Notes Ck'd by

Survey of

F.B. 2666 Pg.

EN Tape Std 'F

Surveyed by

Notes Date

Indexed

	Job	Description
10	Bdry.	Park site in west ½ Sec. 15, T5N, R8W-0055.56-property line survey of site between Ave. U, Ave. V., 234th St. E. & 239th St. E.
0	Bdry.	Park site in NE ¼ Sec. 34, T5N R8W 0055.54 survey of Sec. 34, T5N R8W from Ave. X to Ave. Y & 234th St. E. to 244th St. E.
2	Bdry.	Park site in NE ¼ Sec. 34, T5N R8W-0055.54 bdry. mons. south line of park.

Microfilmed June '85

29	Bdry.	Park site in Sec. 21, T5N R9W-0055.55-bdry. survey and C.L. of adjacent streets. Between Ave. V & Ave. W & 165th St. E. & 175th St. E.

(cont'd on next page)

F.B. 2666 Pg.

Page	Job	Description
131-137	Bdry.	Shady Bend Park-0055.55-Park bdry. mons.
139-146	B.M.	Shady Bend Park-0055.55-Bench Mark levels.
[illegible]	[illegible]	[illegible]
		AVENUE T-8 J.N. 0098.17
151-152	Index	
153-188	C.L.	Centerline survey between 213th St. East & 263rd Street East.
189-198	C.L.	Centerline survey of Ave. T-8 betw. 238th St. E. & 253rd St. E., also N'ly. on 253rd St. E. - Transition @ Power Transmission Lines.

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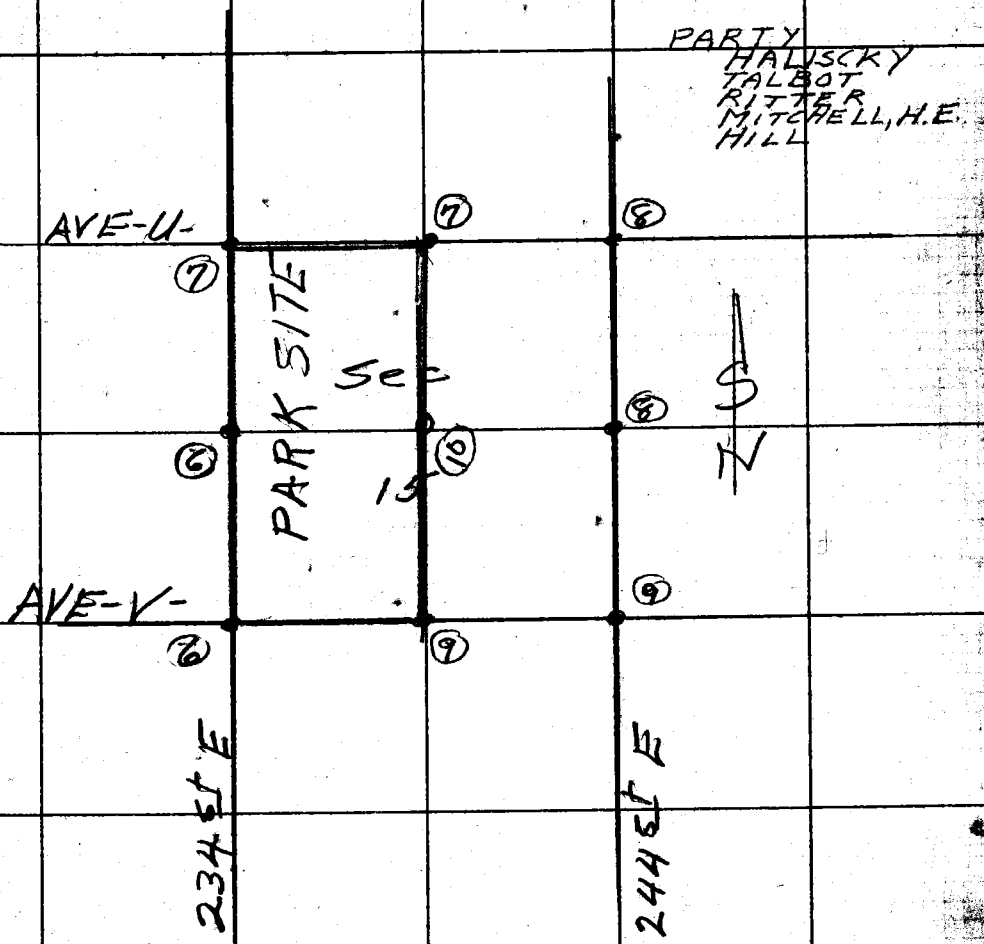
Notes Ck'd by H. E. AUSTIN	Survey of [illegible]
Map No. B-2732	JN 0055.56 Tape 156 Std 84 °F
Office Work L. Thompson	Surveyed by HALISCKY
Checked J. AJA	Notes HALISCKY Date 10-12-60
Date December 1960	Indexed H. E. OH [illegible]

F. B. 2666 PG. 5

J.N. 0055.56

PROPERTY LINE SURVEY OF PARK SITE IN WEST ½ SEC. 15, T5N, R8W.



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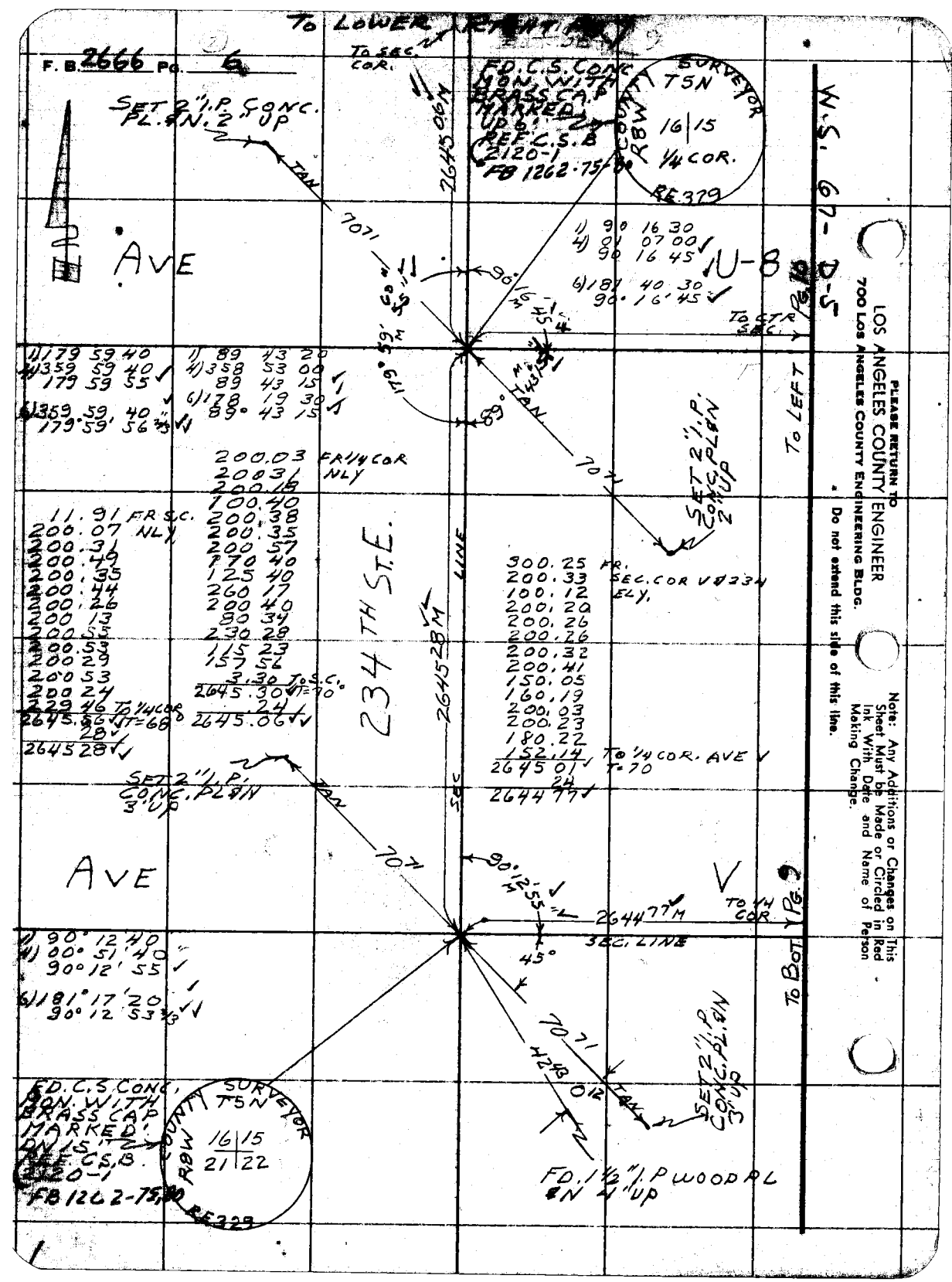
76F3098 S&E #247 1-58



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Notes Ck'd by H. E. AUSTIN | Survey of PARKSITE TSN. R8W. | F. B. 2666 Pg. 1
Map No. B-2732 | JN 2015564 Tape 4.56 Std 84 °F
Office Work L. Thompson | Surveyed by HALISCKY
Checked J. AJA | Notes HALISCKY Date 10-11-60
Date December 1960 | Indexed H. E. ON

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To UPPER LEFT PG. B-4

W.S. 67-D-4

FD. C.S. CONC. MON. W/ LEAD BRASS CAP MARKED L.S. 4120 (USE AS REF.) (USE 2120-L) Set FB 1122-10

SURVEYOR TSN 10 3 BRW 15 1/4 COR. RE 329

239TH

2663.91M

SET 2" I.P. CONC. PL. 4" UP

70°71'AM

N 1°50' E

600.96 ST. E. To Lomita

2664.55 To CTR. SEC.

1) 179 17 38
4) 359 17 47½
6) 355 47 09
179 17 58

1) 89°49'30
4) 359 18 20
89 49 35
6) 178 57 30
89° 49 35

12.32 Hr¼ Ac. 170 60
200 49 Wty 210 75
220 36 200 46
200 36 200 77
200 72 190 57
200 56 200 41
178 53 200 63
200 34 200 51
175 39 200 85
200 32 170 28
200 34 230 55
172 67 234 98
100 36
200 10
184 71 Tasi.
2647.51 T=82 2663.91
03
2647.48

45°

SET 2" I.P. CONC. PL. 4" UP

70°71'AM

FD. 2" I.P. SET CONC. PL. 4" UP

AVE U

2647.48M

234TH

50°31'

42°43'

90°08'

2645.06M To YUCCA

ST. E.

1) 90° 08' 00"
4) 00 33 20
90 08 20
6) 180 50 00
90 08 20

42°43'

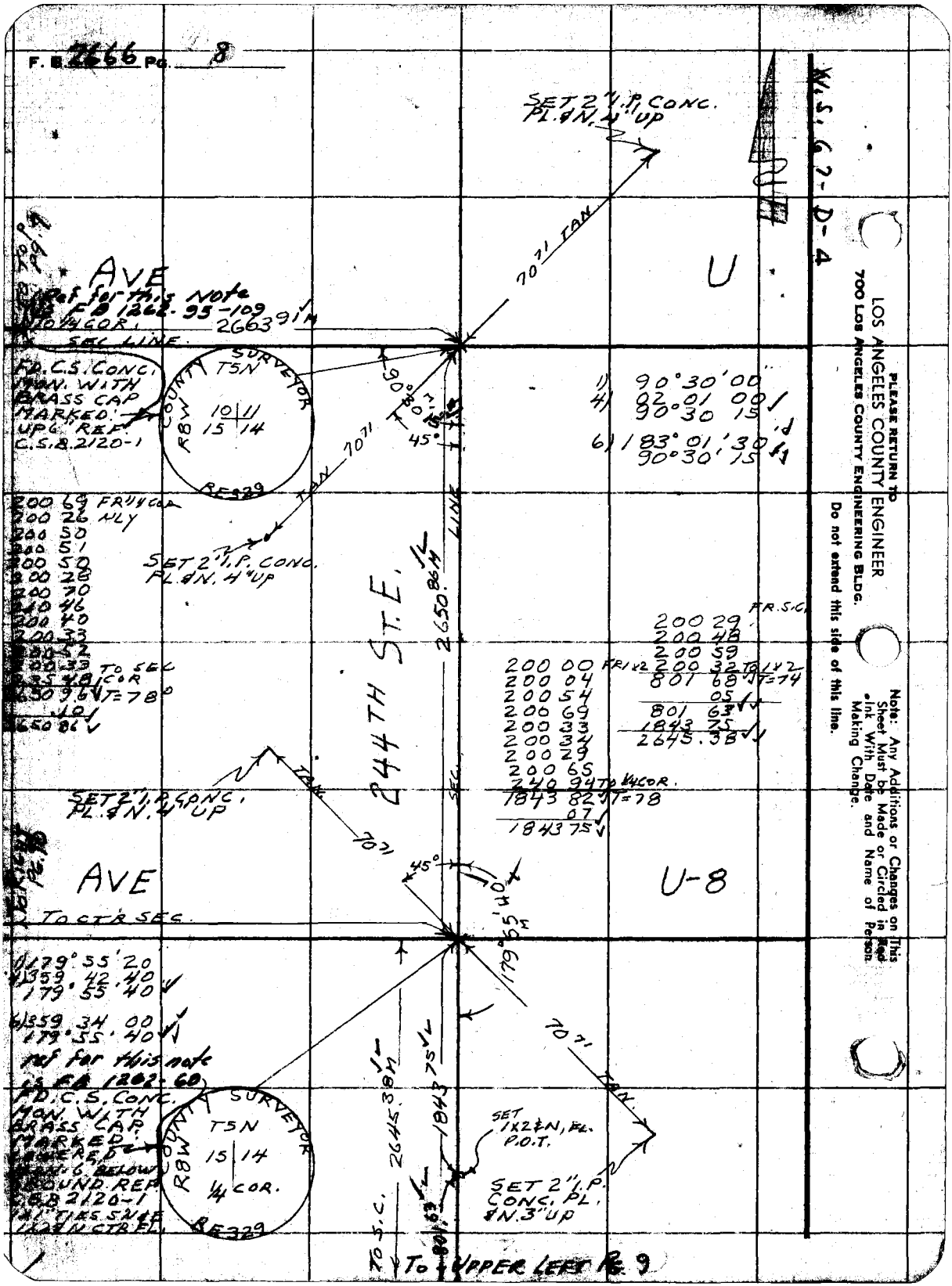
TAN

FD. 2" I.P. SET CONC. PL. 4" UP

SURVEYOR TSN 9 10 15 16 MBW RE 329

U.S. to this mon.

FD. C.S. CONC. MON. W/ BRASS CAP MARKED L.S. 4120 (USE AS REF.) Set FB 1122-22 (USE 2120-L)


F. B. 2666 Pg. 8
W.S. 67-D-4
SET 2" I.P. CONC. PL. & N. 4" UP
70°71 TAN
AVE
U
Ref for this Note
FB 1262-95-109
10 1/4 COR.
2663.91 M
SEC. LINE
FD. C.S. CONC. MON. WITH BRASS CAP MARKED: UP 6" REF. C.S.B. 2120-1
COUNTY SURVEYOR
T5N
R8W
10 11
15 14
RE329
90°30'15
45°
1) 90°30'00
4) 02°01'00
90°30'15
6) 183°01'30
90°30'15
200 69 FR 1/4 COR
200 26 NLY
200 50
200 51
200 50
200 28
200 70
200 46
200 40
200 33
200 52
200 33 TO SEC
235 48 COR
2650.96 T=78°
.10
2650.86
SET 2" I.P. CONC. PL. & N. 4" UP
244TH ST. E.
2650.86 M
SEC. LINE
FR. S.C.
200 29
200 48
200 59
200 00 FR 1x2 200 32 TO 1x2
200 04
200 54
200 69
200 33
200 34
200 29
200 65
240 94 TO 1/4 COR.
1843 82 T=78
07
1843 75
801 68 T=74
05
801 63
1843 75
2645.38
SET 2" I.P. CONC. PL. & N. 4" UP
AVE
U-8
TO CTR SEC.
45°
179°55'40
179°55'40
1) 179°55'20
4) 359°42'40
179°55'40
6) 359°34'00
179°55'40
ref for this note
is FB 1262-60
FD. C.S. CONC. MON. WITH BRASS CAP MARKED: LOWERED 6" BELOW GROUND REF. C.S.B. 2120-1
COUNTY SURVEYOR
T5N
R8W
15 14
1/4 COR.
RE329
2645.38 M
1843.75
801.63
TO S.C.
SET 1x2 & N, FL. P.O.T.
SET 2" I.P. CONC. PL. & N. 3" UP
TO UPPER LEFT PG. 9
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Notes Ck'd by I. E. AUSTIN
Map No. B-2732
Office Work I. Thompson
Checked J. AJA
Date December 1960

Survey of PARK ESTATE TRACT
JN 0055.56 Tape 266 Std. 85 °F
Surveyed by S. HALLECK
Notes HALLECK Date 10-17-60
Indexed B-E 078

F. B. 2666 Pg. 9

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787B09 CE #247 3-57

W. 4 C. 6 ? - D. 5

To Bot. Pg. 8

To 1/4 Sec. 1422N 1210.71

80 43' 45"

244 TH

2645.38

To 1/4 Cor.

SET 2" I.P. CONC. PL. #N 4" UP

FD. 2" I.P. SET CONC. PL. #N 4" UP

TAN

70'

45°

30'

80.43'

AVE V

2664.73 TBM

FD. 2" I.P. SET CONC. PL. #N 4" UP

TAN

SET 2" I.P. CONC. PL. #N 4" UP

FD. 2" I.P. SET CONC. PL. #N 4" UP

TAN

70'

45°

30'

80.43'

2664.73 TBM

FR 1/4 Cor. ELY

00 29 45
00 36 45
00 39 45
00 42 40
00 40 51
00 10 17

2250.42 To Sta. For. 2664.83 N 71E 0

2664.73

S 89 38' 20" E 2662.60

S 89 38 37 20 1/2

S 89 38 32 40

S 89 38 37 20

SURVEY 75N

ROW

LINE

1/4 20 23

1/4 COR.

FD. C.S. CONC. MON. W/TAG BRASS CAP STAMPED L.S. 4220

1462-80

To Sec. Cor.

2644.77 TBM

SET 2" I.P. CONC. PL. #N 4" UP

To Lower Right Pg. 6

To Bot. Pg. 10

To CTR. Sec. 2642.73 N

To 1/4 1422N

239 TH

601.04 N

89° 48' 50"

N 89° 48' 50" E

N 89 59° 15' 20"

89 48 50

N 61 78° 53' 00"

89° 48' 50"

N 179° 52' 10"

N 359° 29' 20" W

179 52 20

N 359° 14' 00" W

179 52 20

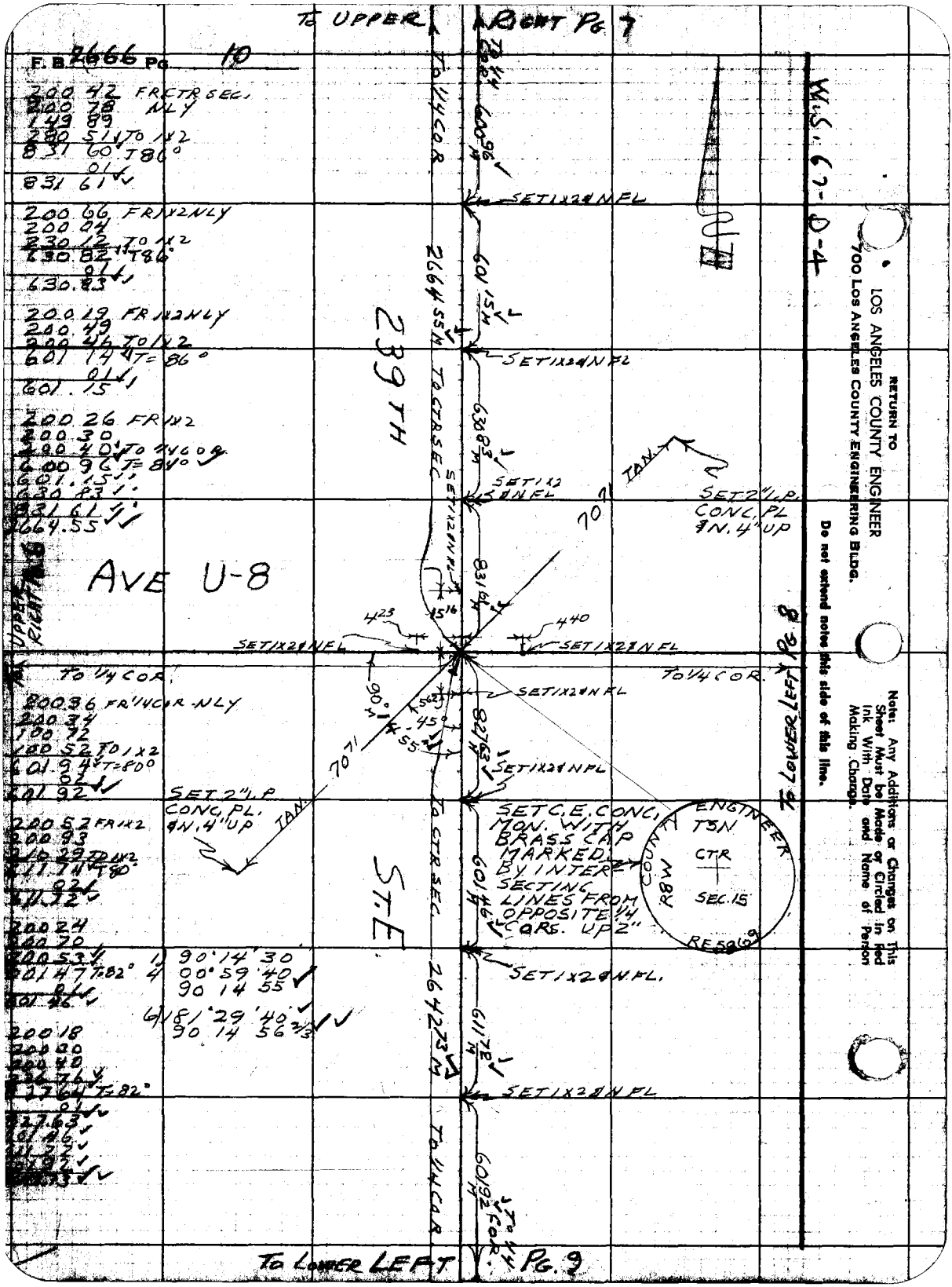
SURVEY 75N

ROW

1/4 COR.

FD. C.S. CONC. MON. W/TAG BRASS CAP STAMPED L.S. 4220

1462-80



F.B. 2666 Pg. 10
TO UPPER RIGHT Pg. 7
W.S. 67-D-4
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200 42 FR CTR SEC.
200 78 NLY
149 89
280 51 TO 1x2
831 60 T86°
01
831 61
200 66 FR 1x2 NLY
200 04
230 12 TO 1x2
630 82 T86°
01
630.83
200 19 FR 1x2 NLY
200 49
200 46 TO 1x2
601 14 T=86°
01
601.15
200 26 FR 1x2
200 30
200 40 TO 1/4 COR
600 96 T=84°
601.15
630 83
831 61
2664.55
AVE U-8
239TH
ST.E.
TO 1/4 COR.
TO CTR SEC.
SET 1x2 & N FL
SET 2" I.P. CONC. PL. & N. 4" UP
TAN.
SET C.E. CONC. MON. WITH BRASS CAP MARKED BY INTERSECTING LINES FROM OPPOSITE 1/4 CORS. UP 2"
COUNTY ENGINEER
T5N
CTR
SEC. 15
R8W
RE 5969
TO LOWER LEFT Pg. 8
TO LOWER LEFT Pg. 9
200 36 FR 1/4 COR NLY
200 34
100 72
100 52 TO 1x2
601 94 T=80°
02
601 92
200 52 FR 1x2
200 93
200 24
200 70
200 53
601 47 T=82°
01
601 46
1) 90°14'30
4) 00°59'40
90 14 55
6) 181°29'40
90 14 56 2/3
200 18
200 00
200 40
227 64 T=82°
01
227.63
601 46
601 92

Notes Ct'd by H. E. AUSTIN
Map No. 82761
Office Work Palmeri
Checked H.E. Austin
Date March 61

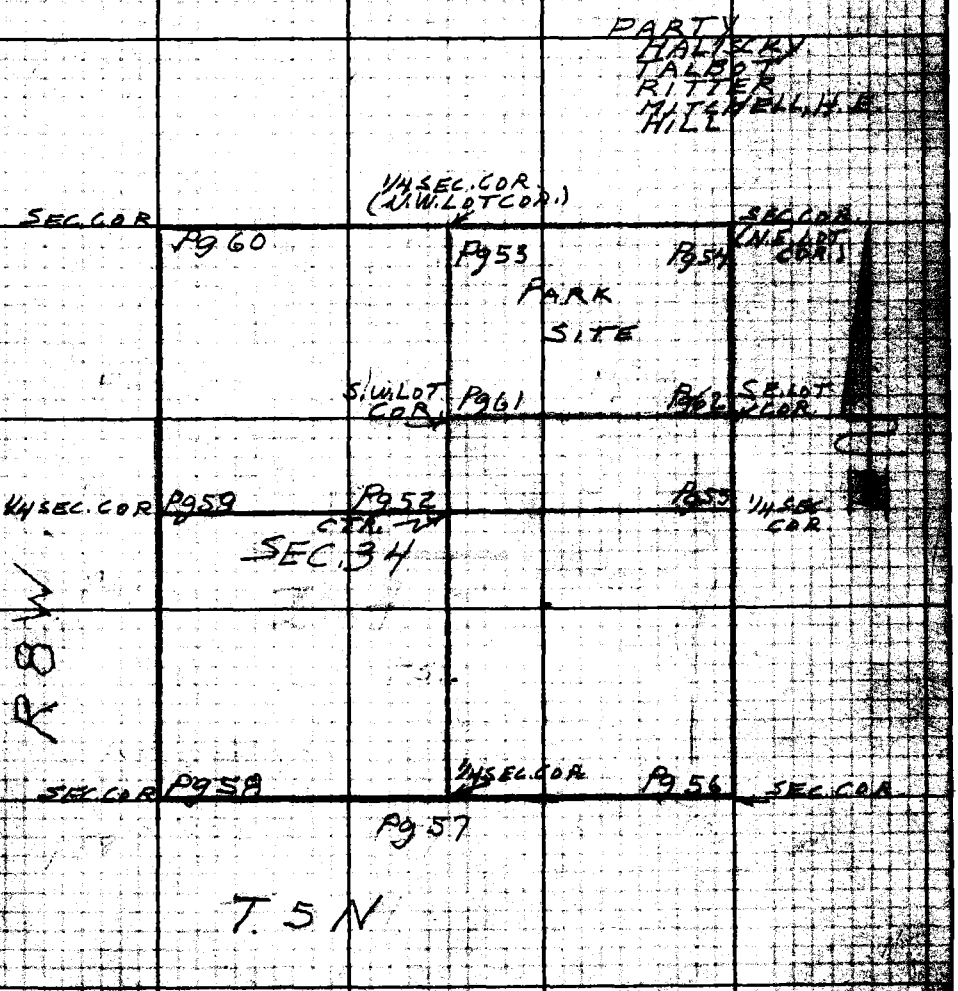
Survey of PARK SITE N.E. 1/4 SEC. 34 T5N R8W
JN0055.54 Tape 156 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 12-12-60
Indexed H. E. OTT 9 '61

F. B. 2666 Pg. 51

JN0055.54

PARK SITE

N.E 1/4 SEC. 34, T5N, R8W



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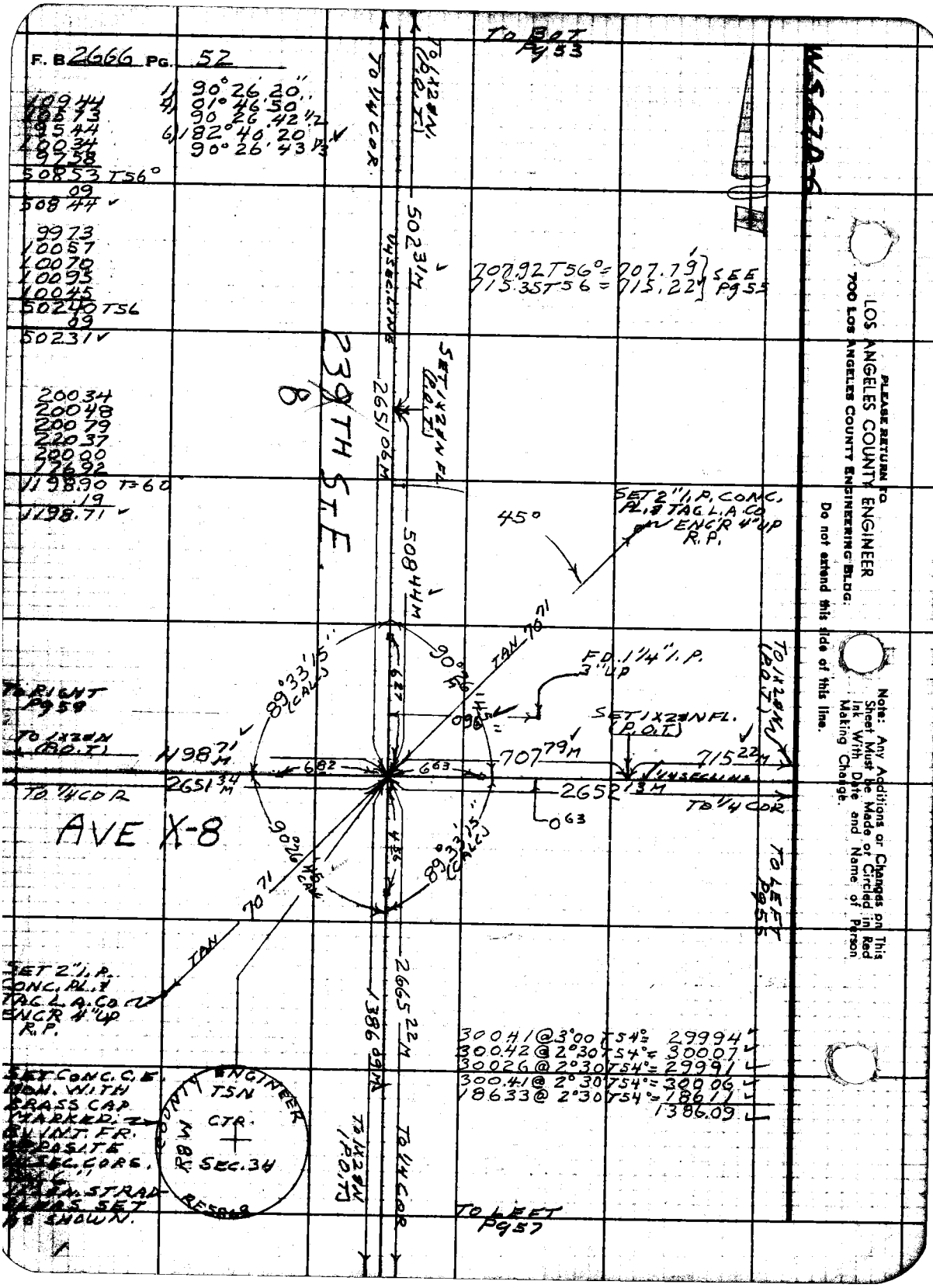
200 Los Angeles County Engineering Bldg.


F. B 2666 PG. 52
1) 90°26'20"
4) 01°46'50"
90°26'42½"
6) 182°40'20"
90°26'43⅓"
10944
10573
9544
10034
9758
50853 T56°
09
50844
9973
10057
10070
10095
10045
50240 T56
09
50231
20034
20048
20079
22037
20000
17692
1198.90 T=60
.19
1198.71
TO BOT Pg 53
TO 1/4 COR
TO 1X2 IN (P.O.T.)
502 31 M
1/4 SEC. LINE
707.92 T56° = 707.79
715.35 T56 = 715.22
SEE Pg 55
239TH ST. E.
8
SET 1X2 IN FL (P.O.T.)
2651 06 M
508 44 M
45°
SET 2" I.P. CONC. PL. & TAG L.A. CO ENG'R 4" UP R.P.
TAN 70 71
F.D. 1¼" I.P. 3" UP
TO RIGHT Pg 59
TO 1X2 IN (P.O.T.)
1198 71 M
89°33'15" (CALC)
682
663
707 79 M
SET 1X2 IN FL. (P.O.T.)
715 22 M
1/4 SEC. LINE
2651 34 M
2652 13 M
TO 1/4 COR
AVE X-8
063
TO LEFT Pg 55
TAN 70 71
SET 2" I.P. CONC. PL. & TAG L.A. CO ENG'R 4" UP R.P.
2665 22 M
1386 09 M
300.41 @ 3°00 T54° = 299.94
300.42 @ 2°30 T54° = 300.07
300.26 @ 2°30 T54° = 299.91
300.41 @ 2°30 T54° = 300.06
186.33 @ 2°30 T54° = 186.11
1386.09
SET CONC. C.E. MON. WITH BRASS CAP MARKED. BY INT. FR. OPPOSITE SEC. CORS. STRAD LINES SET AS SHOWN.
COUNTY ENGINEER
T5N
CTR.
R8W
SEC. 34
TO 1X2 IN (P.O.T.)
TO 1/4 COR
TO LEFT Pg 57
W.S. 67 D-6
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Notes Ck'd by H. E. AUSTIN
Map No. B 2751-
Office Work Palmer!
Checked H.E. Austin
Date March 1961

Survey of PARK SITE NE 1/4 SEC 34 T5N R8W
JN 0055.54 Tape 156 Std. 85 °F
Surveyed by HALISCKY
Notes HALISCKY Date 12-13-60
Indexed M. E. Ott

F. B. 2666 PG. 53

S 0°27'30" W

SET 2" I.P. CONC. PL. TAG L.A.CO. ENG. R 5" UP

FD. CONC. C.S. MON. WITH BRASS CAP MARKED: UP 8" REF. C.S.B. 2120-2

COUNTY SURVEYORS MONUMENT
T5N
27
34
1/4 COR

701 TAN

180°19'35" M

SET 1"x2" M FL (P.O.T.)

TS 1"x2" M (P.O.T.)

1369.38 M

878.18 M

941.27 M

2655.12 M (2654' REC.)

SEC. LINE

TO SEC. COR.

2646.48 M

TO SEC. COR.

90°13'20" M

89°27'00" M

45°

AVE X

SET 2" I.P. WHITE MARKER 2' S. OF P/L

878.34 T 56' = 878.18 (SEE PG 54)

1628.91 M

701 TAN

SET 2" I.P. CONC. PL. TAG L.A.CO. ENG. 8" UP

238TH ST. E.

VAS EL LINE

509.42

SET 1"x2" M FL (P.O.T.)

2651.06 M

501.98 M

1) 180° 19' 20"
H) 01° 18' 20" ✓
180° 19' 35" ✓
6) 01° 57' 20" ✓
180° 19' 33½" ✓

110 75
110 26
110 20
105 58
100 75
91 48
629 07 T 56'
628.91

1) 89° 27' 00"
H) 357° 48' 00" ✓
89 27 00 ✓
6) 176° 42' 00" ✓
89° 27' 00" ✓

100 10
100 39
100 22
100 96
107 34
509 51 T 56'
09
509 42 ✓

SEE PG 61 FOR S.L. LOT COR →

1) 90° 13' 20"
H) 00 53 20 ✓
90 13 20 ✓
6) 181 20 00 ✓
90° 13' 20" ✓

100 29
100 55
100 62
100 46
100 15
502 07 T 56'
06
501.98 ✓

TO TRACT SEC. LINE

POT 1"x2" M

502.37

TO TOP PG 52

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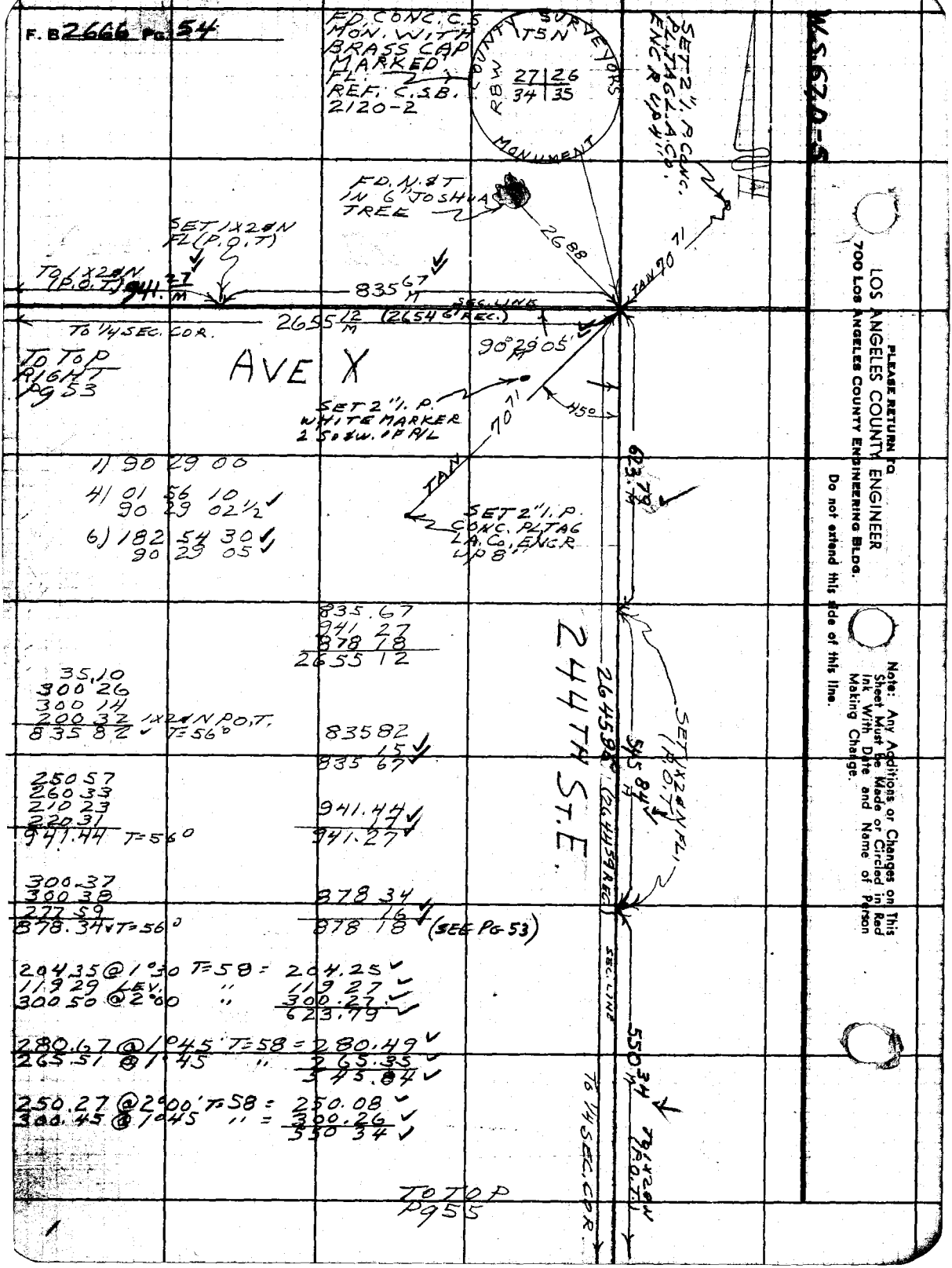
7673003 SEE Fast 11-68

F. B 2666 Pg. 54



W.S. 67.0-5

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W.S.7.0-5

Notes Ck'd by H. E. AUSTIN
Map No. B2751
Office Work Palmeri
Checked H.E. Austin
Date March 61

Survey of PARK SITE T5N R8W
JN 00555 Tape 256 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 12-13-60
Indexed H. E. On

F. B. 2666 Pg. 55

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163.14
137.17
138.87
200.74
707.92 1X2 SN
13 T=56°
707.79 (SEE PG 52)

232.42
182.87
300.06
715.35 1X2 SN
13 T=56°
715.22 (SEE PG 52)

To BOT Pg 54

To 1X2 SN (0.7')

To SEC. COR.

550.34M

SEE PG 62 FOR SLOT COR.

184.06
135.77
193.73
239.73
758.29 1X2 SN
13
758.16

118.44
198.53
159.07
476.04 1X2 SN
08 T=58°
475.96

44TH ST. E.

FD. CONC. C.S. MON. WITH BRASS CAP MARKED: FL. REF: C.S.B. 2120-2

SET 1X2 SN. FL. (R0.7')

707.79
715.22
753.16
475.96
2652.73

174.97 @ 1°15' T=60° = 174.90
255.69 @ 2°30' T=60° = 255.41
430.31

245.67 @ 1°30' T=60° = 245.55
250.32 @ 2°00' T=60° = 250.13
495.68

430.31M

(2644.59 REC.)

SURVEY MON.

WITNESS COR.

RE 2.77

623.79
545.84
550.34
473.31
495.68
2645.96

1/4 SEC. COR.
SEC. 34, T5N R8W
FD 2" I.P. W/ DOG PL.
3/4 N. 8" UP IN WASH
REF: C.S.B. 2120-2
SET CONC PL. & TAG
L.A. CO. ENG R

SEC. LINE

495.68M

ENT. 3" I.P. W/ DOG PL.

SEC 34
T5N, R8W

To RIGHT 19.52

SET 1X2 IN FL. (R0.7')

To 1X2 IN FL. R0.7' Z

776.22
753.16
475.96M
2652.73M

89°37'10"

LINE PROD. FR. CTR. SEC. 34

65.42 50.00 50.00
0.56 0.95 1.36

To CTR. SEC. 34

AVE X-8

90°31'25"

179°51'25"

65.44 T=58°
01
65.43

50.01 T=58°
01
50.00

50.01 T=58°
01
50.00

1) 90°31'10"
2) 92°05'20
3) 90°31'20
4) 183°08'20
90°31'23⅓

1) 179°51'00"
2) 359°25'20
3) 179°51'20
4) 359°08'20
179°51'23⅓

1) 89°36'40"
2) 358°28'20
3) 89°30'05
4) 177°42'20
89°37'03⅓

1441.43M

To 1X2 SN FL.

(2653.08 Rad) To SEC COR

To Top pg 56

F. B. 2666 PG. 56

206.09 @ 2°15' T62° = 205.90 MON
205.04 @ 2°00' T64° = 204.89
200.20 @ 2°30' T64° = 199.98
200.23 @ 2°15' T64° = 200.05
200.28 @ 2°30' T64° = 200.06
200.69 @ 2°00' T64° = 200.54
200.23 @ 2°30' T64° = 200.01 TO 1x2
1411.43 SEE Pg 55

82.65 LEV T66° = 82.64
260.33 @ 2°15' T66° = 260.10
300.12 @ 2°00' T66° = 299.90
300.25 @ 1°45' T64° = 300.07
300.22 @ 2°15' T62° = 299.95
1242.66
1411.43
2654.09

108.77 FR. MON.
272.07
220.13
265.50
300.56
214.03
220.29
42.04 1x2
1643.39 T=62°
23
1643.16

TO BOT Pg 55
TO 1/4 SEC. COR.
TO 1/4 SEC. COR.
1411.43 M
0.28
SET 1x2 & N. FL. N. SIDE HWY.
1.62
FD. 6 x 6" CONC. MARKER & N. 8" UP (STATE HWY. P/L. MARKER)
2654.09 M (2653.68 REC.)
1242.66 M
SEC. LINE
244TH ST. E.
1 89° 43' 40"
4 358° 54' 40"
89° 43' 40"
6 178° 22' 20"
89° 43' 43½"
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R 5" UP
TAN
7071
89° 43' 45"
5658
SET SM. BT. SPK & T. IN 4" JOSHUA TREE
TO TOP Pg 57
TO 1x2 & N. (P.O.T.)
1643.16 M
45°
SEC. LINE
2655.85 M (2655.85 REC.)
TO 1/4 COR.
AVE Y
6080
7071
TAN
FD. CONC. C.S. MON. WITH BRASS CAP MARKED. DN. 6" REF. C.S.B. 2120-2
COUNTY SURVEYORS MONUMENT
T5N
R8W
34 | 35
3 | 2
T4N
SET N. & T. IN P.P. #129572E
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R 5" UP

W.S. 67D-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.6.2.05

Notes Ck'd by H. E. AUSTIN
Map No. B2751
Office Work Palmer
Checked H.E. Austin
Date March 1961

Survey of N.E.¼ SEC 34 T5N, R8W
JN 0055.34 Tape 56 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 12-20-60
Indexed H. E. ON

F.B. 2666 PG. 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line to the left of this line.

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700 Los Angeles County Engineering Bldg.

7 prints SEE F217 11-60

TO SEC. COR.

TO BOT. LEFT PG 56

SET 1"x2" BN. FL. (P.O.T.)

1643.76 M

TO SEC. CAR.

300.89
200.58
200.54
200.45
110.37
1012.83 T=62°
14
1012.69
1643.76 SEE Pg 56
2655.85

1 89°46'00"
4 359°04'20"
5 89°46'05"
6 178°36'40"
89°46'06⅔"

1012.69 M

2655.85 M (2655.85 REC.)

1 90°11'20"
4 90°46'40"
5 90°11'40"
6 181°10'00"
90°11'40"

SURVEYORS
T5N
R8W
34
3
MBM
1" DRILL HOLE
1.0' DEEP
1.0' W. SEC. COR.
MONUMENT

FD. 4"x4" SUP

TAN 42°43'

44°30'

TO BOT. PG 56

23RD ST. E.

Y

90°11'40" M

35"

TO CTR. SEC. 34 2665.22 M

1386.09 M

1279.13 M

TO CTR. SEC. 34

SET 1"x2" N.FL. (P.O.T.)

89°46'05" M

10"

FD. CONC. C.S. WITH BRASS CAP MARKED L.S. 4211 R.E. C.S. 8211 20-2 1.1' SEC. CAR. MONUMENT

TAN 42°42'

FD 4"x4" N.B.

300.35 @ 2°45' T52° = 299.94
300.50 @ 2°45' T54° = 300.09
300.93 @ 2°45' T54° = 300.52
7836 LEV. T54° = 78.34
300.59 @ 2°30' T54' = 300.24
1279.13

AVE

1083.39 M

2654.48 M (2654.48 REC.)

172.19
173.15
194.28
102.77
200.47
120.48
120.73 HP T=50
1083.57
1083.30
1577.09
2654.48

SET 1"x2" N.FL. (P.O.T.)

TO SEC. COR.

TO SEC. COR.

TO RIGHT PG 58

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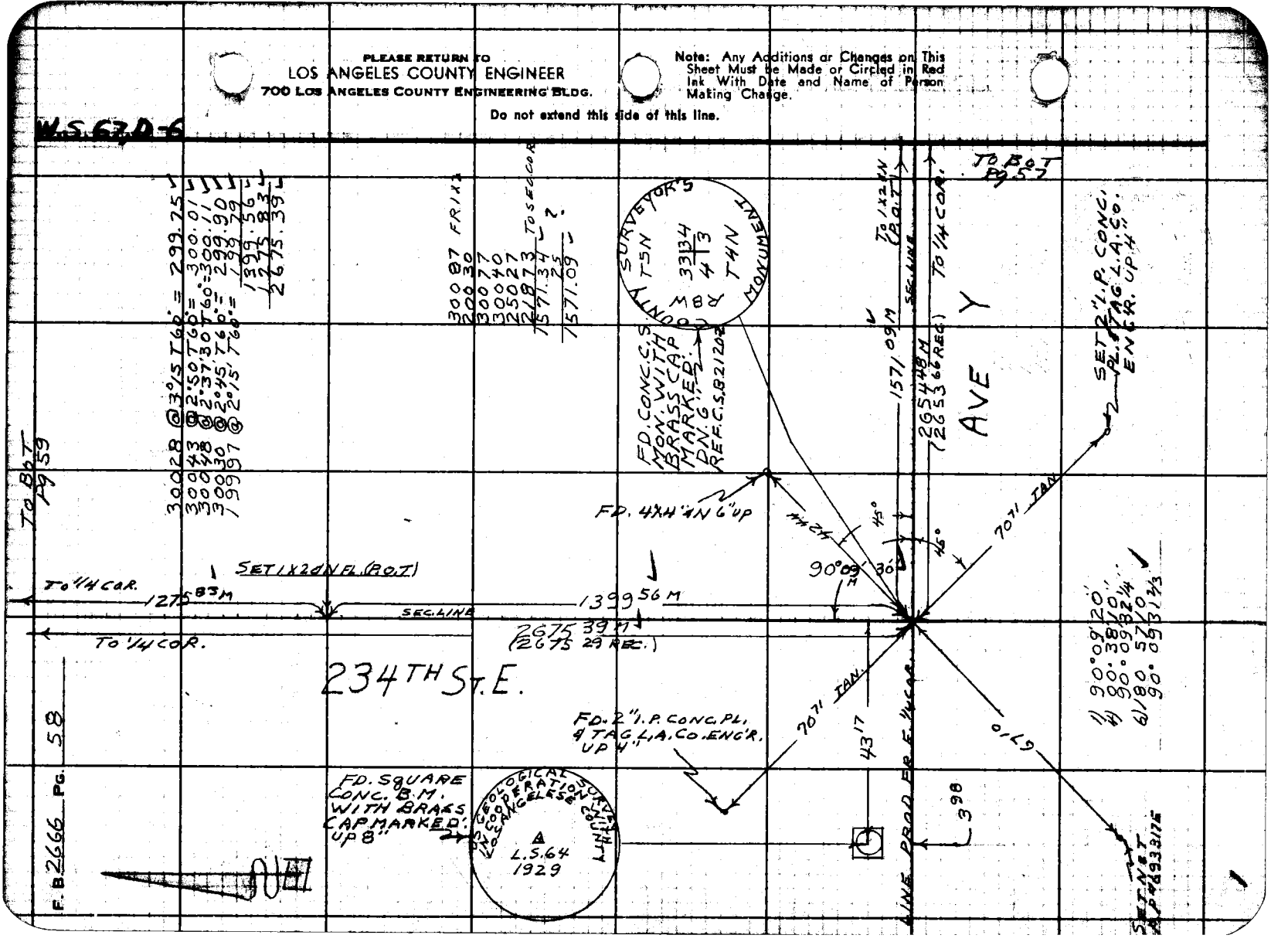
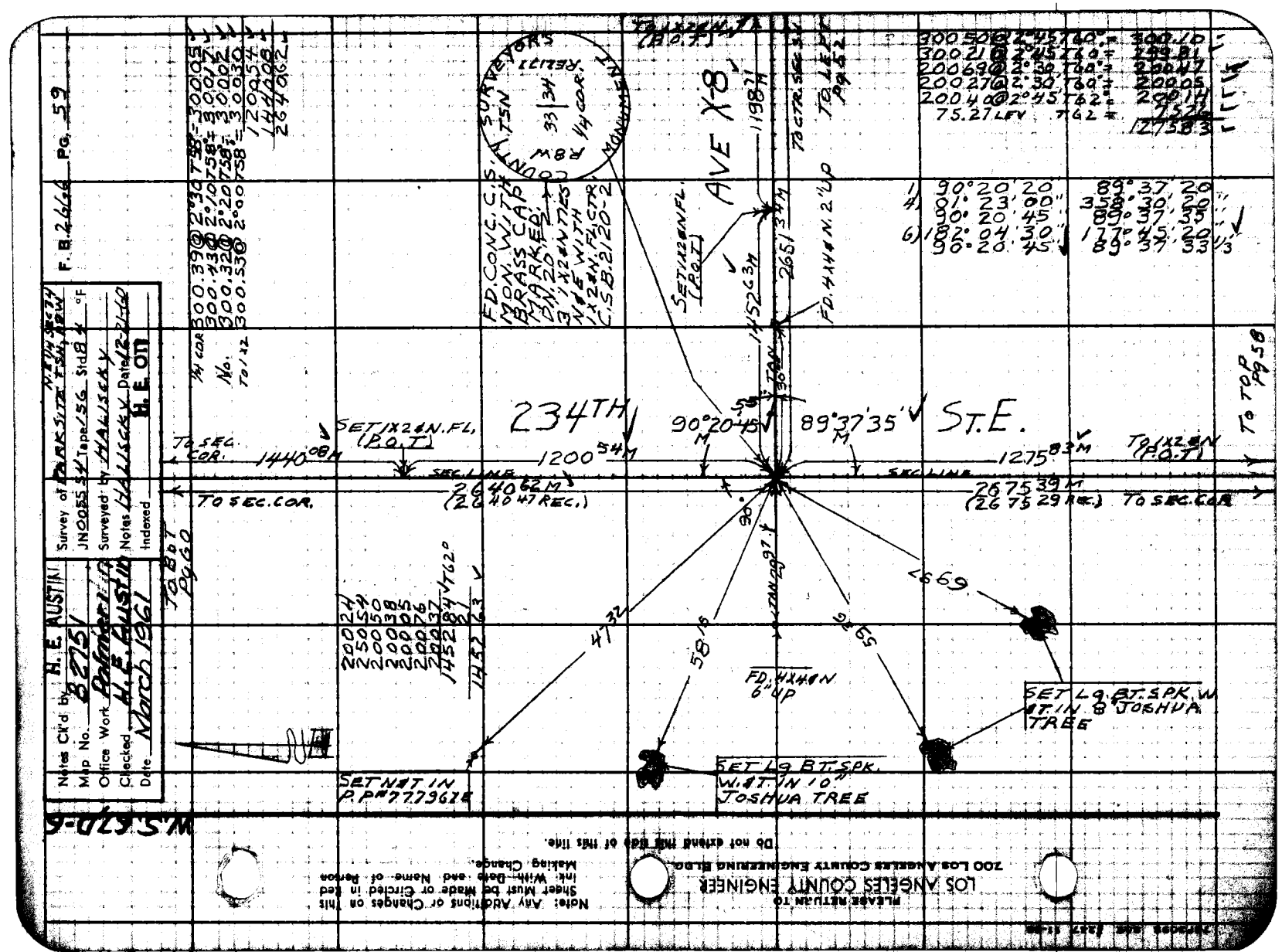
W.S.62D-6




234TH
AVE X-8
SET 1X2 N.FL. (P.O.T.)
TO SEC. COR.
1440.08 M
1200.54 M
1275.83 M
SEC. LINE
90°20'45"
89°37'35"
ST. E.
TO 1X2 N (P.O.T.)
TO TOP PG 58
2640.62 M (2640.47 REC.)
2675.39 M (2675.29 REC.)
TO SEC. COR.
FD. CONC. C.S. W/ BRASS CAP MARKED 2N, 20 E, 33, 34 N 1/4 E WITH 1X2 IN FACTOR C.S.B. 2/20-2
SURVEYORS
RCE 11731
33 | 34
1/4 COR.
FD. 4"X4" N. 2" UP
SET 1X2 (P.O.T.)
1452.63 M
1198.21 M
265.34 M
TO CTR. SEC. 34
TO LEE PG 52
TO TOP PG 58
N.E. 1/4 SEC. 33 T2N R8W
F.B. 2666 PG. 59
Survey of PARK SITE FSH, NEW
JN 0055 SY Tape/SG Std 8 1/2 °F
Surveyed by HALLSEY X
Noted HALLSEY X Date 12-21-60
Indexed H. E. ON
Notes Ck'd by H. E. AUSTIN
Map No. 8275
Office Work Palmer
Checked H. E. Austin
Date March 1961
TO BOT PG 60
300.39 @ 2°30' T 38 = 300.05
300.43 @ 2°10' 758 = 300.02
300.32 @ 2°20' 738 = 300.00
300.53 @ 2°00' 738 = 300.30
1209.54
1441.08
2650.62
200.24
250.54
200.38
200.05
200.76
200.37
1452.84 T 620
1452.63
1441.08
300.50 @ 2°45' T 60 = 300.10
300.21 @ 2°45' 760 = 299.81
200.69 @ 2°30' 760 = 200.47
200.27 @ 2°30' 760 = 200.05
200.40 @ 2°45' 762 = 299.14
75.27 LFV 762 = 75.20
1275.83
1) 90°20'20" 89°37'20"
4) 91°23'00" 358°30'20"
5) 90°20'45" 89°37'35"
6) 182°04'30" 177°45'20"
90°20'45" 89°37'33 1/3
47.32
58.16
90.00
42.55
76.69
FD. 4"X4" N. 6" UP
SET LG. BT. SPK. W. BT. IN 8" JOSHUA TREE
SET LG BT. SPK. W. BT. IN 10" JOSHUA TREE
SET NAT IN P.P. #77962E
W.S. 629-6
Do not detach this fold of this line.
LOS ANGELES COUNTY ENGINEER
7200 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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F. B. 2666 PG. 60

W.S. 670-5

FD. CONC. C.S. MON. WITH BRASS CAP MARKED. FL. REF. C.S.B. 2120-2 SET MON PN. 12" L SET 5 1X2 N TIES N.W. & S.W.

COUNTY SURVEYOR'S MONUMENT
T3N
R8W
28 | 27
33 | 34
1925

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R 4" UP

SET Lg. BT. SPK. W. & T. IN 6" JOSHUA TREE

SET Lg. BT. SPK. W. & T. IN 6" JOSHUA TREE

SET 1 1/2 N. FL. (P.O.T.)

75 40

70 71 TAN

54 82

1277 22 M

1369 38 M TO 1/4 COR.

2646 60 M SEC. LINE
(2645 65 REC) TO 1/4 COR.

89° 52' 30" M

45°

AVE X

TO TOP LEFT Pg 53

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R 4" UP

TAN 70 71

22541
25070
20033
20026
20055
20017
1277.42
20
1277.22

136938
127722
2646.60

234 TH ST. E.

SEC. LINE

20015
20037
20042
20099
20063
20024
16676
136956 TG4
18
136938

1) 89° 52' 30"
4) 359° 30' 00
89° 52' 30
6) 179° 14' 50
89° 52' 28 1/3

1440 08 M

2640 62 M
(2640 47 REC.)

300.37 @ 2°00' T60° = 300.14
300.14 @ 2°30' T60° = 299.80
300.91 @ 1°45' T60° = 300.72
176.00 LEV. T60° = 175.97
85.38 LEV. T60° = 85.37
278.22 @ 1°30' T62° = 278.08
1440.08

TO 1/4 COR.

TO 1X2 N. (P.O.T.)

TO TOP Pg 59

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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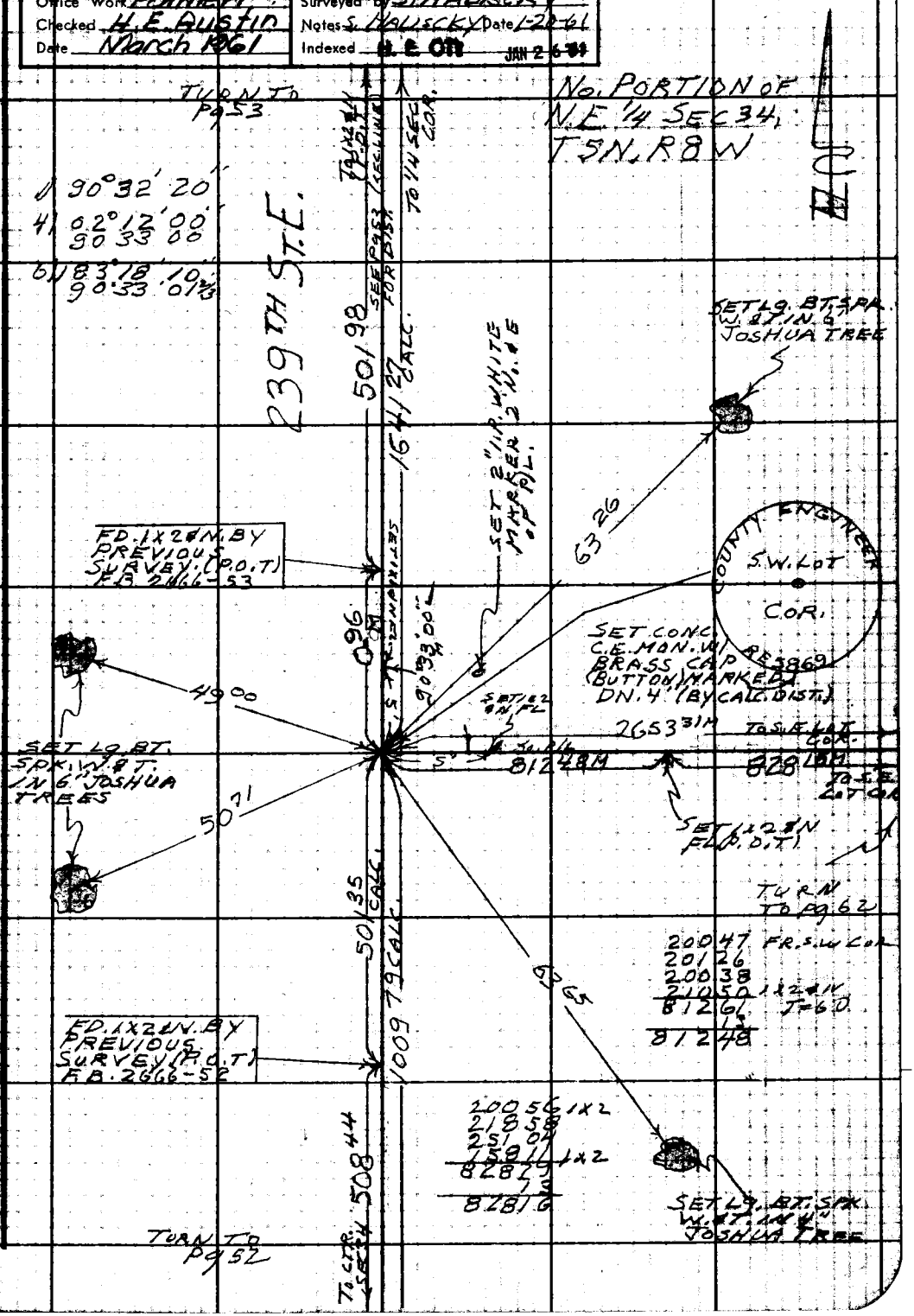
Notes Ck'd by H.E. Austin	Survey of PARK SITE T5N R8W
Map No. B 2761	JN 005554 Tape 156 Std 84 °F
Office Work Palmeri	Surveyed by S. HALISCKY
Checked H.E. Austin	Notes S. HALISCKY Date 1-20-61
Date March 1961	Indexed H. E. OTT JAN 26 '61

F.B. 2666 Pg. 61



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

78F3098 S&E 247 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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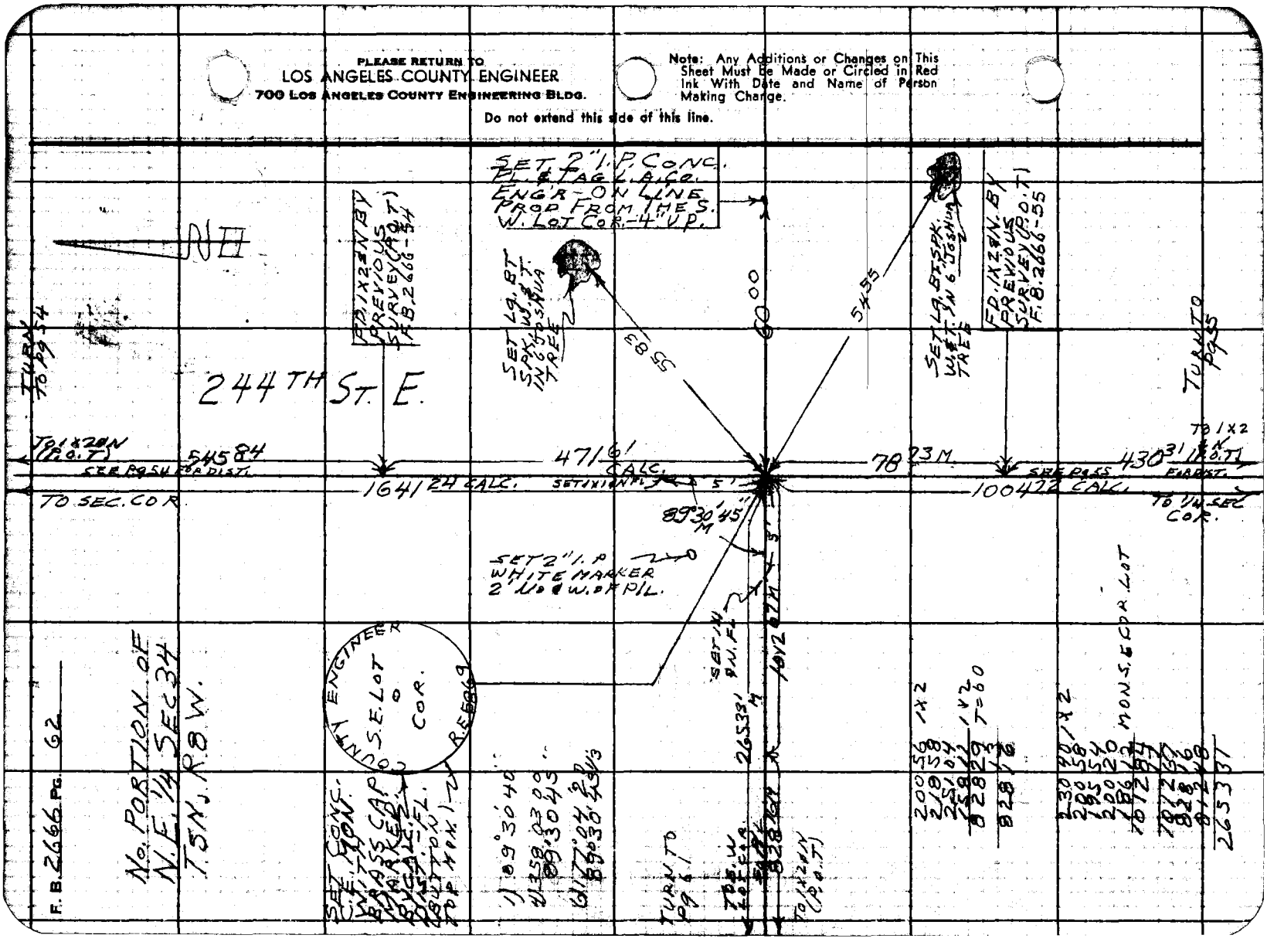

F.B. 2666 Pg. 62

No. PORTION OF N.E. 1/4 SEC 34 T.5N., R.8W.

Notes Ck'd by H.E.A.	Survey of PARK SITE in SEC. 21 T5N R9W
Map No. B-2773	JN 0055.55 Tape 101 Std 84 °F
Office Work T. H. BURNS	Surveyed by J.S. COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 10-10-60
Date NOV. 1961	Indexed H. E. OH [redacted]

F. B. 2666 PG. 111

J.N. 0055.55
PARK SITE IN SEC. 21
T5N R9W

BOUNDARY SURVEY

COATES
BEERS
HUBBARD
ING
AN NESS

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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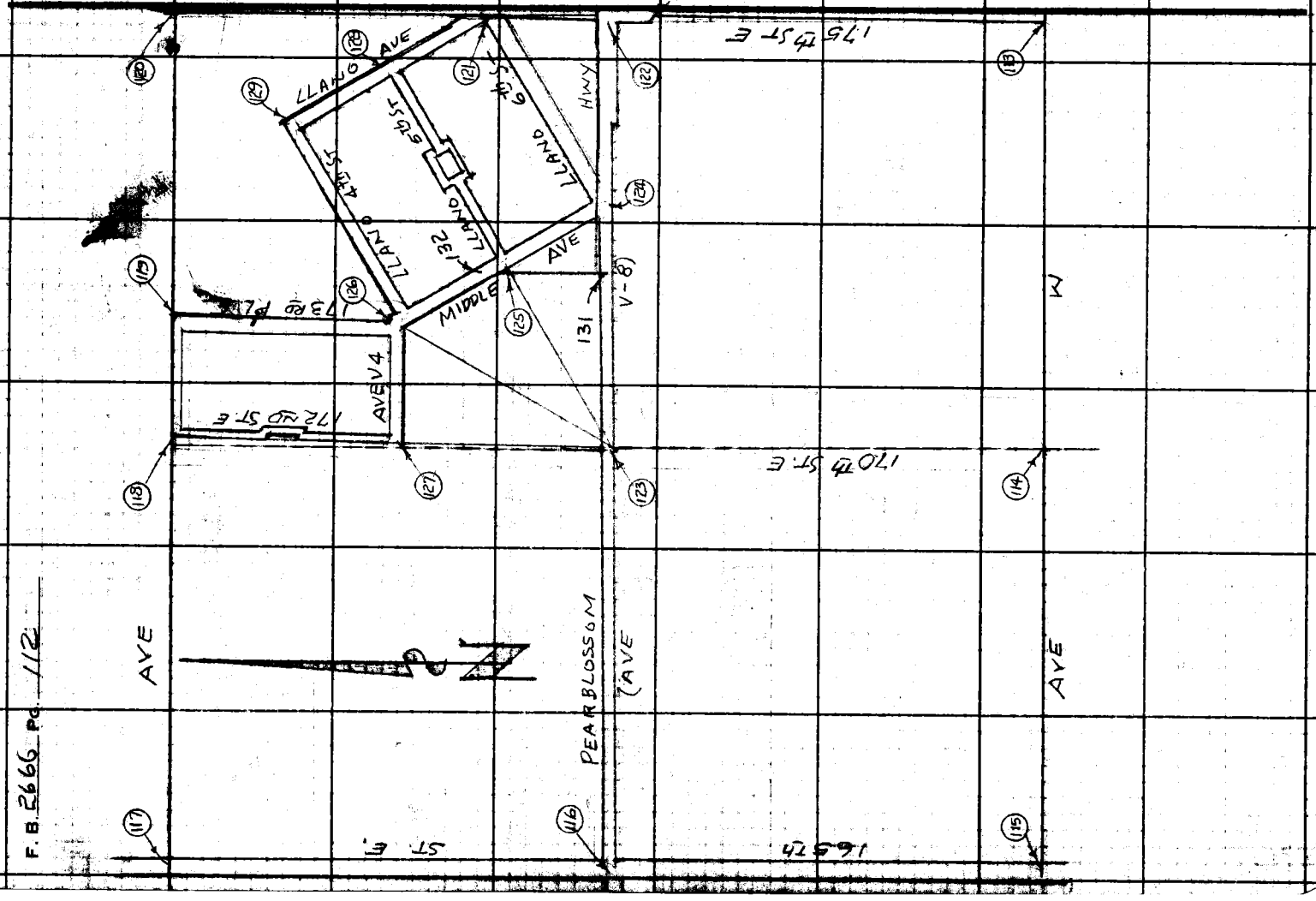
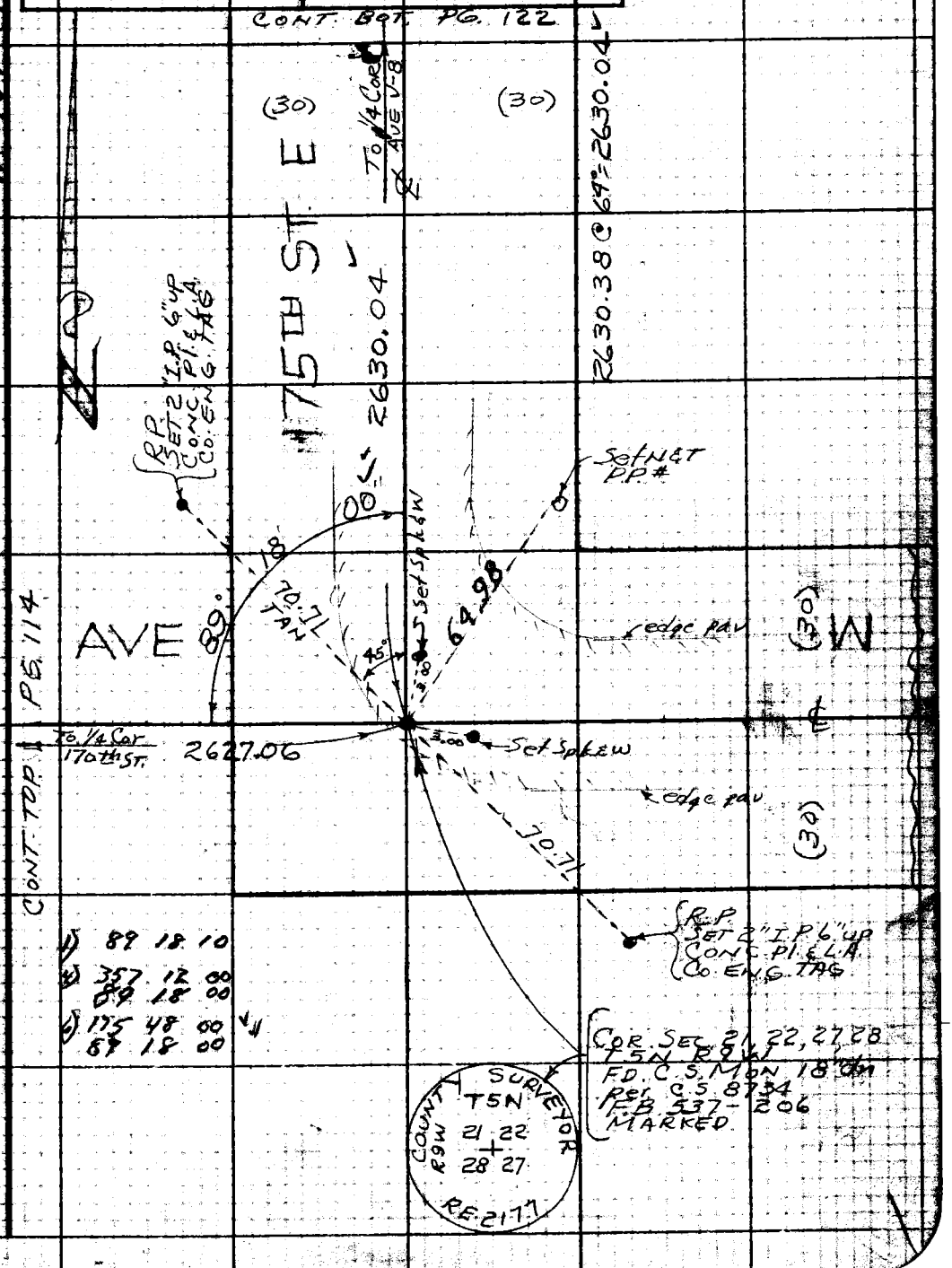


Notes Ck'd by H. E. AUSTIN	Survey of PARK SITE in SEC 21 T5N R9W F.B. 2666 PG. 113
Map No. B-2773	JN 0055.55 Tape 101 Std 84 °F
Office Work I. H. BURNS	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes J5C Date 10-13-60
Date NOV. 1961	Indexed H. E. OTT



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-60

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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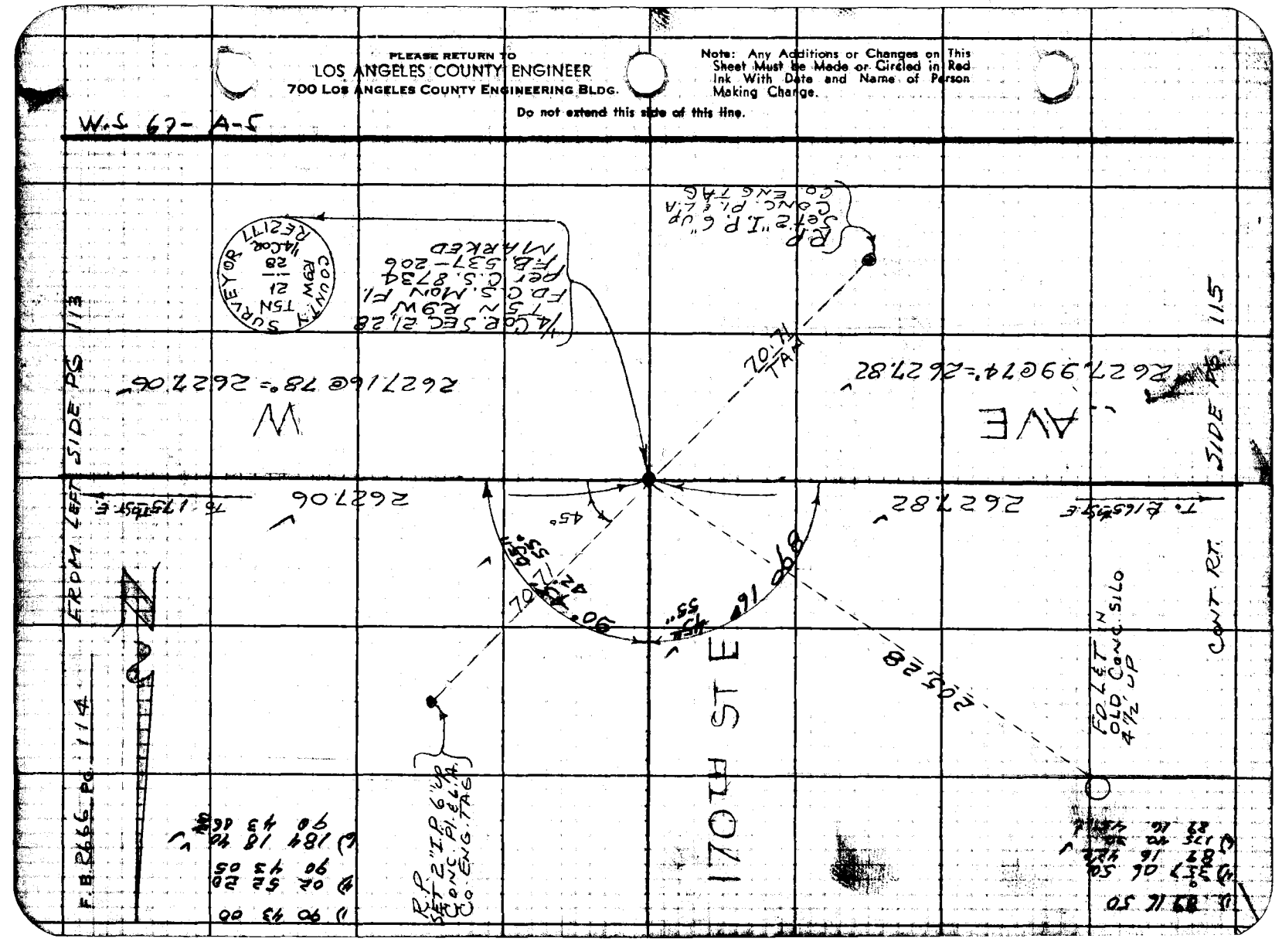
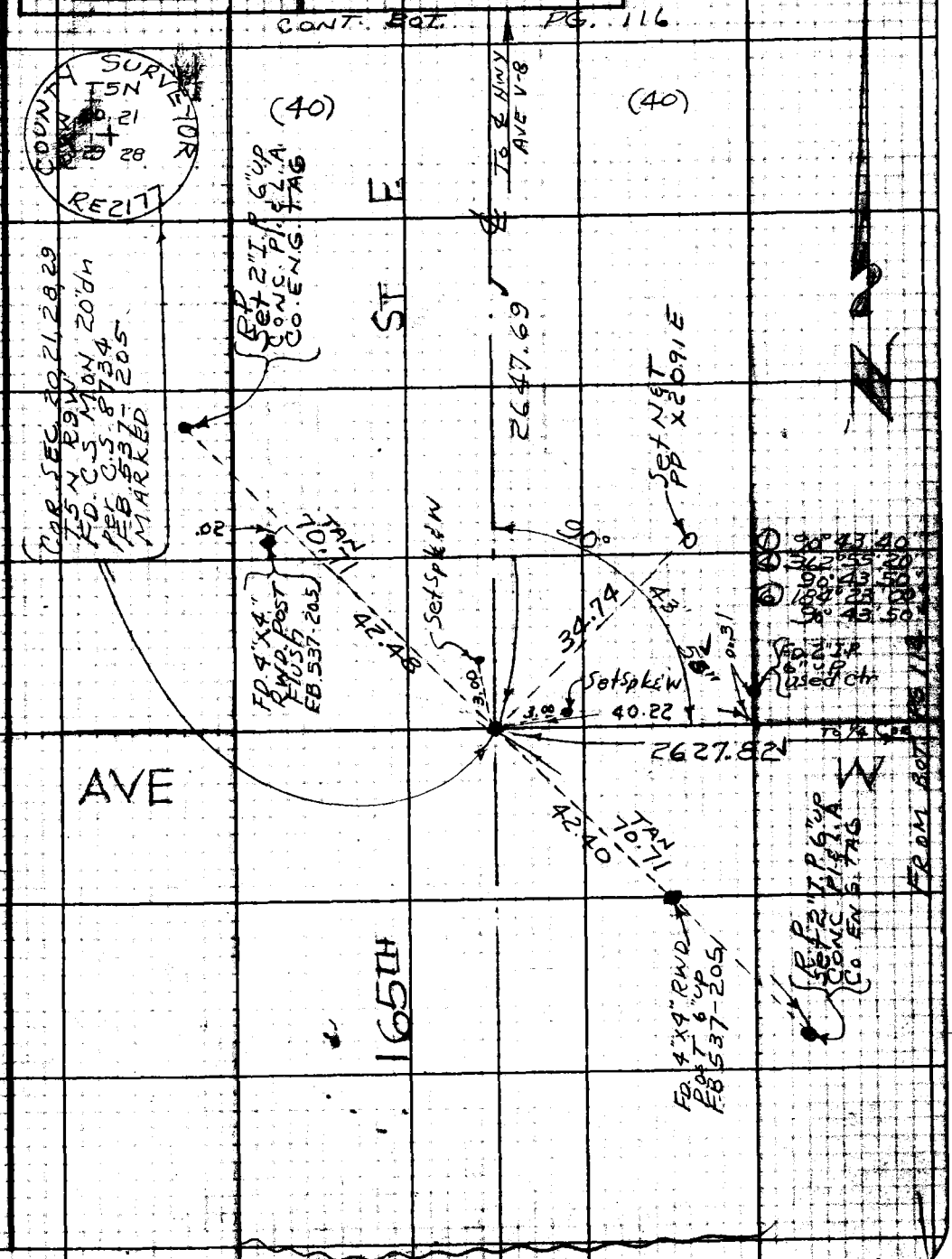
W.S. 67- A-5



Notes Ck'd by H. E. AUSTIN	Survey of PARE SITE IN SEC 21 T5N R9W F.B. 2666 Pg. 115
Map No. B-2773	JN 0055.55 Tape 101 Std 84 °F
Office Work T. H. BURNS	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes JSC Date 10-11-60
Date NOV. 1961	Indexed H E OIT



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F3098 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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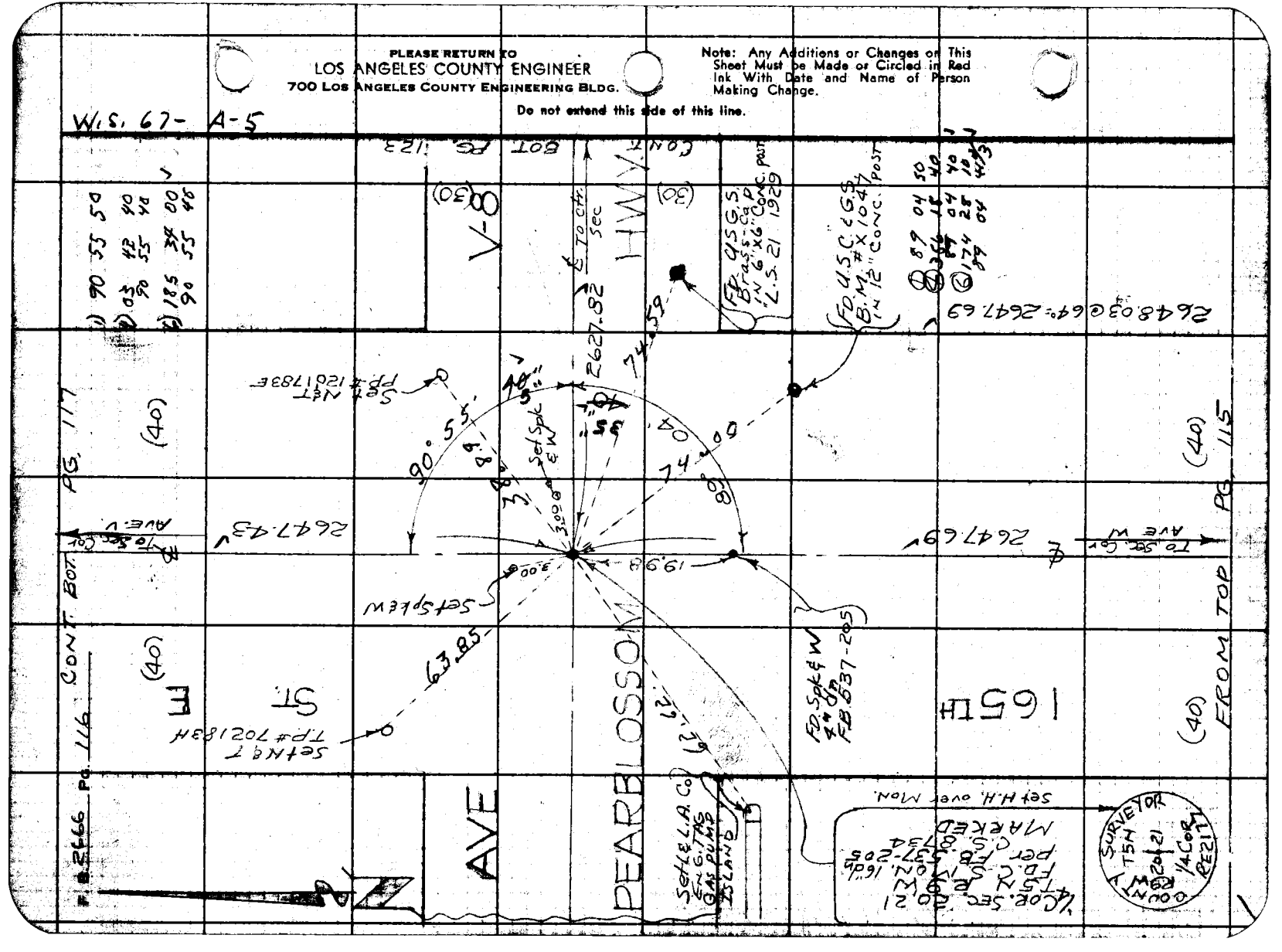
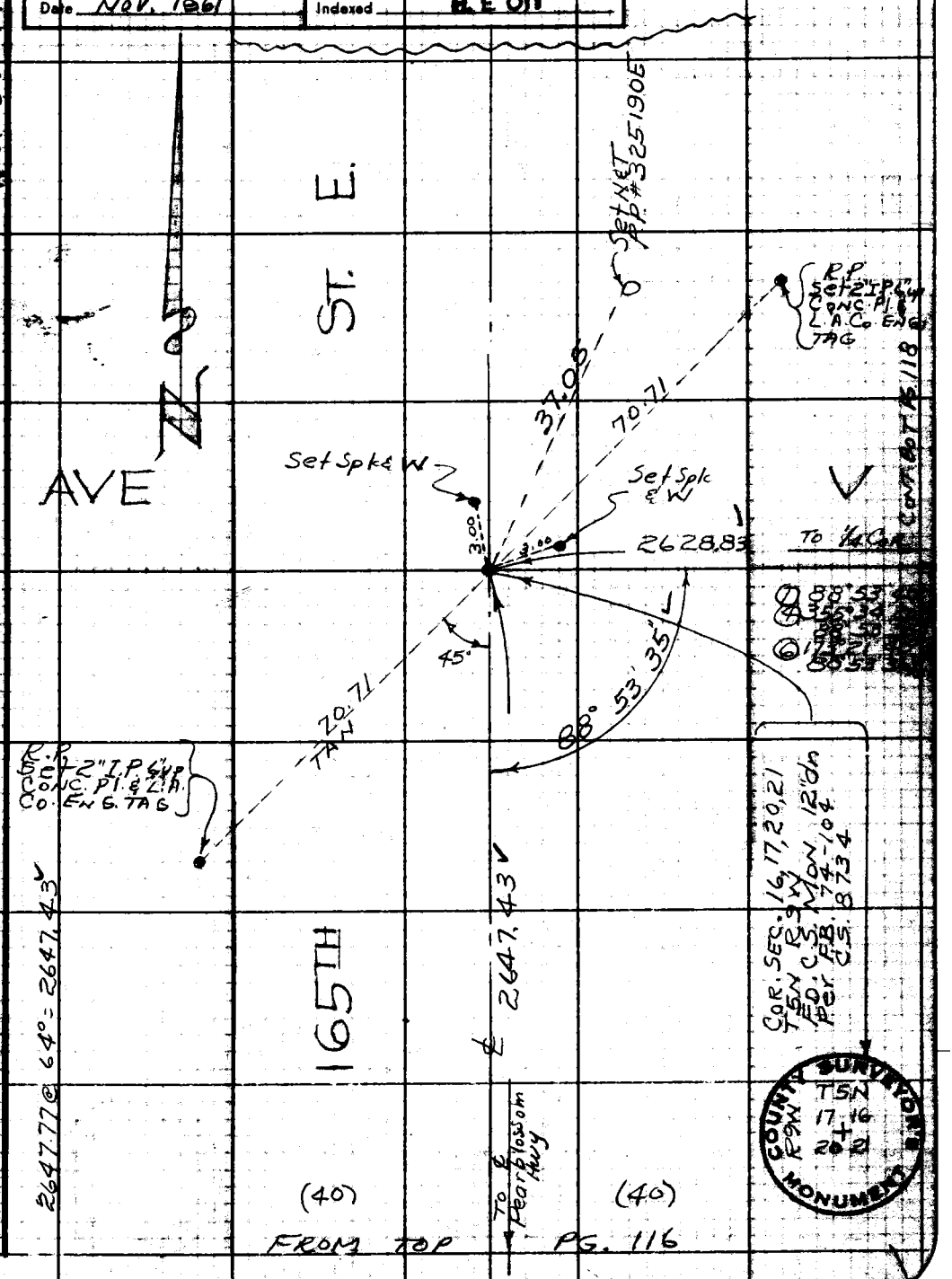
W.S. 67- A-5



Notes Ck'd by H. E. AUSTIN	Survey of PARK SITE IN SEC. 21 T5N R9W F. B. 2666 PG. 117
Map No. B-2773	JN 0055.55 Tape 101 Std. 84 °F
Office Work T. H. BURNS	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes JSC Date 10-14-60
Date NOV. 1961	Indexed H. E. OTT



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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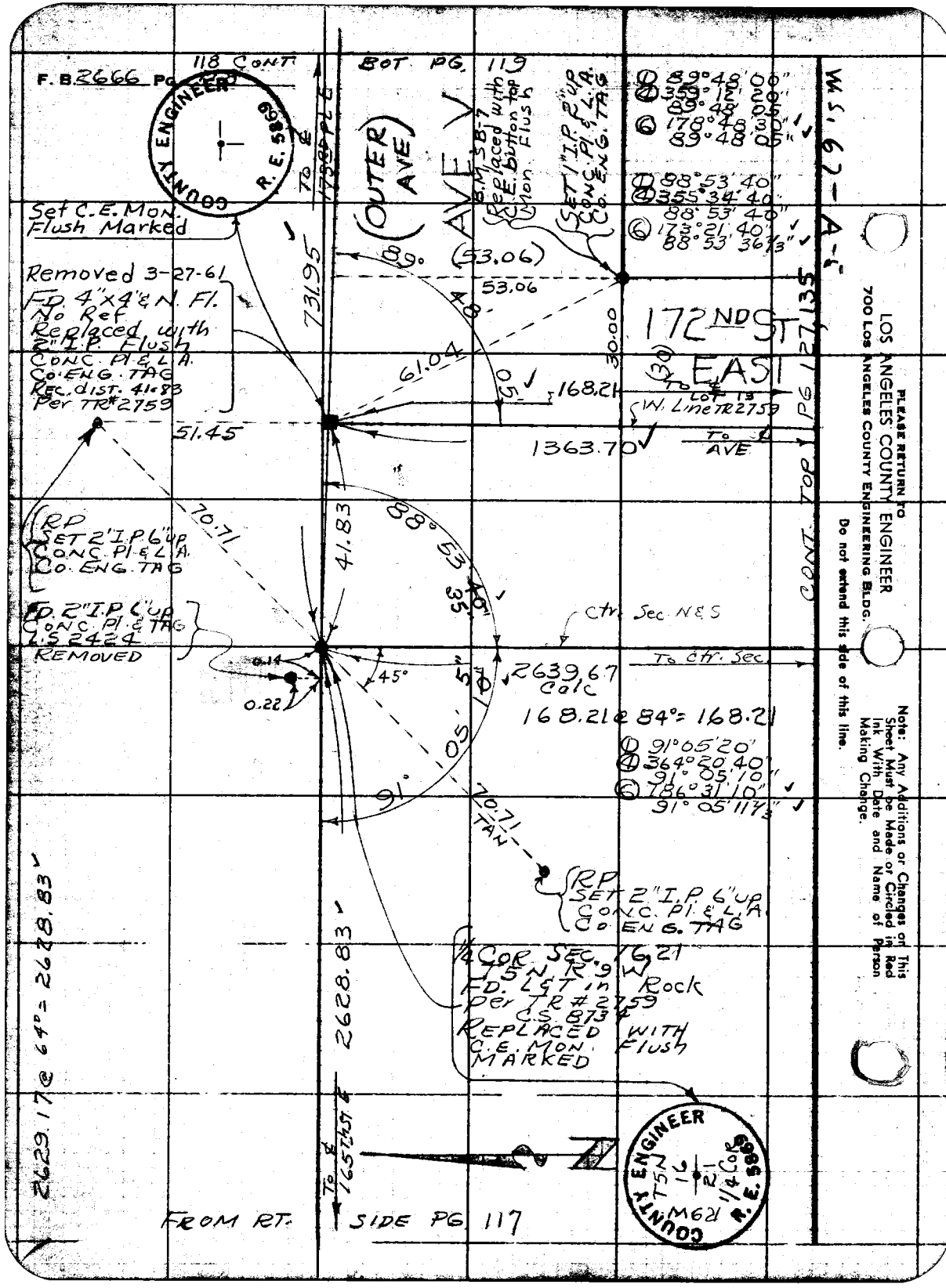
76F309B S&E #247 11-58



F.B. 2666 Pg. 118 CONT.
BOT. PG. 119
COUNTY ENGINEER R.E. 5869
To ℄ 173RD PL E
(OUTER AVE)
AVE V
B.M. SB-7 Replaced with C.E. button top Mon. Flush
SET 1" I.P. 2" UP CONC. Pl. & L.A. Co. ENG. TAG
① 89°48'00"
④ 359°12'20"
89°48'05"
⑥ 178°48'30"
89°48'05"
① 88°53'40"
④ 355°34'40"
88°53'40"
⑥ 173°21'40"
88°53'36⅓"
Set C.E. Mon. Flush Marked
Removed 3-27-61
FD. 4"x4" & N. Fl. No Ref Replaced with 2" I.P. Flush CONC. Pl. & L.A. Co. ENG. TAG Rec. dist. 41.83 Per TR# 2759
731.95
89° (53.06)
53.06
48'
30.00
172ND ST EAST
(30)
61.04
05'
168.21
To ℄ Lot 13
W. Line TR 2759
51.45
1363.70
To ℄ AVE
CONT. TOP PG 127, 135
W.S. 67-A-5
RP SET 2" I.P. 6" UP CONC. Pl. & L.A. Co. ENG. TAG
70.71
41.83
88° 53' 40"
35'
FD. 2" I.P. 6" UP CONC. Pl. & TAG L.S. 2424 REMOVED
Ctr. Sec. N&S
To Ctr. Sec.
0.14
0.22
45°
5'
10"
2639.67 Calc
168.21 @ 84° = 168.21
① 91°05'20"
④ 364°20'40"
91°05'10"
⑥ 786°31'10"
91°05'11⅓"
91°
05'
70.71 TAN
RP SET 2" I.P. 6" UP CONC. Pl. & L.A. Co. ENG. TAG
¼ COR. SEC. 16, 21 T5N R9W FD. L&T in Rock Per TR# 2759 C.S. 8734 REPLACED WITH C.E. MON. Flush MARKED
2628.83
2629.17 @ 64° = 2628.83
To ℄ 165TH ST E
COUNTY ENGINEER T5N R9W 16 21 1/4 COR R.E. 5869
FROM RT. SIDE PG. 117
PLEASE RETURN TO
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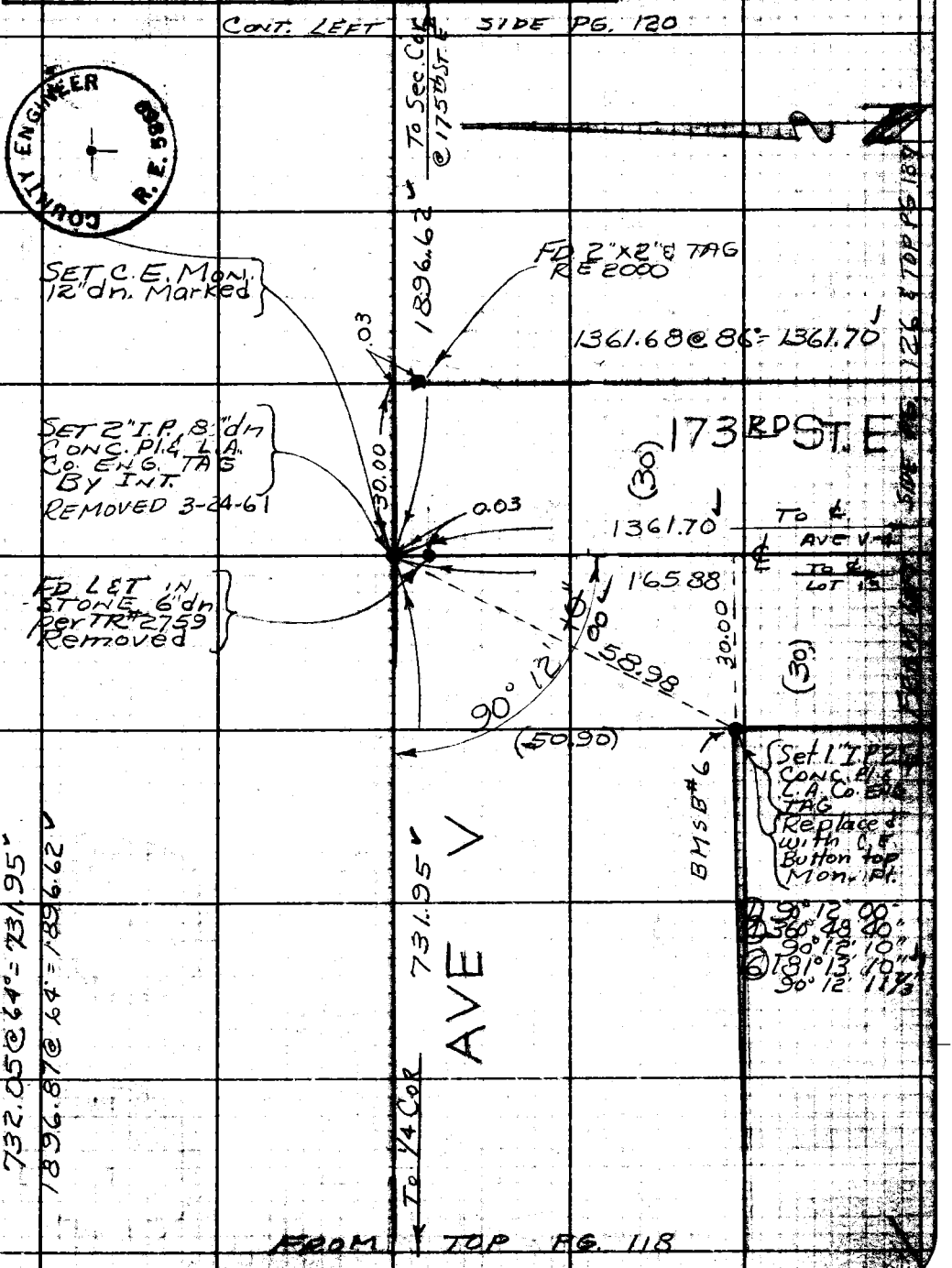
Notes Ck'd by H. E. AUSTIN	Survey of PARK SITE IN SEC 21 T5N R9W F.B. 2666 Pg. 119
Map No. B-2773	JN 0055.55 Tape 101 Std. 84 °F
Office Work T. H. BURNS	Surveyed by JS COATES
Checked H. E. AUSTIN	Notes JSC Date 10-18-60
Date NOV. 1961	Indexed H. E. OTT

W.S. 67-A-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

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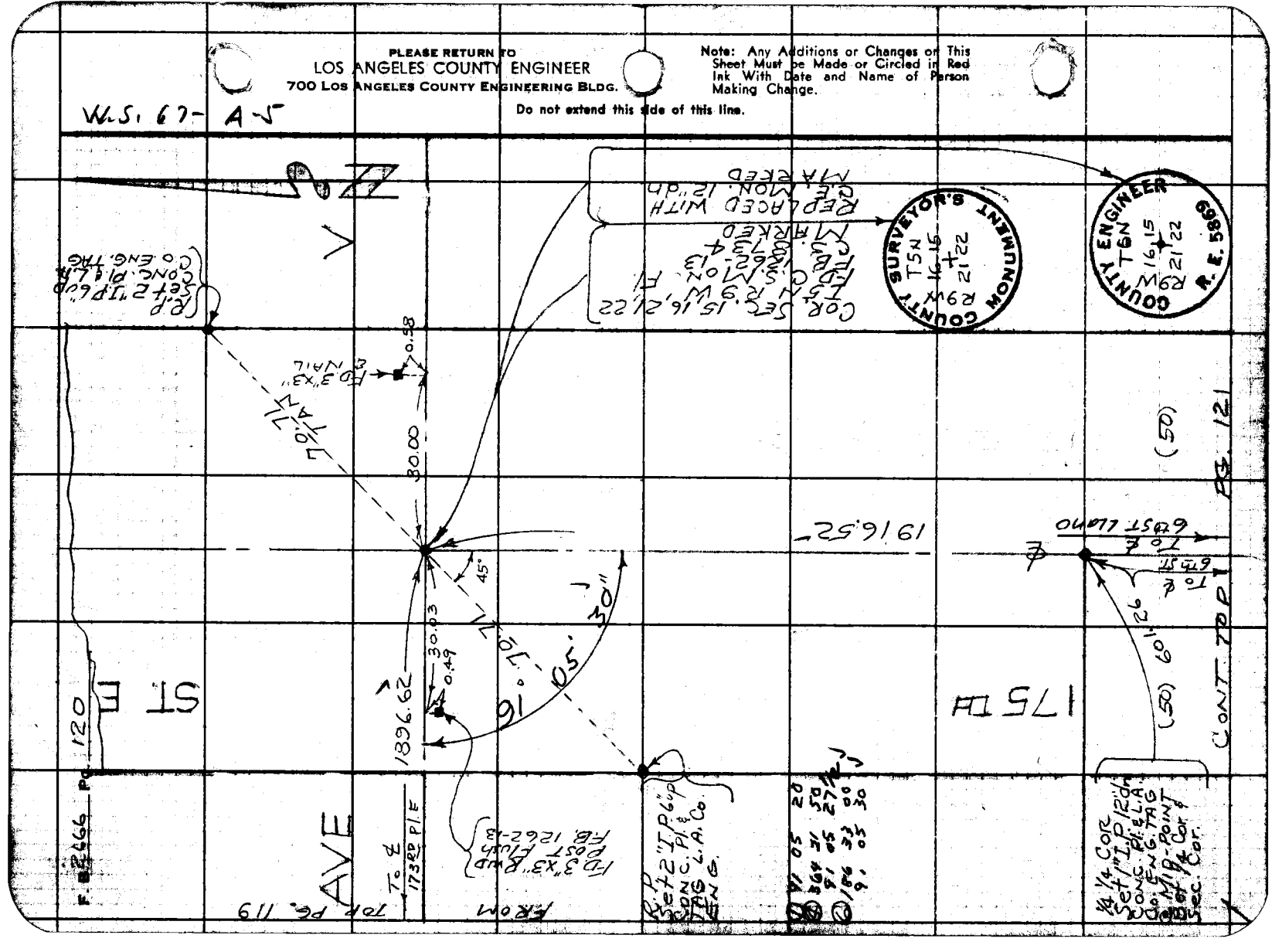
W.S. 67- A-5



Notes Ck'd by H. E. AUSTIN	Survey of PARK SITE in SEC 21 T5N R9W
Map No. B-2773	JN 0055.55 Tape 101 Std. 84 °F
Office Work T. H. BURNS	Surveyed by J.S. COATES
Checked H. E. AUSTIN	Notes JSC Date 10-17-60
Date NOV. 1961	Indexed E. OTT

F. B. 2666 PG. 121

WSL 67-A-5

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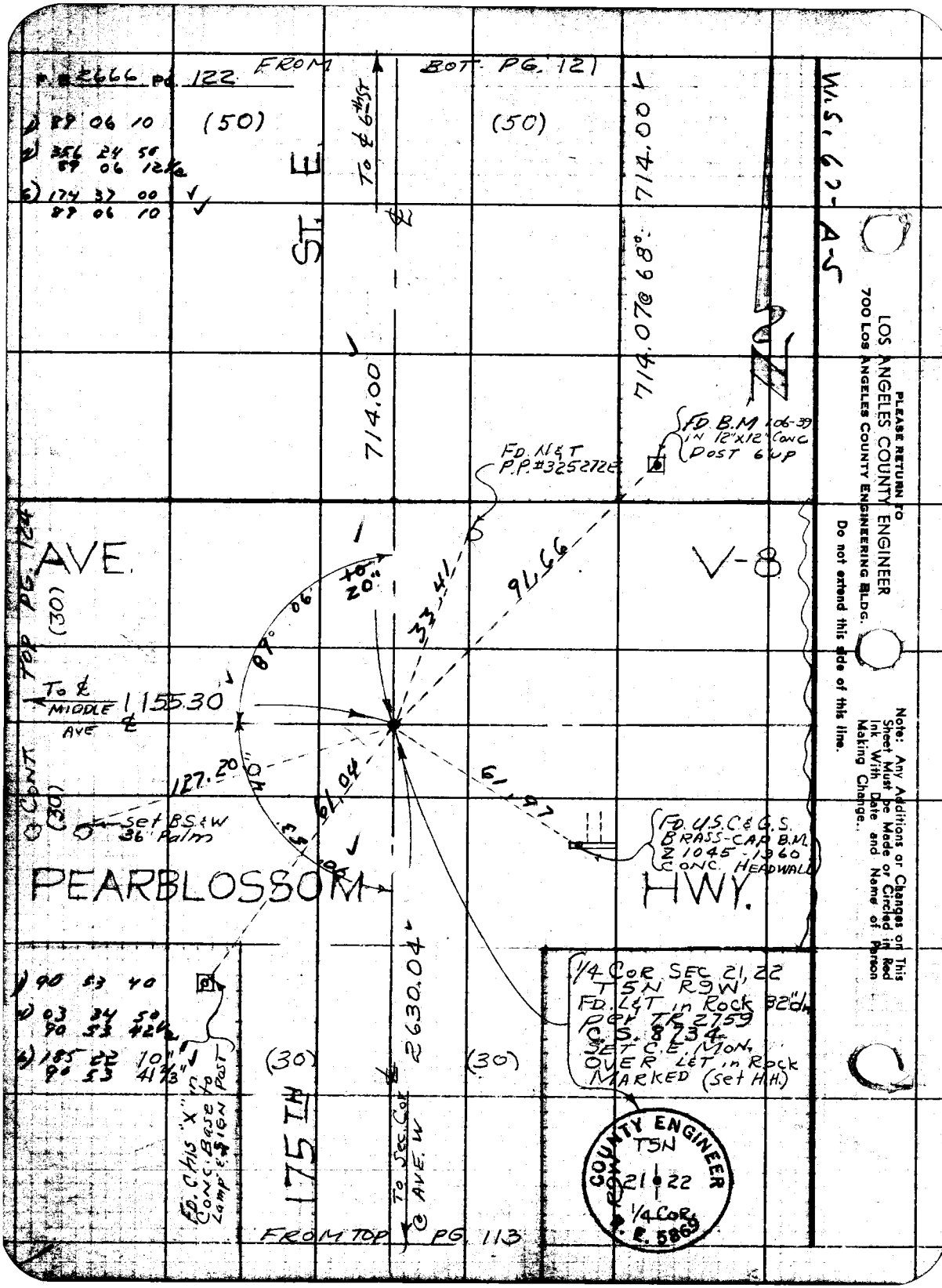
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F308B SSE #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. 13-2773
Office Work I. H. BURNS
Checked H. E. AUSTIN
Date NOV. 1961

Survey of PARK SITE in Sec. 21 T 5 N R 9 W F. B. 2666 Pg. 123
JN 0055 55 Tape 101 Std. 84 °F
Surveyed by J.S COATES
Notes J5C Date 10-17-60
Indexed H. E. OTT

CONT. BOT. PG. 124, 131

W. S. 62-4-J

To 5th St

(30) V-8 (30)

To 1/64 Cor.

985.46 Calc

To MIDDLE AVE

HWY

"A" 30° 00' 10" 30° 00' 00" 120° 00' 00" 180° 00' 00" 30°

"B" 30° 00' 30" 119° 59' 52½" 29° 59' 20" 179° 59' 53⅓" 29° 59' 35"

"C" 30° 00' 20" 120° 00' 30" 30° 00' 22½" 180° 00' 35" 30°

RP Set 2" IPG UP Conc. Pl. & L.A. Co. TAG

CENTER SEC. 21 T5N R9W FD. L & T. in Rock 80th. The L & T WAS ON LOWER SIDE OF Rock. Therefor the rock had been disturbed by Road Construction SET C.E. MON. 12" IN MKD. BY INT. FROM TACKS MARKED

30° 00' 00" A

1472.61

29° 59' 20" B

70.71

PG. 127

30° 00' 25" C

FD 2" I.P. 6" UP Conc. Pl. & Tag L.S. 2424

0.16'

48°

31.18

1275.51

To & Ave V

To & Ave V

To 1/4 Cor. 2639.67 Calc

To P. 114

To 1/4 Cor

CITY ENGINEER T5N CTR Sec. 21 M62 CORNER

89° 05' 40"
356° 22' 00"
89° 05' 30"
174° 33' 00"
89° 05' 30"

89° 05' 30"

198.52

25"

(AVE

2627.82

To W 1/4 Cor. Sec. 21

(30) PEARBLOSSOM

FD B.M. brass Cap Mon. in 12" N12" Conc Post. 6" UP #106-38

RP Set 2" IPG UP Conc. Pl. & L.A. Co. ENG. TAG

2627.99 @ 74° = 2627.82

(30)

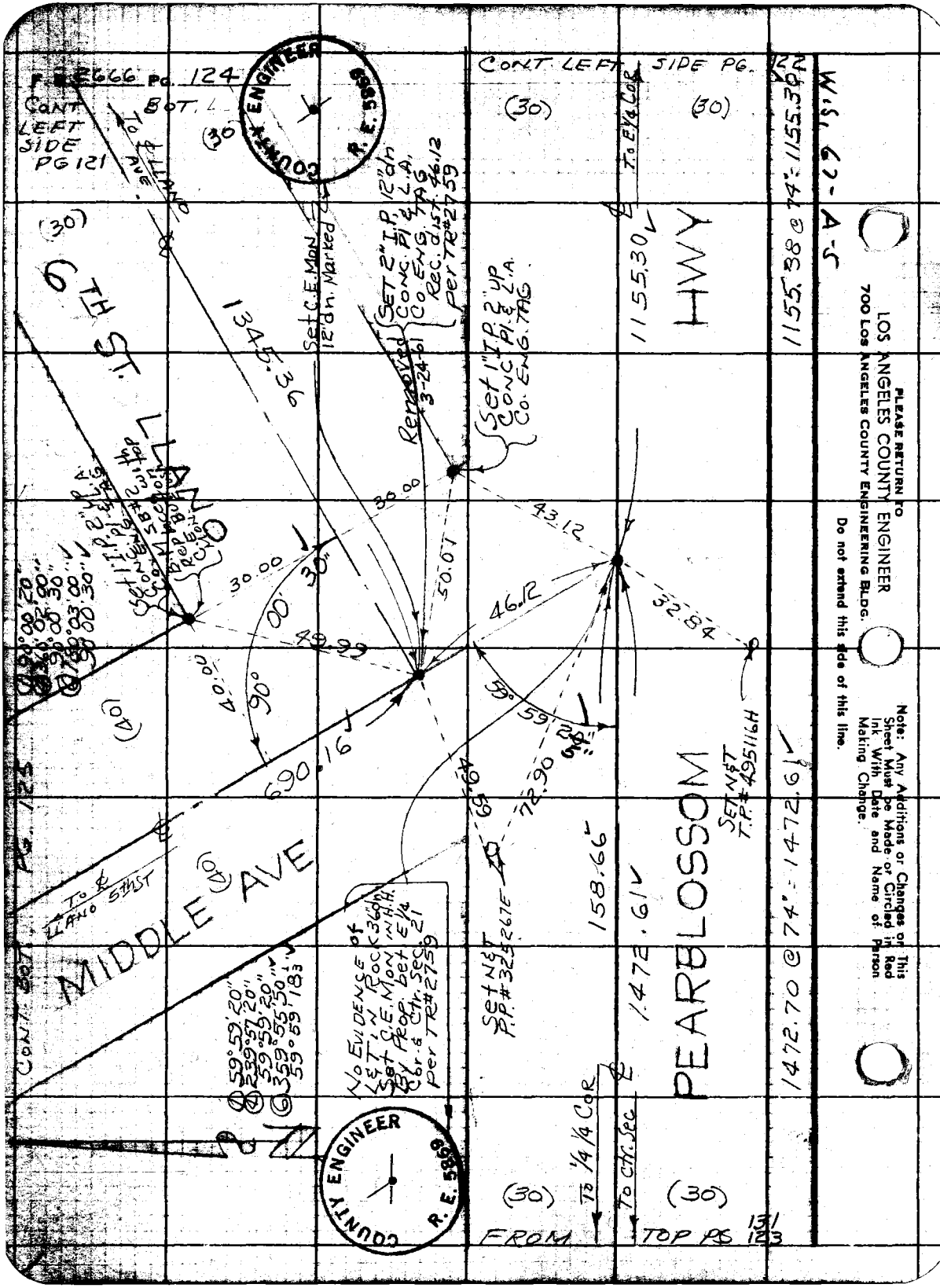
FROM RT SIDE PG. 116

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this file.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

7SF3095 SEE #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey PARK SITE IN SEC 21 T5N R9W F. B. 2666 Pg. [illegible]
Map No. B-2773	JN 005535 Tape 101 Std 84 °F
Office Work T. H. BURNS	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes JSC Date 10-26-60
Date NOV. 1961	Indexed H. E. OTT

W. J. 62-A-5

① 90° 00' 30"
④ 360° 02' 00"
90° 00' 30"
⑥ 180° 03' 00"
90° 00' 30"

CONT. RT. SIDE PG. 126
& PG 132

690.06 @ 80° = 690.04'
1345.47 @ 62° = 1345.30
28

AVE

(40) (40)

To ℄ 4th ST.
To INT. With W. Line E½ of E½ of S.W¼ of N.E¼

690.08

Replaced with C.E. bottom top Mon. Flush B.M. S.B. 10

265.21

90°

40.00

Set 1" I.P. 2" up Conc. Pl. & L.A. Co. ENG. TAG Removed 4-5-61

LLANO

50.01

30.00

1345.30

To ℄ LLANO AVE

To ctr section

.06

adopted

50.00

30.00

5TH ST

(30)

40.00

Set 1" I.P. 2" up Conc. Pl. & L.A. Co. ENG. TAG

No EVIDENCE LET IN STONE PER TR# 2759 5' down
SET 2" I.P. 12" Conc. Pl. & L.A. Co. ENG. TAG By INT.
Removed 3-24-61

SET C.E. MON. [illegible] By Prop. [illegible] Llano [illegible] MARKER

690.14 @ 88° = 690.16'

MIDDLE

690.16

To ℄ 6th ST.

(40) (40)

FROM LEFT SIDE PG. 124

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 SBE #247 11-60

PLEASE RETURN TO
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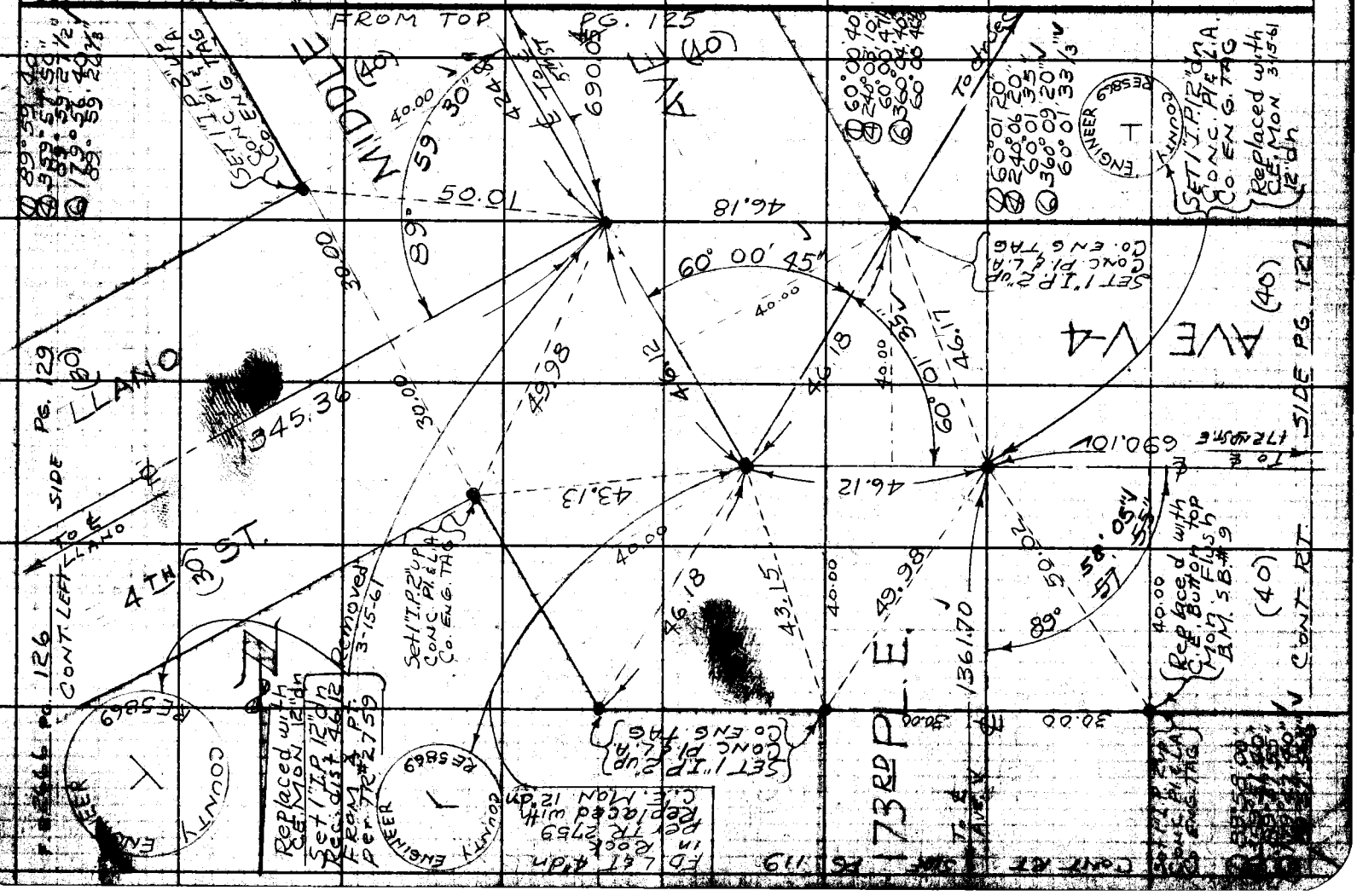
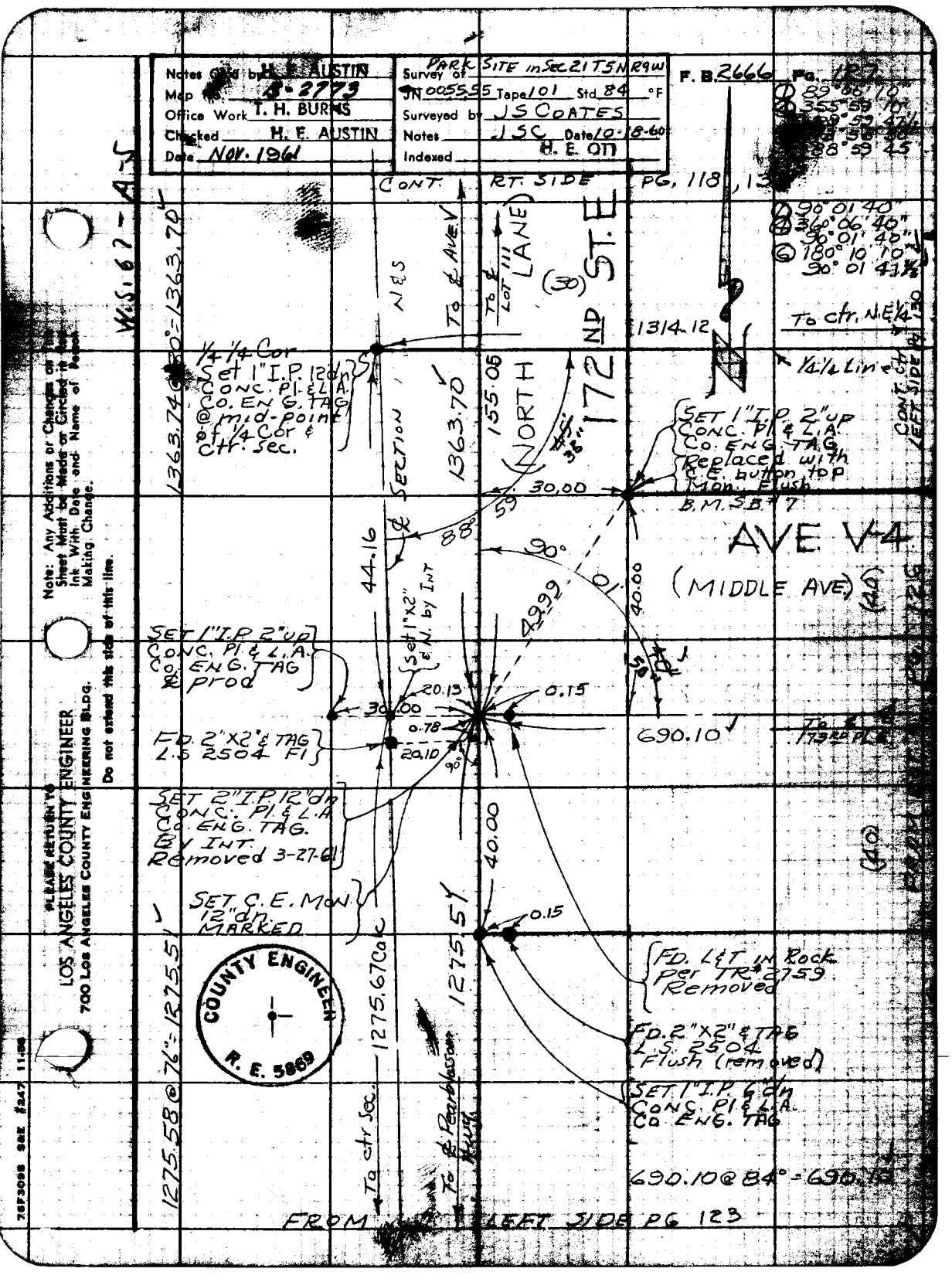
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

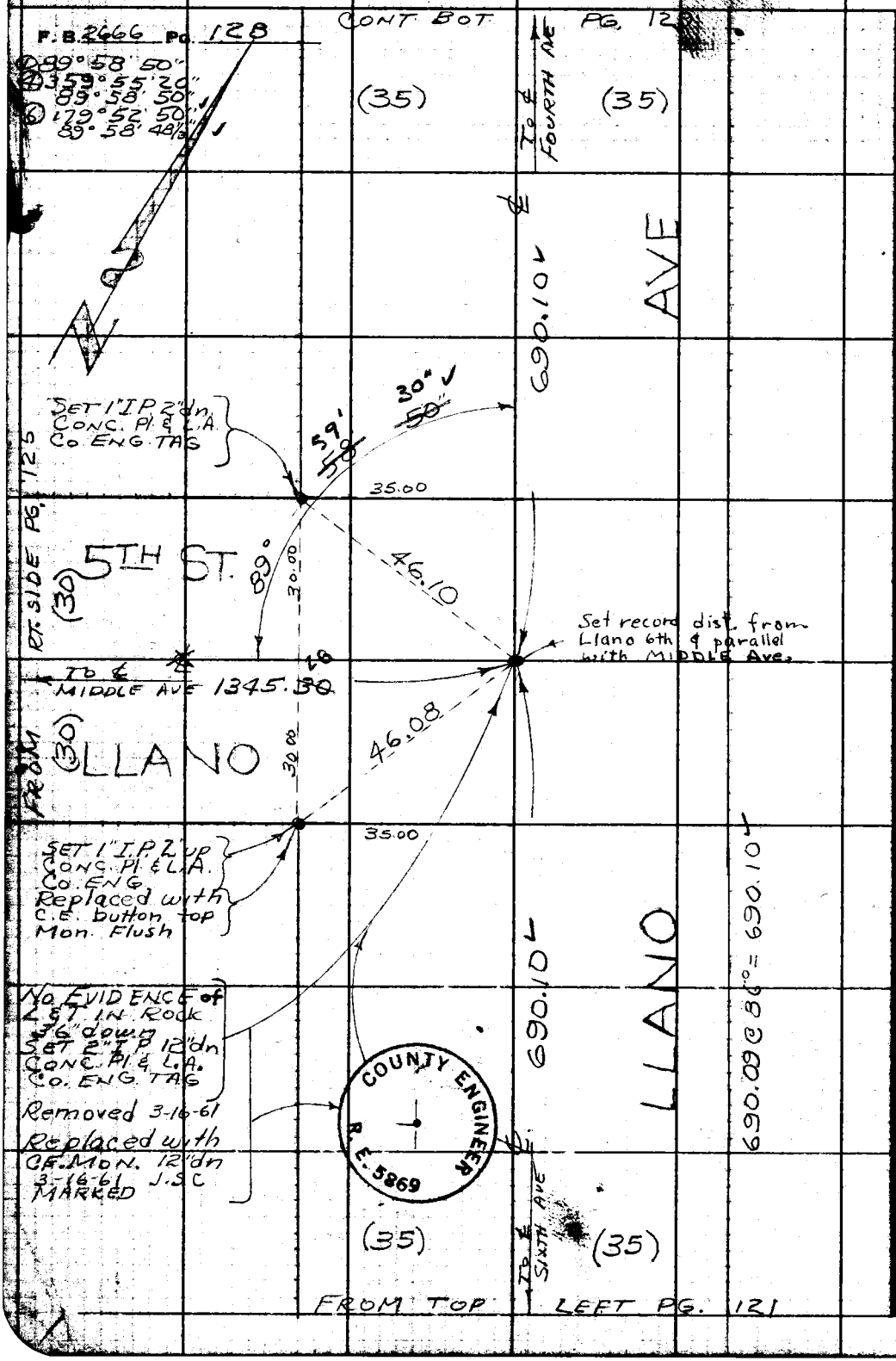
Do not extend this side of this line.

W.S. 67- A-5





Notes Calc by H. E. AUSTIN
Map No. B-2773
Office Work T. H. BURNS
Checked H. E. AUSTIN
Date NOV. 1961
Survey of PARK SITE in Sec 21 T5N R9W
JN 0055.55 Tape 101 Std 84 °F
Surveyed by J S COATES
Notes J S C Date 10-18-60
Indexed H. E. OTT
F. B. 2666 Pg. 127
CONT. RT. SIDE PG. 118, 13
W.S. 67 - A-5
1363.74 @ 30° = 1363.70
1/4 1/4 Cor
Set 1" I.P. 12" dn
CONC. Pl. & L.A.
Co. ENG. TAG
@ mid-point
of 1/4 Cor &
Ctr. Sec.
N&S
To ℄ AVE V
To ℄ LOT 111
LANE
(30)
172ND ST. E
NORTH
1363.70
155.05
SECTION
1314.12
To ctr. N.E. 1/4
1/4 1/4 Line
CONT. ctr. LEFT SIDE PG. 130
SET 1" I.P. 2" up
CONC. Pl. & L.A.
Co. ENG. TAG
Replaced with
C.E. button top
Mon. Flush
B.M. S.B. #7
30.00
88° 59
44.16
90°
01
49.99
40.00
AVE V-4
(MIDDLE AVE)
(40)
SET 1" I.P. 2" up
CONC. Pl. & L.A.
Co. ENG. TAG
℄ prod
Set 1" x 2" ℄ N. by INT
20.13
0.15
30.00
0.78
20.10
90°
690.10
To ℄ 173RD PL.
FD. 2" X 2" & TAG
L.S. 2504 Fl
SET 2" I.P. 12" dn
CONC. Pl. & L.A.
Co. ENG. TAG.
By INT.
Removed 3-27-61
40.00
SET C.E. MON.
12" dn.
MARKED
0.15
1275.51
1275.67 Calc
1275.58 @ 76° = 1275.51
COUNTY ENGINEER
R. E. 5869
FD. L&T in Rock
Per TR# 2759
Removed
FD. 2" X 2" & TAG
L.S. 2504
Flush (removed)
SET 1" I.P. 6" dn
CONC. Pl. & L.A.
Co. ENG. TAG
To ctr Sec.
To ℄ Pearblossom Hwy
690.10 @ 84° = 690.10
FROM LEFT SIDE PG 123
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3098 S&E #247 11-58



W.S. 67-A-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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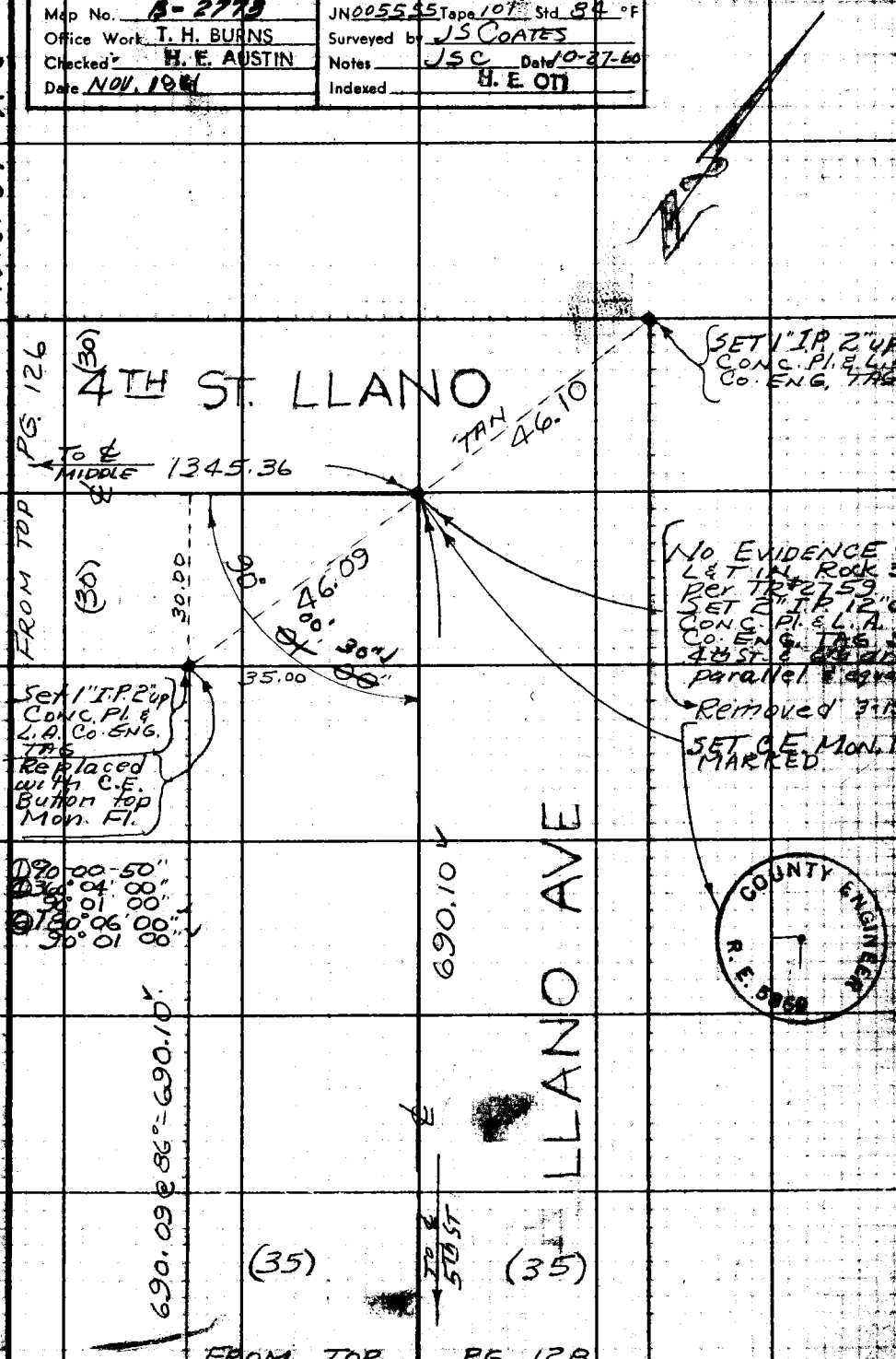
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Shady Bend

Notes Ck'd by H. E. AUSTIN	Survey of PARK SITE in SEC. 21 T5N R9W F.B. 2666 Pg. 129
Map No. B-2773	JN005555 Tape 101 Std 84 °F
Office Work T. H. BURNS	Surveyed by JS COATES
Checked H. E. AUSTIN	Notes JSC Date 10-27-60
Date NOV. 1961	Indexed H. E. OTT

W.S. 61-A-5

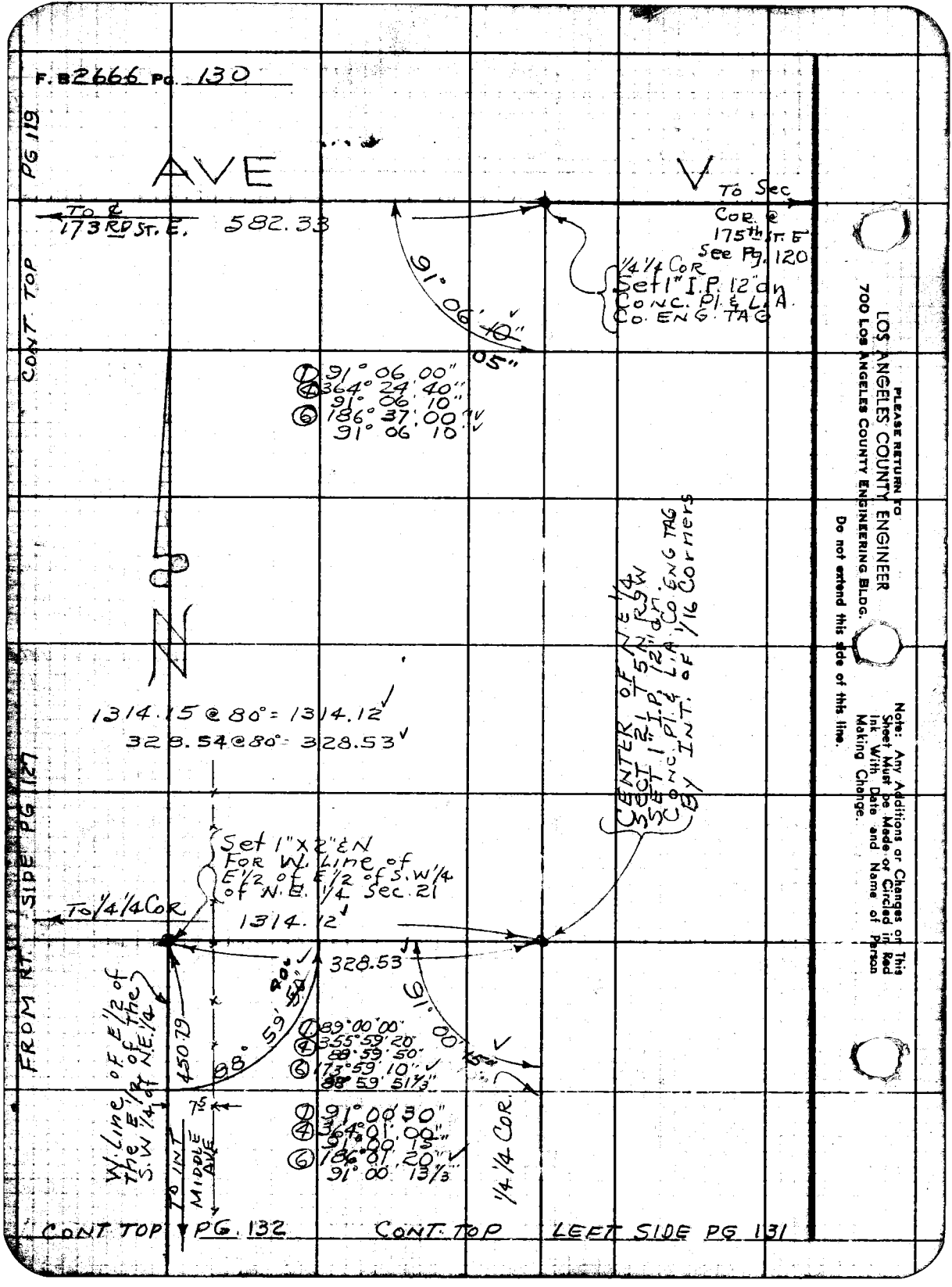


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

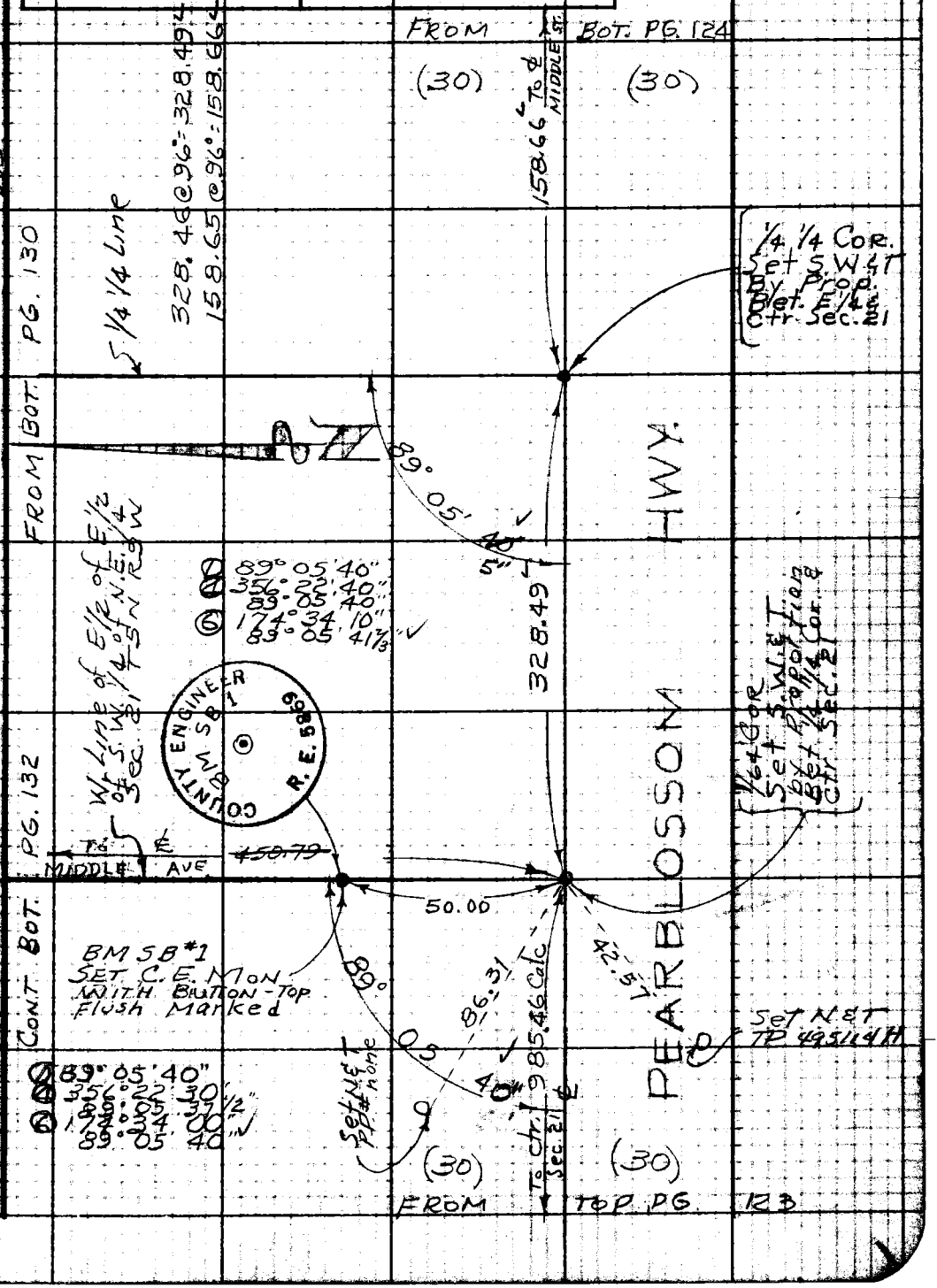
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-60


F. B 2666 Pg. 130
PG 119
AVE
V
To Sec Cor. @ 175th St. E See Pg. 120
To ℄ 173RD St. E.
582.33
1/4 1/4 Cor Set 1" I.P. 12" on Conc. Pl. & L.A. Co. Eng. Tag
91° 06' 10"
05"
① 91° 06' 00"
④ 364° 24' 40"
91° 06' 10"
⑥ 186° 37' 00"
91° 06' 10"
CONT TOP
1314.15 @ 80° = 1314.12
328.54 @ 80° = 328.53
Center of N.E. 1/4 Sect. 21 T5N R9W Set 1" I.P. 12" on Conc. Pl. & L.A. Co. Eng Tag By Int. of 1/16 Corners
Set 1" x 2" & N For W. Line of E1/2 of E1/2 of S.W 1/4 of N.E. 1/4 Sec. 21
To 1/4 1/4 Cor
1314.12
328.53
FROM RT. SIDE PG 127
W. Line of E1/2 of the E1/2 of the S.W 1/4 of N.E. 1/4
450.79
88° 59' 50"
91° 00' 15"
① 89° 00' 00"
④ 355° 59' 20"
88° 59' 50"
⑥ 173° 59' 10"
88° 59' 51 1/3"
7.5
① 91° 00' 30"
④ 364° 01' 00"
91° 00' 15"
⑥ 186° 01' 20"
91° 00' 13 1/3"
1/4 1/4 Cor.
To Int Middle Ave
CONT TOP PG. 132
CONT TOP
LEFT SIDE PG 131
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of SHADY BEND PARK
Map No. B-2773	JN 0055.55 Tape 168 Std 84 °F
Office Work T. H. BURNS	Surveyed by J S COATES
Checked H. E. AUSTIN	Notes JSC Date 4-6-61
Date NOV. 1961	Indexed H. E. OTT [illegible]

F. B. 2666 PG. 131



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

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78F3098 S&E #247 11-58

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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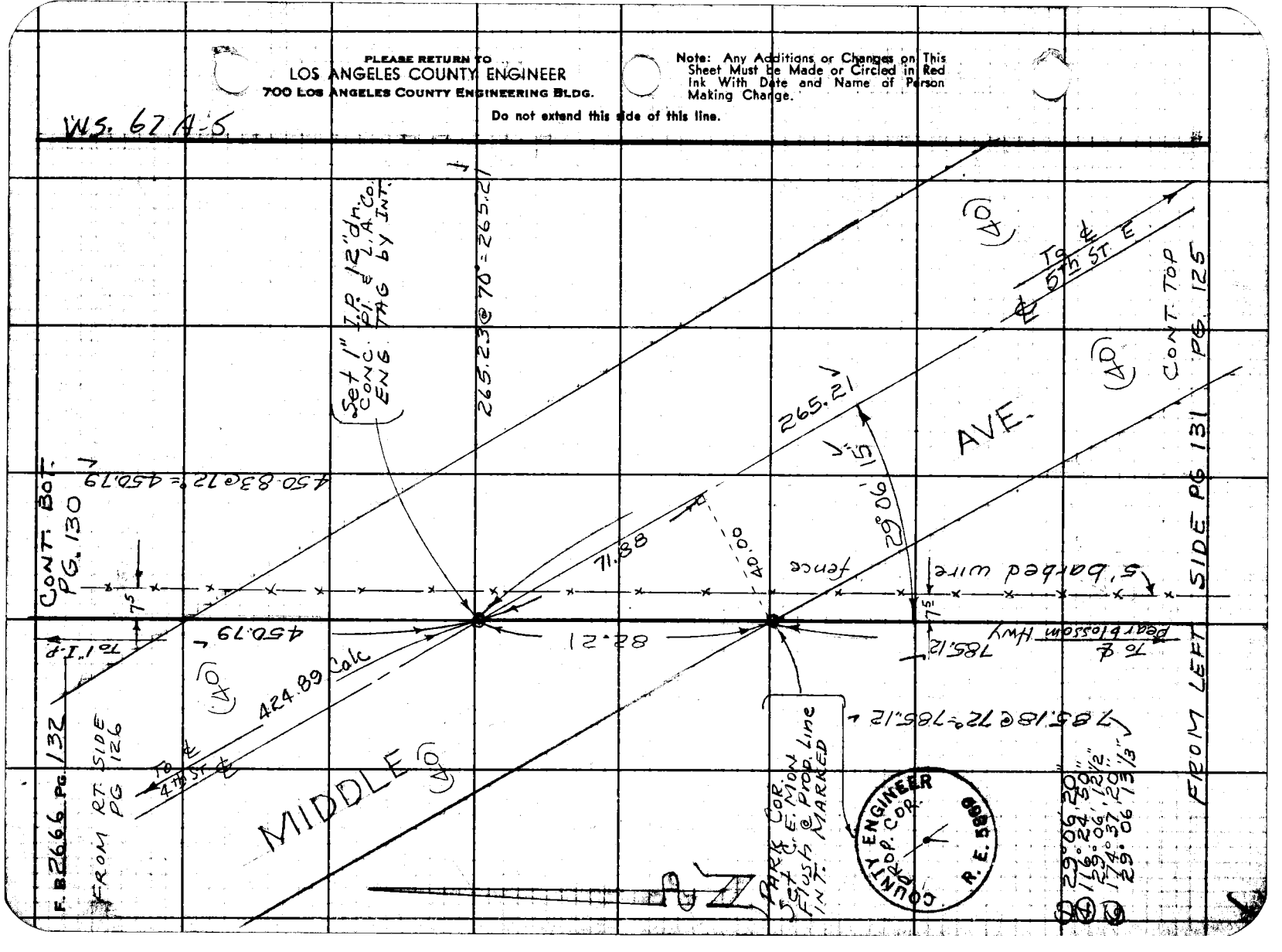
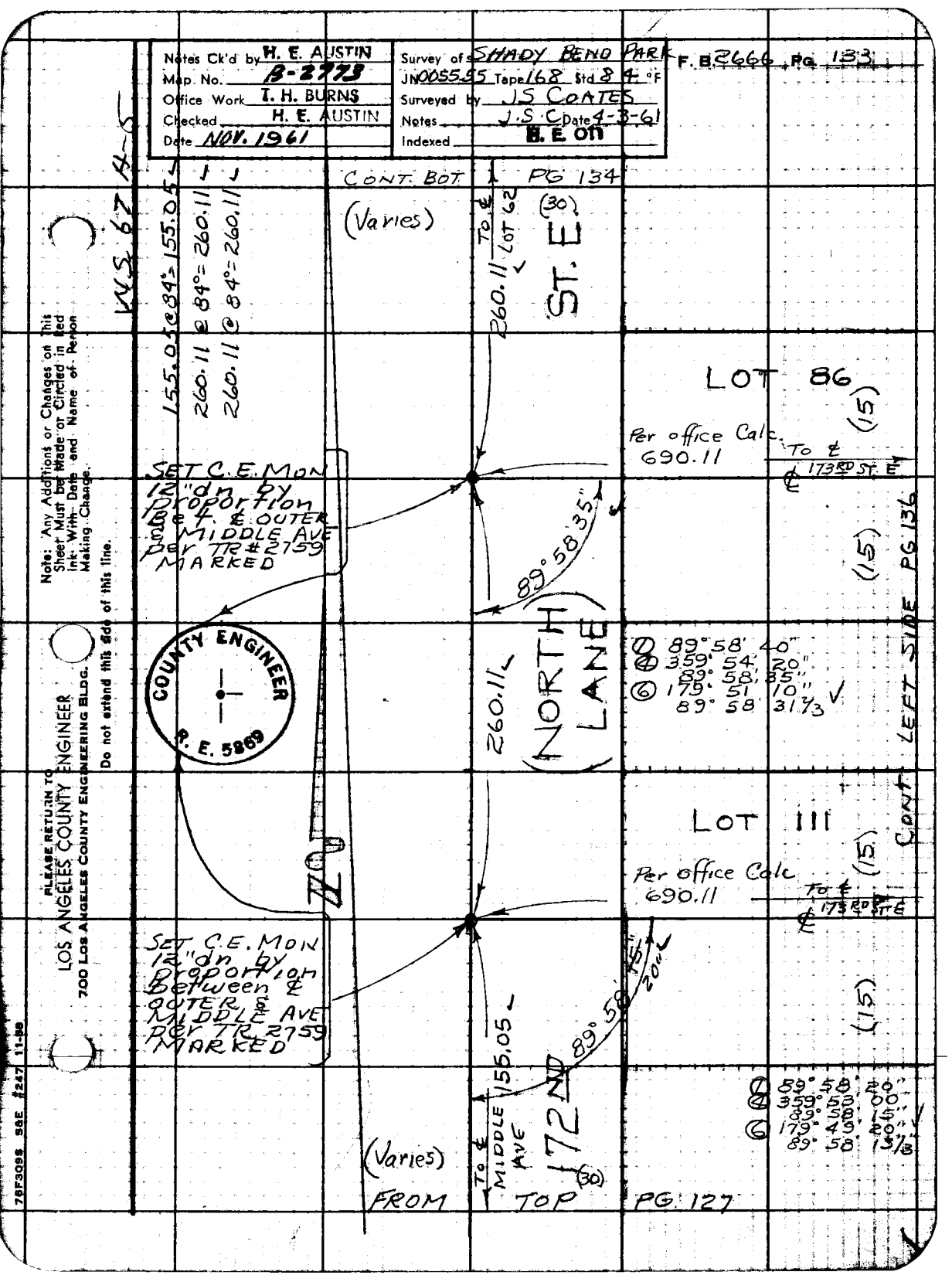
WS. 67 A-5



Notes Ck'd by H. E. AUSTIN	Survey of SHADY BEND PARK
Map. No. B-2773	JN 005555 Tape 168 Std 84 °F
Office Work T. H. BURNS	Surveyed by JS COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 4-3-61
Date NOV. 1961	Indexed H. E. ON

F. B. 2666 PG. 133



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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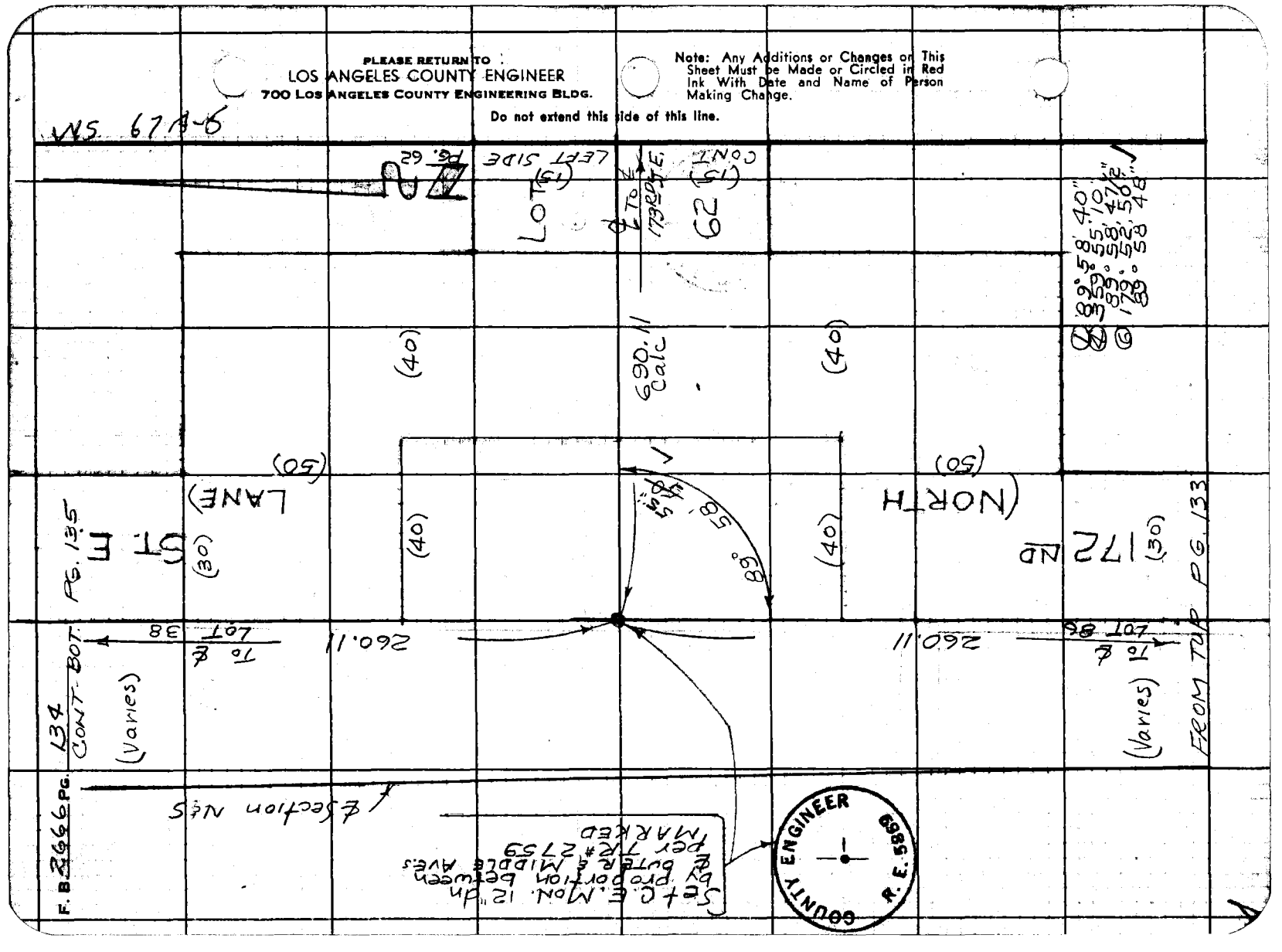
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

NS 67A-6



Notes Ck'd by H. E. AUSTIN	Survey of SHADY BEND PARK
Map No. B-2773	JN 0055.55 Tape 168 Std ___ °F
Office Work T. H. BURNS	Surveyed by J. S. COATES
Checked H. E. AUSTIN	Notes J. S. C. Date 4-3-61
Date NOV. 1961	Indexed H. E. OTT

F. B. 2666 PG. 135

WS. 67A-6

FROM RT. SIDE PG. 118

(Varies) (30)

168.21 TO ℄ AVE V. (OUTER AVE.)

ST. E (LANE)

LOT (15)

137

Set C.E. Mon. Flush by proportion between ℄ OUTER & MIDDLE AVE per TR #2759

168.21 @ 84° = 168.21
260.11 @ 84° = 260.11

690.12 Calc

℄ TO ℄ 173RD ST. E

89° 59' 30"

13 (15)

① 89° 59' 20"
④ 359° 57' 30"
89° 59' 27½"
⑥ 179° 56' 40"
89° 59' 26⅔"

CONT LEFT SIDE PG 137

COUNTY ENGINEER R. E. 5869

℄ Sect. N & S

260.11

172ND (NORTH)

LOT (15)

Set C.E. Mon. Fl. by prop. bet. ℄ OUTER & MIDDLE AVE. per TR # 2759 MARKED

690.11 Calc

TO ℄ 173RD ST. E.

89° 59' 15" 30"

38 (15)

260.11 @ 84° = 260.11

260.11

① 89° 59' 20"
④ 359° 57' 00"
89° 59' 15"
⑥ 179° 55' 40"
89° 59' 16⅔"

(Varies) (30)

TO ℄ LOT 62

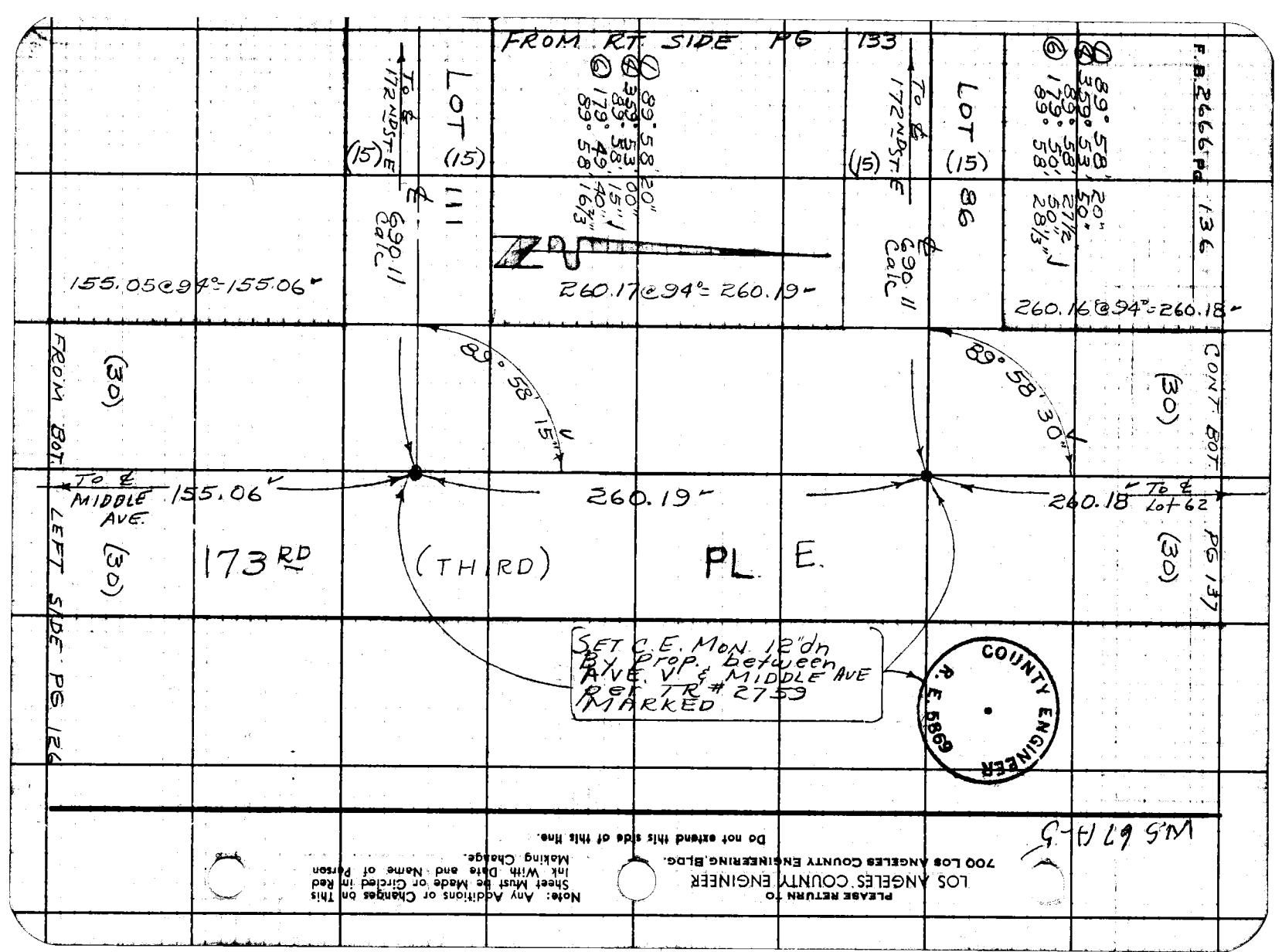
FROM TOP PG. 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

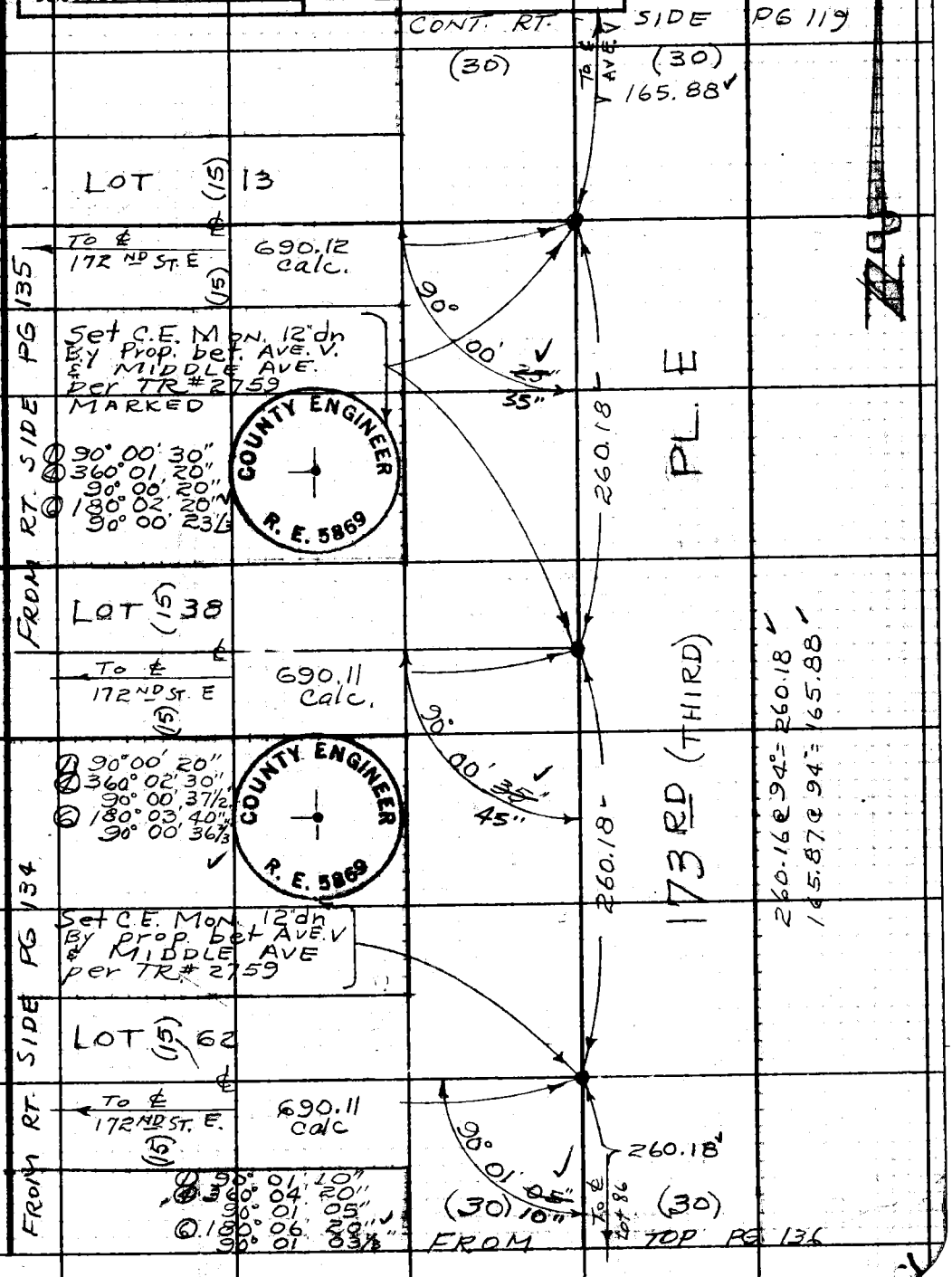
76F3098 S&E #247 11-58


FROM RT SIDE PG 133
F.B. 2666 Pg 136
LOT (15) 111
LOT (15) 86
(15)
To ℄ 172ND ST E
℄ 690.11 Calc
89° 58' 20"
359° 58' 15"
179° 58' 40"
89° 58' 16 3/4"
89° 58' 20"
359° 58' 15"
179° 58' 40"
89° 58' 28 1/2"
155.05 @ 94° = 155.06'
260.17 @ 94° = 260.19'
260.16 @ 94° = 260.18'
(30)
89° 58' 15"
89° 58' 30"
To ℄ MIDDLE AVE.
155.06'
260.19'
260.18'
To ℄ Lot 62
CONT BOT. PG 137
FROM BOT. LEFT SIDE PG 126
173RD (THIRD) PL E.
SET C.E. MON. 12"dn BY PROP. between AVE. VI & MIDDLE AVE REF. TR # 2759 MARKED
COUNTY ENGINEER
R.E. 5869
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
G-H 67 9'M

Notes Ck'd by H. E. AUSTIN	Survey of SHADY BEND PARK
Map No. 5-2773	JN 005555 Tape 168 Std 84 °F
Office Work T. H. BURNS	Surveyed by J.S. COATES
Checked H. E. AUSTIN	Notes J.S.C. Date 4-5-61
Date NOV. 1961	Indexed H. E. OTT

F. B. 2666 PG. 137

WS. 67 B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2666 PG. 138

F. B. 2666 PG. 139

NOTES RED. JOB NO 0055.55 SURVEY OF SHADY BEND PARK
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY J.S.C. DATE 4-13-61
DATE INDEXED H. E. OTT DATE [redacted]

DESCRIPTION	J.N. 0055.55 SHADY BEND PARK BENCH MARK LEVELS SOKKISHA LEVEL # 32114
ADJ. ELEV.	
3RD RUN	COATES BEERS KING VAN NESS
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM 106-38	3184.549 ✓				3184.549	BM # 106-38 Elev. 3184.549 F.B. 2418-45
+	4.838		4.804			Pearblosson Hwy (State #138) &
⊼	3189.387 ✓	+0.543	+0.541	+0.543		170th ST. E. 45' N & 99' W. ctr.
−	4.295		4.263			Sec. 21. C. E. Brass-cap mon.
T.P.	3185.092 ✓					Stamped "B.M. 106-38 1958 RE 5869"
+	3.838		3.739			
⊼	3188.930 ✓	+1.367	+1.371	+1.369		
−	2.471		2.368			
T.P.	3186.459 ✓					
+	6.303		6.133			
⊼	3192.762 ✓	+2.351	+2.355	+2.353		
−	3.952		3.778			
TP	3188.810 ✓					
+	5.831		5.716			
⊼	3194.641 ✓	+1.069	+1.068	+1.069		
−	4.762		4.648			
SET BM SB-1	3189.879 ✓				3189.883	BM SB-1 Elev. FB 2666-140
+	4.759		4.803			Pearblossom Hwy (N. Side) 487'±
⊼	3194.638 ✓	+0.825	+0.825	+0.825		W. & MIDDLE AVE. Top C.E. MON.
−	3.934		3.978			@ S.W. COR. PARK
TP	3190.704 ✓					
+	6.034		5.951			
⊼	3196.738 ✓	+0.710	+0.713	+0.7125		
−	5.324		5.238			
SET BM SB-2	3191.414 ✓				3191.420	BM SB 2 Elev. F.B. 2666-140
+	6.538		6.478			MIDDLE AVE & 6th ST N.E. COR. 40' E'ly
⊼	3197.952 ✓	+2.379	+2.376	+2.378		30' N'ly & INT. Top C.E. MON @ Prop.
−	4.159		4.102			Corner
T.P.	3193.793 ✓					

JOB NO. 0055.55 SURVEY OF SHADY BEND PARK NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 4-24-61 NOTES CHKD.
INDEXED H. E. OIT DATE DATE

F.B. 2666 PG. 140

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 055555 SURVEY OF SHADY GLEN PARK
DATE _____ SURVEY BY J.S.C. COATES
NOTES CHKD _____ NOTES BY H.E.ON DATE 4-24-61
DATE _____ INDEXED _____ DATE _____

F.B. 2666 PG. 141

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3193.793 ✓					
+	5.185		5.133			
∧	3198.978 ✓	+0.333	-0.330	-0.3315		
−	5.518		5.463			
TP	3193.460 ✓					
+	5.435		5.319			
∧	3198.895 ✓	+0.957	+0.954	+0.957		
−	4.478		4.365			
TP	3194.417 ✓					
+	5.772		5.718			
∧	3200.189 ✓	+2.118	+2.115	+2.1185		
−	3.654		3.603			
TP	3196.535 ✓					
+	5.968		5.965			
∧	3202.503 ✓	+0.385	+0.385	+0.3885		
−	5.583		5.580			
BM FD 106-39	3196.920 ✓				3196.928	BM 106-39 Elev. 3196.928 FB 2418-46 Pear blossom Hwy. & 175th St. E. 80' E. & 45' N & INT. A Co. Eng B.M. in 12" Conc. post stamped "B. M. 106-39, 1958 RE 5869".
+	0.586		0.632			
∧	3197.506 ✓	+7.271	+7.270	+7.2715		
−	7.857		7.902			
TP	3189.649 ✓					
+	1.591		1.553			
∧	3191.240 ✓	-6.472	-6.473	-6.4735		
−	8.063		8.026			
TP	3183.177 ✓					
+	3.340		3.267			
∧	3186.517 ✓	-2.887	-2.885	-2.8865		
−	6.227		6.152			
SET BM SB-3	3180.290 ✓				3180.298	BM SB-3 Elev. FB 2666-141 LLANO AVE & 67th ST. N.W. Cor. 35' W'ly & 30' N'ly & INT. Top C.E. Mon. @ Property Corner.

769420 S & E-333 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 005555 SURVEY OF SHADY BEND PARK NOTES RED
SURVEY BY J.S.C. DATE 4-24-61 NOTES CHKD
NOTES BY J.S.C. DATE
INDEXED DATE

F.B. 2666 PG. 142

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMSB-3	3180.290 ✓				3180.298	BMSB-3 Elev. FB 2666-141
+	2.072		2.079			See preceeding page
⅄	3182.362 ✓	5.893	5.895	-5.894		
−	7.965		7.974			
T.P.	3174.397 ✓					
+	2138		2.095			
⅄	3176.535 ✓	5.665	5.662	-5.663		
−	7.803		7.757			
TP	3168.732 ✓					
+	3.926		3.941			
⅄	3172.658 ✓	2.261	2.262	-2.261		
−	6.187		6.203			
SET BMSB-4	3166.471 ✓				3166.480	BMSB.4 Elev. FB. 2666-142
+	1.744		1.732			LLano Ave & 5th St. S.W.Cor., 35'W'ly &
⅄	3168.215 ✓	6.208	6.211	-6.209		30'S'ly & INT. Top C.E. Mon @ Prop. Cor.
−	7.952		7.943			
T.P.	3160.263 ✓					
+	2.080		2.005			
⅄	3162.343 ✓	5.850	5.847	-5.848		
−	7.930		7.852			
T.P.	3154.413 ✓					
+	3.560		3.601			
⅄	3157.973 ✓	2.778	2.777	-2.778		
−	6.338		6.378			
SET BMSB-5	3151.635 ✓				3151.695	BMSB-5 Elev. FB. 2666-142
+	1.318		1.370			LLano Ave & 4th St S.W.Cor. 35'W'ly &
⅄	3152.953 ✓	7.086	7.088	-7.087		30'S'ly & INT., Top C.E. Mon. @ Prop. Cor.
−	8.404		8.458			
TP	3144.549 ✓					

769420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 005555 SURVEY OF SHADY GLEN PARK
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD _____ NOTES BY H.E. OTT DATE 4-24-61
DATE _____ INDEXED _____ DATE _____

F.B. 2666 PG. 143

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3144.549					
+	2.012		1.950			
=	3146.561	-6.376	-6.377	-6.377		
−	8.388		8.327			
T.P.	3138.173					
+	2.385		2.450			
=	3140.558	-5.415	5.415	-5.415		
−	7.800		7.865			
T.P.	3132.758					
+	2.300		2.187			
=	3135.058	-7.852	-7.855	-7.853		
−	10.152		10.042			
T.P.	3124.906					
+	5.712		5.578			
=	3130.618	-1.800	-1.800	-1.800		
−	7.512		7.378			
T.P.	3123.106					
+	3.555		3.428			
=	3126.661	-2.528	-2.525	-2.5265		
−	6.083		5.953			
BM SET SB-6	3120.578				3120.587	BM'S B-6 Elev. FB. 2666-143
+	3.667		3.807	-3.641		173RD ST. E. & AVE. V S.W. Cor. 50.90S
=	3124.245	-3.641	-3.640	-3.6405		& 30' W. & INT. Top C.E. Mon. @
−	7.308		7.447			Property Corner.
T.P.	3116.937					
+	2.855		3.080			
=	3119.792	-4.935	-4.938	-4.937		
−	7.790		8.018			
T.P.	3112.002					

768420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3112.002 ✓					
+	1.344		1.506			
⊼	3113.346 ✓	4.998	4.999	4.998		
−	6.342		6.505			
SET BM SB-7	3107.004 ✓				3107.011	BM SB-7 Elev. FB.2666-144
+	10.015		10.211			172ND ST. E & AVE. V S.E. COR. 53'S
⊼	3117.019 ✓	+9.577	+9.579	+9.578		& 30' E ℄ INT. Top C.E. MON.
−	0.438		0.632			@ property Corner
T.P.	3116.581 ✓					
+	8.769		8.880			
⊼	3125.350 ✓	+7.053	+7.050	+7.052		
−	1.716		1.830			
T.P.	3123.634 ✓					
+	8.285		8.414			
⊼	3131.919 ✓	+6.750	+6.748	+6.749		
−	1.535		1.666			
TP	3130.384 ✓					
+	9.368		9.520			
⊼	3139.752 ✓	+8.935	+8.933	+8.934		
−	0.433		0.587			
TP	3139.319 ✓					
+	8.918		9.049			
⊼	3148.237 ✓	+7.526	+7.526	+7.526		
−	1.392		1.523			
SET BM SB-8	3146.845 ✓				3146.850	BM SB-8 Elev. FB.2666-144
+	8.988		9.107			172ND ST. E. & MIDDLE AVE. N.E. COR.
⊼	3155.833 ✓	+8.605	+8.603	+8.604		40' N. & 30' E. ℄ INT. Top C.E. MON
−	0.383		0.504			@ property Corner
T.P.	3155.450 ✓					

JOB NO. 0055.55 SURVEY OF SHADY BEND PARK NOTES RED
SURVEY BY JS COATES DATE
NOTES BY JSC DATE 4-24-61 NOTES CHKD.
INDEXED [illegible] DATE DATE

F. B. 2666 PG. 144

765420 S & E-353 4-54

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NOTES RED _____ JOB NO. 005555 SURVEY OF SHADY BEND PARK
DATE _____ SURVEY BY J.S.C. COATES
NOTES CHKD. _____ NOTES BY J.S.C. DATE 4-24-61
DATE _____ INDEXED B.E.O.M. DATE _____

F.B. 2666 PG. 145

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3155.450 ✓					
+	10.276		10.360			
=	3165.726 ✓	+9.916	+9.920	+9.918		
−	0.360		0.440			
T.P.	3165.366 ✓					
+	8.710		8.813			
=	3174.076 ✓	+7.068	+7.070	+7.069		
−	1.642		1.743			
T.P.	3172.434 ✓					
+	8.374		8.520			
=	3180.808 ✓	+5.916	+5.920	+5.918		
−	2.458		2.600			
T.P.	3178.350 ✓					
+	7.881		8.120			
=	3186.231 ✓	+6.194	+6.192	+6.193		
−	1.687		1.928			
FD BM 106-38	3184.544 ✓				3184.549	BM 106-38 Elev. 3184.549 FB 2418-45 Pear Blossom Hwy (N. Side) 487± W. & Middle Ave. Top C.E. Mon. @ S.W. Cor. Park
		CIRCUIT #2				
FD BM SB-8	3146.845				3146.850	BM SB-8 Elev. 3146.845 FB 2666-144 172nd St. E. & Middle Ave. N.E. Cor. 40' N & 30' E & Int. Top C.E. Mon @ Property Corner
+	5.192		5.244			
=	3152.037	+1.119	+1.115	+1.116		
−	4.073		4.129			
T.P.	3147.964					
+	6.857		6.997			
=	3154.821	+4.967	+4.968	4.967		
−	1.890		2.029			
BM Set SB-9	3152.931					See next page

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JOB NO. 005555 SURVEY OF SHADY BEND PARK NOTES RED
SURVEY BY J S C COATES DATE
NOTES BY J S C DATE 4-25-61 NOTES CHKD.
INDEXED H. E. OTT DATE DATE

F.B. 2666 PG. 146

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET BM SB-9	3152.931				3152.932	BM SB-9 Elev. FB. 2666-146
+	8.732		8.851			MIDDLE AVE & 173RD ST. E. N.W. COR.
⅄	3161.663	+8.079	+8.079	+8.079		40' N. & 30' W. & INT. Top C.E. MON.
−	0.653		0.772			@ property Corner
T.P.	3161.010					
+	8.903		9.025			
⅄	3169.913	+7.314	+7.315	+7.314		
−	1.589		1.710			
SET BM SB-11	3168.324				3168.325	BM SB#11 Elev. FB. 2666-146
+	7.649		7.787			MIDDLE AVE. 40' S.W. & @ INT
⅄	3175.973	+4.148	+4.145	+4.146		W. Line of Park. Top C.E. MON.
−	3.501		3.642			@ Property Corner.
SET BM SB-10	3172.472				3172.470	BM SB#10 Elev. FB. 2666-146
+	8.833		8.933			MIDDLE AVE. & 5th ST. N.E. Cor.
⅄	3181.305	+8.159	+8.159	+8.159		40' E'Ly & 30' N'Ly Top C.E. MON.
−	0.674		0.774			@ propropty Corner
T.P.	3180.631					
+	9.303		9.360			
⅄	3189.934	+7.925	+7.926	+7.925		
−	1.378		1.434			
T.P.	3188.556					
+	6.182		6.304			
⅄	3194.738	+2.874	+2.871	+2.872		
−	3.308		3.433			
FD BM SB-2	3191.430				3191.420	BM SB-2 Elev. 3191.414 FB 2666-140
						MIDDLE AVE & 6th ST. N.E. Cor.
						40' E'Ly & 30' N'Ly & INT. Top C.E. MON.
						@ property Corner

Notes Ck'd by D. HILARIO	Survey of AVE. T-8	F.B. 3666 Pg. 151	
Map No.	JN0098.17 Tape 10 Sid 84 'E'		
Office Work	Surveyed by J.S. COATES		
Checked	Notes J.S.C. Date 1-5-71		
Date	Indexed [illegible] FEB 24 [illegible]		

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JN0098.17

AVENUE T-8

CENTERLINE SURVEY

FROM

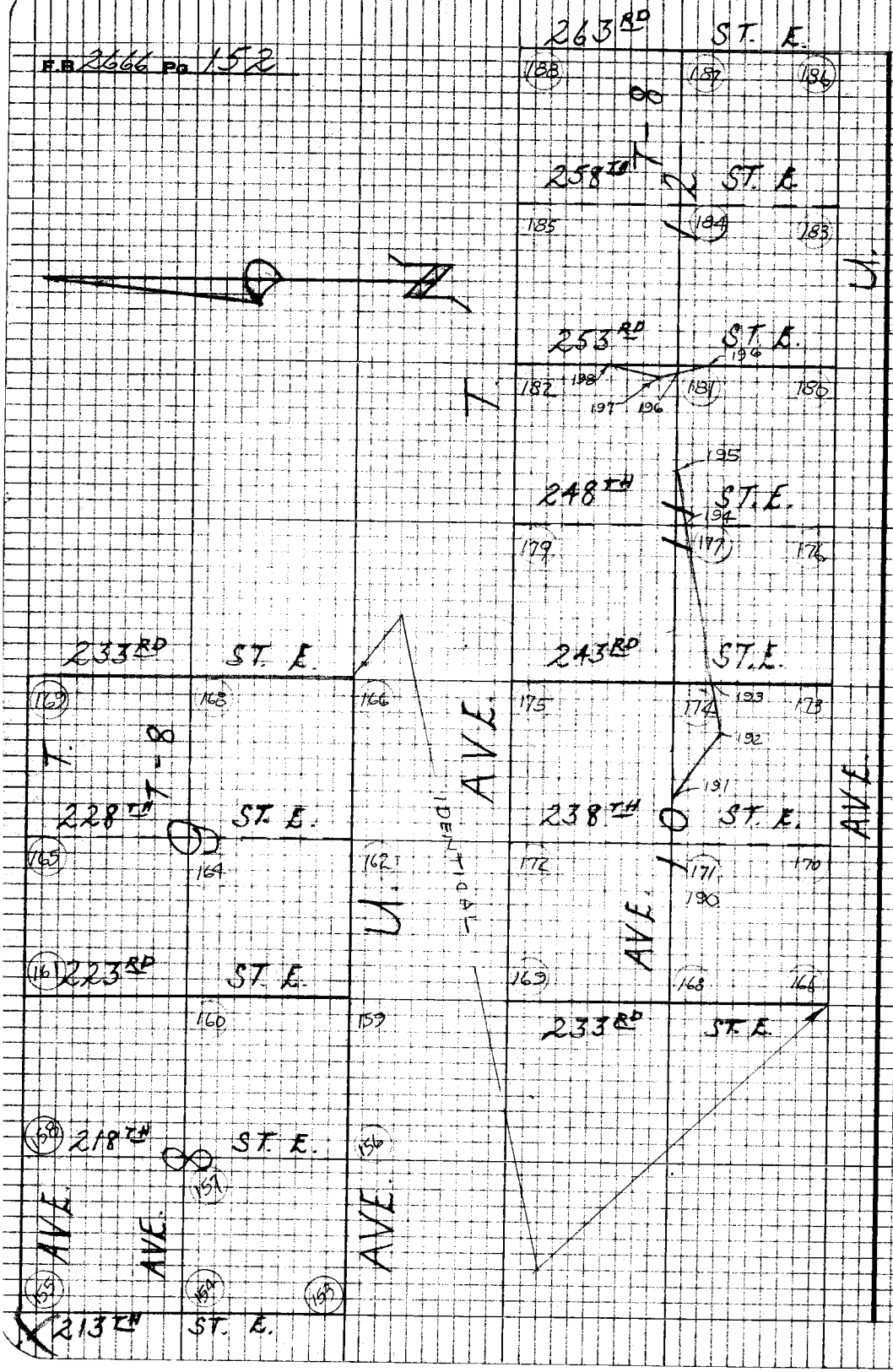
213TH ST. E.

TO

263RD ST. E.

COATES
VANNESS
ADAMS
BITTEL

F.B. 2666 Pg. 152



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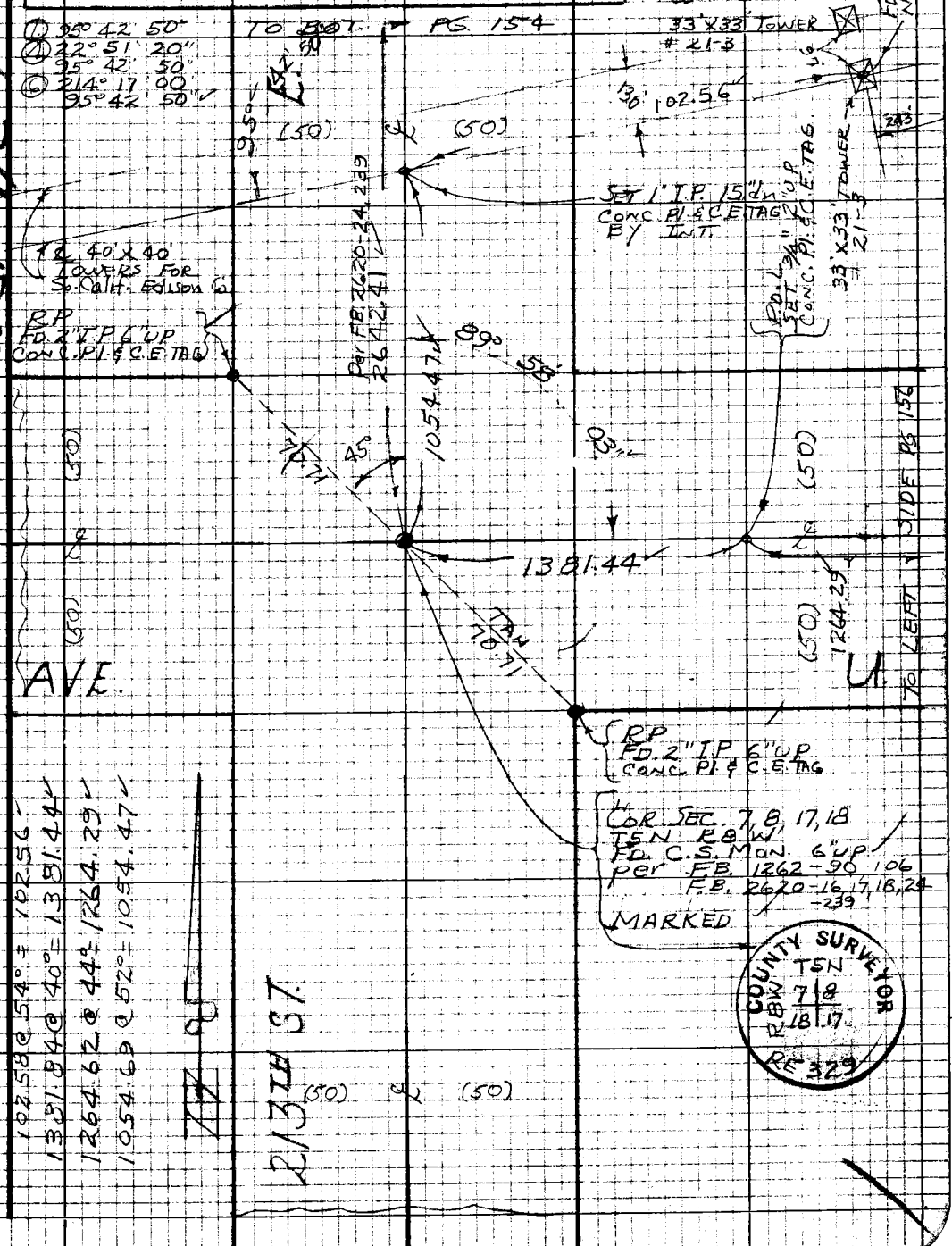
Notes Ck'd by R. HILARIO	Survey of AVE. T-8	F.B. 2666 Pg. 153	
Map No.	JN 0098.17 Tape 10 Std 184°F	① 89°58'05"	
Office Work	Surveyed by J. S. COATES	④ 359°52'05"	
Checked	Notes J.S.C. Date 1-5-71	89°58'01¼"	
Date	Indexed [illegible] FEB 24 [illegible]	⑥ 179°48'20"	
		89°58'03⅓"	



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76P3095 CE #310 8-66

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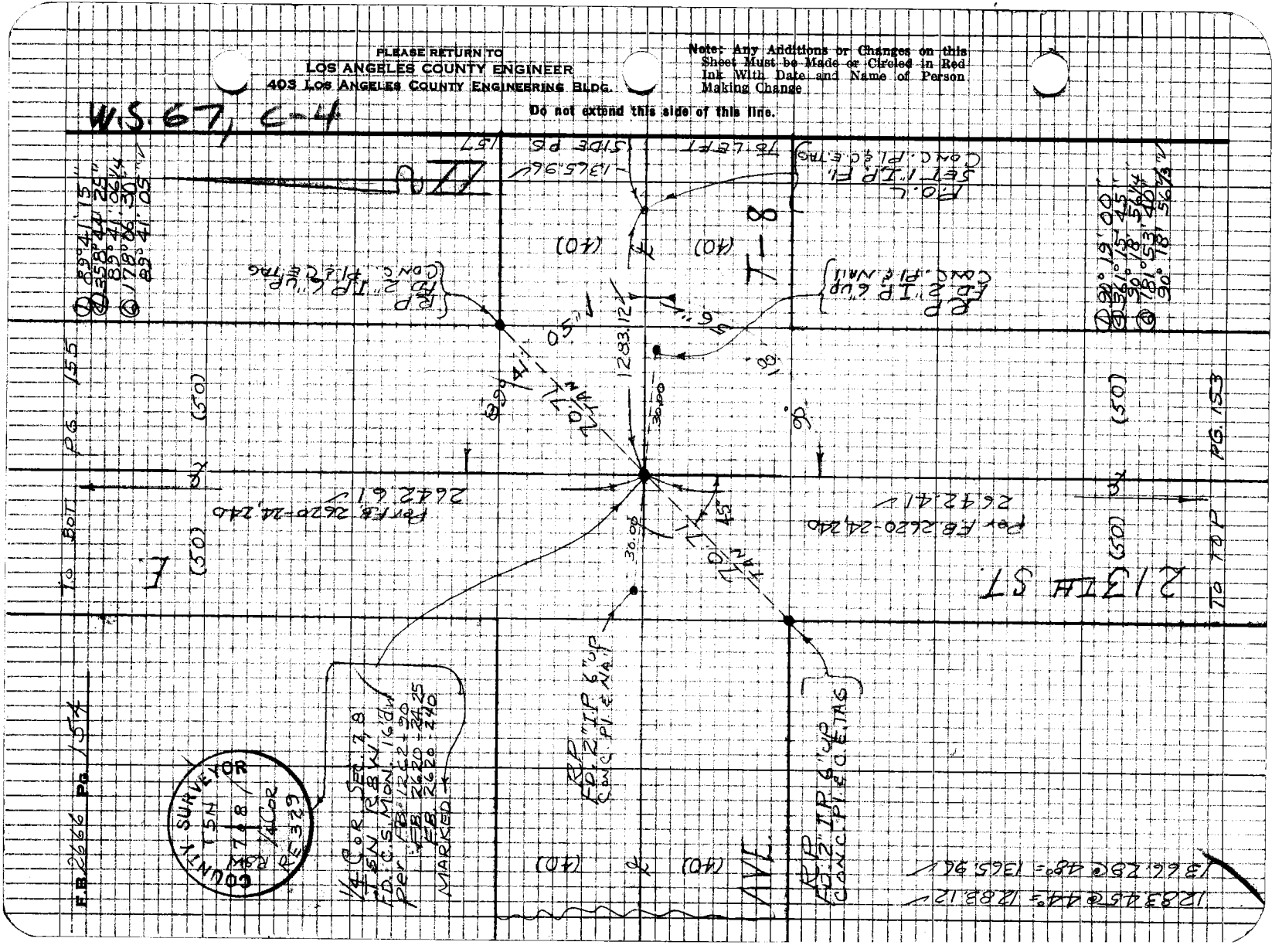
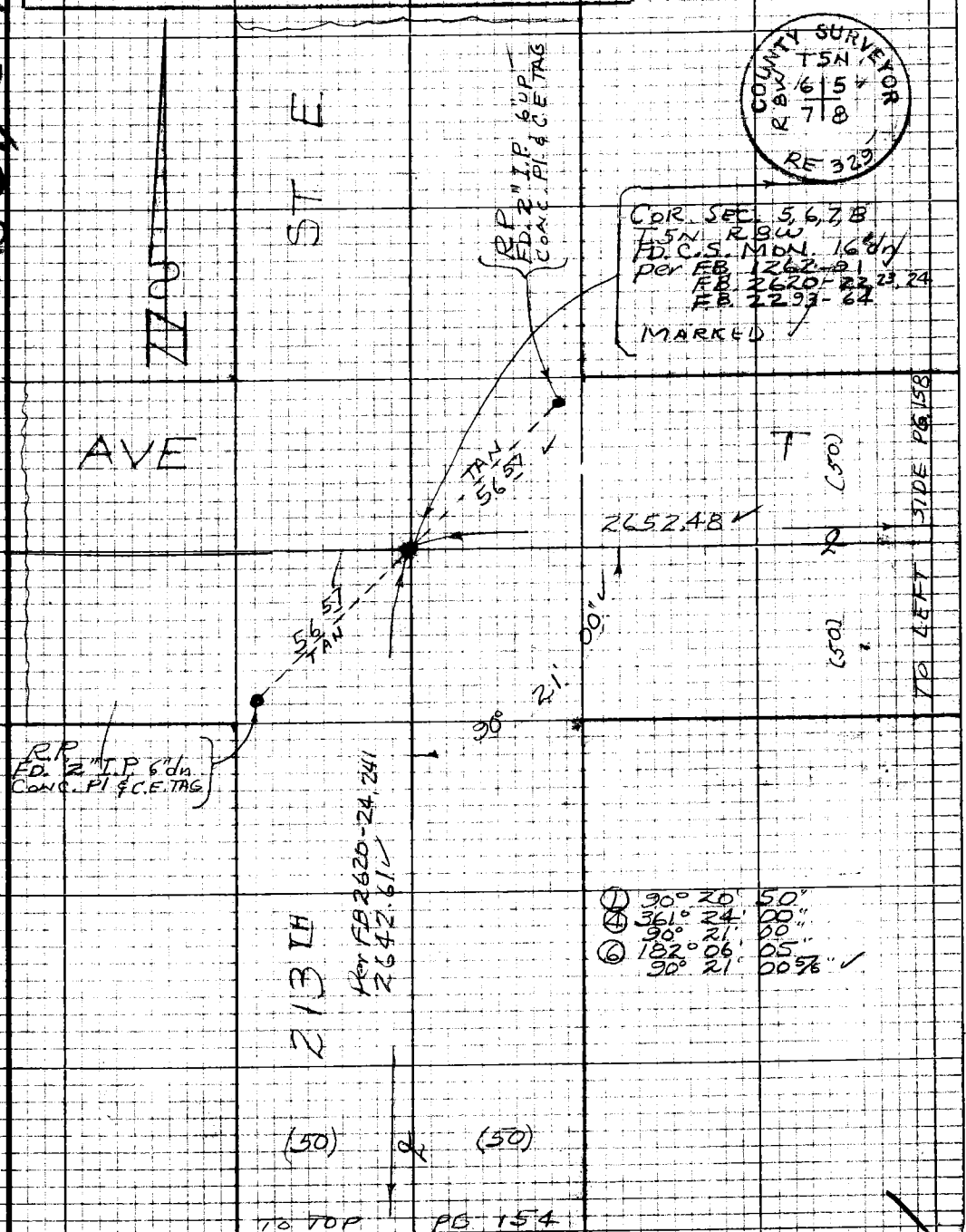
W.S. 67, C-4



Notes Ck'd by R. HILARIO	Survey of AVE. T-8	F.B. 2666 Pg 155
Map No.	JN 0098.17 Tape 10 Std 184°F	
Office Work	Surveyed by J. S. COATES	
Checked	Notes J. S. C. Date 1-5-71	
Date	Indexed G. E. GALLI FEB 24 '71	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76P3098 CE #310 5-66

F.B. 2666 Pg. 156

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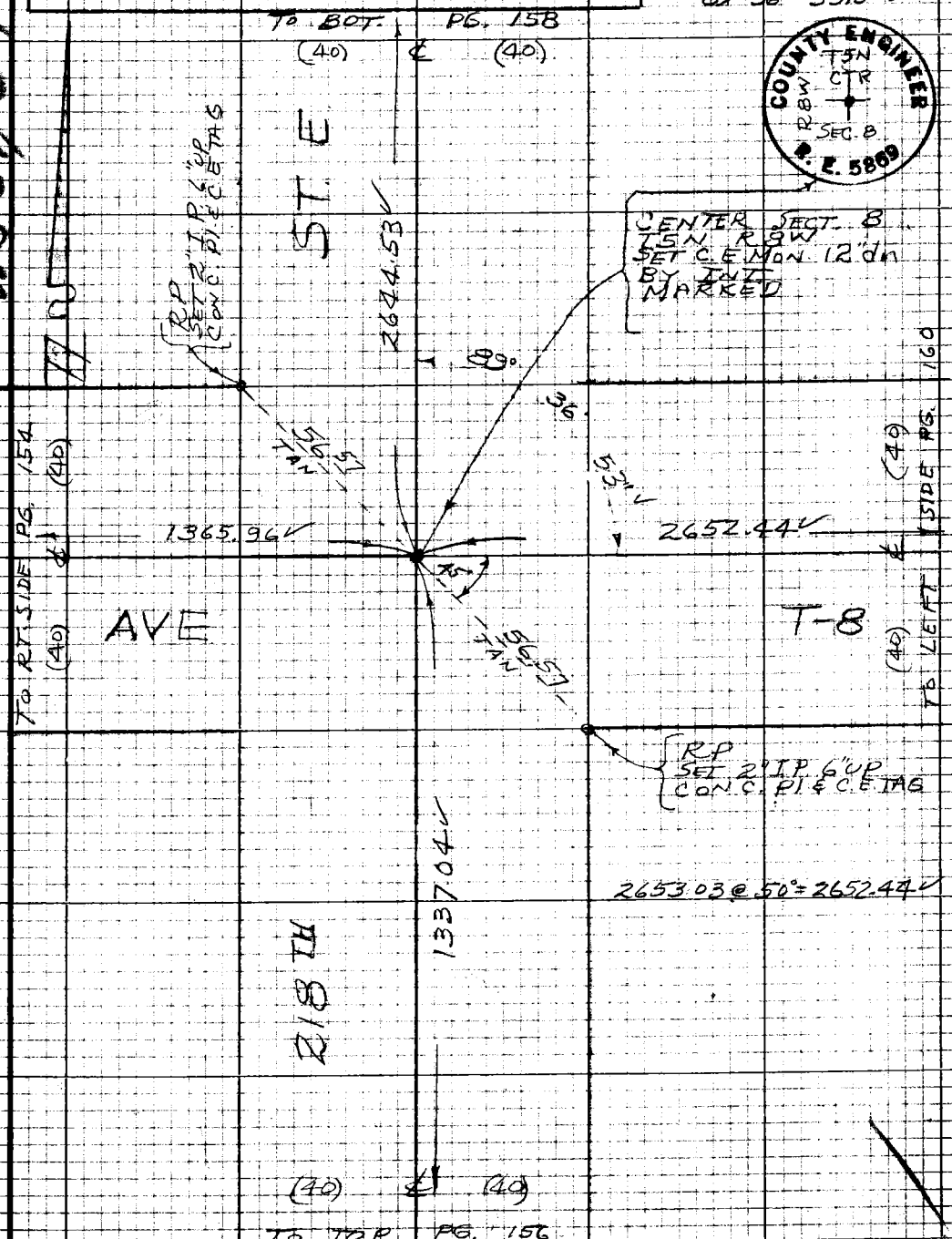
Notes Ck'd by R. HILARIO	Survey of AVE T-8	F.B. 2666 Pg. 157
Map No.	JN 0098.17 Tape 10 Std 84°F	① 89° 37' 00"
Office Work	Surveyed by JS COATES	④ 358° 27' 30"
Checked	Notes JSC Date 1/6/71	89° 36' 52½"
Date	Indexed [illegible] FEB 24 '71	⑥ 177° 41' 20"
		89° 36' 53⅓" ✓



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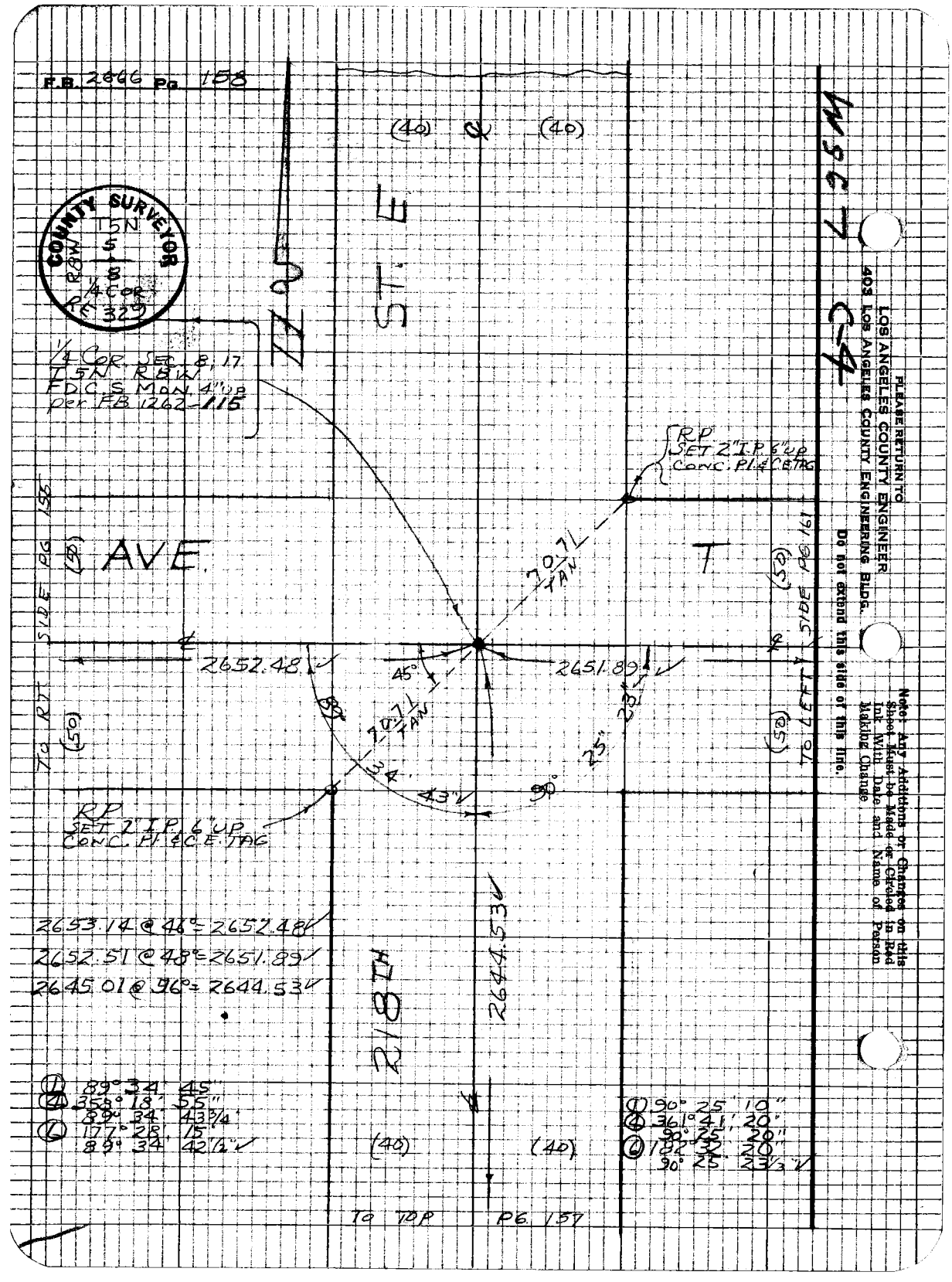
7SP3098 CE #310 5-66


F.B. 2666 Pg. 158
COUNTY SURVEYOR
T5N
R8W
5
8
1/4 COR
RE 329
1/4 COR. SEC. 8, 17
T5N R8W
FDC.S. MON. 4" UP
per F.B. 1262-115
(40) ℄ (40)
ST. E
RP
SET 2" I.P. 6" UP
CONC. PL & C.E. TAG
AVE.
T
70.71 TAN
2652.48
2651.89
45°
89°
34'
43"
90°
25"
23"
TO RT SIDE PG 155
TO LEFT SIDE PG 161
(50)
RP
SET 2" I.P. 6" UP
CONC. PL & C.E. TAG
2653.14 @ 46° = 2652.48
2652.51 @ 48° = 2651.89
2645.01 @ 96° = 2644.53
218TH
2644.53
(1) 89° 34' 45"
(4) 358° 18' 55"
89° 34' 43 3/4"
(6) 177° 28' 15"
89° 34' 42 1/2"
(1) 90° 25' 10"
(4) 361° 41' 20"
90° 25' 20"
(6) 182° 32' 20"
90° 25' 23 1/3"
(40) (40)
TO TOP PG. 157
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WSC 7 C-4

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE T-8
JN 0098.17 Tape 1.0 Std 84°F
Surveyed by J.S. COATES
Notes JSC Date 1-8-71
Indexed R. HILARIO FEB 24 '71

F.B. 2666 Pg 159
① 84° 12' 35"
④ 336° 50' 30"
84° 12' 37½
⑥ 145° 15' 40"
84° 12' 36½ ✓

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403 Los Angeles County Engineering Bldg.

7-69 2028 CK #310 3-68

W.S. 67 E-4

TO BOT PG 160 ✓ 46

(50) (50) 12'

33' x 33' TOWER #223

33' x 33' TOWERS For S. Calif. Edison Co.

37' 130'

1085.74 ✓

E.

36B.92 @ 56° = 368.85 ✓

368.85 ✓

SET 1" I.P. 12" dn CONC. PL. & CETAG BY INT.

FD 1" I.P. REF. IN REF. 1.5' 1.0' 20' 18'

32' x 32' TOWER #222-3

90° 34' 25" 362.17
90° 34' 30" 32½
180° 26' 54" 205.74

90° 19' 50"
361° 19' 40"
90° 19' 55"
181° 59' 25"
90° 19' 54½ ✓

1560.56 ✓

RP 1" FD 1/2 I.P. FL CONC. PL. & TK

156

SIDE RD. (50)

90° 34' 71" ✓ 90° 19' 54

R.P.'s FD 2" I.P. 6" D.P. Used Ctr.

73.69 42.45 56.43 55' ✓

162

SIDE RD (50)

2652.94 ✓ 2655.39 ✓

TO RT. (50) AVE. TO LEFT

TBM 72.45 42.46

U

COR SEC 8, 9, 16, 17 T5N R8W FD. C.S. MON. 16" dn per F.B. 1262-10 ✓ R.D. F.B. 3036-4 ✓

COUNTY SURVEYOR T5N R8W 8 9 17 16 RE 329

2453.60 @ 046° = 2652.94 ✓

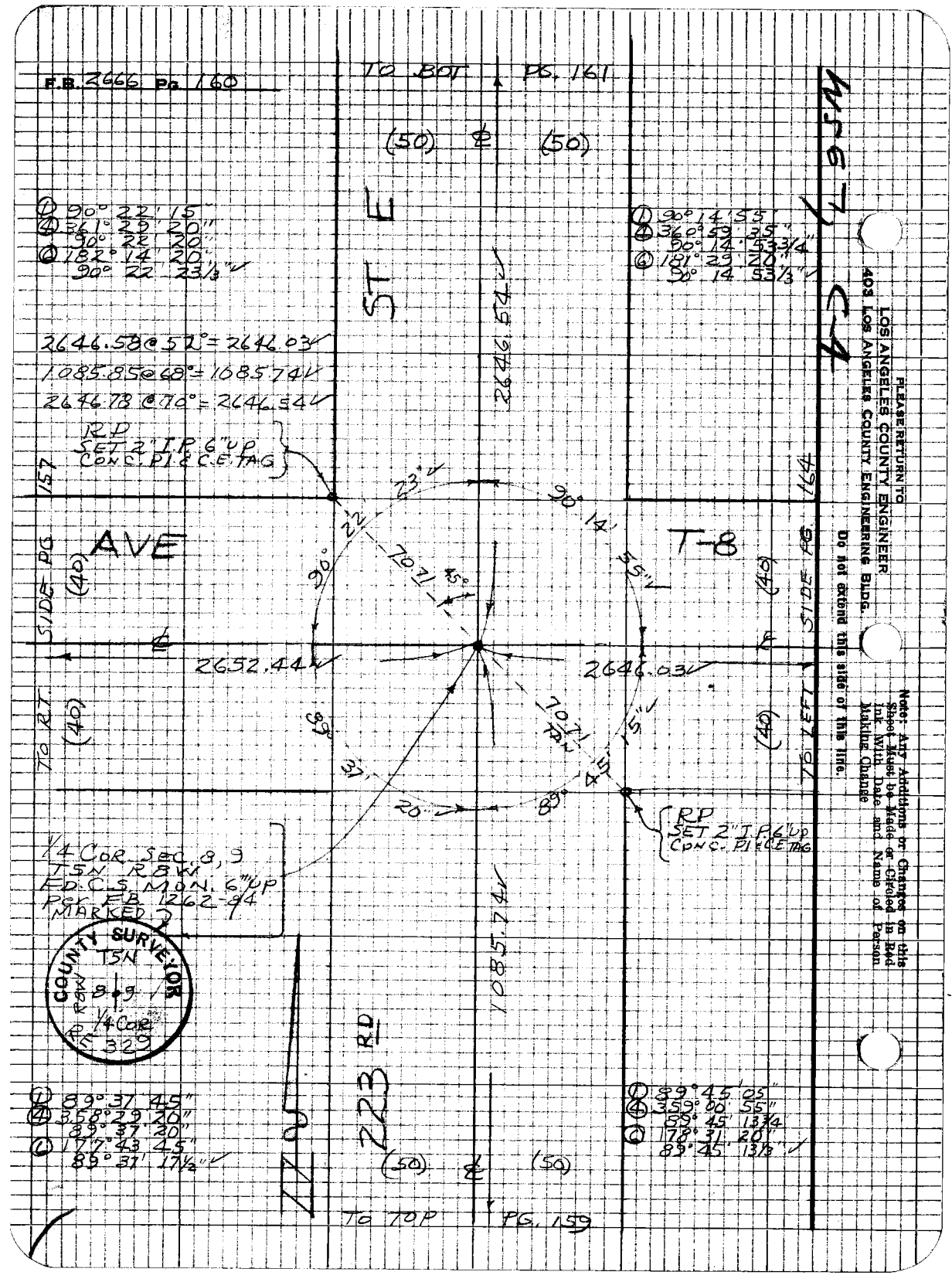
1560.77 @ 68° = 1560.56 ✓

RP 1" FD 1/2 I.P. FL CONC. PL. & CETAG 92 A/W

RP 2" I.P. 6" D.P. Used Ctr.

223

ST


F.B. 2666 Pg. 160
TO BOT PG. 161
(50) ℄ (50)
ST E
① 90° 22' 15"
④ 361° 29' 20"
90° 22' 20"
⑥ 182° 14' 20"
90° 22' 23 1/3"
① 90° 14' 55"
④ 360° 59' 35"
90° 14' 53 3/4"
⑥ 181° 29' 20"
90° 14' 53 1/3"
2646.58 @ 52° = 2646.03
1085.85 @ 68° = 1085.74
2646.78 @ 70° = 2646.54
RP
SET 2" I.P. 6" UP
CONC. PI & C.E. TAG
2646.54
157
164
AVE
T-8
SIDE PG
(40)
TO RT.
TO LEFT
23"
90° 14'
22
90°
70.71
45°
55"
℄
2652.44
2646.03
89°
37'
20"
70.71
45°
15"
89°
RP
SET 2" I.P. 6" UP
CONC. PI & C.E. TAG
1/4 COR. SEC. 8, 9
T5N R8W
FD. C.S. MON. 6" UP
PER F.B. 1262-84
MARKED
COUNTY SURVEYOR
T5N
R8W
8 9
1/4 COR.
RE 329
1085.74
223 RD
① 89° 37' 45"
④ 358° 29' 20"
89° 37' 20"
⑥ 177° 43' 45"
89° 37' 17 1/2"
① 89° 45' 05"
④ 359° 00' 55"
89° 45' 13 3/4
⑥ 178° 31' 20"
89° 45' 13 1/3"
(50) ℄ (50)
TO TOP PG. 159
C-4
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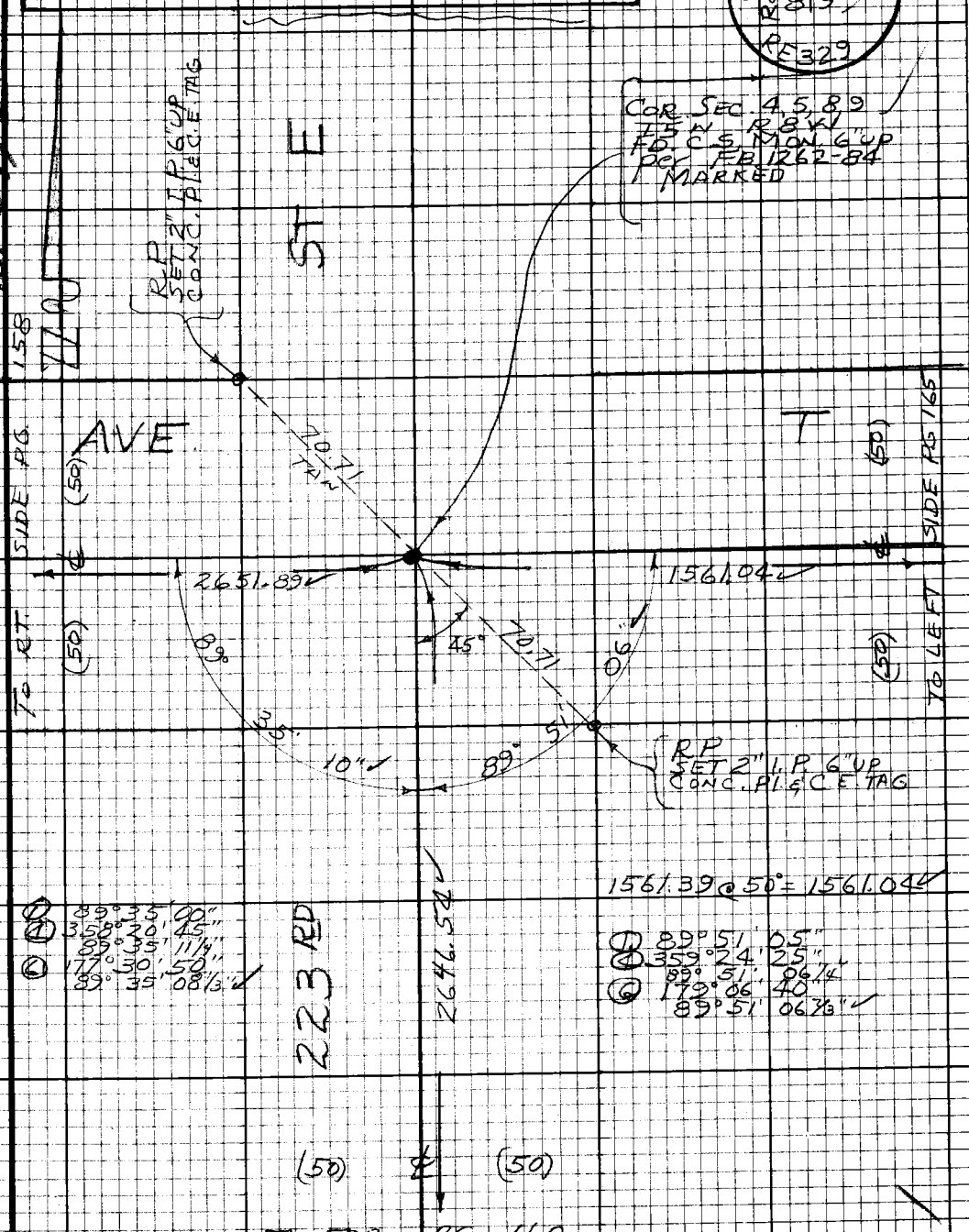
Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE T-8
JN 5098 17 Tape 10 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 1-8-71
Indexed G. L. GAGE FEB 24 '71

F.B. 2666 PG 161

COUNTY SURVEYOR
T5N
R8W 5 4
8 9
RE329



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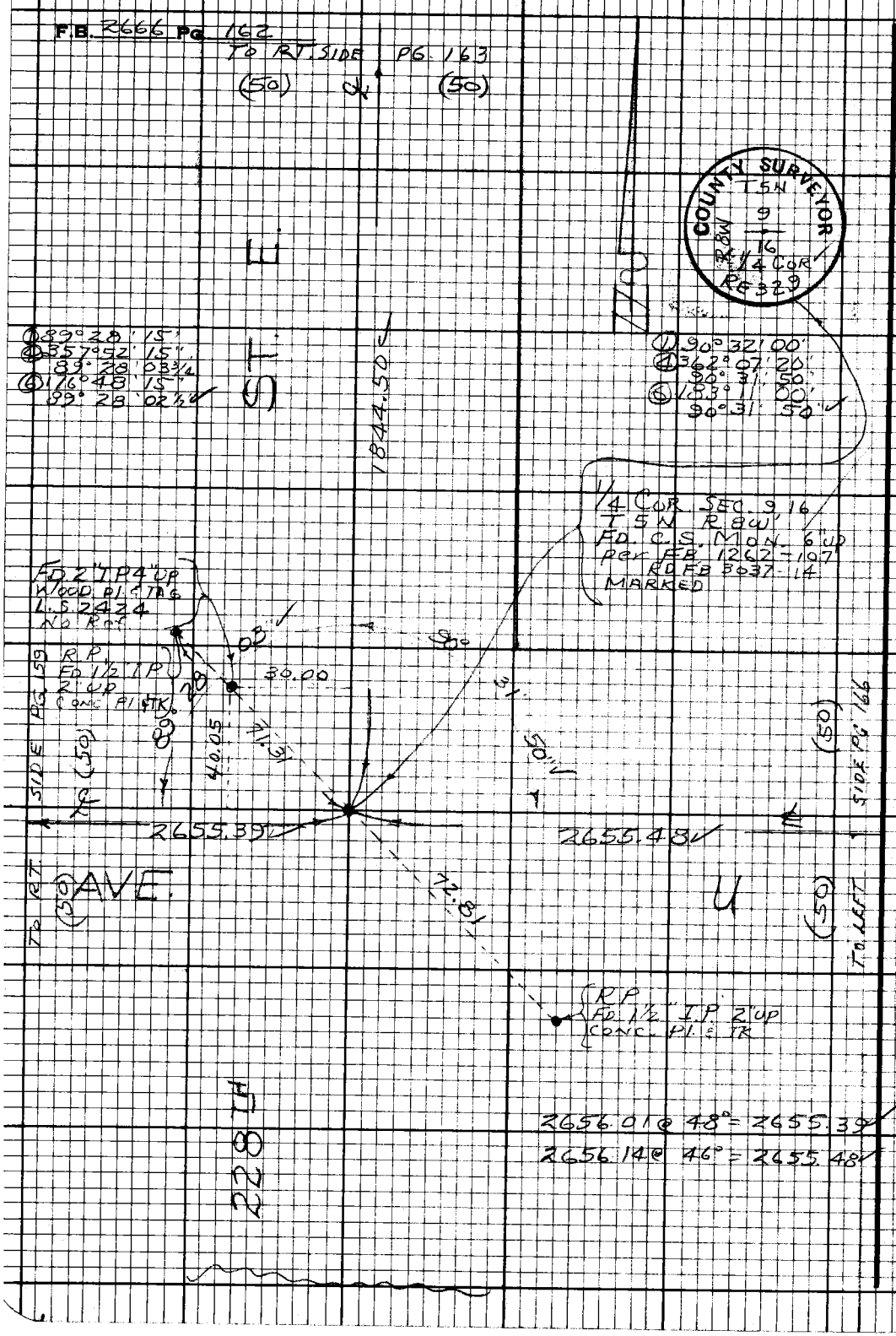
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



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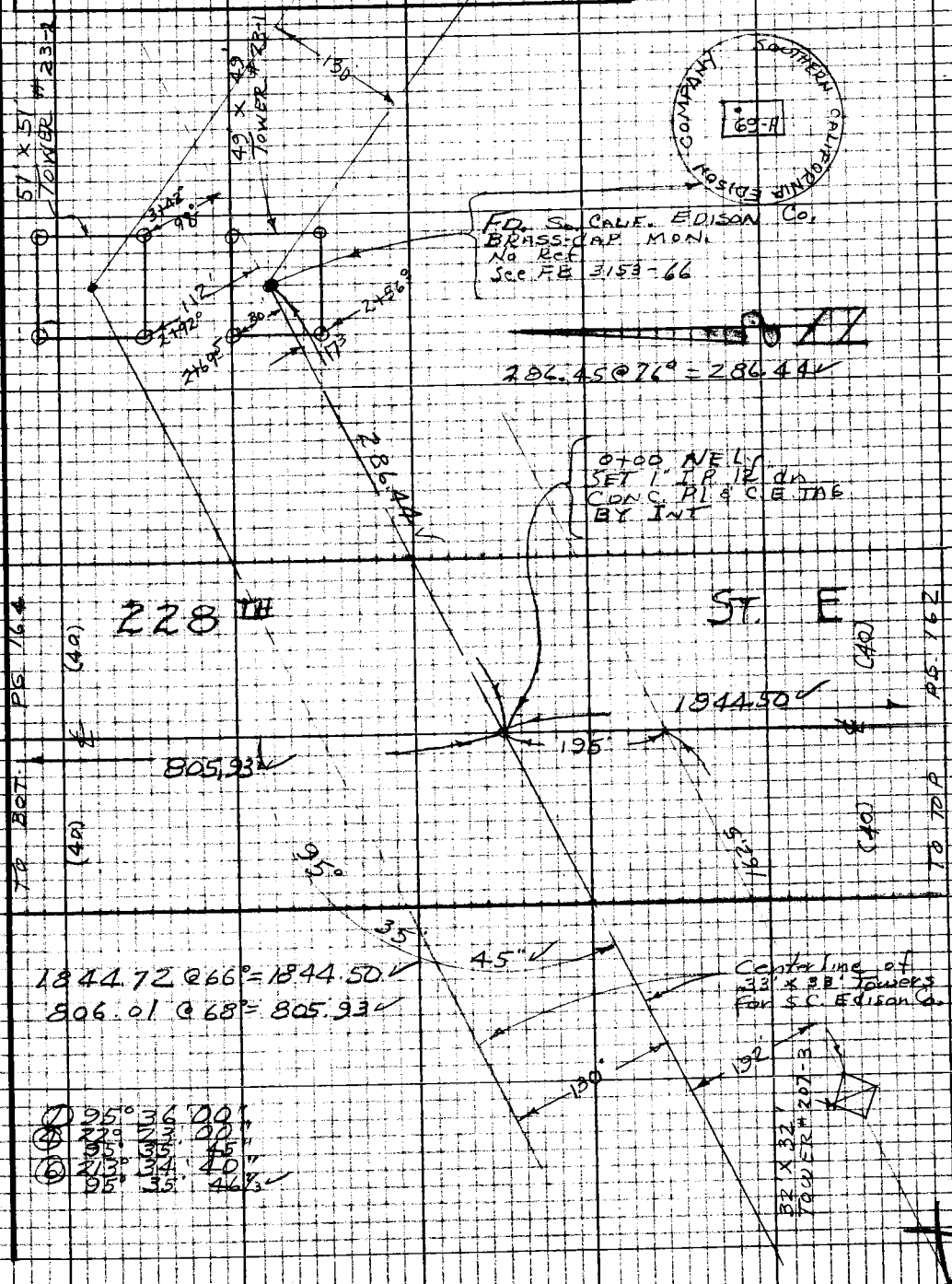
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AVE T-8	F.B. 2666 Pg. 163
Map No.	JN 0618.7 Tape 10 Std 84°F	
Office Work	Surveyed by JS Coates	
Checked	Notes JSC Date 1-13-71	
Date	Indexed [illegible] FEB 2 [illegible]	



(7) 95° 36' 00"
(4) 22° 23' 00"
95° 35' 45"
(6) 213° 34' 40"
95° 35' 46⅔

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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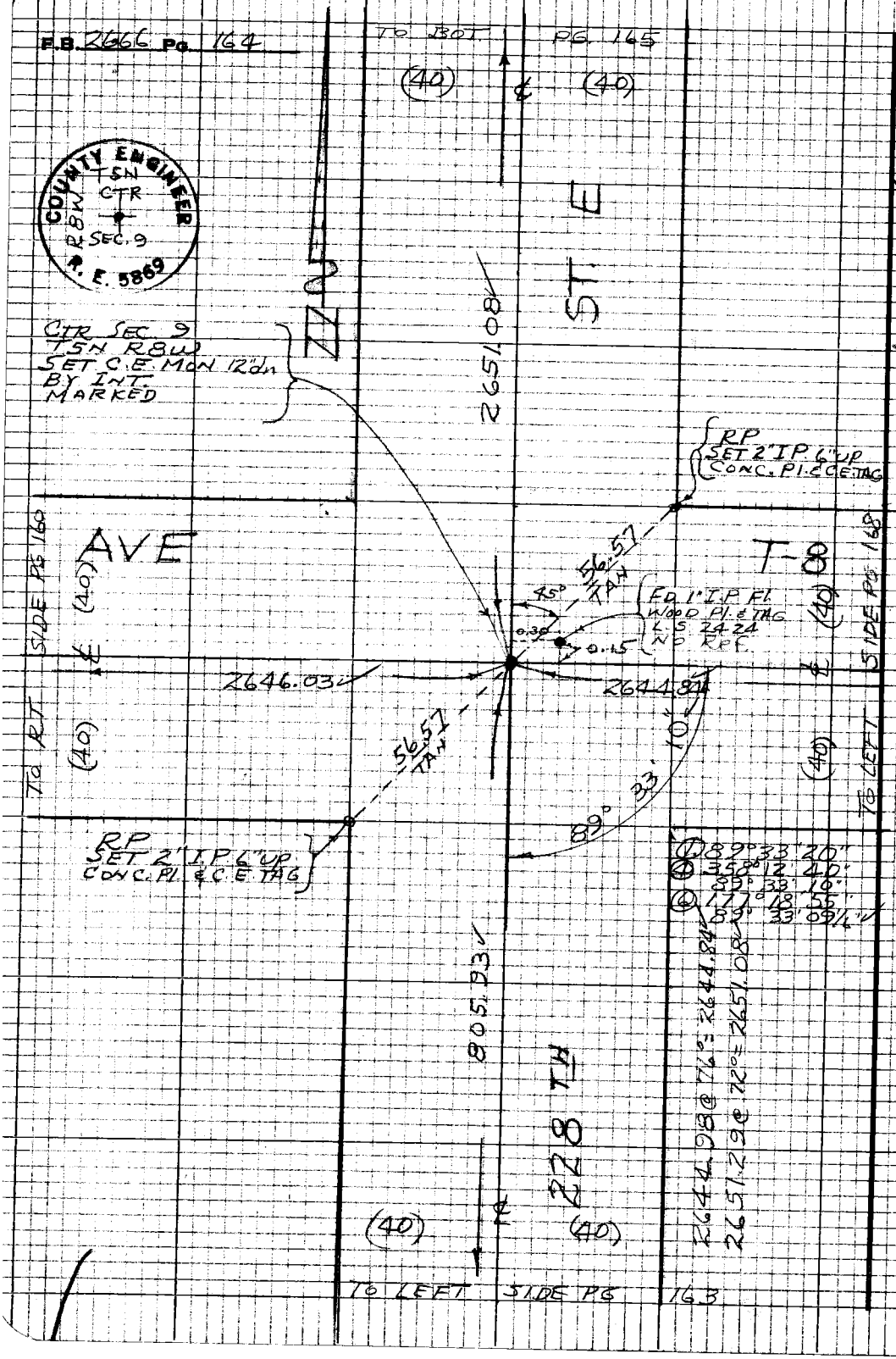
76P3095 CE #310 3-66

F.B. 2666 Pg. 164



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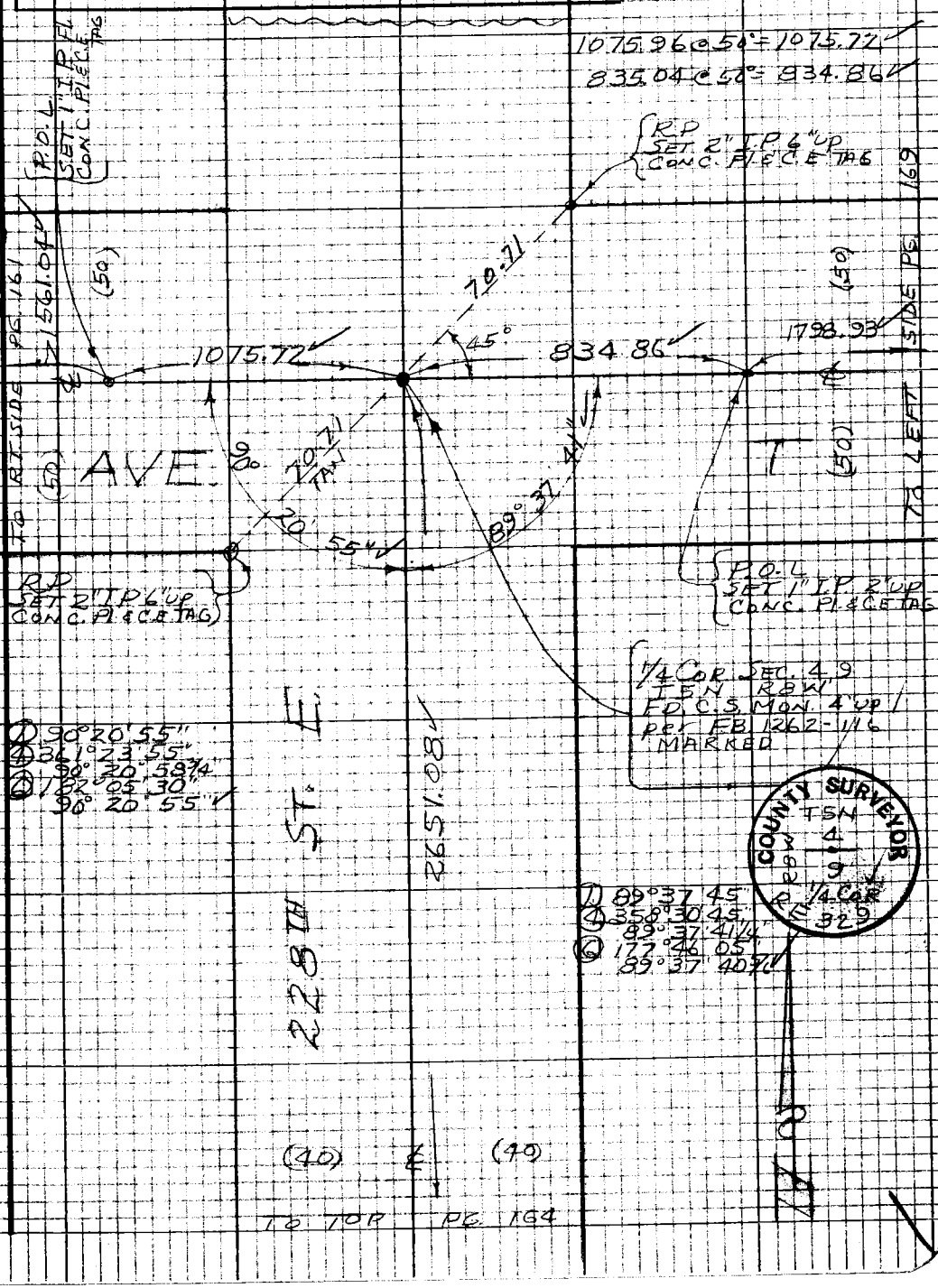
Notes Ck'd by R. HILARIO	Survey of AVE T-8	F.B. 2666 Pg. 165
Map No.	JN 009817 Tape 10 Std 94 °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes JSC Date 1-13-71	
Date	Indexed [redacted] FEB 2 [redacted]	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

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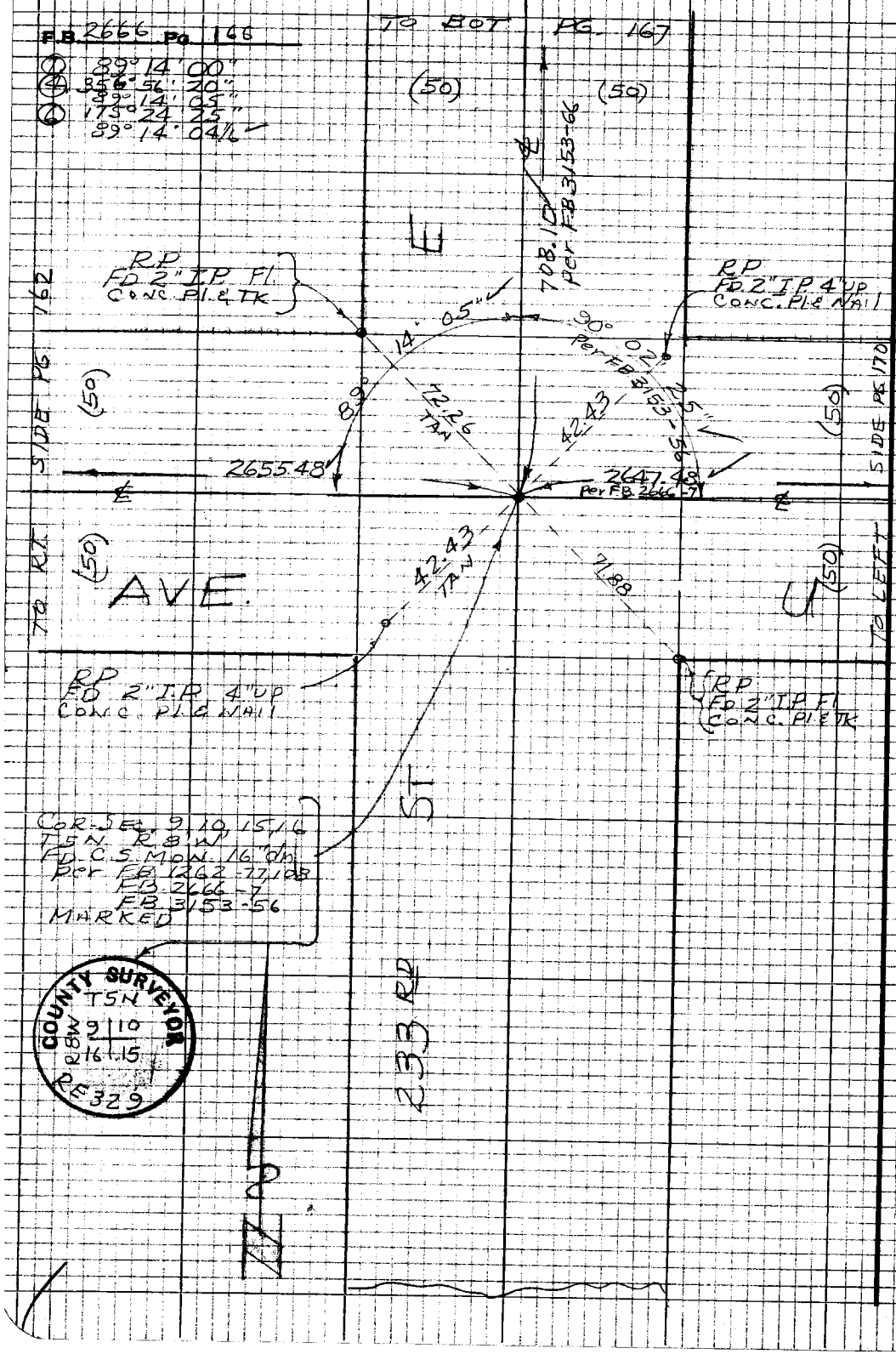
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66



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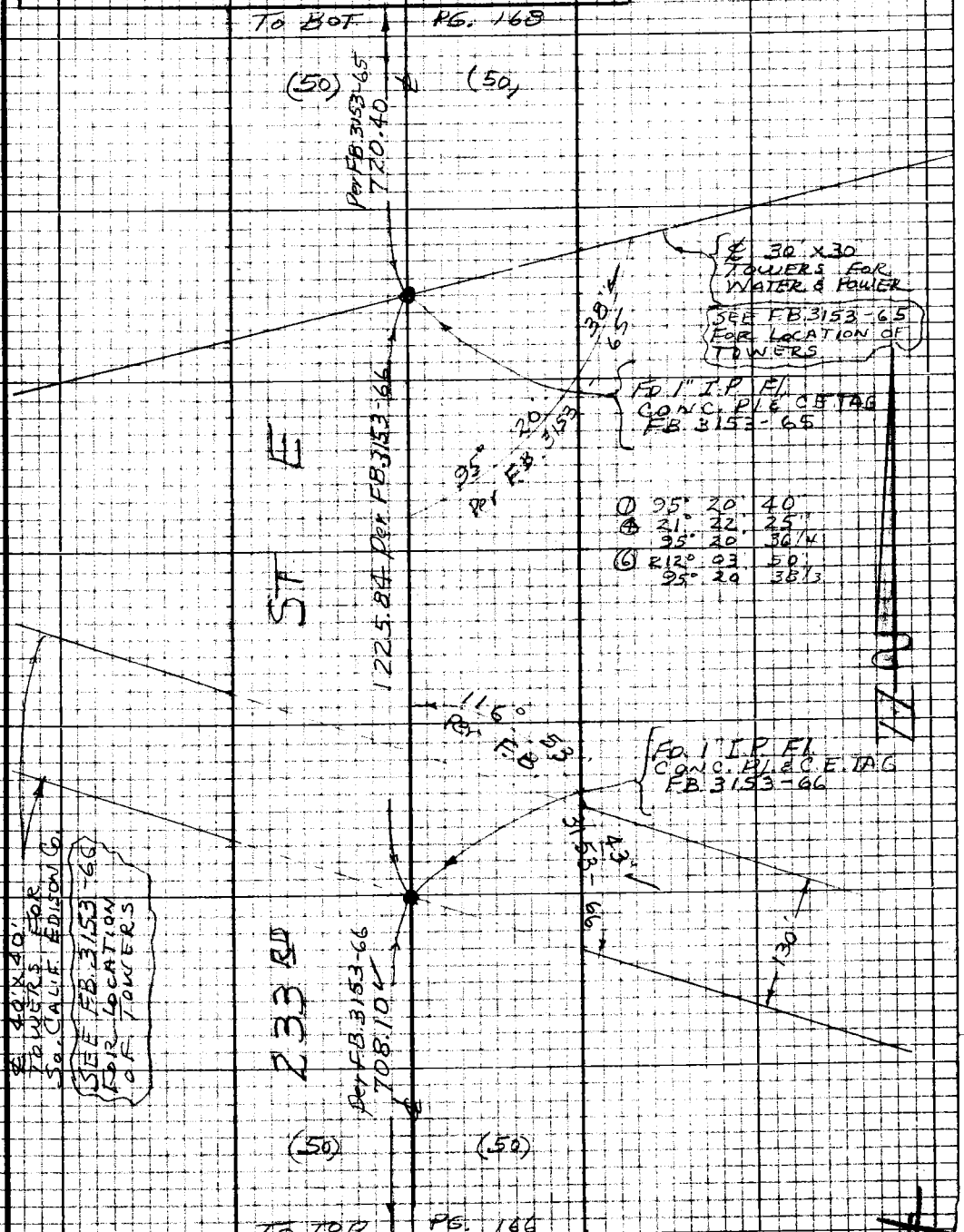
MS 57 D-4

Notes Ck'd by R. HILARIO	Survey of AVE T-8	F.B. 2666 Pg. 167
Map No.	JN 0098.17 Tape 10 Std 84°F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 7-14-71	
Date	Indexed [illegible]	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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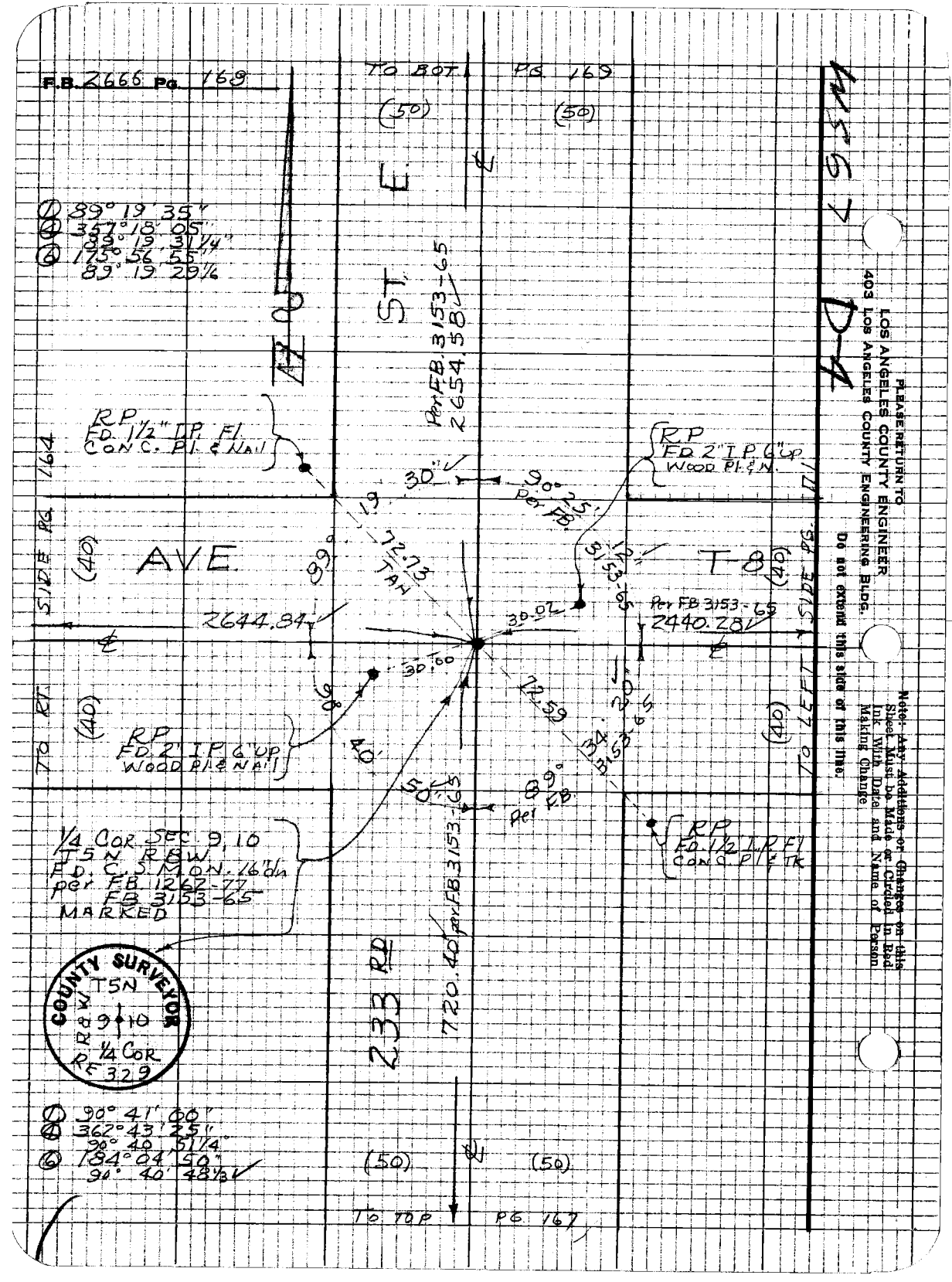
403 LOS ANGELES COUNTY ENGINEERING BLDG.

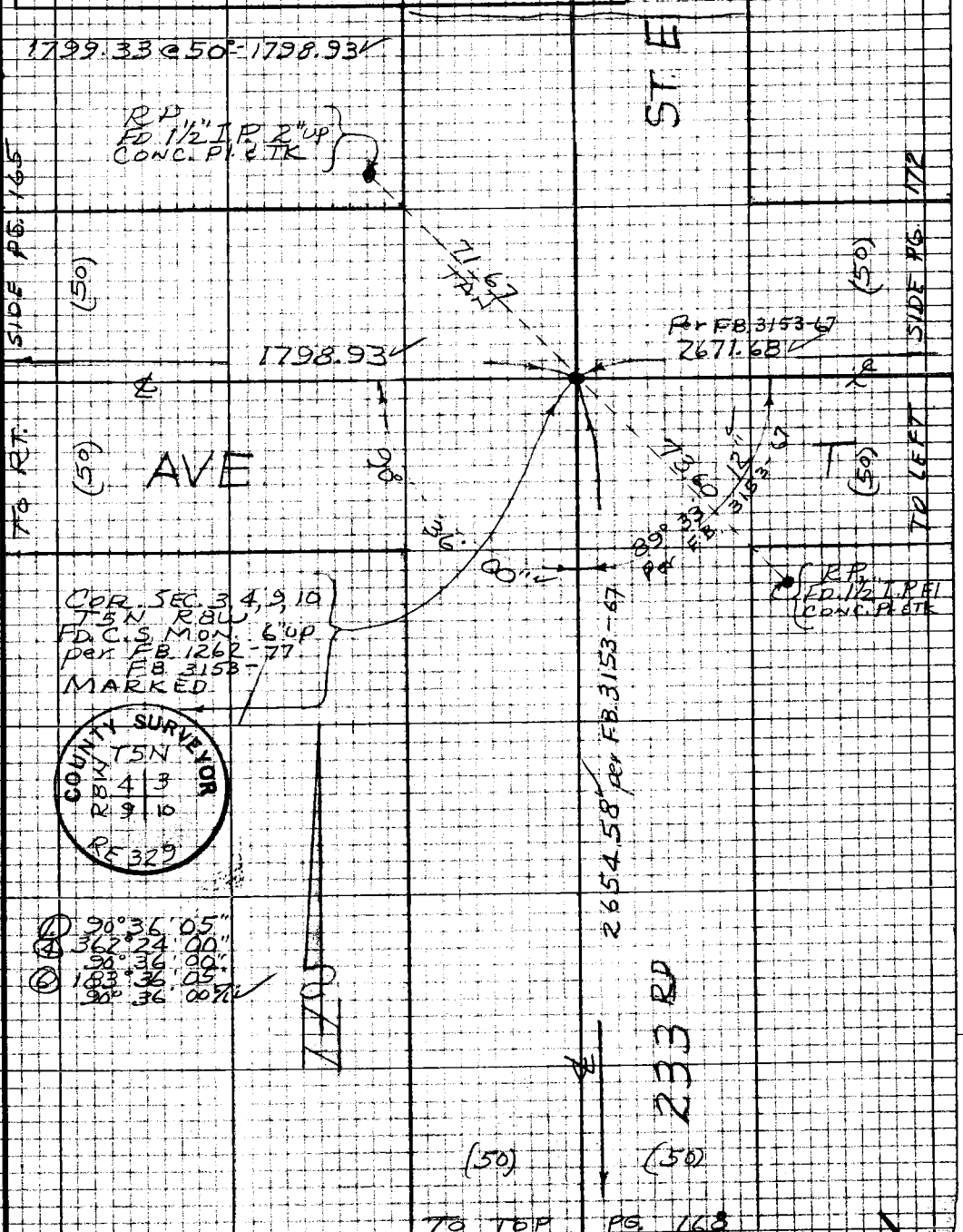
76P3098 CE #310 5-66



① 89° 19' 35"
② 357° 18' 05"
89° 19' 31 1/4"
③ 175° 56' 55"
89° 19' 29 1/2"

⑦ 90° 41' 00"
⑧ 362° 43' 25"
90° 40' 31 1/4"
⑨ 184° 04' 50"
90° 40' 48 1/2"

Notes Ck'd by R. HILARIO	Survey of AVE T-8	F.B. 2666 Pg. 169
Map No.	JN 0098.17 Tape 10 Std 84°F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 1-14-71	
Date	Indexed [illegible] FEB 2 4 [illegible]	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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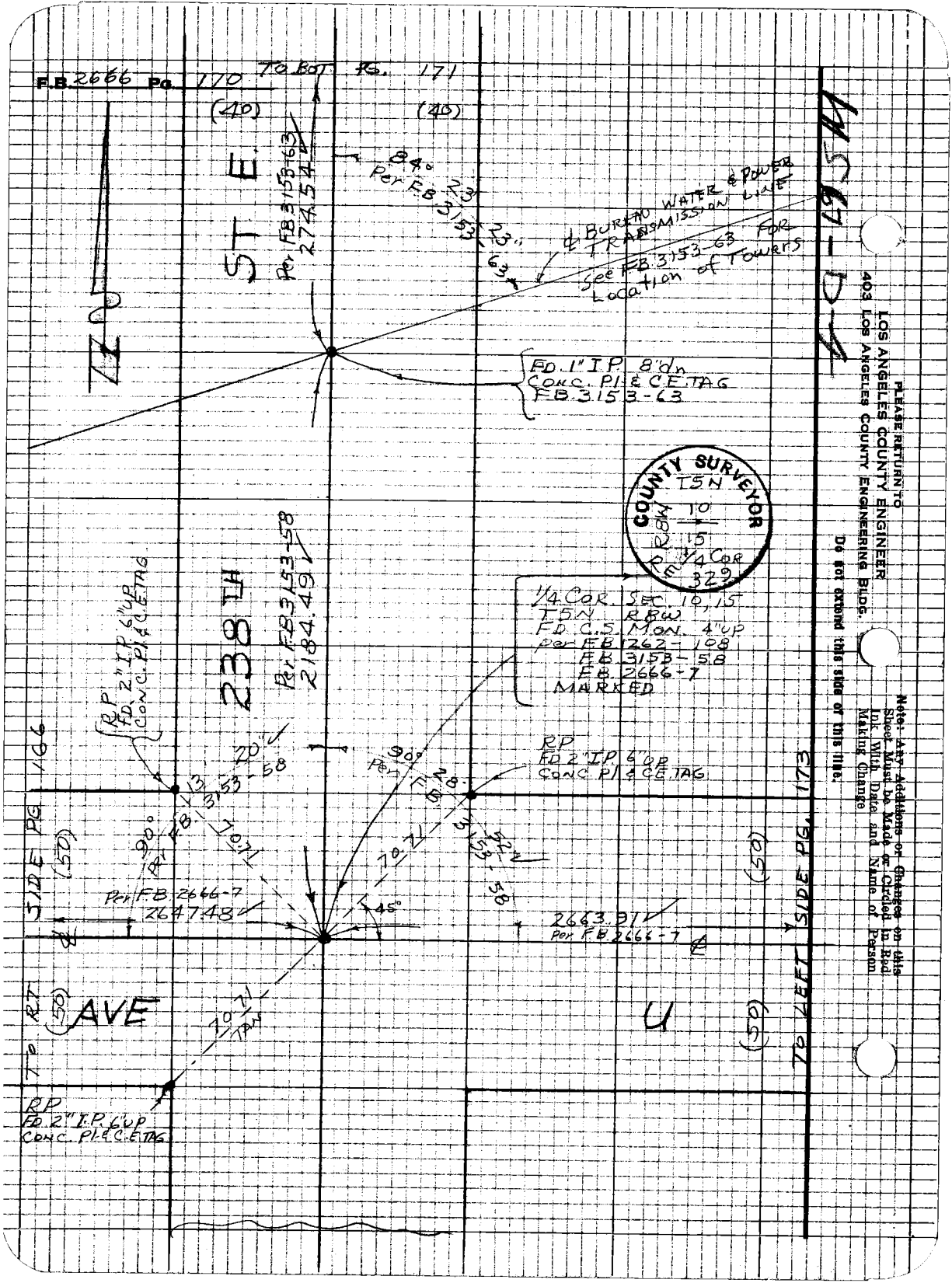
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66


F.B. 2666 Pg. 170
TO BOT PG. 171
(40)
(40)
ST E.
Per F.B. 3153-63
274.54
84°
Per F.B. 3153-63
23
23"
℄ BUREAU WATER & POWER TRANSMISSION LINE
See F.B. 3153-63 FOR Location of Towers
FD. 1" I.P. 8" dn
CONC. P.I. & C.E. TAG
F.B. 3153-63
COUNTY SURVEYOR
T5N
R8W
10
15
1/4 COR
RE 329
238TH
Per F.B. 3153-58
2184.49
1/4 COR. SEC. 10, 15
T5N R8W
FD. C.S. MON. 4" UP
per F.B. 1262-108
F.B. 3153-58
F.B. 2666-7
MARKED
RP
FD. 2" I.P. 6" UP
CONC. P.I. & C.E. TAG
20"
13
3153-58
90°
Per F.B.
90°
Per F.B.
70.71
70.71
RP
FD. 2" I.P. 6" UP
CONC. P.I. & C.E. TAG
52"
3153-58
Per F.B. 2666-7
2647.48
45°
2663.91
Per F.B. 2666-7
(50)
(50)
(50)
(50)
TO RT SIDE PG. 166
TO LEFT SIDE PG. 173
AVE
U
70.71
TAN
RP
FD. 2" I.P. 6" UP
CONC. P.I. & C.E. TAG
PLEASE RETURN TO
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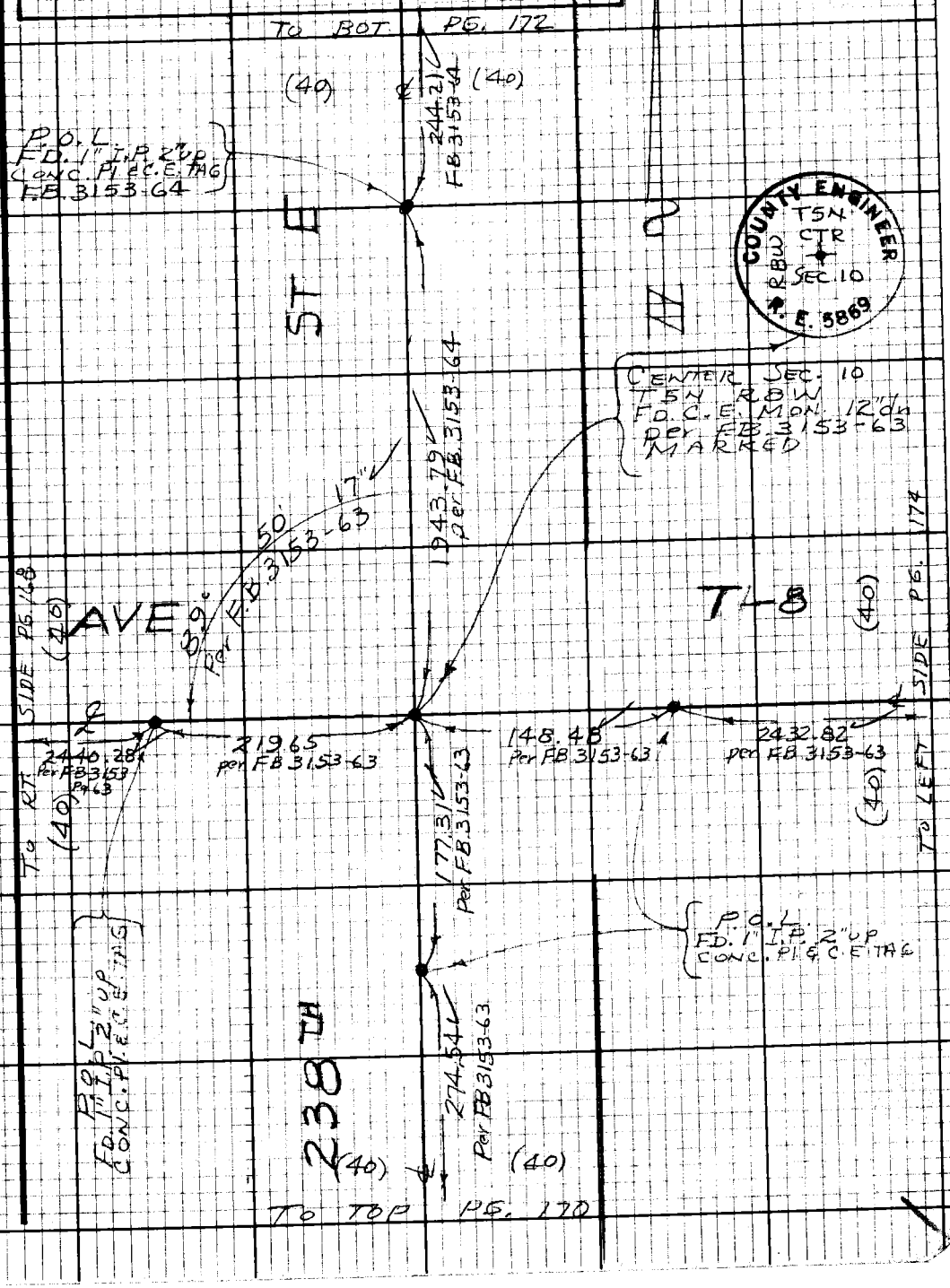
Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE T-8
JN 2098.17 Tape 10 Std 84°F
Surveyed by J S COATES
Notes J S C Date 1-15-71
Indexed M. J. GALLI FEB 24 '71

F.B. 2666 PG. 171



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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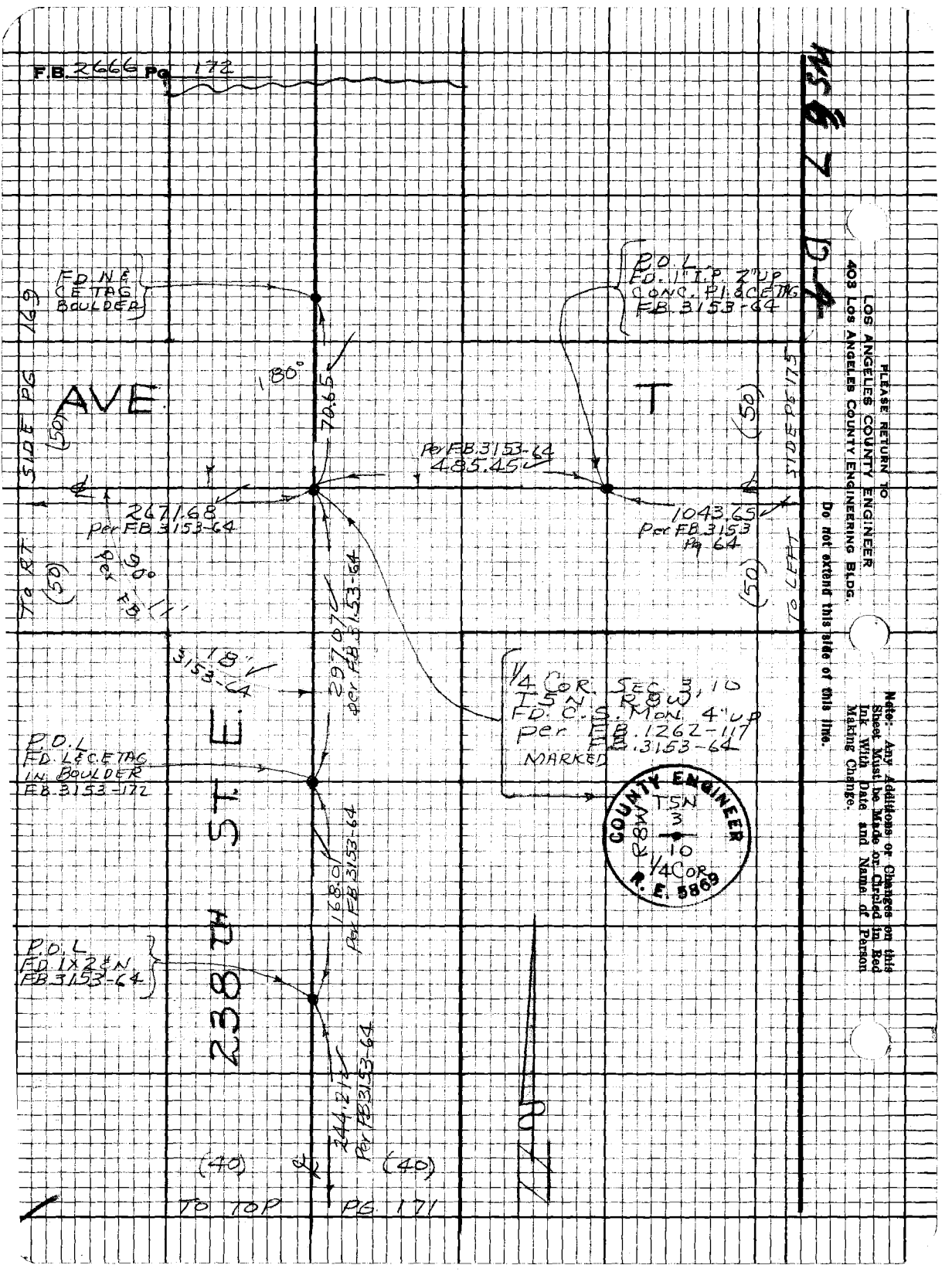
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3098 CE#310 9-67


F.B. 2666 Pg 172
FD N & CE TAG BOULDER
P.O.L. FD. 1" I.P. 2" UP CONC. PI & CE TAG F.B. 3153-64
AVE
T
SIDE PG 169
SIDE PG 175
TO RT
TO LEFT
(50)
180°
70.65
Per F.B. 3153-64
485.45
2671.68
Per F.B. 3153-64
1043.65
Per F.B. 3153 Pg 64
90°
Per F.B. 3153-64
297.07
Per F.B. 3153-64
18"
3153-64
1/4 COR. SEC. 3, 10
T5N R8W
FD. C.S. MON. 4" UP
Per F.B. 1262-117
F.B. 3153-64
MARKED
P.O.L. FD. L & C.E. TAG IN BOULDER F.B. 3153-172
238TH ST. E.
COUNTY ENGINEER
T5N
R8W
3
10
1/4 COR
R.E. 5869
168.01
Per F.B. 3153-64
P.O.L. FD. 1X2 & N F.B. 3153-64
244.21
Per F.B. 3153-64
(40)
(40)
TO TOP PG. 171
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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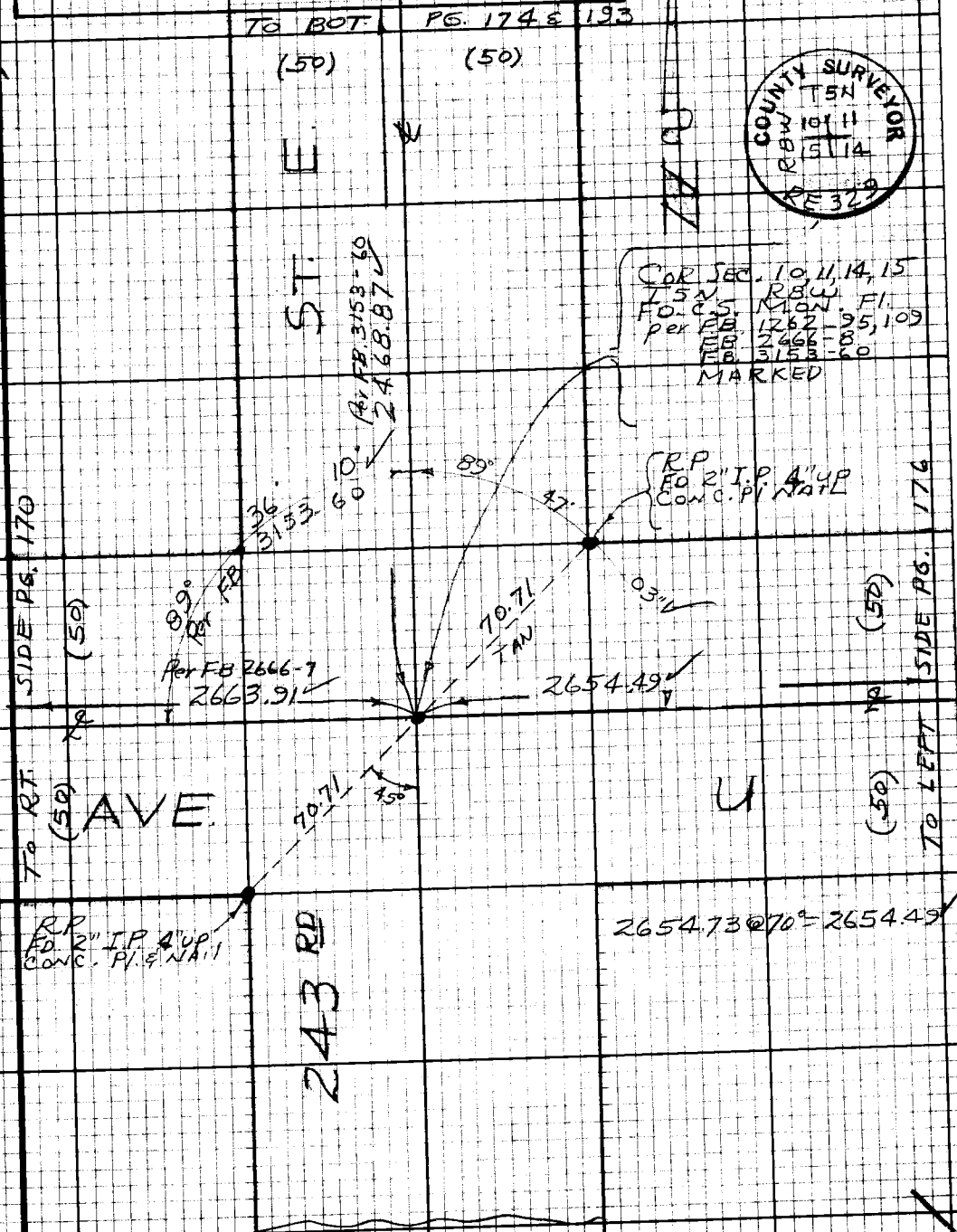
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE T-8
JN 0098.17 Tape 10 Std 84°F
Surveyed by JS COATES
Notes JSC Date 1-15-71
Indexed [illegible] GALLI FEB 24 71

F.B. 2666 Pg. 173

B.O.B.
① 89° 46' 55"
④ 359° 08' 15"
89° 47' 03 3/4"
⑥ 178° 42' 20"
89° 47' 03 1/3"



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9-67

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403 Los Angeles County Engineering Bldg.

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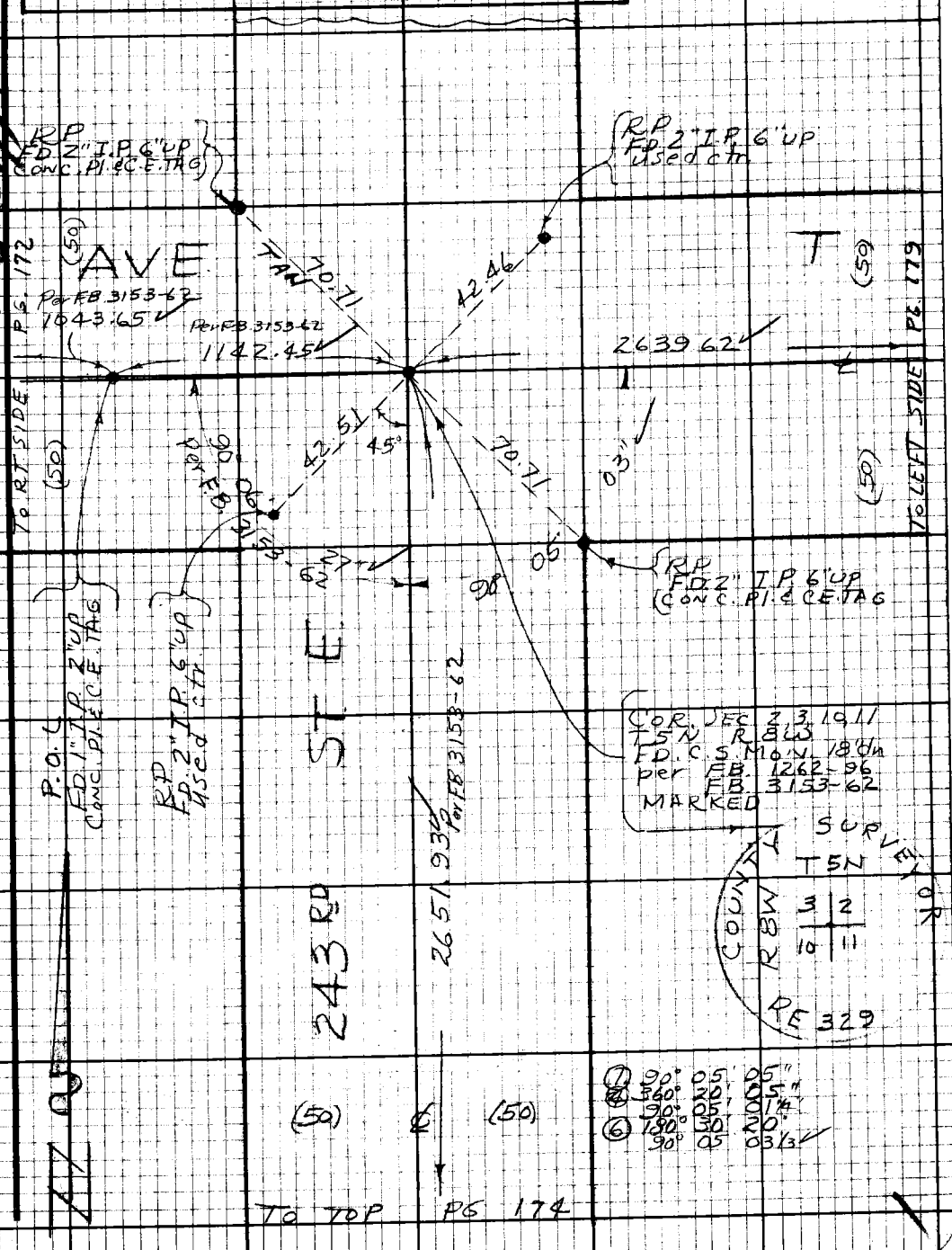
Notes Ck'd by R. HILARIO	Survey of AVE T-8
Map No.	JN 0098.17 Tape 10 Std 84°F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 1-21-71
Date	Indexed G. L. GALLI FEB 24 '71

F.B. 2666 PG. 175

WS 67, D-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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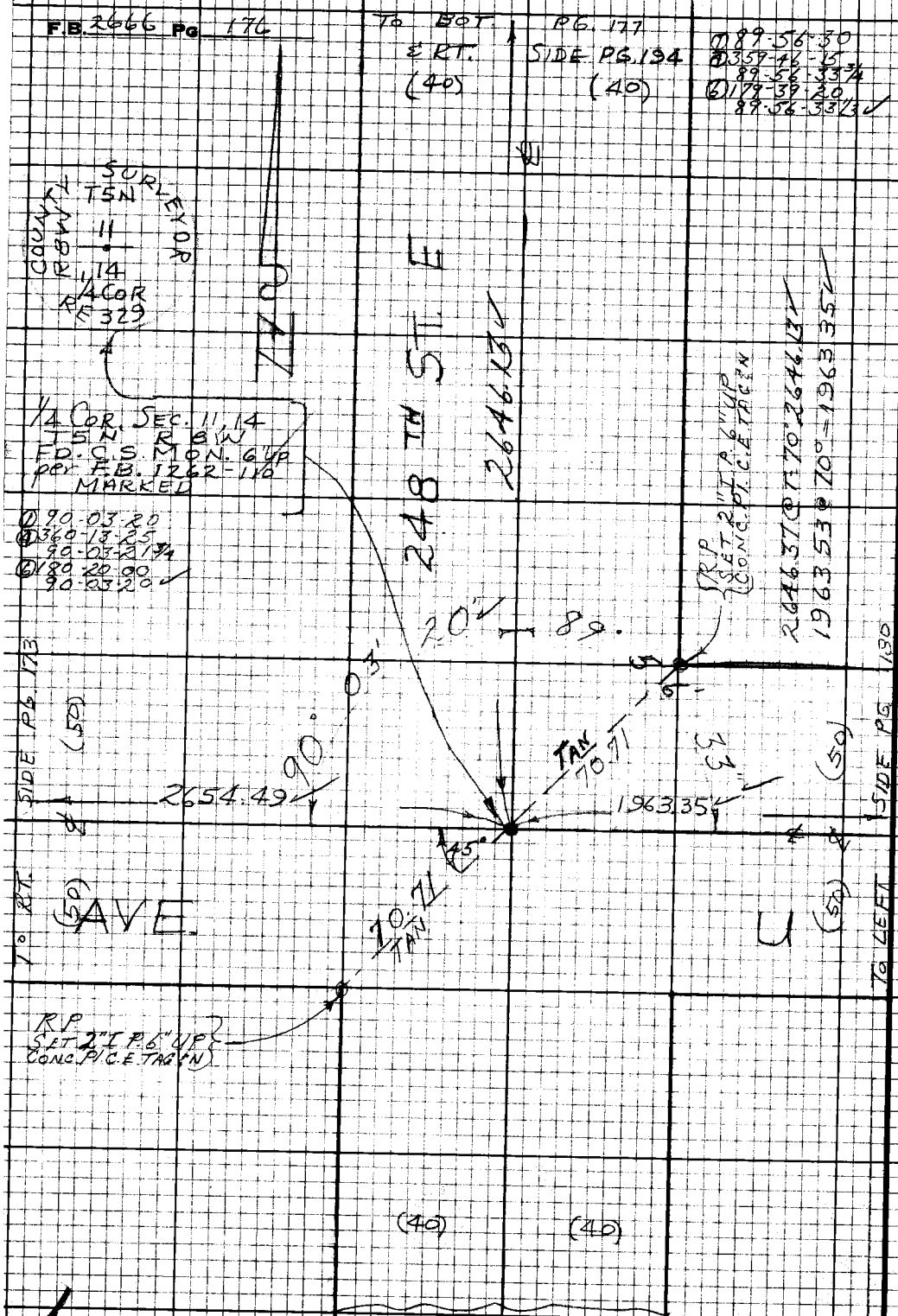
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9.67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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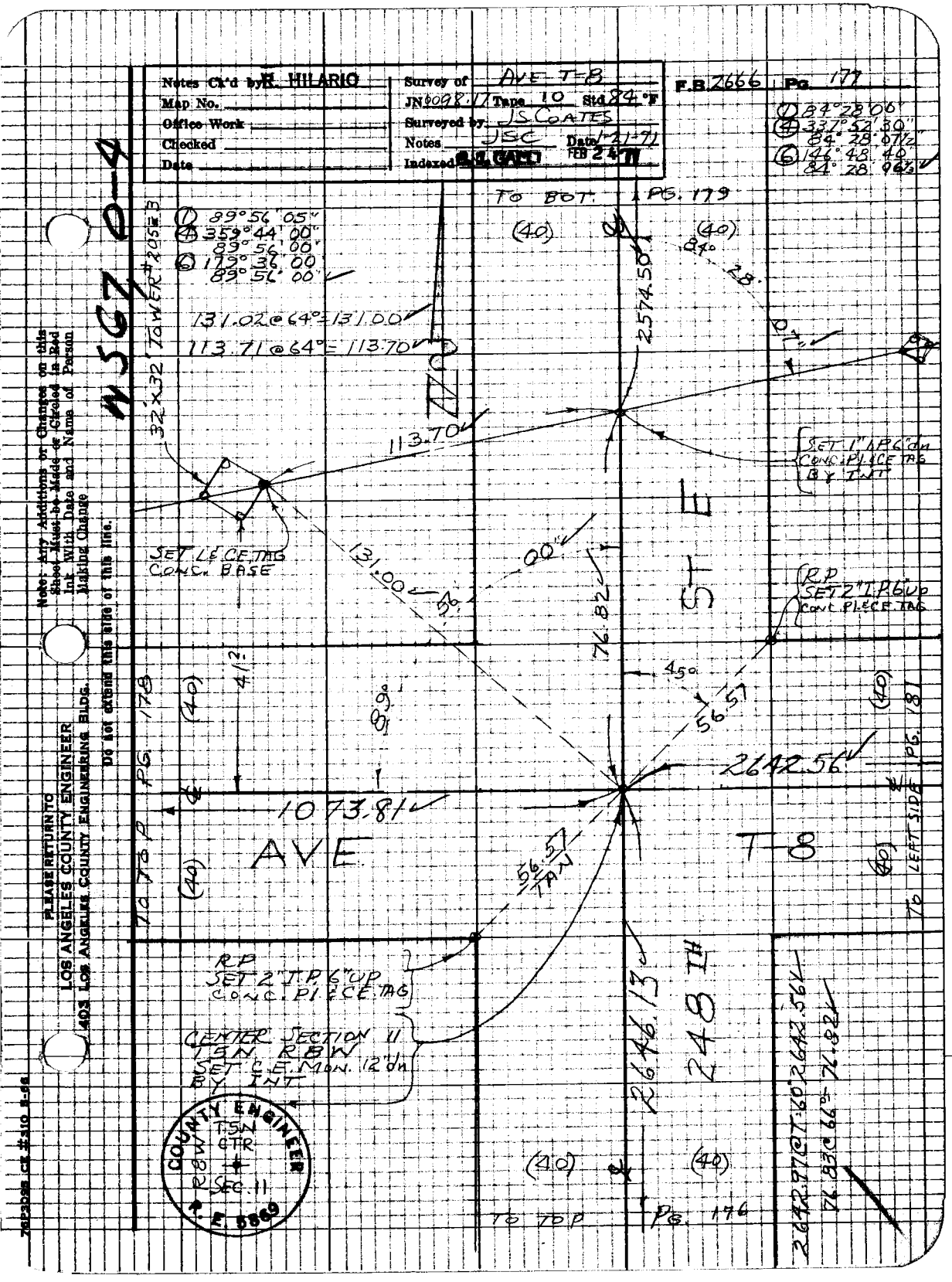
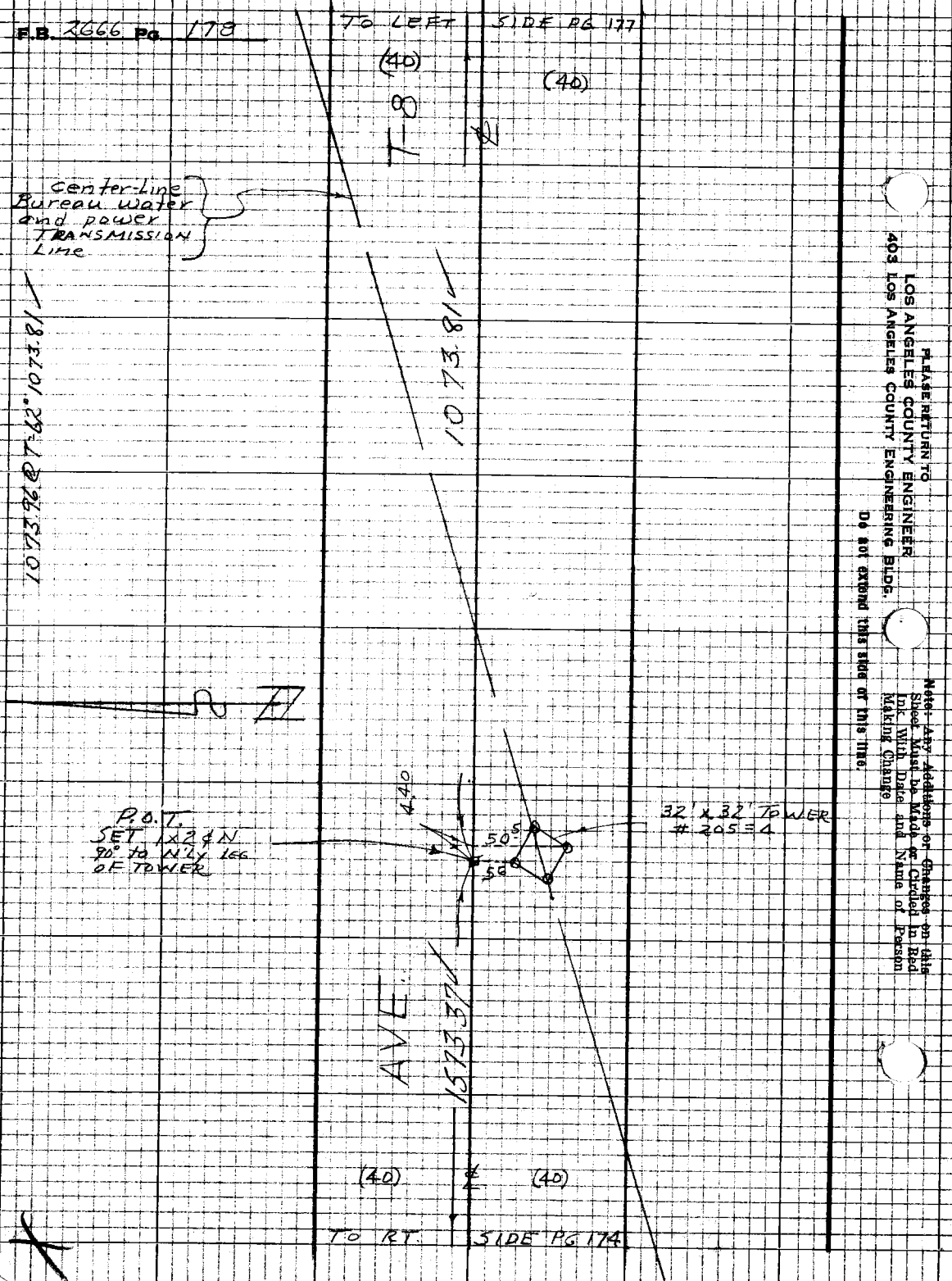
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date
Survey of AVE T-8
JN 0098.17 Tape 10 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 1-21-71
Indexed FEB 24 '71
F.B. 2666 Pg. 177
① 84°28'06"
④ 337°52'30"
84°28'07½"
⑥ 146°48'40"
84°28'06½"
TO BOT. PG. 179
① 89°56'05"
④ 359°44'00"
89°56'00"
⑥ 179°36'00"
89°56'00"
131.02 @ 64° = 131.00
113.71 @ 64° = 113.70
32'x32' TOWER #205-3
2574.50
113.70
SET 1" I.P. 6" dn CONC. PL. ECE TAG BY INT
SET L.E. CE. TAG CONC. BASE
131.00
76.82
ST E
RP SET 2" I.P. 6" up CONC. PL. ECE TAG
45°
56.57
2642.56
1073.81
AVE
T-8
TO TOP PG. 178
TO LEFT SIDE PG. 181
56.57 TAN
RP SET 2" I.P. 6" UP CONC. PL. ECE TAG
CENTER SECTION 11 T5N R8W SET C.E. MON. 12" dn BY INT
2646.13
248 TH
2642.97 @ T-60 2642.56
76.83 @ 66° = 76.82
TO TOP PG. 176
COUNTY ENGINEER T5N CTR R8W SEC. 11 R.E. 5869
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
76P3095 CE #310 5-66

F.B. 2666 Pg. 179



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO	Survey of AVE T-8
Map No.	JN 0098.17 Tape 10 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 1-21-71
Date	Indexed [illegible] GALLI [illegible] 24-71

F.B. 2666 PG. 179

WS 67, D-4

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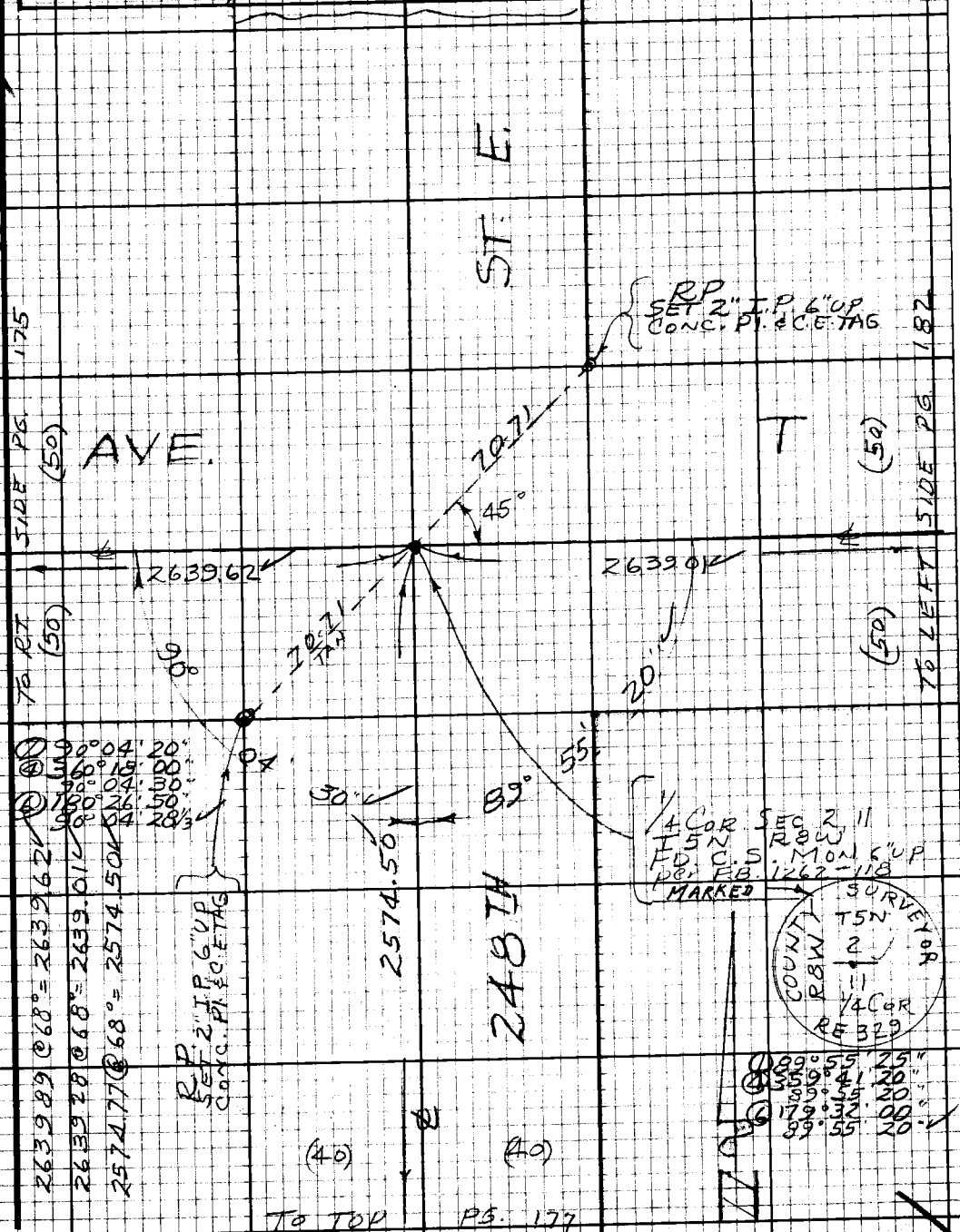
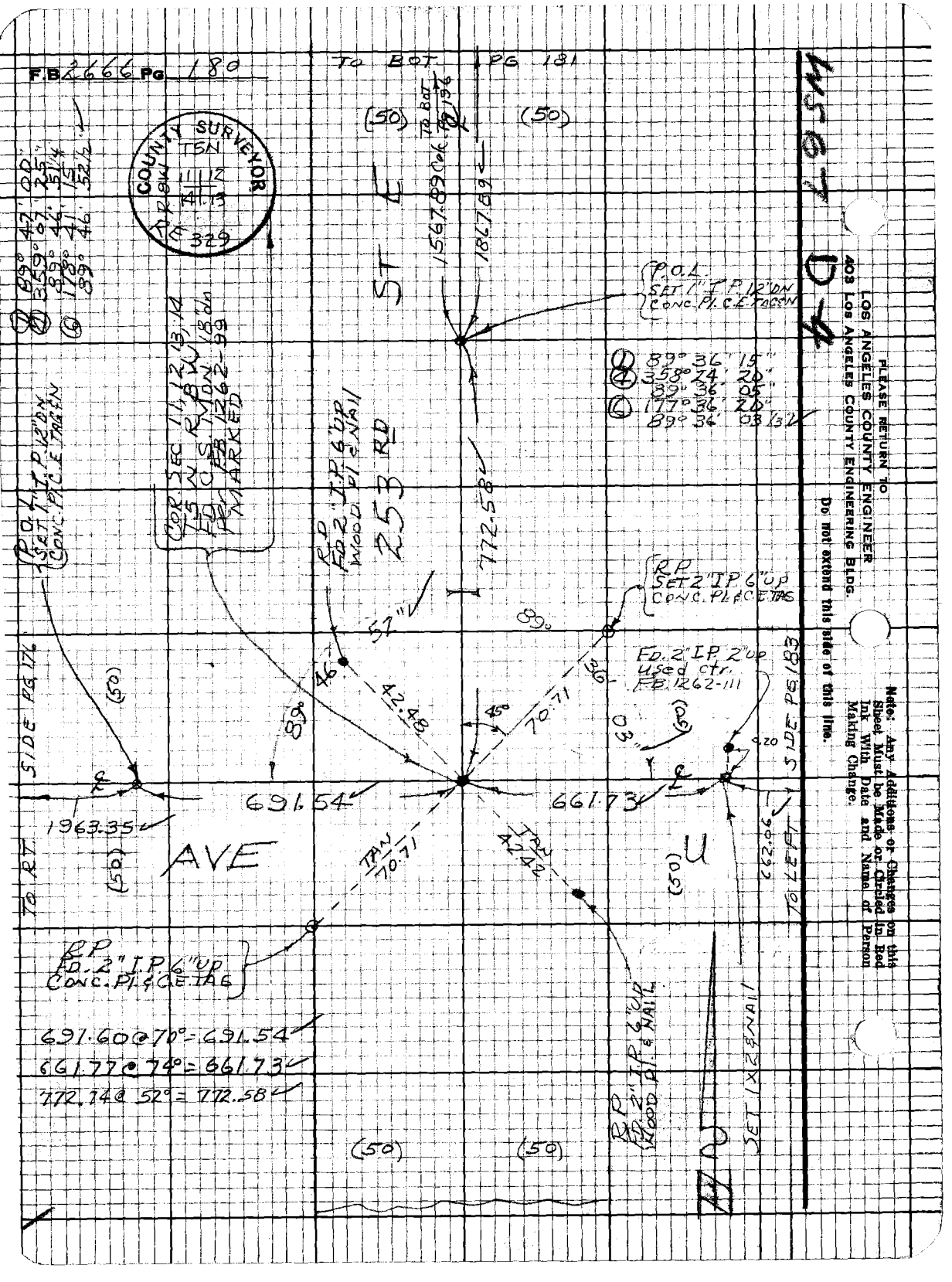
403 LOS ANGELES COUNTY ENGINEERING BLDG.

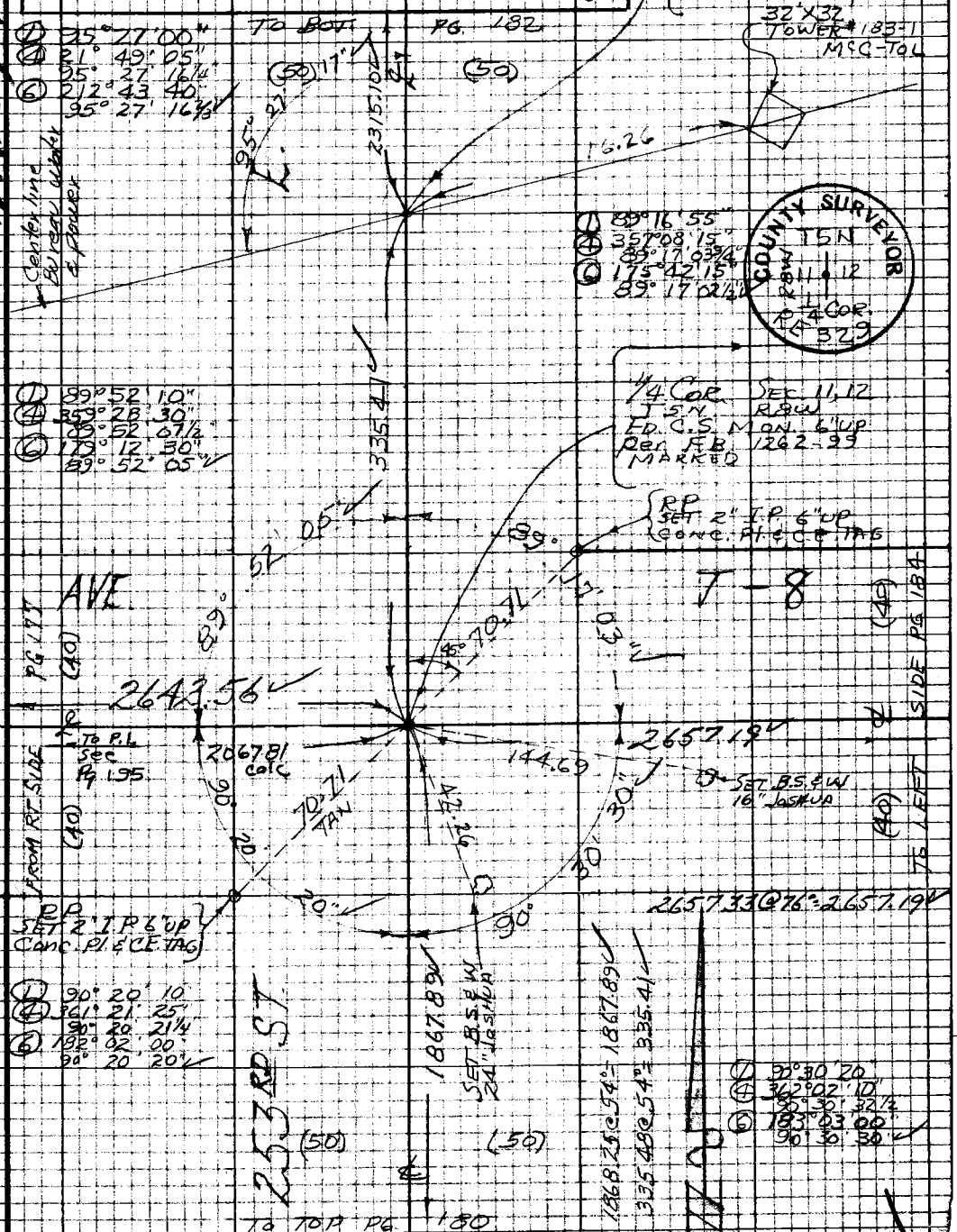


76F3098 CE#310 9.67


F.B. 2666 PG 180
TO BOT PG 181
COUNTY SURVEYOR
T5N
R8W
11 12
14 13
RE 329
(50)
(50)
1567.89 Cok
1867.89
ST E
P.O.L.
SET 1" I.P. 12" DN
CONC. PL. C.E. TAG & N
① 89° 36' 15"
④ 358° 24' 20"
89° 36' 05"
⑥ 177° 36' 20"
89° 36' 03 1/2"
COR. SEC 11, 12, 13, 14
T5 N R8W
FD. C.S. MON. 18" dn
PER FB 1262-99
MARKED
RD
FD. 2" I.P. 6" UP
WOOD PL & NAIL
253 RD
772.58
RP
SET 2" I.P. 6" UP
CONC. PL & C.E. TAG
52"
89°
46
42.48
45°
70.71
36
03"
FD. 2" I.P. 2" UP
used ctr.
FB 1262-111
0.20
SIDE PG 176
SIDE PG 183
691.54
661.73
1963.35
AVE
TO RT
TO LEFT
TAN 70.71
TAN 42.42
662.06
RP
FD. 2" I.P. 6" UP
CONC. PL & C.E. TAG
691.60 @ 70° = 691.54
661.77 @ 74° = 661.73
772.74 @ 52° = 772.58
RP
FD. 2" I.P. 6" UP
WOOD PL & NAIL
SET 1 X 2 & NAIL
(50)
(50)
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of AVE T-8	F.B. 2666	Pg. 181
Map No.	JN 0098.17 Tape 10 Std 84 °F		
Office Work	Surveyed by JS COATES		
Checked	Notes JSC Date 1-29-71		
Date	Indexed R.E. GALLI FEB 2 4 '70		

W.S. 67 P-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

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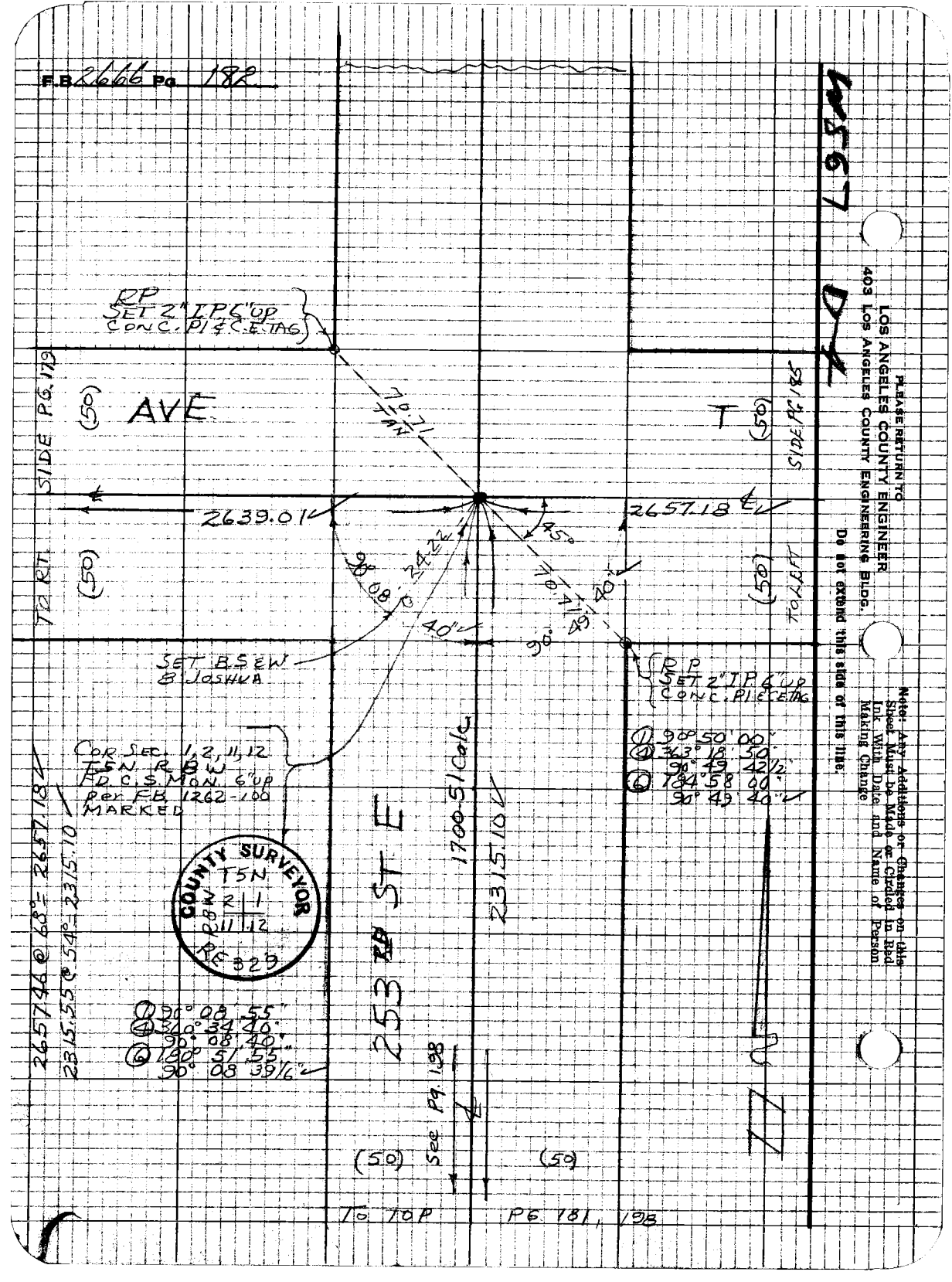
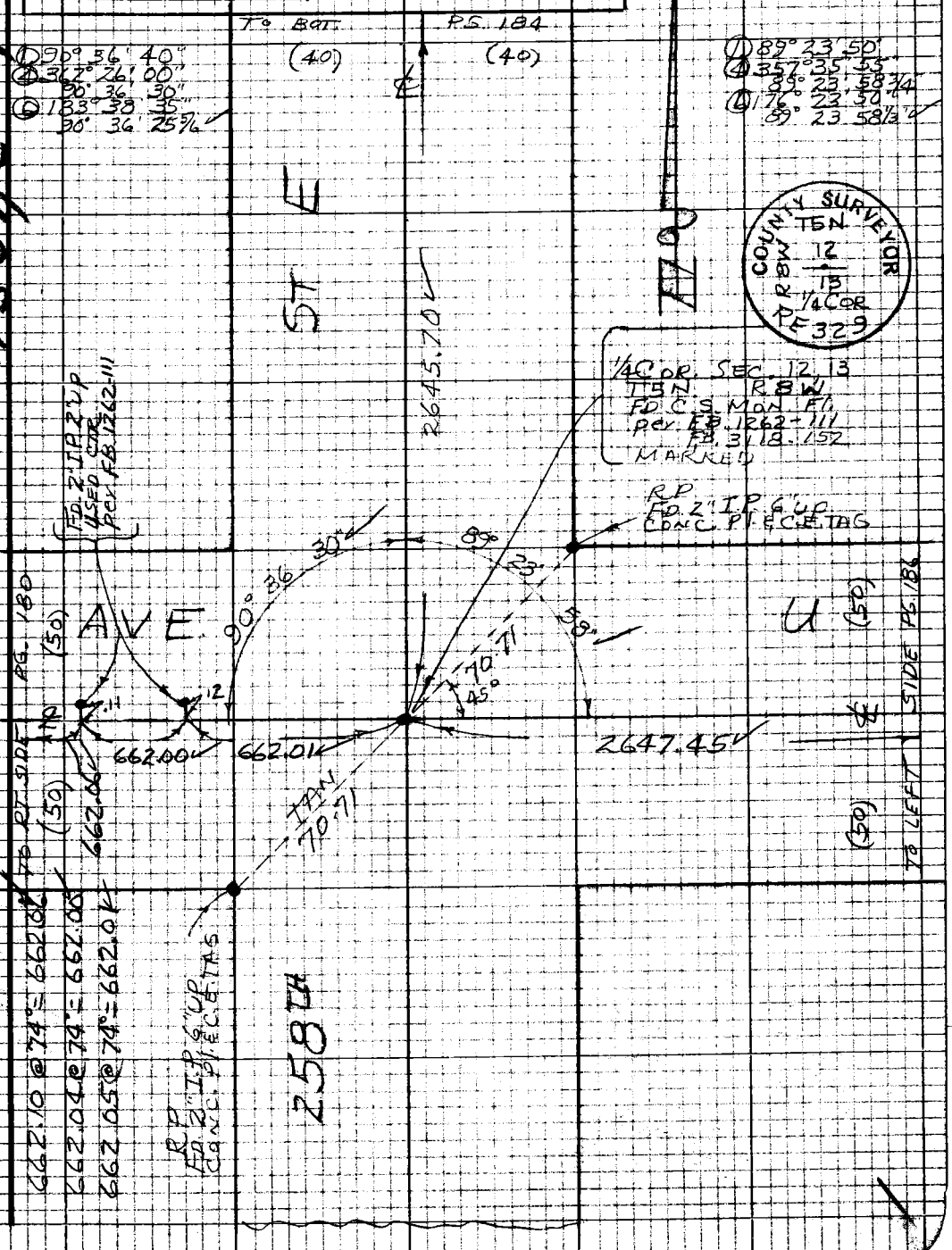
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66


F.B. 2666 Pg. 182
RP
SET 2" I.P. 6" UP
CONC. PI & C.E. TAG
AVE
T
(50)
SIDE PG. 179
SIDE PG. 185
TO RT.
TO LEFT
2639.01
2657.18
45°
90° 08' 24.22"
40"
90° 49' 40"
SET B.S. & W
8' JOSHUA
RP
SET 2" I.P. 6" UP
CONC. PI & C.E. TAG
COR. SEC. 1, 2, 11, 12
T5N R8W
FD. C.S. MON. 6" UP
per F.B. 1262-100
MARKED
COUNTY SURVEYOR
T5N
R8W
2 | 1
11 | 12
RE 329
1700.51 Calc
2315.10
253 RD ST E
2657.46 @ 68° = 2657.18
2315.55 @ 54° = 2315.10
① 90° 08' 55"
④ 360° 34' 40"
90° 08' 40"
⑥ 180° 51' 55"
90° 08' 39 1/6"
See Pg. 198
(50)
(50)
TO TOP PG. 181, 198
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by R. HILARIO	Survey of AVE. T-8	F.B. 2666 Pg. 183
Map No.	JN 0098.17 Tape 10 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 2-2-71	
Date	Indexed G.L. GALLI 2-4-71	

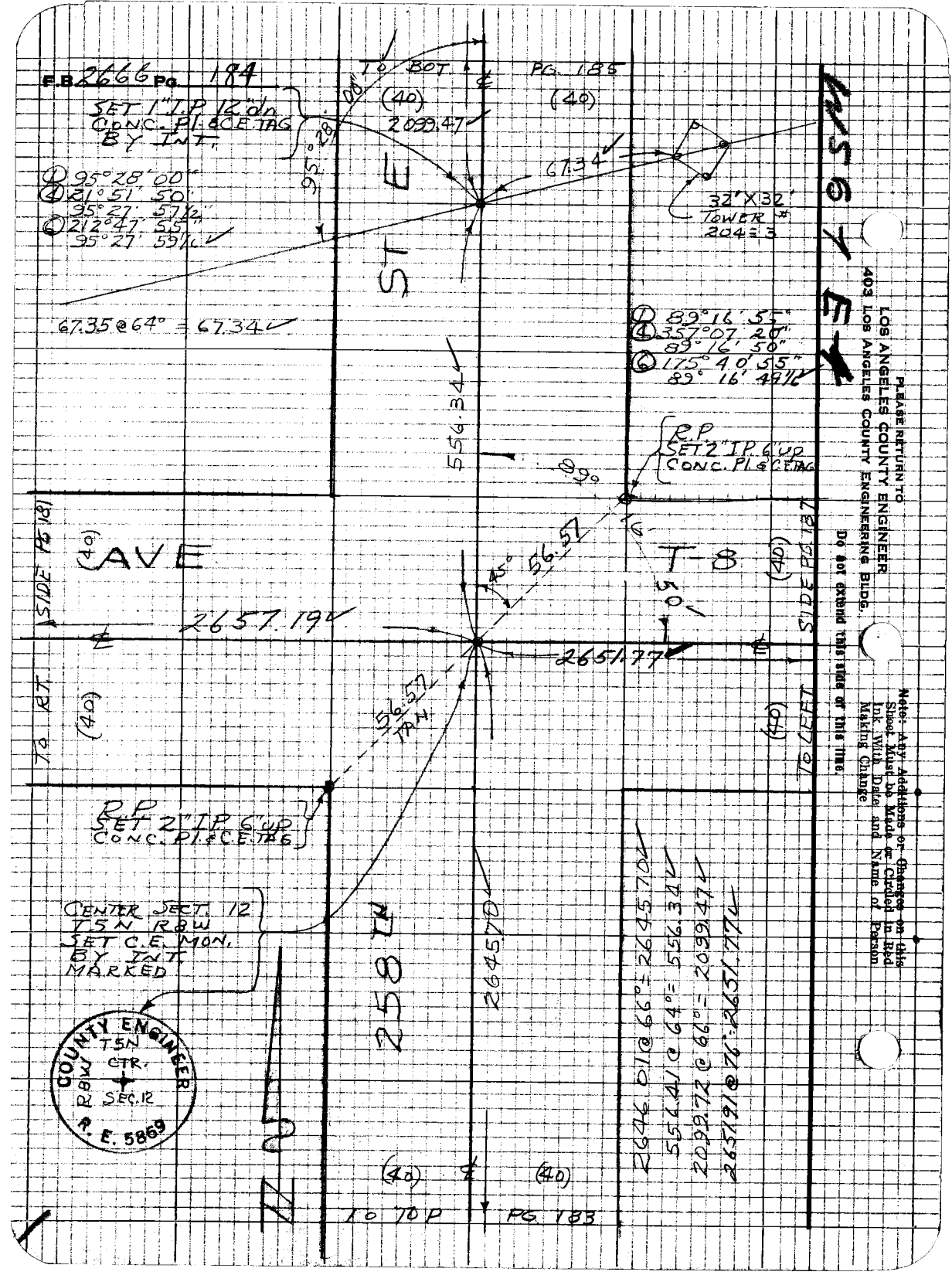


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 8-66


F.B. 2666 PG. 184
SET 1" I.P. 12" dn
CONC. PL & C.E. TAG
BY INT.
① 95°28'00"
④ 21°51'50"
95°27'57½"
⑥ 212°47'55"
95°27'59½"
67.35 @ 64° = 67.34
TO BOT.
PG. 185
(40)
(40)
2099.47
95°28'00"
67.34
ST E
32' X 32'
TOWER #
204 = 3
① 89°16'55"
④ 357°07'20"
89°16'50"
⑥ 175°40'55"
89°16'49½"
556.34
R.P.
SET 2" I.P. 6" UP
CONC. PL & C.E. TAG
89°
SIDE PG. 181
(40)
AVE
T-8
(40)
SIDE PG. 187
45°
56.57
50'
2657.19
2651.77
TO RT.
(40)
56.57
TAN
(40)
TO LEFT
R.P.
SET 2" I.P. 6" UP
CONC. PL & C.E. TAG
CENTER SECT. 12
T5N R8W
SET C.E. MON.
BY INT.
MARKED
COUNTY ENGINEER
T5N
R8W
CTR.
SEC. 12
R. E. 5869
258TH
264570
2646.01 @ 66° = 2645.70
556.41 @ 64° = 556.34
2099.72 @ 66° = 2099.47
2651.91 @ 76° = 2651.77
(40)
(40)
TO TOP
PG. 183
PLEASE RETURN TO
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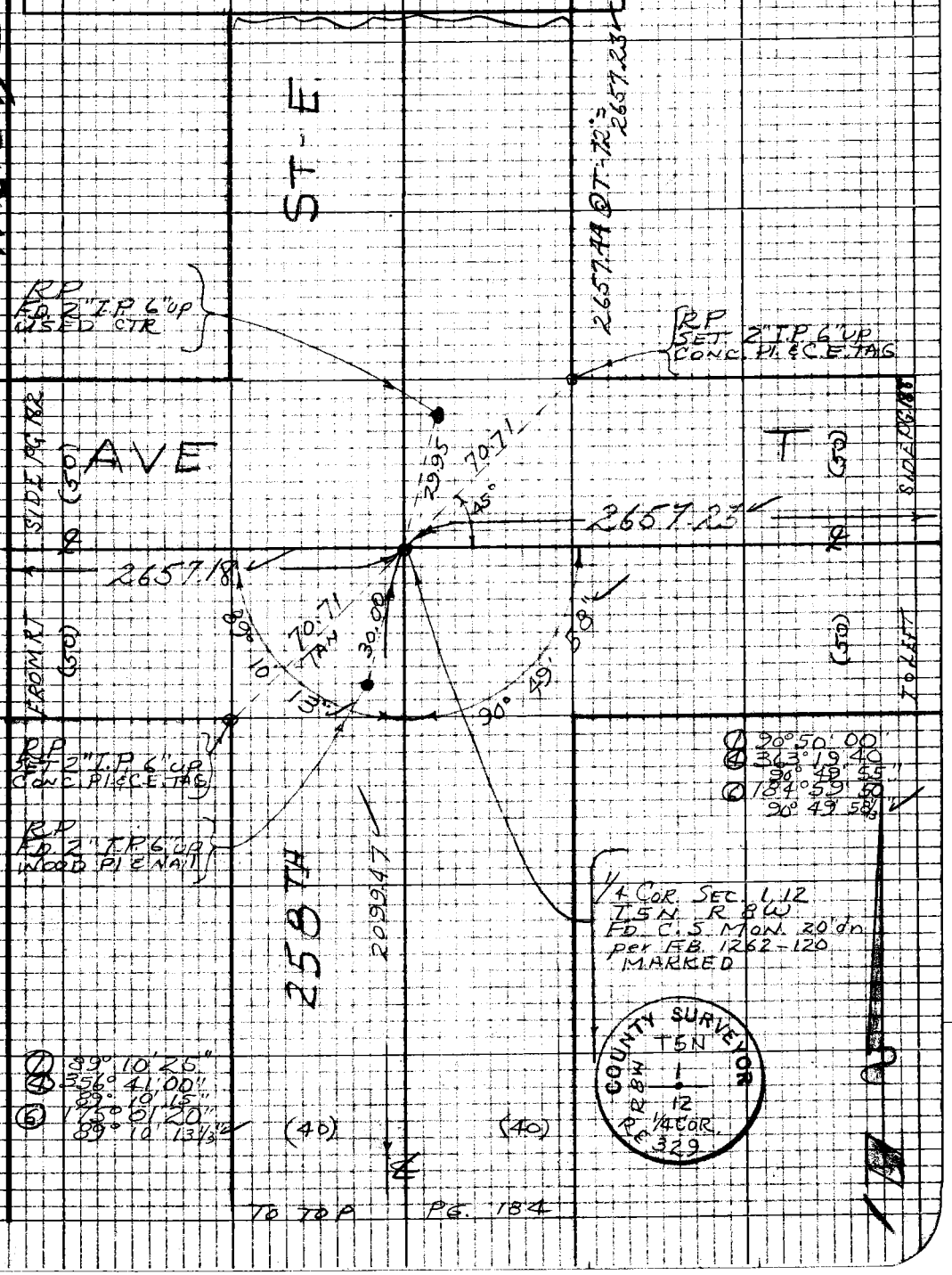
Notes Ck'd by R. HILARIO	Survey of AVE T-8		F.B. 2666 Pg. 185
Map No.	JN 0098.17	Tape 10	Std 84°F
Office Work	Surveyed by JS COATES		
Checked	Notes JSC	Date 2-2-71	
Date	Indexed [illegible]	FEB 24 '71	

W.S. 67, E-4



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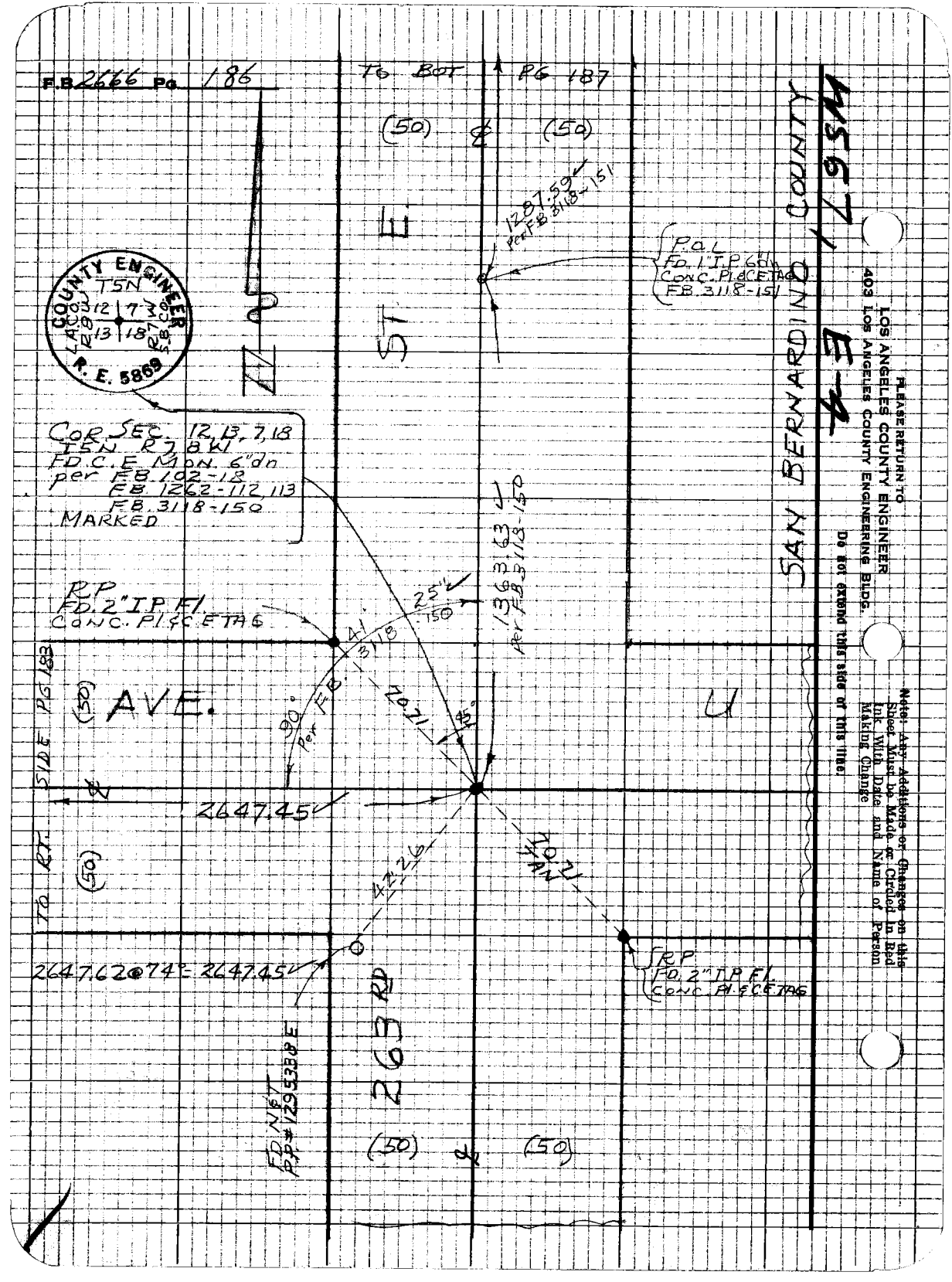
76P3096 CE #310 5-66


F.B. 2666 Pg. 186
TO BOT PG 187
(50) ℄ (50)
1287.59 per FB 3118-151
P.O.L
FD. 1" I.P. 6" dn
CONC. PI & C.E. TAG
FB. 3118-151
ST E
COUNTY ENGINEER
T5N
LA.CO. R8W
12 7
13 18
R7W S.B.CO.
R. E. 5869
COR SEC. 12, 13, 7, 18
T5N R7, 8W
FD. C.E. MON. 6" dn
per F.B. 102-18
F.B. 1262-112, 113
F.B. 3118-150
MARKED
SAN BERNARDINO COUNTY
1363.63 per FB 3118-150
RP
FD. 2" I.P. Fl.
CONC. PI & C.E. TAG
25"
150
41
3118
90° per F.B.
70.71
45°
AVE.
U
SIDE PG 183
(50)
2647.45
TO RT.
(50)
42.26
70.71 TAN
2647.62 @ 74° = 2647.45
RP
FD. 2" I.P. Fl.
CONC. PI & C.E. TAG
263 RD
FD NGT
P.P. # 1295338 E
(50) ℄ (50)
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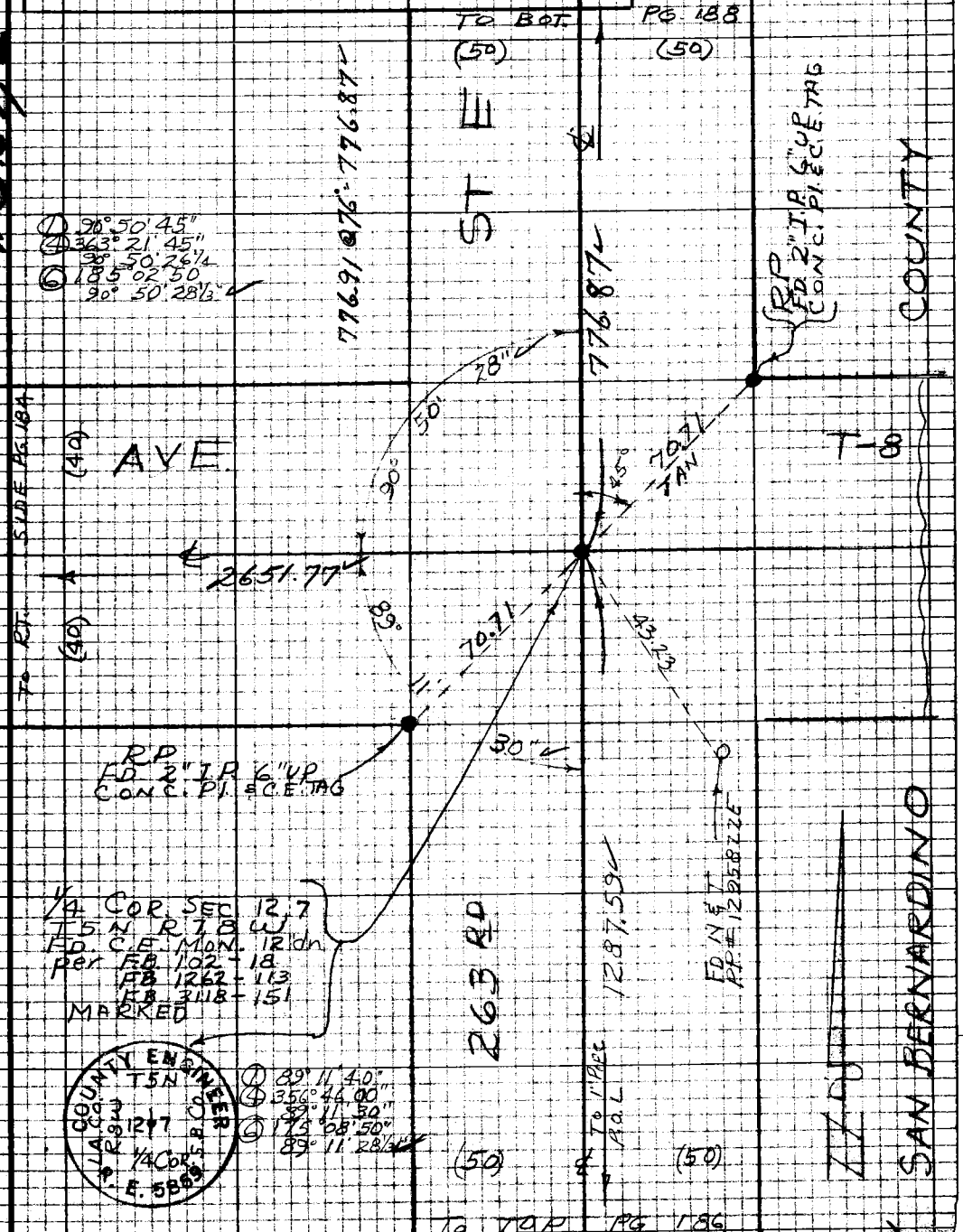
MSG 1 E-4

Notes Ck'd by R. HILARIO	Survey of AVE T-8	F.B. 2666 Pg. 187
Map No.	JN 0098.17 Tape 10 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 2/9/71	
Date	Indexed C.E. GAELI FEB 24 '71	



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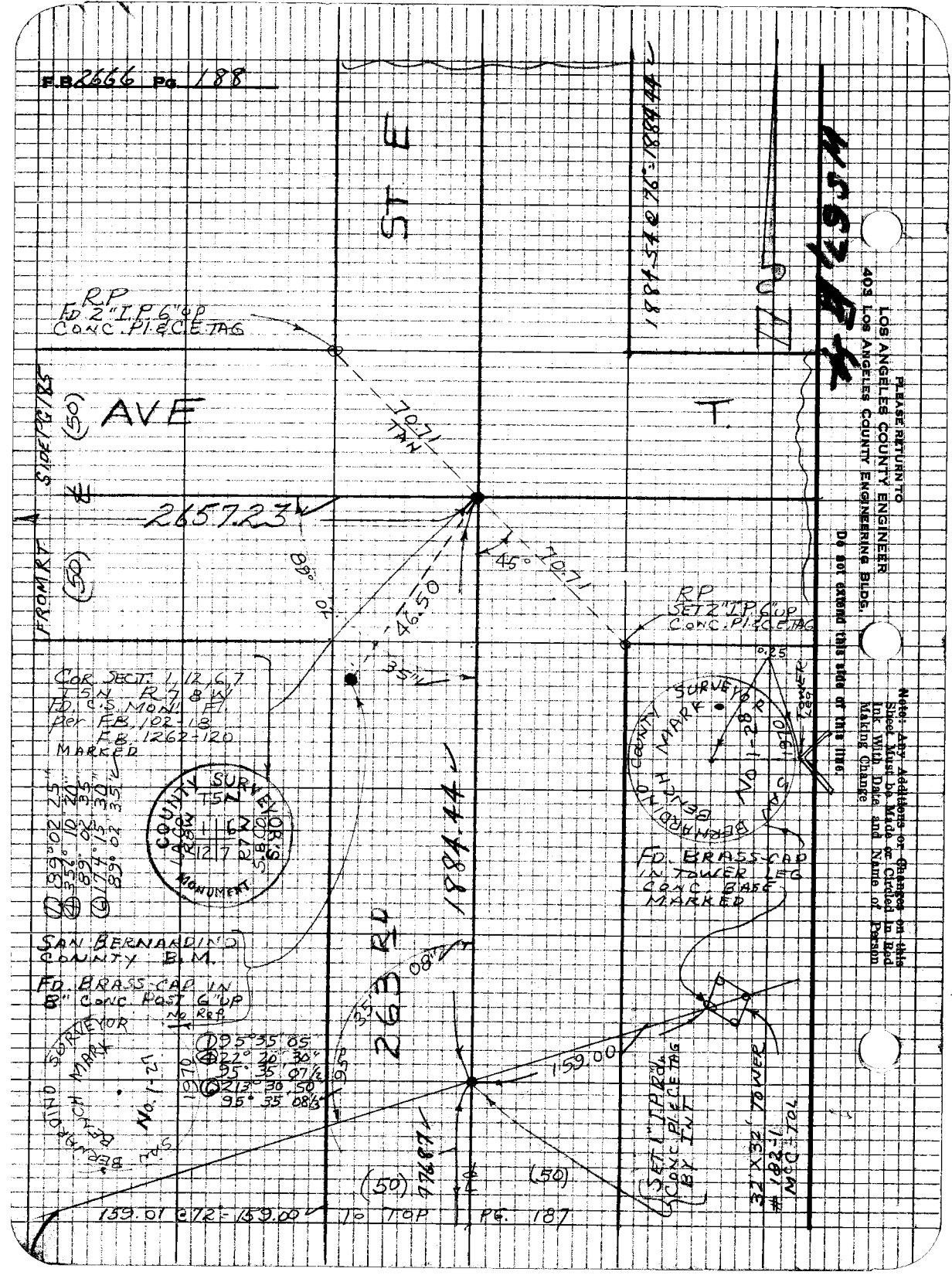
76P3098 CE #310 8-68


F.B. 2666 Pg. 188
ST E
AVE
T.
RP
FD 2" I.P. 6" UP
CONC. PI & C.E. TAG
70.71
TAN
2657.23
45°
70.71
46.50
88° 02'
35"
RP
SET 2" I.P. 6" UP
CONC. PI & C.E. TAG
1884.54 @ 76° = 1884.44
COR. SECT. 1, 12, 6, 7
T5N R7 8W
FD. C.S. MON. FL
per F.B. 102-18
F.B. 1262-120
MARKED
COUNTY SURVEYOR
T5N
R8W
R7W
S.B.CO.
MONUMENT
1884.44
SAN BERNARDINO COUNTY
BENCH MARK
No 1-28
SAN BERNARDINO COUNTY
BENCH MARK
No 1-27
FD. BRASS-CAP
IN TOWER LEG
CONC. BASE
MARKED
SAN BERNARDINO
COUNTY B.M.
FD. BRASS-CAP IN
8" CONC. POST 6" UP
No Ref.
263 RD
95° 35' 05"
22° 20' 30"
95° 35' 07½"
213° 30' 50"
95° 35' 08⅓"
159.00
SET 1" I.P. RD.
CONC. PI & C.E. TAG
BY INT.
32' X 32' TOWER
182-1
McC-TOL
(50)
(50)
159.01 @ 72° = 159.00
TO TOP PG. 187
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Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE. T-8
JN 0098.17 Tape 10 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 3-30-71
Indexed C.J. GALLI APR 5 '71

F.B. 2666 Pg 189

J.N 0098.17

AVENUE T-8

TRANSITION
AT
POWER TRANSMISSION LINES
IN
SECTIONS 10, & 11
T5N R8W

COATES
VAN NESS
ADAMS
BITTEL

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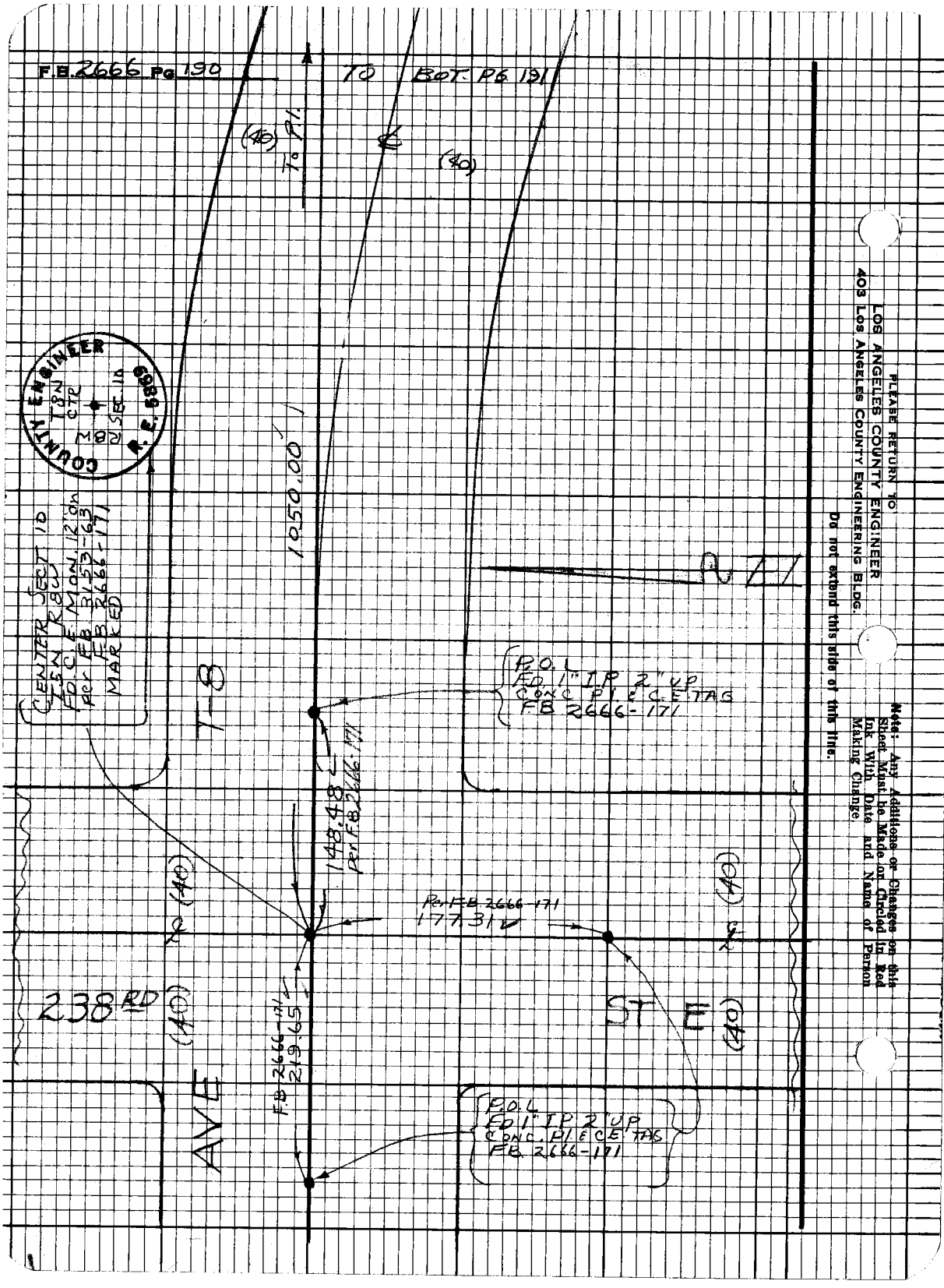
1653098 CE #310 9.67


F.B. 2666 Pg 190
TO BOT. PG 191
(40)
To P.I.
(40)
COUNTY ENGINEER
TSN
CTR
R8W
SEC 10
R.E. 5869
CENTER SECT 10
TSN R8W
FD C.E. MON. 12" on
Per FB 3153-63
FB 2666-171
MARKED
1050.00
T-8
P.O.L.
FD 1" IP 2" UP
CONC. P.I. & C.E. TAG
FB 2666-171
148.48
Per FB 2666-171
Per FB 2666-171
177.31
(40)
(40)
238RD
(40)
(40)
ST E
AVE
FB 2666-171
219.65
P.O.L.
FD 1" IP 2" UP
CONC. P.I. & C.E. TAG
FB 2666-171
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Notes Ck'd by R. HILARIO		Survey of AVE T-8	
Map No.		JN 0098.17 Tape 10 Std 84°F	
Office Work		Surveyed by J.S. COATES	
Checked		Notes JSC	Date 3-30-71
Date		Indexed B.J. GALL APR 6 '71	

F.B. 2666 Pg. 191

TO BOT PG. 192

TO LEFT SIDE PG. 193

802.24 @ 64° = 802.14

(40)

(40)

2432.82
+ 148.48
2581.30
- 1050.00
1531.30
- 54.76
1476.54

1476.54 Calc

1/4 SECT. LINE

P.O.L. ON 1/4 SEC. LINE
SET 1" I.P. 2" UP
CONC. PL & C.E. TAG

1050.03 @ 80° = 1050.00

20°

12'

15"

802.14

T-8

① 20° 12' 10"
④ 80° 49' 10"
20° 12' 17½"
⑥ 121° 13' 30"
20° 12' 15"

54.76

NEW PL # T-8-1
SET 2" I.P. 2" UP
CONC. PL & C.E. TAG
1050.00 FROM
CTR SECT. 10
per MAP # H-205-1

RP TO PL
SET 1" I.P. 2" UP
CONC. PL & C.E. TAG
TAN PROD

63.55

AVE

1050.00

(40)

℄

(40)

TO TOP PG 190

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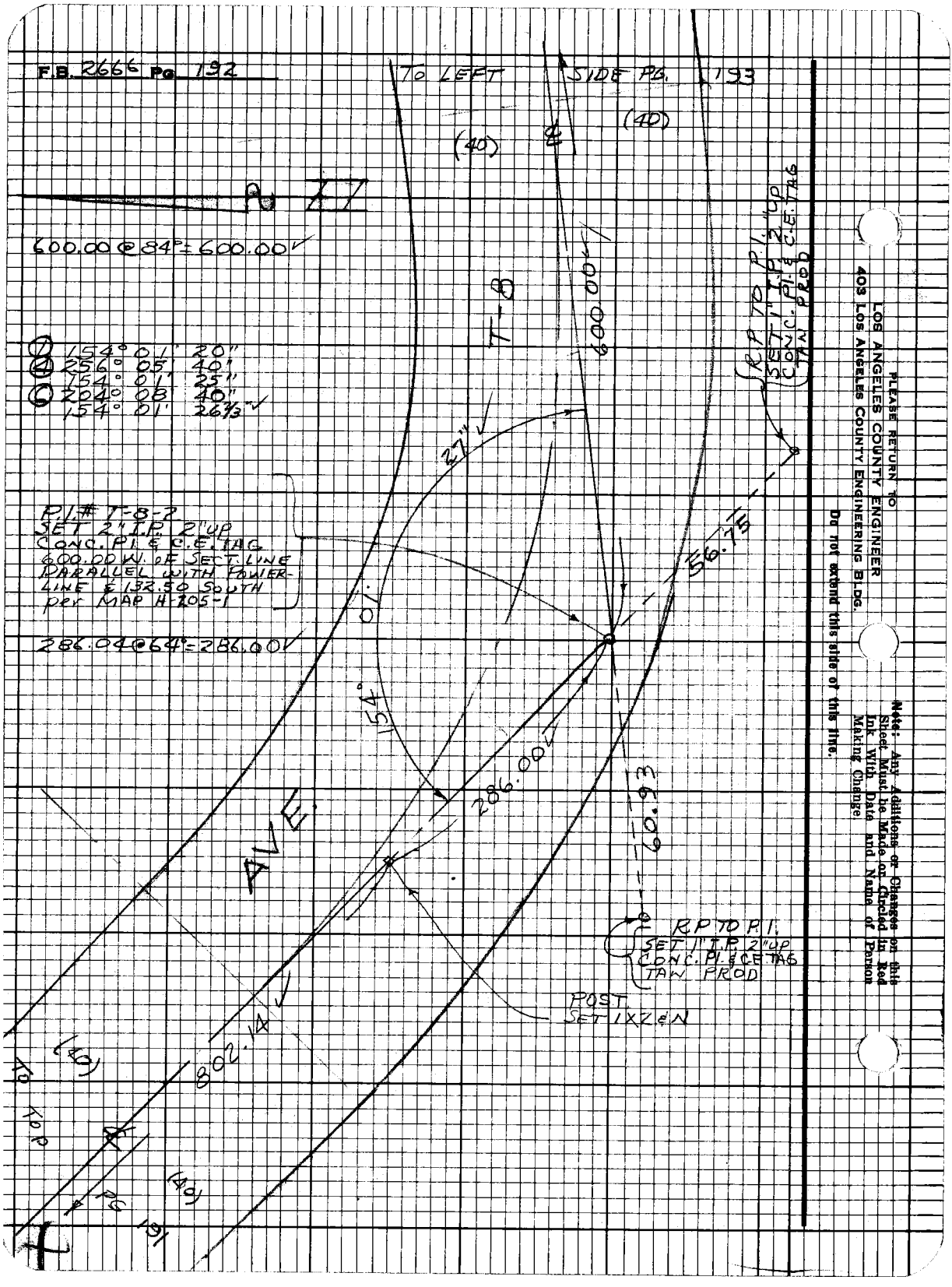
76F3098 CE#310 9.67


F.B. 2666 Pg. 192
TO LEFT SIDE PG. 193
(40)
(40)
PG 77
600.00 @ 84° = 600.00
① 154° 01' 20"
④ 256° 05' 40"
154° 01' 25"
⑥ 204° 08' 40"
154° 01' 26⅔"
T-8
600.00
27"
P.I. # T-8-2
SET 2" I.P. 2" UP
CONC. PI. & C.E. TAG
600.00 W. OF SECT. LINE
PARALLEL WITH POWER-
LINE & 132.50 SOUTH
per MAP H-205-1
286.04 @ 64° = 286.00
154° 01'
56.75
286.00
60.93
AVE
RP TO P.I.
SET 1" I.P. 2" UP
CONC. PI. & C.E. TAG
TAN PROD
RP TO P.I.
SET 1" I.P. 2" UP
CONC. PI. & C.E. TAG
TAN PROD
POST
SET 1X2 & N
802.14
(40)
TO TOP
(40)
PG 191
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Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE T-8
JN 0098.17 Tape 10 Std 84°F
Surveyed by J S COATES
Notes JSC Date 8-30-71
Indexed [illegible] GALLI APR 6 '71

F.B. 2666 Pg 193

COUNTY SURVEYOR
T5N
R8W
10 11
1/4 COR.
RE 329

W.S. 67, D-4

FD. 2" I.P. 6" UP
CONC. PL & CE TAG
1476.54 Calc
FB 2666-174
86.52
70.71
Per F.B. 2666-174
2647.18
1/4 SEC. LINE
P.O.L.
FD 1" I.P. FL
CONC. PL & CE TAG
FB 2666-174
90°
04'
Per FB 2666-174
46"
1/4 COR. SEC. 10, 11
T5N R8W
FD. C.S. MON. 12" dn
Per FB 1262-93
FB 3153-61
FB 2666-174
MARKED
45"
90°05'
Per FB 2666-174
182.36
FB 2666-174
ST E
RD
FD 2" I.P. 6" UP
CONC. PL & CE TAG
(92.50)
INT.
FD 1" I.P. 6" dn
CONC. PL & CE TAG
Per FB 2666-174
WATER & POWER
(92.50)
133.16 @ 88° = 133.16
243 RD
BUREAU
132.50
Per F.B. 3153-61
133.16
(40)
PG 194
PG. 192
(40)
2660.45 Calc.
T-8
(40)
TO BOT
600.00
2468.87
AVE
84°
18'
36"
TO TOP
(40)
SET 1" I.P. 12" dn
CONC. PL & CE TAG
Calc. DIST. 133.16 to
cause new ℄ parallel
& 132.50 S. of ℄ powerline
per MAP # H-205-1
① 84° 18' 35"
④ 337° 14' 20"
84° 18' 35"
⑥ 145° 51' 40"
84° 18' 36⅔"
(50)
(50)
TO TOP PG. 173

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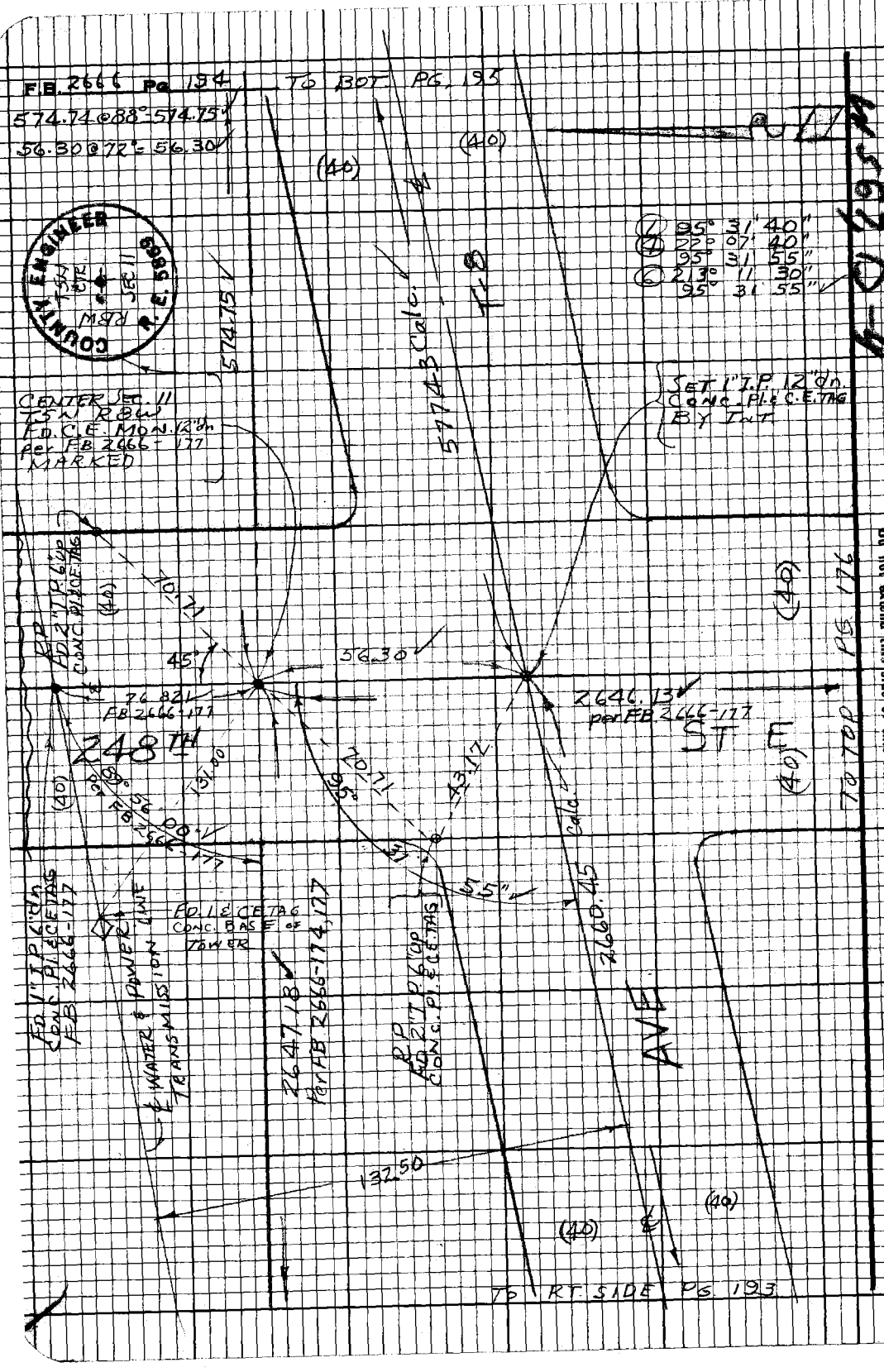
76F3098 CE#310 9.67



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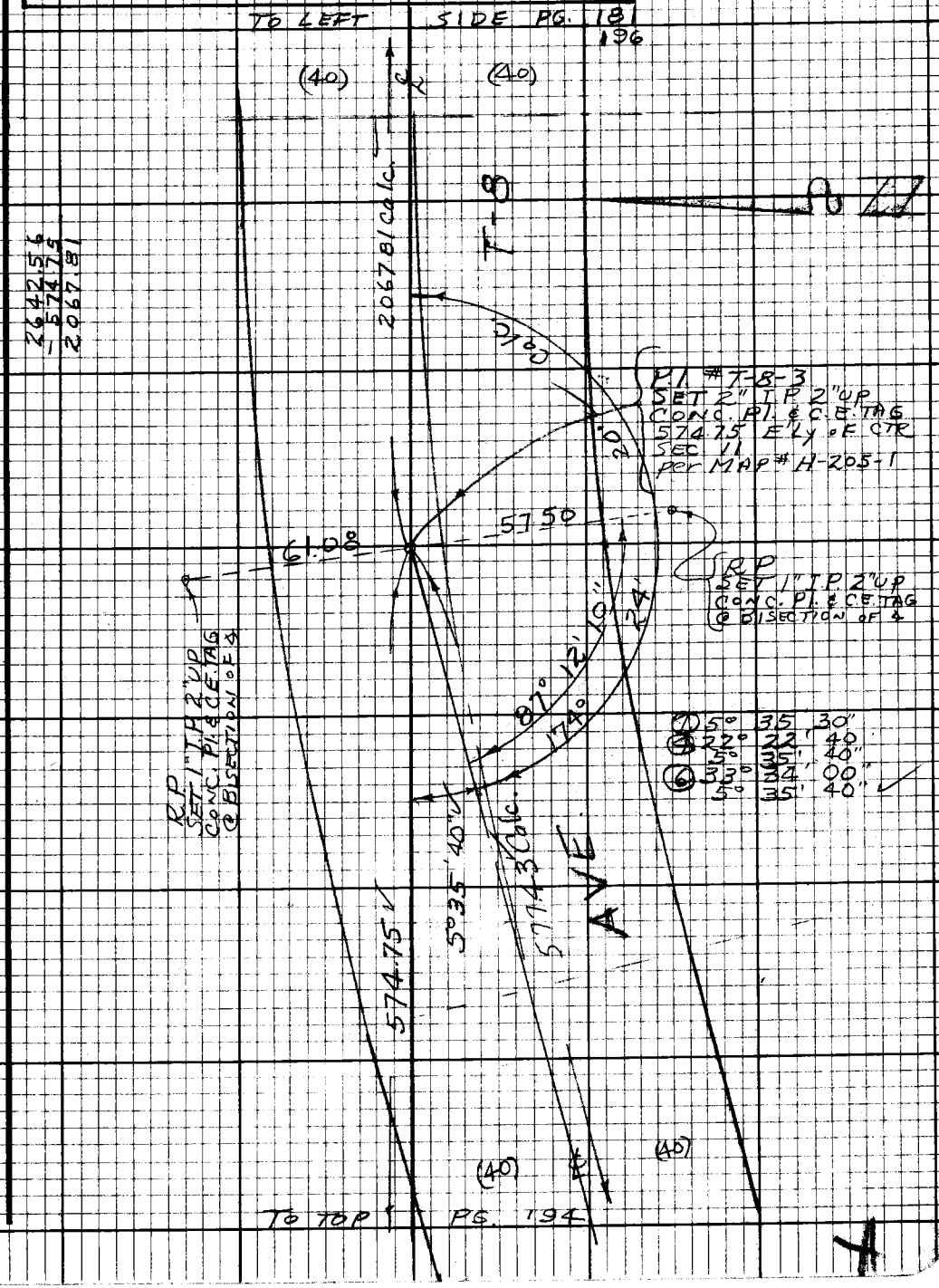
Notes Ck'd by R. HILARIO	Survey of AVE T-8		F.B. 2666 Pg. 195
Map No.	JN 2098.17	Tape 10	Std 84 °F
Office Work	Surveyed by JS COATES		
Checked	Notes JSC	Date 3-30-71	
Date	Indexed G. L. GALLI APR 6 '71		



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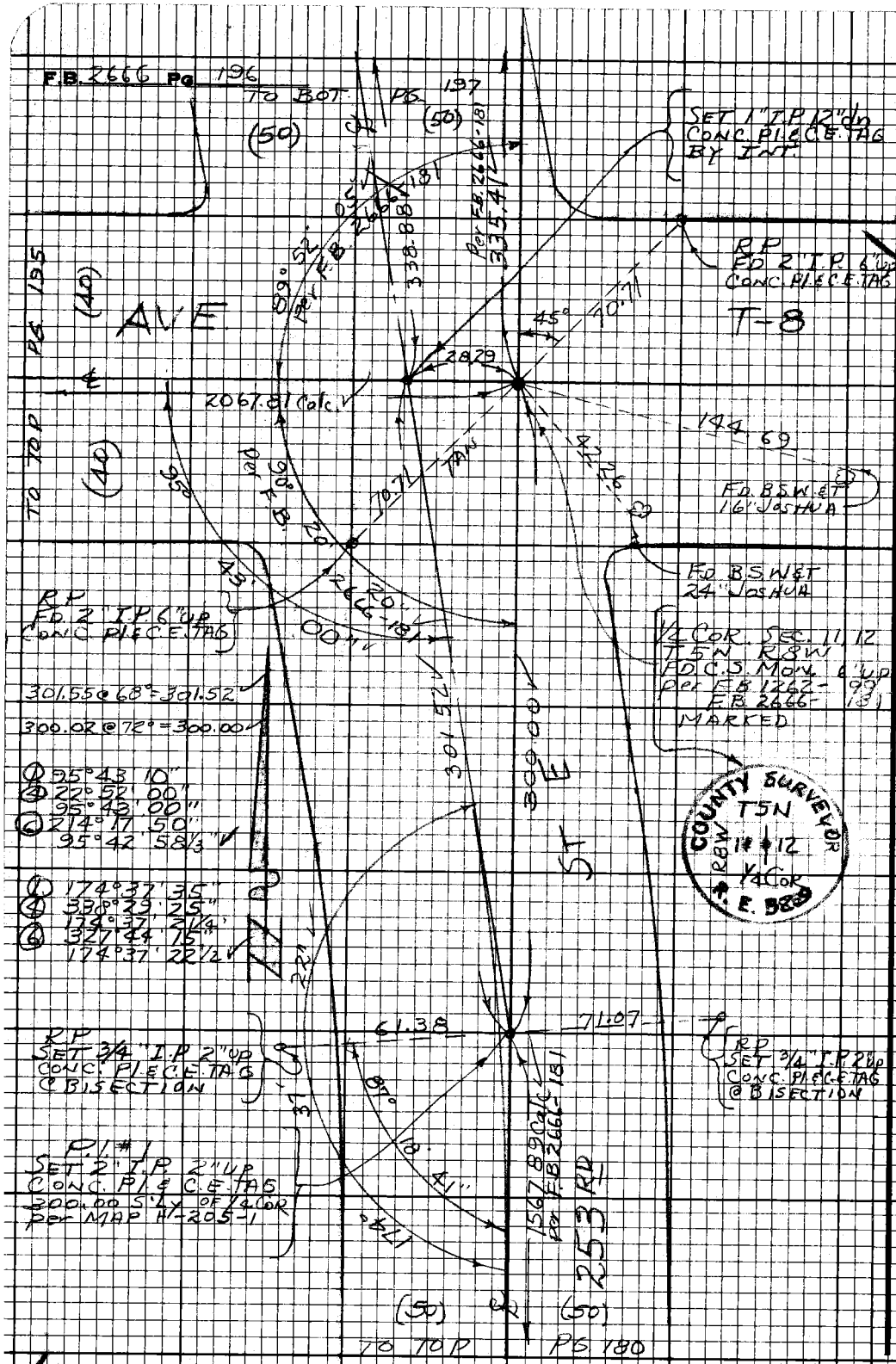
76F3098 CE #310 9.67



W.S. 67 / D-4

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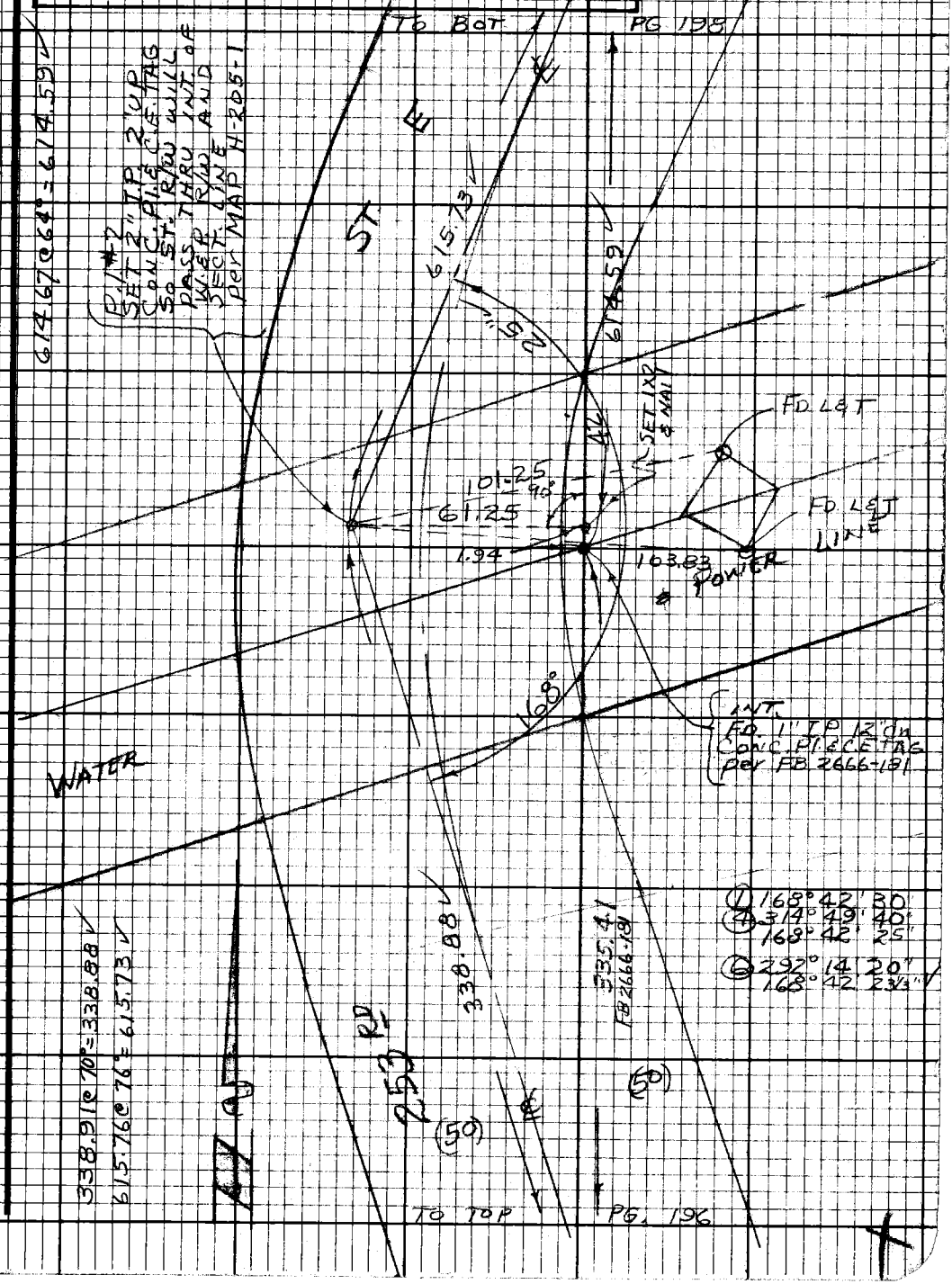
Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of AVE T-8
JN 009817 Tape 10 Sta 84 °F
Surveyed by JS COATES
Notes JSC Date 4-12-71
Indexed G.L. GALL APR 6 '71

F.B. 2666 PG. 197



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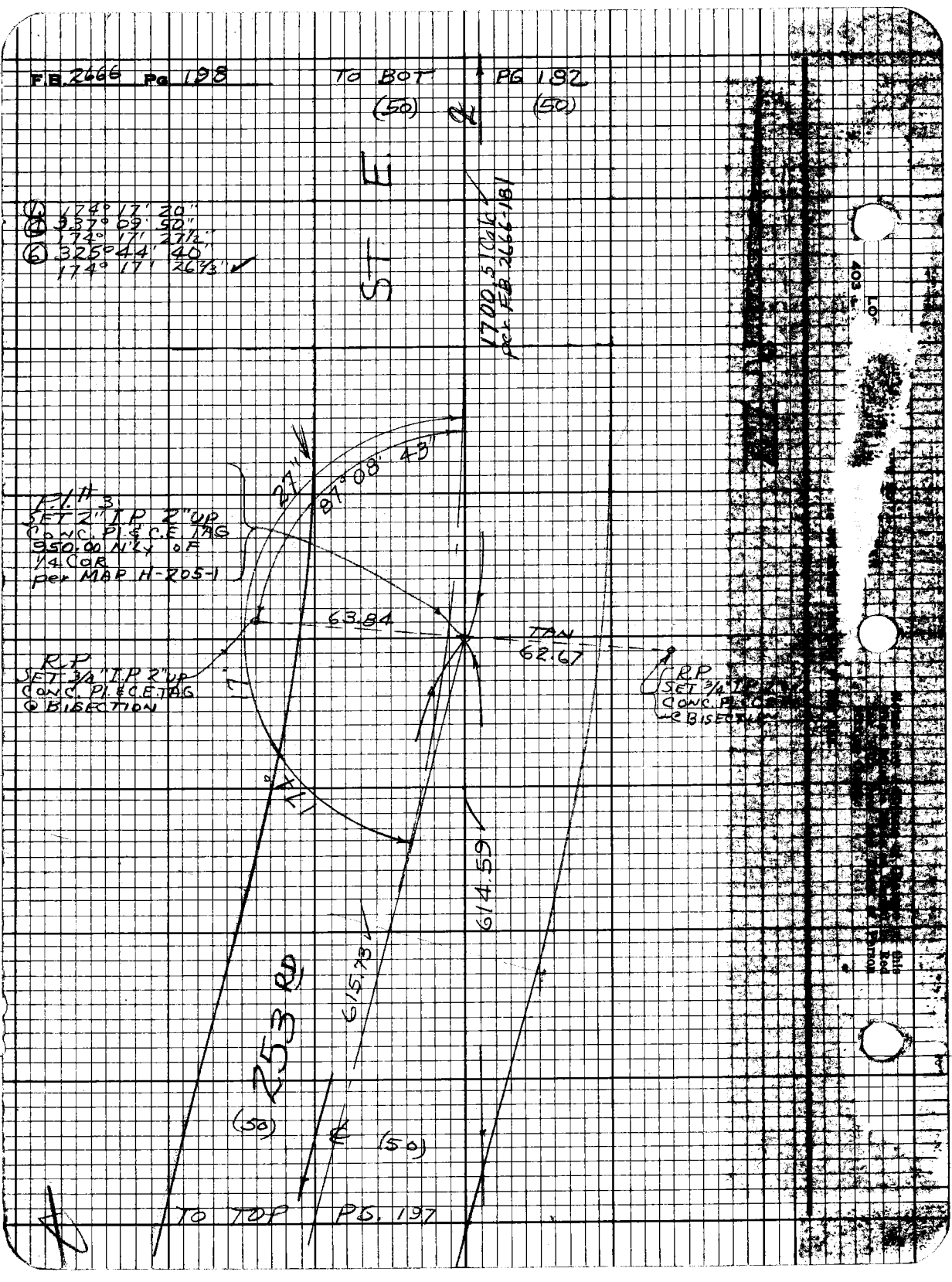
76F3098 CE #310 9-67



F.B. 2666 Pg 198
TO BOT
PG 192
(50)
(50)
ST E
1700.51 Calc
per F.B. 2666-181
① 174° 17' 20"
④ 337° 09' 50"
174° 17' 27½"
⑥ 325° 44' 40"
174° 17' 26⅔"
27"
87° 08' 43"
P.I. # 3
SET 2" I.P. 2" UP
CONC. PI. & C.E. TAG
950.00 N'LY OF
1/4 COR
per MAP H-205-1
63.84
TAN
62.67
R.P.
SET 3/4" I.P. 2" UP
CONC. PI. & C.E. TAG
@ BISECTION
R.P.
SET 3/4" I.P.
CONC. PI.
@ BISECTION
17°
614.59
615.73
253 RD
(50)
(50)
TO TOP
PG. 197