Notes Ck'd by

Work

Survey of

IN Tape Std °F

Surveyed by

Notes Date

Indexed

F.B. 2687 Pg.

	Job	Description
		110TH - 106TH STREET EAST 0095.22
3	Index	
30	C.L.	Of 110th-106th Street East from Ft. Tejon Rd. to Ave. S.
54	Sec. Lines	From Ft. Tejon Rd. to Ave. S.
72	Topo.	Loc. Imp. on 110th-106th St. East from Ft. Tejon Rd. to Ave. S.
10	C.L.	Of 110th St. E. from Ave. S to Ave. G & adjacent streets.
82	C.L. & Sec. Lines	Survey alg. 120th St. E. from Ave. ~~H~~ S to Ave. G.
84	C.L.	Location of Ave. Q at 110th St. E.
08	C.L.	116th St. E.-120th St. E. transition between Ave. R & Ave. S.
52	Topo.	Loc. of Imp. from Pearblossom Hwy. to Ave. H.

Microfilmed July '85

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

P.C.

P.B.

Notes Ck'd by	Survey of 106TH - 110TH ST. EAST
Map No.	JN 0095.22 Tape 110 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 3-6-61
Date	Indexed H. E. OTT DEC 1 5 '61

F. B. 2687 PG. 5

J.N. 0095.22

106TH - 110TH STREET EAST

FROM FORT TEJON ROAD

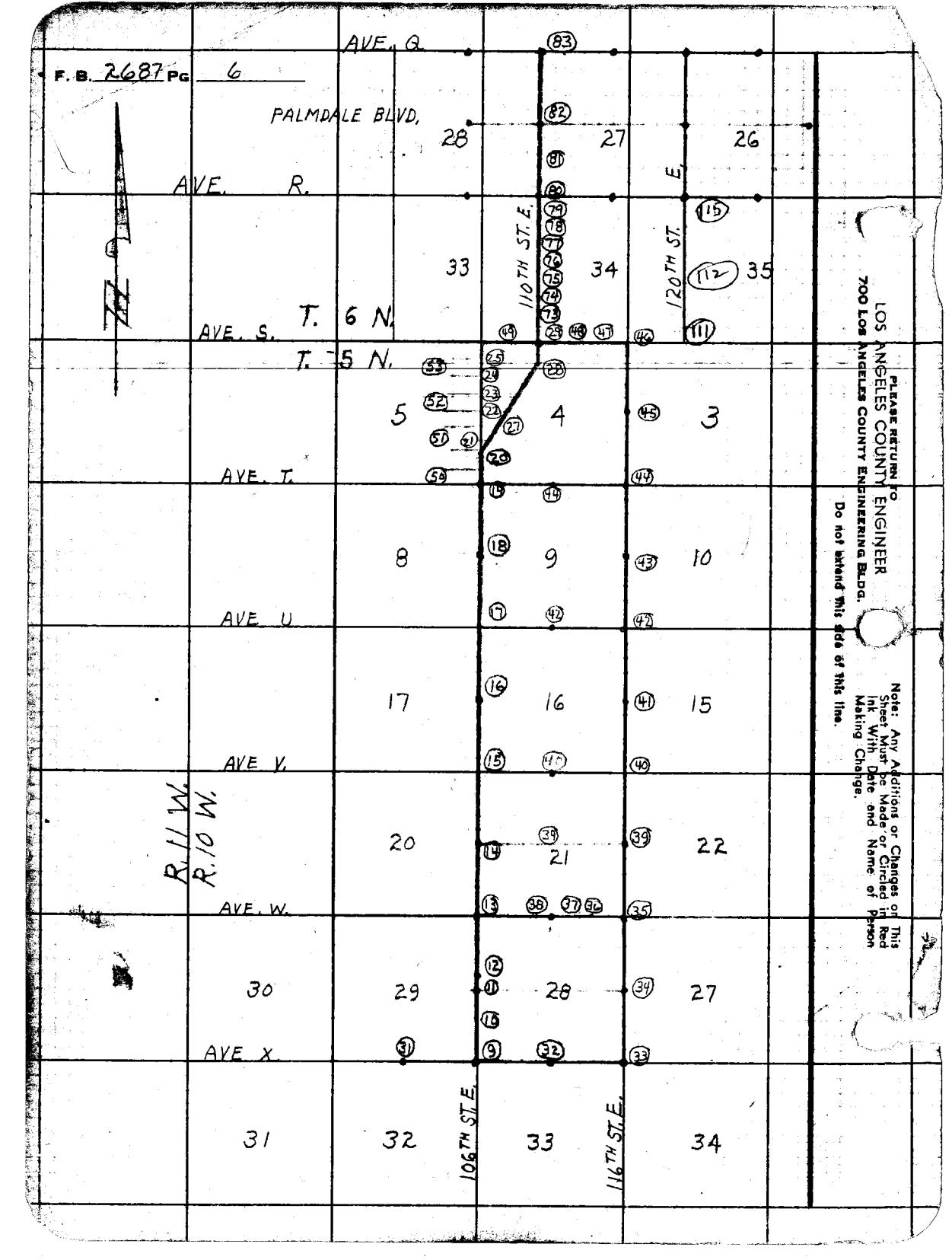
TO AVENUE G.

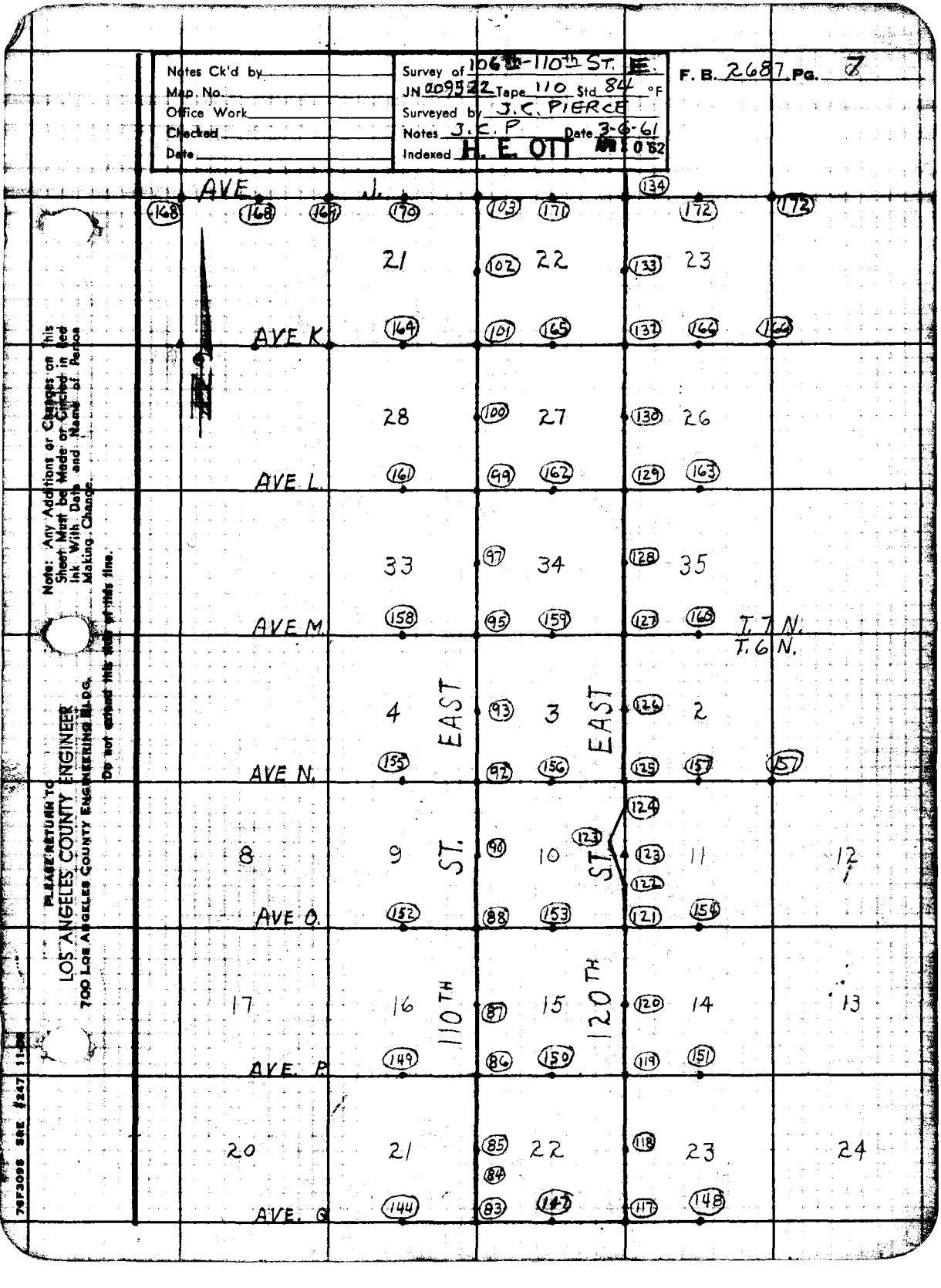
CENTERLINE : FORT TEJON RD. TO AVE S. PAGES 9 TO 30

SECTION LINES : FORT TEJON RD TO AVE S. PAGES 31 TO 54

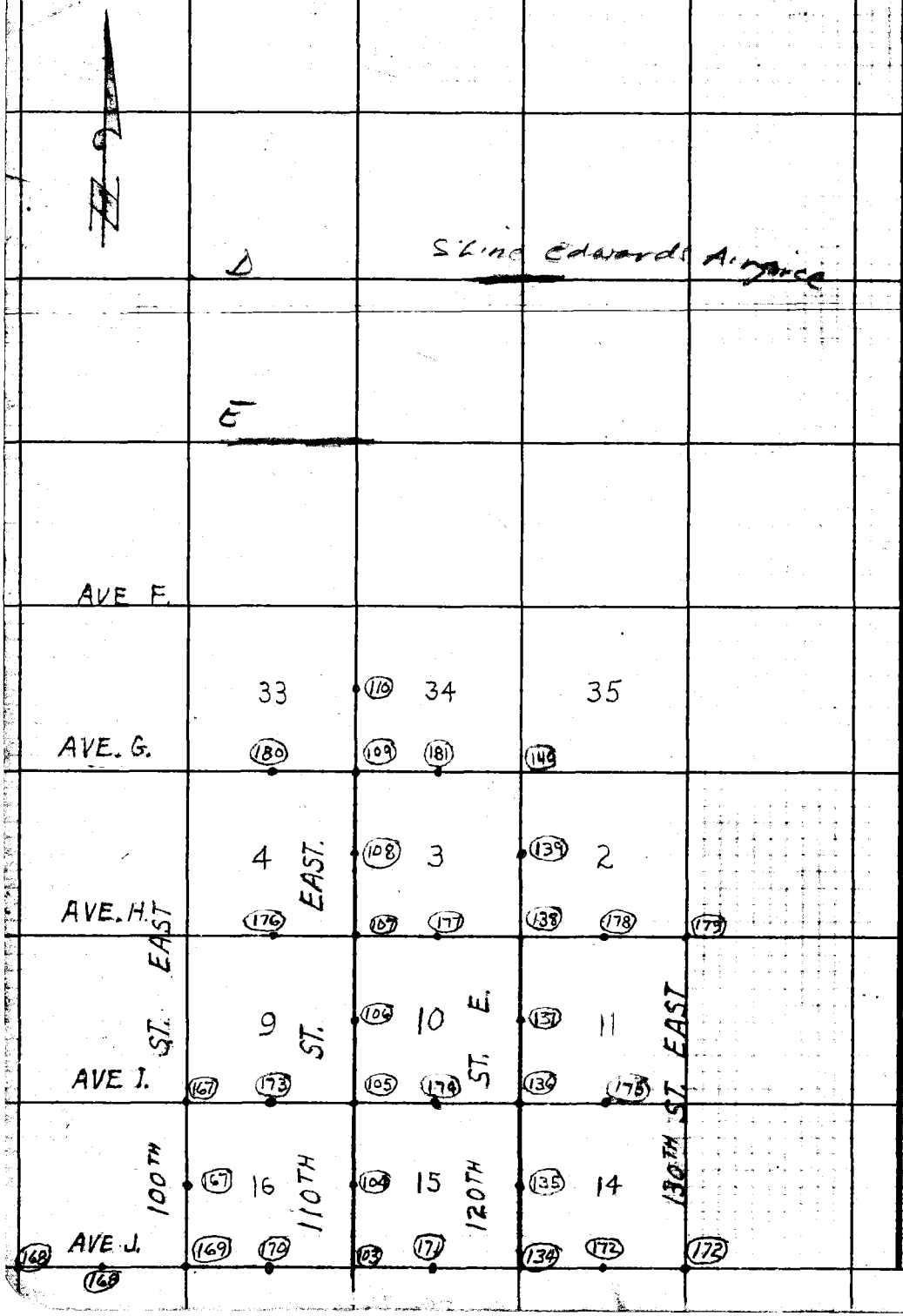
LOCATION OF IMPROVEMENTS : FORT TEJON RD. TO AVE. S PGS. 55 TO 72

LOS ANGELES COUNTY ENGINEER
7360 Los Angeles County Engineering Bldg.


F. B. 2687 Pg 6
AVE. Q
PALMDALE BLVD.
AVE. R.
AVE. S.
T. 6 N.
T. 5 N.
AVE. T.
AVE. U
AVE. V.
AVE. W.
AVE X
R. 11 W.
R. 10 W.
110TH ST. E.
120TH ST. E.
106TH ST. E.
116TH ST. E.
28
27
26
33
34
35
5
4
3
8
9
10
17
16
15
20
21
22
30
29
28
27
31
32
33
34
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of 106th-110th ST. E.
JN 095222 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P Date 3-6-61
Indexed H. E. OTT
F. B. 2687 Pg. 8
AVE. J
AVE K
AVE L
AVE M
AVE N.
AVE O.
AVE P
AVE. Q
EAST
EAST
ST.
ST.
110TH
120TH
T. 7 N.
T. 6 N.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line of print fine.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

F. B. 2687 Pg 8



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map, No. B 2867
Office Work Burns
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH STREET E.
JN 0095.22 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-6-61
Indexed H. E. OTT

F. B. 2687 Pg. 9

SEC. 28

TO BOT. PG. 10

W.S. 66 B-6

106TH ST. EAST

1999.62 ~

72.60
120.38
120.56
120.77
120.68
120.72
120.38
120.37
120.21
120.26
120.41
120.33
120.46
120.35
120.67
120.61
120.12
1999.88 ✓
(T=64) = 1999.62 ✓

SEC. 29
T 5 N. R. 10 W.

D 90° 11' 20"
4 00° 47' 10"
6 181° 10' 50"
AVE) 90° 11' 48½" ✓

FD. 4 X 4 STK. & NAIL

AVE.

2383.11
SECTION LINE

TO TOP. PG. 31

SET 2" I.P. CEM. PLUG & CO. ENG'R. TAG UP 6"

90° 10' 50" PER F.B. 2280

90° 11' 48"

42.43 TAN. 45° 04'

45° 70.71 TAN.

181°

2646.66 PER F.B. 2280 - 181
SECTION LINE

TO BOT. PG. 32

0+00.00 TO N.
SECTION CORNER SECS. 28, 29, 32, 33 T. 5 N. R. 10 W.
FD. A GENERAL LAND OFFICE BRASS CAP IN WELL.
SEE F.B.
SEE C.S.B. 1571-3
MON. MKD.

70.71 TAN.

69.05 TAN. 42.43 45°

FD. 4 X 4 STK. & NAIL

SET 2" I.P. CEM. PLUG & CO. ENG'R. TAG UP 6"

SET NAIL & TIN TP = 555721 H

U.S. GENERAL LAND OFFICE SURVEY
S 29 | S 28
S 32 | S 33

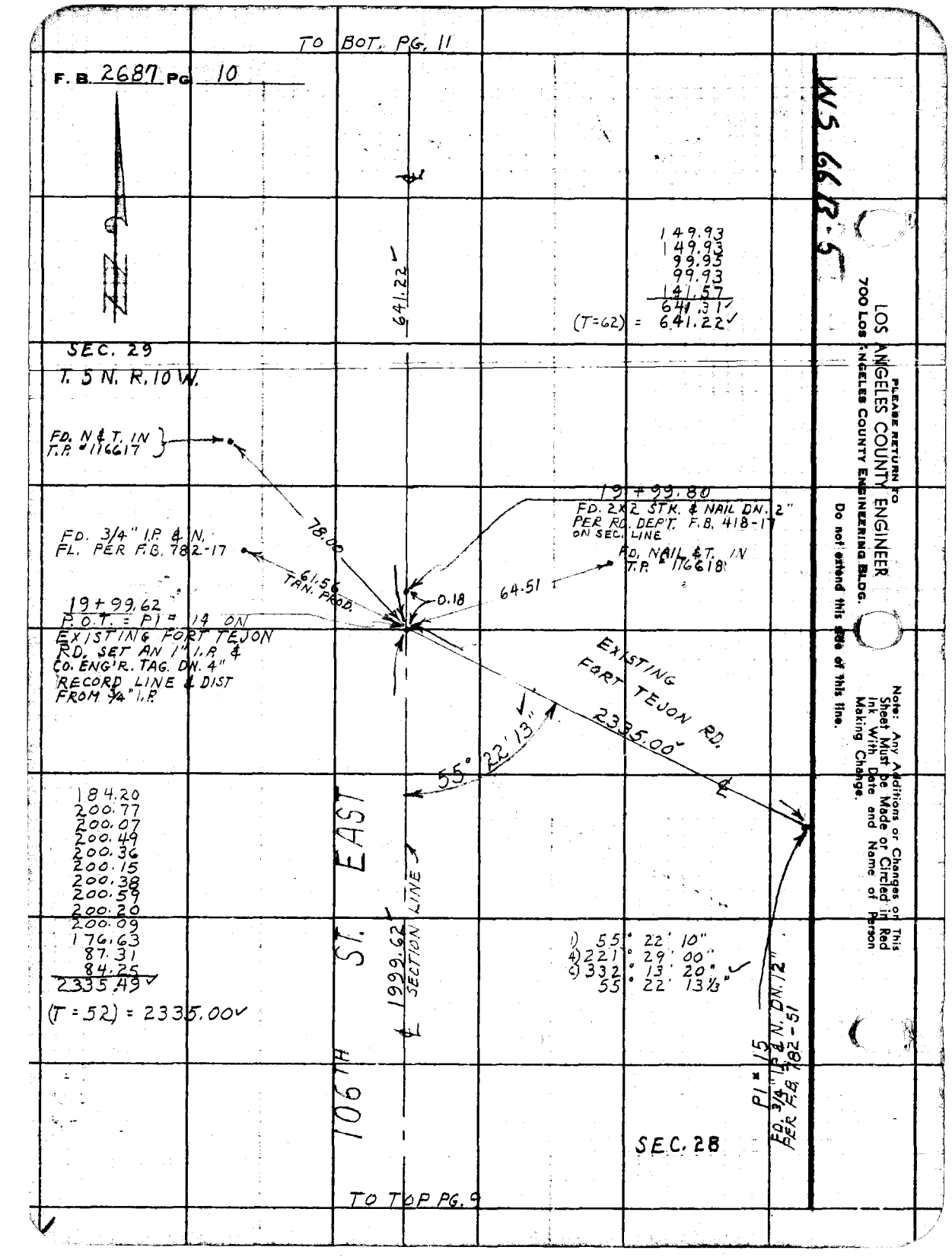
SEC. 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend the data on this file.

30F3098 SAE 8247 11-58


TO BOT. PG. 11
F. B. 2687 PG 10
WS 6613-5
SEC. 29
T. 5 N. R. 10 W.
641.22
149.93
149.93
99.95
99.93
141.57
641.31
(T=62) = 641.22
FD. N & T. IN T.P. #116617
19+99.80
FD. 2X2 STK. & NAIL DN. 2" PER RD. DEPT. F.B. 418-17 ON SEC. LINE
FD. 3/4" I.P. & N. FL. PER F.B. 782-17
78.00
61.56 TAN. PROD.
0.18
64.51
FD. NAIL & T. IN T.P. #116618
19+99.62
P.O.T. = PI = 14 ON EXISTING FORT TEJON RD. SET AN 1" I.P. & CO. ENG'R. TAG. DN. 4" RECORD LINE & DIST FROM 3/4" I.P.
EXISTING FORT TEJON RD.
2335.00
55° 22' 13"
184.20
200.77
200.07
200.49
200.36
200.15
200.38
200.59
200.20
200.09
176.63
87.31
84.25
2335.49
(T = 52) = 2335.00
106TH ST. EAST
1999.62 SECTION LINE
1) 55° 22' 10"
4) 221° 29' 00"
5) 332° 13' 20"
55° 22' 13 1/3"
PI = 15
FD. 3/4" I.P. & N. DN. 12" PER F.B. 782-51
SEC. 28
TO TOP PG. 9
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B-2847
Office Work Burns
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. EAST
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 6-3-61
Indexed H. E. O.

F. B. 2687 Pg. 11

WS 66 B-5

TO BOTTOM PG. 12

205.37
178.35
383.72
(T=60) = 383.66

EAST
383.66

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this date by this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

FORT TEJON RD

1247.30
PER F.B. 2280 - 162

TO P.I. #2 AN 1" I/P & CO. ENGR. TAG
SEE F.B. 2280 - 162

08° 40"
90° 17' 08"
90°
15
89° 44' 12"
06

PROPOSED
FORT TEJON RD.
TO C.S. MON. 1/4 COR. →
5305.82
PER F.B. 2280 - 163 & 164, 182, 183

TO LEFT PG 34

℄ PT. 26+40.84
℄ INT 106TH ST. E. & FORT TEJON RD. 1/4 SECTION COR.
FD. U.S. GENERAL LAND OFFICE B.C. IN WELL
F.B. 782 - 49, 184
F.B. 2280 - 168.
MON. MKD.

U.S. GENERAL LAND OFFICE SURVEY
S 29 1/4 S 28
1915

106TH ST.
641.22

TO TOP PG 10

76F3098 SAE 1247 11

TO BOT. PG. 13

F. B. 2687 PG. 12

EAST

981.06

127.36
149.68
119.77
118.26
144.94
185.65
135.49
981.15
(T=70) = 981.06

P.O.T. 43+03.35
SET BT. SPK. & TIN
FL.

1037

AVE W-3
PRIVATE STREET
1332.66

0.24

42+92.98
FD. 2" I.P. CEM. PLUG & TAG
R/E = 7217' PER R.S. 71-1

89° 55' 57"

P.O.T. 42+92.98
INTERSECTION OF
℄ AVE. W-3 & SEC.
LINE SET LRG. BT. SPK
W. & TIN. DN. 1"

300.12
191.24
212.32
191.13
300.75
136.69
1332.85
(T=62) = 1332.66

1279.35

106TH ST.

1) 89-55-50
2) 359-43-40
3) 179-35-40
AVE) 89-55-56 1/8

FD. 2" I.P. CEM. PLUG & TAG R/E 7217 DN. 1.2' PER R.S. 71-1

P.O.T. 30+24.00
FD. LRG. BT. SPK. W.
& T. PER F.B. 2280 -

10.37 @ LEVEL = 10.37
116.10 @ LEVEL = 116.10
300.28 @ 3° 02' = 299.86
300.06 @ 4° 18' = 299.22
300.78 @ 2° 21' = 300.53
253.70 @ 2° 46' = 253.40
(T = 68) = 1279.48
1279.35

383.66

TO TOP PG. 11

WS 660-5

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E.	F. B. 2687 PG. 13
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work T.H. Burns	Surveyed by J.C. PIERCE	SEC. 21
Checked W. J. BRENNER	Notes J.C.P. Date 3-14-61	T. 5 N. R. 10 W.
Date JUL 29 1964	Indexed H. E. OTT	

TO BOT. PG. 14

WS 76 B-5

46.24
300.32
300.10
300.38
272.38
1219.42 (T = 74) = 1219.34

1) 89-14-20
4) 356-57-40
6) 175-26-30
AVE) 89-14-25

EAST

1219.34 SEC. LINE

SEC. 20

89° 14' 25"

90° 21' 45"

AVE

W.

2639.79 PER F.B. 2280-180

SEC. LINE

568.86

SEC. LINE

TO 1/4 SEC. COR. A C.S. MON. F.B. 2280-180

90° 20' 08" MEAS.

90° 03' 37"

TO BOT. PG. 38

1) 90-20-10
4) 01-20-30
6) 182-00-50
AVE) 90-20-08 1/3

52+84.41
4 PT. SEC. COR. SECS. 20, 21, 28, 29 T.5N. R.10W. FD A 2" I.P. & BRASS CAP IN WELL DN. 18" PER F.B. 2280- SEE C.S. 8734 MON MKD.

COUNTY SURVEYORS R.10W. T.5N. 20 21 29 28 R.E. 62 MONUMENT

1) 90-21-40
4) 01-26-50
6) 182-10-20
AVE) 90-21-43 1/3

1) 90-03-30
4) 00-14-20
6) 180-21-40
AVE) 90-03-36 2/3

106TH ST.

981.06 SEC. LINE

148.63
208.77
107.01
104.55
568.96
(T = 56) = 568.86

SEC. 29

SEC. 28

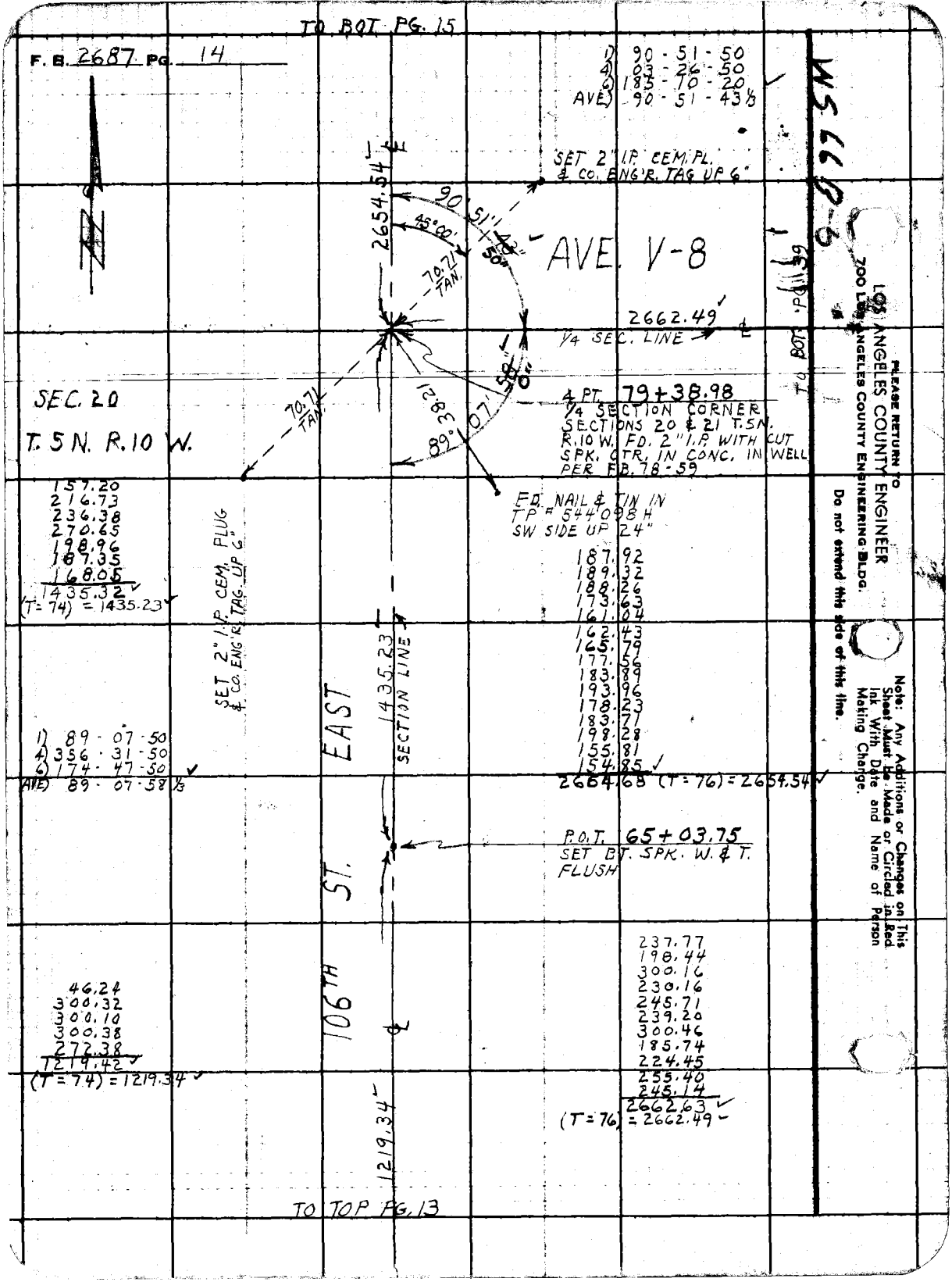
TO TOP PG. 12

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58



TO BOT. PG. 15
F. B. 2687 PG. 14
1) 90 - 51 - 50
4) 03 - 26 - 50
6) 185 - 10 - 20
AVE) 90 - 51 - 43 1/3
SET 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
2654.54
90° 51' 43" 50"
45°00'
70.71 TAN.
AVE. V-8
2662.49
1/4 SEC. LINE
TO BOT. PG. 39
SEC. 20
T. 5 N. R. 10 W.
70.71 TAN.
89° 07' 58" 0"
38.21
4 PT. 79+38.98
1/4 SECTION CORNER
SECTIONS 20 & 21 T.5N.
R.10 W. FD. 2" I.P. WITH CUT
SPK. CTR. IN CONC. IN WELL
PER F.B. 78-59
FD. NAIL & TIN IN
TP # 544098 H
SW SIDE UP 24"
157.20
216.73
236.38
270.65
198.96
187.35
168.05
1435.32
(T=74) = 1435.23
SET 2" I.P. CEM. PLUG & CO. ENG'R. TAG UP 6"
187.92
189.32
188.26
173.63
161.04
162.43
165.79
177.56
183.89
193.96
178.23
183.71
198.28
155.81
154.85
2664.68 (T=76) = 2654.54
1435.23
SECTION LINE
EAST
1) 89 - 07 - 50
4) 356 - 31 - 50
6) 174 - 47 - 50
AVE) 89 - 07 - 58 1/3
P.O.T. 65+03.75
SET BT. SPK. W. & T.
FLUSH
106TH ST.
46.24
300.32
300.10
300.38
272.38
1219.42
(T=74) = 1219.34
237.77
198.44
300.16
230.16
245.71
239.20
300.46
185.74
224.45
255.40
245.14
2662.63
(T=76) = 2662.49
1219.34
TO TOP PG. 13
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Copied by H. E. AUSTIN
Map No. 3-2867
Office Wprt J. A. Cuccias
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106-110TH ST. E.
JN 0095.22 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-14-61
Indexed H. E. OTT

F. B. 2687 Pg. 15

TO BOT. PG. 16

SEC. 16

1) 90 - 06 - 50
4) 00 - 27 - 40
6) 180 - 41 - 30
AVE) 90 - 06 - 55

1) 89 - 01 - 20
4) 356 - 05 - 40
6) 174 - 08 - 30
AVE) 89 - 01 - 25

SEC. 17
T. 5N. R. 10 W.

FD. 2" I.P. CEM PL. & NAIL UP 6"

W.S.W.G.B.S.

2601.76

21.13

90° 01' 00"

90° 06' 55"

AVE. 2644.50

V. 2654.93

40'

TO TOP PG.

TO ¼ SEC. COR. PER F.B. 1673-12
C.S. MON. F.B. 1874-6

90° 20' 32"

89° 01' 25"

FD. 2" I.P. CEM. PL. & NAIL UP 6"

4PT 105 + 93.52
SECTION CORNER SECS. 16, 17, 20, 21 T. 5N. R. 10W.
FD. A STD. CO. SURVEYORS BRASS CAP MON. IN CONC. IN WELL DN. 12"
PER. F.B.

1) 90 - 21 - 10
4) 01 - 24 - 40
6) 182 - 07 - 20
AVE) 90 - 21 - 13½

1) 90 - 30 - 40
4) 02 - 02 - 00
6) 180 - 30 - 10
AVE) 90 - 30 - 31½

300.44
300.50
212.50
200.45
178.85
242.15
300.43
116.08
139.04
162.72
135.24
152.55
164.07
2645.02
T = 54) = 2644.50

166.20
169.16
164.93
170.29
169.74
177.68
174.77
168.94
171.89
171.00
169.39
171.87
172.01
165.99
218.20
2602.03 (T = 68) = 2601.76

2654.54

SECTION LINE

106TH ST. EAST

COUNTY SURVEYORS
R. 10 W.
17 16
20 21
T. 5 N.
MONUMENT

SEC 20

SEC. 21

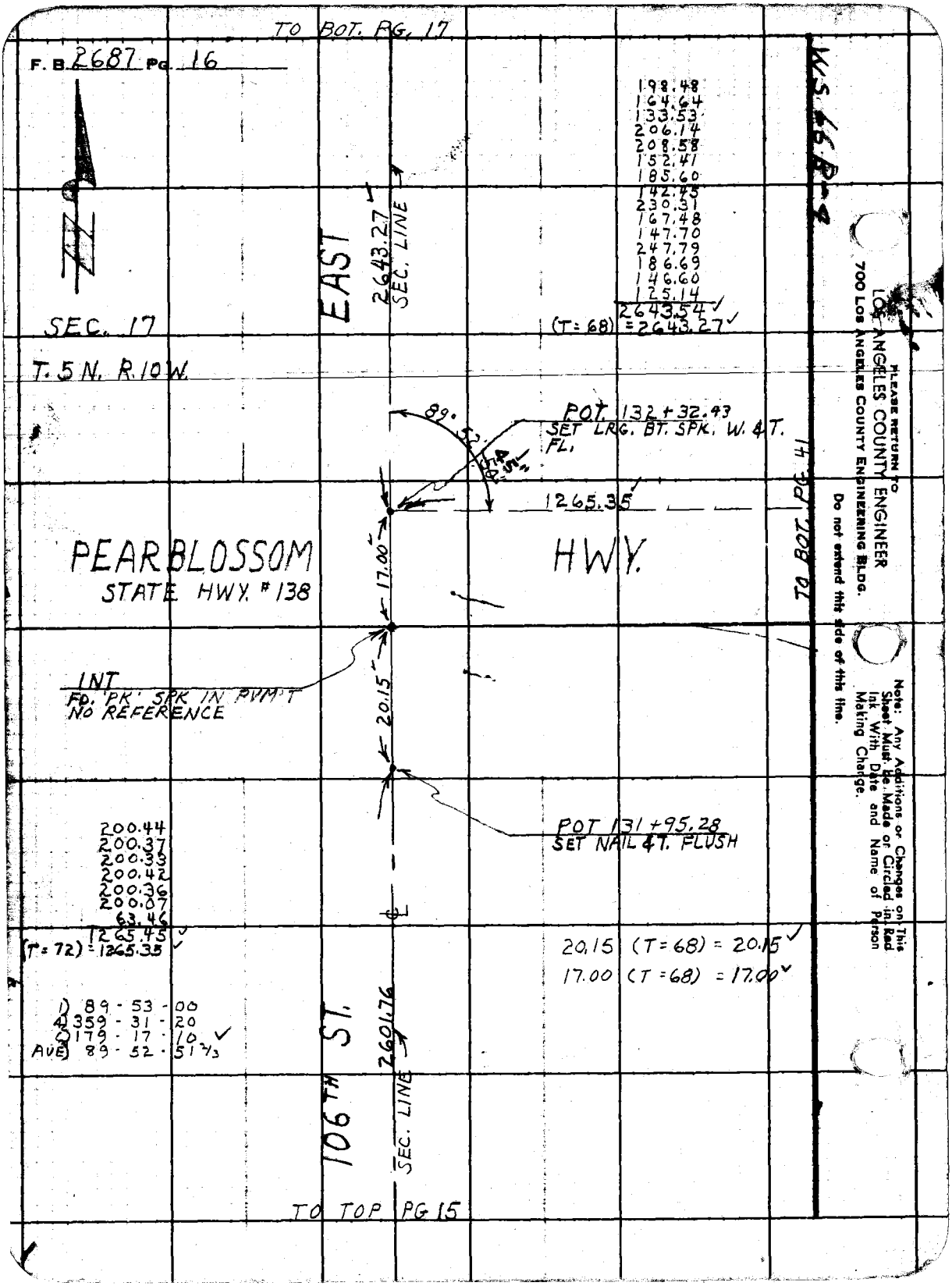
TO TOP PG. 14

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend the ends of this line.

78F3098 SEE #247 11-68


TO BOT. PG. 17
F. B. 2687 PG. 16
198.48
164.64
133.53
206.14
208.58
152.41
185.60
142.45
230.31
167.48
147.70
247.79
186.69
146.60
125.14
2643.54
(T=68) = 2643.27
EAST
2643.27
SEC. LINE
SEC. 17
T. 5 N. R. 10 W.
89°52'
POT. 132+32.43
SET LRG. BT. SPK. W. & T. FL.
1265.35
PEARBLOSSOM
STATE HWY. #138
HWY.
17.00
TO BOT. PG. 41
INT
FD. 'PK' SPK IN PVM'T
NO REFERENCE
20.15
POT 131+95.28
SET NAIL & T. FLUSH
200.44
200.37
200.33
200.42
200.36
200.07
63.46
1265.45
(T=72) = 1265.35
20.15 (T=68) = 20.15
17.00 (T=68) = 17.00
1) 89-53-00
4) 359-31-20
2) 179-17-10
AVE) 89-52-51 2/3
106TH ST.
2601.76
SEC. LINE
TO TOP PG 15
W.S. 66 B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E
Map No. B-2867	JN 0095.22 Tape 110 Std. 84 °F
Office Work T.H. Burns	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J.C.P. Date 3-31-61
Date JUL 29 1964	Indexed H. E. OTT

F. B. 2687 Pg. 17

1) 90-43-10
4) 02-53-10 ✓
6) 184-19-50
AVE) 90-43-18 1/3"

TO BOT. PG. 18

SEC. 9

138.32
171.02
202.71
144.77
173.60
204.86
183.11
101.62
1320.01 ✓
(T=94) = 1320.10 ✓

SEC. 8
T. 5 N. R. 10 W.

EAST

1320.10

FD. A 2" I.P. CEM
PL. & NAIL UP 6"

FD. 4x4 STK. & NAIL UP 6"

FD. 4x4 STK. & N. UP 6"

59° 12'

90° 43'

18"

10"

56.57 TAN.

45°

42.39

42.43

AVE.

U.

2667.31

1415.43

TO 1/4 SEC. COR. A C.S. MON PER F.B. 834-46

89° 39' 57"

89° 57'

42.42

56.57 TAN.

80°

32"

FD. 4x4 STK & N. UP 6"

158 + 75.70
CORNER SECTIONS 8, 9, 16, 17, T. 5 N. R. 10 W.
FD. A STD. CO. SURVEYORS BRASS CAP MON. IN CONC.
DN. 15" PER F.B. 78-62
SEE F.B. 1838-181
SEE C.S. 8734
MON. MKD.

1) 89-39-10
4) 358-36-40
6) 177-55-10
AVE) 89-59-11 2/3

185.97
194.37
198.46
212.85
215.74
220.73
150.91
208.24
181.37
188.84
143.15
176.66
195.08
146.19
48.68
2667.24 ✓
(T=88) = 2667.31 ✓

FD. A 2" I.P. CEM
PL. & NAIL UP 6"

116.95
300.00
255.18
300.20
300.37
142.75
1415.45 ✓
(T=82) = 1415.43 ✓

COUNTY SURVEYORS
T. 5 N.
R. 10 W.
8 9
17 16
MONUMENT

106TH ST.

2643.27

1) 89-40-00
4) 358-39-40
6) 177-59-40
AVE) 89-39-56 2/3

SEC. 17

1) 89-57-30
4) 359-50-00
6) 179-45-10
AVE) 89-57-31 2/3

SEC. 16

TO TOP PG. 16

TO BOT. PG. 42

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3098 S&E #247 11-58

TO BOT. PG. 19

F. B. 2687 Pg. 18

SEC. 8

T. 5N. R. 10W.

SEC. 9

111.90
152.43
212.33
145.67
186.66
177.85
149.00
159.83
149.92
153.48
169.40
159.80
115.84
138.42
101.47
142.36
213.94
2640.24 (T = 84) = 2640.24

2640.24 SEC. LINE

1) 179 - 59 - 50
2) 359 - 59 - 50
3) 359 - 59 - 20
AVE) 179 - 59 - 53 1/3

FD. 2" I.P. CEM. PL. & NAIL UP 10"

56.57 TAN.

R 45.00

Δ 89° 59' 53"

179° 59' 53"

56.57 TAN.

FD. 2" I.P. CEM. PL. & NAIL UP 10"

185 + 16.54
1/4 CORNER SECTIONS 8 & 9
T. 5N. R. 10W. FD. A STD. COUNTY SURVEYOR MON. IN CONC. DN. 12" F.B. 1838-180 MON. STAMPED

COUNTY SURVEYOR T. 5N. R. 10W. 8 + 9 1/4 COR. R.E. 2177

1320.74 SEC. LINE

106TH ST. EAST

0.08

0.39

171 + 95.80
FD. 2 X 2 STK. & NAIL FL.

P.O.T. 171 + 95.80
FD. 1 X 2 STK. & NAIL FL

144.04
120.88
184.24
129.35
178.99
186.77
187.44
189.10
1320.81 (T = 76) = 1320.74

1320.10

TO TOP PG. 17

W.S. 66 B-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B-2867
Office Work T.H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 4-6-61
Indexed H. E. OTT

F. B. 2687 PG. 19

W.S. 66B-4

SEC. 4
T. 5 N. R. 10 W.

TO BOT PG. 20

SEC. 5

TR. # 9107

FD. CHISELED + IN FIRE HYD

FD. CO. ENG'R. TAG IN CONC. WIER BOX

FD. M & T. IN NE. SIDE PP 1162013 E

660.80 MEAS. 660.80 PER F.B. 2626-73

211 + 56.78 SECTION CORNER 4, 5, 8, 9 T.5N. R.10W. A.S.D. CO. SURVEYOR MON. IN CONC. 4" X 12" F.B. 2202 - 129, 260 F.B. 2626 - 73 MON. STAMPED

COUNTY SURVEYORS MONUMENT T.5N. R.10W. 5 4 8 9

61.41
196.37
202.24
200.81
660.83
(T = 78) = 660.80

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

TO RIGHT PG. 50

AVE.

1341.16 PER F.B. 2626-73

88° 56' 15"
61.81
57.70
77.26
15
91
17
05"

T.
2650.76

90° 23' 52"
42.44
45.37
89° 22' 35"
40"

FD. 2" I.P. & NAIL UP 6"

FD. NAIL & TIN IN SW SIDE PP# 673435 H

1)	88 - 56 - 10	
2)	355 - 45 - 00	
3)	173 - 37 - 30	
AVE)	88 - 56 - 15	✓
1)	90 - 24 - 00	
2)	01 - 35 - 30	
3)	182 - 23 - 10	
AVE)	90 - 23 - 51½	✓
1)	89 - 22 - 30	
2)	357 - 30 - 10	
3)	176 - 15 - 30	
AVE)	89 - 22 - 35	✓
1)	91 - 17 - 10	
2)	105 - 08 - 40	
3)	187 - 43 - 00	✓
AVE)	91 - 17 - 10	

106TH ST. EAST

2640.24

SEC. LINE

200.15
201.99
200.61
202.36
201.92
204.50
209.58
206.69
205.67
210.09
269.22
177.40
160.61
2650.79
(T = 82) = 2650.76

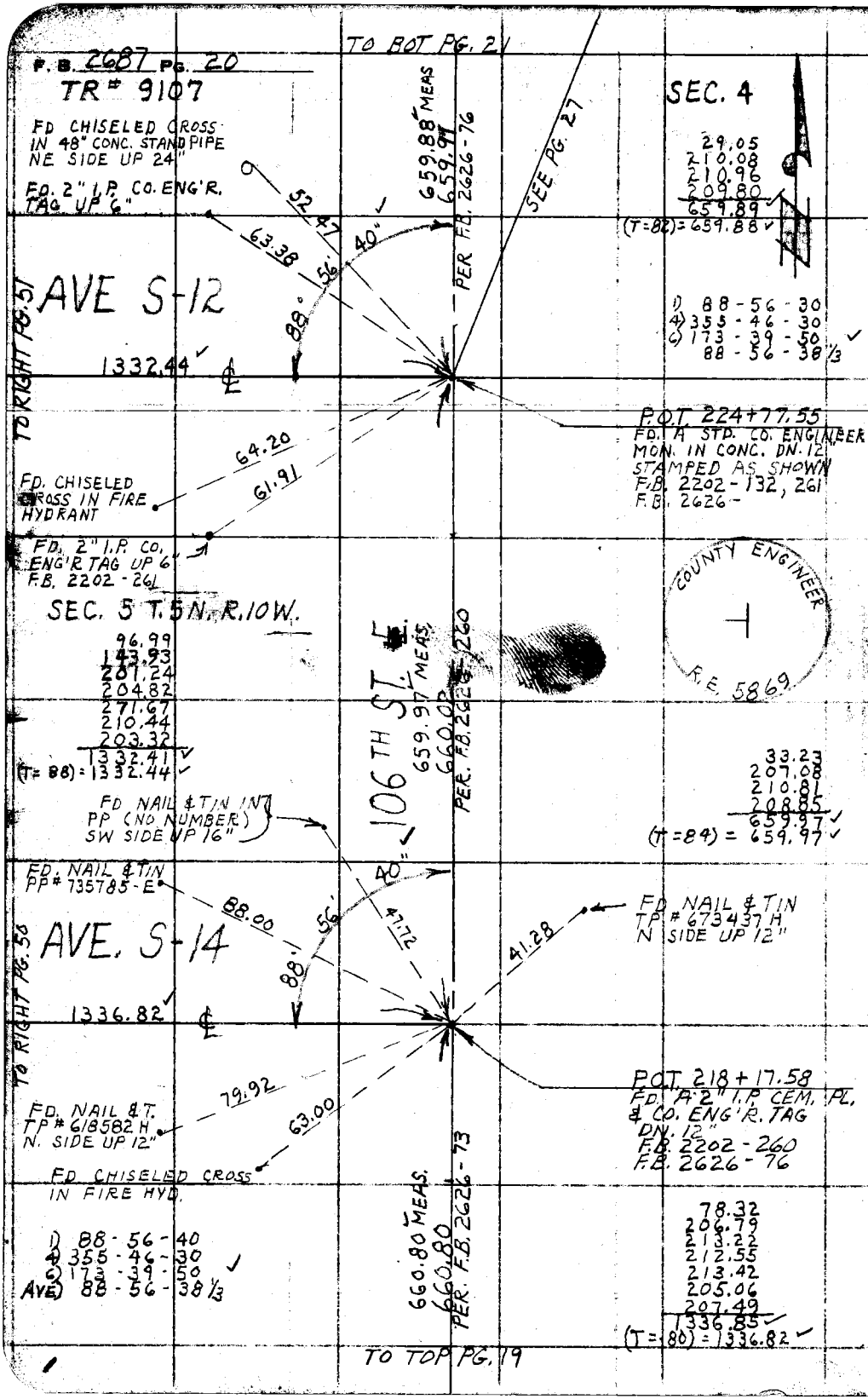
SEC. 8

SEC. 9

TO TOP PG. 18

TO PG. 4

75F3068 SBE #247 1-56

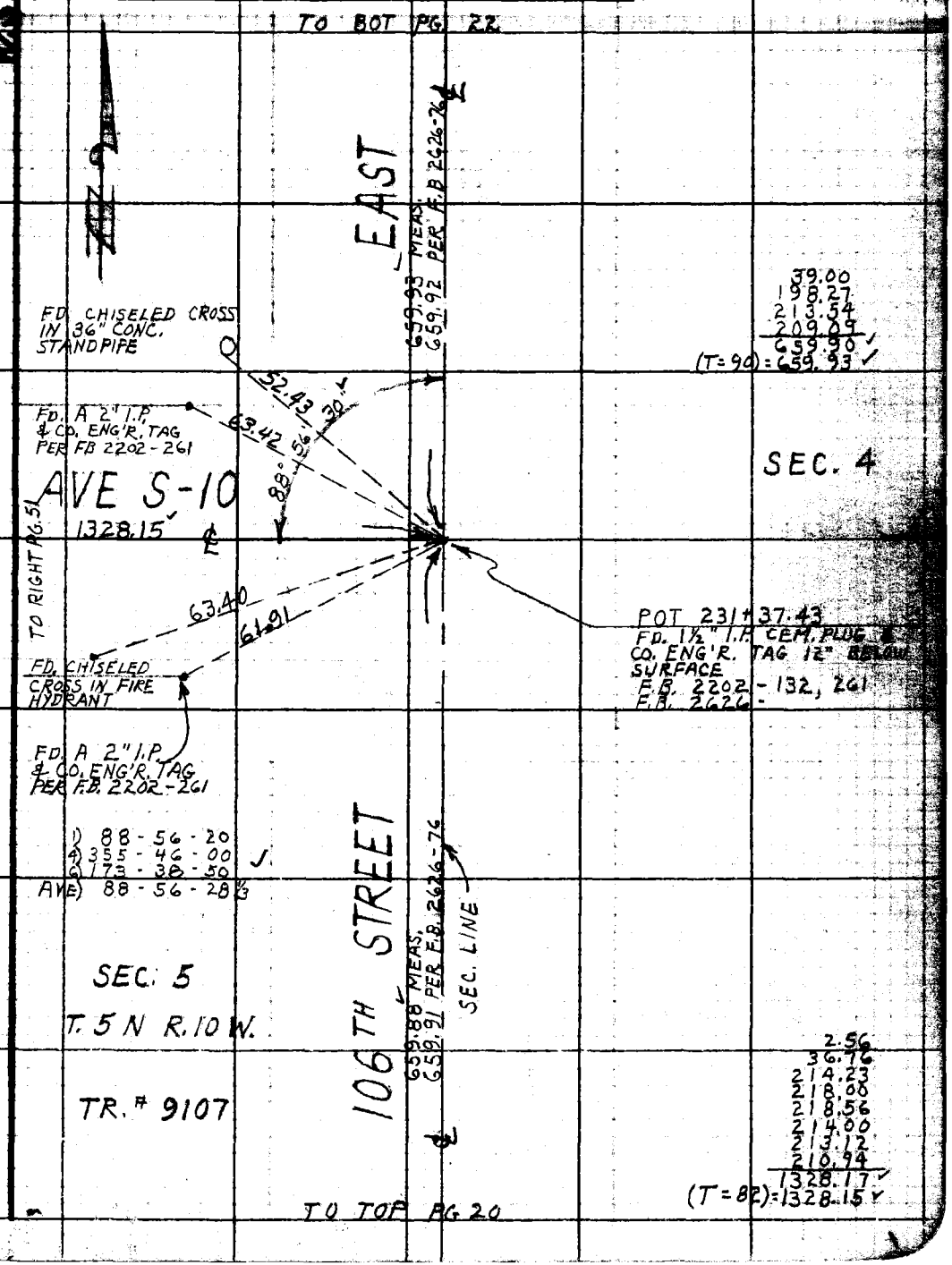


W.S. 66 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not [illegible]

[illegible] Any Additions or Changes on This [illegible] Must be Made or Circled in Red [illegible] With Date and Name of Person [illegible] Change.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E.	F. B. 2687 Pg. 21
Map No. A-2867	JN 0095.22 Tape 110 Std. 84 °F	
Office Work T.H. Burns	Surveyed by J.C. PIERCE	
Checked W. J. BRENNER	Notes J.C. PIERCE Date 9-26-61	
Date JUL 29 1964	Indexed H. E. OTT	

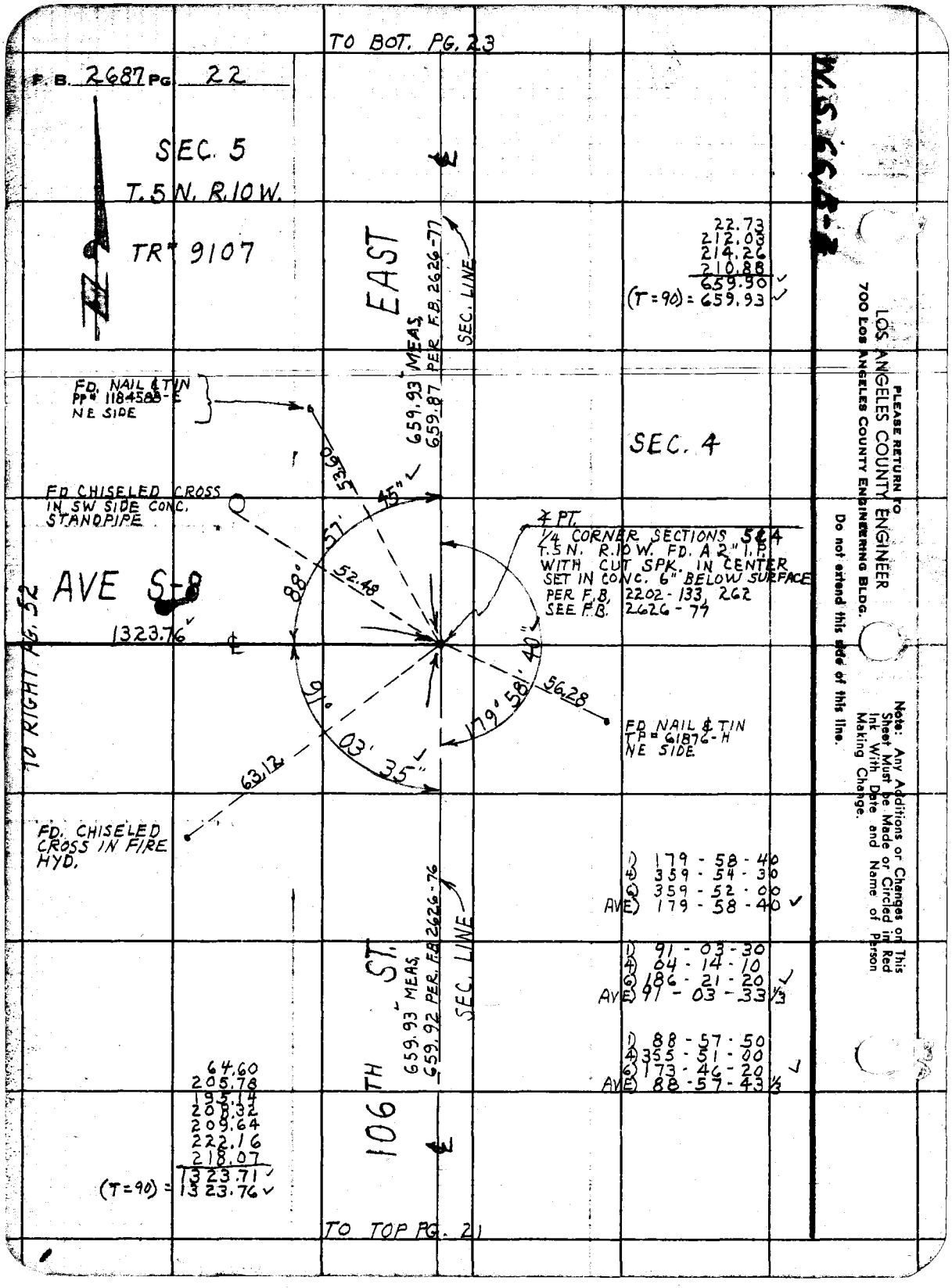


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 11-58


TO BOT. PG. 23
F.B. 2687 PG 22
SEC. 5
T.5N. R.10W.
TR# 9107
EAST
SEC. LINE
659.93 MEAS.
659.87 PER F.B. 2626-77
22.73
212.03
214.26
210.88
659.90
(T=90) = 659.93
FD. NAIL & TIN
PP# 1184588-E
NE SIDE
SEC. 4
53.60
45"
FD CHISELED CROSS
IN SW SIDE CONC.
STANDPIPE
57'
88°
52.48
4 PT.
1/4 CORNER SECTIONS 5 & 4
T.5N. R.10W. FD. A 2" I.P.
WITH CUT SPK. IN CENTER
SET IN CONC. 6" BELOW SURFACE
PER F.B. 2202-133, 262
SEE F.B. 2626-77
AVE S-8
1323.76
TO RIGHT PG. 52
91°
03'
35"
179°
58'
40"
56.28
FD NAIL & TIN
TP# 61876-H
NE SIDE
63.12
FD. CHISELED
CROSS IN FIRE
HYD.
1) 179 - 58 - 40
4) 359 - 54 - 30
6) 359 - 52 - 00
AVE) 179 - 58 - 40
1) 91 - 03 - 30
4) 04 - 14 - 10
6) 186 - 21 - 20
AVE) 91 - 03 - 33 1/3
1) 88 - 57 - 50
4) 355 - 51 - 00
6) 173 - 46 - 20
AVE) 88 - 57 - 43 1/3
106TH ST.
659.93 MEAS.
659.92 PER F.B. 2626-76
SEC. LINE
64.60
205.78
195.14
208.32
209.64
222.16
218.07
1323.71
(T=90) = 1323.76
TO TOP PG. 21
W.S. 66.8-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 66, B-3

Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E.	F. B. 2687	Pg. 23
Map No. 8-2867	JN 0095.22 Tape 110 Std 84 °F		
Office Work T.H. BURNS	Surveyed by J. C. PIERCE		
Checked W. J. BRENNER	Notes PIERCE Date 9-26-61		
Date JUL 29 1964	Indexed H. E. OTT		

TO BOT PG. 24

SEC. 5
T. 5 N. R. 10 W.
TR* 9107

EAST

660.20 MEAS.
L 659.99 PER FB 2626-77

59.41
200.21
200.16
200.42
660.20 ✓
(T = 84) = 660.20 ✓

SEC. 4

FD. CHISELED CROSS IN CONC. STANDPIPE NE SIDE UP 24"

FD. 2" I.P. CO. ENG'R TAG UP 6" FB 2202-262

88° 57' 30"
63.18
63.37

AVE. S-6
1319.61 MEAS.

63.26
61.94

FD. 1½" I.P. CEM. PLUG CO. ENG'R. TAG 12" BELOW SURFACE PER FB 2202-134, 262 FB 2626-77

TO RIGHT PG. 52

FD. CHISELED CROSS IN FIRE HYD.

FD. 2" I.P. & CO. ENG'R. TAG UP 6" PER F.B. 2202-262

88 - 57 - 30
355 - 50 - 00
45 - 10 ✓
AVE) 88 - 57 - 31⅓

106TH ST.

659.93 MEAS.
659.87 PER FB 2626-77

℄ SEC. LINE

117.53
200.49
200.47
200.25
200.66
200.28
200.00
1319.68 ✓
(T = 76) = 1319.61 ✓

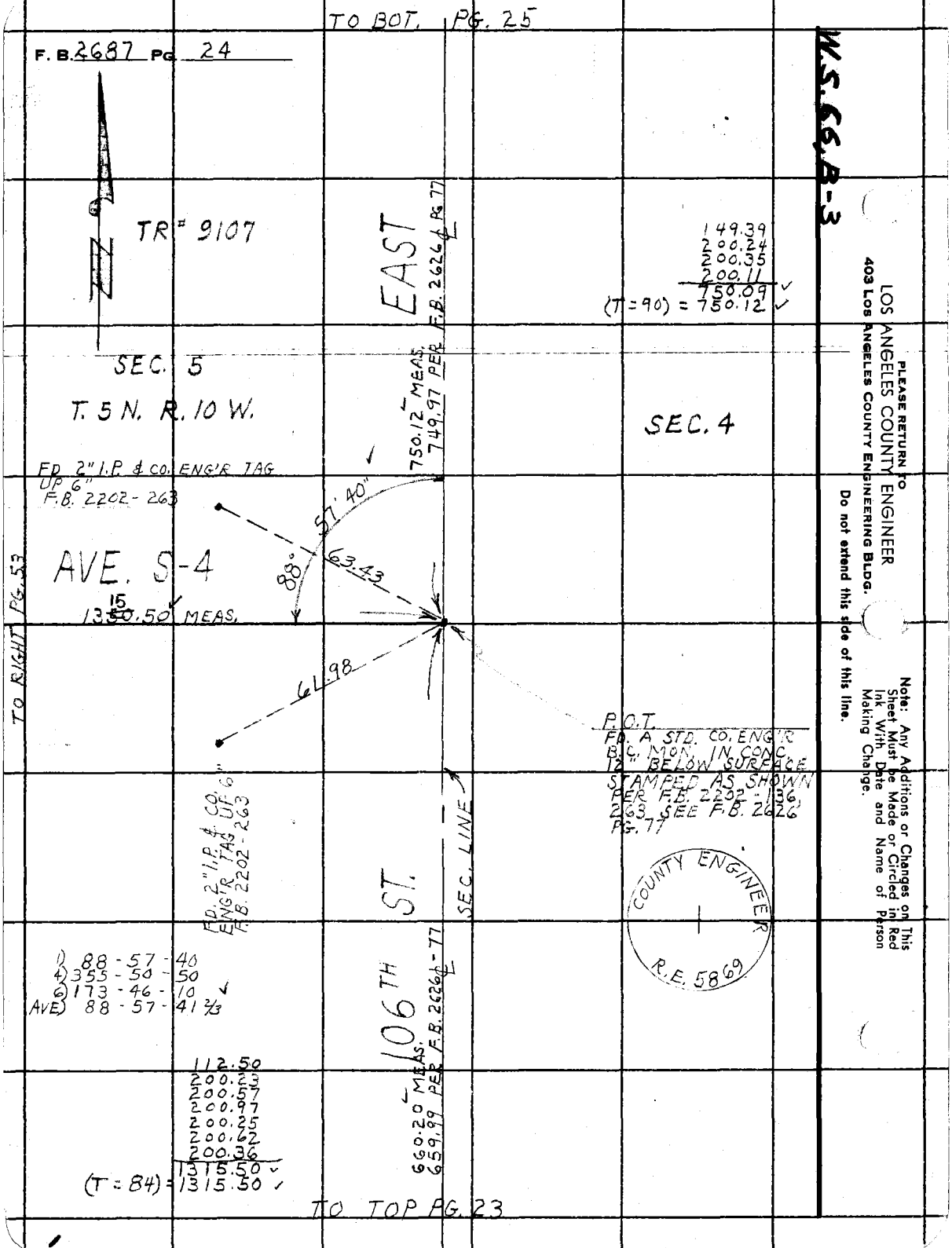
TO TOP PG. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

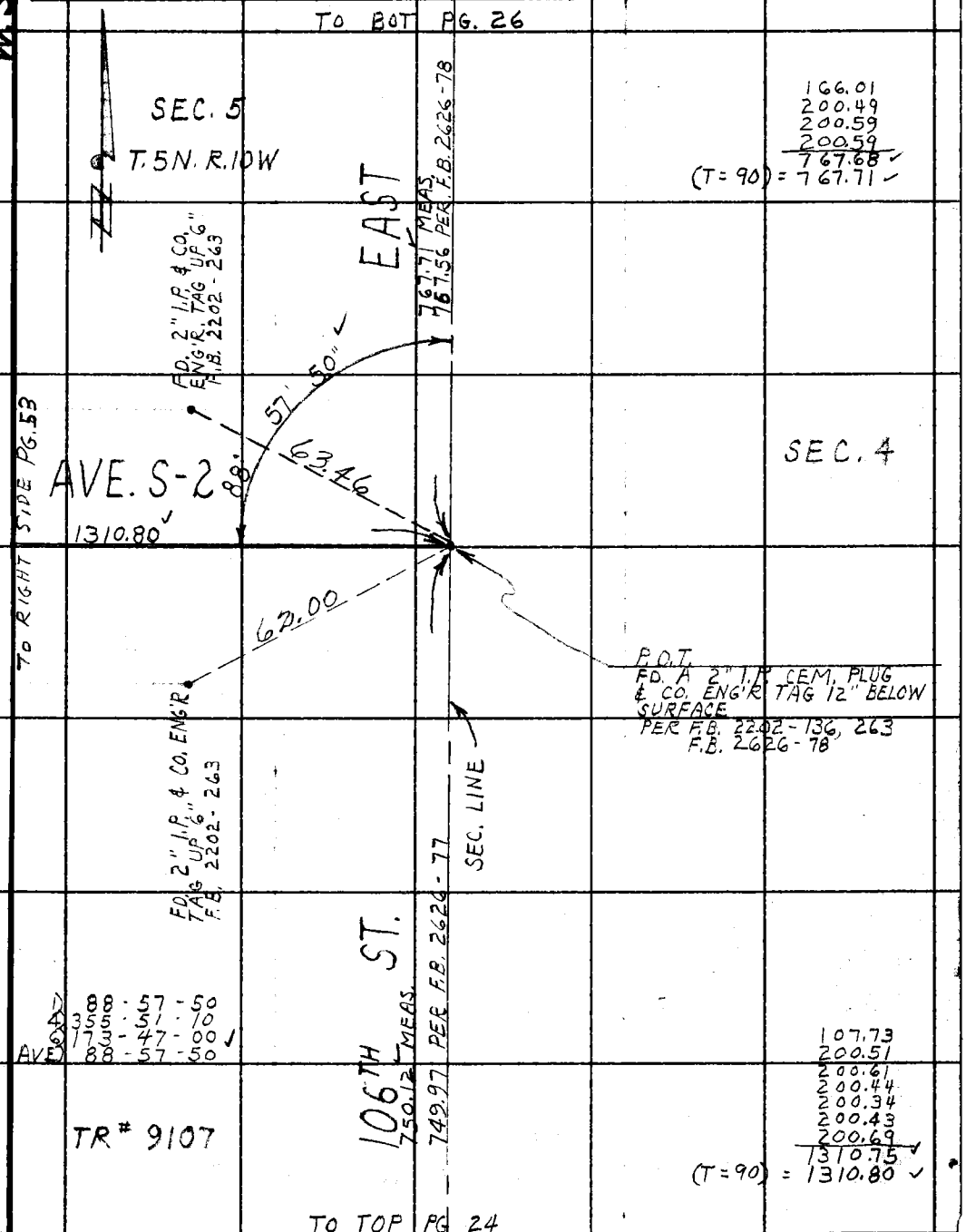
76F3095 CE # 310 3-61


TO BOT. PG. 25
F. B. 2687 PG. 24
W.S. 66, B-3
TR# 9107
EAST
F.B. 2626 ℄ PG 77
149.39
200.24
200.35
200.11
750.09
(T=90) = 750.12
SEC. 5
T. 5 N. R. 10 W.
750.12 MEAS.
749.97 PER
SEC. 4
FD 2" I.P. & CO. ENG'R TAG UP 6"
F.B. 2202-263
57' 40"
88°
63.43
AVE. S-4
1315.50 MEAS.
TO RIGHT PG. 53
61.98
P.O.T.
FD. A STD. CO. ENG'R B.C. MON. IN CONC. 12" BELOW SURFACE STAMPED AS SHOWN PER F.B. 2202-136, 263 SEE F.B. 2626 PG. 77
FD. 2" I.P. & CO. ENG'R TAG UP 6"
F.B. 2202-263
SEC. LINE
COUNTY ENGINEER
R.E. 5869
106TH ST.
1) 88-57-40
4) 355-50-50
6) 173-46-10
AVE) 88-57-41 2/3
112.50
200.23
200.57
200.97
200.25
200.62
200.36
1315.50
(T=84) = 1315.50
660.20 MEAS.
659.99 PER F.B. 2626 ℄ - 77
TO TOP PG. 23
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.66.B-3

Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E.
Map No. B-2867	JN 0095.22 Tape ____ Std ____ °F
Office Work T.H. Burns	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J.C. PIERCE Date ____
Date JUL 29 1964	Indexed H. E. OTT

F. B. 2687 PG. 25

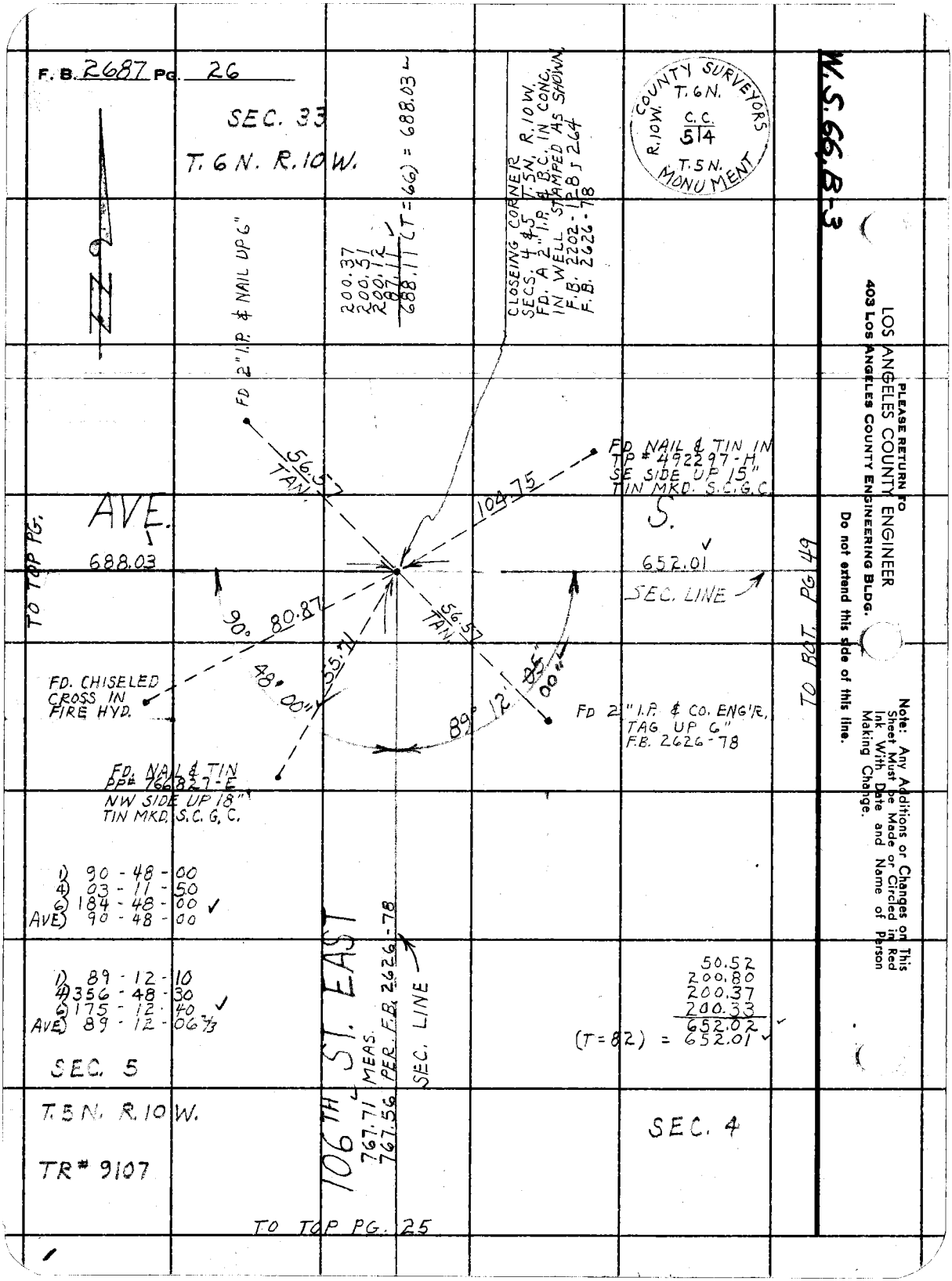


Note: Any Additions or Changes on This Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 2687 PG. 26
SEC. 33
T. 6 N. R. 10 W.
N
FD 2" I.P. & NAIL UP 6"
200.37
200.51
200.12
87.11
688.11 (T=66) = 688.03
CLOSEING CORNER
SECS. 4 & 5 T.5N. R.10W.
FD. A 2" I.P. & B.C. IN CONC.
IN WELL STAMPED AS SHOWN
F.B. 2202-12 & 264
F.B. 2626-78
COUNTY SURVEYORS
T. 6 N.
R. 10 W.
C.C.
5 | 4
T. 5 N.
MONUMENT
W.S. 66.B-3
FD NAIL & TIN IN
TP # 492297-H
SE SIDE UP 15"
TIN MKD. S.C.G.C.
56.57
TAN.
104.75
AVE.
S.
688.03
652.01
SEC. LINE
TO TOP PG.
TO BOT. PG 49
90°
80.87
56.57
TAN.
55.71
48° 00"
89° 12'
05" 00"
FD. CHISELED
CROSS IN
FIRE HYD.
FD 2" I.P. & CO. ENG'R.
TAG UP 6"
F.B. 2626-78
FD. NAIL & TIN
PP# 766827-E
NW SIDE UP 18"
TIN MKD. S.C.G.C.
1) 90 - 48 - 00
4) 03 - 11 - 50
6) 184 - 48 - 00
AVE) 90 - 48 - 00
1) 89 - 12 - 10
4) 356 - 48 - 30
6) 175 - 12 - 40
AVE) 89 - 12 - 06 2/3
106TH ST. EAST
767.71 MEAS.
767.56 PER. F.B. 2626-78
SEC. LINE
50.52
200.80
200.37
200.33
652.02
(T=82) = 652.01
SEC. 5
T. 5 N. R. 10 W.
SEC. 4
TR# 9107
TO TOP PG. 25
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.66,B-4

Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E.
Map No. B-2867	JN 0095.72 Tape 110 Std 84 °F
Office Work T.W. BURNS	Surveyed by J.C. PIERCE
Checked W. J. BRENNEL	Notes J.C. PIERCE Date
Date JUL 2 9 1964	Indexed H. E. OTT

F. B. 2687 Pg. 27

TO BOT PG. 28

SEC. 4

P.O.T. 229+83.39
SET 1x2 STK & NAIL FLUSH

94.68

106TH - 110TH ST. EAST
TRANSITION

2.31 CALC.

529.25

E.C. 229+81.08
NOTHING SET

EAST
TO ℄ INT AVE. S-10
659.88 PER PG. 20

SEC. LINE
SEE PG. 20

SEC. 5
T. 3 N. R. 10 W.

AVE. S-12

Δ = 29-31-15
R = 2000
T = 526.94
L = 1030.47
Ex = 68.25

150-28-45

℄ INT = PROPOSED PI #1
A STD. CO. ENGINEER MON. IN CONC.
DN. 12" SEE PG. 20

222.25
161.47
195.92
169.42
192.60
941.66 ✓
(T=88) = 941.68 ✓

1) 150-28-40
4) 241-55-10
6) 182-50-30 ✓
AVE) 150-28-45

106TH ST.
659.97 PER PG. 20

217.70
190.51
121.03
529.24 ✓
(T=88) = 529.25 ✓

B.C. 219+50.61
NOTHING SET

133.03 CALC.

AVE. S-14

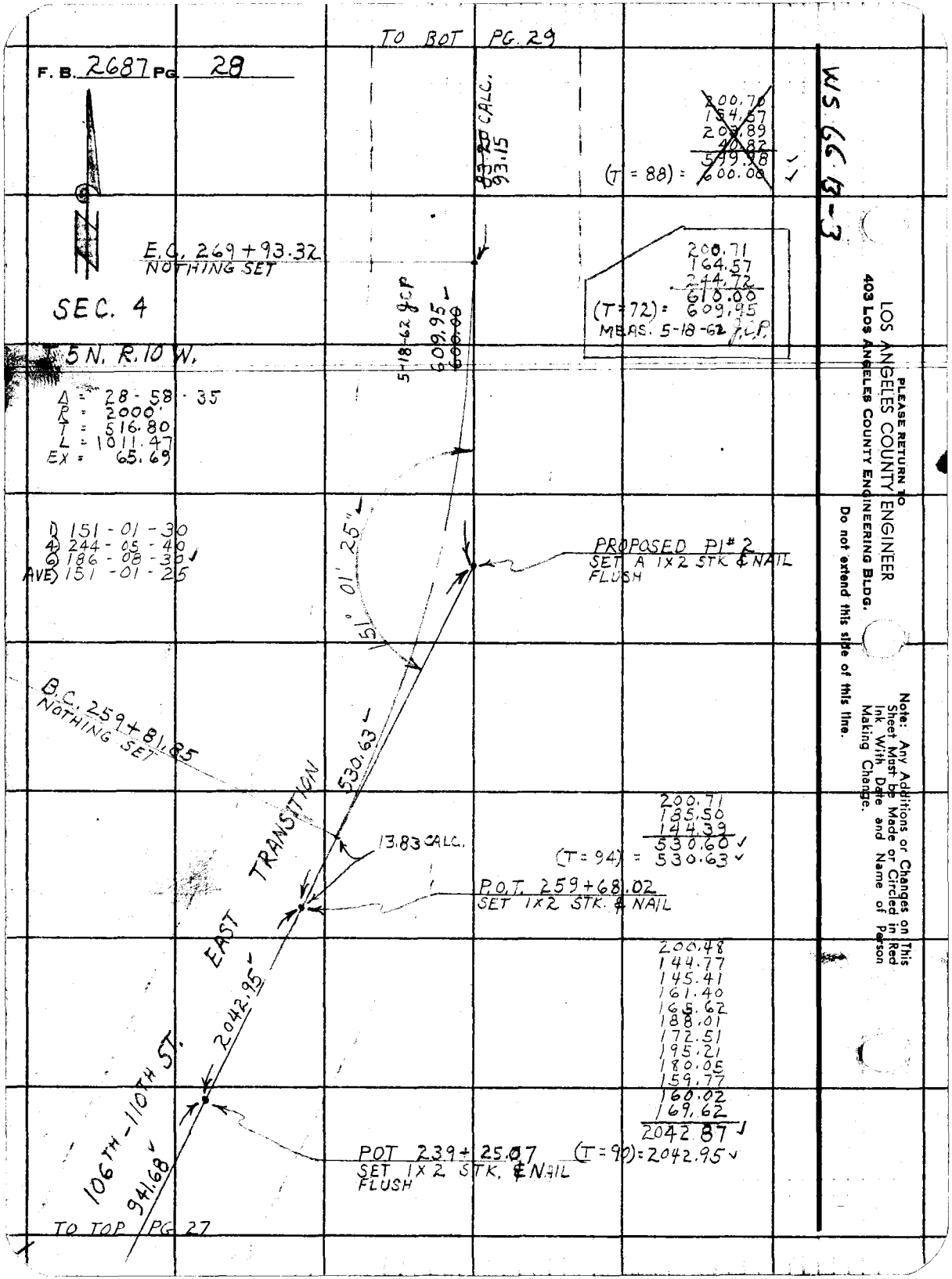
P.O.T. 218+17.58
A 2" I.P. CEM. PL. & CO. ENG'R TAG
DN. 12" SEE PG. 20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

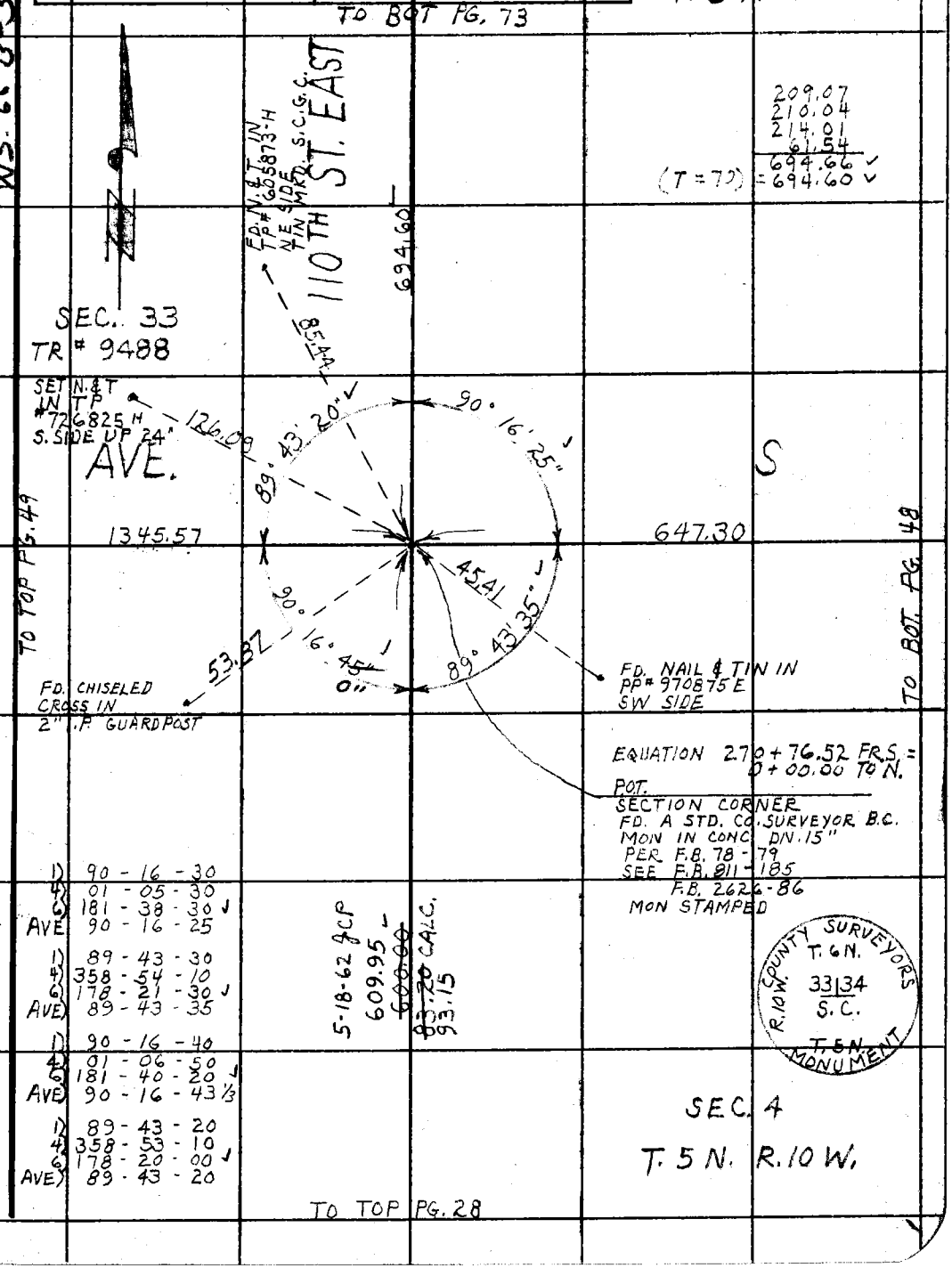


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH-110TH ST. E.	F. B. 2687 PG. 29
Map No. 8-2867	JN 0095.22 Tape 110 Std 84 °F	SEC. 34
Office Work T. H. Sunns	Surveyed by J. C. PIERCE	T. 6 N. R. 10 W.
Checked W. J. BRENNER	Notes J. C. PIERCE Date 10-3-61	
Date JUL 29 1964	Indexed H. E. OTT	



209.07
210.04
214.01
61.54
694.66
(T = 72) = 694.60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2687 Pg 30

Notes Ck'd by H. E. AUSTIN
Map No. B-2867
Office Work T. H. Burns
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH-110TH ST. EAST
JN 0095.72 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-6-61
Indexed Dec 1 '61 H. E. OTT

F. B. 2687 Pg. 31

TO LEFT PG. 9

WS 66 B-5

SEC. 29 T. 5 N. R. 10 W

2383.11

P.O.T. 23+83.11
SET 1X2 STK. & NAIL FL.

9.51

23+92.62
FD. 1X2 STK. & NAIL
UP 4" NO REF.

0.03

SECTION LINE

256.18

SEC 32

26+39.29
1/4 SEC. CORNER
SECS. 29 & 32 T. 5 N.
R. 10 W. FD. B 3/4" I.P.
WITH BRASS CAP UP 1/2"
SEE F.B. 782-46, 169
MON. STAMPED

U.S. GENERAL LAND OFFICE SURVEY
S. 29 / S. 32

132.21
254.19
165.64
145.85
135.90
125.95
105.90
140.70
115.76
112.11
46.19

300.16 @ 7° 25' = 297.65
300.10 @ 3° 27' = 299.56
223.19 @ 2° 51' = 83.12
222.91
2383.64
(T = 50) = 2383.11

119.69 @ 2° 48' = 119.55
136.80 @ 2° 22' = 136.68
256.23
(T = 52) = 256.18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this date at this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 11-58

TO BOT. PG. 33

F. B. 2687 PG 32

P.O.T.
A 1" I.P. CEM. PL. & CO. ENG'R. TAG.
PER F.B. 2280 - 166

74.90
375.75 PER F.B. 2280 - 166

P.O.T
A 1X2 STK. & NAIL FL
PER F.B. 2280 - 166

1773.71 PER F.B. 2280-187

SEC. 28
T. 5 N. R. 10 W.

R.P.
A 2" I.P. & CO. ENG'R. TAG UP 6"
PER F.B. 2280 - 187

40.00 TAN.

40.00 TAN.

20"
10 1/3

R.P.
A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
PER F.B. 2280 - 187

0+00.00 TO E
26+46.66 FR. W.
1/4 CORNER SECTIONS
28 & 33 T. 5 N. R. 10 W.
A 1" I.P. & BRASS CAP UP 15"
SEE C.S. 8734
F.B. 2280 - 187
MON. MKD.

-00°06'

179° 53'

1) 179 - 53 - 20
2) 179 - 53 - 20
AVE 179 - 53 - 10 1/3

GENERAL LAND OFFICE SURVEY
250' FOR REMOVAL
U.S. PENALTY
S 28 1/4
S 33

2646.66 PER F.B. 2280-187

SEC. LINE

SEC. 33

KUS 66 B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO RIGHT PG. 9

Notes Ck'd by H. E. AUSTIN
Map No. B-2867
Office Work W. J. BRENNER
Checked
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 009522 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 3-6-61
Indexed H. E. OTT

F. B. 2687 PG. 33

W.S. 66 B-5

SEC. 27
T. 5 N. R. 10 W.

SEC. 34

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

TO BOT PG. 34

2041.71
PER F.B. 2280-184

R.P.
A 2" I.P. CEM. PL.
& CO. ENG'R. TAG UP 6"
PER F.B. 2280-184

56.57 TAN.

90° 00'
PER F.B. 2280-184

56.57 TAN.

SECTION CORNER
SEC. 27, 28, 33, 34
T. 5 N. R. 10 W. A 4x4 IRON
POST FILLED WITH CONC.
SEE F.B. 782-53, 55, 61
F.B. 2280-184

R.P.
A 2" I.P. CEM. PL.
& CO. ENG'R. TAG
UP 6"
PER F.B. 2280-184

421.00
PER F.B. 2280-184

P.O.T.
1x2 STK. & NAIL FL.
PER F.B. 2280-184

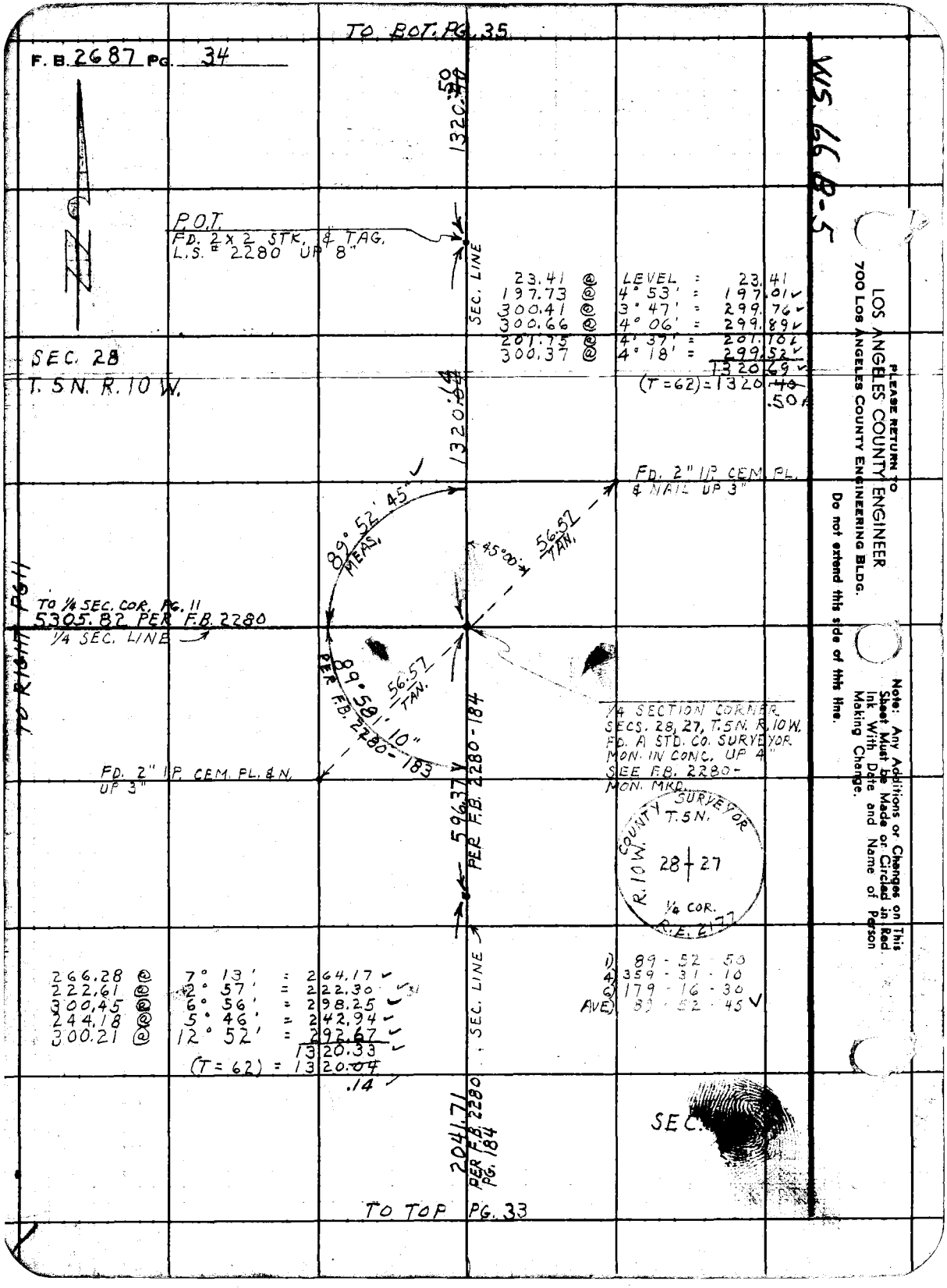
SEC. 28

74.90

TO TOP PG. 32

SEC. 33

76F3098 SEE #247 11-58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH-110TH ST. EAST	F. B. 2687 PG. 35
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work T. H. Burns	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 3-8-61	
Date JUL 29 1964	Indexed H. E. OTT	

SEC. 22

WS. 66B-5

TO BOT PG. 39

SEC. 21
T. 5 N. R. 10 W.

2643.50
PER F.B. 2632-62

88° 49' 15"
PER F.B. 2632-281

FD. 1" I.P. CEM. PL
& CO. ENG'R. TAG FLUSH

TO TOP PG. 36

330.67
SEC. LINE

5.00

FD. 1" I.P. & CO. ENG'R. TAG FL.

90° 32' 43"
MEAS.

53 + 14.39 FR. W.
SECTION CORNER
SECS. 21, 22, 27, 28, T.5N.
R.10 W. FD. 4"x4" IRON MON
FILLED WITH CONC. WITH
CO. ENG'R. TAG IN CENTER
UP 24"
SEE F.B. 78-59
SEE F.B. 2632-281
MOULDED MARKINGS ON
EACH FACE OF MON. AS
FOLLOWS S 21, S 22, S 27,
S 28, S.G.F.R.

1320.50
SEC. LINE

227.10 @ 5° 13' = 226.16
105.08 @ 5° 38' = 104.57
330.73
(T = 56) = 330.67

1) 90-32-50
4) 02-10-50
6) 183-16-20
AVE) 90-32-43 1/3"

SEC. 28

SEC. 27

TO TOP PG. 34

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

TO LEFT PG. 35

F. B. 2687 Pg. 36

330.67

P.O.T. 49+83.72
FD. STD. CO. ENGINEER BRASS CAP MON. IN CONC. FL.
SEE F.B.
MON. MKD.

COUNTY ENGINEER S.W. LOT COR. R.E. 59.0

210.97 @ 2° 19' = 210.90
119.93 @ 2° 14' = 119.84
(T= 58) = 330.58

210.97 @ 2° 19' = 210.90
119.93 @ 2° 14' = 119.84
300.36 @ LEVEL = 300.36
89.18 @ 6° 57' = 88.56
(T = 58) = 719.46

330.58

719.40

SEC. 21
T.5N. R.10W.

SEC. 28

0.06

FD. 2X2 STK. & TAG
R.E. = 60.67 FLUSH

SECTION LINE

P.O.T. 42+64.32
FD. 1X2 STK. & NAIL ON LINE

272.52

274.26 @ 6° 23' = 272.56
(T = 60) = 272.52

TO TOP PG. 37

WS 86B-5

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

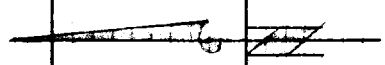
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E.	F. B. 2687 PG. 37
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work TH. Burns	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 3-9-61	
Date JUL 29 1964	Indexed H. E. OTT	

WS 6613-5

TO BOT. PG 36



272.52

40 + 03.53
FD. 2X2 STK. & NAIL FL.

0.98

12.73

P.O.T. 39 + 91.80
FD. 1" I.P. & CO. ENG'R.
TAG FL.
F.B.

35.99

P.O.T. 39 + 55.81
FD. 2X2 STK. & TAG R.E. #6067
FL.

SEC. 21
T.5N. R.10W.

321.58

300.05 @ 2° 05 = 299.85
21.78 @ LEVEL = 21.78
321.63
(T = 62) = 321.58

SEC. LINE

SEC. 28

P.O.T. 36 + 70.22
FD. 2" I.P. & TAG
R.E. # 6067 DN. 12"

100.89
200.05
187.57
212.50
190.39
109.61
1001.01
(T = 62) = 1000.87

1000.87

TO TOP PG 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-58

TO BOT PG. 37

F.B. 2687 PG. 38

WS. 66 B-5

1) 179 - 13 - 40
4) 356 - 54 - 30
6) 355 - 21 - 50
AVE) 179 - 13 - 38 1/3

FD. 2" I.P. CEM. PL.

1000.87

56.57 TAN.

179° 13' 38"

56.57 TAN.

FD. 2" I.P. CEM. PL.

4 PT. 26 + 69.35 TO E.
1/4 SECTION CORNER
SECS. 21 & 28 T.5N. R.10W.
FD. A 2" I.P. IN CONC. WITH
CUT SPIKE CENTER DN. 6"
F.B. 78 - 59

SEC. 21
T.5 N. R.10W.

737.46

SEC. 28

P.O.T. 19 + 31.89
SET 1X2 STK. & NAIL
FLUSH

SECTION LINE

268.58
168.80
300.20
737.58 (T=60) = 737.46

43.33
290.70
270.44
225.31
233.43
300.03
1363.24 (T=60) = 1363.03

1363.03

0.08

13 + 34.60
FD. 1½" I.P. CONC. PLUG
& R.E. 7217 PER R.S. 71-1
DN. 12"

765.74

300.03
233.43
225.31
7.09
765.86 (T=60) = 765.74

P.O.T. 5 + 68.86
SET 1X2 STK. & NAIL
FLUSH

568.86

148.63
208.77
107.01
104.55
568.96 (T=56) = 568.86

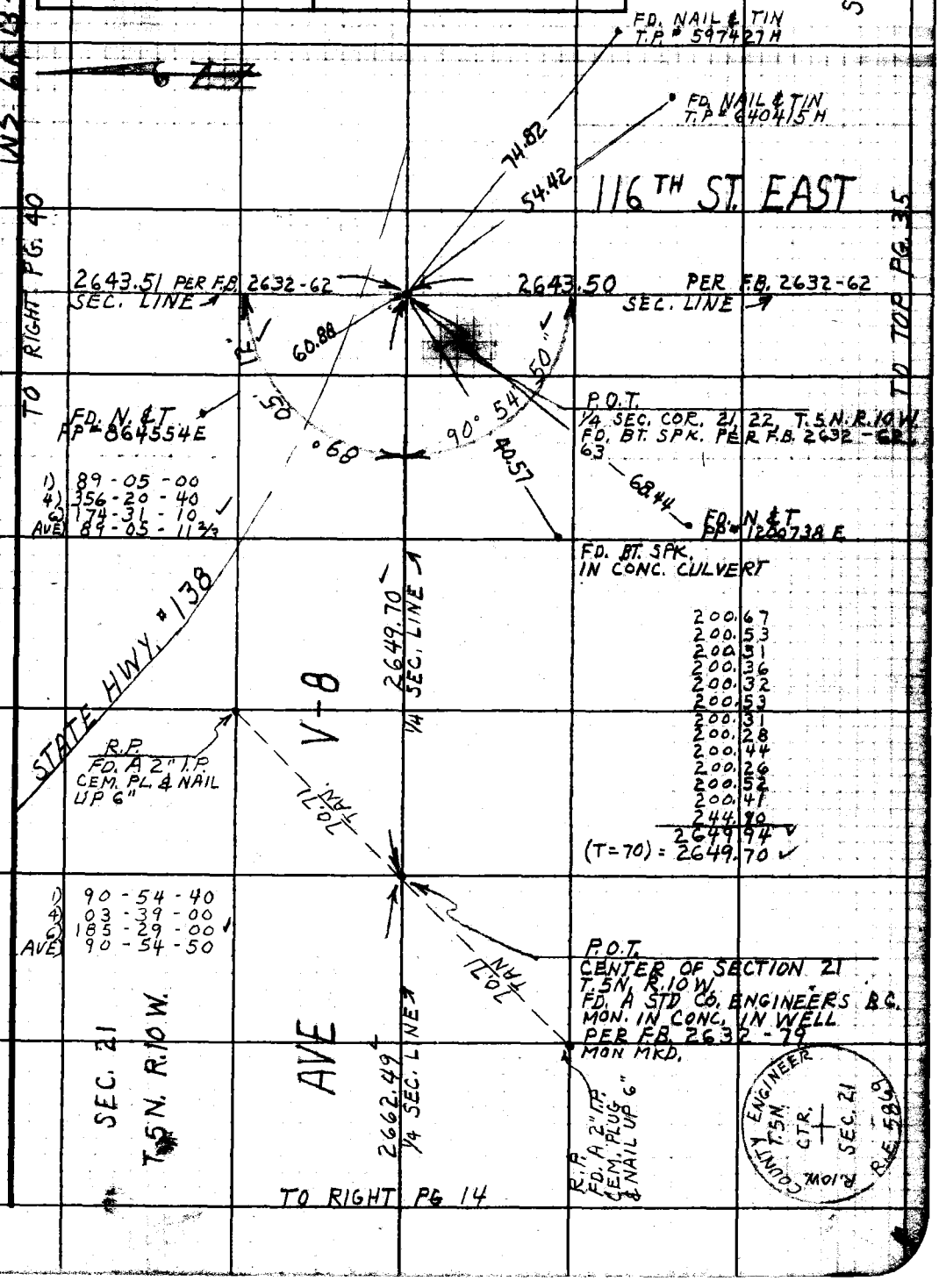
TO RIGHT PG. 13

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH-110TH ST. E.	F. B. 2687 Pg. 39
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work T.H. Burns	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 3-28-61	
Date JUL 29 1964	Indexed H. E. OTT	

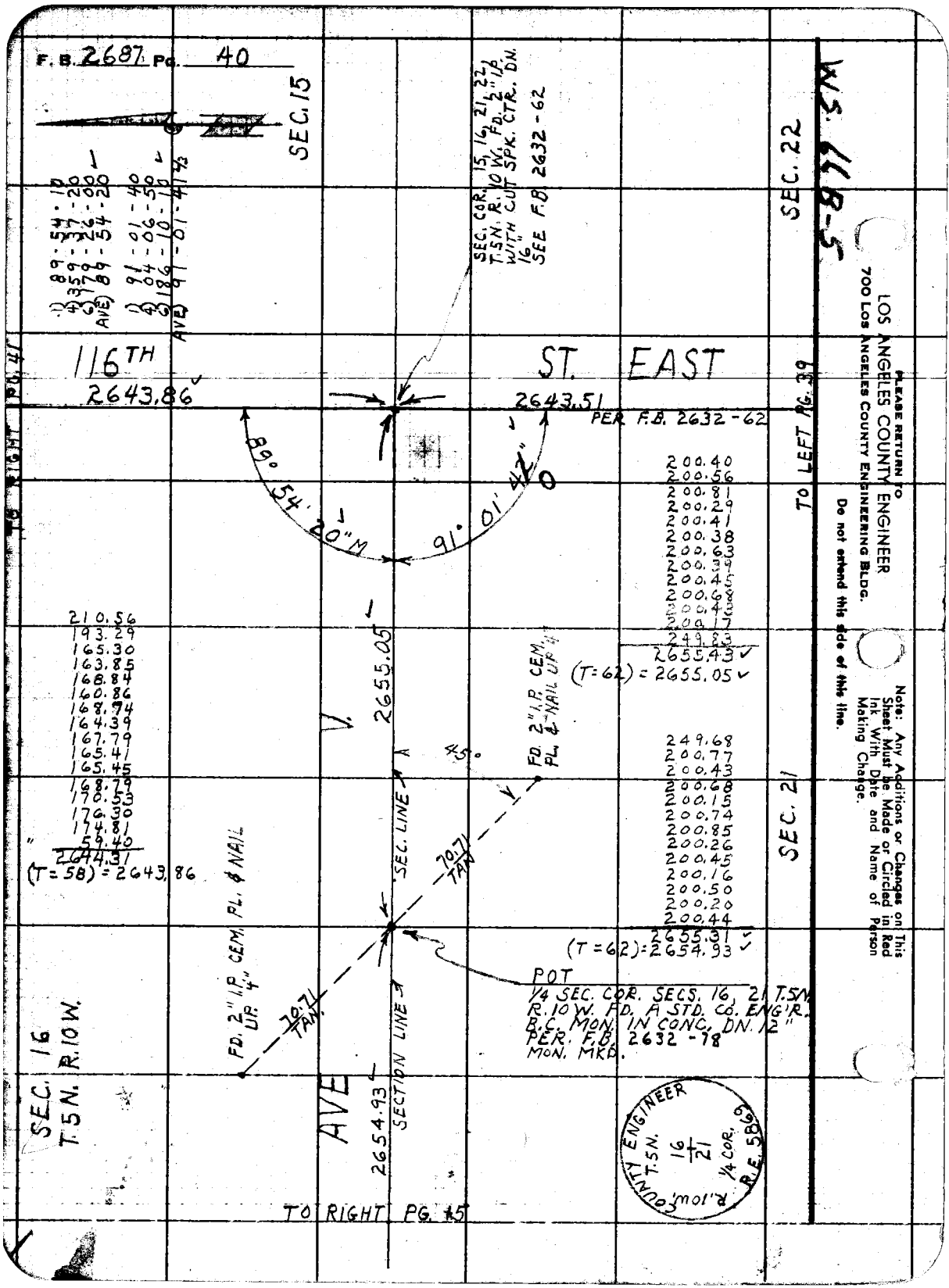


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

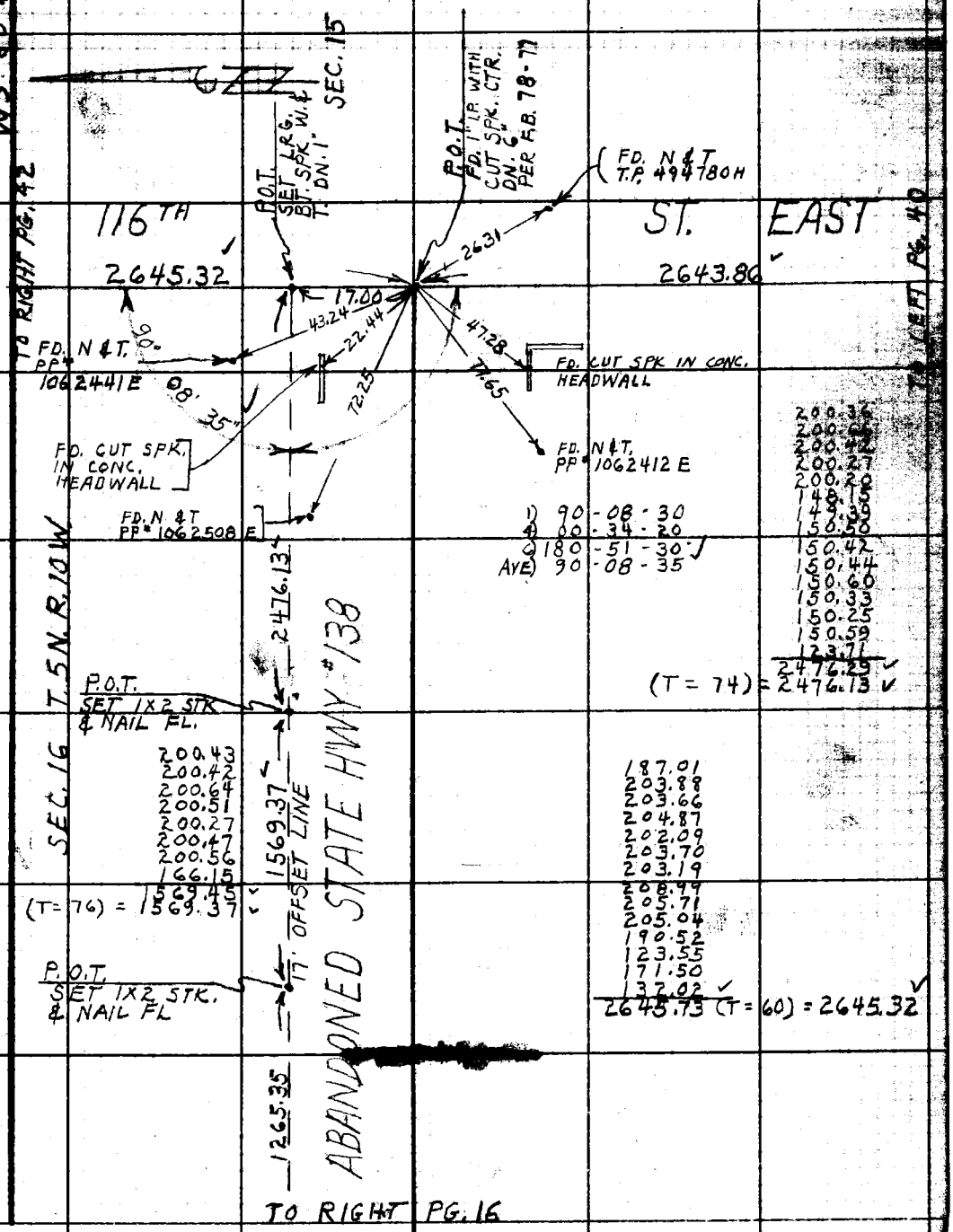
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58


F.B. 2687 Pg. 40
SEC. 15
SEC. 22
SEC. 21
SEC. 16
T.5N. R.10W.
116TH
ST. EAST
AVE
2643.86
2643.51
PER F.B. 2632-62
89° 54' 20" W
91° 01' 42"
2655.05
2654.93
SEC. COR. 15, 16, 21, 22, T.5N. R.10W. FD. 2" I.P. WITH CUT SPK. CTR. DN. 16" SEE F.B. 2632-62
1) 89-54-10
4) 359-37-20
6) 179-26-00
AVE) 89-54-20
1) 91-01-40
4) 04-06-50
6) 186-10-10
AVE) 91-01-41 1/3
TO RIGHT PG. 41
TO LEFT PG. 39
TO RIGHT PG. 45
200.40
200.56
200.81
200.29
200.41
200.38
200.63
200.39
200.45
200.68
200.43
200.17
249.83
2655.43
(T=62) = 2655.05
249.68
200.77
200.43
200.68
200.15
200.74
200.85
200.26
200.45
200.16
200.50
200.20
200.44
2655.31
(T=62) = 2654.93
210.56
193.29
165.30
163.85
168.84
160.86
168.74
164.39
167.79
165.41
165.45
168.79
170.53
176.30
174.81
59.40
2644.31
(T=58) = 2643.86
45°
FD. 2" I.P. CEM. PL. & NAIL UP 4"
SEC. LINE
SECTION LINE
70.71 TAN
POT
1/4 SEC. COR. SECS. 16, 21 T.5N. R.10W. FD. A STD. CO. ENG'R. B.C. MON. IN CONC. DN. 12" PER. F.B. 2632-78 MON. MKD.
R.10W. COUNTY ENGINEER T.5N. 16/21 1/4 COR. R.E. 5869
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS. 66B-5

Notes Ck'd by H. E. AUSTIN	Survey of 106TH-110TH ST. E.	F. B. 2687 Pg. 41
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work T.H. Bunce	Surveyed by J.C. PIERCE	
Checked W. J. BRENNER	Notes J.C.P. Date 4-3-61	
Date JUL 29 1964	Indexed H. E. OTT	

WS 66 B-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-56

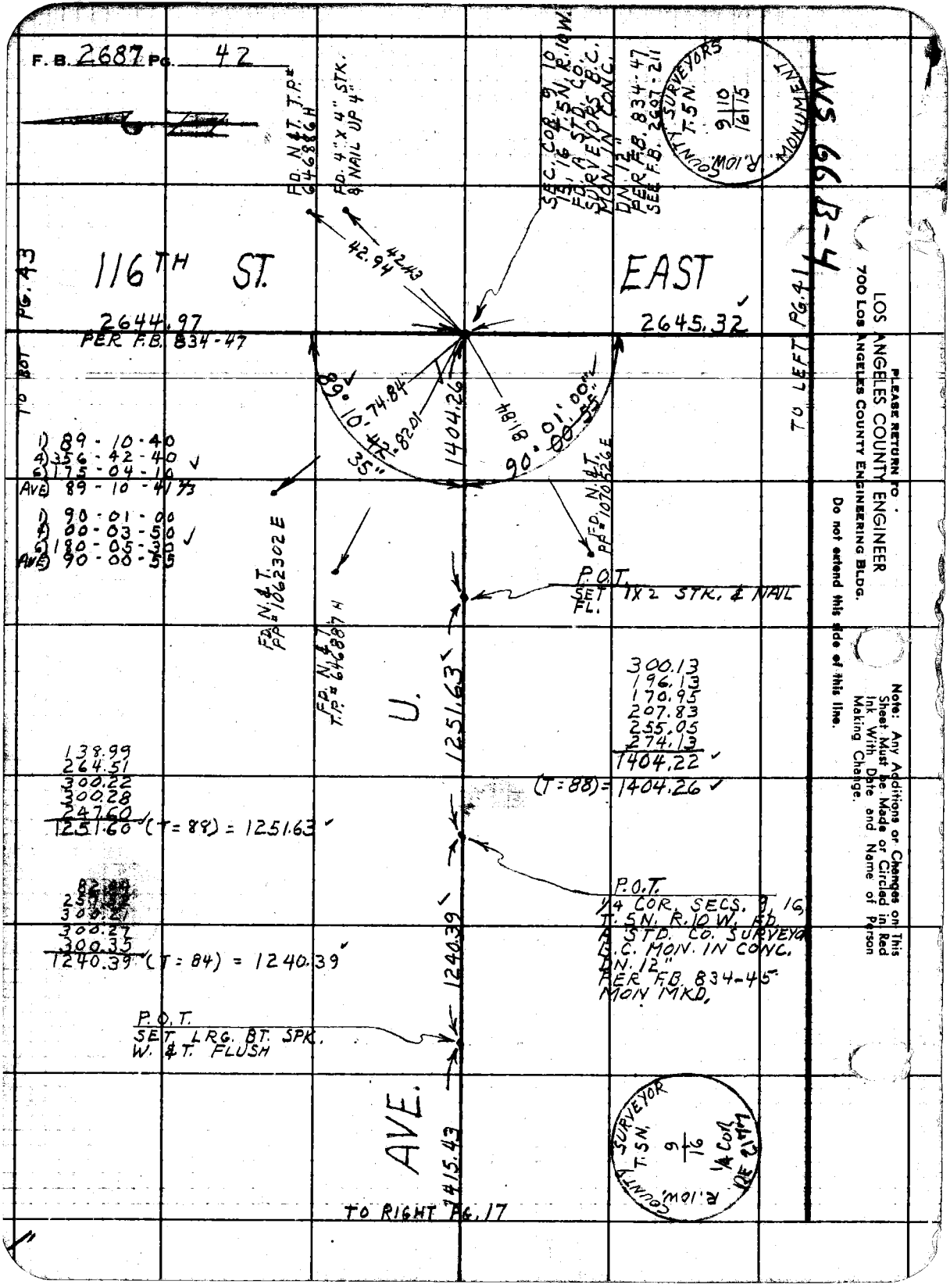
F. B. 2687 Pg. 42

INS 66 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

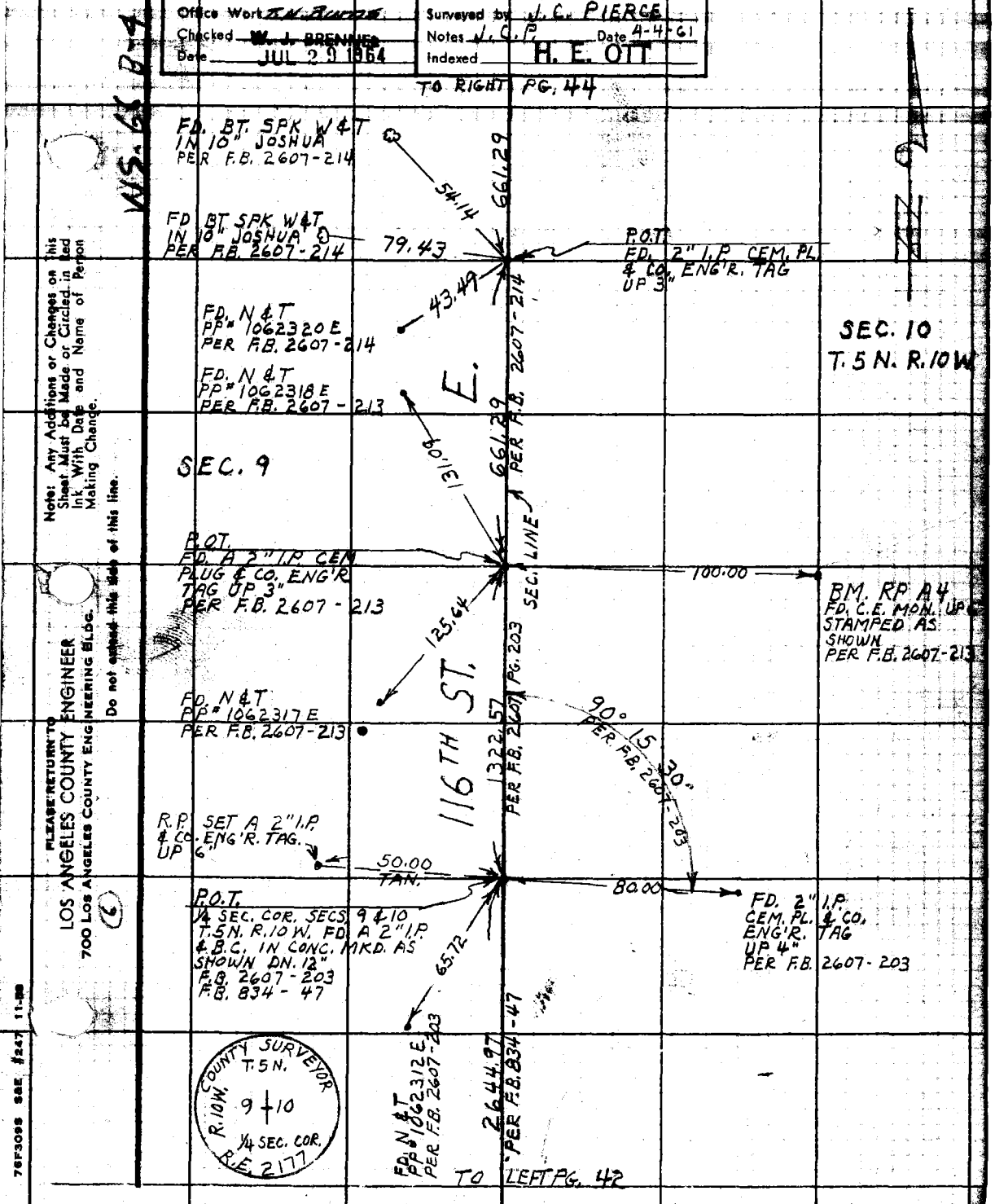
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by H. E. AUSTIN	Survey of 106TH - 110TH ST. E.
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F
Office Work T.N. Burns	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. P. Date 4-4-61
Date JUL 29 1964	Indexed H. E. OTT

F. B. 2687 PG. 43

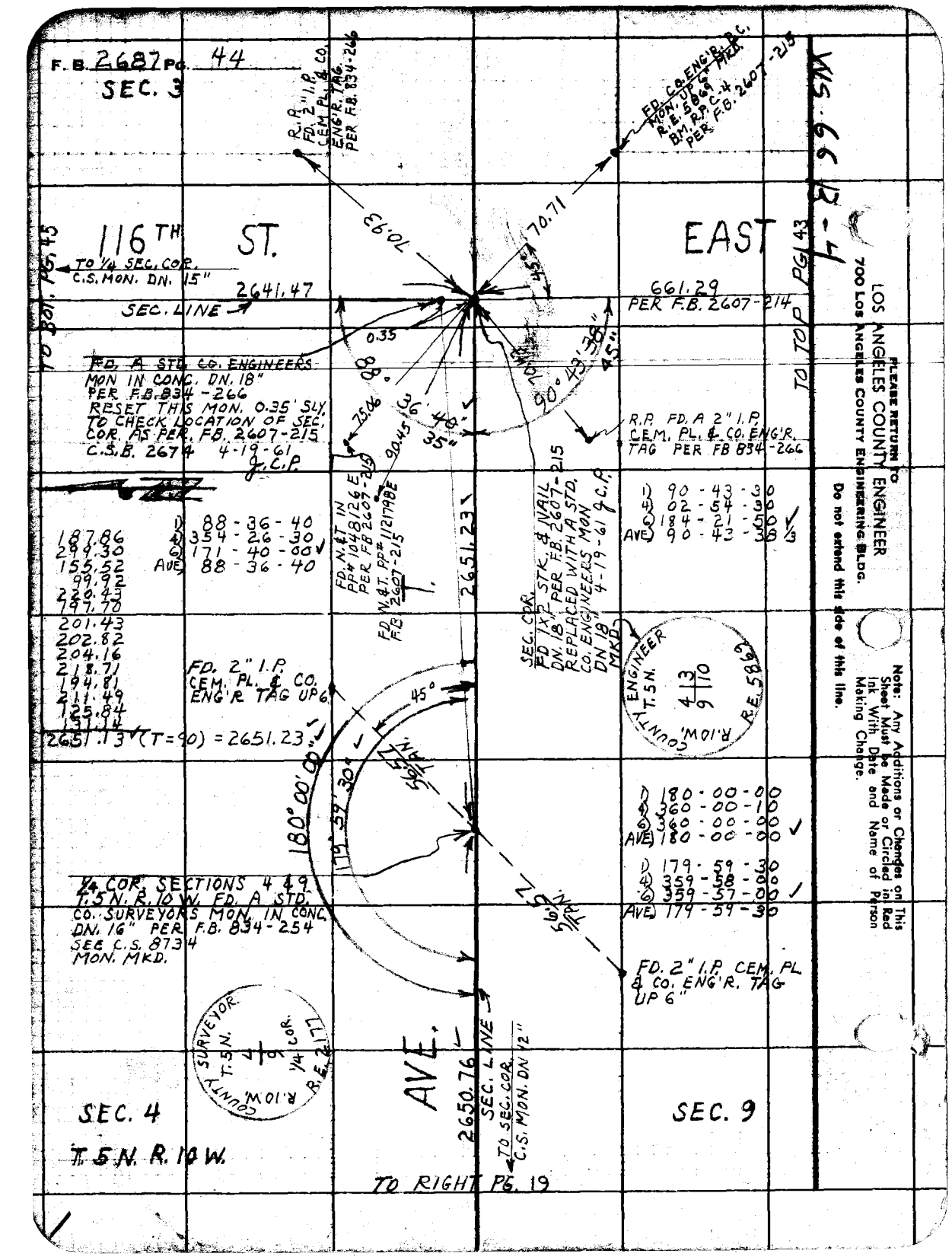


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58



187.86	D	88-36-40
294.30	Δ	354-26-30
155.52	Δ	171-40-00
99.92	AVE	88-36-40
220.43		
197.70		
201.43		
202.82		
204.16		
218.71		
194.81		
211.49		
125.84		
131.14		

2651.13 (T=90) = 2651.23

	D	90-43-00
	Δ	02-54-36
	Δ	184-21-36
	AVE	90-43-36

	D	180-00-00
	Δ	360-00-10
	Δ	360-00-00
	AVE	180-00-00
	D	179-59-30
	Δ	359-58-00
	Δ	359-57-00
	AVE	179-59-30

Notes Ck'd by H. E. AUSTIN
Map No. A-2867
Office Work T.H. SUMNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
IN 0095.22 Tape 110 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 4-24-61
Indexed H. E. OTT

F. B. 2687 Pg. 45

TO RIGHT PG. 46

WS 66 B-3

SEC. 4
T. 5 N. R. 10 W.

EAST 2880.70 SEC. LINE

SEC. 3

200.34
200.64
200.16
200.52
200.80
200.42
200.50
200.64
200.64
200.53
200.59
200.57
200.31
200.34
74.15
2881.15
(T=60) = 2880.70

90° 00'

FD. 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 3"

40.00 — 40.00

FD. 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 3"

1/4 COR. SECS. 3 & 4 T. 5 N. R. 10 W.
FD. STD. CO. SURVEYORS B.F. MON.
IN CONC. DN. 12"
PER F.B. 78-81 F.B. 2607-225
SEE F.B. 834-4, 254, 269
MON. STAMPED AS SHOWN

R. 10 W. COUNTY SURVEYOR'S 4 + 3 T. 5 N. 1/4 COR. MONUMENT

200.55
200.33
200.26
200.30
200.53
200.36
200.01
200.49
200.42
200.32
200.47
200.10
156.26
01.55
2641.95
(T=56) = 2641.47

116 TH ST. SEC. LINE 2641.47

TO LEFT PG. 44

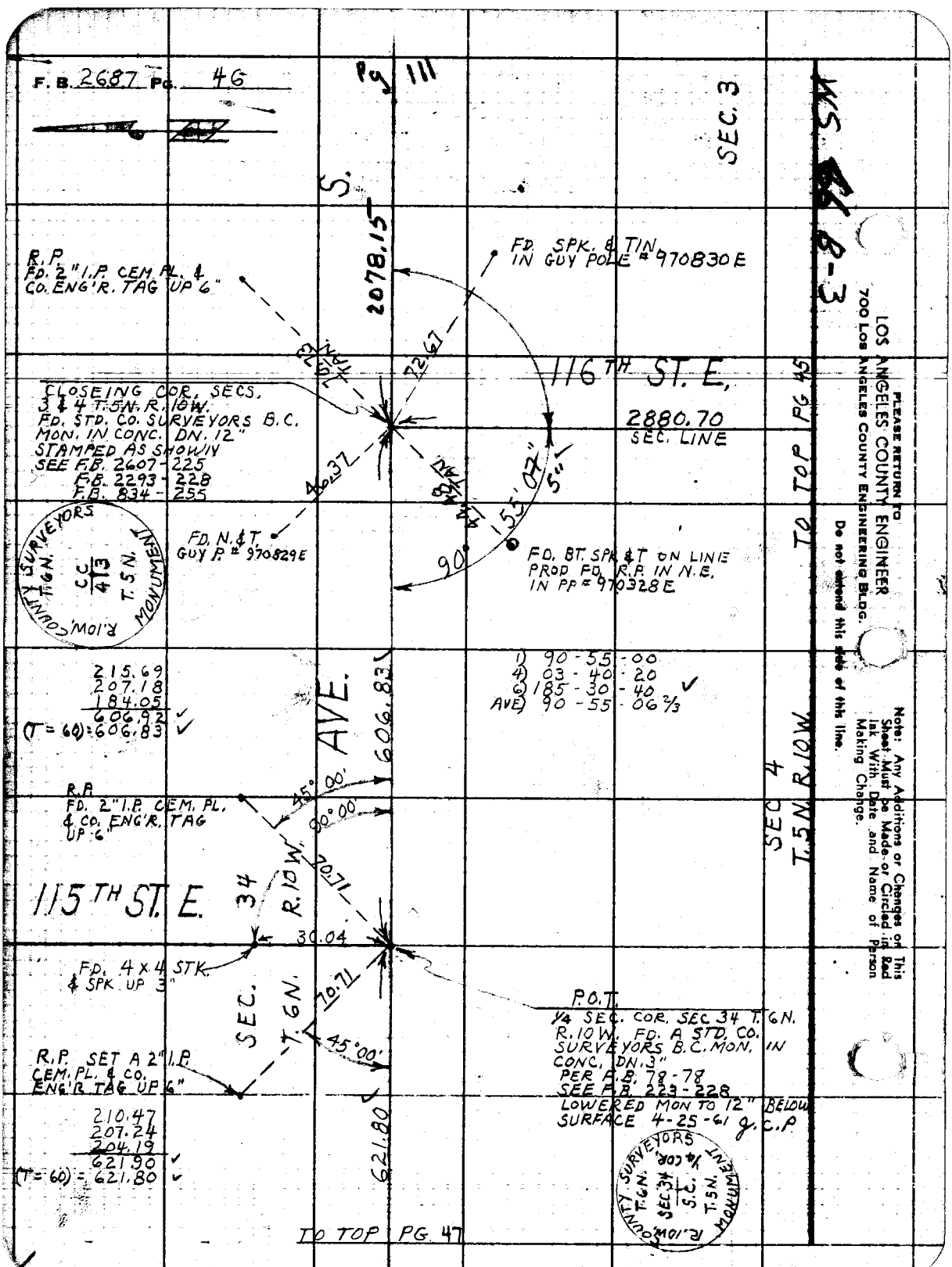
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F2095 SSE #247 11-59

F. B. 2687 Pg. 46



215.69
207.18
184.05
606.92 ✓
(T = 60) = 606.83 ✓

1) 90 - 55 - 00
4) 03 - 40 - 20
6) 185 - 30 - 40 ✓
AVE) 90 - 55 - 06 2/3

210.47
207.24
204.19
621.90 ✓
(T = 60) = 621.80 ✓

COUNTY SURVEYORS MONUMENT T.5N. R.10W. C.C. 4/3

COUNTY SURVEYORS MONUMENT T.6N. R.10W. SEC. 34 S.C. 1/4 COR. T.5N.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this plot of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUST'N
Map No. 2-2867
Office Work T.H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH-110TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Dec. 4-25-61
Indexed H. E. OTT

F. B. 2687 Pg. 47

WS 6603-3

TO BOT. PG. 46

621.80 ✓

SEC. 4
T. 5N, R. 10 W.

P.O.T.
SET 1x2 STK. & NAIL FL.

113TH ST. E.

49.15

P.O.T.
FD. 2" I.P. PLUG & TAG
R.E. 509 DN. 12"
PER R.S. 75-69

679.88 ✓

205.35
214.54
210.91
49.19 ✓
679.99 (T=60) = 679.88 ✓

R.S. 75-69

SEC. 34
T. 6 N. R. 10 W.

AVE. S.

SECTION LINE

P.O.T.
SET 1x2 STK & NAIL FL.

40.55

112TH ST. E.

P.O.T.
FD. 2" I.P. PLUG & TAG
R.E. 6820 DN. 12"

736.12 ✓

209.99
215.69
170.51
140.04 ✓
736.23 (T=60) = 736.12 ✓

TO TOP PG. 48

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 1-56

F. B. 2687 Pg. 48

TO BOT. PG. 47

17

R. S. 75-69

SEC. 34 T. 6 N. R. 10 W.

S. 736.12 SECTION LINE

111TH ST. E

R.P. SET A 2" I.P. CEM. PL. & CO. ENG'R. TAG. UP 6"

130.07 TAN.

0.09

24.24

179° 59' 40"

4 PT. 1/4 CORNER SEC. 4 T. 5 N. R. 10 W. FD. A STD. CO. SURVEYORS BRASS CAP MON. IN CONC. FLUSH LOWERED MON. TO 12" BELOW SURFACE PER F.B. 78 - 79, 8 SEE F.B. 1113 - 246 SEE F.B. 2293 - 170 MON STAMPED AS SHOWN

FD A 2" I.P. & TAG R.E. 6820 DN. 9"

130.07 TAN.

R.P. SET A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"

1/4 COR. SURVEYORS MONUMENT COUNTY T. 6 N. R. 10 W. SEC. 4 T. 5 N.

SEC. LINE

1) 179 - 59 - 40
2) 359 - 58 - 40
3) 359 - 58 - 00
AVE) 179 - 59 - 40

179.00
125.90
170.99
125.44
46.06
647.39 (T = 62) = 647.30

AVE. 647.30

SEC. 4 T. 5 N. R. 10 W.

TO RIGHT PG. 29

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 69 B-3

Notes Ck'd by H. E. AUSTIN
Map No. B-2867
Office Work TH BUCKS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-3-61
Indexed H. E. OTT

F. B. 2687 PG. 49

TO LEFT PG. 29

WS 660-3

S.

1345.57 ✓

142.73
200.58
200.48
200.28
200.55
200.46
200.49
1345.57 ✓

(T = 84) = 1345.57 ✓

107TH ST. E.

P.O.T.
INT. FD. A 2" I.P. CEM. PL.
& CO. ENG'R. TAG 12" BELOW
SURFACE
PER F.B. 2626 - 86

SEC. LINE →

652.01 ✓

AVE.

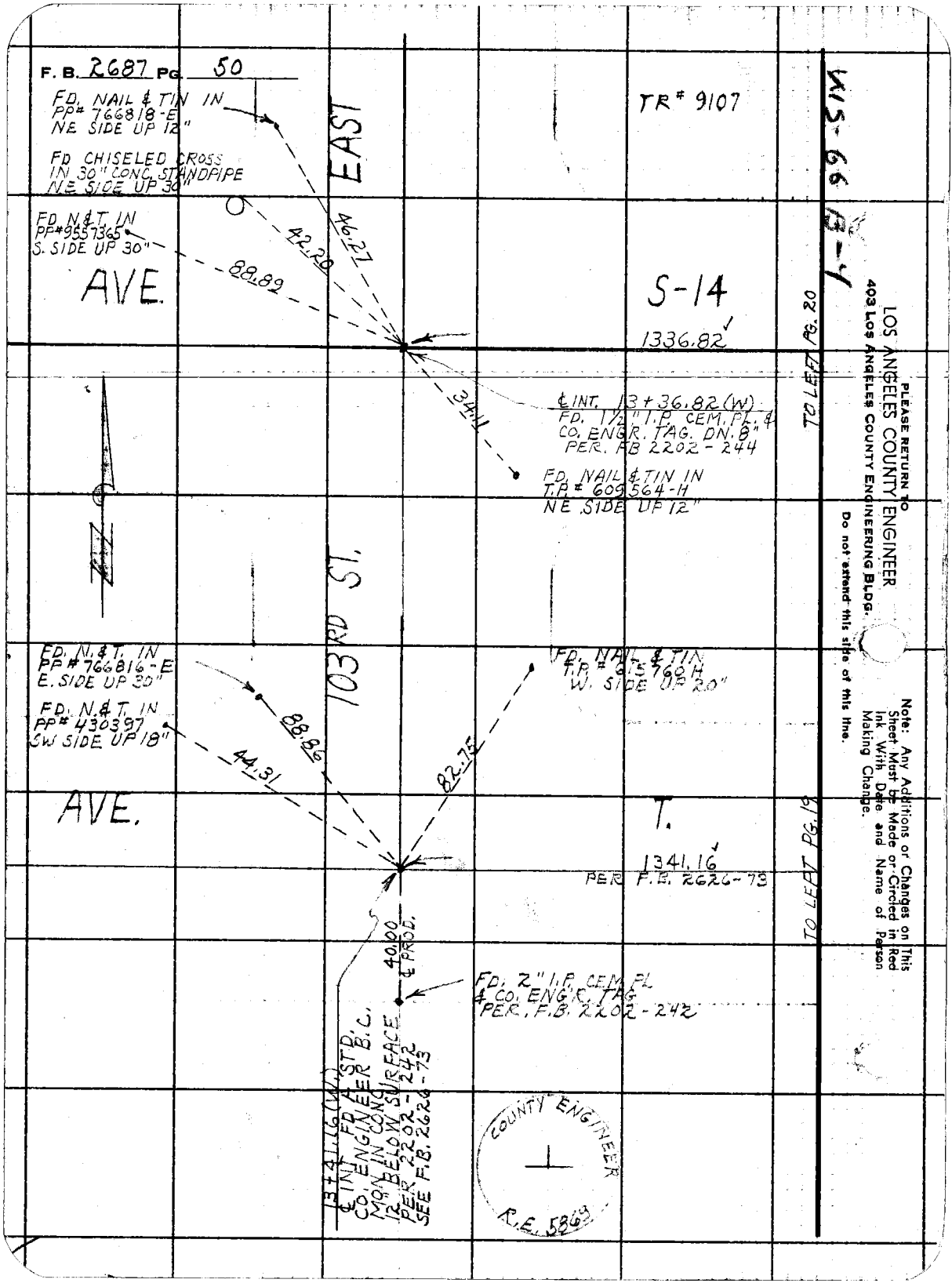
TO RIGHT PG. 26

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 3-61


F. B. 2687 PG. 50
FD. NAIL & TIN IN PP# 766818-E NE SIDE UP 12"
FD CHISELED CROSS IN 30" CONC. STANDPIPE NE SIDE UP 30"
FD N.&T. IN PP#9557365 S. SIDE UP 30"
EAST
TR# 9107
AVE.
S-14
1336.82
46.27
42.20
88.89
34.11
℄ INT. 13+36.82 (W) FD. 1½" I.P. CEM. PL. & CO. ENGR. TAG. DN. 8" PER. FB 2202-244
FD. NAIL & TIN IN T.P.# 609564-H NE SIDE UP 12"
TO LEFT PG. 20
103RD ST.
FD. N.&T. IN PP# 766816-E E. SIDE UP 30"
FD. N.&T. IN PP# 430397 SW SIDE UP 18"
FD. NAIL & TIN T.P.# 615760 H W. SIDE UP 20"
88.86
44.31
82.75
AVE.
T.
1341.16
PER F.B. 2626-73
TO LEFT PG. 19
40.00 ℄ PROD.
FD. 2" I.P. CEM. PL & CO. ENG'R. TAG PER. F.B. 2202-242
13+41.16 (W.) ℄ INT. FD. A STD. CO. ENGINEER B.C. MON. IN CONC. 12" BELOW SURFACE PER 2202-242 SEE F.B. 2626-73
COUNTY ENGINEER
R.E. 5869
WIS-66 B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B-2867
Office Work T.H. BUCAS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E
JN 0095.22 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J.C. PIERCE Date 9-26-61
Indexed H. E. OTT

F. B. 2687 PG. 51

TR # 9107

W 3663-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FD. NAIL & TIN IN PP# 761039-E NE SIDE UP 20"

FD. NAIL & TIN IN 1" POPLAR NW SIDE UP 20"

FD CHISELED CROSS IN 24" CONC. STANDPIPE SW SIDE UP 30"

AVE S-10

46.64

41.43

46.69

69.00

FD. NAIL & TIN IN PP# 767040-E NW SIDE UP 20"

1328.15

49.85

FD. NAIL & TIN IN T.P.# 615755-H NE SIDE UP 12"

℄ INT 13+28.15 T.O.W. FD. 1½" I.P. CEM. FILL & CO. ENGINEER TAG 12" BELOW SURFACE PER F.B. 2202-108, 248

STREET EAST

℄ INT 1332.44 T.O.W. FD. A STD. CO. ENGINEER BC. MON. IN CONC. 12" BELOW SURFACE STAMPED AS SHOWN PER F.B. 2202-104, 246

COUNTY ENGINEER R.E. 5862

FD. NAIL & TIN PP# 766820-E SW SIDE UP 14"

FD. 2" I.P. CO. ENGR. TAG F.B. 2202-246

54.53

45.81

AVE. S-12

1332.44

64.17

53.63

NAIL & TIN T.P.# 564289-H NE SIDE UP 15"

FD. 2" I.P. CO. ENGR. TAG F.B. 2202-246

103 RD.

TO LEFT PG. 21

TO LEFT PG. 20

76F3095 CE # 310 3-61

F. B. 2687 PG. 52

WS 61 D-3

TO LEFT PG. 23

TO LEFT PG. 22

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FD. NAIL & TIN
PP # 907602 E.
SW SIDE. UP 14"

AVE. S-6

42.14

℄ 1319.61 ✓

54.53

℄ INT. 13+19.61 TO W.
FD 1½" I.P. CEM. FL.
& CO. ENG'R. TAG
12" BELOW SURFACE
PER F.B. 2202-116, 252

FD. 2" I.P. CEM. PLUG
& CO. ENG'R. TAG UP 6"
PER F.B. 2202-252

TR # 9107

103RD ST. EAST

FD. NAIL & TIN
PP # 767042-E
NE SIDE UP 20"

FD. 2" I.P. CEM.
PLUG & CO. ENG'R.
TAG PER F.B. 2202
PG. 250

54.51

AVE. S-8

75.73

FD NAIL & TIN
PP # 900167-E
SE SIDE UP 20"

1323.76 ✓ ℄

53.63

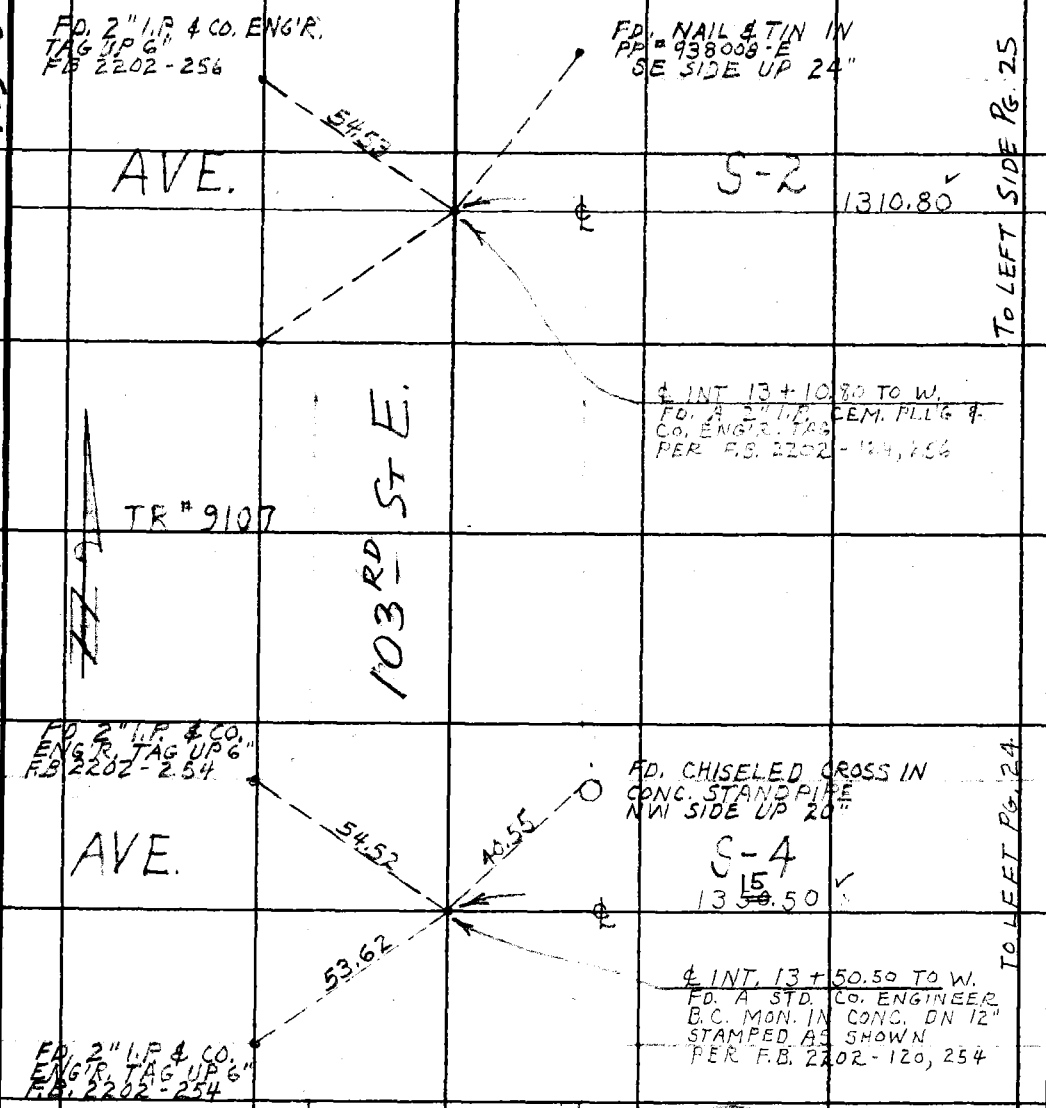
℄ INT. 13+23.76 TO W.
FD. A STD. CO. ENGINEER
B.C. MON. IN CONC. DN. 12"
STAMPED AS SHOWN
PER F.B. 2202-112, 250

FD. 2" I.P. CEM.
PLUG & CO. ENG'R.
TAG PER F.B. 2202
PG. 250

COUNTY ENGINEER
R.E. 5869.

Notes Ck'd by H. E. AUSTIN	Survey of 106TH-110TH ST. EAST	F. B. 2687 PG. 53
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work T. H. Burns	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. P. Date 9-26-61	
Date JUL 29 1964	Indexed H. E. OTT	

WS. 64 B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2687 PG. 54

Notes Ck'd by	Survey of 106TH - 110TH ST. E.	F. B. 2687 Pg. 55
Map No. Surv. Div. 6-110	J.N. 0095.22 Tape 110 Std. 84 °F	
Office Work T. H. BURNS	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 5-3-61	
Date	Indexed H. E. OTT DEC 1 3 '61	

J.N. 0095.22

106TH - 110TH STREET EAST

LOCATION OF IMPROVEMENTS

ON

106TH STREET EAST

FROM: AVE. X

TO: AVE. S.

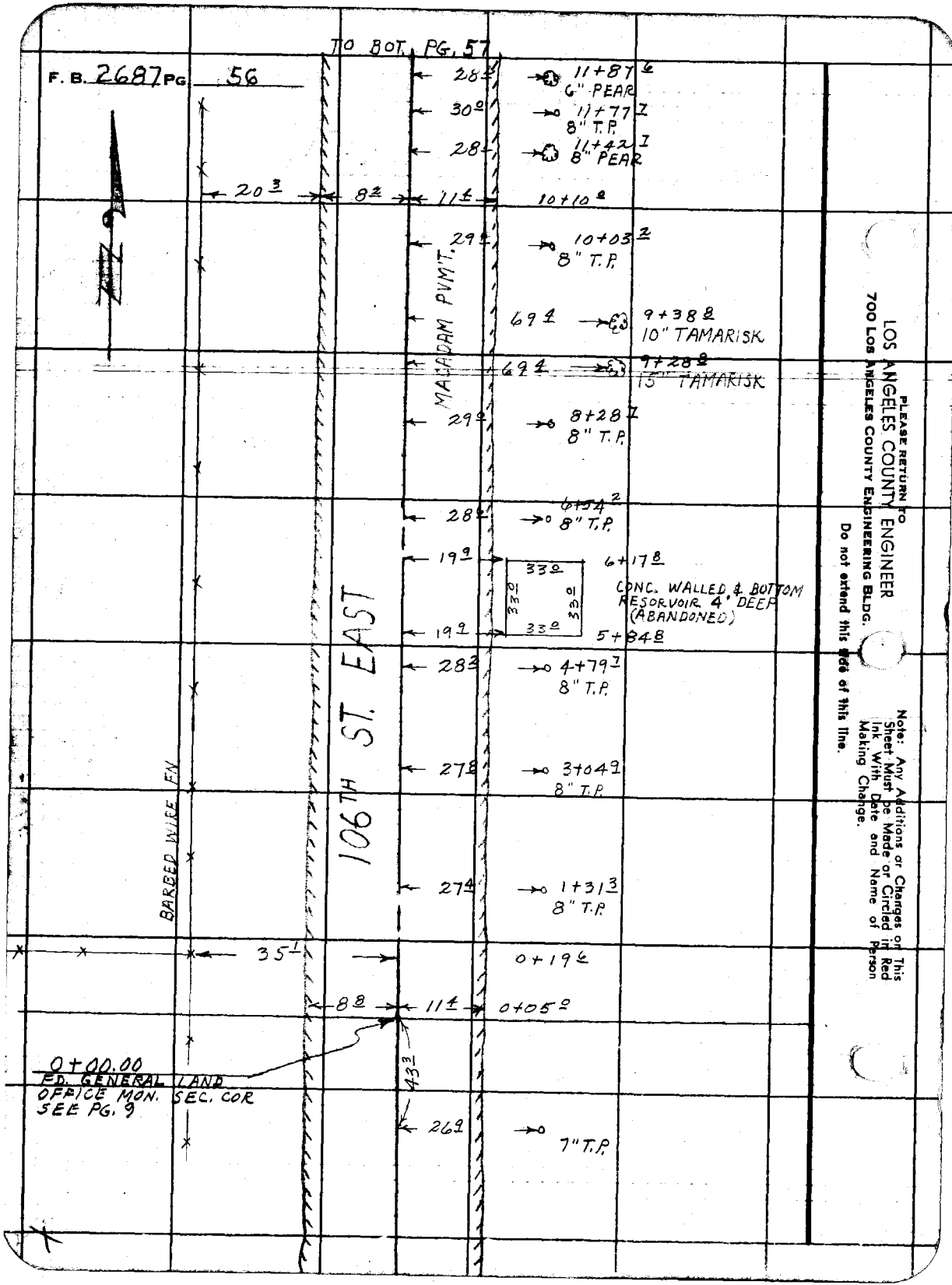
PIERCE J.C.
MENDONCA J.
ALBRIGHT W.S.
RANDALL J.G.
VAN HORN D.L.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F2035 SAE #247 11-58


F. B. 2687 PG. 56
TO BOT. PG. 57
28.5
11+87.6
6" PEAR
30.0
11+77.7
8" T.P.
28.5
11+42.7
8" PEAR
20.3
8.2
11.4
10+10.0
29.5
10+03.2
8" T.P.
MACADAM PVMT.
69.4
9+38.8
10" TAMARISK
69.4
9+28.8
15" TAMARISK
29.0
8+28.7
8" T.P.
28.0
6+54.2
8" T.P.
19.9
33.0
6+17.8
33.0
33.0
CONC. WALLED & BOTTOM RESORVOIR 4' DEEP (ABANDONED)
19.9
33.0
5+84.8
28.3
4+79.7
8" T.P.
106TH ST. EAST
27.8
3+04.9
8" T.P.
BARBED WIRE FN
27.4
1+31.3
8" T.P.
35.1
0+19.6
8.8
11.4
0+05.0
0+00.00
FD. GENERAL LAND OFFICE MON. SEC. COR
SEE PG. 9
43.3
26.9
7" T.P.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. 6-110
Office Work T. H. BURNS
Checked
Date

Survey of 106TH - 110TH ST. E.
JN 0095.22 Tape Std °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 5-3-61
Indexed H. E. OTT

F. B. 2687 PG. 57

TO BOT. PG. 58

21+57 3
7" T.P.

49 2

32 5
21+86 2
10" T.P.

20+59 4
GUY WIRE
7" T.P.

48 6

20+42 9
GUY WIRE

50 0

42 2
9 0
32 2
20+13 8
8" T.P.

19+96 L
GUY WIRE
38 1
10 7
20+16 8
63 0
19+86 0
7" T.P.

19+84 7
12" T.P.
22 1

100 0
19+59 3

P.O.T. 19+99.62
1" I.P. & CO. ENG'R TAG.
SEE PG. 10
80 2
19+41 L
23 0

11 3
19+23 8

19+22 0
53 0
9 2
STEEL WATER TANK

31 8
18+35 3
8" T.P.

31 8
18+13 6
GUY WIRE

31 3
16+55 3
8" T.P.

BARBED WIRE FN.
MACADAM PVMT.
106TH ST. EAST

30 9
15+05 6
8" T.P.

13+30 5
8" T.P.

30 ±

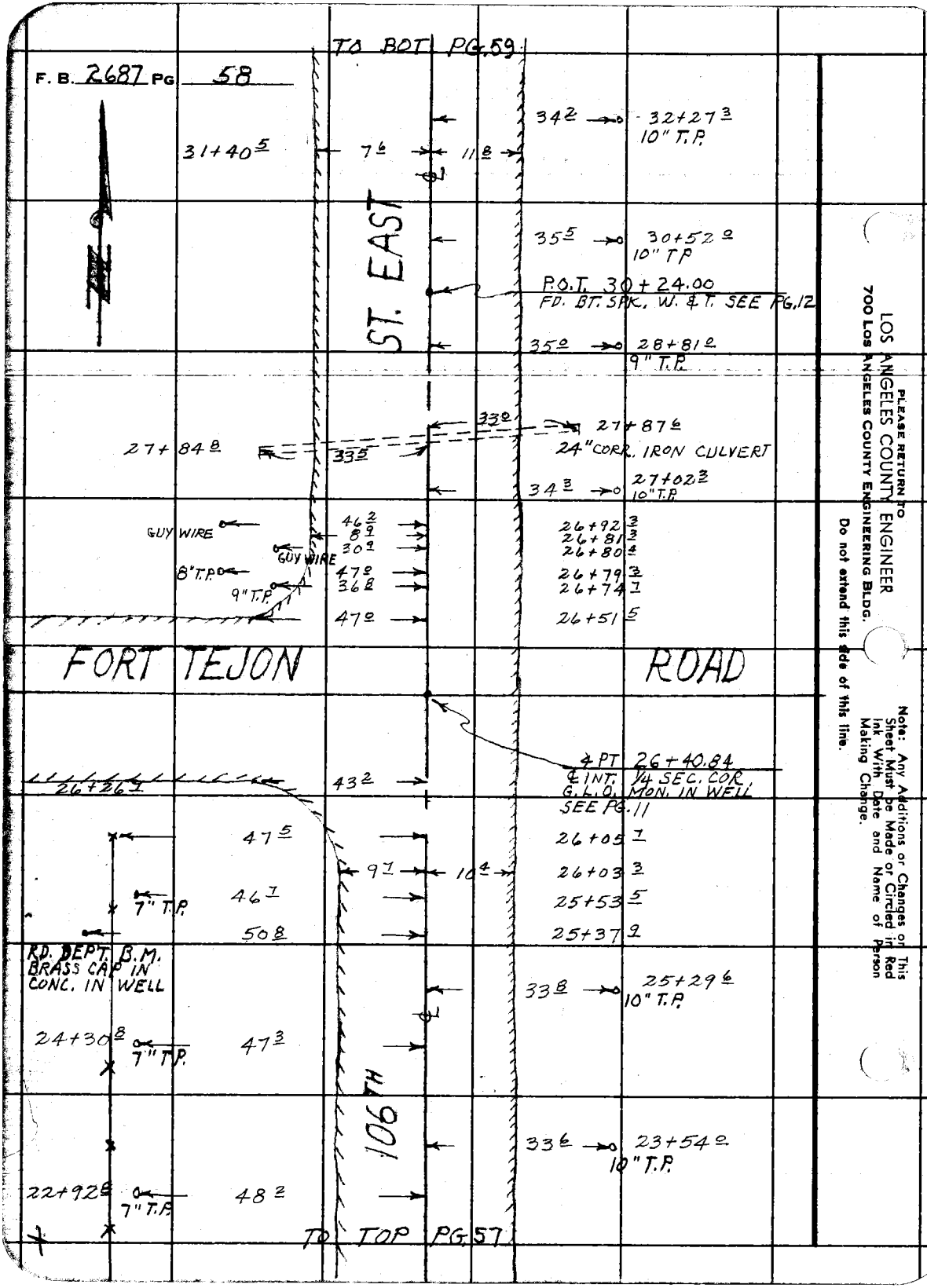
55 8
26 3
13+15 5
13+15 0

TO TOP PG. 56

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 9AE #247 11-58



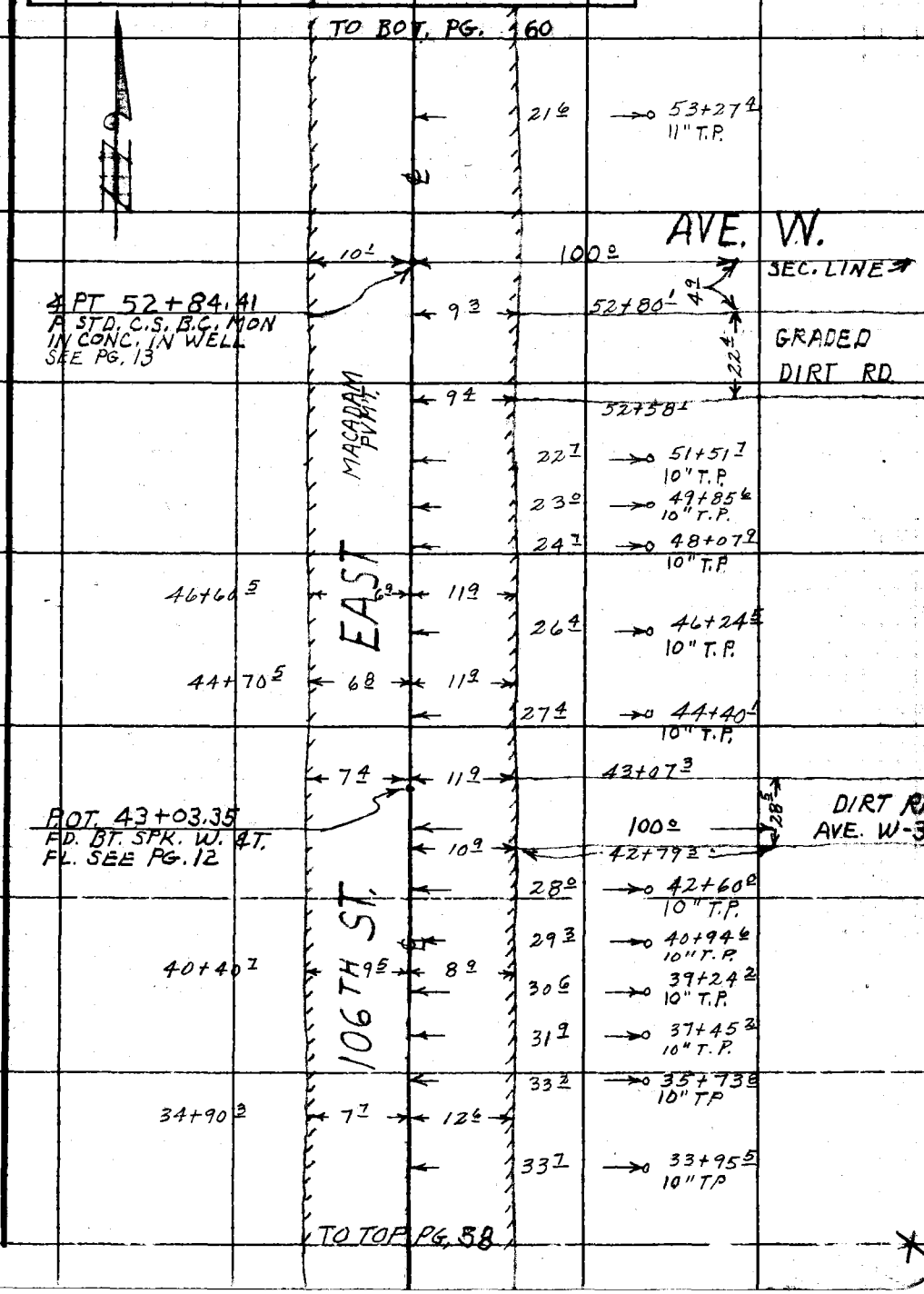
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 106TH-110TH ST. E.	F. B. 2687 Pg. 59
Map No. Surv. Div. #6-110	JN 0095.22 Tape Std °F	
Office Work T. H. BURNS	Surveyed by J. C. PIERCE	
Checked	Notes PIERCE Date 5-4-61	
Date	Indexed H. E. OTT	

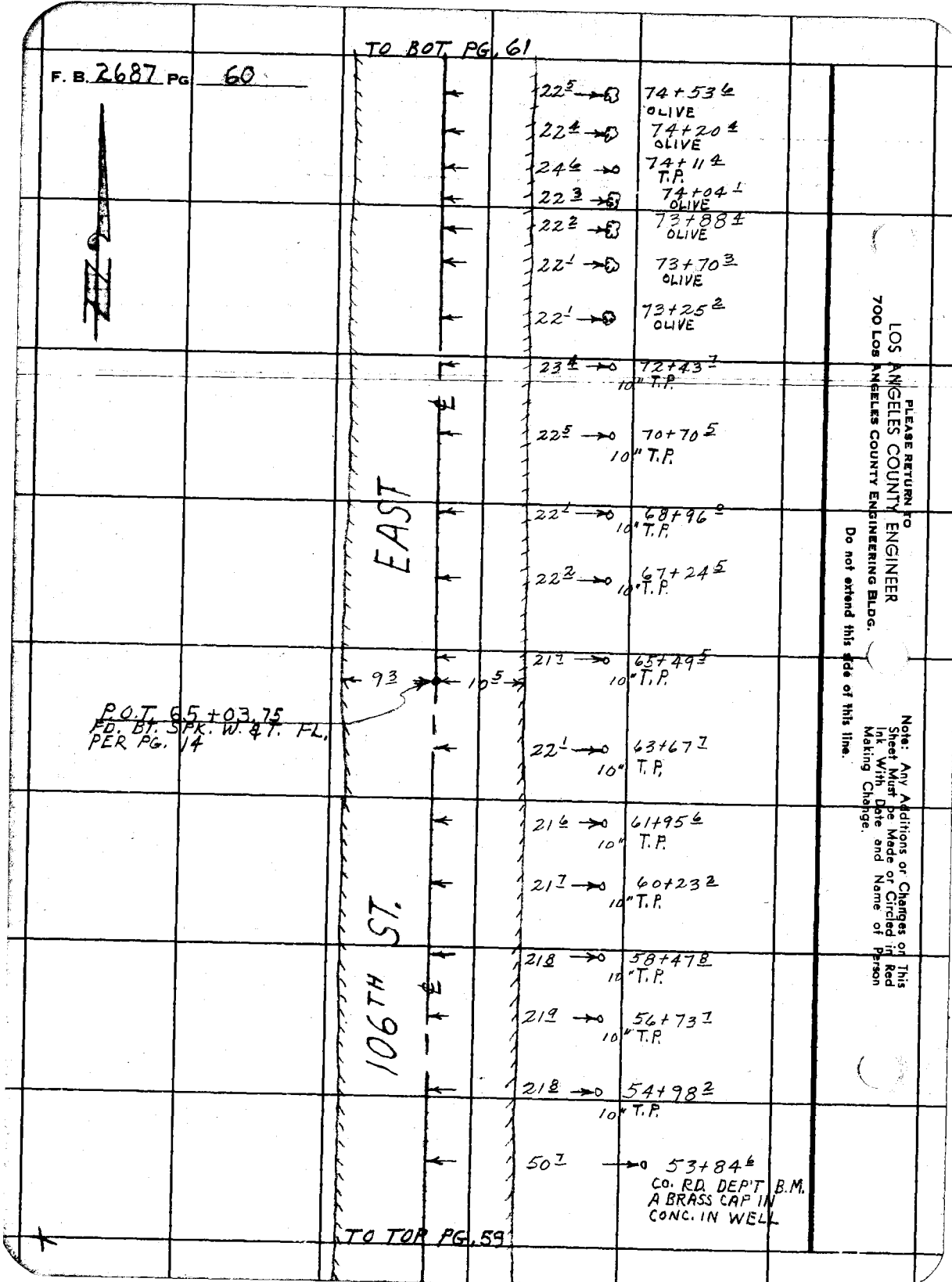


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S S&E #247 11-58


TO BOT PG. 61
F. B. 2687 PG. 60
22⁵ → 74+53⁶ OLIVE
22⁴ → 74+20⁴ OLIVE
24⁶ → 74+11⁴ T.P.
22³ → 74+04¹ OLIVE
22² → 73+88⁴ OLIVE
22¹ → 73+70³ OLIVE
22¹ → 73+25² OLIVE
23⁴ → 72+43⁷ 10" T.P.
22⁵ → 70+70⁵ 10" T.P.
22¹ → 68+96⁰ 10" T.P.
22² → 67+24⁵ 10" T.P.
21⁷ → 65+49⁵ 10" T.P.
22¹ → 63+67⁷ 10" T.P.
21⁶ → 61+95⁶ 10" T.P.
21⁷ → 60+23² 10" T.P.
21⁸ → 58+47⁸ 10" T.P.
21⁹ → 56+73⁷ 10" T.P.
21⁸ → 54+98² 10" T.P.
50⁷ → 53+84⁶ CO. RD. DEP'T B.M. A BRASS CAP IN CONC. IN WELL
EAST
106TH ST.
9³
10⁵
P.O.T. 65+03.75 FD. BT. SPK. W. 47. FL. PER PG. 14
TO TOR PG. 59
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. #6-110
Office Work T. H. BURNS
Checked
Date

Survey of 106TH-110TH ST. E.
JN 0095.22 Tape Std. °F.
Surveyed by J. C. PIERCE
Notes PIERCE Date 5-4-61
Indexed H. E. OTT

F. B. 2687 PG. 61

T.O. BOT. PG 62

27.3 → OLIVE 80+65.4
27.2 → OLIVE 80+46.2
27.0 → OLIVE 80+04.4
12.0 → 79+83.9
79+71.6
30.0 → 6" SQ CONC. STREET SIGN
79+52.0
32.3
AVE. V-8

4 PT. 79+38.98
1/4 SEC. COR.
A 2" I.P. CUT SPK. CTR.
IN CONC. IN WELL
PER PG. 14

8.1 (MACADAM PVMT.)
31.8
MACADAM RD.
79+27.2

27.5 → 79+12.7 9" T.P.
12.2 → 78+96.6
78+47.3
50.0
RD. DEPT. B.M.
A BRASS CAP IN
CONC. IN WELL

26.8 → OLIVE 78+05.1
26.4 → OLIVE 77+88.6
26.4 → 10" T.P. 77+61.7
25.9 → OLIVE 77+52.3
25.6 → OLIVE 77+18.5
25.3 → OLIVE 77+02.1

NOTE:
THE OLIVE TREES ON THIS AND FOLLOWING PAGES HAVE REVERTED TO BRUSHY GROWTH FROM LACK OF CARE MAKING IT IMPOSSIBLE TO DETERMINE TRUNK SIZE 5-4-61 J.C.P.

106TH ST. EAST

25.2 → OLIVE 76+84.7
24.9 → OLIVE 76+52.2
24.7 → OLIVE 76+35.5
24.3 → OLIVE 76+18.6
25.0 → 9" T.P. 75+92.0
23.7 → OLIVE 75+52.3
23.1 → OLIVE 75+35.3
22.9 → OLIVE 75+19.1
22.7 → OLIVE 74+68.6

TO TOP PG 60

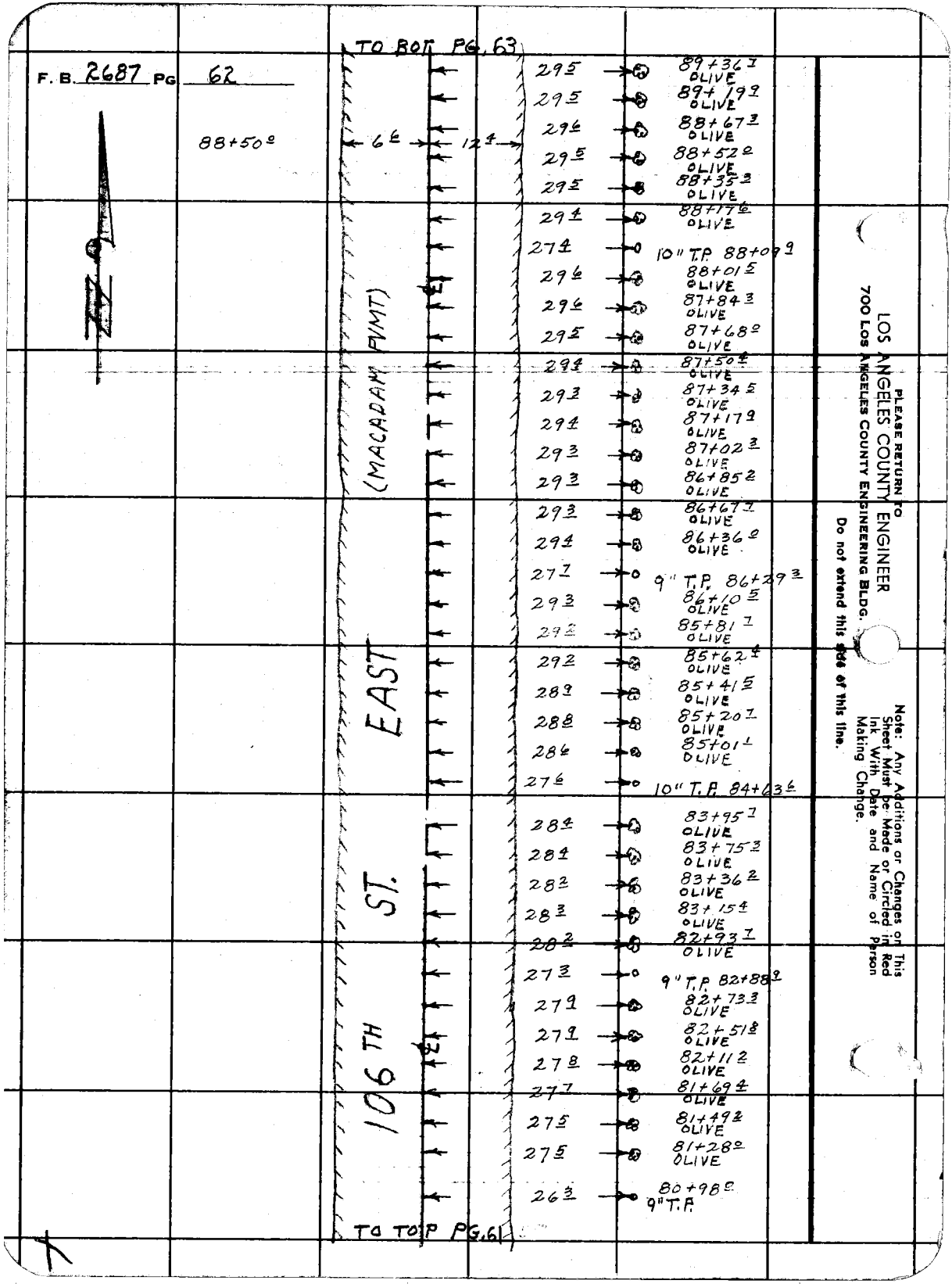
X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SSE #247 11-58



F. B. 2687 PG 62

88+50.0

TO BOT PG. 63

6.6 12.4

(MACADAM PVMT)

EAST

106TH ST.

29.5	89+36.7 OLIVE
29.5	89+19.9 OLIVE
29.6	88+67.3 OLIVE
29.5	88+52.0 OLIVE
29.5	88+35.3 OLIVE
29.4	88+17.6 OLIVE
27.4	10" T.P. 88+09.9
29.6	88+01.5 OLIVE
29.6	87+84.3 OLIVE
29.5	87+68.0 OLIVE
29.4	87+50.4 OLIVE
29.3	87+34.5 OLIVE
29.4	87+17.9 OLIVE
29.3	87+02.3 OLIVE
29.3	86+85.2 OLIVE
29.3	86+67.7 OLIVE
29.4	86+36.0 OLIVE
27.7	9" T.P. 86+29.3
29.3	86+10.5 OLIVE
29.2	85+81.7 OLIVE
29.2	85+62.4 OLIVE
28.9	85+41.5 OLIVE
28.8	85+20.7 OLIVE
28.6	85+01.1 OLIVE
27.6	10" T.P. 84+63.6
28.4	83+95.7 OLIVE
28.4	83+75.3 OLIVE
28.2	83+36.2 OLIVE
28.3	83+15.4 OLIVE
28.2	82+93.7 OLIVE
27.3	9" T.P. 82+88.9
27.9	82+73.3 OLIVE
27.9	82+51.8 OLIVE
27.8	82+11.2 OLIVE
27.7	81+69.4 OLIVE
27.5	81+49.2 OLIVE
27.5	81+28.0 OLIVE
26.3	80+98.0 9" T.P.

TO TOP PG. 61

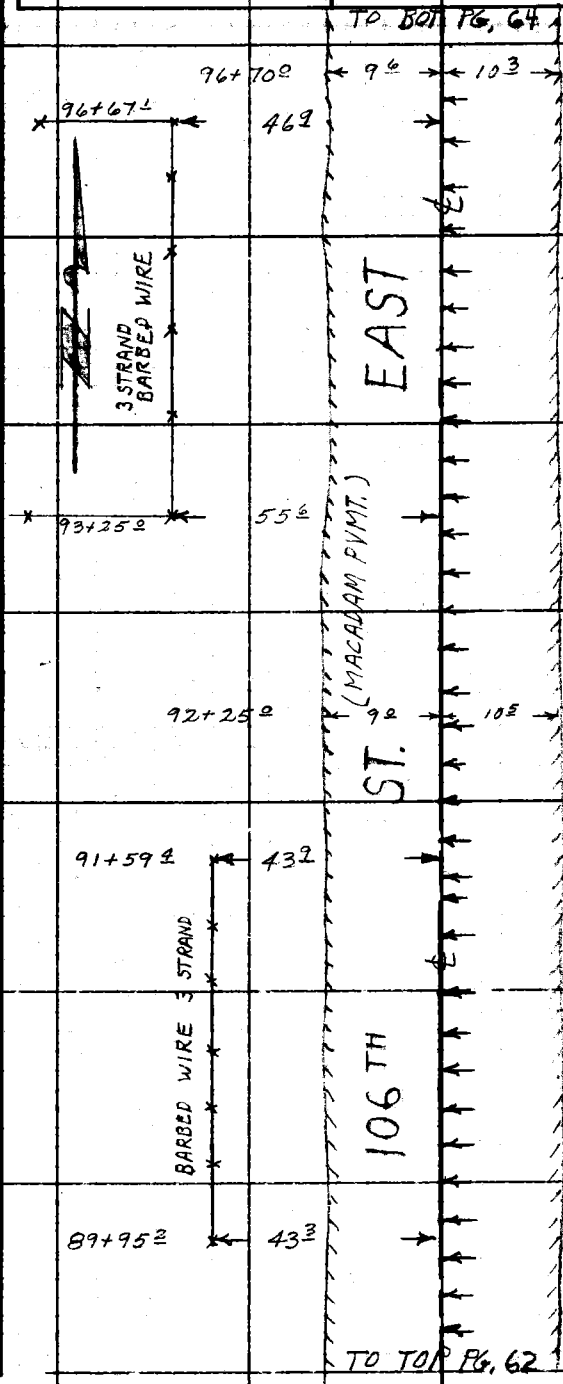
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 106TH - 110TH ST. E.	F. B. 2687 PG. 63
Map No. Surv. Div. #6-110	JN 0095.22 Tape Std. °F	
Office Work I. H. BURNS	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 5-4-61	
Date	Indexed H. E. OTT	

TO BOT PG. 64



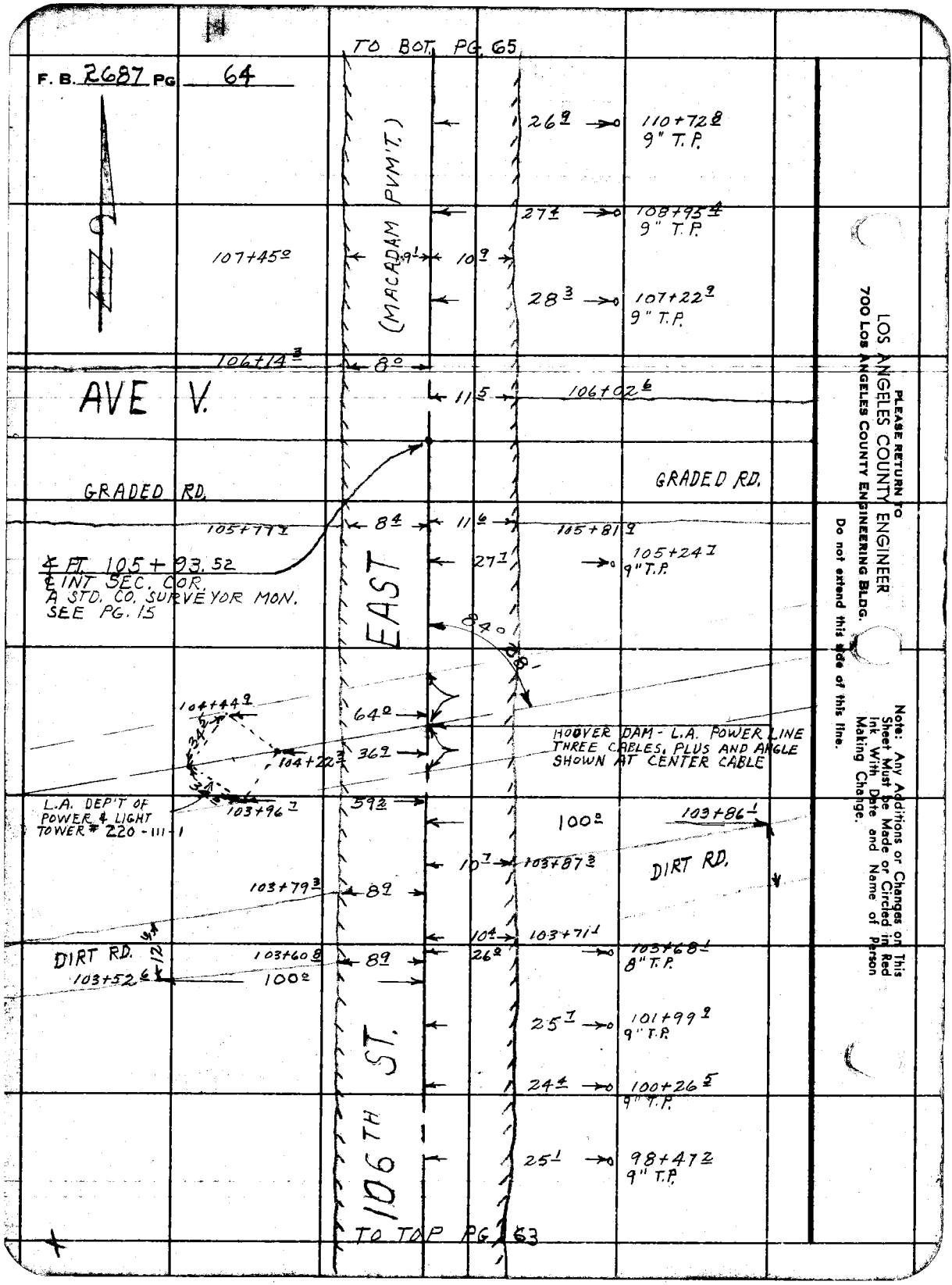
24.5	9" T.P.	96+69.5
32.5	OLIVE	95+75.2
32.4	OLIVE	95+55.8
32.5	OLIVE	95+14.0
26.0	10" TP	94+97.1
32.4	OLIVE	94+73.2
32.4	OLIVE	94+31.4
32.2	OLIVE	94+10.5
32.3	OLIVE	93+68.3
32.2	OLIVE	93+47.6
32.3	OLIVE	93+27.4
26.8	10" T.P.	93+22.3
32.1	OLIVE	93+06.2
32.2	OLIVE	92+86.8
32.1	OLIVE	92+46.5
32.1	OLIVE	92+34.6
32.0	OLIVE	92+17.8
32.1	OLIVE	92+02.3
31.5	OLIVE	91+84.5
31.0	OLIVE	91+66.7
27.0	10" T.P.	91+52.9
30.6	OLIVE	91+50.8
30.1	OLIVE	91+34.5
29.8	OLIVE	91+19.1
29.9	OLIVE	90+83.4
29.7	OLIVE	90+69.2
29.7	OLIVE	90+52.2
29.6	OLIVE	90+36.0
29.7	OLIVE	90+18.1
29.6	OLIVE	90+02.2
29.6	OLIVE	89+85.4
27.0	9" T.P.	89+77.6
29.5	OLIVE	89+52.5

TO TOP PG. 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S S&E #247 11-58


F. B. 2687 PG 64
TO BOT. PG. 65
(MACADAM PVMT.)
EAST
106TH ST.
AVE V.
GRADED RD.
GRADED RD.
DIRT RD.
DIRT RD.
107+45
106+74
105+77
105+93.52
℄ INT. SEC. COR.
A STD. CO. SURVEYOR MON.
SEE PG. 15
105+81
105+24
104+44
104+22
103+96
L.A. DEP'T OF POWER & LIGHT TOWER # 220-111-1
HOOVER DAM - L.A. POWER LINE THREE CABLES, PLUS AND ANGLE SHOWN AT CENTER CABLE
103+87
103+79
103+71
103+60
103+52
110+72
9" T.P.
108+95
9" T.P.
107+22
9" T.P.
106+02
105+24
9" T.P.
103+86
103+68
8" T.P.
101+99
9" T.P.
100+26
9" T.P.
98+47
9" T.P.
TO TOP PG. 63
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. #6-110
Office Work T. H. BURNS
Checked
Date

Survey of 106TH-110TH ST. E.
JN 0095.22 Tape Std °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 5-19-61
Indexed H. E. OTT

F. B. 2687 PG. 65

TO BOT. PG. 66

	21²	→	131+24³ GUY WIRE
130+35² STREET SIGN	21³	→	131+00⁰ 12" T.P.
	22⁶	→	129+72¹ 10" T.P.
	22²	→	127+99⁸ 10" T.P.
	23⁶	→	126+25² 9" T.P.
125+35⁰ ← 9⁷ →	10⁴ →		
	23⁶	→	124+51¹ 9" T.P.
	23⁰	→	123+70⁹ STREET SIGN
	23³	→	122+77⁹ 10" T.P.
	23⁷	→	121+06⁶ 9" T.P.
	24²	→	119+32⁶ 9" T.P.
	24⁵	→	117+63⁰ 9" T.P.
116+25⁰ ← 9⁴ →	10⁷ →		
	25⁰	→	115+84² 9" T.P.
	25⁶	→	114+14⁴ 10" T.P.
	26⁴	→	112+45⁷ 10" T.P.

TO TOP PG. 64

106TH ST. EAST

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 CE # 310 3-61

TO BOT. PG. 67

F. B. 2687 PG. 66

P.O.T. 171+95.80
A 1x2 STK. & N.
FL. SEE PG. 18

53 ℄

171+96 ℄

3 STRAND BARBED WIRE FENCE

171+64 ℄ 27 ℄ 29 ℄
GUY WIRE 12" P.P.

171+37 ℄ 29 ℄
GUY WIRE

℄ PT.
158+75.70
SEC. COR.
C.S MON. SEE PG. 17

AVE. U.

ST. EAST

SEC. LINE

P.O.T. 132+32.43
A LRG. BT. SPK. W. ℄
FER PG. 16

36 ℄

132+40 ℄

132+29 ℄

PEARBLOSSOM

HWY.

18" CORR. IRON CULVERT

132+03 ℄

131+98 ℄ 12 ℄
GUY WIRE 10" T.P.

63°
60°
40 ℄

11 ℄
36 ℄
32 ℄
68 ℄

132+03 ℄

132+01 ℄

7 ℄

CONC. HEADWALL

10" T.P.
131+98 ℄

131+56 ℄
STD. U.S.G.S. B.M.
4" BRONZE TABLET
IN 12" X 12" CONC.
POST UP 6"

89

131+37 ℄

106TH

SEC. LINE

TO TOP PG. 65

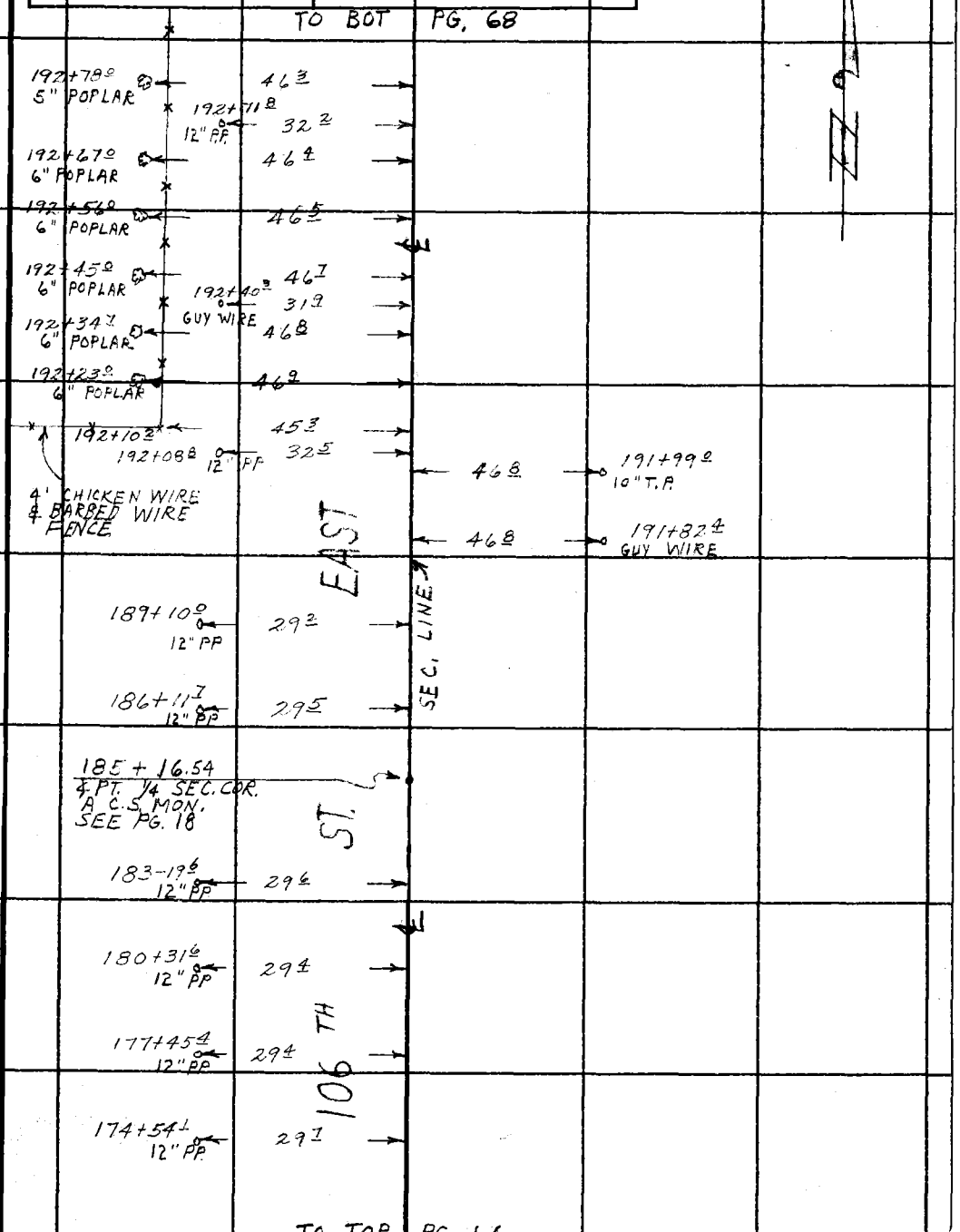
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 106TH-110TH ST. E.	F. B. 2687 PG. 67
Map No. Surv. Div. #6-110	JN 0095.22 Tape Std °F	
Office Work T. H. BURNS	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 9-21-61	
Date	Indexed H. E. OTT	

TO BOT PG. 68

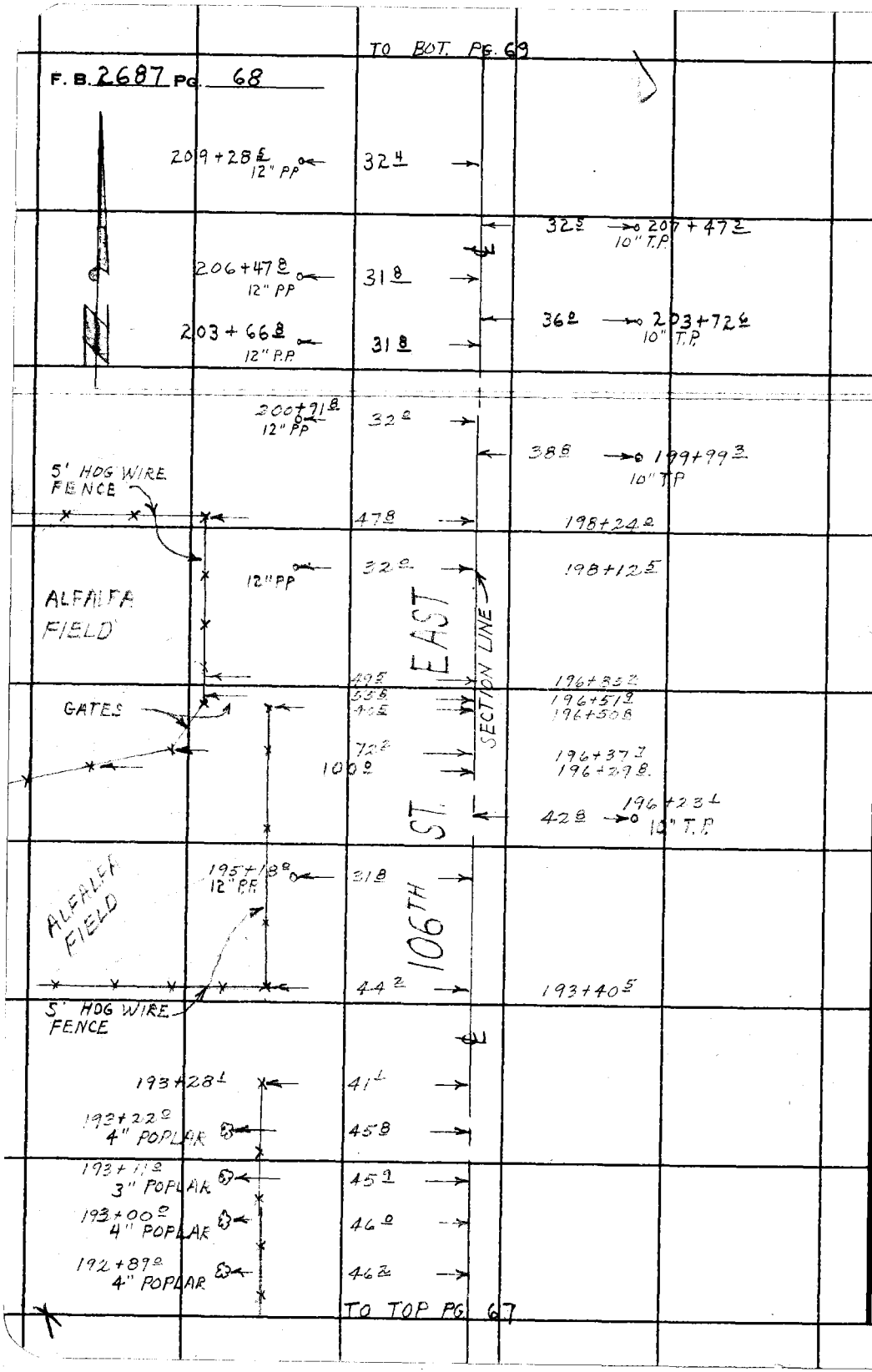


TO TOP PG. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. Div. #6-110
Office Work T. H. DUNN
Checked
Date

Survey of 106TH - 110TH ST. E.
JN 009522 Tape Std °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-6-61
Indexed H. E. OTT

F. B. 2687 PG. 69
TO BOT. PG. 70

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

212+695
6' CHAIN LINK FENCE
L.A. CO. WATERWORKS DISTRICT # 27 WELL # 4
212+609
RISER
RISER
212+497
10" WELL
STEEL WATER TANK
GUY WIRE
212+038
79
12" POPLARS 20"
12" PP
GUY WIRE
CONC. WIER BOX
211+981
14" STAND PIPE
211+971
FIRE HYD. 211+891

40 7
59 5
75 2
71
75 2
29 6
40 7
61 5
29 0
44 4
66 0
57 2
82 7
37 8
60 1
70 7
71 2
211+825

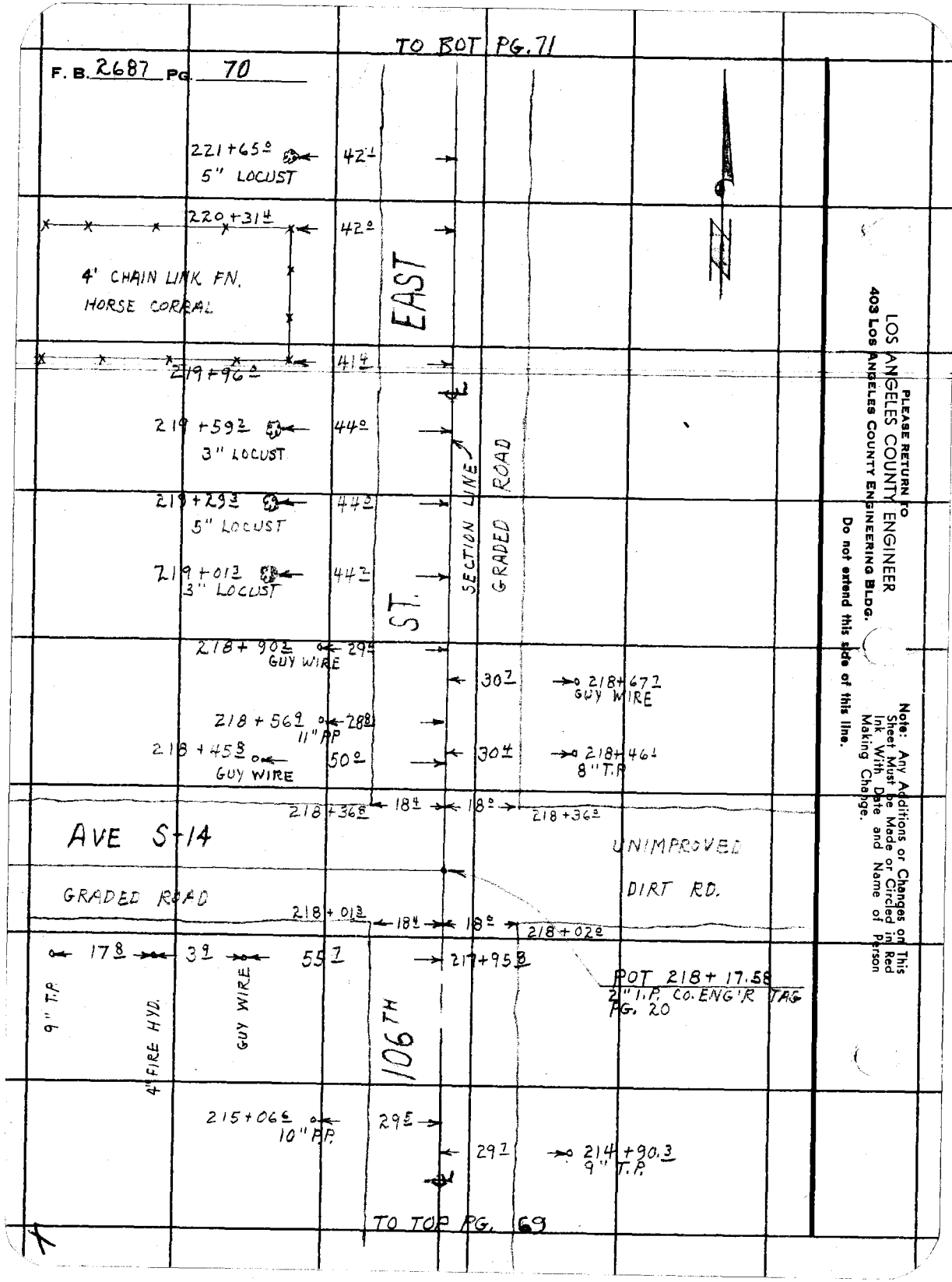
EAST
ST.
GRADED DIRT ROAD
212+591
212+561
212+316
212+289
212+271
212+
212+079
212+004
211+995
211+988
193
211+825

AVE. T.
GRADED DIRT ROAD

X PT 211+56.78
SEC. COR. H C.S. MON.
SEE PG. 19

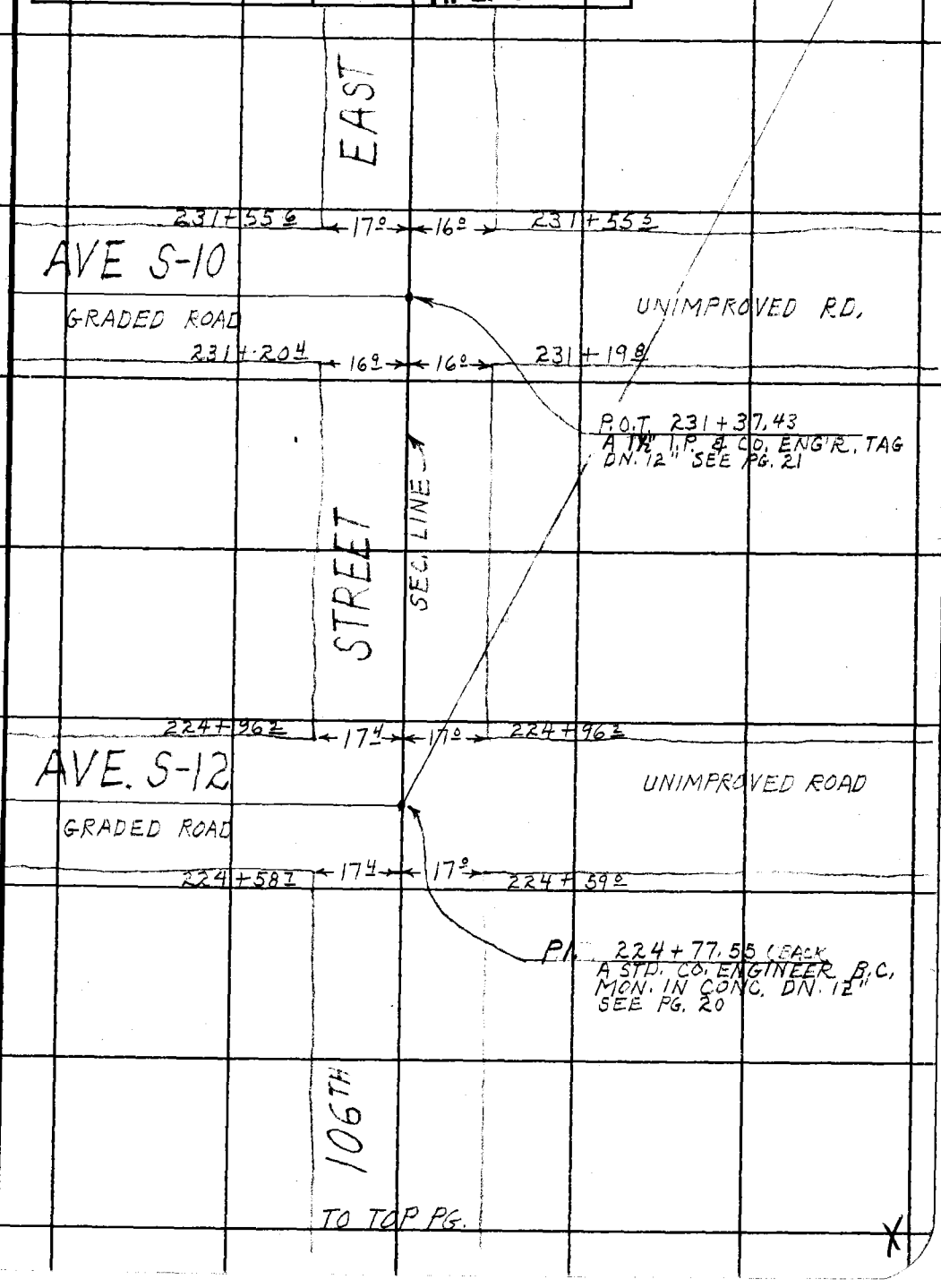
106TH
211+463
293
211+218
10" T.P.
TO TOP PG. 69

76F3095 CE # 310 3-61


TO BOT PG. 71
F. B. 2687 PG. 70
221+65.0
5" LOCUST
42.1
220+31.4
42.0
4' CHAIN LINK FN.
HORSE CORRAL
EAST
219+96.0
41.4
219+59.2
3" LOCUST
44.0
219+29.3
5" LOCUST
44.0
219+01.3
3" LOCUST
44.2
ST.
SECTION LINE
GRADED ROAD
218+90.2
GUY WIRE
29.5
30.7
218+67.7
GUY WIRE
218+56.9
11" PP
28.8
218+45.8
GUY WIRE
50.0
30.4
218+46.1
8" T.P.
218+36.8
18.4
18.0
218+36.0
AVE S-14
UNIMPROVED
DIRT RD.
GRADED ROAD
218+01.3
18.4
18.0
218+02.0
17.8
3.9
55.7
217+95.8
POT 218+17.58
2" I.P. CO. ENG'R TAG
PG. 20
9" T.P.
4" FIRE HYD.
GUY WIRE
106TH
215+06.6
10" P.P.
29.5
29.7
214+90.3
9" T.P.
TO TOP PG. 69
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 106TH-110TH ST. EAST
Map No. Surv. Div. #6-110	JN 0095.22 Tape ____ Std ____ °F
Office Work T. H. BURNS	Surveyed by J. C. PIERCE
Checked	Notes PIERCE Date 10-6-61
Date	Indexed H. E. OTT

F. B. 2687 PG. 71
TO BOT PG 72

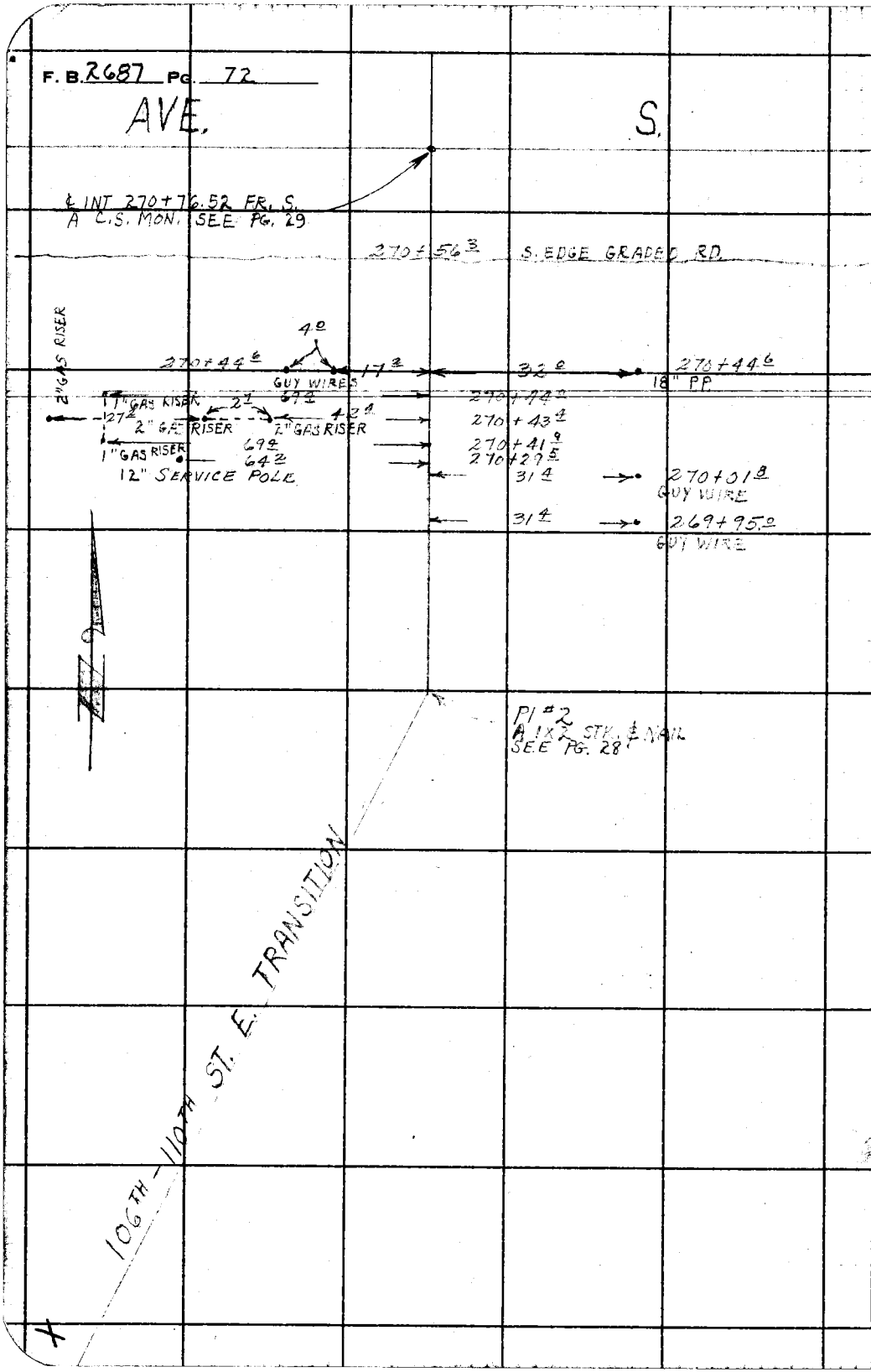


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



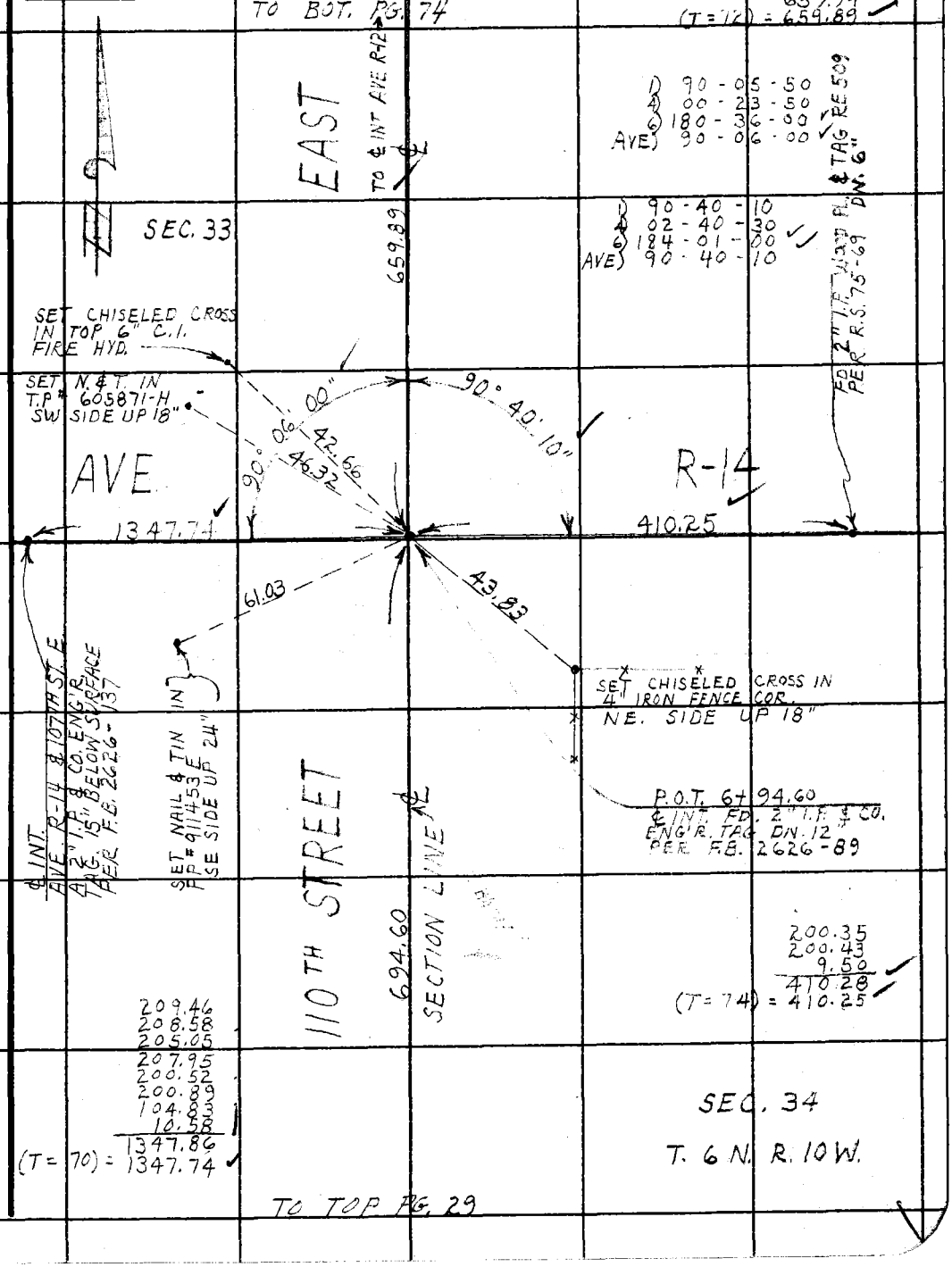
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 106TH-110TH ST. EAST
Map No. B-2867	JN 0095.72 Tape 110 Std 84 °F
Office Work T. H. BURNS	Surveyed by J. C. PIERCE
Checked W. J. BRENNER	Notes J. C. P. Date 10-20-61
Date JUL 2 0 1964	Indexed H. E. OTT

F. B. 2687 PG. 73



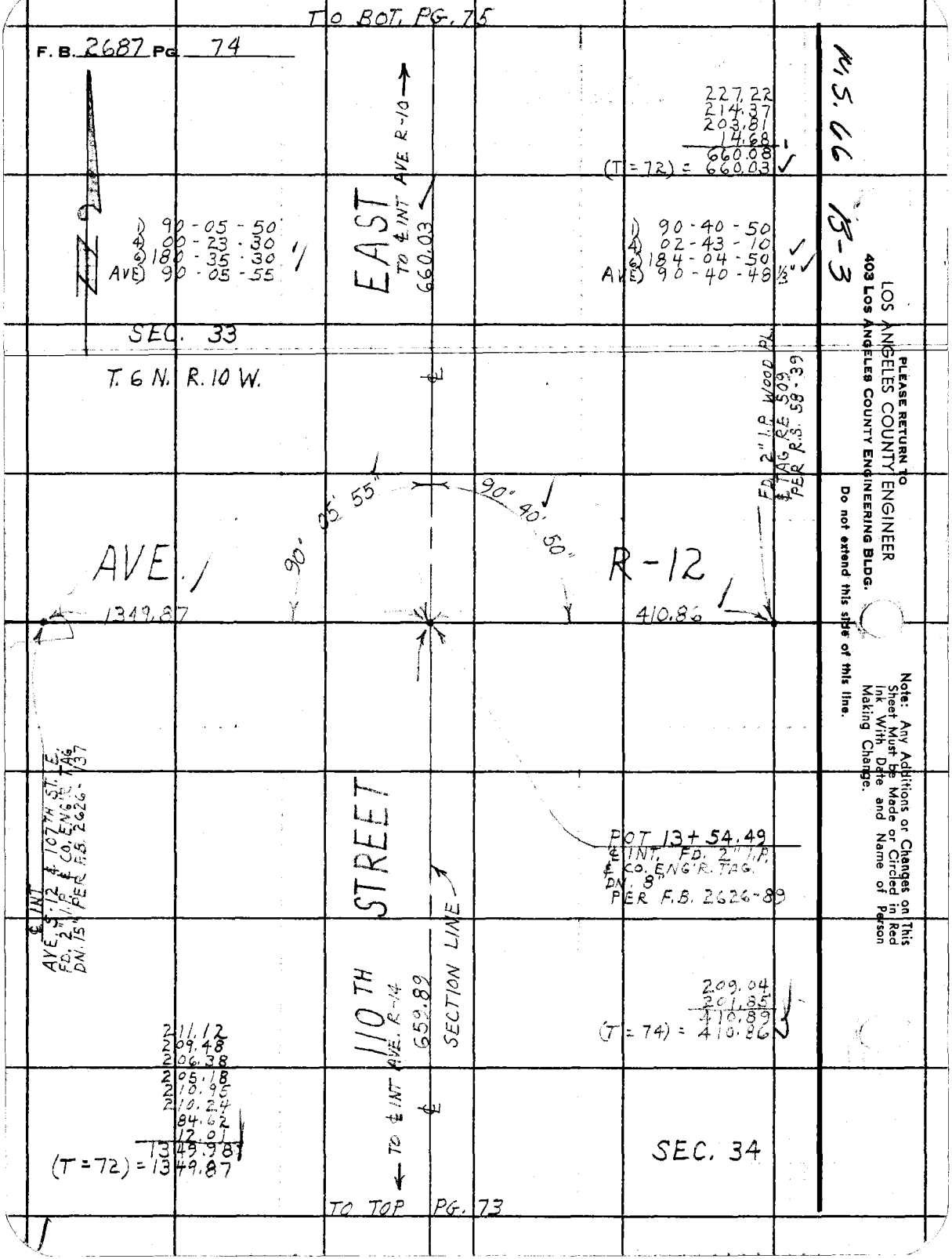
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 66 B-3

76F309S CE # 310 3-61

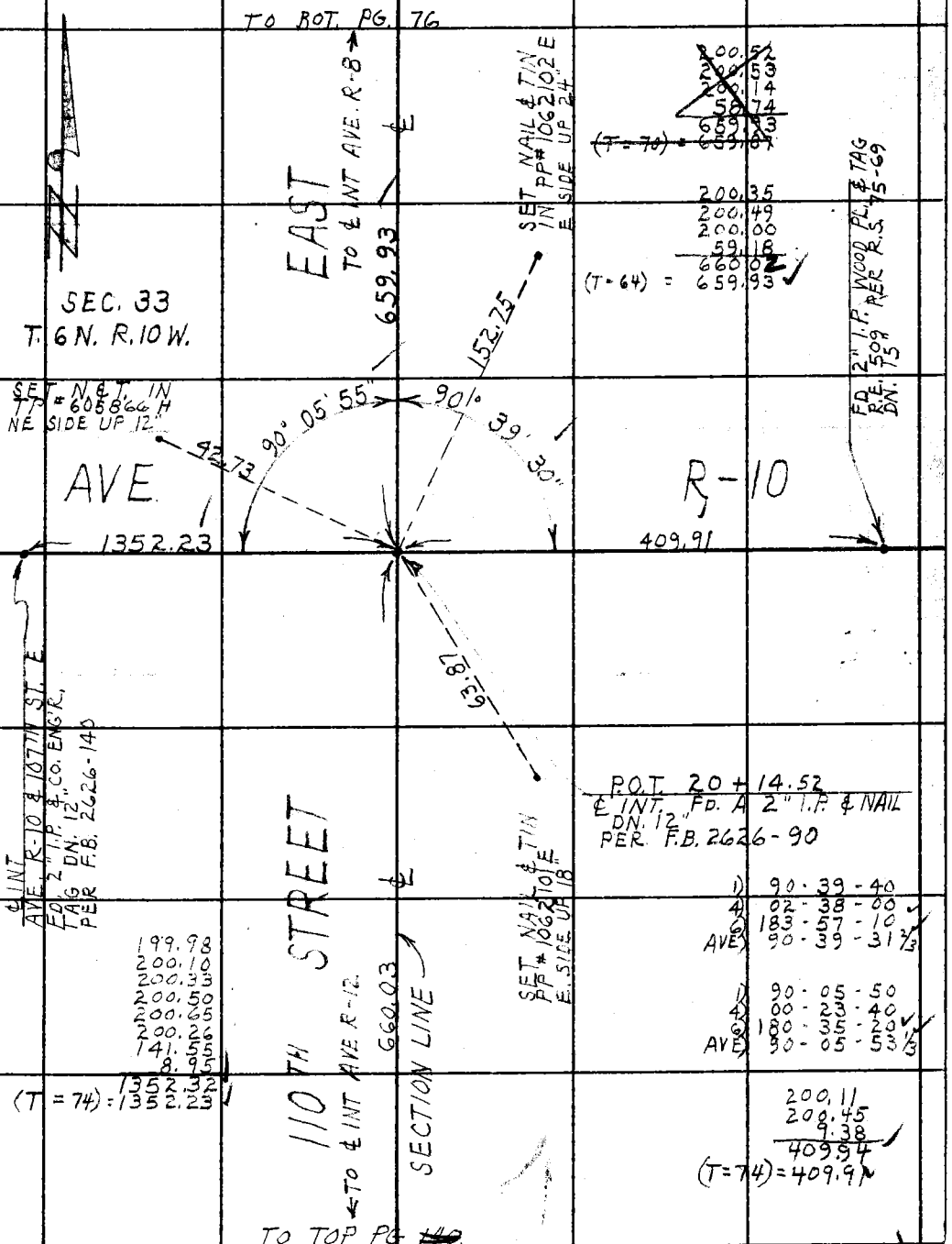


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 106TH - 110TH ST. E.	F. B. 2687 PG. 75
Map No. B-2867	JN 0095.22 Tape 110 Std. 84 °F	SEC. 34
Office Work T. H. BURNS	Surveyed by J.C. PIERCE	
Checked W. J. BRENNER	Notes J.C. PIERCE Date 10-23-61	
Date JUL 29 1964	Indexed H. E. OTT	



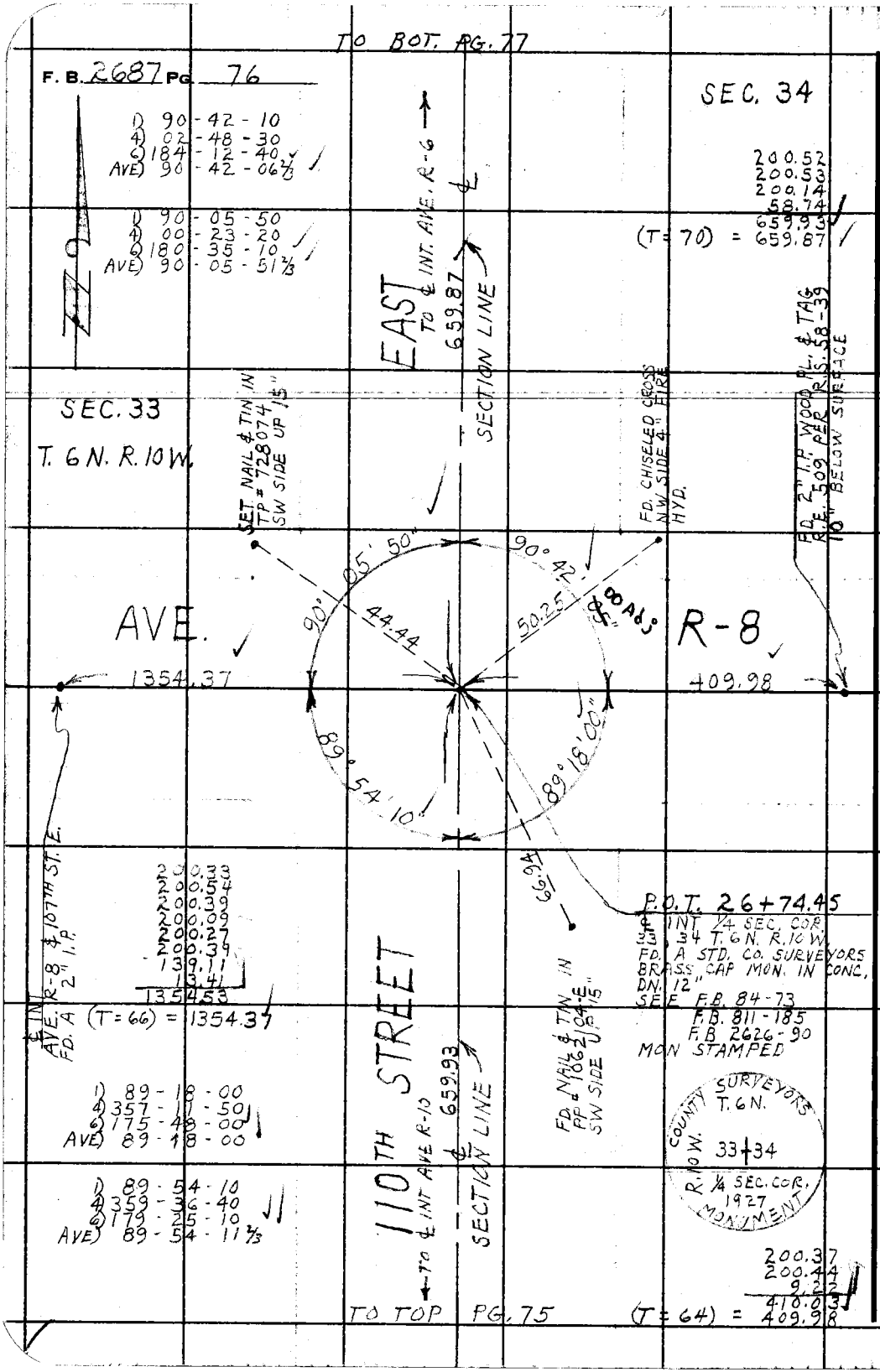
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 66 B-3

76F309S CE # 310 3-61

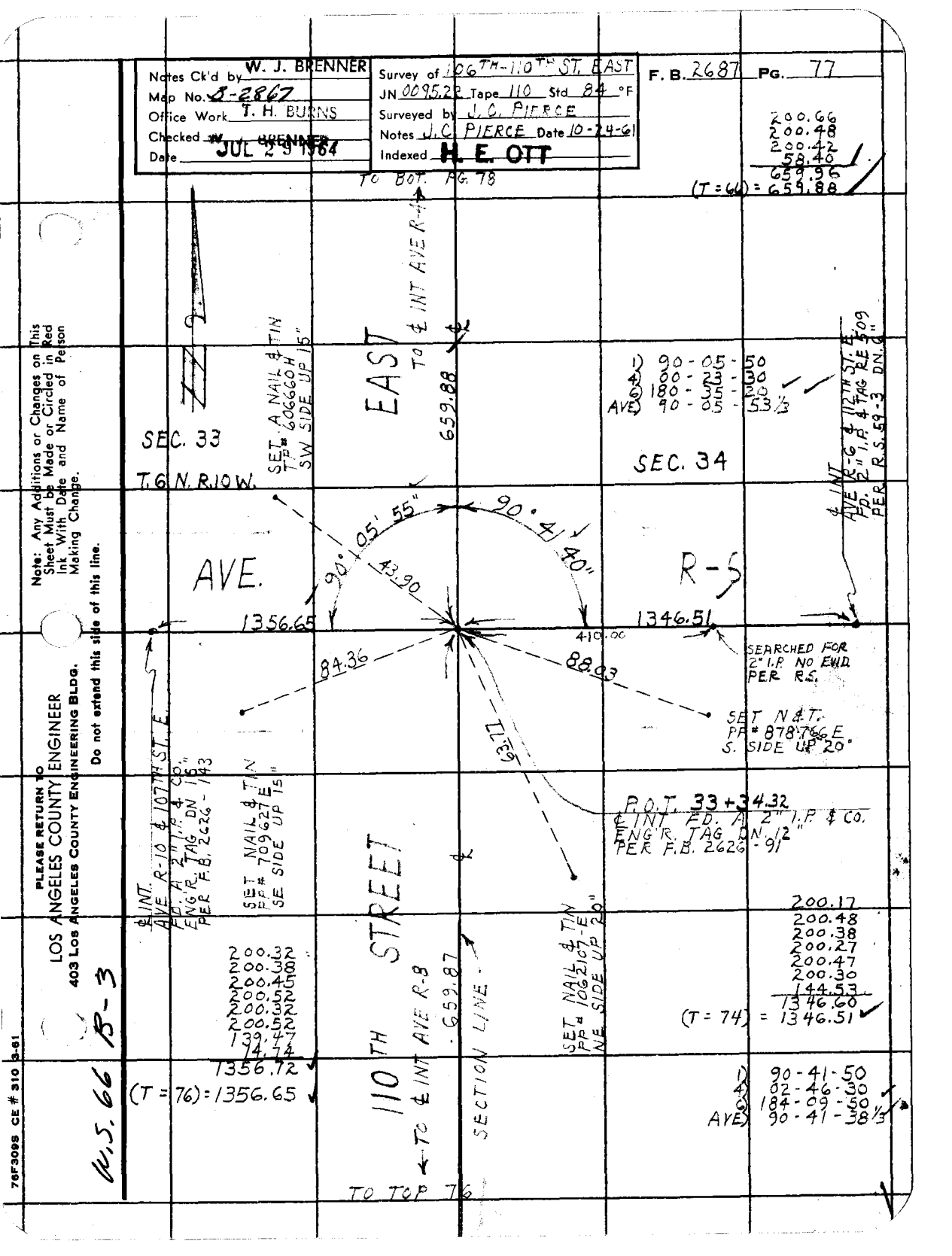


W.S. 66 B-3

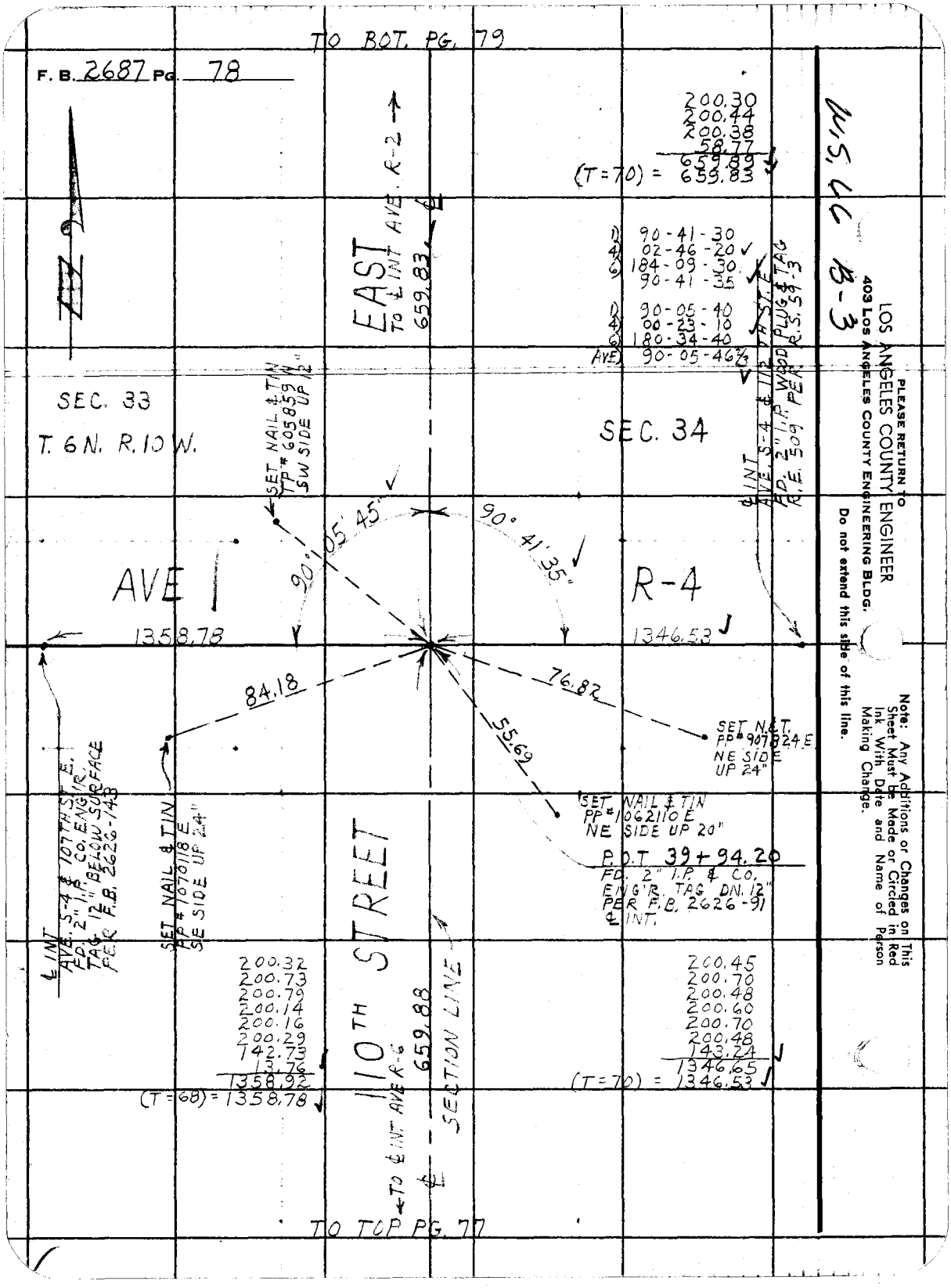
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964
Survey of 106TH-110TH ST. EAST
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 10-24-61
Indexed H. E. OTT
F. B. 2687 PG. 77
200.66
200.48
200.42
58.40
659.96
(T = 66) = 659.88
TO BOT. PG. 78
TO ℄ INT AVE R-4
EAST
659.88
SET A NAIL & TIN
TP# 606660 H
SW SIDE UP 15"
SEC. 33
T.6 N. R.10 W.
1) 90-05-50
4) 00-23-30
6) 180-35-20
AVE) 90-05-53 1/3
SEC. 34
℄ INT
AVE R-6 & 112TH ST. E.
FD. 2" I.P. & TAG RE 509
PER R.S. 59-3 DN. 6"
90° 05' 55"
90° 41' 40"
43.90
AVE.
R-5
1356.65
1346.51
410.00
84.36
88.03
SEARCHED FOR
2" I.P. NO EWD.
PER R.S.
SET N & T.
PP# 878766 E
S. SIDE UP 20"
63.77
P.O.T. 33+34.32
℄ INT FD. A 2" I.P. & CO.
ENG'R. TAG DN. 12"
PER F.B. 2626-91
℄ INT.
AVE R-10 & 107TH ST. E.
FD. A 2" I.P. & CO.
ENG'R. TAG DN. 15"
PER F.B. 2626-143
SET NAIL & TIN
PP# 709627 E
SE SIDE UP 15"
110TH STREET
SET NAIL & TIN
PP# 1062107-E
NE SIDE UP 20"
200.17
200.48
200.38
200.27
200.47
200.30
144.53
1346.60
(T = 74) = 1346.51
200.32
200.38
200.45
200.52
200.32
200.52
139.47
14.74
1356.72
(T = 76) = 1356.65
TO ℄ INT AVE R-8
659.87
SECTION LINE
1) 90-41-50
4) 02-46-30
6) 184-09-50
AVE) 90-41-38 1/3
TO TOP 76
W.S. 66 B-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH-110TH ST. EAST
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 10-25-61
Indexed H. E. OTT

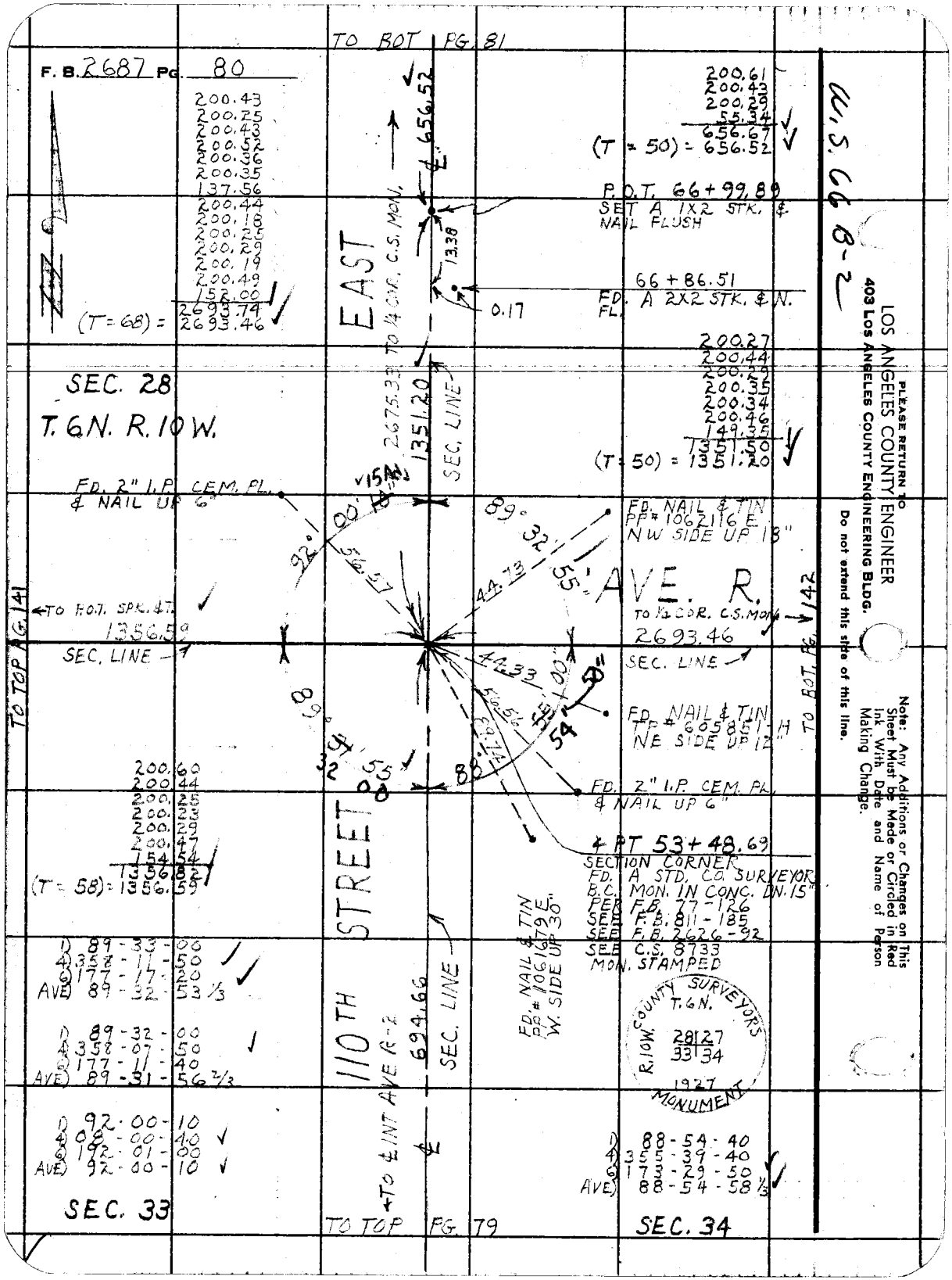
F. B. 2687 PG. 79

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 106TH-110TH ST. EAST	F. B. 2687 PG. 81
Map No. B-2867	JN 009522 Tape 110 Std 84 °F	
Office Work T. H. BURNS	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 10-27-61	
Date JUL 29 1964	Indexed H. E. OTT	

TO BOT. PG. 82

STREET EAST

TO S.S. MON. 1/4 COR.

667.61

SEC. 28

T. 5 N. R. 10 W.

66.35
200.43
200.47
200.49
667.74
(T = 54) = 667.61

P.O.T. 73 + 56.41
SET A LRG PK SPIKE W. & T. FLUSH

73 + 53.87
FD. 2 X 2 STK. & TAG L.S. 2409 FL.

40.09

2.54

70 + 20.89
FD. 1½" I.P. & N. FL.

0.20

0.05

70 + 20.89
FD. 2 X 2 STK. & NAIL FLUSH

℄ SEC. LINE

SEC. 27

110TH
BOT. 1 X 2 STK.
656.52

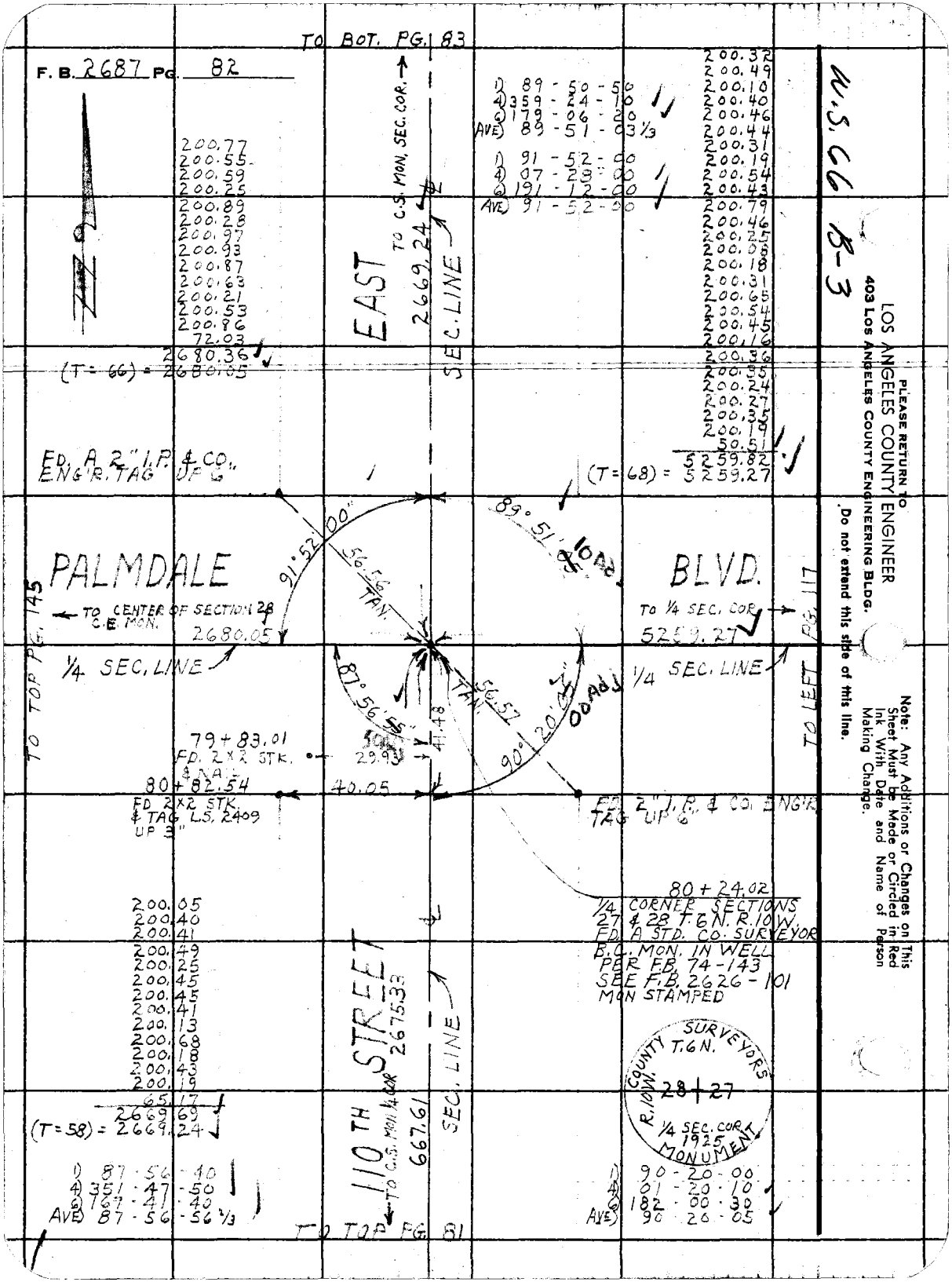
TO TOP PG. 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61



TO BOT. PG. 83
F. B. 2687 PG. 82
W.S. 66 B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
200.77
200.55
200.59
200.25
200.89
200.28
200.97
200.93
200.87
200.63
200.21
200.53
200.86
72.03
2680.36
(T = 66) = 2680.05
EAST
TO C.S. MON. SEC. COR.
2669.24
SEC. LINE
1) 89 - 50 - 50
4) 359 - 24 - 10
6) 179 - 06 - 20
AVE) 89 - 51 - 03 1/3
1) 91 - 52 - 00
4) 07 - 28 - 00
6) 191 - 12 - 00
AVE) 91 - 52 - 00
200.32
200.49
200.10
200.40
200.46
200.44
200.31
200.19
200.54
200.43
200.79
200.46
200.25
200.08
200.18
200.31
200.65
200.54
200.45
200.16
200.36
200.35
200.24
200.27
200.35
200.19
50.51
5259.82
(T = 68) = 5259.27
FD. A 2" I.P. & CO. ENG'R. TAG UP 6"
PALMDALE
BLVD.
91°52'00"
56.56 TAN.
89°51'00"
10 Adj.
TO CENTER OF SECTION 28 C.E. MON.
2680.05
1/4 SEC. LINE
TO 1/4 SEC. COR.
5259.27
1/4 SEC. LINE
TO TOP PG. 145
TO LEFT PG. 117
87°56'55"
56.57 TAN.
90°20'00"
00 Adj.
41.48
29.93
79 + 83.01
FD. 2 X 2 STK. & NAIL
80 + 82.54
FD 2X2 STK. & TAG L.S. 2409 UP 3"
40.05
FD. 2" I.P. & CO. ENG'R. TAG UP 6"
80 + 24.02
1/4 CORNER SECTIONS 27 & 28 T.6N. R.10W.
FD. A STD. CO. SURVEYOR B.C. MON. IN WELL PER F.B. 74-143
SEE F.B. 2626-101 MON STAMPED
200.05
200.40
200.41
200.49
200.25
200.45
200.45
200.41
200.13
200.68
200.18
200.43
200.19
65.17
2669.69
(T = 58) = 2669.24
110TH STREET
TO C.S. MON. 1/4 COR.
2675.33
667.61
SEC. LINE
COUNTY SURVEYORS
T.6N.
R.10W.
28 | 27
1/4 SEC. COR. 1925 MONUMENT
1) 87 - 56 - 40
4) 351 - 47 - 50
6) 167 - 41 - 40
AVE) 87 - 56 - 56 2/3
1) 90 - 20 - 00
4) 01 - 20 - 10
6) 182 - 00 - 30
AVE) 90 - 20 - 05
TO TOP PG. 81

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work J. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 11-2-61
Indexed H. E. OTT

F. B. 2687 PG. 83

COUNTY SURVEYORS R. 10 W. T. 2 N. 21 22 28 27 1925 MONUMENT

TO BOT. PG. 84

200.36
200.55
200.28
200.20
200.58
200.38
200.27
200.35
200.43
200.35
200.21
200.14
200.38
42.48
2646.96
(T=54) = 2646.44

R.P. - SET A 2" I.P. & CO. ENG'R TAG UP 6"

EAST

TO 1X2 P.O.T.

502.58 SEC. LINE

℄ PT. 106 + 93.26 SECTION CORNER A STD. CO. SURVEYORS MON. IN CONC. DN. 6" STAMPED AS SHOWN PER F.B. 84-66 SE C.S. 8733

117.98
144.56
240.12
502.66
(T = 60) = 502.58

SET 2" I.P. & CO. ENG'R. TAG UP 6"

AVE. Q

90° 07' 40"

70.71 TAN.

45°

70.71 TAN.

TO ¼ COR.
2646.44
SEC. LINE

TO TOP PG. 144

SEC. LINE

NOTE: FOR ADDITIONAL INFORMATION ON AVE. Q AT 110TH ST. E. SEE PG. 184 5-18-62 G.C.P.

88° 08' 30"

70.71 TAN.

SEC. LINE PROD.

70.71 TAN.

91° 18' 30"

R.P. - SET A 2" I.P. & CO. ENG'R TAG UP 6"

147

SET 2" I.P. & CO. ENG'R. TAG UP 6"

100.00

100.00

TRANSIT LINE
2636.87 TO P.O.T.

P.O.T. 105 + 93.26
SET 1X2 STK. & N. FL.

SET 1X2 STK. & N. ON SEC. LINE TO NORTH PROD.

TO BOT PG. 147

3.02

G.C.P.

90° 25' 15"

110TH STREET

2669.24

SEC. LINE

TO C.S. MON. ¼ COR.

TO TOP PG. 82

100.01 @ (T - 74) = 100.00

1) 88-08-30
4) 352-34-00
6) 168-51-10
AVE. 88-08-31⅔

1)	90-07-40	176.15
4)	00-30-40	200.35
6)	180-46-00	200.33
AVE.	90-07-40	200.25
		200.22
1)	91-18-20	200.39
4)	05-18-50	200.37
6)	187-51-00	200.34
AVE.	91-18-30	200.27
		200.21
1)	90-25-00	200.30
4)	01-41-00	200.25
6)	182-31-40	200.23
AVE.	90-25-16⅔	57.66
		2637.32
		(T = 58) = 2636.87

W. S. 66 B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

TO BOT. PG. 85

F. B. 2687 PG. 84

TO 1/4 COR. 896.78

P.O.T. 124+66.74
FD. A 1x2 STK. & NAIL FLUSH

56.21
205.52
223.09
235.00
177.14
896.90
(T=64) = 895.78

SEC. 21
T. 6 N. R. 10 W.

EAST

1270.90

ST.

SEC. LINE

23.33
163.92
191.00
204.70
192.48
172.84
139.52
123.30
1271.09
(T=60) = 1270.90

P.O.T. 111+95.84
SET A 1x2 STK. & NAIL FLUSH

SEC. 22

110 TH

TO SEC. COR 502.58

TO TOP PG. 83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

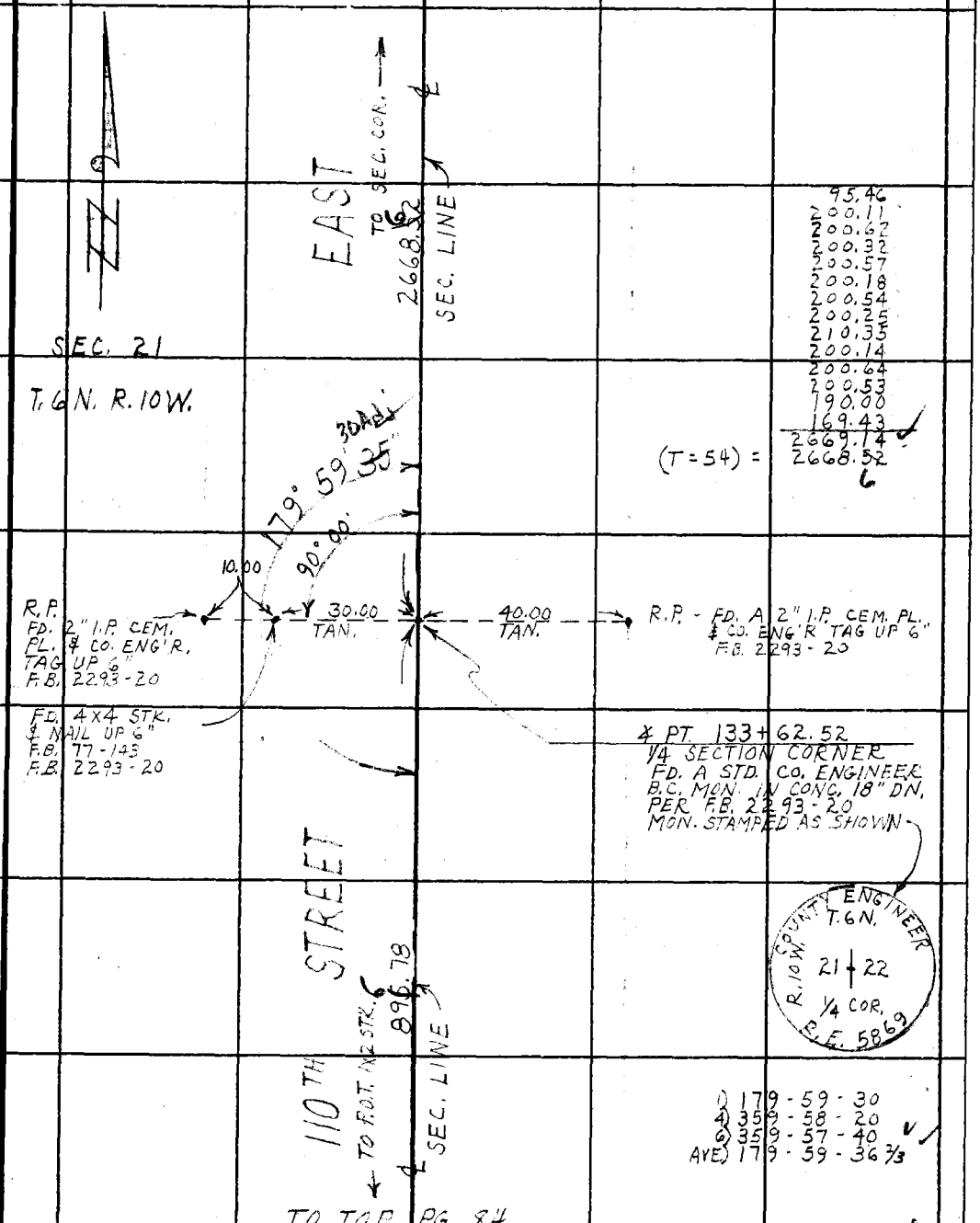
Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH-110TH ST. EAST
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 11-29-61
Indexed H. E. OTT

F. B. 2687 PG. 85

SEC. 22

TO BOT. PG. 86



95.46
200.11
200.62
200.32
200.57
200.18
200.54
200.25
210.35
200.14
200.64
200.53
190.00
169.43
2669.14
(T=54) = 2668.52
6

1) 179-59-30
4) 359-58-20
6) 359-57-40
AVE) 179-59-36 2/3

TO TOP PG. 84

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

B-2

W. S. 66

76F3095 CE # 310 3-61

F. B. 2687 PG. 86

1) 90 - 07 - 20
4) 00 - 30 - 20
6) 180 - 45 - 20
AVE) 90 - 07 - 33 1/3

1) 89 - 09 - 50
4) 356 - 39 - 00
6) 174 - 58 - 40
AVE) 89 - 09 - 46 2/3

1) 90 - 00 - 40
4) 00 - 03 - 00
6) 180 - 04 - 40
AVE) 90 - 00 - 46 2/3

1) 90 - 41 - 30
4) 02 - 46 - 50
6) 184 - 10 - 40
AVE) 90 - 41 - 46 2/3

TO BOT. PG. 87

EAST

TO POT. 2X2 STK.

1335.18

SEC. LINE

132.84
200.36
200.53
200.45
200.36
200.66
200.29
1335.49

(T = 48) = 1335.18

R.P. - FD. 2" I.P. & CO. ENG'R. TAG UP 6"

AVE.

TO 1/4 COR.

2656.57

SEC. LINE

TO TOP PG. 149

90° 41' 45"

90° 07' 35"

56.57 TAN.

90° 00' 45"

56.57 TAN. 45°

89° 09' 45" 55 ACJ

P.

TO 1X2 STK.

1316.91

SEC. LINE

TO BOT. PG. 150

R.P. - FD. 2" I.P. & CO. ENG'R. TAG UP 6"

4 PT. 160+31.04
SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. 12" DN.
PER F.B. 77 - 140
F.B. 2293 - 19
C.S. 8733

R. 10 W. COUNTY SURVEYORS MONUMENT
T. 6 N.
16 | 15
21 | 22
1925

110TH STREET

2668.52

SEC. LINE

TO 1/4 COR.

51.22
200.62
200.70
200.38
200.38
200.47
200.44
200.56
200.57
200.50
200.28
200.27
200.36
200.37
2657.12

(T = 52) = 2656.57

200.56
200.32
200.66
200.31
200.34
200.37
114.57
1317.13

(T = 58) = 1316.91

TO TOP PG. 85

W.S.66 B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 0095.12 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 12-5-61
Indexed H. E. OTT

F. B. 2687 Pg. 87

SEC. 15

TO BOT PG. 88

182.34
200.35
200.43
200.33
233.81
200.09
239.06
200.47
200.16
217.98
200.23
200.74
200.24
2675.63
(T = 48) = 2675.00

EAST
TO 1/4 COR. C.S. MON.
2675.00
SEC. LINE

SEC. 16

T. 6 N. R. 10 W.

R.P. FD. A 2" I.P. CEM. PL. & SHELL CASE UP 6"

40.00 TAN.

90°

40.00 TAN.

R.P. - FD. A 2" I.P. CEM. PLUG & SHELL CASE UP 6"

1) 179 - 32 - 20
2) 358 - 09 - 20
3) 357 - 13 - 50
AVG 179 - 32 - 18 1/3

179°32'20"

PT. 187 + 01.38
1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. 15" DN
PER F.B. 77-121
SEE C.S. 8733
MON. STAMPED AS SHOWN

1335.16

ST.

COUNTY SURVEYOR'S
T. 6 N.
R. 10 W.
16 | 15
1/4 SEC. COR.
1925
MONUMENT

P.C. 173 + 66.22
FD. 2" X 2" STK. & TAG
LS 2646 FLUSH

110TH

TO C.S. MON. SEC. COR.
1335.18
SEC. LINE

TO TOP PG. 86

(T = 48) = 1335.47
1335.76

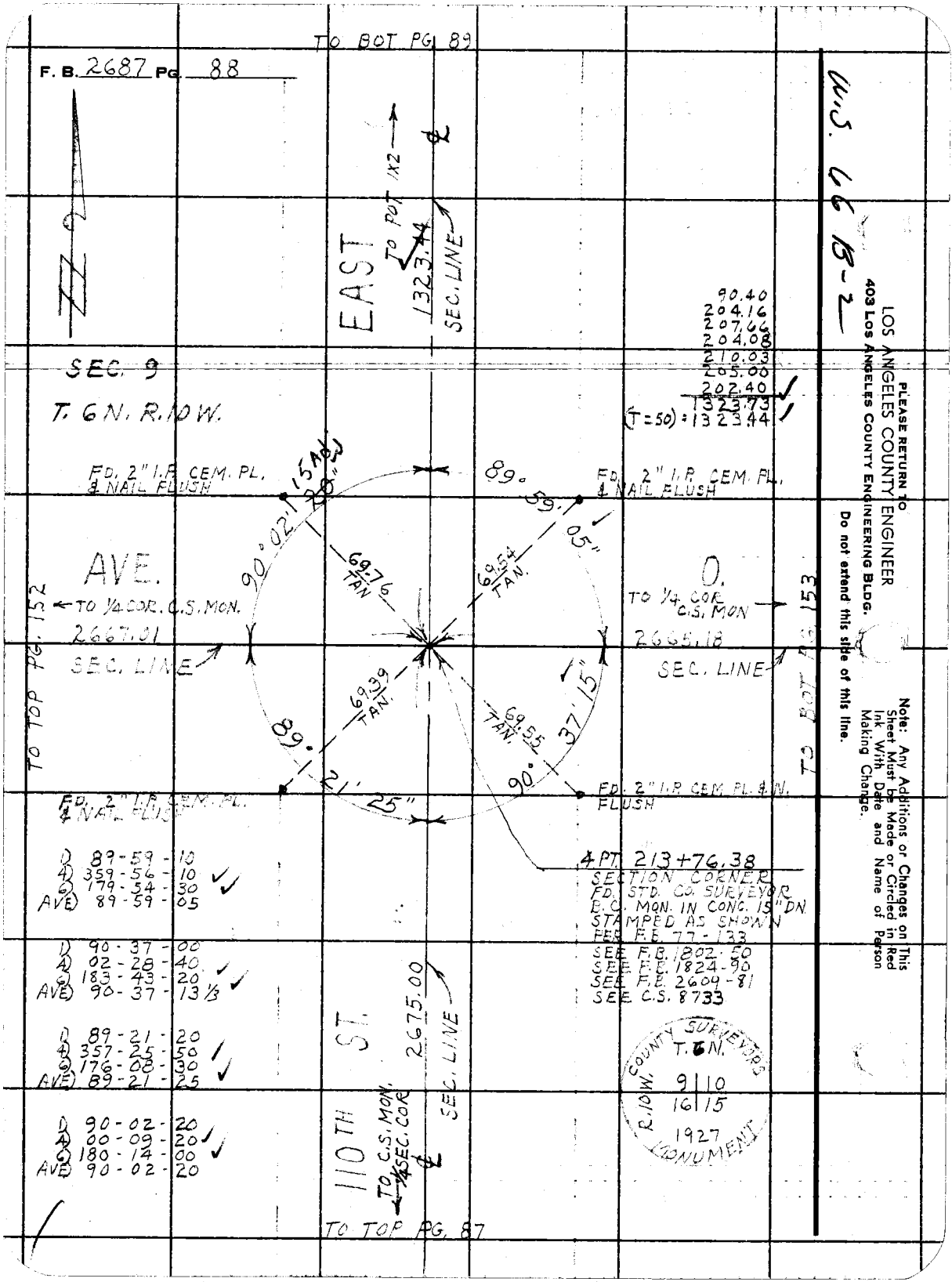
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W, S, 6 6 B-2

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. 8-2847
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 2 9 1964

Survey of 108TH-110TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date
Indexed H. E. OTT

F. B. 2687 PG. 89

TO BOT. PG. 90

EAST

TO 1/4 SEC. COR. C.S. MON. ℄

63.19
203.10
202.25
228.23
216.75
224.17
210.09
1352.42
(T=50) = 1352.12

1352.12

SEC. 9
T. 6N. R. 10 W.

STREET

SEC. LINE

SEC. 10

30.00

227+14.16
FD. 2" I.P. & TAG
R.E. 4750 UP 3"
PER R.S. 60-41

14.34

P.O.T. 226+99.82
SET 1X2 STK. & NAIL FL.

110TH

TO C.S. MON. SEC. COR. 1323.44 ℄

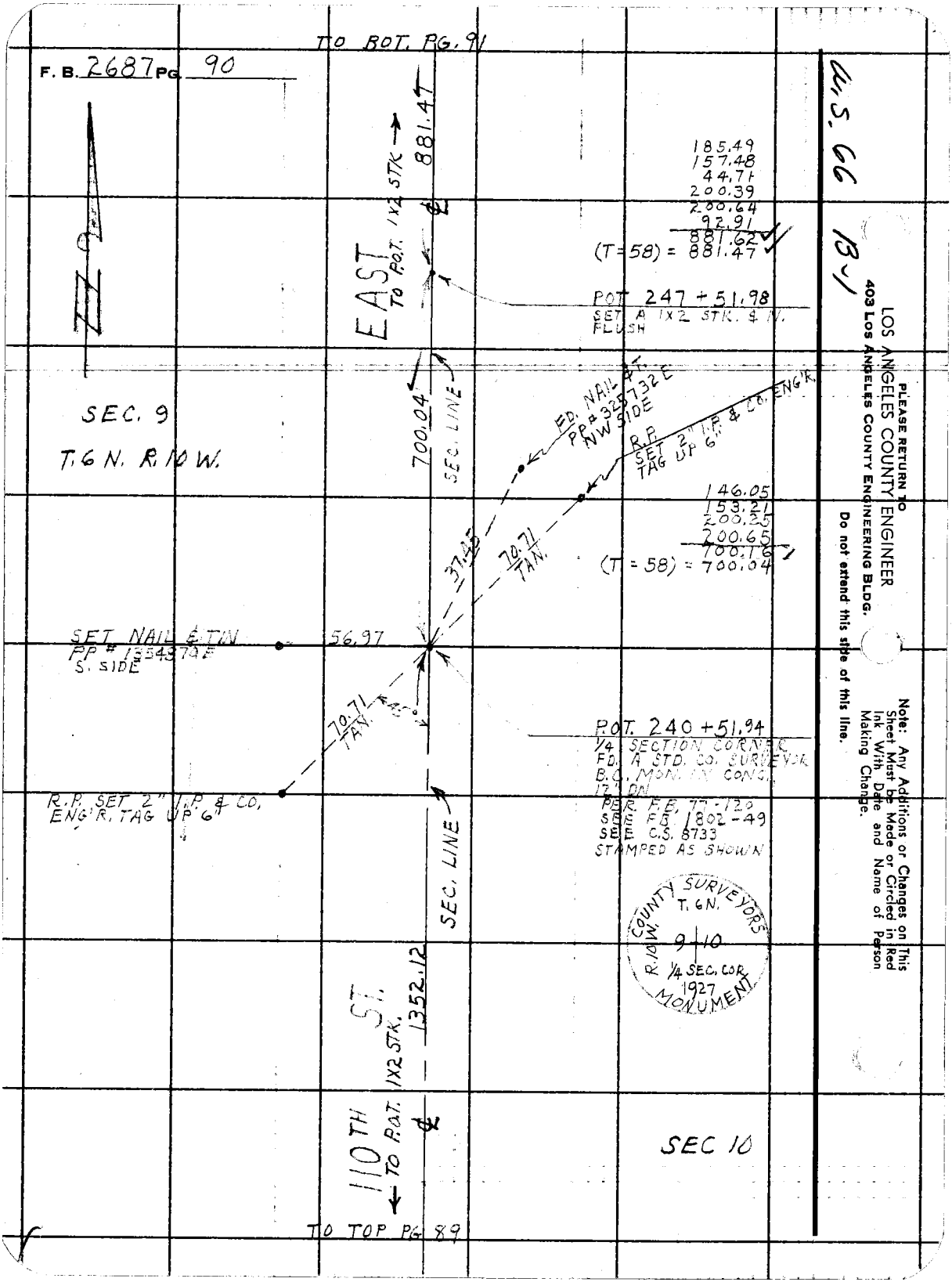
TO TOP PG. 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 8-61



U.S. 66 B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 0095.22 Tape 110 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 12-5-61
Indexed H. E. OTT

F. B. 2687 Pg. 91

TO BOT PG. 92

TO SEC. COR. U.S. MON. 323.10

122.59
200.56
323.15
(T=58) = 323.10

POT 264+04.00
SET NAIL

7.05

263+96.95
FD. 2x2 STK. & TAG
R.E. 1988 FLUSH

0.12

SEC. 9
T. 6 N. R. 10 W.

EAST STREET

SEC. LINE 770.55

SEC. 10

190.39
192.33
207.29
180.67
770.68
(T=58) = 770.55

0.75

257+36.97
FD. 2x2 STK. & TAG
R.E. 1988 FLUSH

103.52

POT 256+33.45
SET 1x2 STK. & NAIL
FLUSH

110TH

← TO P.O.T. 1x2 STK. 881.47

TO TOP PG. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 9-61

TO BOT. PG 93

F. B. 2687 PG. 92

1) 90 - 15 - 20
4) 01 - 02 - 20
6) 181 - 33 - 30
AVE) 90 - 15 - 35

1) 90 - 02 - 40
4) 00 - 10 - 40
6) 180 - 16 - 20
AVE) 90 - 02 - 43⅓

1) 89 - 50 - 30
4) 359 - 21 - 00
6) 179 - 01 - 30
AVE) 89 - 50 - 15

1) 89 - 51 - 40
4) 359 - 26 - 00
6) 179 - 08 - 50
AVE) 89 - 51 - 28⅓

EAST

TO P.O.T. 1X2 STK

SEC. LINE

3.18
164.47
130.55
208.26
198.83
162.87
204.08
212.33
196.54
200.76
183.84
201.26
189.05
2256.02
(T = 38) = 2255.~~29~~ 35

W.S. 66 B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

R.P. - FD. 2" I.P. CEM. PL. & SHELL CASE UP 10"

2255.~~29~~ 35

89° 51' 30"

90° 15' 35"

56.57 TAN.

45°

AVE.

TO ¼ COR. C.S. MON.

2659.35

SEC. LINE

TO TOP PG. 155

N.

TO ¼ COR. C.S. MON.

2638.08

SEC. LINE

TO BOT PG. 156

89° 50' 15"

90° 02' ~~45~~ 40 Adj

56.57 TAN.

R.P. - FD. 2" I.P. CEM. PL. & SHELL CASE UP 10"

INT 267 + 27.10
SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. 12" DN.
PER F.B. 77 - 119
SEE F.B. 81 - 166, 207
SEE C.S. 8733
MON. STAMPED.

110TH STREET

TO P.O.T. NAIL

323.10

SEC. LINE

32.71
200.39
200.27
200.35
200.39
200.61
200.42
200.34
200.45
200.60
200.61
200.25
200.53
200.57
2638.49
(T = 60) = 2638.08

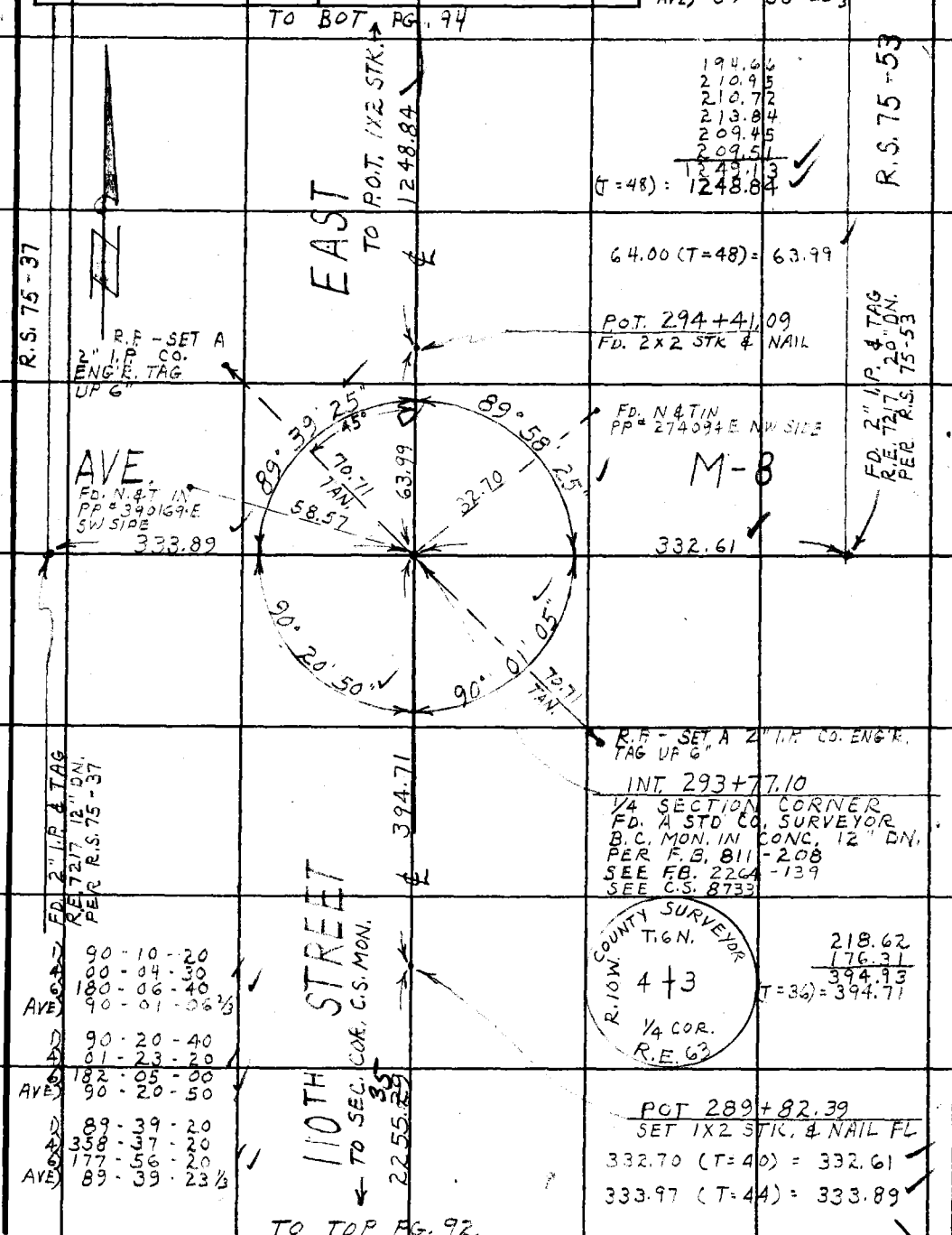
COUNTY SURVEYORS
T. 6 N.
R. 10 W.
4 | 3
9 | 10
1925
MONUMENT

TO TOP PG. 91

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-12-61
Indexed H. E. OTT

F. B. 2687 PG. 93



1) 89 - 58 - 30
4) 359 - 53 - 20
6) 179 - 50 - 20
AVE) 89 - 58 - 23 1/3

194.66
210.95
210.72
213.84
209.45
209.51
1249.13
(T=48) = 1248.84

64.00 (T=48) = 63.99

POT. 294+41.09
FD. 2X2 STK & NAIL

1) 90 - 10 - 20
4) 00 - 04 - 30
6) 180 - 06 - 40
AVE) 90 - 01 - 06 2/3

1) 90 - 20 - 40
4) 01 - 23 - 20
6) 182 - 05 - 00
AVE) 90 - 20 - 50

1) 89 - 39 - 20
4) 358 - 37 - 20
6) 177 - 56 - 20
AVE) 89 - 39 - 23 1/3

W.S. 66 B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

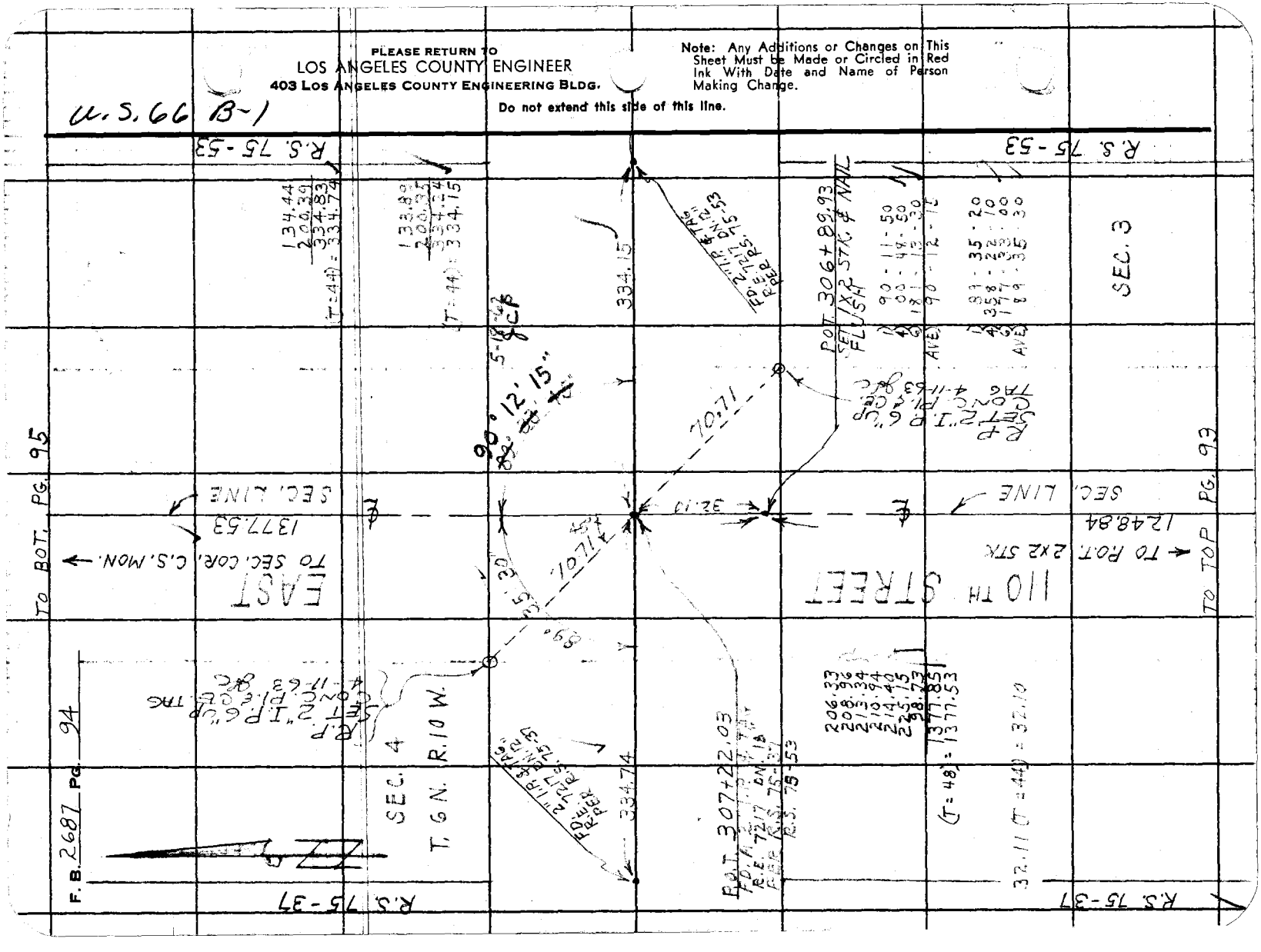
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

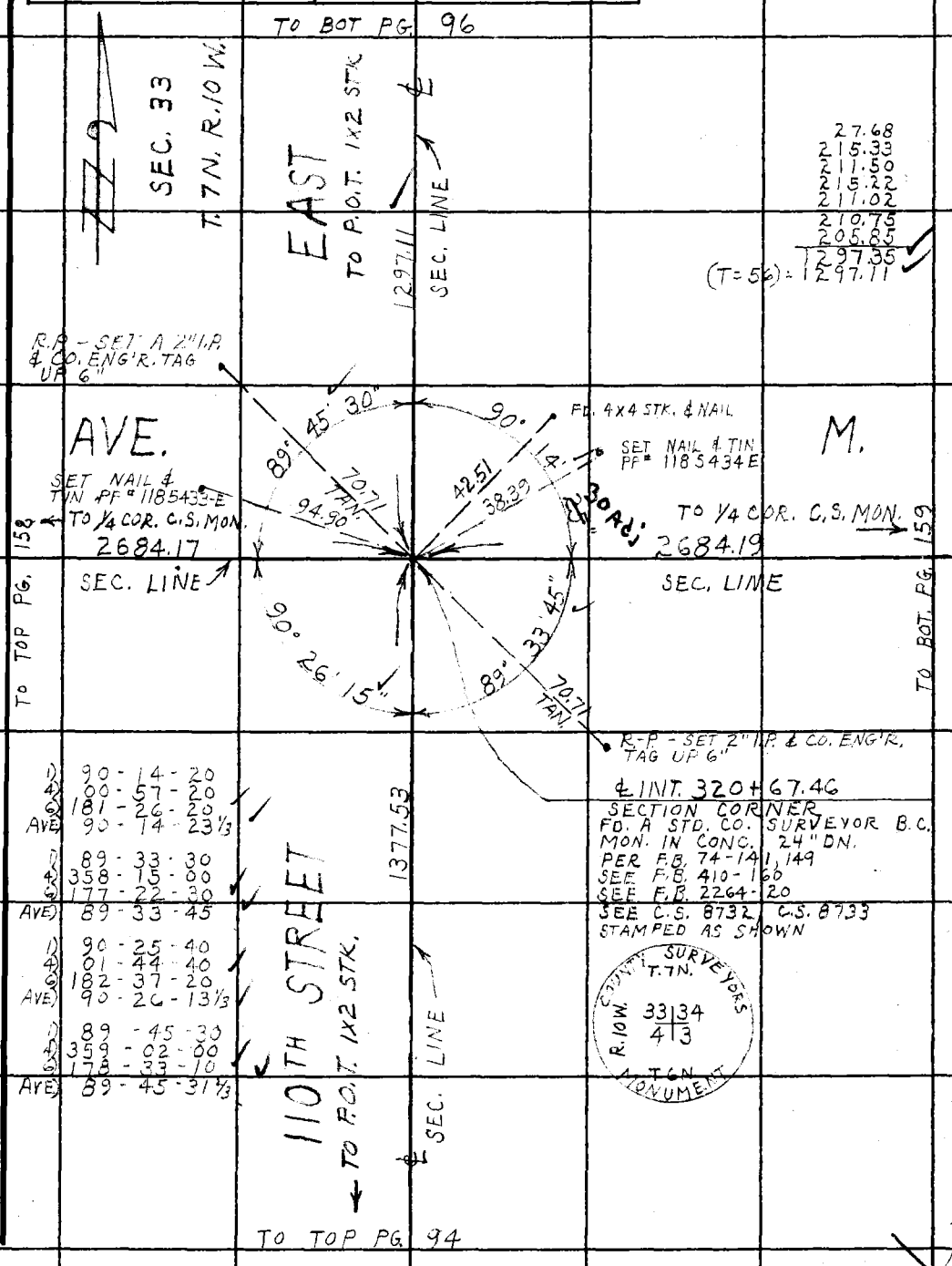
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

U.S. 66 B-1



Notes Ck'd by W. J. BRENNER	Survey of 106TH - 110TH ST. EAST	F. B. 2687 PG. 95
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work T. H. BURNS	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 12-20-61	
Date JUL 29 1964	Indexed H. E. OTT	



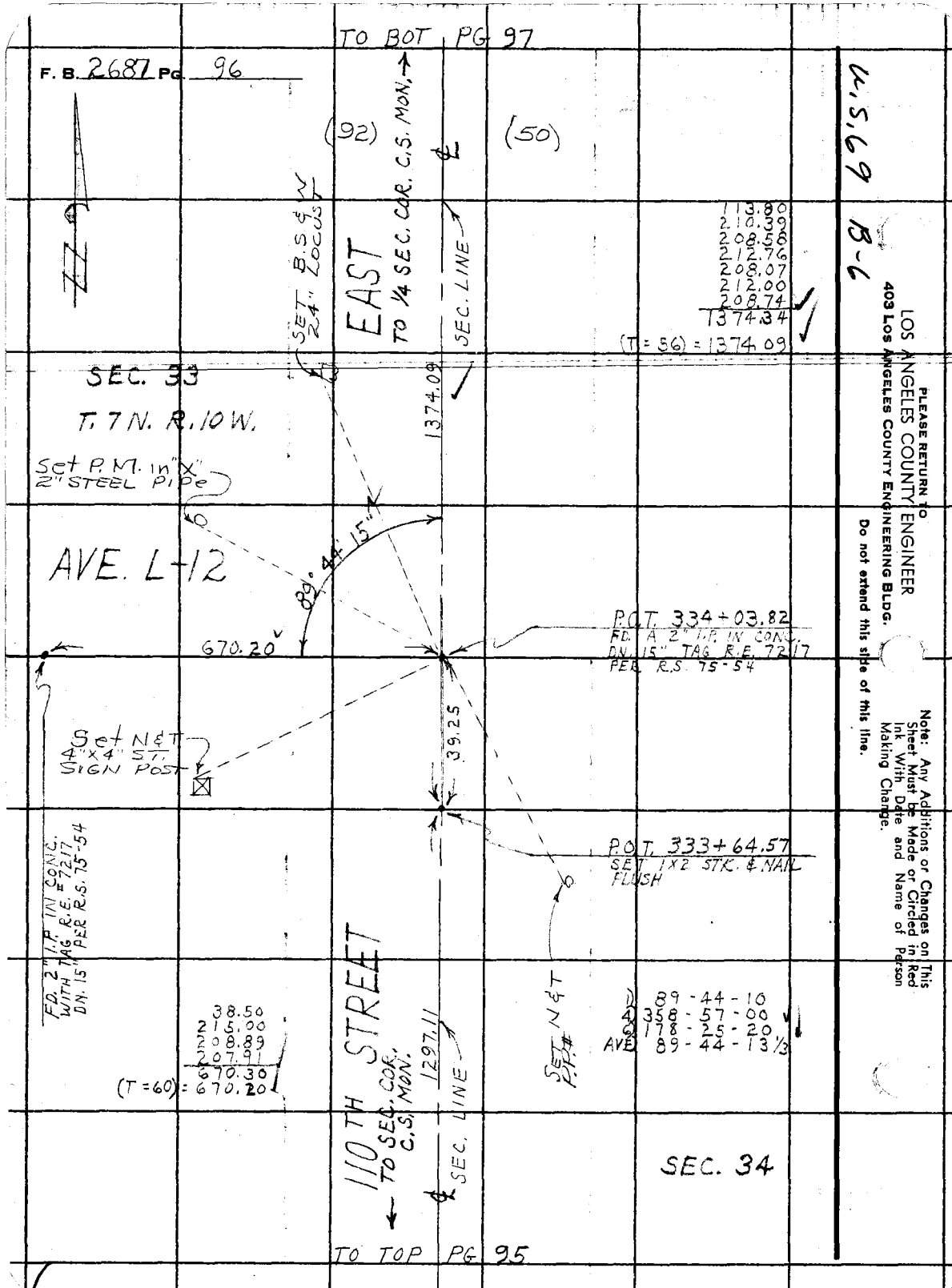
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

W.S. 66 B-1 & W.S. 69 B-6

76F309S CE # 310 3-61


TO BOT. PG 97
F. B. 2687 PG. 96
(92)
(50)
EAST
TO 1/4 SEC. COR. C.S. MON.
SEC. LINE
SET B.S.&L. 24"
113.80
210.39
208.56
212.76
208.07
212.00
208.74
1374.34
(T=56) = 1374.09
1374.09
SEC. 33
T. 7 N. R. 10 W.
Set P.M. in "X" 2" STEEL PIPE
AVE. L-12
89° 44' 15"
670.20
P.O.T. 334+03.82
FD. A 2" I.P. IN CONC.
DN. 15" TAG R.E. 7217
PER R.S. 75-54
Set N&T 4"x4" ST. SIGN POST
39.25
P.O.T. 333+64.57
SET 1"x2" STK. & NAIL FLUSH
FD. 2" I.P. IN CONC. WITH TAG R.E. 7217 DN. 15" PER R.S. 75-54
38.50
215.00
208.89
207.91
670.30
(T=60) = 670.20
110TH STREET
TO SEC. COR. C.S. MON.
1297.11
SEC. LINE
SET N&T
89-44-10
358-57-00
178-25-20
AVE 89-44-13 1/3
SEC. 34
TO TOP PG 95
L.S. 69 B-6
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 2 8 1964

Survey of 106TH - 110TH ST. EAST
JN 009522 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-26-61
Indexed H. E. OTT

F. B. 2687 Pg. 97

TO BOT. PG 98

SEC. 33
T. 7N. R. 10W.

FD. 2" I.P. & TAG R.E. 7217
12" DN. PER R.S. 75-54

EAST

TO P.O.T. BT. SPK

1307.87

SEC. LINE

35.25
235.63
204.73
207.24
207.47
208.70
208.80
1308.02
(T = 66) = 1307.87

AVE. L-8

669.37

82° 41' 40"

29.32

40.00

FD. N & T. IN PP # 274072 E

FD. 2" I.P. & CO. ENG'R TAG FLUSH

90° 18' 20"

90°

79.30

FD. 12" x 12" CONC. MON. BRASS CAP STAMPED COUNTY ENGINEER BM 122-5 1961 R.E. 5869

INT. 347+38.66
¼ SECTION CORNER
FD. STD. CO. SURVEYORS B.C. MON. IN CONC. 28" DN.
PER R.F.B. 74-140
SEE F.B. 2264-41
SEE C.S. 8732
MON STAMPED AS SHOWN

COUNTY SURVEYORS T.7N. R.10W. 33+34 R ¼ SEC. COR. MONUMENT

1) 90 - 18 - 20
4) 01 - 13 - 20
6) 181 - 50 - 00
AVE 90 - 18 - 20

205.62
210.66
208.66
44.15
669.43
(T = 64) = 669.37

110TH STREET

← TO P.O.T. 1X2 STK.

1374.09

SEC. LINE

1) 89 - 41 - 40
4) 358 - 46 - 50
6) 178 - 10 - 10
AVE 89 - 41 - 41⅓

SEC. 34

TO TOP PG 96

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

L. S. 49 B-6

76F3095 CE # 310 3-61

TO BOT. PG. 99

F. B. 2687 PG. 98

SEC. 33

T. 7N. R. 10W.

EAST

TO SEC. COR. C.S. MON.

1362.98

109.41
214.64
208.70
204.40
210.74
208.13
207.12
1363.14
(T = 66) = 1362.98

AVE L-4

89° 39' 20"

668.50

0.07

360 + 74.53
P.O. 2" I.P. CEM. FIL.
& TAG R.E. 72.17
24" DN. PER. R.S. 75
-55

INT. 360 + 74.57
SET A 1X2 STK.
FLUSH W. SURFACE
BY INTERSECTION

28.04

P.O.T. 360 + 46.53
SET LRG. BT. SPK.
W & TIN DN. 2"

FD. 2" I.P. & TAG
R.E. 72.17 DN. 2.8"
PER R.S. 75-55

47.98
208.06
208.45
204.17
668.66
(T = 48) = 668.50

1) 89 - 39 - 20 ✓
4) 358 - 37 - 20 ✓
6) 177 - 55 - 50
AVG 89 - 39 - 18 ½ ✓

110TH STREET

TO ¼ COR. C.S. MON.

1307.87

SEC. 34

TO TOP PG. 98 97

W.S. 69 B-6

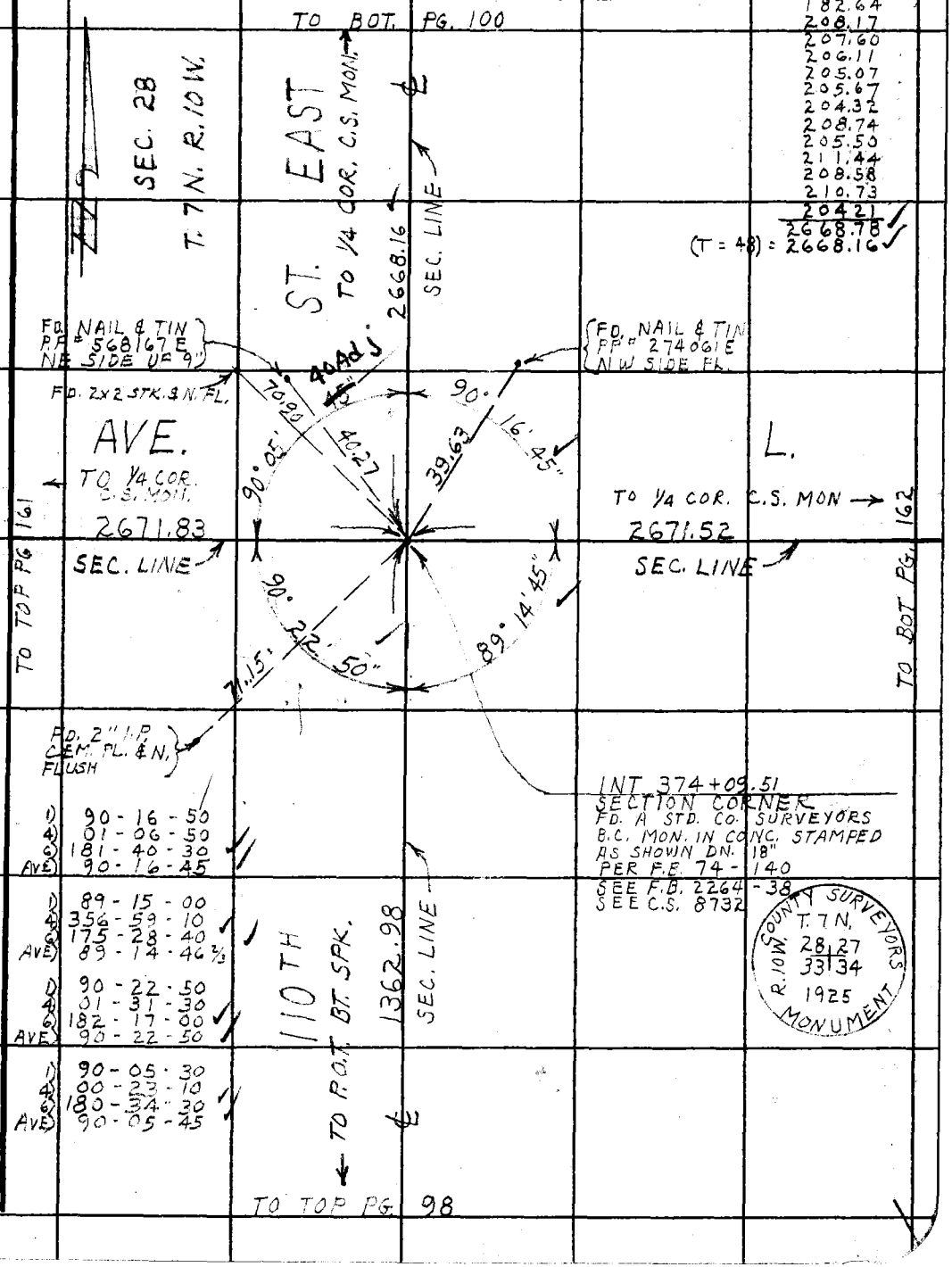
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this title of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 106TH-110TH ST. EAST	F. B. 2687 PG. 99
Map No. B-2867	JN D095.22 Tape 110 Std 84 °F	
Office Work T. H. BURNS	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 12-27-61	
Date JUL 29 1964	Indexed H. E. OTT	



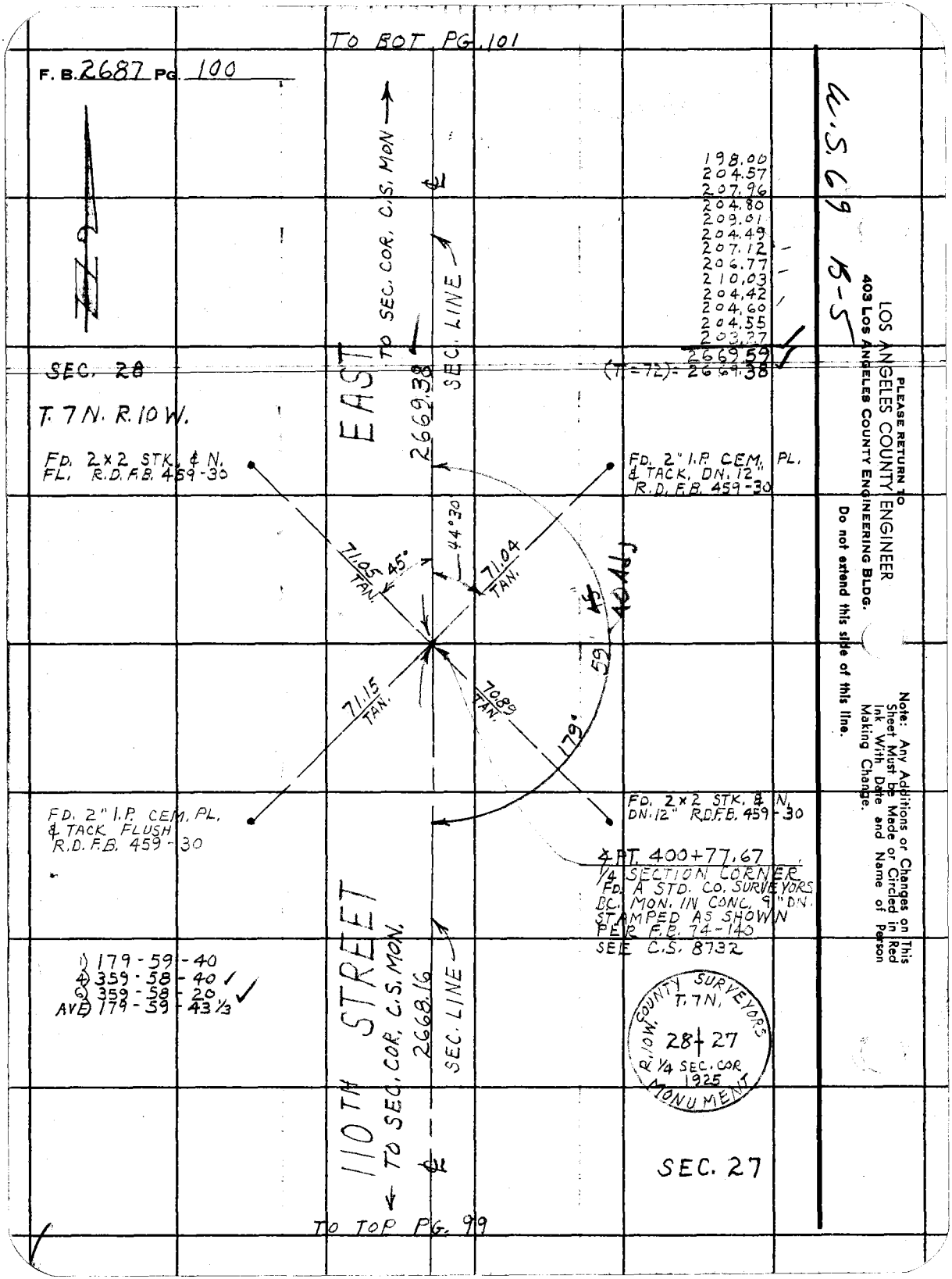
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

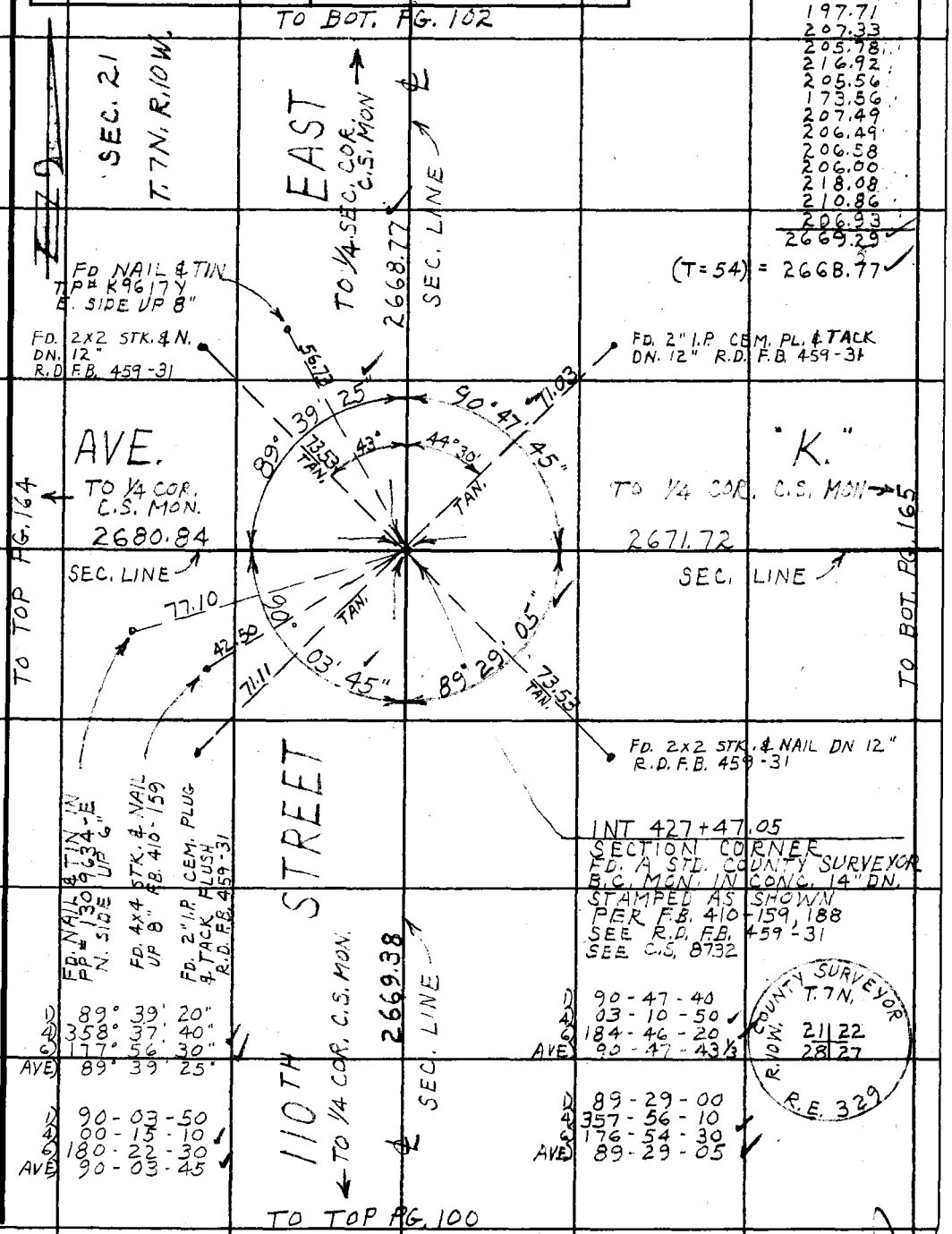
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 69 B-5

76F3095 CE # 310 3-61


TO BOT PG. 101
F. B. 2687 PG. 100
U.S. 69 B-5
198.00
204.57
207.96
204.80
209.01
204.49
207.12
206.77
210.03
204.42
204.60
204.55
203.27
2669.59
(T=72)- 2669.38
SEC. 28
T. 7N. R. 10W.
EAST
TO SEC. COR. C.S. MON
SEC. LINE
2669.38
FD. 2x2 STK. & N. FL. R.D.F.B. 459-30
FD. 2" I.P. CEM. PL. & TACK. DN. 12" R.D.F.B. 459-30
44°30
71.05 TAN.
45°
71.04 TAN.
40 Adj
59
71.15 TAN.
70.89 TAN.
179°
FD. 2" I.P. CEM. PL. & TACK FLUSH R.D.F.B. 459-30
FD. 2x2 STK. & N. DN. 12" R.D.F.B. 459-30
℄ PT. 400+77.67
1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS BC. MON. IN CONC. 9" DN. STAMPED AS SHOWN PER F.B. 74-140
SEE C.S. 8732
1) 179-59-40
4) 359-58-40
6) 359-58-20
AVE) 179-59-43 1/3
110TH STREET
TO SEC. COR. C.S. MON.
2668.16
SEC. LINE
COUNTY SURVEYORS
T. 7N.
R. 10W.
28+27
1/4 SEC. COR
1925
MONUMENT
SEC. 27
TO TOP PG. 99
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 106TH - 110TH ST. EAST	F. B. 2687 PG. 101
Map No. B-2867	JN 0095.22 Tape 110 Std 84 °F	
Office Work T. H. BURNS	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes PIERCE Date 1-9-62	
Date JUL 29 1964	Indexed H. E. OTT	



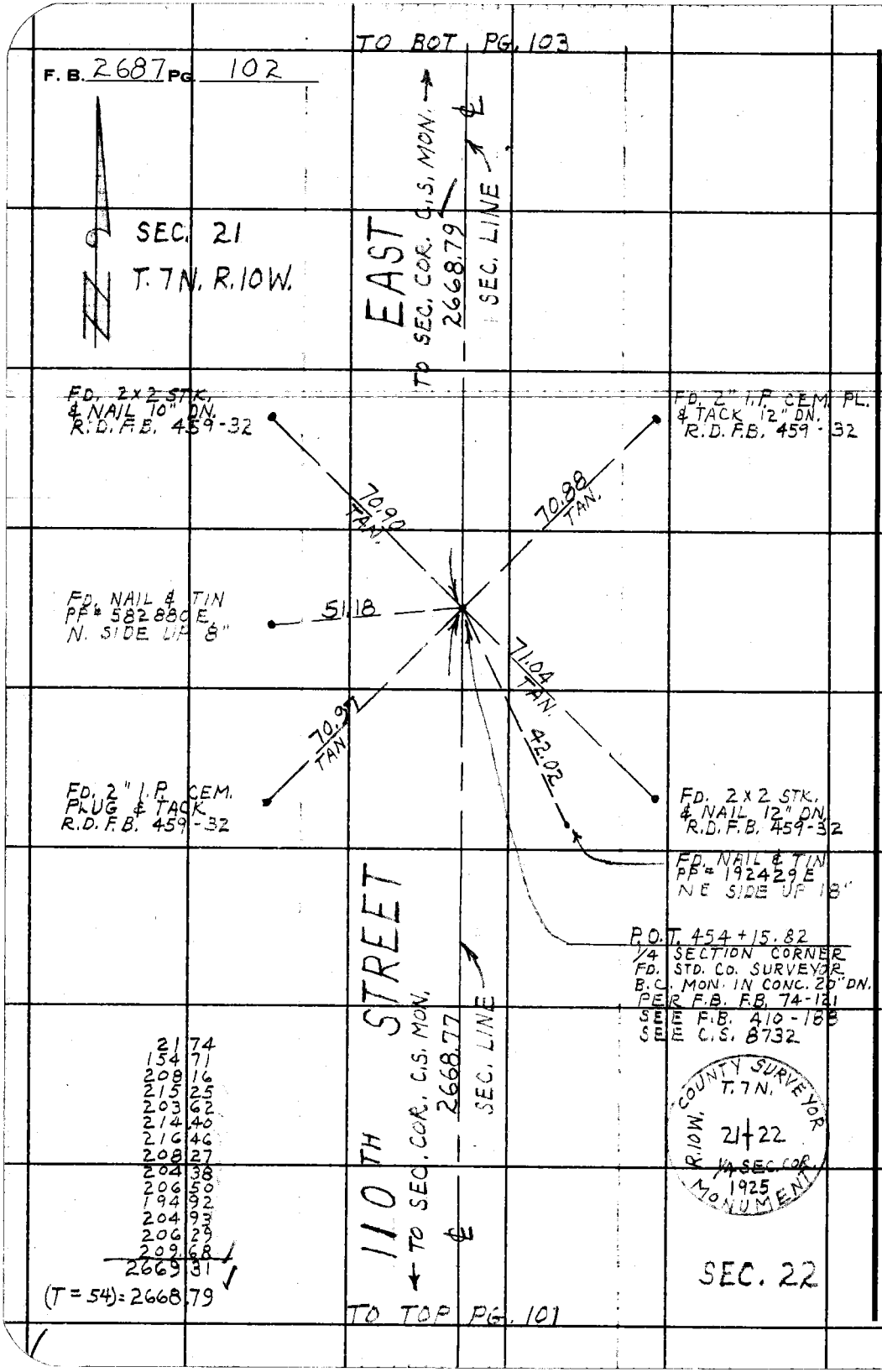
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 69 B-5

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

A.S. 69 B-5

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. EAST
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 1-11-62
Indexed H. E. OTT

F. B. 2687 PG. 103

122.58
210.87
209.48
208.50
206.57
219.88
217.02
216.43
216.52
215.05
212.07
210.90
209.58
2675.45
(T=46) = 2674.79

TO BOT PG 104

SEC. 16 T. 7N. R. 10 W.

EAST

TO ¼ COR. C.S. MON.

SEC. LINE

2674.79

SEC. LINE

FD. 2" I.P. CEM. PLUG & TACK 2" U/P R.D. F.B. 459-33

FD. NAIL & TIN T.P. = K 8348 Y R.D. F.B. 423-52

FD. 2 x 2 STK. & NAIL 12" DN. PER R.D. F.B. 459-33

13 55 Adj

90° 01' 00"

90° 01' 20"

FD. NAIL & TIN TP = 8347 Y

AVE.

J.

70.71 TAN.

72.38

35.42

71.22 TAN.

TO SQ. HD. SPK.

2674.12

TO SQ HD. SPK.

2687.97

SEC. LINE

SEC. LINE

TO TOP PG 170

TO BOT PG 171

90° 00' 03"

70.94 TAN.

70.76 TAN.

89° 41' 57"

25 Adj

36

20 Adj

FD. 2x2 STK. & NAIL 12" DN. PER R.D. F.B. 459-33

FD. 2" I.P. CEM. PL. & TACK 12" DN. PER R.D. F.B. 459-33

480 + 84.61 TO NORTH
0 + 00.00 TO EAST
SECTION CORNER
FD. A STD. COUNTY SURVEYORS BC. MONUMENT IN CONC. 12" DN.
STAMPED AS SHOWN
PER F.B. 74-189
SEE F.B. 410 - 157 - 188
SEE C.S. 8732
SET CAP & WELL 1-24-62 JCP

1	90 - 01 - 20	
4	00 - 05 - 10	
6	180 - 07 - 50	
AVE	90 - 01 - 18 ⅓	

1	89 - 41 - 10	
4	358 - 45 - 10	
6	178 - 07 - 30	
AVE	89 - 41 - 15	

1	90 - 03 - 30	
4	00 - 14 - 10	
5	180 - 21 - 10	
AVE	90 - 03 - 31 ⅓	

1	90 - 13 - 50	
4	00 - 56 - 00	
5	181 - 24 - 10	
AVE	90 - 14 - 01 ⅓	

COUNTY SURVEYORS R. 10 W. T. 7 N. 16 15 21 22 MONUMENT

110TH STREET

TO ¼ COR. C.S. MON.

2668.79

SEC. LINE

TO TOP PG. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

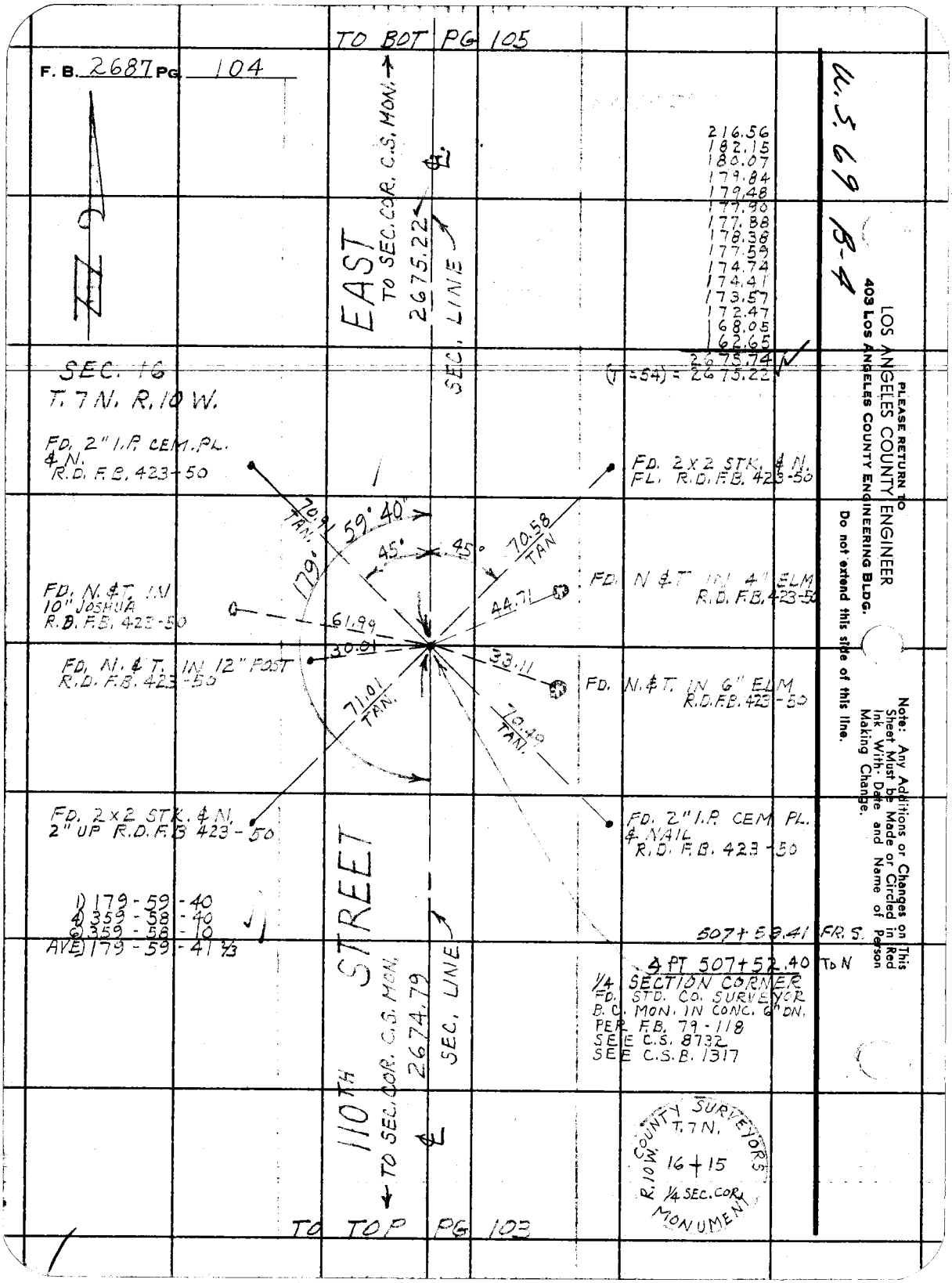
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

15-5

W. S. 69

76F3095 CE # 310 3-61



TO BOT PG 105
F. B. 2687 PG 104
EAST
TO SEC. COR. C.S. MON.
2675.22
SEC. LINE
216.56
182.15
180.07
179.84
179.48
177.90
177.88
178.38
177.59
174.74
174.41
173.57
172.47
168.05
162.65
2675.74
(T=54) = 2675.22
SEC. 16
T. 7 N. R. 10 W.
FD. 2" I.P. CEM. PL. & N. R.D. F.B. 423-50
FD. 2 X 2 STK. & N. FL. R.D. F.B. 423-50
70.91 TAN.
59° 40"
45°
45°
70.58 TAN
179°
FD. N. & T. IN 10" JOSHUA R.D. F.B. 423-50
FD. N & T IN 4" ELM R.D. F.B. 423-50
61.99
44.71
30.01
33.11
FD. N. & T. IN 12" POST R.D. F.B. 423-50
FD. N. & T. IN 6" ELM R.D. F.B. 423-50
71.01 TAN.
70.49 TAN.
FD. 2 x 2 STK. & N. 2" UP R.D. F.B. 423-50
FD. 2" I.P. CEM PL. & NAIL R.D. F.B. 423-50
1) 179-59-40
4) 359-58-40
6) 359-58-10
AVE) 179-59-41 2/3
507+59.41 FR. S.
4 PT 507+52.40 TO N
1/4 SECTION CORNER
FD. STD. CO. SURVEYOR B.C. MON. IN CONC. 6" DN.
PER F.B. 79-118
SEE C.S. 8732
SEE C.S.B. 1317
110TH STREET
TO SEC. COR. C.S. MON.
2674.79
SEC. LINE
COUNTY SURVEYORS
T. 7 N.
R. 10 W.
16+15
1/4 SEC. COR.
MONUMENT
TO TOP PG 103
U.S. 69 B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. 8-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 2 9 1964

Survey of 106TH-110TH ST, E,
JN 0095.22 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date
Indexed H. E. OTT

F. B. 2687 PG. 105

TO BOT PG. 106

4.90
214.05
208.49
210.57
211.38
213.41
208.88
207.70
209.69
212.84
213.58
206.06
211.25
142.22
2674.90
(T = 50) = 2674.31

SEC. 9
T. 7N. R. 10W.

FD. SPK. W.T. PP #649592 N.E. SIDE

EAST

TO 1/4 COR. C.S. MON.

2674.31

SEC. LINE

FD. 2" I.P. CEM. FL. & NAIL UP 2" R.D.F.B 423 PG 48

FD. 2X2 STK. & NAIL FL. R.D.F.B. 423-48

70.57 TAN.

00"

89° 54' 20"

70.85 TAN.

90° 16'

41°

41°

AVE.

TO N.E.T.

1346.57

SEC. LINE

TO 1/4 COR. C.S. MON.

2649.54

SEC. LINE

89°

90° 09' 00"

40'

40"

86.32 TAN.

90° 09' 00"

71.04 TAN.

FD. 2X2 STK. & N. UP 2" R.D. F.B. 423 - 48

FD. 2" I.P. CEM. PL. & N. FLUSH R.D. F.B. 423 - 48

INT 534 + 27.62
SECTION CORNER
FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. 12" DN. STAMPED AS SHOWN PER F.B. 19 - N 7, 118
SEE F.B. 410 - 186, 199
SEE C.S. 8732 & C.S.B. 1317

D	89 - 54 - 10	
Δ	359 - 37 - 10	
6	179 - 25 - 50	
AVE.	89 - 54 - 18⅔	
D	90 - 09 - 00	
Δ	00 - 36 - 10	
6	180 - 54 - 10	
AVE.	90 - 09 - 01⅓	
D	89 - 40 - 30	
Δ	358 - 42 - 30	
6	178 - 04 - 00	
AVE.	89 - 40 - 40	
D	90 - 16 - 00	
Δ	01 - 03 - 50	
6	181 - 35 - 50	
AVE.	90 - 15 - 59⅔	

110TH STREET

TO 1/4 COR. C.S. MON.

2675.22

SEC. LINE

TO TOP PG. 104

TO TOP PG. 173

TO BOT PG. 174

COUNTY SURVEYOR'S MONUMENT
T. 7 N.
R. 10 W.
9 | 10
16 | 15

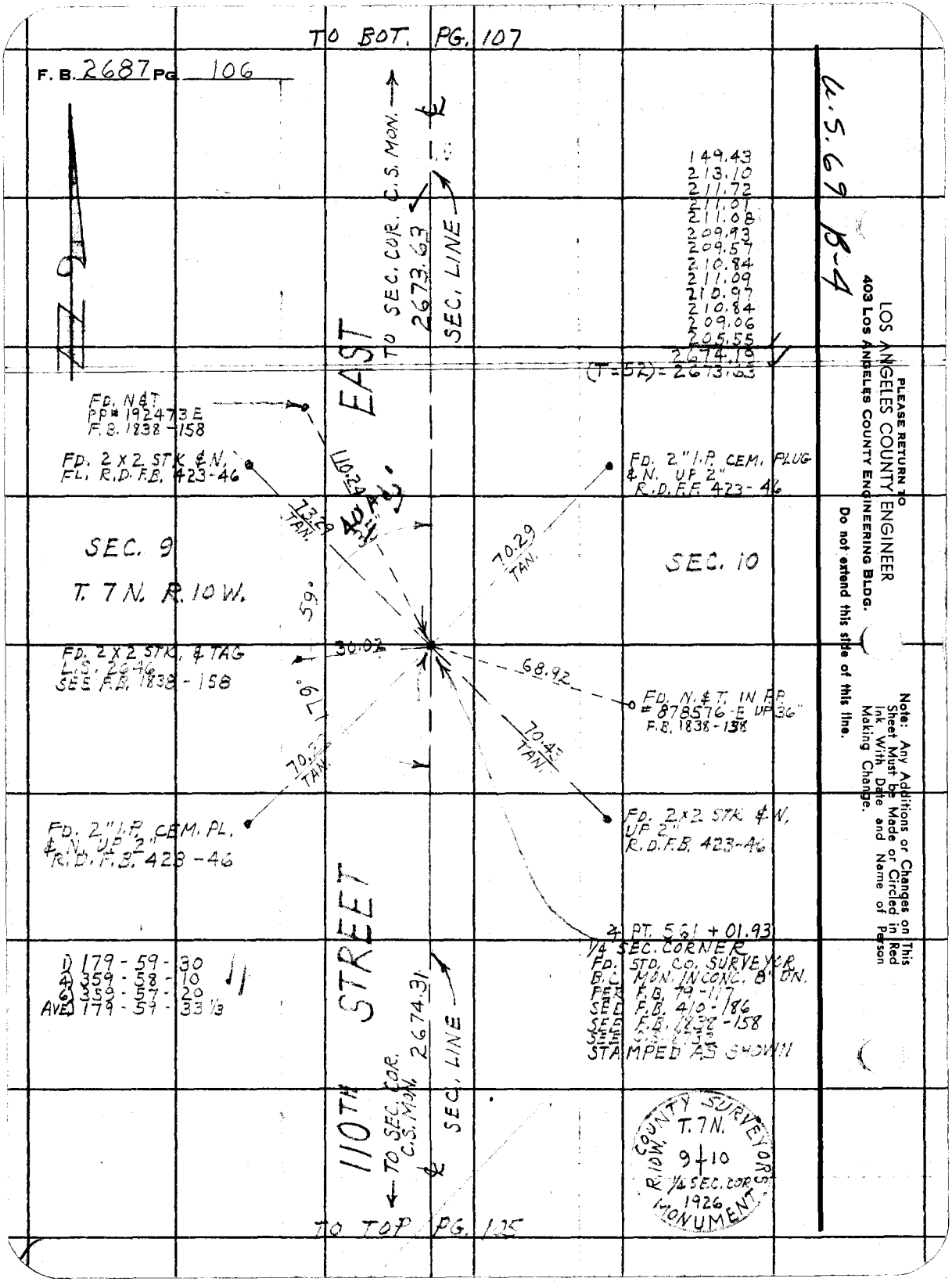
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

C.S. 69 B-4


TO BOT. PG. 107
F. B. 2687 PG. 106
TO SEC. COR. C.S. MON.
2673.63
SEC. LINE
EAST
149.43
213.10
211.72
211.01
211.08
209.93
209.57
210.84
211.09
210.97
210.84
209.06
205.55
2674.19
(T=52)=2673.63
FD. N&T
PP# 192473 E
F.B. 1838-158
FD. 2 X 2 STK & N.
FL. R.D. F.B. 423-46
FD. 2" I.P. CEM. PLUG
& N. UP 2"
R.D. F.B. 423-46
110.24
73.29
TAN.
40 AC.
70.29
TAN.
SEC. 9
T. 7 N. R. 10 W.
SEC. 10
59°
30.02
FD. 2 X 2 STK. & TAG
L.S. 2646
SEE F.B. 1838-158
68.92
FD. N.&T. IN P.P.
878576-E UP 36"
F.B. 1838-158
179°
70.43
TAN.
70.22
TAN.
FD. 2" I.P. CEM. PL.
& N. UP 2"
R.D. F.B. 423-46
FD. 2 X 2 STK & N.
UP 2"
R.D. F.B. 423-46
4 PT. 561 + 01.93
1/4 SEC. CORNER
FD. STD. CO. SURVEYOR
B.C. MON. IN CONC. 8" DN.
PER F.B. 79-117
SEE F.B. 410-186
SEE F.B. 1838-158
SEE
STAMPED AS SHOWN
1) 179-59-30
4) 359-58-10
6) 359-57-20
AVE) 179-59-33 1/3
110TH STREET
TO SEC. COR. C.S. MON.
2674.31
SEC. LINE
COUNTY SURVEYORS
T. 7 N.
R. 10 W.
9 + 10
1/4 SEC. COR.
1926
MONUMENT
TO TOP PG. 105
U.S. 69 B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 2 9 1964

Survey of 106TH - 110TH ST. E.
JN 0095.72 Tape 100 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 3-21-62
Indexed H. E. OTT

F. B. 2687 PG. 107

TO BOT. PG. 108

224.82
215.63
208.72
216.28
226.72
212.80
1304.97
(T = 68) = 1304.83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W. 5, 69 B-4

76F3095 CE # 310 3-61

SEC. 4 T. 7N. R. 10 W.

EAST

TO POT. 1X2 STK. → 1304.83 ← SEC. LINE

1) 91 - 16 - 30
2) 05 - 06 - 20
3) 187 - 39 - 30
AVE) 91 - 16 - 35

FD. 2" I.P. CEM. PL & N.
UP 8"
F.B. 1838 - 158

FD. 2" I.P. CEM. PL. & NAIL
R.D. F.B. 423 - 44

46.41'

89° 56' 15"

91° 16' 35"

72.48

5.84

AVE.
← TO NAIL & TIN.
922.14

H.
TO SQ. HD. SPK →
668.89

TO TOP PG. 176

TO BOT. PG. 177

SEC. LINE

SEC. LINE

42.88

18.03

90° 16' 45"

88° 30' 20"

75.42

50.23

61.54

FD. NAIL & TIN
PP # 800152 E
F.B. 1838 - 158

FD. 2" I.P. CEM. PL & NAIL
R.D. F.B. 423 - 44

FD. 4X4 STK. & N.
PL. F.B. 1838 - 158

FD. NAIL & TIN
PP # 335[illegible]
F.B. 1838 - 158

FD. NAIL & TIN
TP # K-3721Y
F.B. 1838 - 158

INT. 587+75.56
SECTION CORNER
FD. COUNTY SURVEYORS MON.
7" DN. IN WELL STAMPED AS
SHOWN PER F.B. 1838 - 158
SEE F.B. 209 - 46

1) 89 - 56 - 10
2) 359 - 45 - 00
3) 179 - 37 - 30
AVE) 89 - 56 - 15

1) 90 - 16 - 40
2) 01 - 06 - 50
3) 181 - 40 - 40
AVE) 90 - 16 - 46⅔

1) 88 - 30 - 30
2) 354 - 01 - 10
3) 171 - 01 - 50
AVE) 88 - 30 - 18⅓

110TH STREET

← TO ¼ COR. C.S. MON.
2673.63
SEC. LINE

TO TOP PG. 106

COUNTY SURVEYORS MONUMENT
R. 10W.
4 | 3
9 | 10
T. 7N.

TO BOT PG. 109

F. B. 2687 PG. 108

AVE.

TO SEC. COR. C.S. MON.
2710.85 ℄ SEC. LINE

FD. 2" I.P. & N. UP 10" F.B. 1838-158

INT. FD. 2" I.P. & NAIL DN 12" PER. R.S. 76-16

U.S. 69 B-3 + B-4

G-8
664.99

56.57 TAN

56.57 TAN

90° 25' 20"

INT.
P.O.T. 614 + 48.48
1/4 SECTION CORNER
FD. A CO. SURVEYORS BRASS CAP MON. DN 15" STAMPED AS SHOWN
PER F.B. 1838-158
SEE C.S. 8732

216.75
233.80
214.49
665.04
(T = 72) = 664.99

SET 2" I.P. & CO. ENG'G. TAG UP 8"

156.37
211.41
216.31
212.08
215.67
214.51
219.74
140.46
243.23
216.45
215.47
197.84
244.34
2710.89
(T = 82) = 2710.85

ST. EAST

1368.09 SEC. LINE

T. 7 N.
R. 10 W.
4 | 3
1/4 COR. R.E. 63
COUNTY SURVEYOR

90 - 25 - 20
101 - 41 - 10
182 - 32 - 00
90 - 25 - 20
AVE

INT. FD. 2" I.P. & NAIL DN 12" PER R.S. 76-16

FD. A 2" I.P. & NAIL 12" DN. PER R.S. 76-16

0.05

AVE G-12
666.97

INT. 601 + 12.15
SET 1X2 STK. & NAIL FLUSH BY INTERSECTION

31.76

90° 14' 05"

90 - 14 - 10
00 - 56 - 10
181 - 24 - 20
AVE 90 - 14 - 03 1/3

P.O.T. 600 + 80.39
SET 1X2 STK & NAIL FLUSH

31.76 (T = 69) = 31.76

205.26
211.08
250.64
666.98
(T = 82) = 666.97

110 TH

TO SEC. COR. C.S. MON.
1304.83 ℄

261.02
220.65
225.23
216.22
224.85
220.20
1368.27
(T = 68) = 1368.09

TO TOP PG. 107

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

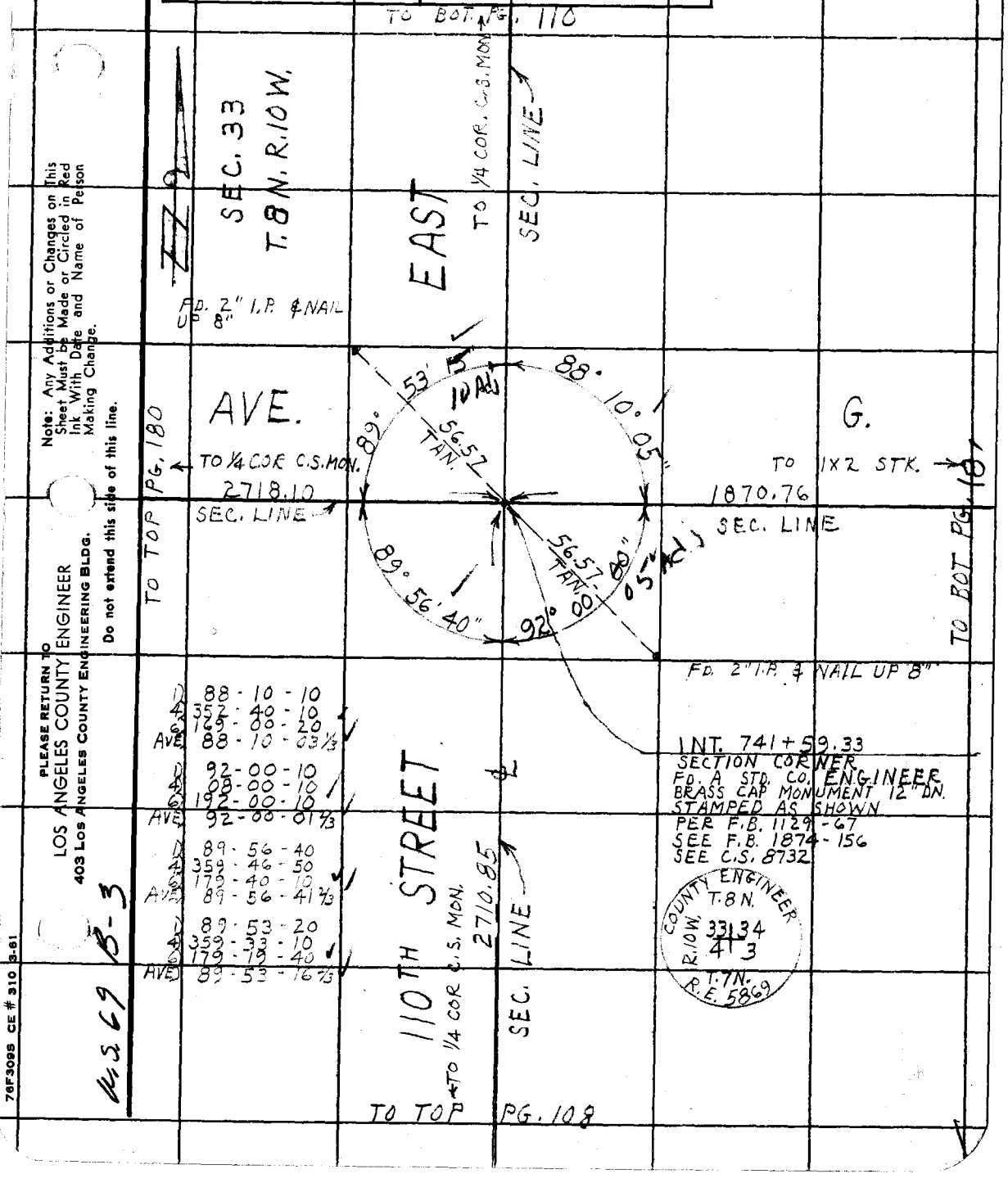
Do not extend this title on this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work T. H. BURNS
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 106TH - 110TH ST. E.
JN 0302.01 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-25-62
Indexed H. E. OTT

F. B. 2687 PG. 109



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 69 B-3

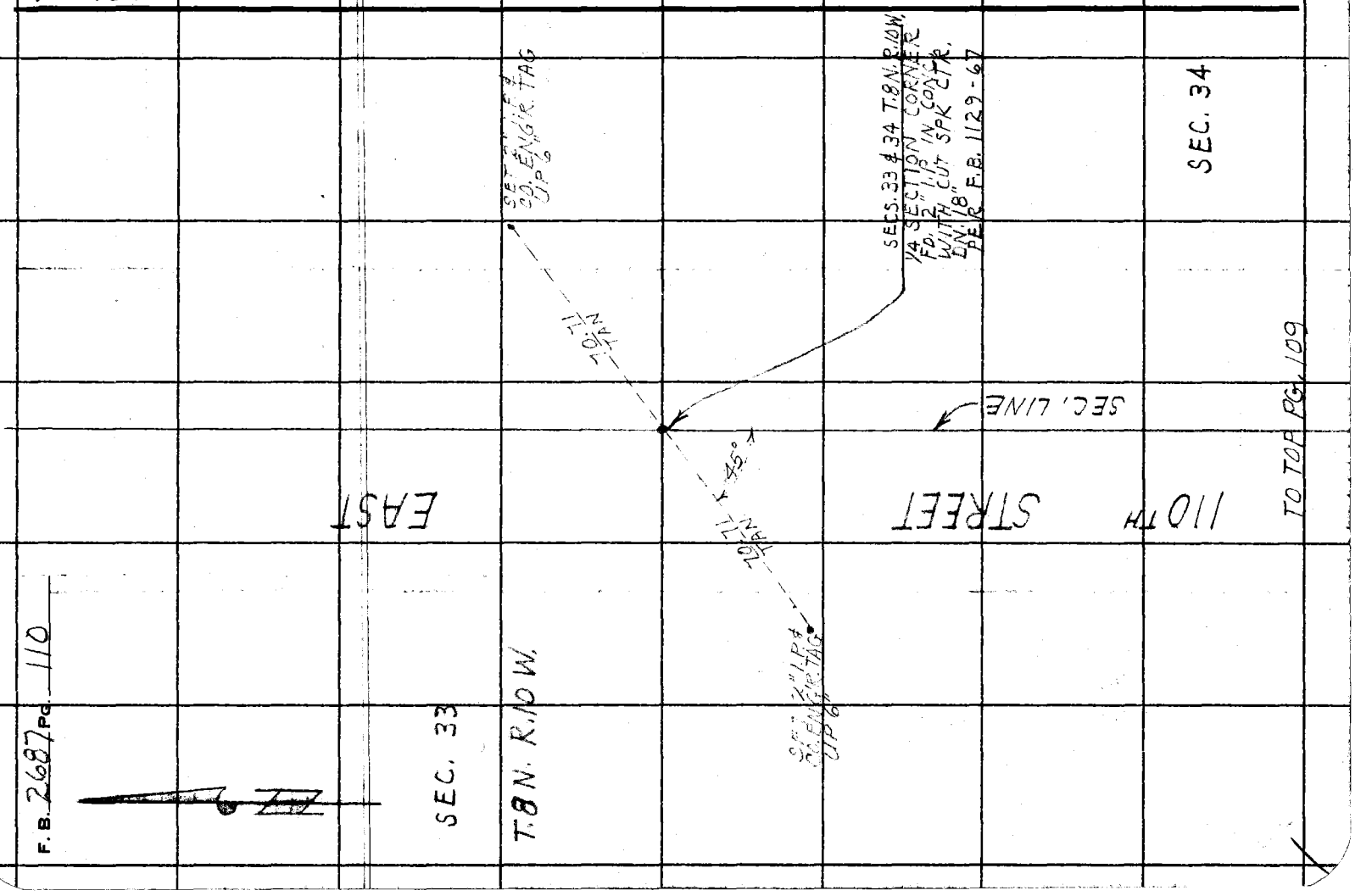
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

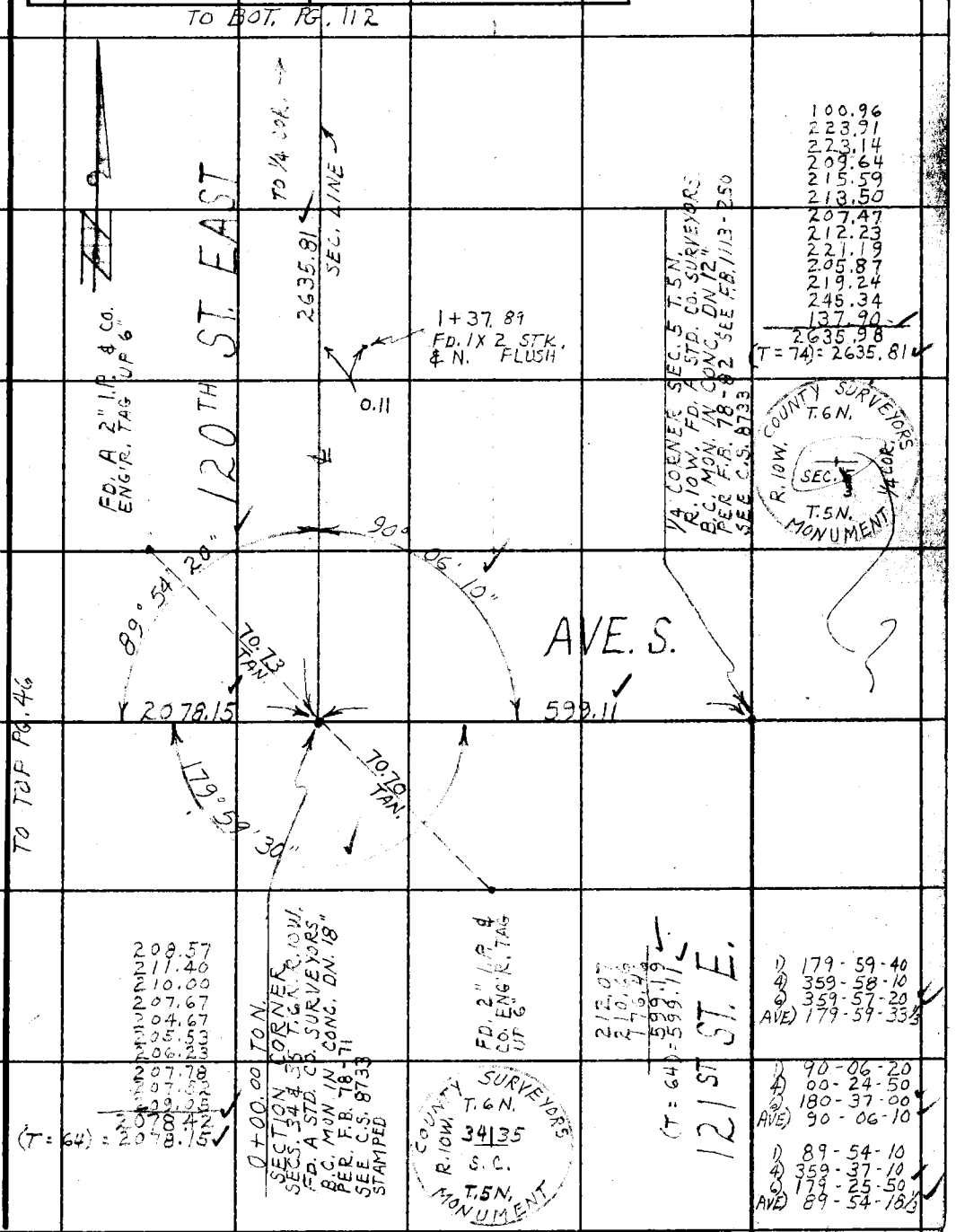
W.S.69B-3



Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of 116TH - 120TH ST E
JN 0095.41 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 11-8-61
Indexed H. E. OTT APR 10 '62

F. B. 2687 PG. 111



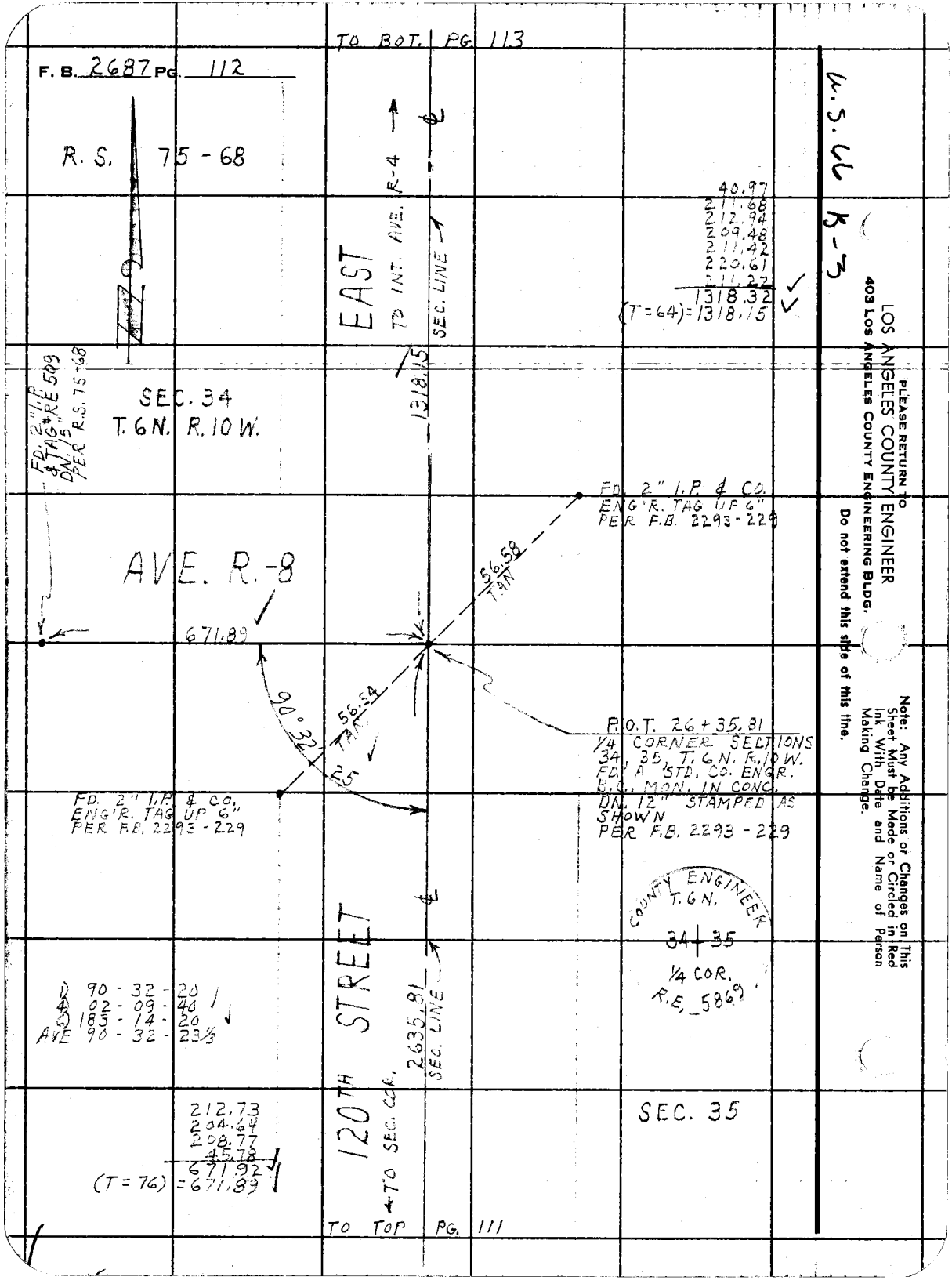
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

AS 66-15-3

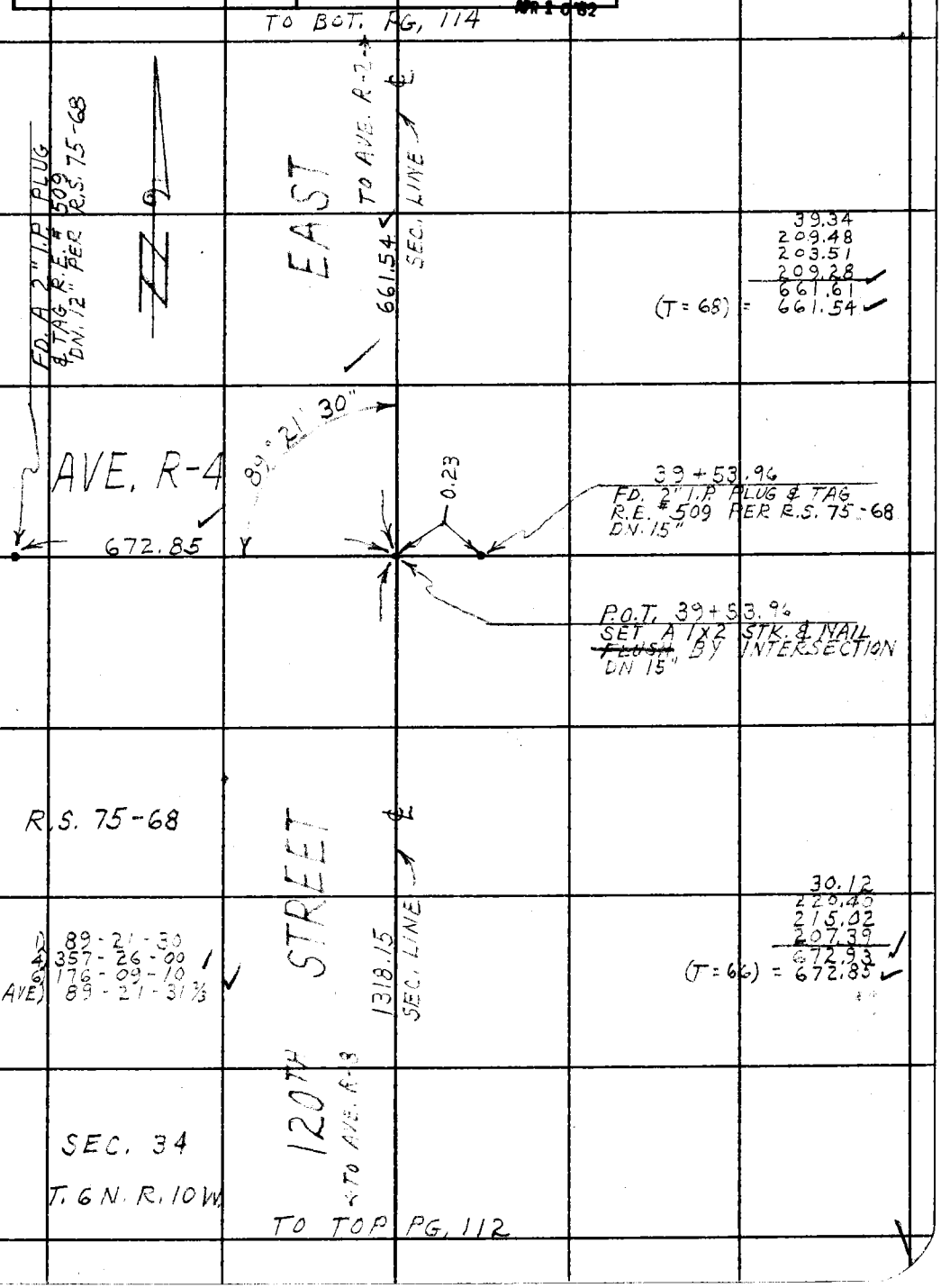
76F309S CE # 310 3-61



TO BOT. PG. 113
F. B. 2687 PG. 112
R. S. 75 - 68
EAST
TO INT. AVE. R-4
SEC. LINE
1318.15
40.97
211.68
212.94
209.48
211.42
220.61
211.22
1318.32
(T=64)=1318.15
SEC. 34
T. 6N. R. 10 W.
FD. 2" I.P. & TAG "RE 509 DN. 15" PER R.S. 75-68
FD. 2" I.P. & CO. ENG'R. TAG UP 6" PER F.B. 2293-229
AVE. R.-8
56.58 TAN
671.89
90° 32' 25
56.54 TAN
P.O.T. 26+35.81
1/4 CORNER SECTIONS 34, 35, T. 6N. R. 10 W. FD. A STD. CO. ENGR. B.C. MON. IN CONC. DN. 12" STAMPED AS SHOWN PER F.B. 2293 - 229
FD. 2" I.P. & CO. ENG'R. TAG UP 6" PER F.B. 2293 - 229
COUNTY ENGINEER T. 6 N.
34 | 35
1/4 COR.
R.E. 5869
1) 90 - 32 - 20
4) 02 - 09 - 40
6) 183 - 14 - 20
AVE 90 - 32 - 23 1/3
120TH STREET
2635.81
SEC. LINE
TO SEC. COR.
212.73
204.64
208.77
45.78
671.92
(T = 76) = 671.89
SEC. 35
TO TOP PG. 111
U.S. 66 K-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH-120TH ST. E.	F. B. 2687 PG. 113
Map No.	JN 0095.41 Tape 110 Std 84 °F	SEC. 35
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes PIERCE Date 11-9-61	
Date	Indexed H. E. OTT	

APR 1 0 '62



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

U.S. 66 B-3

76F309S CE # 310 3-61

F. B. 2687 PG. 114

SEC. 34

T. 6 N. R. 10 W.

TO BOT. PG. 115

EAST

TO AVE. R.

314.63

141.43
173.22
314.65
(T = 74) = 314.63

N. LINE R.S. 75-68

POT. 49+57.28
FD. A 2" I.P. & TAG
R.E. 509 DN. 3"
PER R.S. 75-68

STREET

341.70

136.16
205.56
341.72
(T = 74) = 341.70

FD. A 2" I.P. & TAG
R.E. 509 DN. 12"
PER R.S. 75-68

AVE. R-2

89° 29' 25"

1346.41

INT.
P.O.T. 46+15.50
FD. A 2" I.P. & TAG
R.E. = 509 DN. 12"
PER R.S. 75-68

216.99
219.42
214.70
217.38
211.04
266.95
1346.48
(T = 76) = 1346.41

661.54

℄ SEC. LINE

1) 89 - 29 - 20
4) 357 - 57 - 30
6) 176 - 56 - 20
AVE) 89 - 29 - 23½

120TH

TO AVE. R-4

SEC. 35

TO TOP PG. 113

U.S. 66 B-3

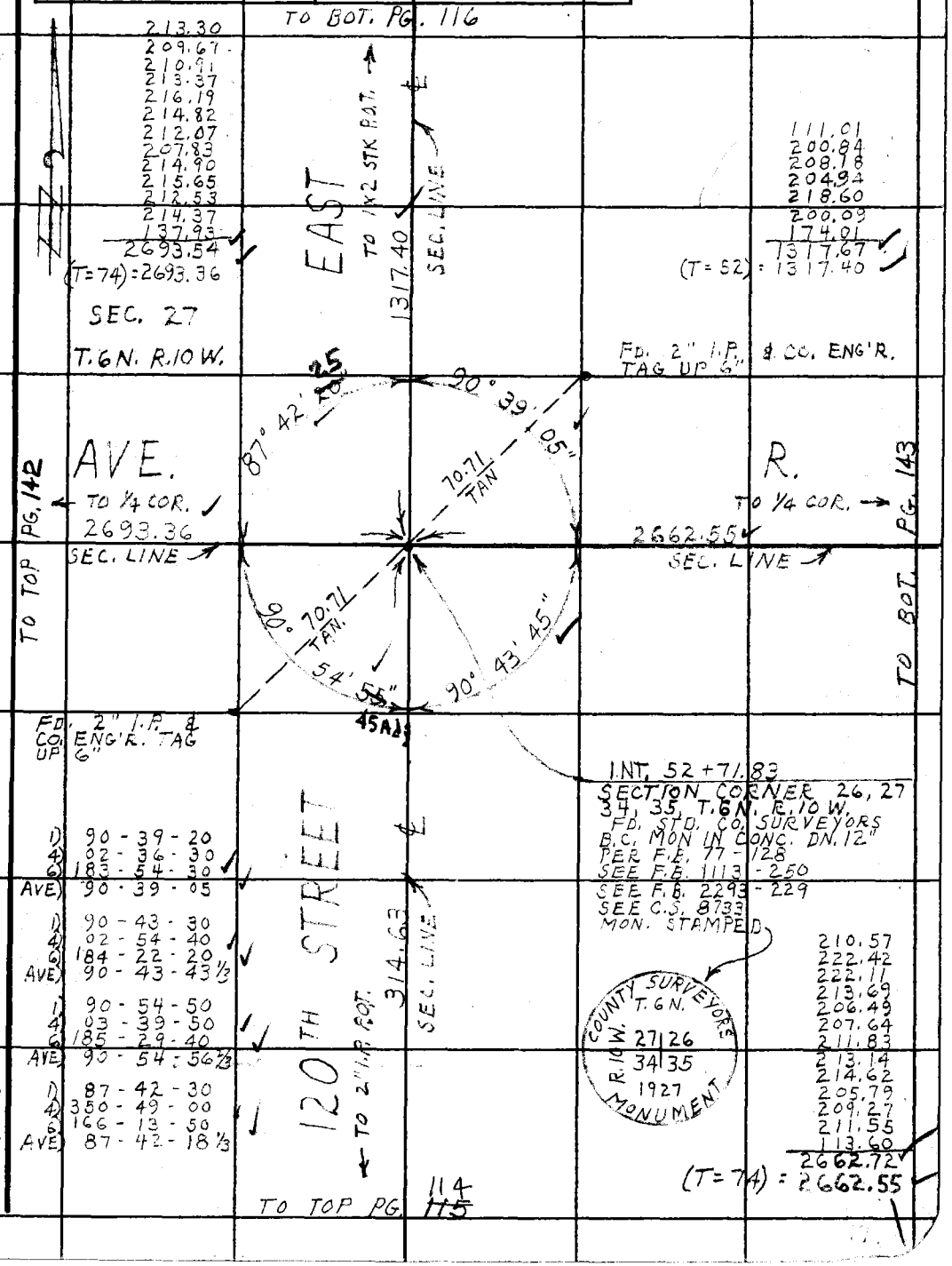
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this site of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH-120TH ST. E.	F. B. 2687 PG. 115
Map No. B-2867	JN 0095.41 Tape 110 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J.C. PIERCE	
Checked W. J. BRENNER	Notes J.C. PIERCE Date 11-10-61	
Date JUL 29 1964	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 66 B-3

76F3095 CE # 310 3-61

TO BOT. PG. 117

F.B. 2687 PG 116

1	86-46-30	
4	347-05-10	
5	160-37-30	
AVE	86-46-15	✓

1	91-31-30	
4	06-05-20	
5	189-08-00	
AVE	91-31-20	✓

SEC. 27

T. 5 N. - R. 10 W.

EAST

TO P.O.T. 1X2 STK. 2595.86 25

SECTION LINE

SET A 2" I.P. & CO. ENG'R. TAG UP 6"

79+38.14 ℄ INT. ¼ SEC. COR. SECS. 27, 26 T. 6 N. R. 10 W. FD. A STD. CO. SURVEYORS B.C. MON. IN CONC. DN. 12" STAMPED AS SHOWN PER F.B. 77-123 SEE F.B. 1113-251 SEE C.S. 8735 SET CAP & WELL 11-17-6 P.C.P.

T. 6 N. R. 10 W. COUNTY SURVEYORS 27 + 26 ¼ SEC. COR. 1927 MONUMENT

U.S. 66 B-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PALMDALE BLVD.

TO RIGHT PG. 812

← TO 120TH ST. E.

5259.27

¼ SEC. LINE

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

91°-31' 25.94 Adj. R=40'

86°46' 20 Adj.

79.71 TAN.

92°-24' 36.94 Adj.

79.71 TAN.

89° 35' Adj.

40 Adj.

1348.21

TO 130TH ST. E.

5221.25

¼ SEC. LINE

TO BOT PG. 145

0.84

66+04.85 FD. 2X2. STK. & N. FLUSH

1.06

66+04.8 FD 1" I.P. UP 10" NO PLUG

80.04	
199.29	
232.29	
216.88	
230.06	
219.20	
202.29	
1349.19	✓
(T = 52): 1348.91	

220.03
237.80
207.68
207.96
208.21
205.69
206.27
207.66
210.74
219.47
209.44
205.13
.4978
2595.86 ✓
(T=40=2595.25
5 18-62 f.c.p.

120TH ST.

TO AVE. R. 1317.40

SECTION LINE

P.O.T. 65+89.23 SET 1X2 STK. & NAIL FL.

1	89-17-40	
4	357-09-50	
5	175-44-50	
AVE	89-17-28½	✓

1	92-24-40	
4	188-38-50	
5	194-28-30	
AVE	92-24-45	✓

TO TOP PG. 115

Notes Ck'd by W. J. BRENNER
Map No. 13-2867
Office Work G. H. BOYER
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 116TH-120TH ST. E
JN 0095.41 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 11-28-61
Indexed H. E. OTT

F. B. 2687 PG. 117

TO BOT PG. 118

SEC. 22 T. 6 N. R. 10 W.

EAST

ST.

COR. AVE P-8

TO ¼ SEC. LINE

2690.67

SEC. LINE

		208.71
		212.68
1)	90 - 25 - 50	208.66
2)	01 - 44 - 00	213.97
3)	182 - 36 - 00	209.94
AVE)	90 - 26 - 00	209.51
		205.18
1)	92 - 53 - 50	83.57
2)	11 - 55 - 10	206.91
3)	147 - 58 - 30	215.63
AVE)	92 - 53 - 45	220.32
		226.93
		269.29
		2691.23
		(T=52) = 2690.67

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

AVE.

90°

2661.00

70.71 TAN.

SEC. LINE

4 PT. 106+34.00 SEC. 35 R/W EXPD. STD. C.S. 1404 N. COUNTY 122 PER 77-122 SEE C.S. 8733

LOS ANGELES COUNTY SURVEYORS T.G.N. 22123 27126 1927 MONUMENT Q

TO 125TH ST. E.

2666.45

SEC. LINE

TO EST. PG. 148

TO TOP PG. 147

88°-28'-05"

70.71 TAN.

100.00

100.00

45°

92°-53'-45"

TO P.O.T. BT. SPK. 2684.15

TRANSIT LINE

5.80

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

FD. 2X2 STK. & NAIL ON SEC. LINE TO N. PROD.

	202.44
	210.17
	204.93
	205.33
P.O.T. 105+34.00	203.39
SET 1X2 STK. & N.	203.98
FLUSH ON SEC. LINE	204.37
	203.58
	205.37
	205.98
	205.52
	208.50
	202.31
	2657.07
	(T=48) = 2656.45

1)	88 - 12 - 10
2)	352 - 48 - 30
3)	169 - 12 - 50
AVE)	88 - 12 - 08½

88° 12' 10"

120TH

TO ¼ COR. 2595.25 SEC. LINE

1)	88 - 28 - 00
2)	353 - 52 - 20
3)	170 - 48 - 30
AVE)	88 - 28 - 05

TO TOP PG. 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

15-2

W.5.66

76F3095 CE # 310 8-61

TO BOT. PG. 119

F. B. 2687 PG. 118

P.O.T. 146+69.97
SET NAIL

TO SEC. COR. → 1345.53

0.07

146+69.97
FD. 2x2 STK & NAIL
FLUSH

SEC. 22
T. 6 N. R. 10 W.

EAST 1345.38 SEC. LINE

144.37
200.31
200.29
200.18
200.24
200.32
200.11
1345.83
(T = 50) = 1345.53

R.P. - SET 2" I.P.
CO. ENG'R. TAG
UP 6"

20.00

30.00
TAN

90°

50.00
TAN

R.P. - SET 2" I.P.
CO. ENG'R. TAG
UP 6"

FD. 4 x 4 STK
& NAIL UP 8"

P.O.T. 133 +24.67
¼ SEC. CORNER
FD. STD. CO. SURVEYOR
B.C. MON. IN CONC.
ON 12" F.B. 77-122
C.S. 8733
MON. STAMPED AS SHOWN

COUNTY SURVEYOR'S MONUMENT
T. 6 N.
22 | 23
R. 10 W.
¼ SEC. COR.

STREET

120TH

2690.67

144.07
200.35
200.19
200.26
200.30
200.18
200.33
1345.68
(T = 50) = 1345.68

SEC. LINE

TO SEC. COR.

TO EOT. PG. 117
TOP

W.S.66 B-2

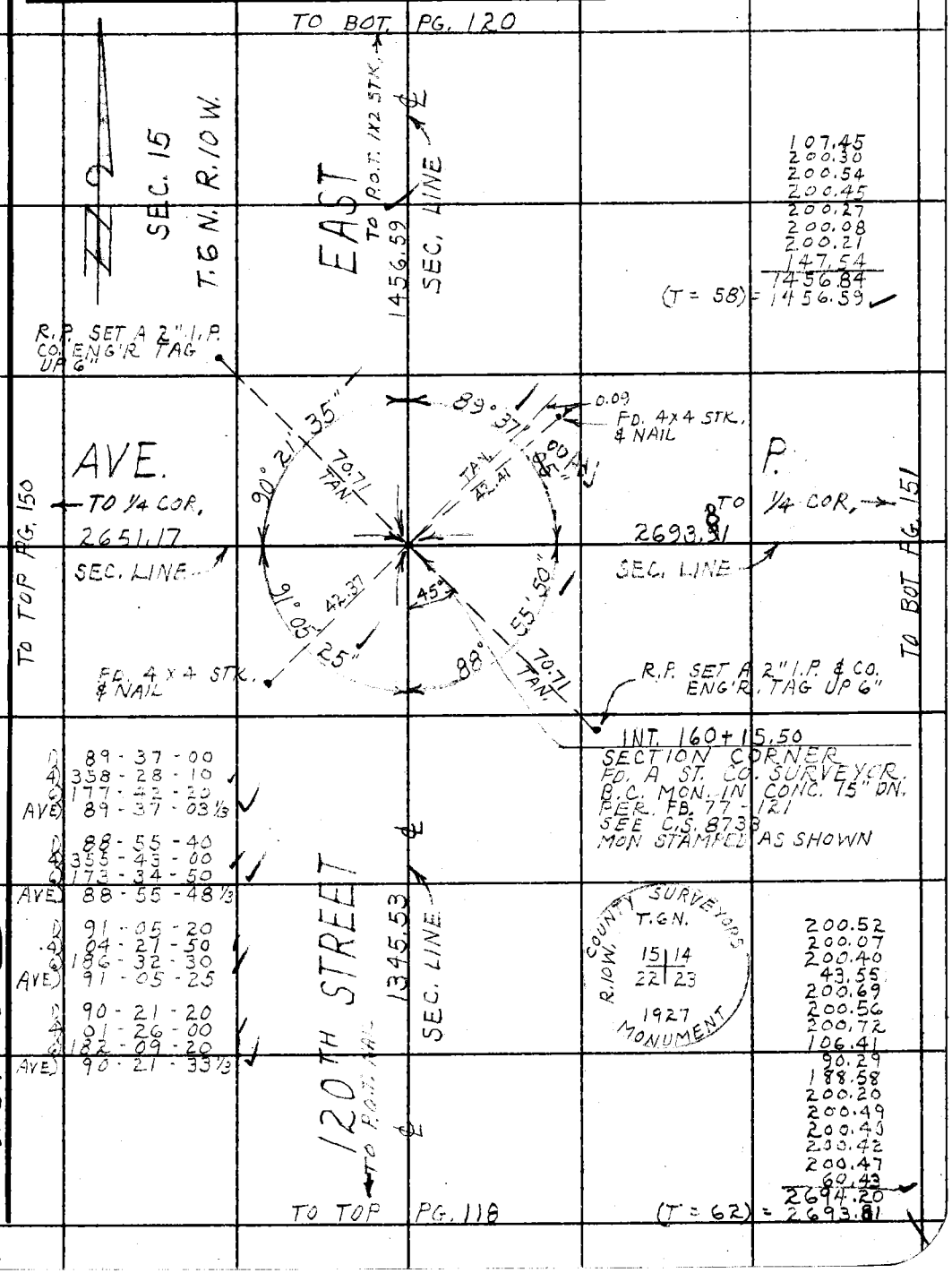
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this title of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH-120TH ST. E	F. B. 2687 PG. 119
Map No. B-2867	JN 0095.41 Tape 110 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes PIERCE Date 12-1-61	
Date JUL 29 1964	Indexed H. E. OTT 29 01 [illegible]	



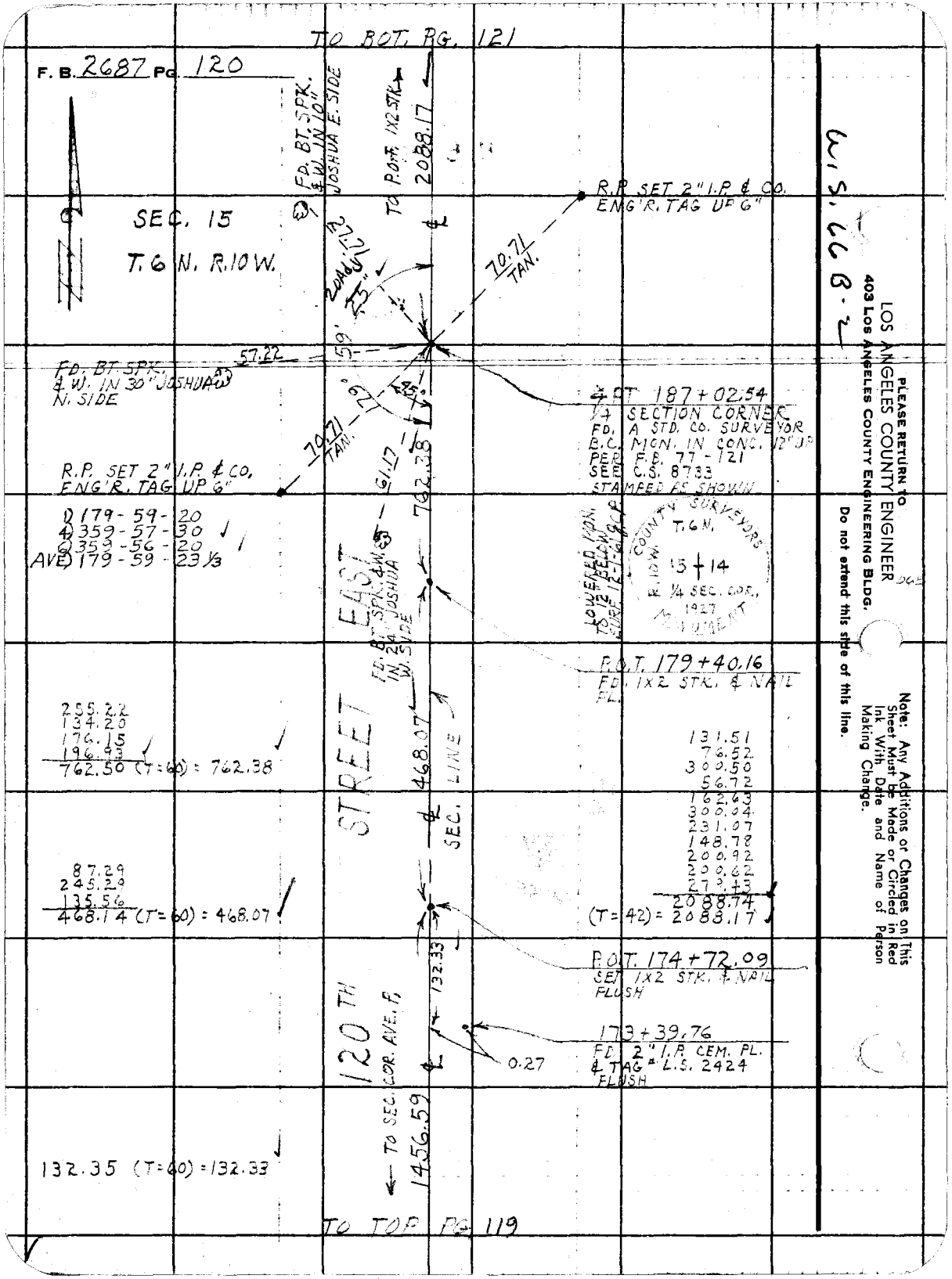
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

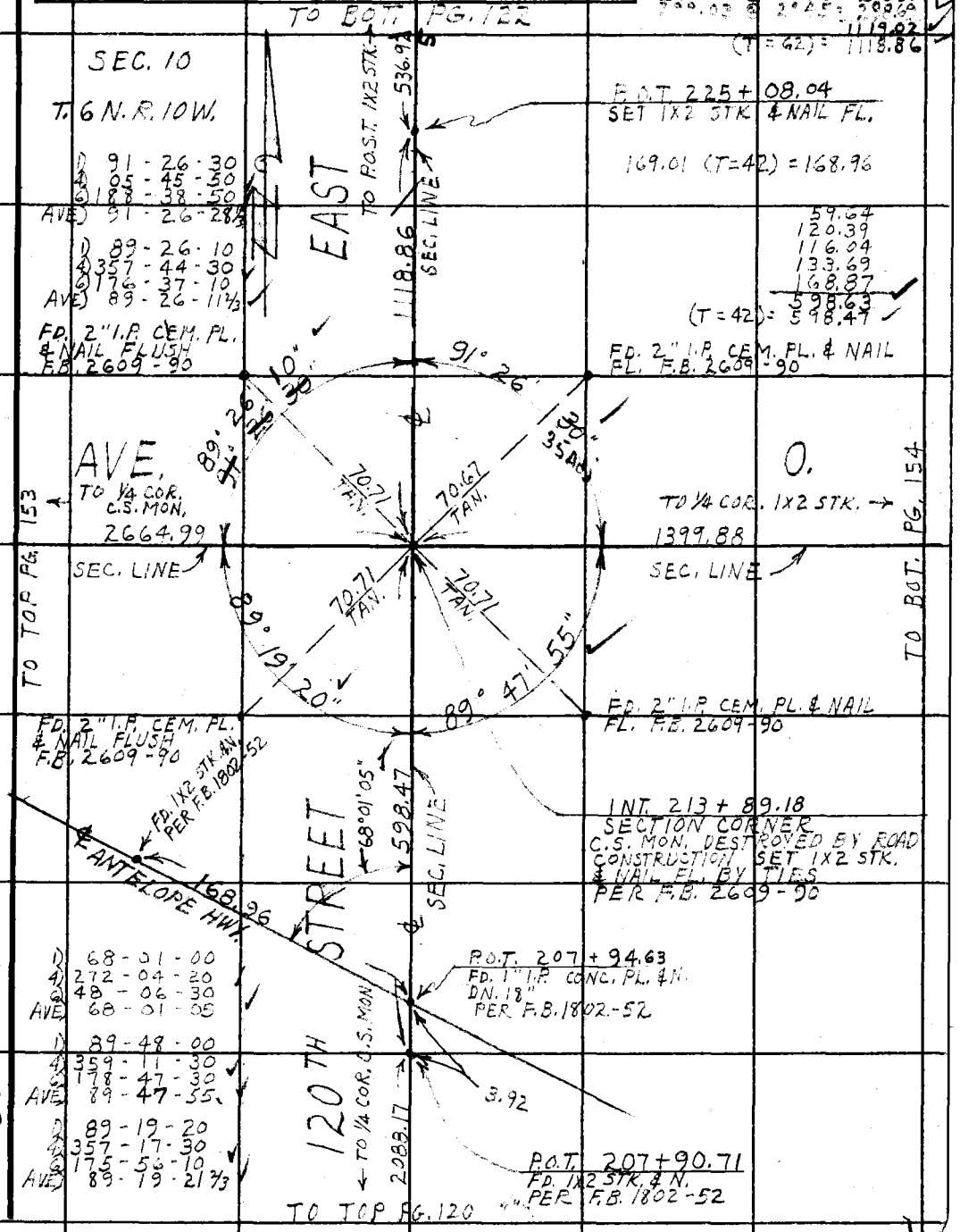
W.S. 66 B-2

76F309S CE # 310 3-61



TO BOT. PG. 121
F. B. 2687 PG. 120
SEC. 15
T. 6 N. R. 10 W.
FD. BT. SPK. & W. IN 10" JOSHUA E. SIDE
TO P.O.T. 1X2 STK.
2088.17
R.P. SET 2" I.P. & CO. ENG'R. TAG UP 6"
70.71 TAN.
57.22
FD. BT. SPK. & W. IN 30" JOSHUA N. SIDE
4 PT 187+02.54
1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. 12" UP PER F.B. 77-121 SEE C.S. 8733 STAMPED AS SHOWN
70.71 TAN.
R.P. SET 2" I.P. & CO. ENG'R. TAG UP 6"
1) 179-59-20
4) 359-57-30
6) 359-56-20
AVE) 179-59-23 1/3
61.17
762.38
LOWERED MON. TO 12" BELOW SURF. 12-7-61 R.P.
COUNTY SURVEYORS
T. 6 N.
R. 10 W.
15 + 14
1/4 SEC. COR. 1927
MONUMENT
EAST
FD. BT. SPK. & W. IN 24" JOSHUA W. SIDE
P.O.T. 179+40.16
FD. 1X2 STK. & NAIL FL.
255.22
134.20
176.15
196.93
762.50 (T=60) = 762.38
468.07
SEC. LINE
131.51
76.52
300.50
56.72
162.63
300.04
231.07
148.78
200.92
200.62
279.43
2088.74
(T=42) = 2088.17
STREET
87.29
245.29
135.56
468.14 (T=60) = 468.07
P.O.T. 174+72.09
SET 1X2 STK. & NAIL FLUSH
132.33
120TH
173+39.76
FD. 2" I.P. CEM. PL. & TAG # L.S. 2424 FLUSH
0.27
TO SEC. COR. AVE. P.
1456.59
132.35 (T=60) = 132.33
TO TOP PG. 119
W.S. 66 B-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH - 120TH ST. E.	F. B. 2687 PG. 121
Map No. B 2867	JN 0095.41 Tape 110 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 3-8-62	
Date JUL 29 1964	Indexed H. E. OTT APR 10 '62	



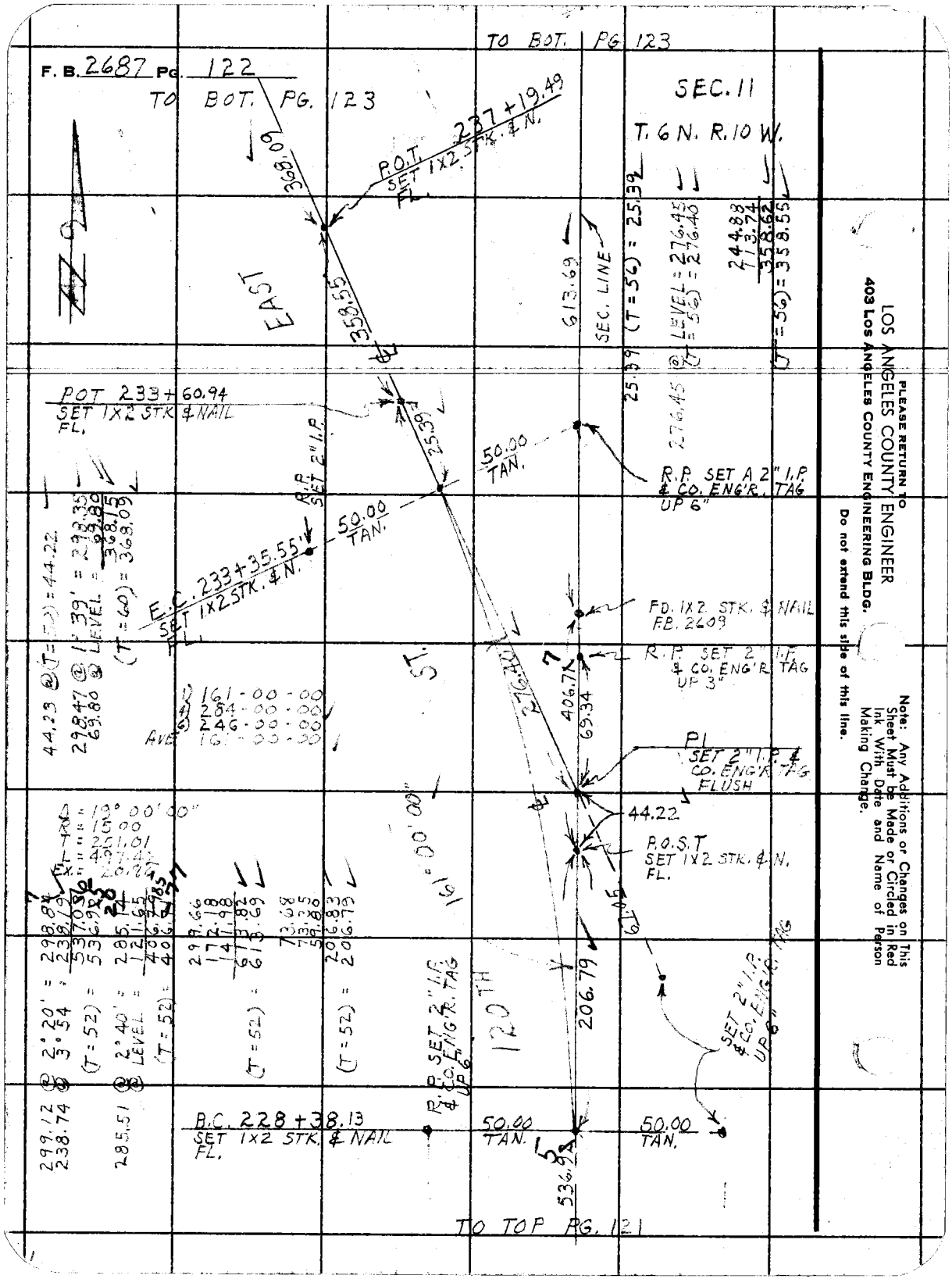
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 66 B-2

76F3095 CE # 310 3-61


F. B. 2687 Pg. 122
TO BOT. PG. 123
TO BOT. PG 123
SEC. 11
T. 6 N. R. 10 W.
P.O.T. 237+19.49
SET 1X2 STK. & N.
FL.
368.09
358.55
EAST
613.69
SEC. LINE
25.39 (T=56) = 25.39
@ LEVEL = 276.45
(T=56) = 276.45
244.88
113.74
358.62
(T=56) = 358.55
POT 233+60.94
SET 1X2 STK & NAIL
FL.
25.39
50.00
TAN.
R.P. SET A 2" I.P.
& CO. ENG'R. TAG
UP 6"
276.45
R.P.
SET 2" I.P.
E.C. 233+35.55
SET 1X2 STK. & N.
FL.
50.00
TAN.
FD. 1X2. STK. & NAIL
P.B. 2609
R.P. SET 2" I.P.
& CO. ENG'R. TAG
UP 3"
ST.
406.71
69.34
P1
SET 2" I.P. &
CO. ENG'R. TAG
FLUSH
44.22
P.O.S.T.
SET 1X2 STK. & N.
FL.
61.05
206.79
120 TH
R.P. SET 2" I.P.
& CO. ENG'R. TAG
UP 6"
SET 2" I.P.
& CO. ENG'R. TAG
UP 6"
B.C. 228+38.13
SET 1X2 STK. & NAIL
FL.
50.00
TAN.
50.00
TAN.
536.89
TO TOP PG. 121
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work BOYER
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 116TH - 120TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-12-62
Indexed H. E. OTT

F. B. 2687 PG. 123

TO BOT. PG. 124

R.P. SET 2" I.P.

50.00 TAN.

3.33

50.00 TAN.

R.P. SET 2" I.P.

251+07.29 P.C.

SET 1X2 STK. 4 N. FL.

4.00

SET 1X2 STK. & NAIL FLUSH

90°

SET 1X2 STK. & N. FL.

TO BOT PG 124
1226.81

258.61 @ 12°39' = 252.33
(T=46) = 252.27

166.33 @ 8°14' = 164.62
(T=46) = 164.58

300.40 @ 11°09' = 294.73
300.25 @ 4°19' = 294.40
247.57 @ LEVEL = 247.57
185.61 @ 2°15' = 185.46
200.27 @ 3° = 199.97
(T=46) = 1226.81

AVE.	142-00-00
	208-00-30
	132-00-00
	142-00-05

5-18-62 F.C.P.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

P.I. SET 2" I.P. & CO. ENG'R TAG UP 6"

74.06 TAN.

5/9.92

Δ = 38° 00' 00"
R = 1500'
T = 519.92
L = 994.84
Ex = 86.43

142° 00' 05"

5-18-62 F.C.P.

SET A LEAD & TACK & CO. ENG'R. TAG ON ROCKY SPUR.

P.O.S.T. SET 1X2 STK. & NAIL

EAST 71.85 TAN. 183.22

NOTE: MOVED B.C. & R.P.'S TO CORRECT LOCATION 5-18-62 F.C.P.

R.P. SET 2" I.P. CO. ENG'R. TAG UP 6"

241+12.15 P.C.C.

SET 1X2 STK. & NAIL FL.

252.27 4' OFFSET LINE

416.85 CALC.

SEC. LINE

299.47 @ LEVEL = 299.47
53.75 (T=60) = 53.75
353.22
183.75 @ 4° 13' = 183.22
(T=60) = 183.22
3.33 @ (T=60) = 3.33

50.00 TAN.

90°

50.00 TAN.

SET 1X2 STK. & N. FL.

90°

180°

4.00

1/4 SEC. COR. FD. STD. CO. SURVEYOR B.C. MON. IN CONC. UP 6" PER F.B. 77-119 SEE C.S. 8733 MON. STAMPED

COUNTY SURVEYORS T. 6 N. R. 10 W. 10+11 1/4 SEC. COR. 1927 MONUMENT

R.P. SET 2" I.P. CO. ENG'R. TAG UP 10"

353.16

24+89.98 P.C.C.

19.89 5-18-62 F.C.P.

88.09 @ LEVEL = 88.09
300.58 = 299.66
3°35 = 132.16
(T=50) = 314.82

19.89 @ LEVEL (T=78) = 19.89
5-18-62 F.C.P.

613.69

P.O.T. 240+87.58 SET 1X2 STK. & N. FL.

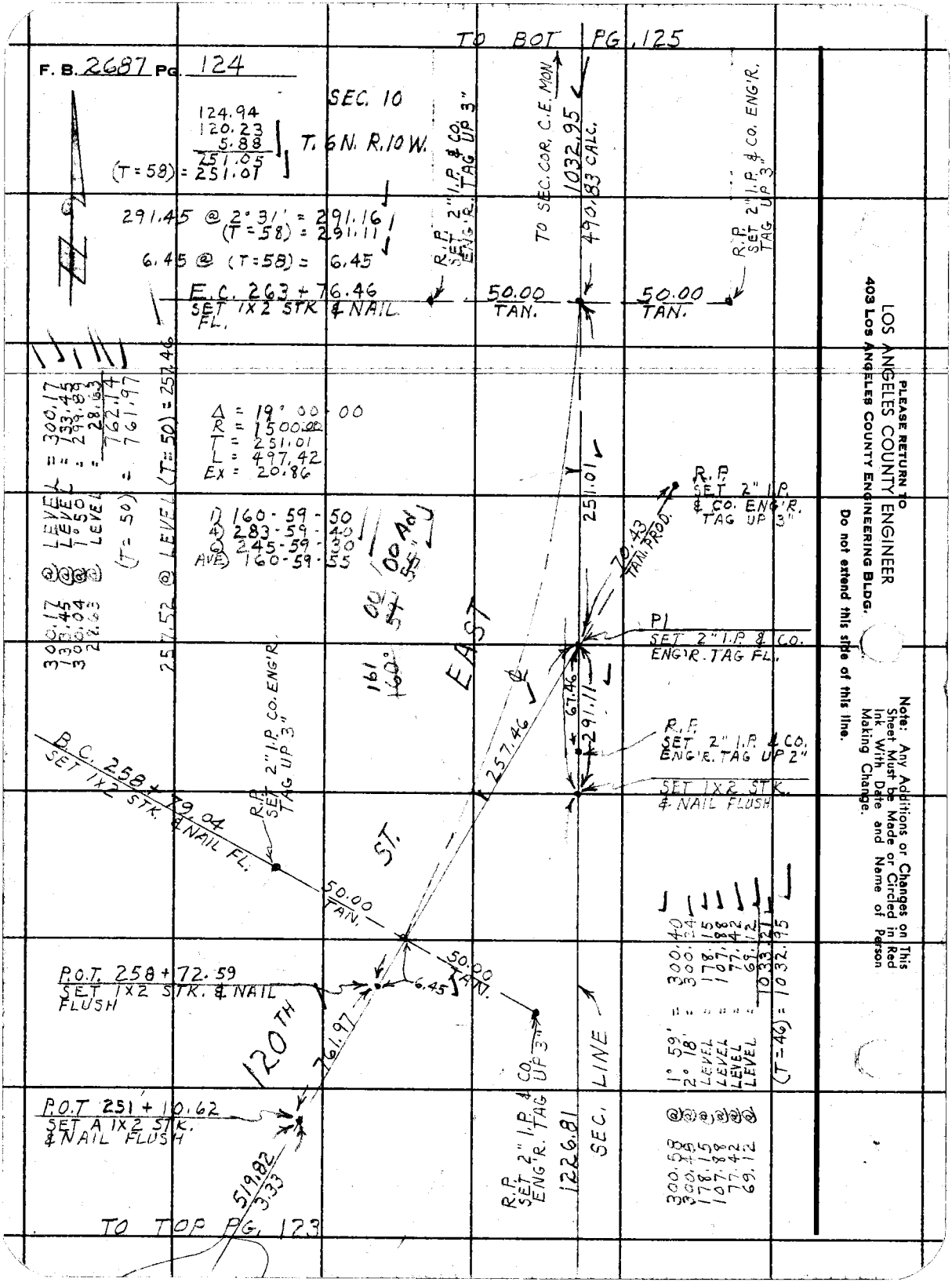
120 FT

368.09

TO TOP PG. 122

U.S. CC 18-1

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work G. H. BOYER
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 116TH - 120TH ST. E.
JN 0095.22 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-15-61
Indexed H. E. OTT

F. B. 2687 PG. 125

SEC. 2

TO BOT. PG. 126

EAST

SEC. LINE

1338.14

SEC. 3

T. 6 N. R. 10 W.

90.86
109.13
126.19
93.86
110.29
157.21
110.06
134.04
131.45
112.10
94.49
108.52
138.14

(T=40) =

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

90° 41' 30"

30.00

70.71 TAN.

90° 45' 00"

AVE.

TO 1/4 COR. C.S. MON.

2638.19

SEC. LINE

TO TOP PG. 156

N.

TO 1/4 COR. C.S. MON.

2638.89

SEC. LINE

TO BOT. PG. 157

45°

90° 32' 25"

70.71 TAN.

25"

33° 01' 25"

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

INT 268+67.29
SECTION CORNER
FD. REMAINS OF C.S. MON.
2" I.P. IN CONC. PER F.B. 77-119
FITTING INT. OF SEC. LINES
PROD. FROM N., E., & W.
PER C.S. 8733
REPLACED OLD MON. WITH
C.E. MON. 12" DN. WITH BRASS
CAP IN CONC. MARKED
12-15-61 J.C.P.

1	90 - 41 - 30	
2	90 - 46 - 10	
3	90 - 39 - 20	
AVE	90 - 41 - 30	

1	88 - 01 - 30	
2	88 - 00 - 30	
3	88 - 02 - 40	
AVE	88 - 01 - 33	

1	90 - 32 - 30	
2	90 - 08 - 10	
3	90 - 12 - 20	
AVE	90 - 32 - 20	

1	90 - 45 - 00	
2	90 - 00 - 00	
3	90 - 00 - 00	
AVE	90 - 45 - 00	

COUNTY ENGINEER
R. 10 W. T. 6 N.
3 12
10 11
R.E. 5869

SEC. 11

4905.83 CALC.

1032.95

SEC. LINE

120TH STREET

TO 1X2 STK

SEC. 10

TO TOP PG. 124

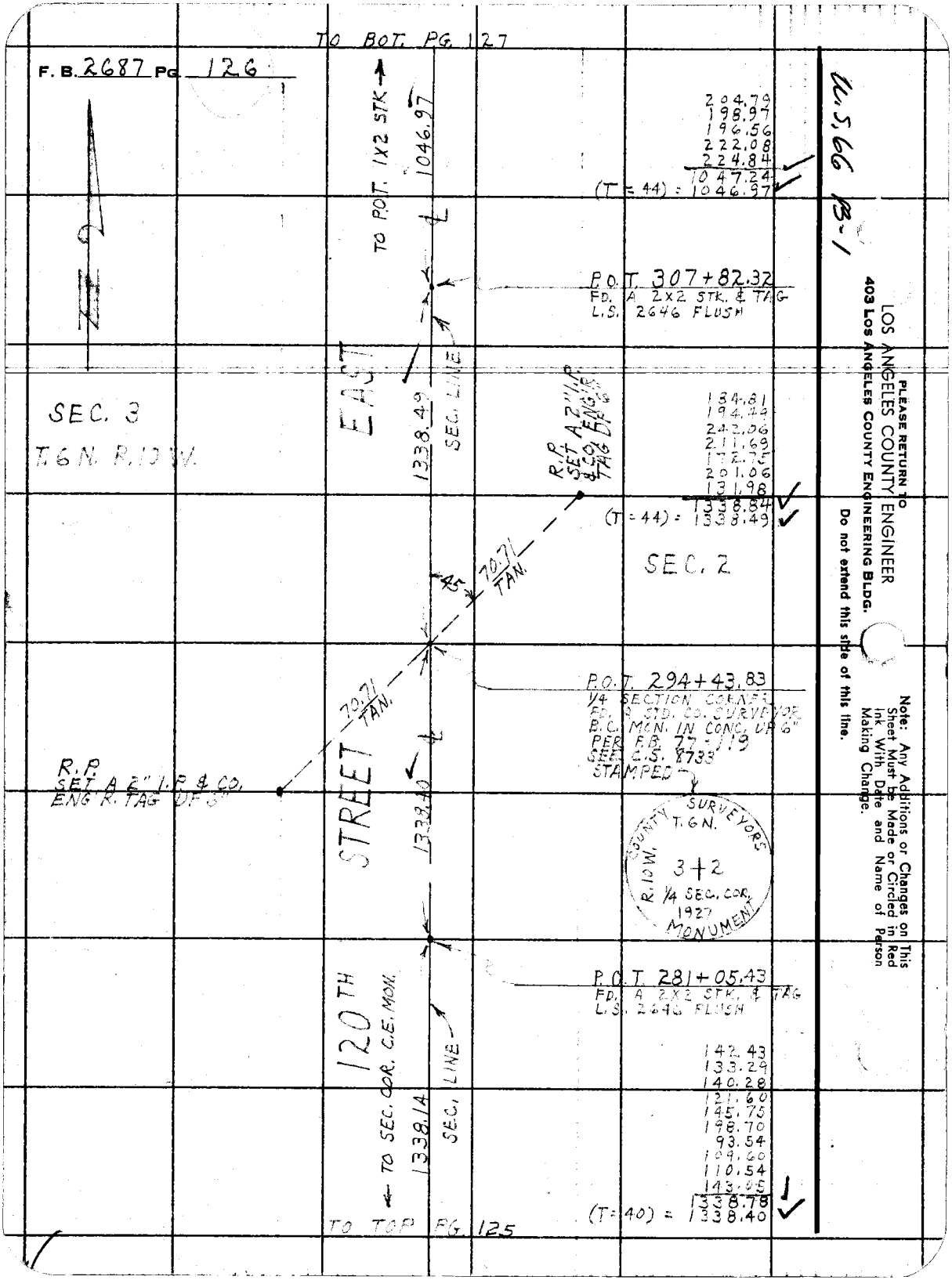
N.S. 66 B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61



TO BOT. PG. 127
F. B. 2687 PG. 126
TO POT. 1X2 STK
1046.97
204.79
198.97
196.56
222.08
224.84
1047.24
(T = 44) = 1046.97
P.O.T. 307+82.32
FD. A 2X2 STK. & TAG
L.S. 2646 FLUSH
EAST
SEC. LINE
1338.49
SEC. 3
T.6N. R.10W.
R.P.
SET A 2" I.P.
& CO. ENG'R
TAG DP 6"
134.81
194.49
242.06
211.69
172.75
201.06
131.98
1338.84
(T = 44) = 1338.49
SEC. 2
45
70.71
TAN.
P.O.T. 294+43.83
1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. UP 6"
PER F.B. 77-119
SEE C.S. 8733
STAMPED
70.71
TAN.
R.P.
SET A 2" I.P. & CO.
ENG'R. TAG UP 6"
STREET
1338.40
COUNTY SURVEYORS
T.6N.
R.10W.
3+2
1/4 SEC. COR.
1927
MONUMENT
P.O.T. 281+05.43
FD. A 2X2 STK. & TAG
L.S. 2646 FLUSH
120TH
TO SEC. COR. C.E. MON.
1338.14
SEC. LINE
142.43
133.29
140.28
121.60
145.75
198.70
93.54
109.60
110.54
143.05
1338.78
(T = 40) = 1338.40
TO TOP PG. 125
U.S. 66 B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B-2867
Office Work G. H. BOYER
Checked W. J. BRENNER
Date JUL 2 9 1964

Survey of 116TH-120TH ST. EAST
JN 009541 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-IV-61
Indexed H. E. OTT APR 10 '62

F. B. 2687 Pg. 127

TO BOT PG. 128

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 8-61

4,366 B-1/4 E.S.L.B.R.C.

EAST

TO 1/4 COR. C.S. MON.
2646.98
SEC. LINE

SEC. 34
T. 7N. R. 10 W.

AVE.

TO 1/4 COR. C.S. MON.
2684.40
SEC. LINE

TO TOP PG. 159

R.P. FD. 2" I.P. & CO. ENG'R. TAG UP 4"
F.B. 2264-18

P.O.T. 318+29.29
SET 1X2 STK. & NAIL FT.

1		89-49-20
4		359-18-20
3		178-57-50
AVE.		89-49-38½
2		90-34-10
4		002-16-30
3		183-24-50
AVE.		90-34-08½
1		89-25-40
4		357-43-00
3		176-34-50
AVE.		89-25-48½
2		90-10-20
4		00-41-00
3		181-01-40
AVE.		90-10-16⅔

89.49.20
90.10.20
70.71 TAN.
45.00.00
89.25.40
90.34.10
70.71 TAN.

R.P. — FD. 2" I.P. & CO. ENG'R. TAG UP 6" F.B. 2264-18

TO 1/4 COR. C.S. MON.
2684.40
SEC. LINE

TO BOT PG. 160

INT 320+91.44
SECTION CORNER FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. W/ CH STAMPED AS SHOWN PER F.B. 74-147
SEE F.B. 2264-18
SEE C.S. B 732

T.7N. R.10W. 34 35 3 12 T.6N. R.10W. 1925 MONUMENT
COUNTY SURVEYOR

262.15
SEC. LINE

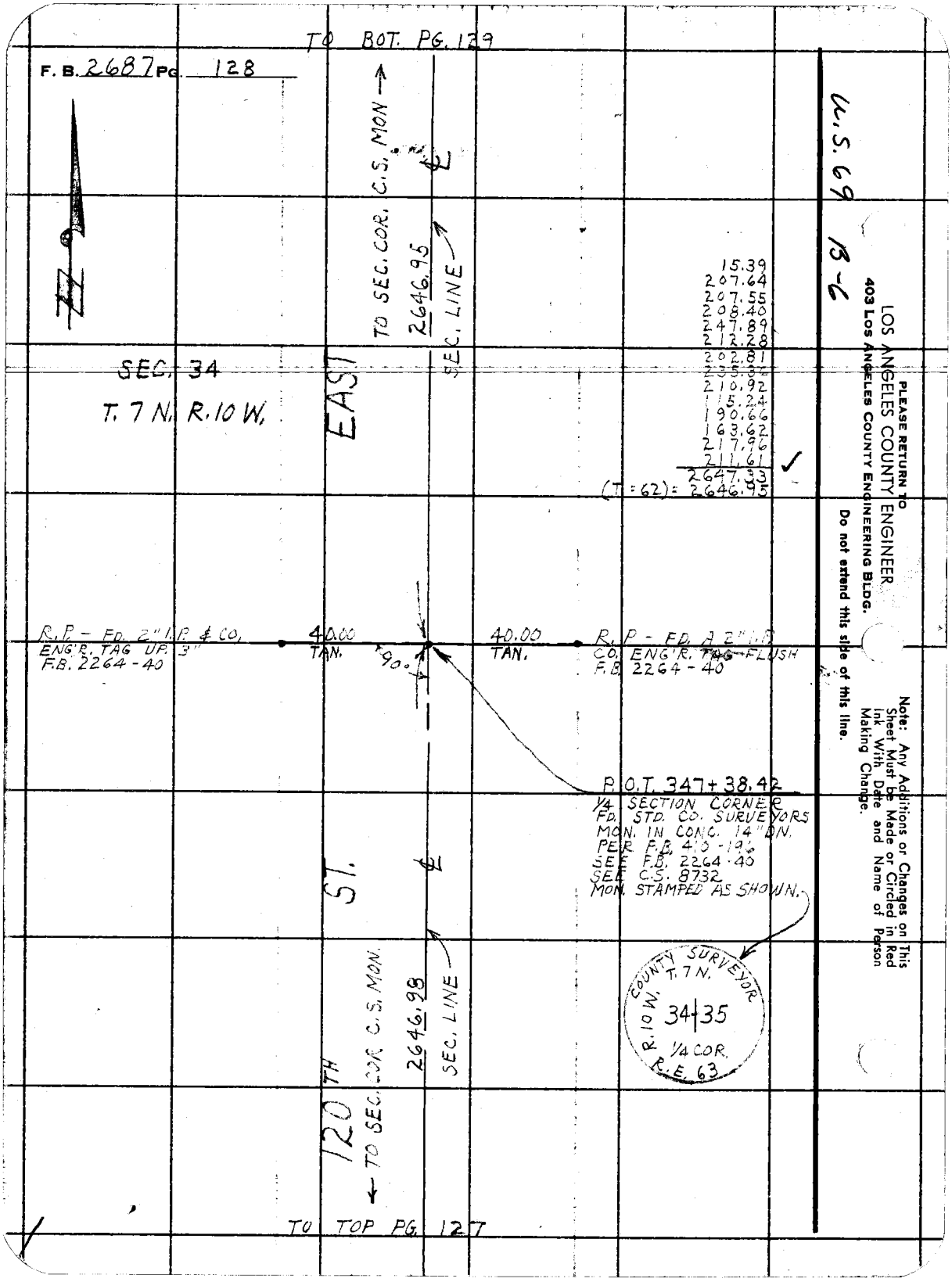
120TH STREET

TO POT 2X2 STK.
1046.97

TO TOP PG. 126

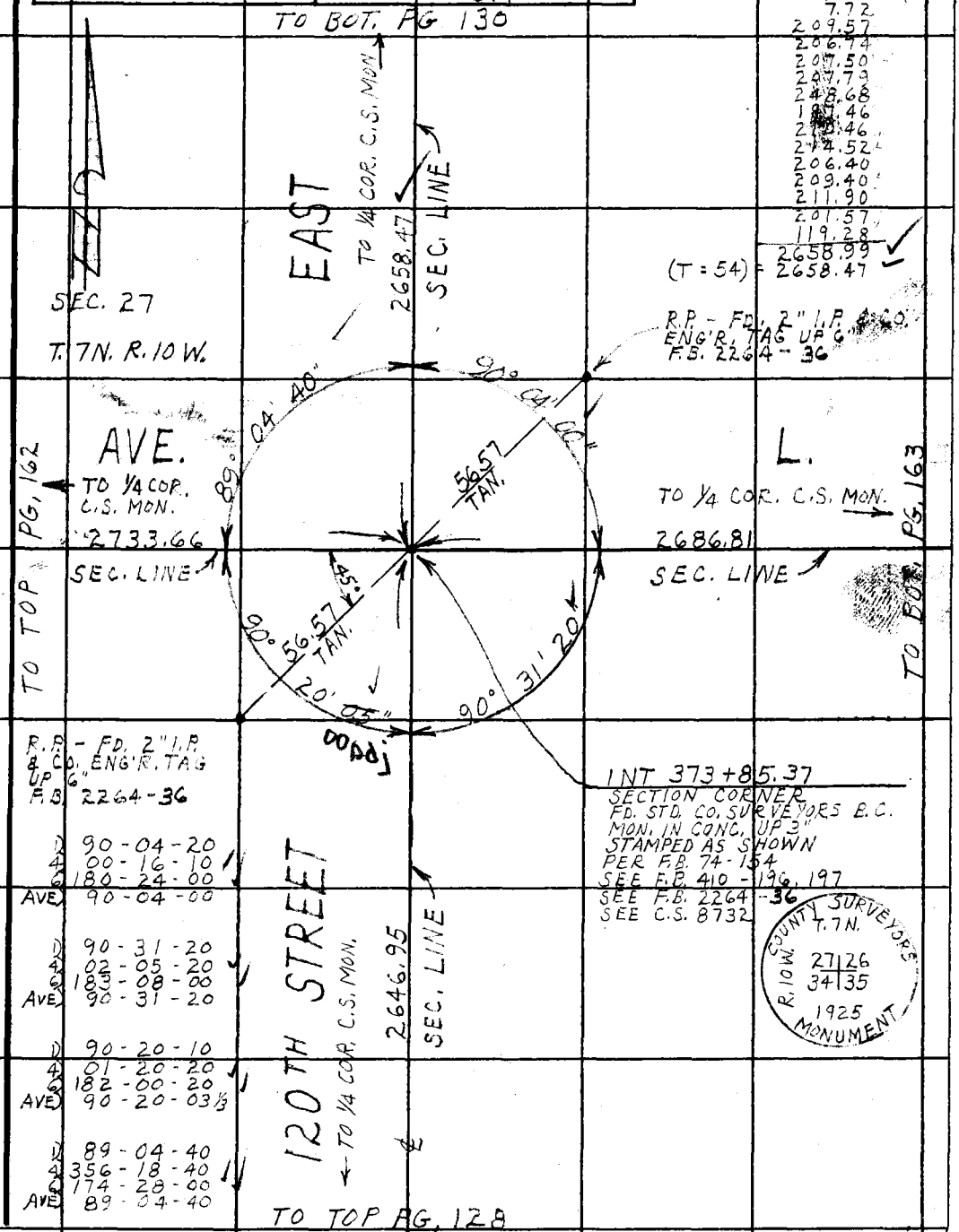
	107.18
	211.67
	245.17
	190.90
	234.92
	223.86
	257.85
	228.10
	281.84
	218.41
	236.62
	211.08
	2647.60
(T=48)	= 2646.98

	114.37
	147.85
(T=44)	262.22 = 262.15



TO BOT. PG. 129
F. B. 2687 PG. 128
TO SEC. COR. C.S. MON
2646.95
SEC. LINE
SEC. 34
T. 7 N. R. 10 W.
EAST
15.39
207.64
207.55
208.40
247.89
212.28
202.81
235.32
210.92
115.24
190.66
163.62
217.96
211.61
2647.33
(T = 62) = 2646.95
R.P. - FD. 2" I.P. & CO. ENG'R. TAG UP. 3" F.B. 2264-40
40.00 TAN.
90°
40.00 TAN.
R.P. - FD. A 2" I.P. CO. ENG'R. TAG FLUSH F.B. 2264-40
P.O.T. 347+38.42
1/4 SECTION CORNER FD. STD. CO. SURVEYORS MON. IN CONC. 14" DN. PER F.B. 410-196 SEE F.B. 2264-40 SEE C.S. 8732 MON. STAMPED AS SHOWN.
ST.
COUNTY SURVEYOR
T. 7 N.
R. 10 W.
34 | 35
1/4 COR.
R.E. 63
120TH
TO SEC. COR. C.S. MON.
2646.98
SEC. LINE
TO TOP PG. 127
U.S. 69 B-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH - 120TH ST. EAST	F. B. 2687 PG. 129
Map No. B-2867	JN 0095.41 Tape 110 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J. C. PIERCE	
Checked W. J. BRENNER	Notes J. C. PIERCE Date 1-2-62	
Date JUL 29 1964	Indexed H. E. OTT	



7.72
209.57
206.74
207.50
207.79
248.68
187.46
210.46
214.52
206.40
209.40
211.90
201.57
119.28
2658.99
(T = 54) = 2658.47

R.P. - FD. 2" I.P. & CO. ENG'R. TAG UP 6" F.B. 2264 - 36

R.P. - FD. 2" I.P. & CO. ENG'R. TAG UP 6" F.B. 2264 - 36

INT 373 + 85.37
SECTION CORNER
FD. STD. CO. SURVEYORS B.C. MON. IN CONC. UP 3" STAMPED AS SHOWN PER F.B. 74-154
SEE F.B. 410 - 196, 197
SEE F.B. 2264 - 36
SEE C.S. 8732

1)	90 - 04 - 20
4)	00 - 16 - 10
6)	180 - 24 - 00
AVE)	90 - 04 - 00
1)	90 - 31 - 20
4)	02 - 05 - 20
6)	183 - 08 - 00
AVE)	90 - 31 - 20
1)	90 - 20 - 10
4)	01 - 20 - 20
6)	182 - 00 - 20
AVE)	90 - 20 - 03 1/3
1)	89 - 04 - 40
4)	356 - 18 - 40
6)	174 - 28 - 00
AVE)	89 - 04 - 40

COUNTY SURVEYORS
T. 7 N.
R. 10 W.
27 | 26
34 | 35
1925
MONUMENT

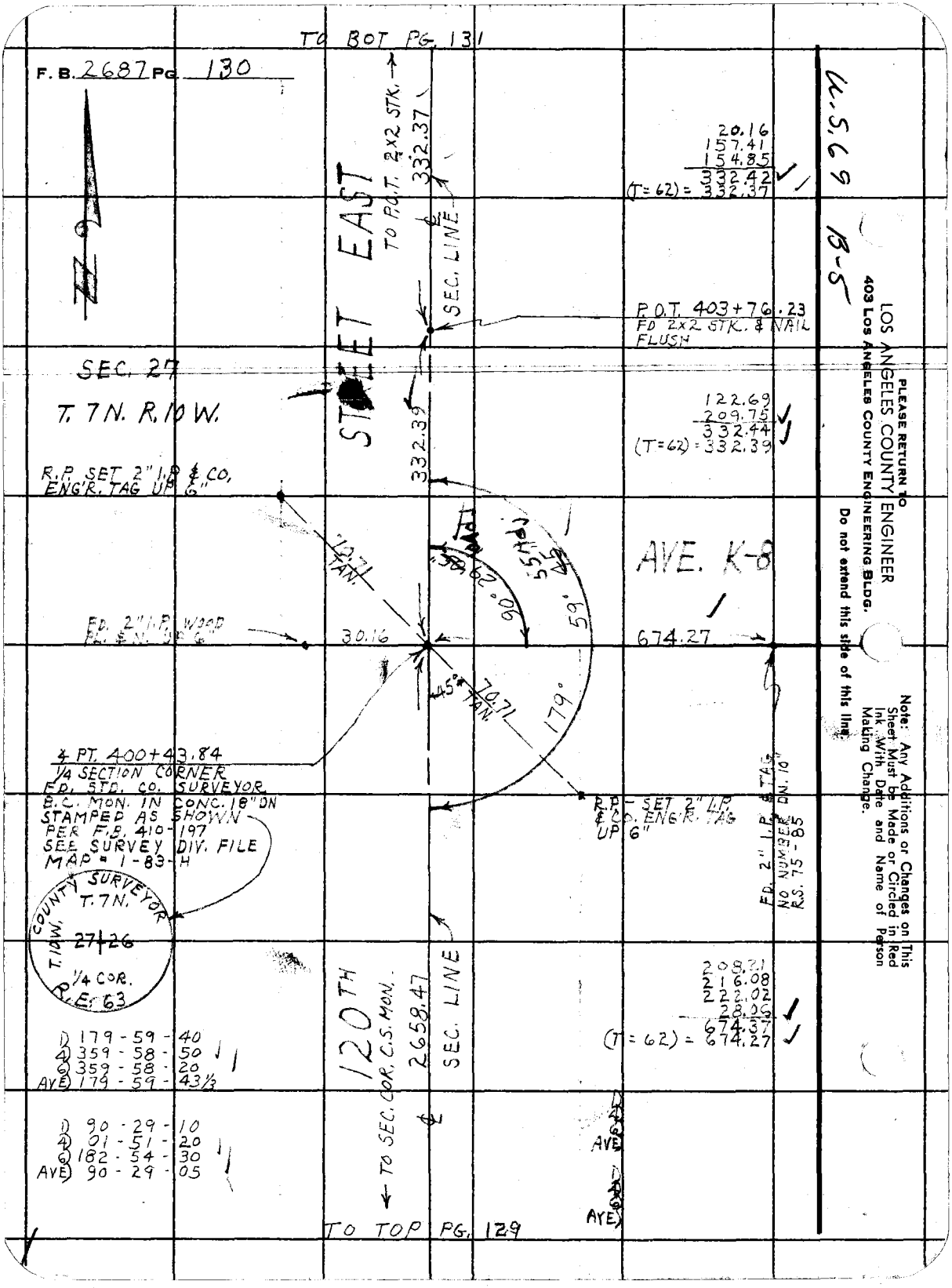
W.S. 69 B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

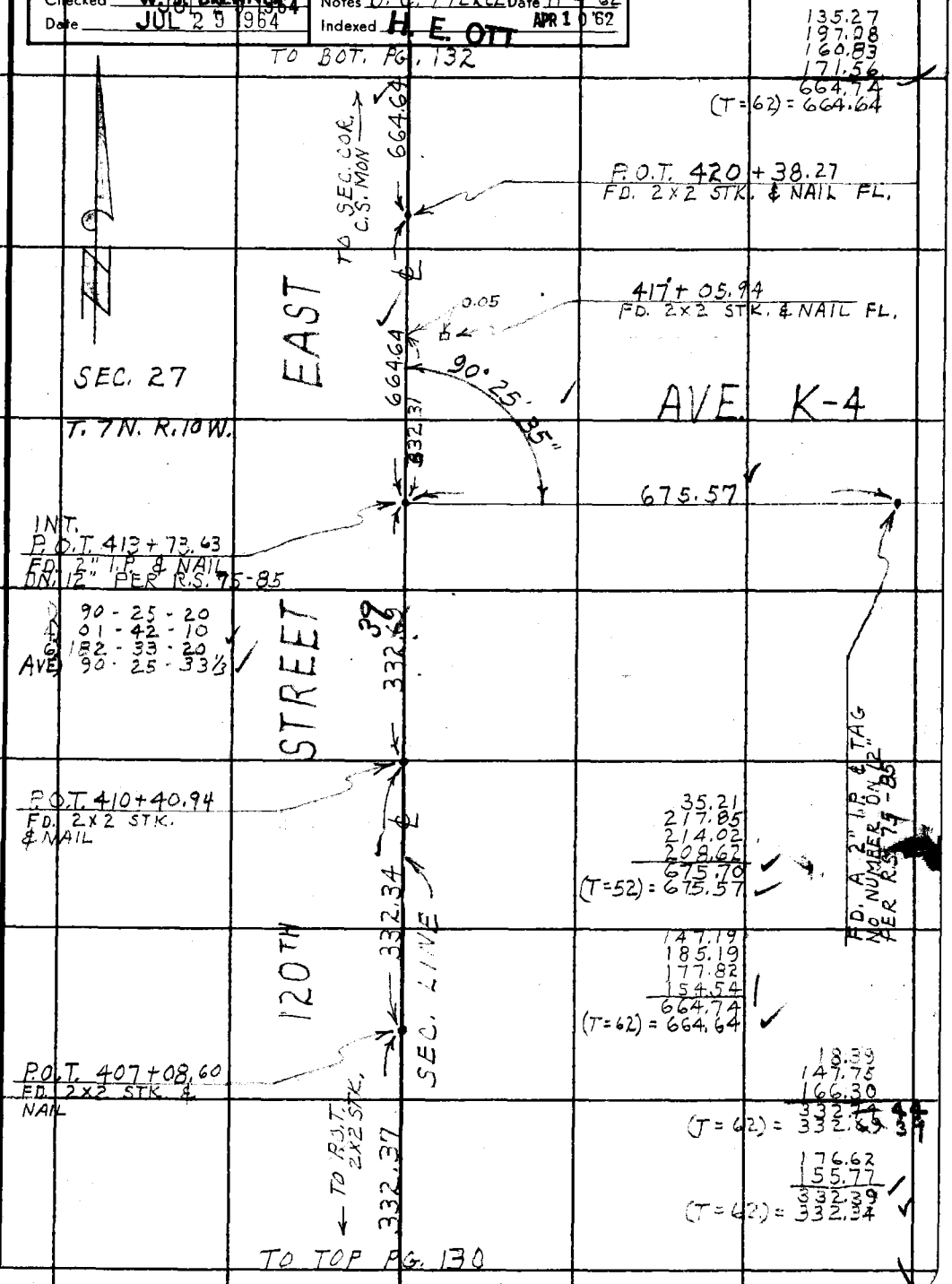
76F3005 CE # 310 3-61



TO BOT PG. 131
F. B. 2687 PG. 130
STREET EAST
TO P.O.T. 2x2 STK.
332.37
SEC. LINE
20.16
157.41
154.85
332.42
(T=62) = 332.37
U.S. 69
B-5
P.O.T. 403+76.23
FD 2x2 STK. & NAIL FLUSH
SEC. 27
T. 7N. R. 10 W.
122.69
209.75
332.44
(T=62) = 332.39
332.39
R.P. SET 2" I.P. & CO. ENG'R. TAG UP 6"
70.71 TAN.
AVE. K-8
FD. 2" I.P. WOOD PL. & N. UP 6"
30.16
674.27
90°
59°
45°
70.71 TAN.
179°
4 PT. 400+43.84
1/4 SECTION CORNER
FD. STD. CO. SURVEYOR
B.C. MON. IN CONC. 18" DN
STAMPED AS SHOWN
PER F.B. 410-197
SEE SURVEY DIV. FILE
MAP = 1-83-H
R.P. - SET 2" I.P. & CO. ENG'R. TAG UP 6"
FD. 2" I.P. & TAG NO NUMBER DN. 10" R.S. 75-85
COUNTY SURVEYOR
T. 7N.
T. 10 W.
27 26
1/4 COR.
R.E. 63
120TH
2658.47
SEC. LINE
208.21
216.08
222.02
28.06
674.37
(T=62) = 674.27
1) 179-59-40
4) 359-58-50
6) 359-58-20
AVE) 179-59-43 1/3
1) 90-29-10
4) 01-51-20
6) 182-54-30
AVE) 90-29-05
TO SEC. COR. C.S. MON.
AVE
AVE)
TO TOP PG. 129
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH-120TH ST. EAST
Map No. B-2867	JN 0095.41 Tape 110 Std 84 °F
Office Work G. H. BOYER	Surveyed by J. C. PIERCE
Checked W. J. BRENNER JUL 29 1964	Notes J. C. PIERCE Date 11-4-62
Date JUL 29 1964	Indexed H. E. OTT APR 10 '62

F. B. 2687 PG. 131



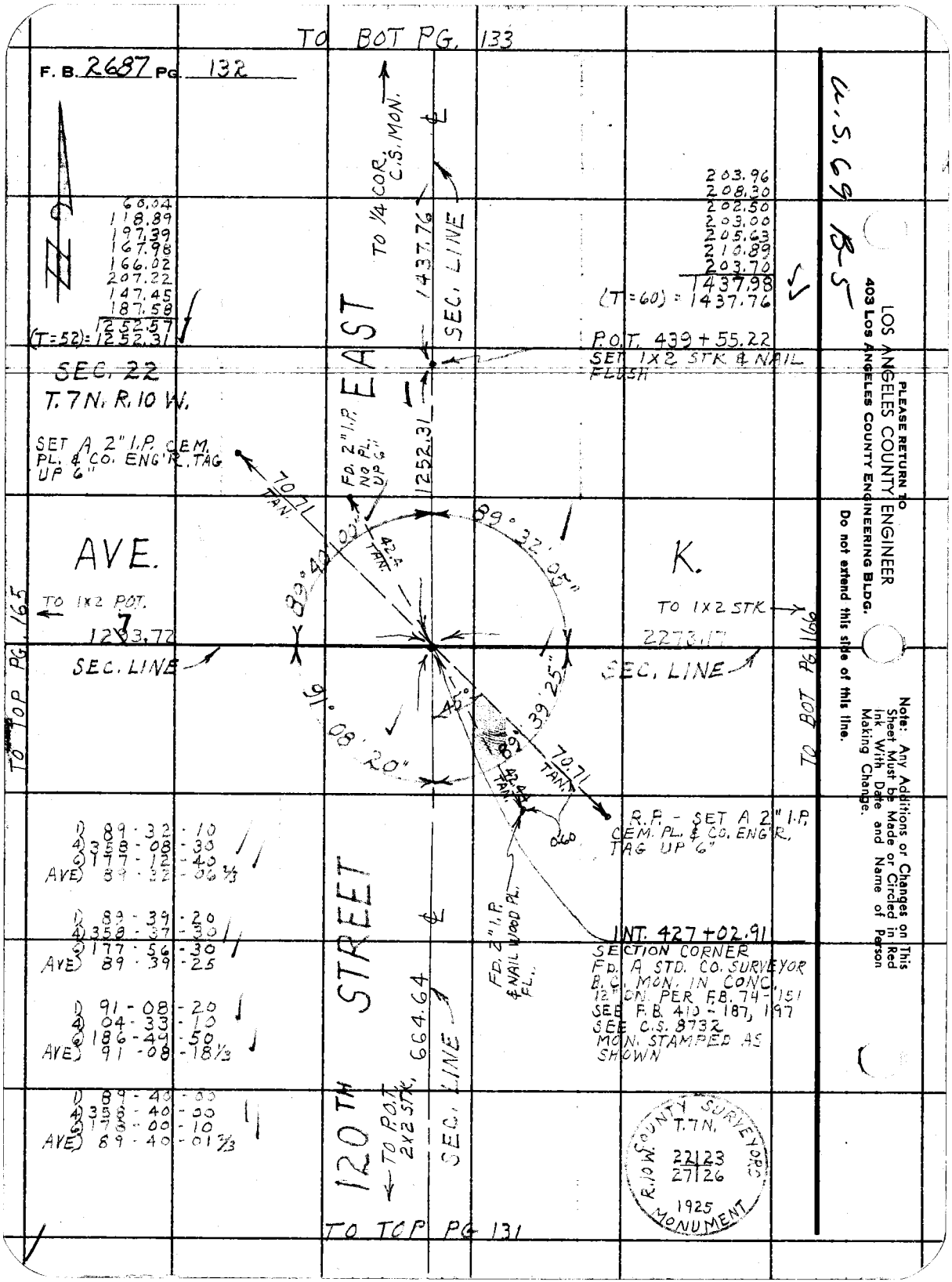
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 69 B-5

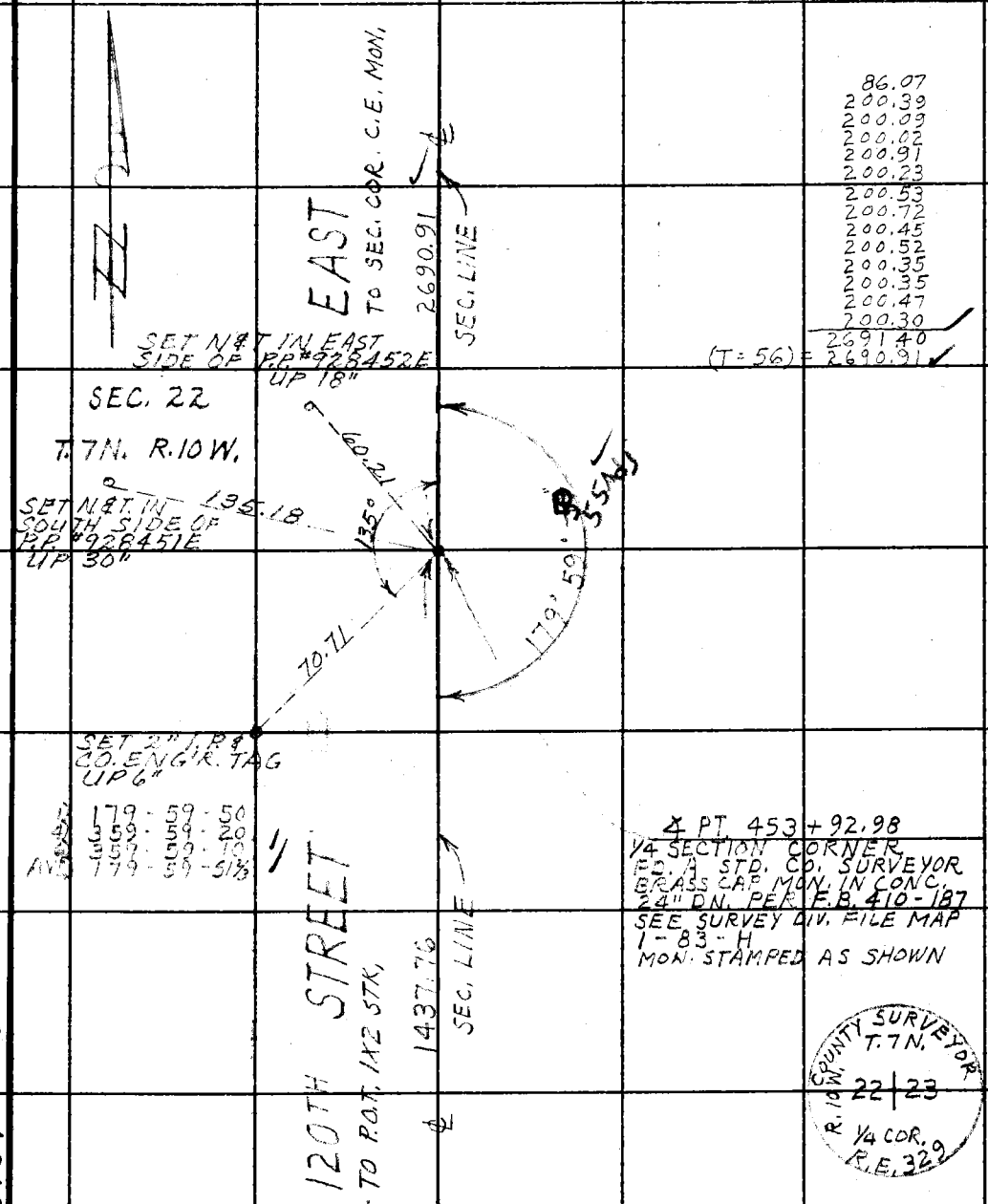
76F3095 CE # 310 3-61



TO BOT PG. 133
F. B. 2687 PG. 132
U.S. 69 B-5
TO 1/4 COR. C.S. MON.
1437.76
SEC. LINE
EAST
60.04
118.89
197.39
167.98
166.02
207.22
147.45
187.58
1252.57
(T=52)= 1252.31
203.96
208.30
202.50
203.00
205.63
210.89
203.70
1437.98
(T=60) = 1437.76
P.O.T. 439 + 55.22
SET 1X2 STK & NAIL FLUSH
SEC. 22
T. 7 N. R. 10 W.
SET A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
FD. 2" I.P. NO PL. UP 6"
1252.31
70.71 TAN.
89° 40' 00"
42.4 TAN.
89° 32' 05"
AVE.
K.
TO 1X2 POT.
TO 1X2 STK
1203.72
2273.17
SEC. LINE
SEC. LINE
TO TOP PG. 165
TO BOT PG. 166
91° 08' 20"
45°
89° 39' 25"
70.71 TAN.
42.4 TAN.
R.P. - SET A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
1) 89 - 32 - 10
4) 358 - 08 - 30
6) 177 - 12 - 40
AVE) 89 - 32 - 06 2/3
1) 89 - 39 - 20
4) 358 - 37 - 30
6) 177 - 56 - 30
AVE) 89 - 39 - 25
1) 91 - 08 - 20
4) 04 - 33 - 10
6) 186 - 49 - 50
AVE) 91 - 08 - 18 1/3
1) 89 - 40 - 00
4) 358 - 40 - 00
6) 178 - 00 - 10
AVE) 89 - 40 - 01 2/3
120TH STREET
FD. 2" I.P. & NAIL WOOD PL. FL.
INT. 427 + 02.91
SECTION CORNER
FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. 12" DN. PER F.B. 74-151
SEE F.B. 410 - 187, 197
SEE C.S. 8732
MON. STAMPED AS SHOWN
664.64
TO P.O.T. 2X2 STK.
SEC. LINE
COUNTY SURVEYORS
T. 7 N.
R. 10 W.
22 23
27 26
1925
MONUMENT
TO TOP PG 131
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH-120TH ST. E.	F. B. 2687 PG. 133
Map No. B-2867	JN 0095.41 Tape 110 Std 84 °F	
Office Work G. H. BOYER	Surveyed by J.C. PIERCE	
Checked W. J. BRENNER	Notes J.C. PIERCE Date 1-18-62	
Date JUL 29 1964	Indexed H. E. OTT	

TO BOT. PG. 134



86.07
200.39
200.09
200.02
200.91
200.23
200.53
200.72
200.45
200.52
200.35
200.35
200.47
200.30
2691.40
(T=56) = 2690.91

℄ PT 453 + 92.98
1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR
BRASS CAP MON. IN CONC.
24" DN. PER F.B. 410-187
SEE SURVEY DIV. FILE MAP
1-83-H
MON. STAMPED AS SHOWN

COUNTY SURVEYOR
T. 7N.
R. 10 W.
22 | 23
1/4 COR.
R.E. 329

TO TOP PG. 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

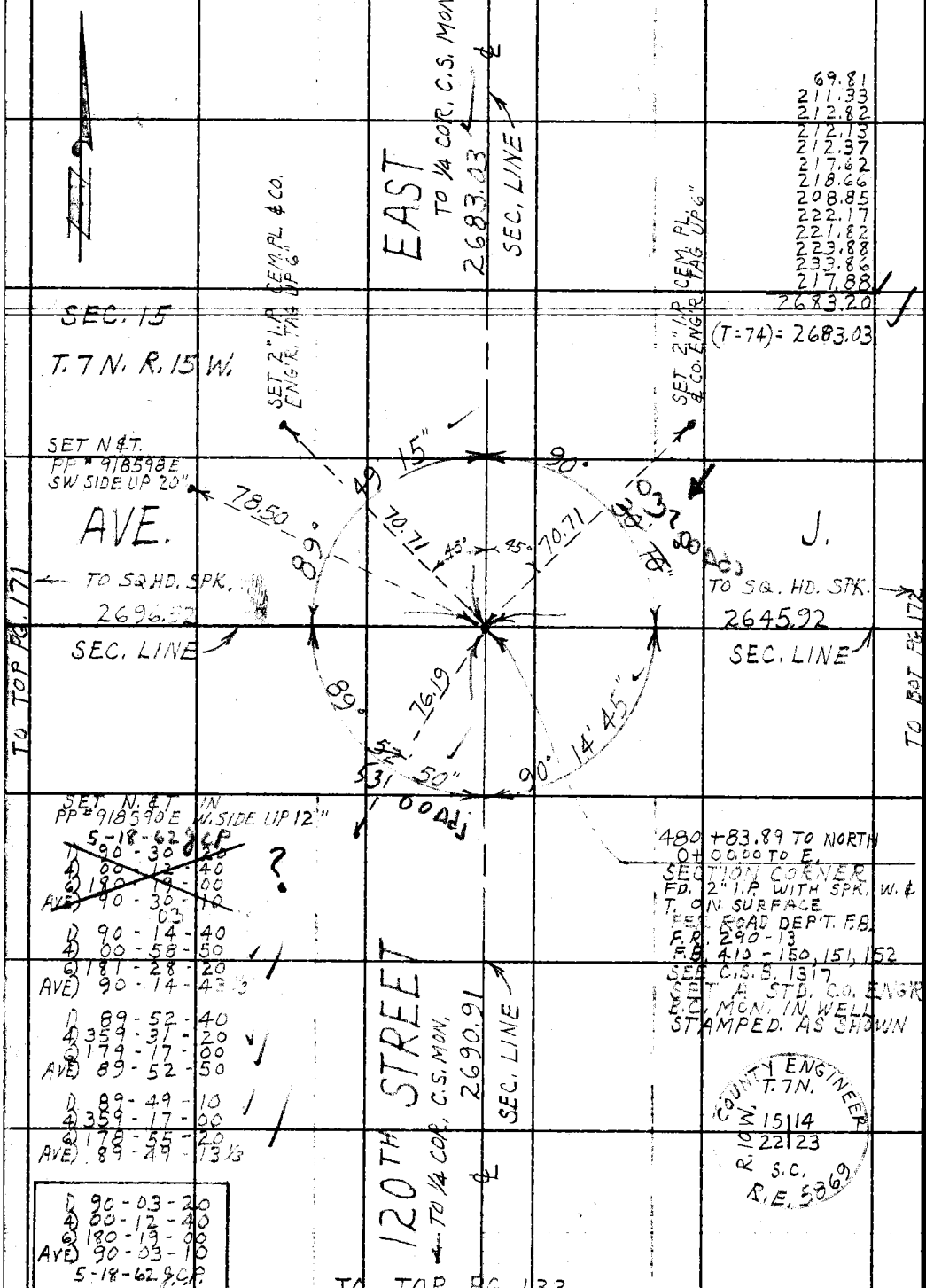
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

K.S. 69 B-5

76F309S CE # 310 3-61

TO BOT. PG. 135

F. B. 2687 PG. 134



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No. B - 2867
Office Work G. H. BOYER
Checked W. J. BRENNER
Date JUL 29 1964

Survey of 116TH-120TH ST. E.
JN 0095.41 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 2-5-62
Indexed H. E. OTT

F. B. 2687 PG. 135

TO BOT. PG. 136

134.31
180.13
219.20
216.25
214.47
209.38
207.34
208.41
213.29
220.00
215.98
223.97
219.92
2682.66 ✓
(T=70) = 2682.41 ✓

SEC. COR. C.S. MON.

TO 2682.41 SEC. LINE

SEC. 15
T. 7N. R. 10 W.

EAST

SET 2" I.P. & CO. ENG'R. TAG UP 6"

180° 00' 00" A
179° 59' 55"

70.71 TAN.

FD. 2" I.P. WOOD PL. & NAIL UP 6"

30.00 TAN.

30.00 TAN.

FD. 2" I.P. WOOD PL. & NAIL UP 6"

60°

45°

70.71 TAN.

4 PT. 507+66.92
¼ SECTION CORNER
FD. A STD. CO. SURVEYOR BRASS CAP MON. IN CONC. 15" DIA. STAMPED AS SHOWN, PER F.B. 410-185 SEE C.S.B. 131/7

SET 2" I.P. & CO. ENG'R TAG UP 6"

1) 179 - 59 - 50
4) 359 - 59 - 30
6) 359 - 59 - 20
AVE) 179 - 59 - 53 1/3

N

120TH STREET

TO SEC. COR. C.S. MON.

2683.03

℄ SEC. LINE

TO TOP PG. 134

COUNTY SURVEYOR
T. 7N.
R. 10W.
15 | 14
¼ COR.
R.E. 329

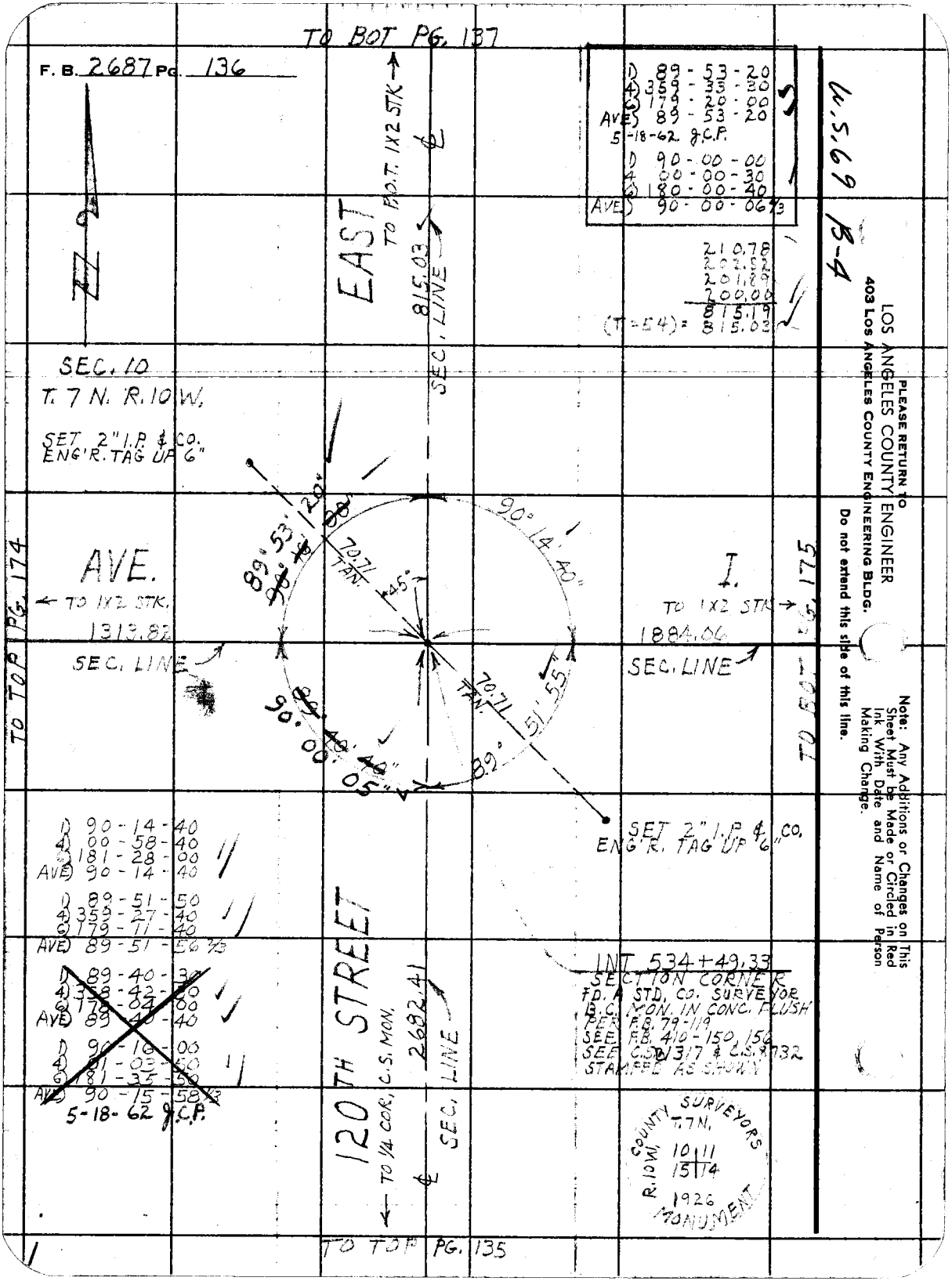
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 6 9 B-4

76F3095 CE # 310 9-61

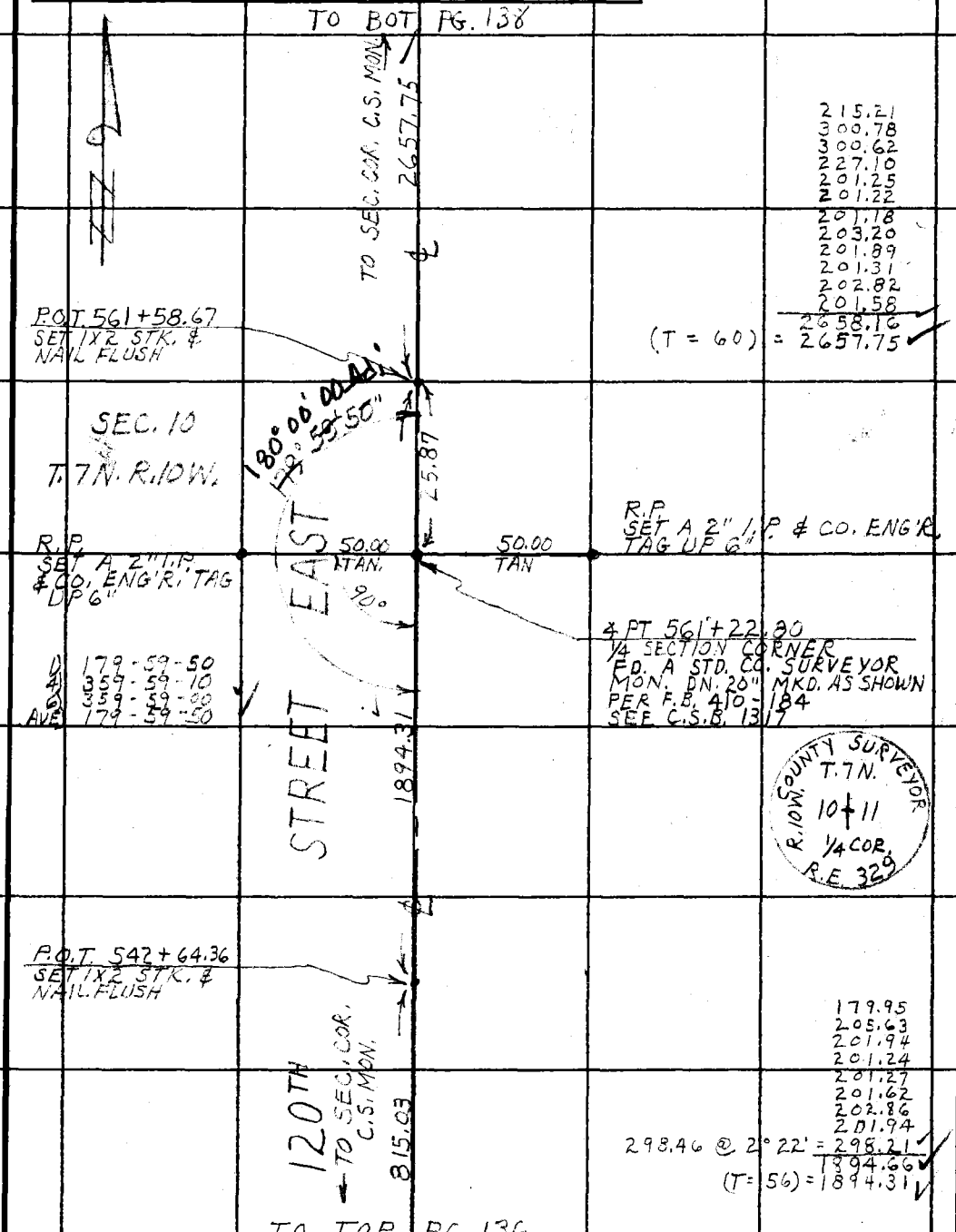


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 16TH - 120TH ST. E.	F. B. 2687 PG. 137
Map No. B-2867	JN 0095.41 Tape 172 Std 84°F	
Office Work G. H. BOYER	Surveyed by J.C. PIERCE	
Checked W. J. BRENNER	Notes J.C. PIERCE Date 3-19-62	
Date JUL 29 1964	Indexed H. E. OTT	

TO BOT PG. 138



TO TOP PG. 136

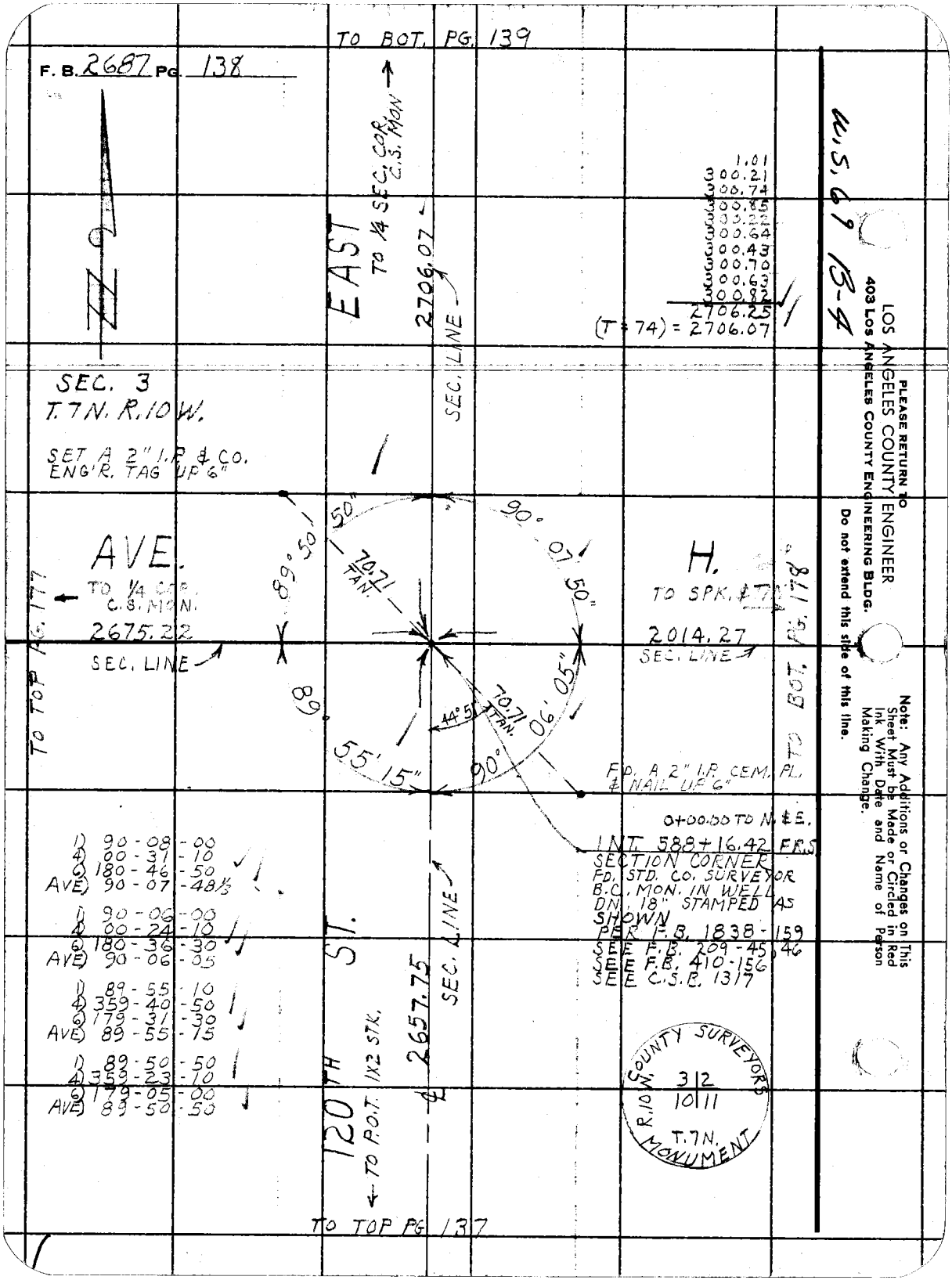
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 69 B-4

76F309S CE # 310 3-61



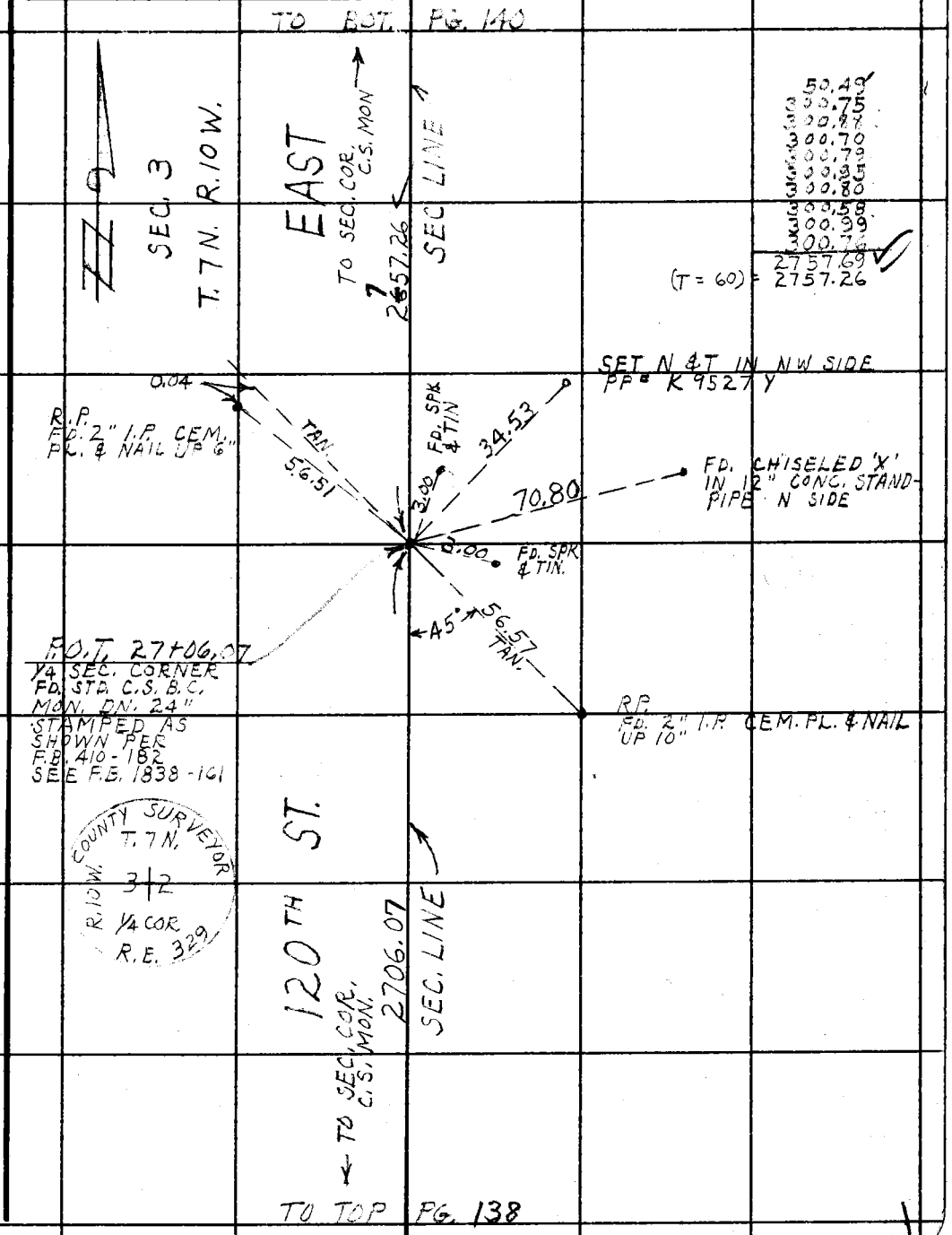
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T.7N R.10W.
Map No. B-2867	JN 0302.01 Tape 172 Std 84 °F
Office Work G. H. BOYER	Surveyed by J.C. PIERCE
Checked W. J. BRENNER	Notes J.C. PIERCE Date 4-2-62
Date JUL 29 1964	Indexed H. E. OTT

F. B. 2687 PG. 139



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

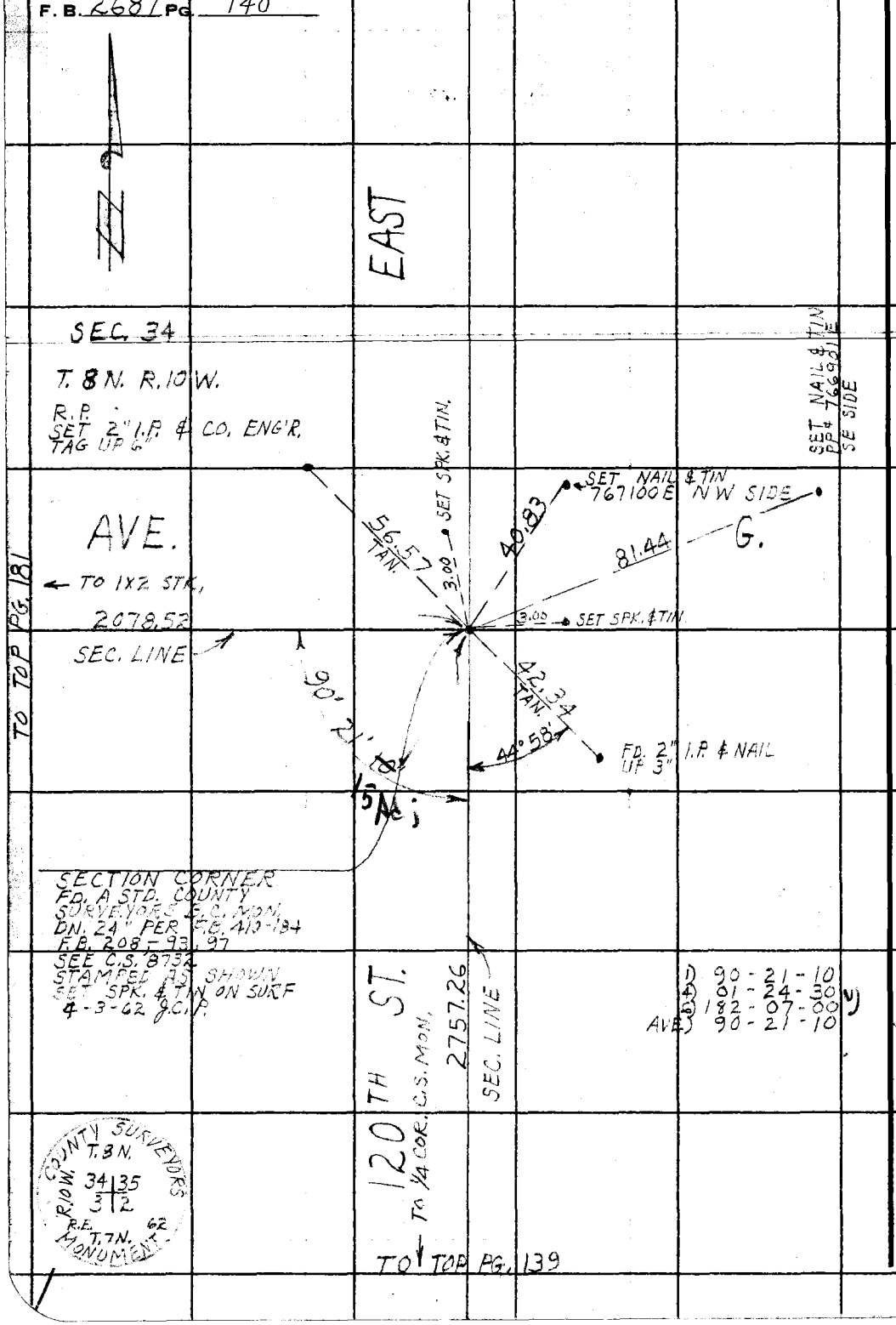
Do not extend this side of this line.

U.S. 69 B-3

76F309S CE # 310 3-61

F. B. 2687 PG. 140

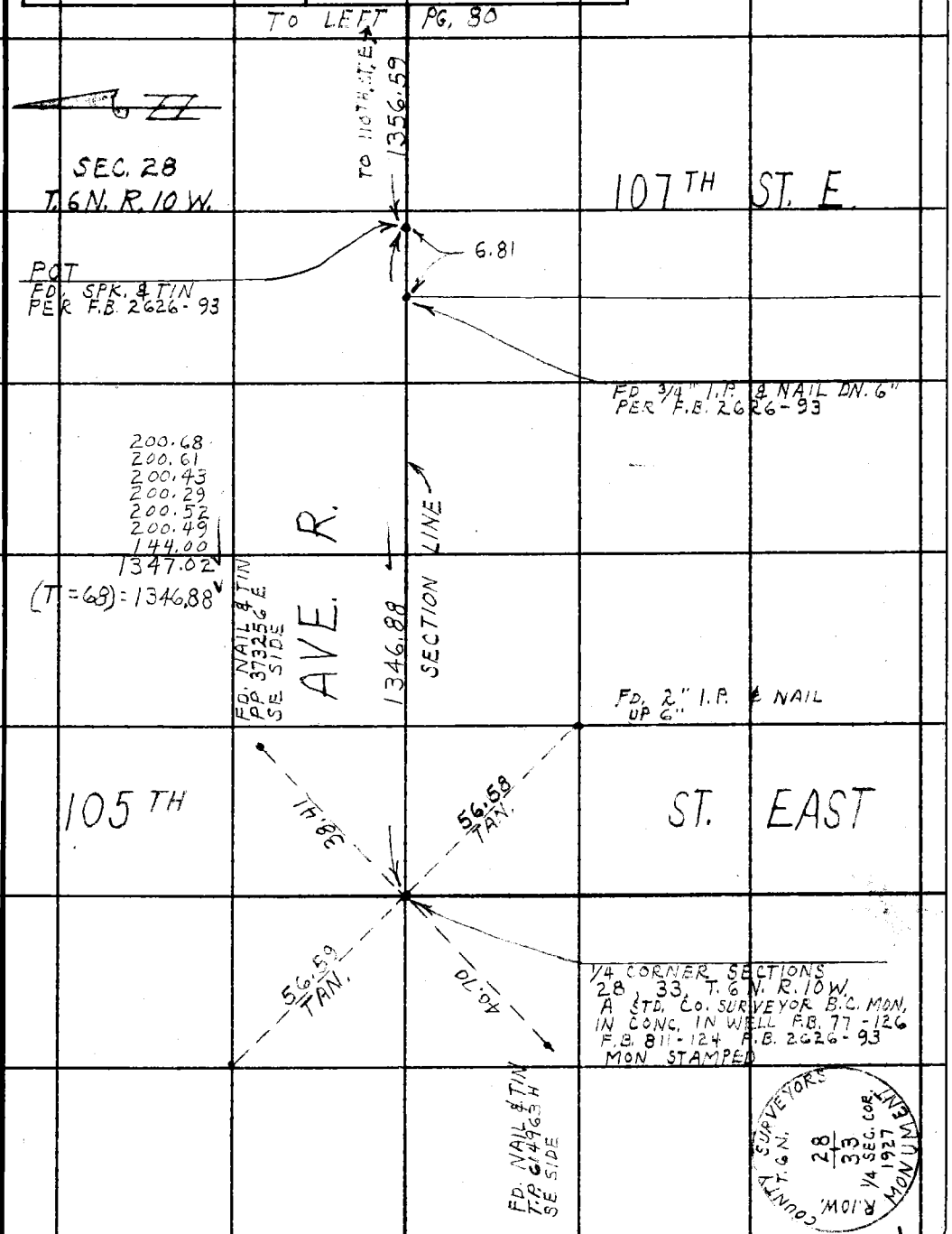
W. S. 69 B-3



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 106TH - 110TH ST. E.	F. B. 2687 PG. 141
Map No.	JN 0302.01 Tape 110 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 10-27-61	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U. S. 66 B. 3

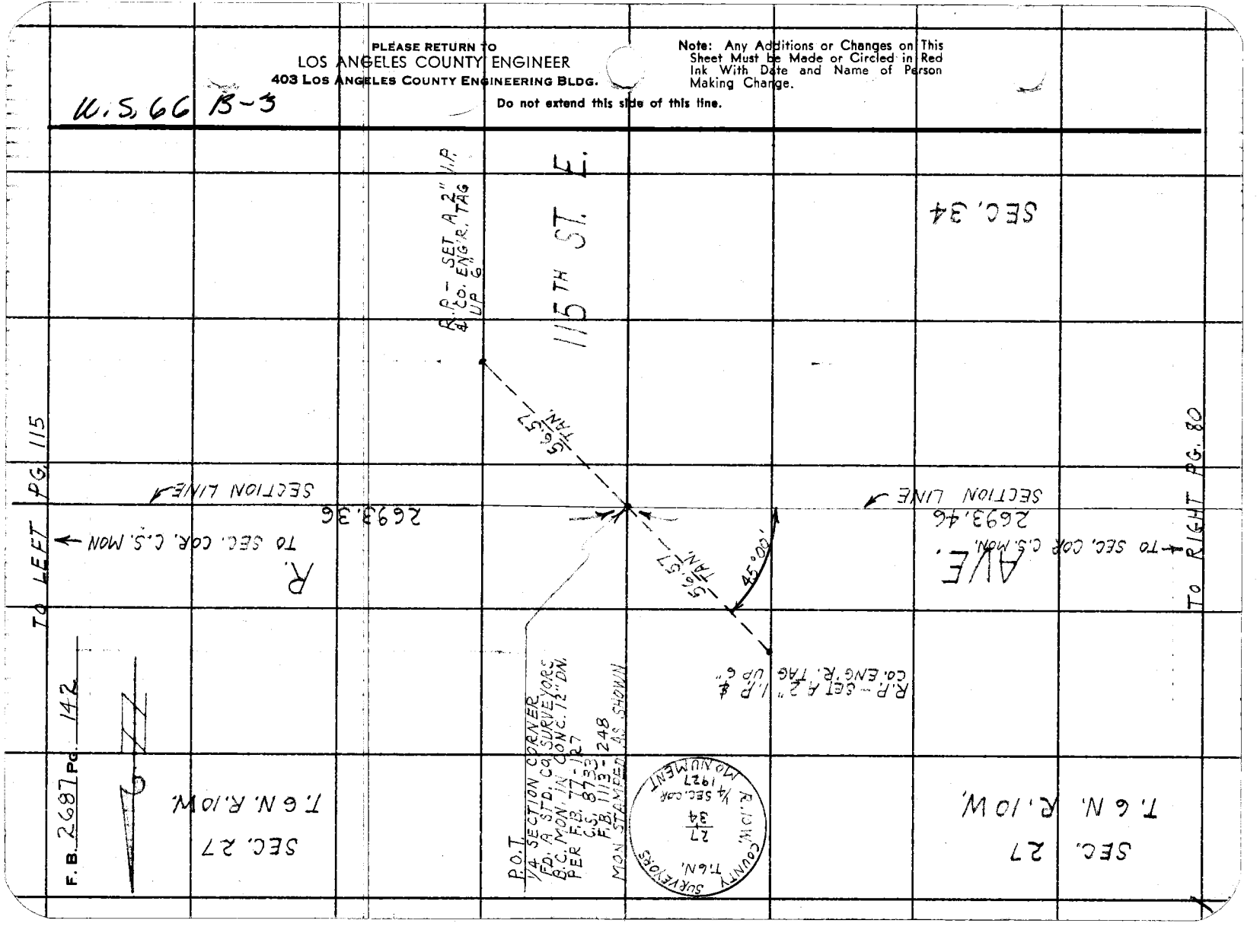
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66 B-3



Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.6N.R.10W
JN 03232-01 Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-10-61
Indexed H. E. OTT

F. B. 2687 PG. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

U.S. 6660-3

SEC. 26
T. 6 N. R. 10 W.

R.

R.P. - SET 2" I.P. & CO. ENG'R. TAG UP 6"

40.00 TAN

40.00 TAN

R.P. - SET 2" I.P. & CO. ENG'R. TAG UP 6"

90° 00'

¼ SECTION COR. FD. A STD. COUNTY SURVEYORS B.C. MON. IN CONC. DN 2" PER FB 77-128 F.B. 1113-252 C.S. 8732 LOWERED MON. TO 12" BELOW SURFACE 11-10-61 J.C.P.

COUNTY SURVEYORS T.6N. R.10W. 26/35 SEC. COR. & ¼ 1927 MONUMENT

AVE.

2662.55

SECTION LINE

SEC. 35

TO RIGHT PG. 115

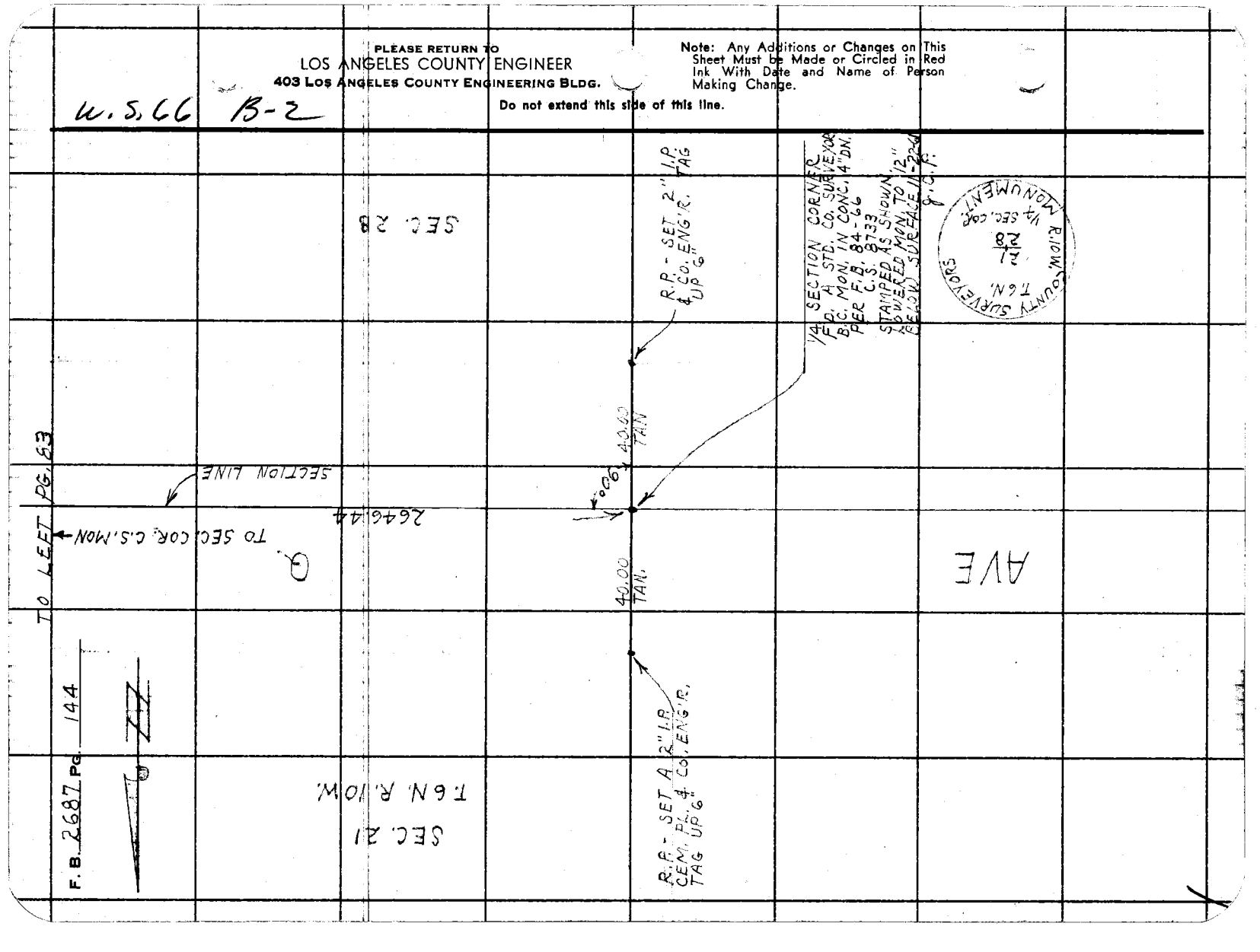
76F3085 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.66 B-2

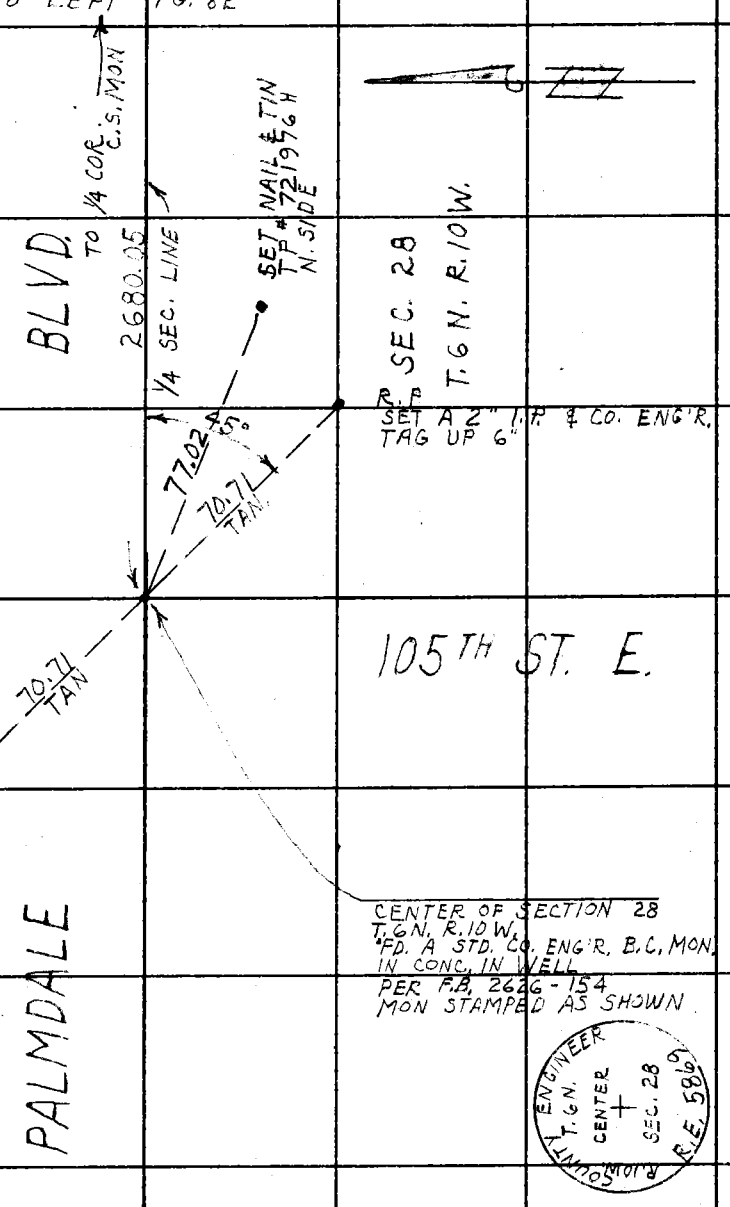


Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.6N.R.10W.
JN 0302.01 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 10-27-61
Indexed H. E. OTT

F. B. 2687 Pg. 145

TO LEFT PG. 82



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

4,566 B-3

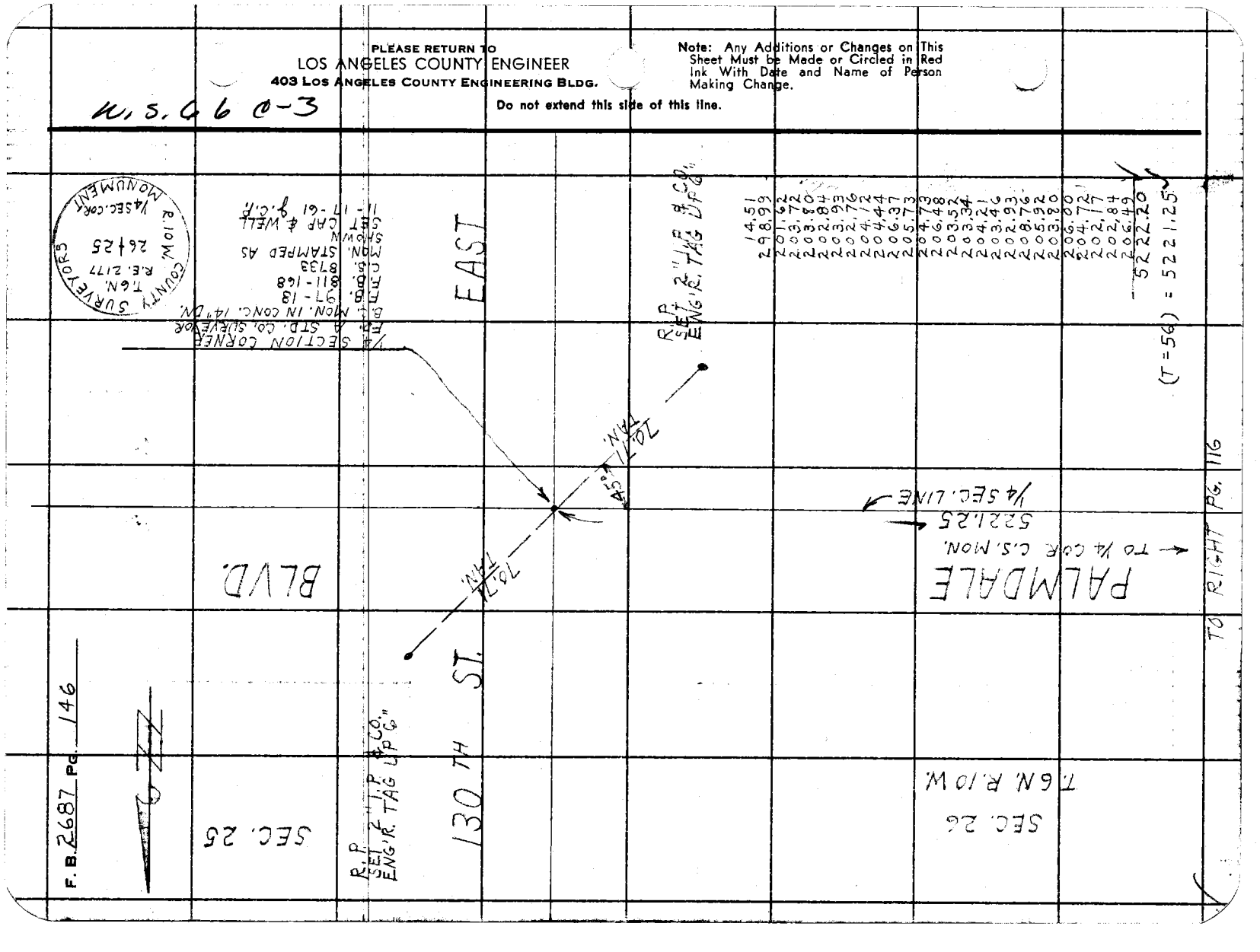
76F3095 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W. S. G 6 C-3



F.B. 2687 Pg. 146

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.6N. R.10W.
JN 0302.01 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 11-28-61
Indexed H. E. OTT

F. B. 2687 PG. 147

TO LEFT PG. 117

TO 1X2 STK. POT 120TH ST.

SEC. 22
T. 6 N. R. 10 W.

SEC. LINE

2684.15

SEC. 27

(AVE Q)

1/4 SEC. CORNER
FD. A STD. CO.
SURVEYOR B.C. MON.
IN CONC. 18" DN.
PER F.B. 84-66
C.S. 8733
STAMPED AS SHOWN

100.00

COUNTY SURVEYORS
T.6N. R.10W.
22
27
1/4 SEC. COR.
1927
MONUMENT

25.73

P.O.T.
SET BT. SPK. W.
& TIN

LINE

79.31
200.30
200.46
200.42
200.60
200.45
200.45
200.53
200.21
200.43
200.21
200.38
200.31
200.68
2684.74
(T=50) = 2684.15

SEC. LINE

TRANSIT

1X2 STK
2636.87

2447.65 CALC.
TO E.C. SEE Fg. 184
5-18-62 CF

TO P.O.T. 110TH ST. E.

TO RIGHT PG. 83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 66 B-2

76F309S CE # 310 3-61

F. B. 2687 Pg. 148

W. S. 66 C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Q.

SEC. 26

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

2" I.P. TAG

40.00 TAN.

40.00 TAN.

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

1/4 SECTION CORNER FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. 12" DN. PER F.B. 84-67 STAMPED AS SHOWN

SURVEYOR T.6N. R.10W. 23/26 1/4 SEC. COR. 1927 MONUMENT

SEC. 23
T. 6 N. R. 10 W.

AVE.

2666.45

SEC. LINE

TO RIGHT PG. 117

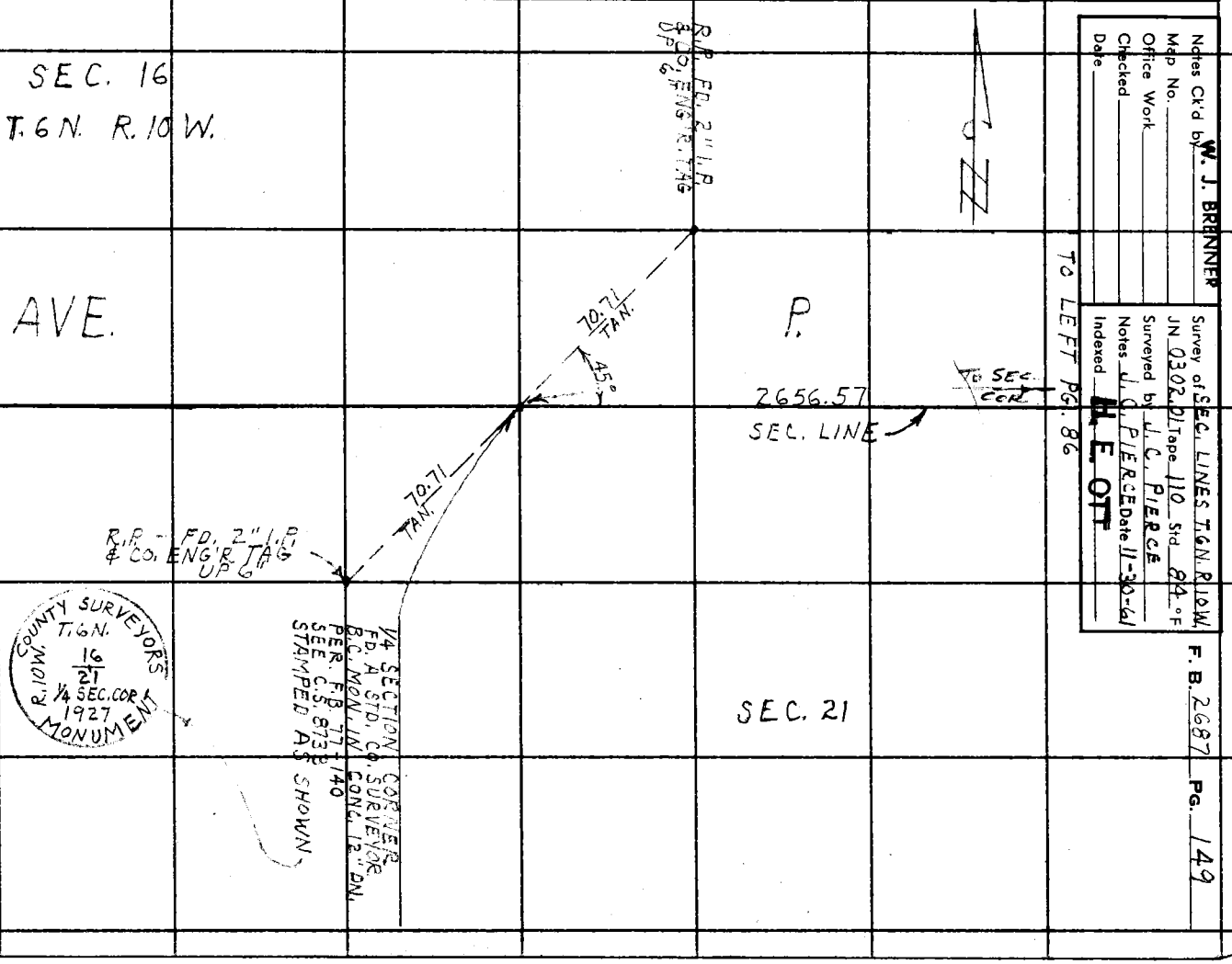
76F3098 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

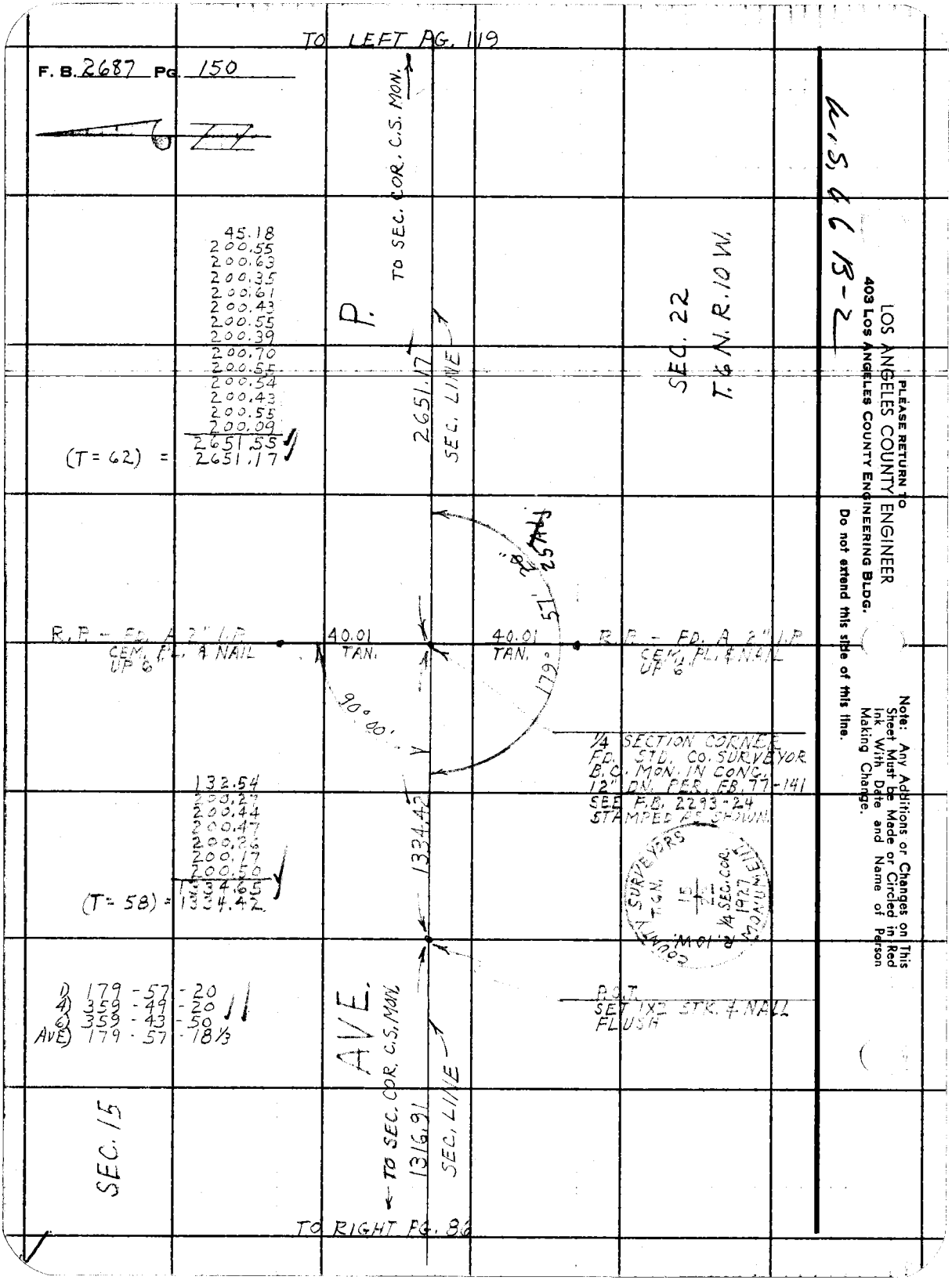
W. S. 66 B-2



Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T6N R10W
JN 0302 DI Tape 110 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 11-30-61
Indexed H. E. OTT

F. B. 2687 PG. 149



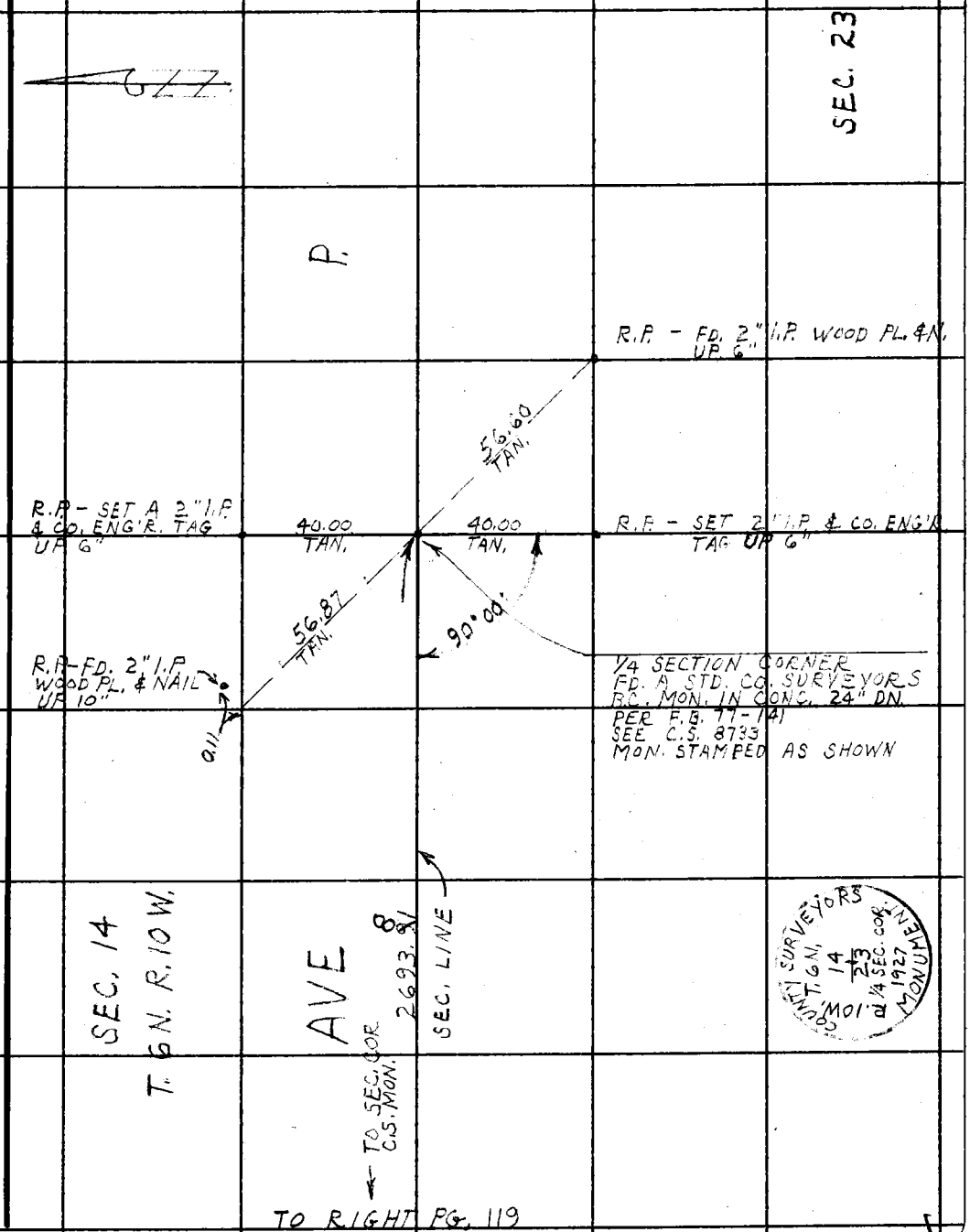
W.S. 66 B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T. 6N. R. 10W.	F. B. 2687 PG. 151
Map No.	JN 0302.01 Tape 110 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 12-1-61	
Date	Indexed H. E. OTT	



TO RIGHT PG. 119

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 66 C-2

76F3095 CE # 310 3-61

TO LEFT PG. 88

F. B. 2687 Pg. 152

SEC. 9
T. 6 N. R. 10 W.

TO SEC. COR. C.S. MON.

2667.01

SEC. LINE

156.20	
177.50	
178.47	
178.67	
177.45	
177.61	
176.56	
176.58	
177.49	
172.58	
171.67	
172.17	
169.76	
170.95	
171.44	
162.50	
2667.43	

(T=60) = 2667.01

FD. 2" I.P. CEM. PL. & NAIL DN. 6"

FD. 2" I.P. CEM. PL. & NAIL FLUSH

70.13 TAN.

70.37 TAN.

45° 45°

70.13 TAN.

70.37 TAN.

FD. 2" I.P. CEM. PL. & NAIL FL.

FD. 2" I.P. CEM. PL. & N. FLUSH

1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. 12" DN. STAMPED AS SHOWN
PER F.B. 77-139
SEE F.B. 2609-80
ALSO C.S. 8733

SURVEYORS T. 6 N. R. 10 W. 1/4 SEC. COR. 1927 MONUMENT

SEC. 16

AVE.

W.S. 64 15-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T.6N. R.10W.
Map No.	JN 0302.01 Tape 110 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 2-14-62
Date	Indexed H. E. OTT

F. B. 2687 PG. 153

TO LEFT PG. 121

212.24 @ 1°43 = 212.14
299.57 @ 2°47 = 299.22
300.46 @ 1°53 = 300.30
299.55 @ 1°51 = 299.39
196.44
197.18
196.79
194.15
203.33
189.90
187.35
189.15
2665.34
(T = 64) = 2664.99

SEC. 10
T.6N. R.10W.

FD. CHISELED "X" IN WELL CASING F.B. 2609-83

TO SEC. COR. 1X2 STK.

2664.99

SEC. LINE

FD. 2" I.P. CEM. PL. & NAIL FLUSH F.B. 2609-83

FD. 2" I.P. CEM. PL. & NAIL FL. F.B. 2609-83

70.71 TAN.

64.83

70.71

SEC. 15

70.76

70.71 TAN.

FD. 2" I.P. CEM. PL & NAIL FL. F.B. 2609-83

FD. 2" I.P. CEM. PL. & NAIL FLUSH F.B. 2609-83

P.O.T.
1/4 SECTION CORNER
FD. A STD. COUNTY SURVEYOR BRASS CAP MONUMENT 36" DN. STAMPED AS SHOWN
PER F.B. 1802-50
SEE F.B. 2293-23
SEE F.B. 2609-83
C.S. 8733

59.23
182.72
181.51
180.05
178.53
177.79
176.76
176.75
174.16
170.22
170.65
169.73
168.61
169.31
168.53
161.05
2665.60
(T = 60) = 2665.18

AVE

TO SEC. COR. C.S. MON.

2665.18

SEC. LINE

TO RIGHT PG. 88

COUNTY SURVEYORS
T.6N.
10
15
1/4 SEC. COR.
1927
MONUMENT
R.10W.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

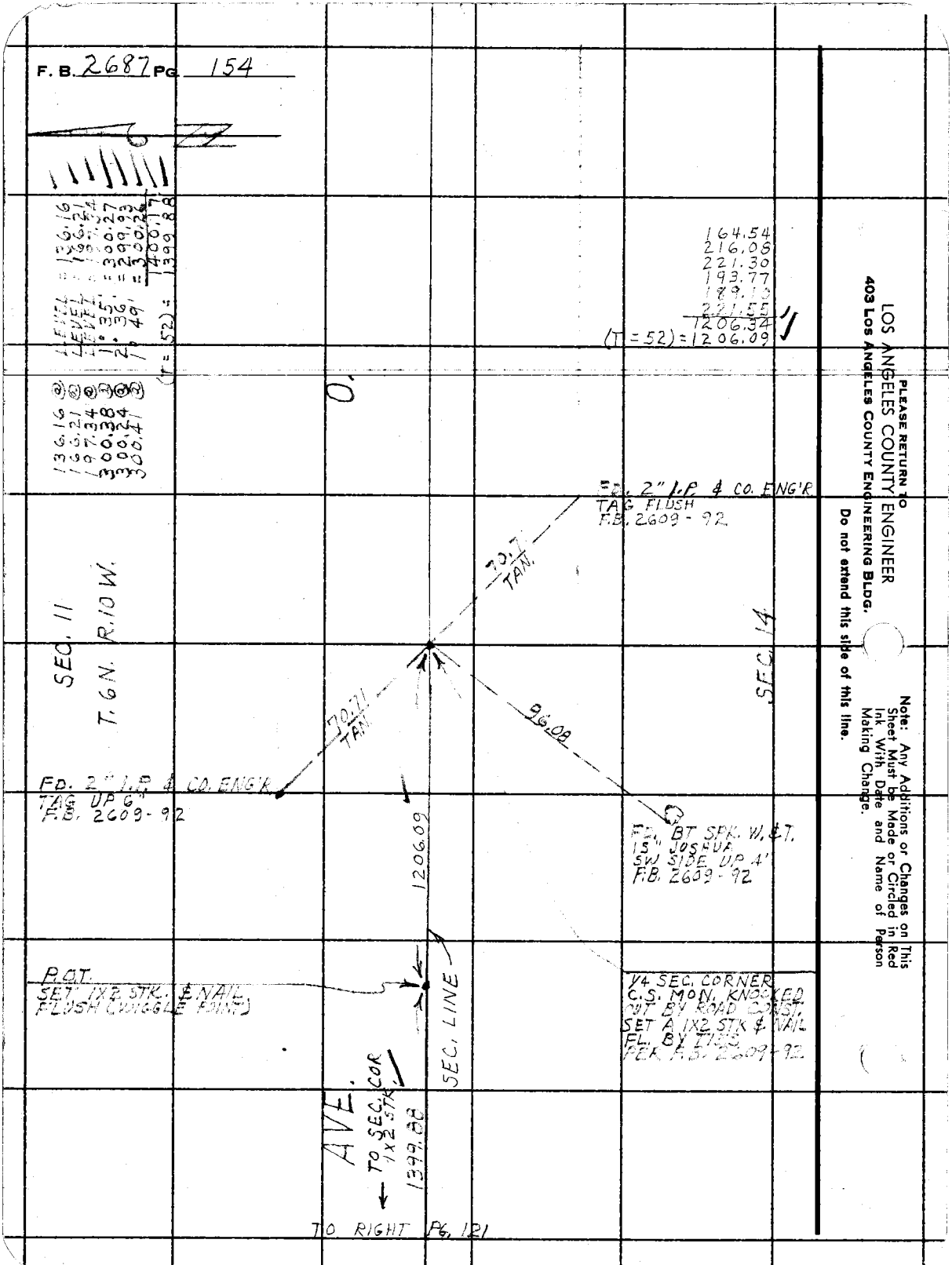
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 66 15-2

76F309S CE # 310 3-61

F. B. 2687 PG. 154



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.6N.R.10W
JN 0302 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 12-5-61
Indexed H. E. OTT

F. B. 2687 Pg. 155

TO LEFT PG. 92

N.

TO SEC. COR. C.S. MON.

2659.35

SEC. LINE

200.42
200.47
200.36
200.46
200.51
200.34
200.30
200.17
200.28
200.37
200.49
200.53
200.52
94.53
2659.80
(T = 58) = 2659.35

R.P. - FD. A 2" I.P. & NAIL UP 10"

40.02 TAN.

40.12 TAN.

R.P.-FD. A 2" I.P. CEM. FL & NAIL UP 6"

1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS
B.C. MON. IN CONC. 14" DN.
PER F.B. 74-145
F.B. 811-205
C.S. 8733
STAMPED AS SHOWN

COUNTY SURVEYORS
T. 6 N.
4
9
R. 10 W.
1/4 SEC. COR.
1925
MONUMENT

SEC. 4
T. 6 N. R. 10 W.

AVE.

SEC. 9

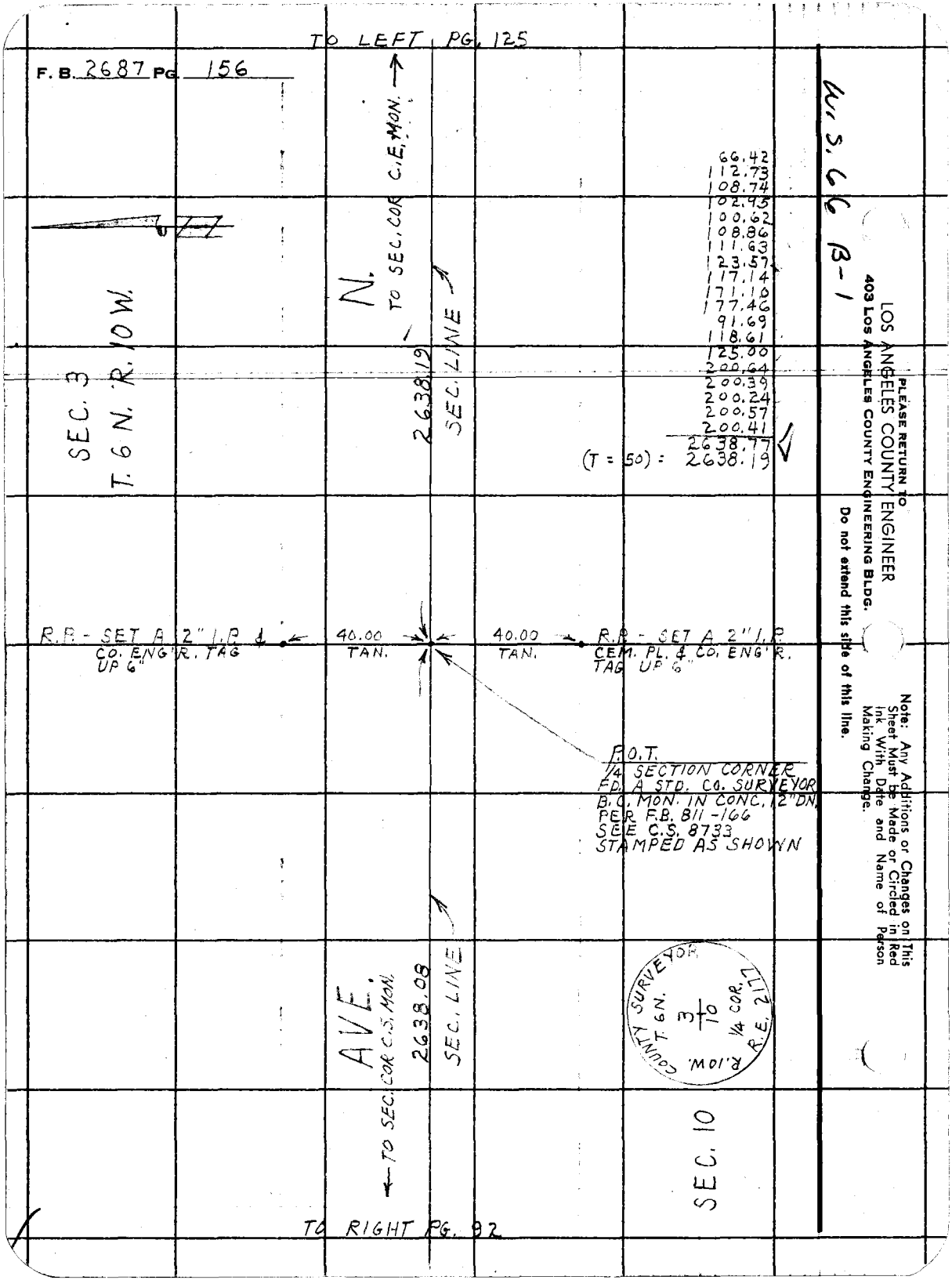
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

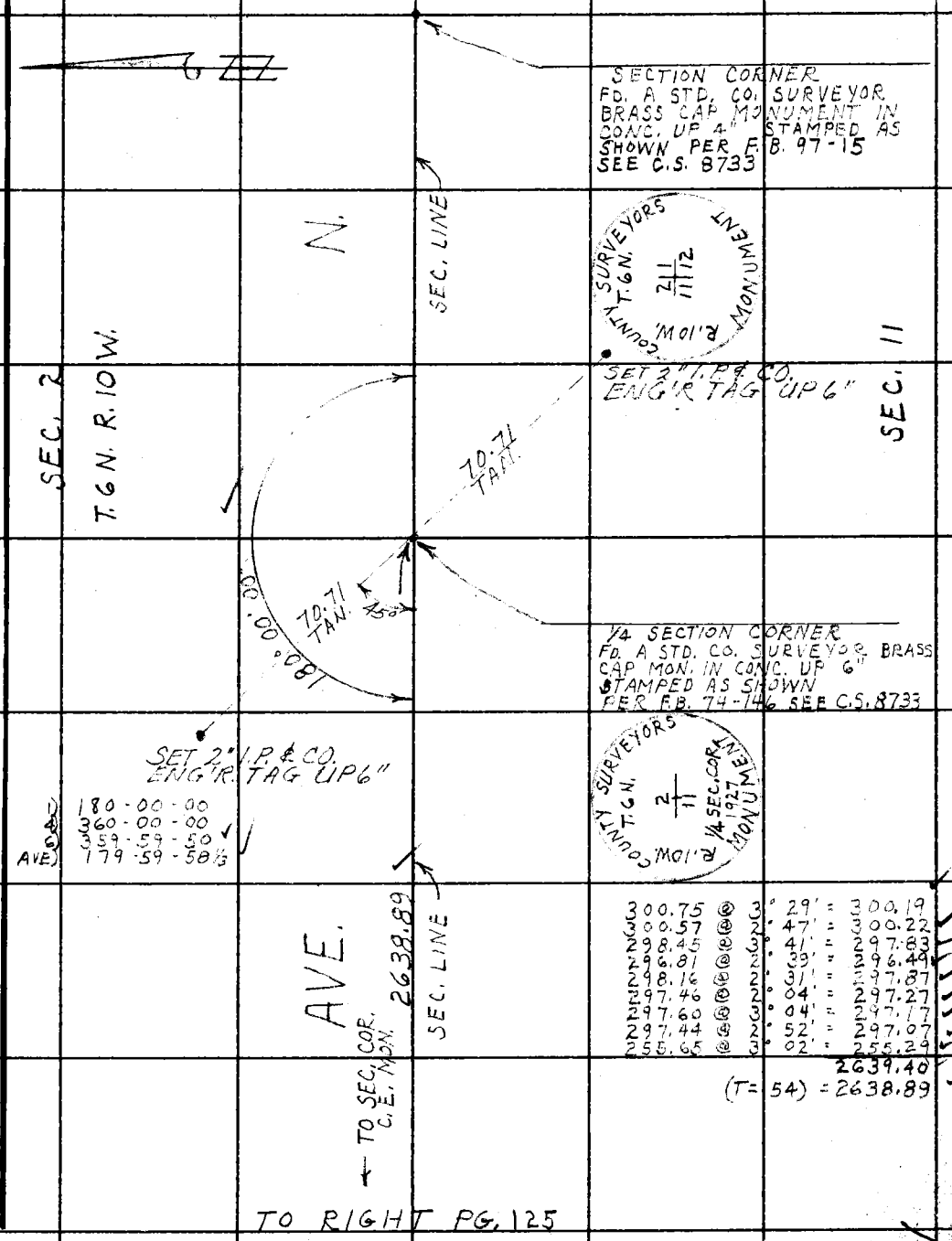
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

18-1

76F3095 CE # 310 9-61


TO LEFT PG. 125
F. B. 2687 PG. 156
W. S. 66 B-1
N.
TO SEC. COR C.E. MON.
2638.19
SEC. LINE
SEC. 3
T. 6 N. R. 10 W.
66.42
112.73
108.74
102.95
100.62
108.86
111.63
123.57
117.14
171.10
177.46
91.69
118.61
125.00
200.64
200.39
200.24
200.57
200.41
2638.77
(T = 50) = 2638.19
R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"
40.00 TAN.
40.00 TAN.
R.P. - SET A 2" I.P. CEM. PL. & CO. ENG'R. TAG UP 6"
P.O.T.
1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. 12" DN.
PER F.B. 811-166
SEE C.S. 8733
STAMPED AS SHOWN
AVE.
TO SEC. COR C.S. MON.
2638.08
SEC. LINE
COUNTY SURVEYOR
T. 6 N.
R. 10 W.
3/10
1/4 COR.
R.E. 2177
SEC. 10
TO RIGHT PG. 92
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T.6N.R.10W.	F. B. 2687 PG. 157
Map No.	JN 0302.01 Tape 110 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 12-20-61	
Date	Indexed H. E. OTT	



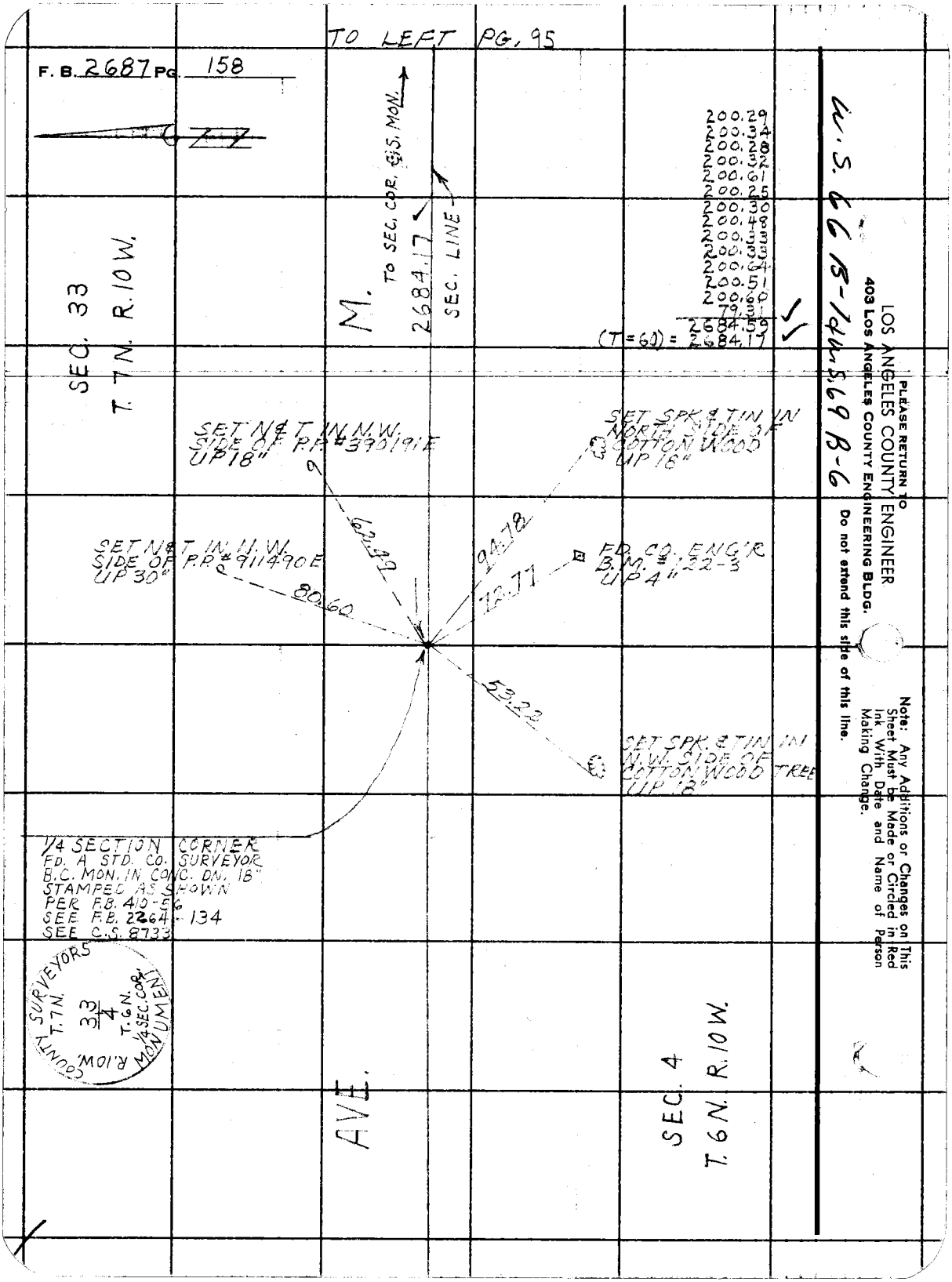
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

a.S66 C-1

76F309S CE # 310 3-61


TO LEFT PG. 95
F. B. 2687 PG. 158
TO SEC. COR. C.S. MON.
2684.17
SEC. LINE
M.
200.29
200.34
200.28
200.32
200.61
200.25
200.30
200.48
200.33
200.33
200.64
200.51
200.60
79.31
2684.59
(T=60) = 2684.17
SEC. 33
T. 7 N. R. 10 W.
SET N & T IN N.W. SIDE OF P.P. #390191E UP 18"
SET SPK & TIN IN NORTH SIDE OF COTTON WOOD UP 18"
SET N & T IN N.W. SIDE OF P.P. #911490E UP 30"
80.60
62.49
94.78
72.77
FD. CO. ENG'R B.M. #122-3 UP 4"
53.22
SET SPK. & TIN IN N.W. SIDE OF COTTON WOOD TREE UP 18"
1/4 SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. DN. 18"
STAMPED AS SHOWN
PER F.B. 410-56
SEE F.B. 2264-134
SEE C.S. 8733
COUNTY SURVEYORS
T. 7 N.
33
4
T. 6 N.
1/4 SEC. COR.
MONUMENT
R. 10 W.
AVE.
SEC. 4
T. 6 N. R. 10 W.
W.S. 66 B-14 W.S. 69 B-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T. 6N R. 10W
Map No.	JN 0302.01 Tape 110 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-20-61
Date	Indexed H. E. OTT

F. B. 2687 PG. 159

TO LEFT PG. 127

TO SEC. COR. C.S. MON.

SEC. 34
T. 7 N. R. 10 W.

M.

2684.40

SEC. LINE

79.27
200.62
200.46
200.41
200.85
200.30
200.34
200.36
200.76
200.35
200.35
200.27
200.20
200.28
2684.82
(T = 60) = 2684.40

40 Adj
45"
59'
90°
179°

R.P. - FD. 2" I.P. & CO. ENG'R TAG UP 6" F.B. 2264-19

50.00 TAN.

50.00 TAN.

R.P. - FD. 2" I.P. & CO. ENG'R. TAG UP 6" F.B. 2264-19

1) 179 - 59 - 50
4) 359 - 58 - 50
6) 359 - 58 - 40
AVE) 179 - 59 - 46 2/3

1/4 SECTION CORNER
FD. A STD. CO. SURVEYORS
B.C. MON. IN CONC. 14" DN.
STAMPED AS SHOWN
PER F.B. 74-147
SEE F.B. 410-161
SEE F.B. 811-166
SEE F.B. 2264-19
SEE. C.S. 8732, C.S. 8733

179.87
200.64
200.56
200.13
200.55
200.24
200.47
200.34
200.53
200.47
30.04
69.82
200.56
200.23
200.26
2684.71
(T = 54) = 2684.19

AVE

2684.19

SEC. LINE

TO SEC. COR. C.S. MON.

SEC. 3
T. 6 N. R. 10 W.

COUNTY SURVEYORS
T. 7 N.
1/4 SEC. COR.
34
3
T. 6 N.
R. 10 W.
MONUMENT

TO RIGHT PG. 95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

U.S. 66 B-1 & U.S. 69 B-6

76F3098 CE # 310 3-61

F. B. 2687 PG. 160

U.S.69 P-C
U.S.66 P-1

SEC. 35
T. 7 N. R. 10 W.

"M"

FD. 2" I.P. & CO.
ENG'R. TAG UP 6"
F.B. 2264-17

50.00
TAN.

90°

50.00
TAN.

FD. 2" I.P. & CO.
ENG'R. TAG UP 6"
F.B. 2264-17

1/4 SECTION CORNER
FD. STD. CO. SURVEYOR
B.C. MON. IN CONC.
FLUSH STAMPED AS
SHOWN
PER. F.B. 74-147
SEE F.B. 2264-17
SEE C.S. 8732, 8733

139.95
211.70
226.31
169.00
207.75
230.87
156.83
140.28
177.79
193.34
208.42
211.00
226.33
185.42
2684.99
(T=56)=2684.50

2684.50

SEC. LINE

COUNTY SURVEYORS
T. 7 N.
35
2
1/4 SEC. COR.
T. 6 N.
R. 10 W.
MONUMENT

AVE.

← TO SEC. COR. C.S. MON.

SEC. 2
T. 7 N. R. 10 W.

TO RIGHT PG. 127

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T. 7N. R. 10W.
JN 0302.01 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes PIERCE Date 12-27-61
Indexed H. E. OTT

F. B. 2687 Pg. 161

152.04
214.88
131.34
210.09
210.24
112.60
207.76
206.30
207.15
201.50
203.33
204.20
206.89
2672.28
(T = 58) = 2671.83

TO LEFT PG. 99

L. TO SEC. COR. C.S. MON.
2671.83
SEC. LINE

SEC. 28
T. 7N. R. 10W.

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

45°
56.57 TAN.

56.57 TAN.

R.P. - SET A 2" I.P. & CO. ENG'R. TAG UP 6"

SEC. 33

¼ SECTION CORNER
FD. A STD. CO. SURVEYOR
B.C. MON. IN CONC. FLUSH
STAMPED AS SHOWN
PER F.B. 410 - 56
SEE F.B. 2264 - 151
SEE C.S. 8732

AVE.

COUNTY SURVEYORS
T. 7 N.
28/33
¼ SEC. COR.
MONUMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

A. S. 69 B-5

76F3085 CE # 310 3-61

TO LEFT PG. 129

F. B. 2687 PG. 162

SEC. 34

W.S. 69 B-5

L.

TO SEC. COR. C.S. MON.

SEC. LINE

2733.66

SEC. 27

T. 7 N. R. 10 W.

3.00
206.76
211.35
244.08
225.04
206.52
212.44
209.32
206.04
211.13
219.27
210.27
208.41
160.34
2733.97

(T = 66) = 2733.66

90°

10"

59'

179°

R.R. - FD. 2" I.P. & CO. ENG'R. TAG UP 6" F.B. 2264-37

40.00 TAN.

40.00 TAN.

R.R. - FD. 2" I.P. & CO. ENG'R. TAG UP 6" F.B. 2264-37

[illegible]3.32
228.35
232.11
235.44
190.20
230.36
217.55
232.45
234.41
222.33
272.01
127.68
195.73
2671.94

(T = 60) = 2671.52

1/4 SECTION CORNER FD. CO. SURVEYOR B.C. MON. IN CONC. UP 2" STAMPED AS SHOWN PER. F.B. 74-154 SEE F.B. 2264-37 SEE C.S. 8732

R. 10 W. COUNTY SURVEYOR T. 7 N. 27/34 1/4 SEC. COR. 1925 MONUMENT

AVE.

TO SEC. COR. C.S. MON.

2671.52

SEC. LINE

1) 179-59-10
4) 359-56-40
6) 359-54-50
AVE. 179-59-08 1/3

TO RIGHT PG. 99

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W. J. BRENNER

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.7N. R.10W.
JN 0302.01 Tape 110 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 1-5-61
Indexed H. E. OTT

F. B. 2687 PG. 163

212.11
230.61
216.09
212.13
204.69
212.60
207.09
222.96
225.64
212.80
214.45
207.29
108.66
2687.12
(T = 66) = 2686.81

SEC. 26
T. 7N. R. 10W.

L.

R.P. FD. 2" I.P. & CO. ENG'R. TAG UP 6" F.B. 2264 - 35

40.00 TAN.

40.00 TAN

R.P. - FD. 2" I.P. & CO. ENG'R TAG UP 6" F.B. 2264 - 35

1/4 SECTION CORNER. FD. A STD. CO. SURVEYOR B.C. MON. IN CONC. FLUSH STAMPED AS SHOWN PER F.B. 74 - 155 SEE F.B. 410 - 191 SEE F.B. 2264 - 35 SEE C.S. 8732

SURVEYORS T.7N. R.10W. 26 35 1/4 SEC. COR. 1925 MONUMENT

AVE.

TO SEC. COR. C.S. MON.

2686.81

SEC. LINE

SEC. 35

TO RIGHT PG. 129

64,569 1-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

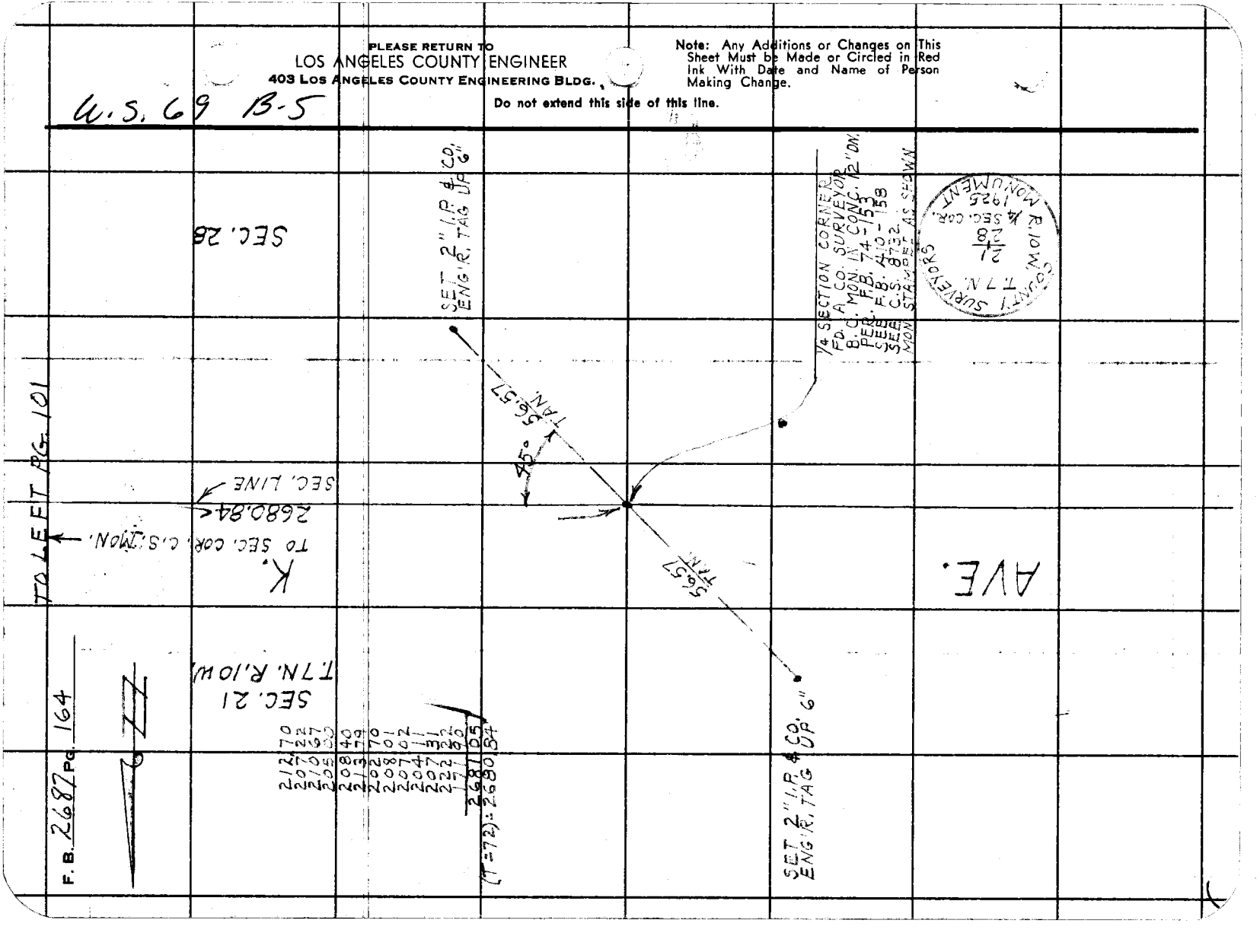
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

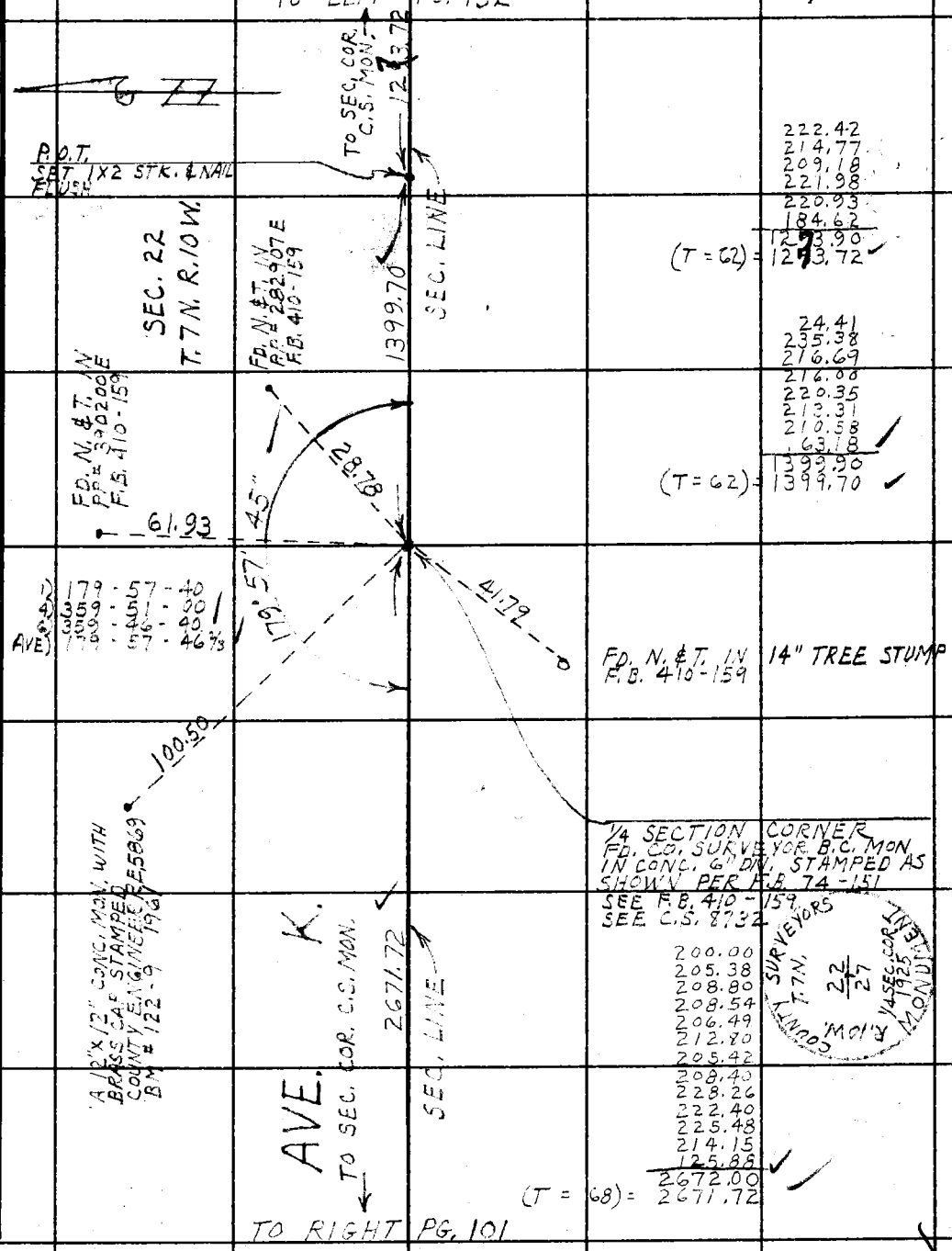
W.S. 69 B-5



Notes Ck'd by W. J. BRENN[illegible]	Survey of SEC. LINES T.7N. R.10W.
Map No.	JN 0302.01 Tape 110 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-8-62
Date	Indexed

H. E. OTT

F. B. 2687 PG. 165



222.42
214.77
209.18
221.98
220.93
184.62
1273.90
(T = 62) = 1273.72

24.41
235.38
216.69
216.00
220.35
213.31
210.58
63.18
1399.90
(T = 62) = 1399.70

200.00
205.38
208.80
208.54
206.49
212.80
205.42
208.40
228.26
222.40
225.48
214.15
125.88
2672.00
(T = 68) = 2671.72

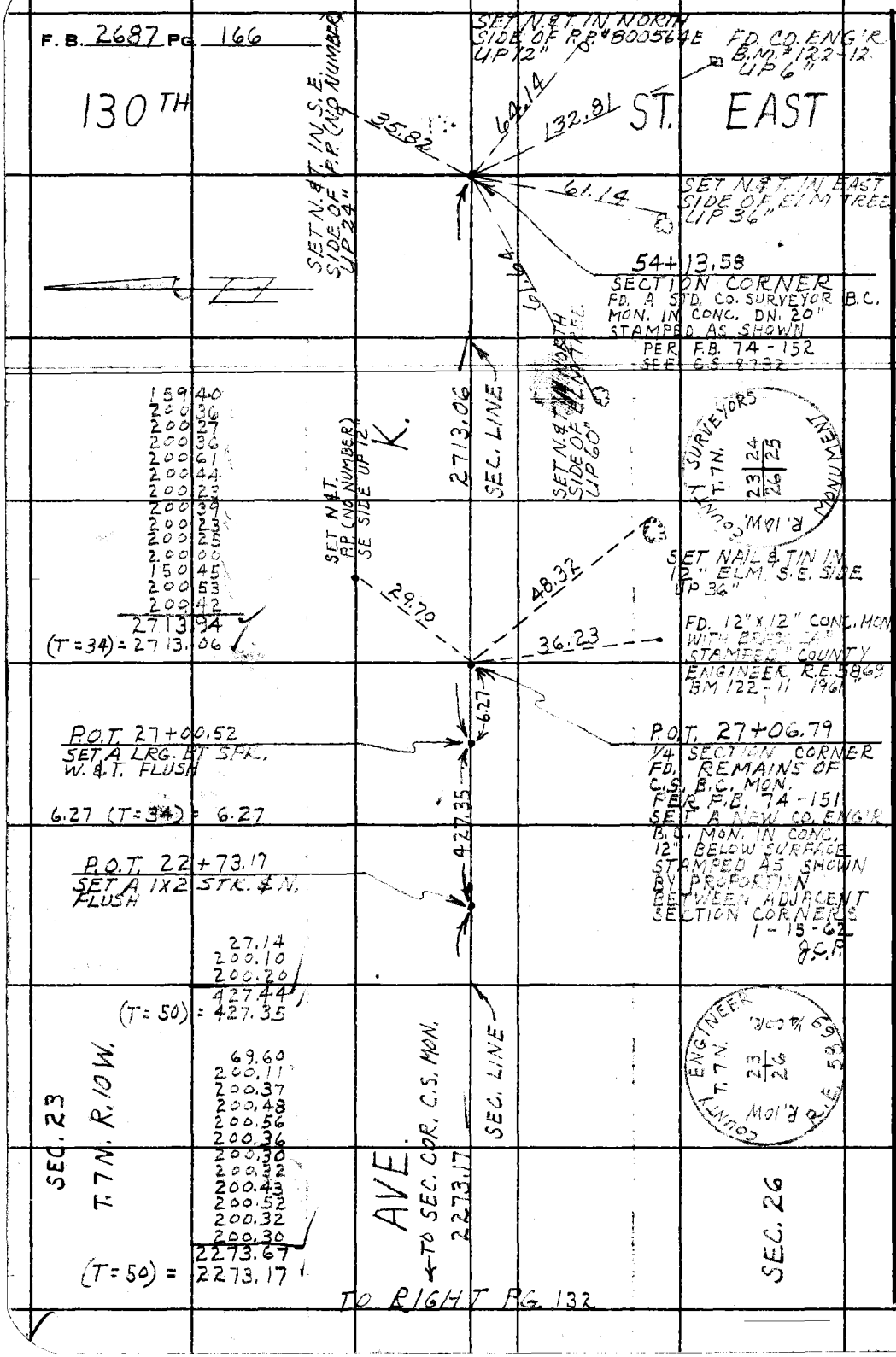
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

4569 B-5

76F309S CE # 310 3-61



U.S. 69

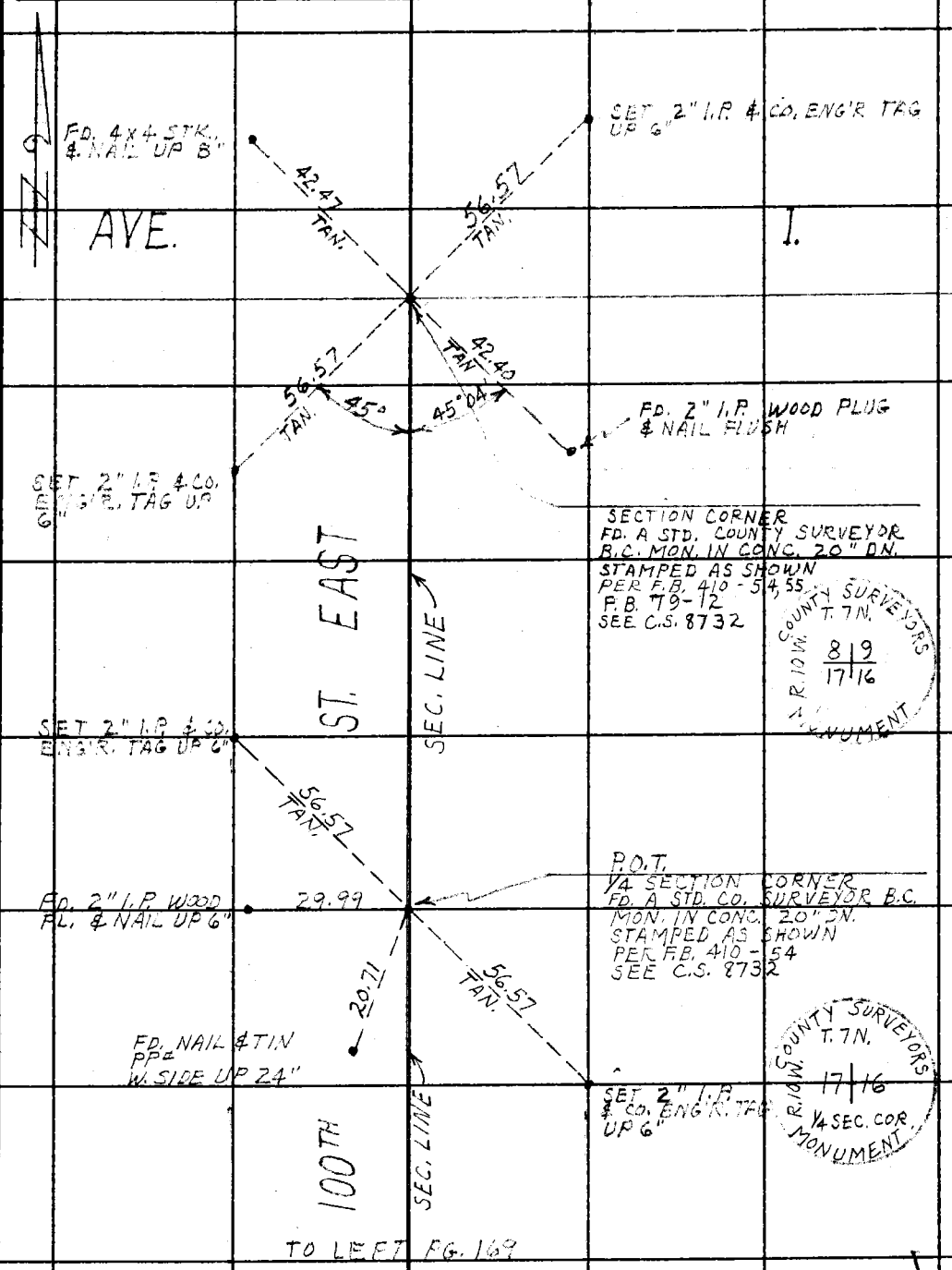
C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T.7N. R.10W	F. B. 2687 PG. 167
Map No.	JN 0302.01 Tape 10 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 1-29-62	
Date	Indexed H. E. OTT	



TO LEFT PG. 169

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

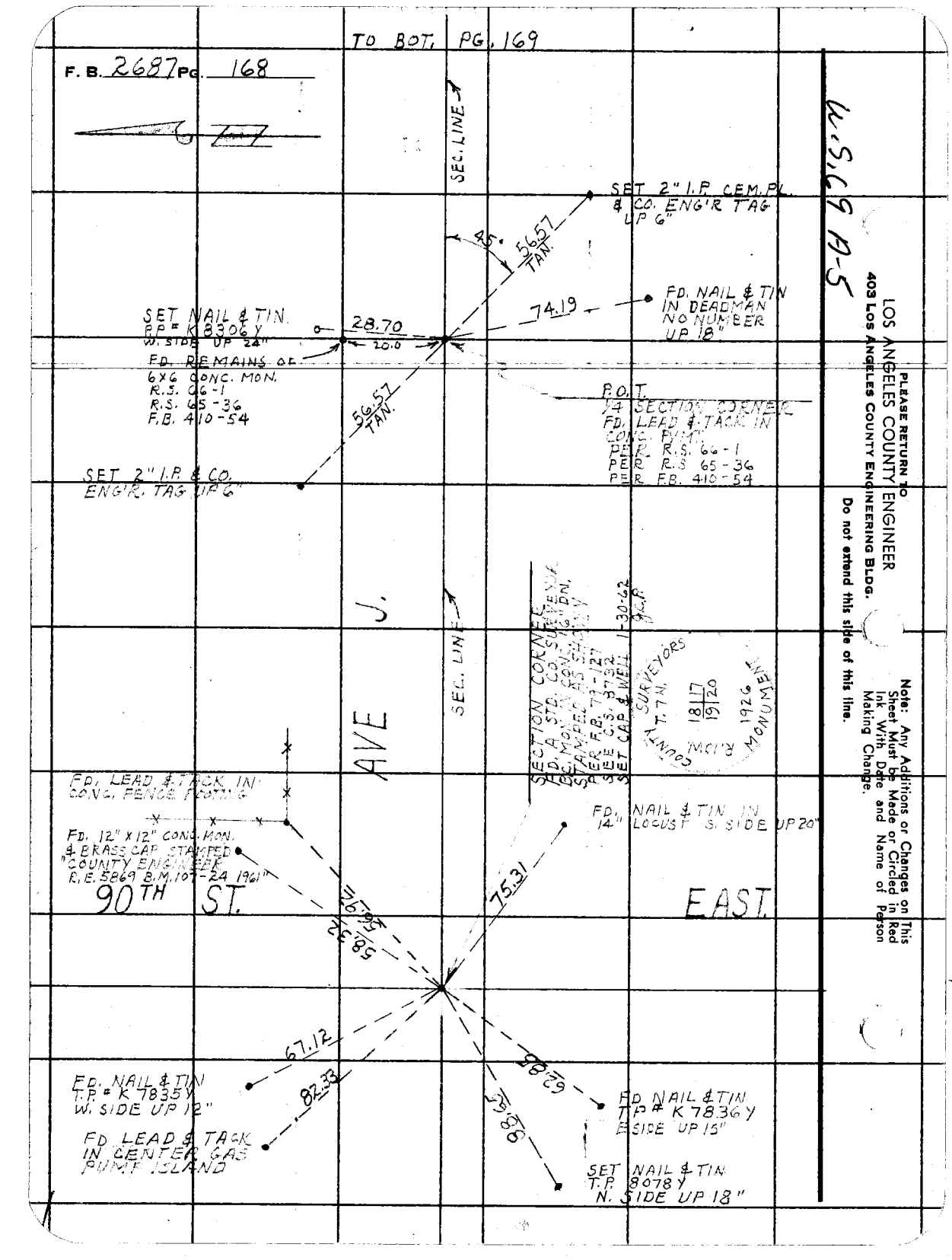
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

A.S. 69 #4

TO BOT. PG. 169

F. B. 2687 Pg. 168



W.S.G. 19-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

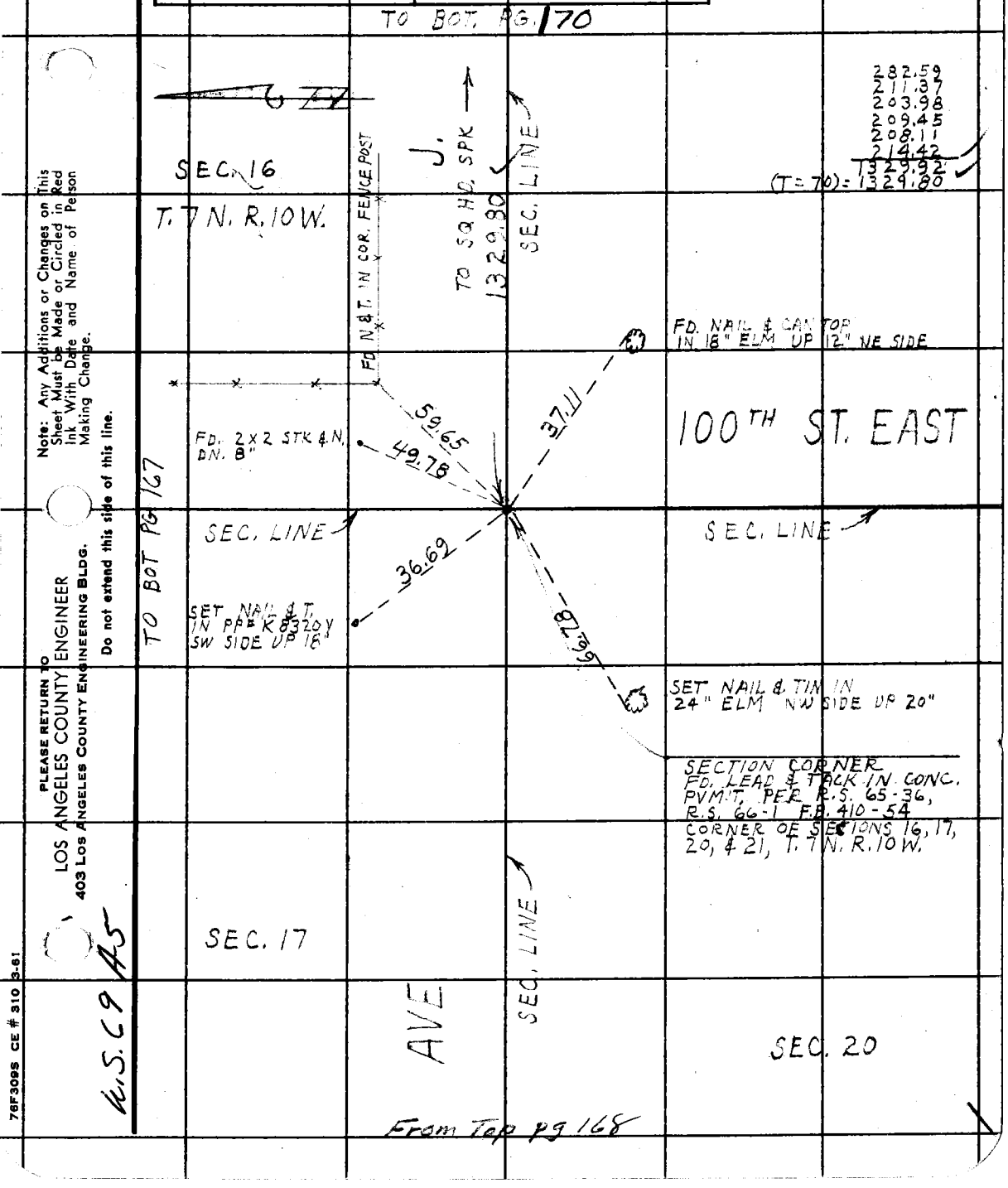
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T. 7N. R. 10W.
Map No.	JN 0302.01 Tape 110 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-31-62
Date	Indexed H. E. OTT

F. B. 2687 PG. 169

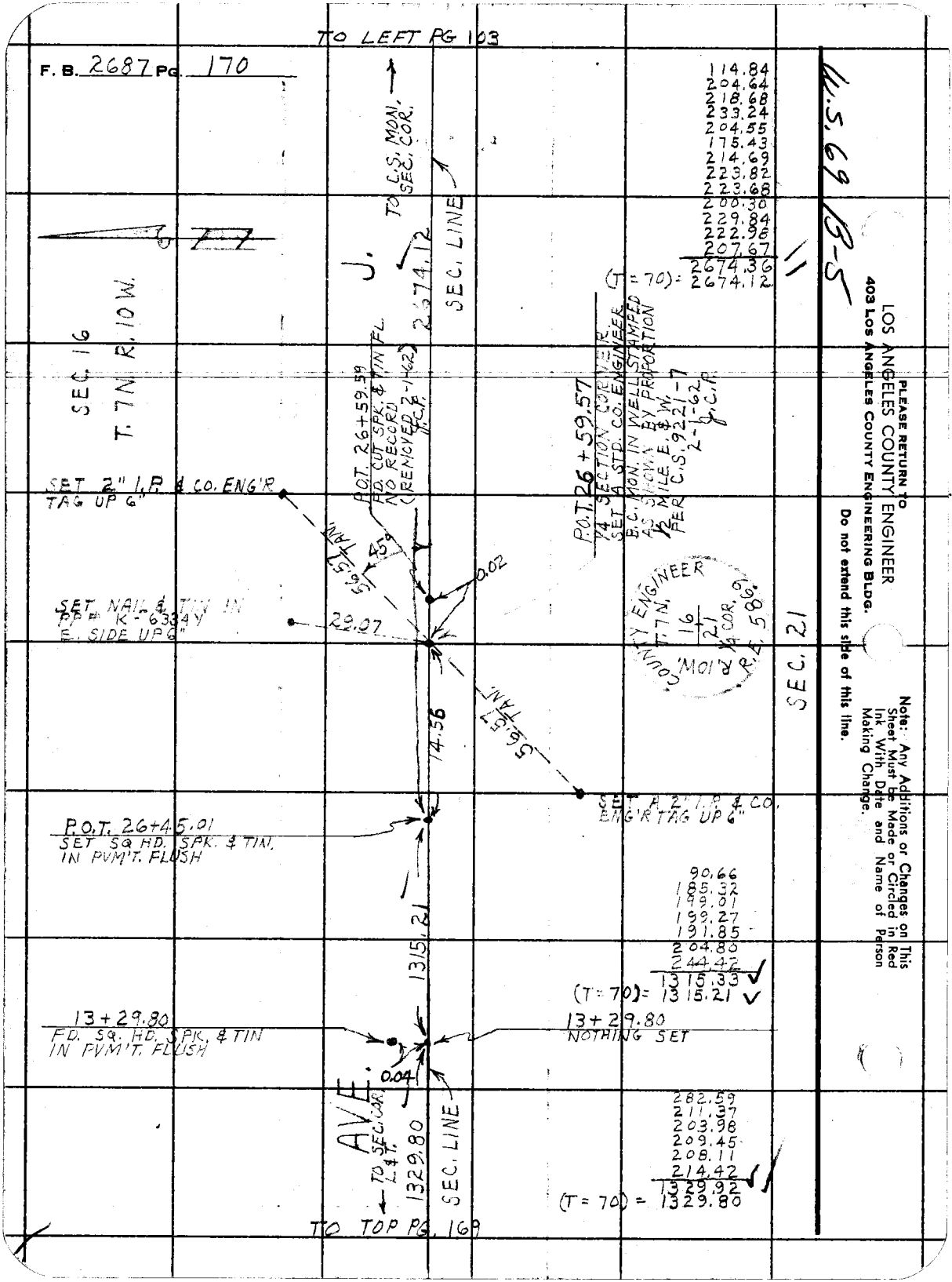


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


TO LEFT PG 103
F. B. 2687 PG. 170
TO C.S. MON. SEC. COR.
SEC. LINE
J.
2674.12
SEC. 16
T. 7N. R. 10 W.
P.O.T. 26+59.59
FD. CUT SPK. & TIN FL.
NO RECORD
(REMOVED 2-1-62)
P.O.T. 26+59.57
1/4 SECTION CORNER
SET A STD. CO. ENGINEER
B.C. MON. IN WELL STAMPED
AS SHOWN BY PROPORTION
1/2 MILE E. & W.
PER C.S. 9221-7
2-1-62
SET 2" I.P. & CO. ENG'R
TAG UP 6"
56.57 FAN.
45°
0.02
SET NAIL & TIN IN
PP# K-6334Y
E. SIDE UP 6"
29.07
14.56
56.57 FAN.
SET A 2" I.P. & CO.
ENG'R TAG UP 6"
P.O.T. 26+45.01
SET SQ. HD. SPK. & TIN.
IN PVM'T. FLUSH
1315.21
13+29.80
FD. SQ. HD. SPK. & TIN
IN PVM'T. FLUSH
13+29.80
NOTHING SET
0.04
AVE.
TO SEC. COR. L&T.
1329.80
SEC. LINE
TO TOP PG. 169
114.84
204.64
218.68
233.24
204.55
175.43
214.69
223.82
223.68
200.30
229.84
222.98
207.67
2674.36
(T = 70) = 2674.12
COUNTY ENGINEER
T. 7N.
R. 10W.
16
21
1/4 COR.
R.E. 5869
SEC. 21
90.66
185.32
199.01
199.27
191.85
204.80
244.42
1315.33
(T = 70) = 1315.21
282.59
211.37
203.98
209.45
208.11
214.42
1329.92
(T = 70) = 1329.80
W.S. 69 B-5
11
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.1N.R.10W.
JN 0302.01 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 1-31-62
Indexed H. E. OTT

F. B. 2687 PG. 171

TO LEFT PG. 134

677

J.

55.26
215.56
222.03
220.00
229.38
217.94
225.96
222.33
225.35
218.28
219.66
223.36
210.34
2696.94
(T=60) = 2696.58

SEC. LINE

2696.58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F.D. REMAINS OF OLD 2½" STK, 30" BELOW SURFACE NO RECORD

0.10
0.05

NO EVIDENCE OF 6X6 CONC. MON. PER R.F.B. 410-151 SET 2" I.P. & CO. ENG'R. TAG 12" DN.

20.00 TAN

90°

20.00 TAN

30.00

39.61

NO EVIDENCE OF 6X6 CONC. MON. PER F.B. 410-151 SET 2" I.P. & CO. ENG'R. TAG 12" BELOW SURFACE

SET NAIL & T. IN FENCE POST

SET N & T. IN 9" LOCUST NW SIDE UP 12"

114.43

4.27

SET NAIL & T. IN PP # 918589E S. SIDE UP 20"

P.O.T. 26+87.97
SET SQ. HD. SPK. & T. FLUSH

P.O.T. 26+92.24
¼ SECTION CORNER
FD. NO EVIDENCE OF SPK. W. & T. OR OF 2" I.P. PER F.B. 410-151
SET A STD. CO. ENGINEER B.C. MON IN CONC. IN WELL STAMPED AS SHOWN
BY PROPORTION ½ MILE E. & W. PER C.S.B. 1317
2-2-62
J.C.P.

111.92
218.56
209.28
213.72
213.34
211.55
212.18
205.62
216.05
206.05
210.20
206.53
254.57
2688.46
(T=56) = 2687.97
5-18-62 JCP

AVE.

TO SEC. COR. U.S. MON.

2687.97

SEC. LINE

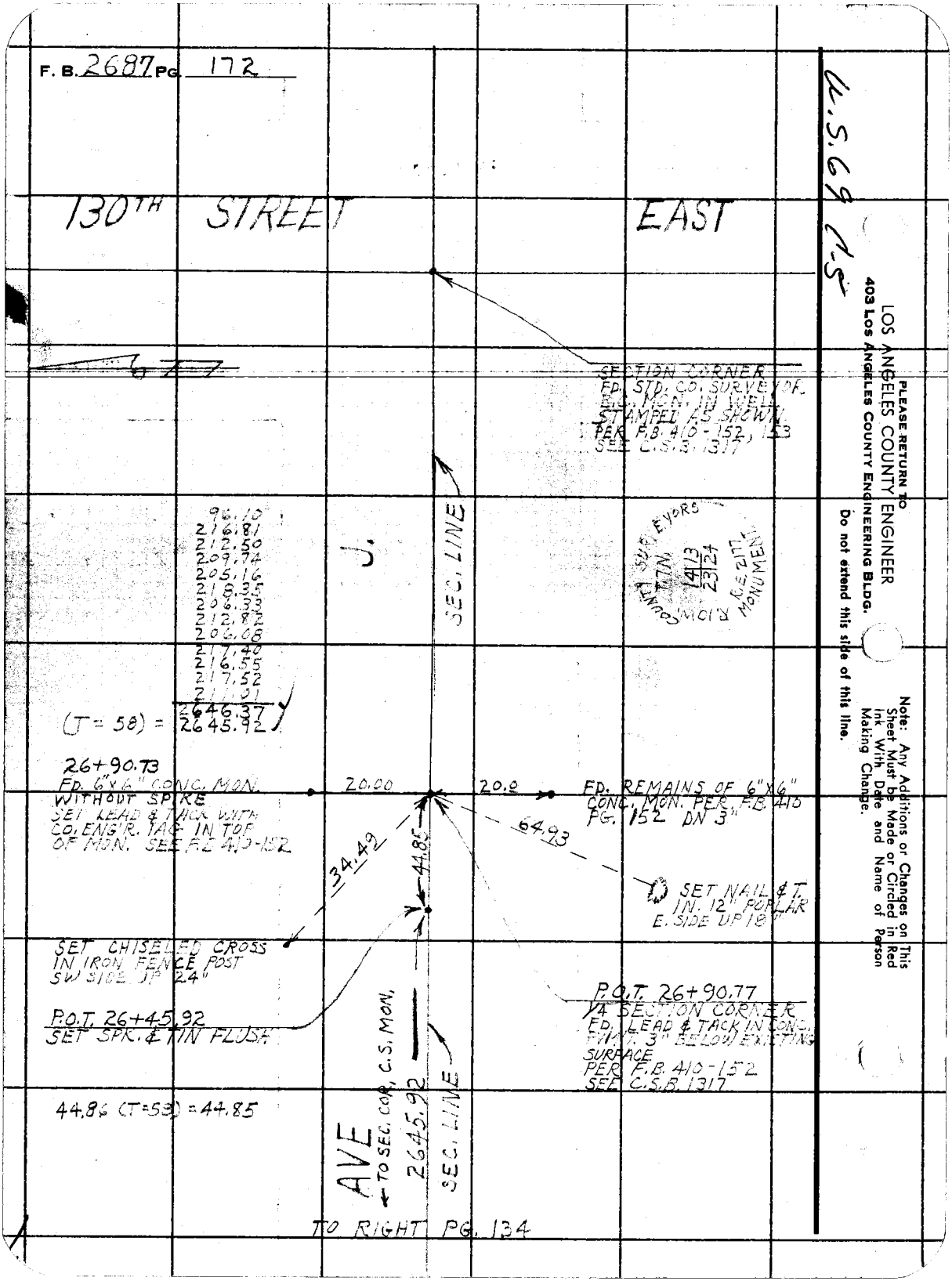
TO RIGHT PG. 103

COUNTY ENGINEER
T. 7 N.
15
22
¼ COR
R. 10 W.
N. 58° E.

U.S. 6 98-5

76F3095 CE # 310 3-61

F. B. 2687 PG. 172



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

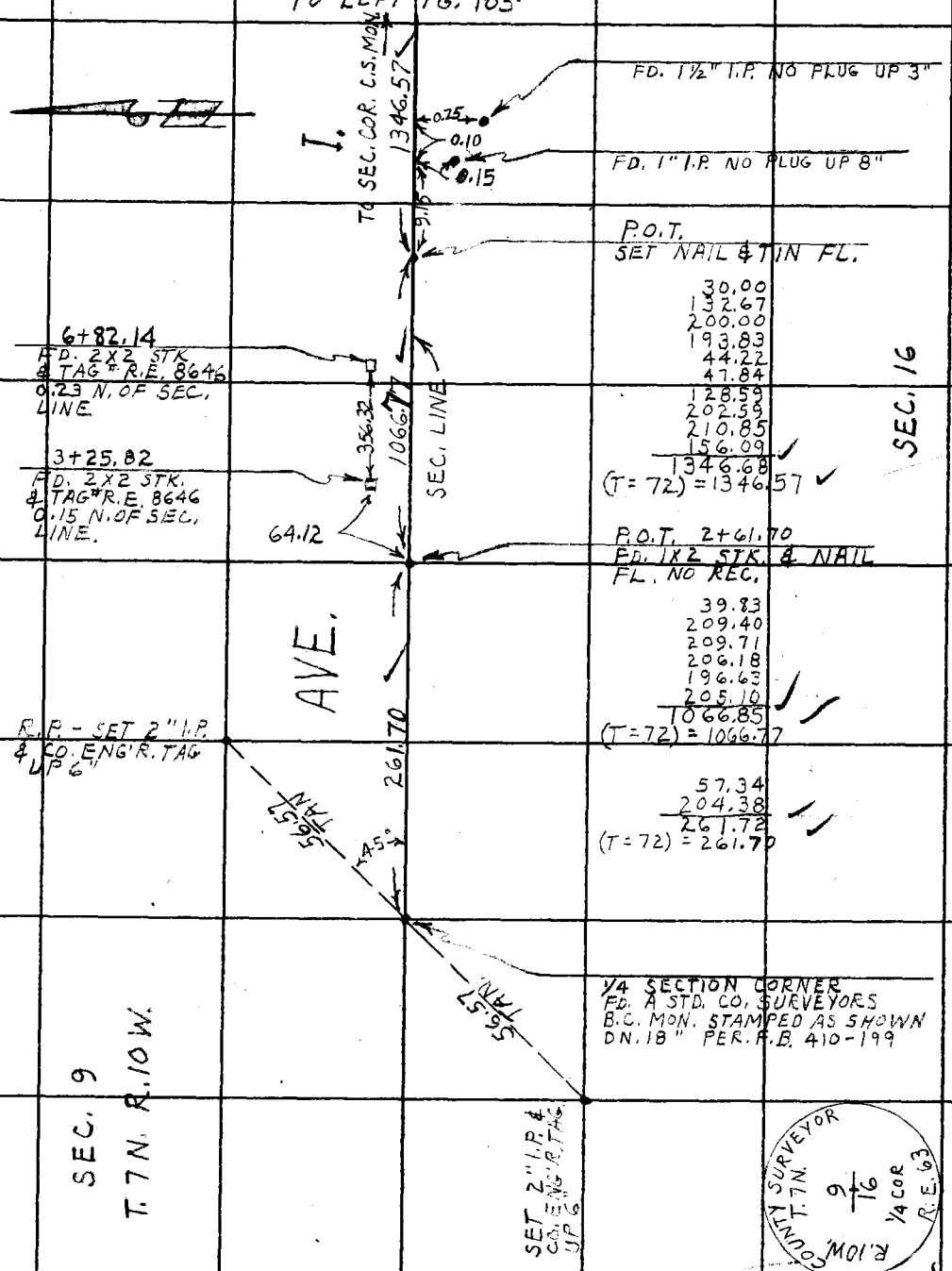
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.7N. R.10W.
JN 0307.01 Tape 110 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 3-15-61
Indexed

F. B. 2687 PG. 173

H. E. OTT

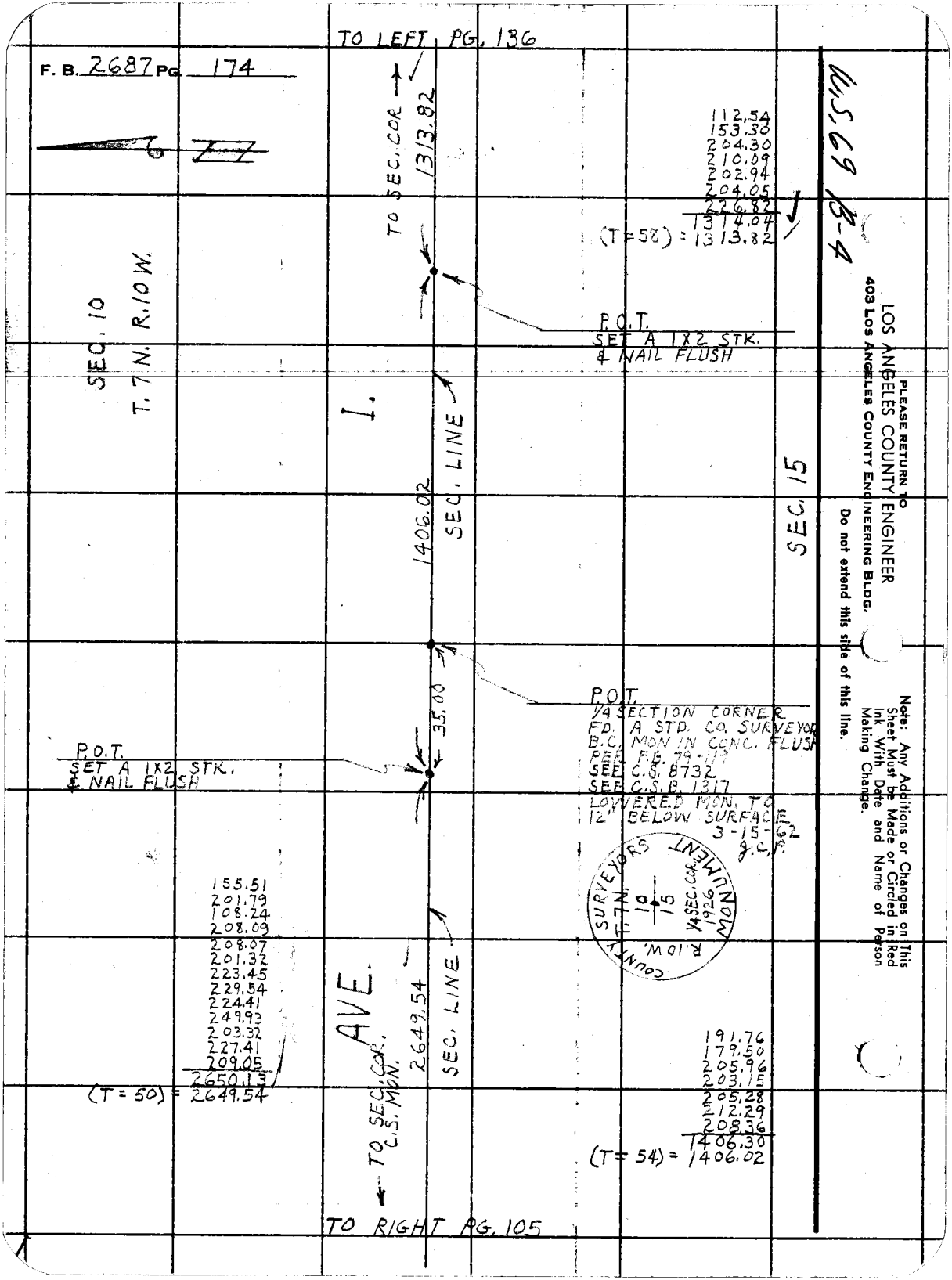


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

A.S. 69 B-4

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of SEC. LINES T.7N.R.10W.
JN 0302.01 Tape 172 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 3-16-62
Indexed H. E. OTT

F. B. 2687 PG. 175

SEC. 14

SEC. 11
T. 7 N., R. 10 W.

232.33
235.09
300.35
767.77 (T=54) = 767.62

R.P. – FD. 2" I.P. CEM. FL. & NAIL UP 6"

56.57 TAN.

56.57 TAN. 45°

R.P. – FD. 2" I.P. CEM., FL. & NAIL UP 6"

1/4 SECTION CORNER FD. STD. CO. SURVEYOR B.C. MON. STAMPED AS SHOWN DN. 12" PER F.B. 79-120 SEE F.B. [illegible] 150, 154 SEE C.S.B. [illegible]

767.62

SET 1x2 STK. & N. FL. (WIGGLE PT.)

SEC. LINE

215.16
219.19
219.38
221.00
173.96
228.17
217.96
159.08
230.43
1884.46 (T=56) = 1884.06

COUNTY SURVEYORS T.7N. 11/14 1/4 SEC. COR. MONUMENT R.10W.

AVE. ← TO SEC. COR. C.S. MON. 1884.06

TO RIGHT PG. 136

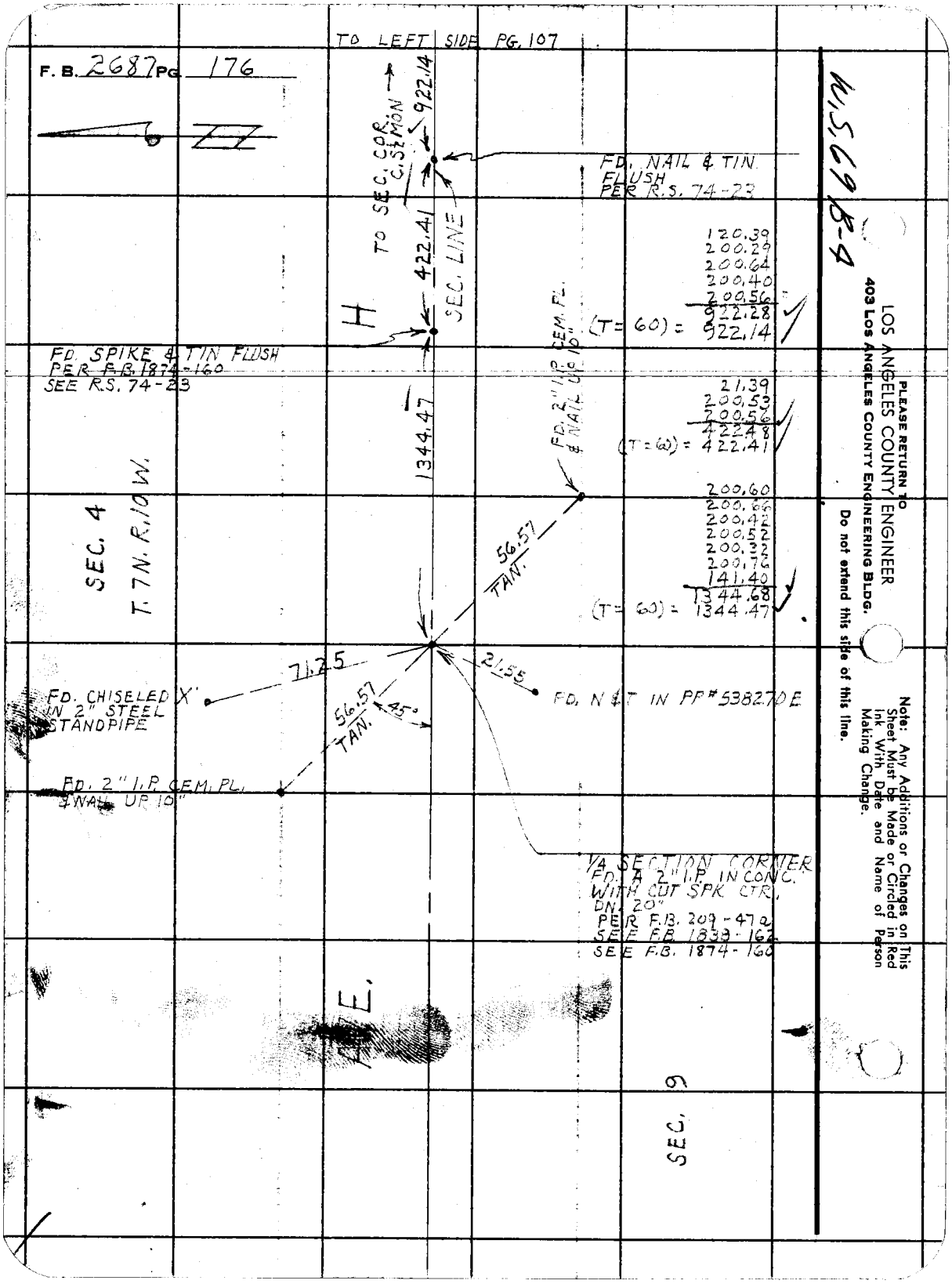
4, S. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 CE # 312


F. B. 2687 PG. 176
TO LEFT SIDE PG. 107
TO SEC. COR. C. St MON
922.14
FD. NAIL & TIN FLUSH PER R.S. 74-23
422.41
SEC. LINE
H
120.39
200.29
200.64
200.40
200.56
922.28
(T= 60) = 922.14
FD. SPIKE & TIN FLUSH PER F.B. 1874-160 SEE R.S. 74-23
1344.47
FD. 2" I.P. CEM. PL. & NAIL UP 10"
21.39
200.53
200.56
422.48
(T=60) = 422.41
SEC. 4
T. 7N. R. 10 W.
56.57 TAN.
200.60
200.66
200.42
200.52
200.32
200.76
141.40
1344.68
(T= 60) = 1344.47
71.25
21.55
FD. CHISELED X' IN 2" STEEL STANDPIPE
56.57 TAN.
45°
FD. N & T IN PP# 538270 E
FD. 2" I.P. CEM. PL. & NAIL UP 10"
1/4 SECTION CORNER FD. A 2" I.P. IN CONC. WITH CUT SPK CTR. DN. 20" PER F.B. 209-47a SEE F.B. 1838-162 SEE F.B. 1874-160
E.
SEC. 9
W.S. 69 B-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T.7N.R.10W.
Map No.	JN 0302.01 Tape 172 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 3-21-62
Date	Indexed H. E. OTT

F. B. 2687 PG. 177

TO LEFT PG. 138

~~G 77~~

H.

TO SEC. COR. C.S. MON.

2675.22

SEC. LINE

69.33
200.52
200.63
200.55
200.60
200.44
200.32
200.42
200.37
200.40
200.51
200.56
200.58
200.41
2675.64
(T = 60) = 2675.22

136.07
200.25
200.21
200.15
200.47
200.51
200.39
1338.05
(T = 62) = 1337.86

FD. 2" I.P. CEM. PLUG & NAIL UP 10"

56.61 TAN.

SEC. 3

T. 7 N. R. 10 W.

56.56 TAN

1337.86

FD. 2" I.P. CEM. PL & NAIL UP 6"

P.O.T.
FD. WIRE SPK. & TIN FLUSH IN PVM'T. PER R.S. 76-16

P.O.T.
1/4 SECTION CORNER
FD. STD. CO. SURVEYOR B.C. MON. DN. 18"
PER F.B. 1838-159
STAMPED AS SHOWN
SET CAP & WELL 3-21-62
J.C.P.

200.34
200.28
200.21
68.16
668.99
(T = 62) = 668.89

AVE.

668.89

SEC. LINE

COUNTY SURVEYOR T.7N. R.10W. 3/10 1/4 COR. R.E. 329

P.O.T.
FD. SQ. HD. SPK & TIN FLUSH IN PVM'T PER R.S. 76-16

200.41
200.57
200.29
67.72
668.99
(T = 62) = 668.89

TO SEC. COR. C.S. MON.

668.89

SEC. 10

TO RIGHT PG. 107

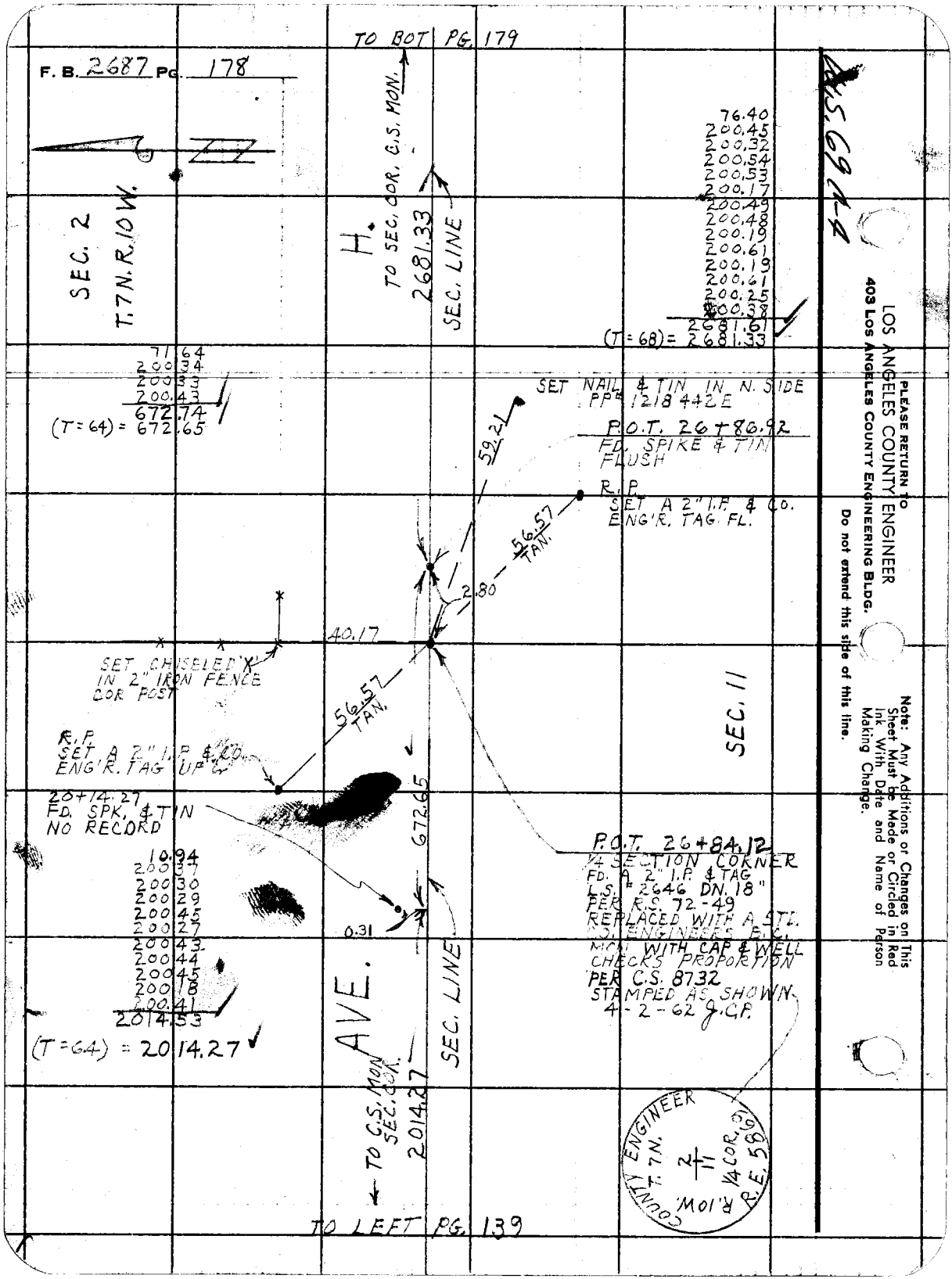
U.S. 69 B4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

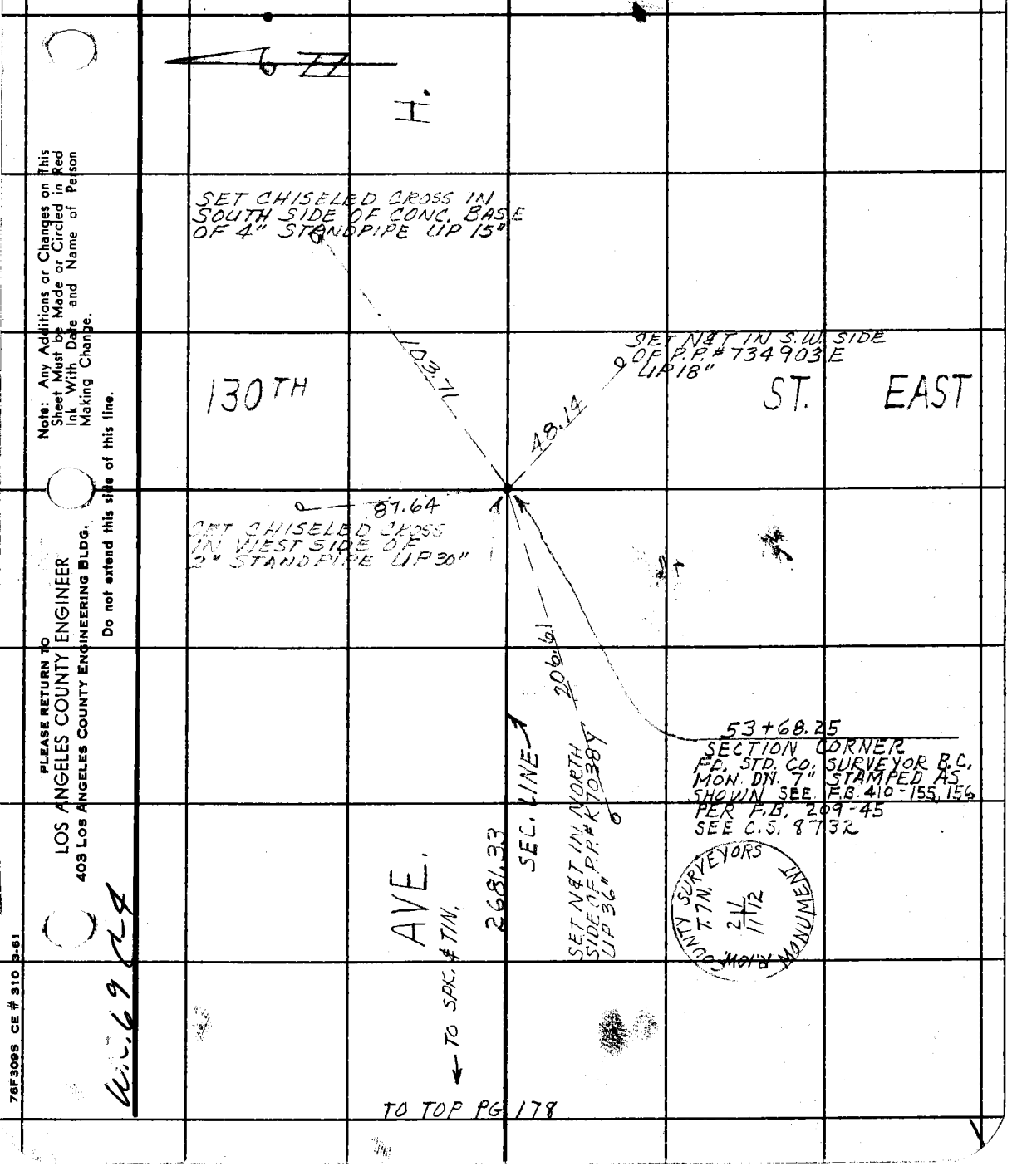
76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T.7N. R.10W.	F. B. 2687 PG. 179
Map No.	JN 0302.01 Tape 172 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-29-62	
Date	Indexed H. E. OTT	



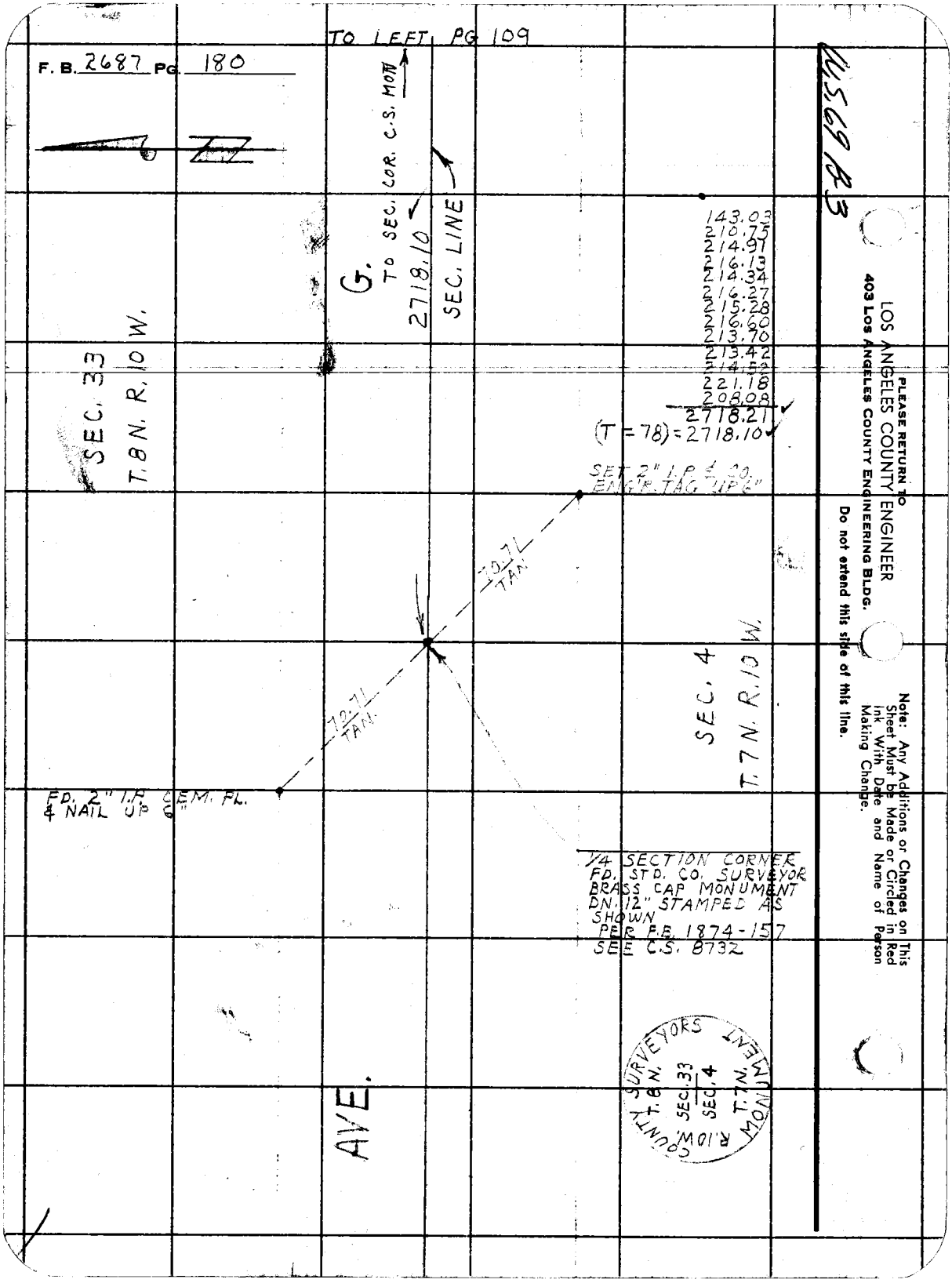
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.C. 69 C-4

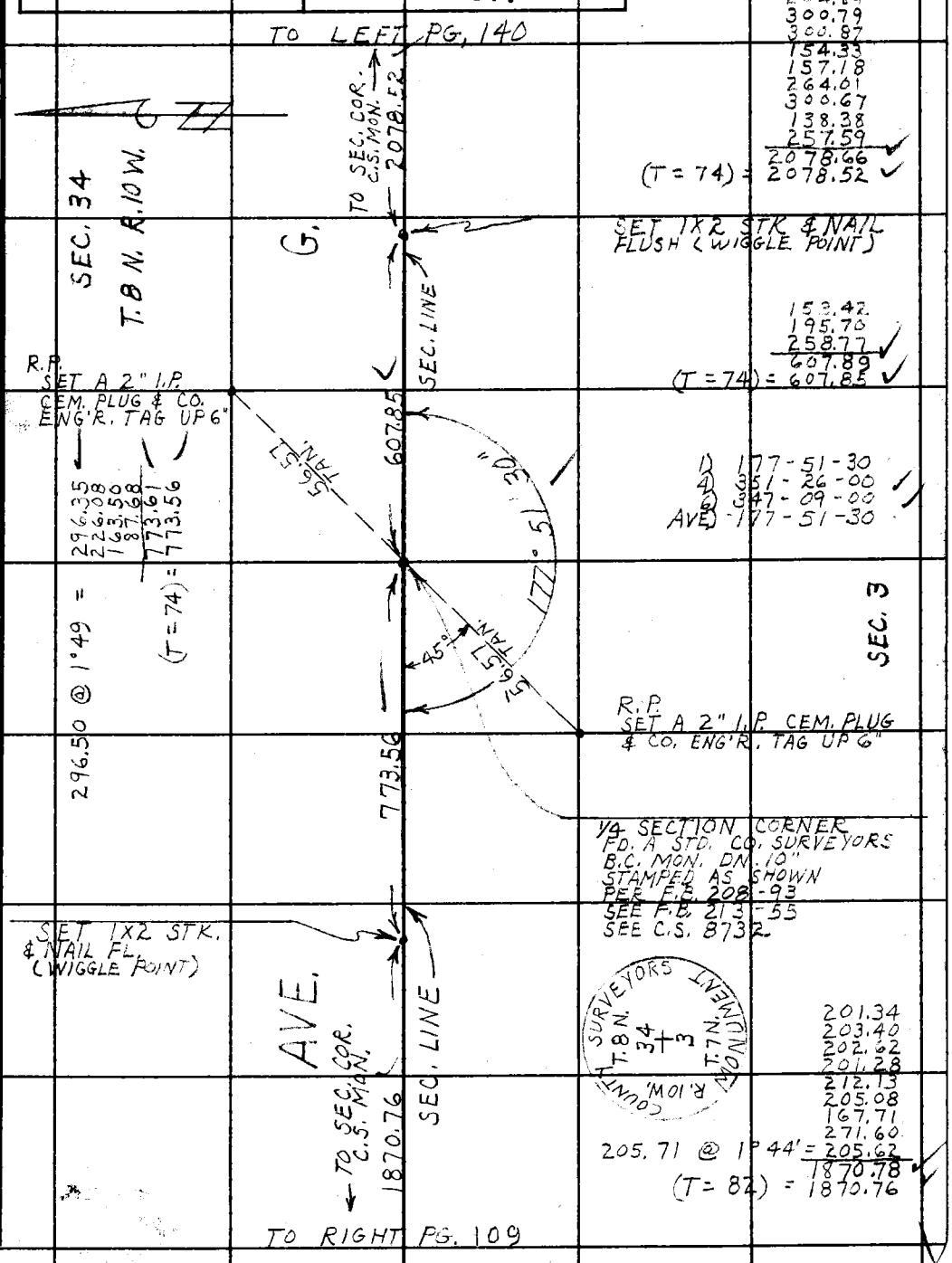
78F309S CE # 310 3-61



TO LEFT PG 109
F. B. 2687 PG. 180
U.S. 69 B3
G.
TO SEC. COR. C.S. MON
2718.10
SEC. LINE
143.03
210.75
214.91
216.13
214.34
216.27
215.28
216.60
213.70
213.42
214.52
221.18
208.08
2718.21
(T = 78) = 2718.10
SEC. 33
T. 8 N. R. 10 W.
SET 2" I.P. & CO. ENG'R. TAG UP 6"
70.71 TAN.
70.71 TAN.
SEC. 4
T. 7 N. R. 10 W.
FD. 2" I.P. CEM. FL. & NAIL UP 6"
1/4 SECTION CORNER FD. STD. CO. SURVEYOR BRASS CAP MONUMENT DN. 12" STAMPED AS SHOWN PER F.B. 1874-157 SEE C.S. 8732
COUNTY SURVEYORS MONUMENT
T. 8 N. R. 10 W.
SEC. 33
SEC. 4
T. 7 N.
AVE.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of SEC. LINES T.7N. R.10W
Map No.	JN 0302.01 Tape 172 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 3-27-62
Date	Indexed H. E. OTT

F. B. 2687 PG. 181



204.84
300.79
300.87
154.33
157.18
264.01
300.67
138.38
257.59
2078.66
(T = 74) = 2078.52

153.42
195.70
258.77
607.89
(T = 74) = 607.85

1) 177-51-30
4) 351-26-00
6) 347-09-00
AVE) 177-51-30

296.50 @ 1°49 = 296.35
226.08
163.50
87.68
773.61
(T = 74) = 773.56

201.34
203.40
202.62
201.28
212.13
205.08
167.71
271.60
205.71 @ 1°44' = 205.62
1870.78
(T = 82) = 1870.76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 69 B-3

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2682 Pg. 182

Notes Ck'd by N. J. BRENNER	Survey of 106TH - 110TH ST. E.	F. B. 2687	PG. 183
Map No.	JN 0095.22 Tape 172 Std. 84 °F		
Office Work	Surveyed by J.C. PIERCE		
Checked	Notes J.C.P. Date 5-18-62		
Date	Indexed E. J. GALLI JUL 23 '62		

J.N. 0095.22

106TH - 110TH ST. EAST

LOCATION OF AVE. Q AT 110TH ST. EAST

PIERCE
MENDOTA
TALBOT
HILL
VAN NESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

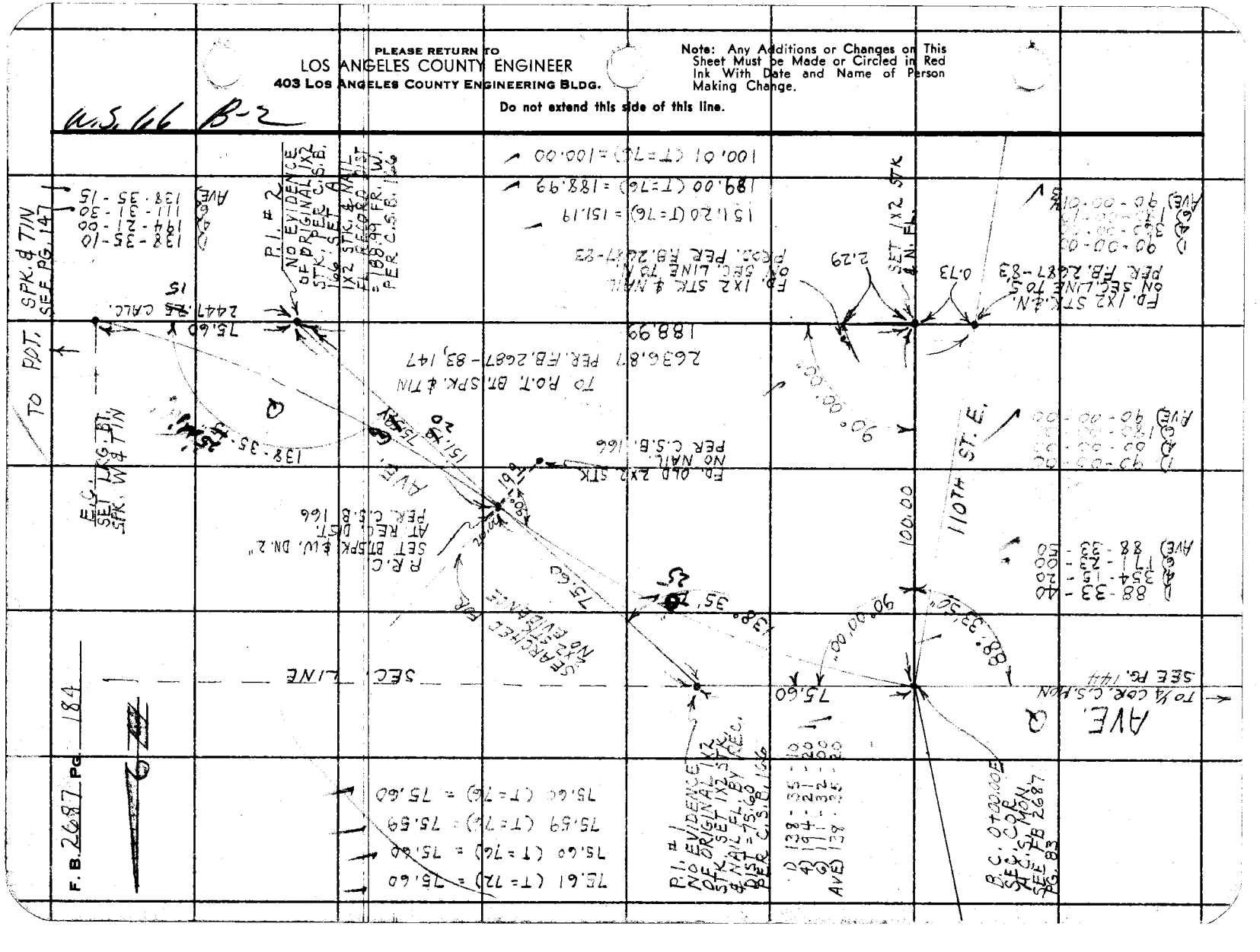
76F3085 CE # 310 2-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66 B-2



Notes Ck'd by L. BRENNER	Survey of 116TH ST. E & 120TH ST. E
Map No.	JN 0095.41 Tape 174 Std 94 °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 2-20-63
Date	Indexed J. GALLI APR 1 1963

F. B. 2697 PG. 185

J.N. 0095.4

116TH ST. E – 120TH ST. E

TRANSITION

BETWEEN

AVE R & AVE. S

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

COATES
BEERS
HUBBARD
ALBRIGHT
CHERRY

76F3095 CE # 310 8-61

F. B. 2687 PG 186

AVE R

AVE R-2

AVE R-4

AVE R-8

AVE R-12

AVE S

AVE S-8

110 TH ST. E

115TH ST E

116TH ST. E

117TH ST E

118TH ST E

120TH ST. E

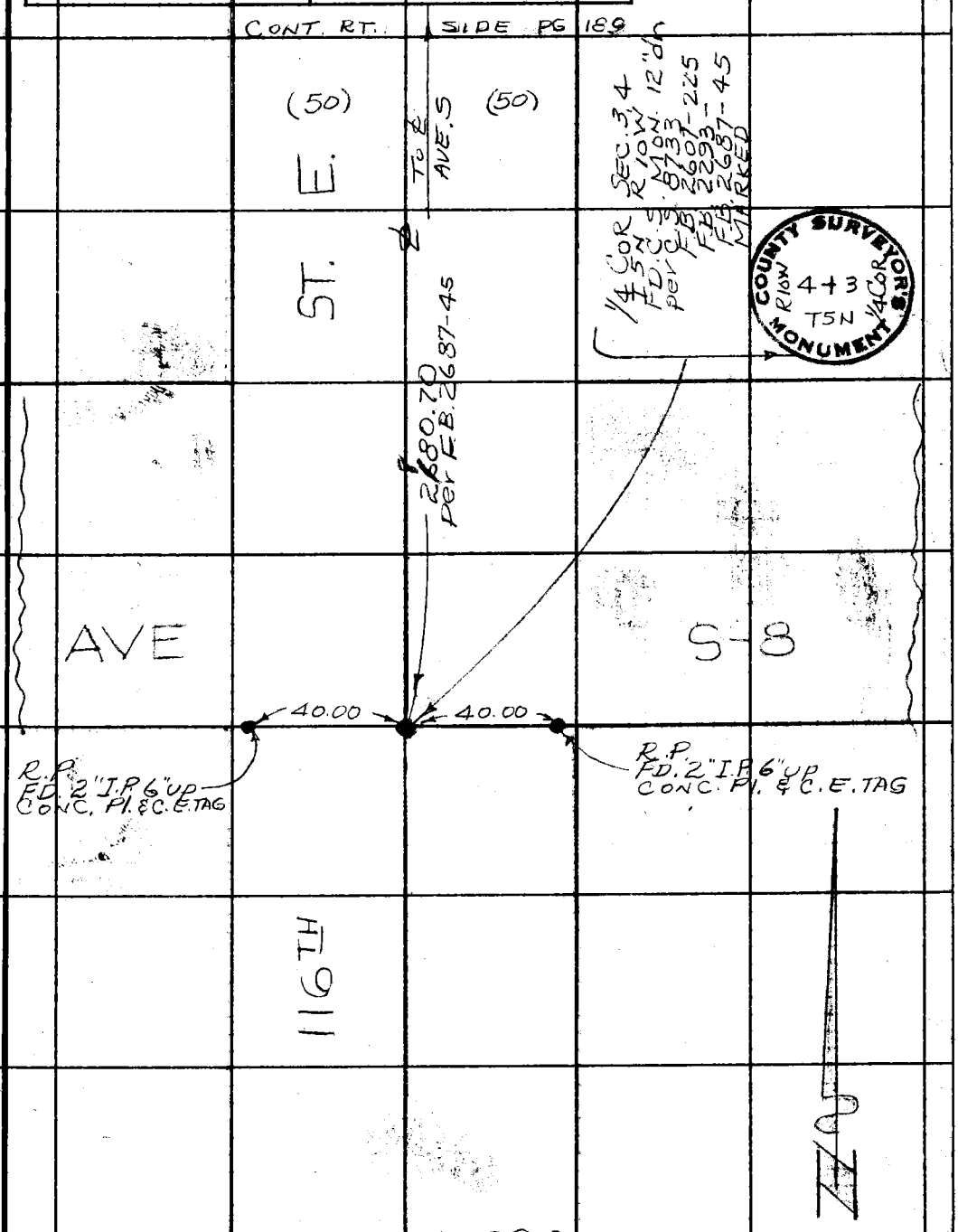
208 208 194 206 207 193 205 192 199 200 203 202 204 198 201 191 197 195 196 190 188 189 187

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH ST E - TRANSITION	F. B. 2687 PG. 187
Map No.	JN 009541 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 2-26-63	
Date	Indexed C. J. GALLI	



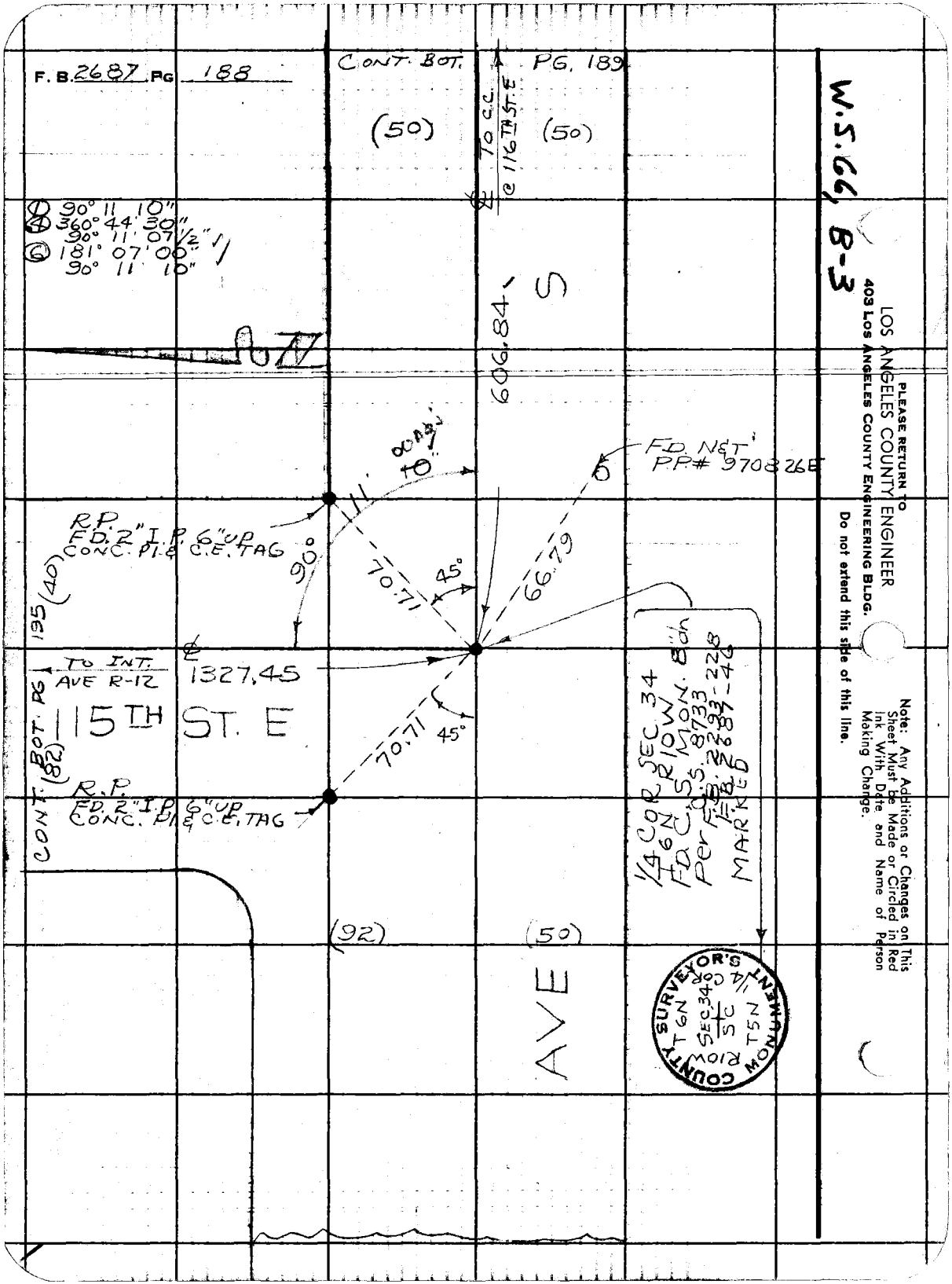
W.S. 66, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



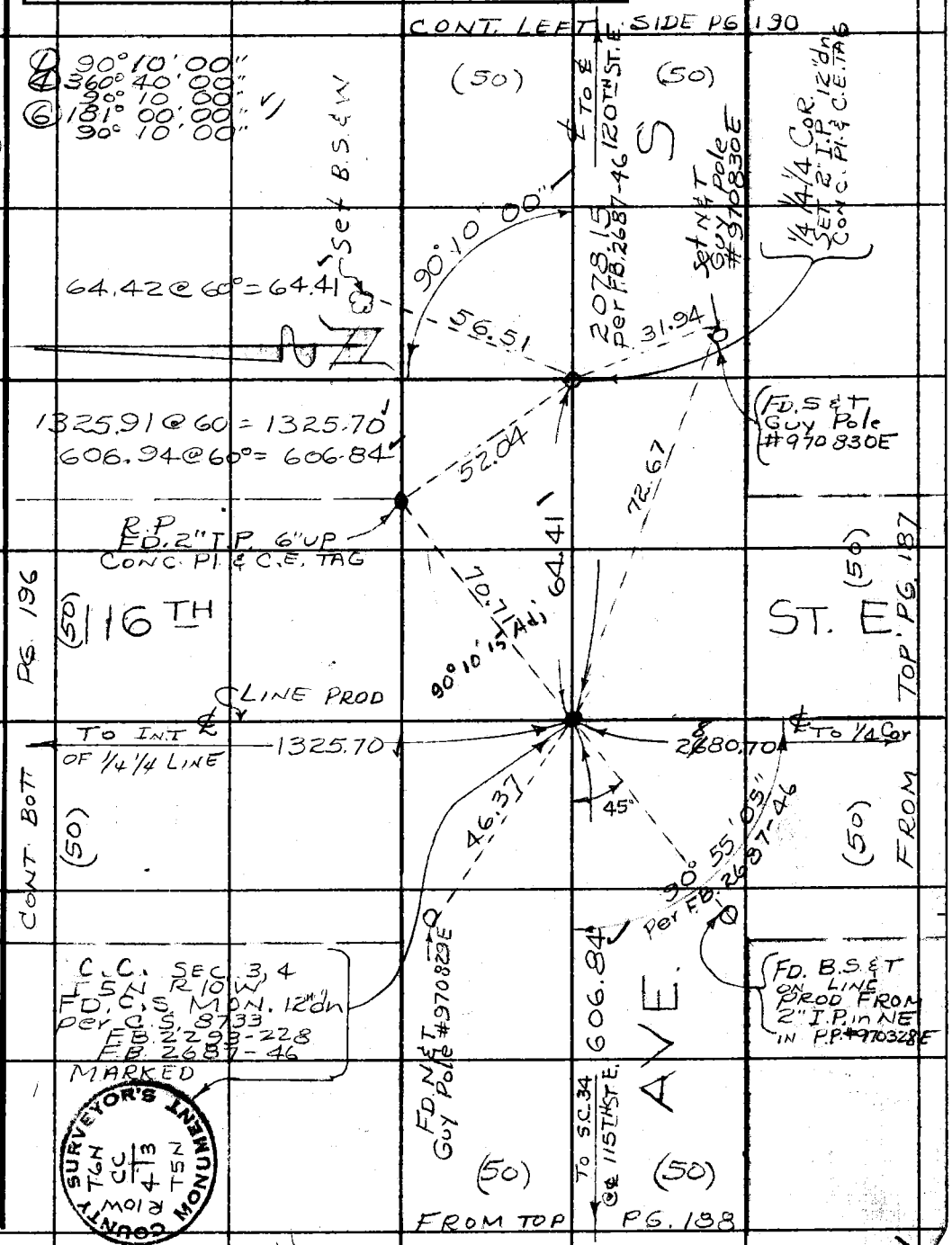
W.S. 66, B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116TH ST. E. TRANSITION	F. B. 2687 PG. 189
Map No.	JN 0095.41 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 3-1-63	
Date	Indexed J. J. GALLI	



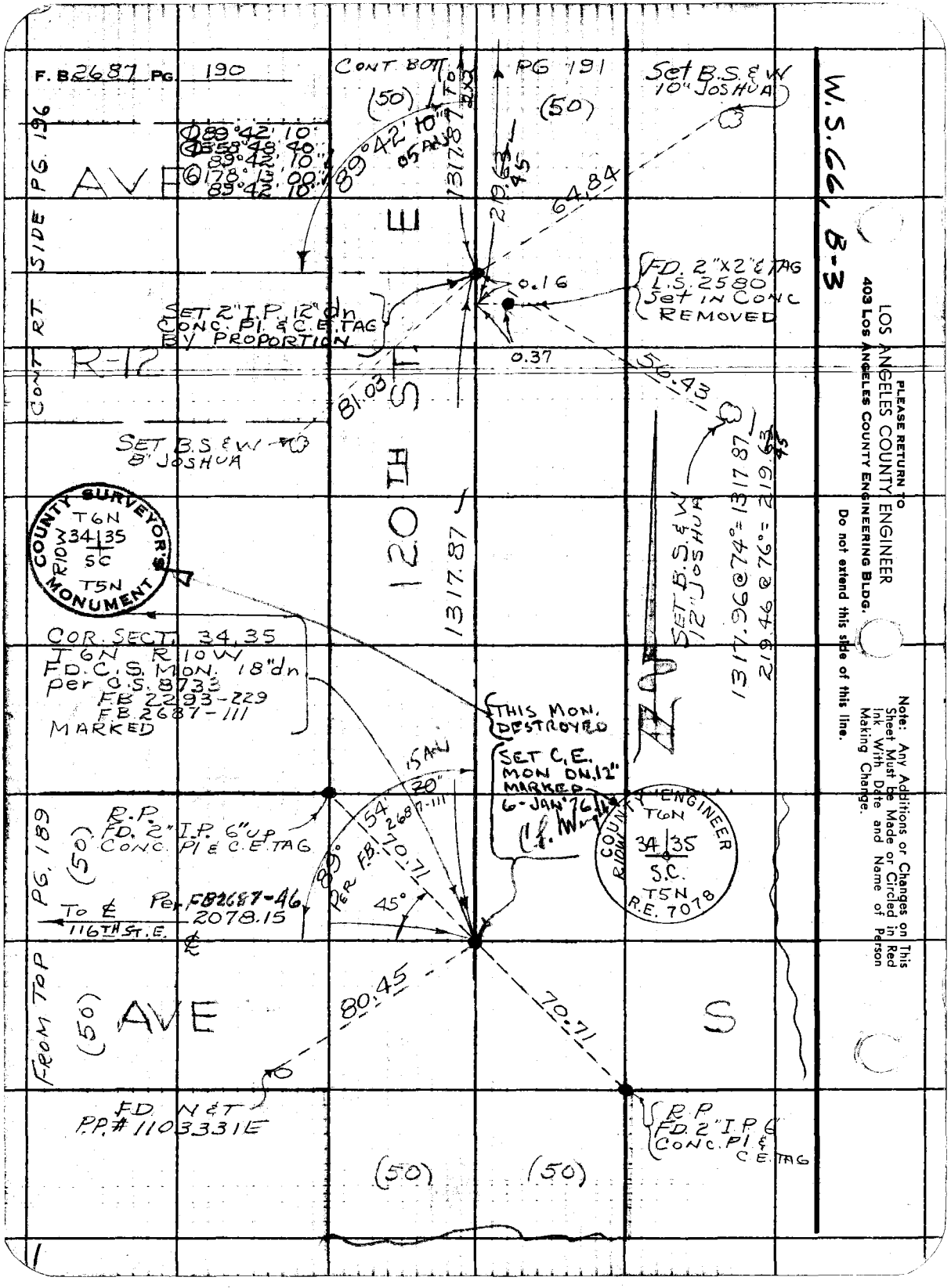
W.S. 66, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

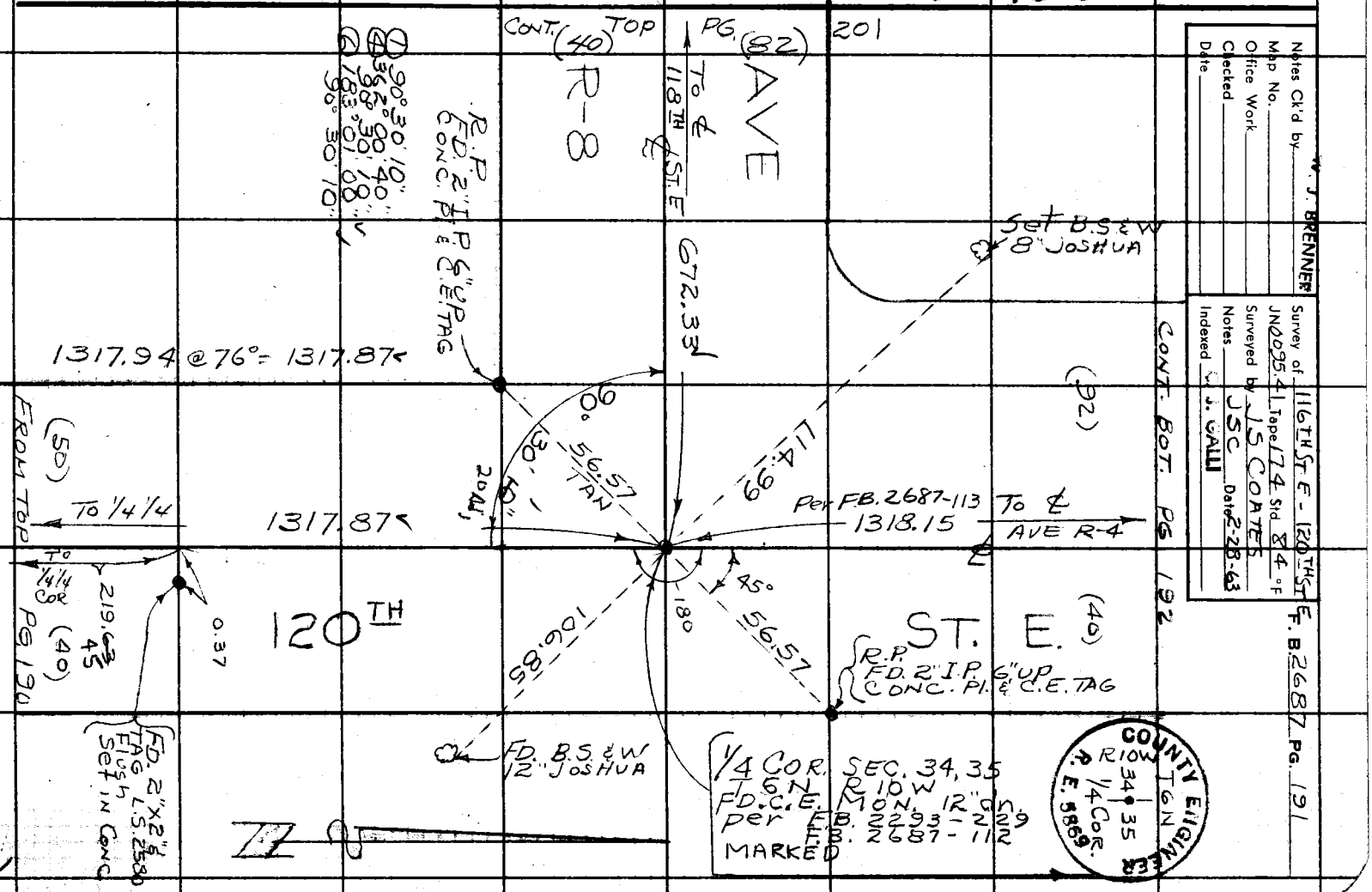
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66, B-3

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of 116TH ST E - 120TH ST E F.B. 2687 PG. 191
JN 0295.41 Tape 174 Std. 84 °F
Surveyed by J.S.C. COATES
Notes
Indexed by J. CALL Date 2-28-63

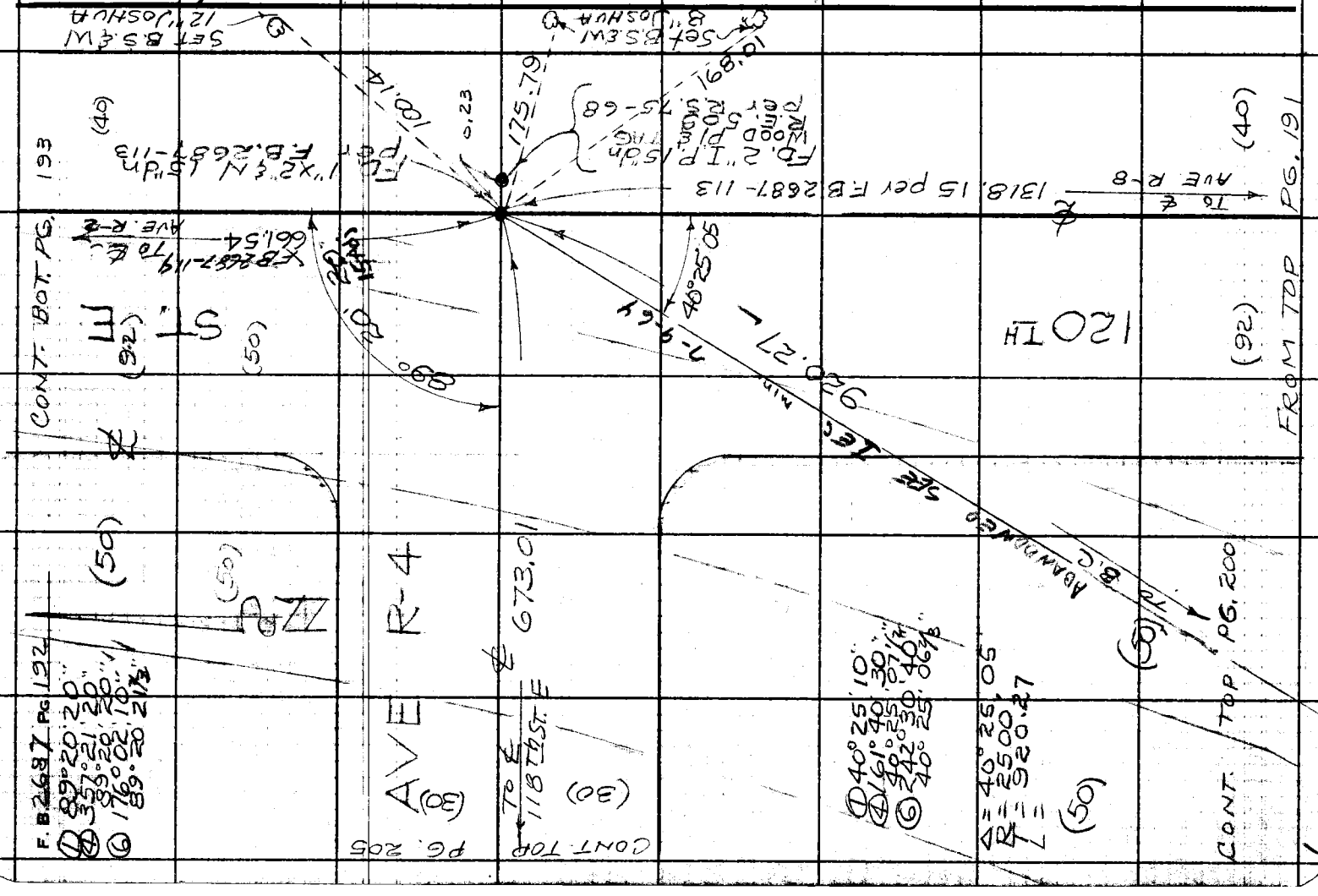


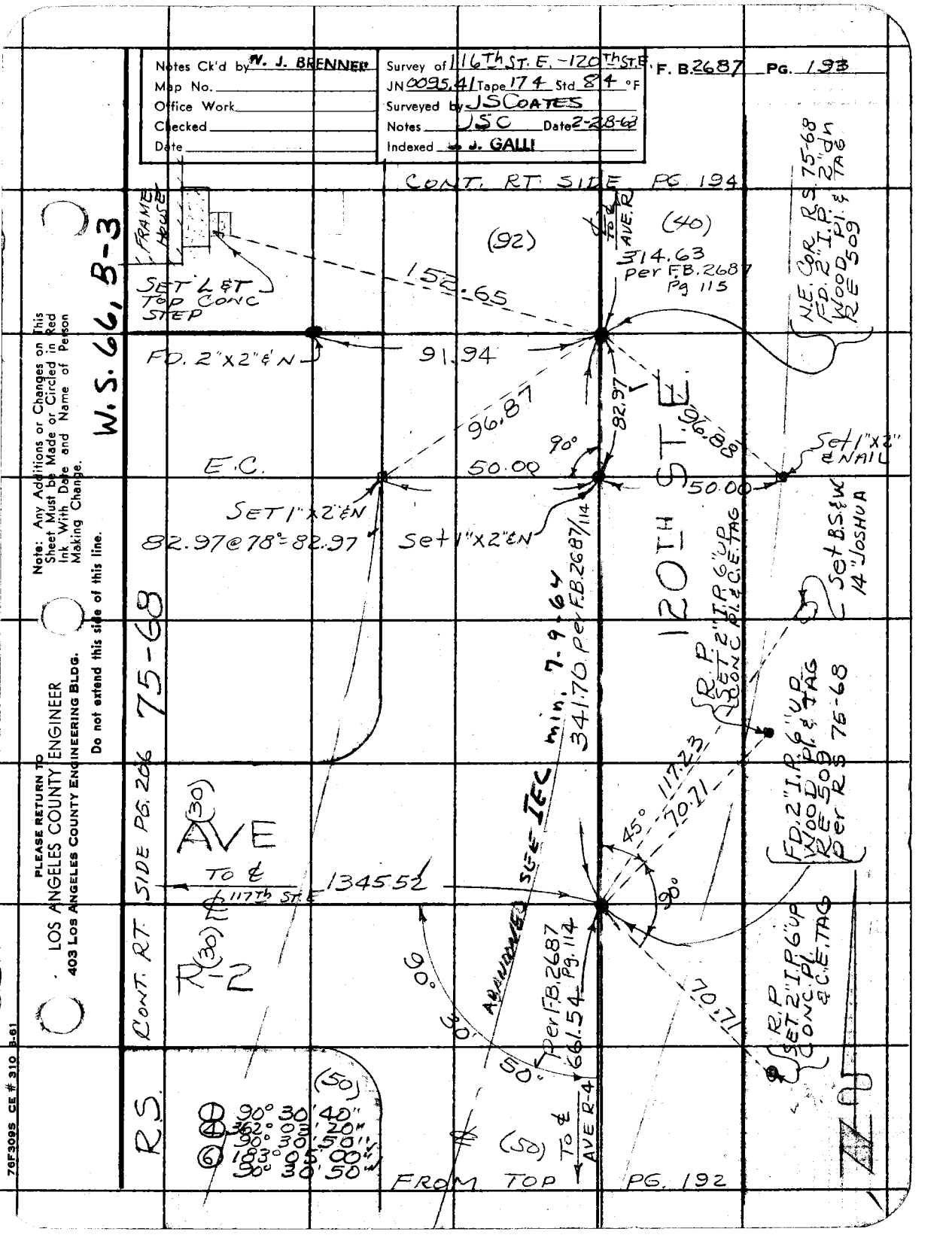
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.66, B-3





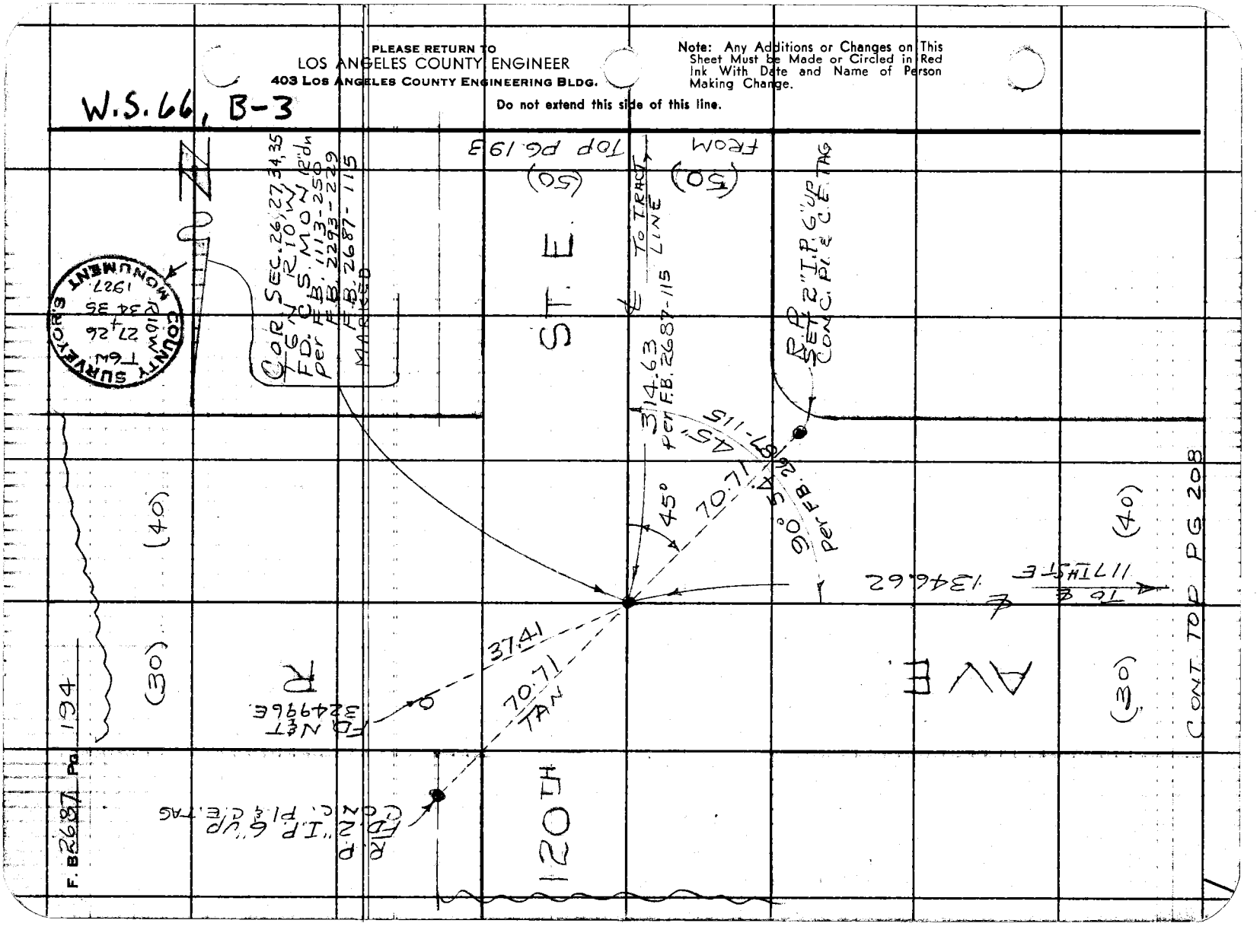
Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date
Survey of 116Th ST. E. - 120Th ST. E.
JN 0095.41 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 2-28-68
Indexed J. GALLI
F. B. 2687 PG. 193
CONT. RT. SIDE PG. 194
FRAME HOUSE
SET L&T TOP CONC STEP
(92)
(40)
TO ℄ AVE. R
314.63 per F.B. 2687 Pg 115
152.65
FD. 2"x2" & N
91.94
96.87
82.97
96.88
90°
E.C.
50.00
50.00
Set 1"x2" & NAIL
SET 1"x2" & N
82.97@78°=82.97
Set 1"x2" & N
120TH ST. E.
N.E. COR. R.S. 75-68 FD. 2" I.P. 2" dn WOOD PL. & TAG RE 509
Set B.S.&W. 14" JOSHUA
R.P. SET 2" I.P. 6" UP CONC PL. & C.E. TAG
FD. 2" I.P. 6" UP WOOD PL. & TAG RE 509 Per RS 75-68
75-68
CONT. RT. SIDE PG. 206
(30) AVE
TO ℄ 117Th ST. E
1345.52
R-2 (30)
ABANDONED SEE IEC min. 7-9-64
341.70 per F.B. 2687/114
117.23
70.71
45°
90°
90°
30'
50"
Per F.B. 2687 Pg. 114
661.54
70.71
R.P. SET 2" I.P. 6" UP CONC. PL. & C.E. TAG
R.S.
(50)
(50)
TO ℄ AVE R-4
① 90° 30' 40"
④ 362° 03' 20"
90° 30' 50"
⑥ 183° 05' 00"
90° 30' 50"
FROM TOP PG. 192
W.S. 66, B-3
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66, B-3



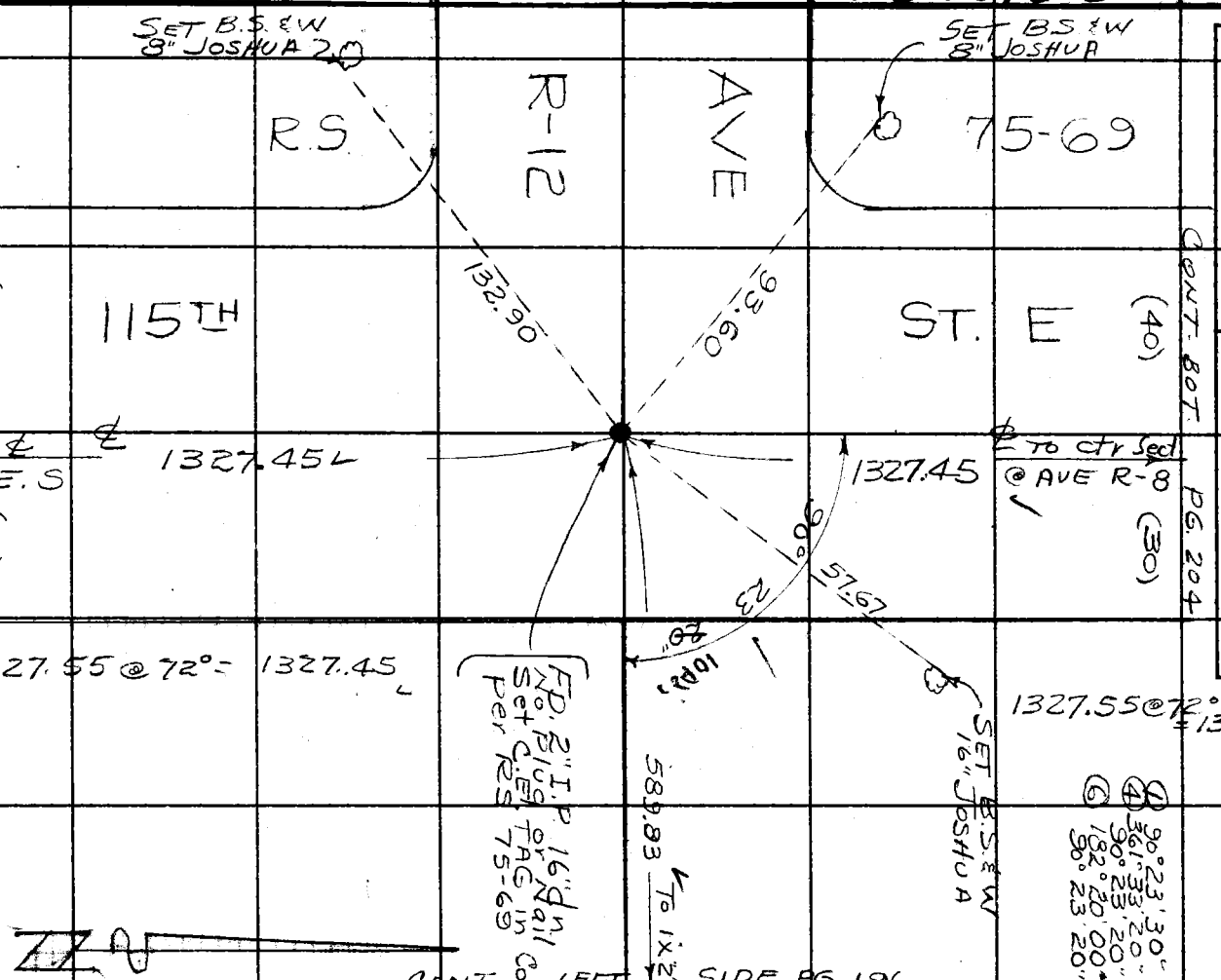
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66, B-3



Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of 116 TH ST
JN 2295 4-Tape 174 Std. 84 °F
Surveyed by
Notes
Indexed W. J. GALLI Date

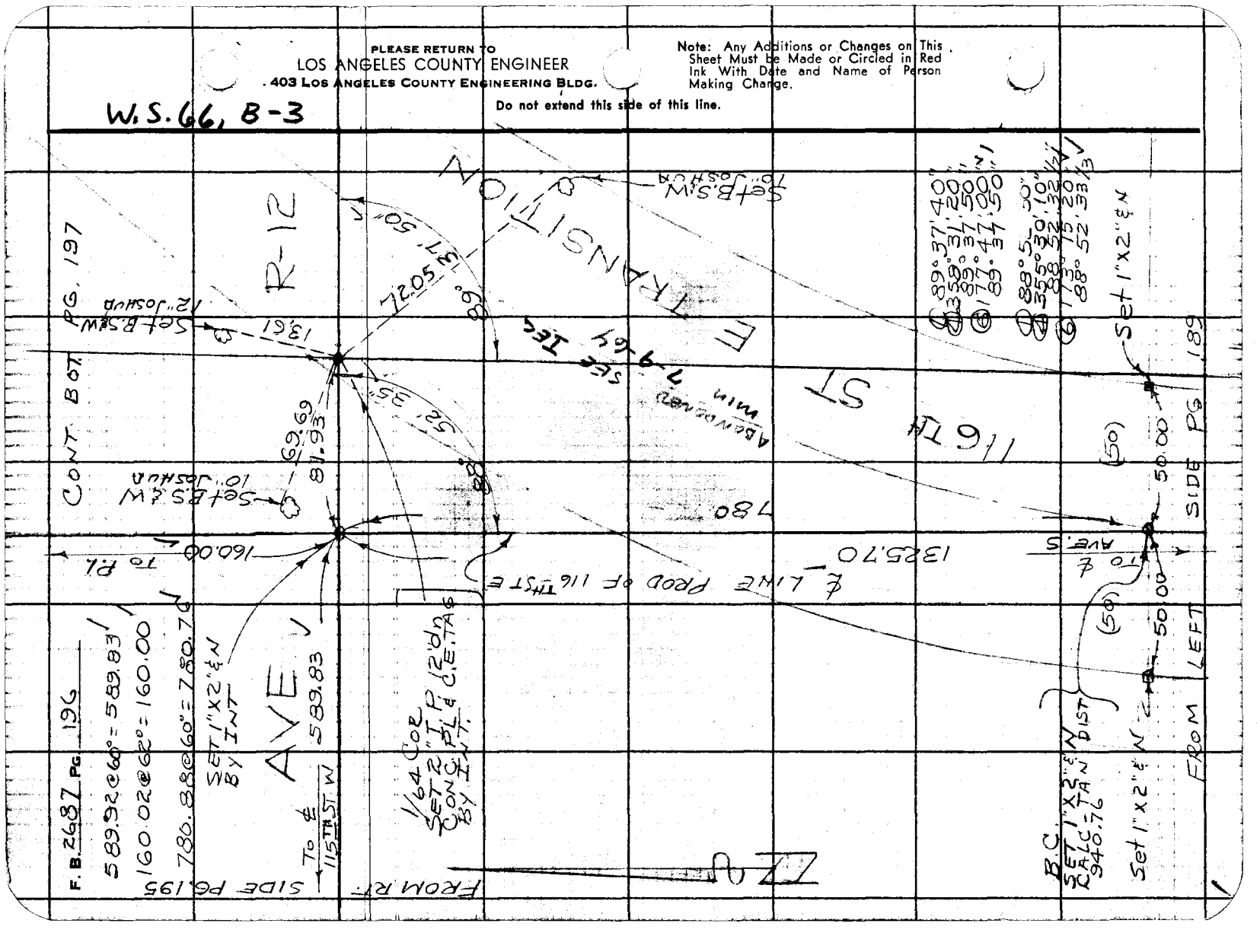
F. B. 2687 PG. 195

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

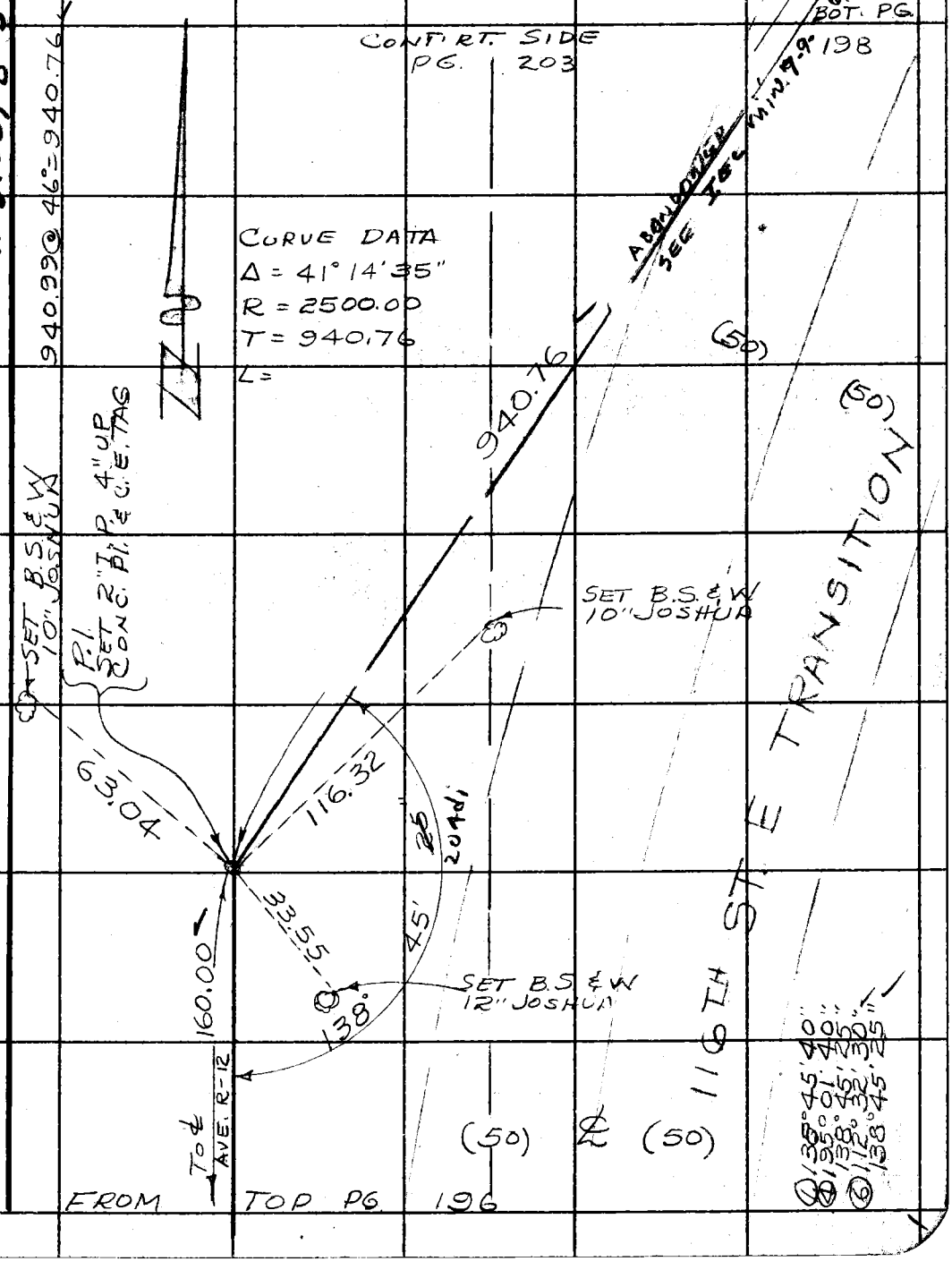
Do not extend this side of this line.

W.S. 66, B-3



Notes Ck'd by W. J. BRENNER	Survey of 116TH ST E - 120TH ST E
Map No.	JN 0095 41 Tape 17 4 Std 8 4 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3/15/63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 197

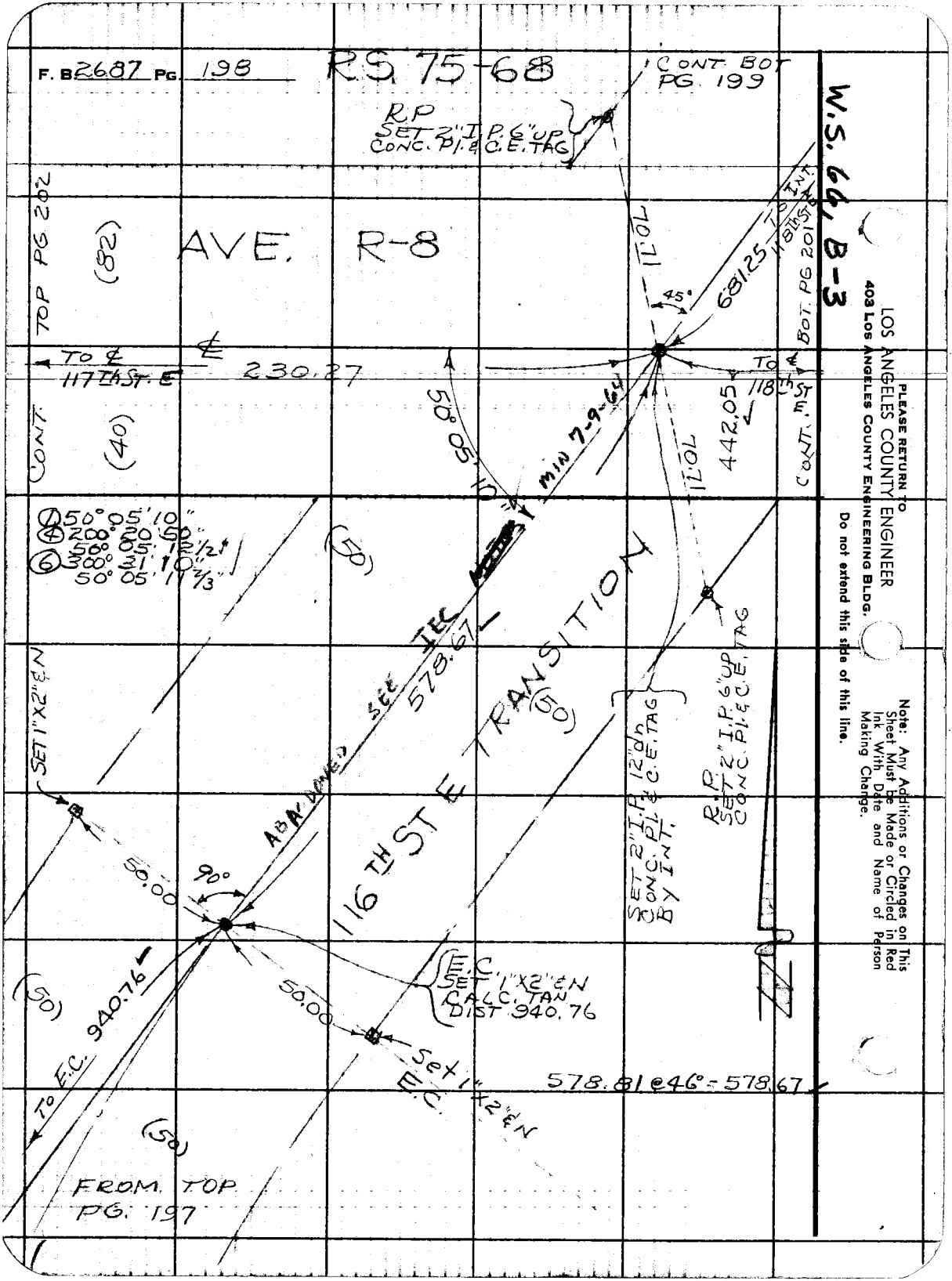


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

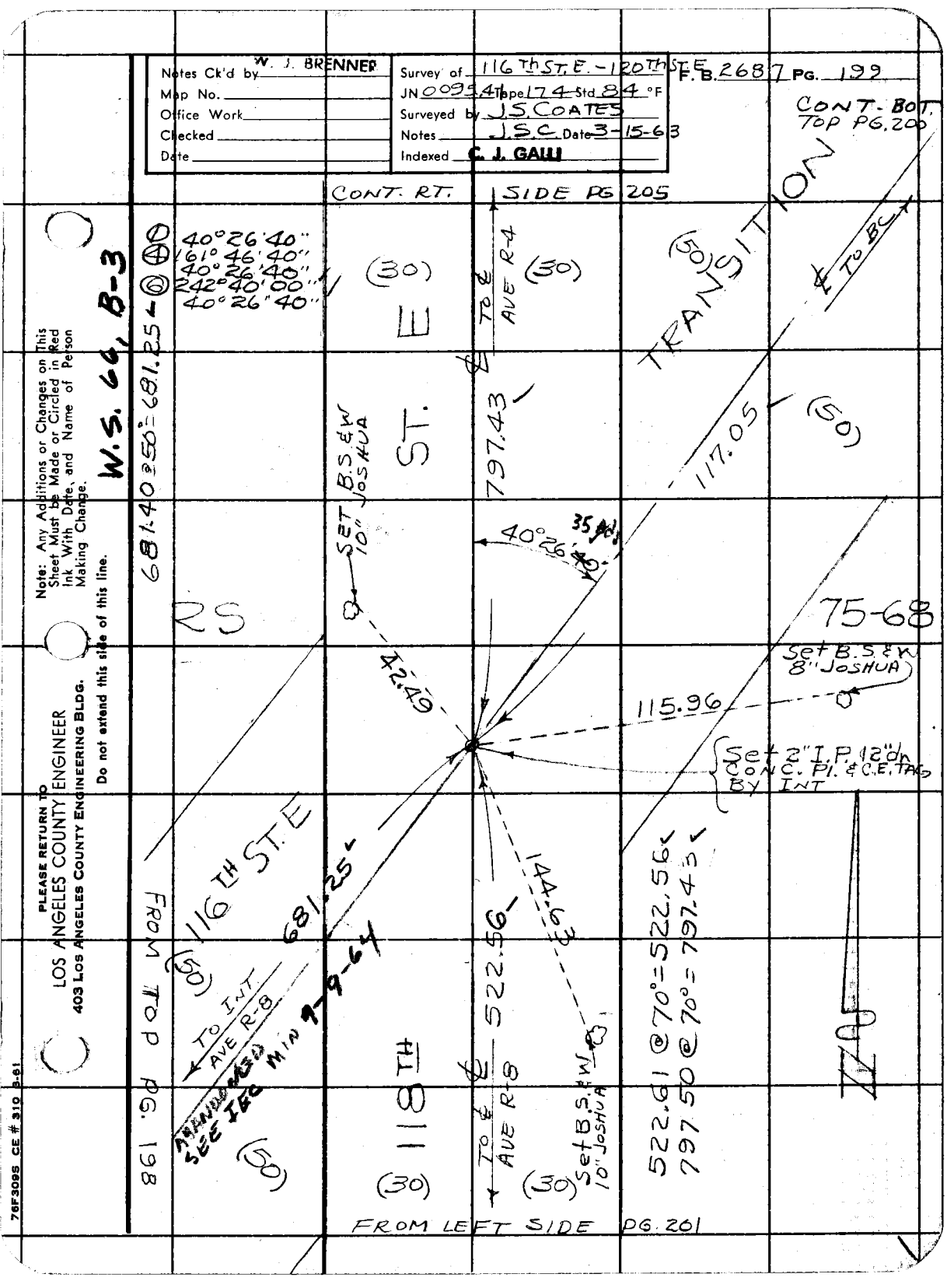
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B 2687 PG. 198
RS 75-68
CONT. BOT PG. 199
RP SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
W.S. 66, B-3
AVE. R-8
TOP PG 202
(82)
CONT.
(40)
TO ℄ 117TH ST. E
℄
230.27
50° 05' 10"
MIN 7-9-64
11.01
45°
681.25
TO INT. 118TH ST E
BOT. PG 201
TO ℄ 118TH ST E.
442.05
CONT.
① 50° 05' 10"
④ 200° 20' 50"
50° 05' 12½"
⑥ 300° 31' 10"
50° 05' 11⅔"
(50)
ABANDONED SEE IEC
578.67
116TH ST E TRANSITION
(50)
SET 1"X2" ℄N
50.00
90°
SET 2" I.P. 12" dn CONC. Pl. & C.E. TAG BY INT.
R.P. SET 2" I.P. 6" UP CONC. Pl. & C.E. TAG
E.C. SET 1"X2" ℄N CALC. TAN DIST 940.76
(50)
TO E.C. 940.76
50.00
Set 1"X2" ℄N
E.C.
578.81 @ 46° = 578.67
(50)
FROM TOP PG. 197
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116 Th ST. E. - 120 Th ST. E. F.B. 2687 PG. 199
Map No.	JN 0095.4 Tape 174 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-15-63
Date	Indexed C. J. GALLI



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

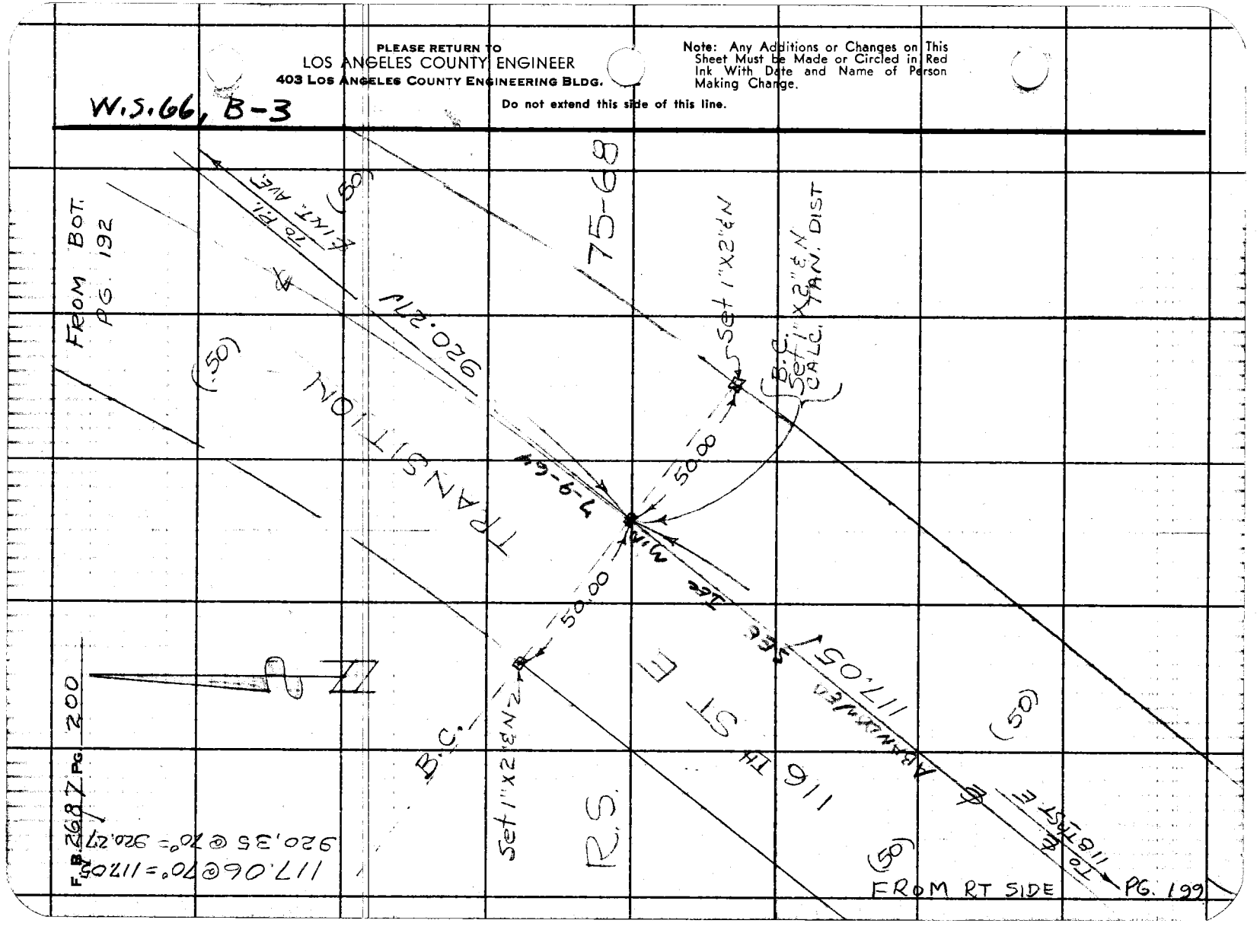
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

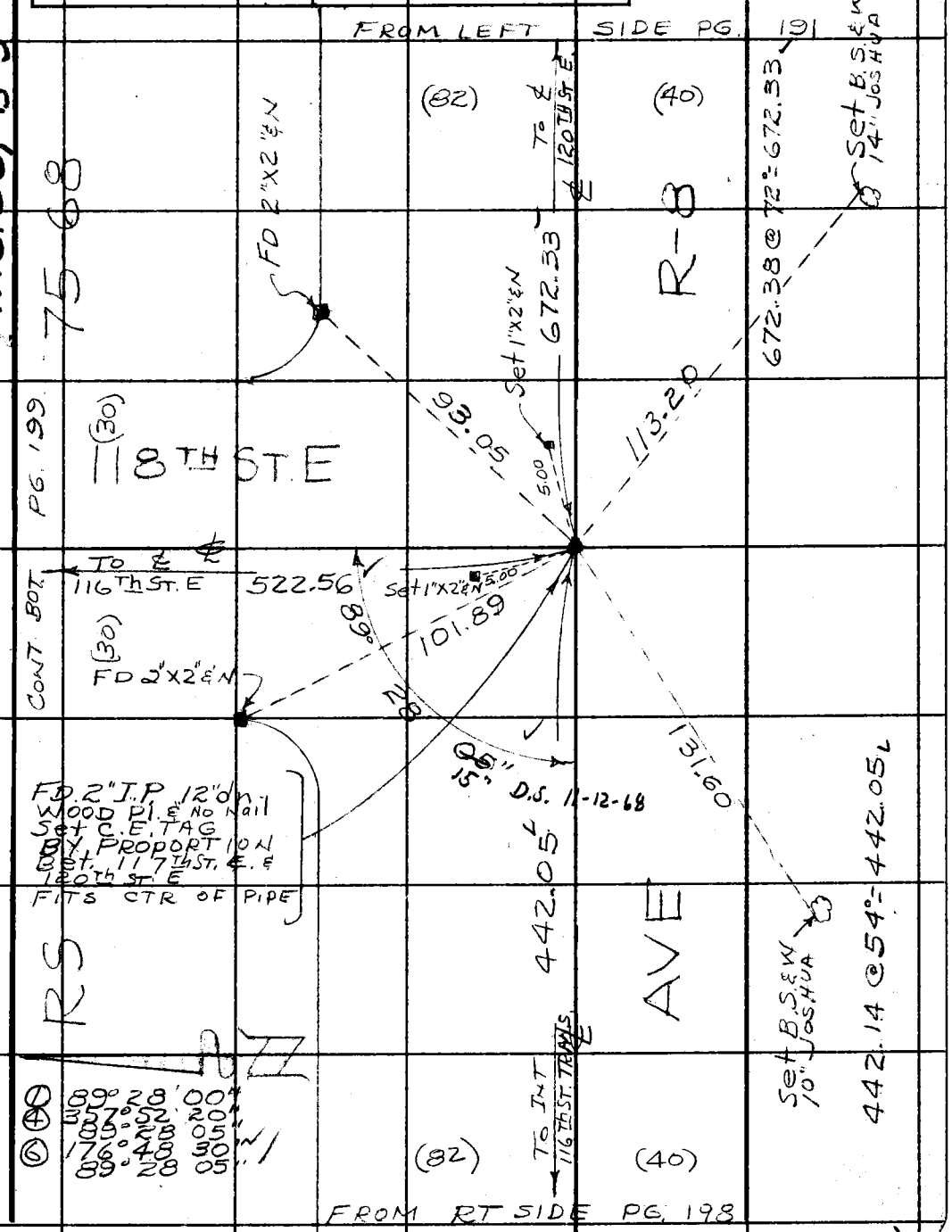
Do not extend this side of this line.

W.S.66, B-3



Notes Ck'd by W. J. BRENNER	Survey of 116th St. E - 120th St. E
Map No.	JN 009541 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3-15-63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 201

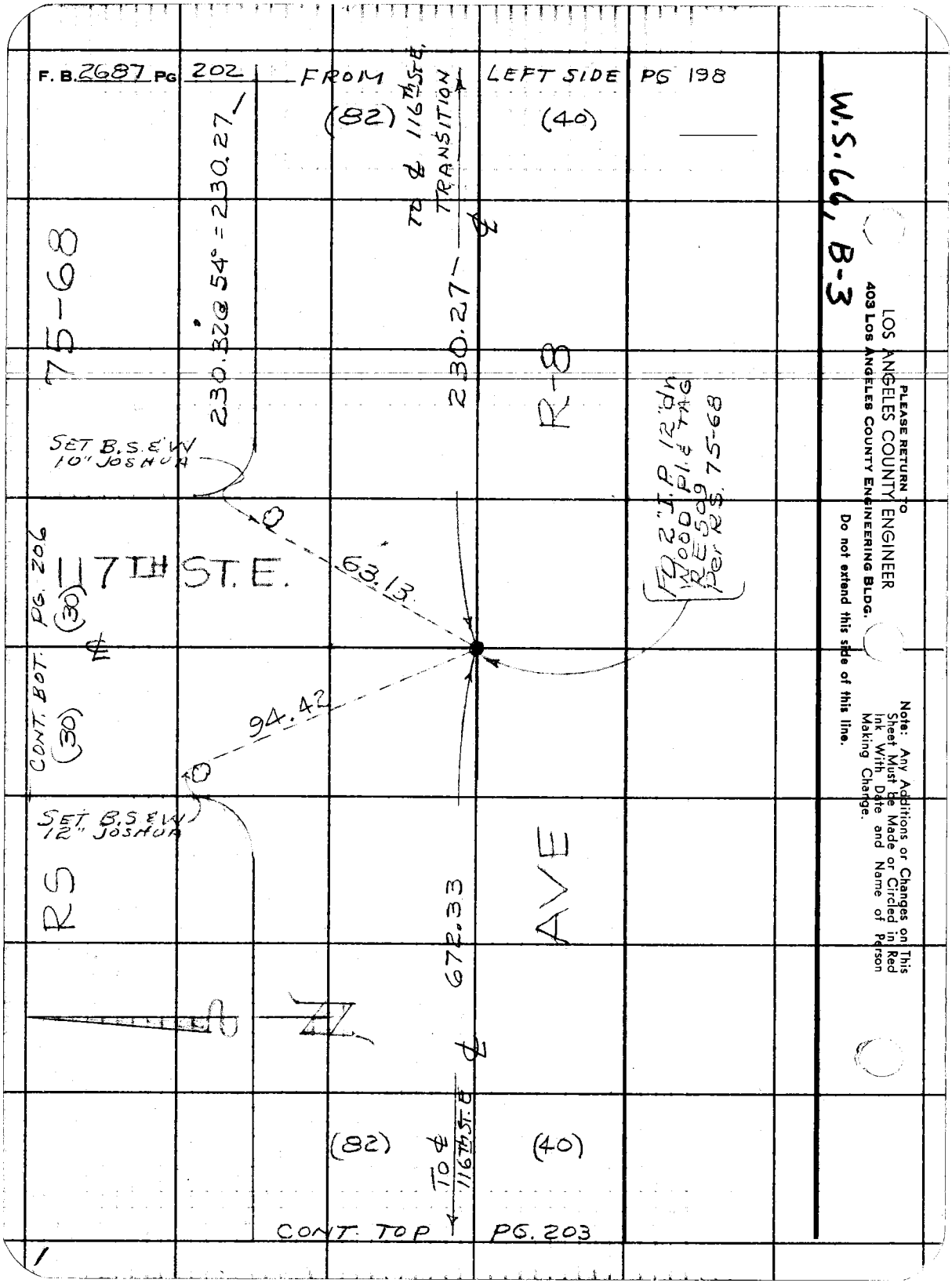


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

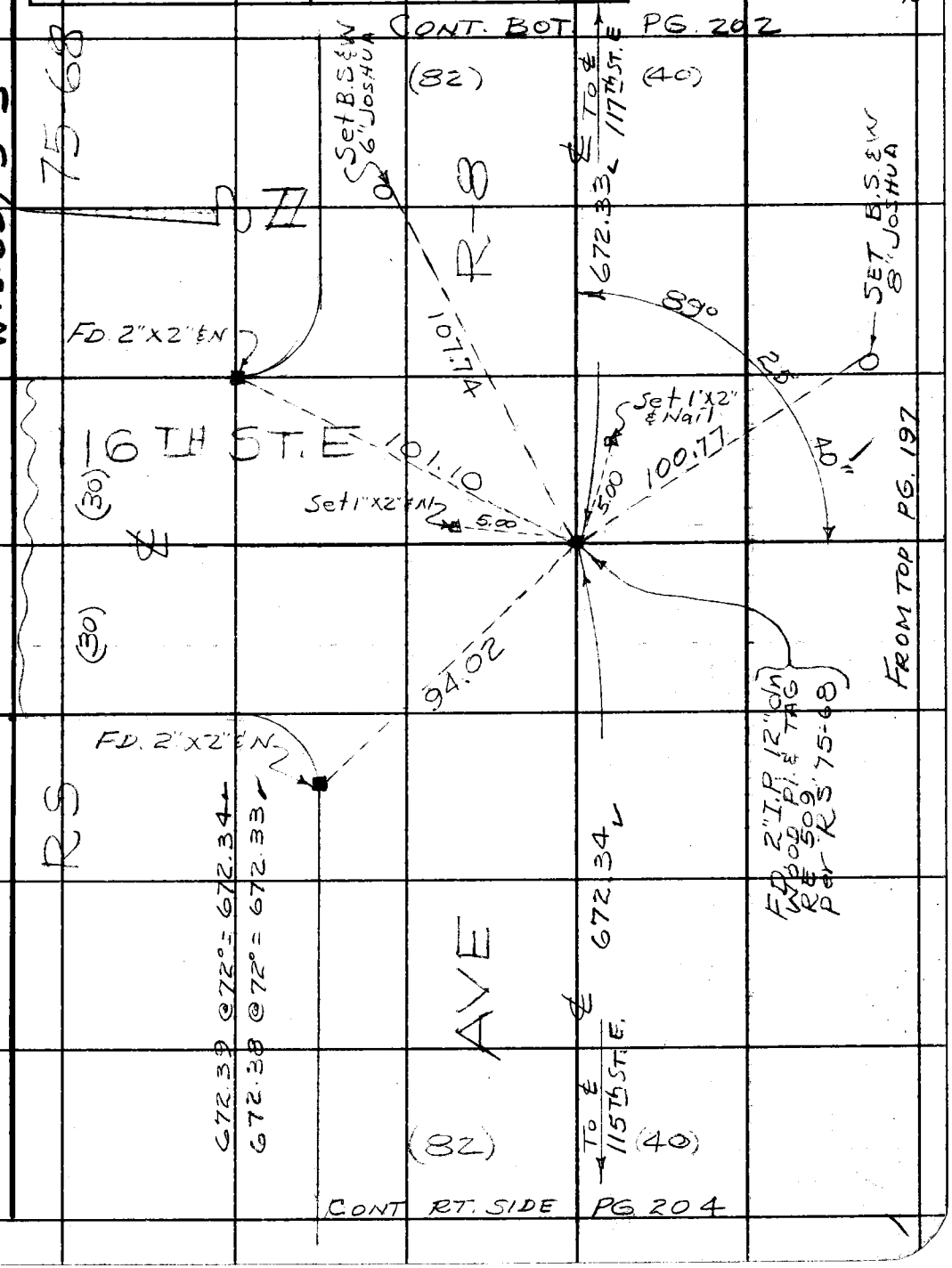
76F309S CE # 310 8-61


F. B. 2687 PG 202
FROM
LEFT SIDE PG 198
(82)
(40)
TO ℄ 116TH ST. E.
TRANSITION
230.32 @ 54° = 230.27
230.27
75-68
R-8
SET B.S.&W 10" JOSHUA
117TH ST. E.
63.13
FD 2" I.P. 12" dn WOOD Pl. & TAG RES 09 Per RS. 75-68
PG. 206
(30)
CONT. BOT.
(30)
94.42
SET B.S.&W 12" JOSHUA
RS
AVE
672.33
(82)
(40)
TO ℄ 116TH ST. E.
CONT. TOP PG. 203
W.S. 66, B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116th St. E. - 120th St. E
Map No.	JN 0095.41 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3-15-63
Date	Indexed E. J. GALLI

F. B. 2687 PG. 203

① 89° 25' 30"
④ 357 42' 20"
89° 25' 35"
⑥ 176° 33' 20"
89° 25' 33 1/8"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

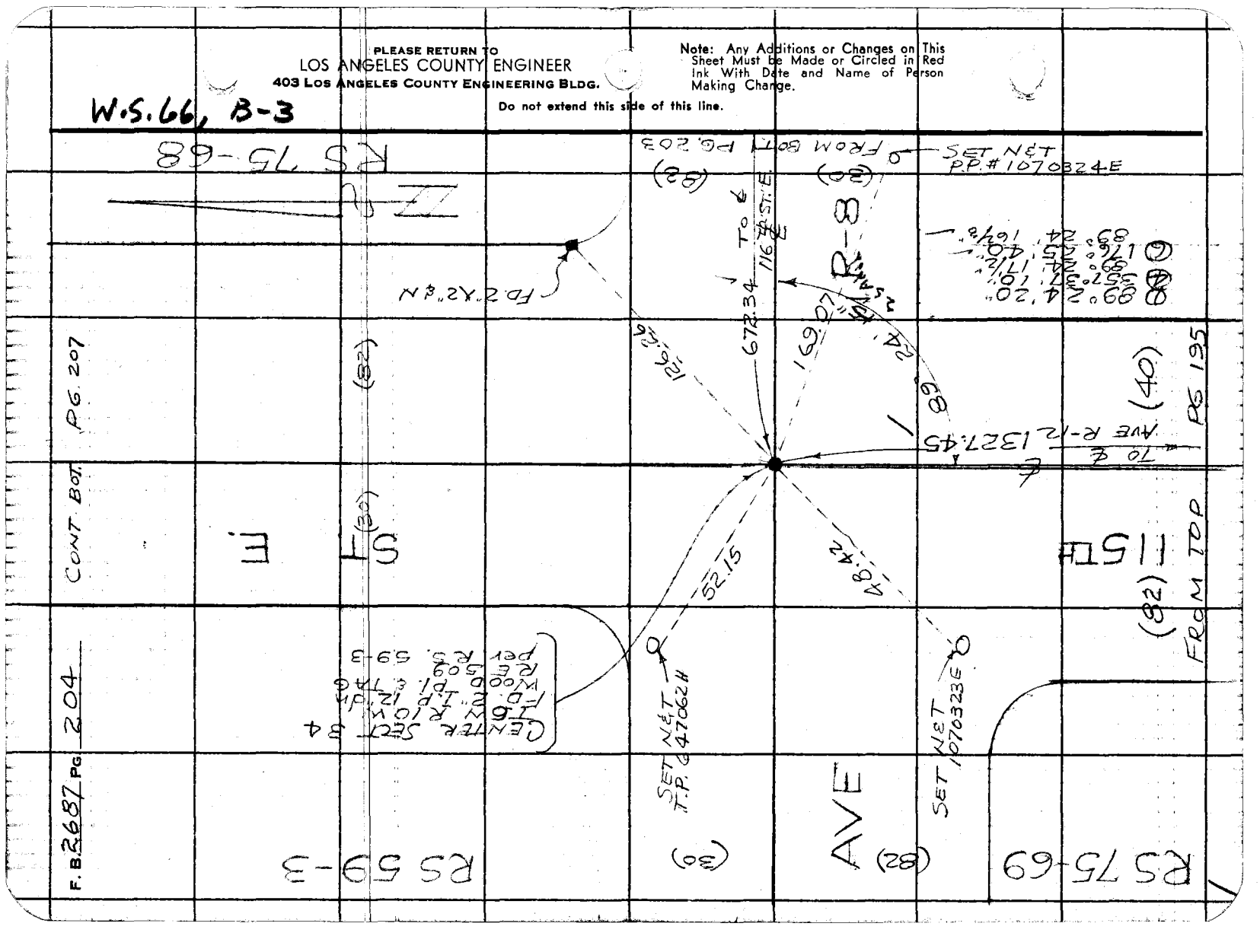
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

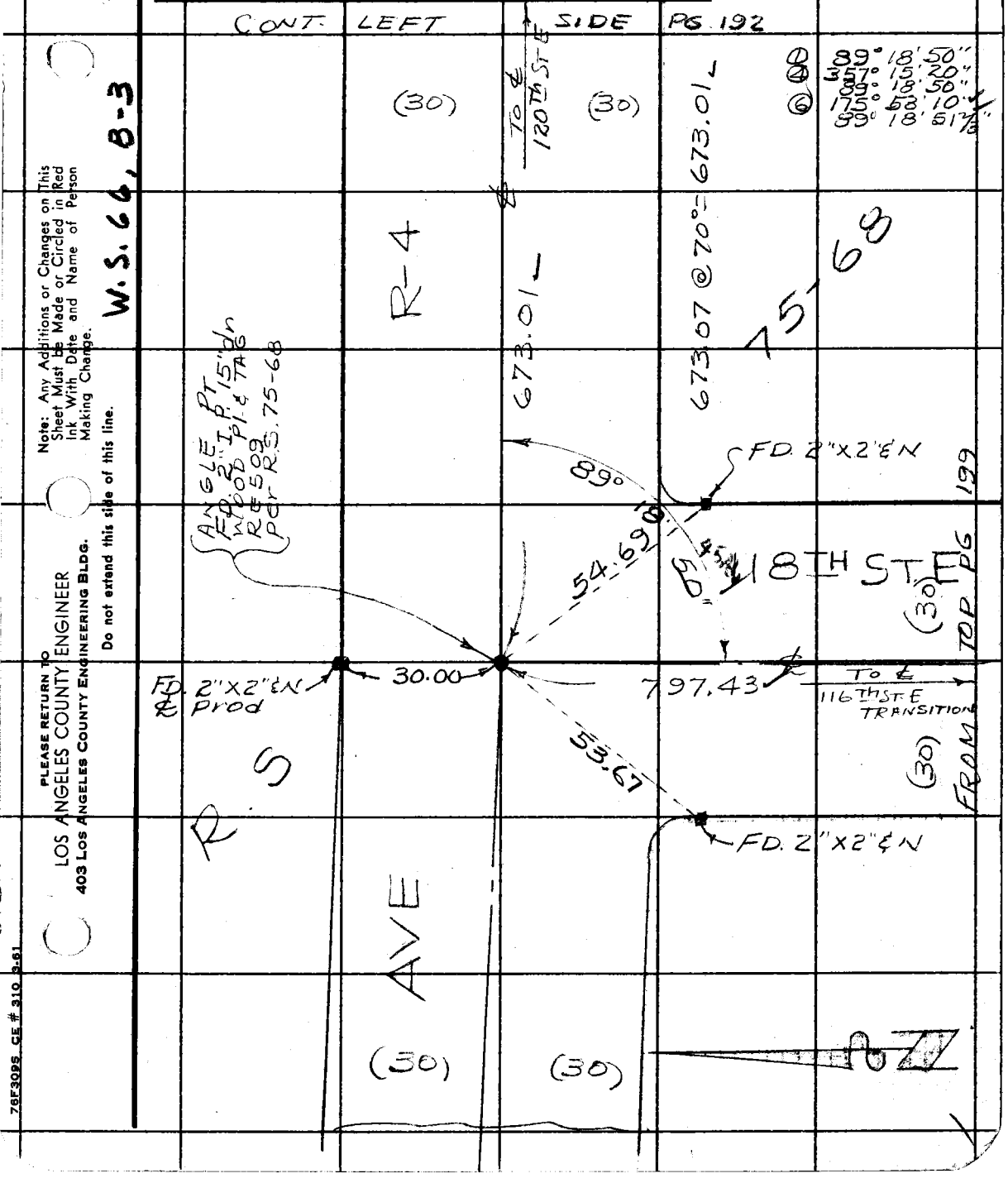
Do not extend this side of this line.

W.S.66, B-3



Notes Ck'd by W. J. BRENNER	Survey of 116th ST. E - 120th ST E
Map No.	JN 009541 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 3-21-63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 205



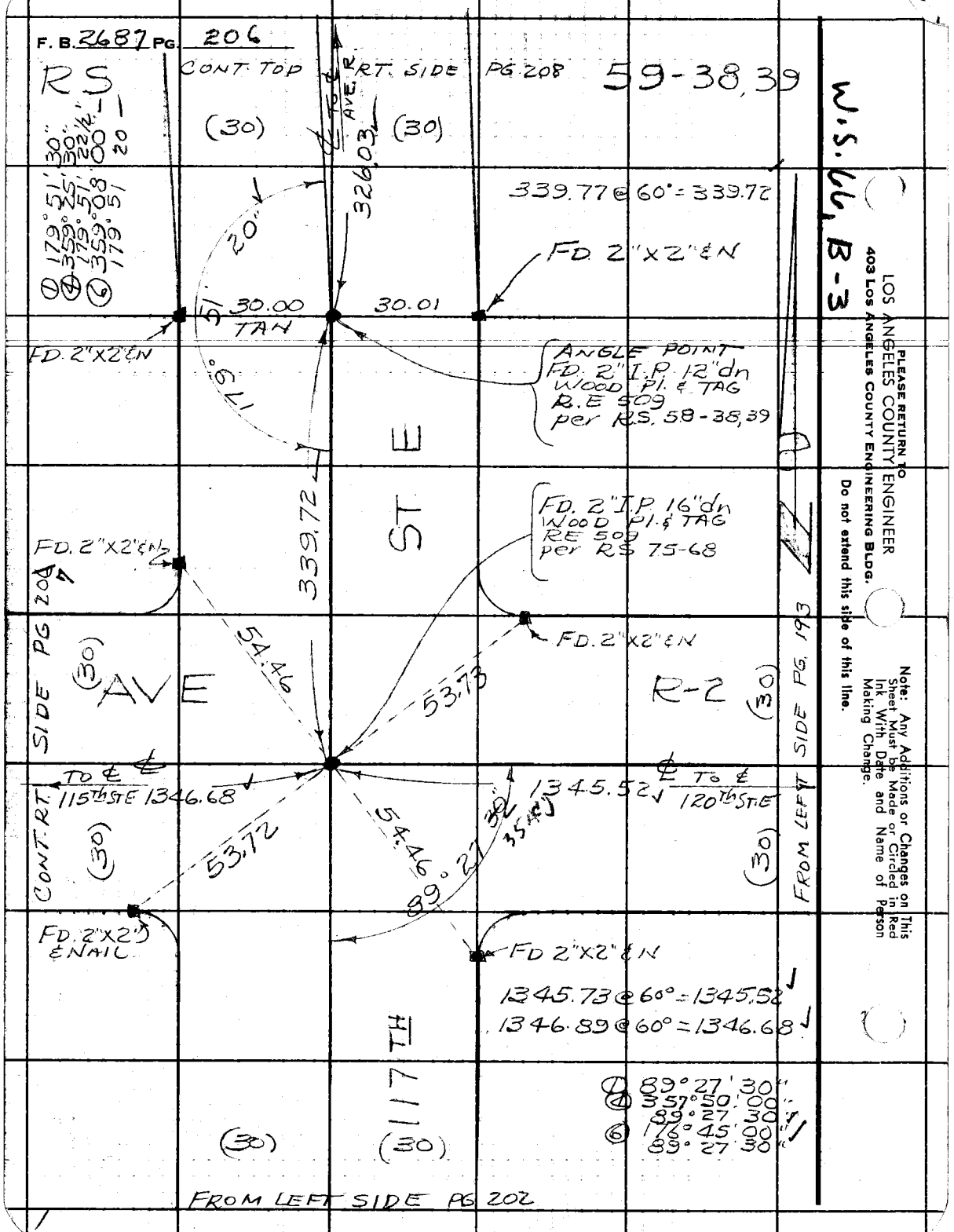
W.S. 66, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

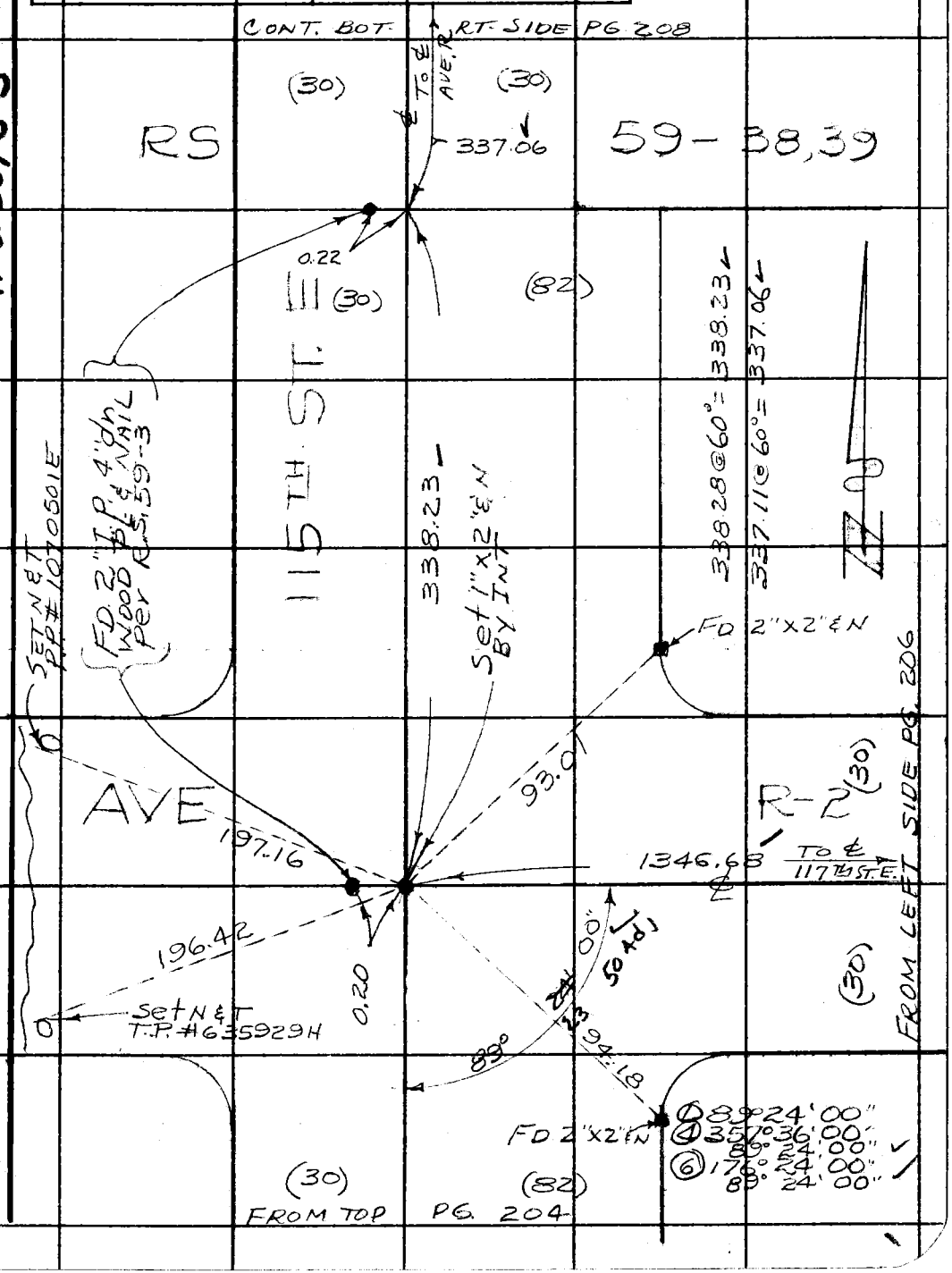
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 2687 PG. 206
RS
CONT. TOP
RT. SIDE PG. 208
59-38,39
W.S. 66, B-3
(30)
(30)
℄ TO ℄ AVE. R
326.03
339.77 @ 60° = 339.72
FD. 2"X2" & N
20"
51
30.00
TAN
30.01
FD. 2"X2" & N
179°
ANGLE POINT
FD. 2" I.P. 12" dn
WOOD Pl. & TAG
R.E 509
per R.S. 58-38,39
ST E
339.72
FD. 2" I.P. 16" dn
WOOD Pl. & TAG
RE 509
per RS 75-68
FD. 2"X2" & N
FD. 2"X2" & N
54.46
53.73
AVE
R-2
(30)
(30)
CONT. RT. SIDE PG 204
FROM LEFT SIDE PG. 193
TO ℄ ℄
115th ST E 1346.68
1345.52
℄ TO ℄
120th ST E
53.72
54.46
89° 27' 30"
35.45
(30)
(30)
FD. 2"X2" & NAIL
FD 2"X2" & N
1345.73 @ 60° = 1345.52
1346.89 @ 60° = 1346.68
117TH
(30)
(30)
① 89° 27' 30"
④ 357° 50' 00"
89° 27' 30"
⑥ 176° 45' 00"
89° 27' 30"
FROM LEFT SIDE PG 202
① 179° 51' 30"
④ 359° 25' 30"
179° 51' 22½"
⑥ 359° 08' 00"
179° 51' 20"
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of 116th ST. E - 120th ST. E	F. B. 2687 PG. 207
Map No.	JN 0095.41 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 3-22-63	
Date	Indexed C. J. GALLI	



W.S. 66, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2687 Pg. 208

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116TH ST E. – 120TH ST E. F.B. 2687 PG. 215
Map No.	JN 009541 Tape 174 Std 84°F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date APR 1 '03
Date	Indexed C. J. GALLI

J.N 009541

116TH ST. E. – 120TH ST. E.

LOCATION OF IMPROVEMENT

FROM

PEARBLOSSOM HWY TO AVE. H

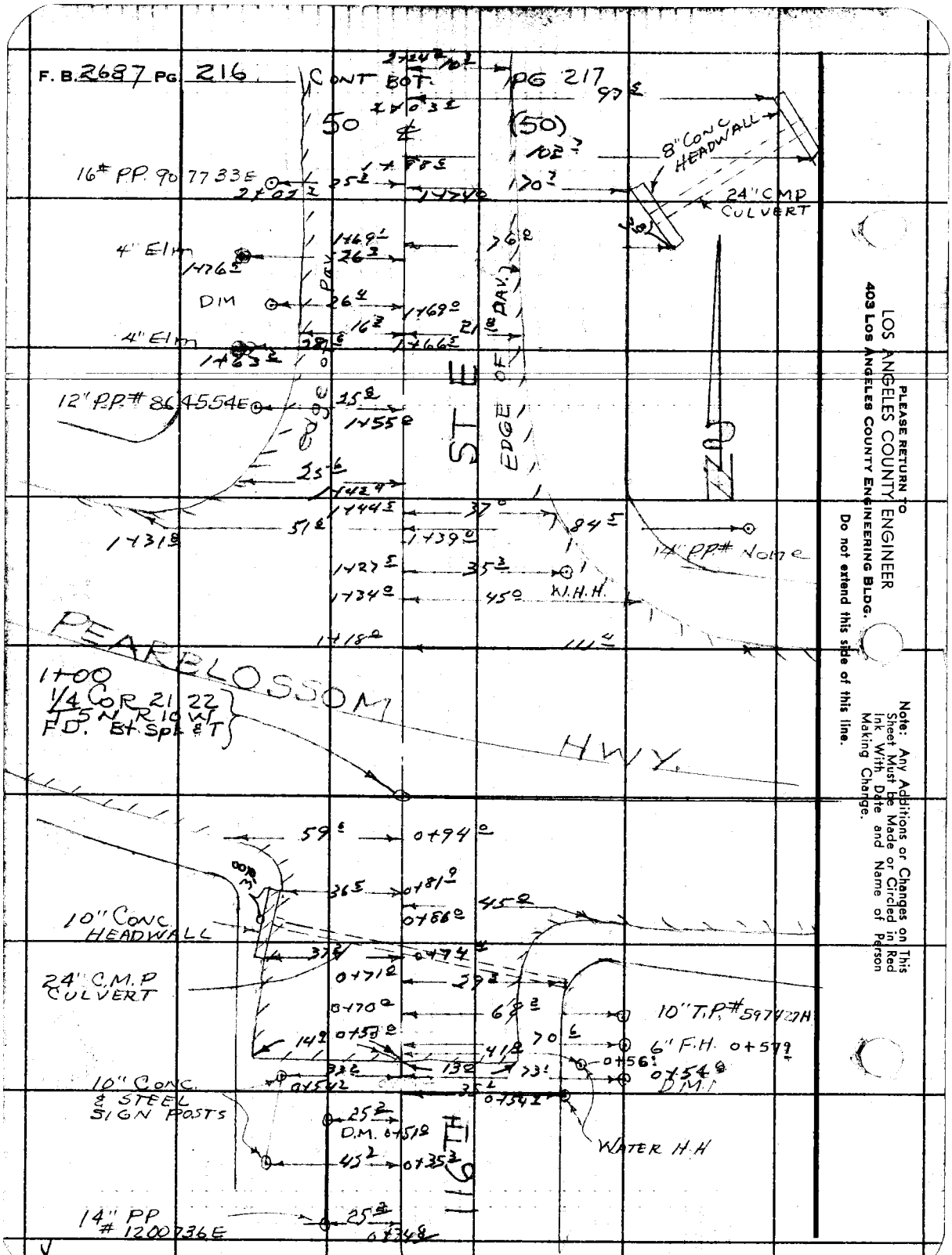
COATES
EERS
HUBBARD
ALBRIGHT
CHERRY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

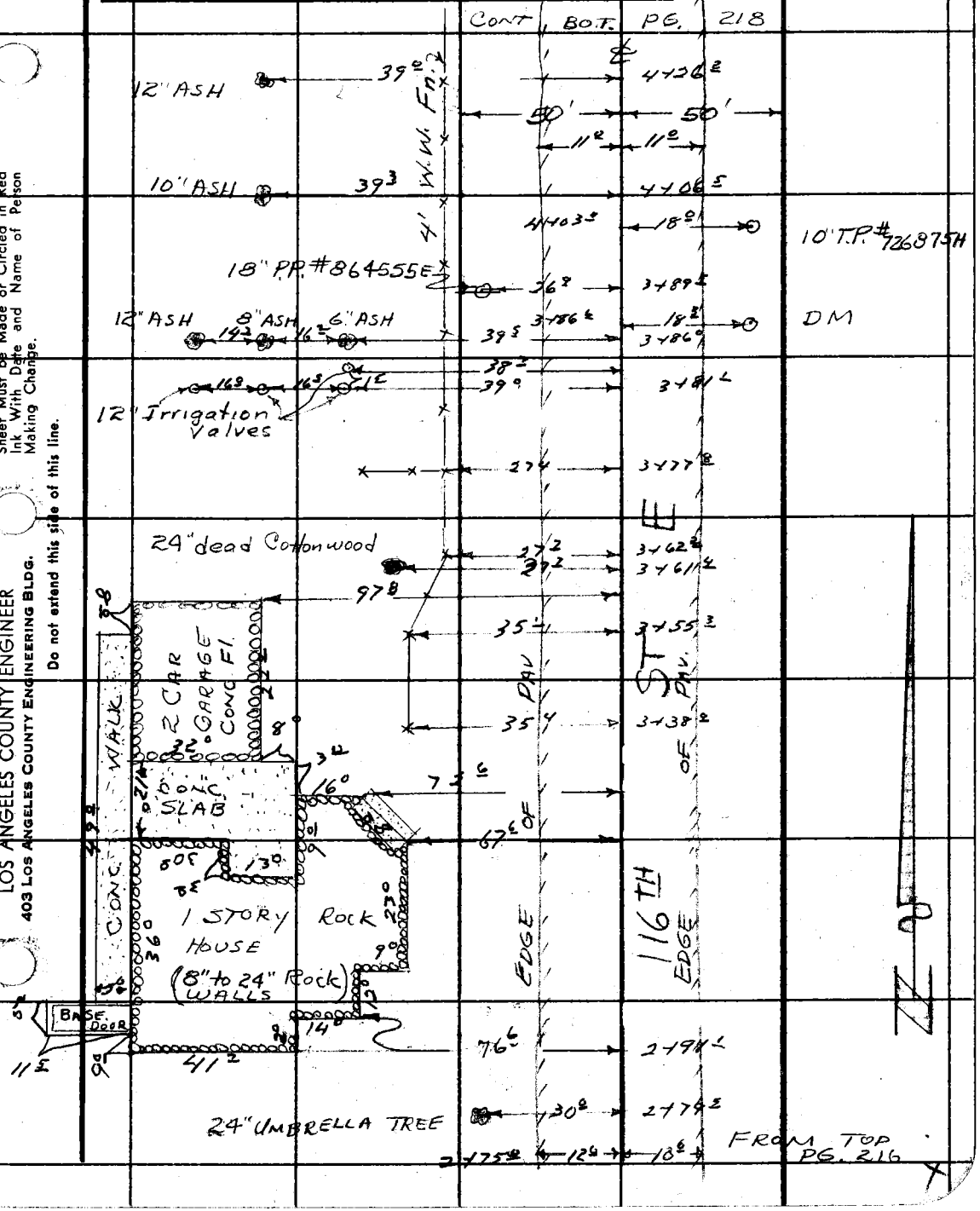
78F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

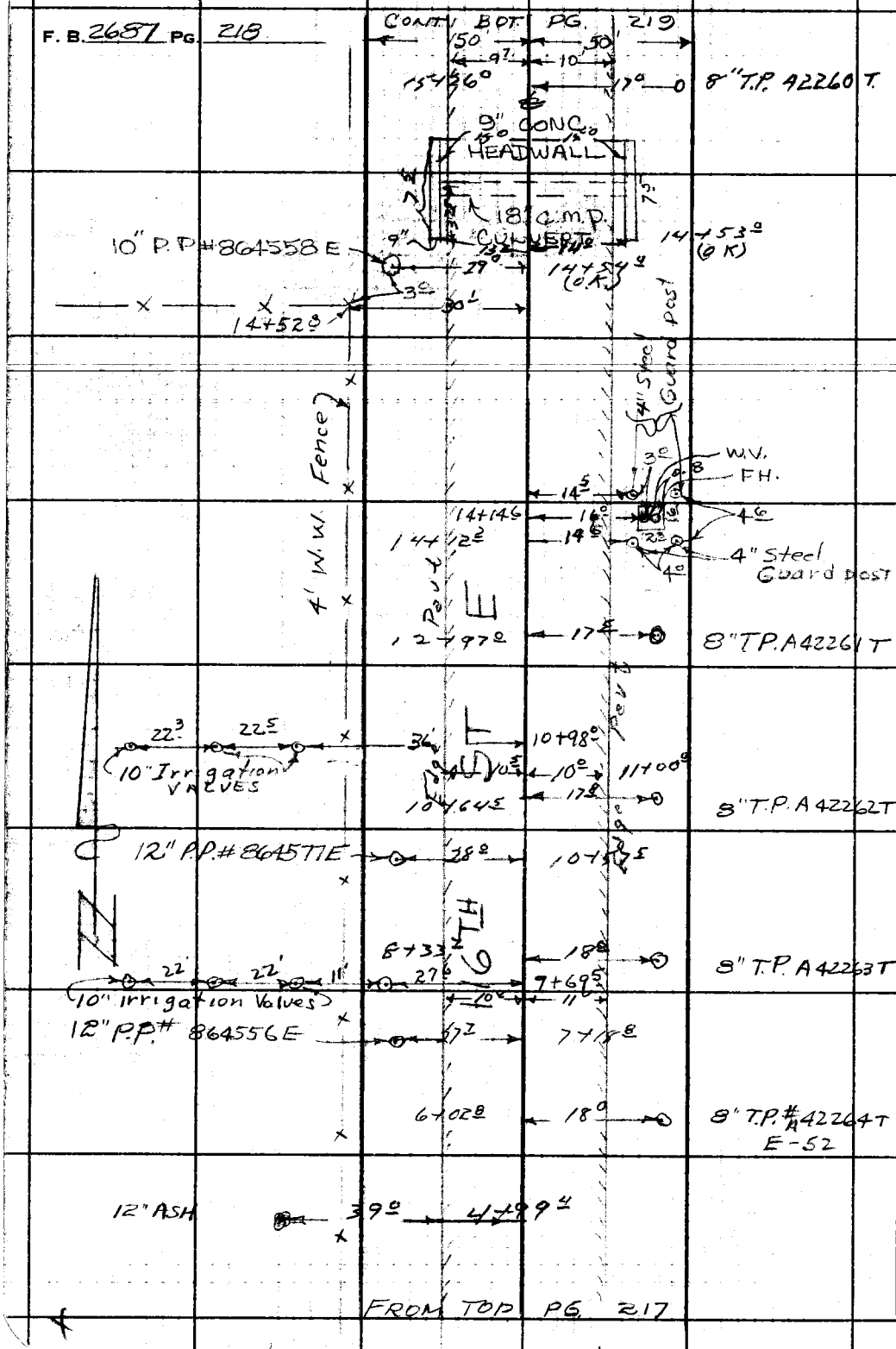
Notes Ck'd by	Survey of 116th ST. E. - 120th STE F. B. 2687 PG. 217
Map No.	JN 0095 41 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 3-25-63
Date	Indexed C. J. GALLI



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61



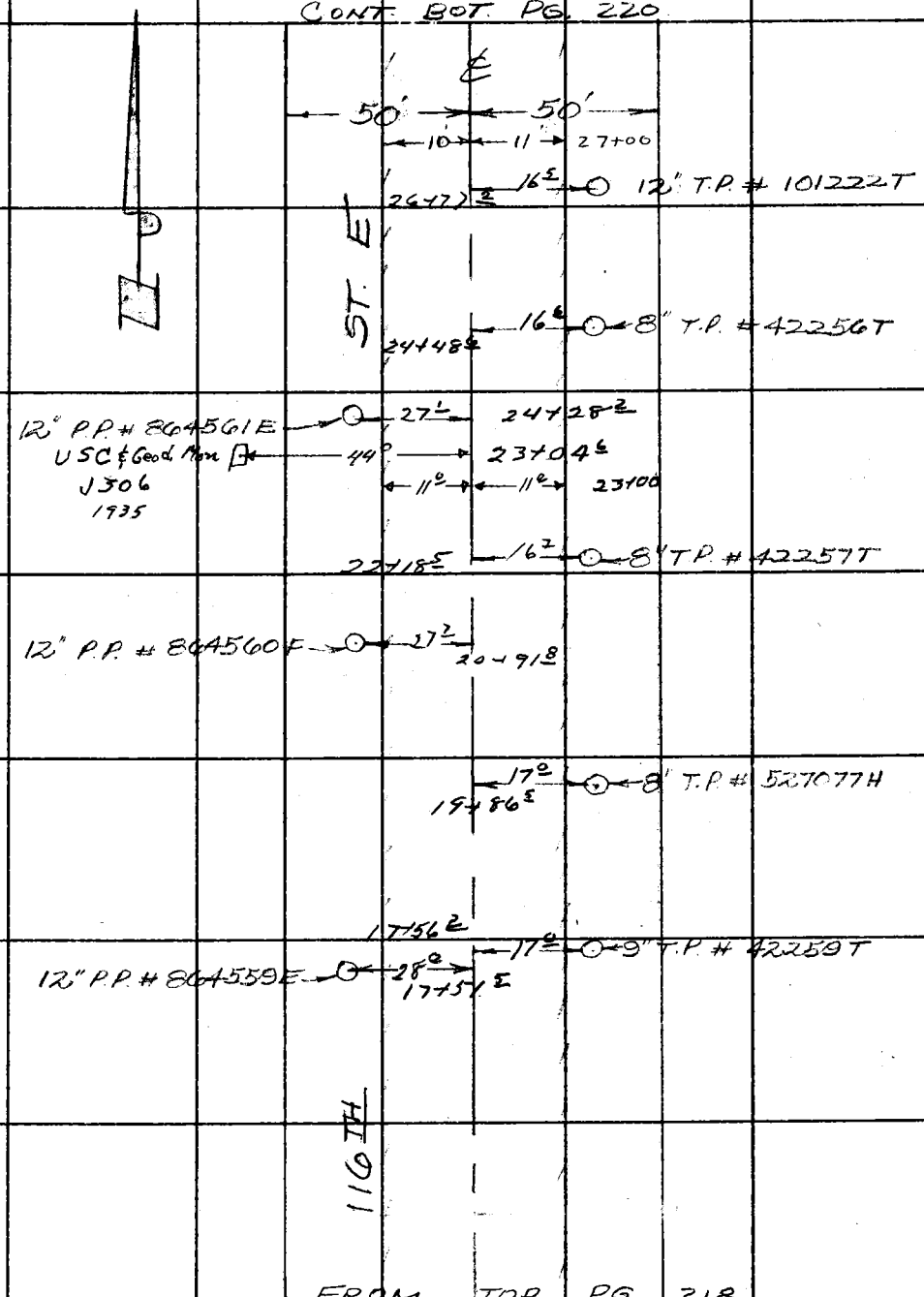
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116TH ST.E - 120TH ST.E F.B. 2687 PG. 219
Map No.	JN 009541 Tape 174 Std 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes J.S.C. Date 3-27-63
Date	Indexed C. J. GALLI

CONT. BOT. PG. 220



FROM TOP PG. 218

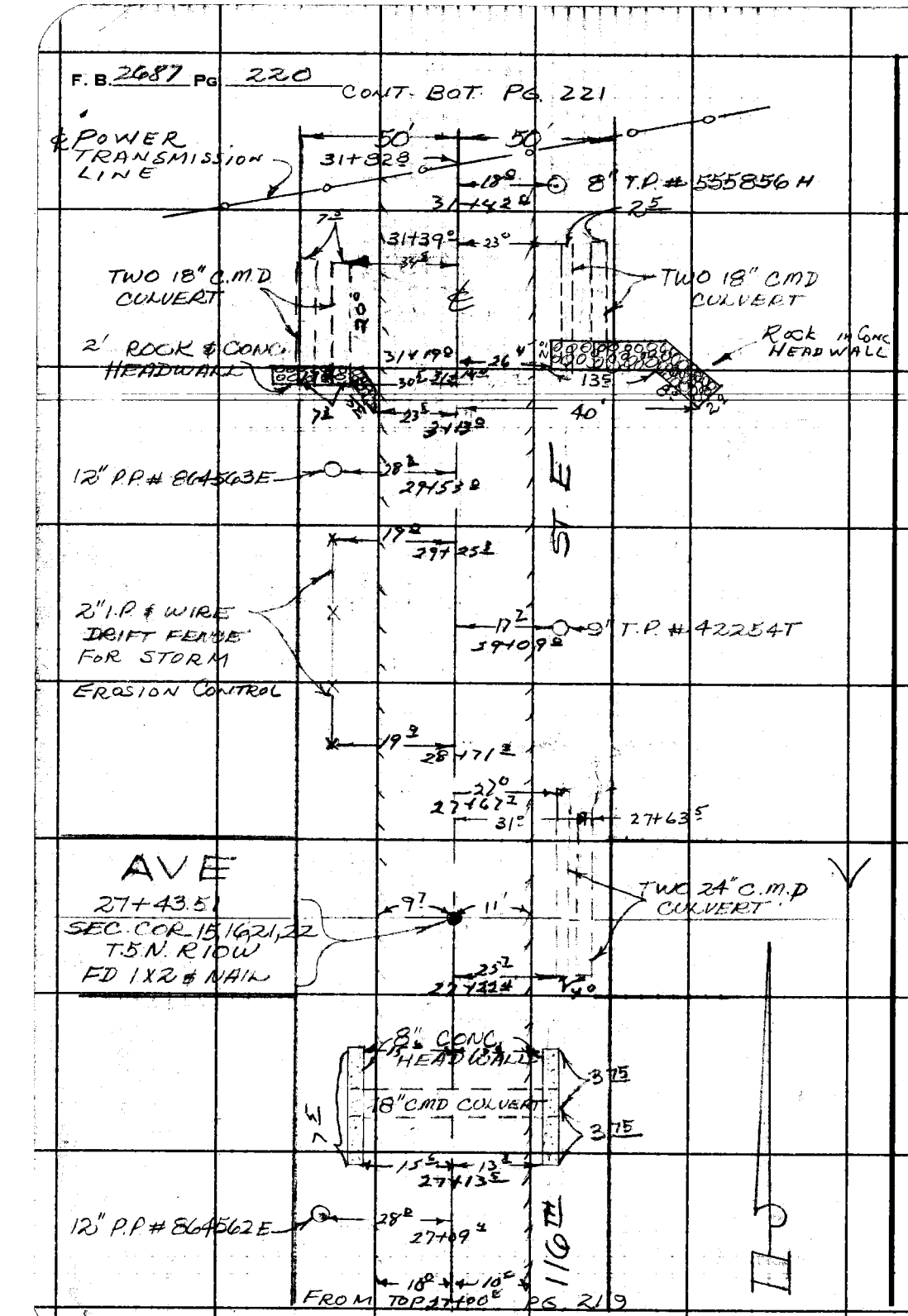
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2687 Pg 220

CONT. BOT. PG. 221



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

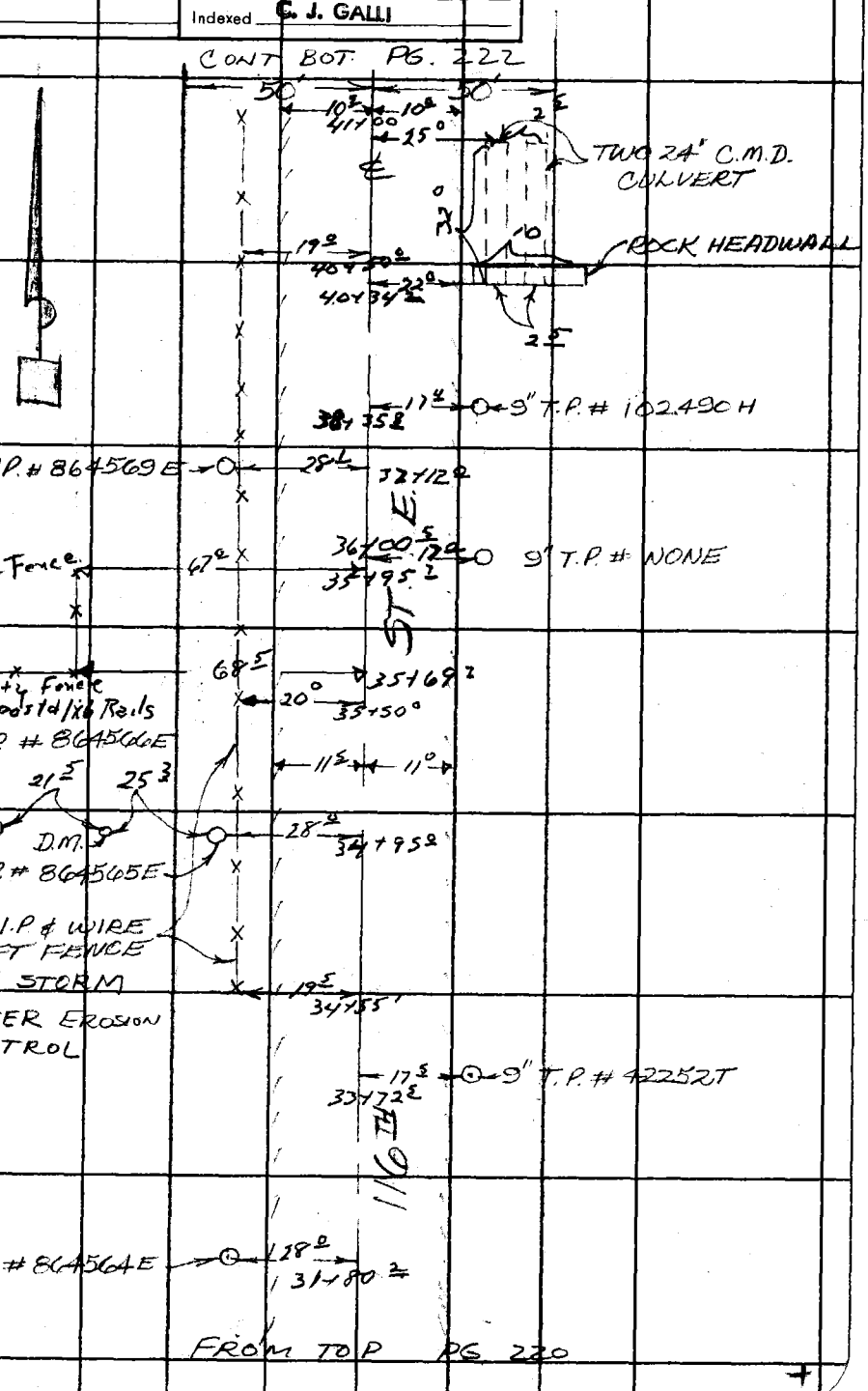
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 16th ST. E.
JN 0095.21 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 3-27-63
Indexed C. J. GALLI

F. B. 2687 PG. 221

CONT BOT PG. 222

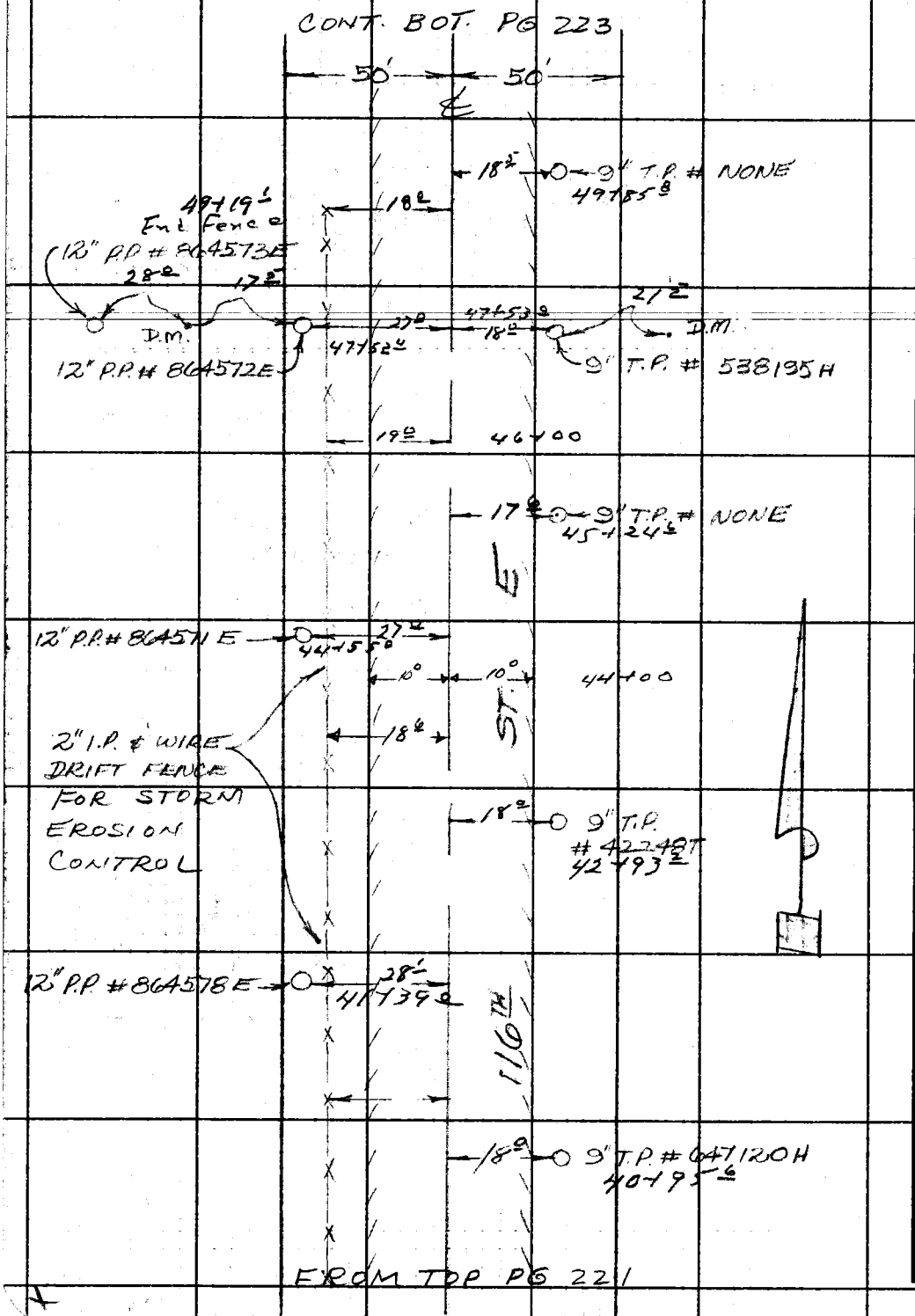


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 8-61

F. B. 2687 PG. 222



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 116th St. E 120th St E
JN 2095 71 Tape 174 Std 8.4 °F
Surveyed by J S COATES
Notes JSC Date 3-26-63
Indexed C. J. GALLI

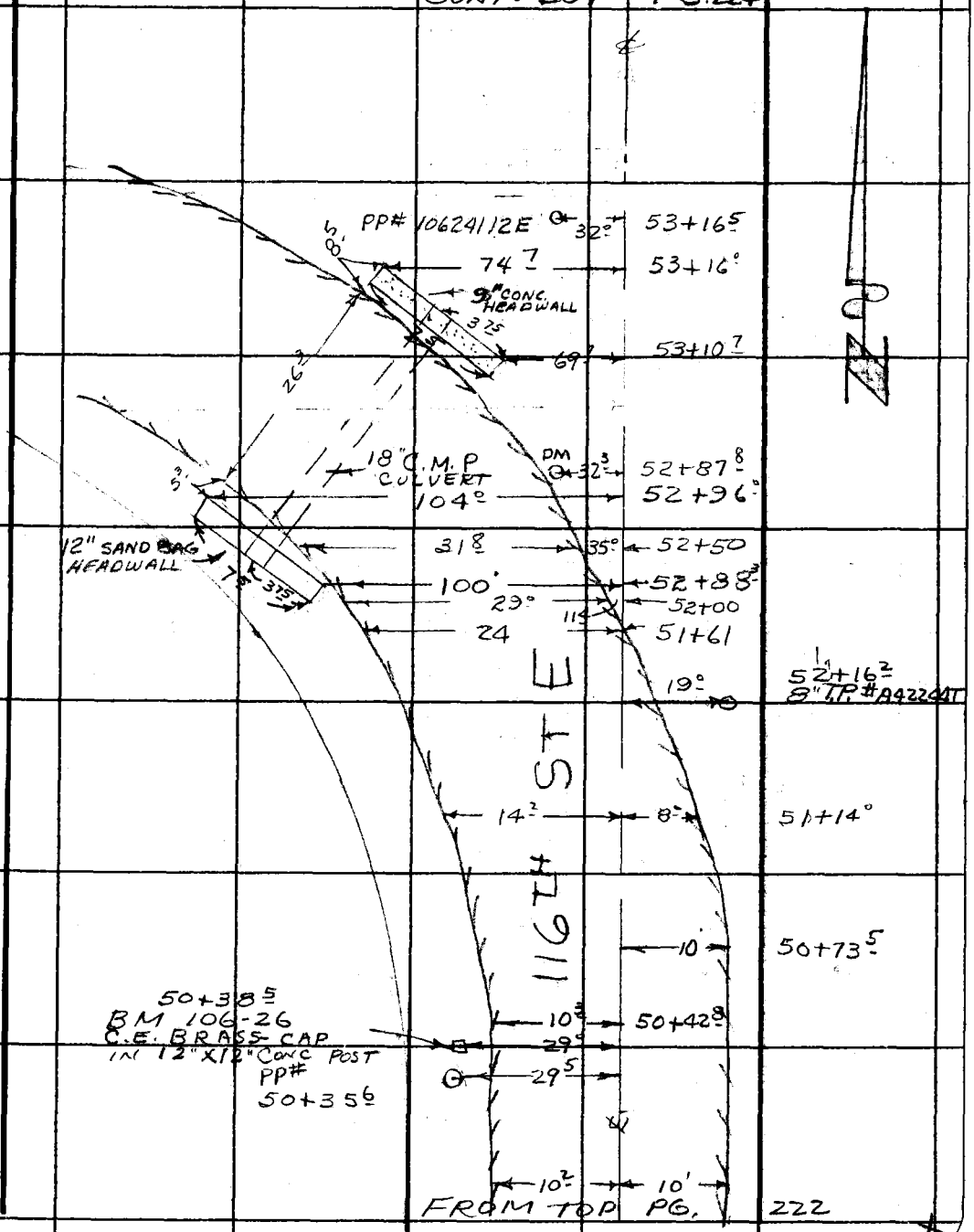
F. B. 2687 Pg. 223

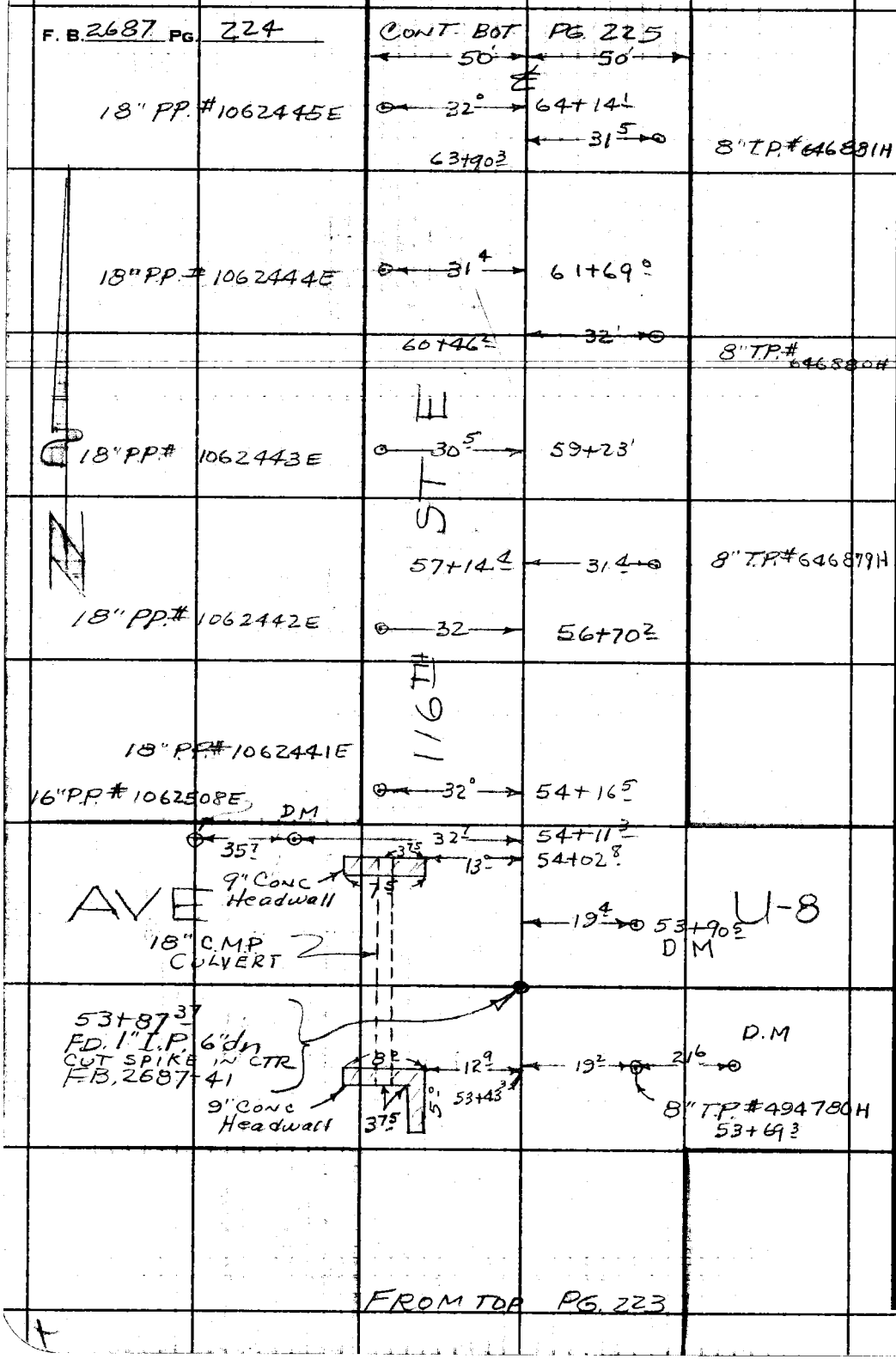
CONT. BOT. PG. 224

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE # 310 8-61





PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116Th ST E	F. B. 2687 PG. 225
Map No.	JN 009541 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 3-27-63	
Date	Indexed C. J. GALLI	

CONT. BOT. PG. 226

(50) (50)

18" P. Pole #1062301-E 78+47.4 — 32.3

29.6 — 8" T Pole #646885 H 77+24.0

18" P. Pole #1062450 E — 32.2 — 76+14.6

73+84.0

30.2 — T Pole #646884 H

18" P Pole #1062449 E 73+74.4 — 31.2

37.5 — 71+59.0

4" Elm 71+55.9 — 39.1 — 71+

4" Elm — 39.7 — 71+42.3

18" P Pole #1062448 E 71+34.6 — 32.0

69.5

34.4 1 STORY FRAME HOUSE — 4" Elm — 39 — 71+37.3

4" Elm

37.1 — 39.5 — 71+13.0

71.3 — 71+09.2

4" Elm — 39.4 — 71+00

4" Elm — 39.5 — 70+89.0

Chain link Fence 36" — 70+86.4 — 38.0 — 30.3 — T Pole #646883 H 70+53.8

18" P Pole #1062447 E — 32.5 — 68+91.6

3" Elms — 68.7 — 67+59.3

77.4 — 67+54.0

4" Locust — 67+43.7 — 78.1 — 31 — 8" T Pole #646882 H 67+10.8

54.0 — 67+39.7

2" Elms — 66.0 — 67+37.7

14.5 — Water Valve 66+87.3 OK

75.0 — 67+35.0

18" P. Pole #1062446 E 66+48.4 — 32.6

(50) (50)

FROM TOP PG. 224

116th St East

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

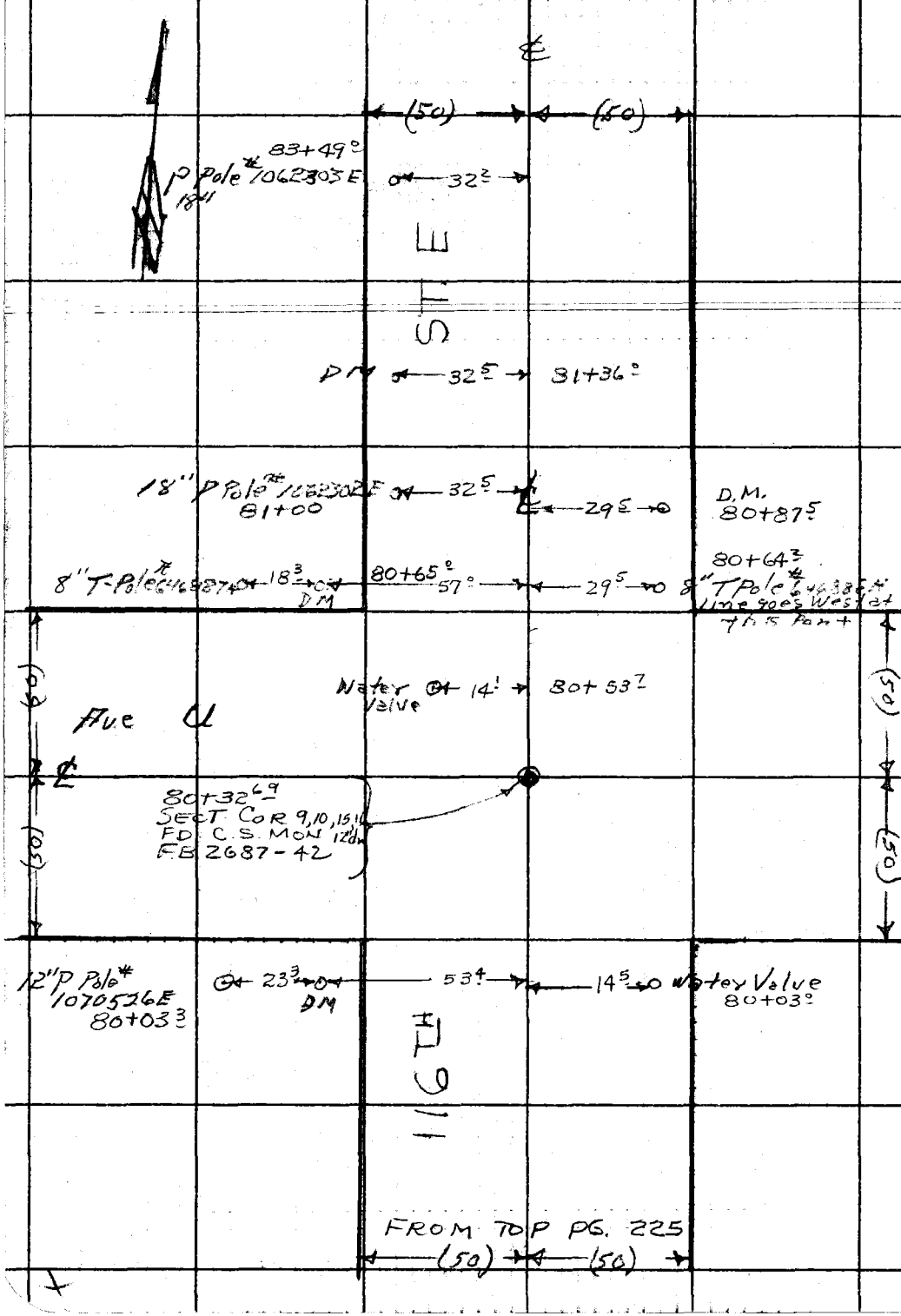
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2687 PG. 226

CONT. BOT. PG 227



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116Th ST. E.
Map No.	JN 009541 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3-27-63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 227

CONT. BOT. PG. 228

	(50)	(50)
18" P Pole #1062309E	33.8	98+61.0
18" P. Pole # None (Should be #1062308E)	32.8	96+10.4
WATER VALVE	14.0	93+77.7
18" P Pole #1062307E	31.7	93+64.5
End Row Posts	45.3	93+26.8
Row of 4x4 Fence Posts No Wire	45.7	91+23.5
P. Pole #1062306E 18"	32.0	91+05.7
P. Pole #1062305E 18"	33.0	88+56.5
P. Pole #1062304E 18"	32.3	86+05.8

116TH ST. E.

FROM TOP PG. 226

(50) (50)

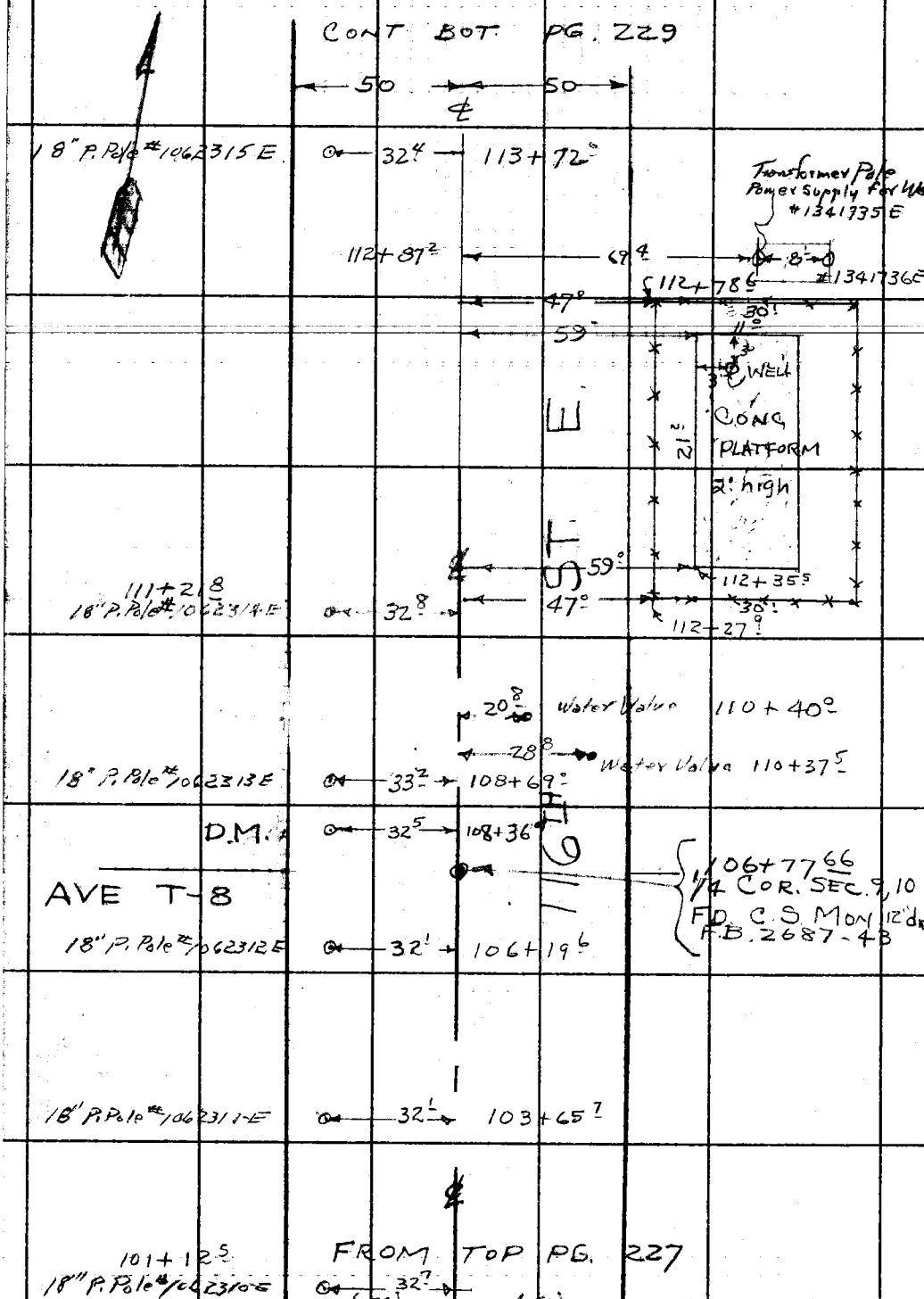
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2687 PG. 228



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 116TH ST. E
JN 009544 Tape 174 Std 84 °F
Surveyed by J.S. COATES
Notes JSC Date 3-27-63
Indexed C. J. GALLI

F. B. 2687 PG. 229

CONT. BOT PG. 230

D.M.	← 32' → (50)	131+76.2 (50)
18" P. Pole #1062322E	← 32° →	131+42'
18" P. Pole #1062321E	← 31.64 →	128+81.4
18" P. Pole #1062320E	← 32.2 →	126+32.1
18" P. Pole #1062319E	← 32° →	123+86.5
18" P. Pole #1062318E	← 32° →	121+27.5
18" P. Pole #1062317E	← 32° →	118+78.7
18" P. Pole #1062316E	← 32° → (50)	116+25.5 (50)

116TH ST E

FROM TOP PG. 228

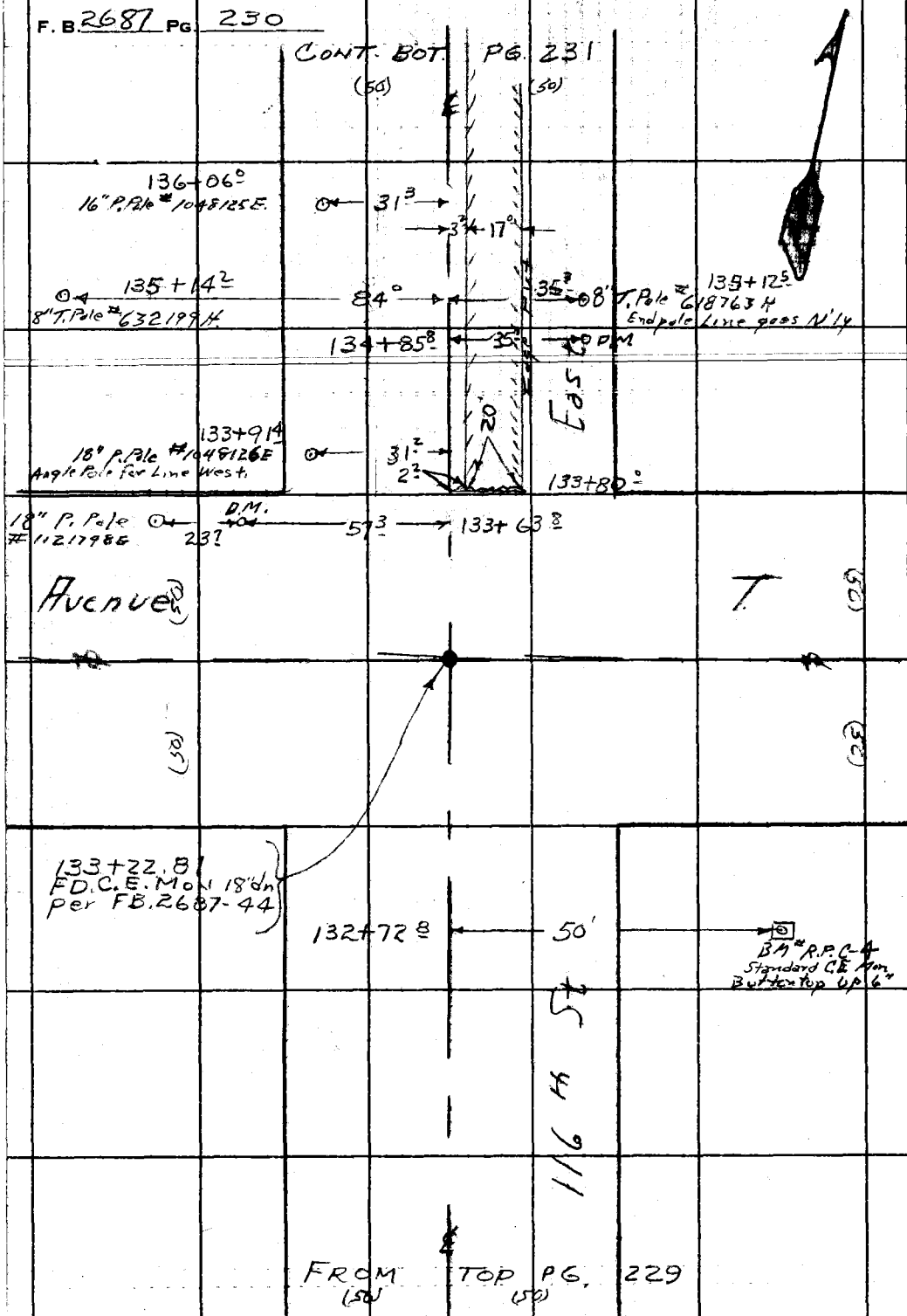
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 2687 PG. 230



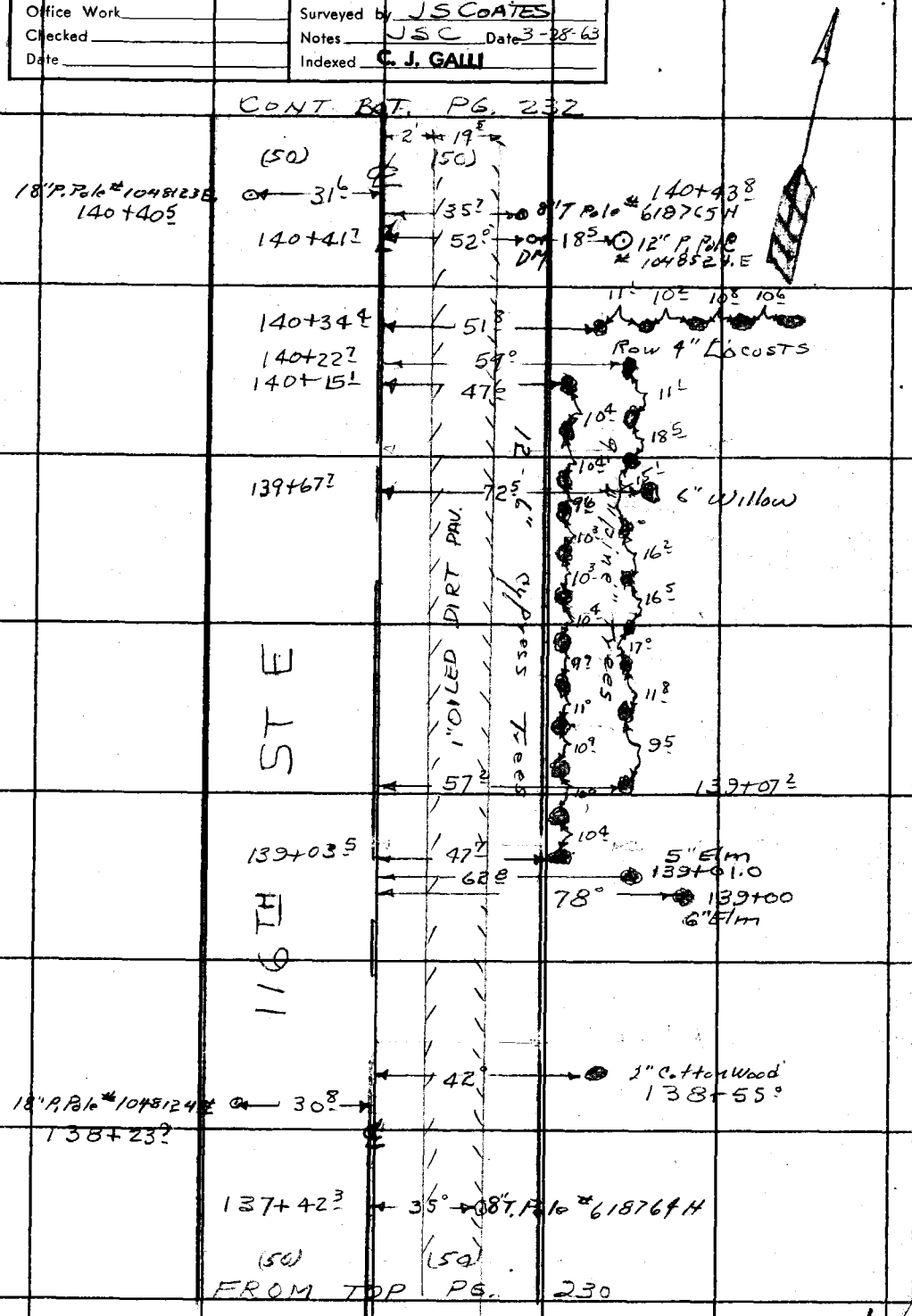
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116TH ST. E. - 120th ST. E
Map No.	JN0095 41 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3-28-63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 231



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

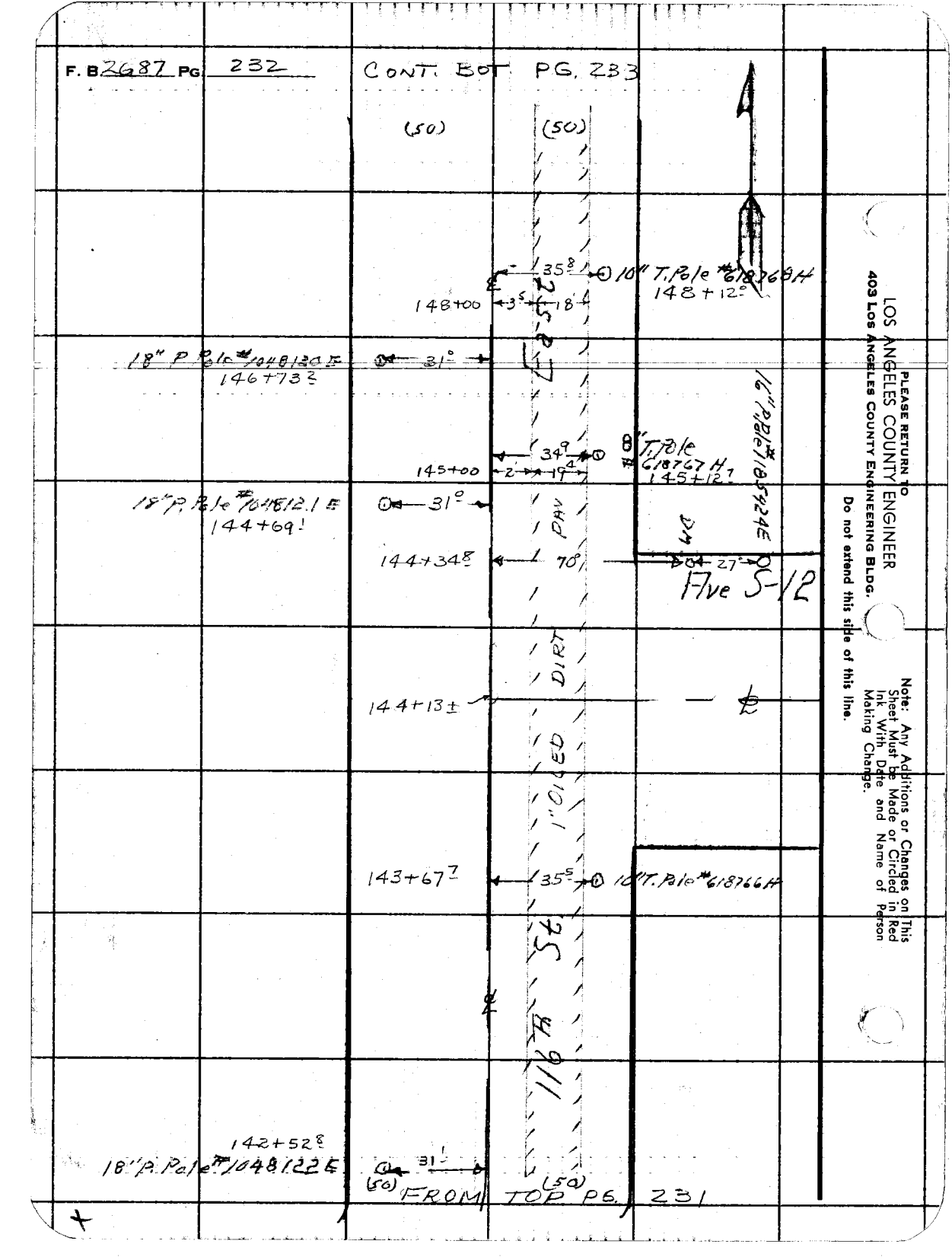
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B 2687 PG. 232

CONT. BOT PG. 233

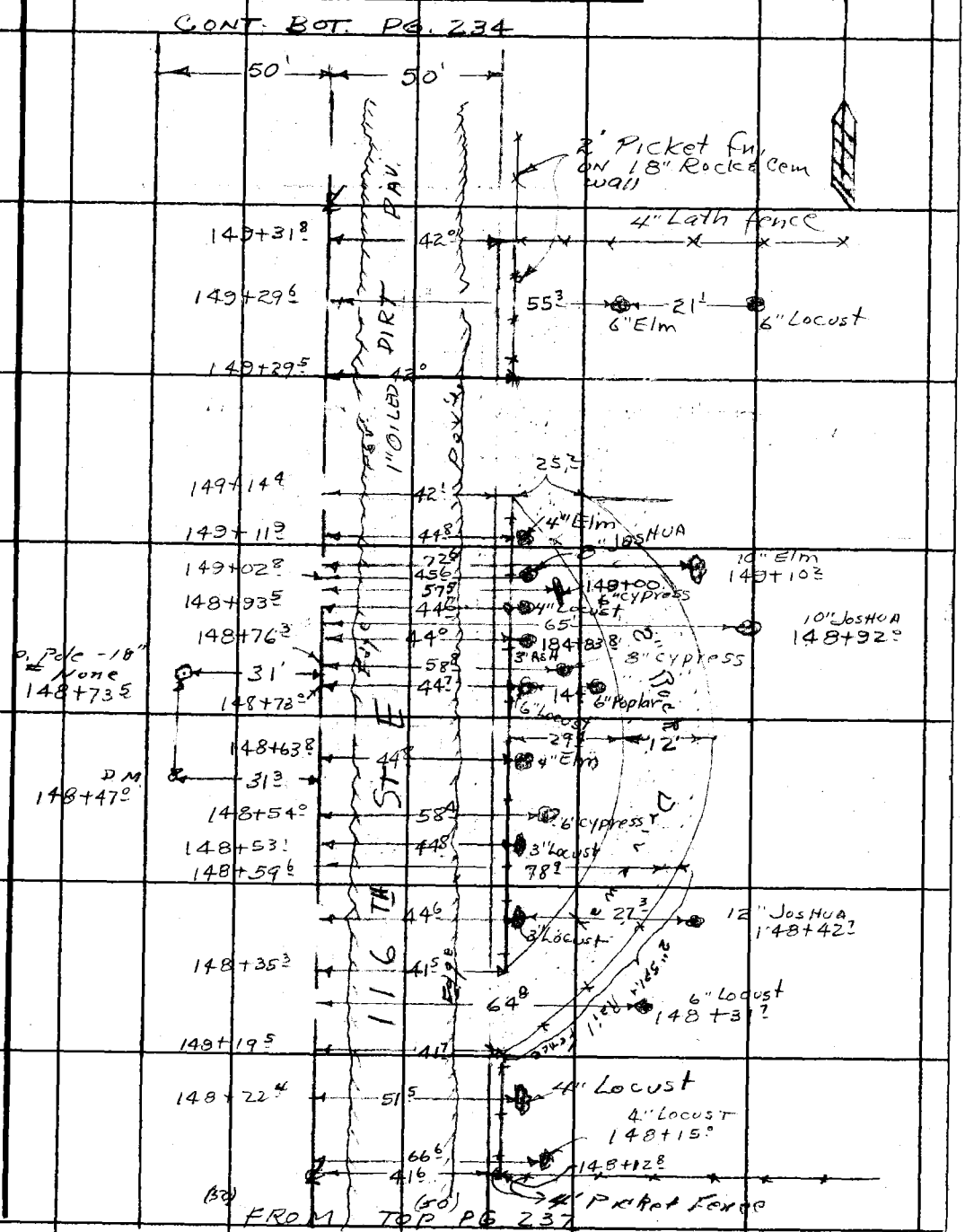


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116th ST E. - 120th ST. E.	F. B. 2687 PG. 233
Map No.	JN 00954 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 3-29-63	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

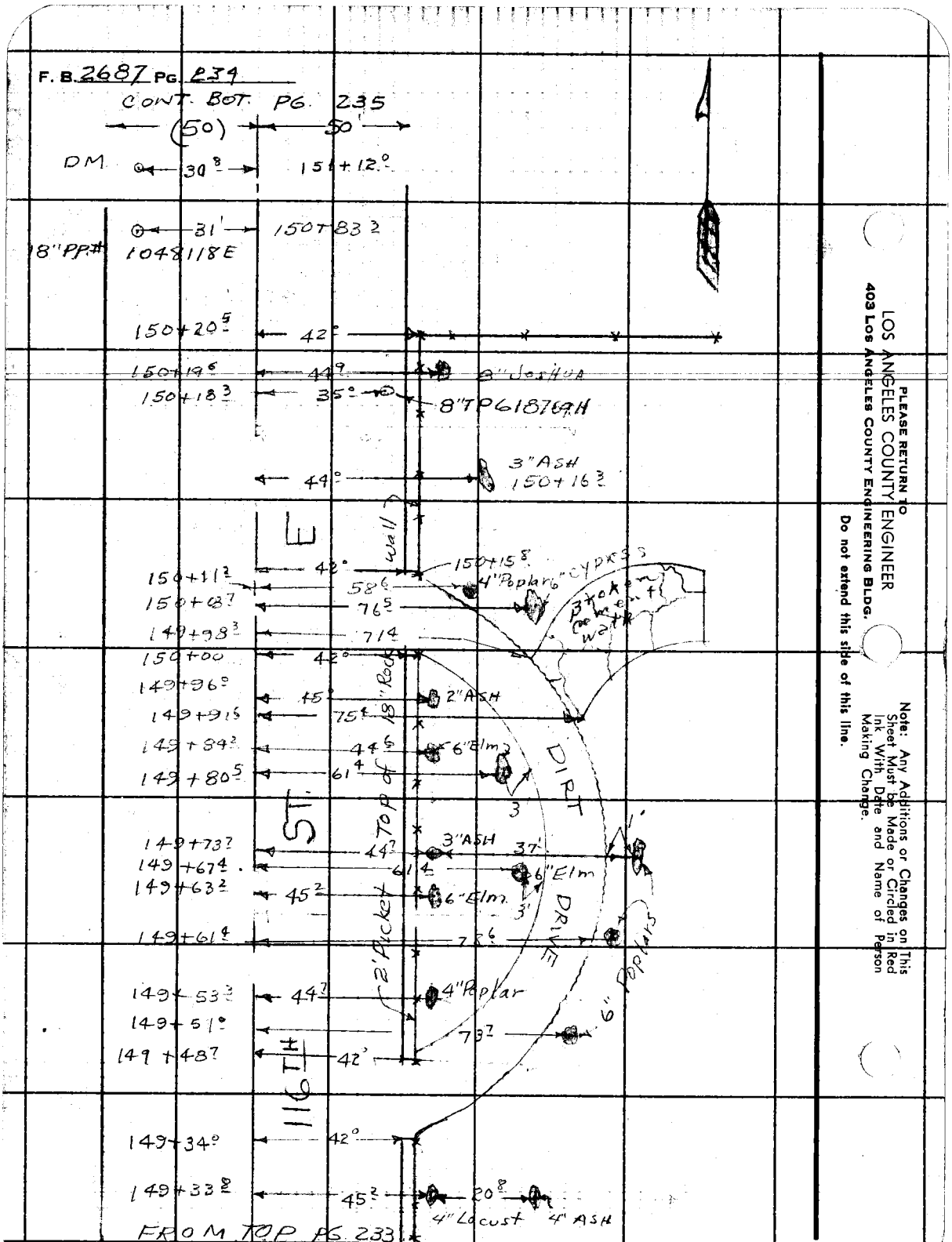
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2687 Pg. 234

CONT. BOT. PG. 235



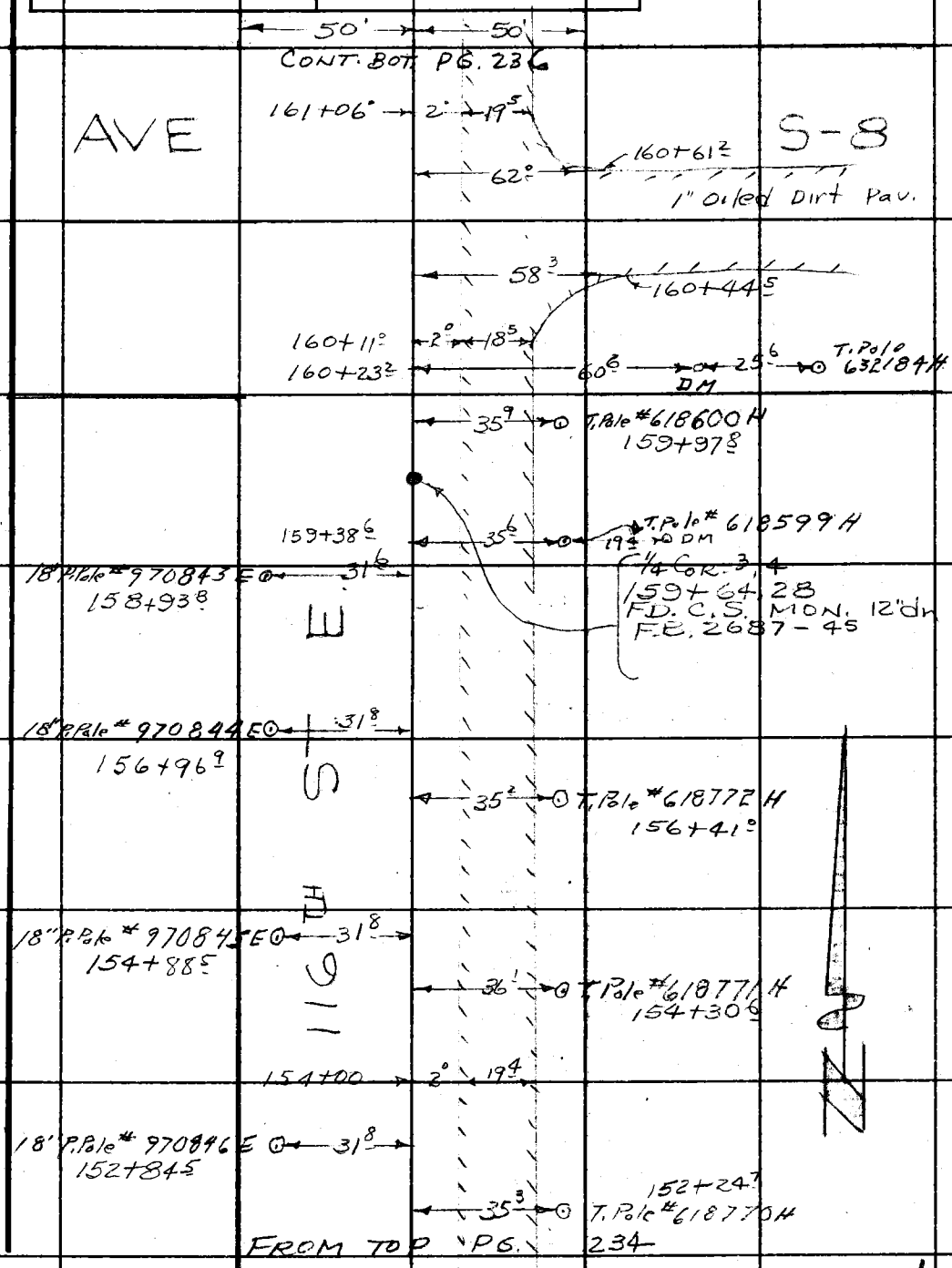
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of 116Th ST. E - 120Th ST. E F. B. 2687 PG. 235
Map No.	JN 0095.41 Tape 17.4 Std °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 3-25-63
Date	Indexed C. J. GALLI



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 2687 PG 236

CONT. BOT PG. 237

50' 50'

184+00 → 3.2 19.3

32.1

18" P. Pole #970832E
183+93.1

18" P. Pole #970833E
181+85°

31.2

181+00 → 2.6 21.1

PAV.

18" P. Pole #970834E
179+65.6

31.8

178+00 → 3° 21

DIRT

177+46.5
18" P. Pole #970835E

32.2

AVE S-4

177+05±

18" P. Pole #970836E
175+04°

31.6

3.8 20.3

OILED

175+00

18" P. Pole #970837E
172+61.8

30.8

3.2 20.2

172+00

18" P. Pole #970838E
170+25°

31.7

169+00 → 3° 21°

18" P. Pole #970839E
167+84.2

32.8

166+00 2.7 20.1

165+43°
18" P. Pole #970840E

32.5

163+49° 12" JOSHUA

7.1

2° 19.8

18" P. Pole #970841E
163+19.1

32.1

35.8 → DM

161+79.2

161+47.6

35.7 → J. Pole #618775 H.
End Line Here

18" P. Pole #970842E
161+00.4

31.8

FROM TOP PG. 235

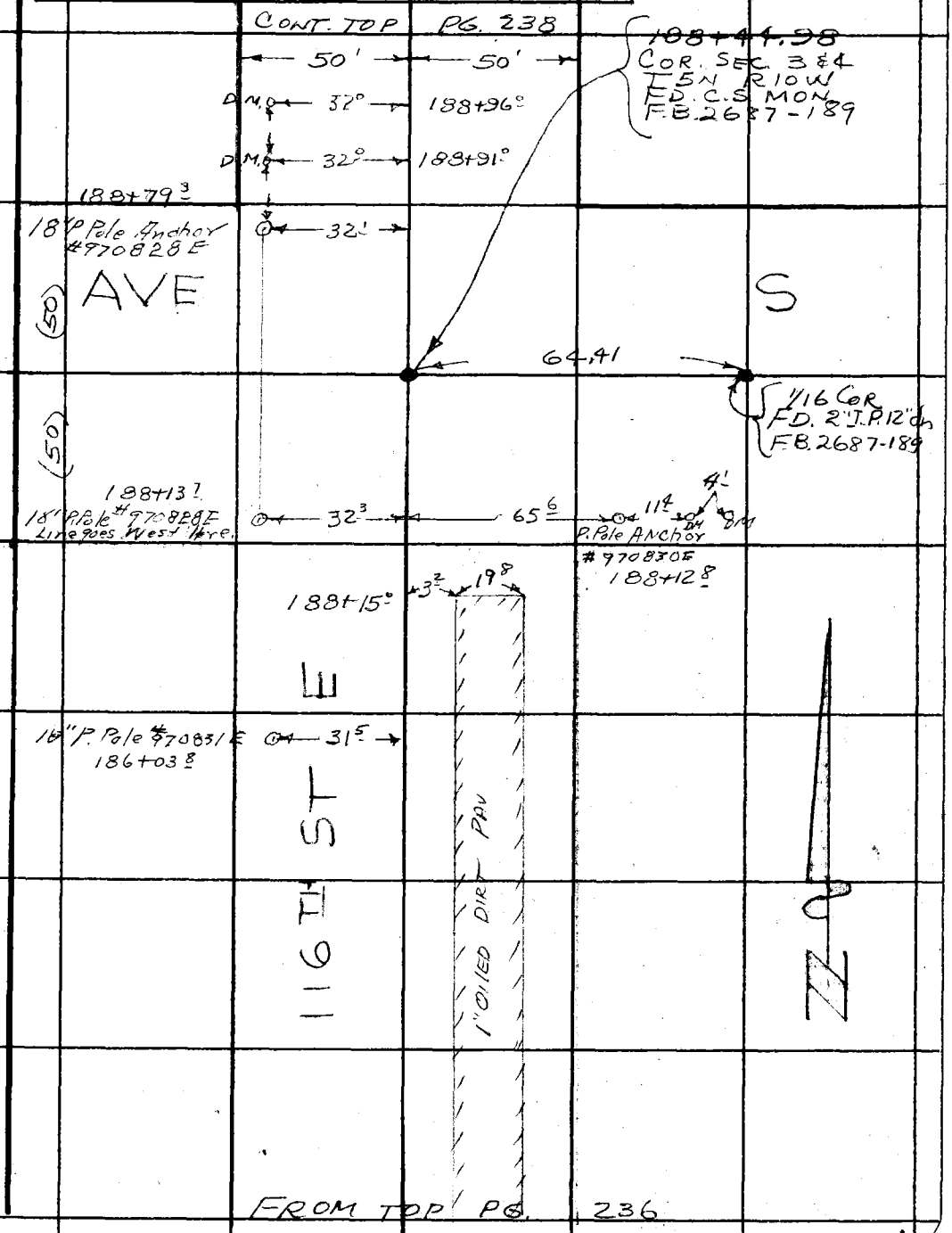
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116th ST. E - 120th ST E
Map No.	JN 009541 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3-28-63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 237



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2687 PG. 238

CONT. FROM PG. 239

218+50.11
FD. 2" I.P. 12" dr
FB. 2687-198

AVE (92) R-8

(40)

(50)

(50)

Zone

P.I. 203+30.68
FD. 2" I.P.
FB. 2687-197

E.C.
212+71.44
FD 1"X2" S N
FB 2687-197

NO IMPROVEMENTS
TRANSITION

1/16 SECT. LINE
201+70.68
FD. 1"X2" S N
FB. 2687-196

116 IN

B.C.
193+89.92
FD 1"X2" S N
FB 2687-196

FROM TOP PG 237

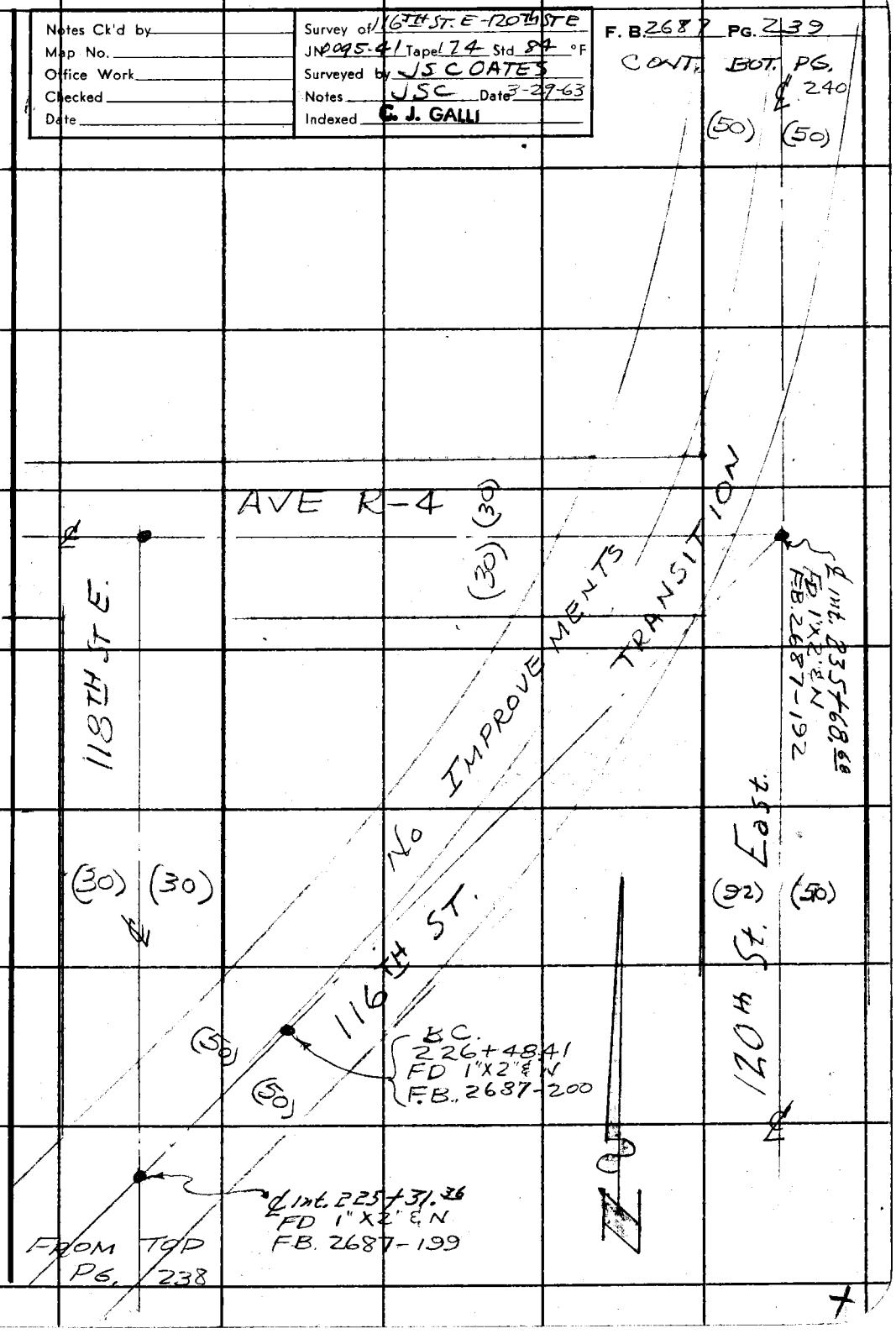
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 116TH ST. E - 120TH ST E
Map No.	JN 0095-41 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 3-29-63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 239



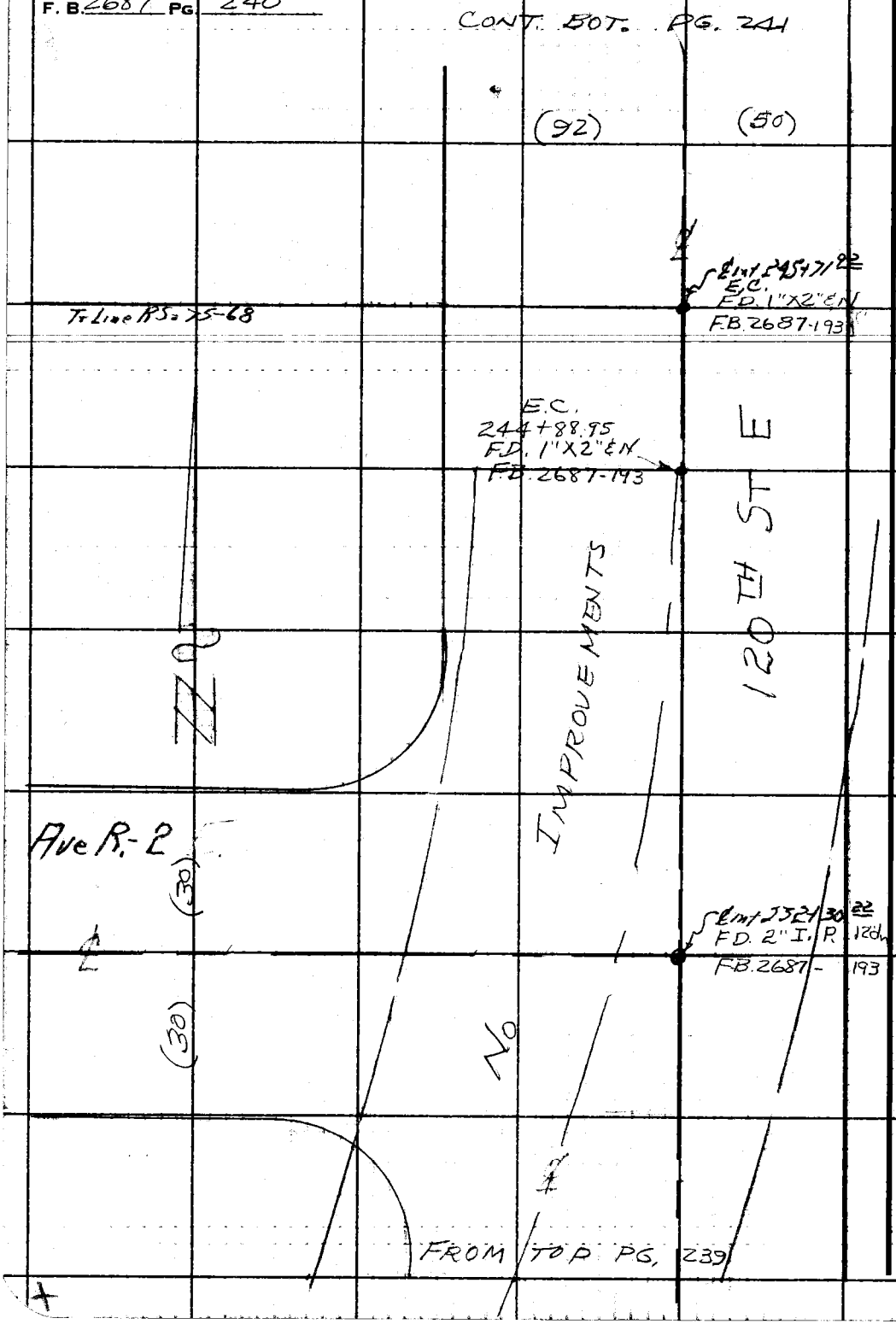
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2687 PG. 240

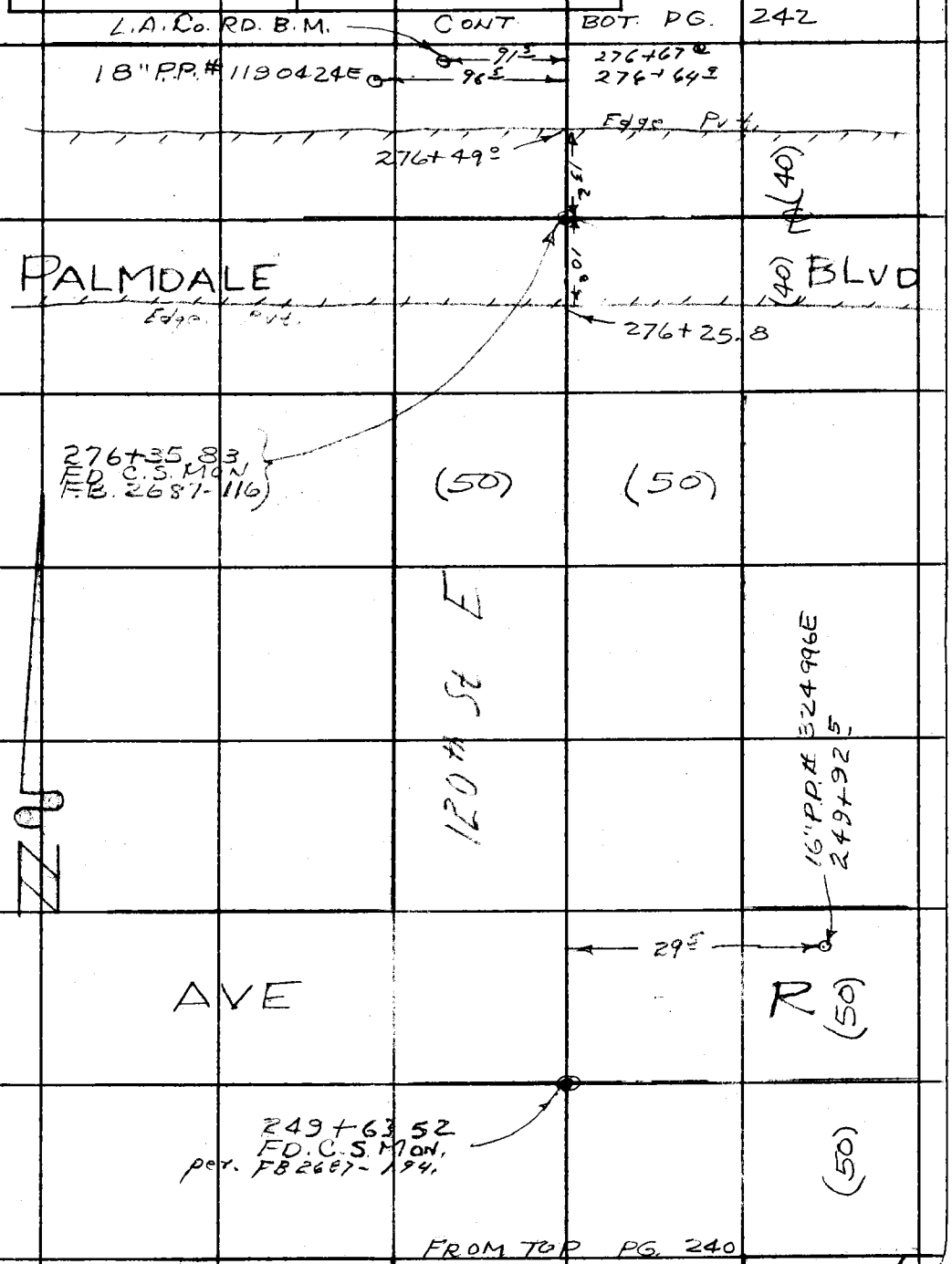


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

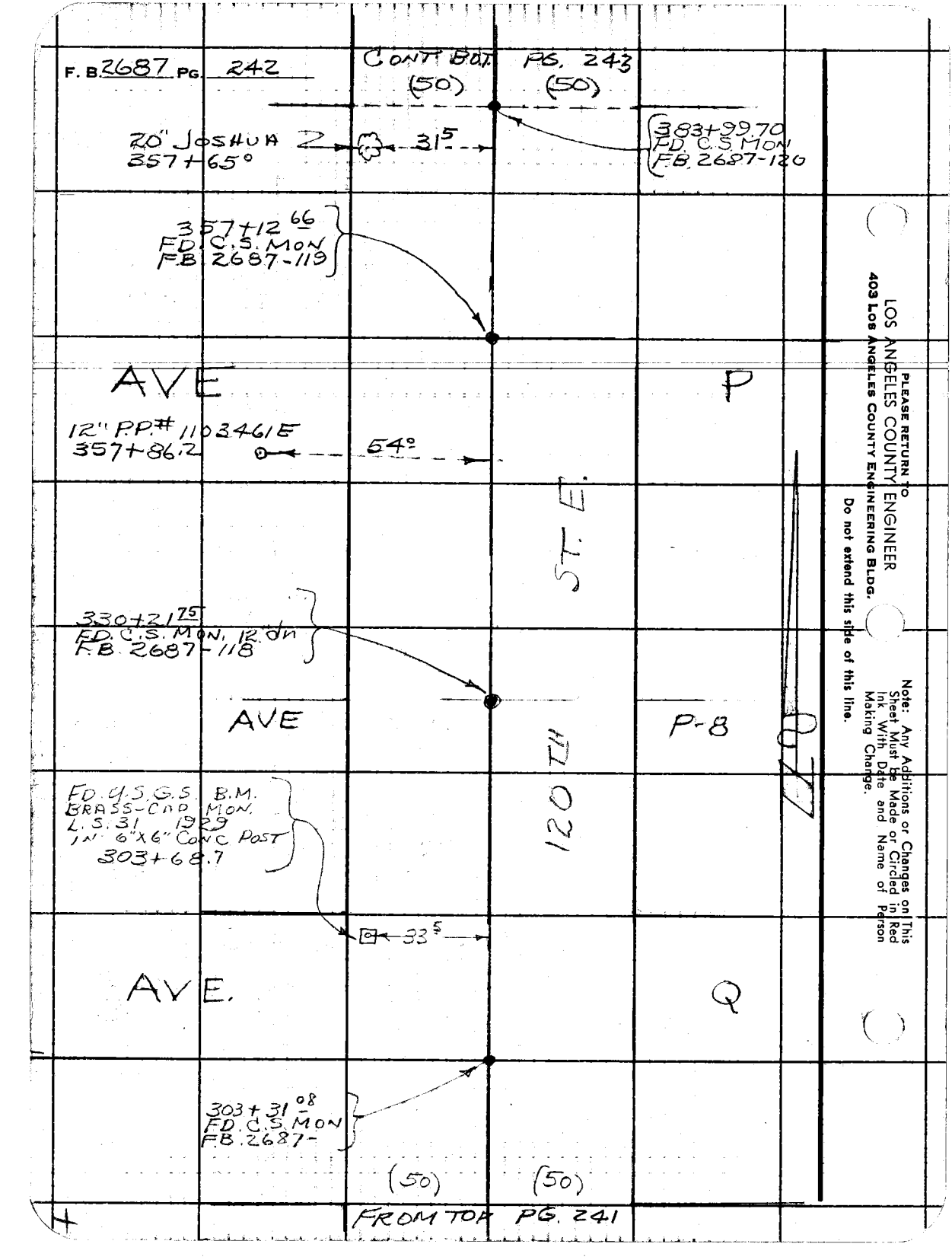
Notes Ck'd by	Survey of 120th ST. E.	F. B 2687 PG. 241
Map No.	JN 0095.41 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 3-29-63	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

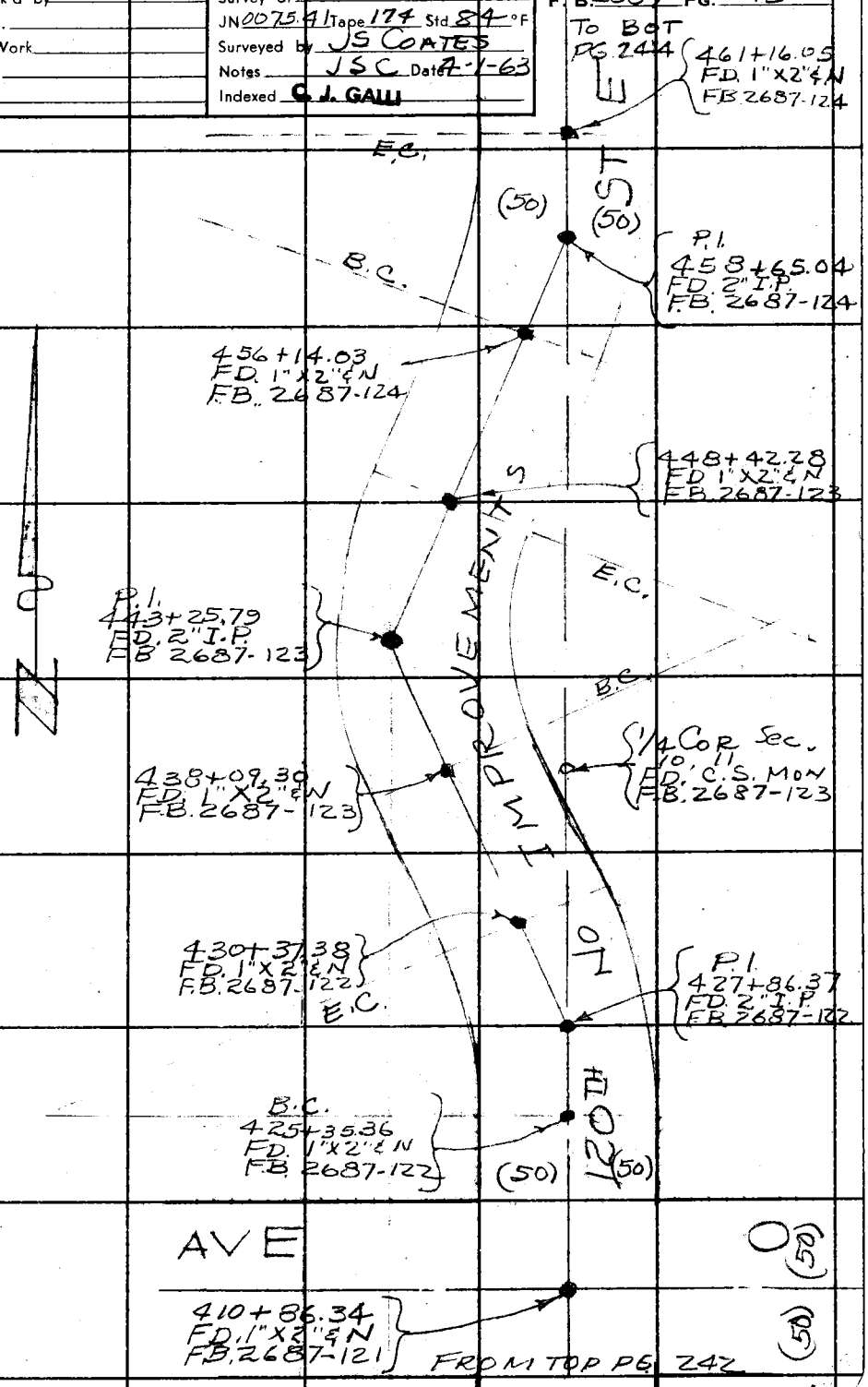
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61


F. B. 2687 PG. 242
CONT' BAL PG. 243
(50) (50)
20" JOSHUA 2
357+65°
31.5
383+99.70
FD. C.S. MON
F.B. 2687-120
357+12.66
FD. C.S. MON
F.B. 2687-119
AVE
P
12" P.P. # 1103461E
357+86.2
54°
ST. E.
330+21.75
FD. C.S. MON, 12" dn
F.B. 2687-118
AVE
P-8
120TH
FD. U.S.G.S. B.M.
BRASS-CAP MON.
L.S. 31 1929
IN 6"X6" CONC POST
303+68.7
33.5
AVE.
Q
303+31.08
FD. C.S. MON
F.B. 2687-
(50) (50)
FROM TOP PG. 241
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 120th ST. E
Map No.	JN 0075.41 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 2-1-63
Date	Indexed C. J. GALLI

F. B. 2687 PG. 243

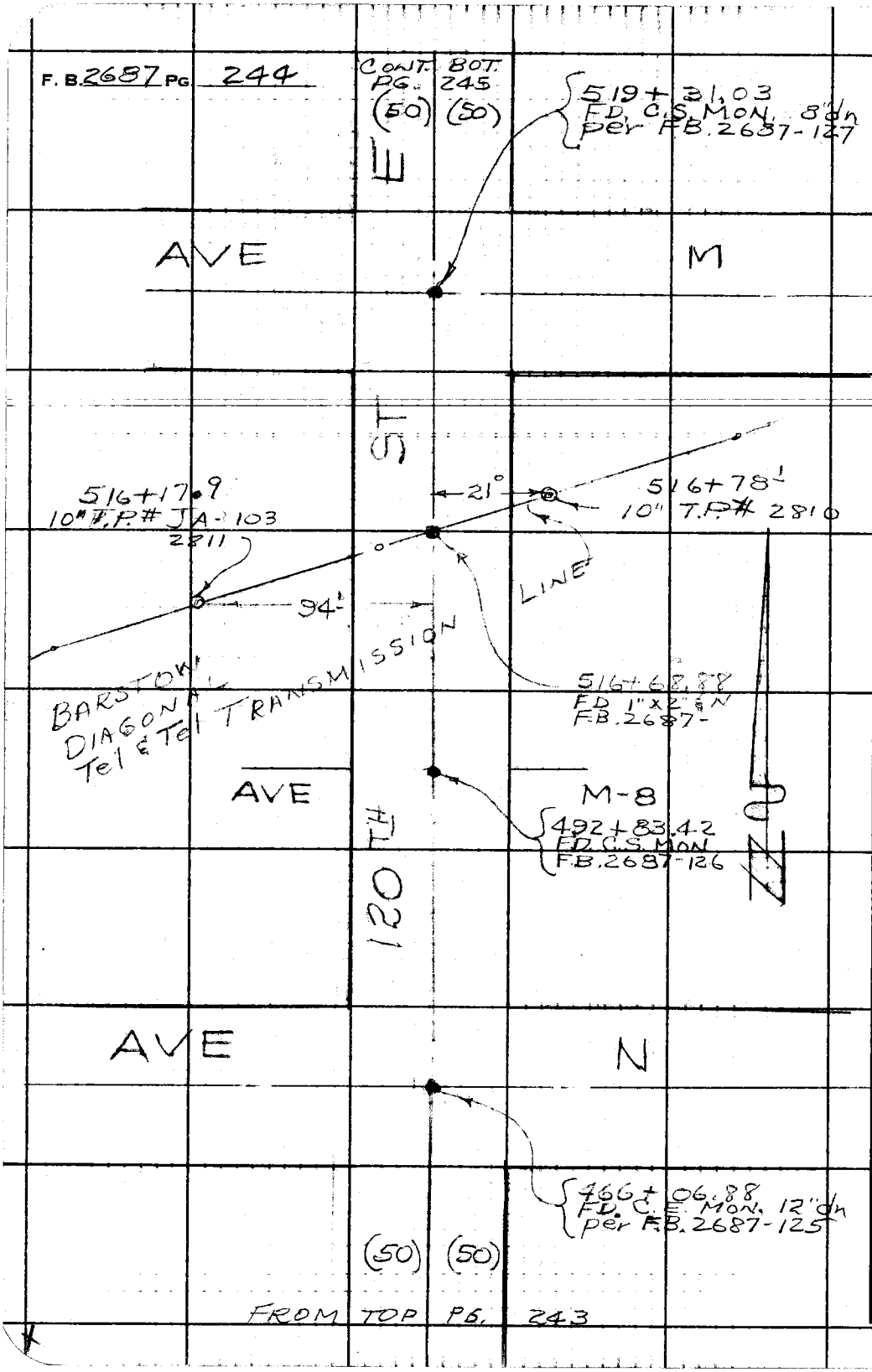


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of	120TH ST. E.
Map No.		JN 00854	Tape 174 Std 84°F
Office Work		Surveyed by	J.S.COATES
Checked		Notes	JSC Date 4-1-63
Date		Indexed	C. J. GALLI

F. B. 2687 PG. 245

599+15.4
8" CONC. STAND PIPE 6' high

TO BOT. PG 246 ← 19⅝ →

10" Conc. Irrig. Valve

599+12.8 ← 19⅝ → ← 24° → ← 27½ →

30" CONC. WEIR BOX 5' high

AVE K-8

598+83.43
F.D.C.S. MON.
F.B. 2687-130

AVE L

572+24.96
F.D.C.S. MON
F.B. 2687-129

120TH ST E

AVE L-8

545+78.01
F.D.C.S MON
F.B. 2687-128

FROM TOP PG. 244

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 CE # 310 3-61

F. B 2687 Pg. 246

CONT BOT. PG. 247

(50) (50)

18

20'

18" Joshua
631+81½

4' wire fence
2 strands barbed wires
& 2' chicken wire on bot

6⁵

625+68²

8" T.P # None

625+66.9 — 24⁴ — S

625+65.8 — 55³ — FD. B.M. 122-10
1961 RE 5869
Set in 12" X 12" Conc. Post

AVE K

120 H ST

625+42.20
FD. C.S. MON
F.B. 2687-246

N

AVE K-4

612+12.92
FD. 2" I.P.
F.B. 2687-131

(50) (50)

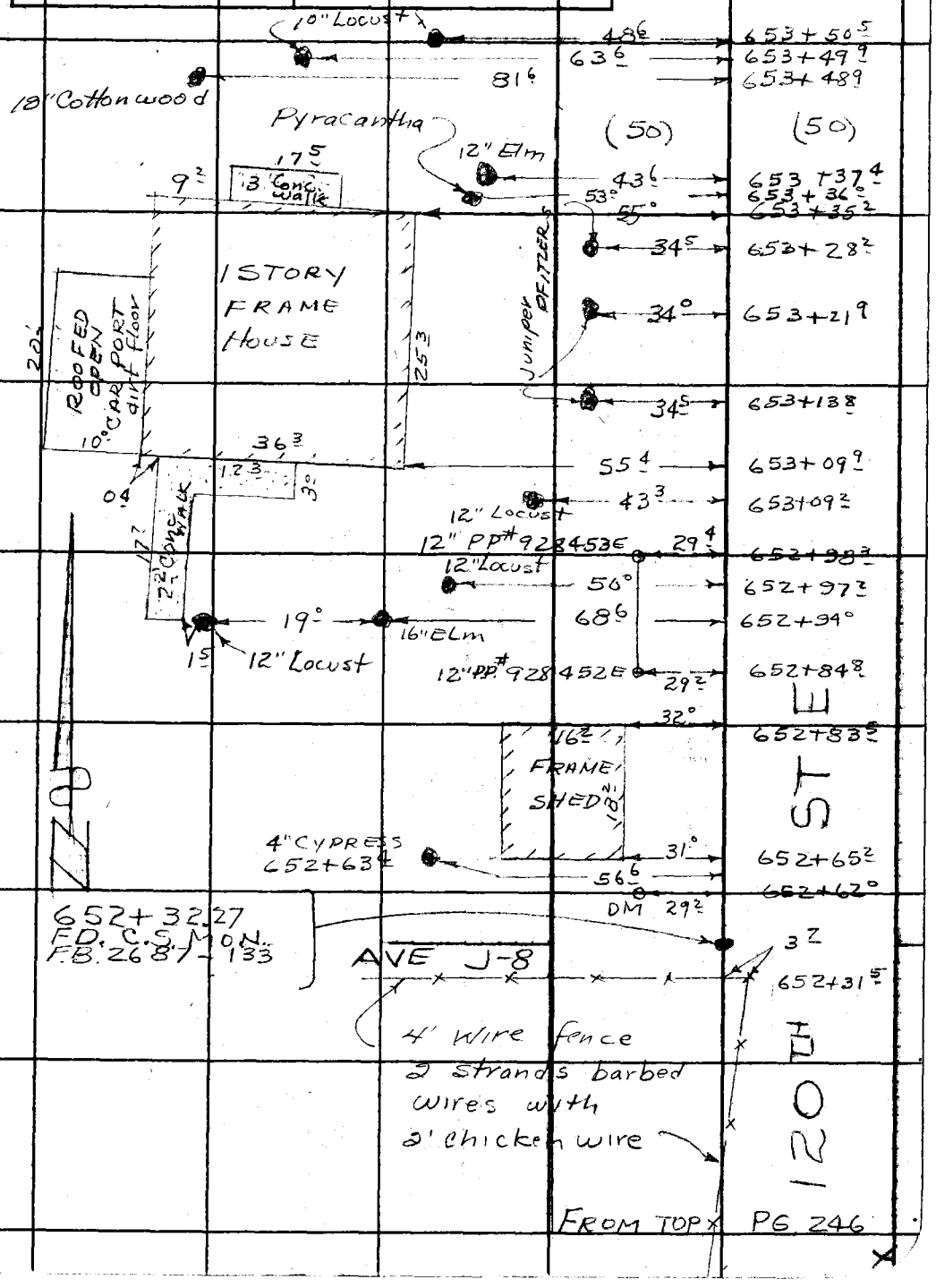
FROM TOP PG. 245

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 120TH ST E	F. B. 2687 PG. 247
Map No.	JN 0095.41 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	CONT. TOP
Checked	Notes JSC Date 4-1-63	PG 248
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2687 PG. 248

CONT: BOT PG. 249

(50) (50)

℄

12" P.P.# 918600E → 29² → 675+30.5

12" P.P.# 928459E → 29² → 672+15.3

18" LOS 40 E 669+80.6

23

12" P.P.# 928458E → 29² → 668+90.9

12" P.P.# 928457E → 29² → 665+69.7

12" P.P.# 928456E → 29² → 662+37.5

12" P.P.# 928455E → 29² → 659+11.4

12" P.P.# 928454E → 29² → 655+85.7

FROM TOP PG 248

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

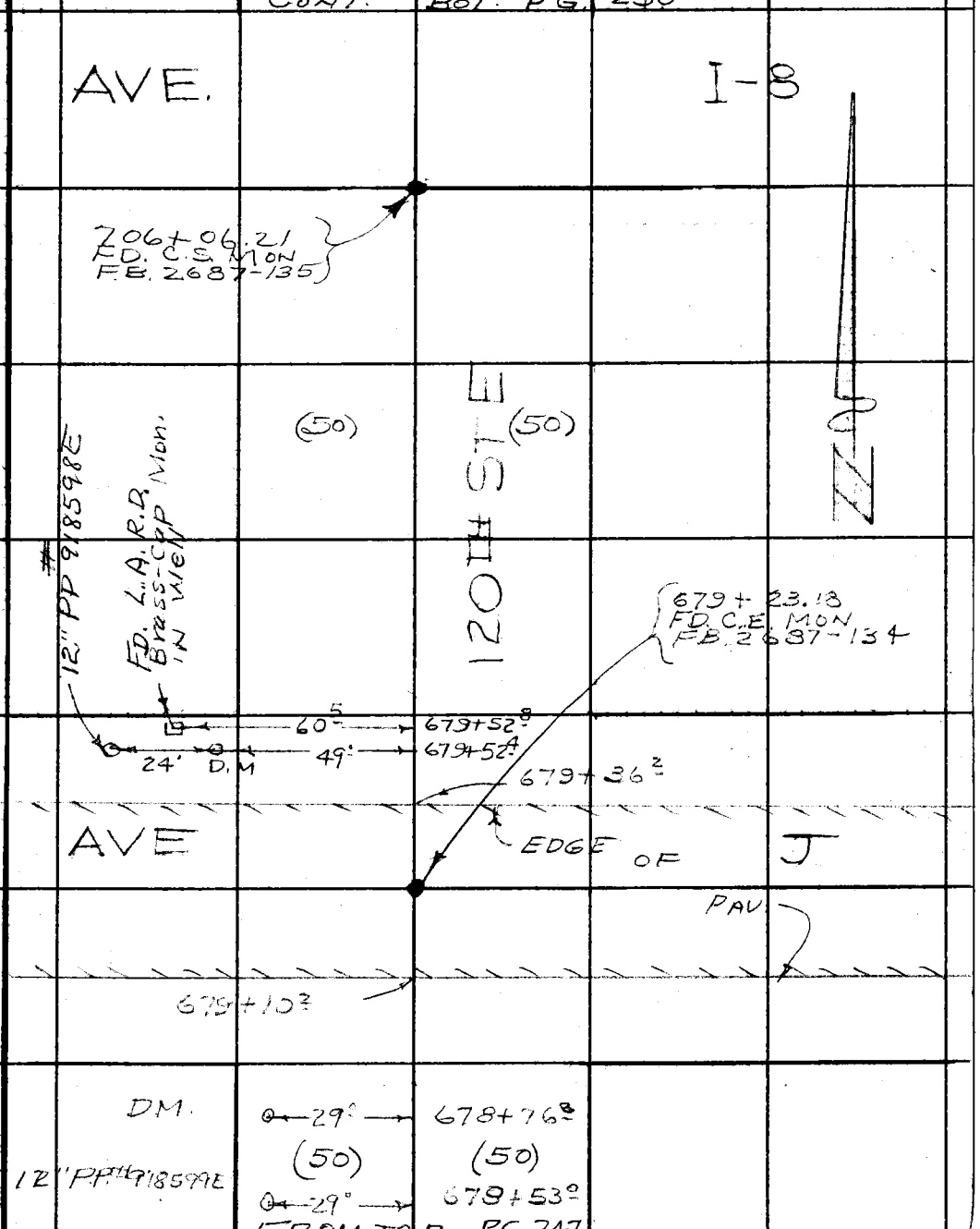
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of 120th ST. E	F. B. 2687 PG. 249
Map No.	JN 009541 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 4-1-63	
Date	Indexed E. J. GALLI	

CONT. BOT. PG. 250

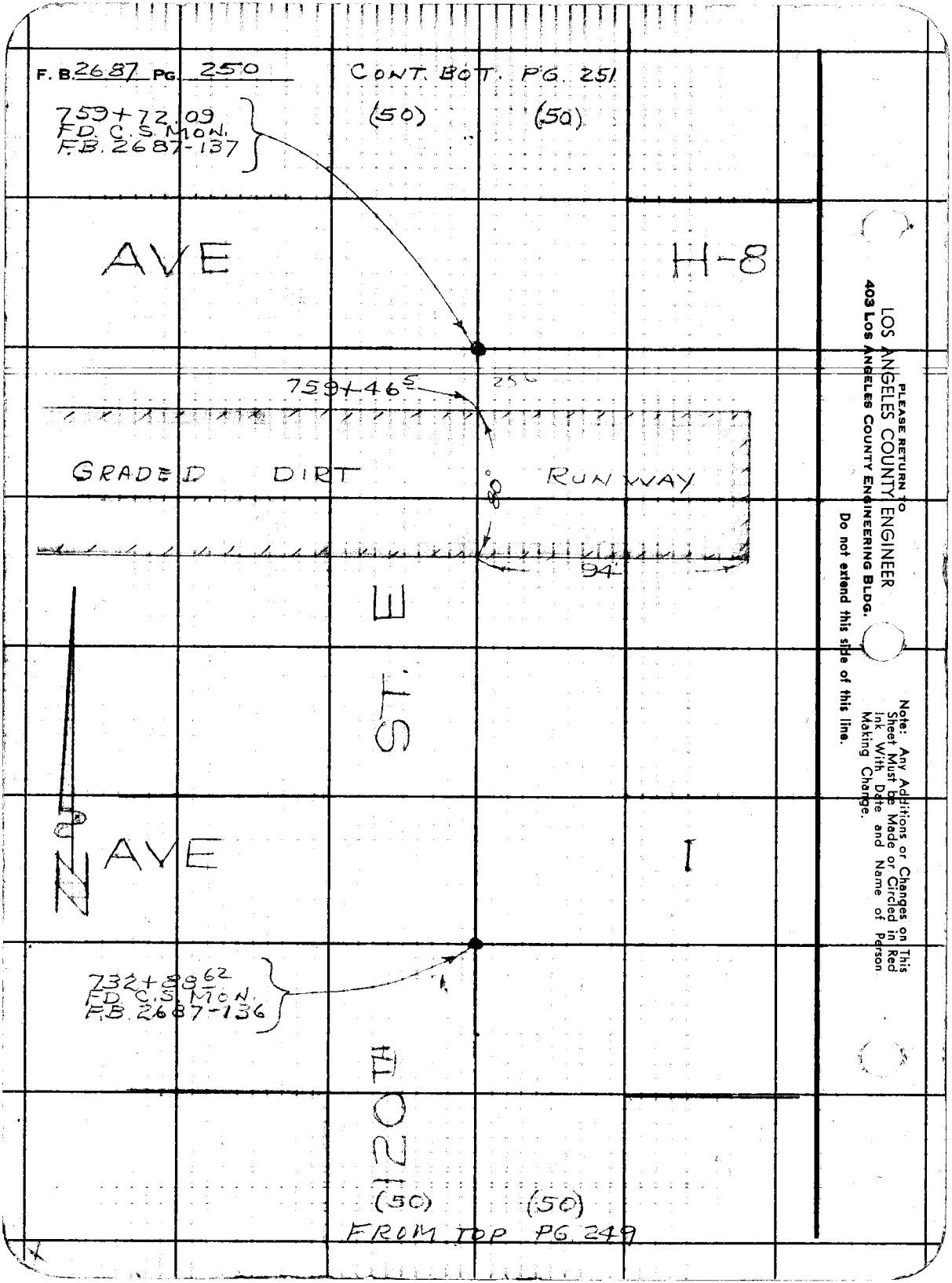


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

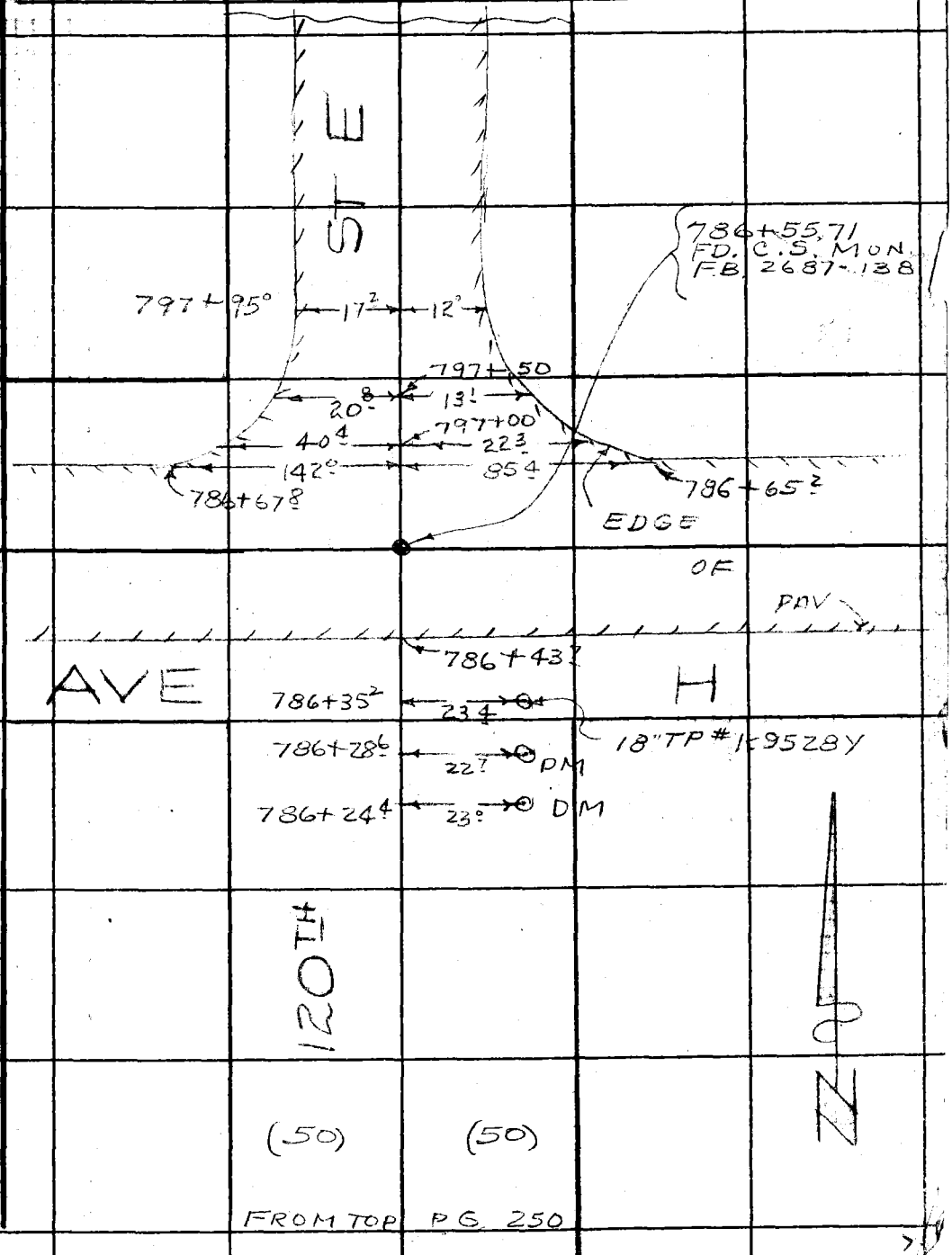
76F3095 CE # 310 3-61


F. B. 2687 PG. 250
CONT. BOT. PG. 251
(50)
(50)
759+72.09
F.D. C.S. MON.
F.B. 2687-137
AVE
H-8
759+46.5
25
GRADED DIRT RUNWAY
80
94
ST. E
N
AVE
I
732+88.62
F.D. C.S. MON.
F.B. 2687-136
120TH
(50)
(50)
FROM TOP PG. 249
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 120TH ST E
JN 00954 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 4-1-63
Indexed C. J. GALLI

F. B. 2687 PG. 252



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

61