 D-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th ST. E	F. B. 2636 PG. 177
Map No. CSB 2716-1-2	JN 007593 Tape 124 Std 84 °F	
Office Work K. L. GREEN	Surveyed by J. S. COATES	
Checked W. J. BRENNER	Notes J.S.C. Date 10-28-59	
Date JUNE 1960	Indexed K. C. Johnson	

WS. 65 D-3



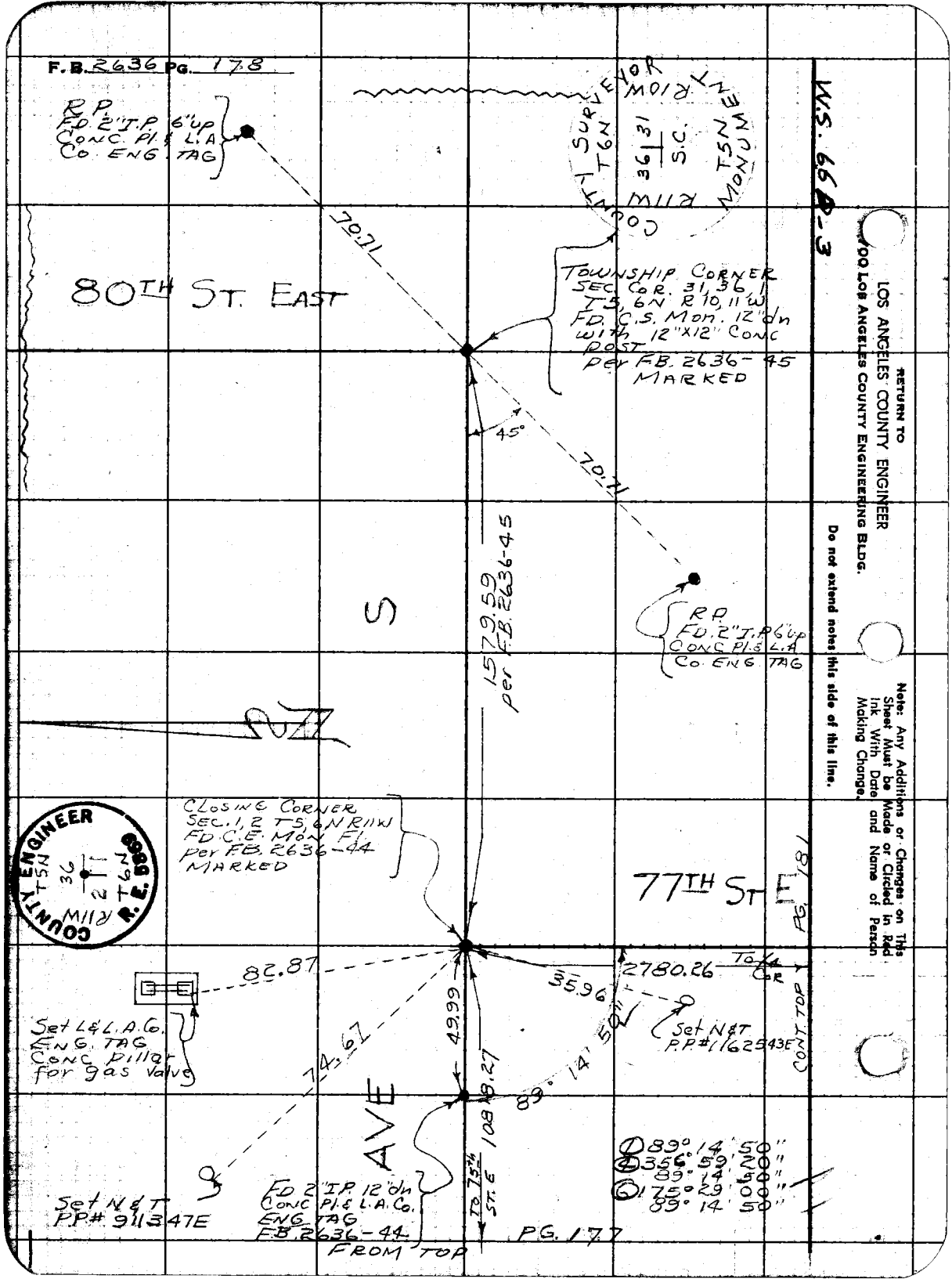
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2636 Pg. 178



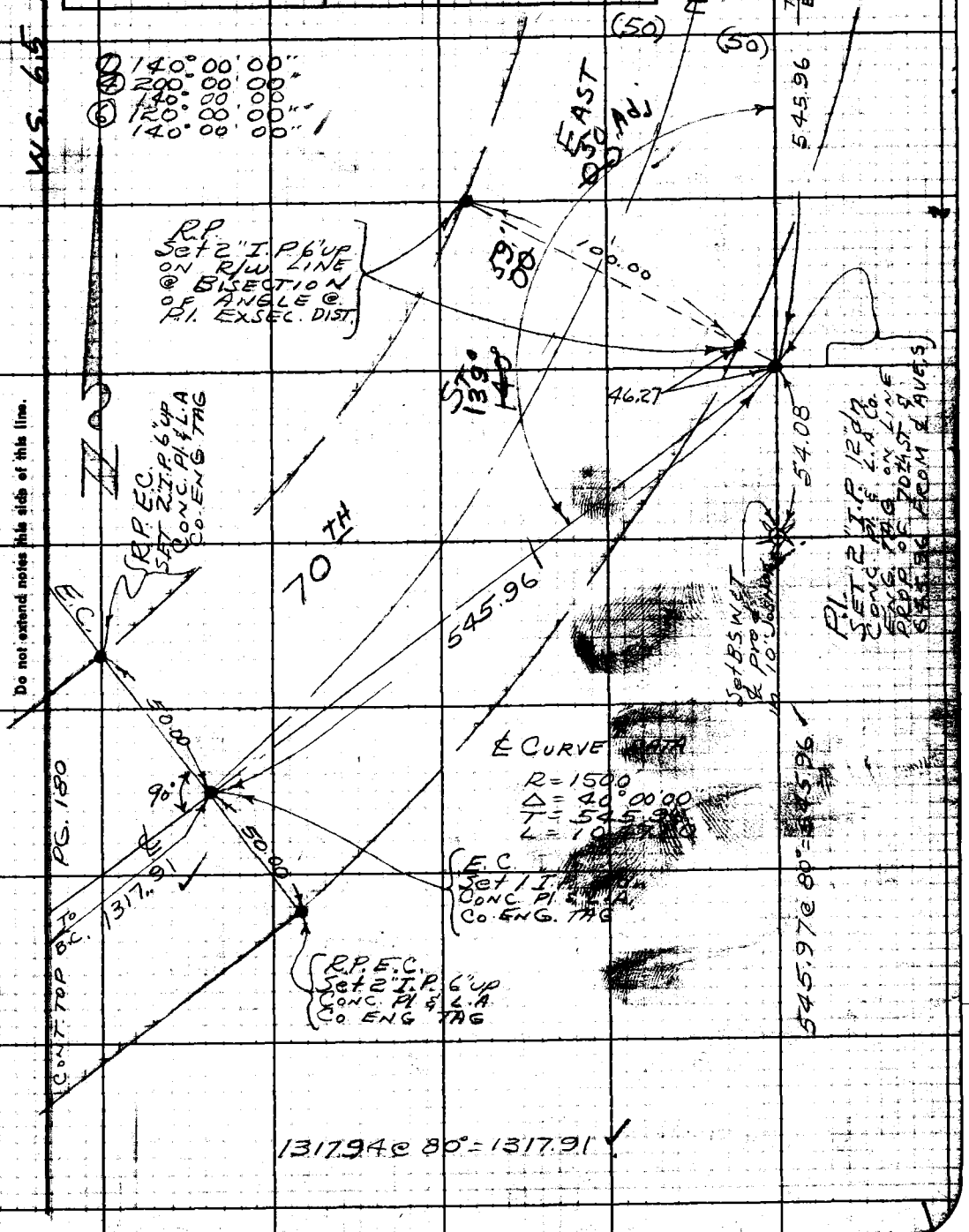
W.S. 66A-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd W. J. BRENNER	Survey of 70th St. E	F. B 2636 Pg. 179
Map No. CSB 2716-1-2	JN 0075.93 Tape 124 Std 84° °F	CONT. TOP PG 176
Office Work R. L. GREEN	Surveyed by J.S. COATES	
Checked W. J. BRENNER	Notes J.S.C Date 11-12-59	
Date JUNE 1960	Indexed C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2636 PG. 180
CONT. RT SIDE PG 175

FROM BOT PG 179

R.P. B.C. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag

B.C. Set 1" I.P. 12" dn Conc. Pl. & L.A. Co. Eng. Tag

P.I. Set 1" I.P. 12" dn Pl. & L.A. Conc. Tag Co. Eng. Heading 40° @ P.I. To

2805.23

To ℄ Ave S

40° 11' 45" Rt.

548.90

Calc

1317.91

50.00

90°

EAST

50.00

B.C.

70TH ST

R.P. B.C. Set 2" I.P. 6" dn Conc. Pl. & L.A. Co. Eng. Tag

548.90 @ 84° = 549.90

47.28

100.00

48'

R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag @ Bisecting of Angle @ Exec. dist. on Prop. Line R/W

CURVE DATA
Δ = 40° 11' 55"
R = 1500'
L = 548.90
T = 1052.40

39°

R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag

283.06

Ⓐ 40° 12' 00"
Ⓑ 60° 47' 40"
40° 11' 55"
Ⓒ 241° 11' 30"
40° 11' 55"

2825.56 @ 66° = 2805.23
283.09 @ 66° = 283.06
265.87 @ 66° = 265.84

Set B.S. & W. 8" Jos Hun

83.05

45°

70.71

70.71

1/4 Cor. Sec. 2, 3 T5N R11W Fd. 2" I.P. in Conc. with C.S. in Conc. Pl. per C.S. 8739 REPLACED with C.E. Mon 10" dn MARKED

EAST

265.84

102.51

Set B.S. & W. 10" Jos Hun

COUNTY ENGINEER T5N R11W 3 2 1/4 Cor. R.E. 5869

2653.34
2653.66 3/10/60

70°

50.00

50.00

E.C.

R.P. E.C. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag

R.P. Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag

67TH ST

To ℄ Ave T

CONT. LEFT SIDE PG 184

W.S. 18 D-9

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

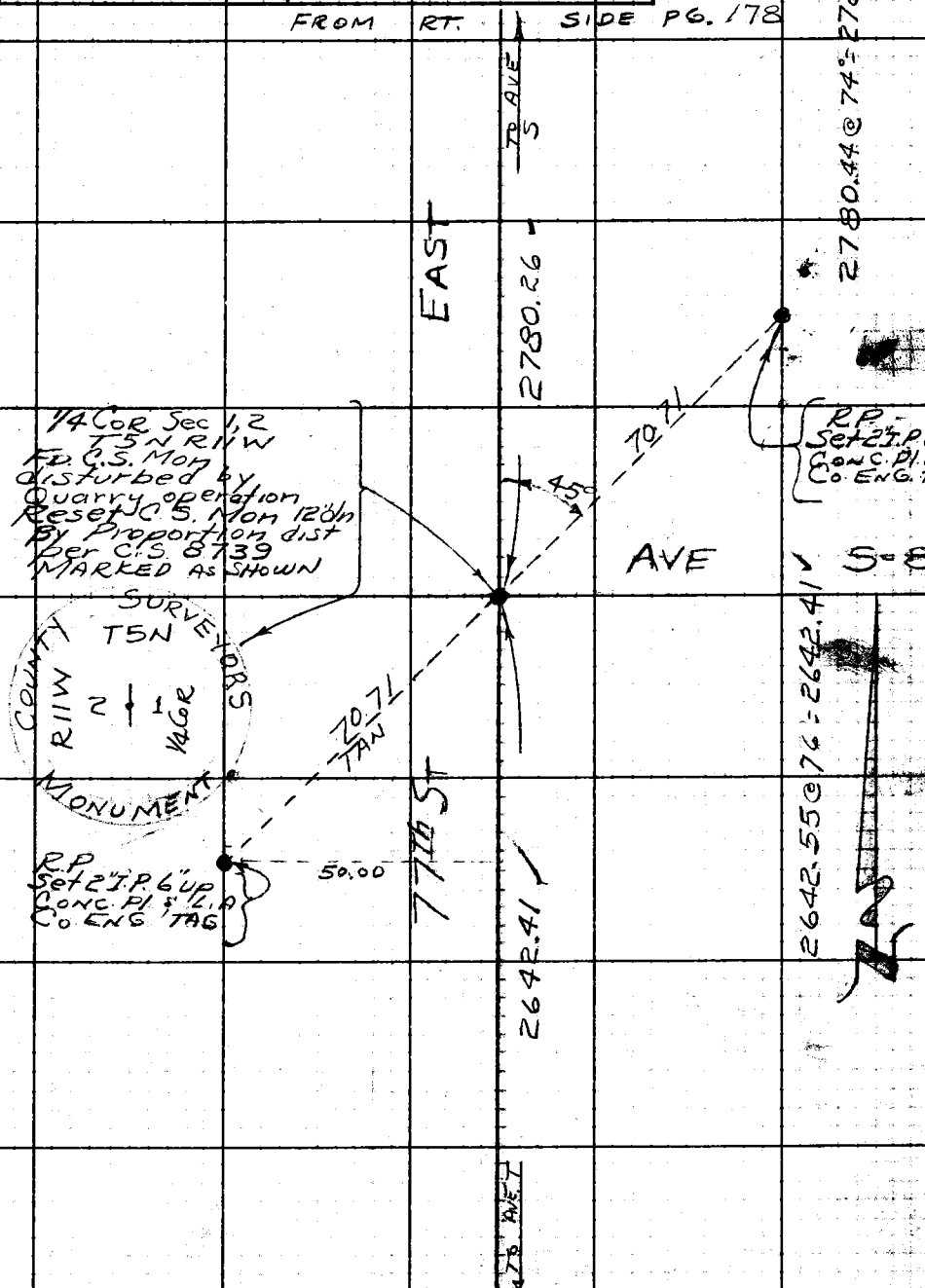
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th St. E.
Map No. CSB 2716-1-2	JN 0075.93 Tape 124 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.S. GATES
Checked W. J. BRENNER	Notes J.S.C Date 10-28-59
Date June 1960	Indexed C. Johnson

F. B. 2636 PG. 187

W.S 66 A-3

FROM RT. SIDE PG. 178



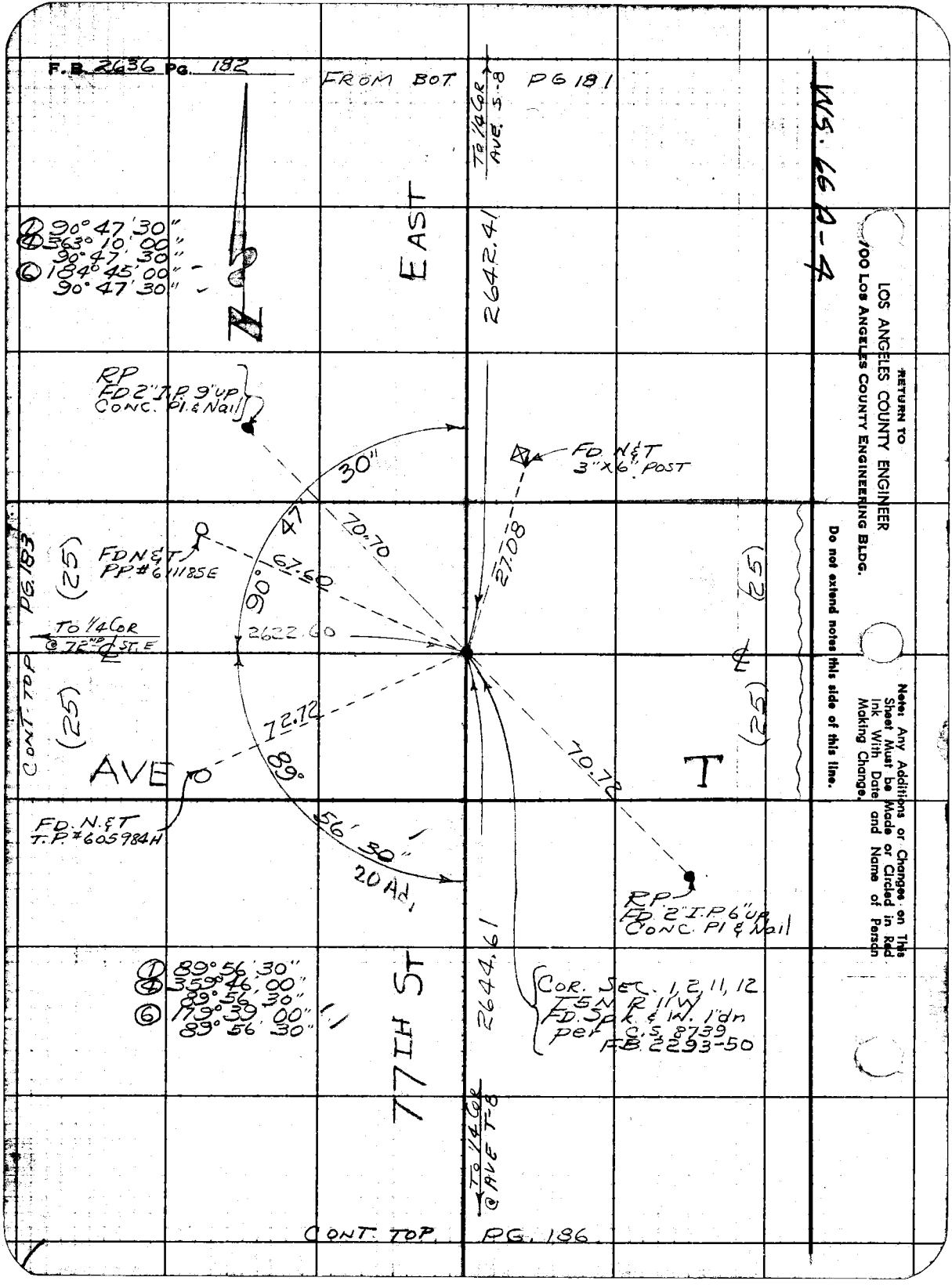
CONT. TOP PG 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

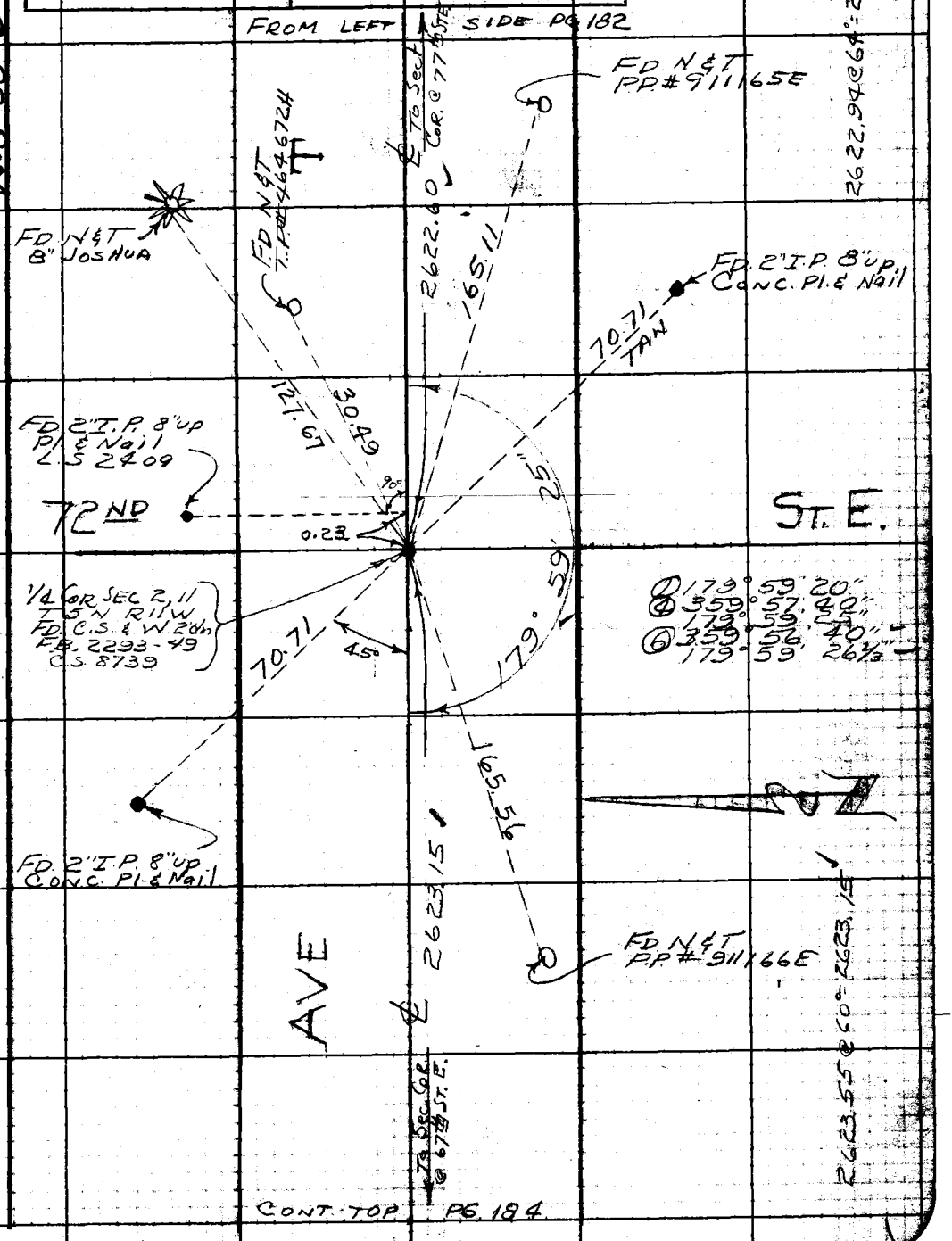
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58


F.B. 2636 PG. 182
FROM BOT PG 181
TO 1/4 COR AVE. S-8
WS. 66 A-4
① 90° 47' 30"
④ 363° 10' 00"
90° 47' 30"
⑥ 184° 45' 00"
90° 47' 30"
N
EAST
2642.41
RP
FD 2" I.P. 9" UP
CONC. Pl. & Nail
FD. N&T
3"X6" POST
30"
47'
70.70
27.08
FD N&T
PP #611185E
67.60
90°
2622.60
TO 1/4 COR
@ 72ND ST. E
PG 183
(25)
CONT. TOP
(25)
AVE
72.72
89°
56' 30"
20 Ad.
70.72
T
(25)
(25)
FD. N.&T
T.P. #605984H
RP
FD 2" I.P. 6" UP
CONC. Pl & Nail
① 89° 56' 30"
④ 359° 46' 00"
89° 56' 30"
⑥ 179° 39' 00"
89° 56' 30"
77TH ST
2644.61
COR. SEC. 1, 2, 11, 12
T5N R11W
FD. Spk & W. 1'dn
per C.S. 8739
F.B. 2293-50
TO 1/4 COR
@ AVE T-8
CONT. TOP PG. 186
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th ST. E.	F. B. 2636 Pg. 183
Map No. CSB 2716-1-2	JN 007593 Tape 124 Std 84 °F	
Office Work R. L. GREEN	Surveyed by JS COATES	
Checked W. J. BRENNER	Notes JSC Date 11-9-59	
Date June 1960	Indexed C. Jonnson	

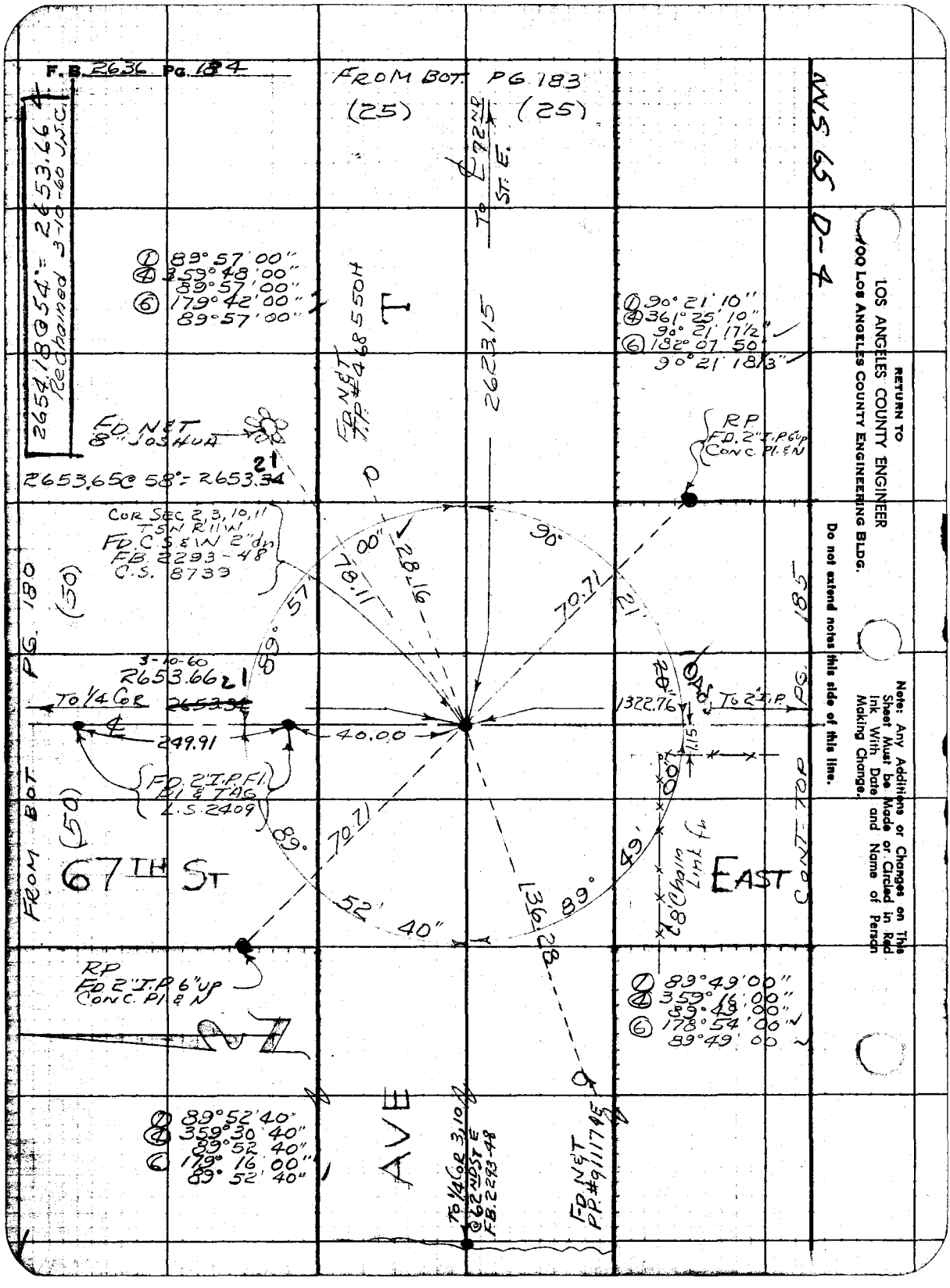


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

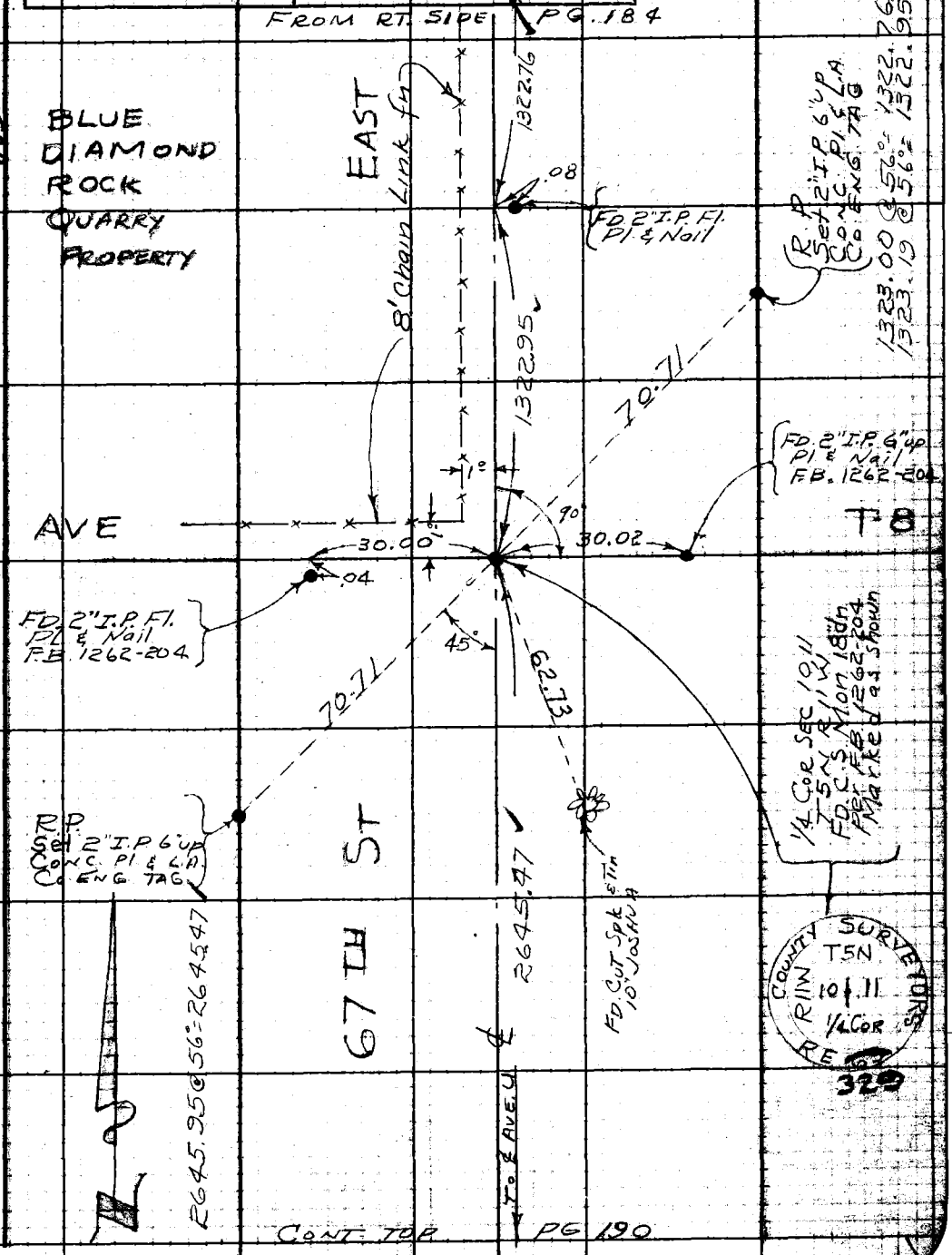
763095 CE #247—7-53


F.B. 2636 PG. 184
FROM BOT. PG. 183
(25)
(25)
To ℄ 72ND ST. E.
NNS 65 D-4
2654.18 @ 54° = 2653.66
Recheined 3-10-60 J.S.C.
① 89° 57' 00"
④ 359° 48' 00"
89° 57' 00"
⑥ 179° 42' 00"
89° 57' 00"
FD. NET T.P. #4685 50H
T
2623.15
① 90° 21' 10"
④ 361° 25' 10"
90° 21' 17½"
⑥ 182° 07' 50"
90° 21' 18⅓"
FD. NET 8" JOSHUA
2653.65 @ 58° = 2653.34
21
RP FD. 2" I.P. 6" up CONC. Pl. & N
COR SEC 2, 3, 10, 11 T5N R11W FD. C.S. & W 2" dn FB. 2293-48 C.S. 8739
(50)
PG. 180
90°
78.11
28.16
70.71
21
89° 57'
3-10-60
2653.66 21
To 1/4 COR
249.91
40.00
1322.76
To 2" I.P.
PG. 185
FD. 2" I.P. Fl. Pl. & TAG L.S. 2409
FROM BOT.
(50)
67TH ST
89°
70.71
52' 40"
136.28
89°
49'
8' Chain Link fn
EAST
CONT. TOP
RP FD 2" I.P. 6" up CONC. Pl. & N
① 89° 49' 00"
④ 359° 16' 00"
89° 49' 00"
⑥ 178° 54' 00"
89° 49' 00"
① 89° 52' 40"
④ 359° 30' 40"
89° 52' 40"
⑥ 179° 16' 00"
89° 52' 40"
AVE
To 1/4 COR 3, 10 @ 62ND ST E FB. 2293-48
FD. NET PP. #9111745
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th St. E
Map No. CSB 2716-1-2	JN 007593 Tape 124 Std 84 °F
Office Work R. L. GREEN	Surveyed by J. S. COATES
Checked W. J. BRENNER	Notes J. S. C Date 11-9-59
Date June 1960	Indexed [illegible] C. Johnson

F. B. 2636 PG. 185

WS. 66-D-4



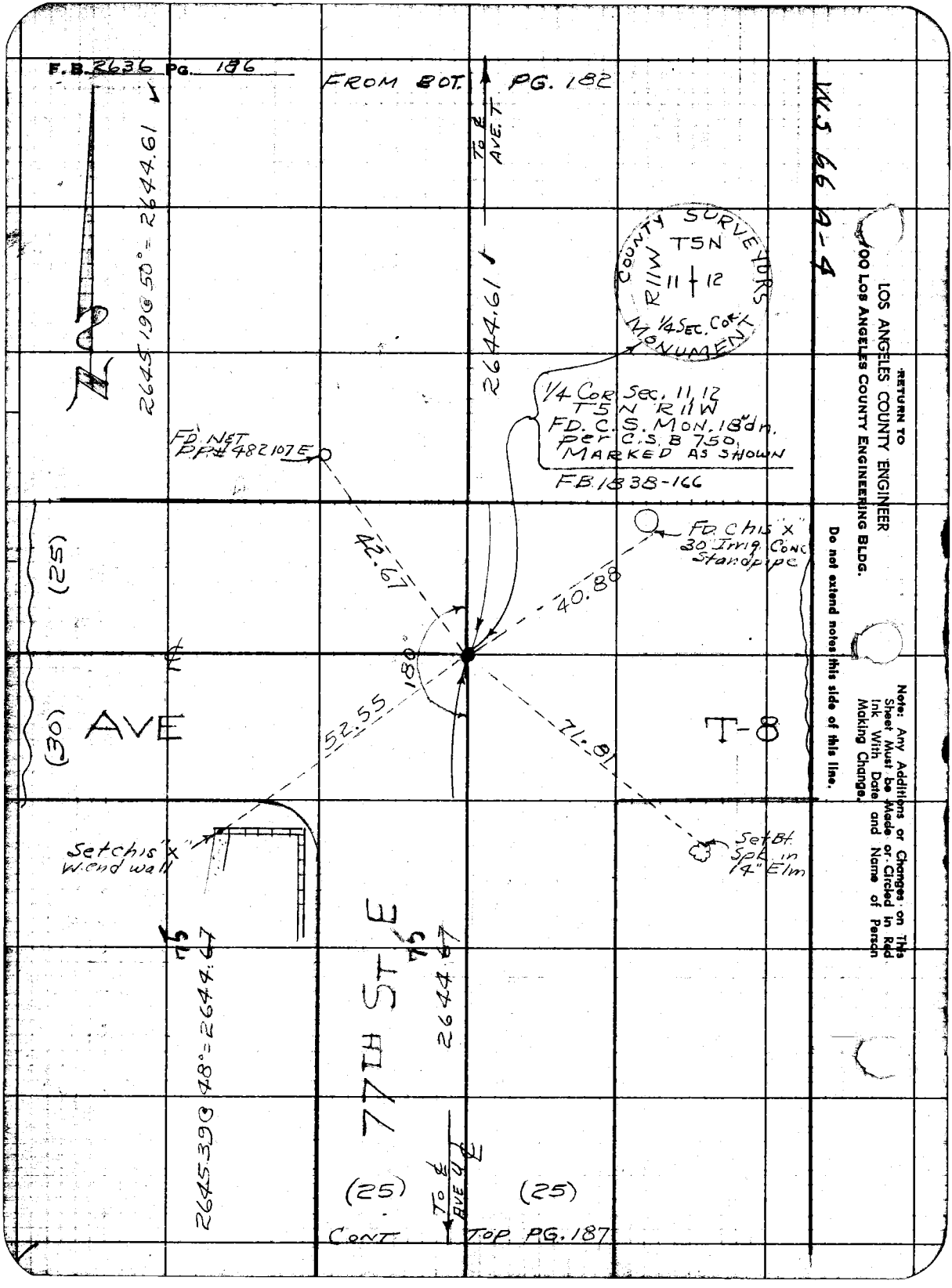
CONT. TOP PG 190

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

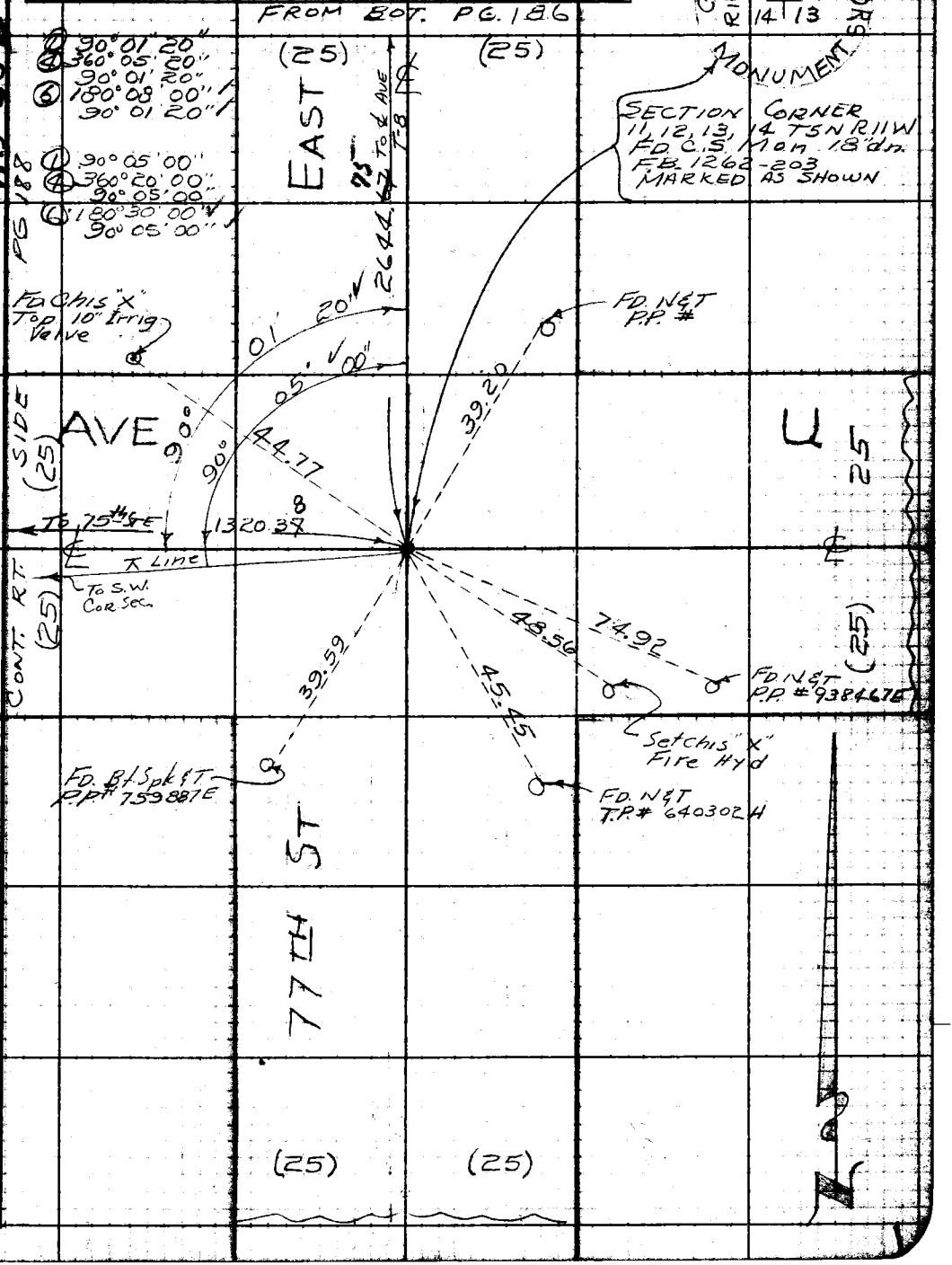
763098 CE #247—7-58


F.B. 2636 PG. 186
FROM BOT. PG. 182
TO ℄ AVE. T
2645.19 @ 50° = 2644.61
2644.61
COUNTY SURVEYORS
T5N
R11W
11 | 12
1/4 SEC. COR. MONUMENT
1/4 COR Sec. 11, 12
T5N R11W
FD. C.S. MON. 18" dn.
per C.S. B 750,
MARKED AS SHOWN
F.B. 1838-166
FD. NET
P.P.# 482107E
FD. Chis "X"
30 Irrig. Conc
Standpipe
42.67
40.88
180°
52.55
71.81
(25)
(30)
AVE
T-8
Set Chis "X"
W. end wall
Set Bt.
Spk. in
14" Elm
77TH ST E
2645.39 @ 48° = 2644.67
2644.67
(25)
(25)
TO ℄ AVE U
CONT. TOP PG. 187
W.S. 66 A-4
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. CSB 2716-1-2
Office Work R. L. GREEN
Checked W. J. BRENNER
Date June 1960

Survey of 70th ST. E
JN 0075.93 Tape 124 Std '84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 10-29-59
Indexed A. C. Johnson

F. B. 2636 PG. 187



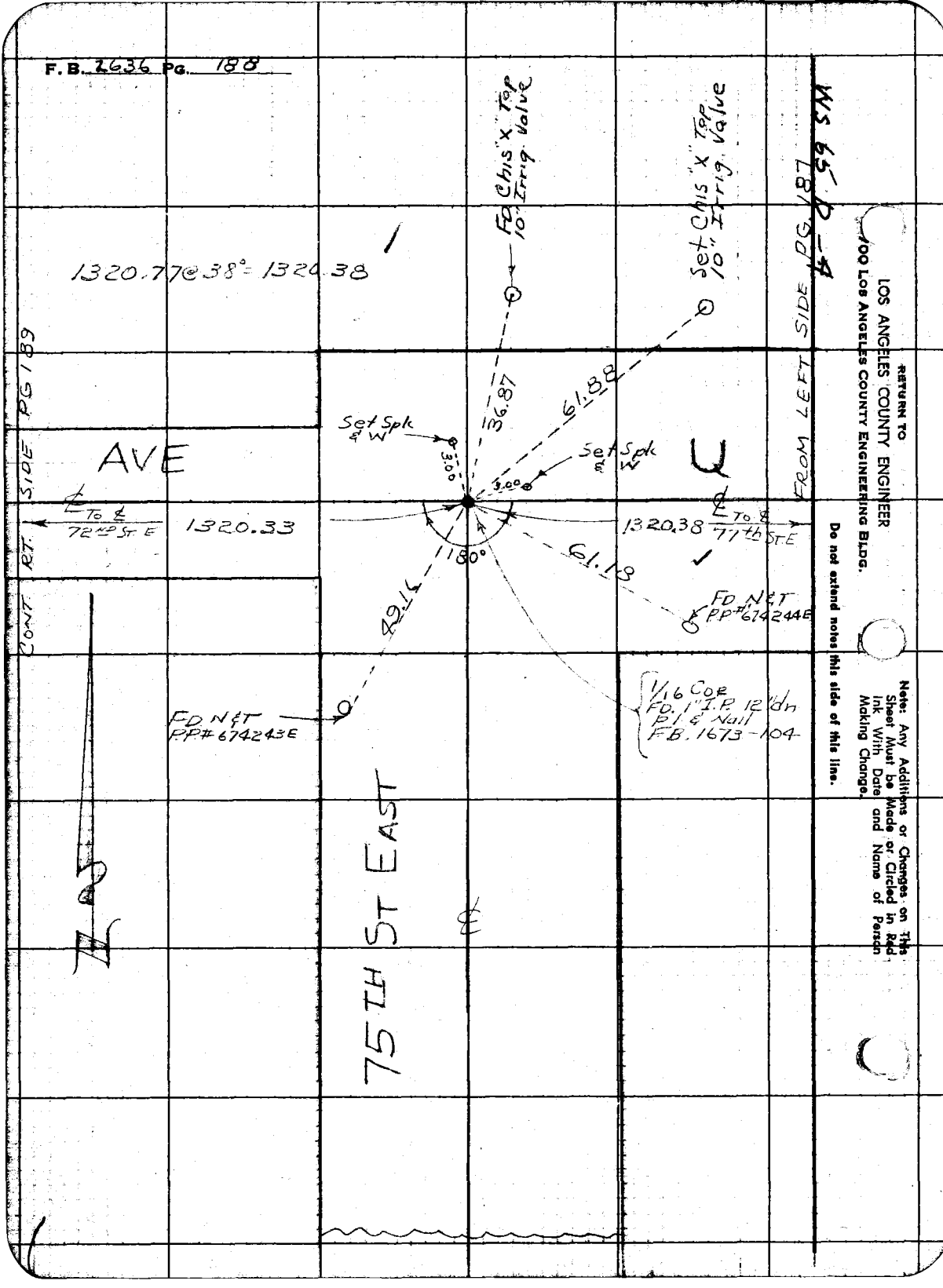
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2636 Pg. 188

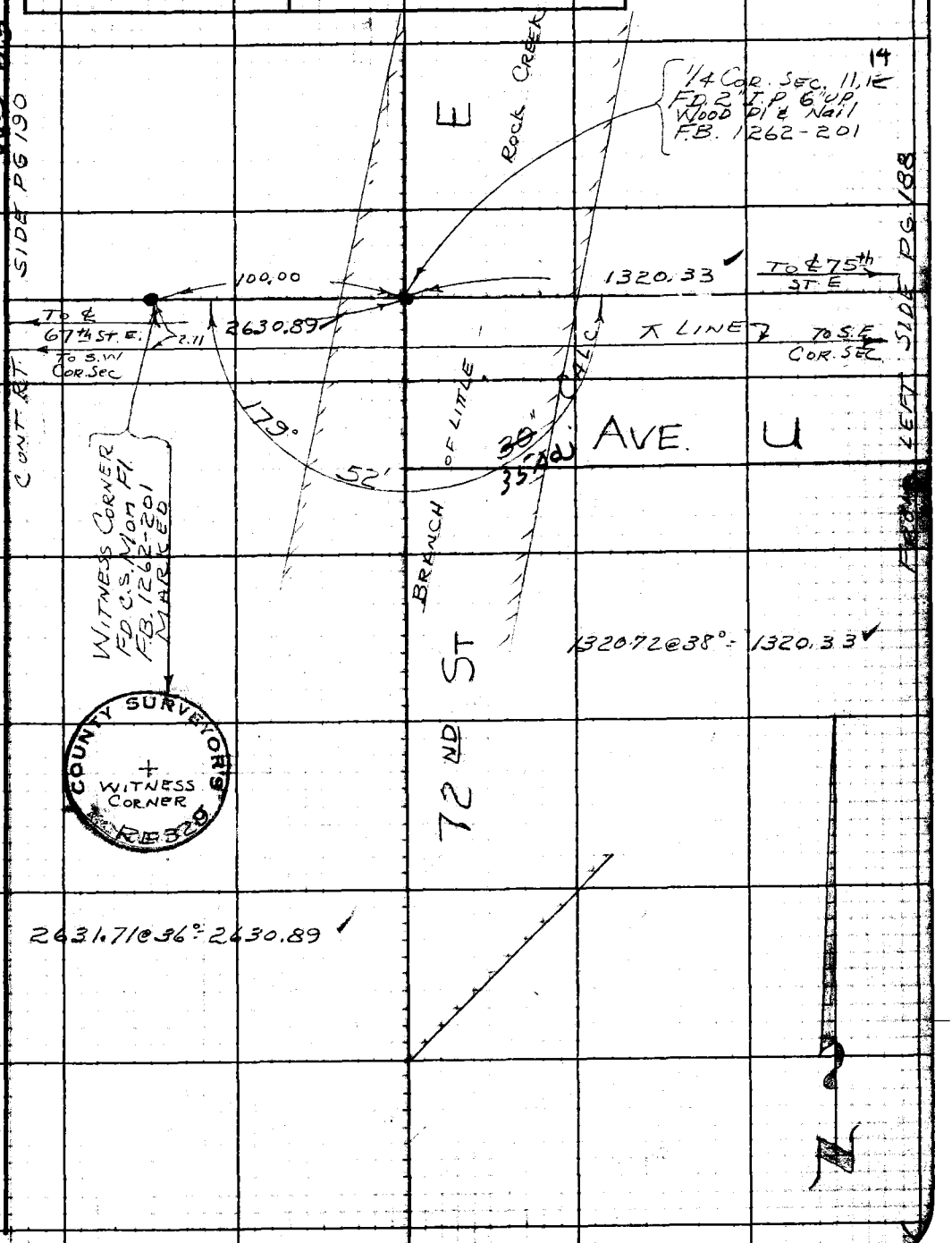


RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th ST. E.	F. B. 2636 PG. 189
Map No. CSB 2716-1-2	JN 0075.93 Tape 151 Std 84 °F	
Office Work R. L. GREEN	Surveyed by J. S. COATES	
Checked W. J. BRENNER	Notes J.S.C. Date 12-22-59	
Date June 1960	Indexed C. Johnson	

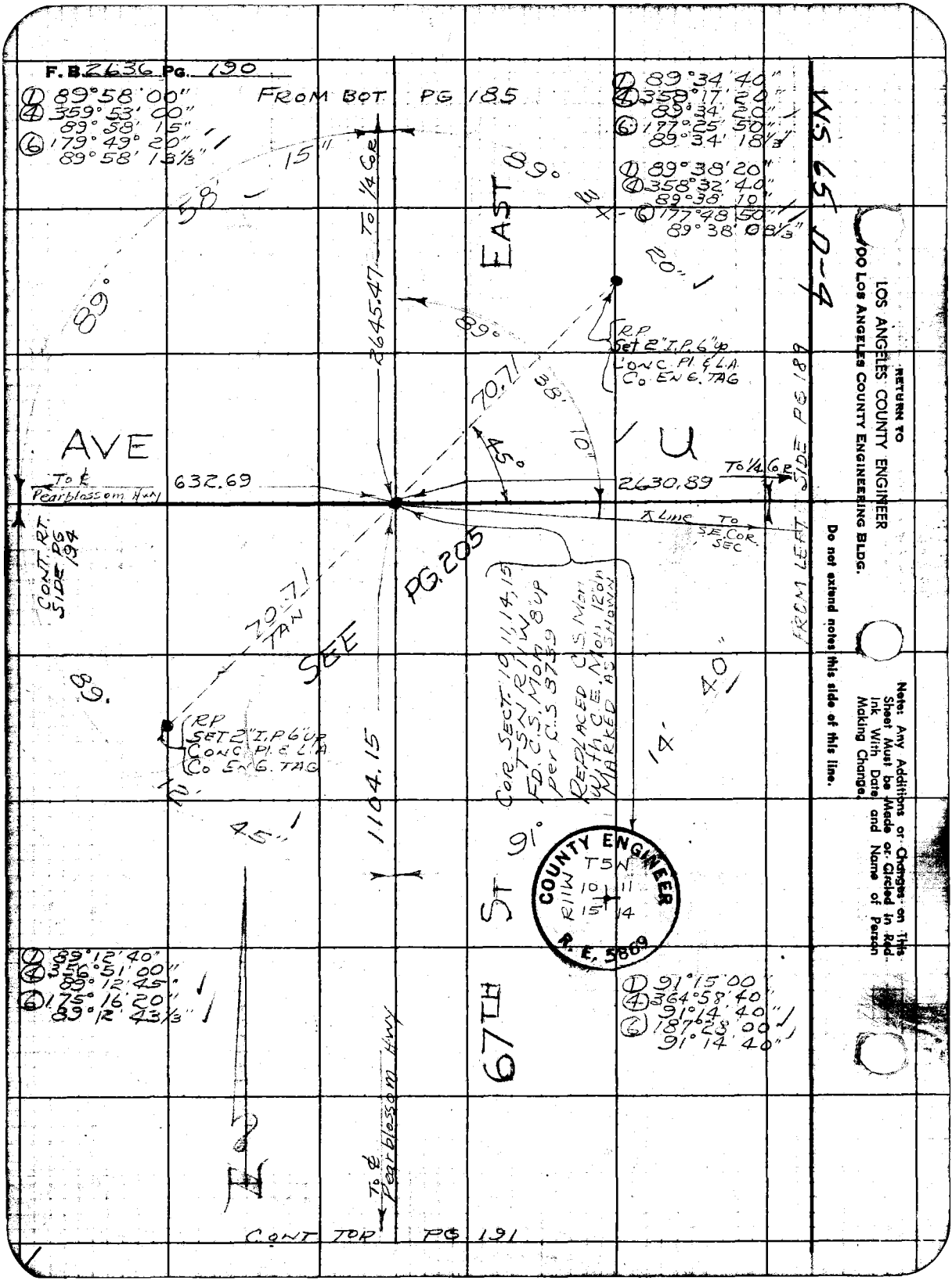


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

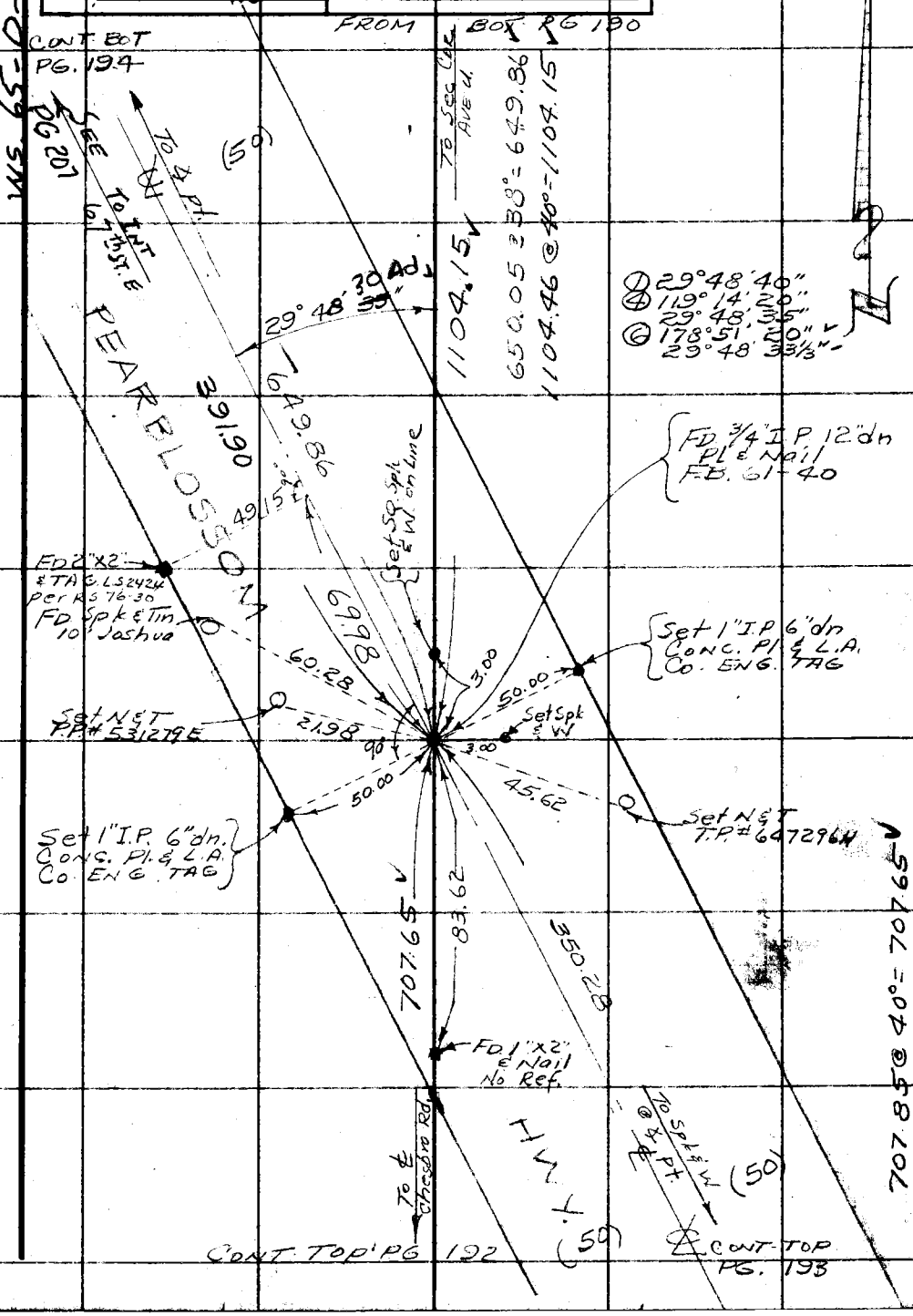
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


F.B. 2636 PG. 190
FROM BOT PG 185
① 89°58'00"
④ 359°53'00"
89°58'15"
⑥ 179°49'20"
89°58'13⅓"
① 89°34'40"
④ 358°17'20"
89°34'20"
⑥ 177°25'50"
89°34'18⅓"
① 89°38'20"
④ 358°32'40"
89°38'10"
⑥ 177°48'50"
89°38'08⅓"
WS 65 D-4
EAST
AVE
U
67TH ST
To ¼ Cor
2645.47
RP Set 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag
To ℄ Pearblossom Hwy
632.69
2630.89
To ¼ Cor
℄ Line To S.E. Cor. Sec
FROM LEFT SIDE PG 189
CONT. RT. SIDE PG 194
SEE PG. 205
70.71 TAN
Cor. Sect. 10, 11, 14, 15 T5N R11W FD. C.S. Mon 8" up per C.S. 3739
REPLACED C.S. Mon with C.E. Mon 12" on MARKED AS SHOWN
RP SET 2" I.P. 6" up Conc. Pl. & L.A. Co. Eng. Tag
1104.15
① 89°12'40"
④ 356°51'00"
89°12'45"
⑥ 175°16'20"
89°12'43⅓"
① 91°15'00"
④ 364°58'40"
91°14'40"
⑥ 187°28'00"
91°14'40"
To ℄ Pearblossom Hwy
CONT TOP PG 191
COUNTY ENGINEER
T5N
R11W
10 11
15 14
R.E. 5869
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th ST. EAST
Map No. CSB 2716-1-2	JN 0075.93 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked W. J. BRENNER	Notes J.S.C Date 12-28-59
Date JUNE 1960	Indexed C. Johnson

F. B. 2636 PG. 191



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2636 Pg. 192

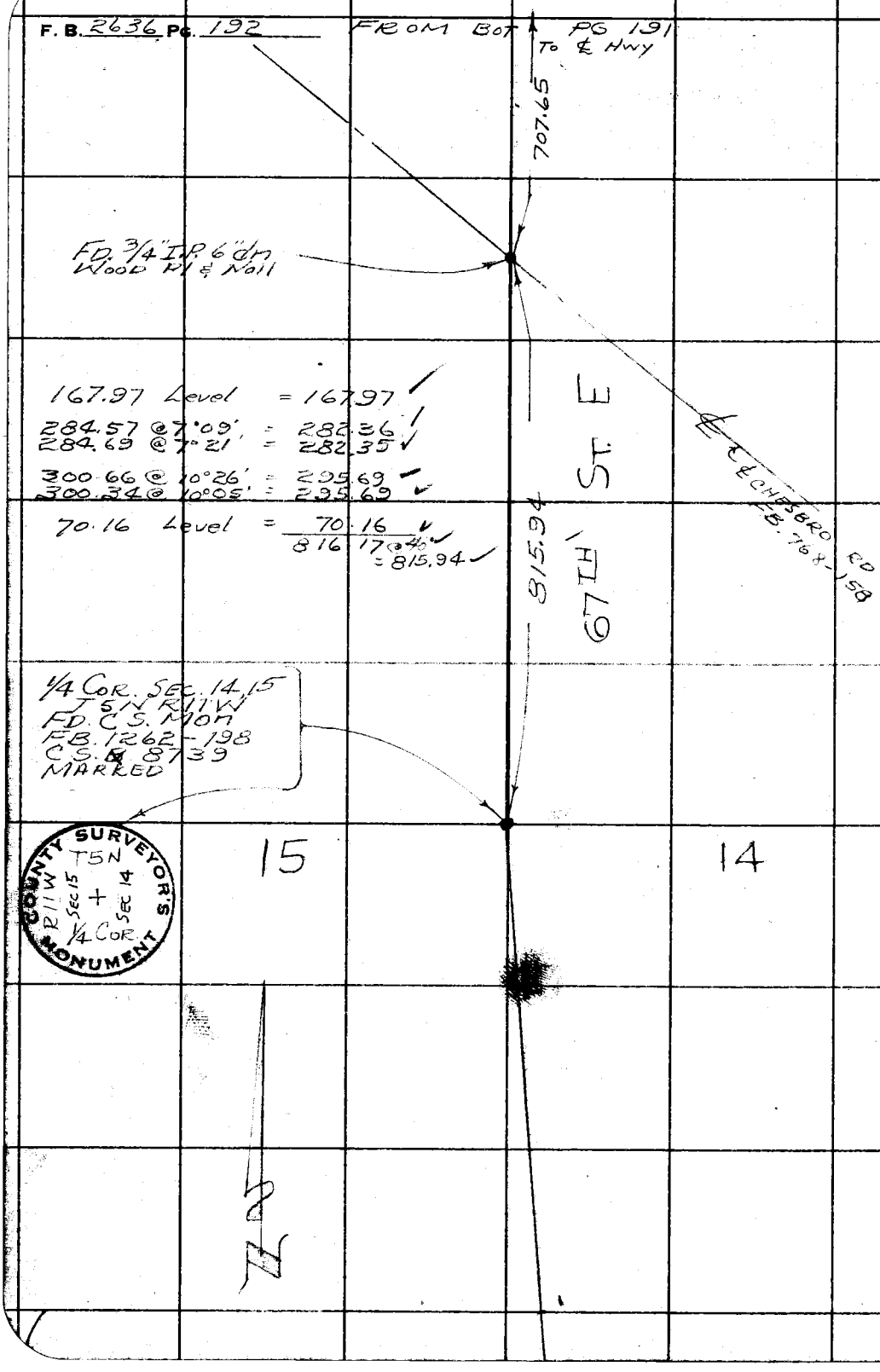
FROM BOT PG 191 To ℄ Hwy

WS 66-D-4

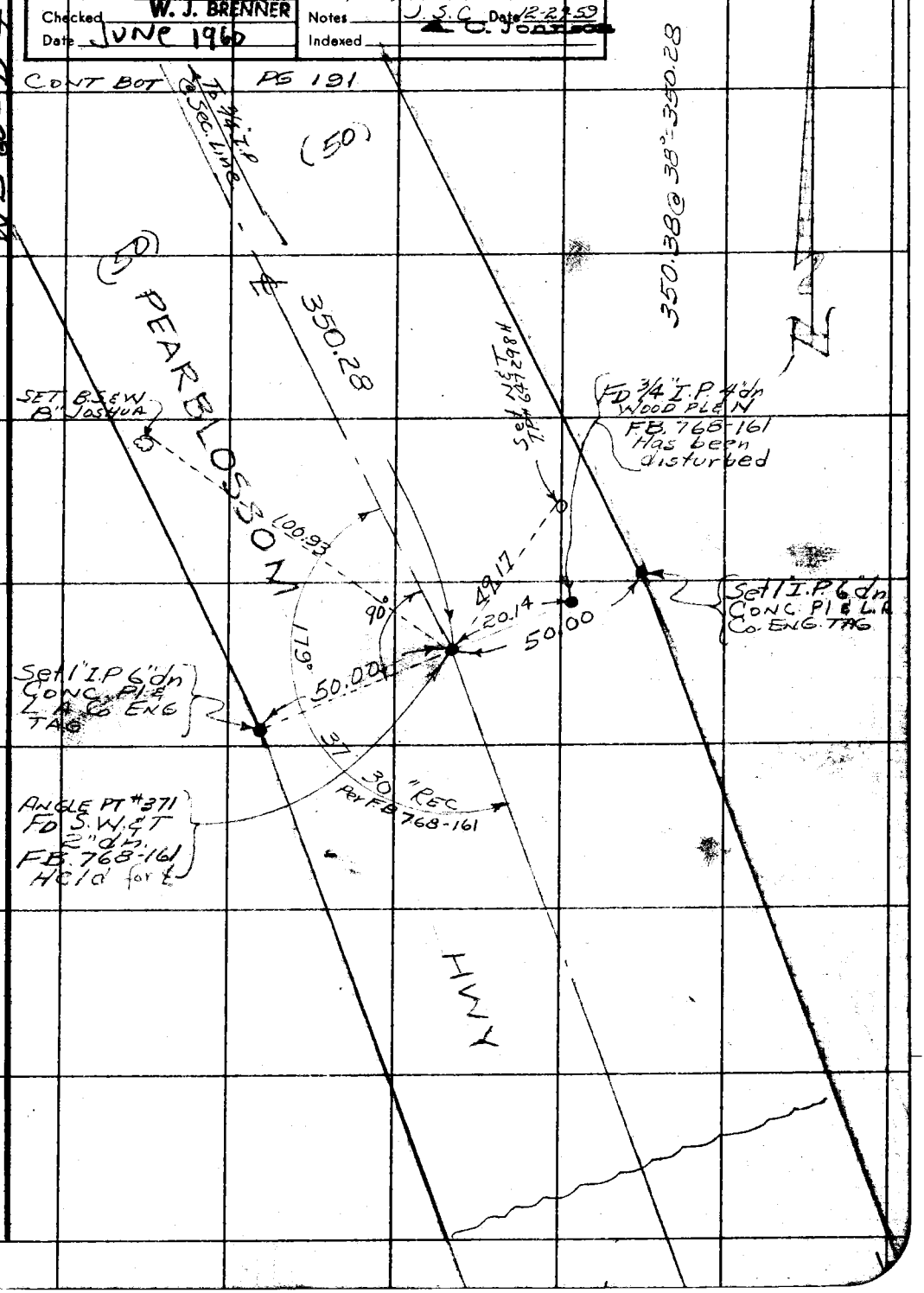
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. J. BRENNER	Survey of 70th ST. EAST	F. B. 2636	PG. 193
Map No. CSB2716-1-2	JN 0075.93 Tape 151 Std 84 °F		
Office Work R. L. GREEN	Surveyed by J.S. COATES		
Checked W. J. BRENNER	Notes J.S.C. Date 12-29-59		
Date JUNE 1960	Indexed A. C. Jonson		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

ELEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2636 PG. 194

CONT. BOT. PG. 195

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

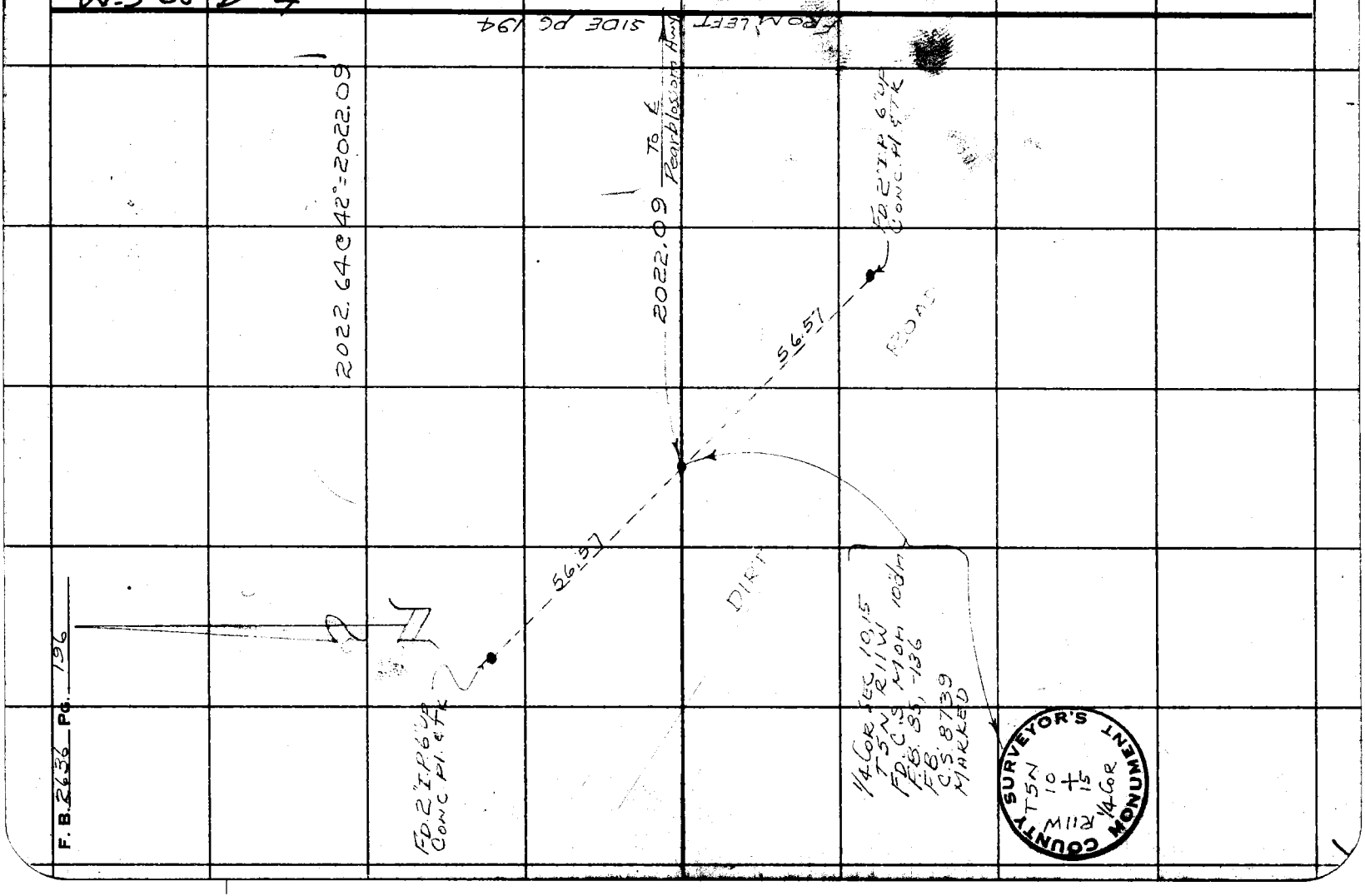
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W-S 65 D-4



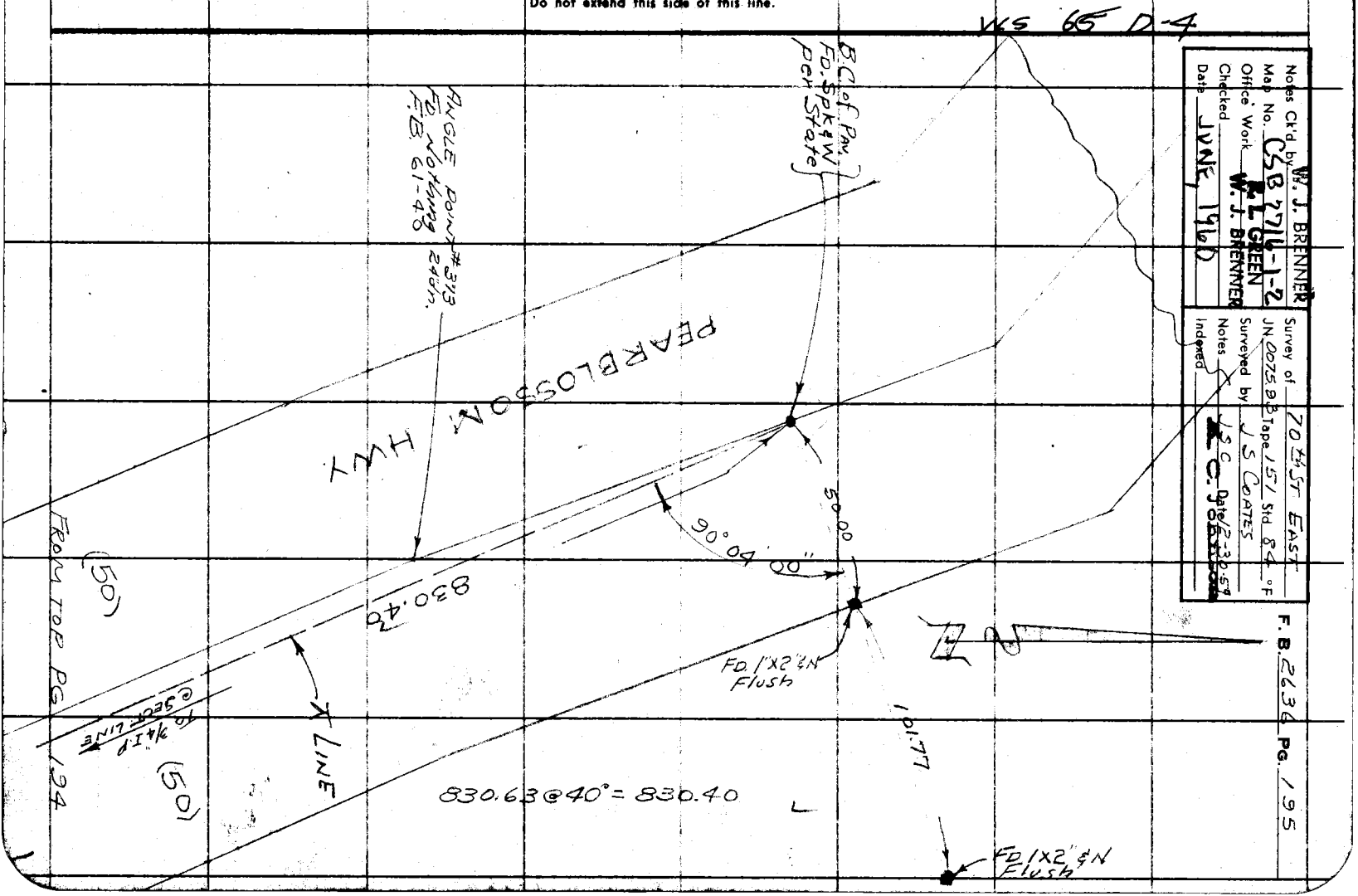
F. B. 2636 PG. 196

76F3098 S&E #247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by W. J. BRENNER
Map No. CSB 2716-1-2
Office Work R. L. GREEN
Checked W. J. BRENNER
Date JUNE, 1960

Survey of 70th ST EAST
JN 0075.93 Tape 151 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 12-30-59
Indexed C. JOHNSON

F. B. 2636 PG. 195

Notes Ck'd by W. J. BRENNER	Survey of 70th ST. E.
Map No. CSB 2716-1-2	JN 0075.53 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J.S. COATES
Checked W. J. BRENNER	Notes J.S.C. Date 1-19-60
Date JUNE, 1960	Indexed K. C. Johnson

F. B. 2631 PG. 197

CONT. BOT. LEFT SIDE PG 198

65 D-3

606.21 @ 40° = 606.04

P/L EC Set 1" I.P. 4" up Conc. Pl. & L.A. Co. ENG TAG

E.C. SET 1"X2" EN Flush REPLACED WITH 1" I.P. 12" dm. Conc Pl. & L.A. Co. ENG TAG

Set B.S.&W. 10" Joshua

℄ CURVE DATA
R = 1500'
Δ = 44°00'00"
T = 606.04

P/L EC Set 1" I.P. 4" up Conc. Pl. & L.A. Co. ENG TAG

Pl. SET 1" I.P. 12" dm. Conc. Pl. & L.A.C. ENG. TAG on Line prod. (67th St.)

136°00'00"
184°00'00"
136°00'00"
95°59'50"
135°59'58"

133.74

Set B.S.&W. 10" Joshua

A = 44°00'00"
R = 1500.00
T = 606.04
L = 1151.92

67TH ST E

Proposed

P/L BC Set 1" I.P. 4" up Conc. Pl. & L.A. Co. ENG TAG

Set B.S.&W. 10" Joshua

P/L BC Set 1" I.P. 4" up Conc. Pl. & L.A. Co. ENG TAG

B.C. SET 1"X2" EN Flush REPLACED WITH 1" I.P. 12" dm. Conc. Pl. & L.A. Co. ENG TAG

FROM LEFT SIDE TOP PG 175

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 1-56

F. B. 2636 PG. 198

FROM BOT.

PG 170

E.C.
Set 1"x2' G.N.
Flush

(50)

P/L E.C.
Set 1" I.P. 4" up
Conc. Pl. & L.A.
Co. ENG. TAG

50.00

50.00

0.36

TO AVE.

252.83
R
FB 2636-41, 172

(50)

CURVE DATA
R = 1500'
Δ = 43°39'20"
T = 600.80
L = 1142.90

℄ E.C.
SET 1" I.P. 12" dn
Conc. Pl. & L.A.
Co. ENG. TAG

252.68

1/4 COR. SEC. 35 36
T6N R11W
FD. C.E. MON 15" dn.
FB. 2636-41, 172
MARKED

252.73 @ 52°-252.68

50 55' Adj.

172

70TH ST. E

179°

50

FB. 2636-41,

COUNTY ENGINEER
T6N
R11W 35 36
1/4 COR.
R. E. 5869

40

1047.30

136° 50' 40"
185° 22' 40"
136° 20' 40"
90° 04' 00"
136° 20' 40"

40"

20

B

346.79

PER

1047.70 ℄ 40" = 1047.30

600.97 ℄ 44° = 608.81

P/L B.C.
Set 1" I.P. 4" up
Conc. Pl. & L.A.
Co. Eng. Tag

136°

PROPOSED

69.11

SET 1" I.P. 12" dn
Conc. Pl. & L.A.
CO. ENG. TAG
BY INT.

146.33

NEW P.I.
SET 1"X2' G.N.
12" dn
BY INT.

Set B.S. & W.
10" Joshua

134

Set B.S. & W.
8" Joshua

54.05

(50)

B.C.

600.80 43° 48' 30"

Set B.S. & W.
8" Joshua

50.00

90°

(50)

B.C.
Set 1"X2' G.N.
Flush
Replaced with
1" I.P. 12" dn. Conc.
Pl. & L.A. Co. ENG.
TAG

2709.32

50.00

10
E.C.

1047.20

40

43° 48' 30"
175° 14' 00"
43° 48' 30"
262° 51' 00"
43° 48' 30"

TO AVE. 5

FROM TOP
PG. 197

P/L BC.
Set 1" I.P. 4" up
Conc. Pl. & L.A. Co.
ENG. TAG

CONT. TOP PG. 176

WS. 65 D-3

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 70th ST E.
Map No.	JN 0075 93 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked	Notes J. S. C Date 1-21-60
Date	Indexed 2-8-60

F. B. 2636 PG. 199

WS 65

J.N. 0075.93

70TH ST. EAST

LOCATION OF IMPROVEMENTS BETWEEN PALMDALE BLVD & PEARBLOSSOM BLVD.

COATES
BEERS
HUBBARD
KING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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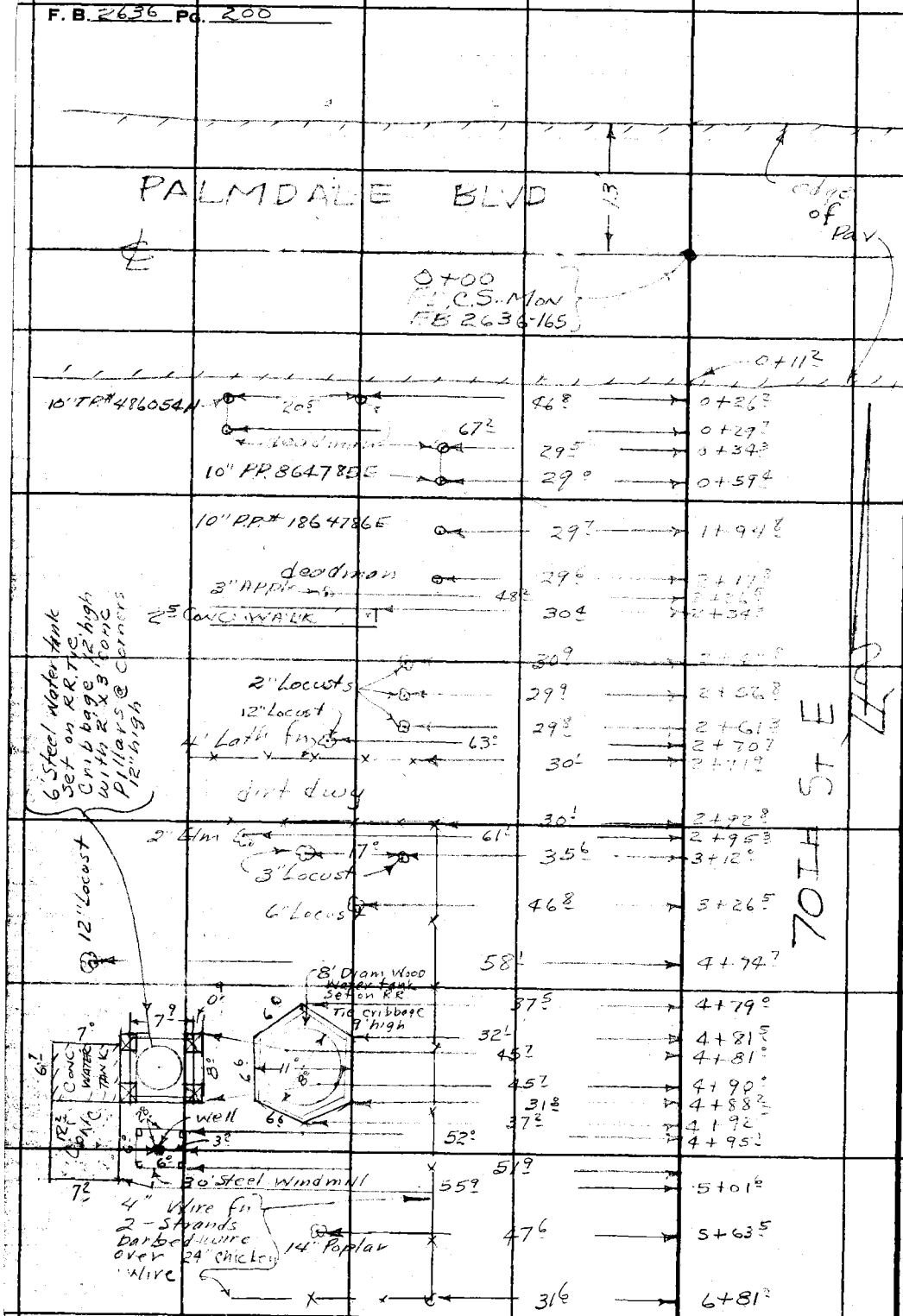
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

F. B. 2636 Pg. 200



CONT. TOP PG. 201

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

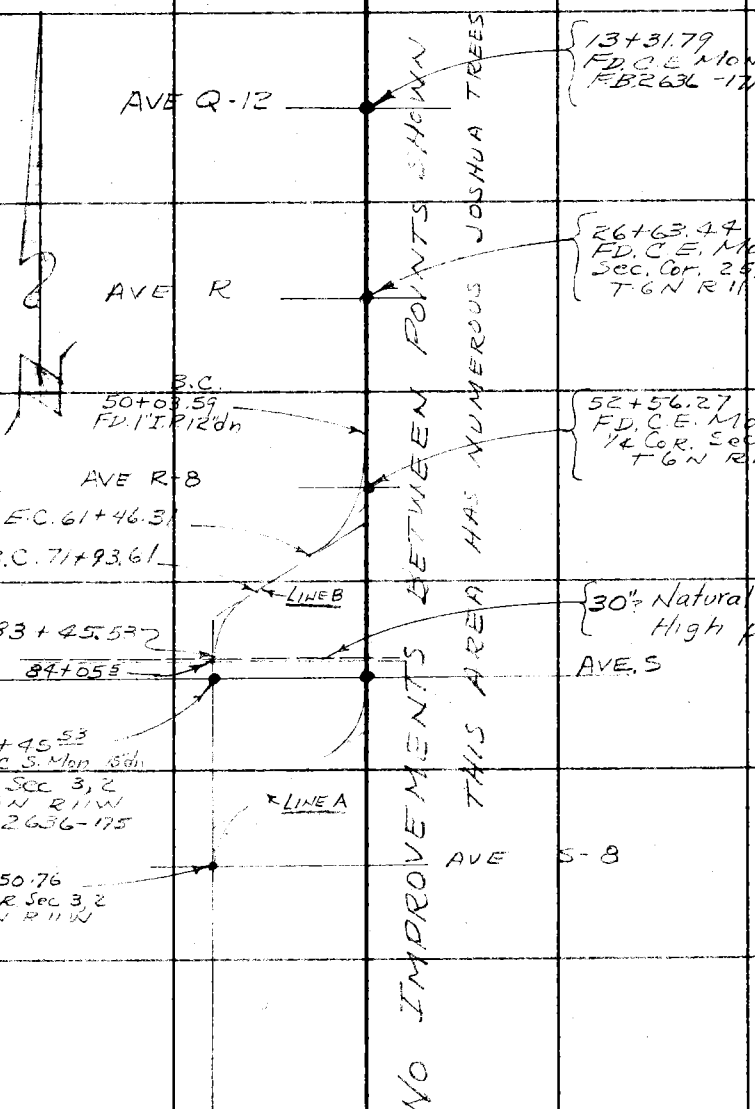
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 70th ST. E.
Map No.	JN 007593 Tape 151 Std 84 °F
Office Work R. L. GREEN	Surveyed by J S COATES
Checked	Notes J.S.C. Date 1-22-60
Date	Indexed R. C. Johnson

F. B. 2636 PG. 201

FROM BOT. PG. 200



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

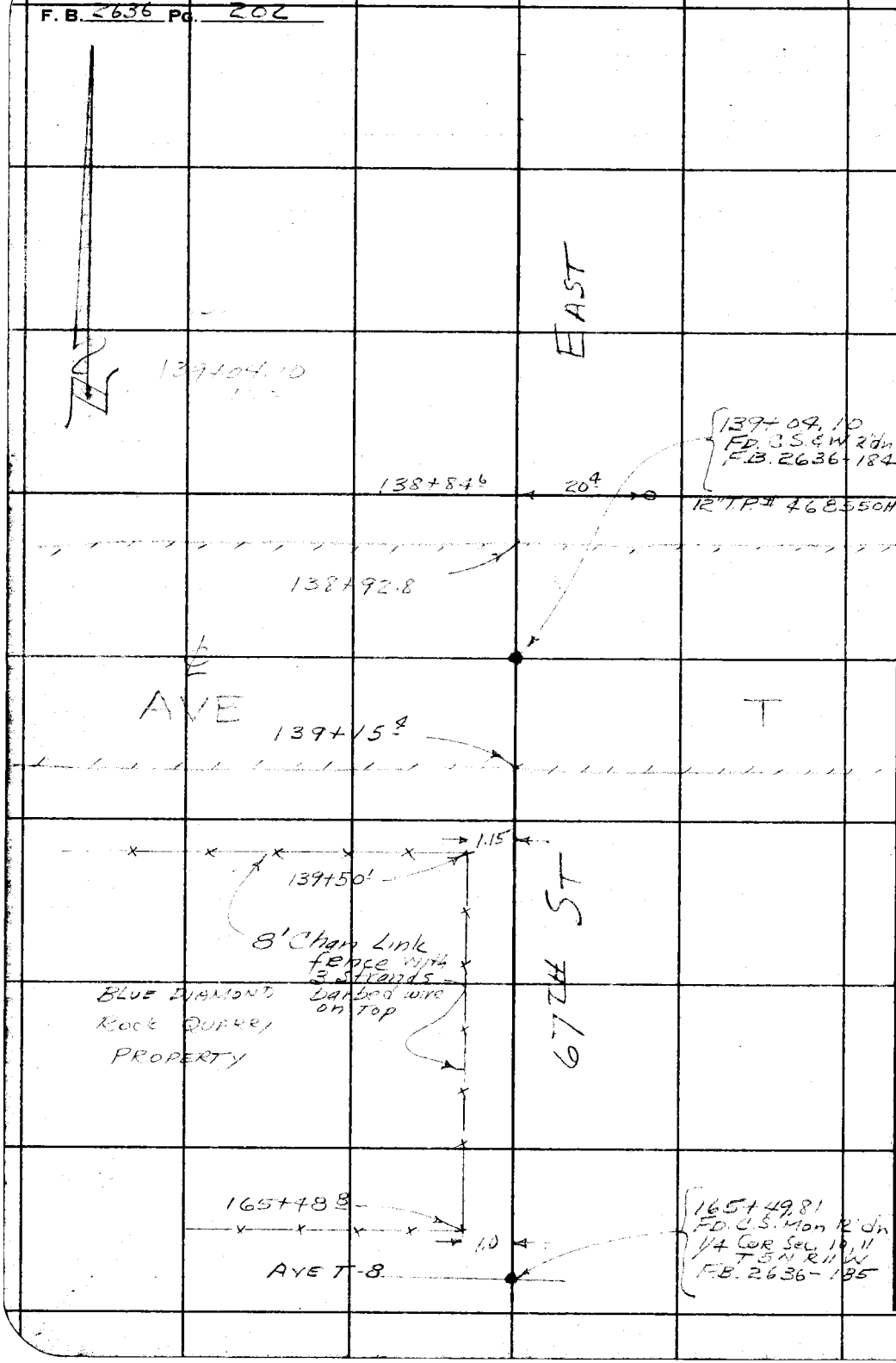
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 1-56

CONT TOP PG. 202

F. B. 2636 Pg. 202



LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

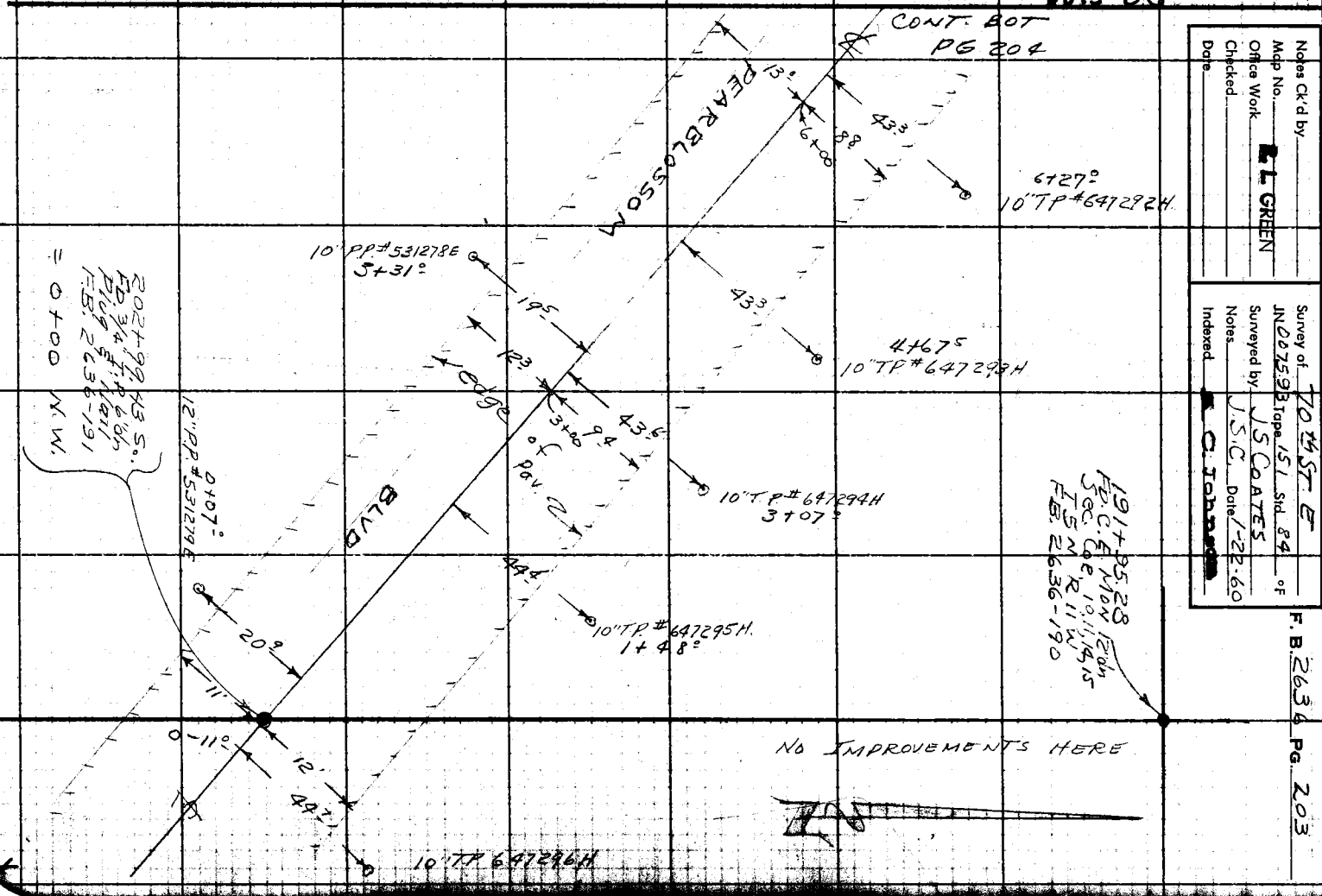
768098 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
160 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 6.5



Notes Ck'd by
Map No.
Office Work
Checked
Date

L. L. GREEN

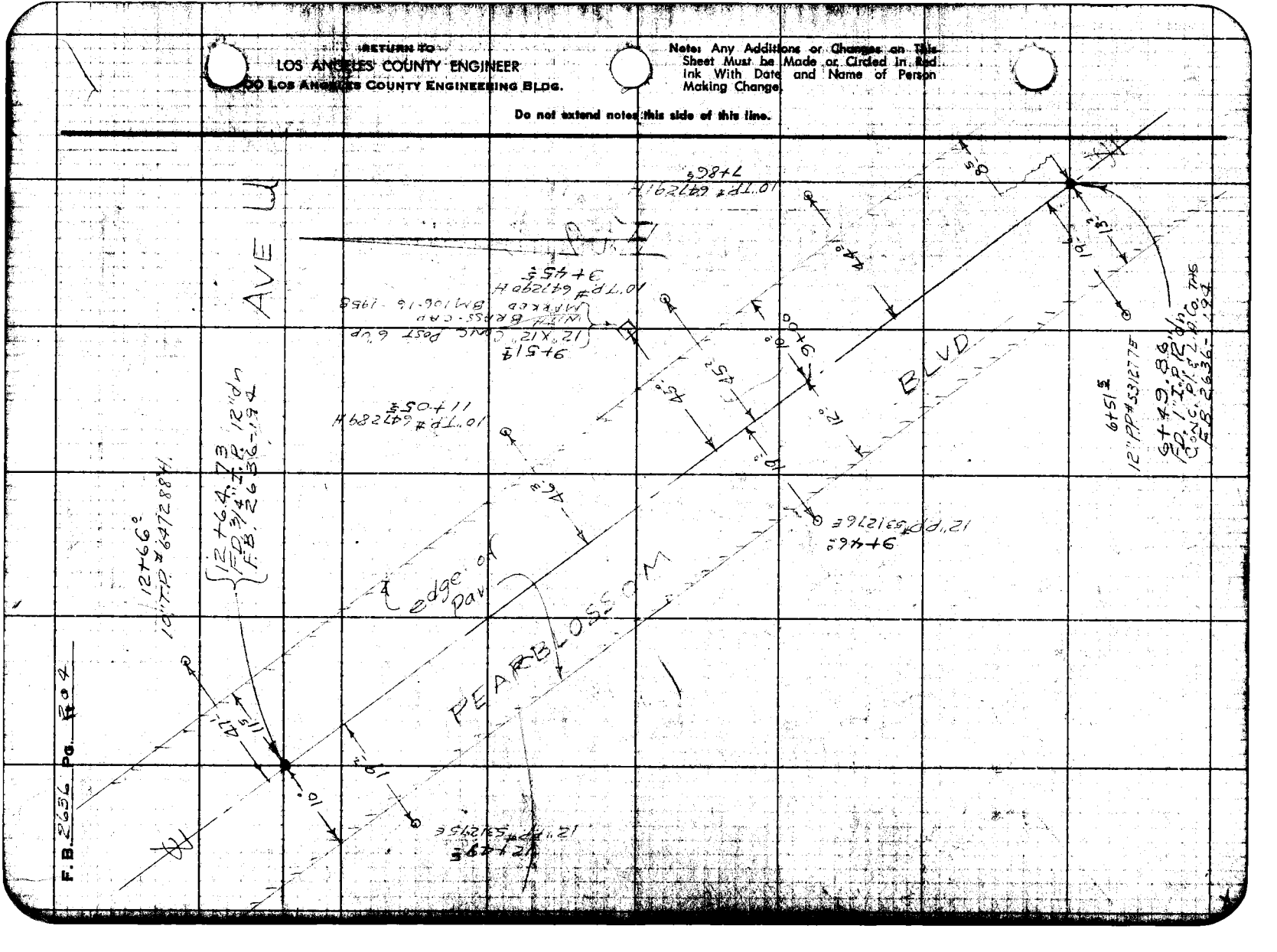
Survey of 70TH ST E
JN 067593 Tape 151 Std. 84 °F
Surveyed by J.S.C. Date 1-22-60
Notes
Indexed

F. B. 2634 PG. 203

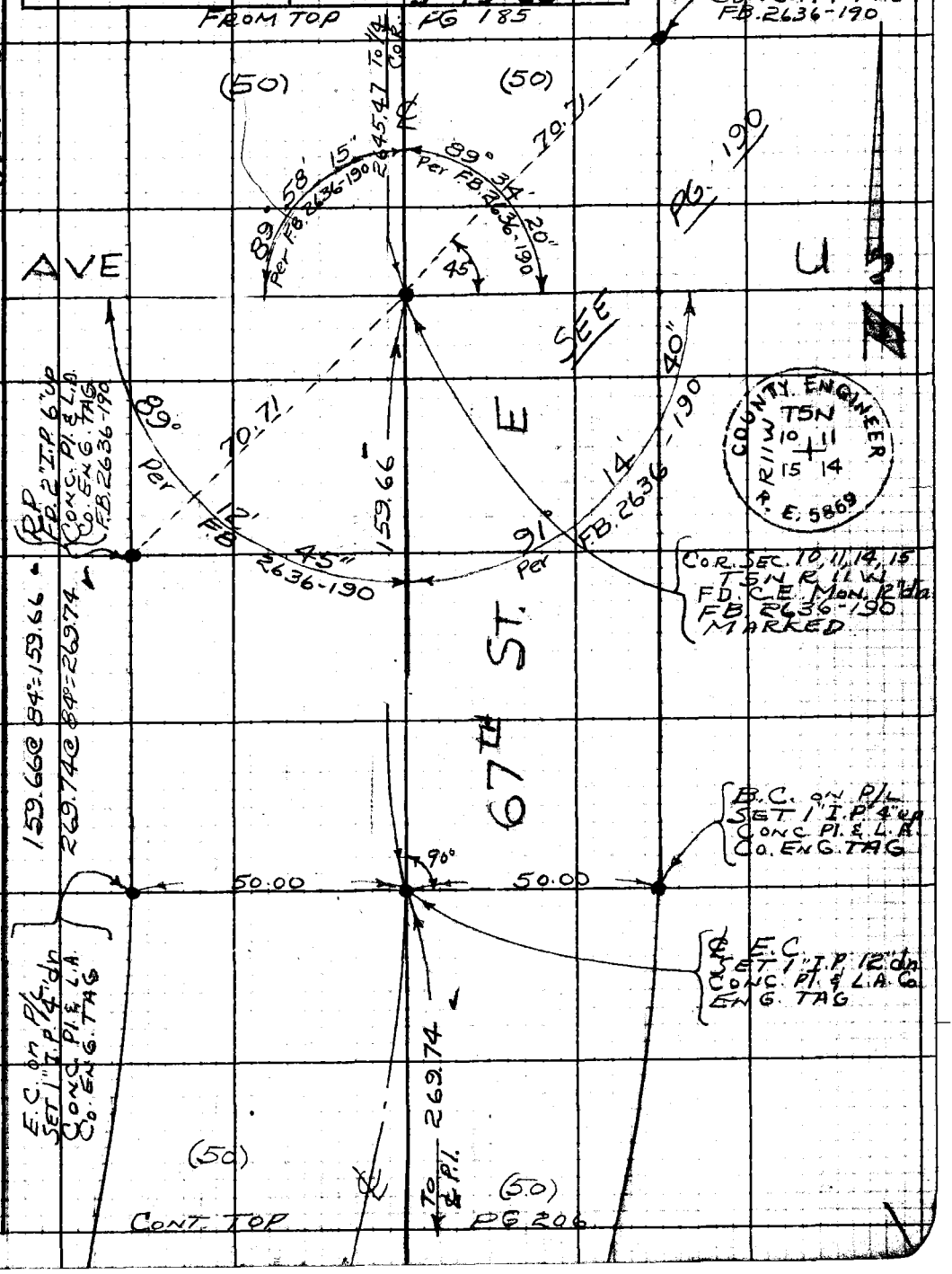
RETURN TO
LOS ANGELES COUNTY ENGINEER
90 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by W. J. BRENNER	Survey of 70TH St. E	F. B. 2636	PG. 205
Map No. CSB 2716-1-2	JN 0075.93 Tape 101 Std 84 °F		
Office Work GREEN	Surveyed by J.S. COATES		
Checked W. J. BRENNER	Notes J.S.C. Date 5-12-60		
Date JUNE, 1960	Indexed A. C. Johnson 5-19-60		

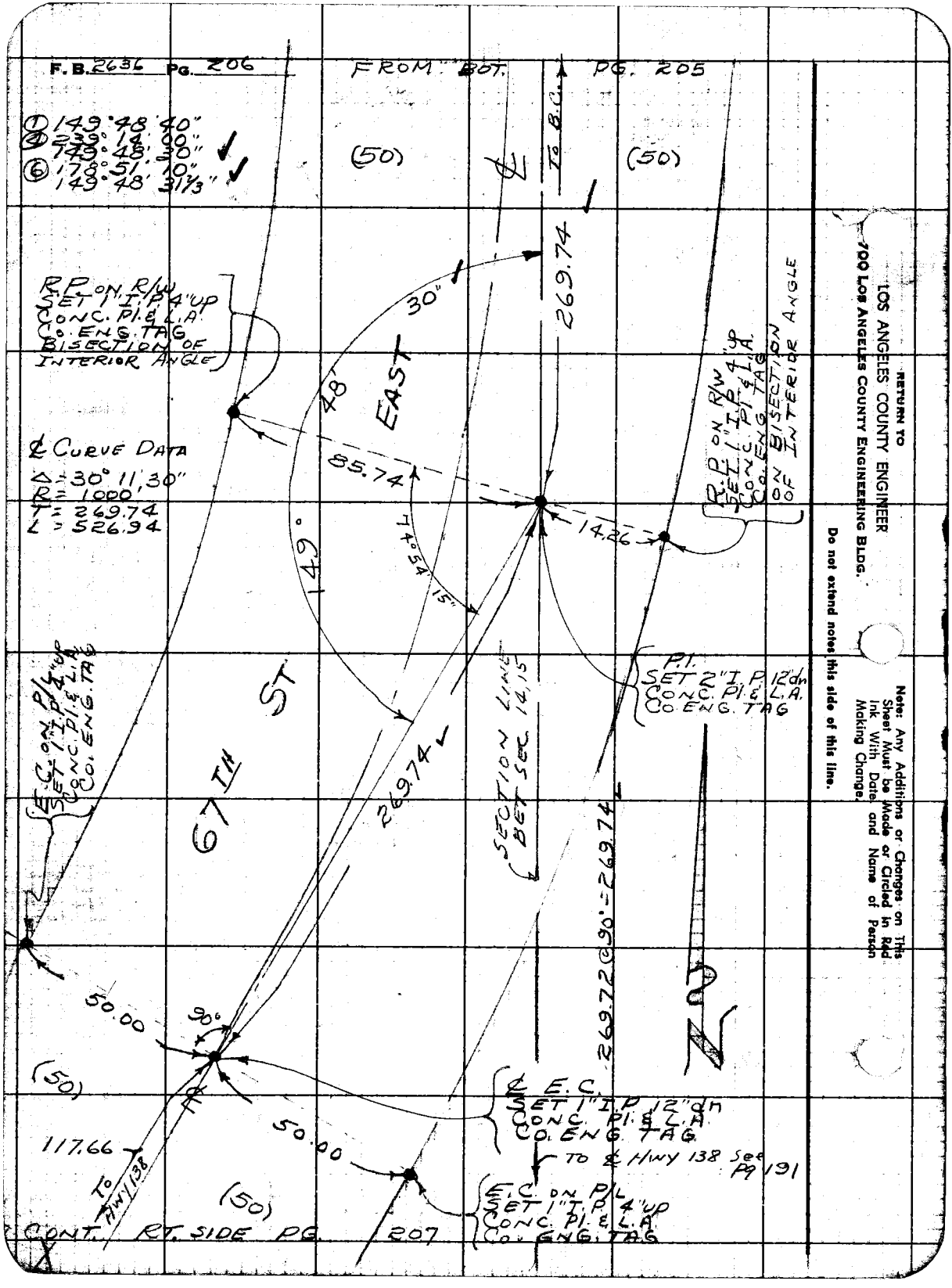


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

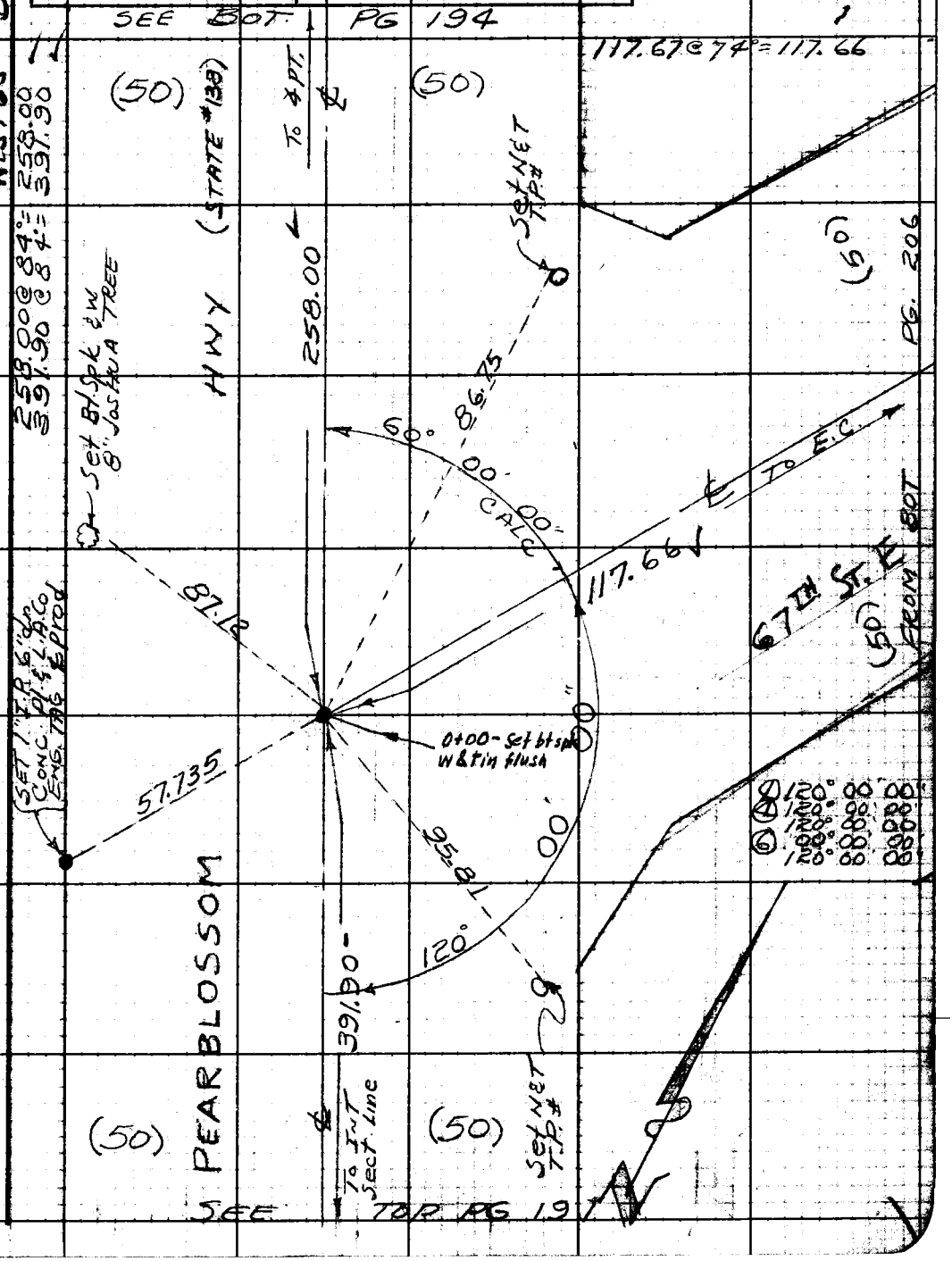
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58


F.B. 2636 PG. 206
FROM BOT. PG. 205
① 149°48'40"
④ 239°14'00"
149°48'30"
⑥ 178°51'10"
149°48'31⅓"
(50)
(50)
TO B.C.
269.74
30"
48'
EAST
R.P. ON R/W
SET 1" I.P. 4" UP
CONC. PI. & L.A.
CO. ENG. TAG
BISECTION OF
INTERIOR ANGLE
℄ CURVE DATA
Δ = 30° 11' 30"
R = 1000'
T = 269.74
L = 526.94
85.74
149°
74°54'
15"
14.26
R.P. ON R/W
SET 1" I.P. 4" UP
CONC. PI. & L.A.
CO. ENG. TAG
ON BISECTION
OF INTERIOR ANGLE
P.I.
SET 2" I.P. 12" dn
CONC. PI. & L.A.
CO. ENG. TAG
E.C. ON P/L
SET 1" I.P. 4" UP
CONC. PI. & L.A.
CO. ENG. TAG
67TH ST
269.74
SECTION LINE
BET SEC. 14, 15
269.72 @ 90° = 269.74
50.00
90°
(50)
℄ E.C.
SET 1" I.P. 12" dn
CONC. PI. & L.A.
CO. ENG. TAG
117.66
50.00
TO ℄ HWY 138 See Pg 191
TO HWY 138
(50)
E.C. ON P/L
SET 1" I.P. 4" UP
CONC. PI. & L.A.
CO. ENG. TAG
CONT. RT. SIDE PG. 207
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 70th ST E	F. B. 2636 PG. 207
Map No. CSB 2716-1-2	JN 0075.93 Tape 101 Std 84 °F	
Office Work ~~June~~ LaGREEN	Surveyed by J S COATES	
Checked W. J. BRENNER	Notes J.S.C. Date 5-12-60	
Date JUNE, 1960	Indexed A. C. Johnson	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2636 PG. 208

Notes Ck'd by L. A. CHURCH	Survey of 70th ST. E.
Map No.	JN 0302.01 Tape 074 Std 68 °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 3/2/67
Date MAY 22 '67	Indexed C. J. GALLI MAY 15 '67

F. B. 2636 PG. 209

70TH ST. EAST

SECTION COR. TIES

J.N. 0302.01

MARCH 1967

REF.	PARTY
F.B. 410	BOWERS
F.B. 2609	MALDONADO
F.B. 430	DONLEVY
F.B. 1113	ALMANZAN
F.B. 1824	BOXETH
F.B. 106	
F.B. 1223	
F.B. 1802	
F.B. 1673	
F.B. 1838	
F.B. 2237	
C.S. 8738	
C.S. 8737	
C.S.B. 822	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

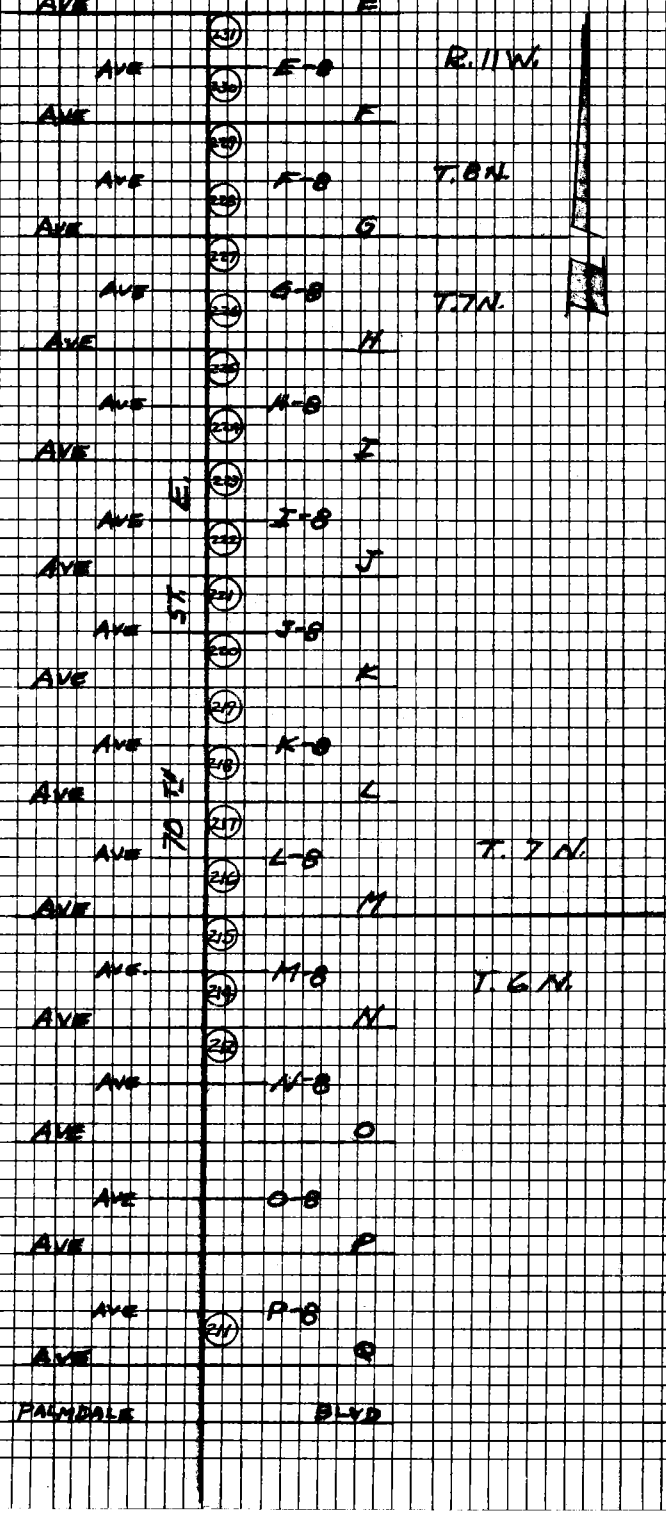
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE #310 8-66

F.B. 2636 PG. 210

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of Sec. Lines
Map No.	JN 0302.01 Tape 172 Std 84 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes R.C.B Date 3/2/67
Date	Indexed C.J. GALLI

F. B. 2636 PG. 211

T. 6 N.
R. 11 W.

To Sec. Cor. 13, 14, 23, 24
Per C.S. 8738
F.B. 410-11, 12

SEC. 23

SEC. 24

70TH ST. E.

2646.96 Per C.S. 8738

45° 00' 00"

R.P.
Set a 2" I.P. Conc. plug & C.E. Tag, up 6"

T = 50°
Lev = 70.73
.02
70.71

70.71

AVE. P-8

70.71

1/4 Sec. Cor.
Fd. a C.S. Br. Cap Mon., Dn. 18", Marked as Shown. Set a well & cover
F.B. 410-11
C.S. 8738

2646.96 Per C.S. 8738

① 45° 00' 00"
② 90° 00' 00"
45° 00' 00"

R.P.
Set a 2" I.P. Conc. plug & C.E. Tag, up 6"

T = 50°
Lev = 70.73
.02
70.71

COUNTY SURVEYOR
T.6N.
R.11W.
23 | 24
1/4 SEC. COR.
MONUMENT

To Sec. Cor. 23, 24, 25, 26
Per C.S. 8738
F.B. 410-11

W.S.6.5, D-2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

74F3095 CE #310 8-63

F. B. 2636 PG 212

T. 6 N.
R. 11 W.

Sec. Cor.
Fd. a C.S. Br. Cap.
Mon. Dn. 8" in a
well & Cover, marked
as shown.
F.B. 410-13, 14, 31, 32
F.B. 1838-100
C.S. 8738
F.B. 1824-100

COUNTY SURVEYORS
T. 6 N.
R. 11 W.
2 | 1
11 | 12
MONUMENT

SEC. 2

Sec. Line

T = 50°
Lev = 70.73
.02
70.71

SEC. 1

E.P.
Set a 2" I.P. Conc.
plug & C.E. Tag,
up 6"

AVE. N

70.71 ℄

Sec. Line
To 1/4 Sec. Cor.
per F.B. 410-32

℄

45°00'00"

70.71 ℄

81.91

E.P.
Set a 2" I.P. Conc.
plug & C.E. Tag
up 6"

Fd. N&T. on
P.P.# 1604936 E

℄

70TH ST. E.

T = 50°
Lev = 70.73
.02
70.71

T = 50°
Lev = 81.93
.02
81.91

①	45° 00'	00"
②	90° 00'	00"
	45° 00'	00"

SEC. 11

SEC. 12

M.S. 65, D-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 70TH ST. E.
Map No.	JN0302.01 Tape 074 Std 68 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes RCB Date 4/10/67
Date	Indexed C.J. GALLI

F. B. 2636 PG. 213

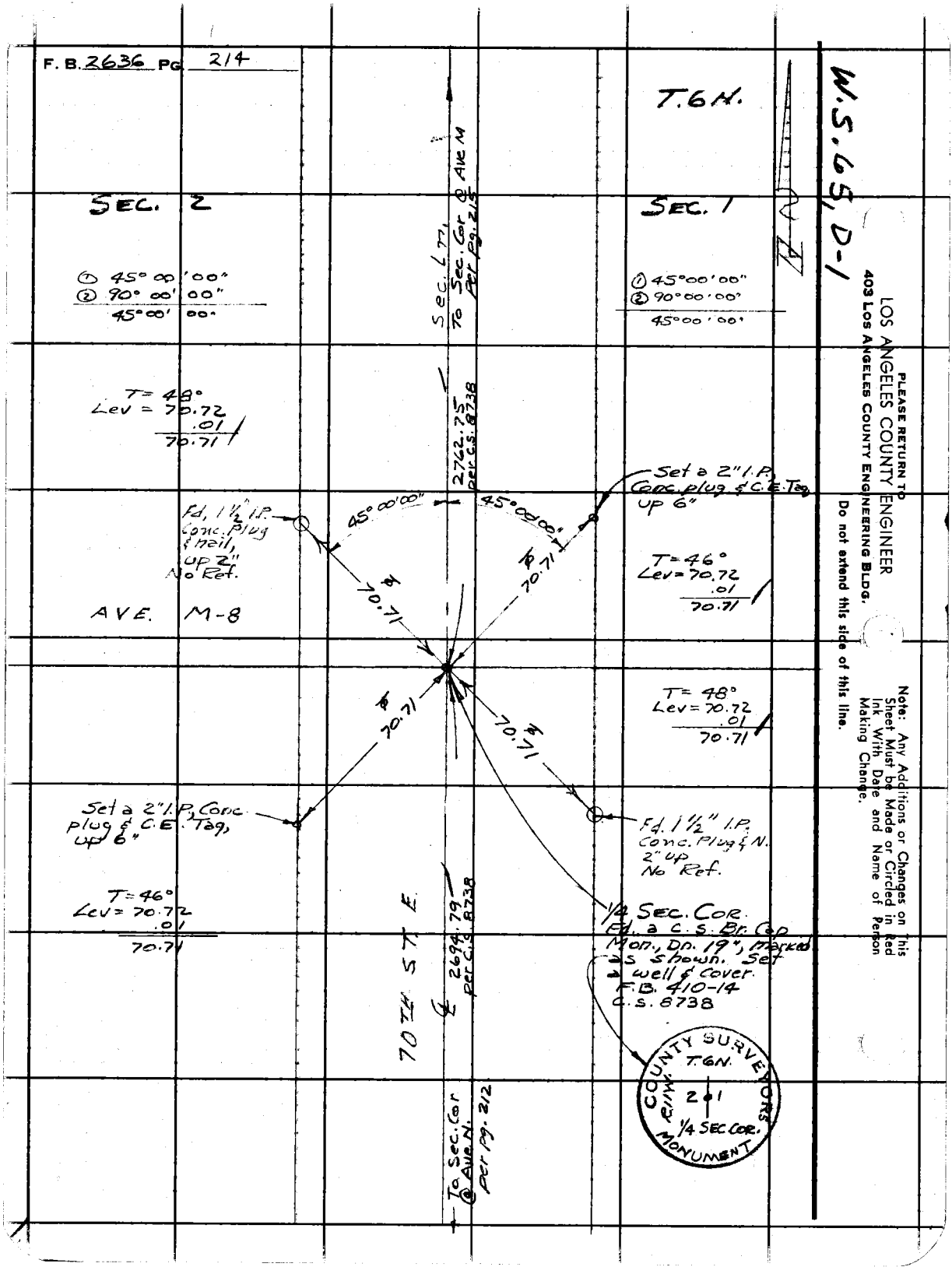
Blank

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

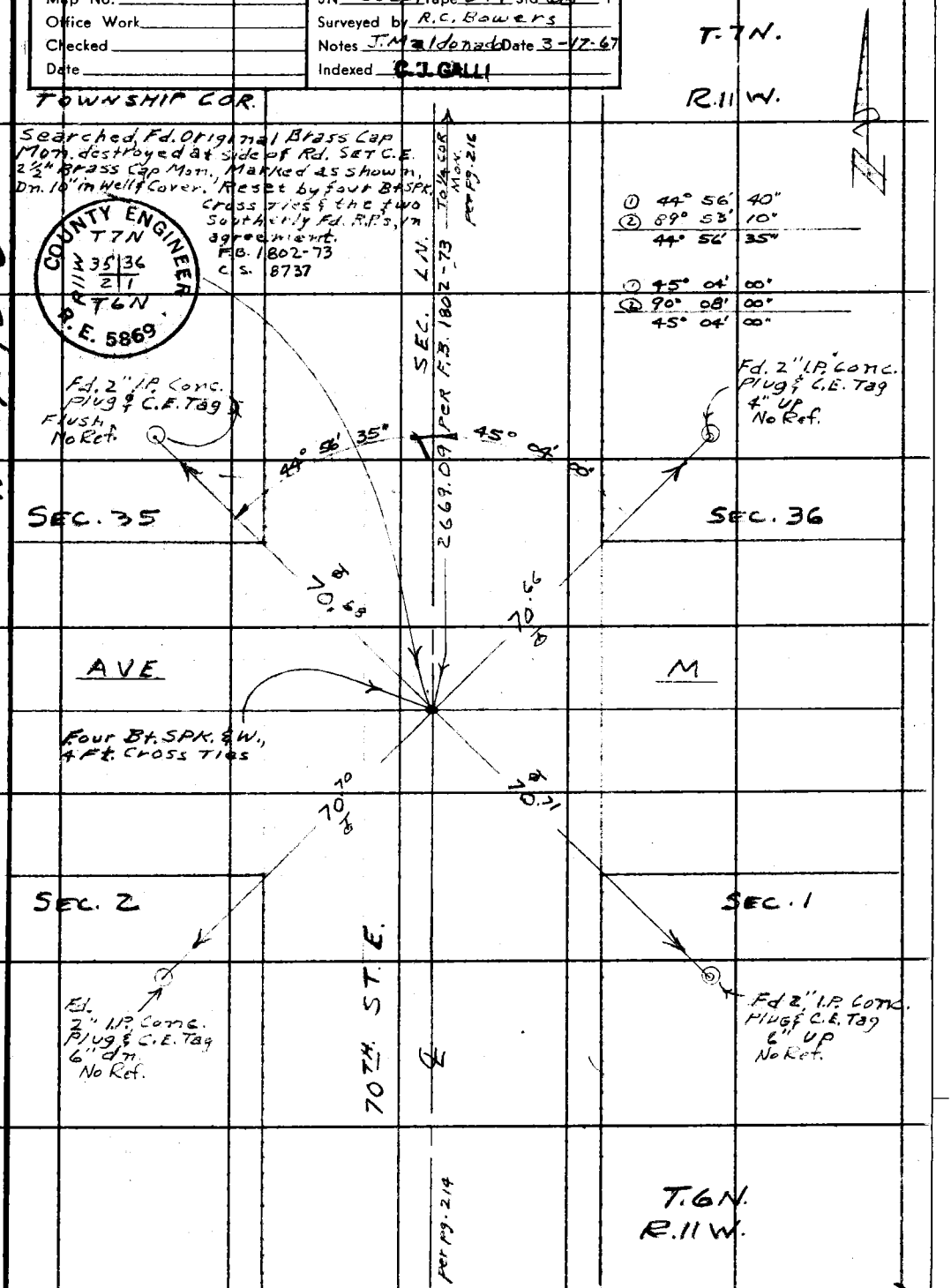
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63


F. B. 2636 PG 214
T.6N.
W.S. 65, D-1
SEC. 2
SEC. 1
① 45° 00' 00"
② 90° 00' 00"
45° 00' 00"
① 45° 00' 00"
② 90° 00' 00"
45° 00' 00"
Sec. Lm. To Sec. Cor @ Ave M Per Pg. 215
T = 48°
Lev = 70.72
.01
70.71
2762.75 Per C.S. 8738
Set a 2" I.P. Conc. plug & C.E. Tag up 6"
Fd. 1½" I.P. Conc. Plug & nail, up 2" No Ref.
45° 00' 00"
45° 00' 00"
T = 46°
Lev = 70.72
.01
70.71
AVE. M-8
70.71
70.71
70.71
70.71
T = 48°
Lev = 70.72
.01
70.71
Set a 2" I.P. Conc. plug & C.E. Tag, up 6"
Fd. 1½" I.P. Conc. Plug & N. 2" up No Ref.
T = 46°
Lev = 70.72
.01
70.71
1/4 Sec. Cor. Fd. a C.S. Br. Cap Mon., Dn. 19", marked as shown. Set a well & cover. F.B. 410-14 C.S. 8738
70TH ST. E.
2694.79 Per C.S. 8738
To Sec. Cor @ Ave N. Per Pg. 212
COUNTY SURVEYORS MONUMENT
T.6N.
R11W.
2 1
1/4 SEC. COR.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 70TH. ST. EAST
Map No.	JN 030201 Tape 074 Std 68 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes J. Maldonado Date 3-17-67
Date	Indexed C.J. GALLI

F. B. 2636 PG. 215

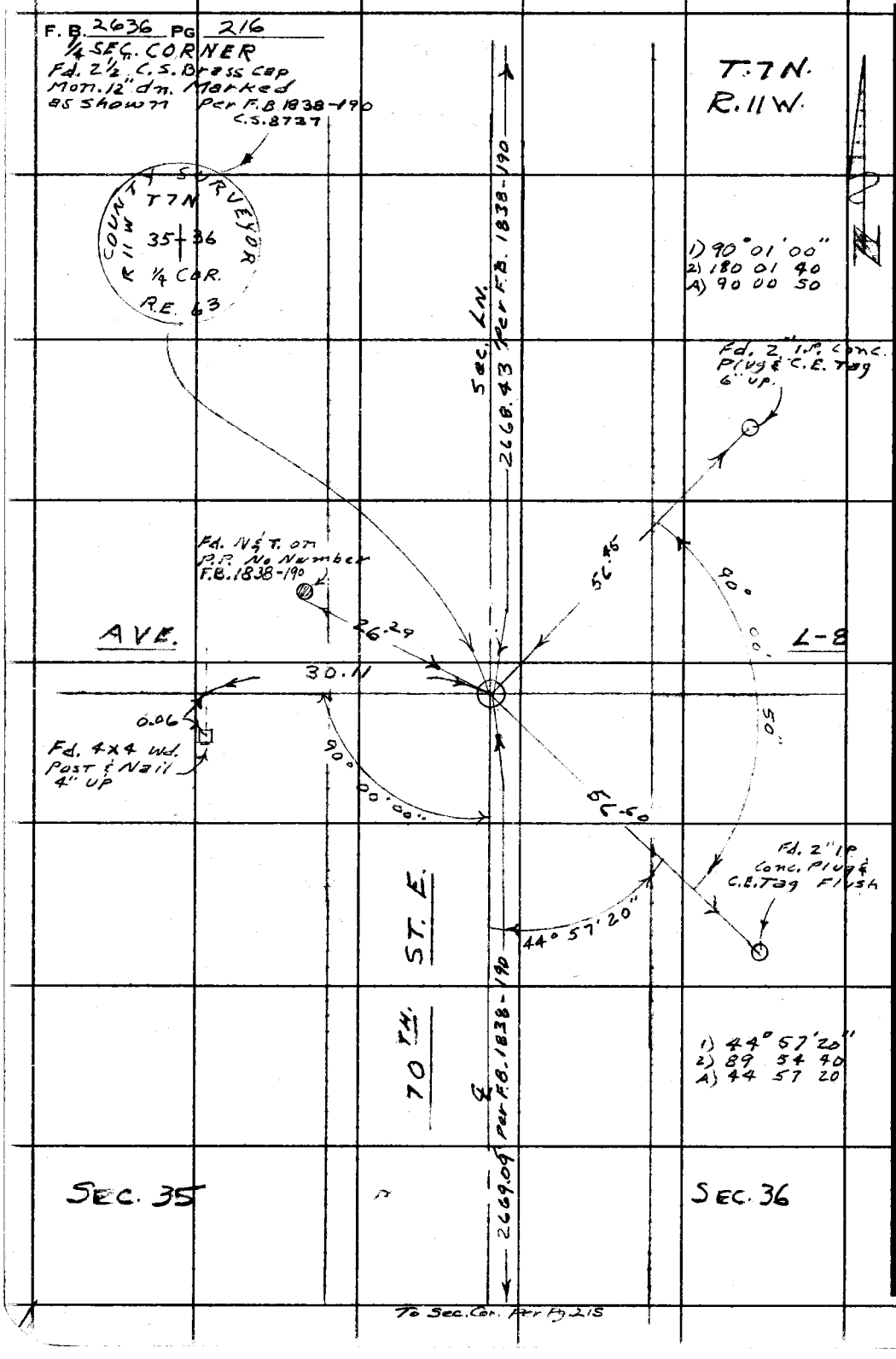


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

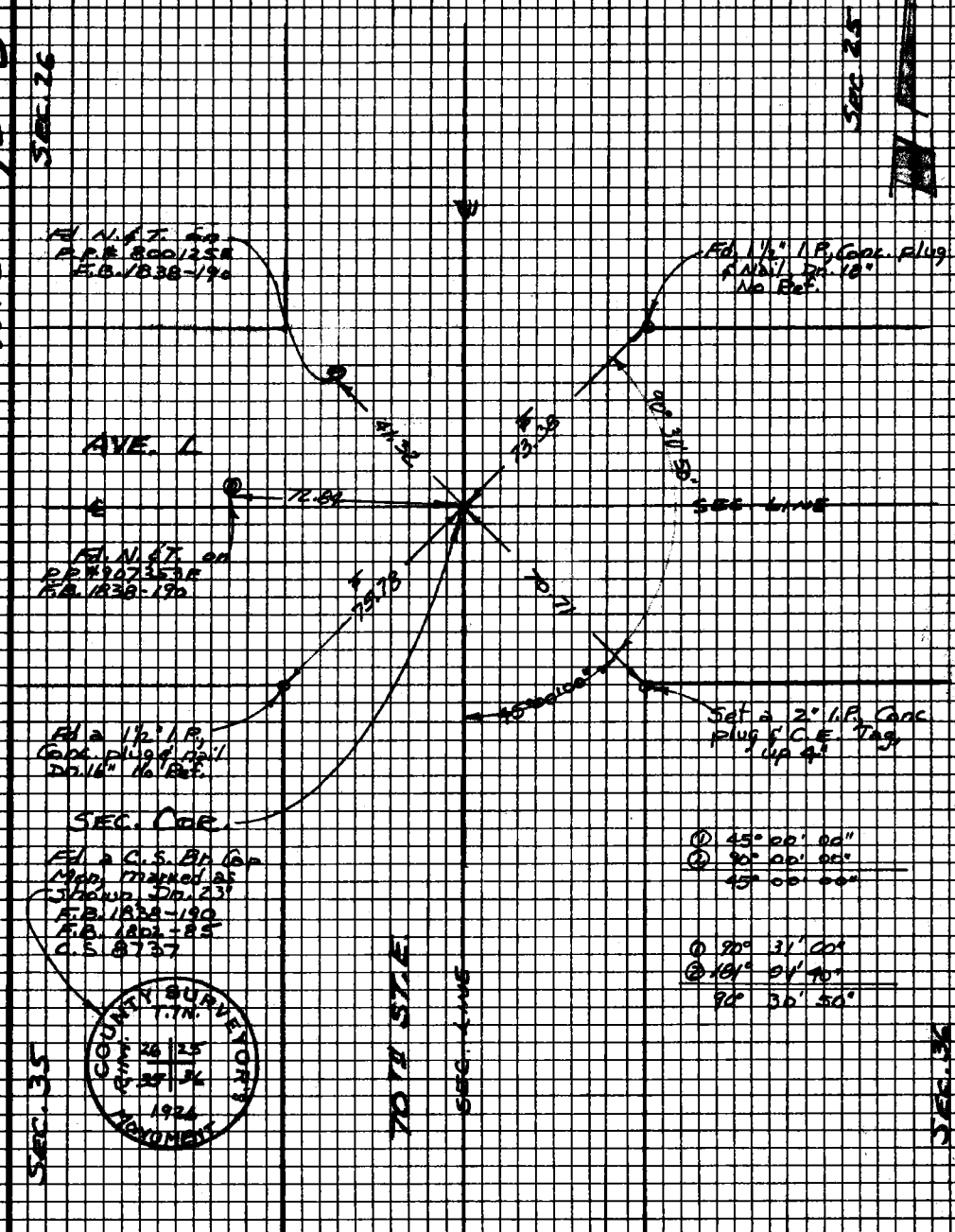


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. A. CHURCH	Survey of 70TH ST. E.	F. B. 2636	Pg. 217
Map No.	JN 0304.01 Tape 074 Std 68 °F		
Office Work	Surveyed by R. C. Bowers		
Checked	Notes RCB Date 4/30/67		
Date MAY 22 '67	Indexed [redacted]		

T. 7 N.
R. 11 W.



To 1/4 Sec. Cor. per Pg. 216

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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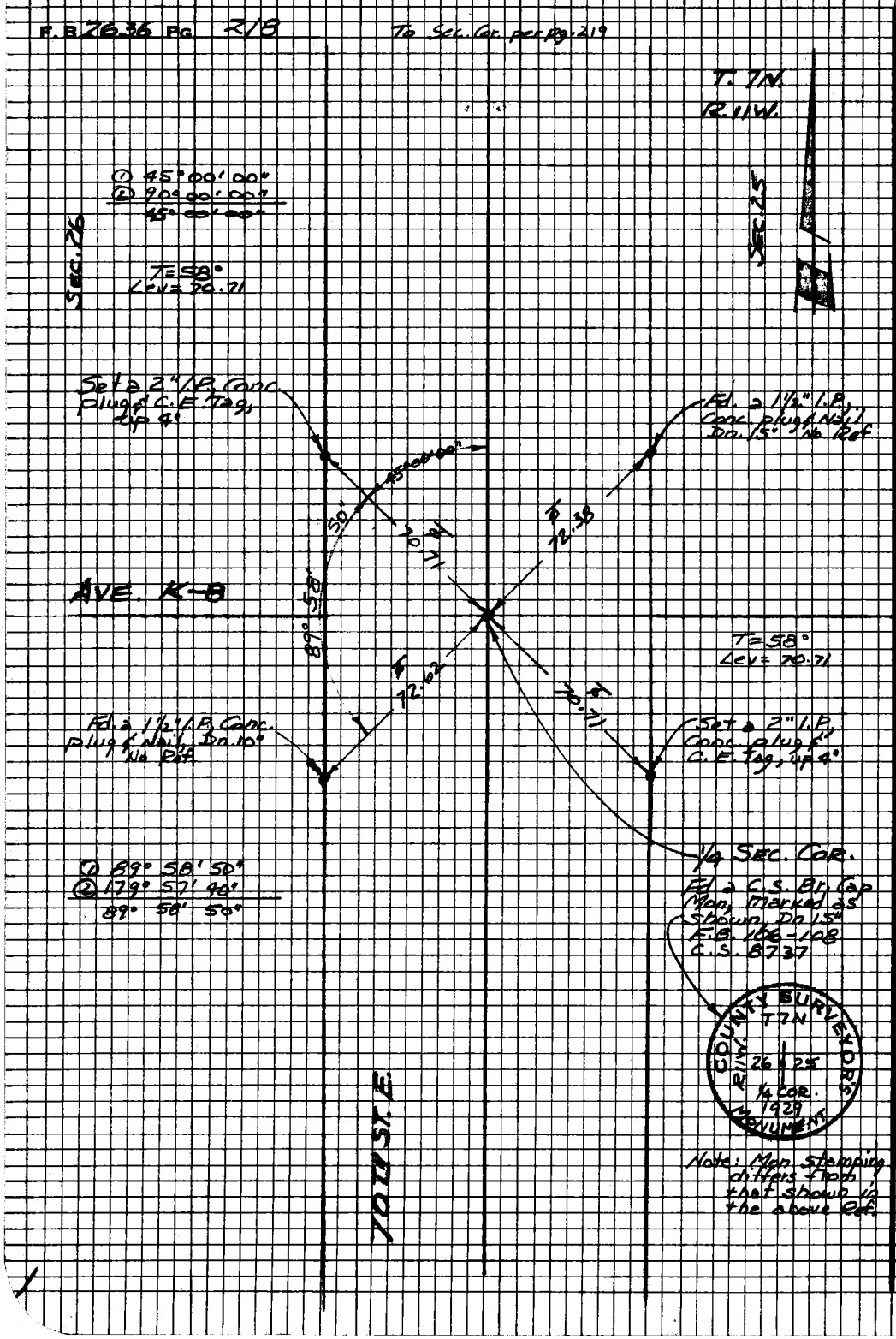
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7673098 CE #310 8-63

F.B. 2636 PG. 218 To Sec. Cor. per pg. 219



W.S. 70, D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 70TH ST. E.
Map No.	JN 0302.01 Tape 074 Std. 68 °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 4/13/67
Date	Indexed C. J. GALLI

F. B. 2636 PG. 219

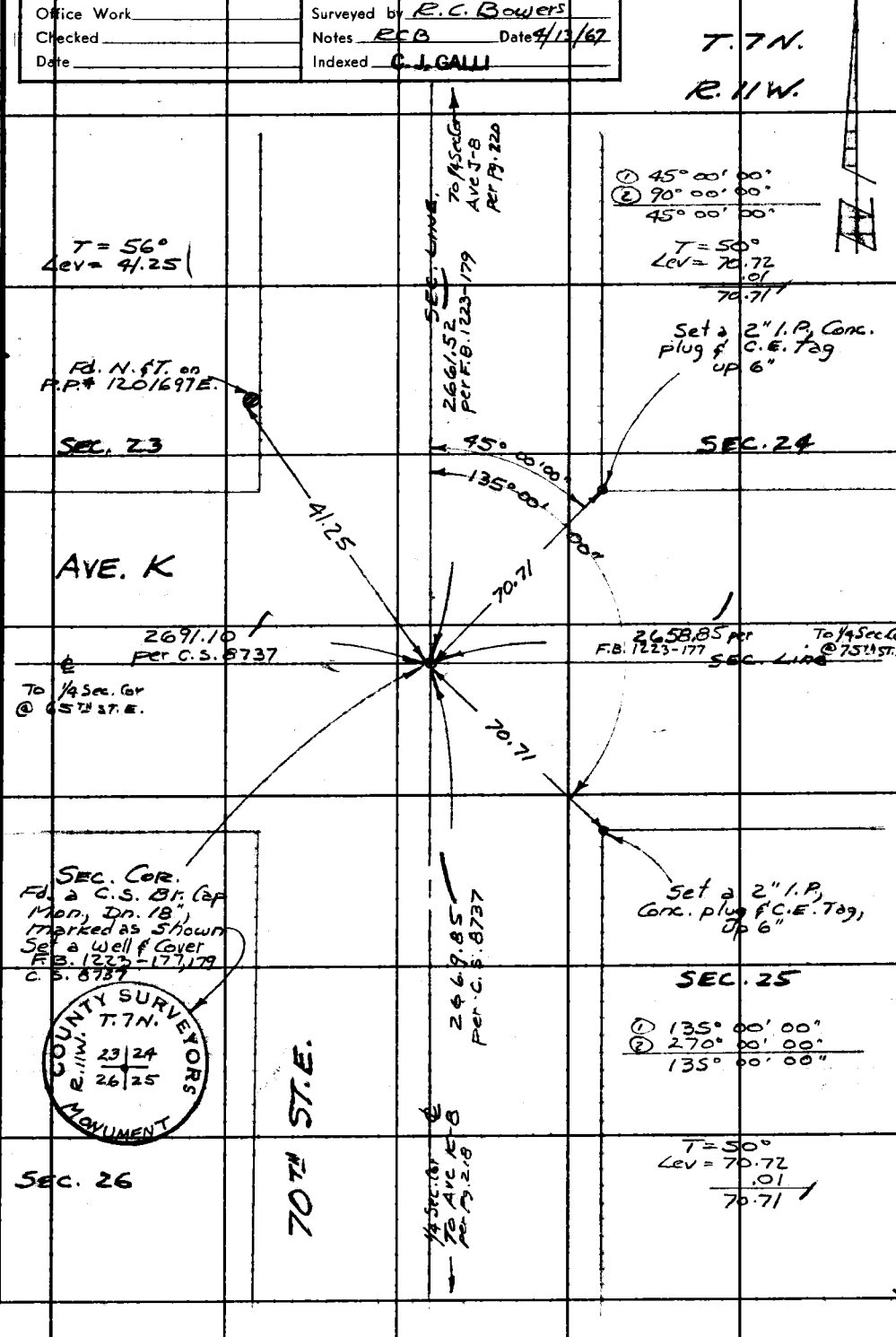
T. 7N.
R. 11W.

W.S. 70, D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

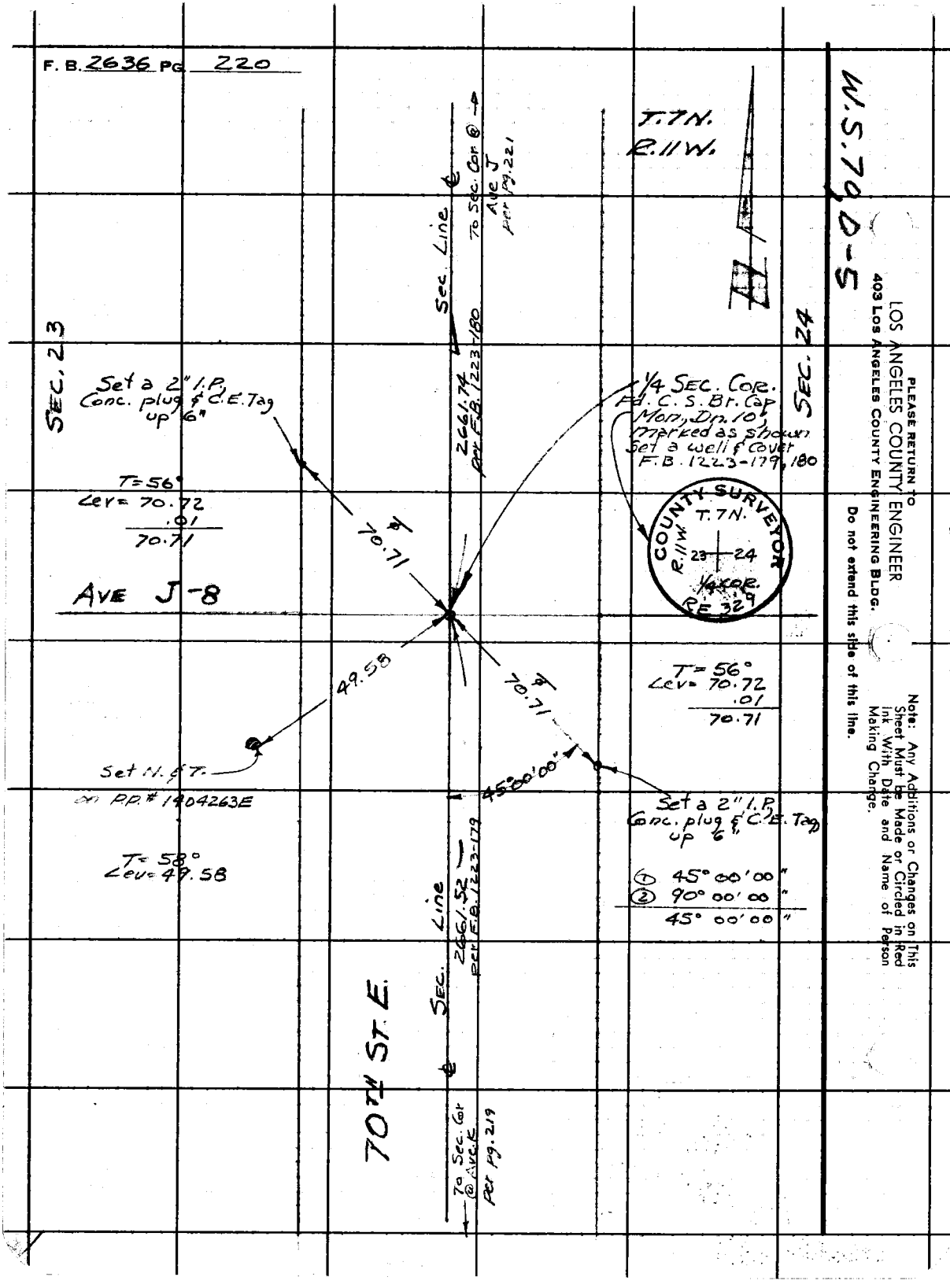
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE #310 6-53

F. B. 2636 PG. 220



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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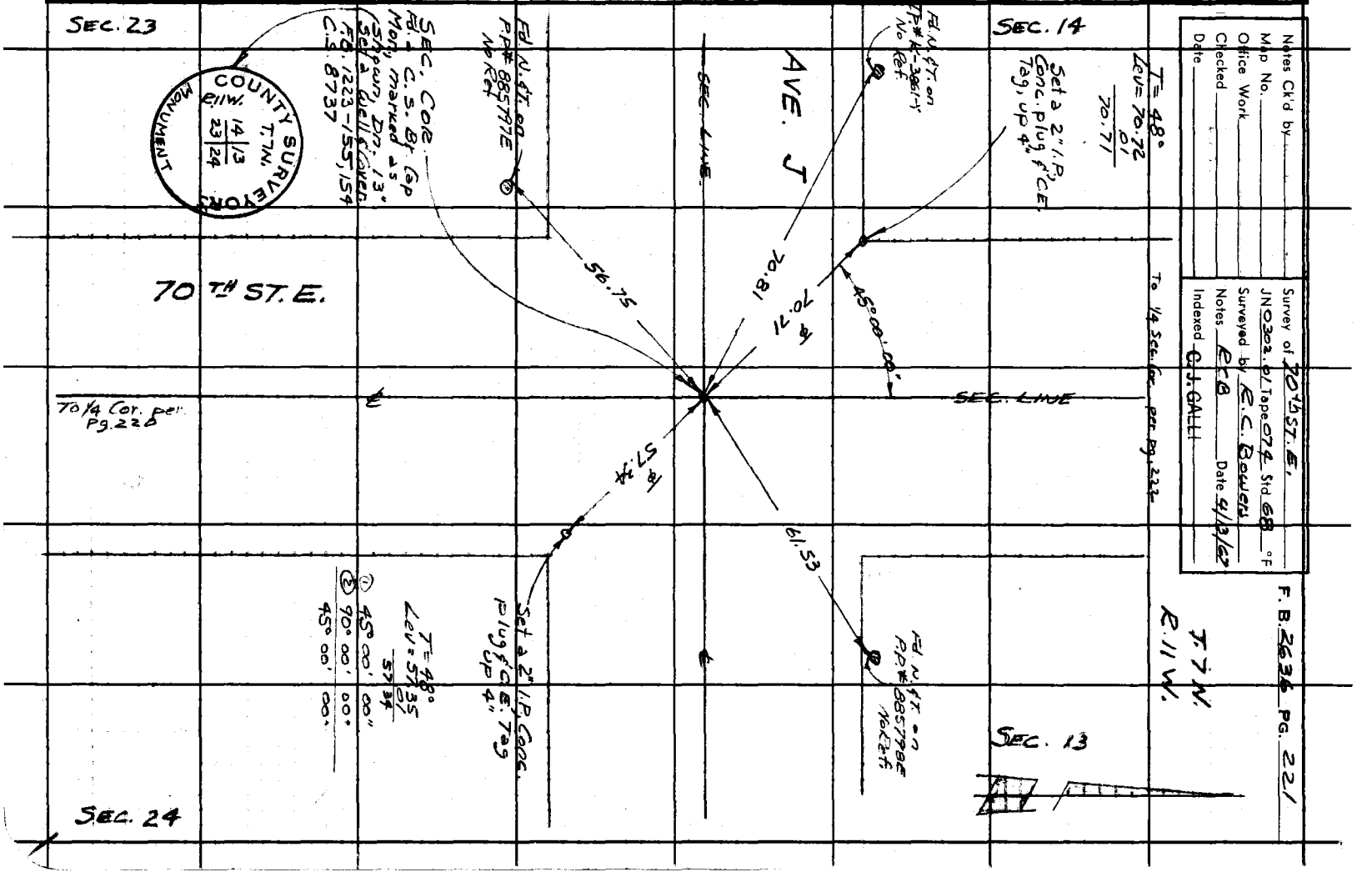
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.70, D-5



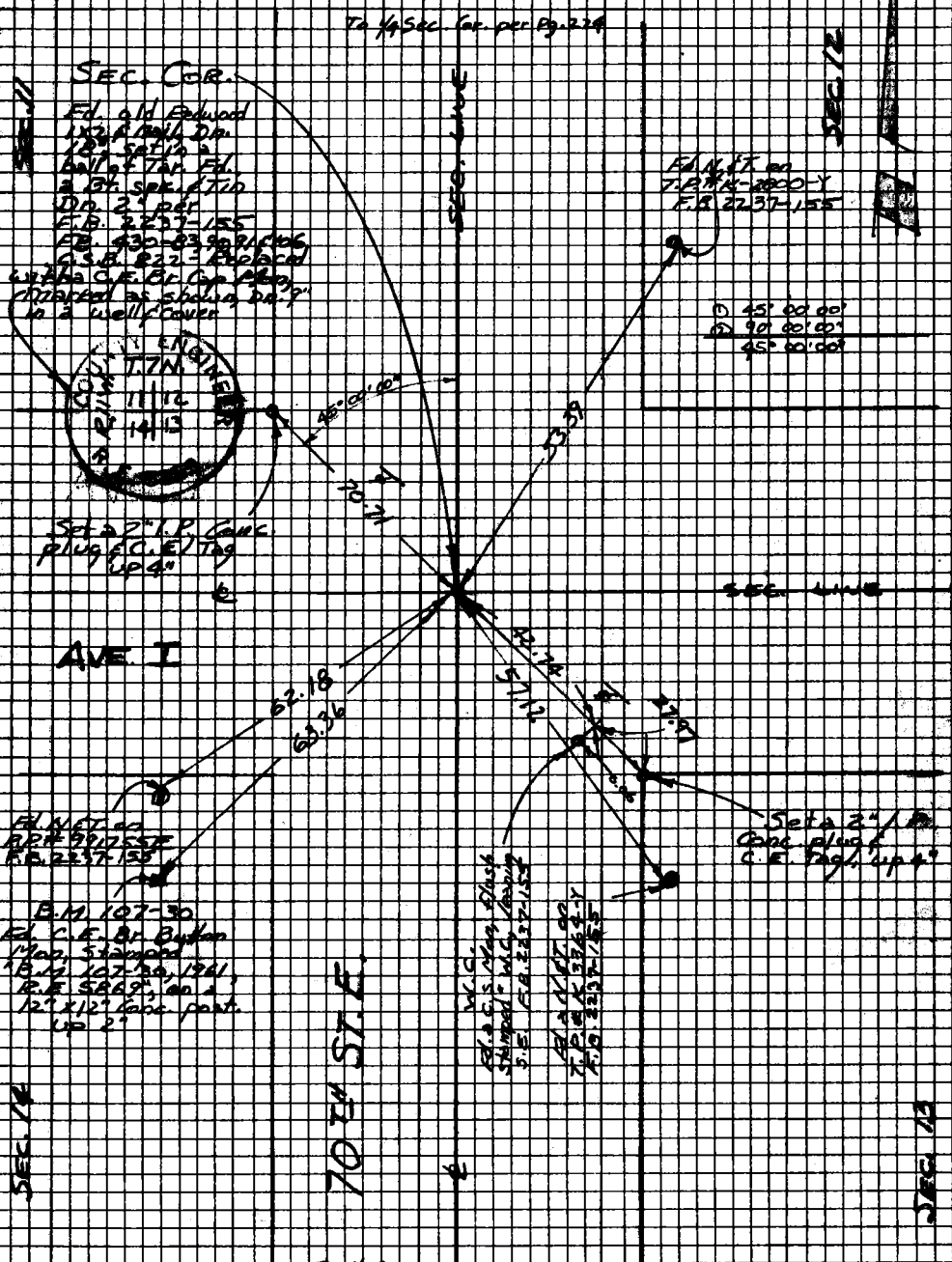
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 70 1/4 ST. E.
JN 0302.01 Tape 074 Std 68 °F
Surveyed by E.C. Bowers
Notes ECB Date 4/13/67
Indexed C.J. GALLI

F. B. 2636 PG. 221

Notes Ck'd by J. A. CHURCH	Survey of 70th ST. E.		F. B. 2636 Pg. 223
Map No.	JN 0302.01	Tape 074	Std 68 °F
Office Work	Surveyed by R. C. Bowers		
Checked	Notes R. C. B.	Date 4/13/67	
Date MAY 22 '67	Indexed G. U. GALLI		

T. 7 N.
R. 11 W.



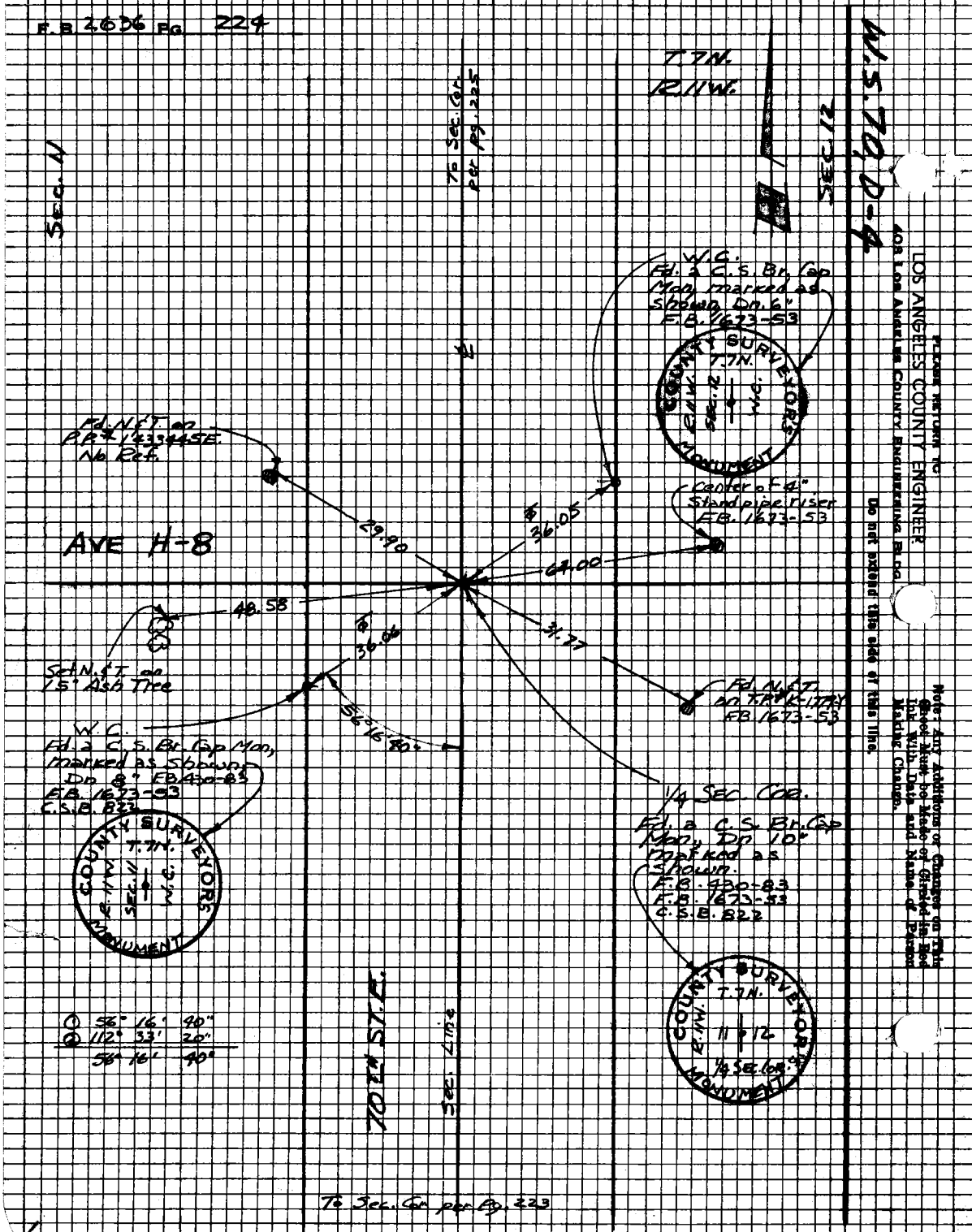
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7SF3098 CE #310 8-63

F.B. 2636 PG. 224



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

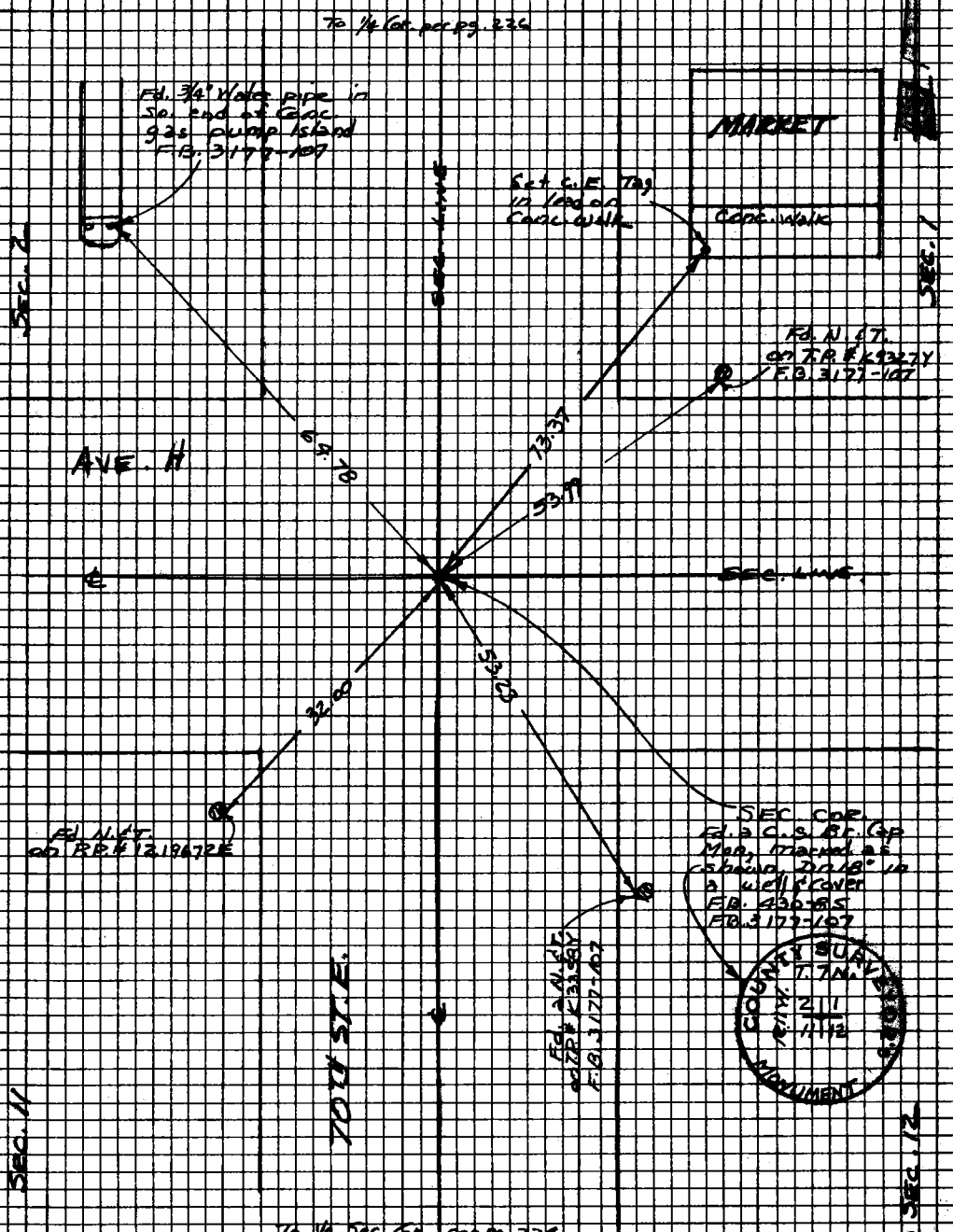
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH	Survey of 70TH ST. E.
Map No.	JN 0902.01 Tape 074 Std 68 °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 9/20/67
Date MAY 22 '67	Indexed C. J. GALLI

F.B. 2636 Pg. 225

T. 7 N.
R. 11 W.



W.S. 70, D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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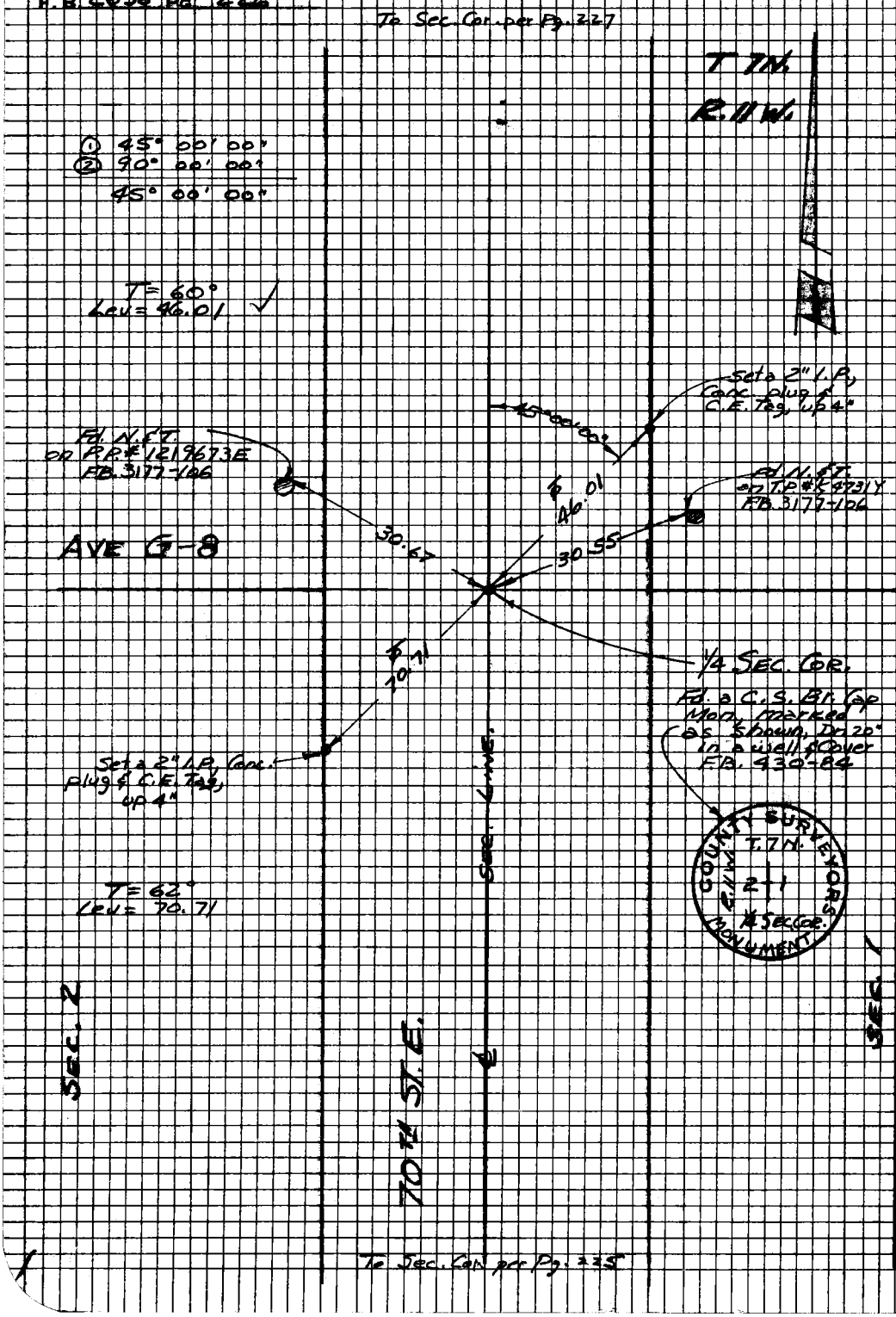
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 8-65

F.B. 2636 Pg. 226



W.S. 70, D-3

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403 Los Angeles County Engineering Bldg.

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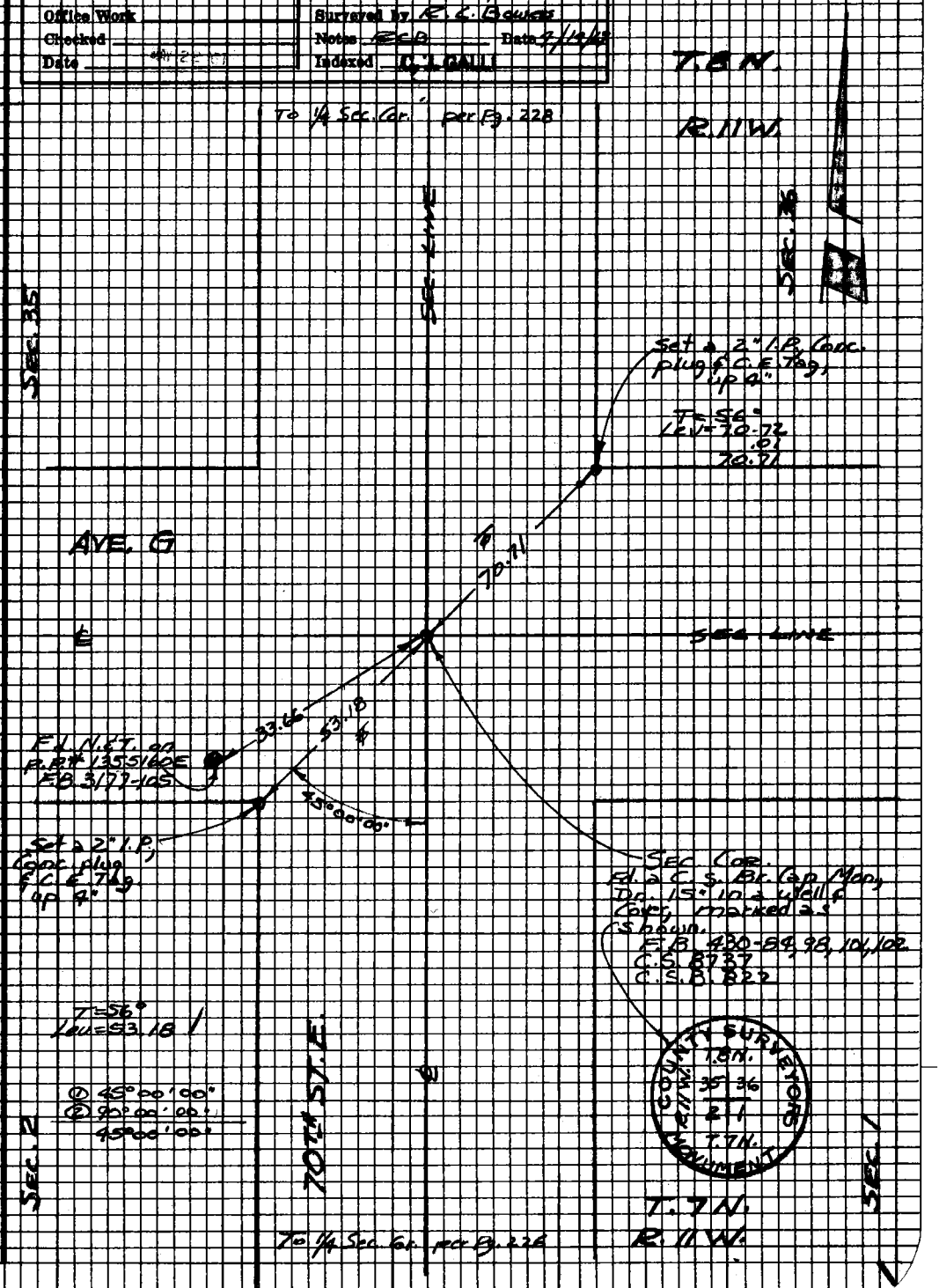
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 70TH ST. E.
Map No.	JN0302-01 Tape 074 Std 68 °F
Office Work	Surveyed by R. L. Bowers
Checked	Notes RCB Date 7/14/68
Date	Indexed C. J. GALLI

F.B. 2636 Pg. 227



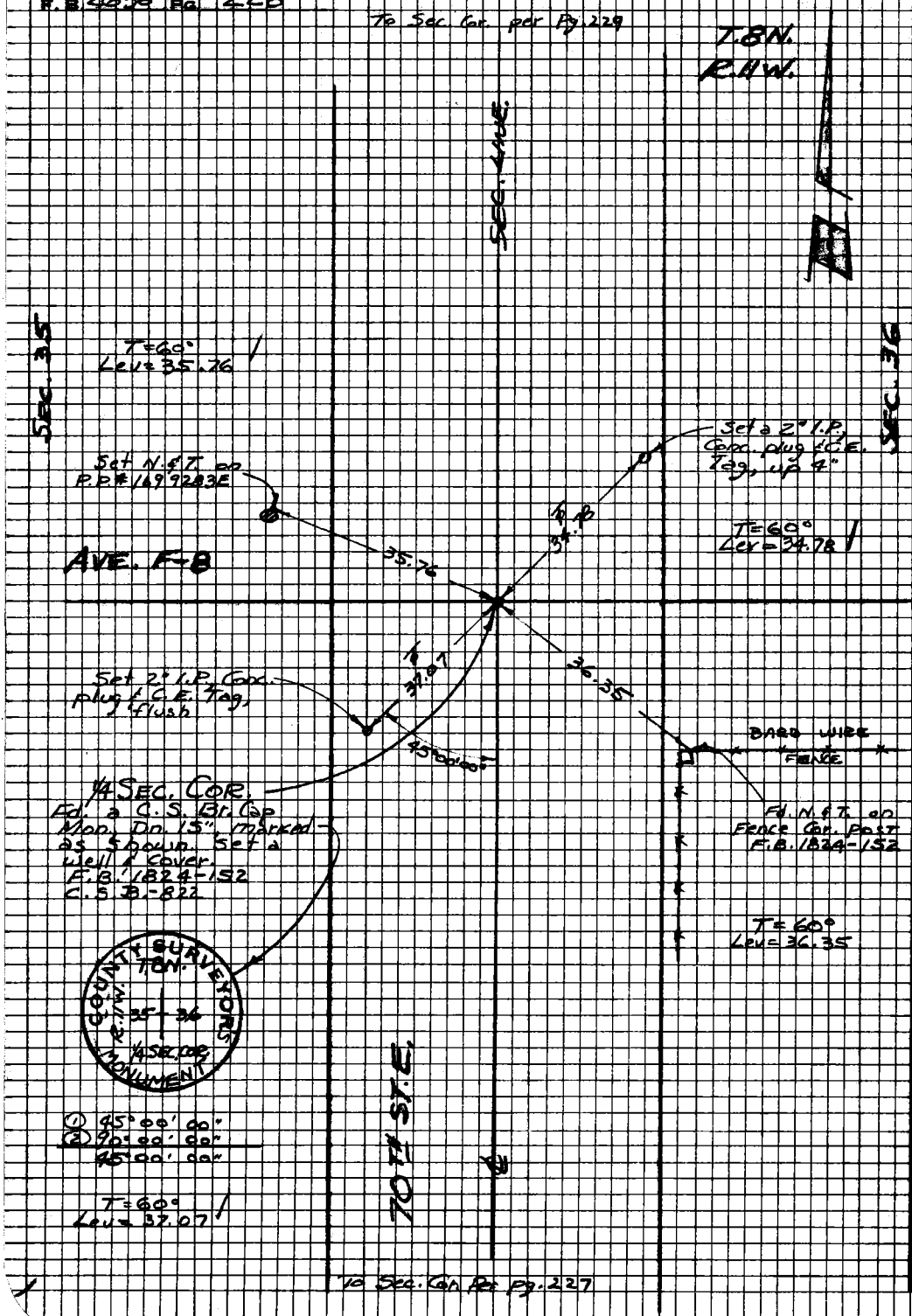
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 8-68

F.B. 2636 Pg. 228



W.S. 70, D-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH	Survey of 60TH ST. E.
Map No.	JN 0302 of Tape 074 Std 68 °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes R.C.B. Date 5/12/62
Date OCT 2 '87	Indexed C. J. GALLI

F. B. 2636 PG. 239

T.8N.
R.11W.

To 1/4 Sec. Cor. per Pg. 240

SEC. 35

SEC. 34

WS-70-D-3

Set a C.E. Tag in lead on Conc. well pump pad.

SEC. LINE

Fd. a chiseled cross on a 6" Irr. stand pipe F.B. 3177-100

111.55

69.10

SEC. LINE

SEC. LINE

AVE. G

68.39

36.46

200.21

Fd. a N.&T. on P.P.# 5383276 F.B. 3177-100

Fd. a N.&T. on P.P.# 1200892E. F.B. 3177-100

Fd. a N.&T. on P.P.# 4003456 per F.B. 3177-100

SEC. COR.
Fd. a C.S. Br. Cap Mon., Marked as shown, Dn. 17"
Set a well & Cover.
F.B. 3177-100
C.S.B. 822
C.S.B. 736 - C.S.B. 737

COUNTY SURVEYOR'S MONUMENT
T.8N.
R.11W.
34 | 35
3 | 2
T.7N.

SEC. LINE

SEC. 3

T. 7 N.
R. 11 W.

60TH ST. E.

SEC. 2

To 1/4 Sec. Cor. per Pg. 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

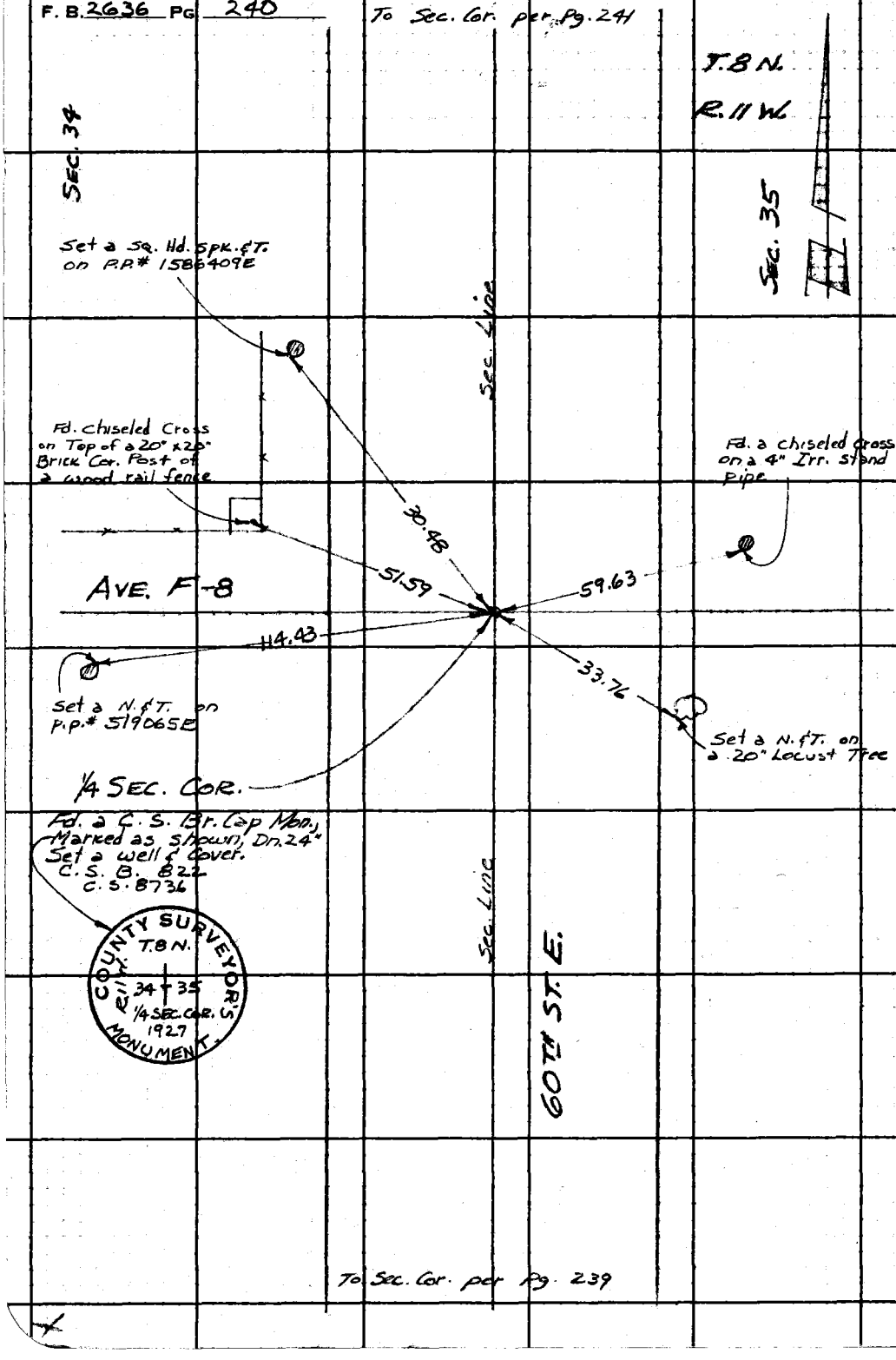
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

79F3095 C.E. #310 6-62

F. B. 2636 PG. 240

To Sec. Cor. per Pg. 241



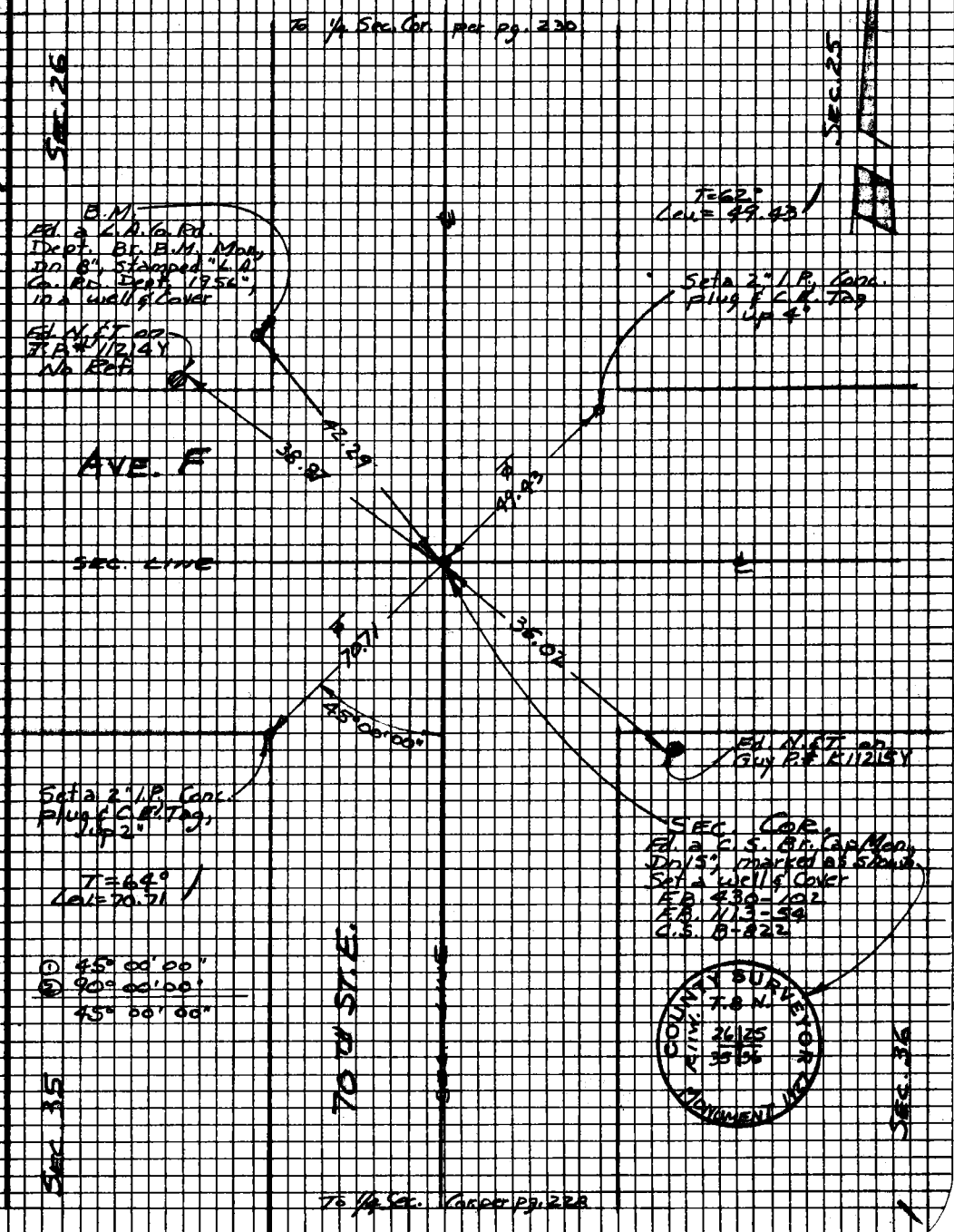
To Sec. Cor. per Pg. 239

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH	Survey of 70TH ST. E.
Map No.	JN0302.01 Tape 074 Std 54°F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 4/14/67
Date	Indexed C. L. GALLI

F. B. 2636 Pg. 229

T. 8 N.
R. 11 W.



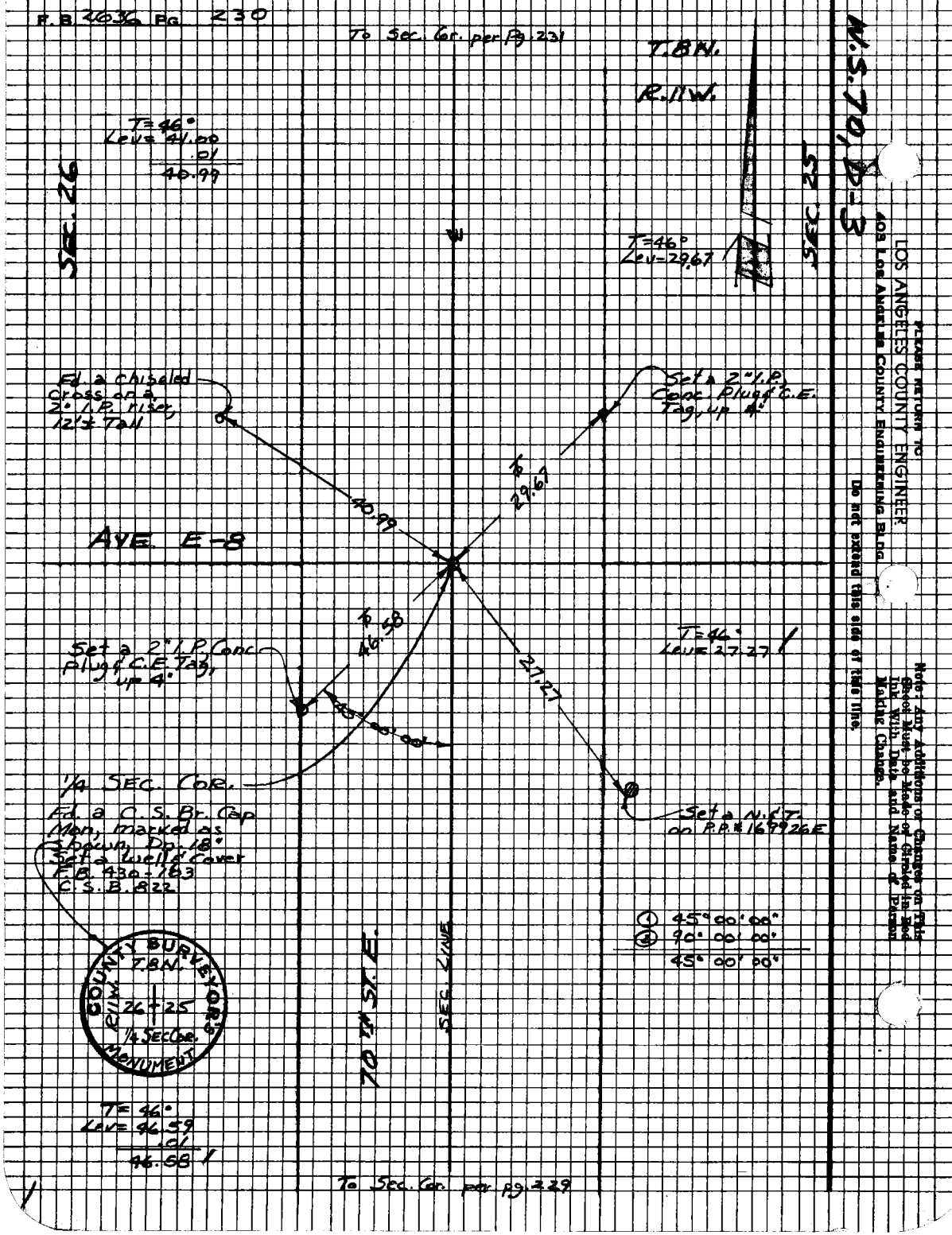
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S. 70, D-3

7873095 CE #310 8-65


F.B. 2636 PG. 230
To Sec. Cor. per Pg. 231
T.8N.
R.11W.
W.S. 70, D-3
SEC. 26
SEC. 25
T=46°
Lev= 41.00
.01
40.99
T=46°
Lev=29.67
Ed. a chiseled Cross on a 2" I.P. riser, 12'± Tall
Set a 2" I.P. Conc. Plug & C.E. Tag, up 4"
40.99
29.67
AVE. E-8
46.58
Set a 2" I.P. Conc. Plug & C.E. Tag, up 4"
T=46°
Lev= 27.27
27.27
1/4 SEC. COR.
Ed. a C.S. Br. Cap Mon, marked as shown, Dp. 18"
Set a Well & Cover
F.B. 430-163
C.S.B. 822
Set a N.&T. on P.P.# 169926E
① 45° 00' 00"
② 90° 00' 00"
45° 00' 00"
COUNTY SURVEYOR'S MONUMENT
T.8N.
R.11W.
26 + 25
1/4 SEC. COR.
70TH ST. E.
SEC. LINE
T= 46°
Lev= 46.59
.01
46.58
To Sec. Cor. per pg. 229
PLEASE RETURN TO
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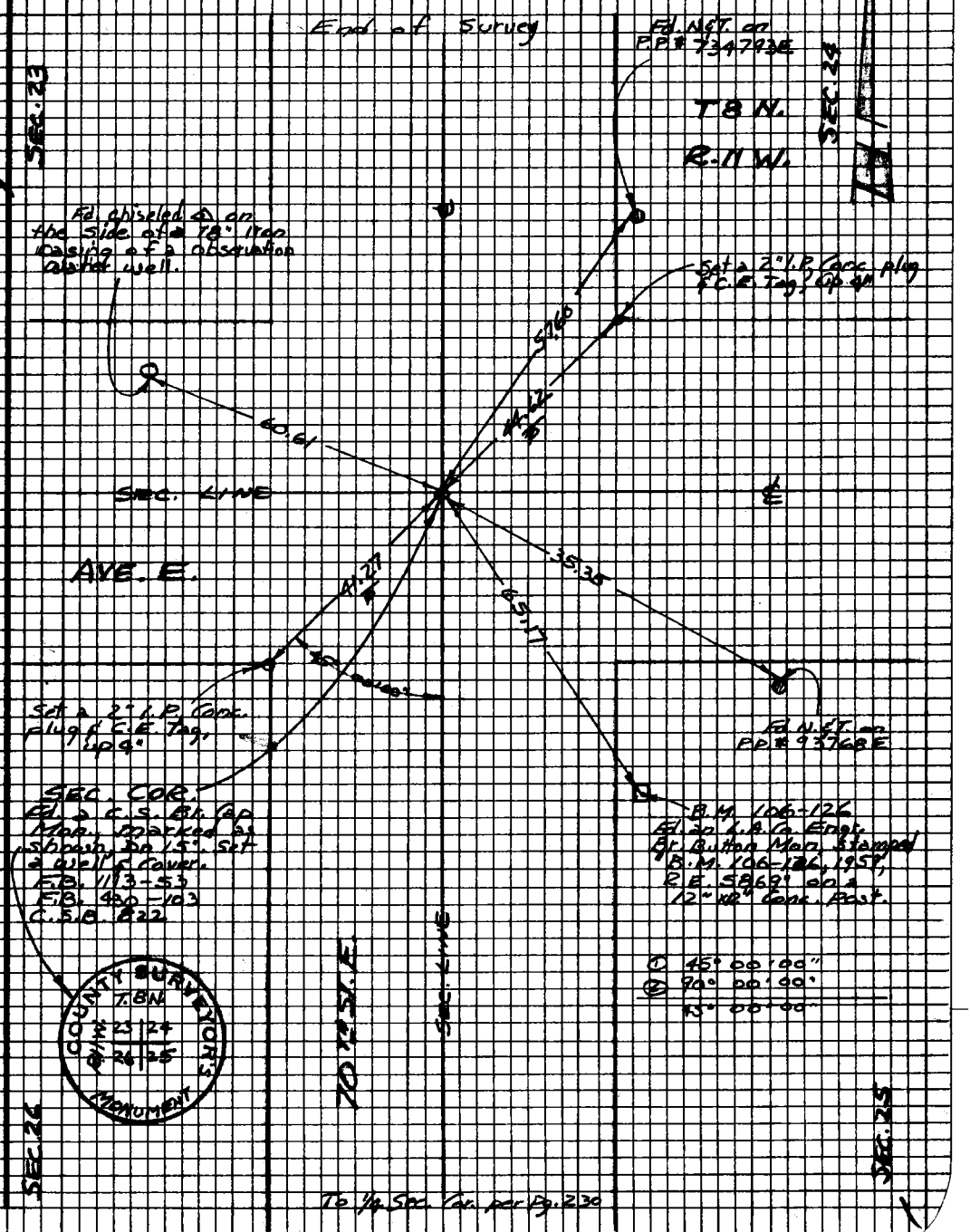
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. CHURCH	Survey of 70TH ST. E.
Map No.	JN 0302.01 Tape 074 Std 68 °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 4/21/67
Date MAY 22 '67	Indexed C. L. GALLI

F.B. 2636 Pg. 231



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W.S. 70, D-2

PLEASE RETURN TO
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76F3095 CE #310 8-65

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F. B. 2636 Pg. 232

Notes Ck'd by J. A. CHURCH	Survey of 60TH ST. E.	F. B. 2636 Pg. 233
Map No.	JN 0302.01 Tape 074 Std 68 °F	
Office Work	Surveyed by R. C. BOWERS	
Checked	Notes R. C. B. Date 5/5/67	
Date JUN 2 '67	Indexed C. J. GALLE NOV 26 '67	

60TH ST. E.

Recovery and Ties of Sec. Cor's & 1/4 Sec. Cor's. along 60th ST. E, from Ave. I to Ave. E

J. N. 0302.01

MAY 1967

Ref.	Party
F.B. 430	Bowers
F.B. 2237	Maldonado
F.B. 3177	Donley
F.B. 1607	Almanzan
C.S.B. 822	Boretti
C.S. 8736	
C.S. 8737	

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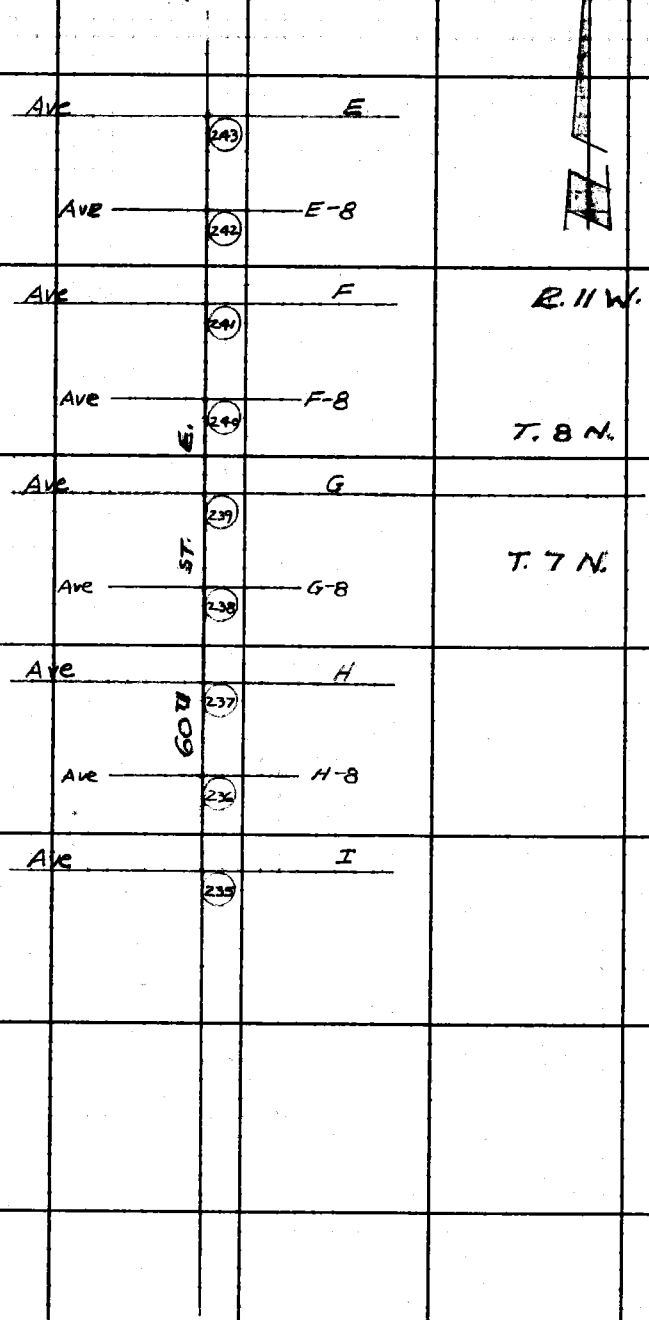
76F309S C.E. #310 6-62.

F. B. 2636 PG 234

INDEX



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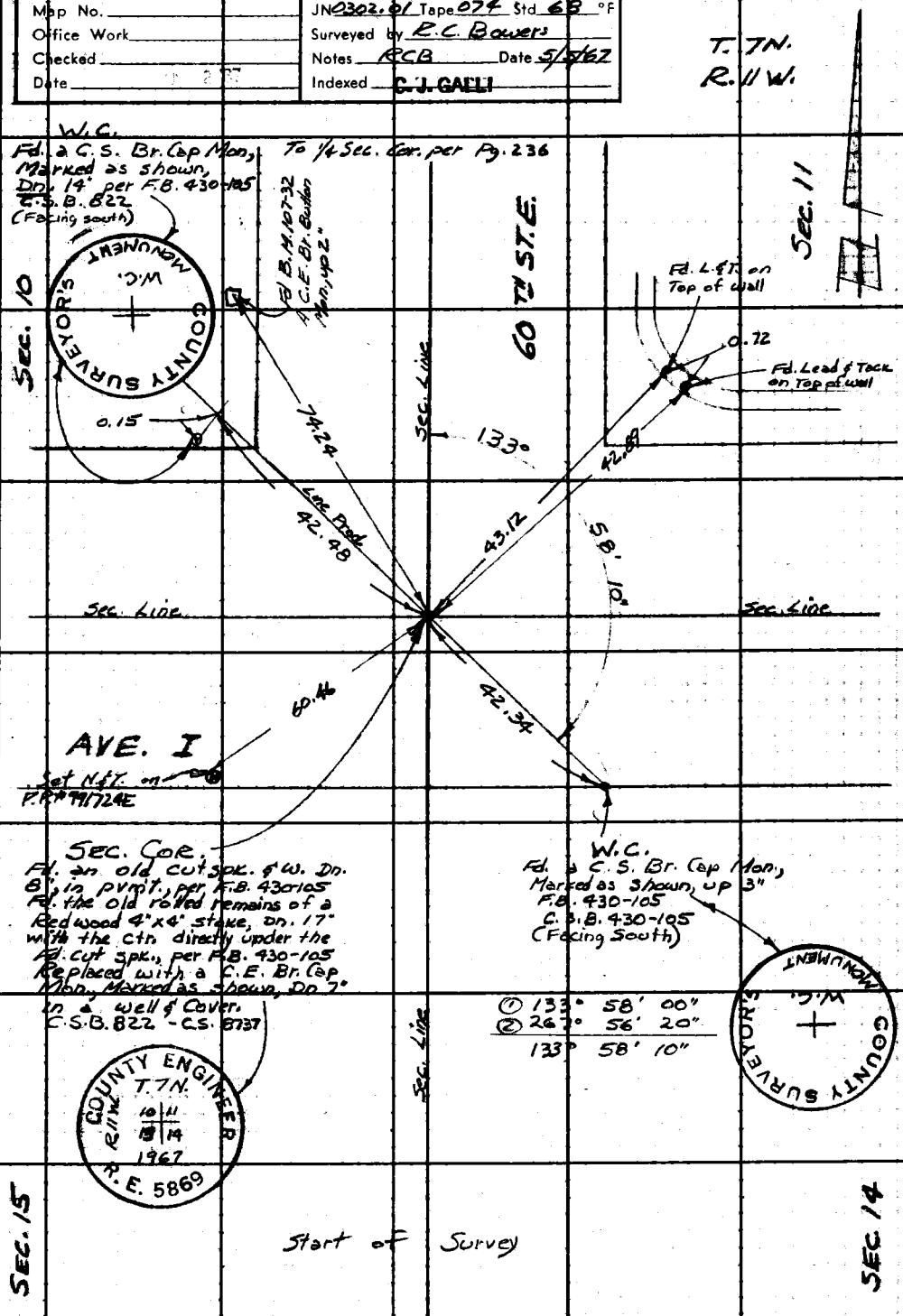
Notes Ck'd by M. A. CHURCH	Survey of 60TH ST. E.	F. B. 2636 PG. 235
Map No.	JN 0302.01 Tape 074 Std 68 °F	
Office Work	Surveyed by R. C. Bowers	
Checked	Notes RCB Date 5/5/67	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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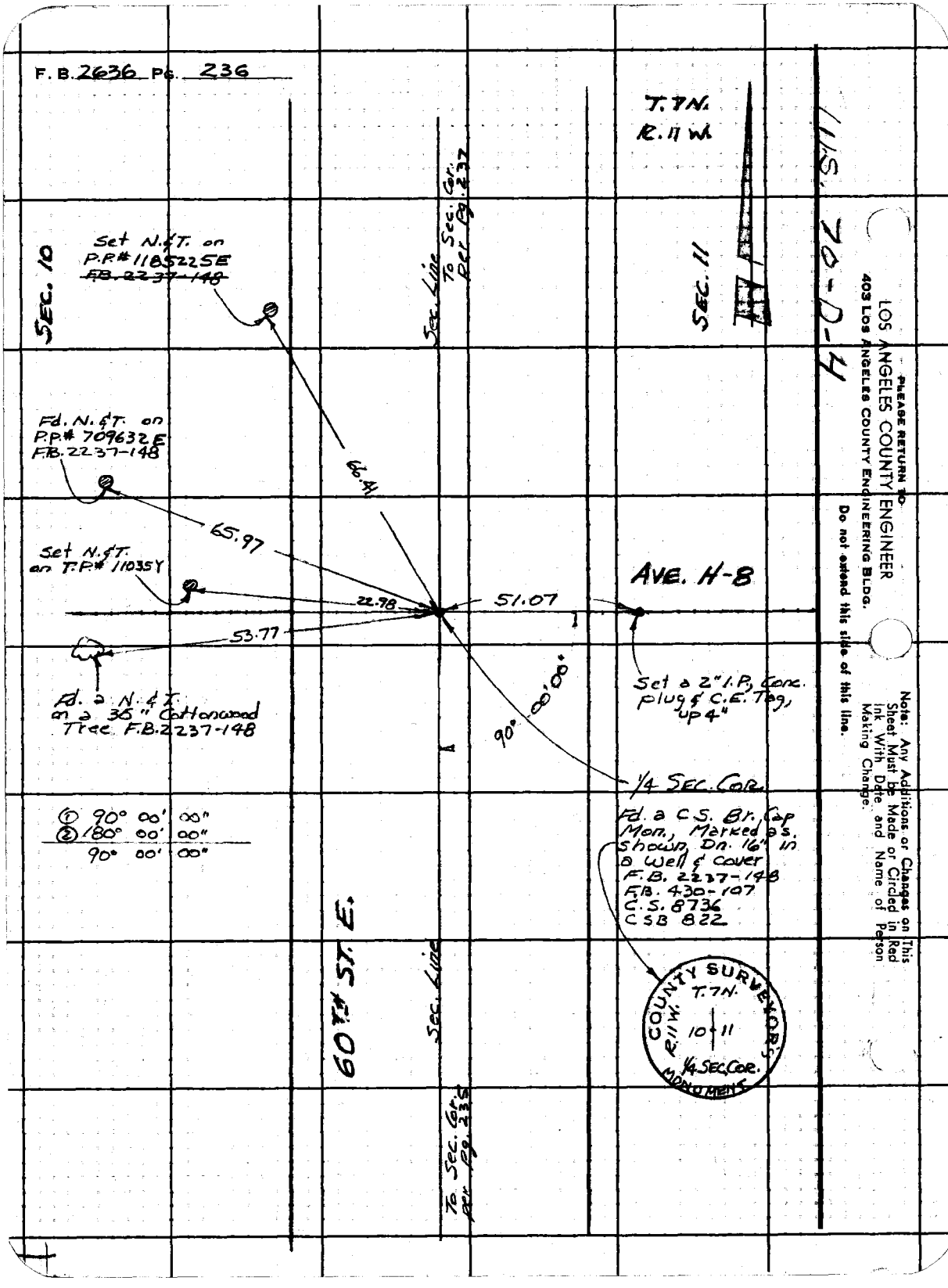
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2636 Pg. 236



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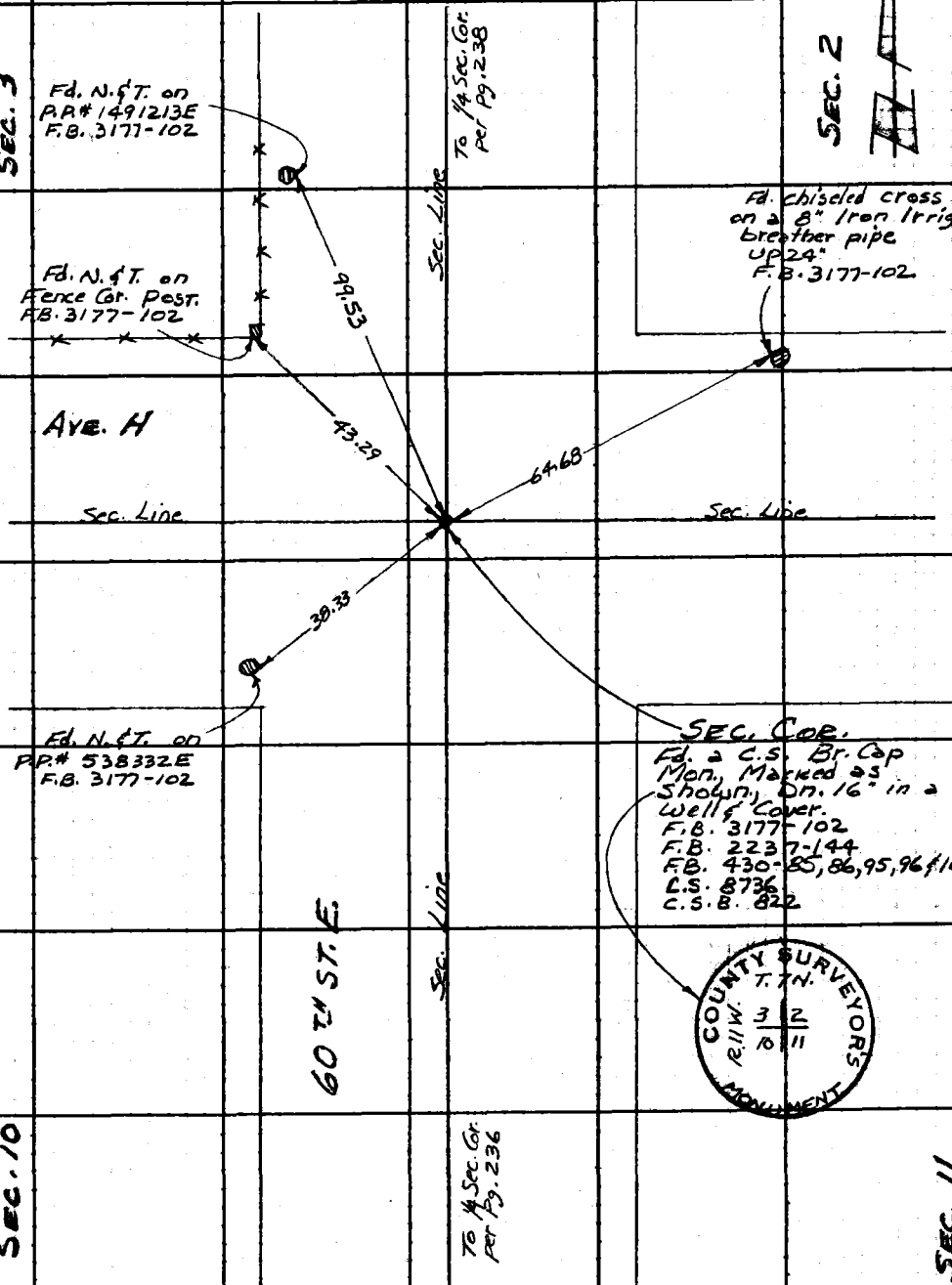
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A. CHURCH	Survey of 60TH ST. E.
Map No.	JN 0302.01 Tape 074 Std 68 °F
Office Work	Surveyed by R. C. Bowers
Checked	Notes RCB Date 5/5/67
Date	Indexed C. J. GALLI

F. B. 2636 PG. 237

T. 7 N.
R. 11 W.



WS. 7D-4

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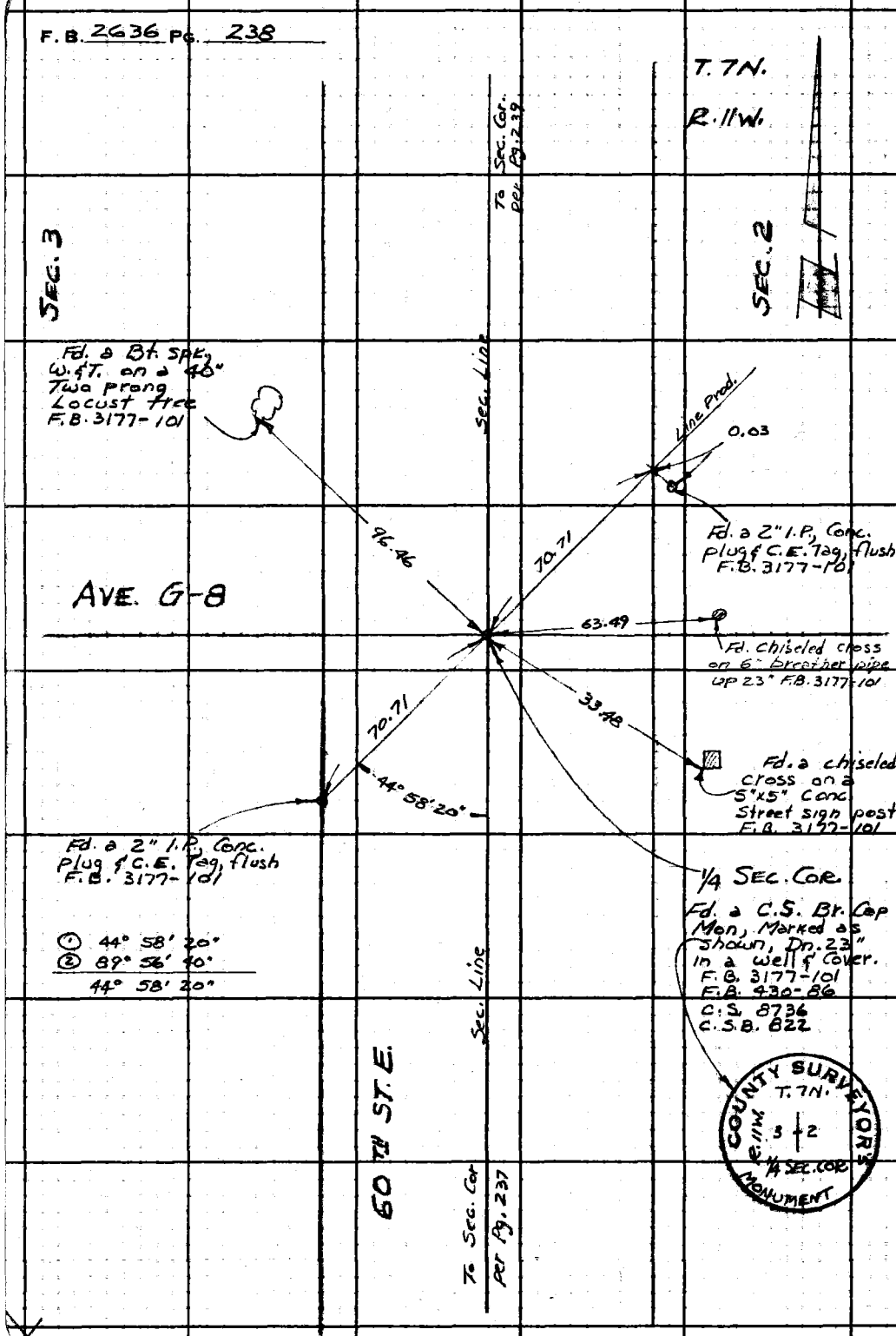
76F3095 CE #310 8-62

F.B. 2636 Pg. 238



US 70-D-3

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Notes Ck'd by A. CHURCH	Survey of 60TH ST. E.
Map No.	JN 0302.01 Tape 074 Std 68 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes ECB Date 5/20/67
Date	Indexed C.J. GALLI

F. B. 2636 PG. 241

T.8 N.
R. 11 W.

To 1/4 Sec. Cor. per Pg. 242.

US 70-R-3

SEC. 27

SEC. 26

T=64°
Lev=70.71

SEC. LINE

Set a N. & T. on P.P. # 4872076

Set a 2" I.P. Conc. plug & C.E. Tag up 3"

40.01

70.71

AVE. F

SEC. LINE

SEC. LINE

70.71

45°00'00"

Set a 2" I.P. Conc. plug & C.E. Tag up 4"

T=64°
Lev=70.71

SEC. COR.
Fd. a C.S. Br. Cap Mon., Marked as shown
Dn. 18" Set a well & Cover.
C.S. 8822
C.S 8736

COUNTY SURVEYOR'S MONUMENT 1922
T.8N.
R.11W.
27 | 26
34 | 35

45° 00' 00"
90° 00' 00"
45° 00' 00"

SEC. LINE

60TH ST. E.

SEC. 34

SEC. 35

To 1/4 Sec. Cor. per Pg. 240

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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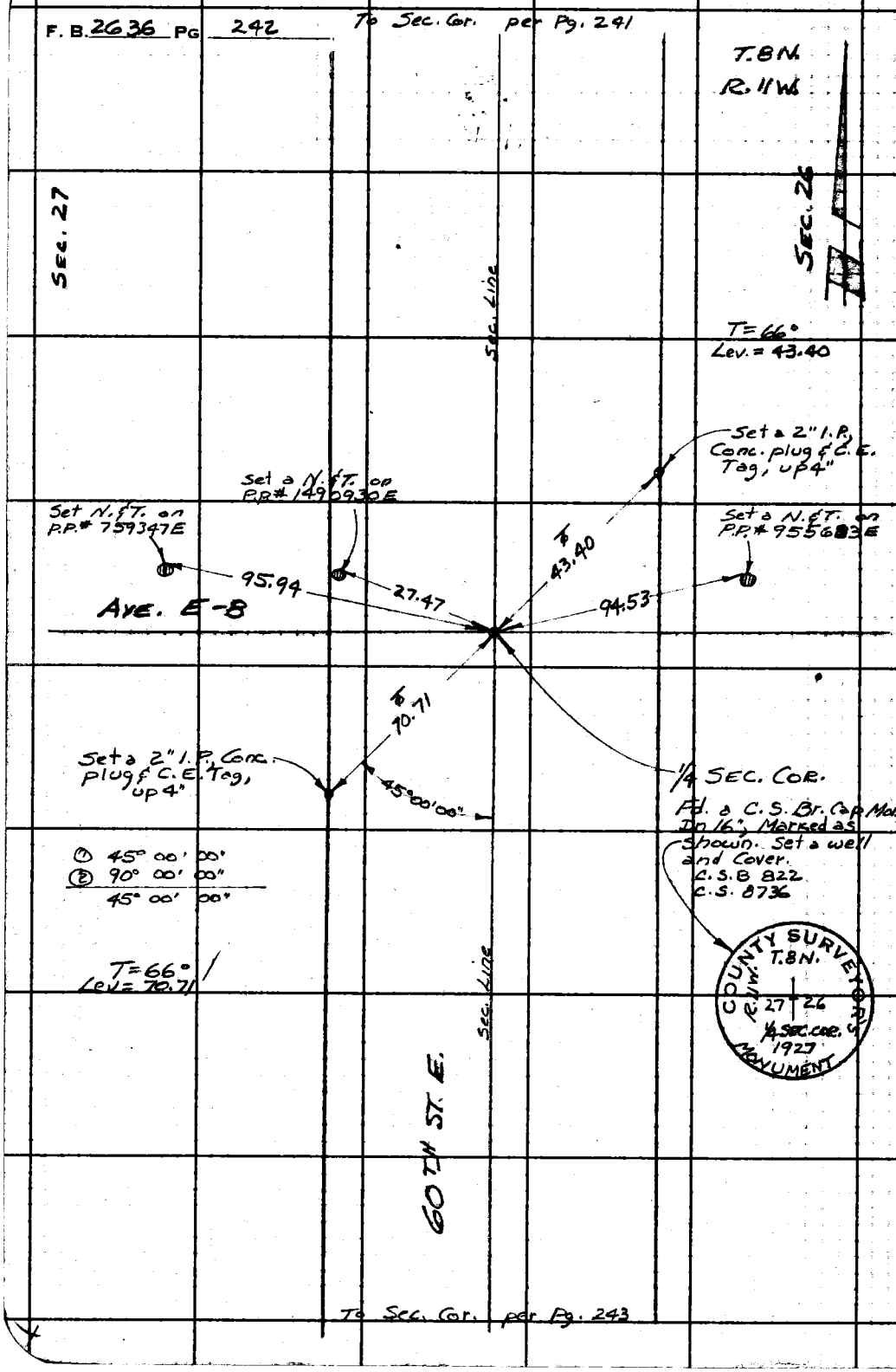
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2636 PG 242

To Sec. Cor. per Pg. 241



To Sec. Cor. per Pg. 243

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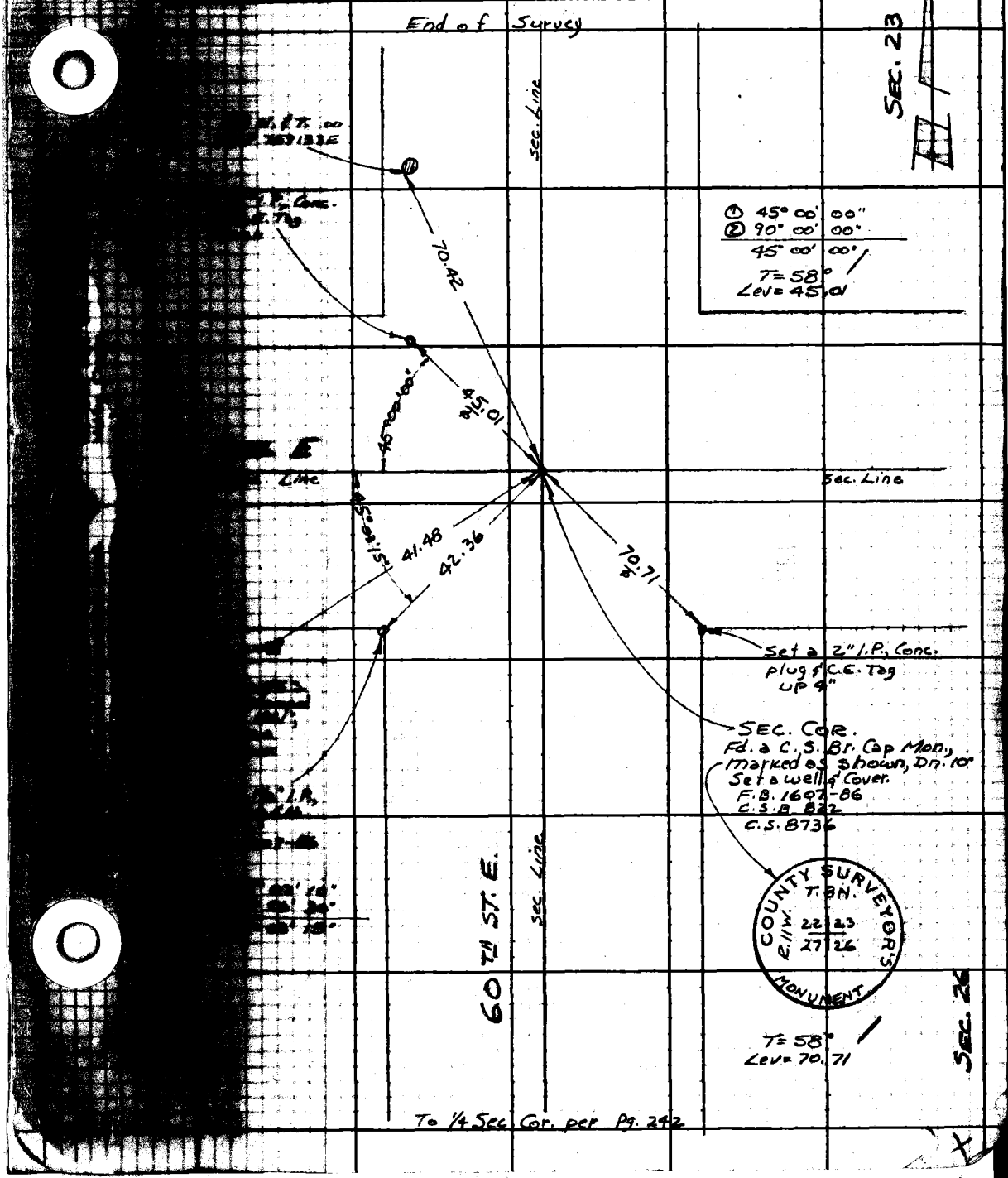
U.S. 70-D-3

Survey of 60TH ST. E.
JN 0302.01 Tape 074 Std 68 °F
Surveyed by R.C. Bowers
Notes R.C.B. Date 5/1/67
Indexed C.J. GALLI

F.B. 2636 PG. 243

T. 8 N.
R. 11 W.