F. B. 2664 PG. 139

rofile Notes Red Plotted Job No. Division No.
No. Date Date Survey of
X Sec. Notes Chk'd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

LOS PADRINOS JUVENILE HALL

J. N.

SET FIN. FLOOR ELEV^S
FOR PROPOSED STATUS OFFENDER
RESID. BLDG.

Ref. Pg 1[illegible]
SPEC # 4138

NOTE: Elev^s Based
on B.M. Z-67
EL = 99.62 Pg^s 63 & 86

Microfilmed Jan '86

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION | B.S. | H.I. | F.S. | ELEV.

76-L-298 CE 307 5-66

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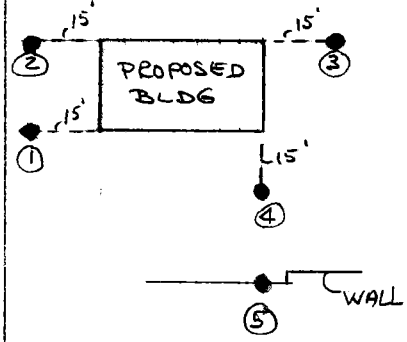
STATION	B. S.	H. I.	F. S.	ELEV.			
B.M. R-67	4 91	10 4 53		99 62	F.B. 2664-63 El = 99.62 B.M. R 67 - Los Padrinos Branch Juvenile Hall. So. Side of the S.E. Cor. of the Transformer Sta. Conc. pad. A Bt. Spk. in lead.		
TP	5 38	105 15	4 76	99 77	TP		
TBM			3 75	101 40	TBM Elev: 101.40 Pg. 136 chis ☐ NW. cor. of Conc Landing of Bldg #3		
					FIN. LOOR GRADE	FILL	CUT
#1		(S&T)	5 96	99 19	100.30	1.11	
#2		(S&T)	5 76	99.39	"	0.91	
#3		(1x2)	5 48	99 67	"	0.63	
#4		(1x2)	6 14	99 01	"	1.29	
#5		(Pen cross on wall)	4 85	100 30	"	—	—
TBM			3 75	101 40	TBM El: 101.40 (see abv.)		



Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chk'd. Date
Division No. Job No.
Survey of Survey by Indexed Notes Date
Pg. 140
F. B.

Notes Ck'd by	Survey of Los Pad. Juv. Hall
Map No.	JN Tape Std °F
Office Work	Surveyed by E. Landa
Checked	Notes E. L Date 1-
Date	Indexed

F. B. 2664 PG. 137

LOS PADRINOS JUVENILE HALL

J. N.

SURVEY TO STAKE BLDG COR^S OF PROP. STATUS OFFENDER RESIDENTIAL BLDG

JOB

REF: Cap. Proj. 68868
SPEC # 4138

Ply Landa
Caro
Mitchell H. B.

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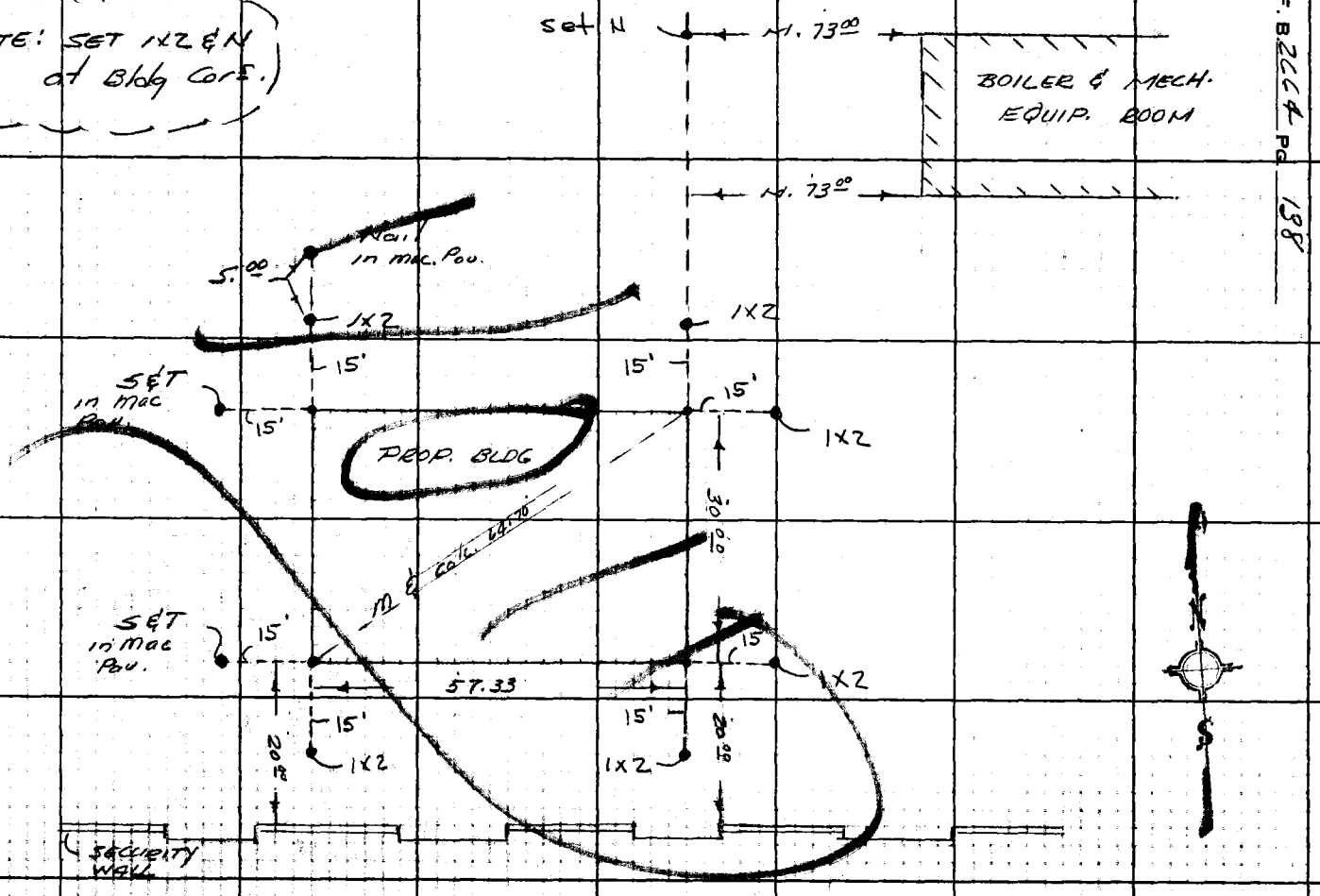
78F309S CE#310 1-65

F. B. 2664 Pg. 198



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Notes Ck'd by	Survey of	F.B. 2664 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		LOS AMIGOS PARK - J.N. 0055.57
5-48	Bdry.	Bdry. survey-N'ly of Quill Dr. & NW'ly of Old River School Rd.
51-66	B.M.	Bench level circuit.
		LOS AMIGOS GOLF COURSE 9998.02
67-74	Bdry.	Loc. of coordinate points along the bdry. lines.
75-92	B.M.	Bench levels.
93-96	B.M.	Bench levels clubhouse.
97-102	Grid.	Horiz. grid control clubhouse.
		LOS ~~PADRINOS~~ JUVENILE HALL 0750.42
103-106	Elev.	Settlement observations of Mechanical equipment in Bldg. #9
107-109	Vert.	Vertical observations on settlement of mechanical equiptment.
111-113	Elev.	Elev's. on water softeners pad & boilers pad in bldg. No. 9.
115-117	Elev.	Elev. on water softners & boilers pads in Bldg. No. 9 9-16-70
119-121	Elev.	Elev's. on water softners & boiler pads in Bldg. #9. 4-29-71
123-125	Elev.	Elevations on Water Softners & boiler pads in Bldg. #9 9-27-71
127-129	Elev.	Elevations on Water Softners & Boiler Pads in Bldg. #9 4-4-72

over

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76P3098 CE #310 5-68

F.B. 2664 Pg.

Page	Job	Description
131-133		Elev's. on Boiler Pad in Bldg.#9

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COPY

Notes Ck'd by	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std 68°F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked BRENNER	Notes R. J. MITCHELL Date 10/60
Date May 4, 1961	Indexed H. E. OH OCT 31 '60

F. B. 2664 Pg. 5

JN 0055.57

BOUNDARY SURVEY
FOR

LOS AMIGOS PARK

BEEING THE PORTION
OF
RANCHO LOS AMIGOS
LYING
NORTHELY. OF QUILL DR. AND
NORTHWLY. OF OLD RIVER SCHOOL RD.
EXCEPTING PORTIONS FOR
A CITY OF DOWNEY FIRE STA. SITE,
A WELL SITE
&
UNITS OF THE
JUVENILE AUTHORITY

R. J. Mitchell	Chf.	
L. C. Smiley	T	
M. L. Bustrum	H.C	
R. F. Siemann	H.C	Sept. & Oct.
R. D. Smith	T	1960
J. X. Oschner	T	
E. X. Smith	R.C.	

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76F3095 S&E 8242 11-58

F.B. 2664 PG. 6

REFERANCES IN FIELD

1. Description Furnished by Dept. of Pks. & Rec.
2. Composite Map " " " Rº Resident Engr.
3. C.S. B 1035 - Bdy Map. - Ro. Los Amigos
4. TR 12408
5. " 14023
6. " 14206
7. " 14627
8. " 16863
9. " 17676
10. RS 25-50
11. RS 40-21
12. CSFB 153
13. " " 1600
14. " " 2230
15. " " 2319
16. " LB. 671

NOTE: On pages 9-46 If greater clarity or certainty will result then the following substitutions may be made:

Northeast may be substituted for North
Southeast " " " " East
Southwest " " " " South
Northwest " " " " West

In some cases directions to nearby points are referred to Ro. Los Amigos grid. wherein Quill Drive runs basicly E and W and Old River School Road runs basicly N and S.

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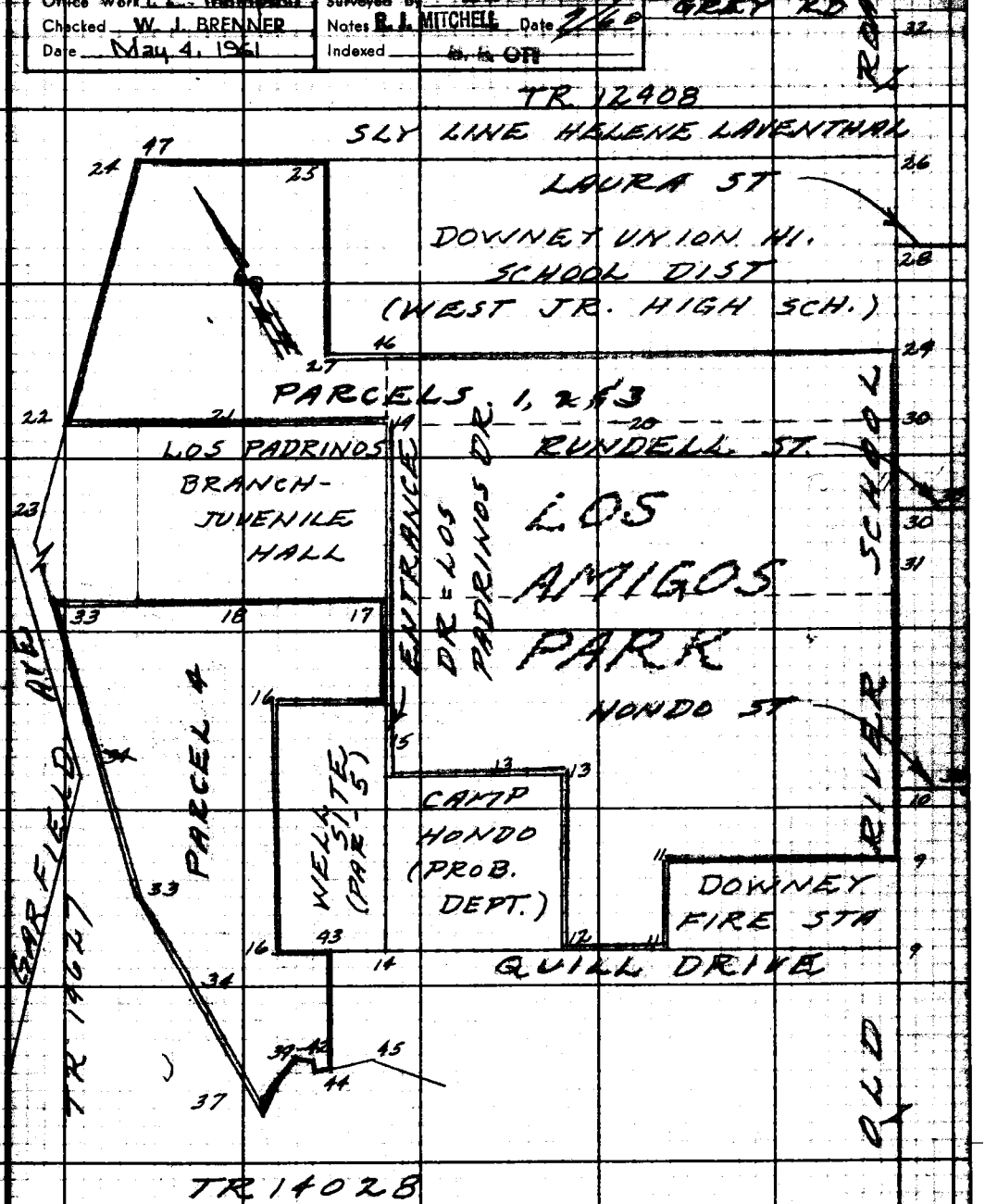
Notes Ck'd by W. J. BRENNER
Map No. B-2753
Office Work L. C. Thompson
Checked W. J. BRENNER
Date May 4, 1961

Survey of Los Amigos Pk
JN 0055.57 Tape 0187 Std 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 9/60
Indexed [illegible] OTI

F. B. 4664 Pg. 7



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76F3098 S&E #242 11-58

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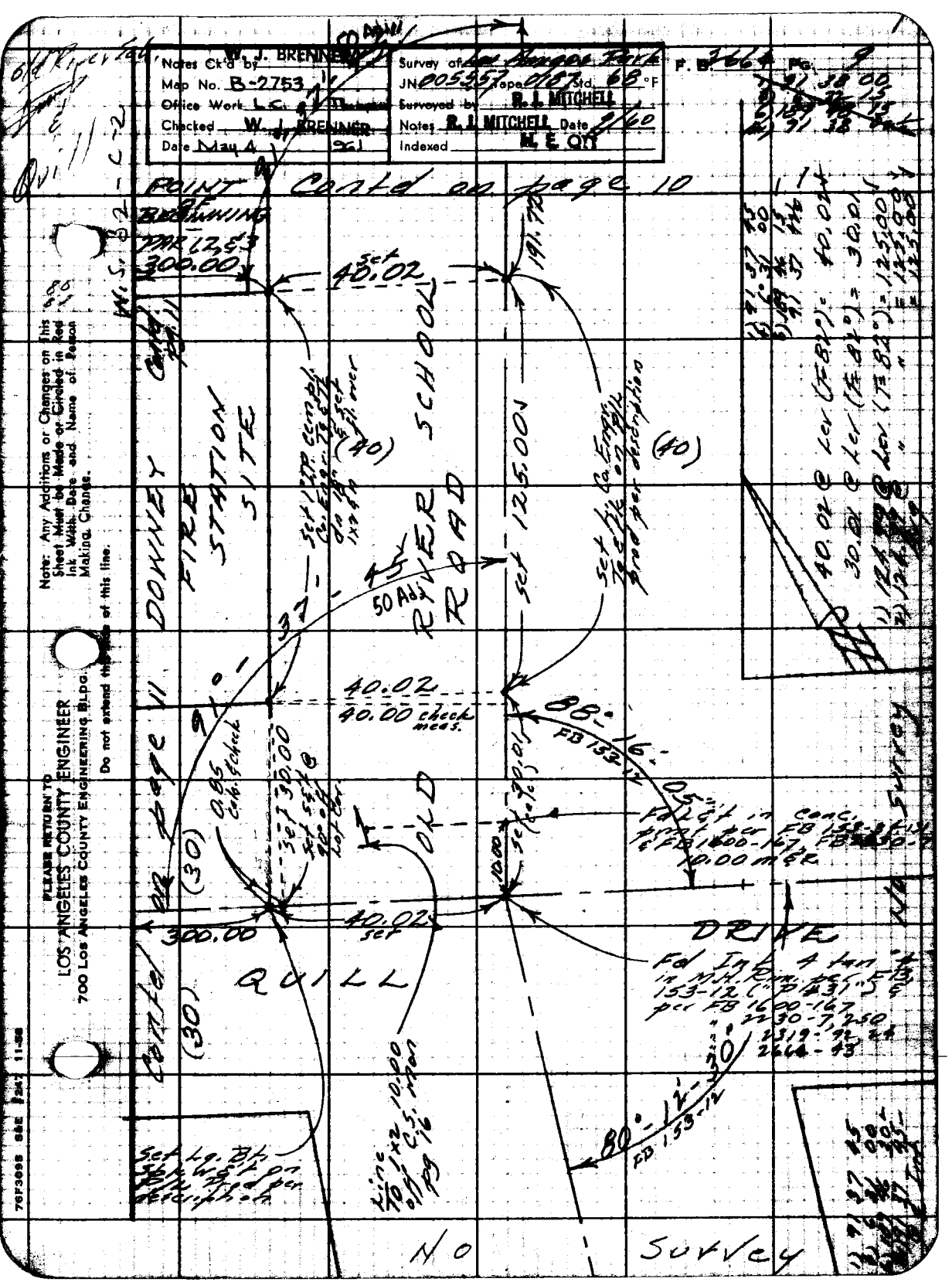
F. B. 2664 PG. 8



Notes Ck'd by W. J. BRENNER
Map No. B-2753
Office Work L.C.
Checked W. J. BRENNER
Date May 4 961
Survey of Los Angeles Park
JN 005557 Tape 0187 Std. 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 9/60
Indexed H. E. OTT
F. B. 2664 Pg. 9
Contd on page 10
POINT OF BEGINNING PAR 12 & 3
300.00
40.02
191.72
DOWNEY FIRE STATION SITE
RIVER SCHOOL ROAD
set 125.00
(40)
50 Adv
40.02
40.00 check meas.
88°-16'-05"
FB 153-12
OLD
DRIVE
QUILL
300.00
40.02 set
(30)
80°-12'-30"
FB 153-12
No Survey
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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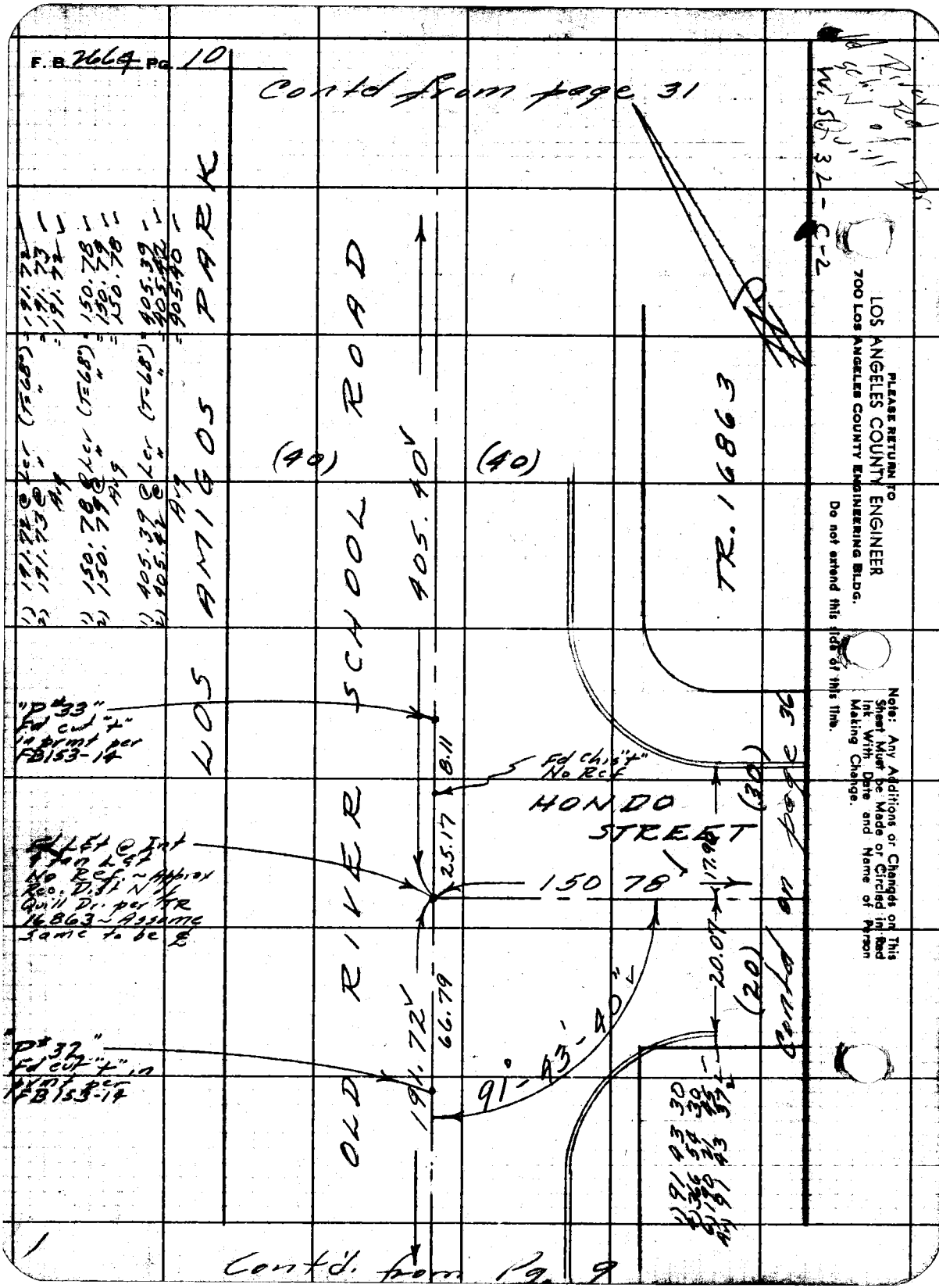
76F3098 S&E 11-58


F.B. 2664 Pg. 10
Contd from page 31
LOS AMIGOS PARK
OLD RIVER SCHOOL ROAD
405.40'
(40)
(40)
TR. 16863
HONDO STREET
150.78'
191.72'
66.79
25.17
8.11
17.98
20.07
91°-43'-40"
(30)
(20)
Contd on page 36
"P#33" Fd cut "+" in prmt per FB153-14
Fd Chis "+" No Ref
Fd Lt @ Int 4 Tan Lt No Ref ~ Approx Rec. Dist N/L Quill Dr. per TR 16863 ~ Assume same to be ℄
"P#32" Fd cut "+" in prmt per FB153-14
1) 191.72 @ Lcr (T=68°) = 191.72
2) 191.73 @ " " = 191.73
Avg = 191.72
1) 150.78 @ Lcr (T=68°) = 150.78
2) 150.79 @ " " = 150.79
Avg = 150.78
1) 405.39 @ Lcr (T=68°) = 405.39
2) 405.42 @ " " = 405.42
Avg = 405.40
1) 91 43 30
2) 366 54 30
3) 190 21 45
4) 91 43 37
Contd. from Pg. 9
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W. SO 32-C-2

Notes Ck'd by W. J. BRENNER
Map No. B-2753
Office Work L. C. Thompson
Checked W. J. BRENNER
Date May 4, 1961

Survey of Los Amigos Park F. B. 2664 Pg. 11
JN 005537 Tape 0.67 Std. 68 °F
Surveyed by R. L. MITCHELL
Notes R. L. MITCHELL Date 9/60
Indexed H. E. OTT

1) 91 37 45
2) 91 37 00
3) 91 37 30
set in SH

1) 91 38 00 Rechecked
2) 91 37 45
3) 91 37 45

W.C. 32-C-2

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LOS AMIGOS PK.

DOWNEY FIRE STA.

SITE

QUILL DRIVE

Court

Ave

300.00

91°-37'-45" 50 Adj. Rec'd

125.00

50 Adj. Rec'd

30.01

183.34

300.00 Rad.

20.26

18.33

80.43

Set 1" IP cem'd. Co. Engr. Tg. & Fd. on 18' E. of ℄ & 1'N of ℄ per description

Set L.S. Co. Engr. Tg & Fd. in c.b.

Set L.S. Co. Engr. Tg & Fd. in c.b. at ℄ Sch.

Set L.S. Co. Engr. Tg & Fd. in c.b. at ℄ Sch. bldg

Set L.S. Bk. Tgt. W & E of R/W Fd. per descr. thereon

ABS c/l & check

Set L.S. Co. Engr. Tg & Fd. in c.b. at ℄ Sch.

(30)

(30)

1) 1,994.33 @ 4 cr (R 78°) = 1,994.33
2) 1,124.31 @ " " = 1,124.33
3) 870.02 " " = 870.02
Total = 300.00

1) 30.01 @ 4 cr (RAD) = 30.01
2) 125.00 @ " (RAD) = 125.00
3) 125.01 @ " " = 125.01

1) 199.98 @ 4 cr (R 78°) = 300.00
2) 199.98 @ " " = 300.00
3) 199.98 @ " " = 300.00

1) 1,994.33 @ 4 cr (R 78°) = 1,994.33
2) 1,124.31 @ " " = 1,124.33
3) 870.02 " " = 870.02
Total = 300.00

1) 30.01 @ 4 cr (RAD) = 30.01
2) 125.00 @ " (RAD) = 125.00
3) 125.01 @ " " = 125.01

1) 199.98 @ 4 cr (R 78°) = 300.00
2) 199.98 @ " " = 300.00
3) 199.98 @ " " = 300.00

7BF3098 S&E #247 11-58

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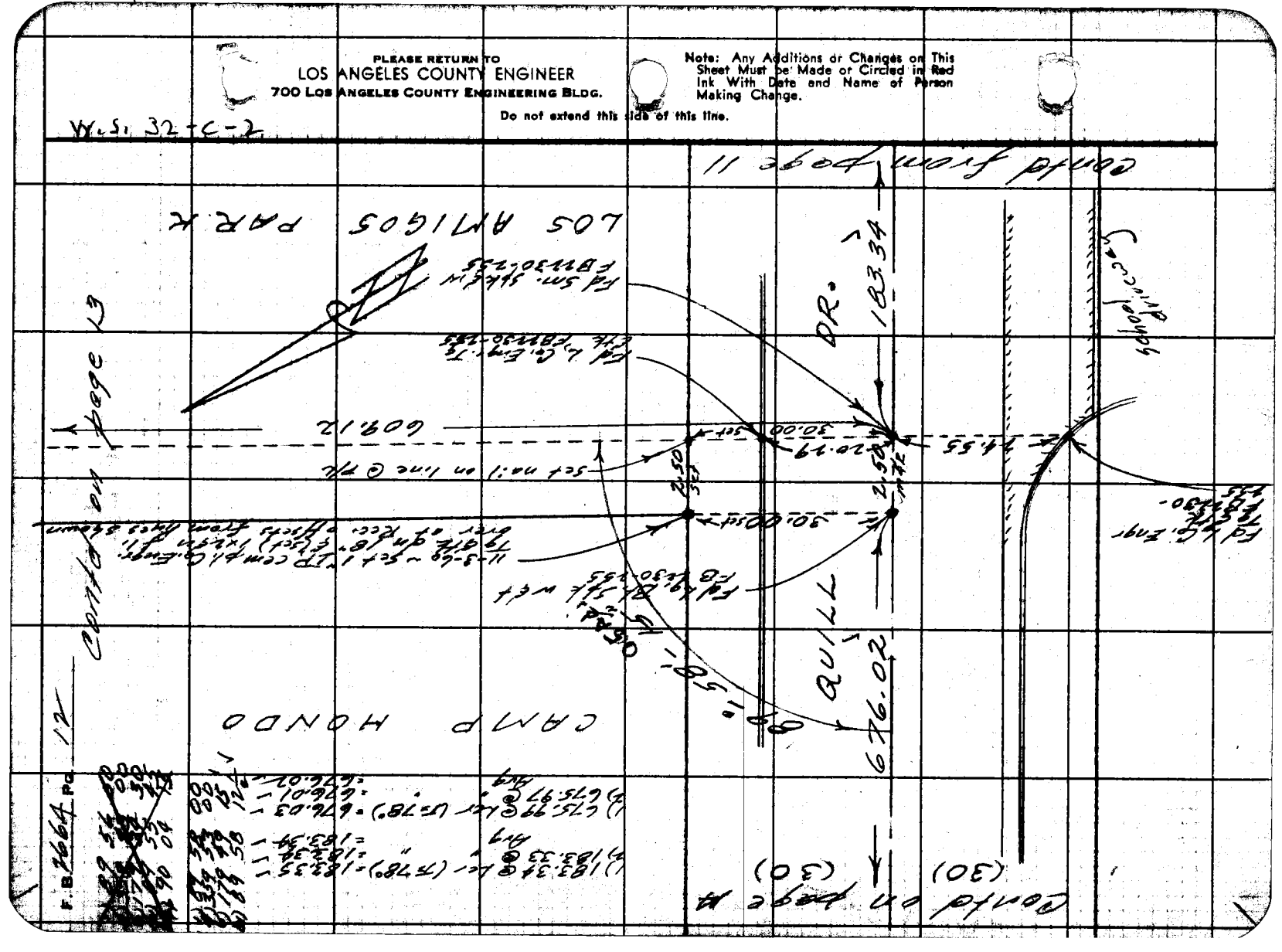
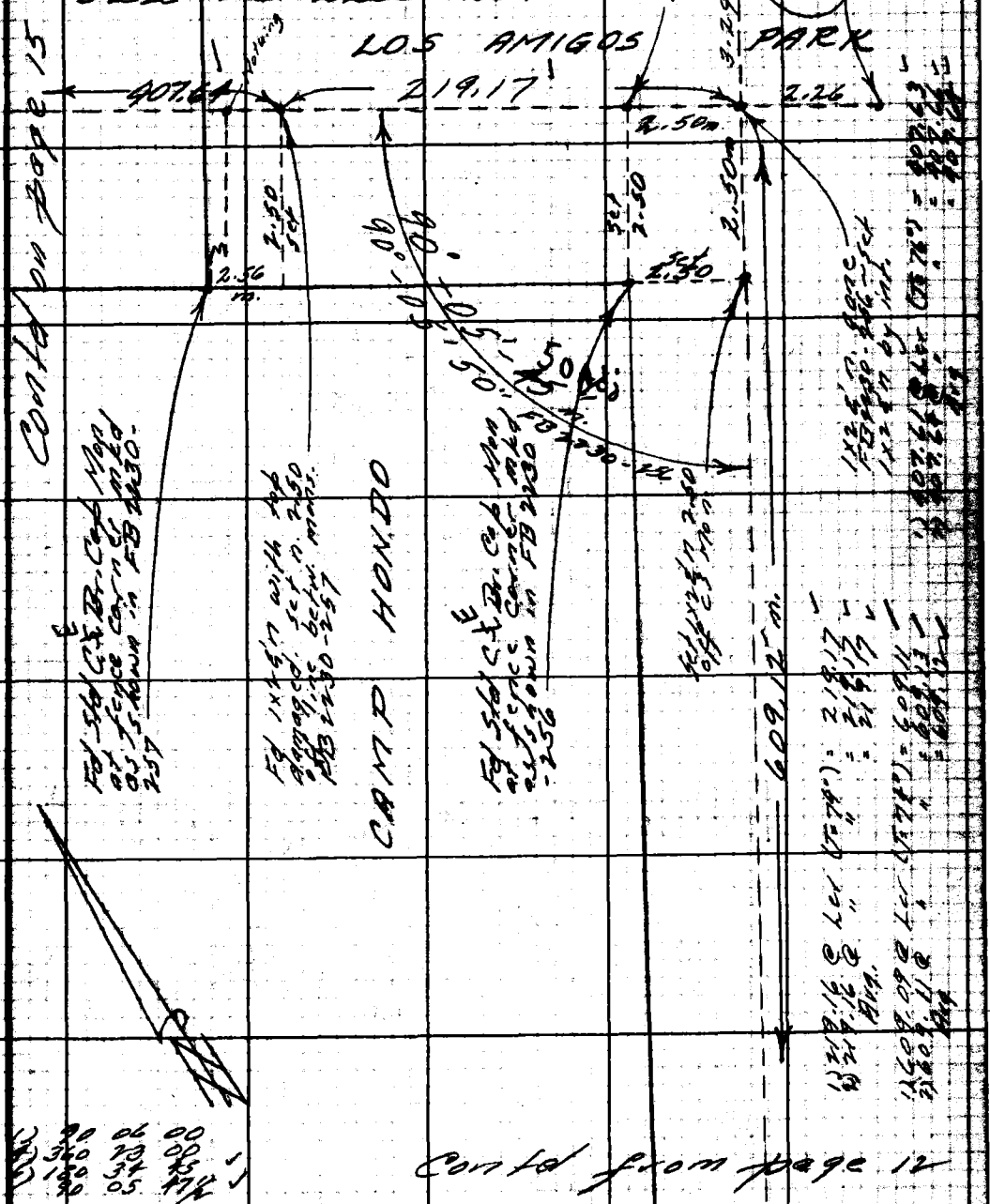
W.S. 32-C-2



Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std. 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 9/60
Date May 4, 1961	Indexed H. E. OTT

F.B. 2664 Pg. 13

No Survey Along This Line
SEE FB 2230-257



Contd from page 12

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To Page 17

Notes Ck'd by W. J. BRENNER
Map No. B-2753
Office Work L. C. Thompson
Checked W. J. BRENNER
Date May 4, 1961

Survey of Los Amigos Park
JN 0055 Tape 0187 Std. 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 9/60
Indexed H. E. OTT

F. 8664 Pg. 16

Contd on page 17

Entrance E. Nike Ct. Hondo

Set Spk on line of st. Removed after fixing P/L to east.

1) 89 56 00
2) 359 43 00
3) 179 34 30
4) 89 55 45

Set Sp't by Int. (Wine prod fr. East)

Set 1x2 Gn 50.00 of ℄ Street

50.00 set

50.01 m.

Set Lg. Bt. Spk W. Bt. 2.50 Slg. from Int. (on P/L prod)

20.08

20.47

2.50 set

44.90 m

42.40 m

LOS AMIGOS PARK

ENTRANCE DRIVE

LOS PADRINOS DRIVE

Set L. Tg. Etk

Set L. Tg. Etk

145.00

170.00

2.5.00 set

20.11

20.53

2.27 set

565.00 set

562.73 m

Set Sp't

Set Sp't

Contd on page 16

PARCEL 5 WELL SITE

CAMP HONDO

1) 89 51 45
2) 359 26 45
3) 179 10 30
4) 89 51 45

Contd from page 14

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75F3006 S&E 1247 11-60

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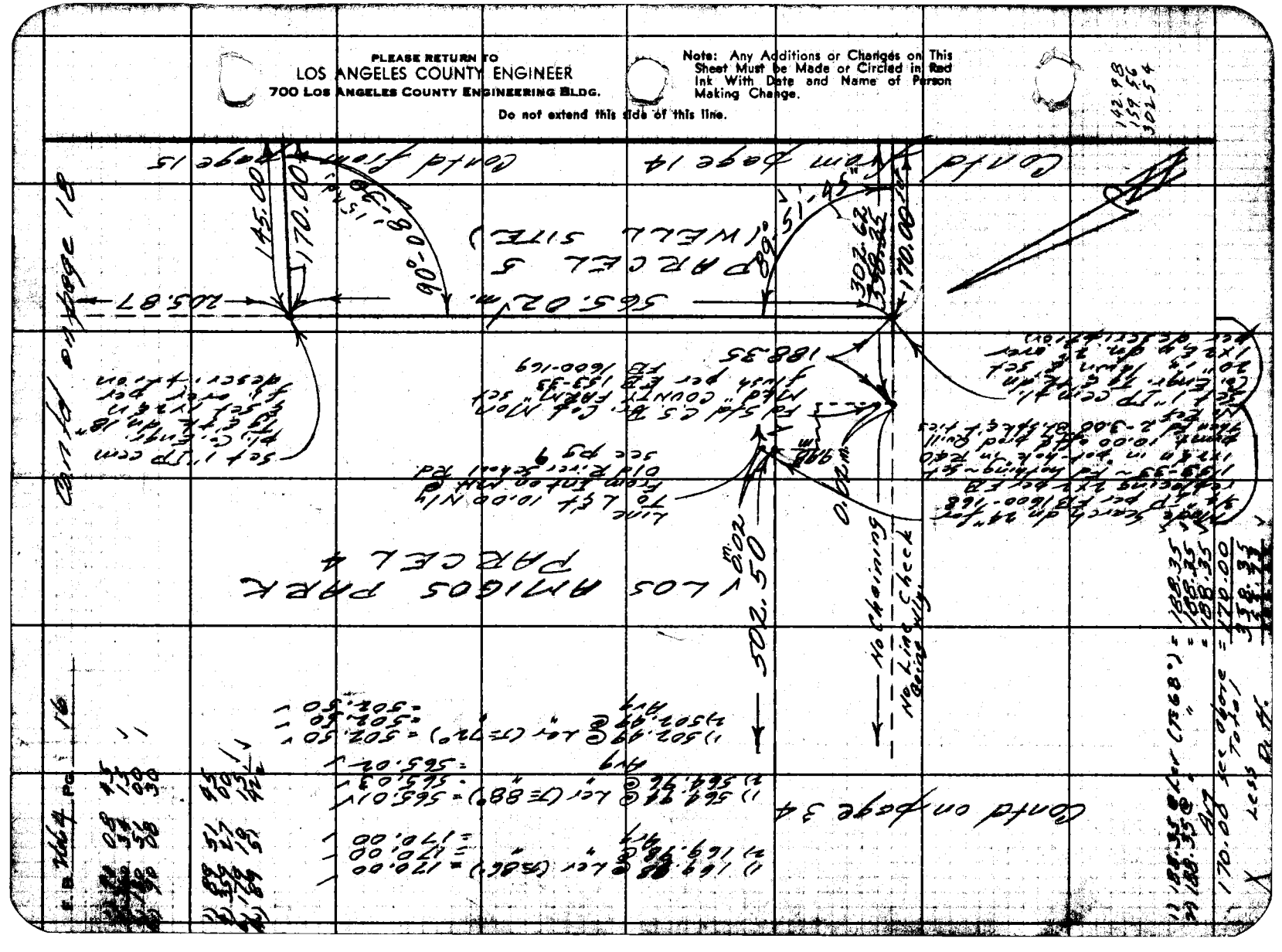

Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std. 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/56
Date May 4, 1961	Indexed H. E. O

F. B. 2669 Pg. 17

cont'd on page 19

cont'd from page 15

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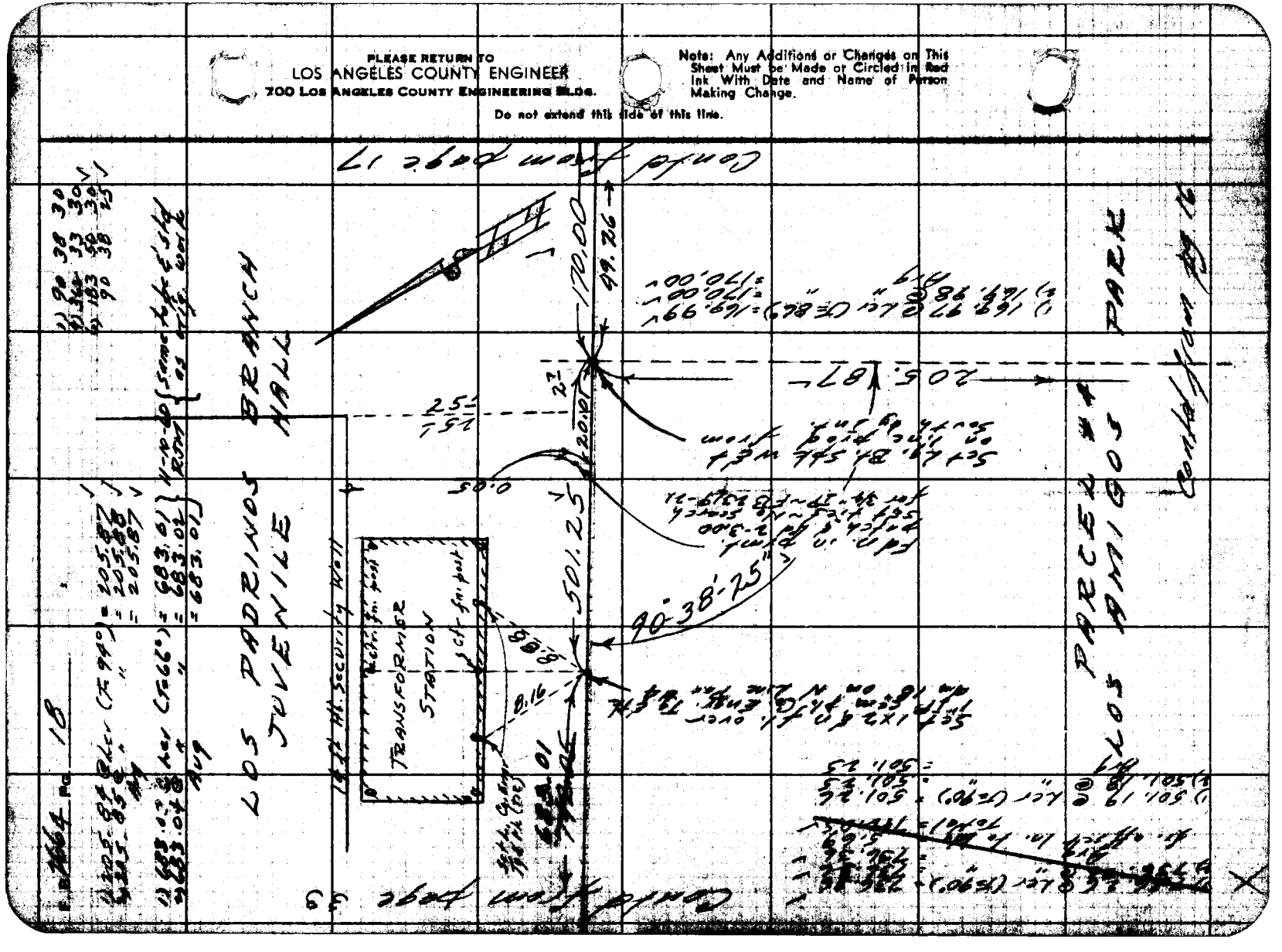
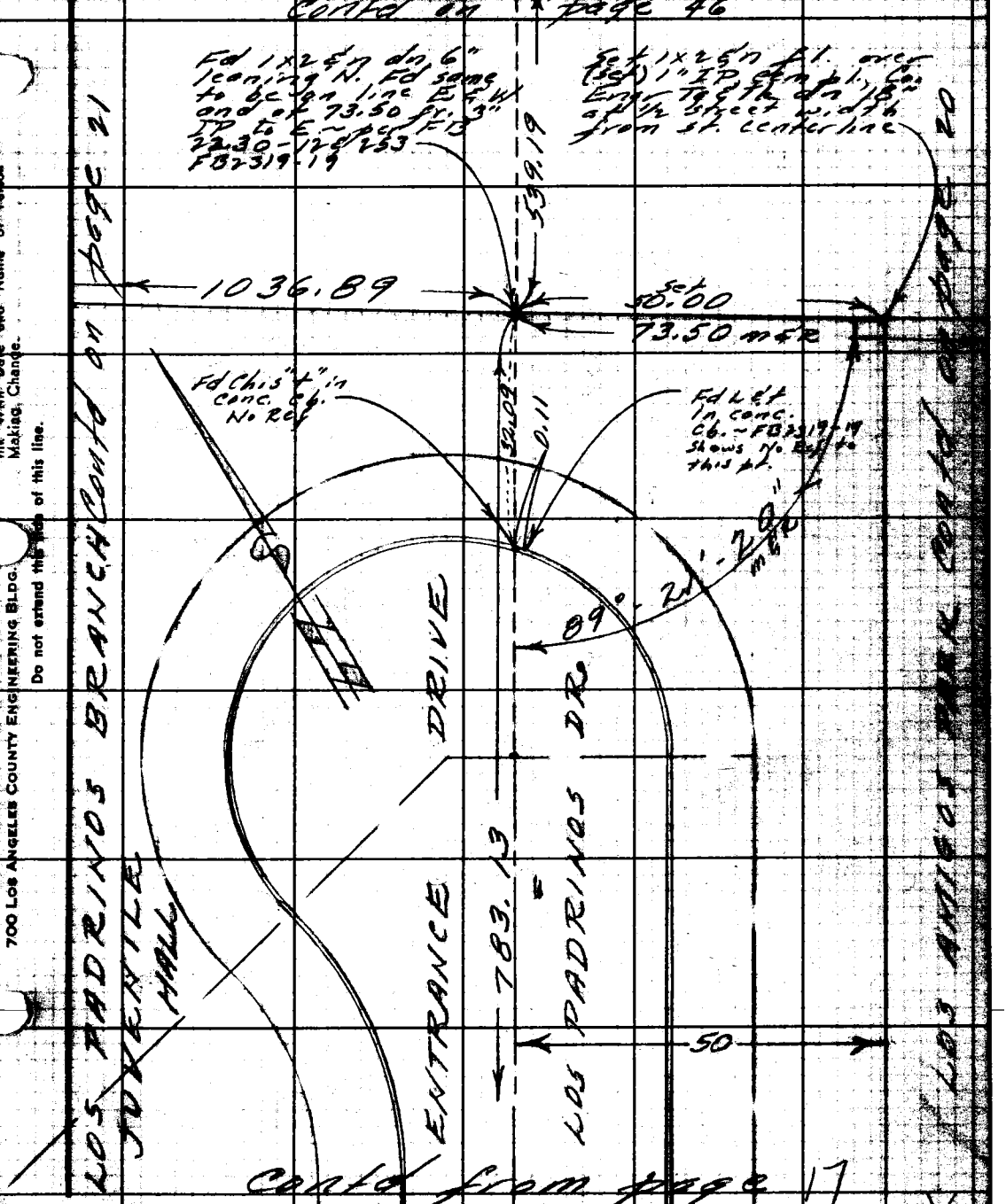


Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 005557 Tape 0187 Std 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 9/60
Date May 4, 1961	Indexed H. E. OTT

F. B. 2664 Pg. 19

1) 89 21 15
4) 357 25 15
6) 176 07 25
8) 89 21 17½

Contd on page 46



Contd from page 17

Contd on page 21

Contd on page 20

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76F3098 S&E #247 11-58

F.B. 2664 PG 20

Contd from page 19

Fd 3" IP cem pl.
ESB 2330-12, 2.53
FB2319-19

Fd Std CS Br. Cap
Mon set fl. in open
field to fall on line
per F.B. 2330-10 ~ No
check for dist.

LOS AMIGOS PARK

657.39

500.03

73.50

FB2330-12

FB2330-10

Contd on page 30

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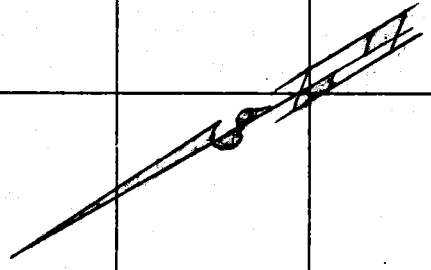
700 LOS ANGELES COUNTY ENGINEERING BLDG.



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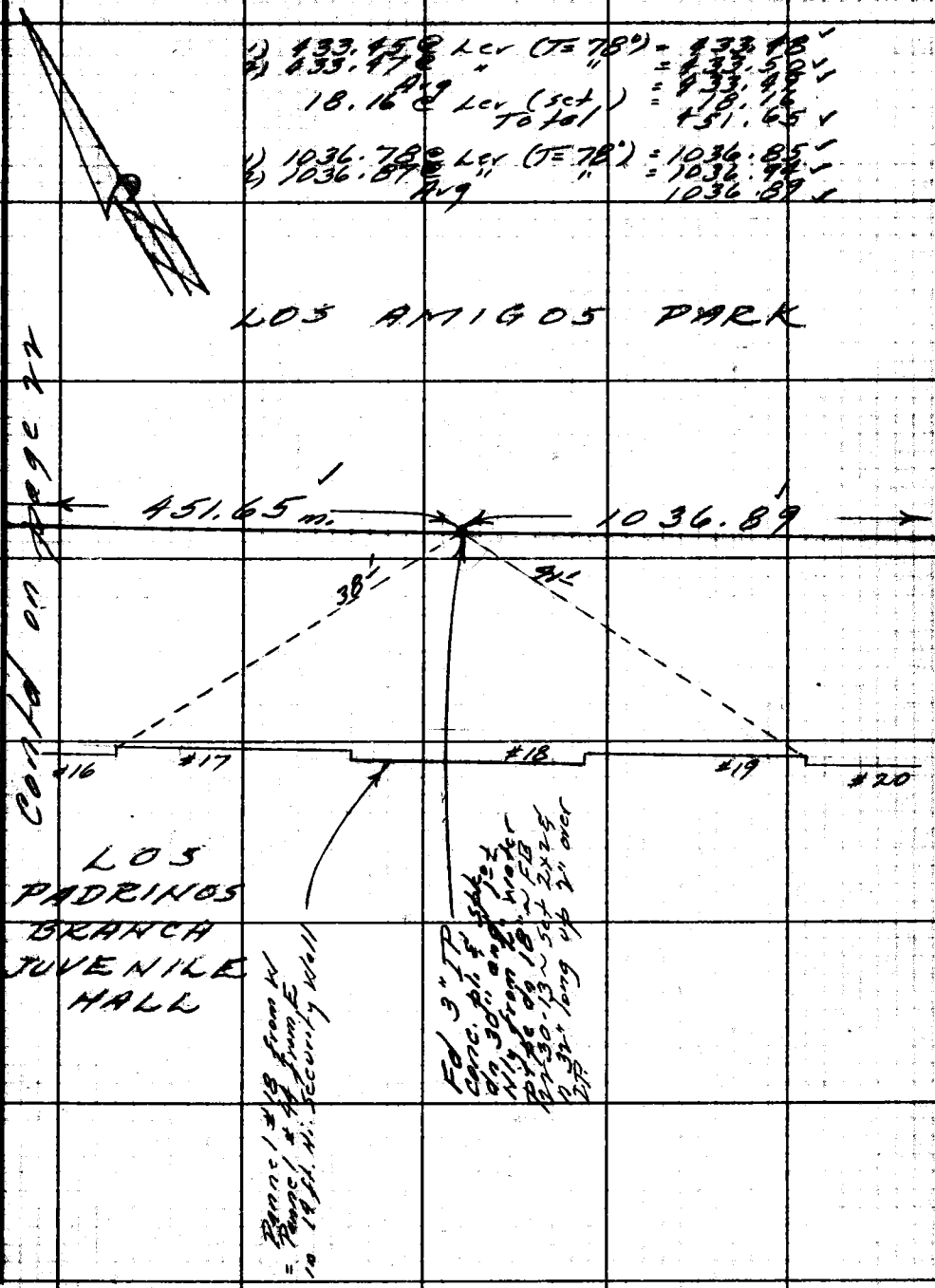
Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park	F. B. 2664 Pg. 21
Map No. B-2763	JN 0055.57 Tape 0187 Std. 68 °F	
Office Work L.C. Thompson	Surveyed by R. J. MITCHELL	
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 9/60	
Date May 4, 1961	Indexed H. E. Ott	

1) 433.45 @ Lev (T=78°) = 433.48 ✓
2) 433.47 @ " " = 433.50 ✓
Avg = 433.49 ✓
18.16 @ Lev (set) = 18.16
Total 451.65 ✓

1) 1036.78 @ Lev (T=78°) = 1036.85 ✓
2) 1036.87 @ " " = 1036.94 ✓
Avg 1036.89 ✓



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F.B. 2664 PG. 22

Contd on page 24

1) 82 24 30
2) 329 37 45
3) 134 26 45
4) 82 24 27½

10.88
13.18
24.06

"P-60"
Fd discolored earth & 2"x2" outline of white paint dn 12" set 1" IP cem pl. Co. Engr. Tg. & tk dn 18" at ctr. of outline FB 153-18

1223.75

Fd 2" IP ~ set cem pl. & Br. at ctr. ~ dn 12" per FB 2230-13 ~ FB 153-18

0.04

13.18 Rec. (FB 153.18)

18.88m

24.05m

10.88

Set 1x2 & n on working line

82

2.40 calc.

94.92

LOS AMIGOS PARK

Fd 3" IP cem pl. & w. dn 12" in fn. line per FB 2230-13

18.00

-30"

451.65

18.16 Calc & set

Set 1x2 & n at calc dist from 3" IP and used for working line N. & S.

209.43

LOS PADRINOS BR. JUVENILE HALL

Fd 1" IP n @ ctr. per FB 2230-13, FB 153-18 (flush)

Set 1x2 & n on line prod from North

18.30

14.58

330.29

1) 94.92 @ Lev (T=78°) = 94.93
2) 94.90 @ " " = 94.91
Avg = 94.92

1) 209.43 @ Lev (T=78°) = 209.45
2) 209.43 @ " " = 209.45
Avg = 209.45

1) 223.59 @ Lev (T=78°) = 223.60
2) 223.58 @ " " = 223.59
Avg = 223.59
6.70 @ Lev " = 6.70
Total 330.29

Contd on page 23

Contd from page 21

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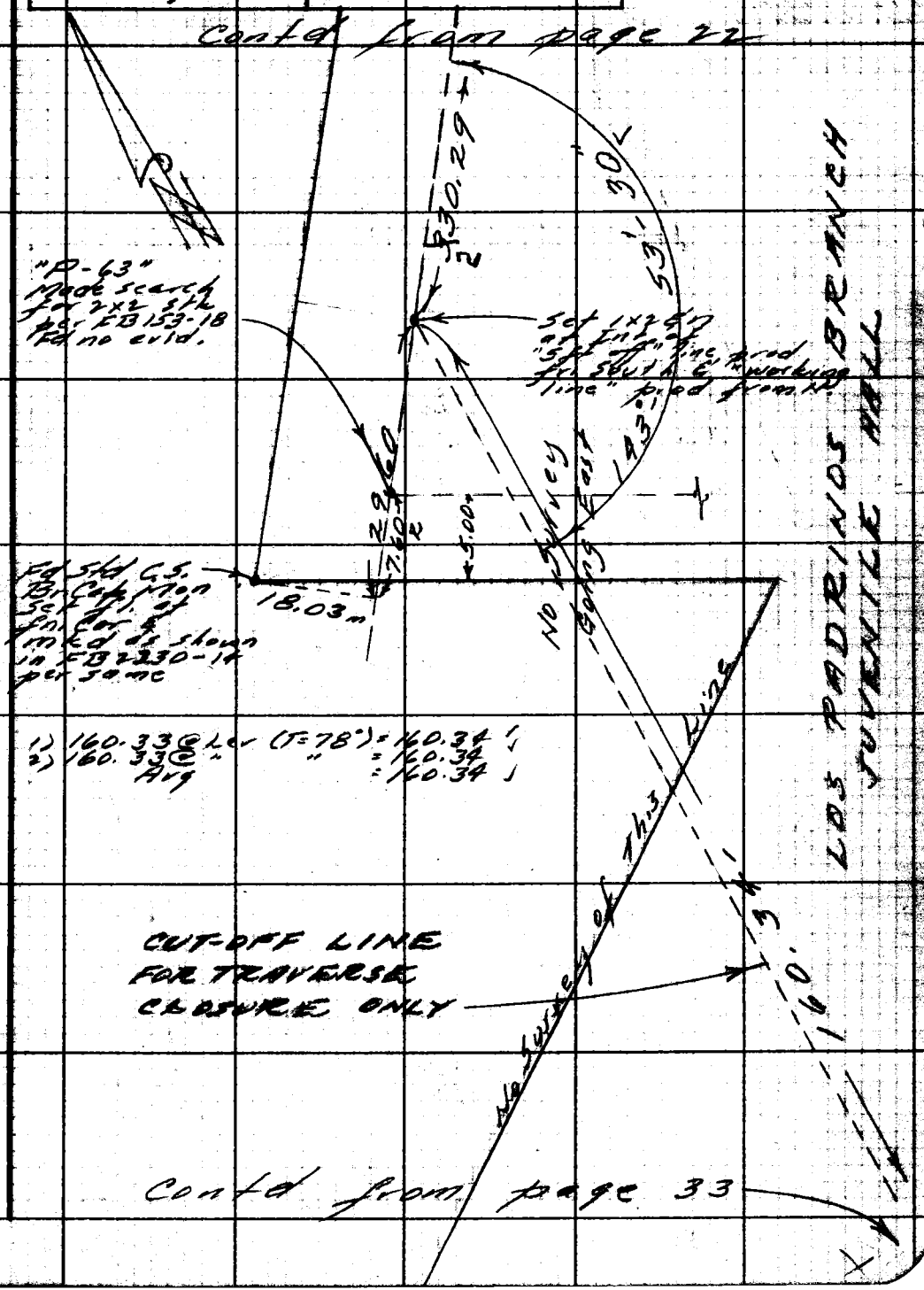
Area West of Los Padrinos

Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Pk
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/60
Date May 4, 1961	Indexed H. E. OTT

F. B. 2664 Pg. 23

1) 143 53 30
4) 213 37 00
6) 143 34 16
4) 143 33 32½

Contd from page 22



1) 160.33 @ Lev (T=78°) = 160.34
2) 160.33 @ " " = 160.34
Avg = 160.34

CUT-OFF LINE FOR TRAVERSE CLOSURE ONLY

Contd from page 33

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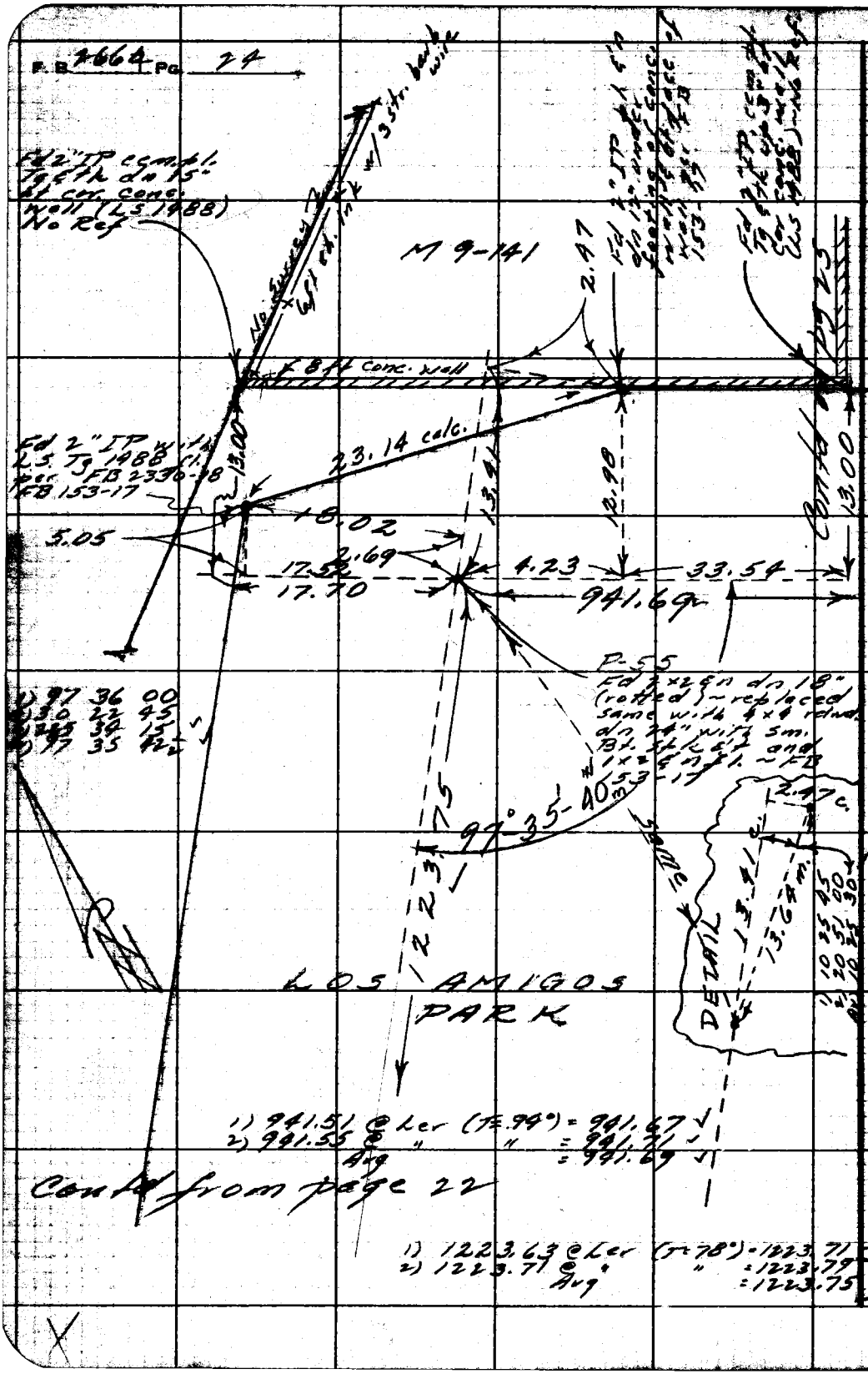
76F3095 S&E #247 11-58

F.B. 2664 PG. 24



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Contd from page 24

LOS AMIGOS PARK

Contd on page 27

762.18

120.44

12.90

12.98

13.26

13.23

13.26

12.15 calc.

463.39

0.74

463.30 M'd

463.26 Plat (TE 90) = 463.34

843.87 M'd

843.87 Plat (TE 80) = 843.87

702.12 M'd

702.12 Plat (TE 800) = 702.12

13.02

DOWNEY UNION HIGH SCH. DISTRICT

TR ???

R.S. 25-50-21

Contd from page 24

Contd on page 26

Notes Cald By W. J. BRENNER
Map No. B-2753
Office Work by
Checked W. J. BRENNER
Date May 4, 1961

Survey of Los Amigos Park
JN 00551 Tie
Surveyed by R. E. MITCHELL
Notes R. E. MITCHELL Date 12/66
Indexed H. E. OTT

F. B. 2644 Pg. 22

Fd 1½" IP Cem. N. 76° W. 1.5 under surface (L.S. 2428) No Ref

Fd 1½" IP Cem. N 00° W 1.5' up & L. No Ref

Set 1x2" Fin on line of offset

Set 1x2 Fin. ft. under Ref. 1" IP Cem. ft. Co. Engr. Tie 6 ft. Ch. 18" by Ent.

Set 1x2 Fin 5.00 off C.S. Mon.

Set 5/8" I.R. 90°

Fd 5/8" C.S. Bx. Cov. Mon. Mkd as shown in FB 1600-163

Set 1x2 Fin on line on E side of Jn. (WEST JR. HI. SCH.)

Set 5/8" I.R. & Cap on line

8 Pt. Ch. Link Fnc.

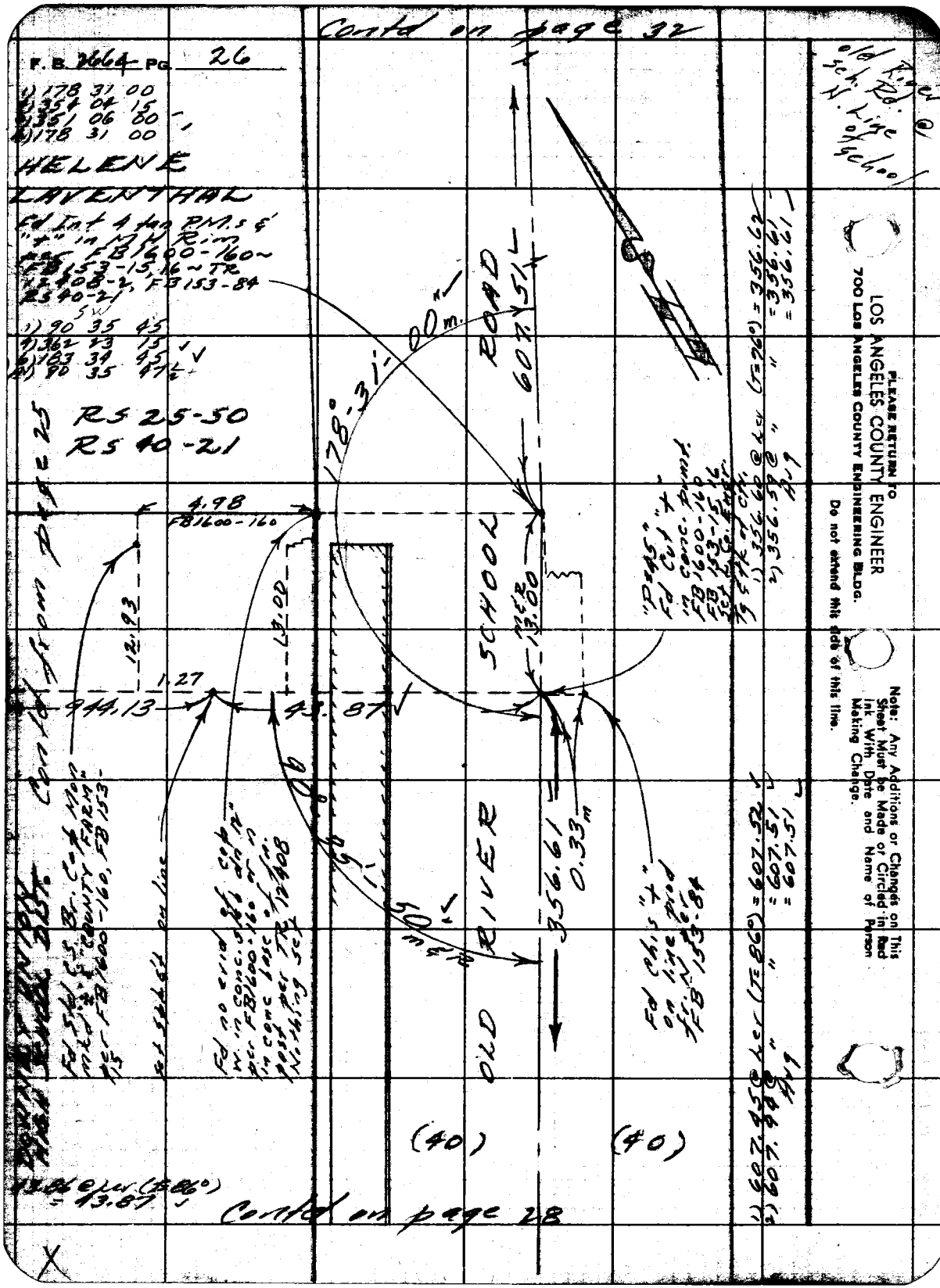
Fd 1½" IP Cem. N. Tg (L.S. 2428) Ent. 0.5' under top of footing of Cem. Conc. Block wall Crossing N. No Ref ~ Set Ent. Wood Pl. Tg & Nail 3.16 W. & 0.18 S. of Ang. Pt. in Fnc. Set Ch. in Fnc. 1.6' W. & 0.4' N. of Ang. Pt. in Fnc. Set Tack & Shr. 0.18' W. of Ang. Pt. in Fnc. See R.S. 25-50

Made Tie to Cent. of Main Track of Pacific Electric Railway

Notes Cald By W. J. BRENNER
Map No. B-2753
Office Work by
Checked W. J. BRENNER
Date May 4, 1961

Survey of Los Amigos Park
JN 00551 Tie
Surveyed by R. E. MITCHELL
Notes R. E. MITCHELL Date 12/66
Indexed H. E. OTT

F. B. 2644 Pg. 22


Contd on page 32
F.B. 2664 PG. 26
1) 178 31 00
2) 354 04 15
3) 351 06 00
4) 178 31 00
HELENE
LAVENTHAL
Fd Int 4 tan P.M.s & "+" in M.H. Rim per FB1600-160~ FB153-15,16~TR 12408-2, FB153-84 RS40-21
SW
1) 90 35 45
2) 362 23 15
3) 183 34 45
4) 90 35 47½
RS 25-50
RS 40-21
Contd from page 25
4.98
FB1600-160
12.93
13.00
1.27
944.13
43.87
178°-31'-00"m.
ROAD
607.51
SCHOOL
MER 13.00
"P=45" Fd Cut "+" in conc. pvmt. FB1600-160 FB153-15,16 Set L.Co. Engr.
Tg Ctk of Ch.
1) 356.60 @ Lev (T=76°) = 356.62
2) 356.59 @ " " = 356.61
Avg = 356.61
OLD RIVER
356.61
0.33m
Fd Chis "+" on line prod fr. N per FB153-84
Fd no evid of cap w. in conc. sidw dn 12" in conc base of fn. post per TR 12408 Nothing set
Fd Std C.S. Br. Cap Mon mkd "½" & "COUNTY FARM" per FB1600-160, FB153-15
Set Spk & Ct on line
(40)
(40)
1) 607.45 @ Lev (T=86°) = 607.52
2) 607.94 @ " " = 607.51
Avg = 607.51
43.86 @ Lev (T=86°) = 43.87
Contd on page 28
old River Sch. Rd. @ N. Line of School
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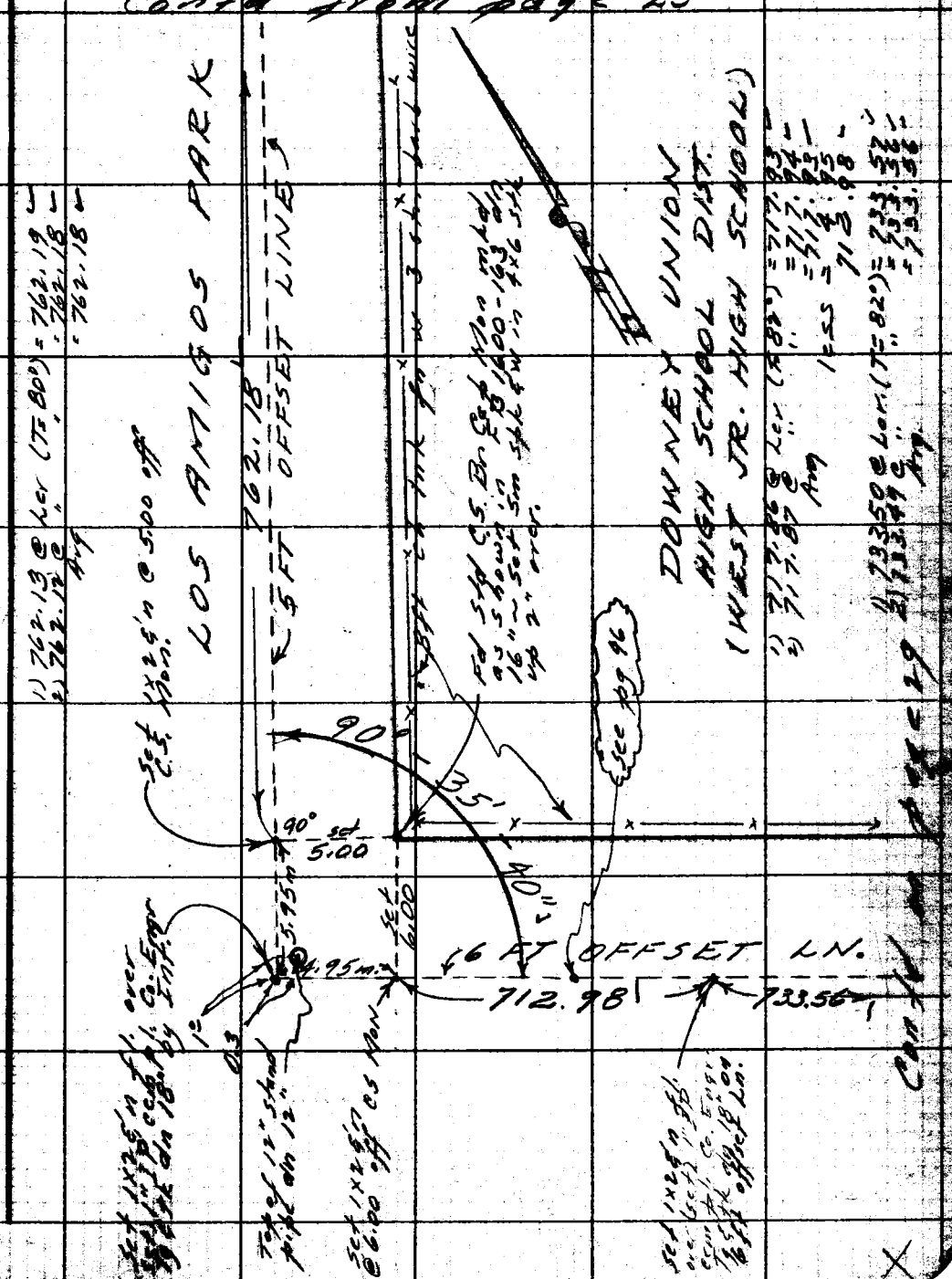
Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Pk	F. B. 2664	Pg. 27
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F		
Office Work J. C. Thompson	Surveyed by R. J. MITCHELL		
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/60		
Date May 4, 1961	Indexed H. E. OTT		

1) 90 35 45
4) 362 22 45
6) 183 34 00
Avg 90 35 40

Contd from page 25



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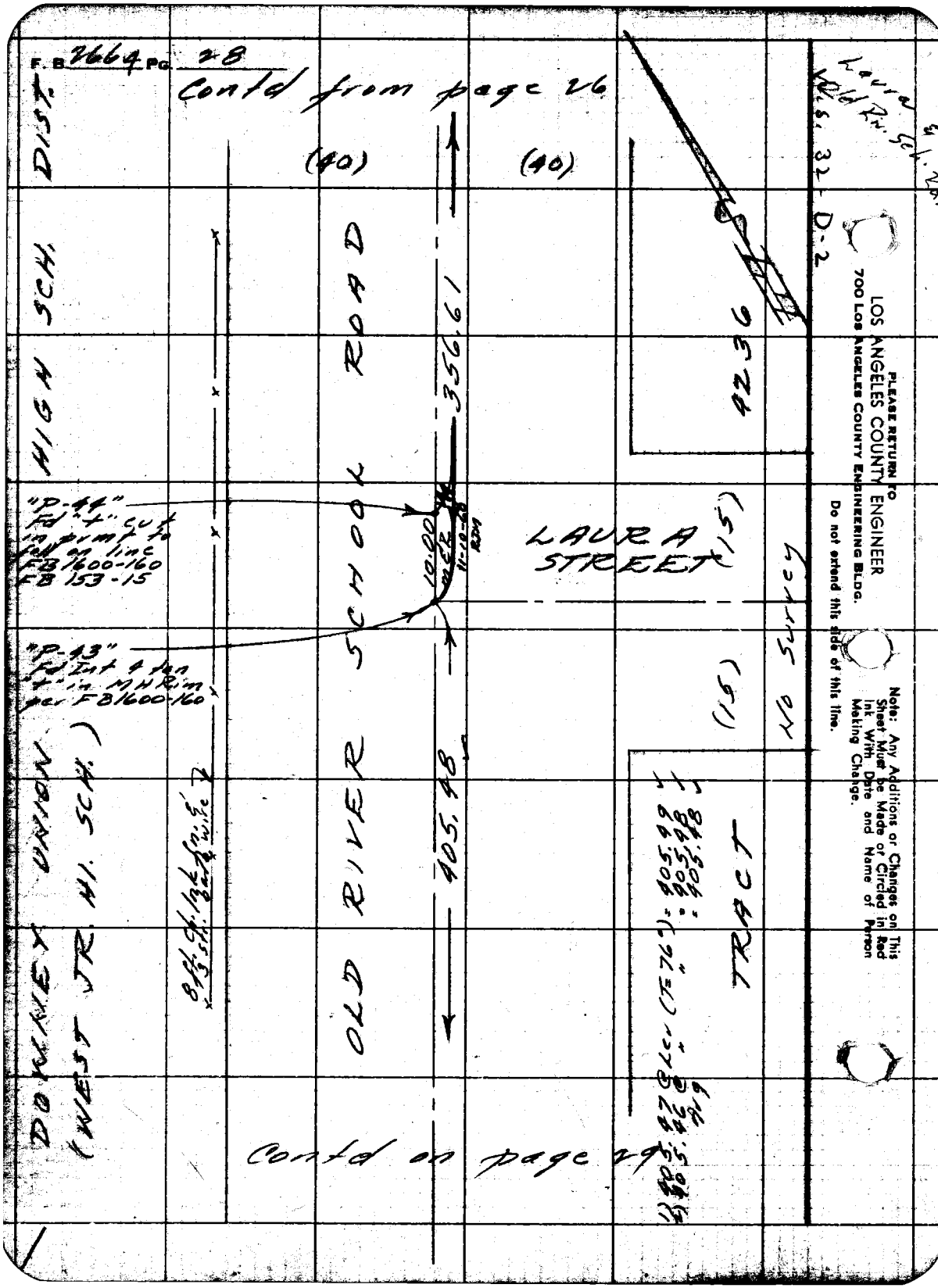
76F3095 S&E #247 11-58

F.B. 2664 PG. 28

Contd from page 26



Contd on page 29

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Map No. B-2753
Office Work L.C. Thompson
Checked W. J. BRENNER
Date May 4, 1961

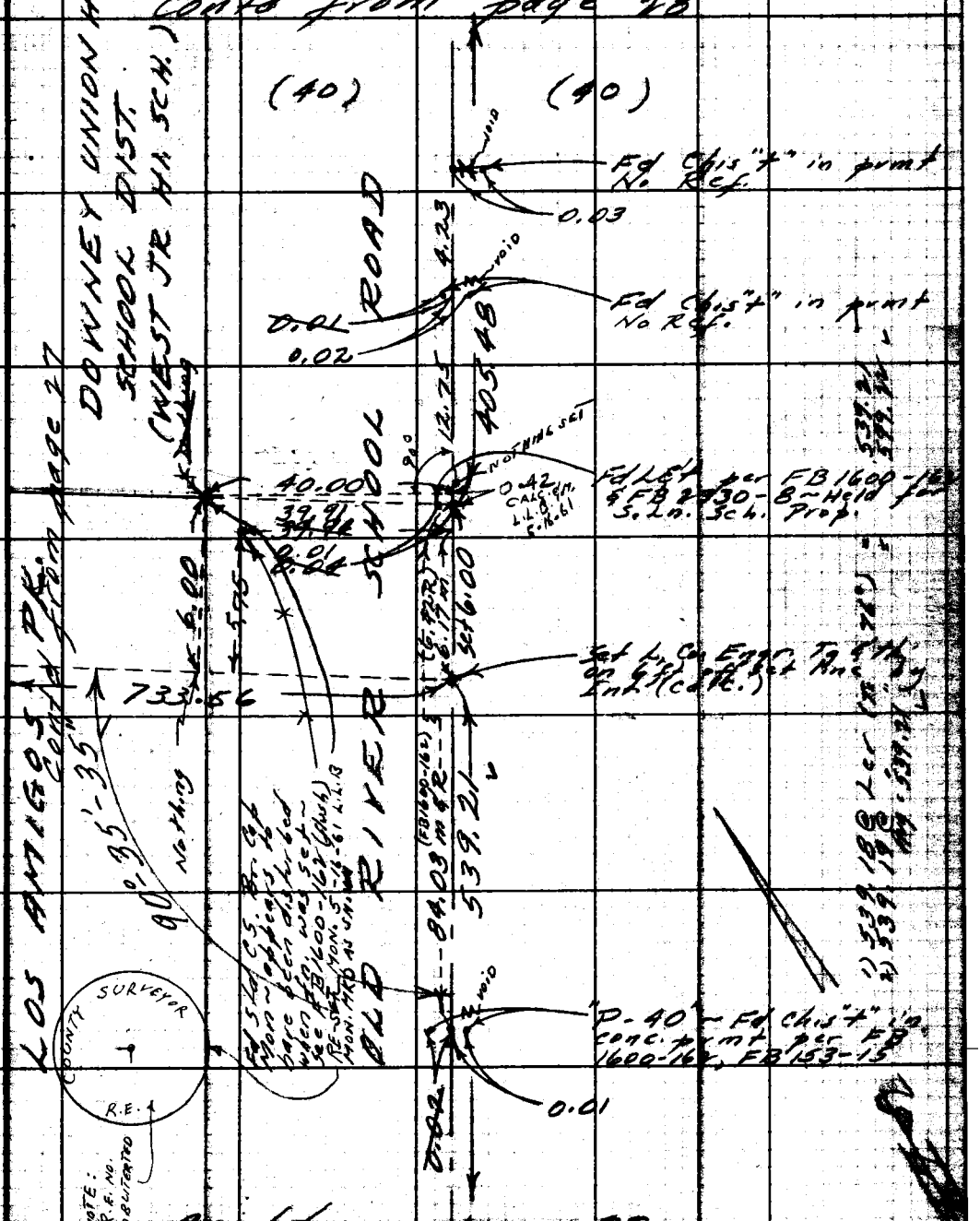
Survey of Los Amigos Park
JN 0055.57 Tape 0187 Std. 68 °F
Surveyed by R. J. MITCHELL
Notes R. J. MITCHELL Date 10/60
Indexed H. E. OW

F. B. 2664 Pg. 29

1) 90 35 30
4) 362 22 15
6) 183 33 30
4) 90 35 35

Old Riv. Sch. @ SE Cor. Jr. Hi.

Contd from page 28



Contd on page 30

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700 Los Angeles County Engineering Bldg.

78F3098 S&E #247 11-58

F.B. ~~1664~~ PG 30

Cont'd from page 29
Fd L&T on N. Blk of Los Padrinos Br. J.H. Ptd per FB 2230-8
500.03
FB 2230-8
Cont'd from page 20
LOS AMIGOS PARK
OLD RIVER SCHOOL ROAD
194.00
197.56
89°-48'-50"
RUNDELL STREET
(30)
(40)
(40')
18.12
℄ Between cls
Fd L&T
No Ref
TR 14206
Falls 0.08 Sly from Rec dist from ¼ Pt. to South
Nothing set
"AXIS LINE"
No Survey
Fd L&T FB 2230-8
TRACT 14206
Cont'd on page 35
Cont'd on page 31
Old R. S. Rd. & Rundell St. Also showing Axis Line Los Padrinos
32-D-2
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78F3095 S&E #247 11-56

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W.S. 32-D-2

Cont'd on Page 17

Found C.S. Pt. Cp. Not Mkd as shown in FB 2230-10 ft. shows evid. of having been hit by car on one or more occasions checked for line & ties only.

0.04

(1) 89° 16' 30"
(2) 178° 33' 00"
Av. 89° 16' 30"

ANGLE POINT PROP. LINE SET LD. & L.A.CO. ENGR. TAG IN CONC. FOUNDATION OF 10" X 10" GATE POST ON 12" REBUG SURFACE L.L.B. 5-16-61

LOS ANGELES PARK

WOOD GATE POST 10" 10" 0.10 0.10

IDENTICAL

178°

33' 00"

Notes Ck'd by W.J. BRENNER
Map No. B-2753
Office Work L.C. Thompson
Checked W.J. BRENNER
Date May 4, 1961

Survey of Los Angeles Co.
JN 08155 Dept. 0182 Rd. 68 °F
Surveyed by R.J. MITCHELL Date 4/26
Notes B.S. OK
Indexed

Old River School Road

Old River School Road

(40)

(40)

405.40

344.22

47.37

40.00

9.39

28.305

SET LD. & L.A.Co. ENGR. TAG IN CONC. PVMT. L.L.B. 5-16-61

SET LD. & L.A.Co. ENGR. TAG IN CONC. CORB ON SPLITTER. L.L.B. 6-16-61

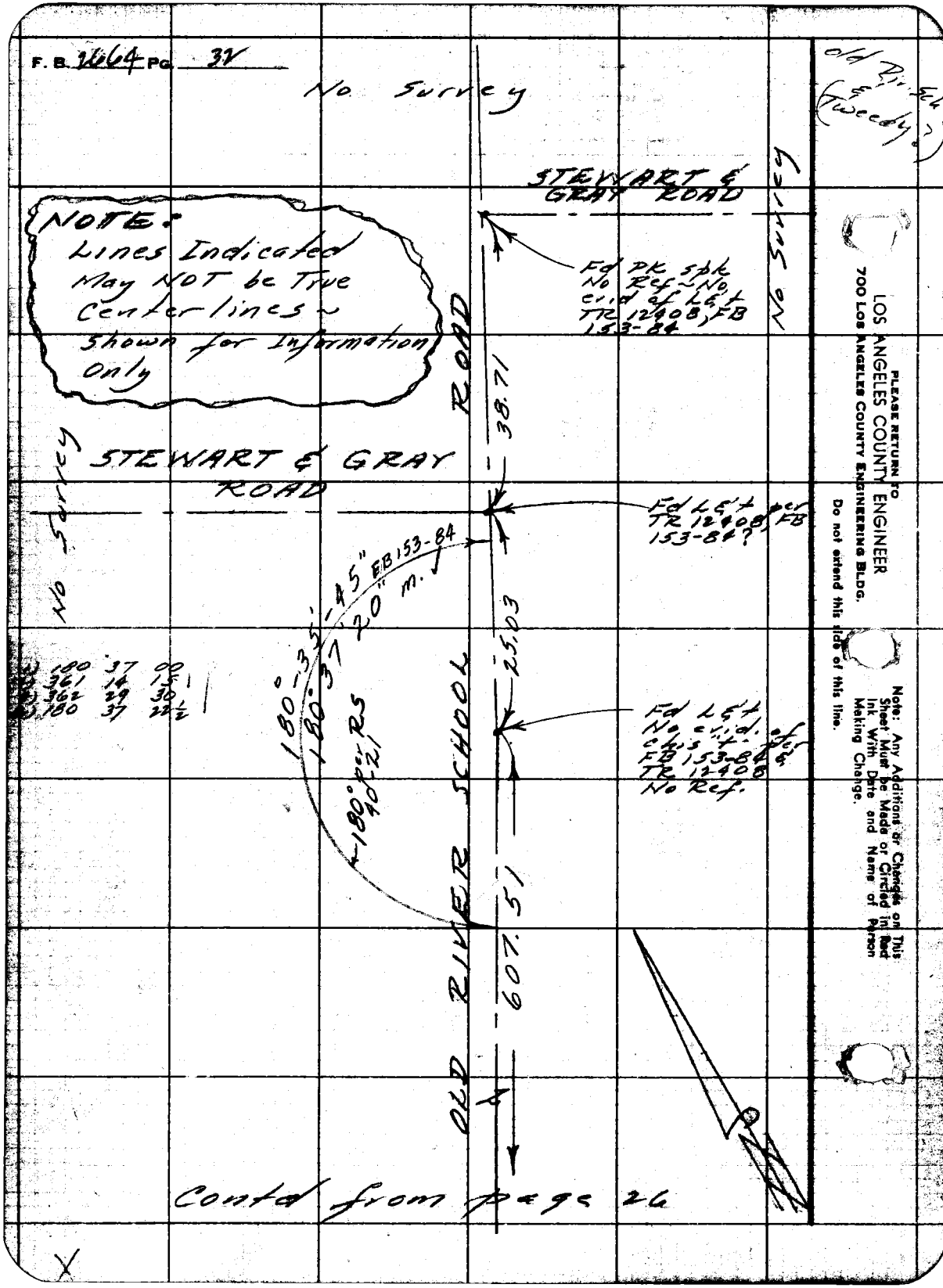
Cont'd from Page 18

Cont'd from Page 30

F.B. 2664 Pg. 87

1)	89	09	30	1) 344.21 @ Lee	(To 68)	344.21	L	1)	178	33	00
2)	356	35	30	2) 344.23 @ "		344.23	L	2)	356	12	00
3)	178	53	30	Avg		344.22	L	3)	356	10	00
Av)	89	09	45					4)	178	33	00
		08									

F. B. 2664 Pg. 32



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Map No. B-2753	JN 0285.57 Tape 0187 Std. 68 °F	
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL	
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 9/60	
Date May 4, 1961	Indexed H. E. Orr	

Cont'd on page 23

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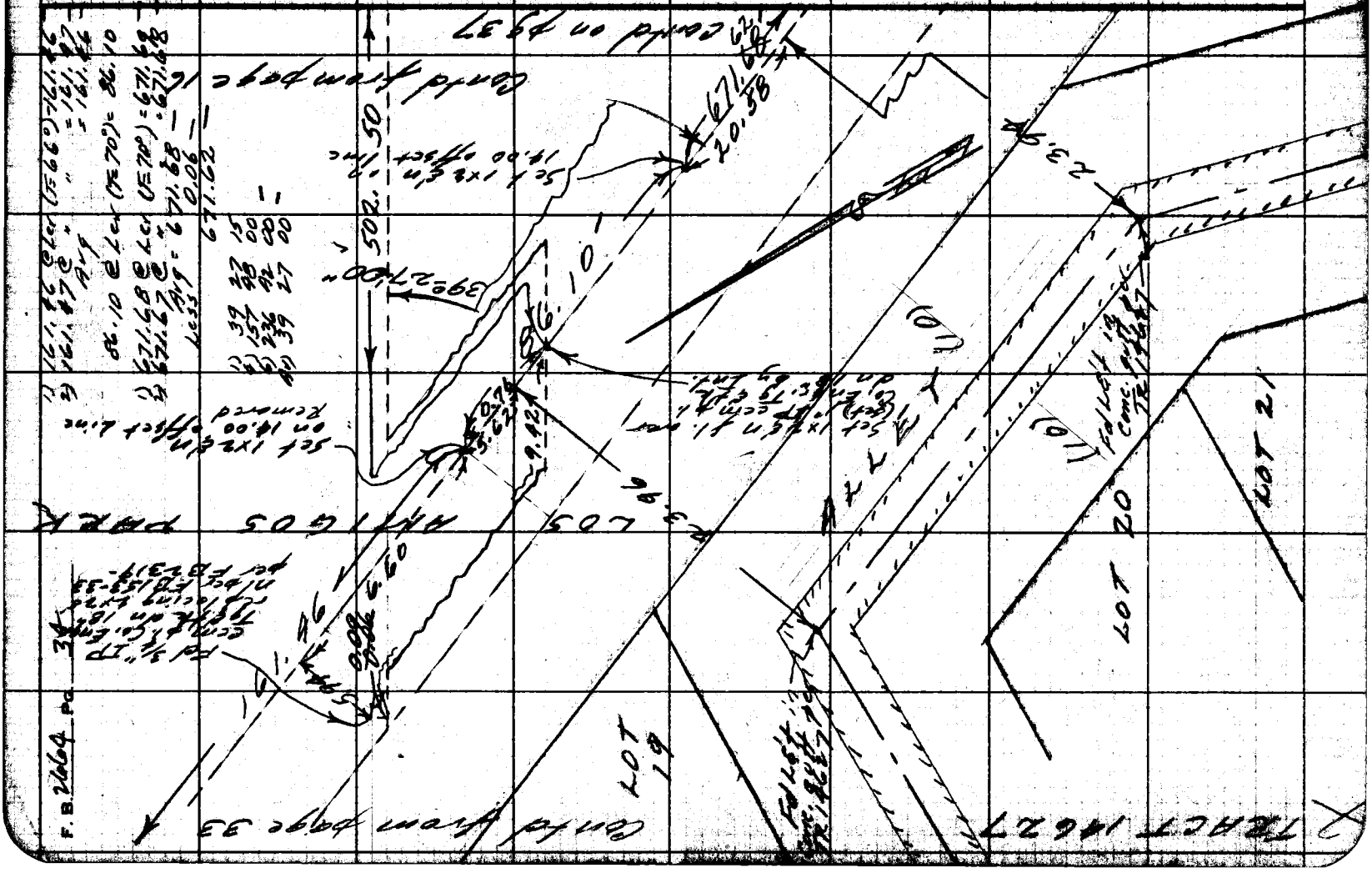
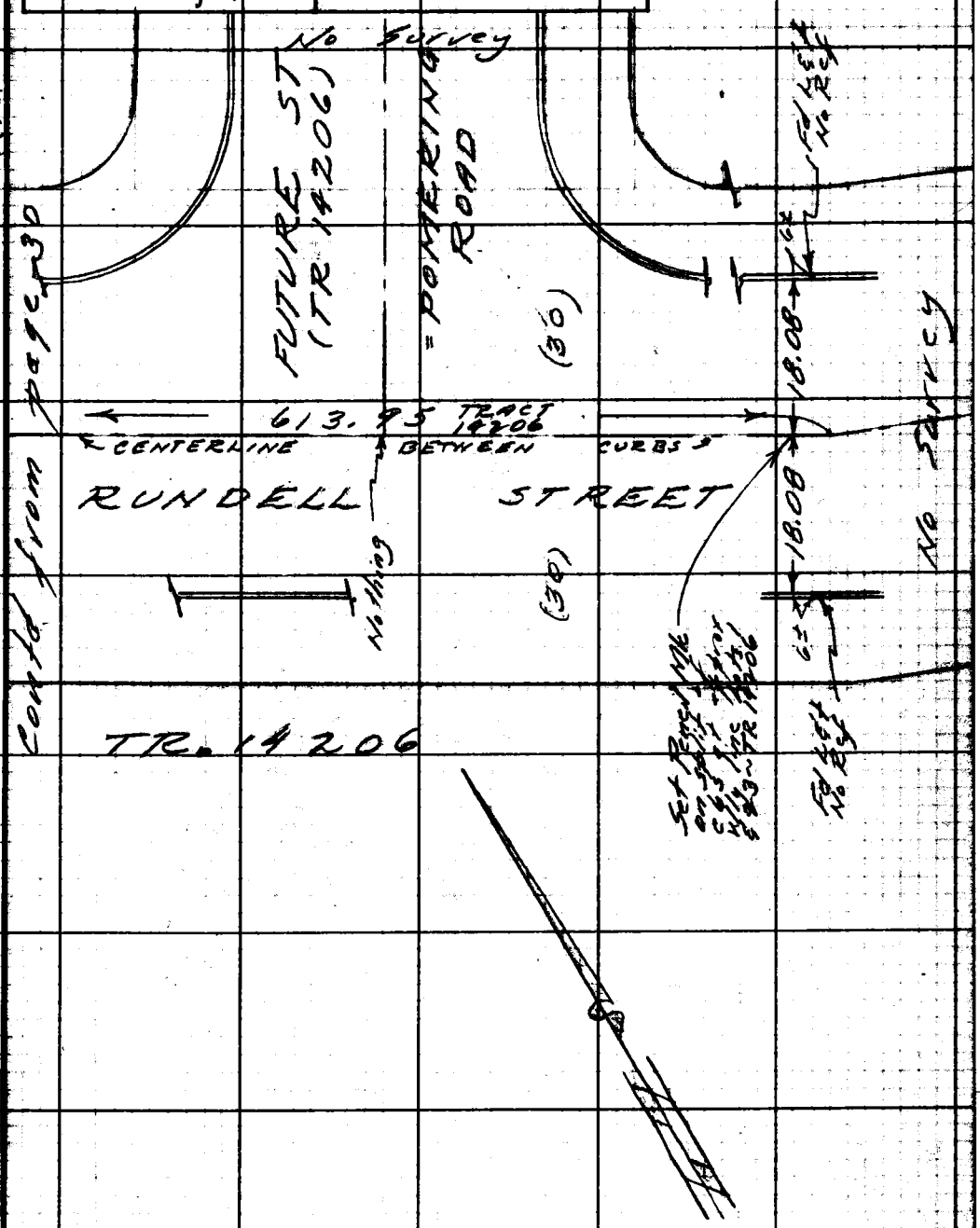


Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/60
Date May 4, 1961	Indexed H. E. Ott

F. B. 2664 Pg. 35



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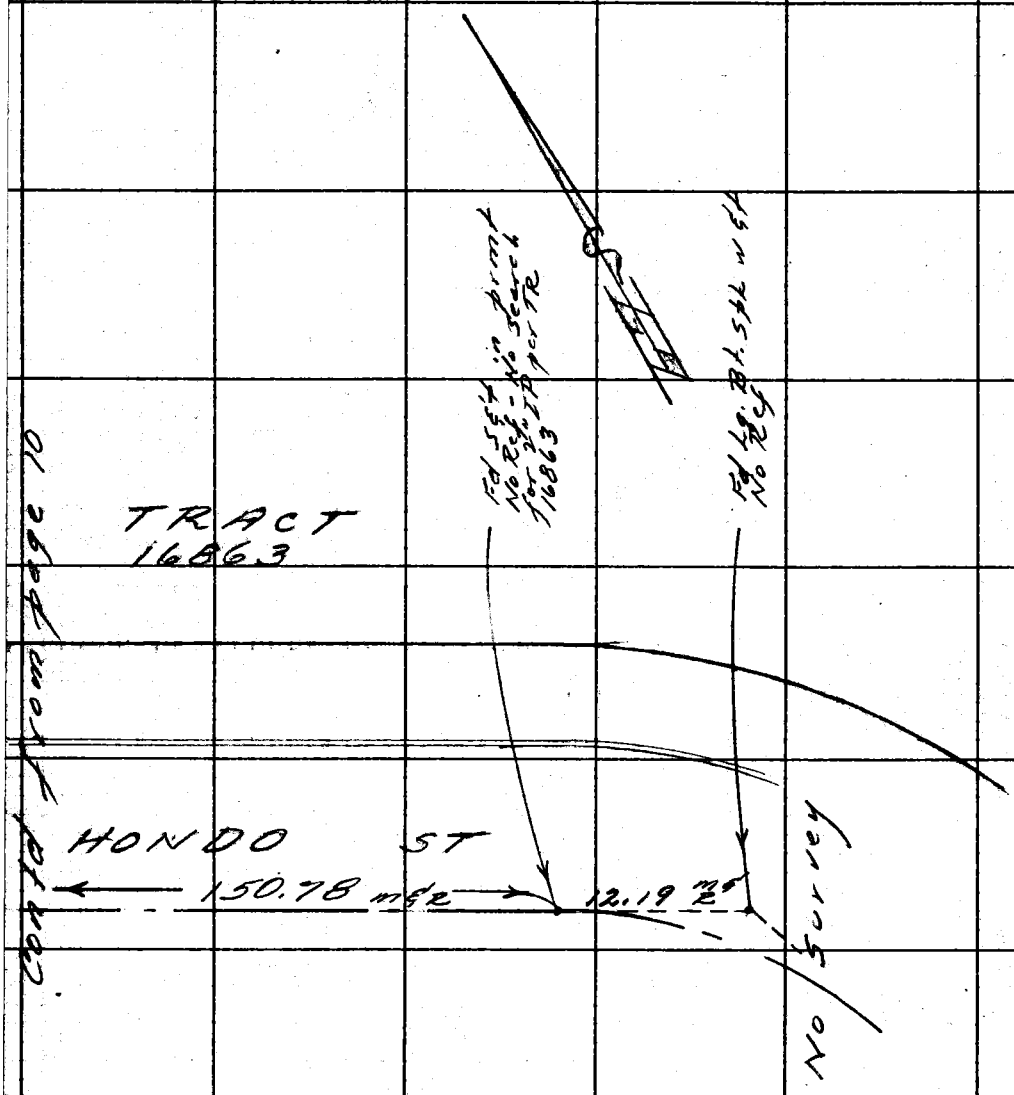
76F309S S&E #247 11-58

F. B 2664 PG 36

Hondo St
E of
old R. Sch Rd



LS 31-10

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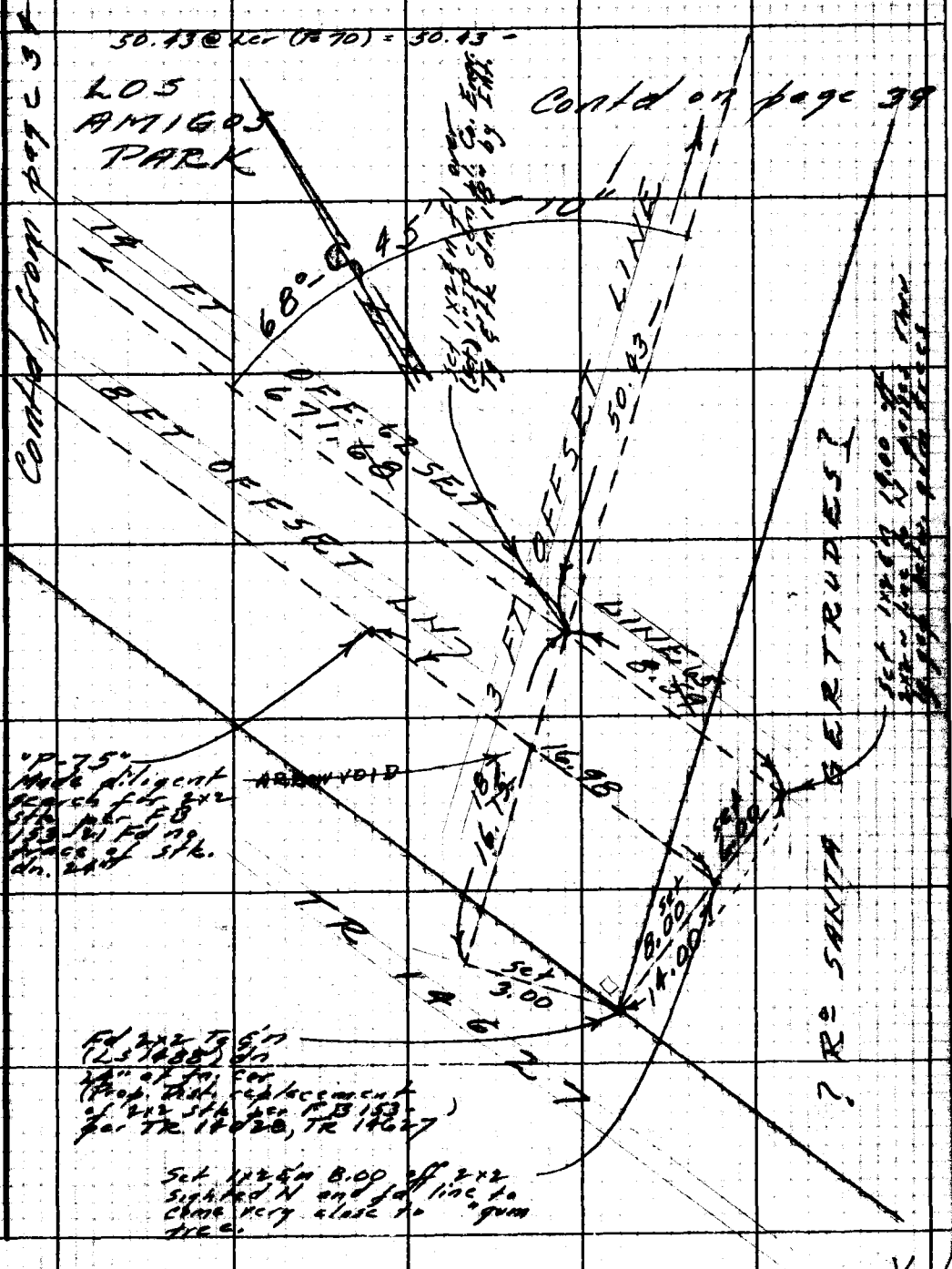
Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park	F. B. 2664 Pg. 37
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F	1) 68 45 15
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL	4) 275 00 30
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/60	6) 52 31 00
Date May 4, 1961	Indexed H. E. OTT	Avi 68 45 10



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

7.53
8.65
16.18

76F3098 S&E 2247 11-58

F. B. 2664 PG. 38

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~~SUPPLEMENT TO PG 16~~

~~159.56~~

THIS PG. IS VOID

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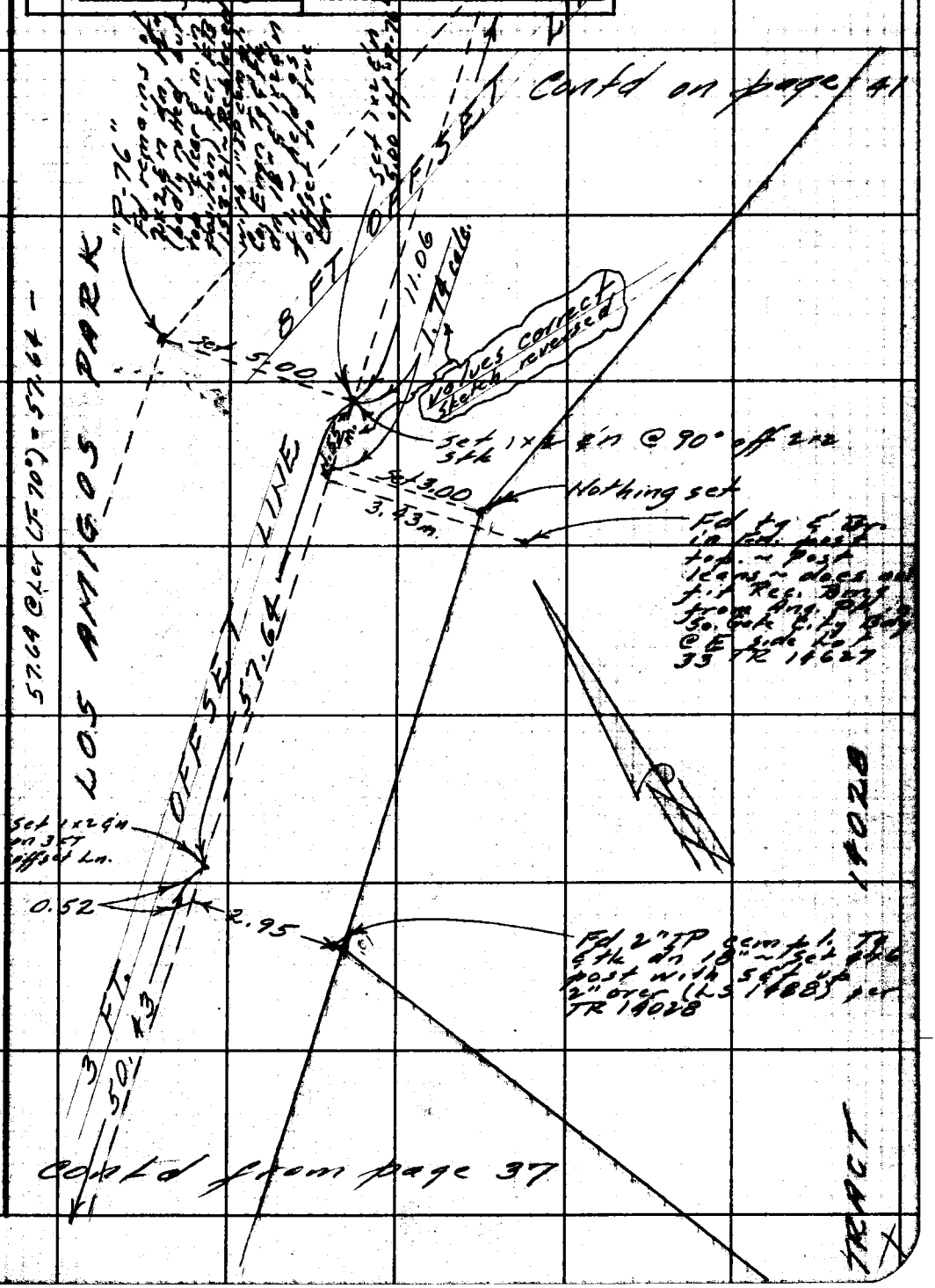
Map No. B-2753	JN 0055.57 Tape 0187 Std. 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/60
Date May 4, 1961	Indexed H. E. OTT

F. B. 2664 Pg. 39



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76F3095 S&E 1247 11-58

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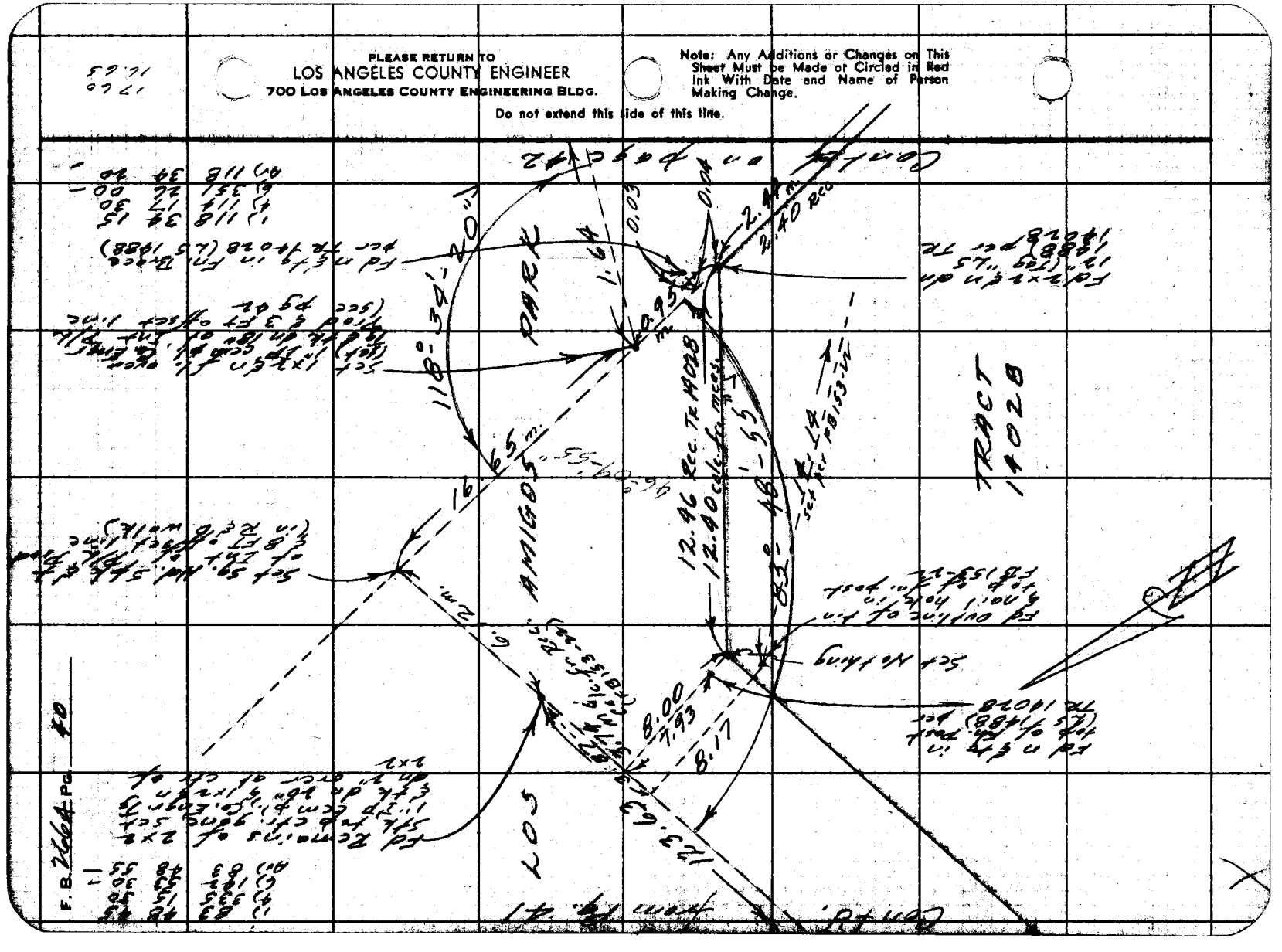

Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F
Office Work W. G. Thompson	Surveyed by R. L. MITCHELL
Checked W. J. BRENNER	Notes R. L. MITCHELL Date 10/60
Date May 4, 1961	Indexed H. E. OTT

F. B. 2664 Pg. 41

Contd on page 40

1) 123.61 @ Lcr (Tc 76°) = 123.62
2) 123.63 @ " " = 123.64
Avg = 123.63

LOS AMIGOS PARK

Set 1x2 6'n by Int.

LINE 123.63

8 FT OFFSET

10.39c
12.13m

1x24n, pg 39

No thing set @ 8.00 off Angle Spt. in TR 14028

"P-76" 1" IP pg 39

1.74 c.k.

5.00

11.06

3 FT OFFSET LN.

155°-43'-20"

TRACT 14028

1) 155 43 15
4) 262 53 15
6) 214 20 00
8) 155 43 20

Contd from page 39

Also shown on pg 39

Contd on pg. 40

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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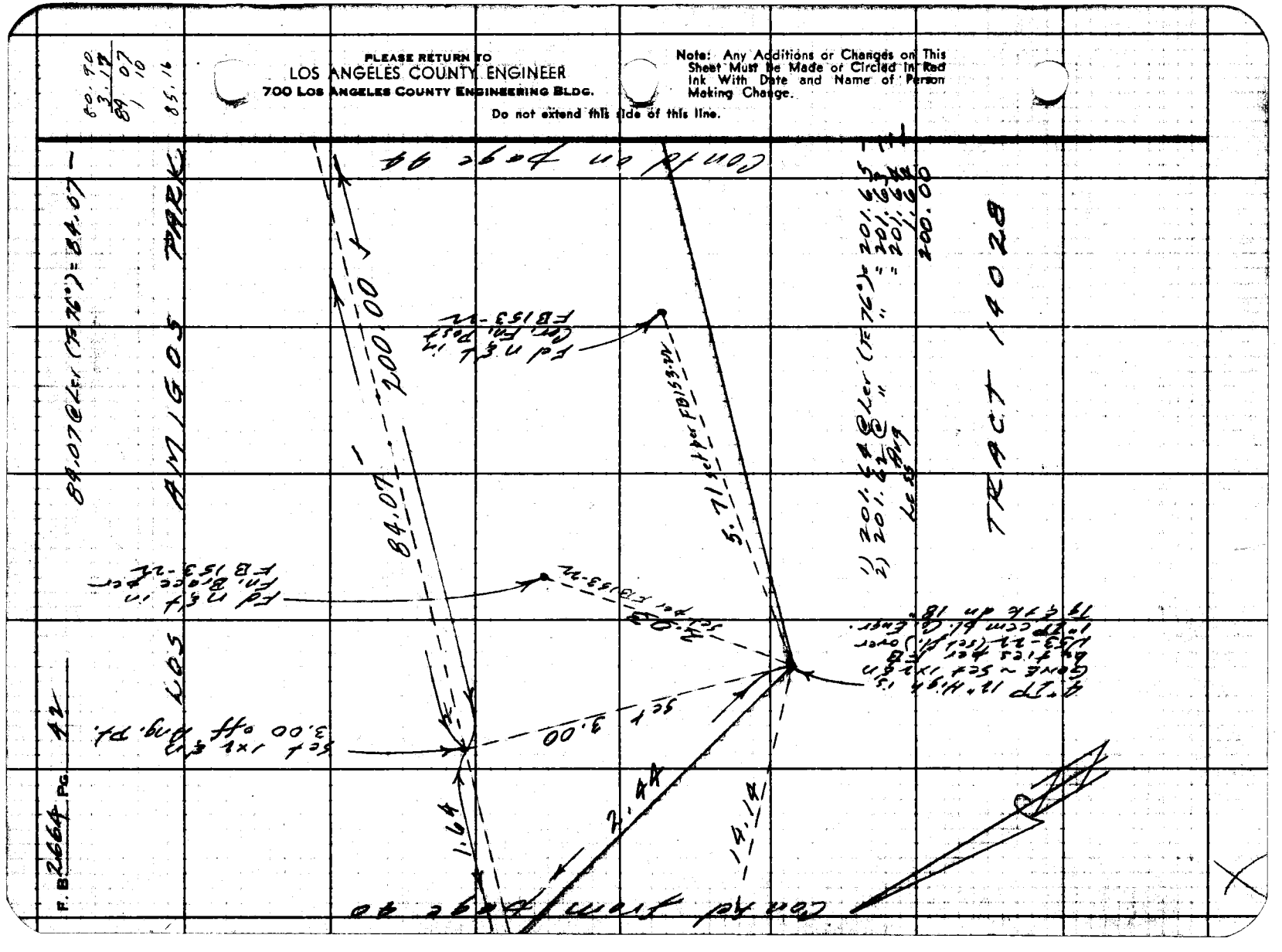
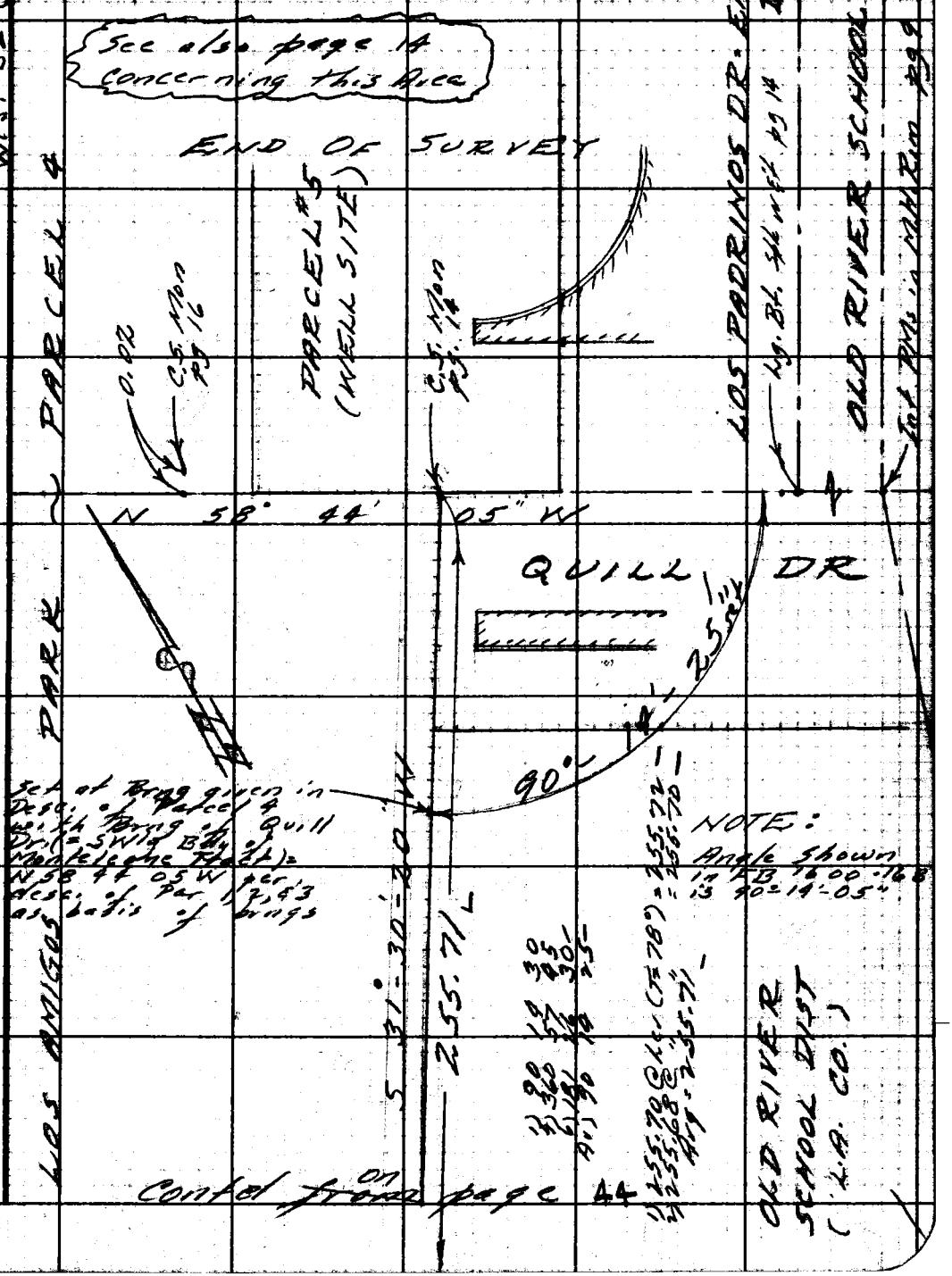
Do not extend this side of this line.

60. 70
3. 12
64 07
1 10
85. 16



Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/60
Date May 4, 1961	Indexed H. E. OTT

F.B. 2664 Pg. 43



Contd on from page 44

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76F3098 S&E #247 11-58

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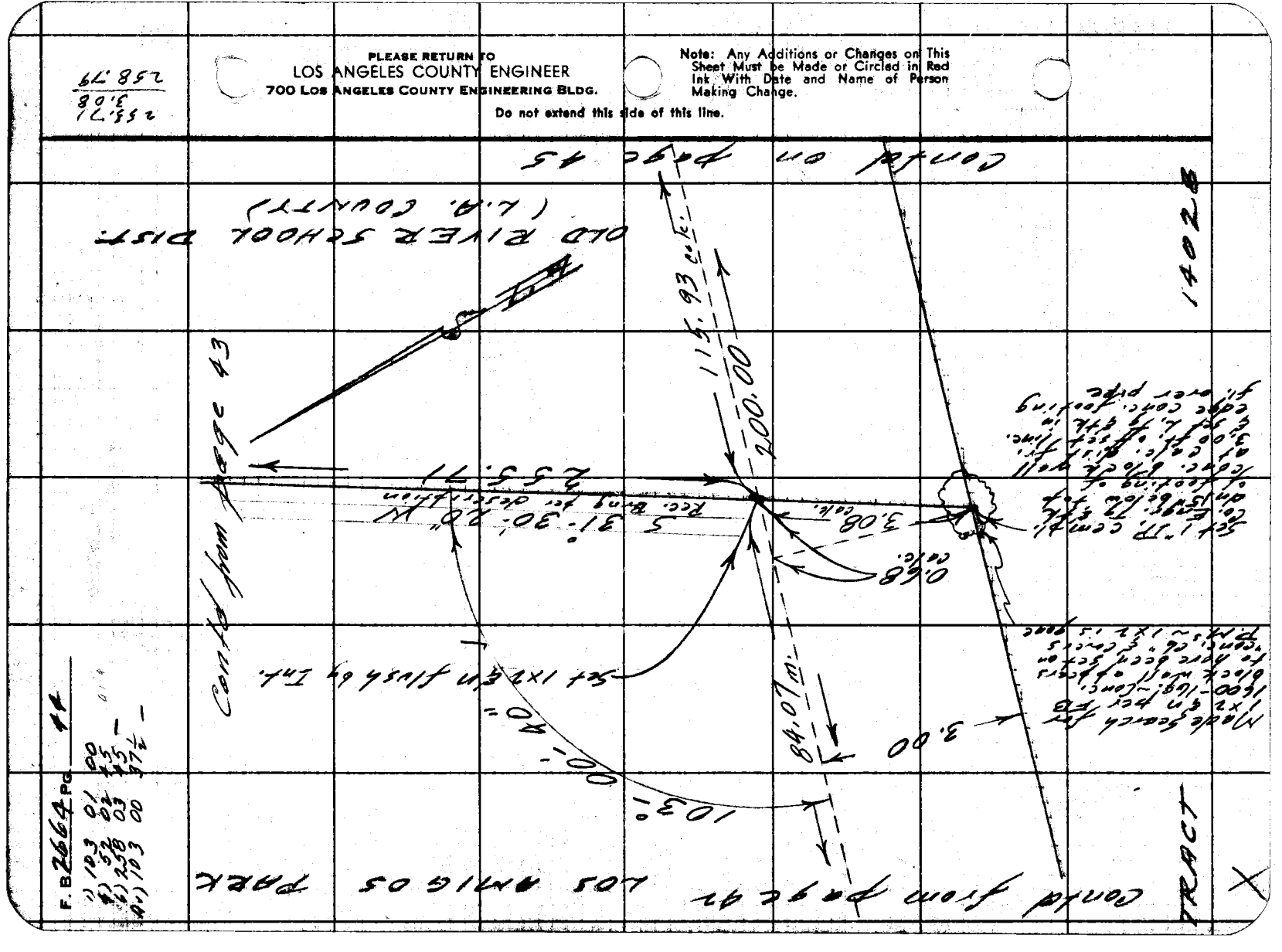

F.B. 2664 PG. 11

(1) 103 01 00
(2) 258 03 45
(3) 103 00 45

Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F
Office Work L. C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/60
Date May 4, 1961	Indexed H. E. Ott

F. B. 2664 Pg. 45

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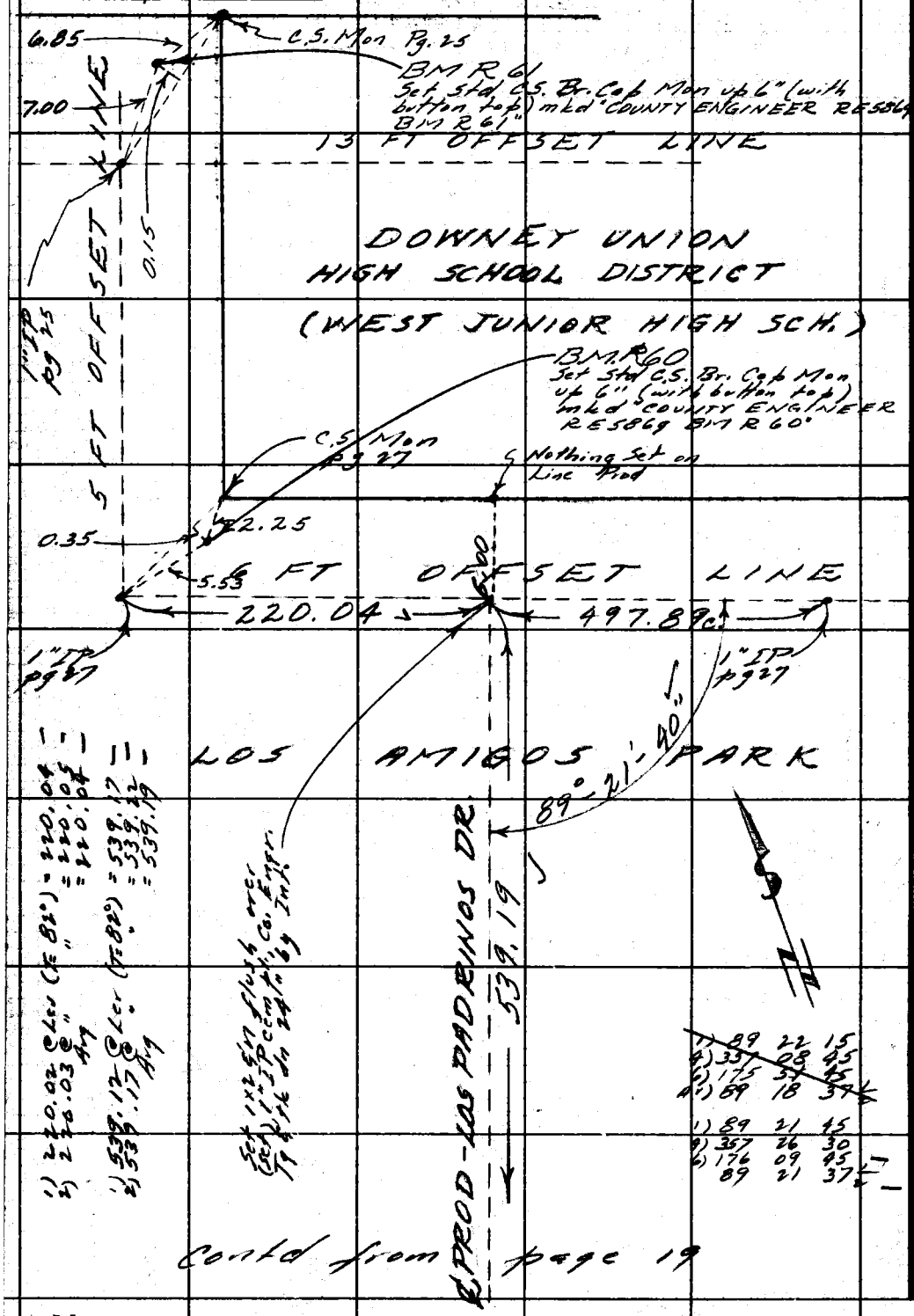
76F309S S&E #247 11-58

F. B. 2669 PG. 46



Contd from page 19

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17

X

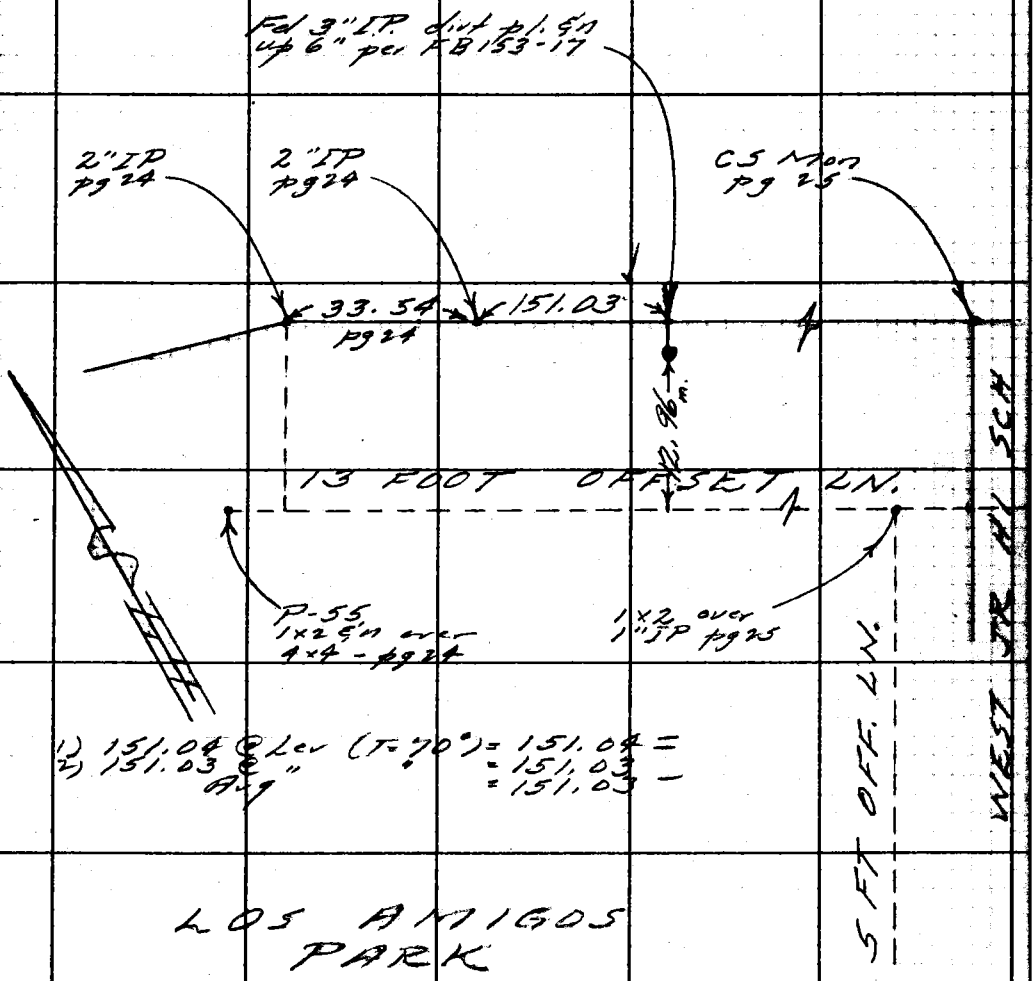
Notes Ck'd by W. J. BRENNER	Survey of Los Amigos Park
Map No. B-2753	JN 0055.57 Tape 0187 Std 68 °F
Office Work L.C. Thompson	Surveyed by R. J. MITCHELL
Checked W. J. BRENNER	Notes R. J. MITCHELL Date 10/26/60
Date May 4, 1961	Indexed H. E. OTT

F. B. 2664 PG. 47

166.81
6.51
173.32
15.50
188.72
4.24
184.48

151.03
33.54
184.57

DETAIL TO SHOW 3" IP IN N LINE OF PARK



1) 151.04 @ Lev (T=70°) = 151.04 =
2) 151.03 @ " " = 151.03 —
Avg = 151.03 —

LOS AMIGOS PARK

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F.B. 2664 PG 48

Notes Ck'd by	Survey of Los Amigos Park
Map No.	JN 0055.57 Tape — Std — °F
Office Work	Surveyed by R. J. MITCHELL
Checked	Notes R. J. MITCHELL Date 10-60
Date	Indexed H. E. CIFF NOV 1 [illegible]

F. B. 2664 PG. 51

SECOND ORDER
BENCH LEVEL CIRCUIT
FOR
LOS AMIGOS PARK
~A PORTION OF Rº LOS AMIGOS~
LYING
WEST OF OLD RIVER SCHOOL RD.
&
NORTH OF QUILL DR.
J.N. 0055.57

R.J. Mitchell, chf.
L.C. Smiley, π
M.L. Bustrum
R.F. Siemann

Oct. 20, 1960
to
Oct 27, 1960

Eqpmt:
Level: Buff #31504
Rods: Lovar #25 & 26
Rod Lev: #119 & #92

Peg test made 10/20/60 & Inst. found to be in excelent adjustment. ~ Test recorded in peg notes of party.
Backsights & Foresights balanced by pacing at each turn.

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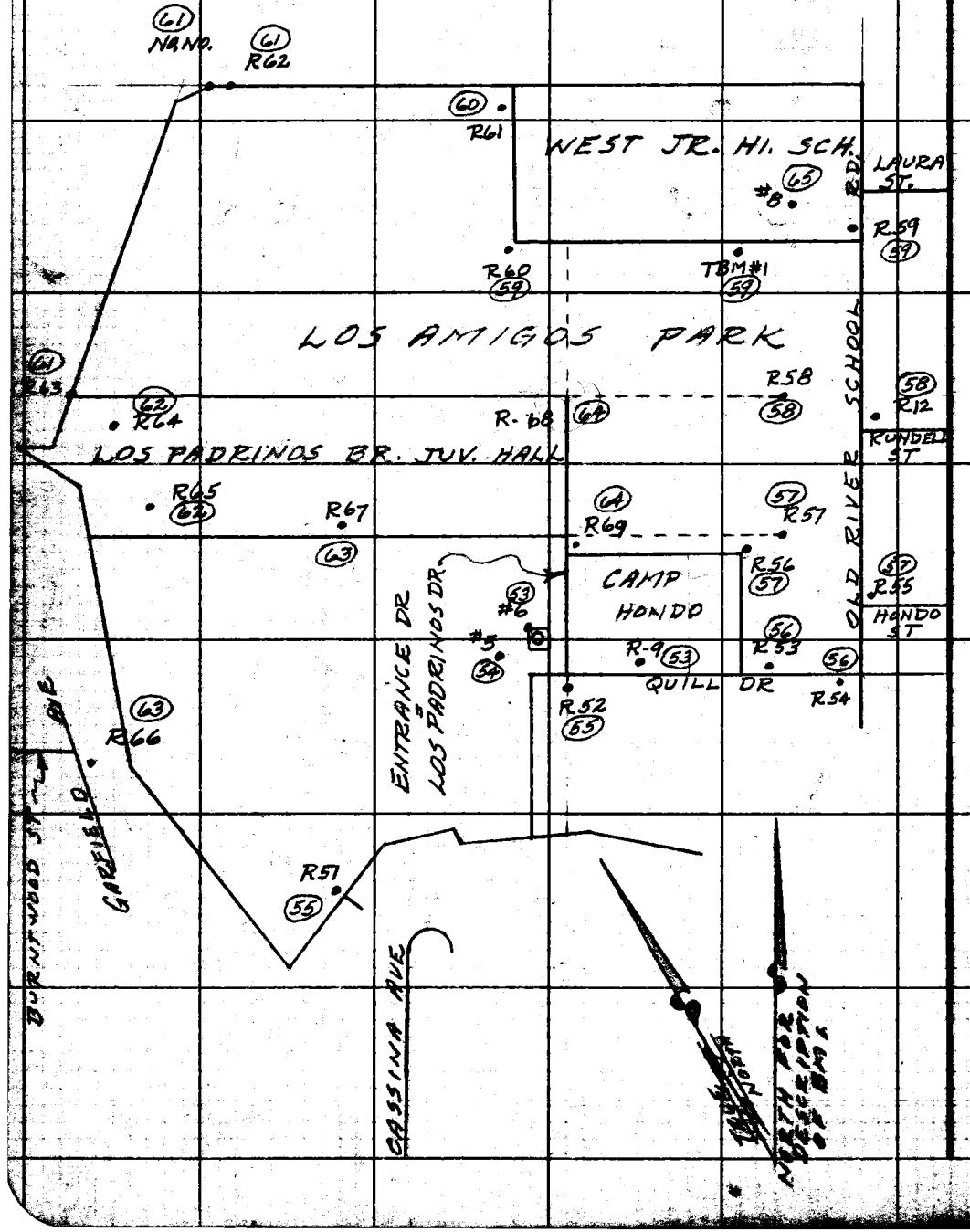
76F3095 S&E #247 11-58

Index

F.B. 864 Pg. 52

INDEX MAP

PAGE NUMBERS IN CIRCLES



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769420 S & E-353 4-54

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NOTES RED ____ JOB NO. 0055.57 SURVEY OF Los Amigos Park
DATE ____ SURVEY BY R. J. MITCH
NOTES CHKD. WJB NOTES BY R. J. MITCHELL DATE 10/21/60
DATE ____ INDEXED ____ DATE ____

F. B. 2664 Pg. 53

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM R-9	97.435				97.435	BM R-9 Elev 97.435 LB 671-178
+	4.413		4.299			Quill Dr. Ext 700' ± of Old
π	101.848	-0.730	-0.732			River School Road N Side & W of
−	5.143		5.031			Driveway, 5x9 conc. meter box,
						Bt. Spk in SE Cor (Chis "BM R-9")
						— REVISED DESCRIPTION —
						BM R-9 Elev 97.435 LB 671-178
						Quill Drive 737 ft Wly from
						Old River School Road & 28 ft N
						of the N Cb. ~ A L&t in the
						SE Cor 5x9 conc. meter box & mkd
						"BM R 9"
TP	96.705					
+	4.143		4.190			
π	100.848	-0.393	-0.393			
−	4.538		4.587			
TP	96.310					
+	6.228		6.219	6.131		
π	102.538	+1.566	+1.560	+1.566		
−	4.662		4.659	4.565		
BM #6	97.876				97.878	BM #6 Elev 97.852 LB 671-180, 37
+	4.241		4.362			Sycamore Ave at Lg. Water Tank
π	102.117	-1.507	-1.508			A Bronze Tablet in the NW
−	5.748		5.870			Conc. Foundation
	96.369					— REVISED DESCRIPTION —
						BM #6 Elev 97.852 LB 671-37
						Quill Drive & Entrance (Los
						Padrinos) Dr. 193 ft N of the
						N. Cb. Quill Dr. & 1 ft. W. of the
						W. Cb. Entrance Dr. ~ A Std

768420 S & E-353 4-54

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JOB NO. 0055.57 SURVEY OF Los Amigos Park NOTES RED. DATE
SURVEY BY R. J. MITCHELL DATE 10/21/60 NOTES CHKD. DATE
NOTES BY R. J. MITCHELL DATE
INDEXED H. E. OTT DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						C.S. Button Top Br. Cap set in the conc. footing of the NW leg of a lg. elevated water tank & mkd "COUNTY SURVEYOR MONUMENT - BENCH MARK NO 6"
BM#5	96.369					BM#5 Elev. 96.356 LB671-37
+	5.948		6.151			Sycamore Ave at Large Water Tank
Π	102.317	+0.155	+0.158			~A 2" IP with Brass Cap &
−	5.793		5.993			Bronze Rivet Set in concrete 18" under
						REVISED DESCRIPTION
						BM#5 Elev 96.356 LB671-37
						Quill Drive & Entrance (= Los Padrinos) Dr. 120± ft N of the N Cb. line of Quill Dr. & 207± ft W of the W cb. of Entrance Dr., 65± ft NW of the SW Cor of the ch. lnk fn. surrounding an elevated water tank & 105± ft SW of the NW fn. Cor. ~ A Std C.S. Br. Cap Button Top Mon dn. 9" and mkd "COUNTY SURVEYOR MONUMENT - BENCH MARK NO 6"
T.P.	96.524					
+	4.151		4.024			
Π	100.675	−0.339	−0.337			
−	4.490		4.361			
	96.185					

F. 376/64 PG. 54

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	96.185					
+	4.400		4.536			
⊼	100.585	-1.011	-1012			
(set) −	5.411		5.548			
BM R-51	95.174				95.179	BM R51 Elev FB2664-55
+	5.492		5.679	5.450		420 ft. South of the centerline
⊼	100.666	+0.063	+0.067	+0.067		(prod) of Quill Drive & 270 ft West
−	5.429		5.612	5.383		of the centerline (prod) of
	95.237					Entrance Dr. (=Los Padrinos Dr.) ~
						3 ft NW from the SW Cor of the
						red conc. block wall at the
						back P/L of the Ho. at 10611
						Cassina Ave. ~ A Std C.S. Button Top
						BM Mon. dn 12" and mkd "COUNTY
						ENGINEER RE5869 BM R51"
T.P.	95.237					
+	4.298		4.398			
⊼	99.535	-0.063	-0.061			
−	4.361		4.459			
TP	95.174					
+	4.706		4.761			
⊼	99 880	+0.081	+0.080			
−	4.625		4.681			
X BM R-52	95.255				95.266	BM R52 Elev FB2664-55
						Quill Dr. at centerline prod
						of Entrance Drive (=Los Padrinos Dr.)
						& 2 ft S. of the S cb. ~ A Std
						C.S. "Button Top" Bench Mark Mon
						dn 3" and marked "COUNTY
						ENGINEER RE5869 BM R52"

NOTES RED ____ JOB NO. 0055.57 SURVEY OF Los Amigos Park
DATE ____ SURVEY BY R. L. MITCHELL
NOTES CHKD ____ NOTES BY R. L. MITCHELL DATE 10-21-60
DATE ____ INDEXED ____ DATE ____

F.B. 2664 PG. 55

JOB NO. 0055.57 SURVEY OF Los Amigos park NOTES RED.
SURVEY BY R. I. MITCHELL DATE 10-26-60
NOTES BY R. I. MITCHELL DATE NOTES CHKD.
INDEXED R. E. OTT DATE DATE

B 2664 PG. 56

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM R52	95.255					
+	5.241		5.105			
π	100.496	+0.249	+0.246			
−	4.992		4.859			
TP	95.504					
+	5.578		5.521	5.321		
π	101.082	+0.798	+0.791	+0.794		
−	4.780		4.730	4527		
TP	96.302					
+	5.291		5.141	5.192		
π	101.593	+0.359	+0.350	+0.352		
−	4.932		4.791	4.840		
TP	96.661					
+	5.035		4.985			
π	101.696	+0.295	+0.294			
(set) −	4.740		4.691			
BM R53	96.956				96.959	BM R-53 Elev FB2664-56
+	4.969		5.045	4.849		Quill Dr. N Side 350± ft W of
π	101.925	+0.290	+0.294	+0.290		center line Old River School Rd. ~
−	4.679		4.751	4.559		Bt. Spk in N. cb. mkd "BM R 53"
BM R54	97.246		5.049		97.251	BM R54 = TBM Elev 97.200 FB 2319-89
+	4.906		~~4.291~~			Old River School Road & Quill Dr. SW Cor.
π	102.152	+0.761	+0.758			L&n 10 ft W of W end CR
−	4.145		4.291			No original BM - been RE SET
TP	98.007					10-8-65 A.S.C.
+	4.938		5.071			
π	102.945	+0.462	+0.461			
−	4.476		4.610			

768420 S & E-353 4-54

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405.4
191.7
125.0
30.0
752.1

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NOTES RED. JOB NO 0055.57 SURVEY OF Los Amigos Park
DATE SURVEY BY R. L. Mitchell F.B. 2664
NOTES CHKD. NOTES BY R. L. MITCHELL DATE 10-26-60
DATE INDEXED H. E. Ott DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(set) BMR 55	98.469				98.476	BMR 55 Elev FB 2664-57
+	4.110		3.851	4.292		Old River School Rd. & Mondo St.
Π	102.579	-0.552	0.546	-0.547		NE Cor. ~ Bk. Spk in L. 18 Ft N of
−	4.662		4.397	4.839		N end CR mkd "BM R-55"
TP	97.917					
+	4.798		4.882			
Π	102.715	+0.007	+0.010			
−	4.791		4.872			
(set) BM R 56	97.924				97.934	BM R-56 Elev FB 2664 57
+	4.960		5,138	4.483		Nr. Gu. 11 Dr. & Entrance Rd. (Los
Π	102.884	+0.480	+0.484	+0.980		Padrinos Dr.) at the NE Cor of
−	4.480		4.654	4.003		Camp Mondo (Jr. Boys Probation Ct.)
	98.404					A Std C.S. Br. Cap Mon at the
						N.E. prop. Cor. mkd "COUNTY
						ENGINEER RE 5869"
set BM R 57	98.404				98.416	BM R-57 Elev FB 2664-57
+	5.191		4,962	4.810		491 Ft W of Old River School
Π	103.595	+1.296	+1.291	+1.298		Rd. at a point +752 Ft N of
−	3.895		3.671	3.512		Gu. 11 Dr. & 163° Ft NEly from
	99.700					the NE Prop. Cor. of Camp Mondo
						~ A Std C.S. Br. Cap Mon mkd
						"COUNTY ENGINEER RE 5869"
						(top of cone is broken)
TP	99.700					
+	4.871		4.631	4.739		
Π	104.571	+1.004	+1.009	+1.008		
−	3.867		3.622	3.731		
TP	100.704					

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JOB NO. 0055.57 SURVEY OF Los Angeles Area NOTES RED DATE 10-26-60
SURVEY BY R.J. MITCHELL NOTES CHKD
NOTES BY R.J. MITCHELL DATE
INDEXED OD DATE

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	100.704					pg 57
+	4.546		4.446			
⌅	105.250	-0.176	-0.174			
−	4.722		4.621			
(Set) BMR58	100.528				100.547	BMR58 Elev FB2664
+	4.986		4.818			500 ft W of Old River School
⌅	105.514	+0.728	+0.726			Rd at a point 194 ft N of Rundell
−	4.258		4.092			Street - A Std C.S. Br. Cap Mon
						Mkd "COUNTY ENGINEER RE 5869"
TP	101.256					
+	4.549		4.491	4.358		
⌅	105.805	-0.473	-0.479	-0.483		
−	5.022		4.970	4.841		
(Fd) ~~BMR-12~~	~~100.783~~					~~BMR12 Elev~~ FB
			4.611			
	4th Run		-0.480			
			5.091			
BMR-12	100.783				100.793	BM R12 Elev 100.738 FB LB671-182
+	5.310		5.181			Old River School Rd. & Rundell St.
⌅	106.093	+0.201	+0.199			Let in M.C.R. of NE CR (this
−	5.109		4.982			BM R-12)
TP	100.984	~~+0.430~~				
+	5.539		5.431			
⌅	106.523	+0.791	+0.791			
−	4.748		4.640			
TP	101.775					
+	5.426		5.512	5.322		
⌅	107.201	+0.894	+0.890	+0.892		
−	4.532		4.622	4.430		
BMR-59	102.669				102.676	BMR-59 - See page 59

Pg. 58

76S420 S & E-383 4-54

405.5

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NOTES RED _____ JOB NO 2055.57 SURVEY OF Los Angeles Park
DATE _____ SURVEY BY R.J. Mitchell
NOTES CHKD. _____ NOTES BY R.J. MITCHELL DATE 10-26-60
DATE _____ INDEXED _____ DATE _____

F.B. 2664 Pg. 59

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM R-59	102.669				102.676	BM R-59 Elev FB 2664-59
+	5.231		5.292			Old River School Rd N 5.0± 395
=	107.900	+0.612	+0.610			ft South of Laura St - B.
−	4.619		4.682			Spk in cb. 10 ft N of S end of
TP	103.281					Ch. Ink. Fn. of West Jr. H. Sch.
+	4.962		4.660	4.789		(ch.s. BM R 59)
=	107.743	-1.079	-1.071	-1.072		
−	5.541		5.731	5.861		
TP	102.202					
+	3.616		3.698			
=	105.818	-1.210	-1.210			
−	4.826		4.908			
TBM #1	100.992				101.005	TBM #1 Elev FB 2664-59
+	5.066		5.173	5.231		WEST JUNIOR HIGH SCHOOL - 6 ft
=	106.058	+0.574	+0.580	+0.580		S of the S fence & 733.56 ± West
−	4.492		4.593	4.651		of Old River School Rd. - A 1x2 Sp.
TP	101.566					(Cov. [illegible] on the E'ly Flood Line
+	5.566		5.872			
=	107.132	+1.394	+1.391			
−	4.172		4.931			
TP	102.960					
+	4.486		4.632			
=	107.446	+0.413	+0.411			
−	4.073		4.221			
BM R 60	103.373				103.389	BM R 60 Elev FB 2664-59
+	4.357		4.541			WEST JUNIOR HIGH SCHOOL SW Cor.
=	107.730	+0.489	0.570			3 ft SW of the SW Fn. Cor. - A Std
−	3.888		4.071			C.S. "Button Top" Bench Mark Mon
TP	103.842					4" above the surface mkd
						"COUNTY ENGINEER RE5869 BM R 60"

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JOB NO 2255.57 SURVEY OF Los Angeles Park NOTES RED. DATE
SURVEY BY R. J. MITCHELL NOTES CHKD. DATE
NOTES BY R. H. MITCHELL DATE 10/25/60
INDEXED H. E. Olt DATE

F.B. 7664 PG. 60

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	TP 103.842					pg 59
	+ ~~4.719~~		4.832	~~4.516~~		
	π ~~108.563~~	~~+0.687~~	+0.288	~~0.284~~		
	− ~~4.032~~		4.544	4.232		
	~~TP 104.531~~					
	+ 4.896					
	π 108.738	+0.291				
	− 4.605					
	TP 104.133					
	+ 4.820		4.932			
	π 108.953	+1.081	+1.081			
	− 3.739		3.851			
BMR61	105.214				105.227	BMR61 Elev — Knocked Out 10-7-65 A.S.C. FB 2664-60
	+ 3.980		4.148			WEST JR. HIGH SCHOOL N.W. Cor. ~ 5 ft S of the N fence (8 ft ch link with 3 str. barb wire) & 3 ft W of the W fence of the school ~ A Std C.S. "B. Hor Top" Bench Mark Mon up 3" & mkd "COUNTY ENGINEER RE5869 BMR61"
	π 109.194	−0.600	−0.599			
	− 4.580		4.747			
	~~TP 104.614~~					
	TP 104.614					
	+ 4.283		4.410	4.488		
	π 108.897	+0.079	+0.084	+0078		
	− 4.204		4.336	4410		
	TP 104.693					
	+ 4.107		4.302			
	π 108.800	+0.175	+0.173			
	− 3.932		4.129			
	TP 104.868					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	104868					pg 60
+	4092		4248			
⊼	108.960	-1.380	-1.380			
(Fd) −	5.472		5.628			
BM (No. No.)	103.488				103.510	BM (No. No.) Elev. 103.51 LB. 671-47
+	5.409		5.536			2" IP E & Pt Prop Cor. 200 ft N of
⊼	108897	+1.168	+1.171			Pig Pens 13' N of P#55 (S edge pipe)
(set) −	4.241		4.365			
BM R62	104.656				104.680	BM R62 Elev FB 2664-61
+	3.922		4.048	3.818		Los Amigos Park NW Cor. ~2½ ft W
⊼	108578	+0.123	+0.129	+0.125		of the E end of the conc. wall
−	3.799		3.919	3.693		of a Garage Bldg. 5½ ft below the
TP	104.779					top of the conc. wall (10 ft of
+	2.732		2.935			conc. block above top of conc.) ~
⊼	107511	-2.362	-2.363			A Lg. Bt. Spk set horiz. in the
−	5.094		5.298			S. wall of the bldg.
TP	102.417					
+	4.439		4.532			
⊼	106.856	-0.135	-0.137			
−	4574		4.669			
TP	102.282					
+	4.013		4.201	4.322		
⊼	106.295	-0.445	-0.440	-0.447		
−	4.458		4.641	4.769		
TP	101.837					
+	~~3.775~~ 4.886		4.631			
⊼	10~~2~~6.723	-1.485	-1.485			
−	6.371		6.116			
BM R63	~~96~~ 100.352				100.378	BM R63 Elev FB 2664-61
						LOS PADRINOS BRANCH JUVENILE

NOTES RED ____ JOB NO. 0055.57 SURVEY OF Los Amigos Park
DATE ____ SURVEY BY R. J. MITCHELL
NOTES CHKD ____ NOTES BY R. J. MITCHELL DATE 10/26/60
DATE ____ INDEXED ____ DATE ____

F. B. 2664 PG. 61

768420 S & E-353 4-54

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JOB NO. 0055.57 SURVEY OF Los Amigos Park NOTES RED.
SURVEY BY R. L. MITCHELL DATE
NOTES BY R. L. MITCHELL DATE 10/26/60 NOTES CHKD.
INDEXED H. E. OLL DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMR 63	100.352				100.378	(pg 61)
+	5.418		5.501			HALL at the N.W. Property Cor.
⊼	105.770	+1.299	+1.297			~A 3" I.P. cem pl. Tg & tk (Elev on Tk.)
−	4.119		4.204			dn 18" in the fn. line
BMR 64	101.651				101.676	BMR-64 Elev FB2664-62
+	3.772		3.902			LOS PADRINOS BR. JUVENILE HALL ~
⊼	105.423	−0.926	−0.926			NW Cor. A Std C.S. "Button Top"
−	4.698		4.828			BENCH MARK Mon 3 ft NW of the
TP	100.725					NW Cor of the 14 ft Hi. security
+	4.382		4.528			wall, up 3" & mkd "COUNTY
⊼	105.107	−0.810	−0.811			ENGINEER RE 5869 BM R 64"
−	5.192		5.339			This Mon has been moved
TP	99.915					ASC. 10-6-65
+	4.480		4.637			
⊼	104.395	−0.050	−0.049			
−	4.530		4.686			
BM R65	99.865				99.891	BMR65 Elev FB2664-62
+	5146		5.309			LOS PADRINOS BRANCH JUVENILE HALL
⊼	105.011	+0.617	+0.616			SW Cor. A Std C.S. "Button Top"
−	4.529		4.693			BENCH MARK Mon. 3 ft SW of the
TP	100.482					SW Cor of the 14 ft Hi. Security
+	4412		4.524			Wall, up 3" & mkd "COUNTY
⊼	104.894	−0.226	−0.225			ENGINEER RE 5869 BM R 65"
−	4.638		4.749			
TP	100.256					
+	3.738		3.780			
⊼	103.994	−1.401	−1.399			
−	5139		5.179			
TP	98.855					

P. B. 264 Pg. 62

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	98.855					pg 62
+	4.699		4.540			
⊼	103.554	-1.251	-1.252			
−	5.950		5.792			
BMR66	97.604				97.632	BMR66 Elev FB2664-63
+	4.913		5.182			Garfield Ave E side at Burntwood
⊼	102.517	+1.662	+1.659			St. ~ In the E cb of the Ave
−	3.251		3.523			on the S cb. line prod of the
TP	99.266					St. ~ A bt. spk in L. & mkd
+	4.621		4.731			"BM R66"
⊼	103.887	+0.470	+0.470			
−	4.151		4.261			
TP	99.736					
+	3.986		4.146	3.782		
⊼	103.722	-0.152	-0.138	-0.140		
−	4.138		4.284	3.922		
BMR67	99.584				99.624	BMR67 Elev FB2664-63
+	3.869		4.041			LOS PADRINOS BRANCH JUVENILE
⊼	103.453	-1.443	-1.440			HALL ~ South side at the SE Cor
−	5.312		5.481			of the transformer station ~
TP	98.141					A bt. spk in L. painted "BM R67"
+	4.748		4.826			
⊼	102.889	-1.122	-1.123			
−	5.870		5.949			
TP	97.019					
+	4.650		4.558			
⊼	101.669	-0.042	-0.040			
−	4.692		4.598			
TP	96.977					

NOTES RED ____ JOB NO 0055.57 SURVEY OF Los Amigos Park
DATE ____ SURVEY BY R. J. MITCHELL
NOTES CHKD ____ NOTES BY R. J. MITCHELL DATE 10/27/60
DATE ____ INDEXED H. E. OTT DATE

F. B. 2664 PG. 63

765420 S & E-353 4-54

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JOB NO. 0055-57 SURVEY OF Los Angeles Bank NOTES RED. DATE
SURVEY BY R.I. MITCHELL DATE 10-26-60 NOTES CHKD. DATE
NOTES BY R.I. MITCHELL DATE DATE
INDEXED H.E. Ott DATE

F.B. 2664 PG. 64

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	96.977					pg 63
+	5.301		5.409			
⊼	102.278	+0.395	+0.395			
−	4.906		5.014			
TP	97.372					
+	5.624		5.777			
⊼	102.996	+1.055	+1.054			
−	4.569		4.723			
BMR68	98.427				98.470	BM R68 Elev. FB2664-64
+	4.092		4.196	3957		Entrance Dr. (=Los Padrinos Dr.) N
⊼	102.519	-1.147	-1.143	-1.145		end of W side walk in the ctr. over
−	5.239		5.339	5.102		a drainage way ~ A Bt. Spk in L.
TP	97.280					~~painted~~ marked "BM R 68"
+	4.868		4.648			
⊼	102.148	-0.385	-0.385			
−	5.253		5.033			
TP	96.895					
+	4.682		4.750	4.850		
⊼	101.577	+0.093	+0.097	+0.097		
−	4.589		4.653	4.753		
BMR69	96.988		3		97.035	BM R69 Elev FB2664-64
+	4.231		4.203			Entrance Dr. (=Los Padrinos Dr.)~
⊼	101.219	-0.867	-0.870			East side 760 ft N of Quill Dr.
−	5.098		5.173			at the ctr. of the
TP	96.121					service road for Los Padrinos
+	5.446		5.578			BR. JUV. HALL ~ A Left in the
⊼	101.567	+1.715	+1.714			E ch. & ch.s. "BM R 68"
−	3.731		3.864			
BM #6	97.836					BM #6 Elev 97.852 LB671-180,37
						For Description see pg. 53

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DATE ____ SURVEY BY R. J. MITCHELL
NOTES CHKD ____ NOTES BY R. J. MITCHELL DATE 10/27/60
DATE ____ INDEXED ____ DATE ____

F. B. 2664 PG. 65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #6	97.836					pg 64
+	4.163		3.892			
⊼	101.999	-1.506	-1.506			
−	5.669		5.398			
BM #5	96.330				96.356	BM #5 Elev 96.356 LB671-37
+	4.399		4.590	4.358		For description see pg. 54
⊼	100.729	+0.087	+0.082	+0.082		
−	4.312		4.508	4.276		
TP	96.417					
+	4.811		4.962			
⊼	101.228	+0.521	+0.520			
−	4.290		4.442			
TP	96.938					
+	4.585		4.772	4.932		
⊼	101.523	+0.463	+0.468	+0.465		
−	4.122		4.304	4.467		
BMR 9	97.401				97.435	BMR 9 Elev 97.435 LB671-178
						For description see pg. 53
		END OF CIRCUIT #1				
		BEGIN CIRCUIT #2				
BMR 59	102.669				102.676	BMR 59 Elev 1st Run 102.669 FB2664-59
+	4.829		5.034			For Description see pg 59
⊼	107.498	+1.062	+1.061			
−	3.767		3.973			
BM #8	103.731				103.651	BM #8 Elev 103.651 LB671-30,37,182

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JOB NO 0055.57 SURVEY OF Los Angeles Park NOTES RED
SURVEY BY R.J.M. Fekell DATE
NOTES BY R.J.M. Fekell DATE 10/27/66 NOTES CHKD.
INDEXED DATE DATE

F.B. 2664 Pg. 66

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM #8	103.731				103.651	pg 65
+	4.135		4.229	3.971		2" IPW with Bronze & Bronze rivet
π	107.866	-1.147	-1.143	-1.141		in concrete 9" under of NE Cor of
−	5.282		5.372	5.112		Blacksmith shop
TP	102.584					REVISED DESCRIPTION
+	4.552		4.707			BM #8 Elev FB2664-66
π	107.136	+0.081	+0.083			WEST JUNIOR HIGH SCHOOL
−	4.471		4.624			140 ft W'ly of Old River School Rd
	~~102.665~~					& 111 ft S'ly of the prolongation
						of Lavina St. 1.35 ft E of the
						NE Cor of an upholstery educ.
						bldg. (old blacksmith bldg ~
						sheet metal with mill-bldg roof) ~
						A 5/8 C.S. BENCH MARK Mon dn
						2" & mkd "COUNTY SURVEYOR
						MONUMENT - BENCH MARK No 8"
BM R59	102.665				102.676	BM R59 Elev 102.669 FB2664-59
						See page 59 (1st Run) for Description
						1.0615
	END CIRCUIT #2					
						1.1920
						0.0820
						1.0600

Notes Ck'd by G. E. BARR	Survey of Los Amigos Golf Course
Map No.	JN 9998.02 Tape Std °F
Office Work	Surveyed by G. S. CURTIS
Checked	Notes CURTIS Date 10-7-65
Date	Indexed G. J. GALLI OCT 13 '65

F. B. 2664 PG. 67

J.N. - 9998.02

LOS AMIGOS GOLF COURSE

Location of Co-ordinate Points

along the Boundary lines

CURTIS,
Ohashi,
Rodriguez
Marino

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F. B. 2664 PG. 68

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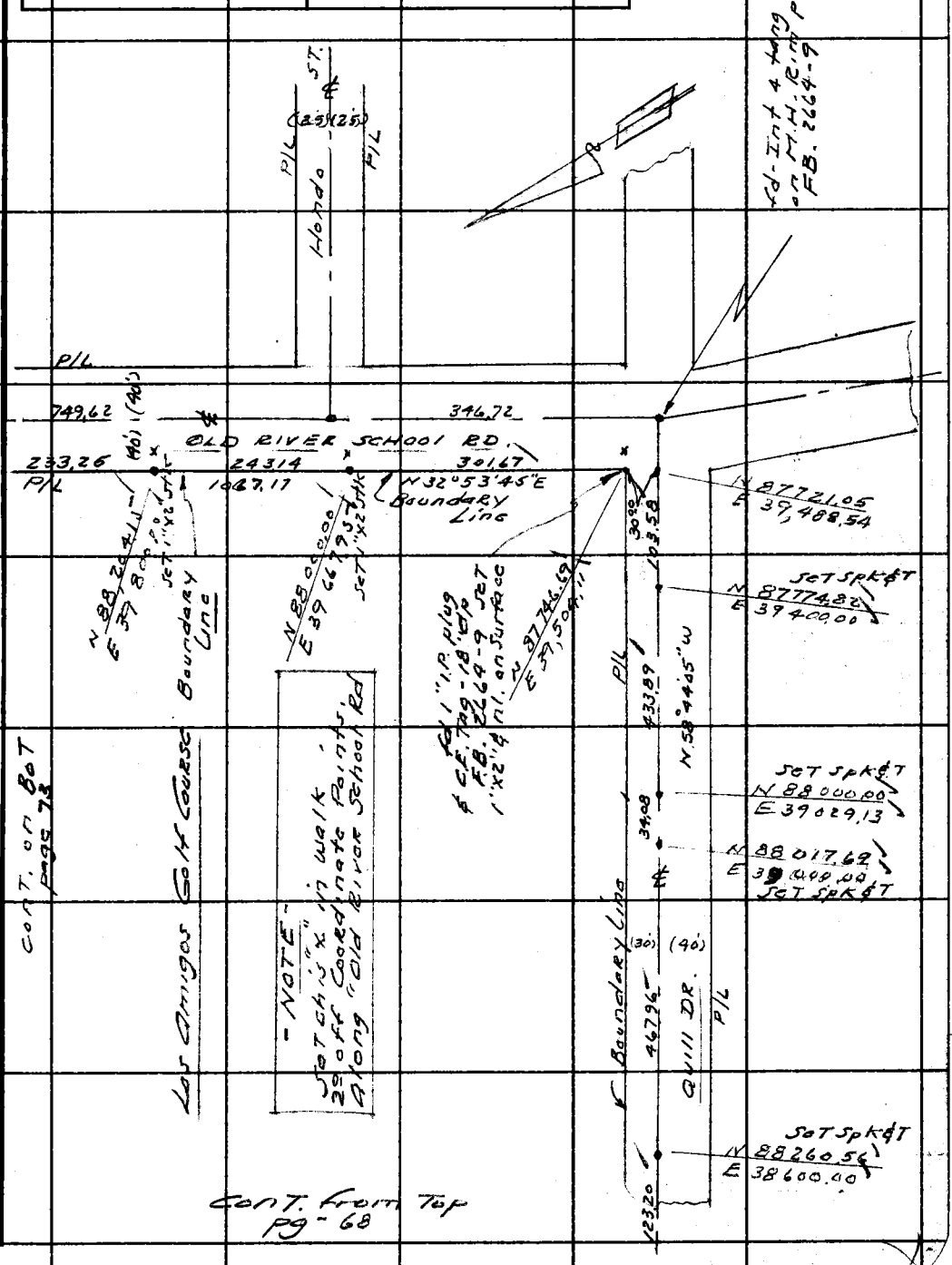
Notes Ck'd by G. E. BARR	Survey of Los Amigos Golf Course
Map No.	JN 9998.02 Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date 10-5-65
Date	Indexed C. J. GALLI

F. B. 2664 PG. 69



Cont. from Top pg - 68

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76F309S CE # 310 3-61

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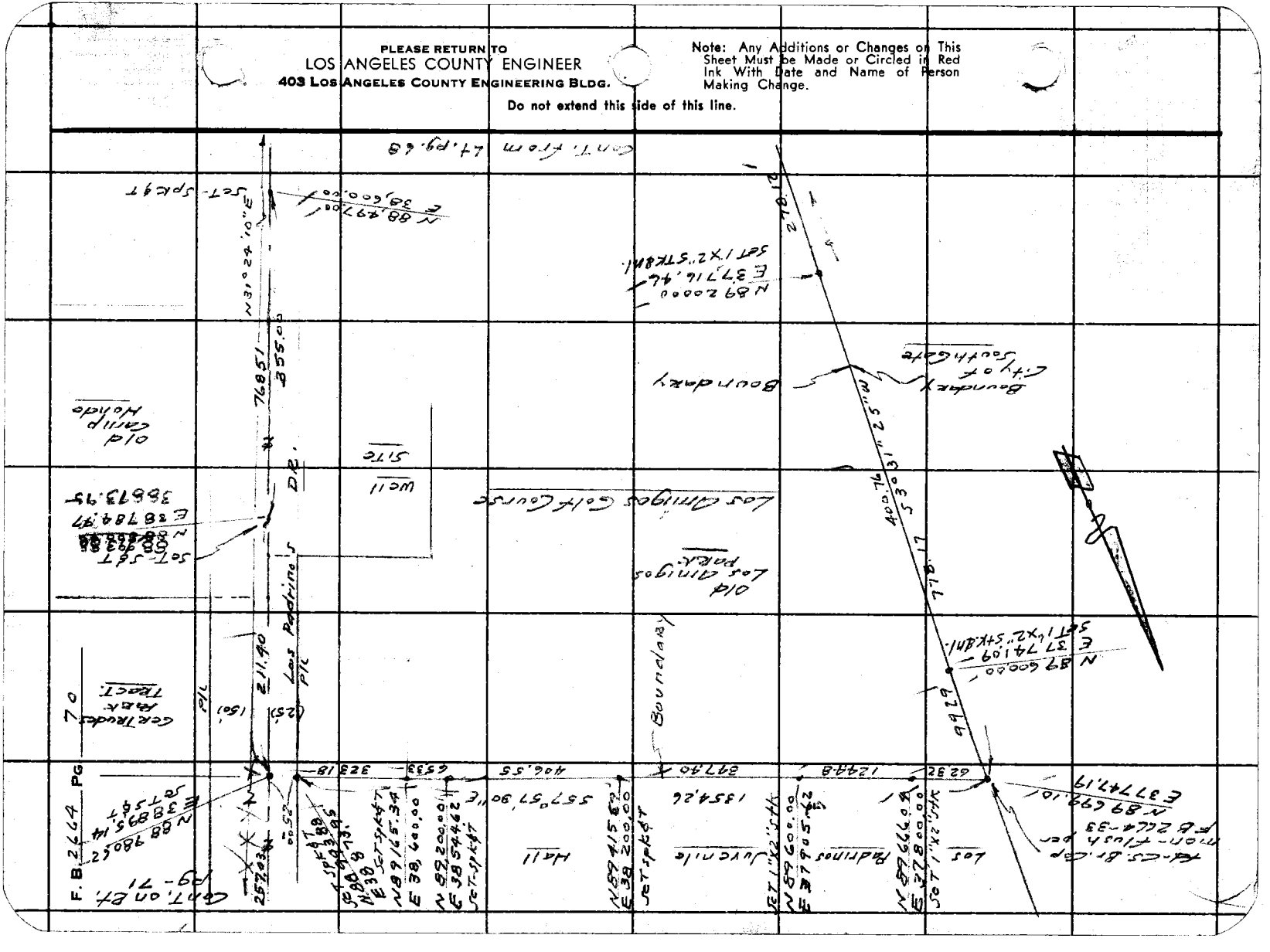
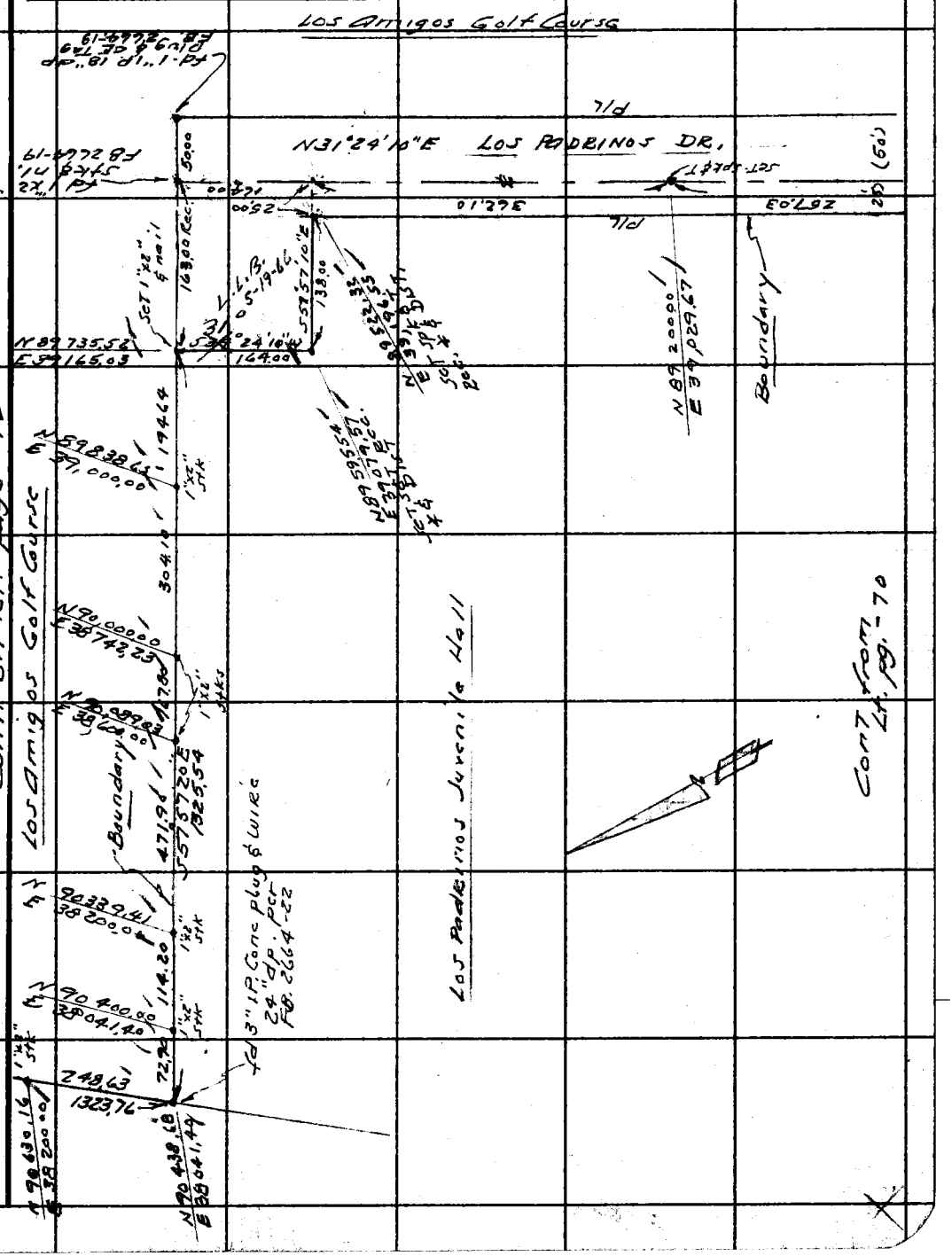


Notes Ck'd by G. E. BARR	Survey of Los Amigos Golf Course	F. B. 2664 PG. 71
Map No.	JN 999802 Tape Std °F	
Office Work	Surveyed by A. S. Curtis	
Checked	Notes Curtis Date 10-4-64	
Date	Indexed C. J. GALLI	



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76E309S CE # 310 3-61

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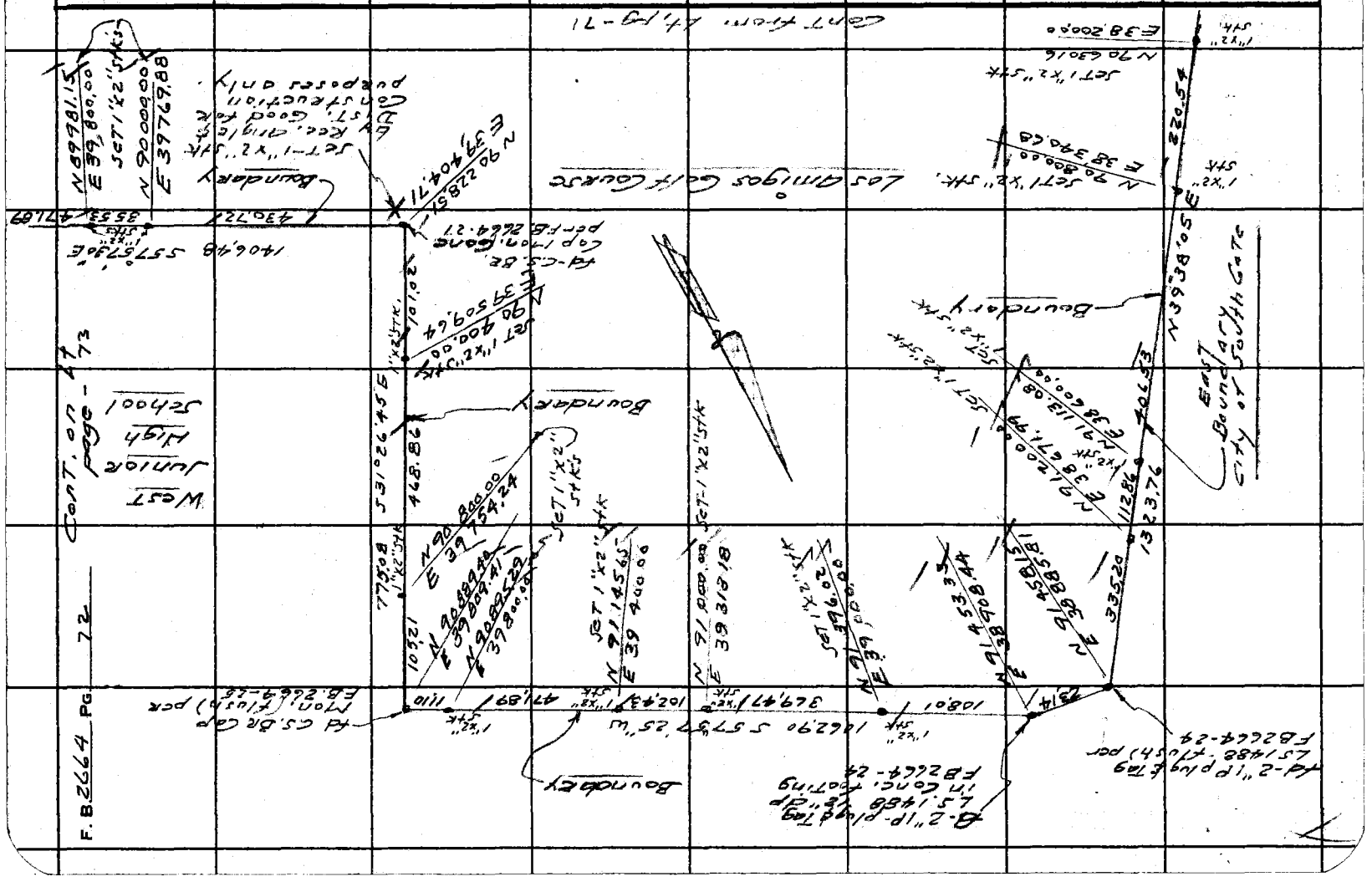
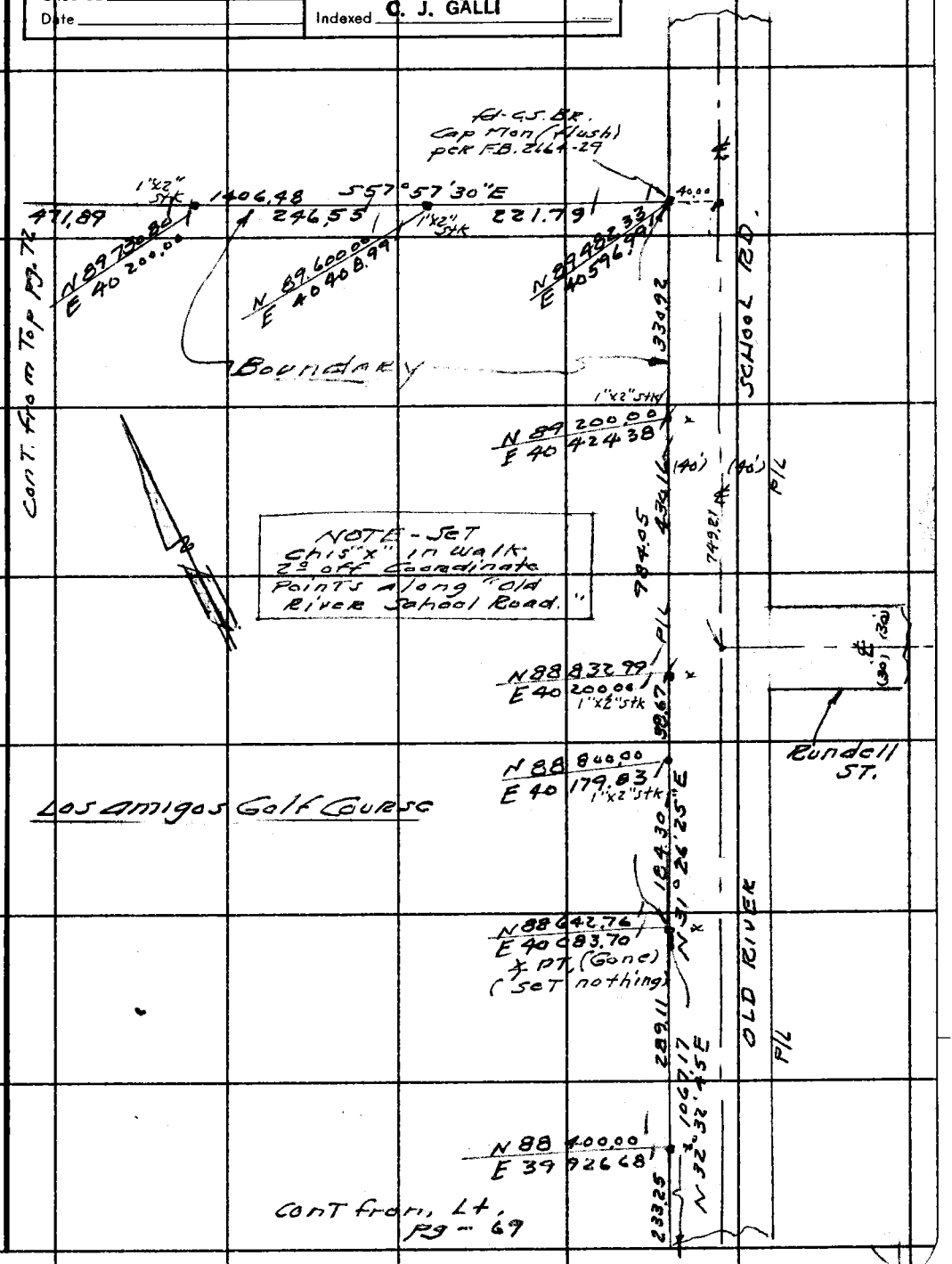


Notes Ck'd by G. E. BARR	Survey of Los Amigos Golf Course F. B. 2664 PG. 73
Map No.	JN 9998.02 Tape Std °F
Office Work	Surveyed by G.S. CURTIS
Checked	Notes CURTIS Date 10-5-65
Date	Indexed C. J. GALLI



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F. B. 2664 PG. 74

F. B. 2664 PG. 75

NOTES RED _____ JOB NO. 999802 SURVEY OF Los Amigos Golf Course

DATE _____ SURVEY BY A. S. CURTIS

NOTES CHKD. G. E. BARR NOTES BY CURTIS DATE 10-6-65

DATE OCT 18 '65 INDEXED C. J. GALLI DATE OCT 13 65

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 999802
						Bench Levels
						Los Amigos Golf Course
						CURTIS
						Ohashi
						Rodriguez
						Merino

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768420 S & E-353 4-54

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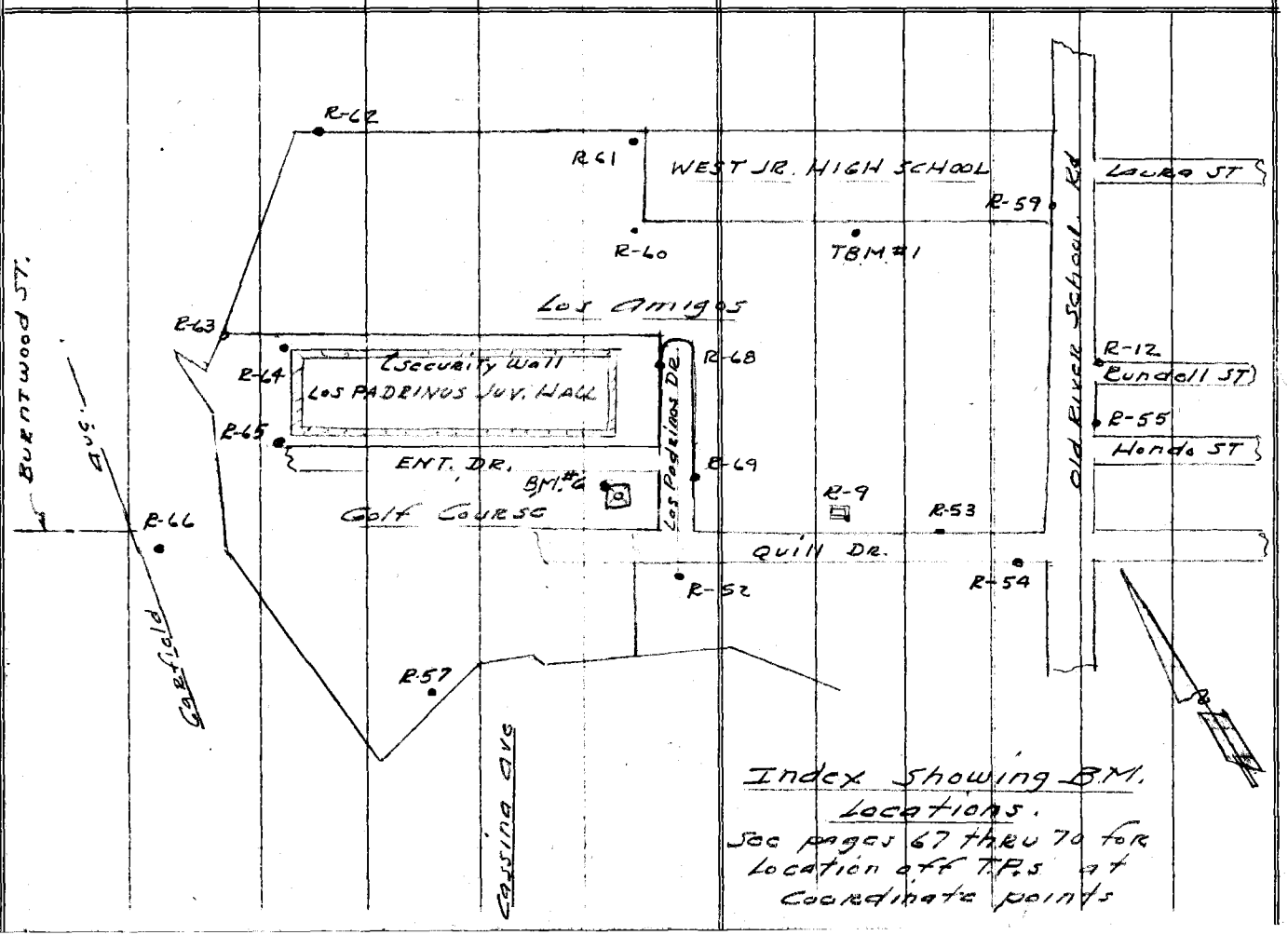
JOB NO. 299802 SURVEY OF Los Amigos Golf Course NOTES RED.
SURVEY BY A. S. Curtis DATE NOTES CHKD. E. BARR
NOTES BY Curtis DATE 10-6-65 DATE OCT 18 '65
INDEXED C. J. GALLI DATE

F.B. 2664 Pg. 76

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION



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NOTES RED _____ JOB NO. 7228.02 SURVEY OF Los Angeles Golf Course
DATE _____ SURVEY BY E.S. Cuezis
NOTES CHKD E. Bain NOTES BY E.S. Cuezis DATE 10-6-65
DATE OCT 18 '65 INDEXED C. J. GALLI DATE OCT 13 '65

F.B. 2664 PG. 77

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #1 DESCRIPTION
(BS)			CIRCUIT #1			
B.M. R-53	96.959					BM #R-53 El. 96.959 F.B. 2664-56
+	4.325					Quill Dr. No. Side - 350' West of "Old
=	101.284					River School Rd." Bt spk in Curb
-	4.760					
(CT)						N 88,800.00
T.P.	96.524					T.P. Spk & T & Quill Dr. E 39 029.13
+	4.519					
=	101.043					
(FS) -	3.599					
B.M. R-9	97.444					B.M. #R-9 El. 97.435 FB 2664-53 Quill Dr.
+	3.208					No. Side. Bt Spk - S.E. Cor-Old Meter
=	100.652					Box - 28' No. of & Quill Dr.
-	5.106					
T.P.	95.546					T.P.
+	4.537					
=	100.083					
-	4.330					
(SCT)						N 88260.56
T.P.	95.753					T.P. Spk & T & Quill Dr. E 38 600.00
+	4.531					
=	100.284					
(FS) -	5.024					
B.M. #R-52	95.260					BM #R-52 Elev. 95.266 FB 2664-56
+	5.371					Quill Dr - & & Prod Padrinos Dr.
=	100.631					2' So. of So. Curb - C.S. Button Top
-	4.570					Mon. dn 3", N 88497.00
T.P.	96.061					T.P. Spk & T & Los Padrinos Dr E 38 600.00
+	5.191					
=	101.252					BM #R-6 El. 97.878 F.B. 2664-53 ±122' W of W CB
(FS) -	3.367					Los Padrinos Dr & ± 193 N. of N. CB Quill Dr
BM #R-6	97.885					& C.S. Button Type Mon. in N.W. leg.
						of Water Tower.

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JOB NO. 777802 SURVEY OF Los Amigos Golf Course NOTES RED
SURVEY BY C.S. Curtis DATE NOTES CHKD. E. BARR
NOTES BY Curtis DATE 10-6-65 DATE 10/8/65
INDEXED C. J. GALLI DATE

F.B. 2664 Pg. 78

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Circuit #1 DESCRIPTION
B.M.#R-6	97.885					B.M.#R-6
+	3408					
∧	101.2931					
-	5409					
T.P.	95.884					T.P.
+	4.799					
∧	100,683					
-	4595					
T.P.	96.088					T.P.
+	4.877					
∧	100.965					
-	4488					
T.P. (Set)	96.477					N 88800.00 T.P. Spk & T on ℄ Los Padrinos E 38784.97
+	4.849					
∧	101,326					
- (All)	4282					
B.M.#R-69	97.044					B.M.#R-69 Elev. 97.035 FB 2664-64 Los Padrinos
+	4.550					Dr. - E. Side: near East Ent. (along So.
∧	101.594					Side Juv. Hall) Bt spk East Curb of
-	4.375					Los Padrinos Dr.
T.P. (Set)	97.219					N 89200.00 T.P. Spk & T ℄ Los Padrinos E 39029.67
+	4.850					
∧	102.069					
-	4.566					
T.P.	97.503					T.P.
+	4.844					
∧	102.347					
-	4.588					
T.P.	97.759					T.P.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #1 DESCRIPTION
TP	97,759					
+	4,777					
⊼	102,536					
(Fd) −	4,058					
B.M. #R-68	98,478					B.M. #R-68 Elev. 98,470 F.B. 2664-64 Las
+	5530					Padrinos Dr: No. End - & West Side.
⊼	104,008					Bt. Spk in Cb. over Drain ditch
(SET) −	3,798					
T.P.	100,210					T.P. 1"x2" stk & nl. N 89735.52 E 39165.03
+	4,779					
⊼	104,989					
−	4,771					
(SET) T.P.	100,218					T.P. 1"x2" STK & nl. No P/L Las Padrinos Juv. Hall N 89838.65 E 39000.06
+	2,711					
⊼	102,929					
−	2961					
T.P.	99,968					T.P.
+	3,363					
⊼	103,331					
(SET) −	3859					
T.P.	99,472					T.P. 1"x2" stk & nl. @ No P/L Las Padrinos Juv. Hall. N 90000.00 E 38742.23
+	4283					
⊼	103,755					
−	4,420					
T.P.	99,335					T.P. 1"x2" stk & nl. @ No. P/L Los Padrinos Juv. Hall N 90089.03 E 38600.00
+	4,541					
⊼	103,876					
−	3663					
T.P.	100,213					T.P.

NOTES RED. _____ JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course
DATE _____ SURVEY BY A. S. Curtis
NOTES CHKD. G. E. BARR NOTES BY Curtis DATE 10-6-65
DATE OCT 18 '65 INDEXED G. J. GALLI DATE

F.B. 2664 PG. 79

JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course NOTES RED.
SURVEY BY G.S. Curtis DATE
NOTES BY Curtis DATE 10-6-1965 NOTES CHK. B. F. BARR
INDEXED C. J. GALL DATE OCT 18 65

F.B. 2664 PG. 80

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #1 DESCRIPTION
T.P.	100,213					T.P.
+	4.292					
⊼	104.505					
−	2.902					
T.P.	101,603					T.P.
+	3.030					
⊼	104.633					
(+d) −	2.995					El. 101,676 FB 2664-62
B.M. # R-64	101.638					B.M. # R-64 - Los Padrinos Juv Hall outside N.W. Cor. of Security Wall. C.S. Button Type Co. Mon. (This Mon. has been hit.)
+	3.825					
⊼	105.463					
(+d) −	5.102					El. 100.378 FB. 2664-62
B.M. # R-63	100.361					B.M. # R-63 Los Padrinos Juv Hall Property (in fence line) @ NW prop. Cor. 3" I.P. plug & TK - 18" deep (Elev. on Tack)
+	5.044					
⊼	105.405					
−	3.348					
T.P.	102,057					T.P.
+	4.581					
⊼	106.638					
(SET) −	3.827					
T.P.	102.811					T.P. 1"x2" stk & nl. N 90630.16 E 38200.00
+	4.020					
⊼	106.831					
(SET) −	2.886					
T.P.	103.945					T.P. 1"x2" stk & nl. N 90800.00 E 38400.68
+						
⊼						
−						
T.P.						T.P.

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NOTES RED JOB NO 9998.02 SURVEY OF Los Amigos Golf Course
DATE SURVEY BY G.J. Gall & T.J.S. NOTES BY G.J. Gall DATE 10-7-65
NOTES CHKD G. E. Bailey DATE 10-8-65 INDEXED G.J. Gall DATE

F.B. 2664 PG. 81

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #1, DESCRIPTION
T.P.	103.945					T.P.
+	3.667					
=	107.612					
-	4.347					
T.P.	103.265					T.P.
+	4.615					
=	107.880					
-	4.454					
(SET) T.P.	103.426					T.P. 1"x2" Stk & nail N 91113.08 E 38600.00
+	4.670					
=	108.096					
-	4.018					
(SET) T.P.	104.078					T.P. 1"x2" Stk & nail N 91200.00 E 38671.99
+	3.752					
=	107.830					
-	3.412					
T.P.	104.418					T.P.
+	3.657					
=	108.075					
(SET) -	4.031					2" I.P. Plug & Tag - LS 1488 per
T.B.M.	104.044					T.B.M. F.B. 2664 pgs 24 & 72 @ N.W. Cor Golf Course. N 91458.15 E 38885.81
+	4.793					
=	108.837					
(Fd) -	4.172					
BM #R-62	104.665					BM #R-62 Elev, 104.680 F.B. 2664-61. Los Amigos Golf Course - N.W. Cor - Bt Spk in Conc. Blk Wall - Garage - 2' from East Cor.
+	4.178					
=	108.843					(Pipe has been H.T.) Elev. 103.510 F.B. 2664-61
(Fd) -	5.358					
B.M. No-No	103.485					BM. #No-No 2" I.P. Plug & Tag @ Pt. 1 33' from N East Side Garage Bldg E

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #1 DESCRIPTION
BM# No-No	103.485					BM# No-No Cont from pg-81
+	5.567					
⊼	109.052					
−	4.300					
(SET) T.P.	104.752					T.P. 1"x2" Stk & Nl, N91396.02 E39000.00
+	4.323					
⊼	109.075					
−	4.567					
T.P.	104.508					T.P.
+	4.222					
⊼	108.730					
−	4.288					
(SET) T.P.	104.442					T.P. 1"x2" Stk & nail N91000.00 E39313.18
+	4.131					
⊼	108.573					
−	4.007					
(SET) T.P.	104.566					T.P. 1"x2" Stk & nail N91145.65 E39400.00
+	4.326					
⊼	108.892					
−	4.395					
T.P.	104.497					T.P.
+	4.712					
⊼	109.209					
−	4.552					
T.P.	104.657					T.P.
+	4.504					
⊼	109.161					
−	4.151					
TBM.	105.010					TBM. N.W. Cor. property of West Junior High School, - Std. Br. Cap C.S. Mon. (flush) FB2664-25 & 72 N 90889.40 E 39809.41

JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course NOTES RED.
SURVEY BY A. S. Curtis DATE
NOTES BY Curtis DATE 10-7-65 NOTES CHKD. G. E. BARN
INDEXED C. J. CALLI DATE DATE OCT 18 '65

F.B. 2664 PG. 82

765420 S & E-383 4-54

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NOTES RED _____ JOB NO. 799802 SURVEY OF Los Amigos Golf Course
DATE _____ SURVEY BY E.J.S. CURTIS
NOTES CHKD G. E. BARR NOTES BY CURTIS DATE Oct 7-1965
DATE Oct 18 '65 INDEXED G. J. GALLI DATE _____

2664 F.B. PG. 93

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Circuit #1 DESCRIPTION
T.B.M.	105.010					T.B.M. per page 82
+	4.032					
=	109.042					
−	4.663					
(SET) T.P.	104.379					T.P. 1"x2" stk & nl. N 90 800.00 E 39754.44
+	4.363					
=	108.742					
−	4.713					
T.P.	104.029					T.P.
+	4.588					
=	108.617					
−	4.696					
T.P.	103.921					T.P.
+	4.110					
=	108.031					
−	4.437					
T.P.	103.594					T.P. 1"x2" stk & nl, N 90 400.00 E 39 569.64
+	3.625					
=	107.219					
−	4.450					S.W. Cor West Jun.
(SET) T.P.	102.769					T.P. 1"x2" stk & nl, High School Map.
+	4.566					per FB 2664-72 N 70228.51 E 39409.71
=	107.335					
−	4.004					
T.P.	103.331					T.P.
+	3.735					
=	107.066					
−	4.814					
T.P.	102.252					T.P.

768420 S & E-353 4-54

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JOB NO. 799802 SURVEY OF Los Amigos Golf Course NOTES RED.
SURVEY BY A.J. Curtis DATE NOTES CHKD G. E. BARR
NOTES BY Curtis DATE 10-7-65 DATE OCT 18 65
INDEXED C. J. GALLI DATE

F.B. 2664 Pg. 84

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Circuit #1 DESCRIPTION	
T.P.	102.252					T.P. Cont. from FJ-83	
+	4.005						
⊼	106.257						
(Set) −	4.473						
T.P.	101.784					T.P. 1"x2" Stk & N.	N 89 981.16 E 39800.00
+	4.287						
⊼	106.071						
−	4.443						
T.P.	101.628					T.P.	
+	3.928						
⊼	105.556						
−	3.915						
T.P.	101.641					TP	
+	3947						
⊼	105.588						
−	3.253						
(Set) T.P.	102.335					TP. 1"x2" Stk & nail	N 89 730.90 E 40 200.00
+	4.197						
⊼	106.532						
−	3.207						
T.P.	103.325					T.P.	
+	4.540						
⊼	107.865						
−	4.313						N 89 600.00
(Set) T.P.	103.552					T.P. 1"x2" Stk & nl.	E 40 408.99
+	4.706						
⊼	108.258						N 89 482.33 E 40 396.99
−	5.482						S.E. Cor West Jun. Hi School
(Set) TBM	102.976					TBM prop. Stk CS. BR. Cap Mon (Flush) FB 2664 — 29 & 73	

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT DESCRIPTION
T.B.M.	102.776					TBM. cont from pg - 84
+	4.294					
⊼	107.070					
(SET) −	4.403		CK			
BM.R-59	102.667		102.667			B.M.# R-59 El. 102.676 F.B. 2664-59
+	4.911		4.912			"Old River School Rd" West Side - 395'
⊼	107.578		107.579			So. of Laura ST. & 10' No. of S.E. Cor
−	5.060		5.060			Ch. link fc. West Jr. Hi. School - Bt.
T.P.	102.518		102.519			Spk in curb
+	4.537		4.578			
	107.055		107.097			N 89 200.00
(SET)	5.300		5.340			1"x2" Stk & nail E 40 424.38
T.P.	101.755		101.757			T.P.
+	4.723		4.741			
⊼	106.478		106.498			
−	4.893		4.910			
T.P.	101.585		101.588			T.P.
+	4.493		4.477			
⊼	106.078		106.065			
(Fd) −	5.318		5.302			
BM.# R-12	100.760		100.763			B.M.# R-12 El. 100.793 F.B. 2664-58
+	5.133					Old River School Rd & Rundell ST.
⊼	105.893					N.E. Cor - L&T in M.C.R.
−	5.172					N 88 800.00
(SET) T.P.	100.721					T.P. 1"x2" stk & nl E 40 179.83
+	4.870					
⊼	105.591					
−	4.636					
T.P.	100.955					T.P.

NOTES RED ____ JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course
DATE ____ SURVEY BY R.J. Curtis
NOTES CHKD. G. E. BARR NOTES BY Curtis DATE OCT 7 1965
DATE JUL 18 '65 INDEXED C. J. GALLI DATE

F.B. 2664 PG. 85

76S420 S & E-353 4-54

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JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course NOTES RED.
SURVEY BY U.S. Curtis DATE
NOTES BY Curtis DATE 10-7-65 NOTES CHKG. E. BARR
INDEXED C. J. GALLI DATE DATE OCT 18 '65
F.B. 2664 Pg. 86

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #1 DESCRIPTION	
T.P.	100.955					T.P. cont from pg-85	
+	4.940						
⊼	105.395						
−	4.988						
T.P.	100.407					T.P.	
+	4.788						
⊼	105.195						
− (SET)	5.054						N 88 400.06
T.P.	100.141					T.P. 1"x2" Stk & nail	E 39 926.68
+	4.683						
⊼	104.824						
− (SET)	5.378						N 88 204.13
T.P.	99.446					T.P. 1"x2" Stk & nail	E 3980000
+	4.750						
⊼	104.196						
− (SET)	5.710						
BM #R-55	98.486					BM #B55 El. 98.476 FB 2664-57	
+	5.240					"Old River School Rd & Wondo ST.	
⊼	103.726					NE. Cor. - Bt spk 18' N. of No. CR	
− (SET)	4.933						N 88 000.00
T.P.	98.793					T.P. 1"x2" Stk & nail	E 39 667.95
+	4.604						
⊼	103.397						
−	5.134						
T.P.	98.263					T.P.	
+	4.293						
⊼	102.556						
− (SET)	4.904						N 87 746.69
T.P.	97.652					T.P. 1"x2" Stk & nail	E 39 504.11

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	Circuit #1 DESCRIPTION
T.P.	97,652					T.P. Cont. from pg-86.
+	4,588					
⊼	102,240					
(fd) −	5013					not original B.M.
B.M. # R-54	97,227					B.M. # R-54 Elev. 96.251 FB 2664-56
+	4604					"Old River School Rd & Quill Dr.-S.W. Cor
⊼	101,831					L&n 10' West of W end C.R.
(set) −	4,697					N 87774.82
T.P.	97,134					T.P. Spk & T & Quill Dr E 39400.00
+	4958					
⊼	102,092					
−	5,118					
(fd) B.M. R-53	96,974					B.M. # R-53 Elev. 96,959 F.B. 2664-56 & 77
						Quill Dr-No. Side-350' W of "old River
						School Rd.
			— Circuit #2 —			
(fd) B.M. # R-52	95,266					B.M. # R-52 Elev. 95.266 F.B. 2664-55
+	5,374					Quill Dr. & ℄ Prod. Los Padrinos Dr
⊼	100,640					2° So. of So. Curb. C.S. button type
(set) −	4,947					Mon. dn. 3".
T.B.M.	95,693					T.B.M. C.S. Br Cap Mon 8" dp
+	4773					on ℄ Quill Dr- 55.73 W of ℄
⊼	100,486					Los Padrinos Dr. See F.B. 2664-
−	5,213					pg's 14 & 68 N 88353.42 E 38447.04
T.P.	95,273					T.P.
+	3,990					
⊼	99,263					
−	3,748					
(set) T.P.	95,515					T.P. 1"x2" Stk & nl. N 88132.78 E 38311.81

NOTES RED ____ JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course
DATE ____ SURVEY BY A.S. Curtis
NOTES CHKD G. E. BARR NOTES BY Curtis DATE 10-8-65
DATE OCT 13 '65 INDEXED C. J. GALLI DATE

2664 F.B. PG. 87

768420 S & E-353 4-54

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JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course
SURVEY BY A. S. Curtis DATE 10-8-65
NOTES BY Curtis DATE
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHK'D G. E. BAR[illegible] DATE OCT 18 '65

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #2 DESCRIPTION
T.P.	95.515					T.P. Cont. from pg.-87.
+	4.044					
⊼	99.559					
−	3.760					
(SCT) T.P.	95.799					T.P. 1"x2" stk & nl. N 88 168.50 E 38 222.04
+	4.814					
⊼	100.613					
−	4.690					
(SCT) T.P.	95.923					T.P. 1"x2" stk & nl. N 88 132.27 E 38 097.19
+	4.350					
⊼	100.273					
−	51.12					
(Fd) B.M. #R-51	95.161					BM #R-51 Elev. 95.179 F.B. 2664-55-420' So. of ℄ prod. Quill Dr. & 270' W. of ℄ prod. Las Padrinos Dr. - 3' N.W. of Cor. Red. Conc. wall. ℄ @ back P/L of Ho. 10611 Cassing Ave. - A std CS button Type mon. down 12".
+	5448					
⊼	100.609					
−	4.413					
(SCT) T.P.	96.196					T.P. 1"x2" stk & Tin N 88 052.43 E 38 003.81
+	4.493					
⊼	100.689					
−	3.794					
T.P.	96.895					T.P.
+	5.218					
⊼	102.113					
−	5.473					
T.P.	96.640					T.P.
+	5.300					
⊼	101.940					
−	4.030					
(SCT) T.P.	97.910					T.P. 1"x2" stk & nl. N 88 400.00 E 37 882.20

F.B. 2664 PG. 88

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #2 DESCRIPTION	
T.P.	97.910					T.P. Cont. from pg. 88	
+	3.270						
⊼	101.180						
−	4.841						
T.P.	96.339					T.P. spk in wk.	
+	5.303						
⊼	101.642						
−	4.578						
T.P.	97.064					T.P. spk in wk	
+	4.847						
⊼	101.911						
(SET)	4.012						N 88 800.06
T.P.	97.899					T.P. Stk & Nail.	E 37 742.24
+	4.096						
⊼	101.995						
(SET) −	3.683						N 88 922.38
T.B.M.	98.312					T.B.M. 2" I.P. plug & Tack. Pg 33 & 68 for location	E 37 699.42
+	4.813						
⊼	103.125						
−	5.427						
B.M. #R-66	97.698					B.M. #R-66 Elev. 97.632 F.B. 2664-33, 63 & Garfield Ave. E. Side @ Burntwood ST. East Side, on ℄ prod ST.	
+	4.761						
⊼	102.459						
−	3.483						
T.P.	98.976					T.P.	
+	4.456						
⊼	103.432						
(SET)	3.688						N 89 200.00
T.P.	99.744					T.P. 1"x2" stk & T	E 37 721.47

NOTES RED. JOB NO. 9998.02 SURVEY OF Los Amigos Golf Course
DATE SURVEY BY A. S. Curtis
NOTES CHKD. G. E. BARR NOTES BY Curtis DATE 10-8-65
DATE OCT 18 '65 INDEXED C. J. GALLI DATE

2664 F.B. PG. 89

768420 S & E-353 4-54

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JOB NO. 9988.02 SURVEY OF Los Amigos Golf Course NOTES RED
SURVEY BY A.S. Curtis DATE NOTES CHKD. G. E. Bruce
NOTES BY Curtis DATE 10-8-65 DATE OCT 18 '65
INDEXED C. J. Gallo DATE

F.B. 2664 PG. 90

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	99.744					T.P. Cont from pg-89
+	4.746					
↑	104.490					
−	4.407					
T.P.	100.083					T.P.
+	4.906					
↑	104.989					
−	4.385					N 89600.00
(set) T.P.	100.604					T.P. 1"x2" stk ℄ nl. E 37741.89
+	4.513					
↑	105.117					
−	4.806					
(set) T.B.M.	100.311					T.B.M. C.S. BR CAP Mon (flush)
+	4.467					F.B. 2664-33 ℄ 70
↑	104.778					
−	4.826					N 89600.00
(set) T.P.	99.952					T.P. 1"x2" stk ℄ nl. E 37905.62
+	4.935					
↑	104.887					
−	4.933					
T.P.	99.954					T.P.
+	4.821					
↑	104.775					
−	5.151					N 89415.59
(set) T.P.	99.624					T.P. 1"x2" stk ℄ nl E 38,200.00
+	4.892					
↑	104.516					
−	5.253					
T.P.	99.263					T.P.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	99.263					Cont from pg. 90
+	4.827					
⊼	104.090					
−	5.235					
TP	98.855					TP
+	4.943					
⊼	103.798					
−	5.673					
(SET) T.P.	98.125					T.P. Spk & T N 89165.34 E 38,544.62
+	5387					
⊼	103.512					
−	5392					
TP	98.120					T.P.
+	5228					
⊼	103.348					
−	5.397					
TP	97.951					T.P.
+	4945					
⊼	102.896					
−	5444					
TP	97.452					TP
+	4947					
⊼	102.399					
−	5344					
TP	97.055					T.P.
+	5.073					
⊼	102.128					
(fel) −	4218					Elev. 97.878 FB. 2664-53 & 77
B.M.# R-6	97.910					B.M.# R-6 Las Padrinos DR. & ±193' N. of Quill DR. A C.S. button Type Mon. in N.W. leg of Water Tower.

NOTES RED. JOB NO. 9998 02 SURVEY OF Los Amigos Golf Course
DATE SURVEY BY A. S. Curtis
NOTES CHKD G. E. BARR NOTES BY Curtis DATE 10-11-1965
DATE OCT 18 '65 INDEXED C. J. GALLI DATE

2664 F.B. PG. 91

F.B. 2664 Pg. 72

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. G. E. BARR

INDEXED C. J. GALLI DATE _____ DATE OCT 18 '65

765420 S & E-353 4-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED. JOB NO. 9998.06 SURVEY OF LOS AMIGOS GOLF COURSE F. B. 2664 PG. 93
DATE SURVEY BY L. L. B.
NOTES CHKD. NOTES BY P. H. DATE 5-18-66
DATE INDEXED C. J. GALLY DATE 11-2-66

LOS AMIGOS GOLF COURSE

BENCH LEVELS

J.N. 9998.06

"CLUB HOUSE"

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
PARTY						
BROWN L.						
HARRINGTON P.						
FALSEY J.						
MILLYMAN W.						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 2218.06 SURVEY OF LOS AMIGOS GOLF COURSE NOTES RED. DATE
SURVEY BY L.L.B. DATE
NOTES BY P.H. DATE 5-12-66 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 2664 PG. 94

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FO.						
B.M. R-52	95 266					B.M. R-52 ELEV. 95.266 F.B. 2664-55
+	5 883					QUILL DR. & E PROD. PADRINOS DR.
π	101 149					2' SO. OF SO. C6. - C.S. BUTTON TOP MON.
−	4 270					DN. 3"
T.P.	96 879					STK.
+	5 241					
π	102 120					
FO. −	4 233					
B.M. R-6	97 887					B.M. R-6 ELEV. 97.898 F.B. 2664-53
+	5 325					122'± W. OF W. C6. LOS PADRINOS DR.
π	103 212					& 193'± N. OF N. CA. QUILL DR.
−	7 323					A C.S. BUTTON TYPE MON. IN
T.P.	95 889					N.W. LEG OF WATER TOWER
+	5 463					
π	101 352					
−	5 190					
T.P.	96 162					SPK.
+	5 458					
π	101 620					
−	5 120					
T.P.	96 500					SPK.
+	6 010					
π	102 510					
−	5 471					
T.P.	97 039					SPK.
+	5 855					
π	102 894					
−	5 650					
T.P.	97 244					SPK.

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. _____ SURVEY OF LOS ANGELES GRADE COURSE

DATE _____ SURVEY BY L.L.B. F.B. 2664 Pg. 95

NOTES CHKD. _____ NOTES BY P.H. DATE 5-19-66

DATE _____ INDEXED C.J. CALL DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	97 244					(CONT.)
+	6 000					
Π	103 244					
−	4 403					
T.P.	98 841					SPK.
+	6 229					
Π	105 070					
SET −	5 353					
B.M. #1.	99 717					B.M. #1. ELEV. F.B. 2664-95
+	5 672					212'± N. OF N. END LOS PADRINOS DR.
Π	105 389					℄ 165'± W. ℄ PROD. OF LOS PADRINOS
−	4 006					DR., L.G. B.T. SPK. IN N. FACE AT N.E.
T.P.	101 383					COR. OF JUV. HALL, 1'± W. OF BLDG.
+	5 183					COR.
Π	106 566					
SET −	5 663					
B.M. #2	100 903					B.M. #2 ELEV. F.B. 2664-95
+	2 965					66'± N. OF N. END LOS PADRINOS
Π	103 868					DR. ℄ 217'± E. ℄ PROD. OF LOS
−	5 820					PADRINOS DR., B.T. SPK. IN CONC. BASE
T.P.	98 048					OF N'LY. LT. STD. TO DRIVING
+	4 960					RANGE
Π	103 008					
−	5 739					
T.P.	97 269					SPK.
+	4 937					
Π	102 206					
−	5 699					
T.P.	96 507					SPK.

765420 S & E-353 9-55

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JOB NO. 2228.06 SURVEY OF LOS ANGELES COUNTY
SURVEY BY L.L.S. DATE
NOTES BY P.W. DATE 5-19-66 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE NOTES RED. DATE

F.B. 2664 PG. 96

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	96 507	-				(CONT.)
+	5 130					
π	101 637	-				
-	5 468					
T.P.	96 169	-				SPK.
+	5 232					
π	101 401	-				
-	5 430					
T.P.	95 971	-				SPK.
+	5 202					
π	101 173	-				
FD. -	5 910					
B.M. R-52	95 263	-				B.M. R-52 ELEV. 95.266 F.B. 2664-55
						SEE PG. 94 FOR DESCRIPTION

Notes Ck'd by	Survey of LOS AMIGOS GOLF C.
Map No.	JN 9998.06 Tape 924 Std. 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-18-66
Date	Indexed C. J. GALLI

F. B 2664 Pg. 97

LOS AMIGOS GOLF COURSE

JN 9998.06

CLUB HOUSE

SURVEY FOR GRID POINTS

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
MOODYMAN, W.

REF.

FIB. 3664

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

6F309S CE# 310 1-55

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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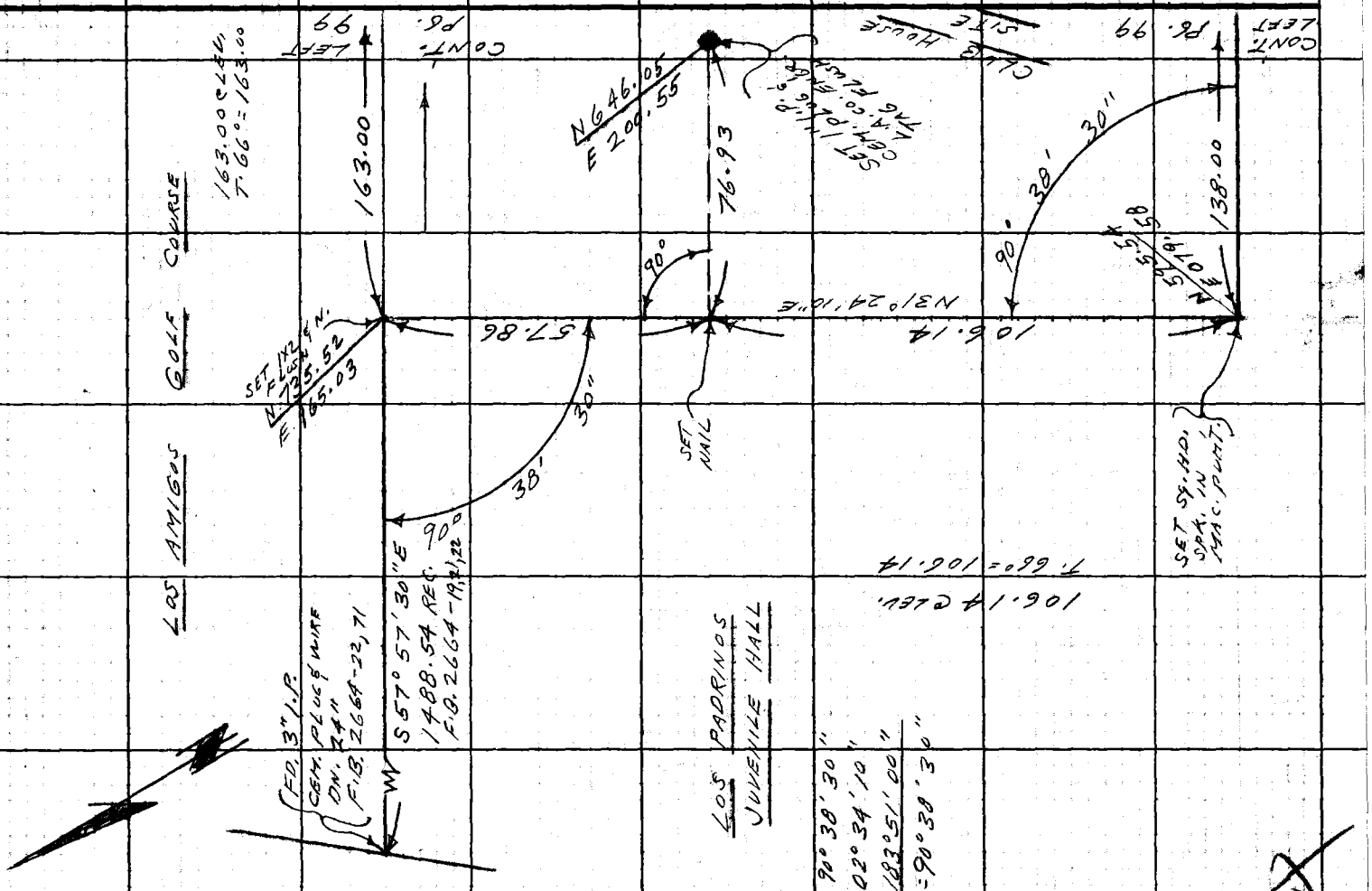

F.B. 2664 PG. 98

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOS AMIGOS G.C.A.C.
JN 9998.96 Tape 0124 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-1966
Indexed C. J. CALLI

F. B. 2664 PG. 99

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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GOLF COURSE

SPRINKLER HEAD

1X2" W. PER F.B. 2664-19,71 DESTROYED BY NEW CONST.

SET 1" I.P. I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12" BY INTER.

MADE SEARCH FOR 1" I.P. F.B. 2664-19,71 DUG DN. 24" NOTHING FD.

FD. 4.6' ft. FLUSH IN CONC. PUNT. F.B. 2664-30

CONT. RIGHT PG. 98

163.00

1488.54 REC. F.B. 2664-19, 21, 22

50.00 REC.

1230.92 REC. F.B. 2664-19, 20, 30

S.S. CLEAN OUT

OLD RIVER SCHOOL RD.

BLDG. COR. (CONSTRUCTION STAKE)

(2) 90° 38' 30"
(4) 02° 34' 10"
(6) 183° 51' 00"
ALL 90° 38' 30"

HOUSE

CLUB

BLDG. COR. (CONSTRUCTION STAKE)

236.30 LOS PADRINOS DR.

℄ PROJ.

236.30 ℄ LEV.

T. 66° = 236.30

SITE

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG FLUSH

N 420.98
E 419.55

CONT. RIGHT PG. 98

90° 38' 30"

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG FLUSH
N 522.32
E 196.55

138.00

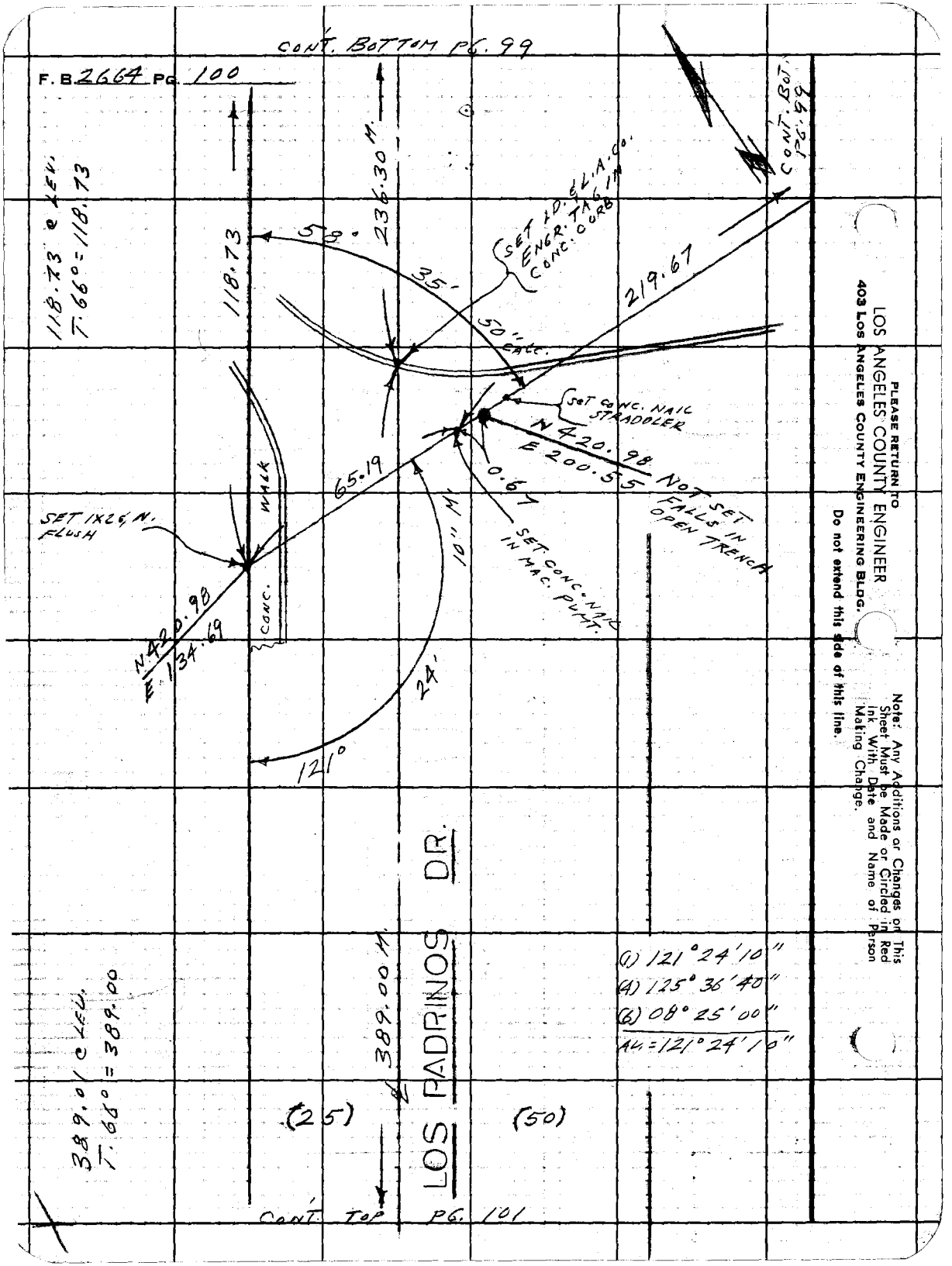
118.73

219.67

219.67 ℄ LEV.
T. 66° = 219.67

CONT. TOP PG. 100

26F3095 CE#310 1-65


CONT. BOTTOM PG. 99
F. B. 2664 PG. 100
118.73 @ LEV.
T. 66° = 118.73
118.73
236.30 M.
58°
35'
50" CALC.
SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB
219.67
CONT. BOT. PG. 99
SET CONC. NAIL STRADDLER
N 420.98
E 200.55
NOT SET FALLS IN OPEN TRENCH
0.67
SET CONC. NAIL IN MAC. PUMT.
65.19
10" M.
WALK
CONC.
SET 1X26 N. FLUSH
N 420.98
E 134.69
24'
121°
LOS PADRINOS DR.
389.00 M.
389.01 @ LEV.
T. 66° = 389.00
(25)
(50)
(1) 121° 24' 10"
(4) 125° 36' 40"
(6) 08° 25' 00"
AL = 121° 24' 10"
CONT. TOP PG. 101
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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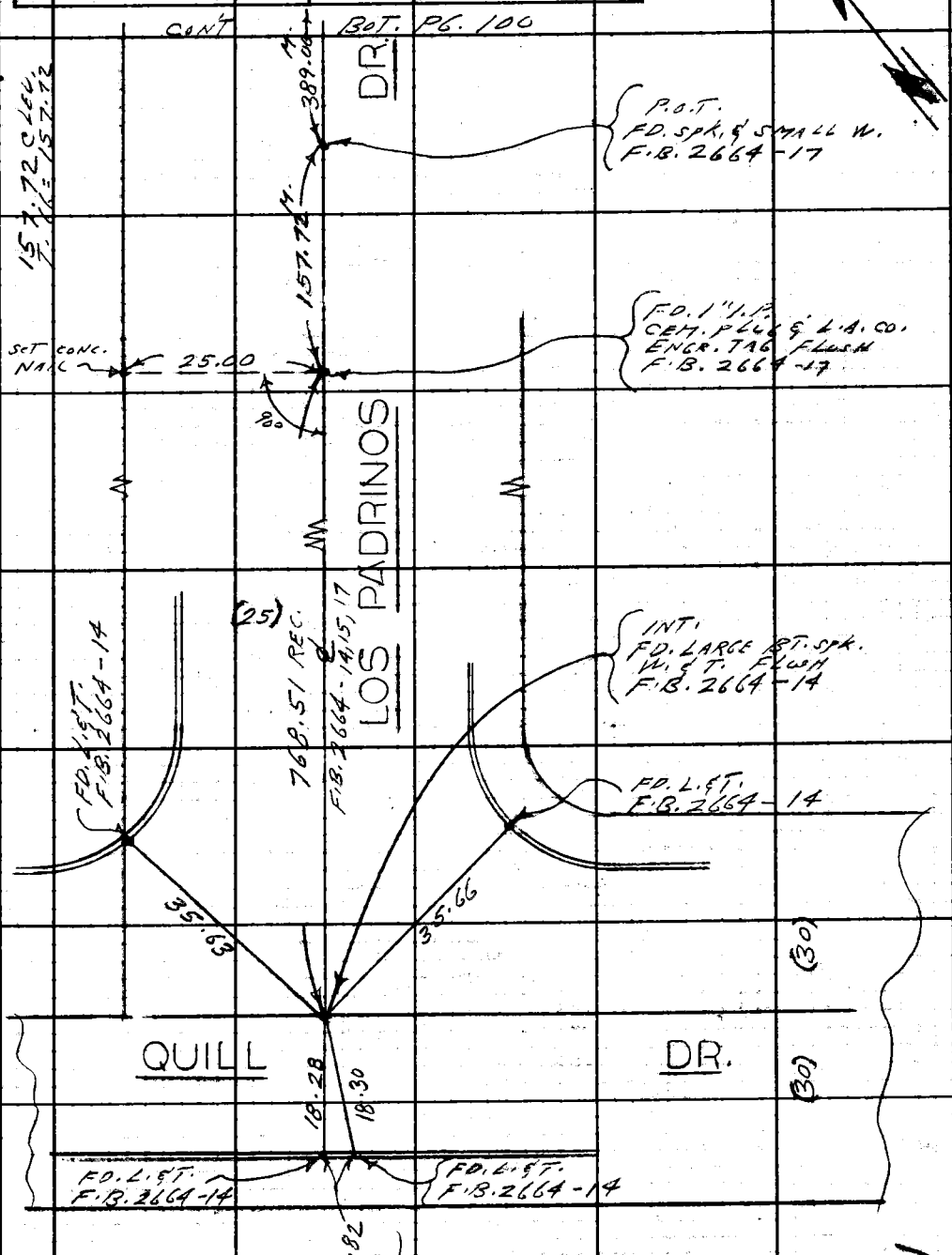
W.S. 32 C-2

Notes Ck'd by	Survey of LOS AMIGOS GOLF C.
Map No.	JN 9998.06 Tape 0124 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-18-66
Date	Indexed G. J. GALLI

F. B. 2664 PG. 101



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 1-65

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BLANK

F. B 2464 PG. 102

F.B. 2664 Pg. 103

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. HJA Date 3-21-69
Plotted ____ Date ____ Checked ____ Date ____
Job No. 0750.42 Division No. 11
Survey of LOS PADRINOS JUVENILE HALL
Survey by R.B.H. Notes R.B.H. Date 3-12-69
Map No. ____ Indexed [redacted] Date [redacted]

LOS PADRINOS JUVENILE HALL
J.N. 0750.42

SURUEY TO ESTABLISH ELEU.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING Nº 9

REF : LETTER 5272
DATED 3-6-69

MAR. 12TH 1969
HOBSON
TURRILL
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		
B.M. R-65	4 330	104.221		99 891	B.M. R-65 ELEV.=99.891 F.B. 2664-62 LOS PADRINOS BRANCH JUVENILE HALL ~ S.W. COR. A STD. C.S. "BUTTON TOP" BENCH MARK. MON. 3 FT. S.W. OF THE S.W. COR OF THE 14 FT. HI SECURITY WALL UP 3" & MKD. "COUNTY ENGINEER R.E. 5869 BM R65"	
T.P.	4.735	104.094	4.862	99 359	T.P.	
T.P.	5.382	104.575	4.901	99 193	T.P.	
B.M. R-67	4.460	104.122	4.913	99.662	B.M. R-67 ELEV=99.624 F.B. 2664-63 LOS PADRINOS BRANCH JUVENILE HALL ~ SOUTH SIDE AT THE S.E. COR. OF THE TRANSFORMER STATION ~ A BT. SPK. IN L. PAINTED "BM R-67"	
T.P.	5 072	103372	5 822	98 300	T.P.	5
T.P.	5 660	102 945	6087	97 285	T.P.	4
T.P.	4 681	101 874	5 752	97 193	T.P. (TOP CB. W. SIDE ENTR. [LOS PADRINOS DR])	3
T.P.			5 843	96 031	T.P.	2

99.891
99.662
.229

F.B. 2664 Pg. 104

Job No. 0750.42 Division No. 11 Notes Red Plotted Profile
Survey of LOS PADRINOS JUVENILE HALL Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. HJA Checked No.
Indexed [illegible] Date Date 3-21-69 Date

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

97.941
97.878
.063

STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.	5 153	101 184	—	96 031	T.P. 2	
T.P.	6 182	102 019	5 347	95 837	T.P.	
B.M. #6	3 951	101 891	4 079	97 940	B.M #6 ELEV. = 97.878	F.B. 2664-53
T.P.	5 241	101 076	6056	95 835	T.P. 1	
T.P.	5 287	101 318	5 045	96 031	T.P. 2	
T.P.	5 688	102 879	4 127	97 191	T.P. 3	
T.P.	5 978	103 267	5 590	97.289	T.P. 4	
T.P.	5 887	103 194	4 960	98307	T.P. 5	
B.M. R-67	4 726	104350	4 525	~~98 669~~ 99 624	B.M. R-67 ELEV. = 99.624	F.B. ~~2864~~ 2664-63
T.P.	4 992	104557	4 785	99565	T.P. NEAR S.E. COR BLDG #9 "PK"	
			5 996	98 561	T.P.	

5978
4960
1.018

6087
5072
1.015

5.887
4 525
1.362

5.822
4.460
1.362

Profile Notes Red ____ Plotted ____ Job No. 07504 Division No. 11 F.B. 2664 Pg. 105
No. ____ Date ____ Date ____ Survey of LOS PADRINOS JUVENILE HALL
X-Sec. Notes Chkd. HJA Checked ____ Survey by R.B.H. Notes R.B.H. Date 3-12-69
No. ____ Date 3-21-69 Date ____ Map No. ____ Indexed [illegible] GALLI Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		
T.P.	2640	101201		98561	T.P.	
1			5350	95851	1 S.W. COR WATER SOFT. PAD.	
2			5340	95861	2 S.E " " " "	
3			5378	95823	3 N.E " " " "	
6			5340	95861	6 S.E. " BOILERS PAD	
7			5340	95861	7 N.E. " " "	
T.P.	4724	101091	4834	96367	T.P.	
4			5280	95811	4 N.W. COR. WATER SOFT. PAD.	
8			5245	95846	8 NW. " BOILER PAD	
T.P.	5403	101288	5206	95885	T.P.	
5			5423	95865	5 S.W. COR BOILER PAD.	
T.P.	5455	101340	5403	95885	T.P.	
T.P	5844	104414	2770	98570	T.P.	
T.P.	4760	104333	4841	99573	T.P.	
			4699	99634	BM. R67 ELEV. = 99.624	F.B. 2664-63

F.B. 2664 Pg. 106

Job No. 0750.42 Division No. 11 Notes Red Plotted Profile

Survey of LOS PADRINOS JUVENILE HALL Date Date No. X-Sec.

Survey by R.B.H. Notes R.B.H. Notes Chkd. HJA Checked

Indexed [redacted] Date Date 3-21-69 Date No.

F.B. 2669 Pg. 107

Profile No. ____ Notes Red ____ Plotted ____ Job No. 075042 Division No. 11

Date ____ Date ____ Survey of LOS PADRINOS JUVENILE HALL

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 9-17-69

Date ____ Date ____ Map No. ____ Indexed O.J. GALLI Date [illegible]

LOS PADRINOS JUVENILE HALL
J.N. 075042

SURVEY TO ESTABLISH ELEV.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING Nº 9.

REF.: LETTER 5272
DATED 3-6-69

SEPT. 17TH, 1969

HOBSON
SMITH
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

761-289 CE 307 11-58

76L-268 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2664 Pg. 108
Job No. 075042 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of Los Padrinos Juvenile Hall Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. Checked Date No.
Indexed R.B.H. Date Date

STATION	B. S.	H. I.	F. S.	ELEV	
B.M. R-67	4 503	104127		99 624	B.M. R-67 ELEV.= 99.624 F.B. 2664-63 & 104 LOS PADRINOS BRANCH JUVENILE HALL S. SIDE
T.P.	3656	104012	3 771	100 356	T.P. DOOR STOP 33.5 W. OF S.E. COR BLDG 9
T.P.	2412	100976	5448	98564	T.P.
①			5 114	95862	① S.W. COR WATER SOFT. PAD.
②			5 105	95871	② S.E. " " " "
③			5 153	95823	③ N.E. " " " "
⑥			5 133	95803	⑥ S.E. " BOILER PAD 1.793 MEAS. ROD 3.340 5.133
⑦			5 112	95864	⑦ N.E. " " "
T.P.	3 243	100911	3 308	97668	T.P.
④			5 107	95804	④ N.W. COR W. SOFT. PAD.
⑧			5 076	95835	⑧ NW " BOILER PAD ON N. EDGE PAD, 0.3' E. OF N.W. COR.
T.P.	3 265	100933	3 243	97668	T.P.
⑤			5 083	95850	⑤ S.W. COR. BOILER PAD

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		100 933				
T.P.	4 483	100997	4 419	96514	T.P.	
T.P.	5 821	104385	2 433	98564	T.P. (STEP)	
T.P.	3 760	104114	4 031	100354	T.P. - DOOR STOP	33⁶ W. OF S.E. COR BLDG. 9
B.M. R-67			4490	99.624	B.M. R-67 ELEV. = 99.624 F.B. 2664-63 & 104 (SEE PG 108 FOR DESCR.)	

Profile Notes Red ____ Plotted ____ Job No. 075042 Division No. 11 F.B. 2664 Pg. 109
No. ____ Date ____ Date ____ Survey of LOS PADRINOS JUVENILE HALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 9-17-69
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date SEP 23 [illegible]

F.B. 2664 Pg. 110 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV

BLANK

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2664 Pg. 111

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 0750.42 Division No. 11
Survey of LOS PADRINOS JUVENILE HALL
Survey by R.B.H. Notes R.B.H. Date 3-18-70
Map No. ____ Indexed O.L. GALLI Date MAR 1970

LOS PADRINOS JUVENILE HALL
J.N. 0750.42

SURVEY TO ESTABLISH ELEV.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING No 9

REF.: LETTER 5277 DATED 3-6-69

MARCH 18TH, 1970
HOBSON
SMITH
NUNEZ
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F S.	ELEV		
B.M. R-67	4 731	104 355		99 624	B.M. R-67 EL. = 99.624 LOS PADRINOS BRANCH JUVENILE HALL, SO. SIDE AT THE S.E. COR. OF THE TRANSFORMER STATION. A BT. SPK. IN LD. PAINTED "B.M. R-67"	FB. 2664 - 63 & 104
T.P.	4 643	105 000	3 998	100 357	T.P. (DOOR STOP - 33⁶ W. OF S.E. COR. BLDG. 9)	
T.P.	1 469	101 316	5 153	99 847		
1			5 454	95 862	1 S.W. COR WATER SOFTENER PAD	
2			5 446	95 870	2 S.E. " " " "	
3			5 496	95 820	3 N.E. " " " "	
6			5 474	95 842	6 S.E. " BOILER PAD (READING TAKEN WITH TAPE)	
7			5 458	95 858	7 N.E. " " "	
T.P.	1 724	101 371	1 669	99 647	T.P.	
4			5 571	95 800	4 N.W. COR. WATER SOFTENER PAD	
8			5 538	95 833	8 N.W. " BOILER PAD {ON N. EDGE PAD, 0.3 E. OF N.W. COR	
T.P.	1 797	101 431	1 737	99 634	T.P.	
5			5 582	95 849	5 S.W. COR. BOILER PAD	

F.B. 2664 Pg. 112
Job No. 0750.42 Division No. 11 Notes Red Plotted Profile
Survey of LOS PADRINOS JUVENILE HALL Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chk. N.E. DART Checked
Indexed C.J. GALLI Date MAR 26 '70 Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		101 431				
T.P.	3 647	101 315	3 763	97 668	T.P.	
T.P.	4 909	104 756	1 468	99 847	T.P.	
T.P.	4 001	104 358	4 399	100 357	T.P. (DOOR STOP - 33' W. OF S.E. COR. BLDG 9)	
B.M. R-67			4 733	99 625	B.M. R-67 ELEV = 99.624 F.B. 2664 - 63 & 104 (SEE PG. 112 FOR DESCR.)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0750-42 Division No. 11 F.B. 2664 Pg. 113
Date ____ Date ____ Survey of LOS PADRINOS JUVENILE HALL
X-Sec. No. ____ Notes Ch. A. E. DART Checked ____ Survey by R.B.H. Notes R.B.H. Date 3-18-70
Date MAR 26 '70 Date ____ Map No. ____ Indexed B. L. GALLI Date MAR 19 '70

F. B. 2669 Pg. 112 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F S.	ELEV

BLANK

76L-268 CE 307 11-58

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F.B. 2664 Pg. 115

Profile No. _____ Notes Red _____ Plotted _____ Job No. 0750.42 Division No. 11

X-Sec. No. _____ Date _____ Date _____ Survey of LOS PADRINOS JUVENILE HALL

Notes Chkd. W. EDMONDSON Checked _____ Survey by R.B. HOBSON Notes YASUI Date 9-16-70

Date MAR 2 '71 Date _____ Map No. _____ Indexed G.R. GALLI Date SEP 25 '70

LOS PADRINOS JUVENILE HALL
J.N. 0750.42

SURVEY TO ESTABLISH ELEV.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING Nº 9.

REF.: LETTER 5272
DATED 3-6-69

9-16-71

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F S.	ELEV		
B.M. R-67	4.431	104.055		99.624	B.M. R-67 EL. = 99.624 LOS PADRINOS BRANCH JUVENILE HALL, SO. SIDE AT THE S.E. COR. OF THE TRANSFORMER STATION. A BT. SPK IN LD. PAINTED "B.M. R-67"	F.B. 2664-63 & 104
T. P.	4.463	104.816	3.702	100.353	T. P. (DOOR STOP - 33' W. OF S.E. COR. BLDG. 9)	
T. P.	1.794	100.849	5.761	99.055	T. P.	
①			4.980	95.869	① S.W. COR. WATER SOFTENER PAD	
②			4.972	95.877	② S.E. " " " "	
③			5.025	95.824	③ N.E. " " " "	
⑥			5.000	95.849	⑥ S.E. " BOILER PAD (READING TAKEN WITH TAPE)	
⑦			4.982	95.867	⑦ N.E. " " "	
T. P.	3.077	100.746	3.180	97.669	T. P.	
④			4.941	95.805	④ N.W. COR. WATER SOFTENER PAD	
⑧			4.912	95.834	⑧ N.W. " BOILER PAD	
T. P.	3.290	100.959	3.077	97.669	T. P.	
⑤			5.108	95.851	⑤ S.W. COR. " "	

F.B. 2664 Pg. 116 Job No. 075042 Division No. 11 Notes Red Date 9-16-70 Plotted Date No. Profile
Survey of LOS PADRINOS JUVENILE HALL Notes Chkd. W. EDMONDSON Checked Date No. X-Sec.
Survey by R.B. HOBSON Notes C. YASUI Date 2.71 Date No.
Indexed C.S. GALLI Date

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		100.959				
T.P.	3.580	101.249	3.290	97.669	T.P.	
T.P.	4.302	104.316	1.235	100.014	T.P	
T.P.	3851	104.207	3.960	100.356	T.P.	
B.M. R-67			4.583	99.624	B.M. R-67 ELEV. = 99.624 F.B. 2664 C3 & 104 (SEE PG. 112 FOR DESCR.)	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0750.42 Division No. 11 F.B. 2664 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of LOS PADRINOS JUVENILE HALL
Notes Chkd. W. EDMONDSON Checked ____ Survey by R.B. HOBSON Notes C. YASUI Date 9-16-70
Date MAR 2 '71 Date ____ Map No. ____ Indexed R.L. GALLI Date SEP 25 '70

F.B. 2664 Pg. 118

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F S.	ELEV

BLANK

76L-298 CE 307 11-58

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Profile No.	Notes Red	Plotted	Job No. 0750.42	Division No. 11	F.B. 2664 Pg. 119
	Date	Date	Survey of LOS PADRINOS JUVENILE HALL		
X-Sec. No.	Notes EDMONDSON	Checked	Survey by R.B.H.	Notes R.B.H.	Date 4-29-71
	Date MAY 5 '71	Date	Map No.	Indexed G. J. GALLI	Date [illegible]

LOS PADRINOS JUVENILE HALL
J.N. 0750.42

SURVEY TO ESTABLISH ELEV.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING No 9.

REF.: LETTER 5272
DATED 3-6-69

APRIL 29TH 1971

HOBSON ⊼
BANKSON ⌀

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	
B.M. R-67	4 447	104 071		99 624	B.M. R-67 ELEV.=99.624 / F.B. 2664 - 63 & 64 LOS PADRINOS BRANCH JUVENILE HALL, SO. SIDE AT THE S.E. COR. COR. OF THE TRANSFORMER STATION. A BT. SPK. IN LD. PAINTED "B.M. R-67"
T.P.	4 381	104 736	3 716	100 355	T.P. (DOOR STOP - 33⁶ W. OF S.E. COR. BLDG. 9)
T.P.	2 434	100 991	6 179	98 557	T.P.
1			5 122	95 869	S.W. COR. WATER SOFTENER PAD.
2			5 116	95 875	S.E. " " " "
3			5 166	95 825	N.E. " " " "
6			5 141	95 850	S.E. " BOILER PAD (READING TAKE W/TAPE)
7			5 121	95 870	N.E. " " "
T.P.	3 354	101 024	3 321	97 670	T.P.
4			5 222	95 802	N.W. COR. WATER SOFTENER PAD.
8			5 189	95 835	N.W " BOILER PAD.
5			5 169	95 855	S.W. " " "
T.P.	3 349	101 011	3 362	97 662	T.P.

F.B. 2664 Pg. 120
Job No. 0750.42 Division No. 11 Notes Red Plotted Profile
Survey of LOS PADRINOS JUVENILE HALL Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Checked No.
Indexed G. J. [illegible] Date Date 5 71 Date

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV.		
		101 011				
T.P.	5 491	104 550	1 952	99 059	T.P.	
T.P.	3 830	104 186	4 194	100 356	T.P.	
T.P.	5 188	104 145	5 229	98 957	T.P.	
B.M. R-67			4 520	99 625	B.M. R-67 ELEV.=99.624 (SEE PG. 120 FOR DESCRIPTION.)	F.B. 2664 - 63 & 64

2.378
+2.763
5.141

Profile Notes Red ____ Plotted ____ Job No. 0750.42 Division No. 11 F.B. 2664 Pg. 121
No. ____ Date ____ Date ____ Survey of LOS PADRINOS JUVENILE HALL
X-Sec. Notes Chkd. ____ Checked W. EDMONDSON Survey by R.B.H. Notes R.B.H. Date 4-29-71
No. ____ Date ____ Date MAY 5 71 Map No. ____ Indexed G. J. GALLI Date MAY 30 71

F. B. 2664 Pg. 122

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV
			BLANK	

76L-298 CE 307 11-58

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Profile No.	Notes Red	Plotted	Job No. 0750.42	Division No.	F. B. 2664 Pg. 123
	Date	Date	Survey of LOS PADRINOS JUVENILE HALL		
X-Sec. No.	Notes Chk'd. W. EDMONDSON	Checked	Survey by R.B.H.	Notes R.B.H.	Date 9-27-71
	Date OCT 8 '71	Date	Map No.	Indexed E. J. GALLI	Date SEP 28 '71

LOS PADRINOS JUVENILE HALL
J.N. 0750.42

SURVEY TO ESTABLISH ELEV.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING No 9.

REF.: LETTER 5272
DATED 3-6-69

SEPT 27TH 1971
HOBSON
YASUI
BANKSON
GOODWIN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. R-67	3 896	103 520		99 624	BM R-67 ELEV. = 99.624 F.B. 2664-63 & 64 LOS PADRINOS BRANCH JUVENILE HALL, SO. SIDE AT THE S.E. COR. OF THE TRANSFORMER STATION. A BT. SPK. IN LD. PAINTED "B.M. R-67"	
T.P.	3 943	104 301	3 162	100 358	T.P. (DOOR STOP - 33⁶ W. OF S.E. COR BLDG. 9)	
T.P.	2 263	100 824	5 740	98 561	T.P.	
1			4 959	95 865	S.W. COR WATER SOFTENER PAD.	
2			4 949	95 875	S.E. " " " "	
3			4 998	95 826	N.E. " " " "	
6			4 965	95 859	S.E. " BOILER PAD (MEAS. W/TAPE)	
7			4 966	95 858	N.E. " " "	
T.P.	3 647	101 317	3 154	97 670	T.P.	
4			5 512	95 805	N.W. COR WATER SOFTENER PAD.	
8			5 478	95 839	N.W. " BOILER PAD.	
5			5 458	95 859	S.W. " " "	
T.P.	5 921	104 486	2 752	98 565		

F. B. 2664 Pg. 124 Job No. 0750.42 Division No. Notes Red Plotted Profile
Survey of LOS PADRINOS JUVENILE HALL Date Date No.
Survey by R.B.H. Notes R.B.H. Notes Checked W. EDMONDSON X-Sec.
Indexed C. J. GALLI Date Date OCT 8 '71 Date No.

F. B. 2664 PG. 125

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 0750.42 Division No. _____

X-Sec. No. _____ Notes Chk'd. W. EDMONDSON Date OCT 8 '71 Checked _____ Date _____ Survey of LOS PADRINOS JUVENILE HALL

Survey by R.B.H. Notes R.B.H. Date 9-27-71

Map No. _____ Indexed E. J. GALLI Date SEP 28 '71

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
		104 486			
T.P.	3 425	103 786	4 125	100 361	T.P.
B.M. R-67			4 157	99 629	B.M. R-67 ELEV. = 99.624 F.B. 2664-63 & 64 (SEE PG. 124 FOR DESCRIPTION)

76-L-298 CE 307 5-66

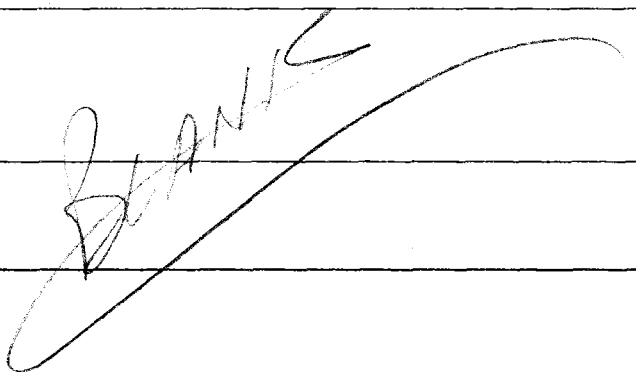
F. B. 2662 PG. 126 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

F. B. 2664 PG. 127

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No 0750.42 Division No. ____
Survey of LOS PADRINOS JUVENILE HALL
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by R.B.H. Notes K.B.H. Date 4-4-72
Map No. ____ Indexed D. J. GALLI Date APR 11 '72

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

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LOS PADRINOS JUVENILE HALL
J.N. 0750.42

SURVEY TO ESTABLISH ELEV.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING NO. 2.

REF.: LETTER 5972
DATED 3-6-69

APRIL 4TH, 1972
HOBSON
YASUI
BANKSON
GOODWIN

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. R-67	3 947	103 571		99 624	B.M. R-67 ELEV.=99.624 F.B. 2664-63&64 LOS PADRINOS BRANCH JUVENILE HALL, SO. SIDE AT THE S.E. COR. OF THE TRANSFORMER STATION. A BT. SPR. IN LD. PAINTED "BM R-67"	
T.P.	3 809	104 167	3 213	100358	T.P. (DOOR STOP - 33' W. OF S.E. COR. BLDG. 9)	
T.P.	2 212	100 772	5 607	98 560	T.P.	
1			4 900	95 872	S.W. COR. WATER SOFTENER	PAD
2			4 892	95 880	S.E " " "	"
3			4 944	95 828	N.E. " " "	"
6			4 922	95 850	S.E " BOILER PAD.	(MEAS. W/TAPE)
7			4 903	95 869	N.E. " " "	
T.P.	3 669	101 343	3 098	97 674	T.P.	
4			5 533	95 810	N.W. COR. WATER SOFTENER PAD.	
8			5 507	95 836	" " BOILER PAD	
5			5 484	95 859	S.W. " " "	
T.P.	5 393	105 040	1 696	99 647	T.P.	

F. B. 2664 PG. 128
Job No. 0750.42 Division No. Notes Red Plotted Profile
Survey of LOS PADRINOS JUVENILE HALL Date Date No.
Survey by R.B.H. Notes R.B.H. Notes Chk'd. D.J. Checked X-Sec.
Indexed C. J. GALLI Date Date 10-5-72 Date No.

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.		
		105 090				
T.P.	3660	103 626	5 074	99 966	T.P.	
B.M. R-67			3 994	99 632	B.M. R-67 ELEV = 99.632 (SEE PG. 123 FOR DESCR.)	

Profile Notes Red ____ Plotted ____ Job No. 0750.42 Division No. ____
No. ____ Date ____ Date ____ Survey of LOS ANGELES COUNTY ENGINEER
X-Sec. Notes Chk'd. D.J. Checked ____ Survey by C.B.H. Notes C.B.H. Date 4-4-72
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date APR 17 '72

F. B. 3604 Pg. 127

F. B. 2664 PG. 130 Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chk'd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

76-L-298 CE 307 5-66

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

BLANK

Profile No.	Notes Red	Plotted	Job No. 0750.42	Division No.	F. B. 2664 PG. 131
	Date	Date	Survey of LOS PADRINOS JUVENILE HALL		
X-Sec. No.	Notes Chk'd.	Checked	Survey by R.B.H.	Notes R.B.H.	Date 10-3-72
	Date	Date	Map No.	Indexed T. M. PALMERI	Date OCT 4 '72

LOS PADRINOS JUVENILE HALL
J.N. 0750.42

SURVEY TO ESTABLISH ELEV.'S ON THE FOUR CORNERS OF THE WATER SOFTENERS PAD & AT THE FOUR CORNERS OF THE BOILERS PAD IN BUILDING No 9.

REF.: LETTER 5272
DATED 3-6-69

OCT. 3RD 1972
HOBSON
YASUI
GOODWIN
CREASON

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 2662 PG. 132 | Job No. 2750.42 | Division No. | Notes Red | Plotted | Profile
Survey of LOS PADRINOS JUVENILE HALL. | Date | Date | No.
Survey by R.B.H. | Notes R.B.H. | Notes Chk'd. D.J. | Checked | X-Sec.
Indexed T. M. PALMER | Date | Date 10-3-2 | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. R-67	4 451	104 075		99 624	B.M. R-67 ELEV. = 99.624 LOS PADRINOS BRANCH JUVENILE HALL. SO. SIDE AT THE S.E. CORNER OF THE TRANSFORMER STATION. A BT. 5DR. IN LD. PAINTED "B.M. R-67"	F.B. 2664-63 & 64
T.P.	5 053	104 334	4 794	99 281	T.P. ~ PK. 21'± E. & 26'± S. OF S.E. COR. BLDG. 9	
T.P.	2 196	100 758	5 772	98 562	T.P.	
①			4 883	95 875	S.W. COR. WATER SOFTENER PAD	
②			4 877	95 881	S.E. " " " "	
③			4 929	95 829	N.E. " " " "	
⑥			4 908	95 850	S.E. " BOILER PAD (MEAS. W/TAPE)	
⑦			4 892	95 866	N.E. " " " " "	
T.P.	2 437	101 112	3 083	97 675	T.P.	
④			5 303	95 809	N.W. COR. WATER SOFTENER PAD	
⑧			5 272	95 840	W " " BOILER PAD.	
⑤			5 252	95 860	S.W " " "	
T.P.	2 418	100 863	2 667	98 445	T.P.	

F. B. 2664 PG. 33

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 1750.42 Division No. ____

Survey of Los Padrinos [illegible]

X-Sec. No. ____ Notes Chk'd. D. S. Date 10-5-72 Checked ____ Date ____ Survey by R. B. H. Notes R. B. H. Date 10-3-72

Map No. ____ Indexed T. M. PALMER Date [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.	
		100 863			
T. P.	4191	104 194	0 860	100 003	T. P.
B.M. R-67			4 565	99 628	B.M. R-67 ELEV: 99.624 T.B. 2664-63 & 64 (SEE PG. 132 FOR DESCRIPTION)

76-L-298 CE 307 5-66

F. B. 2662 Pg. 132 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
			BANK		

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76-L-298 CE 307 5-66

F.B. 2664 Pg. 135

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 1507.29 Division No. ____

Survey of LOS PADRINOS TOPOG.

Survey by M.E.W. Notes C.A.PYLE Date 3/18/81

Map No. ____ Indexed H. HOLMAN Date MAR 24 1981

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LOS PADRINOS JUVENILE HALL

VERTICAL CONTROL FOR TOPOG.

JN 1507.29

STATION	B.S.	H.I.	F.S.	ELEV.
		REF. FB 2664-63		

PARTY
M.E.WACKER
C.A.PYLE
J.C.FALSEY

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 2664 Pg. 136 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by | Notes | Date | Notes Chkd. | Checked | No.
Indexed | | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV		
					FB 2664-63	
B.M. R67				9962	B.M. R67 - LOS PADRINOS BRANCH JUVENILE HALL: SOUTH SIDE OF THE S.E. COR. OF THE TRANSFORMER STA. CONC. PAD, A BT. SPK. IN LEAD.	
	458	10420				
P			425	9995	S.E. COR. CONC. SLAB WATER SOFTENER TANK.	
	491	10486				
P			294	10192	TOP CTR. OF FIRE HYDRANT	
	341	10533				
T.B.M.			393	10140	CH. "□", N.W. COR. OF CONC. LANDING OF BLDG. *3	
	486	10626				
T.B.M.			602	10024	CONTROL PT., SET CONC. N. IN ASPH. DRIVE	
	484	10508				
T.B.M.			442	10066	CONTROL PT, SET 1x2 FLUSH IN LAWN	
	460	10526				
P			534	9992	NAIL IN ASPH.	
	474	10466				
B.M. R67			505	9961	DESCRIBED ABOVE	

HEN J. KOONCE
NTY ENGINEER

M BARMACK
EF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER-FACILITIES
550 SOUTH VERMONT, LOS ANGELES, CA 90020

(213) 738-2011

BOARD OF SUPERVISORS
PETER F. SCHABARUM
KENNETH HAHN
EDMUND D. EDELMAN
DEANE DANA
MICHAEL D. ANTONOVICH

January 25, 1982

John R. Hundley, Inc.
8332 Iowa Street
Downey, California 90241

Gentlemen:

LOS PADRINOS JUVENILE HALL
7285 EAST QUILL DRIVE
DOWNEY, 90242
SPECS. NO. 4138; J.C. NO. 1507.29

Relocate status offenders building in accordance with Drawing 1-X, dated January 21, 1982, and on file with the County Engineer.

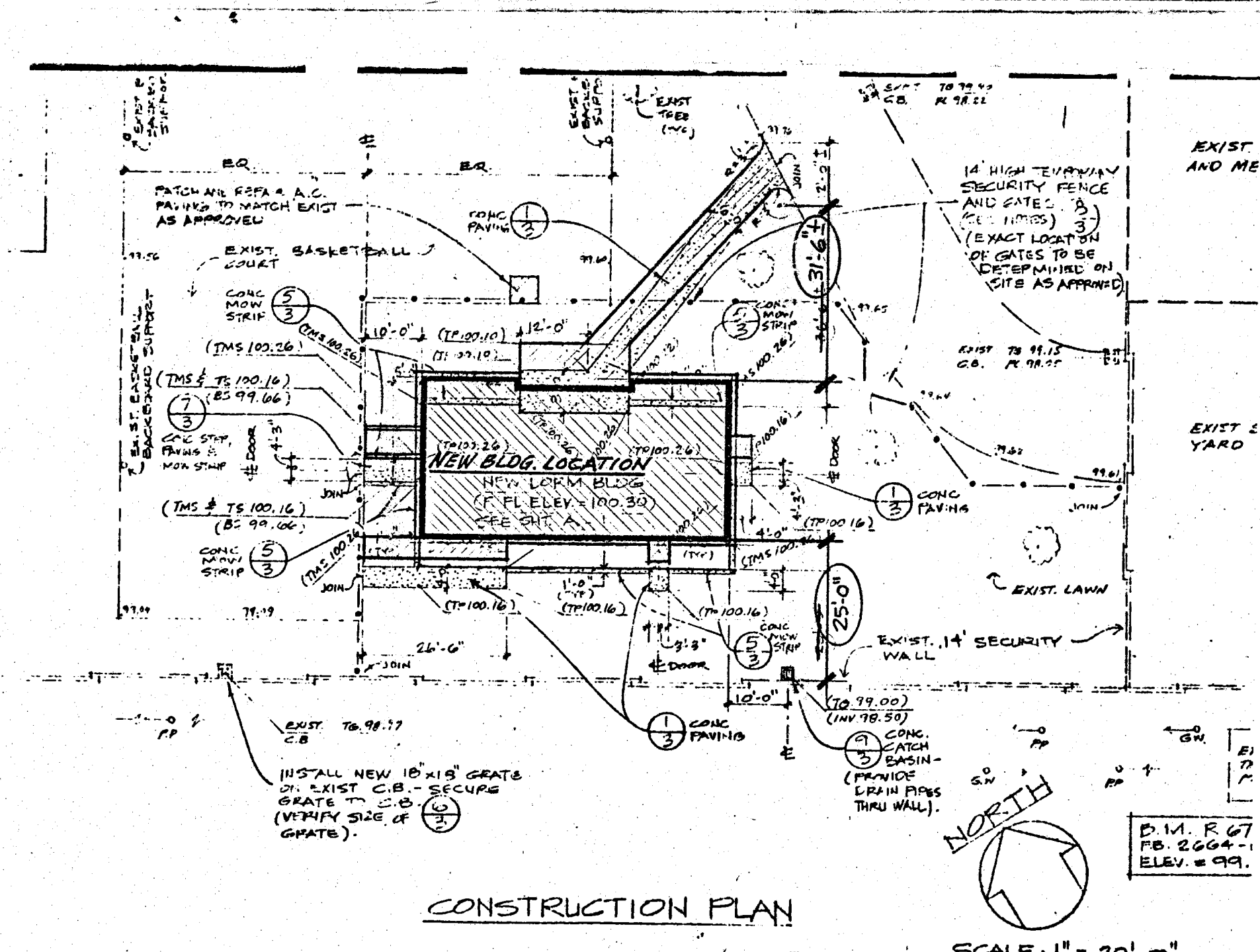
Very truly yours,

STEPHEN J. KOONCE
County Engineer

for Louis Mc Meekin
Project Manager

SJK:VHH
LMcM:pdp 23

Attachment(s)



CONSTRUCTION PLAN

B.M. R 67
F.B. 2664-1
ELEV. = 99.

NOTE: ALL APPLICABLE PORTIONS OF THE CONTRAC
DRAWINGS AND SPECIFICATIONS SHALL APPLY TO THIS SHEE

SUPPLEMENTAL DRAWING

BLDG. RELOCATION (REVISION TO SHT 2)

CP/W.O. NO.	SEC. NO.
68868	4138

Notes Ck'd by	Survey of Los Pad. Juv.	F. B. 2664 Pg. 137
Map No.	JN 1507.29 Tape Std °F	
Office Work	Surveyed by E. Landa	
Checked	Notes E. L. Date 1-28-82	
Date	Indexed H. HOLMAN MAR 23 1982	

LOS PADRINOS JUVENILE HALL

J.N. 1507.29

STAKE BLDG LOCATION

OF

STATUS OFFENDER RESID. BLDG

REF: Cap. Proj 68868 W.O.#
SPEC# 4138
DRAWING 1-X

Ply. E. Landa
A. Caro
H. B. Mitchell

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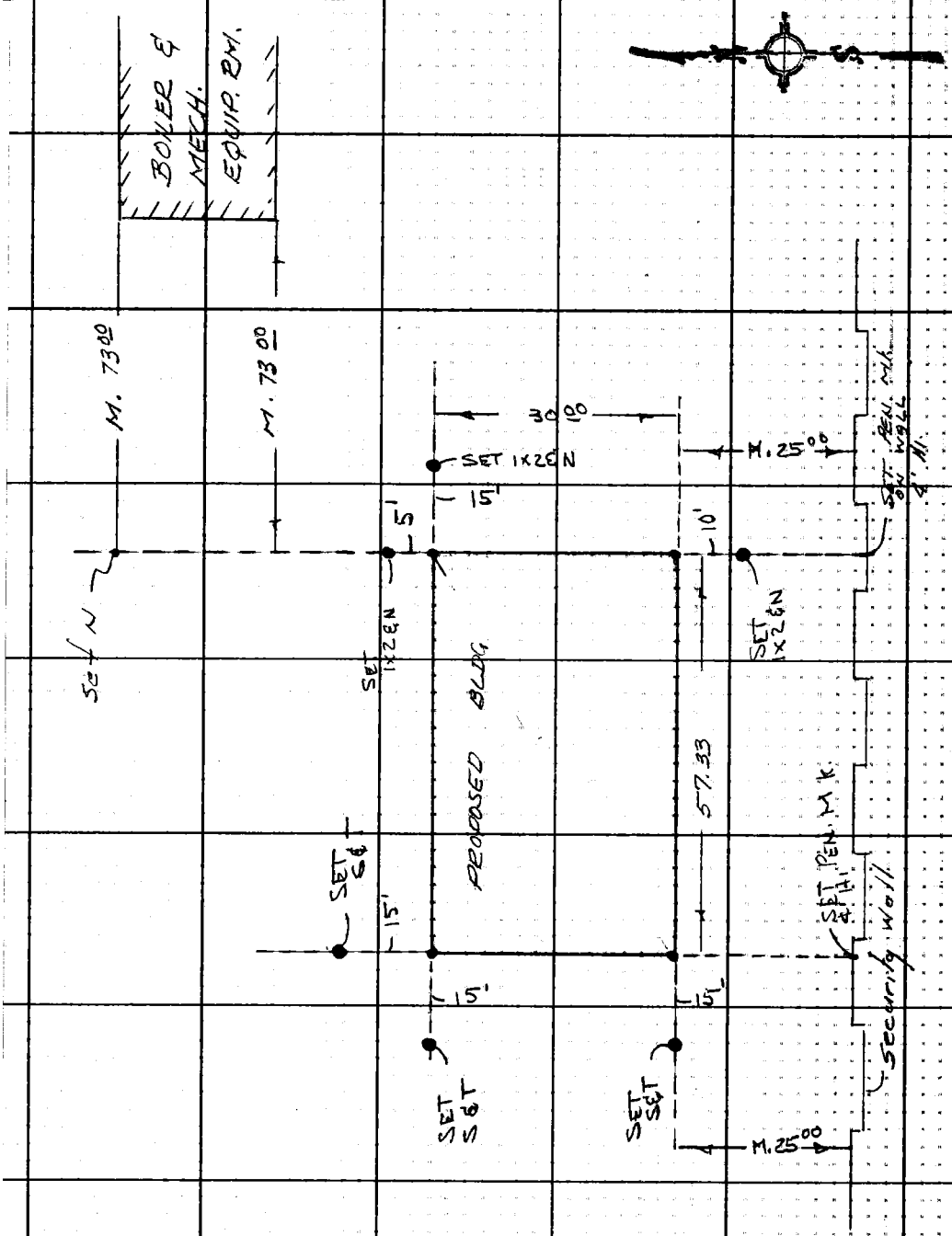
76F309S CE#310 1-65

F. B. 2664 PG. 138



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F. B. 266d PG. 139

Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chk'd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 1507.29 Survey of Los Padrinos Survey by E.L Map No. ____ | Division No. ____ Notes E.L Indexed H. HOLMAN | Date 1- Date MAR 2 3 1982

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LOS PADRINOS JUV. HALL

J.N. 1507.29

SET FINISH FLOOR ELEV^S
FOR
PROPOSED STATUS OFFENDER RES. BLDG

STATION	B. S.	H. I.	F. S.	ELEV.
			NOTE: Elev^s Based on B.M. R-67 per Pg 636 136 Elev = 99.62	REF. SPEC^L 4138

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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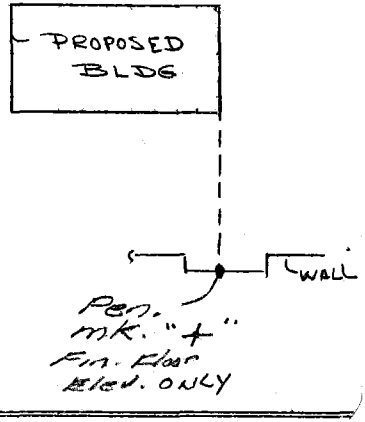
F. B. 2664 Pg. 120 Job No. 1507.29 Division No. Notes Red Plotted Profile
Survey of Los Robles Date No.
Survey by E. L. Notes E. L. Notes Chk'd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
(Ave) T.B.M.	3.72	105.12		101.40	T.B.M. Elev. = 101.40, Per Pg 136 Chis □ @ N.W. Cor. of Conc. Landing of Bldg #3		
					FIN. FLOOR ELEV.	FILL	CUT
			4.82	100.30	100.30	—	—