Notes Ck'd by
Map No.
Office Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2654 Pg.

Job	Description
	LAKEWOOD FIRE STA. SITE #94 J.N. 0802.05
5 Bdry.	Bdry survey-Del Amo Blvd., Palo Verde Ave., Turnergrove Dr. & Hackett Ave.
2 Bdry.	Bdry. movement & tie survey.
B.M.	Bench levels.
	MIRADA HILLS FIRE STA. SITE #49 J.N. 0038.46
Bdry.	Preliminary survey & location of proposed relocation. On Adelfa Dr. west side, at Ashgrove Dr.
B.M.	Bench levels.
3 Topog.& X-Sec.	In site area.
	FIRE STA. SITE NO. 146 0802.74 **(City of Walnut)**
Index	
95-102 Bdry.	Bdry. survey-East of Bookman, betw. San Jose Hills Rd. & Loyalton Dr.

403

F.B. 2654 Pg.

Page	Job	Description
103-104	topo.	Loc. of improvements
105-107	B.M.	Bench levels
109-110	B.M.	Elev's on property corners

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Lakewood

Notes Ck'd by Miller	Survey of Fire Sta Site No 94
Map No. B2718	JN 0303.00 Tape Std. 68 °F
Office Work R. L. GREEN	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 6-60
Date July 1960	Indexed H. E. OTT JUL 7 '60

F. B. 2654 PG. 5

J.N. 0802.05
J.N. 0303.00

L.A. COUNTY CONSOLIDATED FIRE PROTECTION DISTRICT

FIRE STA. SITE No 94- LAKEWOOD

BDRY SURVEY

Party: Sappell
Shoemaker
Lieber
Caro

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76F309S S&E #247 11-58

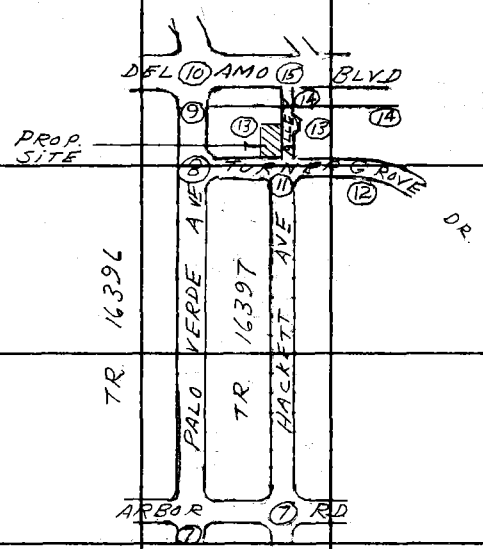
F. B. 2654 PG. 6

J.N. 0892.05

L.A. Co CONSOLIDATED FIRE PROT. DISTRICT

FIRE STATION SITE No 94 - LAKEWOOD

INDEX



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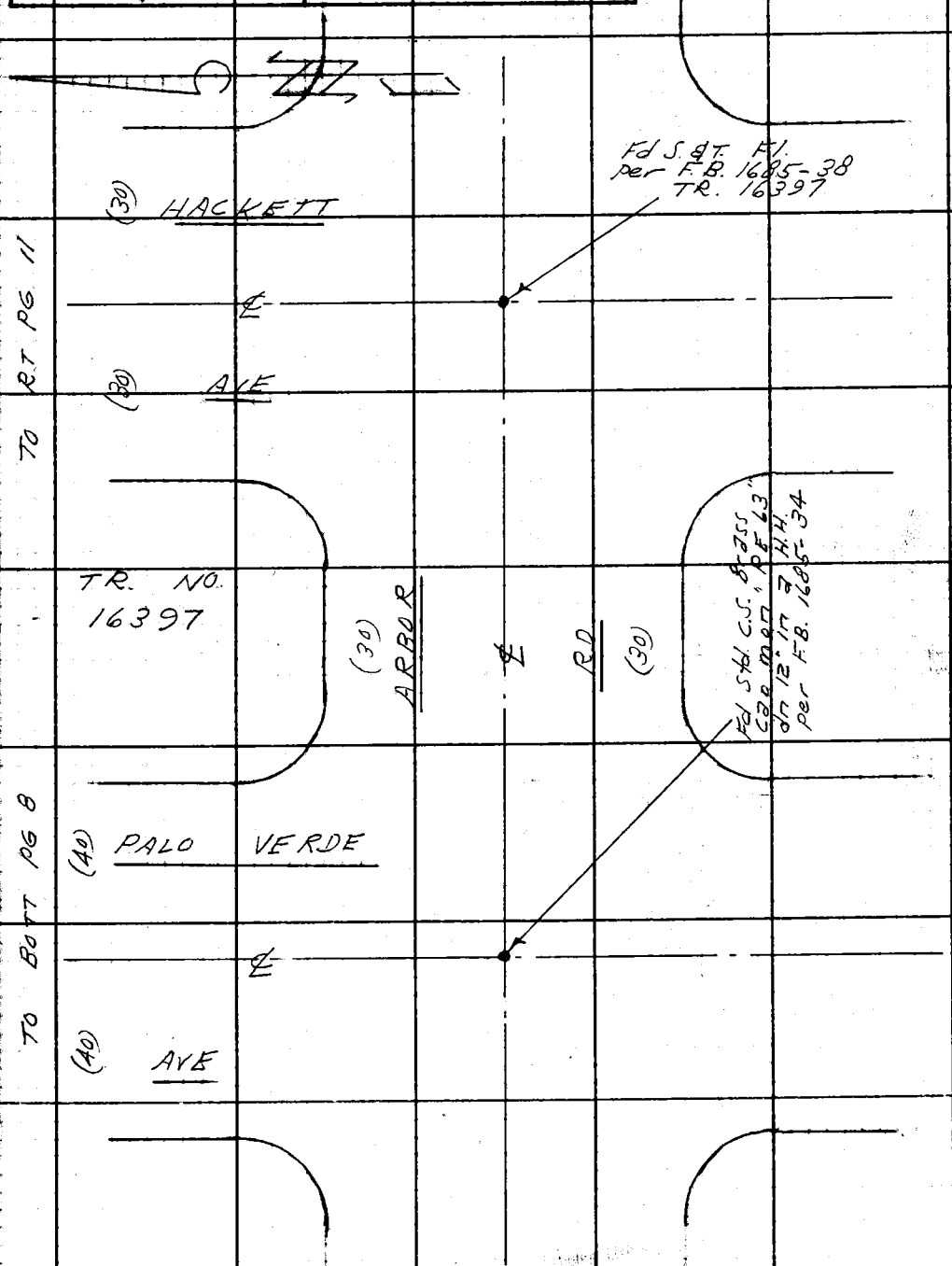
Lakewood

Notes Ck'd by Miller	Survey of Fire Sta Site No 94
Map No. B2718	JN 0303.00 Tape ____ Std ____ °F
Office Work R. L. GREEN	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 6- -60
Date July 1960	Indexed H. E. OTT

F. B. 2654 PG. 7



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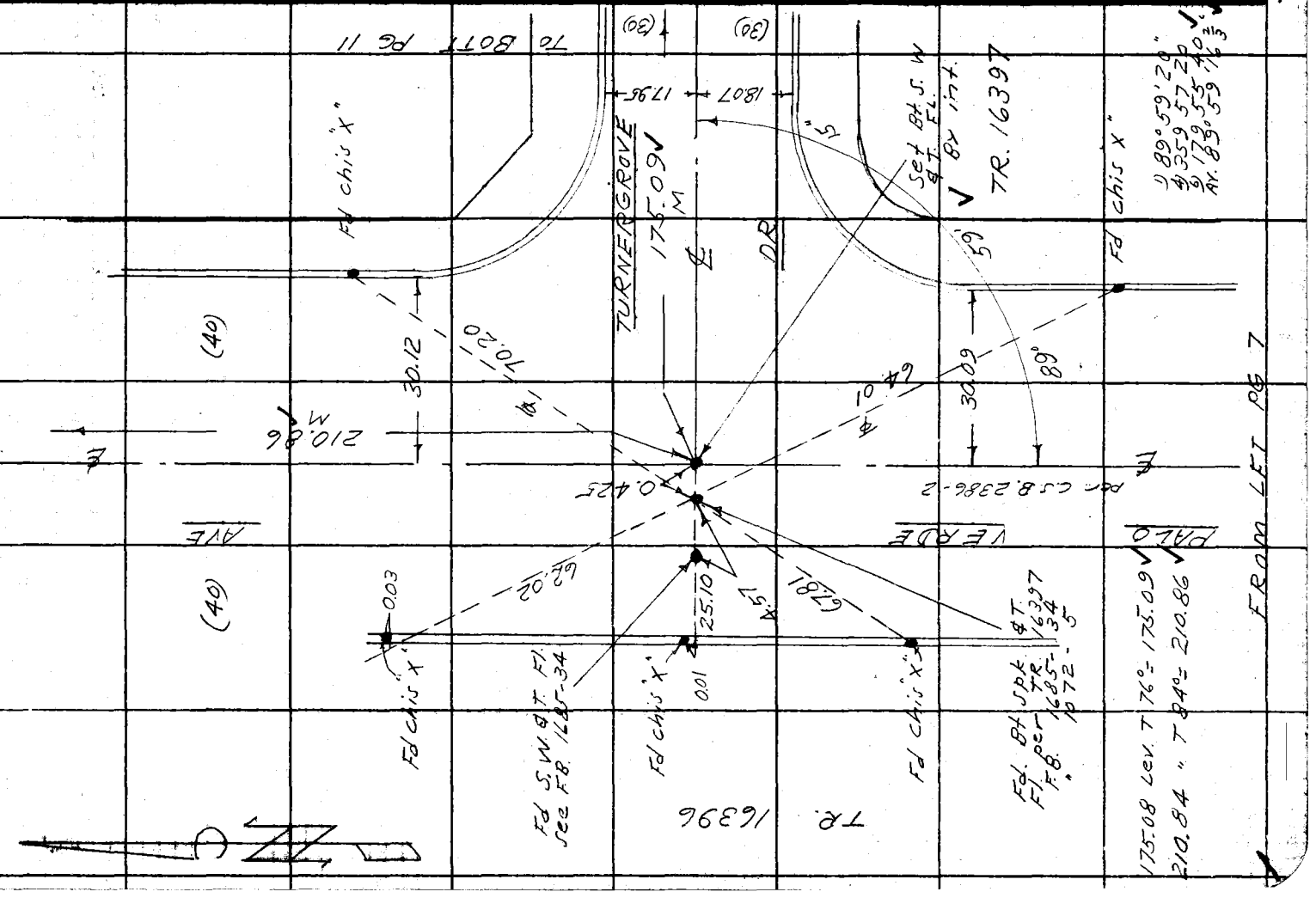
WS 31 B-1



Lakewood

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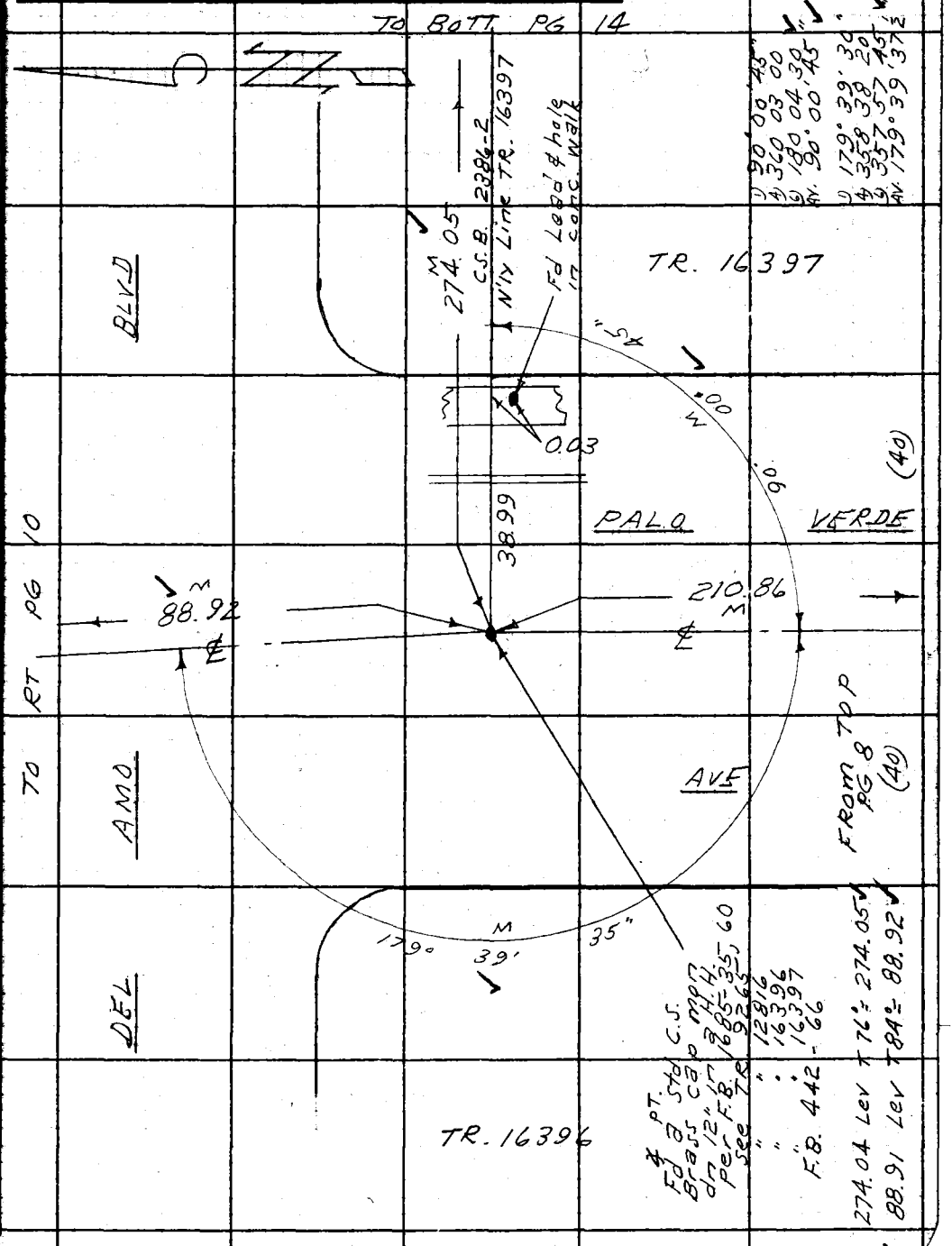
Map No. B2718	JN 0303.00 Tape ____ Std ____ °F
Office Work R. L. GREEN	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 6-60
Date July 1960	Indexed H. E. OTT

F. B. 2654 PG. 9



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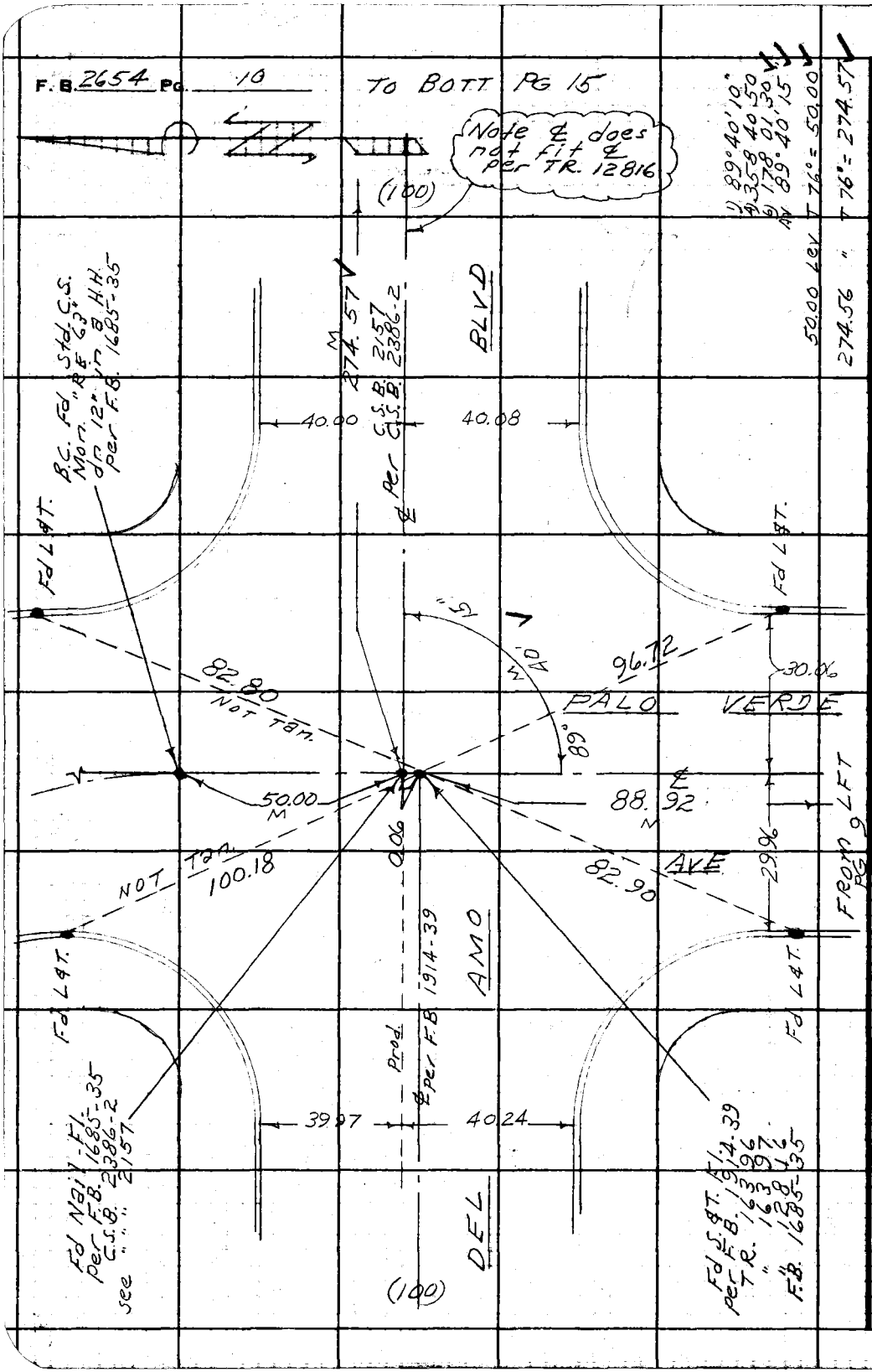

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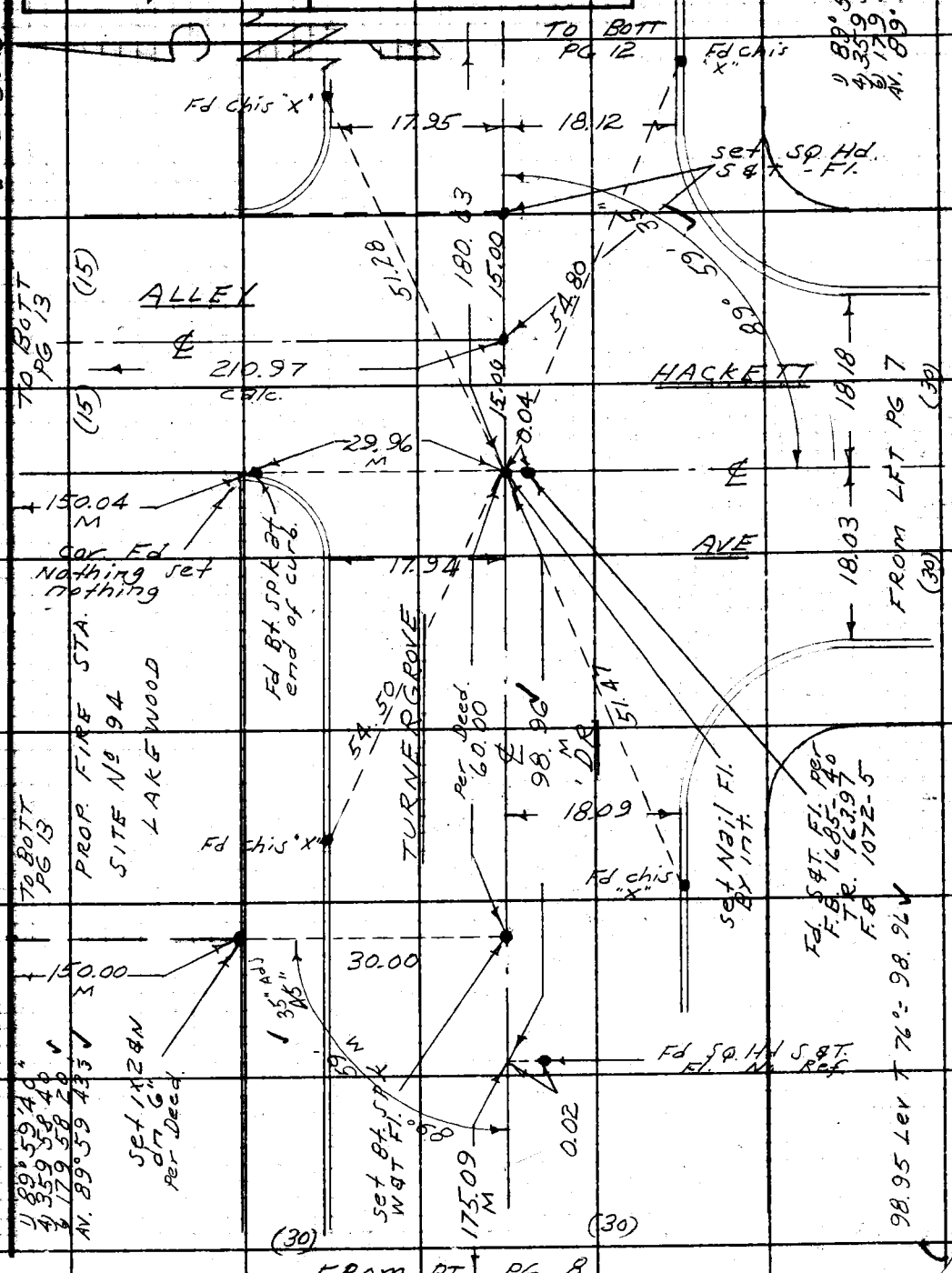
Lakewood

Notes Ck'd by Miller	Survey of Fire Sta. Site No 94
Map No. B2718	JN 0303.00 Tape ____ Std ____ °F
Office Work R. L. GREEN	Surveyed by D. Sappell
Checked Miller	Notes D.J. Date 6-60
Date July 1960	Indexed H. E. OTT

F. B. 2654 PG. 11



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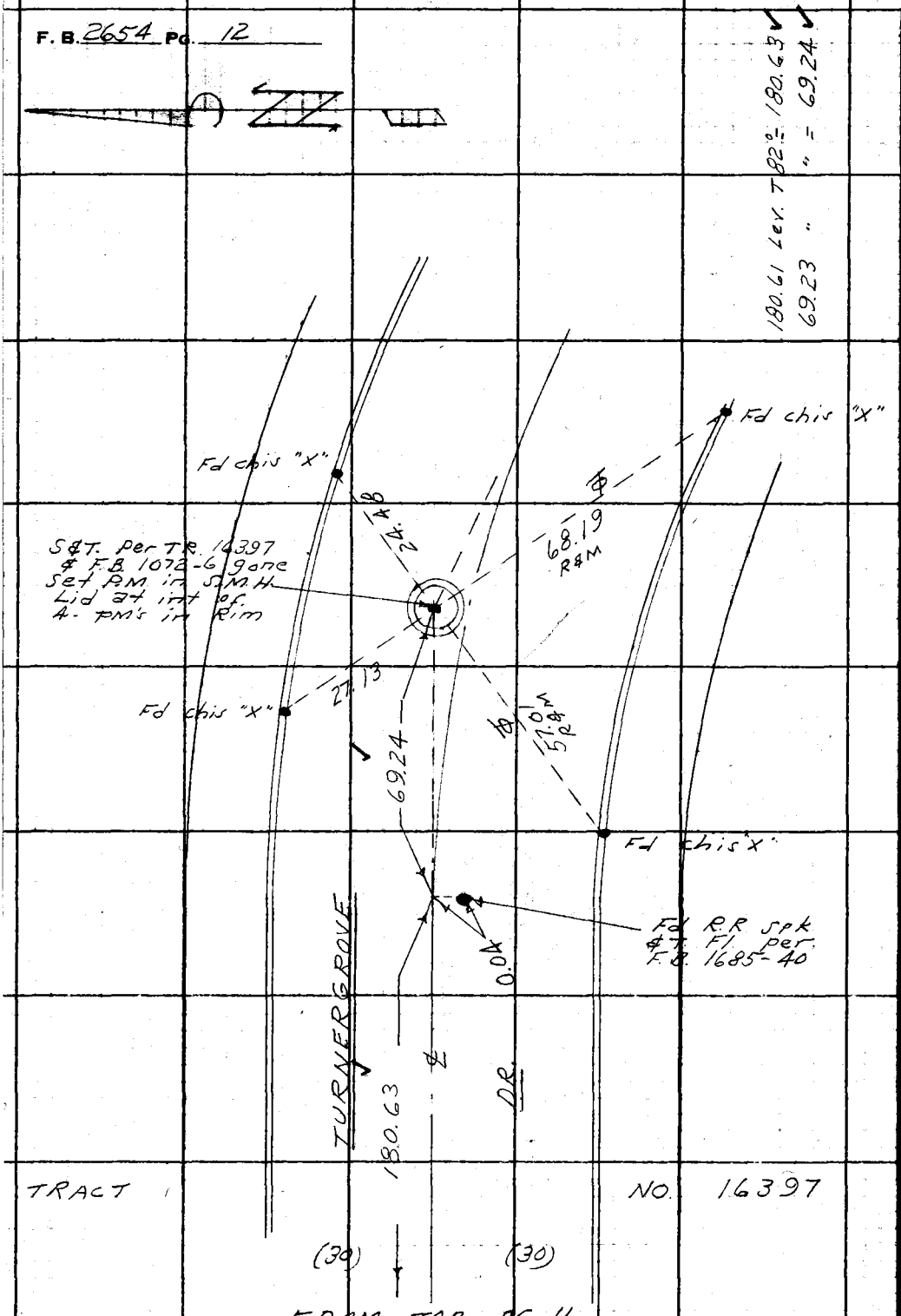
78F3095 S&E #247 11-58

F. B. 2654 Pg. 12



TRACT NO. 16397

FROM TOP PG 11

WS. 31 B-1

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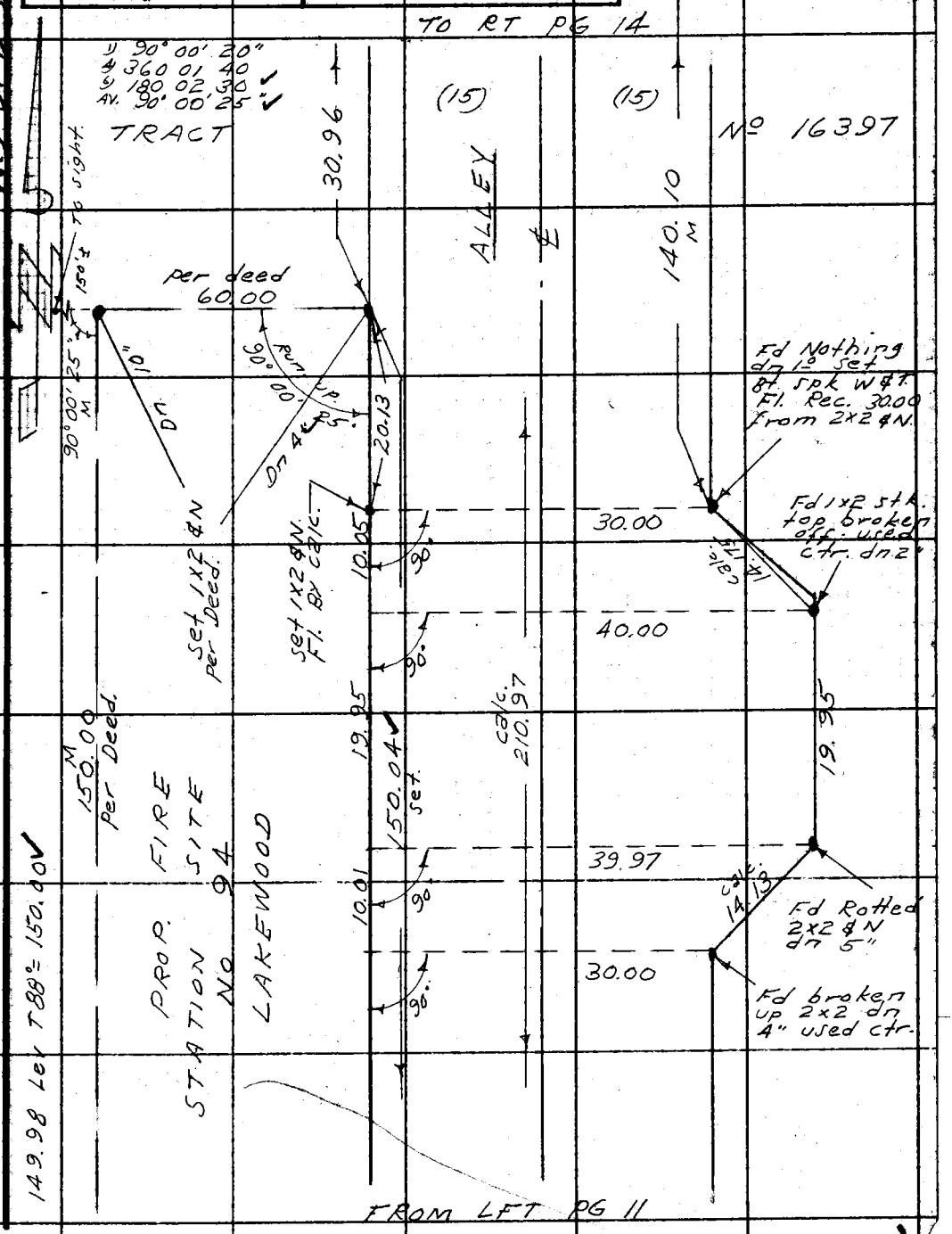
Lakewood

Notes Ck'd by Miller	Survey of Fire Sta Site No 94	F. B. 2654 PG. 13
Map No. B 2718	JN 0303.00 Tape Std 68 °F	
Office Work R. L. GREEN	Surveyed by D. Sappell	
Checked Miller	Notes D.S. Date 6-60	
Date July 1960	Indexed H. E. OTT	



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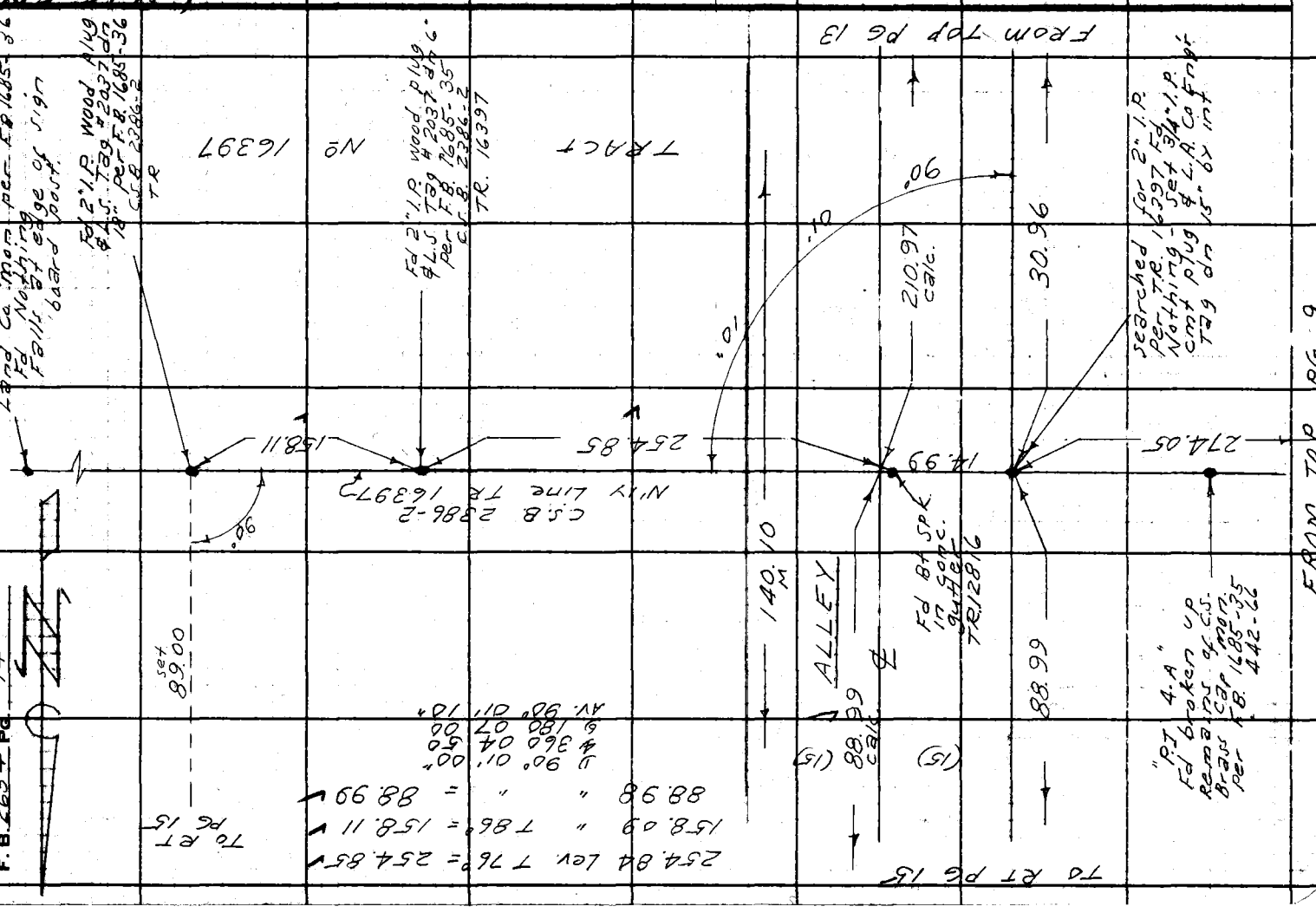
INS. 31 B-1

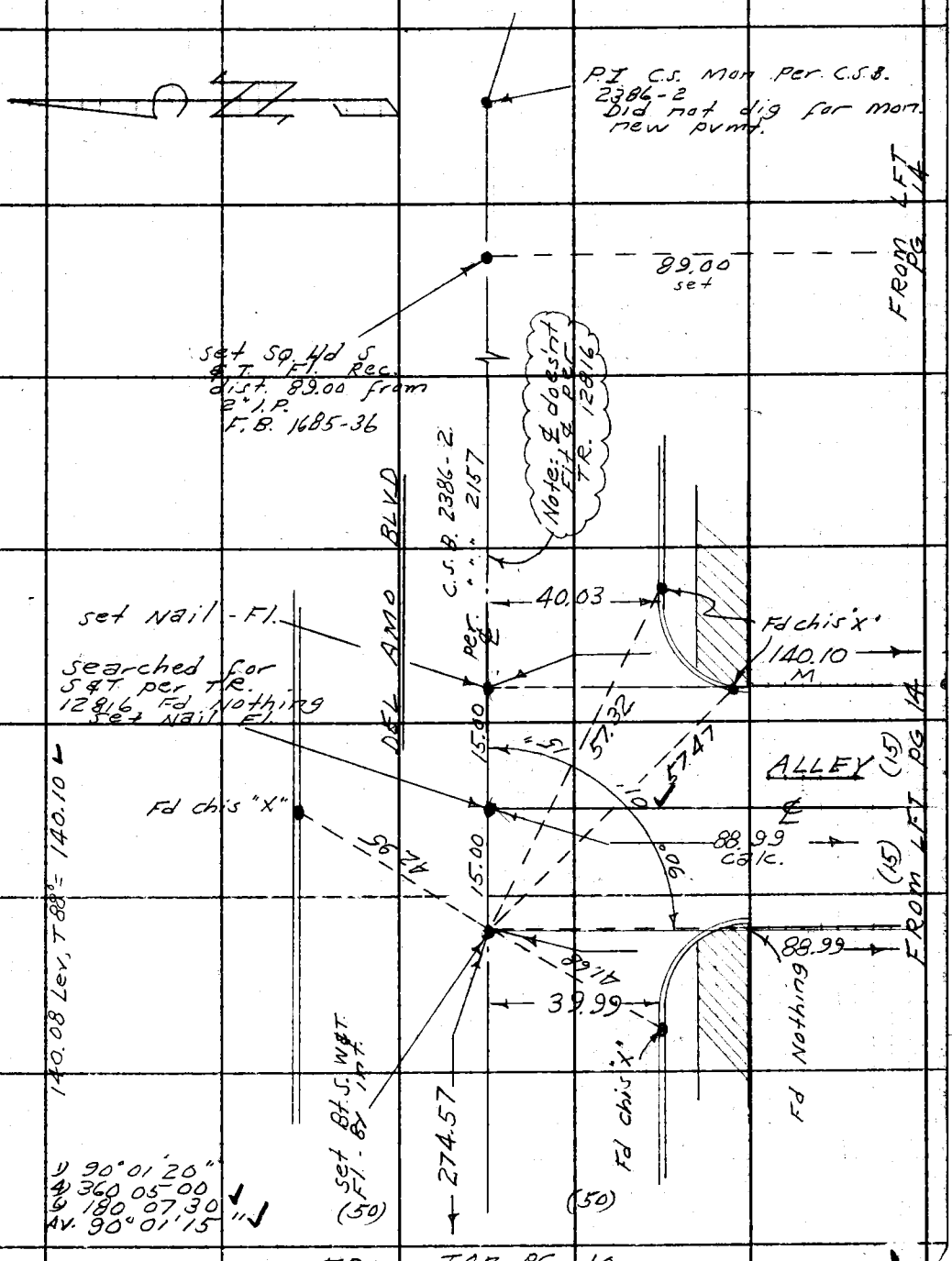


Lakewood.

Notes Ck'd by Miller	Survey of Fire Sta. Site No 94
Map No. B2718	JN 0303.00 Tape ____ Std ____ °F
Office Work R. L. GREEN	Surveyed by D. Sappell
Checked Miller	Notes D.S. Date 6-60
Date July 1960	Indexed H. E. Ott

F. B. 2654 PG. 15

WS 31 B-1



FROM TOP PG 10

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BLANK.

F. B. 2654 Pg. 16

LAKEWOOD

Notes Ck'd by Miller	Survey of FIRE STA. SITE # 94
Map No. B 2718	JN 0802.05 Tape 0171 Std 68 °F
Office Work L. L. GREEN	Surveyed by W. A. RICHARDS
Checked Miller	Notes W. A. R. Date 7-60
Date July 1960	Indexed H. E. OTT

F. B 2654 PG. 17

J.N. 0802.05

L. A. COUNTY CONSOLIDATED FIRE PRO-TECTION DISTRICT FIRE STATION SITE NO. 94 - LAKEWOOD.

BOUNDARY MONUMENT & TIE SURVEY

BOUNDARY SURVEY REF. -- F.B. 2654 : 5-16
BENCH LEVEL " " -- " " " " : B3-26

7-13-60
RICHARDS
BANKSON
CROWDER

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76F3095 S&E #247 11-58

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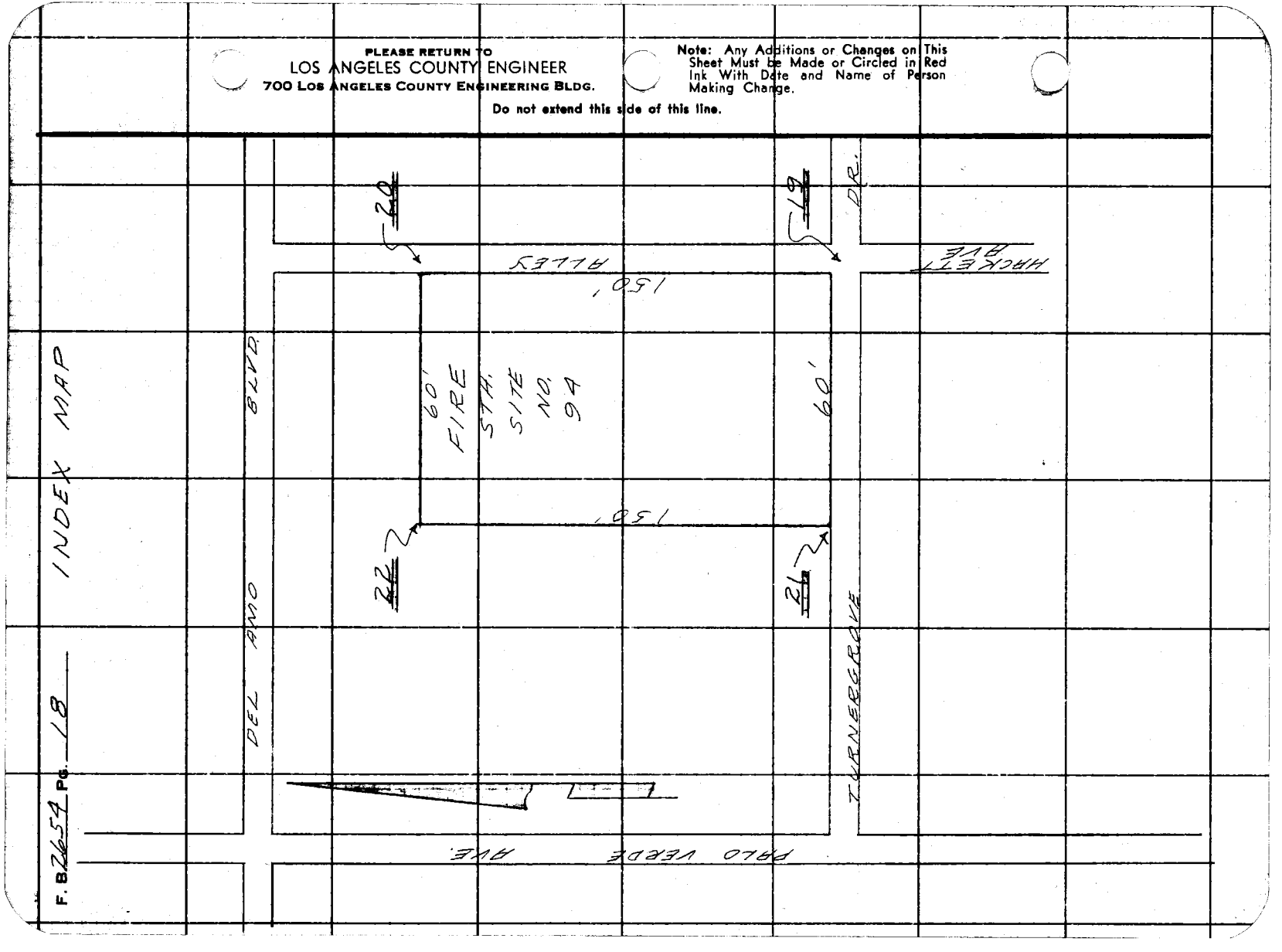

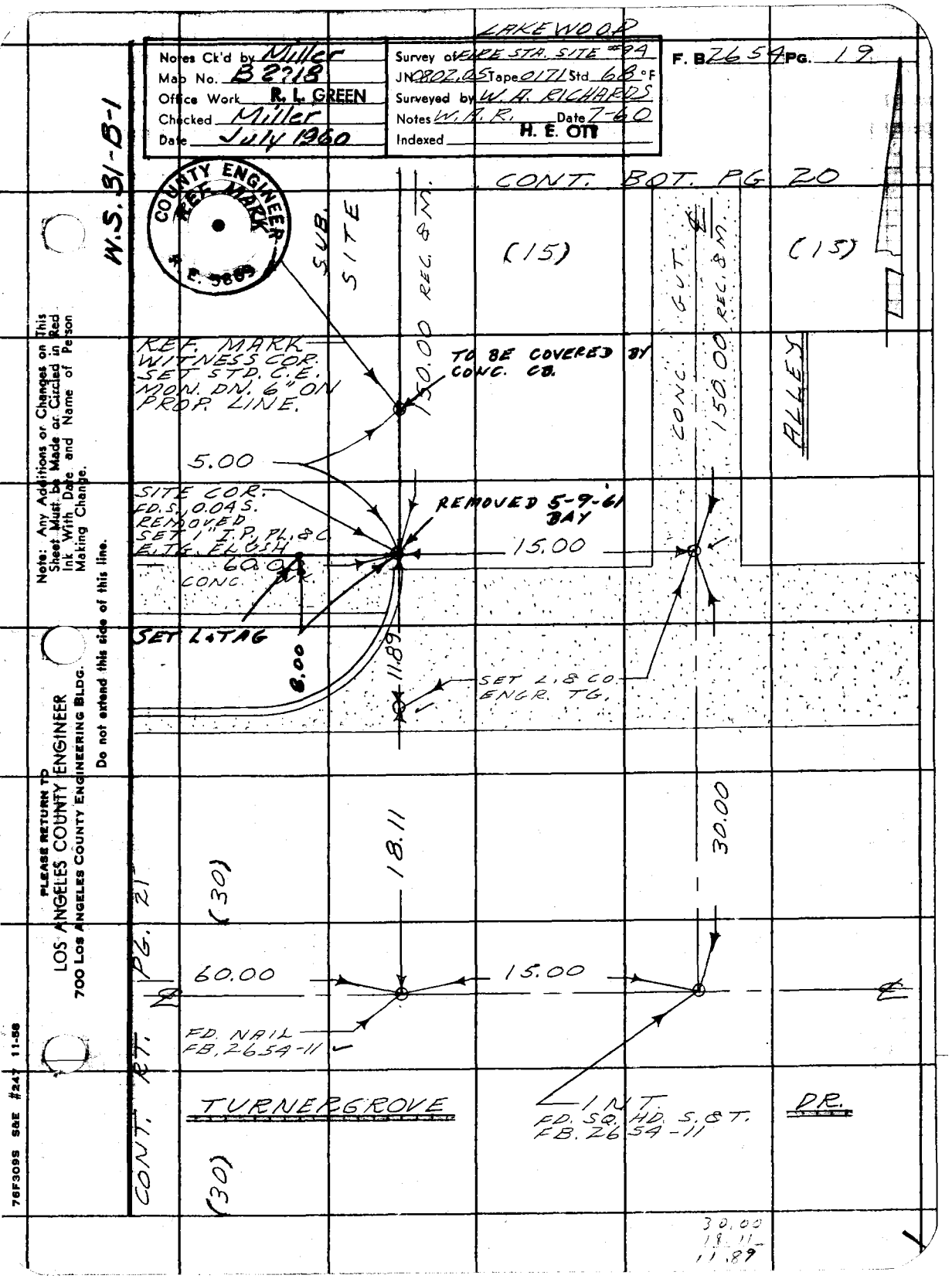
LAKEWOOD
Notes Ck'd by Miller
Map No. B 2718
Office Work R. L. GREEN
Checked Miller
Date July 1960
Survey of FIRE STA. SITE #94
JN 0802.05 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 7-60
Indexed H. E. OTT
F. B 2654 PG. 19
W.S. 31-B-1
COUNTY ENGINEER REF. MARK
CONT. BOT. PG 20
SUB. SITE
(15)
REC. & M.
(15)
REF. MARK WITNESS COR. SET STD. C.E. MON. DN. 6" ON PROP. LINE.
TO BE COVERED BY CONC. CB.
CONC. CUT
150.00
ALLEY
5.00
SITE COR. FD. S. 10.04 S. REMOVED SET 1" I.P. PL. & C. ELEV. ELOSH
REMOVED 5-9-61 BAY
15.00
60.00
CONC
SET L.S. TAG
6.00
11.89
SET L.S. CO. ENGR. TG.
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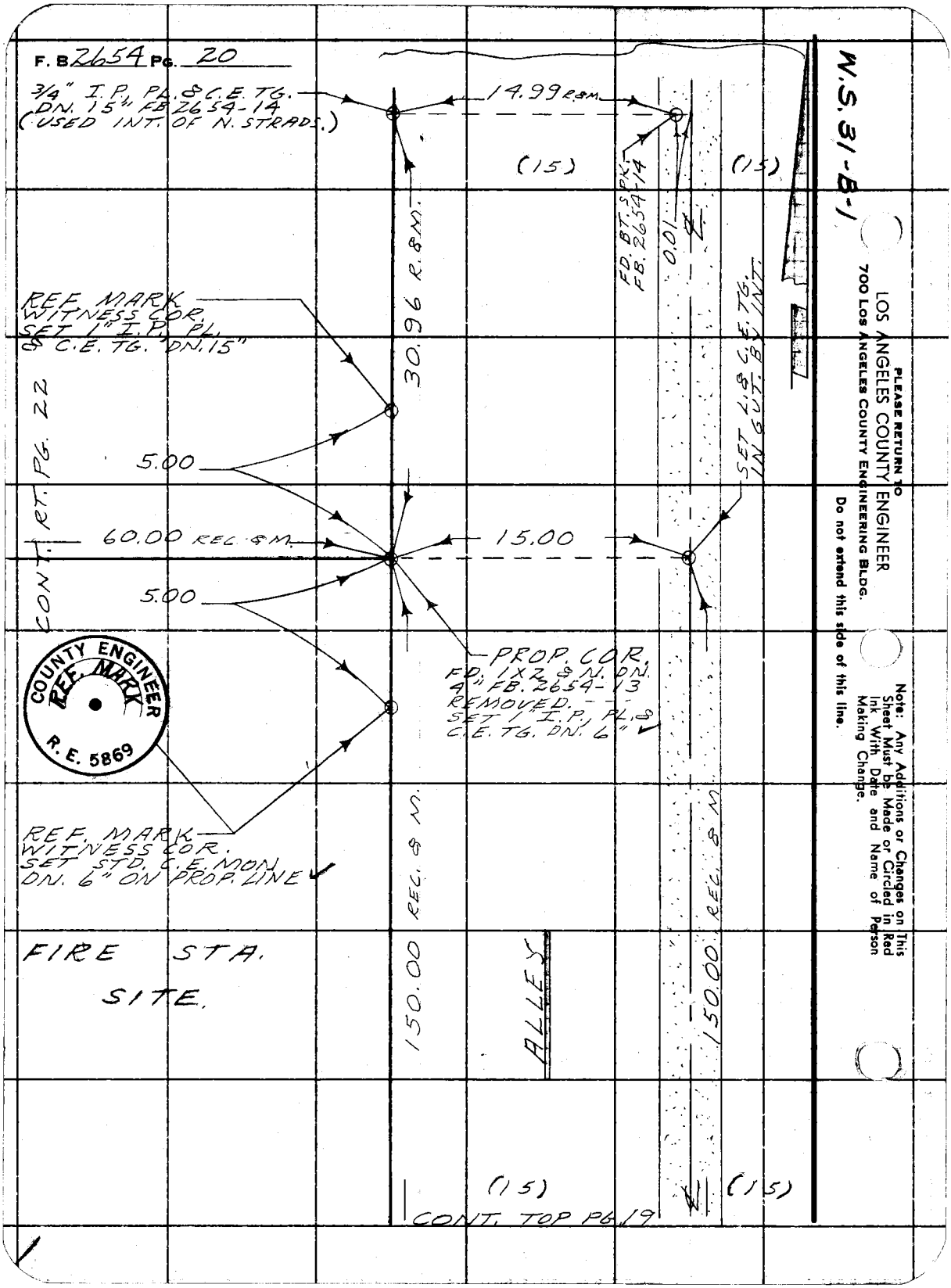
PG. 21
(30)
18.11
30.00
60.00
15.00
FD. NAIL FB. 2654-11
CONT. RT.
TURNER GROVE
INT FD. SQ. HD. S. & T. FB. 2654-11
DR.
(30)
30.00
18.11
11.89
76F309S SEE #247 11-58


F. B 2654 Pg. 20
3/4" I.P., PL. & C.E. TG. DN. 15" FB 2654-14 (USED INT. OF N. STRADS.)
14.99 R&M.
(15)
(15)
FD. BT. SPK. FB. 2654-14
0.01
30.96 R.&M.
REF. MARK WITNESS COR. SET 1" I.P., PL. & C.E. TG. DN. 15"
SET L. & C.E. TG. IN GUT. BY INT.
CONT. RT. PG. 22
5.00
60.00 REC. & M.
15.00
5.00
PROP. COR. FD. 1X2 & N. DN. 4" FB. 2654-13 REMOVED. SET 1" I.P., PL. & C.E. TG. DN. 6"
COUNTY ENGINEER REF. MARK R.E. 5869
REF. MARK WITNESS COR. SET STD. C.E. MON. DN. 6" ON PROP. LINE
150.00 REC. & M.
150.00 REC. & M.
FIRE STA. SITE.
ALLEY
(15)
(15)
CONT. TOP PG. 19
W.S. 31-B-1
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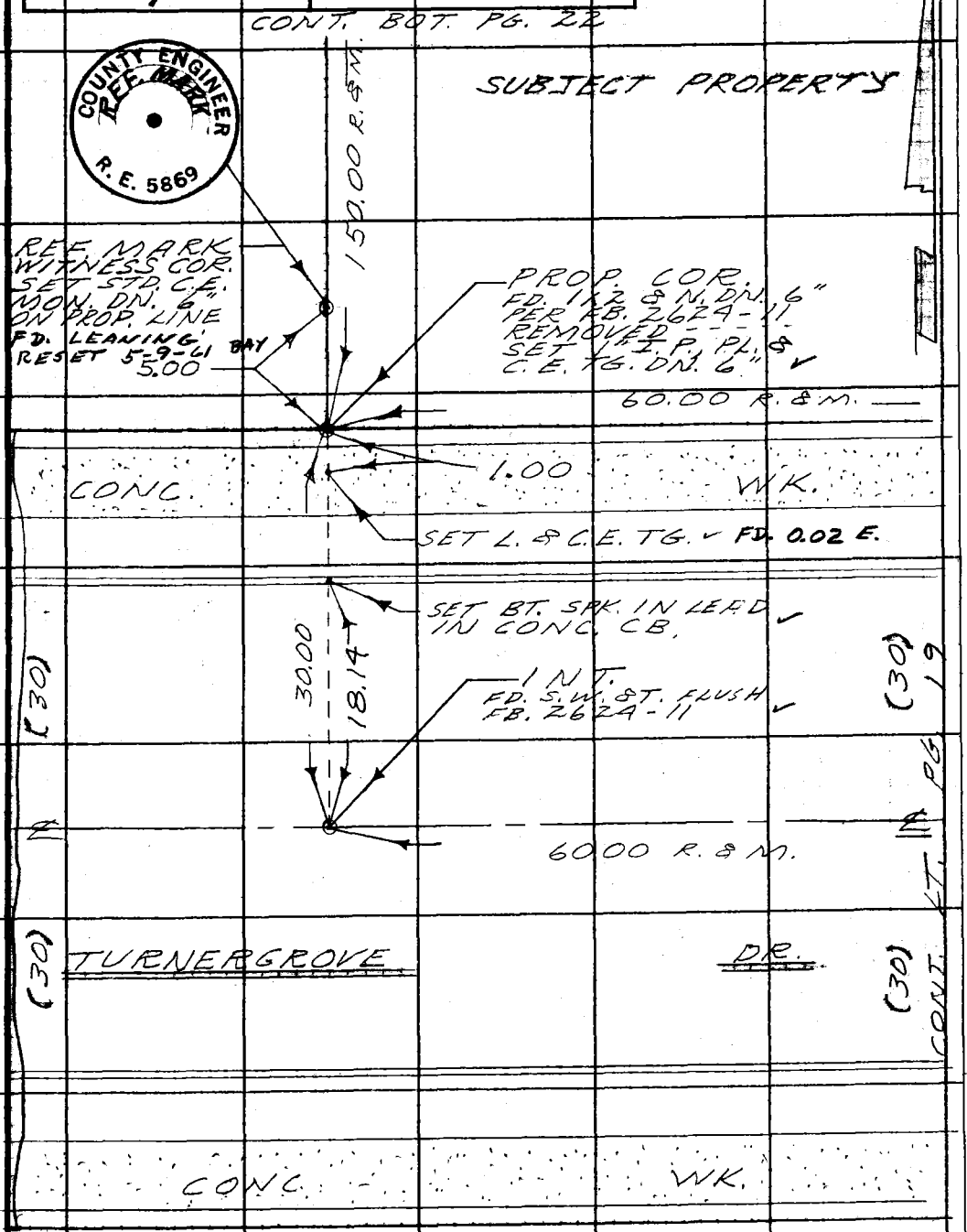
Notes Ck'd by Miller	Survey of FIRE STA. SITE #94
Map No. B2718	JN 0802.05 Tape 0171 Std 68 °F
Office Work R. L. GREEN	Surveyed by W. A. RICHARDS
Checked Miller	Notes W.A.R. Date 7-60
Date July 1960	Indexed H. E. OTT

F. B 2624 PG. 21

W.S.31-B-1



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76F3098 S&E #247 11-58

F. B. 2654 Pg. 22

W.S. 31-B-1

DEL AMO BLVD.

PROP. LINE PROD.
SET BT. STK. IN LEAD
IN CONC. C.B.

PROP. COR.
ED. 1 x 2 STAKE
S.N. DN. 10" REC.
PER F.B. 2654-13
REMOVED - - - -
SET 1" I.P., PL. & C.E. TG. DN. 10"
IN SAME POSITION

REF. MARK
SET 1" I.P., PL. & C.E. TG. DN. 5"
ON PROP. LINE PROD.

79.65

5.00

60.00 R. & M.

5.00

COUNTY ENGINEER
REF. MARK
R.E. 5869

REF. MARK
WITNESS COR. MON.
SET STD. C.E. MON.
DN. 6" ON PROP. LINE

150.00 R. & M.

SUBJECT
PROPERTY

CONT. TOP PG. 21

CONT. FR. PG. 20

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NOTES RED. JOB NO 0303.00 SURVEY OF LAKEWOOD FIRE STA SITE # 94
DATE SURVEY BY W.A. RICHARDS
NOTES CHKD. Miller NOTES BY W.A.R. DATE 7-14-60
DATE INDEXED H. E. OTT DATE

F.B. 2654 PG. 23

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76&420 S & E-353 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
					BOUNDARY SURVEYS REF. FB. 2654:5-22	J. N. 0303.00 L.A. COUNTY CONSOLIDATED FIRE PROTECTION DISTRICT FIRE STATION SITE NO. 94 - LAKEWOOD BENCH LEVEL SURVEY OF BOUNDARY ELEVATIONS ARE BASED ON THE PRECISE LEVEL NET LINE NO. 9, 1956-57 ADJ. 7-14-60 RICHARDS BANKSON CROWDER

765420 S & E-353 4-54

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JOB NO 030300 SURVEY OF FIRE STA. SITE #94 NOTES RED
SURVEY BY W.A. RICHARDS DATE
NOTES BY W.A.R. DATE 7-14-60 NOTES CHKD.
INDEXED H.E. Ott DATE DATE

F. B. 2654 PG. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(F.O.)						
B.M.# 9-10	43.610				43.610	B.M.# 9-10 ELEV. = 43.610 AB.1375-14 NEAR PALO VERDE AVE., DEL AMO BLVD. 85' S. OF ℄ DEL AMO BLVD. & 23.2' W. OF ℄ PALO VERDE AVE. A STD. C.S. MON. IN H.H. STAMPED "B.M. 9-10 1951 R.E. 63"
+	6.230		6.179			
⌆	49.840	+1.275	1.279			
−	4.955		4.900			
(SET)						
T.B.M.# 1	44.885 ✓				44.885	T.B.M.# 1 ELEV. = DEL AMO BLVD., S. SIDE, 75' W. OF ℄ OF ALLEY. A BT. SPK. IN LEAD, IN S. CB.
+	5.161		5.094			
⌆	50.046 ✓	-0.099	0.098			
−	5.260		5.192			
(SET)						
B.M.# 1	44.786 ✓				44.786	B.M.# 1 ELEV. = 5' S. OF N.E. COR. OF FIRE LOT A STD. C.E. MON. DN. 4" STAMPED "REF. MON."
+	5.111		5.051			
⌆	49.897 ✓	-0.247	0.247			
−	5.358		5.298			
(SET)						
B.M.# 2	44.539 ✓				44.539	B.M.# 2 ELEV. = 5' S. OF N.W. COR. OF FIRE LOT A STD. C.E. MON. DN. 6" STAMPED "REF. MON."
+	5.423		5.331			
⌆	49.952 ✓	+0.159	0.162			
−	5.264		5.169			
(SET)						
B.M.# 3	44.688 ✓				44.688	B.M.# 3 ELEV. = 5' N. OF S.W. COR. OF FIRE LOT A STD. C.E. MON. DN. 6" STAMPED "REF. MON."
+	4.657		4.604			
⌆	49.345 ✓	0.164	0.164			
−	4.821		4.768			
(SET)						
B.M.# 4	44.524 ✓				44.324	B.M.# 4 ELEV. = 5' N. OF S.E. COR. OF FIRE LOT.

769420 S & E-353 4-54

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NOTES RED _____ JOB NO. 2303.00 SURVEY OF LAKEWOOD FIRE STA. SITE #94
DATE _____ SURVEY BY W. A. RICHARDS
NOTES CHKD W. Miller NOTES BY W. A. R. DATE 7-14-60
DATE _____ INDEXED H. E. OTT DATE

F. B. 2654 PG. 25

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(CON'T.)						(CON'T.)
B.M. #4	44.524					A STD. C.E. MON. DN. 6" STAMPED
+	4.692		4.590			"REF. MON.
=	49.216	-0.183	0.185			
(SET) −	4.875		4.775			(T.B.M. #2 ELEV. =
T.B.M. #2	44.341					TURNERGROVE DR., N. SIDE.
+	4.730		4.685			A BT. SPK. IN N. CB, 60' WEST
=	49.071	-1.322	1.323			OF E MACKETT AVE.
−	6.052		6.008			
T.P.	43.019					SPK. IN PVT.
+	4.470		4.510			
=	47.489	-1.041	1.045			
−	5.511		5.555			
T.P.	41.978					" " "
+	4.441		4.389			
=	46.419	-1.040	1.041			
−	5.481		5.430			
T.P.	40.938					" " "
+	4.788		4.740			
=	45.726	-0.887	0.890			
−	5.675		5.630			
T.P.	40.051					" " "
+	4.742		4.800	4.707		
=	44.793	-0.533	0.546	0.543		
−	5.275		5.346	5.250		
T.P.	39.518					" " "
+	4.791		4.827			
=	44.309	-0.591	0.591			
−	5.382		5.418			
T.P.	38.927					" " "

769420 S & E-353 4-54

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JOB NO 030300 SURVEY OF FIRE STA. SITE #94 NOTES RED
SURVEY BY W.A.R. RICHARDS DATE
NOTES BY W.A.R. DATE 7-14-60 NOTES CHKD
INDEXED T.E. OH DATE DATE

F. B 2654 PG. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	38.927 ✓					SPK. IN PVT.
+	4.807		4.782			
⇄	43.734 ✓	0.637	0.637			
−	5.444		5.419			
T. P.	38.290 ✓					" " "
+	4.976		4.930			
⇄	43.266 ✓	0.435	0.439			
−	5.411		5.369			
T. P.	37.855 ✓					" " "
+	4.892		4.861			
⇄	42.747 ✓	0.580	0.581			
−	5.472		5.442			
T. P.	37.275 ✓					" " "
+	4.896		4.918			
⇄	42.171 ✓	-1.115	1.115			
(F.D.) −	6.011		6.033			
B.M. 9-11	36.160 ✓				36.151	B.M. 9-11 ELEV.= 36.151 FB. 1375-15 PALO VERDE AVE. & E. CENTRALIA ST. N.E. COR., 6' W. OF E. CB. & 46' N. OF THE N. CB. PROD. OF CENTRALIA ST. W. A STD. C.S. MON. IN H.H. MARKED B.M. 9-11 R.E. 63

Notes Ck'd by Miller	Survey of FIRE STA. SITE #49	F. B. 2654 Pg. 51
Map No. 82731	JN 0038.46 Tape 0171 Std 68 °F	
Office Work Palmer-1	Surveyed by W. A. RICHARDS	
Checked Miller	Notes W. A. R. Date	
Date Dec. 1960	Indexed OCT 2 0 1960 M. E. Orr	

J.N. 0038.46

PRELIMINARY SURVEYS FOR LEGAL DESCRIPTION AND LOCATION OF PROPOSED RELOCATION OF FIRE STATION SITE NO. 49

CITY OF MIRADA HILLS, ON ADELEA DR., WEST SIDE, AT ASHGROVE DRIVE.

BENCH LEVEL SURVEYS REF.--FB. 2654	59-64	10-19-60
TOPOGRAPHIC " " " "	65-68	RICHARDS OCHSNER TURRILL CROWDER.
CROSS-SECTION " " " "	69-84	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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Monumented by R.S. Mikels II & Party 12-7-60

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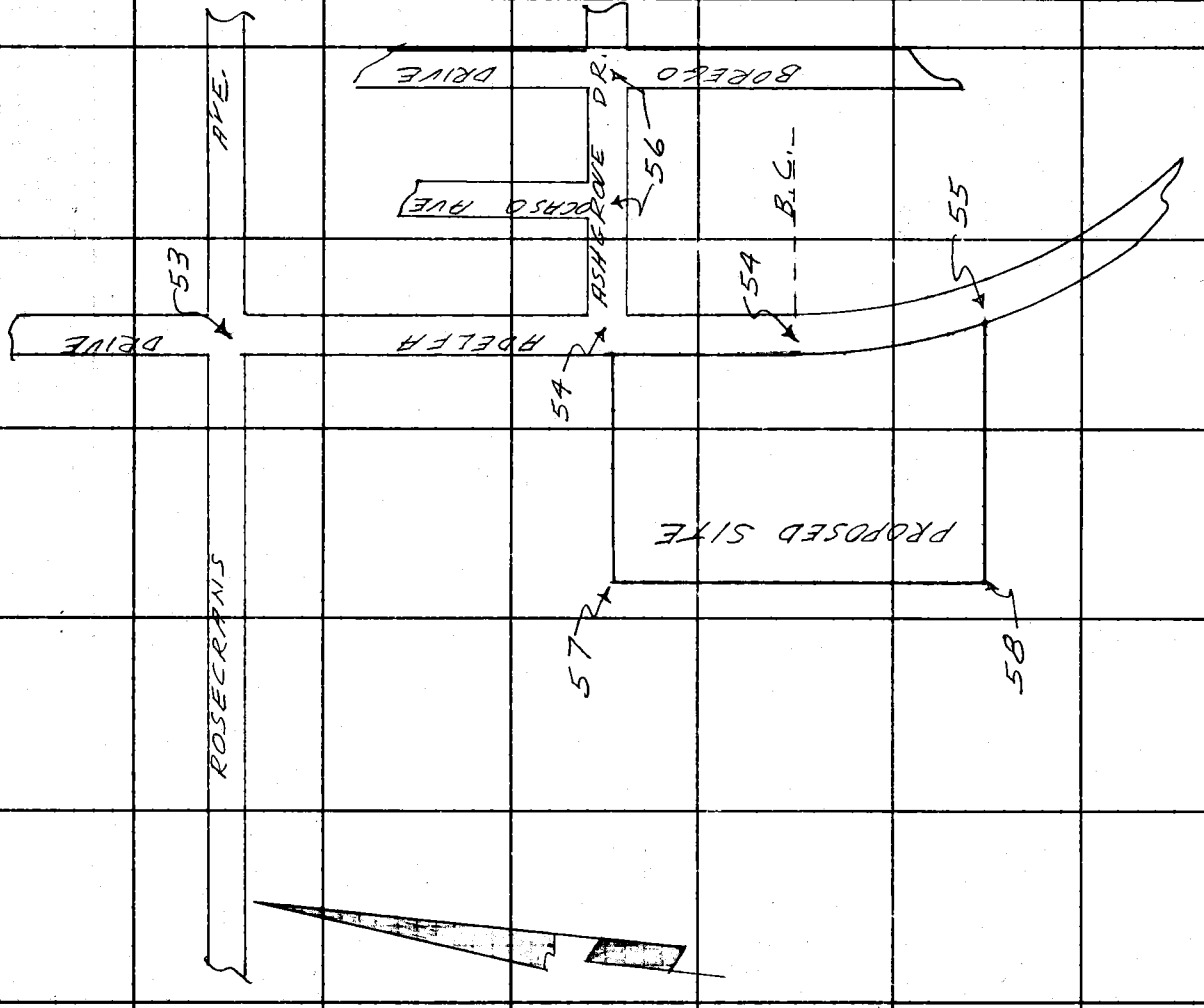
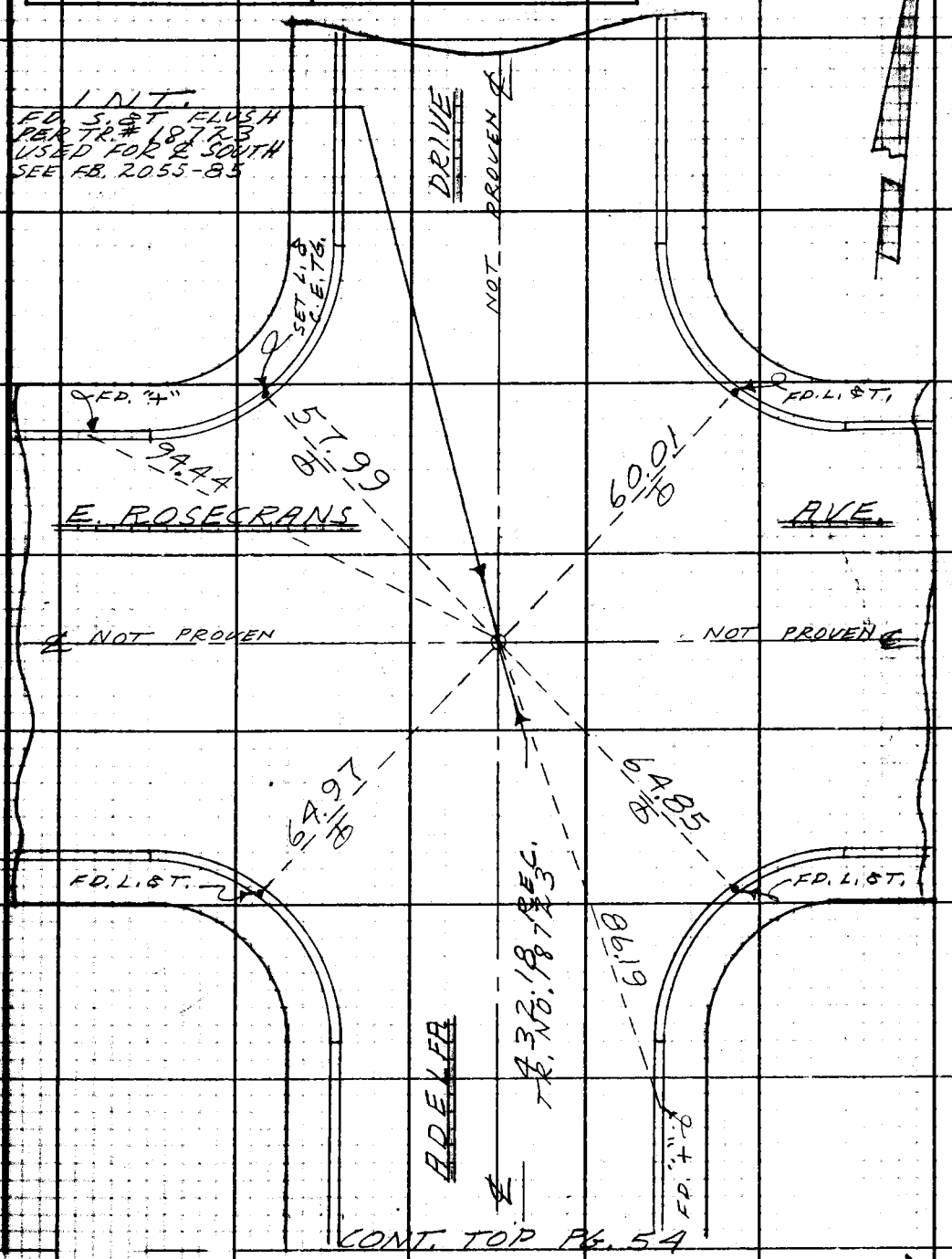
AREA INDEX MAP

F. B. 2654 Pg. 52



Notes Ck'd by Miller	Survey of FIRE STA. SITE #49	F. B. 2654 PG. 53
Map No. B2731	JN 0038.46 Tape 0171 Std 68 °F	
Office Work Palmeri	Surveyed by W. A. RICHARDS	
Checked Miller	Notes W. A. R. Date 10-60	
Date Dec. 1960	Indexed H. E. OTT	

W.S. 34-C-4



CONT. TOP PG. 54

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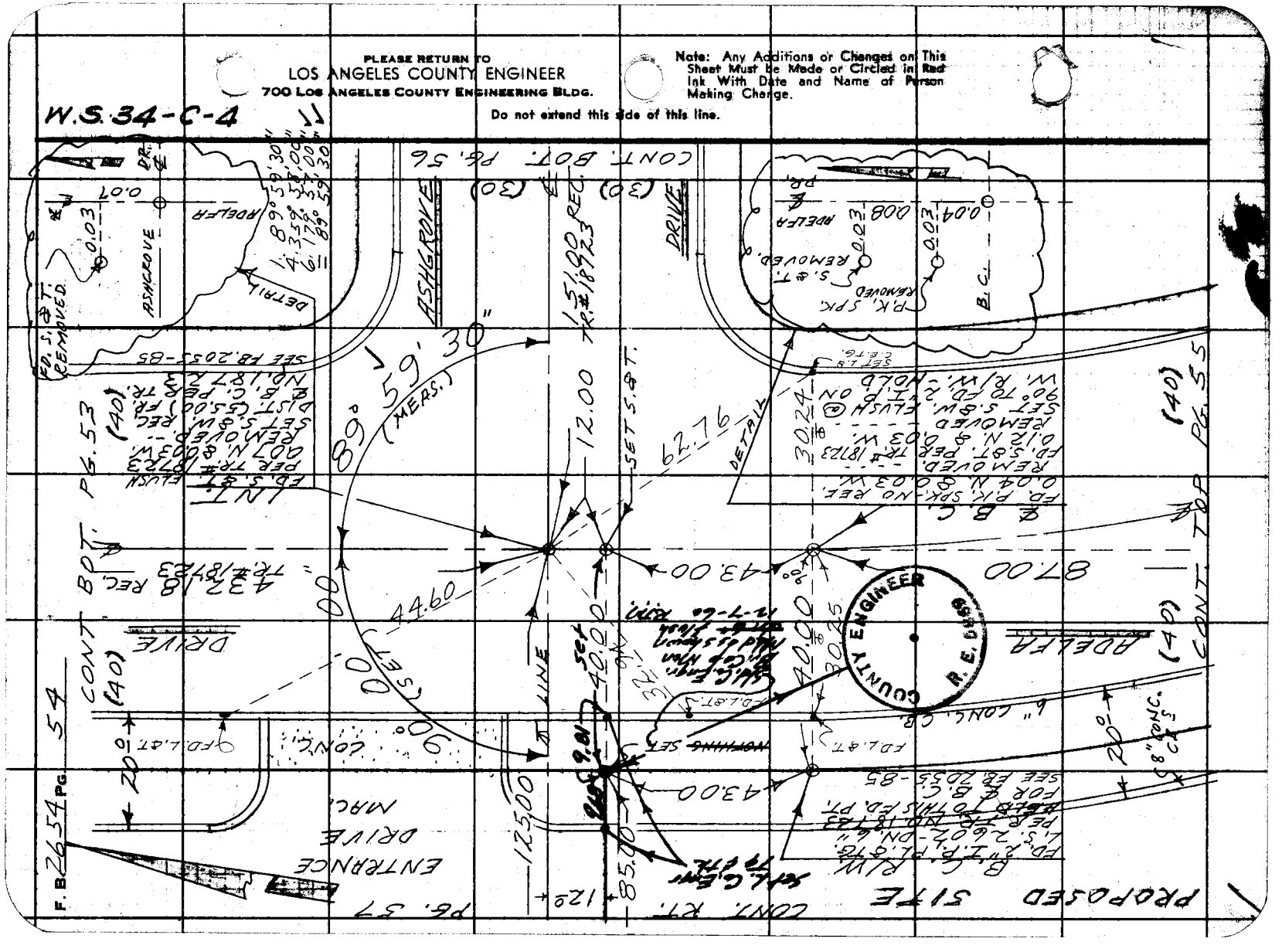
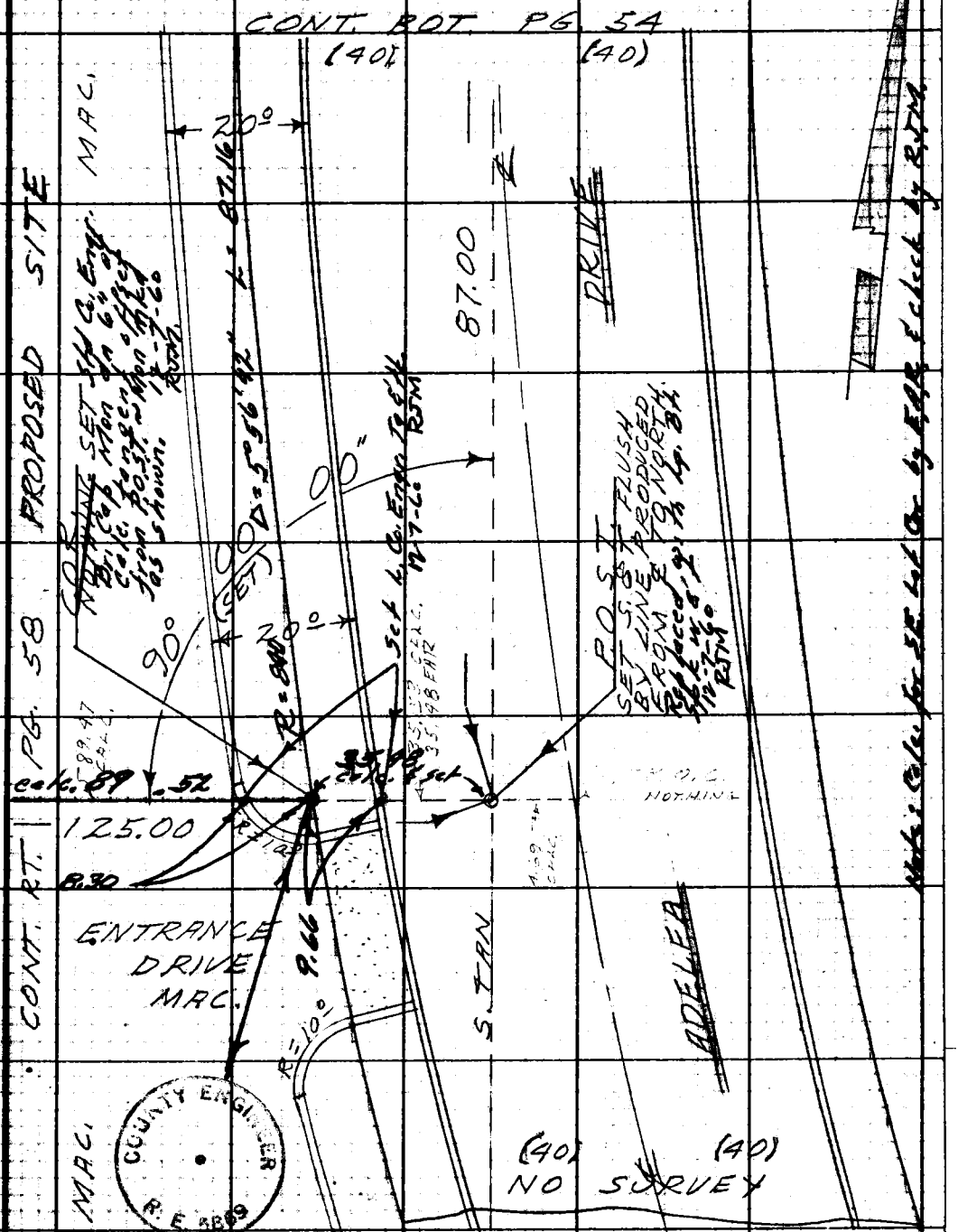
W.S. 34-C-4



Notes Ck'd by Miller	Survey of FIRE STA. SITE # 49
Map No. B2731	JN 0038.46 Tape 0171 Std 68 °F
Office Work Palmeri	Surveyed by W.A. RICHARDS
Checked Miller	Notes W.A.R. Date 10-60
Date Dec. 1960	Indexed H. E. Ott

F. B. 2654 Pg. 55

W.S. 34-C-4



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Note: Calc. for SE Lot Cor. by E.A.R. & check by R.J.M.

VSF3058 S&E 1247 11-58

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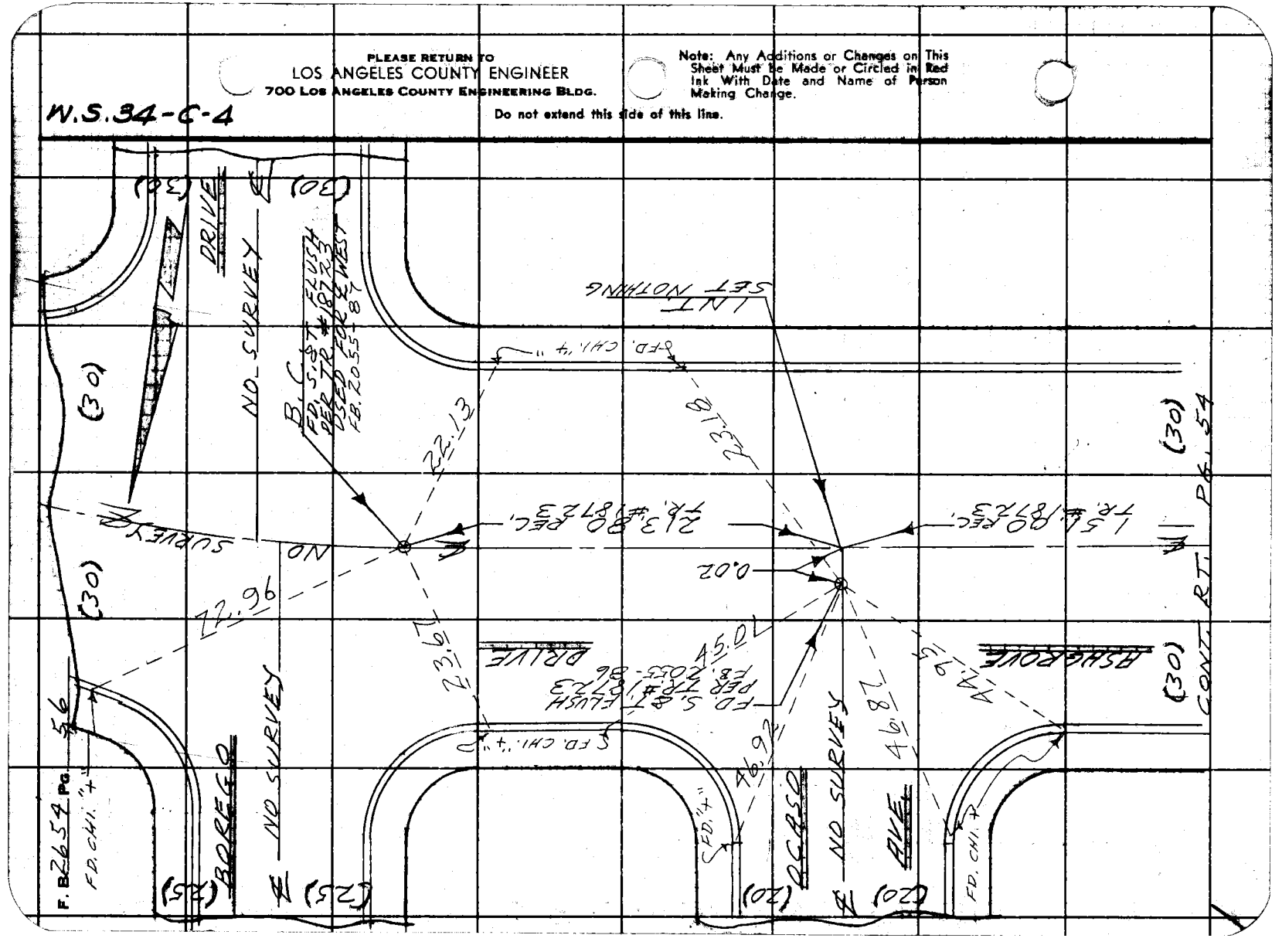
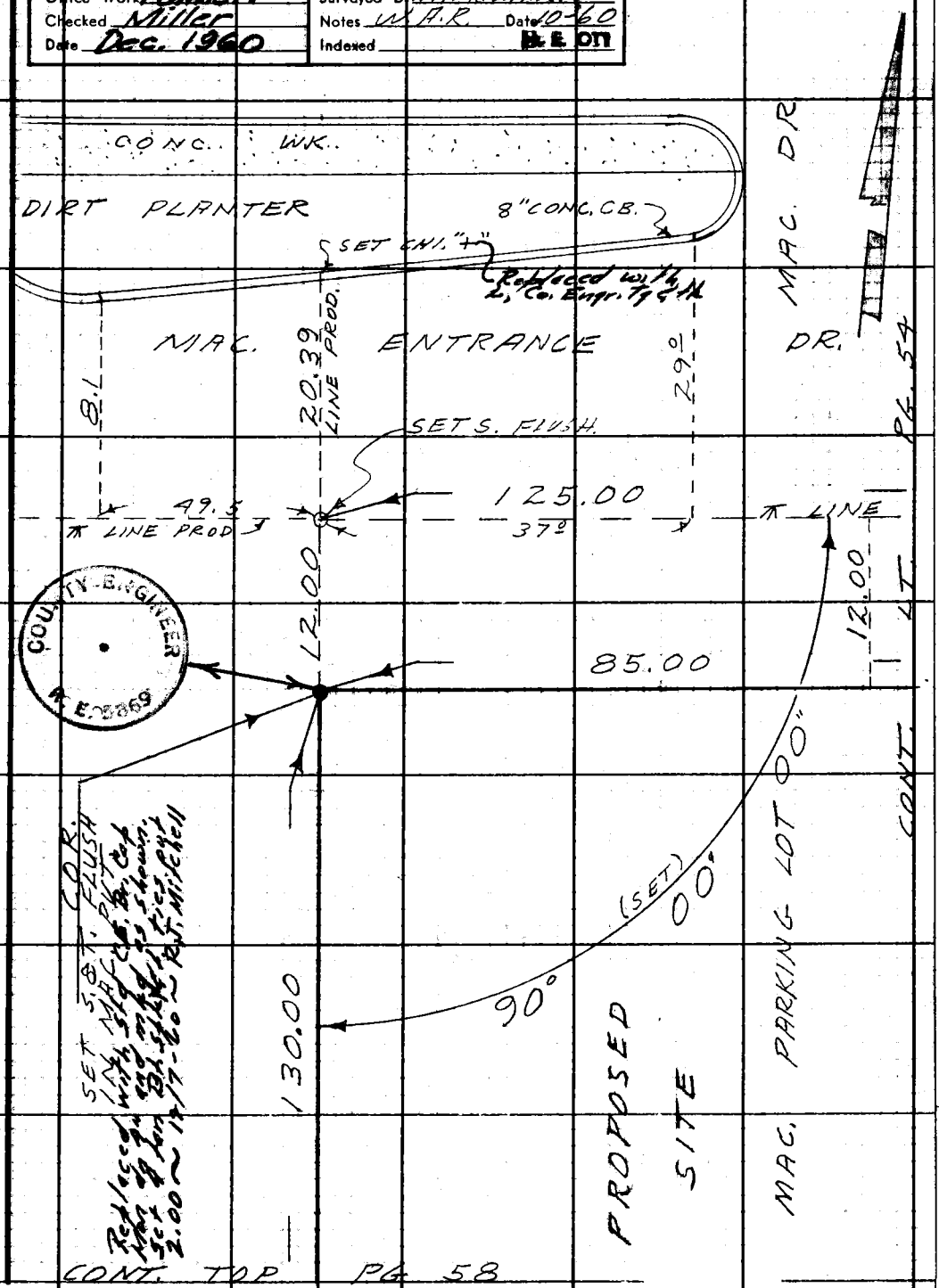
W.S. 34-C-4



Notes Ck'd by Miller	Survey of FIRE STA. SITE #49
Map No. B 2731	JN 0038.46 Tape 0171 Std 68 °F
Office Work Palmeri	Surveyed by W. A. RICHARDS
Checked Miller	Notes W.A.R. Date 10-60
Date Dec. 1960	Indexed

F. B. 2654 PG. 57

W.S. 34-C-4



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76F3098 S&E #247 11-58

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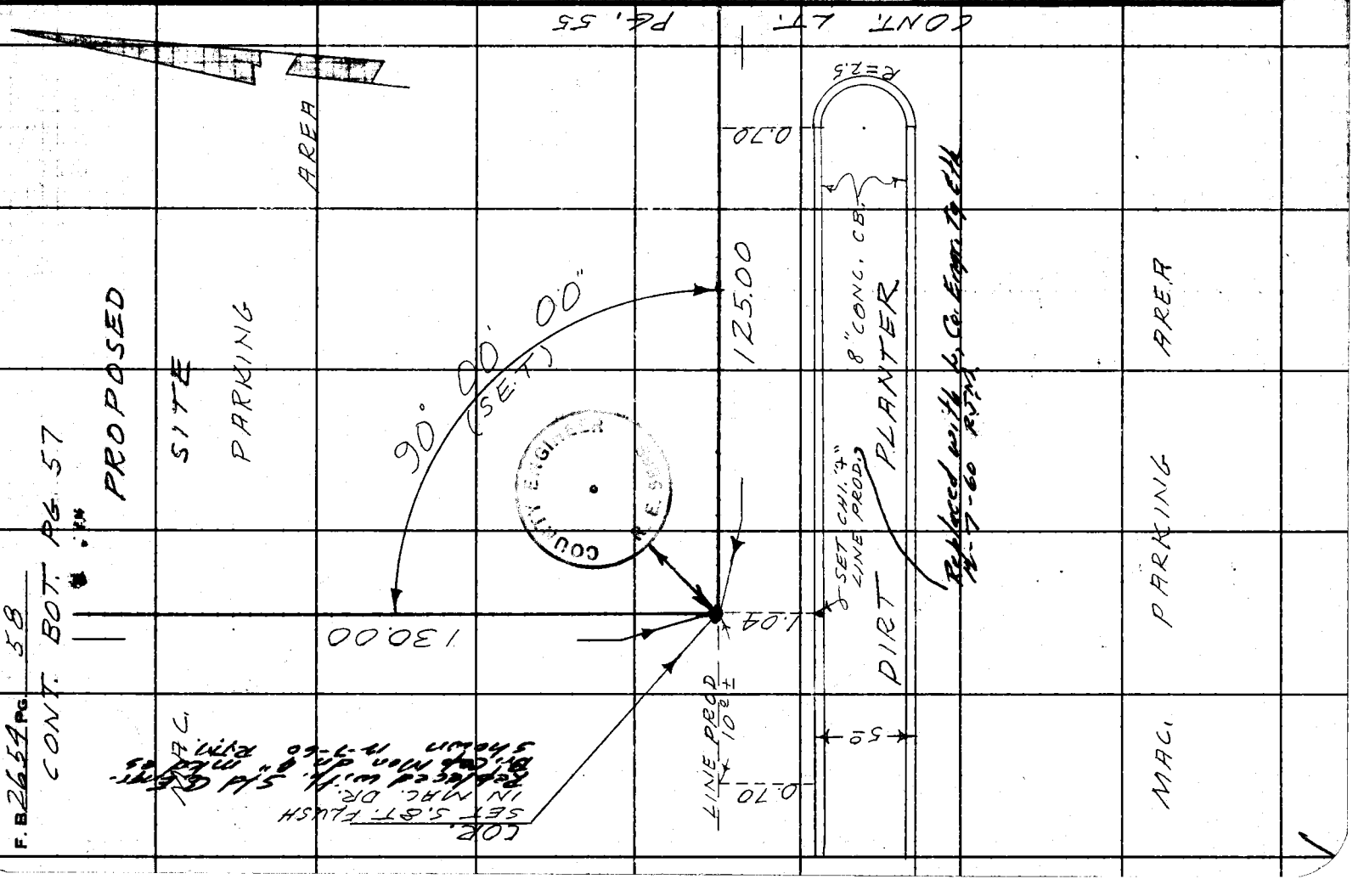
W.S. 34-C-4



NOTES RED. JOB NO 0038.46 SURVEY OF FIRE STA. SITE #49
DATE SURVEY BY W. A. RICHARDS
NOTES CHKD. NOTES BY W. A. R. DATE 10-19-60
DATE INDEXED H. E. OTT DATE NOV 1

F.B. 2654 PG. 59

J. N. 0038.46

BENCH LEVELS FOR FIRE STATION SITE NO. 49 - MIRADA HILLS

THIS CIRCUIT BASED UPON THE UNADJUSTED CIRCUIT FOUND IN F.B. 2201 : PG^S 91-116, INC.

PRELIMINARY BOUNDARY SURVEYS REF. -- F.B. 2654 : 51-58 INC.
TOPOGRAPHIC " " " " 65-68 "
CROSS-SECTION " " " " 69-84 "

10-19-60
RICHARDS
OCHSNER
TURRILL
CROWDER

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FP.						UNADJUSTED.
B.M. #9	199.365					B.M. #9 ELEV. = 199.365 FB. 2201-108
+	2.052		2.100			ALICANTE RD. & LA FONDA DR., S.E. COR.
⊼	201.417	-6.091	6.090			BT. SPK. IN E. CB., 4.5 S. OF S. END C.R.
−	8.143		8.190			
T.P.	193.274					SPK. IN PVT.
+	3.580		3.630			
⊼	196.854	-2.150	2.150			
−	5.730		5.780			
T.P.	191.124					" "
+	4.715		4.763			
⊼	195.839	-2.805	2.807			
−	7.520		7.570			
T.P.	188.319					" "
+	0.738		0.768	0.785		
⊼	189.057	-8.942	8.920	8.920		
−	9.680		9.688	9.705		
T.P.	179.377					" "
+	1.338		1.358			
⊼	180.715	-5.894	5.894			
−	7.232		7.252			
T.P.	173.483					" "
+	4.345		4.377			
⊼	177.828	-1.277	1.275			
(FD) −	5.622		5.652			UNADJUSTED
B.M. #8	172.206					B.M. #8 ELEV. = 172.238 FB. 2201-107
+	2.127		2.165			ALICANTE RD. & MANZANARES RD., S.E. COR.
⊼	174.333	-5.545	5.547			BT. SPK. IN E. CB., 5' S. OF S. END C.R.
−	7.672		7.712			
T.P.	166.661					

JOB NO. 0038.46 SURVEY OF FIRE STA. SITE #49 NOTES RED.
SURVEY BY W.A. RICHARDS DATE
NOTES BY W.A.R. DATE 10-19-60 NOTES CHKD.
INDEXED H. E. OTT DATE DATE

F. B. 2654 PG. 60

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.						
T.P.	166.661					SPK. IN PVT.
+	2.873		2.903	2.912		
⊼	169.534	-4.912	4.902	4.906		
−	7.785		7.805	7.818		
T.P.	161.749					" "
+	3.123		3.163			
⊼	164.872	-3.017	3.017			
−	6.140		6.180			
T.P.	158.732					" "
+	7.737		7.778			
⊼	166.469	+3.917	3.918			
(SET) −	3.820		3.860			
B.M. #1 ~~49~~	162.649					B.M. #1 ~~49~~ ELEV. =
+	2.747		2.778			ADELFA DR. & PASTRANA DR., N.W. COR.
⊼	165.396	-4.048	4.050			CHI. "+" IN N.CB., 6° W. OF W. END C.R.
−	6.795		6.828			
T.P.	158.601					
+	3.115		3.148			
⊼	161.716	-3.963	3.964			
(SET) −	7.078		7.112			
B.M. #2 ~~49~~	154.638					B.M. #2 ~~49~~ ELEV. =
+	3.142		3.172			ADELFA DR. & CAMPILLOS DR., N.E. COR.
⊼	157.780	-4.030	4.033			CHI. "+" IN N.CB., 6° E. OF E END C.R.
−	7.172		7.205			
T.P.	150.608					
+	3.783		3.820			B.M. #3 ~~49~~ ELEV. =
⊼	154.391	-1.492	1.490			ADELFA DR. & E. ROSECRANS AVE., N.E. COR
(SET) −	5.275		5.310			L. ST. IN C.R.
B.M. #3 ~~49~~	149.116					

NOTES RED ____ JOB NO. 0038.46 SURVEY OF FIRE STA. SITE #49
DATE ____ SURVEY BY W. A. RICHARDS
NOTES CHKD ____ NOTES BY W. A. R. DATE 10-19-60
DATE ____ INDEXED ____ B. E. OTT DATE ____

F.B. 265-4 PG. 61

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 20384.46 SURVEY OF FIRE STA. SITE #99 NOTES RED ____ DATE ____
SURVEY BY W.H. RICHARDS NOTES CHKD ____ DATE ____
NOTES BY W.H.R. DATE 10-19-60 INDEXED ____ DATE ____
F.B. 2659 PG. 62

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.						CONT.
B.M. ~~#3~~	149.116					B.M. ~~#3~~ #3
+	4.098		4.120			
℄	153.214	-0.874	0.872			
(SET) −	4.972		4.992			
B.M. ~~#4~~	148.242					B.M. ~~#4~~ #4 ELEV. =
+	4.485		4.522			ADELFA DR. & E. ROSECRANS AVE, S.W. COR.
℄	152.727	-2.150	2.148			L. ST. IN C.R.
−	6.635		6.670			
T.P.	146.092					SPK. IN PVT.
+	4.458		4.498			
℄	150.550	-0.434	0.435			
(SET) −	4.892		4.933			
B.M. ~~#5~~	145.658					B.M. ~~#5~~ #5 ELEV. =
+	4.898		4.932			ADELFA DR. & ASHGROVE DR., N.E. COR.
℄	150.556	-0.045	0.046			BT. SPK. IN E. C.B., 14' N. OF N. END C.R.
(SET) −	4.943		4.978			
B.M. ~~#6~~	145.613					B.M. ~~#6~~ #6 ELEV. =
(10-29-60) +	4.505		4.550			ADELFA DR. & ASHGROVE DR., S.E. COR.
℄	150.118	+0.547	0.548			BT. SPK. IN E. C.B., 12' S. OF S. END C.R.
−	3.958		4.002			
T.P.	146.160					
+	6.275		6.295			
℄	152.435	+2.085	2.083			
(FD.) −	4.190		4.212			
B.M. ~~#4~~	148.245					B.M. ~~#1~~ #1 ELEV. =
+	5.948		5.892			SEE DESC. 20 LINES ABOVE
℄	154.193	+4.046	4.044			
−	1.902		1.848			
T.P.	152.291					SPK. IN PVT.

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.						
T.P.	152.291					SPK
+	6.533		6.567			
⊼	158824	+2.343	2.344			
(FD) −	4.190		4.223			
B.M. ~~49-2~~ #2	154634					B.M. ~~49-2~~ #2 ELEV. = FB.2654-61
+	6.595		6.630			ADELFA DR. & CAMPILLOS RD., N.E. COR.
⊼	161.229	+3.653	3.652			CHI. "+" IN CB., 6° E. OF E. END C.R.
−	2.942		2.978			
T.P.	158.287					SPK.
+	7.095		7.105	7.085		
⊼	165.382	+4.360	4.355	4.363		
FD. −	2.735		2.750	2.722		
B.M. ~~49-1~~ #1	162.647					B.M. ~~49-1~~ #1 ELEV. = FB.2654-61
+	5.732		5.760			ADELFA DR. & PASTRANA DR., N.W. COR.
⊼	168.379	+3.172	3.172			CHI. "+" IN N. CB., 6° W. OF W. END C.R.
−	2.560		2.588			
T.P.	165.819					SPK.
+	8.152		8.192			
⊼	173.971	+5.467	5.465			
−	2.685		2.727			
T.P.	171.286					SPK.
+	8.068		8.108			
⊼	179.354	+5.025	5.026			
−	3.043		3.082			
T.P.	176.311					
+	7.273		7.300			
⊼	183.584	+3.230	3.232			
(SEX) −	4.043		4.068			
B.M. ~~49-7~~ #7	179.541					B.M. ~~49-7~~ #7 ELEV. =

NOTES RED. JOB NO. 0038.46 SURVEY OF FIRE STA. SITE #49
DATE SURVEY BY W.A. RICHARDS
NOTES CHKD. NOTES BY W.A.R. DATE 10-29-60
DATE INDEXED ~~H. E. OTT~~ DATE

F.B. 2654 PG. 63

769420 S & E-353 4-54

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JOB NO 2038.46 SURVEY OF FIRE STA. #49 NOTES RED
SURVEY BY W.H. RICHARDS DATE
NOTES BY W.H.R. DATE 10-24-60 NOTES CHKD.
INDEXED M & E OTT DATE DATE

F.B. 2659 PG. 64

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CONT.						B.M. ~~#2~~ #7 CONT.
B.M. ~~#2~~	179.541					ADELFA DR. & ALICANTE RD., S.W. COR.
+	9.853		9.798			L. & N. @ S. END C.R.
⇈	189.394	+9.258	9.258			
−	0.595		0.540			
T.P.	188.799					S.P.K.
+	6.993		7.010			
⇈	195.792	+2.325	2.323			
−	4.668		4.687			
T.P.	191.124					S.P.K.
+	5.720		5.647			
⇈	196.844	+2.110	2.112			
−	3.610		3.535			
T.P.	193.234					S.P.K.
+	8.107		8.143			
⇈	201.341	+6.092	6.091			
−	2.015		2.052			
(FD) B.M. #9	199.326					B.M. #9 ELEV. = 199.365 F.B. 2201 - 108
						ALICANTE RD. & LA FONDA DR., S.E. COR.
						BT. SPK. IN E. CB., 9.5' S. OF S. END C.R.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FIRE STA. SITE # 49
JN 00384 6 Tape 0171 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 10-60
Indexed H. E. OTT

F. B. 2654 PG. 65

J.N. 0038.46

PROPOSED FIRE STATION SITE NO. 49
CITY OF MIRADA HILLS
TOPOGRAPHIC SURVEYS

PRELIMINARY SURVEYS REF. FB. 2654: 51-58
BENCH LEVEL " " " " " 59-64
CROSS-SECTION " " " " " 69-89

10-25-60
RICHARDS
OCHSNER
CROWDER
TORRILL

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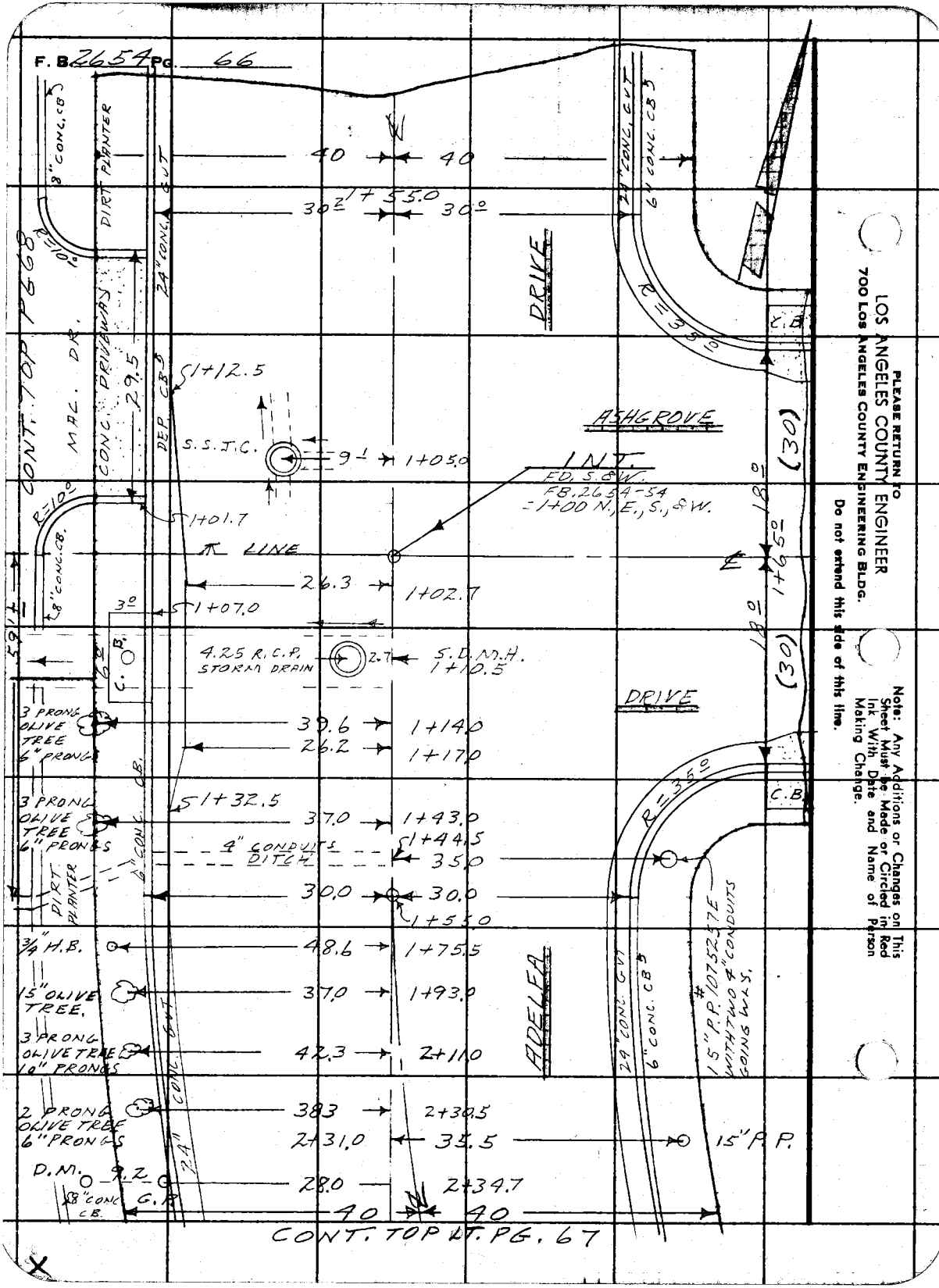
76F3098 SAE #247 11-58



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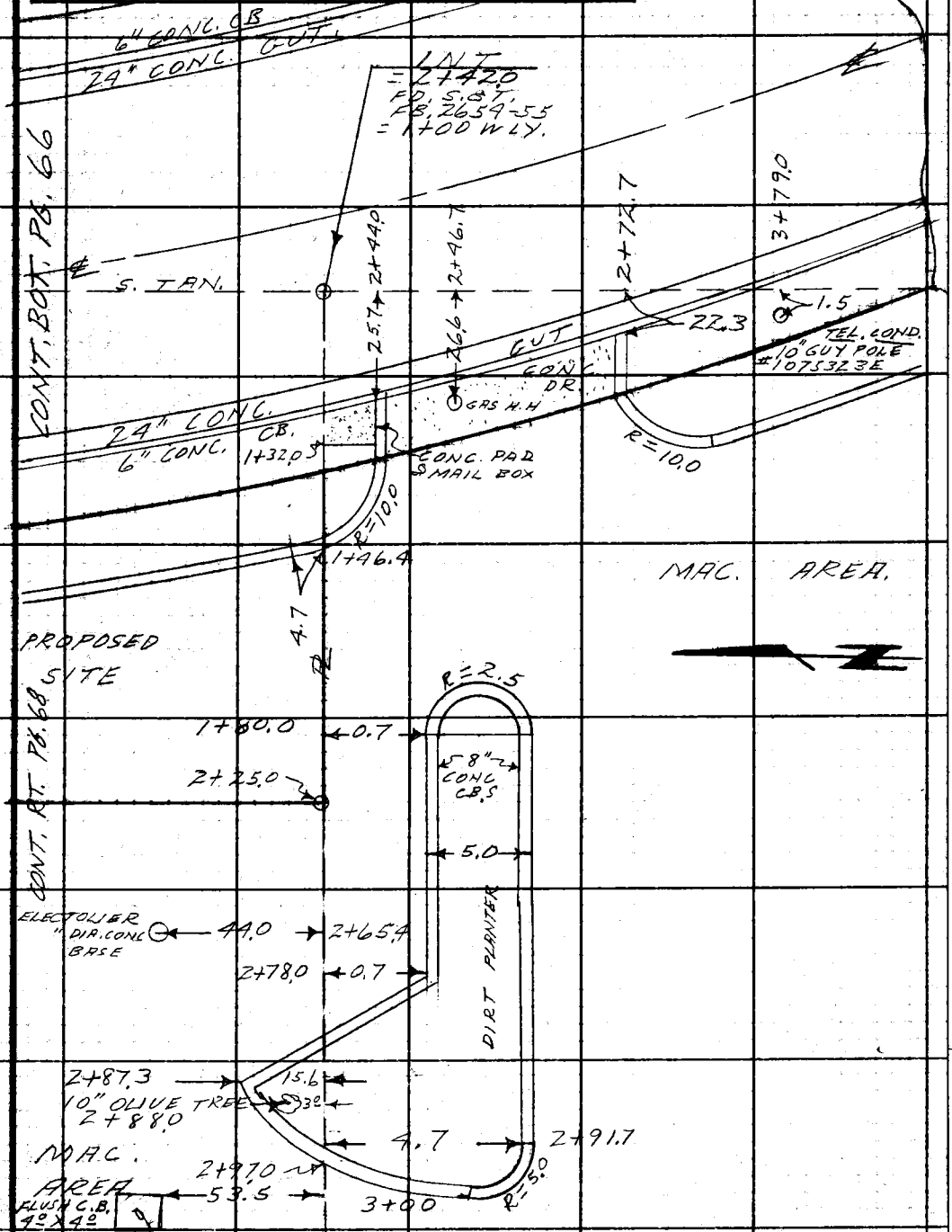
Notes Ck'd by	Survey of FIRE STA. SITE #49
Map No.	JN 0038.46 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 10-60
Date	Indexed H. E. OTT

F. B. 2654 PG. 67



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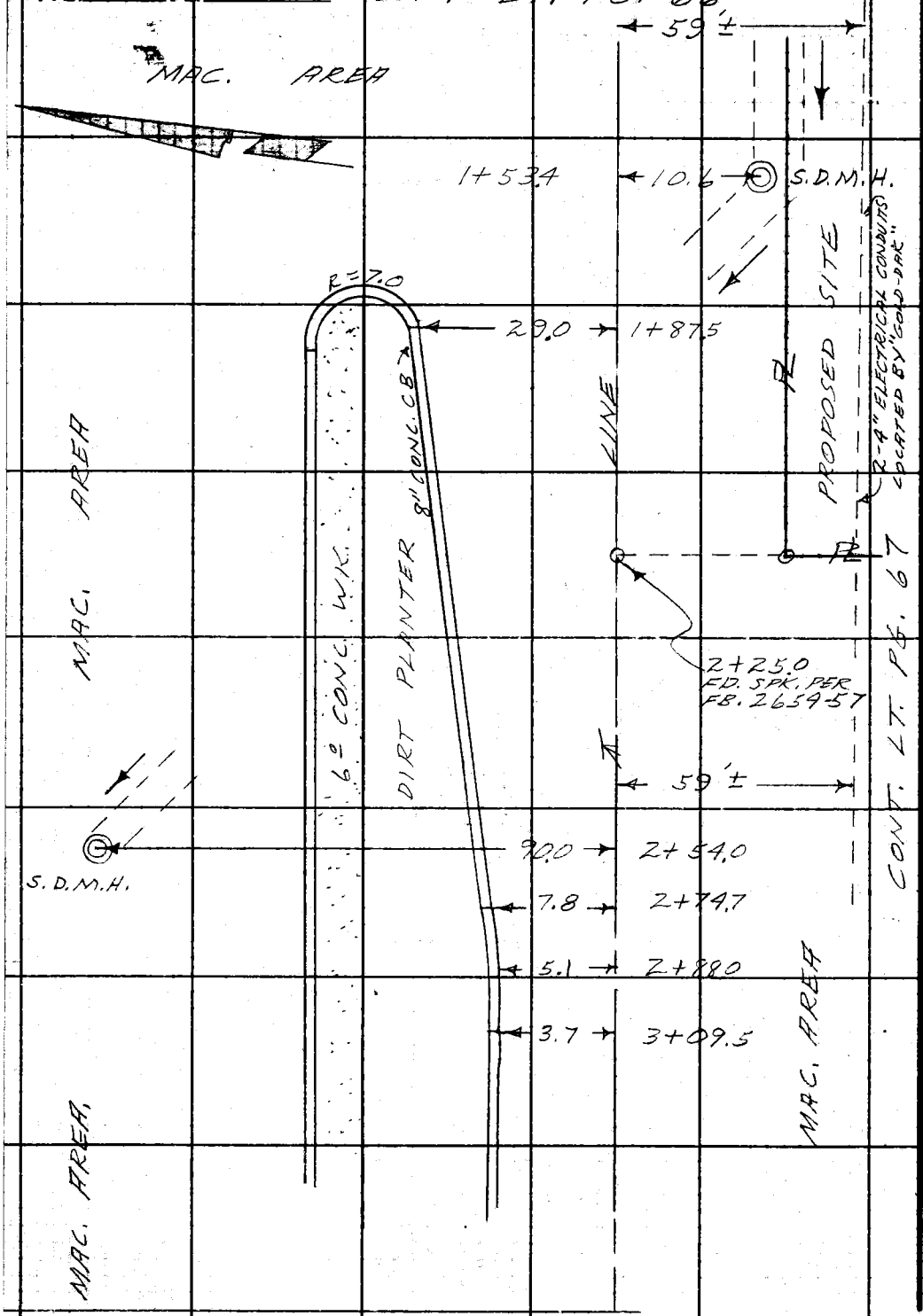
78F3095 S&E #247 11-58

F. B. 2654 PG. 68 CONT. LT. PG. 66



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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

0038.46

Job No. ____ Division No. 10

Survey of FIRE STA. SITE NO. 49

Survey by RICHARDS Notes W.H.R. Date 10-25-60

Map No. ____ Indexed H. E. OTT Date [illegible] '60

F. B. 2654 Pg. 69

J. N. 0038.46

PROPOSED FIRE STATION SITE NO. 49

CITY OF MIRADA HILLS

CROSS-SECTION SURVEYS

NOTE: CENTER LINE INT. OF ADELFA DR. & ASHGROVE DRIVE = 1400 N., E., S., & W.

PRELIMINARY SURVEYS REF. -- FB. 2654: 51-58

BENCH LEVEL " " " " 59-64

TOPOGRAPHIC " " " " 65-68

10-25-60

RICHARDS
OCHSNER
CROWDER
TURRILL

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

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700 Los Angeles County Engineering Bldg.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		UNADJUSTED OR CHECKED
B.M. ~~49-6~~ #6				145 61	B.M. ~~49-6~~ #6 ELEV. = 145.613 FB. 2654-62 ADELFA DR. & ASHGROVE DR., S.E. COR. BT. SPK. IN E. CB., 12' S. OF S. END C.R.	
℄ INT. OF ADELFA DRIVE & ASHGROVE DRIVE = 1+00 GOING NORTHERLY ON ℄ OF ADELFA DRIVE						
1+00				145 47		℄ INT.
1+05.0 S.S.J.C.				145 39	9.1 LT., N. RIM	AV. = 145.42
				145 43	" " E. "	
				145 45	" " S. "	
				145 42	" " W. "	
				133 95	8" INLET EAST	145.42 EL RIM 10.80 ⊖ MEAS 0.67 ⊖ DIA. 133.95 INVERT 145.42 10.92 0.67 133.83
				133 83	8" INLET SOUTH (STUB.)	
				133 75	8" OUTLET NORTH.	145.42 EL RIM 11.00 ⊖ MEAS. 0.67 ⊖ DIA. 133.75 INVERT
1+55				145 63		℄
				145 52		15' RT., PVT
				145 02		28' " GUT OUT
				144 89		30' " GUT IN

F.B. 2654 Pg. 70
Job No. 2038.46 Division No. 10
Survey of EIRE STA. SITE NO. 49
Survey by RICHARDS Notes W.A.R.
Indexed H. E. OTT Date
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+55				14553		30' RT., TOP CB.
				1458		40' " PL
				14542	15' LT., PUT	
				14509	28' " CUT OUT	
				14493	30' " CUT IN	
				14559	30' " TOP CB	
				1458	40' " PL	

END CROSS-SECTIONS IN THIS DIRECTION

℄ INT. OF ADELA DRIVE & ASHGROVE DRIVE
℄ 1+00 GOING ERSTERLY ON ℄ OF ASHGROVE DRIVE

Profile Notes Red _____ Plotted _____ Job No. 6238.46 Division No. 10 F. B. 7654 Pg. 71
No. _____ X-Sec. _____ Date _____ Date _____ Survey of FIRE STA. SITE NO. 49
No. _____ Notes Chkd. _____ Checked _____ Survey by RICHARDS Notes WHITE Date 12-25-62
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2654 Pg. 72 Job No. 2038.96 Division No. 10 Notes Red Plotted Profile
Survey of ELRE STA. SITE NO. 49 Date Date No. X-Sec.
Survey by RICHARDS Notes H.A.R. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

STATION	B. S.	H. I.	F S.	ELEV		
1+00				14547		℄ INT.
1+65				14523		℄ OPP. C.R.
				14451		18' RT., CUT IN.
				14539		18' " TOP CB.
				1458		30' " R
				14439	18' LT., CUT IN	
				14522	18' " TOP CB	
				1458	30' " R	
END CROSS-SECTIONS IN THIS DIRECTION						
℄ INT. OF ADELFA DRIVE & ASHGROVE DRIVE = 1+00 GOING SOUTHERLY ALONG ℄ & S. TAN. OF ADELFA DRIVE						
1+00				14547		℄ INT.
1+10.5	S.D.M.H.			14546	2.7 LT., E. RIM,	AV. = 145.45
				14544	" " W. "	

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
1+10.5	S.D.M.H.			136 79	51" INLET EAST	145.45 EL RIM 4.41 -MEAS. 4.25 -DIA. 136.79 INVERT
				137 53	33" INLET N.E	145.45 5.17 2.75 137.53
				136 79	51" OUTLET WEST.	145.45 EL RIM 4.41 -MEAS 4.25 -DIA. 136.79 INVERT
1+10.5				144 86	26' LT., GUT OUT	
				144 30	30' " GUT IN	
				145 32	30' " TOP CB.	
				145 36	32.5 " TOP C.B.	
				142 36	32.5 " BOT. C.B.	
				136 36	32.5 " INVERT S.D.	
				145 68	50' " TOP CB. OF ISLAND	
				145 21	50' " PVT.	
1+55.0				145 46		℄
				145 29		15' RT., PVT
				144 92		28' " GUT OUT
				144 78		30' " GUT IN
				145 91		30' " TOP CB
				145 5		40' " PL
				145 84		50' " TOP CB.
				145 35		50' " PVT.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2038.46 Division No. 10 F.B. 2654 Pg. 73
Date ____ Date ____ Survey of FIRE STA. SITE NO. 49
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS & ... Notes ... Date 10-25-60
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F S.	ELEV		
1+55				14530	15' LT., PVT.	
				14498	28' " GUT OUT	
				14486	30' " GUT IN	
				14549	30' " TOP CB	
				1467	40' " PL	
FOR FOLLOWING SECTIONS, SYMBOL "℄" = S. TAN.						
2+00				14567		℄
				14550		15' RT. PVT.
				14520		28' " GUT OUT
				14505		30' " GUT IN
				14567		30' " TOP CB
				1459		40' " PL
				14614		50' " TOP CB
				14572		50' " PVT.
				14560	15' LT., PVT	
				14536	28' " GUT OUT	
				14521	30' " GUT IN	

F.B. 2654 Pg. 74 Job No. 0038.46 Division No. 10 Notes Red Plotted Profile
Survey of FIRE STA SITE NO. 49 Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed U.E. OTT Date Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	ON S. TAN.	
2+00				14584	30' LT., TOP CB.	
				1485	40' " PL	
2+42.0				14594		℄ INT. OF PL.
				14568		13' RT., PUT.
				14548		24 " GUT OUT
				14530		26 " GUT IN
				14595		26 " TOP CB.
				1462		36' " PL
				14631		46' " TOP CB
				14595		46' " PUT.
				14596	18' LT., PUT	
				14560	32' " GUT OUT	
				14545	34' " GUT IN	
				14610	34' " TOP CB.	
				1468	44' " PL	
3+00				14614		℄
				14595		8' RT., GUT OUT

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0038.46 Division No. 10 F.B. 2654 Pg. 75
X-Sec. No. ____ Date ____ Date ____ Survey of FIRE STA. SITE NO. 49
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 10-25-60
Date ____ Date ____ Map No. ____ Indexed ____ H. E. OIT Date ____

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV		
3+00				14575		10' RT., GUT IN
				14636		10' " TOP CB
				1466		20' " PL
				14681		30' " TOP CB
				14627		30' " PVT.
END CROSS-SECTIONS IN THIS DIRECTION						
℄ INT. OF ADELFA DRIVE & ASHGROVE DRIVE = 1+00						
GOING WESTERLY ALONG TRANSIT LINE						
1+00				14547		℄ INT.
1+15				14534		⊼ LINE

F.B. 2654 Pg. 76 Job No. 0038.46 Division No. 10 Notes Red Plotted Profile
Survey of FIRE STA. SITE NO. 49 Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H.E. OTT Date Date Date No.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
1+26				144 85		⊼ & GUT OUT.
1+30				144 64		⊼ & GUT IN
"				145 30		⊼ & TOP CB.
1+40				145 6		⊼ & PL
				145 52		2' RT., TOP CB.
				145 57		2' " BOT. CB. - CONC.
				145 59		17' " & DRIVEWAY "
				145 66		31' " BOT. CB. "
				145 67		" " TOP " "
1+50				145 18		⊼
				145 48		25' RT
				145 20	12' LT	
				145 21	25' "	
				145 36	50' "	
				145 53	75' "	
				145 68	100' "	
				145 61	125' "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2038.46 Division No. 10 F.B. 2654 Pg. 77
X-Sec. No. ____ Date ____ Date ____ Survey of FIRE STA. SITE NO. 49
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes T.R. Date 10-25-60
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
1+50				145 73	150' LT.	
1+53.4	S.D.M.H.			145 14	10.6 LT. N. Rim S.D.	AV. = 145.12
				145 12	" " E " "	
				145 11	" " S " "	
				145 13	" " W. " "	
				136 05	51" INLET EAST	145.12 EL. RIM 4.82 -MEAS 4.25 -DIA 136.05 INVERT
				135 97	51" OUTLET N.W.	145.12 EL RIM 4.90 -MEAS 4.25 -DIA 135.97 INVERT
1+75				144 44		
				144 74		25' RT
				144 57	12' LT.	
				144 51	25' "	
				144 47	50' "	
				144 50	75' "	
				144 48	100' "	
				144 57	125' "	
				144 65	150' "	

F.B. 2654 PG. 78
Job No. 0038.46 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of FIRE STA. SITE NO. 49 Date ____ Date ____ No. ____
Survey by RICHARDS Notes J.T.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. ON Date ____ Date ____ Date ____ No. ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
1+80				144 47	143' LT. PAV.	
				144 94	143' " TOP Cb.	
				144 93	148' " " "	
				144 46	148' " PAV.	
1+87.5				144 46		29' RT PAV.
				144 96		29' " TOP Cb.
				145 08		43' " " "
				144 61		43' " PAV.
2+00				143 98		⊼
				144 27		26.4 RT. PAV.
				144 75		26.4 " TOP Cb.
				143 80	12' LT.	
				143 68	25' "	
				143 50	50' "	
				143 45	75' "	
				143 53	100' "	
				143 62	125' "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0038.46 Division No. 10 F.B. 2654 PG 79
Date ____ Date ____ Survey of FIRE STA. SITE NO. 49
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.D. Date 10-26-60
Date ____ Date ____ Map No. ____ Indexed H.E. On Date ____

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
2+00				143 83	143' LT PAV.	
				144 32	143' " TOP Cb.	
				144 33	148' " " "	
				143 84	148' " PAV.	
2+25				143 37		
				143 64		20' RT PAV.
				144 13		20' " TOP Cb.
				143 18	12' LT PAV	
				143 02	25' " "	
				142 74	50' " "	
				142 64	75' " "	
				142 76	100' " "	
				143 00	125' " "	
				143 09	143' " "	
				143 55	143' " TOP Cb.	
				143 57	148' " " "	
				143 10	148' " PAV.	

F.B. 2654 PG. 80
Job No. P038.46 Division No. 10 Notes Red ____ Plotted ____ Profile ____
Survey of FIRE STA. SITE #49 Date ____ Date ____ No. ____
Survey by BICHARD Notes JO Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. ON Date ____ Date ____ No. ____

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
2+50				142 84		T
				143 08		13.8' RT PAV.
				143 54		13.8' " TOP Cb
				142 52	12' LT. PAV.	
				142 38	25' " "	
				142 00	50' " "	
				141 73	75' " "	
				141 88	100' " "	
				142 14	125' " "	
				142 39	143' " "	
				142 89	143' " TOP Cb.	
				142 99	148' " " "	
				142 47	148' " PAV.	
2+54	S.D.M.H.			143 97		90' RT. N. RIM S.D.M.H.
				143 99	AV. = 143.98	" " E. " " "
				143 99		" " S. " "
				143 97		" " W. " "

Profile Notes Red ____ Plotted ____ Job No. 0038.46 Division No. ____ F.B. 2654 Pg. 81
No. ____ Date ____ Date ____ Survey of FIRE STA. SITE #49
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 10-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
2+54	S.D.M.H.			134 63	51" INLET S.E.	143.98	EL. RIM 143.98
						5.10	-MEAS. 5.15
						4.25	-DIA. 4.25
				134 58	51" OUTLET N.W.	134.63	INVERT. 134.58
2+75				142 34			
				142 43			7.6' RT PAV.
				142 93			7.6' " TOP Cb.
				142 08	12' LT. PAV		
				141 82	25' " "		
				141 36	50' " "		
				140 91	75' " "		
				141 03	100' " "		
				141 56	125' " "		
				141 84	143' " "		
				142 34	143' " TOP Cb.		
				142 45	148' " " "		
				141 97	148' " PAV.		
3+00				141 85			
				141 91			3.8' RT PAV.
				142 31			3.8' " TOP Cb

F.B. 2654 Pg. 82
Survey of FIRE STA. SITE #49
Survey by DICHAD
Indexed H. E. ON
Job No. 0031.46 Division No. Notes Red Plotted Profile
Date Date No.
Notes 10 Notes Chkd. Checked X-Sec.
Date Date No.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
3+00				141 46	12' LT PAV.	
				141 26	25' " "	
				140 84	50' " "	
				140 36	75' " "	
				140 45	100' " " .	
				141 06	125' " "	
				141 48	150' " "	
3+02				140 07	87.5' LT. TOP C.B.	
				135 30	87.5 " INVERT C.B.	
BM #6 ~~#126~~				145 61	B.M. #6 ~~#126~~ ELEV. = 145.613 FB 2654-62 ADELFA DRIVE & ASHGROVE DR., S.E. COR. BT. SPK. IN E. CB., 12± S. OF S. END C.R.	

Profile Notes Red ____ Plotted ____ Job No. 6823K.46 Division No. ____
No. X-Sec. ____ Date ____ Date ____ Survey of FIRE STA. SITE #49
No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes by J.O. Date 10-60
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2654 Pg. 63

F.B. 2654 Pg. 84 Job No. 0038-46 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of FIRE STA. SITE # 49 Date _____ Date _____ No. _____

Survey by RICHARDS Notes JQ Notes Chkd. _____ Checked _____ X-Sec.

Indexed H. E. OTT Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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City of WALNUT

Notes Ck'd by	Survey of FIRE STA SITE #146
Map No. 13057	JN 0802.74 Tape 0247 Std 68 °F
Office Work S. KURACHI	Surveyed by AC GUIZADO
Checked	Notes ACG Date 3/11/69
Date	Indexed GALLI MR 17 69

F. B. 2654 PG. 93

JOB NO 0802.74

FIRE STATION

SITE # 146

City of WALNUT

REF

TRACT 26586

26857

FB 3020

" 3027

GUIZADO AC

MOODY JA

WEST OR

MOJA EC

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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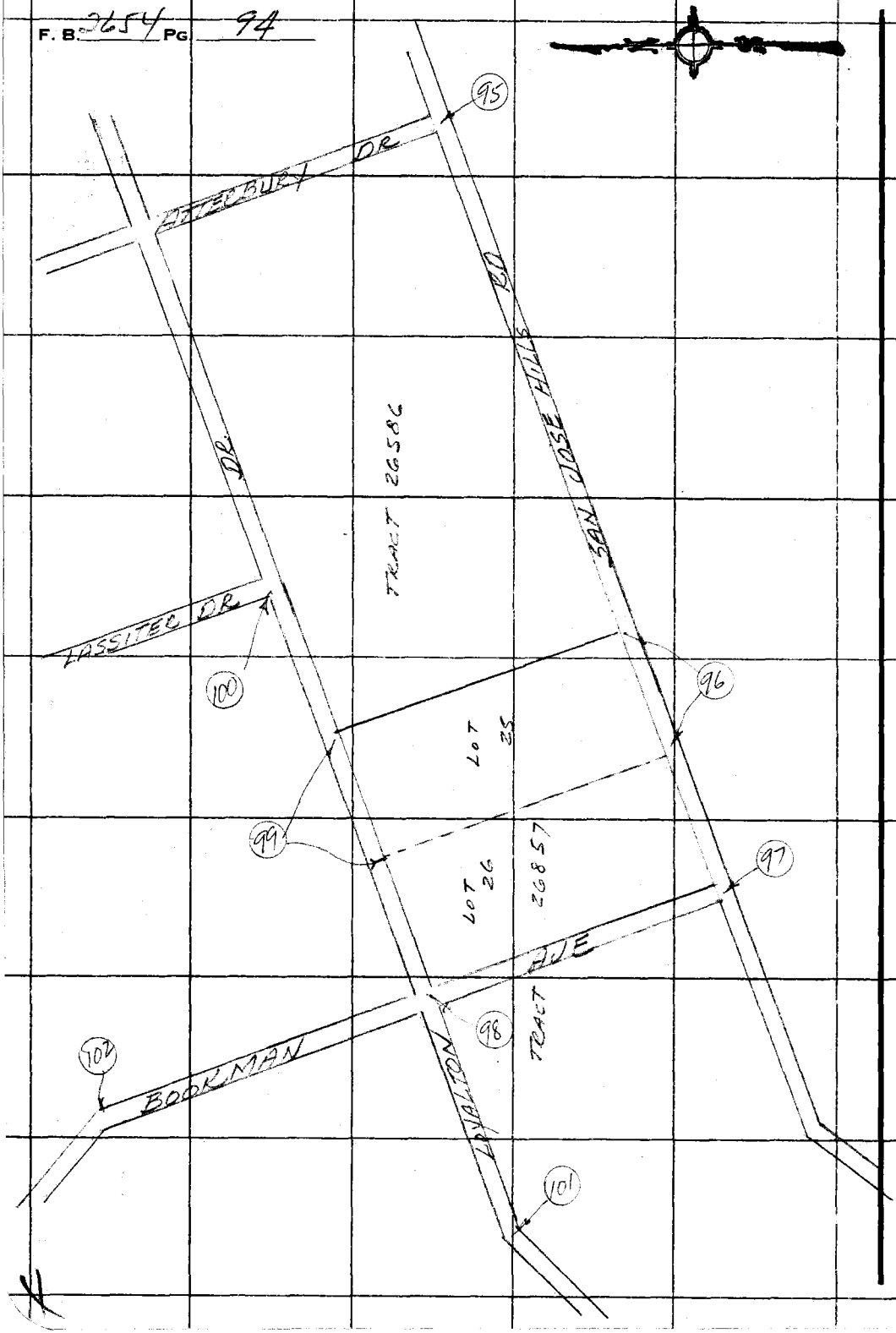
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F3095 CE#310 3-68

F. B. 2654 PG. 94



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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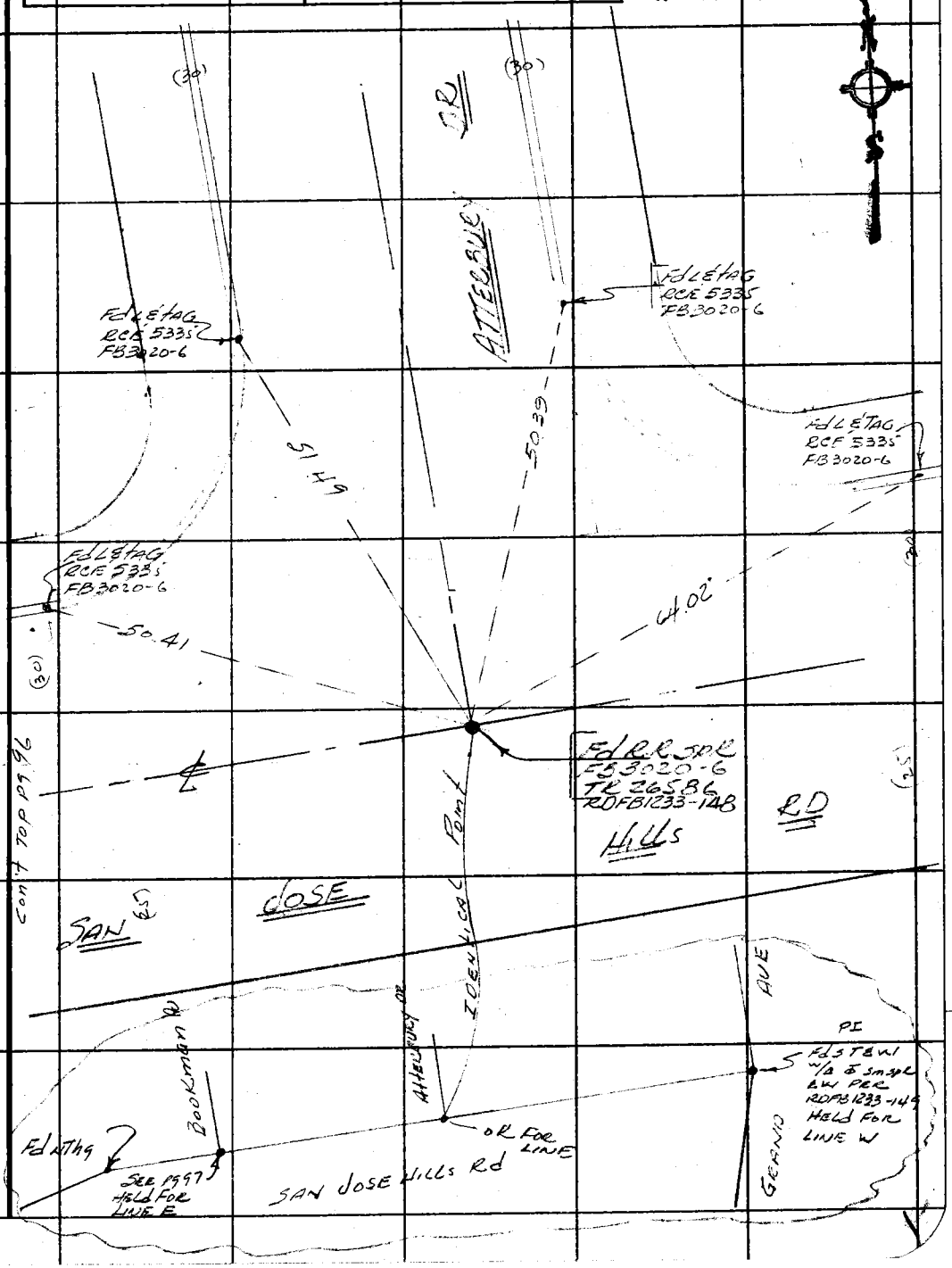
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

City of Walnut

Notes Ck'd by	Survey of Fire Sta Site #146	F. B. 2654 Pg. 95
Map No. B 5057	JN 0802.74 Tape 0247 Std 68 °F	"All measurements made at 68° in corrections unless otherwise noted"
Office Work S. KURACHI	Surveyed by A.C. Guizado	
Checked	Notes ACG Date 3/11/69	
Date	Indexed D.L. GALLI NOV 17 '69	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 39 A-1

76F309S CE#310 3-68

F. B.______ Pg. 96

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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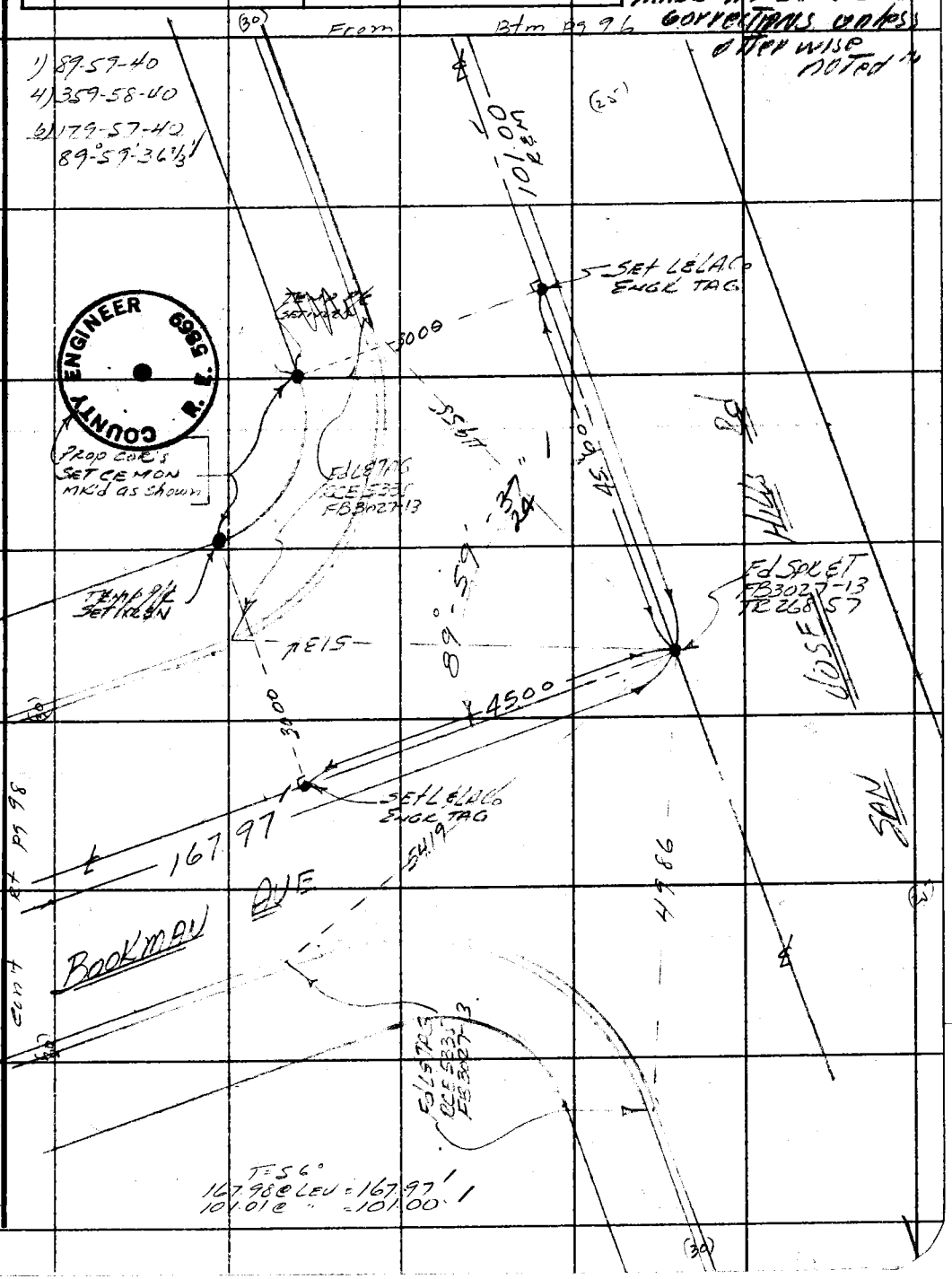
City of WALNUT

Notes Ck'd by	Survey of FIRE STA. SITE #146	F. B. 2654 PG. 97
Map No. B5057	JN 0802.74 Tape 0247 Std 68 °F	
Office Work S. KURACHI	Surveyed by A.C. GUIZADO	
Checked	Notes A.C.G Date 3/12/	
Date	Indexed D.J. GALLI	

ALL MEASUREMENTS MADE AT 68° AD CORRECTIONS UNLESS OTHERWISE NOTED



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Do not extend this side of this line.

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W.S. 39 A-1

76F3095 CE#310 3-68

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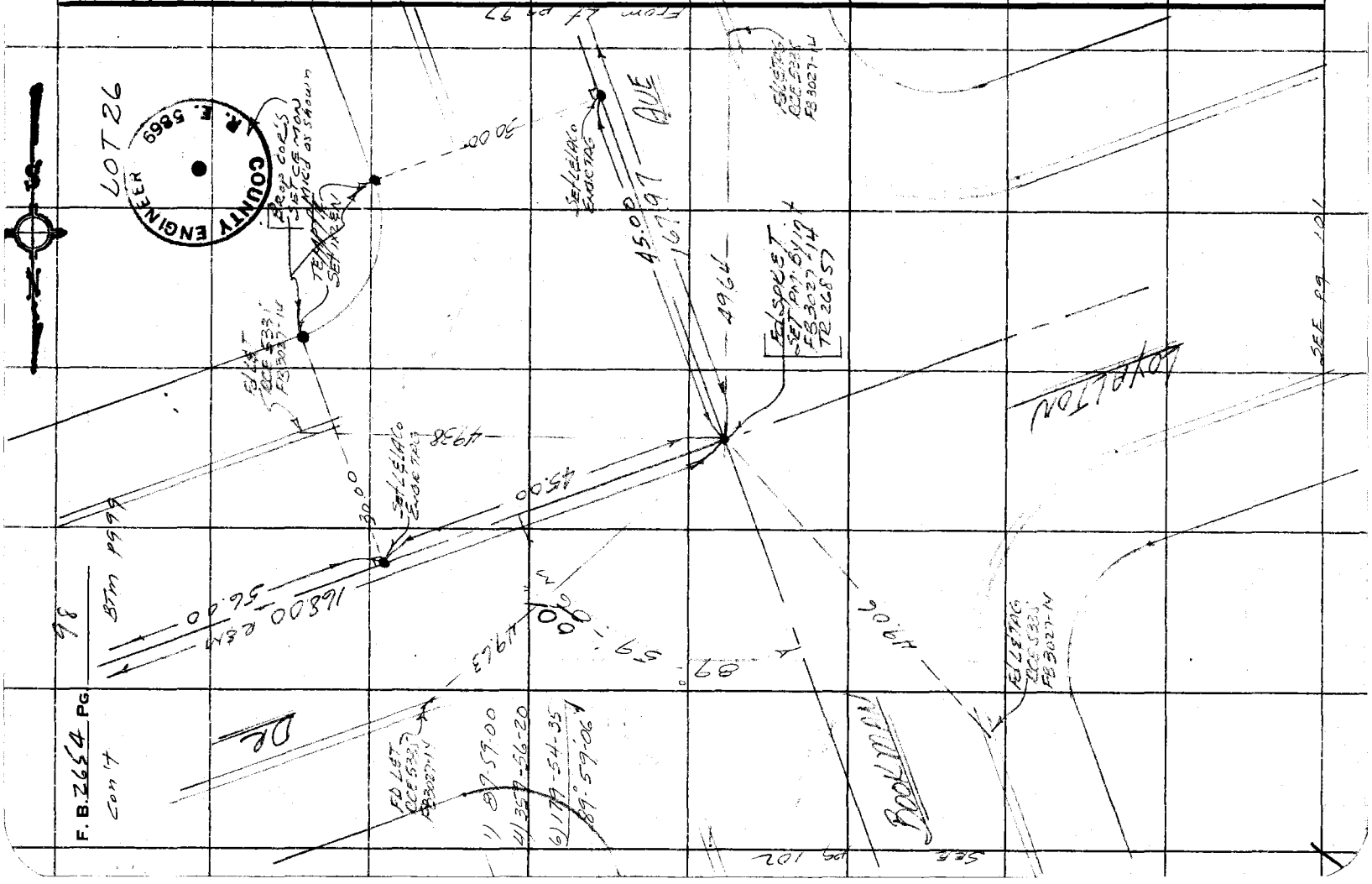
W.S. 39 A-1

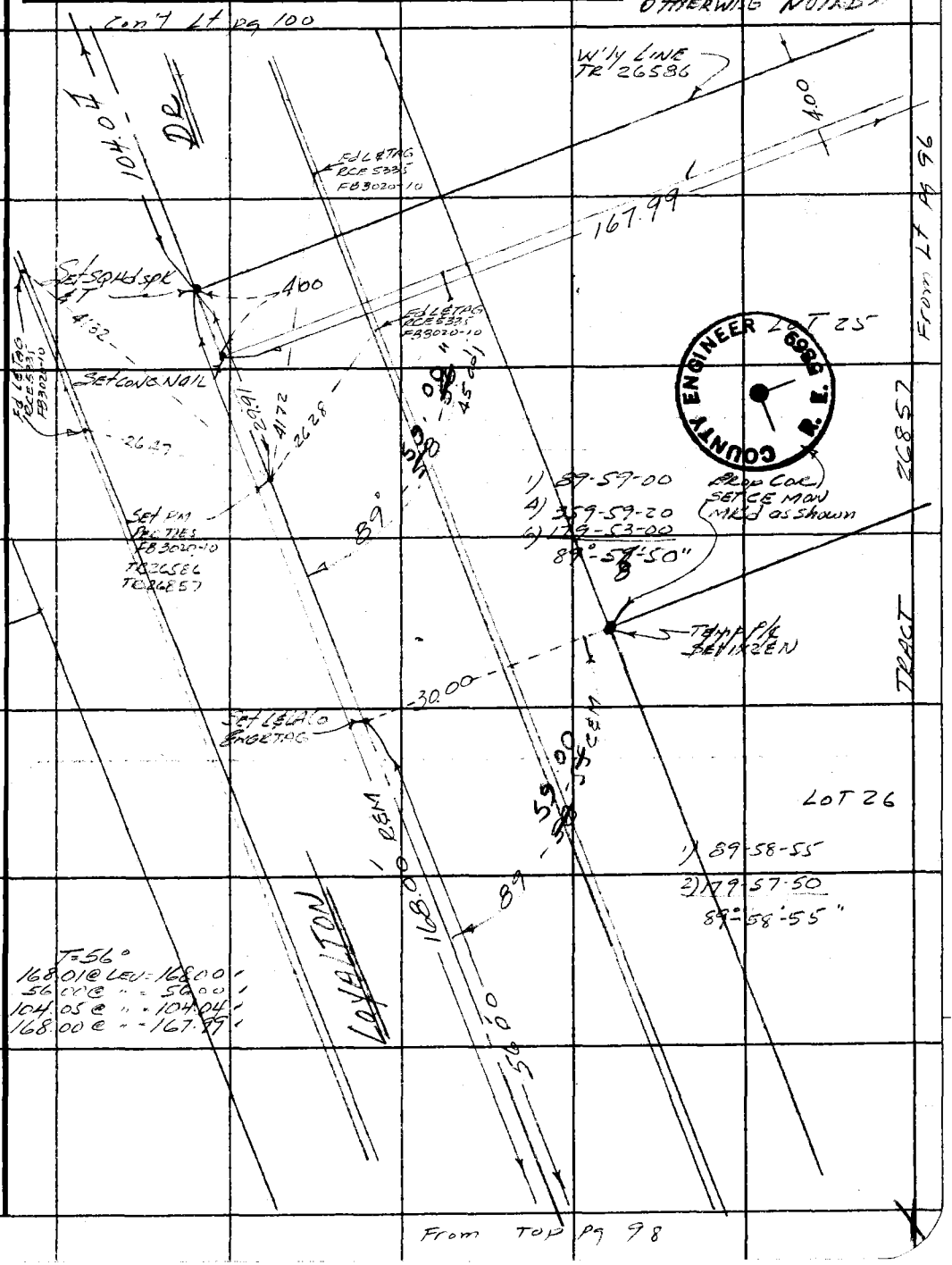


City of WALNUT

Notes Ck'd by	Survey of FIRE STA. SITE #146
Map No. B 5057	JN0802.74 Tape 0247 Std 68 °F
Office Work S. KUR[illegible]	Surveyed by A.C. GUIZADO
Checked	Notes A.C.G. Date 3/11/69
Date	Indexed [illegible] GALL

F. B. 2654 PG. 99

"All measurements made at 68° are corrections unless otherwise noted"



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76F309S CE#310 3-68

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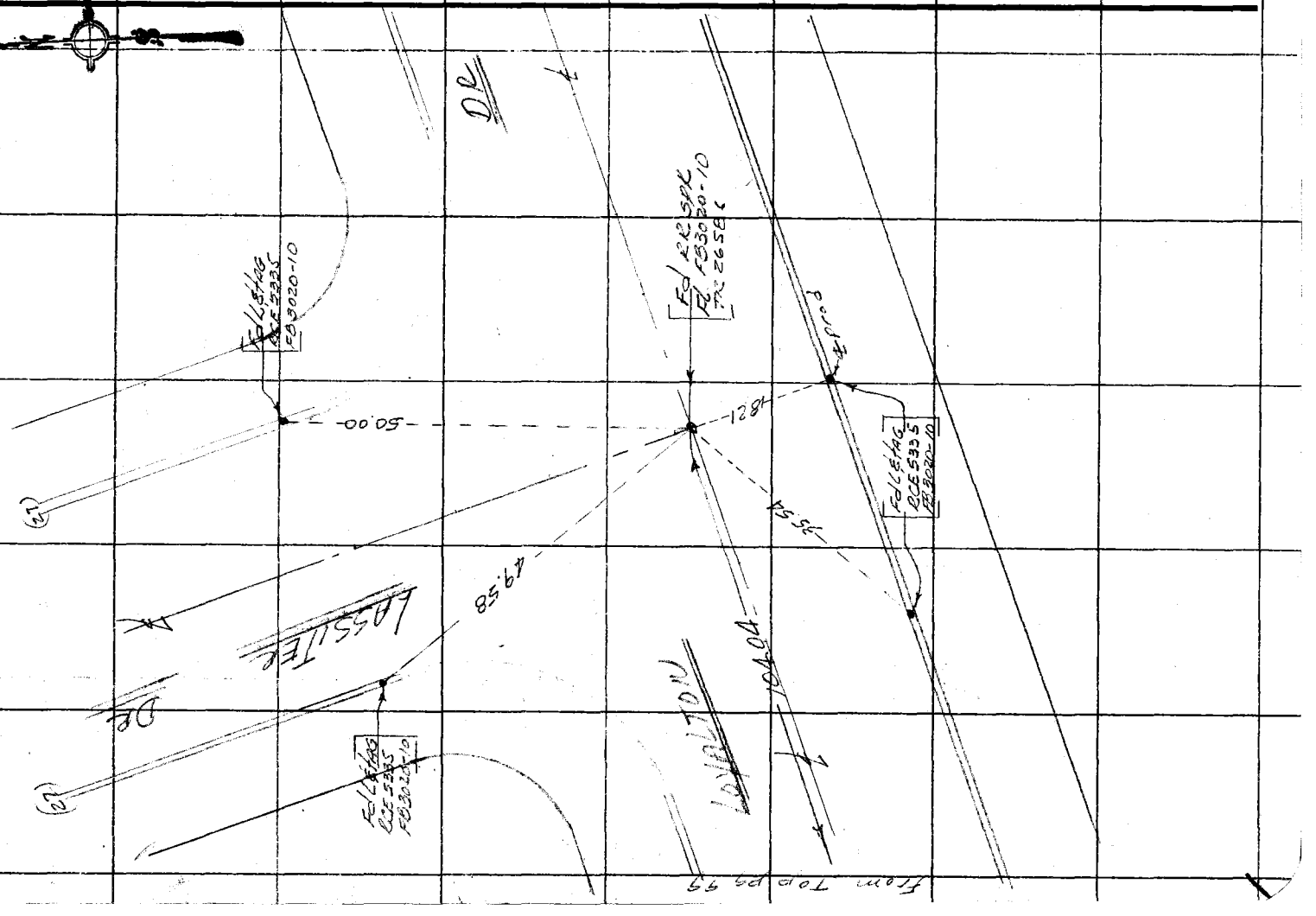
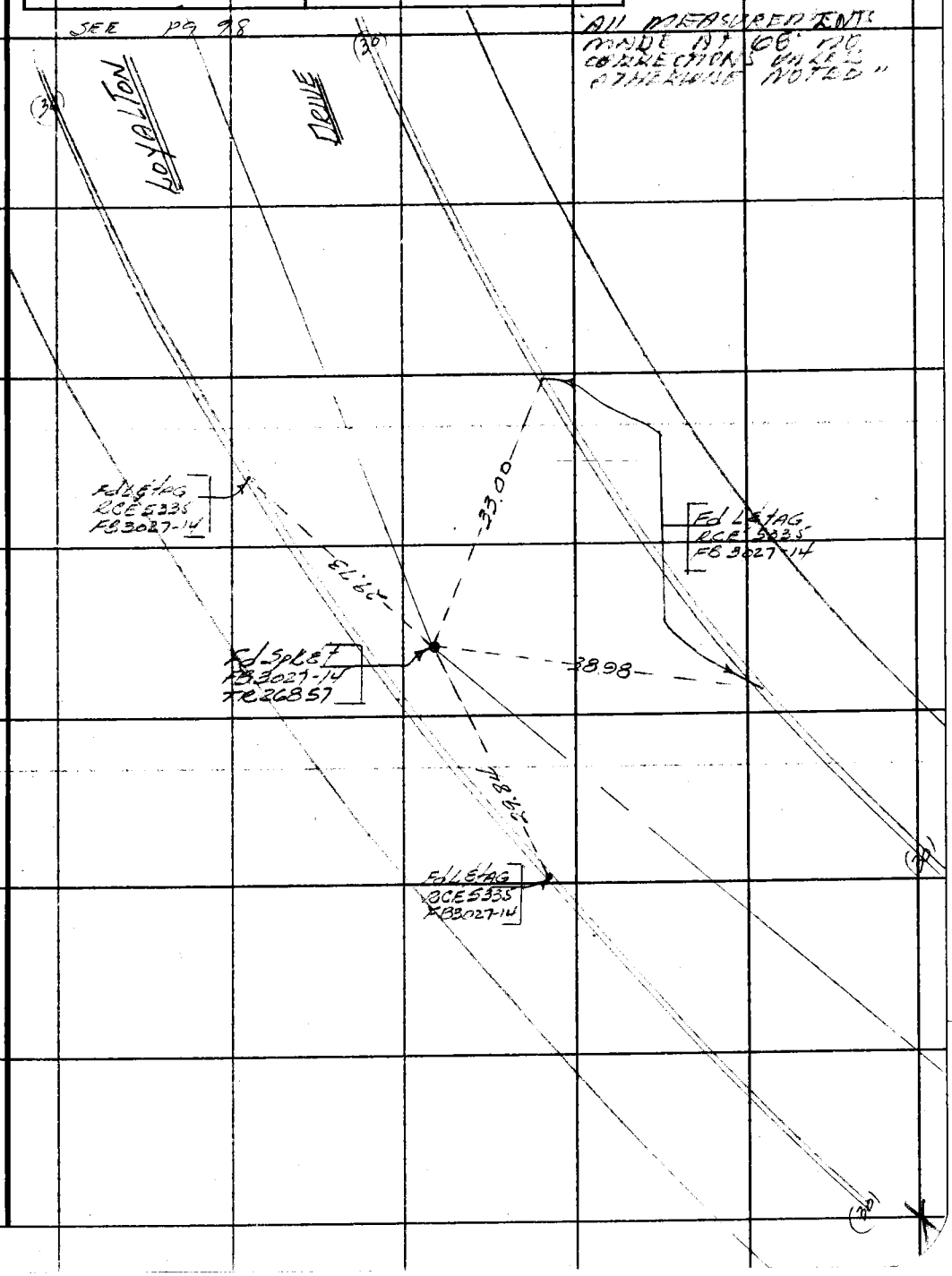
W.S. 39 A-1



F. B2654 PG 100

Notes Ck'd by	Survey of FIRE STA SITE #146	F. B. 2654 PG. 101
Map No. B 5057	JN 080274 Tape 0247 Std 68 °F	
Office Work S. KURACHI	Surveyed by AC Guizado	
Checked	Notes ACG Date 3/11/69	
Date	Indexed G.L. GALLI	



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76F309S CE#310 3-68

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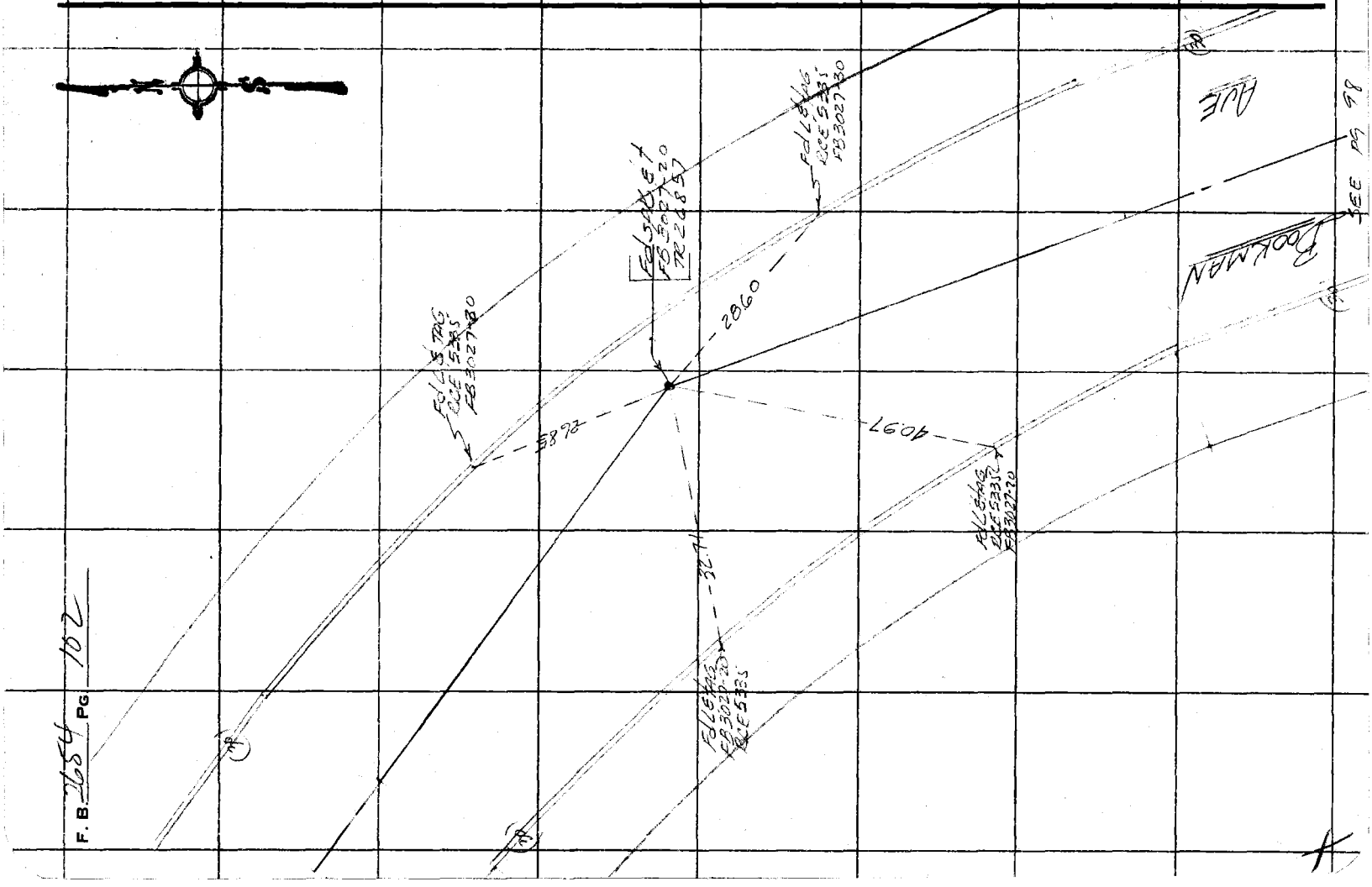

F. B. 2854 PG 102

Notes Ck'd by	Survey of FIRE STA SITE 146 (WALNUT)
Map No. 1	JN080204 Tape Std °F
Office Work	Surveyed by A.C. GUIZADO
Checked	Notes J.A. MOODY Date 3-11-69
Date	Indexed [redacted]

F.B. 2654 Pg. 103

TOPOG

LOCATION OF IMPROVEMENTS FOR
FIRE STATION SITE #146
LOS ANGELES COUNTY (CITY OF WALNUT)

J.N. 080274

GUIZADO	A.C.
MOODY	J.A.
MOYA	E.C.
WEST	D.E.

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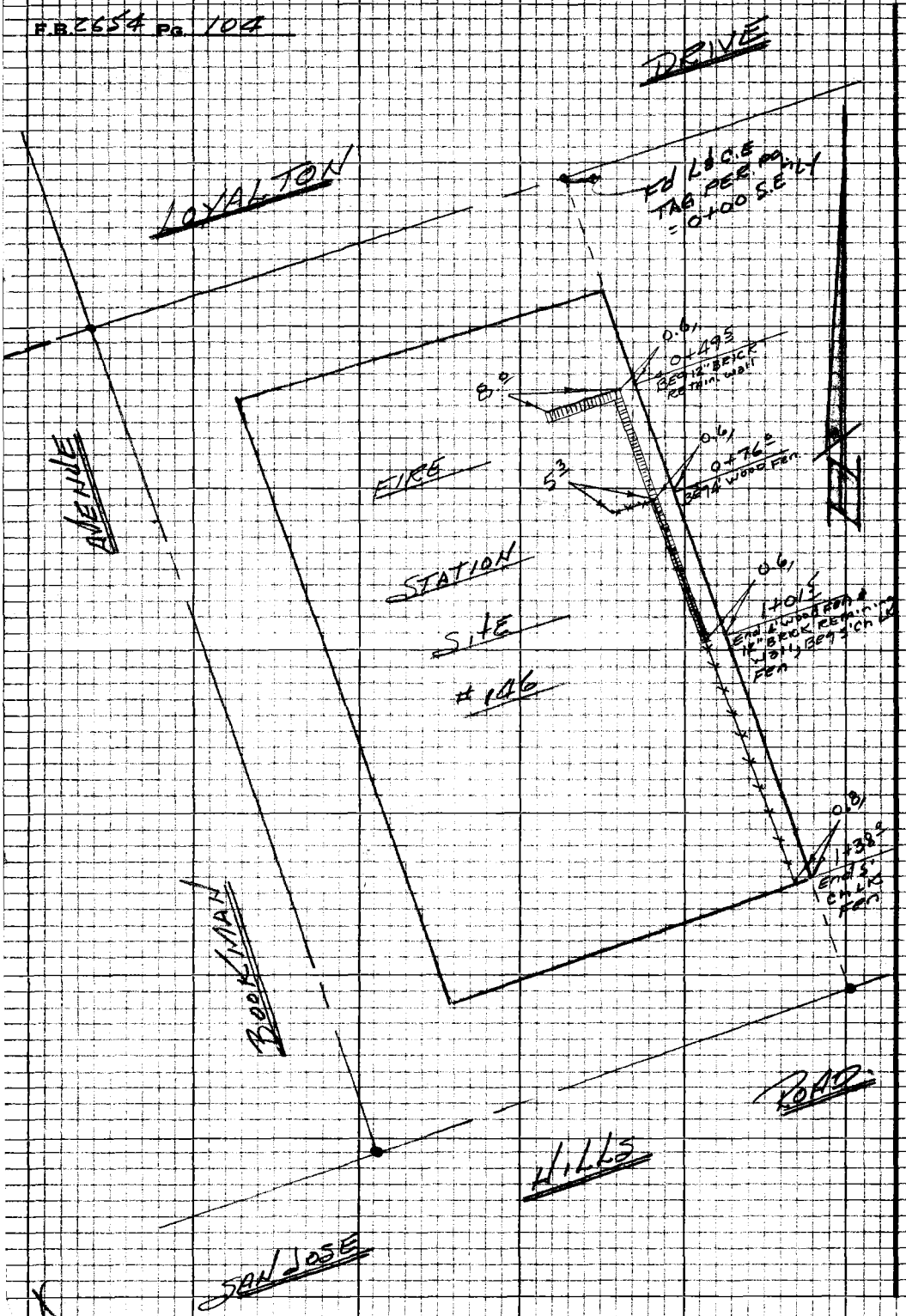
76P3095 CE #310 5-66

F.B. 2654 Pg. 104



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F.B. 2654 Pg. 105

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0802.74 Division No. 11

Notes Clkd. ____ Date ____ Checked ____ Date ____ Survey of Fire Station #146 - Walnut

Survey by Petri Notes G.P. Date 3-11-69

Map No. ____ Indexed [redacted] GAL Date [redacted] 17 '69

3-11-69

J.N. 0802.74

Fire Station #146 — Walnut

Bench Levels

Petri
Goble
Henderson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
Fd. Road Dept. B.M.B.G. 2710				731 908	B.G. 2710. In 2nd Light Std. of Mt. S.A.C. Parking Lot, 75' E. & 900' N. of & Int. Grand Ave & Temple Ave. Fd. Brass Button Type Tablet in Base of Lt. Std Marked "County Engineer R.E. 5869. B.M. 17-31-1963. Elev. = 731.908. Per Rd. Dept. F.B.?
	5 212	737 120			
T.P.			2 287	734 833	
	5 713	740 546			
T.P.			3 320	737 226	
	5 540	742 766			
T.P.			4 238	738 528	
	5 203	743 731			
T.P.			3 812	739 919	
Set	4 387	744 306			
B.M. #1			2 100	742 206	B.M. #1. San Jose Hills Rd. & Bookman Ave. N.E. Cor. 60' E. of E. Curb Ret. Set Bt. Spk. in L'd in Conc. Curb. Elev. = F.B. 2654-106
Set	6 162	748 368			
B.M. #2			2 880	745 488	B.M. #2. San Jose Hills Rd. & Bookman Ave. N.W. Cor. 14' N. of N. Curb Ret. Set. Bt. Spk. in L'd. in Conc. Curb. Elev. = F.B. 2654-106
Set	6 945	752 433			
B.M. #3			4 967	747 466	B.M. #3. Bookman Ave & Loyalton Dr. N.E. Cor. 5' E. of E. Curb Ret. Set Bt. Spk. in L'd. in Conc. Curb. Elev. = F.B. 2654-106
	1 482	748 948			
T.P.			6 310	742 638	
	3 135	745 773			
T.P.			6 510	739 263	
	4 430	743 693			
T.P.			5 318	738 375	

F.B. 2654 PG. 106

Job No. 0802.74 Division No. 11 Notes Red Plotted Profile

Survey of Fire Station #146 - Walnut Date Date No. X-Sec.

Survey by Petri Notes G.P. Notes Chkd. Checked No.

Indexed B.H. GALLI Date Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				738 375	
	4 183	742 558			
T.P.			5 550	737 008	
	1 648	738 656			
T.P.			6 670	731 986	
	4 297	736 283			
Fd. Road Dept. B.M.B.G.2710			4 373	731 9~~10~~08 Adj	B.M.B.G.2710. Elev.=731.908. See Pg. 106 For Description.
	0 330	732 240			
T. P.			8 748	723 492	
	3 827	727 319			
T.P.			6 822	720 497	
	3 580	724 077			
T.P.			6 232	717 845	
	5 123	722 968			
Fd. Road Dept. B.M.B.G.2709			3 578	719 ~~390~~ 401 Adj	B.M.B.G.2709. Elev.=719.401 Per Rd. Dept. ? Center of Conc. Traffic Island at End. 5' E. of ℄ San Jose Hills Rd. & 50' N. of ℄ Temple Ave. Fd. Rd. Dept. Tag in Conc. Cb.
	6 000	725 390			
Fd. Road Dept. B.M.B.G.1879			2 665	722 725 691 Adj	B.M.B.G.1879. Elev.=722.691. Per Rd. Dept. ? ℄. Prod. of Temple Ave. 57' W. of ℄ San Jose Hills Rd. Fd. Rd. Dept. Mon. in Well. 4" Dn. (Mon. May Be Moving Due To Road Construction.)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0802.74 Division No. 11 F.B. 2654 Pg. 107
X-Sec. No. ____ Date ____ Date ____ Survey of Fire Station #146 - Walnut
Notes Chkd. ____ Checked ____ Survey by Petri Notes G.P. Date 3-11-69
Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B. 2654 PG. 108

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.

F. B. 2654 PG. 109

Profile No. ____ Notes Red ____ Plotted ____ Job No. 080274 Division No. 11
Date ____ Date ____ Survey of FIRE STATION Site #146 (WALNUT)
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by GUIZADO Notes ACG Date 4-16-69
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date APR 23 '69

JOB NO 080274

FIRE STATION SITE # 146

WALNUT

ELEVATIONS ON PROP. COR'S

GUIZADO
MOODY
WEST
MOYA

LOYALTON DR

6

5

4

SEE P's 96, 97, 98 FOR LOCATION OF PROP COR.

FIRE STATION
SITE #146

BOOLMAN AVE

1

1.00

1-A

3

2

SAN JOSE HILLS RD

STATION | B. S. | H. I. | F. S. | ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

747.466

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STATION	B. S.	H. I.	F. S.	ELEV.	
Fd Bm #1				742 [illegible]	[illegible] Bookman Ave NE Cor [illegible] Conc cb Elev = 742.206 [illegible] FB 2654-106
	5 21	747 42			
Prop Cor 1-A			4 94	742 48	Prop Cor 1-A L&LACO ENGR TAG IN CONC WALK 1° S'ly of Prop cor. SEE pg 96
	5 44	747 92			
Prop Cor 2			4 18	743 74	Prop Cor 2 CE MON SEE pg 97
	5 35	749 09			
Prop Cor 3			4 02	745 07	Prop Cor 3 CE MON SEE pg 97
	5 78	750 85			
Prop Cor 4			3 55	747 30	Prop Cor 4 CE MON SEE pg 98
	5 16	752 46			
Prop Cor 5			4 89	747 57	Prop Cor 5 CE MON SEE pg 98
	4 73	752 30			
Prop Cor 6			6 22	746 08	Prop Cor 6 CE MON SEE pg 99
	5 28	751 36			
Fd Bm #3			3 88	747 48	Bm #3 Elev = 747.466 FB 2654-106 Bookman Ave & Loyalton Dr NE cor 5° E of E. C.R. Fd Bt spk in cb
				4 99	

F. B. 2654 Pg. 110 Job No. 0802 74 Division No. 11 Notes Red Plotted Profile
Survey of Fire Station Site #146 (Walnut) Date Date No. X-Sec.
Survey by ACG Notes ACG Notes Chk'd. Checked No.
Indexed C. J. GALLI Date Date Date