Ck'd by

Surv[illegible] F.B. 2692 Pg. 5

JN 7741.09 Tape Std °F

Surveyed by

Notes Date

Indexed H.E. on [illegible] 6 '81

GEN. HOSPITAL

NURSES SCHOOL & DOMITORIES

J.N. 7741.09

Microfilmed July '85

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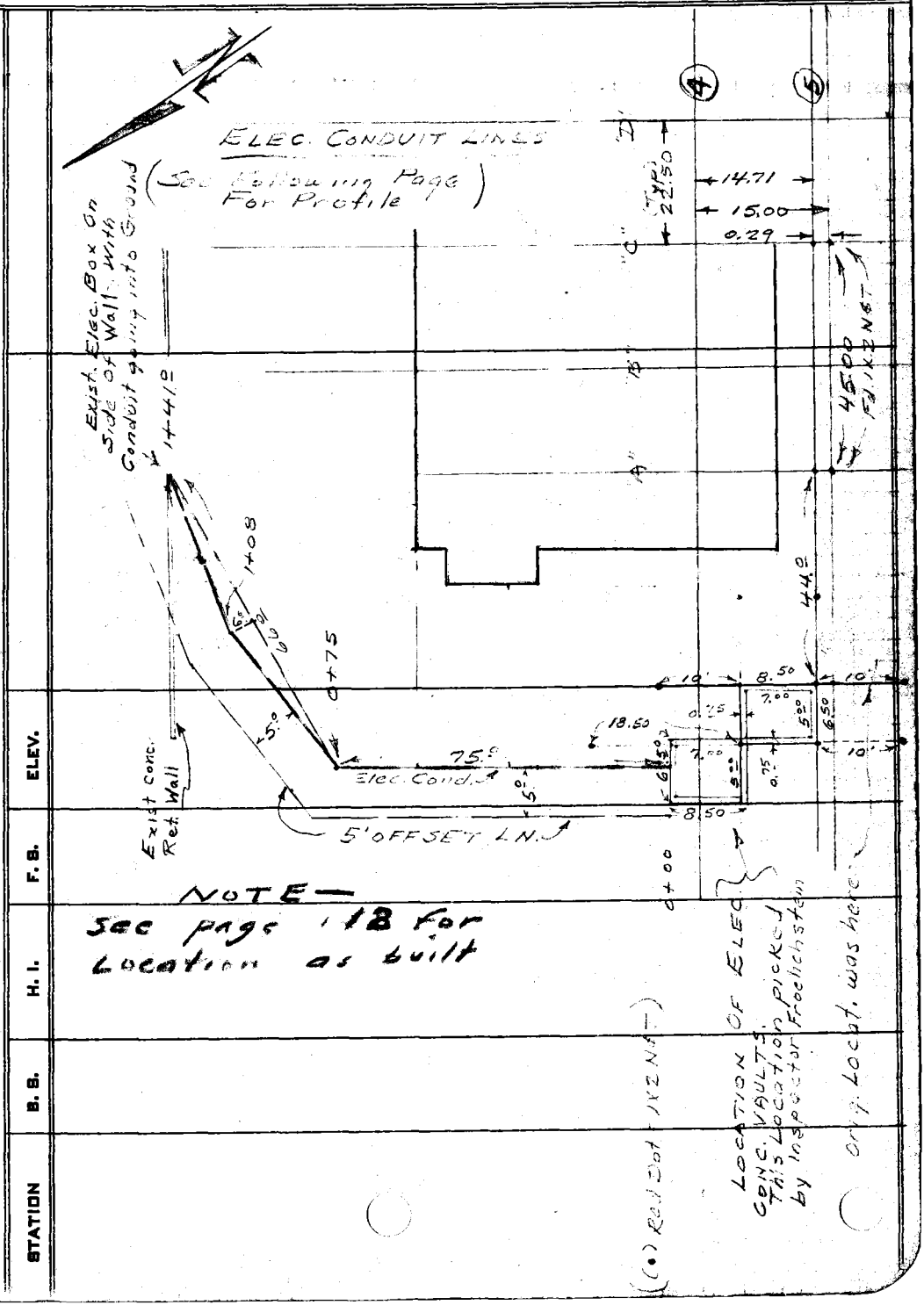
F. B. 2682 PG.

Profile No.	Notes Red.	Plotted	Job No. 09	Division No. 11	F. B. 2682 Pg.
	Date	Date	Survey of L.P. Co. Gen. Hosp. Nurses School		
X-Sec. No.	Notes Chkd.	Checked	Survey by Hellstrom	Notes A.N.H.	Date 10-28-60
	Date	Date	Map No.	Indexed H. E. OTT	Date MAR 6 '61



NOTE—
See page 118 for Location as built

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—4-56

76L-298 S & E #307—1-56

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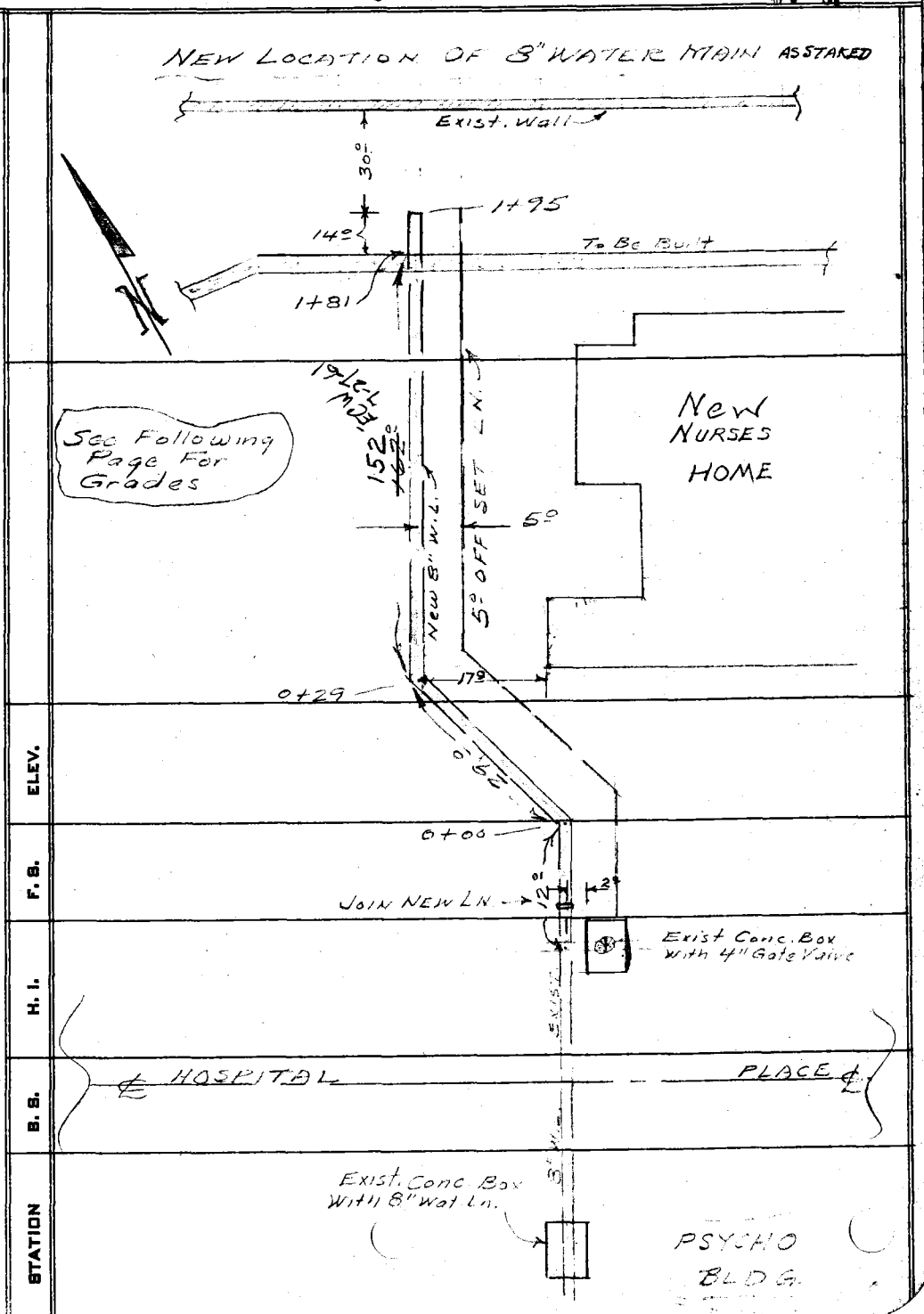
Do not extend notes this side of this line. 356.48 T.P. 2 347.17 T.P. 1

STATION	B. S.	H. I.	F. S.	ELEV.			
GRADES & LINE FOR ELEC. CONC. VAULTS IN NEW PARKING AREA							{See Preceding Page For PLAN}
T.B.M.				336.76	T.B.M. - Spk. In CURB - Chis. B.M. - Elev. 336.76		
T.B.M.				340.97	T.B.M. - Elev. 340.97 painted on Curb - Boat Spk. In Crk.		
					Fin Gr. To Pvt	C/F	
0+00							
0+25 (1x2 NET) 5' OFF - To Left				344.[illegible]	343.50	C-1.35	
0+50 " "				348.[illegible]	343.50	C-5.44	
0+75 " ℄ Pt. [illegible]				354.29	[illegible]	C10.79	
1+08 " [illegible]			To Left	3[illegible]	353.39	C-8.92	
1+41	On Tp of Conc. = 1' Under Suit E.C. - Join Exist			363.28	363.28	Grade	Tp Conc On Cond
T.P.				365.00	Con. Conc. Wall & Fnc. - Set Kiel Mrk.		
T.B.M.	Check In			340.97			

F. B. 2682 Pg. 8 Job No. 7741.09 Division No. 16 Notes Red. Plotted Profile
Survey of L.A. Co. GEN. HOSP - Nurses Sch. Date Date No. X-Sec.
Survey by Hellstrom Notes A.N.H. Notes Chkd. Checked No.
Indexed H. E. Ott Date Date Date

Profile	Notes Red.	Plotted	Job No. 7741.09	Division No. 11
No.	Date	Date	Survey of L.A. Co. Gen. Hosp. - Nurses Sch.	
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes D.N.H. Date 10-31-60
No.	Date	Date	Map No.	Indexed H. E. OTT Date 18 6 81

F. B. 2682 Pg.



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76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
(NEW 8" W.L. — See Preceding Pg. For PLAN.)						
T.B.M.				336.76	T.B.M. Spk. In Crb	
				335.90	Top Of 8" EXIST. W.L. In Conc. Box N. Sd. St.	
				336.15	Btm. " "	
					Sub. Grd. For 8" W.L.	Cut or Fill
0+00 - 5' OFF TO Right				338.61	335.15	C- 3.46
+29				339.17	335.93	C- 3.24
+50				339.95	336.49	C- 3.46
+75 ⊙				340.18	337.16	C- 3.02
1+00 (NOT SET)				—	~~339.88~~	
+35				344.67	338.77	C- 7.90
+50				350.08	339.17	C-10.91
+75				354.20	339.84	C-14.36
+81				355.37	340.00	C-15.37
1+95 ⊙ - 5' OFF TO LEFT				358.01		
T.B.M.				365.00	T.B.M. Cor Conc. Wall & Pvc. - KIEL Mrk.	

F. B. 2682 Pg. 10 Job No. 7741.09 Division No. 61 Notes Red. Plotted Profile
Survey of L.A. Co. Gen. Hosp. Date Date No. X-Sec.
Survey by Hellstrom Notes B.N.H. Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by	Survey of Gen. Hosp. Nurses Home
Map No.	JN 7741.08 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Burkholder Date 12-8-60
Date	Indexed

B. E. OTT MAR 6 '61

F. B 2682 PG. 17

J.N. 7741.~~08~~ .09

L.A. CO. GEN. HOSP.

NURSES HOME

Location of Elect. Lines from No. Ret. Wall to Hospital Place

(For Elev. See Pg # 12)

Curtis
Burkholder
Yasui
Dover.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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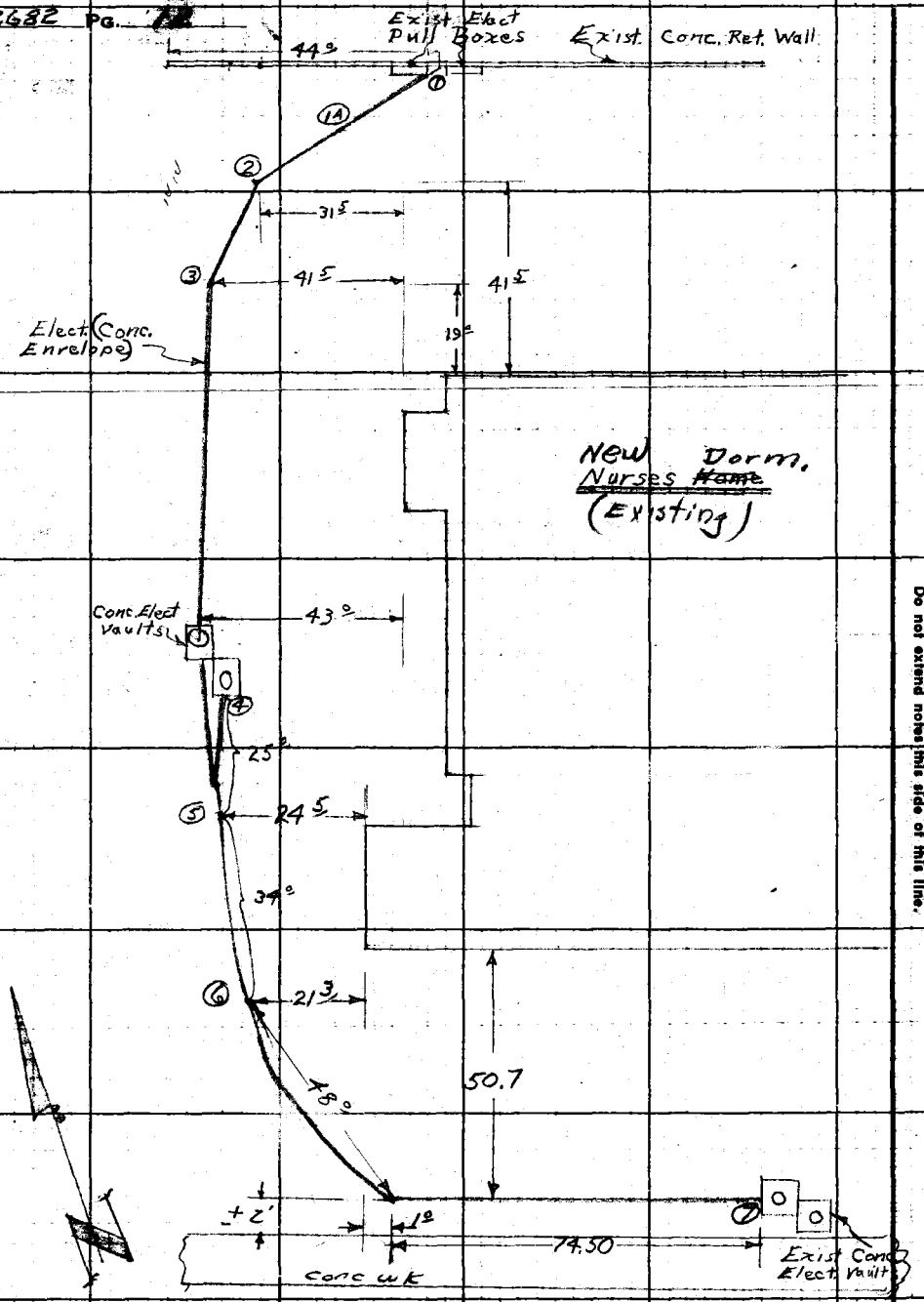
763098 CE #247—7-53

F.B 2682 PG. 72



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Profile No.	Notes Red	Plotted	Job No. ~~7741.08~~ 09	Division No. 10	F.B. 2482
	Date	Date	Survey of L.A.CO. GEN. HOSP. NURSES HOME		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes 2483	Date 12-8-60
	Date	Date	Map No.	Indexed H. L. OTT	Date ~~MAR 6~~ '61

09

J.N. ~~7741.08~~

L.A.CO. GEN. HOSP.

NURSES Home

Elev on Elect. Line from
North Ret. Wall to Hospital Pl.

(See pg-12 for Location)

Curtis
Burkholder
Yasui
Dover.

STATION	B.S.	H.I.	F.S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG

761-298 CE 307 11-58

Pg. 14

Job No. 7741.09 Division No. 10 Notes Red _____ Plotted _____ Profile

Survey of L.A. CO. GEN. HOSP. NURSES HOME Date 12-8-60 Date _____ No. _____

Survey by Curtis Notes Burkholder Notes Chkd. _____ Checked _____ X-Sec.

Indexed by E. OTT Date _____ Date _____ Date _____ No. _____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.
BM #1				336.76
① @ Pull box on Ret. Wall				364.3
1A				361.1
② @ ⊥ Pt.				352.0
③ @ ⊥ Pt.				341.0
④ @ Exit Conc. Vault (So. end)				339.6
⑤				338.3
⑥ @ Entrance				336.4
⑦ Conc. Vault. (W. end)				335.5
TBM #NE-2				339.45

BM #1 El. 336.76 FB 2682-14.

TBM #NE-2 Elev 339.45 - FB 2682-14

Profile No.	Notes Red / Date	Plotted / Date	Job No. 774~~08~~ 09	Division No. 10	F. B. 2682	Pg.
X-Sec. No.	Notes Chkd. / Date	Checked / Date	Survey of L.A. Co. Gen. Hosp. Nurses Residence			
			Survey by Curtis	Notes EXB	Date 12-13-60	
			Map No.	Indexed H. E. OTT	Date MAR 6 61	

J.N. 774~~08~~ 09

L.A. CO. GENERAL HOSPITAL

NURSES RESIDENCE

BENCH LEVELS

Curtis
Burkholder
Yasui
Dover

STATION	B.S.	H.I.	F.S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. #3 (fd)				336.99	B.M. #3, FB 147-79 (F.B. 2353-70) Marengo St & Brittania St. El. = 336.994, N.W. Cor. 1' W. of W.C.R. - Spk in lead.
T.P.				334.63	1x1" stk & N.I.
T.P.				339.79	Spk.
TBM (fd)				342.86	TBM F.B. 2353-58 El. = 342.88
T.P.				342.60	Spk.
TBM #NR-1 (set)	Fd. 6-573-HHS			348.14	TBM #NR-1, Hospital Pl. (N. Side @ E. end) Bt Spk in Lead, Top Conc. Landing, 53± ft. No. & 26± ft. W. of S.W. Cor. Nurses Quarters, (Brick building).
TBM #NR-2 (set)	Fd. 6-573-HHS			339.45	TBM #NR-2, Hospital Pl. (So. Side) @ E side of entrance to Psychiatric Unit. Bt. Spk in Walk @ Bot. Step
BM #1 (fd)				336.76	B.M. #1, F.B. 2353-58, FB 147-79, El. = 336.790, N.E. Cor., Bt. Spk. N. end C.R. State St. & Hosp. Pl.
T.P.				332.18	1x1
BM #4 (fd)				327.51	B.M. #4 FB. 2353-122 (FB. 147-79) Marengo St & State St. El. = 327.517, N.E. Cor. Spk in Cb. 8' E. of E. end C.R.

F.B. 2682 Pg. 14 Job No. 7741.09 Division No. 10 Notes Red. Plotted Profile
Survey of L.A. GEN. HOSP. NURSES RESIDENCE Date 12-13-60 Date No. X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed H.E. Date Date Date No.

Notes Ck'd by	Survey of LA Co. Gen Hosp. Nurses Home	F. B. 2682 Pg. 17
Map No.	JN 7741.09 Tape Std. °F	
Office Work	Surveyed by A. S. Curtis	
Checked	Notes Curtis Date 11-18-60	
Date	Indexed H. E. OTT MAR 6 '61	

J.N. 7741.09
LA. Co Gen. Hospital
Nurses Residence
Location of Bldg Lines;
Piers; Columns & Etc.

Curtis
Burkholder
Dover

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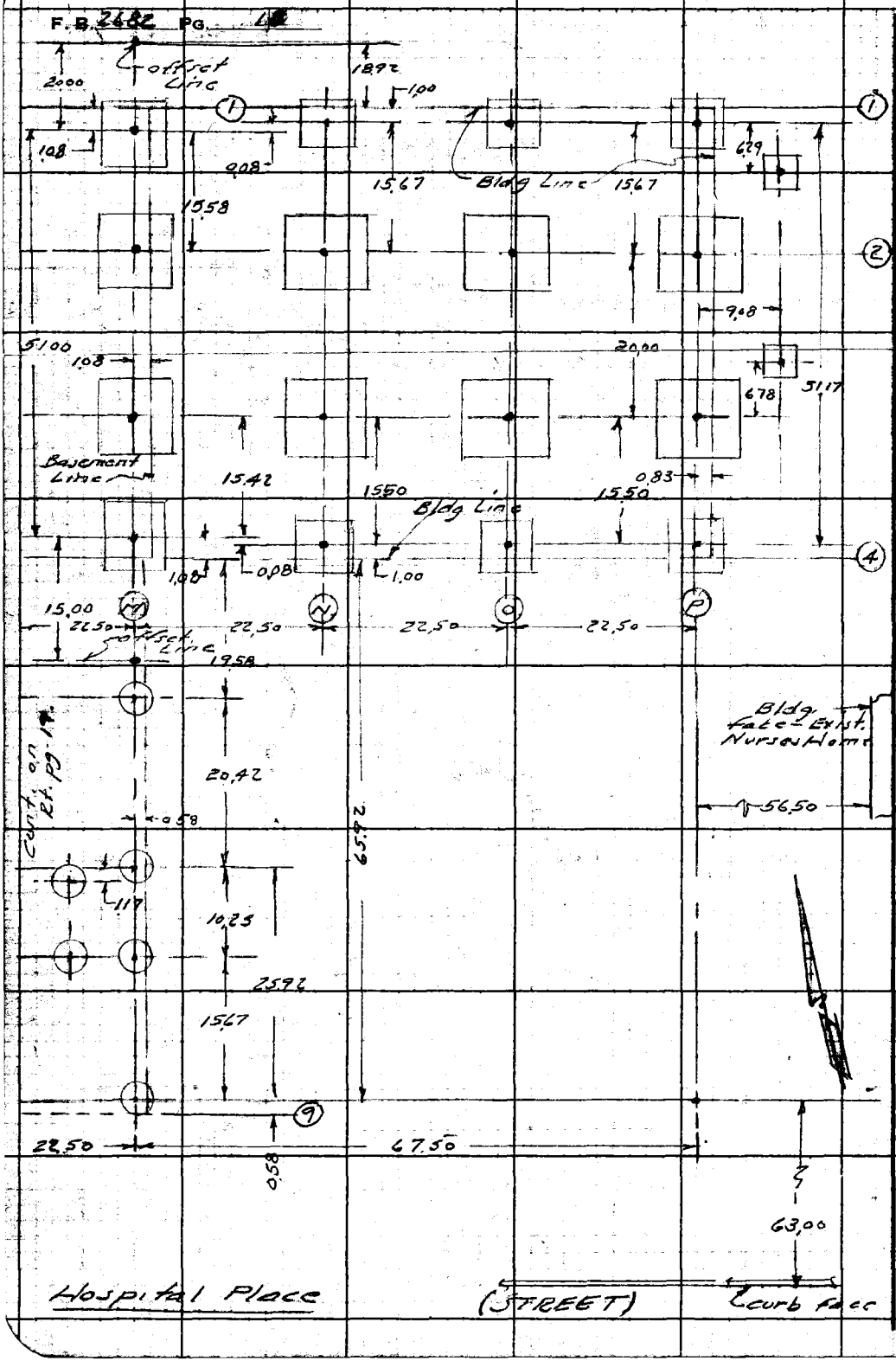
763098 CE #247—7-53

F.B. 2682 PG. 1



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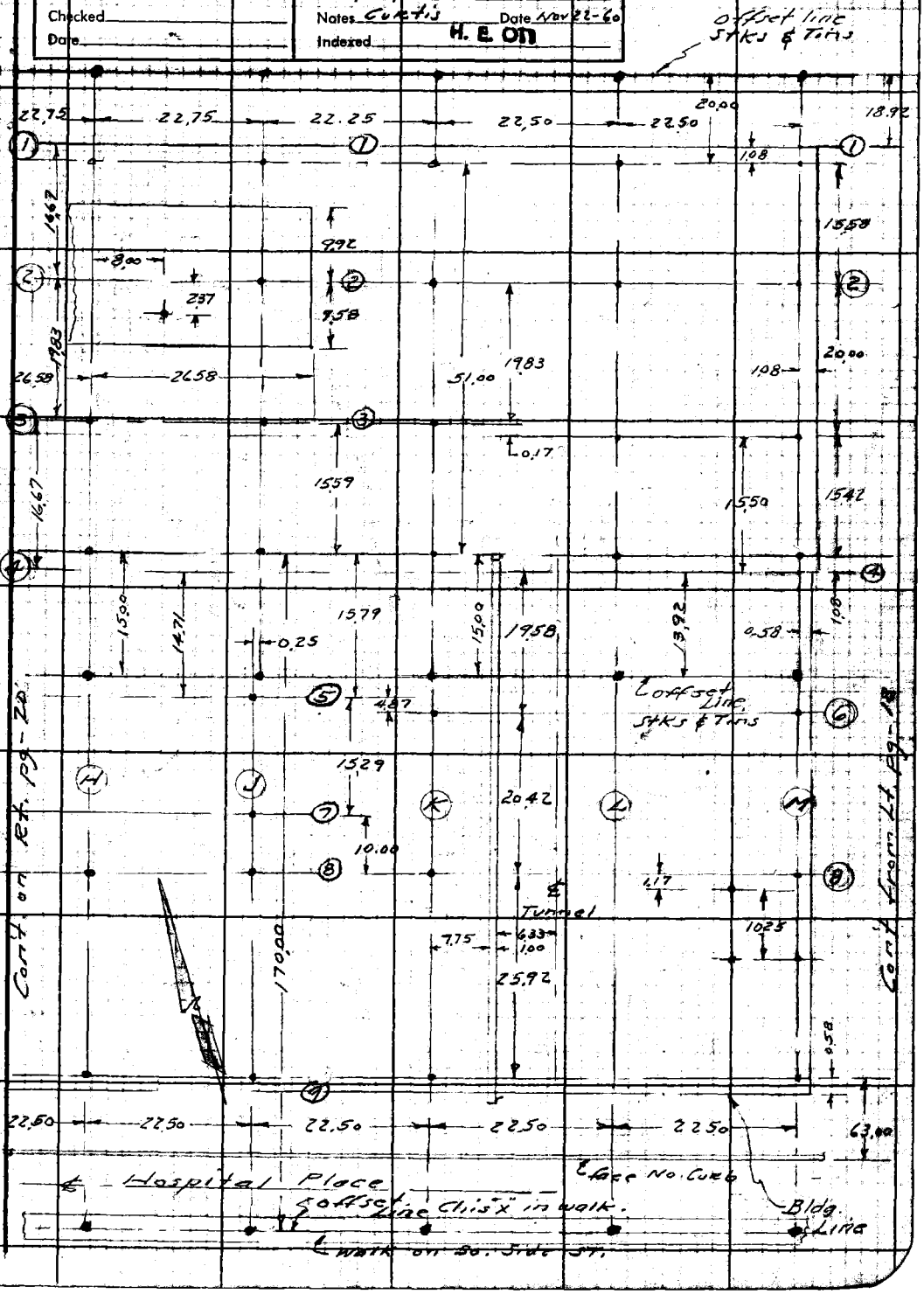
Notes Ck'd by	Survey of Lg. Co. Gen. Hosp. - Nurses Home
Map No.	JN 7741.[illegible] Tape Std °F
Office Work	Surveyed by A. S. Curtis
Checked	Notes Curtis Date Nov 22-60
Date	Indexed H. E. On

F. B. 2682 PG. [illegible]



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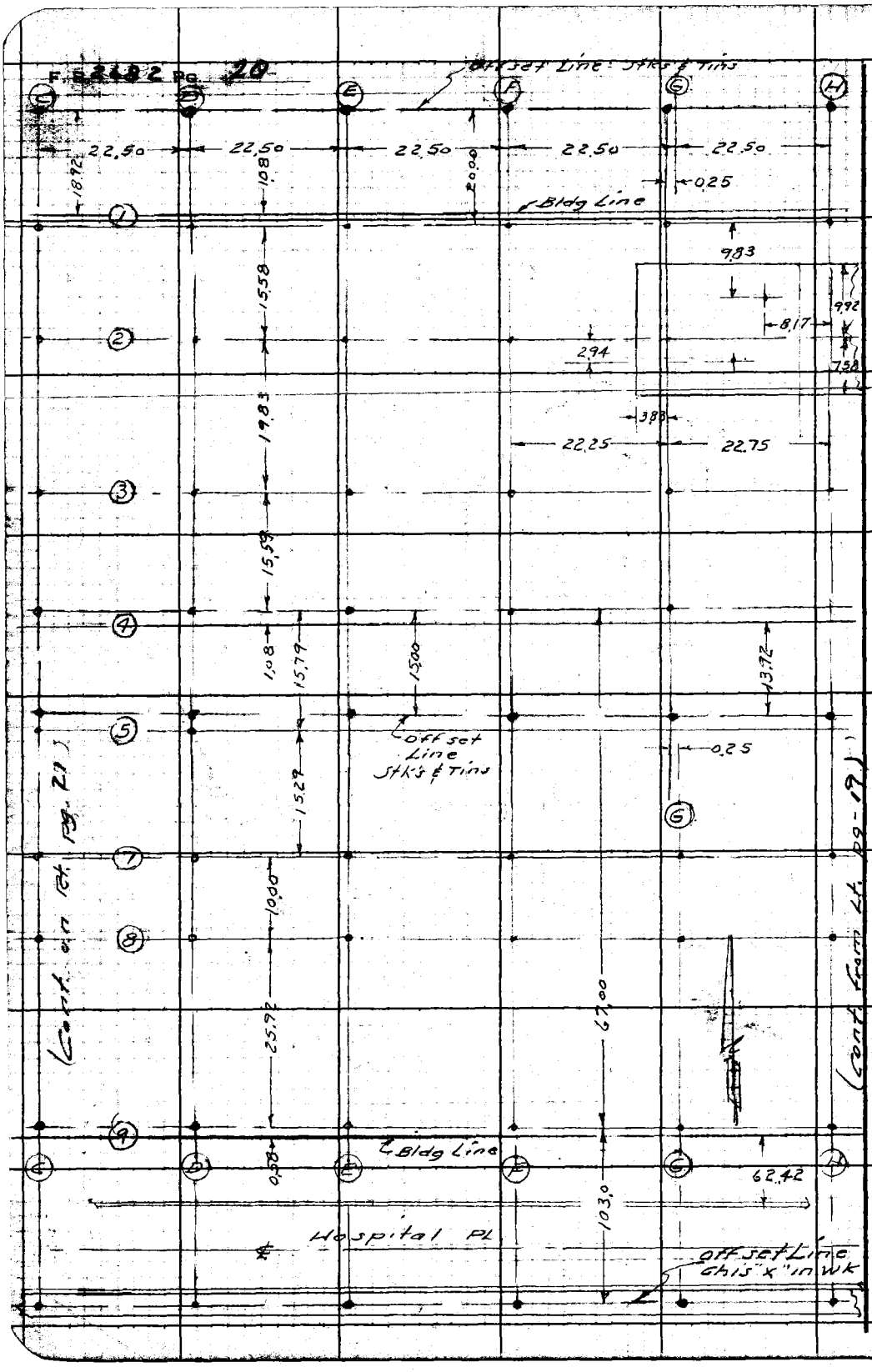
763098 CE #247—7-53



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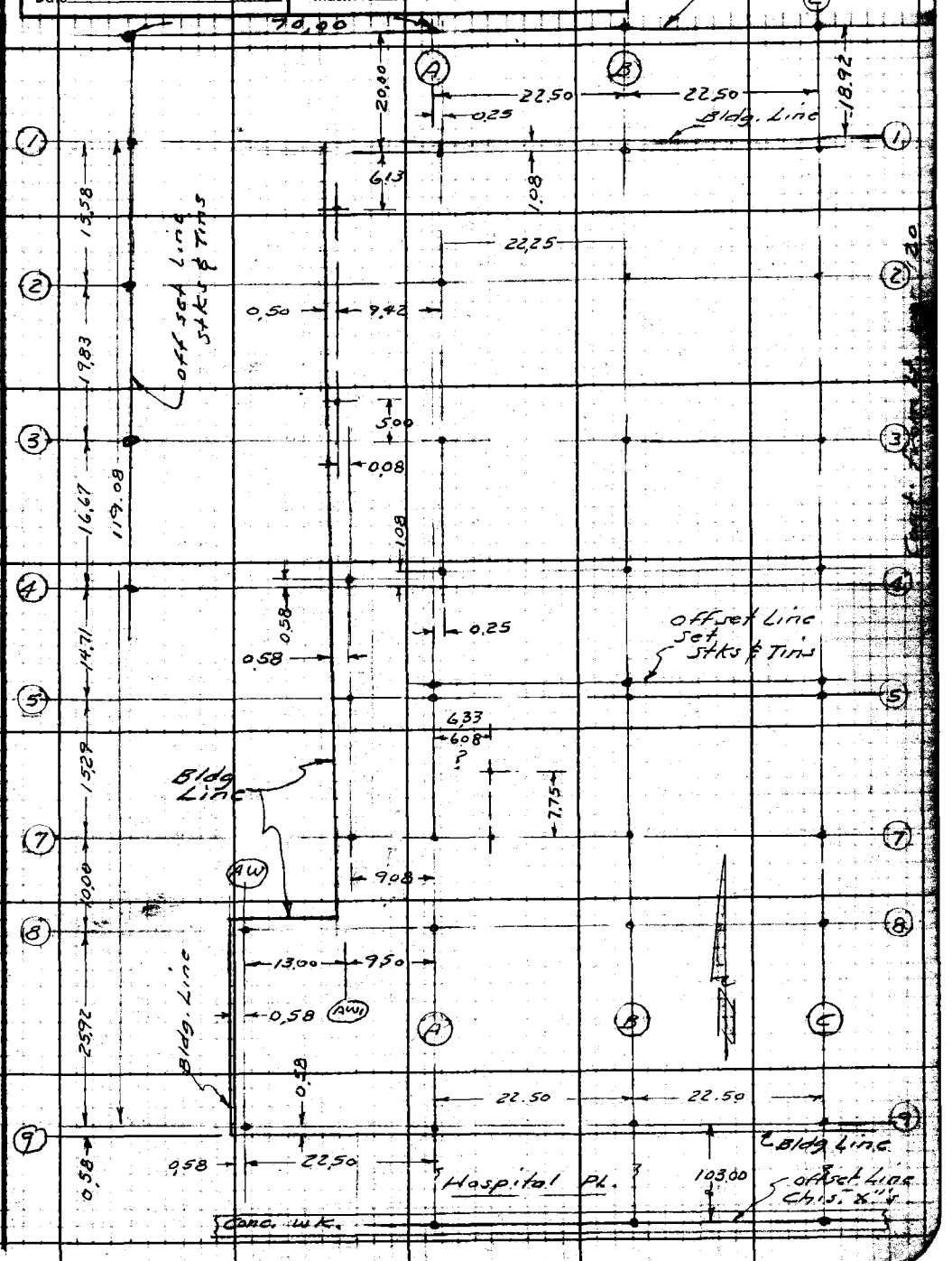
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA Co. Gen. Hosp. Nurses Home
JN 7741.09 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 12-13-60
Indexed H. E. OTT

F. B 2682 PG 21



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F.B. PG. 22

F. B. 2682 Pg. 23

Profile No.	Notes Red	Plotted	Job No. 774109 Division No.
	Date	Date	Survey of L.A. Co. Gen. Hosp. Nurses Home
X-Sec. No.	Notes Chkd.	Checked	Survey By Mankey Jr. Notes ETM Jr. Date June 29, '61
	Date	Date	Map No. Indexed H. E. OTT Date AUG 2 '61

JN 774109

L.A. CO. GENERAL HOSP

NURSES HOME

BOTTOM of CAISSON

GRADES

(See Pgs 18, 19, 20, & 21 for locations)

Mankey Jr.
McColl
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	CAISSON GRADES			
TBM				347.98'				
T.P.				341.19'				
					BOT BELL GRADE	CUT to BOT BELL	TOP CAP GRADE	
AW - 9(-7")				340.56	332.00	8.56'	340.33'	STK & NAIL at CTR CAISSON
A -				340.50	332.00	8.50'	340.33'	" " " "
B -				340.54	332.00	8.54'	340.33'	" " " "
C -				340.25	333.40'	6.85'		" " " "
D -				340.33	333.40'	6.93'		" " " "
E -				340.48	333.57'	6.91		" " " "
F -				340.90'	333.57'	7.33		" " " "
G -				341.49'	334.40'	7.09		" " " "
H -				341.80	334.40'	7.40'		" " " "
J -				341.63	335.00'	6.63		" " " "
K -					334.00'			
L -								
M - 9(-7")					335.23'			

F. B. 2682 Pg. 24
Job No 77410 Division No
Survey of GEN HOSP NURSES HOME
Survey by ETM Jr. Notes Monkey Jr.
Indexed H. E. OTT Date
Notes Red Date
Notes Chkd Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	CAISSON GRADES (cont.) BOT BELL GRADE	CUT to BOT BELL	TOP CAP GRADE	
AW - 8				340.95	333.40'	7.55		STK & NAIL at CTR CAISSON
A -				345.65'	336.00'	9.65'		" " " "
B -				345.89'	338.00'	7.89'		" " " "
C -				345.55	339.86'	5.69'		" " " "
D -				345.44	339.86'	5.58		" " " "
E -				Dug	339.86'			" " " "
F -				345.52	339.86'	5.66		" " " "
G -				345.64	339.86'	5.78		" " " "
H -				346.42'	338.00	8.42		" " " "
J -					336.00'			" " " "
K -					335.00'			
					336.00'			
					336.00'			
M - 8					336.00'			
					336.00'			
AW1 - 7				345.15'	334.32'	10.83		STK & NAIL at CTR CAISSON
A - 7				345.60'	333.63'	11.97		" " " " "
A(+6.33') - 7				345.85'	335.16'	10.69		" " " " "
B - 7				345.95	338.00'	7.95'		" " " " "
C - 7				345.71	338.86'	6.85'		" " " " "

Profile Notes Red ____ Plotted ____ Job No. 74402 Division No. ____ F. B. 2682 Pg. 25
No. ____ Date ____ Date ____ Survey of GEN HOSP NURSES HOME
X-Sec. Notes Chkd. ____ Checked ____ Survey by MONKEY W. Notes ETM Jr. Date June 29, '61
No. ____ Date ____ Date ____ Map No. ____ Indexed N. E. CTT Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	CAISSON GRADES: BOT BELL GRADE	CUT to BOT BELL	TOP CAP GRADE	
D - 7				345.60'	339.87'	5.73'		Spk & Rag at Gr Caisson
E - 7				347.05	340.87'	6.18		
F -					340.87'			
G -					340.87'			
H -					339.87'			
J - 7					338.00'			
A(+6.33) - 5(+7.54)				345.74'	335.16'	10.58'		
A_{W1} - 5				344.94	334.32'	10.62		
A - 5				345.63	333.65'	11.98'		
B - 5s				345.89'	338.00'	7.89		
C - 5				345.61	338.00'	7.61'		
D - 5				345.61	338.00'	7.61		
A_{W1} - 4(-)				342.68'	326.00'	16.68		

F. B. 2682 Pg. 26 Job No 7741.09 Division No. Notes Red. Plotted Profile
Survey of GEN HOSP NURSES HOME Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

Notes Ck'd by	Survey of GEN. HOSP. NURSES HOME
Map No.	JN 7741.09 Tape Std. °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date JULY 5, 61
Date	Indexed [illegible]

F. B. 2682 Pg. 27

JN 7741.09

L.A. CO. GEN. HOSPITAL

NURSES HOME.

PAVING, WALLS, ETC.

Mankey Jr.
McCall
Swann
Manley

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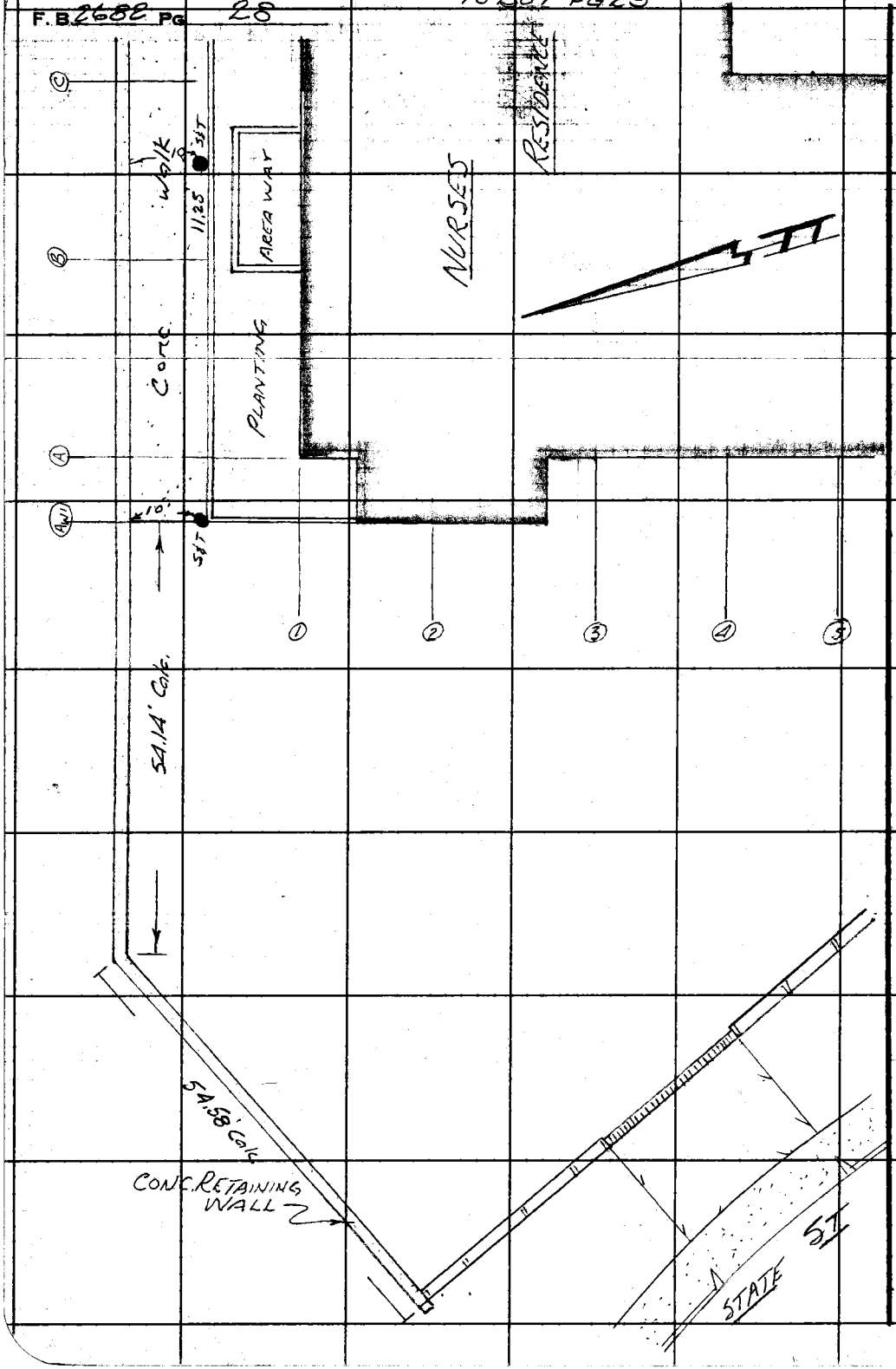
76F309S CE #247—3-57

F.B. 2682 Pg 28

TO BOT PG 29



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #247—3-57

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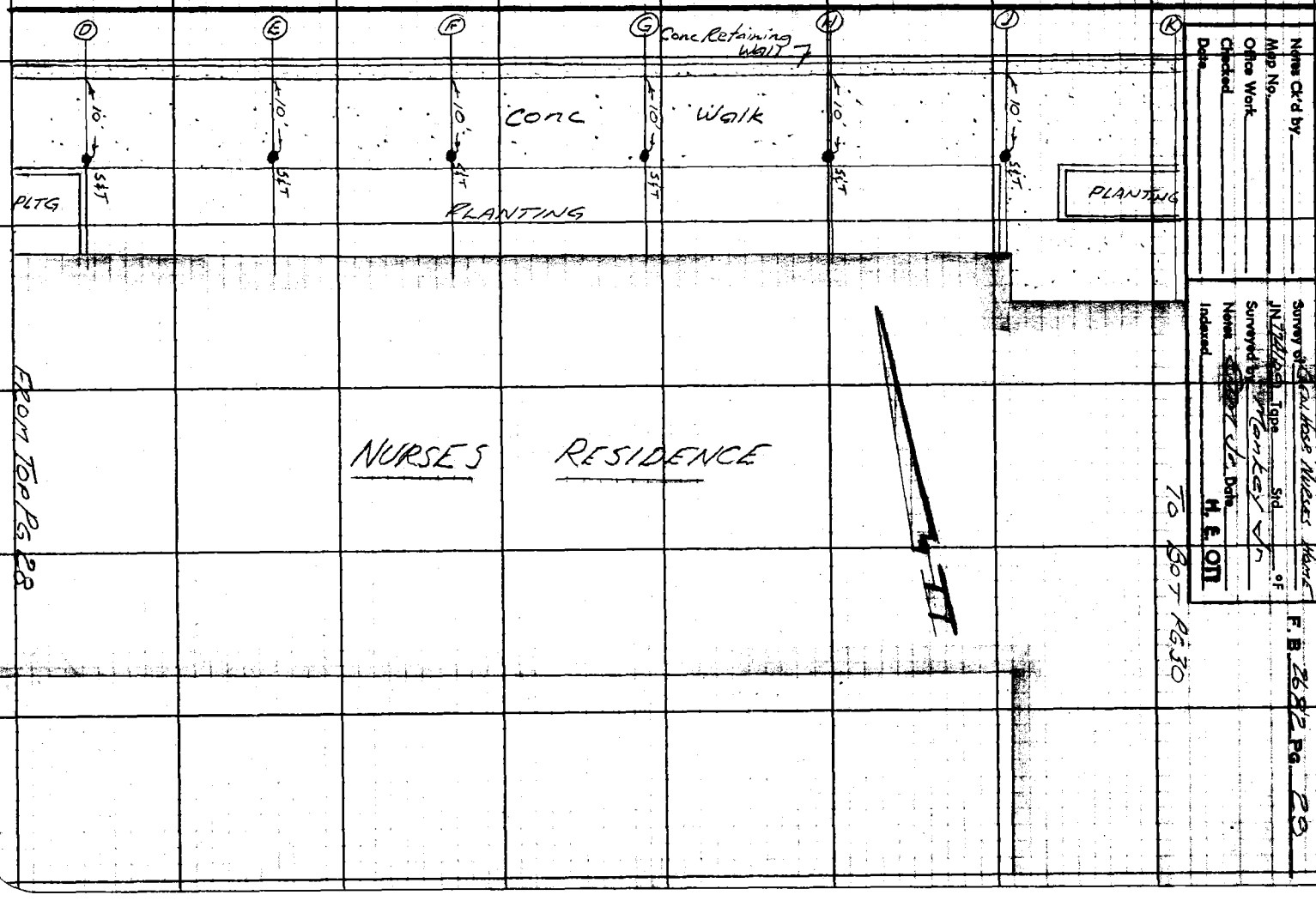

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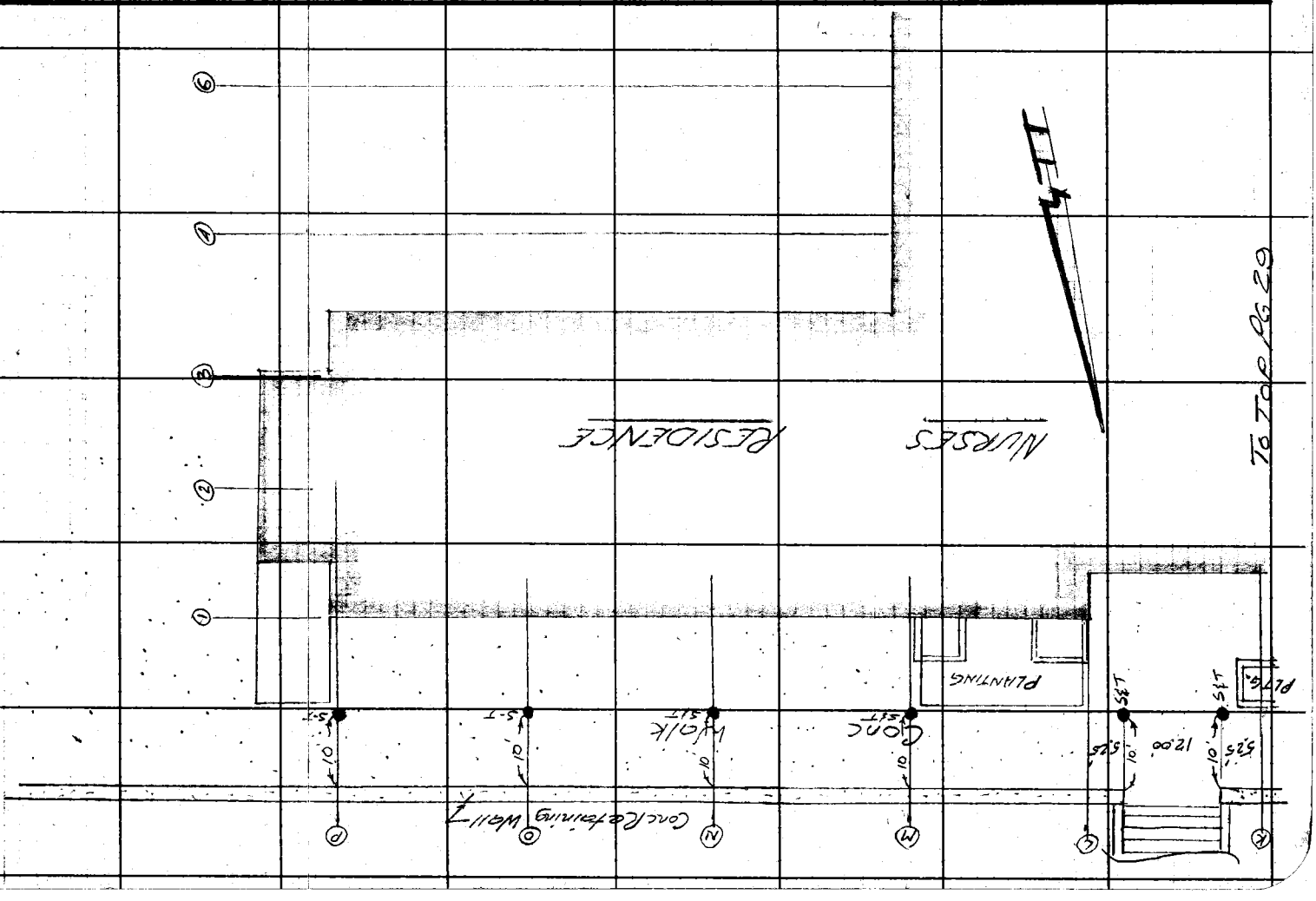

Notes Ck'd by	Survey of Nurses Residence L.A. Co. Gen. Hosp.
Map No.	JN 7741.08 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date Nov 8-61
Date	Indexed H. E. OTT JAN 5 '62

F. B. 2687 PG. 31

J.N. 7741.08
L.A. Co. Gen. Hospital
Nurses Residence

To show that Grades per Plans will not fit the Conditions.

Requested by the Co. Inspector - to show that Grade Changes will have to be made.

Curtis
Newman
Yasui

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763095 CE #247—7-53

F. B. 2682 PG. 32

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F. B. 2682 PG. 35

Profile No.	Notes Red.	Plotted	Job No. 7741.09 Division No.
	Date	Date	Survey of GEN HOSP. NURSES HOME
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr. Notes ETM Jr. Date July 5, '61
	Date	Date	Map No. Indexed H. E. OTI Date AUG 2 '61

JN 7741.09

L. A. CO. GEN HOSP. NURSES HOME

WALL FOOTING

GRADES

No. (side) NEW BLDG

See Architect's Drawing S-1 for Wall footing Schedule ① being the smallest thru ⑤ the largest.

Mankey Jr.
McCall
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2682 Pg. ___ Job No. 36 Division No. ___ Notes Red. ___ Plotted ___ Profile No. ___
Survey of Nurses Residence Date ___ X-Sec. No. ___
Survey by ETM Notes Notes Chkd. ___ Checked ___
Indexed H. E. OTT Date ___ Date ___

STATION	B. S.	H. I.	F. S.	ELEV.	BOTFTG GR.	Cut or Fill	
T.B.M. (Ed)				347.98'	Ramset in S.W. Cor Bldg First Floor		
				345.82'			
A w.i. - (10)	Ret. Wall	Typ (5)		345.62'	341.50	C 4.12	S4T (10) & 50 of Sub-Wall Footing
" "	" "	" (4)		45.62	342.50	C 3.12'	Same Stk
B (+11.25') - (10)	" "	" (4)		46.01	342.50	C 3.51'	Same Stk
"	" "	" (3)		46.01	343.75'	C 2.26	
D - "	" "	" (3)		346.10'	343.75	C 2.35	Same Stk.
D - "	" "	" (2)		346.10'	344	C 1.27	
E - "	" "	" "		46.30	344.83'	C 1.47'	
F - "	" "	" "		46.36'	344.83'	C 1.53	
G - "	" "	" "		46.23'	344.83'	C 1.40	
H - "	" "	" "		346.51	344.83'	C 1.68	
J - "	" "	" "		46.29'	344.83'	C 1.46	
K (+5.25') - "	" "	" (2)		46.40	344.83'	C 1.57	
K (+17.25')	" "	" (1)		46.65'	345.50'	C 1.15	
M - "	" "	" "		346.81'	345.50	C 1.31	
N - "	" "	" "		46.90'	345.50	C 1.40'	
O - "	" "	" "		47.25	345.50	C 1.75	
P - "	" "	" "		347.87	345.50	C 2.37	
T.B.M.				347.98'	(See Above)		

F. B. Pg.

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of
X-Sec. No. Notes Chkd. Checked Survey by Notes Date
Date Date Map No. Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	

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76L-298 CE 307 11-58

F. B. PG.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 CE 307 11-58

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F. B. PG.

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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F. B. PG.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 CE 307 11-58

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Profile No.	Notes Red	Plotted	Job No. 7823.07	Division No.	F.B. 2682 Pg. 34
	Date	Date	Survey of L.A. Co. Gen. Hosp. - Outpatient		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Burkhalter	Date
	Date	Date	Map No.	Indexed H. E. OTT	Date MAR 6 '61

J.N. 7823.07

GEN. HOSP - OUTPATIENT

B.M. CIRCUIT

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV		
BM#3				336 99	BM#3 Elev. 336.99 FB. 147-79 FB. 2353-70, Marengo st & Brittania st. 1' West of W end N.W. C.R. Spk in Lead in Curb.	
T.P.				342 26	Brittania	
T.P.				346 44	Cummings	
T.P.				346 00	Spk. in 3 P.P. from Marengo in Alley	
T.P.				342 26		
BM# 2A (FB)				346 46	BM#2A	
T.P. (set)				350 00	T.P. sml. bt spk E. side P.P.	
TBM				353 58	T.B.M Brittania St. (E Side) Bt spk. in Conc. Ret. wall - East of No. Wing nurses home	
T.P.				360 875	TP spk	
T.P.				369 44	TP spk	
T.P.				378 32	T.P. 1"x1" & N1	
T.P.				387.25	T.P. L&T ℄ Drive	
T.P.				396.58	T.P. (1x2)	
T.P.				405.28	T.P. (1x2)	
T.P.				414.45	T.P.	
BM#1				414.92	BM#1	

F.B. 2632 Pg. 40
Job No. 7823-07
Division No.
Notes Red
Plotted
Profile
Survey of Gen Hosp - outpatient
Date
No.
Survey by Curtis
Notes Burkholder
Notes Chkd.
Checked
X-Sec.
Indexed B.E. Ott
Date
Date
No.

Notes Ck'd by	Survey of L.A. Co Hosp	F. B 2682 PG. 41
Map No.	JN 7823.07 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PBS Date 12-6-60	
Date	Indexed H. E. OTT MAR 6 '61	

J. N. 7823.07

L. A. Co. HOSPITAL

Out patients & Interns Area

Location of 10" Roof drain as stakes.

Snyder
Carrasco
Rangel
Moye

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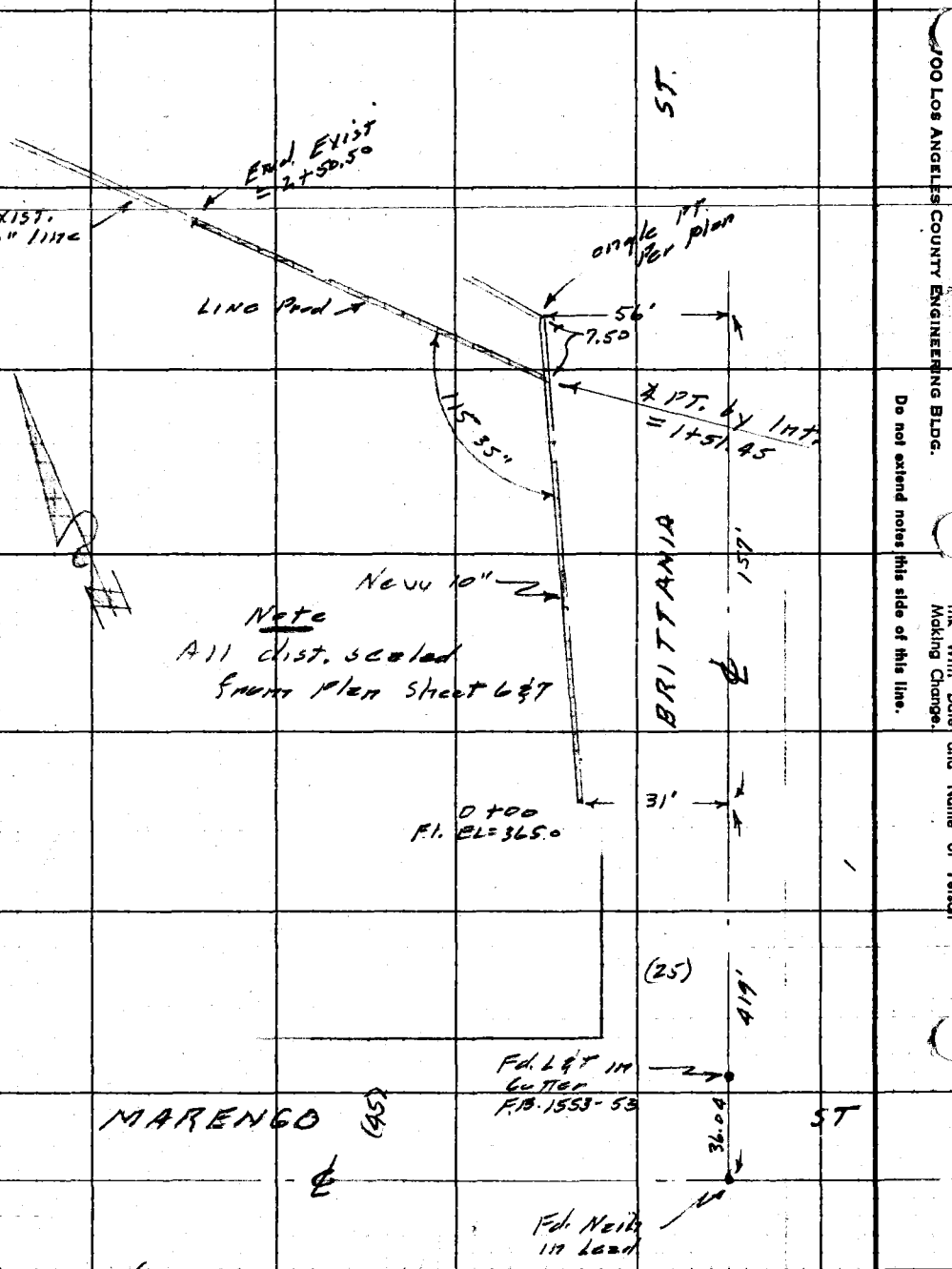
763098 CE #247—7-53

2682-5

2354-251

F.B. 2680 PG. 42



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Profile	Notes Red.	Plotted	Job No. 7823.06	Division No. 4	F. B. 262-2 Pg. 48
No.	Date	Date	Survey of L.A. Co Hospital		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PBS	Date 12-6-60
No.	Date	Date	Map No.	Indexed H. S. OTT	Date MAR 6 '61

J.N. 7823.06
L.A. Co HOSPITAL
OUTPATIENT & INTERNS AREA

Construction Stakes for 10" Roof drain line

From- A PT 419 E of Marengo ST. on Britania ST.

To EXIST. 10" line. 80'± S. W. of Hospital Bldg.

Ref- 10' Left

Snyder
Carrasco
Rengel
Noya

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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E. B. 2782, Pg. 44 Job No. 7623 Division No. 11 Notes Red. Plotted. Profile No.
Survey of L.A. Co. Hospital Date Date X-Sec. No.
Survey by Hughes Notes 1775 Notes Chkd. Checked
Indexed H. E. Date 12-6-60 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.					
BM.					BM #3 EL 336.994 FB. 147-79 FB. 1563/56				
BM #3	11.42	348.41		336.99	Moreno St & Brittania St. N.W. cor. Stk 1/2 Lead 1' W. of W. end C.R.				
T.P.	10.16	358.20	037	348.04	T.P.				
T.P.	10.88	367.66	.142	356.78	T.P.				
					%	Grade	Cut	Fill	
0+00	West end.		624	361.42		365.00		3.58	Stk 10' L of ℄ 10"
0+25			533	362.33		365.44		3.11	
0+50			434	363.32		365.87		2.55	
0+70	8.04	373.14	256	365.10		366.22		1.12	
+82			307	370.07		366.43	3.64		
1+00			148	371.66	1.75%	366.75	4.91		
+25			407	369.07		367.19	1.88		
+40			520	367.94		367.45	0.49		
1+51.45	⊿ Pt.	Back	582	367.32		367.65		0.33	
1+51.45	⊿ Pt	Ahead	562	367.52		367.65		0.13	
+65			519	367.95		367.88	0.07		
+75			524	367.90		368.06		0.16	
2+00			365	369.49		368.50	0.99		
+25			370	369.44		368.94	0.50		
2+50.50	Exist	10" El.	375	369.39		369.39	Grade		

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		373 14				
T.P.	220	373 86	148	371 66	T.P.	
T.P.	015	362 49	1152	362 34	T.P.	
T.B.M.			895	353.54	Chis ☐ Top of Well W. end	S. side Nurses Bldg E. Wing.
T.P.	372	354 35	1186	350 63	T.P.	
T.P.	152	353 79	208	352 27	T.P.	
T.B.M.	075	347 74	680	346.99	T.B.M. Cummings Hue W. side spk in P.P.# — 150' N. of Merengo ST. (EL Mkd = 346.94)	
— T.P.	464	343 20	918	338 56	T.P.	
B.M. #3			619	337 01	B.M. #3 EL. 336.994 F.B. 1553-56	

Profile Notes Red. ____ Plotted ____ Job No. 7823-7 Division No. 11 F. B. 2682 Pg. 45
No. ____ Date ____ Date ____ Survey of L.A. Co Hospital-Out Patients
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PBS Date 12-6-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H E OD Date ____

F. B. 2682 Pg. 46 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

Notes Ck'd by	Survey of L.A. Co. Gen. Hosp.
Map No.	JN 7823.07 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 1-10-61
Date	Indexed H. E. OTB MAR 6 '61

F. B. 2682 PG. 47

J. N. #7823.07

L.A. CO. GENERAL HOSPITAL

(OUTPATIENTS & INTERNS AREA)

PAGE

SKETCH SHOWING LEVEL PADS FOR GRADING — 48

SKETCHES SHOWING LOCATION OF GRADE STAKES FOR CONTOURS ON LEVELS - #2 - #3 - #4 & 5 - 49-56

A.N. HELLSTROM
J.C. PIKE
H.H. SPRIGGS
R.J. RODRIGUEZ

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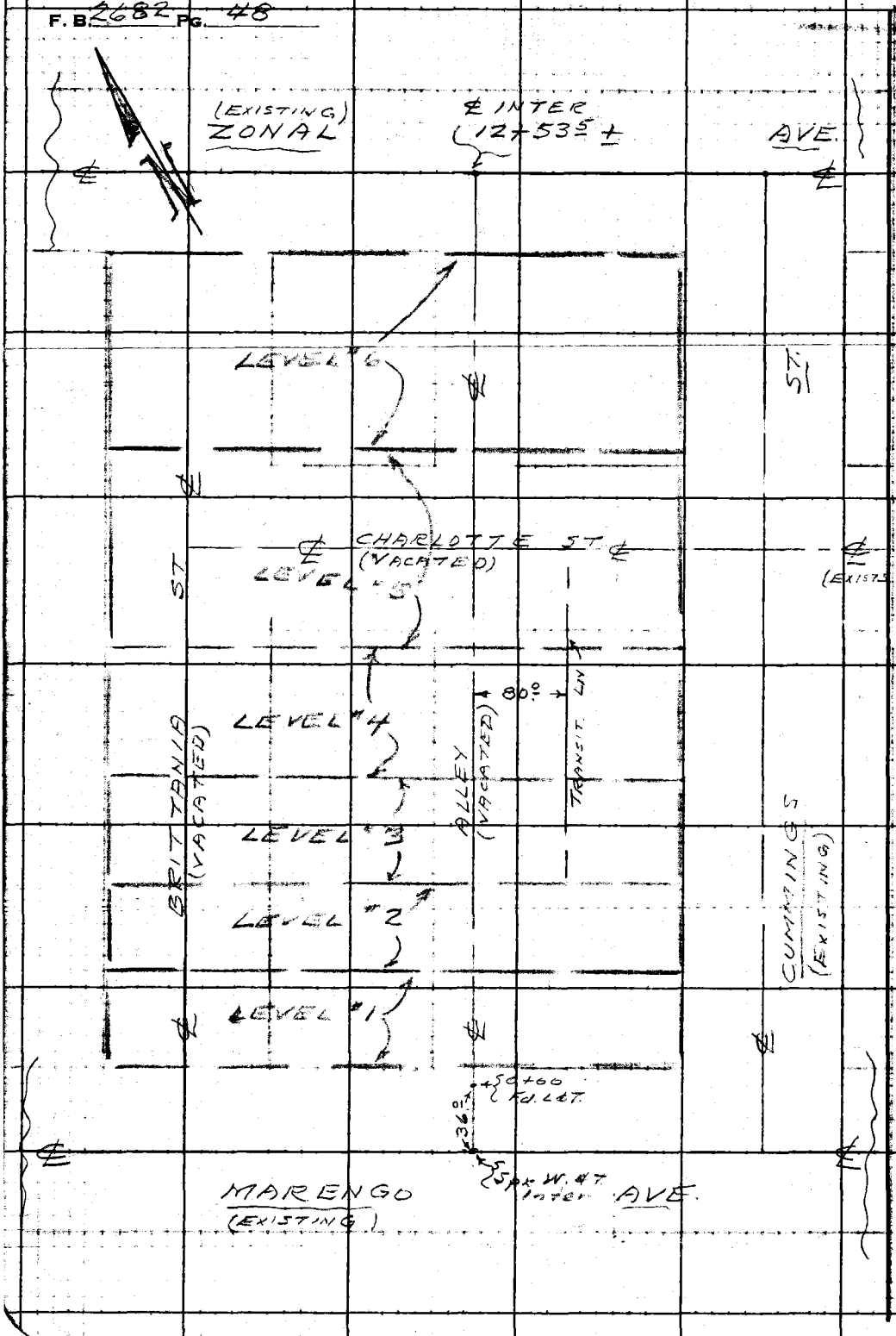

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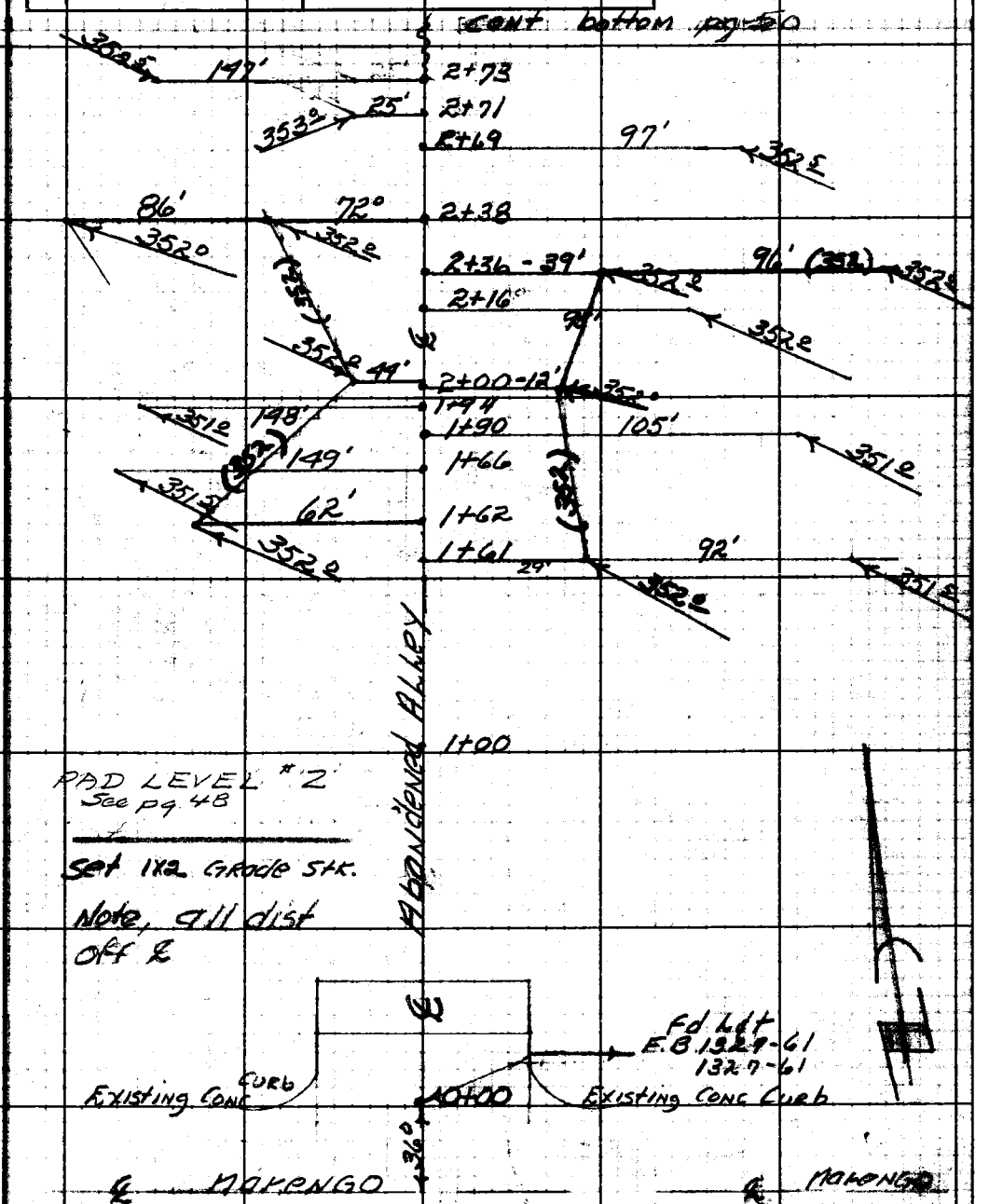
Notes Ck'd by	Survey of
Map No.	JN 7823.07 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes R.J. Rodriguez Date 1-10-61
Date	Indexed

F. B. 2682 PG. 49

H. E. OIV



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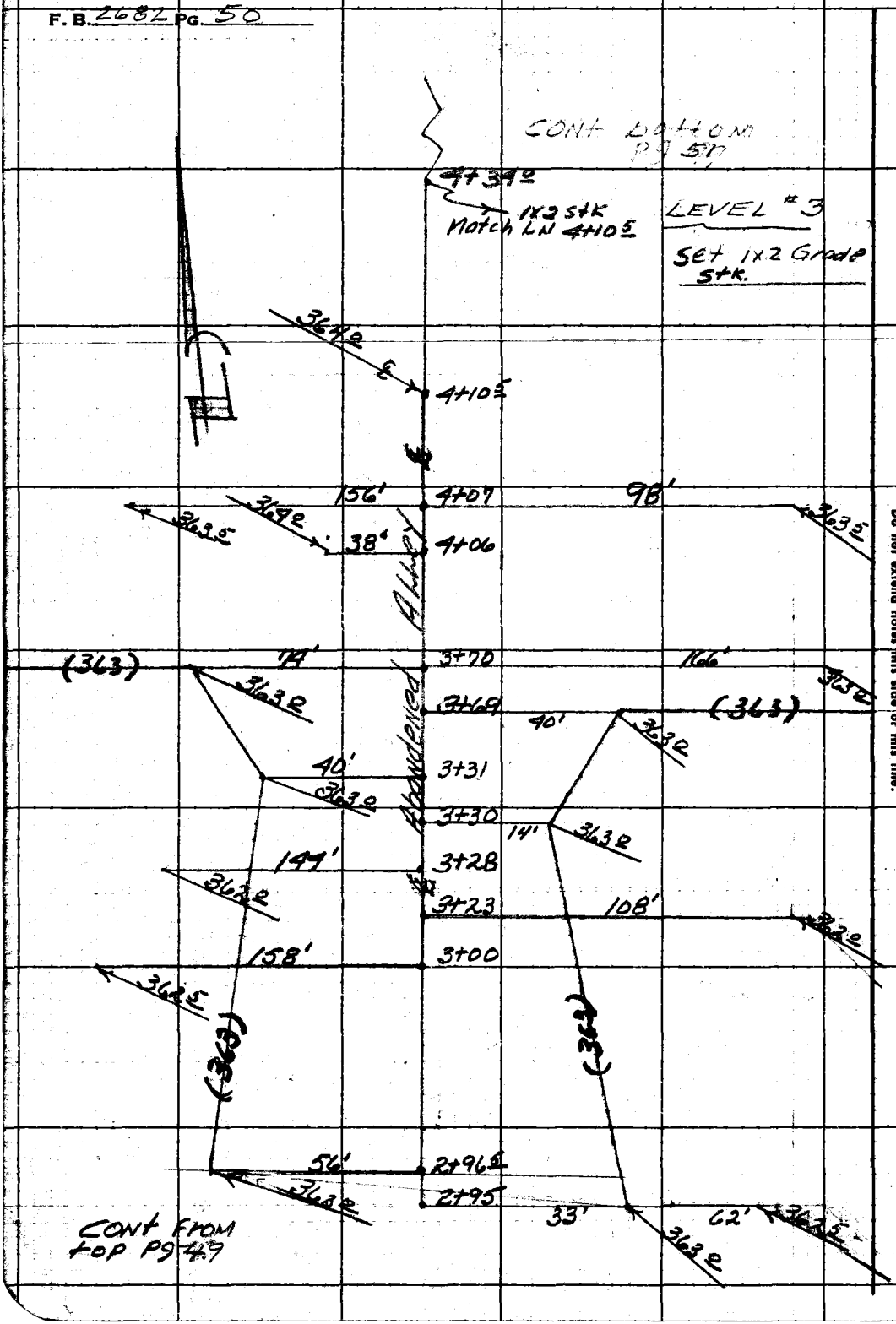
F. B. 2682 PG. 50



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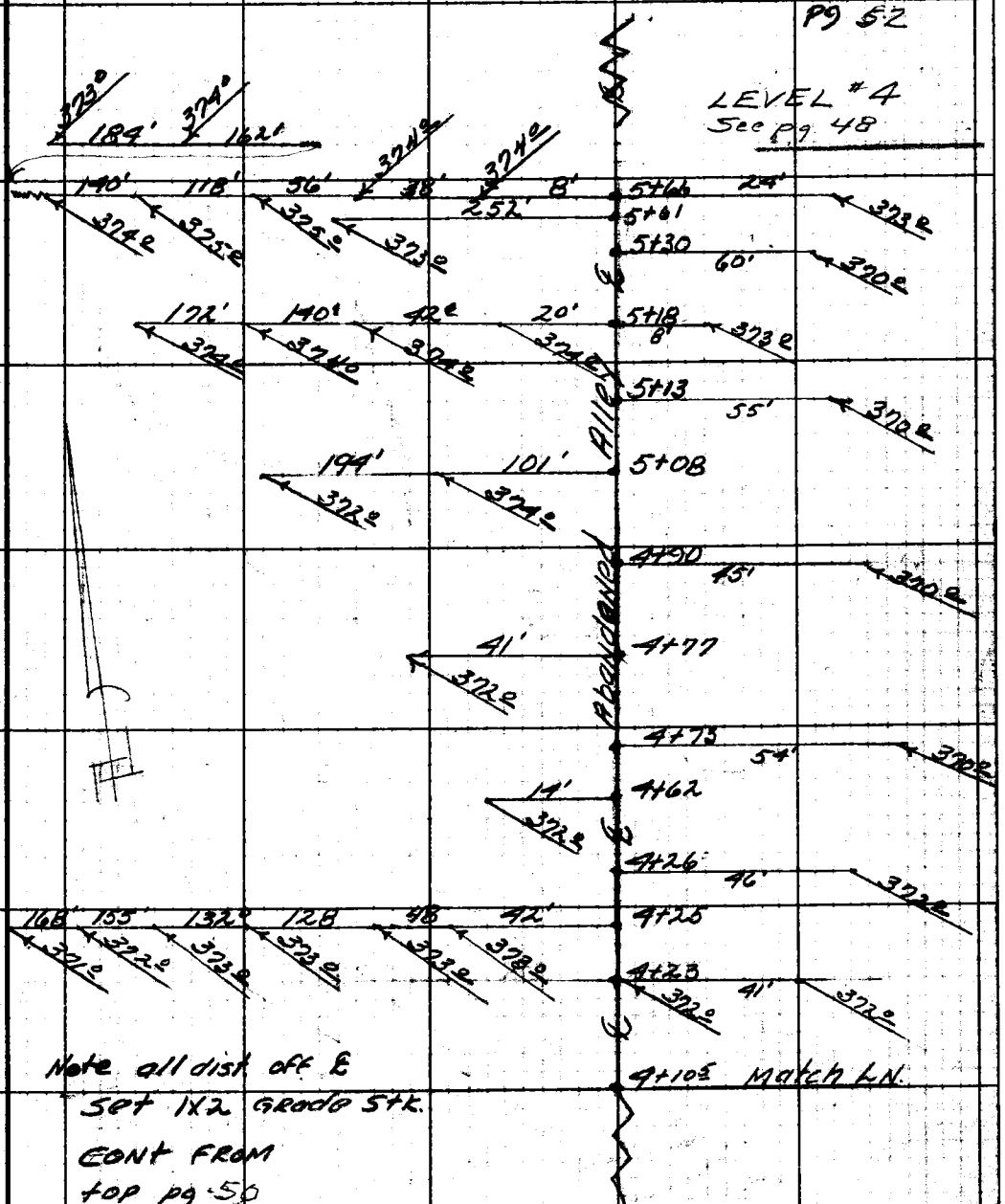
Notes Ck'd by	Survey of Gen Hosp - Site	F. B. 2682 PG. 51
Map No.	JN 7823.07 Tape Std °F	
Office Work	Surveyed by AN Hallstrom	
Checked	Notes R.J. Rodriguez Date 1-21-61	
Date	Indexed	

H. E. OTT

CONT BOTTOM
PG 52



Note all dist off ℄
Set 1X2 Grade Stk.
CONT FROM
top pg 50

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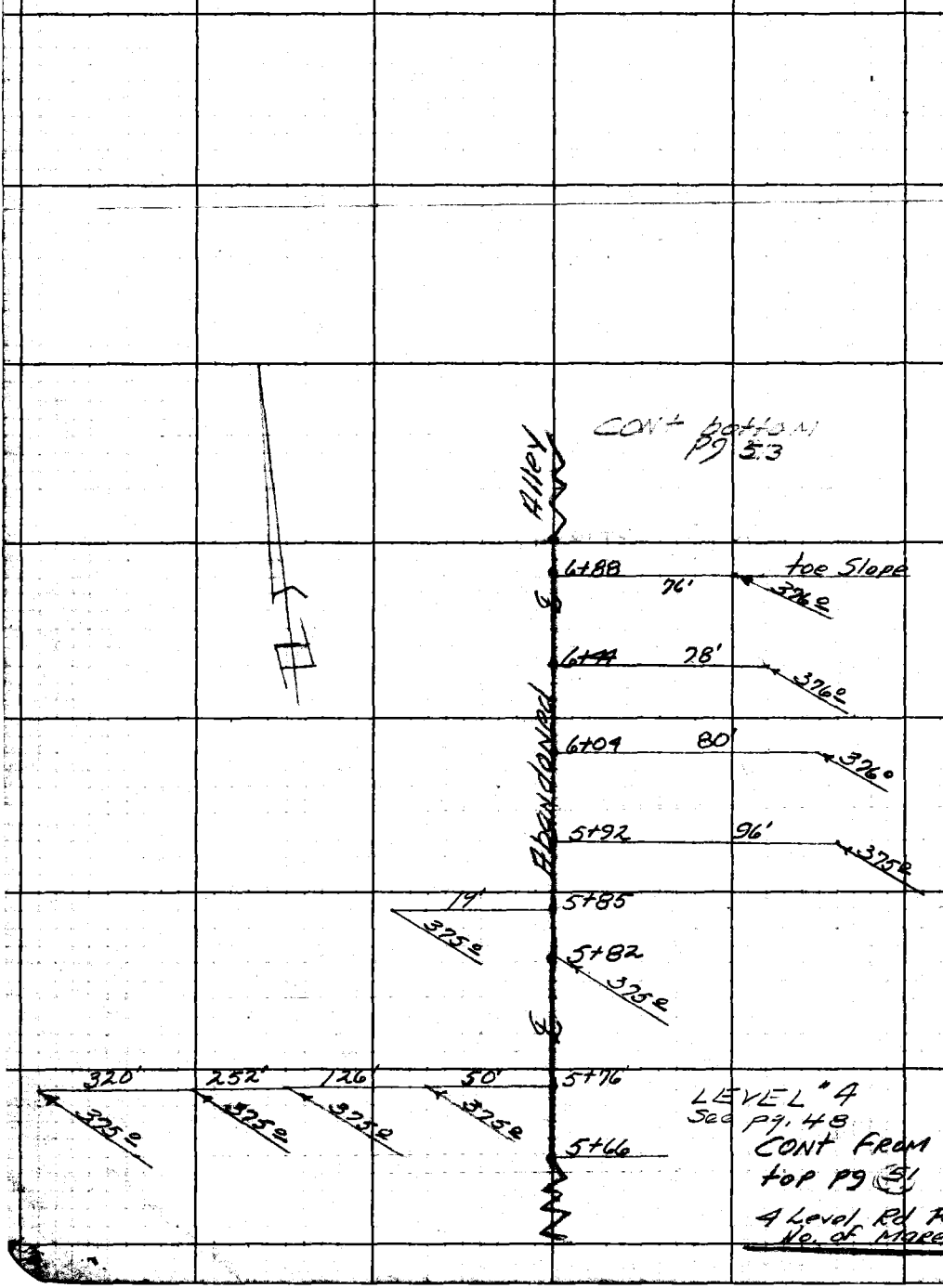
763098 CE #247—7-53

F. B. 2682 PG. 52



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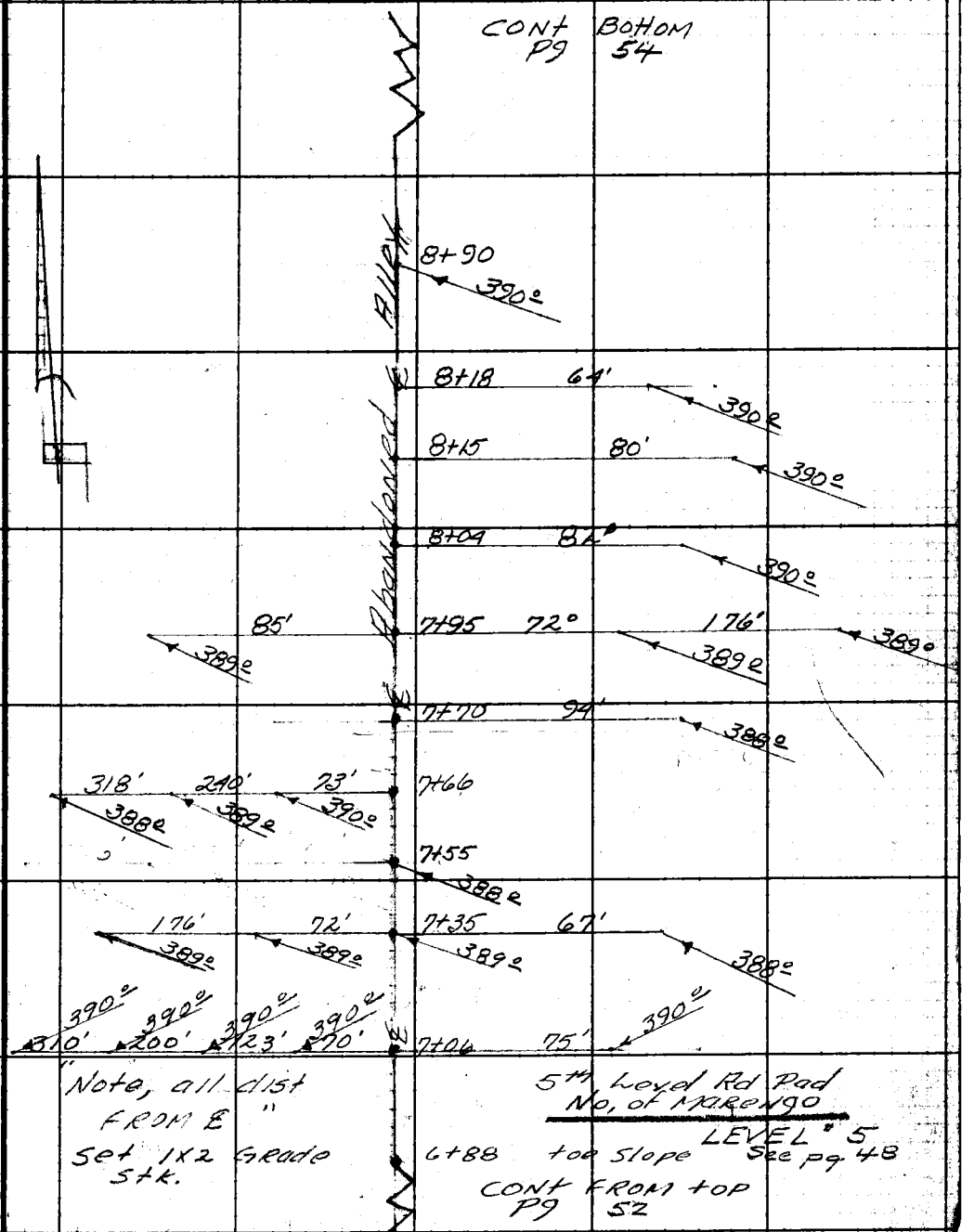
Notes Ck'd by	Survey of Gen Hosp - Excav Site
Map No.	JN 7873 e7 Tape Std °F
Office Work	Surveyed by A.N. Hollstrom
Checked	Notes R.J. Rodriguez Date 1-25-61
Date	Indexed

F. B. 2682 PG. 53

R. E. Ott



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76F309S CE #247—3-57

F. B. 2682 Pg. 54

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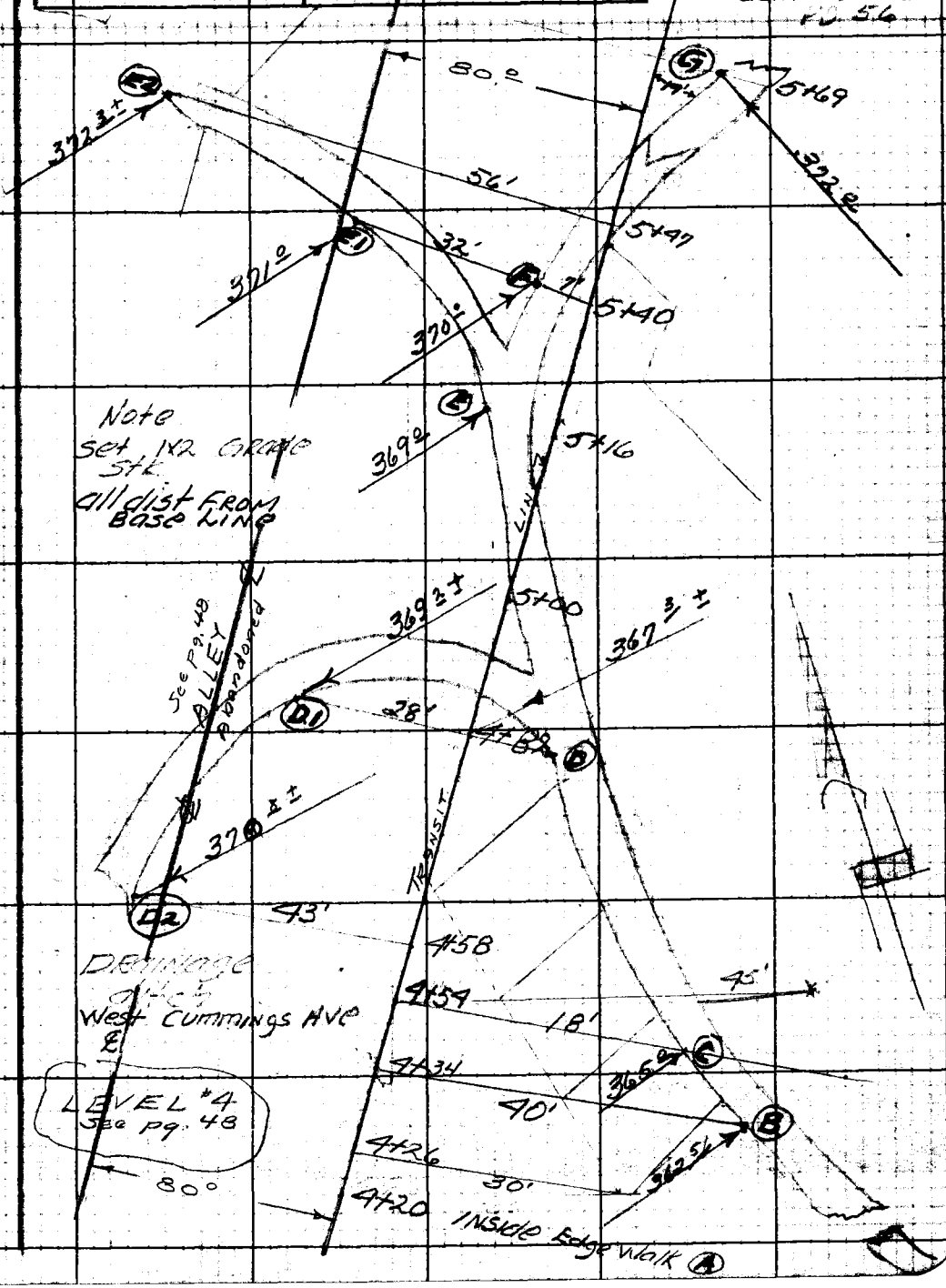
℄ Abandoned Alley ℄

8+90
390.0

CONT FROM
top pg 53

Notes Ck'd by	Survey of Gen. Hosp - Site
Map No.	JN 7823 07 Tape Std °F
Office Work	Surveyed by A.N. Hollstrom
Checked	Notes R.J. Rodriguez Date 6-6-61
Date	Indexed

F. B. 2682 PG. 55



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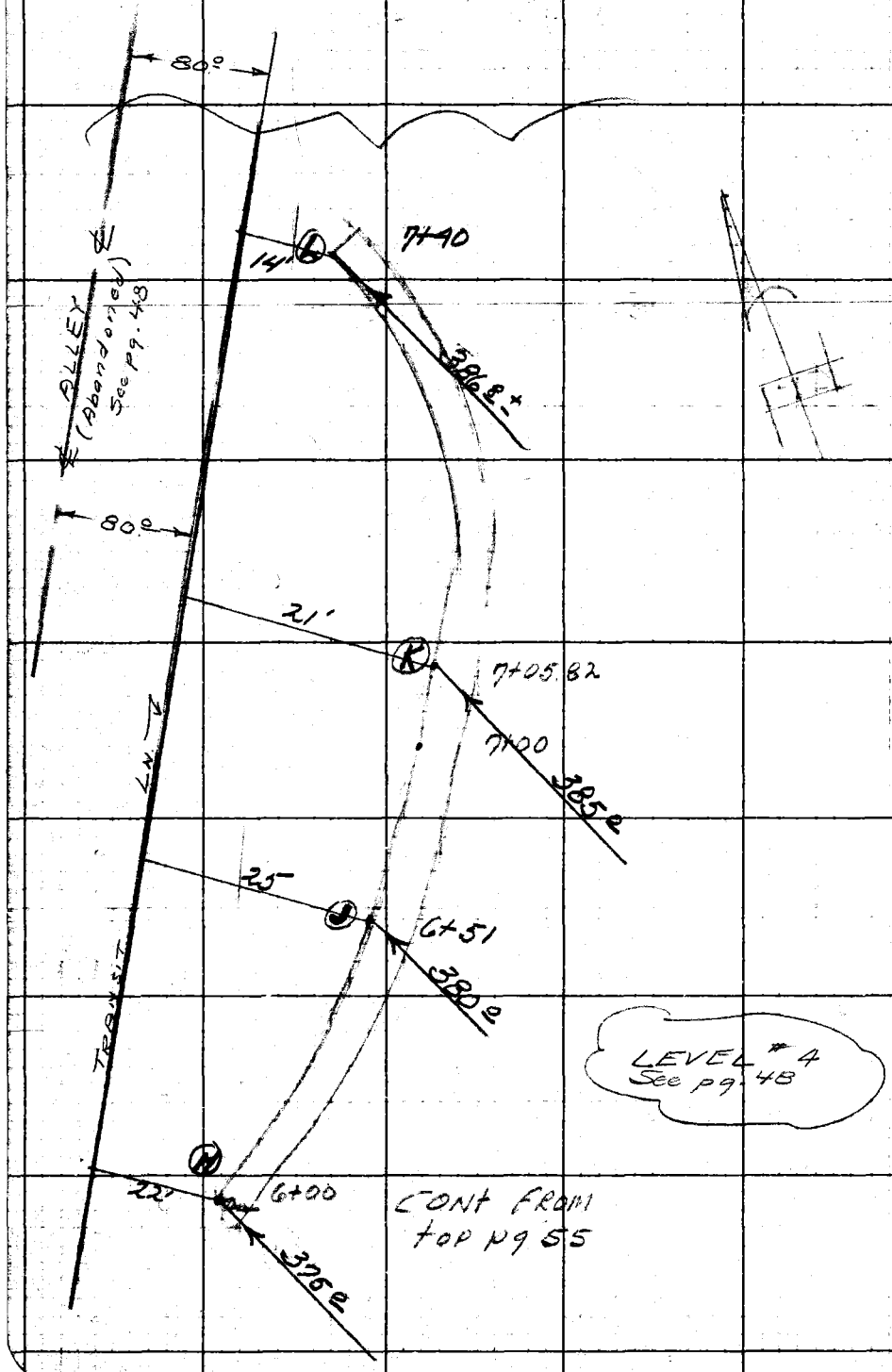
763098 CE #247—7-58

F.B. 2682 PG. 56



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GENERAL HOSP.
Map No.	JN 7742 Tape Std °F
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes J.C.R. Date 3-21-61
Date	Indexed H. E. [illegible] MAR 24 '61

F. B. 2682 PG. 57

J.N. 7742.02

GENERAL HOSPITAL

LOCATION AND ELEVATIONS
FOR
TEST HOLES
FOR
INTERNS AND RESIDENT
PHYSICIANS DORMITORY

HELLSTROM
RIKE
SPRIGGS
RODRIGUEZ

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

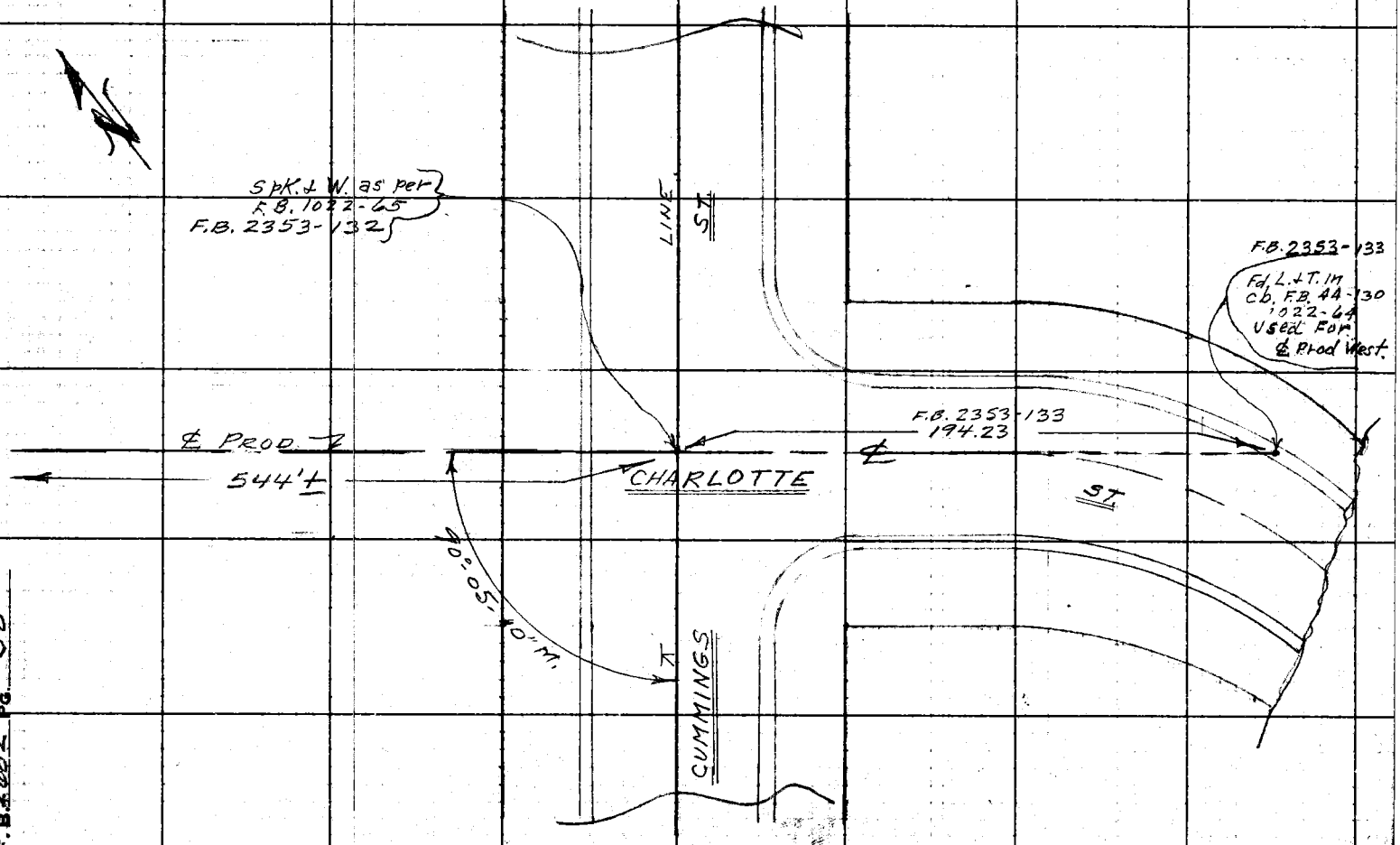
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

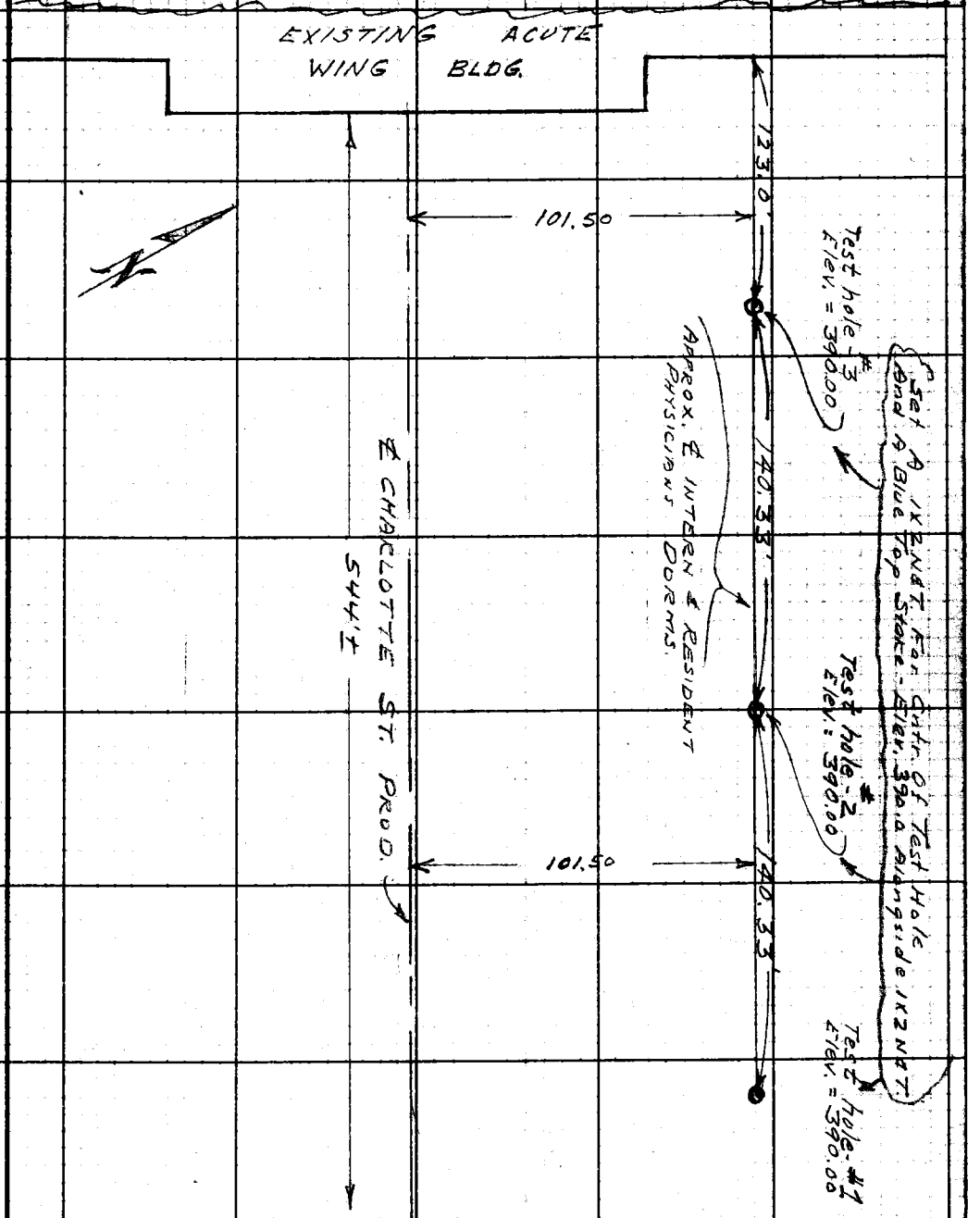
Do not extend notes this side of this line.



CONT. BOT. PG. - 59

F.B. 2692 PG. 58

Notes Ck'd by	Survey of GEN. HOSP.	F. B. 2682 PG. 59
Map No.	JN 7742.02 Tape Std °F	
Office Work	Surveyed by HELLSTROM	
Checked	Notes J.C.R. Date 3-21-61	
Date	Indexed B. E. Ott	



CONT. FROM TOP PG. -58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2682 PG. 60

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN. HOSP. SITE SEWERS
Map No.	JN 7790.80 Tape 01.71 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 5-12-61
Date	Indexed H. E. OTT JUN 1 '61

F. B. 2682 Pg. 61

C. P. NO. 7790.80

GENERAL HOSPITAL ON SITE SEWERS

PRELIMINARY SURVEYS

TOPOGRAPHIC SURVEYS REF.: FB. 2682: 79-90 INC.
CROSS-SECTION " " " " 91-104 INC.

5-12-61
RICHARDS
TURRILL
CROWDER
SMITH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

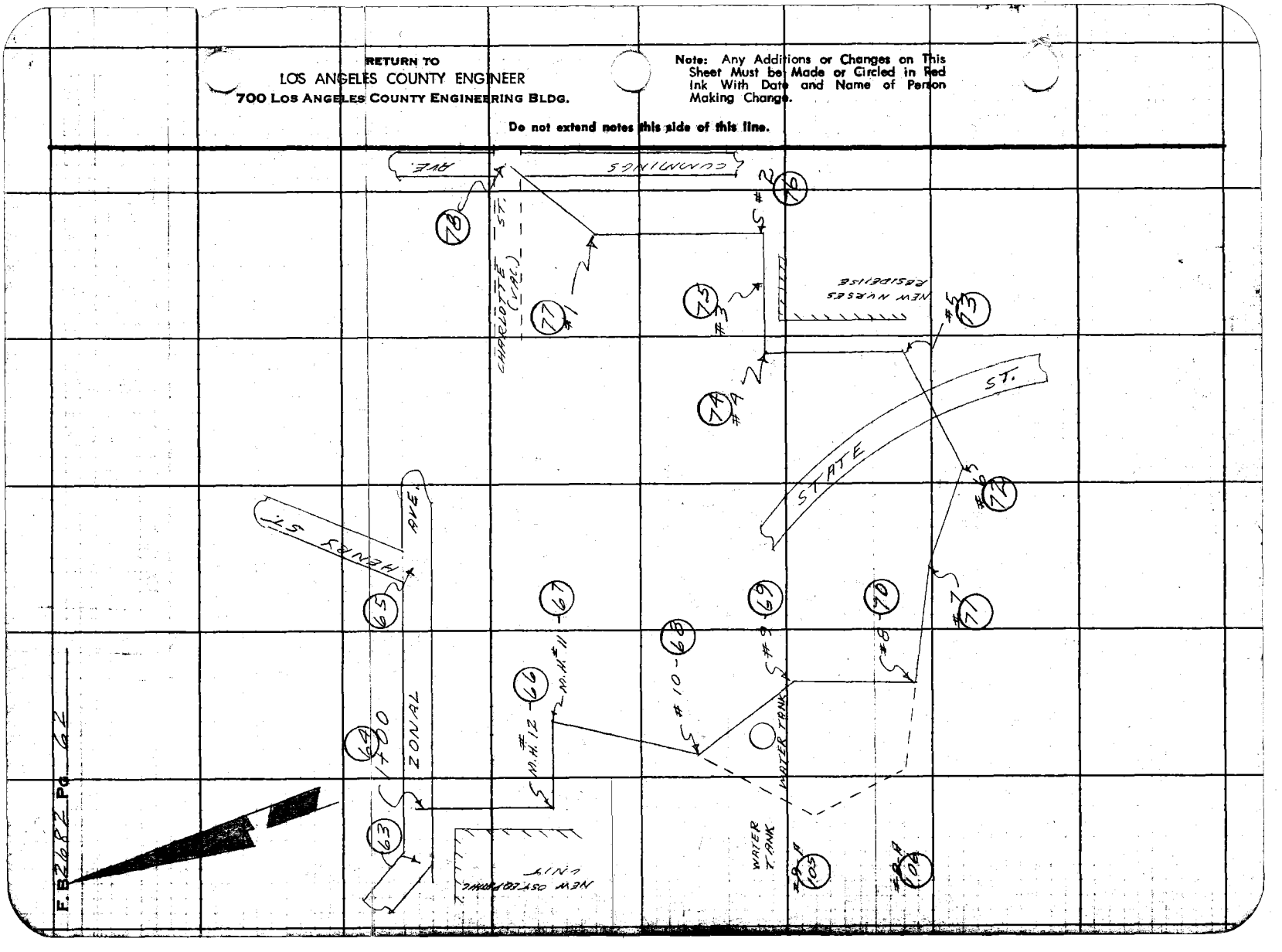
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S GE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

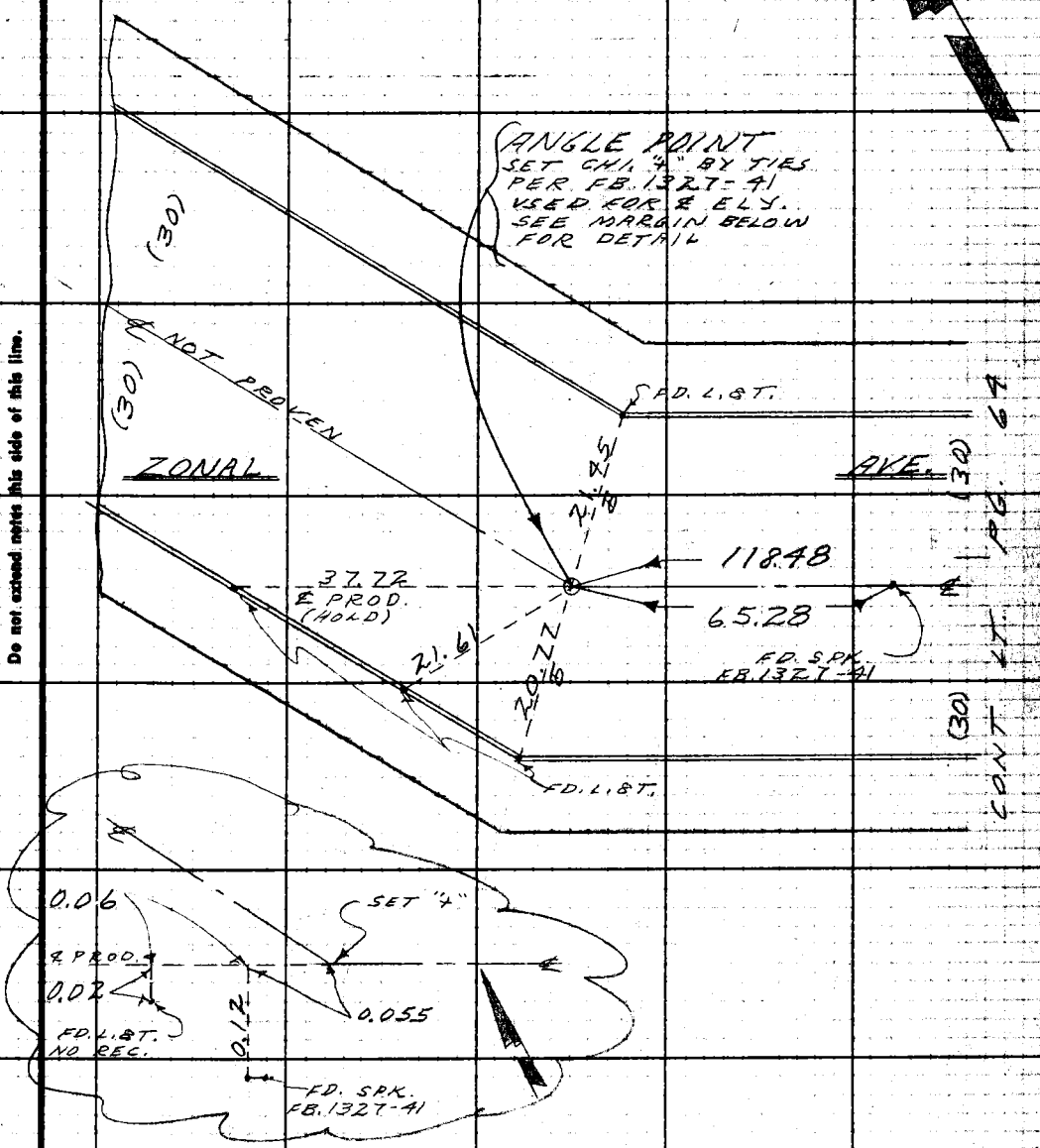
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by	Survey of F.F.N. HOSP. SITE SEWER
Map No.	JN 770.80 Tape 0.171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 5-15-61
Date	Indexed H. E. OTT

F. B 2687 Pg. 63



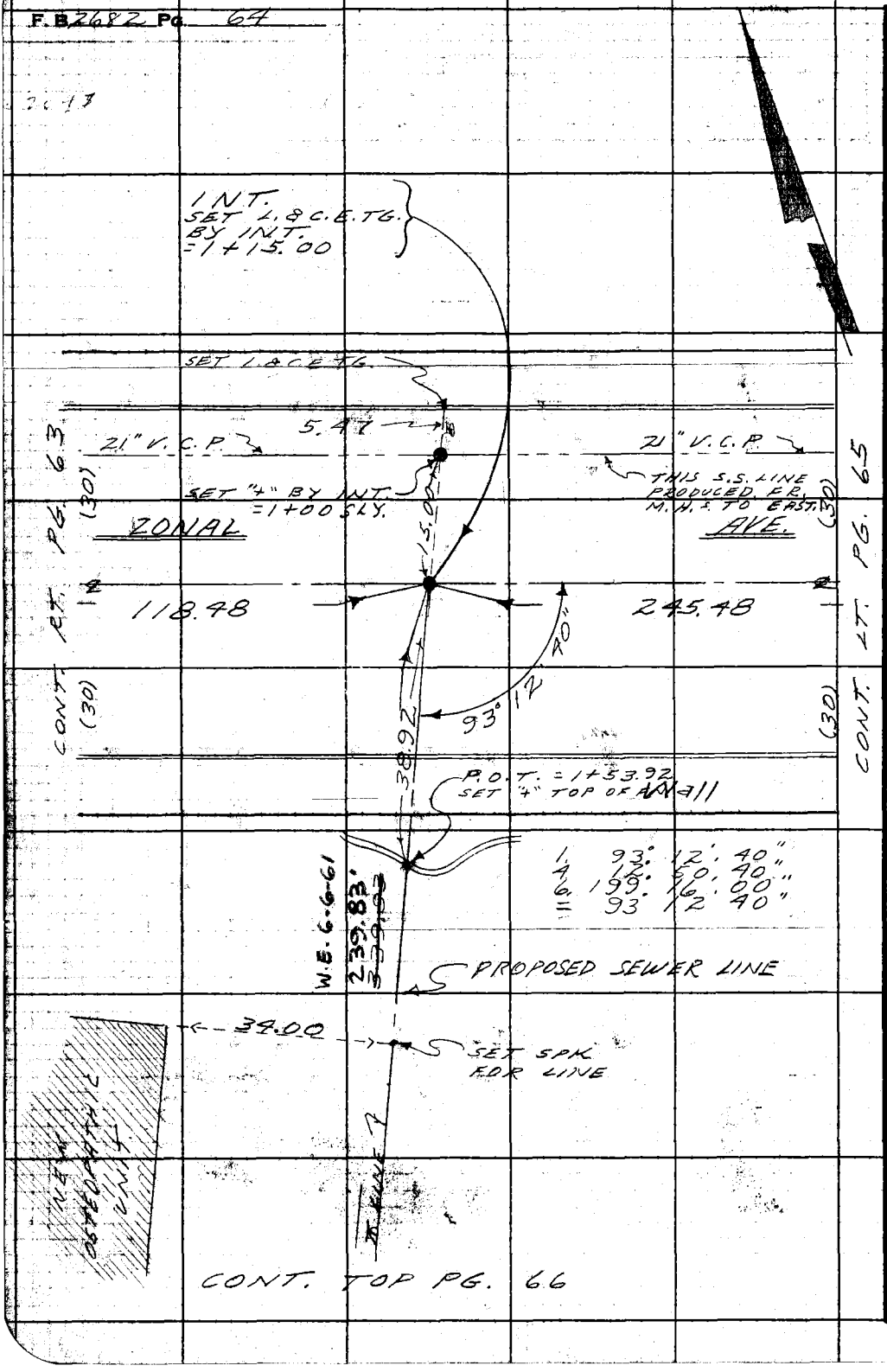
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—5-57

F.B. 2682 Pg. 64



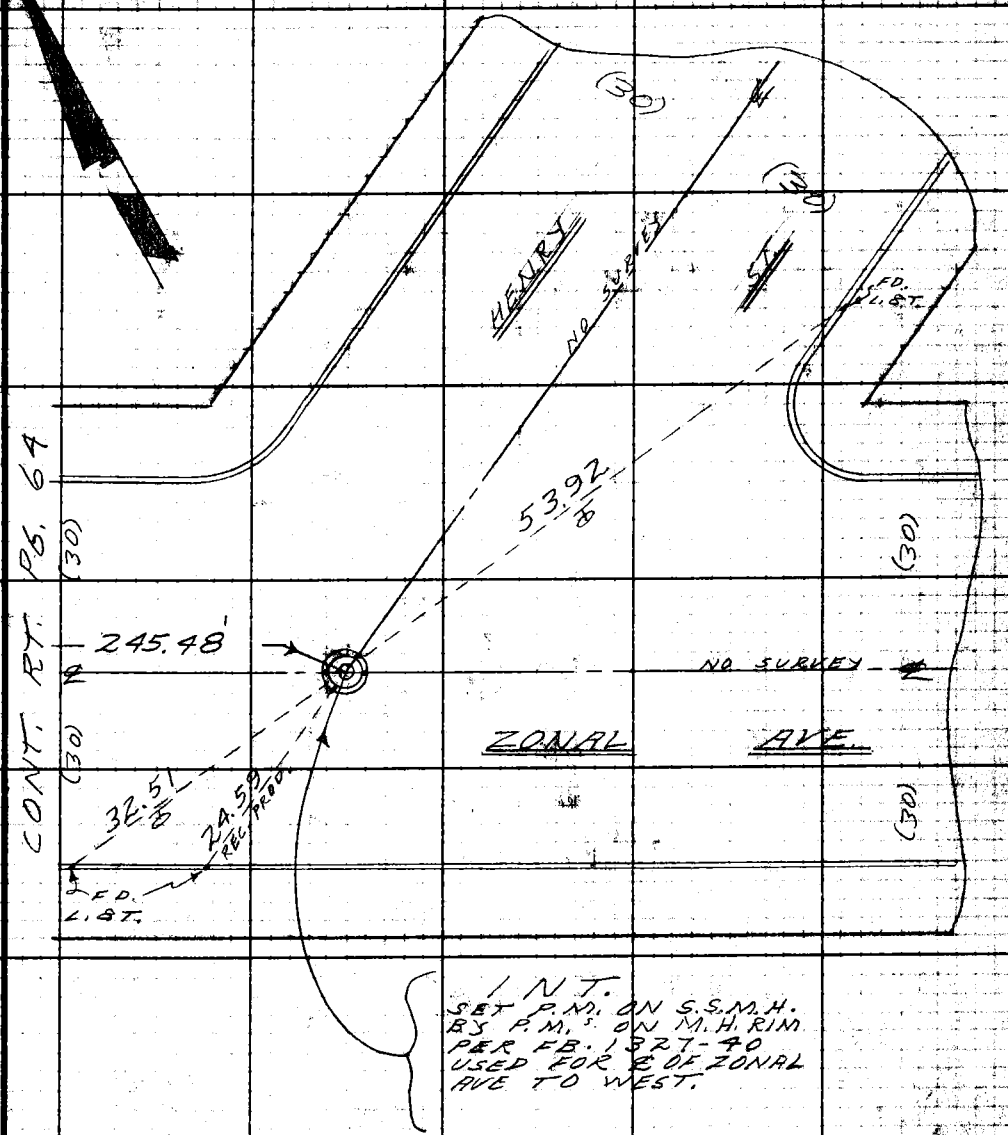
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN. HOSP. SITE SEWER
Map No.	JN 7790.00 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 5-15-61
Date	Indexed H. E. OD

F. B 2687 Pg. 65



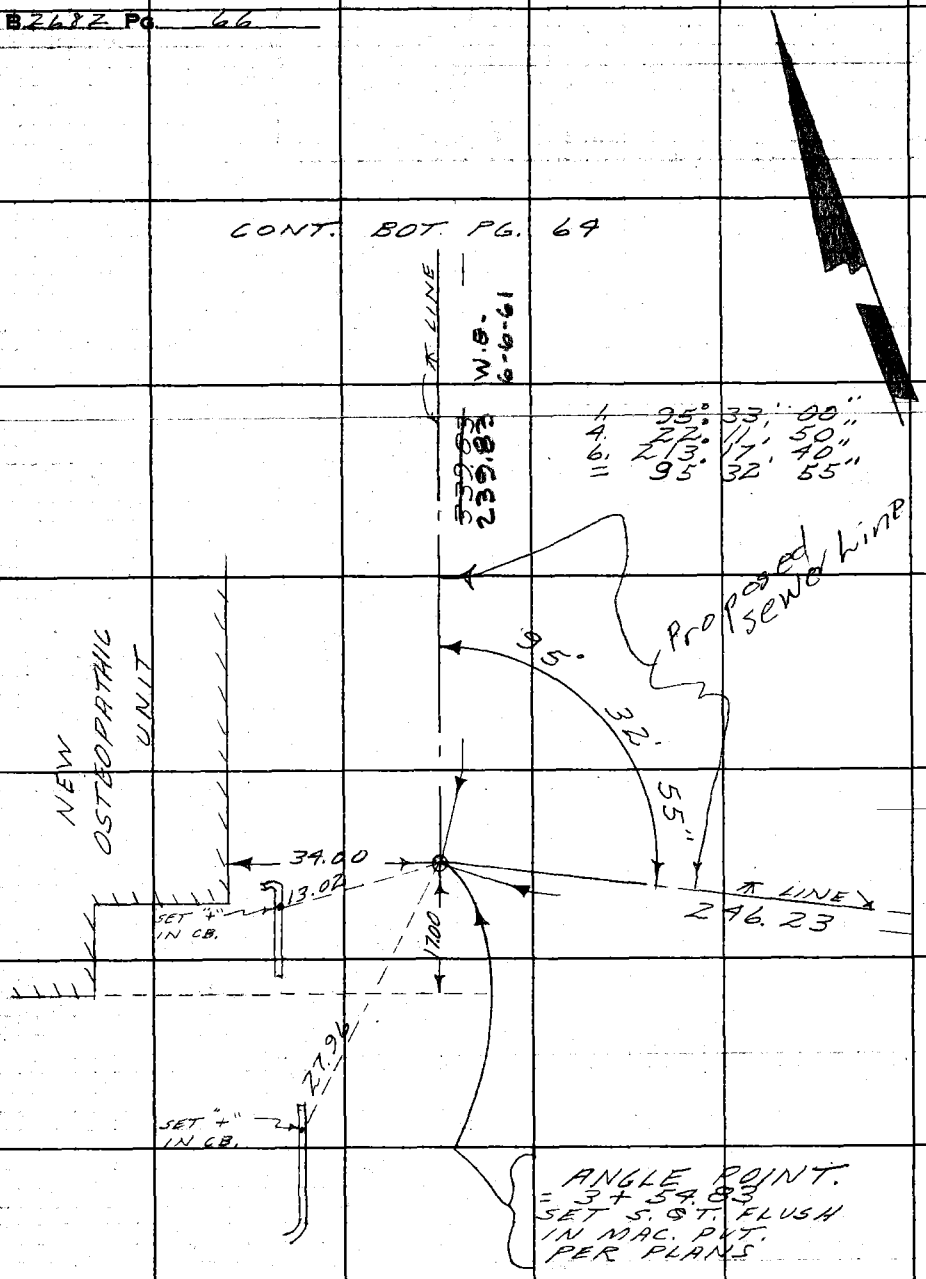
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F208S CE #247—3-57

F.B. 2682 PG. 66



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

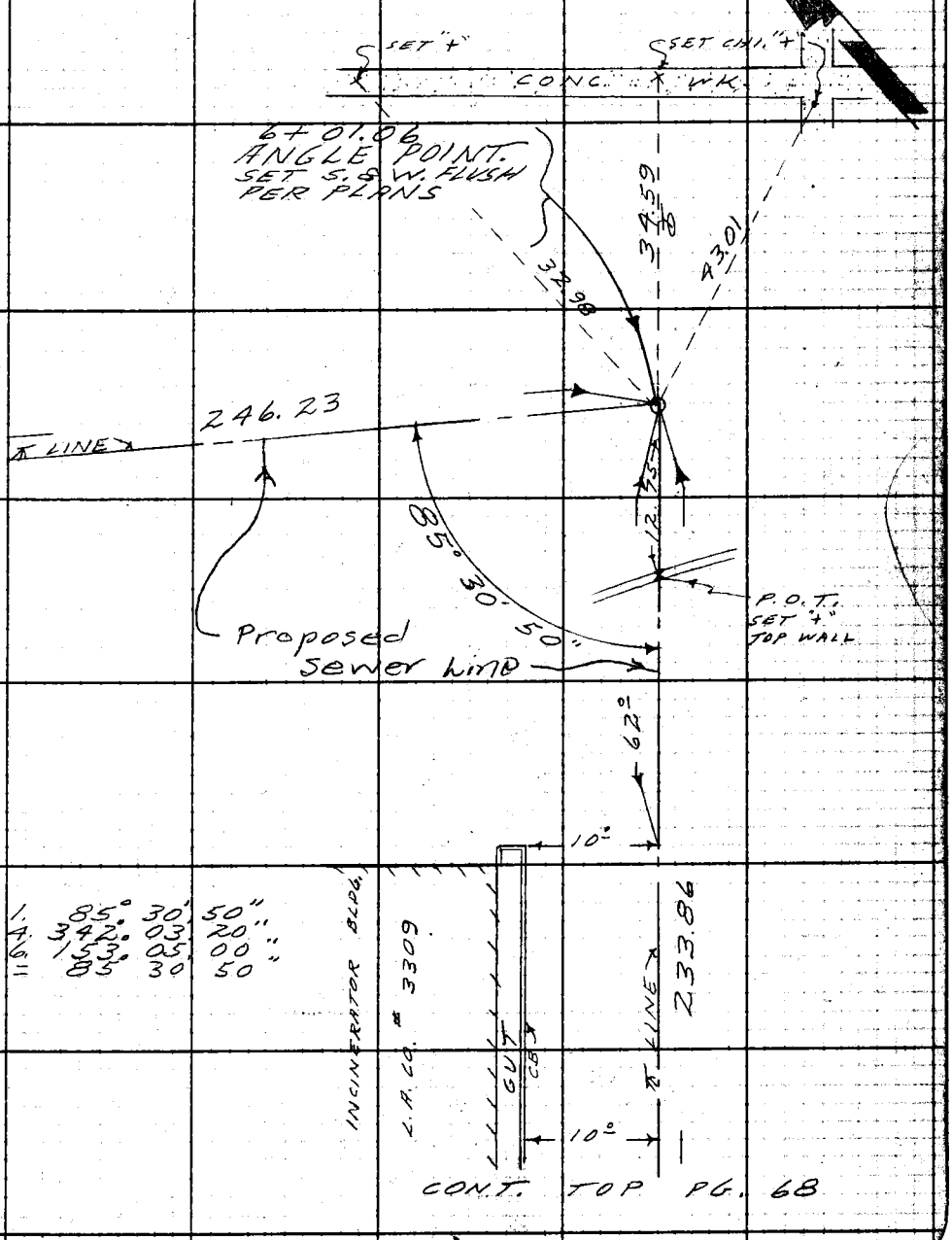
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. HOSP. SEWERS
JN 779280 Tape 0171 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 5-16-61
Indexed H. E. On

F. B. 2682 Pg. 67



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

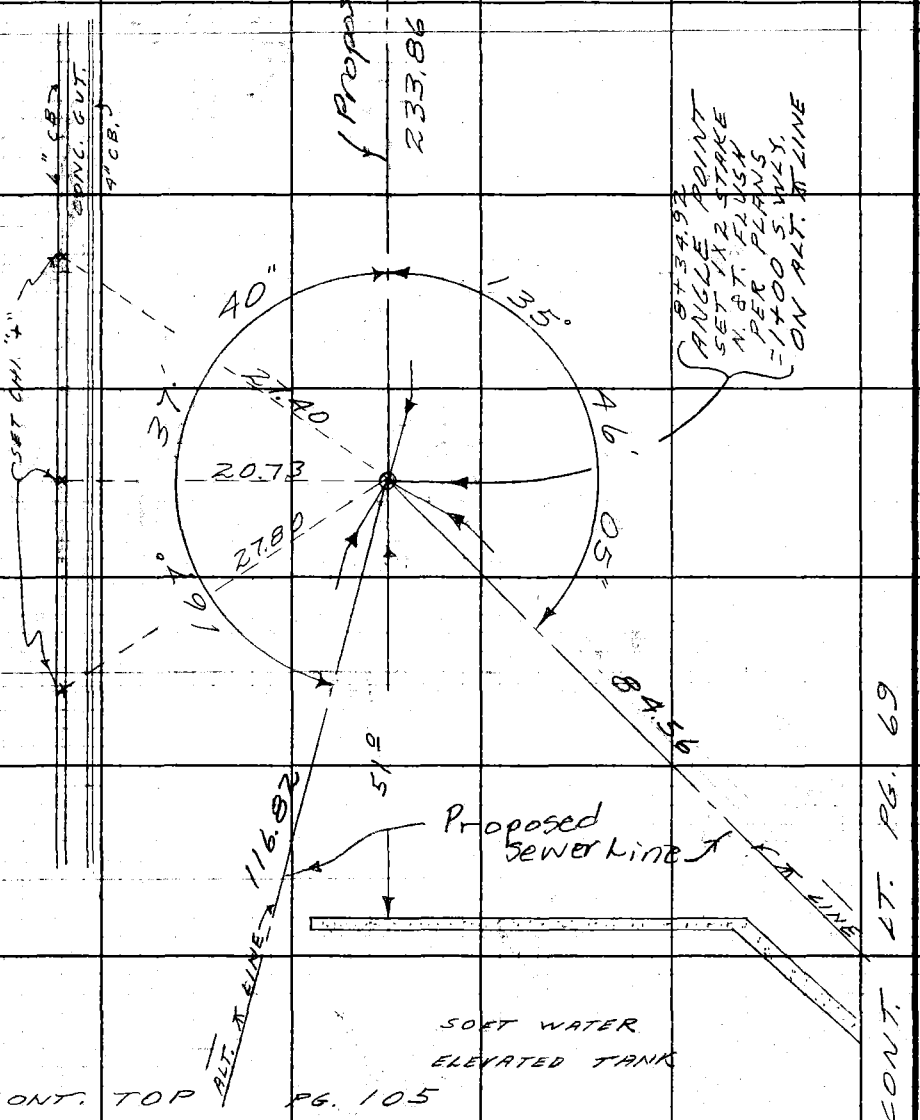
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57

F. B. 2682 Pg. 68

CONT. BOT. PG. 67

1.	167°	37'	40"	1.	135° 46' 00"
2.	310°	30'	40"	2.	183° 04' 20"
3.	285°	46'	00"	3.	99° 34' 20"
4.	167°	37'	40"	4.	135° 46' 05"



CONT. TOP PG. 105

CONT. RT. PG. 69

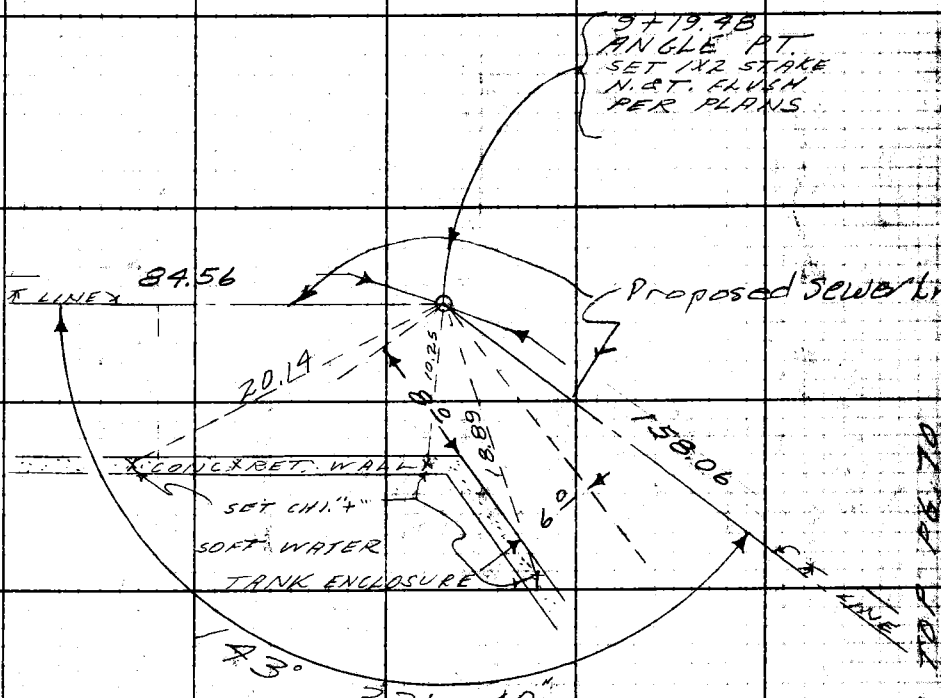
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN. HOSP. SEWERS
Map No.	JN 779080 Tape 0171 Std 68 °F
Office Work	Surveyed by W. H. RICHARDS
Checked	Notes W. H. R. Date 5-16-61
Date	Indexed H. E. Ott

F. B 2682 PG 29



1. 143° 33' 00"
4. 214° 19' 30"
6. 141° 16' 10"
11. 143 32 40"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

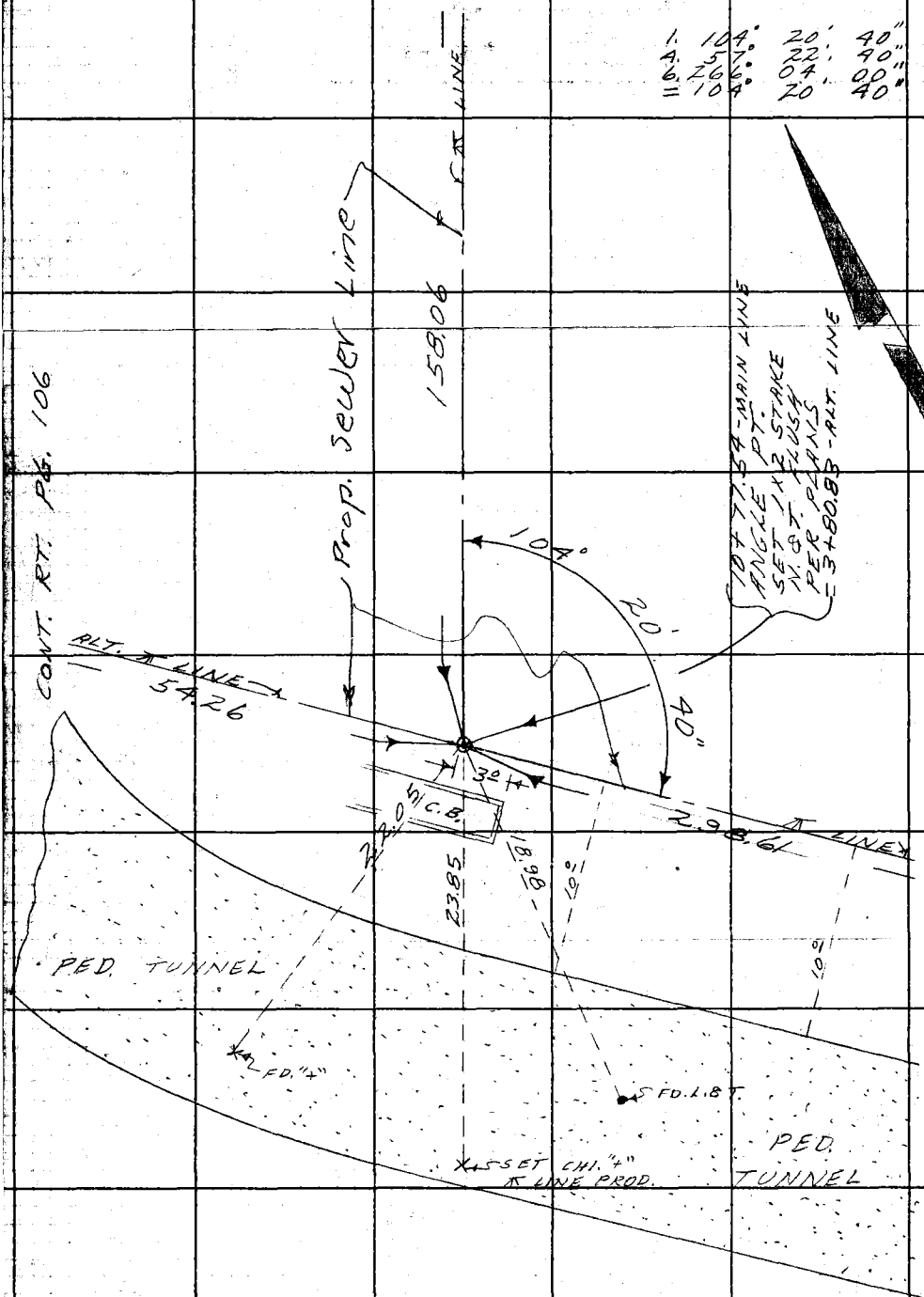
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—8-57

F.B. 2482 Pg. 70

CONT. RT. PG. 69

1. 104° 20' 40"
4. 57° 22' 40"
6. 266° 04' 00"
= 104° 20' 40"



CONT. RT. PG. 106

CONT. PG. 71

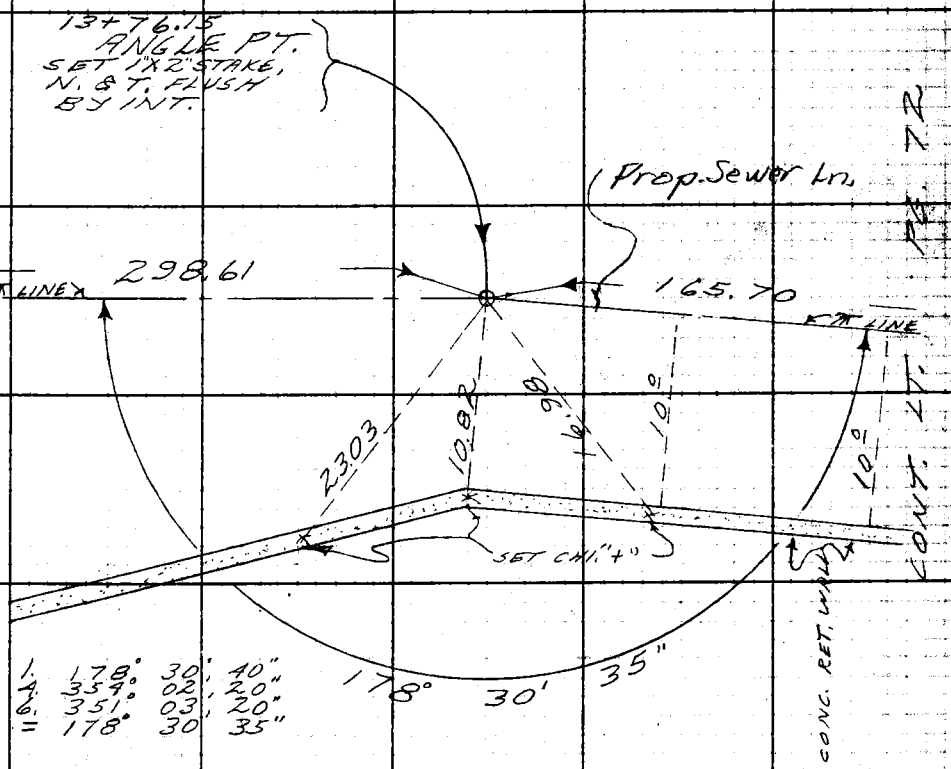
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN. HOSP. SEWERS
Map No.	JN 7790.80 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 5-17-61
Date	Indexed H. E. OTT

F. B 2682 Pg. 71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

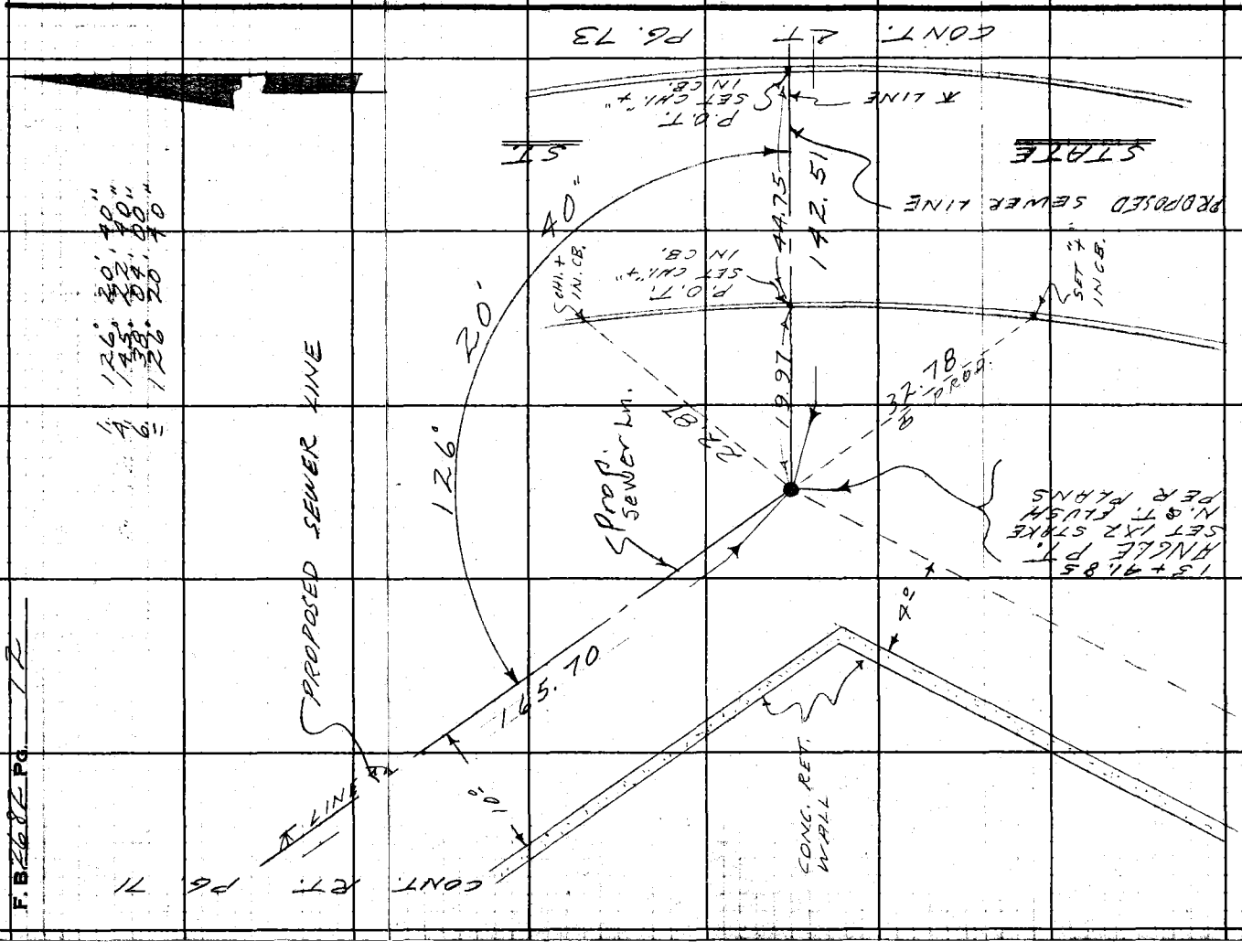
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE #247—8-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

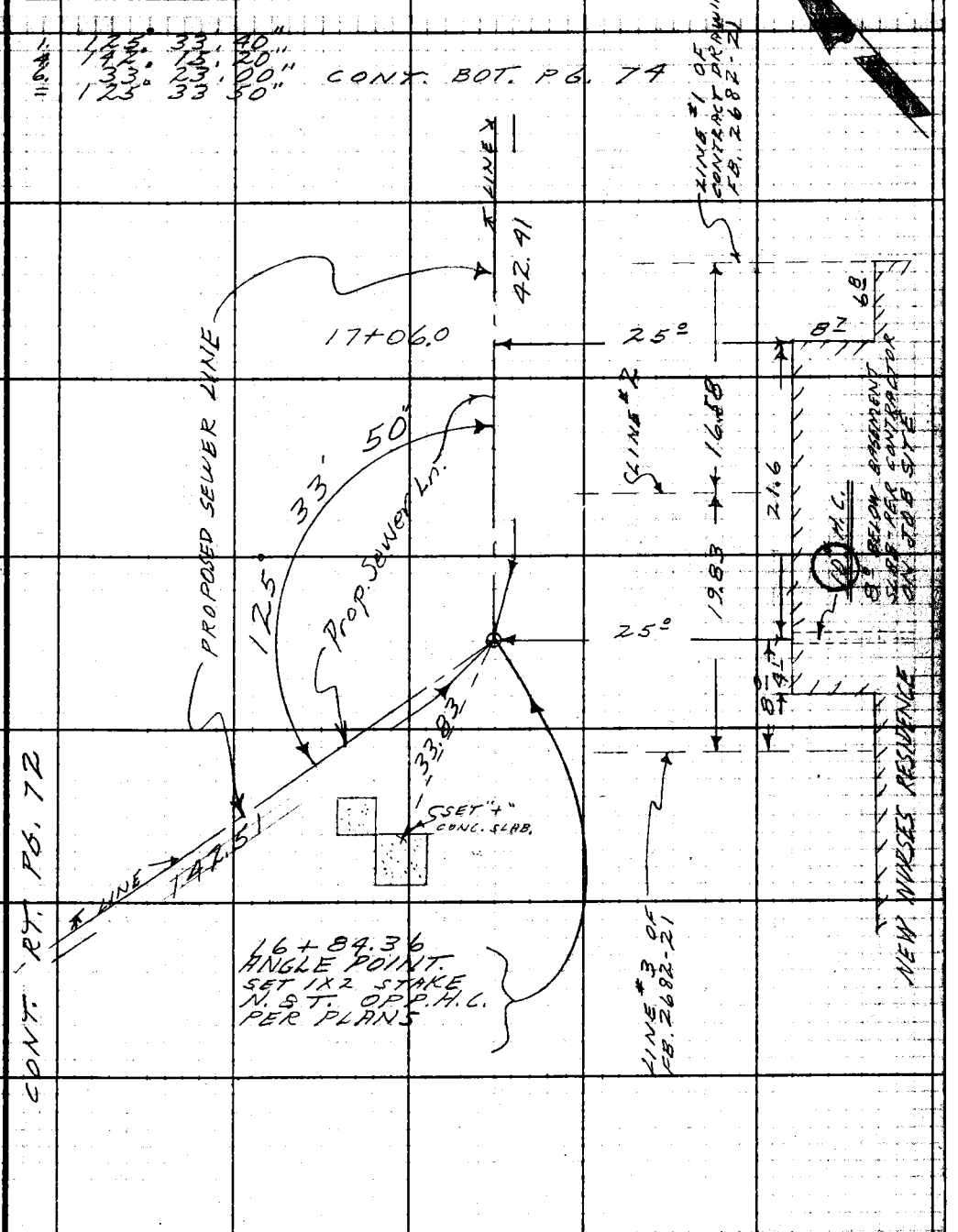
Do not extend notes this side of this line.



F.B. 2682 PG. 72

Notes Ck'd by	Survey of GEN. HOSP. SEWERS
Map No.	JN 7790.80 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 5-17-61
Date	Indexed H. E. OD

F. B 2682 Pg. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57

F.B. 4682 Pg. 74

1. 90° 07' 00"
4. 360° 27' 40"
6. 180° 41' 40"
11. 90° 06' 55"

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

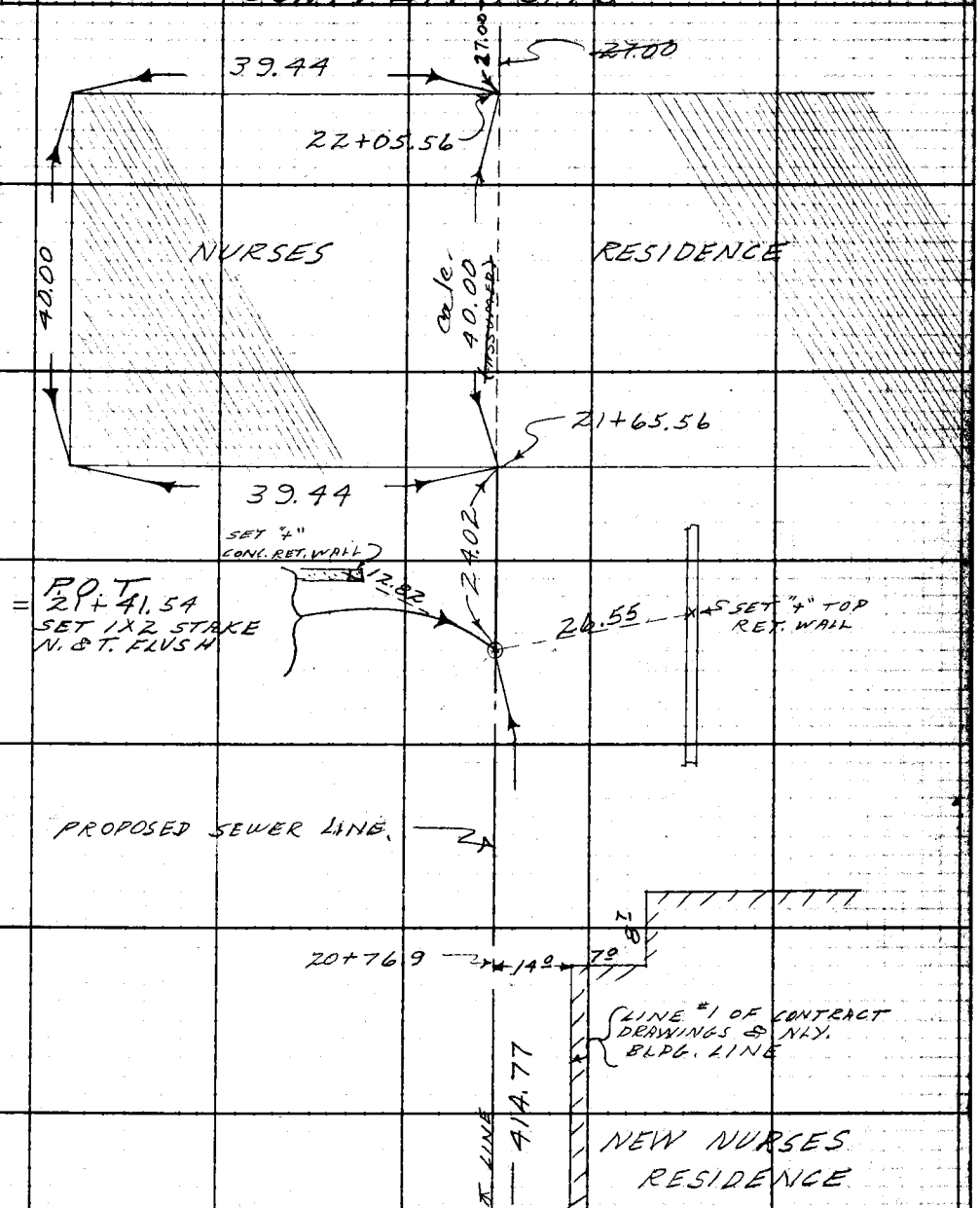
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN. HOSP. SEWERS
Map No.	JN 779080 Tape 2171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 5-18-61
Date	Indexed H. E. OTT

F. B 2682 PG. 75

CONT. LT. PG. 76



CONT. RT. PG. 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

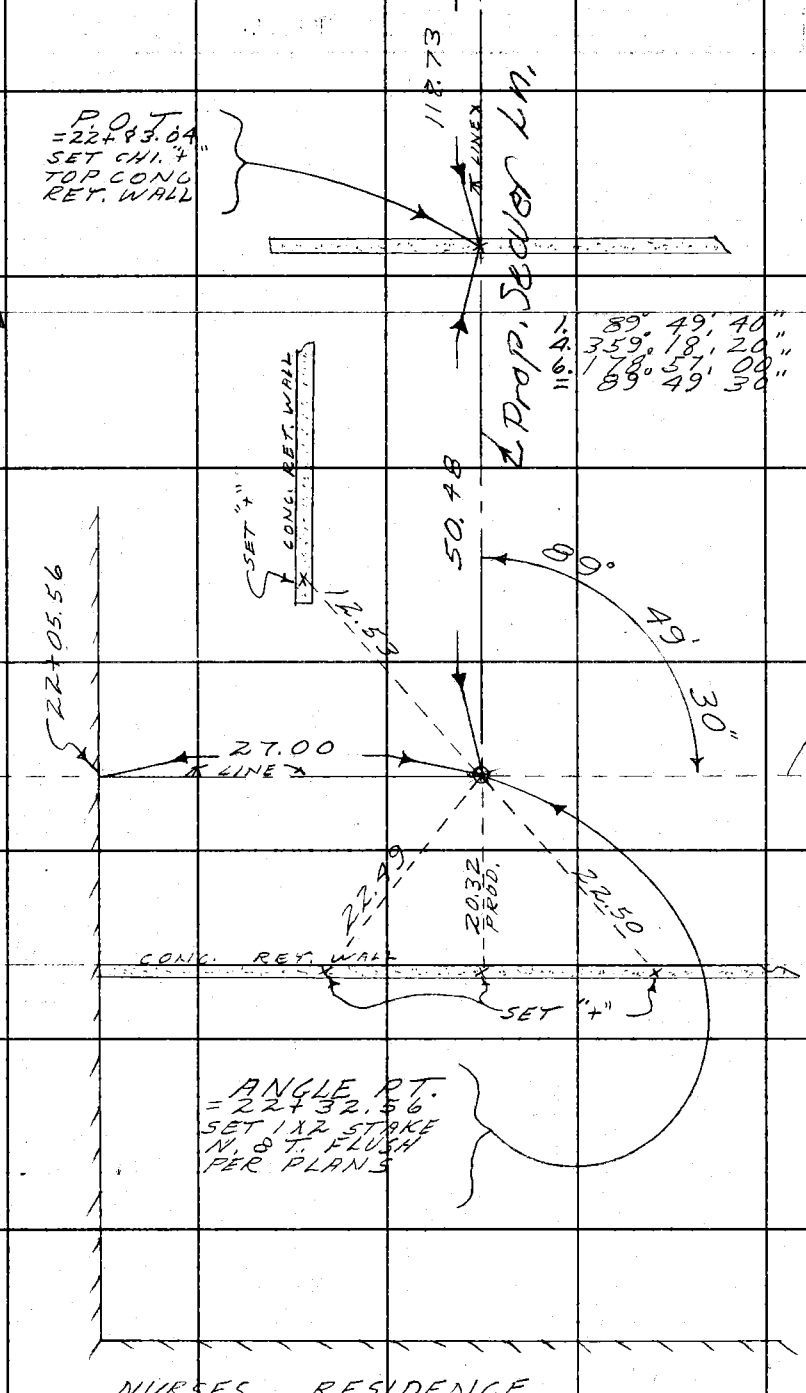
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2095 CE #247—3-57

F. B2682 Pg. 76

CONT. BOT. PG. 77



CONT. TOP PG. 75

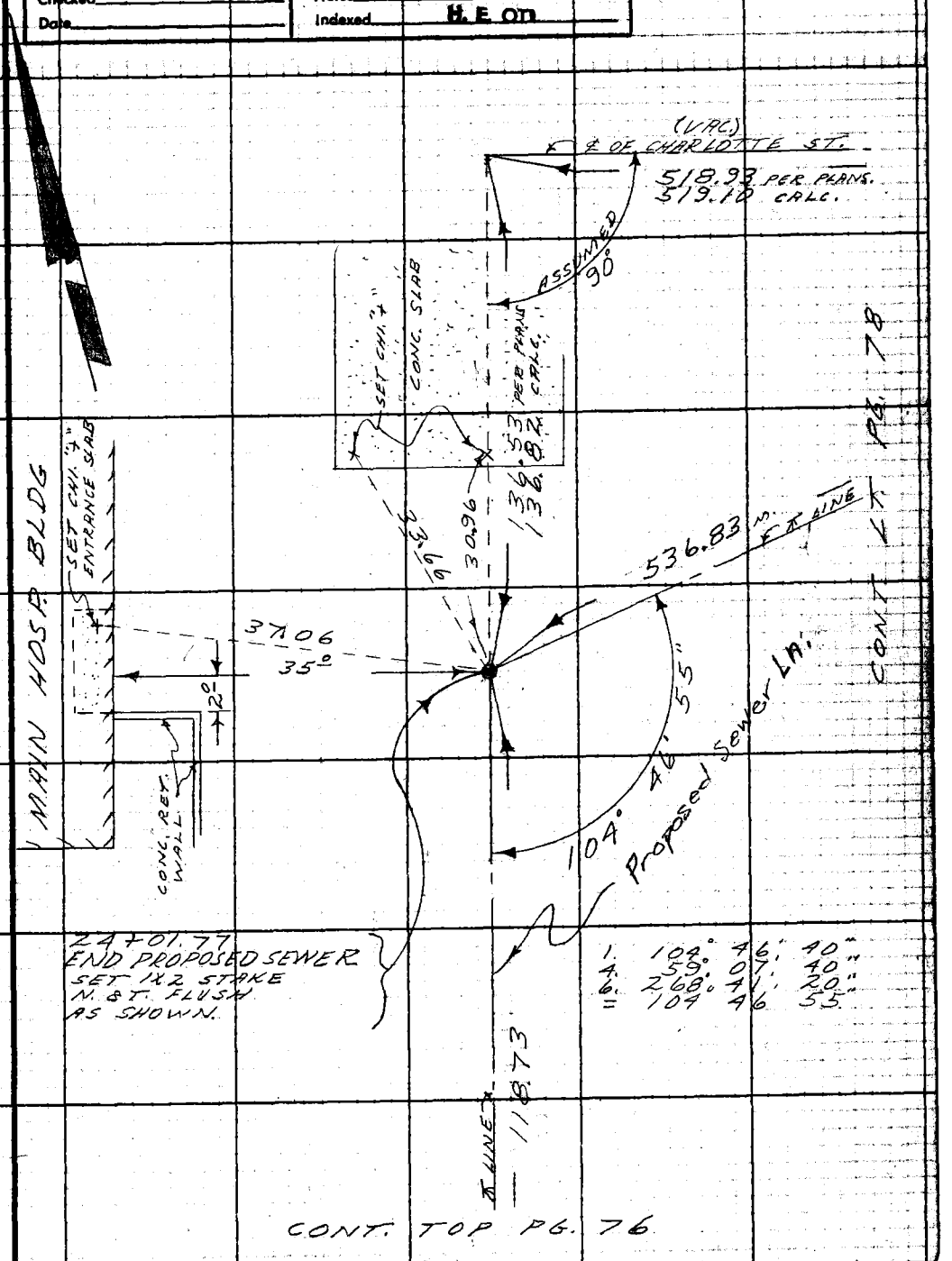
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN. HOSP. SEWERS
Map No.	JN 77080 Tap 0171 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. Date 5-18-61
Date	Indexed H. E. OTT

F. B 2682 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

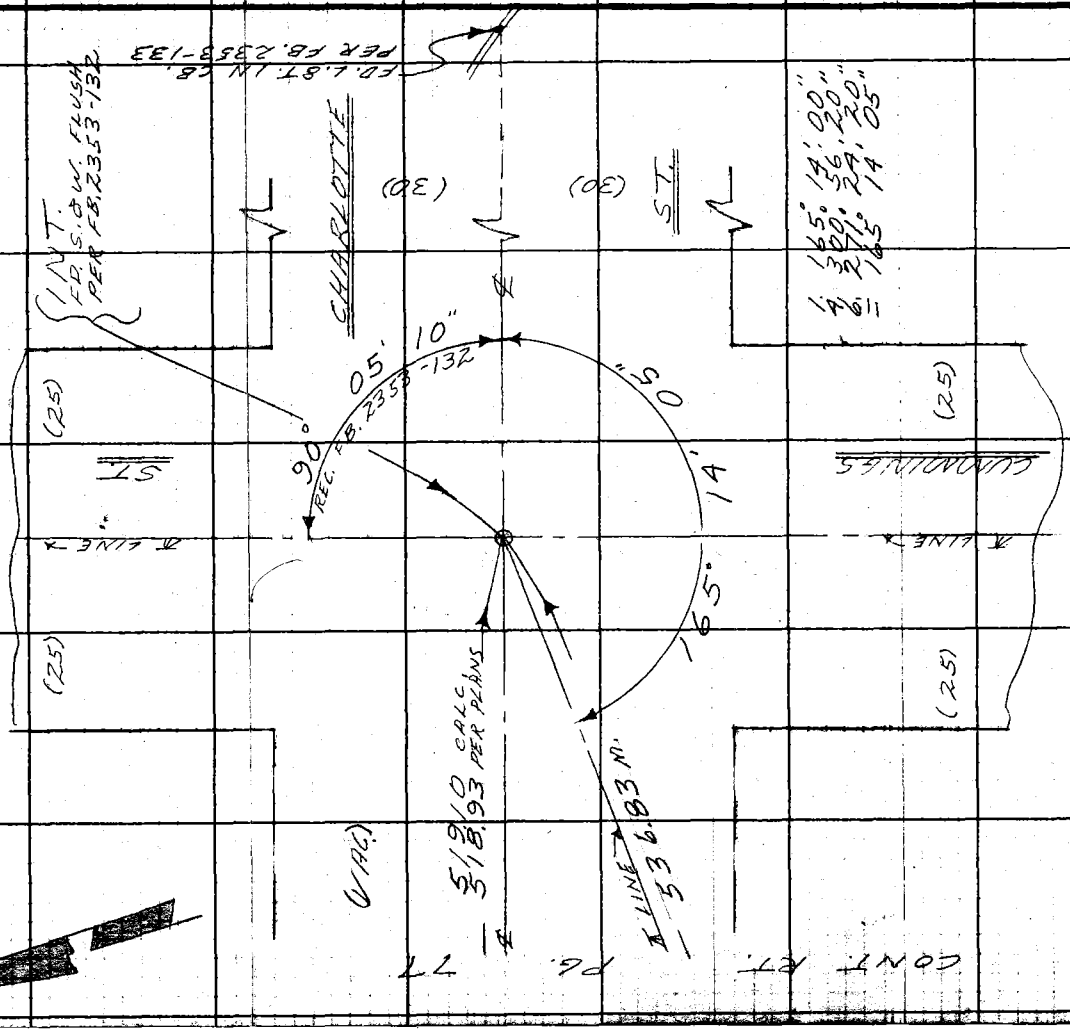
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 22682 PG. 78

Notes Ck'd by	Survey of GEN HOSP SEWER
Map No.	JN 7790.80 Tape Std °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes R.D. SMITH Date 5-16-61
Date	Indexed H.E. OTT JUN 1

F.B. 2682 Pg. 79

C.P. NO. 7790.80

GENERAL HOSPITAL

ON SITE SEWERS.

TOPOGRAPHIC SURVEY

RICHARDS.
SMITH
TURRILL
CROWDER

PRELIMINARY SURVEY
F.B. 2682 PAGES 61-78 INCL.
CROSS SECTION SURVEY
F.B. 2682 PAGES 91-104 "

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

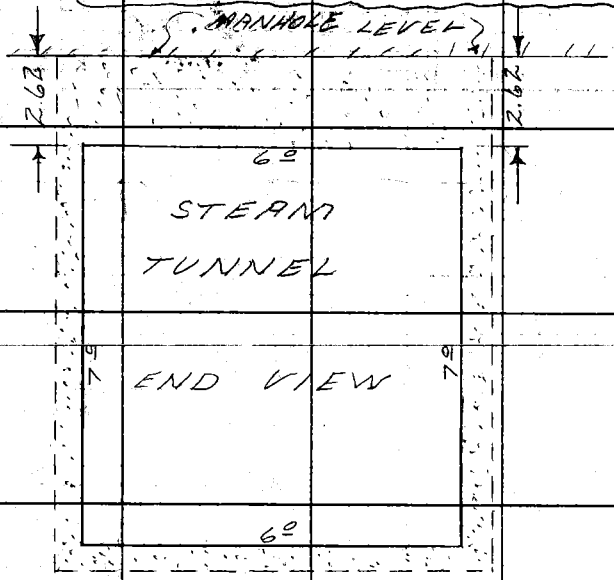
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2682 Pg. 80

CROSS-SECTION LOOKING ELY. FR. M.H.



NOTE:
FOR SURFACE LOCATION OF THIS AREA SEE F.B. 2682-83 STA. 2+29.4 @ 7.4 RT. OF ℄ LINE

SURFACE OVER TUNNEL @ ENTRANCE

NOTE:
FOR SURFACE LOCATION OF THIS AREA SEE F.B. 2682-84 & TOPOG. SHEETS STA. 4+07 8.35' LT. OF ℄ LINE

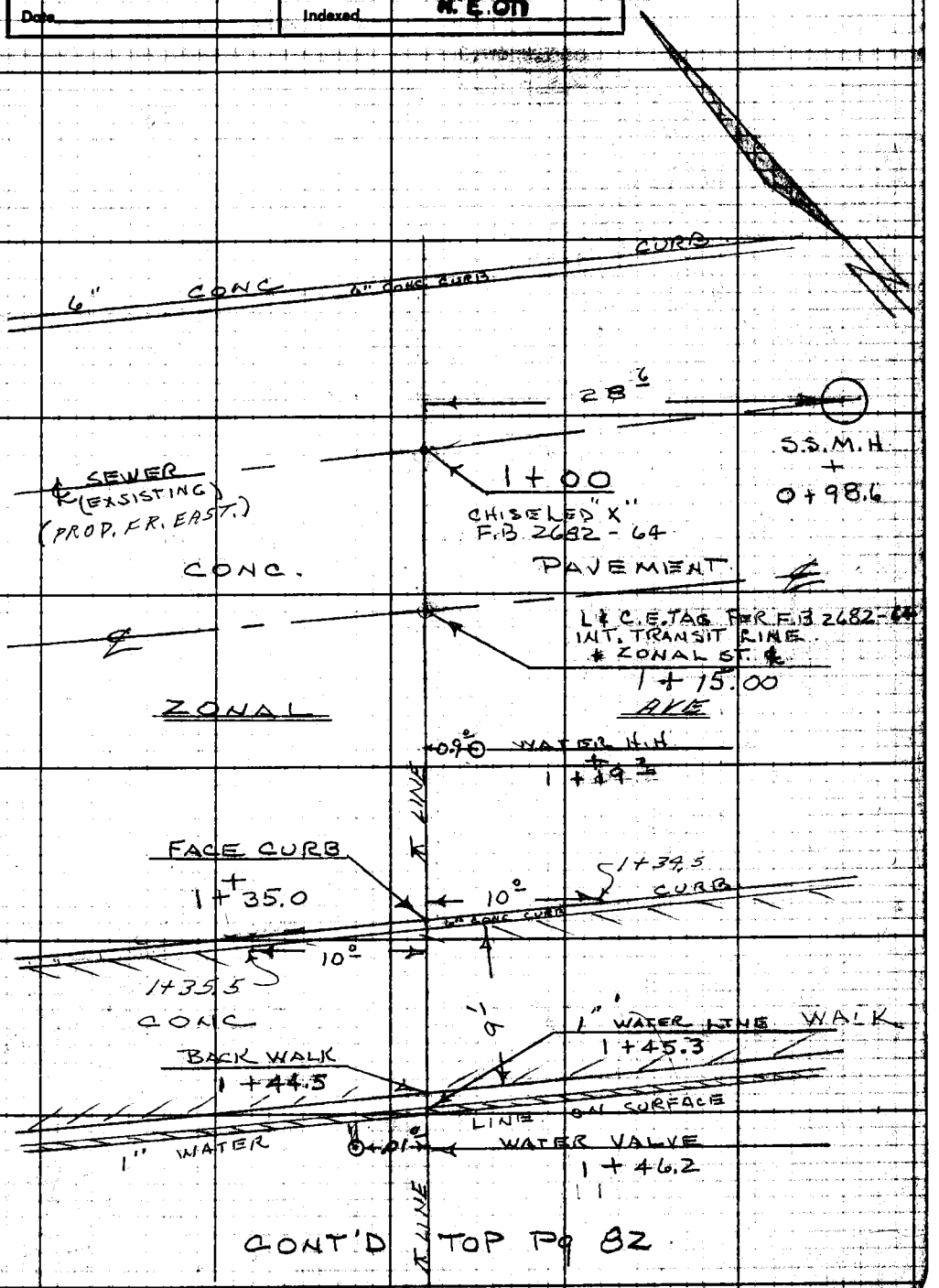
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN HOSP SEWER
Map No.	IN 7790.80 Tape Std °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes R D SMITH Date 5-16-61
Date	Indexed N. E. 011

F. B 2682 Pg. 81



CONT'D TOP Pg 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

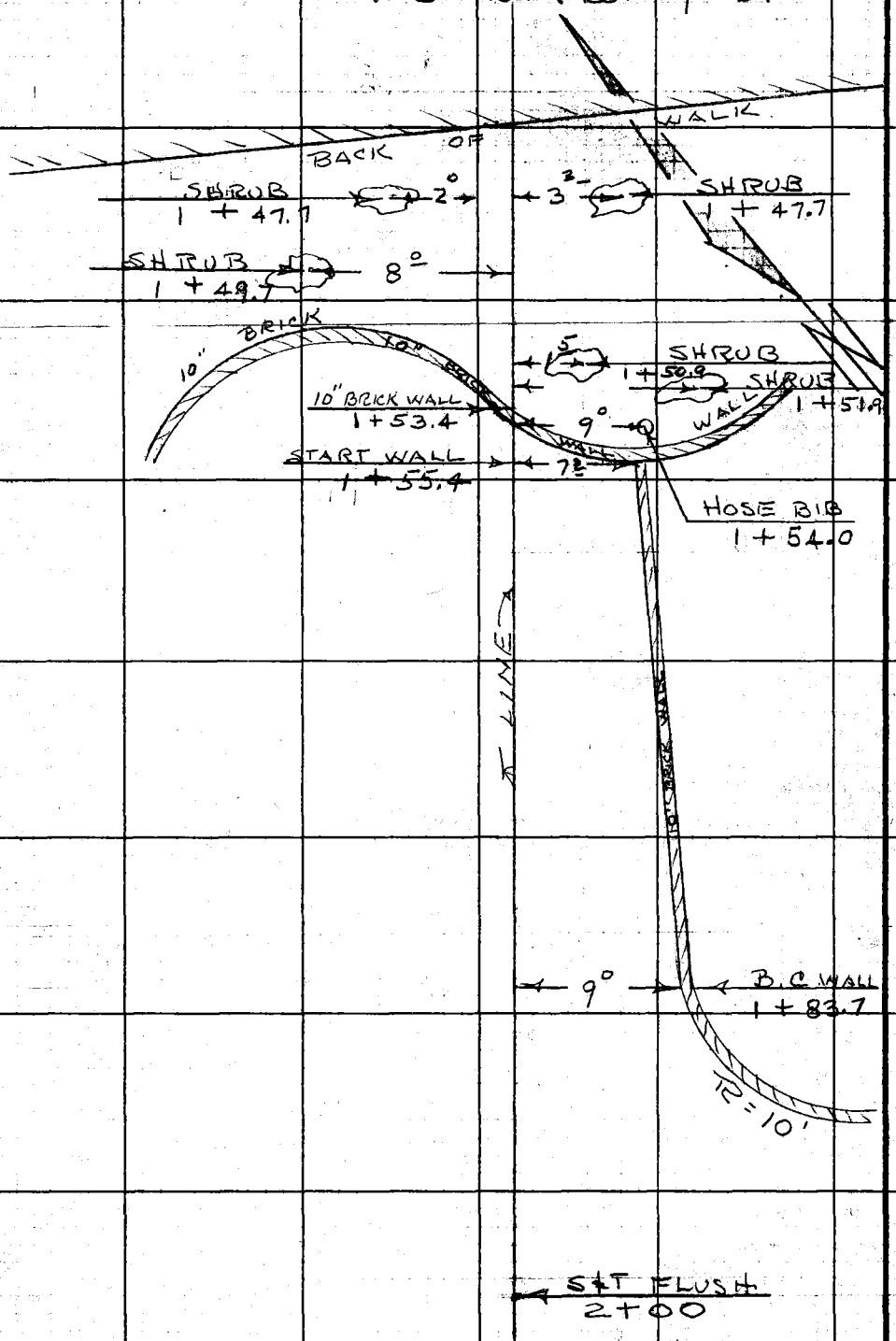
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 GE #247 3-57

F. B. 2682 Pg. 82

CONT'D FROM BOT Pg # 81



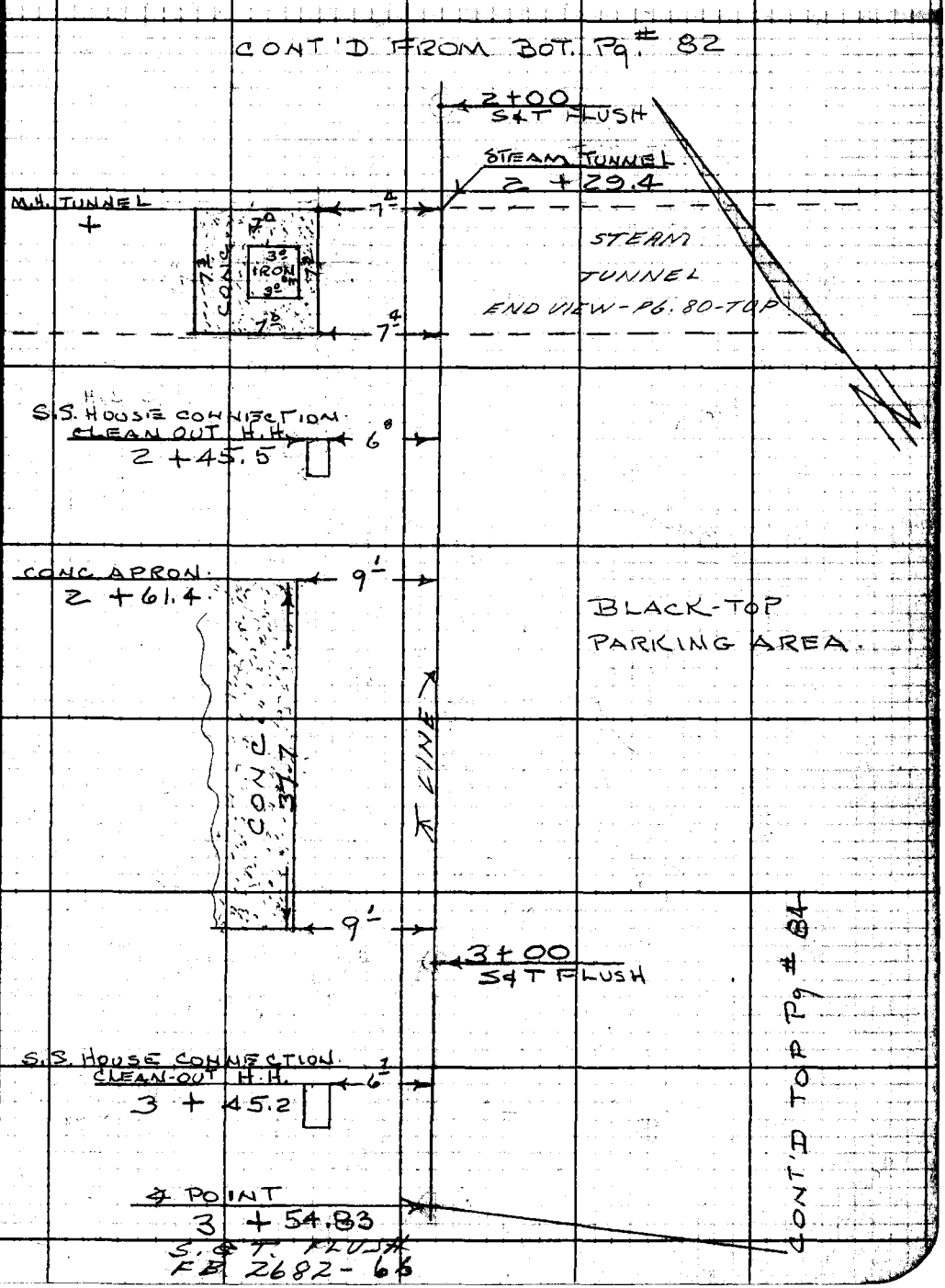
CONT'D TOP Pg # 83

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN. HOSP. SEWER	F. B. 2682 Pg. 83
Map No.	JN 7790.80 Tape Std °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes R. D. SMITH Date 5-17-61	
Date	Indexed H. E. OTT	



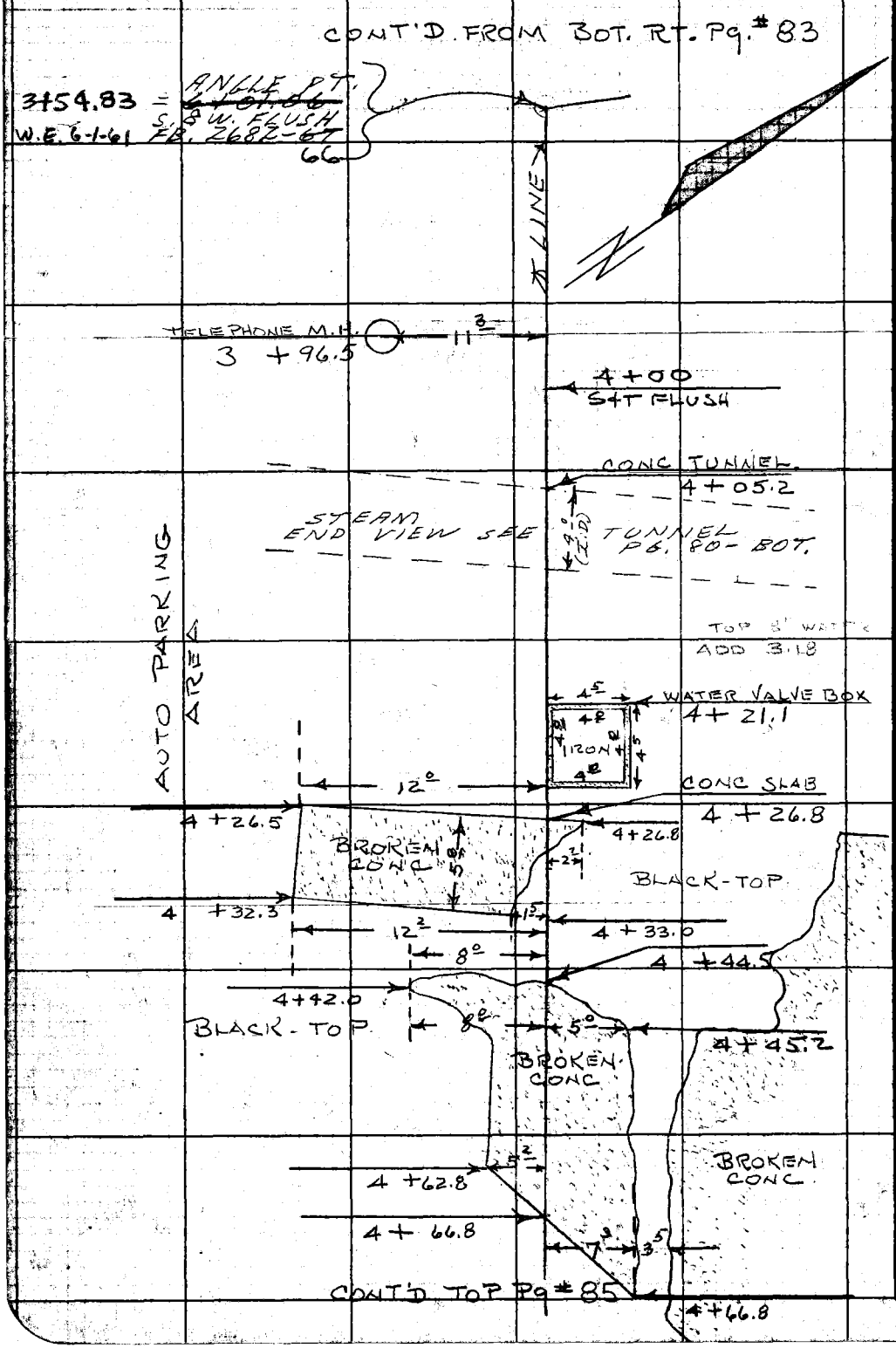
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—8-57

F.B 2682 Pg. 84



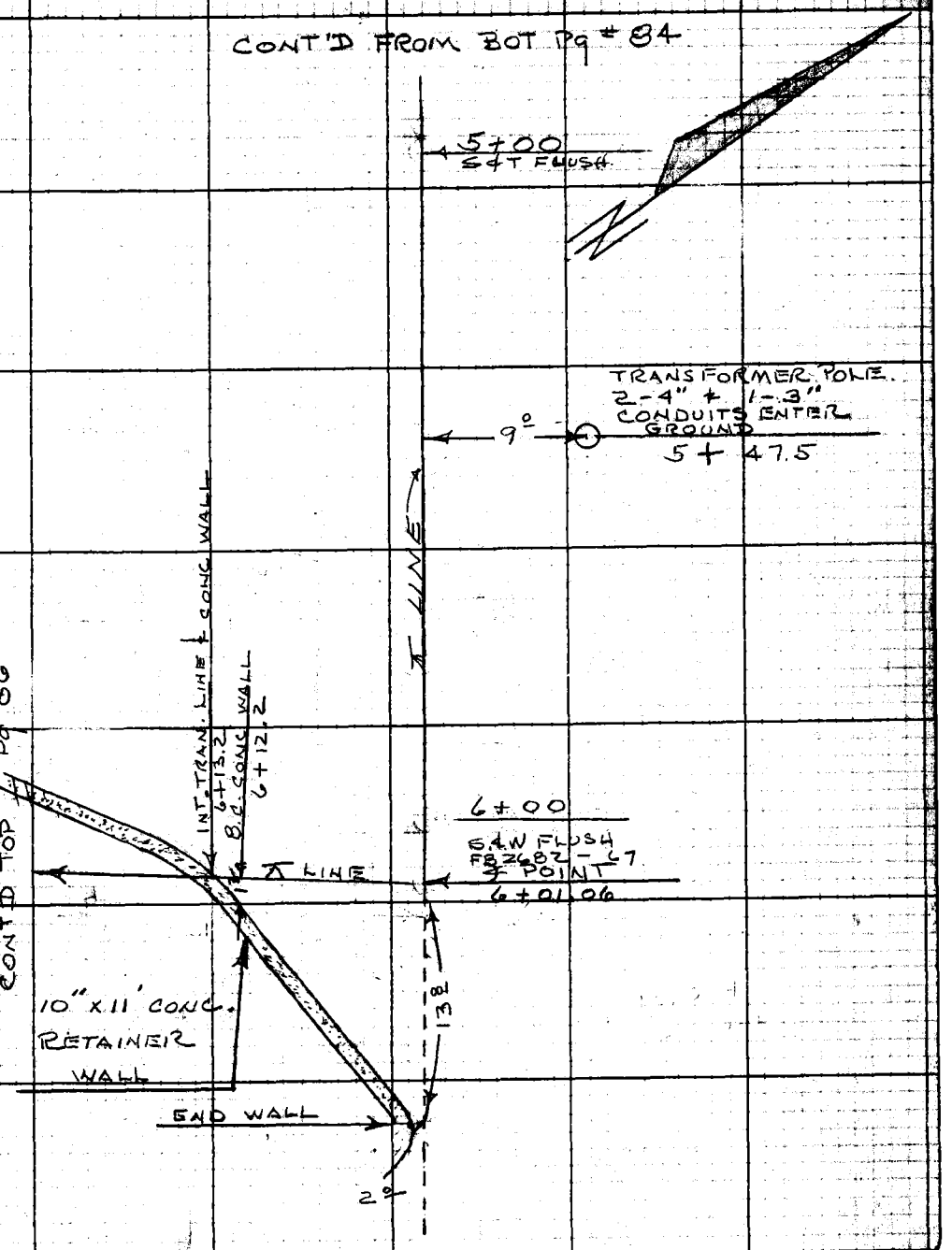
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN HOSP SEWER
Map No.	JN 7790.80 Tape Std °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes RD SMITH Date 5-17-61
Date	Indexed H. E. ON

F. B 2682 Pg. 85



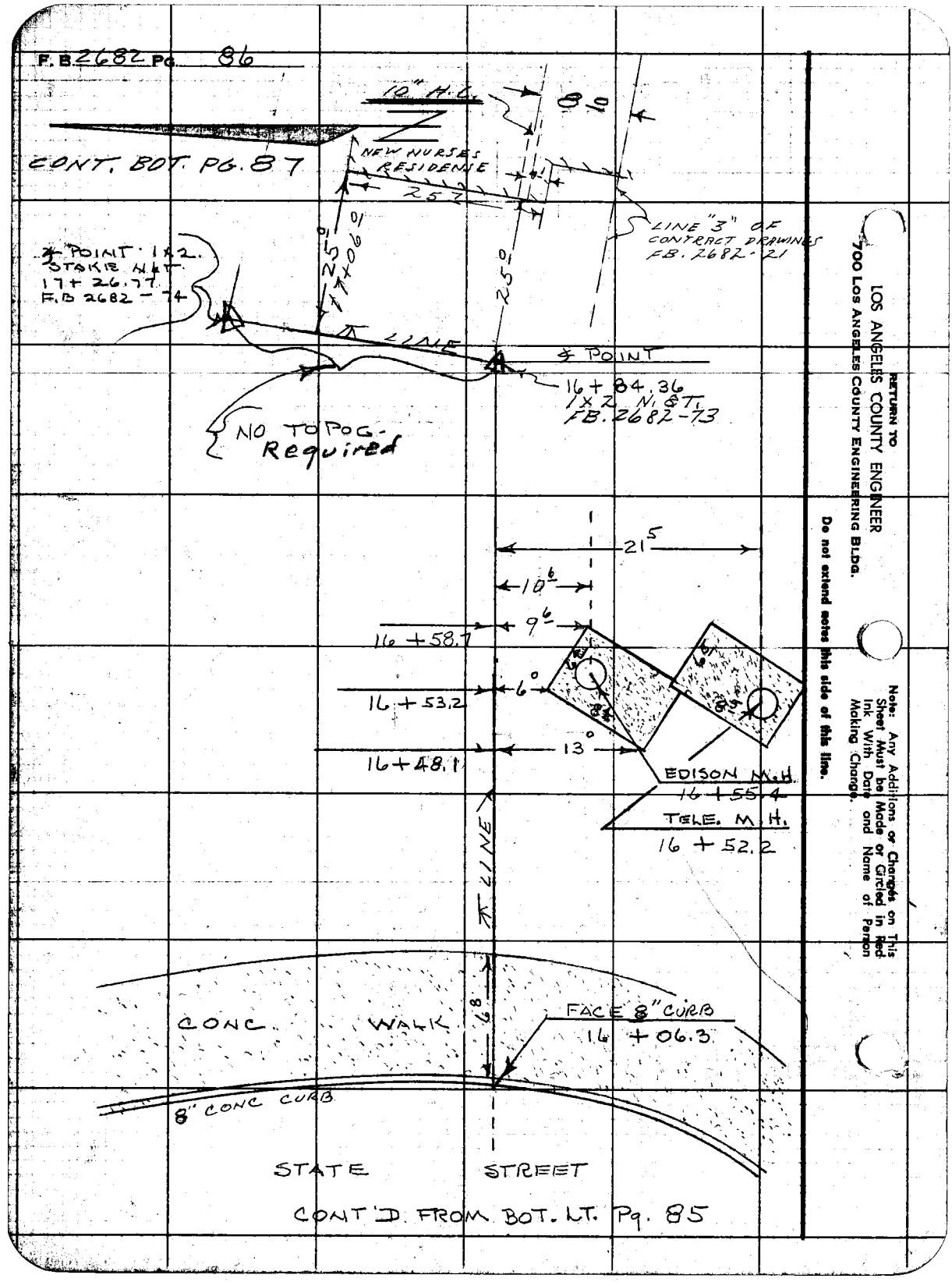
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—8-57

F.B. 2682 PG. 86



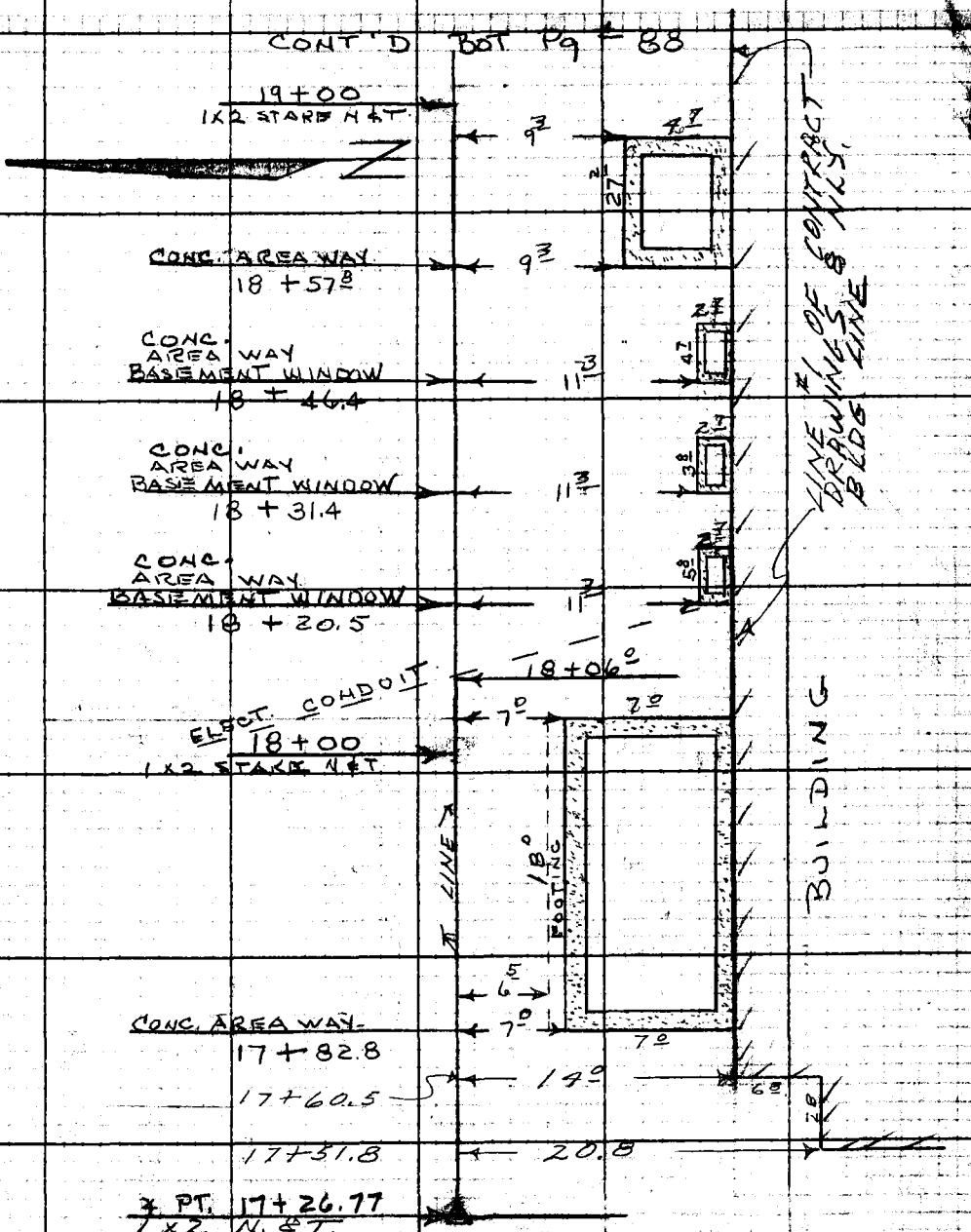
CONT'D. FROM BOT. LT. Pg. 85

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of GEN HOSP SEWER	F.B. 2682 Pg. 87
Map No.	JN 7790.80 Tape Std °F	
Office Work	Surveyed by W.A. RICHARDS	
Checked	Notes R.D. SMITH Date 5-17-61	
Date	Indexed H.E. OD	



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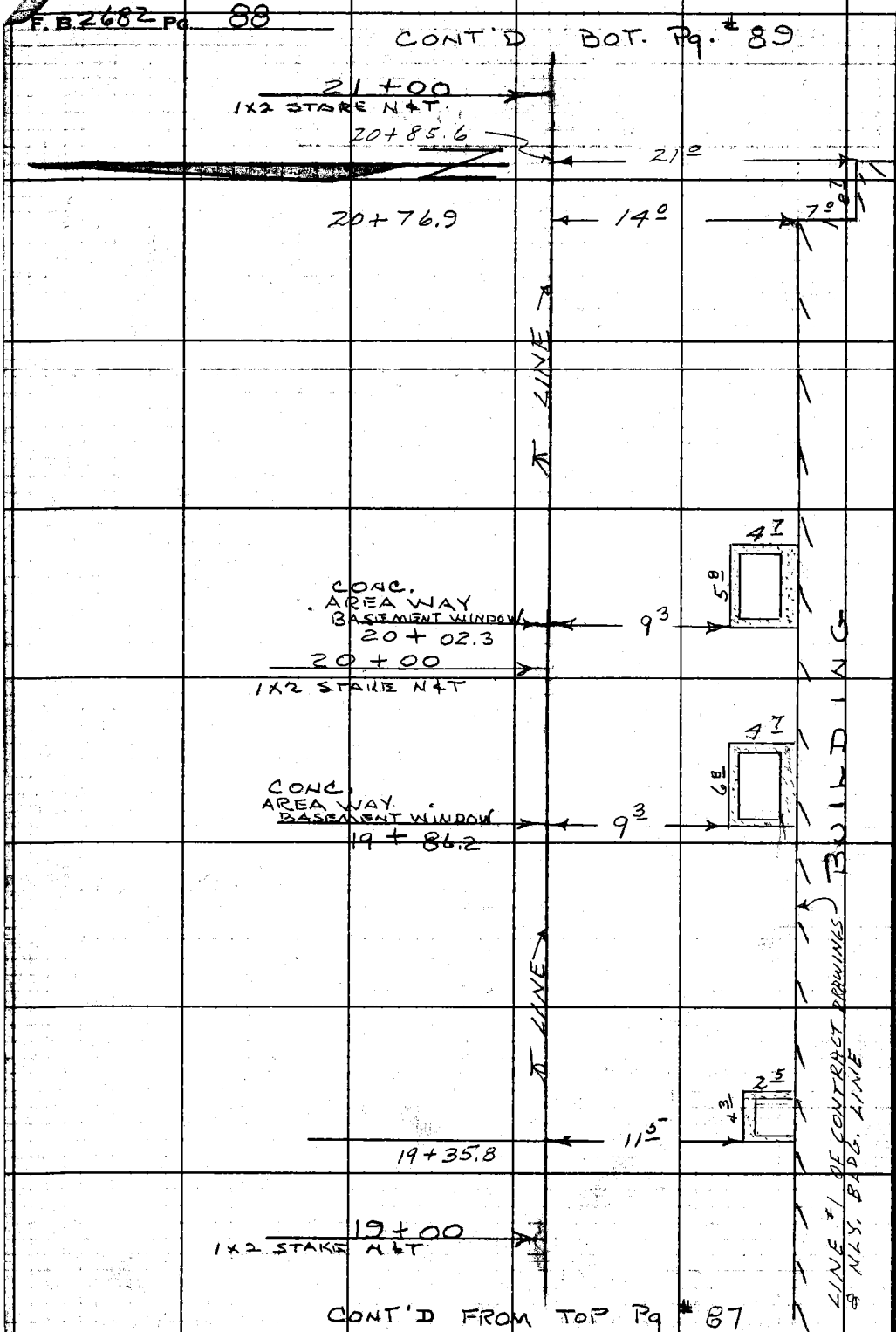
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

26.8
25.0
8.7
60.5
8.7
51.8

F.B. 2682 Pg. 88



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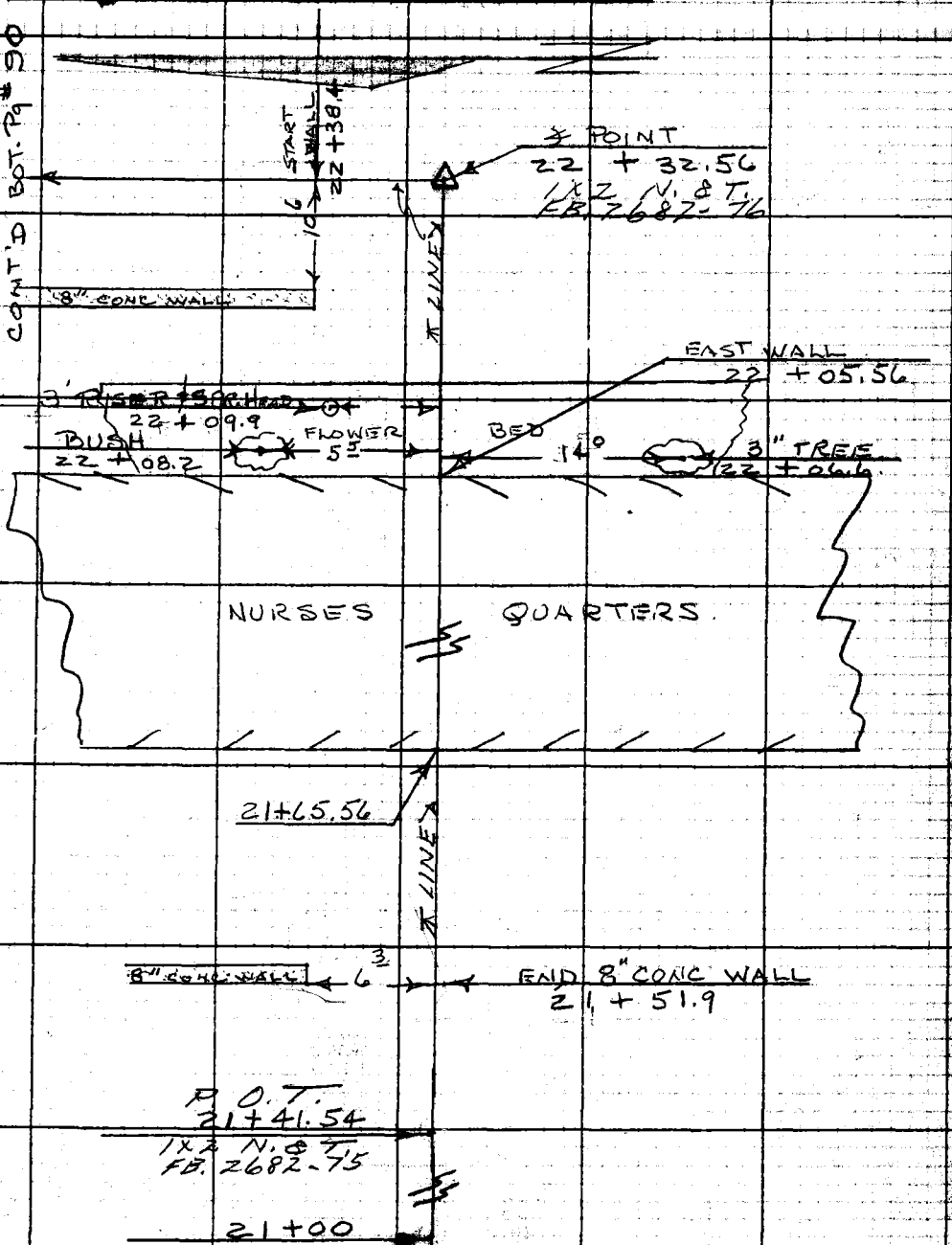
Notes Ck'd by	Survey of GEN. HOSP. SEWER
Map No.	JN7790.80 Tape Std °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes R. D. SMITH Date 5-18-61
Date	Indexed H. E. OTT

F.B. 2682 Pg. 89



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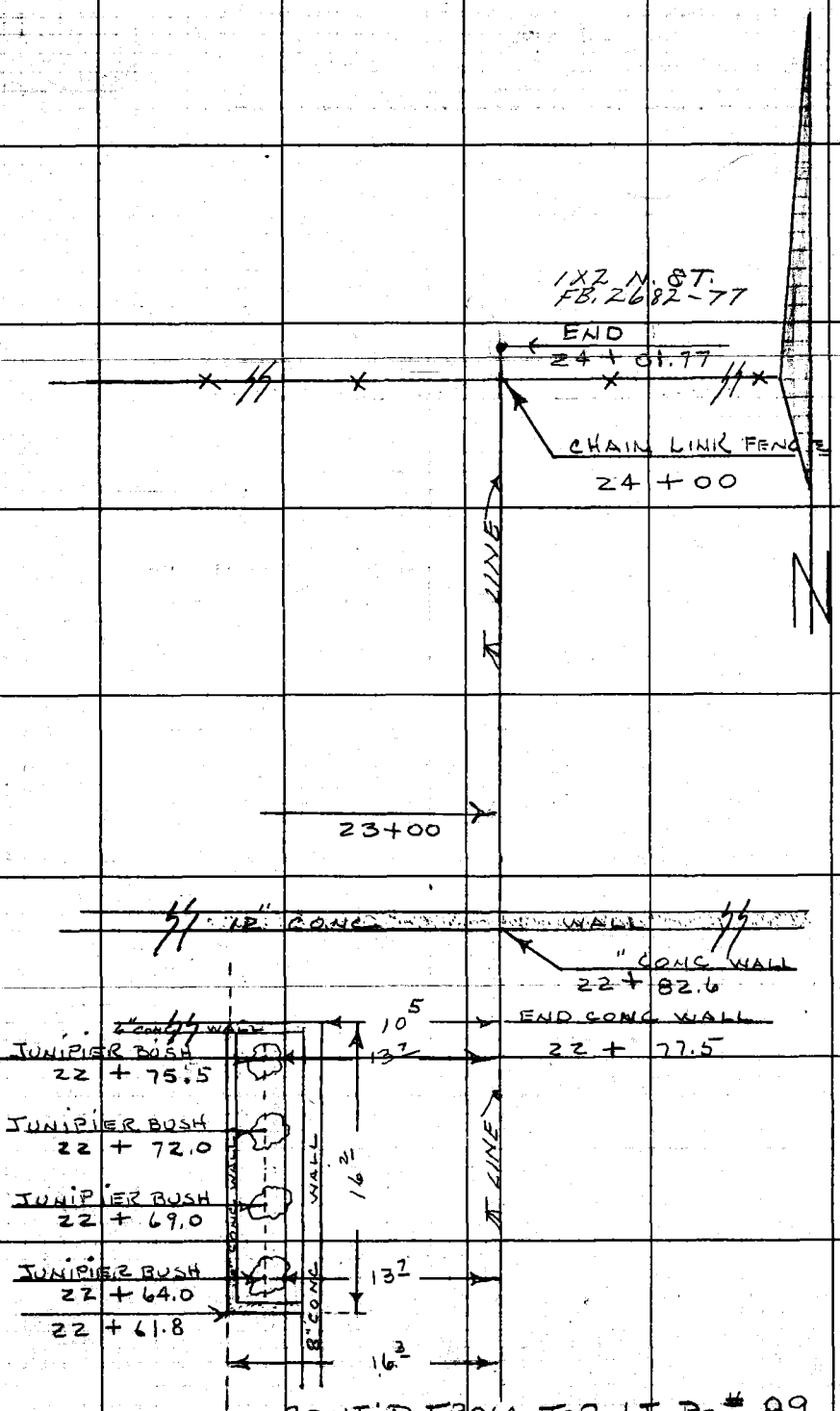
#447 8-57

F.B. 2682 Pg. 90



CONT'D FROM TOP. N.T. Pg # 89

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Profile No.	Notes Red	Plotted	Job No.	Division No.
	Date	Date	Survey by [illegible]	
X-Sec. No.	Notes Chkd.	Checked	Survey by [illegible]	
	Date	Date	Map No.	

C. P. 7790.80

GENERAL HOSPITAL
ON SITE SEWERS

PROFILE & CROSS-SECTION SURVEYS

1+00.00 = INT. OF THE EXISTIING 21" V.C.P. SEWER & THE PROPOSED SEWER LINE. PER FB. 2682 PG. 64

PRELIMINARY SURVEYS REF. FB. 2682: 61-78 INC.
TOPOGRAPHIC " " " " 79-90 "

THIS SURVEY BASED UPON U.S. 880-1928 FINAL ADJ.
SEE FB. 147-27, 37

RICHARDS
SMITH
TURRILL
CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
(FD)						
B.M.#1	3 03	325 44		322.41	B.M.#1 EL.= 322.405 ZONAL AVE., N. SIDE, @ 13' NORTH OF THE S.W. OF OFFICE ENTRANCE. SEE ALSO L.B. 185-157	FB. 147-37 (1701 ZONAL) CO. SHOPS. MAIN BLDG. BLDG. COR. & 5' SOUTH A BT. SPK. IN E. CB.
1+00.00			11 82	313 62		℄ INT. S.S. & ⊼ LINE
			11 79	313 65		10' RT., PVT
			11 92	313 52	10' LT., PVT	
1+15.00			11 72	313 72		℄ INT. ZONAL AVE.
			11 60	313 84		10' RT., PVT
			11 81	313 63	10' LT., PVT.	
1+25			12 02	313 42		℄
1+35			12 57	312 87		℄ & GUT
"			12 12	313 32		℄ & TOP CB.
"			12 07	313 37		10' RT., TOP CB.
"			12 20	313 24	10' LT., TOP CB.	
1+44.5			11 77	313 67		℄ & BK. OF WK.
			11 72	313 72		10' RT. CONC.
			11 88	313 56	10' LT., CONC.	

Survey of GEN. HOSP. ON SITE SEWERS
Survey by RICHARDS Notes W.A.R.
Indexed H.E. OTT
Job No. C.P. 7790.80
Division No. 11
Notes Red
Date
Plotted
Date
Notes Chkd.
Date
Checked
Date
Profile No.
X-Sec. No.
Pg. 92

76L-298 CE 307 11-58

4.53
4.51

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STATION	B.S.	H.I.	F.S.	ELEV.		
		32544				
1+45			11 9	3135		℄ 8 PL.
1+53.4			11 2	3142		℄ 8 BOT. BRICK WALL
"			0 61	32483		℄ 8 TOP " "
T.P.	5 13	32260	7 97	31747		P.O.T. SPK & TIN.
1+55.4			5 1	3175		℄
"			5 3	3173		10' RT PAV.
"			4 9	3177	7.2 LT PAV.	
1+83.7			5 1	3175		℄
"			5 1	3175		10' RT. PAV.
"			5 0	3176	9' LT PAV.	
2+00			5 1	3175		℄
"			5 0	3176		10' RT. PAV.
"			5 1	3175	10' LT. PAV.	
2+29.4			5 0	3176		℄
"			4 56	31804		7.4 RT COR CONC
"			4 55	31805		14.4 " " "
2+33.0			5 0	3176		℄
"			4 9	3177		5.5' RT BREAK

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 7790.80 Division No. 11 Survey of GEN. HOSP. ON SITE SEWER Survey by RICHARDS Notes R.P.S. Date 5-22-61 Map No. Indexed B. E. OTT Date F.B. 2682 Pg.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
		322 60				
2+33.0			4 55	31805		7.4 RT. CONC.
"			4 55	31805		8.3 " CONC
"			14.17	30843		10.0 " INV. STEAM TUNNEL
"			15.7	3069	70' LT. INV. STEAM TUNNEL	(HAND LEVEL)
2+36.7			4 54	31806		7.4 RT. COR. CONC.
"			4 51	31809		14.4 " " "
2+61.4			4 90	31770		9.1 " " "
2+99.1			4 86	31774		9.1 " " "
3+00			5 1	3175		℄
"			4 9	3177		10' RT PAV
"			5 2	3174	10' LT. PAV.	
3+54.83			5 2	3174		℄ ∡ POINT. ℄
"			5 0	3176		10' RT LINE BACK
"			5 2	3174	10' LT LINE BACK.	
3+96.5			5 01	31759		11.3 RIM TEL. M.H.
4+00			5 4	3172		℄
"			5 1	3175		10' RT PAV.
"			5 6	3170	10' LT. PAV.	
"						

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Division No. 11
Job No. 7790.80
Survey of GEN. HOSP. ON SITE SEWERS
Survey by RICHARDS Notes R.D.S.
Indexed M. E. OTT Date
T.B. 2682 Pg. 94

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV.		
		322 60				
4+07			5 82	316.78	35.0' LT. TOP ELV. OF STEAM TUNNEL	
"			17 22	305.38	35.0' LT INV. " " " "	
4+23.1			5 58	317 02	2' LT. TOP VALVE BOX.	
"			8.76	313.84	2' " " 8" WATER LINE.	
"			9.83	312.77	2' " INV. VALVE BOX.	
"						
4+ 50			5 40	317 20		℄
5+ 00	9 12	32.8 15	4 17	318 43		℄
			9 5	318 7		10' RT. PAV.
			10 2	318 0	10' LT. PAV.	
5+50			9 9	318 3		℄
~~6+00~~						~~℄~~
						~~10' RT. PAV.~~
					~~10' LT PAV.~~	
6+01.06			8 2	3200		℄ ~~3~~ POINT
			8 3	3199		10' RT. PAV. LINE BACK.
			8 1	3201	10' LT. PAV. LINE BACK.	
6+12.2			8 2	3200		℄ GROUND.
			11 2	317.0		℄ TOP FOOT'G. (CONC WALL)

Profile Notes Red ____ Plotted ____ Job No. 7790.80 Division No. 11
No. ____ X-Sec. ____ Date ____ Date ____ Survey of GEN. HOSP. ON SITE SEWER
Notes Chkd ____ Checked ____ Survey by RICHARDS Notes Chk'd ____ Date 5-22-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2682 Pg. 95

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STATION	B. S.	H. I.	F. S.	ELEV.		
		328 15				
T.P.	10 38	338 26	0 27	327 88		
6+13			7 41	330 85	℄	P.O.T (TOP CONC WALL)
6+14.0			8 1	330 2	℄	GROUND.
6+35			7 4	330 9	℄	"
6+55			4 1	334 2	℄	"
7+00			1 3	337 0	℄	"
7+50			0 7	337 6	℄	"
⊙ 8+00	9 72	346 69	1 29	336 97	℄	"
8+34.92			10 3	336 4	℄	⊄ POINT
8+61.0			5 6	341 1	℄	"
⊙ 9+00	5 24	351 13	0 80	345 89	℄	"
9+19.48			2 1	349 0	℄	⊄ POINT
9+50.0			2 7	348 4	℄	"
9+80.0			4 5	346 6	℄	"
9+81.0			1 01	350.12	℄	TOP RETAIN'G WALL.
9+82.0			2 29	348 89	℄	" PED. TUNNEL
9+94.0			2 31	348 82	℄	" " "
9+94.5			0 98	350 15	℄	" RETAIN'G WALL.
9+95			3 5	347 6	℄	EARTH.

B. 2682 Pg. 96
Survey of GEN. HOSP. ON SITE SEWERS
Survey by EDWARDS Notes R. B. 5.
Indexed H. E. OTT Date
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. 11
Job No. 7790.80

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STATION	B.S.	H.I.	F.S.	ELEV.		
		351 13				
10+00			30	3481	(350.20)	℄ GROUND
T.P.	0 39	350 69	083	35030	B.M.H.H. BT. SPK IN LEAD. N.E. COR. PED. TUNNEL RETAINING WALL (NO REF)	
10+30.0			47	3460		℄ EARTH
10+64.0			32	3475		℄ "
10+68.0			50	3457		℄ TOP BRICK RET. WALL
10+69.0			81	3426		℄ BOT " " "
10+77.54			98	3409		℄ ∡ POINT
⊙ 11+00	4 72	34696	845	34224		℄
11+50			43	3417		℄
12+00			21	3439		℄
12+50			17	3443		℄
13+00			14	3446		℄
13+50			10	3450		℄
13+76.15			44	3416		℄ ∡ POINT
⊙ 14+00	2 66	34497	465	34231		℄
14+50			34	3416		℄
15+00			34	3416		℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7790.80 Division No. 11 F.B. 2682 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of GEN. HOSP. ON SITE SEWERS
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes R.A.S. Date 5-22-61
Date ____ Date ____ Map No. ____ Indexed H.E. OH Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		344 97				
15+41.85			4 1	3399		℄ ✗ POINT
15+55.0			4 13	340 84		℄ INT. BACK CONC WALK
15+62.0			4 32	340 65		℄ " TOP CURB
"			4 92	340 05		℄ " GUTTER.
16+00			4 72	340 25		℄
T.P.	7 17	343 32	8 82	336 15		SPK
	11.03	350 60	3 75	339 57	T.B.M. N.R.-2 EL 339.45	
					HOSPITAL PL. (SO. SIDE) @ E. SIDE	
					OF ENTRANCE TO PHYCHIATRIC UNIT	
					BT. SPK IN WALK @ BOT. STEP F.B. 2682-16	
16+13.1			9 61	340 99		℄ BACK CONC WALK.
"			9 92	340 68		10' RT CONC
"			9 19	341 41	10' LT CONC.	
16+19.0			8 6	342 0		℄ GROUND
16+55.4			7 1	343 5		℄ "
"			8 59	342 01		10.6 RT. CTR EDISON MH
"			16 79	333 81		INV. EL EDISON M.H.
16+62.0			5 8	344 8		

Profile No. ___ X-Sec. No. ___
Plotted ___ Date ___ Checked ___ Date ___
Notes Red ___ Date ___ Notes Chkd. ___ Date ___
Job No. 7790.80 Division No. 11
Survey of GEN. HOSP. ON SITE SEWERS
Survey by RICHARDS Notes R.D.S.
Indexed H. E. OTT Date ___
F.B. 2682 Pg. 98

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STATION	B.S.	H.I.	F.S.	ELEV.		
		3.50 60				
16+84.36			56	3450		℄ POINT
"			56	3450		10' RT. LINE BACK
"			55	3451	10' LT LINE BACK	
16+84.36 (LINE AHEAD)			16 55	334.05		25' RT, FL. EL. OF ESMT. 16.55 + 8.00 (REC) = 24.55
			24 55	326.05	INVERT 10" H.C.	
"			56	3450		℄ GROUND
17+00			53	3453		℄ "
17+26.77			50	3456		℄ "
17+50			48	3458		℄ "
18+00			46	3460		℄
18+06.0			46.	3460		℄
"			14 9.	3357		℄ TOP ELECT. CONDUIT
19+00	12 29	358 52	4 37	3462.3		℄
20+00			11 6	3469		℄
21+00			9.9	3486		℄

Profile Notes Red. ____ Plotted ____ Job No. 7790.80 Division No. 11 F.B. 3682 Pg. 99
No. ____ Date ____ Date ____ Date ____ Survey of GEN. MAINT. ON SITE SEWERS
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Noted P.D.S. Date 5-22-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		35852				
21 + 15.0			96	3489		℄ BOT BREAK.
21 + 23.0			76	3509		℄ TOP "
21 + 29.0			80	3505		℄ BOT "
21 + 35.0			50	3535		℄ TOP "
T.P	869	36511	210	35642		
21 + 35.5			51	3600		℄ TOP BANK.
21 + 41.54			55	3596		℄ P.O.T.
"			78	3573		15' RT
"			32	3619	15' LT.	
21 + 51.9			63	3588		℄.
"			59	3592	6³ LT. GROUND.	
"			235	36276	6³ " TOP CONC WALL	
21 + 65.56			62	3589		℄ W. WALL NURSES QUARTERS
"			82	3569		15' RT.
"			58	3593	15' LT.	
T.P.	578	36587	502	36009		
22 + 05.56			73	3586		℄ E. WALL NURSES QUARTERS
"			96	3563		15' RT
"			64	3595	15' LT	

F.B. 2682 Pg. 100 Job No. 779080 Division No. 11 Notes Red Plotted Profile
Survey of GEN. HOSP. ON SITE SEWERS Date Date No. X-Sec.
Survey by RICHARDS Notes R.D.S. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.		
		36587				
22+32.5			56	3603		℄ ∡ POINT
			86	3573		15' RT. LINE BACK
22+38.4			44	3615		℄
"			60	3599	10^6 LT GROUND	
"			314	36273	11^0 " TOP CONC WALL	
"			65	3594	11^4 " GROUND	
22+50			20	3639		℄
"			12	3647		15' RT
"			35	3624	10^6 LT GROUND	
			316	36271	11^0 " TOP CONC WALL	
			65	3594	11^4 " GROUND	
22+50.5			143	36444	11^0 TOP CONC WALL	
22+61.8			03	3656		℄
			00	3659		15' RT
			18	3641	10^6 LT GROUND	
			145	36442	11^0 LT TOP CONC WALL	
			208	36379	11^4 " TOP CONC WALL	
			208	36379	16^3 " COR CONC PLANTER	
			62	3597	16^4 GROUND	

Profile Notes Red ____ Plotted ____ Job No. 7790.80 Division No. 11 F.B. 2682 Pg. 101
No. ____ Date ____ Date ____ Survey of GEN. HRSP ON SITE SEWERS
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes R.D.S. Date 5-23-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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T.B. 2682 Pg. 102 | Job No. 7790.80 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of GEN. HOSP. ON SITE SEWERS | Date | Date | X-Sec. No.
Survey by RICHARDS | Notes R.D.S. | Notes Chkd. | Checked
Indexed H. E. OR | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		36587				
T.P.	1071	37543	1 15	36472	1X2	STAKE.
22+63.8			9 2	3662	10.6 LT TOP CONC WALL	
22+77.5			9 26	36617	10.5 LT. TOP CONC WALL	
22+82.6			8 6	3668		℄ CONC WALL (GROUND)
"			7 9	3675		15' RT
"			9 5	3659	15' LT	
T.P.	8 08	37997	3 54	37189		
22+83.1			0 55	37942		℄ TOP CONC WALL
22+83.6			58	3742		℄ GROUND ℄ CONC WALL
			58	3742		15' RT
			5 7	3743	15' LT.	
23+00			5 7	3743		℄
"			5 7	3743		15' RT
"			5 6	3744	15' LT	
24+00			4 8	3752		℄
"			4 8	3752		15' RT
"			4 8	3752	15' LT	
T.P.	007	371.70	8 34	37163	1X2	STAKE
T.P	078	36128	1120	36050	"	"

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STATION	B.S.	H.I.	F.S.	ELEV.		
		361.28				
F.D. T.B.M	0 20	353 88	7 60	353 68	T.B.M. EL. 353.58 BT. SPK. TOP CONC. WALL EAST END OF EAST WING OF NURSES. QUARTERS. 30.5' NORTH OF SOUTH END OF WALL. (NO REF)	
T.P.	5 37	348 59	10 66	343 22	SPK.	
T.P.	6 62	348 80	6 41	342 18	"	
F.D. T.B.M.			0 54	348 26	T.B.M. N.R. #1 EL. 348.14 HOSPITAL PL. (N. SIDE @ EAST END) BT SPK. IN LEAD TOP CONC LANDING. 53' ± NO 26 ±' WEST OF S.W. COR NURSES QUARTERS (BRICK BUILDING) F.B. 2682-16.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7790.80 Division No. 11 F.B. 2682 Pg. 103
X-Sec. No. ____ Date ____ Date ____ Survey of GEN. HOSP. ON SITE SEWERS
Notes Chkd. ____ Checked ____ Survey by REWARDS Notes R.D.S. Date 5-23-61
Date ____ Date ____ Map No. ____ Indexed H.E. ON Date ____

Bk. 2682 Pg. 104 Job No. 779080 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of GEN. HOSP. ON SITE SEWERS Date _____ Date _____ No. _____

Survey by RICHARDS Notes R.D.S. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

761-298 CE 307 11-58

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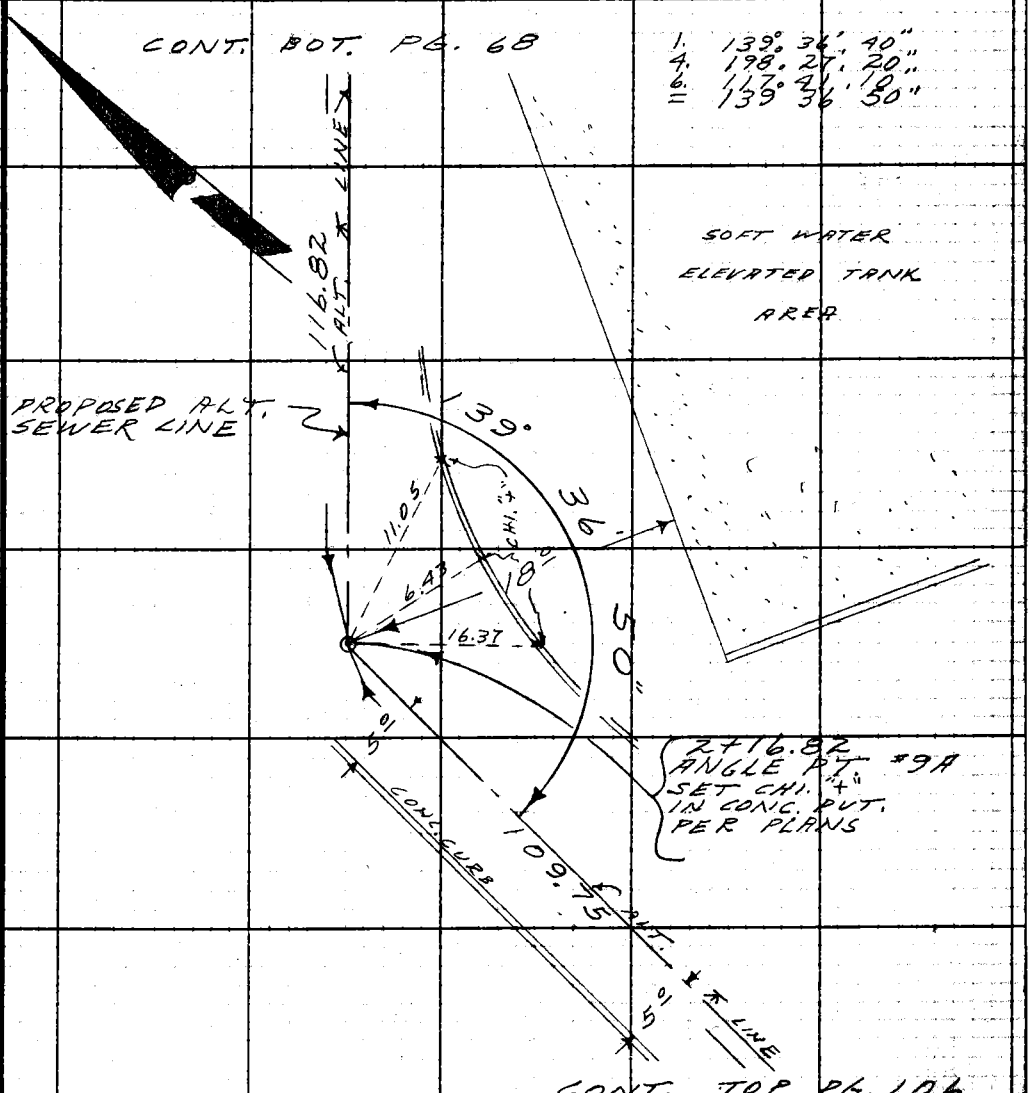
Notes Ck'd by	Survey of GEN. HOSP. SITE SEWER
Map No.	C.P. JN 7790.80 Tape 01.71 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 5-23-61
Date	Indexed JUN 1 '61 H. E. Ott

F. B 2682 PG. 105

ALTERNATE TRANSIT LINE
FROM
ANGLE PT. #10
TO
ANGLE PT. #8

SEE FB. 2682
PG. 62 FOR
INDEX MAP



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76F3098 CE #247—3-57

F.B. 2682 PG. 106

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Profile No.	Notes Red	Plotted	Job No. 7790.80	Division No. 11		F.B. 2682	Pg. 10
	Date	Date	Survey of GEN. HOSP. ON SITE SEWERS				
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes P.D.S.	Date 5-24-61		
	Date	Date	Map No.	Indexed H. E. OTT	Date JUN 1 '61		

C. P. 7790.80

L. A. CO. GENERAL HOSPITAL
ON SITE SEWERS

PROFILE OVER ALTERNATE TRANSIT LINE
FROM ANGLE POINT STA. NO. 10 OF MAIN LINE
TO STA. NO. 8 OF MAIN LINE

PRELIMINARY SURVEYS REF. FB. 2682: 105, 106.

ANGLE PT. #10 = 1+00 SLY.

5-24-61
RICHARDS
SMITH
TURRILL
CROWDER

ELEV.
F.S.
H.I.
B.S.
STATION

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700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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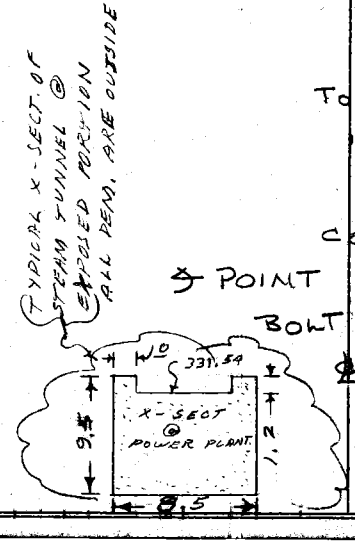
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
FD. B.M.	045	350 75		350 30	B.M H.H. BT. SPK IN LEAD N.E. COR. PED. TUNNEL RETAIN'G WALL. F.B. 2682-97. EL = 350.30	
T.P.	021	340 51	10 45	340 30		1 x 2 STAKE
∡ PT # 10 1+00			4 2	336 3		
1+38			7 7	332.8		BREAK.
1+68			8 2	332.3		"
1+85.3			8 1	332 4		
"			7 88	332 63		TOP CONC CURB.
1+86.0			8 18	331 33		GUTTER.
1+96.0			7 88	332 63		"
"			7 41	333 10		TOP CONC CURB.
1+98.6			7 31	333 20		" " "
"			7 73	332 78		GUTTER.
2+00			7 78	332 73		CONC.
2+16.82			6 88	333 63		∡ POINT # 9A.
T.P.	8 67	343 07	6 11	334 40		BOLT ON 8" WATER LINE
2+19.5			9 30	333 77		℄
"			11.53	331 54		57.2 (OUTSIDE) TOP CONC TUNNEL
"			19.83	323 24		" (OUTSIDE) BOT " "



Job No. 7790.80 Division No. 11 Notes Red Plotted Profile
Survey of GEN. HOSP. ON SITE SEWERS Date Date No. X-Sec.
Survey by RICHARDS Notes R.D.S. Notes Chkd. Checked
Indexed H.E. OTT Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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STATION	B.S.	H.I.	F.S.	ELEV.		
		343 07				
2+31.9			8 74	334 33		℄
"			10 16	332 91		24^{8} TOP STEAM TUNNEL
"			18 46	324 61		" BOT " "
2+42.5			8 02	335 05		℄
"			8 00	335 07		5' RT GUTTER
"			7 47	335 60		5' " TOP CURB
"			9 16	333 91		5^{5} " TOP STEAM TUNNEL
2+50			7 53	335 54		℄ BREAK IN PAV.
2+66.8			7 26	335.81		℄ & BOT. PED. TUNNEL WALL
T.P.	10 68	351 83	1 92	341 15		
2+67.31			3 99	347 84		℄ P.O.T. PED. TUNNEL WALL
2+67.8			5 22	346 61		℄ TOP (OUTSIDE) PED TUNNEL
2+80.3			5 16	346 67		℄ " " " "
2+80.85			3.99	347 84		℄ P.O.T. PED TUNNEL WALL
2+81.3			6 56	345 27		℄ TOP (OUTSIDE) PED TUNNEL
						@ INT. NEW TUNNEL WITH
						OLD TUNNEL WALL
T.P.	7 94	359 03	0 74	351 09		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7790.80 Division No. 11 F.B. 2682 Pg. 108
X-Sec. No. ____ Date ____ Date ____ Survey of GEN. HOSP. ON SITE SEWERS
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes R.D.S. Date 5-24-61
Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

76L-298 CE 307 11-58

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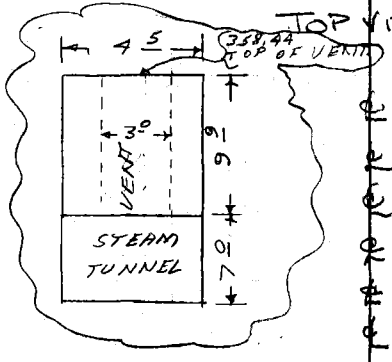
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		359 03				
2+84.2			6 54	352 49	?	℄
"			17 52	341 51	144⁵ LT. INV. EL. STEAM TUNNEL	
"			10 51	348 52	144⁵ " TOP (INSIDE) STEAM TUNNEL.	
"			0 59	358 44	TOP VENT	
T.P.	1 45	349 29	11 19	347 84		
2+85.0			14 0	335 3		℄ GROUND.
3+00			14 1	335 2		℄ "
3+26.57			14.6	334 7		℄ ∡ POINT #8A.
3+44.5			13 1	336 2		℄ GROUND @ TUNNEL WALL
"			4 02	345 27		℄ TOP (OUTSIDE) PED TUNNEL
3+53.03			4 18	345 11		℄ P.O.T.
3+62.5			4 39	344 90		℄ TOP (OUTSIDE) PED. TUNNEL
"			9 9	339 4		℄ GROUND @ TUNNEL WALL
3+80.83			8 5	340 8		℄ ∡ POINT #8.
T.P.	6 21	353 26	2 24	347 05		
B.M.H.H.			2 95	350 31	B.M.H.H. EL. = 350.30	EB. 2682-97, 108
					BT. SPK. IN LEAD IN N.E. COR. OF PED. TUNNEL	
					RET. WALL	



0.59 ROD
9.92 MEAS
7.01 DIST
17.52

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Division No. 11
Job No. 7790.90
Survey of GEN. HOSP. ON SITE SEWERS
Survey by
Notes
Date
Indexed H.E. Ott
2682 No. 110

Notes Ck'd by	Survey of GEN. HOSP. SEWER
Map No.	JN 7790.07 Tape 0171 Std. 6 8 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 9-20-61
Date	Indexed H. E. OTR OCT 3 '61

F. B. 2682 PG. 111

C. P. 7790.07

INTERN'S BLDG. SEWER

L. A. CO. GENERAL HOSP.

"PRELIMINARY SURVEYS"

TOPOGRAPHIC SURVEYS REF. FB. 2682: 121-126

CROSS-SECTION " " " " 127-140

9-20-61

RICHARDS
OCHSNER
TURRILL
CROWDER

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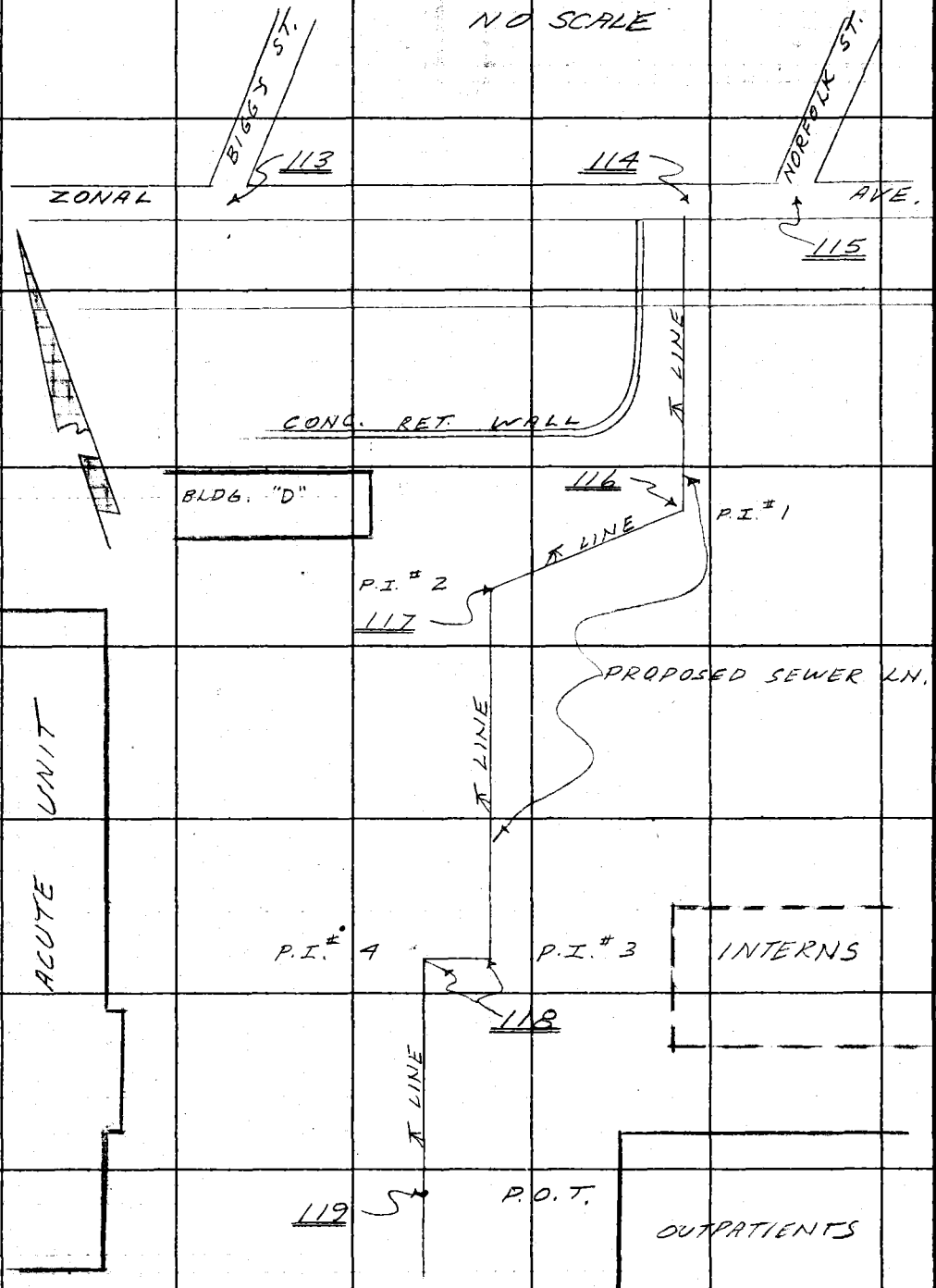
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-55

F. B. 2682 Pg. 112

INDEX MAP
NO SCALE



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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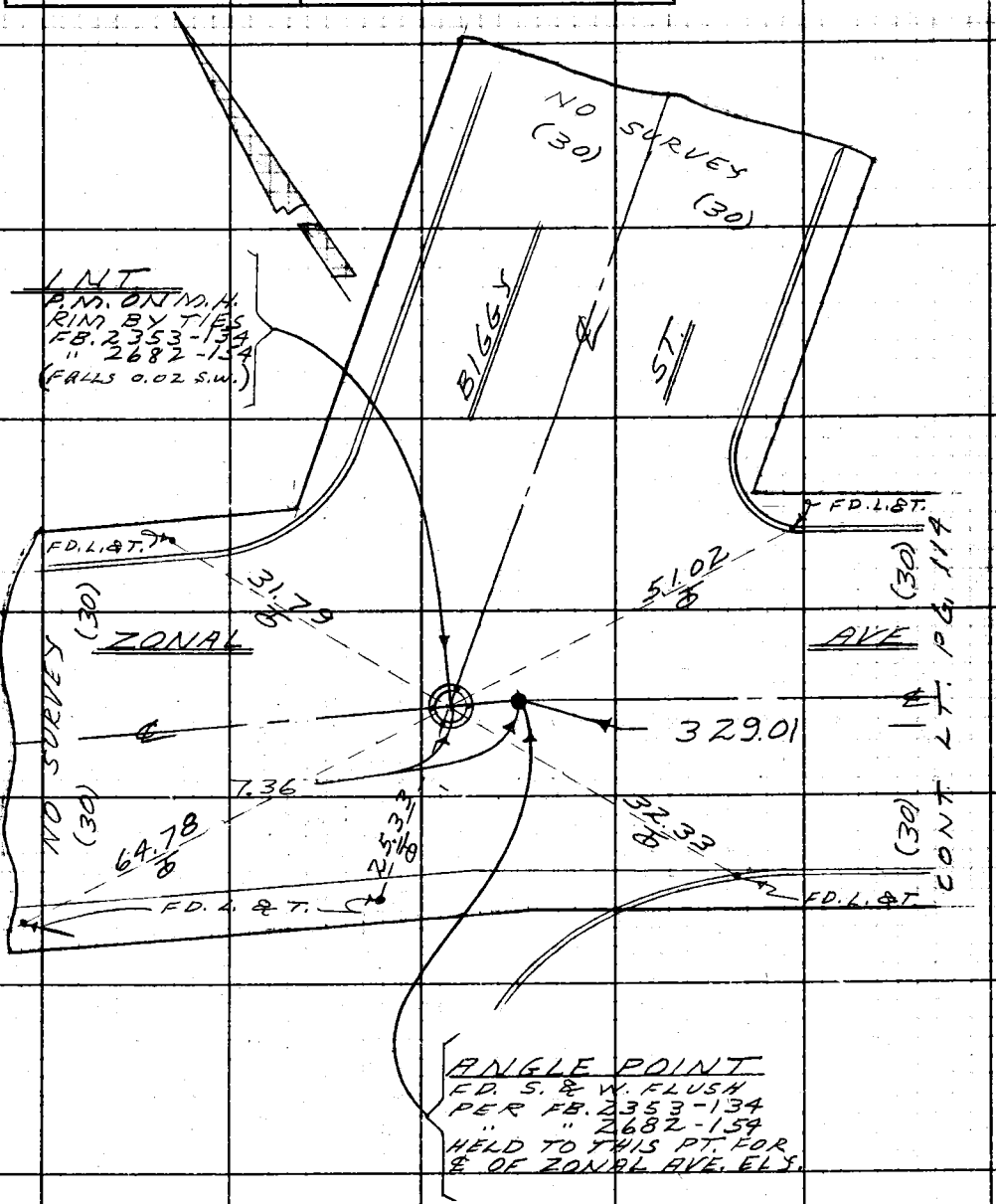
Notes Ck'd by	Survey of GEN. HOSP.
Map No.	JN 7790.07 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 9-20-61
Date	Indexed H. E. OTT

F. B 2682 PG. 113



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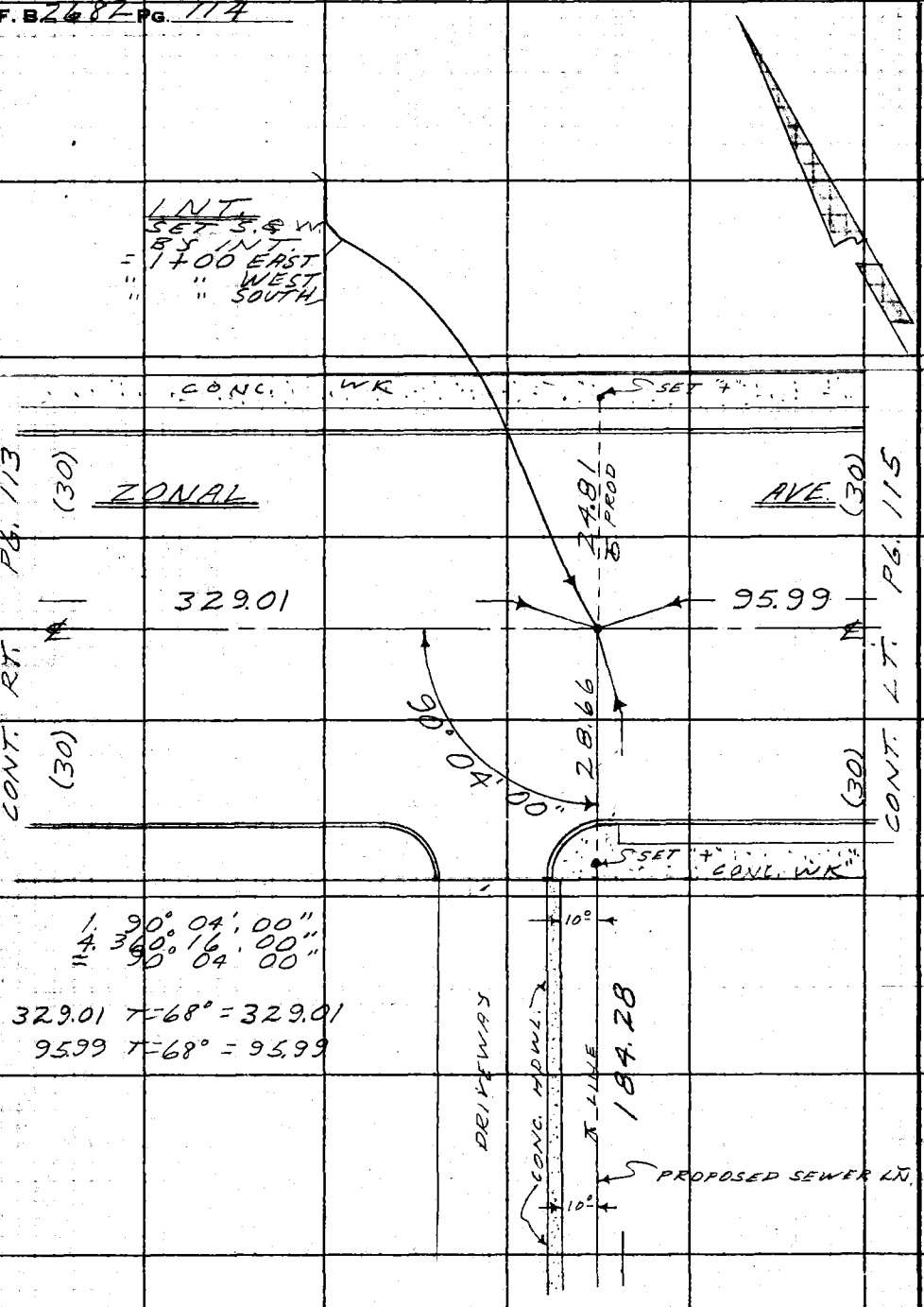
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-5

F. B. 2682 PG. 114



CONT. TOP PG. 116

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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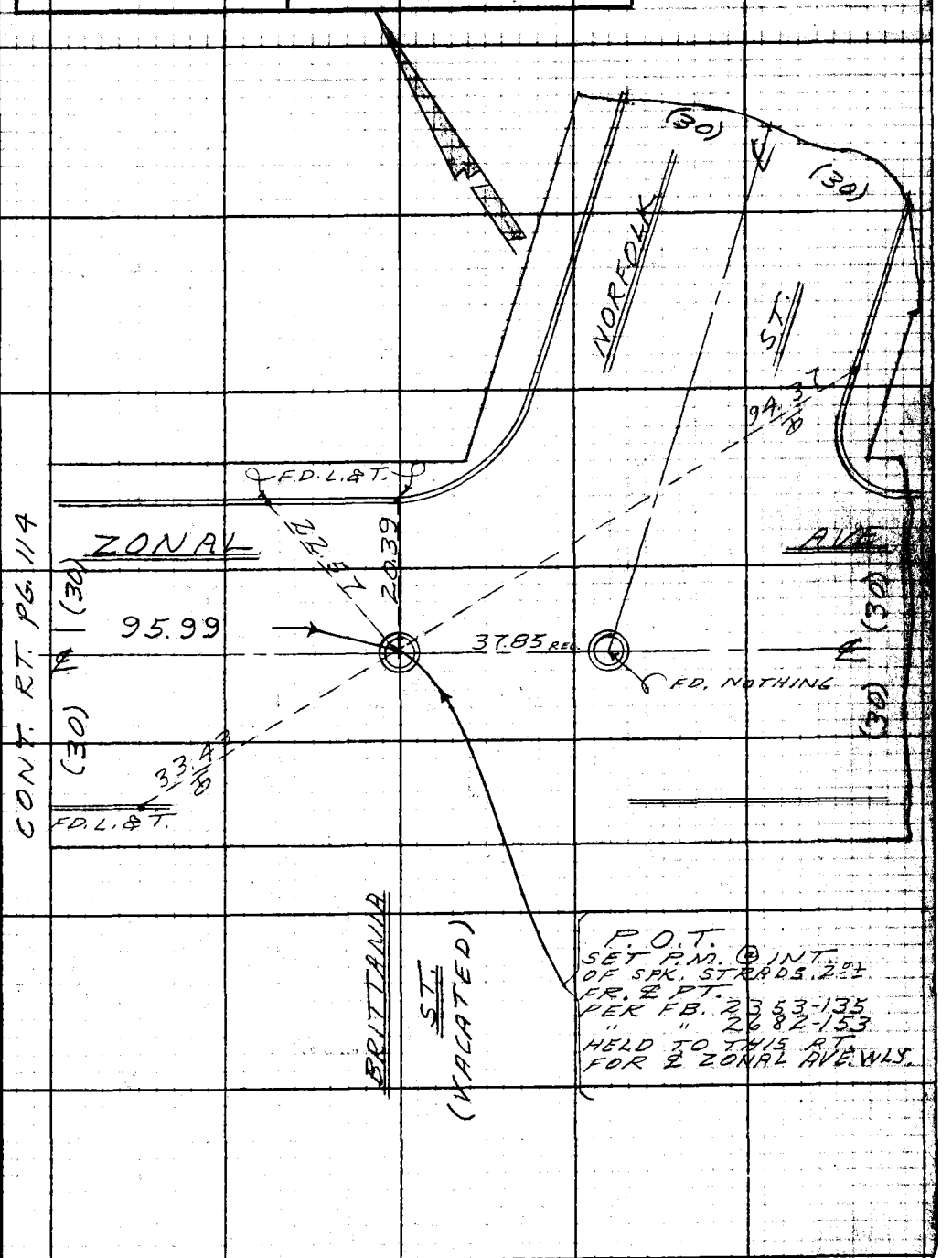
Notes Ck'd by	Survey of GEN. HOSP.
Map No.	JN 7790.07 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 9-20-61
Date	Indexed H. E. OTT

F. B. 2682 Pg. 115



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

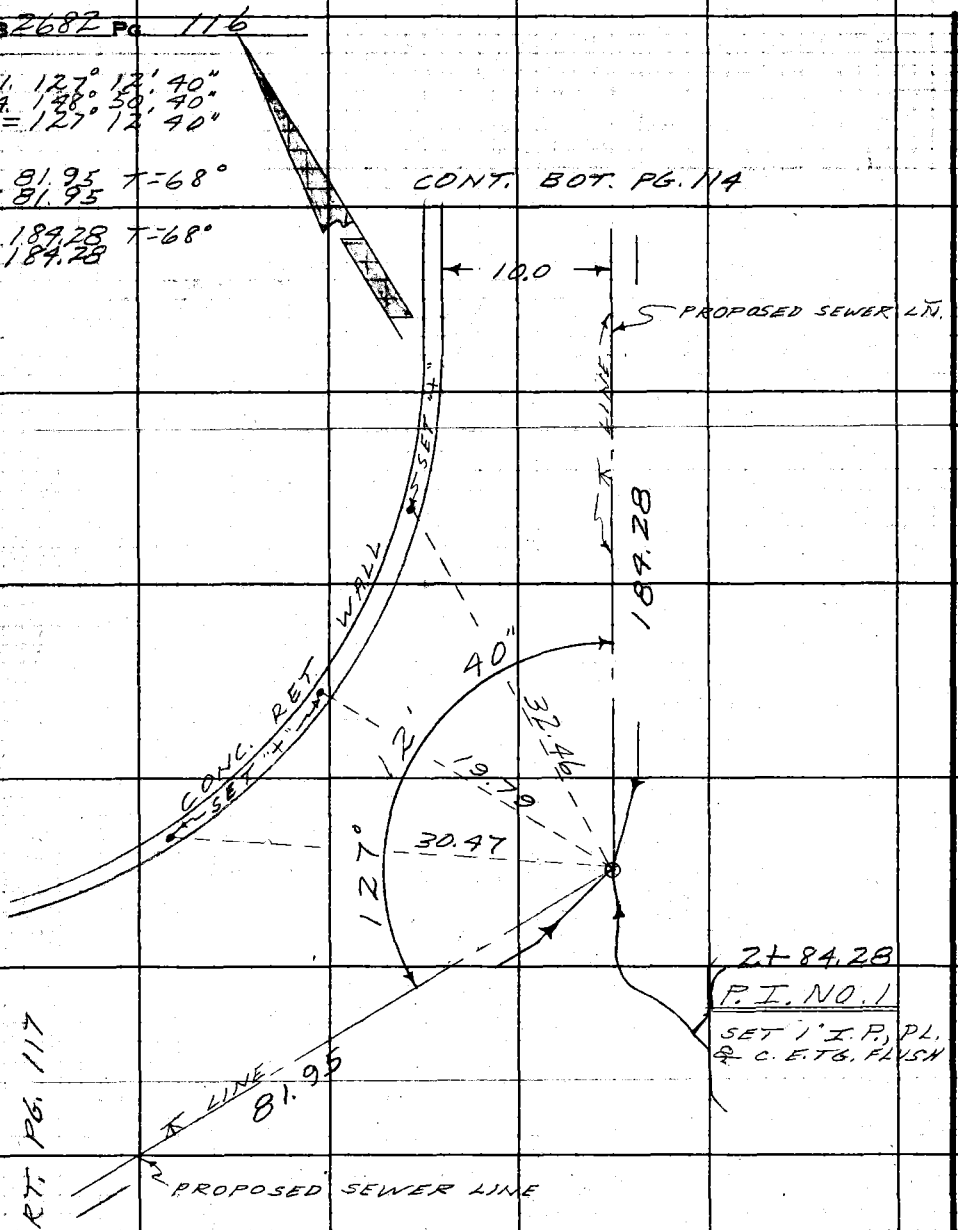
76F3095 CE #247—3-57

F. B 2682 Pg. 116

1. 127° 12' 40"
4. 148° 50' 40"
= 127° 12' 40"

81.95 T=68°
= 81.95

184.28 T=68°
= 184.28



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700 Los Angeles County Engineering Bldg.

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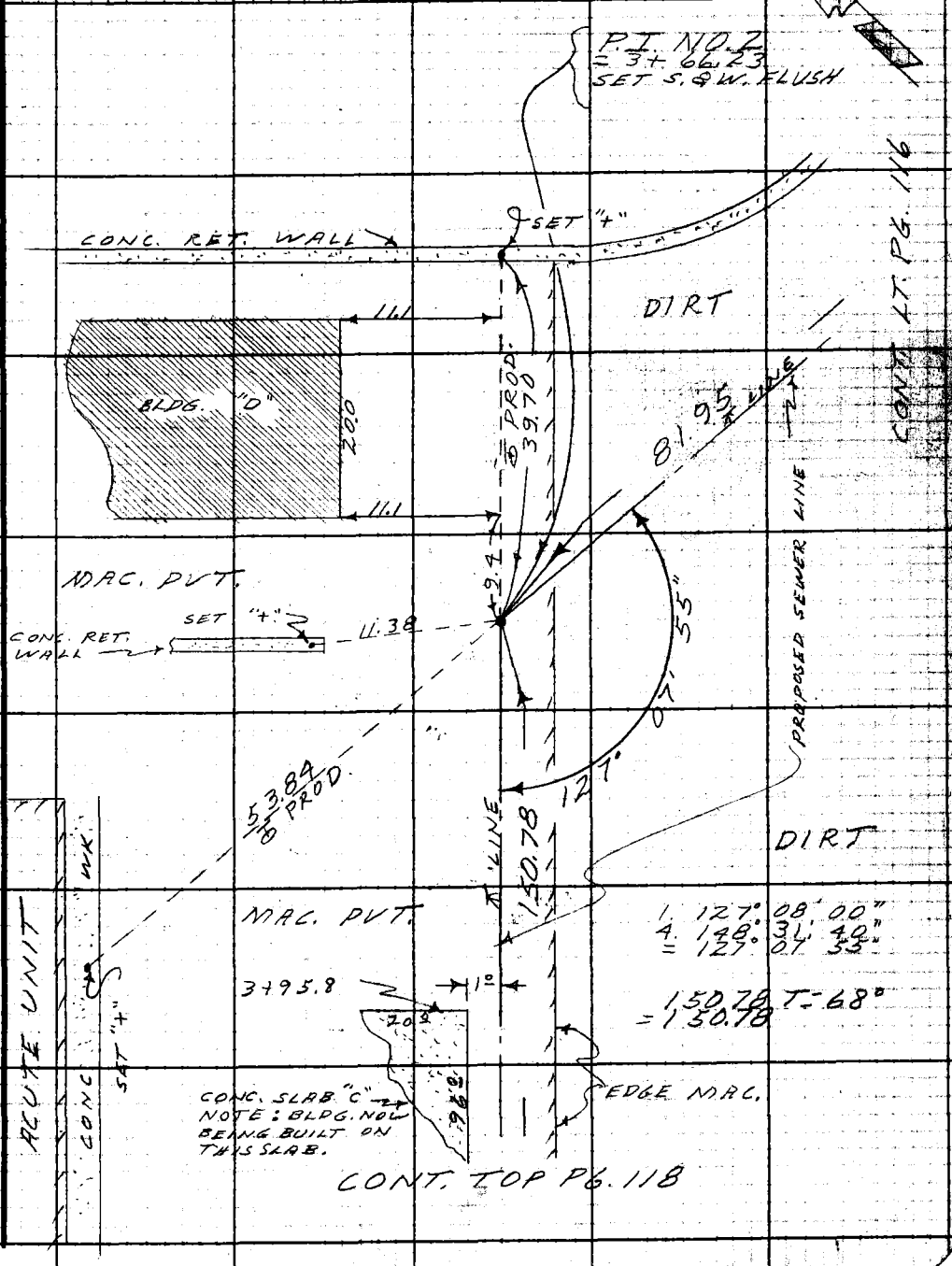
Notes Ck'd by	Survey of GEN. HOSP.
Map No.	JN 77907 Tap 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 9-20-61
Date	Indexed B. E. OTT

F. B 2682 Pg. 117



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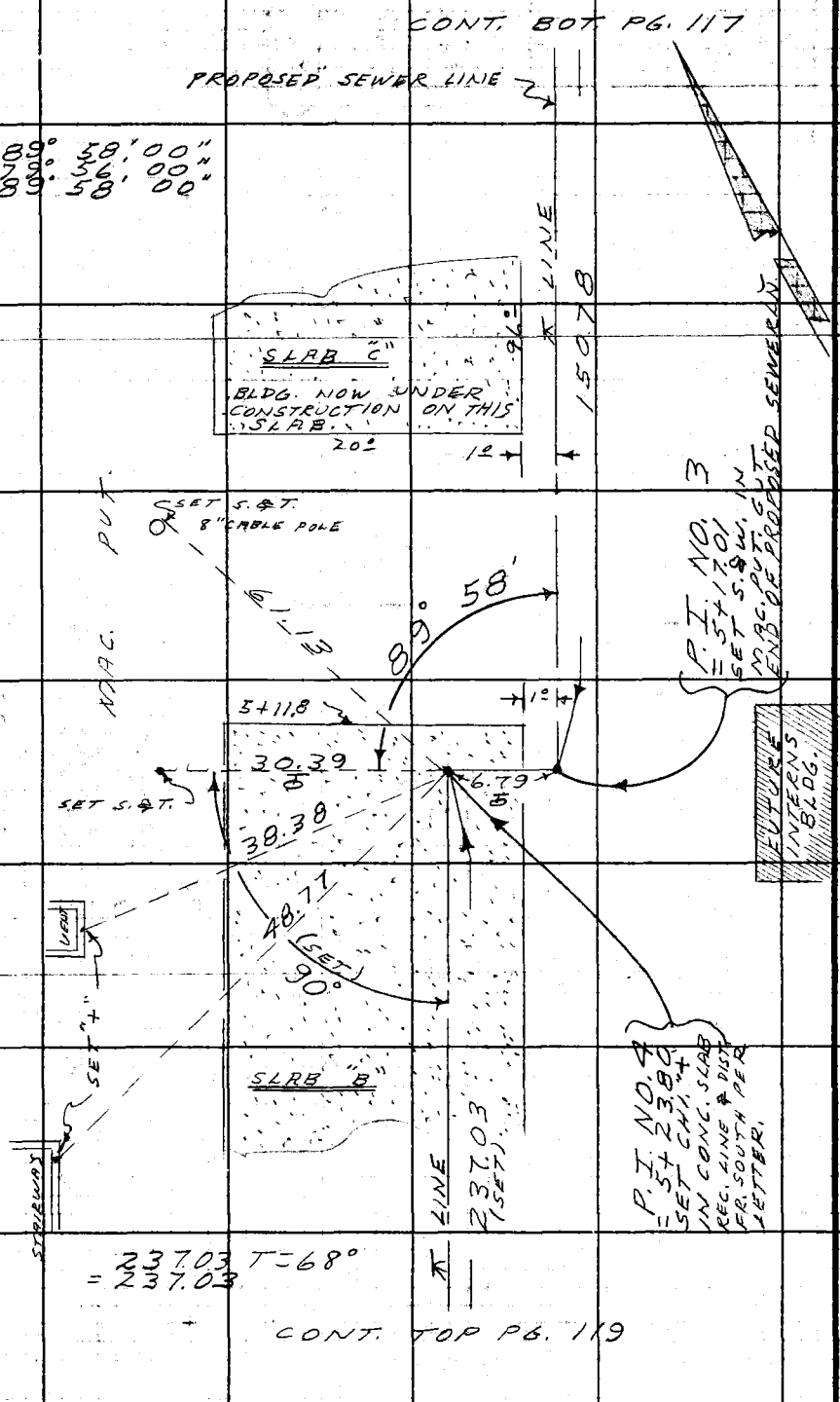
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3OBS CE #247—3-57

F. B. 2682 Pg. 118



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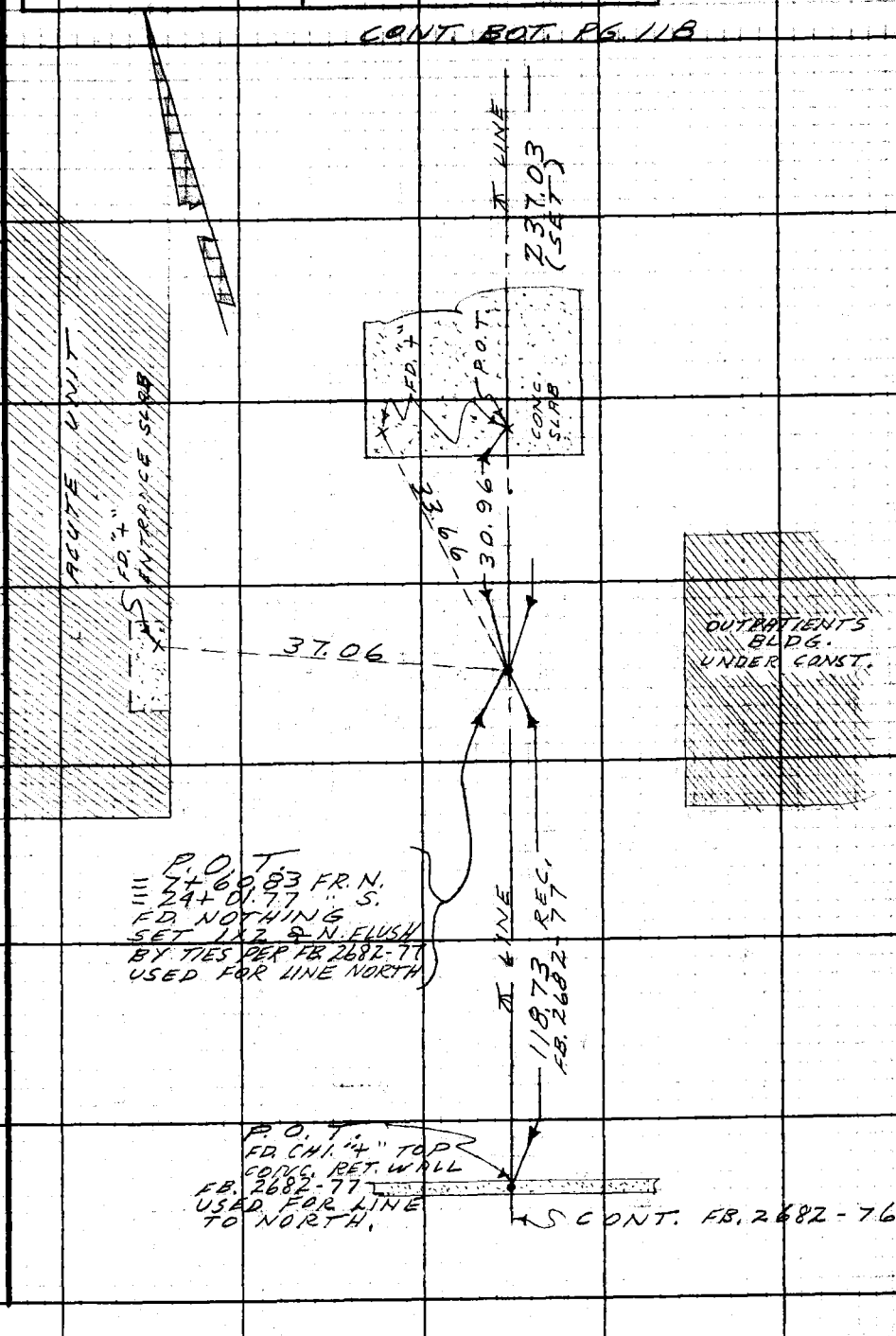
Notes Ck'd by	Survey of GEN. HOSP. SEWER
Map No.	JN 7790.07 Tape D171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 9-29-61
Date	Indexed H. E. OTI

F. B 2682 PG. 119

CONT. BOT. PG. 118



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76F309S CE #247—3-57

F. B 2682 Pg. 120

(BLANK)

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Notes Ck'd by	Survey of INTERNS BLDG. SEWER
Map No.	IN 2790.07 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. O. Date 9-29-61
Date	Indexed H. E. OD OCT 3 '61

F. B 2862 Pg. 121

C.P. 2790.07

INTERNS BLDG. SEWER

GENERAL HOSP.

TOPOGRAPHY

ON

TRANSIT LINE

PRELIMINARY SURVEYS REF. FB. 2862: 111-120
CROSS-SECTION " " " " 127-140

9-29-61
RICHARDS
OCHSNER
TUBBILL
CROWDER

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RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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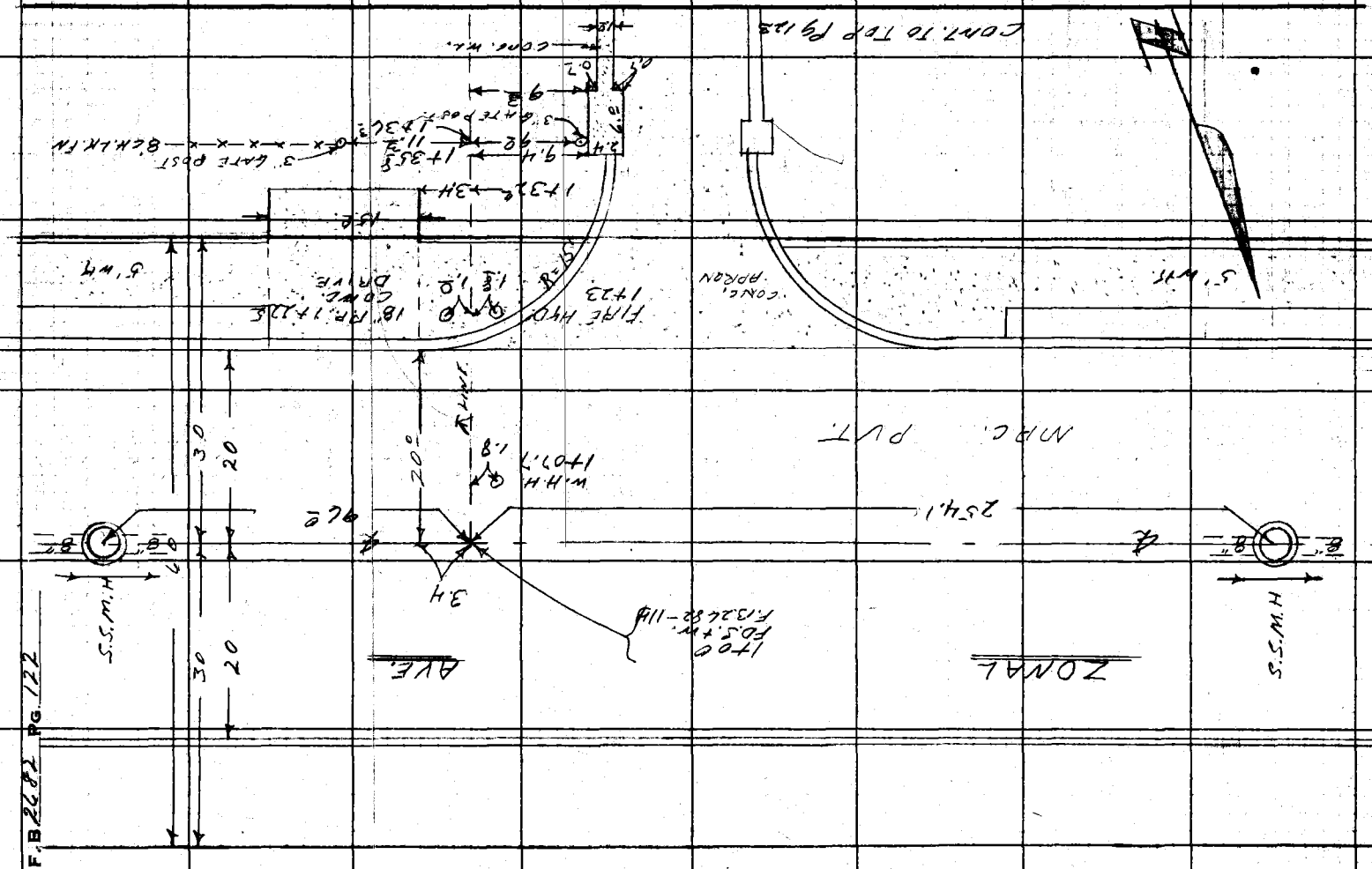
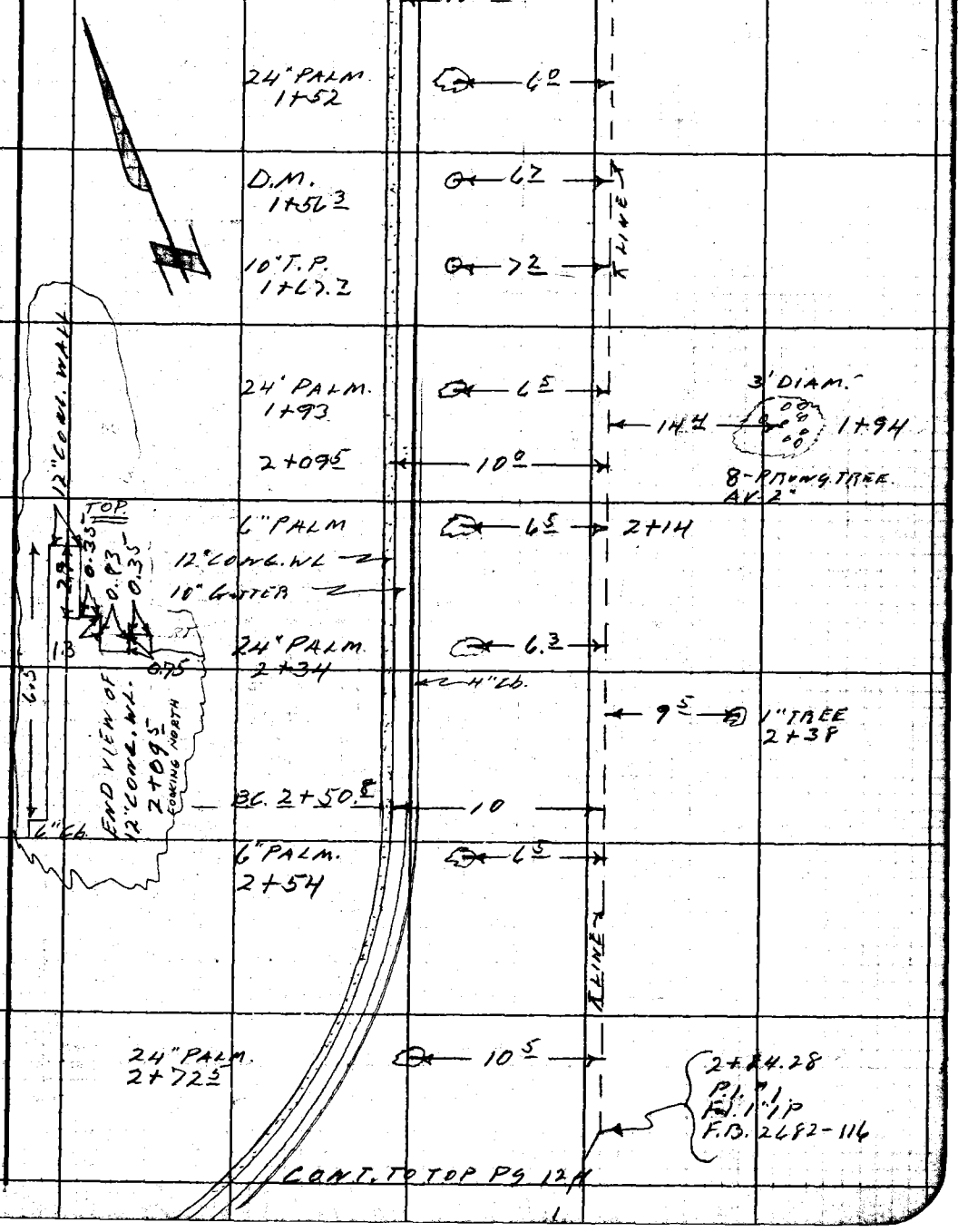


F.B. 22782 PG. 122

Notes Ck'd by	Survey of INTERNS BLDG. SEWER
Map No.	JN 2290.02 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes J.D. Date 9-20-61
Date	Indexed H. E. OTT

F. B 2682 Pg. 123

CONT. FROM RT. SIDE PG 122



CONT. TO TOP PG 124

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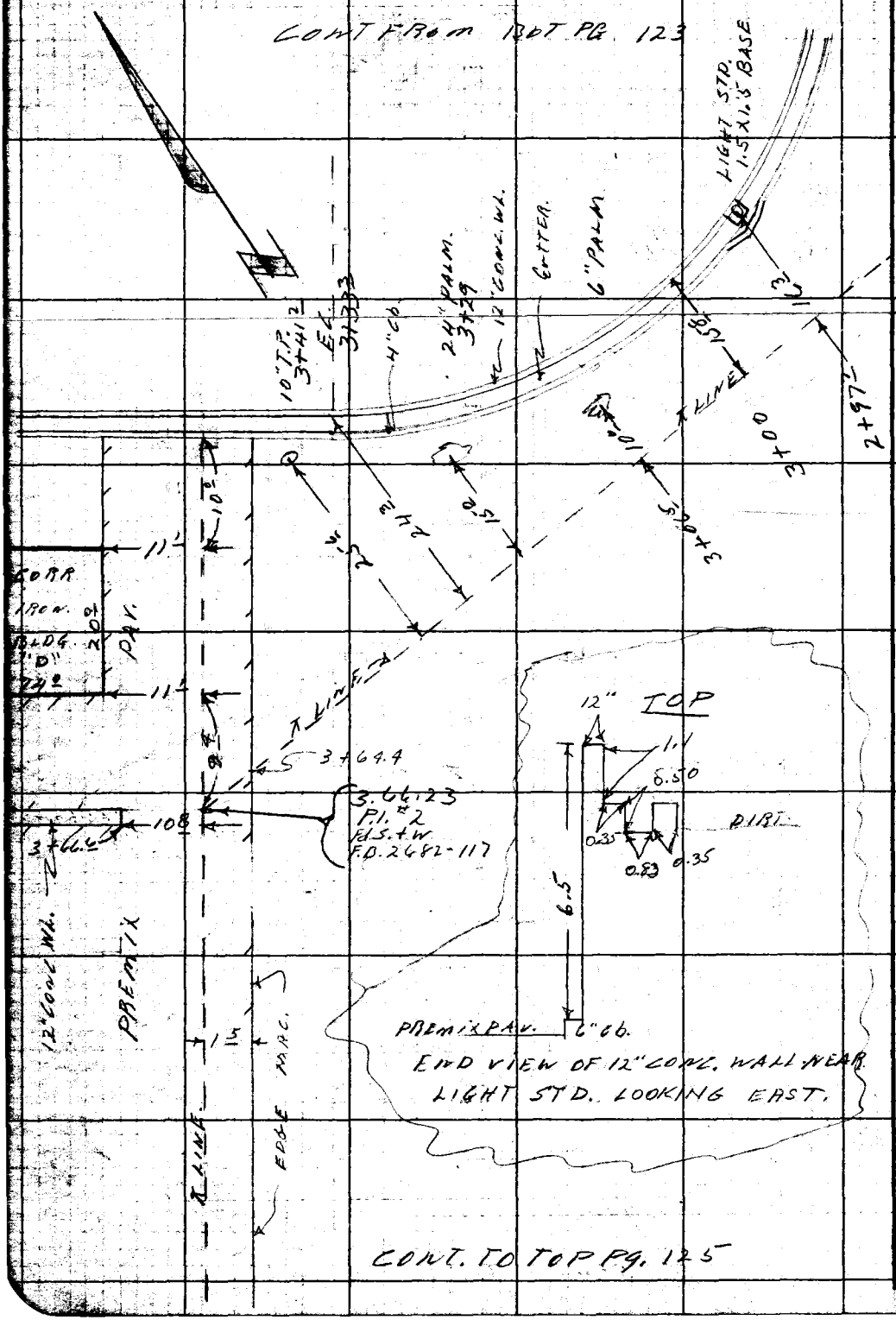
100 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-53

F.B. 2682 PG. 124

CONT FROM BOT PG. 123



CONT. TO TOP PG. 125

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700 Los Angeles County Engineering Bldg.
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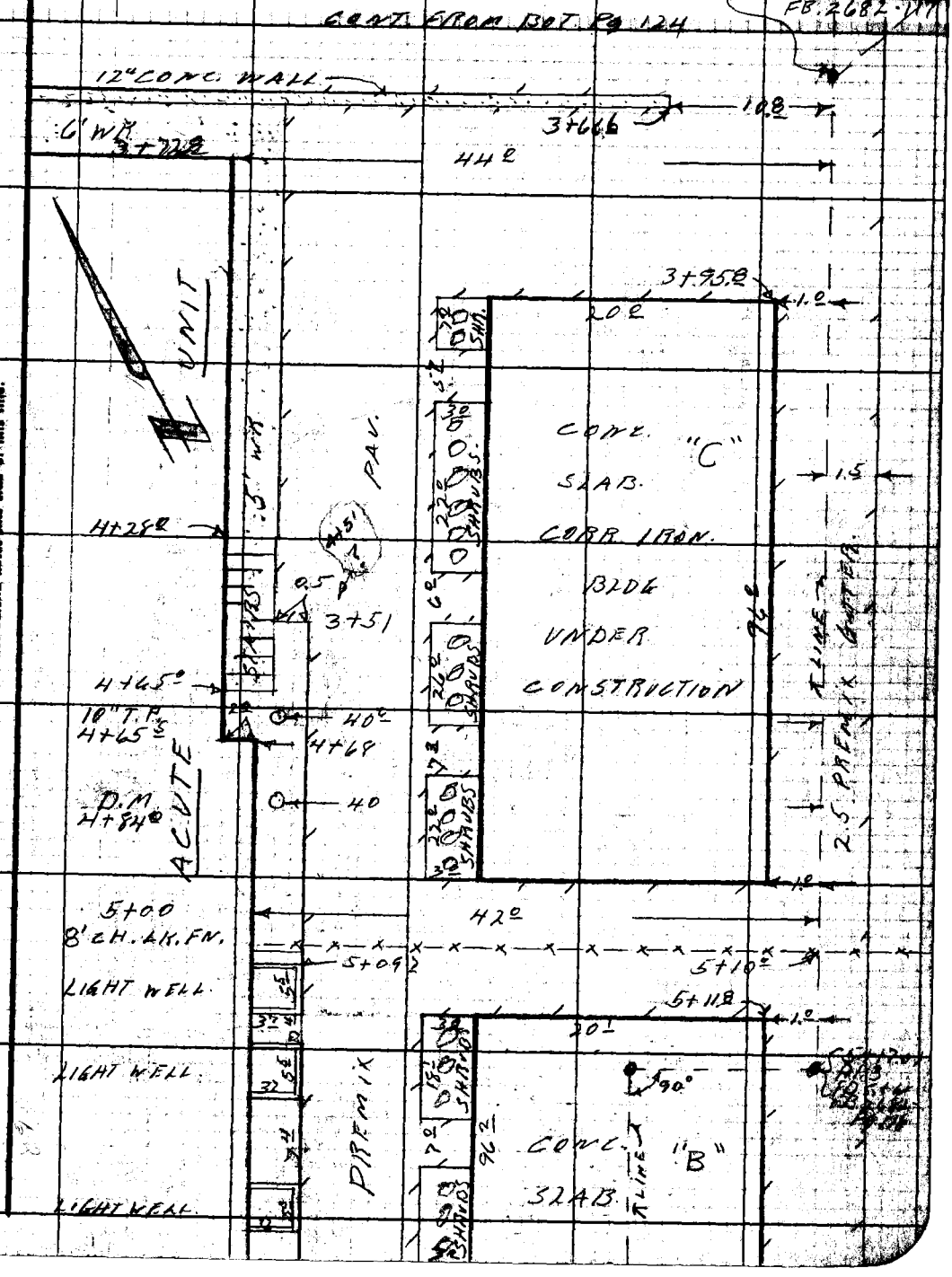
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of INTERNS BLDG SEWER
Map No.	JN 2790.02 Tape Std °F
Office Work	Surveyed by RICHARDS
Checked	Notes 10 Date 9+29+61
Date	Indexed H. E. ON

F. B 2682 Pg. 125

4+28
.33
1165

3+66.27
P.I. # 2
S.S.W.
FB. 2682-117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2682 Pg. 126

Profile No.	Notes Red	Plotted	Job No. C.P. 779007	Division No. 12
	Date	Date	Survey of GEN. HOSP. SEWERS	
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R. Date 9-[illegible]
	Date	Date	Map No.	Indexed H.E. on Date

C.P. 779007

INTERN'S BLDG. SEWER

L. A. CO. GENERAL HOSP.

CROSS-SECTIONS
&
SEWER MANHOLE INVERTS

1+00.00 EAST & WEST ON ℄ ZONAL AVE. & SOUTH ON ⊼ LINE = INT. OF ⊼ LINE & ZONAL AVE PER FB. 2682-114

ELEV.

PRELIMINARY SURVEYS REF. FB. 2682: 111-120
TOPOGRAPHIC " " " " 121-126

F.S.

H.I.

RICHARDS
OCHSNER
TURRILL
CROWDER

B.S.

STATION

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

254.1

STATION	B.S.	H.I.	F.S.	ELEV.	ZONAL AVE. (WEST)
					℄ F.B. 147-95 166
B.M.				332.45	B.M. EL. = 332.45 FB. 1688 - ~~116~~
					ZONAL AVE., S. SIDE., @ STATE ST.
				B.	SPK. IN S. CB., 1° W. ℄ PROD. OF STATE ST.
B.M. CH 24				339.27	
					ZONAL AVE., S. SIDE. @ PATIENTS ENTRANCE @ BIGGY ST. S.W. COR. SPK. IN CH. 18" E. of CB. RET. IN RET.
B.M. CH 25				344.70	
					ZONAL AVE. S. SIDE @ PATIENTS ENTRANCE @ BIGGY ST. S.E. COR. SPK. IN CB M.P.R.
WEST ON ZONAL AVE. FR. ⊼ LINE INT. (1+00.00 WEST)					
3+54.1	S.S.M.H.			347.23	℄ ~~℄~~ RIM.
					EAST 7.17 MEAS 347.23 RIM 0.67 DIA. -7.84 7.84 339.39 INVERT
8" INLET EAST				339.39	
					WEST 7.43 MEAS. 347.23 RIM 0.67 DIA. -8.10 8.10 339.13 INVERT
8" OUTLET WEST				339.13	

Profile
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Division No. 11
Job No. C.P. 7790.07
Survey of GEN. HOSP. SEWERS
Survey by RICHARDS
Notes W.A.R.
Indexed H.E. OTT
Date
F.B. 2682 Pg. 128

76L-298 CE 307 11-58

37.85
24.92
62.77

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STATION	B.S.	H.I.	F.S.	ELEV.	ZONAL AVE.	(EAST.)
T.P.				350.14	—	
T.P.				358.93	—	
EAST ON ZONAL AVE. FR. ⊼ LINE INT. (1+00.00 E.)						
1+96.0	S.S.M.H.			364.94		℄ & RIM
					EAST 7.14 MEAS. 364.94 RIM 0.67 DIA. 7.81 7.81 357.13 INVERT	
8" INLET EAST				357.13		
					WEST 7.38 MEAS. 364.94 RIM 0.67 DIA. − 8.05 8.05 356.89 INVERT	
8" OUTLET WEST.				356.89		
(S.)						
B.M. I.B. #1				364.81	B.M. I.B. #1 EL. =	FB. 2682-129
					ZONAL AVE., S. SIDE, @ NORFOLK ST. (FA) STD. C.S. MON. FLUSH. 62.77 W. & 29.88 S. & INT.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. C.P. 7790.07 Division No. 11 F.B. 2682 Pg. 129
X-Sec. No. ____ Date ____ Date ____ Survey of GEN. HOSP. SEWERS
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 9-28-61
Date ____ Date ____ Map No. ____ Indexed B.E. Ott Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	⊼ LINE LT.	(SOUTH) ℄ RT.
SOUTH ON ⊼ LINE FR. ℄ ZONAL AVE.						(INT. = 1+00.00)
1+00				360.03		℄ INT.
"				359.54		10° PVT.
"				360.42	15° PVT.	
1+10				359.76		℄ PVT.
1+20				359.26		℄ & GUT
"				358.66		10° GUT
"				359.51	3.5 GUT	
"				360.09	3.5 T.C. @ C.R.	
"				360.02	15° GUT	
"				360.10	15° TOP DEP. CB.	
1+20.3				359.88		℄ & TOP CB.
1+29°				360.08		℄ & BK. CONC. WK.
"				359.07		T.C.
"				358.52		GUT

F.B. 2682 Pg. 130 C.P. 7790.07
Job No. Division No. 11 Notes Red Plotted Profile
Survey of GEN. HOSP. SEWERS Date Date No.
Survey by RICHARDS Notes Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	⊥ LINE LT. ℄	(SOUTH) RT.
1+29				360.41	3.5 COR. CONC.	
"				360.96	15° CONC.	
1+32°				360.50	3.4 COR. CONC.	
"					" "	
1+35.8				3607		℄ @ FENCE
				3604		7° BK.
				358.80		10° T.C.
				358.12		" GUT.
				361.3	15° GD. & TOE SLOPE	
1+42°				363.92		10.5 TOP CONC. RET. W.
1+50				361.3		℄
"				361.5		10° BOT. RET. WALL
"				364.07		" TOP " "
"				362.1	10° TOE SLOPE	
"				364.7	15° GD.	

Profile Notes Red ____ Plotted ____ Job No. C.P. 7790.07 Division No. 11 F. B. 2682 Pg. 13
No. ____ Date ____ Date ____ Survey of GEN. HOSP. SEWERS
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	⊼ LINE	(SOUTH)
2+00				361.9		℄
"				362.0		10° BOT. RET. WALL
"				364.46		10° TOP " "
"				362.5	8° TOE SLOPE	
"				367.7	15° G.D.	
2+09.5				361.25		8.7 TOP CUT.
				360.50		9° F.L. "
				361.97		10° G.D.
T.P. (2+00)				361.81		
2+50.8	B.C. WALL			363.1		℄
				362.9		10° BOT. RET. WALL
				364.88		10° TOP. " "
				363.6	5° TOE SLOPE	
				370.0	15° G.D.	

F.B. 2682 Pg. 132 C.P. 7790.07
Job No. Division No. 11 Notes Red Plotted Profile
Survey of GEN. HOSP. SEWERS Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	⊼ LINE	(SOUTH)
					LT.	℄ RT.
2+75				364.3		℄ & TOE OF SLOPE
				364.0		10° GD.
				363.3		BOT. WALL
				365.00		TOP "
				377.5	15° GD.	
2+84.28 - (90° TO LN. BACK)				365.5		℄ P.I. NO. 1
				364.5		4° TOE SLOPE
				369.5	5° GD.	
3+00				364.6		℄ & TOE OF SLOPE
				363.9		10° GD.
				363.60		TOP GUT
				363.10		F.L. "
				365.05		TOP WALL
				367.2	5° GD.	
3+25				364.9		℄
				364.4		10° GD.
				364.17		17° CONC. CB.

Profile No. ____ Notes Red ____ Plotted ____ Job No. C.P. 7790.07 Division No. 11 F.B. 2682 Pg. 733
X-Sec. No. ____ Date ____ Date ____ Survey of GEN. HOSP. SEWERS
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 10-2-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	⊼ LINE LT.	℄ RT.
3+25				365.15		18.5 TOP WALL
"				365.5	3.5 TOE SLOPE	
"				369.1	8.5 GD.	
3+50				365.9		℄
"				365.2		20.0 EDGE PUT.
"				364.48		34.0 GUT.
"				365.30		36.0 TOP WALL
"				366.5	4.0 TOE OF SLOPE	
"				369.3	9.0 GD.	
3+64.4				367.05		℄ EDGE PUT.
NEXT X-SECT. 90° TO LINE BACK						
3+66.23				367.1		℄ P.I.
				366.5		7.0
				366.2		17.5
				368.6	13.5 TOE OF SLOPE	
				372.6	18.5 GD.	
T.P.				367.13	(℄ P.I.)	

F.B. 2682 Pg. 134 C.P. 7790.07
Job No. Division No. 11 Notes Red Plotted Profile
Survey of GEN. HOSP. SEWERS Date Date No. X-Sec.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	↑ LINE.	
					LT.	℄ RT.
				366.90	FINISH FLOOR ELEV. OF BLDG. "D"	
NEXT X-SECTION @ 90° TO LINE AHEAD.						
3+66.23				367.1		℄ P.I.
"				367.0		10.8 BOT. WALL
"				367.67		10.8 TOP "
"				373.02		24.3 TOP WALL.
"				369.34		" " "
"				366.80		" BOT. WALL (N.)
"				368.73		" " " (S.)
"				373.00		39.0 TOP WALL
"				370.26		39.0 CONC. WK.
3+76.2				368.6		℄ PVT.
				368.6		15.0 PVT.
				369.4		25.5 "
				369.9		33.5 "
				370.18		39.5 CONC. WK.
				368.6	1.3 EDGE PVT.	
3+86.2				369.7		℄ & GUT.

Profile Notes Red ____ Plotted ____ Job No. C.P. 7790.07 Division No. 11 F. B. 2682 Pg. 135
No. X-Sec. Date ____ Date ____ Survey of GEN. HDSP. SEWERS
No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes K.F.P. Date 10-2-61
Date ____ Date ____ Map No. ____ Indexed H. E. On Date ____

76L-298 CE 307 11-58

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F.B. 2682 PG. 136 | Job No. C.P. 7790.07 | Division No. 11 | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of GLEN. HOSP. SEWERS
Survey by RICHARDS Notes W.F.R.
Indexed H. E. OM Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	℄ LINE LT.	℄ RT.
3+86.2				370.3		2 6 PUT.
"				370.5		11 5 "
"				370.2		25 0 "
"				3704		34 5 "
"				370.50		39 5 CONC. WK.
"				369.9	1 4 EDGE PUT.	
"				370.3	5 0 TOE OF SLOPE	
"				3739	10 0 G.D.	
3+95.8				370.0		℄
"				370.5		1 0 PUT.
"				371.60		1 0 FLOOR EL. SLAB. "C"
"				371.1		2 5 PUT.
"				371.5		11 5 "
"				3711		21 0 "
"				370.7		31 5 "
"				370.60		39 5 CONC. WK.
"				370.6	1 3 EDGE PUT.	
4+00				370.1		℄

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ LINE	
					LT.	℄ RT.
4+50				370.8		℄ PVT. (GUT.)
				371.0		1° PVT.
				371.60		1° CONC. SLAB. "C"
				371.65		21° " "
				371.4		21⁵ " DIRT.
				371.5		24° EDGE PVT.
				371.3		28° PVT.
				371.7		44° PVT
4+91.8				371.65	1° CONC. SLAB	"C"
5+00	0			371.40		℄ (T.P.)
				371.7		1⁵ PVT.
				371.7		14° "
				371.9		28° "
				372.2		38⁵ " (EDGE)
				371.8	1³ EDGE PVT.	℄ TOE OF SLOPE
				374.1	6⁵	
5+11⁸				372.90		1° - SLAB "B"

Profile Notes Red ____ Plotted ____ Job No. C.P. 779007 Division No. 11 F. B. 2682 Pg. 137
No. X-Sec. ____ Date ____ Date ____ Survey of GEN. HOSP. SEWERS
No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARD Noted K.A.R. Date 10-2-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	⊼ LINE	
					LT.	℄ RT.
5+17.01				371.8		℄ P.I.
				372.2		1.0 PVT
				372.90		1.0 CONC. "B"
				372.90		21.0 " "B"
				372.2		21.0 DIRT.
				372.3		24.0 PVT.
				372.1		27.5 "
				372.5		38.0 " EDGE
				372.2	1.5 LT., EDGE PVT. & TOE OF SLOPE	
				374.7	7.0 GD.	
5+23.80				372.90		℄ P.I.
5+50				372.90		℄ CONC. SLAB "B"
				372.90		14.2 " "
				372.6		14.2 GD.
				372.6		17.4 PVT. EDGE
				372.4		21.3 PVT.
				372.9		31.3
				372.90	5.8 CONC	

F.B. 2682 Pg. 138 C.P. 7790.07
Job No. Division No. 11 Notes Red Plotted Profile
Survey of GEN. HOSP. SEWERS Date Date No.
Survey by RICHARDS Notes W.A.R. Notes Chkd. Checked X-Sec.
Indexed H. E. ON Date Date Date No.

76L-298 CE 307 11-56

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STATION	B.S.	H.I.	F.S.	ELEV.	℄ LINE LT.	℄	RT.
5+50				372.2	5^{8} PVT.		
"				371.9	7^{0} "		
"				372.4	8^{5} "		
"				374.8	14^{0} "		
6+00				372.90		℄	
"				372.9			14^{2} CONC.
"				372.6			14^{2} GD.
"				372.8			17^{2} EDEG. PVT.
"				372.8			21^{0} PVT.
"				373.1			24^{6} EDGE PVT.
(FD) B.M.				373.60	B.M. EL. = 373.56 (NO REF.) BT. SPK. IN CONC. RET. WALL @ ENTRANCE TO BASEMENT OF ACUTE UNIT. (150^{0} ± S. OF N.E. COR.)		
T.P.				374.66	(7+60.83) 1x2		

Profile Notes Red ____ Plotted ____ Job No. C.P. 2790.07 Division No. 11 F.B. 2682 Pg. 139
No. X-Sec. ____ Date ____ Date ____ Survey of GEN. HOSP. SEWERS
No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes K.R.R. Date 10-2-61
Date ____ Date ____ Map No. ____ Indexed H. E. OT Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
(FD.)						
B.M.				375.19	B.M. EL.=375.16 (NO REF.) BT. SPK. IN CONC. @ STAIRWAY ENTRANCE 50±' SOUTH OF S.E. COR. OF ACUTE UNIT.	
T.P.				372.45	—	
T.P.				364.06	—	
T.P.				355.34	—	
T.P.				346.53	—	
BM #3				337.03	BM #3 ELEV.: 336.994 F.B. 147-79 F.B. 2682-16 MARINGO ST. & BRITTANA ST. N.W. COR. SPK IN LEAD 1' W. of W. C.R.	

F.B. 2682 Pg. 140 | C.P. 7790.07 Job No. | Division No. 11 | Notes Red. | Plotted | Profile

Survey of GEN. HOSP. SEWERS | Date | Date | No. | X-Sec.

Survey by RICHARD Notes W.A.R. & J.O. | Notes Chkd. | Checked | No.

Indexed H. E. GT | Date | Date | Date

Notes Ck'd by
Map No.
Office Work
Checked L. BACON
Date 7-10-61

Survey of LA Co General Hosp.
JN 002204 Tape 0161 Std 68 °F
Surveyed by Dougherty
Notes Dougherty Date 6-9-61
Indexed H. E. OTT

F. B. 2682 PG. 151

J.N. 0022.04

Los Angeles County General Hospital

Boundary Survey

Dougherty
Newman
Sandoval
Adams
Moore

Ref.

F.B 2353
F.B 1022 (City F.B 17109)
F.B. 232
F.B 1327 (City F.B. 18609)
City F.B. 10669.

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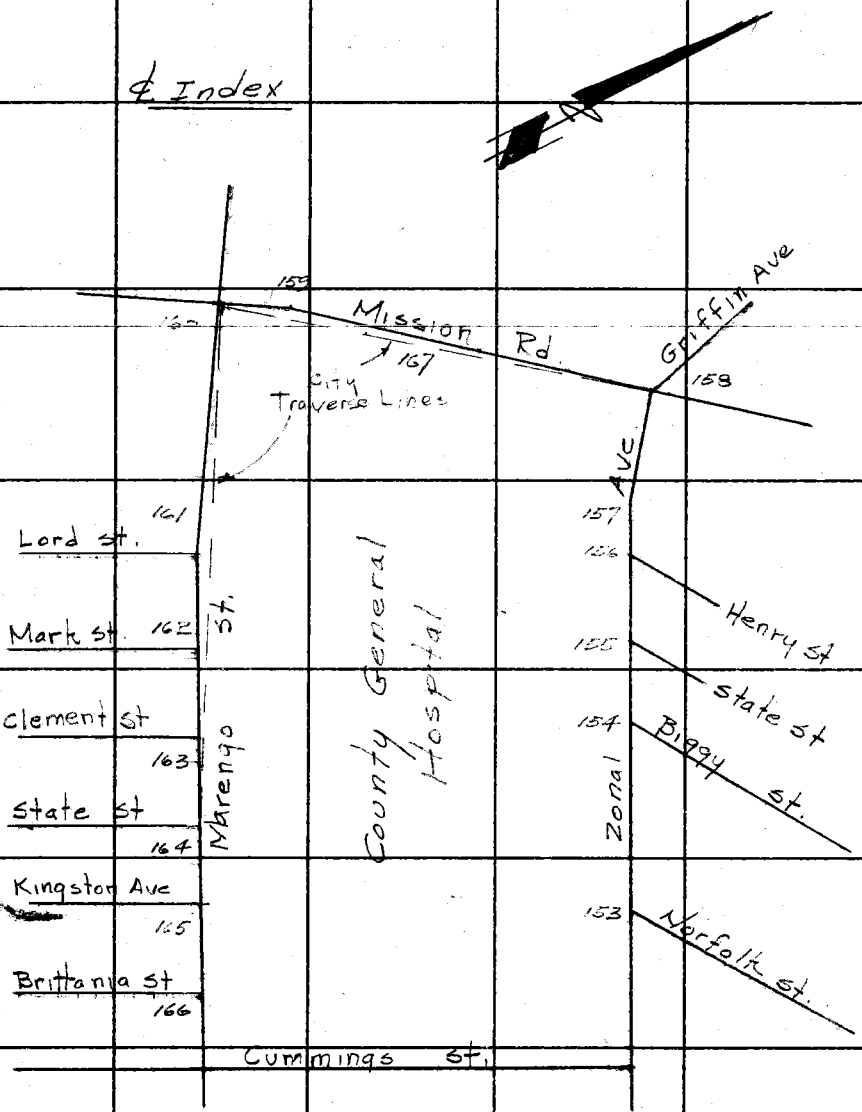
76F3088 CE # 310 3-61

F. B. 2682 PG. 152



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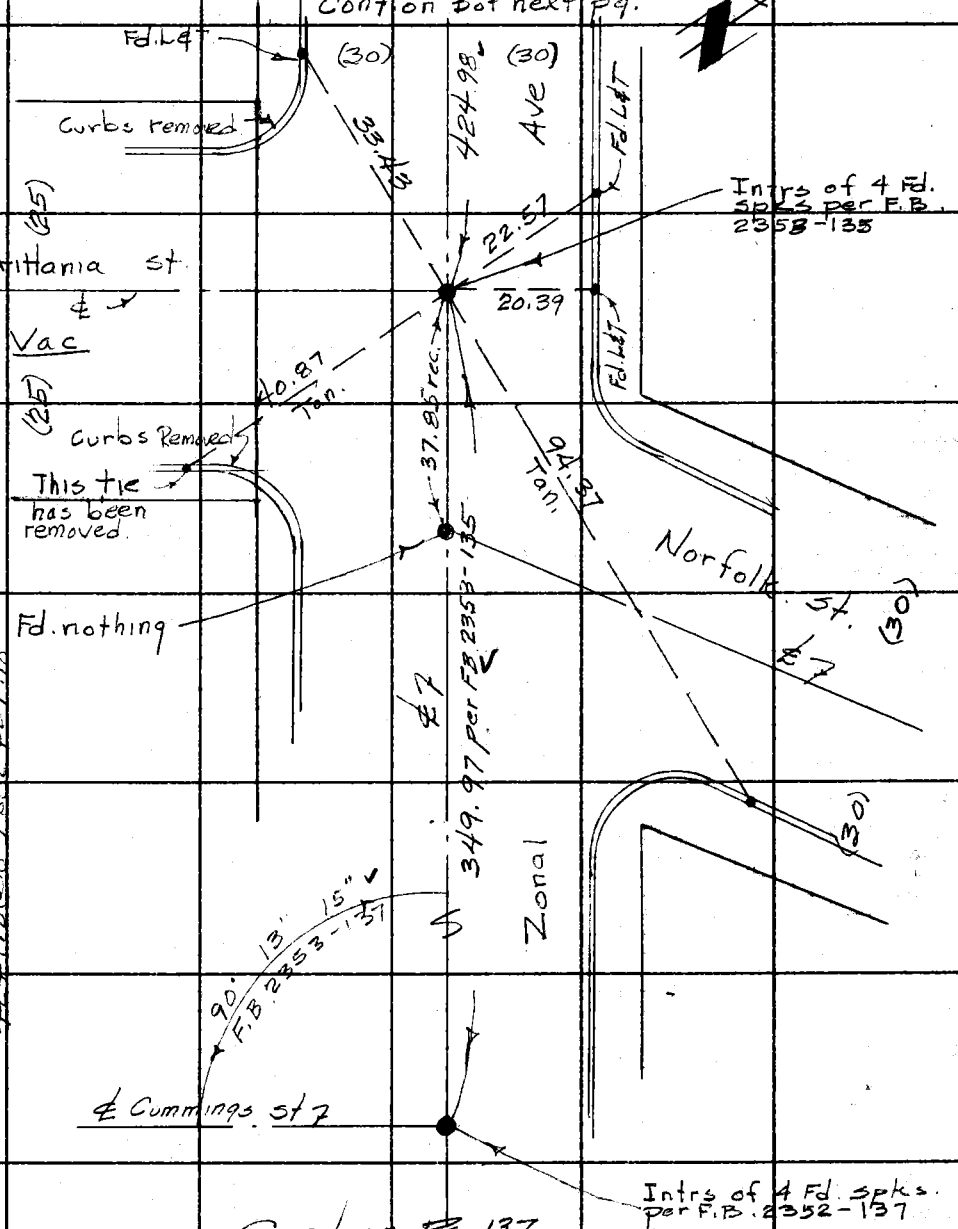
Notes Ck'd by	Survey of L.A. Co. General Hosp.
Map No.	JN 0022.04 Tape 0161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked L. W. BACON	Notes Dougherty Date 6-9-61
Date 7-10-61	Indexed H. E. OTT

F. B. 2682 Pg. 153

B-6

WS 8

Cont. on Bot next pg.



Cont on Pg. 137
FB. 2353

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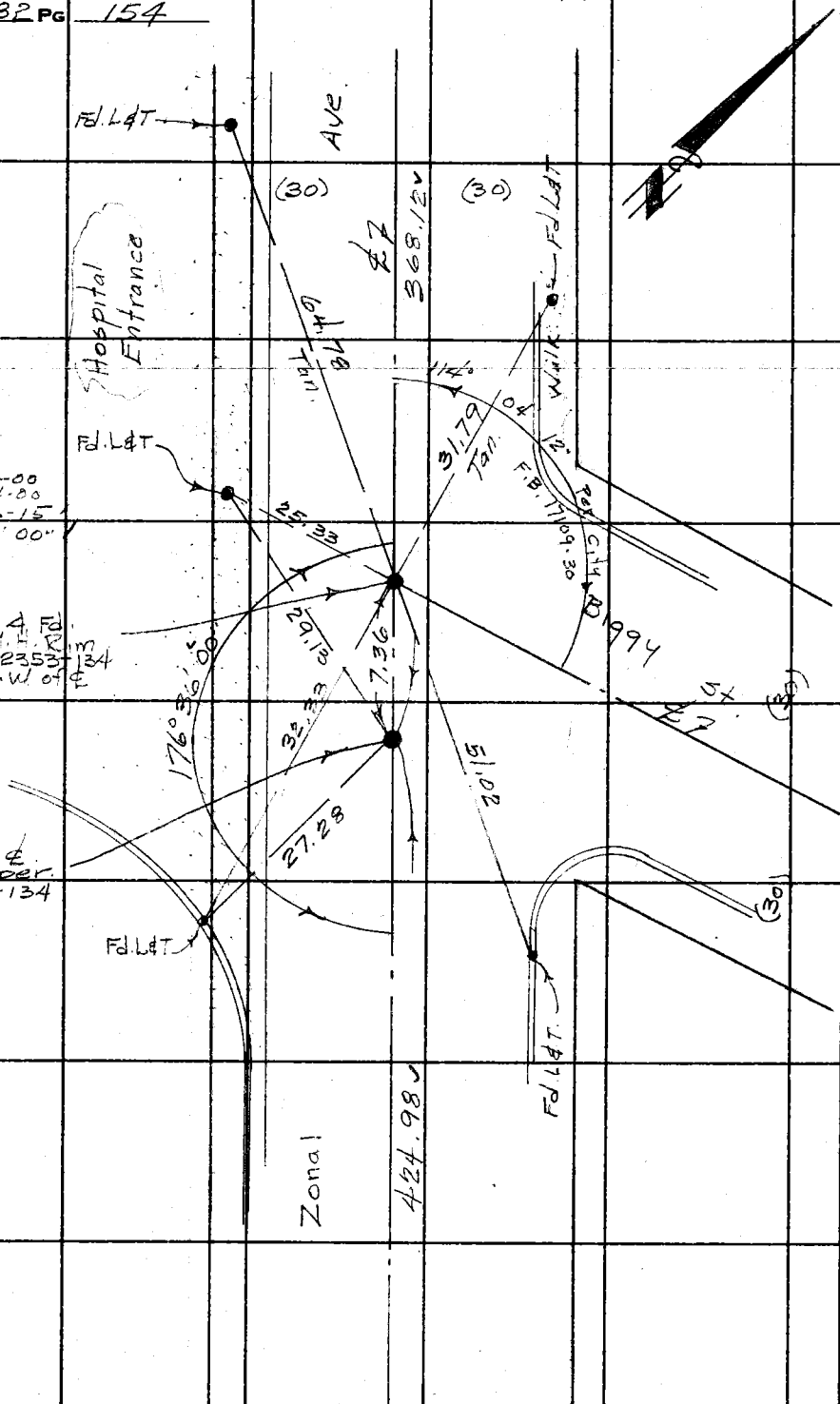
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

Cont. on bot. of next pg.

F. B. 2682 PG 154



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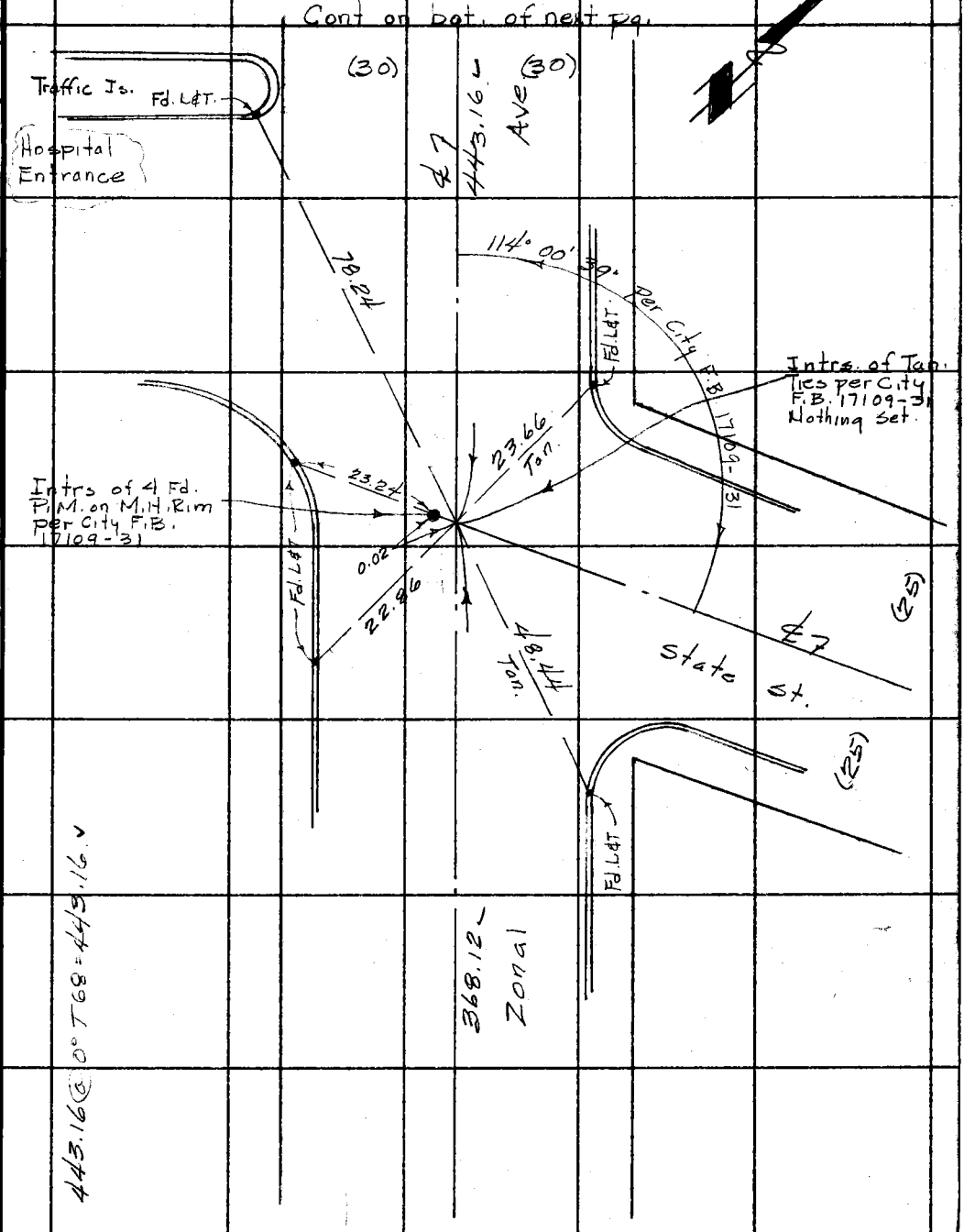
WS 8-8-6

Cont from top of last pg.

Notes Ck'd by	Survey of L.A. Co. General Hosp.
Map No.	JN 0022.04 Tape 0161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked L. W. BACON	Notes Dougherty Date 6-9-61
Date 7-10-61	Indexed H. E. Ott

F. B. 2682 PG. 155

W.S.8 A-6



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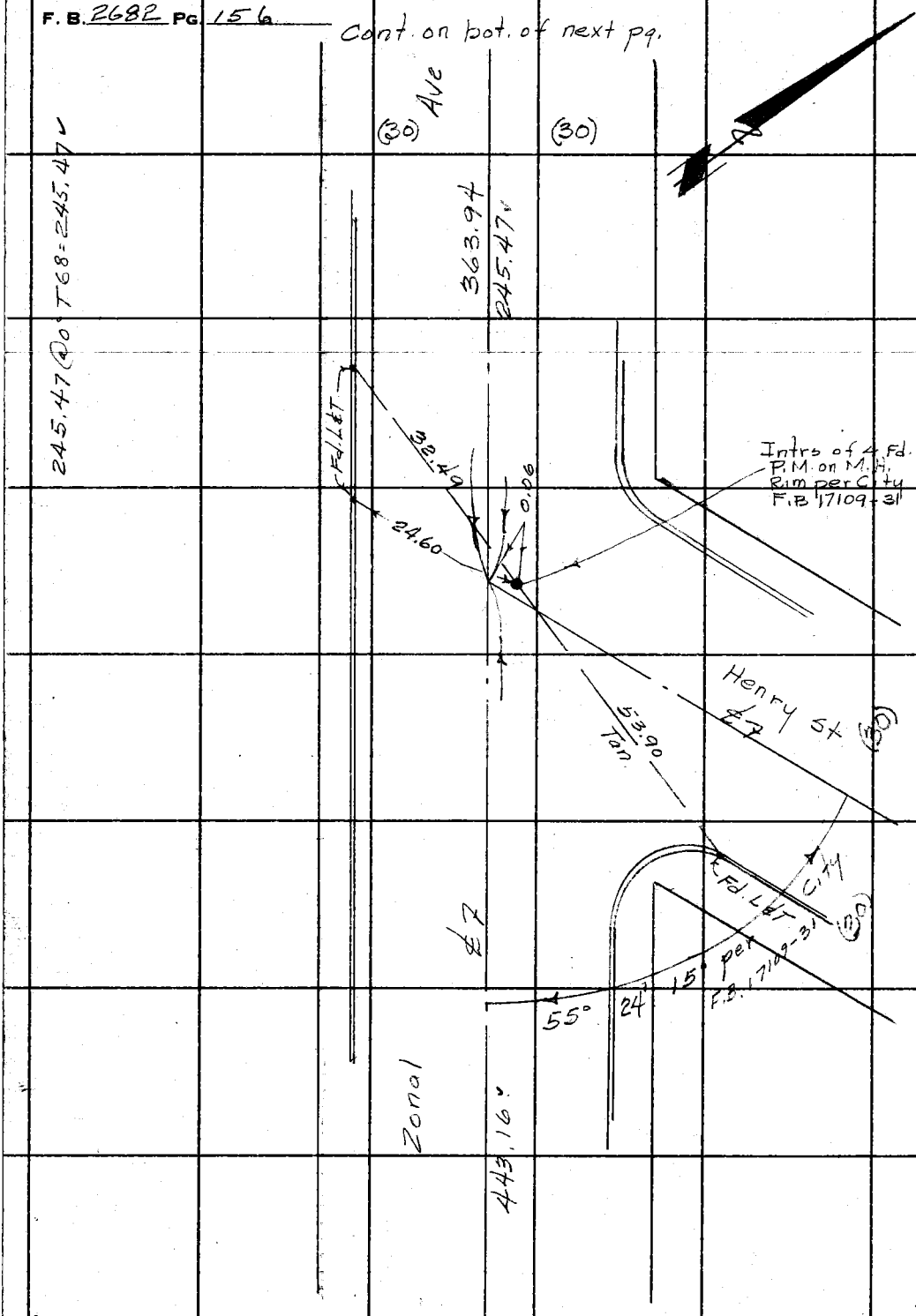
F. B. 2682 PG. 156

Cont. on bot. of next pg.



Cont. from top of last pg.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LA Co General Hosp.
Map No.	JN 0022.04 Tape 0161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked L. W. BACON	Notes Dougherty Date 6-7-61
Date 7-10-61	Indexed H. E. OTT

F. B. 2682 PG. 157

Cont. on Rt. of next pg.

WS 8 A-6

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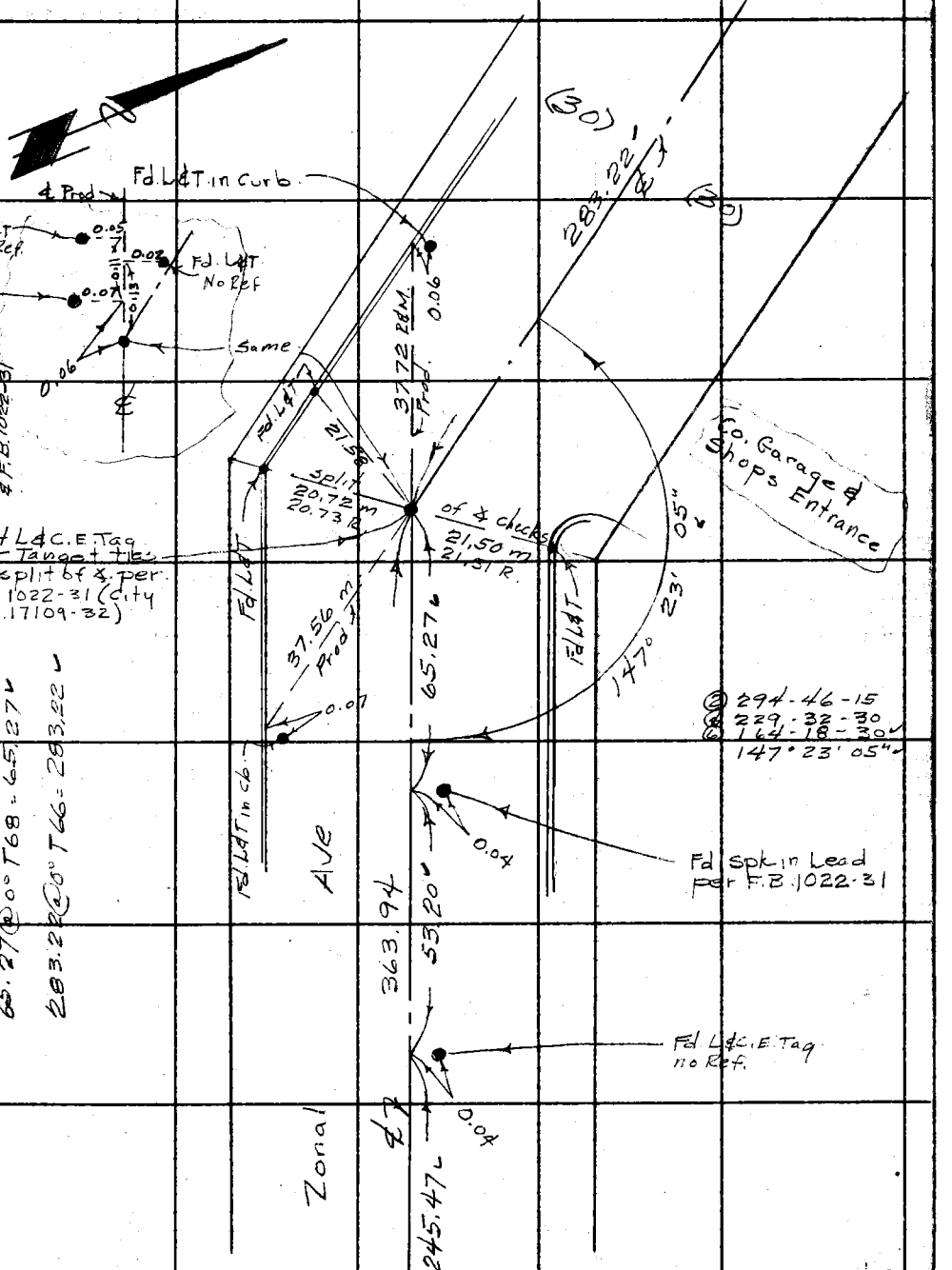
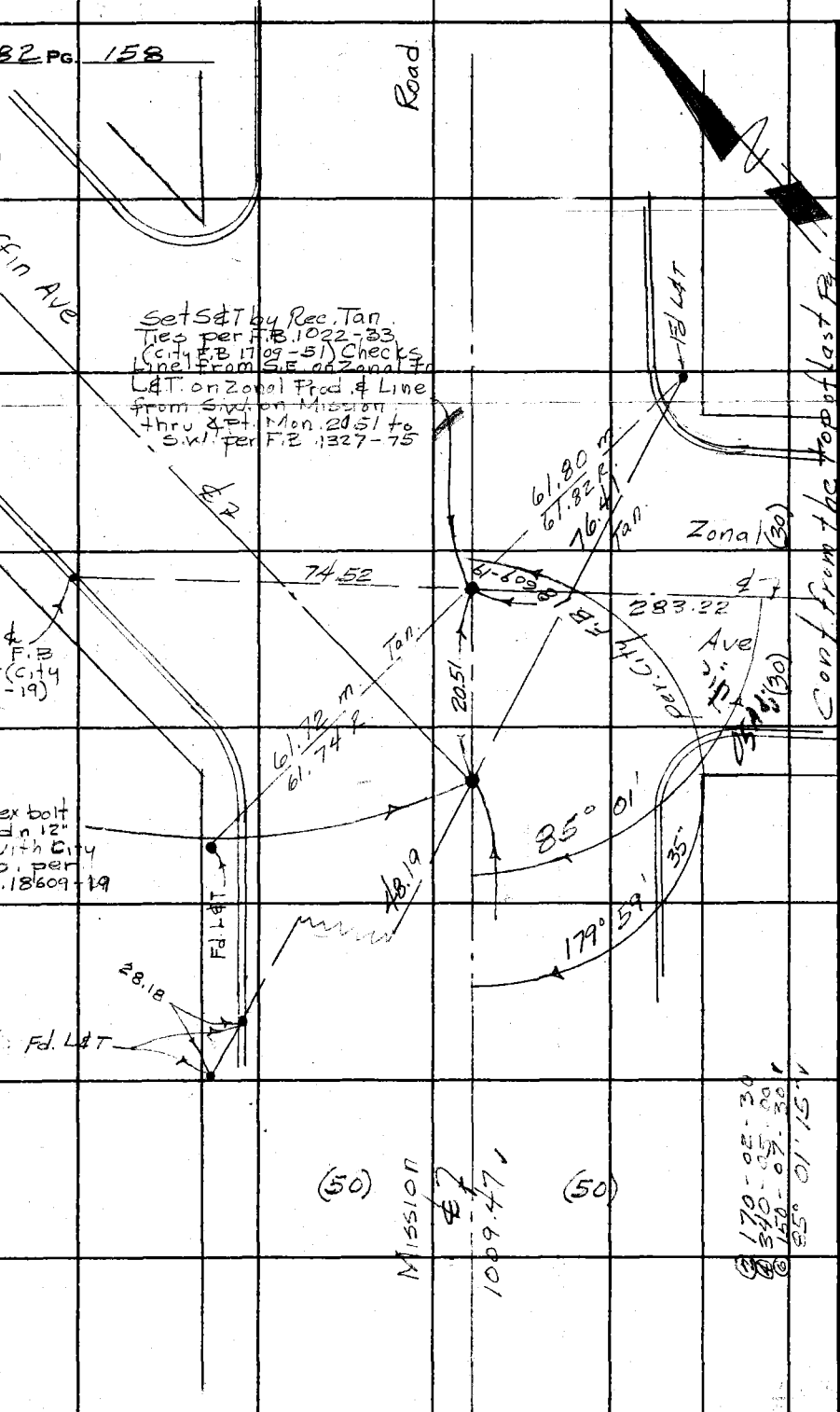


Cont. from top of Last pg.

76F3085 CE # 310 3-61

F. B. 2682 PG. 158



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Cont. on Top of next Pg.

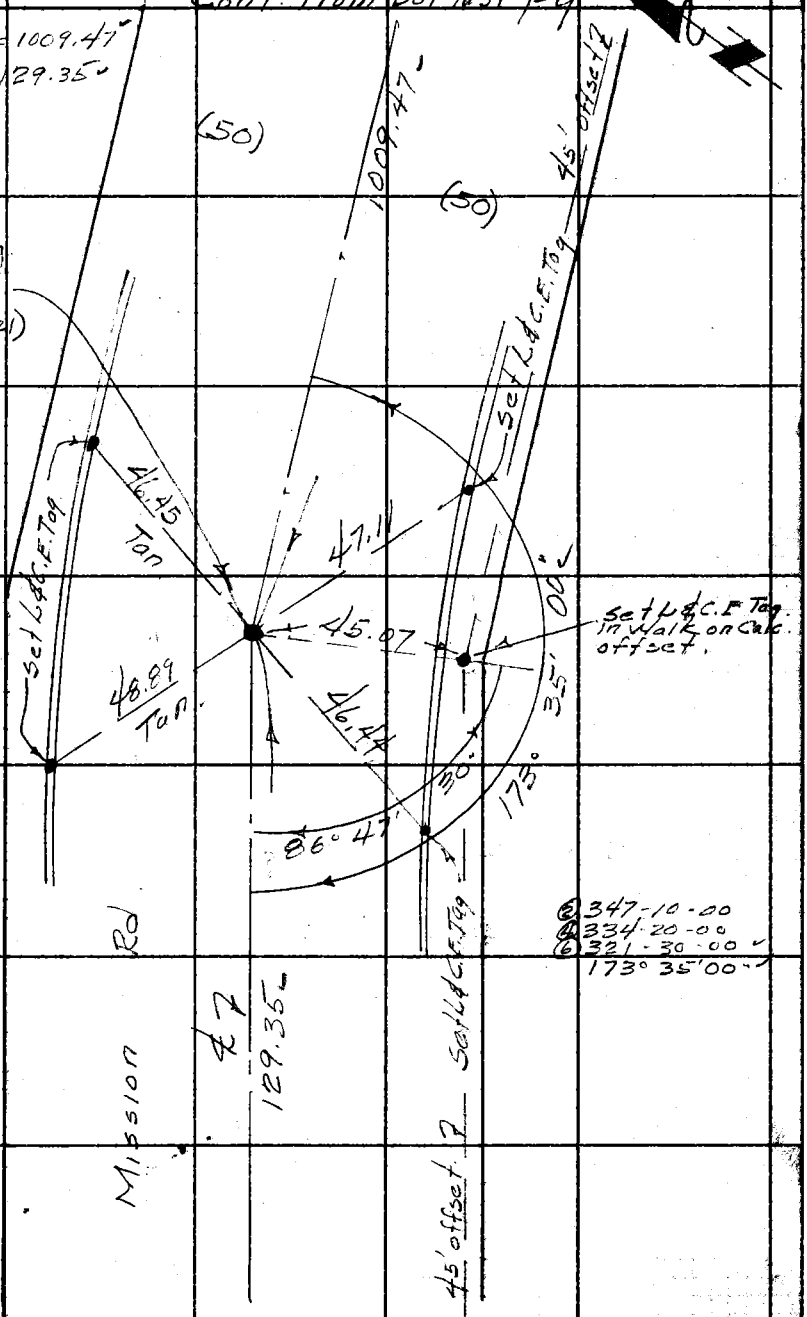
Notes Ck'd by	Survey of L.A. Co. General Hosp.
Map No.	JN 0022.04 Tape 0161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked L. W. BACON	Notes Dougherty Date 6-19-61
Date 7-10-61	Indexed H. E. OTT

F. B. 2682 PG. 159

W.S. 8 A-6

Cont. from bot last pg

1009.46 @ 0° T70 = 1009.47
129.36 @ 0° T62 = 129.35



② 347-10-00
④ 334-20-00
⑥ 321-30-00
173° 35' 00"

Cont. on Rt of next Pg.

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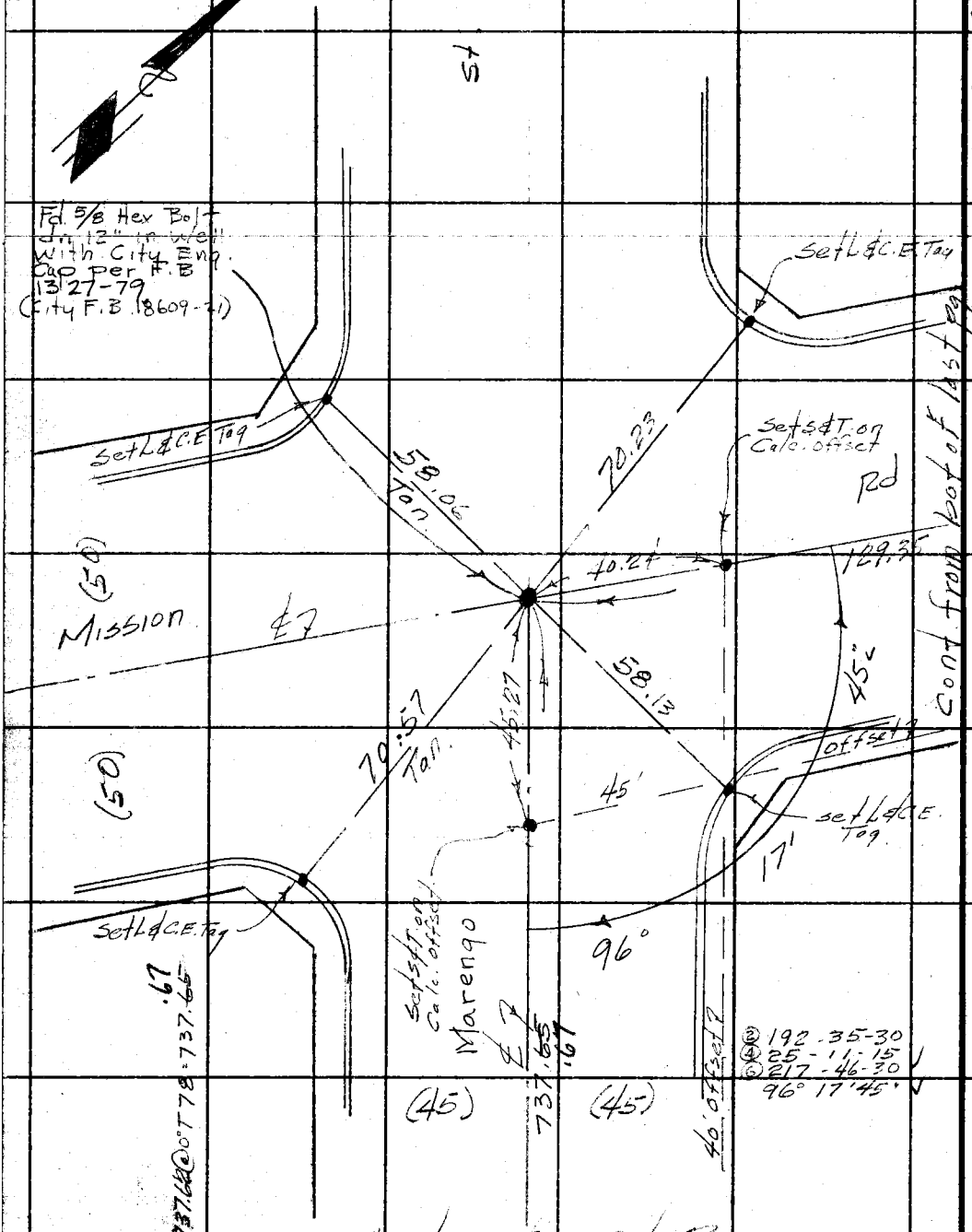
76F309S CE # 310 3-61

F. B. 2682 PG 160



WS & A-6

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403 Los Angeles County Engineering Bldg.

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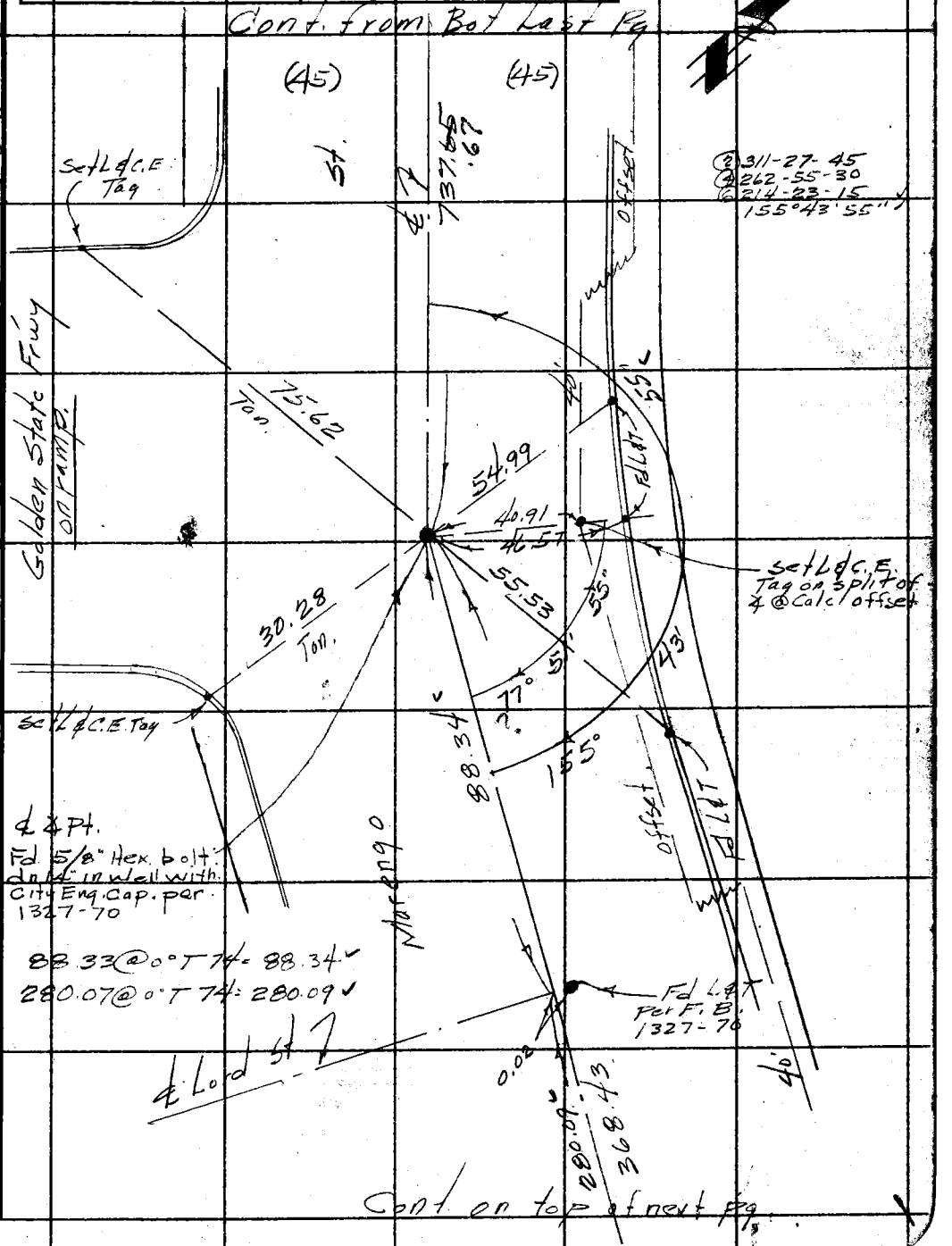
Notes Ck'd by	Survey of L.A. Co General Hos.
Map No.	JN0022-04 Tape 0161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked L. W. BACON	Notes Dougherty Date 6-19-61
Date 7-10-61	Indexed H. E. OTT

F. B. 2682 PG. 161

WS 8 A-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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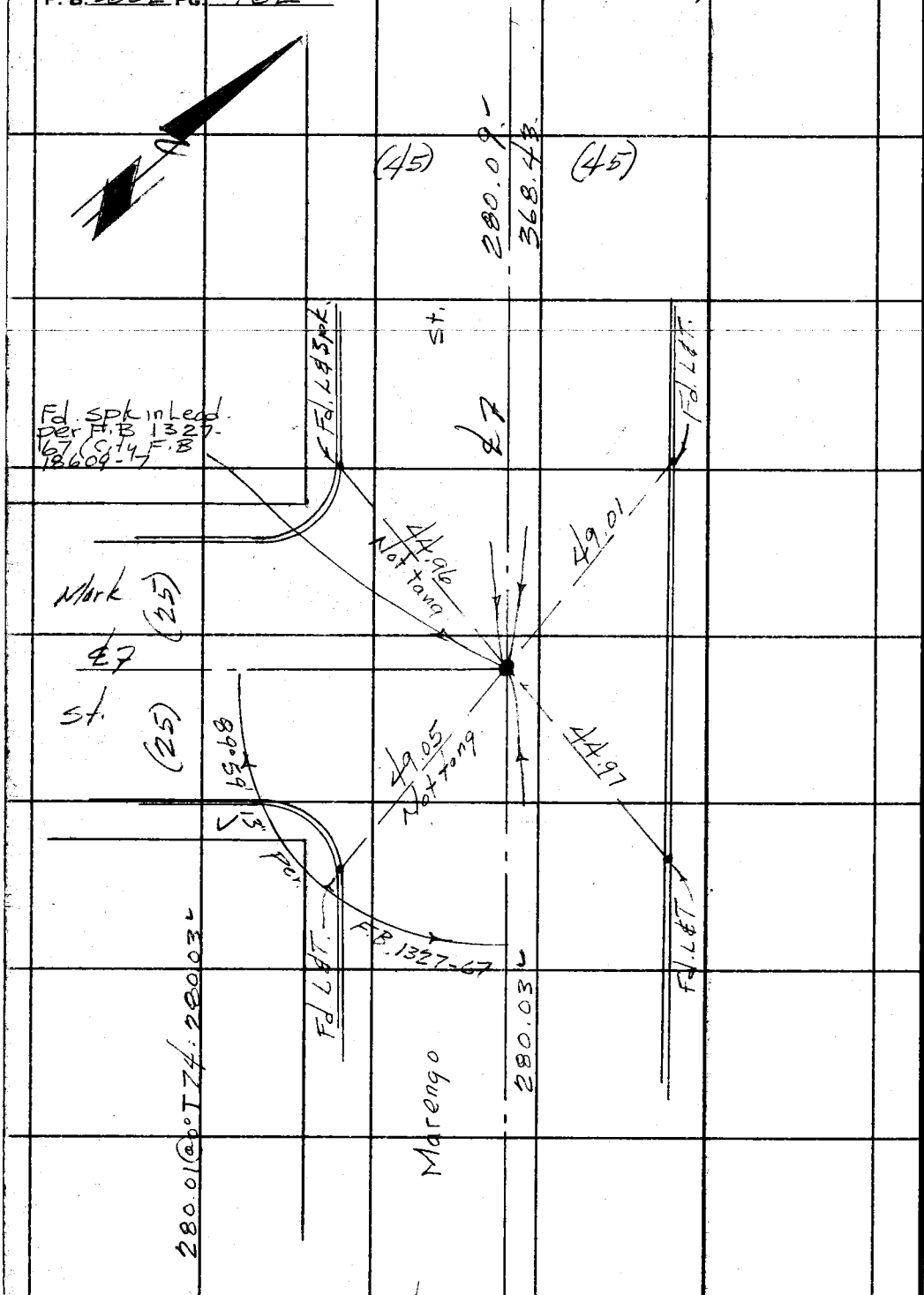
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2682 PG. 162

Cont. from bot last Pg.



Cont. on top next Pg.

W.S. 8 A-6

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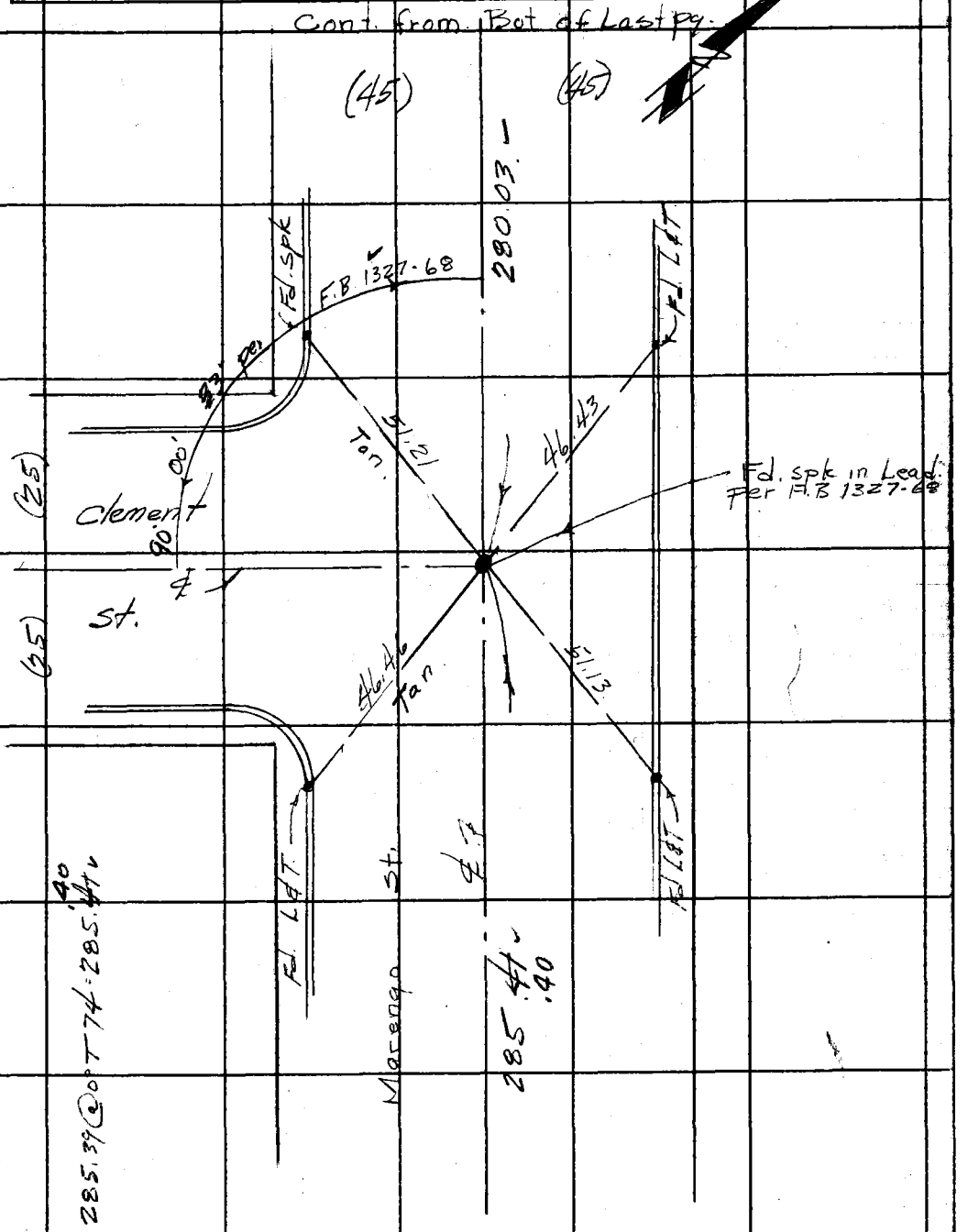
Notes Ck'd by	Survey of LA Co. General Hos.
Map No.	JN 002204 Tape D161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked L. W. BACON	Notes Dougherty Date 6-19-61
Date 7-10-61	Indexed B. E. OTT

F. B. 2682 PG. 163

WS 8 B-6



Cont. on top of Next pg.

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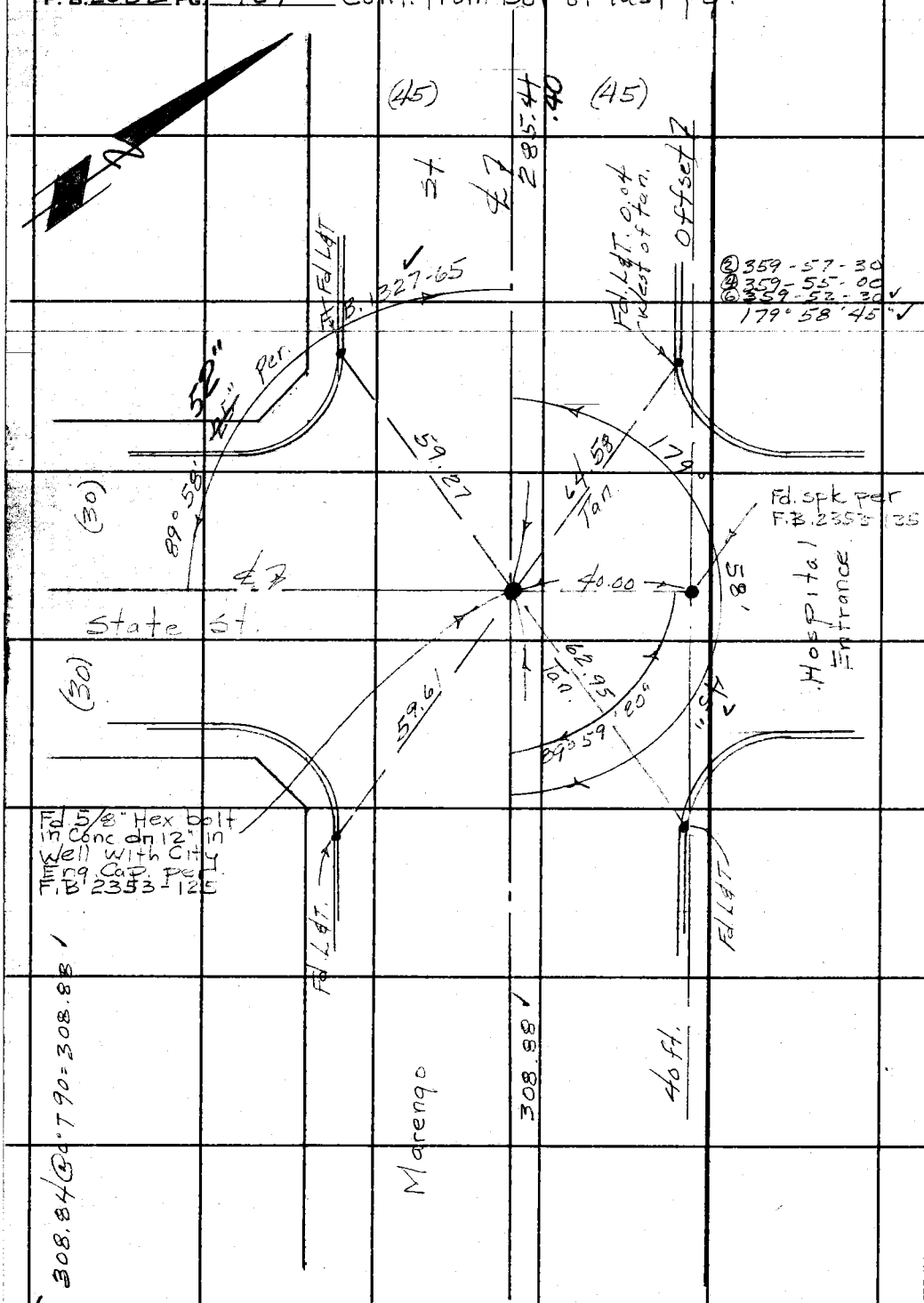
76F309S CE # 310 3-61

F. B. 2682 PG. 164 Cont. from bot of last pg.



② 359-57-30
④ 359-55-00
⑥ 359-52-30
179° 58' 45"

W.S. 8-6

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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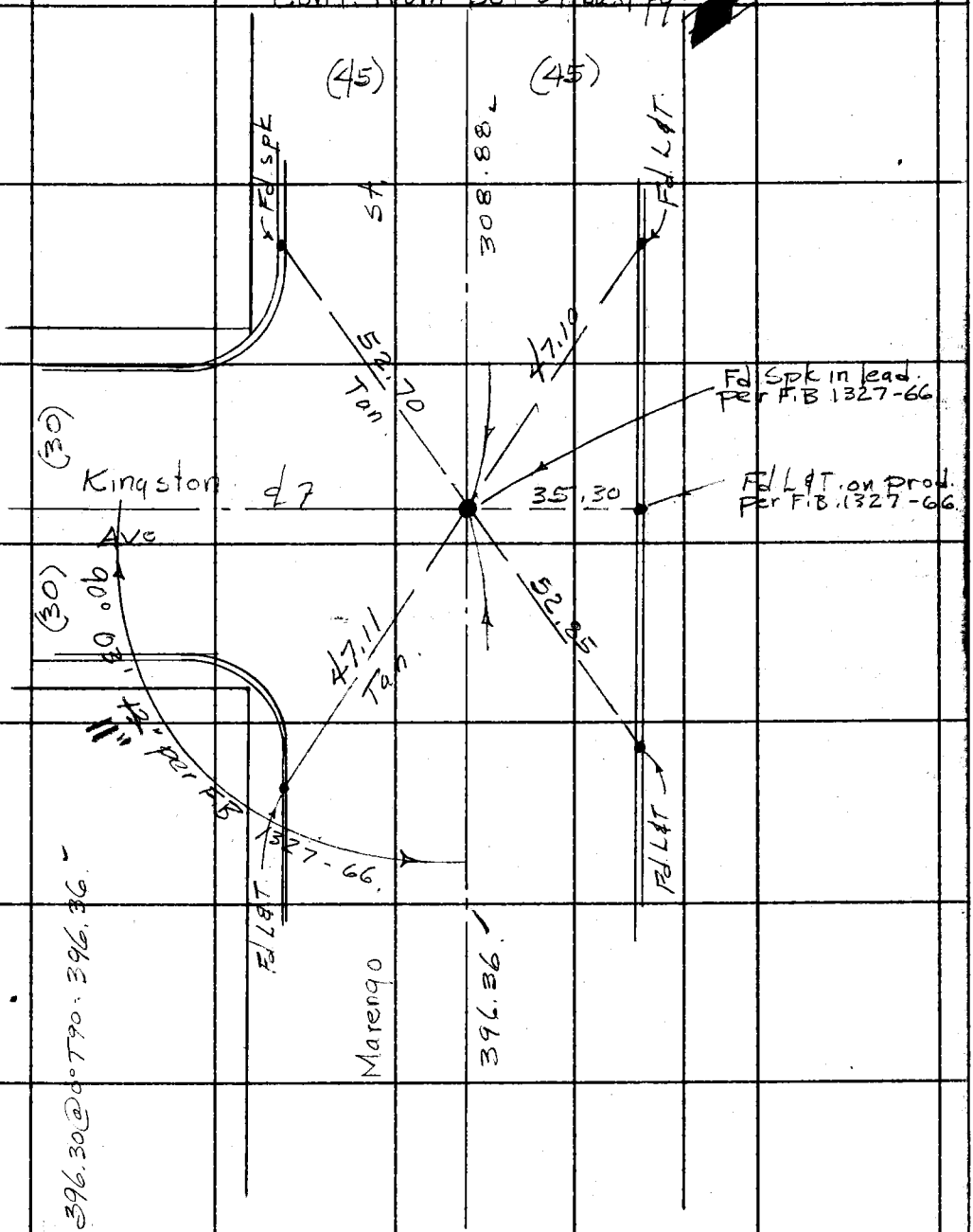
Cont. on top of next pg

Notes Ck'd by	Survey of L.A. Co. General Hosp	F. B. 2682 Pg. 165
Map No.	JN 002204 Tape 0161 Std 68° °F	
Office Work	Surveyed by Dougherty	
Checked L. W. BACON	Notes Dougherty Date 6-23-61	
Date 7-10-61	Indexed H. E. OTT	

Cont. from bot of last pg.



Cont. on top of next pg.

W.S. 8 A-6

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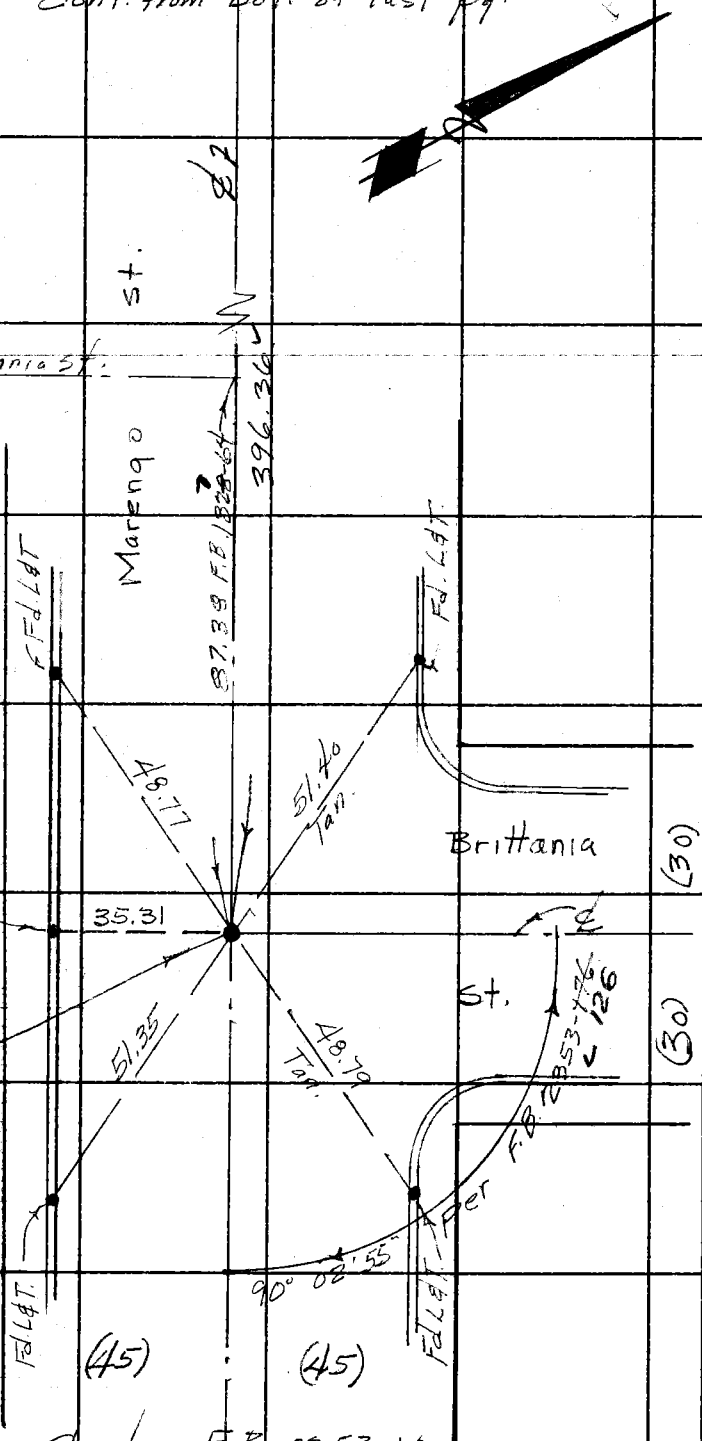
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2682 PG 166 cont. from bot. of last pg.



Cont. in F.B. 2353-127

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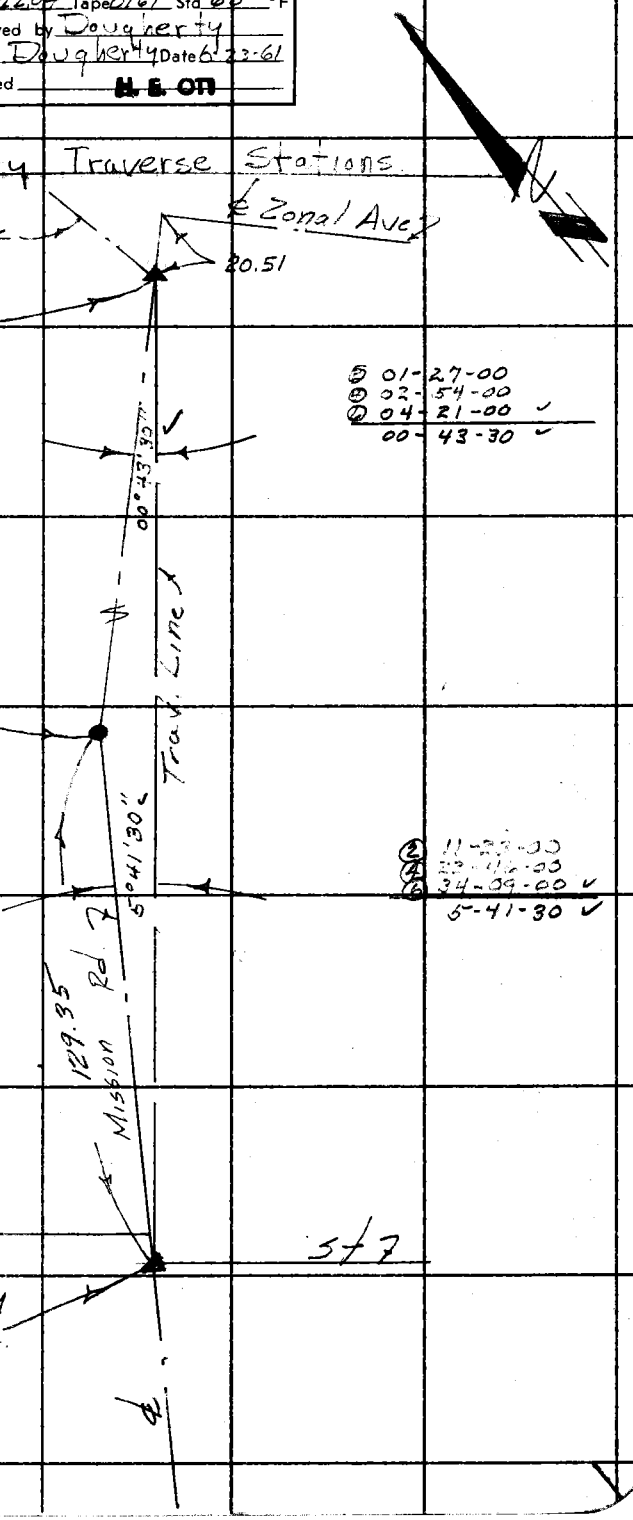
Notes Ck'd by	Survey of L.A. Co General Hosp
Map No.	JN 0022.04 Tape 0161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked L. W. BACON	Notes Dougherty Date 6-23-61
Date 7-10-61	Indexed H. E. OTT

F. B. 2682 PG. 167

WS 8A-6

Tie to L.A. City Traverse Stations



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PLEASE RETURN TO
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76F3095 CE # 310 3-61

F. B. 2682 PG. 168

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760865—CE 635—1-56

Checked by..... Date 5-31-61

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER

LOS ANGELES COUNTY, CALIFORNIA

Page No.

Street L.A. Co Gen. Hosp.

C. I. No. Outpatient Bldg

From TUNNEL-STEAM

To

SURVEYED BY Snyder Date 5-31 1961

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes set.....feet to the left/right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

Ref. Sta 50' of ℄ Steam Tunnel Set Right

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
Cuts To Finish Floor of Tunnel at ℄.			
0+00	28.36	Sta 50' off ℄ inside wall at B.end	
+25	28.37		
+50	28.35		
+75	28.44		
0+98.38	28.72	℄PT 90° To back line	
0+98.38	28.65	℄PT 90° To line Abd	
1+25	28.29		
+50	28.30		
+75	28.10		
2+00	28.16		
2+15.67	28.38	℄PT 90° To back line	
2+15.67	28.57	℄PT 90° To line Abd	
+25	28.62		
+50	28.63		
+70	28.76	Top cut	
+89	11.91	Bot -	
3+00	11.70	Chis X	
3+22.46	11.53	Inlet 50' off ℄ Tunnel at Bldg	

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION

Notes Ck'd by	Survey of Gen. Hosp.
Map No.	JN 7802.04 Tape 0158 Std. LF °F
Office Work	Surveyed by Snyder
Checked	Notes PAS Date 5-24-61
Date	Indexed H. E. OTT AUG 2 '61

F. B. 2682 Pg. 169

J.N. 7802.04
L.A. Co. Gen Hospital
OUTPATIENT BLDG. & TUNNEL

location as staked.

Snyder
Carrasco
Glidden
Lybrand.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

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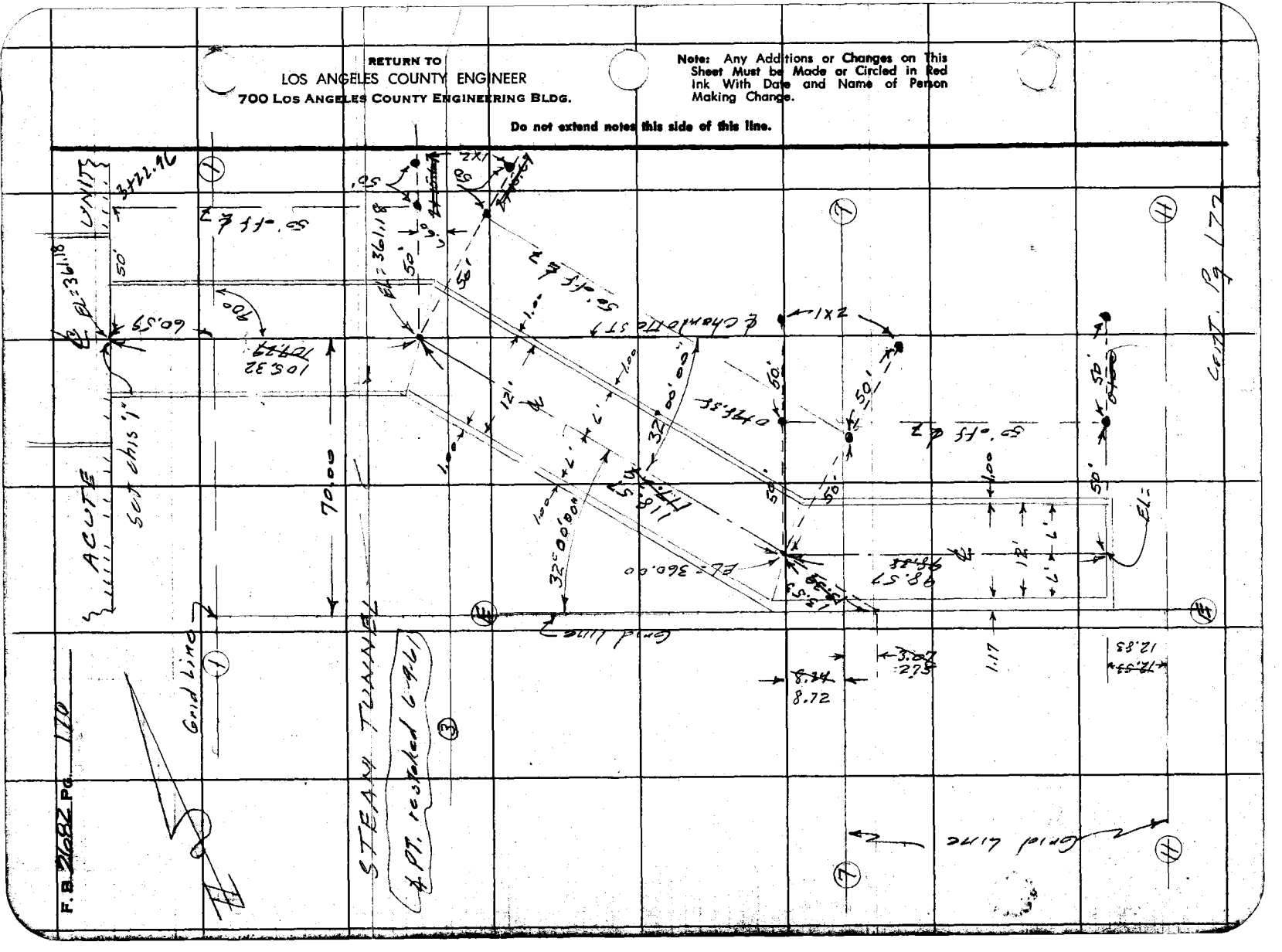
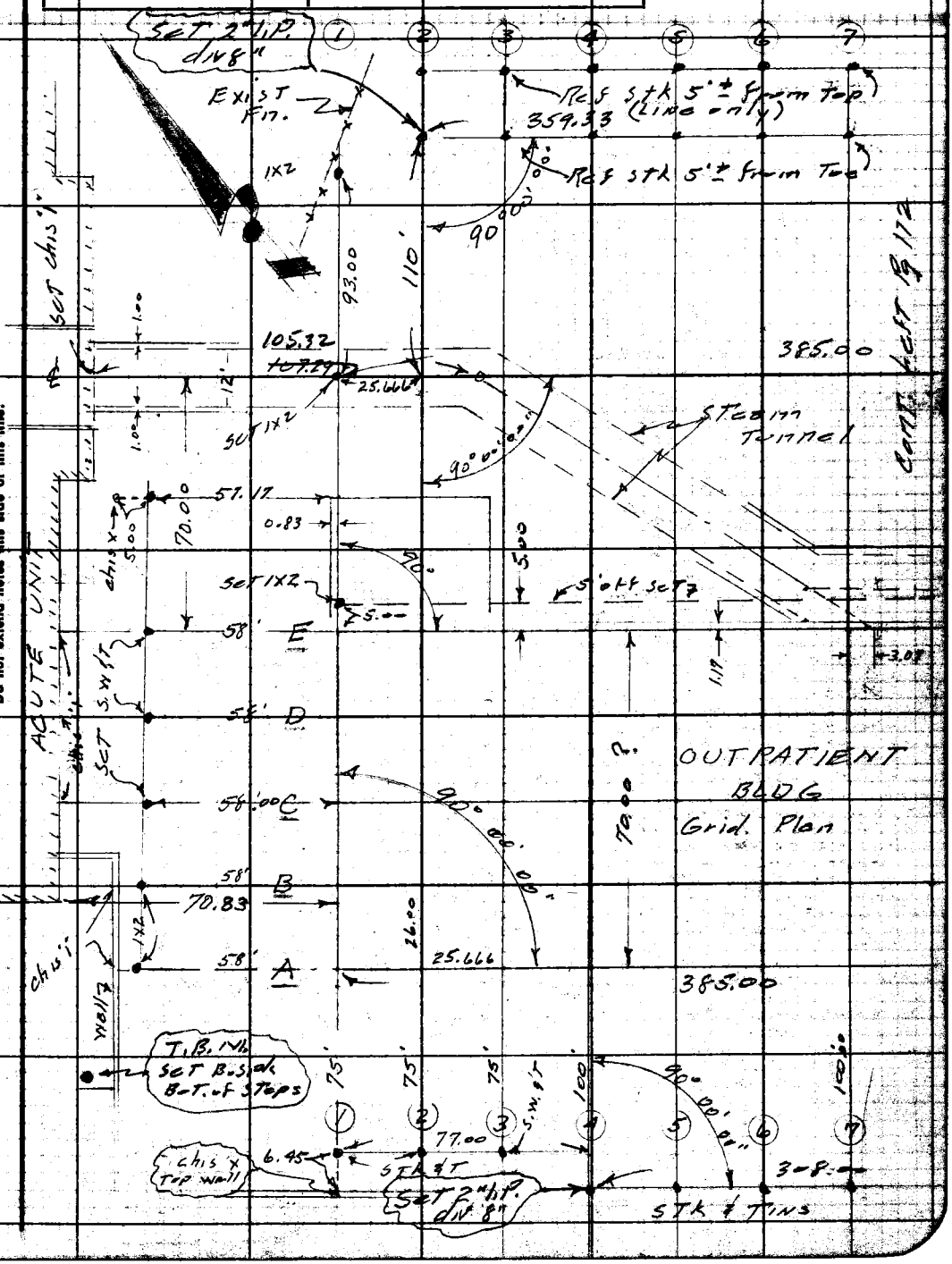


Notes Ck'd by	Survey of Gen. Hosp.
Map No.	JN 8802.04 Tape 0158 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-24-61
Date	Indexed H. E. OTT

F. B. 2682 PG. 171



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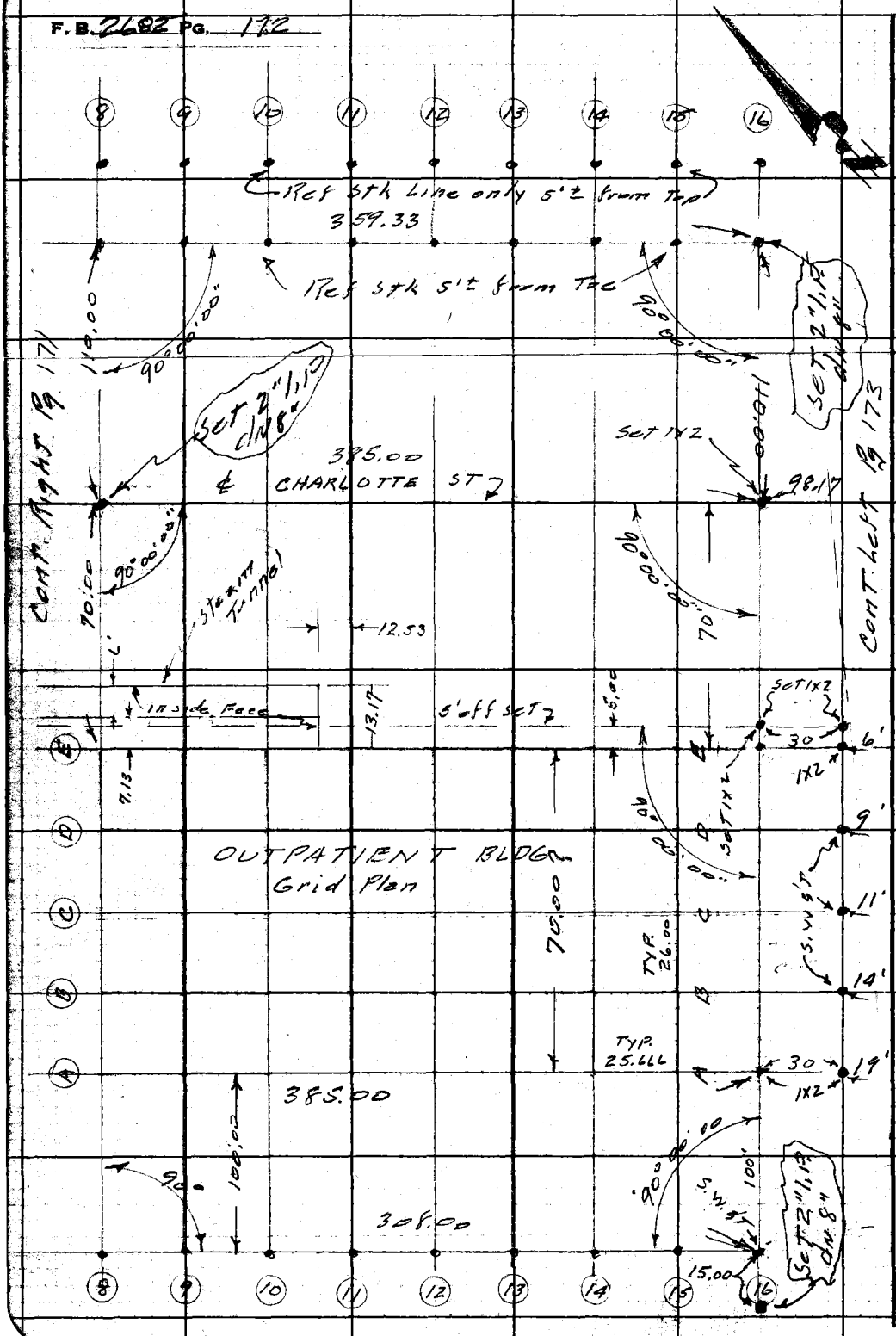
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F.B. 2682 PG. 172



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co Hosp
Map No.	JN 7802.04 Tape 158 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-25-61
Date	Indexed H. E. OTT

F. B. 2682 PG. 173

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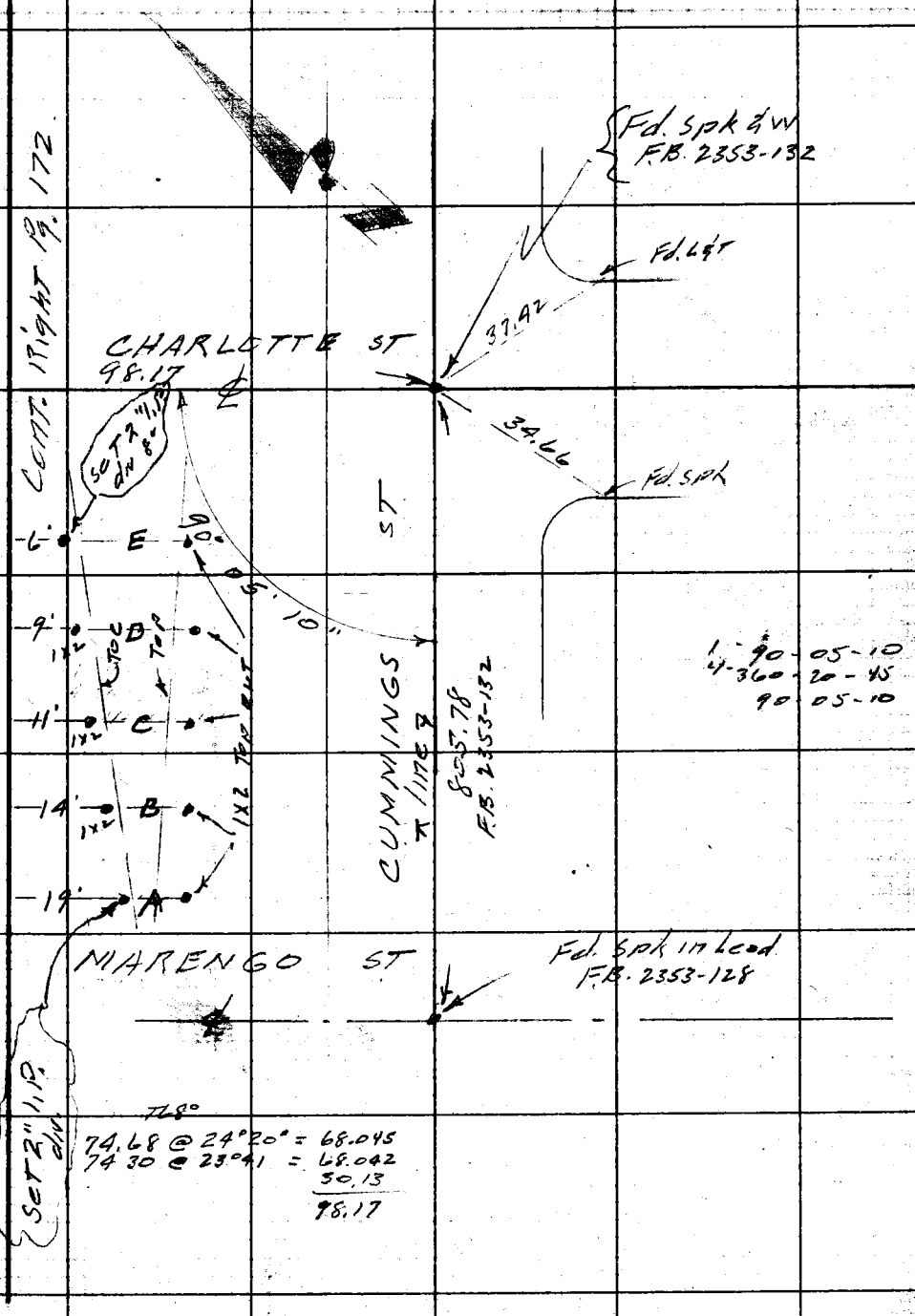
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

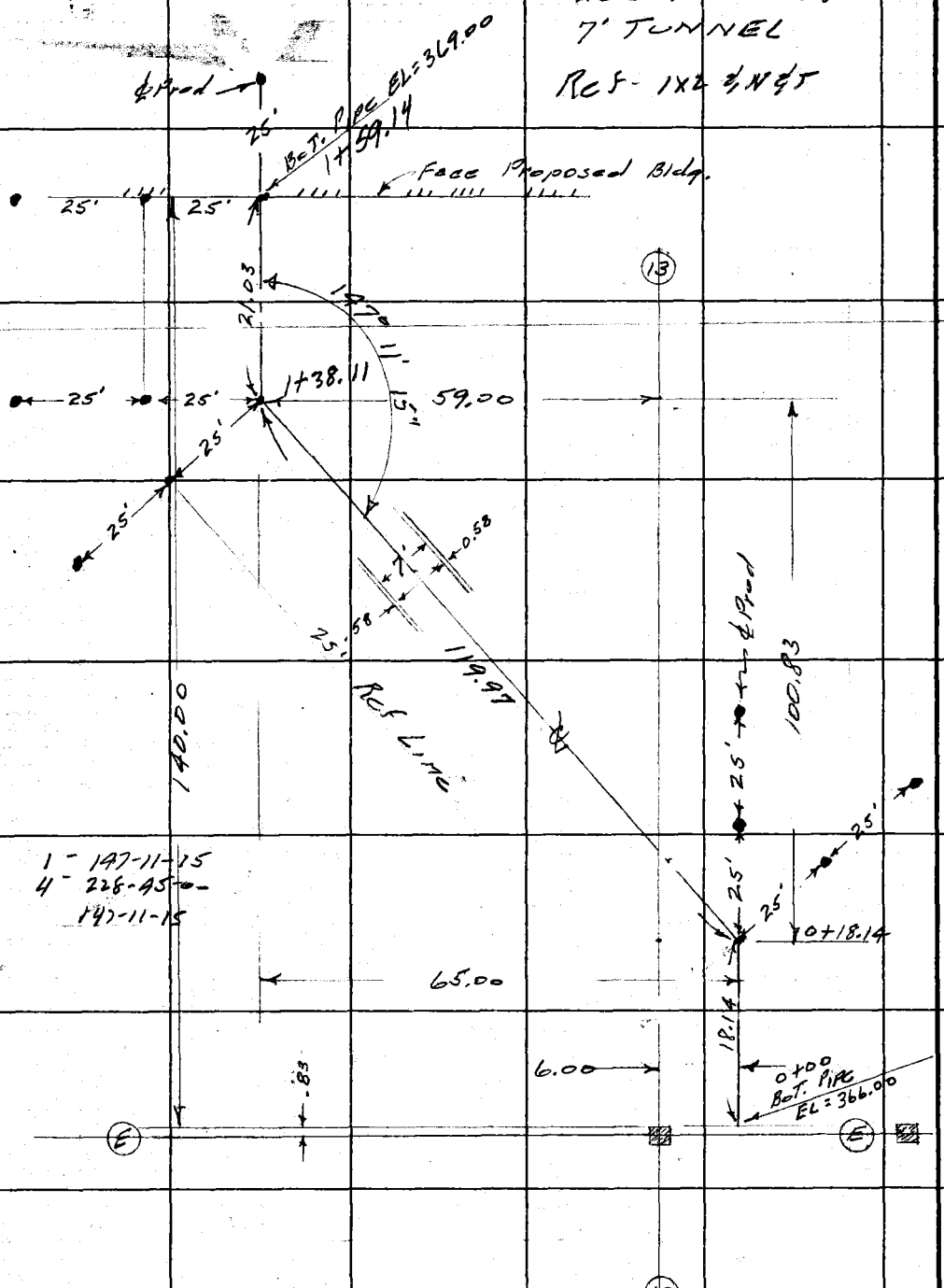


76098 CE #247—7-53

F. B. 2682 PG. 174

Location of 7' TUNNEL

Ref- 1X2 & N&T



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Profile No.	Notes Red.	Plotted	Job No 7802.04	Division No. 11	F. B. 2682 Pg. 175
	Date	Date	Survey of Gen. Hosp. Outpatient Bldg		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 5-26-61
	Date	Date	Map No.	Indexed H. E. OTT	Date AUG 2 [illegible]

J.N. 7802.04

L.A. Co Gen Hospital

OUTPATIENT BLDG & TUNNEL

Bench Levels & Grades

STATION	B. B.	H. I.	F. B.	ELEV.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #3				336 994	B.M. #3 EL 336.994 F.B. 147-79 F.B. 1553-56 Marengo St. & Brittenia St. N.W. cor spk in Lead. 1' W of W. end C.R.
	10301	347295			
Fd. T.P.	10829	357222	0902	346 393	T.P.
T.B.M.	11434	364946	3710	353 512	T.B.M. EL 353.511 F.B. 2682-45 chis A Top of Wall W. end - S. side Nurses Bldg - E Wing
Set T.P.	10381	375084	0243	364 703	T.P.
T.B.M. #1	7828	378 939	3973	371 111	T.B.M. #1 2" I.P. div 8" Line 4 (S. end) 100' S. of Bldg. See Pg.
Set T.B.M. #2	2960	378 118	3781	375 158	T.B.M. #2 BT. spk in Bot. Landing of Steirs Near S.E. cor Main Hosp Bldg. & 60' W. of S.W. cor. Out Patient Bldg.
Bldg. S.W. cor			310	375 02	EXIST Ground at A-1 Grid Plan.
Set T.P.	5221	379 234	4105	374 013	T.P.
T.B.M. #3	11433	379 144	11 523	367 711	T.B.M. #3 2" I.P. div 8" Line 16 (S. end) 115' S. of Bldg see Pg.
Bldg S.E. cor			393	375 21	EXIST. Ground at A-16 Grid Plan
Set T.B.M. #4	11689	388 109	2724	376 420	T.B.M. #4 2" I.P. div 8" Line A E. end 49' E. of Bldg. Toe cut
Set T.B.M. #5	9382	395 167	2324	385 785	T.B.M. #5 2" I.P. div 8" Line E E. end 36' E. of Bldg. Toe cut
Bldg N.E. cor			79	387 3	EXIST Ground at E-16 Grid Plan side cut
✓			52	390 0	✓ — Top Level 4 near E-16
Set T.B.M. #6	1022	395 221	0968	394 199	T.B.M. #6 2" I.P. div 10" Line 16 N. end. 180' N. of Bldg.
T.P.	4741	393 671	6291	388 930	T.P.
Set T.B.M. #7	6802	394 723	5750	387 921	T.B.M. #7 2" I.P. div 8" Int. & Charlotte St. & Grid Line 8
Bldg N.W. cor			70	387 7	EXIST. Ground at E-1 Grid Plan side of cut
✓			464	390 08	✓ — Top 5' N. of E-1

F. B. 2682 Pg. 176 Job No. 7802-04 Division No. 11 Notes Red. Plotted Profile
Survey of Gen. Hosp. Outpatient Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed H. E. OTT Date 5-26-61 Date No.

760865—CE 635—1-56

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER

LOS ANGELES COUNTY, CALIFORNIA

Page No.

Street L.A. Co Gen Hosp - Outpatient

C. I. No. 7" Tunnel Bldg

From Out Patient Bldg

To North To Face Future Bldg

SURVEYED BY Snyder Date 6-9 1961

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes spikes set 25 feet to the left right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
0+00	——	Not Set	366.00
0+18.14	22.60	Sta 25' R. 4 PT. Line Ahd	
0+50	22.12	" 25' Left & Pipe	
+75	20.91		
1+00	20.42		
+25	20.31		
1+38.11	20.35	4 PT Line Back	
1+74.11	20.70	" Line Ahd	
1+59.14	20.61	N. end - Face Future	
		Bldg.	369.00

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		394 723				
Set T.B.M. #8	4877	394 547	5053	389 670	T.B.M. #8 2" I.P. dn 8" Line 2 N. end at Toe slope 180' N. of N.E. Cor	
T.P.	5315	393 235	6627	387920	T.P.	
T.P.	0555	382 904	10886	382349	T.P.	
T.P.	0607	373 171	10340	372 564	T.P.	
Set T.B.M. #9	0071	364 011	9231	363940	T.B.M. #9 EL Fd. Spk W. side P.P. #84678 M. W. side Cummings ST 400.'± N. of Merengo ST.	FB
T.P.	3737	359 166	8582	355 429	T.P.	
T.B.M.	0225	354 456	4935	354.231	T.B.M. EL. Mkd 354.24 F.B. Fd. Spk W. side P.P. #84677 M. W. side Cummings ST. 250'± N. of Merengo ST	
Fd. T.B.M.	0398	347 342	7512	346 944	T.B.M. EL Mkd. 346.94 F.B. Fd. Spk W. side P.P. #? W. side Cummings ST. 150'± N. of Merengo ST.	
T.P.	2998	343 527	6813	340.529	T.P.	
B.M. #3			6539	336 988	B.M. #3 EL. 336.994 F.B. 147-79 F.B. 1553-56	

Profile Notes Red. ____ Plotted ____ Job No. 2802.04 Division No. 11 F. B. 2682 Pg. 177
No. ____ Date ____ Date ____ Survey of L.A. Co Gen. Hosp. Outpatient Bldg
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-26-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2682 Pg. 178 Job No. 7602.01 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co Gen Hosp. Outpatient Bldg Date Date No. X-Sec.
Survey by Snyder Notes P.R.S. Notes Chkd. Checked
Indexed H. E. Ott Date 5-26-61 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		Tunnel		Corrales				
T.B.M. #7				387.92	T.B.M. #7 El. 387.921 F.B. 2682 – 2" I.P. int & Charlotte Ave & Grid line 8' Fin Gr.			
	596	393 88						
					%	Tunnel	Cut	
0+00	E end inside wall		552	388 36		360.00	28.36	~~at E end~~ 5' rt 30' off & inside wall
+25			551	388 37		360.00	28.37	
+50			553	388 35		360.00	28.35	
+75			544	388 44		360.00	28.44	
0+98.38	back		516	388 72		360.00	28.72	℄ Pt ℄ Back Line
0+98.38	℄ Pt. Ahd.		523	388 65		360.00	28 65	℄ Pt ℄ Line Ahd.
1+25			532	388 56	1.0062	360.27	28.29	
+50			506	388 82		360.52	28.30	
+75			501	388 87		360.77	28.10	
2+00			470	389 18		361.02	28 16	
2+15.67	℄ Pt. Bk		437	389 51		361.18	28.33	℄ Pt. Line back
2+15.67	℄ Pt Ahd		413	389 75		361.18	28.57	℄ Pt " Ahd
+25			408	389 80		361.18	28.62	
+50			407	389 81		361.18	28.63	
+70			394	389 94		361.18	28.76	Top cut
T.P.	493	393 28	553	388 35				T.P.
T.P.	049	382 31	11 46	381 82				T.P.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		Fin. Gr. ℄ Tunnel	Cut	
		382 31						T.P.
T.P.	508	380 73	666	375 65				T.P.
T.P.	312	377 79	606	374 67				Spk W. end C. Line
2+89			520	372 59		361.18	11.41	Stk & T Bot cut 50 N. of ℄ Tunnel
3+00			491	372 88		361.18	11.70	Chis X - - -
3+22.96			508	372 71		361.18	11.53	Spk & T - - at Bldg.
T.P.	068	366 46	1201	365 78				T.P.
T.P.	521	366 36	531	361 15				
Floor Exist. Bldg.			518	361 18		EXIST. Floor of Main Hosp. Bldg. at Steam Tunnel (W. end) Connection To Bldg.		
T.P.	483	366 44	475	361 61				T.P.
Fd. T.P.	1199	377 77	066	365 78				T.P.
T.B.M.	566	379 21	422	373 55		T.B.M. Fd. Spk in Top of Wall at head of Stairs E Side Main Hosp bldg. 40' t N. of Tunnel ENT.		
T.B.M. #1			812	371 09		T.B.M. #1 EL 371.11 F.B. 2682-8 2" I.P. S. end Line 4 - 100' S. of Bldg.		

Profile Notes Red. ____ Plotted ____ Job No. 7802.04 Division No. 11 F. B. 2682 Pg. 179
No. ____ Date ____ Date ____ Survey of L.A. Co Hosp. Outpatient Bldg.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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STATION	S. S.	H. I.	F. S.	ELEV.				
B.M. #5				385 79	T.B.M. #5 EL 385.785 Pg. 8 2" I.P. at E. end of Line E			
See Pg. 6 for Location					Bot Pipe Grade	Cut		
at Bldg. 0+00				—	366.00	—		Not set.
0+18.14	∠PT.			38894	366.34	22.60		Sth & T 25' R Line Ahd.
0+50				38906	366.94	22 12		25' L — Chg off set
0+75				38832	367.41	20.91		
1+00				38830	367 88	20.42		
1+25				38866	368.35	20 31		
1+38.11	∠PT. ⊙ T.P.			38895	368.60	20 35		25' L Line back
1+38.11	∠PT.			38930	368.60	20.70		Line Ahd.
1+59.14				38961	369.00	20.61		N. end Pipe
T.B.M. #7				387925	T.B.M. #7 EL. 387.921 Pg. 8' 2" I.P. int. Charlotte St & Line 8			

1.885%

F. B. 2682 Pg. 180 Job No. 7802.04 Division No. 11 Notes Red. Plotted Profile
Survey of L.A. Co Gen Hosp. Outpatient Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed H. E. Ott Date 6-9-61 Date Date No.

Notes Ck'd by	Survey of L.A. Co. General Hosp.
Map No.	JN 0022.04 Tape 0207 Std. 68 °F
Office Work	Surveyed by G. Petri
Checked	Notes A.R.B. Date 9-11-61
Date	Indexed G. J. GALLI DEC 2 '64

F. B. 2682 PG. 181

9-11-61

J.N. 0022.04

GENERAL HOSPITAL
CONTROL FOR
TOPOGRAPHY

Tie to 45' offset line on Mission Rd. to Transit Line West of Old Surgical Bldg.

Also Horizontal Control in Vicinity of Old Administration & Electrical Shop Bldgs.

Petri
Barilotti
Guizado
Moya

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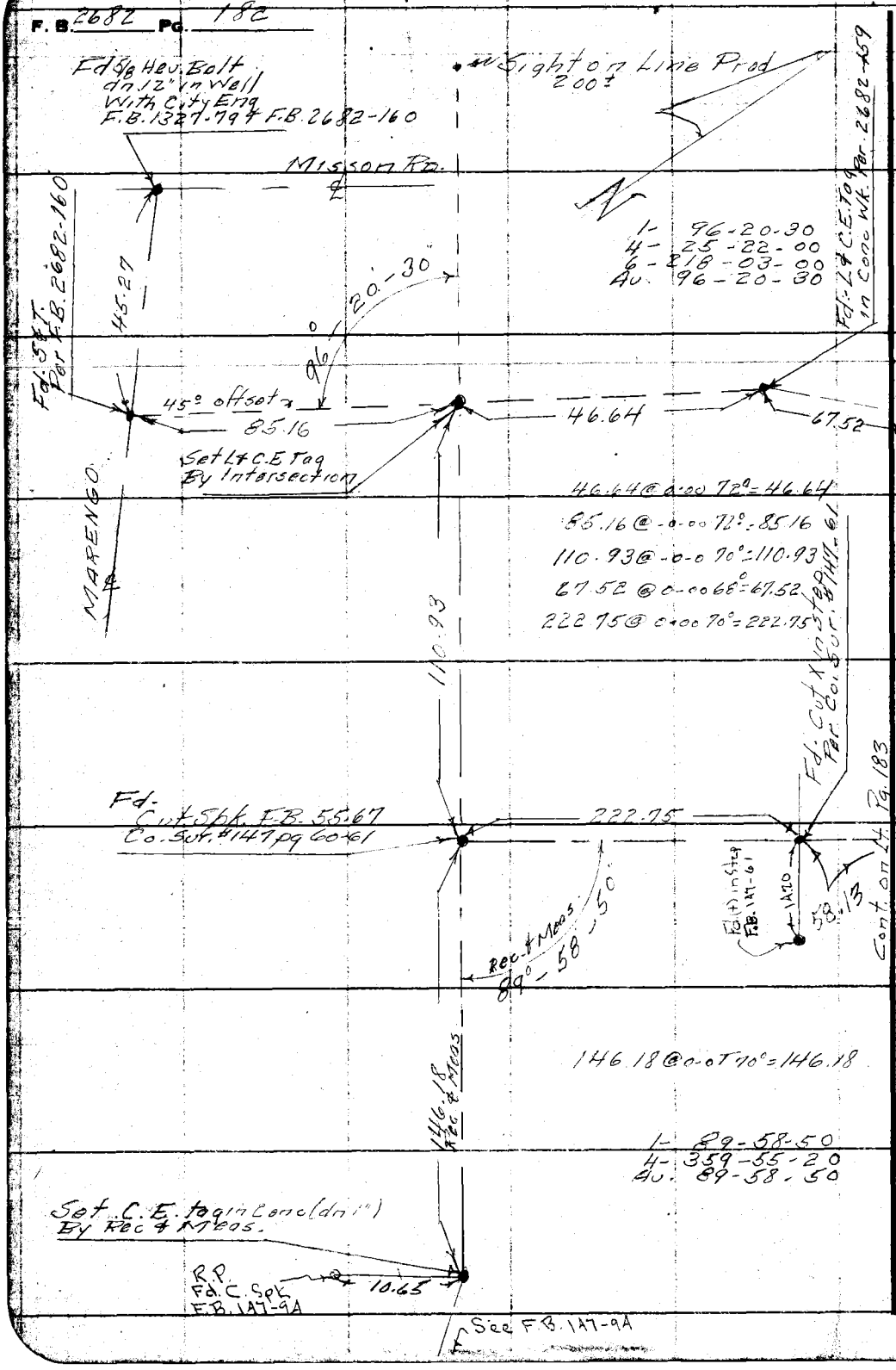
76F309S S&E #242 1-56

F. B. 2682 Pg. 182



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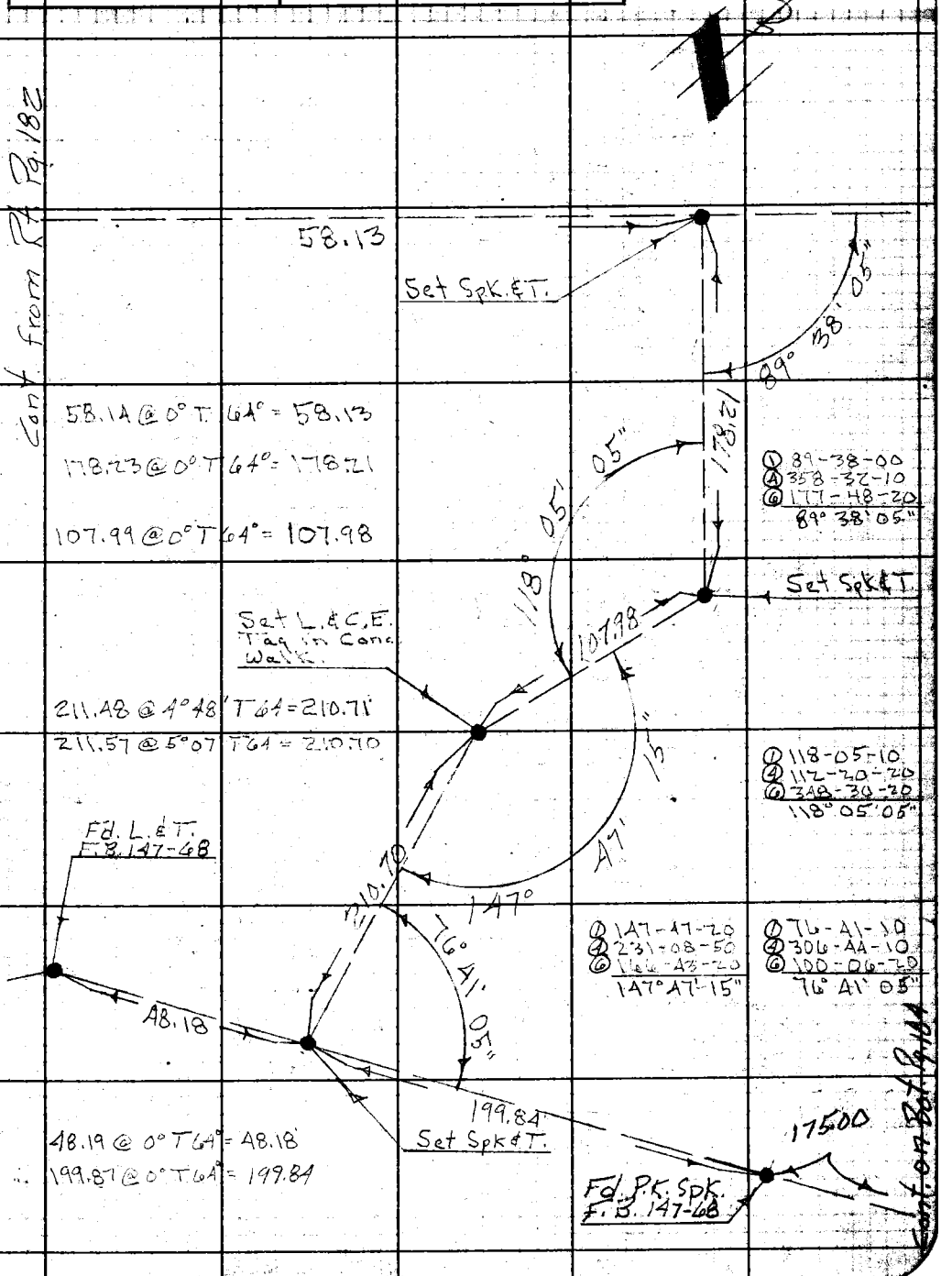
Notes Ck'd by	Survey of General Hospital
Map No.	JN 0022.04 Tape 118 Std 84 °F
Office Work	Surveyed by G. Petr.
Checked	Notes G.W.P. Date 9-18-61
Date	Indexed C. J. GALLI

F. B. 2682 Pg. 183



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00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2682 Pg. 184

② 228-42-40
④ 97-25-40
⑥ 326-08-20
114° 21' 25"

② 159-45-20
④ 319-30-40
⑥ 119-16-00
79° 52' 40"

② 299-34-50
④ 239-09-50
⑥ 178-44-40
149° 47' 25"

② 179-58-40
④ 359-56-40
⑥ 179-55-20
89° 59' 10"

175.02 @ 0° T 70° = 175.00
249.66 @ 0° T 72° = 249.64
129.76 @ 0° T 72° = 129.75
95.39 @ 0° T 78° = 95.39

31.17 @ 0° T 80 = 31.17
47.93 @ 0° T 80 = 47.93
232.88 @ 3° 30' T 80° = 232.44

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700 Los Angeles County Engineering Bldg.

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Cont. from Rt. Pg. 183

Notes Ck'd by	Survey of LA. Co. Gen. Hosp. Nurses Home
Map No.	J.N. 7741.08 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-29.61
Date	Indexed E. J. GALLI

F. B. 2682 PG. 185

J.N. 7741.08
L.A. Co. Gen Hospital
Nurses Residance
Location & Depth
of
Telephone Line

Curtis
Burkholder
Yasui
Dover.

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RETURN TO
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763095 CE #247—7-53

F. B. 2682 PG. 186

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of General Hospital
Map No.	JN 7802.04 Tape 161 Std 68 of
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 10-31-61
Date	Indexed G. J. GALLI

F. B. 2682 PG. 187

J.N. 7802.04

General Hospital - Outpatient Bldg.

Stakes of 6" & 10" Storm Drain, from Entrance on Cummings St. to Bldg.

10-31-61

Dougherty
Carrasco
Spriggs
Adams

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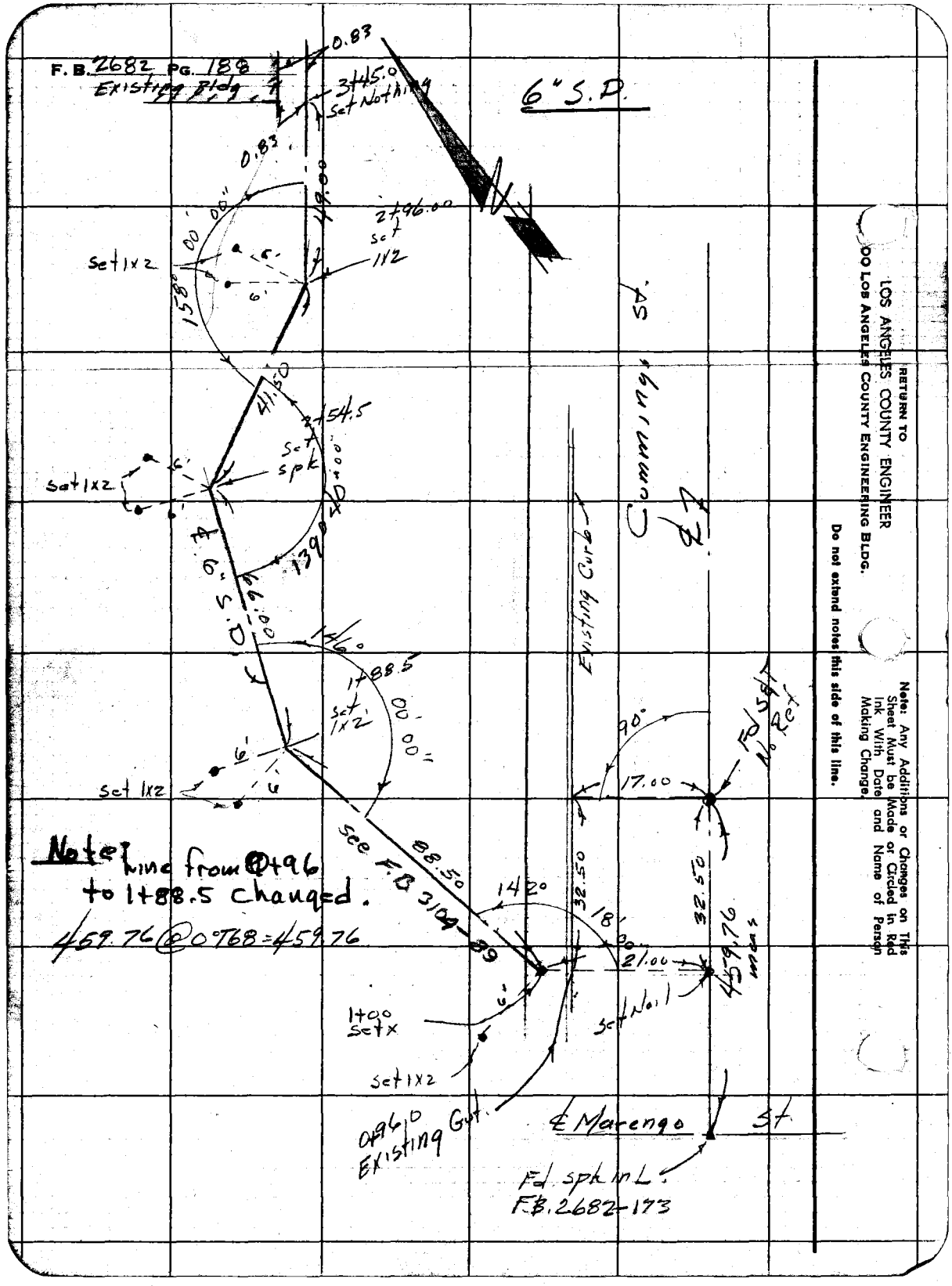
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7-53



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Notes Ck'd by	Survey of General Hosp
Map No.	JN 7802.04 Tape 161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 10-31-61
Date	Indexed C. J. GALLI

F. B. 2682 PG. 189

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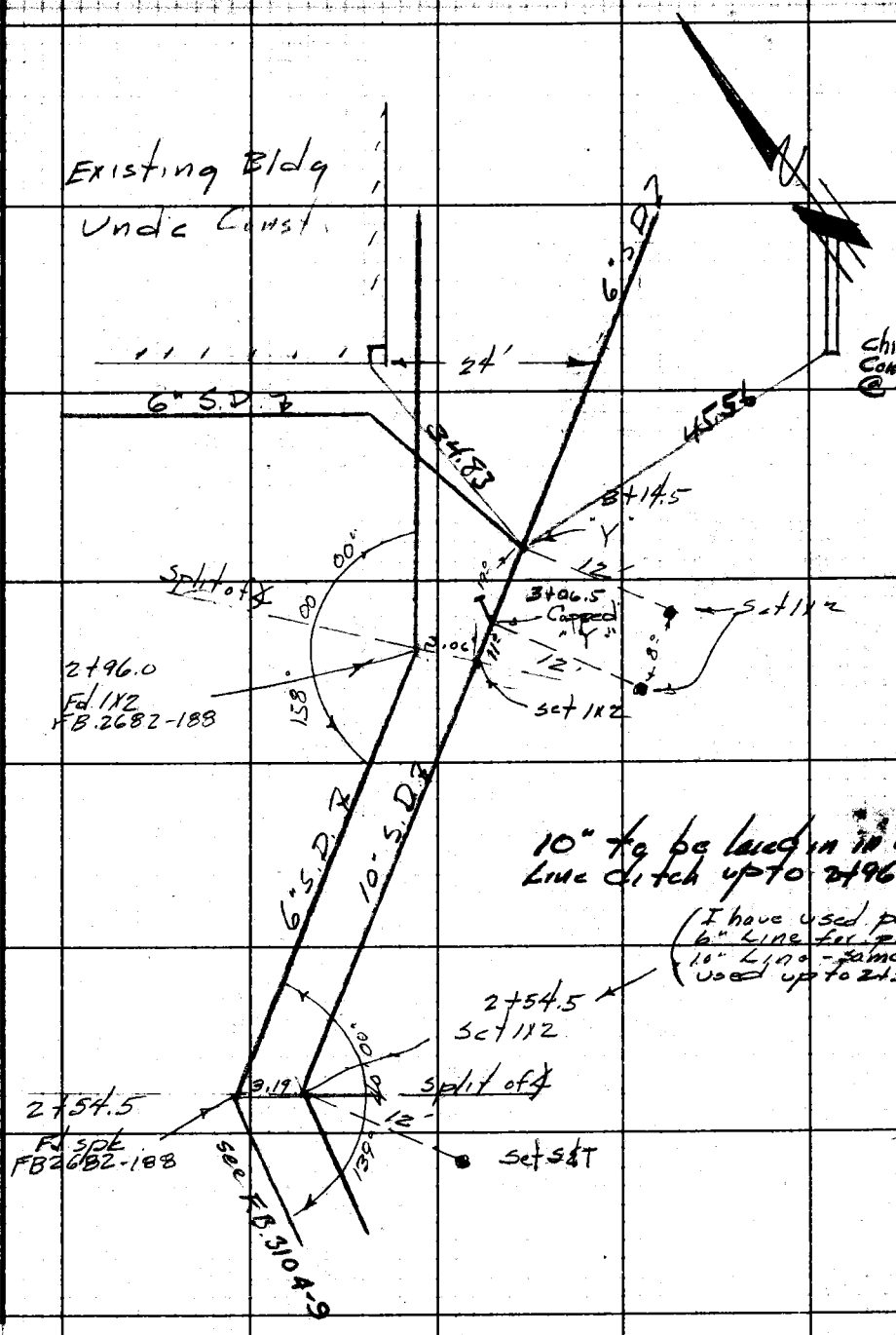
DO LOS ANGELES COUNTY ENGINEERING BLDG.



763098 CE #247—7-53

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F. B. 2082 PG. 190

Profile No.	Notes Red	Plotted	Job No. 7802.04	Division No. 11	F. B. 2682 Pg. 191
	Date	Date	Survey of General Hosp. Outpat. Unit		
X-Sec. No.	Notes Chkd.	Checked	Survey by JND	Notes JND	Date
	Date	Date	Map No.	Indexed C. J. GALLI	Date

J.N. 7802.04

General Hospital –
Outpatients Unit

6" & 10" S.D. from Bldg.
to Cummings St.

10-31-61

(1X2, N&T) 6' Rt.

Grade sheets made in field.

Dougherty
Carfasco
Spriggs
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-58

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F. B. 2682 Pg. 192 | Job No. 7802.04 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of General HOSP Planarity | Date ____ No. ____ X-Sec. ____
Survey by J.L.P. | Notes Chkd ____ Checked ____
Indexed E. J. Gallates | Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	O/O	
Fd T.B.M. #9.				363 94	T.B.M #9. Elev: 363.940 spk w. side P.P			F.B. 2682-177 #84678 M
0+96.				356 38				F.L. Gut
0+96				356 80				T.C.
1+00				356 86				4 Pt. chig +
1+07.83				358 44	356.53	1.91		6' offset 1x2.
1+25				361 10	356.68	4.42		1x2. 6' Lt.
1+45 ⊙				361 74	356.86	4.88	.892%	" "
1+75				365 89	357.13	8.76		" "
1+88.5				367 19	357.25	9.93		Back
				367 38	357.25	10.13		ahead
2+00				367 72	357.36	10.36		S&T "
2+25				368 67	357.60	11.07		S&T "
2+50				369 63	357.84	11.79		S&T "
2+54.5 ⊙				369 82	357.88	11.94	0.968	Back
				369 93	357.88	12.05		ahead.
2+75				370 30	358.08	12.22		1x2 "
2+96.0				369 91	358.28	11.63		" back
				369 78	358.28	11.50		" ahead.
3+00				369 81	358.32	11.49		" "
3+25				367 75	358.56	9.19		

For Cuts on 10' See Pg. 194

76L-298 S & E #307 -1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	%	Cut	
					East Line		6'	8/10
2+54.5				368 99		6.35%		S&T. Rt. 12'
2+75				369 75				" "
3+00				372 27	368.34		3.93	1X2 "
3+06.5				373 23				1X2. " Capped Y
3+14.5				374 02	369.26		4.76	" " Junc.
3+25				374 44	370.17	8.65%	4.27	" "
T.P.				370 16				
T.B. M.				363 70	Elev. 363.75			Elev. established by Cont. S.I.
				364 62	Elev 367.67			
					Elev. 363.75 -5.00 - Invert drain @ Bld. Cor.			

For Cuts on 10" see next Pg.

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 7802.04 Division No. 11 Survey of General Hosp. Survey by Dougherty Notes Date 10-31-61 Indexed G. J. GALLI Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____ Date ____

F. B. 2682 Pg. 193

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	%	
	10" Line Cuts Line to be put in 6" ditch to 2+96.							
1+07.8				358 44	356.53	1.91	4.85%	
1+25				361 10	357.54	3.56		
1+45				361 74	358.71	3.03		
1+75				365 89	360.46	5.43		
1+88.5				367 18	361.25	5.93		back 6' Lt.
				367 38	361.25	6.13		ahead. "
2+00				367 72	361.98	5.74		"
2+25				368 67	363.57	5.10		"
2+50				369 63	365.16	4.47		"
2+54.5				369 82	365.45	4.37	6.35	back "
				369 93	365.45	4.48		ahead. "
2+75				370 30	366.75	3.55		"
2+96				369 91	368.09	1.82		back "
				369 78	368.09	1.69		ahead. "
3+00	See pg. 193 for Remainder of 10" Line							

F. B. 2682 Pg. 194
Survey of General Hosp. Job No. 780204 Division No. 11 Notes Red. Date Plotted Date No. Profile
Survey by JND Notes Dougherty Notes Chkd. Date Checked Date X-Sec. No.
Indexed C. J. GALLI Date Date

F.B. 2682 PG. 195

Profile No.	Notes Red	Plotted	Job No. 7741.08	Division No.
	Date	Date	Survey of L.A. Co. Gen Hosp. Nurses' Dorm.	
X-Sec. No.	Notes Chkd.	Checked	Survey by A.C.	Notes A.C. Date 4-16-62
	Date	Date	Map No.	Indexed G. J. GALLI Date

C.I. 7741.08

L.A.Co. Gen. Hospital Nurses' Residence

Check Elev. of M.H.'s Near

N.E. Cor. of Nurses' Residence

Bldg Per Sheet # 3

Carrasco
Springs
Adams
Rodriguez

STATION	B.S.	H.I.	F.S.	ELEV.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				347.99	T.B.M. Elev. 347.99 2682-196 NE COR New Nurses Quarters Set Cut□ in Conc Ledge	
	Set Kiel Mark Face Wall			344.45		
T.P	Top M.H.			344.00	M.H. 20' ± W & 15' ± N. of N.W. Cor Nurse Training & Dorm Bldg	
	" "			343.78	" " W & 27' ± S. " " " " " " "	
Fd B.M #1				336.76	Fd. Spk N. End B.C.R. at N.E. Cor. of Inter Hosp Pl. & State St.	
					Elev. 336.76 F.B. 2682-16, 2353-122 & 147-79	

F.B. 2682 Pg. 196

Job No. 7741.08 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of L.A. Co Gen. Hosp. Nurses Dorm. Date _____ Date _____ No. _____

Survey by A.C. Notes A. Carrasco Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed G. J. GALLI Date _____ Date _____ Date _____ No. _____

Profile No.	Notes Red.	Plotted	Job No. 7790.07	Division No. 11	F. B. 2682	Pg. 197
	Date	Date	Survey of Gen. Hosp. on Site Sewers			
X-Sec. No.	Notes Chkd.	Checked	Survey by Dougherty Notes A.C.	Date 11-14-61		
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

Capital Project No. 7790.07

Los Angeles County General Hospital

Bench Levels

For

12" V.C.P. S. Sewer Line Tunnel under State St.

From

Parking lot w. of State St. To New Nurse Residence

See P.C. 4294 Page 4A

Dougherty
Carrasco
Spriggs
Adams

STATION	B. B.	H. I.	F. B.	ELEV.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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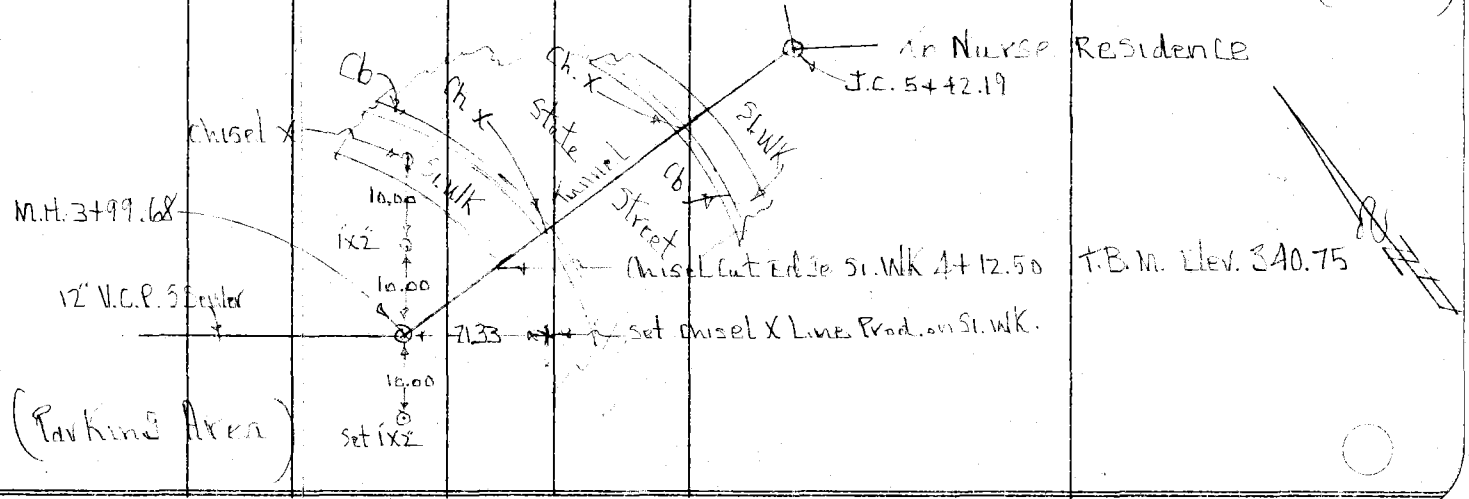
Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. N.R-2				339.45	T.B.M. N.R.-2 Elev. 339.45 F.B. 2682-98 Hospital PL. (So. Side) @ E. Side of Entrance to Psychiatric Unit Bt. SPK in Walk @ bot Step F.B. 2682-16	
T.B.M				336.75	T.B.M. Elev. 336.76 chisel in Cb N.E. Cor State St. & Hospital PL. Fd. Cut SPK in Cb at N. End B.C.R.	
T.B.M. 4+12.50				340.75	T.B.M. Chisel Line W. Side Walk	
T.P				337.77	T.P. Top Sprinkler Valve	
T.B.M. N-R-2				339.445	T.B.M. N.R-2 Elev. 339.45 F.B. 2682-98 (See Above)	



F. B. 2682 Pg. 198
Job No 2790.07 Division No 10 Notes Red. Plotted Profile
Survey of General Hospital S.S. Date Date No. X-Sec.
Survey by JND Notes Carrasco Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

Notes Ck'd by	Survey of General Hosp
Map No.	JN 7790.06 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 12-7-61
Date	Indexed E. J. GALL

F. B. 2682 PG. 199

Capital Project #7790.06
General Hospital Utilities
8" Water line from
Marengo St to new out-pat.
bldg.

12-7-61

Dougherty
Corrasco
Spriggs
Adams.

SPEC. Nº 2204

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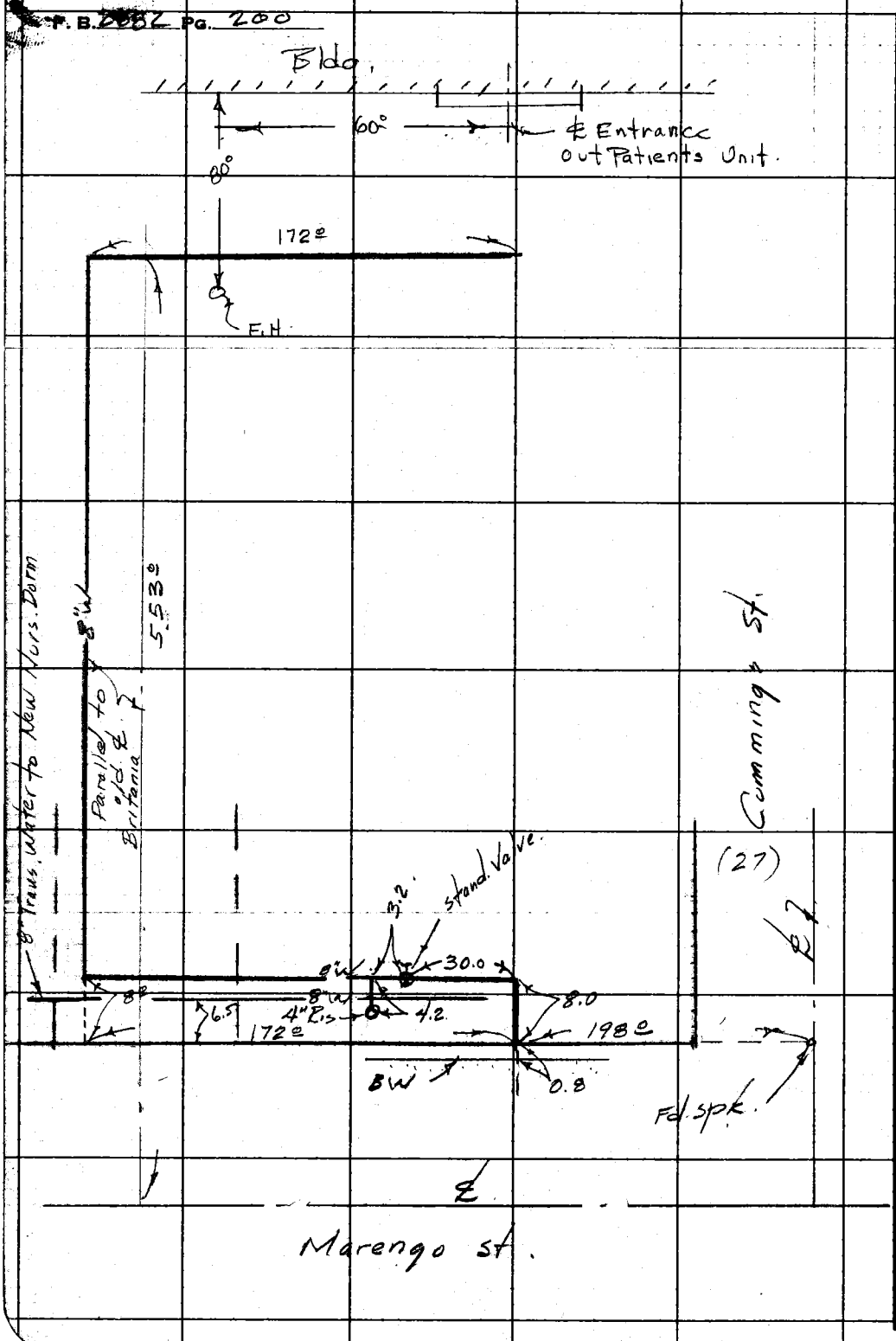
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
90 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2082 PG. 200



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. Hosp. Nurse Residence
Map No.	JN 7741.08 Tape Std °F
Office Work	Surveyed by Daugherty
Checked	Notes Arvasco Date 1-3-62
Date	Indexed C. J. GALLI

F. B. 2682 Pg. 201

C.I. 7741.08

Los Angeles County Hospital

Nurse Residence Bldg.

Location of 10" I.P. Water Line

South of Nurse Residence Bldg

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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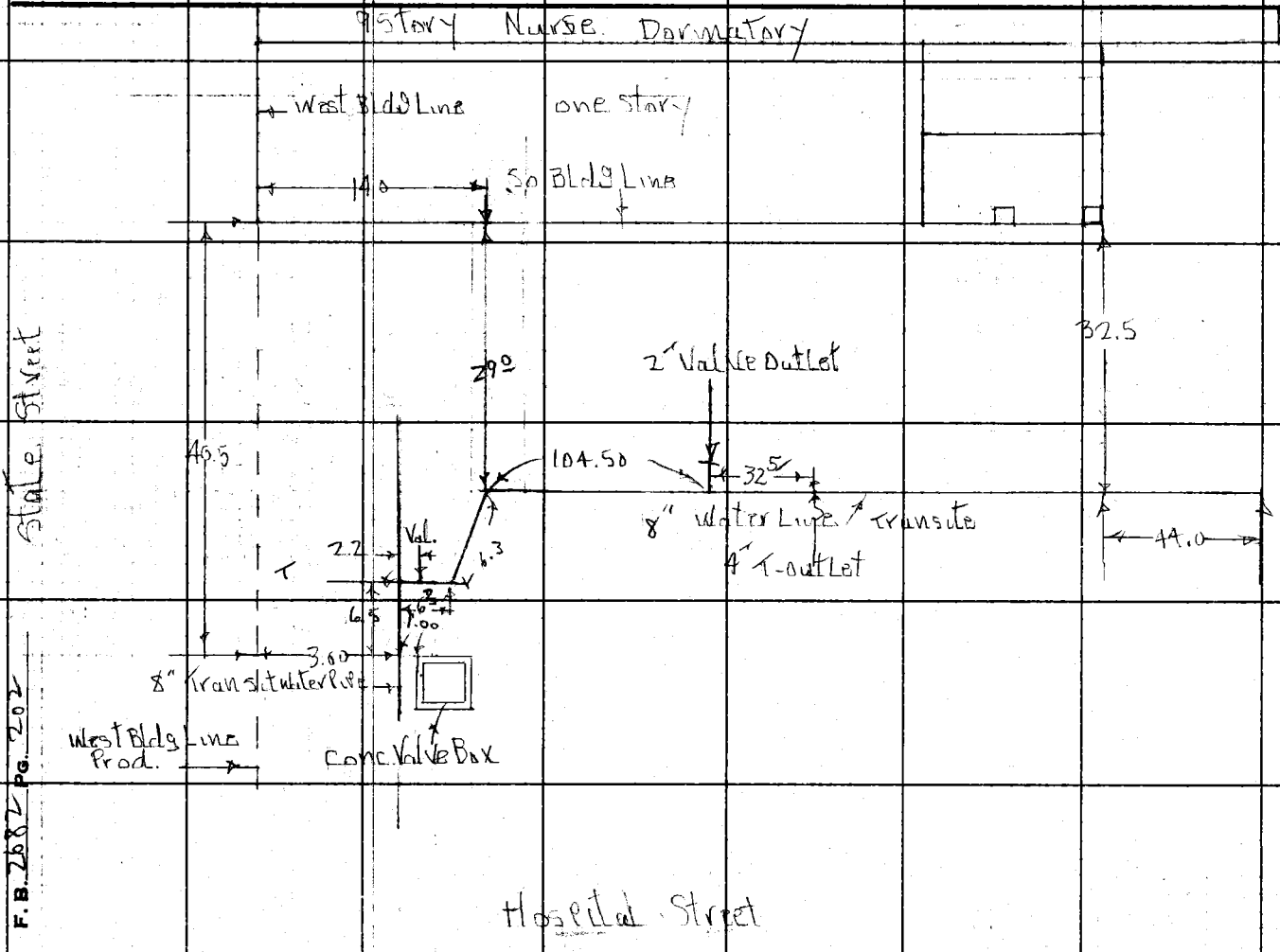

F.B. 2682 PG. 202

F. B. 2682 PG. 203

Profile No.	Notes Red	Plotted	Job No. 7141.08	Division No. 11	
	Date	Date	Survey of L.A.Co. Hosp. Nurse Residence Bldg		
X-Sec. No.	Notes Chkd	Checked	Survey by Dougherty / Notes A.C.	Date 1-3-61	
	Date	Date	Map No.	Indexed C. J. GALLI	Date

C.I. 7741.08

Los Angeles County Hospital

Nurse Residence Bldg

Location of Stub for 18" I.P. Water Line

South of Nurse Bldg

Per Sheet No. 3

Dougherty
Carrasco
Sprigs
Adams

STATION	B. S.	H. I.	F. B.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. N.R-2				339.45	T.B.M. N.R-2 Ele 339.45 F.B. 2682-98 Hospital Place (So. Side of St) E. Side of Entrance to Psychiatric Unit. See Pg. 198		
					Grade	Cut	
1+00				340.14	335.4	4.7	
1+50				340.50	335.1	5.4	
2+00				341.13	336.7	4.4	
2+26	8' North of 10" I.R. Interline			341.74			For outlet of Drain Pipe
2+50				341.40	338.3	3.1	
3+00				342.17	339.9	2.3	
3+50				343.20	340.3	2.9	
4+00				343.72	339.4	4.3	
T.P.				340.81			
T.B.M.				336.76	T.B.M. F.B. 2682-198 Elev. 336.76 N.E. Cor. State St. & Hospital Place Cut Sp. K in Cb At B.C.R. (North)		

F. B. 2682 Pg. 204

Job No. 774.08 Division No. 11 Notes Red. Plotted Profile

Survey of L.A. Co. Hosp. Nurse Residence Date Date No. X-Sec.

Survey by Dougherty Notes Carrasco Notes Chkd. Checked Date No.

Indexed G. J. GALLI Date Date

L.A.C.O. GEN. HOSP.

Notes Ck'd by	Survey of SITE UTILITIES
Map No.	JN 7790.06 Tape D171 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-1-61
Date	Indexed C. J. GALLI

F. B. 2682 PG. 205

C.P. 7790.06

L. A. CO. GENERAL HOSPITAL

SITE UTILITIES

STAKING SURVEYS
FOR
8" SOFT WATER LINE
FROM
POWER HOUSE
TO
L. A. CO. BLDG. NO. 4711
"OUTPATIENT BUILDING"

REF.: SPEC. NO. 2204.60 SHEETS M-1 TO M-3

11-1-61
RICHARDS
OCHSNER
SMILEY
TURRILL
CROUDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2682 PG. 206.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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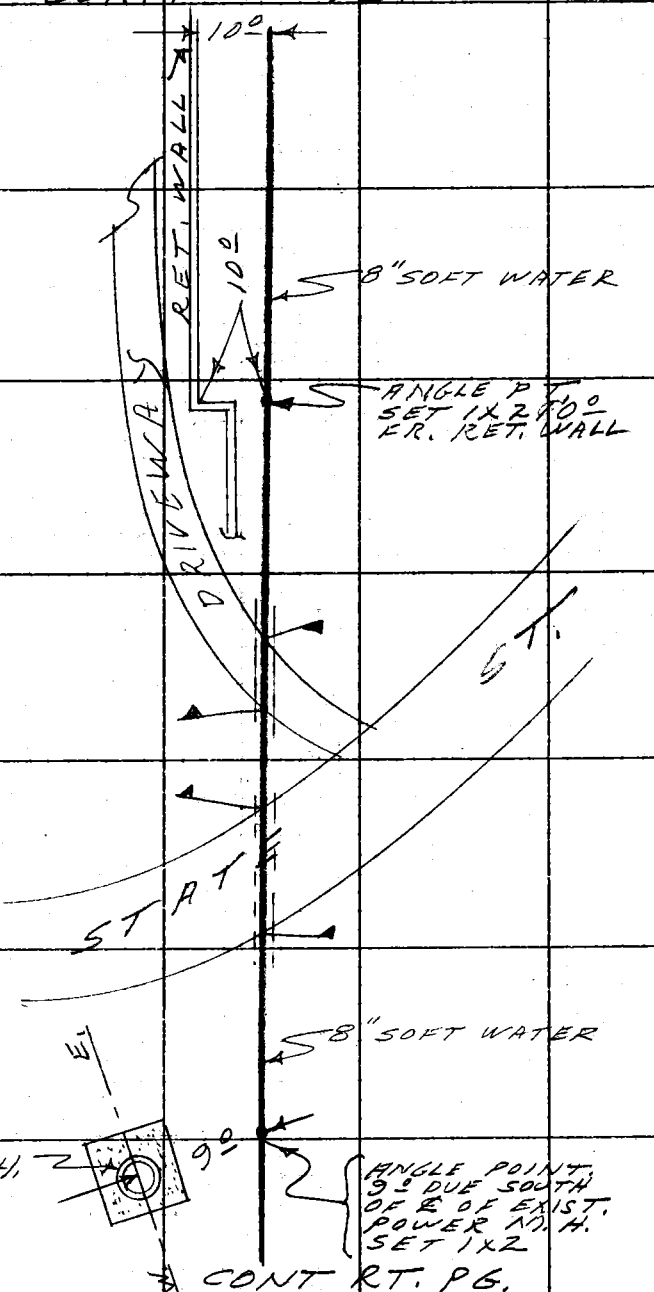
L.A. CO. GEN. HOSP. 3

Notes Ck'd by	Survey of SITE UTILITIES
Map No.	JN 779006 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-1-61
Date	Indexed C. J. GALLI

F. B. 2682 Pg. 207

CONT. BOT. PG.



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

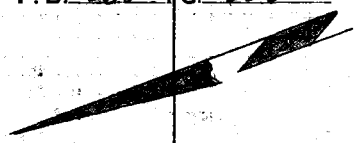
Do not extend notes this side of this line.

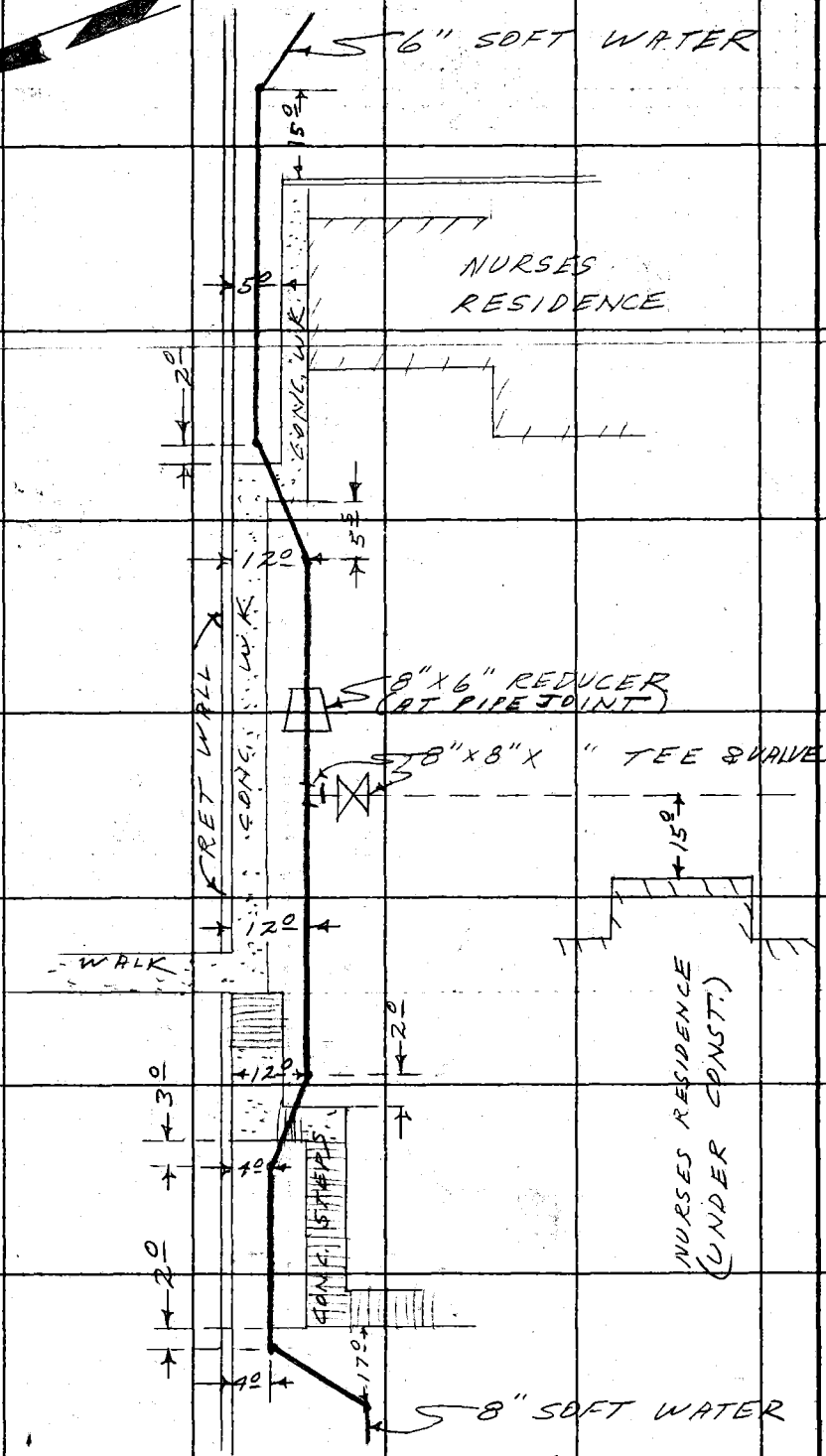
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

4

F. B. 2686 PG. 208





RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

5

Notes Ck'd by	Survey of L.A. CO. GEN. HOSP. SITE UTILITIES
Map No.	JN 77006 Tape 0171 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 11-2-61
Date	Indexed C. J. GALLI

F. B. 2682 Pg. 209

CUMMINGS ST ℄

190°±

106°

SEE DETAIL ON NEXT PG.

6" SOFT WATER

OUTPATIENTS BLDG. (UNDER CONST.)

106.5

26°

15°

6" SOFT WATER

CONT. TOP PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

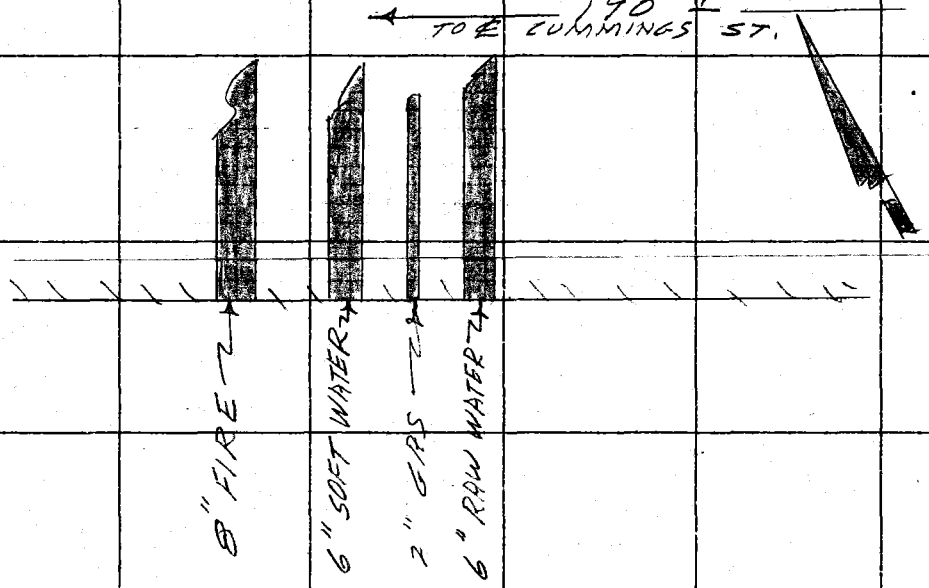
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-55

(6)

F. B. 2682 PG. 210

OUTPATIENTS BLDG.
(UNDER CONST.)



DETAIL OF UTILITY SERVICES
AS SHOWN ON BLDG. PLANS.
NO SCALE

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 7790.06	Division No. 11	F.B. 2682	Pg. 24
	Date	Date	Survey of GEN. HOSP. SITE UTILITIES			
X-Sec. No.	Notes Chkd.	Checked	Survey by RICHARDS	Notes W.A.R.	Date 11-2-61	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

C. P. 7790.06

L. A. CO. GENERAL HOSPITAL

"SITE UTILITIES"

GRADE STAKE

FOR

ELECT. CONDUIT

OVER

PROPOSED TUNNEL

AT

EAST SIDE OF TEL. BLDG.

REF. : SPEC. # 2204, ADDENDUM # 1 PAGE C

FIN. ELEV. OF TOP OF TUNNEL = 372.0

PER CONTRACTOR

STATION	B.S.	H.I.	F.S.	ELEV.
		11-2-61 RICHARDS OCHSNER SMILEY TURRILL CROWDER		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		
T.B.M.				365.00	S.E. COR. of RET WALL of TEL. BLDG (NO REF.)	
		MEASURED		5.16		
				370.16	TOP of COR. FN. POST.	
	9.76	379.92			GRADE / CUT	
			4.93	374.99	372.00 / 2.99	
			0.77	379.15	TOP OF RET. WALL	
					REC. = 379.0 - PER PLANS	
			9.76	370.16	TOP OF COR. FN. POST.	

F.B. 2682 Pg. 212 Job No. 7790.06 Division No. 11 Notes Red Plotted Profile
Survey of GEN. HOSP. SITE UTILITIES Date Date No. X-Sec.
Survey by RICHARD Notes J.O. Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

Profile	Notes Red	Plotted	Job No. 7802.04	Division No. 11	F. B. 2682 PG. 213
No.	Date	Date	Survey of Outpatients Bldg		
X-Sec.	Notes Chkd	Checked	Survey by JND	Notes JND	Date 1-11-62
No.	Date	Date	Map No.	Indexed	Date

L. J. GALLI

Capital Project #7802.04
General Hospital
outpatients Bldg.
Const. grades for. Bot. Cut East end. Bldg.

1-11-62

Note
Bot Cut is at same Grade as Back of Cut on Ret. Wall
Sheet C-1

Dougherty
Carrasco
Spriggs
Adams

STATION	B. B.	H. I.	F. S.	ELEV.

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761.-298 S & E #307—1-58

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C	F.	
Fd. T.BM #9				363 94	T.BM #9	Elev = 363.940		F.B 2682-177
T.P.				372 71				
0+25				376 17				⊼ Line S&T.
"				376 8				Rt. 16.2 B. Gut.
0+43				377 43	378.50		1.07	⊼ Line S&T.
"				378 09	378.50		0.41	Rt. 16.2 B.G.
0+61				378 88	380.50			⊼ Line S&T
T.P.				381 14				
0+61				381 58	380.50	1.08		Rt. 16.2 B.G.
0+79				380 46	382.50			℄ S&T.
"				386 26	382.50	3.76		Rt. 16.2 B.G.
0+97				382 75	384.50			⊼ Line S&T
1+15				384 72	386.50			" "
1+33				385 94	388.50			" "
1+51				386 87	390.50			⊼ " "
1+69				387 50	392.50			" "
1+89				388 21	394.50			" "
2+09 ⊙				388 63	394.50			" " End Wall
0+97				390 1	384.50	5.6		Rt. 16.2 B.G.
1+15				392 1	386.50	5.6		"
1+33				393 7	388.50	5.2		"

F. B. 2682 Pg. 214
Job No. 7802.04 Division No. 11 Notes Red. Plotted Profile
Survey of Outpatients Bldg Date Date No. X-Sec.
Survey by JND Notes JND Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C.	F	
1+51				3940	390.50	3.5		Rt. 16.2 B.G.
1+69				3942	392.50	1.7		"
1+89				3965	394.50	2.0		"
2+09				3979	394.50	3.4		" End Wall
T.P.				389 23				
T.P.				381.86				
T.BM#4				376 42	Elev. = 376.42 2" I.P.			F.B 2682-176
Grades 2+09 to Northend of Rd. on back Curb to East.								
T.BM. 2+09				388 63				
E.C. PI#7				389 07				℄ S&T.
E.C. "				395 58	389.51	6.1		Rt. 13° B. Curb.
B.C. PI#8				389 86				℄ S&T.
" "				393 79	389.91	3.9		Rt. 13° B.C.
E.C. "				391 03				℄
" "				393 95	390.20	3.8		Rt 13° B.C.
2+09 BC. PI#6				396 0	389.34	6.7		Rt 13° B.C.
1+89				388 21	Elev = 388.21			

209.13
157.76
51.37

Profile Notes Red. ____ Plotted ____ Job No. 7802H Division No. 11 F. B. 2682 Pg. 215
No. ____ Date ____ Date ____ Survey of Out Patients Bldg.
X-Sec. Notes Chkd. ____ Checked ____ Survey by JND Notes JND Date 1-11-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. G. Date ____

F. B. 2682 Pg. 216

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile	Notes Red.	Plotted	Job No. 7802.04	Division No. 11	F. B. 2682 Pg. 217
No.	Date	Date	Survey of Out Patients Bldg.		
X-Sec.	Notes Chkd.	Checked	Survey by JND	Notes JND	Date 2-2-62
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

C.P# 7802.04
General Hospital
Outpatients Bldg.

Profile over. ⊼ Line 13E off.
Wall face @ East end of Bldg

2-2-62

Dougherty
Carrasco
Spriggs
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

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PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M #9.				363 94	TBM#9 Elev = 363.94 F.B. 2682-215 spk in P.P.	
T.P.				372 28		
B.C. 0+00				374 57	Set 4 S&T in gutter	1.35 West of Face Wall
0+24 78				376 00	" "	
0+42 78				377 41		
Wall pluses 0+60 78				378 85		
0+[illegible] 78				380 89		
0+96 78				382 75		
1+14 78				384 90	1X2. N&T.	
1+32.78				385 90	" "	
1+50.78				387 01	" "	
1+58.20 E.C.				387 37		
1+68.70				387 71	S&T.	
1+79.20				387 86	1X2 N&T.	
1+96.0				388 43	" "	
B.C. PI #7				388 53	1X2	
EC "				388 82	"	
B.C. PI #8				389 73		
EC " "				390 77		

F. B. 2682 Pg. 218 Job No. 7802.04 Division No. 11 Notes Red Plotted Profile
Survey of Outpatients Bldg Date Date No. X-Sec.
Survey by JND Notes JND Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.BM.				393 64	T.BM. Elev=	NE Cor. Bldg
					Cut □ in top	Conc. Wall
T.P.				384 90		
Fd TBM#4				376 42	TBM#4 Elev= 376.42	F.B. 2682-215
					TBM#4	376.42

Profile Notes Red ____ Plotted ____ Job No. 7802.04 Division No. 11 F. B. 2682 Pg. 219
No. ____ Date ____ Date ____ Survey of Dot Patients Bldg.
X-Sec. Notes Chkd ____ Checked ____ Survey by JND Notes JND Date 2-2-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. L. GALL Date ____

F. B. 2682 Pg. 220 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

Notes Ck'd by	Survey of L.A. Co. Hosp. Nursing School
Map No.	JN 7741.08 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Date 1-17-62
Date	Indexed C. J. GALLI

F. B. 2682 PG. 221

C.I. 7741.08

L.A. Co. Hospital Nursing & Dorm Bldg

Location of Storm Drain
From
South Side of Nursing & Dorm. Bldg
To
State Street Storm Drain

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

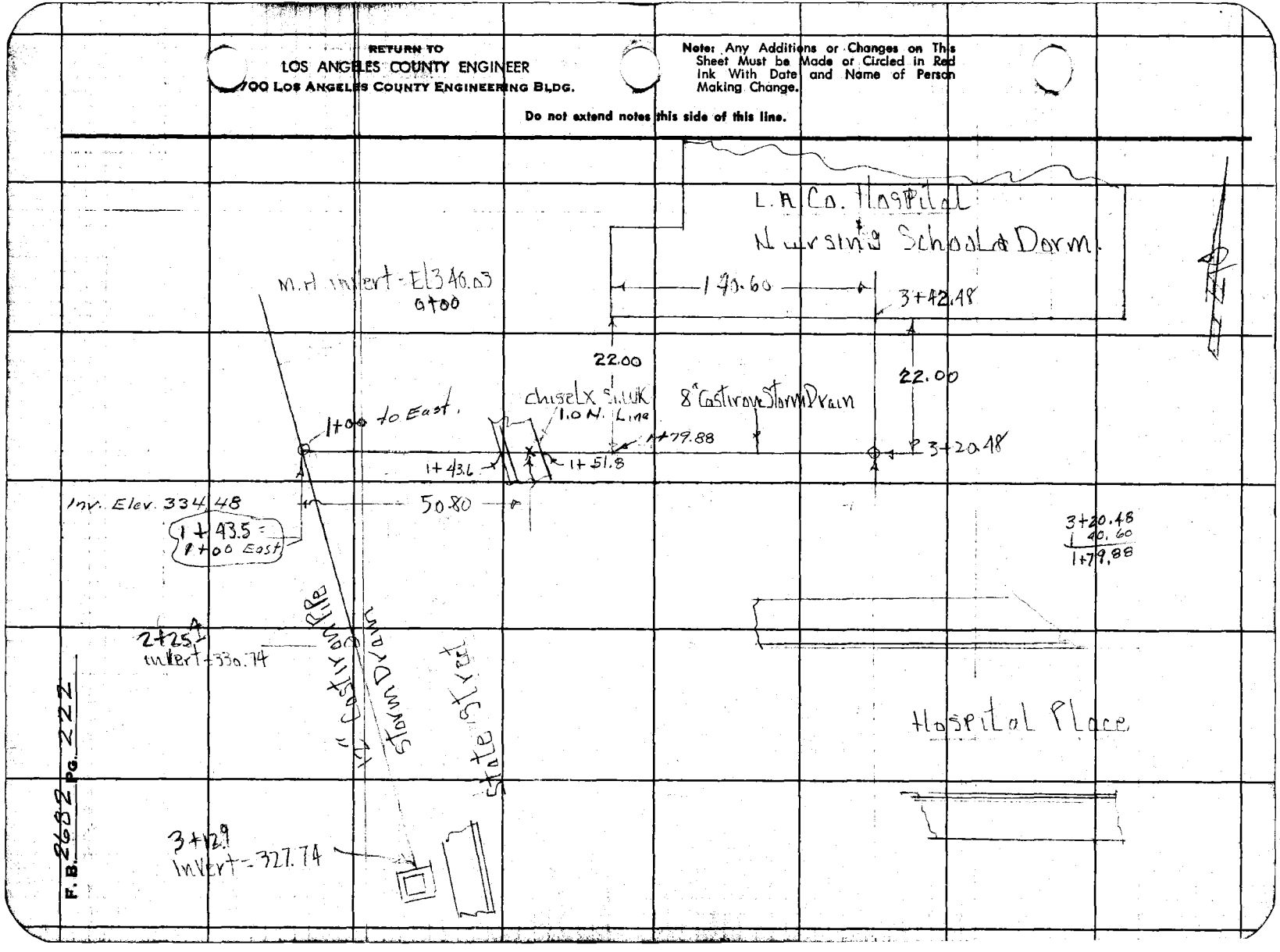
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



F.B. 2632 PG. 222

Profile No.	Notes Red.	Plotted	Job No. 7741.09	Division No. 11	F. B. 2682 Pg. 223
	Date	Date	Survey of GEN. HOSP.		
X-Sec. No.	Notes Chkd.	Checked	Survey by Dougherty	Notes C. J. GALLI	Date 1-24-62
	Date	Date	Map No.	Indexed	Date

C.P.# 7741.09
General Hospital
Nurses Dorm.
Grade on existing 12" Cast Iron.
Storm Drain under State St.
for Tie from proposed 8" SD.
& Profile over proposed SD.
Line under State St.

1-24-62

Dougherty
Carrasco
Spriggs
Adams

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761.-298 S & E #307—1-56

Profile No.	Notes Red.	Plotted	Job No. 7741.08	Division No. 11	F. B. 2682 Pg. 225
	Date	Date	Survey of GEN. HOSPITAL		
X-Sec. No.	Notes Chkd.	Checked	Survey by Dougherty, Notes C. J. GALLI		Date 2-1-62
	Date	Date	Map No.	Indexed	Date

C. P. #

General Hospital Nurses Dorm.

Const. Stakes for 8" SD. from South side of Bldg to Exist 12" S.D under State St.

Cast Iron under state & VCP. to Bldg.

S&T, 1X2, M&T. 6' Rt & S.D.

2-1-62.

Dougherty
Carrasco
Spriggs
Adams.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut.	
Fd TBM.				336 76	T.B.M. Elev. = 336.76			
1+00		335.52 − 1.04		335 52				Top 12" S.D.
1+00		334.48 + .15		334 48				FL. 12" S.D.
1+00		334.63		334 63		334.63		FL. 8" S.D.
1+10				337 20		334.75	2.45	337.56 − 334.63 = 2.93
1+20				337 23		334.87	2.36	
1+30				337 25		334.99	2.26	
1+40				336 97		335.11	1.86	
1+53.55				337 44		335.28	2.16	
1+54± T.P.				336 05	1.22%	335.28		Top 3" Water Line
1+79 88				338 89 (340 61)		335.60	3.29	
2+00				339 21		335.85	3.36	X top Conc.
2+25				339 91		336.15	3.76	
2+50				340 00		336.36	3.64	
2+75				340 42		336.66	3.76	
3+00				340 90		336.97	3.93	
↑ 3+20.48				341 40		337.22	4.18	
↓ 3+20.48				341 76		337.34	4.42	
3+30.48				341 58		337.46	4.12	
3+40.48				337 56		337.56		Existing 8" Stub
Fd. BM.					BM NR-2 El. = 339.45			

1126' Rt. 3476' Rt.

F. B. 2682 Pg. 226 Job No. 7741.08 Division No. 11 Notes Red. Plotted Profile
Survey of GEN. HOSPITAL Date Date No.
Survey by Dougherty Notes Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of L.A. Co. General Hospital
Map No.	JN 7741.08 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Carrasco Date 11-24-62
Date	Indexed C. J. GALLE

F. B. 2682 Pg. 227

C.I. 7741.08

LA. Co. General Hospital

Location of Transite Water Pipe Line

(Domestic Water Line)

From South of Nurse Dormatory

To Moren 90 St & Brittania St.

Dougherty

Carrasco

Spriggs

Adams

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763098 CE #247—7-59

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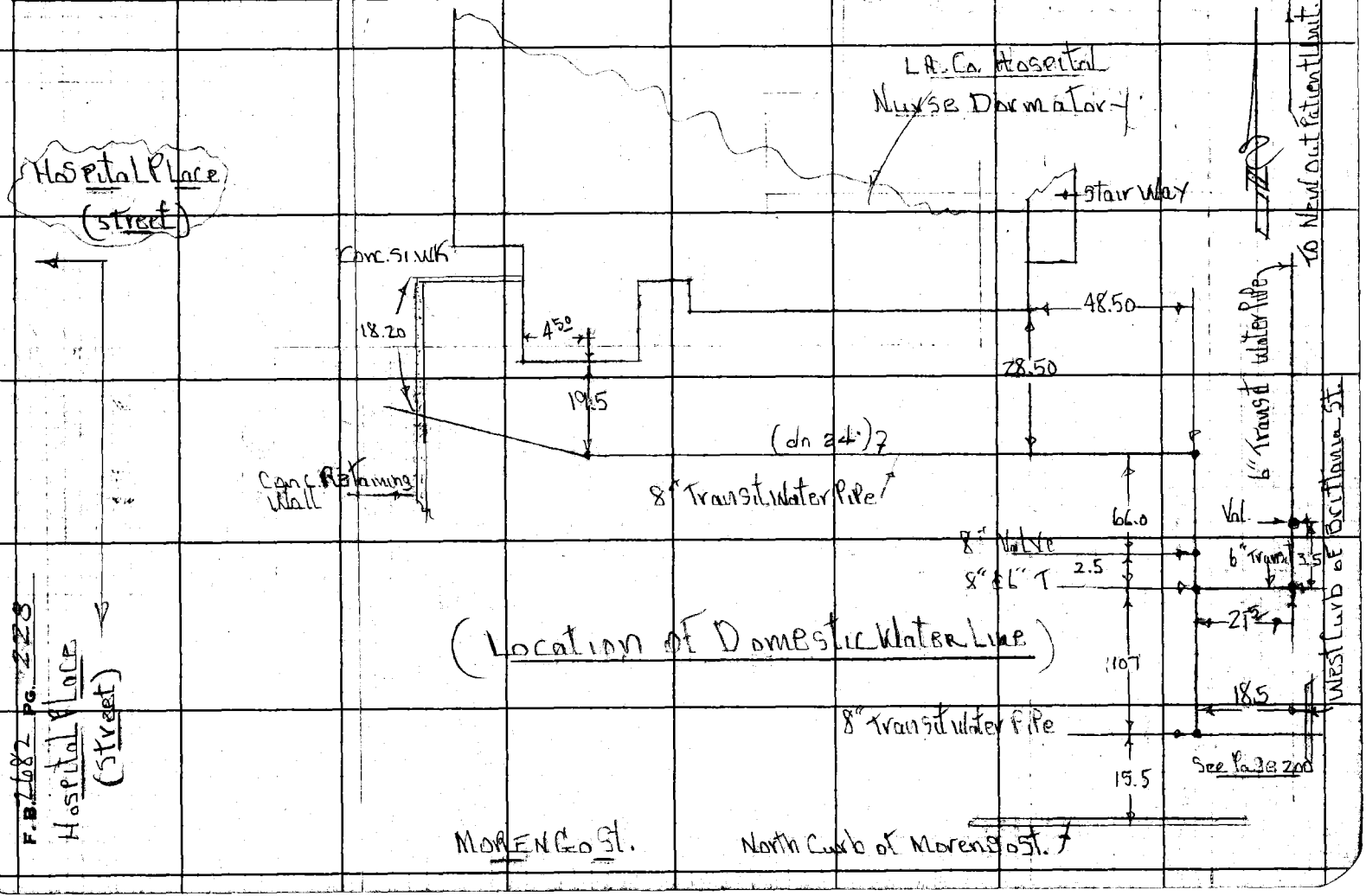
91.5

652



Notes Ck'd by	Survey of GEN. HOSPITAL
Map No.	JN 7741.08 Tape Std °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 2-7-62
Date	Indexed C. J. GALLI

F. B. 2682 PG. 229

J.N. #7741.08

GENERAL HOSPITAL

(NURSES DORM. & SCHOOL)

LOCATION OF 8" STORM DRAIN,
AS BUILT.
ALONG SOUTH SIDE OF NURSES DORM.
TO 12" STORM DRAIN IN STATE ST.
SHOWING V.C.P. SECTION & C.I. SECTIONS.
ALSO GRADES ON TOP OF PIPE AS BUILT

SEE F.B. 2682 - 221 - 226
FOR ORIGINAL SURVEY FOR STORM DRAIN.

A.N. Hellstrom
D.L. Burkholder
L.W. Jones
R.J. Rodriguez
G.P. Alwin

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763095 CE #247—7-58

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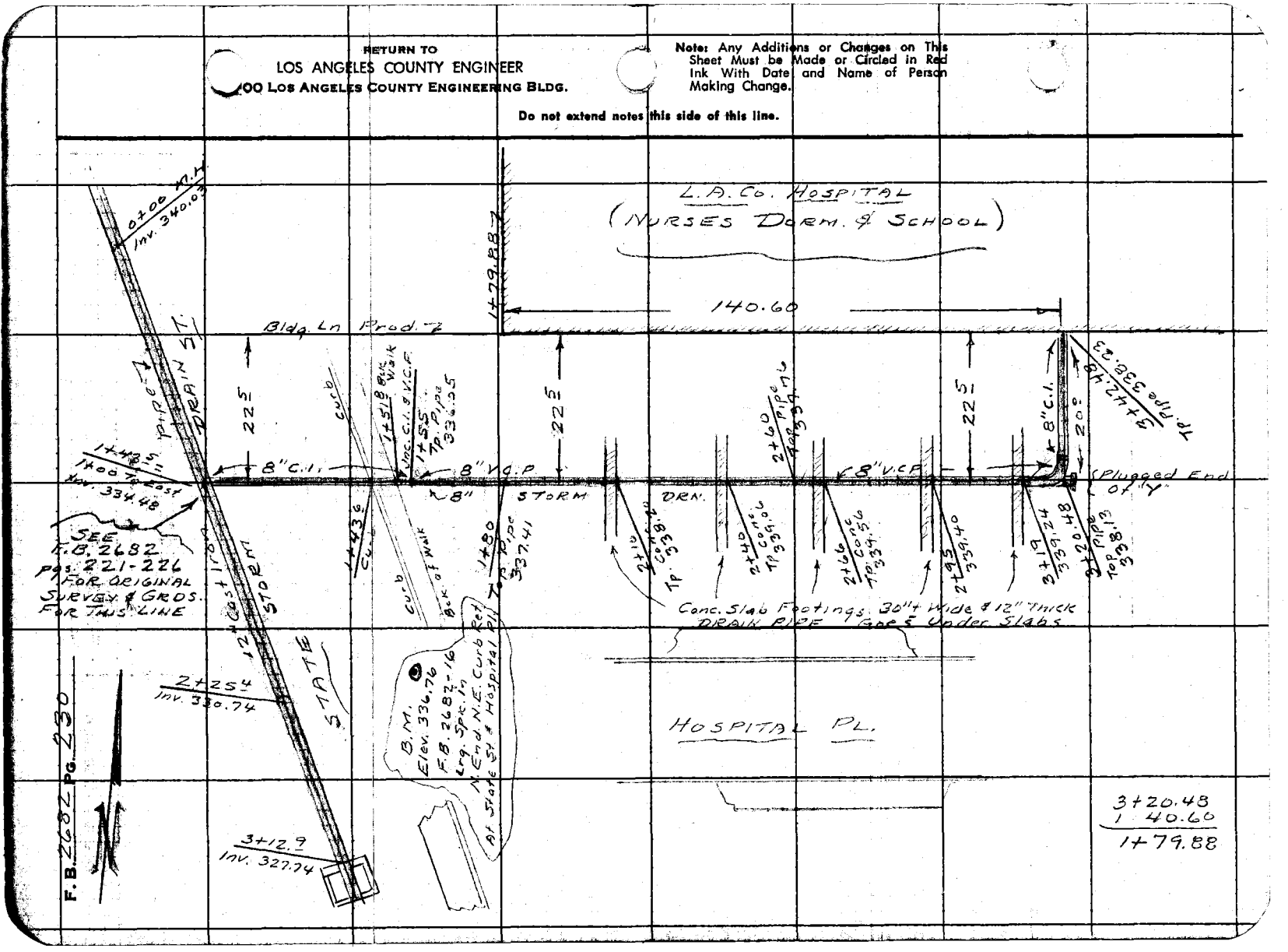

Notes Ck'd by	Survey of Gen. Hosp. Nurs. Dorm
Map No.	JN 7741.08 Page 161 Std 68 °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 2-14-62
Date	Indexed C. J. GALLI

F. B. 2682 PG. 231

C.P. 7741.08

General Hospital (Nurses Dorm)

Const stakes for Wall at West end of Bldg

2-14-62

Dougherty
Carrasco
Spriggs
Adams.

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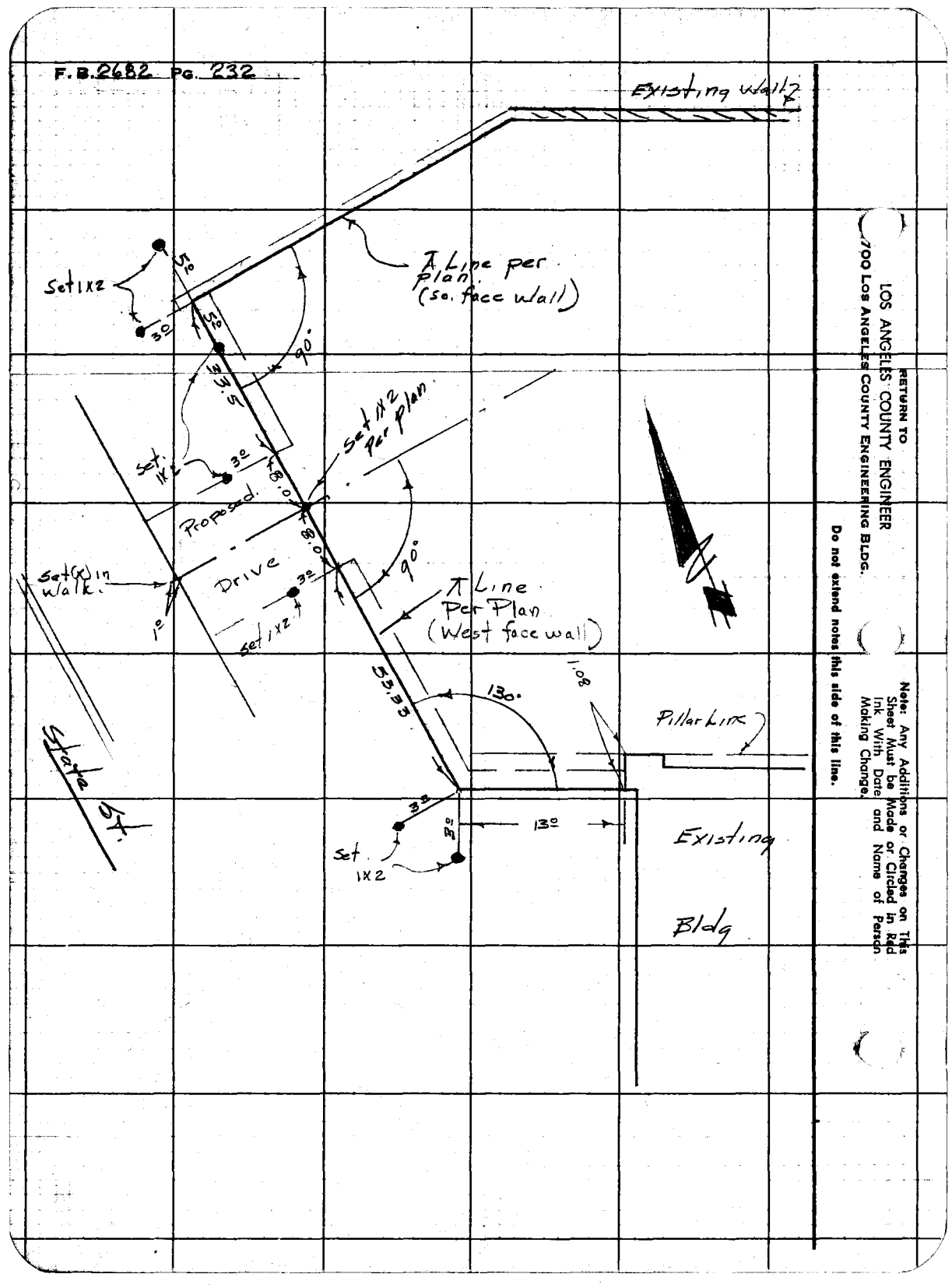
76S09S CE #247—7-59

F.B. 2682 PG. 232



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Profile No.	Notes Red	Plotted	Job No. 7741.08	Division No. 11	F.B. 2682	PG. 233
	Date	Date	Survey of Gen. Hosp Nurses Dorm.			
X-Sec.	Notes Chkd.	Checked	Survey by JND	Notes JND	Date 2-14-62	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date	

C. P. 7741.08

General Hospital (Nurses Dorm)

Grades on wall footing at.
West end of Bldg

2-14-62

Dougherty
Carrasco
Spriggs
Adams.

Note
Grades are for bottom.
footing

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut	Fill	
Fd. TBM				343 97	TBM - 343.97	—		
1				342 00	342.00			3' 4 Pt. to S.
2				341 96	342.00		0.14	3' " " N.
3				341 93	341.50	0.43		"
4				342 31	341.00	1.31		
5				342 43	341.00	1.43		3' Sledge Dr.
6				343 21	341.00	2.21		" N " "
7				343 38	341.00	2.38		
8				344 21	342.00	2.21		Brick to here
9				345 01	342.80	2.21		3' Cor.
10				345 05	341.00	4.05		5' N of Cor.
11				344 89	340.82	4.07		5' S. Wall to N.
12				344 22	341.50	2.72		" " " "
T.P.				344 00				
M.H.				348 12				
Fd T.BM				347 98	TBM El =		347.99.	
Check M.H. on S.S.								
M.H. 453.19.				343 77				
MH 0+98.75				343.94	Wall grade was checked & Fd. To be same @ 344.45			

F.B. 2682 Pg. 234 Job No. 774108 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Gen. Hosp Nurs. Dorm Date ____ Date ____ No. ____
Survey by VND Notes VND Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLE Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 7741.08	Division No. 11	F.B. 2682 Pg. 235
	Date	Date	Survey of L.A.C. Gen. Hosp. Nurses Dorm. & School		
X-Sec. No.	Notes Chkd.	Checked	Survey by Dougherty	Notes H.C.	Date 2-14-62
	Date	Date	Map No.	Indexed C. J. GALLI	Date

J.N. 7741.08

GENERAL HOSPITAL
NURSES DORM & SCHOOL
Sub-Grades stakes
For
North side of Gutter & Pavement

(Per sheet three of staking & Grading)
From
Existing Side Walk North of Hospital Place
Easterly
To East End of Nurses Dorm & School

Dougherty
Carrosco
Springs
Adams

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-296 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	Finish Gr.	Sub Gr	C/F
TBM				339.45		7"	
BC	Back Edge Walk, State Street			337.38	336.57	335.99	C 1.39
EC = 0+00 Ah.				340.34	337.92	337.34	C-3.00
+50				341.18	339.57	338.99	C-2.19
1+00				341.70	341.23	340.65	C-1.05
+50				342.20	342.88	342.30	F-0.10
2+00				343.60	343.13	342.55	C 1.05
℄ PT. Walk	29' So 14' East	S.W. Cor Bldg.		338.00	338.37		F-0.37
TBM				343.97			

F.B. 2682 Pg. 236 Job No. T1A1-08 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.H.Co. Gen. Hospital Nurses Dorm School Date ____ Date ____ No. ____
Survey by Dougherty Notes A. Carrasco Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed L. J. GALLI Date ____ Date ____ Date ____ No. ____

F.B. 2682 PG 237

Profile No.	Notes Red	Plotted	Job No. 7741.08 Division No. 11
	Date	Date	Survey of General Hospital
X-Sec. No.	Notes Chkd.	Checked	Survey by JND Notes JND Date 4-9-62
	Date	Date	Map No. Indexed C. J. GALLI Date

C. P. #7741.09

General Hospital

Nurses Dorm. (New)

Const. Stakes for Curbs & Walks

south Side of Bldg.

4-9-62

Dougherty.
Carrasco
Spriggs
Adams.

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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T.B.M.# N.R.-2 Elev. 339.45

STATION	B.S.	H.I.	F.S.	ELEV.				
T.B.M				336.75	T.B.M. N.E. Cor State St. & Hospital PL. SPK in B.C.R. (See Page 198) N. End C.R.			
					Grade	Cut	Fill	
1				338.56	338.37	0.19	Set 1X2 & Tin	
2				338.63	338.37	0.26		
3				338.93	338.37	0.56		
4				337.02	T.C. 337.19		0.17	
5				338.75	337.54	1.21		
6.				339.18	337.89	1.29		
7 E.C.				339.70	T.C. 338.54	1.16		℄ Pier C. Line Prod.
7				339.70	Sl. WK 339.78		0.08	" C "
8				339.06	T.C. 339.26		0.20	" D " "
8				339.06	Sl. WK 340.34		1.28	" D " "
9				340.43	T.C. 340.00	0.43		" E " "
9 ⊙				340.43	Sl. WK. 340.92		0.49	" E " "
10				340.93	T.C. 340.76	0.17		" F " "
10				340.93	Sl. WK 341.50		0.57	" F " "
11				341.52	T.C. 341.50	0.02		" G " "
11A				341.52	Sl. WK H 342.08		0.56	" " " "
11B				339.42	T.C. (S) 341.08		1.58	" " " "
12				341.98	T.C. 342.25		0.27	" H " "
12A				341.98	Sl. WK 342.66		0.68	" " "

F.B. 2682 Pg. 238

Job No. 7741.08 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of L.A. Gen. Hospital Date ____ Date ____ No. ____

Survey by Daugherty Notes A. Carrasco Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. [illegible] Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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342.83

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Set Tx 2 & Tins
12.B				339.88	T.C. (S) 341.75		1.87	℄ Pier H. Line Prod.
13.				342.38	T.C. 343.00		0.62	" " J " "
13A				342.38	Sl. WK 343.24		0.86	" " " " "
13B				340.23	T.C. (S) 342.50		2.27	" " " " "
14				342.70	T.C. 343.75		1.05	" " K " "
14A				342.70	Sl. WK 343.82		1.12	" " " " "
14B				340.59	T.C. (S) 343.25		2.66	" " " " "
Brick Wall Line Prod South	#15	column #L		343.46	T.C. N 343.75		0.29	
#15A "				341.04	T.C. So. 343.25		2.21	
#16				343.57	T.C. N 343.75		0.18	℄ Pier M Line Prod.
16A								" " " " "
16B				341.45	T.C. So. 343.25		1.80	" " " " "
#17				343.51	T.C. N. 343.33	0.18		" " N " "
17A				343.51	Sl. WK 344.12		0.61	" " " " "
17B				341.73	T.C. So. 342.83		1.10	" " " " "
18		B.C. Radial Line		343.90	T.C. N. 342.92	0.98		4' W. of ℄ Pier O Line Prod
18A	3' So.	of F.Cb.		342.78	T.C. So. 342.42	0.36		" " " " " " " "
Joint		P.R.C. Existing Cb		342.95			1.51	" " P " "
19		43 Radial Line		343.96	342.90 ~~342.47~~	1.06 ~~1.49~~		center Curve (1/2)
20		8.16 Radius		342.36	T.C. 342.25	0.11		" " "

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7741.08 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of L.A. Co. Gen. Hosp. Survey by Dougherty Notes A.C. Date 4-9-62
Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2632 Pg. 239

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Set 1 X 2	
#21				339.00	340.25 T.C.		1.25	✓	℄ Pier F Line Prol.
#22				338.63	339.50 T.C.		0.87	✓	" " E " "
#23				338.13	338.75		0.62		ch. X in S. Ink 1 ft S. of Cb Face
#24					342.64				P.R.C
T.B.M.					T.B.M. Chisel X Top 3" T.Y.P. Fire Plug				

P.B. 2682 Pg. 240 Job No. 7741.09 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. Co. Gen. Hosp. Date ____ Date ____ No. ____
Survey by Dynaherty Notes A. Carrasco Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of GENERAL HOSPITAL
Map No.	JN 783201 Tape 0223 Std 68 °F
Office Work	Surveyed by K. MYERS
Checked	Notes K.M. Date 1-29-65
Date	Indexed C. J. GALLI FEB 4 '68

F. B. 2682 PG. 241

CHIEF MEDICAL EXAMINER AND CHARITIES ADMINISTRATION BLDG. - GENERAL HOSP. SITE

J.N. 783201

SKETCH SHOWING TRIANGULATION TO COR'S. OF THE ACUTE UNIT OF GENERAL HOSPITAL TO DETERMINE THE BEARINGS OF SAID BLDG., LENGTH & BREADTHWISE IN RELATION TO THE BEARINGS OF ZONAL AVE AS SHOWN ON C.S.B 2190-1&2. PER REQUEST #1127-A

REF: F.B. 2682
C.S.B. 2190-1&2

PARTY
MYERS
LANDA
GOODWIN
NUNEZ

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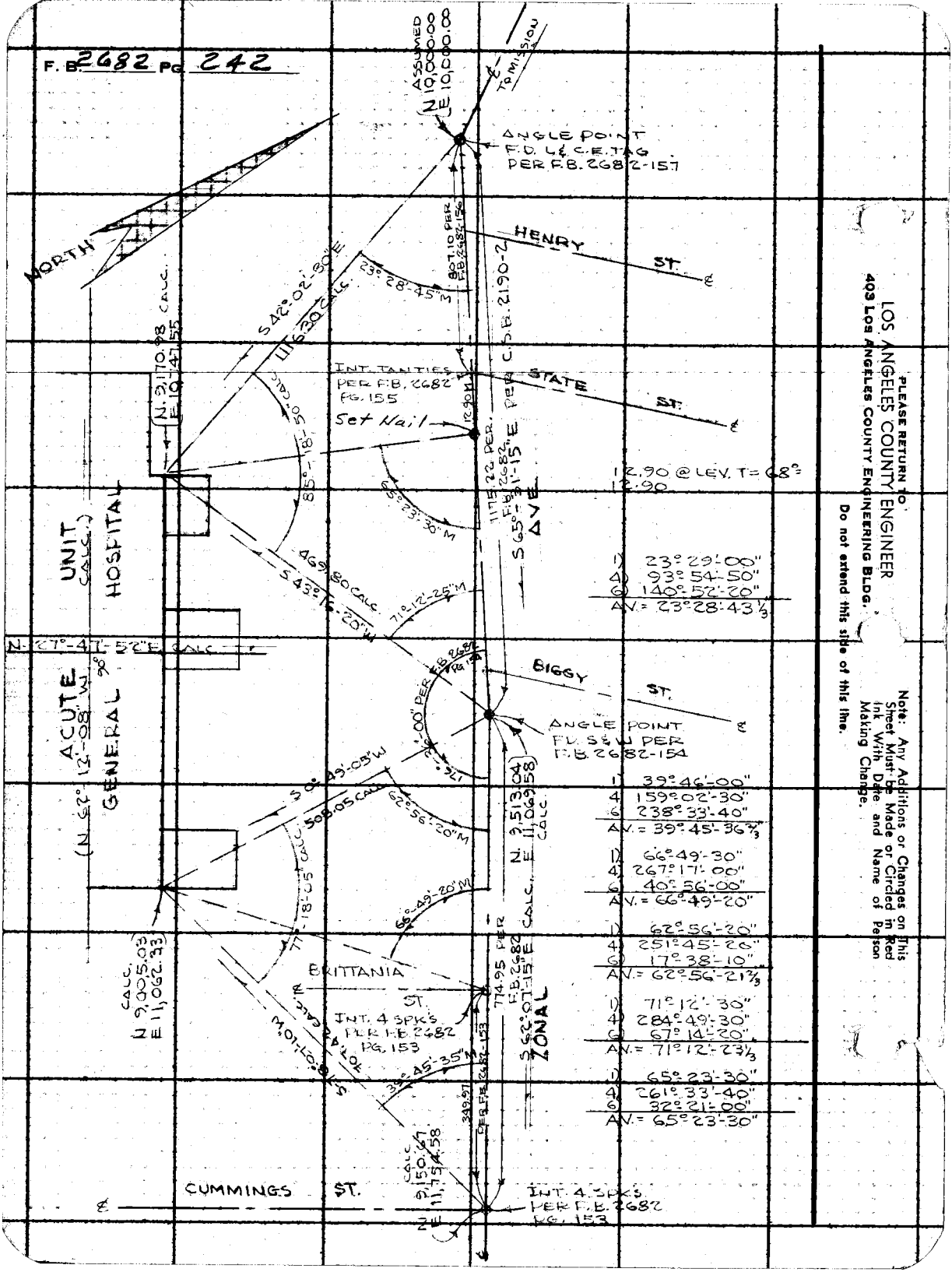
76F3099 CE #310 6

F. B. 2682 Pg. 242



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NOTES RED. JOB NO 0722.05 SURVEY OF LACo-USC MED CTR Park Struc Area 4 F. B. 2682 Pg. 243

DATE SURVEY BY

NOTES CHKD. NOTES BY DATE

DATE INDEXED [illegible] DATE MAY 5 '71

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JOB NO 0722.05						
LACo.-USC MEDICAL						
CENTER - PARKING						
STRUCTURE AREA #4						
BENCH LEVELS						
MAY 3, 1971						
			Guizado			
			MASSEY			
			WEST			
			RODRIGUEZ RR			

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. LACO/USC MED CTR
SURVEY OF Parking Area #4
SURVEY BY A.C. GUIZADO DATE May 3, 1971
NOTES BY ACG DATE May 3, 1971
INDEXED B. L. GALLI DATE
NOTES RED. DATE
NOTES CHKD. RCB DATE May 2, 1971

F. B. 2182 PG. 2844

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CH2	313.256				313.256	BMCH2 SE Cor ~~Engineering Bldg~~ (now Laundry Bldg) Bf spk in conc. 0.8E. of Bldg FB 147-79
+	6.080					
π	319.336					
−	7.565					
TP	311.771					
+	3.264					
π	315.035					
−	6.490					
TP	308.545					
+	3.220					
π	311.765					
−	7.047					
Fd BM#5	304.718				304.728	BM#5 FB 147-79 ELEV=304.728 MARENGO ST & LORD ST. No. curb Fd wire spk in curb 21' E. of BC.
BM#5	304.728					
+	7.060					
π	311.788					
−	3.683					
TP	308.105					
+	6.813					
π	314.918					
−	4.401					
TP	310.517					
+	5.330					
π	315.847					
−	3.149					
TP	312.698					
+	11.031					
π	323.729					
−	0.530					
TP	323.199					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	323.199 ✓					
+	8367					
π	331.566 ✓					
−	2687					
PPS#1	328.879 ✓				328.885 ✓	PPS#1 FB ELEV=328.885
+	6416					398± NE'ly ℄ Workman St & 245' SE'ly
π	335.295 ✓					℄ Mission Rd. BTspk W&T in Pvm't.
−	6.039					
PPS#2	329.256 ✓				329.263 ✓	PPS#2 FB ELEV=329.263
+	6692					398± NE'ly ℄ Workman St & 75' SE'ly
π	335.948 ✓					℄ Mission Rd Btspk W&T in Pvm't
−	4156					
TP	331.792 ✓					
+	5740					
π	337.532 ✓					
−	4239					
sel PPS#3	333.293 ✓				333.303 ✓	BM PPS#3 FB ELEV=333.303
+	3391					65³ NE'ly ℄ Workman St & 75' SE'ly
π	336.684 ✓					℄ Mission Rd chisel □ top of 5' Hi
−	7140					12" conc WALL
TP	329.544 ✓					
+	0872					
π	330.416 ✓					
−	11468					
TP	318.948 ✓					
+	0718					
π	319.666 ✓					
−	6397					
TP	313.269 ✓					

NOTES RED. JOB NO. 0722 05 SURVEY OF LACo-USC MED PARKING STUC AREA 4
DATE SURVEY BY A.C. Guizado
NOTES CHKD. RGB NOTES BY ACG DATE 5-3-71
DATE MAY 6, 1971 INDEXED C. J. CAELLI DATE MAY 5 71

F. B. 2682 PG. 245

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	313.269					
+	2.635					
π	315.904 ✓					
−	5.422					
TP	310.482 ✓					
+	4.950					
π	315.432 ✓					
−	4.241					
TP	311.191 ✓					
+	7.758					
π	318.949 ✓					
−	5.710					
FD CH #2	313.239 ✓				313.256	BM CH #2 FB 147-79 ELEV = 313.256 ~~INCINERATOR BLDG~~ (NOW LAUNDRY BLDG) Bt. spk in conc O.B.E. of Bldg.

JOB NO. 0722 05 LACO/USC-MED. CTR SURVEY OF Parking Struc. Area #4 NOTES RED.
SURVEY BY AC Guizado DATE
NOTES BY ACG DATE 5-3-71 NOTES CHKD. RGB
INDEXED B. J. GALLI DATE DATE MAY 6, 1971

F. B. 2682 PG. 246

LACO-USC MED Ctr

Notes Ck'd by	Survey of Port. PARK STRUC #4
Map No.	JN 0722.05 Tape 01 Std 68 °F
Office Work	Surveyed by A C Guizado
Checked	Notes ACG Date 5/3/71
Date	Indexed U. J. GAEN MAY 5 '71

F. B. 2682 PG. 247

JOB NO 0722.05
LACO.-USC MEDICAL
CENTER - PORTABLE
PARKING STRUCTURE
AREA #4

REF FB147
1553
2682
2353

Guizado
MASSEY
WEST
RODRIGUEZ RR

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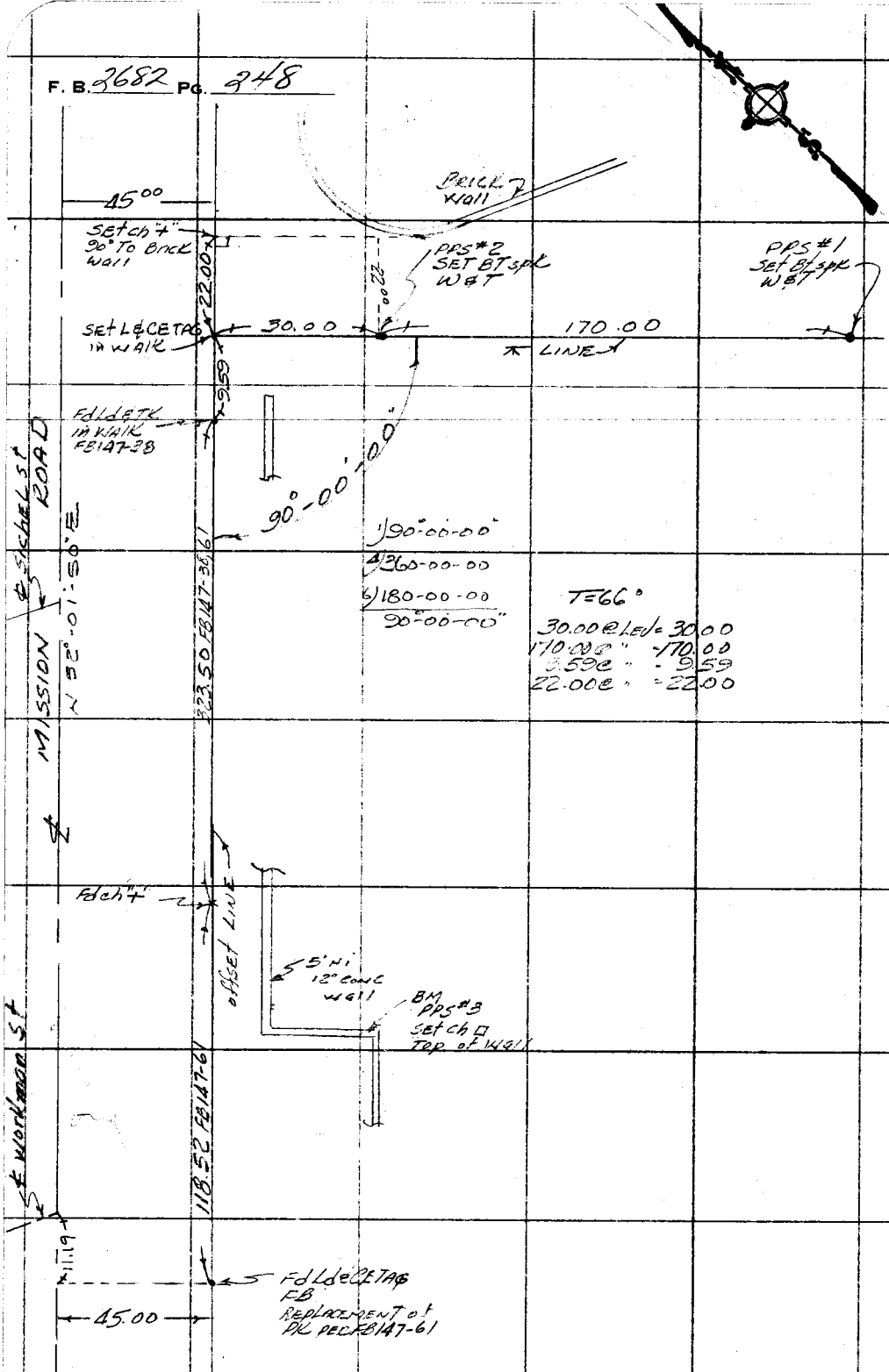
76F309S CE#310 3-69

F. B. 2682 PG. 248



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LACo-USC MED Ctr

Notes Ck'd by	Survey of Port. Park. Struc. #6	F. B. 2682 Pg. 249
Map No.	JN 0722.05 Tape 01 Std 68 °F	
Office Work	Surveyed by AC Guizado	
Checked	Notes ACG Date 5/4/71	
Date	Indexed O. J. GALLI MAY 5 '71	

dOB NO 0722.05
LACo-USC MEDICAL
CENTER - PORTABLE
PARKING AREA # 6

REF
FB 147
1553
2682
2353

GUIZADO
MASSEY
WEST
RODRIGUEZ

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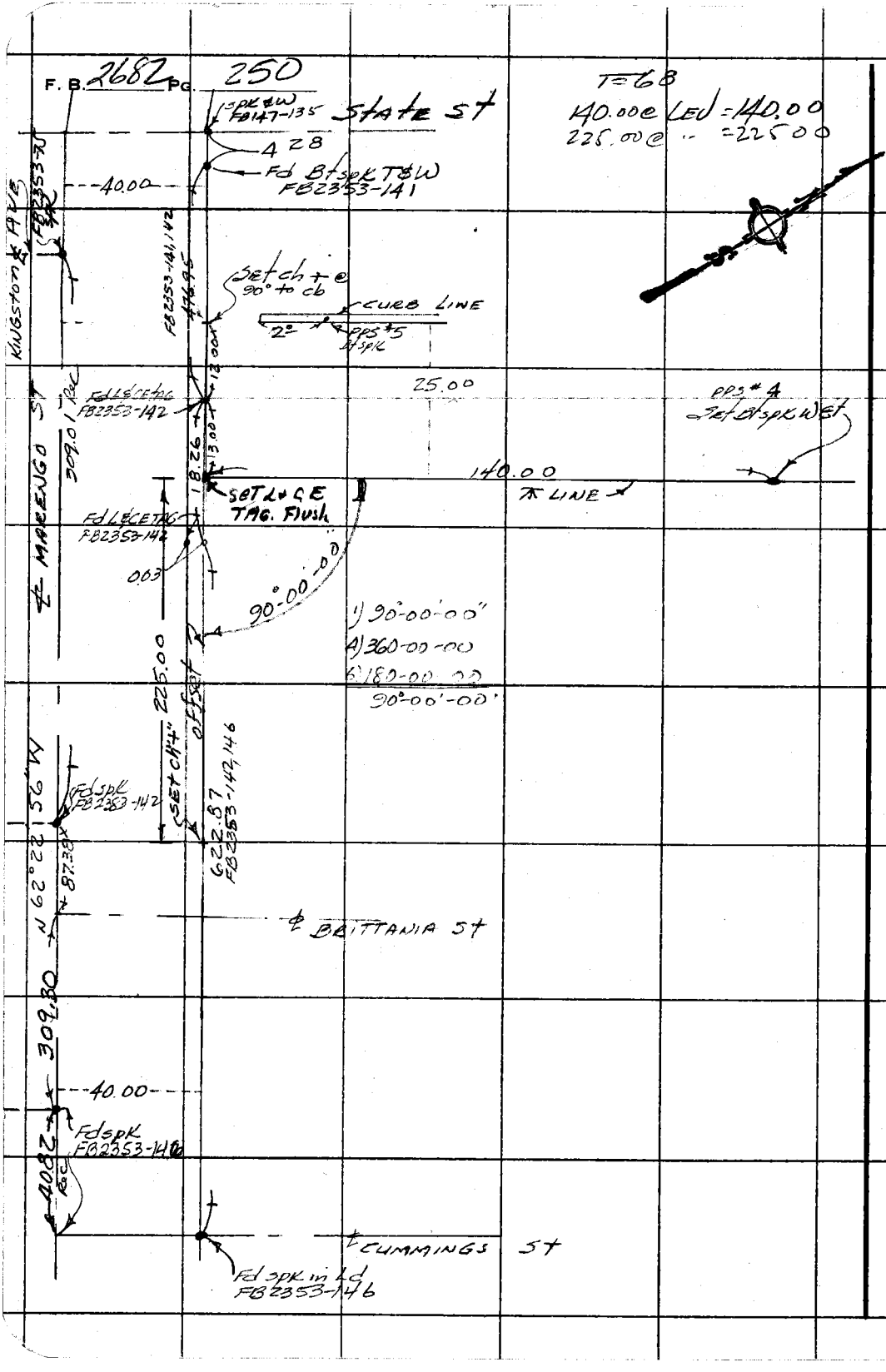
76F309S CE#310 3-69



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NOTES RED. JOB NO 0722 05 SURVEY OF LACo. USC MED ctr Port Park structure #6

F. B. 2682 PG 251

DATE SURVEY BY A.C. Guizado

NOTES CHKD. NOTES BY ACG DATE 5-4-71

DATE INDEXED G. J. GALLI DATE MAY 5 71

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
JOB No 0722.05 LACo. USC MEDICAL CENTER - PORTABLE PARKING STRUCTURE AREA #6 REF FB 1553 PT sheet H-175-4			Guizado MASSEY WEST RODRIGUEZ, RR			

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-339 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd TBM #4	367.523				367.523 ✓	TBM #4 FB1553-56 ELEV = 367.523
+	0.127					L&t in ramp - Located per PT Sheet
⊼	367.650 ✓					H-175-4
−	8159					
TP	359.491 ✓					
+	0501					
⊼	359.992 ✓					
−	9942					
TP	350.050 ✓					
+	2911					
⊼	352.961 ✓					
−	4.730					
TP	348.231 ✓					
+	1709					
⊼	349 940 ✓					
−	7728					
Fd TBM #7	342.212 ✓				342 229 ✓	
	342.229	corr				TBM #7 FB1553-56 ELEV = 342.229
+	3898					CHISEL "□" in curb @ entrance to parking Lot
⊼	346.127 ✓					#6; 1° So. of SW end cb. Ret.
−	5860					
Set PPS #4	340.267 ✓				340.264 ✓	PPS #4 FB 2682-252 ELEV = 340.267
+	2332					MARENGO ST & BRITTANIA; 278.01 NW'ly of
⊼	342.599 ✓					℄ BRITTANIA St & 180' NE'ly of ℄
−	9.130					MARENGO ST. Set Btspk T&W in Pvmt.
Set PPS #5	333 469 ✓				333.464 ✓	PPS #5 FB2682-252 ELEV = 333.469
+	6807					MARENGO ST & BRITTANIA ST. 303.01
⊼	340.276 ✓					NW'ly of ℄ Brittania St & 47' NE'ly ℄
−	3 840					MARENGO St Set Btspk in Ld 2° NE'ly from end of cb
Set PPS #6	336 436 ✓				336.428 ✓	PPS #6 FB 2682-252 ELEV = 336.436
						SEE NEXT PAGE FOR DESC.

JOB NO. 0722 05 SURVEY OF LACo/USC MED. CTR Port Park Struct #6
SURVEY BY A.C. Guizado DATE 5-4-71
NOTES BY ACG DATE
INDEXED G.J. GAEN DATE
NOTES RED. DATE
NOTES CHKD. RGB DATE 5-6-71

F. B. 2682 PG. 252

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set PPS #6	336.436 ✓				336.428 ✓	PPS #6 FB2682-252 ELEV = 336.436
+	3610					MARENGO St & Brittania St
⊼	340.046 ✓					N'W'ly COR Set Bt spk 8s N'W'ly
−	6311					from NW'ly end of curb Ret
TP	333.735 ✓					
+	10.950					
⊼	344.685 ✓					
−	2443					
Fd TBM #7	342.242 ✓				342.229 ✓	TBM #7 FB1553-56 ELEV = 342.229
						CHISEL "□" in curb @ entrance to
						Parking Lot #6; 1° So. of SW end cb ret.

NOTES RED ____ JOB NO. 0722 05 SURVEY OF LACO-USC MED CTR Rel Park Struct #6
DATE ____ SURVEY BY ACGuizado
NOTES CHKD. RGB NOTES BY ACG DATE 5-4-71
DATE 5-6-71 INDEXED [illegible] GALL DATE [illegible] 5-71

F. B. 2682 PG. 253

F. B. 2682 PG. 254

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

768420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR

725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of U.S.C. MED. CENTER	F. B. 2682 PG. 255
Map No.	JN 7847.03 Tape — Std — °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes R. A. Date 4-11-72	
Date	Indexed T. M. PALMERI SEP 28 '72	

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

L.A. COUNTY – U.S.C. MEDICAL CENTER

(ELECTRICAL DISTRIB. SYSTEM)

PROFILE @ M.H. #2C TO ACUTE UNIT.

J.N. 7847.03

APRIL 1972

REF:
SPEC # 2758
SHT E-12

PARTY:
J. TERRANOVA
R. ALMANZAN
L. KEISNER
J. ZBYSENSKI

76F309S CE#310 3-69

F. B. 2682 PG. 256

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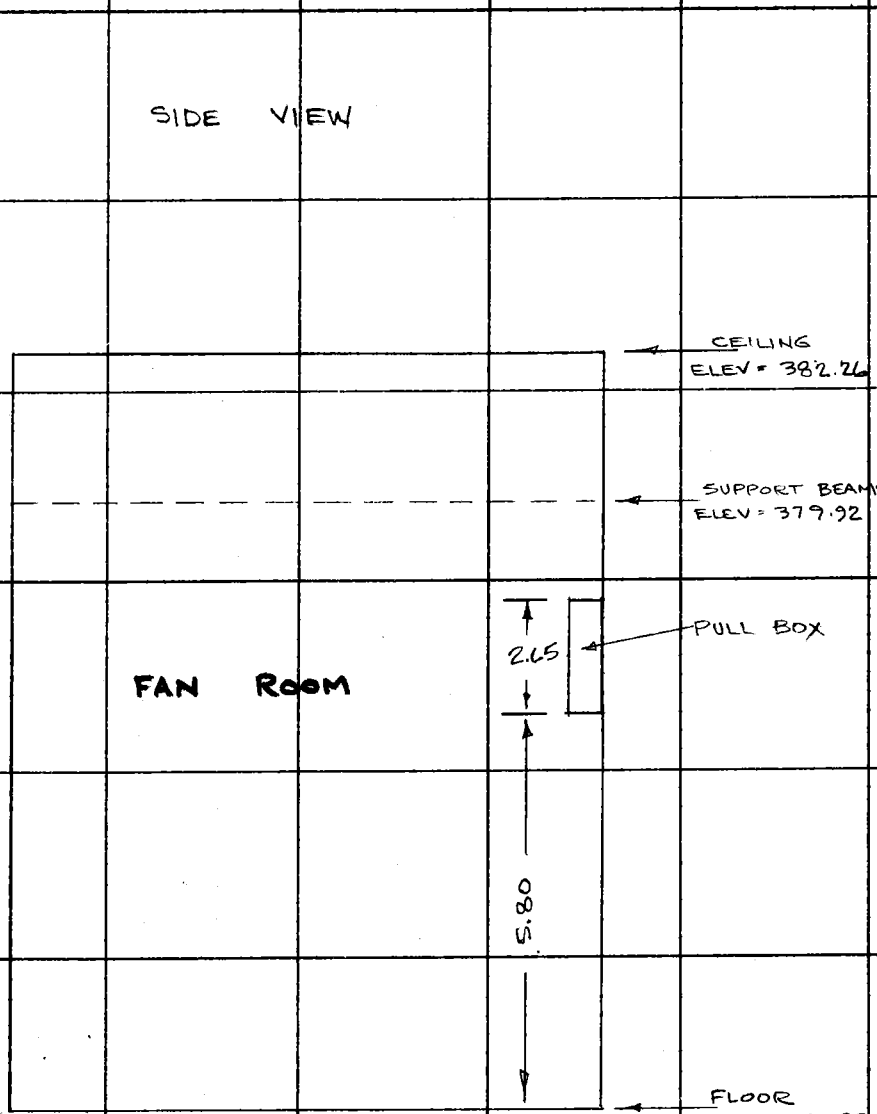
Notes Ck'd by	Survey of U.S.C. MED. CENTER	F. B. 2682 PG. 257
Map No.	JN 784703 Tape - Std - °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes R. A. Date 4-11-72	
Date	Indexed T. M. PALMERI SEP 28 '72	



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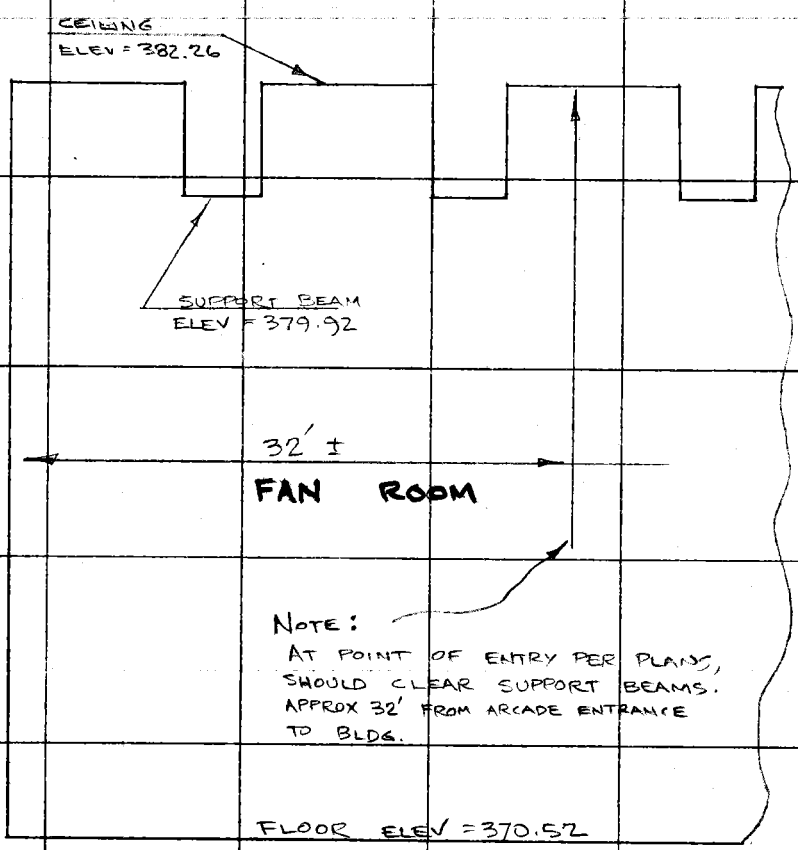
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 2682 PG. 258

FRONT VIEW
(INSIDE BLDG, FACING SOUTH)



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of L.A.Co-USC Med Ctr
Map No.	JN 7847.03 Tape - Std - °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes ALMANZAN Date APR 72
Date	Indexed I. M. PALMERI 28 '72

F. B. 2682 PG. 259

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

LOS ANGELES COUNTY - U.S.C. MEDICAL CTR

ELECTRICAL DISTRIBUTION SYSTEM &
LOCATION OF UTILITY LINES

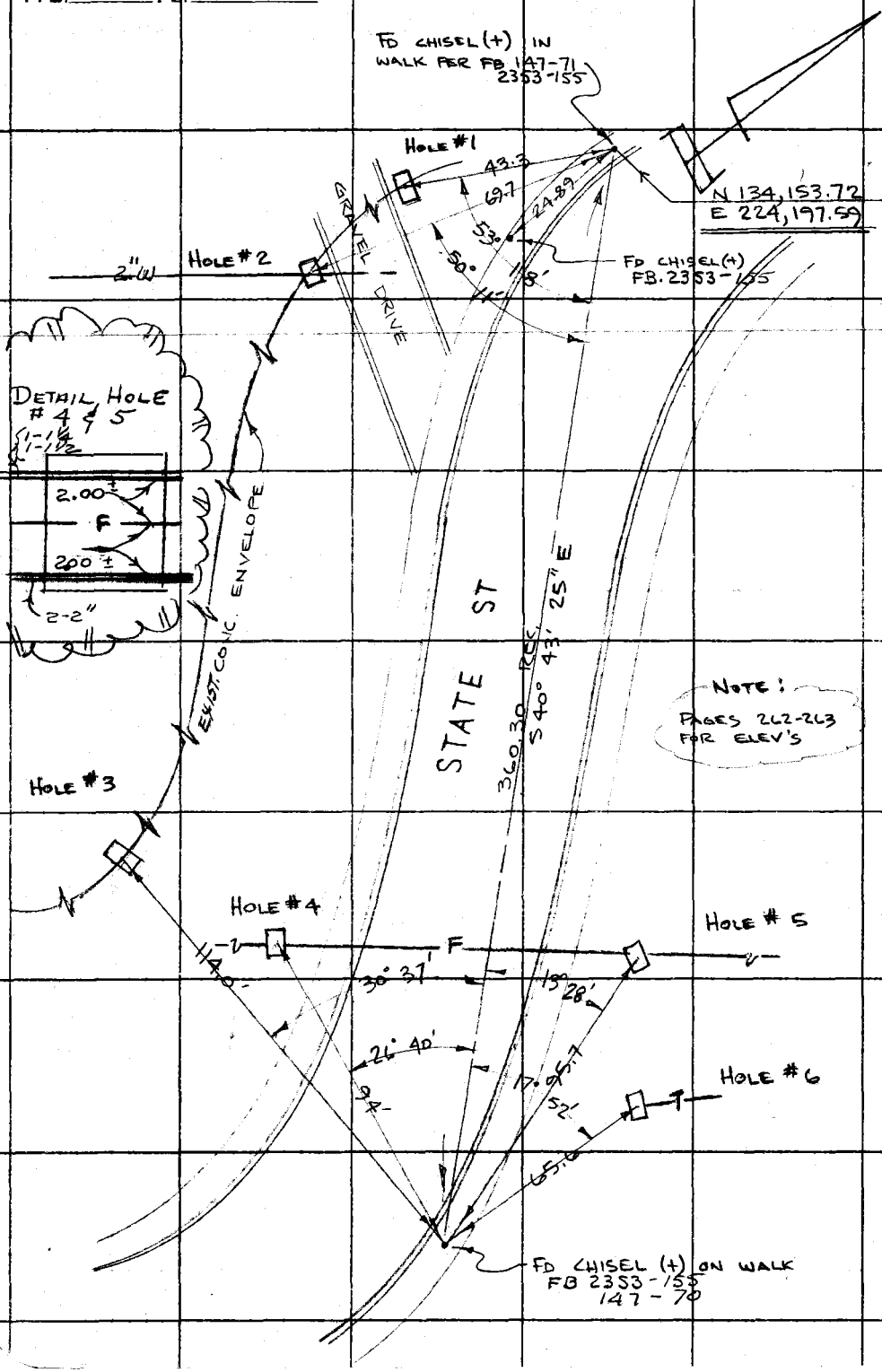
JN 7847.03

APRIL 1972

PARTY:
TERRANOVA
ALMANZAN
KEISNER
ZBYSENSKI

76F309S CE#310 3-69

F. B. 2682 PG. 260



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76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.		

LOS ANGELES COUNTY - U.S.C. MEDICAL CTR.

DEPTH LOCATION OF UTILITY LINES
HOLES #1—#6

JN 7847.03

Profile Notes Red ____ Plotted ____ Job No. 7847.03 Division No. ____
No. ____ Date ____ Date ____ Survey of L.A. Co. - U.S.C. MED CTR
X-Sec. Notes Chk'd. ____ Checked ____ Survey by TERZANOVA Notes RJA. Date APRIL 1972
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMER Date 2 8 '72

F. B. 2682 PG. 261

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				363 60	L & CE TAG @ TELE. EXCHANGE BLDG. SE. COR PARKING AREA IN CONC. CURB PER FB 2353-154 & 160	
	5 10	368 70				
TP			5 85	362 85		
	0 81	363 66				
TP			10 99	352 67		
	6 19	358 86				
HOLE #1			2 4	56 5	GROUND	
			3 2	55 7	TOP CONC ENVELOPE	
HOLE #2			3 8	55 1	GROUND	
			6 5	52 4	TOP CONC ENVELOPE	
			4 8	54 1	2" PLASTIC WATER LINE	
TP			6 70	352 16		
	0 09	352 25				
HOLE #3			6 9	45 4	GROUND	
			10 1	42 2	TOP CONC ENVELOPE	
HOLE #4			7 3	45 0	GROUND	
			10 1	42 2	2" PIPE	
			10 2	42 1	} 2-2" PIPE	
			10 5	41 8		
			10 2	42 1	1¼" & 1½" PIPE	
TP			9 64	342 61		

F. B. 2682 Pg. 262 | Job No. 7847.03 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of L.A.C. - USC MEDICAL CTR Date ____ Date ____ No. ____ X-Sec. ____
Survey by TERRANOVA Notes R. ALMANZAN Notes Chk'd. ____ Checked ____ No. ____
Indexed T. M. PALMER Date ____ Date ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP				342 61		
	7 56	350 17				
HOLE #5			3 7	46 5	GROUND	
			5 1	451	1" PIPE	
			6 5	437	2" PIPE	
			6 6	436	2" PIPE	
			6 8	434	1¼" & 1½" PIPE	
HOLE #6			5 0	452	GROUND	
			7 3	429	TOP CONC ENVELOPE	
TP			10 81	339 36	F.H.	
	8 98	348 34				
FD BM #1			11 53	336 81	BM #1 ELEV = 336.792 NE COR INT STATE ST & HOSPITAL PL FD CUT SPK IN N'LY CURB RET PER FB-2353-160	

Profile Notes Red ____ Plotted ____ Job No. 7841.03 Division No. ____ F. B. 2682 PG. 263
No. ____ Date ____ Date ____ Survey of L.A. Co. - USC Medical Ctr
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.T. Notes RJA Date APR '72
No. ____ Date ____ Date ____ Map No. ____ Indexed L. M. PALMER Date 8 2 8 72

F. B. 2682 PG. 264 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chk'd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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Notes Ck'd by	Survey of L.A. Co. U.S.C. Med Ctr.
Map No.	JN 7847.03 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes R.A. Date 5/72
Date	Indexed J. M. PALMERI SEP 28 72

F. B. 2682 Pg. 265

LA COUNTY - USC MEDICAL CTR.

(ELECTRICAL DISTRIB. SYSTEM)

LOCATION OF ELECTRICAL MANHOLES

J.N. 7847.03

MAY 1972

REF

SPEC # 2758
SHT'S E-11, E-12

PARTY

TERRANOVA
ALMANZAN
KEISNER
ZBYSENSKI

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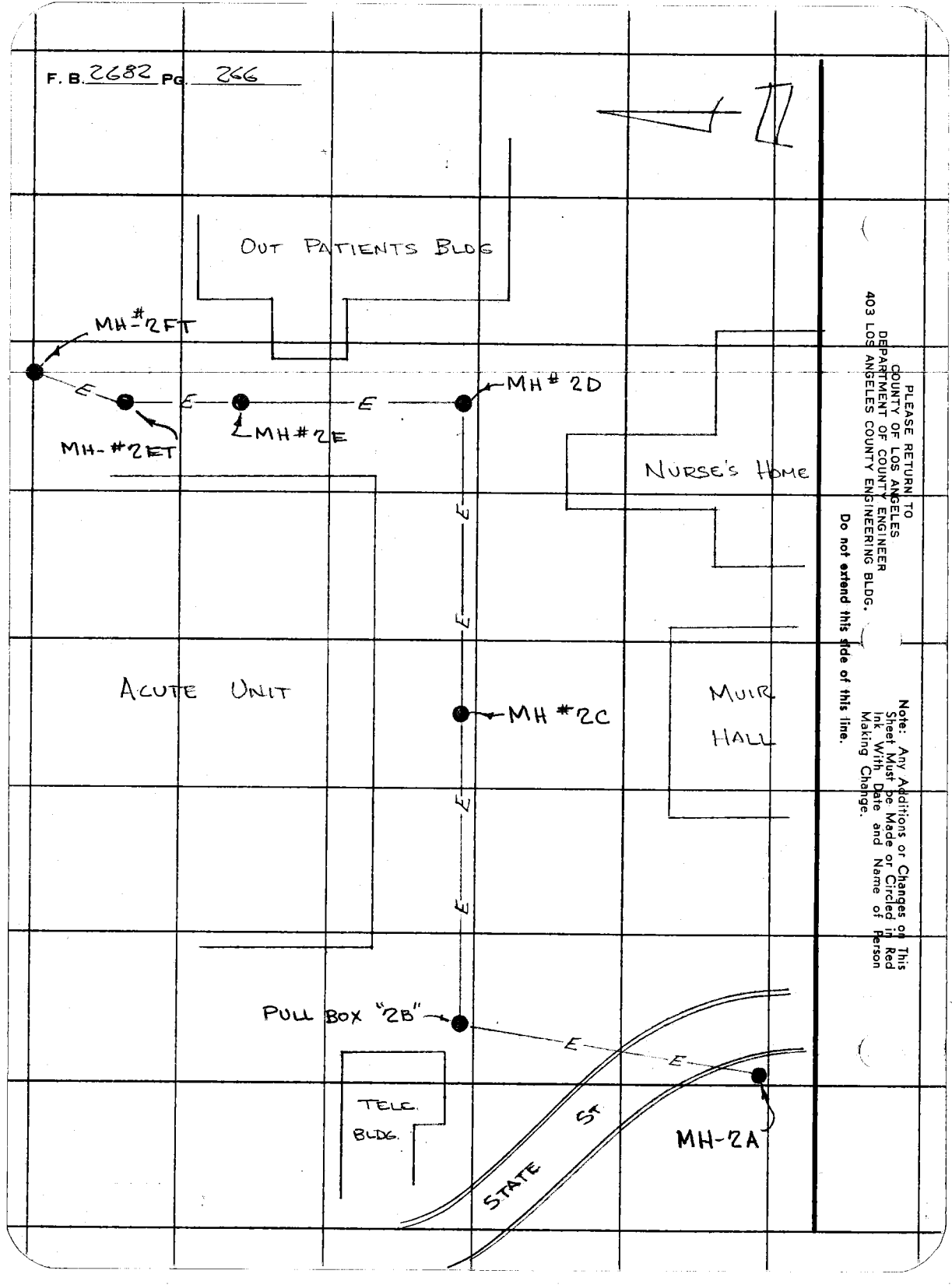
76F309S CE#310 3-69

F. B. 2682 PG. 266



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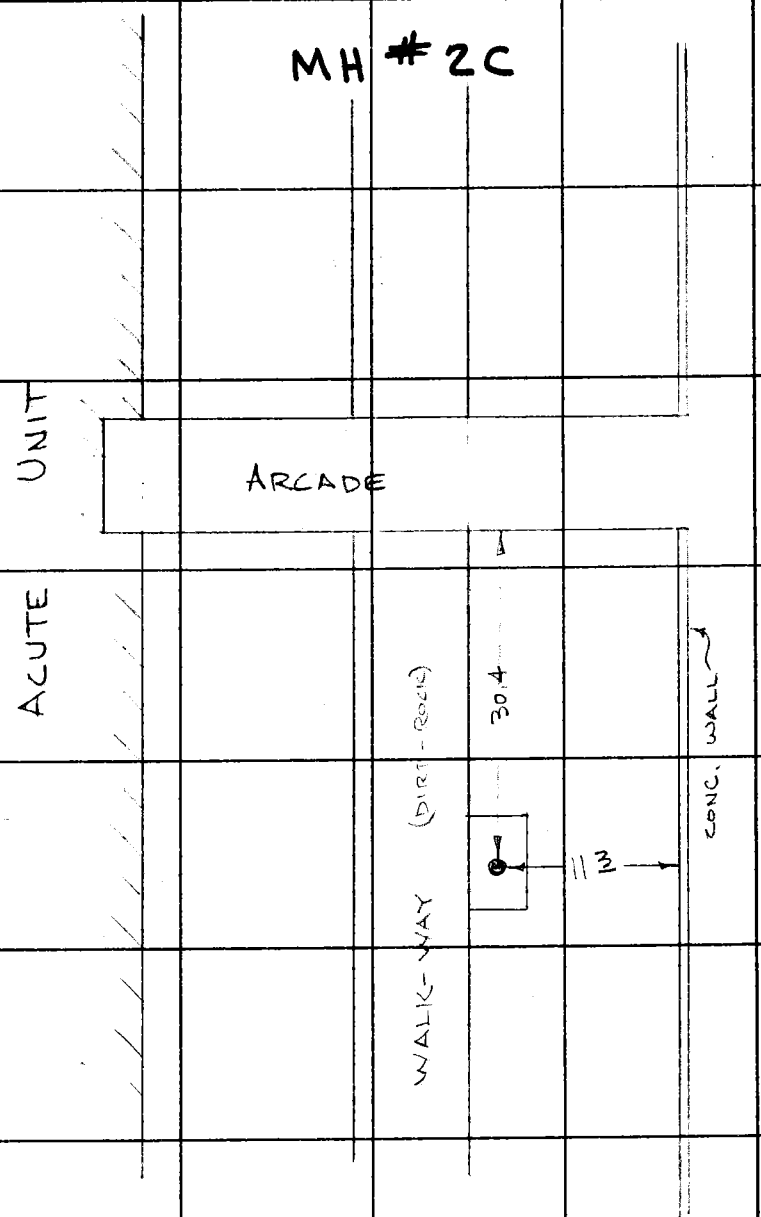
Notes Ck'd by	Survey of L.A. Co.-U.S.C. Med Ctr.
Map No.	JN 7847.03 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes R.A. Date 5/72
Date	Indexed I. M. PALMERI SEP 28 '72

F. B. 2682 PG. 267

MH



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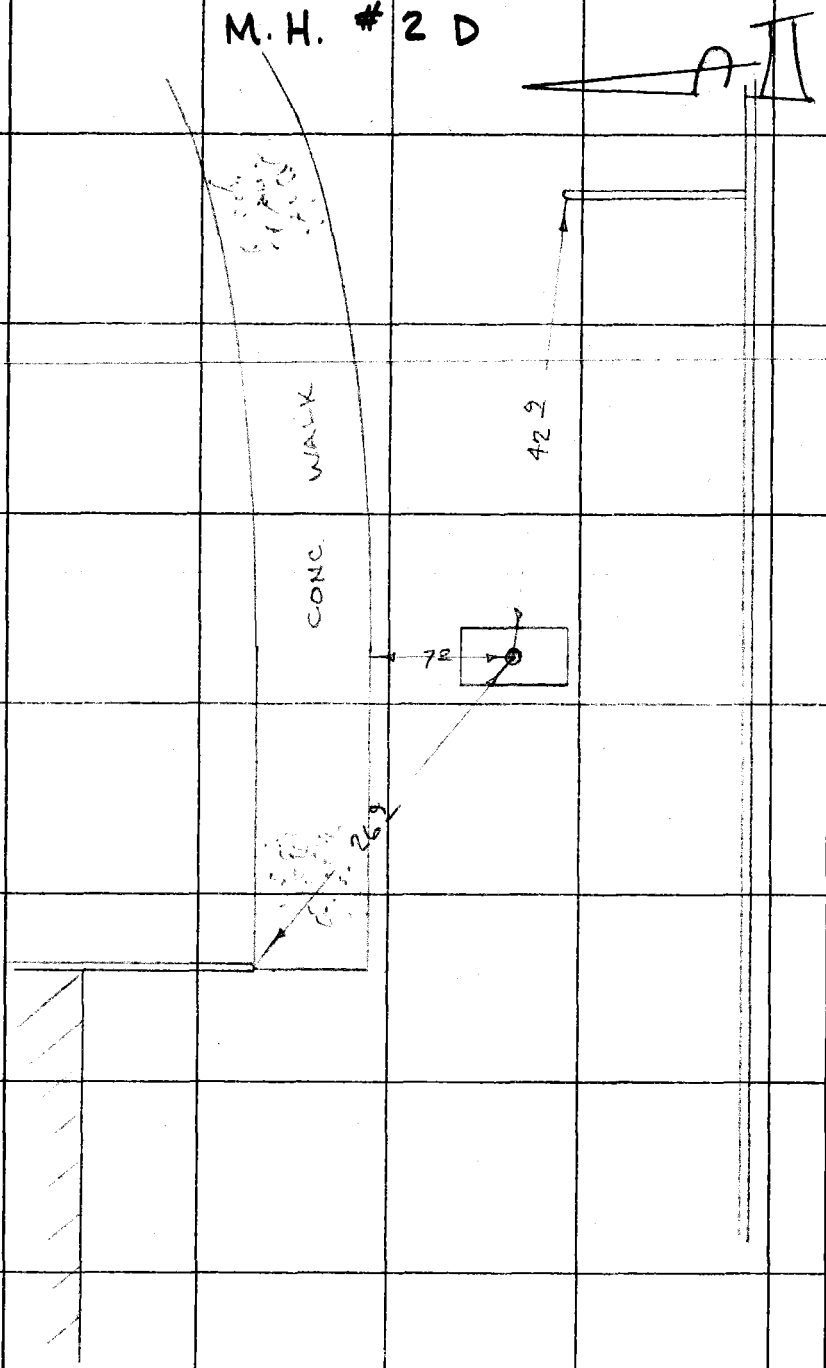
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2682 PG. 268



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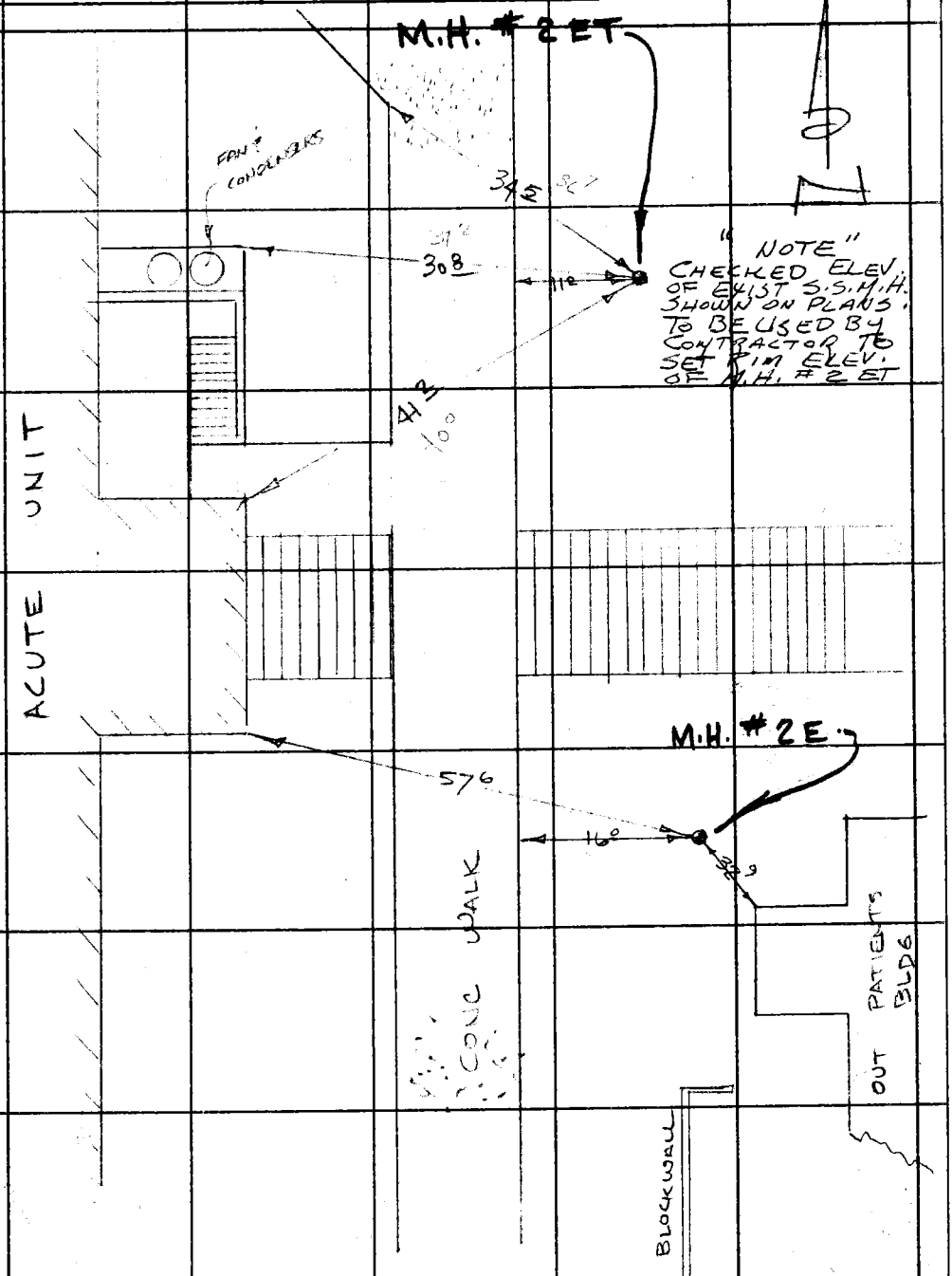
Notes Ck'd by	Survey of L.A. Co. - USC Med Ctr
Map No.	JN 7847.03 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes RA Date 5-72
Date	Indexed J. M. PALMERI 2-8-72

F. B. 2682 PG. 269



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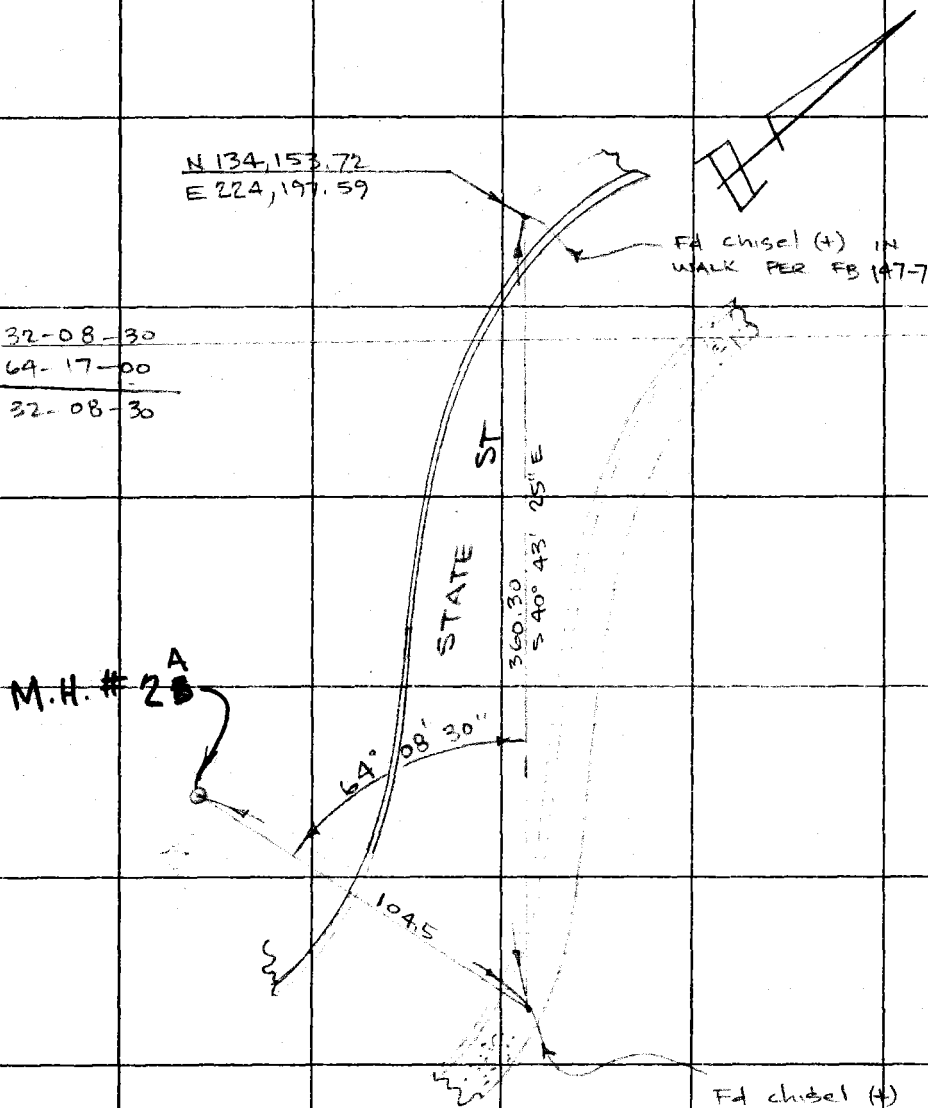
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2682 PG. 270



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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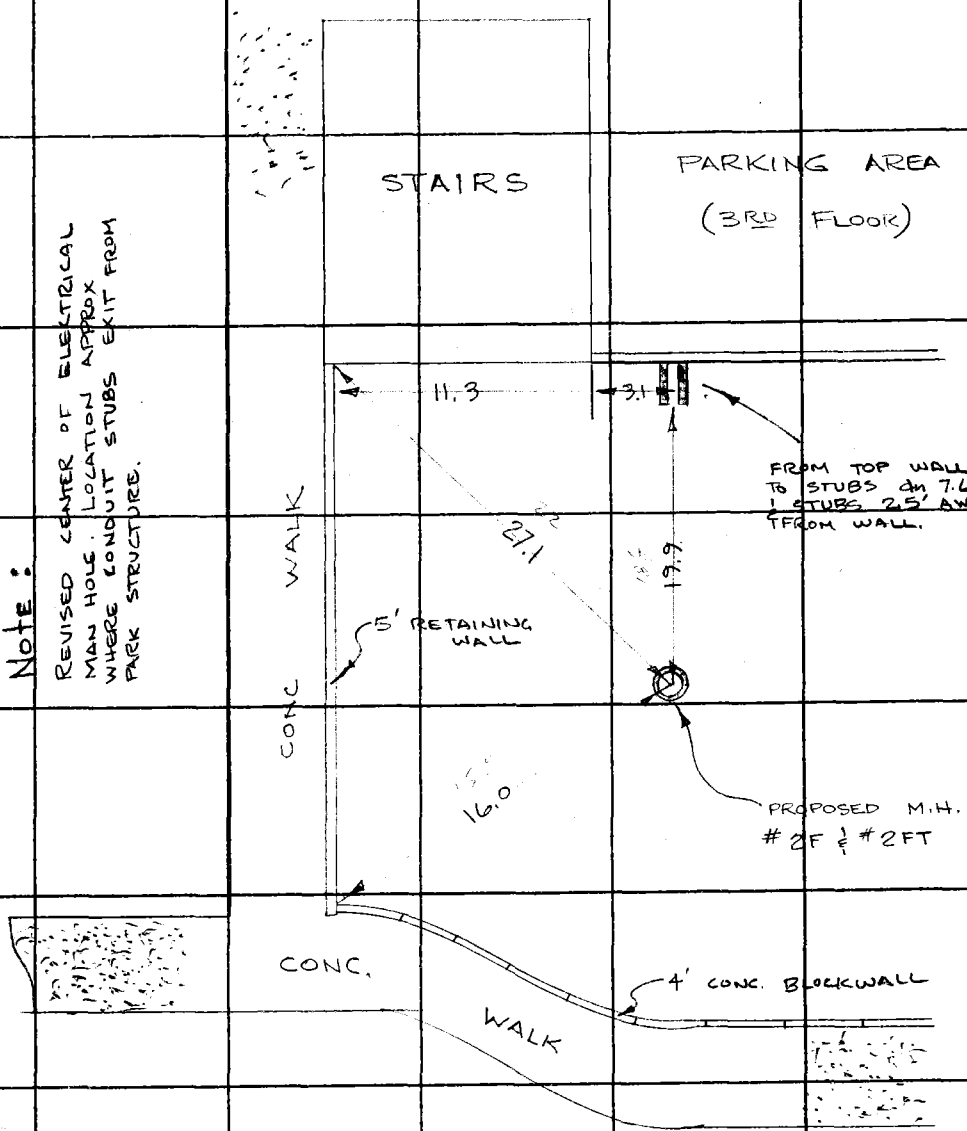
Notes Ck'd by	Survey of L.A. Co. & U.S.C. Med. Ctr.
Map No.	JN Tape — Std — °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes R. ALMANZAN Date 4-72
Date	Indexed T. M. PALMERI SEP 28 '72

F. B. 2682 PG. 271



Note: REVISED CENTER OF ELECTRICAL MAN HOLE. LOCATION APPROX WHERE CONDUIT STUBS EXIT FROM PARK STRUCTURE.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2682 PG. 272

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Notes Ck'd by	Survey of L.A.CO.-U.S.C. MED. CTR.	F.B. 2682 Pg. 273
Map No.	JN 7847.03 Tape Std °F	
Office Work	Surveyed by TERRANOVA	
Checked	Notes ALMANZAN Date 7-72	
Date	Indexed T. M. PALMER 8 28 72	

L.A. COUNTY -- U.S.C. MED. CTR.

ELECTRICAL DISTRIB. SYSTEM

AS BUILT

UTILITY LINES EXPOSED IN CONSTRUCTION TIED TO THIS LINE (LOCATION & ELEV.) TO TO USED IN FUTURE CONSTRUC. IN THIS AREA

J.N. 7847.03

AUG. 1972

REF:
SPEC. #2758
SHTS E11 & E12

PARTY
J. TERRANOVA
R. ALMANZAN
L. KEISNER
J. ZBYSENSKI

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7673095 CK #310 5-66

F.B. 2682 Pg. 274

SEE INDEX

PG. 266

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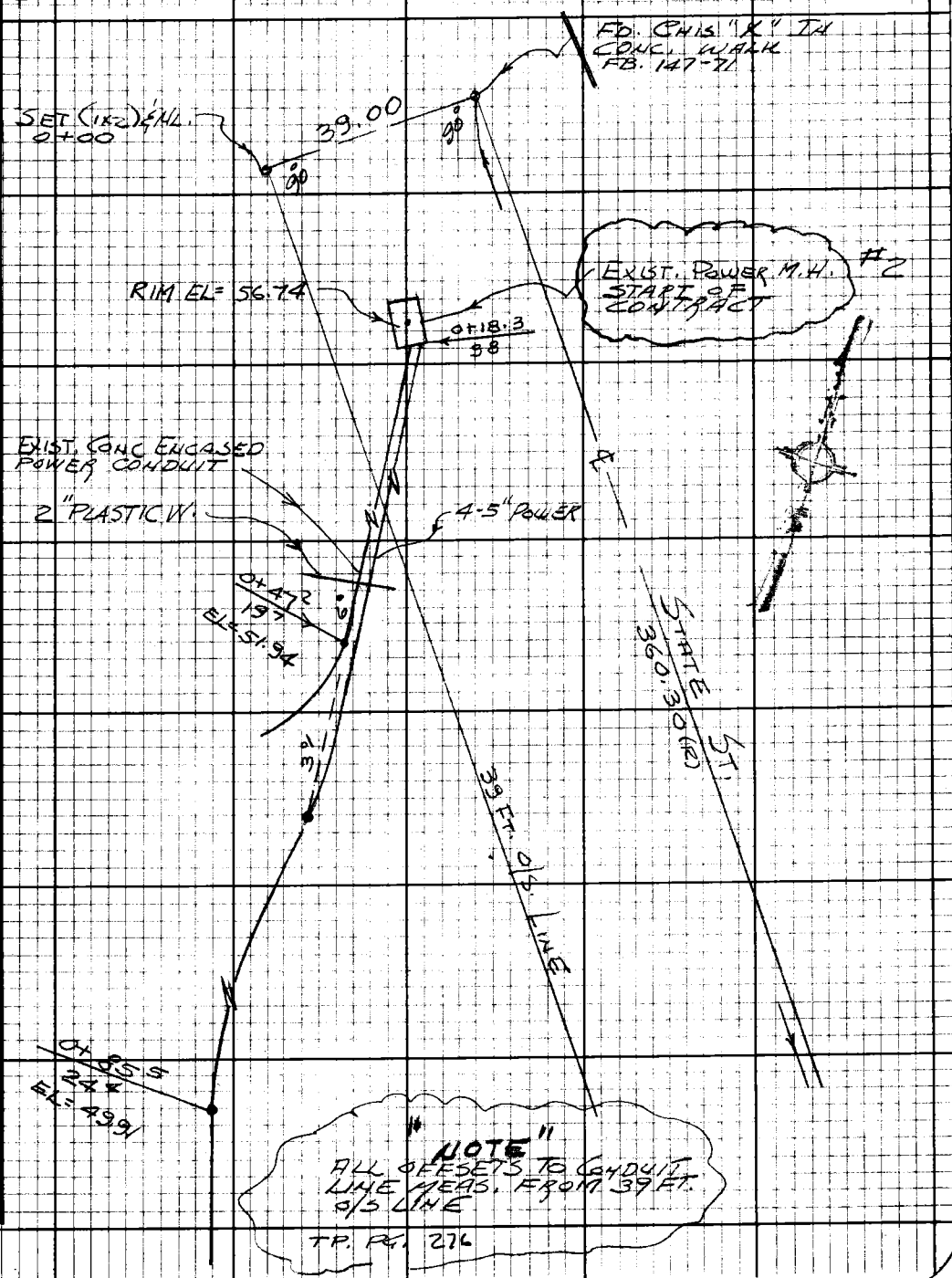
Notes Ck'd by	Survey of U.S.C. MED. CENTER	F.B. 2682 Pg. 275
Map No.	JN 784703 Tape Std °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 6-72	
Date	Indexed T. M. PALMER SEP 28 '72	



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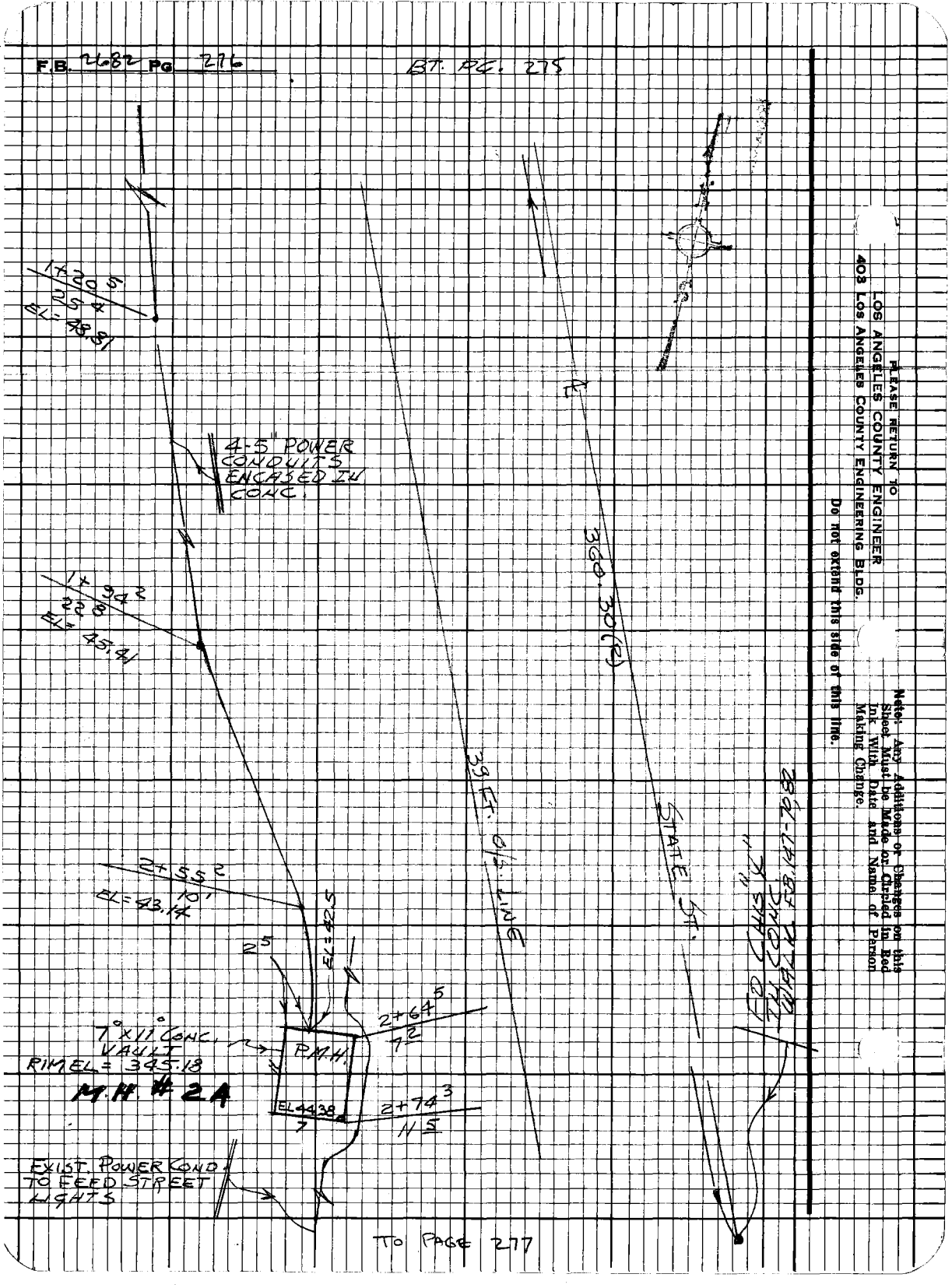
7653088 CE#310 9-67

F.B. 2082 PG 276

BT. PG. 275



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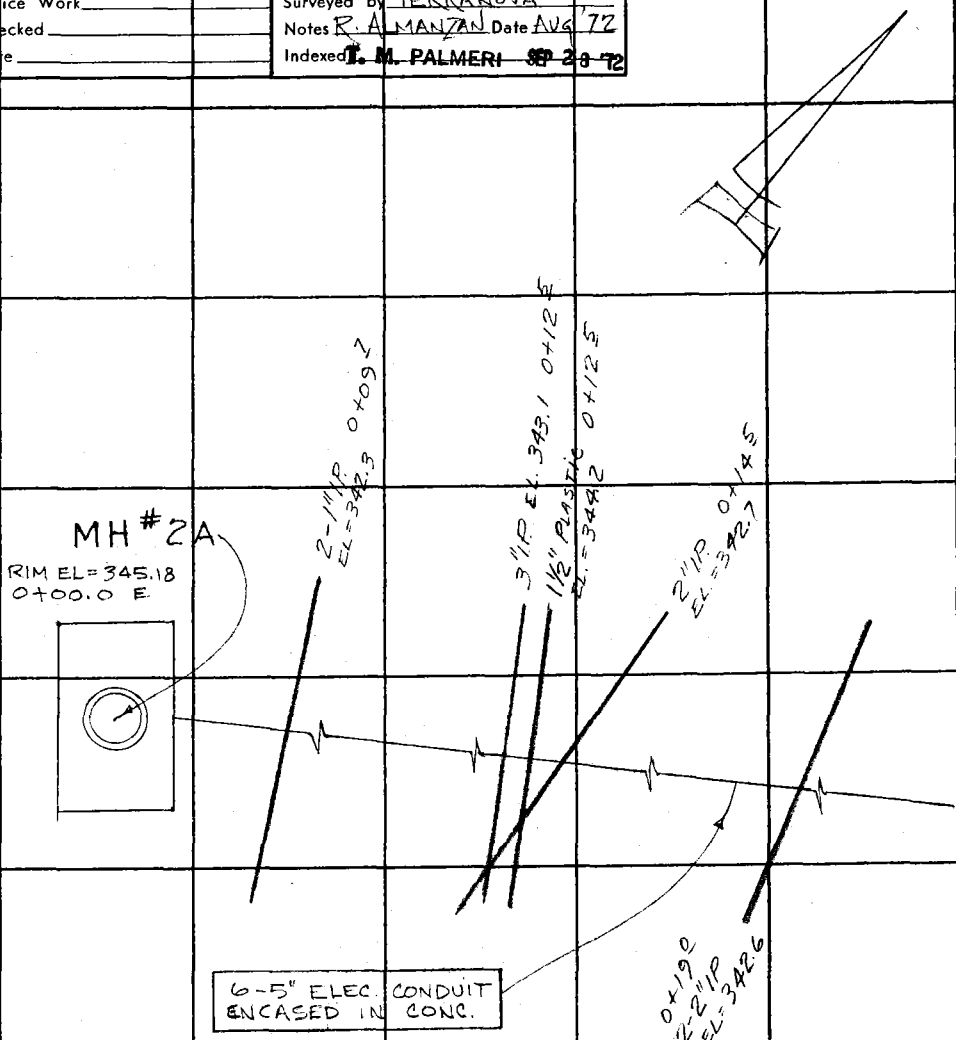
Notes Ck'd by	Survey of L.A. Co. - U.S.C. MED CTR
Map No.	JN 7847.03 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes R. ALMANZAN Date AUG '72
Date	Indexed T. M. PALMERI ~~SEP 28 '72~~

F. B. 2682 PG. 277



Cont 4 278

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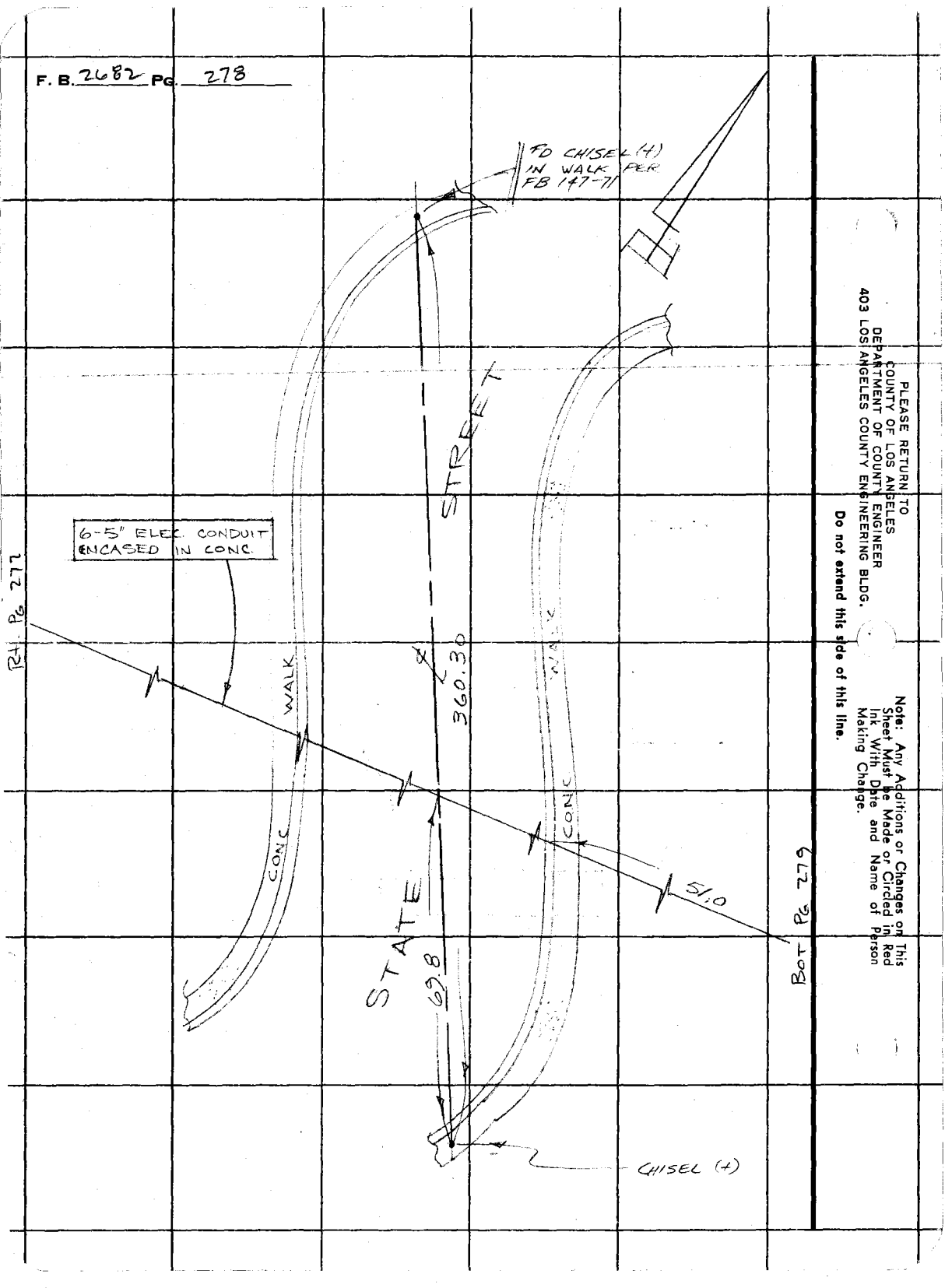
16F309S CE#310 3-68

F. B. 2682 PG. 278



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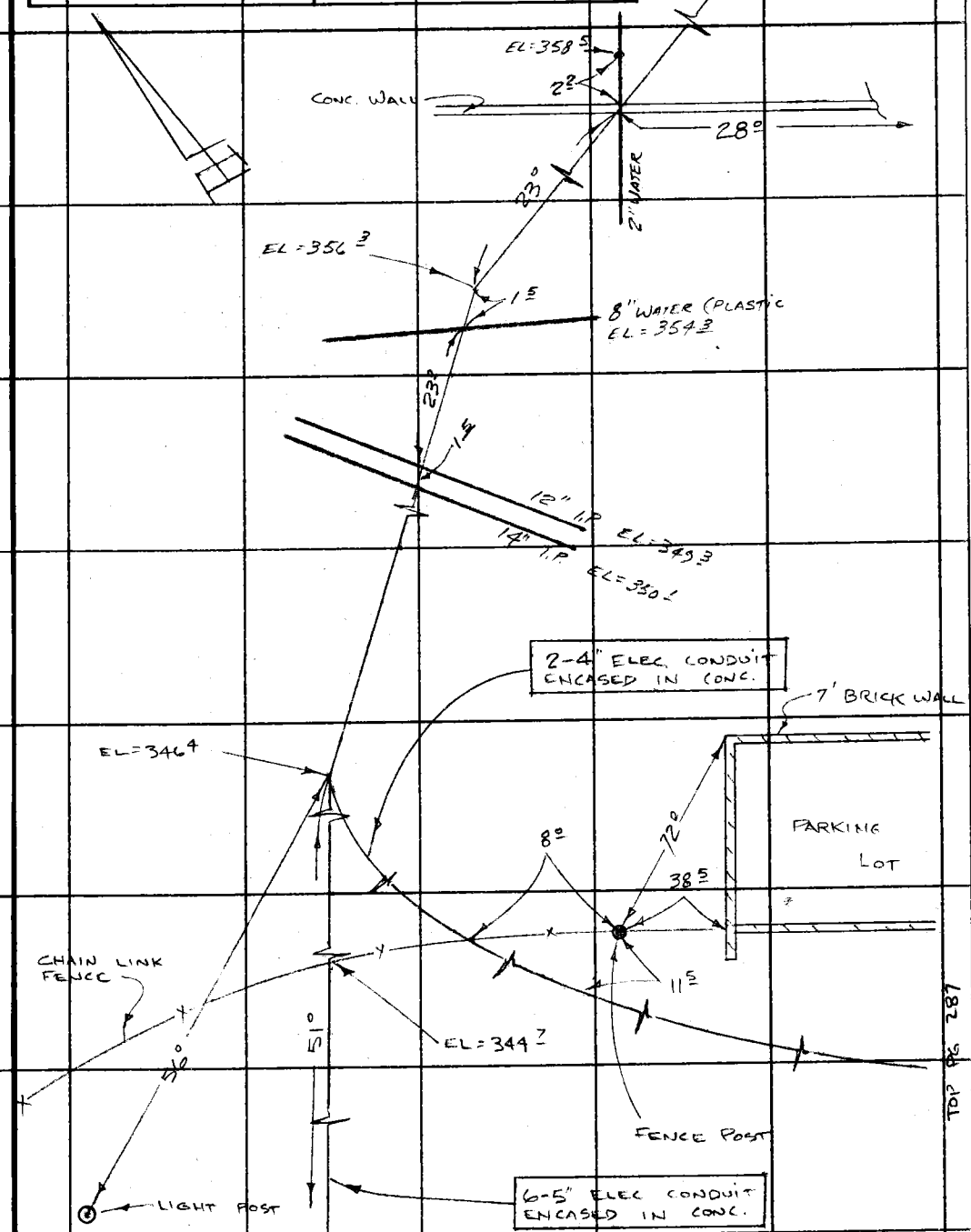
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co.-U.S.C. MED CTR.
Map No.	JN 7847.03 Tape Std °F
Office Work	Surveyed by TERRANOVA
Checked	Notes ALMANZAN Date JUN '72
Date	Indexed T. M. PALMERI SEP 28 '72

F. B. 2682 PG. 279

TOP PG 280



TOP PG 287

Rt. PG 278

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6F309S CE#310 3-68

F. B. 2682 PG. 280

TOP PG 279

TEL. EXCHANGE BLDG

12⁵

VERT ELEC PULL BOX

28°

EXISTING CONC. WALL

0+00 E
2⁷ T.P. 371.6

6⁸

3³

NOTE:
OFFSET DIST.'S ARE OFF FACE OF WALL

0+14²
3⁵ T.P. 371.6

0+44°
12⁵
T.P. 371.8

0+48°
13⁴
2-1" I.P.
1-1½" I.P.
T.P. 374.3

3°

6-5" ELEC CONDUIT ENCASED IN CONC. UNDERGROUND

1+00
14⁵
T.P. 371.7

ACUTE UNIT

1+31³
12⁵

1+58°
10°

1+60
11⁵

FAN

1+66⁸
9°

1+91⁸
13⁷ T.P. 371.3

4°

TOP PG 281

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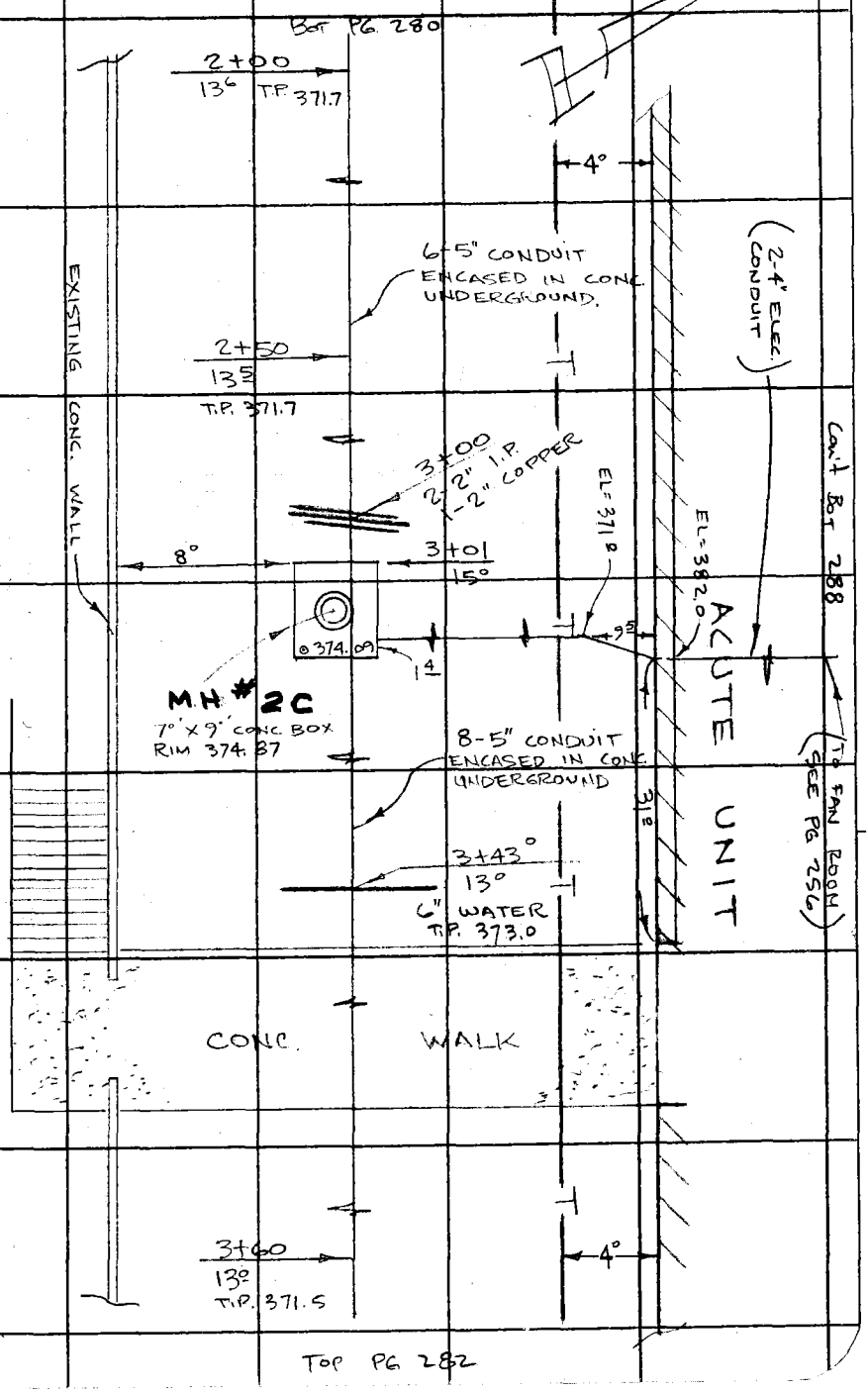
Map No.	JN 7847.03 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes ALMANZAN Date JUN '72
Date	Indexed T. M. PALMER JUN 28 '72

F. B. 2682 PG. 281



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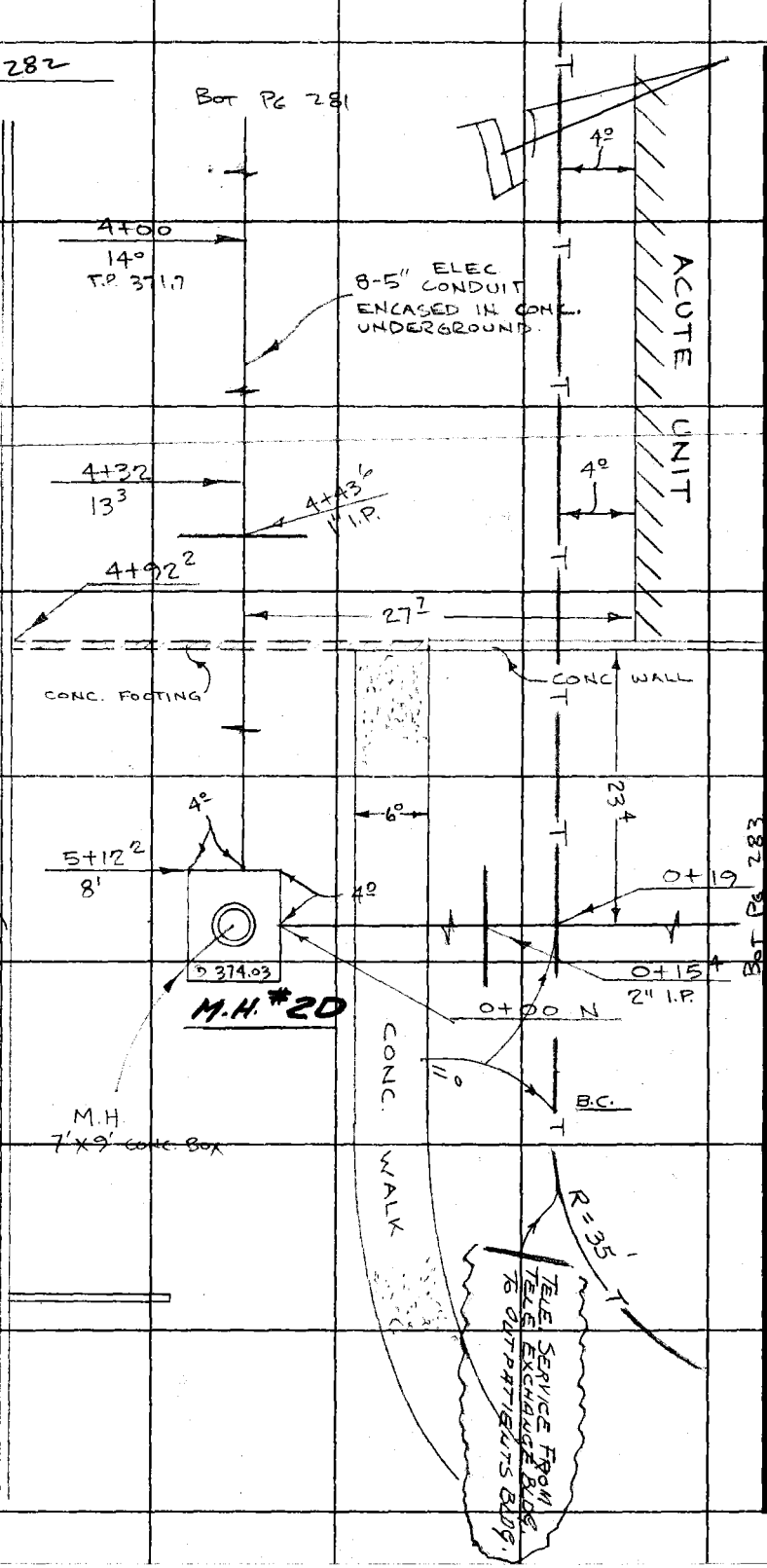
16F309S CE#310 3-68

F. B. 2682 PG 282



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Notes Ck'd by	Survey of L.A. Co. - U.S.C. Med. Ctr.
Map No.	JN 7847.03 Tape Std °F
Office Work	Surveyed by TERRANOVA
Checked	Notes ALMANZAN Date JUN '72
Date	Indexed T. M. PALMER SEP 28 '72

F. B. 2687 PG. 283

BOT PG. 284

8-5" ELEC. CONDUIT ENCASED IN CONC. UNDER-GROUND.

ACUTE UNIT

CONC. WALK

12°

18°

35°

1+23.6

2" I.P. T.P. 373.3

1+13 2" I.P. T.P. 374.6

OUT-PATIENTS BLDG.

1+62.4 CONC. WALK

20°

21.4

22.5

1+03.4 SS.M.H. RIM EL = 365.57

5°

R=35'

STAIRS

CONC. WALL

0+55.4 23.2 (FROM WALL)

CONC. WALK

22.2

0+36.2 12" I.P. T.P. 369.5

Rt. PG. 282

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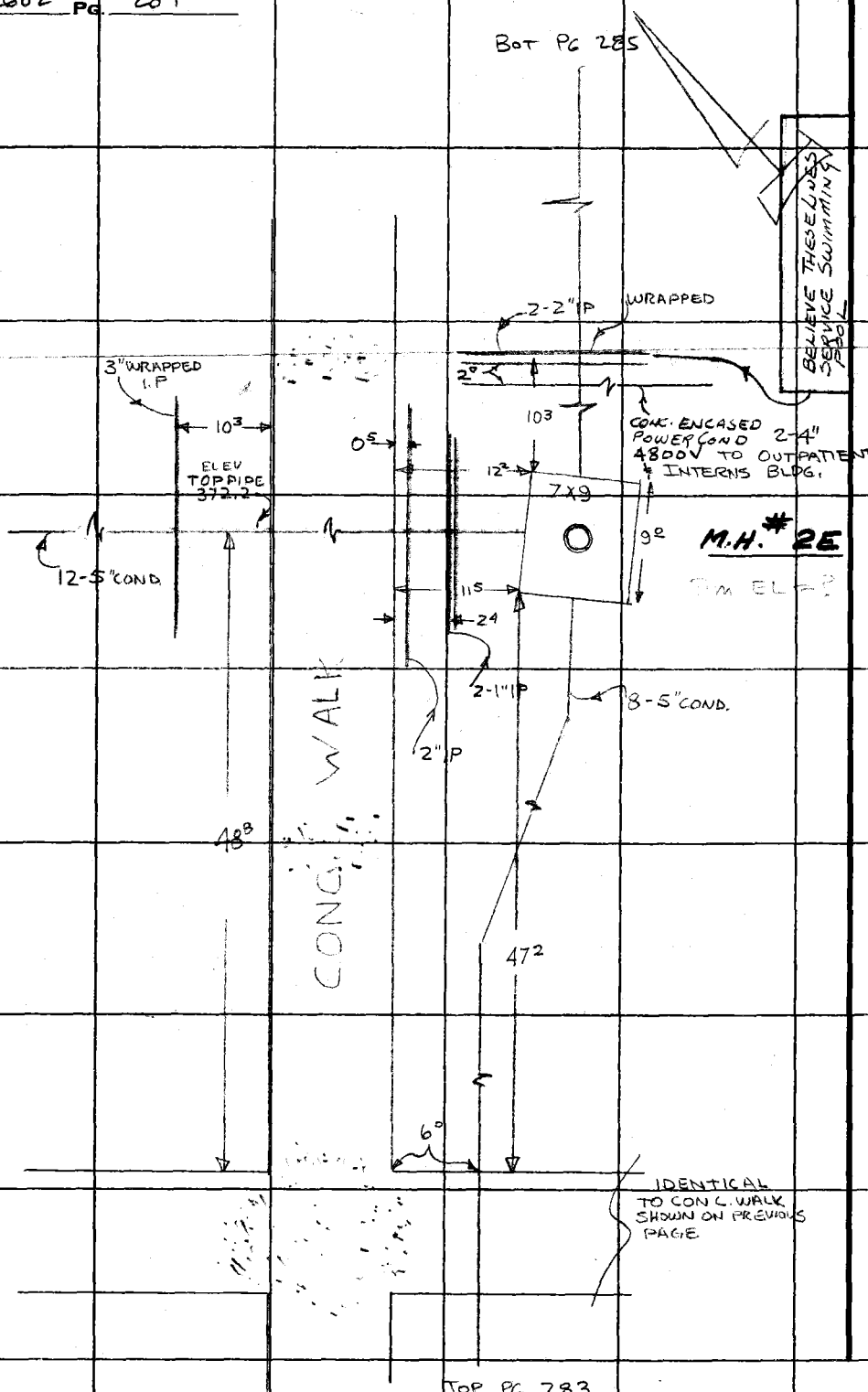
F. B. 2682 PG. 284



TOP PG 283

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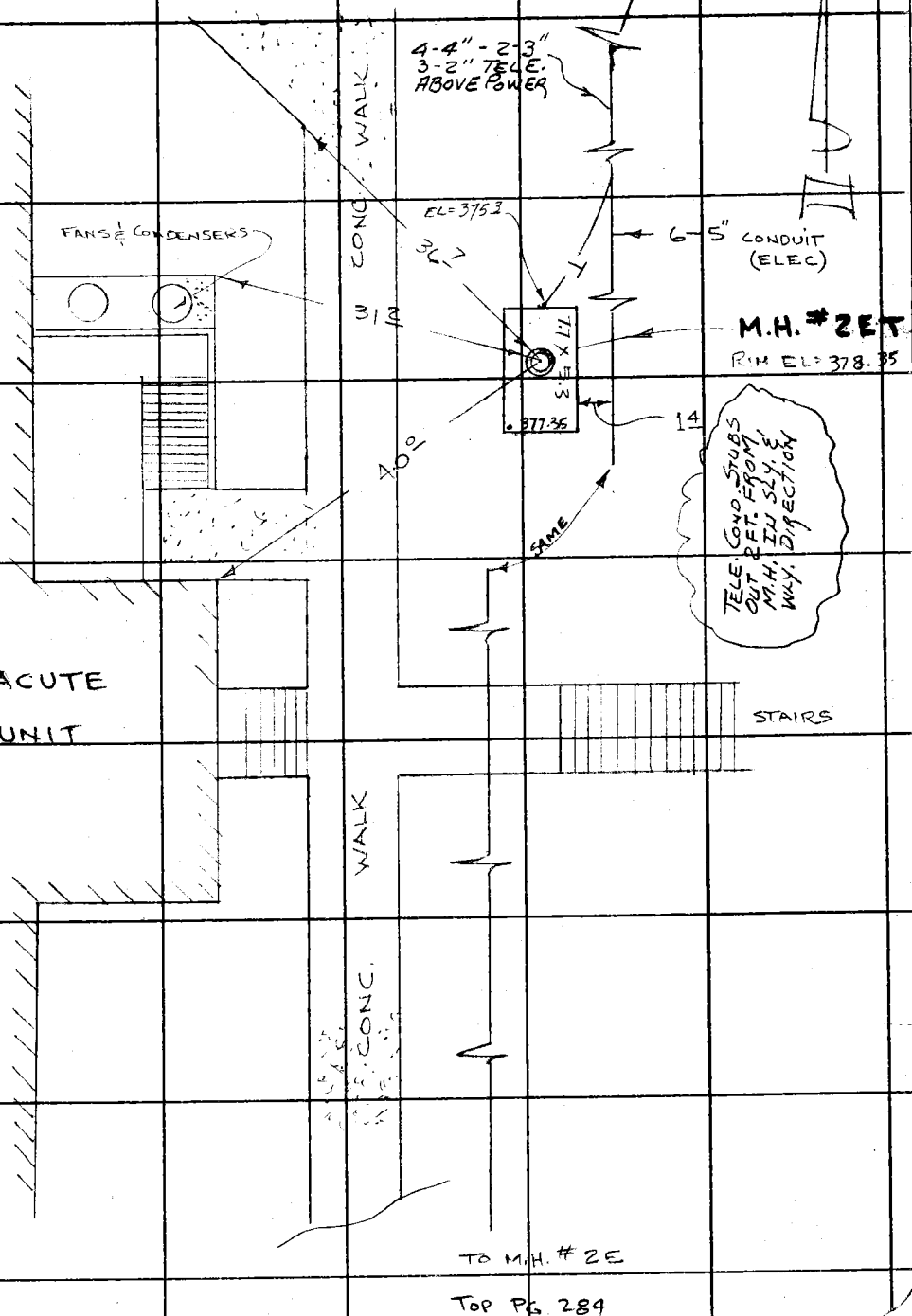
Notes Ck'd by	Survey of L.A. Co.-USC MED CTR
Map No.	JN 7847.93 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes ALMANZAN Date 6-72
Date	Indexed J. M. PALMERI SEP 28 '72

F. B. 2682 PG. 285

BOT PG 286



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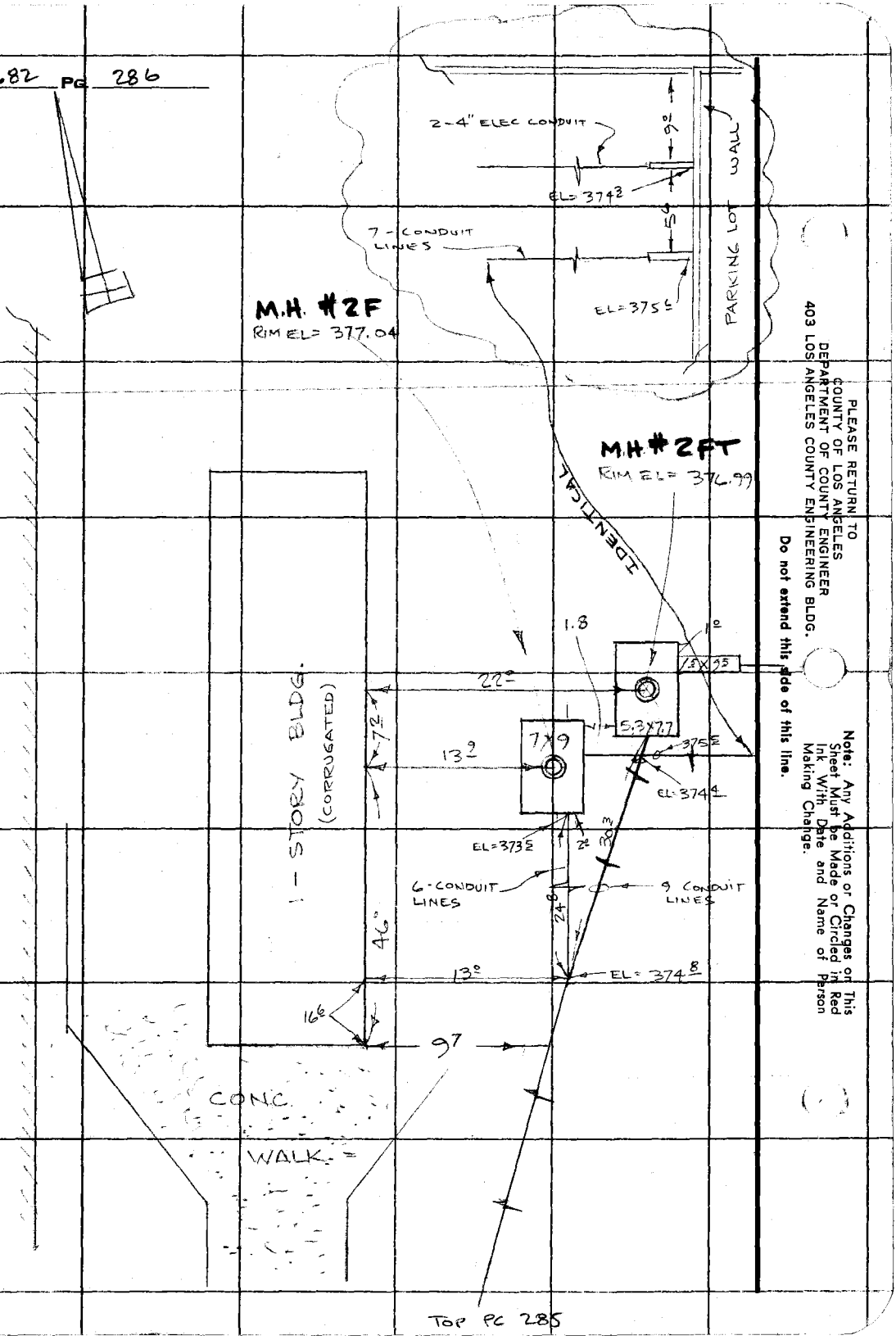
6F3095 CE#310 3-68

F. B. 2682 PG. 286



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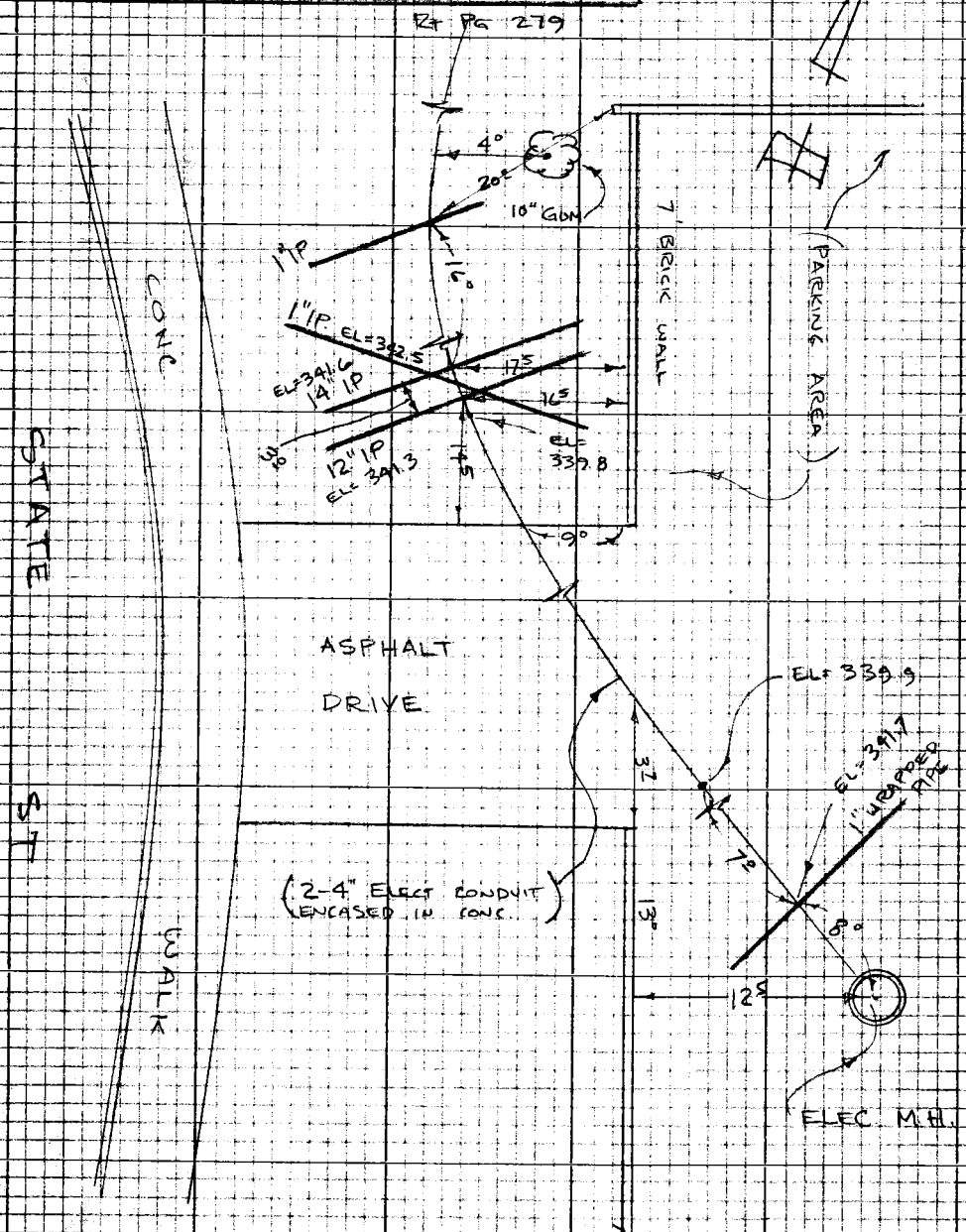
Notes Ck'd by	Survey of LA-6-USC Med Ctr
Map No.	JN 7847.03 Tape — Std — °F
Office Work	Surveyed by TERRANOVA
Checked	Notes RJA Date AUG 72
Date	Indexed T. McPALMER SEP 28 72

F.B. 2682 Pg. 287



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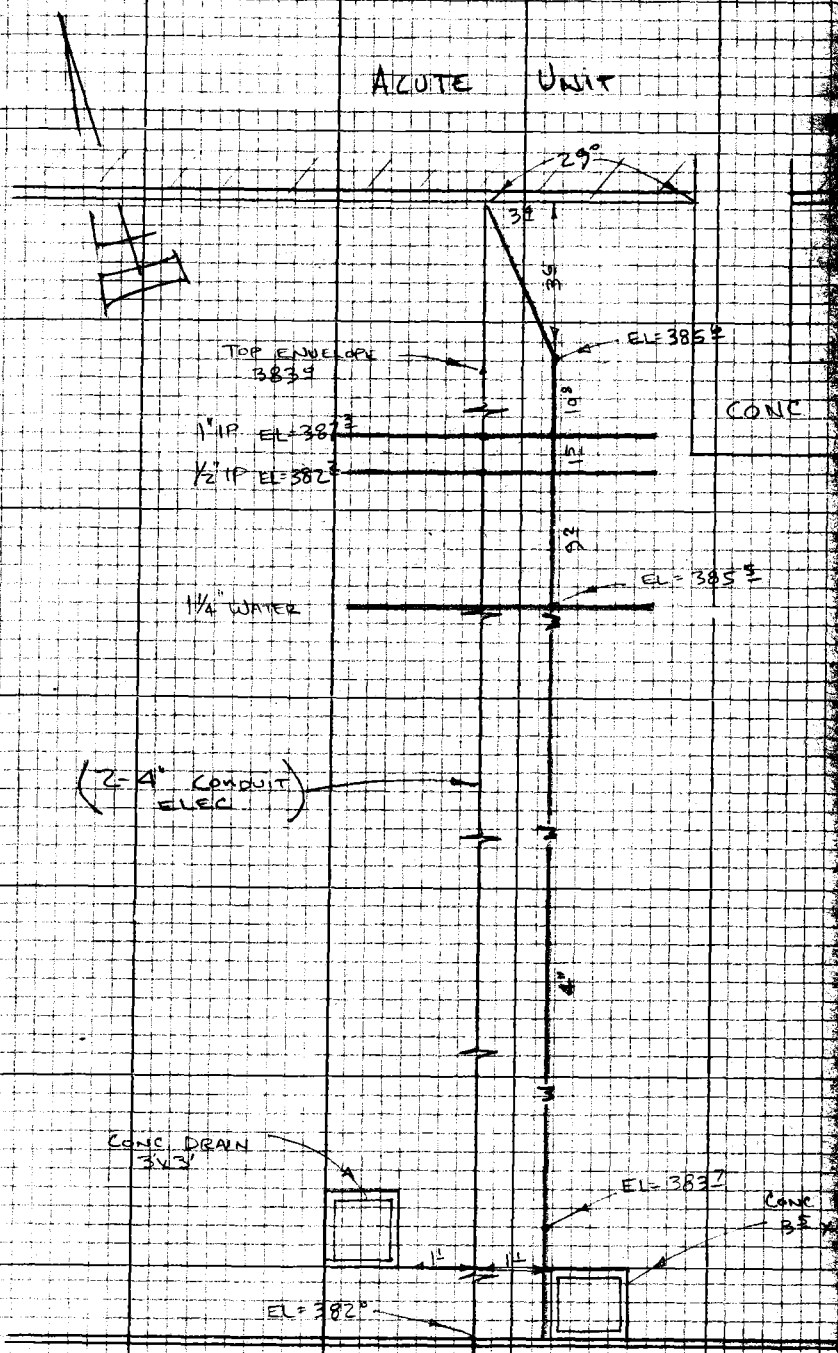
76P3098 CK #310 5-66

F.B. 2482 Pg. 288



cont RH Pg 281