Survey of
JN Tape Std 'F
Surveyed by
Notes Date
Indexed

F.B. 2652 Pg.

| Job | Description |
|---|---|
| | OAKBLUFF ROAD 0075.99 |
| Index | |
| P Line | (Oakbluff Rd) from int. with Sec. line Sec. 23, Sec. 26, T4N R15W S'ly to P102W. |
| P Line | (Oakbluff Rd) from P102W southwesterly to int. C.L. US Hwy #6. |
| Sec. Lines | South ½ sec. line bet Secs. 22, & 23 T4N R15W. |
| Sec. Lines | South line of Sec. 22, T4N R15W. |
| Sec. Lines | North ¼ sec. line bet. Secs. 27 & 28 T4N R15W. |
| Sec. Lines | South ¼ sec. line bet. Secs. 21 & 22, T4N R15W. |
| Sec. Lines | 1/4 sec. line from ctr. Sec. 28 north to north 1/4 sec. cor. sec. 28, T4N R15W. |
| B.M. | Bench levels. |
| Elev. | Elevations on "P" points. |

Microfilmed June 85

(cont'd on next page)

F.B. 2652 Pg.

| Page | Job | Description |
|---|---|---|
| 97-104 | Sec. Lines | Sec. line bet. Secs. 21 & 28, T4N R15W. |
| 105-110 | Sec. Lines | North ½ sec. line bet. secs. 28 & 29, T4N R15W. |
| 111-112 | Sec. Lines | South 1/2 sec. line bet. Sec. 20 & 21, T4N R15W. |
| 113-123 | Prof. | Profile from U.S. Hi-way #6 easterly to (OB-13) Sta. 34+36.17. (on Oak Bluff Road.) |
| 125-139 | Prof. | Profile-preliminary line & laterals from OB-13 to (B-40). |
| 141-165 | Prof. | Profile-P line & laterals from OB-40 to OB-54. |
| 166-171 | Prof. | Profile along sec. line from 1/4 cor. E'ly to Sec. cor. $\frac{23/24}{26/25}$ T4N R15W. |
| 173-193 | P-line | From intersection of Sierra Hwy U.S. #6 westerly to Rancho San Francisco Grant Line. |
| 193-207 | Sec. Lines | West & north lines of Section 29, T4N R15W. |
| 209-228 | B.M. | Bench levels from inter. of Sierra Hwy. U.S. No. 6 & Oak Bluff Rd. P-Line westerly to San Francisco Grant line. |
| 229-236 | Sec. Lines | North line of Sec. 30, T4N R15W. |
| 237-244 | Geod. Ties | Geodetic ties to Oakbluff Road & Golden Valley Rd. |

(cont'd on next page)

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|---|---|---|
| Notes Ck'd by | Survey of | F.B. 2652 Pg. |
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed | |

| Page | Job | Description |
|---|---|---|
| 245-252 | Sec. Line | Sec. line changes between Sections 29 & 30 T4N R15W. |
| 253-254 | Sec. Cors. | Section corner ¼ corner Sec. 28 & 29 T4N, R15W surface ties. |
| 255-256 | Ties | Ties to ¼ corner Sec. 28 & 29 T4N, R15W. |

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P.B.

P.O.

| | |
|---|---|
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| Map No. | JN 0075.99 Tape 141 Std 84 °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C.L.W., R.C.B. Date MAY 1960 |
| Date | Indexed AUG 1 0 60 H. E. CITY |

F. B. 2652 PG. 3

# OAKBLUFF ROAD
# J.N. 0075.99

REFERENCES:
C.S. 8576
C.S. B-736
F.B. 50
F.B. 1832
L.S. 25-39
CALIF. DIV. HI-WAYS F.B. A59.001
F.B. 446
F.M. 11261-3
C.S. 8151

PARTY:
C. L. WRIGHT
R.C. BOWERS JR.
T. MELTON
J. R. FULTON JR.
D. J. DRESSER

MAY 59 W.F. BARNETT JR.

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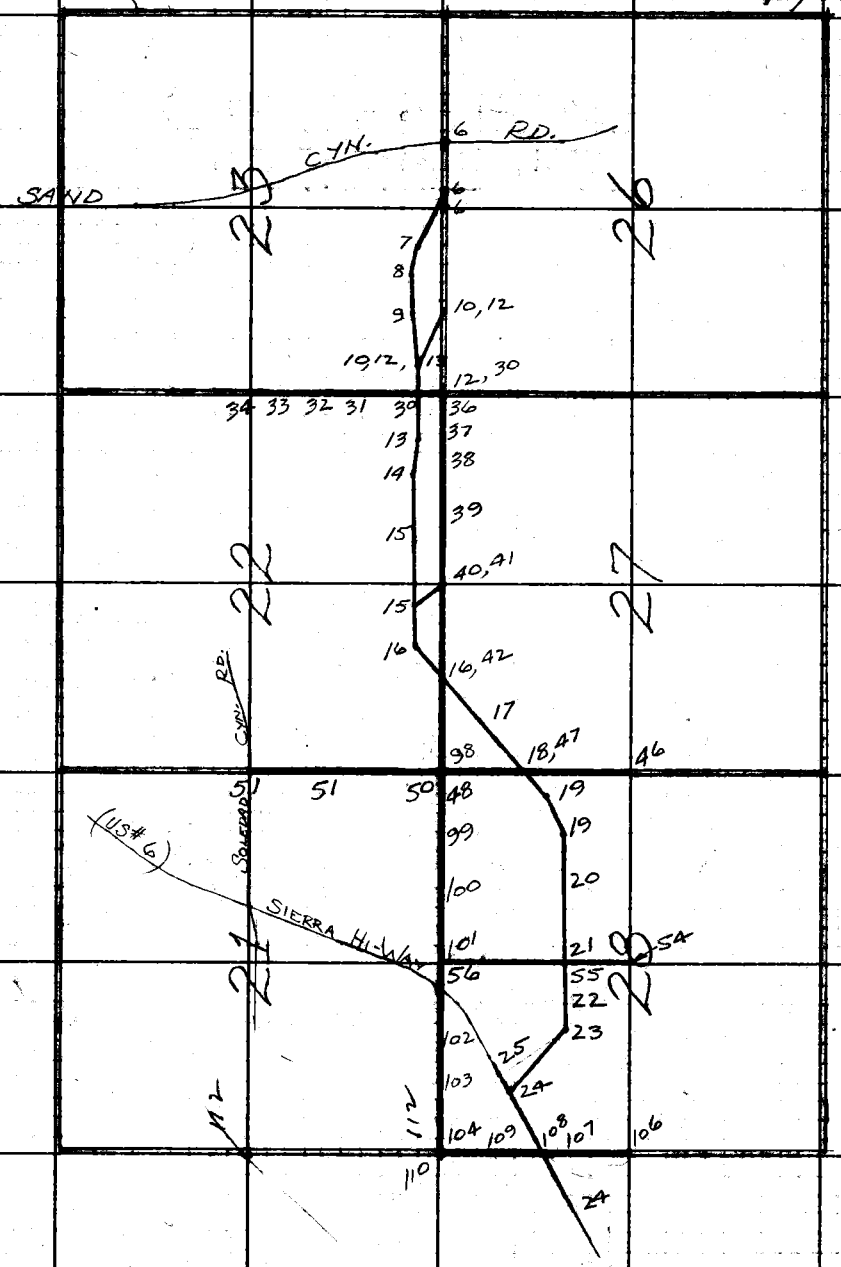
# INDEX - OAKBLUFF ROAD

F. B. 2652 Pg. 4

T4N R15W

INDICATES LINES RUN.
SECTION LINES
ROADS

SEE PAGES 173 TO 176 FOR ADDITIONAL INDEX

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| Map No. | JN 0075.99 Tape 141 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. AUG 1 0 '60 19-MAY-60 |
| Date | Indexed M. E. OTT |

F. B 2652 Pg. 5

PRELIMINARY LINE (OAKBLUFF RD.)
FROM INT. WITH SEC. LINE
SEC. 23, SEC. 26, T4N, R15W
WEST'LY TO P102W.

J.N. 0075.99

REFERENCES:
C.S. 8576
F.B. 50
F.B. 1832
C.S. B736
L.S. 2539

PARTY
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R.C. BOWERS JR.
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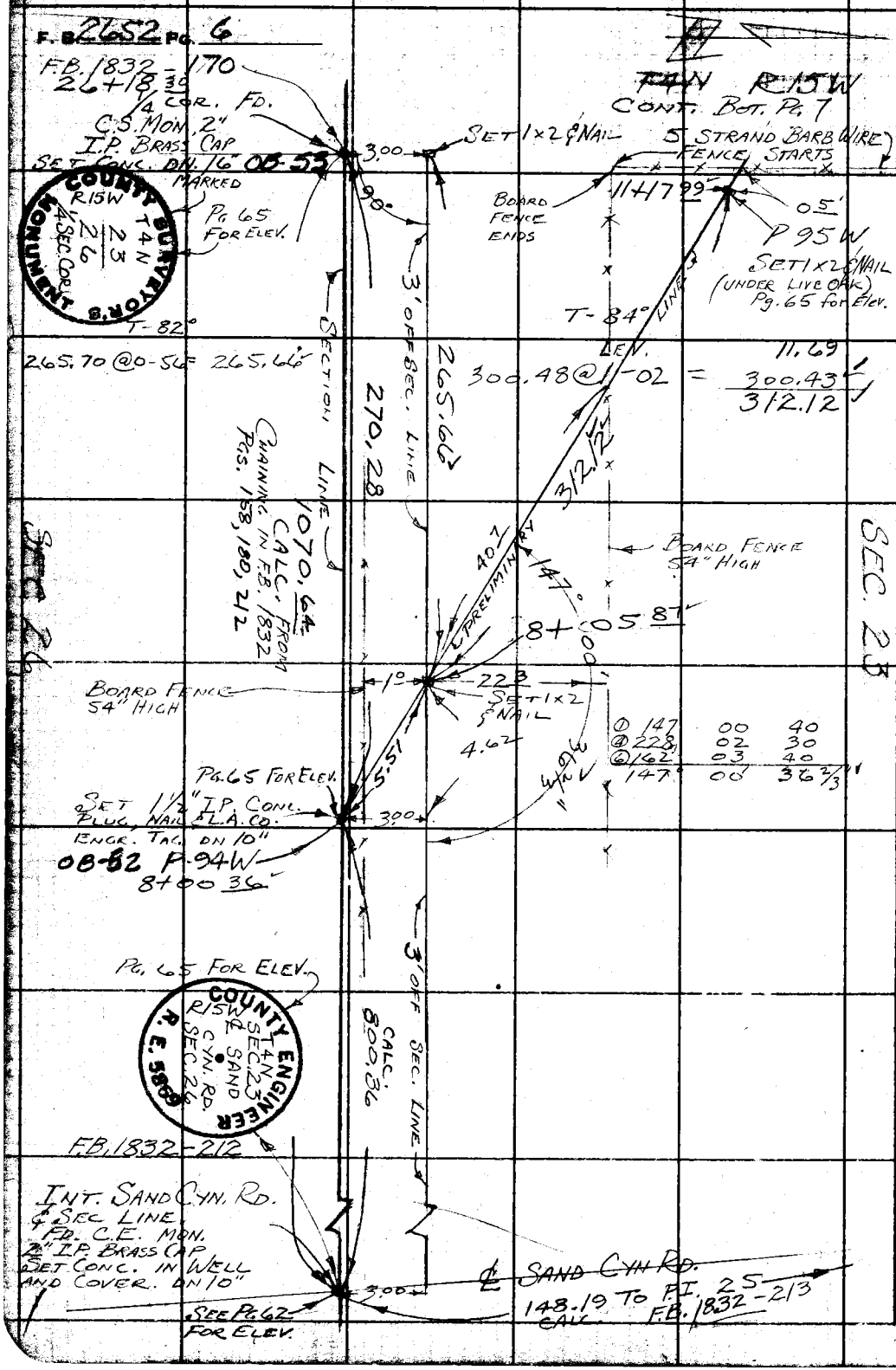
7SF3098 S&E #247

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| Map No. | JN 0075.99 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C.L. WRIGHT | |
| Checked | Notes C.L.W. Date 19-MAY 60 | |
| Date | Indexed H. E. OTT | |

T4N R15W SEC 23

CONT. BOT. PG. 8

19+77 10
P 98 W
SET White top R.W. 2x2, Br. tack & L.A. Co. Engr Tag. in low saddle - up 2"
Pg. 85 for Elev.

PRELIMINARY

554.95

T - 86°
255.92 @ 4-23 = 255.17
300.02 @ 2-20 = 299.77
554.94
.01
554.95

164°
12'
35'

14+22 15
P 97 W
08.51
Set White top R.W. 2x2, Br. tack & L.A. Co. Engr Tag Top low spur. up 1"
Pg. 85 for Elev.

| | | | |
|---|---|---|---|
| ① | 164 | 12 | 40 |
| ④ | 296 | 50 | 20 |
| ⑥ | 265 | 15 | 30 |
| | 164° | 12' | 35" |

T 86°
95.30 @ 19-16 = 89.96
95.63 @ 19-49 = 89.97 = 89.96
LEV. 13.50
103.46

103.46 LINE

5 STRAND BARB WIRE PASTURE FENCE

11 3

13+18 69
P 96 W
SET 1x2 ¢ NAIL PG. 65 FOR ELEV.

T 84°
200.72 @ 0-54 = 200.70

200.70

11+17 99
P 95 W
SET 1x2 ¢ NAIL (UNDER LIVE OAK TREE)
Pg. 65 for Elev

CONT. FROM TOP PG. 6

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F. B. 2652 Pg. 8

CONT. BOT. PG. 9

T4N R15W

SEC. 23

25+17 06

P 99AW

SET 1X2 & NAIL

BOT. DRAW

Pg. 67 for Elev.

PRELIMINARY

185.41

T 86°

191.85 @ 14-54 = 185.40

192.47 @ 15-33 = 185.42 = 185.41

23+31 65

P 99W OB-49

SET 1X2 & NAIL

TOP SHARP SPUR

Pg. 85 for Elev.

T 86°

199.17 @ 14-19 = 192.98

199.28 @ 14-28 = 192.96 = 192.97

148.46 @ 18-31 = 140.77

148.67 @ 18-46 = 140.77 = 140.77

LEV 20.81

354.55

354.55

LINE

① 156 34 40

④ 266 18 20

⑥ 219 27 20

156° - 34' - 33 1/3"

19+77 10

P 98W SET White Top R.W. 2X2, Br. tack & L.A.Co Engr Tag. in low saddle - up 2"

Pg. 85 for Elev.

OB-50

156° 34' 33 1/3"

CONT. FROM TOP PG. 7

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Map No.
Office Work
Checked
Date

Survey of OAKBLUFF Rd.
JN 0075.99 Tape 141 Std 84 °F
Surveyed by C.L. Wright
Notes R.C. Bowers Date 20 May 60
Indexed H. E. OTT

F. B. 2652 Pg. 9

Cont. Bot. Pg. 10

① 89° 05' 10"
② 178° 10' 20"
89° 05' 10" ✓

T = 70°

135.35 @ 6°17' = 134.54
.01
134.53

To P-102W

89° 05' 10"

T4N R15W
SEC. 23

134.53

165°

31+23 72

P-101W
SET R.W. OB-46
2x2 WHITE TOP
L.A. CO. ENGR. TAG &
BRASS NAIL - FLUSH
Pg. 68 for Elev.

SET 1¼" I.P.
CONC. PLUG,
SHIP SPK & WASHER
UP 2"
B.M. O.B. 2
R.E. 5869
STAMPED ON WASHER
Pg. 68 for Elev.

44'

13⅓"

PRELIMINARY

① 165° 44' 10"
④ 302° 57' 00"
⑥ 274° 25' 20"
165° 44' 13⅓"

T = 80°

105.32 @ 7°44' = 104.36
300.38 @ 1°49' = 300.23
404.59
.01
404.58

404.58

27+19 14

Set OB-47
P-100W
1x2 ⌀N.
Pg. 68 for Elev.

LINE

202.08

COUNTY ENGINEER
B.M.
O.B. 1
R.E. 5869

MARKED
B.M. O.B. 1
SET 2" I.P. BRASS
CAP IN CONC., BUTTON
MON.
Pg. 67 for Elev.

T = 76°

210.09 @ 15°52' = 202.09
210.08 @ 15°52' = 202.08
= 202.09
.01
202.08

191.17

T - 78°

191.24 @ 1-29 = 191.18
.01
191.17

25+17 06
Pg. 67 for Elev.

Set
P-99AW
1x2 ⌀N. OB-48

① 95 - 41 - 00
② 191 22 - 00
95° 41' 00"

CONT. FROM TOP PG. 8

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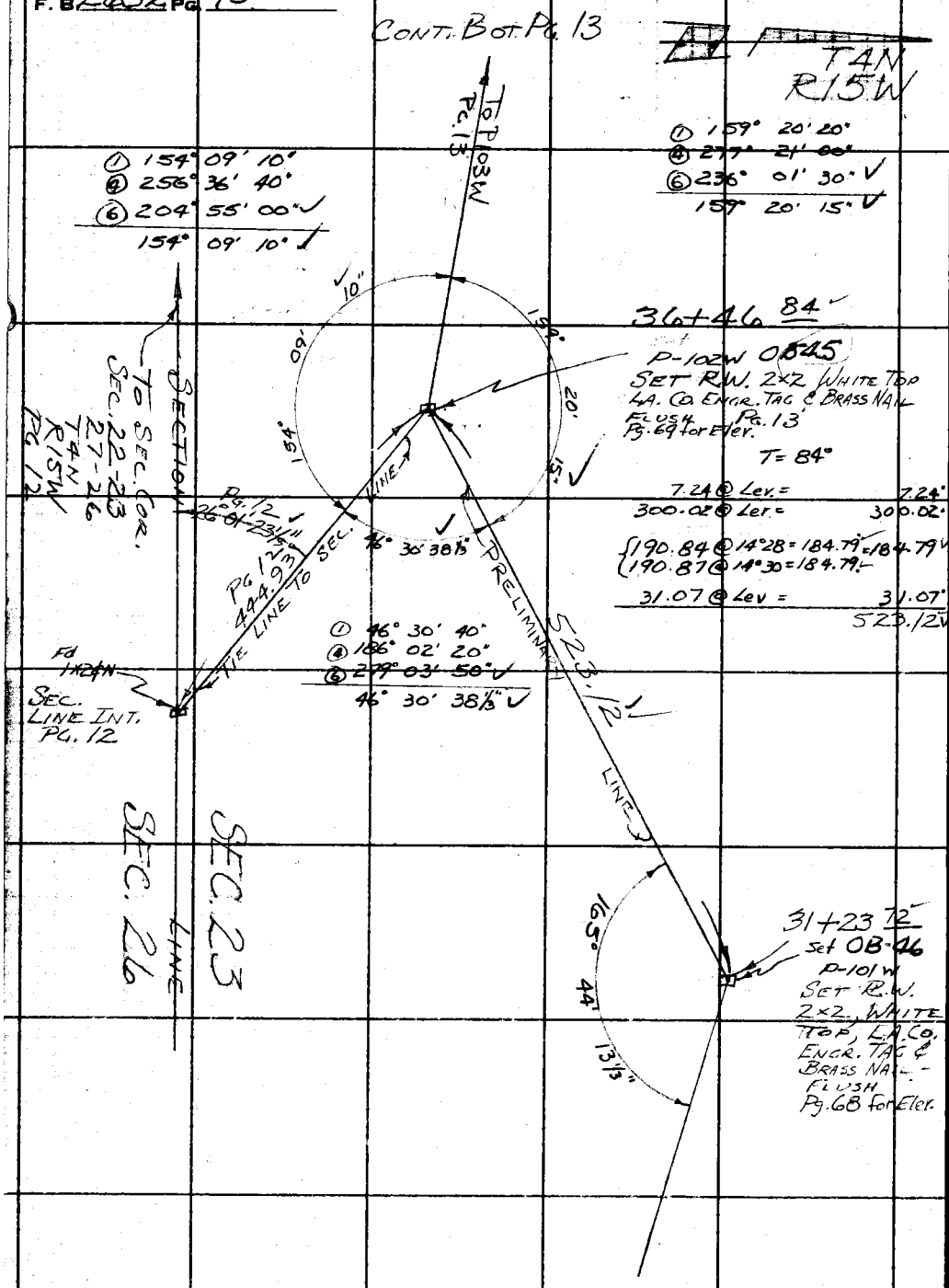
F. B. 2652 Pg. 10




Cont. from Top Pg. 9

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|---|---|---|
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| Map No. | JN 0075,99 Tape 141 Std. 84 °F | |
| Office Work | Surveyed by C. L. WRIGHT | |
| Checked | Notes C. L. W. Date 4-MAY '60 | |
| Date | Indexed H. E. OTT | |

PRELIMINARY LINE (OAKBLUFF RD.)
FROM P102 W-SOUTH-
WEST'LY TO INT. ℄
U.S. HI-WAY #6.

REFERENCES:
CALIF. DIV. HI-WAYS
F.B. A59.001
L.A. Co. F.B. 1832

PARTY
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R. C. BOWERS JR.
T. MELTON
J. R. FULTON JR.
D. DRESSER
W. BARNETT

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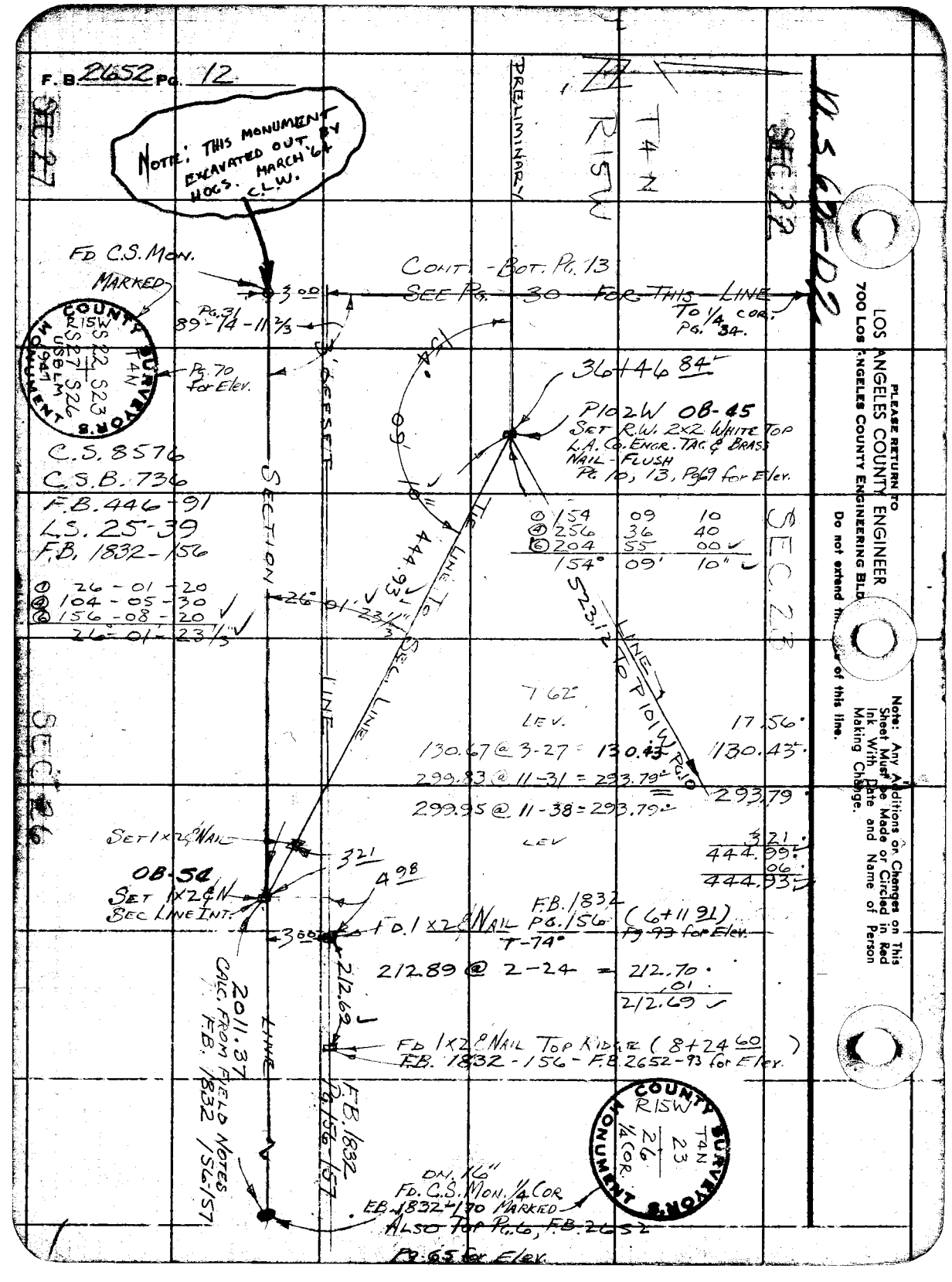
F.B. 2652 Pg. 12

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| Notes Ck'd by L. Bacon | Survey of OAKBLUFF RD. | F. B. 2652 Pg. 13 |
| Map No. | JN0075.99 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C. L. WRIGHT | |
| Checked | Notes C. L. W Date 4-MAY 60 | |
| Date | Indexed H. E. OTT | |

T4N R15W

CONT. ON BOT. PG. 14

SEC 22

4 STRAND BARB WIRE FENCE

6 5

45+58 48

OB-42

P 103 W,
SET R.W. 2x2, FLUSH
WHITE TOP,
L.A. CO. ENGR
TAG & BRASS
NAIL
Pg. 70 for
Elev.

| | | | |
|---|---|---|---|
| ① | 175 | 15 | 40 |
| ④ | 341 | 02 | 40 |
| ⑥ | 331 | 33 | 30 |
| | 175° - | 15' - | 35" |

PRELIMINARY

175° 15' 35"

SEE PG. 30 FOR THIS LINE
SECTION LINE

911.64

LINE

T 68°

| | |
|---|---|
| LEV = | 184.23 |
| 215.26 @ 2-19 = | 215.08 |
| 300.10 @ 4-53 = | 299.01 |
| 214.86 @ 6-39 = | 213.41 |
| | 911.73 |
| | .09 |
| | 911.64 |

36+46 84

P 102 W
SET R.W. 2x2, WHITE TOP,
L.A. CO. ENGR. TAG & BRASS NAIL
FLUSH - PG. 10, 12, 30, Pg. 69 for Elev.

OB-~~43~~ 45

SEC. 23

CONT. FROM TOP PG. 10, 12

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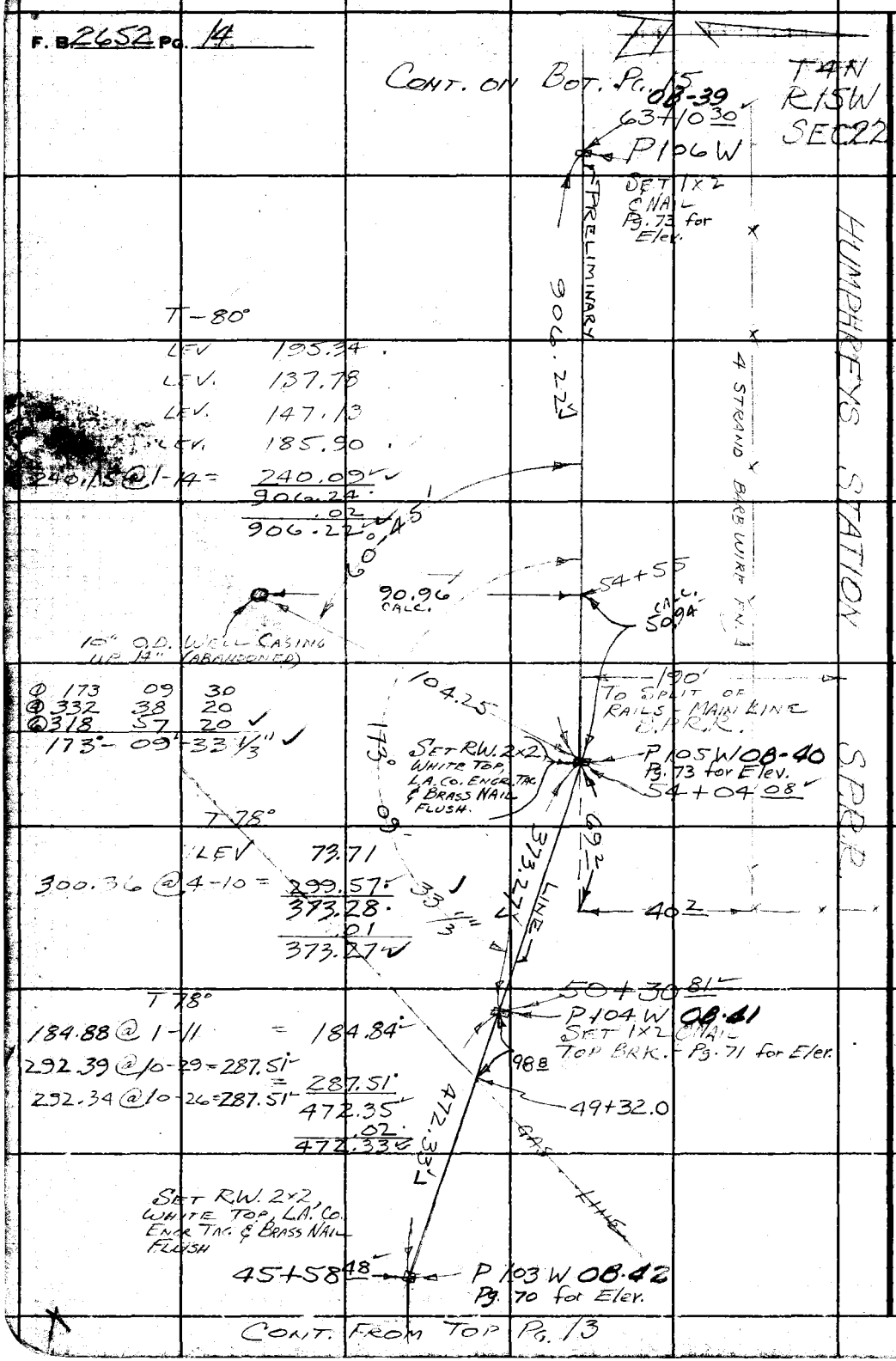
F. B. 2652 Pg. 14





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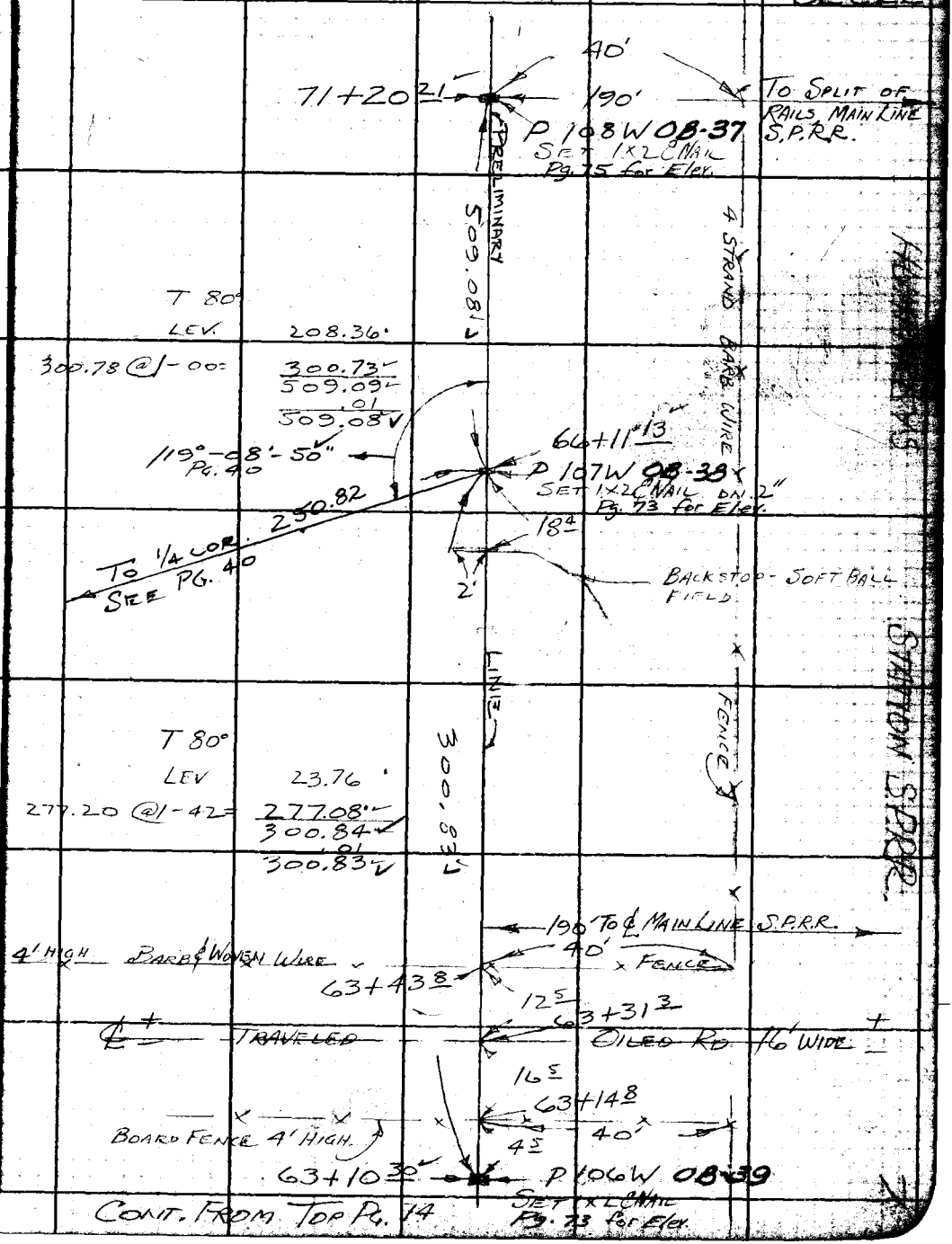
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C. L. W. Date 5-MAY-60 |
| Date | Indexed H. E. OIT |

F. B. 2652 PG. 75

T4N
R15W
SEC 22

CONT. ON BOT. PG. 16




CONT. FROM TOP PG. 14

STATION S.P.R.R.

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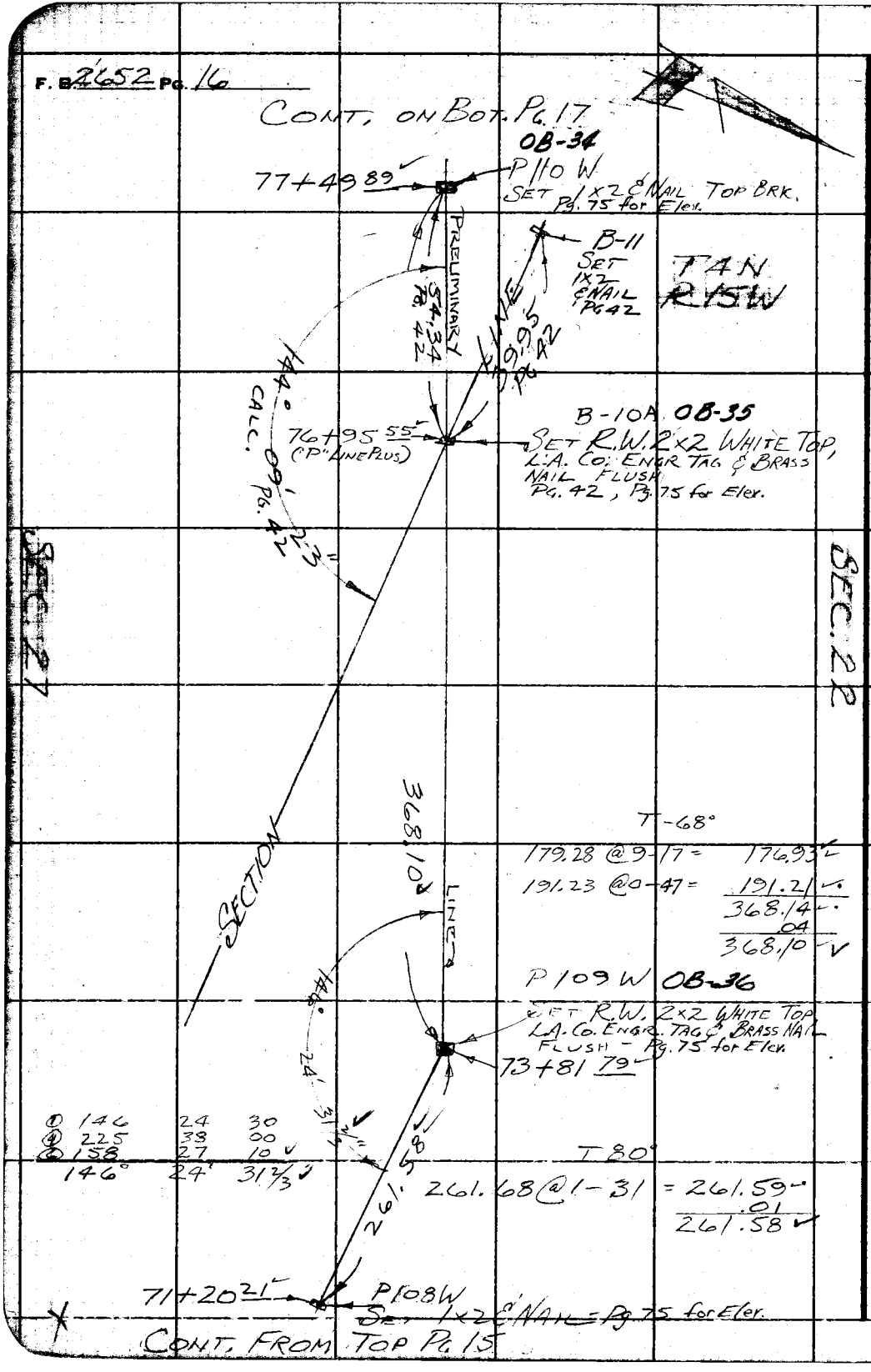
F. B. 2652 Pg. 16

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| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 6-MAY '60 |
| Date | Indexed H. E. OTT |

F. B. 2652 Pg. 17

CONT. ON BOT. PG. 18

T4N
R15W
SEC. 27

OB-32
89+38 24
P112 W
SET 1x2 & NAIL
Pg. 76 for Elev.

PRELIMINARY
861.14

T 90°
LEV 187.65
LEV 120.78
LEV 85.01
LEV 169.55
300.37 @ 7-01 = 298.12
861.77
.03
861.14

50' 00"
① 106-50-00
② 213-40-00
106-50-00"

106°

80+77 10
P111 W
SET 1x2 & NAIL OB-33
TOP BRK. - S.W.S.H.
Pg. 75 for Elev.

191.72

T 92°
191.95 @ 2-53 = 191.71
.01
191.72

327.21

B.M. OB. 3
SET C.E. BUTTON
MONUMENT - 2" I.P.
BRASS CAP SET CONC.
UP. 6" - Pg. 76 for Elev.
MARKED

LINE

T - 88°
LEV. 227.06
100.47 @ 4-37 100.14
327.20
.01
327.21

77+49 89
P110 W OB-34
SET 1x2 & NAIL TOP BRK.
Pg. 75 for Elev.

COUNTY ENGINEER
B.M.
O.B. 3
R.E. 5869

CONT. FROM TOP PG. 16

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F. B. 2652 Pg. 18

CONT. ON 101+28.13

CONT. FROM Bot. Pg. 19

P115 W 08-16
SET White top R.W. 2X2, Br. tack, L.A.Co. Engr. Tag on side hill
Pg. 88 for Elev.

T 4 N
R 15 W

T 96°
211.81 @ 2-59 = 206.40
211.69 @ 2-50 = 206.40
297.90 @ 4-33 = 296.96
206.40
503.36
.04
503.40

PRELIMINARY 503.40'

08-17
96+24.73
P114 W
SET 1X2" NAIL TOP LOW SPUR
Pg. 87 for Elev.

08-17

BM OB 4
SEE Pg. 47 FOR LOCATION & DESCRIPTION.
Pg. 77 for Elev

T 90°
177.18 @ 9-21 = 174.83
.01
174.84

95+07.72
("P" LINE PLUS)
1.5 OFF SECTION

174.84'

Pg. 47
C-7 SET 1X2" NAIL
15+79.08 N.5' OFF SET SEC. LINE PLUS
Pg. 77 for Elev.

SECTION SEC. 28

3.59 CALC.

SET R.W. 2X2 WHITE TOP, L.A. CO. ENGR. TAG & BRASS NAIL FLUSH
15+82.67 (SEC. LINE PLUS)

SEC. 27

08-18
95+01.62
(PRELIMINARY LINE PLUS)
Pg. 77 for Elev.

57.88'

Pg. 47

08-18

Pg. 47
54° 21'

LINE

LINE

P113W 08-31
SET 1X2" NAIL
94+49.89
Pg. 77 for Elev.

T-92°
LEV 9.16
LEV 222.14
LEV. 280.32
511.62
.03
511.65

LINE

511.62'

92+18.5

280.3

30" H.P.S. GAS MAIN

89+38.24
P112 W 08-32
SET 1X2" NAIL
Pg. 76 for Elev.

CONT. FROM TOP Pg. 17

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Notes Ck'd by L. BACON
Map No.
Office Work
Checked
Date

Survey of OAKBLUFF RD.
JN 007599 Tape 141 Std. 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date 10 Mar '60
Indexed H. E. OTT

F. B. 2652 Pg. 19

CONT. ON BOT. PG. 20

T 4 N
R 15 W
SEC. 28

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76F3085 SEE #247 11-59

PRELIMINARY L

SURVEY ℄

30" H.P.S. GAS MAIN

0 46 31 20
④ 136 04 40 ✓
216 31 10 ✓

0 173 05 00
④ 333 19 40 ✓
⑥ 318 30 00 ✓
173 05 00 ✓

124.10 @ 2-00 = 124.02 ✓
.01
124.03 ✓

OB-15
107+36.20 ✓
P 11 6 W
Set White top R.W. 2X2, Br. tack, ℄ L.A.Co. Engr. tag on top 16w spur. Pg. 88 for Elev.

31
10
46°
90 00 calc.
R/W
100'

LINE

124.05 ✓
608.07 ✓
173°

123

SET 1X2" NAIL REPLACED A.P. #1 FROM RP. POINTS

101.00

FD. 1X2 NAIL R.P.A.P. #1
SHEET 252 OF 255 SHEETS
So. CALIF. GAS CO. SURVEY (W.O. 8990-8)

T-106°
254.64 @ 3-44 = 254.10 ✓
137.92 @ 2-32 = 137.79 ✓
216.70 @ 4-18 = 216.09 ✓
607.98
.09
608.07 ✓

OB-16
101+28.13 ✓
P 11 5 W
Set White top R.W. 2X2, Br. tack, ℄ L.A.Co. Engr. Tag on Side hill Pg. 88 for Elev.

T-74°
36.70 @ 5-50 = 36.51 ✓
65.71 @ 11-00 = 64.50 ✓
101.01
.01
101.00 ✓

0 156 31 40
④ 266 07 20
⑥ 219 11 00 ✓
156° 31 50" ✓

CONT. FROM TOP PG. 18

F.B. 2652 Pg. 20

T4N
R15W
SEC. 28

OB-12 CONT. ON BOT. PG. 21
P119W
SET 1x2 & NAIL
TOP BRK.
ON N.SH.
Pg. 81 for Elev.

118+60 15
380'±
12 5

DRY FL — FL — WASH

BM. O.B. 5
SET C.E. BUTTON MON.
2" I.P. BRASS CAP SET
CONC. UP 6"
MARKED - Pg. 78 for Elev.

COUNTY ENGINEER
B.M.
O.B. 5
R.E. 5869

T 84°
LEV. 119.92
" 159.98
" 90.90
" 110.21
481.01

PRELIMINARY

SURVEY ℄ SO. CALIF. GAS CO. R/W 100' WIDE

30" HRS. GAS MAIN

36" LIVE OAK
13 7
192 5
682.33
SET 1x2
Pg 89
FOR ELEV.
112+50
72 2
481.01

30" LIVE OAK
6 3
20'

T-102°
112.15 @ 2-45 = 112.02
196.97 @ 1-36 = 196.89
147.66 @ 2-21 = 147.54
LEV. 225.80
682.25
.08
682.33

OB-13
111+77 82
P118W
SET 1x2 & NAIL
Pg. 78 for Elev.

T-94°
245.58 @ 3-14 = 245.19
145.82 @ 14-57 = 140.88
146.01 @ 15-13 = 140.89
140.88
386.07
.03
386.10

58'
159°
386.10

① 159 58 10
④ 279 53 20
159 58 20

OB-14
107+91 72
P117W
SET 1x2 &
NAIL TOP
BRK.
Pg. 88 for Elev.

T-106°
56.02 @ 7-44 = 55.51
.01
55.52

55.52

OB-15
107+36 20
P116W
Set White top
R.W. 2x2, Br. tack,
& L.A. Co. Engr.
tag on top low
Spur. - Pg. 88 for Elev.

90.00 — 12 5

LINE

CONT. FROM TOP PG. 19

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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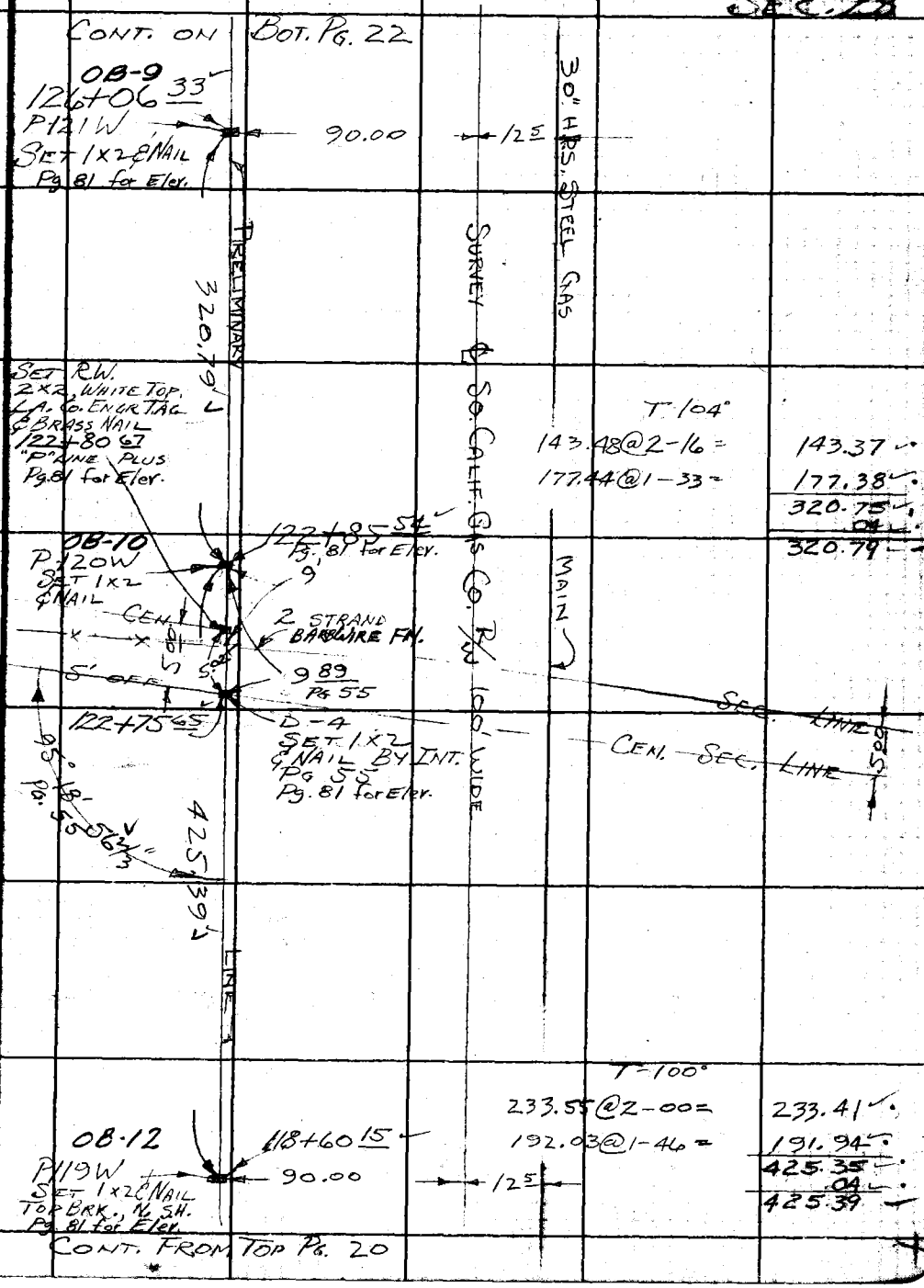
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of OAKBLUFF RD. | F. B 2652 Pg. 21 |
| Map No. | JN 0075.99 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C.L. WRIGHT | |
| Checked | Notes C.L.W. Date 11-MAY '60 | |
| Date | Indexed H. E. OTT | |

T4N R15W
SEC. 28

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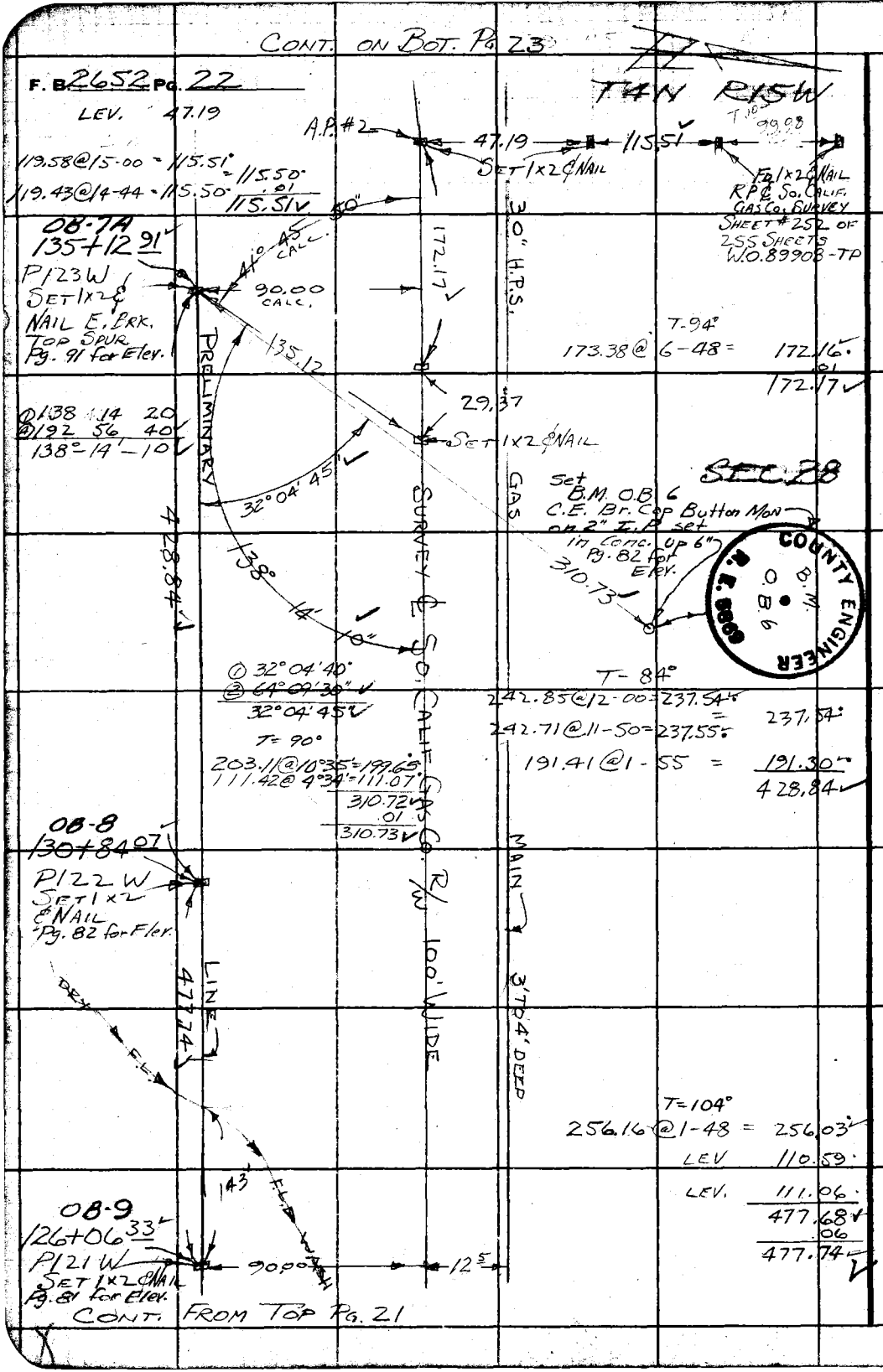
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by C. BACON | Survey of OAKBLUFF RD. | F. B. 2652 Pg. 23 |
| Map No. | JN 0075.92 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C.L. WRIGHT | |
| Checked | Notes C.L.W. Date 12-MAY '60 | |
| Date | Indexed H. E. OTT | |

T 4 N.
R 15 W
SEC. 28

CONT. ON TOP RIGHT - PG 24

141+29 80
P126W
SET 1x2
& NAIL TOP
LOW HILL
Pg. 83 for Elev.

OB-4A

163°

PRELIMINARY

20'

297.74

T 94°
LEV. 297.72
.02
297.74

OB-5A
138+32 06
P125W
SET 1x2 & NAIL
Pg. 83 for Elev.

44'

30" H.P.S. GAS MAIN

LINE

271.29

150°

14'

T 94°
281.17 @ 15-15 = 271.27
281.02 @ 15-08 = 271.27
271.27
.02
271.29

OB-6A
135+60 77
P-124W
Set White top
R.W. 2x2, Br. tack,
& L.A.Co. Engr tag,
Flush on W. Brk.
of Spur.
Pg. 91 for Elev.

46 2/3"

47.86

T 92°
LEV. 47.86

OB-7A
135+12 91
P-123W
SET 1x2 & NAIL
E. BRK. SPUR. - Pg. 91 for Elev.

| | | |
|---|---|---|
| ① 150 | 14 | 40 |
| ④ 240 | 59 | 00 |
| ⑥ 181 | 28 | 40 |
| 150° | 14' | 46 2/3" |

CONT. FROM TOP PG 22

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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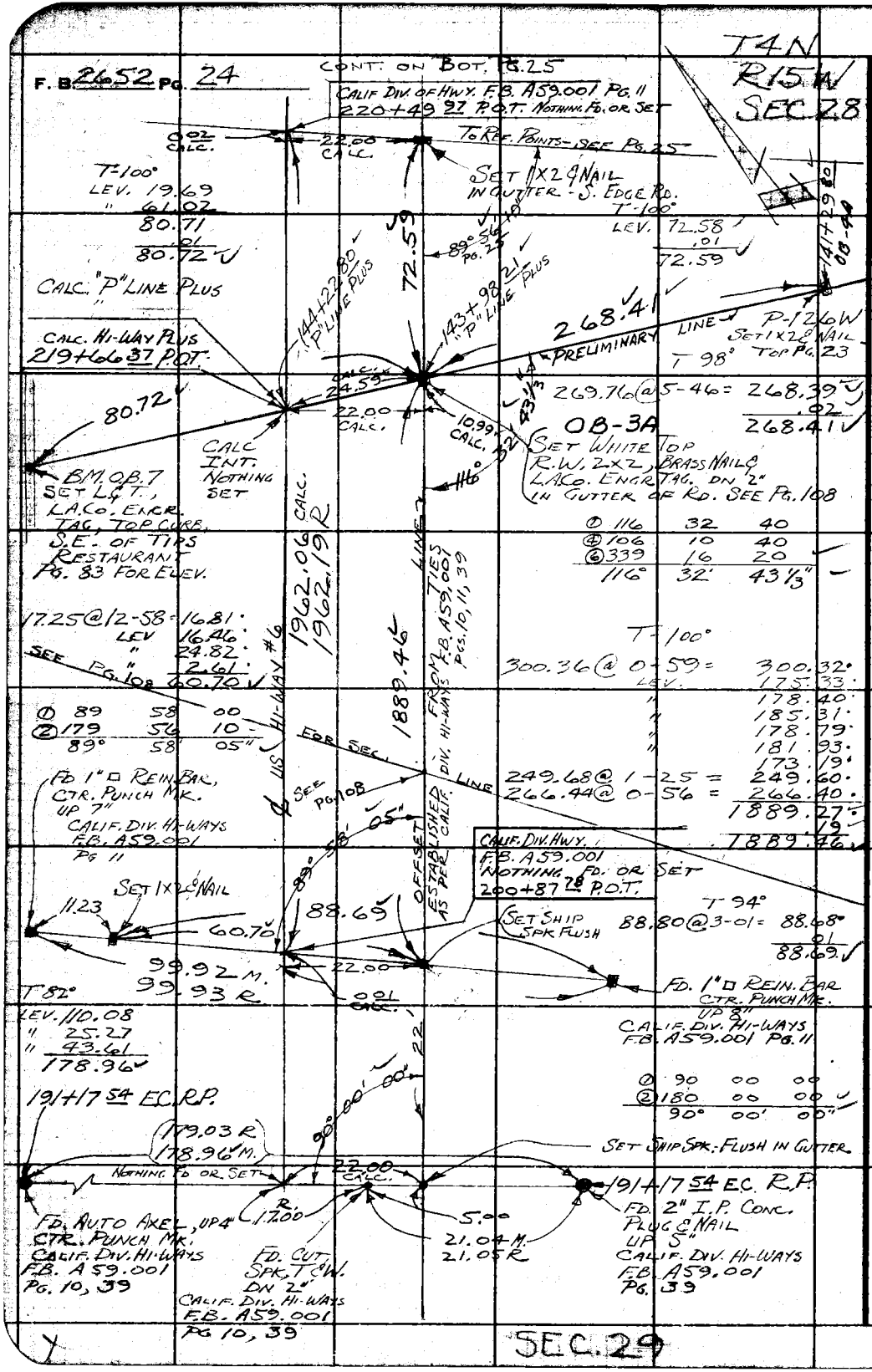
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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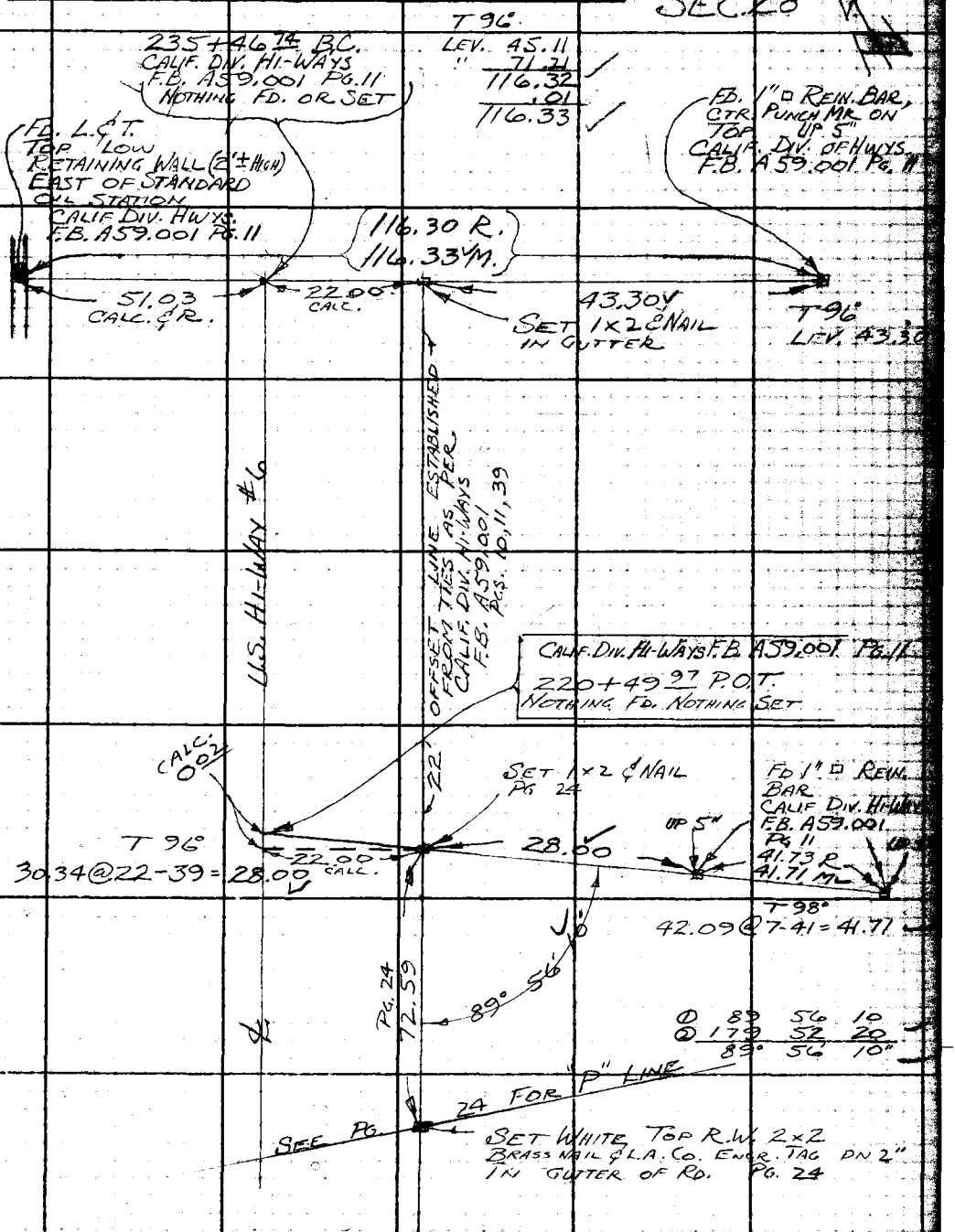
| | |
|---|---|
| Notes Ck'd by C. BARON | Survey of OAKBLUFF RD. |
| Map No. | JN 0075.90 Tape #1 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 28-JUNE 60 |
| Date | Indexed H. E. OTT |

F. B 2652 Pg. 25

T4N
R15W
SEC. 28

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76F3098 S&E #247 11-58

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F. B. 26526 pg. 26

| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F. B 2652 PG. 27

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700 Los Angeles County Engineering Bldg.

76F309S SAE #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2452 Pg. 28

Notes Ck'd by L BACON
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 141 Std 84 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date 24-MAY'60
Indexed AUG 10 60 M. E. OTT

F. B. 2652 Pg. 29

# THE SOUTH HALF OF THE SECTION LINE BETWEEN SEC. 22 & SEC. 23, T4N-R15W

## J.N. 0302.01

REFERENCES:
C.S. 8576
C.S.B-736
F.B. 446
F.B. 1832
L.S. 25-39

PARTY
C. L. WRIGHT
R. C. BOWERS JR.
J. R. FULTON JR.
D. J. DRESSER
W. BARNETT

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 SBE #247 11-58

CONT. ON BOT. Pg. 31

F. B 2652 Pg. 30

T 78°
205.67 @ 5-42 = 204.65
.01
204.64

P-103W
FD. 1x2 ℄ NAIL
Pg. 13

1+95 84

204.64

OB 45

T4N
R15W

PRELIMINARY

A-3
SET 1x2 ℄ NAIL

OB 43
SET RW 2x2 -
WHITE TOP, L.A.CO.
ENGR. TAG & BRASS
NAIL - FLUSH
(SET BY INT.)
Pg. 69 for Elev.

P-102W
FD. RW 2x2
WHITE TOP,
L.A. CO. ENGR. TAG
& BRASS NAIL - FLUSH
Pg. 10, 12, 13

| | | | |
|---|---|---|---|
| Ⓓ | 90 | 35 | 20 |
| Ⓐ | 02 | 20 | 50 |
| Ⓑ | 183 | 31 | 20 |
| | 90° | 35' | 13 1/3" |

24.10
LINE

T-72°
LEV. 24.10'

1+74 60

0.06

FD. BURNT 1x2 ℄ NAIL

2.86

1+71 14

A-2

SET 1x2 ℄ NAIL -
TOP BRK.

NOTE: THIS MONUMENT EXCAVATED OUT BY HOGS. MARCH '64 C.L.M.

65.91

T 70°
LEV. 65.92
.01
65.91

1+05 83

A-1

SET 1x2 ℄ NAIL
TOP BRK.
Pg. 69 for Elev.

CALC. Pg. 31
89° - 14 - 11 2/3"

90° CALC.

105.83
SECTION

T-70°
111.97 @ 19-03 = 105.84
112.08 @ 19-12 = 105.85
= 105.84
.01
105.83

F.B. 50

FD. C.S. MON.
2" I.P. BRASS CAP
SET CONC.

OB 44
Pg. 12, 36

COUNTY SURVEYOR'S
T4N
S22 S23
S27 S26
U.S.B.L.M.
1947
MONUMENT

SEC. 22
0+00

SEC 23

SEC. SEE

LINE Pg. 36

SEC 27

C.S. 8576
C.S. B-736
F.B. 446-91
F.B. 1832-156
L.S. 25-39

SEC. LINE Pg. 12

SEC 26

W.S. 62-12

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLD.

PLEASE RETURN TO

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| | | |
|---|---|---|
| Notes Ck'd by C. BACON | Survey of SEC LINES | F. B. 2652 Pg. 31 |
| Map No. | JN 030201 Tape 141 Std. 84 °F | |
| Office Work | Surveyed by C. L. WRIGHT | |
| Checked | Notes C. L. W. Date 24-MAY '60 | |
| Date | Indexed H. E. OH | |

T4N
R15W

CONT. ON BOT. PG. 32

A-5 LINE

7+03 87 ✓
SET 1x2 & NAIL

T-78°
117.05 @ 6-15 = 116.35 ✓

116.35 ✓

~~SO CALIF GAS COR~~
6+48 5 ±
~~GAS MAIN~~
61' ±
103° 01' 43⅓" ✓

| | | | |
|---|---|---|---|
| ① | 103 | 01 | 40 |
| ④ | 52 | 06 | 50 |
| ⑥ | 258 | 10 | 20 |
| | 103° | 01" | 43⅓" |

5+87 52 ✓
A-4 SET 1x2 & NAIL

TO ¼ COR PG. 40

SEC. 23

13.90
FD. 1x2 & NAIL
5+73 62 ✓

T-78°
LEV.
117.67
275.19 @ 5+16 = 274.03
391.70
.02
391.68 ✓

391.68 ✓

SEC. 22

0 17
107° 11' 26⅔" ✓

1+95 84
PRELIMINARY ~~LINE PG. 30~~
89° - 14' - 11⅔" CALC.

A-3
SET R.W. 2x2 WHITE TOP, L.A.Co. ENGR. TAG & BRASS NAIL FLUSH PG 30 PG. 69 for ELEV.

SECTION

17° 57' 15" ✓
SEC. LINE INT. FD. 1x2 & Nail PG. 12

SECTION
606.93 CALC. PG. 12

LINE

| | | | |
|---|---|---|---|
| ① | 17° | 57' | 20" |
| ④ | 71° | 49' | 20" |
| ⑥ | 107° | 43' | 30" |
| | 17° | 57' | 15" |

| | | | |
|---|---|---|---|
| ① | 107 | 11 | 20 |
| ④ | 68 | 45 | 40 |
| ⑥ | 283 | 08 | 40 |
| | 107° | 11' | 26⅔" |

SEC. COR. FD. 2" I.P. BRASS CAP SET CONC. PG. 12

SEC. 27

CONT. FROM PG. 30

SEC. 26

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2652 Pg. 32

CONT. ON BOT. PG. 33

T4N
R15W

14+96 26 A-7
SET 1x2
& NAIL TOP BRK

T-72°
LEV. 26.30°

LINE 26.30

FD. BURNED 2x2 & NAIL
UP 10"

14+69 96

T 72°
130.96 @ 9-46 = 129.06
.01
129.05

0.40

129.05

SEC 22

SEC 23

0.3

13+70 4

FD. BURNED 1x2 - NO NAIL

3.2

13+67 21 A-6
SET 1x2
& NAIL
TOP SPUR

T 72°
199.29 @ 12-29 = 194.58
199.52 @ 12-46 = 194.59
194.58
205.30 @ 3-44 = 204.86
266.86 @ 8-28 = 263.95
663.39
.05
663.34

663.34

SECTION

7+03 87 A-5
SET 1x2 &
NAIL TOP
BRK.

CONT. FROM TOP PG. 31

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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| | |
|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 141 Std 84 °F |
| Office Work | Surveyed by C. L. Wright |
| Checked | Notes R. C. Bowers Date 24 MAY '60 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 33

CONT. ON BOT. PG 34

T. 4 N.
R. 15 W.

4 Strand Barb Wire Fence

A-9
Set 1X2 & Nail Flush
24 + 34 93

2 2

LINE

SEC 22

SEC 23

T = 68°
Lev. = 153.05
Lev. = 162.69
Lev. = 148.19
Lev. = 140.47
141.47 @ 9°52' = 139.38
743.78
.08
743.70

743.70

17+00 33

℄ R.R. Tracks (S.P.R.R.)

9.10

16+91 23 A-8
SET 1X2 & NAIL IN ROADBED S. SIDE TRACKS S.P.R.R.

T - 78°

201.47 @ 14-35 = 194.98
201.05 @ 14-07 = 194.98

194.98
.01
194.97

194.97

14+96 26 A-7
1X2 & Nail Top Brk

SECTION

CONT. FROM TOP PG 32

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2652 PG. 34

SEC 15

SEC. 14

END OF LINE

FD. C.S. MON.
2" I.P. BRASS CAP
SET CONC.
UP 6"
MARKED

C.S. 8576
C.S. B-736
F.B. 446 86, 110
L.S. 25-39

COUNTY SURVEYOR'S MONUMENT
T4N
R15W
15 | 14
22 | 23

T 4 N
R 15 W

SEC. 22

SEC. 23

SEC. LINE

① 179° 58' 00"
④ 359° 52' 10"
⑤ 359° 47' 50" ✓
179° 57' 58½" ✓

26+33 06 ✓

Fd 1/4 Sec. Cor.,
Bet. Sections 22 & 23
Br. Cap C.S. Mon. set
in Conc. Up 2"
desc. as shown.
08.57

COUNTY SURVEYOR'S MONUMENT
T4N
R15W
22 | 23
1/4 SEC. COR.

L.S. 25-39
C.S. B-736
FB 446-84

179° 57' 58½" ✓

198.13 ✓

~~T = 72°~~
Ler = 198.14 ✓
.01
198.13 ✓

SEC. LINE

A-9
1 X 2 IN.
24+34 93 ✓

CONT. FROM TOP PG 33

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| | |
|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 141 Std 84 °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C.L.W Date 26 MAY 20 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 35

# THE SOUTH LINE OF SECTION 22 T4N, R15W

## J.N. 0302.01

REFERENCES;

C.S. 8576
C.S. B-736
F.B. 446
F.B. 1832
L.S. 25-39
F.B. 50

PARTY;
C. L. WRIGHT
R. C. BOWERS JR.
J. R. FULTON JR.
D. J. DRESSER
W. BARNETT

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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765098 CE #247—7-58

F. B. 2652 PG. 36

T.4N. R.15W.

W.5.62-D.2

CONT. ON BOT. PG. 37

6+55.27 — FD. 1X2 & NAIL TOP BRK.

8.64

6+46.63 B-2 — SET 1X2 & NAIL TOP EAST BRK.

SECTION LINE

466.51

SET C.E. MON. 2" I.P. & BRASS CAP IN CONC. UP 3". REF. MON. TO SEC. COR. 12-MARCH '64 C.L.W.

COUNTY ENGINEER REF. MON. 185.00 FT. EAST TO SEC. COR. R.E. 5869

T-94°

30.52 @ 14-40 = 29.53 = 29.53
30.72 @ 15-59 = 29.53
300.13 @ 5-34 = 298.71
139.23 @ 6-50 = 138.24
466.48
.03
466.51

4.88

1+80.12 B-1 — FD. 1X2 & NAIL TOP BRK.

180.12

T-92°

181.19 @ 6-16 = 180.11
.01
180.12

SEC. COR. PG 12, 30

0+00

FD. C.S. MON. 2" I.P. BRASS CAP OB-44 MARKED:

NOTE: THIS MONUMENT EXCAVATED OUT BY HOGS - MARCH '64 C.L.W.

COUNTY SURVEYOR MONUMENT S. T4N R15W S22 S23 S27 S26 U.S.B.L.M. 1947

C.S. 8576
C.S. B-736
F.B. 446-91
F.B. 1832-156
L.S. 25-39

SEC. 22 | SEC. 23

SEC. 27 | SEC. 26

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by L BACON | Survey of SEC. LINES | F. B. 2652 PG. 37 |
| Map No. | JN 03029 Tape 14 Std. 84 °F | |
| Office Work | Surveyed by C.L. WRIGHT | |
| Checked | Notes C.L.W. Date 26 May '62 | |
| Date | Indexed H. E. OTT | |

T4N R15W

CONT. ON BOT. PG. 38

9495.43 B4
SET 1X2 & NAIL

34.00
T 78°
LEV 34.00

9495.43
B4A
SET 1X2 & NAIL

SECTION LINE

34' OFFSET

159.55

WASH ROOM

FRAME DWELLING

T=78°
159.81 @ 3-12 = 159.56
.01
159.55

BEG 22

8435.88
B-3
SET 1X2 & NAIL

34.00

8435.88
B-3A

T 92°
LEV. 34.00
90 00 00
180 00 00
90° - 00' - 00"

GARAGE BLDG.

135

T-94°
193.67 @ 1-2-17 = 189.24
193.80 @ 12-28 = 189.23
189.24
.01
189.25

189.25 LINE

6446.63 B-2
SET 1X2 & NAIL TOP EAST BRK.

CONT. FROM TOP PG. 36

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

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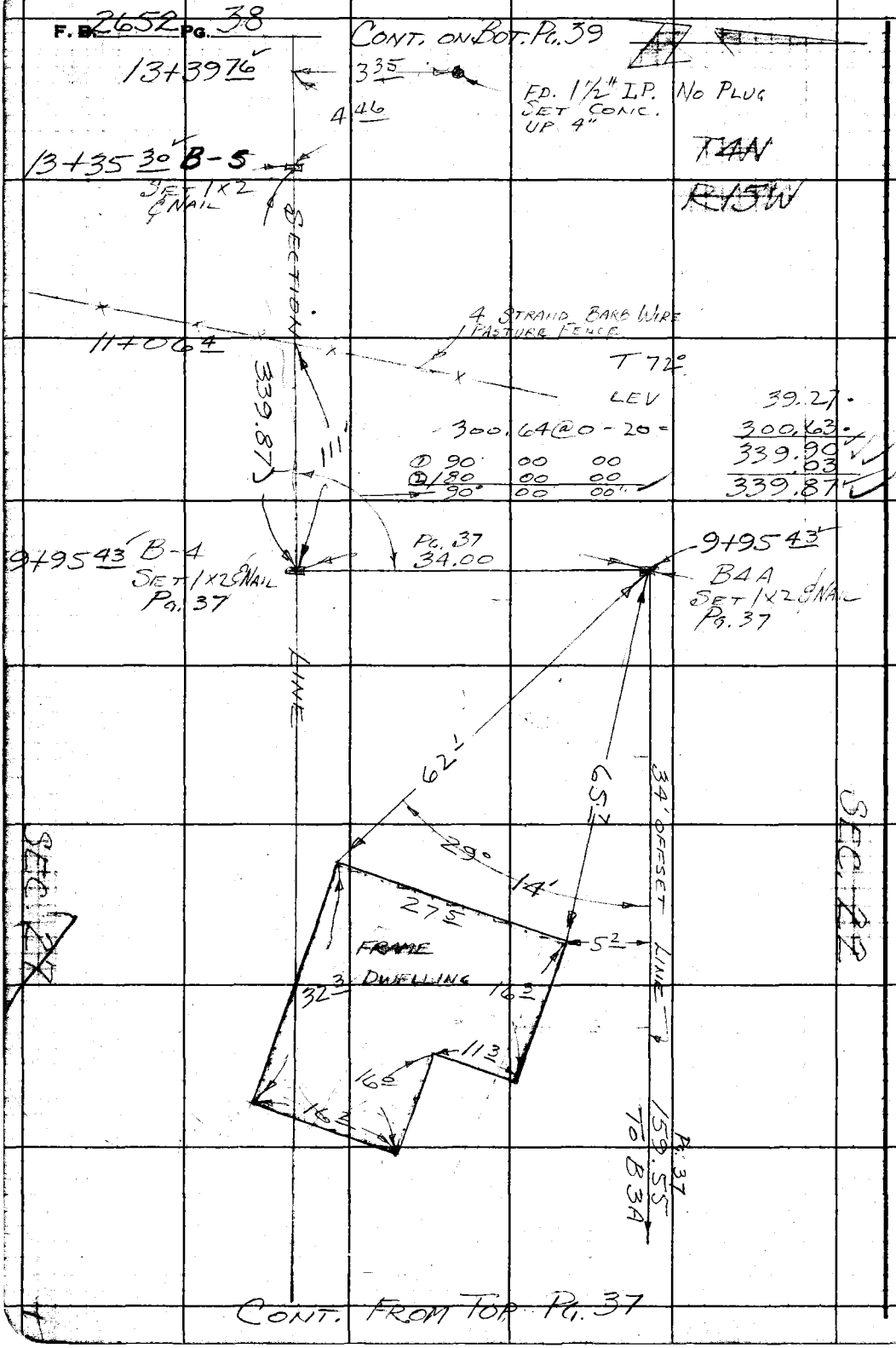
76098 CE #247 7-53




RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

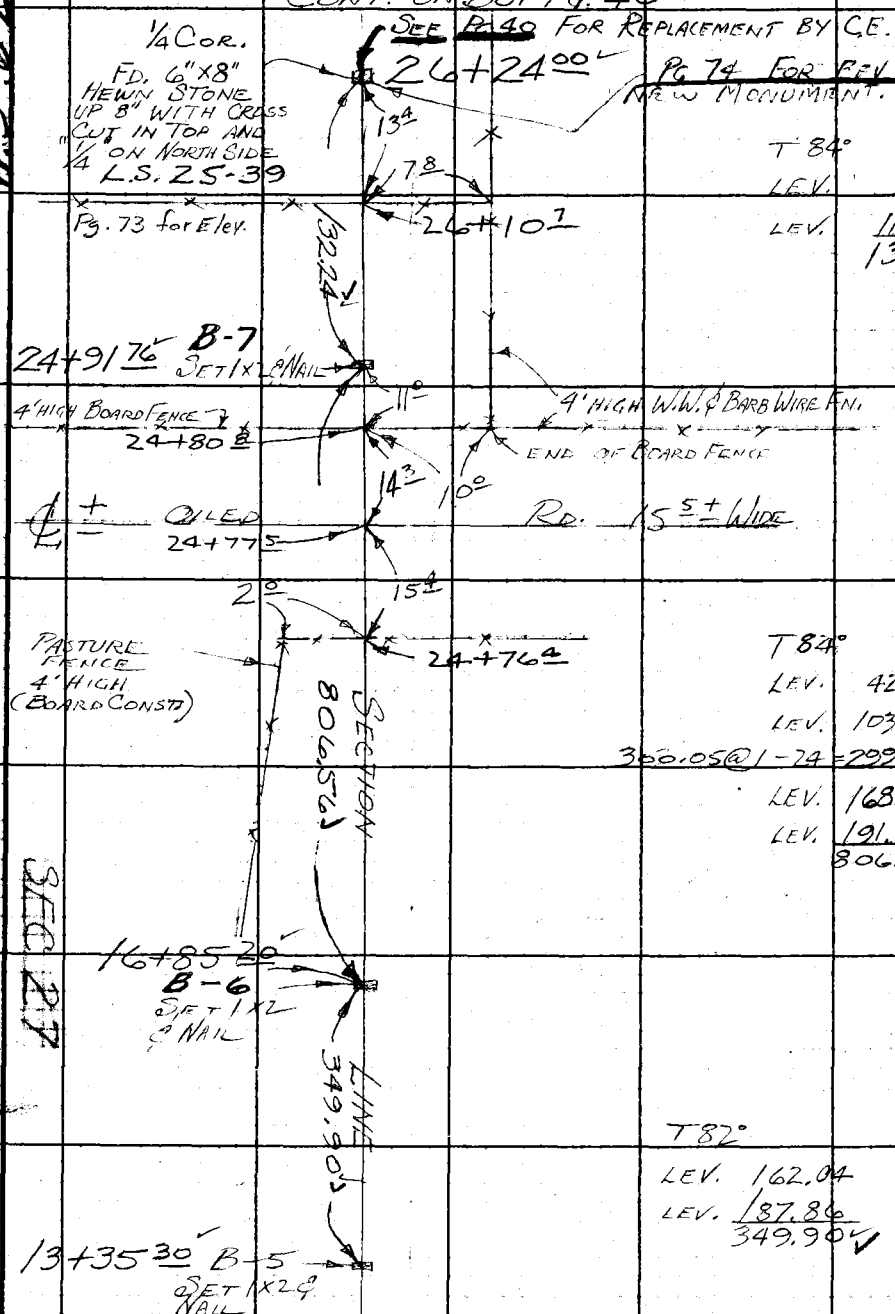
| | |
|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 141 Std 84 °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C. L. W. Date 27-MAY '60 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 39

T4N R15W

W.S. 62-C2

CONT. ON BOT PG. 40




T 84°
LEV. 15.81
LEV. 116.43
132.24

T 84°
LEV. 42.77
LEV. 103.68
300.05@1-24 = 299.96
LEV. 168.48
LEV. 191.67
806.56

T 82°
LEV. 162.04
LEV. 187.86
349.90

SEC 27

SEC 22

CONT. FROM TOP PG. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-59

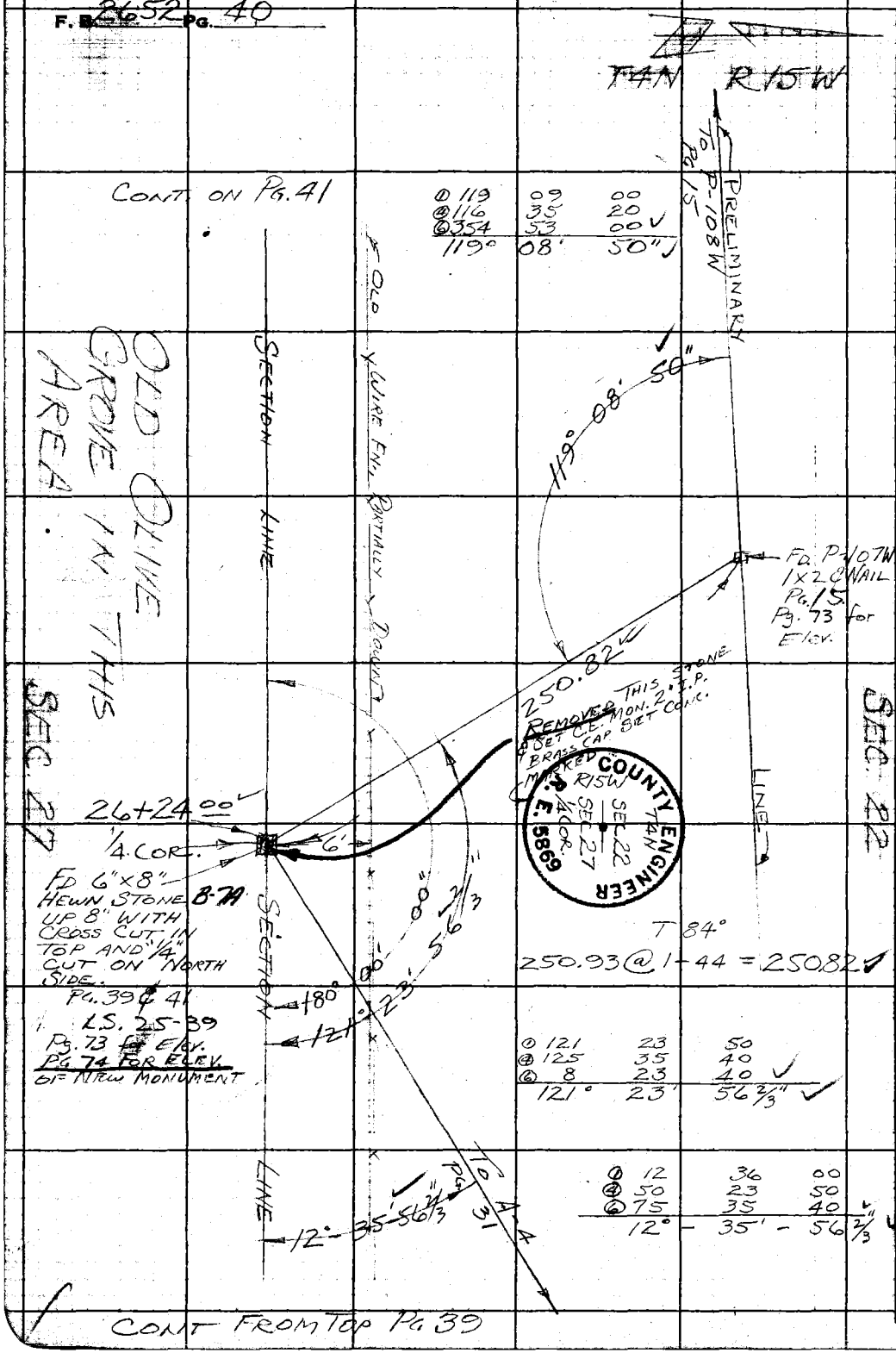
F. B. 2652 PG. 40

W.S. 62-C2

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

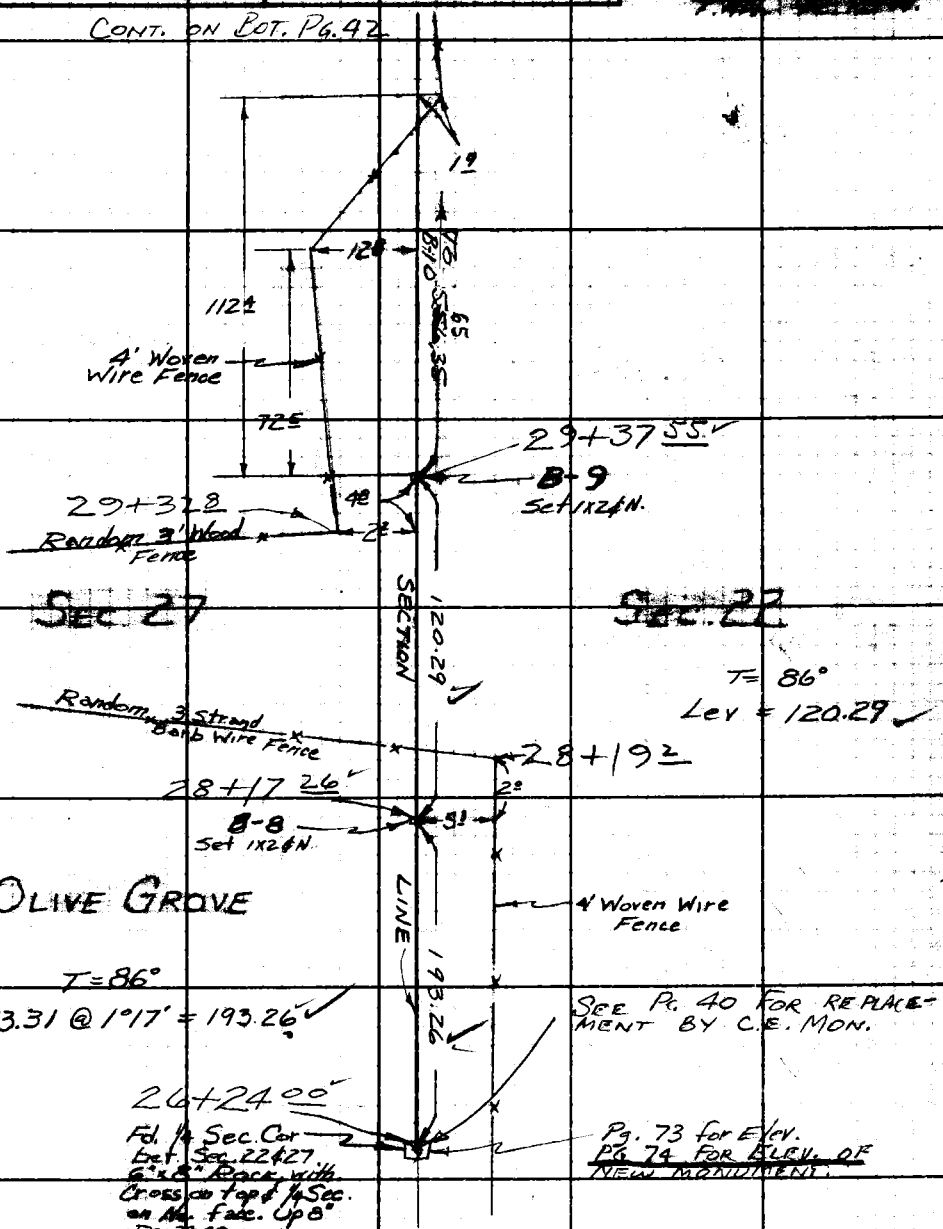
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES | F. B. 2652 PG. 41 |
| Map No. | JN 0302.01 Tape 141 Std. 84 °F | |
| Office Work | Surveyed by C.L. Wright | |
| Checked | Notes R.C. Bowers Date 27 May 60 | |
| Date | Indexed H. E. OTT | |

CONT. ON BOT. PG. 42




LS. 25-39

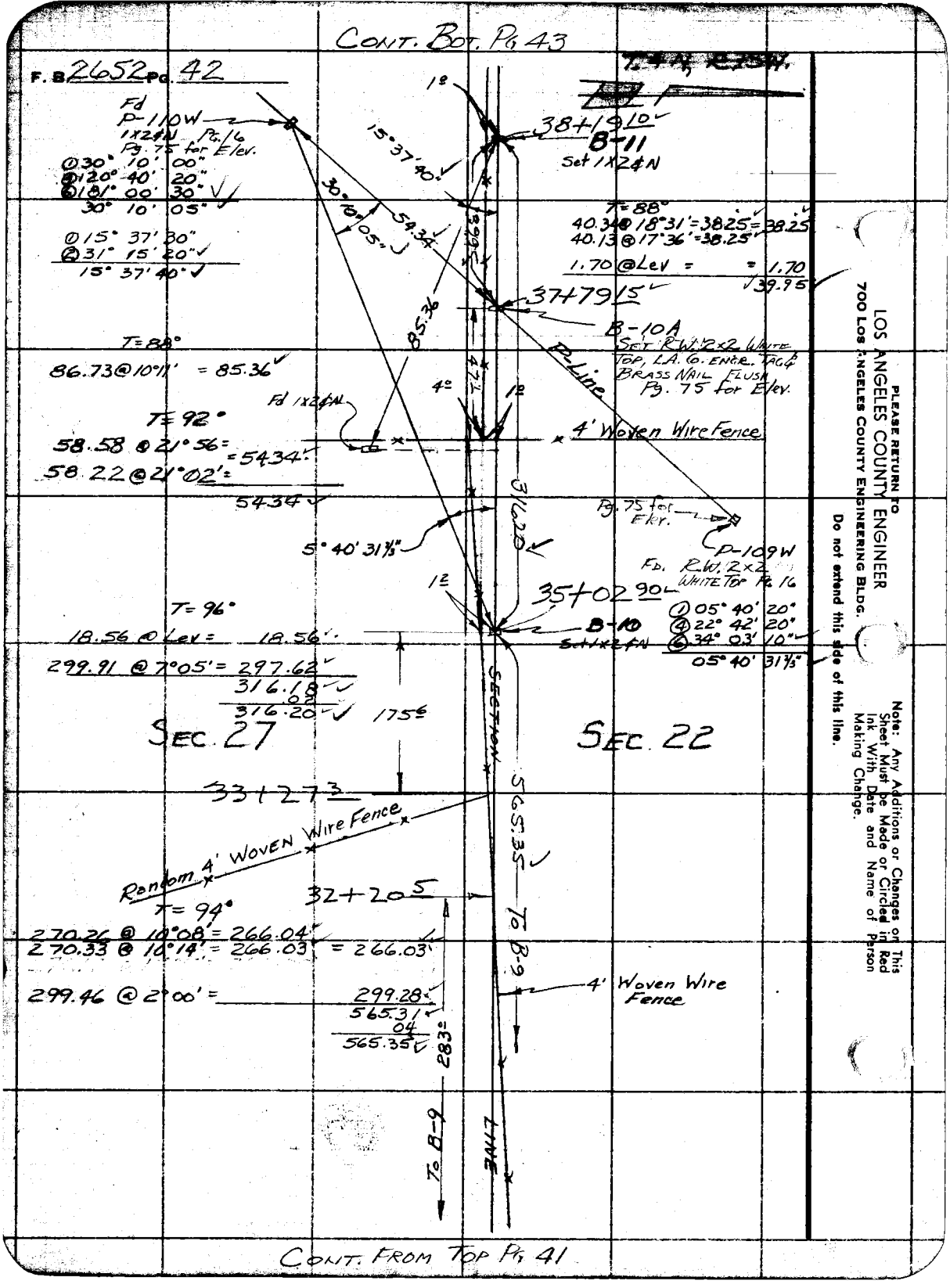
CONT. FROM PG. 40

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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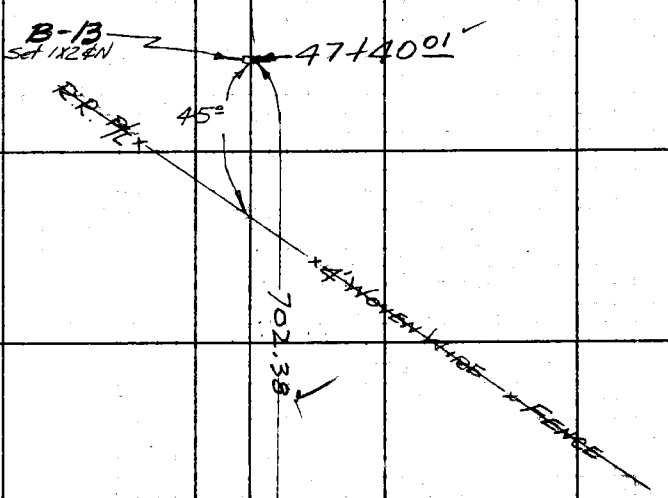
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 141 Std 84 °F |
| Office Work | Surveyed by C. L. Wright |
| Checked | Notes R. C. Bowers Date 31 May '60 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 43

CONT. ON BOT. PG 44

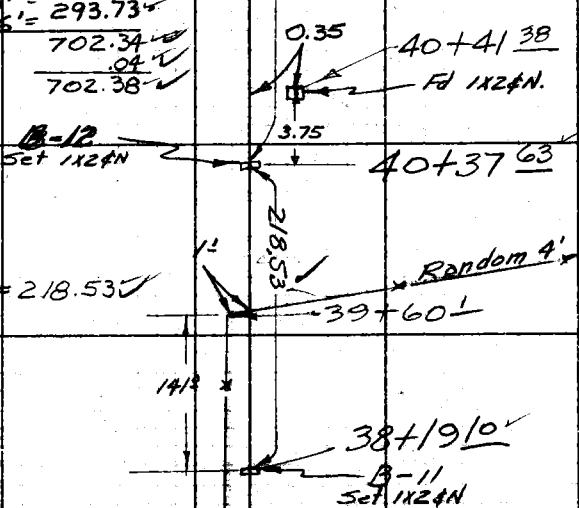



SEC 27

SEC 22

SECTION LINE

T= 92°
183.27 @ Lev. = 183.27
225.37 @ 1° 00' = 225.34
300.29 @ 12° 00' = 293.73
300.22 @ 11° 56' =
702.34
.04
702.38




T= 94°
219.43 @ 5° 11' = 218.53

CONT. FROM TOP PG. 42

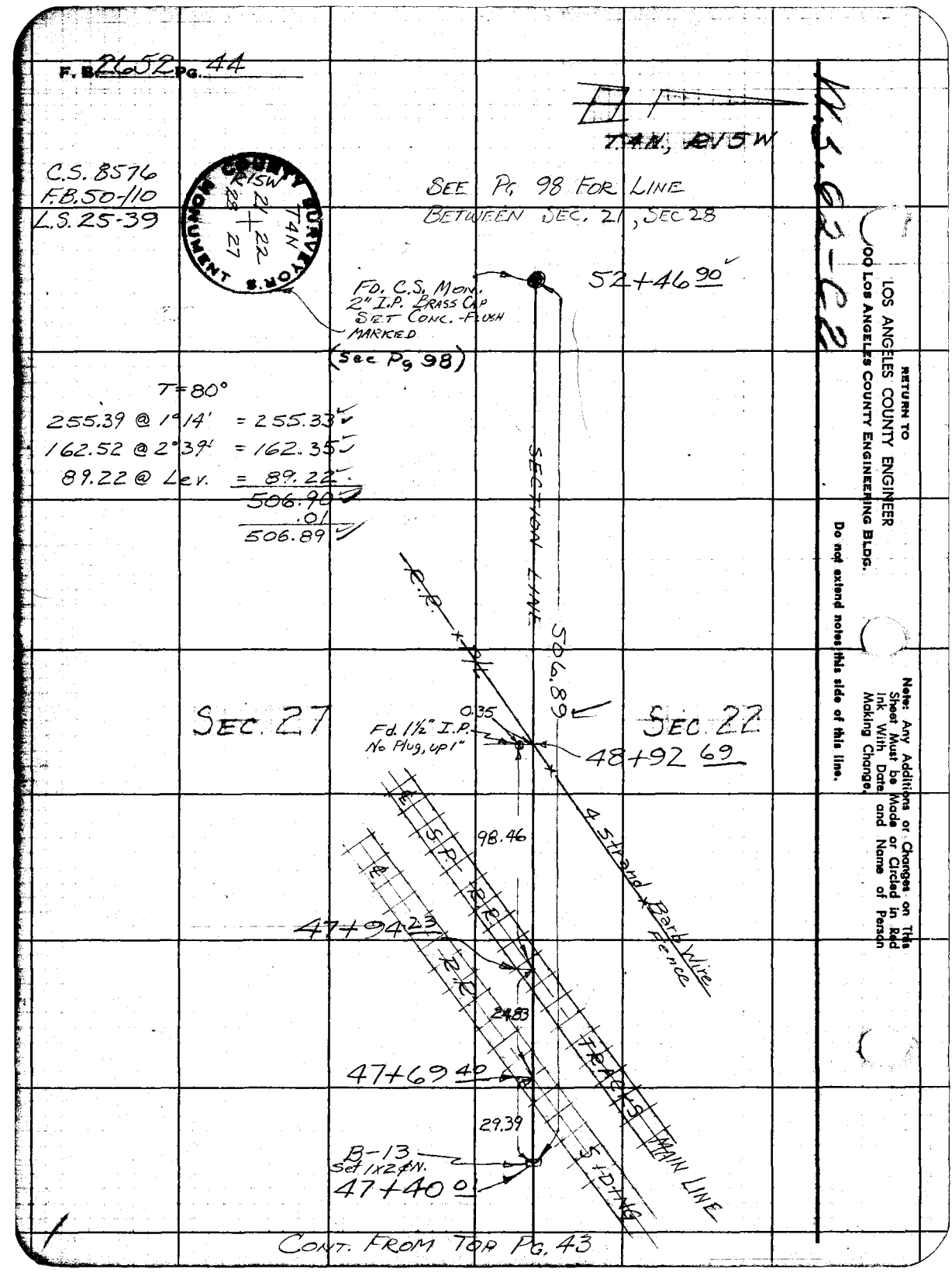
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

F. B. 2652 PG. 44





RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by L. BACON | Survey of SECTION LINES |
| Map No. | JN 0302.01 Tape 141 Std 84 °F |
| Office Work | Surveyed by C. L. Wright |
| Checked | Notes R. C. Bowers Date 2 June '60 |
| Date | Indexed H. E. OTT |

F. B 2652 PG. 45

Note: Any Additions or Changes on this Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

THE NORTH - ONE HALF OF THE SECTION LINE BETWEEN SEC. 28 & SEC. 27 T4N R15W

REFERENCES:

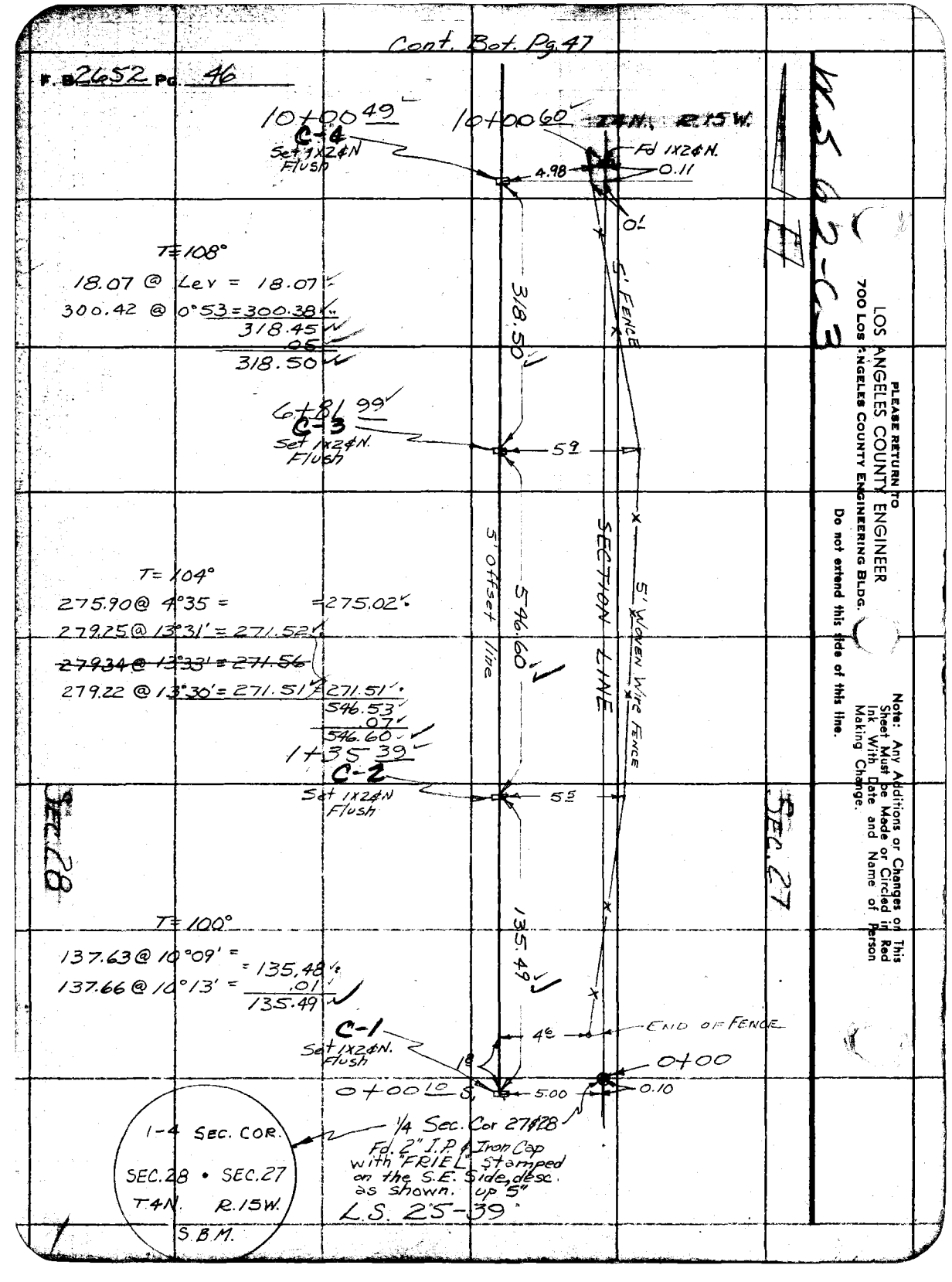
L.S. 25-39

PARTY
C. L. WRIGHT
R. C. BOWERS JR.
J. R. FULTON JR.
D. J. DRESSER
W. BARNETT

76F3098 SAE #247 11-58

Cont. Bot. Pg. 47

F. B. 2652 Pg. 46



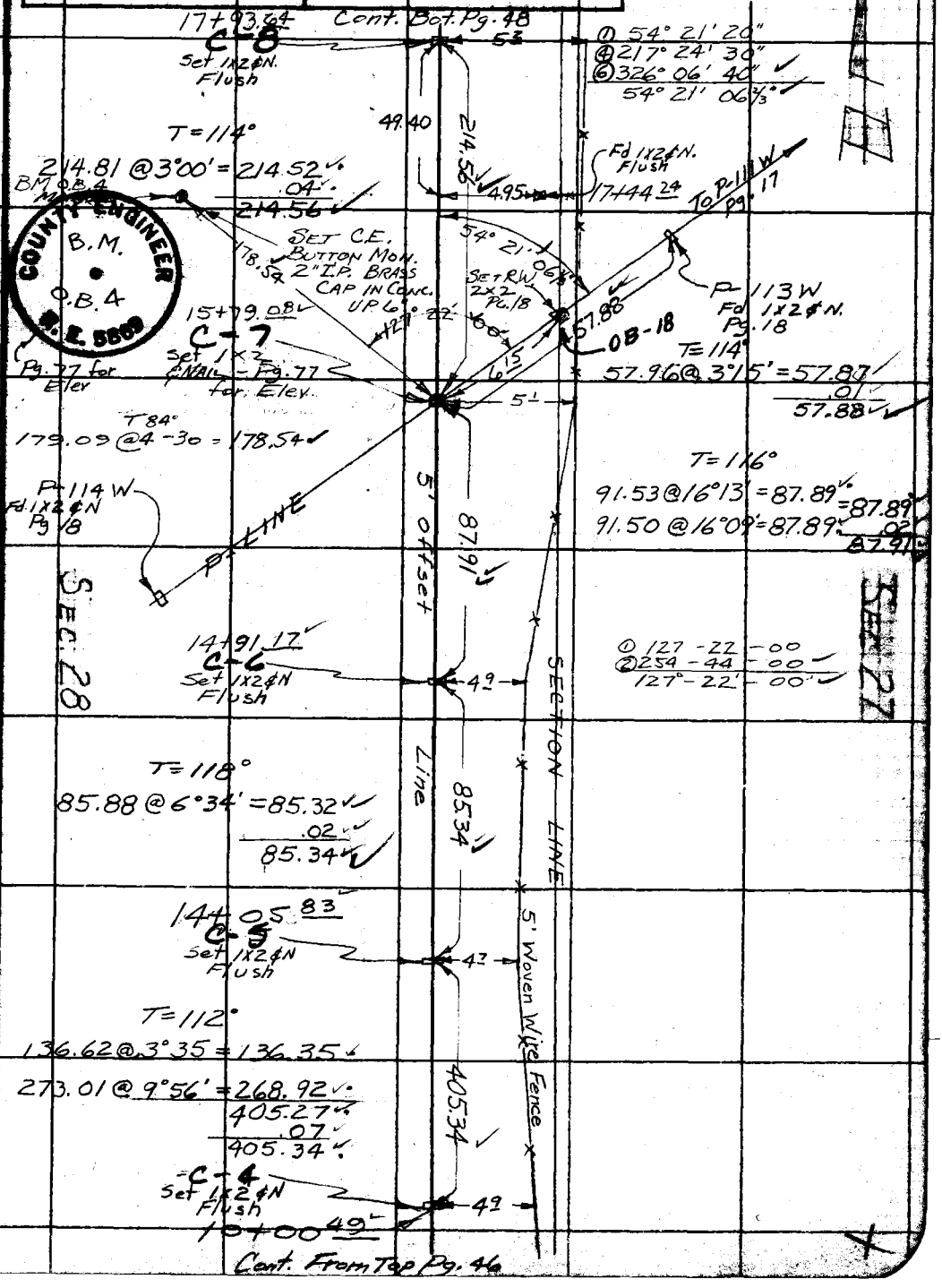

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this tide of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of SECTION LINES | F. B. 2652 Pg. 47 |
| Map No. | JN 0302.01 Tape 141 Std. 84 °F | T. 4N., R. 15W. |
| Office Work | Surveyed by C. L. Wright | |
| Checked | Notes R. C. Bowers Date 2 June '60 | |
| Date | Indexed H. E. OTT | |




COUNTY ENGINEER B.M. O.B.4 H.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 2652 Pg. 48

T 4 N.

21 | 22
28 | 27

COUNTY SURVEYOR'S MONUMENT

W.S.Y.

SEC. 21

F.B. 50-10
L.S. 25-39
F.B. 446-82
Fd. Sec. Cor. 21, 22, 27, 28
Br. Cap Mon. Flush
as Shown

SECTION LINE

SEC. 22

10' OFFSET

Fd 2x2 ⊕N.

Set 1x2 ⊕N. Flush, on Section line Prod. From EAST.

Set 1x2 ⊕N. on Section Line

C-11

C-11A
See Pg. 50

SEC. 28

SEC. 27

4 Strand Barb Wire Fence

Set nail

C-10
Set 1x2 ⊕N. Flush

R.R. P/L

T.S.P.R.R.

FRACKS

Set nail on R.R. Tie

C-9
Set 1x2 ⊕N. Flush

4' Woven Wire Fence

LINE

C-8
1x2 ⊕N. Flush

Fd. 1x2 ⊕N. Dn. 2"

Cont. from top Pg. 47

① 90° 05' 50"
② 00° 23' 00"
③ 180° 34' 10"
90° 05' 41⅓"

① 89° 48' 20"
② 359° 13' 30"
③ 178° 49' 50"
89° 48' 18⅓"

T = 76°

253.70 @ 1°27' = 253.62'
.01'
253.61

T = 84°
74.61 @ Lev = 74.61
77.13 @ Lev = 77.13
151.74

T = 84°
144.18 @ Lev. = 144.18'
69.11 @ 2°45' = 69.03'
228.32 @ 2°34' = 228.09'
441.30

① 120° 12' 00"
② 240° 24' 10"
120° 12' 05"

26+40.29
CALC.
26+40.27

5.00
10.02
10.00
0.14
89° 48' 18⅓"

253.61

24+33.9

6.5

23+86.68

47.2

23+72.33

14.35

23+75.24
calc.

2.91

50'

1.48

4 Strand Barb Wire Fence

23+17.5

120°

151.74

5' OFFSET

22+42.5

49

7.6

22+34.94

441.30

18+44.25

4.95

50.61

17+93.14

5.2

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

KM 5-62-C21

| | | |
|---|---|---|
| Notes Ck'd by C. BACON | Survey of SECTION LINES | F. B. 2652 Pg. 49 |
| Map No. | JN 0302.01 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C.L. Wright | |
| Checked | Notes R.C. Bowers Date 8 June '60 | |
| Date | Indexed | |

B. E. Off

THE SOUTH ONE HALF OF THE SECTION LINE BETWEEN SECTION 21 AND SECTION 22 T4N, R15W.

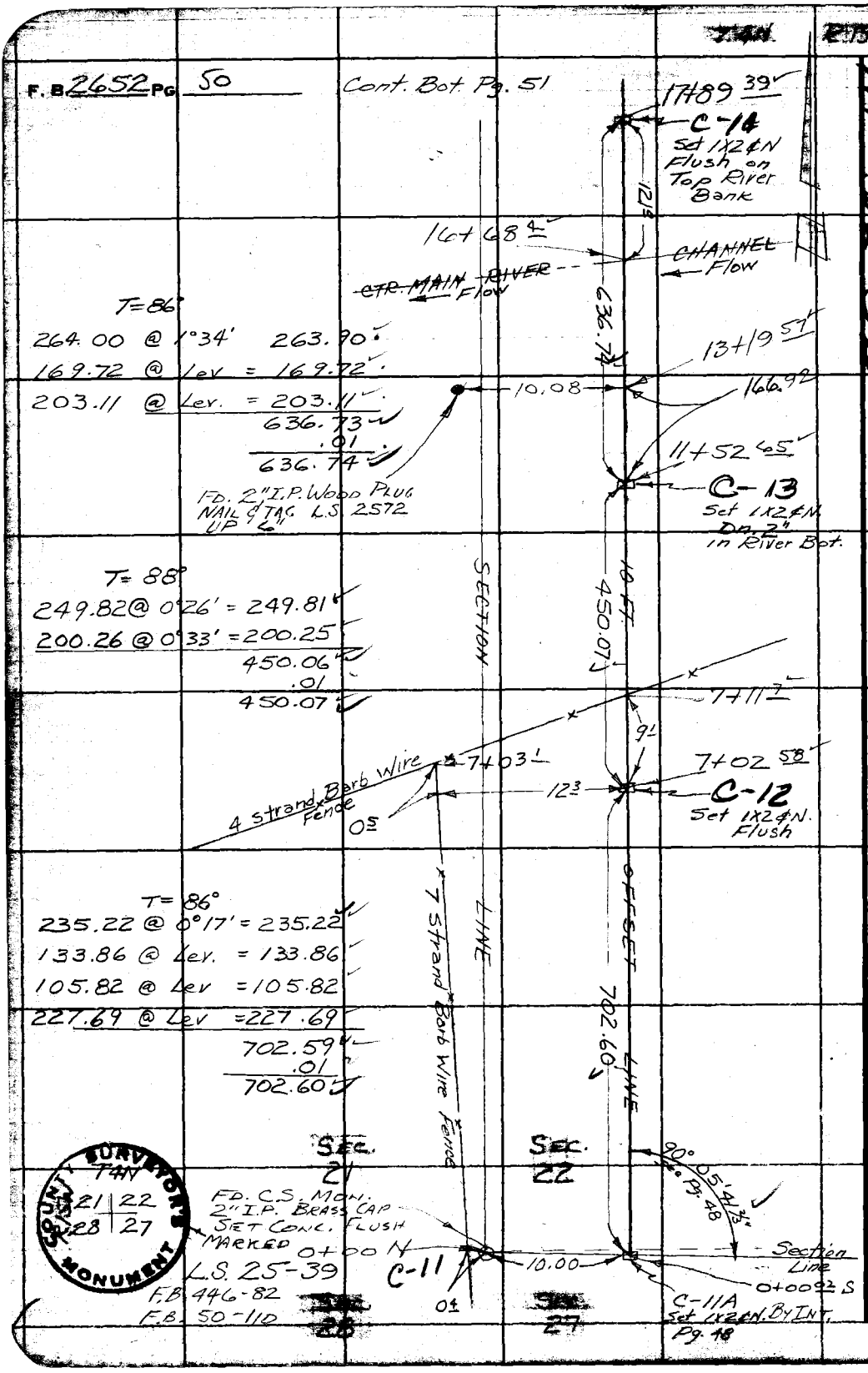
REFERENCES:
L.S. 25-39
F.B. 446
C.S. 8151

PARTY:
C.L. WRIGHT
R.C. BOWERS JR.
J.R. FULTON JR.
D.J. DRESSER
W. BARNETT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 S&E #247 11-58

F. B 2652 PG 50

Cont. Bot. Pg. 51




T=86°
264.00 @ 1°34' 263.90
169.72 @ Lev = 169.72
203.11 @ Lev. = 203.11
636.73
.01
636.74

T= 88°
249.82 @ 0°26' = 249.81
200.26 @ 0°33' = 200.25
450.06
.01
450.07

T= 86°
235.22 @ 0°17' = 235.22
133.86 @ Lev. = 133.86
105.82 @ Lev = 105.82
227.69 @ Lev = 227.69
702.59
.01
702.60

T4N
21 | 22
28 | 27

COUNTY SURVEYOR'S MONUMENT

L.S. 25-39
F.B. 446-82
F.B. 50-110

W.S. 62-C2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of SECTION LINE | F. B. 2652 Pg. 51 |
| Map No. | JN 0302.01 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C. L. Wright | |
| Checked | Notes R. C. Bowers Date 9 June '60 | |
| Date | Indexed H. E. OTT | |

W.S. 62-C2

T.4N. R15W

COUNTY SURVEYOR'S MONUMENT
T4N
R15W
21+22
1/4 COR.
(℄ SOLEDAD CYN RD.)

OB-58
26+39 05
FD. C.S. MON.
2" I.P. BRASS CAP
SET CONC.
DN 8" WELL
& COVER
MARKED

10.00
0.03
C-18
Fd. cut spk.
W.&T.
Flush in Pavt.
26+39 02

27.54
26+11 48
C-17
Set 1x2 ¢N
Flush

2.65
9.77
Fd 2" I.P. Conc
Plug & L.S. 2249 Tag.
up 6"
26+08 83

T=84°
27.54 @ Lev. = 27.54

T=84°
199.55 @ Lev = 199.55
163.39 @ Lev = 163.39
362.94

SECTION LINE
10' OFFSET LINE
362.94

SEC. 21
SEC. 22

22+48 54
C-16
Set 1x2 ¢N
Flush

10'
342.23

T=84°
94.19 @ Lev = 94.19
179.85 @ Lev = 179.85
68.19 @ Lev. = 68.19
342.23

5' Conc Wall
8"
10'
19+18 8
14.7
19+15 8
9.5
12.5
C-15
Set 1x2 ¢N - Flush
19+06 31
67.9
18+94 6
11.7
River Channel Fence
4' Woven Wire
2°
116.92
17+89 39
C-14
Set 1x2 ¢N.

T=86°
116.98 @ 1°51' = 116.92

Cont from Top Pg. 50

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 26652 Pg. 52

| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of Section Lines | F. B. 2652 Pg. 53 |
| Map No. | JN 0302.01 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C. L. Wright | |
| Checked | Notes R.C. Bowers Date 9 June '60 | |
| Date | Indexed H. E. OTT | |

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

# 1/4 SEC. LINE FROM CENTER SEC. 28, T.4N., R.15W. NORTH TO NORTH 1/4 SEC. COR. SEC. 28 T.4N. R.15W.

J.N. 0302.01

REFERENCES.

L.S. 25-39

PARTY:
C.L. WRIGHT
R.C. BOWERS JR.
J.R. FULTON JR.
D.J. DRESSER
W. BARNETT

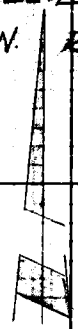
76F3095 S&E #247 11-58

F. B. 2652 Pg. 54

Cont. on Bot. Pg. 55

SEC. 28

T.4N. R.15W.



6+52.05
D-3
Set 1x2 ¢N
Flush

2¢

298.20

2 Strand Barb Wire Fence

3+53.85
D-2
1x2 ¢N.
Dn. 2"

CENTER SECTION LINE

T= 90°
150.56 @ 4°01' = 150.19
148.29 @ 3°34' = 148.00
298.19
.01
298.20

17¢

5¢

4'

Random 3 Strand Barb Wire Fence

5' OFFSET LINE

320.12

T= 82°
65.74 @ 3°16' = = 65.63
285.80 @ 27°04' = 254.50
= 254.49
285.52 @ 26°58 = 254.48
320.12

90°00'

0+33.73
D-1A
Set 1x2 ¢N
Flush

0.38

5.00

0.10

Fd 1½" I.P., No plug. up 12"

0+33.73
D-1
Set 1x2 ¢N.
Flush on Top of Ridge

T= 76°
39.39 @ 31°05' = 33.73
39.06 @ 30°17' = 33.73
= 33.73

33.73

CENTER SEC. 28
T.4N. R.15W.
S.B.M.

08.55
Fd. Center Sec. 28
2" I.P., Iron Cap
Stamped as shown
With "FRIEL" stamped
on E. Side. UP 10"
Ref: L.S. 25-39

0+00

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

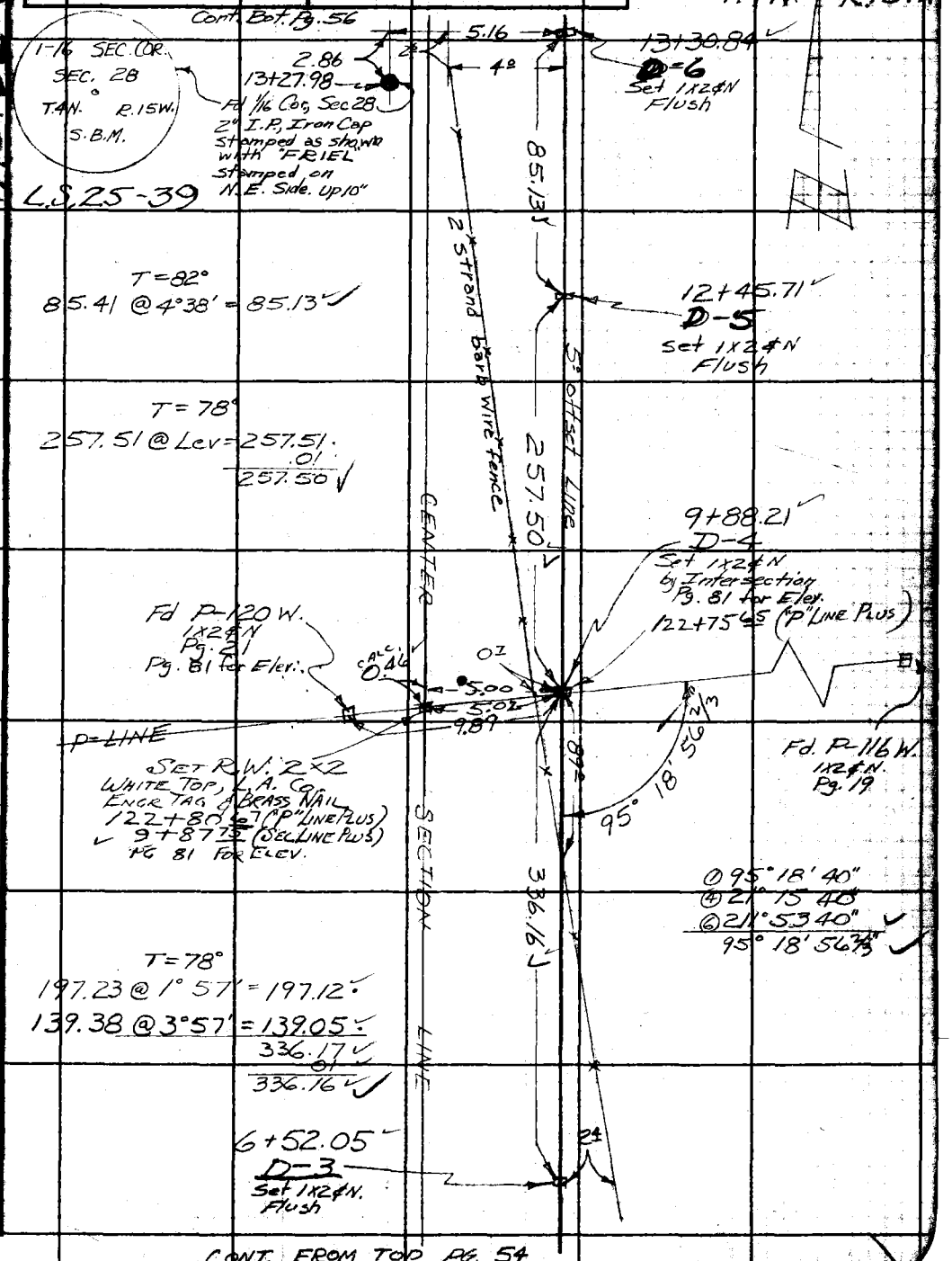
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of Section Lines | F. B 2652 Pg. 55 |
| Map No. | JN 0302.01 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C.L. Wright | |
| Checked | Notes P.C. Bowers Date 9 June 60 | |
| Date | Indexed H. E. OTT | |

SEC. 28

T.4N. R.15W.

W.S. 62-C3




CONT. FROM TOP PG. 54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 2652 Pg. 56

T.4N. R.15W.

W.562-C2

SEC. 21

NOTE: SEE PG. 102 FOR REMOVAL OF THIS POINT & THE SETTING OF C.E. MONUMENT

26+55.98
Fd 1/4 Cor ± Sec 21 & 28 ±
1 1/2" I.P. set in Conc., wd. plug, 3/8" Hex bolt in ctr. dn. 8"
LOOKS LIKE IT MAY HAVE BEEN HIT WITH TRACTOR

4.91

OB-29

WITNESS CORNER TO 1/4 SEC. COR. SEC.S 21 & 28
T.4N. R.15W. S.B.M.
TRUE CORNER
12 FT. NORTH

12.00

4 Strand Barb Wire Fence
S.P. R.R. P/L

26+43.98
Fd Wit. Cor to 1/4 Sec. Cor. 21 & 28
2" I.P. Iron Cap stamped as shown with "FRIEL" stamped on N.E. Side. Up 4"
L.S. 25-39 D-10

5.00

26+43.98
D-9
Set 1X2 & N
Flush

T=92°
116.22 @ Lev = 116.22
138.16 @ Lev = 138.16
101.77 @ Lev = 101.77
172.24 @ Lev = 172.24
528.39
.03
528.42

SEC. 28

528.42

Fd. 2x2 & N.
Flush
21+11.84

4.08
3.72
2.07
5.03

21+15.56
D-8
Set 1X2 & N.
Flush

21+11.48
Fd. 2x2 & N.
Flush

T=88°
23.58 @ Lev = 23.58
300.28 @ 2°26' = 300.01
323.59
.01
323.60

323.60

5' Offset Line

17+91.96
D-7
Set 1X2 & N.
Flush

CENTER SECTION LINE

4' Woven Wire Fence

T=88°
163.55 @ 2°23' = 163.41
63.96 @ Lev = 63.96
234.07 @ 3°03' = 233.74
461.11
.01
461.12

461.12

13+30.84
D-6
Set 1X2 & N.
Flush

CONT. FROM TOP PG. 55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 S&E #247 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 2652 PG. 57

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2652 PG. 58

76F3095 S&E #247 11-86

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 2652 PG. 59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 26652 PG 60

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 0075.99 Division No.
No. X-Sec. Date Date Survey of Oak Bluff Rd.
Notes Chkd. Checked Survey by C.L. Wright Notes R.C.B. Date 15 June 1960
No. Date Date Map No. Indexed H.E.ON Date

F. B. 24652 Pg. 61

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | BENCH LEVELS FROM U.S.C.&G.S. B.M. H 486, SOUTHLY TO CO. ENG'S. MONUMENT @ INT. SAND CANYON RD. & EAST-WEST SEC. LINE SEC. 23, SEC. 26 T4N, R15W AND RETURN. J.N. 0075.99 | | | | |
| B.M. H 486 | | | | 1557 520 | Fd. B.M. H 486 1.3 Mi. E along the S.P.R.R. from the section house at Humphreys, 6-34 poles E. of the mile pole 442, at wooden, Conc. & steel structure Bridge 441.84, on Sand Cyn. Rd., in the top of the No. end of the E. conc. abutment 6.1 ft. No. of the No. Rail and about 1 ft. lower than the track. El = 1557.520, 1958 U.S.C.&G.S. adj. |
| | 0651 | 1558 171 | | | |
| T.P. | | | 11 830 | 1546 341 | |
| | 5 985 | 1552 326 | | | |
| T.P. | | | 7966 | 1544 360 | |
| | 10 072 | 1554 432 | | | |
| T.P. | | | 1165 | 1553 267 | |
| | 6 559 | 1559 826 | | | |
| T.P. | | | 1878 | 1557 948 | |
| | 7431 | 1565 379 | | | |
| T.P. | | | 4540 | 1560 839 | |
| | 7945 | 1568 784 | | | |
| T.P. | | | 3295 | 1565 489 | |
| | 8472 | 1573 961 | | | |
| | | | 1906 | 1572 055 | Set T.B.M. Ship spk. on E. Side of P.P.# 533915E on W. Side of Sand Cyn. Rd. |
| | 5865 | 1577 920 | | | |

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1577 920 | | | |
| B.M. | | | 2630 | 1575 290 | Set B.M. on P.I.#23 of Sand Cyn. Rd. Fd. L.A.Co. Surveyor's Br. Cap Mon. in Well. Dn. 0.8' El. taken on So. Edge. F.B. 1832-215 |
| | 8807 | 1584 097 | | | |
| B.M. | | | 1578 | 1582 519 | Set B.M. on P.I.#24 of Sand Cyn. Rd. Fd. L.A.Co. Engr. Br. Cap Mon. in Well. Dn. 0.8 El. taken on So. Edge. F.B. 1832-214 |
| | 8654 | 1591 173 | | | |
| T.P. | | | 1961 | 1589 212 | |
| | 7940 | 1597 152 | | | |
| T.P. | | | 0799 | 1596 353 | |
| | 7556 | 1603 909 | | | |
| T.P. | | | 2425 | 1601 484 | |
| | 6702 | 1608 186 | | | |
| B.M. | | | 3442 | 1604 744 | Set B.M. on Sand Cyn. Rd. ℄ & Int. of Sec. Line 23-26 Fd. L.A.Co. Engr. Br. Cap Mon. in Well. Dn. 0.9 Elev. taken on ctr. of Mon. F.B. 1832-212 |
| | 3215 | 1607 959 | | | |
| T.P. | | | 6481 | 1601 478 | |
| | 2420 | 1603 898 | | | |
| T.P. | | | 7549 | 1596 349 | |
| | 0745 | 1597 094 | | | |
| T.P. | | | 7886 | 1589 208 | |
| | 2060 | 1591 268 | | | |
| B.M. | | | 8751 | 1582 517 | B.M. on P.I.#24 desc. as above |
| | 1819 | 1584 336 | | | |

F. B. 2652 Pg. 62 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of Oakbluff Rd. Date Date No. X-Sec.
Survey by C.L. Wright Notes R.C. Bowers Notes Chkd. Checked
Indexed G. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1584 336 | | | | |
| B.M. | | | 9 045 | 1575 291 | B.M. on R.I. #23, desc. as on preceeding Pg. | |
| | 2 620 | 1577 911 | | | | |
| T.B.M. | | | 5853 | 1572 058 | T.B.M. ship spk. on E. side of P.P. #533915E on W. side of Sand Cyn. Rd. | |
| | 1 858 | 1573 916 | | | | |
| T.P. | | | 8 413 | 1565 503 | | |
| | 3 251 | 1568 754 | | | | |
| T.P. | | | 7 900 | 1560 854 | | |
| | 4 465 | 1565 319 | | | | |
| T.P. | | | 7 349 | 1557 970 | | |
| | 2 025 | 1559 995 | | | | |
| T.P. | | | 6 711 | 1553 284 | | |
| | 1 852 | 1555 136 | | | | |
| T.P. | | | 10 760 | 1544 376 | | |
| | 8 248 | 1552 624 | | | | |
| T.P. | | | 6271 | 1546 353 | | |
| | 11 930 | 1558 283 | | | | |
| B.M. H 486 | | | 0 751 | 1557 532 | B.M. H 486 = starting B.M. = El = 1557.520 PAGE 61 | |

Profile Notes Red ____ Plotted ____ Job No. 00 75.99 Division No. ____ F. B. 2652 Pg. 63
No. ____ Date ____ Date ____ Survey of Oakbluff Rd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes R.C.B. Date 15 June '60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2652 Pg. 64 | Job No. 0075.99 | Division No. | Notes Red | Plotted | Profile

Survey of Oak bluff Rd. | Date | Date | No.

Survey by C. L. Wright | Notes R. S. Powers | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | BENCH LEVELS FROM CO. ENGR. MON. @ INT. SAND CYN. RD. & EAST-WEST SEC. LINE, SEC. 23, SEC 26 T.4N., R15W, ALONG PRELIMINARY LINE, THRU SEC. COR. 22-23-26-27 TO U.S.C.&G.S. B.M. G 486. J.N. 0075.99 | | | | |
| B.M. | | | | 1604.744 | Fd. B.M. on Sand Cyn. Rd. ℄ & Int. of Sec. Line 23-26 L.A. Co. Engr. Br. Cap Mon. in Well. Dn. 0°. Elev. taken on Cap. of Mon. F.B. 1832-212 Elev = 1604.744 = F.B. 2652- |
| | 5 979 | 1610 723 | | | |
| T.B.M. | | | 3 187 | 1607 536 | Set Ship spk on No. Side of P.P. #461922E on So. Side Stanley Lane - 250' W. of Sand Cyn. Rd. |
| | 4 848 | 1612 384 | | | |
| T.B.M. | | | 4 051 | 1608 333 | Set Ship spk on No. Side of P.P. #461932E on So. Side Stanley Lane 500' W. of Sand Cyn. Rd. |
| | 2 448 | 1610 781 | | | |
| T.B.M. | | | 2709 | 1608 072 | Set Ship spk on No. Side of P.P. #461933E on So. Side Stanley Lane 750' W. of Sand Cyn. Rd. |
| | 3349 | 1611 421 | | | |
| P-94W T.B.M. OB-52 | | | 5061 | 1606 360 | Fd. P-94 W. 1½" I.P. Conc. Plug, nail & L.A. Co. Engr tag Dn 10" F.B. 2652-6 (Elev. on nail & tag) |
| | 5039 | 1611 399 | | | |
| B.M. | | | 6711 | 1604 688 | Fd 1/4 Sec. Cor. bet. 23 & 26. L.A. Co. Surveyors Br. Cap Mon. Dn. 16", Elev. on W. Edge, F.B. 2652-6 = F.B. 1832-170 OB-53 |
| | 1 999 | 1606 687 | | | |
| P-95W | | | 4 37 | 1602 32 | Fd. P-95W., 1x2 ¢ V. F.B. 2652-6 |
| P-96 W = T.P. | | | 3699 | 1597 988 | Fd P-96W, 1x2 ¢ V. F.B. 2652-7 |
| | 2 989 | 1600 977 | | | |
| T.P. | | | 4 885 | 1596 092 | |

Profile Notes Red ____ Plotted ____ Job No. 0075.99 Division No. ____ F.B. 2652 Pg. 65
No. ____ Date ____ Date ____ Survey of Oakbluff Rd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C. [illegible] Notes R.C.B. Date 16 June '60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2652 Pg. 66 Job No. 0075.99 Division No. _____ Notes Red. _____ Plotted _____ Profile

Survey of Oakbluff Rd. Date _____ Date _____ No. _____

Survey by C. L. Wright Notes R. C. Bowers Notes Chkd. _____ Checked _____ X-Sec.

Indexed H. E. Ott Date _____ Date _____ Date _____ No. _____

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| T.P. | 3 100 | 1599 192 | | 1596 092 |
| T.P. | 10 771 | 1608 751 | 1 212 | 1597 980 |
| T.P. | 9 532 | 1617 972 | 0 311 | 1608 440 |
| T.P. | 6 488 | 1622 581 | 1 879 | 1616 093 |
| T.P. | 0 609 | 1612 455 | 10 735 | 1611 846 |
| T.P. | 0 299 | 1601 404 | 11 350 | 1601 105 |
| T.P. | 0 644 | 1592 998 | 9 050 | 1592 354 |
| T.P. | 0 335 | 1581 736 | 11 597 | 1581 401 |
| T.P. | 0 649 | 1572 521 | 9 864 | 1571 872 |
| T.P. | 1 049 | 1563 741 | 9 829 | 1562 692 |
| T.P. | | | 6 355 | 1557 386 |

(See Pg. 85 & 86 for El. of P-97, 98, & 99 W.)

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1557 386 | | |
| | 10 230 | 1567 616 | | | | |
| T.P. | | | 1 472 | 1566 144 | | |
| | 11 208 | 1577 352 | | | | |
| T.P. | | | 0 690 | 1576 662 | | |
| | 10 631 | 1587 293 | | | | |
| T.P. | | | 0 418 | 1586 875 | | |
| | 10 827 | 1597 702 | | | | |
| T.P. | | | 1 250 | 1596 452 | | |
| | 9 162 | 1605 614 | | | | |
| B.M. O.B.-1 | | | 0 313 | 1605 301 | Set L.A.Co. Br. Cap Button Mon. up 6" F.B. 2652-9 | |
| | 11 503 | 1616 804 | | | | |
| P-99A W. | | | 8 02 | 1608 78 | Fd P-99AW, 1X24N F.B. 2652-9 | OB-48 |
| T.P. | | | 4 180 | 1612 624 | | |
| | 11 980 | 1624 604 | | | | |
| T.P. | | | 0 242 | 1624 362 | | |
| | 9 448 | 1633 810 | | | | |
| T.P. | | | 0 751 | 1633 059 | | |
| | 9 929 | 1642 988 | | | | |
| T.P. | | | 0 789 | 1642 199 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____ F. B. 2652 Pg. 67
X-Sec. No. ____ Date ____ Date ____ Survey of Oak Bluff Rd.
Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes R.C.B. Date 16 June '60
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-296 S & E #307—1-56

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F. B. 2652 Pg. 68 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of Oakbluff Rd. Date No. X-Sec.
Survey by C.L. Wright Notes R.C. Bowers Notes Chkd Checked
Indexed Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| T.P. | | | | 1642 199 | | | |
| | 11 455 | 1653 | 654 | | | | |
| T.P. | | | 1 404 | 1652 250 | | | |
| | 9 703 | 1661 | 953 | | | | |
| T.P. | | | 1 105 | 1660 848 | | | |
| | 7 651 | 1668 | 499 | | | | |
| P-100 W. | | | 1 262 | 1667 237 Fd | P-100 W. | 1x2 # N | F.B. 2652-9 OB-47 |
| | 11 211 | 1678 | 448 | | | | |
| T.P. | | | 1 681 | 1676 767 | | | |
| | 10 378 | 1687 | 145 | | | | |
| T.P. | | | 0 740 | 1686 405 | | | |
| | 10 561 | 1696 | 966 | | | | |
| T.P. | | | 0 449 | 1696 517 | | | |
| | 11 645 | 1708 | 162 | | | | |
| B.M. OB-2 | | | 0 498 | 1707 664 Set | B.M. OB-2 F.B. 2652-9 | 1¼" I.P., Conc. Plug, Ship spk & W. | |
| | 0 581 | 1708 | 245 | | | | |
| T.P. | | | 10 443 | 1697 802 | | | |
| | 0 689 | 1698 | 491 | | | | |
| P-101 W | | | 682 | 1691 67 Fd | OB-46 P-101 W. | 2x2, Nail & L.A. Co. Engr Tag. | F.B. 2652-9 |
| T.P. | | | 11 442 | 1687 049 | | | |

76L-298 S & E #307 — 56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1687.049 | | |
| | 0352 | 1687.401 | | | | |
| T.P. | | | 11761 | 1675.640 | | |
| | 0749 | 1676.389 | | | | |
| T.P. | | | 11269 | 1665.120 | | |
| | 2264 | 1667.384 | | | | |
| T.P. | | | 11403 | 1655.981 | | |
| | 0581 | 1656.562 | | | | |
| P 102W | | | 968 | 1646.881 | Fd. | OB-45<br>P-102W., 2X2, Nail & L.A.Co. Engr. Tag F.B. 2652-12 |
| T.P. | | | 11330 | 1645.232 | | |
| | 0935 | 1646.167 | | | | |
| T.P. | | | 11600 | 1634.567 | | |
| | 1113 | 1635.680 | | | | OB-43 |
| A-3 | | | 10649 | 1625.031 | Fd | A-3, 2X2, Nail & L.A. Co. Engr. Tag Int. of "P" Line & Sec. Line 22 & 23 F.B. 2652-12,30 |
| | 4542 | 1629.573 | | | | |
| A-1 | | | 167 | 1627.90 | Fd | A-1 1X2 & N. on Sec. Line F.B. 2652-30 |
| T.P. | | | 11360 | 1618.213 | | |
| | 0972 | 1619.185 | | | | |
| T.P. | | | 9993 | 1609.192 | | |
| | 1491 | 1610.633 | | | | |
| T.P. | | | 10761 | 1599.872 | | |

Profile Notes Red. Plotted Job No. 9975.99 Division No.
No. X-Sec. Date Date Survey of Oakbluff Rd.
No. Notes Chkd. Checked Survey by A.L. Wright Notes R.C.B. Date 6 June '60
No. Date Date Map No. Indexed H.E.Ott Date

F.B. 2652 Pg. 69

76L-298 S & E #307—1-56

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F. B. 2652 Pg. 70 Job No. 00759 Division No. Profile
Survey of Oakcliff Rd. Notes Red. Plotted
Survey by C. L. Wright Notes Rec. E. C. Bowers Date No. X-Sec.
Indexed H. E. 017 Date Notes Chkd. Checked
Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1599 872 | ✓ | |
| | 1 076 | 1600 948 | | | ✓ | |
| B.M. | | | 9 683 | 1591 265 | ✓ | Fd Sec Cor, Secs 22, 23, 26 & 27. L.A. Co Surveyors Br. Cap Mon. Elev. on Cross. F.B. 2652-12, 31 F.B 1832-156 |
| | 8833 | 1600 098 | | | ✓ | |
| T.P. | | | 0869 | 1599 229 | ✓ | |
| | 8801 | 1608 030 | | | ✓ | |
| T.P. | | | 2 589 | 1605 441 | ✓ | |
| | 0639 | 1606 080 | | | ✓ | |
| T.P. | | | 11 013 | 1595 067 | ✓ | |
| | 1219 | 1596 286 | | | ✓ | |
| P-103 W | | | 383 | 1592 46 | ✓ | Fd. OB ~~43~~ 42 P-103 W, 2x2, mal & L.A.Co. Engr Tag F.B. 2652-13 |
| T.P. | | | 11 398 | 1584 888 | ✓ | |
| | 0188 | 1585 076 | | | ✓ | |
| T.P. | | | 11 149 | 1573 727 | ✓ | |
| | 0740 | 1574 667 | | | ✓ | |
| T.P. | | | 11 128 | 1563 539 | ✓ | |
| | 0797 | 1564 336 | | | ✓ | |
| T.P. | | | 11 369 | 1552 967 | ✓ | |
| | 0785 | 1553 752 | | | ✓ | |
| T.P. | | | 10 679 | 1543 073 | ✓ | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1543 073 | | |
| | 1 038 | 1544 111 | | | | |
| P-104W | | | 9 22 | 1534 89 | Fd. P-104 W, 1x2 ¢ N | F.B. 2652-13 OB-41 |
| T.P. | | | 9 226 | 1534 885 | | |
| | 1 417 | 1536 302 | | | | |
| T.P. | | | 11 274 | 1525 028 | | |
| | 0 667 | 1525 695 | | | | |
| T.P. | | | 11 436 | 1514 259 | | |
| | 4 880 | 1519 139 | | | | |
| B.M. G 486 | | | 7 252 | 1511 887 | Fd. U.S.C.&G.S. Br. disk stamped G 486, 1955 0.3 mi. E. along the S.P.R.R. from the Section house at Humphreys, 7 poles E. of milepost 443, at 24 in. conc. pipe culvert 442.82; in the top of the No. conc. headwall, 1.6 ft. E. of the W. end, 6.8 ft. No. of the No. rail of the main track, and about 1/2 ft. lower than the track. 1958 U.S.C.&G.S. El. = 1511.834 | |

Profile Notes Red. Plotted Job No. 0075.99 Division No. F. B. 2652 Pg. 71
No. X-Sec. Date Date Survey of Oakbluff Rd.
No. Notes Chkd. Checked Survey by C.L. Wright Notes R.C.B. Date 17 June 1960
Date Date Map No. Indexed H. E. Oil Date

F. B. 2652 Pg. 72

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
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76L-208 S & E #307—1-56

76L-298 S & E #307—1-56

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Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Date Plotted Checked Date Job No. 007599 Survey of Oakbluff Rd. Survey by C.L. Wright Notes by H.E. Orr Date 12 June '60 Map No. Indexed Date Division No F.B. 2652 Pg. 73

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | ELEVATIONS ON P105W, P106W, P107W AND 1/4 COR. BETWEEN SEC. 22, 27 T.4N. R15W. | |
| B.M. G 486 | | | | 1511 834 | Fd. U.S.C.&G.S. Br. disk Mon. stamped G 486, 1955 0.3 mi. E. along the S.P.R.R. from the Section House at Humphreys, 7 poles E. of mile post 148, at 24 in. conc. pipe culvert 4 ft. S. of the top of the No. conc. headwall, 1.6 ft. E. of the W. end, 6.6 ft. No. of No. rail of the main track, and about ½ ft. lower than the track. U.S.C.&G.S. 1958 EL. 1511.834 | |
| | 6 555 | 1518 384 | | | | |
| T.P. | | | 4 655 | 1513 734 | | |
| | 4 576 | 1518 310 | | | | |
| P- 105W | | | 4 585 | 1513 725 | Fd. P-105W., 2x2, Nail & L.A.C.E. Engt Tag. OB-40 F.B. 2652-14 | |
| | 2 884 | 1516 609 | | | | |
| T.P. | | | 9 504 | 1507 105 | | |
| | 1 800 | 1508 905 | | | | |
| T.P. | | | 8 886 | 1500 069 | | |
| | 1 581 | 1501 650 | | | | |
| P- 106W | | | 5 66 | 1495 992 | Fd. P-106W, 1x2 & N. F.B. 2652-14 OB-39 | |
| T.P. | | | 5 728 | 1495 942 | | |
| | 4 889 | 1500 831 | | | | |
| B.M. ~~REMOVED~~ SEE Pg. 74 FOR ELEV ON NEW MON. | | | 3 902 | 1496 928 | Fd 1/4 Sec. Cor. 22 & 27, 6"x8" Hewn Stone, up 8" with cross cut on top & 1/4 cut on No. face. Elev. on S.E. top Cor. F.B. 2652-39, 40, 41; L.S. 25-39 REPLACED BY C.E. MON. SEE Pg. 74 FOR NEW ELEV. | |
| | 0 435 | 1497 364 | | | | |
| P- 107W. | | | 8 96 | 1488 80 | Fd. P-107 W., 1x2 & N. F.B. 2652-15 OB-38 | |
| T.P. | | | 9 143 | 1488 221 | | |

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1488 221 | | |
| | 2 286 | 1490 507 | | | | |
| T.P. | | | 8 208 | 1482 299 | | |
| | 3 740 | 1486 039 | | | | |
| B.M. F 486 | | | 7 581 | 1478 458 | Fd. U.S.C.&G.S. Br. disk mon. stamped F486, 1955 At Humphreys, 0.2 mi. W. along S.P.R.R. from the Section house, 7½ poles W. of milepost 443, at 8 by 10 ft. conc. arched culvert 443.26, in the top of the E. end of the So. conc. head wall, 21.1 ft. So. of the So. rail of the main track, 0.6 ft. No. of the E end of an iron guard rail and about 1 ft. lower than the Track U.S.C.&G.S. 1958 El.= 1478.452 | |

ELEVATION ON NEW ¼ COR. SEC. 22-27 T4N R15W 29-JULY/960 C.L.W.

| | | | | | | |
|---|---|---|---|---|---|---|
| ¼ COR B.M. | | | | 1496 929 | FD. HAND HEWN STONE PG 39, 40, 41 - (73 FOR ELEV.) | |
| | 4412 | 1501 341 | | | | |
| T.B.M. | | | 4688 | 1496653 | SET 1X2 | |
| | 4583 | 1501 236 | | | | |
| ¼ COR. B.M. | | | 4308 | 1496928 | SEE 4 LINES ABOVE | |
| T.B.M. | | | | 1496653 | TBM SEE 3 LINES ABOVE | |
| | 4580 | 1501 233 | | | | |
| NEW ¼ COR. & B.M. | | | 4795 | 1496438 | SET C.E. MON. 2" I.P. BRASS CAP SET CONC. UP 2" SEE PG. 40 | B-7-A |
| | 4807 | 1501 245 | | | | |
| T.B.M. | | | 4594 | 1496651 | FD 1X2, SEE 4 LINES ABOVE (1496 653) | |

F. B. 2652 Pg. 74 Job No. 00 75.99 Division No. Notes Red. Plotted Profile
Survey of Oakbluff Rd. Date Date No. X-Sec.
Survey by C. L. Wright Notes R.C. Bowers Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | ELEVATIONS ALONG P LINE - P108W - P113W INCLUSIVE, B10A, B.M. OB.3, BM OB.4, B.M. OB5. ALSO P118W | | | | | |
| BM. E-486 | | | | 1478 452 | Fd. U.S.C.&G.S. Br. disk Mon., stamped F 486, 1955 At Humphreys, 0.2 mi. W. along S.P.R.R. from the section house, 7 1/2 poles W. of Milepost 443, at 8 by 10 ft. conc. arched culvert 443.26, in the top of the E. end of the So. conc. headwall, 21.1 ft. So. of the So. rail of the main track, 0.6 ft. No. of the E. end of an iron guard rail, and about 1 ft. lower than the track. U.S.C.&G.S. 1958 El. = 1478.452 | |
| | 5 753 | 1484 205 | | | | |
| P-108W. | | | 2 81 | 1481 40 | Fd P-108 W., 1X2 & N | F.B 2652-15,16 OB-37 |
| P-109W T.P. | | | 8 329 | 1475 876 | Fd. P-109 W., 2X2, Nail & L.A.Co. Engr. Tag. F.B. 2652-16 | OB-36 |
| | 11 035 | 1486 911 | | | | |
| T.P. | | | 0 473 | 1486 438 | | |
| | 10 749 | 1497 187 | | | | |
| B-10A | | | 10 15 | 1487 04 | Fd OB-35 B-10A, 2X2, Nail & L.A.Co. Engr. tag. F.B. 2652-16,42 | |
| T.P. | | | 0 636 | 1496 551 | | |
| | 11 439 | 1507 990 | | | | |
| P-110 W. | | | 0 13 | 1507 86 | Fd P-110 W, 1X2 & N. F.B. 2652-16,17 | OB-34 |
| T.P. | | | 5 939 | 1502 051 | | |
| T.P. | 6 438 | 1508 489 | | | | |
| P-111W | | | 7 934 | 1500 555 | Fd P-111 W., 1X2 & N. F.B. 2652-17 | OB-33 |

Profile No. X-Sec. No. Notes Red Date Plotted Date Checked Date Job No. 00 75.99 Division No. Survey of Oakbluff Rd. Survey by C. L. Wright Notes R.C.B. Date 21 June 60 Map No. Indexed Date

F. B. 2652 Pg. 75

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| P-111W=T.P. | | | | 1500 555 | |
| | 1 265 | 1501 820 | | | |
| T.P. | | | 11 601 | 1490 219 | |
| | 1 430 | 1491 649 | | | |
| T.P. | | | 11 161 | 1480 488 | |
| | 7 350 | 1487 838 | | | |
| T.P. | | | 0 889 | 1486 949 | |
| | 6 153 | 1493 102 | | | |
| B.M. OB-3 | | | 0 753 | 1492 349 | Set L.A.Co. Engr. Br. Cap Button Mon on 2" I.P. set in conc., up 6" F.B. 2652-17 |
| | 1 017 | 1493 366 | | | |
| T.P. | | | 6 414 | 1486 952 | |
| | 0 654 | 1487 606 | | | |
| T.P. | | | 11 359 | 1476 247 | |
| | 1 885 | 1478 132 | | | |
| T.P. | | | 8 496 | 1469 636 | |
| | 9 334 | 1478 970 | | | |
| T.P. | | | 3 973 | 1474 997 | |
| | 2 752 | 1477 749 | | | |
| P-112W. | | | 6 25 | 1471 50 | Fd. P-112W., 1X2 ⌀ W. F.B. 2652-17,18 OB-32 |
| T.P. | | | 7 555 | 1470 194 | |

F. B. 2652 Pg. 76 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of Oakbluff Rd. Date Date No. X-Sec.
Survey by C.L. Wright Notes R.C. Bowers Notes Chkd. Checked Date No.
Indexed H. E. Date Date

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.P. | | | | 1470 194 | |
| | 4 585 | 1474 779 | | | |
| P-113 W=T.P. | | | 4 399 | 1470 380 | Fd. P-113 W., 1x2 & N. F.B. 2652-18 OB-31 |
| | 8 866 | 1479 246 | | | |
| P-Line & Sec. Line Int. | | | 7 40 | 1471 85 | Fd. P-Line & Sec Line 27 & 28 Int. 2x2, nail & L.A.Co. Engr. tag. F.B. 2652-18 OB-13 |
| C-7 | | | 7 18 | 1472 07 | Fd. C-7, 1x2 & N, F.B. 2652-18 |
| T.P. | | | 0 623 | 1478 623 | |
| | 10 893 | 1489 516 | | | |
| BM.- OB 4 | | | 1 094 | 1488 422 | Set B.M. OB4, L.A.Co. Engr. Br. Cap Button Mon on 2" I.P. set in Conc. F.B. 2652-18, 47 |
| | 2 261 | 1490 683 | | | |
| T.P. | | | 9 221 | 1481 462 | |
| | 0 629 | 1482 091 | | | |
| T.P. | | | 11 034 | 1471 057 | |
| | 4 291 | 1475 348 | | | |
| T.P. | | | 0 331 | 1475 017 | |
| | 9 705 | 1484 722 | | | |
| T.P. | | | 0 994 | 1483 728 | |
| | 8 214 | 1491 942 | | | |
| T.P. | | | 0 742 | 1491 200 | |
| | 8 965 | 1500 165 | | | |
| T.P. | | | 0 242 | 1499 923 | |

(See Pg. 87 & 88 for P114 W, P-115W, P-116 W, & P-117W)

Profile Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____ F. B. 2652 Pg. 77
No. ____ Date ____ Date ____ Survey of Oakbluff Rd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes R.C.B. Date 21 June, 1960
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1499.923 | | |
| | 4.180 | 1504.103 | | | | |
| T.P. | | | 11.219 | 1492.884 | | |
| | 1.068 | 1493.952 | | | | |
| T.P. | | | 5.909 | 1488.043 | | |
| | 1.085 | 1489.128 | | | | |
| T.P. | | | 11.114 | 1478.014 | | |
| | 0.817 | 1478.831 | | | | |
| T.P. | | | 10.120 | 1468.711 | | |
| | 0.525 | 1469.236 | | | | |
| T.P. | | | 11.180 | 1458.056 | | |
| | 4.880 | 1462.936 | | | | |
| P-118 W=T.P. | | | 6.162 | 1456.774 | Fd. P-118W, 1x2¢N. F.B. 2652-20 OB-13 | |
| | 2.612 | 1459.386 | | | | |
| T.P. | | | 7.051 | 1452.335 | | |
| | 3.236 | 1455.571 | | | | |
| T.P. | | | 1.829 | 1453.742 | | |
| | 5.501 | 1459.243 | | | | |
| B.M. OB 5 | | | 2.601 | 1456.642 | Set L.A.Co. Engr. Br. Cap Button Mon. on 2" I.P. Set in Conc. UP6" F.B. 2652-20 | |
| | 3.083 | 1459.725 | | | | |
| T.P. | | | 5.567 | 1454.158 | | |

F. B. 2652 PG. 78 Job No. 0075.99 Division No. Notes Red Plotted Profile
Survey of Oakbluff Rd. Date Date No. X-Sec.
Survey by C. L. Wright Notes R. C. Bowers Notes Chkd Checked
Indexed Date Date Date No.

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.P. | | | | 1454.158 | |
| | 1.298 | 1455.456 | | | |
| T.P. | | | 10.289 | 1445.167 | |
| | 1.517 | 1446.684 | | | |
| T.P. | | | 10.968 | 1435.716 | |
| | 2.305 | 1438.021 | | | |
| T.P. | | | 2.562 | 1435.459 | |
| | 5.602 | 1441.061 | | | |
| T.P. | | | 10.279 | 1430.782 | |
| | 0.235 | 1431.017 | | | |
| U.S.C.&G.S. B.M. on W.C. Sec. 21#28 | | | 8.281 | 1422.736 | Fd. 2" I.P. & Iron Cap as desc. on Pg. 56, W.C. to Sec. 21#28. 1.1 mi. W. along the S.P.R.R. from the Section house at Humphreys, 9½ rails E. of the U.S. Hwy. Overpass at the "T" junction of fence lines 50.4 ft. So. of the So. rail, 2.0 So. of the fence, 0.3 E. of the No.-So. fence, about 6 ft. lower than the track, and screwed on the top of a 1½" iron pipe projecting 0.3 ft. above the ground. Elev. taken on the "28" 1958 U.S.C.&G.S. Elev = 1422.684 |

F.B. 2652-56 D-10

(It is Noted the U.S.C.&G.S. desc. this as a G.L.O. Sec. Cor, being 1½" in dia. I found a 2" I.P., W.C. to ¼ Sec. Cor 21#28 set by "FREL" as per L.S. 25-39)

Profile Notes Red. Plotted. Job No. 2075.99 Division No.
No. Date Survey of Oakhurst Rd.
X-Sec. Date Survey by C.L. Wright Notes R.C.E. Date 21 June '60
No. Notes Chkd. Checked. Map No. Indexed H.E. 011 Date
No. Date Date

F. B. 2652 Pg. 79

F. B. 2652 Pg. 80

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
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76L-298 S & E #307—1-56

76L-298 S & E #307 [illegible]-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | ELEVATIONS P-119W-122W INCLUSIVE, B.M. O.B.5, B.M. O.B.6, B.M. O.B.7, P125W, P126W. | | | | | |
| B.M. OB 5 | | | | 1456 642 | Fd. L.A.Co. Engr. Br Cap Button Mon. on 2" I.P. set in Conc. F.B. 2652-20, for Elev, F.B. 2652-78 | |
| | 8 142 | 1464 784 | | | | |
| T.P. | | | 5 530 | 1459 254 | | |
| | 9 389 | 1468 643 | | | | |
| T.P. | | | 2 060 | 1466 583 | | |
| | 8 872 | 1475 455 | | | | |
| P-119 W. | | | 5 57 | 1469 89 | Fd. P-119 W. 1x2 & N. F.B. 2652-20,21 | OB-12 |
| P-Line & Sec. Line Int. | | | 4 60 | 1470 86 | Fd P-Line & Sec. Line 21 & 28 Int. 2x2, nail & L.A.Co. Engr. tag. F.B. 2652-21,55 | OB-11 |
| D-4 | | | 4 85 | 1470 61 | Fd. D-4, 1x2 & N. F.B. 2652-21,55 | |
| P-120 W. | | | 4 28 | 1471 18 | Fd. P-120W, 1x2 & N F.B. 2652-21,55 | OB-10 |
| T.P. | | | 1 461 | 1473 994 | | |
| | 7 331 | 1481 325 | | | | |
| T.P. | | | 1 783 | 1479 542 | | |
| | 4 150 | 1483 692 | | | | |
| P-121 W. | | | 2 90 | 1480 79 | Fd P-121 W. 1x2 & N. F.B. 2652-21,22 | OB-9 |
| T.P. | | | 10 045 | 1473 647 | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0075.99 Division No. ____ F. B. 2652 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of Oakbluff Rd.
Notes Chkd. ____ Checked ____ Survey by C. L. Wright Notes R.C.B. Date 22 June 60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1473 647 | | |
| | 11 573 | 1485 220 | | | | |
| T.P. | | | 0 651 | 1484 569 | | |
| | 11 115 | 1495 684 | | | | |
| T.P. | | | 1 300 | 1494 384 | | |
| | 6 023 | 1500 407 | | | | |
| P-122 W | | | 7 51 | 1492 90 | Fd. P-122W. 1X2 ϕ N. F.B. 2652-22 | OB-8 |
| T.P. | | | 0 391 | 1500 016 | | |
| | 11 889 | 1511 905 | | | | |
| T.P. | | | 2 339 | 1509 566 | | |
| | 6 312 | 1515 878 | | | | |
| T.P. | | | 2 128 | 1513 750 | | |
| | 11 641 | 1525 391 | | | | |
| B.M. O.B.6 | | | 0 602 | 1524 789 | Set B.M. O.B. 6, L.A.G. Engr. Br. Cap Button Mon. up 6", F.B. 2652-22 | |
| | 0 499 | 1525 288 | | | | |
| T.P. | | | 11 530 | 1513 758 | | |
| | 5 000 | 1518 758 | | | | |
| T.P. | | | 9 970 | 1508 788 | | |
| | 1 201 | 1509 989 | | | | |
| T.P. | | | 11 469 | 1498 520 | | |

F. B. 2652 PG. 82 Job No. 0075.99 Division No. Notes Red Plotted Profile
Survey of Oakbluff Rd. Date Date No. X-Sec.
Survey by C.L. Wright Notes R.C. Bowers Notes Chkd. Checked
Indexed D. E. Ott Date Date Date No.

76L-298-S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.P. | | | | 1498 520 | |
| | 0 699 | 1499 219 | | | |
| T.P | | | 11 797 | 1437 422 | |
| | 0 780 | 1488 202 | | | |
| P-125 W. | | | 8 73 | 1479 47 | Fd. P-125 W., 1X2 #N. F.B. 2652-23 OB-5A |
| P-126 W. | | | 6 56 | 1481 64 | Fd. P-126 W., 1X2 #N. F.B. 2652-23, 24 OB-4A |
| T.P. | | | 11 691 | 1476 511 | |
| | 1 083 | 1477 594 | | | |
| T.P. | | | 11 254 | 1466 340 | |
| | 0 199 | 1466 539 | | | |
| T.P. | | | 11 441 | 1455 098 | |
| | 3 589 | 1458 687 | | | |
| B.M. O.B.7 | | | 5 350 | 1453 337 | Set B.M. O.B.7, Lead, Br. Tack, & L.A.Co. Engr. Tag, in curb on No. side of Hwy. 6, 11.9 ft. So. of Light standard bet. Union Oil Station & Tips Restraunt, and 6.1 ft. E. of W. end of curb in Front of Tips along Hwy. F.B. 2652 – 24 |
| | 5 228 | 1458 665 | | | |
| T.P. | | | 3 460 | 1455 105 | |
| | 5 079 | 1460 184 | | | |
| T.P. | | | 3 337 | 1456 847 | |
| | 5 725 | 1462 572 | | | |
| T.P. | | | 4 195 | 1458 377 | |
| | 5 218 | 1463 595 | | | |
| T.P. | | | 4 829 | 1458 766 | |

Profile Notes Red. Plotted Job No. 0075.99 Division No.
No. X-Sec. Date Date Survey of Oakbluff Rd.
Notes Chkd. Checked Survey by C. Wright Notes R.C.B. Date 23 June 60
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2652 Pg. 83

76L-298 S & E #307—1-56

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F.B. 2652 Pg. 84
Job No. 0075.98 Division No. Notes Red Plotted Profile
Survey of Oakbluff Rd. Date Date No. X-Sec.
Survey by C.L. Wright Notes Chkd. R.C. Bowers Checked
Indexed [illegible] Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.P. | | | | 1458.766 | |
| | 5.020 | 1463.786 | | | |
| T.P. | | | 4.811 | 1458.975 | |
| | 5.451 | 1464.426 | | | |
| T.P. | | | 5.293 | 1459.133 | |
| | 4.165 | 1463.298 | | | |
| T.P. | | | 6.635 | 1456.663 | |
| | 1.005 | 1457.668 | | | |
| T.P. | | | 11.067 | 1446.601 | |
| | 0.266 | 1446.867 | | | |
| T.P. | | | 11.009 | 1435.858 | |
| | 2.951 | 1438.809 | | | |
| T.P. | | | 10.941 | 1427.868 | |
| | 1.670 | 1429.538 | | | |
| B.M. E 486 | | | 6.362 | 1423.176 | Fd. U.S.C.&G.S. Br. disk stamped E 486, 1955 1.1 mi. W. along the S.P.R.R. from the section house at Humphreys, near the U.S. Hwy. 6 overpass at the conc. bridge 449.22 over a wash, in the of the No. end of the W. conc. abutment, 5.8 ft. No. of the No. rail, and about 1½ ft. lower than the track. U.S.C.&G.S. 1958 Elev. = 1423.088 |

76L-298 S & E #307—1-56

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Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 0075.99 Division No. Survey of Oakbluff Rd. Survey by C.L. Wright Notes R.C.B. Date 24 June '60 Map No. Indexed H. E. Ott Date F.B. 2652 Pg. 85

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | ELEVATIONS ON P 96W - P 99W. INCLUSIVE. | | | |
| P- 96 W. | | | | 1597.988 | Fd. P-96 W., 1X2 ¢ N. F.B. 2652-7,65 |
| | 10.689 | 1608.677 | | | |
| T.P. | | | 0.540 | 1608.137 | |
| | 10.870 | 1619.007 | | | |
| T.P. | | | 0.595 | 1618.412 | |
| | 11.209 | 1629.621 | | | |
| P-97W=T.P. | | | 0.509 | 1629.112 | Fd P-97W. 2x2, Br. Nail, ¢ L.A.Co. Engr. Tag. F.B. 2652-7 OB-51 |
| | 11.440 | 1640.552 | | | |
| T.P. | | | 4.940 | 1635.612 | |
| | 10.919 | 1646.531 | | | |
| T.P. | | | 2.009 | 1644.522 | |
| | 11.685 | 1656.407 | | | |
| T.P. | | | 1.035 | 1655.372 | |
| | 9.631 | 1665.003 | | | |
| P-98W | | | 3.45 | 1661.55 | Fd P-98W. 2x2, Br. Nail, ¢ L.A.Co Engr Tag. F.B. 2652-7,8 OB-50 |
| T.P. | | | 0.310 | 1664.693 | |
| | 5.203 | 1669.896 | | | |
| P-99W=T.P. | | | 10.229 | 1659.667 | Fd P-99W., 1X2 ¢ N. Fd. 2652-8 OB-49 |

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| P-99W-T.P. | | | | 1659.667 | | |
| | 1.020 | 1660.687 | | | | |
| T.P. | | | 10.760 | 1649.927 | | |
| | 0.442 | 1650.369 | | | | |
| T.P. | | | 11.380 | 1638.989 | | |
| | 0.301 | 1639.290 | | | | |
| T.P. | | | 11.385 | 1627.905 | | |
| | 0.366 | 1628.271 | | | | |
| T.P. | | | 11.749 | 1616.522 | | |
| | 0.619 | 1617.141 | | | | |
| B.M. O.B. 1 | | | 11.830 | 1605.311 | Fd. B.M. O.B. 1, L.A. Co. Engr. Br. Cap Button Mon. up. 6" F.B. 2652-9 Elev. = 1605.301, F.B. 2652-67 | |

F. B. 2652 Pg. 86 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of Oakbluff Rd. Date Date No. X-Sec.
Survey by C. L. Wright Notes R. C. Bowers Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

76L-298 S & E #307—1-56

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Profile No. ____ Notes Rcd. ____ Plotted ____ Job No. 0075.99 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Oakcliff Rd.
Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes C.C.B. Date 24 June 60
Date ____ Date ____ Map No. ____ Indexed H.E.O.H. Date ____

F. B. 2652 Pg. 87

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | ELEVATIONS ON P114W - P117W INCLUSIVE | | | | |
| B.M. O.B.4 | | | | 1488.422 | Fd. B.M. O.B.4, L.A.Co. Engr. Br. Cap Button Mon. on 2" I.P. set in conc. F.B. 2652-18, 47, 77 |
| | 11.799 | 1500.221 | | | |
| T.P. | | | 0.929 | 1499.292 | |
| | 7.671 | 1506.963 | | | |
| P-114 W = T.P. | | | 8.901 | 1498.062 | Fd P-114 W., 1X2 ft M. F.B. 2652-18 OB-17 |
| | 8.859 | 1506.921 | | | |
| T.P. | | | 7.629 | 1499.292 | |
| | 0.911 | 1500.203 | | | |
| B.M. O.B.4 | | | 11.769 | 1488.434 | B.M. O.B.4, starting B.M. |
| B.M. O.B.4 | | | | 1488.422 | Fd. B.M. O.B.4, L.A.Co. Engr. Br. Cap Button Mon. on 2" I.P. set in conc., F.B. 2652-18, 47, 77 |
| | 2.080 | 1490.502 | | | |
| T.P. | | | 11.165 | 1479.337 | |
| | 0.201 | 1479.538 | | | |
| T.P. | | | 11.084 | 1468.454 | |

76L-298 S & E #307—1-56

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F. B. 2652 Pg. 88 | Job No. 8075.99 | Division No. | Notes Red | Plotted | Profile
Survey of Oak Cliff Rd. | Date | No. | X-Sec.
Survey by C. L. Wright | Notes R. G. Bowers | Notes Chkd | Checked
Indexed H. E. Ott | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1468 454 | | |
| | 7 050 | 1475 504 | | | | |
| T.P. | | | 0 529 | 1474 975 | | |
| | 11 694 | 1486 669 | | | | |
| T.P. | | | 0 496 | 1486 173 | | |
| | 11 755 | 1497 928 | | | | |
| T.P. | | | 0 230 | 1497 698 | | |
| | 11 270 | 1508 968 | | | | |
| T.P. | | | 0 301 | 1508 667 | | |
| | 11 512 | 1520 179 | | | | |
| T.P. | | | 0 345 | 1519 834 | | |
| | 5 879 | 1525 713 | | | | |
| P-115 W. | | | 4 41 | 1521 30 | Fd. P-115 W., 2x2, Br. tack & L.A.Co. Engr. Tag. F.B. 2652-18,19 | OB-16 |
| T.P. | | | 7 132 | 1518 581 | | |
| | 0 771 | 1519 352 | | | | |
| P-116 W. | | | 3 45 | 1515 90 | Fd. P-116 W., 2x2, Br. tack & L.A.Co. Engr. Tag. F.B. 2652-19,20 | OB-15 |
| P-117 W. | | | 10 02 | 1509 33 | Fd. P-117 W, 1x2 ft. N. F.B. 2652-20 | OB-14 |
| T.P. | | | 10 868 | 1508 484 | | |
| | 0 500 | 1508 984 | | | | |
| T.P. | | | 11 244 | 1497 740 | | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1497 740 | | |
| | 0 370 | 1498 110 | | | | |
| T.P. | | | 11 341 | 1486 769 | | |
| | 0 970 | 1487 739 | | | | |
| T.P. | | | 11 851 | 1475 888 | | |
| | 1 278 | 1477 166 | | | | |
| T.P. | | | 10 870 | 1466 296 | | |
| | 0 550 | 1466 846 | | | | |
| T.P. | | | 10 710 | 1456 136 | | |
| | 5 200 | 1461 336 | | | | |
| Fd. P-118 W. | | | 4 570 | 1456 ~~776~~ 6 | Fd. P-118 W., 1x2 ∡ N. F.B. 2652-20 Elev. = 1456.774, F.B. 2652-78 | OB-13 |
| | 4 994 | 14617 ~~X~~ 60 | | | | |
| 112+50 | | | 5 96 | 14558 ~~X~~ 0 | FD. 1x2, NO NAIL - PG. 20 | |
| | 5 89 | 1461 ~~70~~ 61 | | | | |
| P 118W | | | 4 93 | 14567 ~~X~~ 6 | FD 1x2 ∡ NAIL SEE 4 LINES ABOVE | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____ F. B. 2652 Pg. 89

X-Sec. No. ____ Date ____ Date ____ Survey of Oakbluff Rd.

Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes R.C.B. Date 24 June 60

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ H. E. OTT Date ____

F. B. 2652 Pg. 90 | 0075.99

Job No. Division No. Notes Red Plotted Profile

Survey of Oakbluff Rd. Date Date No.

Survey by C.L. Wright Notes R.C. Bowers Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | ELEVATIONS ON P123W, P124W | | | | |
| B.M. O.B. 6 | | | | 1524.789 | Fd. B.M. O.B.6, L.A.Co. Engr. Br. Cap Button Mon. Up 6" F.B. 2652-22, 82 |
| | 9.861 | 1534.650 ✓ | | | |
| T.P. | | | 2.209 | 1532.441 ✓ | |
| | 11.522 | 1543.963 ✓ | | | |
| T.P. | | | 0.213 | 1543.750 ✓ | |
| | 11.212 | 1554.962 ✓ | | | |
| P-123 W. | | | 5.06 | 1549.90 | Fd. P-123 W, 1x2, ¢N. F.B. 2652-22,23 OB-7A |
| P-124 W = T.P. | | | 3.280 | 1551.682 | Fd. P-124 W, 2x2, Br. Tack, ¢ L.A.Co. Engr. Tag. F.B. 2652-23 OB-6A |
| | 2.991 | 1554.673 ✓ | | | |
| T.P. | | | 10.927 | 1543.746 ✓ | |
| | 0.372 | 1544.118 ✓ | | | |
| T.P. | | | 11.679 | 1532.439 ✓ | |
| | 2.191 | 1534.630 ✓ | | | |
| B.M. O.B.6 | | | 9.839 | 1524.791 ✓ | Fd. B.M. O.B.6, starting B.M. El.= 1524.789 |

Profile Notes Red. ____ Plotted ____ Job No. 75.99 Division No. ____ F. B. 2652 Pg. 91
No. ____ Date ____ Date ____ Survey of Oakbluff Rd.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes R.C.B. Date 24 June 60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2652 Pg. 92

Job No. Division No. Notes Red. Plotted. Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76L-295 S & E #307—1-56

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76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 0075.99 Division No.
No. X-Sec. Date Date Survey of Oak Bluff Rd.
Notes Chkd. Checked Survey by C.L. Wright Notes R.C.B. Date 23 June 60
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2652 Pg. 93

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | ELEVATIONS ON POINTS ALONG TRANSIT LINE BETWEEN SEC. 23, SEC 26 T4N, R15W. WEST OF THE 1/4 COR. | | | | |
| B.M. O.B. 2 | | | | 1707 664 | B.M. O.B. 2, 1¼" I.P. Conc. Plug, Ship Spk, ℄ W. F.B. 2652-9, 68 |
| | 10 040 | 1717 704 | | | |
| T.P. | | | 0 449 | 1717 255 | |
| | 11 742 | 1728 997 | | | |
| 6+11.91 | | | 9 10 | 1719 90 | Fd. 1X2 ℄ N. F.B. 1832-156, F.B. 2652-12 |
| T.P. | | | 2 093 | 1726 904 | |
| | 6 231 | 1733 135 | | | |
| 8+24.60 | | | 0 93 | 1732 21 | Fd. 1X2 ℄ N. F.B. 1832-156, F.B. 2652-12 |
| T.P. | | | 11 667 | 1721 468 | |
| | 0 445 | 1721 913 | | | |
| T.P. | | | 11 804 | 1710 109 | |
| | 0 190 | 1710 299 | | | |
| T.P. | | | 9 942 | 1700 357 | |
| | 0 811 | 1701 168 | | | |
| | | | 11 021 | 1690 147 | |
| | 0 465 | 1690 612 | | | |
| 11+92.15 | | | 4 42 | 1686 19 | Fd. 1X2 ℄ N. F.B. 1832-156, 157 |
| T.P. | | | 11 070 | 1679 542 | |

76L-298 S & E #307—1-56

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F. B. 2652 Pg. 94 | Job No 8075.98 | Division No | Profile
Survey of Oak Bluff Rd | Notes Red | Plotted | No
Survey by C.L. Wright Notes C.C. Bowers | Date | Date | X-Sec.
Indexed H. E. Ott | Notes Chkd | Checked | No
Date | Date | Date

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T.P. | | | | 1677.542 ✓ | |
| | 0.415 | 1679.957 ✓ | | | |
| T.P. | | | 11.398 | 1665.559 ✓ | |
| | 1.409 | 1669.968 ✓ | | | |
| T.P. | | | 11.804 | 1658.164 ✓ | |
| | 6.630 | 1664.794 ✓ | | | |
| 13+91.56 | | | 11.24 | 1653.55 Fd ✓ | 1X2 #N. F.B. 1832-157 |
| T.P. | | | 0.242 | 1667.552 ✓ | |
| | 6.580 | 1671.132 ✓ | | | |
| 14+96.88 | | | 4.17 | 1666.96 Fd ✓ | 1X2 #N. F.B. 1832-157 |
| 15+82.55 | | | 2.79 | 1668.34 Fd ✓ | 1X2 #N. F.B. 1832-157 |
| T.P | | | 11.075 | 1660.057 ✓ | |
| | 1.096 | 1661.153 ✓ | | | |
| T.P. | | | 10.742 | 1650.411 ✓ | |
| | 0.612 | 1651.023 ✓ | | | |
| T.P. | | | 11.152 | 1639.871 ✓ | |
| | 0.765 | 1640.636 ✓ | | | |
| T.P | | | 11.004 | 1629.632 ✓ | |
| | 0.333 | 1629.965 ✓ | | | |
| T.P. | | | 10.868 | 1619.097 ✓ | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1619.097 | | |
| | 0.795 | 1617.892 | | | | |
| T.P. | | | 9.849 | 1610.043 | | |
| | 2.355 | 1612.398 | | | | |
| T.P. | | | 9.973 | 1602.425 | | |
| | 5.523 | 1607.948 | | | | |
| B.M. | | | 3.250 | 1604.698 | Fd. 1/4 Sec. Cor. bet. 23 & 26. L.A.Co. Surveyors Br. Cap Mon. Dn. 16". Elev. on W. Edge. El.= 1604.688 F.B. 2652-6,65 F.B. 1832-158,170 | |

Profile Notes Rec. Plotted Job No. 0275.99 Division No.
No. X-Sec. Date Date Survey of Oakcliff Rd
Notes Chkd. Checked Survey by C.L. Wright Notes H. E. Ott Date 23, Twp 6S
No. Date Date Map No. Indexed Date

F. B. 2652 Pg. 95

F. B. 2652 Pg. 96

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

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76L-298 S & E #307—1-56

| | |
|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES |
| Map No. | JN 0302.01 Tape 141 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date 12-JULY'60 |
| Date | Indexed H.E. OTT |

F. B. 2652 Pg. 97

# THE SECTION LINE BETWEEN SEC. 21, SEC. 28 - T.4N. R.15W. J.N. 0302.01

REFERENCES:
C.S. 8151
L.S. 25-39
F.B. 60

PARTY:
C. L. WRIGHT
R. C. BOWERS JR.
J. R. FULTON JR.
D. J. DREGER
W. F. BARNETT JR.

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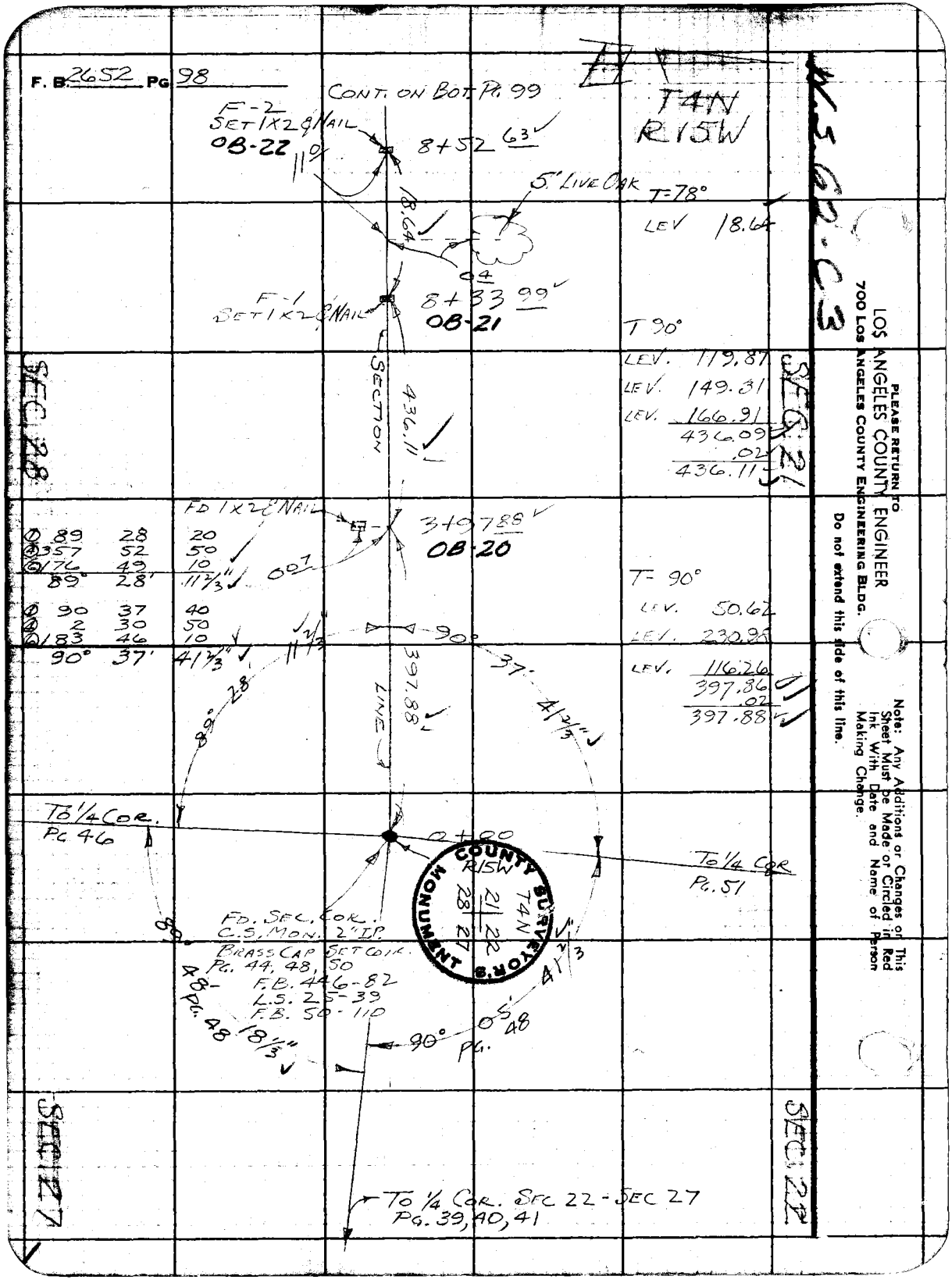
76F3098 SRE #247 11-58

F. B. 2652 PG 98

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Notes Ck'd by L. BACON
Map No.
Office Work
Checked
Date

Survey of
JN 302.0 Tape Std °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date 13 JULY '60
Indexed H. E. OTT

F. B. 2652 Pg. 99

T4N R15W

CONT. ON POT. PG. 100

17+27.40

F-4 FD. 1x2" NAIL ON LINE FLUSH
OB-21

ROAD

63'

4 STRAND BARB WIRE FN. S.P.R.R. R/W±

DIRT

80'

337.35

FENCE LINE, NO WIRE

14+85.03

T 86°
242.81 @ 3-27 = 242.37
LEV. 94.98
337.35

FD. 1¾" I.P. WOOD PLUG NAIL & TAG UP L.S. 2572

0.05

94.98

F-3 SET 1x2" NAIL
OB-23

13+90.05

SEC. 28

SECTION

SEC. 27

0.14

FD. 1x2" NAIL UP 3"

10+89.74

T 82°
LEV 300.32
LEV. 99.46
LEV. 137.65
537.43
537.42

99.46

537.42

0.03

FD. 1¾" I.P. CONC. PLUG, NAIL & TAG. FLUSH L.S. 2231

9+90.28

137.65

F-2 SET 1x2" NAIL

8+52.63

LINE

CONT. FROM TOP PG. 98

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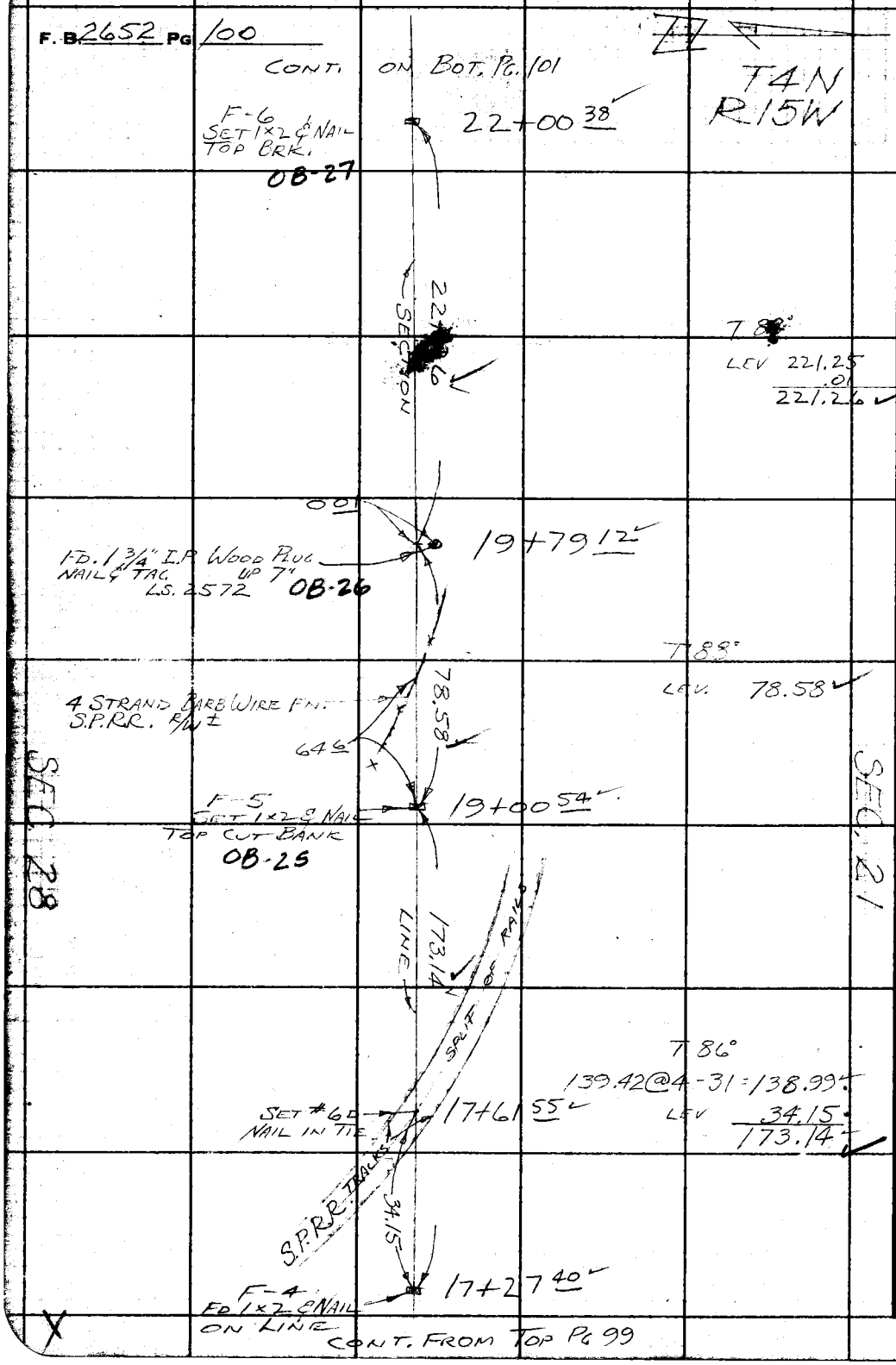
76F3095 SRE #247 11-58

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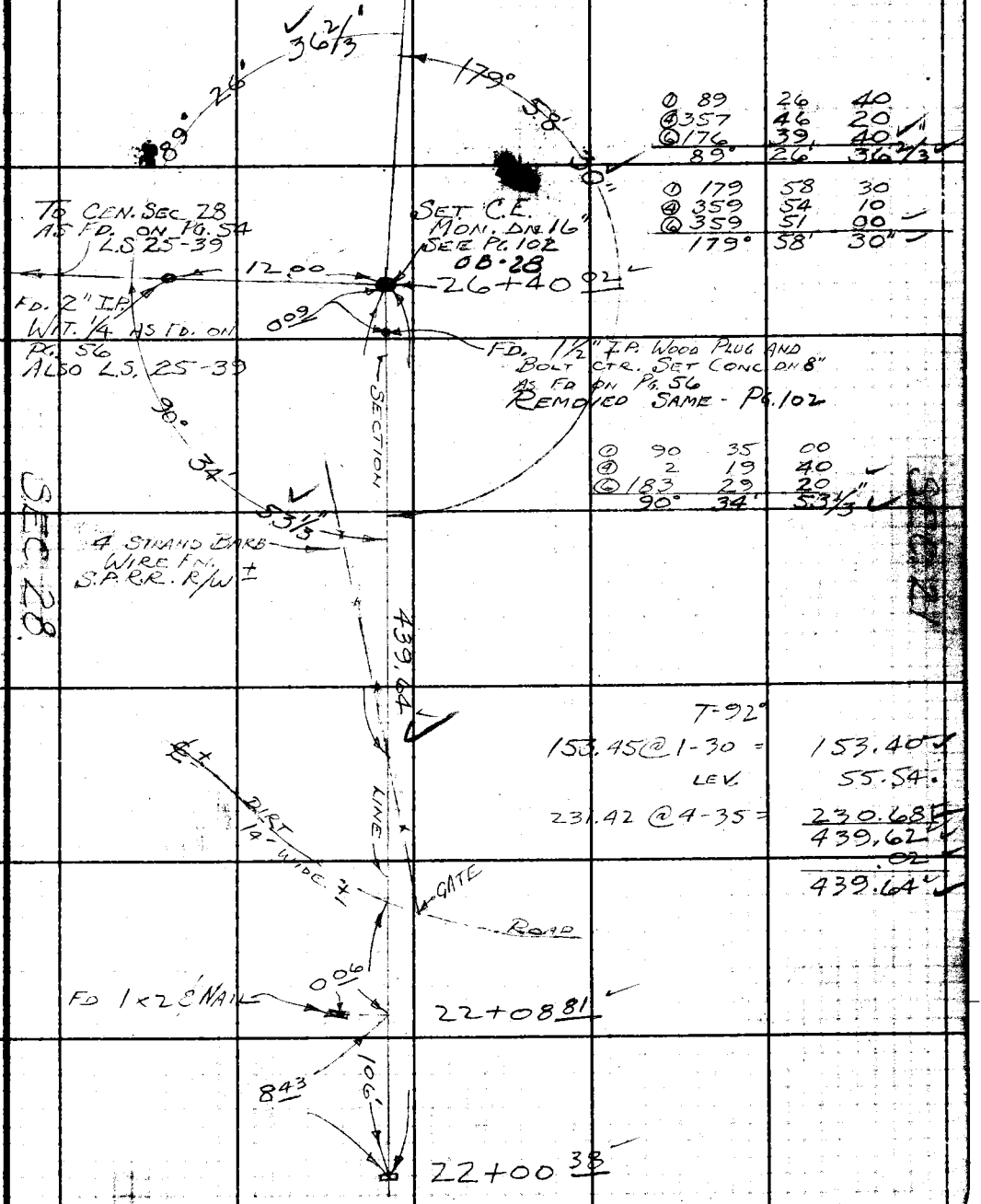
Notes Ck'd by L. BACON
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 3202.01 Tape 14' Std 82 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date 13 July 60
Indexed H.E.O.M.

F. B. 2652 Pg. 101

CONT. ON BOT. PG. 102

T 4N
R 15W




| | | | |
|---|---|---|---|
| ① | 89 | 26 | 40 |
| ② | 357 | 46 | 20 |
| ③ | 176 | 39 | 40 |
| | 89° | 26' | 36 1/3" |

| | | | |
|---|---|---|---|
| ① | 179 | 58 | 30 |
| ② | 359 | 54 | 10 |
| ③ | 359 | 51 | 00 |
| | 179° | 58' | 30" |

| | | | |
|---|---|---|---|
| ① | 90 | 35 | 00 |
| ② | 2 | 19 | 40 |
| ③ | 183 | 29 | 20 |
| | 90° | 34' | 53 1/3" |

T = 92°
153.45 @ 1-30 = 153.40
LEV. 55.54
231.42 @ 4-35 = 230.68
439.62
.02
439.64'

CONT. FROM TOP PG. 100

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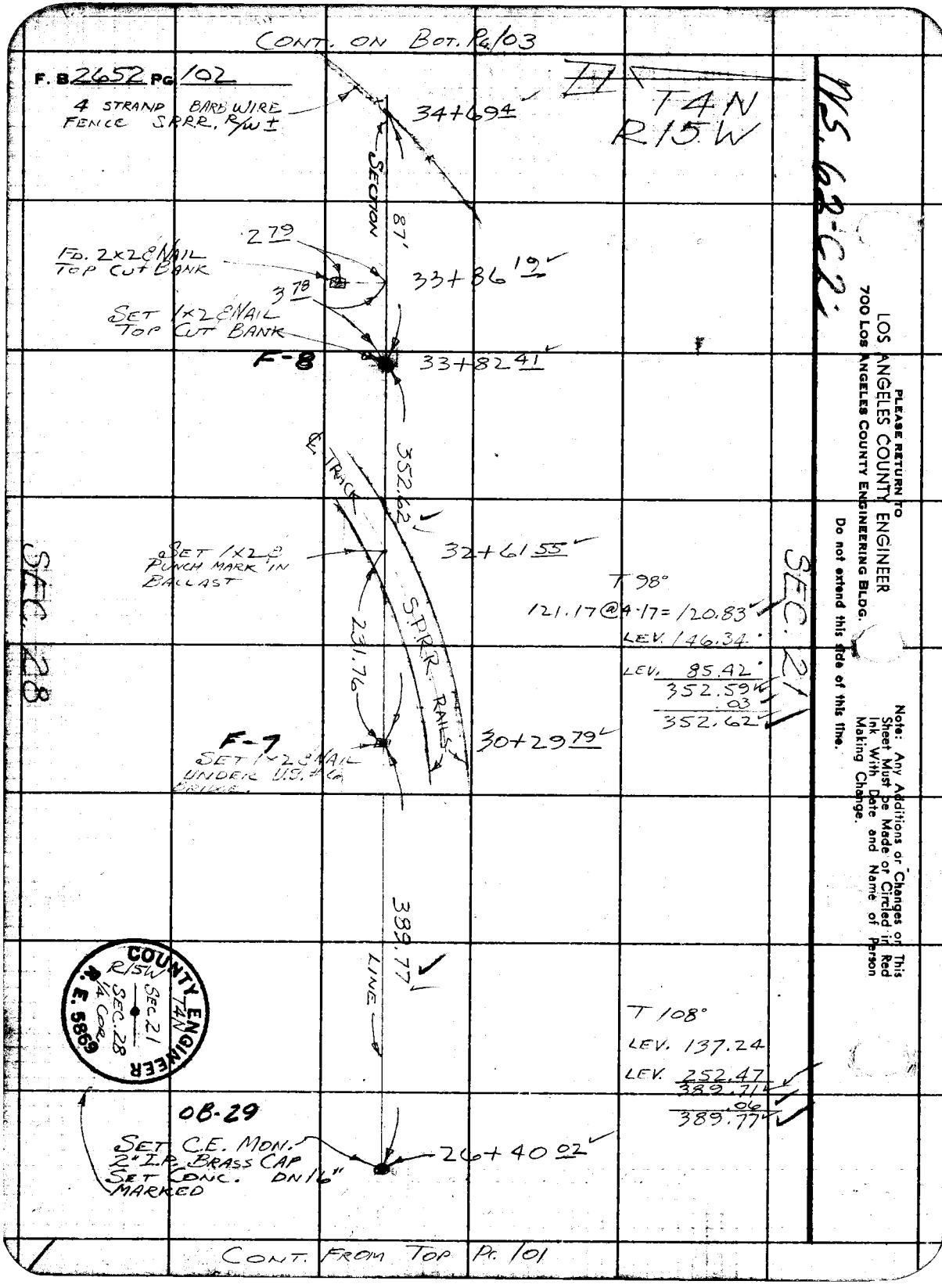
76F3095 SAE #247 11-58


CONT. ON BOT. PG/03
F. B 2652 PG 102
4 STRAND BARB WIRE FENCE SPRR. R/W ±
34+69 4
T4N
R15W
SECTION
87'
2 79
FD. 2x2 & NAIL TOP CUT BANK
33+86 19
3 78
SET 1x2 & NAIL TOP CUT BANK
F-8
33+82 41
℄ TRACK
352.62
SET 1x2 & PUNCH MARK IN BALLAST
32+61 55
T 98°
121.17 @ 4.17 = 120.83
LEV. 146.34
LEV. 85.42
352.59
.03
352.62
SEC. 28
SEC. 21
231.76
S.P.R.R. RAILS
F-7
SET 1x2 & NAIL UNDER U.S. #6 BRIDGE
30+29 79
389.77
LINE
COUNTY ENGINEER
R15W
T4N
SEC. 21
SEC. 28
1/4 COR.
R.E. 5869
T 108°
LEV. 137.24
LEV. 252.47
389.71
.06
389.77
OB-29
SET C.E. MON. 2" I.P. BRASS CAP SET CONC. DN 16" MARKED
26+40 02
CONT. FROM TOP PG. 101
WS. 62-C2
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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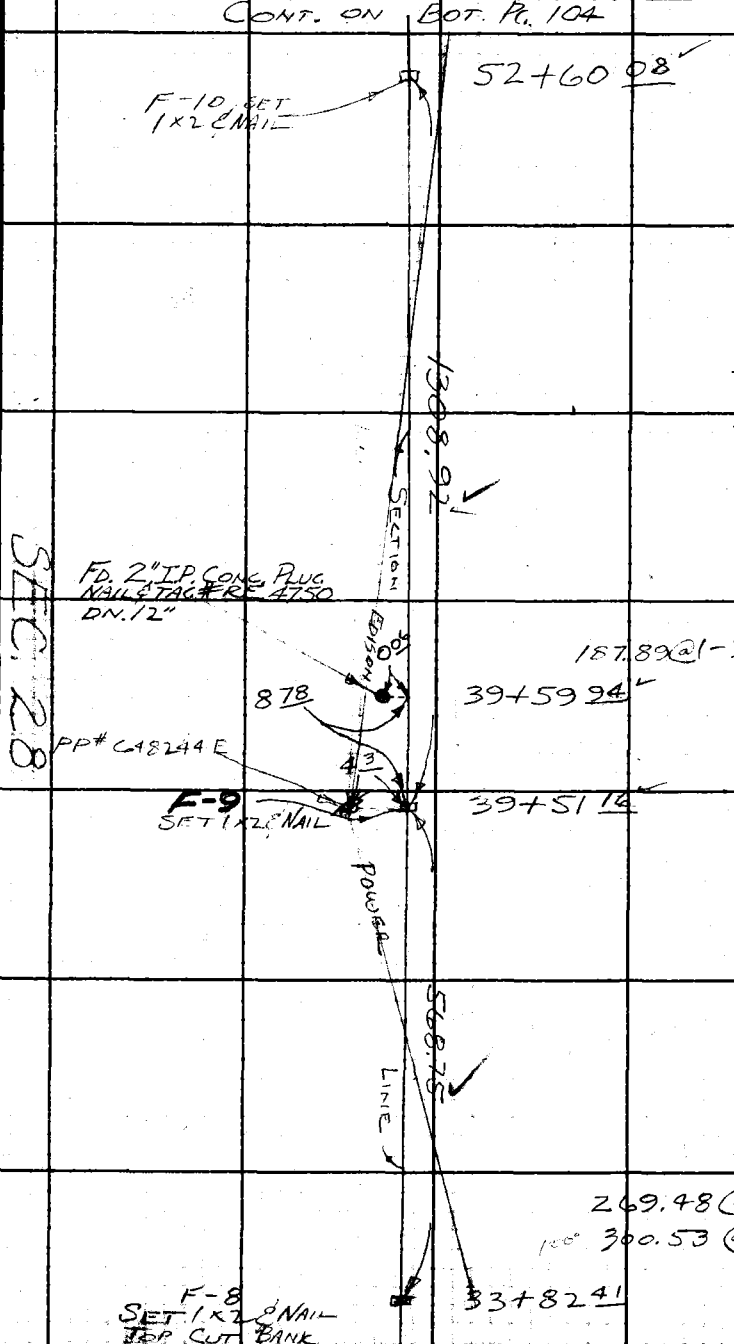
| | |
|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES |
| Map No. | JN 03 02 01 Tape 141 Std 84 °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C. L. W Date 14 JULY '60 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 103

T4N
R15W

CONT. ON BOT. PG. 104




T-100°

| | |
|---|---|
| LEV | 214.21 |
| " | 196.09 |
| " | 137.47 |
| " | 210.66 |
| " | 155.39 |
| " | 207.14 |
| 187.89 @ 1-32 = | 187.82 |
| | 1308.78 |
| | .14 |
| | 1308.92 |

T 96°

| | |
|---|---|
| 269.48 @ 0-26 = | 269.47 |
| 100° 300.53 @ 5-19 = | 299.24 |
| | 568.71 |
| | .04 |
| | 568.75 |

CONT. FROM TOP PG. 102

SEC. 28

SEC. 21

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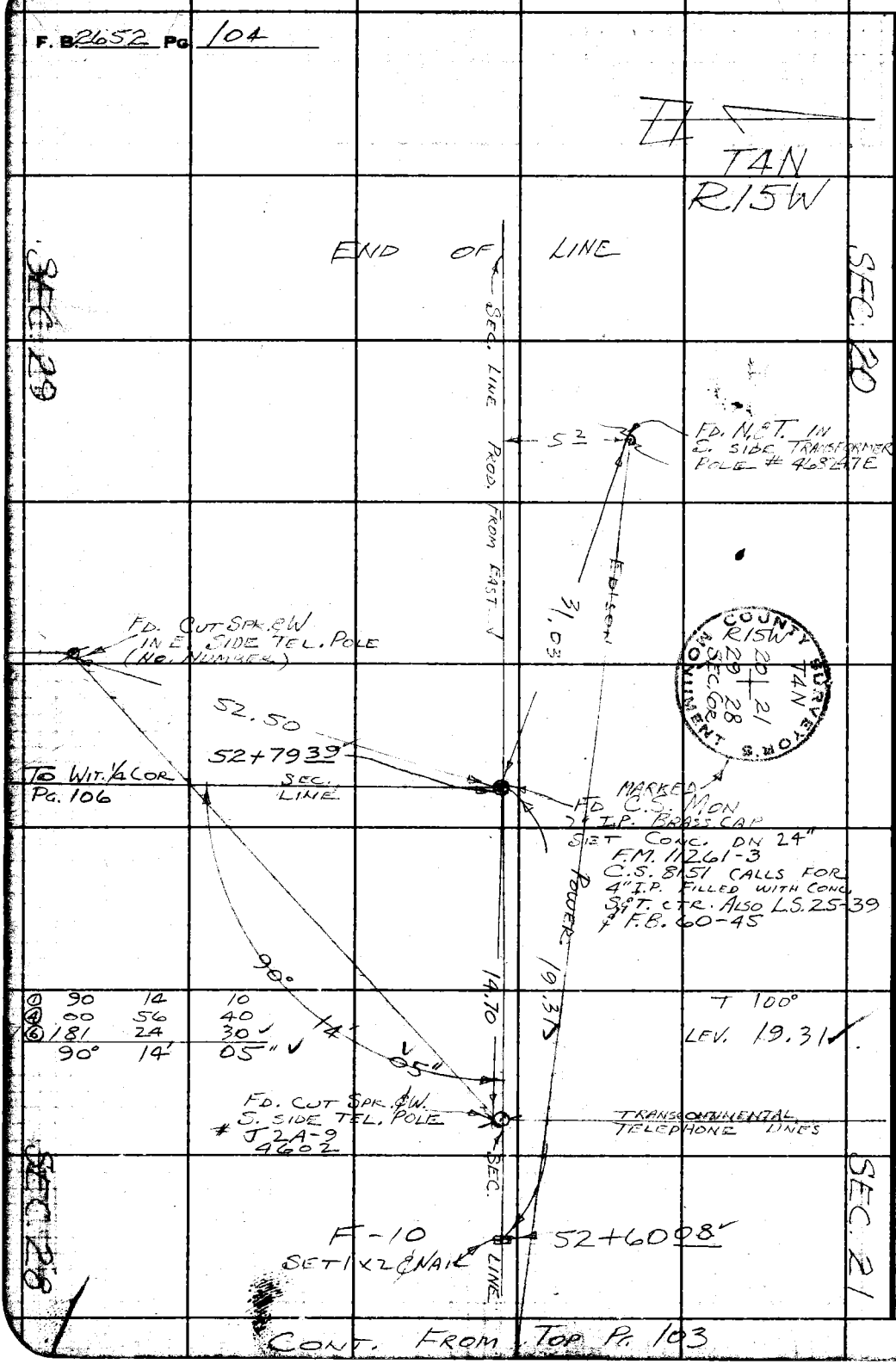
76F309S S&E #247 11-58

F. B. 2652 Pg. 104




CONT. FROM TOP Pg. 103

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| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES | F. B. 2652 Pg. 105 |
| Map No. | JN 0302.01 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C. L. WRIGHT | |
| Checked | Notes C. L. W. Date 18 JULY 60 | |
| Date | Indexed H. E. OTT | |

THE NORTH ½ OF THE
SECTION LINE BETWEEN
SEC. 29, SEC. 28
T. 4N. R 15W

J.N. 0302.01

REFERENCES:

C.S. 8151
L.S. 25-39
F.B. 60

PARTY:
C. L. WRIGHT
R. C. BOWERS JR.
J. R. FULTON JR.
D. J. DRESSER
W. F. BARNETT JR.

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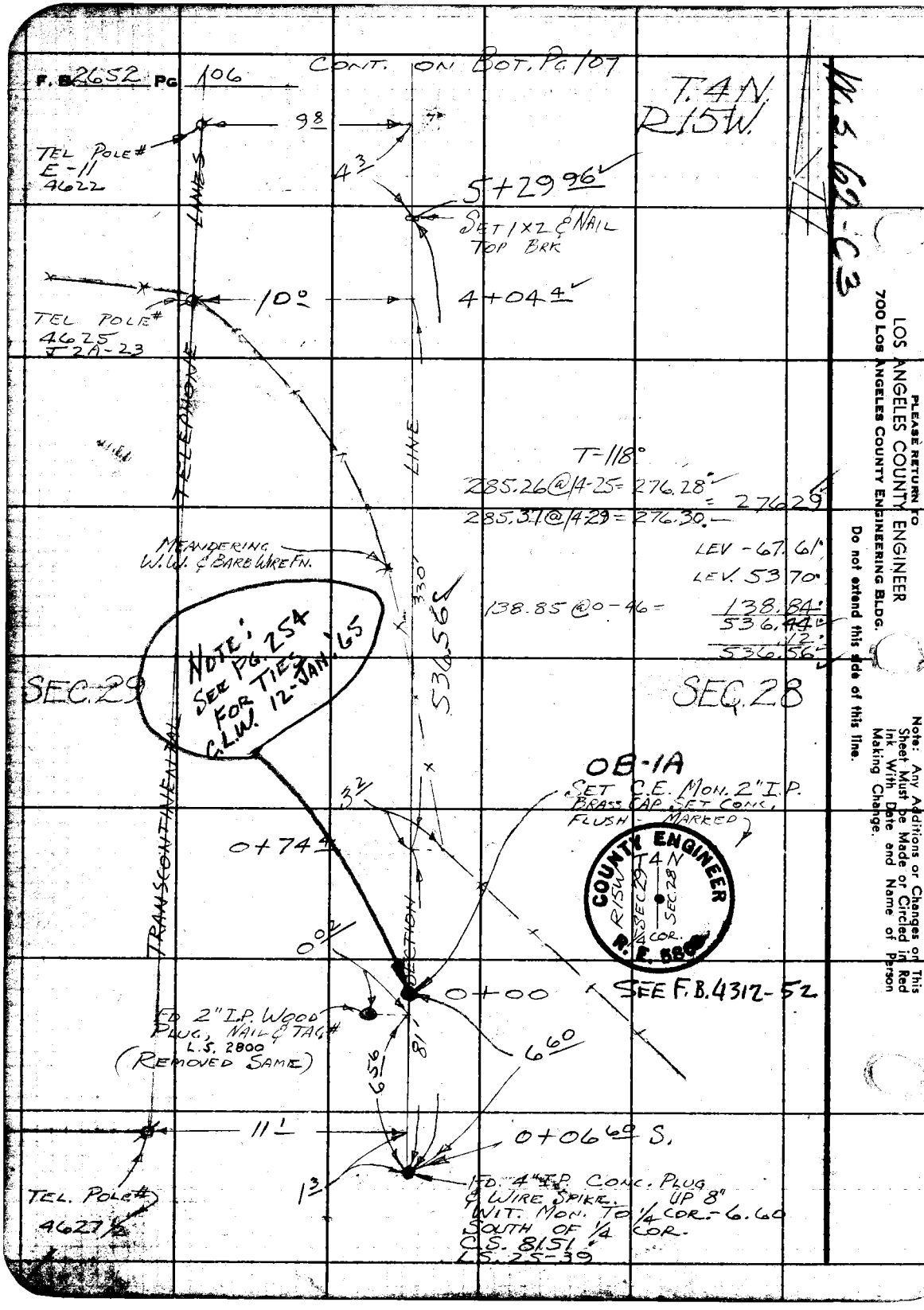
76F1095 S&E #247 11-58

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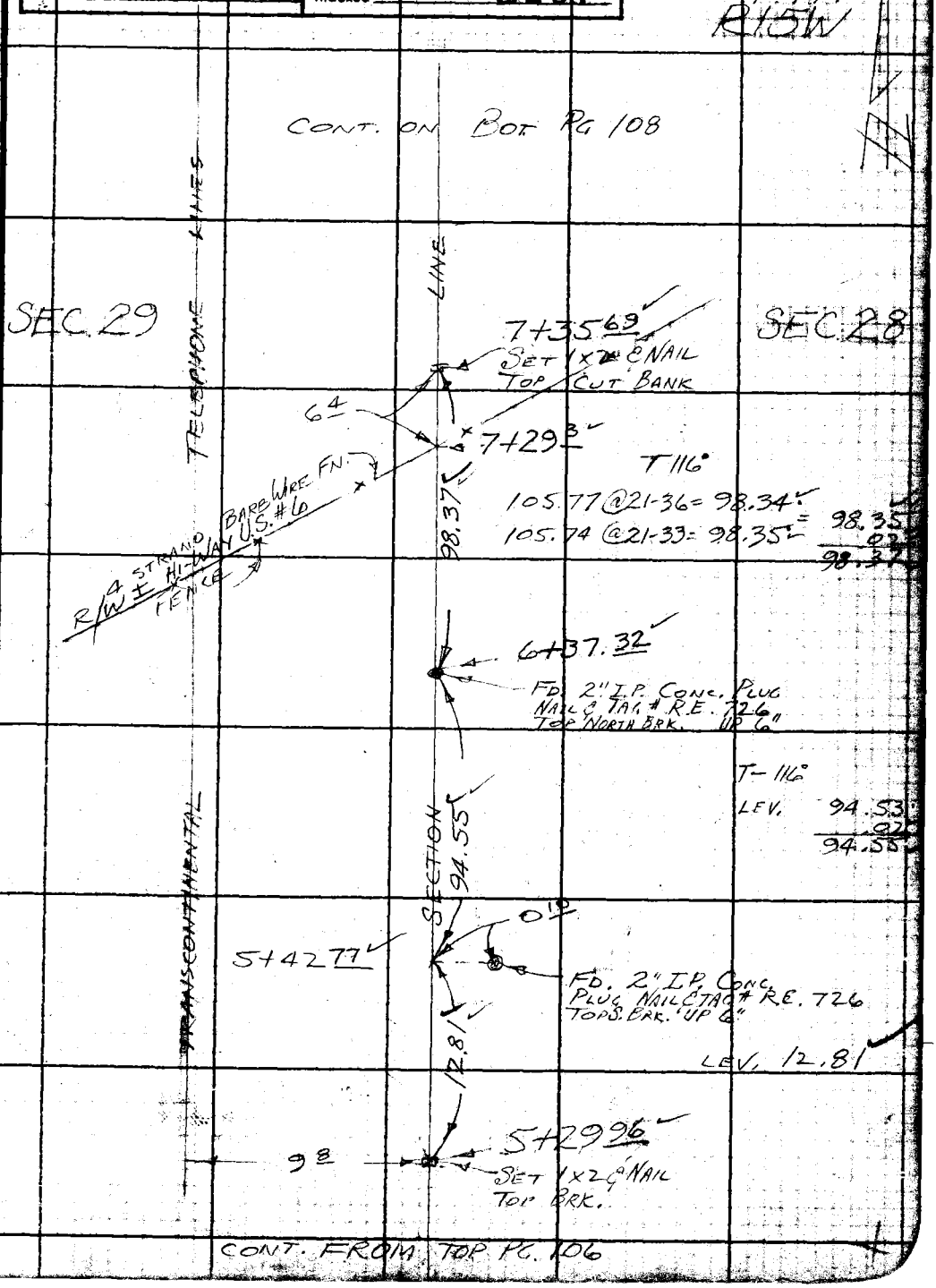
| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of SEC. LINES | F. B. 2652 Pg. 107 |
| Map No. | JN 0302.01 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C. L. WRIGHT | |
| Checked | Notes C. L. W Date 18-JULY '60 | |
| Date | Indexed H. E. OTT | |

T4N
R15W

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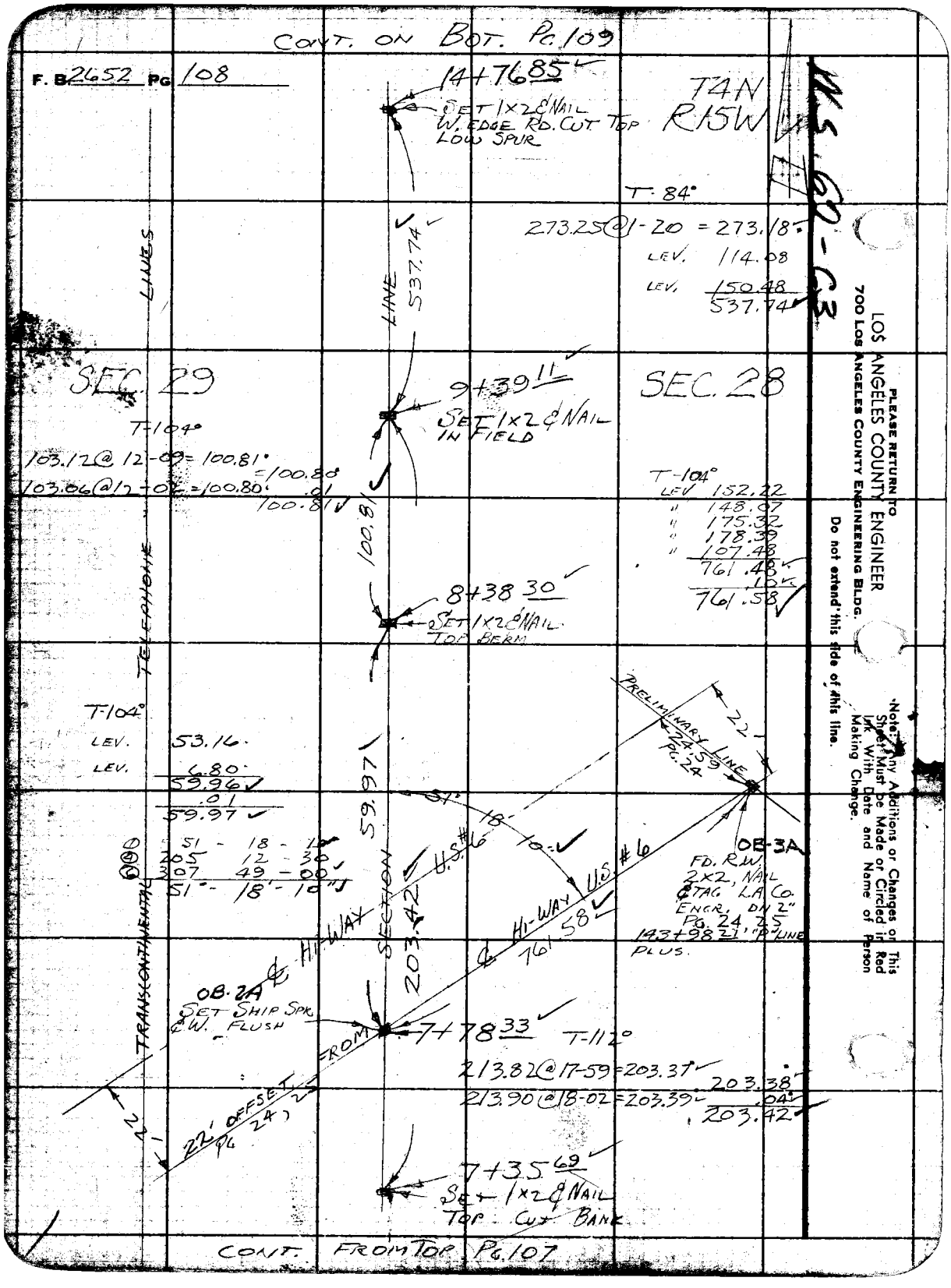
76F3095 S&E #247 11-58


CONT. ON BOT. PG. 109
F. B. 2652 PG 108
14+76 85
SET 1x2 & NAIL W. EDGE RD. CUT TOP LOW SPUR
T4N
R15W
T-84°
273.25 @ 1-20 = 273.18
LEV. 114.08
LEV. 150.48
537.74
LINES
LINE
537.74
SEC. 29
SEC. 28
9+39 11
SET 1x2 & NAIL IN FIELD
T-104°
103.12 @ 12-09 = 100.81
103.06 @ 12-02 = 100.80
100.81
100.81
T-104°
LEV 152.22
148.07
175.32
178.39
107.48
761.48
.10
761.58
8+38 30
SET 1x2 & NAIL TOP BERM
TELEPHONE
T-104°
LEV. 53.16
LEV. 6.80
59.96
.01
59.97
PRELIMINARY LINE
24.59
PG. 24
22'
59.97
51° 18' 10"
U.S. #6
U.S. #6
OB-3A
FD. R.W. 2x2, NAIL & TAG L.A. CO. ENGR. DN 2" PG. 24, 25
143+98 21' "P" LINE PLUS.
① 51 - 18 - 10
② 205 12 - 30
③ 307 49 - 00
51° - 18' - 10"
SECTION
203.42
℄ HI-WAY
℄ HI-WAY
761.58
TRANSCONTINENTAL
OB-2A
SET SHIP SPK. & W. FLUSH
7+78 33
T-112°
213.82 @ 17-59 = 203.37
213.90 @ 18-02 = 203.39
203.38
.04
203.42
22' OFFSET FROM PG 24, 25
22'
7+35 69
SET 1x2 & NAIL TOP CUT BANK
CONT. FROM TOP PG. 107
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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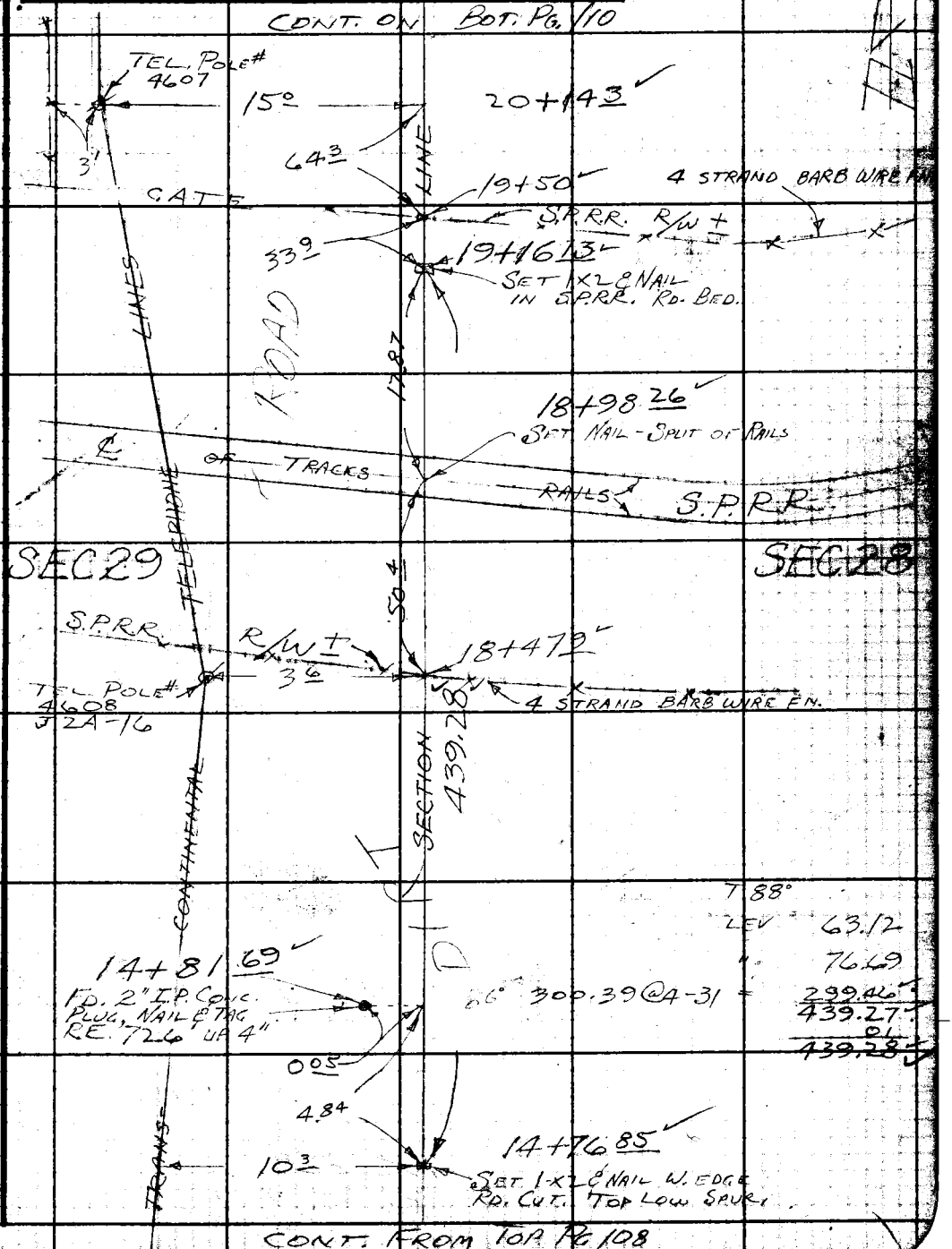
| | | |
|---|---|---|
| Notes Ck'd by L. BACON | Survey of SECTION LINES | F. B. 2652 Pg. 109 |
| Map No. | JN 0302.01 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C. L. WRIGHT | |
| Checked | Notes C. L. W. Date 19-JULY 1960 | |
| Date | Indexed H. E. OTT | |

T4N
R15W

CONT. ON BOT. PG. 110




CONT. FROM TOP PG 108

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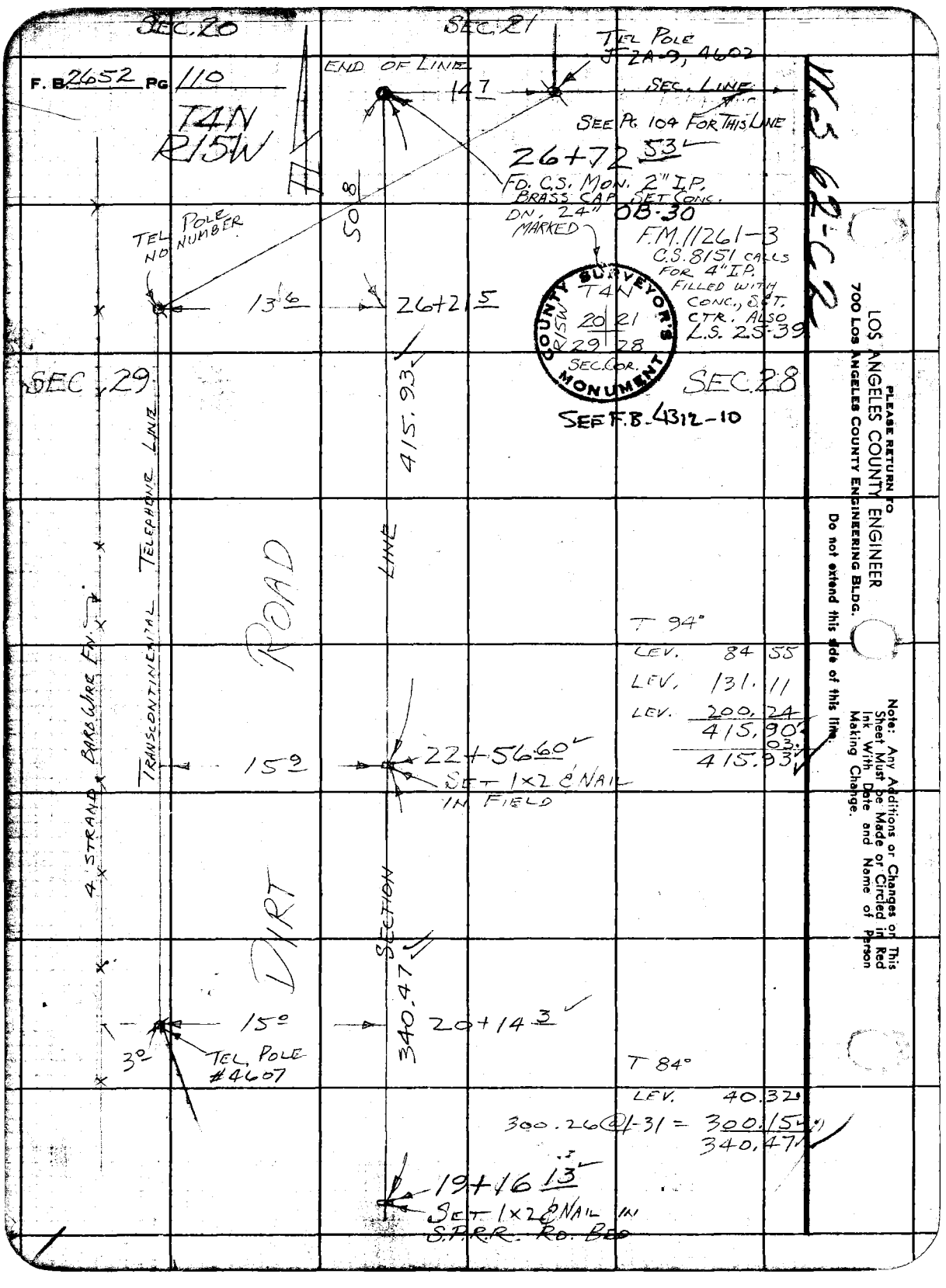
76F3098 S&E #247 11-58


SEC. 20
SEC. 21
F. B. 2652 PG 110
T4N
R15W
END OF LINE
147
TEL POLE #ZA-9, 4602
SEC. LINE
SEE PG. 104 FOR THIS LINE
26+72 53
FD. C.S. MON. 2" I.P. BRASS CAP, SET CONS. DN. 24" MARKED OB-30
F.M. 11261-3
C.S. 8151 CALLS FOR 4" I.P. FILLED WITH CONC., S.T. CTR. ALSO L.S. 25-39
COUNTY SURVEYOR'S MONUMENT
T4N R29 20 21 28 SEC. COR.
SEE F.B. 4312-10
SEC. 28
SEC. 29
TEL POLE NO NUMBER
13 6
26+21 5
415.93
TELEPHONE LINE
TRANSCONTINENTAL
4 STRAND BARB WIRE FN.
ROAD
LINE
T 94°
LEV. 84 55
LEV. 131.11
LEV. 200.24
415.90
415.93
15 9
22+56 60
SET 1x2 & NAIL IN FIELD
DIRT
SECTION
340.47
15°
3°
TEL. POLE #4607
20+14 3
T 84°
LEV. 40.32
300.26 @ 1.31 = 300.15
340.47
19+16 13
SET 1x2 & NAIL IN S.P.R.R. RD. BED
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| | | |
|---|---|---|
| Notes Ck'd by C. L. GALLI | Survey of SEC. LINES | F. B 2652 Pg. 111 |
| Map No. | JN 0302 Tape 141 Std 84 °F | |
| Office Work | Surveyed by C. L. WRIGHT | |
| Checked | Notes C. L. W Date 3 JAN 60 | |
| Date | Indexed H. E. ON JAN 26 60 | |

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# LINE & DISTANCE TIE TO 1/4 COR. BETWEEN SEC. 20 & SEC. 21 T4N, R15W

J.N. 0302.01

C. L. WRIGHT
R. C. BOWERS JR.
J. R. FULTON JR.
W. F. BARNETT JR.

76F3098 S&E #247 11-58

F. B. 2652 Pg. 112

T4N
R15W

W.S.62-C-2

FD. ¼ COR 2" I.P. MARKED BRASS CAP SET CONC. FLUSH

COUNTY SURVEYOR'S T4N R15W/SW ¼ SEC. COR. MONUMENT 20 | 21

T-74°

LEV. 178.78
LEV. 41.24
220.02
.01
220.01

SEC. 20

SEC. 21

220.01

0.05

FD. NAIL & TAG #LS 2602 DN 3"

0.05

OLD MINT CYN. HI-WAY

FD OLD BROKEN OFF NAIL IN CONC. - DN 3"

0.05

0.20

FD. OLD BROKEN OFF NAIL IN CONC. DN 3"

0.23

T-74°
LEV. 48.86

48.86

LINE

SET 2" I.P. NAIL & TAG L.A. CO. ENGR. DN. 15".

6.05

CUT + IN N.W. SIDE OF 5" GALV. IRON PIPE GATE POST UP 12"

CUT + IN NORTH SIDE OF FENCE POST (2" GALV. IRON PIPE) UP 12"

N 5.2 W

3 STRAND BARB WIRE FENCE

3 STRAND BARB WIRE FENCE

GATE
13±

5" GALV. IRON PIPE GATE POSTS 60" HIGH

SEC.

COUNTY SURVEYOR'S T4N R15W 20 | 21 / 29 | 28 SEC. COR. MONUMENT

MARKED FD. C.S. MON. - 2" I.P. BRASS CAP SET CONC. DN. 24"

SEC. 29

SEC. 28

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76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | PROFILE - OAK BLUFF ROAD FROM INT. WITH ℄ U.S. HI-WAY #6 EASTERLY TO OB-6A | | | | | |
| | | | J.N. 0075.99 | | | |
| OB 7 | | | | 145334 | FD. LEAD, BRASS NAIL & L.A. CO. ENGR. TAG TOP OF CURB - N. SIDE U.S. HI-WAY #6 11.9' S. OF LIGHT STANDARD BET. UNION OIL STATION & TIP'S RESTURANT & 6.1 FT. E. OF W. END OF CURB PG. 24 | |
| | 475 | 145809 | | | | |
| 0+00 | | | 426 | 5383 | | ℄ U.S. HI-WAY #6 |
| + 24.59 | | | 479 | 5330 | | ON 2X2 ON 2" |
| +50 | | | 156 | 425 | | |
| +75 | | | 870 | 4939 | | |
| T.P. | | | 058 | 145751 | | |
| | 1090 | 146841 | | | | |
| 1+50 | | | 714 | 146127 | | |
| 2+00 | | | 564 | 6277 | | |
| TP | | | 005 | 146836 | | |
| | 1112 | 147948 | | | | |
| 2+50 | | | 873 | 147075 | | |
| 2+93 (P126W) (OB4A) | | | +220 | 148168 | REC ELEV 148164 | FD 1X2 & NAIL PG. 23, 24, 83 |
| 3+00 | | | +14 | 808 | | |
| T.P. | | | 1203 | 146745 | | |

Profile Notes Red ____ Plotted ____ Job No. 0075.99 Division No. ____ F. B. 2652 Pg. 113

No. ____ Date ____ Date ____ Survey of OAK BLUFF RD.

X-Sec. Notes Chkd C. J. GALLI Checked ____ Survey by C. L. WRIGHT Notes C. L. W. Date 18-JAN 1961

No. ____ Date 2-1-61 Date ____ Map No. ____ Indexed H. E. OTT Date ____ JAN 26

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 146745 | | |
| | 020 | 146765 | | | | |
| 3+50 | | | 717 | 6048 | | |
| 4+00 | | | 1341 | 5424 | | |
| +50 | | | 1222 | 5543 | | |
| 5+00 | | | 445 | 6320 | | |
| T.P. | | | 009 | 146756 | | |
| | 1189 | 147945 | | | | |
| 5+50 | | | 646 | 7299 | | |
| TP | | | 030 | 147915 | | |
| | 1211 | 149126 | | | | |
| 5+90 74 (P #125W) (OB5A) | | | 1177 | 147949 | REC. 147947 | PG. 33 FOR ELEV. |
| OB5A | | | | 147947 | | |
| | 1177 | 149124 | | | | |
| 6+00 | | | 1112 | 8012 | | |
| +50 | | | 758 | 8366 | | |
| 7+00 T.P. | | | 008 | 149116 | | |
| | 1213 | 150329 | | | | |
| T.P. | | | 002 | 150327 | | |
| | 1222 | 151549 | | | | |
| 7+50 | | | 667 | 150882 | | |

F. B. 2652 Pg. 114

Job No. 0075.99 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of OAK BLUFF RD Date ____ Date ____ No. ____

Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd C. J. GALLI Checked ____ X-Sec. ____

Indexed H. E. OTT Date 18-JAN-61 Date 2-1-61 Date ____ No. ____

76L-298 S & E #307—1-56

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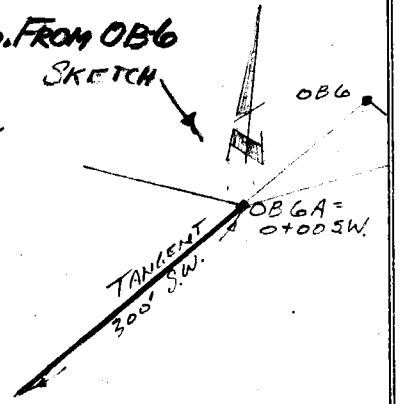
| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 15149 | | | |
| TP | | | 004 | 15145 | |
| | 1203 | 15745 | | | |
| TP | | | 002 | 15746 | |
| | 1176 | 15922 | | | |
| 8+00 | | | 1053 | 2869 | |
| TP | | | 003 | 15919 | |
| | 1177 | 15096 | | | |
| 8+50 TP | | | 354 | 14742 | |
| | 655 | 15397 | | | |
| 8+62.23 (OBLA) | | | 226 | 15171 | REC. ELEV. 15168 FD. 2X2, N.C.T.M.# LA CO. ENGR. PG 23 |

## PROFILE - 300' LATERAL LINE S.W. FROM (OBLA) PROD. FROM OB6

| | | | | | |
|---|---|---|---|---|---|
| 8+62.23 (PLANE) = (0+00 S.W.) (OBLA) | | | | 15168 | FD 2X2, N.C.T.M.# L.A. CO. ENGR. |
| | 226 | 15394 | | | |
| TP | | | 1198 | 14196 | |
| | 009 | 14205 | | | |
| T.P. | | | 1197 | 13008 | |
| | 067 | 13075 | | | |
| 0+50 S.W. | | | 523 | 2552 | |

SKETCH




Profile Notes Red. Plotted Job No. 007599 Division No.
No. X-Sec. Date Date Survey of Oak Bluff Rd.
Notes Chkd. J. GALLI Checked Survey by C.L. WRIGHT Notes C.L.W. Date 18 JAN '61
No. Date 2-1-61 Date Map No. Indexed H. E. OTT Date

F. B. 2652 PG. 115

76L-298 S & E #307—1-56

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F. B. 2652 Pg. 116 Job No 207598 Division No Profile
Survey of OAK BLUFF RD. Notes Red Plotted
Survey by C.L. WRIGHT Notes C. L. W. Date No X-Sec.
Indexed H.E. ON Date 18-JAN '61 Notes Chkd. J. J. GALLI Checked
Date 2-1-61 Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 153075 | | | | |
| T.P. | | | 1185 | 151890 | | |
| | 028 | 151918 | | | | |
| T.P. | | | 1212 | 150706 | | |
| | 007 | 150713 | | | | |
| 1+00 S.W. | | | 970 | 149743 | | |
| T.P. | | | 1218 | 149495 | | |
| | 029 | 149524 | | | | |
| T.P. | | | 1198 | 148326 | | |
| | 004 | 148330 | | | | |
| T.P. | | | 1102 | 147228 | | |
| | 356 | 147584 | | | | |
| 1+50 S.W. | | | 195 | 147389 | | |
| 2+00 S.W. | | | 508 | 7076 | | |
| +50 S.W. | | | 668 | 6916 | | |
| 3+00 S.W. | | | 888 | 6696 | | |
| T.P. | | | 083 | 147501 | | |
| | 973 | 148474 | | | | |
| OBSA | | | 534 | 147940 | REC ELEV, 147947 ✓ | PG 83 FOR ELEV. |

76L-298 S & E #307—1-56

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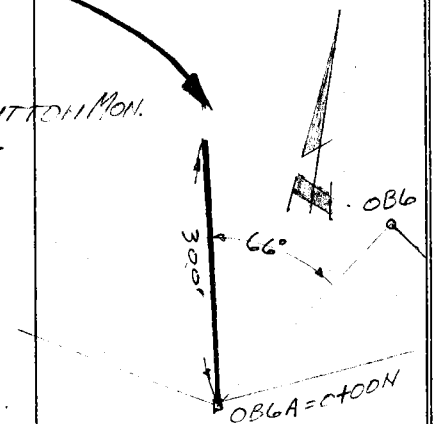
| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | PROFILE - 300' LATERAL - AS SHOWN | | | | |
| OB6 | | | | 152479 | FD. C.E. BRASS CAP BUTTON MON. SET CONC. PG. 22, 82 |
| | 835 | 153314 | | | |
| 0+50 N. | | | 995 | 2319 | |
| T.P. | | | 1215 | 152099 | |
| | 028 | 152127 | | | |
| T.P. | | | 1184 | 150943 | |
| | 026 | 150969 | | | |
| 1+00 N. | | | 1054 | 149915 | |
| T.P. | | | 1214 | 149755 | |
| | 015 | 149770 | | | |
| 1+50 N | | | 673 | 149097 | |
| T.P. | | | 1194 | 148576 | |
| | 033 | 148609 | | | |
| T.P. | | | 1203 | 147406 | |
| | 013 | 147419 | | | |
| 2+00 N. | | | 829 | 146590 | |
| +50 N. | | | 1381 | 6038 | |
| 3+00 N. | | | 1439 | 5980 | |




Profile Notes Red ____ Plotted ____ Job No. 2075.99 Division No. ____
No. ____ Date ____ Date ____ Survey of OAK BLUFF RD.
X-Sec. Notes Chkd. C. J. GALLI Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 18-JAN '61
No. ____ Date 2-1-61 Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2652 PG. 117

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1474 19 | | | | |
| T.P. | | | 0 13 | 1474 06 | | |
| | 11 51 | 1485 57 | | | | |
| T.P. | | | 0 56 | 1485 01 | | |
| | 9 52 | 1494 53 | | | | |
| OB 5A | | | 15 16 | 1479 37 | 1479 47 REC. | Pg. 83 FOR ELEV. |

PROFILE - PRELIMINARY LINE - OAK BLUFF ROAD FROM OB-6A - EASTERLY TO OB-10

| | | | | | | |
|---|---|---|---|---|---|---|
| OB 6A (8+62 03) | | | | 1551 68 | FD. 2X2, N. & TAG - L.A. CO. ENGR. | Pg. 23 |
| | 0 75 | 1552 43 | | | | |
| 9+00 | | | 5 67 | 46 76 | | |
| T.P. | | | 11 67 | 1540 76 | | |
| | 0 21 | 1540 97 | | | | |
| 9+50 | | | 8 38 | 32 59 | | |
| T.P. | | | 12 03 | 1528 94 | | |
| | 0 15 | 1529 09 | | | | |
| 10+00 | | | 7 07 | 1522 02 | | |
| +50 | | | 14 79 | 14 30 | | |
| 11+00 | | | 15 40 | 13 69 | | |
| +50 | | | 18 50 | 10 59 | | |

F. B. 2652 Pg. 118
Job No. 2075.99 Division No. Notes Red Plotted Profile
Survey of OAK BLUFF RD. Date Date No.
Survey by C. L. WRIGHT Notes C. L. W. Notes Chkd. C. J. GALLI Checked X-Sec.
Indexed H. E. OT Date 18-JAN '61 Date 2-1-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 152909 | | | | |
| 12+00 | | | 6 02 | 23 07 | | |
| OB6 (12+14 24) | | | 4 33 | 152476 | REC. ELEV 1424 79 | FD. C.E. BUTTON MON. PG. 22, 82 |
| OB6 | | | | 152479 | | " " " " " " |
| | 4 33 | 152912 | | | | |
| 12+50 T.P. | | | 12 28 | 151684 | | |
| | 1 31 | 151815 | | | | |
| 13+00 | | | 10 29 | 07 56 | | |
| T.P. | | | 11 87 | 150628 | | |
| | 0 40 | 150668 | | | | |
| 13+50 | | | 3 59 | 150309 | | |
| 14+00 | | | 9 79 | 149689 | | |
| T.P. | | | 12 04 | 149464 | | |
| | 0 81 | 149545 | | | | |
| 14+48 00 (OB8) | | | 2 56 | 149289 | 149290 REC. | |
| 15+00 | | | 11 43 | 84 02 | | |
| +50 | | | 16 55 | 78 90 | | |
| 16+00 | | | 18 46 | 76 99 | | |
| +50 | | | 19 7 | 75 75 | | F.L. DRY WASH |
| 17+00 T.P. | | | 9 82 | 148563 | | |
| | 0 39 | 148602 | | | | |

Profile Notes Red ____ Plotted ____ Job No. 007599 Division No. ____ F. B. 2652 Pg. 119

No. ____ Date ____ Date ____ Survey of OAK BLUFF RD.

X-Sec. Notes Chkd. C. J. GALLI Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 18-JAN '61

No. ____ Date 2-1-61 Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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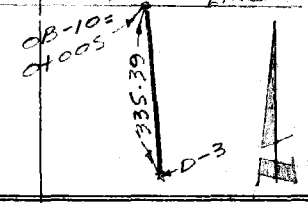
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1486 02 | | | | |
| 17+50 | | | 7 94 | 1478 08 | | |
| 18+00 | | | 10 06 | 75 96 | | |
| +50 | | | 9 46 | 76 56 | | |
| 19+00 | | | 8 38 | 77 64 | | |
| +25 74 (OB9) | | | 5 23 | 1480 79 | FD 1X2 & N REC. ELEV 1480 79 | |
| +50 | | | 5 52 | 80 50 | | |
| 20+00 | | | 7 31 | 78 71 | | |
| +50 | | | 9 12 | 76 90 | | |
| 21+00 | | | 10 28 | 75 74 | | |
| +50 | | | 11 71 | 1474 31 | | |
| | 2 27 | 1476 58 | | | | |
| 22+00 | | | 4 24 | 72 34 | | |
| +46 53 (OB10) | | | 5 42 | 1471 16 | 1471 18 REC. ELEV. Pg. 21 | |

PROFILE -335 39' LATERAL SOUTH FROM OB-10 TO D-3

SKETCH

PRELIMINARY LINE




| | | | | | | |
|---|---|---|---|---|---|---|
| OB10 = 0+00S | | | | 1471 18 | Pg 21 FD. 1X2 & NAIL | |
| | 9 74 | 1480 92 | | | | |
| 0+50S | | | 9 32 | 71 60 | | |
| 1+00S | | | 8 15 | 72 77 | | |

F. B. 2652 Pg. 120

Job No. 007599 Division No. Notes Red Plotted Profile

Survey of OAK BLUFF RD. Date Date No. X-Sec.

Survey by C. L. WRIGHT Notes C. L. W. Notes Chkd C. J. GALLI Checked No.

Indexed H. E. OTT Date 18-JAN '61 Date 2-1-61 Date No.

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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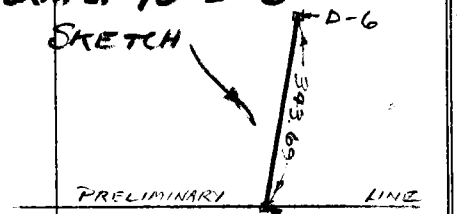
Profile No. ____ Notes Red. ____ Plotted ____ Job No. 007599 Division No. ____
X-Sec. No. ____ Date 2-1-61 Notes Chkd. C. J. GALLI Date ____ Checked ____ Survey of OAK BLUFF RD. Survey by C. L. WRIGHT Notes C.L.W. Date 12-JAN '61
Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2652 Pg. 121

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 148092 | | | | |
| 1+50 S | | | 592 | 147510 | | |
| 2+00 S | | | 289 | 7383 | | |
| +50 S. | | | +10 | 819 | | |
| 3+00 S. | | | +44 | 853 | | |
| 3+35.39 S=D-3 | | | +57 | 8662 | | FD 1x2 8N. Pg. 54 |
| OB 10 | | | 974 | 147118 | REC. ELEV 147.18 Pg. 21 | FD. 1x2 3/4 N. |

PROFILE - LATERAL-343.69 FROM OB-10 NORTH'LY TO D-6

SKETCH




| | | | | | |
|---|---|---|---|---|---|
| OB 10=0+00N | | | | 147119 | FD 1x2 8N Pg. 21 |
| | 365 | 147483 | | | |
| 0+50N | | | 459 | 147024 | |
| 1+00N | | | 709 | 6774 | |
| 1+44N | | | 82 | 666 | |
| +50N | | | 963 | 6520 | |
| +80N | | | 20' | 547 | |
| 2+50N | | | 444 | 7039 | |
| 3+00N | | | 603 | 6880 | |
| +43.69N=D-6 | | | 1135 | 6348 | |
| OB 12 | | | 365 | 147118 | REC. ELEV. 147.18 FD. 1x2 3/4 NAIL Pg. 21 |

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2652 Pg. 122
Survey of Oak Bluff Rd. Job No 207599 Division No Notes Red Plotted
Survey by C. L. Wright Notes C. L. W. Date Date No. X-Sec.
Indexed D. E. OH Date 18-JAN-61 Notes Chkd C. J. GALLI Checked Date 2-1-61 Date No. Profile

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | PROFILE - OAK BLUFF ROAD FROM OB-10 EASTERLY TO OB-13 | | | |
| OB-10 | | | | 1471.18 | FD. 1x2 & NAIL P.G. 21 |
| | 3.65 | 1474.83 | | | |
| 23+00 | | | 6.24 | 68.59 | |
| +50 | | | 7.93 | 66.90 | |
| 24+00 | | | 8.90 | 65.93 | |
| +50 | | | 9.59 | 65.24 | |
| 25+00 | | | 10.89 | 63.94 | |
| +50 | | | 11.37 | 63.46 | |
| 26+00 | | | 9.50 | 65.33 | |
| +50 | | | 5.21 | 69.62 | |
| T.P. | | | 3.76 | 1471.07 | |
| | 0.01 | 1471.08 | | | |
| 26+71.92 | | | 1.20 | 69.88 | FD 1x2 SN. |
| 27+00 | | | 6.85 | 64.23 | |
| +50 | | | 10.47 | 60.61 | |
| 28+00 T.P. | | | 11.17 | 1459.91 | |
| | 2.30 | 1462.21 | | | |
| 28+50 | | | 3.52 | 58.69 | |

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 146221 | | | | |
| 29+00 | | | 455 | 145766 | | |
| +50 | | | 596 | 5625 | | |
| +55 16 | OB-5 | | 557 | 145664 | | |
| 30+00 | | | 849 | 5372 | | |
| +50 | | | 876 | 5345 | | |
| +75 | | | 100 | 522 | | TOP BRK - RD. |
| — T.P. | | | 878 | 145343 | | |
| | 355 | 145698 | | | | |
| 31+00 | | | 949 | 4749 | | F.L. - WASH |
| +50 | | | 622 | 5076 | | |
| 32+00 | | | 493 | 5205 | | |
| +50 | | | 432 | 5266 | | |
| 33+00 | | | 244 | 5454 | | |
| +50 | | | 201 | 5497 | | |
| 34+00 | | | 096 | 5602 | | |
| +36 17 (OB-13) | | | 023 | 145675 | 145677 REC. ELEV | FD. 1x2 & NAIL - PG 20, 78 |

Profile Notes Red. Plotted Job No. 0075-99 Division No.
No. Date Date Survey of OAK BLUFF RD.
X-Sec. Notes Chkd. C. J. GALLI Checked Survey by C. L. WRIGHT Notes C. L. W. Date 18-JAN '61
No. Date 2-1-61 Date Map No. Indexed H. E. OTT Date

F. B. 2652 PG. 123

F. B. 2652 Pg. 124

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

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PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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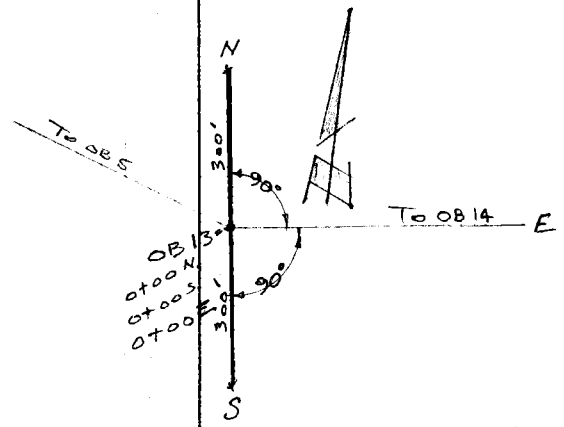
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| PROFILE - OAKBLUFF PRELIMINARY LINE & LATERALS AS SHOWN FROM OB 13 TO O.B. 33 J.N. 0075.99 | | | | | | |
| OB 13 = 0+00 N, E, S.E. | | | | 145676 | FD. 1X2 & NAIL PG. 20, 78, 89 | |
| | 909 | 146555 | | | | |
| | | | 1006 | 145579 | CHECK SHOT FD. 1X2 PG. 39 MARKED 112+50 | REC ELEV. 145580 |
| SOUTH LATERAL | | | | | | |
| 0+50 S | | | 77 | 581 | | |
| 1+00 S | | | 64 | 594 | | |
| +50 S | | | 51 | 607 | | |
| 2+00 S | | | 39 | 619 | | |
| +50 S | | | 33 | 625 | | |
| 3+00 S | | | 22 | 636 | | |
| NORTH LATERAL | | | | | | |
| 0+50 N | | | 100 | 558 | | |
| 1+00 | | | 115 | 543 | | |
| +50 | | | 115 | 543 | | |
| 2+00 | | | 107 | 551 | | |
| +50 | | | 102 | 556 | | |
| 3+00 | | | 96 | 562 | | |
| OB 13 | | | 909 | 145676 | SEE 1st LINES ABOVE | |
| | 1164 | 146840 | | | | |
| 0+50 E | | | 107 | 14577 | | |
| 1+00 E | | | 74 | 610 | | |




Profile Notes Red. Plotted Job No. 0075.99 Division No.
No. Date Date Survey of OAKBLUFF RD.
X-Sec. Notes Chkd. C. J. GALLI Checked Survey by C. L. WRIGHT Notes C.L.W. Date 1-FEB.'61
No. Date 2-16-61 Date Map No. Indexed H. E. OH Date

F. B. 2652 Pg. 125

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 2652 Pg. 126 | Job No. 007599 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of OAKBLUFF RD. | Date | Date | No. | X-Sec.
Survey by C. L. WRIGHT | Notes C. L. W. | Notes Chkd. C. J. GALLI | Checked
Indexed H. E. OTT | Date 1-FEB. '61 | Date 2-16-61 | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1468 40 | | | | |
| 1+50 E. | | | 56 | 1462 8 | | |
| 2+00 | | | 28 | 656 | | |
| TP. | | | 004 | 1468 36 | | |
| | 1237 | 1480 73 | | | | |
| 2+50 | | | 91 | 1471 6 | | ROAD |
| 3+00 | | | 15 | 792 | | |
| TP | | | 071 | 1480 02 | | |
| | 1122 | 1491 24 | | | | |
| TP | | | 046 | 1490 78 | | |
| | 1152 | 1502 30 | | | | |
| 3+50 | | | 68 | 1495 5 | | |
| TP | | | 052 | 1501 78 | | |
| | 1190 | 1513 68 | | | | |
| 3+86 10 OB-14 | | | 427 | 1509 41 | REC ELEV. 1509.33 PER FD 1x2 & NAIL PG 20 | |
| OB-14 | | | | 1509 33 | SITE 1 LINE ABOVE | |
| | 1013 | 1519 46 | | | | |
| 4+00 | | | 80 | 1511 5 | | |
| 4+41 62 OB-15 | | | 355 | 1515 91 | 1515 90 PER PG. 89 FD. 1x2 & NAIL PG 20 | |
| 5+00 | | | 124 | 1507 1 | | |
| + TP | | | 1047 | 1508 99 | | |

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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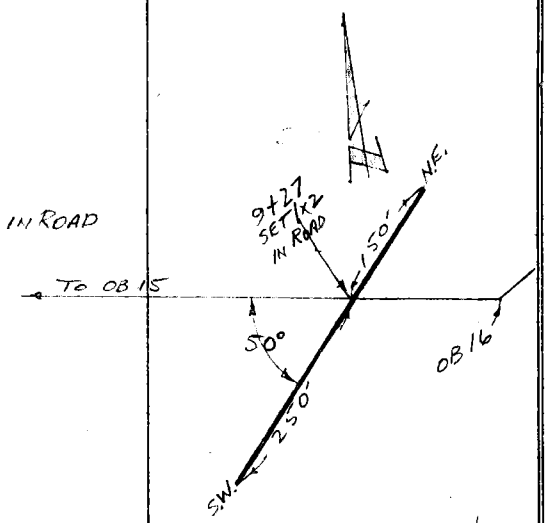
| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| TP | | | | 150899 | | |
| | 127 | 151026 | | | | |
| 5+50 | | | 85 | 15018 | | |
| 6+00 | | | 93 | 15010 | | |
| +50 | | | 96 | 15007 | | |
| 7+00 | | | 102 | 15001 | | |
| 7+50 | | | 96 | 15007 | | |
| 8+00 | | | 81 | 022 | | |
| + 50 | | | 49 | 054 | | |
| T.P. | | | 757 | 150269 | | |
| | 485 | 150754 | | | | |
| 9+00 | | | 25 | 15050 | | |
| +27=0+00 S.W. & N.E. | | | 522 | 150232 | SET 1X2 IN ROAD | |
| S.W. LATERAL 0+50 S.W. | | | 57 | 15018 | | |
| 1+00 S.W. | | | 89 | 14986 | | |
| +50 S.W. | | | 116 | 14959 | | |
| 2+00 S.W. | | | 135 | 14940 | | |
| +50 S.W. | | | 157 | 14918 | | |
| N.E. LATERAL 0+50 N.E. TP | | | 1178 | 149576 | | |
| | 048 | 149624 | | | | |
| 1+00 NE | | | 73 | 14889 | | |




Profile Notes Red ____ Plotted ____ Job No. 007599 Division No. ____ F. B. 2652 Pg. 127

No. ____ Date ____ Date ____ Survey of OAKBLUFF RD.

X-Sec. Notes Chkd. C. J. GALLI Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date 1-FEB. '61

No. ____ Date 2-16-61 Date ____ Map No. ____ Indexed H E OTT Date ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1496 24 | | | | |
| 1+50 N.E. | | | 141 | 14821 | | |
| TP | | | 047 | 1495 77 | | |
| | 816 | 1503 93 | | | | |
| T.P. | | | 125 | 1502 68 | | |
| | 919 | 1511 87 | | | | |
| 9+50 | | | 61 | 15058 | | |
| 10+00 | | | 17 | 15102 | | |
| TP | | | 156 | 15103 1 | | |
| | 1225 | 1522 56 | | | | |
| OB-16 | | | 128 | 1521 28 | FD 2x2, NAIL & TAG-LACO ENGR REC. ELEV. 1521 30 Pg. 18 | |
| OB-16 | | | | 1521 30 | SEE 1 LINE ABOVE | |
| | 128 | 1522 58 | | | | |
| 11+00 | | | 122 | 15104 | | |
| T.P. | | | 1230 | 1510 28 | | |
| | 000 | 1510 28 | | | | |
| T.P. | | | 1170 | 1498 58 | | |
| | 057 | 1499 15 | | | | |
| 11+50 | | | 64 | 14927 | | |
| TP | | | 1171 | 1487 44 | | |
| | 060 | 1488 04 | | | | |

F. B. 2652 Pg. 128

Job No. 0075.99 Division No. Notes Red. Plotted Profile

Survey of OAKBLUFF RD. Date Date No. X-Sec.

Survey by C.L. WRIGHT Notes C.L.W. Notes Chk'd C. I. GALLI Checked

Indexed H. E. OTT Date 1-FEB. '61 Date 2-16-61 Date No.

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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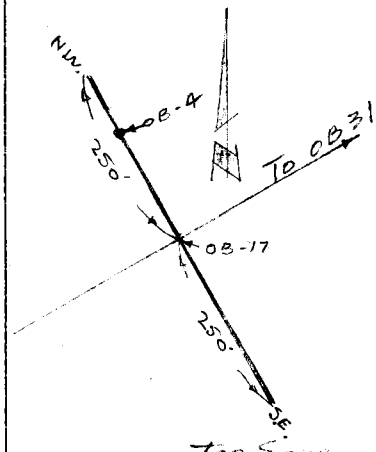
Profile Notes Red. Plotted Job No. 0075.99 Division No.
No. X-Sec. Date Date Survey of OAKCLIFF RD. F. B. 2652 Pg. 29
Notes Chkd. J. GALLI Checked Survey by C. L. WRIGHT Notes C. L. W. Date 2-FEB. '61
No. Date 2-16-61 Date Map No. Indexed H. E. OTT Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1488 04 | | | | |
| 12 + 00 | | | 81 | 1479 9 | | |
| + 50 | | | 130 | 750 | | |
| 13 + 00 | | | 131 | 749 | | |
| + 50 | | | 128 | 752 | | |
| 14 + 00 | | | 85 | 795 | | |
| + 50 | | | 15 | 865 | | |
| - T.P. | | | 080 | 1487 24 | | |
| | 121 | 1499 45 | | | | |
| 15 + 00 | | | 50 | 1494 4 | | |
| + 59.09 | OB-17 | | 142 | 1498 03 | FD 1×2" NAIL - Pg. 18 | |
| OB 17: 0+00 S.E. | | | | 1498 08 | REC. ELEV. 1498.08 " " | |
| | 595 | 1504 03 | | | | |
| SE. LATERAL 0+50 S.E. | | | 95 | 1494 5 | | |
| 1 + 00 | | | 40 | 1500 0 | | |
| T.P. | | | 304 | 1500 99 | | |
| | 1165 | 1512 64 | | | | |
| 1 + 50 S.E. | | | 84 | 1504 2 | | |
| 2 + 00 S.E. | | | -5 | 101 | | |
| + 34 S.E. | | | +31 | 157 | | |
| + 50 S.E. | | | +27 | 153 | | |



76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1512.64 | | | | |
| OB 17 = 0+00 N.W. | | | 14 64 | 1498 00 | 1498 08 ✓ REC. FD. 1x2 & NAIL. PG 18 | |
| OB-4 | | | | 1488 42 ✓ | FD. C.F. BUTTON MON., 2" I.P. & BRASS CAP SET CONC. UP 6" PG. 47 | |
| | 0 31 | 1488 73 | | | | |
| N.W. LATERAL | | | | | | |
| 0+62 NW | | | +14 | 1490 1 | | TOP BANK |
| +66 5 NW | | | 28 | 85 9 | | TOE FILL |
| 1+00 N.W. | | | 33 | 85 4 | | |
| 1+50 N.W. | | | 17 | 87 0 | | |
| 2+00 N.W. | | | 106 | 78 1 | | |
| +50 N.W. | | | 263 | 62 4 | | |
| O.B-4 | | | 0 31 | 1488 42 | SEE 8 LINES ABOVE | |
| | 0 73 | 1489 15 | | | | |
| 16+00 | | | 45 | 84 6 | | |
| TP | | | 1204 | 1477 11 | | |
| | 0 35 | 1477 46 | | | | |
| 16+50 | | | 32 | 74 26 | | |
| OB 18 | | | 563 | 1471 83 | FD 2x2, NAIL & LA CO. ENGR. TAG PG 77- 1471 85 ✓ REC. ELEV. | |
| OB 31 | | | | 1470 38 | FD 1x2 & NAIL PG 18 REC. ELEV. 1470 38 ✓ | |
| | 5 59 | 1475 97 | | | | |
| 17+00 | | | 52 | 70 8 | | |
| +50 | | | 55 | 70 5 | | |

F. B. 2652 PG. 130

Job No. 0075.99 Division No. Notes Red. Plotted Profile

Survey of OAKBLUFF RD. Date Date No. X-Sec.

Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. Checked

Indexed H. E. OTT Date 2-FEB. '61 Date 2-16-61 Date No.

76L-298 S & E #307—1-56

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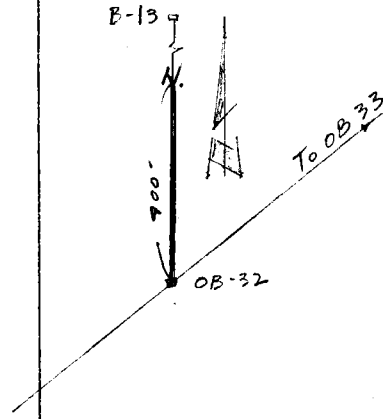
Profile Notes Red. Plotted. Job No. 0075.99 Division No.
No. X-Sec. Date. Survey of OAKCLIFF RD.
Notes Chkd. C. J. GALLI Checked Survey by C. L. WRIGHT Notes C. L. W. Date 2-16-61
No. Date 2-16-61 Date Map No. Indexed H. E. OH Date

F. B. 2652 PG. 131

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 147597 | | | | |
| 18+00 | | | 55 | 1470 5 | | |
| +50 | | | 60 | 700 | | |
| 19+00 | | | 59 | 701 | | |
| +50 | | | 51 | 709 | | |
| 20+00 | | | 56 | 704 | | |
| +50 | | | 59 | 701 | | |
| 21+00 | | | 63 | 697 | | |
| +50 | | | 52 | 708 | | |
| 22+00 | | | 47 | 713 | | |
| +59.58 | | =OB-32 | 4 49 | 1471 48 | REC. ELEV 1471.50 PG 18, 76 | FD 1x2" I/AIL |
| OB-32 | | =0+00 N. | | 1471 50 | SEE ABOVE-1 LINE. | |
| | 3 71 | 147521 | | | | |
| N. LATERAL 0+50 N. | | | 52 | 700 | | |
| 1+00 N. | | | 69 | 683 | | |
| +50 N. | | | 85 | 667 | | |
| 2+00 N. | | | 98 | 654 | | |
| +50 N. | | | 112 | 640 | | |
| 3+00 N. | | | 126 | 626 | | |
| +50 N. | | | 144 | 608 | | |
| 4+00 N. | | | 164 | 588 | | |



76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 26052 Pg. 132 | Job No. 007599 Division No. | Notes Red | Plotted | Profile
Survey of Oakleaf Rd. | Date | Date | No. | X-Sec.
Survey by C.L. Wright Notes C.L.W. | Notes Chkd. E. J. Calli | Checked
Indexed H. E. Ott Date | Date 2-16-61 Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1475 21 ✓ | | | | |
| 22+50 | | | 39 | 1436 | | |
| 23+00 | | | 53 | 1419 | | |
| +50 | | | 27 | 1425 | | |
| 24+00 | | | 27 | 1425 | | |
| +50 | | | 31 | 1421 | | |
| 25+00 | | | 38 | 1414 | | |
| +50 | | | 51 | 1401 | | |
| 26+00 | | | 72 | 1380 | | |
| +50 | | | 87 | 1365 | | |
| 27+00 | | | 102 | 1350 | | |
| +50 | | | 112 | 1340 | | |
| 28+00 | | | 110 | 1342 | | |
| +50 | | | 96 | 1356 | | |
| 29+00 | | | 73 | 1379 | | |
| +50 | | | 50 | 1402 | | |
| 30+00 | | | 637 | 789 | | |
| OB-32 | | | 371 | 1471 50 | FD 1x2 & NAIL Pg 17,18 REC. ELEV. 1471 50 ✓ | |
| OB-33 | | | | 1500 56 | FD 1x2 & NAIL Pg 17 " ELEV. 1500 56 ✓ | |
| | 468 | 1500 24 | | | | |
| 30+50 | | | 123 | 14929 | | |
| 31+00 72 OB 33 | | | 468 | 1500 56 ✓ | FD 1x2 & NAIL Pg. 17 | |

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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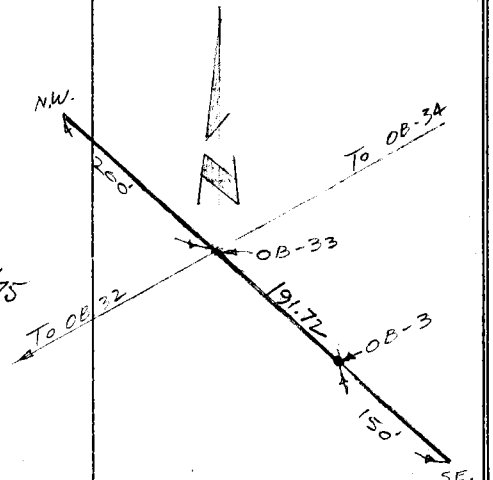
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| PROFILE + PRELIMINARY LINE & LATERALS AS INDICATED — OAKBLUFF ROAD J.N. 0075.99 | | | | | |
| OB-3 | | | | 1492 35 | FD. C.E. MON. 2" I.P. BRASS CAP SET CONC. UP 6" ELEV. 1492 35 Pg. 17, 76 |
| | 5 50 | 1497 85 | | | |
| S.E. LATERAL | | | | | |
| 0+50 S.E. | | | 14 1 | 1483 7 | |
| 1+00 S.E. | | | 14 7 | 83 1 | |
| + 50 S.E. | | | 10 2 | 87 6 | |
| ~~3~~ 2 + 00 S.E. | | | 5 1 | 92 7 | |
| +50 S.E. | | | 3 5 | 94 3 | |
| ~~4~~ 3 + 00 S.E. | | | +1 2 | 99 0 | |
| +41 7 S.E. | | | +10 3 | 1508 1 | |
| OB-3 | | | 5 50 | 1492 35 | SEE 9 LINES ABOVE |
| OB 33 = 0+00 N.W. S.E. & N.E. | | | | 1500 56 | FD. 1 X 2 & NAIL Pg. 17 & 75 |
| | 11 79 | 1512 35 | | | |
| NW LATERAL | | | | | |
| 0+50 N.W. | | | +4 8 | 1517 1 | |
| T.P. | | | 10 94 | 1501 41 | |
| | 0 10 | 1501 51 | | | |
| 1+00 N.W. | | | 8 1 | 1493 4 | |
| T.P. | | | 11 79 | 1489 72 | |




Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 0075.99 Division No. Survey of OAKBLUFF RD. Notes Chkd. C. J. CALLI Checked Date 2-16-61 Survey by C. L. WRIGHT Notes C. L. W. Date 2-FEB '61 Map No. Indexed B. E. ON Date

F. B. 2652 Pg. 133

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1489 72 | | |
| | 0 26 | 1489 98 | | | | |
| 1+50 N.W. | | | 123 | 777 | | |
| T.P. | | | 1219 | 1477 80 | | |
| | 0 54 | 1478 34 | | | | |
| 2+00 N.W. | | | 79 | 704 | | |
| T.P. | | | 1033 | 1468 01 | | |
| | 6 75 | 1474 76 | | | | |
| OB-32 | | | 330 | 1471 46 | FD 1x2 & NAIL PG 18, 76 REC ELEV. 1471.50 ✓ | |
| OB-33 = 0+00 N.E. | | | | 1500 56 ✓ | FD. 1x2 & NAIL PG 17, 75 REC ELEV. 1500 56 ✓ | |
| | 8 70 | 1509 26 | | | | |
| 0+50 | | | 109 | 1498 4 | | |
| 1+00 | | | 143 | 950 | | |
| +50 | | | 156 | 937 | | |
| 2+00 | | | 129 | 964 | | |
| +50 | | | 96 | 997 | | |
| 3+00 | | | 44 | 1504 86 | | |
| +27 21 = OB-34 | | | 135 | 1507 91 | FD. 1x2 & NAIL PG 17, 75 (ELEV. 1507 86 ✓) | |
| OB-34 | | | | 1507 86 ✓ | " " " " " " " | |
| | 1 35 | 1509 21 | | | | |
| 3+50 | | | 90 | 1500 2 | | |

F. B. 2652 Pg. 134

Job No. 0075 99 Division No. Notes Red. Plotted Profile

Survey of OAK BLUFF RD. Date Date No.

Survey by C. L. WRIGHT Notes C. L. W. Notes Chkd. C. J. GALLI Checked X-Sec.

Indexed B. E. OTT Date 2-FEB. '61 Date 2-16-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1509 21 | | | | |
| T.P. | | | 1200 | 149721 | | |
| | 026 | 149747 | | | | |
| | OB-35 | | 1043 | 148704 | FD. 2x2, NAIL & TAG # LA. CO. ENGR. PG. 16, 42, 75 REC ELEV. 148704 | |
| | 185 | 148889 | | | | |
| 4+00 | | | 72 | 14817 | | |
| +50 | | | 111 | 778 | | |
| 5+00 | | | 129 | 760 | | |
| +50 | | | 137 | 752 | | |
| 6+00 | | | 142 | 747 | | |
| +50 | | | 137 | 752 | | |
| +95 31 | =OB-36 | | 1308 | 147581 | FD. 2x2, NAIL & TAG - L.A. CO ENGR. PG. 16, 75 REC. ELEV. 147588 | |
| | OB-37 | | | 148140 | FD 1x2 & NAIL PG 15, 16, 75 ELEV. 148140 | |
| | 721 | 148861 | | | | |
| 7+00 | | | 127 | 14759 | | |
| +50 | | | 118 | 768 | | |
| 8+00 | | | 106 | 780 | | |
| +50 | | | 97 | 789 | | |
| 9+00 | | | 86 | 800 | | |
| +50 | | | 75 | ~~800~~ 811 | | |
| 10+00 | | | 55 | 831 | | |

Profile Notes Red. Plotted Job No. 2075.99 Division No.
No. X-Sec. Date Date Survey of OAKBLUFF RD.
Notes Chkd. U.J. GAULT Checked Survey by C.L. WRIGHT Notes C.L.W. Date 3-FEB.-61
No. Date 2-16-61 Date Map No. Indexed H.E.OTT Date

F. B. 26652 Pg. 135

76L-298 S & E #307—1-56

PLEASE RETURN TO
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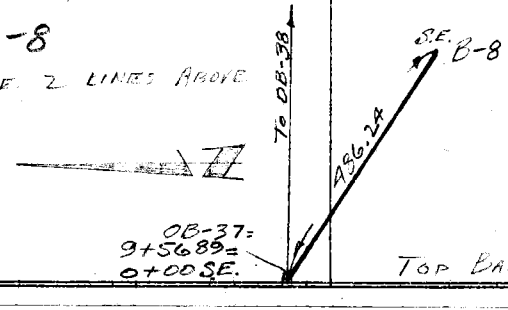
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1488 61 | | | | |
| 10+09 | | | 57 | 1482 9 | | TOP BRK. |
| +24 | | | ~~8~~ 0 | ~~7~~ 4 0 6 | | F.L. - WASH |
| +50 | | | 69 | 81 7 | | |
| +54 | | | 52 | 83 4 | | TOP BRK |
| 11+00 | | | 45 | 84 1 | | |
| +50 | | | 40 | 84 6 | | |
| 12+00 | | | 28 | 85 8 | | |
| +50 | | | 21 | 86 5 | | |
| 13+00 | | | 16 | 87 0 | | |
| +50 | | | 12 | 87 4 | | |
| T.P. | | | 152 | 1487 09 | | |
| | 8 12 | 1495 21 | | | | |
| 14+00 | | | 72 | 88 0 | | |
| +65 97 = OB-38 = 0+00 S.W. | | | 645 | 1488 76 | FD 1x2 & NAIL DN. 2" PG. 15, 73 | ELEV. 1488 80 |
| LATERAL FROM OB-37 S.E. TO B-8 | | | | | | |
| OB-38 | | | | 1488 80 | SEE 2 LINES ABOVE | |
| | 645 | 1495 25 | | | | |
| 0+50 S.E. | | | 123 | 1482 9 | | |
| 1+00 S.E. | | | 106 | 84 6 | | |
| +42 SE. | | | 107 | 84 5 | | TOP BANK |




F. B. 2652 Pg. 136
Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF RD Date Date No. X-Sec.
Survey by C.L.W. Notes C.L.W. Notes Chkd. Checked
Indexed Date 3-FEB '61 Date 2-16-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
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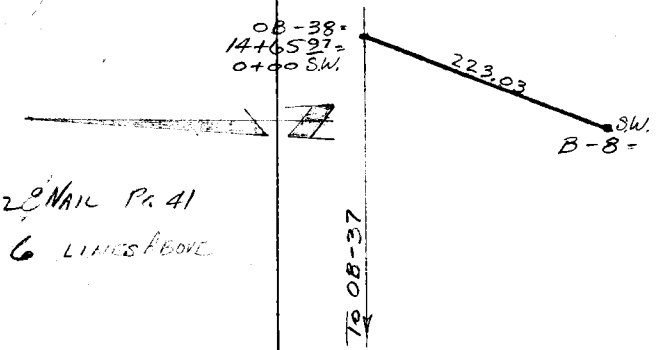
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 149525 | | | | |
| 1+50 S.W. | | | 135 | 14817 | | |
| 1+66 S.W. | | | 215 | 737 | | F.L.-WASH |
| +82 S.W. | | | 85 | 867 | | TOP BRK. |
| 2+00 S.W. | | | 89 | 863 | | |
| +50 S.W. | | | 79 | 873 | | |
| 3+00 S.W. | | | 61 | 891 | | |
| +50 S.W. | | | 55 | 897 | | |
| 4+00 S.W. | | | 41 | 911 | | |
| +50 S.W. | | | 33 | 919 | | |
| +86.24 S.E.=B-8 | | | 158 | 9367 | FD. 1X2 @ NAIL PG. 41 | |
| LATERAL FROM OB-38 S.W. TO B-8 | | | | | | |
| OB-38=0+00 S.W. | | | 645 | 148880 | FD 1X2 @ NAIL DN. 2" PG. 15, 73 ELEV. 148880 | |
| 0+50 S.W. | | | 54 | 898 | | |
| 1+00 S.W. | | | 48 | 904 | | |
| +50 S.W. | | | 34 | 918 | | |
| 2+00 S.W. | | | 26 | 926 | | |
| +23.03 S.W.=B-8 | | | 158 | 9367 | FD 1X2 @ NAIL PG. 41 | |
| OB-38 | | | 645 | 148880 | SEE 6 LINES ABOVE | |




Profile Notes Red ____ Plotted ____ Job No. 0075.99 Division No. ____
No. ____ Date ____ Date ____ Survey of OAK BLUFF RD.
X-Sec. Notes Chkd. C. J. GALLI Checked ____ Survey by G.L. WRIGHT Notes C.L.W. Date 3-FEB-61
No. ____ Date 2-16-61 Date ____ Map No. ____ Indexed H. E. OTI Date ____

F. B. 2652 PG. 137

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| PROFILE - OAKBLUFF RD. PRELIMINARY LINE - OB-38 TO OB-40 | | | | | | |
| | | | | | J.N. 0075.99 | |
| 14+65.97 = OB-38 | | | | 1488.80 | Fd. OB-38, 1X2¢N. F.B. 2652-15 DN 2" Elev. = 1488.80 | |
| | 9.54 | 1498.34 | | | | |
| 15+00 | | | 9.1 | 1489.2 | | |
| +50 | | | 7.9 | 1490.4 | | |
| 16+00 | | | 6.8 | 1491.5 | | |
| +50 | | | 6.1 | 1492.2 | | |
| 17+00 | | | 5.2 | 1493.1 | | |
| +45.7 | | | 5.2 | 1493.1 | Ctr. ± of dirt Rd. | |
| +50 | | | 5.4 | 1492.9 | | |
| 17+66.80 = OB-39 | | | 2.31 | 1496.03 | Fd. OB-39, 1X2¢N. F.B. 2652-15 Elev = 1495.99 | |
| 17+66.80 OB-39 | | | | 1495.99 | Fd. OB-39 SEE 2 LINES ABOVE | |
| | 10.88 | 1506.87 | | | | |
| 18+00 | | | 10.4 | 1496.5 | | |
| +50 | | | 9.4 | 1497.5 | | |
| 19+00 | | | 8.6 | 1498.3 | | |
| +50 | | | 7.5 | 1499.4 | | |
| 20+00 | | | 6.2 | 1500.7 | | |
| +50 | | | 4.7 | 1502.2 | | |

F. B. 2652 Pg. 138 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAK BLUFF RD. Date Date No. X-Sec.
Survey by C. L. WRIGHT Notes R. C. BOWERS Notes Chkd. C. J. GALLI Checked No.
Indexed H. E. OTT Date 3-FEB '61 Date 2-16-61 Date No.

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1506.87 ✓ | | | | |
| 21+00 | | | 3.7 | 1503.2 | | |
| +50 | | | 2.5 | 1504.4 | | |
| 22+00 | | | 1.2 | 1505.7 | | |
| +50 | | | 0.1 | 1506.8 | | |
| T.P. | | | 0.03 | 1506.84 | | |
| | 10.08 | 1516.92 ✓ | | | | |
| 23+00 | | | 9.7 | 1507.2 | | |
| +50 | | | 9.1 | 1507.8 | | |
| 24+00 | | | 8.0 | 1508.9 | | |
| +50 | | | 5.6 | 1511.3 | | |
| 25+00 | | | 5.7 | 1511.2 | | |
| +50 | | | 5.7 | 1511.2 | | |
| 26+00 | | | 4.3 | 1512.6 | | |
| +50 | | | 3.9 | 1513.0 | | |
| 26+73.02 = O.B.-40 | | | 3.17 | 1513.75 | Fd. O.B.-40, 1x2¢ N. Elev. 1513.72 ✓ | F.B. 2652-14 |

Profile Notes Red_____ Plotted_____ Job No. 0075.99 Division No._____ F.B. 2652 Pg. 139

No._____ Date_____ Date_____ Survey of OAK BLUFF RD.

X-Sec. Notes Chkd C. J. GALLI Checked_____ Survey by C.L. WRIGHT Notes R.C.B. Date 3 FEB. 61

No._____ Date 2-10-61 Date_____ Map No._____ Indexed H.E.OM Date_____

F. B. 2652 Pg. 140

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

76298 S & E #307—7-55

PLEASE RETURN TO

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700 Los Angeles County Engineering Bldg.

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76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE | |
|---|---|---|---|---|---|---|
| | | | | FROM "OB40" TO "OB41" | | P="P" LN |
| 0+00 OB40(Fd) | | | | 1513.72' | TBM OB40 EL 1513.72 2x2" Stk & Co. Tag. | P FB2652-14 |
| +50 | | | | 13.8' | | P |
| 1+00 | | | | 14.2' | | P |
| +50 | | | | 14.8' | | P |
| 2+00 | West edge of Ditch | | | 1515.8' | | P |
| +10 | F.L. of Ditch | | | 14.6' | | P |
| ± 20 | East edge " | | | 16.5' | | P |
| + 50 | | | | 16.7' | | " |
| + 80 | | | | 1516.7' | | " |
| 2+92' | West edge small wash | | | 15.2' | | " |
| 3+00 | East " | | | 15.4' | | " |
| +21 | Toe of slope | | | 17.8' | | " |
| T.P. | | | | 1518.07' | | " |
| T.P. | | | | 1526.99' | | |
| 3+50 | | | | 28.6' | | " |
| +61.5 | Top of slope | | | 33.0' | | " |
| 3+73.27 OB41 | | | | 1534.90' | TBM OB41 EL 1534.88' 1"x2" Stk & Nail | FB2652-14 |
| | | | | LATERAL LN TO THE W.S.W. from OB41 | | L="P" LN LATERAL TO B-6 |
| 0+00 W.S.W. OB41 | | | | 1534.9' | | P&L |
| 0 ± 15 | Top of slope | | | 32.7' | | L |
| +50 | | | | 1520.0' | | L |

Profile Notes Red ____ Plotted ____ Job No. 00759 Division No. ____ F. B. 2652 Pg. 141
No. ____ Date ____ Date ____ Survey of OAKBLUFF RD
X-Sec. Notes Chkd. ____ Checked ____ Survey by Manley & Notes ETM Date Feb 3, '61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date FEB 23 '61

H. E. ON

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | OAK BLUFF RD | "P" LN PROFILE |
|---|---|---|---|---|---|---|
| | | | | | | L = "P" LN of Lateral |
| | | LATERAL LN OB41 TO B6 (Cont) | | | | |
| 0+60 | Toe of Slope | | | 1517.8' | | L |
| +61.5 | East edge Wash | | | 15.4 | | " |
| +66 | West " " | | | 15.4' | | " |
| 0+69 | " Bank " | | | 17.8' | | " |
| 1+00 | | | | 1518.3' | | " |
| +50 | | | | 18.4' | | " |
| +72 | Top Bank | | | 18.5' | | " |
| +85 | CTR DITCH | | | 17.5' | | " |
| 2+00 | Top Bank | | | 1518.6' | | " |
| +50 | | | | 18.9 | | " |
| 3+00 | | | | 19.5' | | " |
| +50 | | | | 19.8 | | " |
| 4+00 | | | | 1519.9' | | " |
| +50 | | | | 19.4' | | " |
| 5+00 | | | | 19.8' | | " |
| 5+59.18 | B6 | | | 1519.1' | | " |
| | "P" LN FROM OB41 TO OB42 | | | | | P = "P" LN |
| 3+73.27 | OB41 | | | 1534.90' | | P |
| 4+00 | | | | 34.6' | | P |
| +50 | | | | 1534.5' | | P |

F. B. 2652 PG. 142

Job No. D075.99 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of OAKBLUFF RD Date ____ Date ____ No. ____

Survey by Mankey & Notes ETM Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 67539 Division No.
No. X-Sec. Date Date Survey of OAK BLUFF RD
Notes Chkd. Checked Survey by ETTY & Notes ETTY Date
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2652 Pg. 143

| STATION | B. S. | H. I. | F. S. | ELEV. | OAK BLUFF RD "P" LN PROFILE |
|---|---|---|---|---|---|
| | | "P" LN FROM OB 41 TO OB 42 (cont) | | | |
| 5+00 | | | | 1532.4 | P |
| +31.5 | Bot of Vertical Cut | | | 1528.4 | P |
| +31.5 | Top " " | | | 40.1 | P |
| 5+50 | | | | 39.7 | P |
| T.P. | | | | 1539.05 | |
| 5+85 | | | | 43.8 | P |
| 6+00 | | | | 43.0 | P |
| 50 | | | | 38.9 | P |
| 7+00 | | | | 1544.0 | P |
| TP | | | | 1547.79 | |
| 7+49 | | | | 53.0 | P |
| TP | | | | 1556.72 | |
| TP | | | | 1565.13 | |
| TP | | | | 1574.07 | |
| 8+00 | | | | 79.1 | P |
| +10 | | | | 83.6 | P |
| TP | | | | 1582.87 | |
| 8+45.60 | OB 42 | (Continued on pg 146) | (out) | 1592.46 | TBM OB 42 EL 1592.46 FB 2652-14 |
| | | | (in) | 1592.51 | 1"x 2" STK & COENG TAG. |

76L-298 S & E #307—1-36

10.60
8.3

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1534.6
2.3

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE |
|---|---|---|---|---|---|
| | SSW. LATERAL LN FROM "OB42" TO B3 | | | | L="P" LN. on Lateral |
| 0+00 (Going SSW) | OB42 | | | 1592.46' | L |
| +20 | | | | 95.6' | L |
| +41 | | | | 92.7' | L |
| +50 | | | | 89.6' | L |
| T.P. | | | | 1587.12 | |
| +80 | | | | 80.2' | L |
| 1+00 | | | | 77.3' | L |
| TP | | | | 1577.72' | |
| 1+08 | | | | 76.0' | L |
| +25 | | | | 70.4' | L |
| TP | | | | 1569.21' | |
| T.P. | | | | 1560.40' | |
| 1+50 | | | | 58.0' | L |
| TP | | | | 1551.35' | |
| 1+80 Toe Slope | | | | 43.2' | L |
| TP | | | | 1543.34' | |
| 2+00 Top Bank | | | | 40.0' | L |
| 2+03 | | | | 35.9' | L |
| 2+33.68' | B-3 | | | 1532.3' | |
| TP | | | | 1534.90' | |
| TBM OB 41 | | | | 1534.86' | TBM OB41 EL 1534.89' FB 2652-14 |

F. B. 2652 Pg. 144
Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF RD. Date Date No. X-Sec.
Survey by ETM Notes Notes Chkd. Checked No.
Indexed H.E. Date Date Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD. | "P" LN PROFILE |
|---|---|---|---|---|---|---|
| S.S.W. LATERAL LN FROM "OB 42" TO "B-3" PRODED N.N.E. | | | | | | L=Lateral LN 250' |
| 0+00 (Going N.N.E.) OB 42 (Fd) | | | | 1592.46' | TBM OB 42 EL 1592.46 | FB 2652-14 |
| T.P. | | | | 1585.58 | ✓ | |
| T.P. | | | | 1577.45 | ✓ | |
| +50 | | | | 74.8 | ✓ | L |
| T.P. | | | | 1569.16 | ✓ | |
| T.P. | | | | 1560.72 | ✓ | |
| 1+00 | | | | 54.6 | ✓ | L |
| T. P. | | | | 1552.23 | ✓ | |
| T.P. | | | | 1542.98 | ✓ | |
| +50 | | | | 39.8 | ✓ | L |
| T.P | | | | 1534.91 | ✓ | |
| 1+78 | Toe Slope | | | 33.2 | ✓ | L |
| 2+00 | | | | 30.5 | ✓ | L |
| +50 | | | | 27.2 | ✓ | L |
| T.P. | | | | 1535.93 | ✓ | |
| T.B.M. OB 41 | | | | 1534.90 | TBM OB 41 EL. 1534.89 1X2 STK & NAIL | FB 2652-14 |

Profile Notes Red. Plotted Job No. 0025.99 Division No. F. B. 2652 Pg. 145
No. Date Date Survey of OAKBLUFF RD.
X-Sec. Notes Chkd. Checked Survey by Mankey Notes GTM Date 2-6-61
No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD. "P" LN PROFILE |
|---|---|---|---|---|---|
| | "P" LN from "OB42" to "A-1" | | | | P = "P" LN |
| 8+45.60 OB42 | | | | 1592.46' | TBM EL. 1592.46 FB 2652-14 P |
| 8+80 | | | | 88.9' | P |
| 9+00 | | | | 88.5' | P |
| +50 | | | | 88.1' | P |
| +80 | | | | 1589.2' | P |
| 10+00 | | | | 92.2' | P |
| +20 | | | | 94.0' | P |
| +50 | | | | 93.2' | P |
| 11+00 | Top Slope | | | 1592.9' | P |
| TP | | | | 1599.72 | |
| 11+32 | Top Bank | | | 79.4' | P |
| +36 | West edge of RD. | | | 72.3' | P |
| 11+63 | East " " " | | | 73.9' | P |
| +69 | Top Bank | | | 1579.2' | P |
| 12+00 | | | | 93.2' | P |
| +35 | | | | 1607.7' | P |
| +50 | | | | 089' | P |
| A-4 | | | | 1605.1' | 1"x2" & Tag |
| TP | | | | 1608.30 | |
| 12+86 | | | | 1611.7' | P |
| 13+00 | | | | 1610.9' | P |

F. B. 2652 Pg. 146
Job No. 007599 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of OAKBLUFF RD Date ____ Date ____ No. ____
Survey by Maneyra Notes ETM Jr. Notes Chkd ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ Date ____ No. ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD. "P" LN. PROFILE |
|---|---|---|---|---|---|
| "P" LN "OB 42"-"A-1" (Cont) | | | | | |
| 13+50 | | | | 1613.3' | P |
| 14+00 | | | | 17.0' | P |
| T.P. | | | | 1617.77' | |
| 14+50 | | | | 20.0' | P |
| 15+00 | | | | 23.0' | P |
| 15+25 | | | | 27.0' | P |
| TP | | | | 1625.28 | |
| 15+57.64 | A-1 | | (Out) | 27.90 | TBM A-1 EL 1627.90 FB 2652-30 |
| | | | (In) | 1627.93 | 1"x2" Stk. & Nail |
| "P" LN "A-1" TO "OB 45" | | | | | |
| 15+63.6 | Top Bank | | | 1627.8 | P |
| +64.6 | Bot Bank | | | 23.9' | P |
| +77 | | | | 20.9 | P |
| 16+00 | | | | 23.6' | P |
| +50 | | | | 1528.1' | P |
| 16+96 | Bot Bank | | | 32.8' | P |
| TP | | | | 1633.46' | |
| 16+97 | Top Bank | | | 36.1' | P |
| 17+50 | | | | 41.5' | P |
| TP | | | | 1640.71 | |
| 17+81.84 | "OB-45" | | | 1646.88' | TBM EL 1646.88 FB 2652-16 2"x2" Stk & Tag |

Profile Notes Red. Plotted Job No. 207592 Division No. F. B. 2652 PG. 147
No. Date Date Survey of OAKBLUFF RD
X-Sec. Notes Chkd. Checked Survey by Markey Notes ETM Date 2-6-61
No. Date Date Map No. Indexed H. E. OD Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAK BLUFF RD. "P" LN PROFILE |
|---|---|---|---|---|---|
| LATERAL LN to NORTH FROM "OB-45" to "A-4" | | | | | L = Lateral LN. |
| 0+00 "OB-45" Going No. | | | | 1646.88 | L |
| | 0.0 | 1646.9 | | | |
| TP | | | 12.3 | 1634.6' | |
| | 0.0' | 1634.6' | | | |
| 0+50 TP | | | 12.6' | 1622.0'. | L |
| | 4.0' | 1626.0' | | | |
| TP | | | 8.0' | 1618.0'. | |
| | 0.0' | 1618.0' | | | |
| TP | | | 12.0' | 1606.0'. | |
| | 0.0' | 1606.0' | | | |
| 1+00 | | | 7.5 | 1598.5'. | L |
| TP | | | 12.0' | 1594.0'. | |
| | 0.0' | 1594.0' | | | |
| 1+35 | | | 8.7' | 85.3'. | L |
| TP | | | 12.0' | 1582.0. | |
| | 6.0' | 1588.0' | | | |
| 1+55 | Bot of Draw | | 12.5' | 1575.5'. | L |
| +63 | | | 8.2' | 79.8'. | L |
| 2+00 | | | 0.2' | 87.8 | |
| TP | | | 0.0' | 1588.0'. | |

F. B. 2652 Pg. 148
Job No. 007599 Division No. Notes Red Plotted Profile
Survey of OAKBLUFF RD Date Date No. X-Sec.
Survey by ETM Notes Monkey Ave Notes Chkd C. J. GAIL Checked
Indexed L. CTT Date Date 2-18-61 Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE | |
|---|---|---|---|---|---|---|
| | LATERAL LN to North "OB45"-"A-4" (Cont) | | | | | L=Lateral LN |
| TP | | | | 1588.0' | (PG 148) | |
| | 12.0 | 1600.0' | | | | |
| TP | | | 0.0' | 1600.0 | | |
| | 12.0' | 1612.0' | | | | |
| 2+50 | | | 4.9' | 1607.1' | | L |
| TP | | | 3.9' | 1608.1' | | |
| | 8.9 | 1617.0' | | | | |
| 2+71 | | | 3.5' | 1613.5' | | L |
| 3+00 | | | 3.2' | 1613.8' | | L |
| +13 | | | 5.1 | 1611.9' | | L |
| TP | | | 11.0 | 1606.0 | | |
| | 0.0 | 1606.0' | | | | |
| 3+50 | | | 10.2' | 1595.8 | | L |
| TP | | | 12.0 | 1594.0' | | |
| | 2.0' | 1596.0' | | | | |
| 3+73 | Bot of Draw | | 7.3 | 1588.7' | | L |
| 3+94 | | | 3.7 | 1592.3' | | L |
| 4+00 | | | 1.5 | 1594.5' | | L |
| TP | | | 0.0 | 1596.0' | | |

Profile Notes Red ____ Plotted ____ Job No. 007599 Division No. ____ F. B. 2652 Pg. 149
No. X-Sec. ____ Date ____ Date ____ Survey of OAKBLUFF RD
Notes Chkd. C. J. GALL Checked ____ Survey by Monkey Notes Ext'd Date 2-6-61
No. ____ Date 2-18-61 Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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OAK BLUFF RD "P" LN PROFILE

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| LATERAL to No. "OB-45" to "A-4" (Cont) | | | | | | L = Lateral Ln |
| TP | | | | 1596.0' | (PG 149) | |
| | 9.2 | 1605.2' | | | | |
| 4+21. | | | 2.5' | 1602.7' | TBM EL 1605.1 FB 2652-146 | L |
| 4+39.89 A-4 | | | 0.0 | 1605.2' | 1"x2" Stk & Tag | |
| LATERAL to So. "OB45"-"A-4" Proded So. 250' | | | | | | L = Lateral Ln |
| 0+00 "OB-45" Going South. | | | | 1646.9 | | L |
| | 3.1 | 1650.0 | | | | |
| 0+10 | | | 0.3 | 49.7' | | L |
| +20 | Top of Cut | | 0.6 | 49.4' | | L |
| +24 | Bot of " | | 4.6 | 1645.4' | | |
| +38 | Top of Bank | | 3.7 | 46.3' | | L |
| +41 | Bot " " | | 9.2' | 40.8 | | L |
| 0+50 TP | | | 10.9' | 39.1' | | L |
| | 0.9 | 1640.0 | | | | |
| 0+65 | | | 1.1 | 1638.9 | | L |
| +85 | | | 9.7' | 30.3' | | L |
| 1+00 | | | 11.2' | 28.8' | | L |
| +16 | | | 11.5' | 28.5' | | L |
| TP | | | 12.0 | 1628.0' | | |

F. B. 2652 Pg. 150 Job No. 0075.99 Division No. Notes Red Plotted Profile
Survey of OAK BLUFF RD. Date Date No. X-Sec.
Survey by ETM Jr. Notes Manager Jr. Notes Chkd. C. J. GALL Checked No.
Indexed H. E. Oil Date Date 2-18-61 Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE |
|---|---|---|---|---|---|
| LATERAL LN SO. "OB45-A-4" PROPED SO. (Cont) | | | | | |
| TP | | | | 1628.0 | PG 150 |
| | 0.0 | 1628.0 | | | |
| 1+50 | | | 6.7' | 21.3' | ✓ ∠ |
| +79 | | | 9.6' | 18.4' | ✓ ∠ |
| TP | | | 12.0' | 1616.0' | ✓ |
| | 3.0 | 1619.0' | | | |
| 2+00 | | | 9.1 | 1609.9 | ✓ ∠ |
| 2+15 | | | 9.2' | 09.8' | ✓ ∠ |
| +27 | | | 4.4' | 14.6' | ✓ ∠ |
| 2+41 | | | 0.4' | 18.6' | ✓ ∠ |
| TP | | | 0.0 | 1619.0' | ✓ |
| | 2.9 | 1621.9' | | | |
| 2+50 | | | 0.0' | 1621.9' | ✓ ∠ |
| TP | 3.1 | 1624.0 | | | |
| TP | | | 0.0' | 1624.0 | ✓ |
| | 12.0 | 1636.0 | | | |
| TP | | | 0.0 | 1636.0' | ✓ |
| TP | 12.0 | 1648.0 | 0.0 | 1648.0' | ✓ X |
| TBM OB45 | 5.0 | 1653.0 | 6.3 | 1646.7' | TBM OB 45 EL 1646.88 FB 2652-16 |

Profile Notes Red ____ Plotted ____ Job No. 0075-99 Division No. ____ F. B. 2652 Pg. 151
No. ____ Date ____ Date ____ Survey of OAKBLUFF RD
X-Sec. Notes Chk'd C. J. GALL Checked ____ Survey by [illegible] Notes ETM Date 2-7-61
No. ____ Date 2-18-61 Date ____ Map No. ____ Indexed H. E. ON Date ____

76L-298 S & E #807—1-56

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OAKBLUFF RD "P" LN PROFILE

"P" LN From "OB-45" to "OB 54"

P = "P" LN

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 17+81.84 "OB-45" | | | | 1646.88 | TBM OB45 EL 1646.88 2"x2" Stk & Tag | FB 2652-16 |
| | 11.48 | 1658.36 | | | | |
| 18+00 | | | 7.7' | 1650.7 | ✓ | P |
| +15 | Top | Bank | 8.2' | 50.2 | ✓ | P |
| +28 | Bot | " | 10.0 | 48.4' | ✓ | P |
| 18+50 | | | 9.0' | 49.4 | ✓ | P |
| 19+00 | | | 4.3' | 1654.1' | ✓ | P |
| +33 | Top Bank | | 1.6' | 56.8' | ✓ | P |
| +36 | Bot Bank | | 8.3' | 50.1' | ✓ | P |
| 19+50 | | | 9.0 | 49.4' | ✓ | P |
| +69 | | | 5.9' | 1652.5 | ✓ | P |
| 20+00 | | | 14.8' | 43.6' | ✓ | P |
| +16 | | | 17.4' | 41.0' | ✓ | P |
| 20+50 | | | 7.2' | 51.2 | ✓ | P |
| +68 | | | 2.7 | 1655.7 | ✓ | P |
| TP | 11.75 | 1669.36 | 0.75 | 1657.61' | ✓ | |
| 20+95 | | | 4.0' | 65.4 | ✓ | P |
| 21+00 | | | 3.3' | 66.1 | ✓ | P |
| 21+04 | | | 2.6' | 66.8 | ✓ | P |
| TP | | | 0.52' | 1668.84 | ✓ | |

F. B. 2652 Pg. 152

Job No. 0075.99 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of OAKBLUFF RD Date ____ Date ____ No. ____

Survey by ETM Jr Notes Mankey Jr. Notes Chkd C. J. GALLI Checked ____ X-Sec. ____

Indexed B. E. [illegible] Date ____ Date 2-18-61 Date ____ No. ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD. "P" LN Profile | |
|---|---|---|---|---|---|---|
| P LN from OB45-OB54 (Cont) | | | | | | |
| TP | 11.77 | 1680.61 | | 1668.84 | PG 152 | |
| 21+12 | | | 9.2' | 1671.4 | | P |
| TP | 12.04 | 1692.20 | 0.45 | 1680.16' | | |
| 21+50 | | | 5.1 | 87.1 | | P |
| TP | 11.68 | 1703.34 | 0.54 | 1691.66' | | |
| TP | 10.35' | 1713.67 | 0.02' | 1703.32' | | |
| 22+00 | | | 0.6 | 13.1' | | P |
| TP | 11.71 | 1725.10 | 0.28' | 1713.39' | | |
| 22+26.87 | OB54 | T.P. | 6.24 | 1718.86' | | P |
| LATERAL LN So. 350' from "OB54" & 109° in S.W. off of LN. "OB54"-"OB45" | | | | | | |
| 0+00 "OB-54" Going South | | | | | | |
| TP | 0.91 | 1719.77' | | 1718.86' | | |
| TP | 0.32 | 1708.19 | 11.90' | 1707.87' | | |
| 0+50 | | | 12.0 | 1696.2 | | L |
| TP | 0.42' | 1696.42' | 12.19' | 1696.00' | | |
| | 0.27 | 1684.83' | 11.86 | 1684.56' | | |
| 1+00 | | | 10.5 | 74.3 | | L |
| T.P. | 0.77 | 1673.27 | 12.33 | 1672.50' | | |
| T.P. | 0.20 | 1661.31' | 12.16 | 1661.11' | | |
| 1+50 | | | 10.5 | 50.8 | | L |

Profile No. X-Sec. No. Notes Red Date Plotted Date Notes Chkd. C. J. GALLI Date 2-18-61 Checked Date Job No. 0075.99 Survey of OAKBLUFF RD Survey by Monkeyw Notes ETMS Date FEB 7 '61 Map No. Indexed H. E. OH Date Division No.

F. B. 2652 Pg. 153

76L-298 S & E #307—1-56

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OAKBLUFF RD "P" LN PROFILE
LATERAL LN. SO. (Cont)

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | 1661.31 | 12.10 | | | |
| | 0.13 | 1649.34 | | 1649.21 | | |
| 1+78.5 | | | 6.7 | 42.6 | | ∠ |
| +84.0 | | | 9.6 | 39.7 | | ∠ |
| 2+00 | | | 5.4 | 43.9 | | ∠ |
| +18 | | | 4.5 | 1644.8 | | ∠ |
| 2+50 | | | 14.0 | 35.3 | | ∠ |
| +70 | | | 21.0 | 28.3 | | ∠ |
| 3+00 | | | 20.0 | 29.3 | | ∠ |
| +29 | | | 17.1 | 1632.2 | | ∠ |
| +50 | Bot of Bank | | 20.4 | 1628.9 | | ∠ |
| 3+51 | Top of Bank | | 15.1 | 34.2 | | ∠ |
| T.P. | 12.26 | 1661.46 | 0.14 | 1649.20 | | |
| T.P. | 11.73 | 1672.53 | 0.66 | 1660.80 | | |
| T.P. | 12.18 | 1684.56 | 0.15 | 1672.38 | | |
| T.P. | 11.61 | 1695.84 | 0.33 | 1684.23 | | |
| TP | 11.63 | 1706.57 | 0.90 | 1694.94 | | |
| TP | 12.43 | 1718.90 | 0.10 | 1706.47 | | |
| TBM "OB-54" | | | 0.07 | 1718.83 | TBM "OB45" EL 1718.86 | FB 2652-153 |

F. B. 2652 Pg. 154
Job No. 007599 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF RD. Date Date No.
Survey by ETM dc Notes Monkey Nr. Notes Chk. C. J. GALL Checked X-Sec.
Indexed S. E. OD Date Date 2-18-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES, ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE | |
|---|---|---|---|---|---|---|
| | "P" LN "OB 54" to "OB-47" | | | | | P = "P" LN |
| 22+26.87 OB54 | | | | 1718.86 | TP FB 2652-153 | |
| | 7.00 | 1725.86 | | | | |
| +50 | | | 4.4 | 1721.5 | | P |
| +59 | | | 4.1 | 21.8 | | P |
| 22+88 | Bot Bank | | 7.1 | 1718.8 | | P |
| +90 | Top " | | 1.6' | 24.3 | | P |
| 23+00 | | | 1.4' | 24.5 | | P |
| +14 | | | 2.1 | 23.8 | | P |
| +50 | | | 4.9 | 1721.0 | | P |
| 24+00 | | | 8.1' | 17.8 | | P |
| +33 | | | 9.9 | 16.0' | | P |
| +50 | | | 3.2' | 22.7 | | P |
| TP | 11.84 | 1737.40 | 0.30 | 1725.56 | | |
| 25+00 | Top of Ridge | | (+)5.7' | 1743.1' | | P |
| TP | 1.23 | 1726.71 | 11.92 | 1725.48' | | |
| 25+50 | | | 2.0 | 24.7 | | P |
| TP | 0.81 | 1716.44 | 11.08 | 1715.63 | | |
| 26+00 | | | 8.5 | 07.9' | | P |
| +50 | | | 22.0 | 1694.4 | | P |
| 27+00 | | | 13.4 | 1703.0' | | P |

Profile Notes Red. Plotted Job No. 02599 Division No.
No. X-Sec. Date Date Survey of OAKBLUFF RD
Notes Chkd. C. J. GALL Checked Survey by Monrovia Notes ETM Date FEB 8, 61
No. Date 2-18-61 Date Map No. Indexed H. E. OT Date

F. B. 2652 Pg. 153

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE | |
|---|---|---|---|---|---|---|
| | "P" LN "OB54" - "OB-47" (Cont) | | | | | P = "P" LN |
| | | 1716.44 | | | PG 155 | |
| 27+21 | | | 12.5 | 03.9 | | P |
| 27+50 | | | 15.4 | 1701.0 | | P |
| TP | 0.98 | 1705.42 | 12.00 | 1704.44 | | |
| TP | 0.70 | 1694.01 | 12.11 | 1693.31 | | |
| 28+00 | | | 6.2 | 87.8 | | P |
| TP | 0.15 | 1682.32 | 11.84 | 1682.17 | | |
| +27 | | | 4.7 | 77.6 | | P |
| +50 | | | 8.6 | 73.7 | | P |
| TP | 1.25 | 1671.81 | 11.76 | 1670.56 | | ✓ |
| 28+75.44 "OB-47" | | | 4.52 | 1667.29 | TBM OB-47 EL 1667.24 FB 2652-9 1"x2" Stk & Nail | |
| | LATERAL LN WEST "OB-47" to "OB-2" | | | | | L = lateral |
| 0+00 "OB-47" | Going West | | | 1667.24 | | |
| | 2.39 | 1669.63 | | | | |
| 0+50 | | | 9.6 | 60.0 | | L |
| TP | 0.83 | 1658.47 | 11.99 | 1657.64 | | |
| +85 | | | 1.3 | 57.2 | | L |
| 1+00 | | | 3.3 | 55.2 | | L |
| TP | | | 11.59 | 1646.88 | | |

F. B. 2652 Pg. 156
Job No. 0075.99 Division No. Notes Red Plotted Profile
Survey of OAKBLUFF RD. Date Date No. X-Sec.
Survey by ETM Jr. Notes Manksyna Notes Chkd Checked
Indexed Date Date 2-18-61 Date No.

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE |
|---|---|---|---|---|---|
| | LATERAL LN WEST "OB-1" to "OB-2" (Cont) L = Lateral Ln. | | | | |
| TP | 0.47 | 1647.35 | | 1646.88 | PG 156 |
| 1+50 | | | 7.2 | 40.2 | L |
| 2+00 | | | 14.8 | 32.6 | L |
| 2+17 | | | 12.7' | 34.7 | L |
| +32 | | | 14.1' | 1633.3 | L |
| +50 | | | 10.4' | 37.0 | L |
| ±87 | | | 1.0' | 46.4' | L |
| 3+00 | | | 1.9 | 45.5 | L |
| +15 | | | 4.5' | 1642.9' | L |
| TP | 12.17 | 1659.20 | 0.32 | 1647.03 | |
| +50 | | | 1.5 | 57.7 | L |
| TP | 11.74 | 1670.79 | 0.15' | 1659.05 | |
| TP | 12.03 | 1682.30' | 0.52 | 1670.27' | |
| 3+75 | | | 8.5' | 73.8 | L |
| +88 | | | 7.2' | 75.1' | L |
| TP | 11.69 | 1693.71' | 0.28 | 1682.02' | |
| 4+00 | | | 11.0 | 82.7' | L |
| TP | 12.01 | 1704.45' | 1.27' | 1692.44 | |
| TP | | | 0.13' | 1704.32 | |

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 00759 Division No. Survey of OAKBLUFF RD Survey by Manley Notes ETM Date FEB 9, '61 Notes Chkd. C. L. GALLI Checked Date 2-18-61 Date Map No. Indexed H. E. OD Date

F. B. 2652 Pg. 157

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

F. B. 2652 Pg. 158 Job No 00259 Division No. Notes Red Plotted Profile
Survey of OAK BLUFF RD Date Date No. X-Sec.
Survey by Engineering Notes Mr. Lee & Crew Notes Chkd. C. L. Gill Checked
Indexed Date Date 2-15-61 Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | OAK BLUFF RD "P" LN. |
|---|---|---|---|---|---|
| LATERAL LN "OB-17+00 OB-2" (Cont) | | | | | |
| TP | 5.13 | 1709.45 | | 1704.32 | TP PG 157 |
| 4+44 | | | 3.8 | 05.7' | |
| +50 | | | 2.4' | 07.1 | |
| 4+58.57 "OB 2" | | | 1.7 | 1707.67 | TBM OB 2 EL 1707.67 FB 2652-9 1½ IP with BR. SPK. & Washer Stamped RE 5869 in Conc Plug |
| LATERAL LN. NE "OB-47" to "OB-1" | | | | | |
| 0+00 "OB-47" Going NE | | | | 1667.24 | TBM OB 47 EL 1667.24 FB 2652-9 |
| | 0.22 | 1667.46' | | | |
| T.P. | | | 11.46 | 1656.00 | |
| | 0.0' | 1656.0' | | | |
| 0+37 | | | 0.9 | 55.1' | |
| +56 | | | 4.0 | 52.0' | |
| TP | 0.0' | 1644.0' | 12.0 | 1644.0' | |
| 1+00 | | | 2.2' | 41.8' | |
| +19 | | | 8.6 | 35.4' | |
| TP | 0.0' | 1632.0' | 12.0 | 1632.0' | |
| 1+50 TP | 0.0 | 1621.3' | 10.7 | 1621.3' | |
| TP | 0.4 | 1610.0' | 11.7 | 1609.6' | |
| 2+00 | | | 9.4 | 1600.6 | |
| +22 | | | 14.2' | 1595.8' | |
| 2+31 | | | 13.9 | 1596.6' | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD "P" LN PROFILE | |
|---|---|---|---|---|---|---|
| | LATERAL LN. OB 47-OB-1 (Cont) | | | | | L=Lateral LN |
| | | 1610.0 | | | PG 158 | |
| 2+50 | | | 8.8' | 1601.2 | TBM OB 1 EL 1605.30 | L FB 2652-9 |
| 2+64.06 | "OB-1" | | 4.5' | 1605.5' | C.S. B.M. MON | |
| | "P" LN PROFILE "OB 47"-"OB 49" | | | | | P="P" LN |
| 28+75.44 | OB-47 | | | 1667.24 | TBM OB 48 EL 1667.24 1"x2" Stk & Nail | FB 2652-9 |
| | 0.22 | 1667.46' | | | | |
| 28+91 | | | 4.2 | 63.3 | | P |
| 29+00 | | | 8.2' | 1659.3' | | P |
| TP | 0.03 | 1655.72' | 11.77 | 1655.69 | | |
| TP | 0.16 | 1643.80' | 12.08 | 1643.64 | | |
| 29+50 | | | 9.4 | 34.4' | | P |
| TP | 0.61 | 1632.22 | 12.19 | 1631.61' | | |
| TP | 0.62 | 1620.78 | 12.06 | 1620.16 | | |
| 30+00 | | | 10.5 | 1610.3 | | P |
| +31 | | | 21.8 | 1599.0 | | P |
| +50 | | | 15.0' | 1605.8' | | P |
| +61 | | | 12.4 | 1608.4' | | P |
| +79 | | | 11.8 | 1609.0 | | P |
| 31+00 | | | 18.3' | 1602.5' | | P |
| 31+19 | | | 20.2' | 1600.6' | | P |

Profile No. X-Sec. No. Date Notes Red Date Plotted Date Job No. 0075.99 Division No. Survey of OAKBLUFF RD Survey by Monkey Notes ETMN Date FEB 9 '61 Map No. Indexed H. E. OH Date

F. B. 2652 Pg. 159

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | OAKBLUFF RD | "P" LN PROFILE |
|---|---|---|---|---|---|---|
| | "P" LN PROFILE OB 47 - OB 49 (Cont.) | | | | | P = "P" LN |
| | | 1620.78' | | | PG 159 | |
| 31+50 | | | 30.5' | 1590.3 | | P |
| 32+00 | | | 6.5' | 1614.3 | | P |
| TP | 10.35 | 1631.01 | 0.12' | 1620.66 | | |
| TP | 11.86 | 1642.50 | 0.37 | 1630.64 | | |
| TP | 11.11 | 1653.33' | 0.28 | 1642.22 | | |
| 32+50 | | | 1.5' | 51.8 | | P |
| TP | 6.86 | 1659.64 | 0.55 | 1652.78 | TBM OB 49 EL 1659.67 FB 2652-8 | |
| 32+62.93 | OB 49" | | 0.00 | 1659.64 | 1"x2" Stk & Nail | |

F. B. 2652 PG. 160
Job No. 007599 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF RD Date Date No. X-Sec.
Survey by E. T. Mdr. Notes Monkey, Vic Notes Chkd. C. J. GALLI Checked No.
Indexed B. C. Ott Date Date 2-18-61 Date

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| PROFILE - PRELIMINARY LINE & LATERALS AS INDICATED OAKBLUFF ROAD | | | | | | |
| | | | | JN.-0075.99 | | |
| OB-49=0+00 | | | | 1659 67 | FD. 2X2, NAIL STAG # L.A. CO. ENGR. PG 8, 85 | |
| | 0 70 | 1660 37 | | | | |
| TP | | | 11 80 | 1648 57 | | |
| | 0 20 | 1648 77 | | | | |
| TP | | | 12 07 | 1636 70 | | |
| | 0 14 | 1636 84 | | | | |
| 0+50 | | | 1 2 | 1635 6 | | |
| TP | | | 12 00 | 1624 84 | | |
| | 0 21 | 1625 05 | | | | |
| 1+00 | | | 11 1 | 1613 9 | | |
| TP | | | 11 98 | 1613 07 | | |
| | 4 43 | 1617 50 | | | | |
| 1+50 | | | 15 9 | 1601 6 | | |
| +56 | | | 18 0 | 1599 5 | | BOT DRAW |
| 2+00 | | | 4 0 | 1613 5 | | |
| T.P. | | | 0 17 | 1617 33 | | |
| | 12 00 | 1629 33 | | | | |
| 2+50 | | | 6 7 | 1622 6 | | F.L. DRAW |

Profile 141 Notes Red. Plotted Job No. 0075.99 Division No. F. B. 2652 Pg. 161
No. X-Sec. Date Date Survey of OAKBLUFF RD.
Notes Chkd. Checked C. J. GALLI Survey by C. L. WRIGHT Notes C. L. W. Date 7-FEB '61
No. Date Date 2-18-61 Map No. Indexed H. E. [illegible] Date

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1629 33 | | | | |
| T.P. | | | 0 24 | 1629 09 | | |
| | 10 54 | 1639 63 | | | | |
| T.P. | | | 0 19 | 1639 44 | | |
| | 11 93 | 1651 37 | | | | |
| 3+00 | | | 9 0 | 1642 4 | | |
| T.P. | | | 0 09 | 1651 28 | | |
| | 12 17 | 1663 45 | | | | |
| OB-50 = 3+54 55 | | | 1 87 | 1661 58 | FD. R.W. 2X2, NAIL & TAG - LA.CO. ENGR. PG. 8, 85 1661 55 | UP 2" |
| OB-50 | | | | 1661 55 | 1661 55 REC. ELEV. PG. 8, 85 | SEE ABOVE |
| | 0 52 | 1662 07 | | | | |
| 3+62 3 | | | 1 0 | 61 1 | TOP BRK | |
| TP | | | 12 14 | 1649 93 | | |
| | 0 23 | 1650 16 | | | | |
| 4+00 | | | 7 7 | 1642 5 | | |
| TP | | | 12 06 | 1638 10 | | |
| | 0 02 | 1638 12 | | | | |
| 4+50 | | | 8 5 | 1629 6 | | |
| T.P. | | | 9 73 | 1628 39 | | |
| | 1 80 | 1630 19 | | | | |
| 5+00 TP | | | 6 05 | 1624 14 | SET 1X1 = 0+00 GOING S.W. | |

F. B. 2652 Pg. 162

Job No. 0075.99 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of OAKGLUFF RD. Date ____ Date ____ No. ____ X-Sec. ____

Survey by C. L. WRIGHT Notes C. L. W. Notes Chkd. C. J. GALLI Checked ____ No. ____

Indexed [illegible] Date 7-FEB.'61 Date 2-18-61 Date ____

76L-298 S & E #307—1-56

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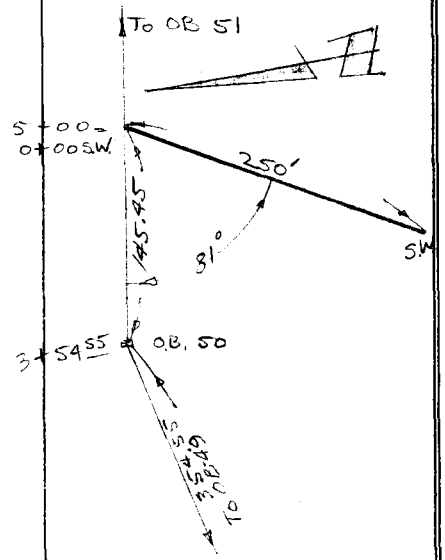
Profile Notes Red. Plotted Job No. 6075.00 Division No.
No. X-Sec. Date Date Survey of OAK BLUFF RD.
Notes Chkd. C. J. GALLI Checked Survey by C.L. WRIGHT Notes C.L.W. Date 8-FEB '61
No. Date 2-18-61 Date Map No. Indexed E. ON Date

F. B. 2652 Pg. 163

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | PROFILE - LATERAL "OAKBLUFF RD. AS INDICATED | | |
| OB-50 | | | | 1661 55 FD 2×2, NAIL, TAG, L.A. CO. ENGR. UP 2" PG. 8, 85 |
| | 4 54 | 1666 09 | | |
| 0+50 S.W. | | | 160 | 1650' |
| T.P. | | | 062 | 166547 |
| | 7 19 | 167266 | | |
| ~ +59 S.W. | | | 16 | 1671' |
| 1+ 00 S.W. | | | 46 | 1668' |
| | | | 1196 | 166070 |
| | 046 | 166116 | | |
| 1+50 S.W. | | | 115 | 1649 7 |
| T.P. | | | 1181 | 164935 |
| | 019 | 164954 | | |
| TP | | | 125 | 163739 |
| | 065 | 163804 | | |
| 2+00 S.W. | | | 81 | 16299 |
| +12 S.W. | | | 116 | 264 |
| 2+50 S.W. | | | 98 | 282 |
| ~ T.P. | | | 065 | 163739 |
| | 1219 | 164958 | | |



76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1649 58 | | | | |
| T.P. | | | 0 24 | 1649 34 | | |
| | 11 68 | 1661 02 | | | | |
| | | | 0 34 | 1660 68 | | |
| | 12 35 | 1673 03 | | | | |
| OB-50 | | | 11 48 | 1661 55 | FD. 2x2, NAIL & TAG # L.A.CO. ENGR. UP 2" PG. 8, 85 REC ELEV. 1661 55 | |
| PROFILE - PRELIMINARY LINE - OAKBLUFF RD. | | | | | | |
| 5+00 | | | | 1624 14 | FD 1x1 - BOT PG. 162 | |
| | 12 21 | 1636 35 | | | | |
| 5+50 | | | 16 | 347 | | |
| | | | 0 27 | 1636 08 | | |
| | 10 00 | 1646 08 | | | | |
| 6+00 | | | 27 | 434 | | |
| +20 | | | 34 | 427 | | BRK. |
| T.P. | | | 11 86 | 1634 22 | | |
| | 0 28 | ~~1634~~ 50 | | | | |
| 6+50 | | | 37 | 308 | | |
| | | | 11 50 | 1623 00 | | |
| | 12 19 | 1635 19 | | | | |
| 7+00 | | | 17 2 | 1618 00 | | |
| +50 | | | 13 7 | 1621 5 | | |

F. B. 2652 Pg. 164 Job No. 007599 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF RD. Date Date No. X-Sec.
Survey by C. L. WRIGHT Notes C. L. W. Notes Chk'd C. J. GALLI Checked
Indexed H. E. OTT Date 8-FEB. '61 Date 2-18-61 Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1635 19 | | | | 1342 11 |
| 8+00 | | | 140 | 1621 2 | | |
| +50 | | | 220 | 132 | | |
| 9+00 | | | 77 | 275 | | |
| 9+09 50 = OB-51 | | | 622 | 1628 97 | FD. 2x2, NAIL STAG & LA CO. ENGR. PG. 7, 85 | ELEV. 1629 11 |
| OB-51 | | | | 1629 11 | " " " " " " " " " " | |
| | 0 49 | 1629 60 | | | | |
| — TP. | | | 1200 | 1617 60 | | |
| | 0 16 | 1617 76 | | | | |
| 9+50 | | | 31 | 1614 7 | | |
| TP | | | 1204 | 1605 72 | | |
| | 1 70 | 1607 42 | | | | |
| 10+00 | | | 55 | 1601 9 | | |
| +50 | | | 82 | 1599 2 | | |
| +65 | | | 85 | 1598 9 | | F.L. |
| 11+00 | | | 68 | 1600 6 | | |
| +50 | | | 58 | 1601 6 | | |
| 12+00 | | | 46 | 1602 8 | | |
| +50 | | | 34 | 1604 0 | | |
| 13+00 | | | 21 | 1605 3 | | |
| + 31 11 = OB. 53 | | | 276 | 1604 66 | FD. C.S. MON. 2" I.P. BRASS CAP SET CONC. DN. 16" PG. 6, 65 F.B. 1832-170 REC ELEV. 1604 69 V | |

Profile Notes Red. Plotted Job No. 0075 99 Division No.
No. Date Date Survey of OAKBLUFF RD.
X-Sec. Notes Chkd. G. J. GALLI Checked Survey by C. L. WRIGHT Notes C. L. W. Date 8 FEB. '61
No. Date 2-18-61 Date Map No. Indexed H. E. OTT Date

F. B. 2652 PG. 165

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| PROFILE - SEC. LINE FROM 1/4 COR - SEC 26-23 T4N R15W EAST'LY TO SEC COR. - 23, 24, 25, 26 T4N, R15W. J.N. 0075.99 | | | | | | |
| OB-53-=0+00 | | | | 1604 69 | FD C.S. MON. 1/4 COR. SEC 23-26 T4N R15W ON 16" F.B. 1832-170 | |
| | 6 95 | 1611 64 | | | | |
| 0+50 | | | 56 | 1606 0 | | |
| 1+00 | | | 48 | 068 | | |
| +50 | | | 45 | 071 | | |
| 2+00 | | | 43 | 073 | | |
| +50 | | | 43 | 073 | | |
| 3+00 | | | 44 | 072 | | |
| +50 | | | 71 | 045 | | |
| +77 | | | 81 | 035 | | F.L. SAND CYN. WASH |
| 4+00 | | | 70 | 046 | | |
| +50 | | | 56 | 060 | | |
| 5+00 | | | 47 | 069 | | |
| +50 | | | 44 | 072 | | |
| 6+00 | | | 38 | 078 | | |
| +50 | | | 37 | 079 | | |
| 7+00 | | | 37 | 079 | | |

F. B. 2652 Pg. 166
Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF Rd. Date Date No.
Survey by C.L. WRIGHT Notes C.L.W. Notes Chkd. C. J. GALLI Checked X-Sec.
Indexed FEB 2 3 61 H. E. OD Date 8-FEB-61 Date 2-18-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1611 64 | | | | |
| 7+32± | | | 3 97 | 1607 67 | Fd 3½" T.P. No Plug (M1?) | |
| +50 | | | 4 3 | 073 | | |
| 8+00 | | | 4 7 | 069 | | |
| +50 | | | 4 7 | 069 | | |
| 9+00 | | | 5 2 | 064 | | |
| +50 | | | 5 7 | 059 | | |
| 10+00 | | | 5 9 | 057 | | |
| +50 | | | 5 9 | 057 | | |
| B.M. +70 64 | | | 6 90 | 1604 74 | Fd. C.E. Mon.-Well & Cover Dn. 11" Pg. 65 Rec Elev 1604 74 F.B. 1832-212 Int. Sand Cyn Rd. ℄ & Sec Line - Sections 23-26 T4N R15W | |
| B.M. | | | | 1604 74 | Fd. B.M. - C.E. Mon.-Well & Cover, Dn. 11" Pg. 65. El. = 1604.74 F.B. 1832-212, Int. Sand Cyn. Rd. ℄ & Sec. Line - Sec. 23-26 - T4N R15W. | |
| | 11 00 | 1615 74 | | | | |
| 11+10 | | | 10 2 | 1605 5 | Bot. Brk. | |
| T.P. | | | 0 14 | 1615 60 | | |
| | 11 27 | 1626 87 | | | | |
| T.P. | | | 0 19 | 1626 68 | | |
| | 11 17 | 1637 85 | | | | |
| 11+75 | | | 0 9 | 1637 0 | Brk. | |
| T.P. | | | 0 35 | 1637 50 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 00 75.99 Division No. ____ F. B. 2652 Pg. 167

X-Sec. No. ____ Date ____ Date ____ Survey of Oakblue Rd.

Notes Chkd. C. J. Galli Checked ____ Survey by C. L. Wright Notes R.C.B. Date 9 Feb. 61

Date 2-18-61 Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1637 50 | | |
| | 12 27 | 1649 77 | | | | |
| 12+00 | | | 5 9 | 1643 9 | | |
| T.P. | | | 0 06 | 1649 71 | | |
| | 7 26 | 1656 97 | | | | |
| 12+50 | | | 3 3 | 1653 7 | | |
| 12+83 1 | | | +1 5 | [illegible]38 5 | Top Ridge | |
| 13+00 | | | 0 3 | [illegible] | | |
| T.P. | | | [illegible] | 1644 85 | | |
| | 2 09 | 1646 94 | | | | |
| 13+50 | | | 2 7 | 1644 [illegible] | | |
| 14+00 | | | 5 [illegible] | 1641 7 | | |
| M-3 14+43 20 | | | 2 94 | 1644 00 | Rd M-3, 1x2dn 9° So. of Sec. Line | |
| 14+50 | | | 2 8 | 1644 1 | Top. Bnc. | |
| T.P. | | | 12 15 | 1634 79 | | |
| | 0 25 | 1635 04 | | | | |
| 15+00 | | | 10 1 | 1624 9 | | |
| T.P. | | | 12 01 | 1623 03 | | |
| | 0 43 | 1623 46 | | | | |
| 15+50 | | | 10 7 | 1612 8 | | |
| T.P. | | | 11 72 | 1611 74 | | |

F. B. 2652 PG. 168 Job No. 00 75.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF RD. Date Date No.
Survey by C. L. Wright Notes R. C. Bowers Notes Chkd. C. J. GALLI Checked X-Sec.
Indexed H. E. OTT Date Date 2-18-61 Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1611 74 | | |
| | 0 04 | 1611 78 | | | | |
| 15+78± | | | 2 10 | 1609 68 | Fd. 1x2 ⌀ on 9' offset to So. | |
| 15+78± | | | 4 6 | 1607 2 | Sec. Line | |
| 16+00 | | | 7 2 | 1604 6 | | |
| 16+50 | | | 11 3 | 1600 5 | | |
| 17+00 | | | 11 4 | 1600 4 | | |
| 17+50 | | | 10 5 | 1601 3 | | |
| 17+67± | | | 9 5 | 1602 3 | Sec. Line | |
| T.P.=17+67± | | | 7 72 | 1604 06 | Fd 1x2 ⌀ on 9' offset to So. | |
| | 4 44 | 1608 50 | | | | |
| 18+00 | | | 6 8 | 1601 7 | | |
| 18+17± | | | 6 73 | 1601 77 | Fd. M-4, 1" I.P. Flush | |
| 18+50 | | | 6 3 | 1602 2 | | |
| 19+00 | | | 5 8 | 1602 7 | | |
| 19+50 | | | 6 2 | 1602 3 | | |
| 20+00 | | | 4 8 | 1603 7 | | |
| 20+50 | | | 4 1 | 1604 4 | | |
| 21+00 | | | 3 0 | 1605 5 | | |
| T.P.=21+50± | | | 2 68 | 1605 82 | Fd. M-5, 2x2, L.A.Co. Engr. Tag & Br. Nail Dn. 2" | F.B. 1832 ? |

Profile Notes Red. Plotted Job No. 00 75.99 Division No. F. B. 2652 Pg. 169

No. X-Sec. Date Date Survey of Oakbluff Rd.

Notes Chkd. C. J. GALLI Checked Survey by C. L. Wright Notes R.C.E. Date 9 Feb. 61

No. Date 2-18-61 Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1605 82 | | |
| | 8 17 | 1613 99 | | | | |
| 22+00 | | | 7 2 | 1606 8 | | |
| 22+50 | | | 6 4 | 1607 6 | | |
| 23+00 | | | 5 7 | 1608 3 | | |
| 23+50 | | | 5 2 | 1608 8 | | |
| 23+86 | | | 10 3 | 1603 7 | Bot. Wash | |
| 24+00 | | | 4 7 | 1609 3 | | |
| 24+42 | | | 4 7 | 1609 3 | Bot. Brk, Edge dirt Rd. | |
| T.P. | | | 2 79 | 1611 20 | | |
| | 10 70 | 1621 90 | | | | |
| 24+50 | | | 9 4 | 1612 5 | Brk. | |
| 25+00 | | | 8 1 | 1613 8 | | |
| 25+50 | | | 6 0 | 1615 9 | | |
| 26+00 | | | 11 3 | 1610 6 | | |
| T.P. | | | 7 73 | 1612 17 | | |
| | 3 57 | 1615 74 | | | | |
| T.B.M. 26+18 30 | | | 7 44 | 1608 30 | Fd. M-6 C.S. Br. Cap Mon set in Conc., Sec. 23, 24, 25, 26 T.4N. R15W Aerial Map El. = 1607.90 | |
| | 4 86 | 1613 16 | | | | |
| T.P. | | | 4 27 | 1608 89 | | |

F. B. 2652 Pg. 170 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF RD. Date Date No. X-Sec.
Survey by C.L. Wright Notes R.C. Bowers Notes Chkd. C. J. GALLI Checked
Indexed H. E. OTT Date Date 2-18-61 Date No.

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1608 89 | | |
| | 1 04 | 1609 93 | | | | |
| T.P. | | | 8 17 | 1601 76 | | |
| | 2 04 | 1603 80 | | | | |
| T.P. | | | 6 60 | 1597 20 | | |
| | 3 05 | 1600 25 | | | | |
| T.P. | | | 5 96 | 1594 29 | | |
| | 4 41 | 1598 70 | | | | |
| T.P. | | | 2 89 | 1595 81 | | |
| | 9 12 | 1604 93 | | | | |
| T.P. | | | 0 30 | 1604 63 | | |
| | 5 25 | 1609 88 | | | | |
| B.M. 10+70 64 | | | 5 14 | 1604 74 | Fd. B.M. - C.E. Mon. - Well & Cover Dn. 11" Pg. 65. El = 1604.74 F.B. 1832-212, Int. Sand Cyn. Rd. ℄ & Sec. Line. | |

Profile No. X-Sec. No. Date Notes Red. Date Notes Chkd. C. J. GALLI Date 2-18-61 Plotted Date Checked Date Job No. 00 75.99 Division No. Survey of OAKBLUFF RD. Survey by C. L. Wright Notes R.C.B. Date 9 Feb. 61 Map No. Indexed H. E. Ott Date F. B. 2652 Pg. 171

F. B. 2652 Pg. 172

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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76L-298 S & E #307—1-56

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OAKBLUFF ROAD
JN 00 75.99 Tape LSD Std 85 OF
Surveyed by J.P. MENNE
Notes J P M Date Nov. 1960 To Jan 62
Indexed H. E. OTT FEB 1 5 1962

F. B. 2652 Pg. 173

# OAKBLUFF ROAD

## J.N. 0075.99

## P- LINE

FROM

INTERSECTION OF SIERRA HWY U.S. No. 6

WESTERLY

TO

RANCHO SAN FRANCISCO GRANT LINE

REFERENCES

C.S. 8151

CAL. DIV. HWY F.B. A-59.001

F.B. 1455

C.S. 9438

F.B. 60

C.S. 9043

C.S. 8205

R.S. 64-25

C.S.B. 2238-1

CHIEF
C.V. CROWE
12-26-61 TO
12-29-61

J.P. MENNE
W. J. VOGE
V. HUCKABY
R. GILROY
L.C. LOVE

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7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—8-57

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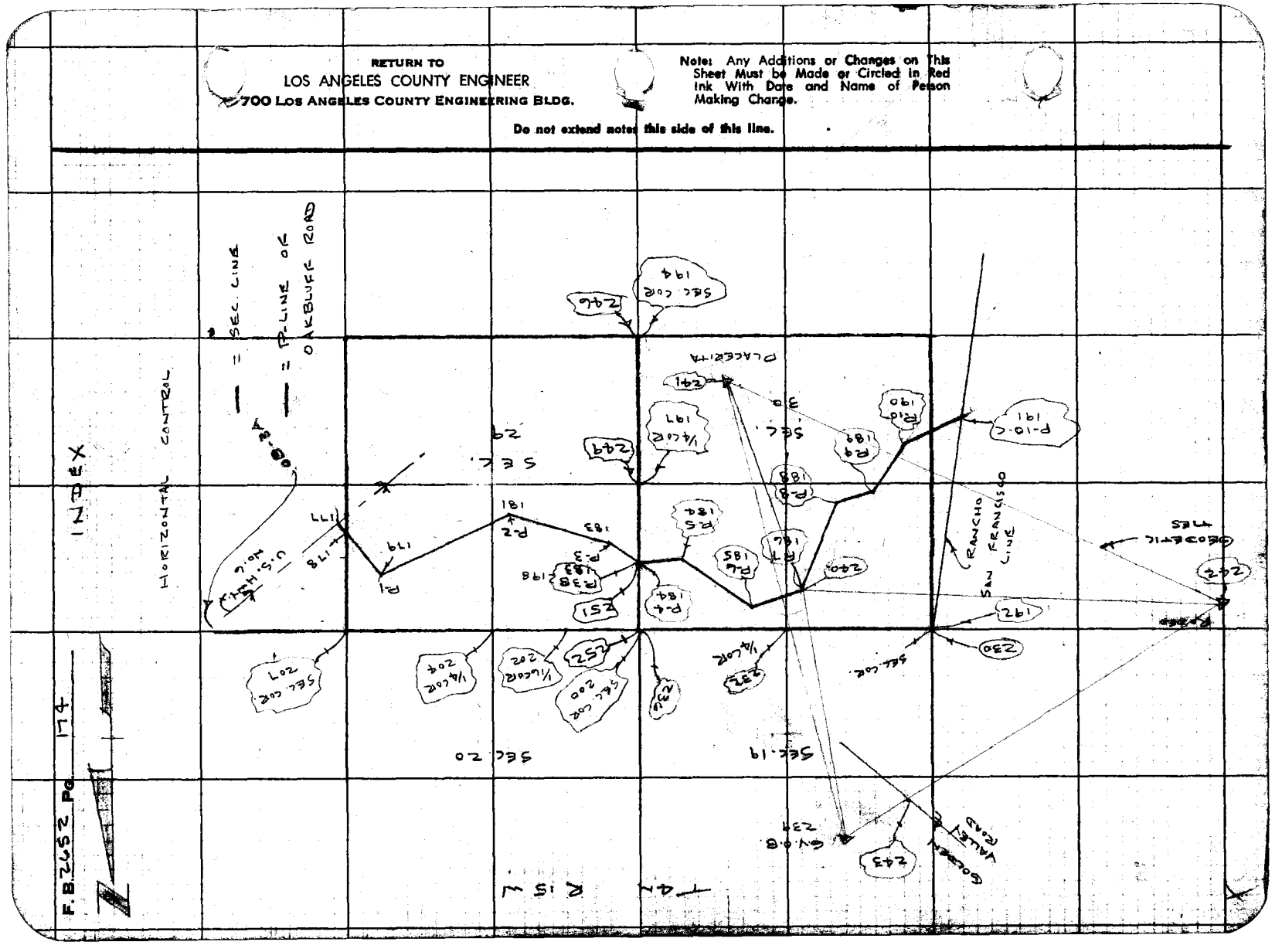


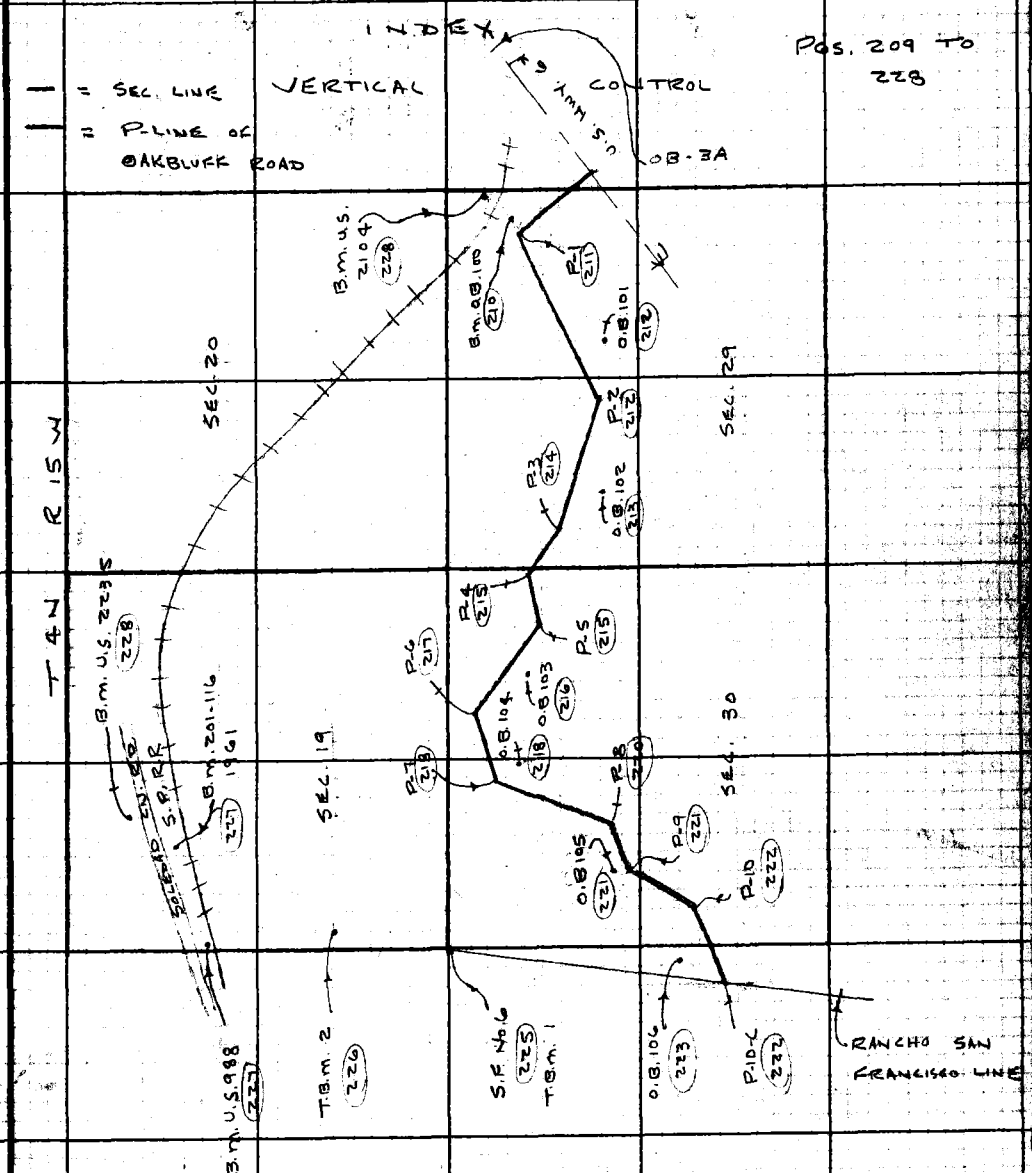
| | |
|---|---|
| Notes Ck'd by | Survey of OAKBLUFF ROAD |
| Map No. | JN 0075.99 Tape Std °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M Date JAN. 62 |
| Date | Indexed H. E. OTT JAN 22 '62 |

F.B. 2652 PG. 175

PGS. 209 TO 228

— = SEC. LINE

— = P-LINE OF OAKBLUFF ROAD

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2652 Pg 176 INDEX

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of OAK BLUFF ROAD |
| Map No. | JN0075.99 Tape 150 Std 84 °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M. Date 11-27-61 |
| Date | Indexed H. E. OTT FEB 1 5 '62 |

F.B. 2652 PG. 177

W.J. 62-C-3

LEV. @ T-62°
147.53
150.37
150.54
150.19
65.47
664.10 = 664.00

664.10 T-62°
97.59
761.69 = 761.58

44.23 LEV. T-62° = 44.22
T = 68° = -0.02
232.74 @ 6°-27' = 231.27
232.82 @ 6°-38' = 231.26

90-00-00 ①
360-00-00 ④
180-00-00 ④
90-00-00 ⑧

22.00

SEC. 28

U.S. HWY. 6

OB-3A
FD. 2X2 & C.E. TAG
DN. 2"
F.B. 2652-24-108

664.00

761.58
M & R
22' OFFSET LINE

P.O.S.T.
SET 1" I.P. & C.E.
TAG ON TOP
RIDGE (FLUSH)

90°-00'-00"

0+00 W

SET BT. SPK. W. & T
ON ED. RD.

O.B. 99

44.23

231.24

PROP. OAKBLUFF ROAD
PER STAKING SHEET

SET 1" I.P. & C.E.
TAG ON ED. RD.
DN. 2" & 3" SQ. HD.
SUR. TIES.

0+44.23

TO BOTTOM OF PG. 178

97.58

59.97
F.B. 2652-108
SEC. LINE

FD. BT. SPK. & W.
(FLUSH)
7+78.33 - SEC. LN. PLUG
F.B. 2652-108

R 15 W

SEC. 29

T 4 N

FD. BT. SPK. (FLUSH)
F.B. 2652-24
USED FOR LINE

191+17.54 & C.R.P.
FD. 2" I.P. CONC. PLUG
& N. UP 5"
F.B. 2652-24

22.00

(16.04)

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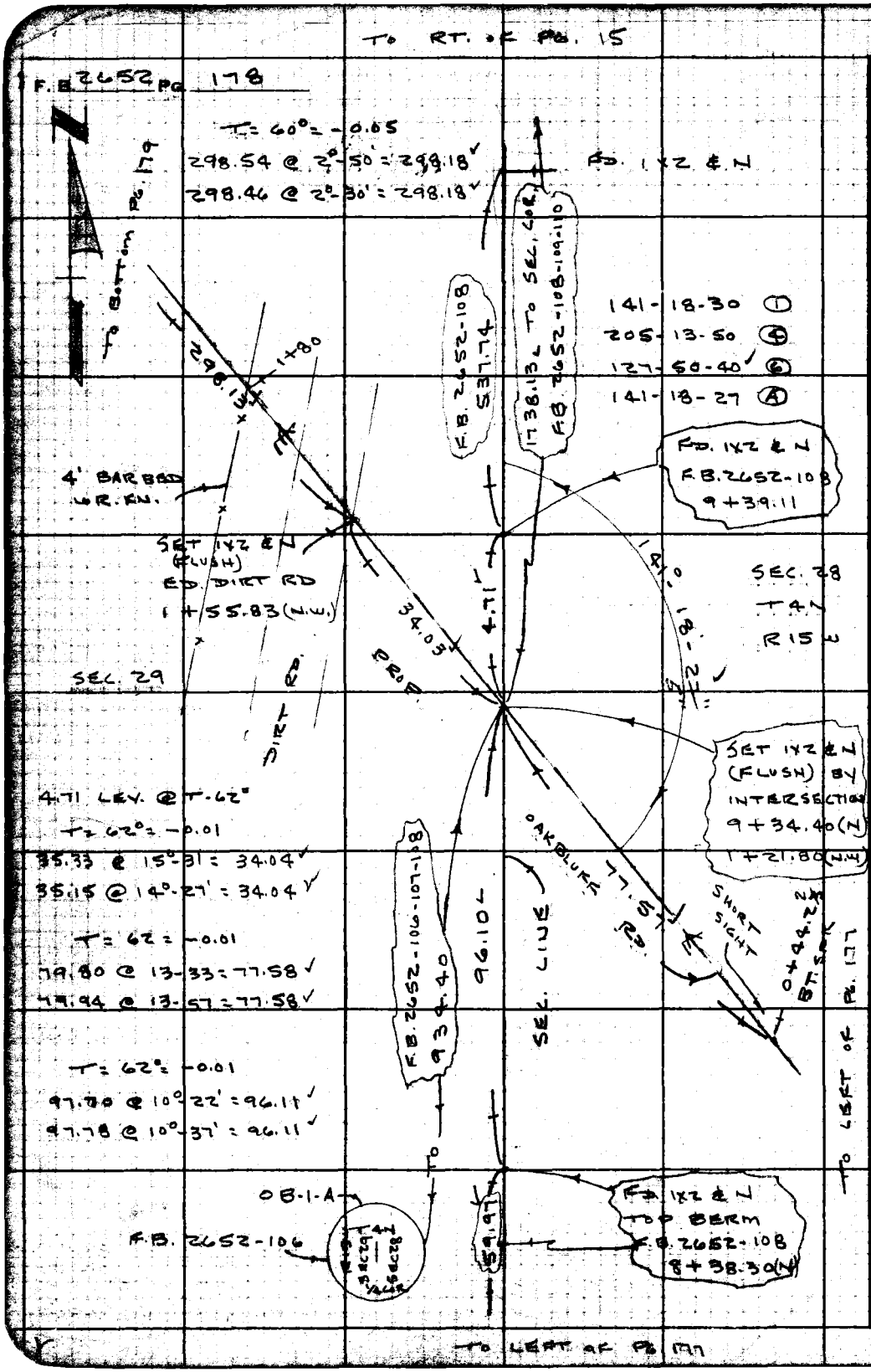
76F3095 S&E #247 11-60

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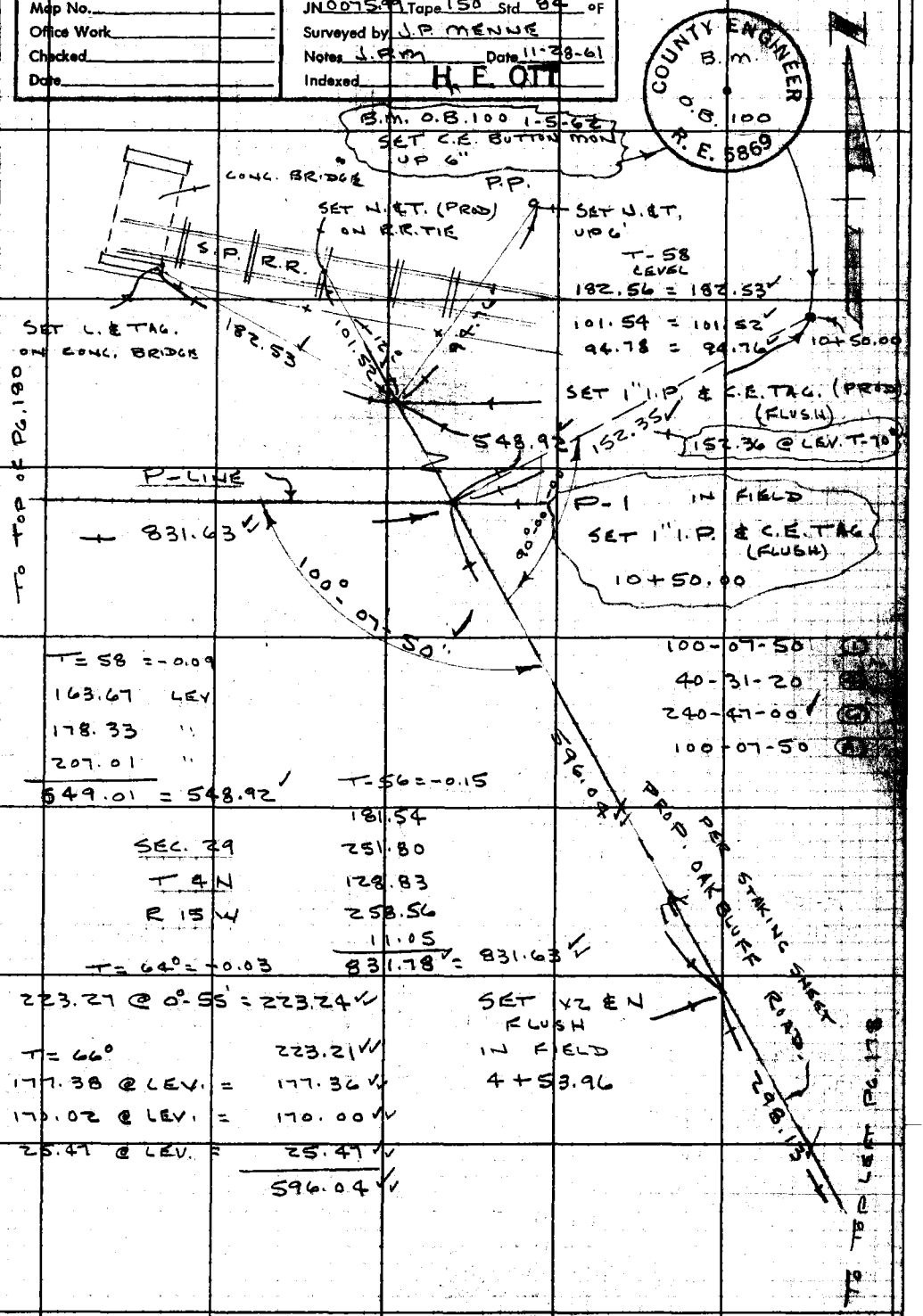
| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of OAKBLUFF ROAD |
| Map No. | JN 0075.99 Tape 150 Std 84 °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M. Date 11-28-61 |
| Date | Indexed H. E. OTT |

F.B. 2652 PG. 179




100-07-50 (1)
40-31-20 (2)
240-47-00 (3)
100-07-50 (4)

T = 58 = -0.09
163.67 LEV
178.33 "
207.01 "
549.01 = 548.92

T-56 = -0.15
181.54
251.80
128.83
258.56
11.05
831.78 = 831.63

SEC. 29
T 4N
R 15W

T = 64° = -0.03
223.27 @ 0°-55' = 223.24

T = 66° 223.21
177.38 @ LEV. = 177.36
170.02 @ LEV. = 170.00
25.47 @ LEV. = 25.47
596.04

SET X2 & N
FLUSH
IN FIELD
4+53.96

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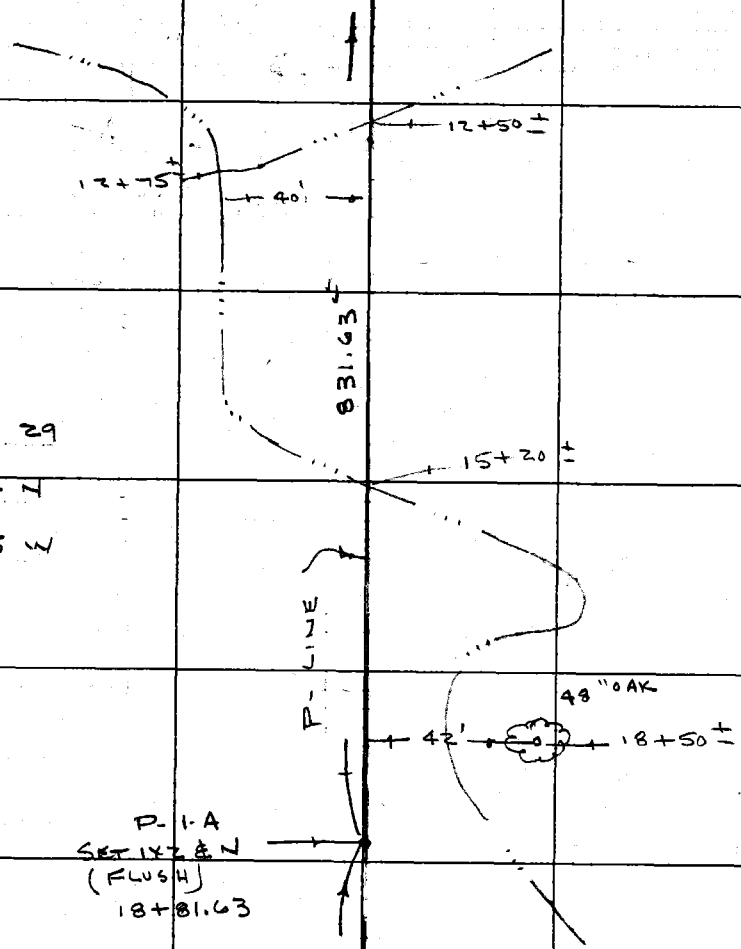
76F3095 CE #247—3-57

TO TOP LEFT PG. 179

F.B. 2652 PG 180




SEC. 29
T 4 N
R 15 W

T-58 = -0.04
251.17 LEV. = 251.13 ✓✓

T=60° = -0.05
298.20 @ 2°-04 = 298.01 ✓✓ = 297.96 ✓✓

T=60° = -0.05
297.85 @ 2°-19' = 297.61 ✓✓ = 297.56 ✓✓

T-54° = -0.05
261.37 @ 7°-14 = 259.29 ✓
261.26 @ 7°-04' = 259.27 ✓✓ = 259.23 ✓✓

1105.88 ✓✓

MAG. S 61° W

251.13 ✓✓
297.96 ✓✓
297.56 ✓✓
259.23 ✓✓
1105.88 ✓✓

29+87.51
P-1-B
SET 1X2 & N. (FLUSH)
TOP Sm. RIDGE

TO TOP OF PG. 181

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of OAKBLUFF ROAD |
| Map No. | JN 0075.99 Tape 150 Std 84 °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M Date 11-28-61 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 181

TO BOTTOM OF PG. 180

29 + 87.51
P-1-B
SET 1X2 & N

COUNTY ENGINEER B.M. O.B. 101 R.E. 5869

1-5-62

T-54° = -0.06
294.07 @ 3°-54 = 293.39
294.00 @ 3°-44 = 293.38
T-54° = -0.05
271.84 @ LEV.
T-56° = -0.03
167.18 @ LEV.

293.32
271.79
167.15
732.26

B.M. O.B. 101 SET C.E. BOTTOM MON UP 6"

175.12

32+39.58

732.26

P-LINE

SEC. 29
T4N
R15W

131°-25-30 ①
165-42-10 ④
68-33-00 ⑥
131-25-30 Ⓐ

131°-25'-30"

P-2
37+19.77
SET 1" I.P. & C.E.
TAG. (FLUSH)
{FLAT AREA GRAZING LAND}

NO PUMP OK.

208.43

TO TOP RT. PG. 182

P-2-A 39+28.20
SET 1X2 & N. (FLUSH)
ON EDGE OF SM. RIDGE

T-56° = -0.04
211.17 @ 9-10 = 208.47
211.28 @ 9-20 = 208.48

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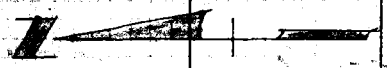
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

TO BOTTOM LEFT PG. 181

F.B. 2652 Pg. 182



T- 60° = -0.03
219.27 @ 1°-08' = 219.33 ✓

T- 60° = -0.04
237.09 LEV. =

T- 58° = -0.05
280.02 @ 4°-04 = 279.31 ✓

279.95 @ 3-54 = 279.30 ✓

T = 60 = -0.02
105.02 @ 6°-45 = 104.29 ✓
104.86 @ 6°-00 = 104.29 ✓

59-52-20 ① 1-5-62
119-44-40 ② FOR B.M. MON.
T- 66
297.33 @ 7-58 = 294.46 ✓

34.13 @ LEV. = 34.13 ✓
328.59 ✓
- .04 ✓
328.55 ✓

T- 58 = -0.05
289.51 @ 4°-13 = 288.72 ✓
289.46 @ 4°-07 = 288.71 ✓

T- 60° = -0.02
117.58 @ 6°-42 = 116.78 ✓
117.50 @ 6°-17 = 116.79 ✓

T- 60° = -0.03
176.34 @ 4°-20 = 175.84 ✓
176.39 @ 4°-31 = 175.84 ✓

T- 62° = -0.01
93.31 @ 5°-26' = 92.72 ✓
93.21 @ 5°-46' = 92.74 ✓

219.20 ✓
237.05 ✓
279.25 ✓
104.27 ✓
839.77 ✓

P2-A
39 + 28.20
182.82 N

839.77
P-LINE
B.M. 0.0 101.83
SET 2" I.P.

P2-B
SET 1X2 & N.
(FLUSH)
47 + 67.97
TOP SM. RIDGE

52+77.01
CALC. 164.91

856.60
N 28°-25'-45" E

S6+24.57
P-3
SET 1" I.P.
& K.E. TAG
TOP SM. RIDGE

182.65

SEC. 29
T 4 N
R 15 W

CALC. 289.16
288.66
116.76
175.81
92.72
182.65
856.60

T- 62 = -0.03
182.83 @ 2°-18'
182.68 ✓

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
RETURN TO

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COUNTY ENGINEER
2 0 8 3
6383
R.E.

TO TOP OF PG. 183

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of OAKBLUFF ROAD |
| Map No. | JN0075.99 Tape 150 Std 84 °F |
| Office Work | Surveyed by J. P. MENNE |
| Checked | Notes J.P.M. Date 11-30-61 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 183

TO BOTTOM OF PG. 182

164-25-20 ①
297-41-00 ④
266-31-30 ✓ ⑥
164-25-15 Ⓐ

T-60 = -0.04
264.03 @ 2°-00 = 263.87 ✓
263.98 @ 1°-50 = 263.85 ✓
T-60 = -0.02
120.17 @ 14-44 = 116.22 ✓
120.07 @ 14-32 = 116.23 ✓

263.82
116.20 ✓
380.02 ✓

T-66 = -0.03
298.39 @ 3-28 = 297.84 ✓
298.34 @ 3-23 = 297.82 ✓
19.48 @ LEV. ✓

297.80 ✓
19.48
317.28 ✓

FOR NEW INTERSECTION
SEE PG. 251
J.P.M. 8-17-62

TO P-2-B
856.60

164°-25'-15"

P-LINE

380.02

P-3
56+24.57 (W)
TOP SM. RIDGE

SEC. 29

P-3A 60+04.59 (W)
SET 1X2 & N (FLUSH)
TOP RIDGE

54°-52'-20"

317.28

54-52-20 ①
219-29-30 ④
329-14-00 ✓ ⑥
54-52-20 Ⓐ
TRANSIT LINE
~~SEC. LINE~~

A-14
40+28.92 (N)
SET 1" I.P. & C.E. TAG
F.B. 2652-198

277.75

P-3B

35.60

SET 1" I.P. & C.E. TAG
BY INTERSECTION
(FLUSH)
ON SIDE HILL
63+21.87 (W) =
39+93.32 (N)

A-13
37+51.17 (N)
SET 1X2 & N.
F.B. 2652-198

SECTION LINE

T=66°
35.60 @ LEV. ✓
30.90 @ LEV. ✓

30.90

SEC. 30

P-4 - 63+52.77 (W)
SET 1" I.P. &
C.E. TAG. (FLUSH)
TOP RIDGE

℄ ON PG. 184

T 4 N
R 15 W

TO TOP PG. 184

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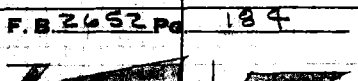
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

TO BOTTOM OF PG. 183

F.B. 2652 PG. 184



SEC. 29

SEC. LINE

30.90

63 + 52.77

P-4

SET 1" I.P. & C.E. TAG.

141-52-20 ①
207-28-00 ④
131-12-00 ⑥
141-52-00 Ⓐ

T-50 = -0.05

235.24 @ 2-21 = 235.08

235.21 @ 2-06 = 235.05

235.00

T-50

158.98 @ LEV. = 158.94

136.62 @ LEV. = 136.59

T-50 = -0.05

220.59 @ 8-42 = 218.05

220.48 @ 8-32 = 218.04

217.99

748.52

SEC. 30

T4N

R15W

140-01-20 ①
200-05-10 ④
120-08-00 ⑥
140-01-20 Ⓐ

1-5-62 FOR B.M. MON.

150-59-20 ①
301-58-40 ②

T-64

140.96 @ LEV. 140.96

300.94 @ 7-19 298.49

439.45
- .06
439.39

71 + 01.29

P-5

SET 1" I.P. & C.E. TAG (FLUSH) ON SIDE OF RIDGE

121.01 @ 6°18' = 120.28

120.89 @ 5°45 = 120.28 T 70° = 120.27

212.73 @ Lev. = 212.73 T 70° = 212.71

194.06 @ 11°11 = 190.37

193.72 @ 10°42 = 190.35 T 70° = 190.34

(CALC.) 75+33.66

178.07 @ 2°41 = 177.87

178.10 @ 2°58 = 177.86 T 70° = 177.84

701.16

(CALC.) 431.87

701.16

439.39

83.59 CALC.

P-5A = 78+02.45 Set 1X2 + N on ridge

439.43

B.M. O.B. 103 SET C.E. BUTTON MON. UP 6"

COUNTY ENGINEER B.M. O.B. 103 R.E. 5869

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TO TOP OF PG. 185

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of Oak Bluff Rd | F. B. 2652 Pg. 185 |
| Map No. | JN 0075.99 Tape 150 Std 84 °F | |
| Office Work | Surveyed by C. V. Crowe | |
| Checked | Notes CVC Date Dec. 26, 61 | |
| Date | Indexed H. E. OTT | |

To Bottom Pg 184

167.10 @ 7°55 = 165.51
167.15 @ 8°02 = 165.51
T 70° = 165.49

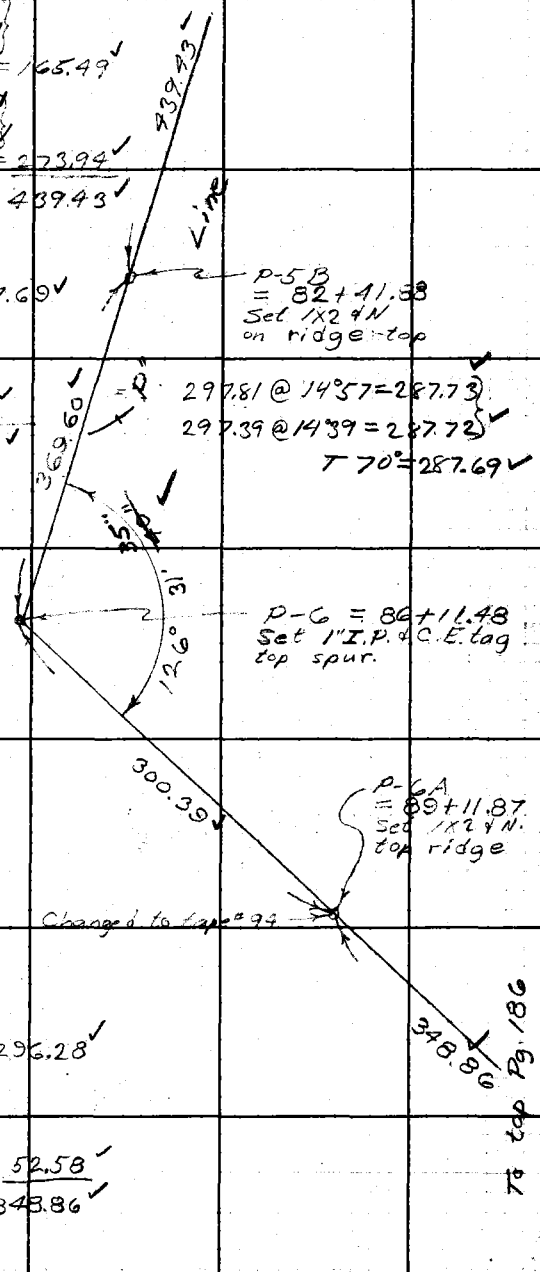
276.05 @ 7°01 = 273.98
275.80 @ 6°36 = 273.97
T 70° = 273.94
439.43

297.81 @ 14°57 = 287.73
297.39 @ 14°39 = 287.72
T 70° = 287.69

82.09 @ 3°42 = 81.92
82.20 @ 4°46 = 81.92
T 70° = 81.91
369.60

1) 126 31 40
4) 146 06 50
6) 39 10 00
(A) 126° 31 40

SEC. 30
T 4 N
R 15 W




77.92 @ Lev. = 77.92
222.49 @ Lev. = 222.49
300.41
T 74° = 300.39

297.27 @ 4°41 = 296.28
297.40 @ 4°56 = 296.30
T 78° = 296.28

54.71 @ 16°00 = 52.59
54.46 @ 15°06 = 52.58
T 72° = 52.58
348.86

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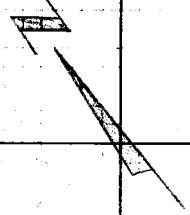
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2652 Pg. 186 Tape #94

Bot. Pg 185



200.54 @ 2°10 = 200.40
200.58 @ 2°31 = 200.39
T 74° = 200.38

136.38 @ Lev. = 136.38
T 78° = 136.37
336.75

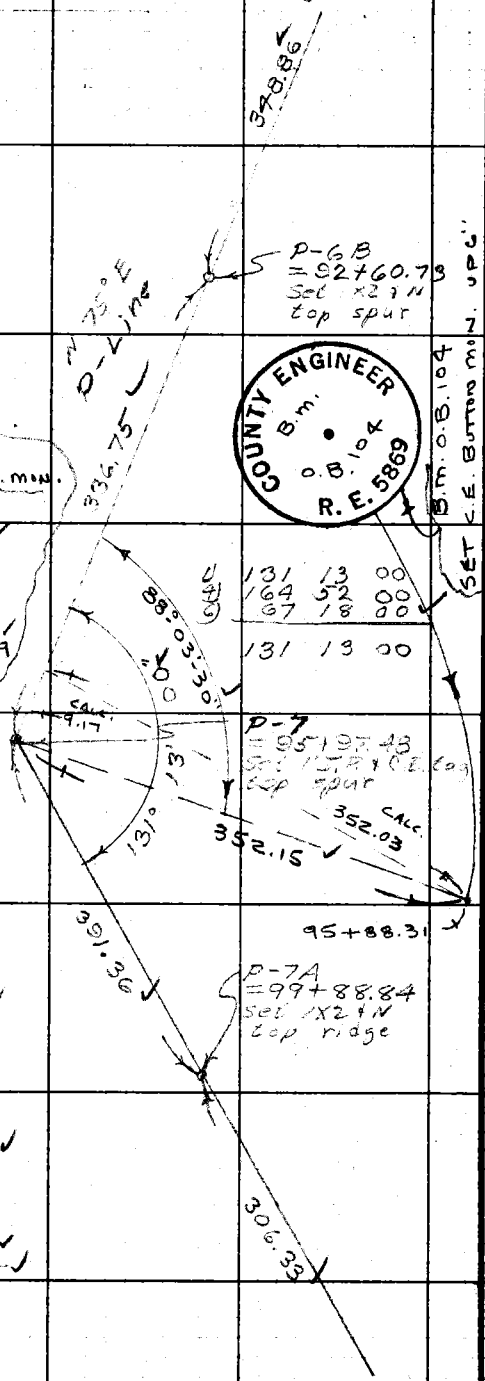
1-5-62 FOR B.M. MON.
88°-03-30 ①
176°-07-00 ②
T-70°
74.79 @ LEV.
278.45 @ 5°-00 = 277.39
74.79
277.39
352.18
03
352.15

SEC. 30
T 4 N
R 15 W

109.17 @ Lev. = 109.17
T 78° = 109.17

283.38 @ 5°10 = 282.23
283.46 @ 5°20 = 282.23
T 62° = 282.19
391.36

70.75 @ Lev. = 70.75
T 64° = 70.74
238.38 @ 8°44 = 235.61
238.35 @ 8°40 = 235.63
T 64° = 235.59
306.33




Top Pg 187

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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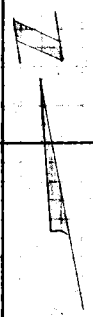
| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of Oak Bluff Rd. | F. B 2652 Pg. 187 |
| Map No. | JN 0075.99 Tape 94 Std 84 °F | |
| Office Work | Surveyed by C. V. Crowe | |
| Checked | Notes C.V.C. Date Dec. 28, 61 | |
| Date | Indexed H. E. OTT | |



To Bot. Pg 186

229.33 @ 5°22 = 228.32
229.28 @ 5°15 = 228.32
T 66° = 228.29

306.33

P-7B
= 102 + 95.17
set 1" I.P. & C.E. tag
top ridge

SEC. 30
T 4N
R 15 W

228.29

P-Line

P-7C
= 105 + 23.46
set 1X2 & N
top spur

246.60 @ 8°03 = 244.17
246.76 @ 8°20 = 244.15
T 64° = 244.13

244.13

P-7D
= 107 + 67.59
set 1X2 & N

168.00 @ 13°58 = 163.03
167.67 @ 13°31 = 163.03
T 64° = 163.01

163.01

To top Pg 188

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LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

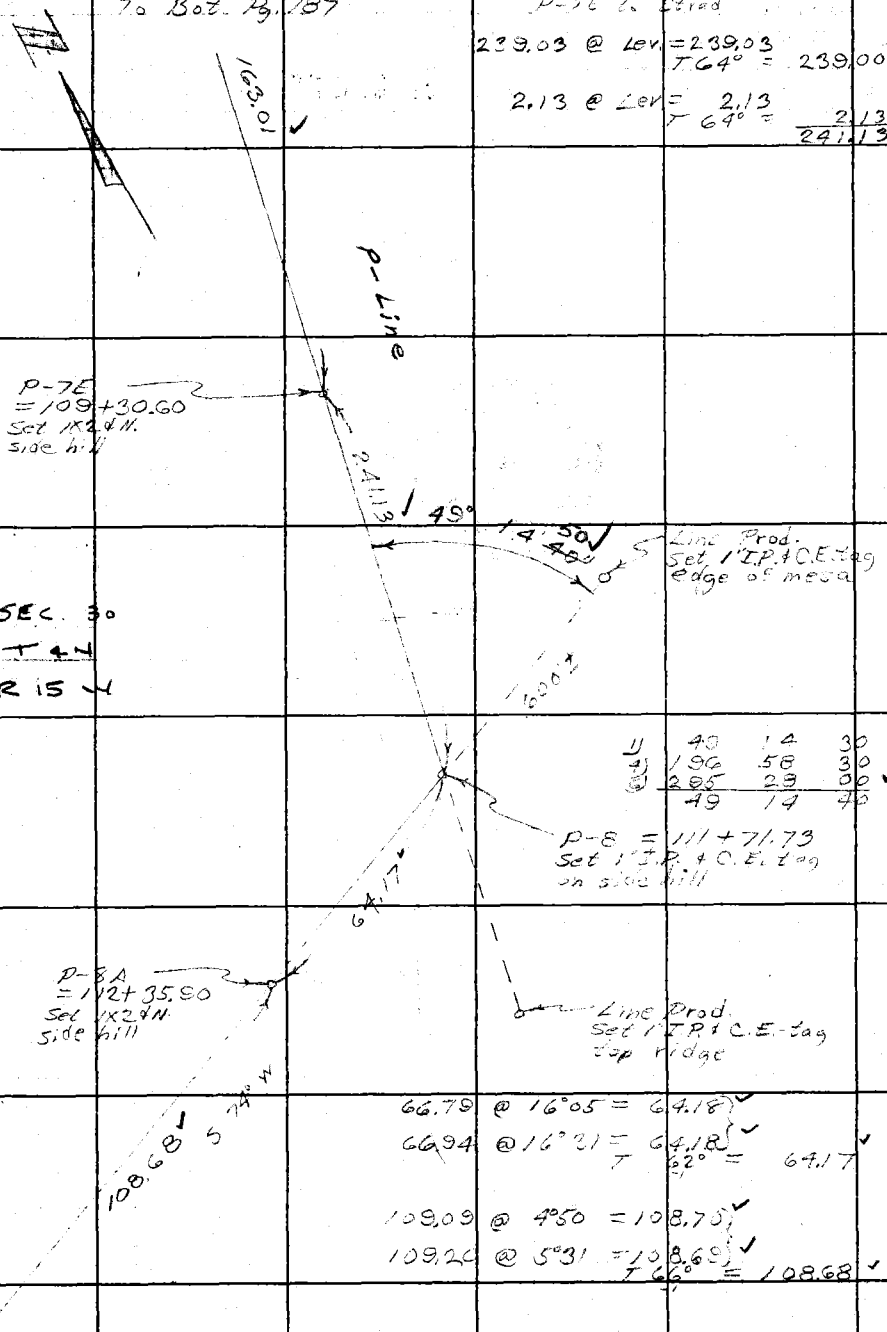
F.B. 2652 Pg. 188

To Bot. Pg. 187

P-7E to Strad

239.03 @ Lev. = 239.03
T 64° = 239.00 ✓

2.13 @ Lev = 2.13
T 64° = 2.13
241.13 ✓




| | | | |
|---|---|---|---|
| 1) | 49 | 14 | 30 |
| 4) | 196 | 58 | 30 |
| 6) | 295 | 29 | 00 |
| | 49 | 14 | 40 |

66.79 @ 16°05 = 64.18 ✓
66.94 @ 16°31 = 64.18 ✓
T 62° = 64.17 ✓

109.09 @ 4°50 = 108.70 ✓
109.20 @ 5°31 = 108.69 ✓
T 66° = 108.68 ✓

To top Pg 189

RETURN TO
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| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of Oak Bluff Rd. | F. B. 2652 Pg. 189 |
| Map No. | JN0075.99 Tape 94° Std 84 °F | |
| Office Work | Surveyed by C. V. Crowe | |
| Checked | Notes CVC Date Dec. 29, 61 | |
| Date | Indexed H. E. OTT | |

To Bot. Pg. 188

254.94 @ 1°30 = 254.85
254.96 @ 1°29 = 254.87
T 68° = 254.83

209.06 @ 9°20 = 206.29
209.27 @ 9°40 = 206.30
T 72° = 206.27
461.10

1-5-61 FOR B.M.
138-16-00 ①
276-32-00 ②
SEC. 30
T 4 N
R 15 W
T-70° = -0.01
149.25 @ 3-32 = 148.97

COUNTY ENGINEER B.M. O.B. 105 R.E. 5869

108.68

P-Line

P-8B = 113+44.58 Set 1X2 & N top ridge

138°-16'-00"

461.10

① 141 03 40
④ 204 14 40
⑥ 126 21 50
141 03 38

148.96

B.M. O.B. 105
SET C.E. BUTTON
MON. UP 6"

P-9 = 118+05.68 Set 1" I.P. & C.E. tag top ridge

CALC. 111.17

141° 03' 38" 45

199.16 CALC.

87.27 @ 9°10 = 86.16
87.00 @ 8°00 = 86.15
T 70° 86.14

112.92 @ 7°52 = 111.86
112.99 @ 8°10 = 111.84
T 70° = 111.84
197.98

197.98

P-9A = 120+03.66 Set 1X2 & N. top spur.

299.02 @ 2°42 = 298.69
299.10 @ 3°00 = 298.69
T 70° = 298.66

298.66

To top Pg 190

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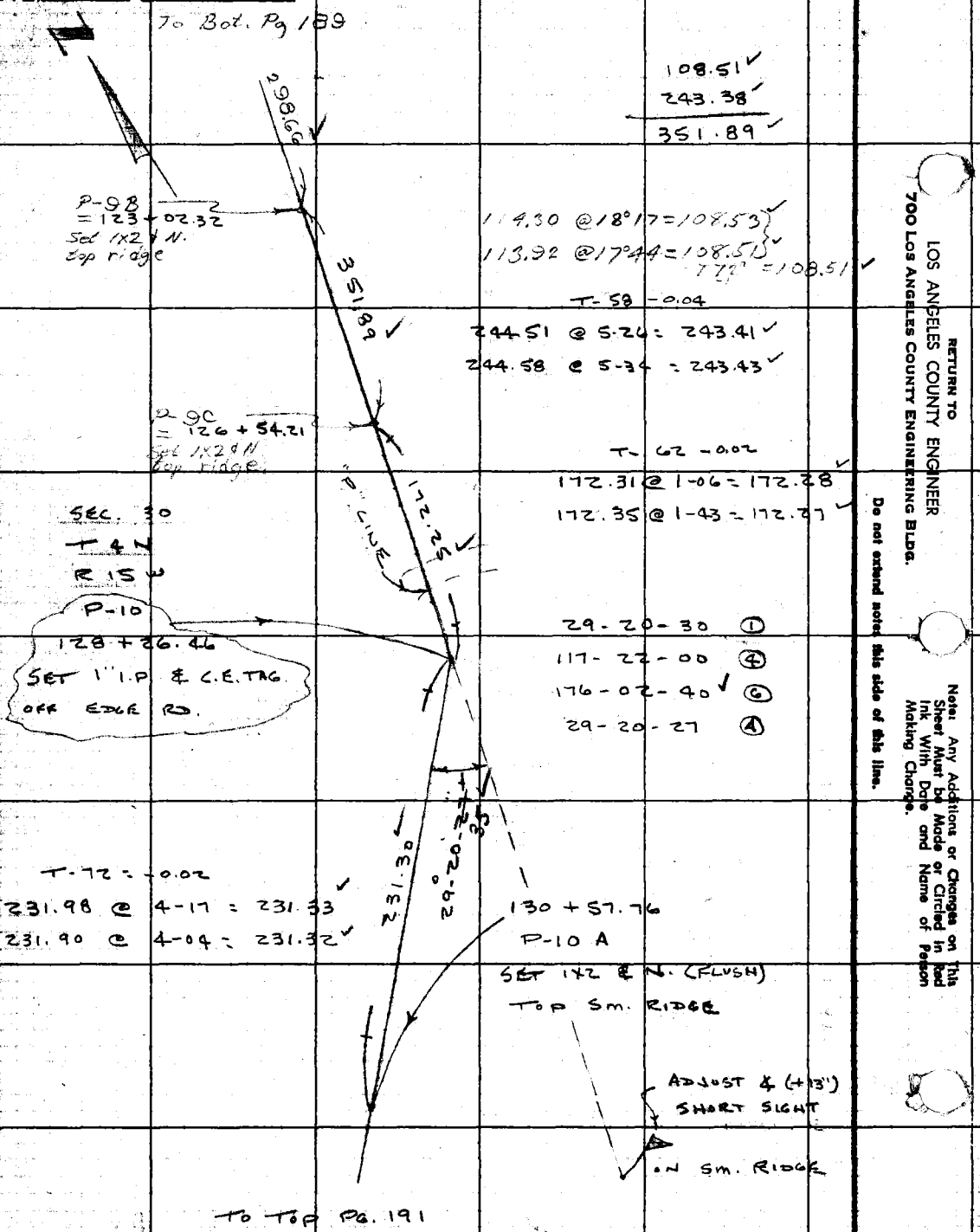
76F3098 CE #247—3-57

F.B. 2652 Pg. 190

To Bot. Pg 189




108.51 ✓
243.38 ✓
351.89 ✓

119.30 @ 18°17 = 108.53 ✓
113.92 @ 17°44 = 108.51 ✓
17°27' = 108.51 ✓

T - 58 - 0.04

244.51 @ 5-26 = 243.41 ✓
244.58 @ 5-34 = 243.43 ✓

T - 62 - 0.02

172.31 @ 1-06 = 172.28 ✓
172.35 @ 1-43 = 172.27 ✓

29-20-30 ①
117-22-00 ④
176-02-40 ⑤
29-20-27 ④

T-72 = -0.02

231.98 @ 4-17 = 231.33 ✓
231.90 @ 4-04 = 231.32 ✓

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of OAKBLUFF ROAD |
| Map No. | JN 0075.99 Tape 94 Std 84 °F |
| Office Work | Surveyed by J. P. MENNE |
| Checked | Notes J. P. M Date |
| Date | Indexed H. E. OTT |

F. B. 2652 Pg. 191

T-72 = -0.01

142.38 @ 4-48 = 141.88

142.28 @ 4-19 = 141.88

T-72 = -0.02

249.81 @ 0-37 = 249.80

To Bottom of Pg. 192

To Bottom Pg. 190

130 + 57.76

P10-A

T-48 = -0.02

77.07 @ 5°-30 = 76.72

77.16 @ 6°-15' = 76.70

141.87

249.78

391.65

FD. 2" I.P. & CONC. PLUG

202 + 18.78

TOP DIVIDE

F.B. 1455-41

3.10

0.35

SET 1" I.P. & C.E. TAG

202 + 18.43

391.65

76 76.69

134 + 49.41

P10-B

SET 1" I.P. & C.E. TAG UP 1" TOP SAN. RIDGE

SIGHT

SEC. LINE

SET 1X2 & N

195.99

3383.61

SEC. 25

T4N

R15W

SEC. 30

135 + 26.10

T4N

R15W

117-10-50 ①

108-43-20 ④

343-05-00 ⑥

T-48 = -0.01

44.45 @ 9-17 = 43.87

44.67 @ 10-59 = 43.85

T-48 = -0.05

197.17 @ 6-08 = 196.04

197.08 @ 5-52 = 196.05

SET 1" I.P. & C.E. TAG BY INT.

135 + 26.10 W = 199 + 78.59 (N)

FD. C.S. MON. UP 2" HELD FOR LINE

F.B. 1455-40

C.S.B. 2238-1

NOTE BARBED WIRE FN. APPEARS TO HAVE BEEN ERECTED AFTER SURVEY IN 1949 WAS MADE CAUSING 2" I.P. TO BE OFF LINE BETWEEN END MONS.

F.B. 1455-41

945.48

E'LY LINE OF RANCHO SAN FRANCISCO

43.85

76.69

P-10-C

ADJUST 4 20" (+) SHORT SIGHT

117-10-50

3' OFFSET LINE

FD. 2" I.P. & CONC. PLUG TOP RIDGE

192 + 73.30

F.B. 1455-41

2.97

177 + 97.76

COUNTY SURVEYOR

ST. JOHN SUB.

62

46

R.E. 329

3.00

SET 1X2 & N (FLUSH)

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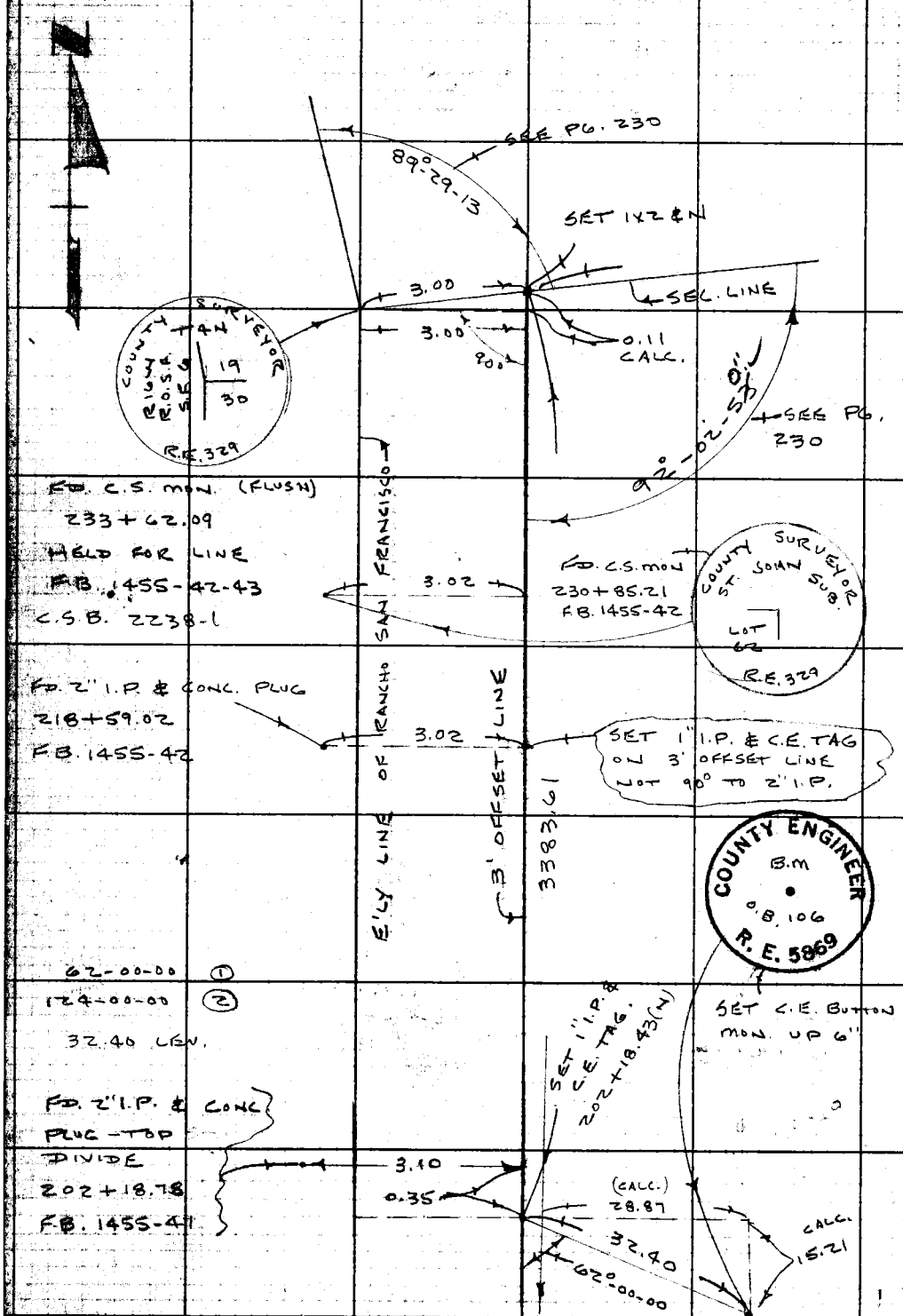
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CK #847—3-53

F.B. 2652 Pg. 192




TO TOP OF PG. 191

W.S. 62-B-2

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 150 Std 84 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 12-1-61
Indexed M. E. OTT FEB 15 '62

F.B. 2652 Pg. 195

WEST LINE & NORTH LINE
OF
SECTION 29
T 4 N
R 15 W

FOR NEW LOCATION OF WEST LINE OF SEC. 29
SEE PGS. 245 TO 252 - J.P.M. 8-17-62

REFERENCES -

C.S. 8151 F.B. 60
C.S. 9438 L.S. 25-39
F.B. 11661

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—7/67

TO BOTTOM OF PG. 195

F.B. 2652 PG. 194

A-2 4+16.06
SET 1X2 & N (FLUSH)
TOP BANK
NO. SIDE HWY. 6

LEV. 16.02
4.32 T-58°=0
11.70
16.02

SET LG. BT.
SPK. W & T
NO. ED. RD.

℄ HWY. 6

265.96

SEC LINE

TRANSIT LN.

T = 58 = -0.05
287.58 @ 22°-20' = 266.01
287.38 @ 22°-14' = 266.01

SECTION LINE

SEC. 30

A-1 1+50.10
FD. 1X2 & N. - REPLACED
WITH 1" I.P. & C.E. TAG.
UP 1" - TOP CUT
SOUTH OF SIERRA HWY.
U.S. No. 6

T = 60° = -0.01
79.91 @ 4°-50' = 79.62
79.98 @ 5°-15' = 79.64

79.62

73.81 @ 17°-15' = 70.49
73.55 @ 16°-33' = 70.50

70.48
150.10

150.10

SEC. 29
T 4 N
R 15 W

U.S. GENERAL LAND OFFICE
T4N R15W
S30 S29
S31 S32
1949 SURVEY

0+00 N

FD. MON. ON SIDE HILL
UP. 2"
PER. C.S. 9438

SEC. 31

SEC. 32

W.S. 62-B-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE |
| Map No. | JN 0302.01 Tape 150 Std 84 OF |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M Date 12-1-61 |
| Date | Indexed H. E. OTT |

F. B. 2652 Pg. 195

TO BOTTOM OF PG. 196

37.74 ✓
298.35 ✓
336.09 ✓

A-5 13+64.84
SET 1½ & N (FLUSH)
Sm. RIDGE

336.09

T = 60° - 0.01
37.75 LEV.
T = 60° = - 0.05
298.71 @ 2°-36' = 298.40

SECTION LINE

A-4 10+28.75
SET 1½ & N. (FLUSH)
Sm. RIDGE

T = 56° = - 0.05
298.54 @ 7°-35' = 295.93 ✓
298.44 @ 7°-21' = 295.92 ✓

SEC. 30

295.87 ✓

SEC. 29
T 4 N
R 15 W

TRANSIT LINE SEC. LINE

A-3 7+32.88
SET 1½ & N (FLUSH)
SIDE HILL

T = 56 = - 0.04
207.33 @ 10°-02' = 204.16 ✓
207.25 @ 9°-55' = 204.15 ✓

316.82 ✓

112.71 ✓
204.11 ✓
316.82 ✓

T = 56 = - 0.02
113.81 @ 7°-53' = 112.73 ✓
113.89 @ 8°-08' = 112.74 ✓

732.84
825
54337

A-2 4+16.06
SET 1½ & N (FLUSH)

TO TOP OF PG. 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247 3-57

4

TO BOTTOM OF PG. 197

F.B. 2652 PG 196

A-8 22+33.92
SET 1X2 & N (FLUSH)
TOE SLOPE (BEGIN FLAT AREA)

34.08±

22+68±

GAS LINE

SO. CAL.

126

126.00±

21+42±

TEL. & POW. LINE

19+81.59
FD. 2X2 & L.S. TAG.
No. 1768

0.37

288.28

35.86 calc

35.95
.86

T-64° = -0.04
297.78 @ 14°-29 = 288.32
297.52 @ 14°-17 = 288.32

T-66° = 0
37.54 @ 17-13 = 35.~~95~~ .86 ✓✓

A-7 19+45.64
SET 1X2 & N (FLUSH)
TOP HILL

221.72 ✓
220.59 ✓
442.31 ✓

T-66° = -0.03
221.75 @ LEV.

SEC. LINE
TRANSIT LINE
442.31

SECTION LINE

RIDGE

SEC. 29
T4N
R15W

3½' BARBED WR

T-66° = -0.03
220.79 @ 2°-14 = 220.62 ✓

SEC. 30

A-6 15+03.33
SET 1X2 & N (FLUSH)
TOP SM. RIDGE

138.49

43°±

15+00

T-62 = -0.02
138.51 @ LEV. = 138.49 ✓

A-5 13+64.84
SET 1X2 & N

TO TOP OF PG. 195

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE |
| Map No. | JN 0312.0 Tape 150 Std 84 °F |
| Office Work | Surveyed by J. P. MENNE |
| Checked | Notes J.P.M. Date 12-4-61 |
| Date | Indexed H. E. OTT |

F. B. 2652 Pg. 197

TO BOTTOM OF PG. 198

A-11 32+56.62
SET 1X2 & N (FLUSH)

RE-SET C.E. MON.
@ THIS POINT
SEE PG 249

T-66 = -0.07
266.01
152.97
190.59
609.57 = 609.50

J.P.M.
8-17-62

A-10 26+47.12
SET 1X2 & N (FLUSH)

SEC. 30

T-68 = 0
9.03 @ LEV.

THIS POINT REMOVED TO SET C.E. MON.

26+41.90
PER C.S. 9043 PG. 11Y
COPY OF GOV'T NOTES

SET C.E. MON. MID POINT BETWEEN SEC. COR. TO SOUTH & SEC. COR. TO NORTH UP 4" - & MARKER PIPE

26+41.49
FO. 2" I.P. WITH 2" I.P. UP 15" ALONG SIDE IN ROCK MOUND
PER R.S. 64-25
PER C.S. 8205

A-9 26+38.09
SET 1X2 & N. (FLUSH)

148.30
255.87
404.17

SEC. 29
T 4 N
R 15 W

T-68 = -0.02
149.00 @ S-29 = 148.32
148.95 @ S-15 = 148.32

TOP SM. HILL

T = 68 = -0.03
255.92 @ 0°-36' = 255.90

A-8 22+33.92
SET 1X2 & N (FLUSH)

TO TOP OF PG. 196

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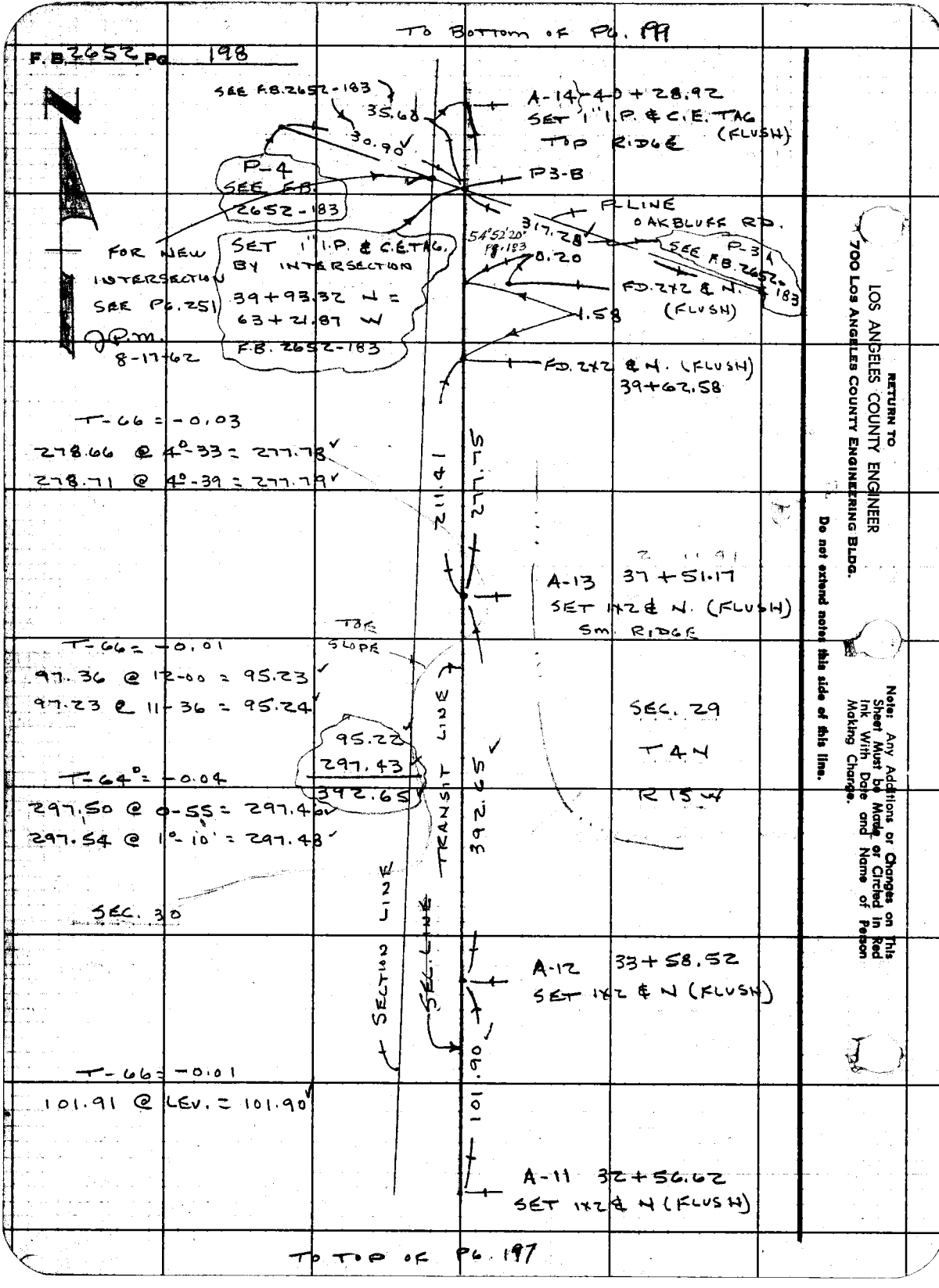
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE |
| Map No. | JN 0302.01 Tape F50 Std 8 OF |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M Date 12-5-61 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 199

TO BOTTOM OF PG. 200

T-62 = -0.04
253.11 @ LEV.
T-68 = -0.02
206.76 @ 8-56 = 204.25 ✓✓
207.00 @ 9-21 = 204.25 ✓✓
253.07 ✓✓
204.23 ✓✓
457.30 ✓✓

457.30

A-16 47 + 77.61
WIGGLE PT.
SET 1" I.P. & C.E. TAG. (FLUSH)
TOP RIDGE

T-66 = -0.02
154.27 @ 5°-07 = 153.66 ✓
154.39 @ 5°-38 = 153.64 ✓

T = 66° = -0.03
260.15 @ 3-41 = 259.61 ✓✓
260.00 @ 3-10 = 259.60 ✓✓
153.63 ✓✓
259.57 ✓✓
413.20 ✓

SEC. LINE

413.20

RIDGE

SEC. 29
T 4 N
R 15 W

SEC. 30

T = 66° = -0.03
283.55 @ 12°-14 = 277.11 ✓
283.35 @ 12°-03 = 277.12 ✓

SECTION LINE

TRANSIT LINE

335.49

A-15 43 + 64.41
SET 1/2 & N (FLUSH)
ON RIDGE

T-60° = -0.01
59.75 @ 12-07 = 58.42 ✓✓
59.65 @ 11-36 = 58.43 ✓✓
277.08 ✓✓
58.41 ✓✓
335.49 ✓

A-14 40 + 28.92
SET 1" I.P. & C.E. TAG.

TO TOP OF PG. 199

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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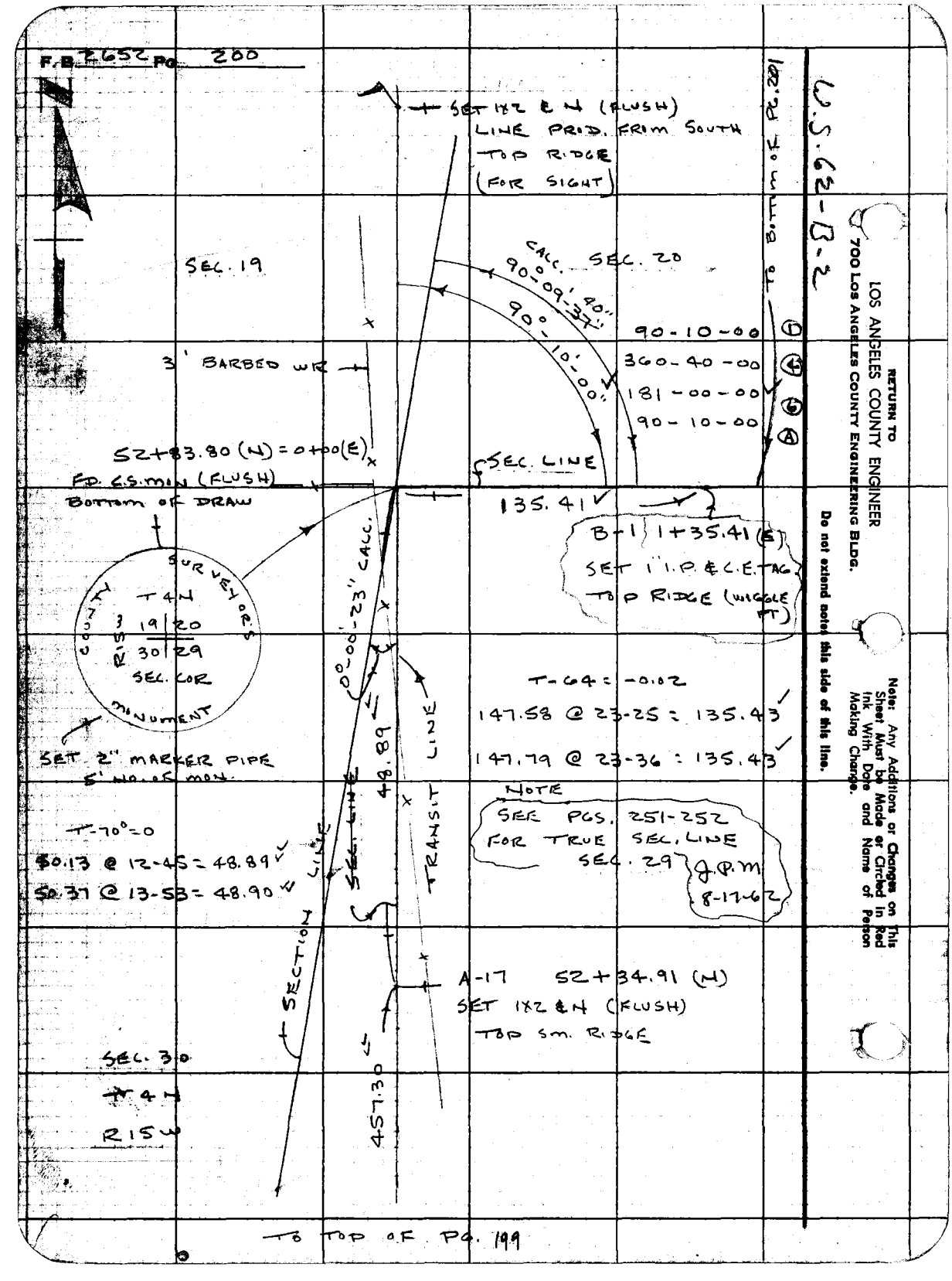
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #247—3-57

F.B. 2652 PG. 200




W.S. 62-B-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 0382.01 Tape 150 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 12-
Indexed H. E. OTT

F. B. 2652 Pg. 20

To Bottom of Pg. 202

136.01 ✓
258.71 ✓
394.72

T-58 = -0.04

259.92 @ 5-27 = 258.75 ✓
259.89 @ 5-22 = 258.75 ✓

B-4 9+11.49
SET 1" I.P. & C.E. TAG (FLUSH)
TOP RIDGE

T-62 = -0.02

136.66 @ 5°-27' = 136.04 ✓

394.72 ✓

136.60 @ 5°-15' = 136.03 ✓

SEC. 20

B-3 5+16.77
RIDGE
SET 1X2 & N (FLUSH)
at Sum. Ridge

T-62 = -0.03

174.48 @ 4-28 = 173.95 ✓
174.54 @ 4-37 = 173.97 ✓

T-62 = -0.02

163.56 @ 20°-14' = 153.47 ✓

327.37 ✓

SEC. LINE

SEC. 29
T 4 N
R 15 W

163.42 @ 20°-07' = 153.45 ✓

173.93 ✓
153.44 ✓
327.37 ✓

B-2 1+89.40
SET 1X2 & N (FLUSH)
NEAR TOP OF RIDGE

53.99 ✓

T-64 = -0.01

54.54 @ 8°-04 = 54.00 ✓
54.45 @ 7°-22 = 54.00 ✓

B-1 1+35.41 (E)
SET 1" I.P. & C.E. TAG.
TOP RIDGE

To Top Rt. of Pg. 200

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247

TO BOTTOM OF PG. 203

F.B. 2652 PG. 202

W.S. 62-C-2

DRAW

B-7 17+02.81
SET 1X2 & N (FLUSH)
TOP RIDGE

T-60 = -0.05
298.68 @ 3°-12 = 298.21 ✓
298.59 @ 2°-55 = 298.20 ✓

298.15

MAIN
DRAW

SEC. 20

T-60 = -0.01
17.38 LEV.
20.83
38.21 = 38.20 ✓

B-6 14+04.66
SET 1X2 & N (FLUSH)
TOP RIDGE

38.20 ✓

B-5 13+66.46
SET 1X2 & N (FLUSH)
ON SIDE HILL

T-60 = -0.01
50.15 @ 14-34 = 48.54 ✓
50.00 @ 13-52 = 48.54 ✓

48.53

13+17.93
FD. C.S. MON. UP 6"
ON SIDE HILL

SURVEYORS
T4N
20
29
1/16 SEC. COR
MONUMENT
LOUNTY
MS 121

SEC. LINE

SEC. 29
T4N
R15W

0.20

SET 2" MARKER PIPE
5' No. OF MON

T-60 = -0.04
245.55 @ 3-08 = 245.18 ✓

406.44 ✓

245.14 ✓
161.30 ✓
406.44 ✓

T-60 = -0.03
161.33 @ LEV.

B-4 9+11.49
SET 1" I.P. & C.E.
TAG.

TO TOP OF PG. 201

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE |
| Map No. | JN 030201 Tape 150 Std 84 OF |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M Date 12-7-61 |
| Date | Indexed H. E. OT |

F. B. 2652 PG. 203

TO BOTTOM OF PG. 204

B-10 - 24+99.71
SET 1" I.P. & C.E. TAG (FLUSH)
TOP SADDLE WIGGLE PT.

T-58 = -0.04
261.55 @ 13-00 = 254.85 ✓
261.60 @ 13-02 = 254.86 ✓

254.81

B-9 22+44.90
SET 1X2 & N. (FLUSH)
TOP SM. RIDGE

SEC. 20

T-58 = -0.02
101.93 @ 3-39 = 101.72 ✓
101.99 @ 4-13 = 101.71 ✓

101.69 ✓
103.76 ✓
205.45 ✓

SEC. 29
T 4 N
R 15 W

205.45

SEC. LINE

T-60 = -0.02
104.03 @ 3-54 = 103.79
103.97 @ 3-29 = 103.78 ✓

B-8 20+39.45
SET 1X2 & N. (FLUSH)
ON SIDE HILL

37.97 ✓
298.67 ✓
336.64 ✓

T-62 = -0.01
38.68 @ 10-54 = 37.98 ✓
38.52 @ 9-33 = 37.99 ✓

336.64

T-62 = -0.04
298.90 @ 2-03 = 298.71 ✓
298.82 @ 1-27 = 298.72 ✓

B-7 17+02.81
SET 1X2 & N (FLUSH)
TOP RIDGE

TO TOP OF PG. 202

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

TO BOTTOM OF PG. 205

F.B. 2652 PG. 204

259.58 ✓
189.11 ✓
448.69 ✓

B-12 33+84.20
SET 1X2 & N. (FLUSH)
TOP RIDGE

T-60° = -0.05
296.37 @ 28-50 = 259.63 ✓
295.68 @ 28-35 = 259.64 ✓

448.69 ✓

RIDGE

T-56 = -0.04
196.61 @ 15-50 = 189.15 ✓
196.14 @ 15-20 = 189.16 ✓

B-11 - 29+35.51
SET 1" I.P. & C.E. TAG
(FLUSH)
TOP RIDGE

SET 1X2 & N
TOP RIDGE FOR
SIGHT ON
30' OFFSET
LINE

30.00

T-56 = -0.05
299.58 @ 1°-27 = 299.48 ✓
299.57 @ 1°-18 = 299.49 ✓

SEC. LINE

299.43 ✓

SEC. 29
T4N
R15W

SEC. 20

26+36.08
1/4 COR.
FD. C.S. MON.
(FLUSH)
ON TOP RIDGE

SEC. 20
T4N
R15W

SEC. LINE

SURVEYOR'S
T4N
SEC. 20
SEC. 29
1/4 SEC. COR.
MONUMENT
R15W
COUNTY

T-62 = -0.02
137.98 @ 8-44 = 136.38 ✓
137.89 @ 8-26 = 136.40 ✓

136.37 ✓

SET 2" MARKER PIPE
5' NO. OF MON.
SEC. 29

B-10 - 24+99.71
SET 1" I.P. & C.E. TAG.

TOP TOP OF PG. 203

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE |
| Map No. | JN 0302.01 Tape 150 Std 84 °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M. Date 12-8-61 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 205

TO BOTTOM OF PG. 206

B-14 38+50.84
SET 1" I.P. & C.E. TAG
DN. 12"

FIELD

SEC. LINE 230.37

T-52 = -0.05
230.45 @ 0°-59 = 230.42 ✓
230.49 @ 1-26 = 230.42 ✓

4' BARBED WR

SET N&T ON FN. POST

SEC. 20
T 4 N
R 15 W

36+24 ±

44.67

B-13 36+20.47
SET 1" I.P. & C.E. TAG (DN 12")

17.28 ✓

TEL. LINES

SET N.&T. ON R.R. TIE & TEL. POLE

T-58 = -0.01
16.37
17.28 LEV.
44.68 = 44.67 ✓

16.37

36+12 ±

35+93 ±

SET N.&T TEL. POLE

PACIFIC R.R.

℄ ± 50'

℄ ±

161.14 ✓
75.13 ✓
236.27 ✓

35+51 ±

SEC. 29

T-58 = -0.03
169.19 @ 17-43 = 161.17 ✓
169.42 @ 17-57 = 161.17 ✓

236.27

4' BARBED WR.

T-56 = -0.01
79.15 @ 18-19 = 75.14 ✓
79.36 @ 18-46 = 75.14 ✓

34+78 ±

B-12 33+84.20
SET 1½ & N. (FLUSH)

TO TOP OF PG. 204

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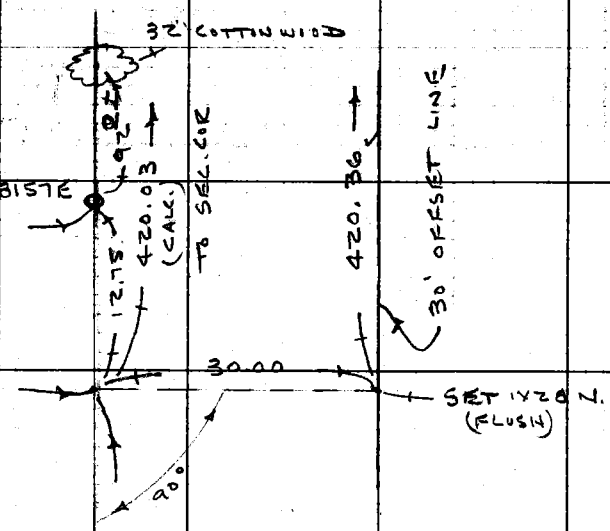
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

TO BOTTOM OF PG 207

F.B. 2652 Pg. 206



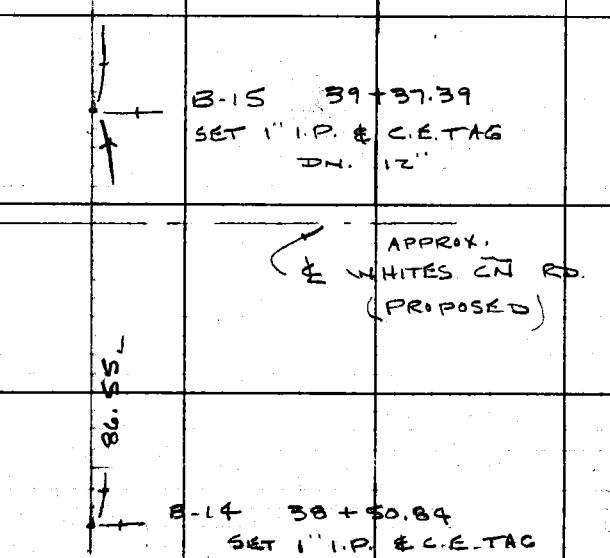

SEC. 20

T-60 = -0.14
181.08
208.85
201.15
146.98
176.80
914.86 = 914.72

SEC. LINE

914.72

SEC. 29
T 4 N
R 15 W




T-60 = -0.01
86.56 LEV. = 86.55

TO TOP OF PG. 205

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE |
| Map No. | JN 0302-01 Tape 150 Std 84 OF |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M Date 12-1-61 |
| Date | Indexed H. E. OTT |

F.B. 2652 Pg. 207

W.S. 62-C-2

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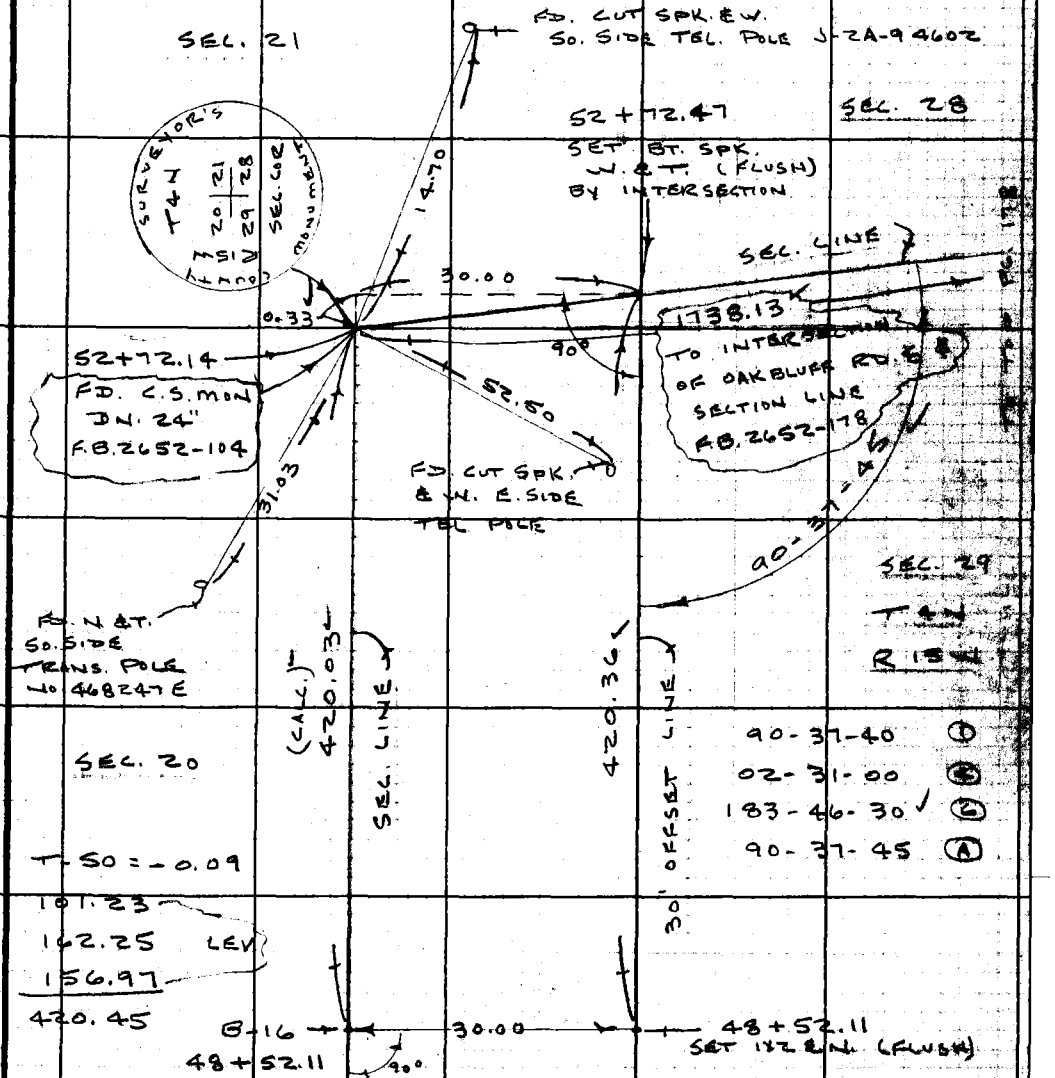
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57




TO TOP OF PG. 226

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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START 229

F.B. 2652 Pg 208

F. B. 2652 PG. 209

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 0075.99 | Division No.
Survey of OAK BLUFF ROAD.
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by J.P.MENNE Notes J.P.M. Date 1-8-62
Map No. | Indexed H. F. OTT Date JAN 22 '62

OAK BLUFF ROAD
J.N. 0075.99

BENCH LEVELS
(P - LINE)

FROM

INTERSECTION SIERRA HWY U.S. No. 6

&

OAK BLUFF ROAD "P". LINE

WESTERLY TO SAN FRANCISCO GRANT LINE
TO SOLEDAD CN. ROAD

ZEISS LEVEL No. 26274
ROD No. 31 - 6274
ROD No. 32 - 6274
ROD READINGS TO 0.005

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | V. HUCKABY<br>L. C. LOVE<br>R. GILROY | J.P.MENNE<br>W.J. VOGE | |

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| (FD.) B.m. O.B.-7 | 3 150 | 1456 490 | | 1453 340 | B.m. O.B. 7 — NO. SIDE U.S. HWY. NO. 6 — 11.9' SO. OF LIGHT STANDARD BET. UNION OIL STATION |
| | | | 5 680 | 1450 810 | & TIP'S RESTAURANT & 6.1' E. OF W. END OF CURB |
| | 3 260 | 1454 070 | | | FD. LEAD, BRASS NAIL & L.A. CO. ENG. TAG. - TOP OF CURB |
| | | | 6 080 | 1447 990 | F.B. 2652-24-83 |
| | 3 230 | 1451 220 | | | |
| B.m. (FD) O.B.-99 (0+00 W) | | | 5 045 | 1446 175 | B.m. O.B. 99 — SO. SIDE U.S. HWY. NO. 6 - INT. OF 22' OFFSET LN. OF ℄ HWY. NO. 6 & ℄ PROP. OAKBLUFF ROAD. - BEGINNING OF STA. 0+00. - TOP OF 1" I.P. & C.E. TAG - F.B. 2652-177 |
| | 2 215 | 1448 390 | | | |
| | | | 11 400 | 1436 990 | |
| | 0 700 | 1437 690 | | | |
| | | | 7 840 | 1429 850 | |
| | 2 465 | 1432 315 | | | |
| FD. 1X2 1+21.80 (W) | | | 7 895 | 1424 420 | INT. OF SEC. LN. & ℄ PROP. OAKBLUFF RD. 1+20.80 W = 9+34.40 N. - TOP 1X2 & N. F.B. 2652-178 |
| | 2 500 | 1426 920 | | | |
| (SET) T.B.m. - 1 | | | 3 715 | 1423 205 | T.B.m. - 1 — 100'± NO. & 24'±W. FROM SEC. LN. & ℄ OAKBLUFF RD. INT. - SET LG. BT. SPK. IN W. SIDE P. POLE NO. J-2419-UP 1° |
| | 0 760 | 1423 965 | | | |
| | | | 6 560 | 1417 405 | |
| | 3 140 | 1420 545 | | | |
| | | | 7 105 | 1413 440 | |
| | 0 870 | 1414 310 | | | |
| (SET) B.m. O.B.-100 | | | 6 350 | 1407 960 | B.m. O.B.-100 — P. LN. PLUS 10+50.00 & 152.35' R. - SET C.E. BUTTON MON. UP 4" F.B. 2652-179 |
| | 5 250 | 1413 210 | | | |

F. B. 2652 PG. 210 | Job No. 0075.99 | Division No. | Notes Red. | Plotted | Profile
Survey of OAKBLUFF ROAD | Date | Date | No. | X-Sec.
Survey by J.P. MENNE | Notes J.P.M. | Notes Chkd. | Checked | No.
Indexed H. E. OTT | Date | Date | Date

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1413 210 | | | | |
| (FD) P-1. 1"I.P. 10+50.00 | | | 2 810 | 1410400 | P-1 — 10+50.00 ON TOP 1"I.P. & C.E. TAG | P-LINE -F.B. 2652-179 |
| | 6 860 | 1417 260 | | | | |
| | | | 4 145 | 1413 115 | | |
| | 9 275 | 1422 390 | | | | |
| | | | 0 900 | 1421 490 | | |
| (FD) P-1A 142 | 5 600 | 1427 090 | | | | |
| | | | 3 335 | 1423 755 | P-1-A 18+81.63 ON TOP 142 & N | P-LINE -F.B. 2652-180 |
| 18+81.63 | 7 045 | 1430 800 | | | | |
| | | | 2 230 | 1428 570 | + 220 | |
| | 8 100 | 1436 670 | | | | |
| | | | 0 860 | 1435 810 | + 230 | |
| | 7 790 | 1443 600 | | | | |
| | | | 1 905 | 1441 695 | + 230 | |
| | 10 300 | 1451 995 | | | | |
| | | | 1 765 | 1450 230 | + 200 | |
| | 11 695 | 1461 925 | | | | |
| | | | 1 090 | 1460 835 | | |
| | 10 880 | 1471 715 | | | | |
| | | | 0 440 | 1471 275 | | |
| | 11 400 | 1482 675 | | | | |

Profile Notes Red. Plotted. Job No. 0075.99 Division No.
No. Date. Date. Survey of OAKGLEN ROAD F. B. 2652 Pg. 211
X-Sec. Notes Chkd. Checked. Survey by J.P. MENNE Notes J.P.M. Date 1-8-62
No. Date. Date. Map No. Indexed E. A. OTT Date

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| (FD) P-1-B - 1X2 29+87.51 | | 1482 675 | | | | |
| | | | 1 030 | 1481645 | P-1-B | 29+87.51 ON P-LINE - TOP 1X2 & N TOP Sm. RIDGE F.B. 2652-180-181 |
| | 0 460 | 1482 105 | | | | |
| | | | 11 290 | 1470 815 | | |
| | 0 515 | 1471 330 | | | | |
| | | | 8 855 | 1462 475 | | |
| | 0 470 | 1462 945 | | | | |
| (SET) B.M. O.B. 101 | | | 6 765 | 1456180 | B.M. O.B. 101 — | 32+39.58 & 175.12' LEFT OF P-LINE - SET C.E. BUTTON MON. F.B. 2652-181 |
| | 7 980 | 1464 160 | | | | |
| | | | 1 070 | 1463 090 | | |
| | 10 080 | 1473 170 | | | | |
| (FD.) P-2 1" I.P. 37+19.77 | | | 1 030 | 1472 140 | P-2 — | 37+19.77 ON P-LINE TOP 1" I.P. & C.E. TAG F.B. 2652-181 |
| | 11 330 | 1483 470 | | | | |
| | | | 0 315 | 1483155 | | |
| | 10 595 | 1493 750 | | | | |
| | | | 0 335 | 1493415 | | |
| | 10 835 | 1504 250 | | | | |
| | | | 0 775 | 1503475 | | |
| | 5 910 | 1509 385 | | | | |
| (FD) P-2A 1X2 39+28.20 | | | 1 360 | 1508025 | P-2A — | 39+28.20 ON P-LINE TOP 1X2 F.B. 2652-181-182 |
| | 5 030 | 1513 055 | | | | |

F. B. 2652 Pg. 212 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF ROAD Date Date No.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1513 055 | | | | |
| | | | 4 330 | 1508 725 | | |
| | 3 910 | 1512 635 | | | | |
| | | | 3 115 | 1509 520 | | |
| | 10 570 | 1520 090 | | | | |
| | | | 0 950 | 1519 140 | | |
| | 11 420 | 1530 560 | | | | |
| | | | 0 800 | 1529 760 | | |
| (FD) P-2 B-1X2 47+67.97 | 8 360 | 1538 120 | | | | |
| | | | 1 420 | 1536 700 | P-2-B | 47+67.97 ON "P" LINE TOP 1X2 & N TOP SM. RIDGE F.B. 2652-182 |
| | 0 250 | 1536 950 | | | | |
| | | | 11 420 | 1525 530 | | |
| | 0 395 | 1525 925 | | | | |
| | | | 11 530 | 1514 395 | | |
| | 2 070 | 1516 465 | | | | |
| | | | 4 970 | 1511 495 | | |
| | 5 790 | 1517 285 | | | | |
| (SET) B.M.O.B. 102 | | | 3 300 | 1513 985 | B.M. O.B. 102 | 52+77.01 & 284.16 LEFT OF "P" LINE SET C.E. BUTTON MON. UP 6" F.B. 2652-182 |
| | 8 950 | 1522 935 | | | | |
| | | | 0 370 | 1522 565 | | |
| | 10 395 | 1532 960 | | | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of OAKBLUFF ROAD
Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 1-11-62
No. ____ Date ____ Date ____ Map No. ____ Index H.E.O.T. Date ____

F.B. 2652 PG. 213

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2652 Pg. 214 | Job No. 0075.99 Division No. | Profile
Survey of OAKBLUFF ROAD | Plotted | No.
Survey by S.P. MEANS Notes S.P.M. | Notes Red. | Date | X-Sec.
Indexed H.E. OTT | Notes Chkd. | Date | Checked | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1532 960 | | | | |
| | | | 0 245 | 1532 715 | | |
| | 11 125 | 1543 840 | | | | |
| | | | 0 355 | 1543 485 | | |
| | 11 140 | 1554 625 | | | | |
| | | | 0 455 | 1554 170 | | |
| | 10 635 | 1564 805 | | | | |
| R-3 (FD) 1" I.P. 56+24.57 | | | 1 685 | 1563 120 | P-3 | 56+24.57 ON P-LINE TOP 1" I.P. & C.E. TAG F.B. 2652-183 |
| | 11 640 | 1574 760 | | | | |
| | | | 1 035 | 1573 725 | | |
| | 11 155 | 1584 880 | | | | |
| | | | 0 200 | 1584 680 | | |
| | 11 970 | 1596 650 | | | | |
| | | | 0 355 | 1596 295 | | |
| R3-A (FD) 1X2 60+04.59 | 11 765 | 1608 060 | | | | |
| | | | 3 955 | 1604 105 | P-3A | 60+04.59 ON P-LINE TOP 1X2 B.N. F.B. 2652-183 |
| | 5 600 | 1609 705 | | | | |
| | | | 11 470 | 1598 235 | | |
| | 0 575 | 1598 810 | | | | |
| | | | 8 665 | 1590 145 | | |
| | 6 585 | 1596 730 | | | | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| (FD) P-3B - 1" I.P. 63+21.87 W = 39+93.32 N | | 1596 730 | | | | |
| | | | 7 925 | 1588805 | P-3B — | INT. OF "P" LINE & SEC. LINE 63+21.87 W = 39+93.32 N TOP 1" I.P. & C.E. TAG. F.B. 2652-183-198 |
| | 6 730 | 1595 535 | | | | |
| (FD) A-14 - 40+28.92 (N) | | | 2 160 | 1593375 | A-14 — | 40+28.92 (N) ON SEC. LINE - TOP 1" I.P. & C.E. TAG. TOP RIDGE - F.B. 2652-198 |
| | 2 130 | 1595 505 | | | | |
| (FD) P-4 - 1" I.P. 63+52.77 | | | 2 225 | 1593280 | P-4 — | 63+52.77 ON P-LINE - TOP 1" I.P. & C.E. TAG. - TOP RIDGE F.B. 2652-183-184 |
| | 11 795 | 1605 075 | | | | |
| | | | 0 375 | 1604 700 | | |
| | 11 505 | 1616 205 | | | | |
| | | | 0 255 | 1615 950 | | |
| | 11 535 | 1627 485 | | | | |
| | | | 0 305 | 1627 180 | | |
| | 11 120 | 1638 300 | | | | |
| | | | 0 225 | 1638 075 | | |
| (FD) P-5 1" I.P. 71+01.29 | 8 155 | 1646 230 | | | | |
| | | | 7 665 | 1638 565 | P-5 — | 71+01.29 ON P-LINE TOP 1" I.P. & C.E. TAG F.B. 2652-184 |
| | 11 970 | 1650 535 | | | | |
| | | | 0 265 | 1650 270 | | |
| | 9 310 | 1659 580 | | | | |
| | | | 0 405 | 1659 175 | | |
| | 11 350 | 1670 525 | | | | |

Profile Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____ F.B. 2652 Pg. 215
No. ____ Date ____ Date ____ Survey of OAKBLUFF ROAD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J. P. MENNE Notes J. P. M. Date 1-11-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

H. E. OTT.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1670 525 | | | | |
| | | | 0 205 | 1670 320 | | |
| | 11 070 | 1681 390 | | | | |
| (SET) B.m. O.B.103 | | | 2 265 | 1679 125 | B.m. O.B.103 | 75+33.66 C.E. & 83.59 LEFT OF "P" LINE - SET BUTTON MON. UP 6" F.B. 2652-184 |
| | 11 215 | 1690 340 | | | | |
| | | | 0 795 | 1689 545 | | |
| | 3 330 | 1692 875 | | | | |
| | | | 10 020 | 1682 855 | | |
| (FD) P.5A - 1X2 78+02.45 | 1 220 | 1684 075 | | | | |
| | | | 6 230 | 1677 845 | P.5A | 78+02.45 ON "P" LINE TOP 1X2 & N. F.B. 2652-184 |
| | 0 890 | 1678 735 | | | | |
| | | | 11 505 | 1667 230 | | |
| | 0 955 | 1668 185 | | | | |
| | | | 11 590 | 1656 595 | | |
| | 11 880 | 1668 475 | | | | |
| | | | 0 390 | 1668 085 | | |
| | 11 925 | 1680 010 | | | | |
| | | | 0 445 | 1679 565 | | |
| (FD) P.5B - 1X2 82+41.88 | 10 445 | 1690 010 | | | | |
| | | | 4 415 | 1685 595 | P.5B | 82+41.88 ON "P" LINE TOP 1X2 & N. F.B. 2652-185 TOP RIDGE |
| | 0 215 | 1685 810 | | | | |

F. B. 2652 Pg. 216 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF ROAD Date Date No.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 1685 810 | | | | | |
| | | | 11 035 | 1674 775 | | | |
| | 0 360 | 1675 135 | | | | | |
| | | | 11 750 | 1663 385 | | | |
| | 0 975 | 1664 360 | | | | | |
| | | | 11 735 | 1652 625 | | | |
| | 0 225 | 1652 850 | | | | | |
| | | | 11 235 | 1641 615 | | | |
| | 0 365 | 1641 980 | | | | | |
| | | | 11 395 | 1630 585 | | | |
| | 8 605 | 1639 190 | | | | | |
| | | | 11 525 | 1627 665 | | | |
| | 3 640 | 1631 305 | | | | | |
| | | | 11 915 | 1619 390 | | | |
| (FD) P-6 1" I.P. 86 + 11.48 | 5 675 | 1625 065 | | | | | |
| | | | 8 605 | 1616 460 | P-6 | 86 + 11.48 ON F.B. 2652-185 | P-LINE TOP 1" I.P. & C.E. TAG |
| | 9 830 | 1626 290 | | | | | |
| | | | 11 030 | 1615 260 | | | |
| (FD) P-6A 1X2 89 + 11.87 | 6 055 | 1621 315 | | | | | |
| | | | 8 480 | 1612 835 | P-6A | 89 + 11.87 ON TOP SM. RIDGE | P-LINE TOP 1X2 ON F.B. 2652-185 |
| | 0 885 | 1613 720 | | | | | |

Profile Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____ F.B. 2652 Pg. 217
No. ____ Date ____ Date ____ Survey of OAKBLUFF ROAD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 1-12-62
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2652 Pg. 218 | Job No. 0075.99 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of OAKBUNK Road | Date | Date | No. | X-Sec.
Survey by J.P. MEANS | Notes J.P.M. | Notes Chkd. | Checked
Indexed H.E. OTT | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 1613 720 | | | | | |
| | | | 3 615 | 1610 105 | | | |
| (FD) P-6 B 1½ 92+60.73 | 6 150 | 1616 255 | | | | | |
| | | | 11 805 | 1604 450 | P-6-B | 92+60.73 on Sm. SPUR | P LINE TIP 1½ & N. ON F.B. 2652-186 |
| (FD) P-7 1" I.P. 95+97.48 | 6 230 | 1610 680 | | | | | |
| | | | 11 945 | 1598 735 | P-7 | 95+97.48 on C.E. TAG. on SPUR | P LINE TOP 1" I.P. & F.B. 2652-186 |
| | 11 580 | 1610 315 | | | | | |
| | | | 0 895 | 1609 420 | | | |
| | 11 510 | 1620 930 | | | | | |
| | | | 0 610 | 1620 320 | | | |
| | 10 645 | 1630 965 | | | | | |
| B.M. O.B. 104 | | | 2 395 | 1628 570 | B.M. OB. 104 | 95+88.31 & 352.03 LEFT OF "P" LINE UP 6" | SET C.E. BUTTON MON. F.B. 2652-186 |
| | 5 335 | 1633 905 | | | | | |
| | | | 11 725 | 1622 180 | | | |
| | 4 620 | 1626 800 | | | | | |
| (FD) P-7A 1½ 99+88.84 | | | 5 485 | 1621 315 | P-7 A | 99+88.84 on P" LINE F.B. 2652-186 | TOP 1½ E N |
| | 4 975 | 1626 290 | | | | | |
| | | | 9 485 | 1616 805 | | | |
| | 6 635 | 1623 440 | | | | | |
| | | | 0 230 | 1623 210 | | | |
| | 9 925 | 1633 135 | | | | | |

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| | | 1633 135 | | | | | |
| | | | 0 190 | 1632 945 | | | |
| | 10 575 | 1643 520 | | | | | |
| | | | 0 755 | 1642 765 | | | |
| | 11 495 | 1654 260 | | | | | |
| | | | 0 560 | 1653 700 | | | |
| (FD) P-7-B 1" I.P. 102+ 95.17 | 6 025 | 1659 725 | | | | | |
| | | | 4 990 | 1654 735 | P-7 B | 102+95.17 C.E. TAG | ON "P" LINE TOP 1" I.P. & F.B. 2652-187 |
| | 1 955 | 1656 690 | | | | | |
| | | | 9 120 | 1647 570 | | | |
| | 0 580 | 1648 150 | | | | | |
| | | | 10 325 | 1637 825 | | | |
| (FD) P-7C 1x2 105+23.46 | 3 025 | 1640 850 | | | | | |
| | | | 5 245 | 1635 605 | P-7 C | 105+23.46 F.B. 2652-187 | ON "P" LINE TOP 1x2 |
| | 0 395 | 1636 000 | | | | | |
| | | | 11 030 | 1624 970 | | | |
| | 0 260 | 1625 230 | | | | | |
| | | | 11 825 | 1613 405 | | | |
| | 0 730 | 1614 135 | | | | | |
| | | | 8 830 | 1605 305 | | | |
| | 3 205 | 1608 510 | | | | | |

Profile Notes Red. _____ Plotted _____ Job No. 0075.99 Division No. _____ F. B. 2652 PG. 219
No. _____ Date _____ Date _____ Survey of OAKBLUFF ROAD
X-Sec. Notes Chkd. _____ Checked _____ Survey by J. P. MENNE Notes J.P.M. Date 1-15-62
No. _____ Date _____ Date _____ Map No. _____ Indexed H. E. OTT Date _____

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| (FD) P-7D 1X2 107 + 67.59 | | 1608 510 | | | | | |
| | | | 7 155 | 1601 355 | P-7D | 107 + 67.69 | ON "P" LINE TOP 1X2 F.B. 2652-187 |
| | 2 940 | 1604 295 | | | | | |
| | | | 9 155 | 1595 140 | | | |
| | 0 850 | 1595 990 | | | | | |
| | | | 11 830 | 1584 160 | | | |
| | 0 475 | 1584 635 | | | | | |
| | | | 11 205 | 1573 430 | | | |
| (FD) P-7E 1X2 109 + 30.60 | 0 480 | 1573 910 | | | | | |
| | | | 11 560 | 1562 350 | P-7E | 109 + 30.60 | ON "P" LINE TOP 1X2 F.B. 2652-188 |
| (FD) P-8 - 1" I.P. 111 + 71.73 | 3 925 | 1566 275 | | | | | |
| | | | 2 880 | 1563 395 | P-8 | 111 + 71.73 & C.E. TAG. | ON "P" LINE TOP 1" I.P. F.B. 2652-188 |
| | 10 950 | 1574 345 | | | | | |
| | | | 0 315 | 1574 030 | | | |
| (FD) P-8A 1X2 112 + 35.90 | 11 230 | 1585 260 | | | | | |
| | | | 0 875 | 1584 385 | P-8A | 112 + 35.90 | ON "P" LINE TOP 1X2 F.B. 2652-188 |
| (FD) P-8B 1X2 113 + 44.58 | 10 920 | 1595 305 | | | | | |
| | | | 2 435 | 1592 870 | P-8-B | 113 + 44.58 | ON "P" LINE TOP 1X2 F.B. 2652-189 |
| | 6 935 | 1599 805 | | | | | |
| | | | 9 770 | 1590 035 | | | |
| | 11 070 | 1601 105 | | | | | |

F. B. 2652 Pg. 220 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF ROAD Date Date No.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1601 105 | | | | |
| | | | 0 185 | 1600 920 | | |
| | 11 365 | 1612 285 | | | | |
| | | | 0 275 | 1612 010 | | |
| | 11 575 | 1623 585 | | | | |
| | | | 0 185 | 1623 400 | | |
| | 11 845 | 1635 245 | | | | |
| P-9 (FD) 1" I.P. 118 05.68 | | | 0 750 | 1634 495 | P-9 | 118+05.68 ON "P" LINE TOP 1" I.P. & C.E. TAG. F.B. 2652 - 189 |
| | 7 890 | 1642 385 | | | | |
| | | | 1 290 | 1641 095 | | |
| (SET) B.m. O.B. 105 | 6 295 | 1647 390 | | | | |
| | | | 2 305 | 1645 085 | B.m. O.B. 105 | 111.17 S.W. ON PROD. OF BACK LINE FROM P-9 & 99.16' RT. - F.B. 2652-189 |
| | 0 550 | 1645 635 | | | | |
| | | | 11 165 | 1634 470 | | |
| | 0 855 | 1635 325 | | | | |
| | | | 11 440 | 1623 885 | | |
| | 0 325 | 1624 210 | | | | |
| | | | 10 665 | 1613 545 | | |
| P-9 A (FD) 1/2" 120 +03.66 | 1 345 | 1614 890 | | | | |
| | | | 10 160 | 1604 730 | P-9 A | 120+03.66 ON "P" LINE TOP 1/2" F.B. 2652 - 189 |
| | 0 695 | 1605 425 | | | | |

Profile Notes Red. Plotted Job No. 2075.99 Division No.
No. Date Date Survey of OAK BLUFF ROAD
X-Sec. Notes Chkd. Checked Survey by J.P.M. & Notes J.P.M. Date 1-15-62
No. Date Date Map No. Indexed H. E. Otte
F.B. 2652 Pg. 21

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1605 425 | | | | |
| | | | 11 715 | 1593 710 | | |
| P-9 B (FD) 1x2 123+02.32 | 9 355 | 1603 065 | | | | |
| | | | 11 085 | 1591 980 | P-9B | 123 + 02.32 ON "P" LINE TOP 1x2 F.B. 2652 - 190 |
| | 0 275 | 1592 255 | | | | |
| | | | 11 555 | 1580 700 | | |
| P-9-C (FD) 1x2 126 + 54.21 | 3 495 | 1584 195 | | | | |
| | | | 5 335 | 1578 860 | P-9-C | 126 + 54.21 ON "P" LINE TOP 1x2 F.B. 2652 - 190 |
| P-10 (FD) 1" I.P. 128 + 26.46 | 9 020 | 1587 880 | | | | |
| | | | 3 510 | 1584 370 | P-10 | 128 + 26.46 ON "P" LINE TOP 1" I.P. & C.E. TAG F.B. 2652 - 190 |
| | 11 775 | 1596 145 | | | | |
| | | | 0 275 | 1595 870 | | |
| P-10-A (FD) 1x2 130 + 57.76 | 10 940 | 1606 810 | | | | |
| | | | 6 485 | 1600 325 | P-10-A | 130 + 57.76 ON "P" LINE TOP 1x2 F.B. 2652-190 |
| P-10-B (FD) 1" I.P. 134+49.41 | 3 015 | 1603 340 | | | | |
| | | | 9 155 | 1594 185 | P-10-B | 134 + 49.41 ON "P" LINE TOP 1" I.P. & C.E. TAG. F.B. 2652-191 |
| P-10-C (FD) 1" I.P. 135+26.10 | 1 530 | 1595 715 | | | | |
| | | | 10 935 | 1584 780 | P-10-C | 135+26.10 ON "P" LINE & GRANT LINE INT. TOP 1" I.P. & C.E. TAG F.B. 2652-191 |
| | 11 350 | 1596 130 | | | | |
| | | | 0 930 | 1595 200 | | |
| | 11 970 | 1607 170 | | | | |

F. B. 2652 Pg. 222 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAK BLUFF ROAD Date Date No.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked X-Sec.
Indexed H. E. OTL Date Date Date No.

76L298 S & E #307 9-54

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|---|---|---|---|---|---|---|
| | | 1607 170 | | | | |
| | | | 0 530 | 1606 640 | | |
| | 8 240 | 1614 880 | | | | |
| (SET) B.M.O.B.106 | | | 3 410 | 1611 470 | B.M.O.B.106 | 202 + 03.22 (N) & 28.87' R' OF 3' OFFSET LINE OF RANCHO SAN FRANCISCO LINE — SET C.E. BUTTON MON. UP 6" F.B. 2652-192 |
| | 2 575 | 1614 045 | | | | |
| | | | 3 090 | 1610 955 | | |
| | 11 865 | 1622 820 | | | | |
| | | | 11 330 | 1611 490 | | |
| | 0 425 | 1611 915 | | | | |
| | | | 11 540 | 1600 375 | | |
| | 1 690 | 1602 065 | | | | |
| | | | 11 495 | 1590 570 | | |
| | 0 755 | 1591 325 | | | | |
| | | | 11 990 | 1579 335 | | |
| | 0 955 | 1580 290 | | | | |
| | | | 11 145 | 1569 145 | | |
| | 0 445 | 1569 590 | | | | |
| | | | 11 525 | 1558 065 | | |
| | 0 540 | 1558 605 | | | | |
| | | | 11 395 | 1547 210 | | |
| | 0 705 | 1547 915 | | | | |

Profile Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____ F. B. 2652 PG. 223
No. ____ Date ____ Date ____ Survey of OAK BLUFF ROAD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. MENNE Notes J.P.M. Date 1-15-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

H. E. OTT

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1547 915 | | | | |
| | | | 11 975 | 1535 940 | | |
| | 0 725 | 1536 665 | | | | |
| | | | 11 935 | 1524 730 | | |
| | 0 705 | 1525 435 | | | | |
| | | | 11 505 | 1513 930 | | |
| | 0 600 | 1514 530 | | | | |
| | | | 11 885 | 1502 645 | | |
| | 0 230 | 1502 875 | | | | |
| | | | 11 840 | 1491 035 | DRILL ROD | |
| | 2 320 | 1493 355 | | | | |
| | | | 10 035 | 1483 320 | | |
| | 1 530 | 1484 850 | | | | |
| | | | 9 560 | 1475 290 | | |
| | 2 160 | 1477 450 | | | | |
| | | | 10 425 | 1467 025 | | |
| | 1 000 | 1468 025 | | | | |
| | | | 4 980 | 1463 045 | | |
| | 2 860 | 1465 905 | | | | |
| | | | 11 395 | 1454 510 | | |
| | 1 540 | 1456 050 | | | | |

F. B. 2652 PG. 224 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF ROAD Date Date No. X-Sec.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1456 050 | | | | |
| | | | 8 035 | 1448 015 | | |
| | 11 800 | 1459 815 | | | | |
| | | | 3 310 | 1456 505 | 1x2 @ [illegible] MARQUART | |
| | 0 520 | 1457 025 | | | | |
| | | | 11 510 | 1445 515 | | |
| | 1 940 | 1447 455 | | | | |
| | | | 11 520 | 1435 935 | | |
| | 0 460 | 1436 395 | | | | |
| | | | 11 230 | 1425 165 | | |
| | 0 715 | 1425 880 | | | | |
| | | | 11 275 | 1414 605 | | |
| | 0 330 | 1414 935 | | | | |
| | | | 10 025 | 1404 910 | | |
| | 1 005 | 1405 915 | | | | |
| | | | 11 160 | 1394 755 | | |
| | 1 550 | 1396 305 | | | | |
| | | | 9 415 | 1386 890 | | |
| | 2 770 | 1389 660 | | | | |
| T.B.M.-1 | | | 6 790 | 1382 870 | T.B.M.-1 — TOP OF C.S. MON. F.B. 1455-42-43 F.B. 2652-192 | |
| | 2 125 | 1384 995 | | | | |

COUNTY SURVEYOR T4N R16W R.O.S.F. S.F. 6 19 30 R.E.329

Profile Notes Red. ____ Plotted ____ Job No. 0075.99 Division No. ____

No. ____ Date ____ Date ____ Survey of OAKBLUFF ROAD

X-Sec. Notes Chkd. ____ Checked ____ Survey by J.P. MENUE Notes J.P.M. Date 1-16-62

No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2652 PG. 225

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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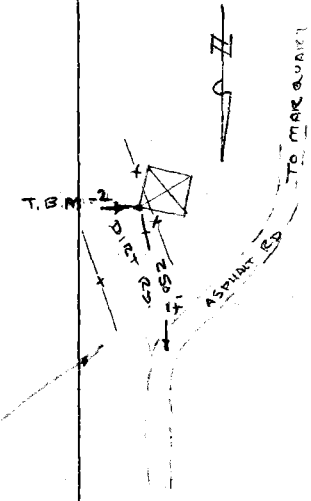
**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1384 995 | | | |
| | | | 8 705 | 1376 290 | |
| | 1 010 | 1377 300 | | | |
| | | | 9 875 | 1367 425 | |
| | 1 200 | 1368 625 | | | |
| | | | 11 820 | 1356 805 | |
| | 1 080 | 1357 885 | | | |
| | | | 9 065 | 1348 820 | |
| | 0 950 | 1349 770 | | | |
| | | | 9 055 | 1340 715 | |
| | 1 085 | 1341 800 | | | |
| | | | 8 730 | 1333 070 | |
| | 0 945 | 1334 015 | | | |
| | | | 9 735 | 1324 280 | |
| | 1 510 | 1325 790 | | | |
| (FD) T.B.M.-2 | | | 6 620 | 1319 170 | T.B.M.-2 |
| | 1 100 | 1320 270 | | | |
| | | | 8 470 | 1311 800 | |
| | 3 415 | 1315 215 | | | |
| | | | 10 520 | 1304 695 | |
| | 8 095 | 1312 790 | | | |




APPROX. 0.35 mi. SO. ON ROAD TO MARQUARDT PLANT FROM SOLEDAD CN. RD.
L.A. W. & P. HI. LINE TOWER NO. 241-6
250'± SO. OF INT. OF DIRT ROAD & ASPHALT RD. - DIRT ROAD IN CENTER OF HI-LINE TOWERS
FD. CUT SPK. ON MOST EASTERLY FOOTING FOR TOWER.

F. B. 2652 PG. 226 Job No. 0075.99 Division No. Notes Red. Plotted Profile
Survey of OAKBLUFF ROAD Date Date No. X-Sec.
Survey by J.P. MENNE Notes J.P.M. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1312 790 | | | |
| | | | 11 980 | 1300 810 | |
| | 0 220 | 1301 030 | | | |
| | | | 11 955 | 1289 075 | |
| | 0 855 | 1289 930 | | | |
| | | | 8 385 | 1281 545 | F.H. |
| | 0 330 | 1281 875 | | | |
| | | | 6 400 | 1275 475 | |
| (FD.) B.M. U.S. 988 | 1 885 | 1277 360 | | | |
| | | | 6 995 | 1270 365 | B.M. U.S. 988 — U.S. FOREST RESERVE BOUNDARY POST 157 (S.B. RES.) ON SOUTH SIDE OF BOTTOM OF SOLEDAD CANYON, NEAR RAILROAD CROSSING; STANDARD L.A.A. PIPE No. 125, MARKED WITH WHITE FLAG. — ELEV. 1928 = 1269.483 |
| | 5 415 | 1275 780 | | | |
| | | | 2 240 | 1273 540 | |
| | 6 055 | 1279 595 | | | |
| | | | 3 600 | 1275 995 | |
| | 6 410 | 1282 405 | | | |
| | | | 2 775 | 1279 630 | |
| | 7 040 | 1286 670 | | | |
| | | | 2 950 | 1283 720 | |
| | 7 275 | 1290 995 | | | |
| | | | 4 655 | 1286 340 | INT. OF SOLEDAD CN. RD. & SURVIVAL AVE. SO SIDE RD. |
| | 6 975 | 1293 315 | | | |

AT INTERSECTION OF SOLEDAD CN. RD & MARQUARDT RD. - SOUTH EAST COR. NORTH OF R.R. TRACKS

See precise level line #201

FD. ENGINEER COUNTY B.M. 201-1/16 1961 R.E. 5869

Profile Notes Red. Plotted Job No. 0075.99 Division No.
No. Date Date Survey of OAKBURN ROAD F. B. 7652 Pg. 27
X-Sec. Notes Chkd. Checked Survey by J. PIMENTEL Notes J.R.M. Date 1-16-67
No. Date Date Map No. Indexed H. E. OIL Date

76L288 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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F. B. 2652 Pg. 228 | Job No. 0075.99 | Division No. | Notes Red | Plotted | Profile
Survey of OAKBLUFF ROAD | Date | Date | No.
Survey by J.P. MENNE J.R.M. | Notes Chkd. | Checked | X-Sec.
Indexed H. E. O'N. | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | 1293 315 | | | |
| B.m. U.S. 2235 | | | 1 130 | 1292 185 | Z-52 — AT HONBY ACROSS THE HIGHWAY FROM THE S.P.R.R. TRACK IN THE W. WALL OF THE GREEN OAKS GARAGE, 3 FT. N. OF S.W. COR. AND 4 FT. ABOVE THE GROUND — A STD. DISK STAMPED "Z-52-1926" 1932 ADJ. ELEV. = 1292.268 |
| | BENCH CIRCUIT BETWEEN B.m. U.S. 2104 & B.m. O.B. 100 | | | | |
| | NOTE — DID NOT HAVE INFO. ON B.m. U.S. 2104 WHEN LEVELS WERE STARTED ON PAGE 209 | | | | |
| (FD) B.m. U.S. 2104 | 8 090 | 1408 651 | | 1400 561 | U.S. 2104 - U.S.C. & G.S. A-53 — ABOUT 6 mi EAST OF SANGUS, LOS ANGELES CO., ON THE SO. PAC. R.R., AT A ROAD CROSSING, 165' WEST OF CULVERT NO. 444-C, 40' SO. OF A WINDMILL, 40' NO. OF ℄ OF TRACK A STD DISK STAMPED A-53-1926 — 1932 ADJ. EL. = 1400.561 |
| (FD) B.m. O.B. 100 | | | 0 580 | 1408 071 | — B.m. O.B. 100 — "P" LINE PLUS 10+50.00 ℄ 152.35' R — FD. C.E. BUTTON MON. UP 6" F.B. 2652-179 — LOCATION F.B. 2652-210 — ELEV. = 1407.960 |
| | 0 540 | 1408 611 | | | |
| (FD) B.m. U.S. 2104 | | | 8 050 | 1400 561 | — U.S. 2104 — DESCRIPTION ABOVE |

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 0302.01 Tape 94 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 1- -62
Indexed H. E. OTT FEB 15 '62

F.B. 2652 Pg. 229

NORTH LINE
OF
SECTION 30
T 4 N
R 15 W

REF
C.S.B. 618

J.P. MENNE
E.J. VOGE
V. HUCKABY
L.C. LOVE
R. GILFOY

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900 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57

TO BOTTOM OF PG. 231

F.B. 2652 PG. 230

T-58 = -0.05

267.42 @ 14°-59 = 258.33 ✓

267.57 @ 15°-06 = 258.33 ✓

C-3 7+60.81
SET 1" I.P. & C.E. TAG UP 2"
(WIGGLE PT.)

SEC. 30

258.82

54.25
260.74 T-56 = -0.09
184.63
499.62 ✓ = 499.53 ✓
SEC. 19
T4N
R15W

C-2 5+02.53
SET 1X2 & N (FLUSH)

SEC. LINE

499.53

92-02-50 (1)
08-11-40 (4)
192-17-10 ✓ (6)
92-02-53 (A)

89-29-10 (1)
357-57-00 (4)
176-55-20 ✓ (6)
89-29-13 (A)

92°-02'-53"

89°-29'-13"

0.11 CALC.

C-1 (E)
0+03.00
SET 1X2 & N
(FLUSH)
BY INT.

3.00

90°

3' OFFSET LINE
3383.61
TO P-10-C
1" I.P.

TO CENTER OF PG. 191

0+00 (E)

E'LY LINE OF RANCHO SAN FRANCISCO

3093.81

TO A-7
ON GOLDEN VALLEY ℄ & RANCH LINE

F.B. 2908
14-15-16

SURVEYOR
COUNTY
R.O.S.F.
R.O.S.F.
S.F.G.
19
3.0
RE329

FB 1455-19

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE | F.B. 2652 PG. 231 |
| Map No. | JN 0302.01 Tape 94 Std 84 °F | |
| Office Work | Surveyed by J.P. MENNE | |
| Checked | Notes J.P.M. Date 1-19-62 | |
| Date | Indexed H. E. OTT | |

TO Bottom of PG. 232

47.45 ✓
297.16 ✓
344.61 ✓

T: 58° = -0.01
49.33 @ 15°-50 = 47-46 ✓
49.50 @ 16°-30' = 47.46 ✓

T-54 = -0.06
299.60 @ 7°-04 = 297.22 ✓
299.60 @ 7°-13 = 297.23 ✓

SEC. 19
T 4 N
R 15 W

T-58 = -0.01
62.38 @ 9°-59' = 61.44 ✓
62.26 @ 9°-18' = 61.44 ✓

T-60° = -0.04
266.16 @ LEV. = 266.12 ✓

T-56 = -0.01
80.75 @ 13°-16' = 78.59 ✓
80.59 @ 12°-45' = 78.60 ✓

266.12 ✓
78.58 ✓
344.70 ✓

C-6 15+11.55
SET 1X2 & N (FLUSH)
TOP RIDGE

SEC. 30

344.61

13.46

FD 1" I.P. & WOOD PLUG & N UP 6"
PER C.S.B. 618

SEC. LINE

10.56

C-5 11+66.94
SET 1X2 & N (FLUSH)

61.43

C-4 11+05.51
SET 1X2 & N (FLUSH)
TOP RIDGE

344.70

C-3 7+60.81
SET 1" I.P. & CETAG.

TO TOP PG. 230

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247

TO BOTTOM OF PG. 233

F.B. 2652 PG. 232

2-14-62

COUNTY ENGINEER
T 4 N
SEC 19
SEC 30
1/4 COR
R.E. 5869

SET C.E. MON. 1/4 COR
ON SIDE HILL
T-50° = -0.03

153.06 @ 19-01 = 144.77

153.36 @ 19-20 = 144.71

SEARCHED FOR COR. NEAR STA. 25+21
25+99 & 2680 - NOTHING FOUND - SET
C.E. MON. BY PROPORTION PER GOVT.
NOTES. C.S. 9046 - PG. 37

T-48 = -0.04

163.00 @ 10°-28' = 160.29

162.75 @ 10°-00 = 160.28

160.24

251.41

411.65

T-48 = -0.06

251.56 @ 1°-31 = 251.47

SEC. 19

T-42 = -0.07

242.91 @ 1°-20 = 242.84

LEV. T-54° = -0.06

296.70

23.70

320.40

C-10 26+30.99

SET 1X2 & N (FLUSH)

TOP SPOR

31.93

25+99.06

TO SET MON.

T-56 = -0.01

36.74 @ 29°-37' = 31.94

36.38 @ 28°-32 = 31.94

T-56 = -0.02

116.99 @ 15°-26' = 112.77

117.00 @ 15°-34' = 112.77

144.68

112.75

C-9 24+86.31

SET 1X2 & N (FLUSH)

411.65

SEC. LINE

SEC. 30

T 4 N

R 15 W

C-8 20+74.66

SET 1X2 & N (FLUSH)

242.77

C-7 18+31.89

SET 1X2 & N (FLUSH)

320.34

C-6 15+11.55

SET 1X2 & N (FLUSH)

TO TOP OF PG. 231

W.S. 62-B-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of [illegible] |
| Map No. | JN 0302 [illegible] Tape 94 Std 84 °F |
| Office Work | Surveyed by J. P. MENNE |
| Checked | Notes J. P. M. Date 1-24-62 |
| Date | Indexed H. E. OTT |

F.B. 2652 Pg. 233

TO BOTTOM OF PG. 234

T-64 = -0.02

137.10 @ 25-01 = 124.24 ✓

137.37 @ 25-15 = 124.24 ✓

C-13 34+37.47

SET 1" I.P. & C.E. TAG (FLUSH)

(WIGGLE POINT)

124.22 ✓

200.78 ✓

325.00 ✓

T-64 = -0.03

200.81 @ LEV. = 200.78 ✓

SEC. 30

SEC. LINE 325.00

SEC. 19

T-4 N

R 15 W

30.42

FD 1½ I.P. [illegible]

13.21

C-12 31+12.47

SET 1X2 & N (FLUSH)

T-62 = -0.03

183.59 @ 8-12 = 181.71 ✓

183.35 @ 7-39 = 181.72 ✓

181.68 ✓

149.58 ✓

331.26 ✓

T-60 = -0.02

151.96 @ 10-07 = 149.60 ✓

151.77 @ 9-41 = 149.61 ✓

C-11 27+81.21

SET 1X2 & N (FLUSH)

T-50 = -0.03

150.25 @ LEV. = 150.22 ✓

150.22

C-10 26+30.99

SET 1X2 & N.

TO TOP OF PG. 232

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-

TO BOTTOM OF PG. 235

F.B. 2652 PG. 234

C-16 44+63.14
SET 1X2 & N. (FLUSH)
SIDE HILL

69.24

T-68 = -0.01
71.46 @ 14°-17' = 69.25 ✓
71.59 @ 14°-40' = 69.26 ✓

T-64 = -0.01
94.93 @ 6°-39 = 94.29 ✓
95.00 @ 7°-01 = 94.29 ✓

C-15 43+93.90
SET 1" I.P. & C.E. TAG
TOP RIDGE
(WIGGLE PT.)

94.28 ✓
222.07 ✓
230.76 ✓
547.11 ✓

T-64 = -0.03
224.34 @ 8-05 = 222.11 ✓
224.39 @ 8°-12' = 222.10 ✓

SEC. LINE

SEC. 30
T 4N
R 15W

T-64 = -0.03
67.29 @ LEV.
163.50 @ LEV.

67.29
163.50
230.79
- .03
230.76 ✓

547.11 ✓

18°-44-00 ①
37°-28-00 ②

SEC. 19

FD. 1"
I.P. & WOOD
PLUG & N
UP 12"

18°-44'
110.65 ✓

T-62 = -0.02
110.67 @ LEV. = 110.65 ✓

C-14 38+46.79
SET 1X2 & N (FLUSH)

T-58 = -0.03
150.46 @ LEV. =

150.43 ✓
258.89 ✓
409.32 ✓

409.32 ✓

T-58 = -0.05
269.83 @ 16°-20' = 258.94 ✓
269.77 @ 16°-17 = 258.95 ✓

C-13 34+37.47
1" I.P. & C.E. TAG

TO TOP OF PG 233

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 0302.01 Tape 94 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 1-25-62
Indexed H. E. OTT

F. B. 2652 PG. 235

TO BOTTOM OF PG. 236

180.21
10.94
27.97 FD. 2" I.P. NO. POINT UP 10" PER C.S.B. 618

SEC. 19
T 4 N
R 15 W

C-18 51+40.38
SET 1/2" & N (FLUSH)

T = 70° = -0.02
202.95 @ 10-11 = 199.75 ✓
203.39 @ 10-52 = 199.74 ✓
199.72 ✓
295.11 ✓
494.83 ✓

494.83 ✓
SEC. LINE
SEC. 30
℄ MAIN CANYON

T = 74° = -0.02
299.15 @ 9°-25' = 295.12 ✓
299.33 @ 9°-36' = 295.14 ✓

49+40 ±

C-17 46+45.56

4.90
182.42 ✓
1.60
FD. 3/4" I.P. WOOD PLUG & TACK UP 6" PER C.S.B. 618

T = 74° = -0.01
197.35 @ 22°-25 = 182.44 ✓
197.24 @ 22°-21 = 182.42 ✓

C-16 44+63.14
1/2" & N.

TO TOP OF PG. 234

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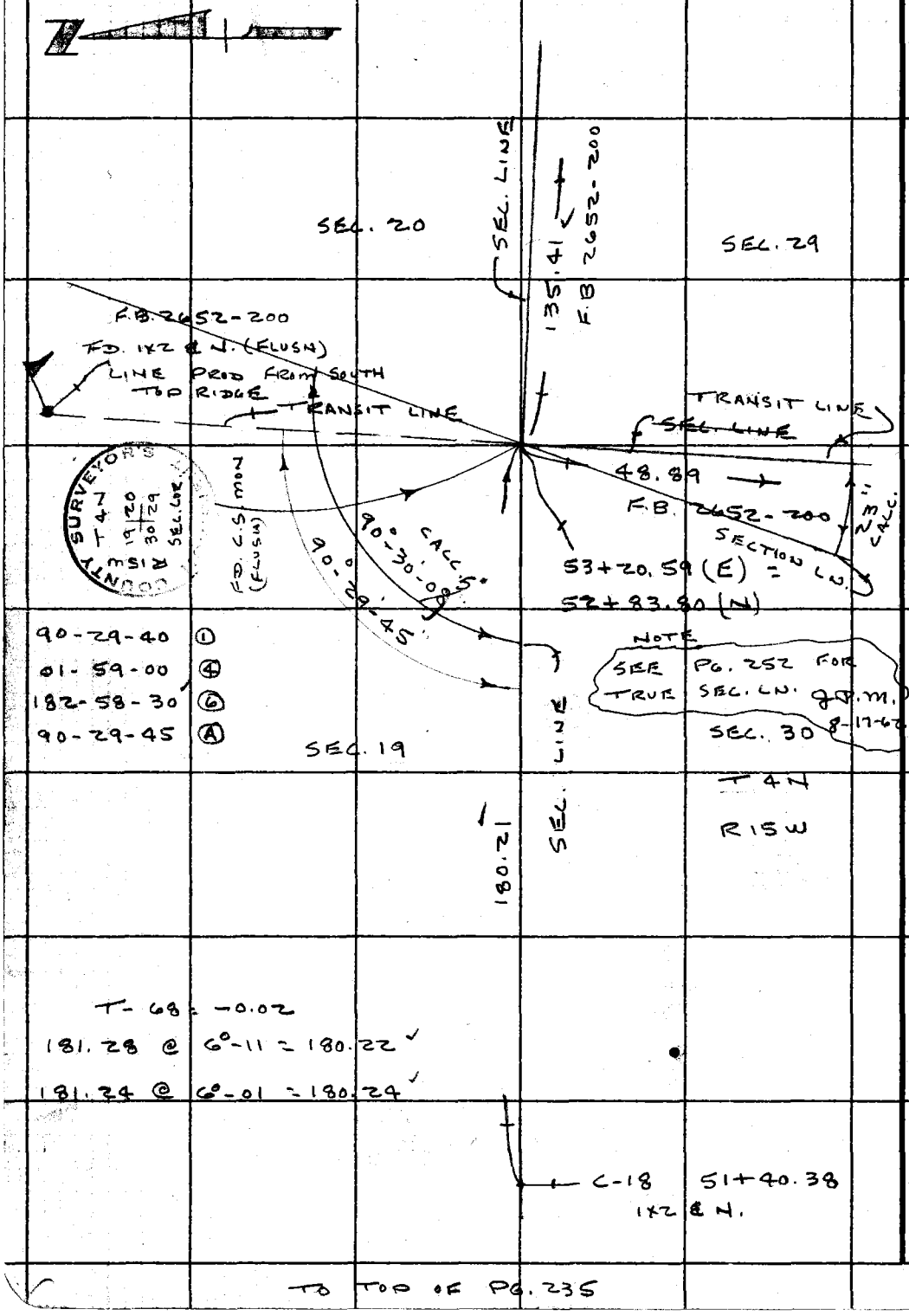
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2652 PG. 236





U.S. 62-B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of OAKBLUFF ROAD |
| Map No. | JN 0075.99 Tape Std °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes J.P.M. Date 2-2-62 |
| Date | Inked FEB 1 5 '62 H. E. OTT |

F. B. 2652 PG. 237

GEODETIC

TIES

TO

OAKBLUFF ROAD J.N. 0075.99

GOLDEN VALLEY ROAD J.N. 0095.40

J.P. MENNE

W.J. VOGE

V. HUCKABY

R. GILLEON

L.C. LOVE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

F.B. 2652 PG 238

P.G. 239

G.V.O.B.
FD. 1X2 &
(N)

P.G. 242

(FD.)
RODEO
U.S.G.S. MON.
BRONZE TABLET
CEMENTED IN
EMBEDDED BUILDER

P.G. 240

P-7
F.B. 2652-186
1" I.P. & C.E. TAG.

P.G. 241

(FD.)
PLACERITA
U.S.G.S. MON.
BRONZE TABLET

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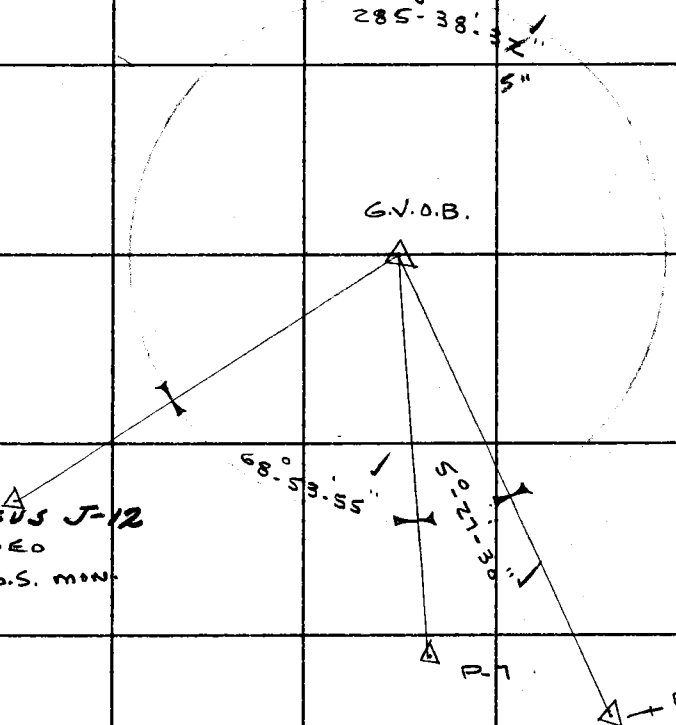
| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of OAKBLUFF ROAD |
| Map No. | JN 0075.99 Tape Std °F |
| Office Work | Surveyed by J. D. MENNE |
| Checked | Notes J.D.M. Date 2-2-62 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 239

△ - STA. G.V.O.B.

FD. 1/2 & N. - USED FOR AUX. & PT.




| | | |
|---|---|---|
| 5-27-30 ① | | |
| 21-50-00 ④ | 68-53-50 ① | 285-38-30 ① |
| 32-45-00 ⑥ | 275-35-40 ④ | 62-34-10 ④ |
| 5-27-30 Ⓐ | 53-23-30 ⑥ | 273-51-10 ⑥ |
| | 68-53-55 Ⓐ | 285-38-32 Ⓐ |

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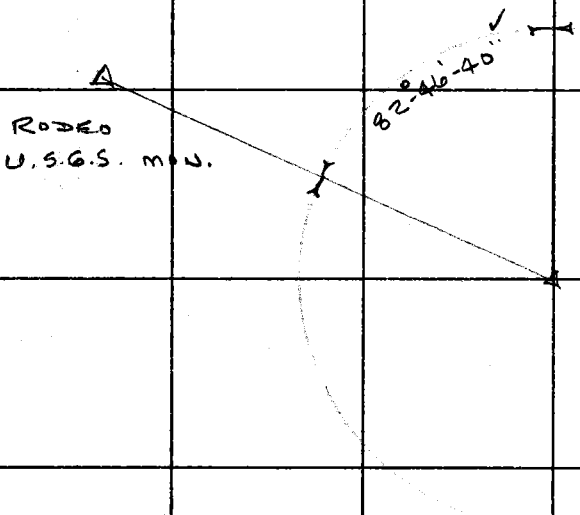
76F3095 CE # 310 3-61

F.B. 2652 PG. 240

△ STA. P-7 ON OAKCLIFF ROAD
F.B. 2652-186
1" I.P. & C.E. TAG.

△ G.V.O.B.




| | |
|---|---|
| 82-46-40 (1) | 277-13-10 (1) |
| 331-06-40 (4) | 28-52-50 (4) |
| 136-40-00 ✓ (6) | 223-19-30 ✓ (6) |
| 82-46-40 (A) | 277-13-15 (A) |

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of OAKBLUFF ROAD |
| Map No. | JN 00759 Tape Std °F |
| Office Work | Surveyed by J.P. MENNE |
| Checked | Notes GILFOY & J.P.M Date 2-2-62 |
| Date | Indexed H. E. OTT |

F. B. 2652 PG. 241

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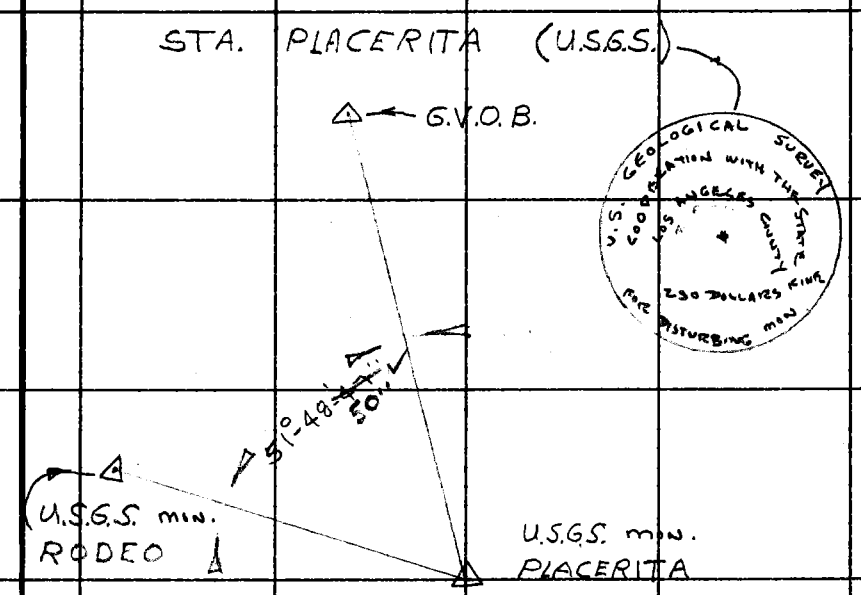



| | |
|---|---|
| 51-48-50 ① | 308-11-20 ① |
| 207-15-00 ④ | 152-45-10 ④ |
| 310-52-40 ⑥ | 49-07-50 ⑥ |
| 51-48-47 Ⓐ | 308-11-18 Ⓐ |

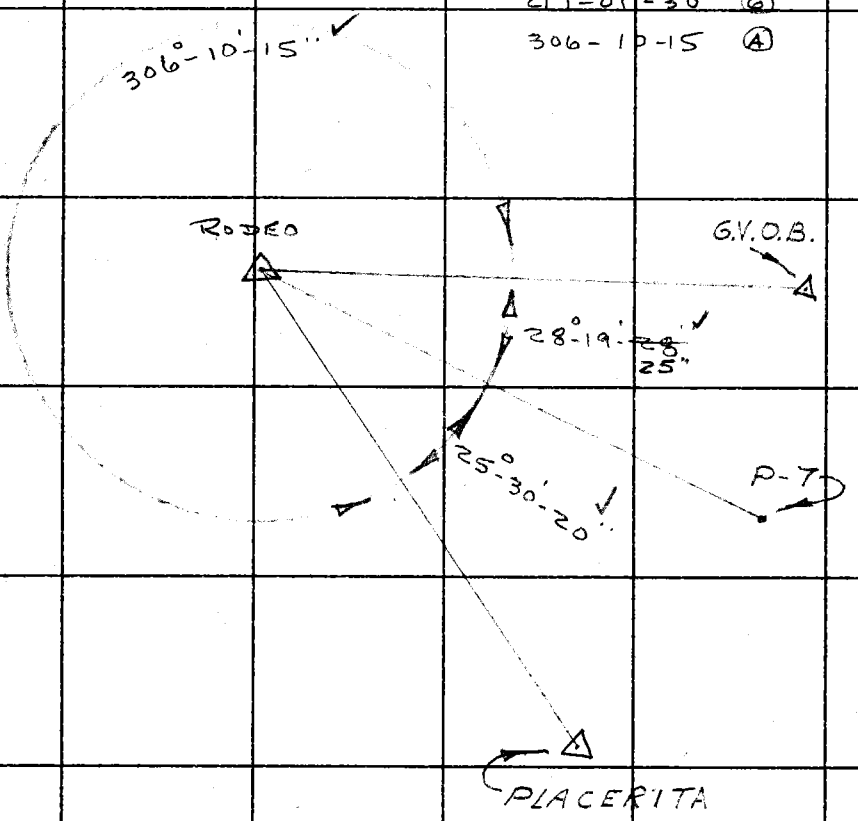
76F309S CE # 310 2-61

F. B. 2652 Pg. 292

# STA. RODEO U.S.G.S. MON.

| | | | |
|---|---|---|---|
| 28-19-30 | ① | 25-30-20 | ① |
| 113-18-00 | ④ | 102-01-20 | ④ |
| 169-56-50 | ⑥ | 153-02-00 | ⑥ |
| 28-19-28 | Ⓐ | 25-30-20 | Ⓐ |

| | |
|---|---|
| 306-10-15 | ① |
| 144-41-00 | ④ |
| 217-01-30 | ⑥ |
| 306-10-15 | Ⓐ |





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| | | | |
|---|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of GOLDEN VALLEY ROAD | F. B. 2652 | PG. 243 |
| Map No. | JN 0095.40 Tape 94 Std 84°F | | |
| Office Work | Surveyed by J.P. MENNE | | |
| Checked | Notes J.P.M. Date 2-6-62 | | |
| Date | Indexed H. E. OTT FEB 15 '62 | | |

# GEODETIC TIE TO GOLDEN VALLEY ROAD

P.I. 2
FD. 1½ & N
F.B. 2908-8

109-02-10 (D)
76-08-20 (A)
294-12-40 (G)
109-02-07 (A)

GV. 12
FD. 1½ & N.
F.B. 2908-9

T = 56° = -0.05
132.32 LEV.
128.40
260.72 ✓

SEC. 19
T 4 N
R 15 W

260.67 ✓

GOLDEN VALLEY ROAD

109° 02' - 07"

SET 1½ & N. (FLUSH)
6+19.01 (E)

619.01

TRANSIT LINE

SET 1½ & N. (FLUSH)
BY INTERSECTION

RODEO
PG. 242

T-58. = -0.06
123.11
117.64
96.47
337.22 ✓ LEV.

T-58. = -0.10
168.96
191.29
258.86
619.11 ✓

337.16 ✓

P.I. 3
FD. 1½ & N.
F.B. 2908-9

To bottom of Pg. 244

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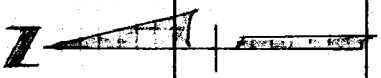
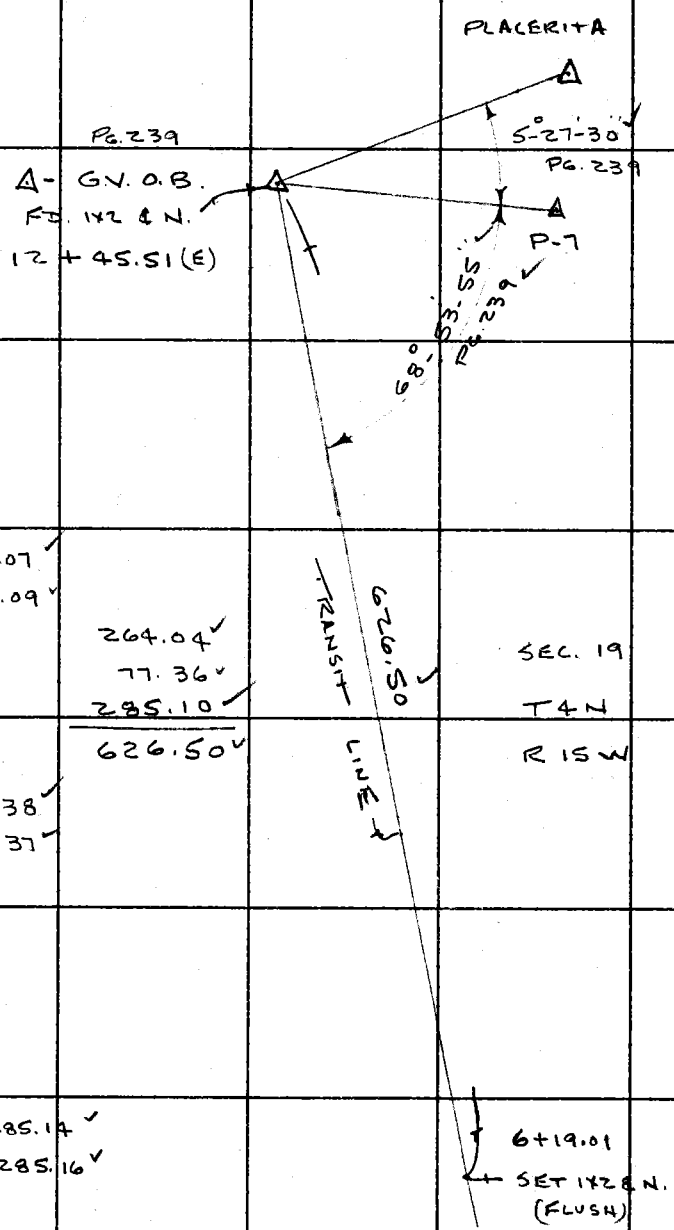
76F3095 CE # 310 3-61

F. B. 2652 PG. 244






T-60 = -0.04

264.83 @ 4-21 = 264.07

265.00 @ 4-45 = 264.09

264.04
77.36
285.10
626.50

T-60 = -0.01

79.43 @ 13-02 = 77.38

79.34 @ 12-47 = 77.37

T-60° = -0.05

298.95 @ 17-29 = 285.14

298.75 @ 17-21 = 285.16

TO RT. OF PG. 243

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 030201 Tape 118 Std 84 °F
Surveyed by J.P.MENNE
Notes J.P.M Date 8-16-62
Indexed E. J. CADY 8/26/62

F. B. 2652 PG. 245

# SECTION LINE CHANGE

BETWEEN

SECTIONS 29 AND 30

T 4 N R 15 W.

NEW INTERSECTION WITH OAKBLUFF & GOLDEN VALLEY ROADS

F.B. 2652 - 183
194 TO 200

F.B. 2908 - 34 - 48

J.P. MENNE
W. VOGE
R. GILFOY

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76F3005 CE # 310 7-61

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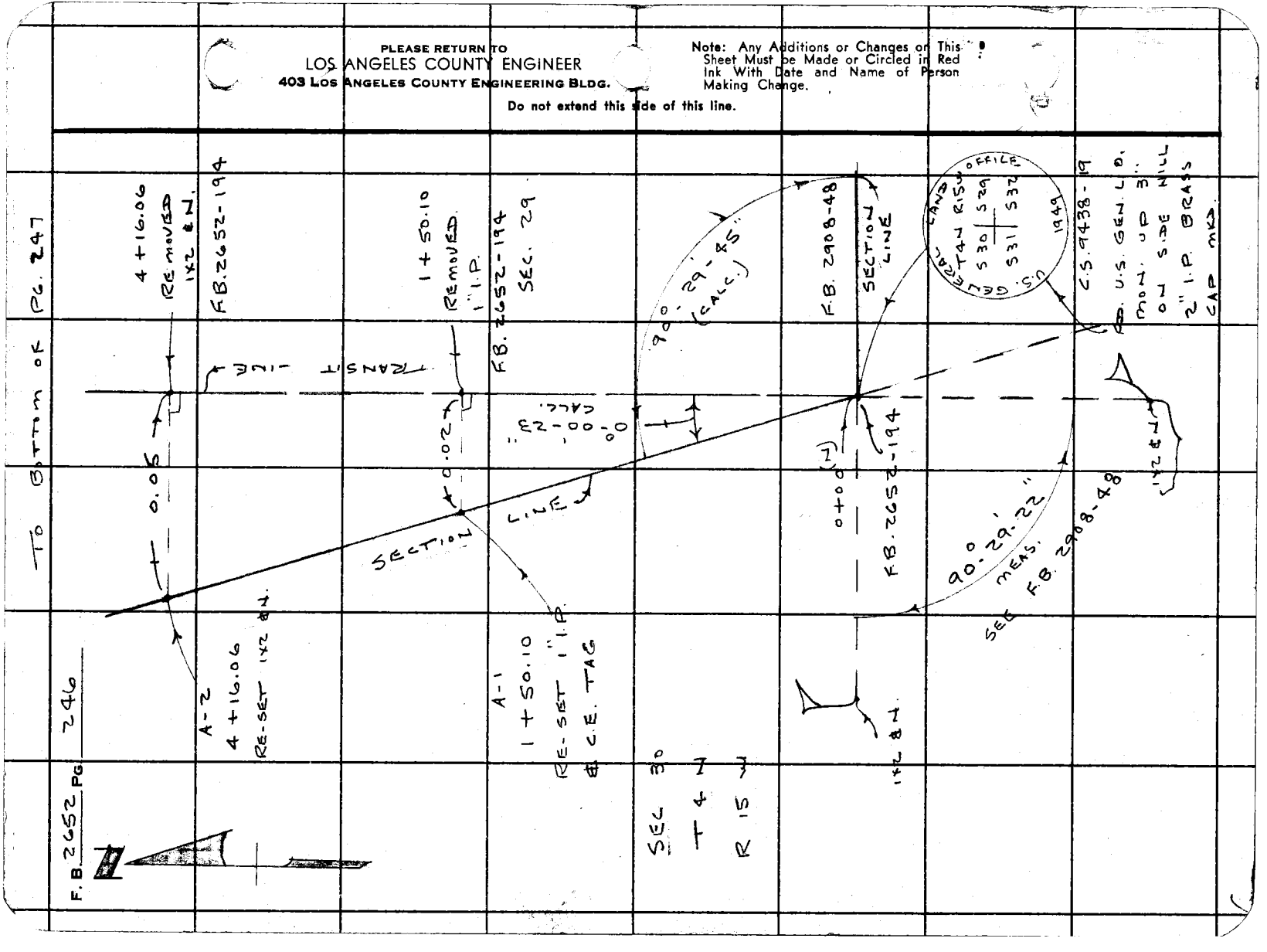
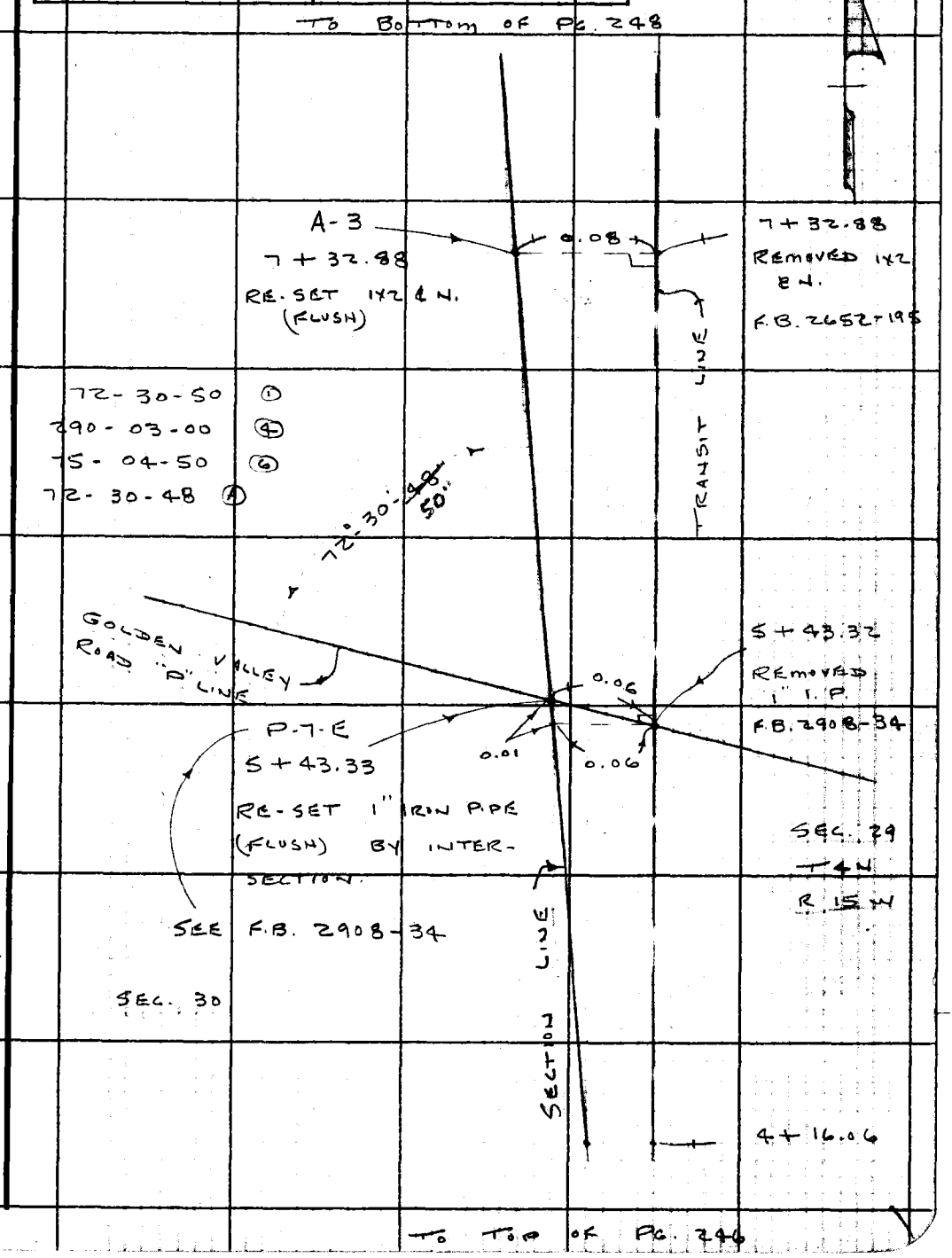


| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE | F. B. 2652 PG. 247 |
| Map No. | JN 0302.01 Tape 118 Std 84 °F | |
| Office Work | Surveyed by J. P. MENNE | |
| Checked | Notes J. P. M Date 8-16-62 | |
| Date | Indexed C. J. GALLI | |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

To Bottom of Pg. 249

F.B. 2652 PG 248

A-8
22+33.92
RE-SET 1x2 & N.
(FLUSH)

0.25

22+33.92
REMOVED
1x2 & N.
F.B. 2652-196

A-7
19+45.64
RE-SET 1x2 & N.
(FLUSH)

0.22

19+45.64
REMOVED
1x2 & N.
F.B. 2652-196

A-6
15+03.33
RE-SET 1x2 & N.
(FLUSH)

0.17

15+03.33
REMOVED
1x2 & N.
F.B. 2652-19[illegible]
SEC. 29

SEC. 30
T 4 N
R 15 W

A-5
13+64.84
RE-SET 1x2 & N.
(FLUSH)

0.15

13+64.84
REMOVED
1x2 & N.
F.B. 2652-195

A-4
10+28.75
RE-SET 1x2 & N.
(FLUSH)

0.12

10+28.75
REMOVED
1x2 & N.
F.B. 2652-195

A-3
7+32.88

0.08

To Top of Pg. 247

SECT. LINE

SECT. LINE

TRANSIT

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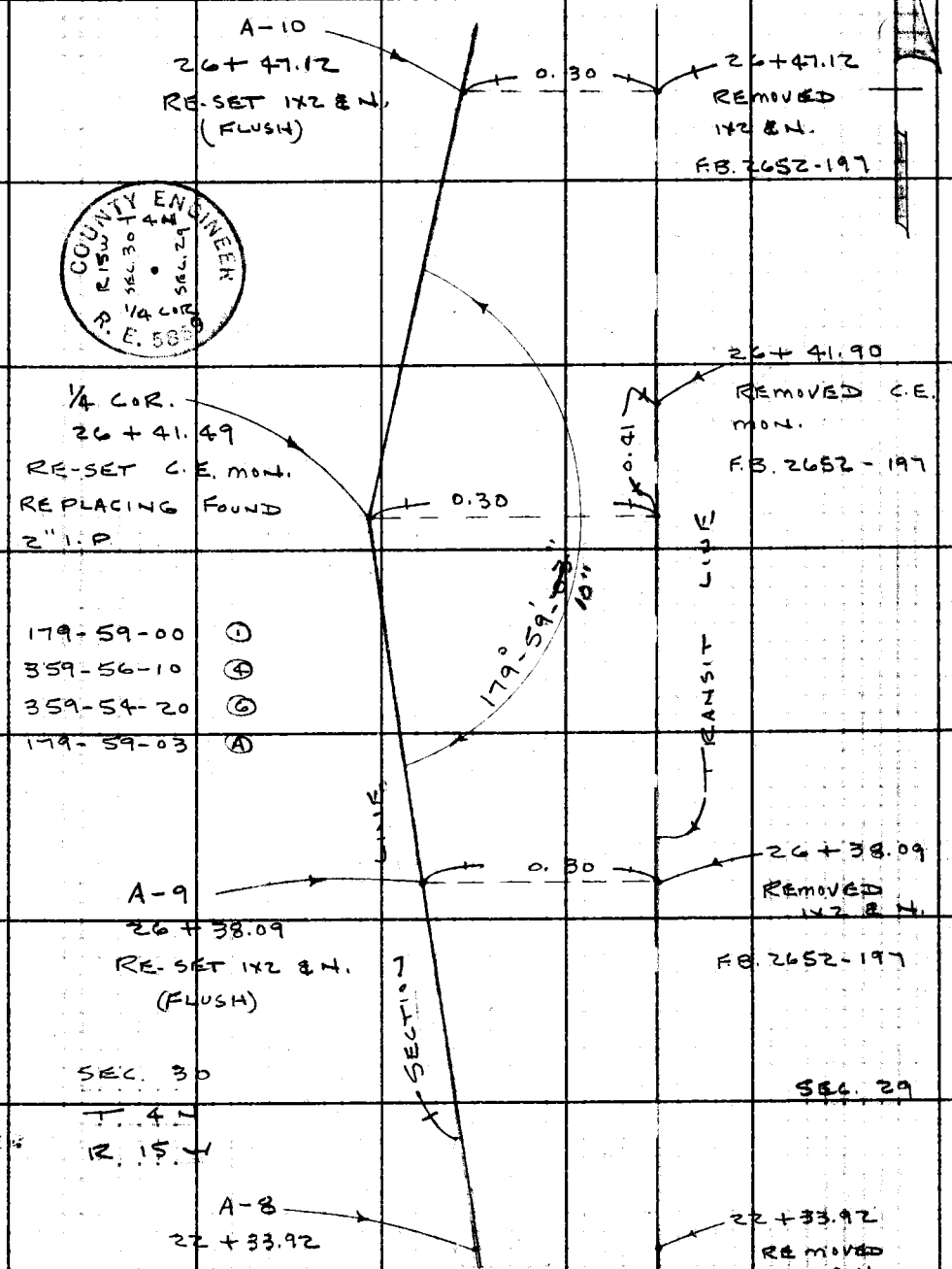
| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE | F. B. 2652 PG. 249 |
| Map No. | JN 030201 Tape 118 Std 84 °F | |
| Office Work | Surveyed by J. P. MENNE | |
| Checked | Notes J. P. M Date 8-17-62 | |
| Date | Indexed C. J. GALLI | |

W.S. 62-B-3

TO BOTTOM OF PG. 250




TO TOP OF PG. 248

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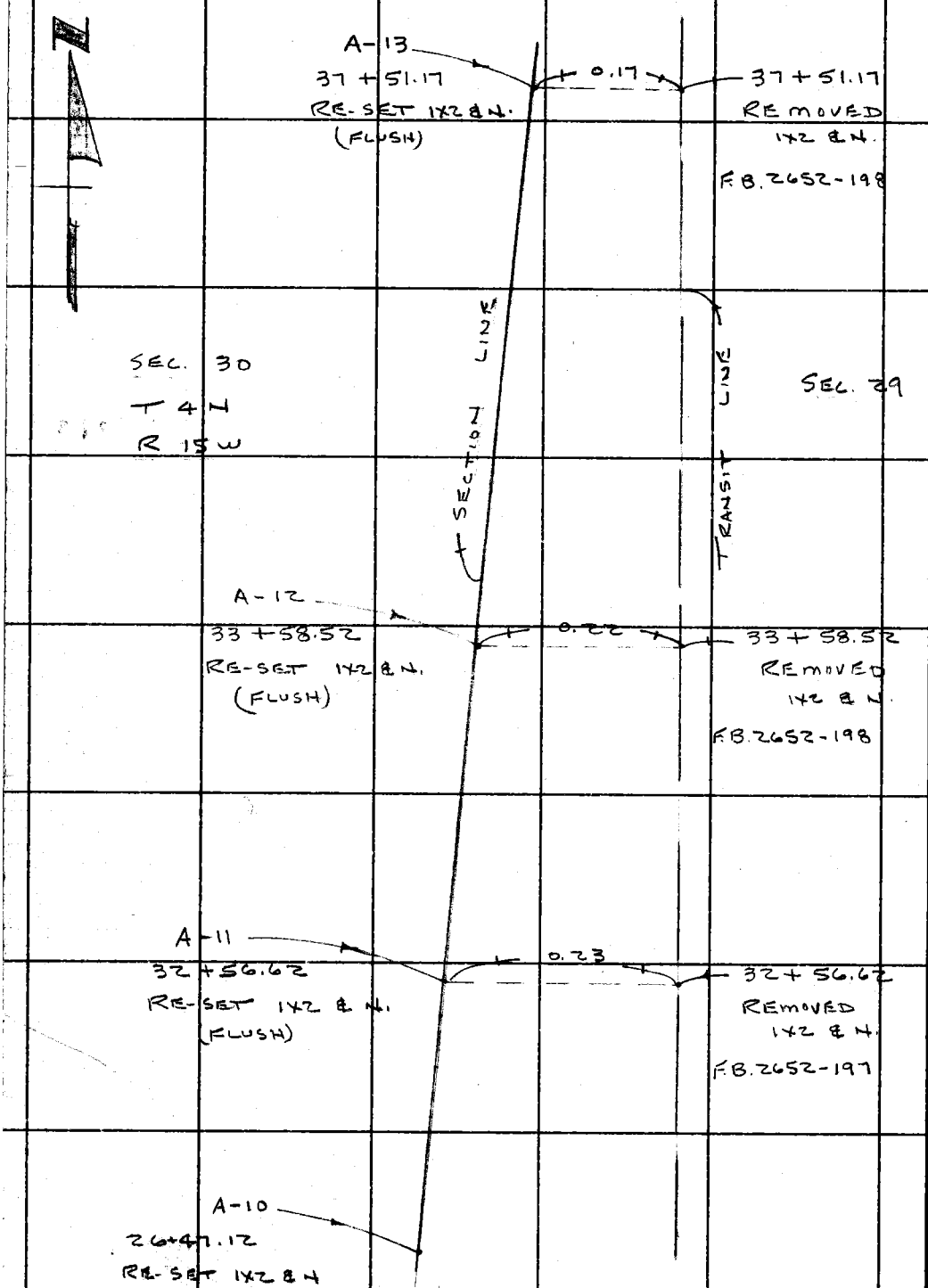
76F309S CE # 310 3-61

TO BOTTOM OF PG. 251

F. B. 2652 PG. 250




TO TOP OF PG. 249

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| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of SECTION LINE |
| Map No. | JN 0302.01 Tape 118 Std 84 °F |
| Office Work | Surveyed by J.P. MENUE |
| Checked | Notes S.P.M. Date 8-17-62 |
| Date | Indexed C. J. GALLI |

F. B. 2652 PG. 251

TO BOTTOM OF PG. 252

A-16
47+77.61
RE-SET 1" I.P. & C.E. TAG (FLUSH)

+0.06

47+77.61
REMOVED 1" I.P.
Pg. 199

SEC. 30
T 4 N
R 15 W

A-15
43+64.41
RE-SET 1X2 & N.
(FLUSH)

+0.10

43+64.41
REMOVED 1X2 & N.
F.B. 2652-199

SEC. 29

P.T.
SEE PG. 183

A-14
40+28.92
RE-SET 1" I.P. & C.E. TAG
(FLUSH)

+0.14

40+28.92
REMOVED 1" I.P.
F.B. 2652-198

P-3-B
39+93.43 (N)
= 63+22.05 (W)
RE-SET 1" I.P. & C.E. TAG. BY INTERSECTION
(FLUSH)

0.11

+0.18

+0.15

P-3-B.
39+93.32 (N)
REMOVED 1" I.P.
63+21.87 (W)
F.B. 2652-183

OAK BLUFF P.U.E. ROAD

54° 55' 10"

P-3-A
SEE PG. 183

54-53-10 ①
219-32-30 ④
329-19-00 ⑥
54-53-10 Ⓐ

A-13
374+57.17
RE-SET 1X2 & N.

TO TOP OF PG. 250

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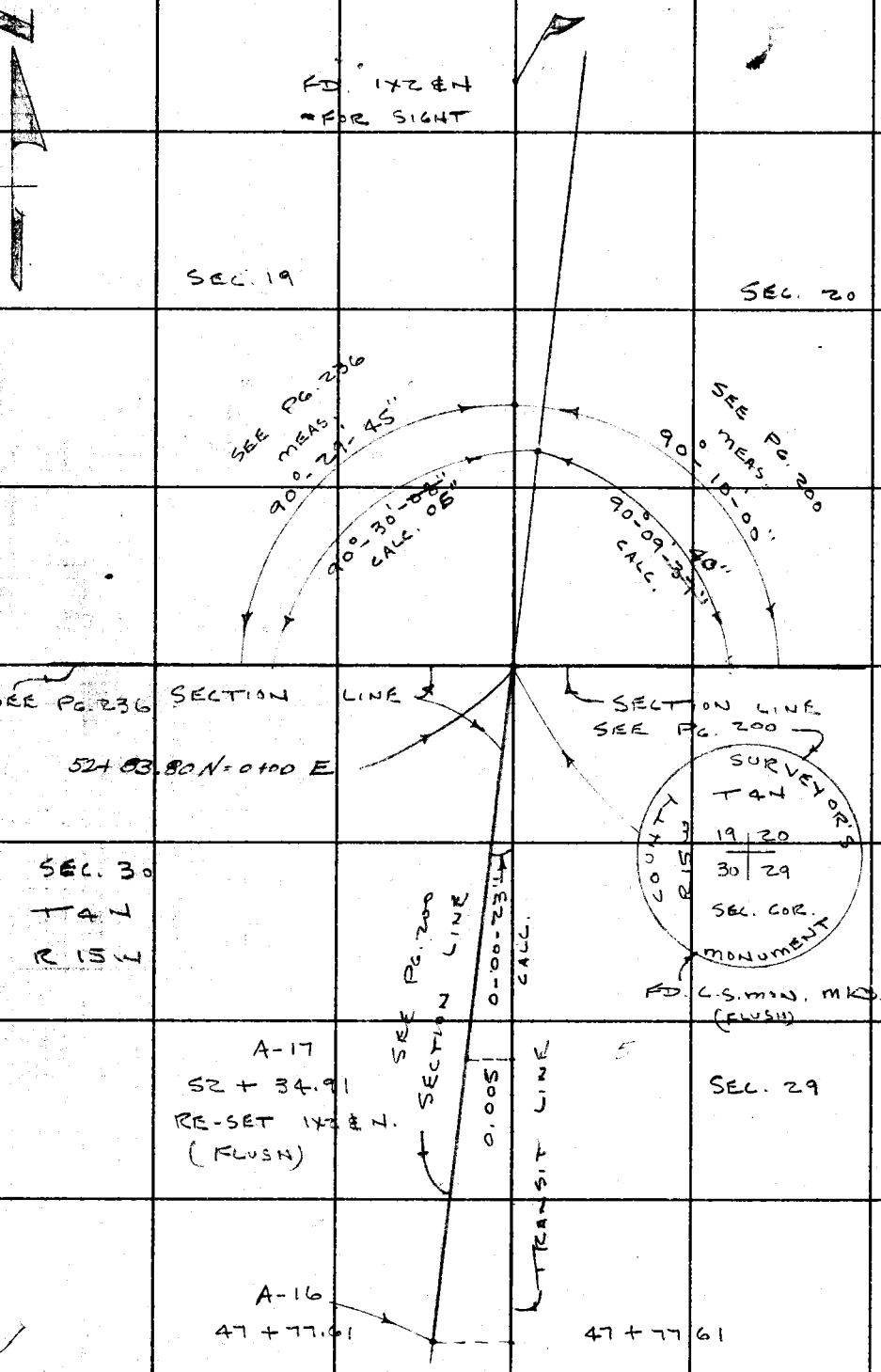
76F3095 CE # 310 1-61

F. B. 2652 PG. 252




TO TOP OF PG. 251

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W.S.67-B-2

| | | |
|---|---|---|
| Notes Ck'd by M. OSHI | Survey of Sec. Lines | F. B. 2652 Pg. 253 |
| Map No. | JN 0302.01 Tape 175 Std 84 °F | |
| Office Work | Surveyed by C. L. Wright | |
| Checked | Notes C. R. Yasui Date 12 Jan 64 | |
| Date | Indexed C. J. GALLI FEB 1 7 '65 | |

SECTION LINES

1/4 CORNER SECTION 28 & 29

T4N - R15 W -

SURFACE TIES

JN. 0302.01

References:
C.S. 8151
L.S. 25-39

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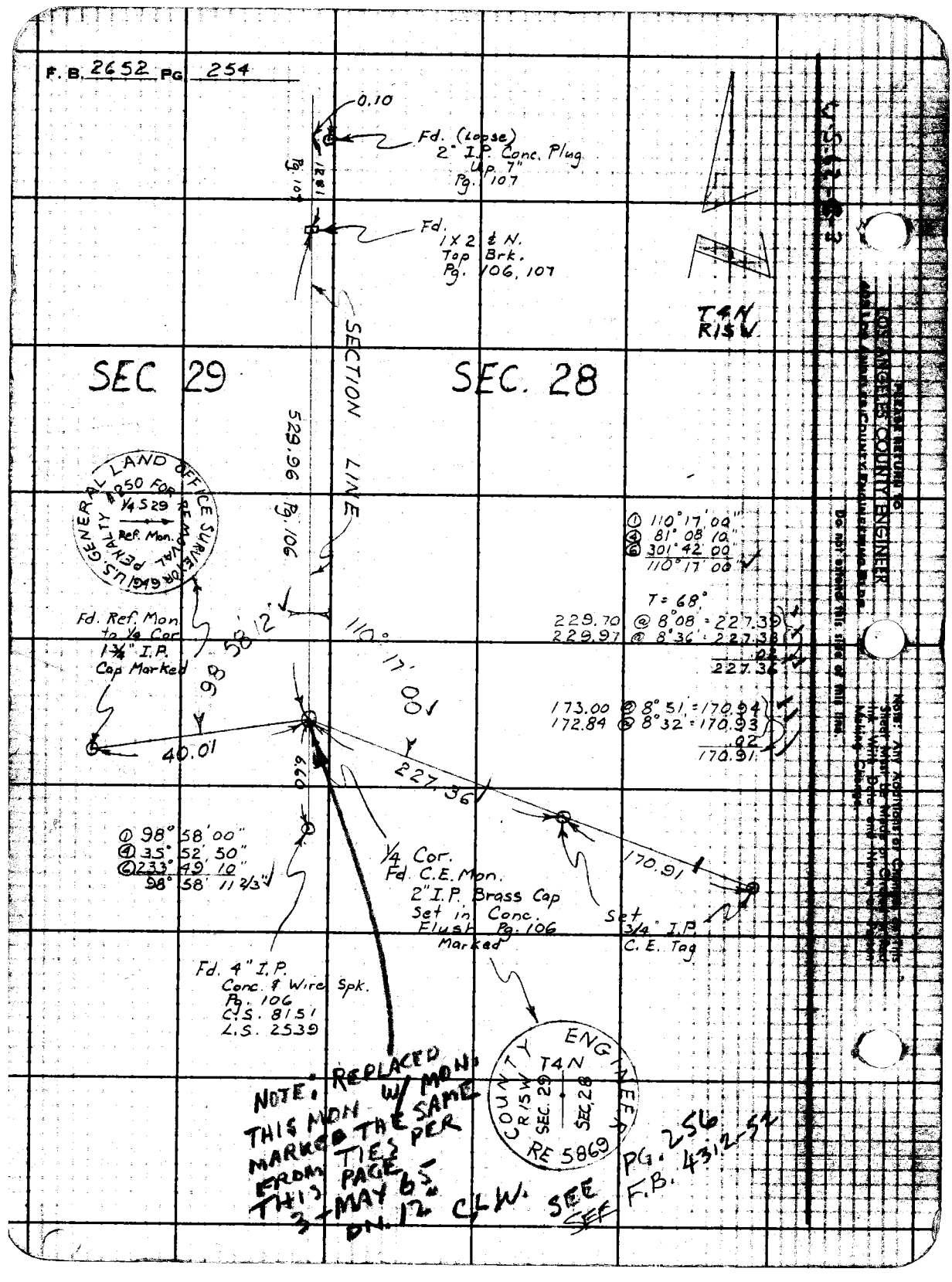
76F3093 CE #310 6-62

F. B. 2652 PG 254



| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of SECTION LINES |
| Map No. | JNO302.01 Tape 175 Std 84 °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C.L.W Date MAY '65 |
| Date | Indexed C. J. GALL 1 3 '66 |

F. B. 2652 PG. 255

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SECTION LINES
T.4.N. R.15W.
SECTIONS 28 & 29
1/4 CORNER -
REPLACEMENT OF,
PER SURFACE TIES
J.N. 0302.01

76F3095 CE #310 663

F. B 2652 PG 256

T4N
R15W

FD. 1x2 & N.
TOP BRK
PG 106, 107, 254

SEC 29 SEC 28

① 110 17 50
④ 81 07 30
110° 16 52½

T-68°
115.23 @ 7-09 = 114.39
115.16 @ 6-35 = 114.40 = 114.39
106.06 @ 5-42 = 105.54
106.01 @ 5-23 = 105.54 = 105.54
LEV 7.45
227.38
02
227.36

110°
16

T-68°
172.82 @ 8-36 = 170.88
172.72 @ 8-24 = 170.87 = 170.88
170.

FD. 2x2 & N.
NO REF.
THIS POINT
WAS RECENTLY
SET BY CONTRACTOR
ENGR. FOR OWN USE
REMOVED SAME

227.36
70.25
170.86
170.91 PG 2[illegible]

FD. 3/4" IP CONC.
PLUG - LA CO.
ENGR TAG & N.
PG 254

53.0

SET L.A. CO. ENGR. MON.
2" I.P. & BRASS CAP IN
CONC. DN. 12"
PER TIES - PG 254

NOTE: THIS
AS SHOW
DOES NO
SIDING
STUCCO
DIMENS
TO THE
FOUNDATION LINE

1 STORY FRAME
DWELLING
(FLAT ROOF)

COUNTY ENGINEER
T4N.
R15W
SEC. 29
SEC. 28
¼ COR.
R.E. 5869

SEE F.B. 4312-52