By

Survey of
JN Tape Std. °F
Surveyed by
Notes Date
Indexed

F.B. 2676 Pg.

Job	Description
	AZUSA HEALTH CENTER 0040.07
B.M.	Bench levels-from Gladstone St. N'ly along Azusa Ave. to 2nd St.
Trans.	Horizontal control-35' offset line on Azusa Ave. from 1st to 2nd St.
Bdry.	Bdry. survey-on Azusa Ave. north of 1st St. & south of 2nd St.
Stak.	Staking of new bldg.
Elev.	Elev. on bldg. stakes.
	SO. DIST. HEALTH CENTER 0040.12
B.M.	Bench marks & levels.
Bdry.	Bdry. survey.
	WILMINGTON HEALTH SUBCENTER 0040.14
Index	
Bdry.	Survey @ Broad Ave. & "N" St.
Elev.	Vert. control for P.T. Sht. #H-156.
C.L.	Additional work on Broad Ave. between L. St. & Lomita Blvd.

Microfilmed July '85

		SO. DIST. HEALTH CENTER 7459.04
-102	Index	Parking Lot Improvement
-104	Bdry.	Survey of Lots 52 thru 57 of Tr.

over

ASHLEY

F.B. 2676 Pg.

Page	Job	Description
		No. 3933, M.B. 42-31

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Profile	Notes Red	Plotted	Job No. 0040.07	Division No. 11	F.B. 2676
No.	Date	Date	Survey of Azusa Health Center		
X-Sec.	Notes Chkd.	Checked	Survey by Petri	Notes GWP	Date 11-22-60
No.	Date	Date	Map No.	Indexed DEC 2 '60	Date

B.E. 011

Azusa Health Center

J.N. 0040.07

Bench Levels From B.M. 11-28A @ Gladstone St. & Cerritos Ave — West To B.M. 11-26A @ Azusa Ave — Then North To Job Site & Return.

See Pg. 6 For Index

Petri
Bowles
Maldonado
Latteri

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-296 CE 307 11-58

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. 11-28A				551 753	B.M. 11-28A Elev. 551.753 Gladstone and Cerritos Ave to the South @ the ℄ Intr. A Co. Engr. Mon and Cast Iron Cover. F.B. 1376-29
	4 001	555 754			
B.M. 11-28			5 965	549 789	B.M. 11-28 Elev. 549.767 @ ℄ Intr. Gladstone St and Cerritos Ave to the North. A Std Road Dept. Mon Marked L.A. Co. Rd. 1950, set in conc. 8" below surface of St. protected by Cast Iron cover. F.B. 1376-29
	3 362	553 151			
T.P.			6 855	546 296	
	2 297	548 593			
T.P.			6 390	542 203	
	0 902	543 105			
T.P.			4 764	538 341	
	2 258	540 599			
T.P.			5 040	535 559	
	2 472	538 031			
T.P.			5 570	532 461	
	2 815	535 276			
T.P.			5 598	529 678	
	4 006	533 684			
T.P.			7 027	526 657	
	2 769	529 426			
T.P.			6 522	522 904	
	2 885	525 789			
B.M. 11-26A			6 958	518 831	Elev. 518.843 See next Page for Description

Job No. 0040.07 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Azusa Health Center Date ____ Date ____ No. ____
Survey by G.W.P. Notes G.W.P. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ No. ____

2676 Pg. 6

78L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. 11-26A				518 843	B.M. 11-26A Elev. 518.843 Gladstone St. and Azusa Ave, 60.7 ft. N. of the projection of the N. Curb line of Gladstone St, 1.7 ft. back of the E. Curb of Azusa Ave, 43.7 ft. E. of the ℄ of Azusa Ave	
	5863	524 706				
T.P.			5 621	519 085	A co. Engr. B.M. Brass Cap Inscribed B.M. 11-26A 1958 R.E. 5869 set in the top of a 12" Conc. Post Flush with the curb and walk. F.B. 1376-27	
	6 091	525 176				
T.P.			4 339	520 837		
	7 188	528 025				
T.P.			2 863	525 162		
	7 200	532 362				
T.P.			7 519	524 843		
	5 768	530 611				
T.P.			4 240	526 371		
	6 649	533 020				
T.P.			3 989	529 031		
	7 128	536 159				
T.P.			3 972	532 187		
	6 832	539 019				
T.P.			3 664	535 355		
	8 392	543 747				
℄ Intr. @ Azusa Ave & 1st St.			2 071	541 676	℄ Intr. @ Azusa Ave and 1st St. A State Mon (Type B) in H.H. with cover. F.B. 3501-26 ~ F.B. 2676-8	
	8 642	550 318				
T.P.			3 524	546 794		

Profile Notes Red ____ Plotted ____ Job No. 00607 Division No. 11
No. ____ Date ____ Date ____ Survey of Azusa Health Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by Petri Notes G.W.P. Date 11-23-60
No. ____ Date ____ Date ____ Map No. ____ Indexed U.E. OIT Date ____

F.B. 3676

76L-298 CE 307 11-58

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Profile No. 2676 Job No. 8246.157 Division No. 11 Notes Red Plotted
Survey of Azusa Ave 4th Center Date Date No. X-Sec.
Survey by G.J.P. Notes G.J.P. Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				546 794		
	5 908	552 702				
B.M. #1			2 720	549 982	B.M. #1 on Azusa Ave 429± S. of ℄ of 2nd St., 28.5' E. of ℄ of Azusa Ave. A Bt. Spk in Lead in Top of Curb.	
	6 802	556 784				
B.M. #2			3 429	553 355	B.M. #2 on Azusa Ave 179.5' S. of ℄ of 2nd St, 28.5' E. of ℄ of Azusa Ave. A Bt. Spk. in Lead in Top of Curb.	
	5 857	559 212				
℄ Intr. @ Azusa Ave ℄ 2nd St.			4 131	555 081	℄ Intr. @ Azusa Ave and 2nd St. A State Mon. (Type B) in H.H. with Cover. F.B 3501-27 F.B. 2676-7.	
	4 651	559 732				
T.P.			5 172	554 560		
	4 461	559 021				
Spk. & Tin			6 402	552 619	Spk. & Tin in Alley 184± S of ℄ of 2nd St See Pg. 7	
	3 642	556 261				
Spk. & Tin			6 490	549 771	Spk. & Tin in Alley 426± S of ℄ of 2nd St See Pg. 7	
	3 432	553 203				
T.P.			7 168	546 035		
	3 599	549 634				
T.P.			6 930	542 704		
	4 968	547 672				
T.P.			8 520	539 152		
	3 142	542 294				
T.P.			6 969	535 325		

76L-296 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				535 325		
	3 299	538 624				
T.P.			6 481	532 143		
	4 027	536 170				
T.P.			7 191	528 979		
	4 661	533 640				
T.P.			7 339	526 301		
	3 668	529 969				
T.P.			5 199	524 770		
	6 691	531 461				
T.P.			6 377	525 084		
	4 551	529 635				
T.P.			8 839	520 796		
	4 370	525 166				
T.P.			6 131	519 035		
	5 640	524 675				
B.M. 11-26A			5 882	518 793	B.M. 11-26A Elev. 518.843 See Pg. 11 For Description.	

Profile Notes Red Plotted Job No. 00 40 07 Division No. 11
No. X-Sec. Notes Chkd. Survey of Azusa Health Center
Date Date Date Survey by Petri Notes CWP Date 11-23-60
No. Date Checked Map No. Indexed H. E. OTT Date

F. B. 2676 Pg.

P.B. 2676 Pg. 10

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76L-296 CE 307 11-59

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Notes Ck'd by	Survey of Azusa Health Cent
Map No. B-2740	JN 0040.07 Tape 0207 Std 68 °F
Office Work G. D. BAILEY	Surveyed by Petri
Checked	Notes [illegible] Date 11-21-60
Date JAN - 1961	Indexed

F. B. 2676 Pg. 11

Azusa Health Center

J. N. 0040.07

35' Offset Line on Azusa Ave
From 1st St. to 2nd St. and
Horizontal Control for Topography

Ref.
F.B. 3501

Petri
Bowles
Maldonado
Latteri

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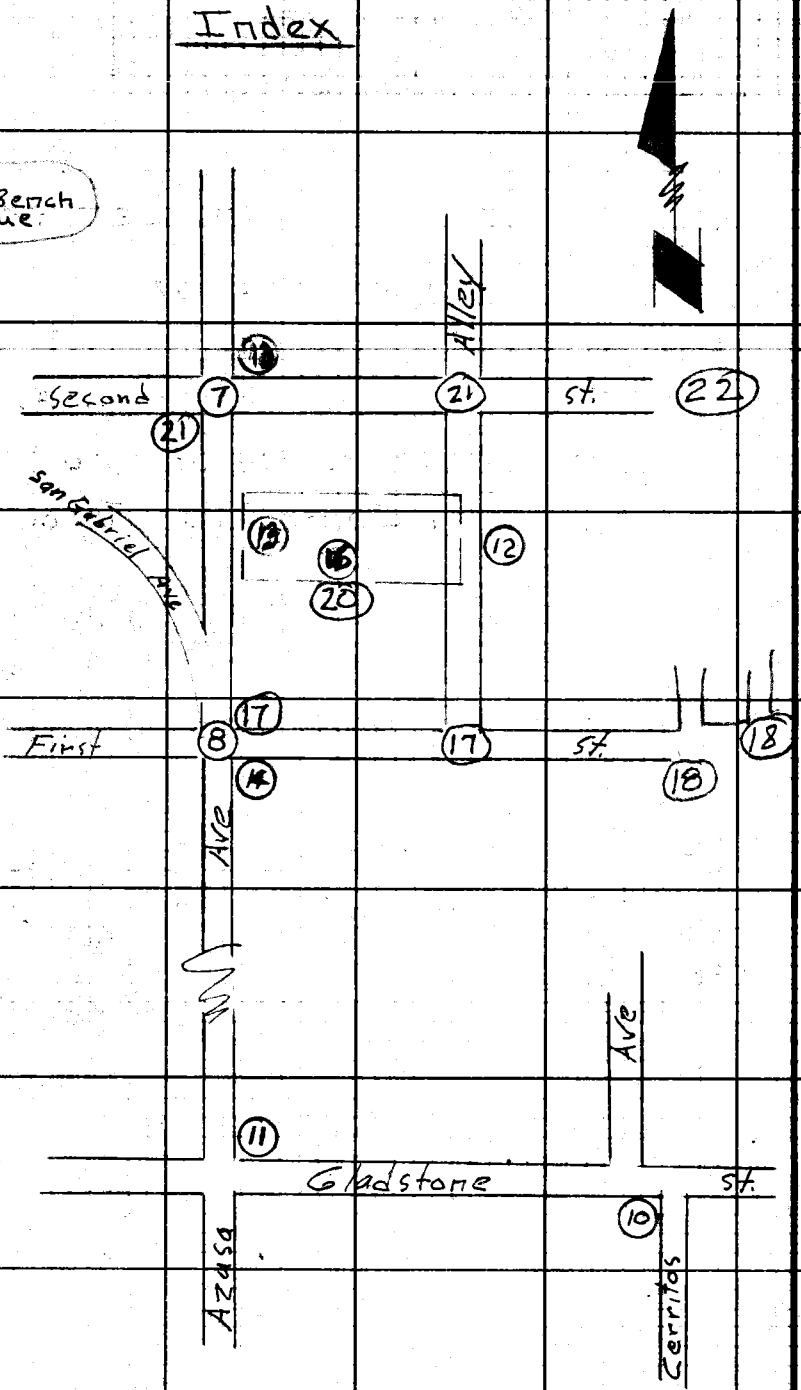
76F3098 S&E #247 11-58

F. B. 1476 Pg. 12

Index

Note -
Index to Bench Levels in Blue



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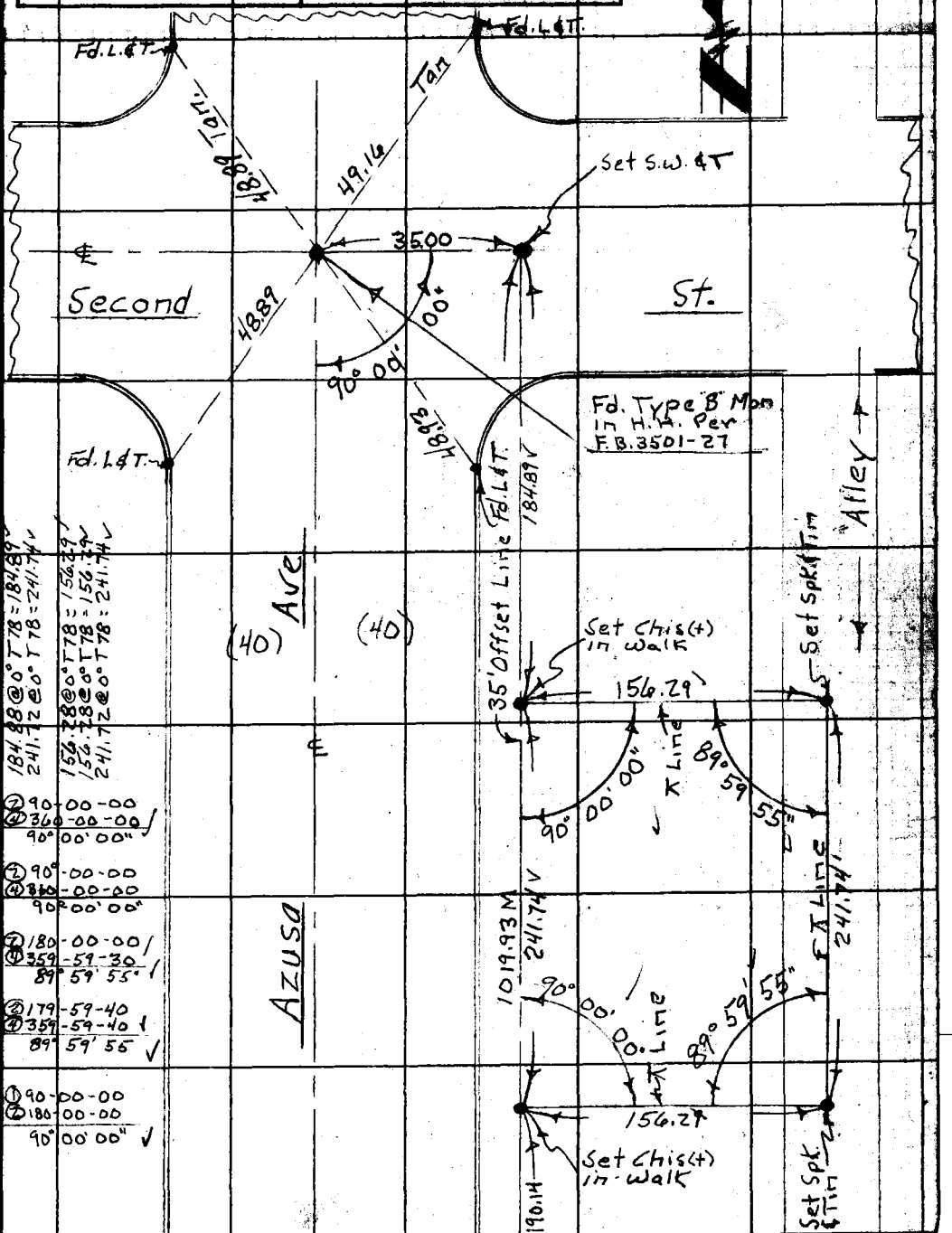
Map No. B-2740	JN 0040.07 Tape 0707 Std 68 °F
Office Work G. D. BAILEY	Surveyed by Petri
Checked W. J. BRENNER	Notes G.W.P. Date 11-21-60
Date Jan 1961	Indexed H. E. OTT

F. B. 2676 Pg. 13

W.S.47.C-2



② 90-00-00
④ 360-00-00
90° 00' 00"

② 90-00-00
④ 360-00-00
90° 00' 00"

② 180-00-00
④ 359-59-30
89° 59' 55"

② 179-59-40
④ 359-59-40
89° 59' 55

① 90-00-00
② 180-00-00
90° 00' 00"

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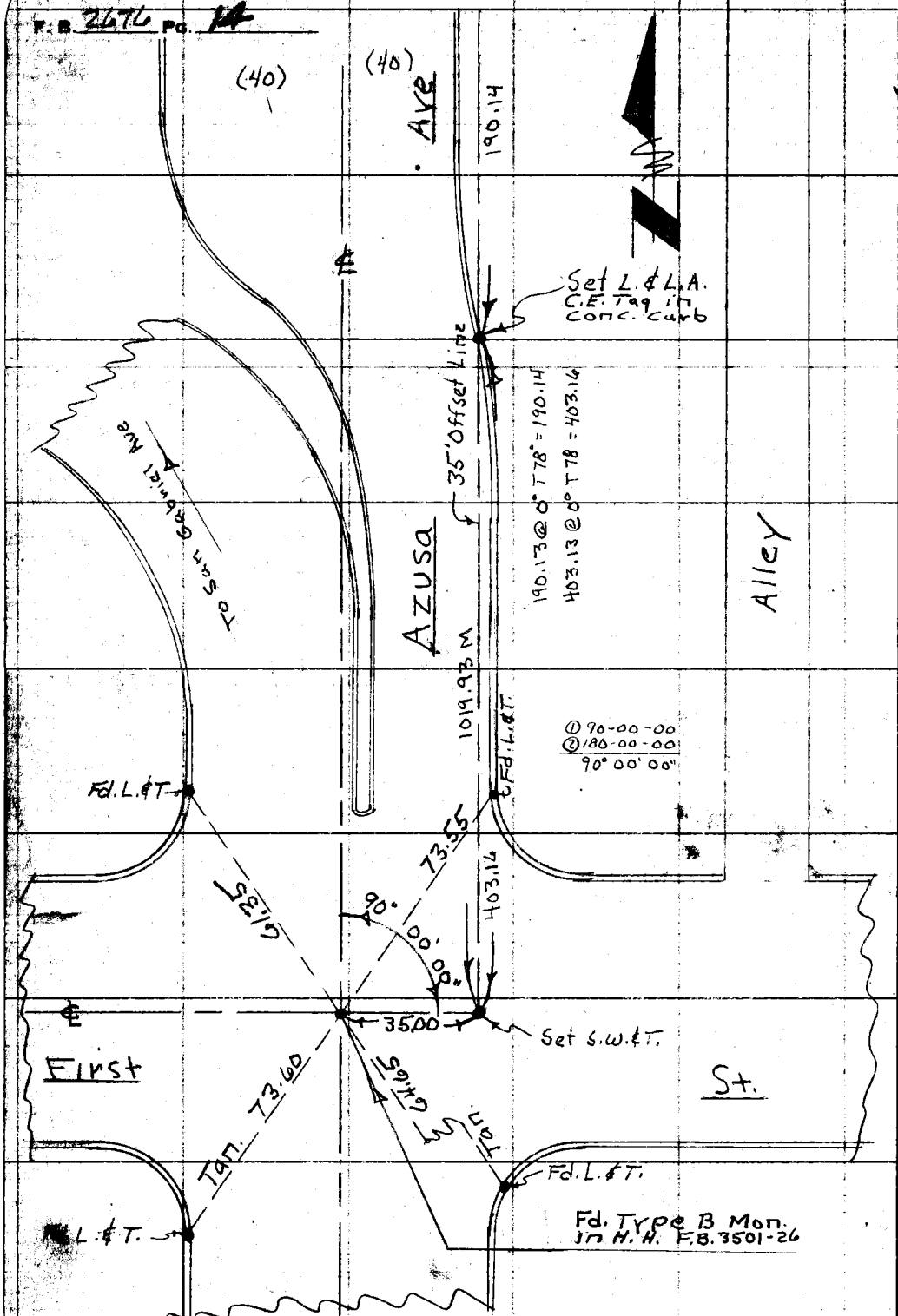
76F3098 S&E #247 1-56

Cont. on top Pg. 8

Cont. from Bot. Pg. 1

F.B. 2676 Pg. 14



W.S. 47, C-2

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Notes Ck'd by W. J. BRENNER	Survey of AZUSA HEALTH CTR
Map No. B-2740	JN 0040.07 Tape 0138 Std 68 °F
Office Work G. D. BAILEY	Surveyed by Snyder
Checked W. J. BRENNER	Notes PRS Date 12-7-60
Date JAN 1961	Indexed H. E. OTT [illegible]

F. B. 2676 Pg. 15

J.N. 0040.07
AZUSA HEALTH CENTER
BOUNDARY SURVEY

Snyder
Carrasco
Rangel
Noya

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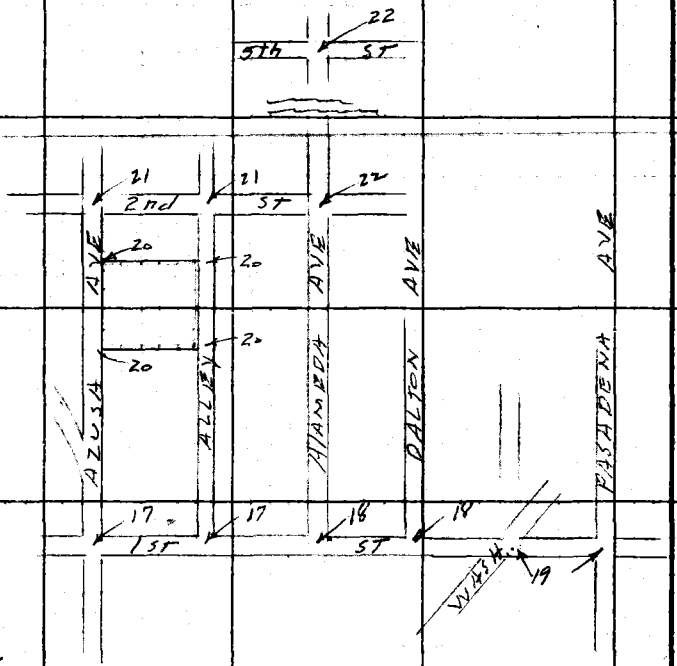
763098 CE #247—7-59

F.B. 2676 PG. 16

V.N. 0040.07
AZUSA HEALTH CTR.
BOUNDARY SURVEY

INDEX



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W.S. 47, C-2

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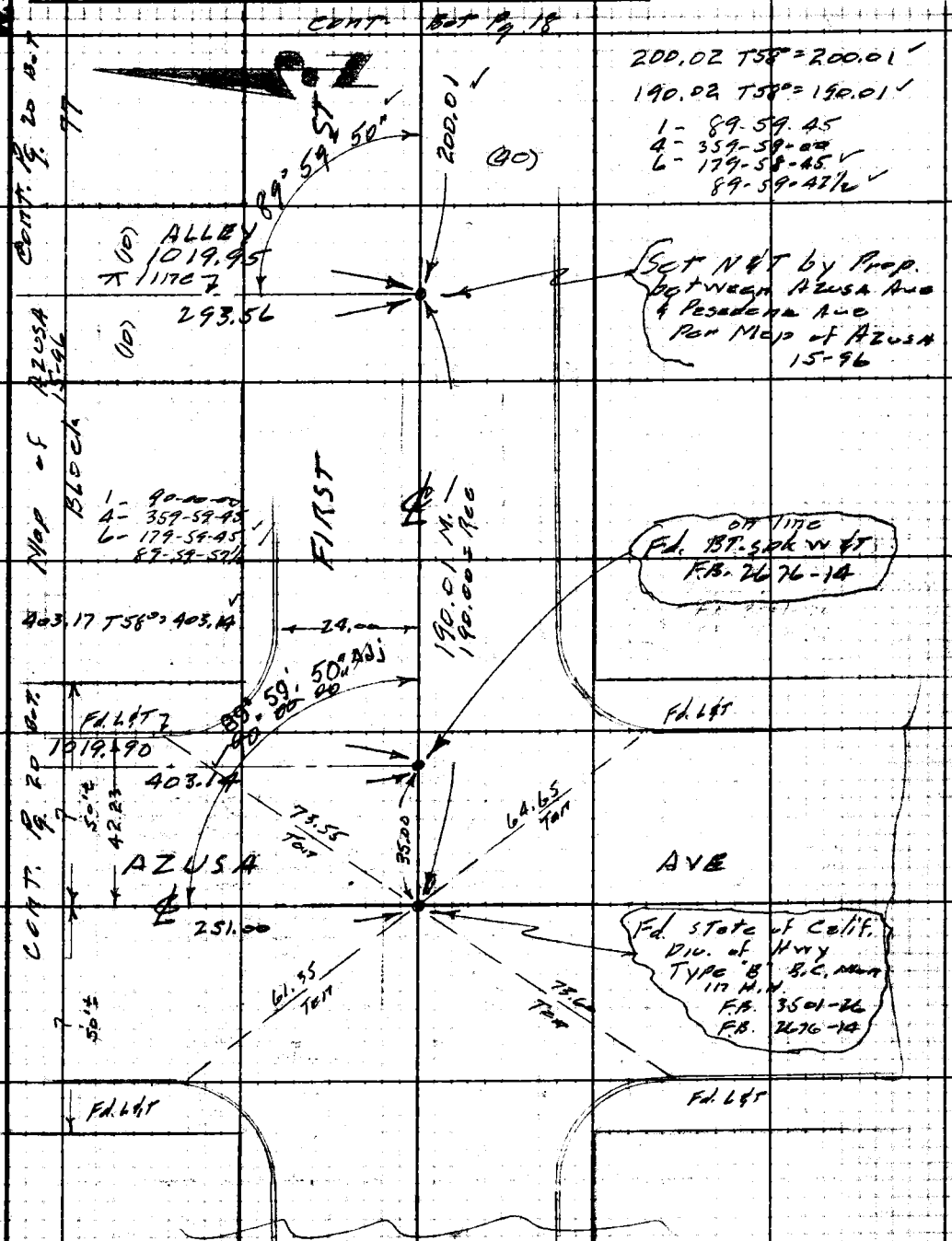
Map No. B-2740	JN 0040.07 Tape 0138 Std 68 °F
Office Work G. D. BAILEY	Surveyed by Snyder
Checked W. J. BRENNER	Notes PRS Date 12-8-60
Date Jan 1961	Indexed H. E. OTT

F. B. 2676 PG. 17



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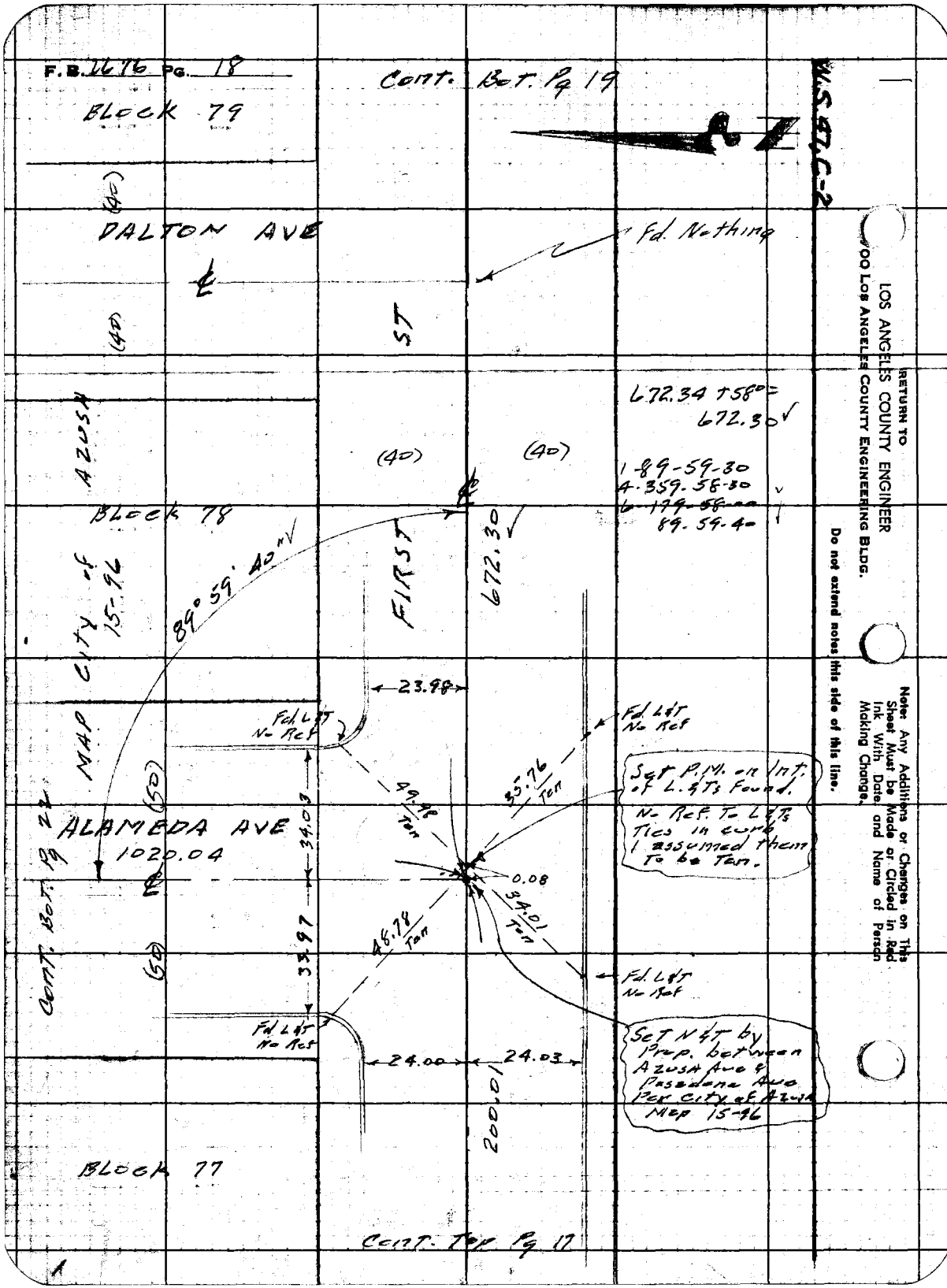
763095 CE #247—7-53



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W.S. 47, C-2

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Map No. B-2740	JN 0090.07 Tape .0138 Std 68 °F
Office Work G. D. BAILEY	Surveyed by Snyder
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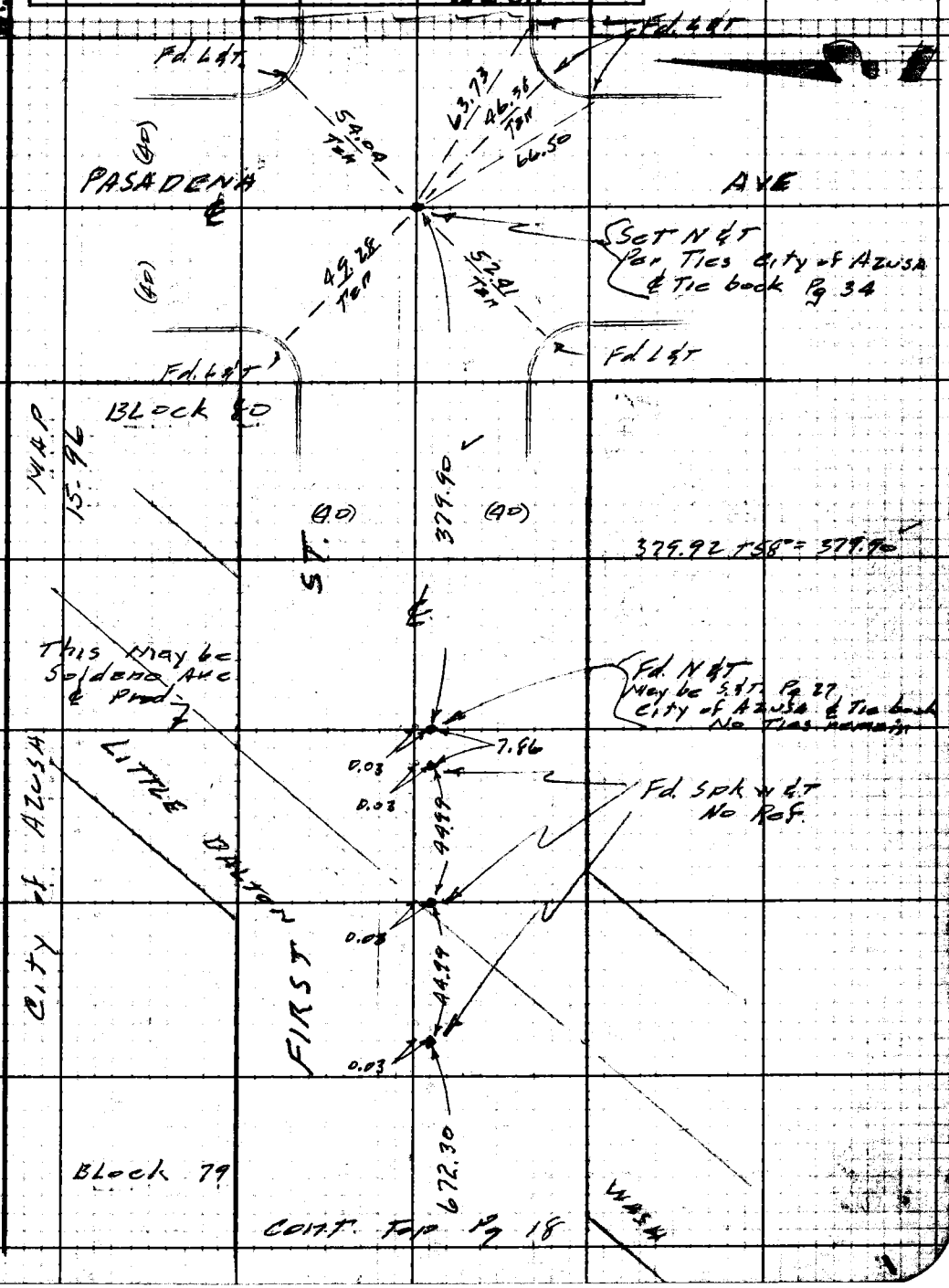
Date Jan 1961	Indexed

F. B 21676 Pg. 19



Cont. Top Pg 18

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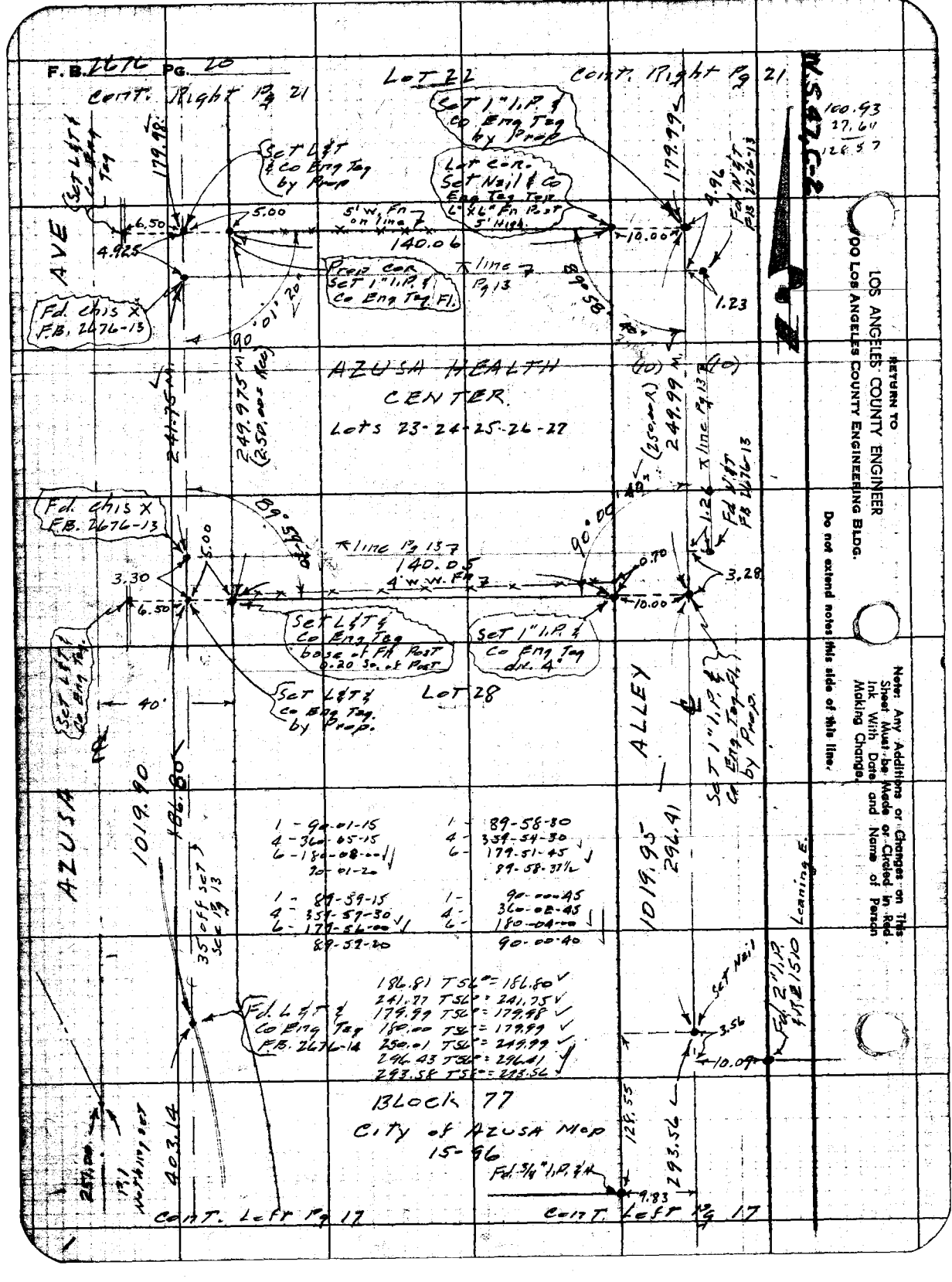
F.B. 2676 Pg. 20



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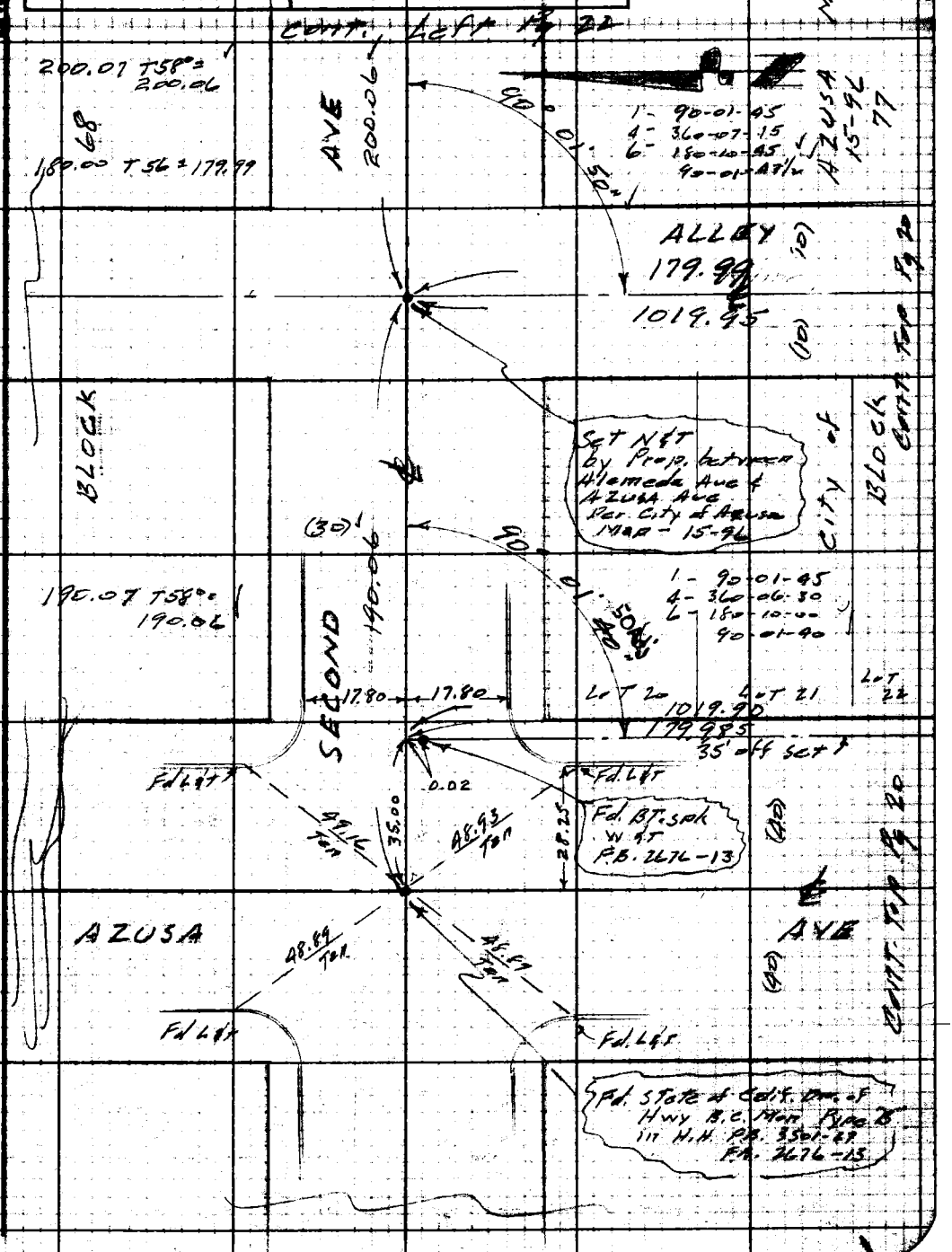
Notes Ck'd by W. J. BRENNER
Map No. B-2740
Office Work G. D. BAILEY
Checked W. J. BRENNER
Date Jan 1961

Survey of AZUSA HEALTH CTR.
JN 0040-07 Tape 0138 Std 68 °F
Surveyed by Snyder
Notes PRS Date 12-7-60
Indexed H. E. OTT

F. B. 2676 PG. 21

W.S.47 C-2



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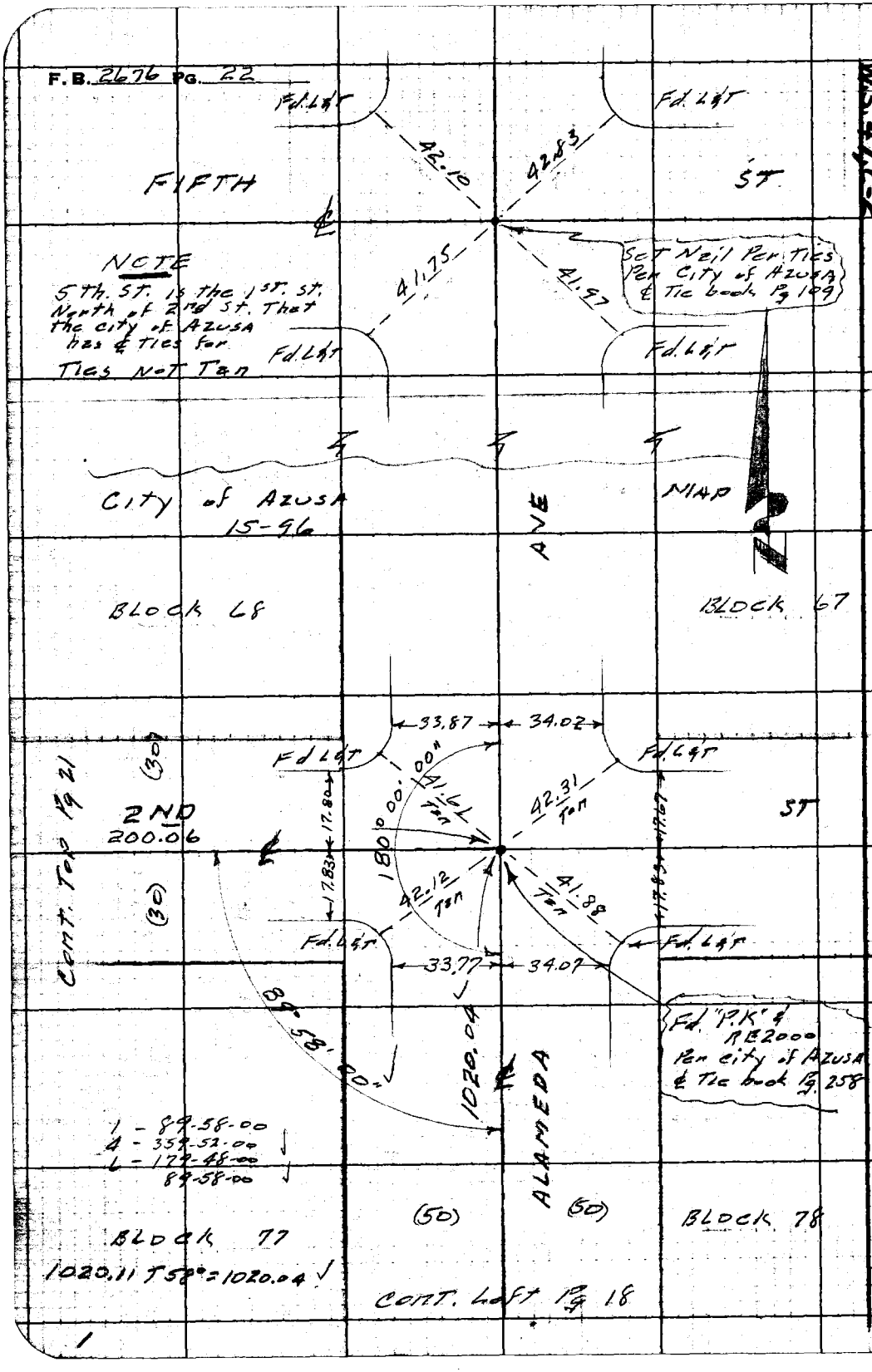
763098 CE #247—7-63

F.B. 2676 PG. 22

W.S. 47, C-2



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AZUSA HEALTH CTR.
JN 7451.02 Tape 0212 Std 68 °F
Surveyed by D.E. Holmes
Notes Holmes Date 6-12-62
Indexed C. J. GALLI FEB 8 '63

F. B. 2676 PG. 23

JN. 7451.02
AZUSA HEALTH CENTER
STAKING of NEW BLDG.

Note
BLDG. Staked 90° ∢
parallel To ℄ AZUSA AVE
Set 1X2 Blue Top ℗ Cor's
of Bldg To Fin. Fl. Elv.
553.25

D.E. Holmes
M.A. Walsh Jr.
J.E. Henderson
D.L. Brown

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78F3095 CE # 310 8-61

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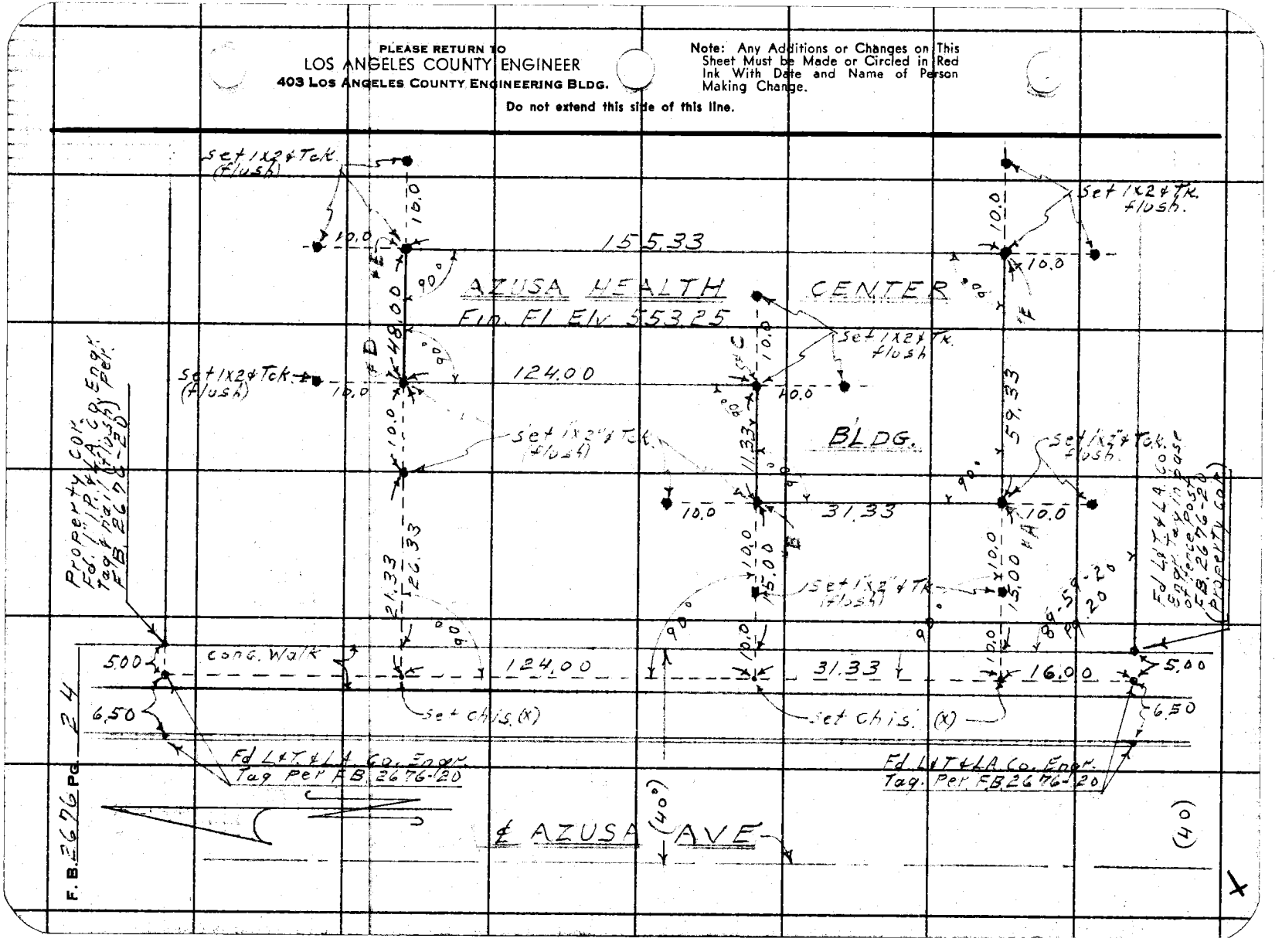

F.B. 2676 Pg. 25

Profile No. ____ Notes Red ____ Plotted ____ Job No 745102 Division No. 11
Date ____ Date ____ Survey of AZUSA HEALTH CTR
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by D.E.Holmes Notes M.A.W. Date 6-12-62
Date ____ Date ____ Map No. ____ Indexed C. I. GALLI Date FEB 5 '63

JN 7451.02

AZUSA HEALTH CTR.

Elev. on Bldg. Stakes

fin. floor elev. 553.25

Set Bt. spk. in P.P.'s @ Alley
To Fin Fl. Elv. 55325

D.E. Holmes
M.A. Walsh Jr
J.E. Henderson
D.L. Brown

STATION	B.S.	H.I.	F.S.	ELEV.

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761-298 CE 307 11-58

76L-296 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	GRADE ~~FIN. ELE.~~	FILL		
BM				549 98	BM #1 ELEV. 549.982 FB 2676-8 AZUSA AVE 429.2'± S. of ℄ of 2nd St 28.5 E. ℄ AZUSA AVE - Br spk in lead Tp of curb			
S.W. Cor	Jog #A			550 31	553.25	2.94		
10' W				550 22	"	3.03		
10' S				550 12	"	3.13		
N.W. Cor	Jog #B			550 68	"	2.57		
10' W				550 66	"	2.59		
10' N				550 80	"	2.45		
S.W. Cor	Main part #C			550 75	"	2.50		
10' E.				550 41	"	2.84		
10' S.				550 49	"	2.76		
N.W. Cor	Main part #D			552 48	"	0.77		
10' W				552 49	"	0.76		
10' N				552 60	"	0.65		
N.E. Cor	Main part #E			552 22	"	1.03		
10' E				552 26	"	0.99		
10' N				552 52	"	0.73		
SE Cor	Main part #F			550 03	"	3.22		
10' E				550 36	"	2.89		
10' S				549 91	553.25	3.34		

X

F.B. 2676 Pg. 26
Job No 7451.02 Division No. 11 Notes Red Plotted Profile
Survey of Azusa Health Ctr Date Date No. X-Sec.
Survey by D.E. Holmes Notes M.A. Walsh Jr Notes Chkd. Checked No.
Indexed C. J. Galli Date Date Date

F.B. 2676 Pg. 27

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7451.02 Division No. 11

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of AZUSA HEALTH CTR

Survey by D.E. HOLMES Notes M.A.L. Date 6-12-62

Map No. ____ Indexed G. J. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
TP				552 60	BM#2 ELEV. 553.355 FB 2676-8
BM				553 36	AZUSA AVE 179.5 S. of ℄ of 2nd St-28.5' E. ℄ of AZUSA AVE. BT. Spk in lead Tp of CB.

76L-298 CE 307 11-58

X

F. B. Pg. 28

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV

76L-298 CE 307 11-58

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F.B. 2676 Pg. 41

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 00490.12 Division No. 11
Survey of SOUTH DISTRICT HEALTH CTR
Survey by E B H. Notes P L Date JAN-1966
Map No. ____ Indexed C. J. GALLI Date FEB 8 '66

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STATION	B.S.	H.I.	F.S.	ELEV.

SOUTH DISTRICT HEALTH CTR

T.N. 0040.12

BENCH MARKS / LEVELS

Note

THESE ELEV. ARE TAKEN OFF OF HAND WRITTEN ELEV. ON MAP of L.A. City Bureau of Public Bldg — PLAN # 2314 SHEET 8E-1

PARTY

HOBSON
LaGAULT
NUNEZ
McCOY

JAN- 1966

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM 18-02690 FD				111 567	BM 18-02690 ELEV. 111.567
	4593	116 160 ✓			CUT SPK. N. CURB of 100th ST. 12' W. of COMPTON AVE
T.P.			6033	110127 ✓	(W. end of C.B.
	4812	114939 ✓			
T.P.			5380	109559 ✓	
	4817	114376 ✓			
T.P.			4934	109442 ✓	
	4292	113 734 ✓			
T.P.			4457	109283 ✓	
	4922	114 205 ✓			
BM 18-02510 FD			5281	108924 ✓	BM 18-02510 ELEV. 108.980
	5444	114368 ✓			CUT SPK IN CURB 103RD ST. 12' E. of
T.P.			5058	109310 ✓	COMPTON AVE (W. end of C.B.
	5378	114 688 ✓			
BM ? FD			5357	109331 ✓	BM ? T.B.M. #1
					Fd SPK IN N. CB. 102ND ST 9.5 W of 1st ALLEY
	4312	113 643 ✓			W. OF COMPTON AVE
BM ? FD			4805	108838 ✓	BM ? T.B.M. #2
					Fd SPK IN N. CURB 102ND ST 6th W of 2nd
					ALLEY W. OF COMPTON AVE

R.B.H. 6-19-73
OF W. CB. RET. CNW COR

F.B. 2676 Pg. 42
Survey of SOUTH DISTRICT HEALTH CTR
Survey by R.B.H.
Indexed C. J. GALLI
Job No. 0040 13
Division No. 11
Notes Red
Date
Notes Chkd. D. SAPPELLI
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM				108838	BM	
	4876	113714 ✓				
T.P.			4741	108973 ✓		
	5517	114490 ✓				
T.P.			5138	109352 ✓		
	5374	114726 ✓				
T.P.			4160	110566 ✓		
	4801	115367 ✓				
T. P.			4330	111037 ✓		
	4698	115735 ✓				
BM-18-02690			4170	111565 ✓	BM-18-02690 ELEV = 111.567	
					CUT SP'C IN CURB of 100TH ST. 12' W. of	
					COMPTON AVE (W end of C. B.	

Profile Notes Red ____ Plotted ____ Job No. 2040/12 Division No. 11 F.B. 2676 Pg. 43
No. ____ Date ____ Date ____ Survey of SOUTH DISTRICT HEALTH ETC
X-Sec. Notes Chkd. D. SAPPELLI Checked ____ Survey by R.B.H. Notes R.L. Date JAN-1966
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
Set Elev. on Prop Cor. of South Dist Health Ctr						
BM				108838	FB 2676-42	
					Fd. Spk in N CB. of 102nd St 6' W. of	
					2nd Alley West on Compton AVE	
				10866	N.W. Prop Cor CE Mon	
				11036	Set BM for Contractor	
				10807	S.W. Prop. Cor CE Mon	
BM				10884	FB 2676-42	
BM				109331	FB 2676-42	
					Fd Spk in N. cb of 102nd St. 9.5 W of	
					1st Alley W. of Compton AVE	
				10865	N.E. Prop Cor CE Mon	
				10844	S.E. Prop Cor CE Mon.	
BM				10933	FB 2676-42	

F.B. 2676 Pg. 44
Job No. 20012 Division No. 11 Notes Red Plotted Profile
Survey of South District Health Ctr Date Date No. X-Sec.
Survey by R.B.H. Notes D.L. Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by G. E. BARR	Survey of So. DIST. HEALTH CTR.
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by R.B.H.
Checked G. E. BARR	Notes R.B.H. Date 1-24-66
Date MAY 10 '66	Indexed G. J. GALLI FEB. 8 '68

F. B. 2676 PG. 45

BOUNDARY SURVEY
OF
LOTS 58 THRU 64, INCL. - TR# 3933
FOR
SOUTH DISTRICT HEALTH CENTER
J.N. 0040.12

REF: TRACT No 3933
F.B. 983 - 11 & 12
L.A. CITY F.B. 18608 - 69, 70, 71
F.B. 391 - 76, 77, 78, 79, 80
F.B. 901 - 66
F.B. 474 - 17 & 19
F.B. 784 - 13
RD. F.B. 567 - 7

JAN. 24TH, 1966
HOBSON
LEGAULT
NUNEZ
McCOY

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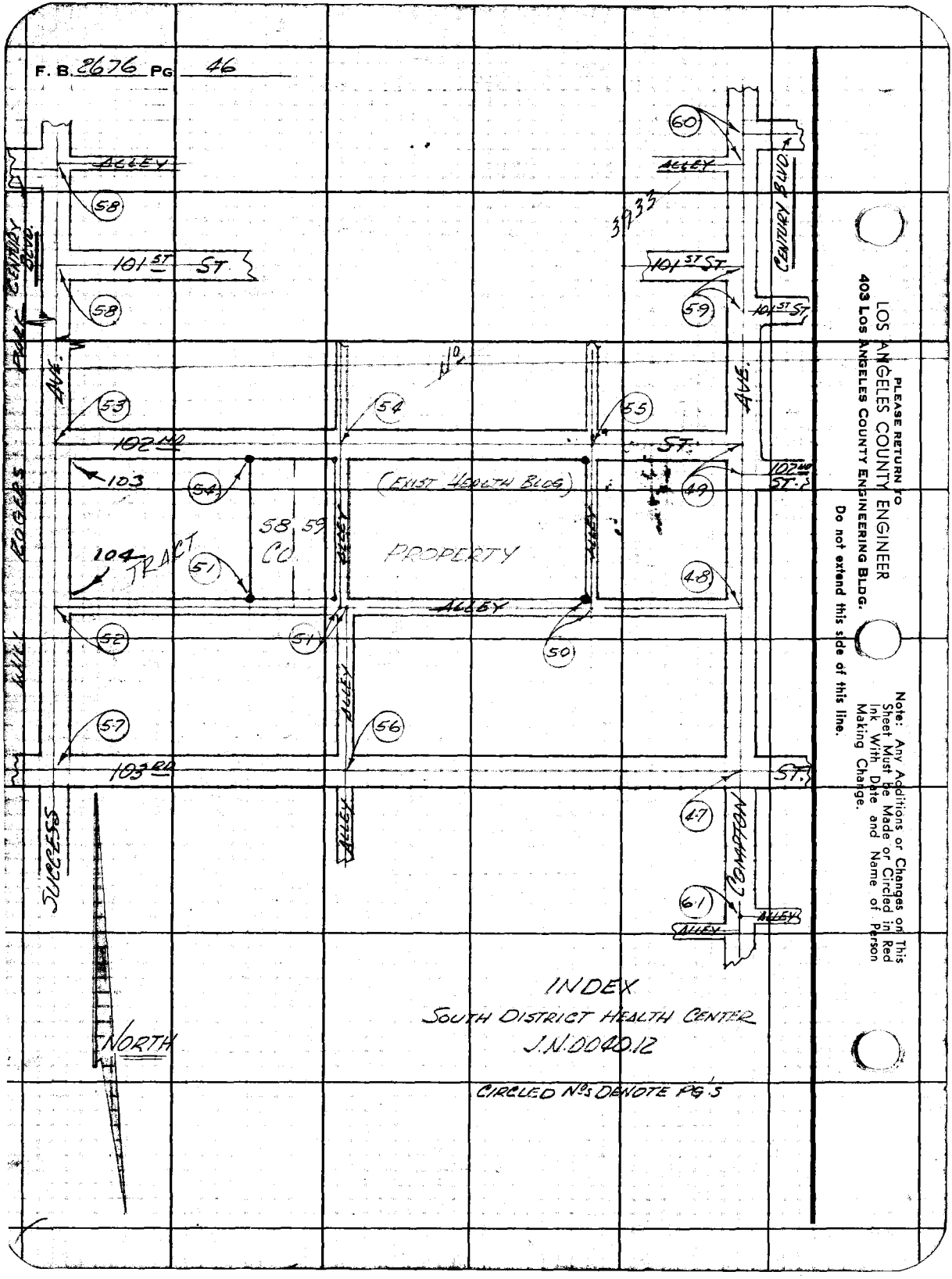
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2676 PG 46



INDEX

SOUTH DISTRICT HEALTH CENTER

J.N. 0040.12

CIRCLED Nos DENOTE PG's

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Notes Ck'd by G. E. BARR
Map No. B-2795
Office Work M. HAMASU
Checked G. E. BARR
Date MAY 10 '68

Survey of S. DIST. HEALTH CTR.
JN 0040.12 Tape 0258 Std 68 °F
Surveyed by R.B.W.
Notes R.B.W. Date 1-25-66
Indexed C. J. GALLI

F. B. 2676 PG. 47

W.S. RG-D.1

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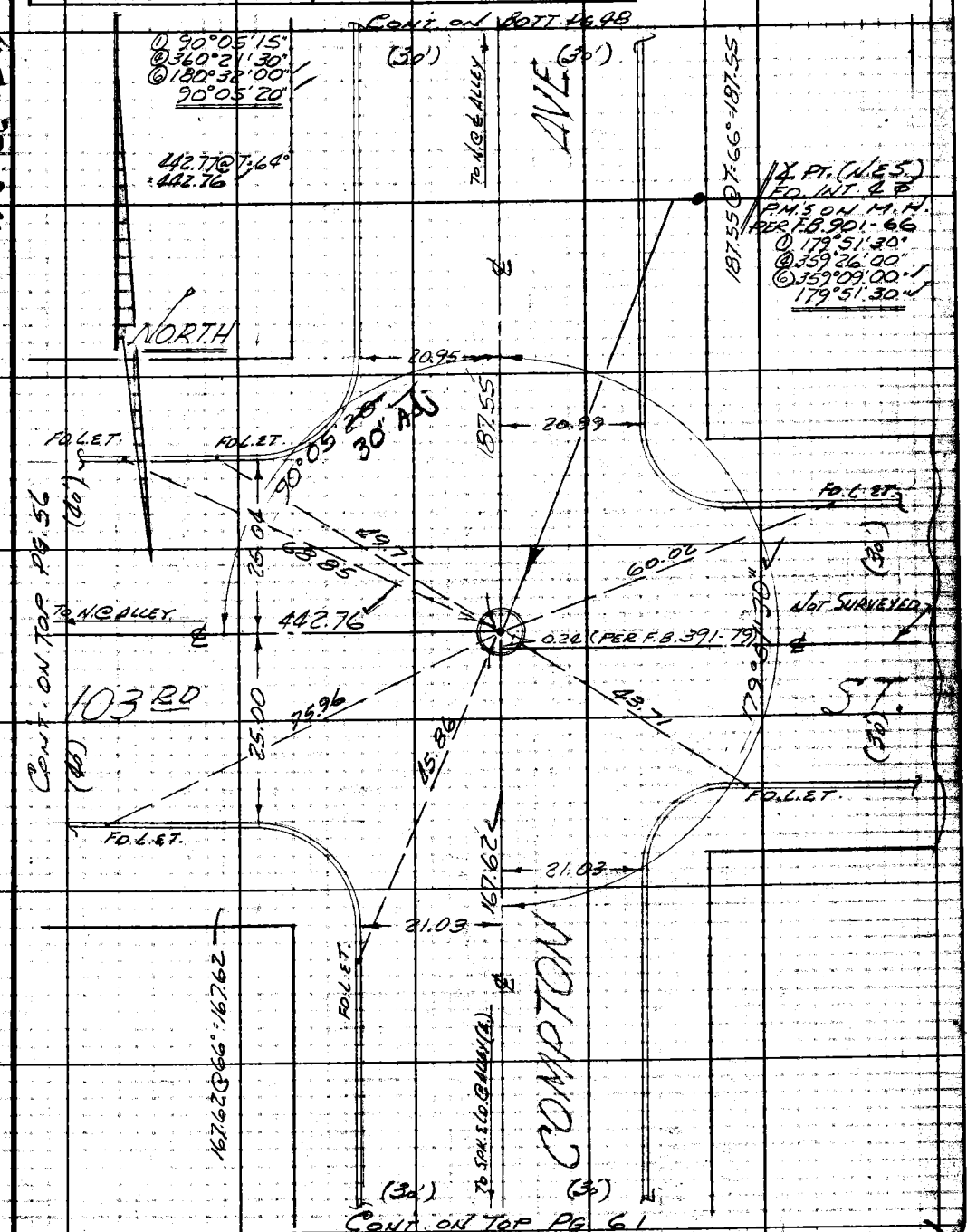
7GF309S CE#310 1-65



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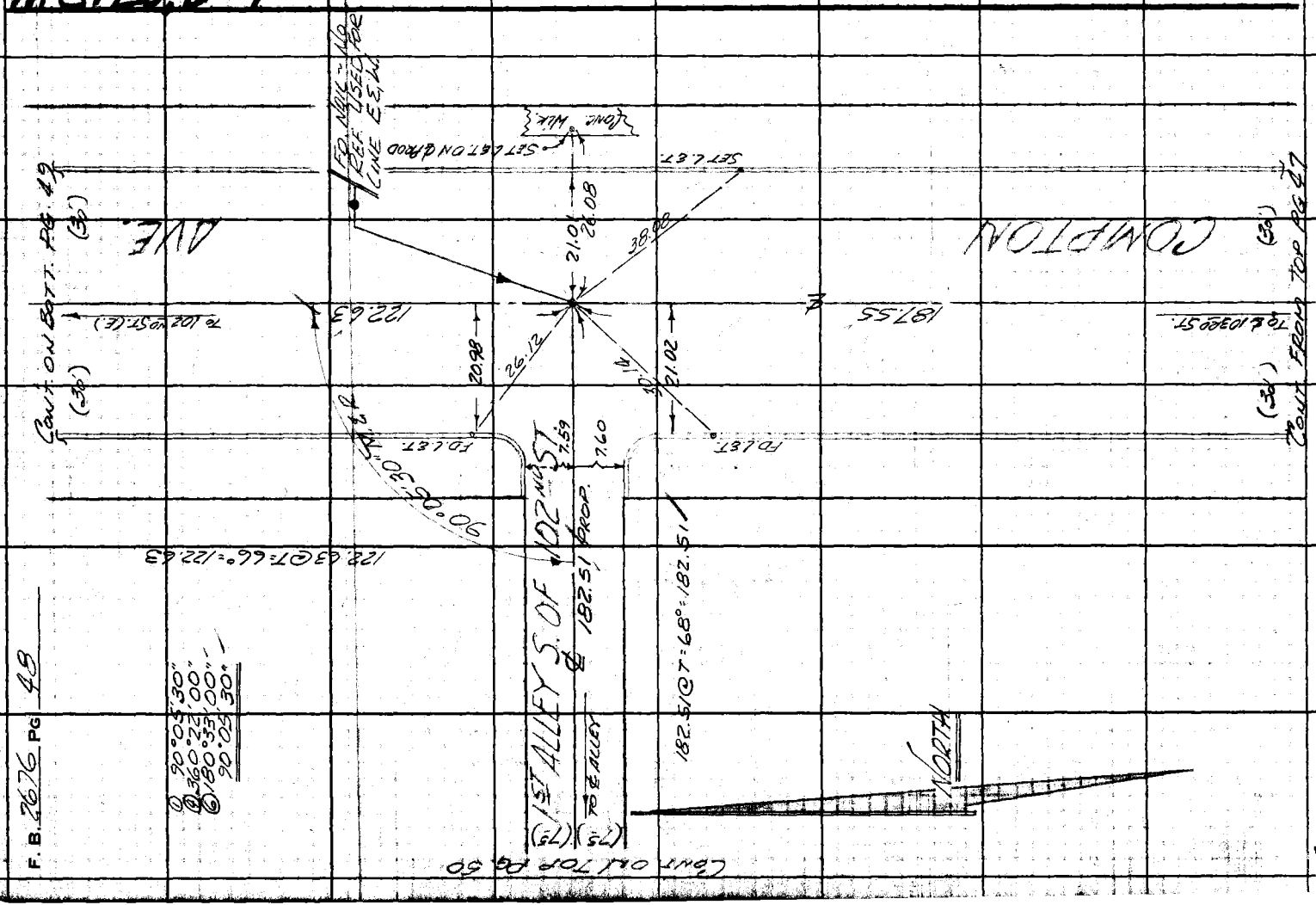
W. S. 26 D-1

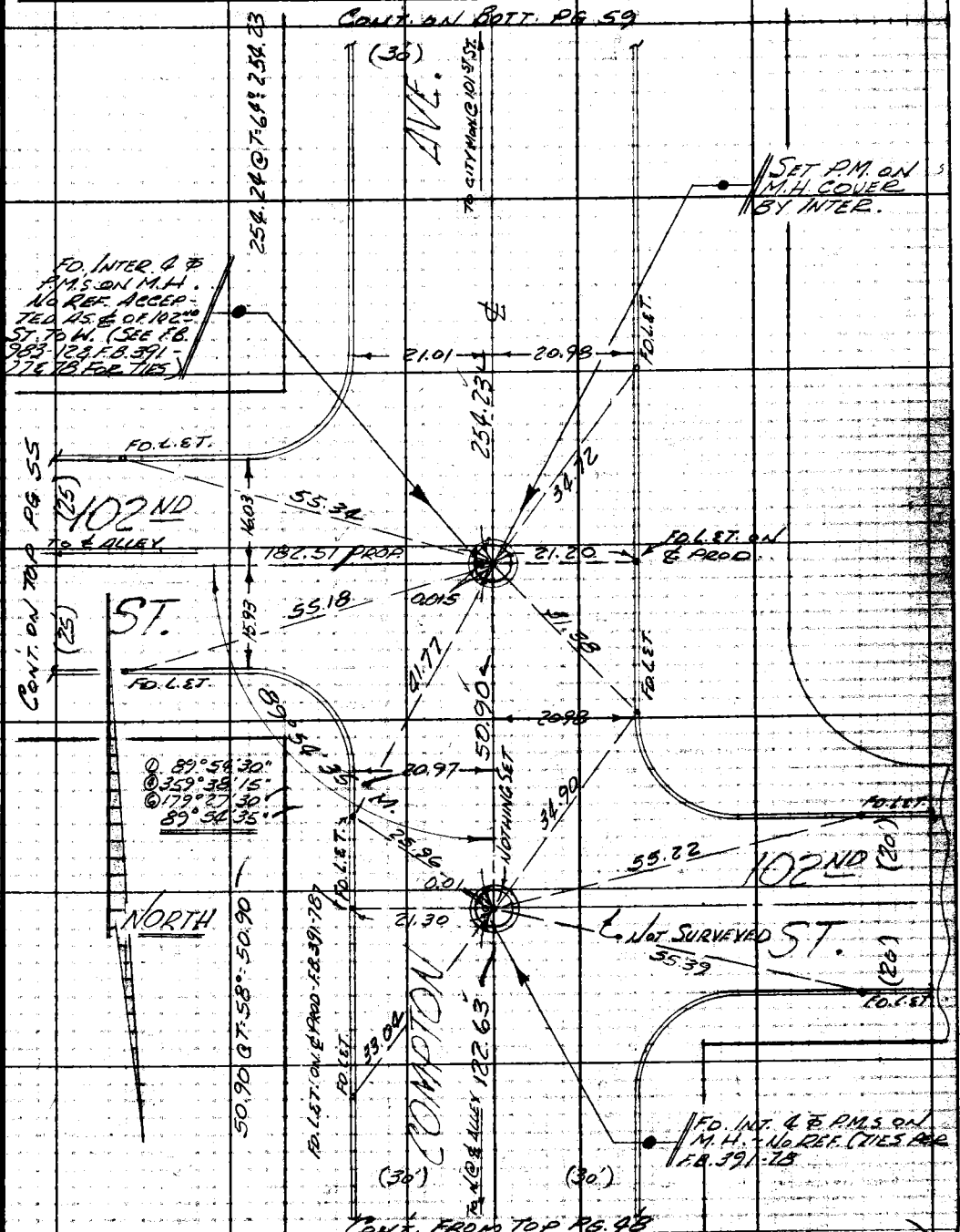


F. B. 7676 Pg 49

Notes Ck'd by G. E. BARR	Survey of So. DIST. HEALTH CTR.
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by R. B. HOBSON
Checked G. E. BARR	Notes R. B. H. Date 1-25-66
Date MAY 10 '66	Indexed G. J. GALLI

F. B. 2676 PG. 49

W.S. 26-D-1



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76F309S CE#310 1-65

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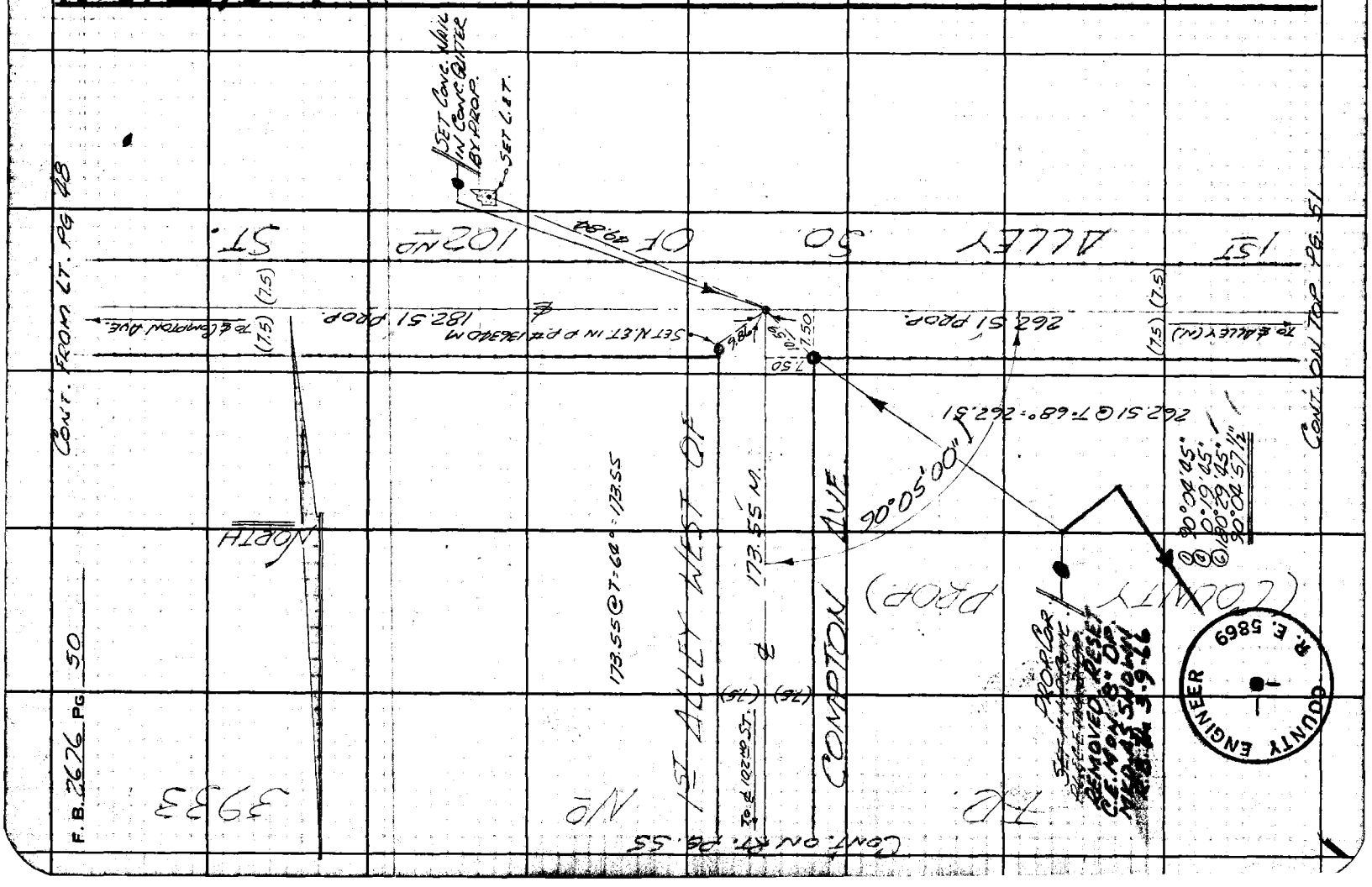
W.S. 26, D-1



Notes Ck'd by G. E. BARR	Survey of So. DIST. HEALTH CTR.
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by E.B.H.
Checked G. E. BARR	Notes E.B.H. Date 1-25-66
Date MAY 10 '66	Indexed C. L. CALLI

F. B. 2676 PG. 51

W. SIDE, C-1

CONT FROM BOTT PG 50

NORTH

39.33 PROP.

173.56 @ T-64° = 173.56

2" I.P CALLED FOR IN CITY F.B. 18608 - 71 PROBABLY DESTROYED BY CONSTR

SET N.L.E.T. IN P.P. #2956 W

TO E ALLEY

(7.5)

57.

SET NOTHING

17.20

262.51 PROP

102.40

FD. P.M. IN SAC IN CONC. DRIVE

1ST ALLEY E. OF SUCCESS AVE.

(125)

(12.5)

TO L.E.T. @ 102ND ST.

173.56 M

2.50 (REC.)

NOT SURVEYED

CONT ON PT. PG 54

(10)

(5)

90°04'45"

0°19'45"

180°24'15"

90°04'57½"

SET L.E.T. IN CONC. GUTTER BY PROP.

SET N.E.T. IN P.P. #6342 M

SET N.L.T. IN GUY POLE

S. 73.63 E M

105.005 PROP. E

105.005 @ T-68° = 105.005

10' Adj.

89°55'15"

89°55'15" 10' Adj

89°55'15"

359°30'45"

359°31'15"

89°55'15"

107.53

107.53

SET NAIL

SET L.E.T.

7.50

7.50

ALLEY

TO NAIL @ PROP LINE

141.06

5' OFF LINE

5.00

P/L

141.06 @ T=66° = 141.06

PROP. COR.

SET 1" I.P. CONC. PLUG & TAG FLUSH.

REMOVED - RESET C.E. MON. FLUSH MKD. AS SHOWN

R.B.H. 3-9-66

316.835 PROP.

5.00

7.50

57

(7.5)

(7.5)

SET L.E.C.E. TAG IN CONC. GUTTER BY PROP.

CONT ON PT. PG 52

COUNTY ENGINEER R.E. 5869

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76F309S CE#310 1-65

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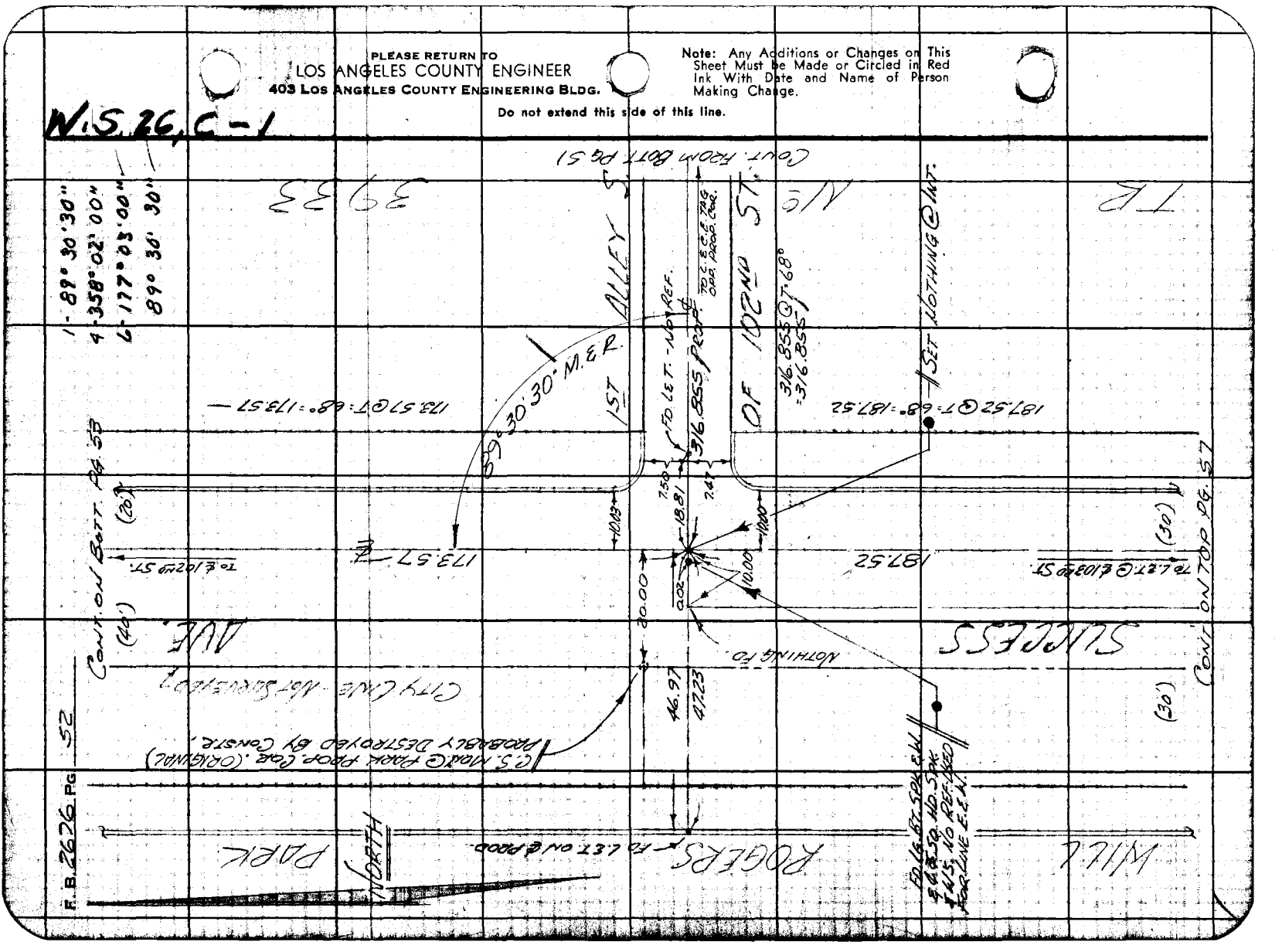
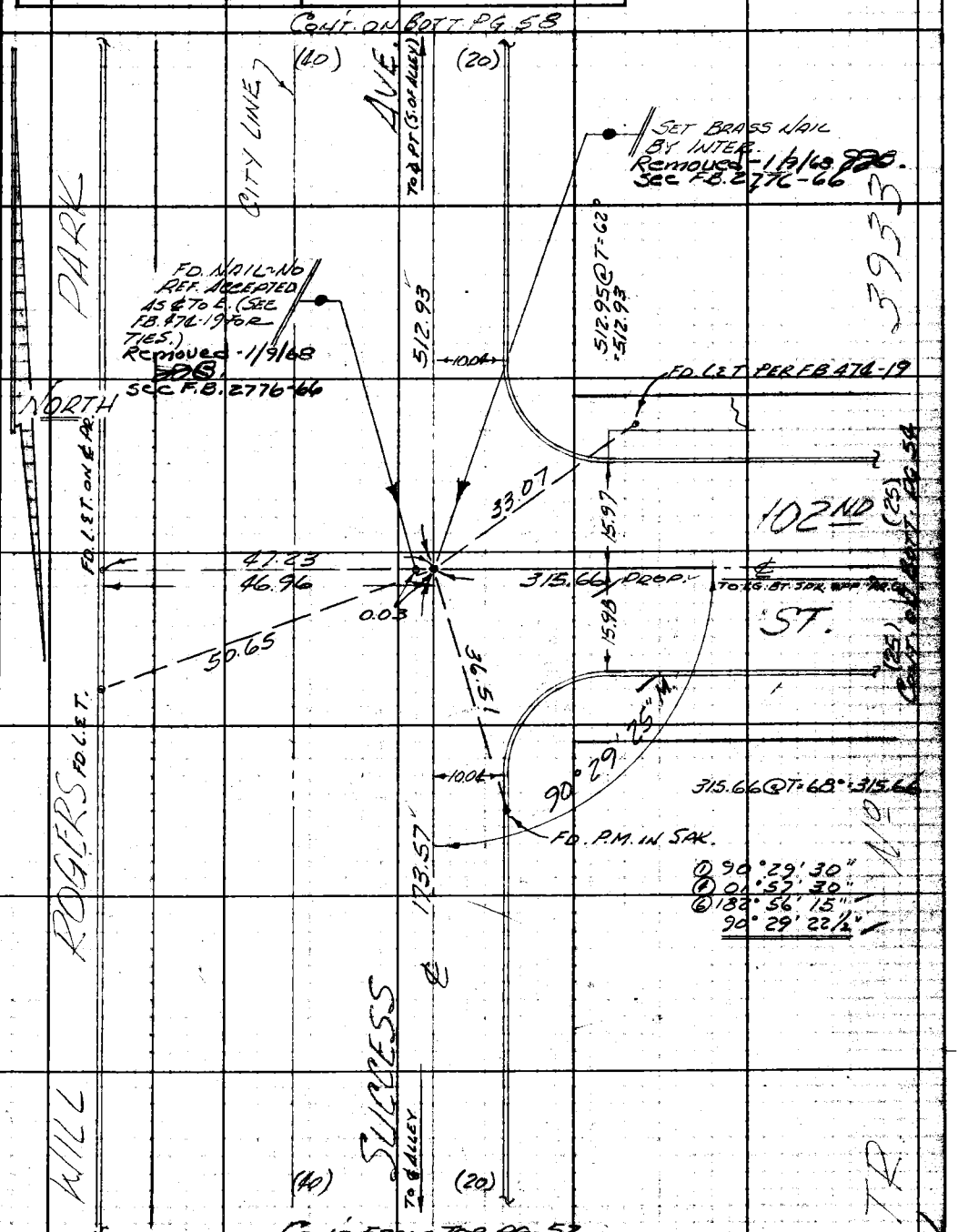
N.S. 26, C-1



Notes Ck'd by G. E. BARR	Survey of So. Dist. Health Ctr.
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by R. B. H.
Checked G. E. BARR	Notes R. B. H. Date 1-26-66
Date MAY 10 '66	Indexed C. J. GALLI

F. B. 2676 PG. 53



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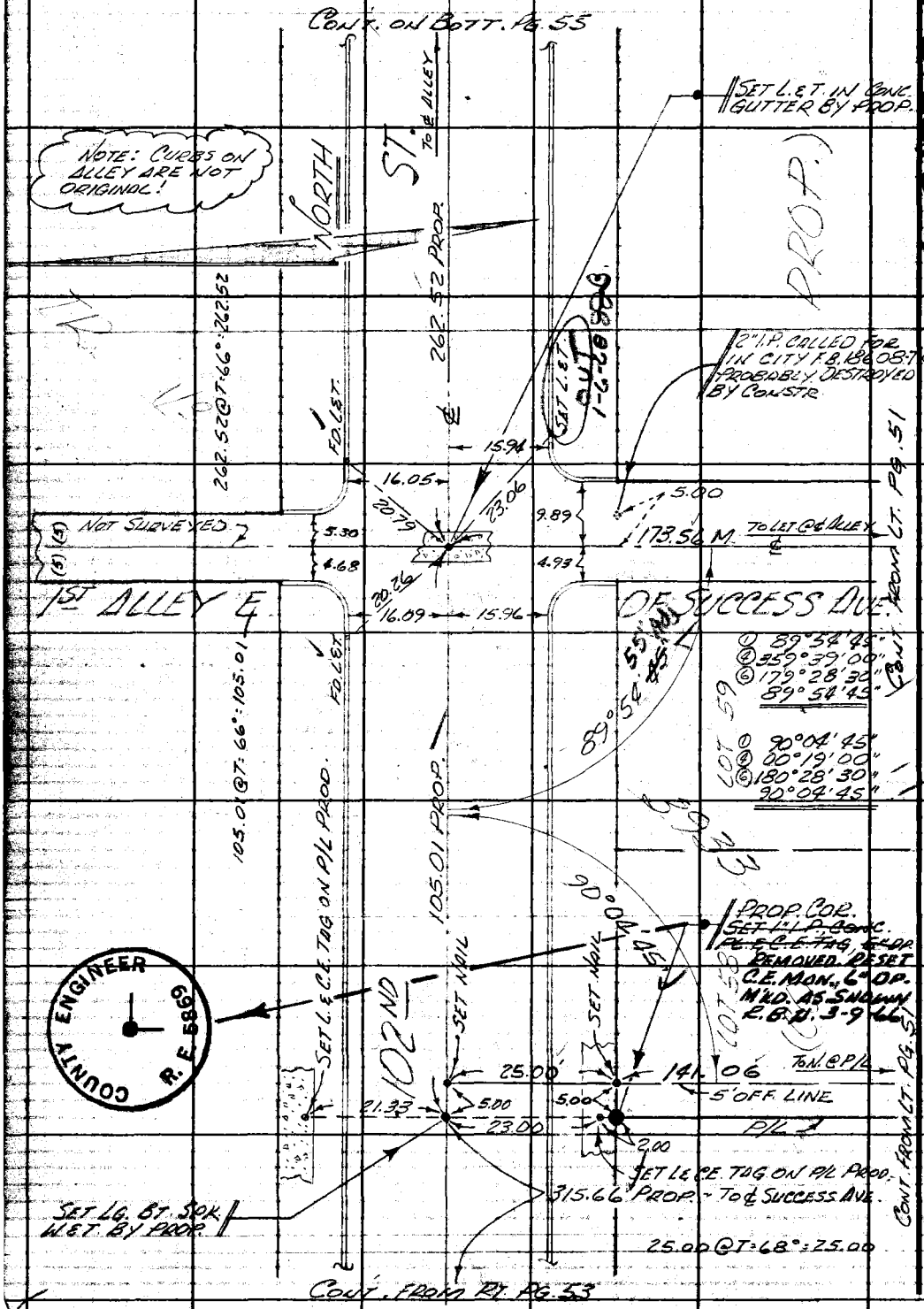
76F309S CE#310 1-65

F. B. 2676 PG 54



W.S. 26, D-1

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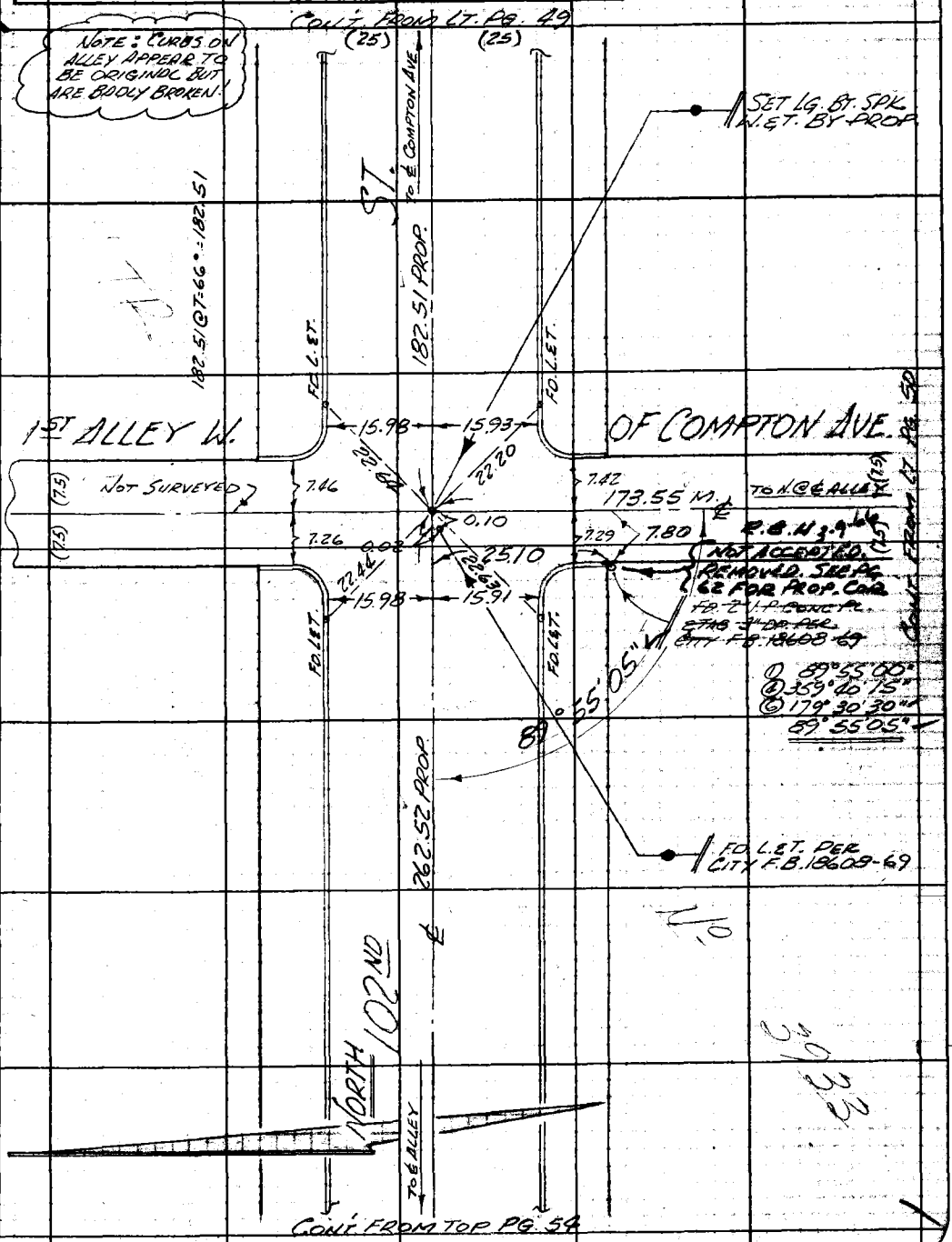
Notes Ck'd by G. E. BARR	Survey of So. DIST. HEALTH CTR.
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by R. B. H.
Checked G. E. BARR	Notes R. B. H. Date 1-26-66
Date MAY 10 '66	Indexed C. J. GALLI

F. B. 2676 PG. 55

W.S. 26, D-1



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76F309S CE#310 1-65

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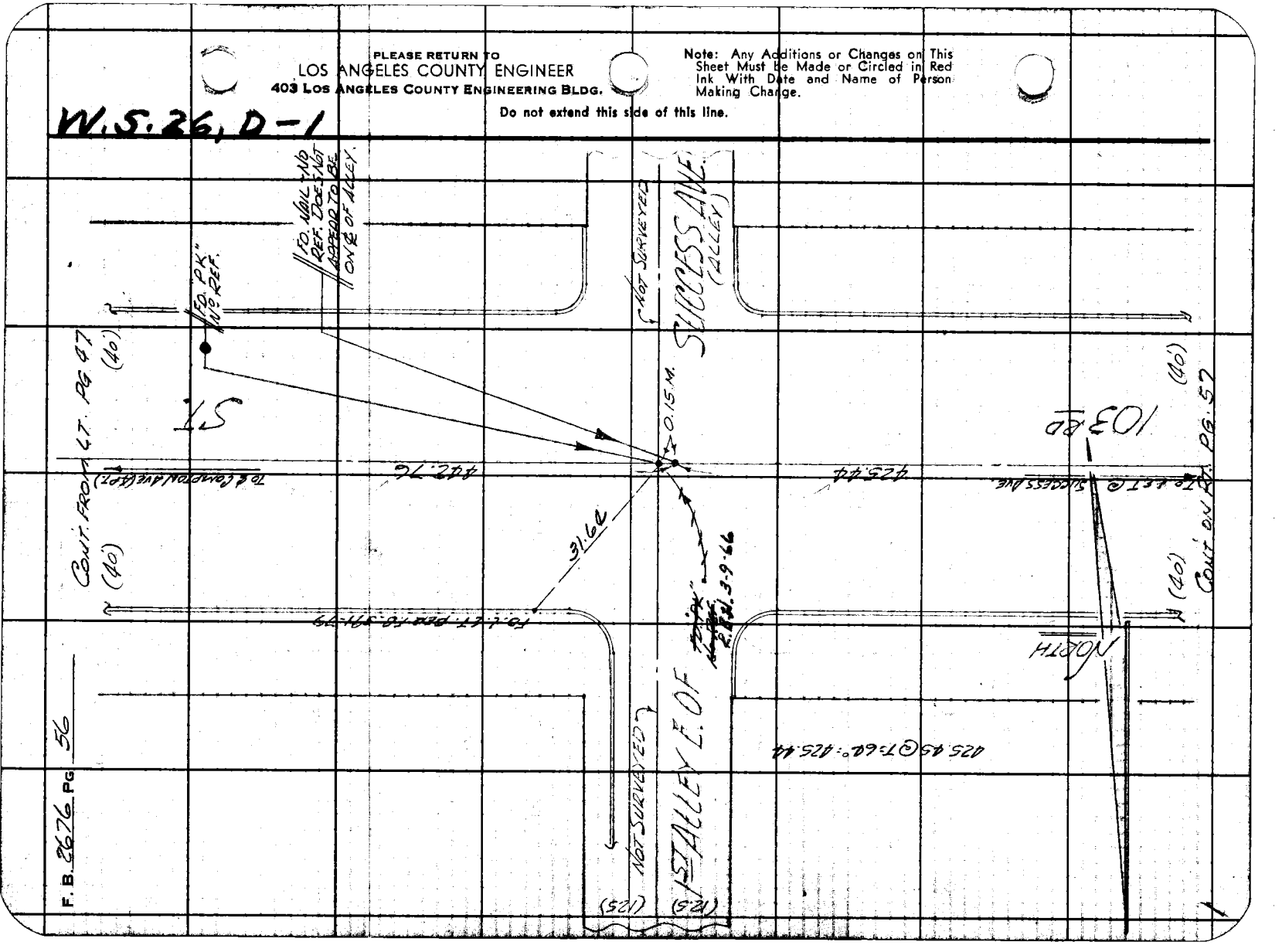
W.S. 26, D-1

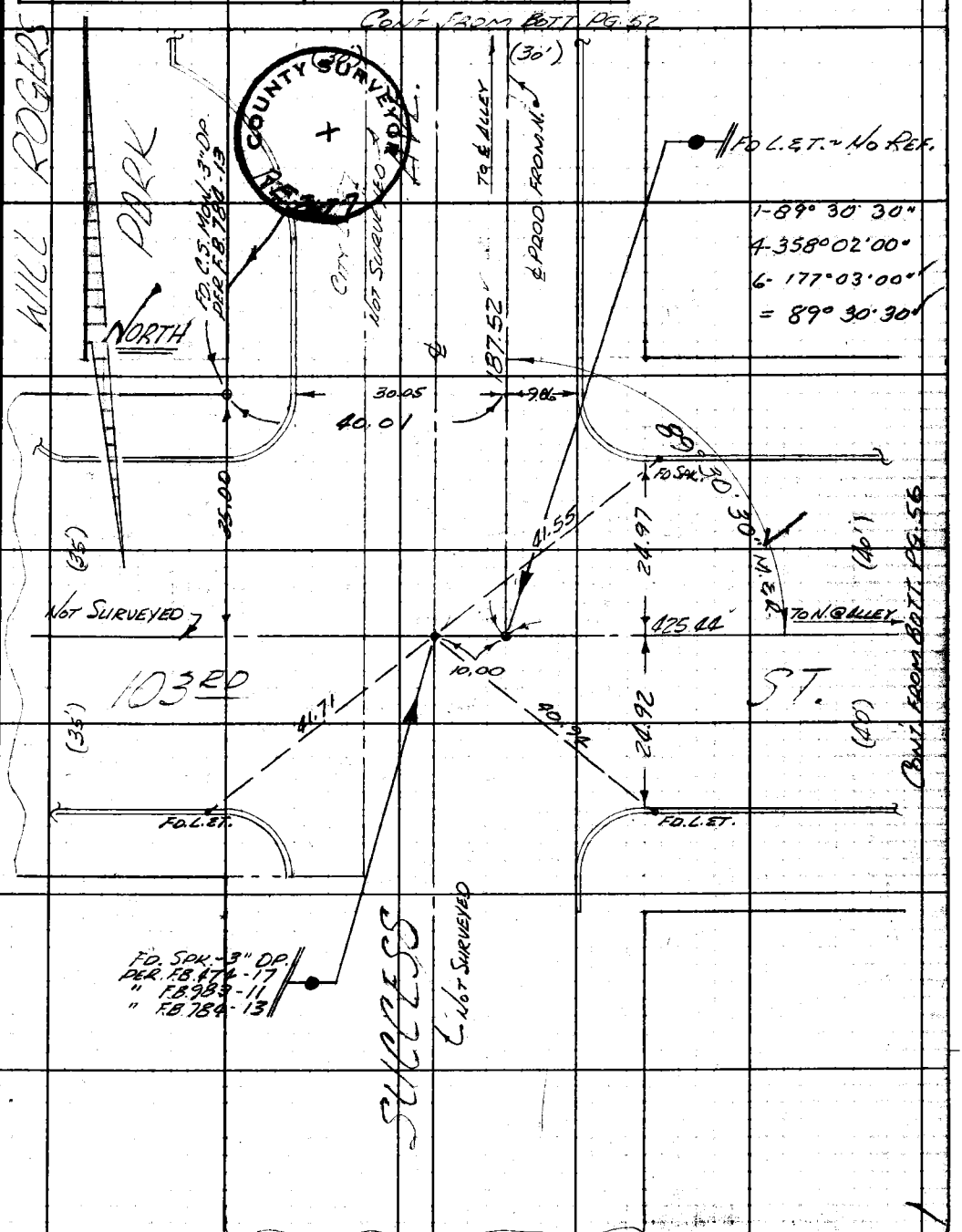


F. B. 2676 PG 56

Notes Ck'd by G. E. BARR	Survey of So. DIST. HEALTH CTR.
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by R. B. H.
Checked G. E. BARR	Notes R. B. H. Date 1-26-66
Date MAY 10 '66	Indexed C. J. GALLI

F. B. 2676 PG. 57

W.S. 26-C-1



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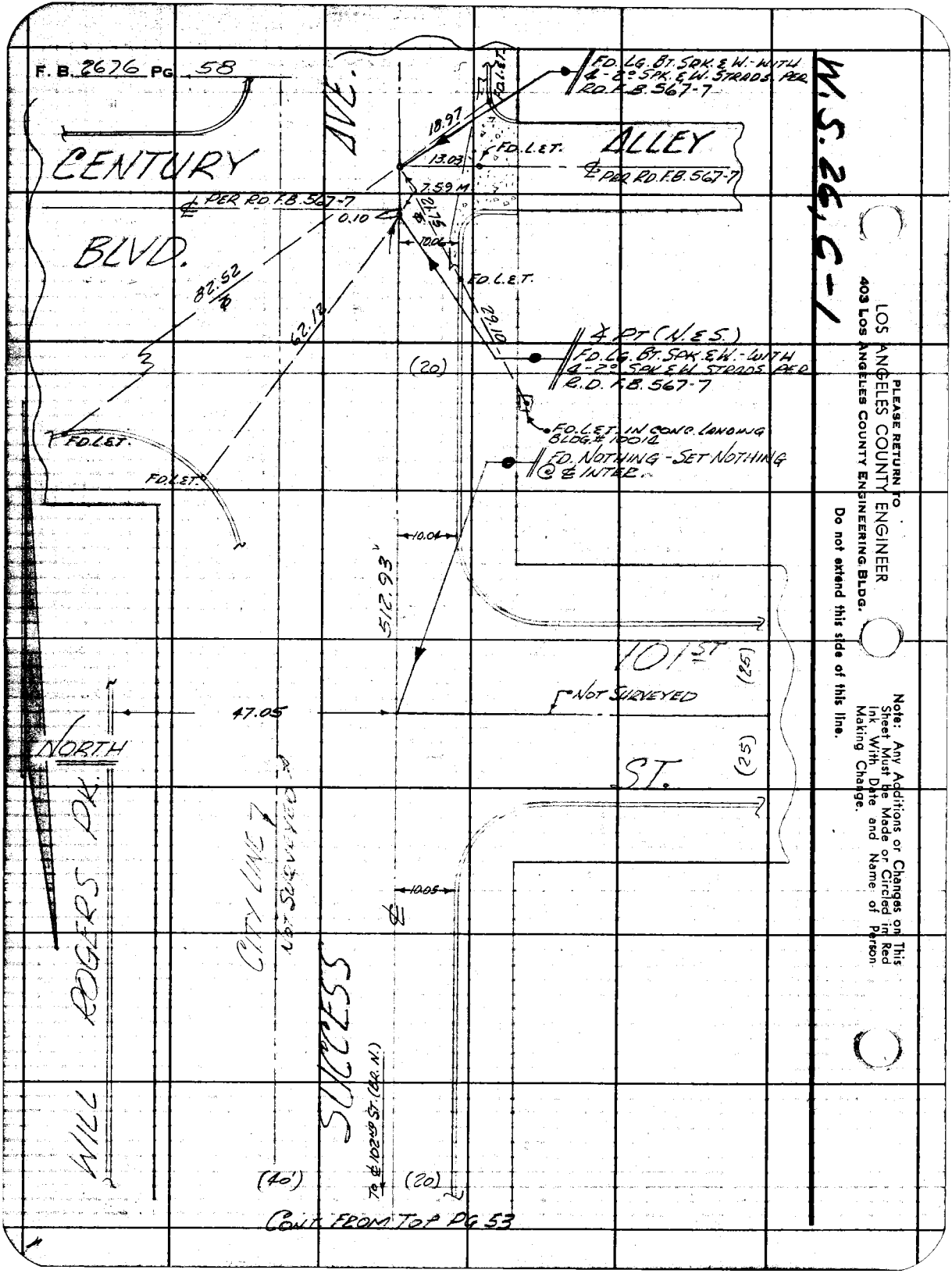
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



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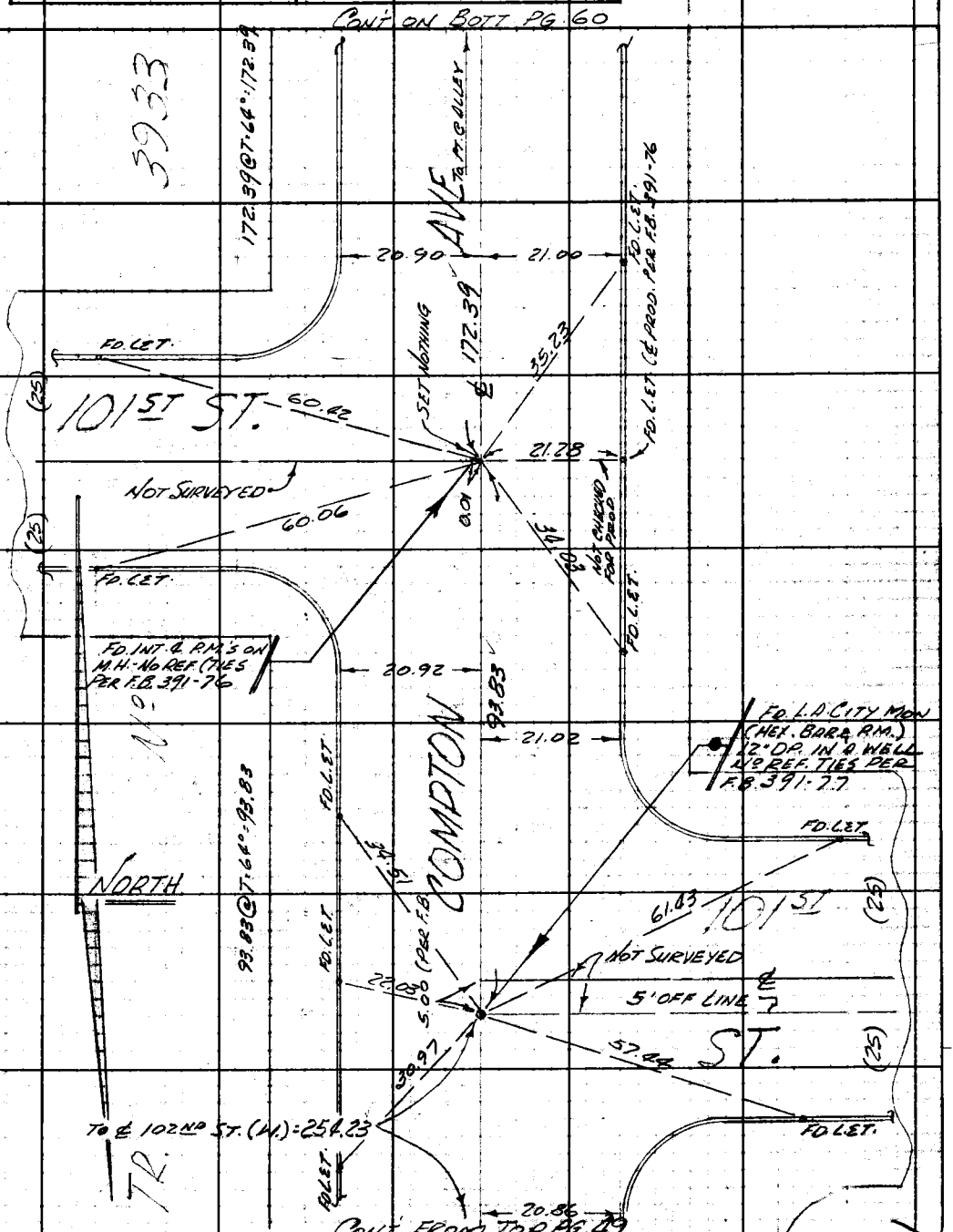
Notes Ck'd by G. E. BARR	Survey of So. DIST. HEALTH CTR
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by R. B. H.
Checked G. E. BARR	Notes R. B. H. Date 1-27-66
Date MAY 10 '66	Indexed C. J. GALLI

F. B. 2676 PG. 59

W.S. 26-D-1



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76F309S CE#310 1-65

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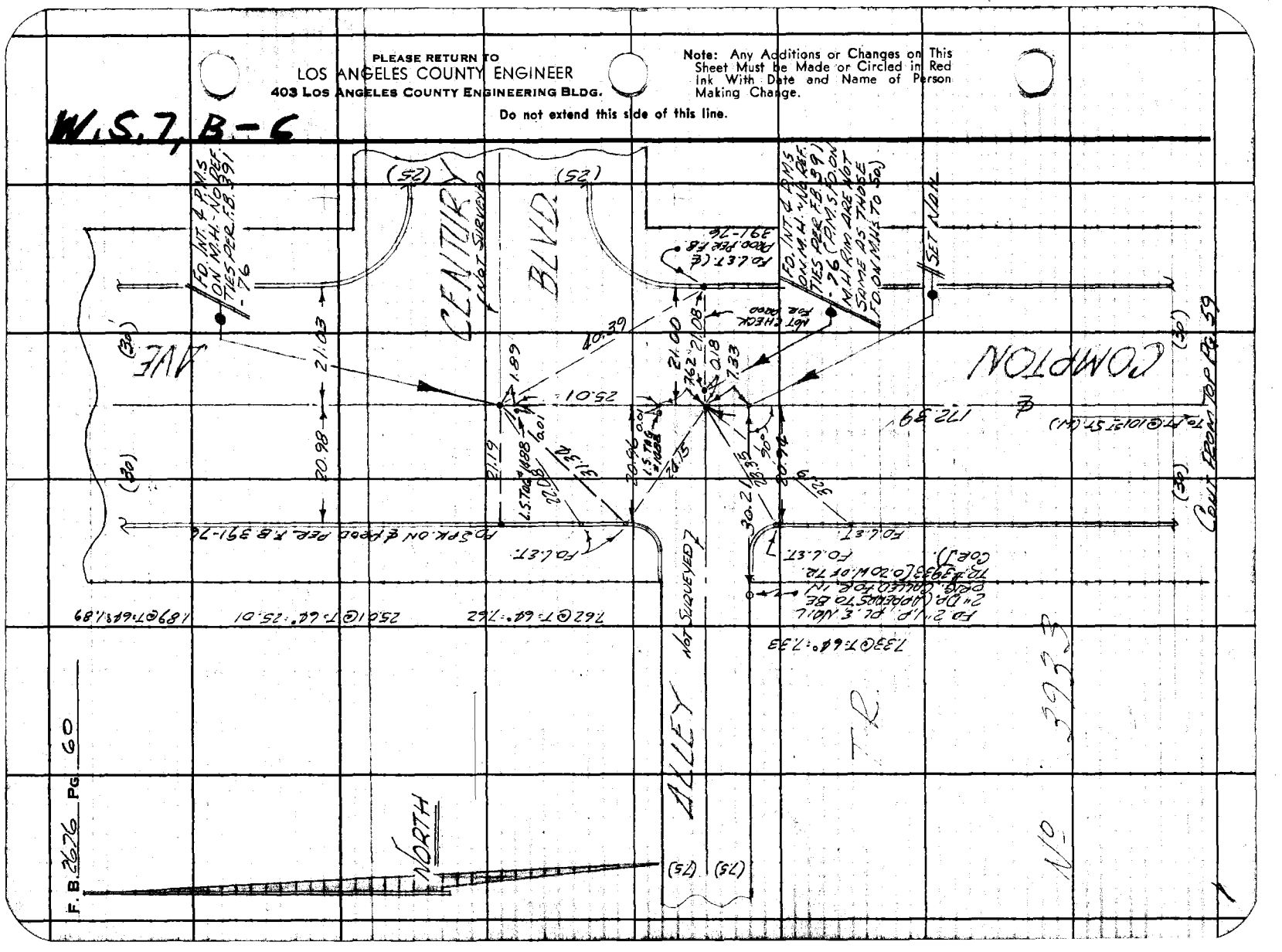
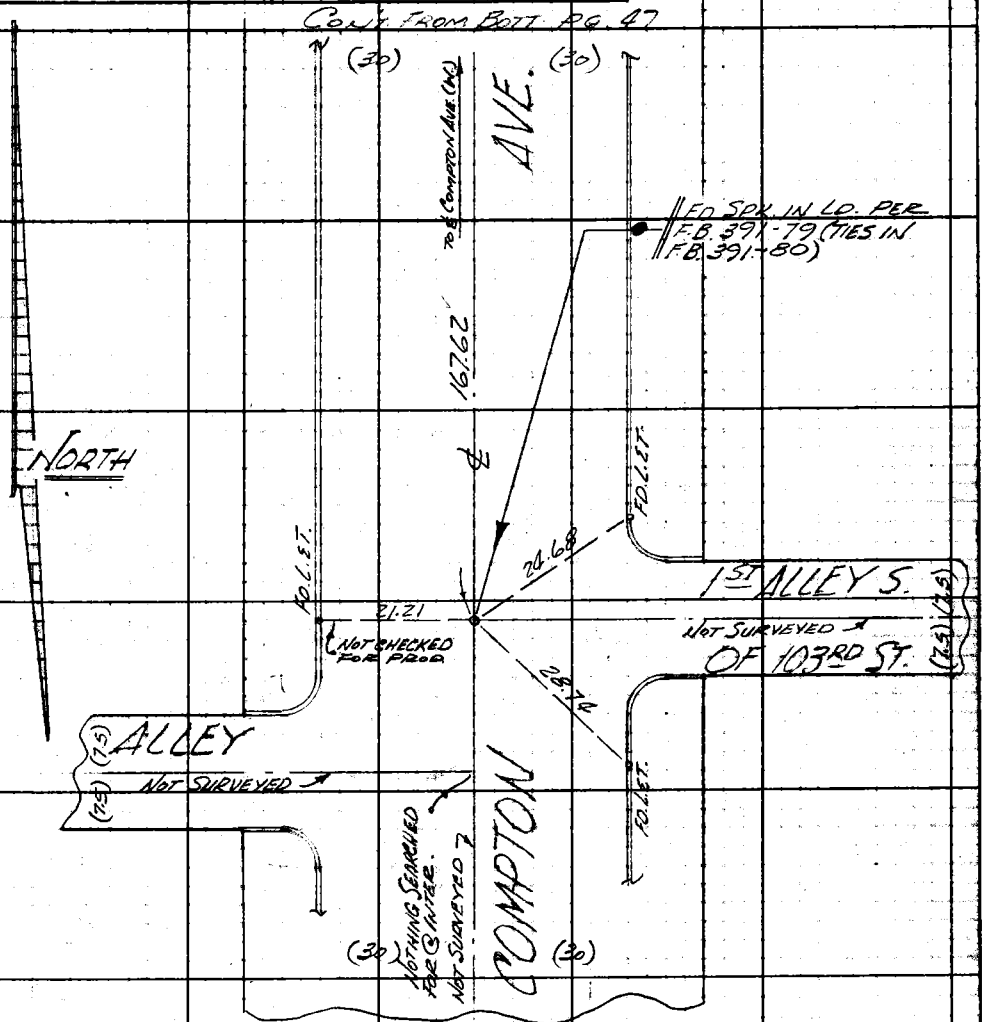
W.S.7, B-6



Notes Ck'd by G. E. BARR	Survey of So. DIST. HEALTH CTR
Map No. B-2995	JN 0040.12 Tape 0258 Std 68 °F
Office Work M. HAMASU	Surveyed by R. B. H.
Checked G. E. BARR	Notes R. B. H. Date 1-28-66
Date MAY 10 '66	Indexed C. J. GALLI

F. B. 2676 PG. 61

W.S. 26, D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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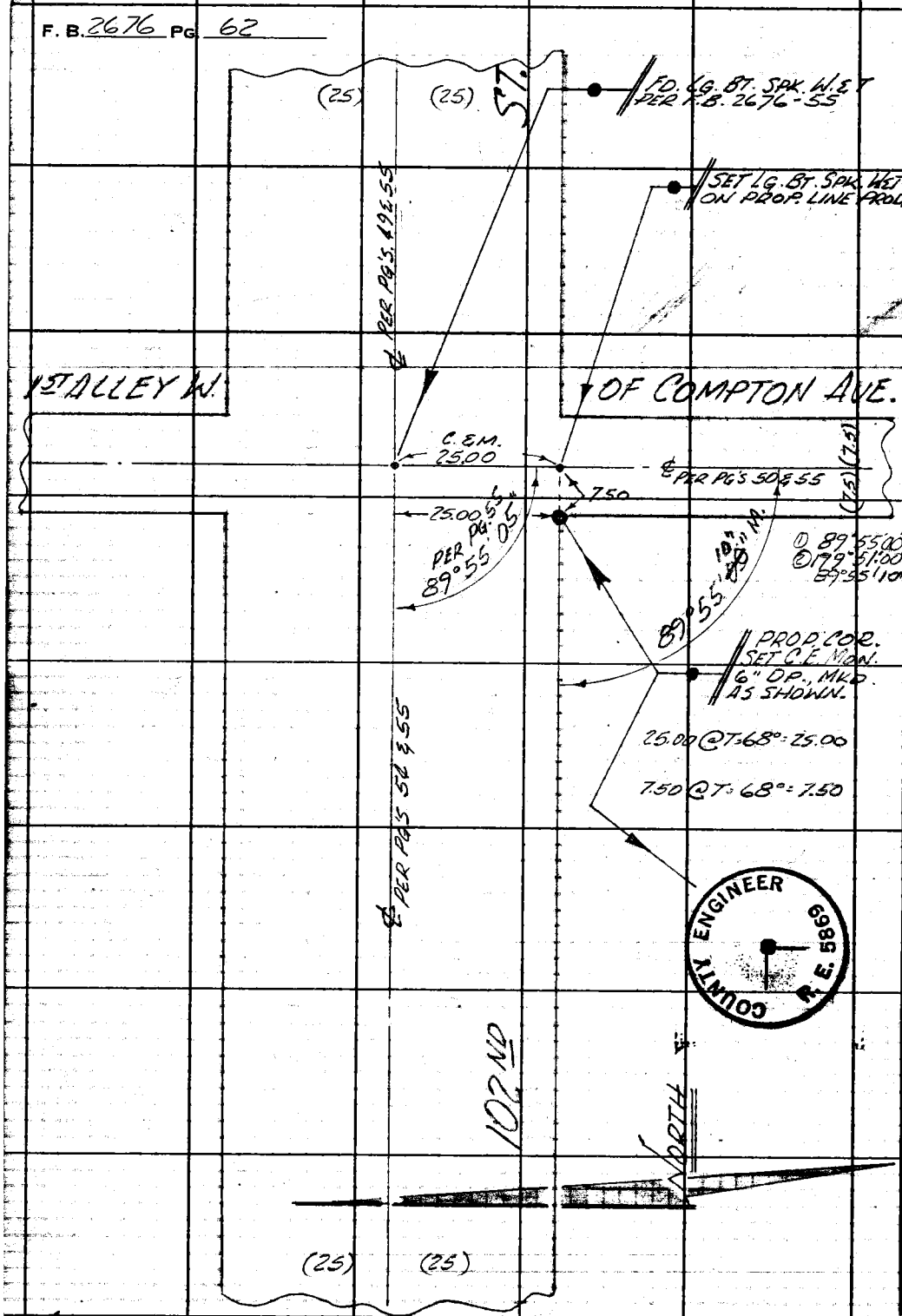
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2676 PG. 62



W.S. 26, D-1

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COUNTY ENGINEER R. E. 5869

Notes Ck'd by	Survey of WILMINGTON HEALTH SUB-CTR
Map No.	JN 0040.14 Tape 0223 Std 68 °F
Office Work	Surveyed by K.MYERS
Checked	Notes K.M. Date 10/67
Date	Indexed J. GALLI NOV 3 '67

F. B. 2676 PG. 65

WILMINGTON HEALTH SUBCENTER SITE

J.N. 0040.14
OCT 1967

BOUNDARY SURVEY

SEE F.B. 2676-86 FOR INDEX OF PAGES SHOWING ADDNL LINE CHECK ON BROAD AVE. BETWEEN "L" ST. & LOMITA BLVD.

REF.
F.B. 389
F.B. 965
F.B. 1037
CITY F.B. 8808
CITY F.B. 8810
CITY F.B. 20004
TRACT NO. 1527
DEED DATED APR. 19, 1967
TRACT NO. 2100

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
J. GOODWIN

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2676 PG 66

PACIFIC COAST HWY

BLVD

AVE.

INDEX
J.N. 0040.14

RANGE

NORTH

"N" ST.

WILMINGTON
HEALTH
SUBCENTER

58 59 60

1527

POB

"M" ST.

AVALON

NO.

ACRE

BROAD

ROBIDOUX ST.

TR.

111

69 70 71 68 79 72 78 67 77 73 76 75 74

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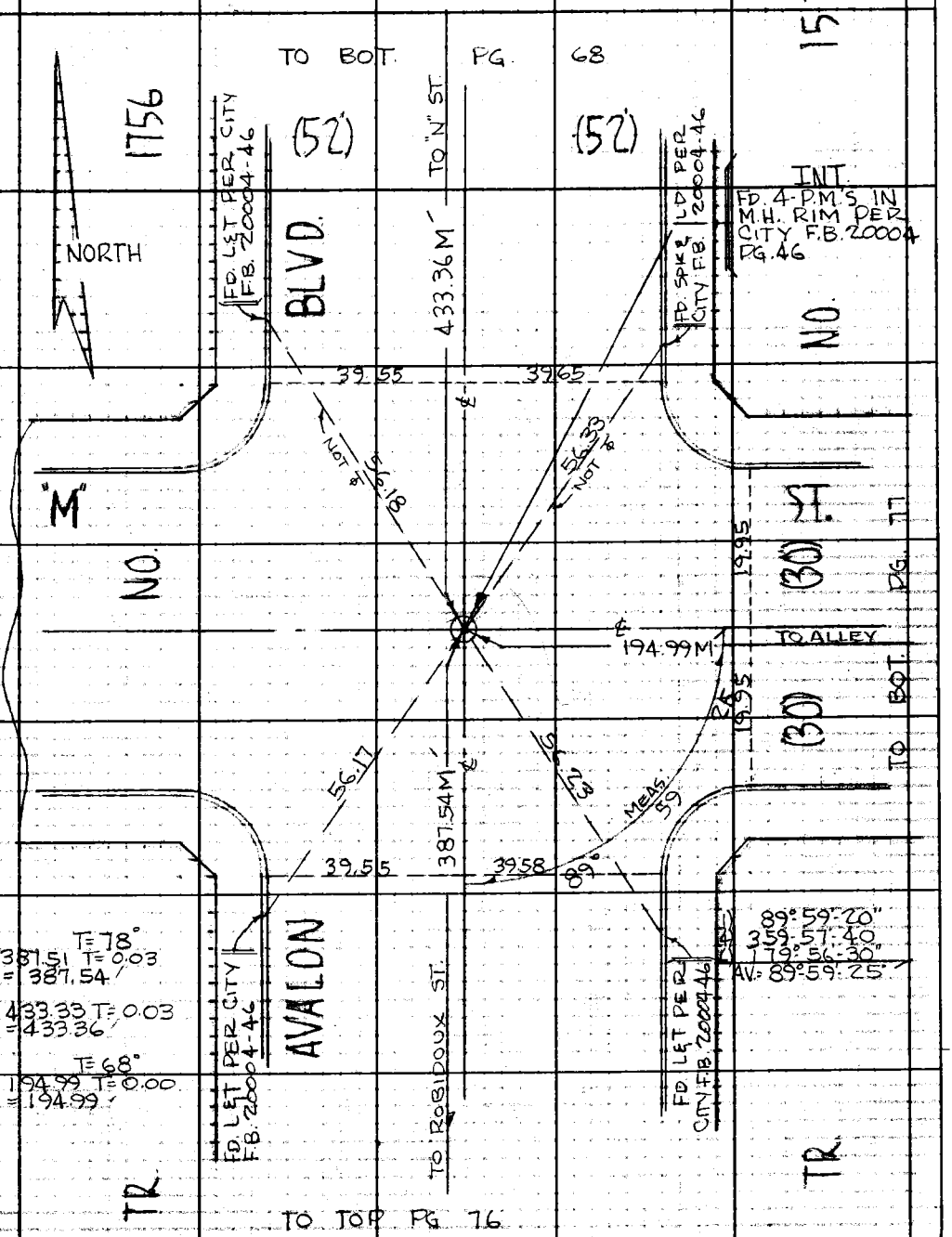
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB-CTR.
Map No. B 5000	JN 0040.14 Tape 0223 Std 68 °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked J. A. CHURCH	Notes K.M. Date 10-11-67
Date FEB 9 '68	Indexed C. J. GALLI NOV 3 '67

F. B. 2676 PG. 67



C-3

WS 28

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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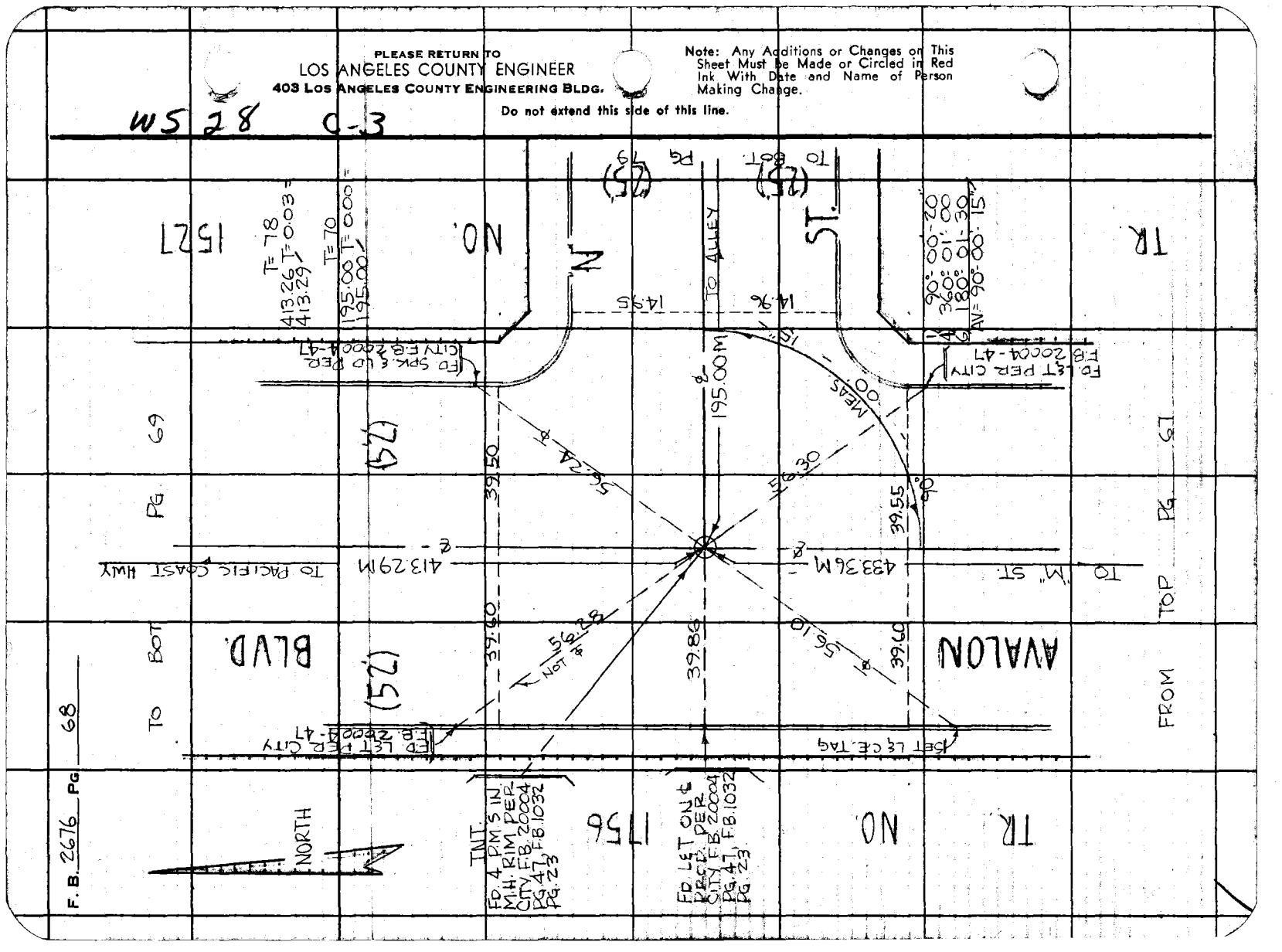
WS 28 C-3



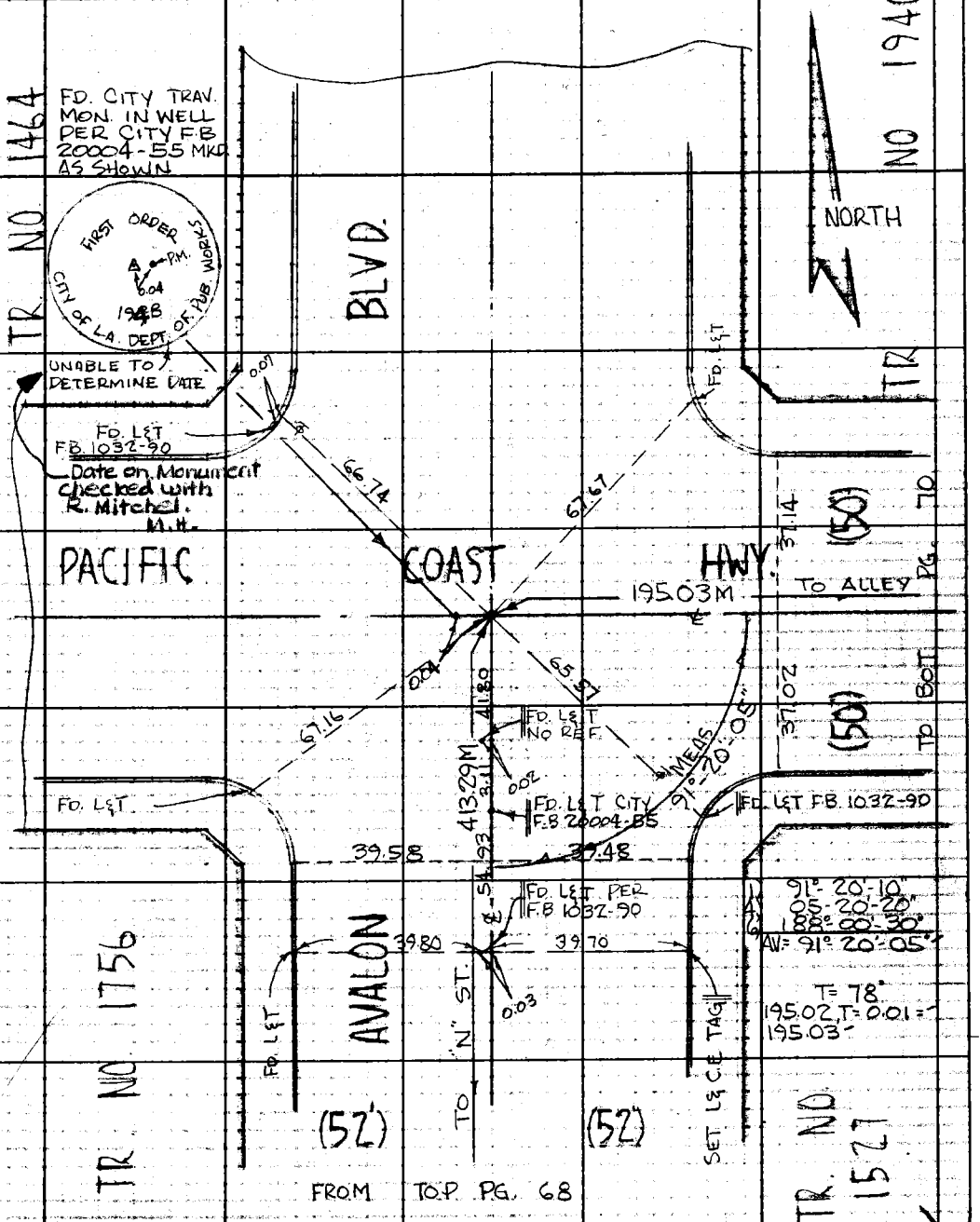
F.B. 2676 PG 68

Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH	F. B. 2676	PG. 69
Map No. B 5000	JN 0040.14 Tape 0223 Std SUB CTR. 68 °F		
Office Work M. HAMASU	Surveyed by K. MYERS		
Checked J. A. CHURCH	Notes K.M. Date 10-11-67		
Date FEB 9	Indexed C. J. GALLI		

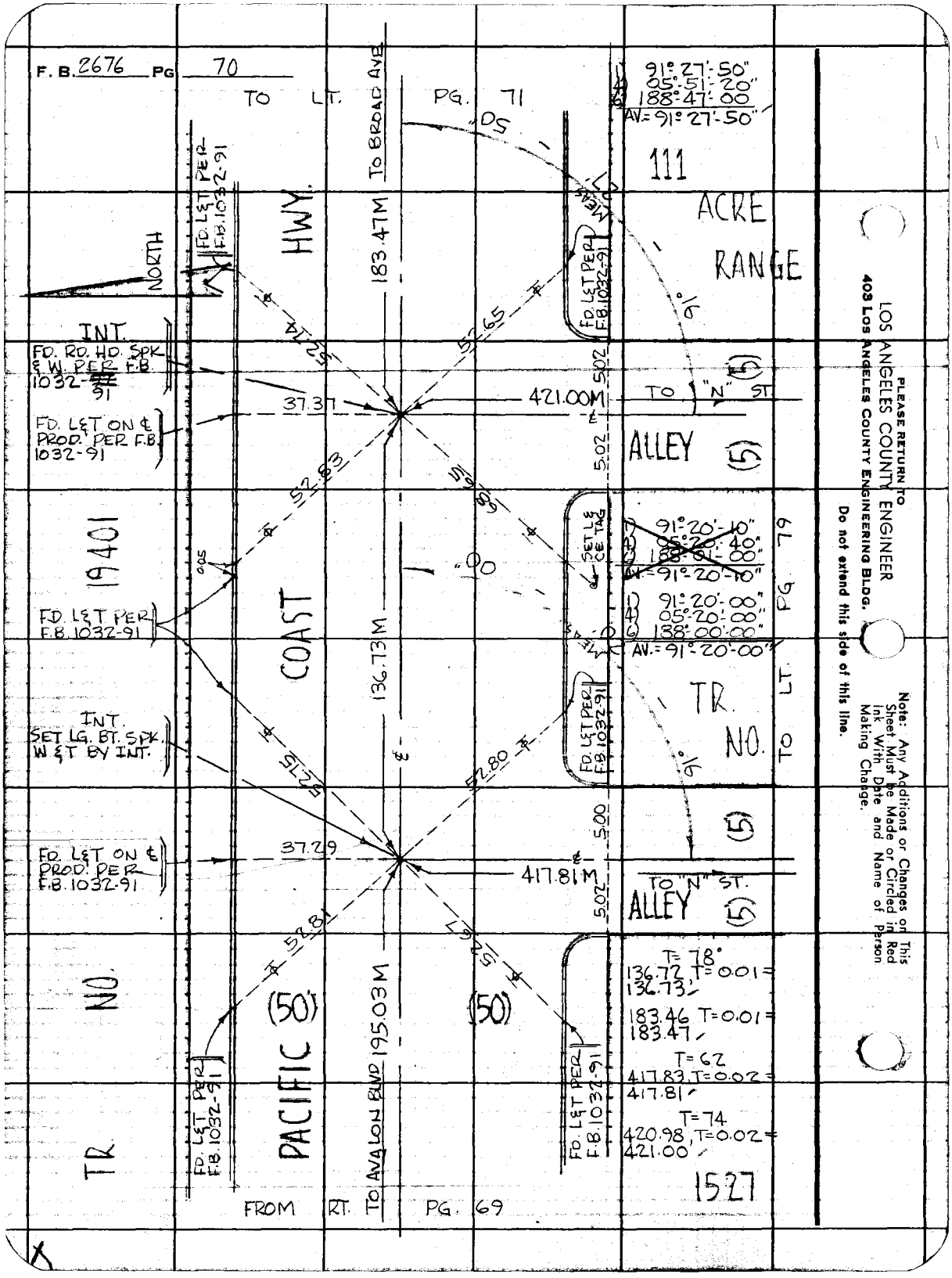
WS 28 C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F309S CE#310 1-65


F. B. 2676 PG 70
TO LT. PG. 71
TO BROAD AVE
91° 27'-50"
05° 51'-20"
188° 47'-00
AV.= 91° 27'-50"
111
ACRE
RANGE
NORTH
FD. L&T PER F.B. 1032-91
HWY.
183.47M
INT.
FD. RD. HD. SPK. & W. PER F.B. 1032-91
FD. L&T ON ℄ PROD. PER F.B. 1032-91
37.37
421.00M
TO "N" ST.
ALLEY
(5)
19401
COAST
136.73M
SET L&T CE TAG
91° 20'-10"
05° 20'-40"
188° 01'-00"
AV.= 91° 20'-10"
91° 20'-00"
05° 20'-00"
188° 00'-00"
AV.= 91° 20'-00"
TR.
NO.
TO LT. PG. 79
INT.
SET LG. BT. SPK. W & T BY INT.
37.29
417.81M
TO "N" ST.
ALLEY
(5)
NO.
TR
PACIFIC
(50')
(50')
195.03M
TO AVALON BLVD
T= 78°
136.72, T=0.01 = 136.73
183.46 T=0.01 = 183.47
T= 62
417.83, T=0.02 = 417.81
T= 74
420.98, T=0.02 = 421.00
1527
FROM RT. PG. 69
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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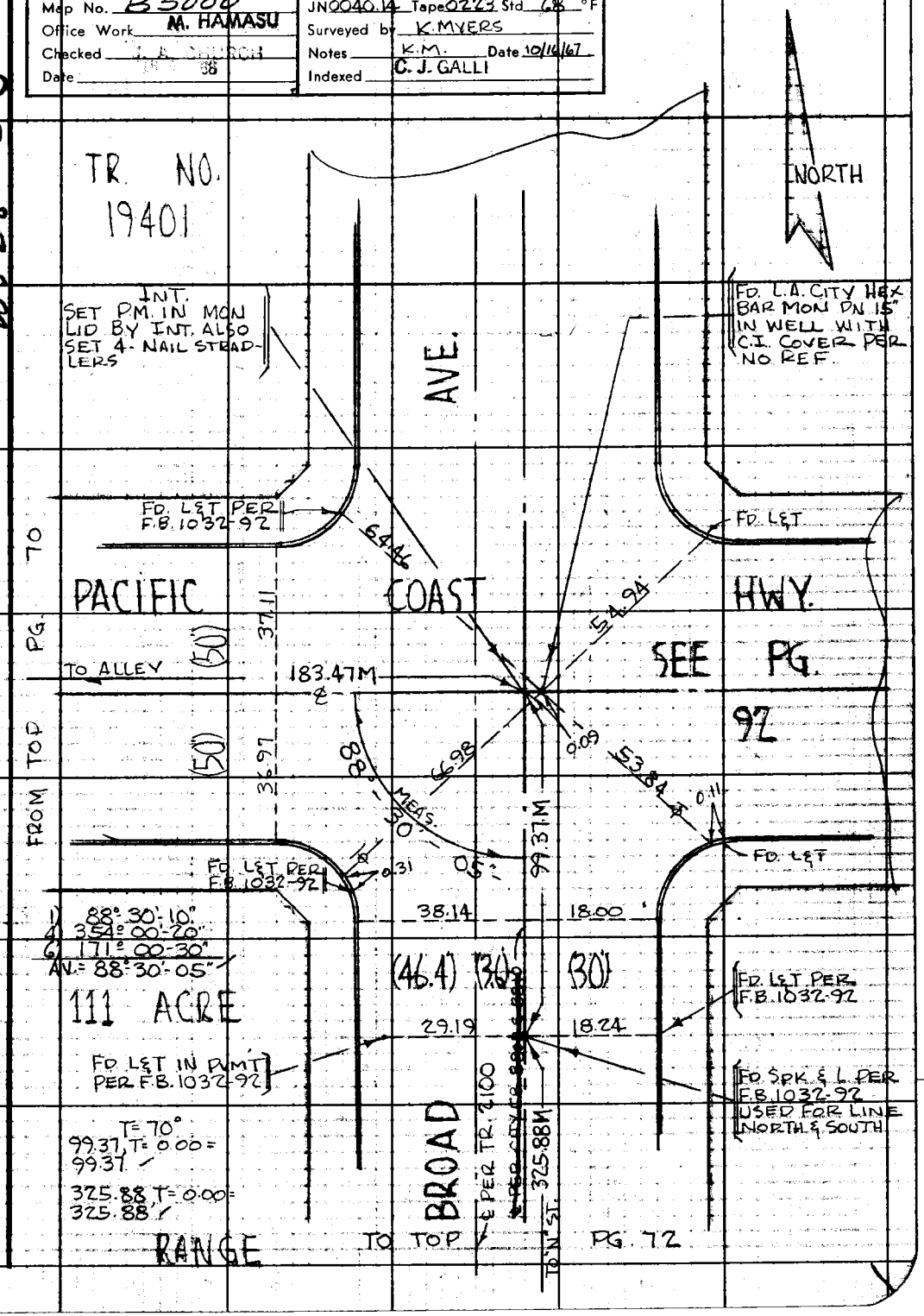
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB. CTR.
Map No. B5000	JN0040.14 Tape 0223 Std 68 °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked [illegible]	Notes K.M. Date 10/16/67
Date [illegible] 68	Indexed C. J. GALLI

F. B. 2676 PG. 71



W528 C-3

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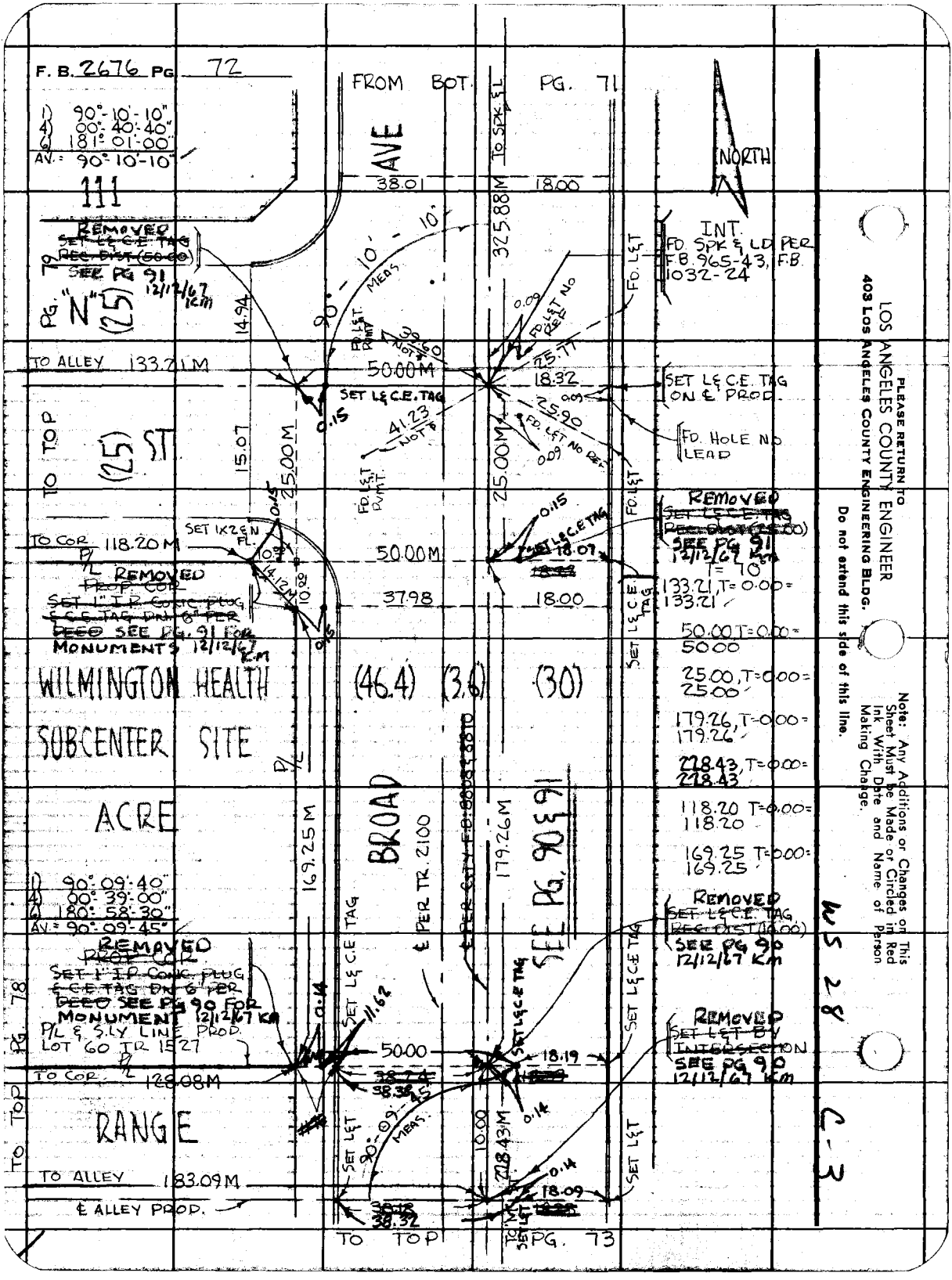
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65


F. B. 2676 PG 72
FROM BOT. PG. 71
NORTH
AVE
38.01
18.00
325.88M
TO SPK & L
INT.
FD. SPK & LD PER F.B. 965-43, F.B. 1032-24
90° - 10' - 10" MEAS
FD L&T
FD L&T NO REF
0.09
25 TT
TO ALLEY 133.21M
5000M
18.32
SET L&C.E. TAG
0.15
41.23 NOT R
SET L&C.E. TAG ON & PROD.
FD. HOLE NO LEAD
(25) ST
15.07
25.00M
FD L&T PVMT
25.00M
FD L&T
TO TOP
TO COR P/L 118.20M
SET 1X2 IN FL.
0.15
10.28
14.12M
50.00M
37.98
18.00
SET L&C.E. TAG
18.07
SET L&C.E. TAG
REMOVED
SET L&C.E. TAG
REC. DIST (50.00)
SEE PG 91
12/12/67 KM
REMOVED
PROP. COR.
SET 1" I.P. CONC. PLUG
L&C.E. TAG DN 6" PER
DEED SEE PG. 91 FOR
MONUMENTS 12/12/67 KM
WILMINGTON HEALTH
SUBCENTER SITE
(46.4) (3.6) (30)
P/L
BROAD
℄ PER TR. 2100
179.26M
SEE PG. 90 & 91
169.25 M
ACRE
90° 09' 40"
00° 39' 00"
180° 58' 30"
AV. = 90° 09' 45"
REMOVED
PROP. COR.
SET 1" I.P. CONC. PLUG
L&C.E. TAG DN 6" PER
DEED SEE PG 90 FOR
MONUMENT 12/12/67 KM
P/L & S.LY LINE PROD.
LOT 60 TR 1527
0.14
11.62
SET L&C.E. TAG
50.00
38.74
38.38
18.19
SET L&C.E. TAG
TO COR. P/L 126.08M
90° 09' MEAS.
SET L&T
0.14
218.43M
18.00
SET L&T
TO TOP
TO ALLEY 183.09M
℄ ALLEY PROD.
38.18
38.32
18.09
SET L&T
TO TOP
SEE PG. 73
133.21, T=0.00=
133.21
50.00 T=0.00=
50.00
25.00, T=0.00=
25.00
179.26, T=0.00=
179.26
218.43, T=0.00=
218.43
118.20 T=0.00=
118.20
169.25 T=0.00=
169.25
REMOVED
SET L&C.E. TAG
REC. DIST (10.00)
SEE PG 90
12/12/67 KM
REMOVED
SET L&C.E. TAG
INTERSECTION
SEE PG 90
12/13/67 KM
PG. 78
PG. "N" (25)
79
111
REMOVED
SET L&C.E. TAG
REC. DIST (50.00)
SEE PG 91
12/12/67 KM
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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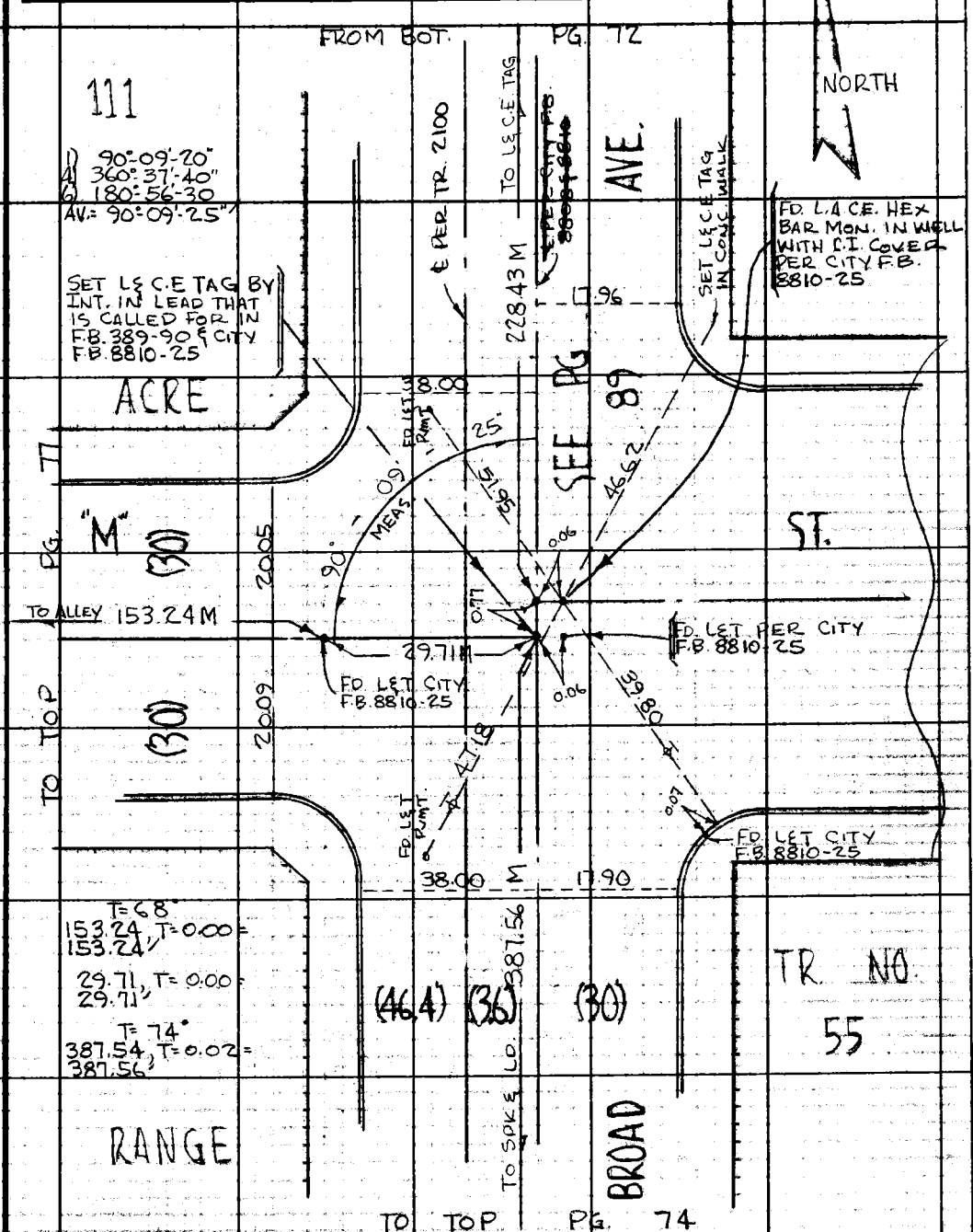
WS 28
C-3

Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB. CTR.
Map No. B 5000	JN0040.14 Tape 0223 Std 68 °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked	Notes K.M. Date 10/16/67
Date FEB 9 '68	Indexed C. J. GALLI

F. B. 2676 PG. 73



WS 28 C-3

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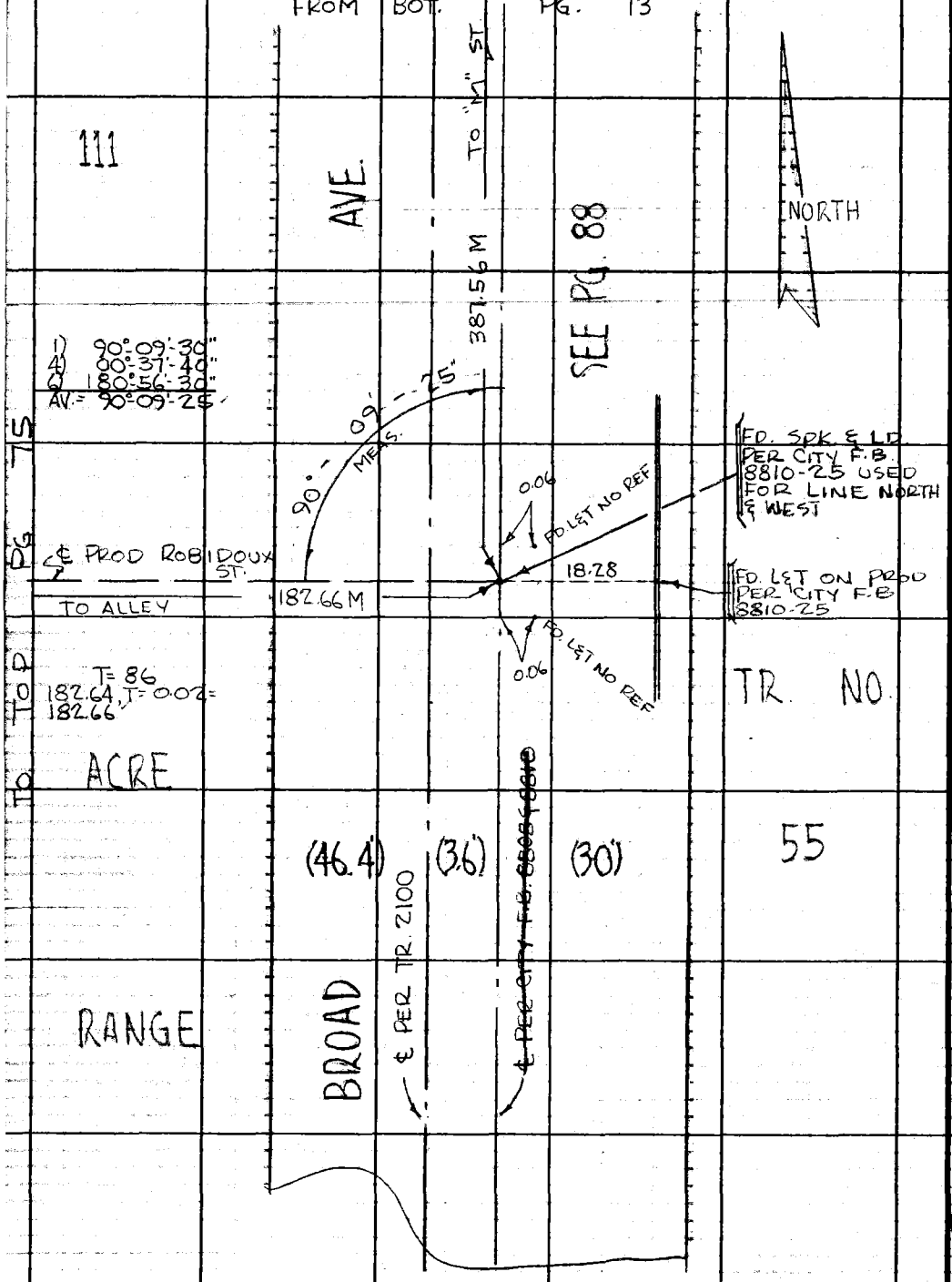
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2676 PG 74

FROM BOT. PG. 73



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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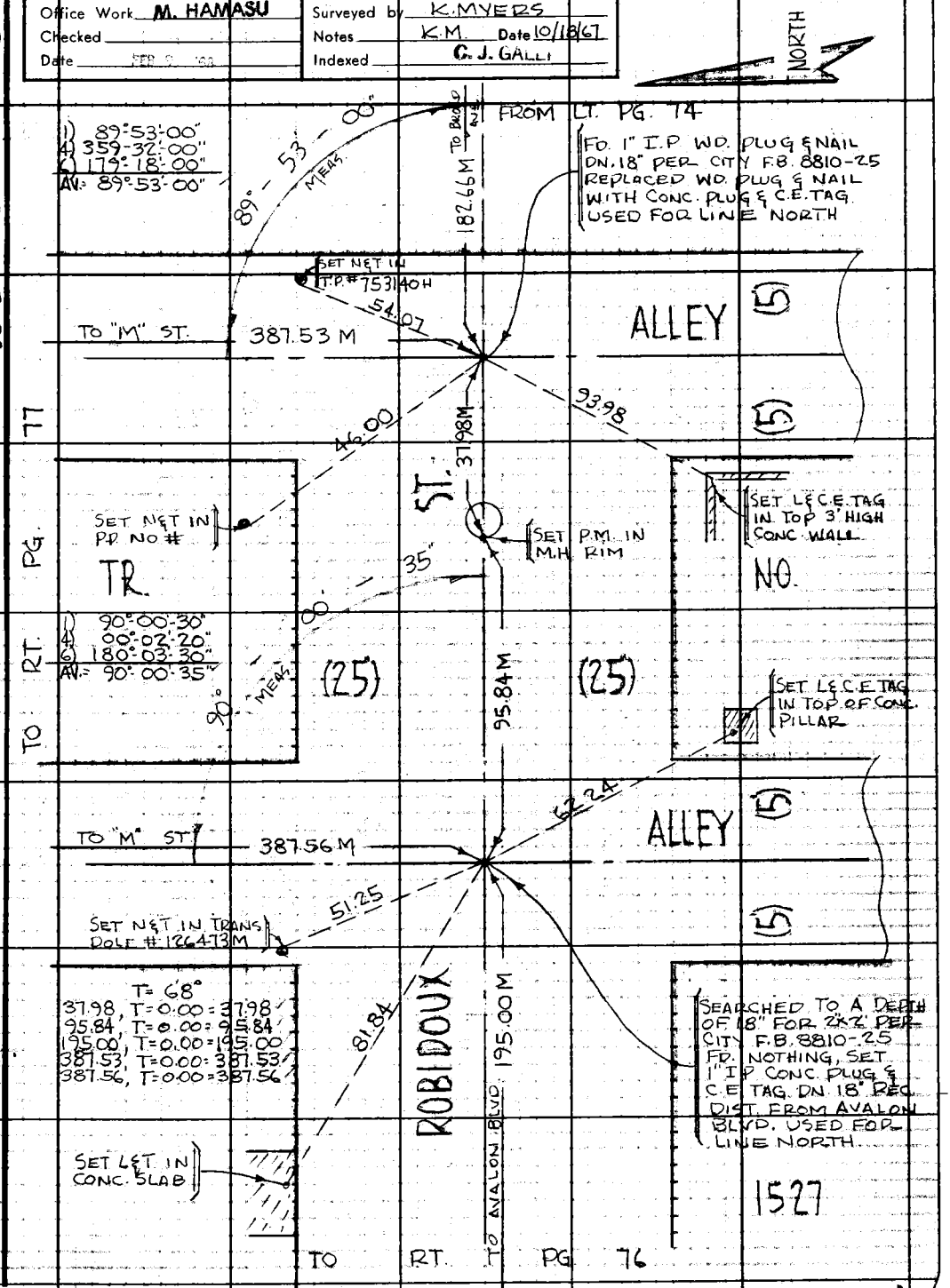
WS 28 C-3

Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB. CTR.
Map No. B 5000	JN0040.14 Tape 0223 Std 68 °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked	Notes K.M. Date 10/18/67
Date FEB 9 '68	Indexed C. J. GALLI

F. B. 2676 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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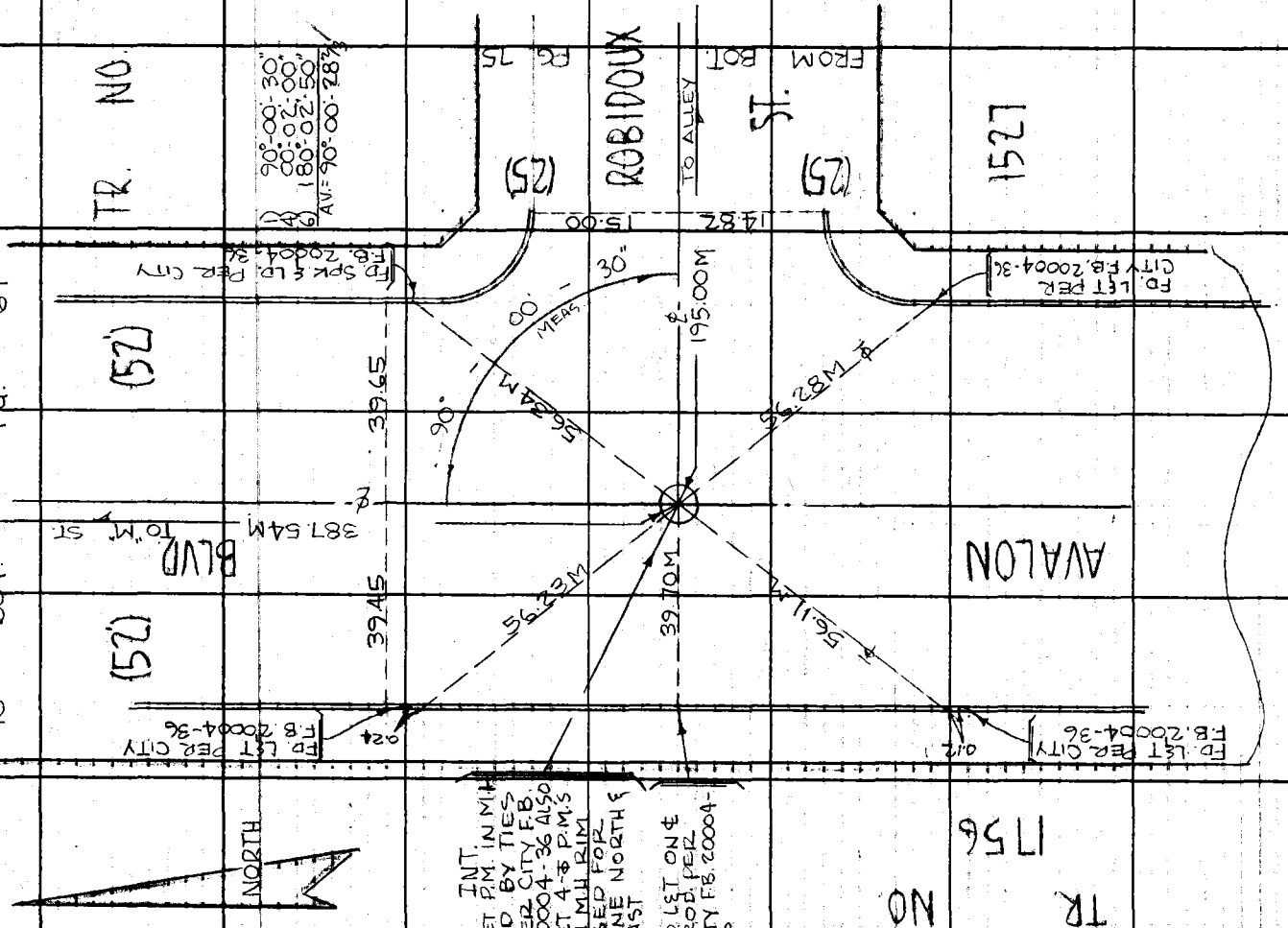
MS 28 C-3



F.B. 2676 PG 76

Notes Ck'd by M. ASHLEY
Map No. B 5000
Office Work M. HAMASU
Checked
Date 68

Survey of WILMINGTON HEALTH SUB-STA.
JN 0040.14 Tape 0223 Std 68 °F
Surveyed by K.MYERS
Notes K.M. Date 10/20/67
Indexed C. J. GALLI

F. B. 2676 PG. 77

C-3

W5 24

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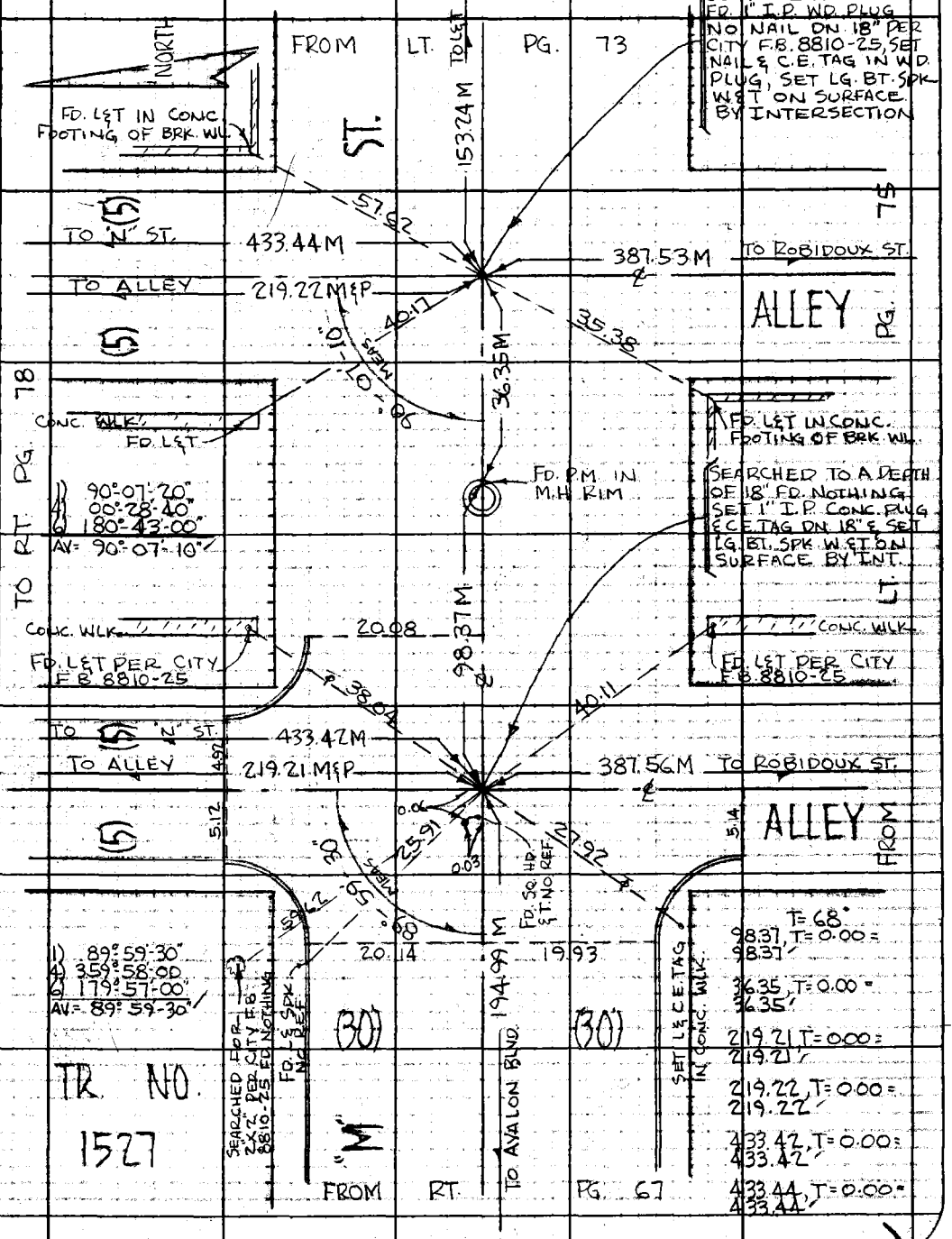
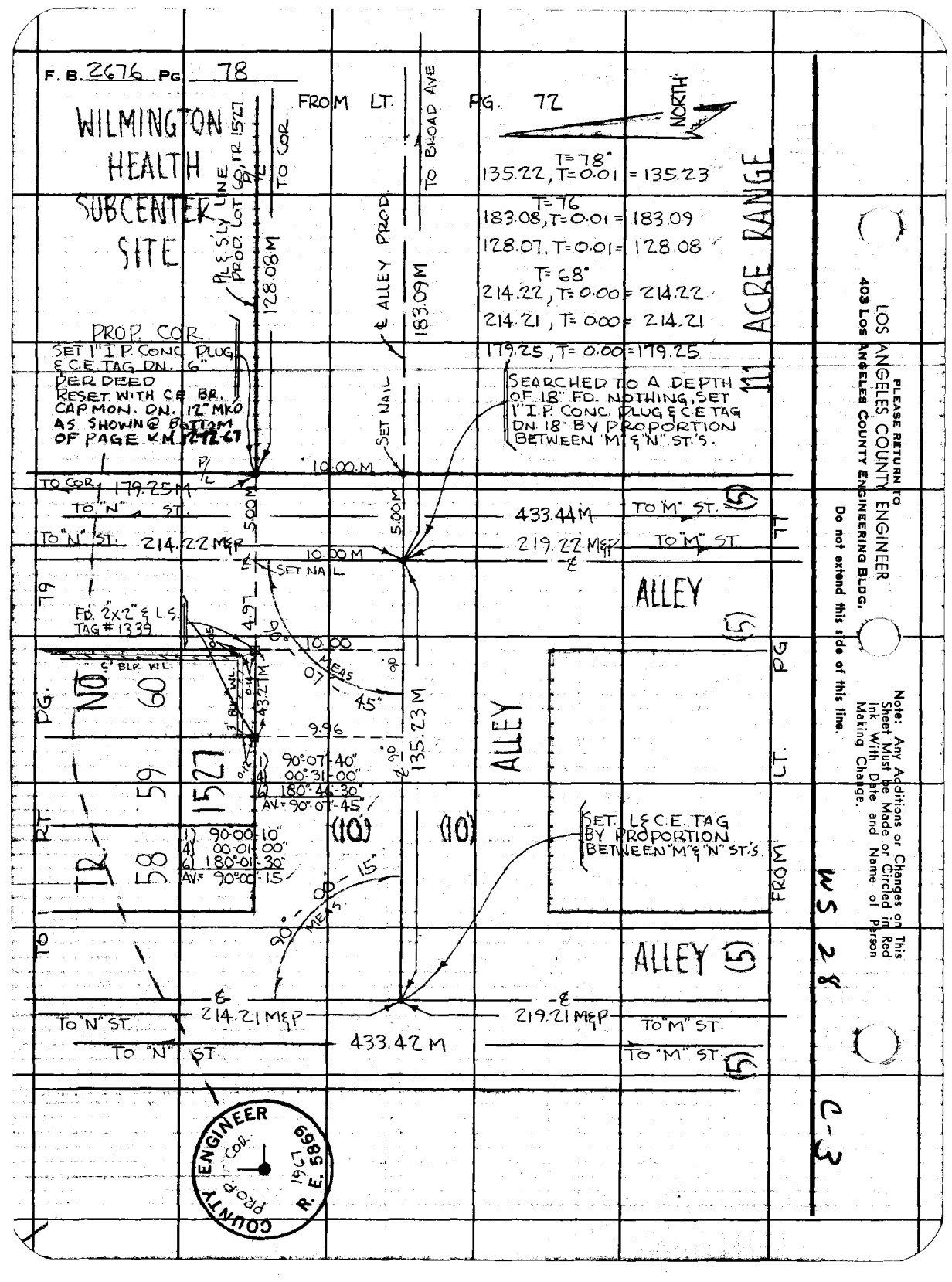
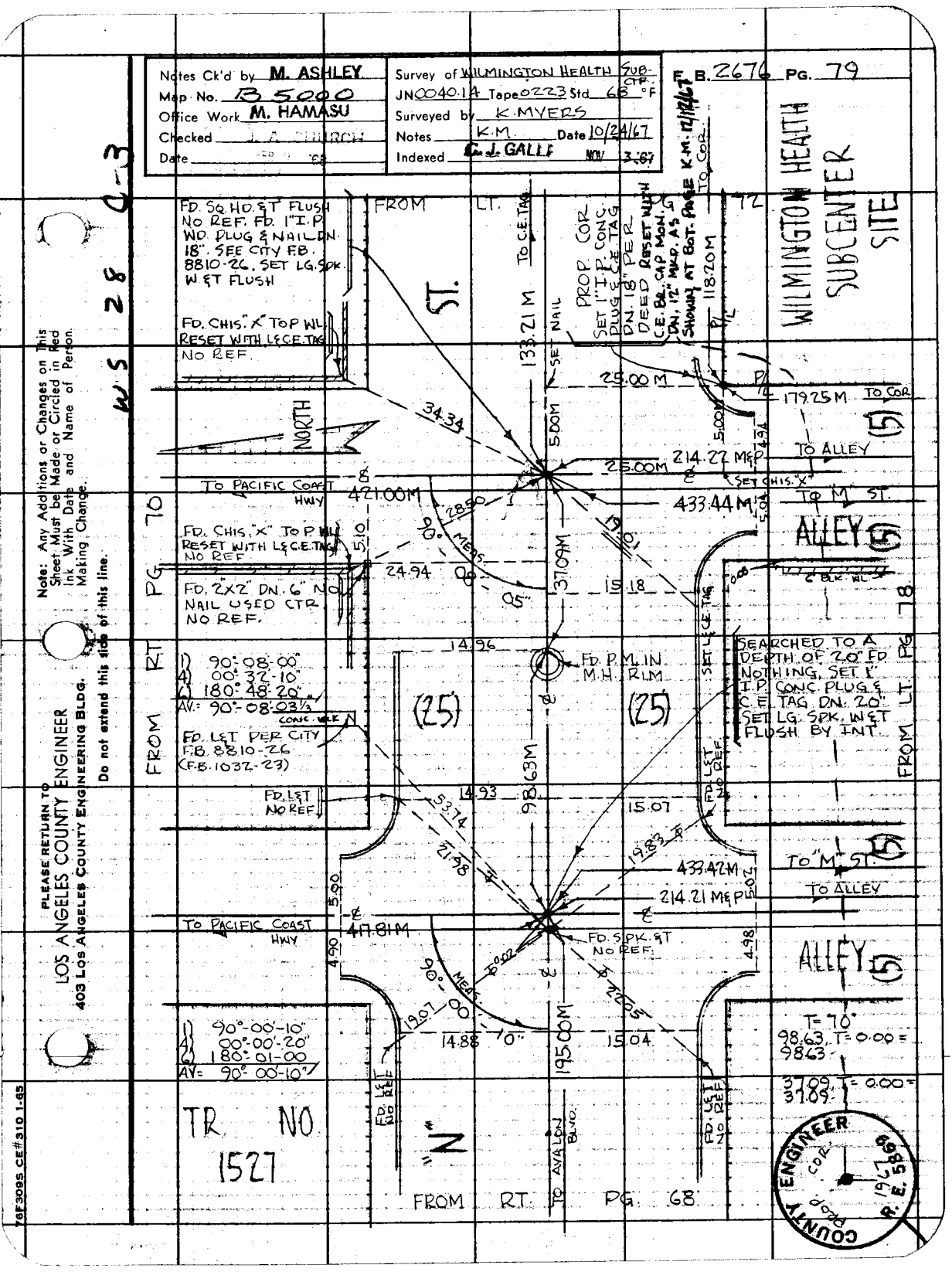
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



76F309S CE#310 1-65


F. B. 2676 PG. 78
WILMINGTON HEALTH SUBCENTER SITE
FROM LT. PG. 72
NORTH
T= 78°
135.22, T= 0.01 = 135.23
T= 76
183.08, T= 0.01 = 183.09
128.07, T= 0.01 = 128.08
T= 68°
214.22, T= 0.00 = 214.22
214.21, T= 0.00 = 214.21
179.25, T= 0.00 = 179.25
TO BROAD AVE
TO COR.
P.L. S'LY LINE PROD LOT 60, TR. 1527
128.08 M
℄ ALLEY PROD.
183.09 M
PROP COR.
SET 1" I.P. CONC. PLUG & C.E. TAG DN. 6" PER DEED
RESET WITH C.E. BR. CAP MON. DN. 12" MKD AS SHOWN @ BOTTOM OF PAGE K.M. 1/2/67
SET NAIL
SEARCHED TO A DEPTH OF 18" FD. NOTHING, SET 1" I.P. CONC. PLUG & C.E. TAG DN. 18" BY PROPORTION BETWEEN "M" & "N" ST.'S.
111 ACRE RANGE
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
10.00 M
TO COR. 179.25 M
TO "N" ST.
5.00 M
433.44 M
TO "M" ST.
TO "N" ST. 214.22 M℄P
219.22 M℄P
TO "M" ST.
℄
SET NAIL
ALLEY
(5)
LT.
PG.
79
FD. 2x2" & L.S. TAG #1339
4.97
10.00
℄ BLR WL.
0.46
0.46
43.27 M
MEAS
45°
90°
9.96
135.23 M
NO. 60
TR. 1527
59
58
RT.
1) 90°07'40"
4) 00°31'00"
6) 180°46'30"
AV= 90°07'45"
1) 90°00'10"
4) 00°01'08"
6) 180°01'38"
AV= 90°00'15"
(10)
(10)
SET L & C.E. TAG BY PROPORTION BETWEEN "M" & "N" ST.'S.
FROM
90°-00'-15" MEAS
TO
℄
214.21 M℄P
219.21 M℄P
TO "N" ST.
TO "M" ST.
433.42 M
(5)
ENGINEER
COR.
PROP'D
COUNTY
R.E. 5869
1967
WS 28
C-3


Notes Ck'd by M. ASHLEY
Map No. B 5000
Office Work M. HAMASU
Checked J. A. CHURCH
Date FEB '68
Survey of WILMINGTON HEALTH SUBCTR.
JN 0040-14 Tape 0223 Std 68 °F
Surveyed by K. MYERS
Notes K.M. Date 10/24/67
Indexed C. J. GALLE NOV 3-67
F.B. 2676 PG. 79
WILMINGTON HEALTH SUBCENTER SITE
W S 28 G-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.
FD SQ HD & T FLUSH NO REF. FD 1" I.P. WD PLUG & NAIL DN. 18". SEE CITY F.B. 8810-26, SET LG. SPK. W & T FLUSH
FD. CHIS. "X" TOP WL RESET WITH L & C.E. TAG NO REF.
FROM LT.
TO C.E. TAG
PROP. COR. SET 1" I.P. CONC. PLUG & C.E. TAG DN. 18" PER DEED RESET WITH C.E. BR. CAP MON. DN. 12" MKD. A & S SHOWN AT BOT. PAGE K.M. 12/14/67
TO COR.
72
ST.
133.21 M
SET NAIL
118.20 M
25.00 M
179.25 M TO COR
NORTH
34.34
5.00 M
4.94
214.27 M & P
TO ALLEY (5)
TO PACIFIC COAST HWY
421.00 M
SET CHIS. "X"
433.44 M
TO "M" ST.
ALLEY (5)
FD. CHIS. "X" TOP WL RESET WITH L & C.E. TAG NO REF
5.10
24.94
28.90
90° MEAS.
37.09 M
15.18
FD. 2"X2" DN. 6" NAIL USED CTR. NO REF.
78
FROM RT PG 70
1) 90°-08'-00"
2) 00°-32'-10"
3) 180°-48'-20"
AV: 90°-08'-03"
CONC. WALL
FD. L & T PER CITY F.B. 8810-26 (F.B. 1037-23)
14.96
FD. P.M. IN M.H. RIM
(25)
(25)
SET L & C.E. TAG
SEARCHED TO A DEPTH OF 2.0' FD NOTHING, SET 1" I.P. CONC. PLUG & C.E. TAG DN. 2.0" SET LG. SPK. W & T FLUSH BY INT.
FROM LT PG 78
FD. L & T NO REF.
FD. L & T NO REF.
14.93
98.63 M
15.07
53.74
21.98
19.83
433.42 M
214.21 M & P
TO "M" ST. (5)
TO ALLEY
5.90
411.81 M
TO PACIFIC COAST HWY
FD. SPK. & T NO REF.
4.90
4.98
90°-00'-00"
19.07
14.88
10"
195.00 M
15.04
ALLEY (5)
1) 90°-00'-10"
2) 00°-00'-20"
3) 180°-01'-00"
AV: 90°-00'-10"
T = 70'
98.63, T = 0.00 = 98.63
37.09, T = 0.00 = 37.09
TR NO 1527
FD. L & T NO REF.
FD. L & T NO REF.
"N"
FROM RT PG 68
TO AVALON BLVD.
COUNTY ENGINEER
COR.
R.E. 5869
19 67
76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2676 PG 80

NOTES RED. JOB NO. 0040.14 SURVEY OF WIL. HEALTH SUBSTR. F. B. 2676 Pg. 81
DATE SURVEY BY K. MYERS
NOTES CHKD. NOTES BY K.M. DATE 10/30/67
DATE INDEXED G. J. GALLI DATE NOV 3 '67

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

WILMINGTON HEALTH SUBCENTER SITE

J.N. 0040.14

OCT. 1967

VERTICAL CONTROL FOR P.T. SHEET # H-156

REF:
CITY BENCH RUN.

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
J. GOODWIN

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 9940.14 SURVEY OF WIL. HEALTH SUBSTR. NOTES RED. DATE
SURVEY BY K MYERS NOTES CHK M. ASHLEY DATE NOV 8 67
NOTES BY KM DATE 10/30/67
INDEXED C.J. GALLI DATE

F.B. 2676 PG. 82

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) 21-03570	35.272				35.272	21-03570, 1966 ADJ. EL.= 35.272 PER CITY F.B. S.R.M., WIL. E-2 RM. #1, 27FT. N/O N. CURB LINE PACIFIC COAST HWY., 2.4FT E. OF E. CURB AVALON BLVD UNDER COVER
+	6.753		+ 6.777			
⊼	42.025	+ 0.845	+ 0.844			
−	5.908		- 5.933			
(FD) 21-03550	36.117					21-03550, 1966 ADJ. EL.= 36.117 PER
+	5.922		+ 5.937			
⊼	42.039	+ 1.189	+ 1.189	~~+1.190~~		CITY MON. WIL. E-2, A STD. REF. DISC. WITH TRIANGULAR CUT IN CENTER & SET IN CONC. UNDER COVER, ON CTR. LINE INTERS. PACIFIC COAST HWY & AVALON BLVD.
-	4.733		- 4.748			
T.P.	37.306					
+	5.187		+ 5.204			
⊼	42.493	+ 0.276	+ 0.276	~~+0.299~~		
-	4.911		- 4.928			
T.P.	37.582					
+	5.762		+ 5782			
⊼	43.344	+ 0.476	+ 0.476	~~+0.477~~		
-	5.286		- 5.306			
T.P.	38.058				38058	T.P. LG. SPK. W&T @ INTERS. "N" ST. & FIRST ALLEY E. OF AVALON BLVD.
+	4.928		+ 4.948			
⊼	42.986	- 0.457	- 0.457	~~-0.456~~		
-	5 385		- 5.405			
T.P.	37.601					
+	4.897		+ 4.914			
⊼	42.498	+ 0.206	+ 0.205	~~+0.207~~		
(SET) T.B.M. #1	4.691		- 4.709			
	37.807			CONT.	37.807	T.B.M. #1 EL.= F.B. 2676-82 & 72 L & C.E. TAG ON & PROD. "N" ST. AT BROAD AVE & "N" ST. IN EAST CURB.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0040.14 SURVEY OF WIL. HEALTH SUB-CTR.
DATE SURVEY BY. K.MYERS
NOTES CH. M. ASHLEY NOTES BY. K.MYERS DATE 10/30/67
DATE NOV 8 '67 INDEXED. C. J. GALLI DATE

F.B. 2676 PG. 83

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(SET) T.B.M. #1	37.807					FOR DESC. SEE PG. 82
+	5.203		+ 5.222	+ 5.249		
⊼	43.010	~~+0.652~~	+ 0.631	+ 0.632		
−	4.551		- 4.591	- 4.617		
(SET) T.B.M. #2	38.459				38.439	T.B.M. #2 EL.= F.B 2676-83 L&C.E. TAG IN EAST CURB BROAD AVE ON PROD OF So. P/L WIL. HEALTH SUB-CTR. SITE 204'± So. OF "N" ST. SEE F.B 2676-72
+	5.090		+ 5.119			
⊼	43.549	+0.223	+ 0.222			
−	4.867		- 4.897			
T.P.	38.682					
+	3.938		+ 3.967			
⊼	42.620	-2.226	- 2.226			
-	6.164		- 6.193			
T.P.	36.456					
+	4.377		+ 4.403			
⊼	40.833	- 1.714	1.712			
-	6.091		- 6.115			
T.P.	34.742					
+	5.257		+ 5.282			
⊼	39.999	+0.545	+ 0.545			
-	4.712		- 4737			
T.P.	35.287					
+	5.798		+ 5824			
⊼	41.085	+0.865	0.863			
−	4.933		- 4.961			
(FD) 21-03470	36.152				36.132	21-03470, 1966 ADJ. EL.= ~~36.163~~ CITY DISC. MARKED 35-H, IN 8" MON. FLUSH 2FT. W OF W CURB AVALON BLVD., 41 FT. N OF N CURB LINE L ST. PER CITY F.B.
+	6.150		+ 6.170			
⊼	42.302	+ 1.483	+ 1.483			
-	4.667		- 4.687			
T.P.	37.635					

768420 S & E-353 9-55

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JOB NO. 0040.14 SURVEY OF WIL. HEALTH SUB-CTR. NOTES RED.
SURVEY BY K. MYERS DATE
NOTES BY K.M. DATE 10/30/67 NOTES CHK'D M. ASHLEY
INDEXED C.J. GALL DATE NOV 3 '67 DATE NOV 8 '67

F.B. 2676 PG. 84

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	37.635					
+	5.702		+ 5.720			
⊼	43.337	+ 1.054	+ 1.054			
-	4.648		- 4.666			
T.P.	38.689					
+	5.725		+ 5.744			
⊼	44.414	+ 0.441	+ 0.440			
-	5.284		- 5.304			
T.P.	39.130					
+	4.722		+ 4.737			
⊼	43.852	- 0.825	- 0.827			
-	5.547		- 5.564			
T.P.	38.305					
+	4.811		+ 4.827			
⊼	43.116	- 0.959	0.957			
-	5.770		- 5.784			
T.P.	37.346					
+	4.859		+ 4.877			
⊼	42.205	- 2.054	- 2.053			
-	6.913		- 6.930			
(FD.) 21-03570	35.292				35.272	21-03570 1966 ADJ. EL. = 35.272 PER CITY F.B. S.R.M., WIL. E-2 R.M. #1, 27 FT. N/O N CURB LINE PACIFIC COAST HWY, 2.4 FT. E. OF E. CURB AVALON BLVD. UNDER CORVER.

35.292
-.021
35.271

Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB CTR °F
Map No.	JN 0040.14 Tape Std
Office Work M. HAMASU	Surveyed by K. MYERS
Checked	Notes K.M. Date 11-10-67
Date	Indexed C. J. GALLT DEC 4 '67

F. B. 2676 PG. 85

WILMINGTON HEALTH SUBCENTER SITE

J.N. 0040.14

NOV. 1967

SKETCHES SHOWING ADDNL LINE CHECK ON BROAD AVE BETWEEN "L" ST. & LOMITA BLVD.

REF:
F.B. 2676
F.B. 2123
CITY F.B. 8810

PARTY:
K. MYERS
D. LE GAULT
B. NUNEZ
J. GOODWIN

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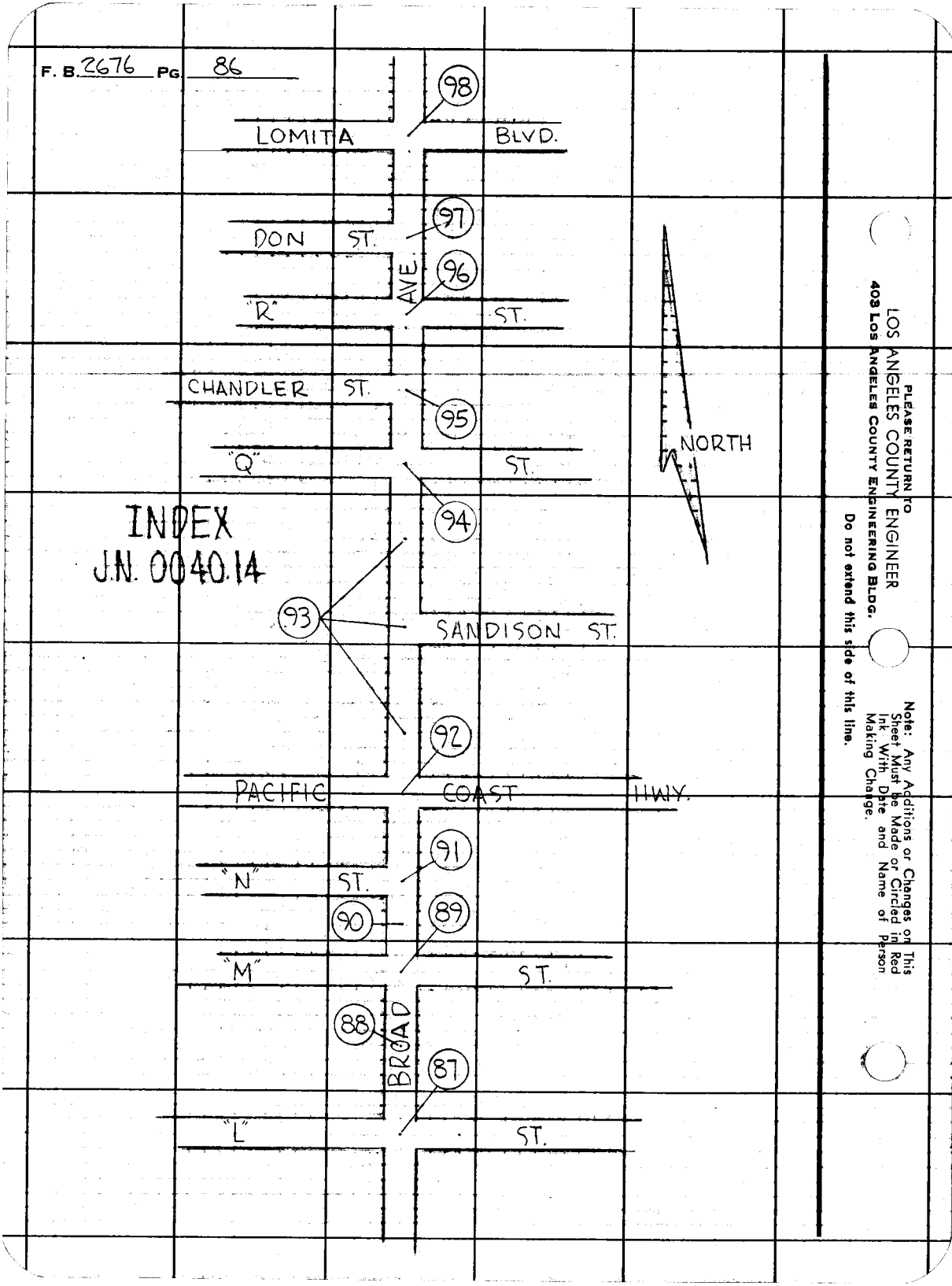
76F3095 CE#310 1-65

F. B. 2676 PG. 86



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403 Los Angeles County Engineering Bldg.

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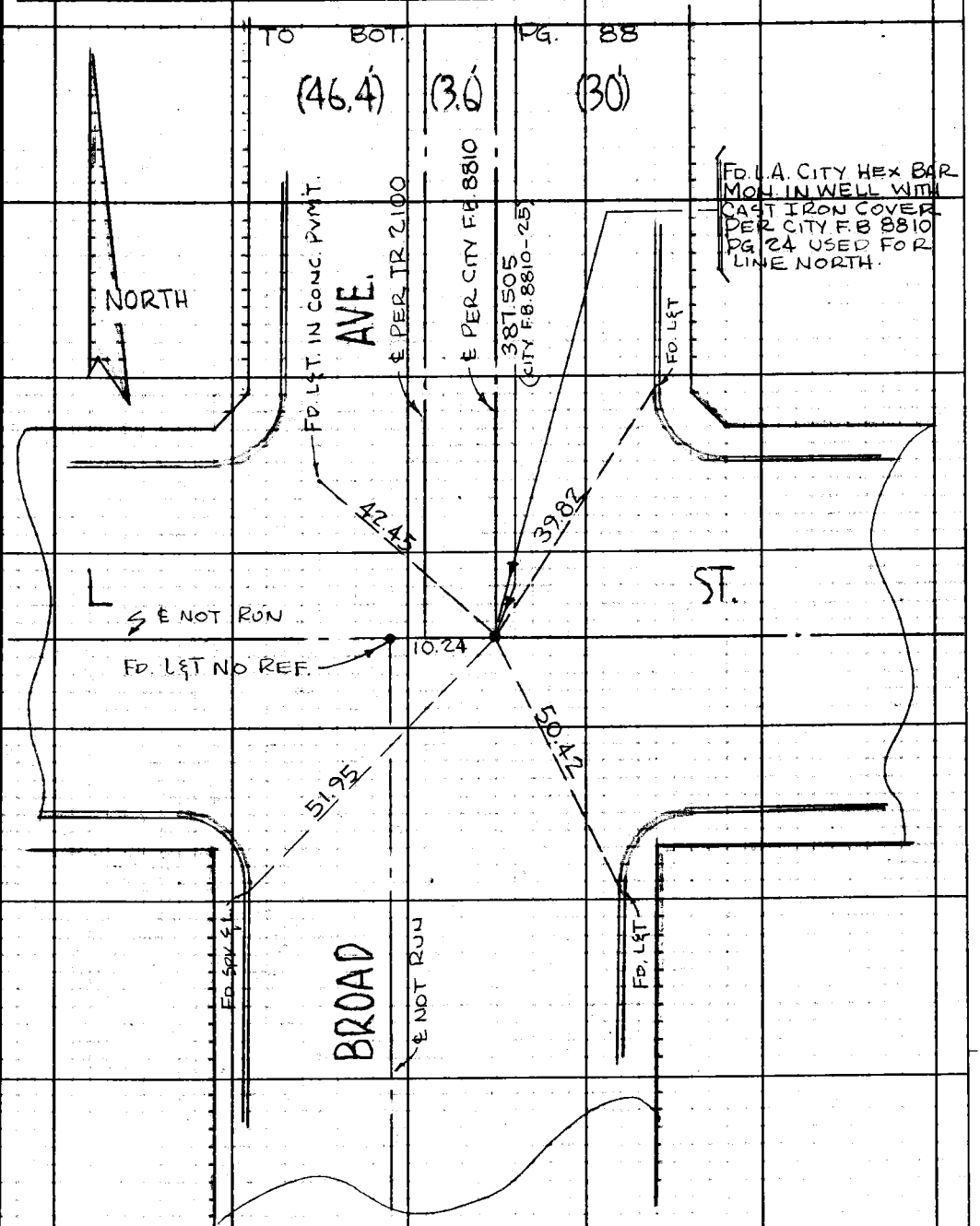
Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB CTR.
Map No. [illegible]	JN 0040.14 Tape ____ Std ____ °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked B. SOOO	Notes K.M. Date 11-10-67
Date FEB 9 68	Indexed [illegible]

F. B. 2676 PG. 87



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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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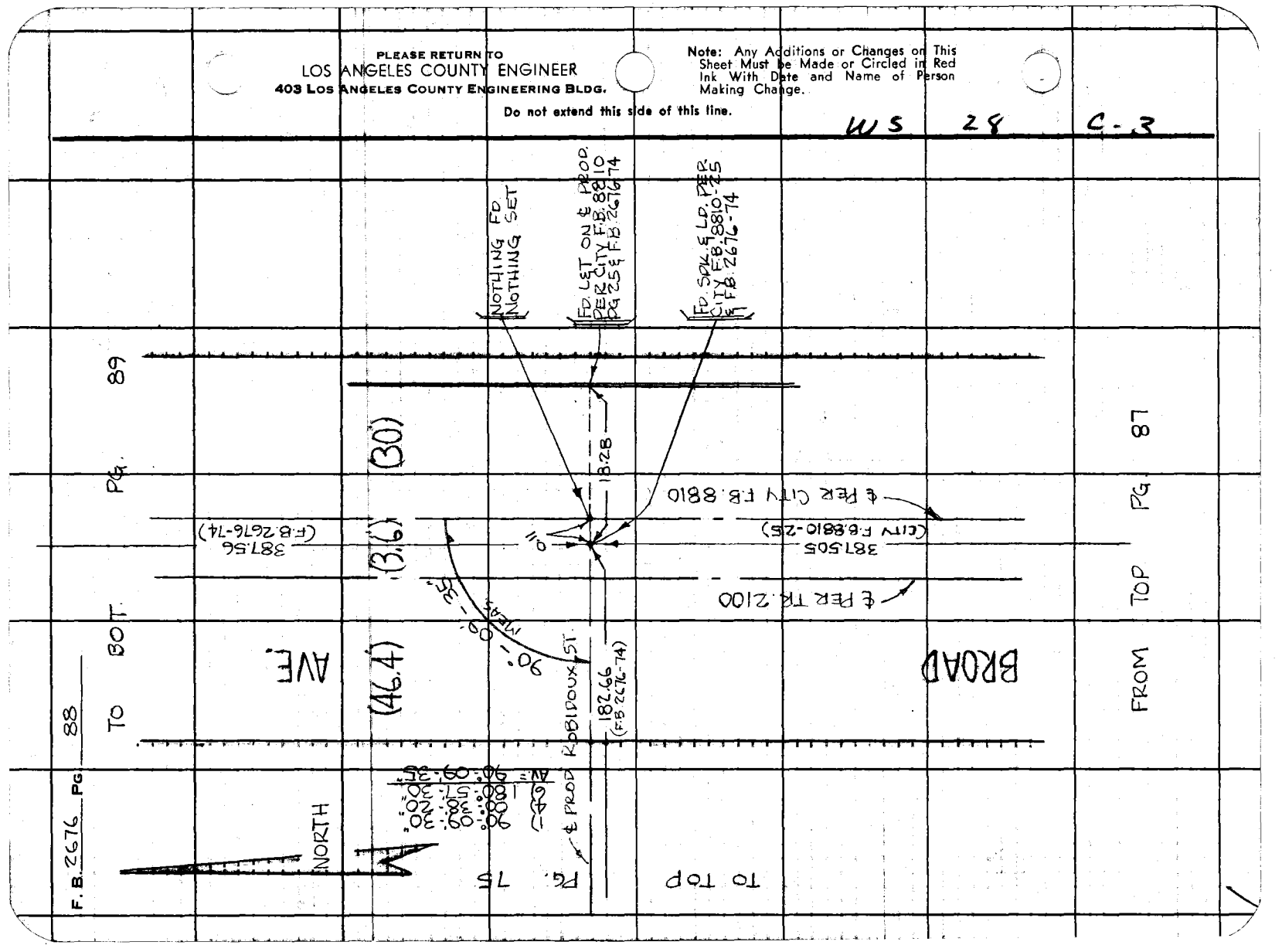
W S 28 C-3

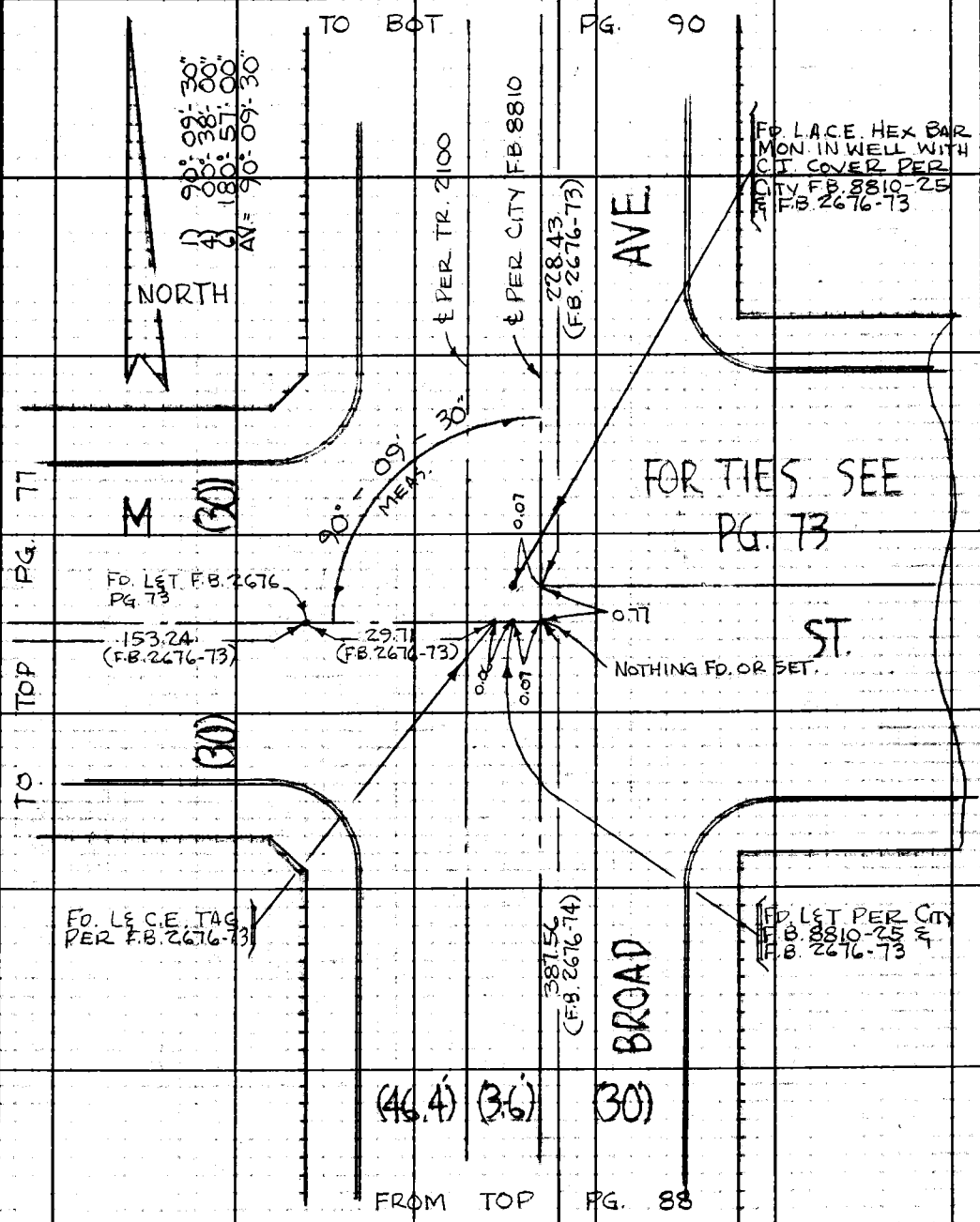


Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB CTR.
Map No. B 5000	JN 0040.14 Tape Std °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked	Notes K.M Date 11-27-67
Date	Indexed C. J. GALLI

F. B. 2676 PG. 89

C-3

WS 28



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

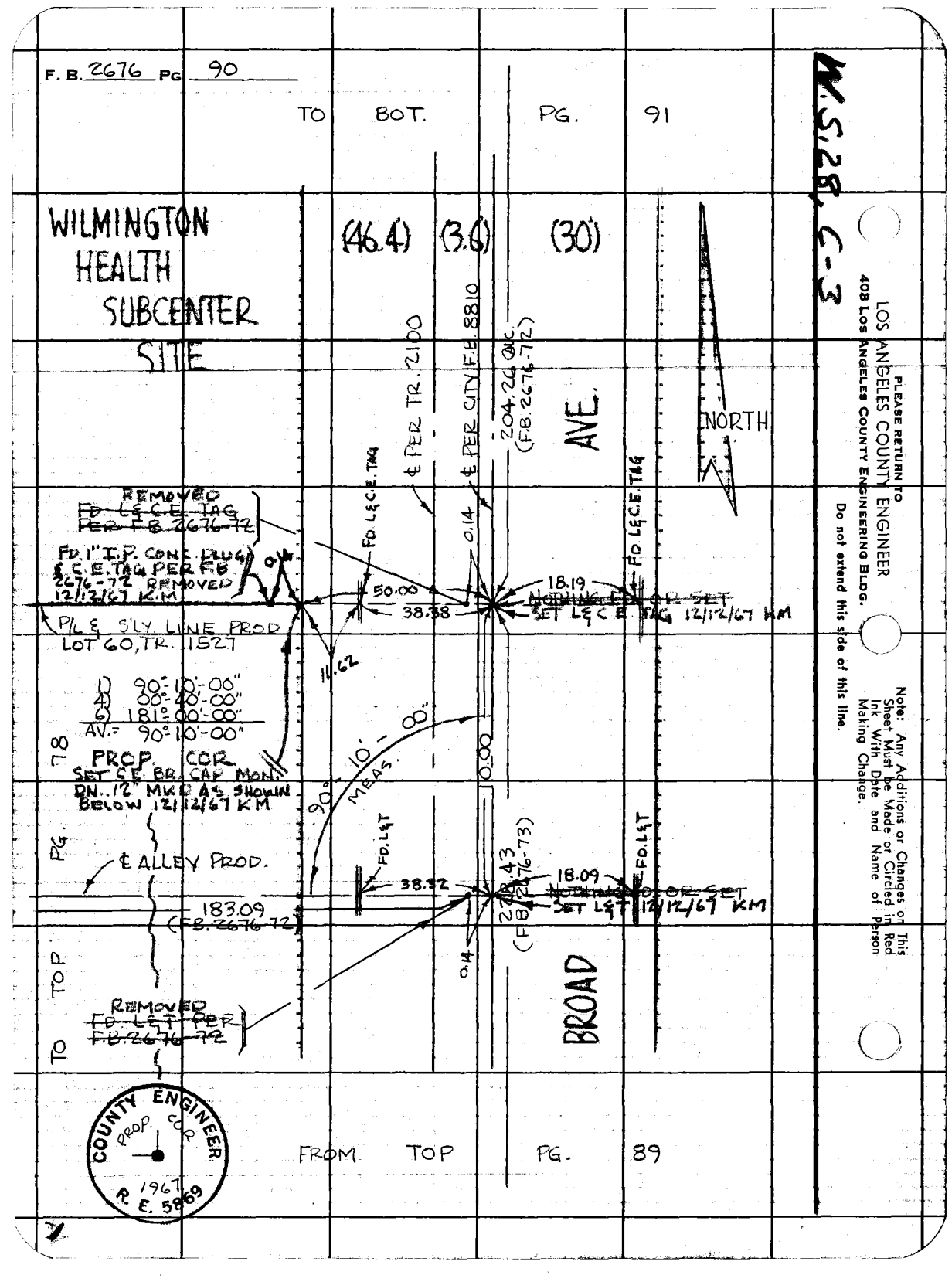
F. B. 2676 PG 90

TO BOT. PG. 91

M.S. 28, C-3

WILMINGTON HEALTH SUBCENTER SITE

(46.4) (3.6) (30)



FROM TOP PG. 89

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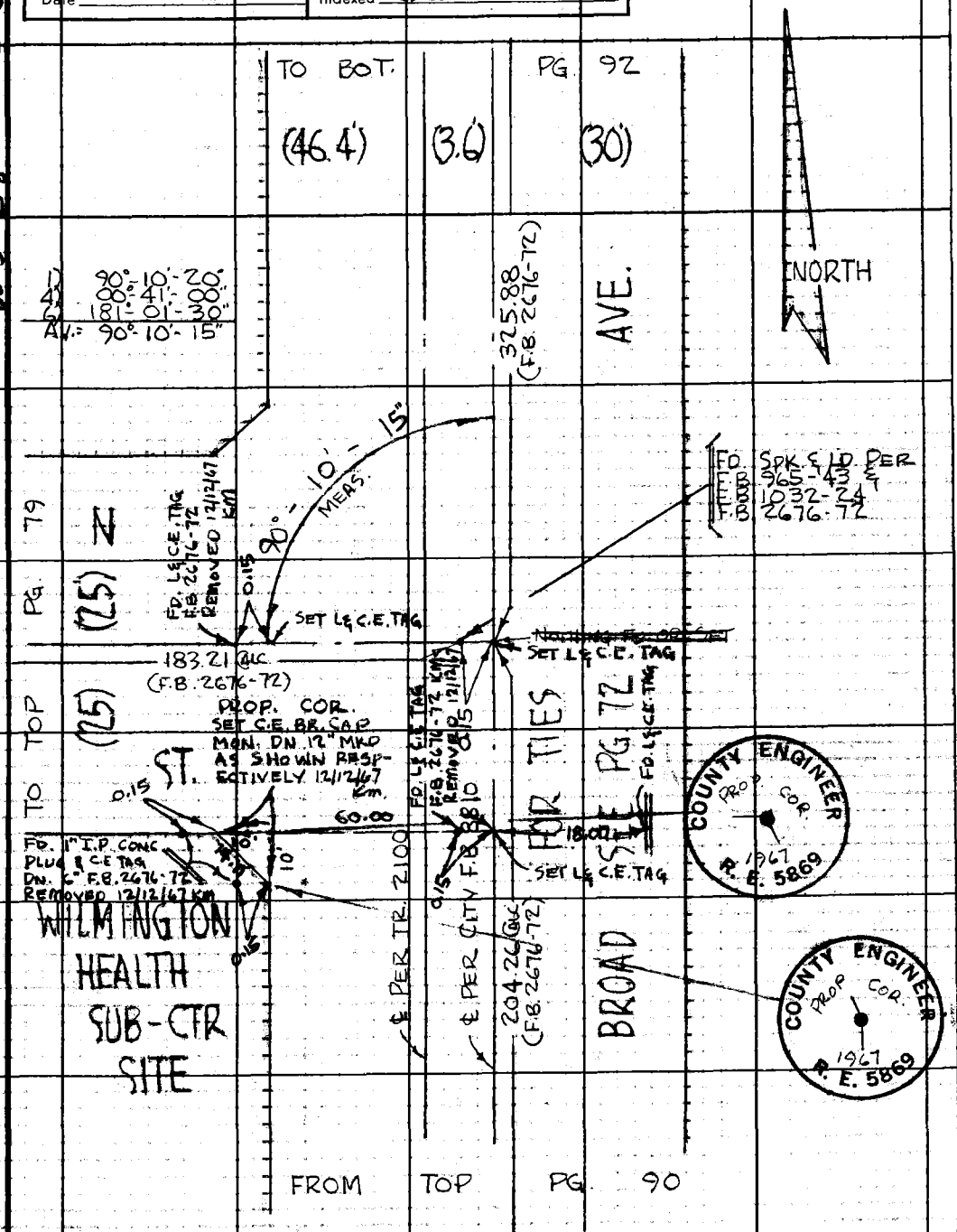
Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB CTR.
Map No. B 5000	JN 0040.14 Tape ____ Std ____ °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked ____	Notes K.M. Date 11-27-67
Date FEB 9 '68	Indexed G. J. GALLI

F. B. 2676 PG. 91



WS 28 C-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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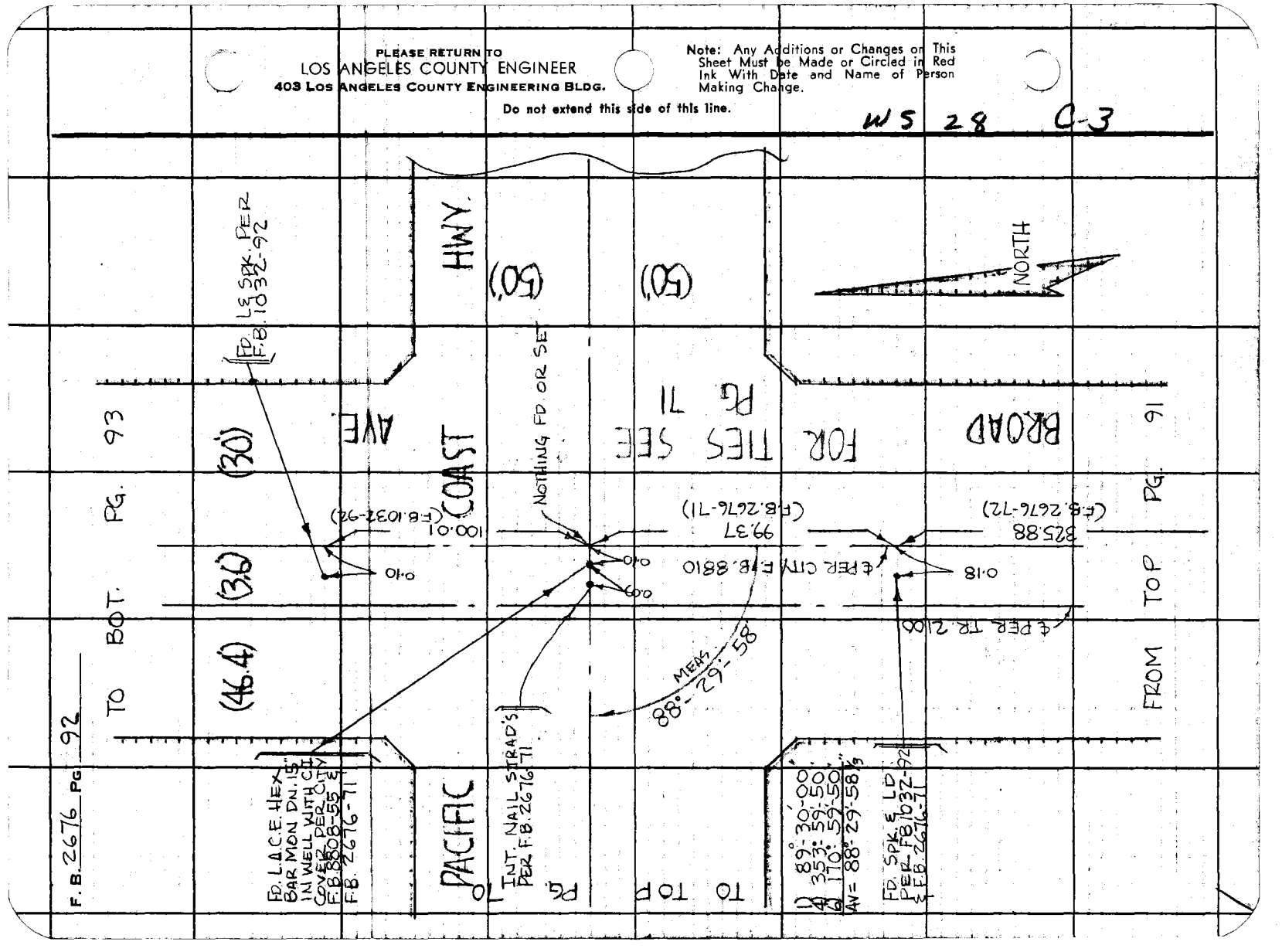
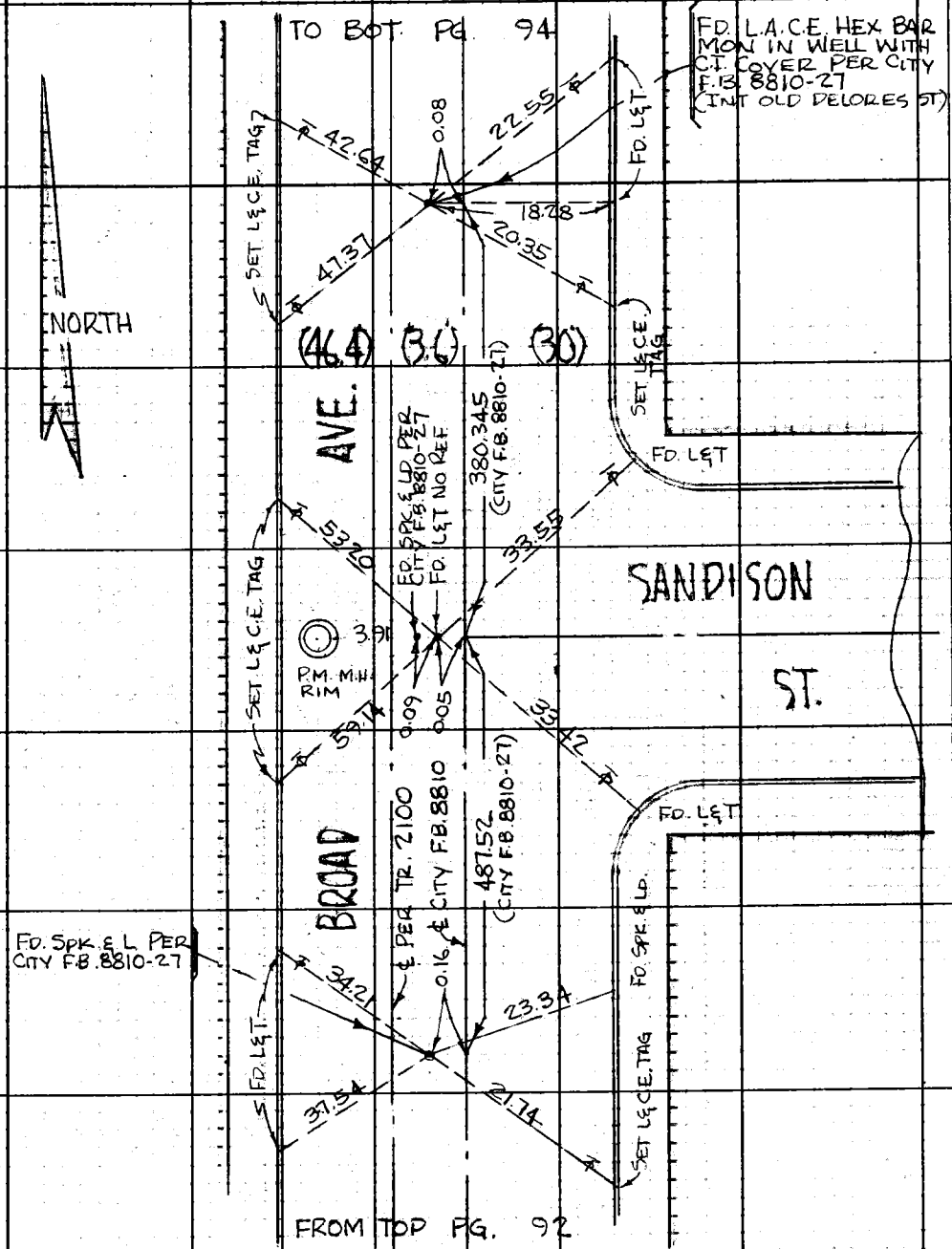
WS 28 C-3



Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH	F. B. 2676 PG. 93
Map No. B5000	JN 0040.14 Tape Std SUB-CTR °F	
Office Work M. HAMASU	Surveyed by K. MYERS	
Checked	Notes K.M. Date 11-27-67	
Date FEB 9 58	Indexed C. J. GE[illegible]	

C-3

W S 28



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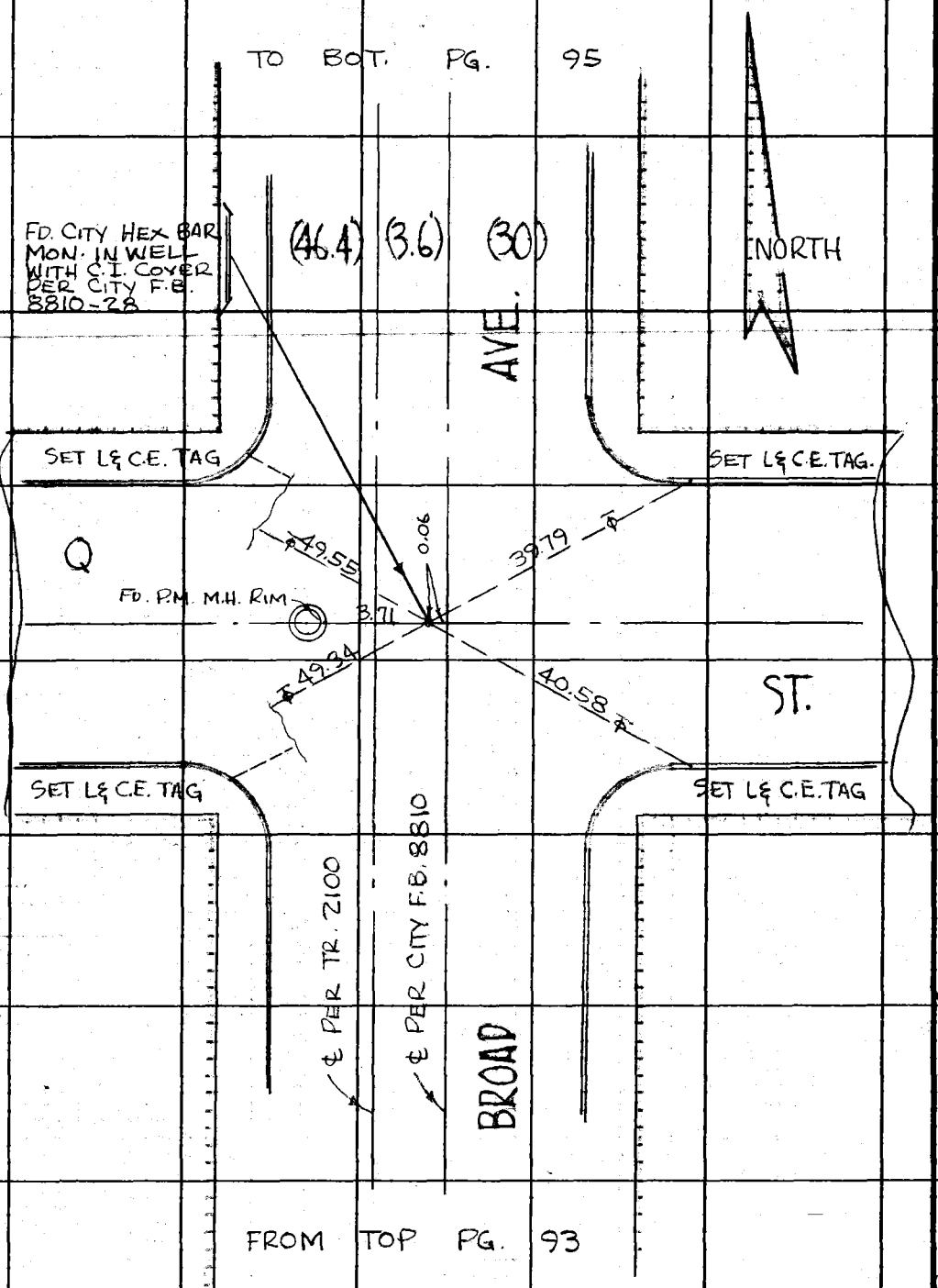
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2676 PG 94

TO BOT. PG. 95



FROM TOP PG. 93

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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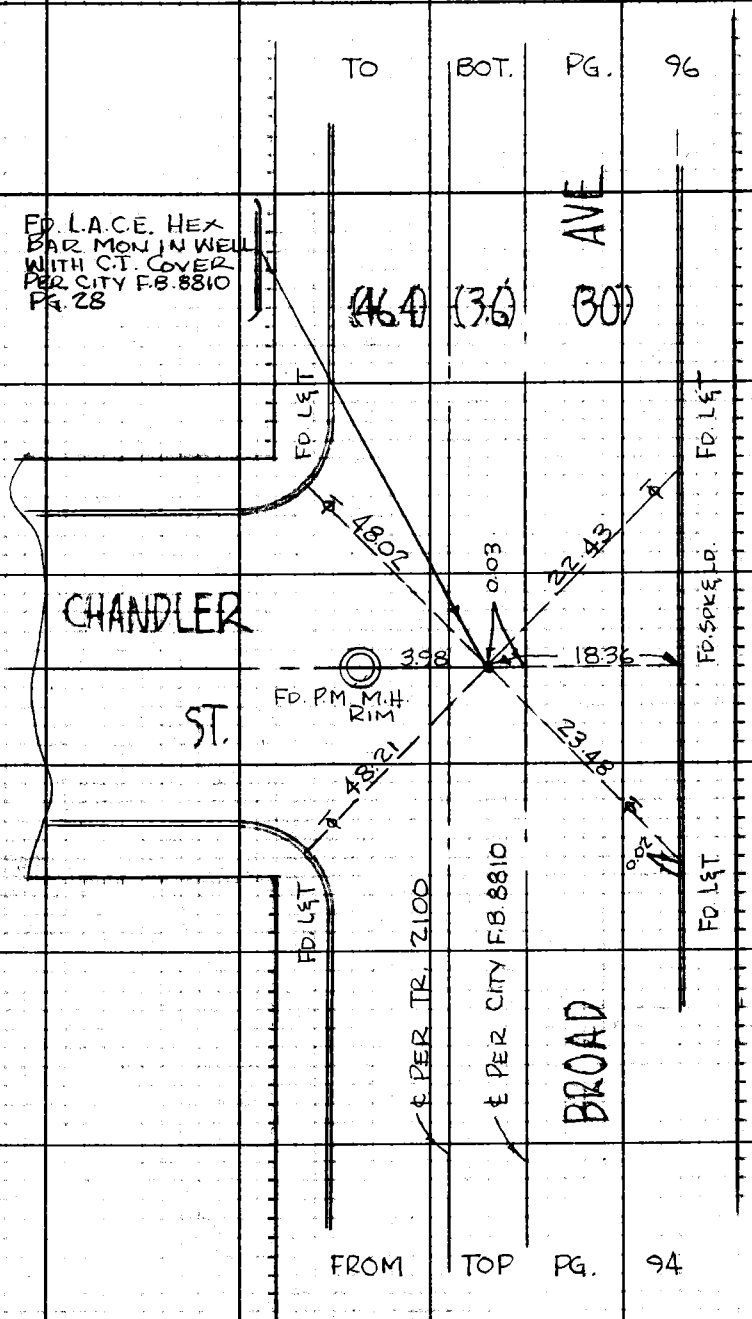
MS 28

C-3

Notes Ck'd by M. ASHLEY	Survey of WILMINGTON HEALTH SUB-CTR.
Map No. B 5000	JN 0040.14 Tape ____ Std ____ °F
Office Work M. HAMASU	Surveyed by K. MYERS
Checked [illegible]	Notes K.M. Date 11-27-67
Date [illegible]	Indexed C. J. GALLI

F. B. 2676 PG. 95

W5 28 C-3



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2676 PG 96

TO BOT. PG. 97

NORTH

FD. L&T.

(46.4) (3.6) AVE. (30')

45.14

11.94

0.02

34.19

FD. L & C.H. TAG

R

FD. L.A.C.E. HEX BAR MON. IN WELL WITH C.T. COVER PER CITY F.B. 8810-28 & F.B. 2723-246

52.14

5.50

48.66

0.03

FD. L&T.

ST.

FD. SPK. & LD. PER CITY F.B. 8810-28 & F.B. 2723-246

℄ PER TR. 2100

℄ PER CITY F.B. 8810

BROAD

FROM TOP PG. 95

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403 Los Angeles County Engineering Bldg.

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W S 28

C-3

M. ASHLEY

Notes Ck'd by
Map No. B5000
Office Work M. HAMASU
Checked
Date

Survey of WILMINGTON HEALTH SUB-CTR
JN 0040.14 Tape Std °F
Surveyed by K. MYERS
Notes K.M. Date 11-27-67
Indexed G. J. GALLI DEC 1967

F. B. 2676 PG. 97

C-3

WS 28

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

TO BOT. PG 98

(46.4) (3.6) (30)

NORTH

FD. L&T

R 48.28

0.03

22.79

FD. L&T

0.03

AVE.

DON

FD. P.M. M.H. RIM

3.93

FD. L.A.C.E. HEX BAR MON. IN WELL WITH C.I. COVER PER CITY F.B. 8810-29 F.B. 2723-245

ST.

48.38

22.78

FD. L&T

FD. L&T

0.02

℄ PER TR 2100

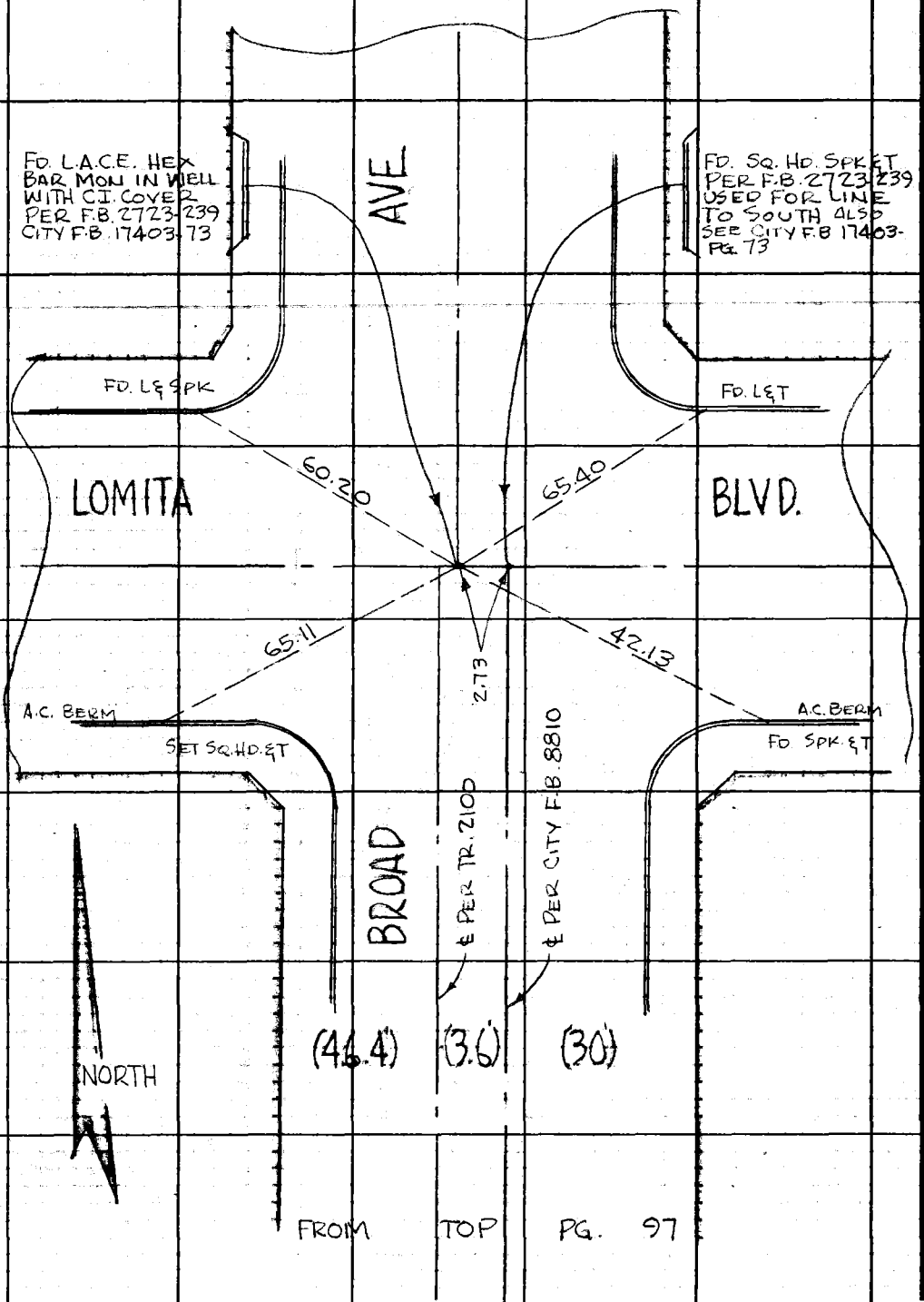
℄ PER CITY F.B. 8810

BROAD

FROM TOP PG. 96

76F309S CE#310 1-65

F. B. 2676 PG. 98



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409 Los Angeles County Engineering Bldg.

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W.S. 28 C-3

F.B. 2676 Pg. 99

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 0040.14 Division No. 11
Survey of WILMINGTON HEALTH CENTER
Survey by K. MYERS Notes J.C.G. Date 12-12-67
Map No. ____ Indexed H. E. OYY Date DEC 14 '67

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403 Los Angeles County Engineering Bldg.

WILMINGTON HEALTH SUBCENTER SITE

J.N. 0040.14

DEC. 1967

BENCH LEVELS TO ESTAB. ELEV. ON PROPERTY CORNERS

REF.

F.B. 2676

PARTY:

K. MYERS
D. LEGAULT
B. NUNEZ
J. GOODWIN
J. CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

76-L-286 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
(FD.) T.B.M. #2				38.439	T.B.M. #2 ELEV. = 38.439, F.B. 2676-83
		OUT 10-71 MR			L.&C.E. TAG IN FAST CURB BROAD AVE.
					ON PROD OF SO. P/L WILMINGTON
					HEALTH SUB. CENTER SITE 204'±
					SO. OF N. ST. SEE F.B. 2676-72
	4 712	43 151			
T.B.M. S.E. COR.			6 303	36 848	S.E. COR. EL. = F.B. 2676-90
					STD. BRASS CAP MON. DN. 12"
	4943	41 791			
T.B.M. S.W. COR			5 788	36 003	S.W. COR. EL. = F.B. 2676-78
					STD. BRASS CAP MON. DN. 12"
	6 079	42 082			
T.B.M. N.W. COR			4 223	37 859	N.W. COR. EL. = F.B. 2678-79
					STD. BRASS CAP MON. DN. 12"
	4 748	42 607			
T.B.M. #2			4 166	37 441	FOR DESC. SEE ABOVE.

F.B. 2676 Pg. 100

Job No. 0040.14 Division No. 11 Notes Red Plotted Profile

Survey of WILMINGTON HEALTH CENTER Date 12-12-67 Date No.

Survey by K. MYERS Notes J.C. GOODWIN Notes Chkd. Checked X-Sec.

Indexed H.E. OTT Date Date Date No.

Notes Ck'd by J. F. MUNOZ	Survey of S. DIST. HEALTH CTR. PARK. LOT IMPROVE.	F. B. 2676 PG. 101
Map No. B.2995	JN 7459.04 Tape Std 68 °F	
Office Work S. KURACHI	Surveyed by R. B. HOBSON	
Checked J. F. MUNOZ	Notes R. B. H. Date 6-13-73	
Date 6/16/73	Indexed G. D. BAILEY JUL 3 1973	

SOUTH DISTRICT HEALTH CENTER - PARKING LOT IMPROVEMENTS

J.N. 7459.04

BOUNDARY SURVEY OF LOTS 52 THROUGH 57 TRACT Nº 3933.

REF.: F.B. 2676
F.B. 2776

JUNE 13TH, 1973
HOBSON
YASUI
BANKSON
CREASON

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 2676 PG. 102

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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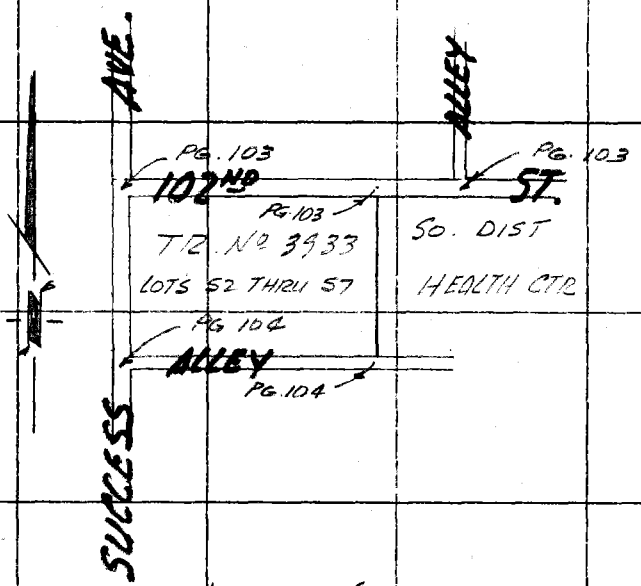
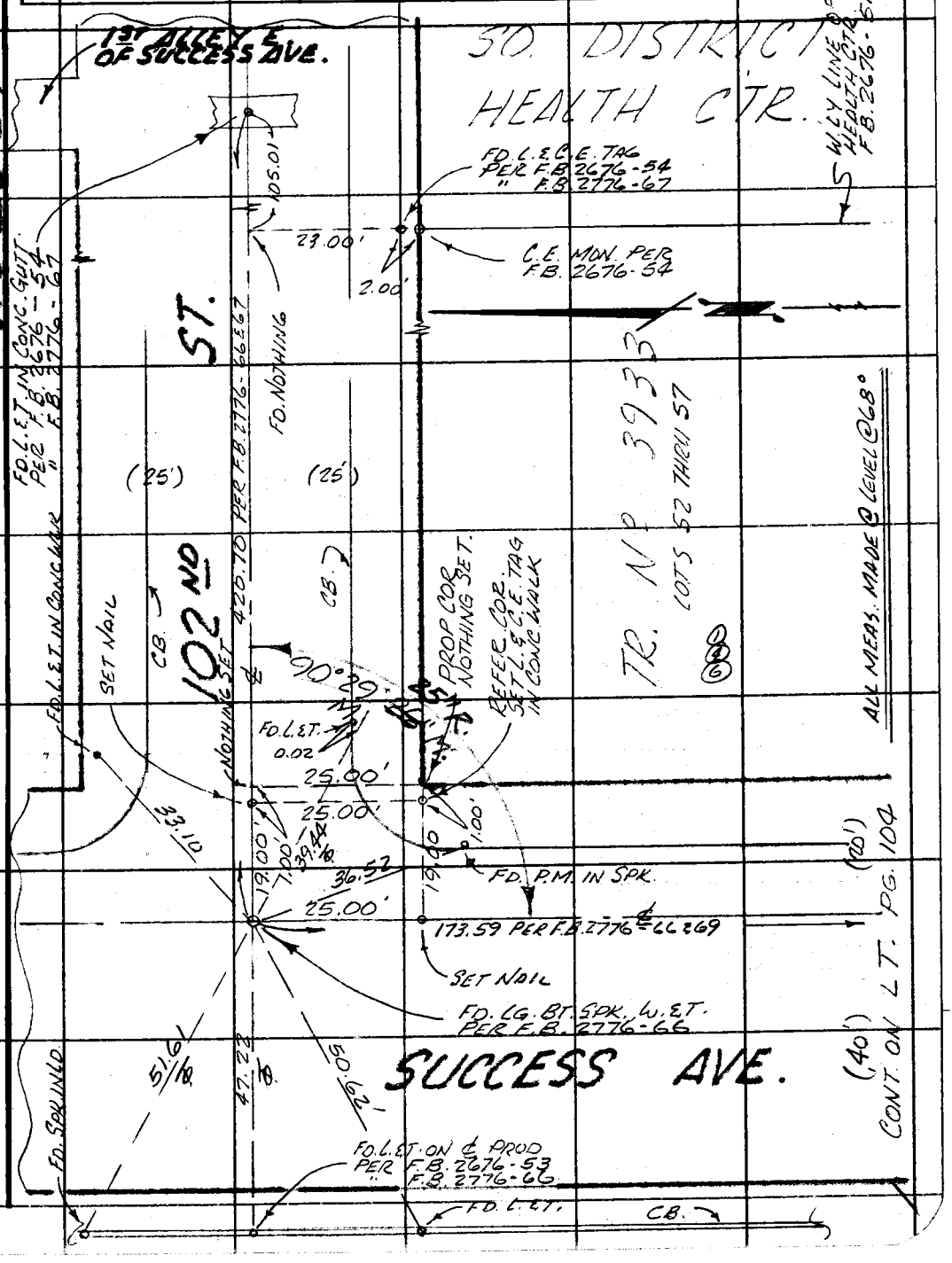


INDEX
SO. DIST. HEALTH CENTER
PARKING LOT IMPROVE.
J.N. 7459.04

Notes Ck'd by J. F. MUNOZ	Survey of S. DIST. HEALTH CTR. PARK LOT IMPROVE.
Map No. B. 2995	JN 7459.04 Tape Std 68 °F
Office Work S. KURACHI	Surveyed by R. B. HOBSON
Checked J. F. MUNOZ	Notes R. B. H. Date 6-73
Date 8/16/73	Indexed G. D. BAILEY JUL 3 1973

F. B. 2676 PG. 103

(TR. Nº 30001) C.S.B. 2995



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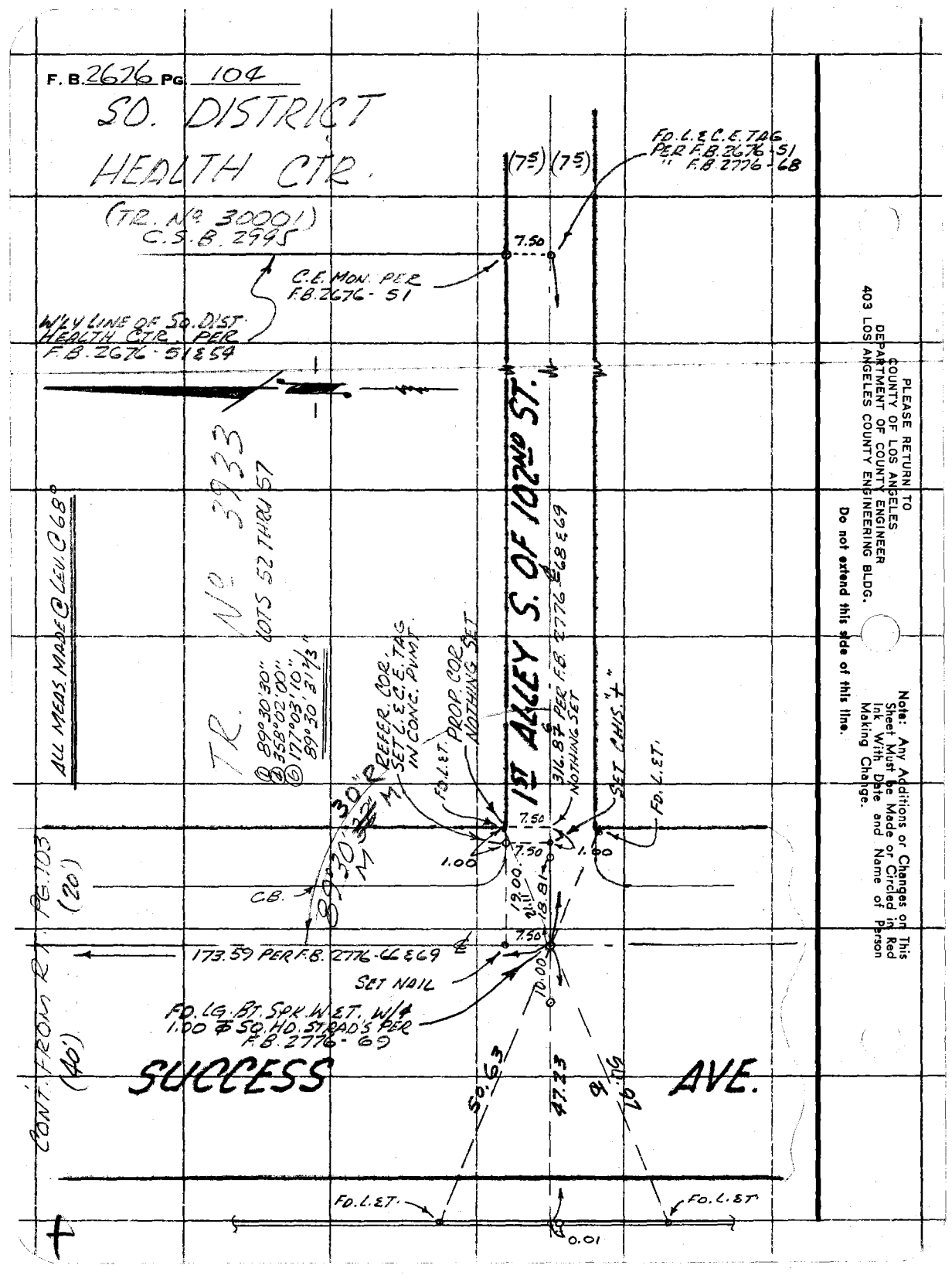
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2626 PG. 104

SO. DISTRICT HEALTH CTR.

(TR. No. 30001)
C.S.B. 2995



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B.____ Pg.____

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. _____ Pg. _____