Ck'd by

Survey of

JN Tape Std °F

Surveyed by

Notes Date

Indexed

F.B. 2663 Pg.

	Job	Description
		120th STREET - J.N. 0075.84
4	C.L.	Final C.L. from Vermont Ave. to Wilton Place along 120th Street.
2	C.L.	Realign. of final C.L. of 120th St. from Western Ave. to Wilton Pl.
5	C.L.	Alignment check on Budlong Ave. between 120th St. & El Segundo Blvd.

Microfilmed July '85

Notes Ck'd by	Survey of 120th Street	F. B. 2663 Pg. 5
Map No. B-2722	JN 0075.84 Tape 0107 Std 68 °F	
Office Work	Surveyed by R.J. Mitchell	
Checked	Notes Mitchell Date 9/60	
Date	Indexed H. E. CW	

Title 49

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

SURVEY OF FINAL CENTERLINE OF 120TH STREET FROM VERMONT AVENUE TO WILTON PLACE

J.N. 0075.84

Mitchell
Smiley
Bustrum
Merino

Sept. 1960

1. Final Centerline is based on Centerline Survey shown in FB 1485 and on staking sheets (2) furnished by office. Note that offset from

F. B. 1663 PG. 6

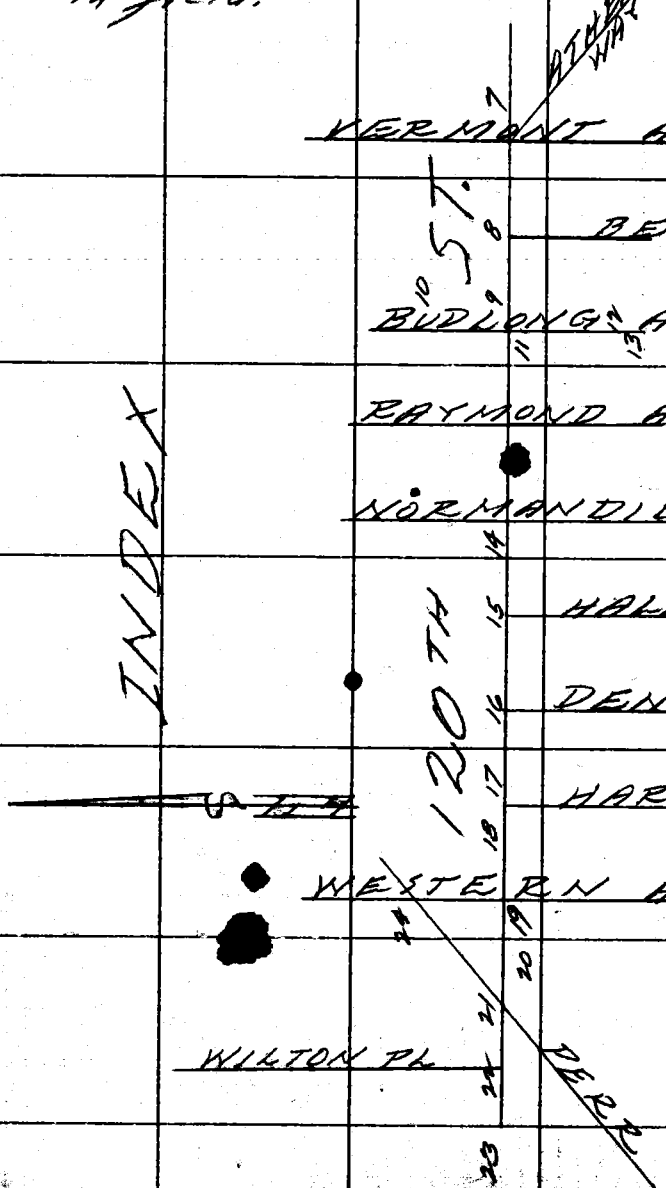
centerline to Restaurant Bldg at 120 ft E Western (pg 19) is less than minimum specified on staking sheet. Note that revised offset to bldg. cor. is 0.3 greater than shown on orig. Topog.

2. No Ref. other than FB 1485 available in field.

Index

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
700 Los Angeles County Engineering Bldg.
Do not extend this date at this time.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 120th Street
JN 0075.?? Tape 0187 Std 68 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 9/60
Indexed H. E. Orr

F. B. 2663 PG. 7

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

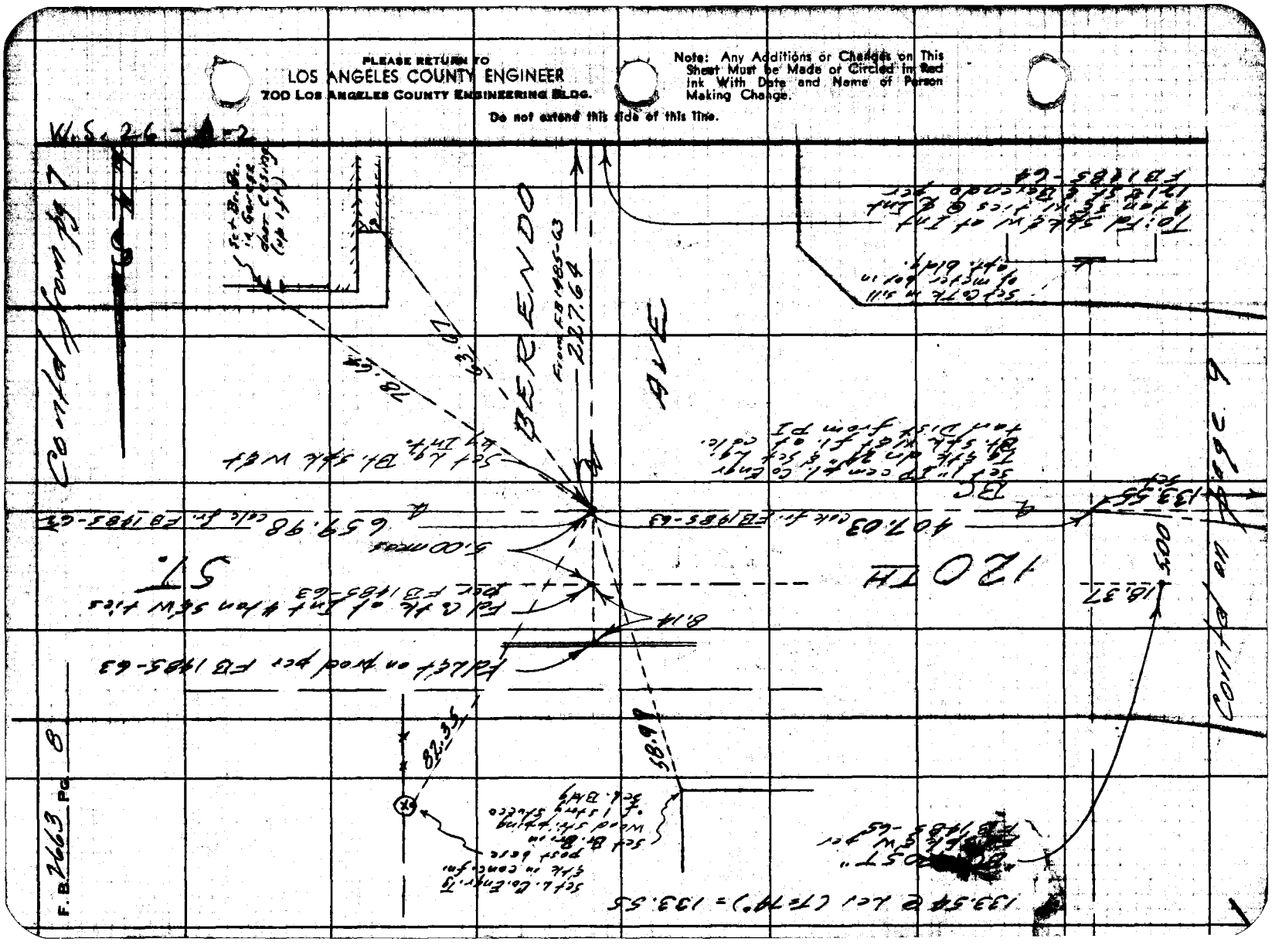
Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend ... of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 120th Street
JN 0075.8A Tape 0187 Std 68 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date Aug 60
Indexed
H. E. OIB

F. B. 2663 Pg. 9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this ... of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 14 + A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

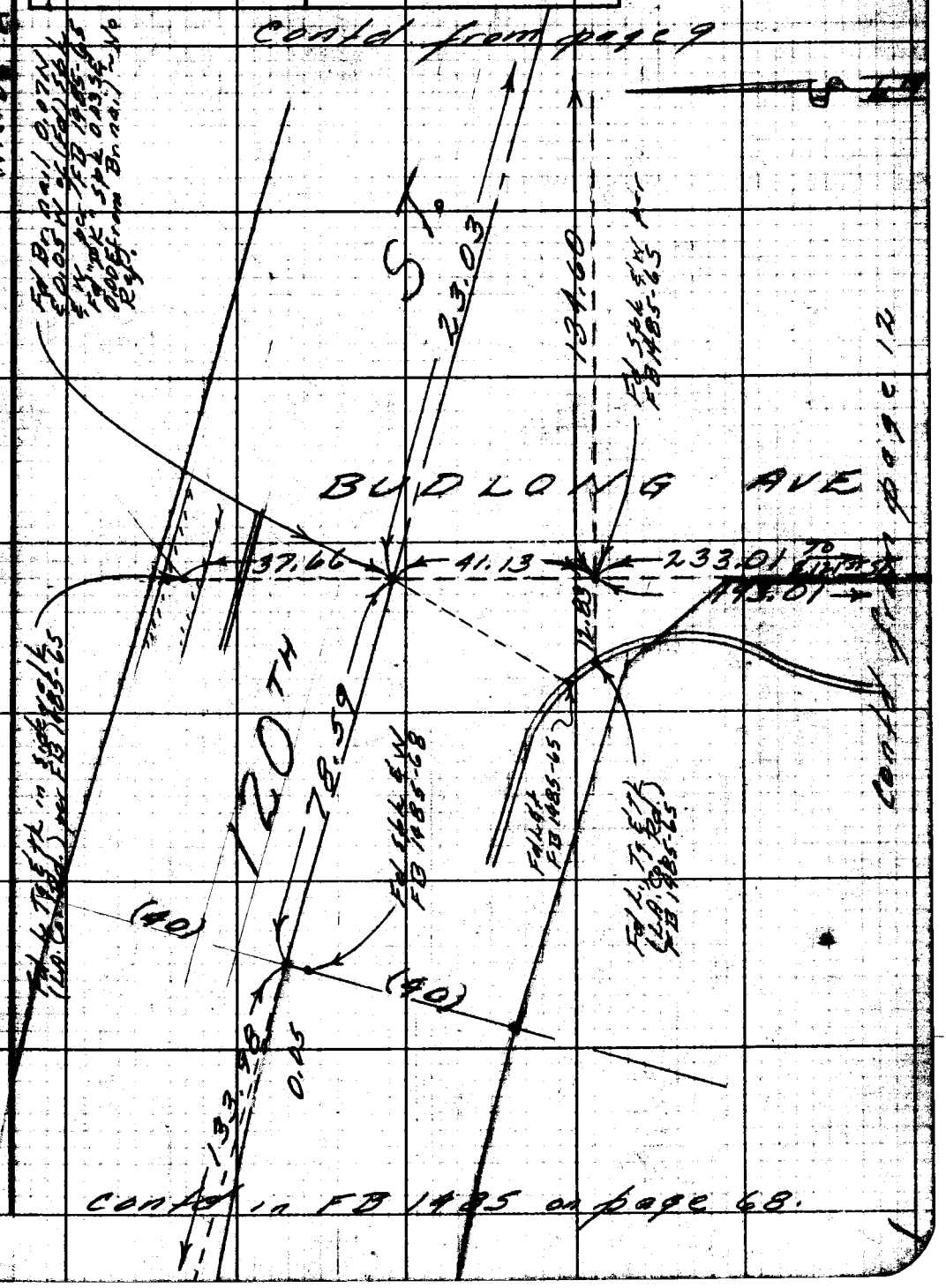
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 26-A-2

F. B. 2663 PG. 10

Notes Ck'd by	Survey of 120th St.	F. B. 2663 Pg. 11
Map No.	JN 0075.84 Tape 0187 Std 68 °F	
Office Work	Surveyed by R. J. Mitchell	
Checked	Notes Mitchell Date Aug '60	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this line of this line.

76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

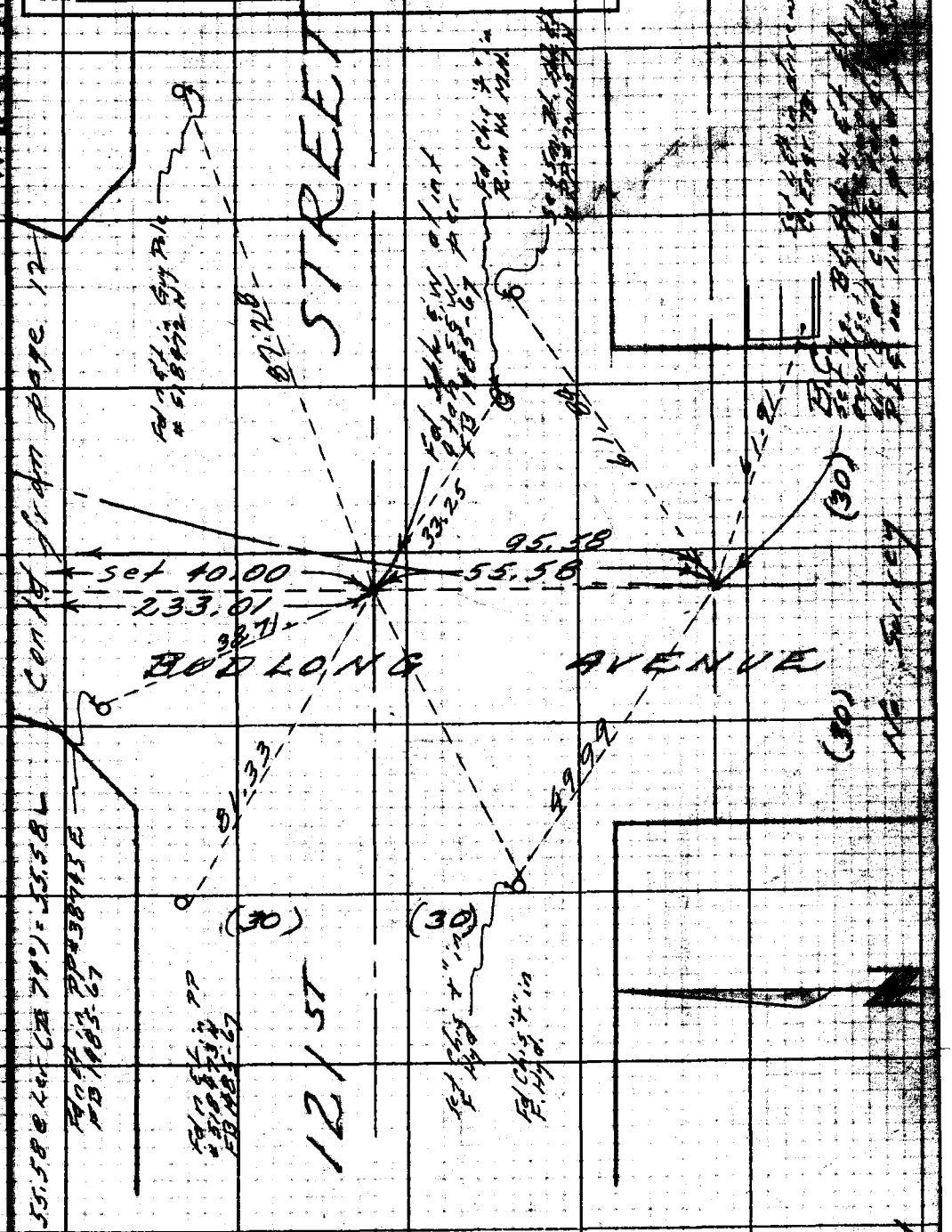
W.S. 26-A-2

F.B. 2663 PG 12

Notes Ck'd by Miller
Map No. 38222
Office Work B-2722
Checked
Date

Survey of 120 th Street
JN 0075.84 Tape .0187 Std 68 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date Aug. '60
H. E. Ott
Indexed

F. B. 2663 Pg. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

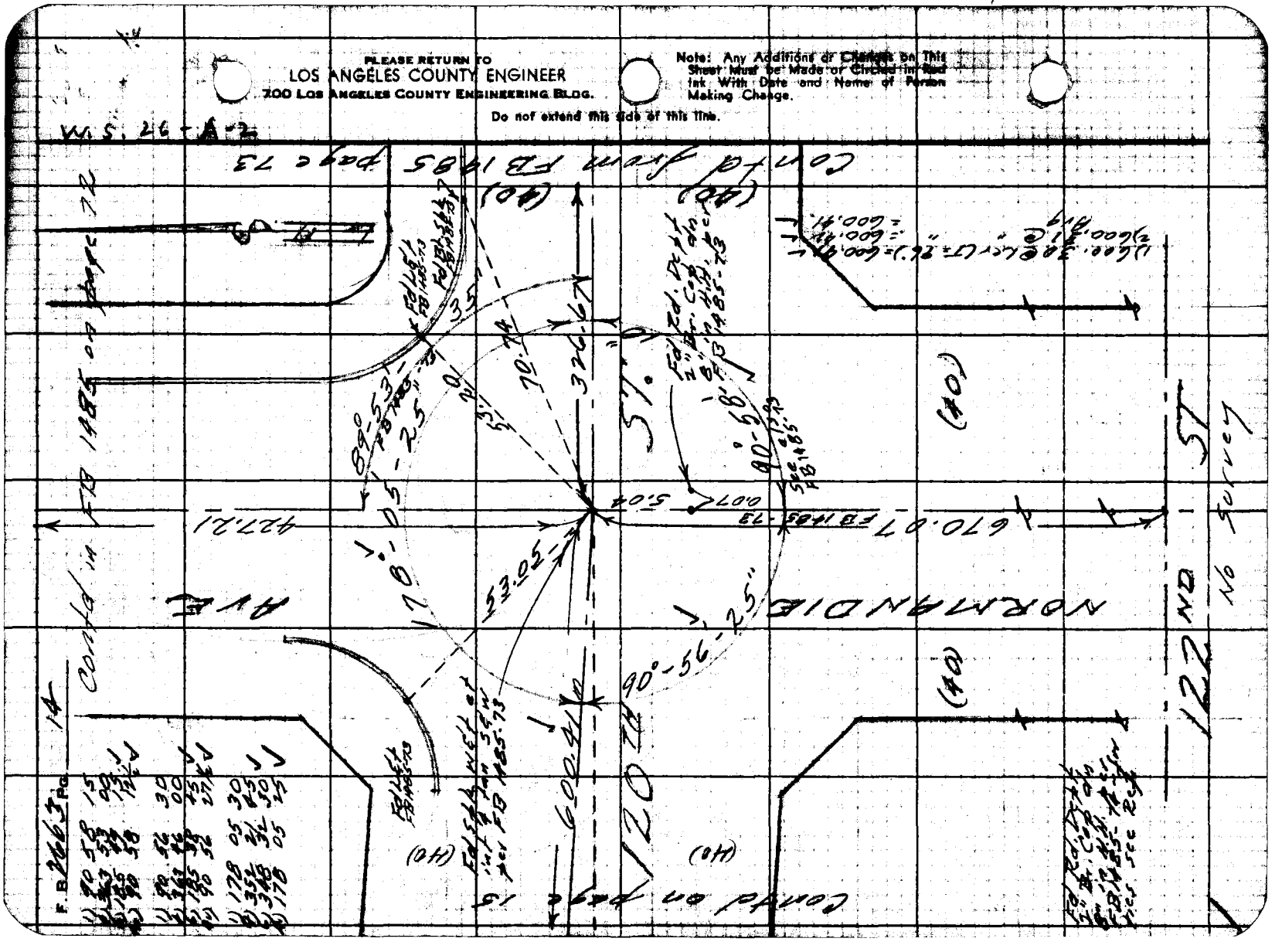
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 26 - A 2



Notes Ck'd by Miller
Map No. 8282
Office Work Manasu
Checked Miller
Date Dec. 1960

Survey of 120th St.
J.N. 0075.84 Tape 0187 Std. 68 °F
Surveyed by R.J. Mitchell
Notes Mitchell Date 9/60
Indexed H. E. Ott

F. B. 2663 Pg. 15

Set 1" I.P. cem. w/ L.A. Co. Engr. Tag flr.
in 18" dia. set 1'x2'x2' in Pl. conc. 20.00
N. of G.S. Mon. per Stirling
Sheet.

Fd L.A. Co. Rd. Dept. Br. Cap in 1" IP dg
Pr. and on line of Holldale Ave — Acc
FB 1885-75

Fd 1" I.P. in PP "Rancho" FB 1885-75

Fd Std. Conc. Mon. Well with BB, Std. Cap, 1.0' PPd 12.4 S30E

Fd Std. C.S. Br. Cap Mon dn 10" in FB 1885-75 M.M. per

Fd 1" I.P. in conc. and U.S.C.M.M. FB 1885-75

Fd 1" I.P. in Conc. drive FB 1885-75

1) 88 12 15
2) 274 10 45
3) 268 13 00
4) 88 12 10

1) 89 53 30
2) 357 53 30
3) 177 30 30
4) 89 53 25

1) 181 54 30
2) 357 37 45
3) 177 54 45
4) 181 54 35

Fd P.K. at int. of 4 Ave. S. of W. — No Ref. — Mon. as now permanently established by L.A. Co. Rd. — Tie shown in FB 1885-75 — acc. from C.L. of Holldale Ave.

Fd 4 pcs Lead in Conc. of C.G. 3 No Ref. — Prof. set by L.A. Co. Rd.

Fd 4 Chis in "X" grids E — No Ref. Prof. L.A. Co. Rd.

No Survey

HOLLDALE AVENUE

120TH ST.

121ST ST.

670.11

600.41

28.77

38.23

47.60

89°-62'

83°-53'-42"

88°-10'-10"

39.84

39.00

18.06

18.13

39.11

39.52

(40)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

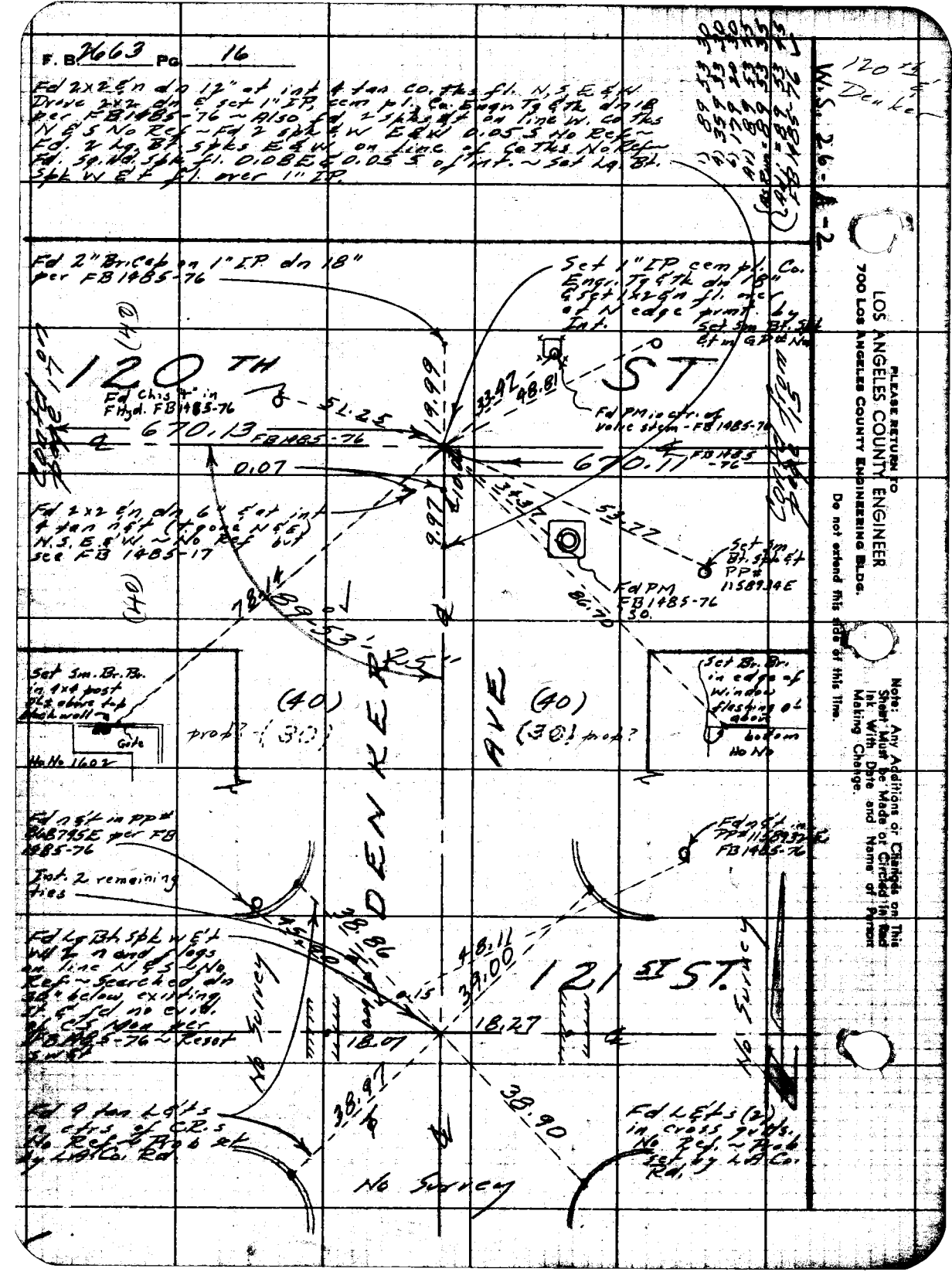
Do not extend notations beyond this line.

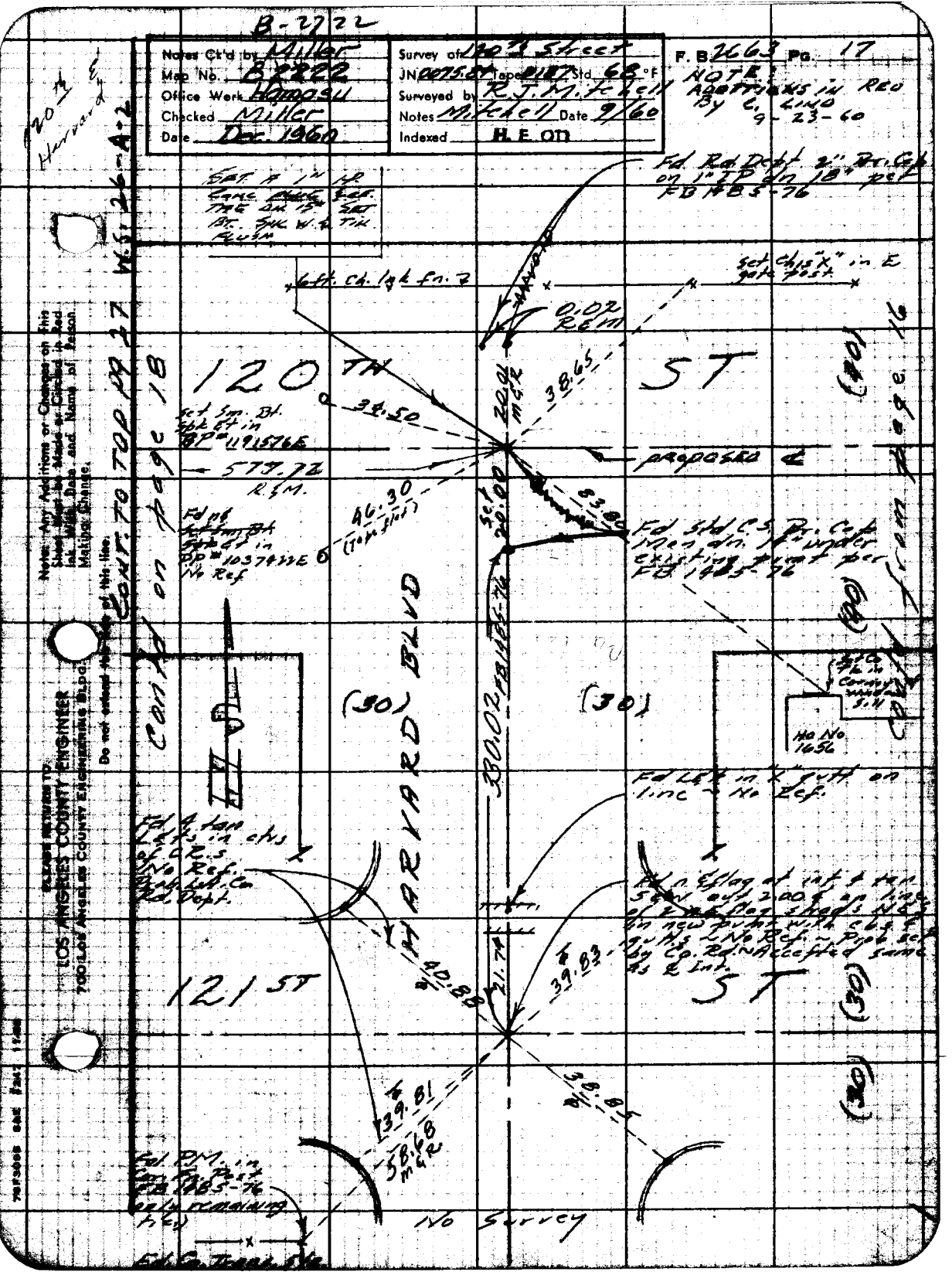
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

P.I. 1.5 MI. TO SEPULVEDA BLVD.

78F3088 SEE F24 11-68

F. B. 7663 Pg. 16


Fd 2x2 E'n d'd 12" at int 4 tan co. fks fl. N, S, E & W
Drive 2x2 E'n E set 1" IP, cem pl. Co. Engr. Tg 4th d'd 18 per FB 1485-76 ~ Also fd 2 spks 4ft on line W. Co fks N & S No Ref ~ Fd 2 spks E & W E&W 0.05 S No Ref ~ Fd. 2 Lg. Bk. spks E & W on line of Co fks. No Ref ~ Fd. Sq. Nail 5ft fl. 0.10 E & 0.05 S of Int. ~ Set Lg. Bl. Spk W & E ft fl. over 1" IP.
W. S. 26-A-2
120 TH
Dead
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Please Return To
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Fd 2" Br. Cap on 1" IP dn 18" per FB 1485-76
Set 1" IP cem pl. Co. Engr. Tg 4th dn 18" & set Lazy N ft. on E edge prmt. by Int.
Set 3m Br. Spk 6ft W of Gate No
120 TH
ST
Fd Chis'd "+" in Flgd. FB 1485-76
S 2.25
670.13 FB 1485-76
670.11 FB 1485-76
19.99
33.97
48.81
Fd PM in ctr. of Valve stem - FB 1485-76
0.07
Fd 2x2 E'n, dn 6" S at int 4 tan ast (Tgoe N & S) N, S, E & W ~ No Ref but see FB 1485-17
53.27
Set 3m Br. Spk 1ft PP# 1158914E
Fd PM FB 1485-76
50.70
78.14
89.53
Set 3m. Br. Bs. in 4x4 post 0.5 ohm 1ft Blackwall ~ Gate No No 1602
(40)
prod? (30)
DENKER
AVE
(40)
(30.1 prod?)
Set Br. Br. in edge of window flashing of door bottom No No
Fd nail & Tack in PP# 1158795E per FB 1485-76
Tack 2 remaining ties
Fd nail & tack in PP# 1158937E FB 1485-76
Fd Lg Bk. Spk W & E ft W ft N and S legs on line N & S ~ No Ref ~ Searched dn 24" below existing gr. & fd no evid. of C.S. Mon per FB 1485-76 ~ Reset same
45.00
38.86
4.81
39.00
0.15
121 ST
ST
18.07
18.27
No Survey
Fd 4 tan Ls & 1 ctrs of C.R.s No Ref ~ Rob at Ly Light Co. Rd
38.91
38.90
Fd L & Ts (2) in cross gutts. No Ref. ~ Rob set by Ly Co. Rd.
No Survey



B-2722

Notes Ck'd by Miller	Survey of 120th Street	F.B. 2663 Pg. 17
Map No. B2222	JN 0075.84 Tape 0187 Std 68 °F	NOTE: ADDITIONS IN RED BY C. LINO 9-23-60
Office Work Hamasu	Surveyed by R.J. Mitchell	
Checked Miller	Notes Mitchell Date 9/60	
Date Dec. 1960	Indexed H.E. OD	

120th E Harvard

W.S. 26-A-2

Cont. to Top pg 27

Cont'd on page 18

Cont'd from page 16

Set A 1" I.P. Cane Plug Ref. Tag on 15" Set Bt. Spk W. & Tin Flush

Fd. Rd. Dept. 2" Br. Cap on 1" IP dn 18" per FB 1485-76

Set Chis "X" in E gate post

6 ft. Ch. lnk fn. 2

0.02 REM

120TH ST

34.50

38.65

20.01 MGR

Set Sm. Bt. Spk Et in BP# 1191576E

577.72 R&M.

PROPOSED ℄

46.30 (Tape flat)

Set 20.00

83.80

Fd Std C.S. Br. Cap Men dn. 14" under existing pvmt per FB 1485-76

Fd nd Set Sm. Bt. Spk Et in BP# 1037422E No Ref.

HARVARD BLVD

(30)

(30)

330.02 FB 1485-76

Set Co. Tk in Corner wall

Ho No 1656

Fd LEt in X gutt on line ~ No Ref.

Fd 4 tan Lets in ctrs of C.R.s No Ref. Prob. Lst. Co. Rd. Dept.

Fd n Eflag at int 4 tan Seen out 2.00 ℄ on line of 2 ft flag strads NE in new pvmt with chs & gutts ~ No Ref. ~ Prob set by Co. Rd. ~ Accepted same as ℄ Int.

121ST ST

40.88

21.74

39.83

(30)

(30)

38.85

39.81

58.68 MGR

Fd. P.M. in Cor. Fn. Post FB 1485-76 (only remaining tie)

No Survey

Fd. Co. Trans. Sta.

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

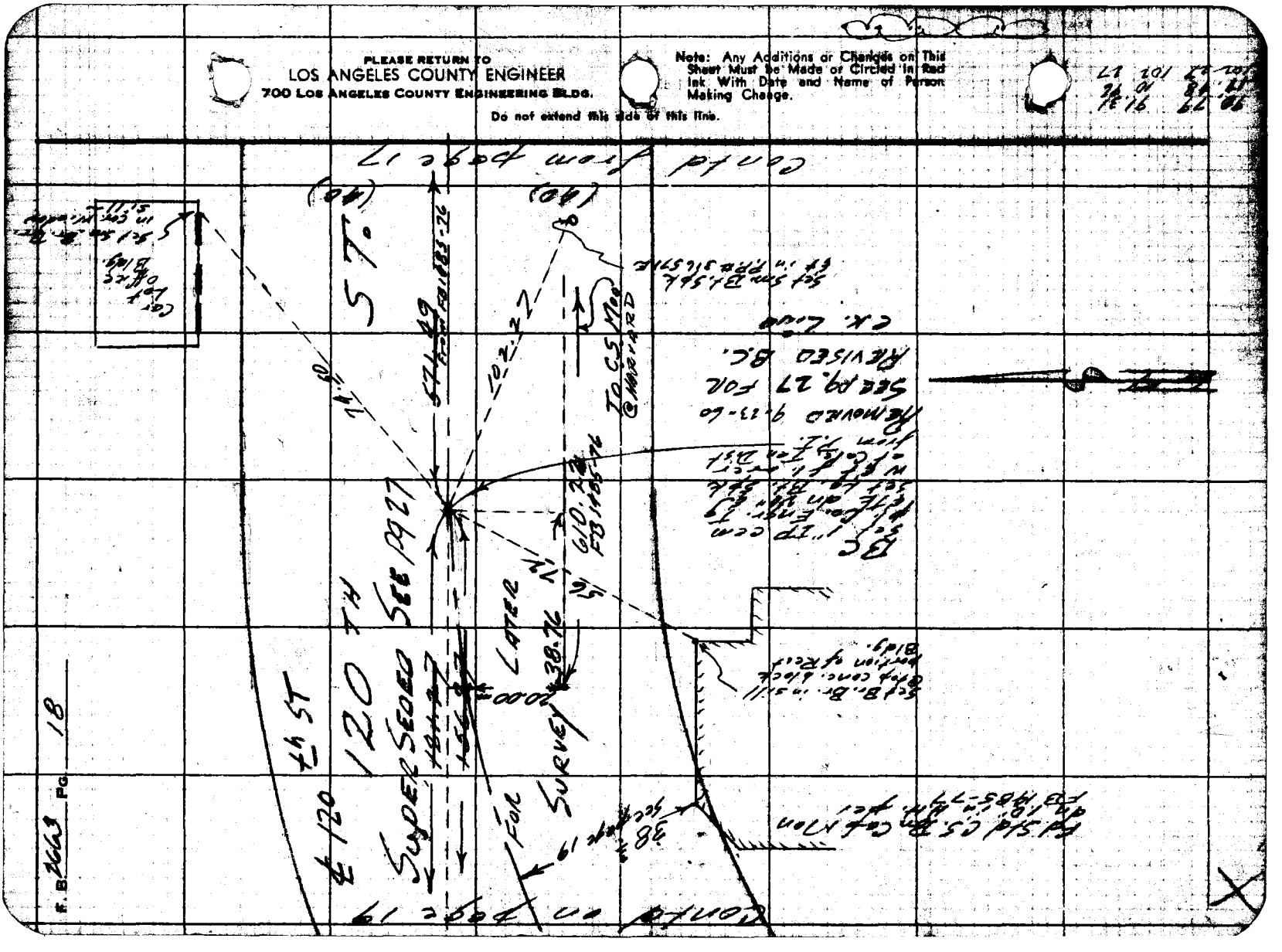
Do not extend this line of this line.

ELEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by Miller	Survey of 120th Street	F. B. 2663	Pg. 18
Map No. B2222	Tape 0187 Std. 68 °F		
Office Work Hamasu	Surveyed by RJ Mitchell		
Checked Miller	Notes Mitchell Date 9/60		
Date Dec. 1960	Indexed	H. E. OTT	

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

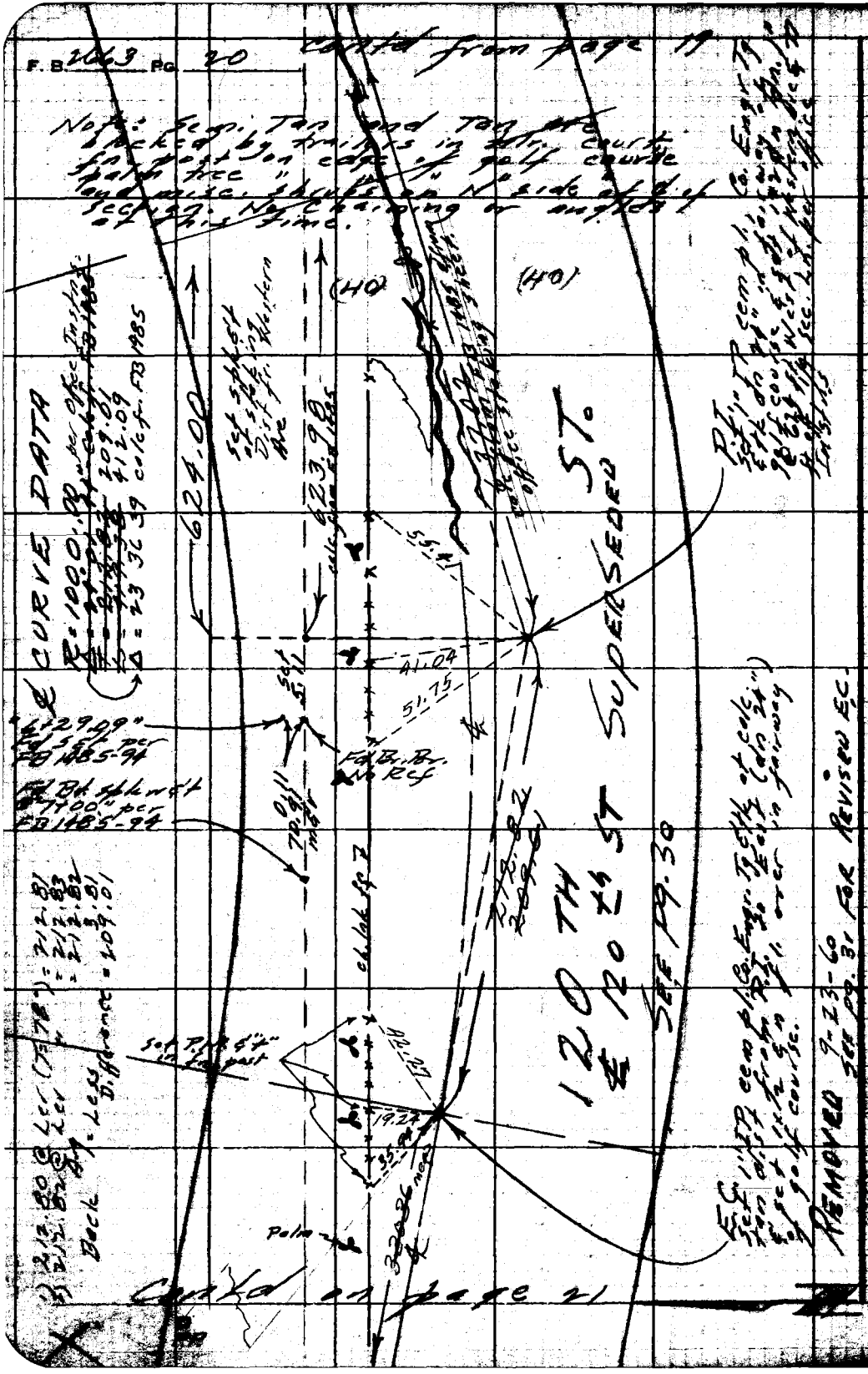
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend ... of this line.

F.B. 2663 PG. 20

Contd from page 19

Note: Sem. Tan and Tan are blocked by trailers in Mtr. court. fn. post on edge of golf course. Palm tree " " " " and misc. shrubs on N side of ℄ of section. No chaining or angles at this time.



Contd on page 21

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

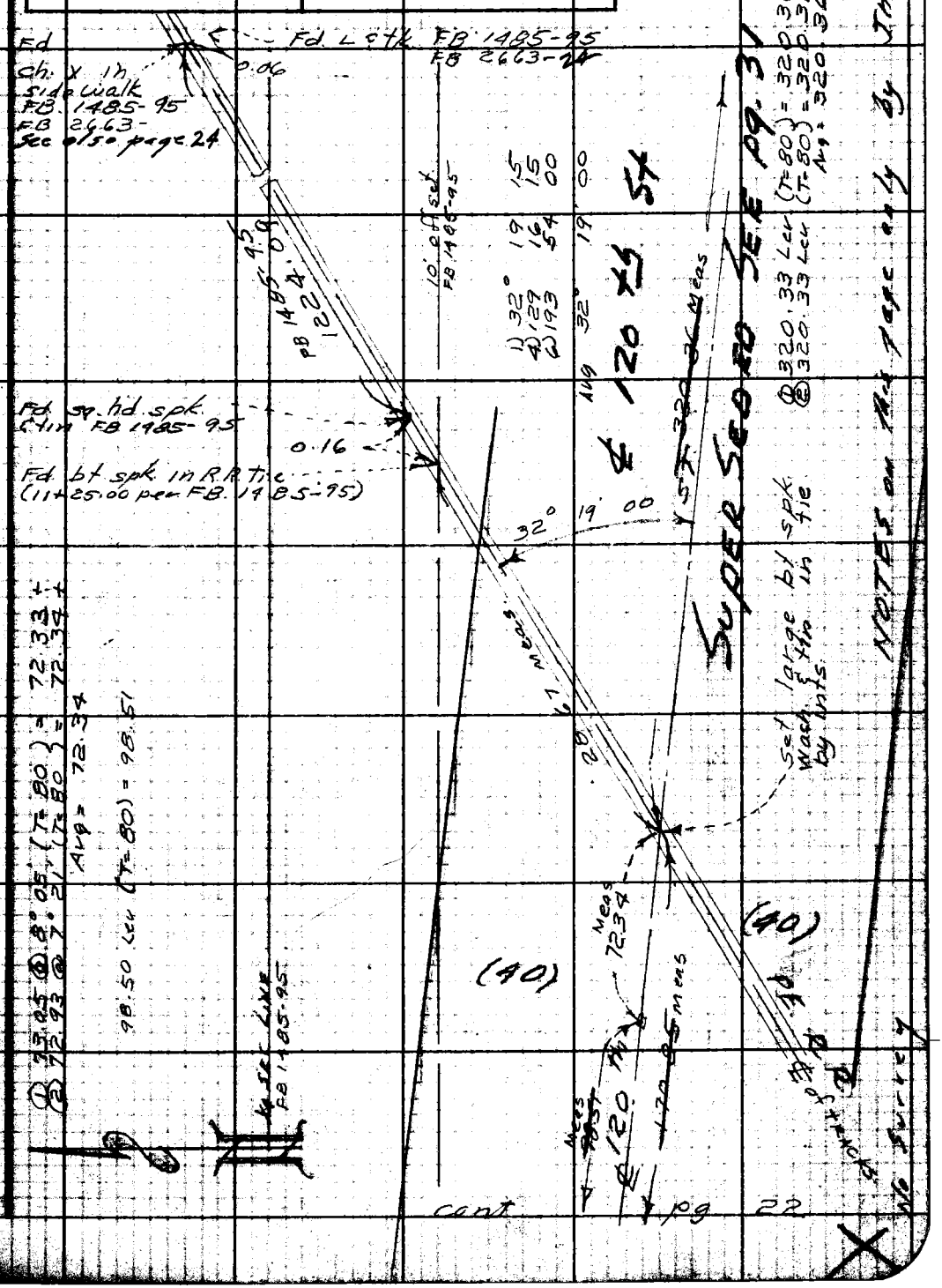
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 120th St.
Map No. B 2222	JN 007584 Tape 0187 Std 68 °F
Office Work Hamasu	Surveyed by R.J. Mitchell
Checked Miller	Notes Mitchell Date 9/60
Date Dec. 1960	Indexed B.E. Oil

F. B. 2663 Pg. 21

cont pg. 20



cont pg 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

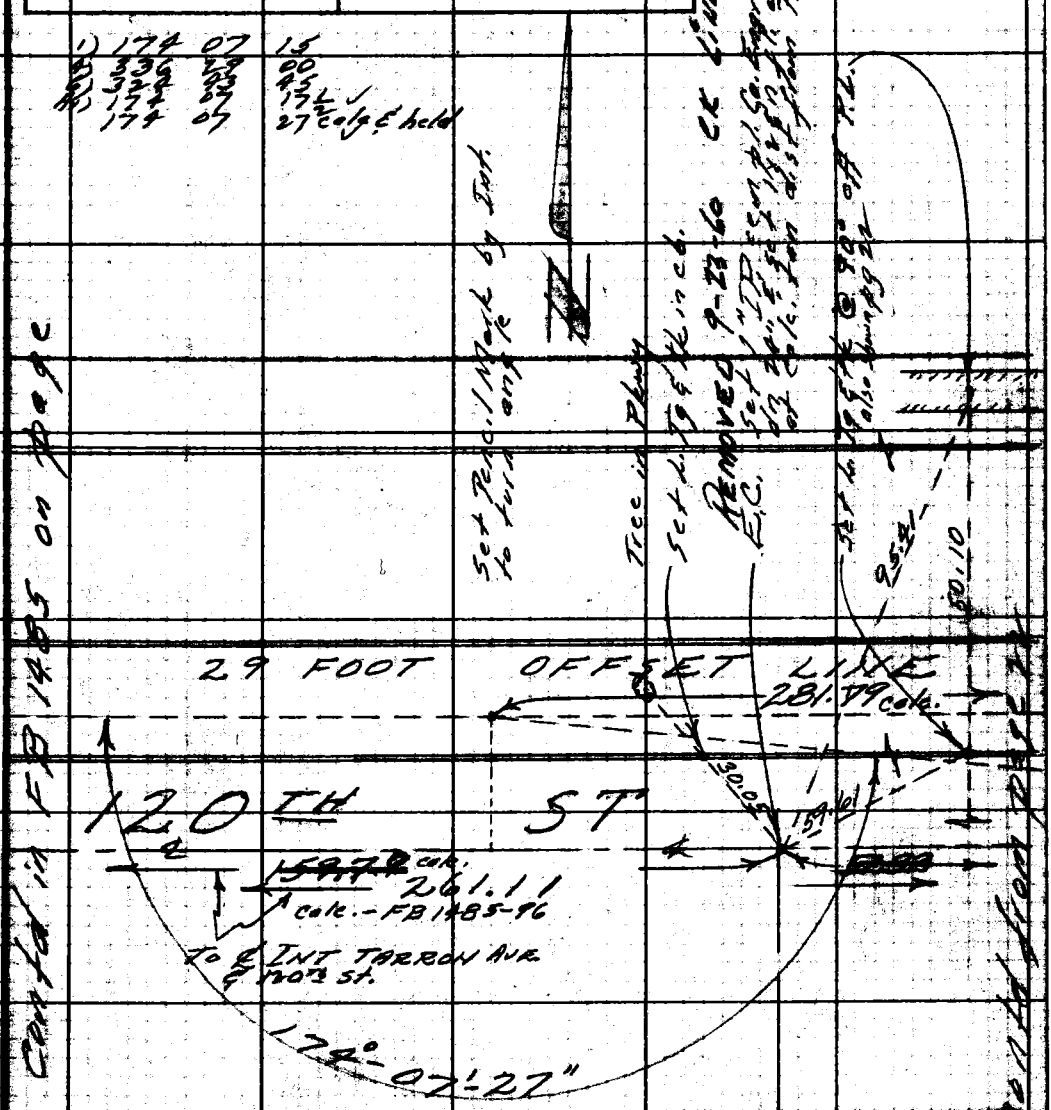
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by Miller	Survey of 120th Street
Map No. B2822	JN 0075.84 Tape 0187 Sfd 68 °F
Office Work Hamasu	Surveyed by R.J. Mitchell
Checked Miller	Notes Mitchell Date 9/60
Date Dec. 1960	Indexed H. E. OTT

F. B. 2663 PG. 23

1) 174 07 15
2) 336 29 00
3) 324 43 45
4) 174 07 17½ ✓
174 07 27 calc & held



℄ 120th St. SUPERSEDED

SEE pg. 32 FOR REVISED SURVEY

C.K. LIND
9-23-60

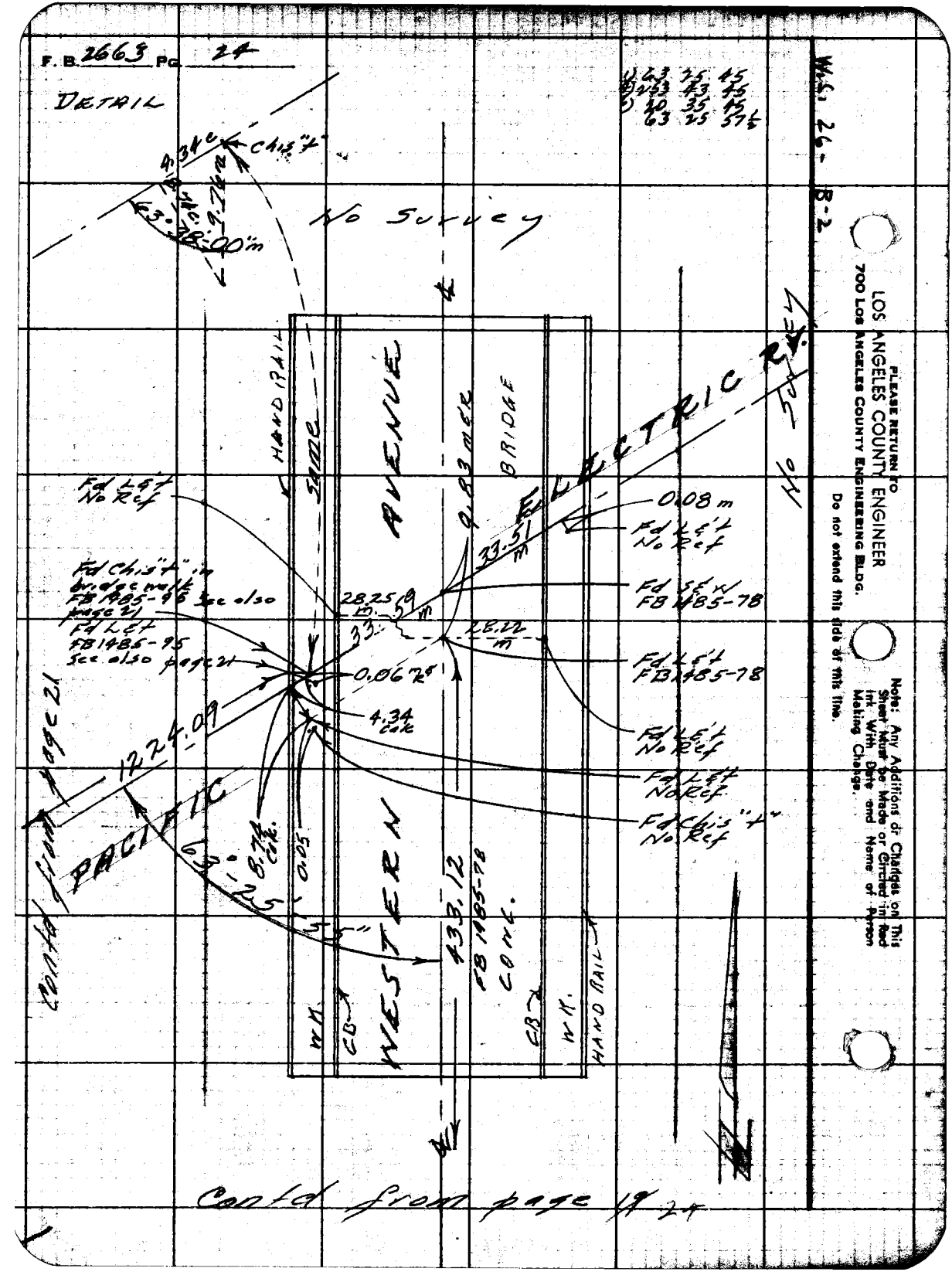
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2663 Pg. 24

DETAIL



W.O. 26-B-2

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this data on this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 120 th Street	F. B. 2663	Pg. 25
Map No. B 2822	JN 0075.84 Tape 0/92 Std 68 °F		
Office Work Masuda	Surveyed by C.L. Lind		
Checked Miller	Notes Lind Date 9-23-60		
Date Dec. 1960	Indexed H. E. OTT NOV 1 '60		

J.N. 0075.84

REALIGNMENT OF THE

FINAL CENTER LINE

OF

120 TH STREET

FROM

WESTERN AVE

TO

WILTON PLACE

9-23-60

LIND

WILKS

CARO

OHASHI

MASUDA

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

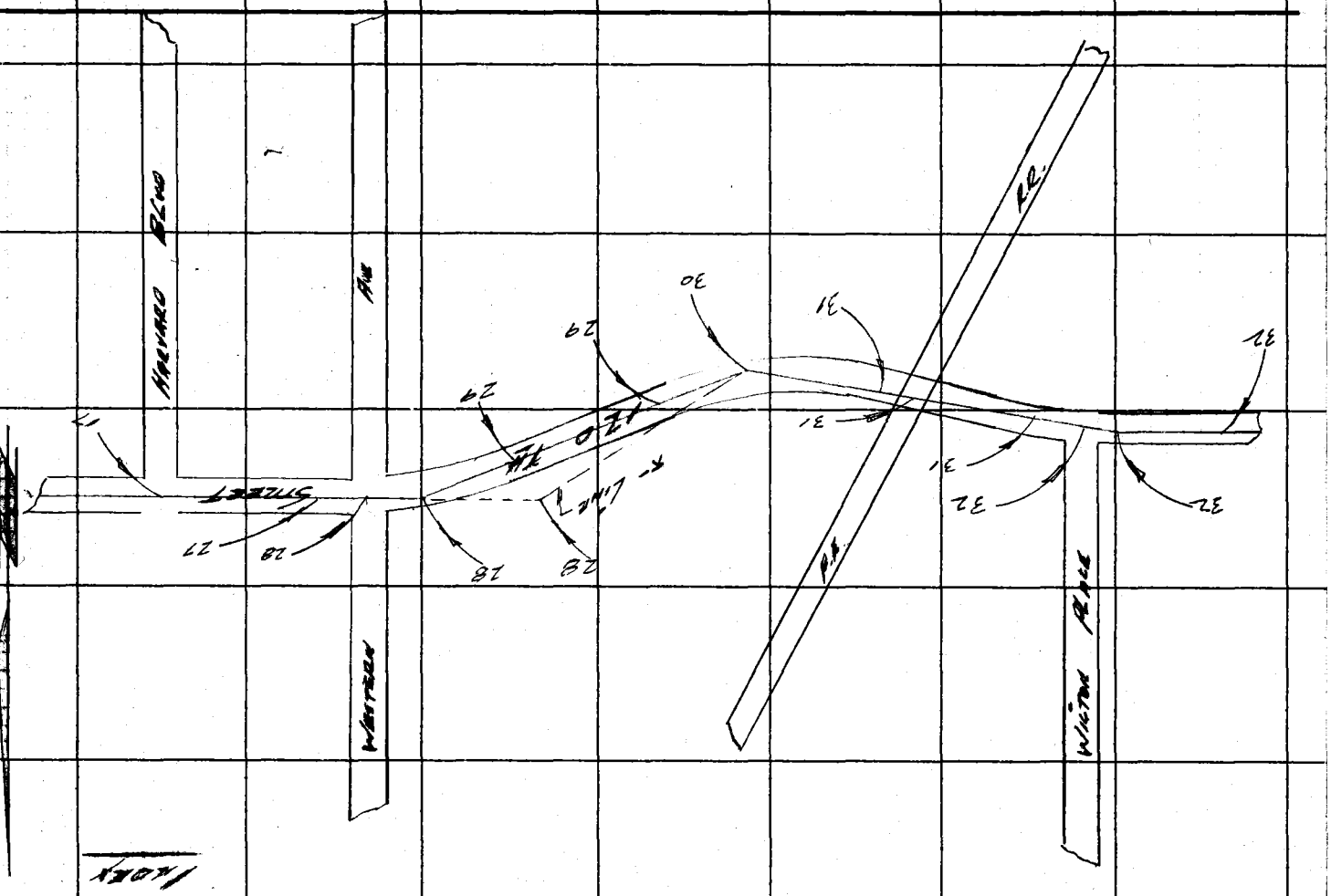
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

78S09S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

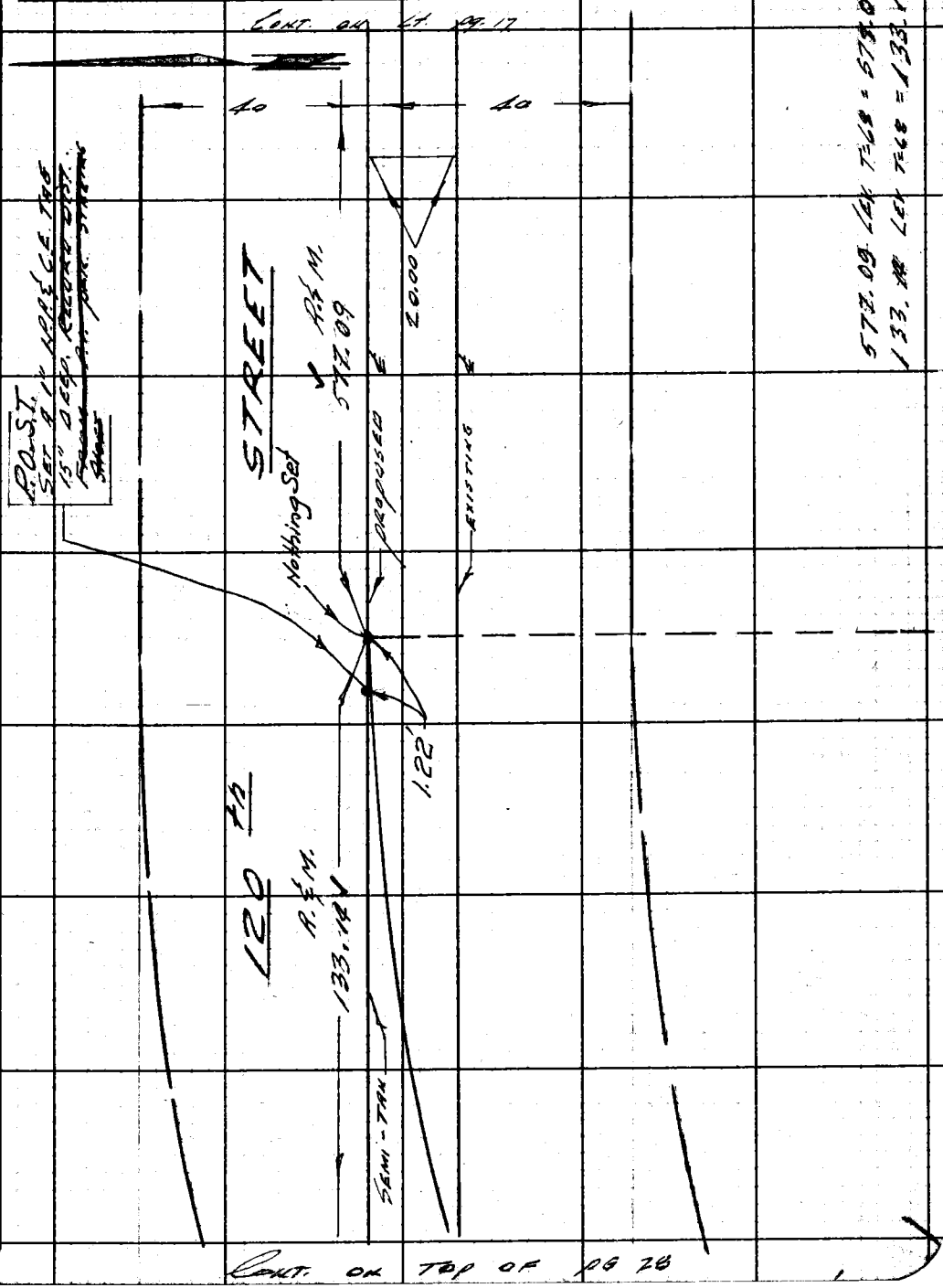
Do not extend notes this side of this line.



Notes Ck'd by Miller	Survey of 120th Street
Map No. B2222	JN 0075.84 Tape 0191 Std 68 °F
Office Work Hamasu	Surveyed by C.K. Lind
Checked Miller	Notes Lind Date 9-23-60
Date Dec. 1960	Indexed H. E. Off

F. B. 2663 Pg. 27

W.S. 26-B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

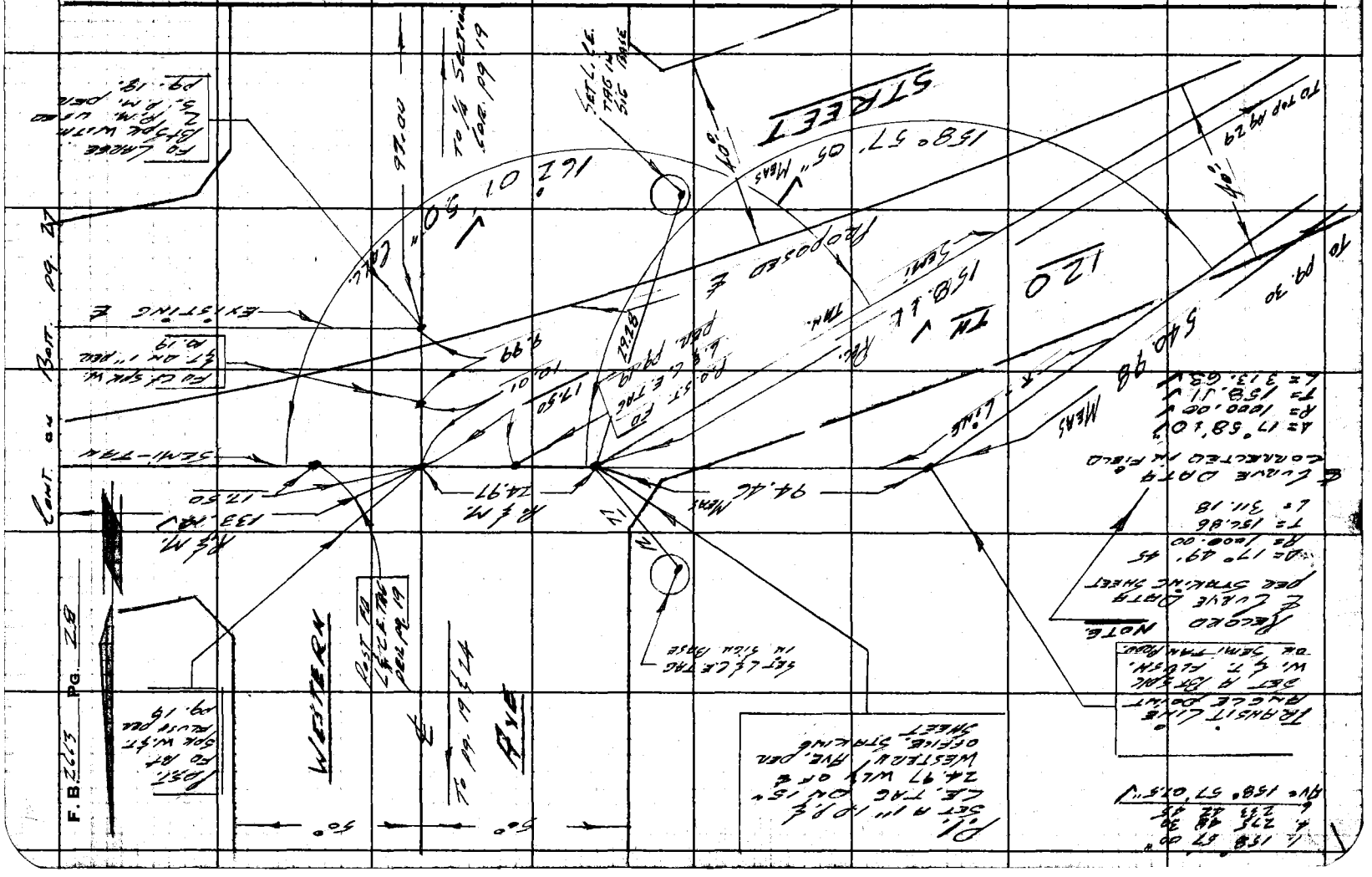
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

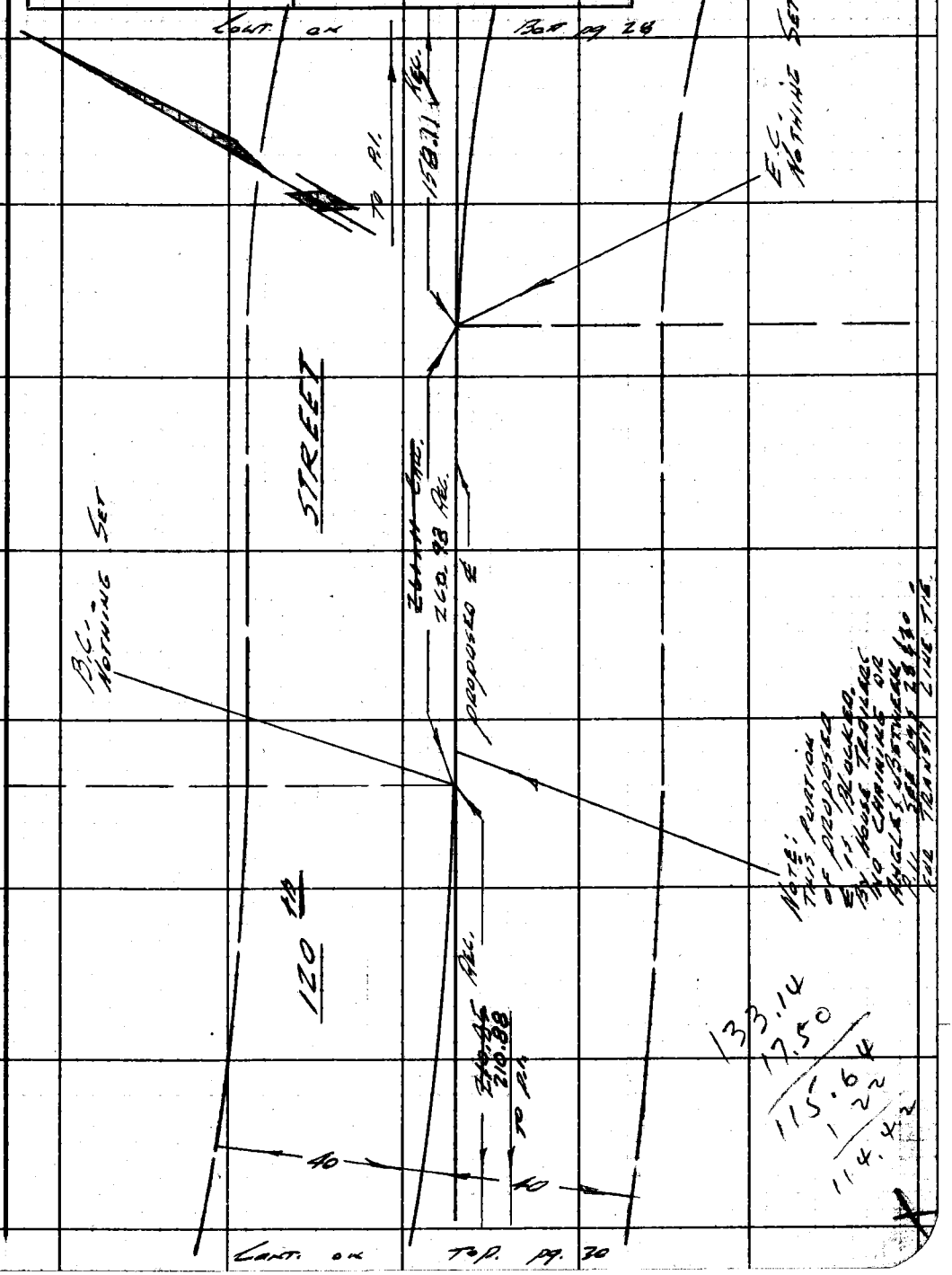
WS. 26-B-2



B-2722

Notes Ck'd by Miller	Survey of 120 th STREET
Map No. B-2822	JN 0075.64 Tape 0191 Std 68 °F
Office Work Hamasu	Surveyed by C.K. Lind
Checked Miller	Notes Line Date 9-23-60
Date Dec. 1960	Indexed H. E. Ott

F. B. 2663 PG. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
[?]OO LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2663 Pg. 30

Cont. on top pg. 31

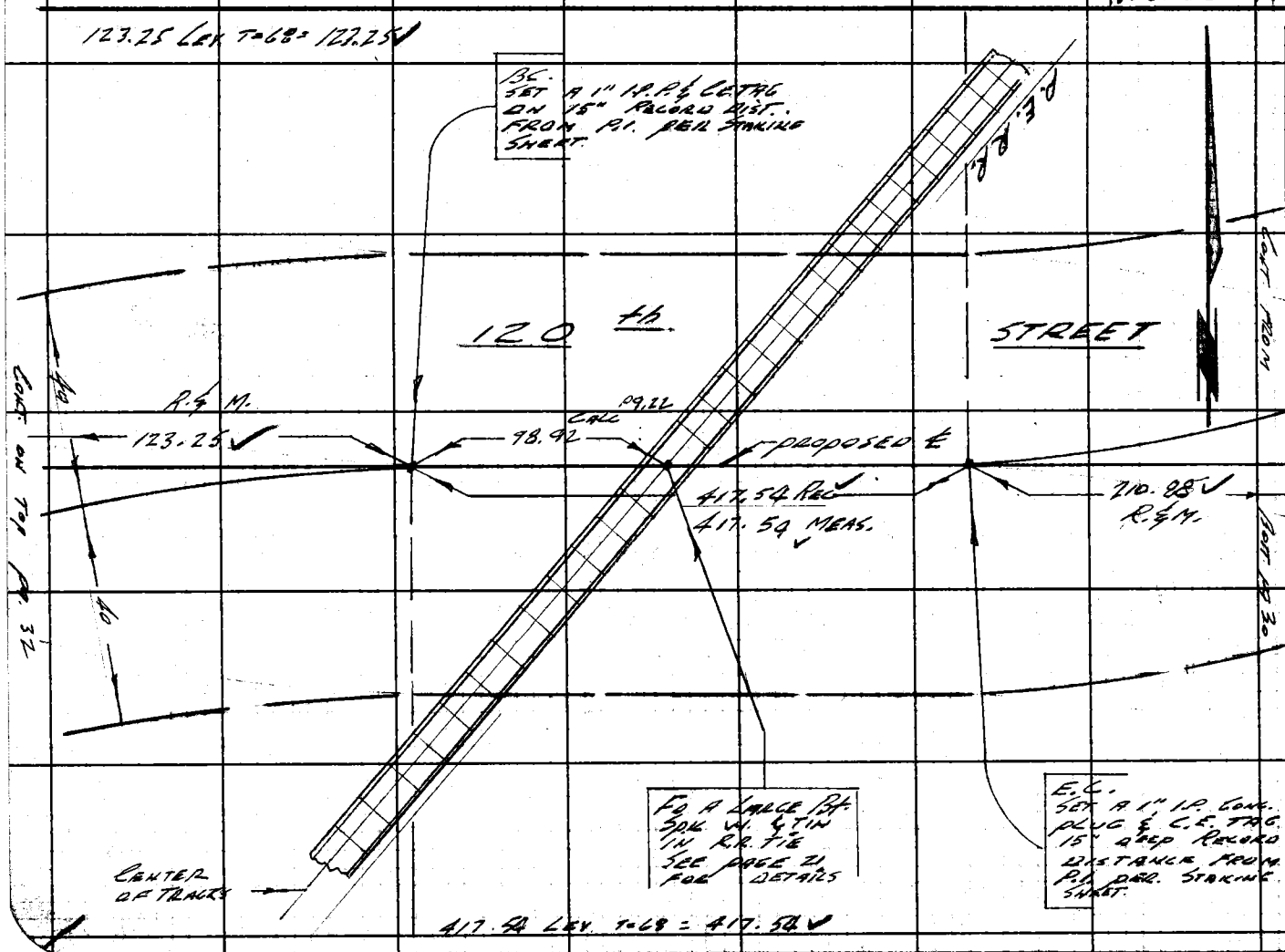
76809S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W. S. 26 - A-2



Notes Ck'd by Miller
Map No. B2222
Office Work Hamasu
Checked Miller
Date Dec. 1960

Survey of 120 th STREET
JN 0075.84 Tape 4191 Std 68 °F
Surveyed by C.K. Lind
Notes Lind Date 9-28-60
Indexed B.E. ON

F. B. 2663 PG. 31

F. B. 2663 Pg. 32

Cont. on Bott. Pg. 31

W.S. 26-A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B 2222
Office Work Hamasu
Checked Miller
Date Dec 1960

Survey of 120TH ST. & BUDLONG AVE.
JN 0075.84 Tape 0171 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W.A.R. Date 10-14-60
Indexed H.E. OTT

F. B. 2663 PG. 33

J.N. 0075.84

CENTER LINE ALIGNMENT CHECK SURVEY ON BUDLONG AVE. BETWEEN 120TH ST. & EL SEG - - UNDO BLVD.; AND ADJUSTMENT OF MISC. SURVEY POINTS TO CONFORM WITH OFFICE STAKING SHEET NO. 56 - 31 - 1*

* NOTE: THIS RESURVEY OF BUDLONG AVE. INDICATES SOME CHANGES OF THE CALCULATED CURVE DATA ON PROPOSED BUDLONG AVE. FROM 121ST ST. NELY TO 119TH ST. THEREFORE THIS SURVEY IS INTERRUPTED UNTIL THE FIELD CALCULATIONS ARE CHECKED BY THE OFFICE. 10-21-60 - OWR.

PRELIMINARY SURVEYS REF. -- FB. 2663: 5-32
" " " " " 1970: 14, 102-145
" " " " " 1784: 49-51

10-14
RICHARD
OCHSNER
TURRILL
CROWDER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

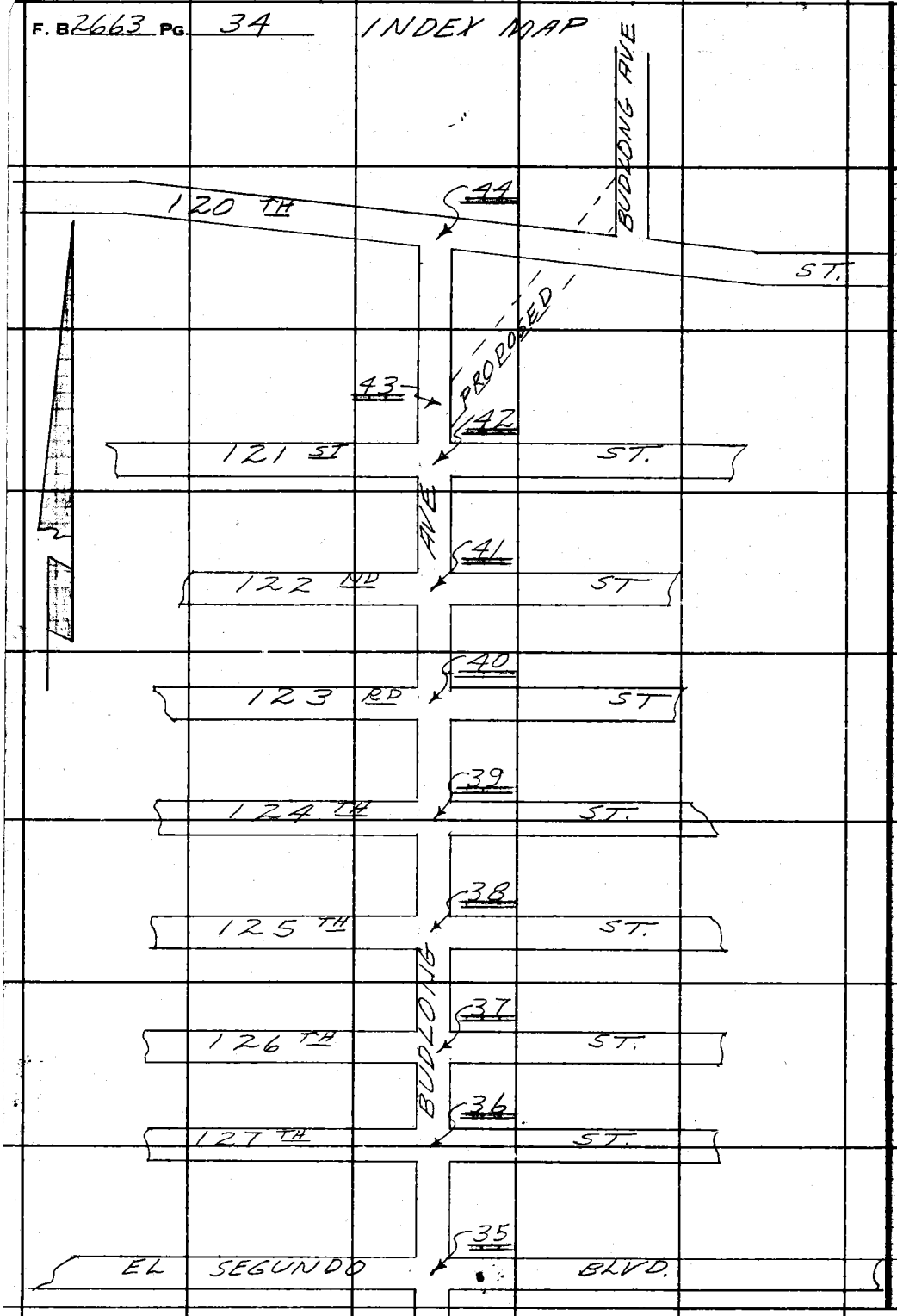
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7BP3098 SAE #247 11-58

F. B 2663 PG. 34

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

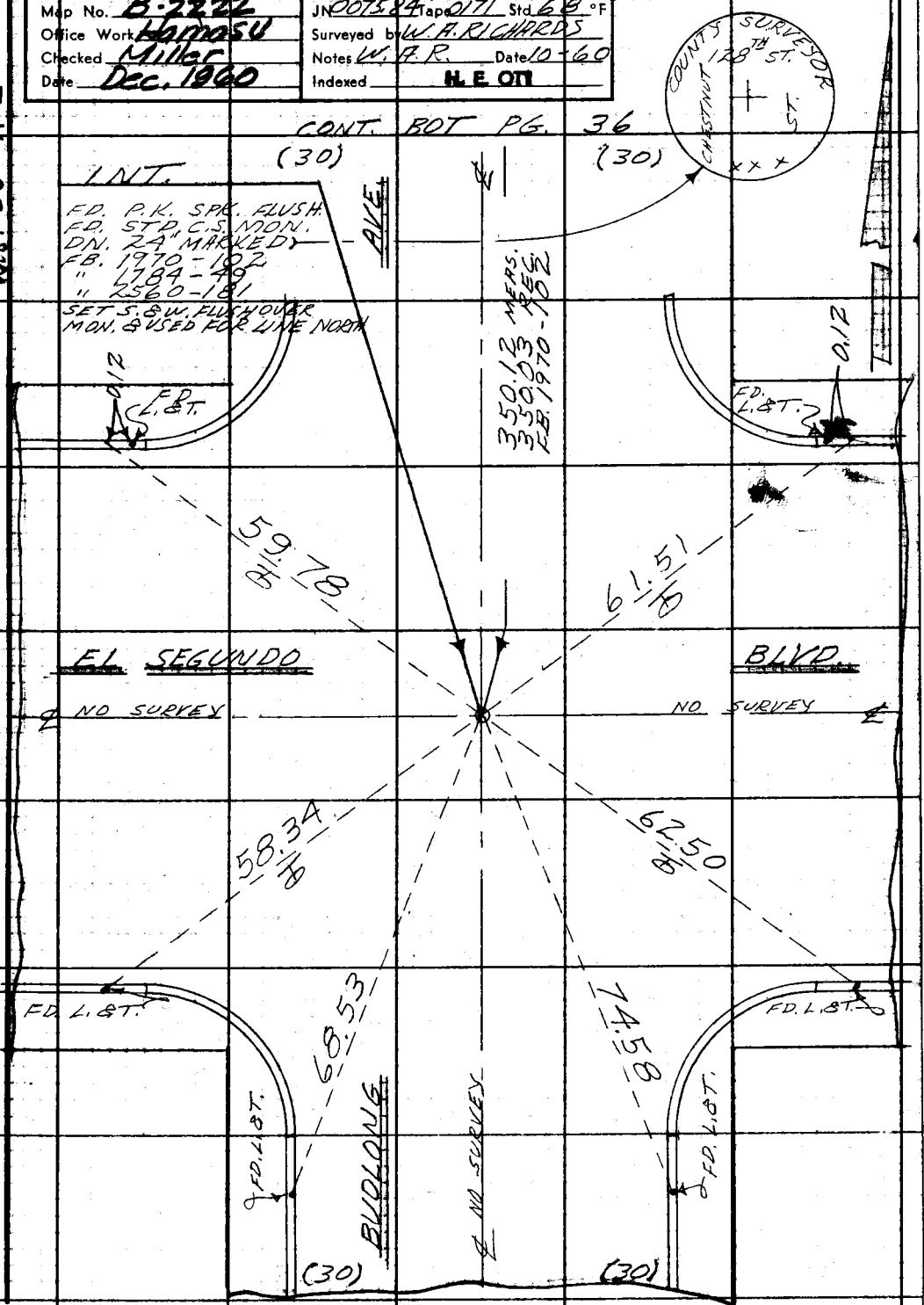
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of 120TH ST. & BUDLONG AVE.
Map No. B-2222	JN 0075.84 Tape 0171 Std 68 °F
Office Work Hamasu	Surveyed by W. A. RICHARDS
Checked Miller	Notes W. A. R. Date 10-60
Date Dec. 1960	Indexed H. E. OTT

F. B. 2663 PG. 35

W.S. 26-A-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

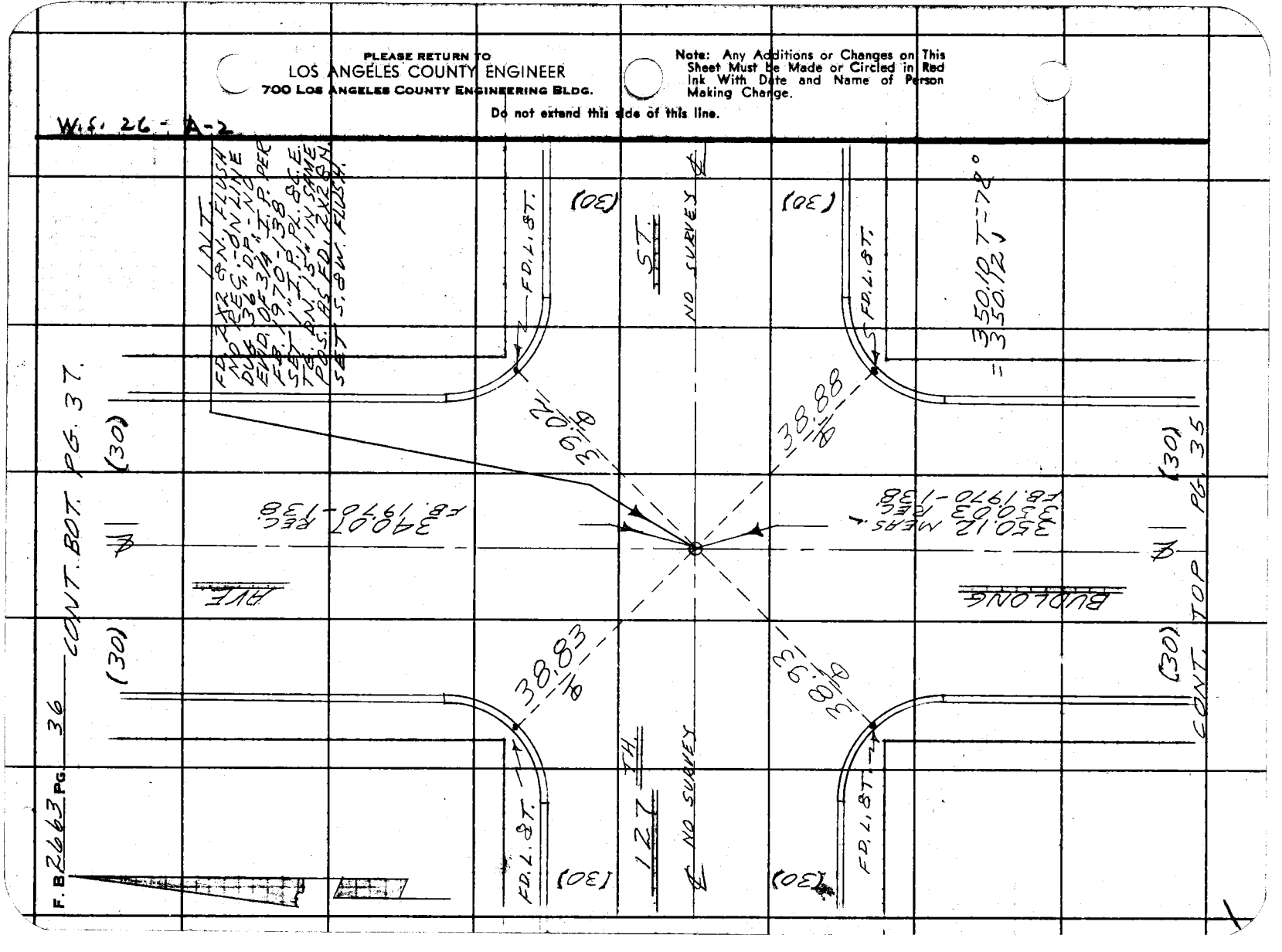
76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

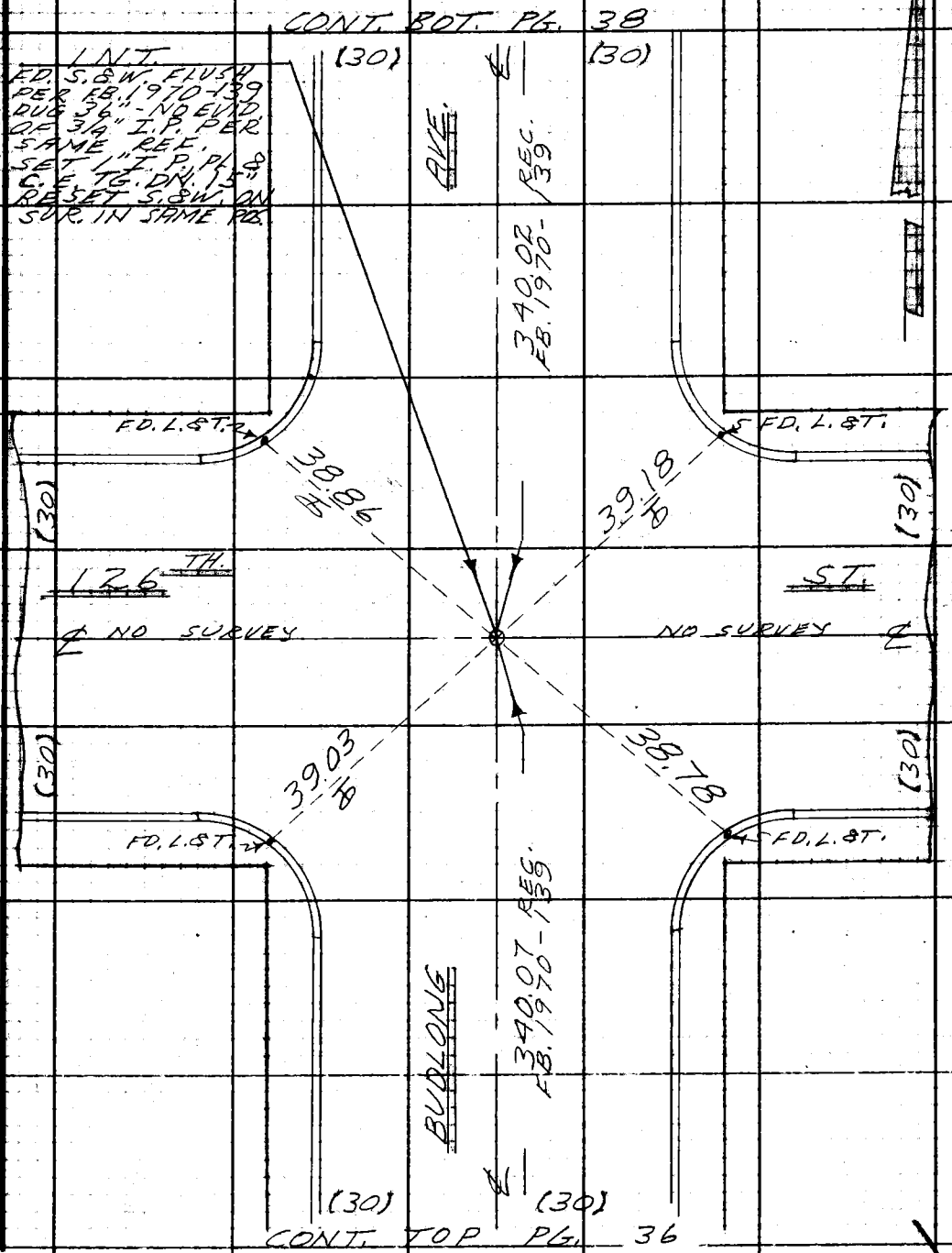
Do not extend this side of this line.

W.S. 26 - A-2



Notes Ck'd by Miller	Survey of BUDLONG AVE.	F. B 2663 PG. 37
Map No. B 2222	JN 0075.84 Tape 0171 Std 68 °F	
Office Work Hamasu	Surveyed by W. A. RICHARDS	
Checked Miller	Notes W. A. R. Date 10-60	
Date Dec. 1960	Indexed H. E. OTT	

W.S. 26-A-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

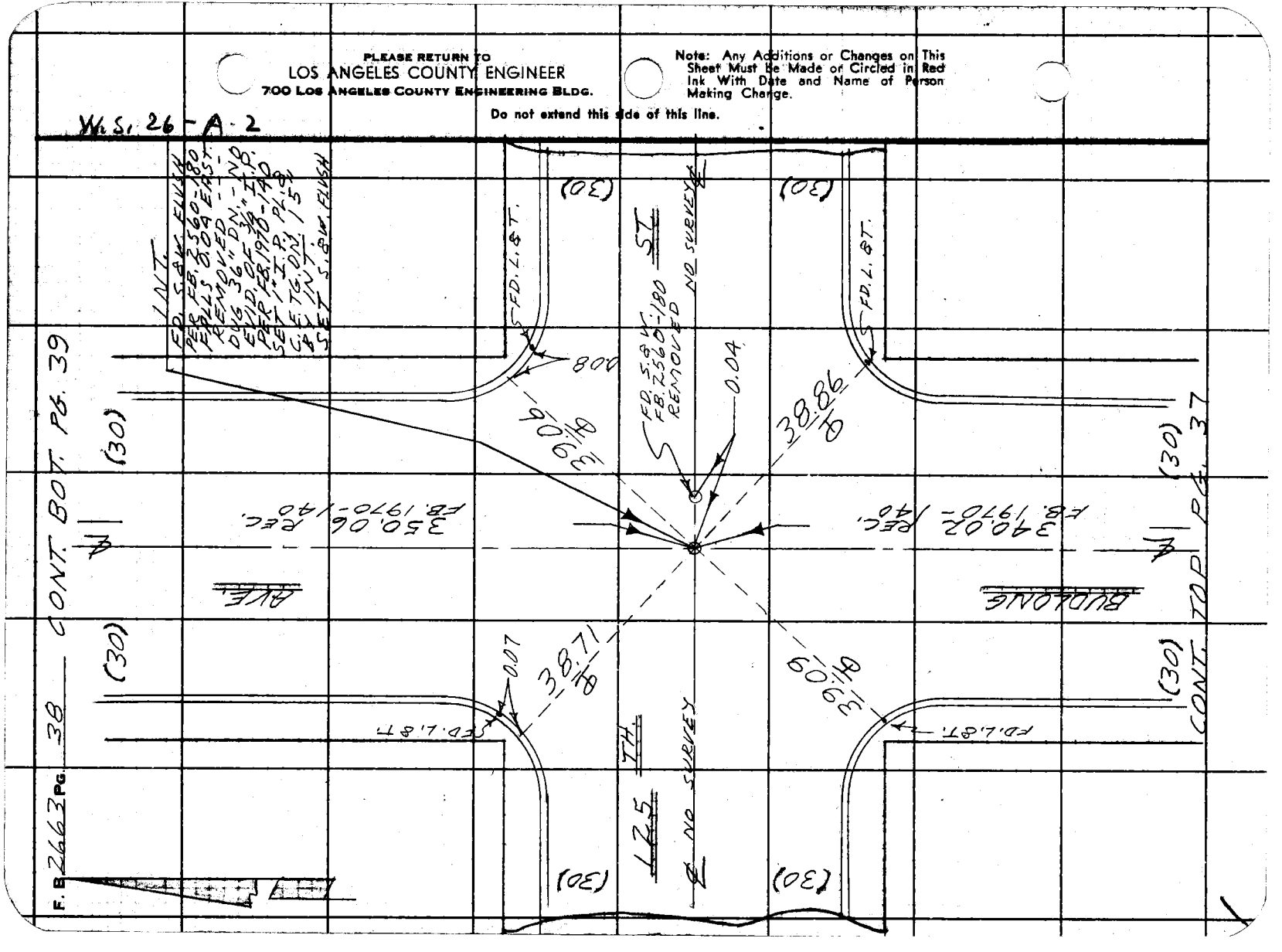
78F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

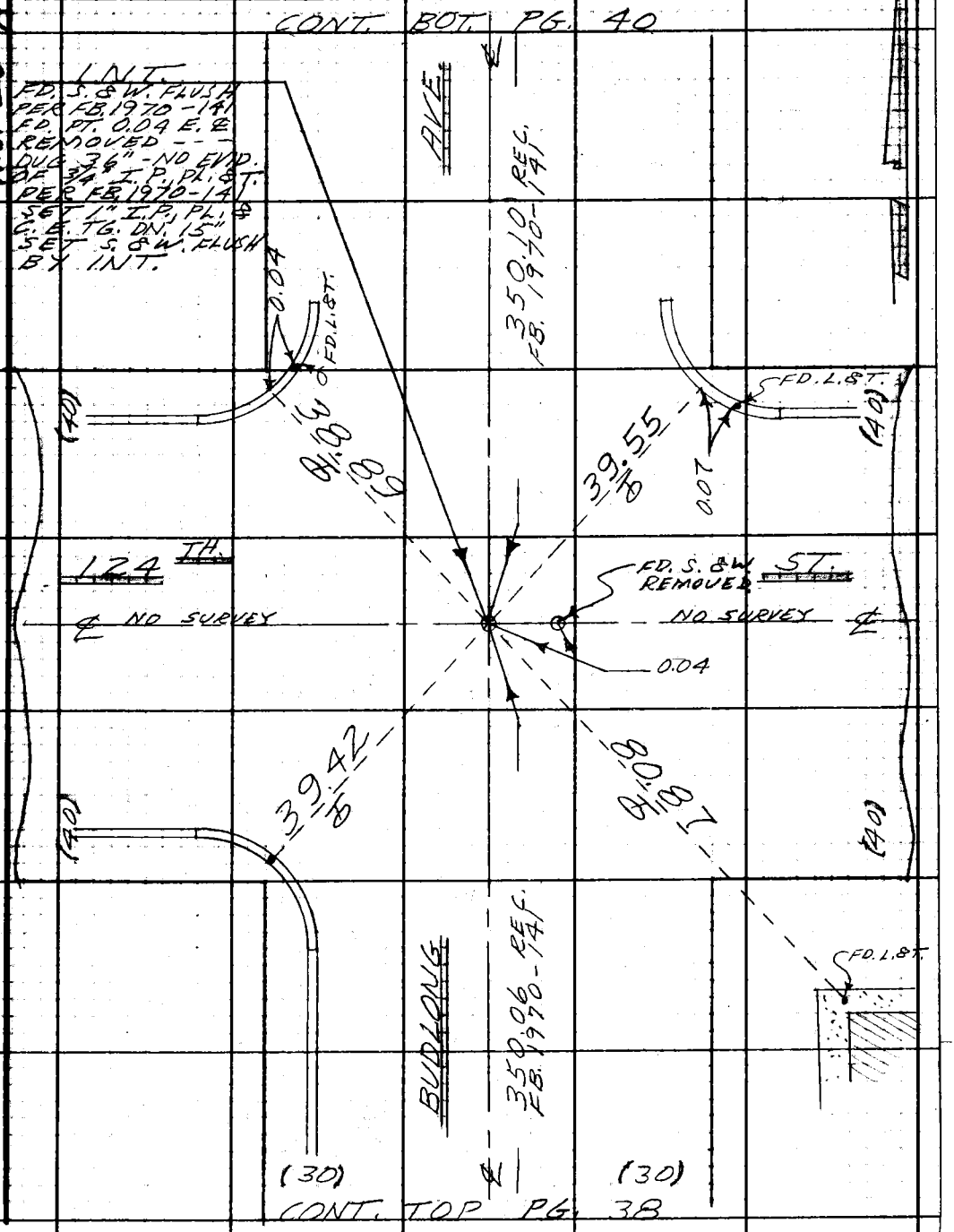
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 26 - A - 2



Notes Ck'd by Miller	Survey of BUDLONG AVE.	F. B. 2663 PG. 39
Map No. B2222	JN 007584 Tape 0171 Std 68 °F	
Office Work Hamasu	Surveyed by W. A. RICHARDS	
Checked Miller	Notes W. A. R. Date 10-60	
Date Dec. 1960	Indexed H. E. OH	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

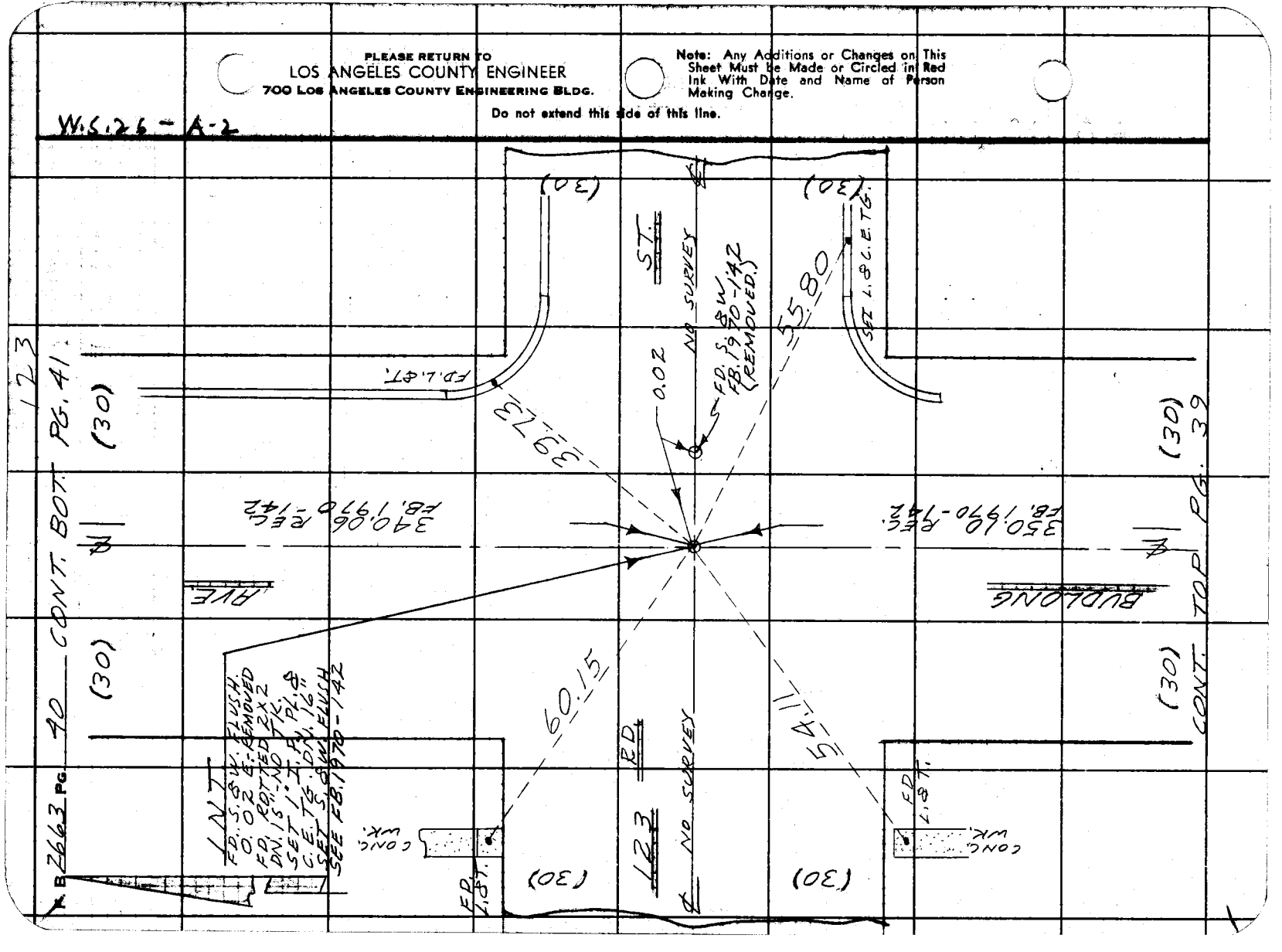
76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

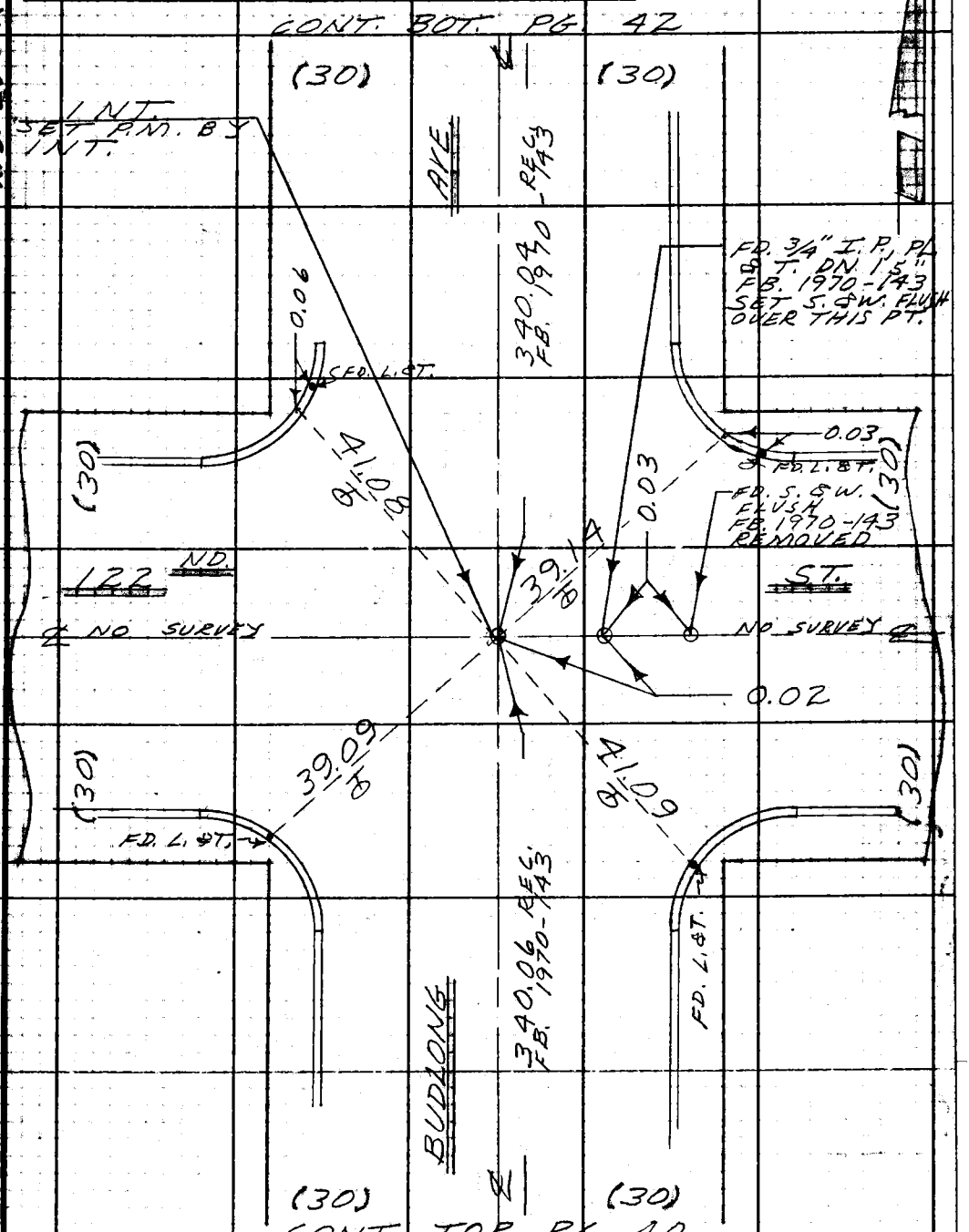
Do not extend this side of this line.

W.S. 26 - A-2



Notes Ck'd by Miller	Survey of BUDLONG AVE	F. B. 2663 PG. 41
Map No. B-2222	JN 0075.84 Tape 0175 Std 68 °F	
Office Work Hamasu	Surveyed by W. A. RICHARDS	
Checked Miller	Notes W. A. R Date 10-60	
Date Dec. 1960	Indexed H. E. ON	

W.S. 26-A-2

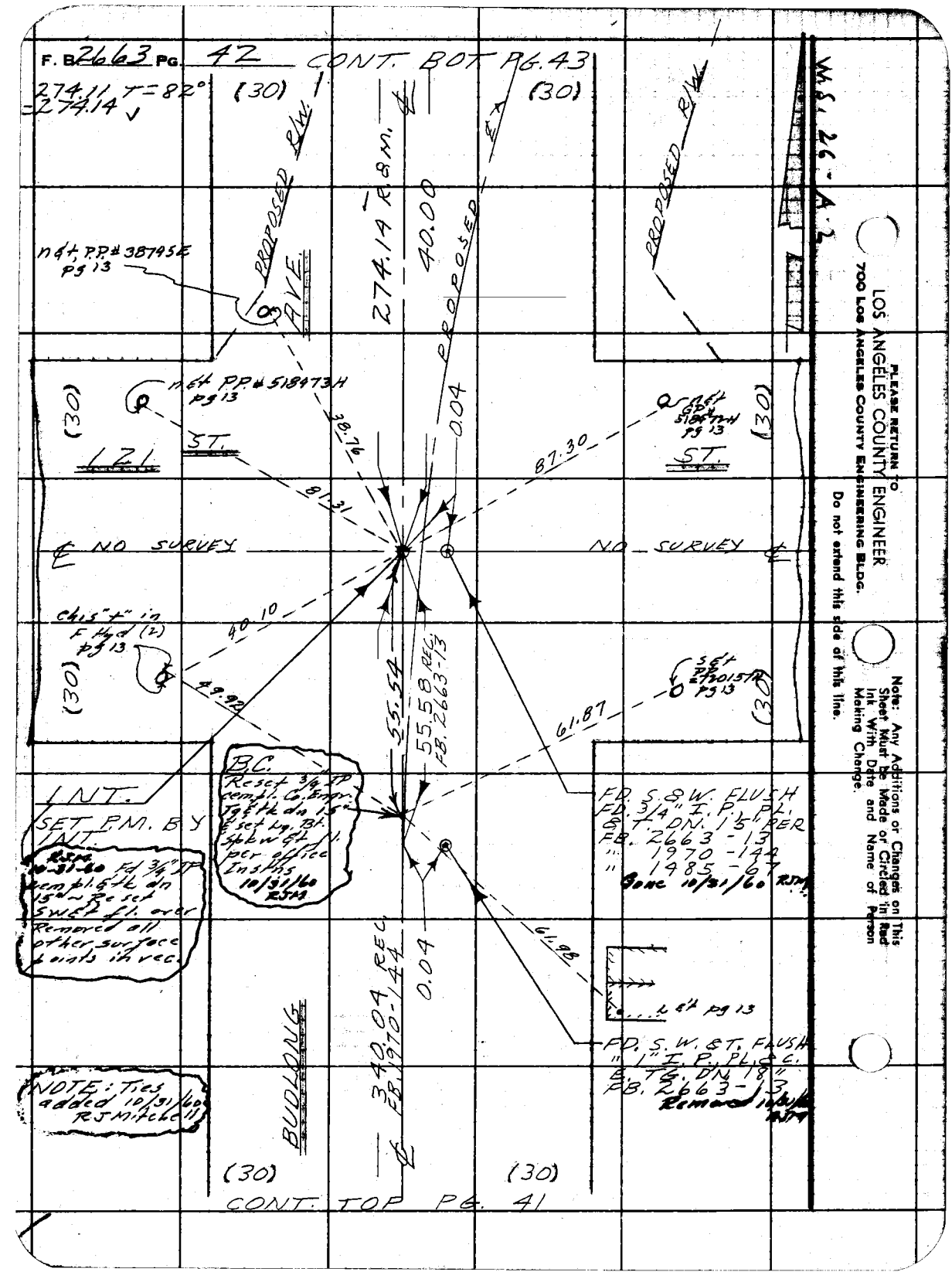


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

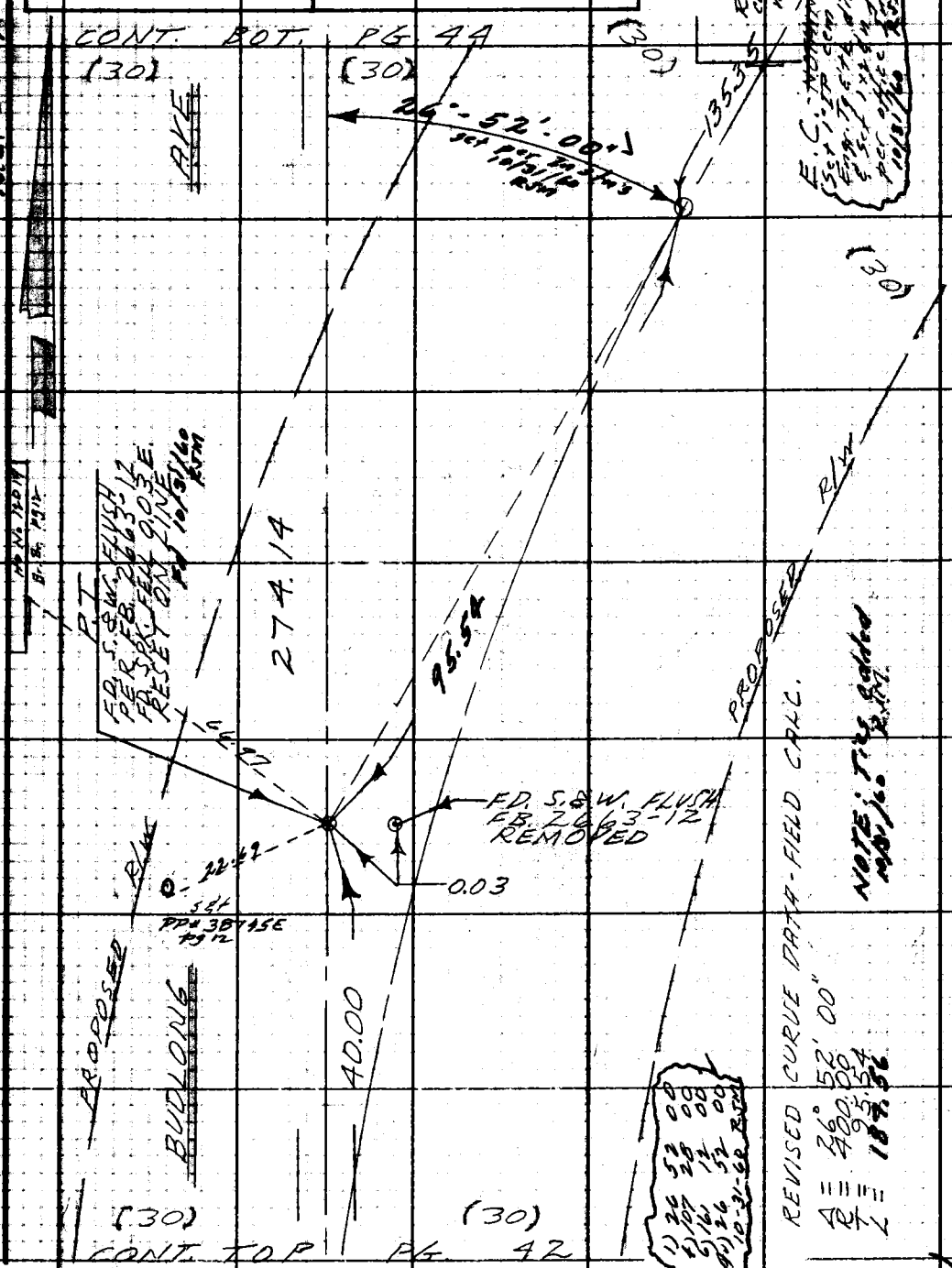
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F. B. 2663 PG. 42
CONT. BOT PG. 43
274.11 T=82°
=274.14
(30)
(30)
PROPOSED R/W.
PROPOSED R/W.
274.14 R.&M.
40.00
PROPOSED
AVE.
n&t P.P.# 38795E pg 13
n&t P.P.# 518473H pg 13
n&t P.P.# 518473H pg 13
(30)
(30)
ST.
ST.
38.76
0.04
87.30
81.31
NO SURVEY
NO SURVEY
chis "+" in F Hyd (2) pg 13
40.10
49.92
55.54
55.58 REC. FB. 2663-13
61.87
SET P.P. 720157H pg 13
(30)
(30)
INT.
SET P.M. BY INT.
B.C.
Reset 3/4" IP cempl. Co. Engr. Tg & tk dn 15" & set Lg. Bt. Spk w & t fl. per office Instns 10/31/60 RJM
FD. S.&W. FLUSH
FD. 3/4" I.P., PL. & T. DN. 15" PER
FB. 2663-13
" 1970-144
" 1485-67
Gone 10/31/60 RJM
RJM 10-31-60 Fd 3/4" IP cempl. & tk dn 15" ~ Reset SW & t fl. over Removed all other surface points in rec.
61.98
0.04
340.04 REC. FB. 1970-144
BUDLONG
L & t pg 13
FD. S.W. & T. FLUSH
" 1" I.P., PL. & C.
& TG. DN. 18"
FB. 2663-13
Removed 10/31/60 RJM
NOTE: Ties added 10/31/60 RJ Mitchell
(30)
(30)
CONT. TOP PG. 41
W.S. 26-A-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Contd on page 45

Notes Ck'd by Miller	Survey of BUDLONG AVE	F. B. 2663 PG. 43
Map No. B-2222	JN 0075.84 Tape 0171 Std 68 °F	
Office Work Hamasu	Surveyed by W. A. RICHARDS	
Checked Miller	Notes W. A. R. Date 10-60	
Date Dec. 1960	Indexed	H. E. OTT



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E 247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

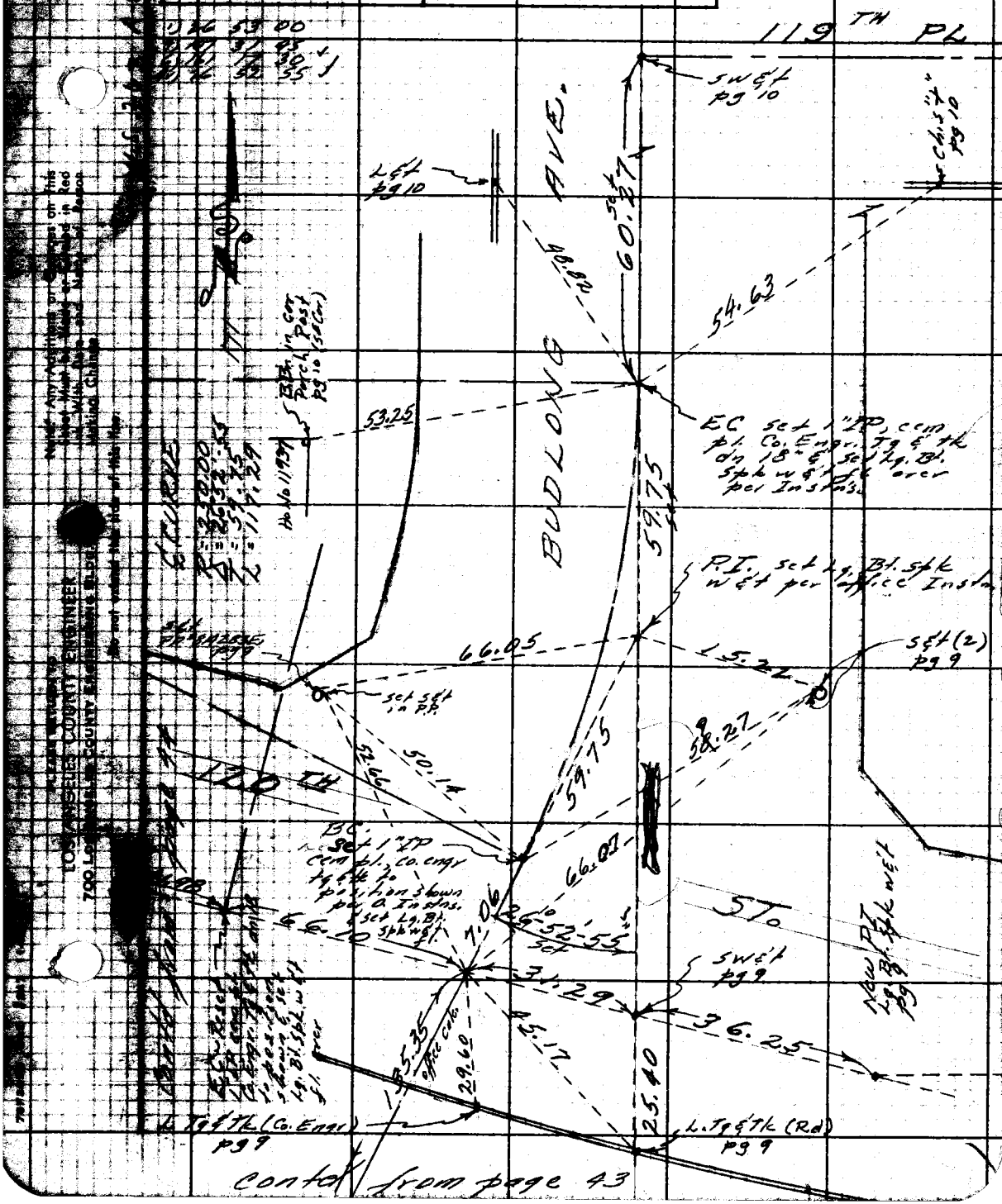
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. B 2222
Office Work Homasu
Checked Miller
Date Dec. 1960

Survey of 120TH St.
JN 0075.84 Tape 0187 Std 68° °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 10/31/60
Indexed H. E. on

F. B 2663 PG. 45
This Page Added 10-31-60



Contd from page 43