Ck'd by

Work

Survey of

JN Tape Std °F

Surveyed by

Notes Date

Indexed

F.B. 2688 Pg.

	Job	Description
		RIDING & HIKING TRAILS 0054.64 Santa Anita Wash
9	C.L.	From Live Oak Ave. N'ly to Wilderness Park.
7	Bdry.	Bdry. survey of Wilderness Park.
00	Topo.	Loc. of channel walls & bridges from Live Oak Ave. N'ly to Wilderness Park.
08	Ties	To geodetic control monuments alg. Santa Anita Wash from Foothill Blvd N'ly to Elkins Drive.
23	R/W	Flood Control Dist. R/W-San Gabriel River-sruvey of west R/W line of San Gabriel River from Live Oak Ave. S'ly to intersection of Rancho San Francisquito.
39	R/W	Flood Cont. Dist. R/W-San Gabriel River-location of fence along west R/W line of San Gabriel River from Live Oak Ave. S'ly to inter. of Rancho San Francisquito.
		Microfilmed July '85
44	R/W	Survey of N'ly line of Flood Control "Santa Fe" Channel.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. _____ Pg. _____

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 PG. 5
Map No.	JN 0054.64 Tape 0184 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked L. W. BACON	Notes L. L. BROWN Date 1-16-61	
Date 5-5-61	Indexed H. E. OTT APR 20 '61	

RIDING AND HIKING TRAILS

SANTA ANITA WASH

J.N. 0054.64

CENTERLINE SURVEY

LIVE OAK AVE. N/Y TO WILDERNESS PARK

PARTY

BROWN, L.L.

HARRINGTON, P.

FALSEY, J.

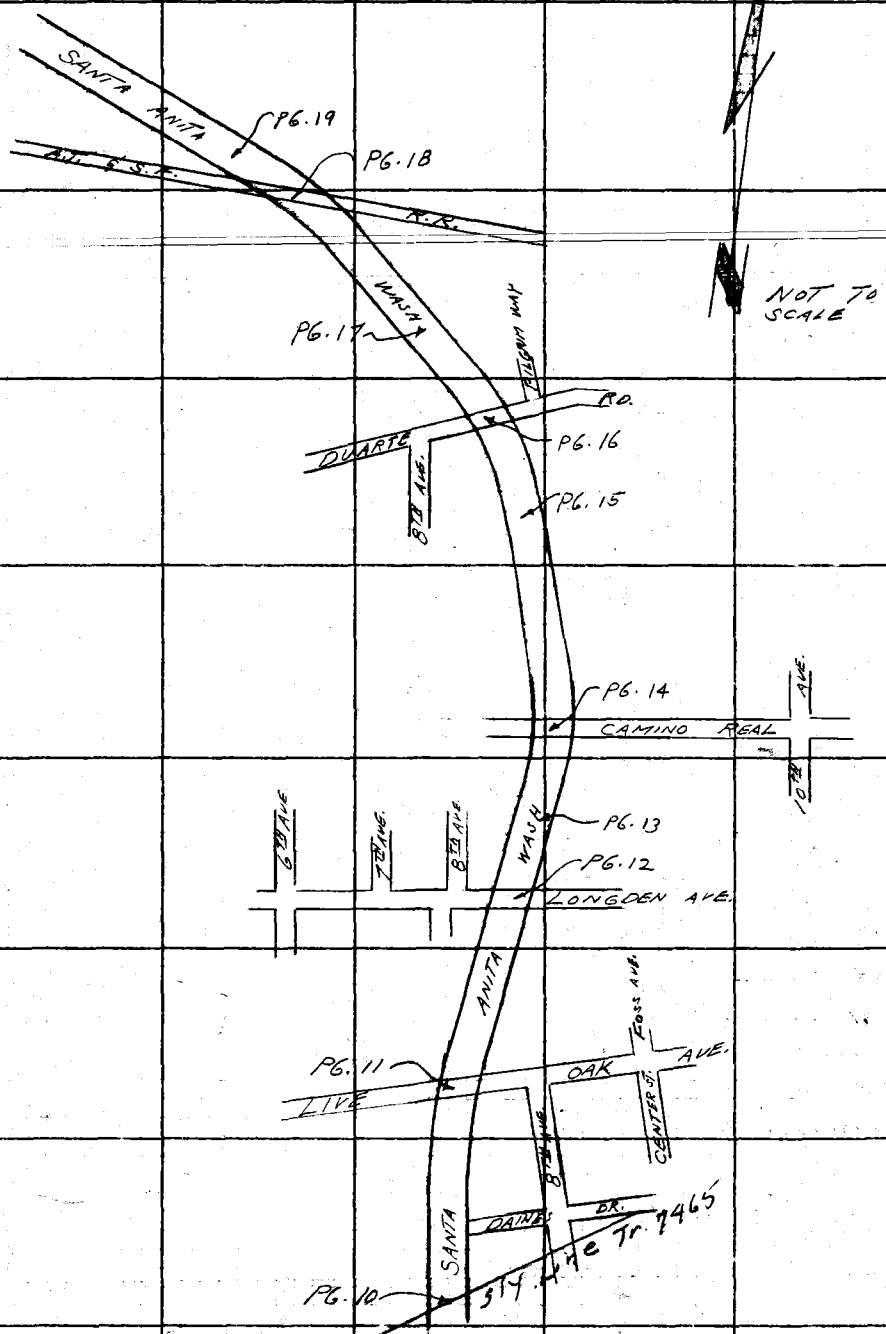
MARTINEZ, E.

WORKMAN, A.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
75F3095 S&E 1247 11-60

F. B. 2688 PG. 6

INDEX MAP



NOT TO SCALE

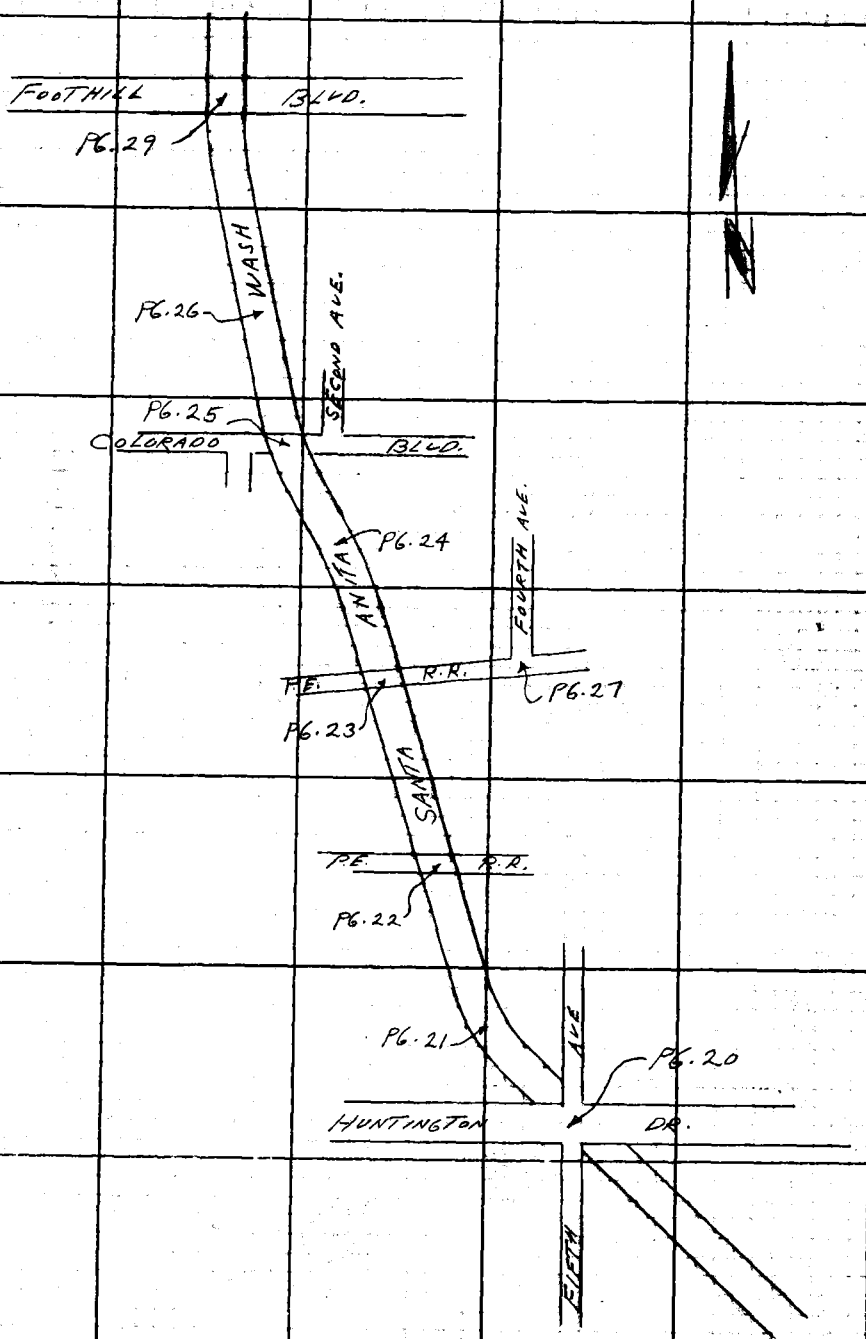
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 005464 Tape 0184 Std 68 °F.
Office Work	Surveyed by L. L. BROWN
Checked L. W. BACON	Notes L. L. BROWN Date 1-16-61
Date 5-5-61	Indexed H. E. OTT

F. B. 2688 PG. 7

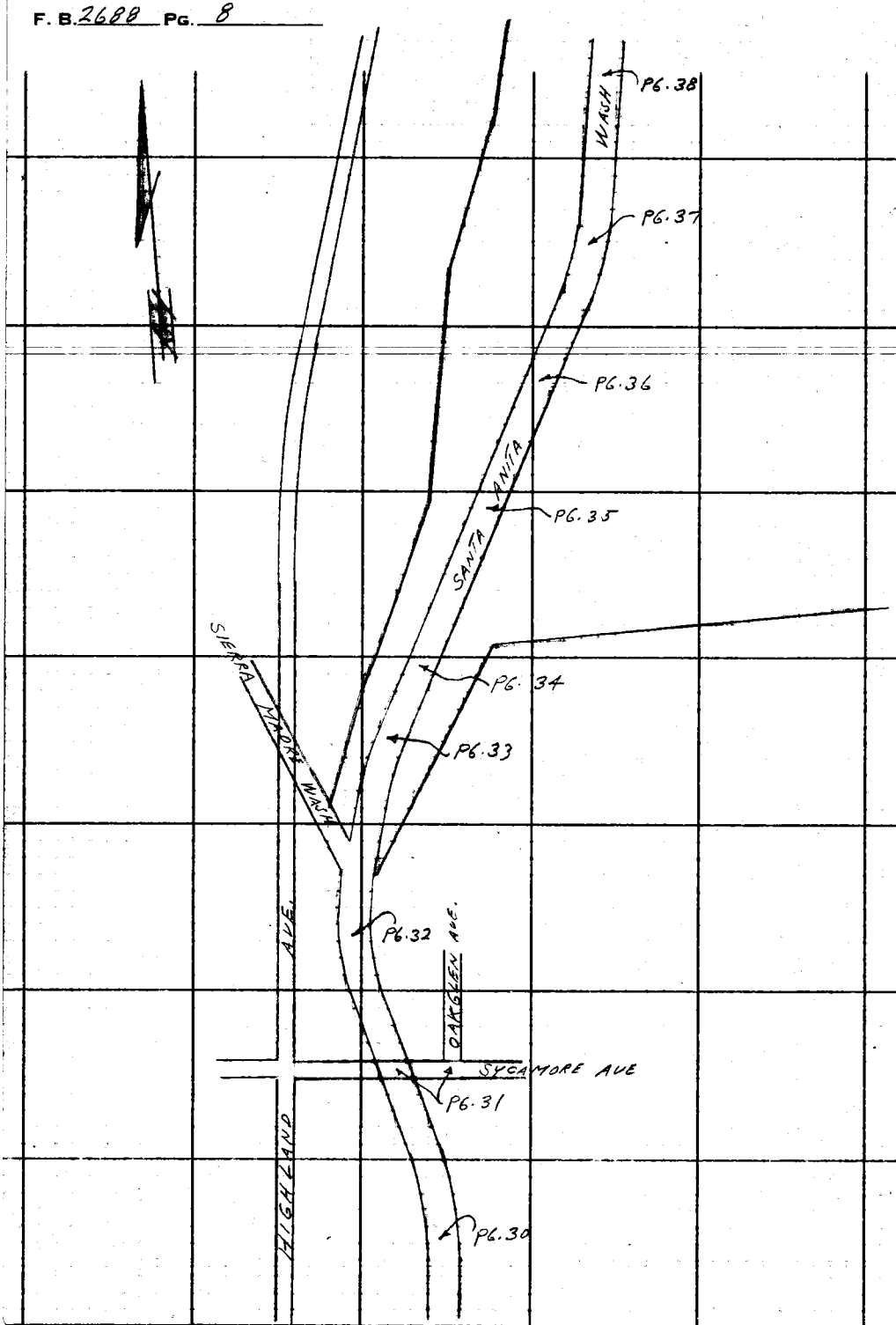


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2688 PG. 8



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

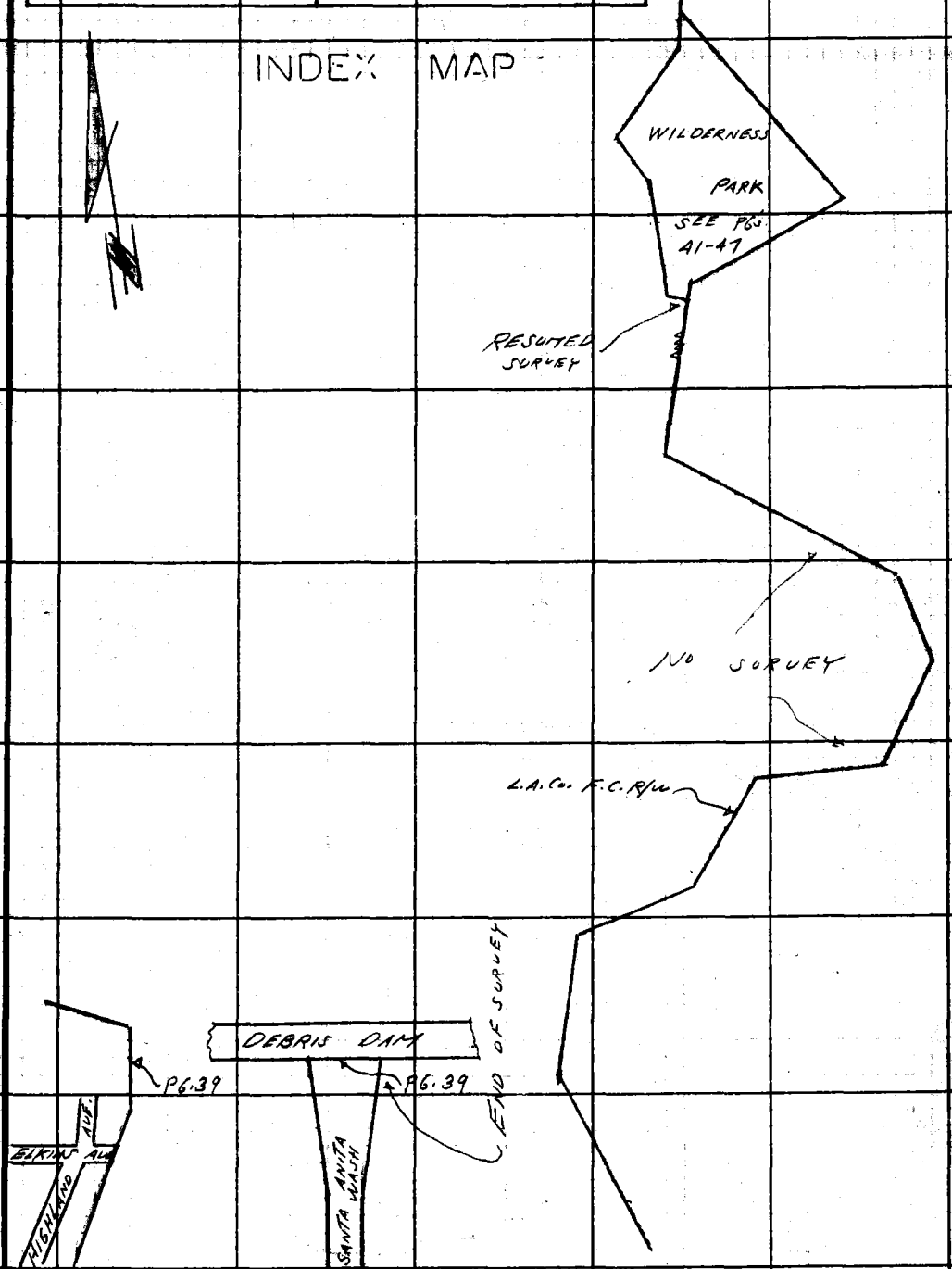
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked L. W. BACON	Notes L.L. BROWN Date 1-12-61
Date 5-5-61	Indexed H. E. OTT

F. B. 2688 PG. 9

INDEX MAP



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

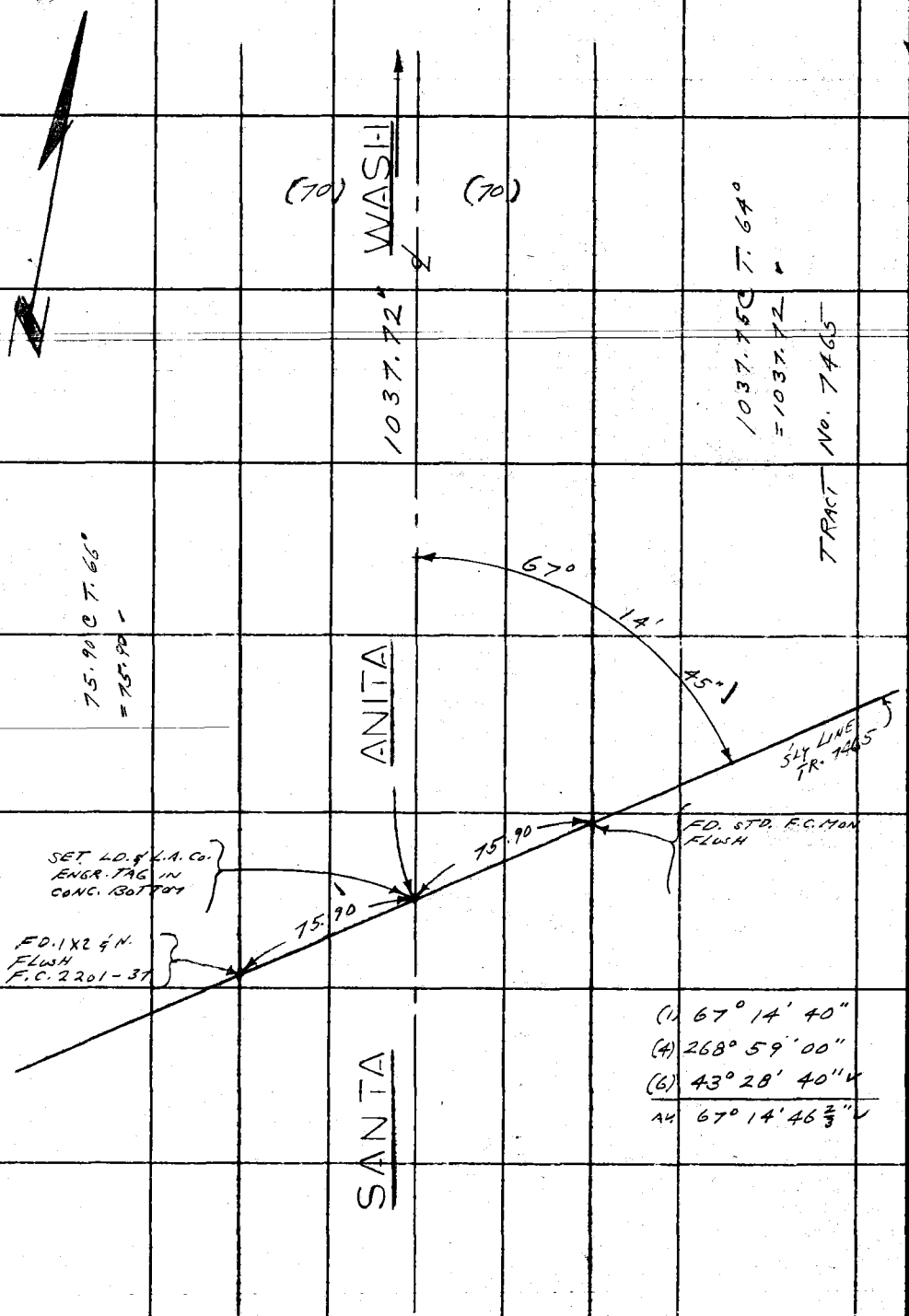
Do not extend this sketch of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2688 PG. 10 CON'T. TO BOTTOM PG 11

W.S. 46, B-3



(1) 67° 14' 40"
(4) 268° 59' 00"
(6) 43° 28' 40"
AK 67° 14' 46 2/3"

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

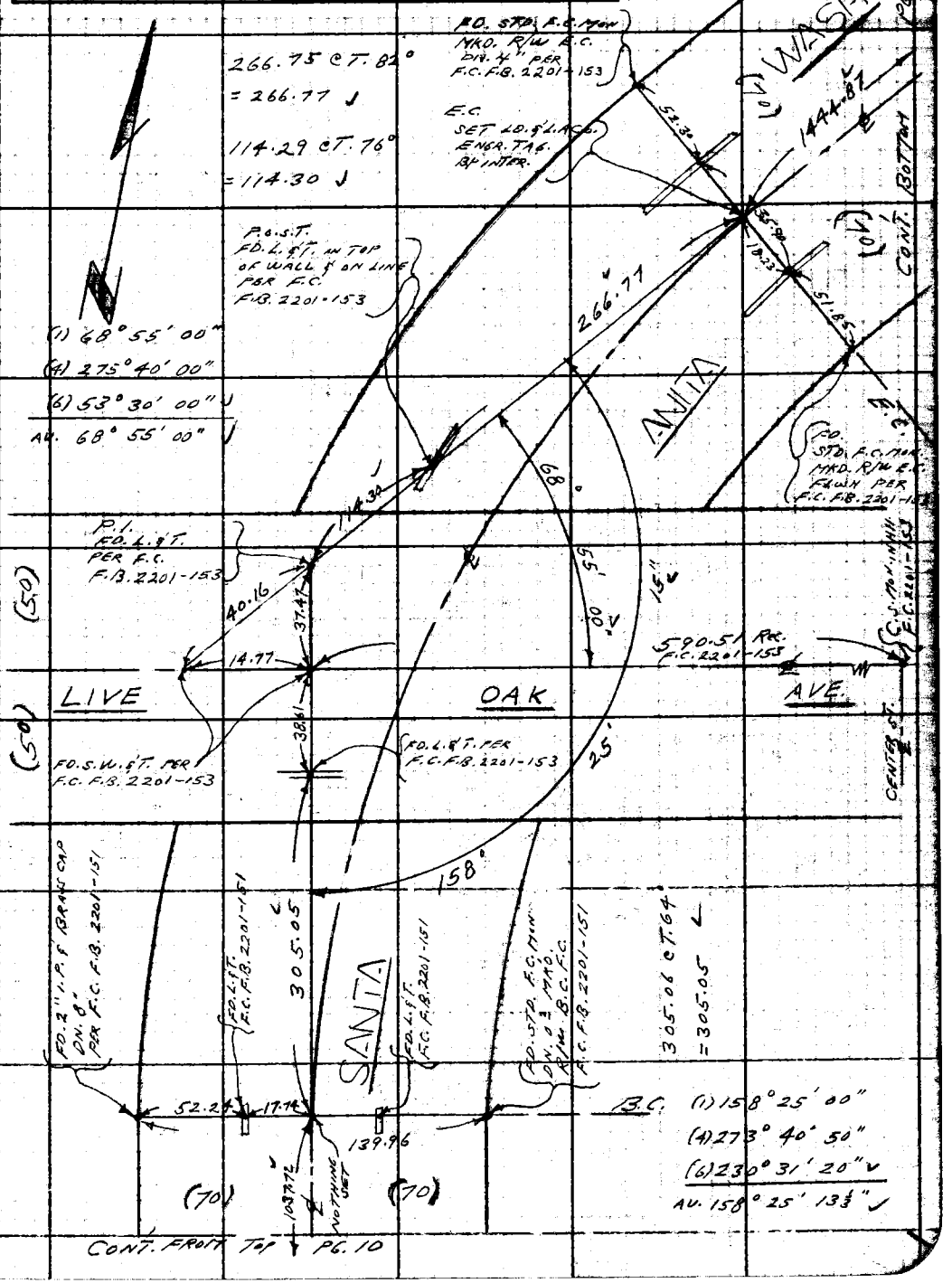
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 45-C-6

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked L. W. BACON	Notes L.L. BROWN Date 1-16-61
Date 5-5-61	Indexed H. E. OTI

F. B. 2688 PG. 1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

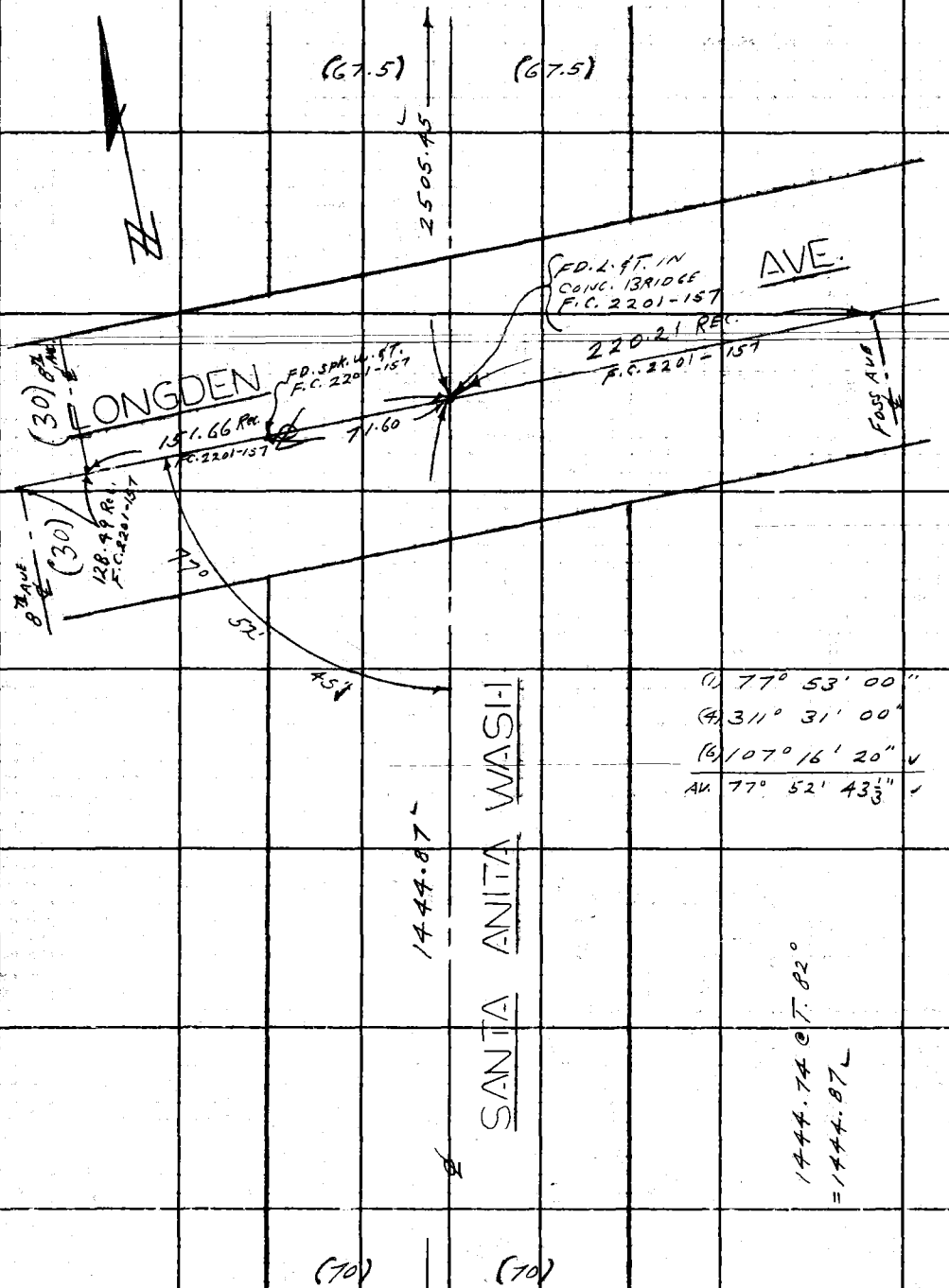
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2688 PG 12

CONT. BOTTOM PG. 13



CONT. FROM TOP PG. 11

W.S. 45-C-6

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

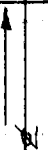
PLEASE RETURN TO

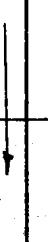
Do not attend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 Pg. 13
Map No.	JN 0054.64 Tape 0184 Std. 68 °F	
Office Work	Surveyed by L.L. BROWN	
Checked L. W. BACON	Notes L.L. BROWN Date 1-16-61	
Date 5-5-61	Indexed H. E. OTT	

CONT. BOTTOM PG. 14





WASH

ANITA

SANTA

2505.45

2505.16 @ T. 86°
= 2505.45

(67.5) (67.5)

CONT. FROM TOP PG. 12

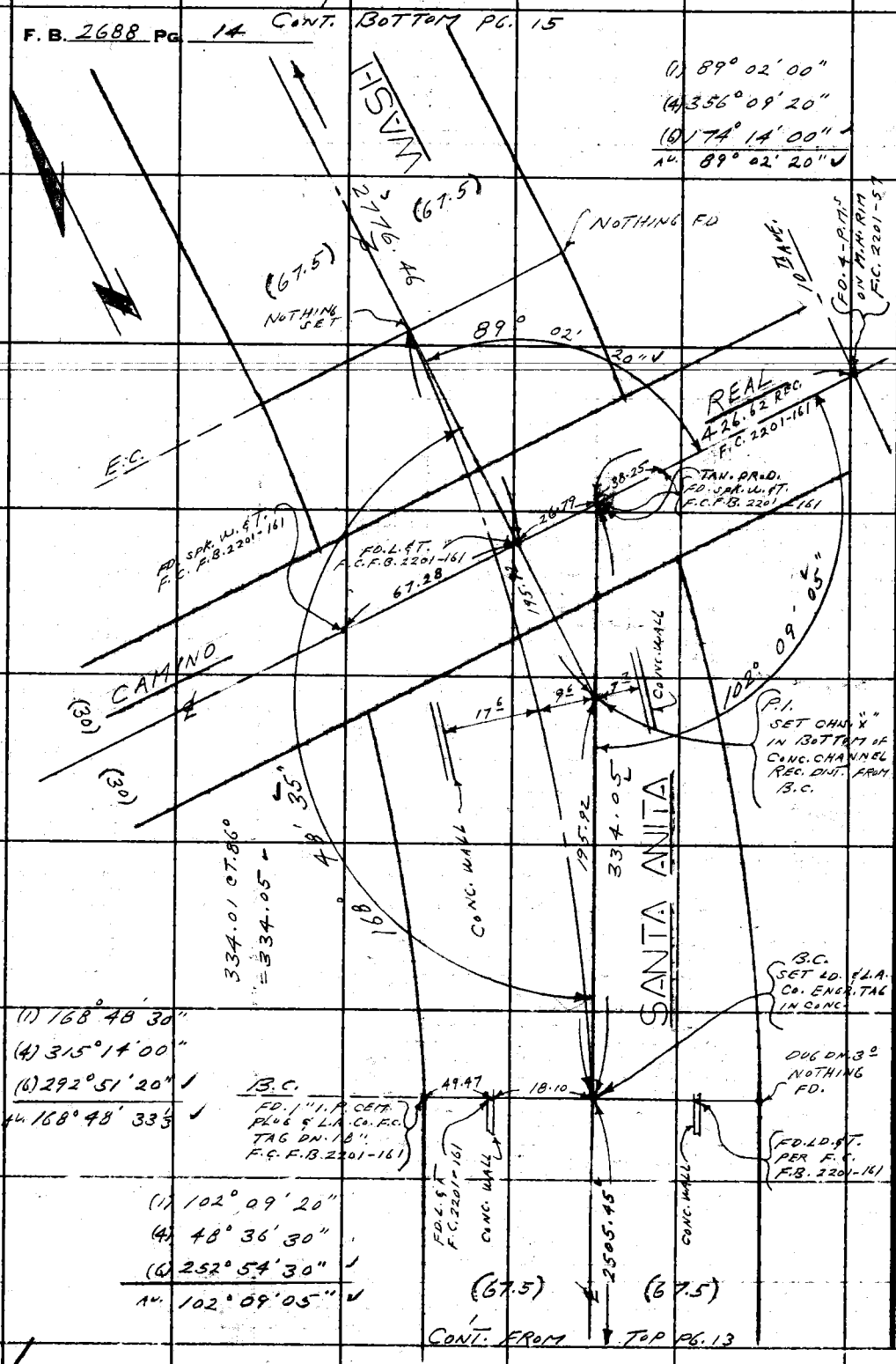
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S SOE #247 11-58

F. B. 2688 Pg. 14 CONT. BOTTOM PG. 15



W.S. 45-C-5

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

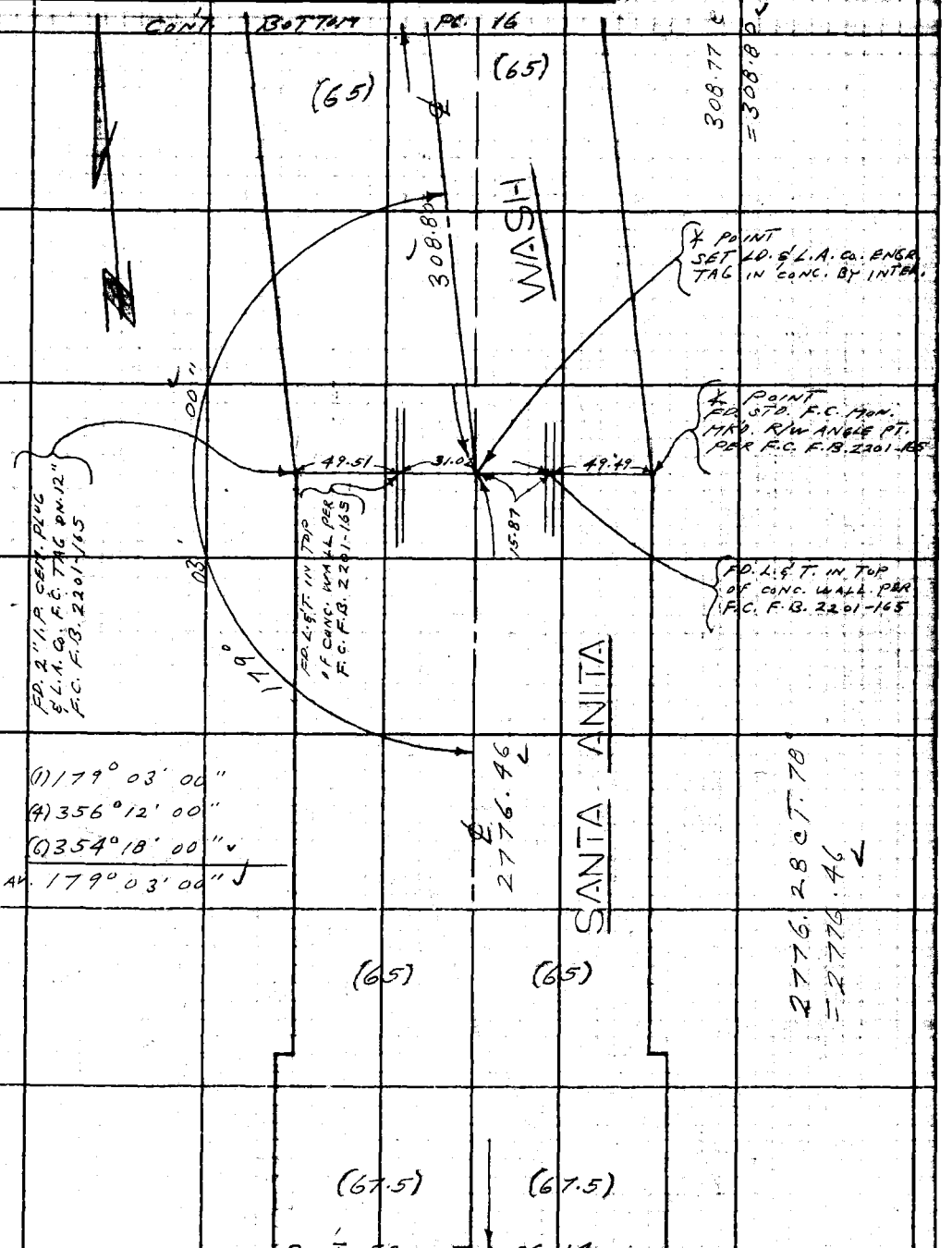
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 45-C-5

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 Pg. 15
Map No.	JN 0054-64 Tape 0184 Std. 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked L. W. BACON	Notes L. L. BROWN Date 1-17-61	
Date 5-5-61	Indexed N. E. OTI	

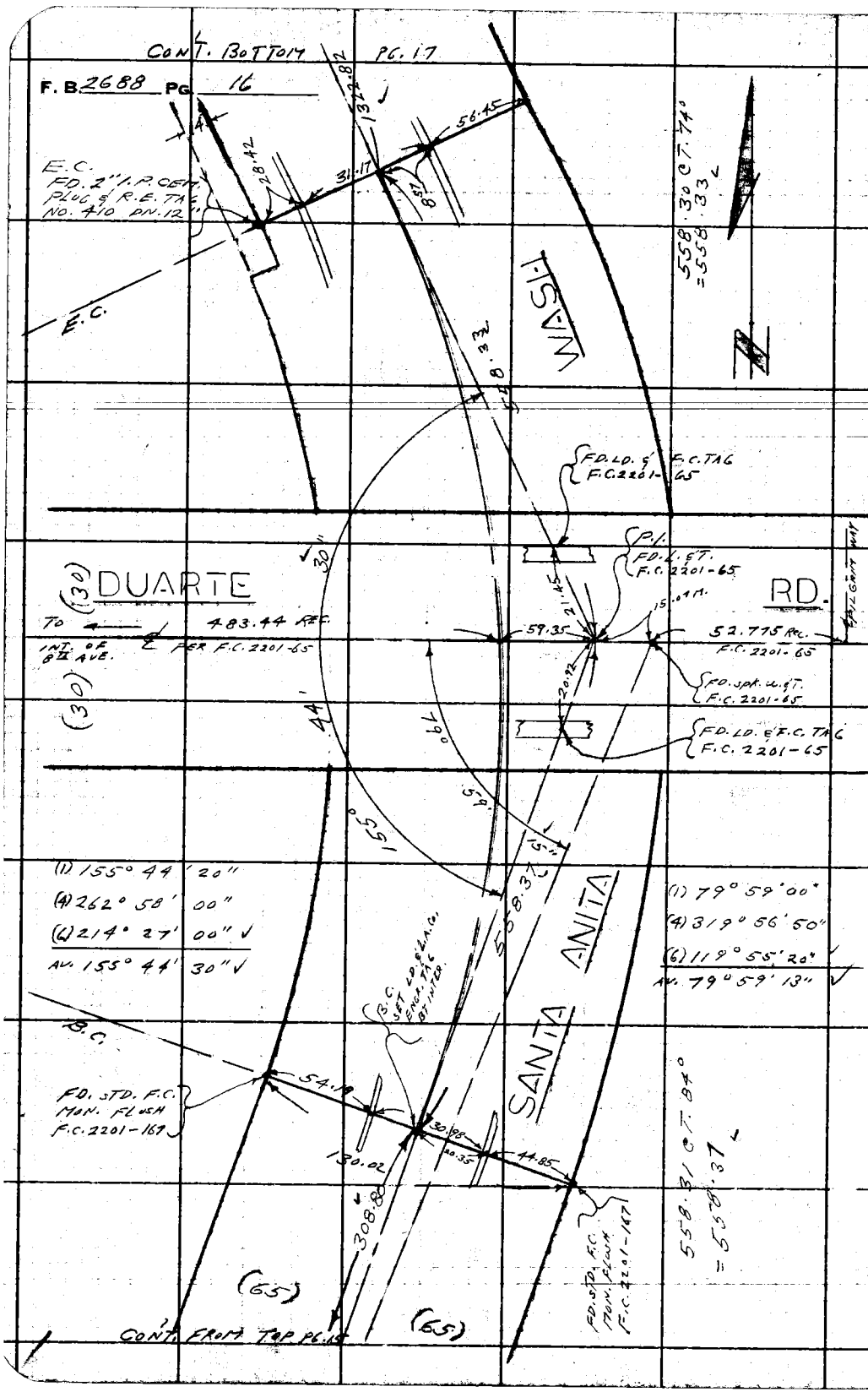


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



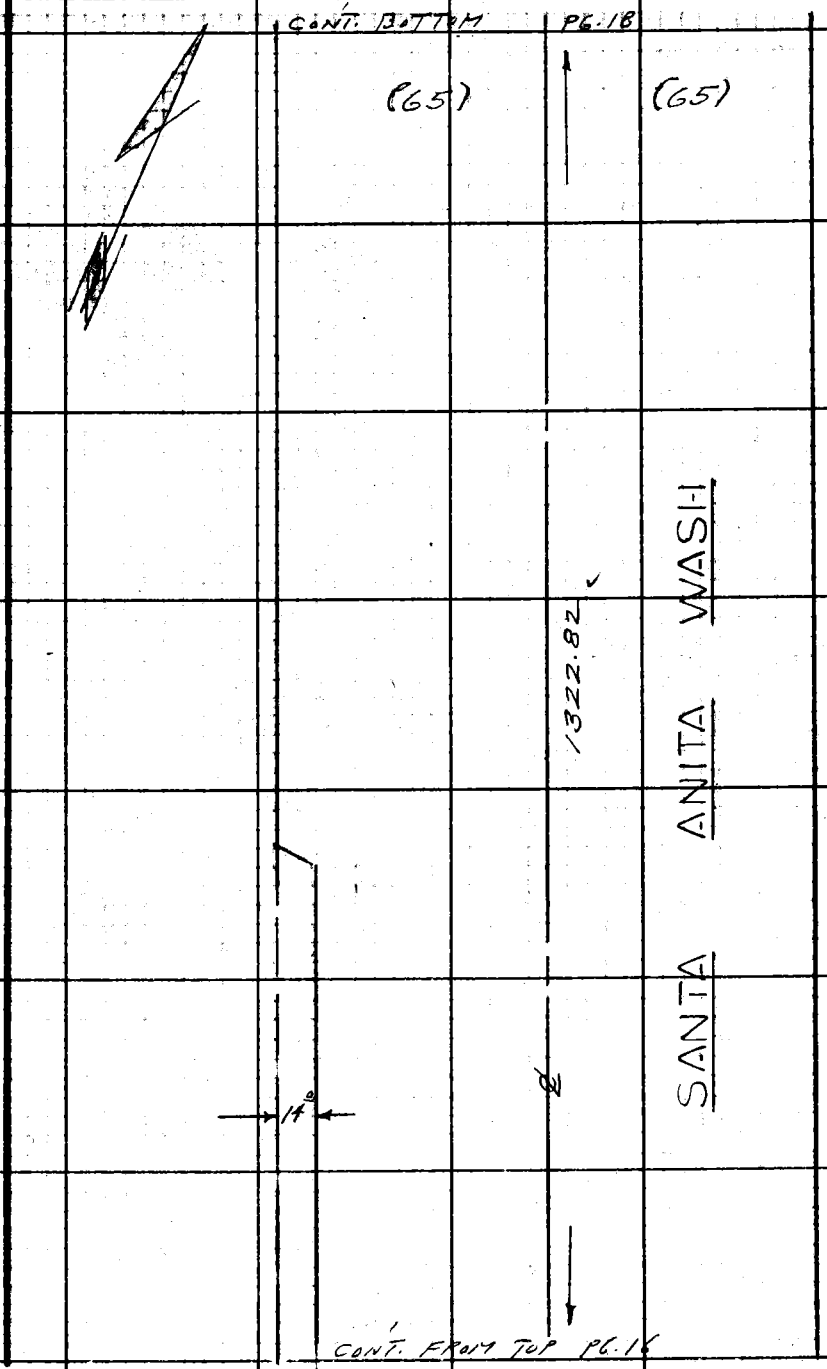
W.S. 45-C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

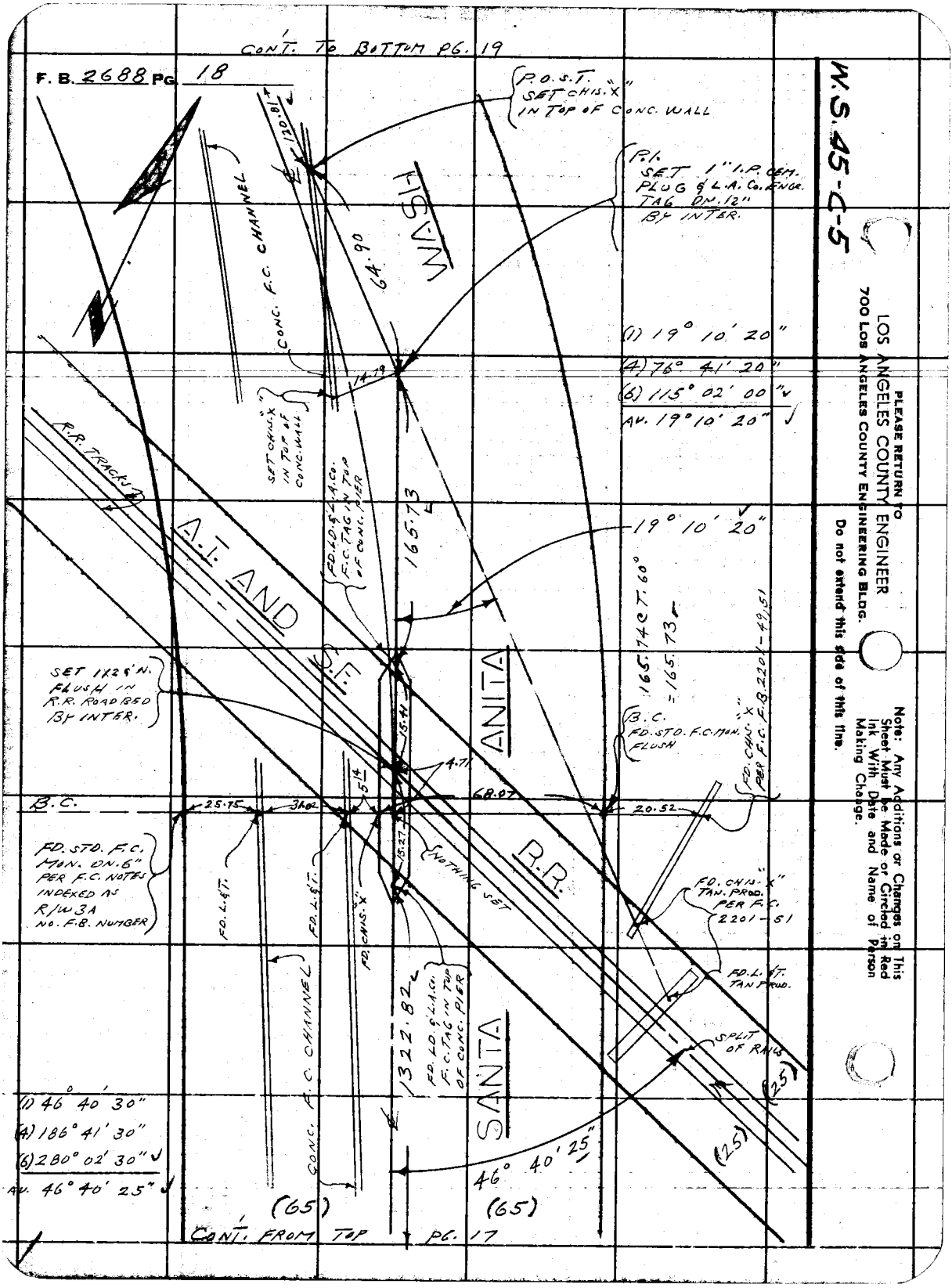
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 PG. 17
Map No.	JN 0054.64 Tape 0184 Std. 68 °F	
Office Work L W BACON	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 1-18-61	
Date 5-5-61	Indexed H E OH	



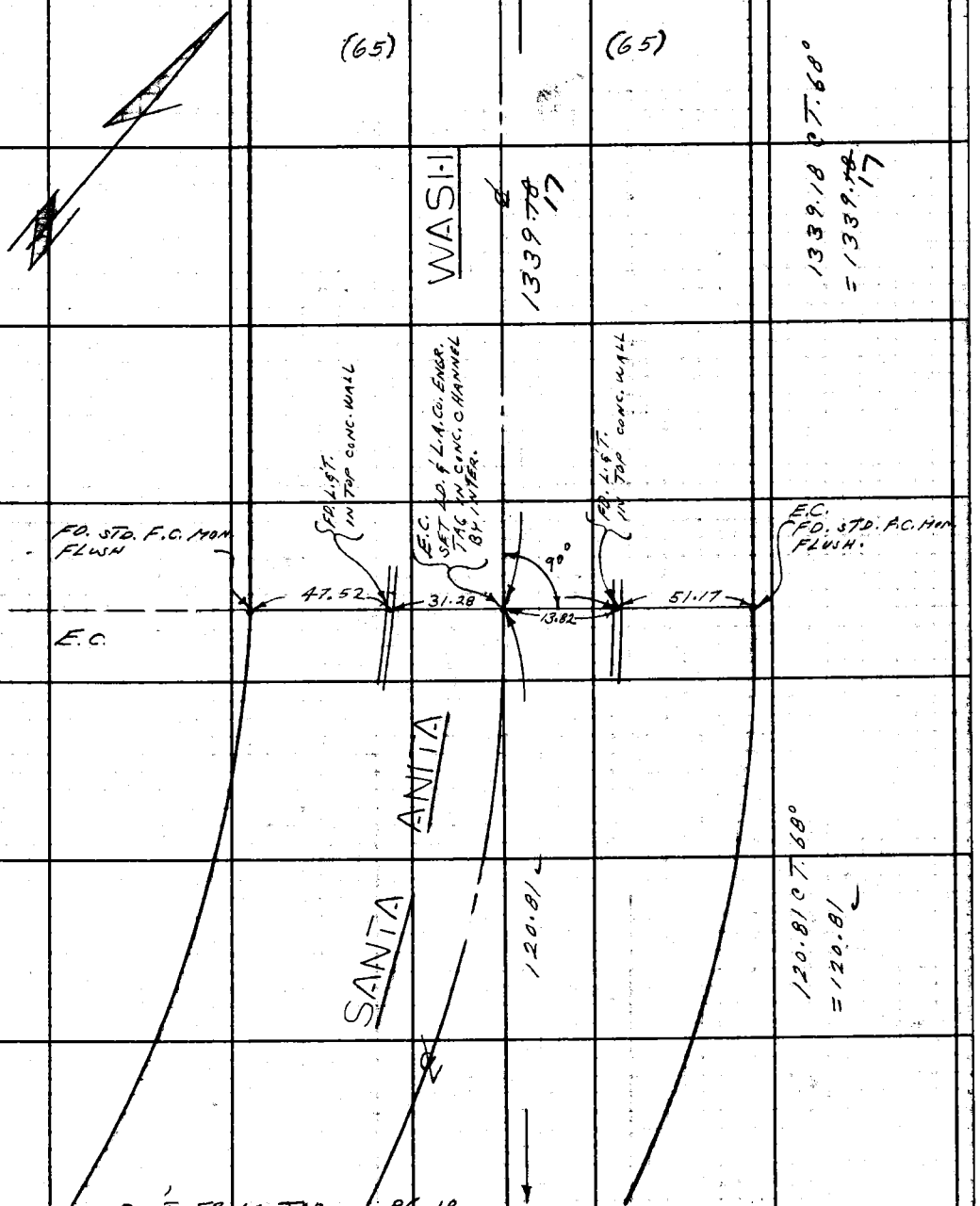
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F309S S&E #247 11-58


CONT. TO BOTTOM PG. 19
F. B. 2688 PG. 18
P.O.S.T. SET CHIS. "X" IN TOP OF CONC. WALL
P.I. SET 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG DN. 12" BY INTER.
120.81
64.90
WASH
CONC. F.C. CHANNEL
14.79
SET CHIS. "X" IN TOP OF CONC. WALL
(1) 19° 10' 20"
(4) 76° 41' 20"
(6) 115° 02' 00"
AV. 19° 10' 20"
R.R. TRACKS
A.T. AND S.F.
FD. LD. & L.A. Co. F.C. TAG IN TOP OF CONC. PIER
165.73
19° 10' 20"
165.74 @ T. 60°
= 165.73
SET 1X2 & N. FLUSH IN R.R. ROAD BED BY INTER.
ANITA
B.C. FD. STD. F.C. MON. FLUSH
FD. CHIS. "X" PER F.C. F.B. 2201-49, 51
15.41
4.71
5 1/4
68.07
B.C.
25.75
31.02
20.52
FD. STD. F.C. MON. DN. 6" PER F.C. NOTES INDEXED AS R/W 3A NO. F.B. NUMBER
FD. L. & T.
FD. L. & T.
FD. CHIS. "X"
15.27
NOTHING SET
R.R.
FD. CHIS. "X" TAN. PROD. PER F.C. 2201-51
FD. L. & T. TAN PROD.
SPLIT OF RAILS
(25)
(25)
1322.82
FD. LD. & L.A. Co. F.C. TAG IN TOP OF CONC. PIER
SANTA
CONC. F.C. CHANNEL
(1) 46° 40' 30"
(4) 186° 41' 30"
(6) 280° 02' 30"
AV. 46° 40' 25"
46° 40' 25"
(65)
(65)
CONT. FROM TOP PG. 17
W.S. 45-C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688	PG. 19
Map No.	JN 0054.64 Tape 0184 Std. 68 °E		
Office Work	Surveyed by L. L. BROWN		
Checked L. W. BACON	Notes L. L. BROWN Date 1-26-61		
Date 5-5-61	Indexed H. E. OTT		

W.S. 45-C-4

CONT. TO LOWER RIGHT SIDE PG. 20



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

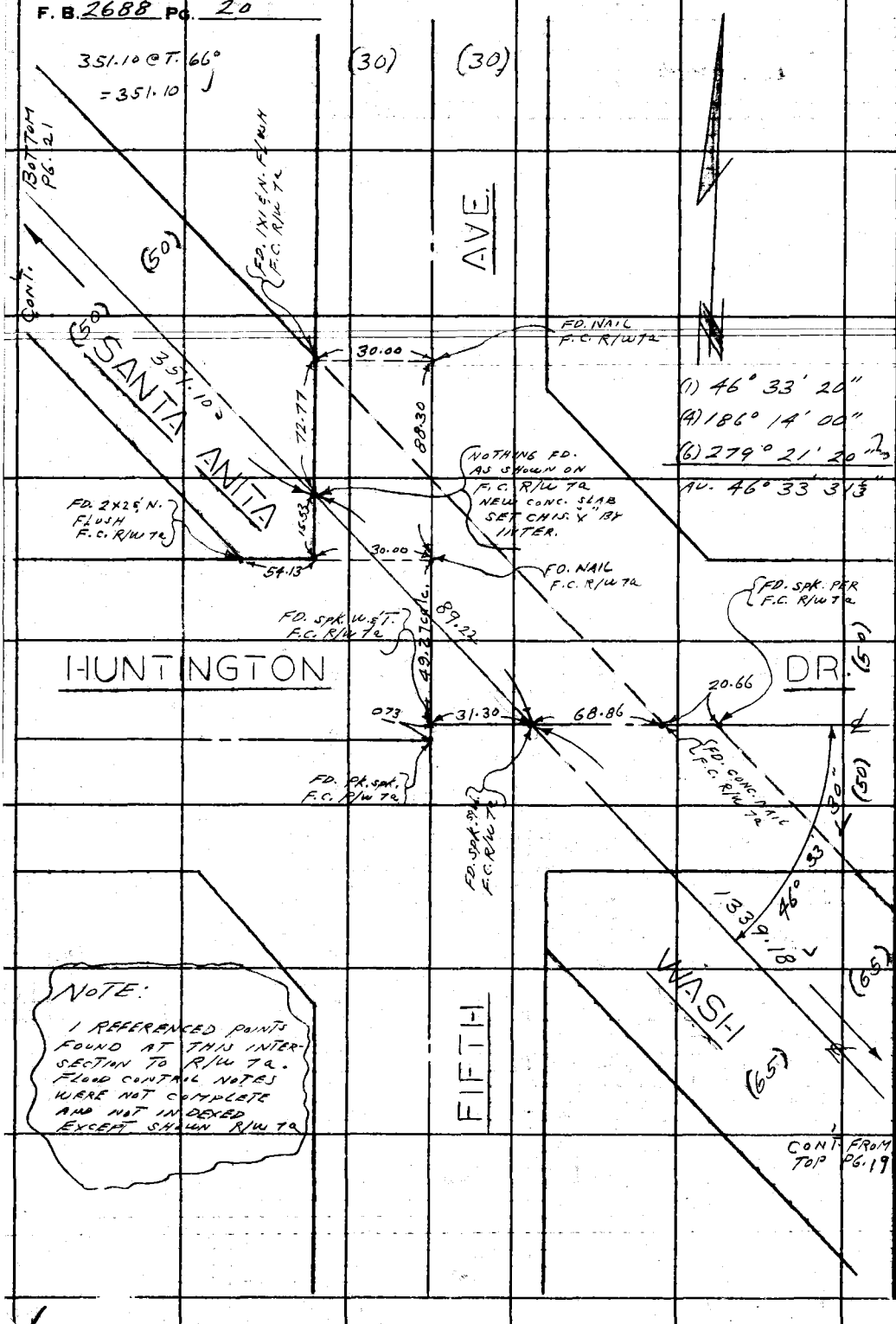
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2688 PG. 20

W.S. 45-9-4



NOTE:
I REFERENCED POINTS FOUND AT THIS INTERSECTION TO R/W 7a. FLOOD CONTROL NOTES WERE NOT COMPLETE AND NOT INDEXED EXCEPT SHOWN R/W 7a

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

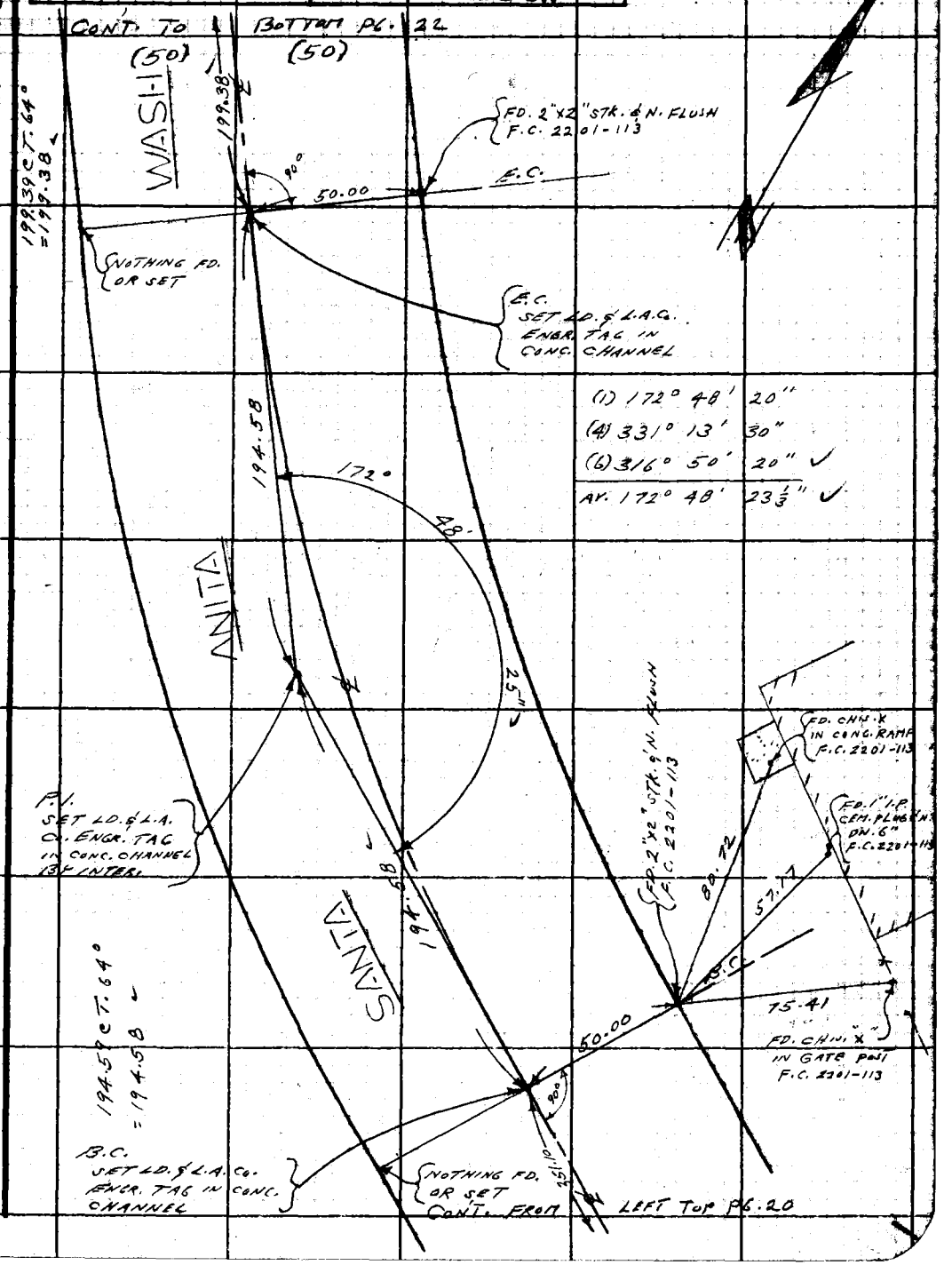
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN0054-64 Tape 0184 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked L. W. BACON	Notes L.L. BROWN Date 2-2-61
Date 5-5-61	Indexed H. E. OTT

F. B. 2688 PG. 21

W.S. 45-C-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

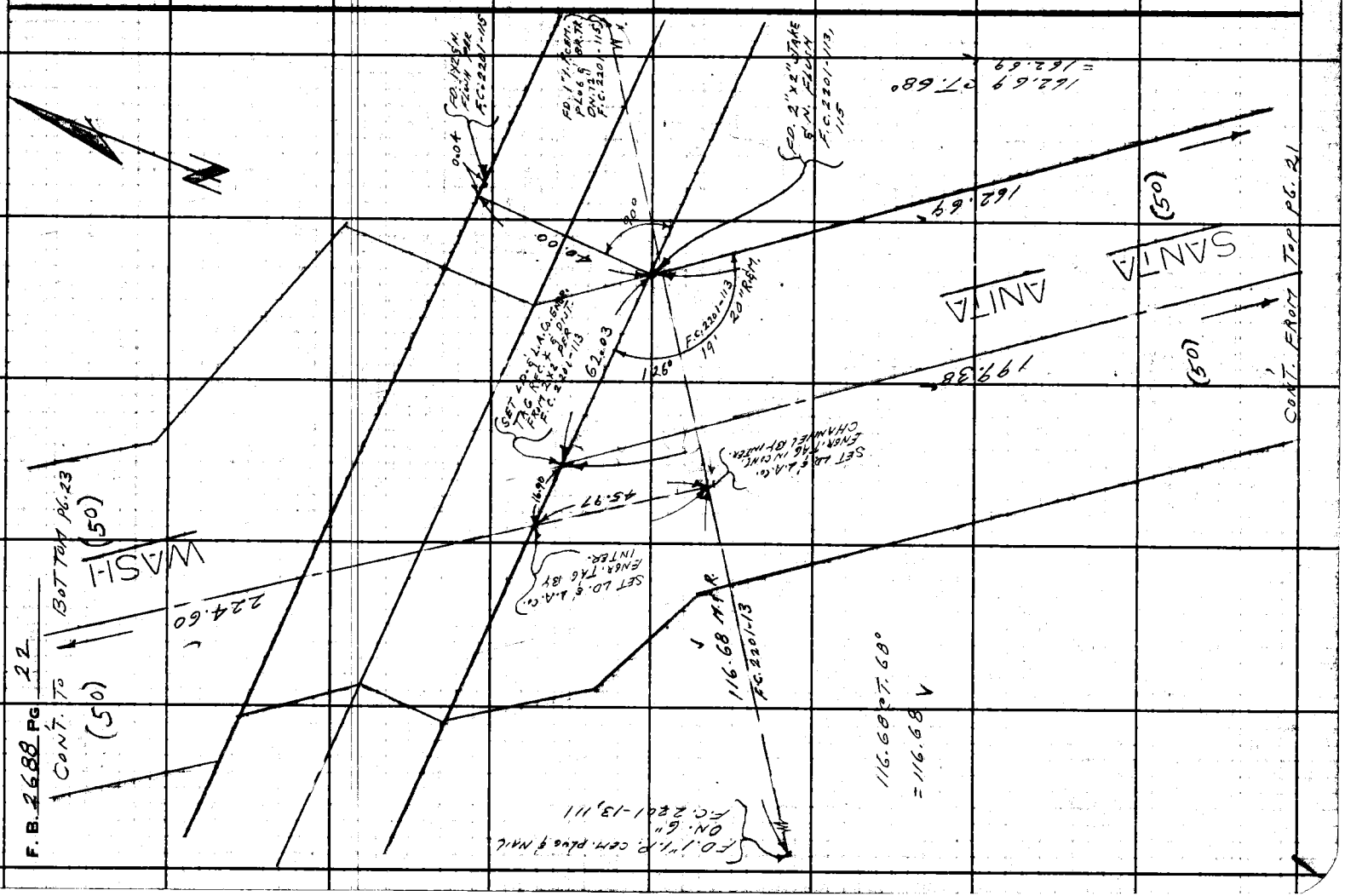
76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 45-C-4



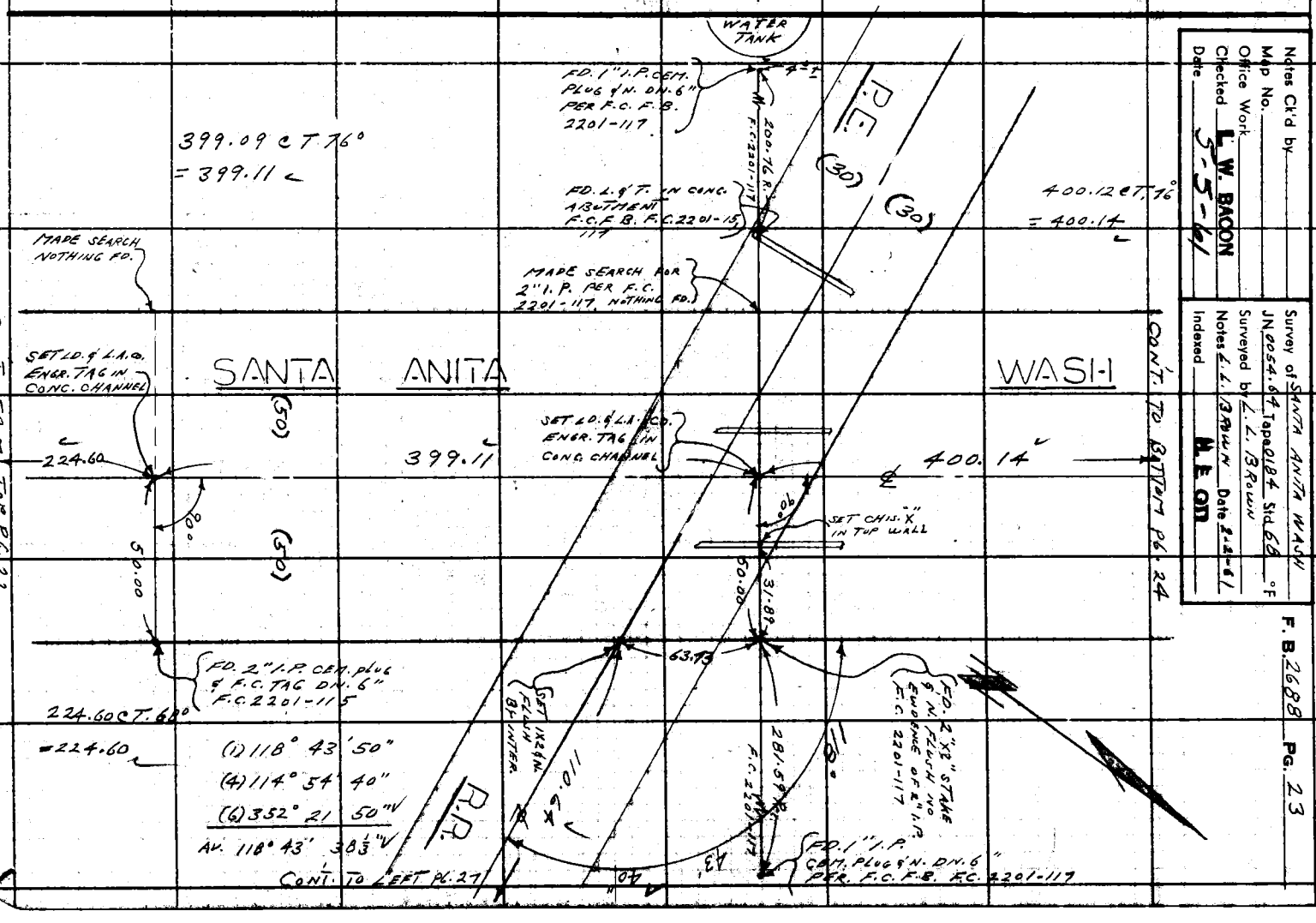
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 45-C-4



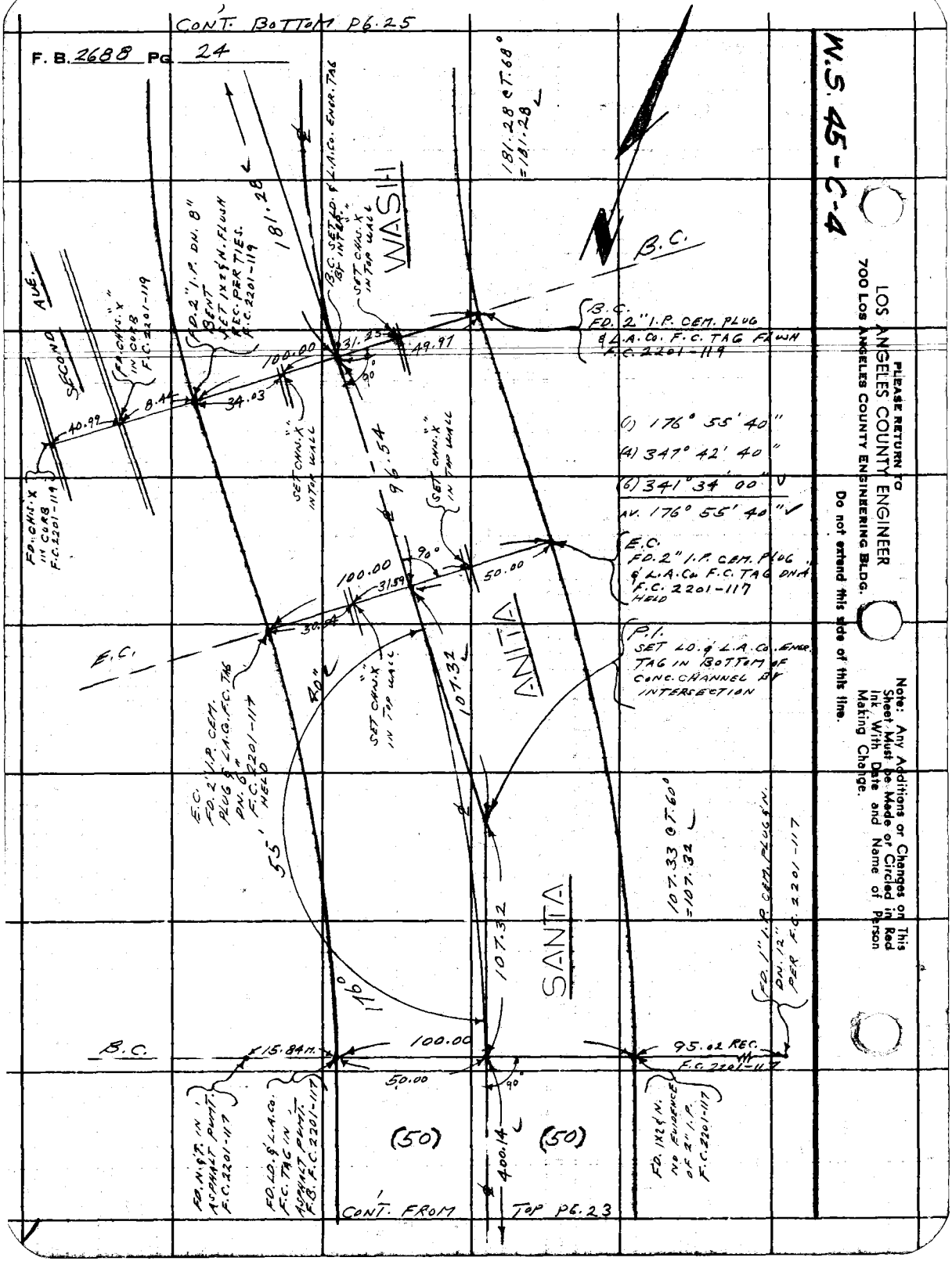
Notes Ck'd by
Map No.
Office Work
Checked L. W. BACON
Date 5-5-61

Survey of SANTA ANITA WASH
JN 0054.64 Tape 0184 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-5-61
Indexed M. E. OTT

F. B. 2688 PG. 23

CONT. BOTTOM PG. 25

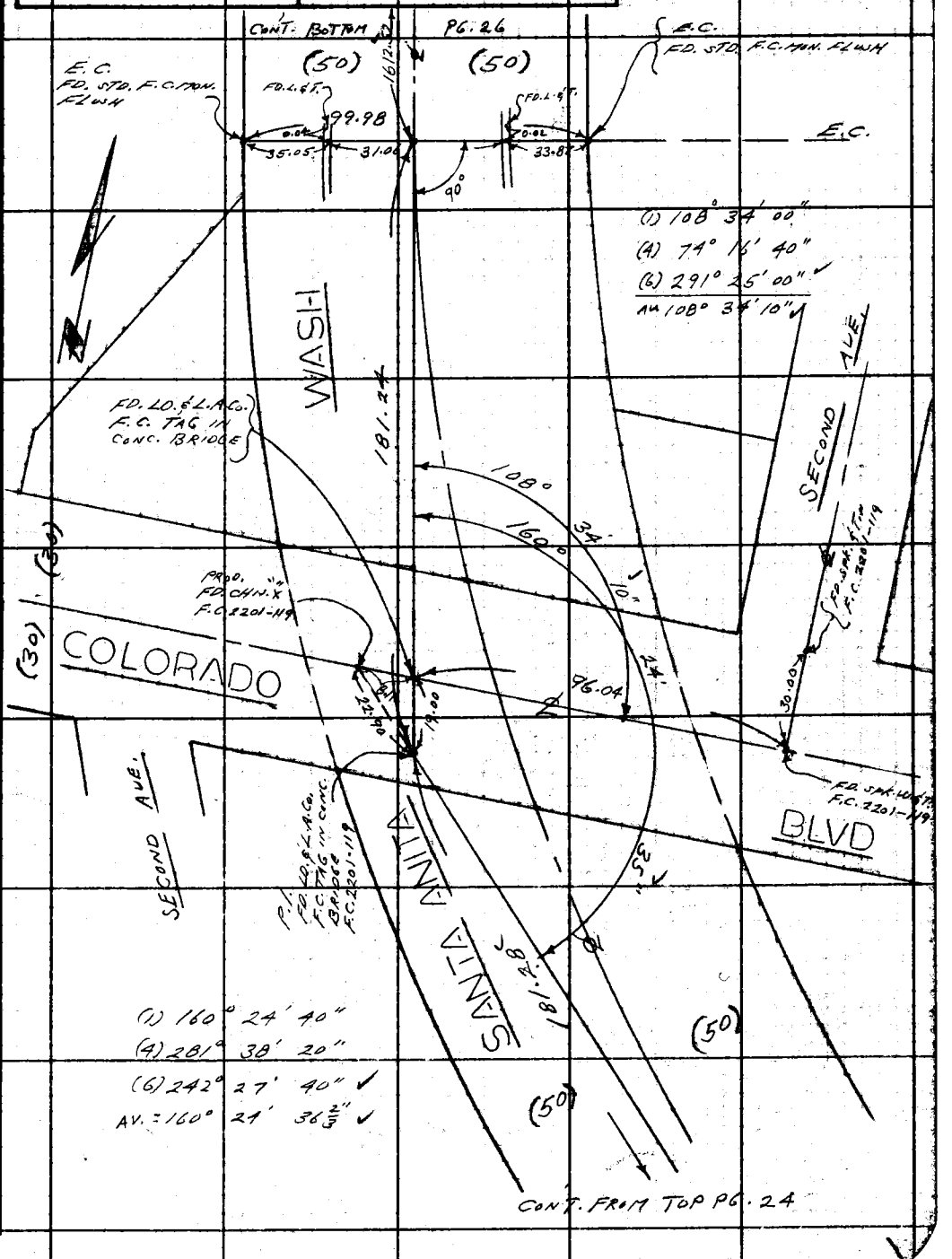
F. B. 2688 PG 24



Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 0184 Std. 68 °F
Office Work	Surveyed by L.L. BROWN
Checked I. W. BACON	Notes L.L. BROWN Date 2-2-61
Date 5-5-61	Indexed H. E. OTT

F. B. 2688 PG. 25

W.S.45-C-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this map of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 11-58

F. B. 2688 PG 26

CONT. TO BOTTOM P6.29

WASH

ANITA

SANTA

1612.52

1612.48 @ T. 72°
= 1612.52

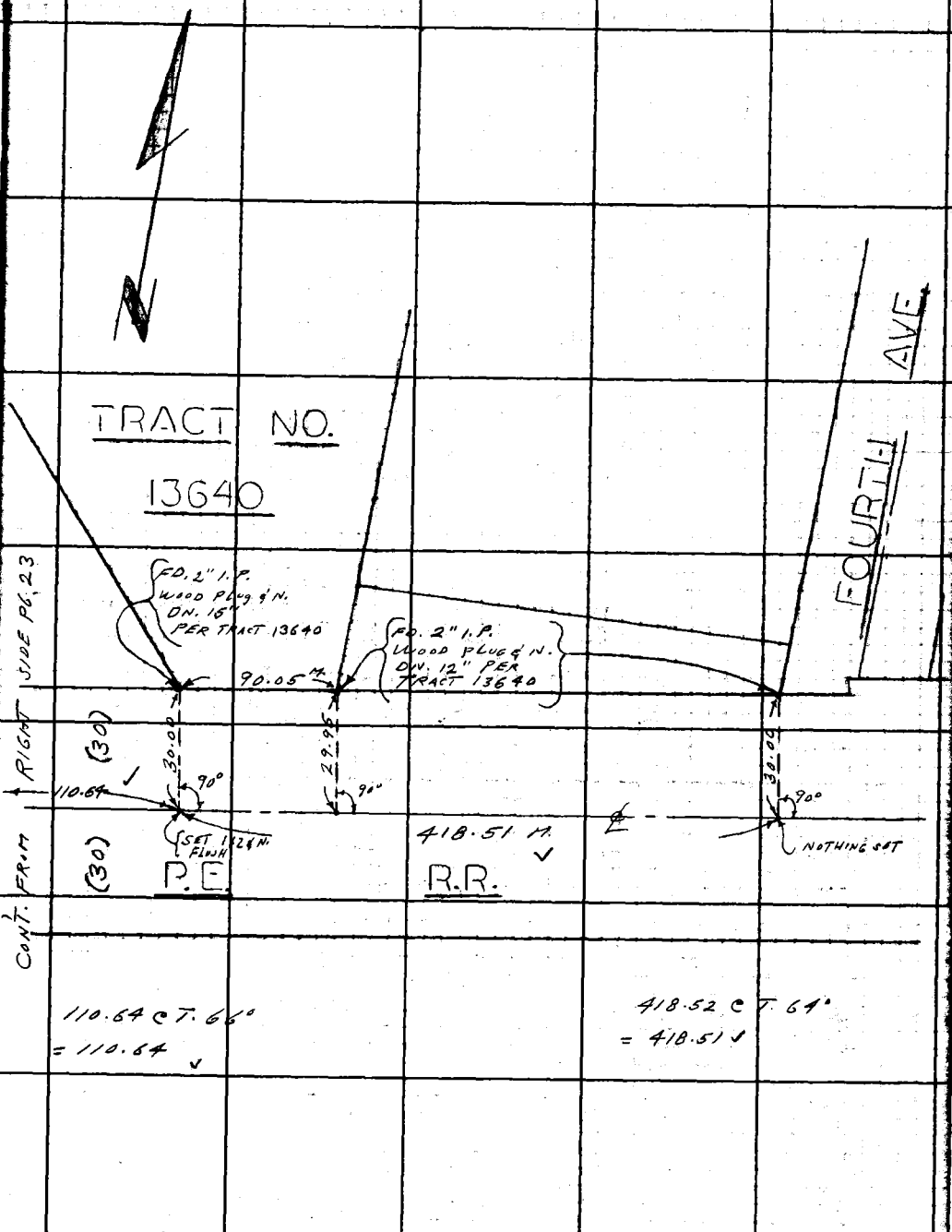
(50) (50)

CONT. FROM TOP P6.25

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0454.64 Tape 0184 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked L. W. BACON	Notes L. L. BROWN Date 2-16-61
Date 5-5-61	Indexed H. E. OTT

F. B. 2688 PG. 27



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2688 Pg. 28

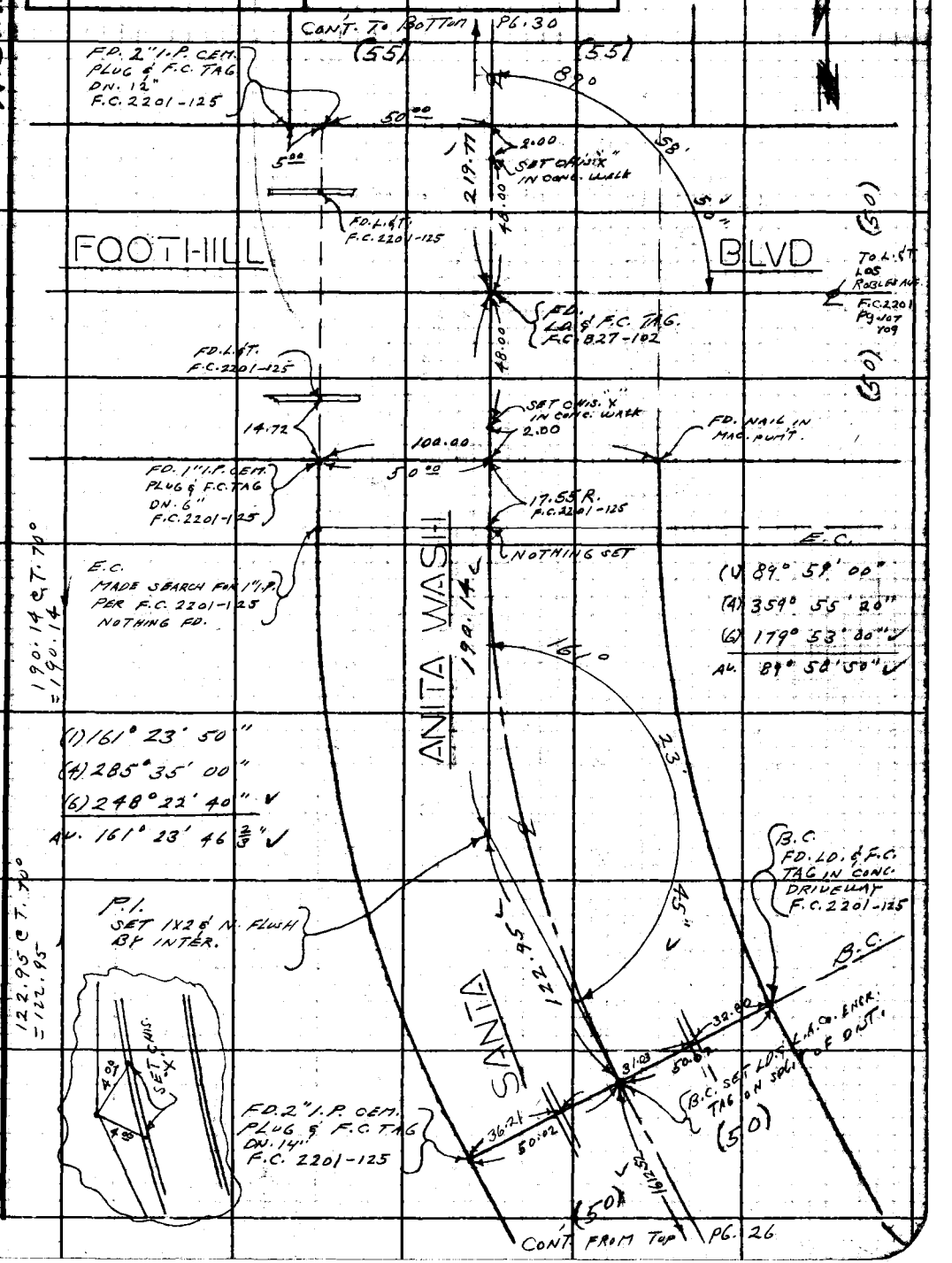
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 45-C-4

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 PG. 29
Map No.	JN 0054.64 Tape 0184 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked L. W. BACON	Notes L. L. BROWN Date 2-9-61	
Date 5-5-61	Indexed H. E. OTT	



Note: Any Additions or Changes on this Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2688 Pg. 30

CON'T. TO BOTTOM PG. 31

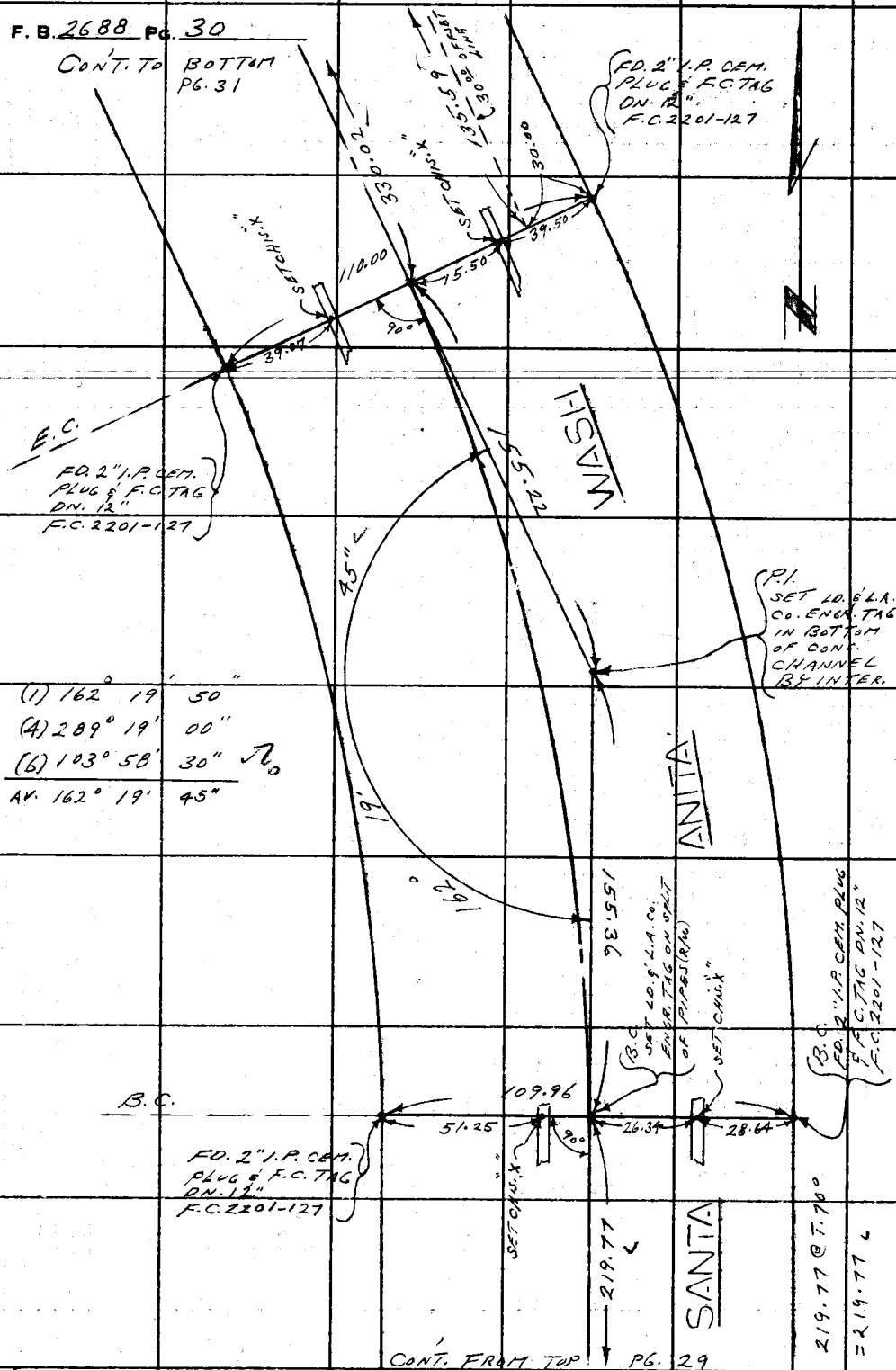
W.S. 45-C-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

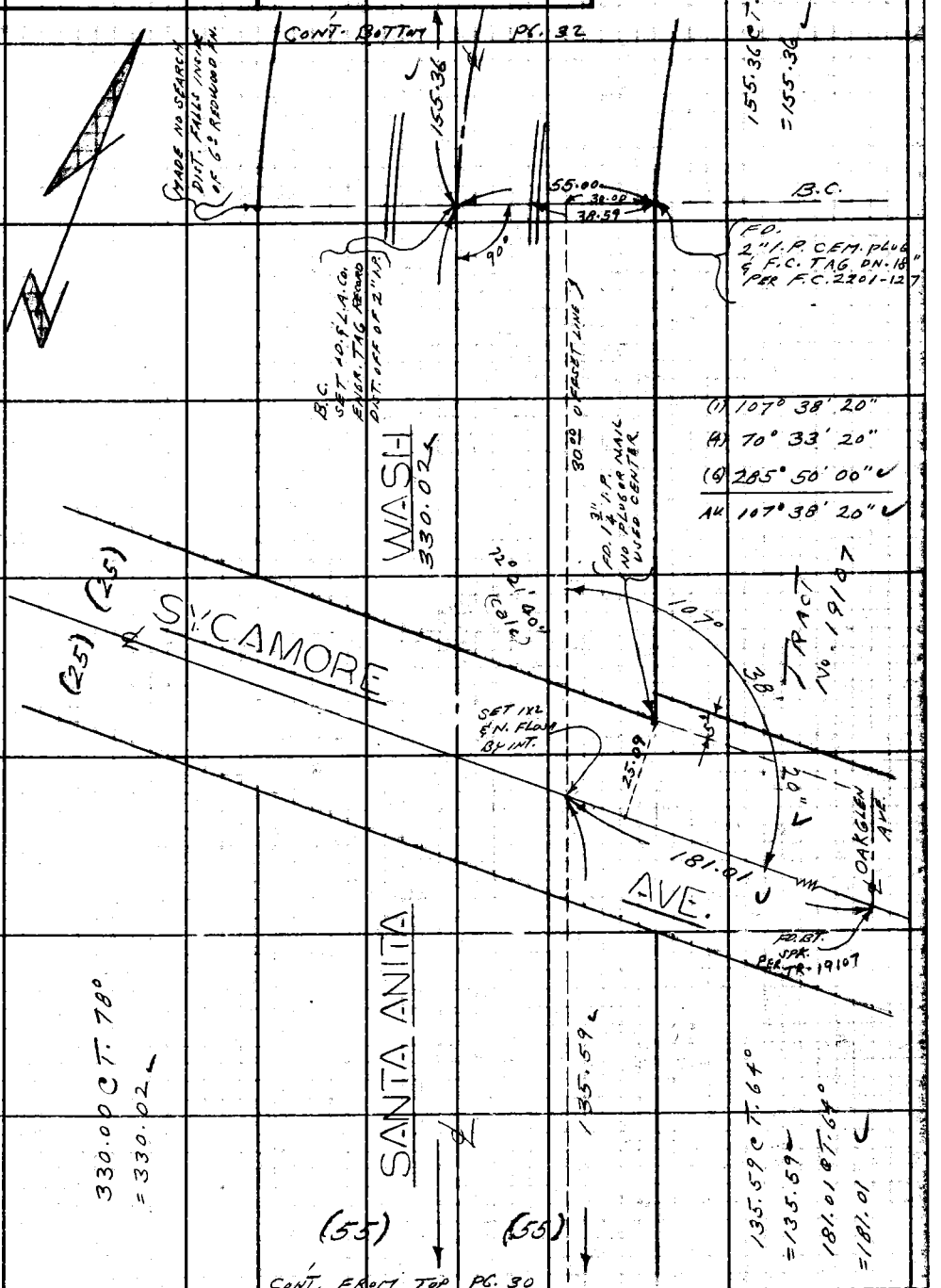


(1) 162° 19' 50"
(4) 289° 19' 00"
(6) 103° 58' 30" Δ_0
AV. 162° 19' 45"

CON'T. FROM TOP PG. 29

W.S. 45-C-4

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 PG. 31
Map No.	JN 0054.64 Tape 0184 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked E. W. BACON	Notes L. L. BROWN Date 2-9-61	
Date 6-5-61	Indexed B. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

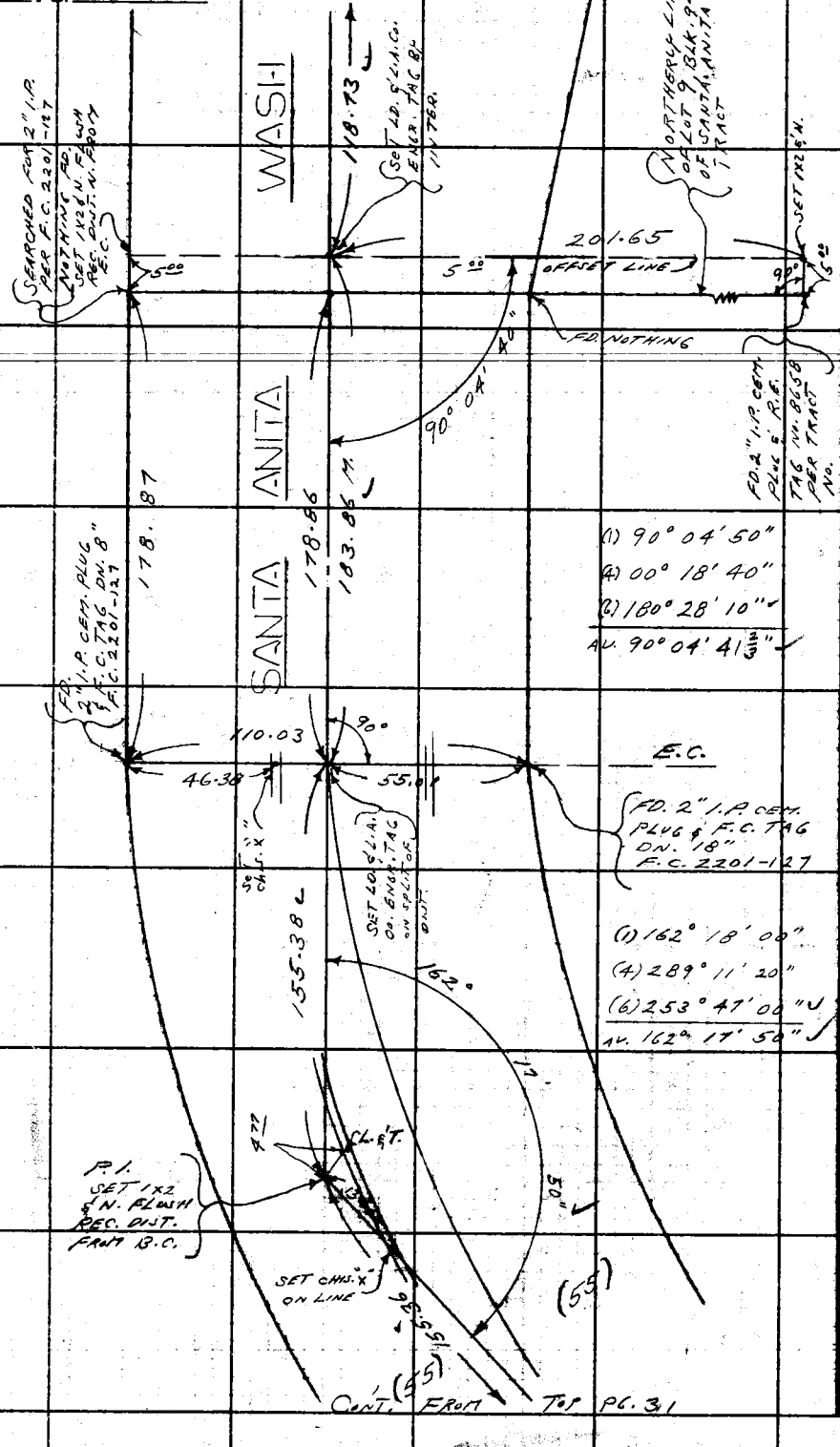
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2688 Pg. 32

CONT. BOTTOM PG. 33



CONT. FROM TOP PG. 31

W.S. 45-C-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

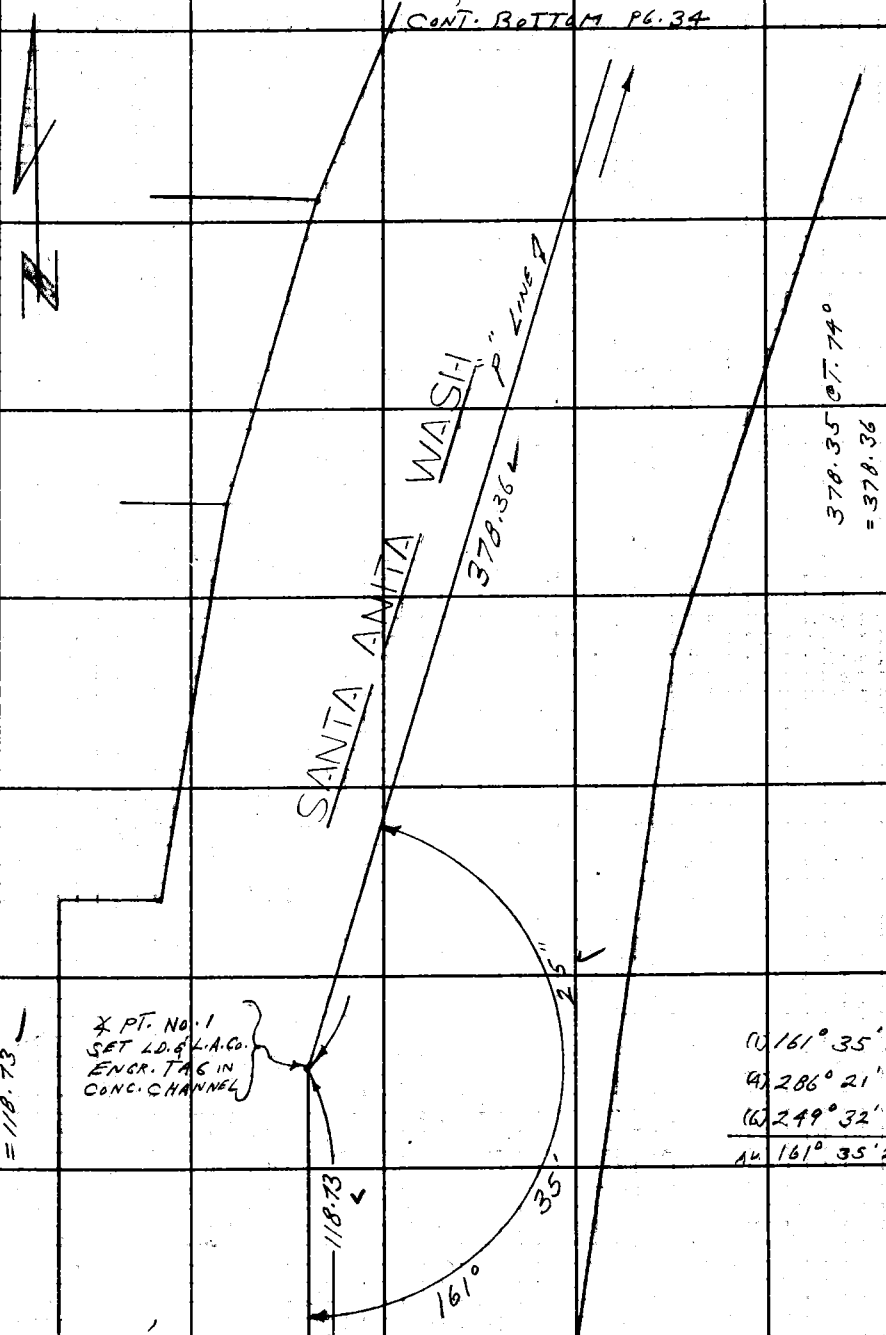
Do not extend this date of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std. 68 °F
Office Work	Surveyed by L. L. BROWN
Checked L. W. BACOM	Notes L. L. BROWN Date 2-24-61
Date 5-5-61	Indexed H. E. OTT

F. B. 2688 PG. 33

W.S.45-C-4



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAE #247 11-58

F. B. 2688 PG. 34

CONT. TO BOTTOM PG. 35

CONT. FROM TOP PG. 33

W.S. 45-G-4

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

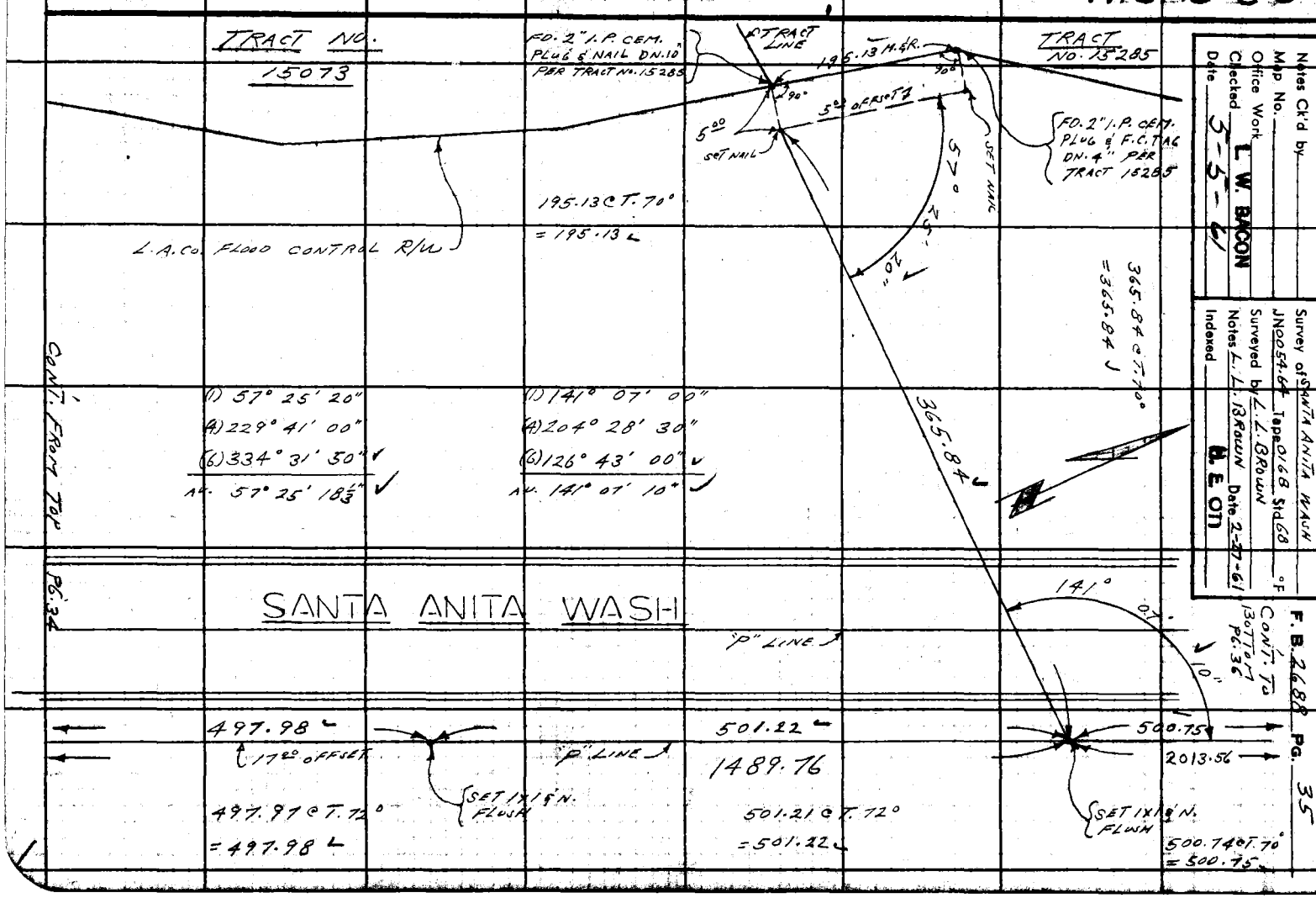
76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 45-C-3



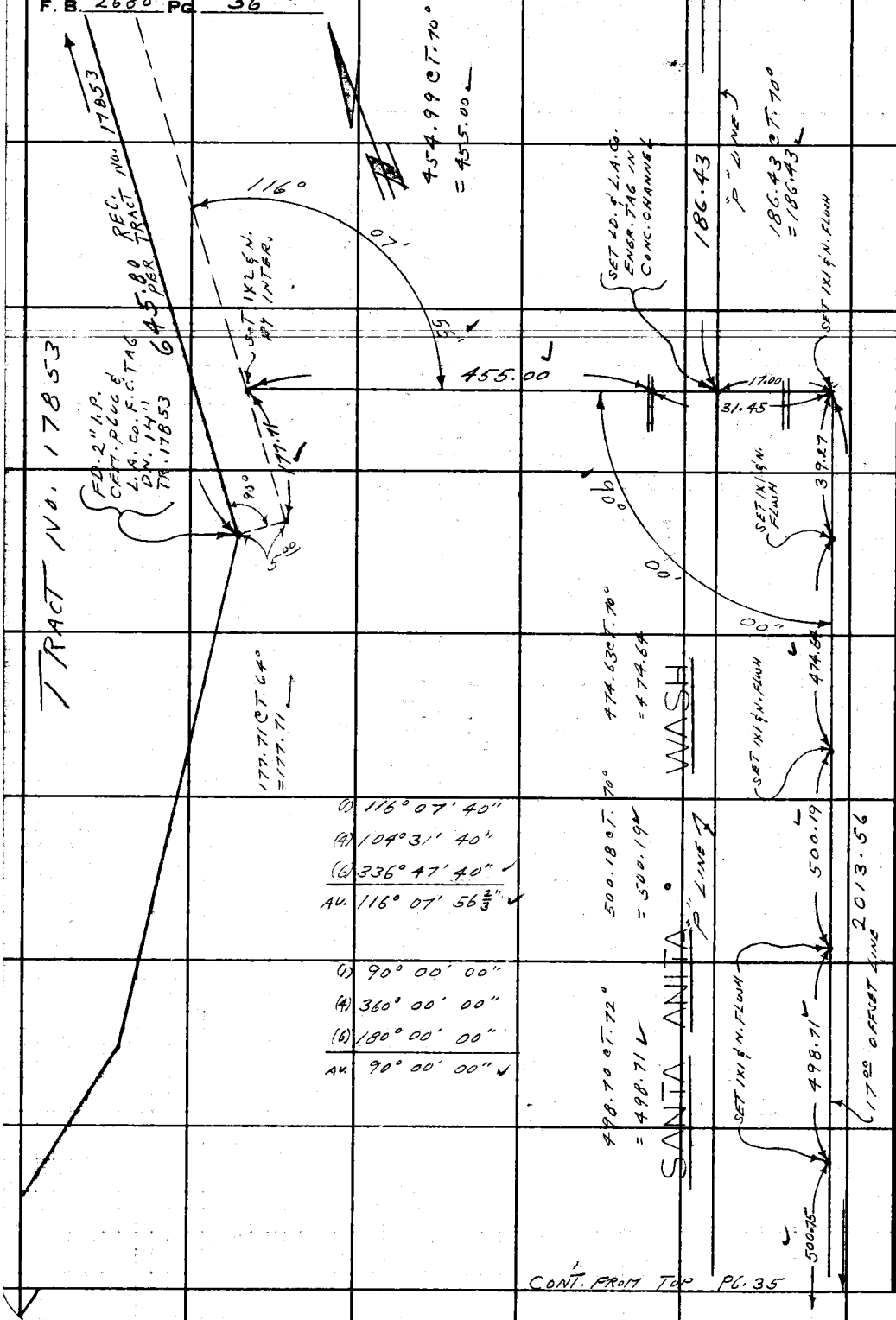
Notes Ck'd by
Map No.
Office Work
Checked L. W. BACON
Date 5-5-61

Survey of SANTA ANITA WASH
JN0054.64 Tape 0168 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-27-61
Indexed H. E. OTT

F. B. 2688 PG. 35

F. B. 2688 PG. 36

CONT. TO BOTTOM PG. 37



CONT. FROM TOP PG. 35

W.S. 45-C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

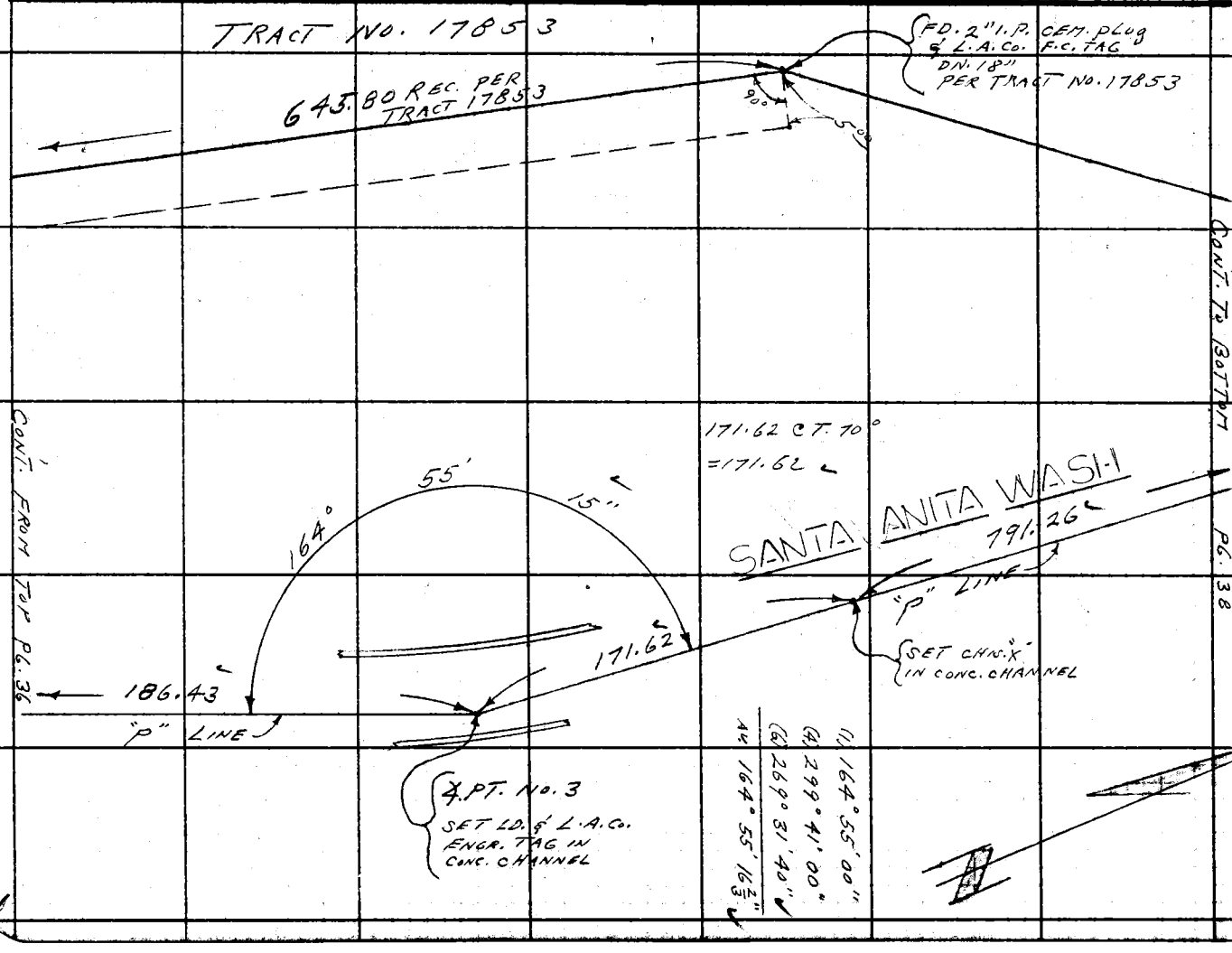
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 45-C-3



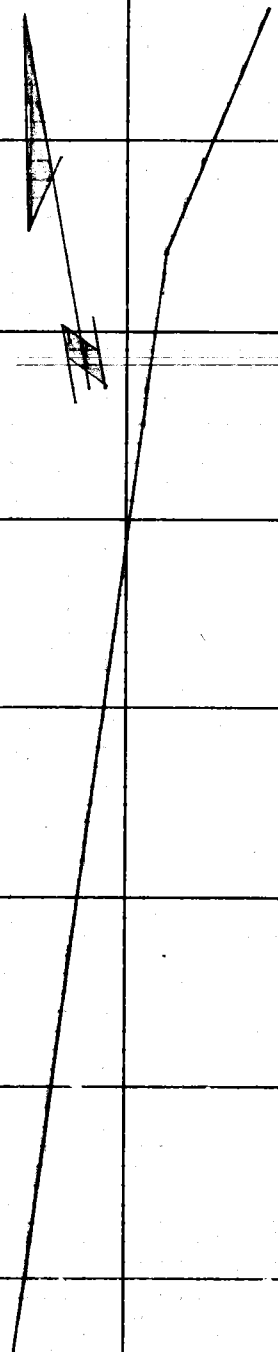
Notes Ck'd by
Map No.
Office Work
Checked L. W. BACON
Date 5-5-61

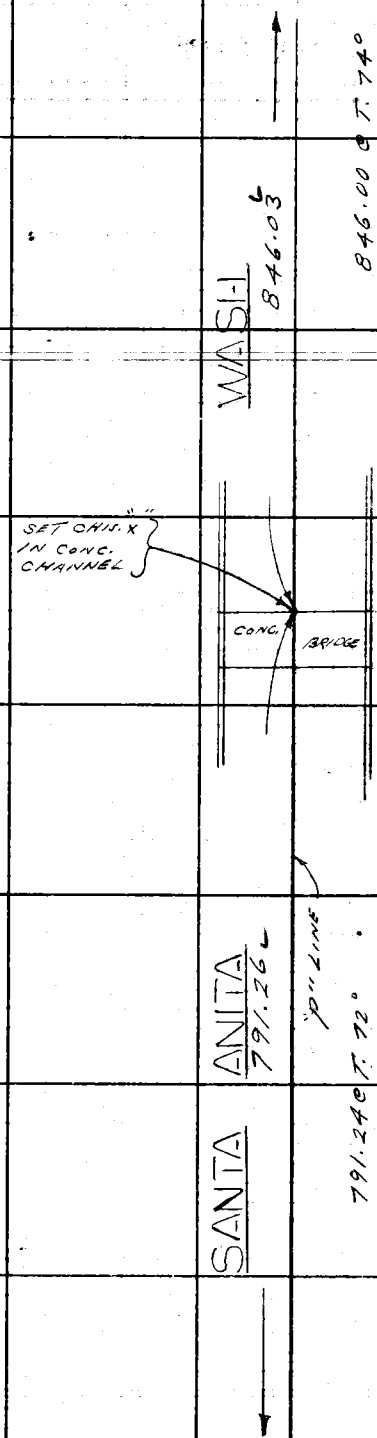
Survey of SANTA ANITA WASH
JN0054.64 Tape 0168 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 2-27-61
Indexed M. E. OTT

F.B. 2688 PG. 37

F. B. 2688 PG. 38

CONT. TO BOTTOM PG. 39





CONT. FROM TOP PG. 37

X

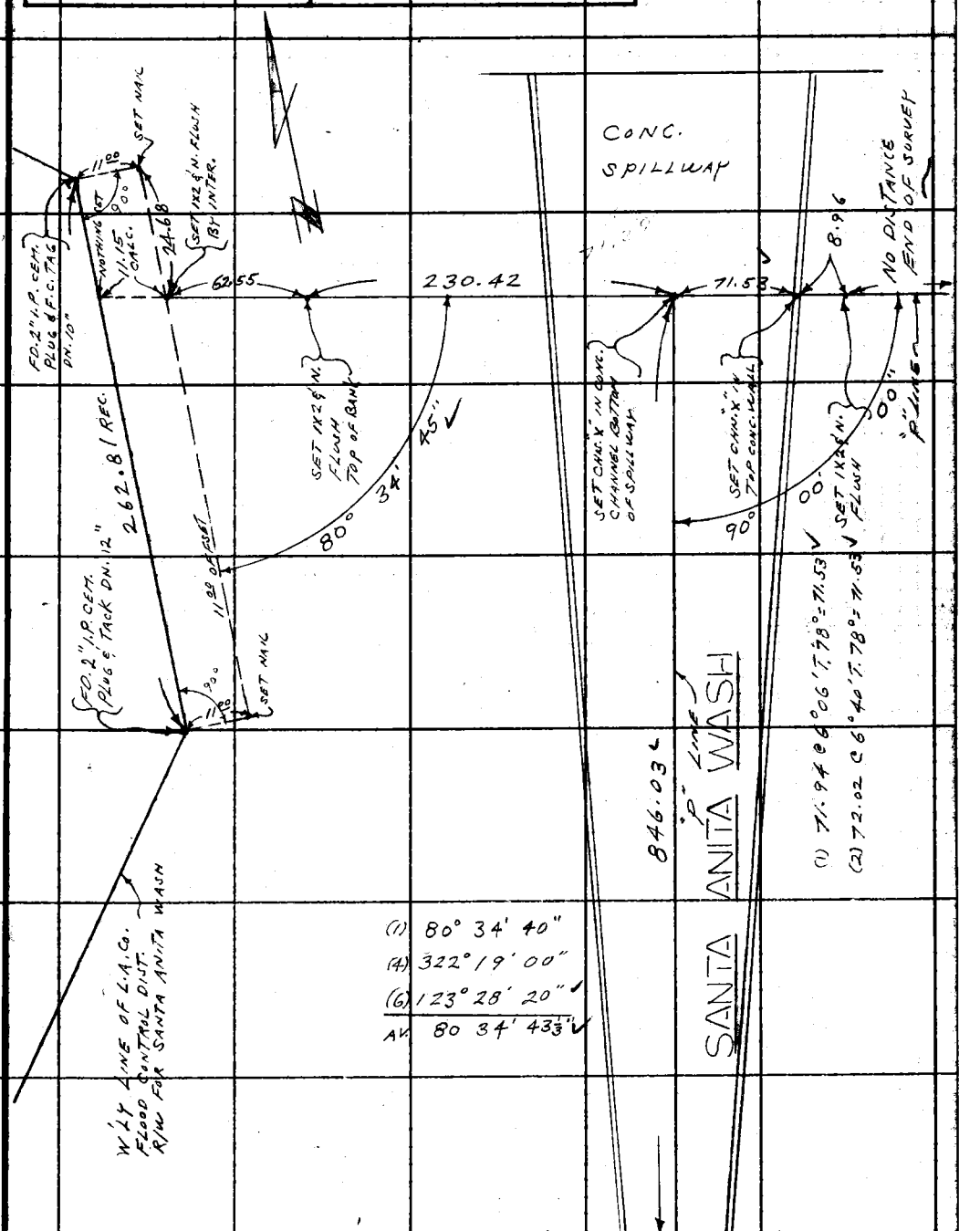
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 PG. 39
Map No.	JN 0054.64 Tape 0168 Std 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked L. W. BACON	Notes L. L. BROWN Date 2-27-61	
Date 5-5-61	Indexed H. E. OTT	

W.S. 45-C-3



CONT. FROM TOP PG. 38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 2688 PG. 40

LOS ANGELES COUNTY ENGINEER

PLEASE RETURN TO

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 Pg. 41
Map No.	J.N. 0054.64 Tape 159 Std 84 °F.	
Office Work	Surveyed by L.L. BROWN	
Checked E. W. HAMON	Notes L.L. BROWN Date 3-13-61	
Date 5-3-61	Indexed APR 2 0 '61 H. E. On	

RIDING AND HIKING
TRAILS

SANTA ANITA WASH
J.N.0054.64

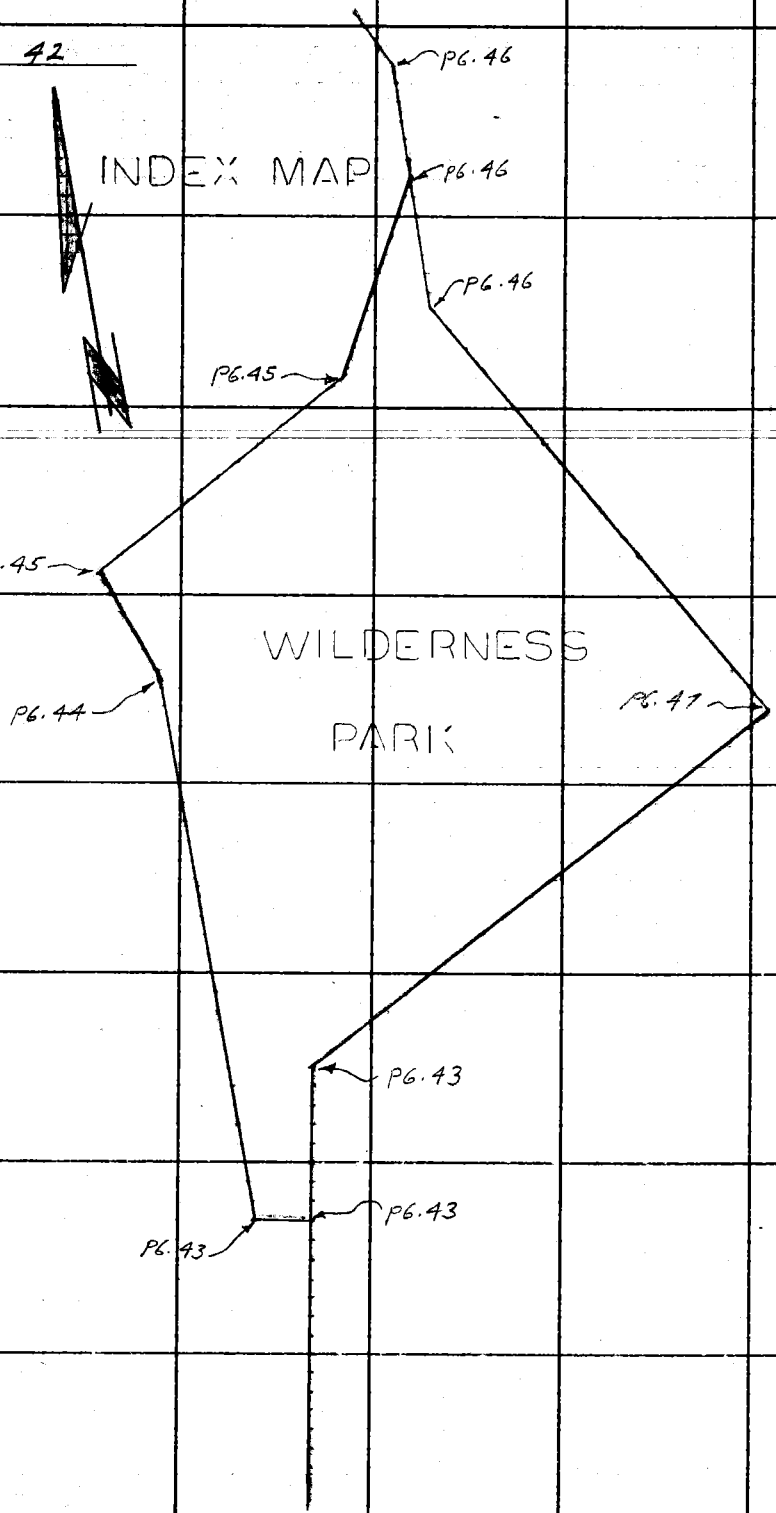
BOUNDARY SURVEY
OF WILDERNESS
PARK.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2688 PG. 42



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

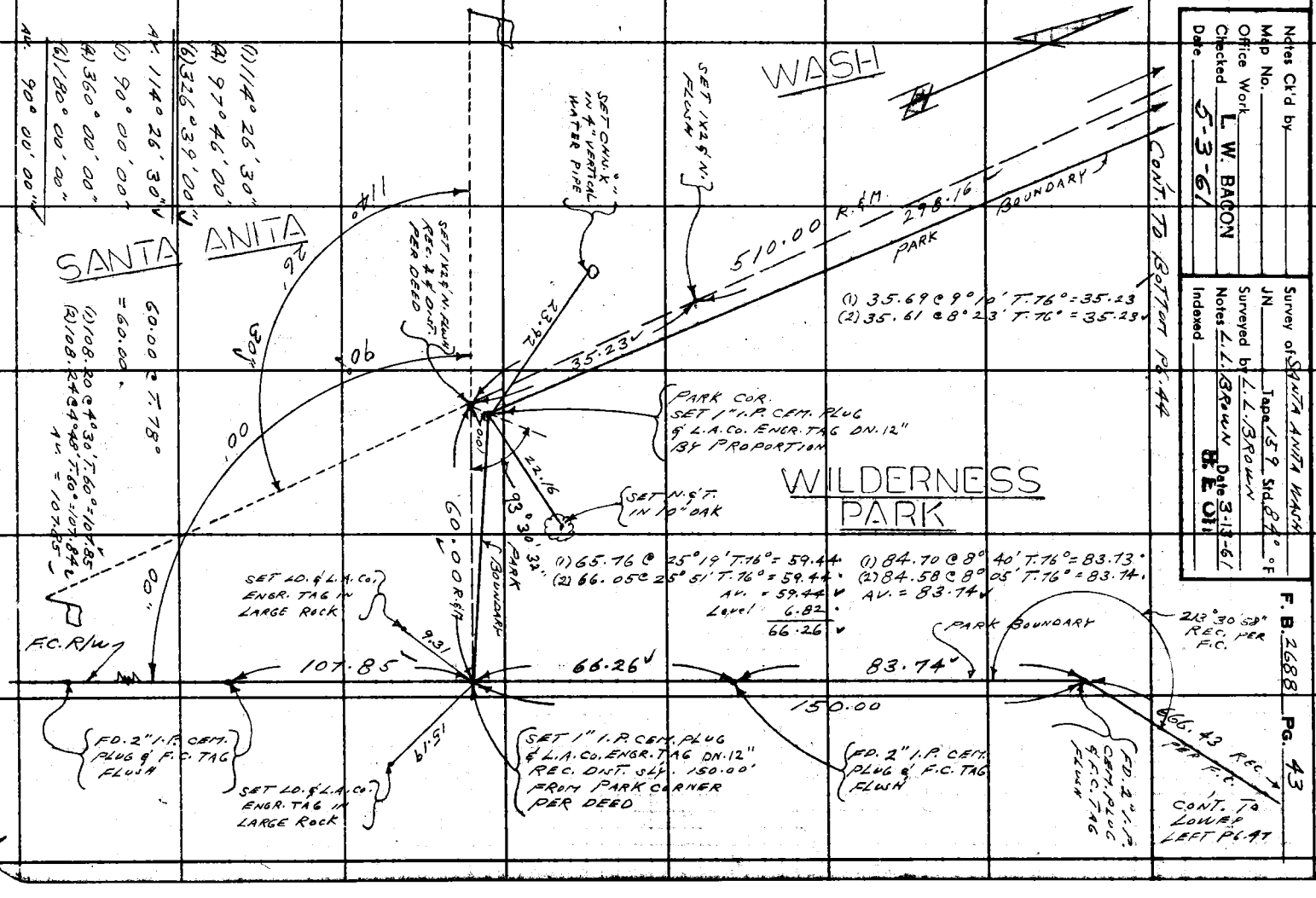
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 45.C-3

Notes Ck'd by
Map No.
Office Work
Checked L. W. BACON
Date 5-3-61

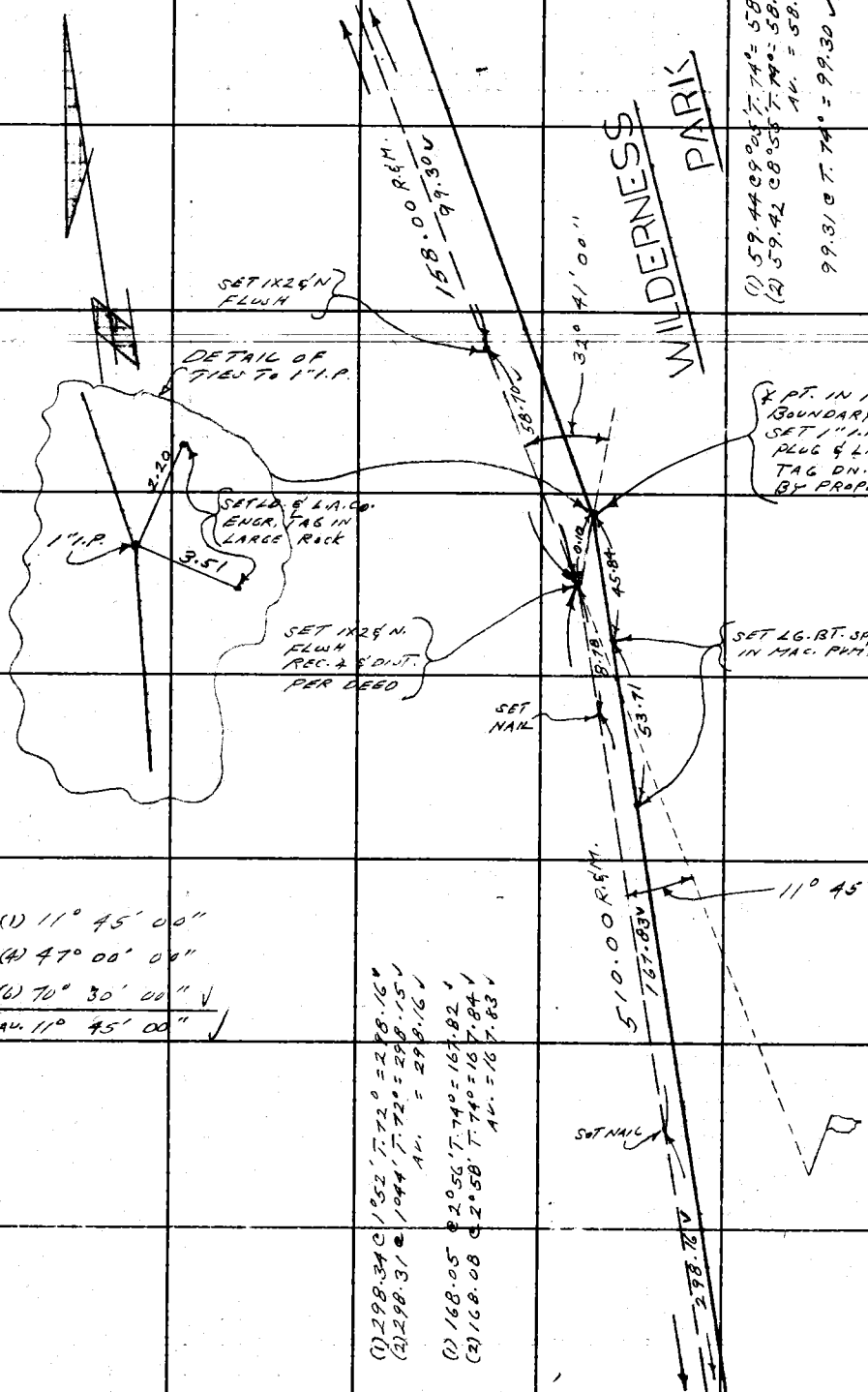
Survey of SANTA ANITA WASH
J.N.
Tape 159 Std. 82° °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-13-61
Indexed H. E. Ott

F. B. 2688 PG. 43



F. B. 2688 Pg. 44

CONT. TO BOTTOM PG. 45



CONT. FROM TOP PG. 43

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 SAE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

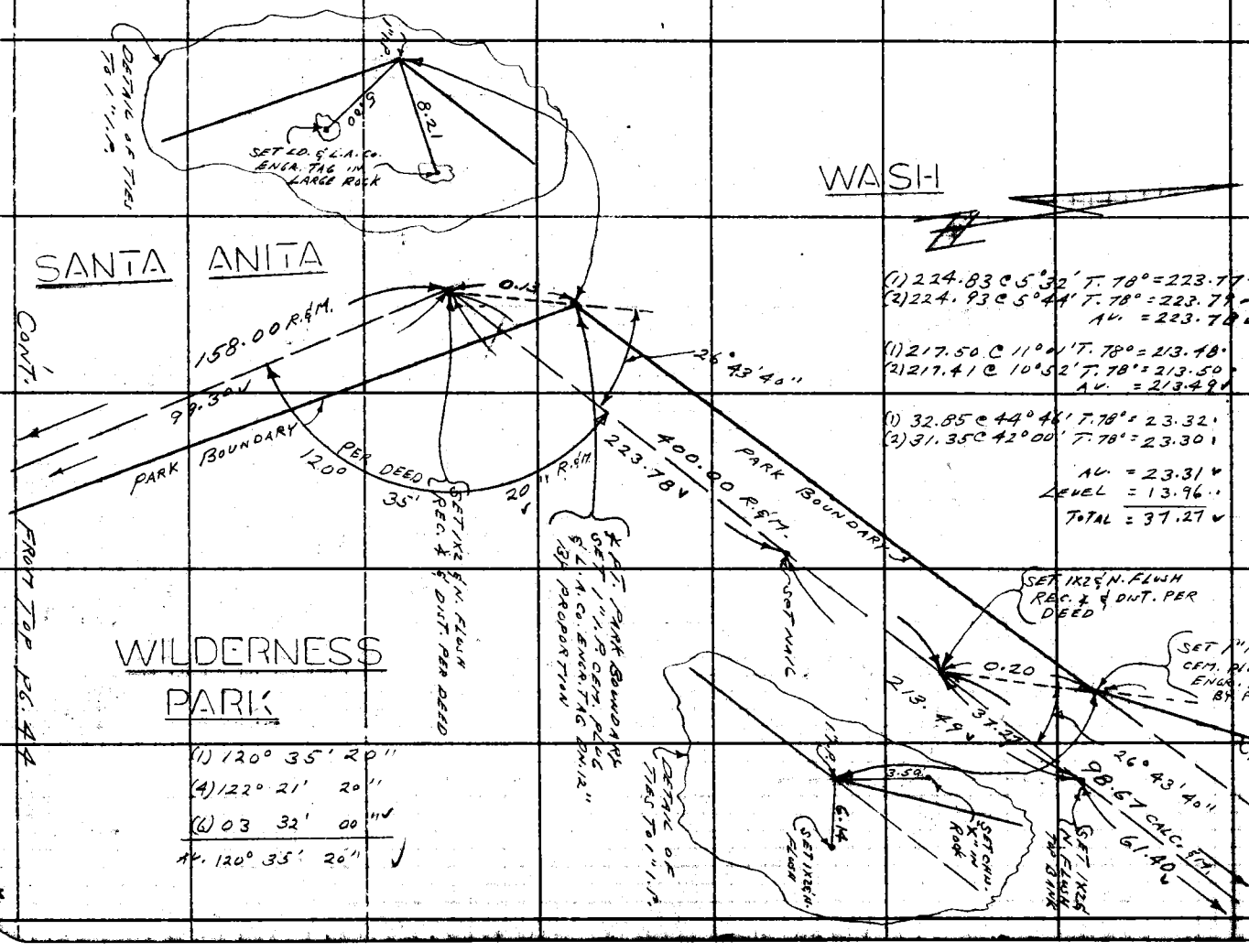
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked L. W. BACON
Date 3-3-61

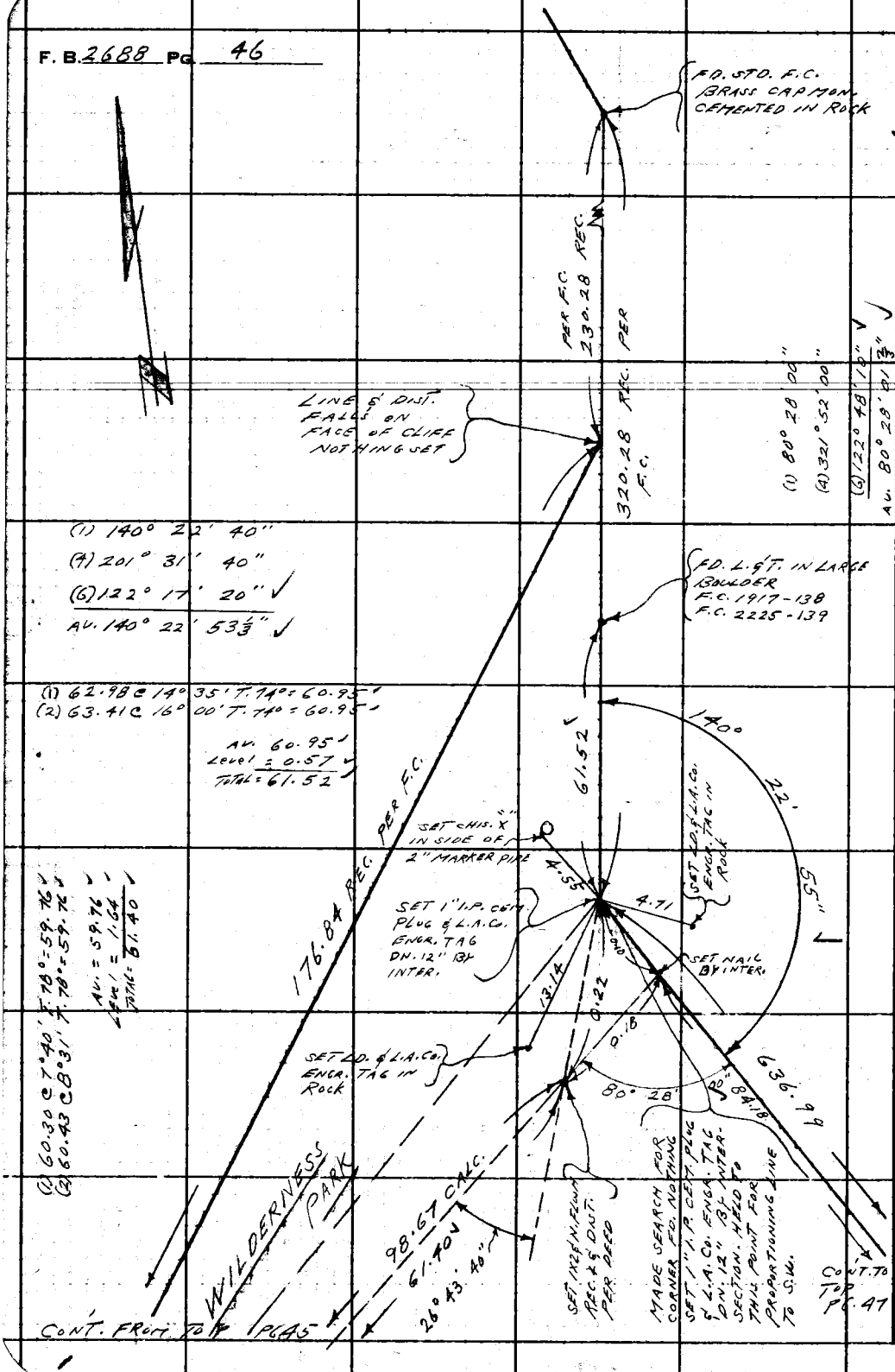
Survey of SANTA ANITA WASH
JN 0054-64 Tape 15P Std. 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-14-61
Indexed W. E. OTT

F. B. 2688 PG. 45



F. B. 2688 PG. 46

W.S.45C-2



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

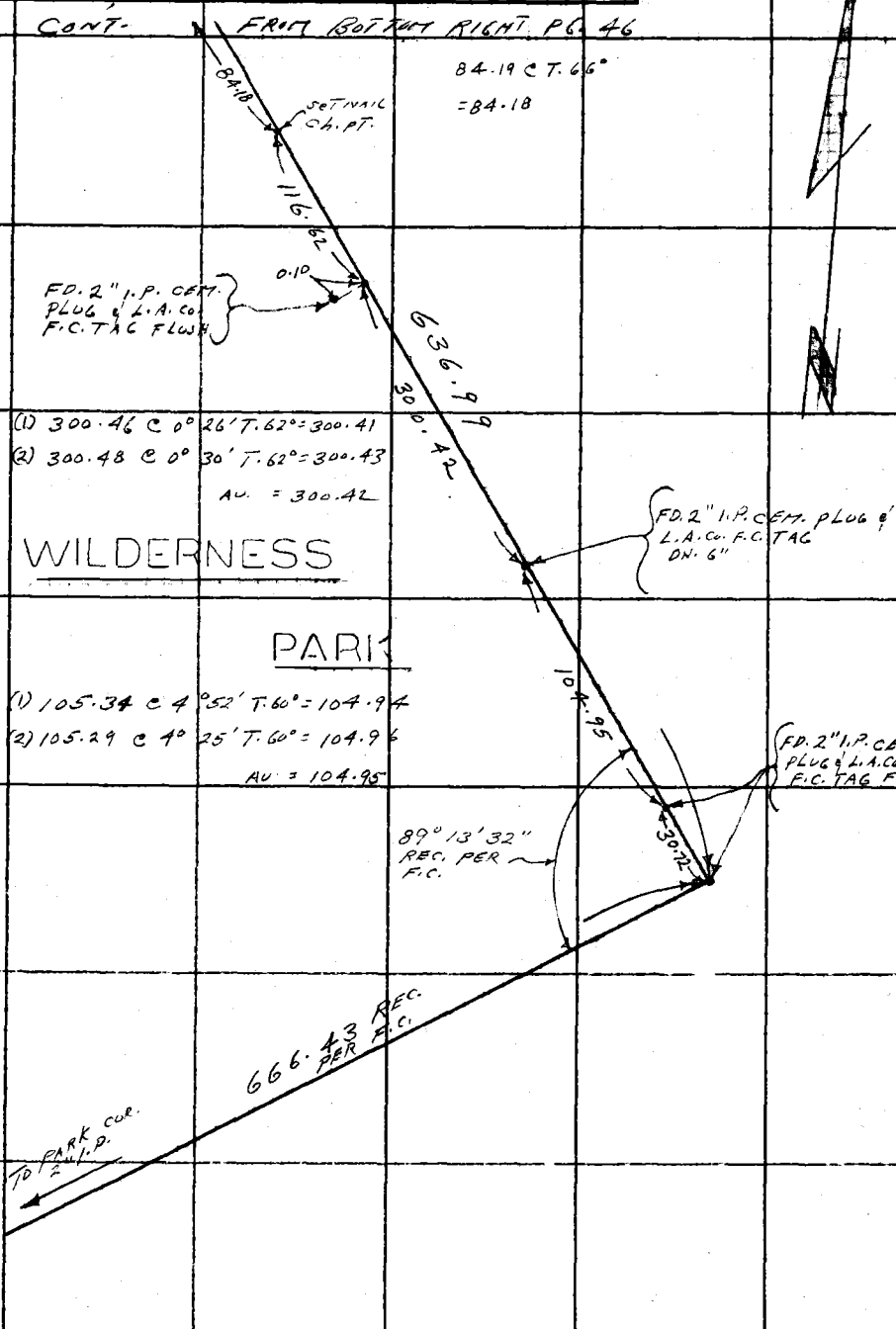
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.45.C-3

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 159 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked R. W. BACON	Notes L.L. BROWN Date 3-14-61
Date 5-3-61	Indexed N. E. OD

F. B. 2688 PG. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-56

1

F. B. 2688 PG. 48

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this date of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. PG.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

SAVE

49-58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. _____ PG. _____

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No. Surv. 164-27-9 & 11	JN 0054.64 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-19-61
Date	Indexed APR 2 0 61 M. E. OT.

F. B. 2688 PG. 59

RIDING AND HIKING TRAILS

SANTA ANITA WASH

J.N. 0054.64

LOCATION OF CHANNEL WALLS AND BRIDGES

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
MARTINEZ, E.
WORKMAN, A.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

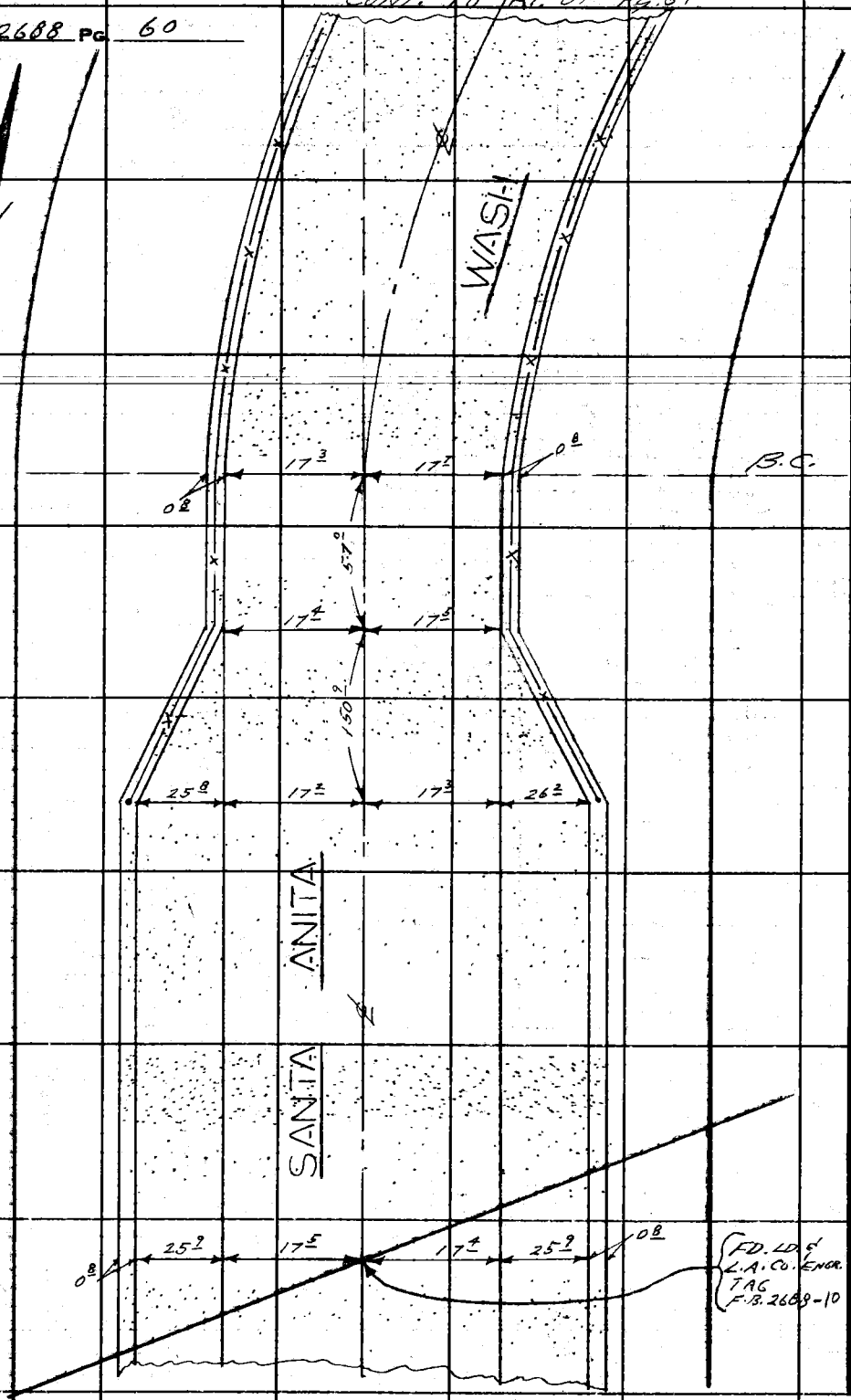
Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-56

F. B. 2688 Pg. 60

CONT. TO RT. OF Pg. 61

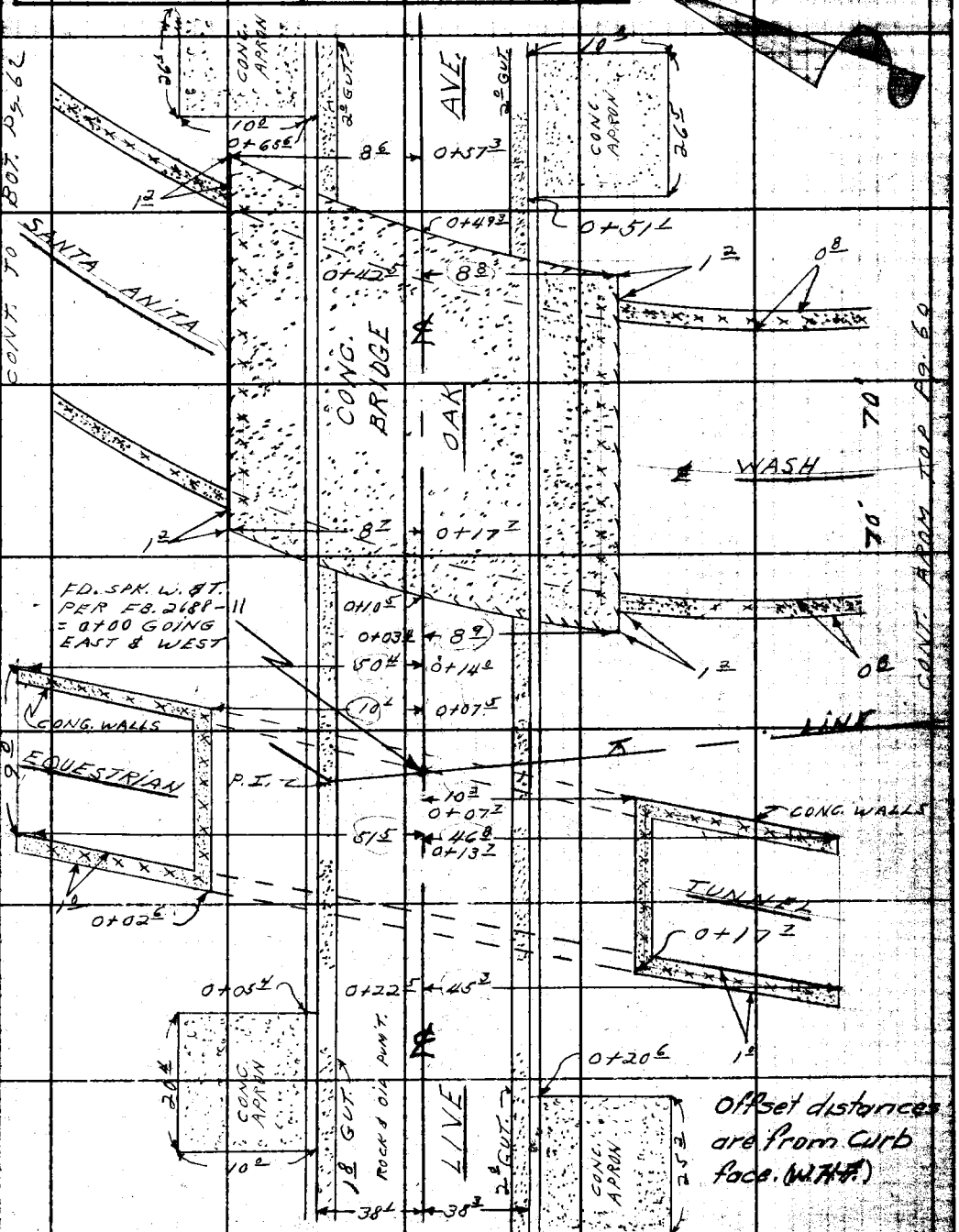


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 005464 Tape Std. °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes P. HARRINGTON Date 2-17-61
Date	Indexed H. E. OH

F. B. 2688 Pg. 61



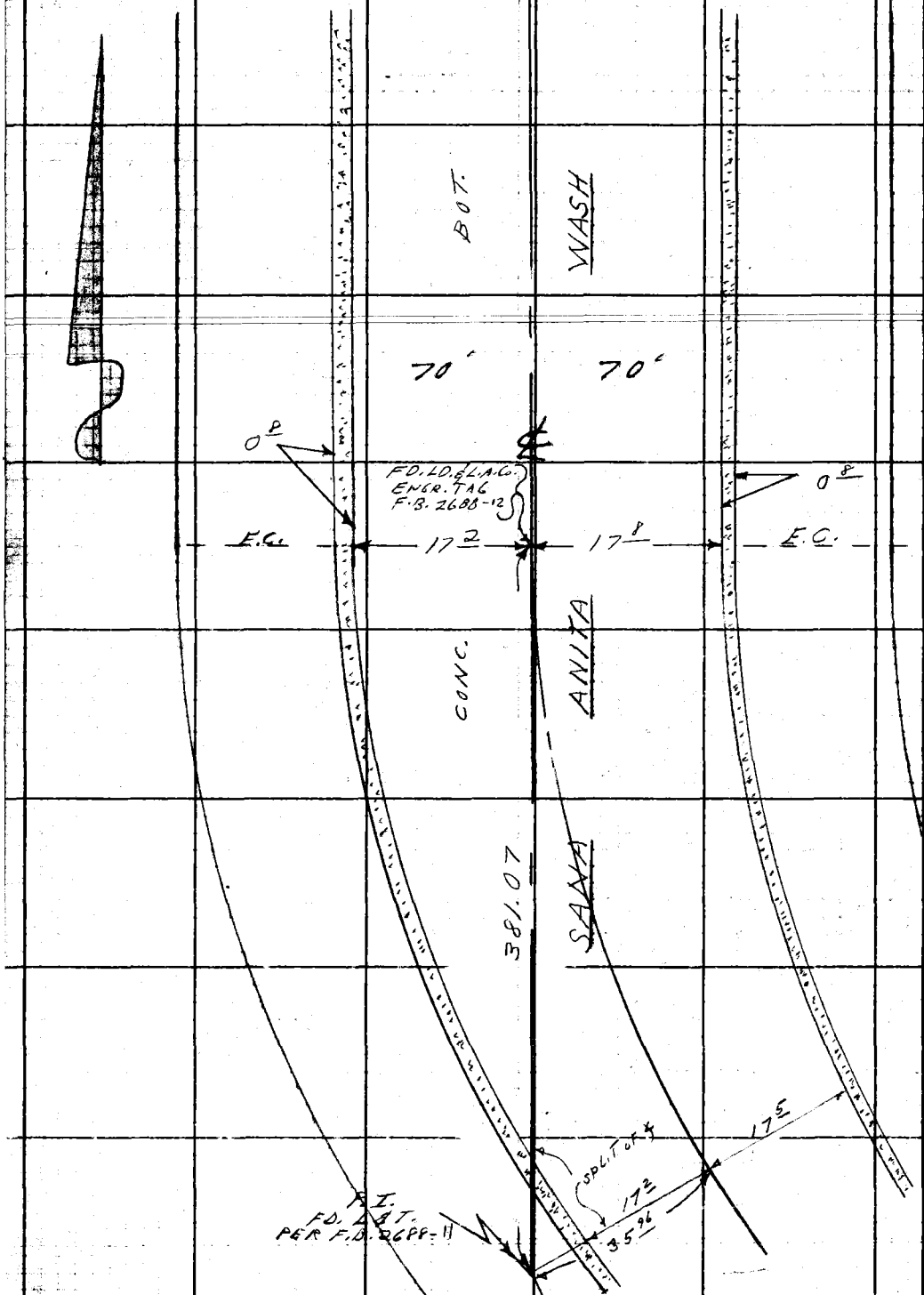
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this fine.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. TO RT. Pg. 63

F. B. 2688 PG. 62



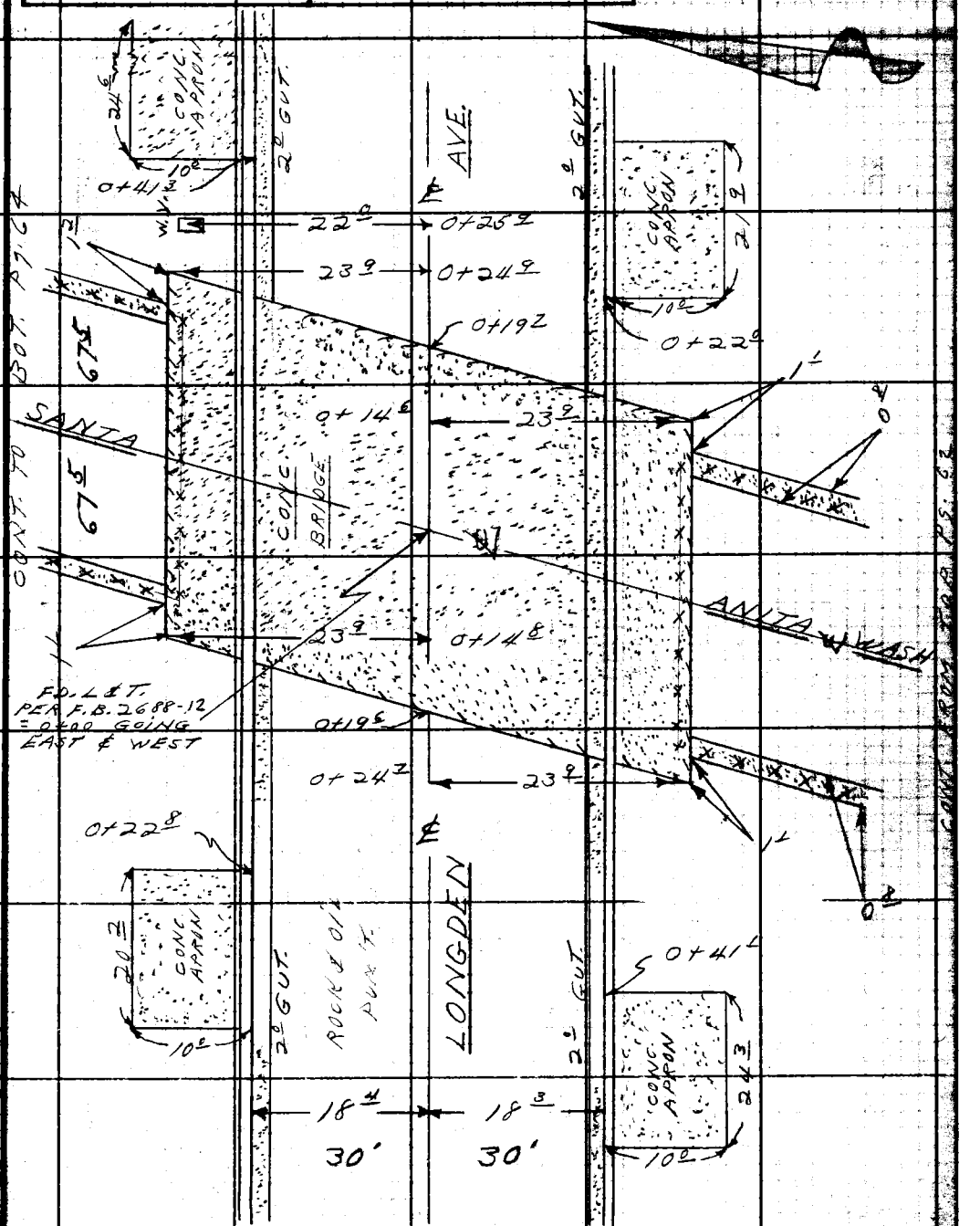
CONT. FROM LT. Pg-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 PG. 63
Map No.	JN 0054.64 Tape Std °F	
Office Work	Surveyed by L.L.B.	
Checked	Notes P.H. Date 1-19-61	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

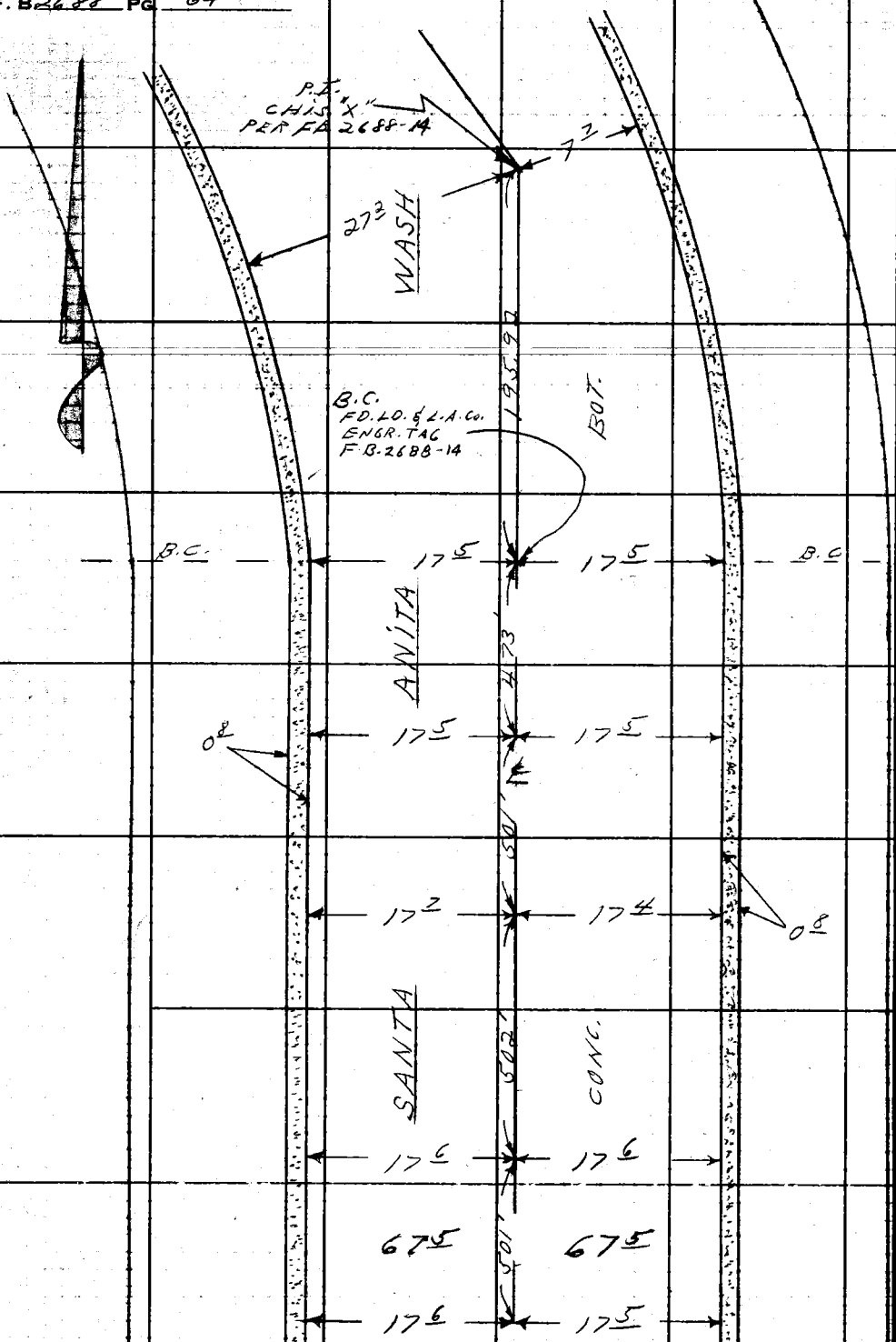
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 11-58

CONT. TO RT. Pg 65 & BOT Pg 66

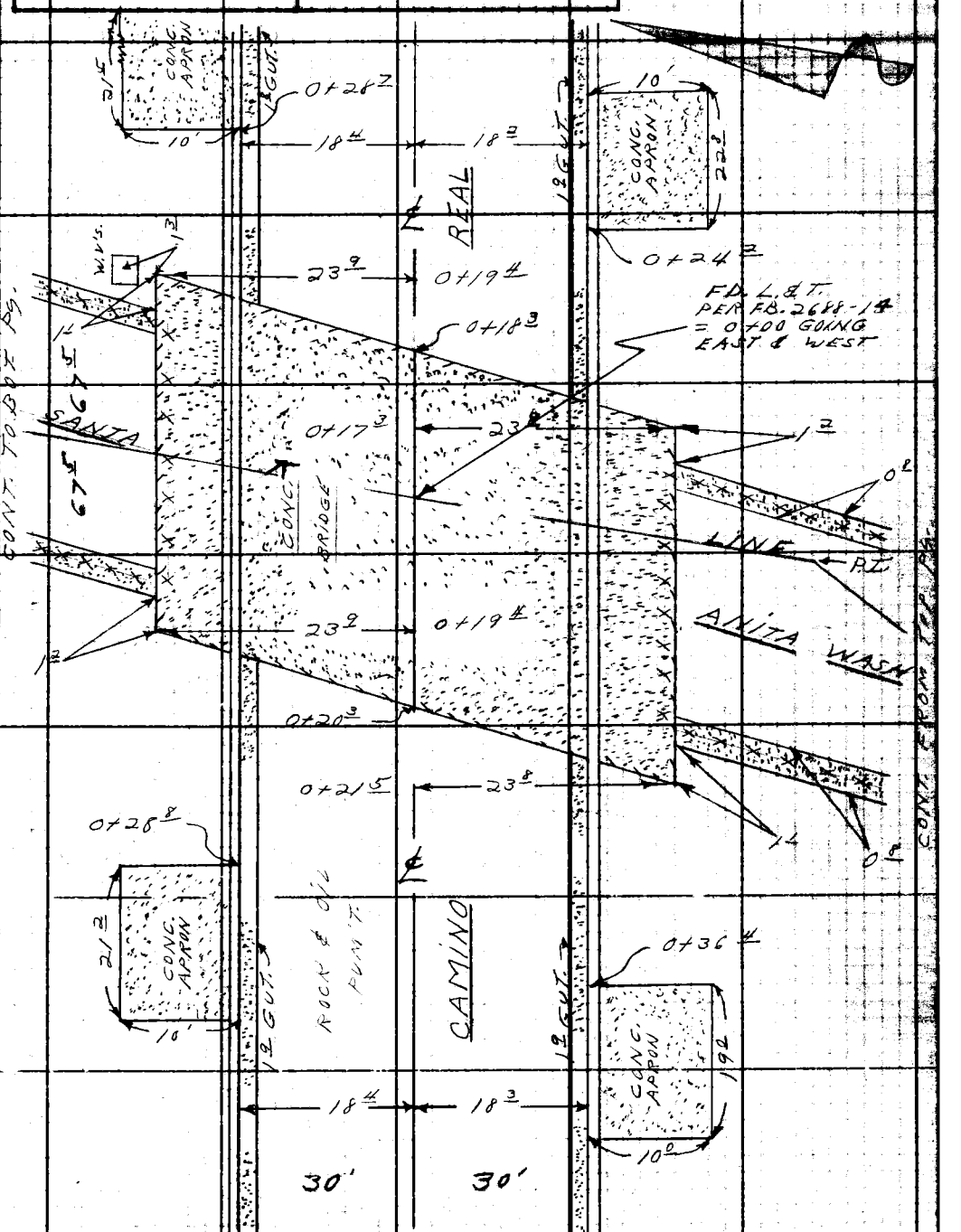
F. B. 2688 PG. 64



CONT. FROM LT. OF Pg. 63

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 PG. 65
Map No.	JN 0054.64 Tape Std. °F	
Office Work	Surveyed by L. L. B.	
Checked	Notes P. H. Date 1-20-61	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

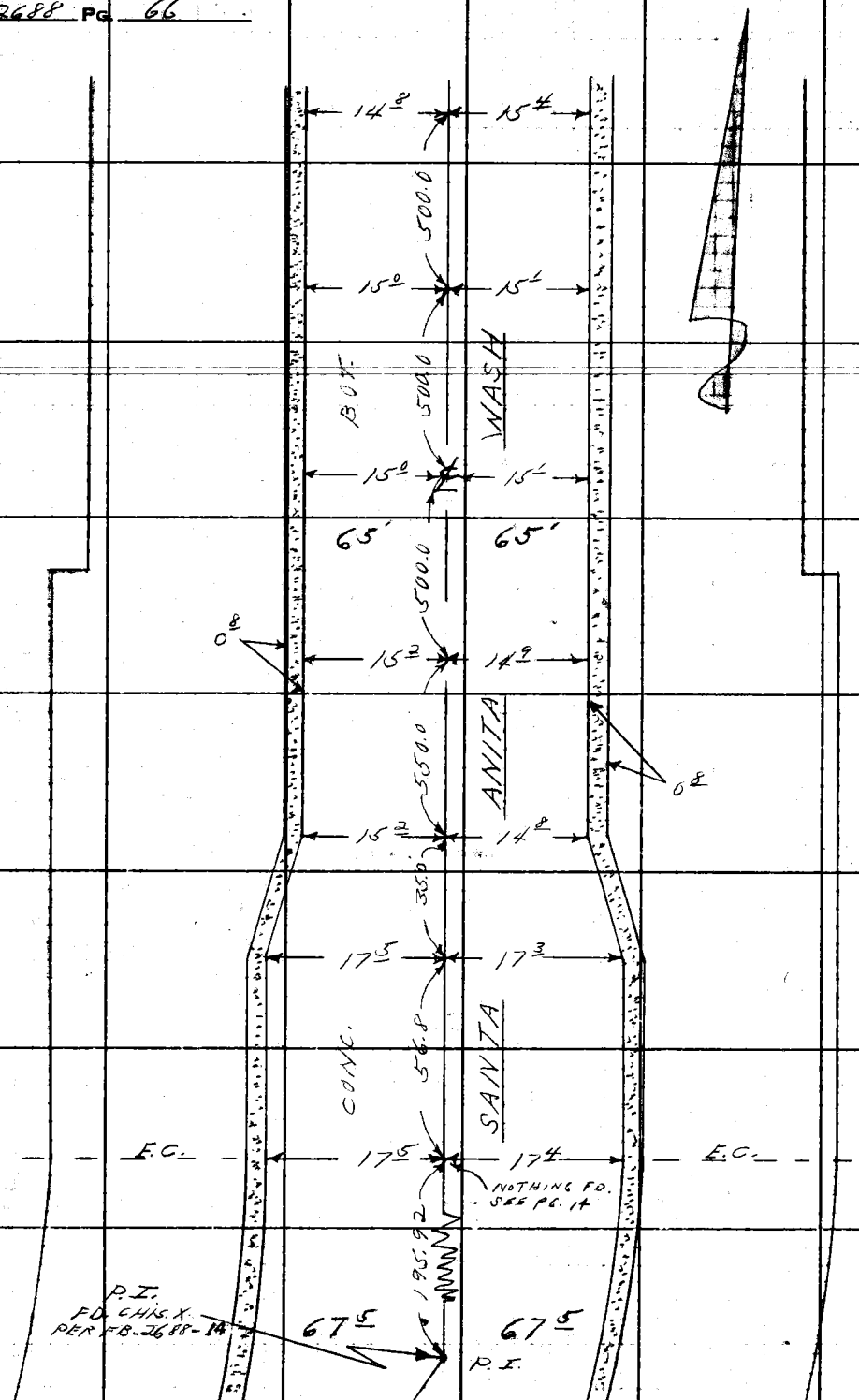
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

CONT. TO BOT. PG. 67

F. B. 2688 PG. 66



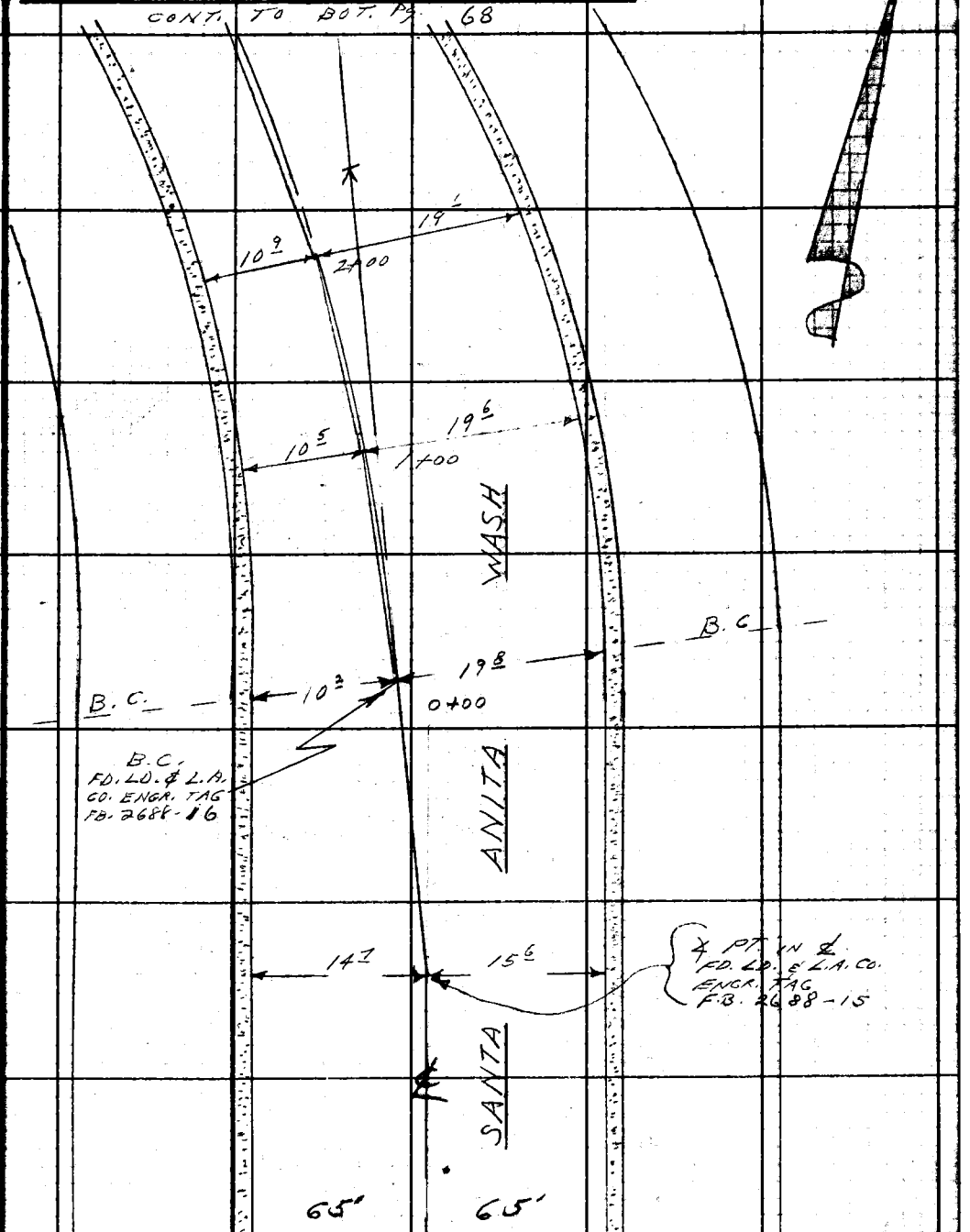
CONT. FROM TOP PG. 64 & LT. PG. 65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 2688 Pg. 67
Map No.	JN 0054.04 Tape Std. °F	
Office Work	Surveyed by L. L. B.	
Checked	Notes P. H. Date 1-23-61	
Date	Indexed H. E. OTI	

CONT. TO BOT. Pg. 68



CONT. FROM TOP Pg. 66

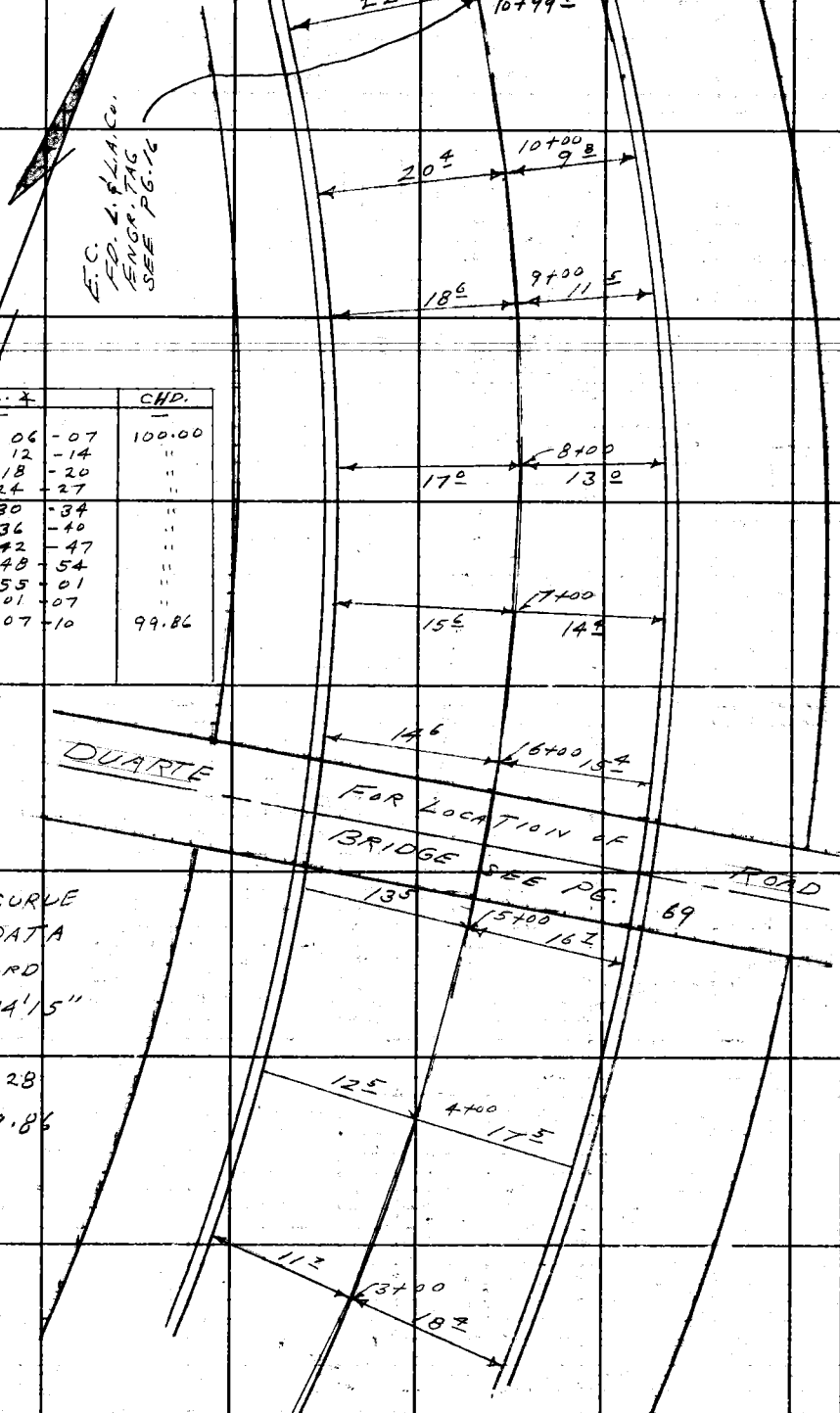
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 2688 PG 68

CONT. TO BOT. PG. 70



STA.	DEFL. ∡		CHD.
0+00.86	—		—
1+00	1 - 06	- 07	100.00
2+00	2 - 12	- 14	"
3+00	3 - 18	- 20	"
4+00	4 - 24	- 27	"
5+00	5 - 30	- 34	"
6+00	6 - 36	- 40	"
7+00	7 - 42	- 47	"
8+00	8 - 48	- 54	"
9+00	9 - 55	- 01	"
10+00	11 - 01	- 07	"
10+99.86	12 - 07	- 10	99.86

℄ CURVE DATA RECORD

Δ = 24° 14' 15"

R = 2600

T = 558.28

Lc = 1099.86

CONT. FROM TOP PG. 67

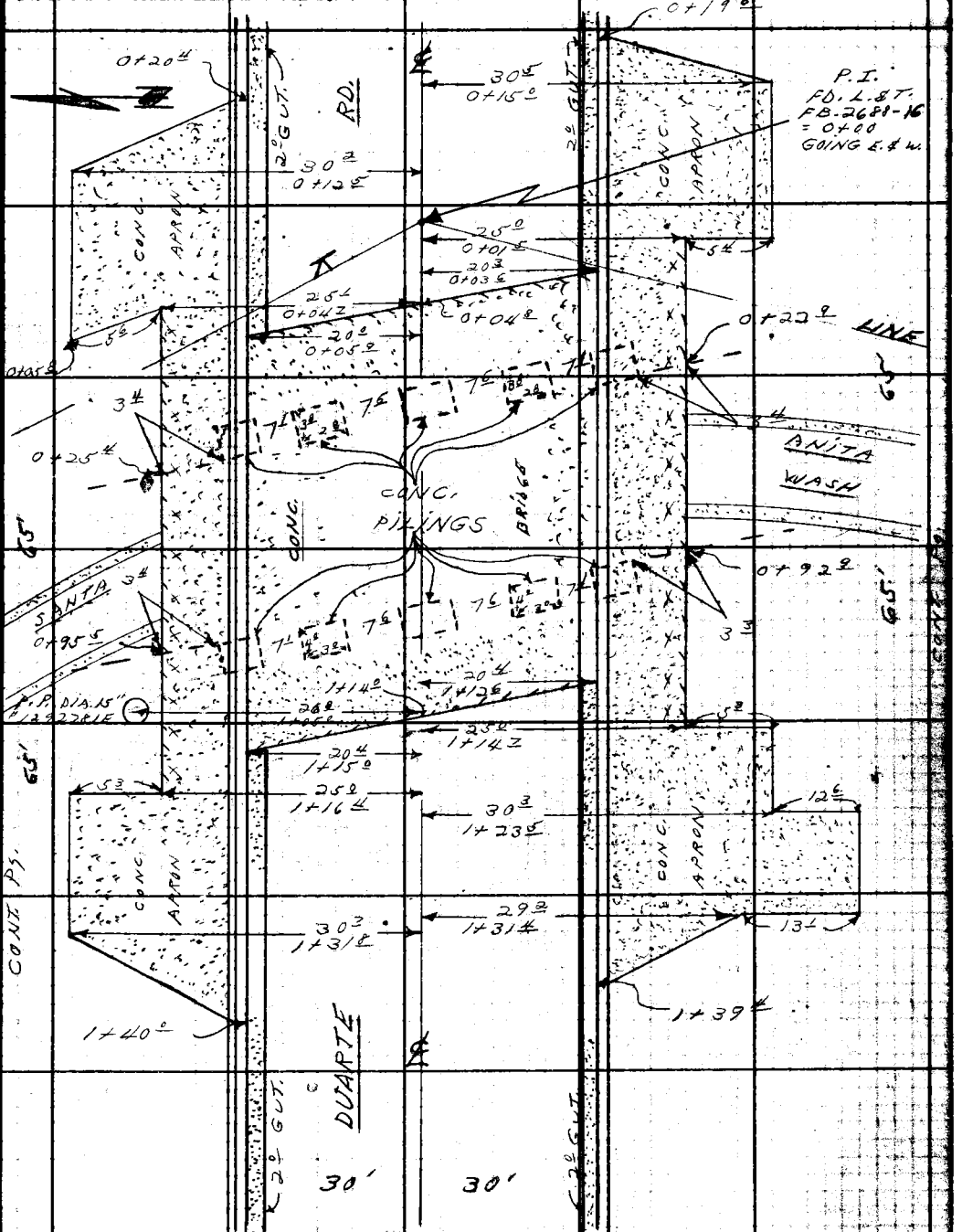
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054-64 Tape Std. °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 1-24-61
Date	Indexed

H. E. OTI

F. B. 2688 Pg. 69



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

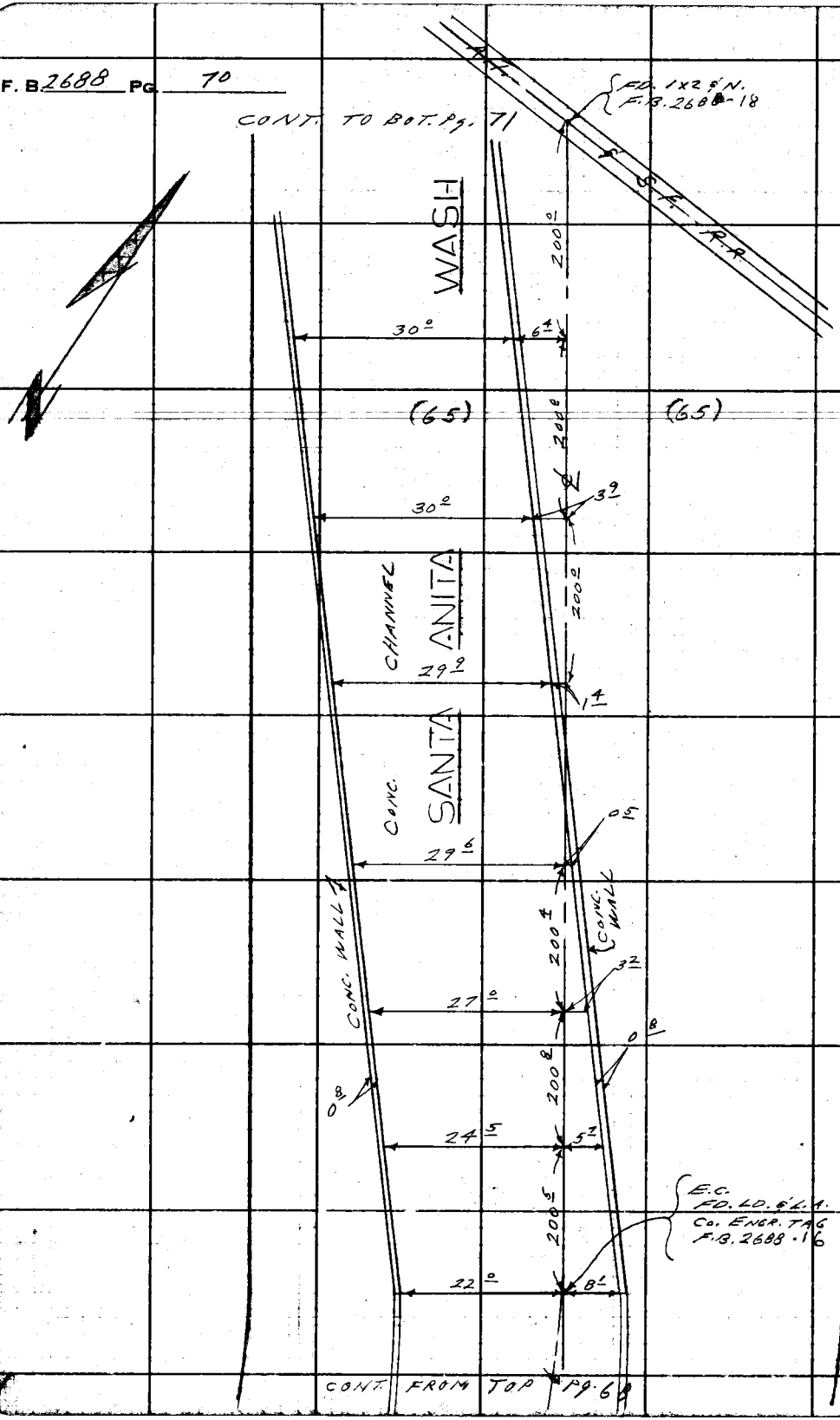
Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3098 S&E #247 11-66

F. B. 2688 PG. 70

CONT. TO BOT. Pg. 71



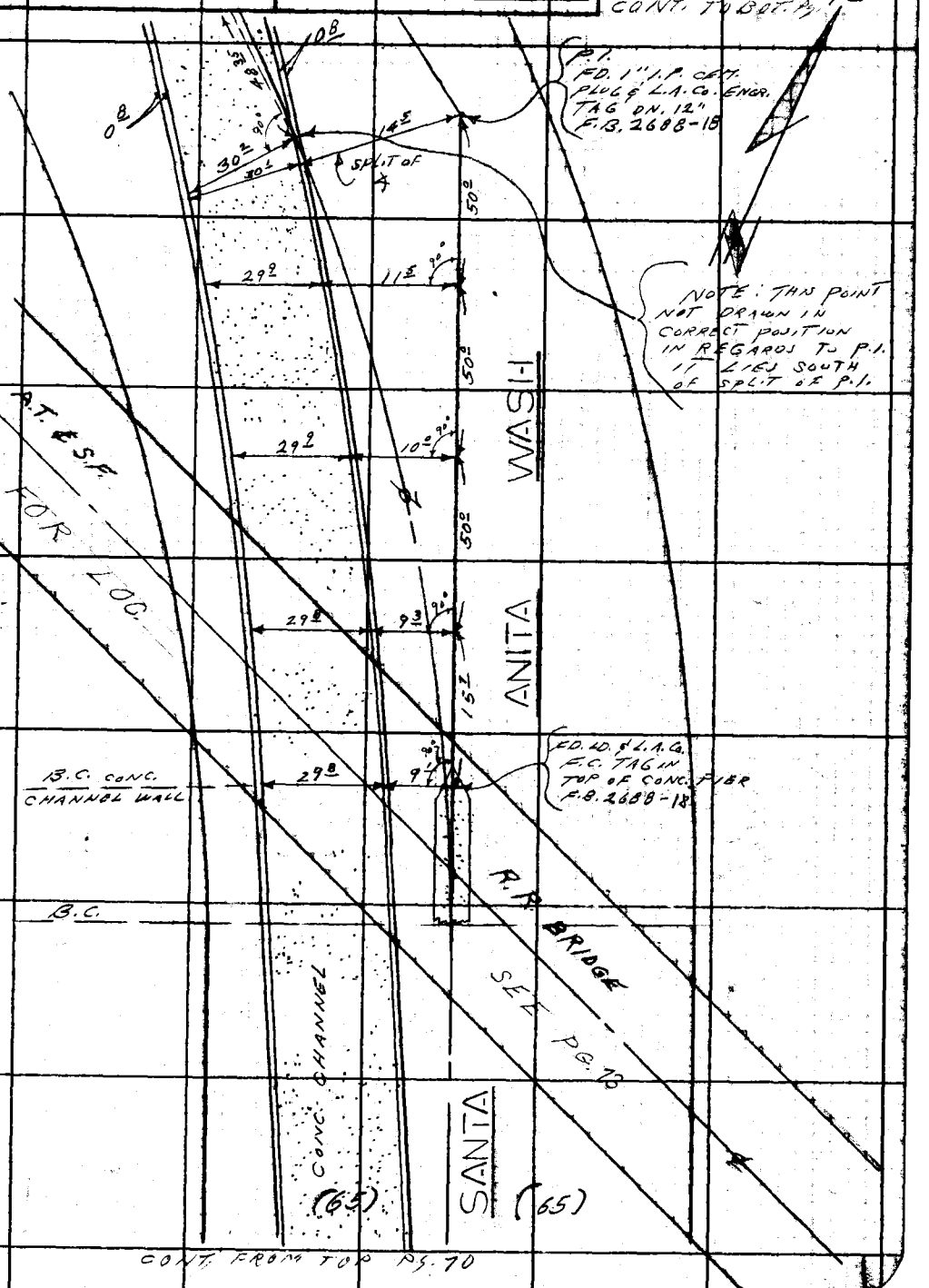
CONT. FROM TOP Pg. 69

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-30-61
Date	Indexed H. E. OTI

F. B. 2688 Pg. 71

CONT. TO BOT. PG. 72



CONT. FROM TOP PG. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

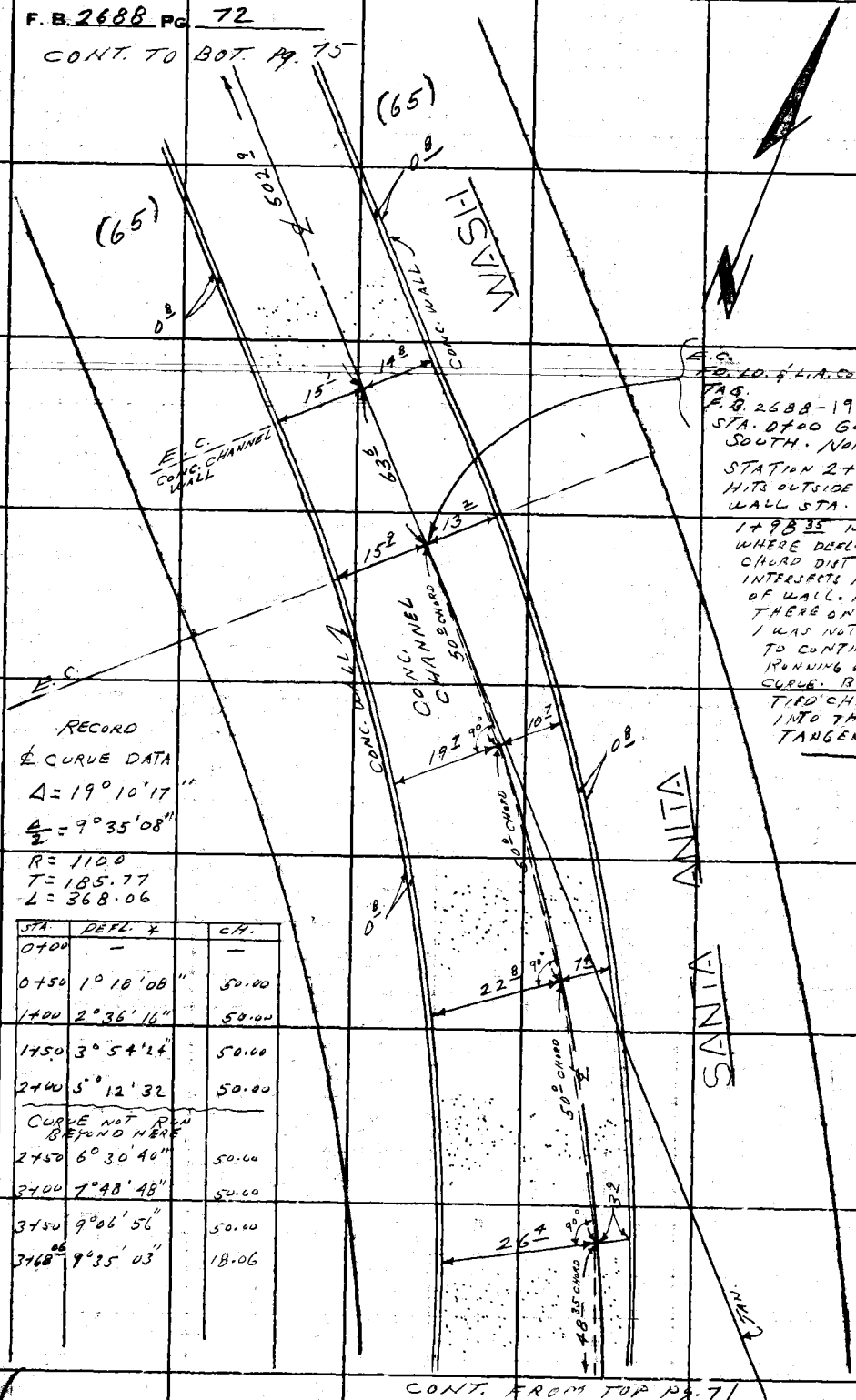
Do not extend this stick of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SEE #247 11-58

F. B. 2688 PG. 72

CONT. TO BOT. PG. 75



RECORD

℄ CURVE DATA

$\Delta = 19°10'17''$

$\frac{\Delta}{2} = 9°35'08''$

R = 110.0

T = 185.77

L = 368.06

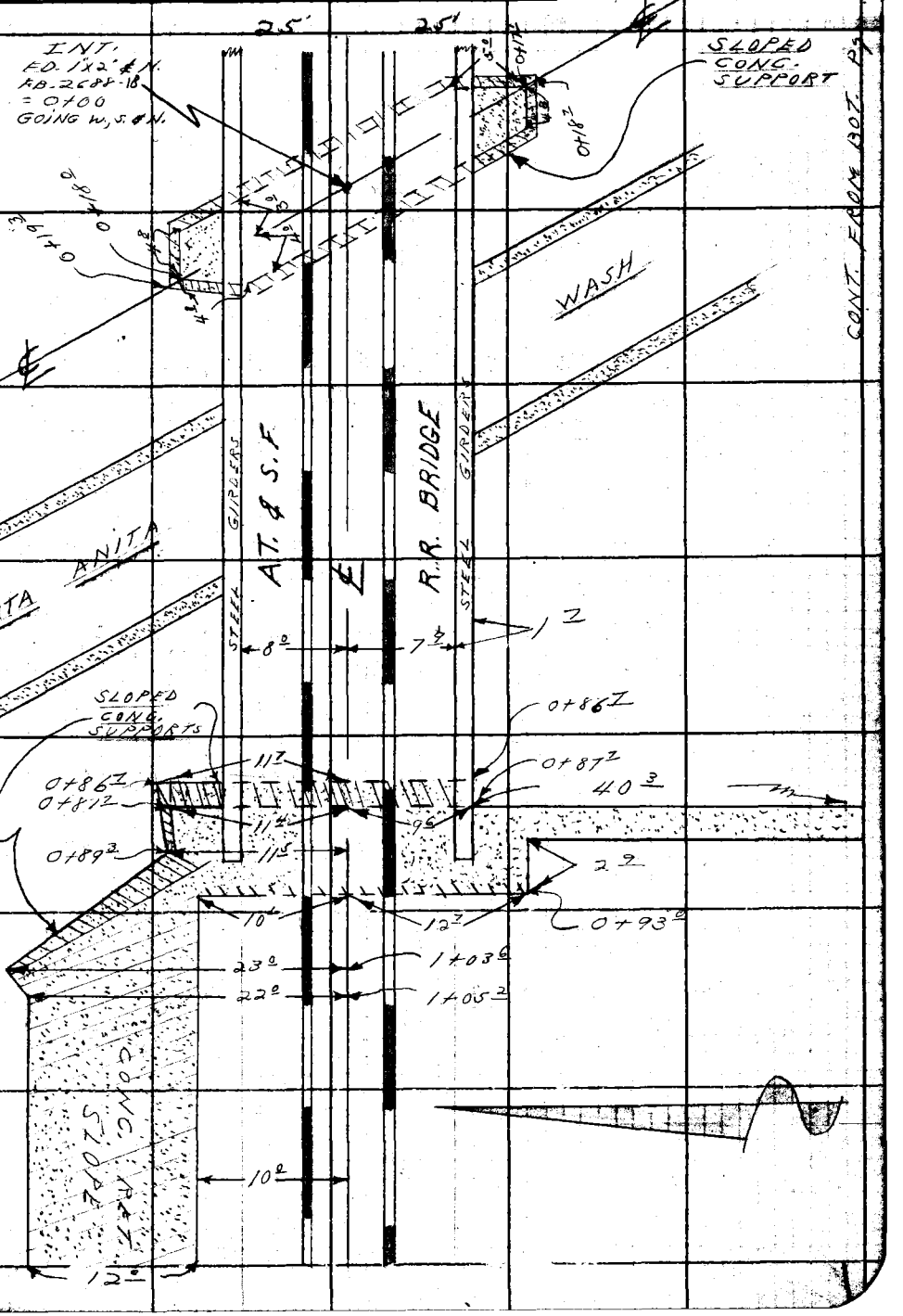
STA.	DEFL. ∡	CH.
0+00	—	—
0+50	1° 18' 08"	50.00
1+00	2° 36' 16"	50.00
1+50	3° 54' 24"	50.00
2+00	5° 12' 32	50.00
CURVE NOT RUN BEYOND HERE.		
2+50	6° 30' 40"	50.00
3+00	7° 48' 48"	50.00
3+50	9° 06' 56"	50.00
3+68.06	9° 35' 03"	18.06

CONT. FROM TOP PG. 71

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std. °F
Office Work	Surveyed by L.L.B.
Checked	Notes B. HARRINGTON Date 2-6-61
Date	Indexed N. E. OH

F. B. 2688 Pg. 73



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 S&E #247 11-59

F. B. 2688 PG. 74

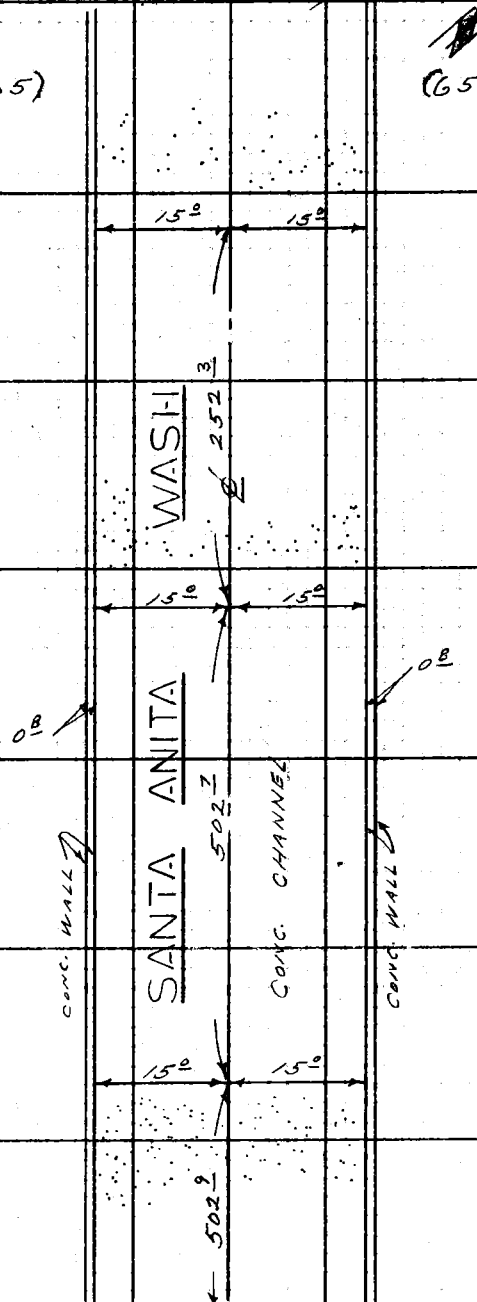
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH	F. B. 268B Pg. 75
Map No.	JN 0054-64 Tape Std. °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 7-30-61	
Date	Indexed H. E. Oh	

CONT. TO BOT. Pg. 76

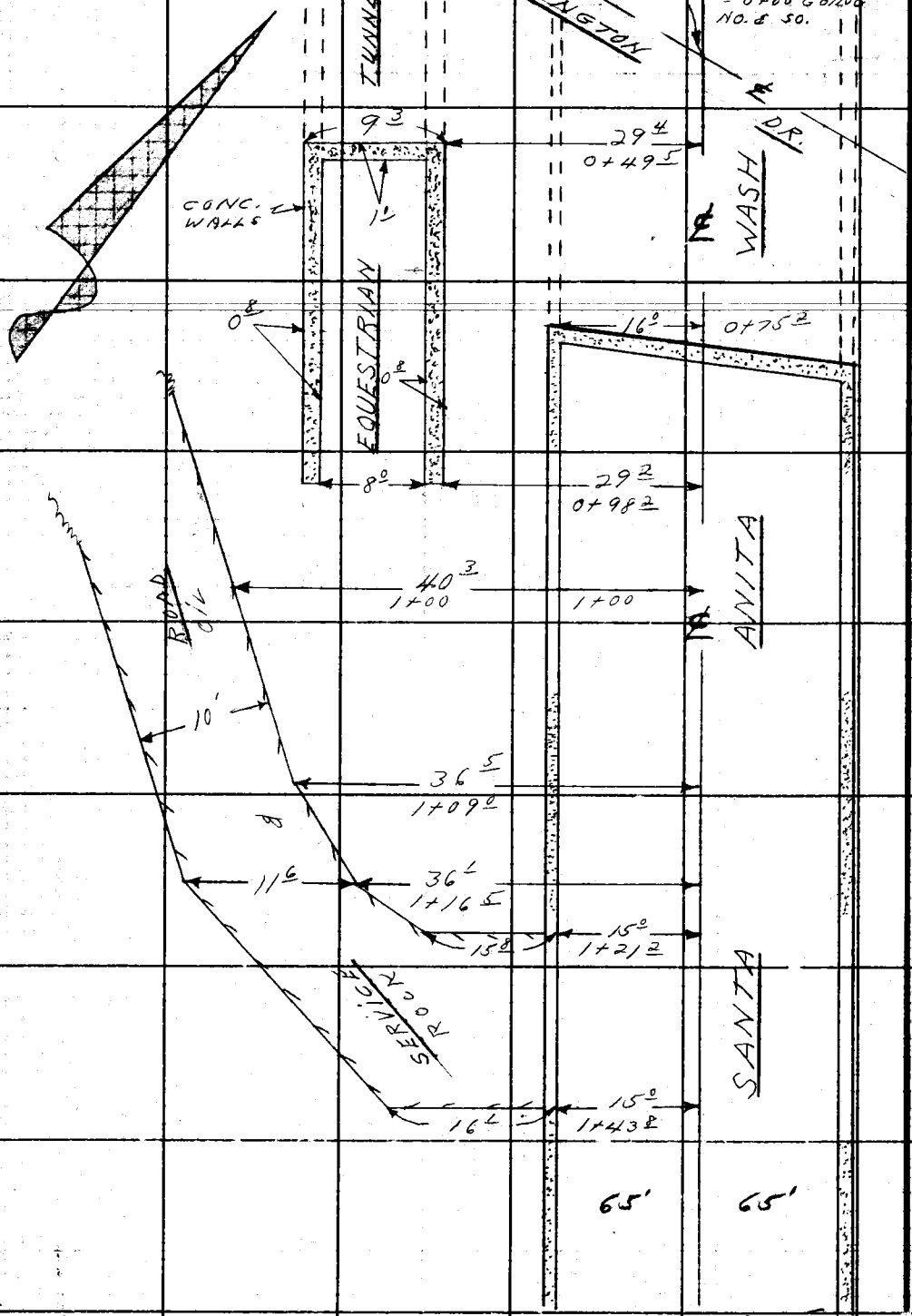


CONT. FROM TOP Pg. 72

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this [illegible] of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S SAE #247 11-58

F. B. 2688 PG 76

CONT. TO BOT. PG. 77



CONT. FROM TOP PG. 75

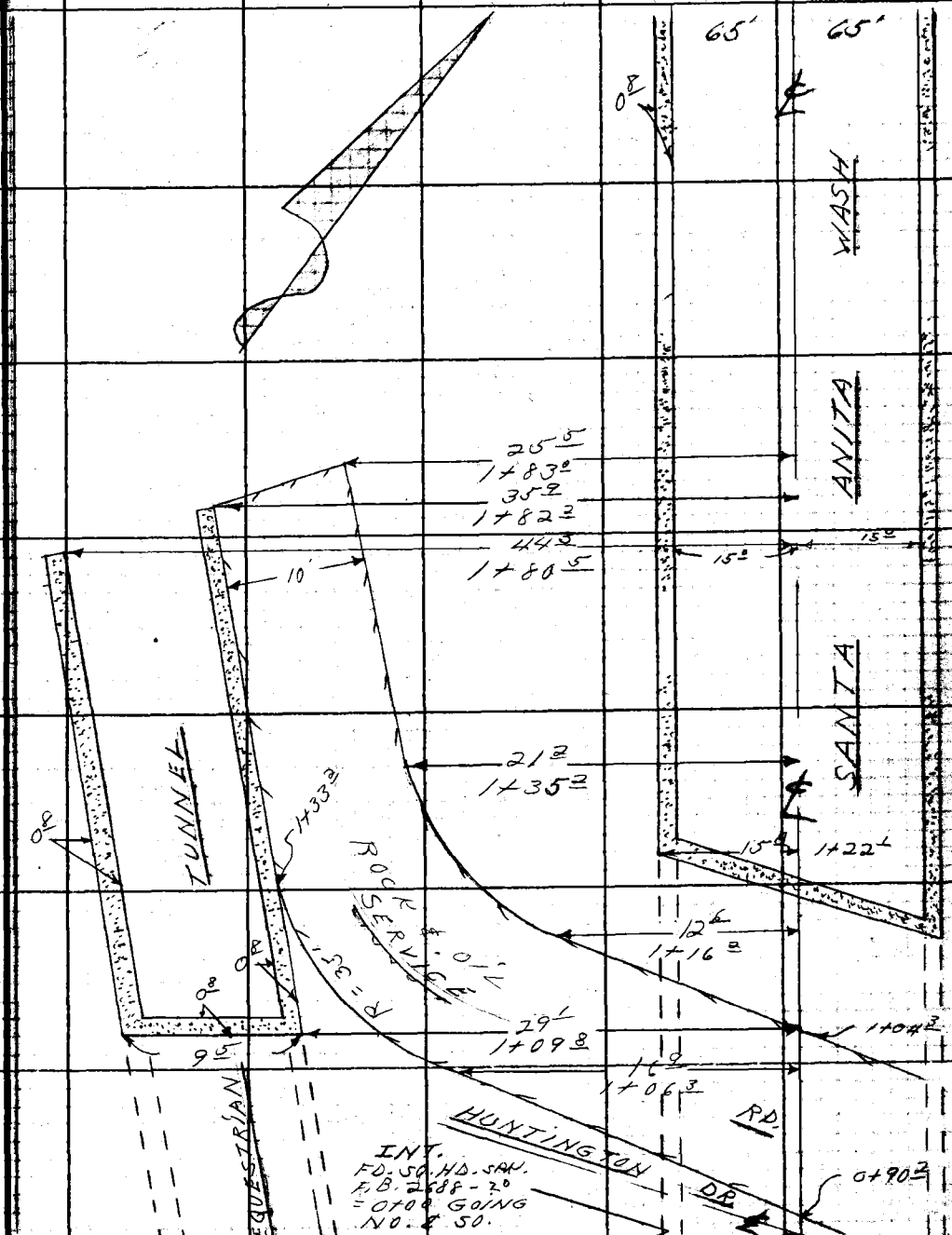
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 2-14-61
Date	Indexed

H. E. OIT

F. B. 2688 PG. 77

CONT. TO BOT. PG 78



CONT. FROM TOP Pg. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

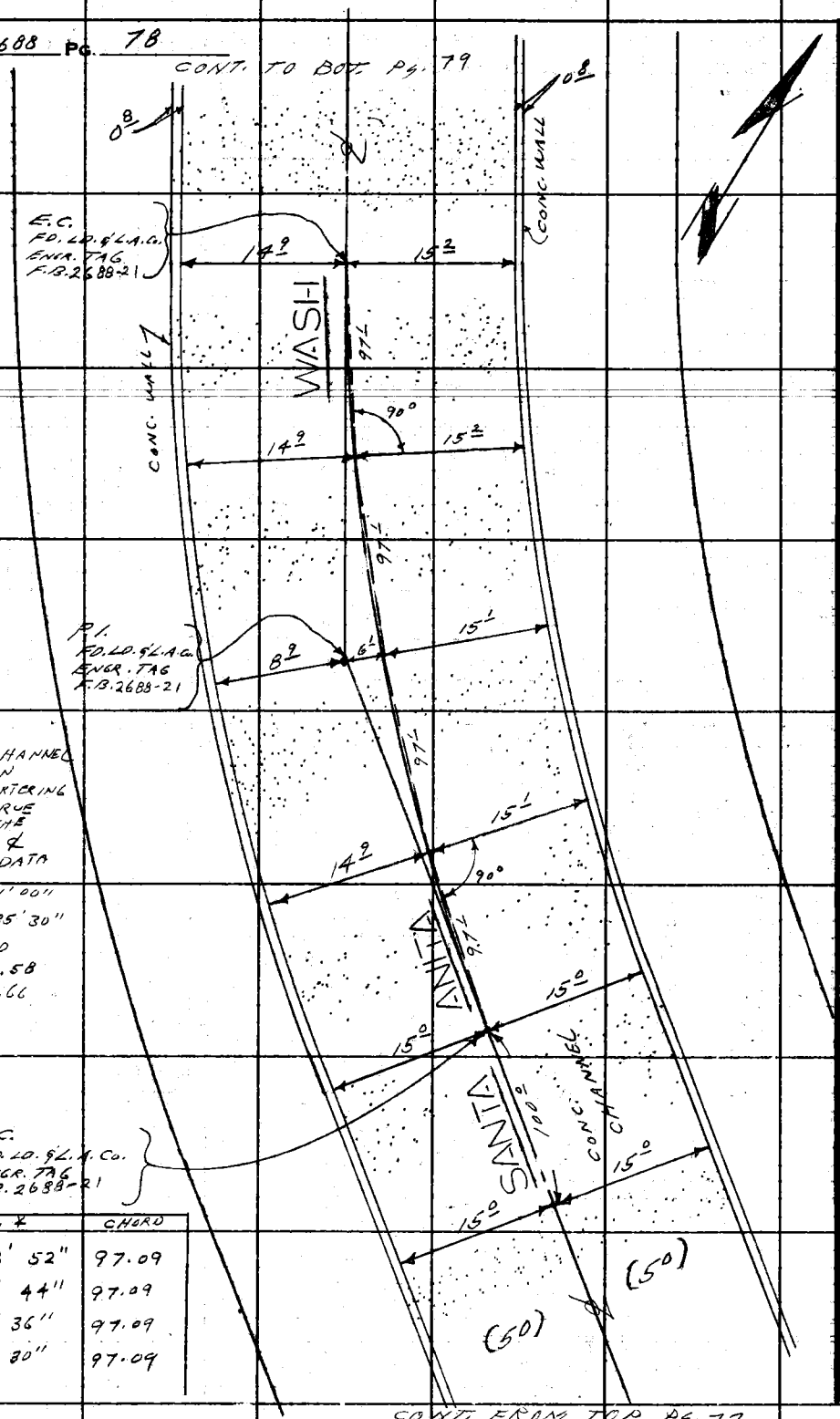
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B S&E #247 11-58

F. B. 2688 PG. 78

CONT. TO BOT. PG. 79



CONC. CHANNEL TIED IN BY QUARTERING THE CURVE USING THE RECORD & CURVE DATA

$\Delta = 7°11'00''$

$\frac{\Delta}{2} = 3°35'30''$

$R = 3100$

$T = 194.58$

$L = 388.66$

DEFL. ∡	CHORD
0° 53' 52"	97.09
1° 47' 44"	97.09
2° 41' 36"	97.09
3° 35' 30"	97.09

CONT. FROM TOP PG. 77

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

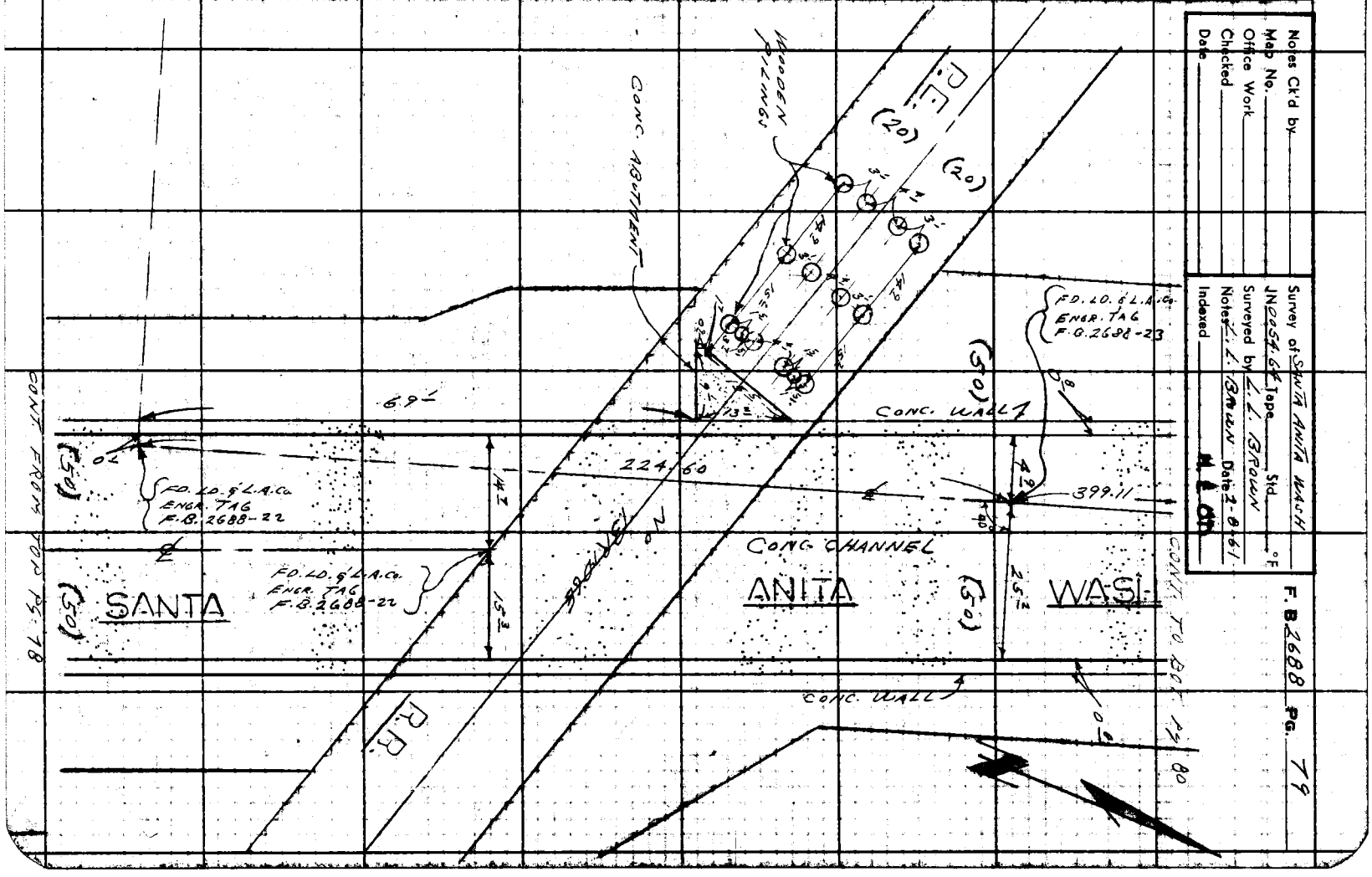
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

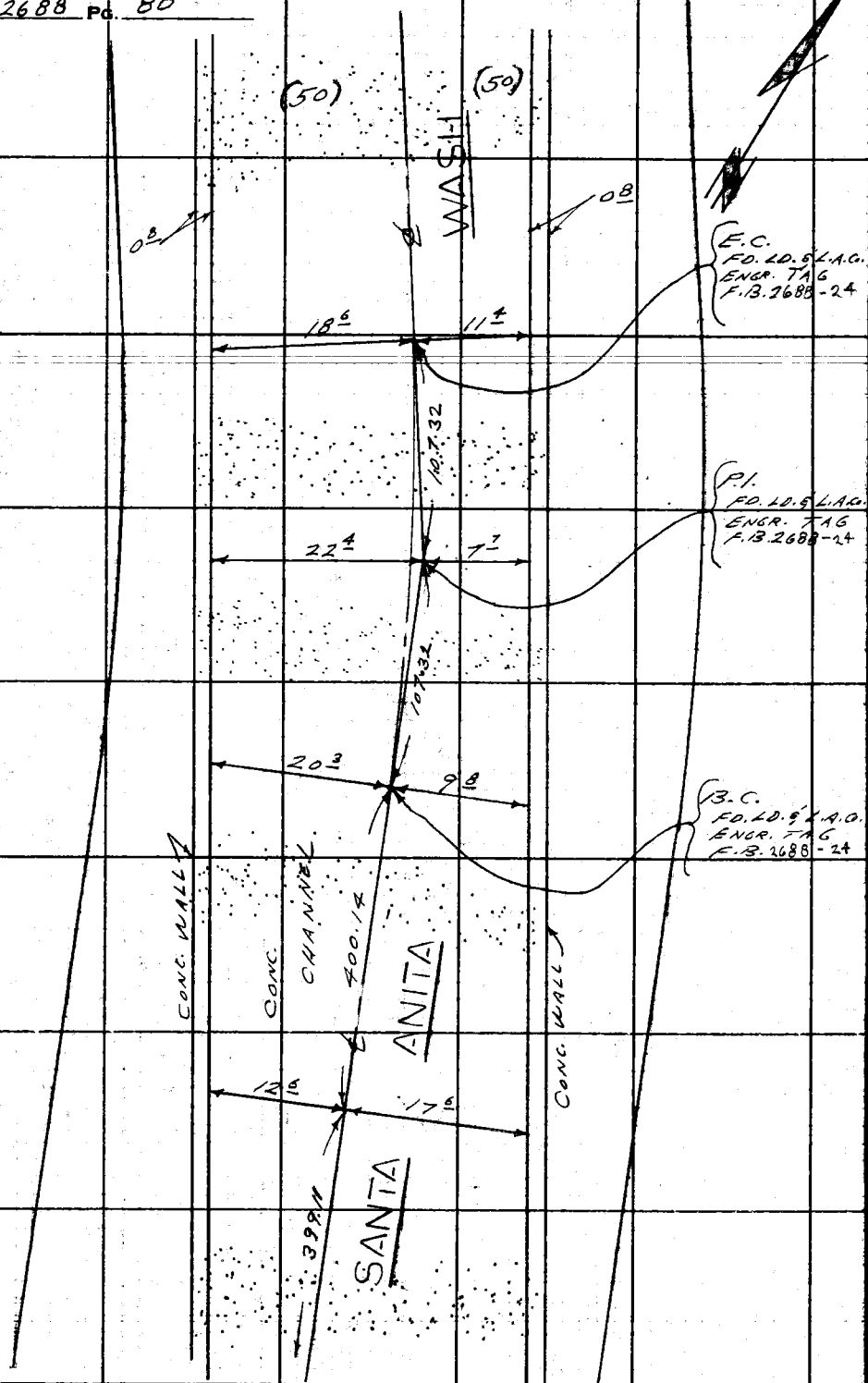
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



CONT. TO BOT. Pg. 83

F. B. 2688 Pg. 80



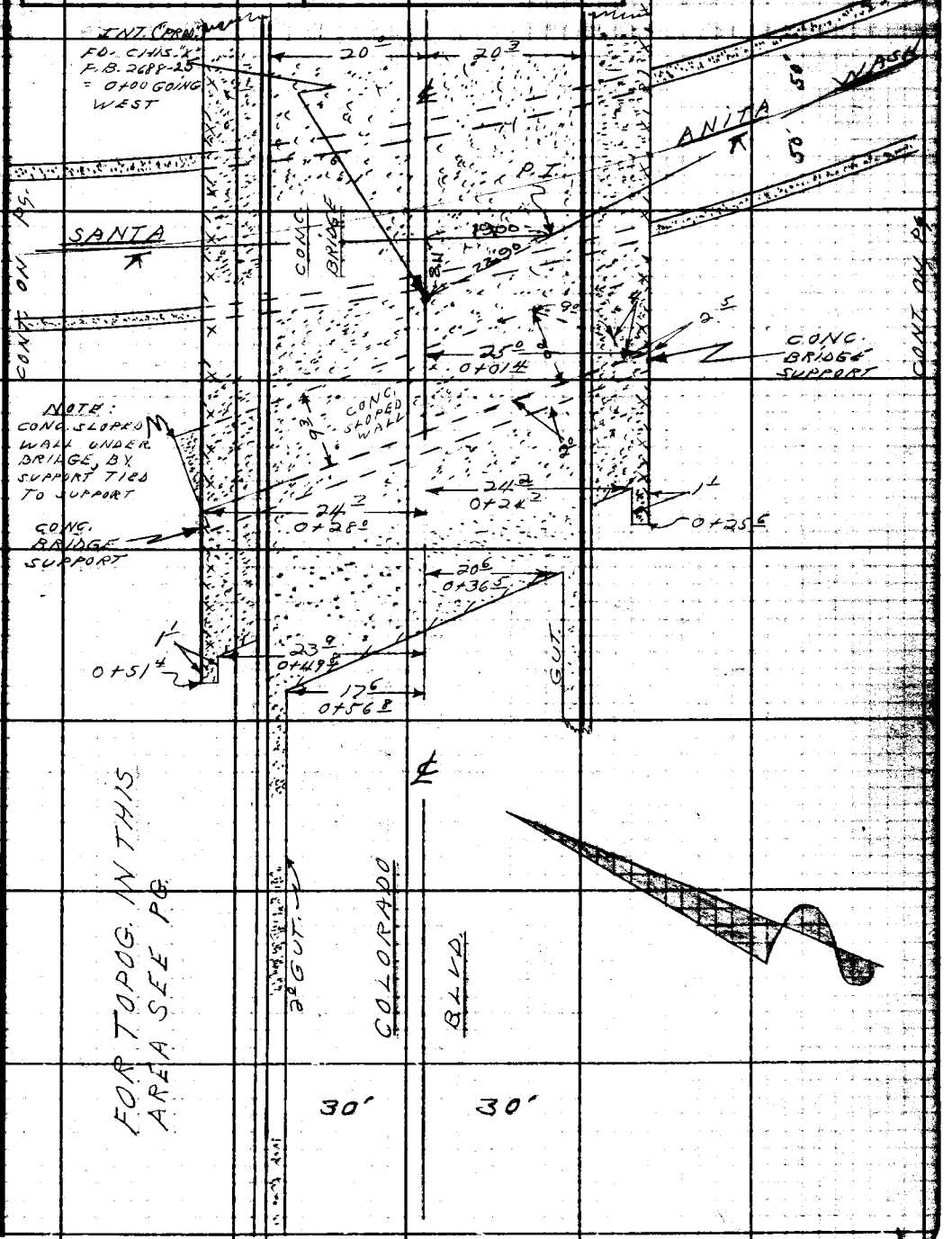
CONT. FROM TOP Pg 79

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 00 SU. 64 Tape Std °F
Office Work	Surveyed by L.L.B.
Checked	Notes P.H. Date 2-15-61
Date	Indexed H.E. OTT

F. B. 2688 PG. 81



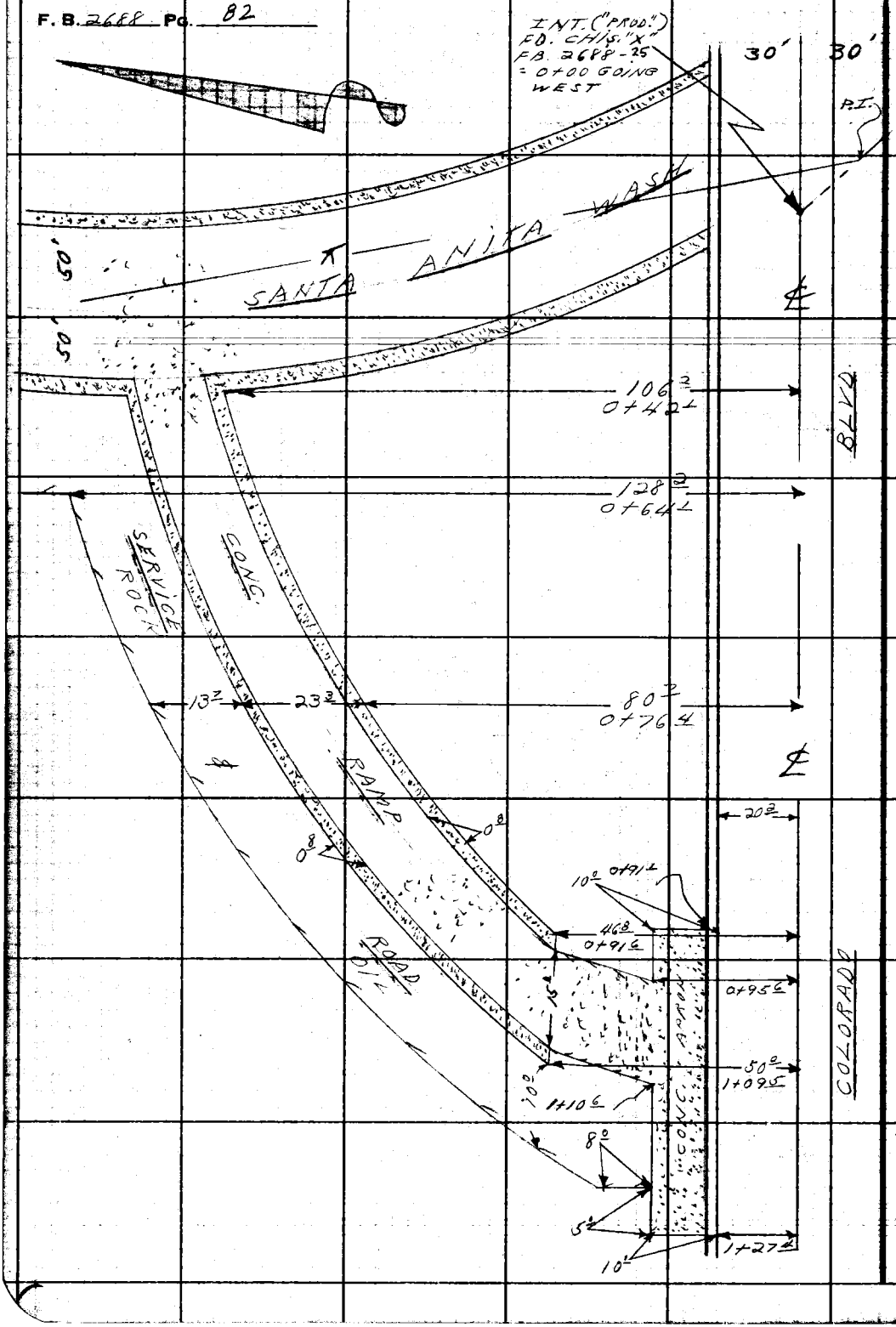
Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2688 Pg. 82



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

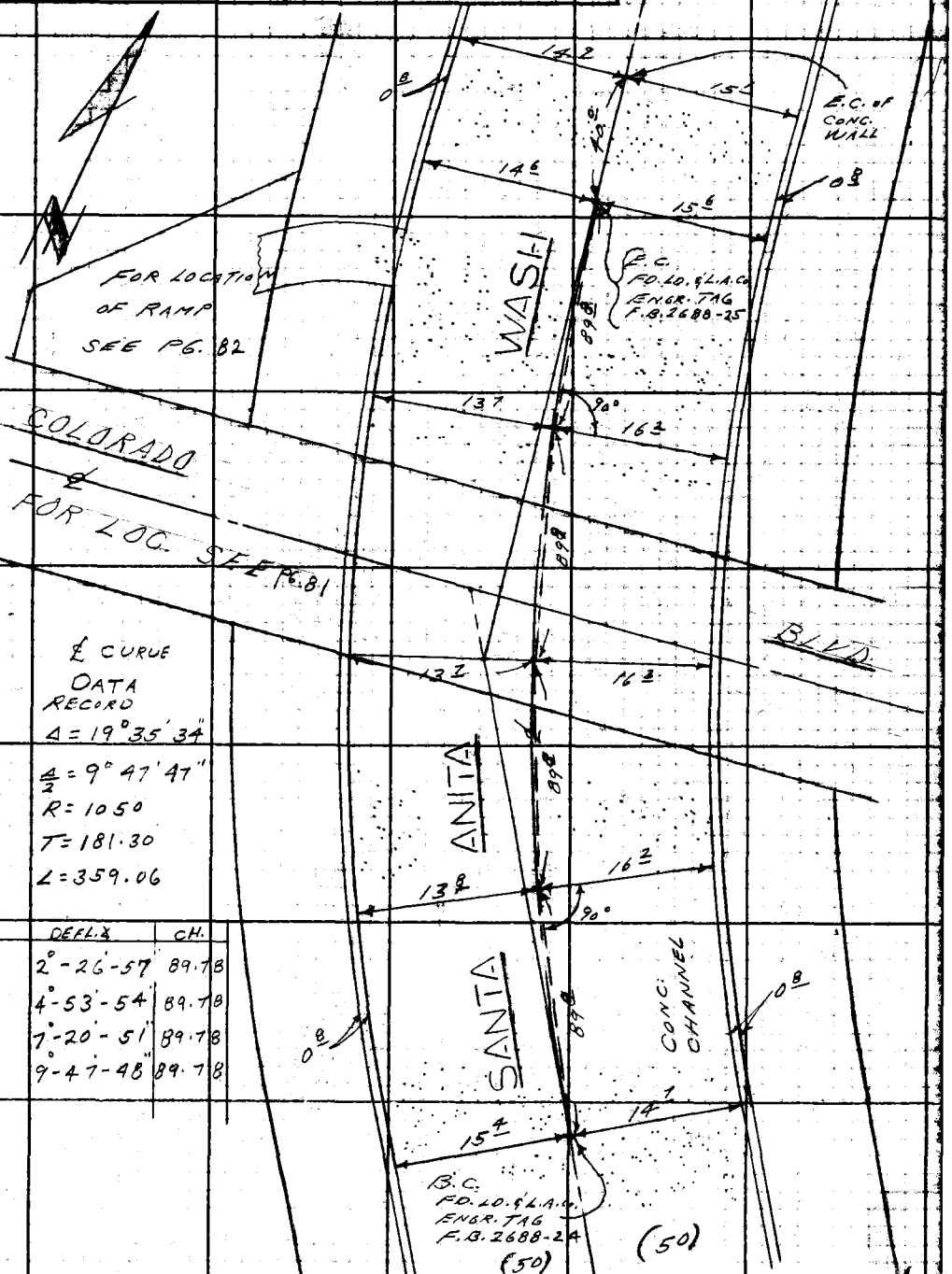
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-14-61
Date	Indexed D. L. Oh

F. B. 2688 Pg. 83

CONT. TO BOT. Pg. 84



℄ CURVE DATA RECORD

$\Delta = 19°35'34''$

$\frac{\Delta}{2} = 9°47'47''$

$R = 1050$

$T = 181.30$

$L = 359.06$

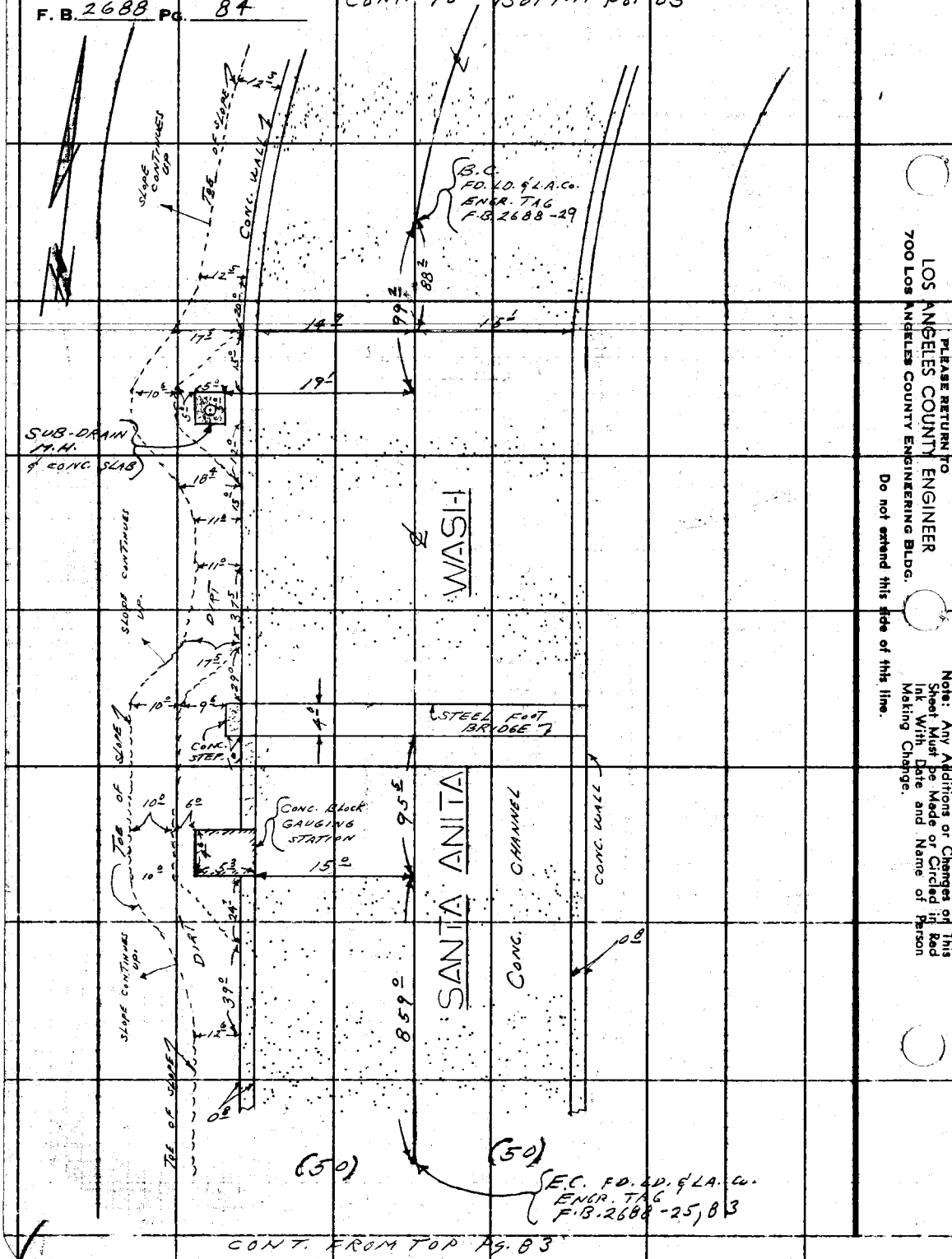
DEFL. ∠	CH.
2°-26'-57"	89.78
4°-53'-54"	89.78
7°-20'-51"	89.78
9°-47'-48"	89.78

CONT. FROM TOP Pg. 80

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
78F309S SBE #247 11-58

F. B. 2688 Pg. 84

CONT. TO BOTTOM PG. 85

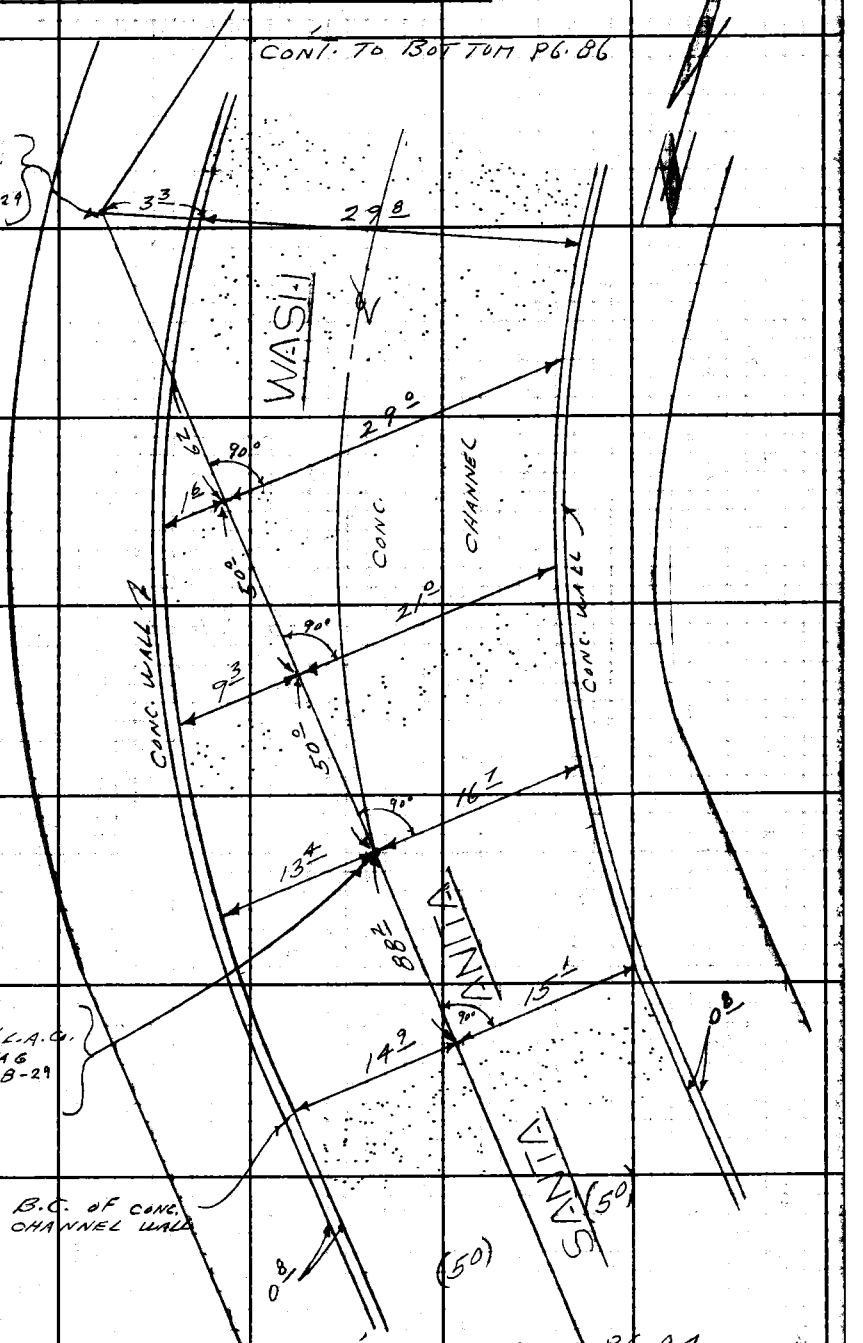


CONT. FROM TOP PG. 83

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054-64 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-15-61
Date	Indexed H. & Oh

F. B. 2688 PG. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

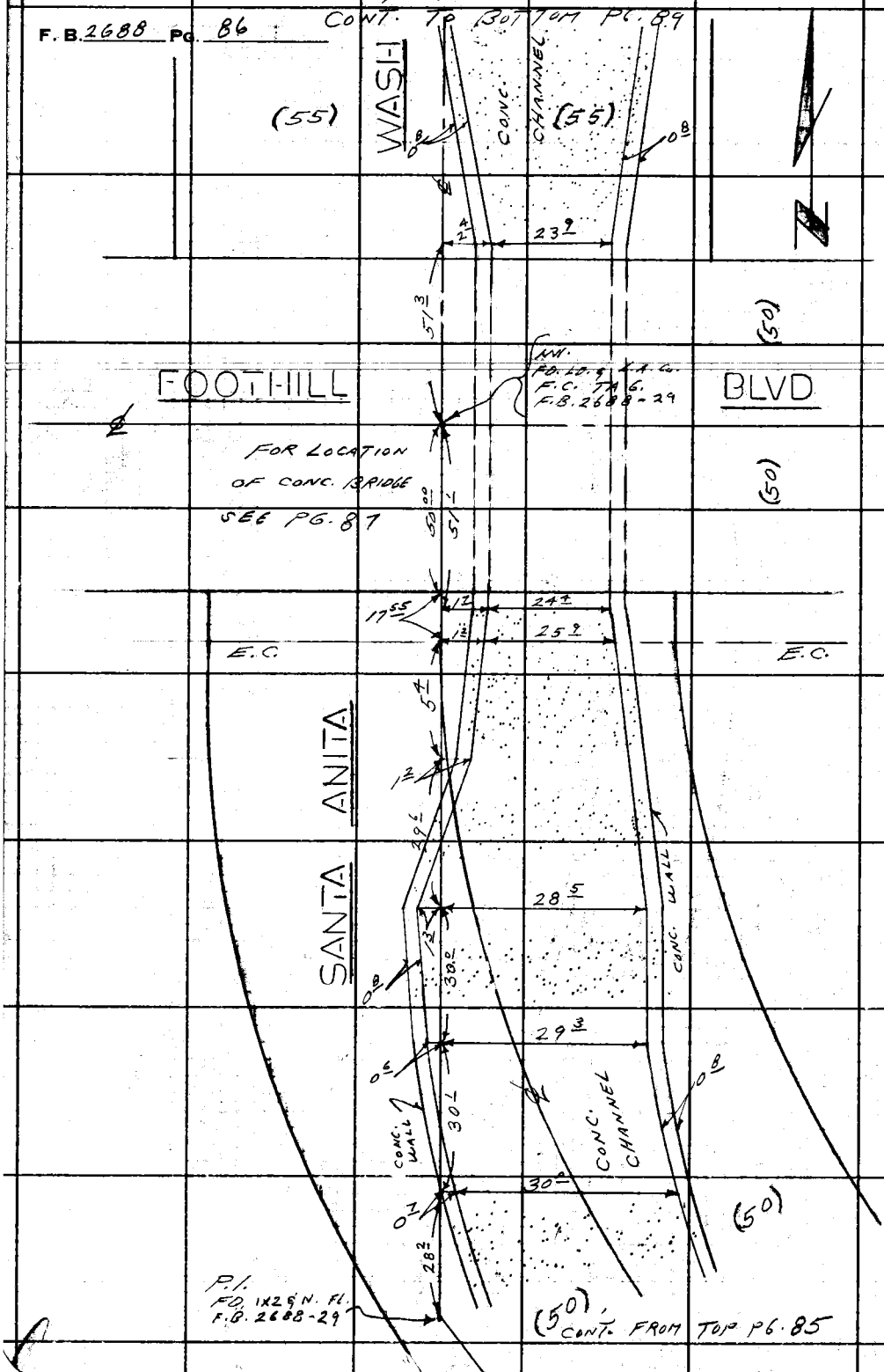
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 S&E #247 11-58

F. B. 2688 Pg. 86

CONT. TO BOTTOM PG. 89



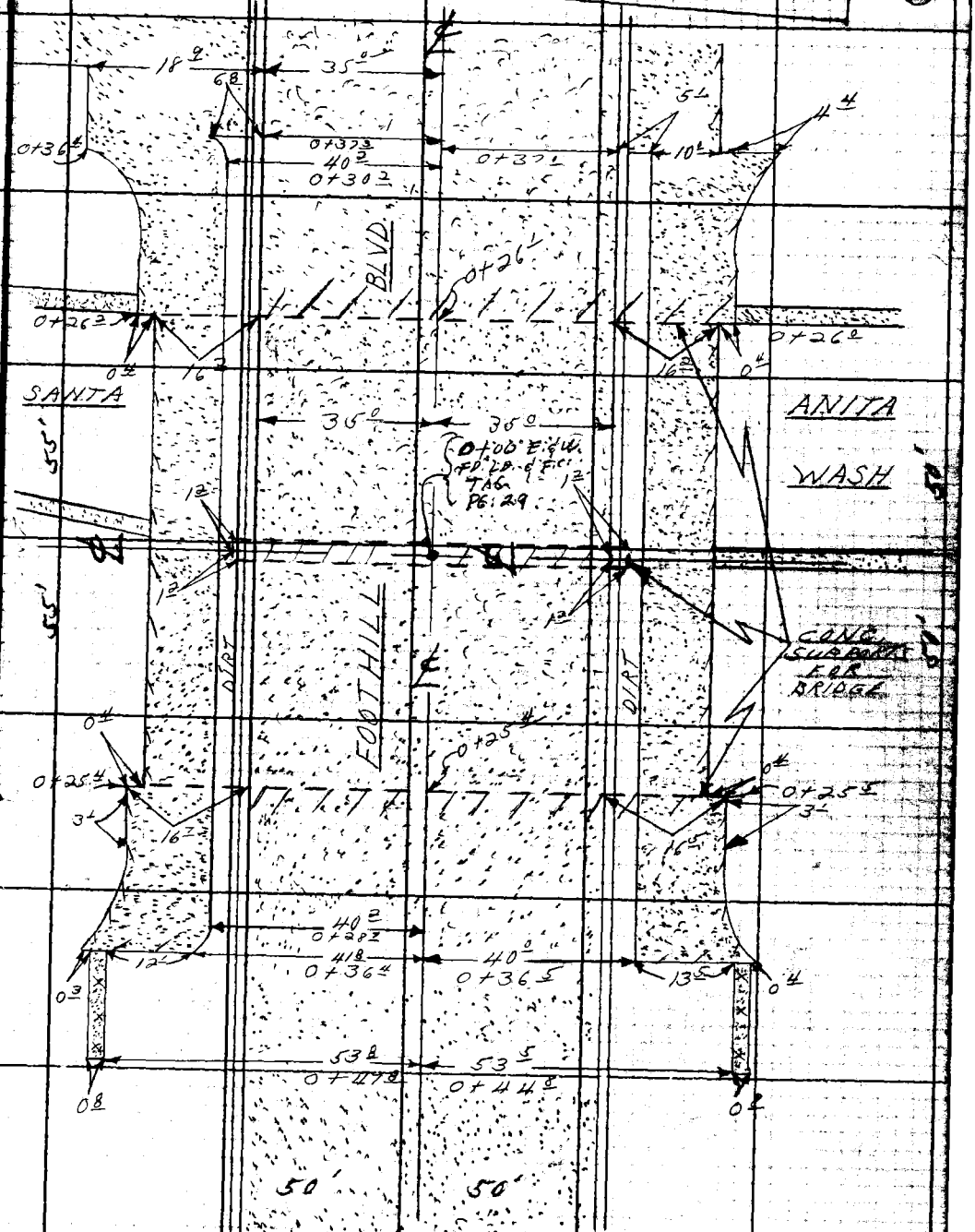
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0254.64 Tape Std °F
Office Work	Surveyed by L. L. D.
Checked	Notes P.H. Date 2-15-61
Date	Indexed K. E. OTT

F. B. 2688 PG. 87



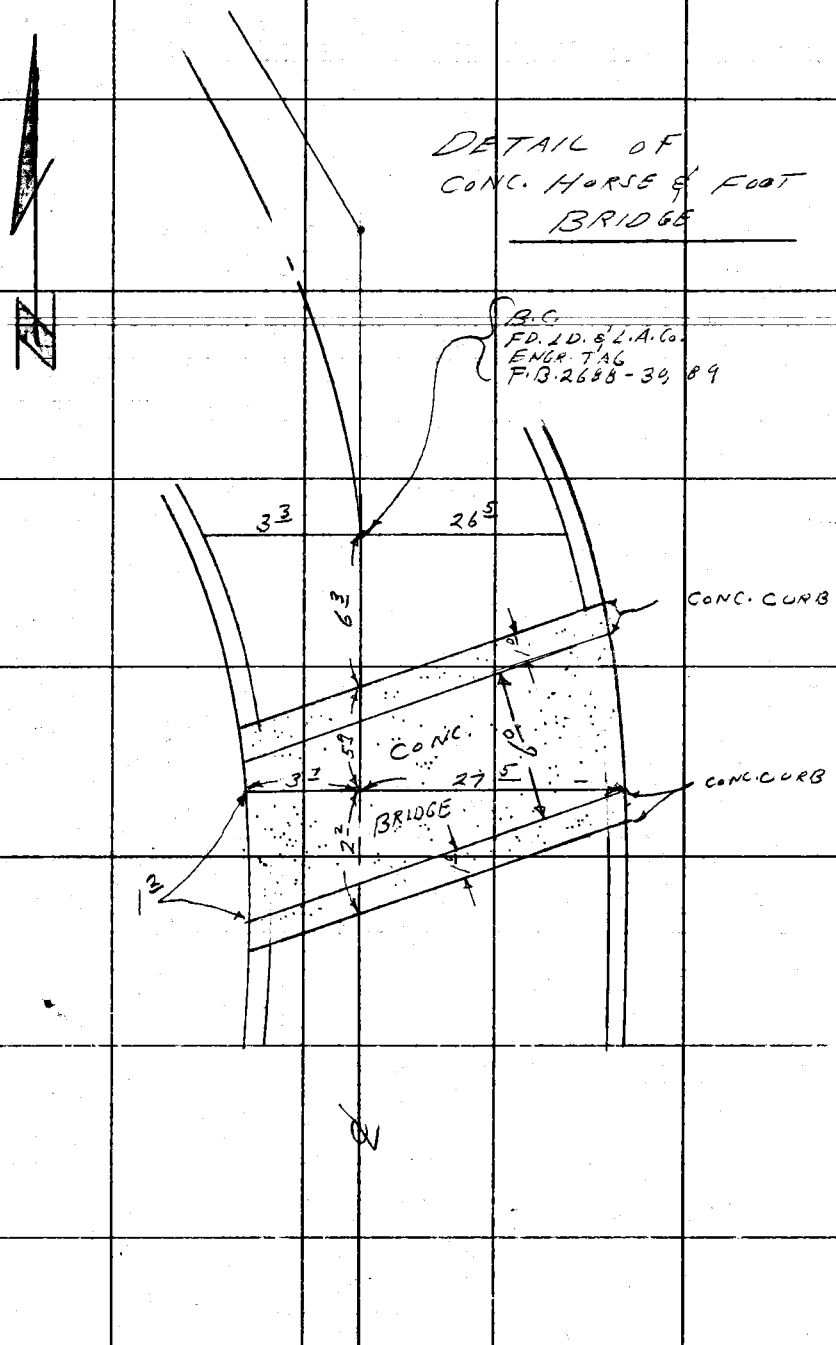
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SBE #247 11-68

F. B. 2688 Pg. 88



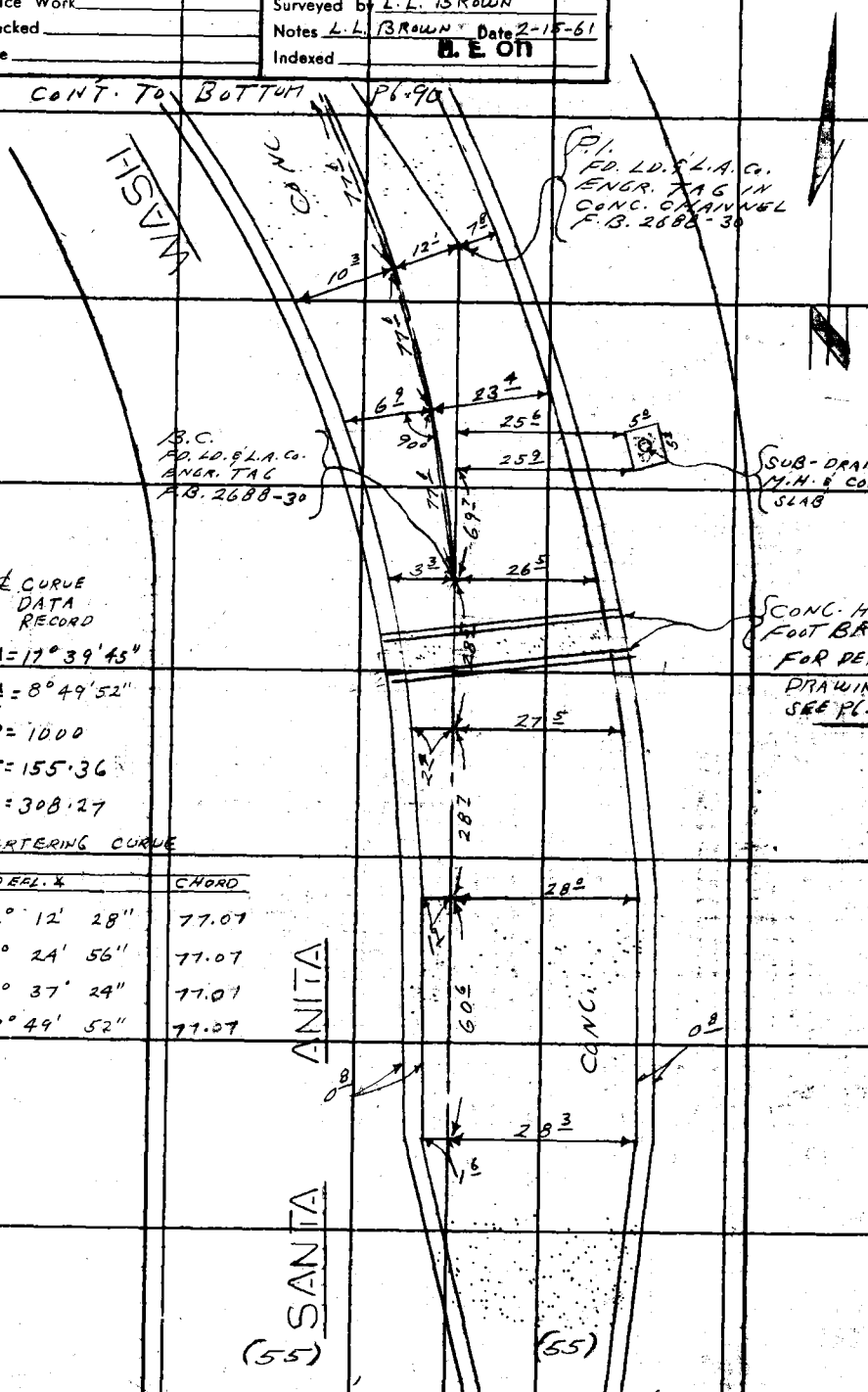
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-15-61
Date	Indexed H. E. On

F. B. 2688 Pg. 89

CONT. TO BOTTOM PG. 90



℄ CURVE DATA RECORD

$\Delta = 17° 39' 45''$

$\frac{\Delta}{2} = 8° 49' 52''$

$R = 1000$

$T = 155.36$

$L = 308.27$

QUARTERING CURVE

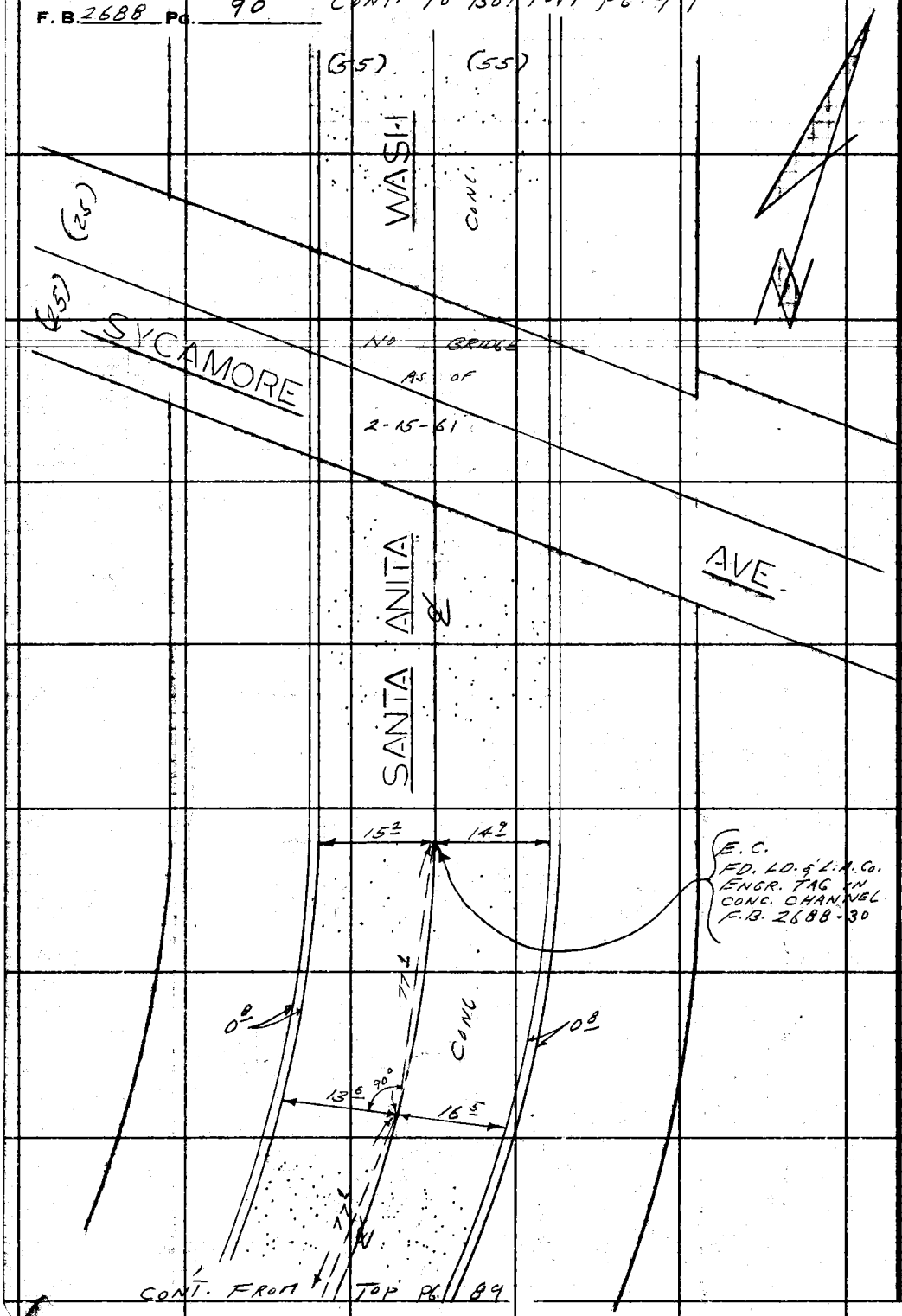
DEFL. ∡	CHORD
2° 12' 28"	77.07
4° 24' 56"	77.07
6° 37' 24"	77.07
8° 49' 52"	77.07

CONT. FROM TOP PG. 86

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3008 S&E #247 11-58

F. B. 2688 Pg. 90

CONT. TO BOTTOM PG. 91

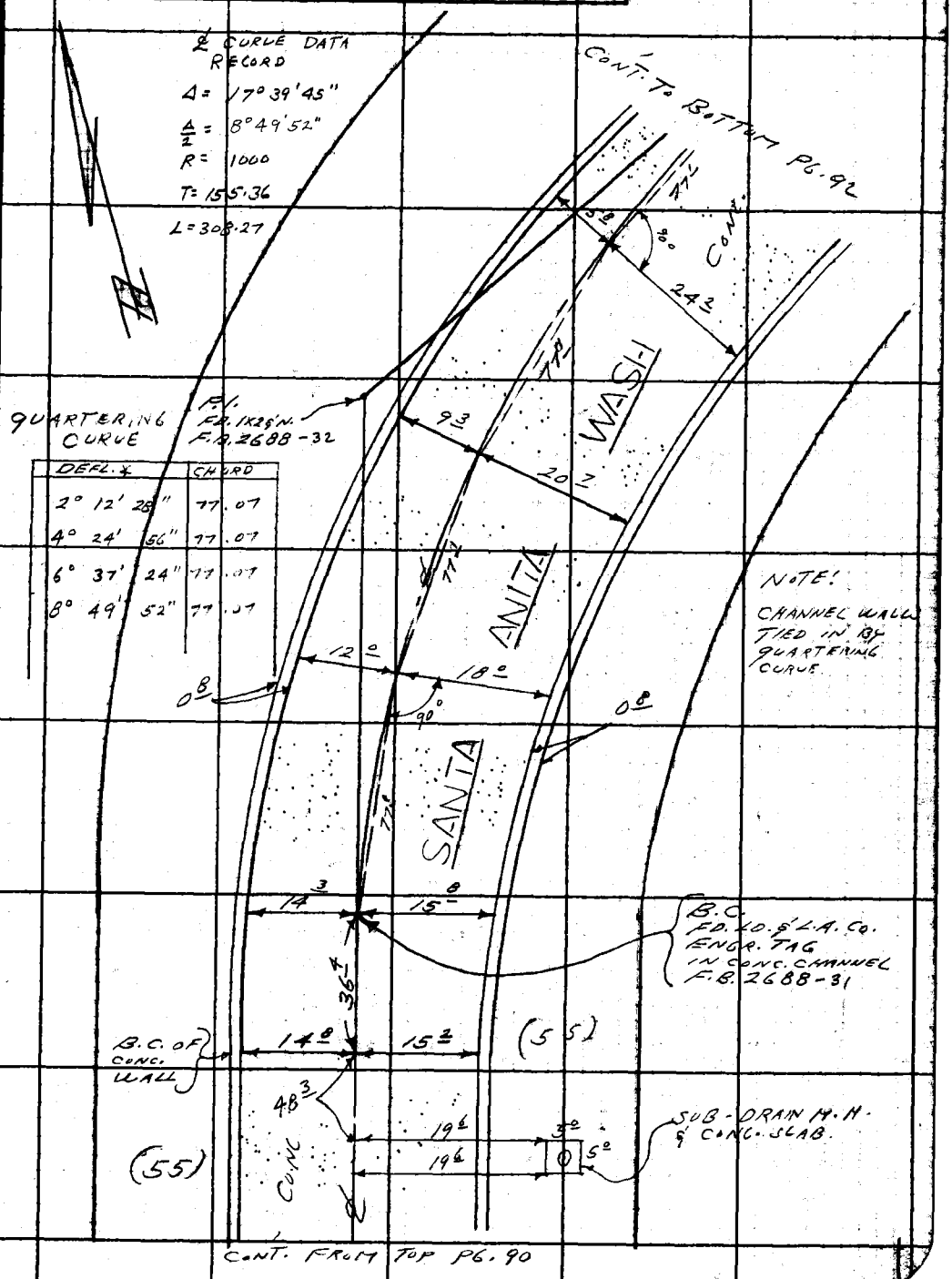


CONT. FROM TOP PG. 89

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054-44 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-24-61
Date	Indexed H. E. OTT

F. B. 2688 PG. 91



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

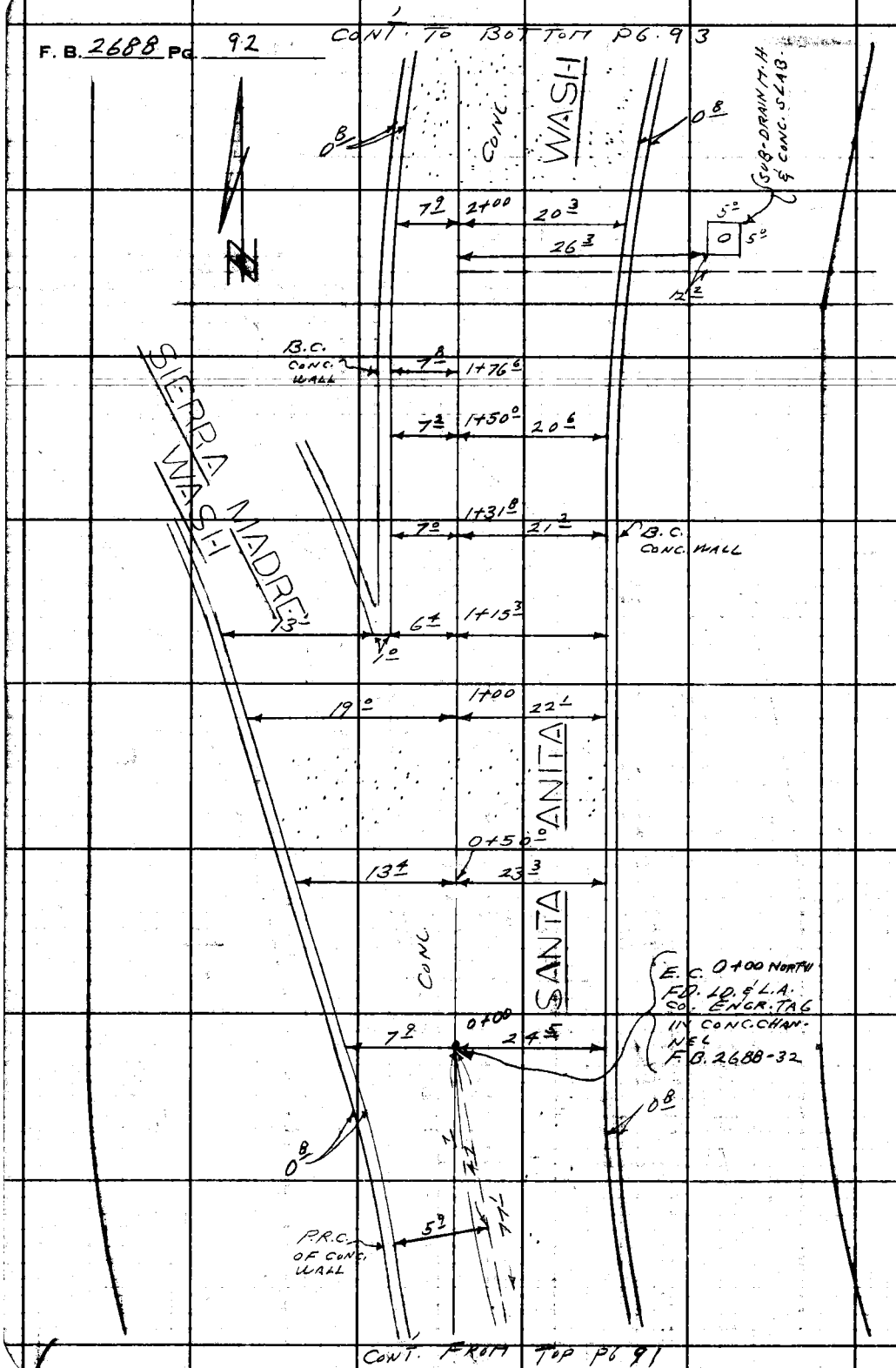
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2688 Pg. 92

CONT. TO BOTTOM PG. 93

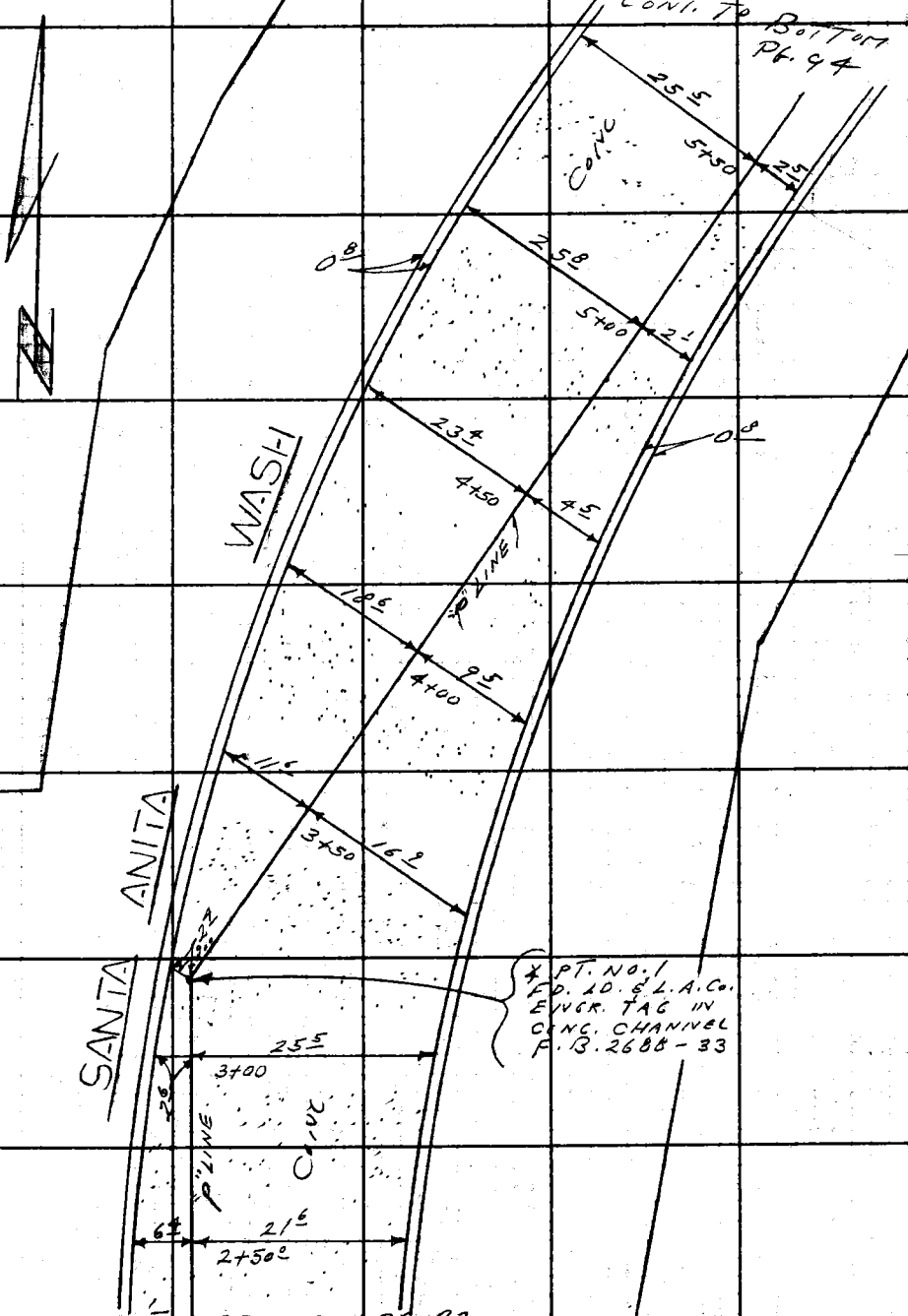


CONT. FROM TOP PG. 91

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-24-61
Date	Indexed H. E. OTT

F. B. 2688 PG. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

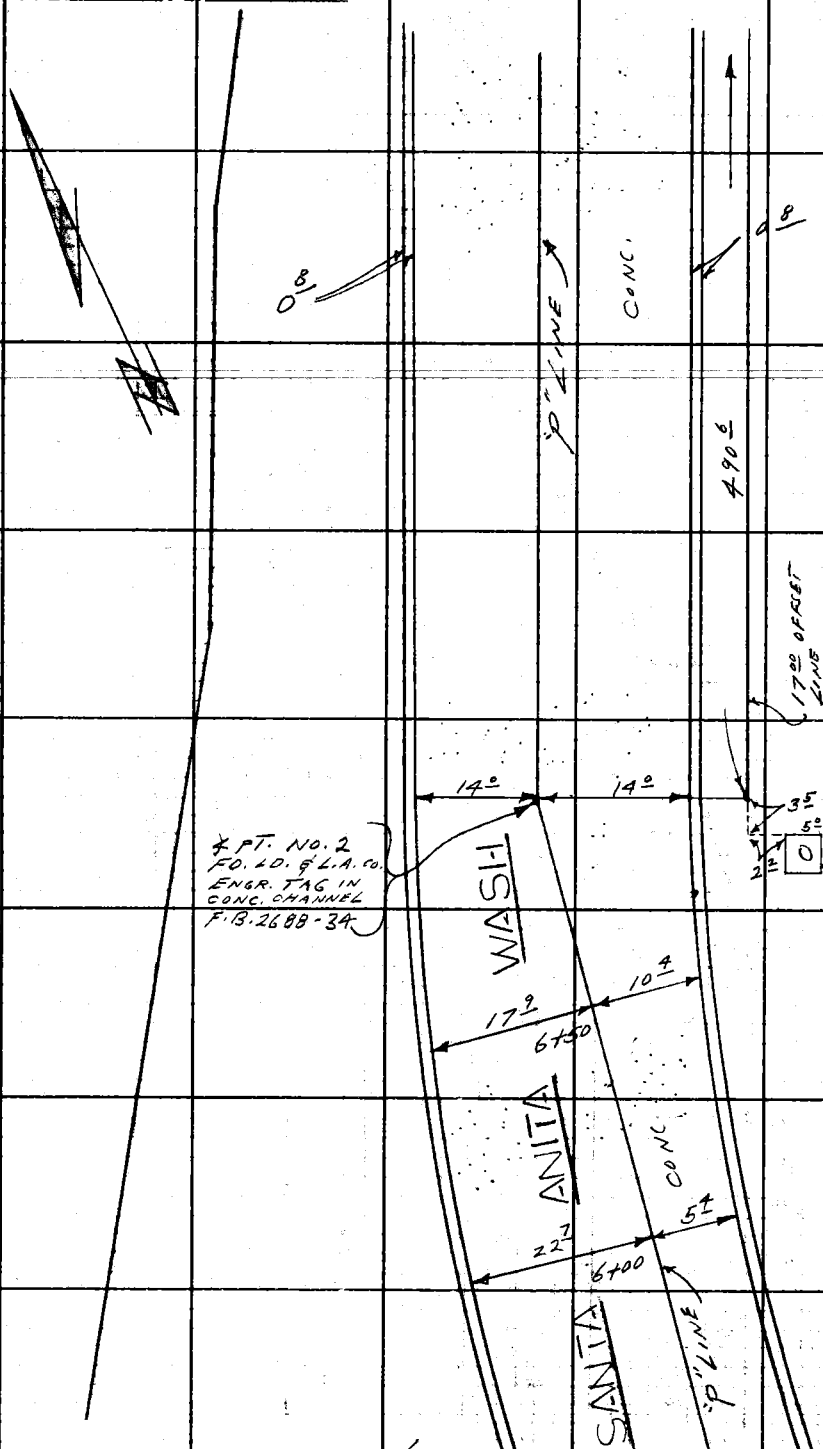
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3092 S&E #247 11-56

F. B. 2688 PG. 94

CONT. TO BOTTOM PG. 95



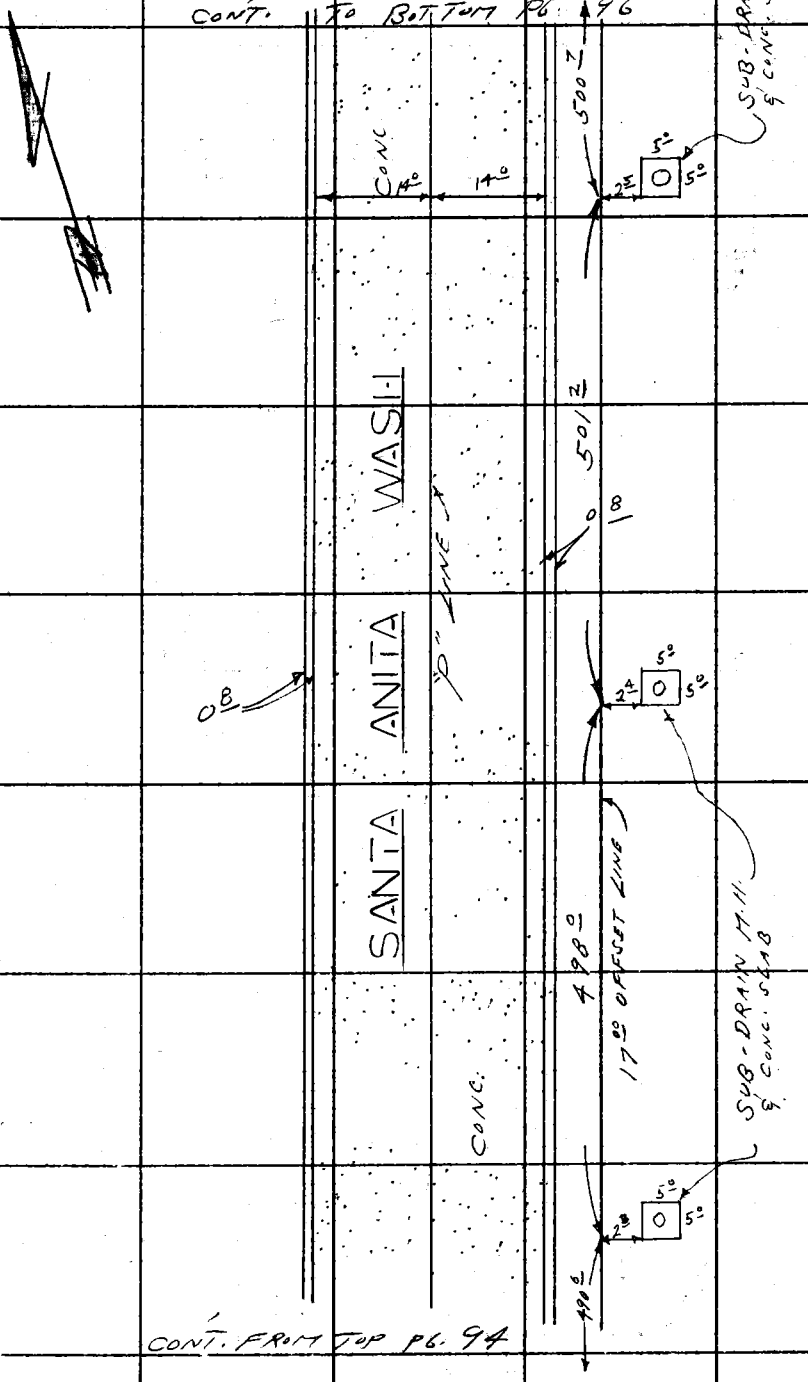
CONT. FROM TOP PG. 93

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054-64 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-27-61
Date	Indexed H. E. On

F. B. 2688 Pg. 95

CONT. TO BOTTOM PG. 96



CONT. FROM TOP PG. 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2688 PG 96

CONT. TO BOT TOP P6.97

CONT. FROM TOP P6.95

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

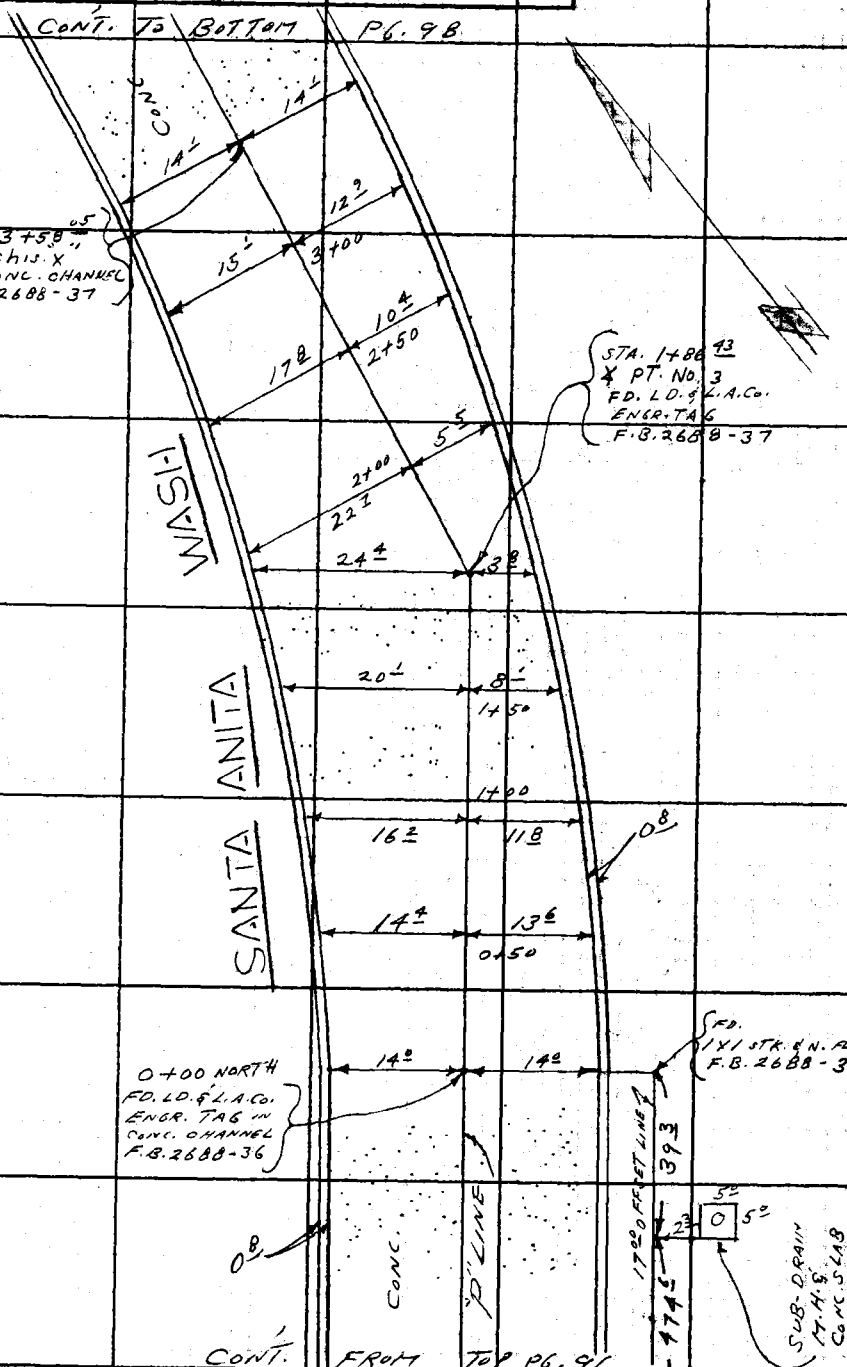
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-28-61
Date	Indexed H. E. OTT

F. B. 2688 PG. 97



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

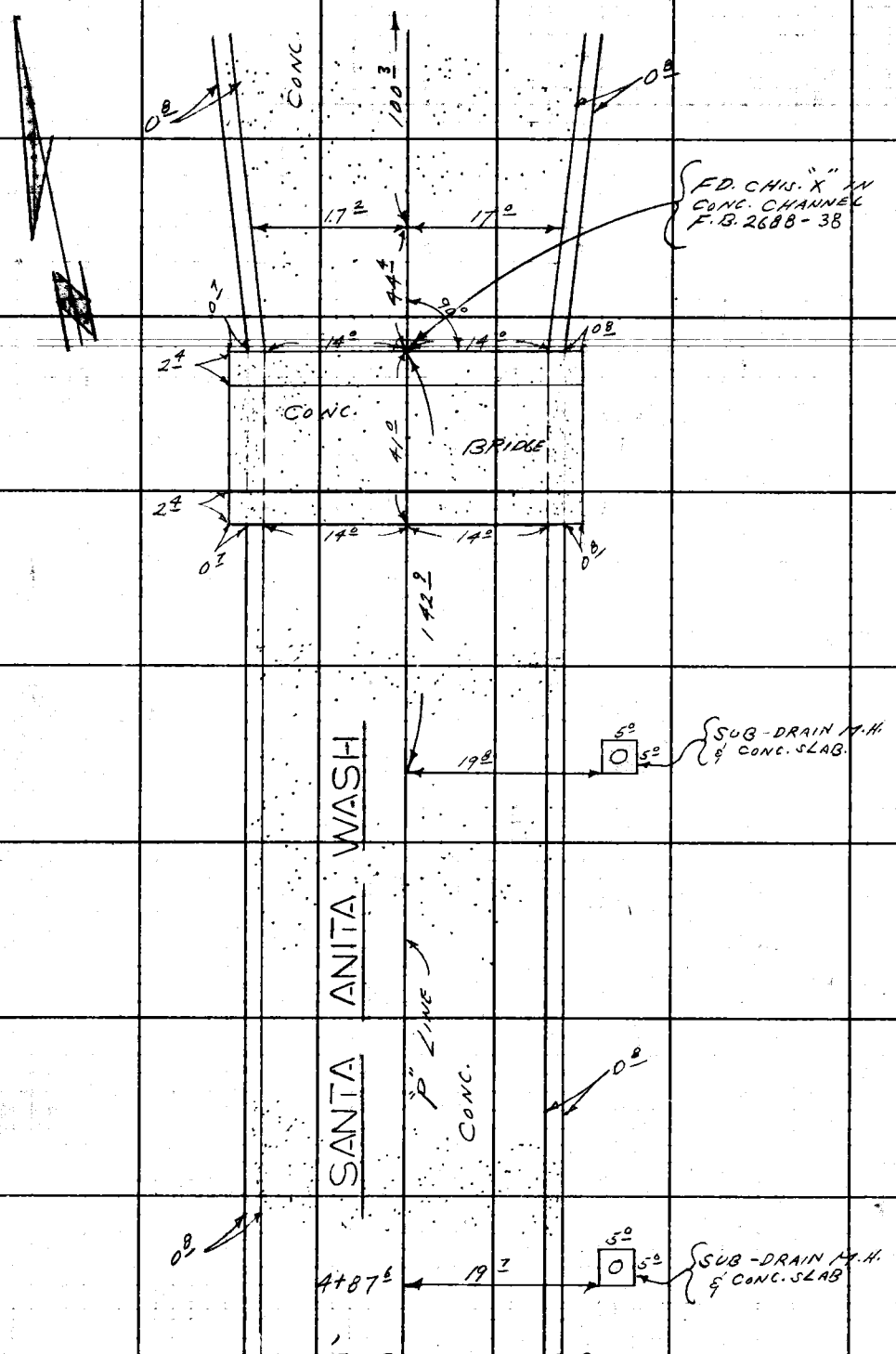
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S S&E #247 11-58

F. B. 2688 PG. 98

CONT. TO BOTTOM PG. 99



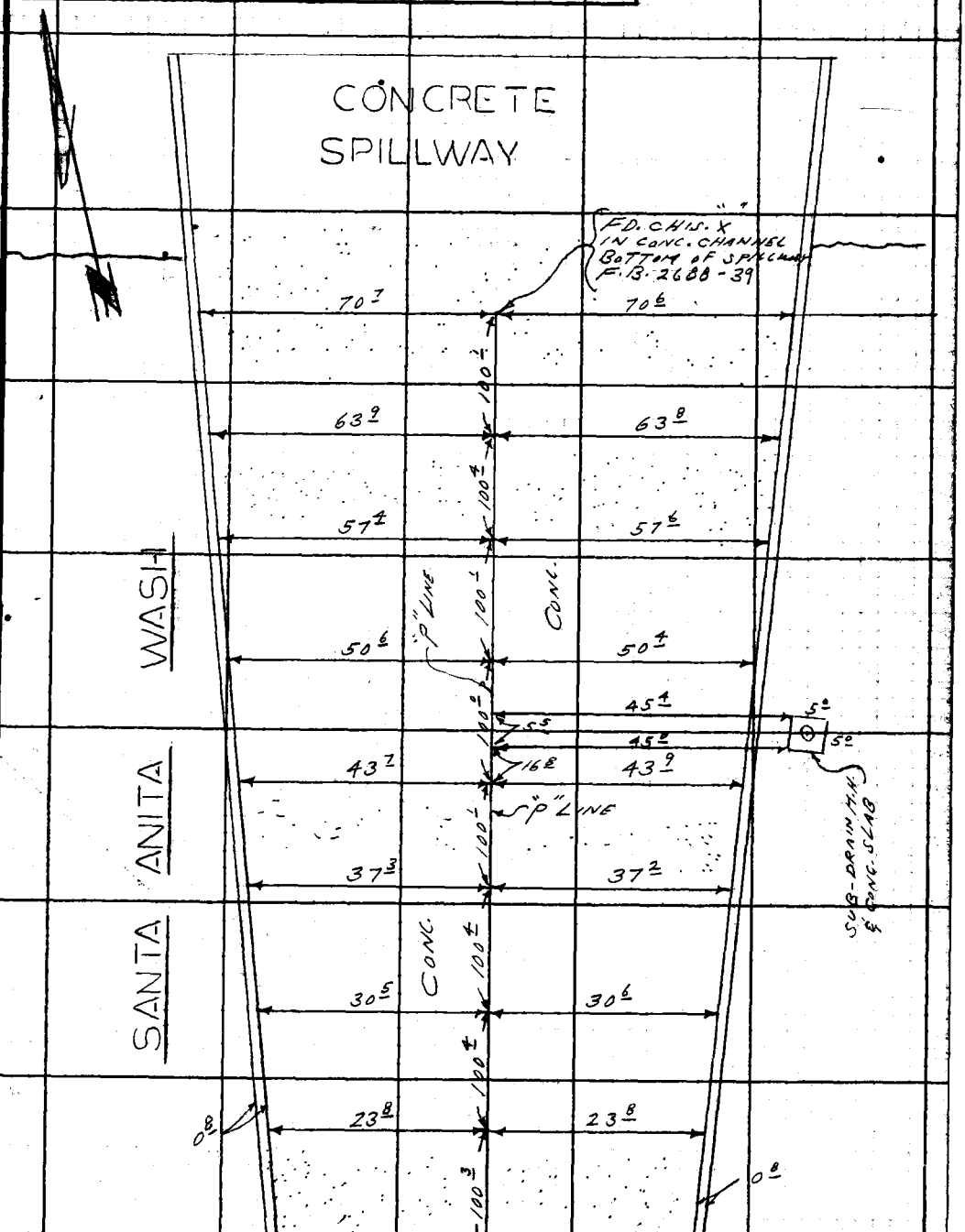
CONT. FROM TOP PG. 97

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA ANITA WASH
Map No.	JN 0054.04 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-28-61
Date	Indexed H. E. OTT

F. B. 2688 Pg. 99



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F3098 S&E #247 11-58

F. B. 2688 PG 100

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 0160 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-31-61
Date	Indexed M. E. OTT JUN 6 '61

F. B. 2688 Pg. 101

RIDING AND HIKING TRAILS

SANTA ANITA WASH

J.N. 0054.64

TIES TO GEODETIC CONTROL MONUMENTS

PARTY

BROWN, L.L.

HARRINGTON, P.

FALSEY, J.

MARTINEZ, E.

WORKMAN, A.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

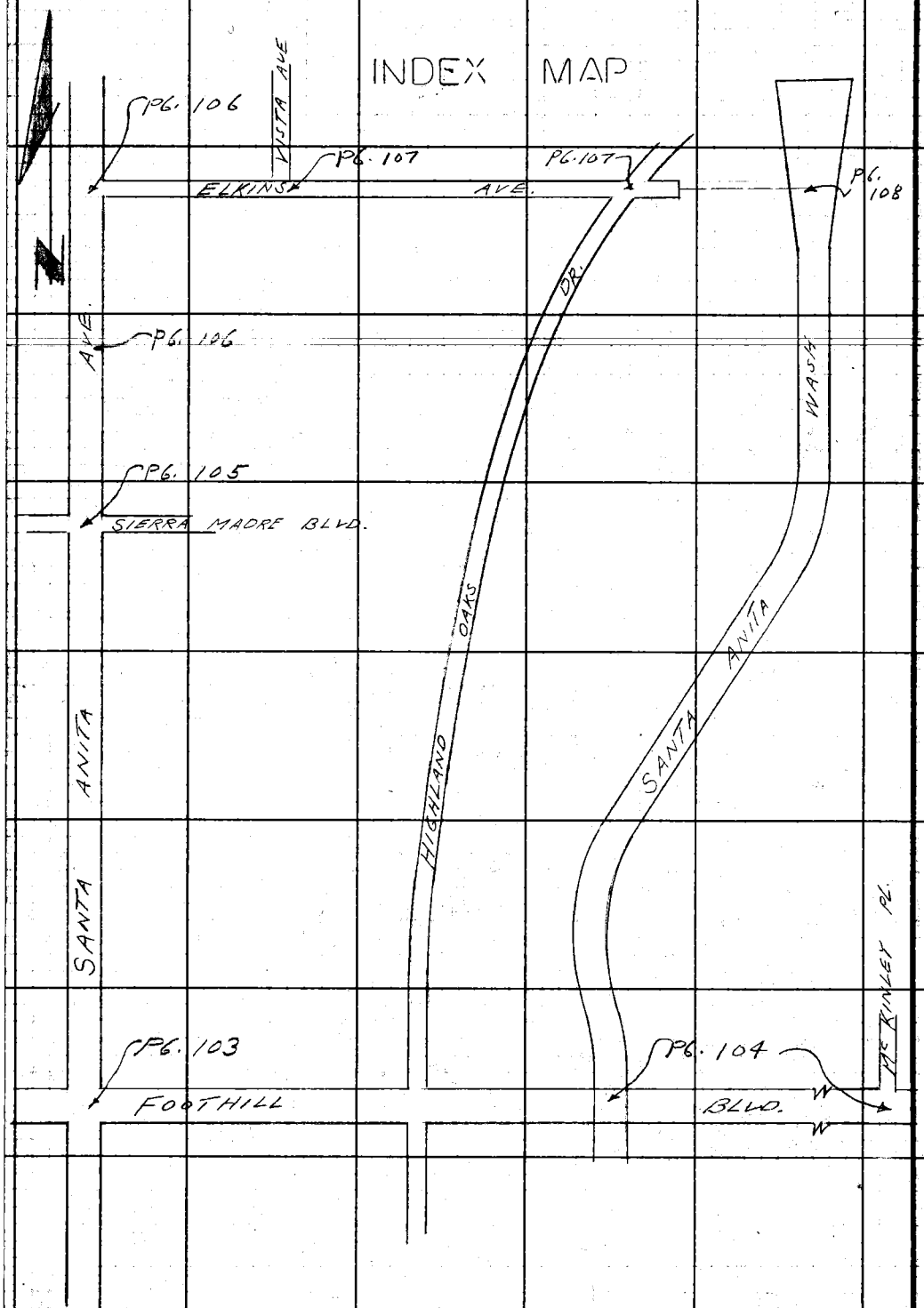
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F. B. 2688 Pg. 102

INDEX MAP



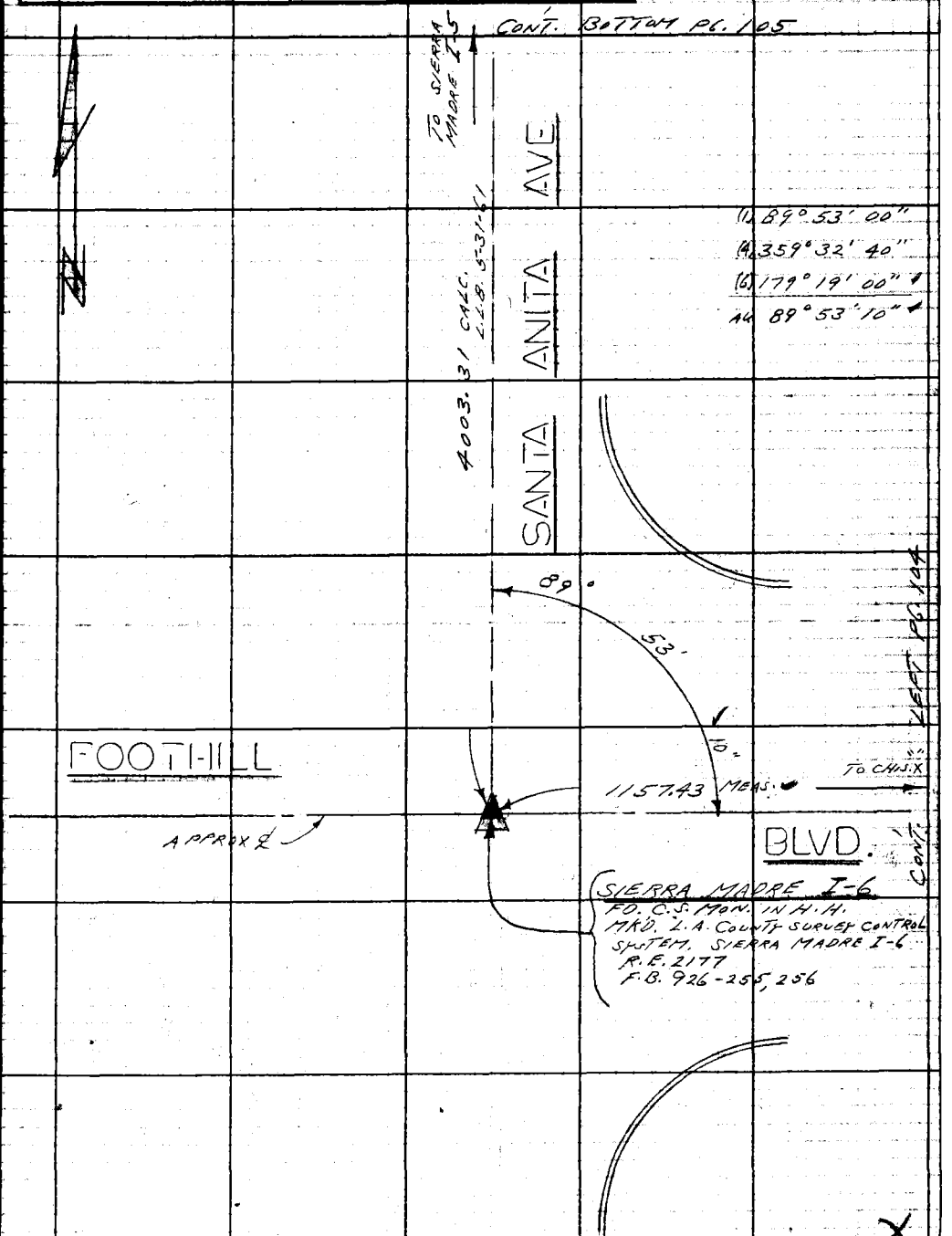
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 0160 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-31-61
Date	Indexed H. E. OTT

F. B 2688 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

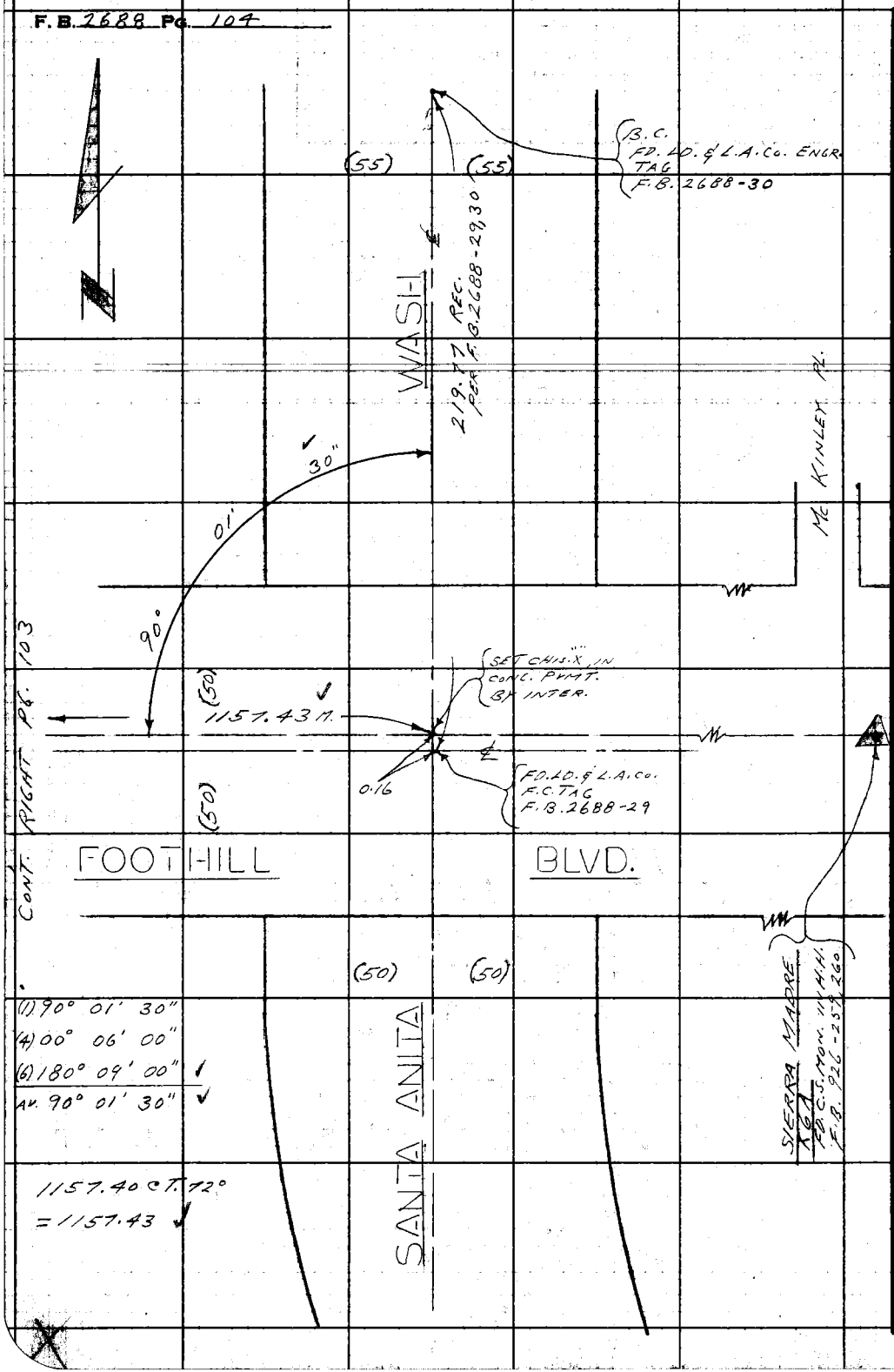
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 45 A-4

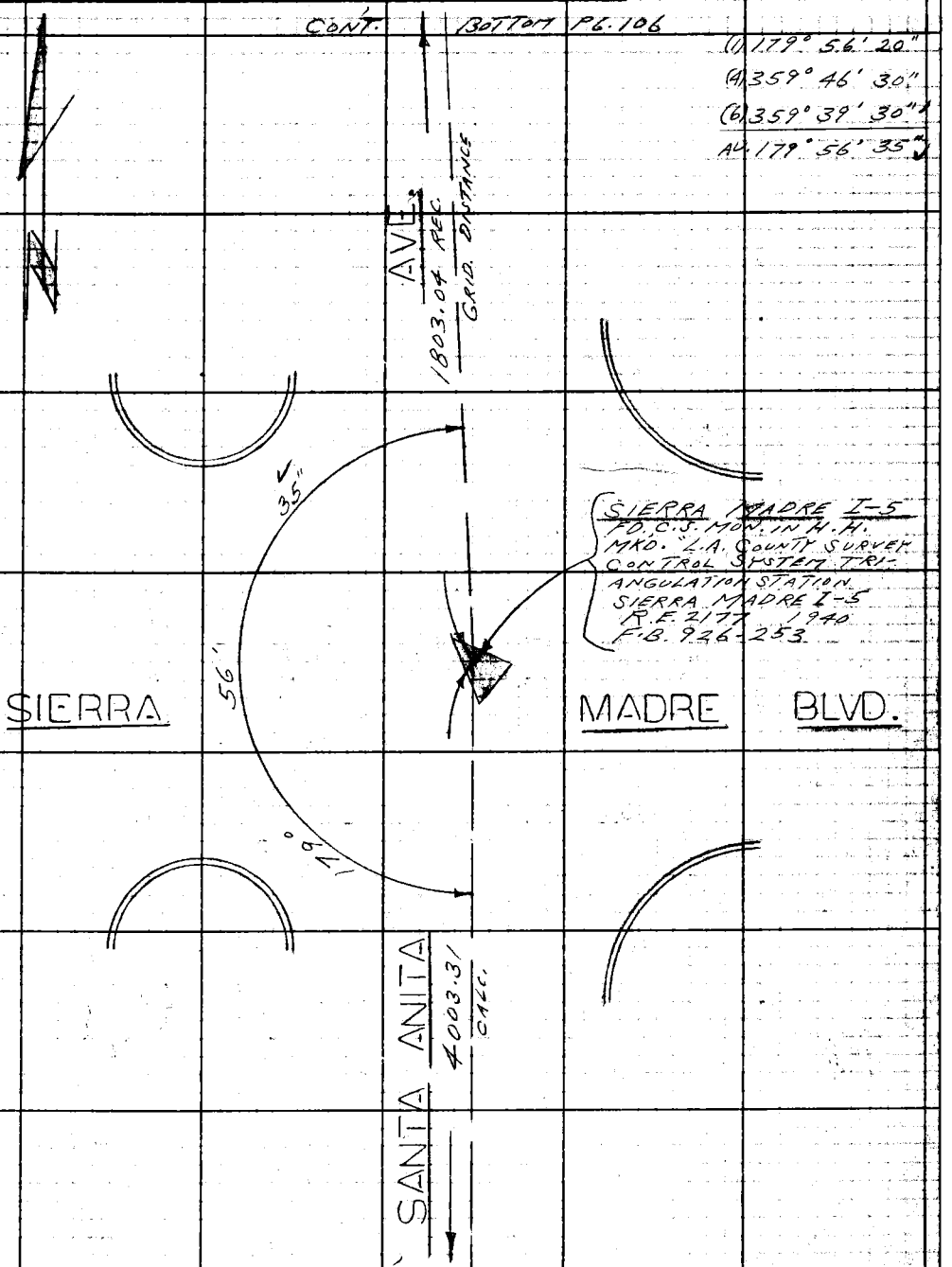
76F3098 CE #247—3-57

F.B. 2688 Pg. 104



Notes Ck'd by L. W. DACON	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 0160 Std. 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-31-61
Date	Indexed H. E. OTT

F. B. 2688 Pg. 105



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

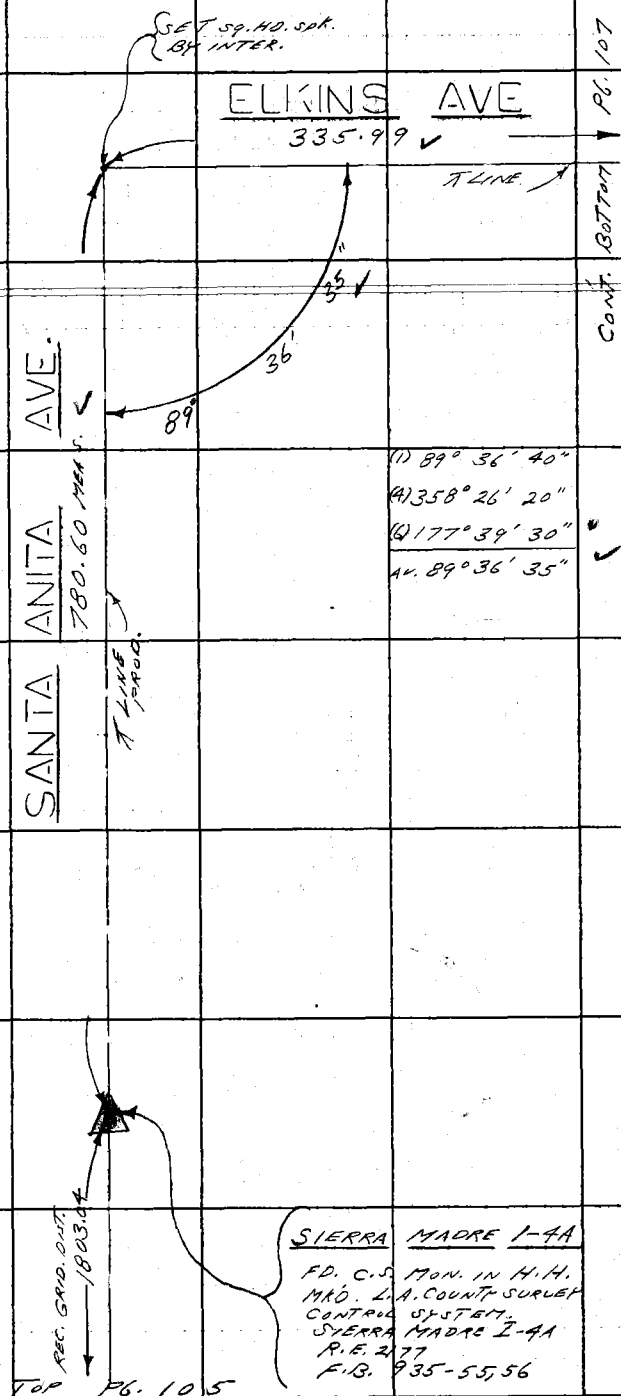
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W. S. 45 C-3

76F309S CE #247—3-57

F.B. 2688 PG. 106

(1) 299.75 @ 4° 15' T. 74° = 298.91
(2) 299.72 @ 4° 08' T. 74° = 298.92
AV. = 298.92
37.07 @ LEVEL T. 74° = 37.07
TOTAL 335.99



(1) 89° 36' 40"
(4) 358° 26' 20"
(6) 177° 39' 30"
AV. 89° 36' 35"

USED 300' TAPE NO. 148 STD. 84°
(1) 300.13 @ 5° 36' T. 58° = 298.65
(2) 300.03 @ 5° 23' T. 58° = 298.66
AV. = 298.65
(1) 300.89 @ 5° 10' T. 58° = 299.62
(2) 301.09 @ 5° 34' T. 58° = 299.62
AV. = 299.62
(1) 183.42 @ 6° 08' T. 58° = 182.34
(2) 183.30 @ 5° 50' T. 58° = 182.32
AV. = 182.33
780.60 TOTAL

SIERRA MADRE I-4A
FD. C.S. MON. IN H.H.
MKD. L.A. COUNTY SURVEY
CONTROL SYSTEM.
SIERRA MADRE I-4A
R.E. 2177
F.B. 935-55, 56

CONT. TOP PG. 105

CONT. BOTTOM PG. 107

U.S. 45 C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

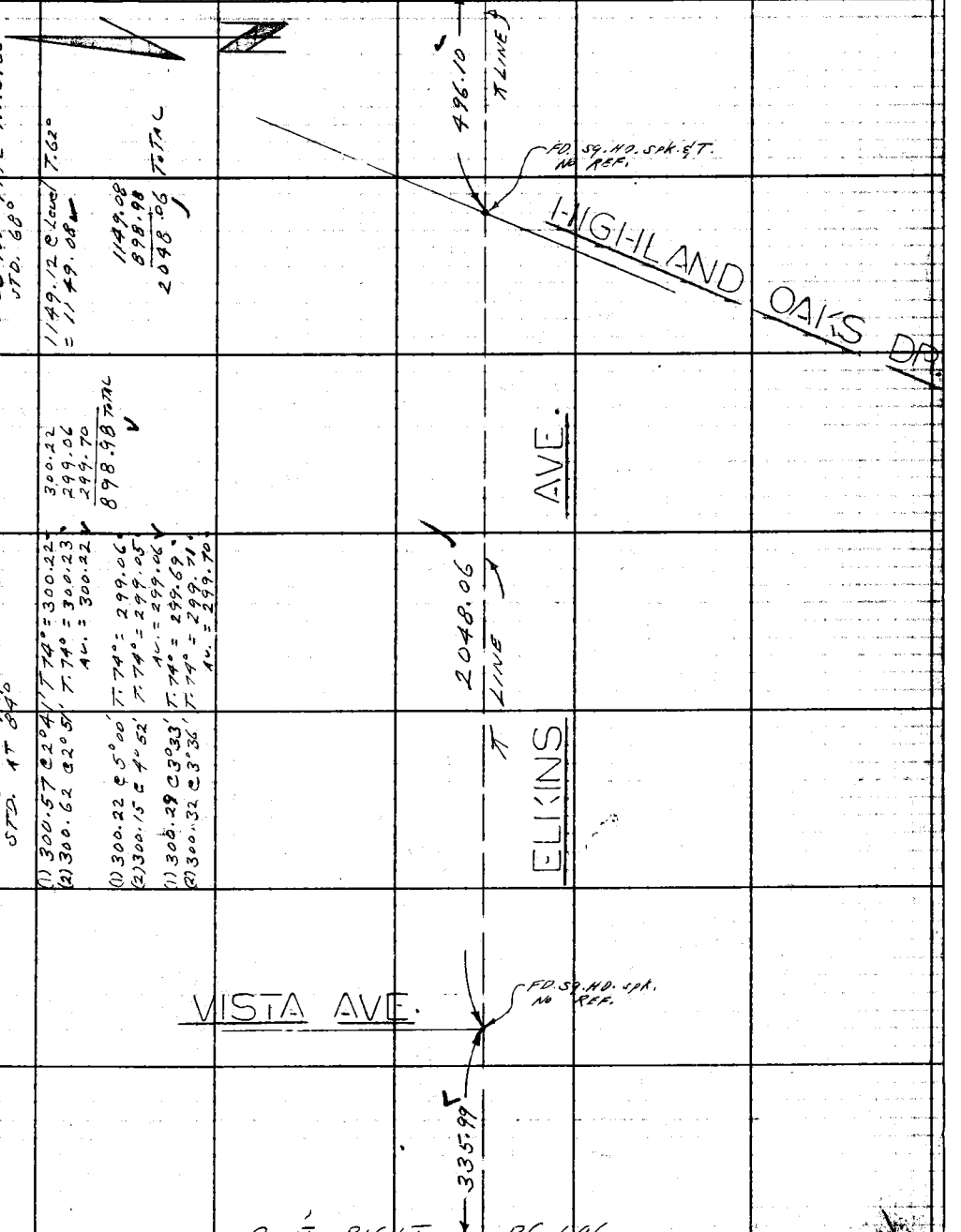
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L. W. BACON	Survey of SANTA ANITA WASH
Map No.	JN 0054.64 Tape 0160 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-31-67
Date	Indexed B. E. OTT

F. B. 2688 PG. 107

CONT. BOTTOM PG. 108



CONT. RIGHT PG. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

USED 300' TAPE NO. 148
STD. AT 84°

(1) 300.57 @ 2°41' T 74° = 300.22
(2) 300.62 @ 2°51' T. 74° = 300.23
AV. = 300.22

(1) 300.22 @ 5°00' T. 74° = 299.06
(2) 300.15 @ 4°52' T. 74° = 299.05
AV. = 299.06

(1) 300.29 @ 3°33' T. 74° = 299.69
(2) 300.32 @ 3°36' T. 74° = 299.71
AV. = 299.70

USED 100' TAPE NO. 0160
STD. 68°

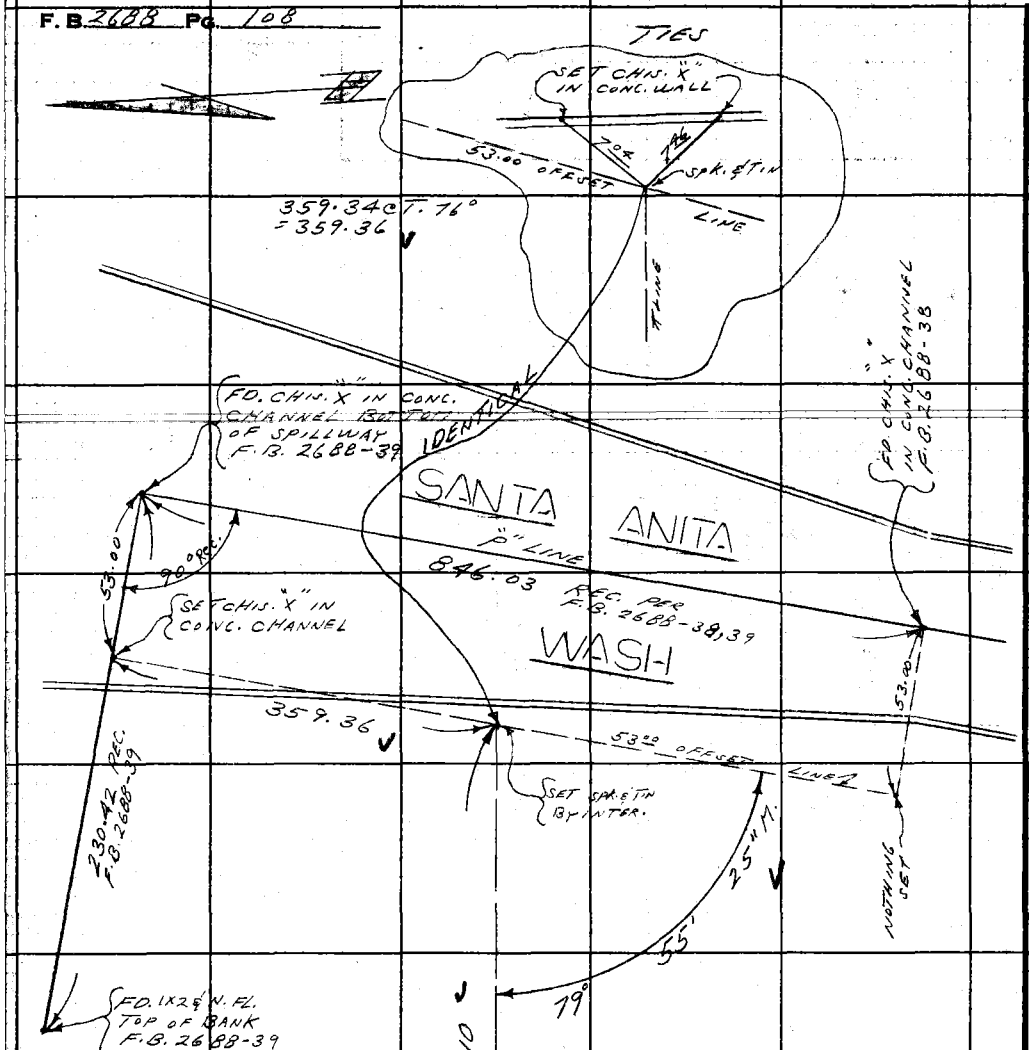
1149.12 @ Level T. 62°
= 1149.08

1149.08
898.98
2048.06 TOTAL

300.22
299.06
299.70
898.98 TOTAL

76F3095 CE #247—3-57

F.B. 2688 Pg. 108



(1) 79° 55' 20"
(4) 319° 41' 40"
(6) 119° 32' 40"
AV. 79° 55' 26⅔"

CONT. TOP PG. 107

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-38-4	JN 0054.64 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-20-62
Date	Indexed H. E. OTT MAR 21 '62

F. B. 2688 PG. 109

FLOOD CONTROL DISTRICT R/W LINE

RIDING AND HIKING TRAIL

J.N. 0054.64

SURVEY OF WEST R/W LINE OF SAN GABRIEL RIVER FROM LIVE OAK AVE. S'LY TO INTERSECTION OF RANCHO SAN FRANCISQUITO.

PARTY
BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SANDOVAL, M.
BIRLEW, H.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

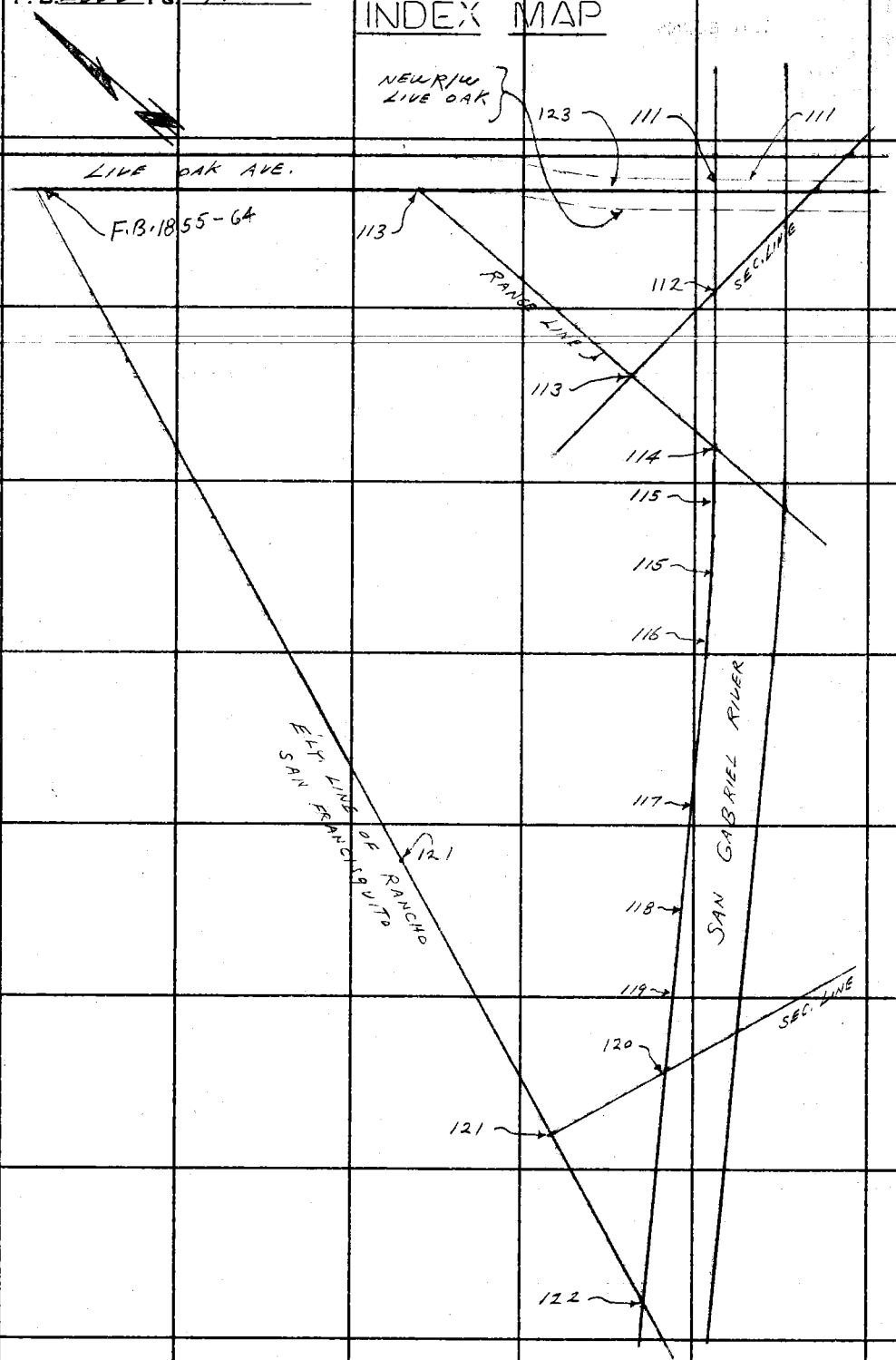
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE # 310 2-61

F. B. 2688 PG. 110

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

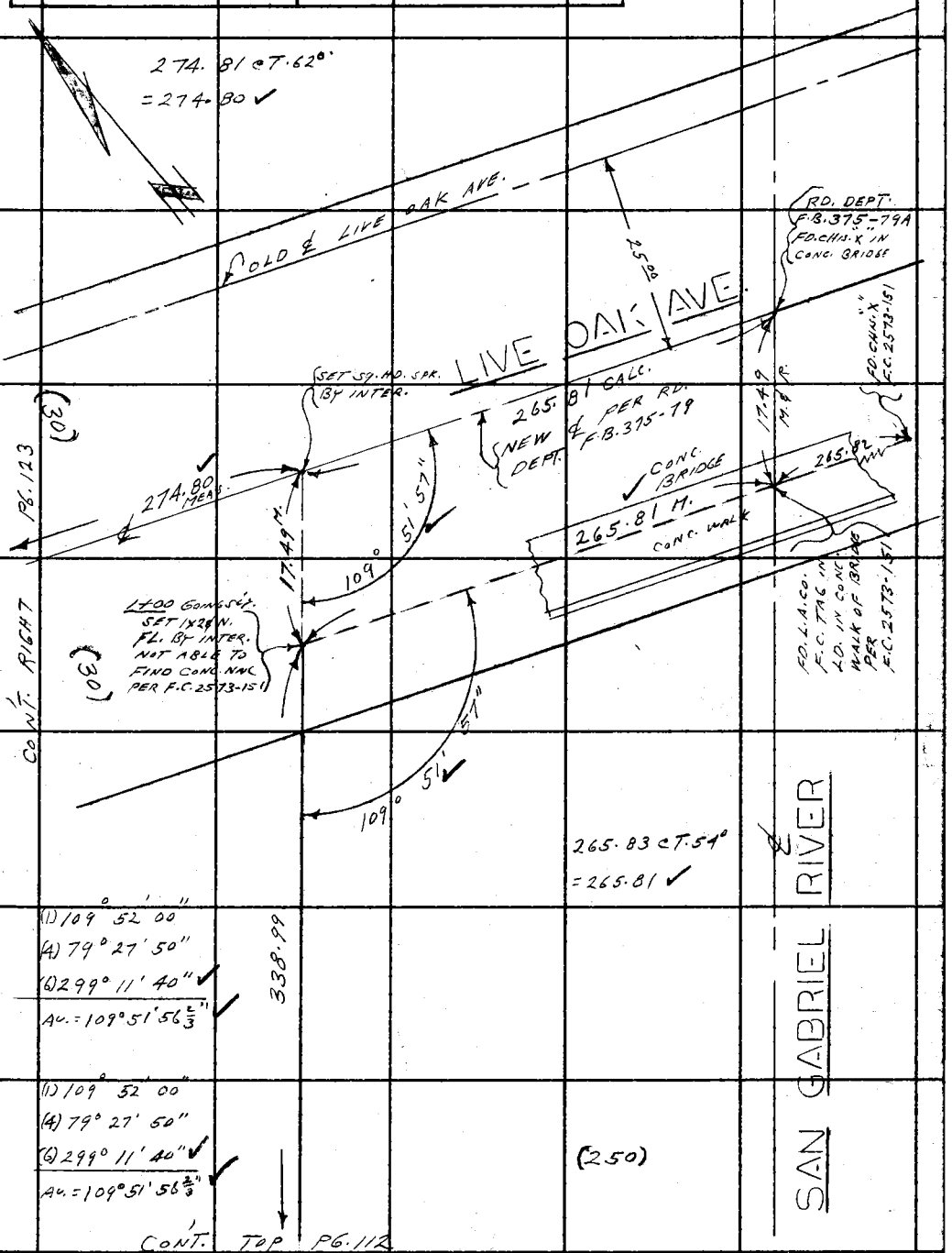
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. Surv. 164-38-4
Office Work T. H. BURNS
Checked
Date

Survey of RIDING & HIKING TRAIL
JN 0054.64 Tape 088 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 2-20-62
Indexed H. E. OTT

F. B. 2688 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE # 310 2-61

F. B. 2688 PG. 112

CONT. BOTTOM PG. 111

W.S. 46 C-3

(250)

339.02 C T. 54°
= 338.99

338.99

NOTE: FLOOD CONTROL ESTABLISHED THIS INTER. MADE NO SURVEY ON SECTION LINE L.L.B.

SEC. LINE

4+38.99
FD. 2"X2" & NAIL
DN. 2" PER
F.C. 2573-151, 155

DIKE

MAC. ROADWAY

(1) 57.50 @ 18° 16' T. 54° = 54.59
(2) 57.90 @ 19° 30' T. 54° = 54.57
AV. = 54.58

38.50 M.
38.51 REC.

54.58 M.
54.57 REC.

FD. 2"X2" & NAIL
DN. 2" PER
F.C. 2573-155

FD. SPK. W. & T.
F.C. 2572-155

NOTE:
MADE NO SURVEY
ON SECTION
LINE
L.L.B.

259.91

R/W

SAN GABRIEL RIVER

6+98.99
FD. RD. HD. NAIL
PER F.C. 2573-151

0.02

259.93 C T. 54°
= 259.91

130.73

CONT. TOP PG. 114

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

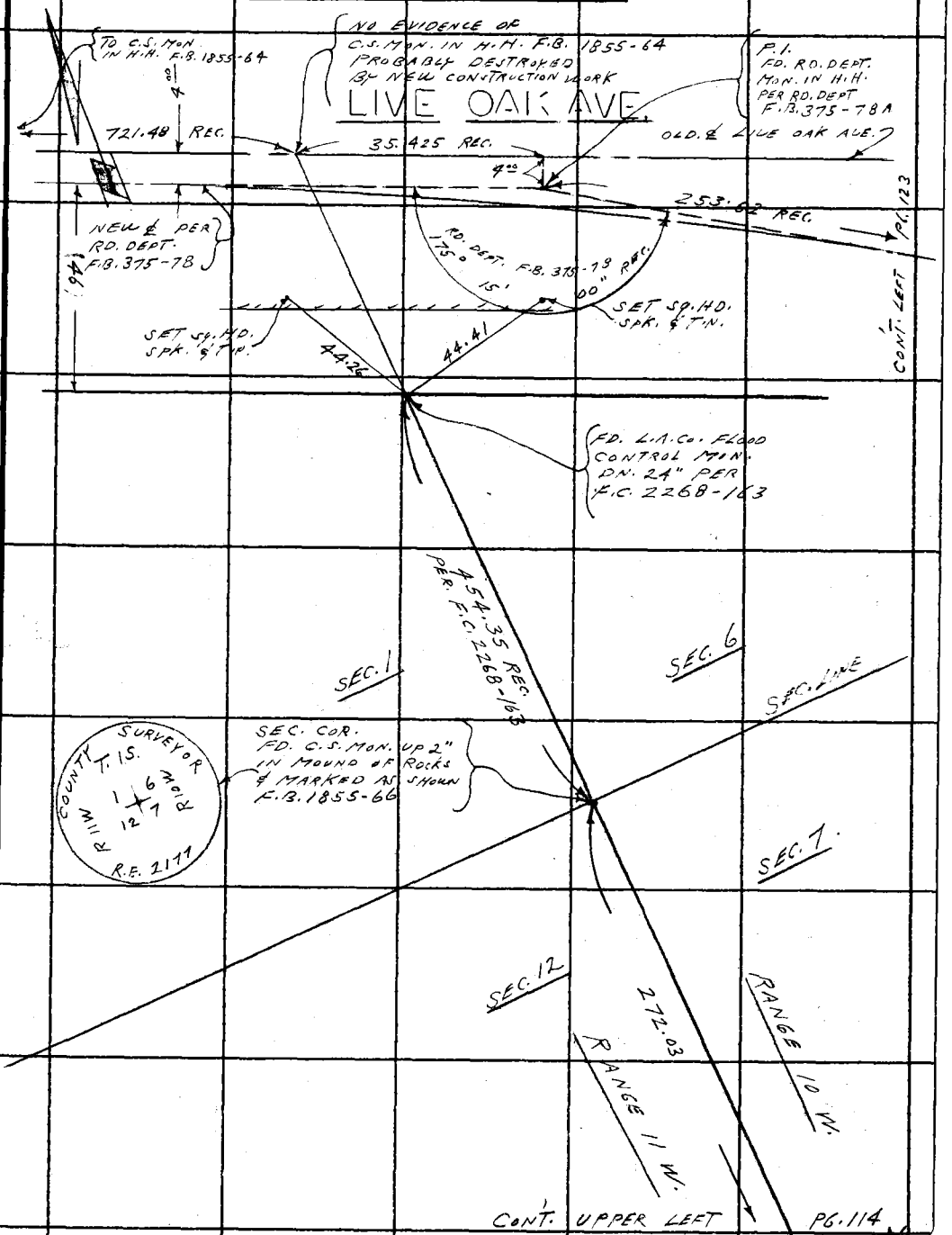
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. Surv. 164-38-4
Office Work T. H. BURNS
Checked
Date

Survey of RIDING & HIKING TRAIL
JN 0054.64 Tape OBB Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-20-62
Indexed H. E. OTT

F. B. 2688 PG. 113



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

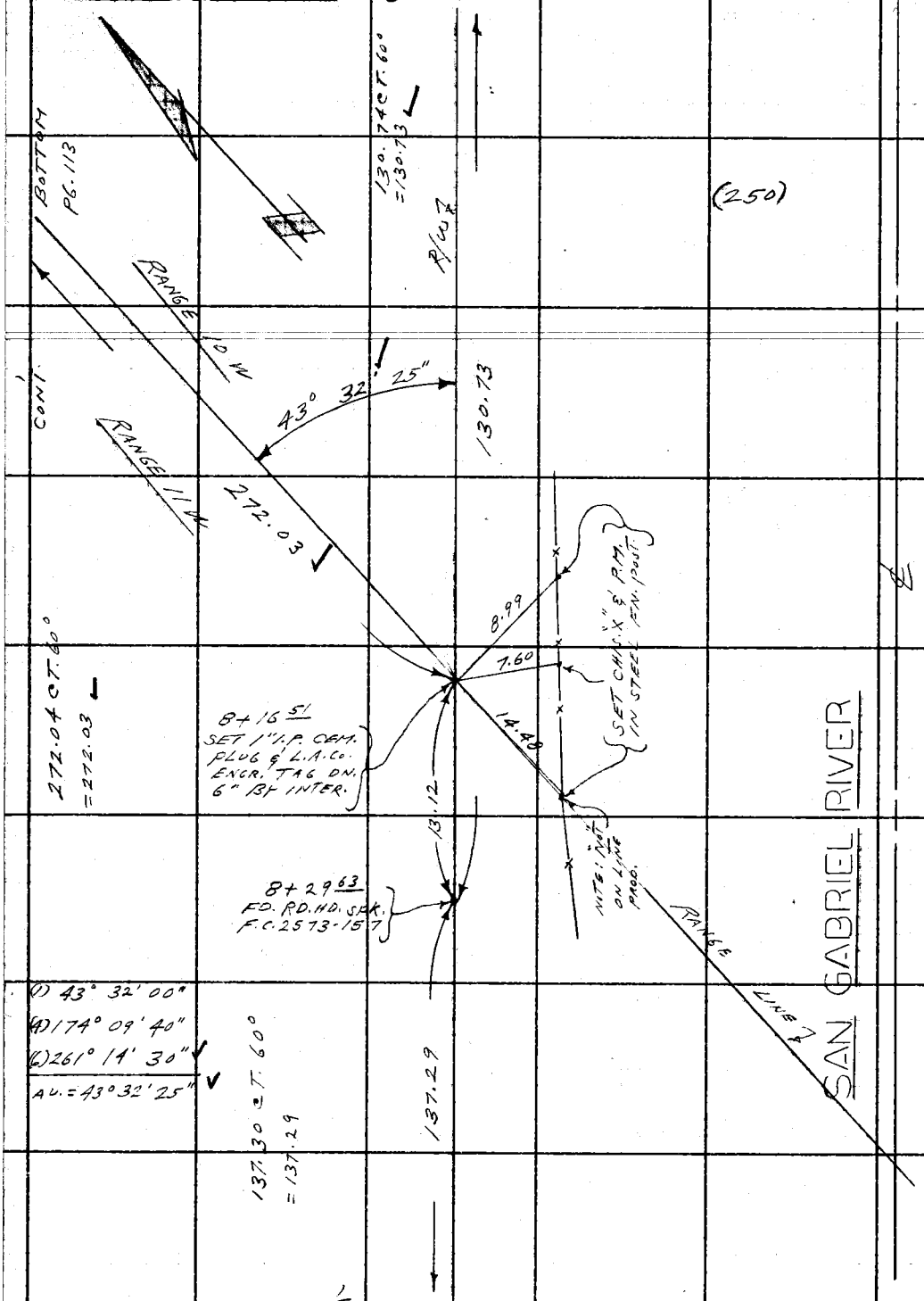
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 46 C-3

76F3095 CE # 310 3-61

F. B. 2688 Pg. 114

CONT. BOTTOM PG. 112



CONT. TOP PG. 115

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

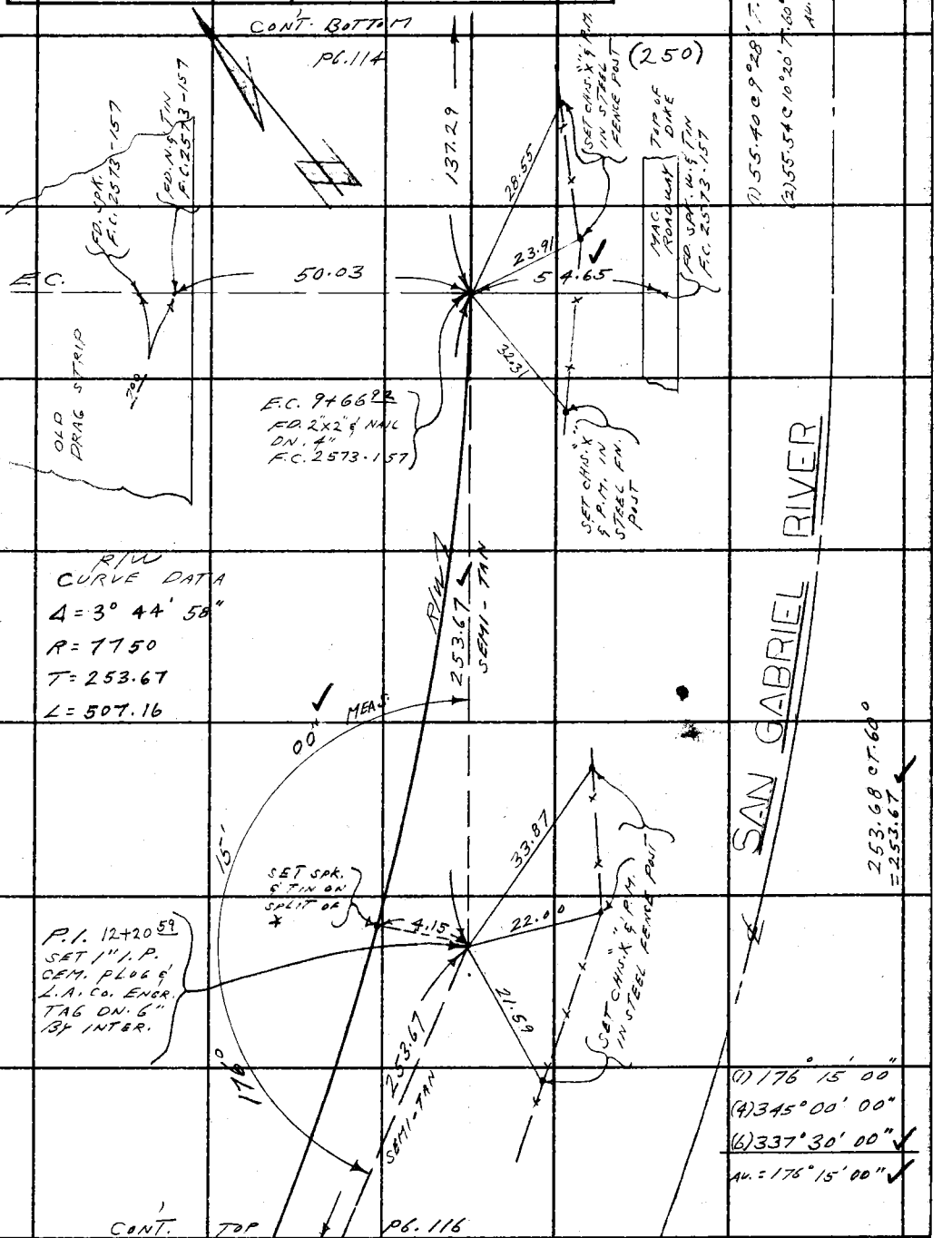
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. Surv. 164-38-4
Office Work T. H. BURNS
Checked
Date

Survey of RIDING & HIKING TRAIL
JN 0054.64 Tape 088 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-21-62
Indexed H. E. OTT

F. B. 2688 PG. 115



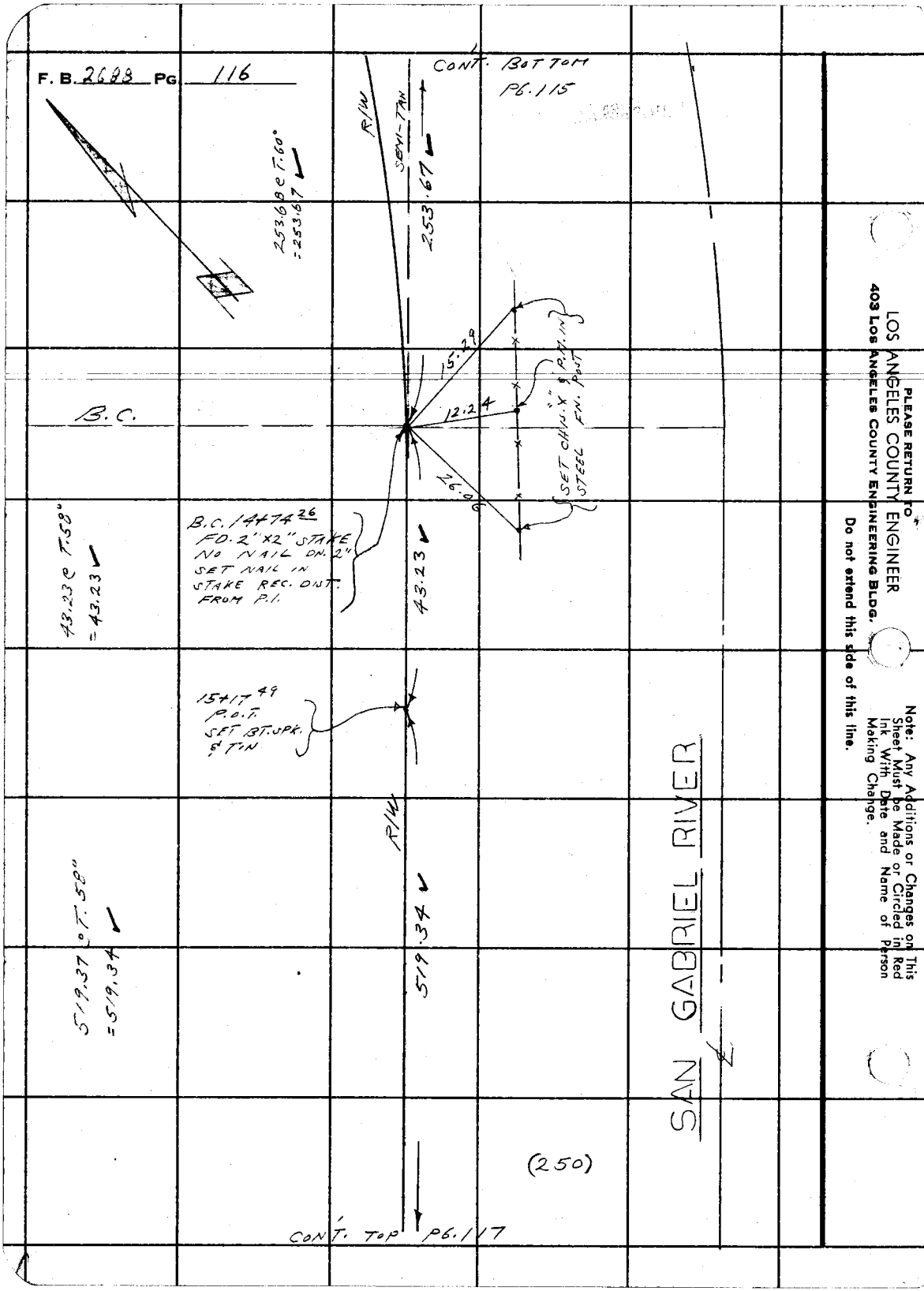
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3085 CE # 310 3-61

F. B. 2688 PG 116



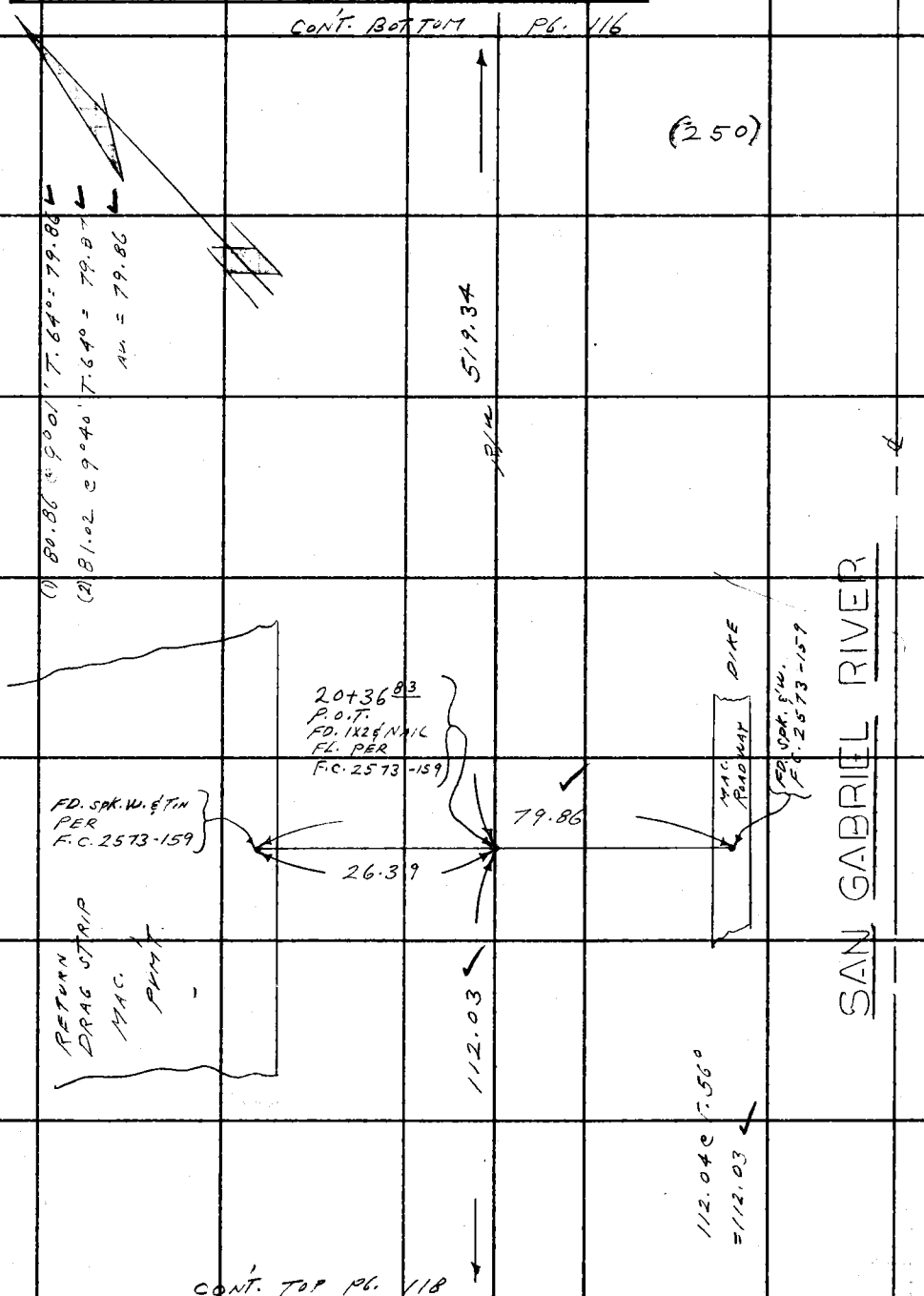
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-38-4	JN 0054.64 Tape 088 Std 65 °F
Office Work T. H. BURNS	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-21-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 117



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

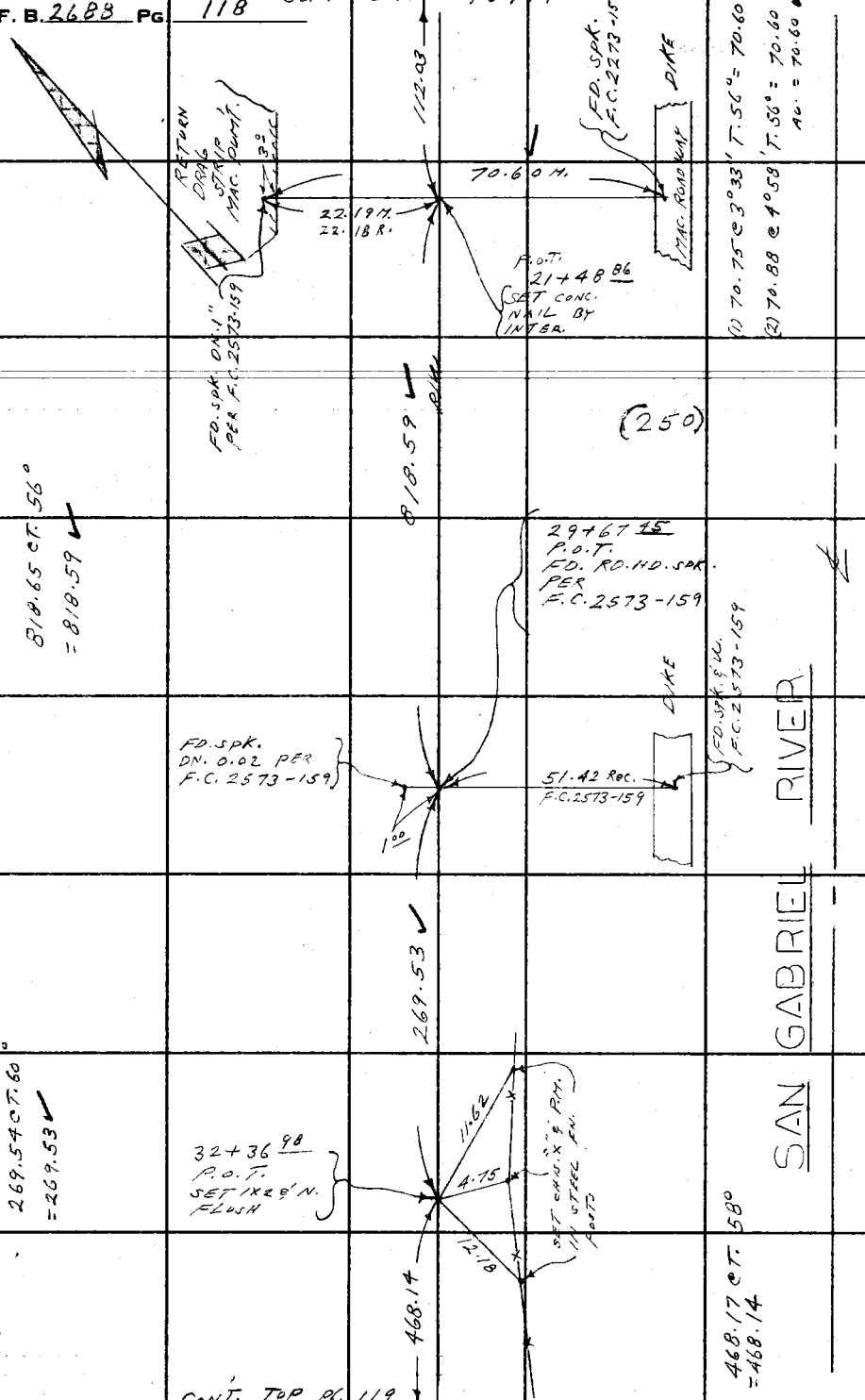
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 8-61

F. B. 2688 PG 118

CONT. BOTTOM PG. 117



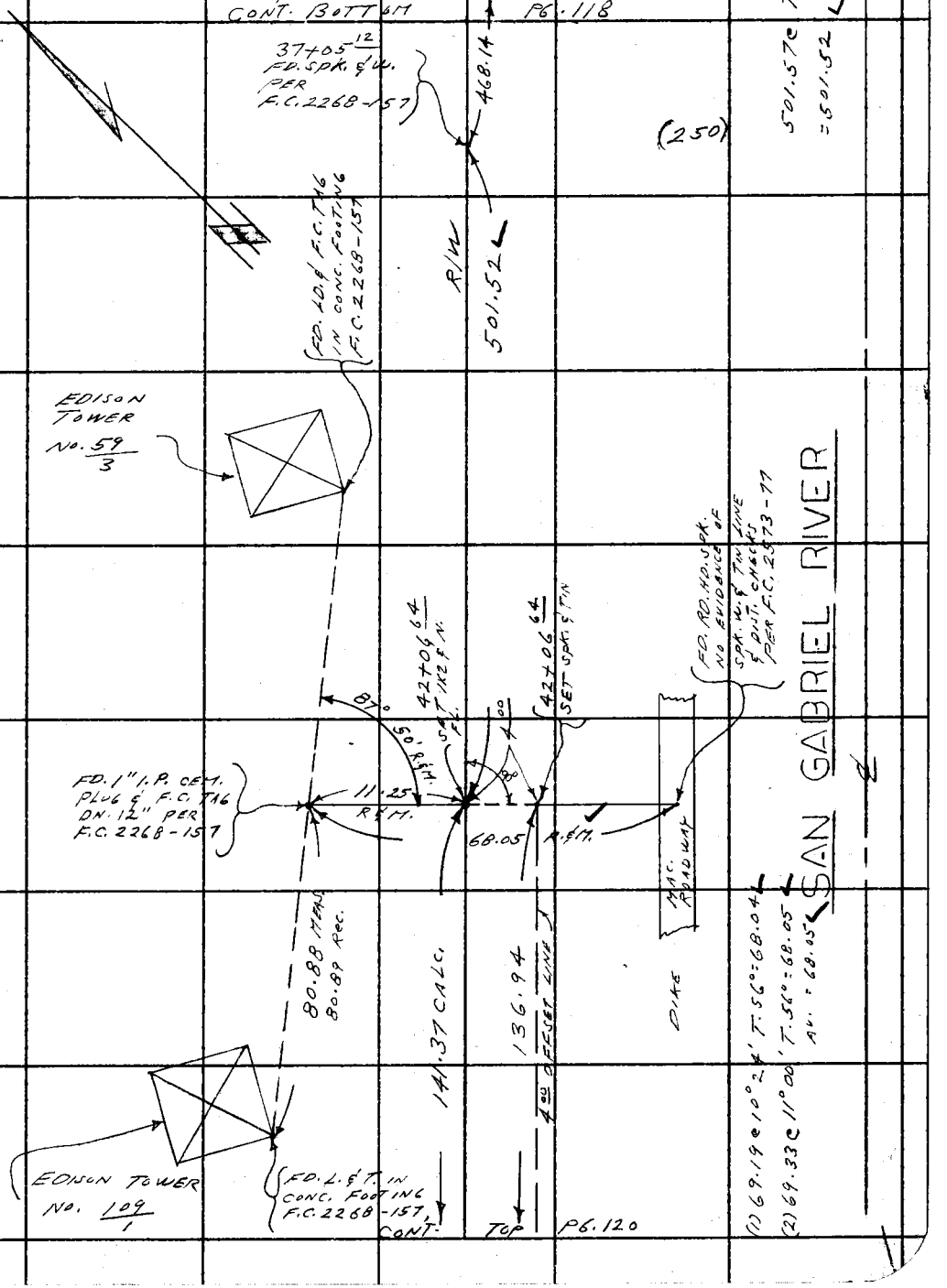
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SAN GABRIEL RIVER

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-33-4	JN 0054.64 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-21-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 119



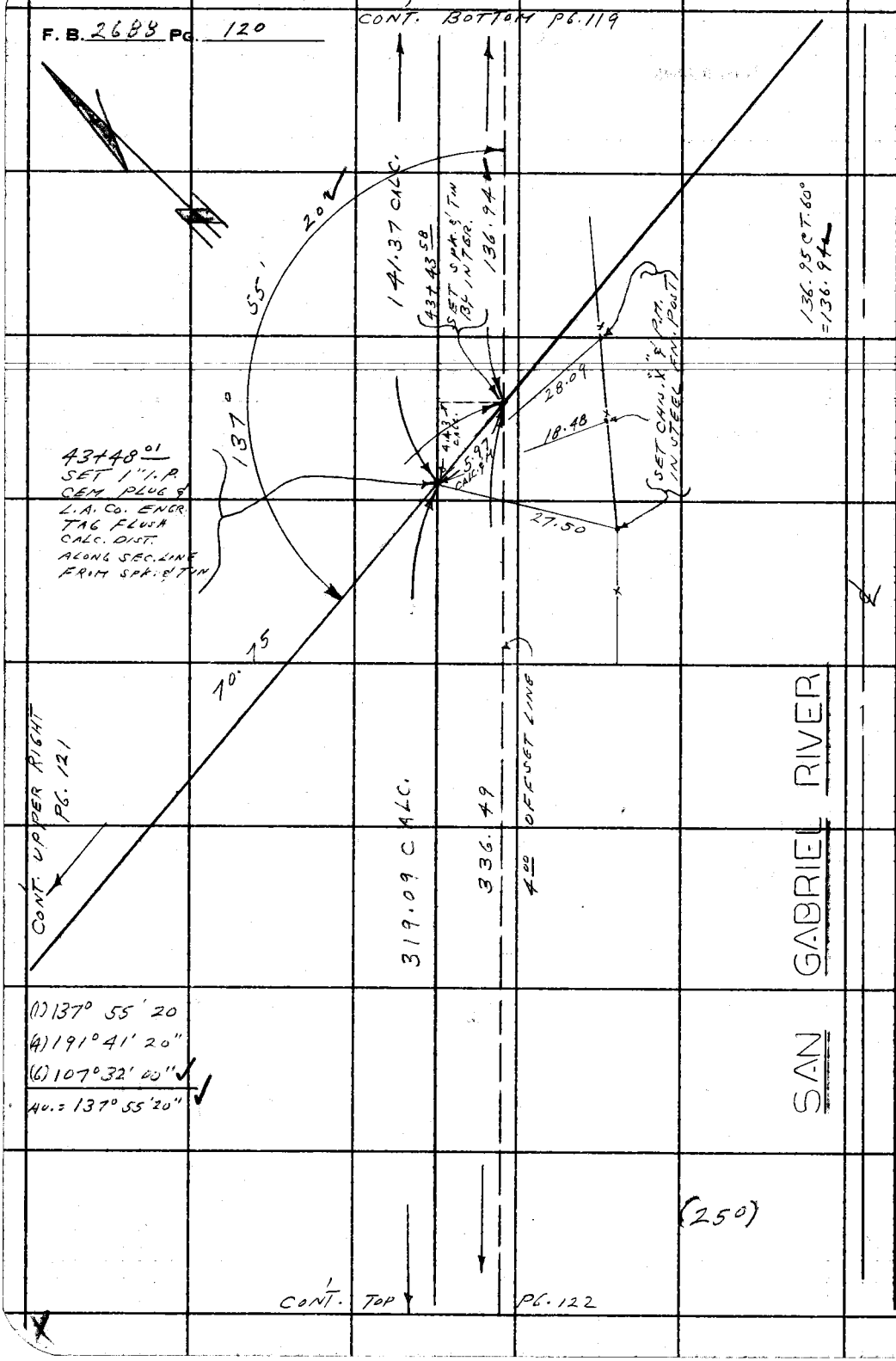
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2688 PG. 120



W. S. W. S. 46 C-3

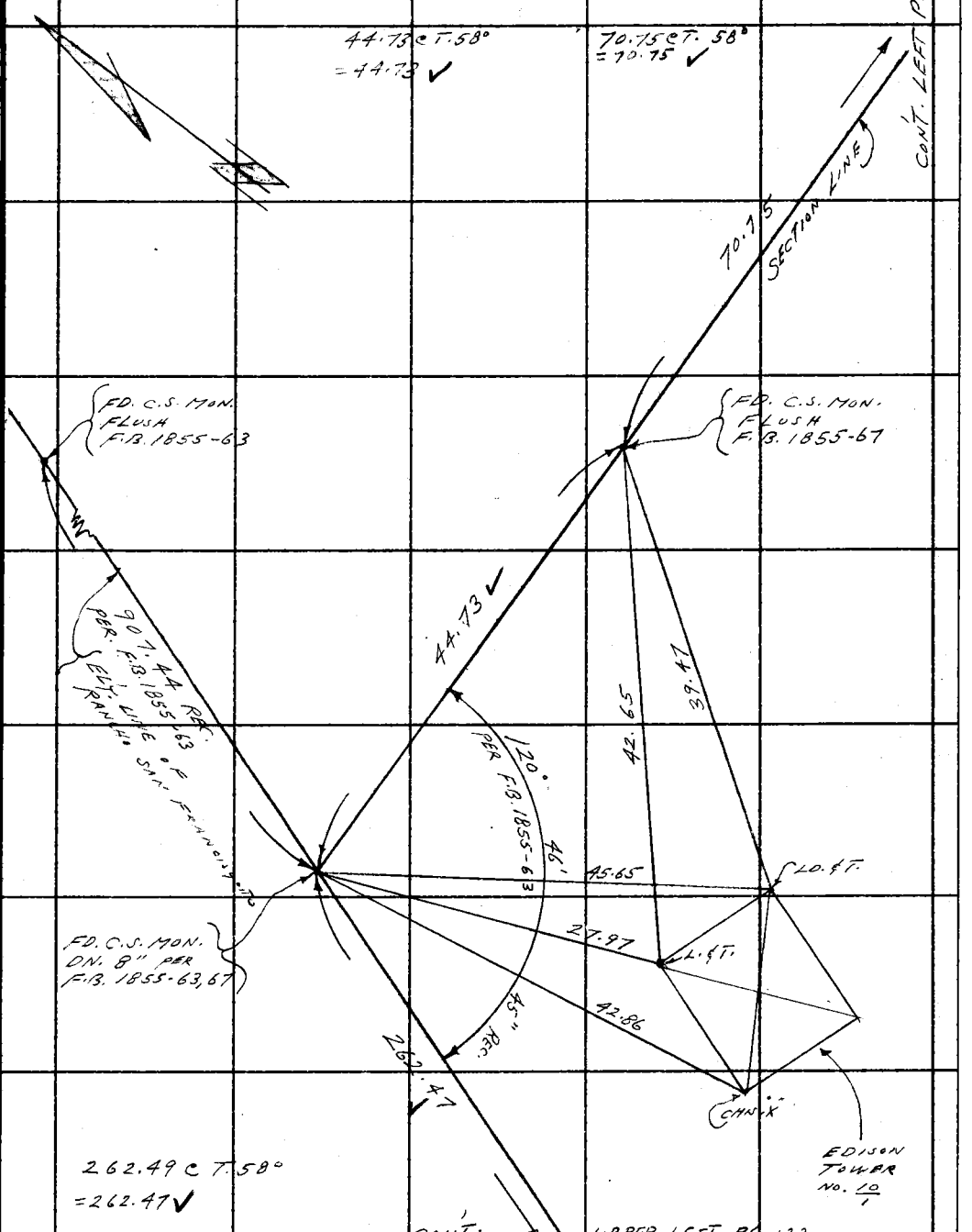
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-38-4	JN 0054.64 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L. L. BROWN
Checked	Notes L.L. 13 ROWIN Date 2-21-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 46 C-3

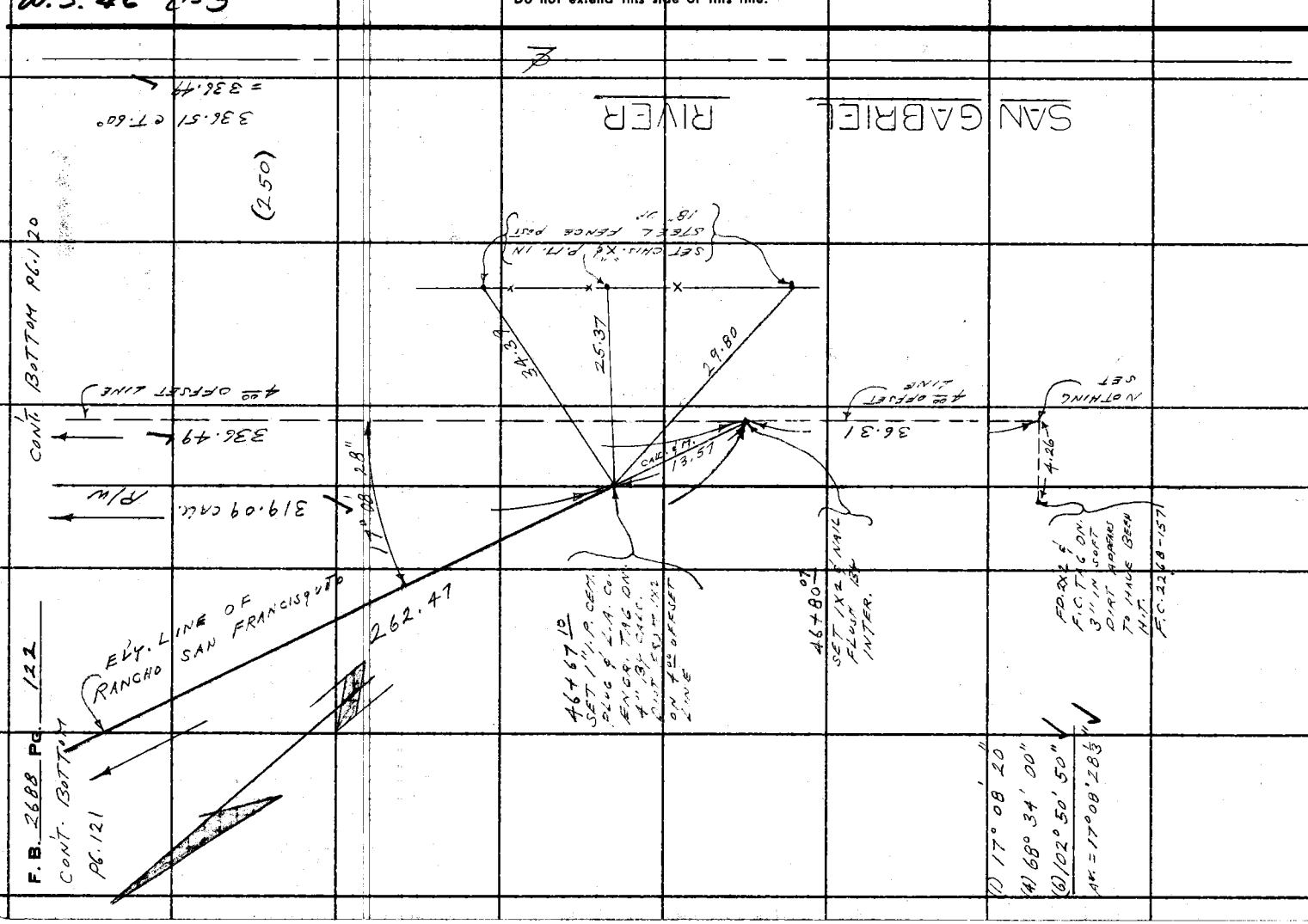
76F3095 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

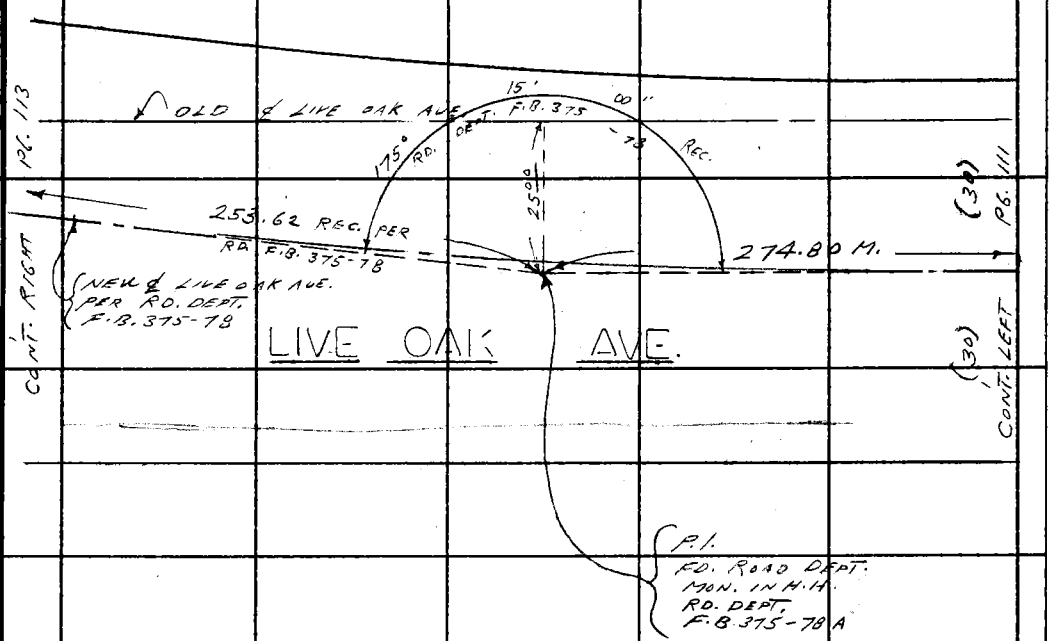
W.S. 46 C-3



Notes Ck'd by Miller	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-38-4	JN 0054.67 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-27-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 123

NEW
℄ CURVE DATA
$\Delta = 4° 45' 00''$
$R = 2000$
$T = 82.95$
$L = 165.81$



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61

F. B. 2683 PG. 124

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No. Surv. 164-38-4	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2688 Pg. 125

SAVE
125, 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. _____ PG. _____

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No. SURV. 164-38-4	JN 0054.64 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-27-62
Date	Indexed H. E. OTT MAR 21 '62

F. B. 2688 PG. 127

FLOOD CONTROL
DISTRICT R/W LINE
RIDING AND HIKING TRAIL
J.N. 0054.64

LOCATION OF FENCE

PARTY

BROWN, L.L.
HARRINGTON, P.
FALSEY, J.
SANDOVAL, M.
BIRLEW, H.

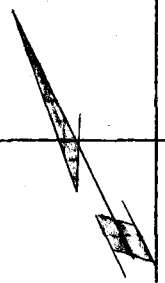
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 9-61

F. B. 2688 PG. 128



LIVE OAK AVE.

℄ NEW ℄ LIVE OAK AVE.

FD. SQ. H.D. SPK.
F.B. 2533-111

17.49

1+00
GOING SLY.
FD. 1X2 8' NAIL F.C.
F.B. 2688-111

(30)

1+06.3

11.0

1+09.0

1.2

0.2

CONC.

DIRT

EQUESTRIAN TUNNEL

0.2

1+26.7

15.0

1+29.7

5.4

0.2

DIRT

5.0 CHAIN LINK FN.

(250)

SAN GABRIEL RIVER

CONT.

TOP PG. 129

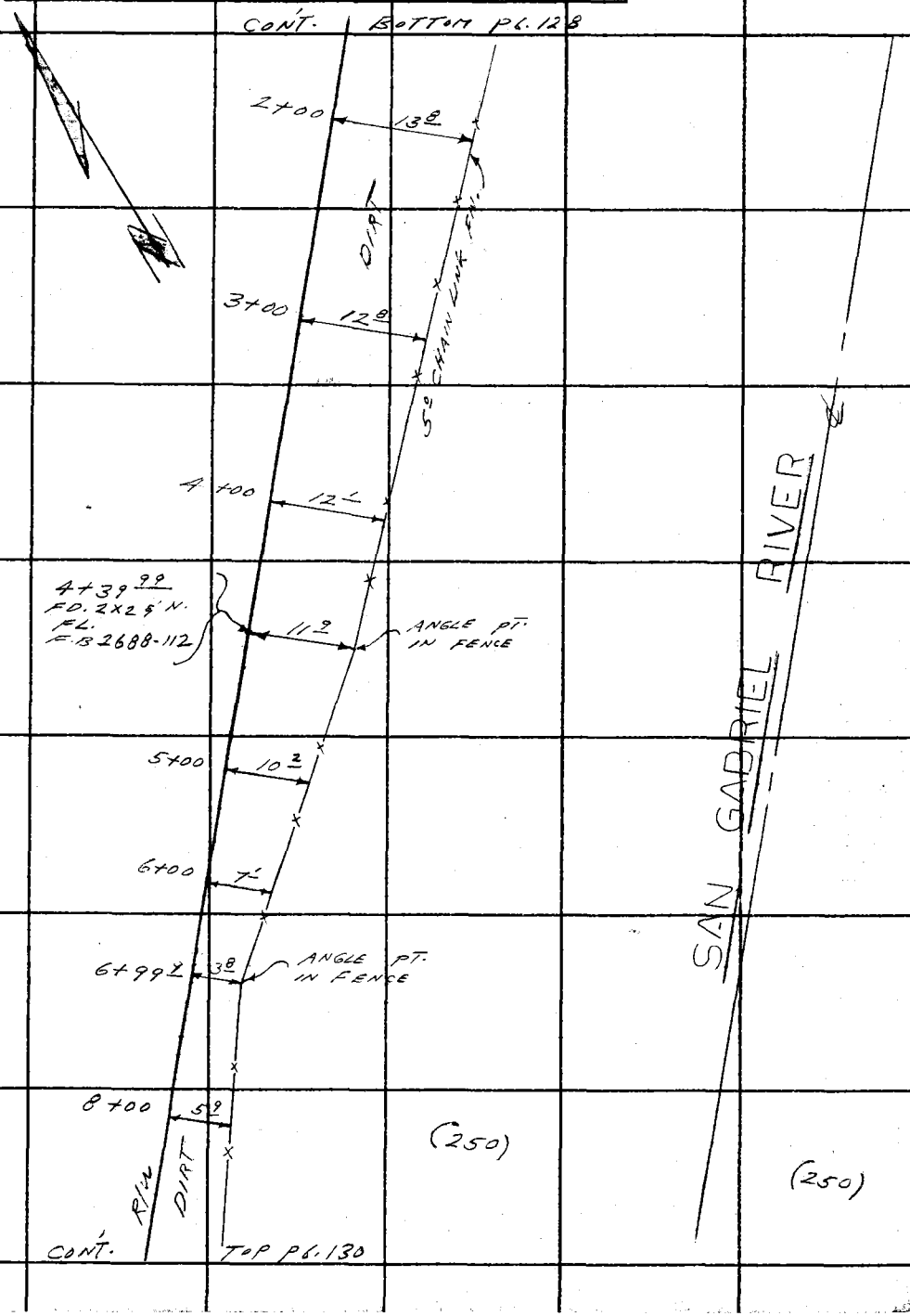
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-38-4	JN 005464 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 7-27-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 129



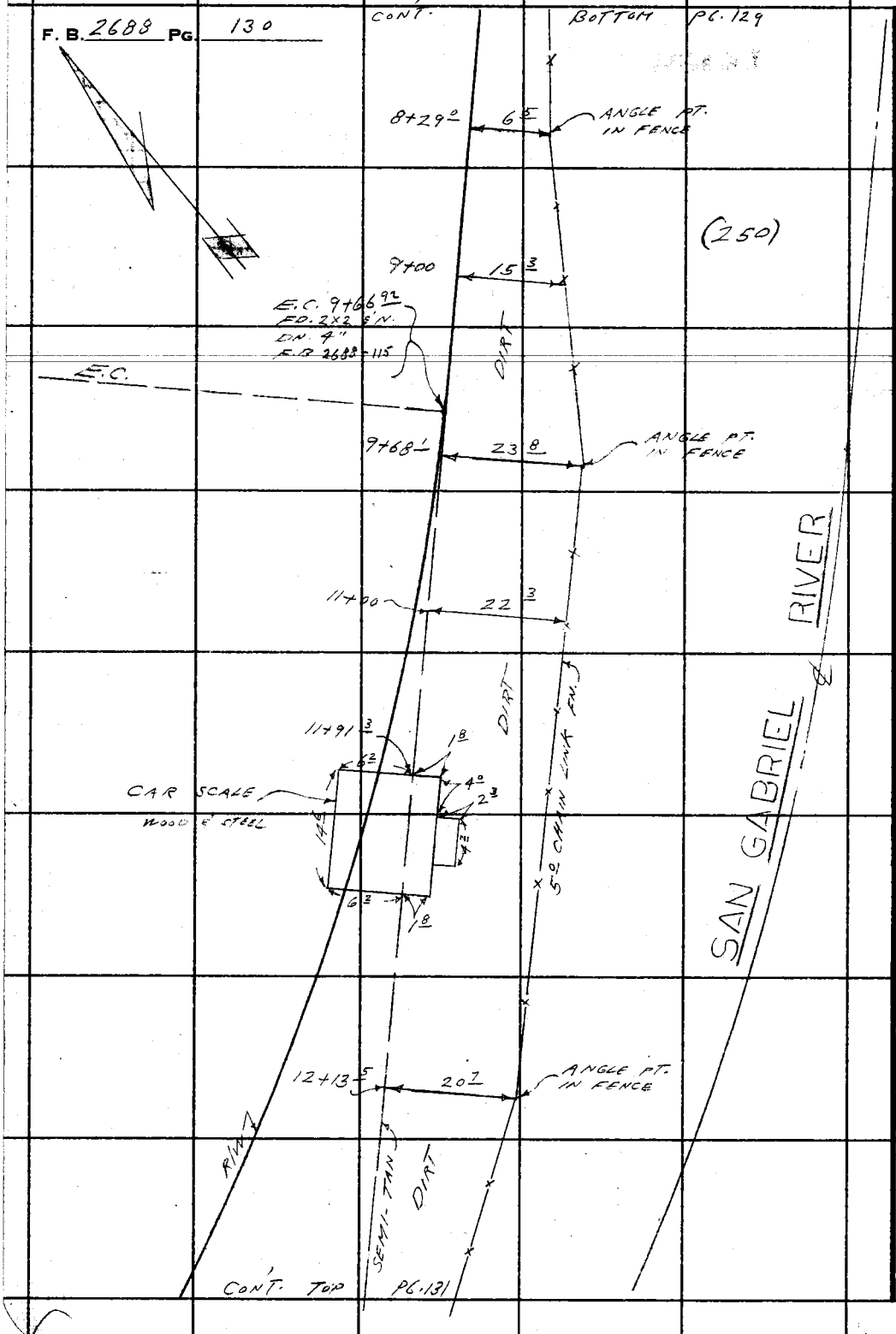
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76E3085 CE # 310 9-61

F. B. 2688 Pg. 130



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

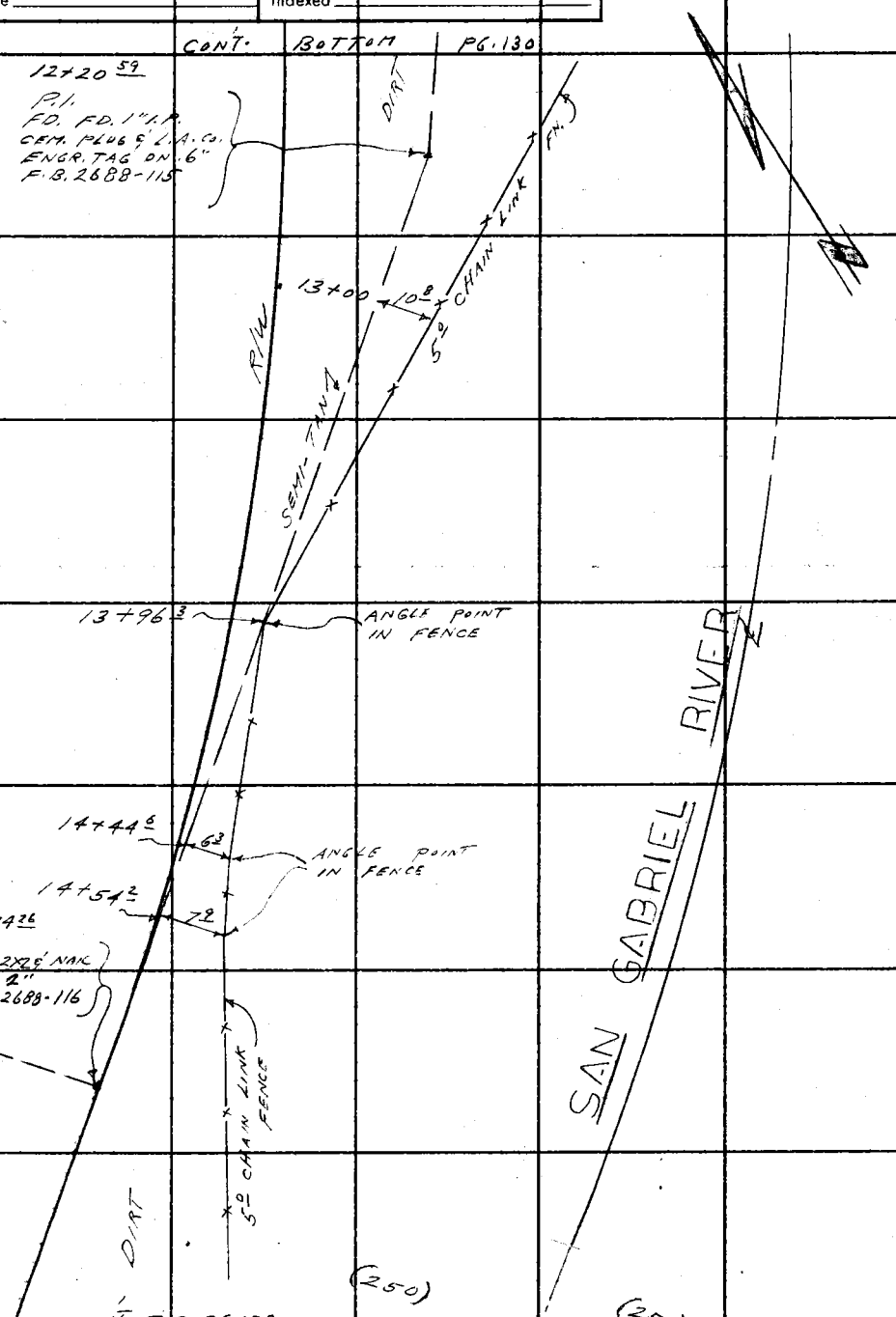
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No. SUVY. 164-38-4	JN 0054.64 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-27-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 131

CONT. BOTTOM PG. 130



CONT. TOP PG. 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE # 310 3-61

F. B. 2688 PG 132

CONT. BOTTOM PG. 131

DIRT

ANGLE PT. IN FENCE

15+13.8 — 21.1

15+17.49
P.O.T.
FD. BT. SPK.
& TIN
F.B. 2688-116

16+00 — 19.4

FN.

17+00 — 17.4

DIRT

LINK

18+00 — 15.6

5.0 CHAIN

R/W

19+00 — 13.5

20+00 — 11.7

ANGLE POINT IN FENCE

20+36.6 — 11.2

20+36.83
P.O.T.
FD. 1X2 & N.
FLUSH
F.B. 2688-117

DIRT

(250)

CONT. TOP PG. 133

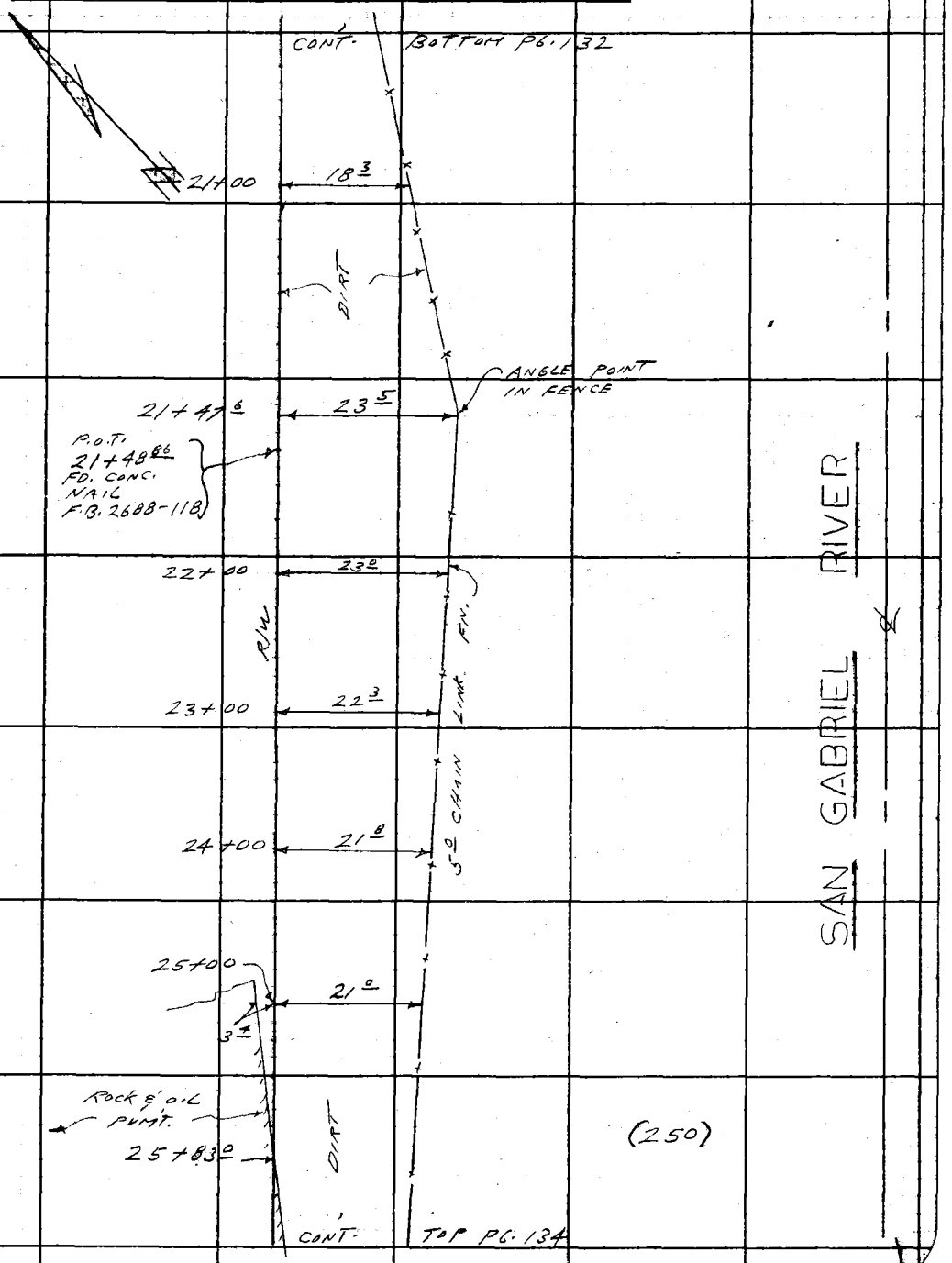
SAN GABRIEL RIVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No. SURV. 162-38-4	JN 0054.64 Tape 088 Std. 68 °F
Office Work I. H. BURNS	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-28-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 133



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

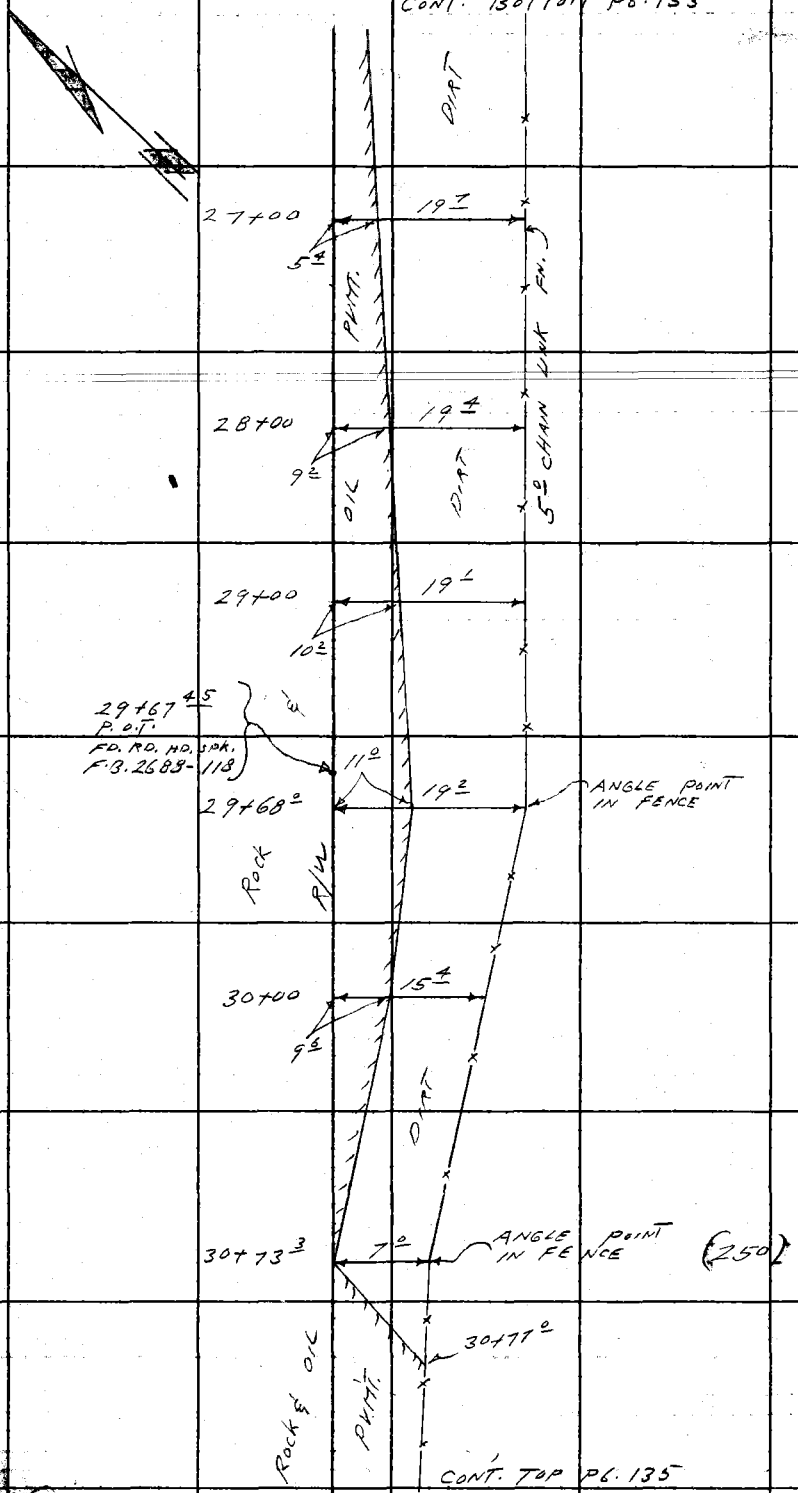
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

783095 CE #247 7-59

F. B. 2688 PG. 134

CONT. BOTTOM PG. 133



CONT. TOP PG. 135

SAN GABRIEL RIVER

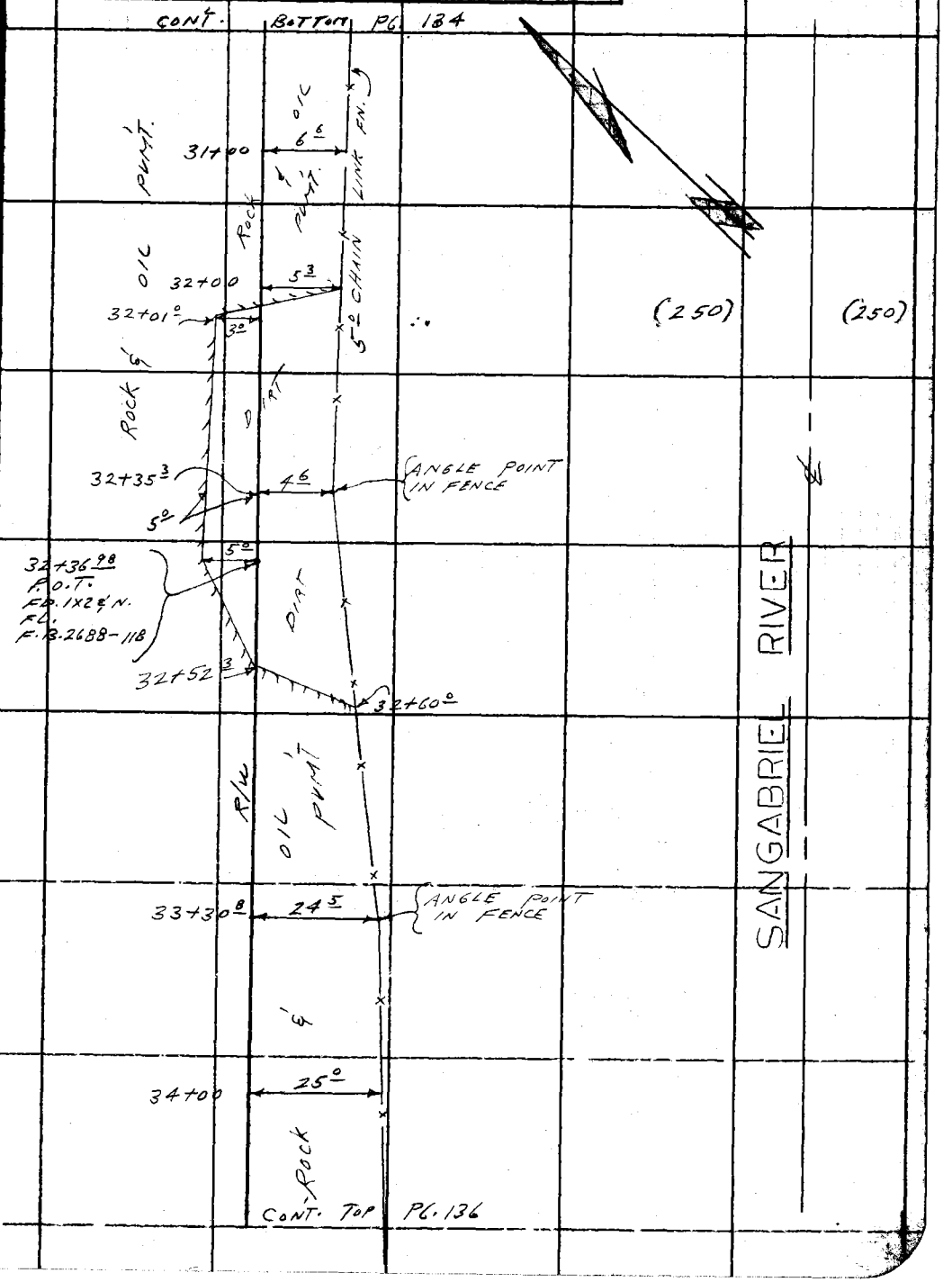
RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-3B-4	JN 0054.64 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-28-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 135



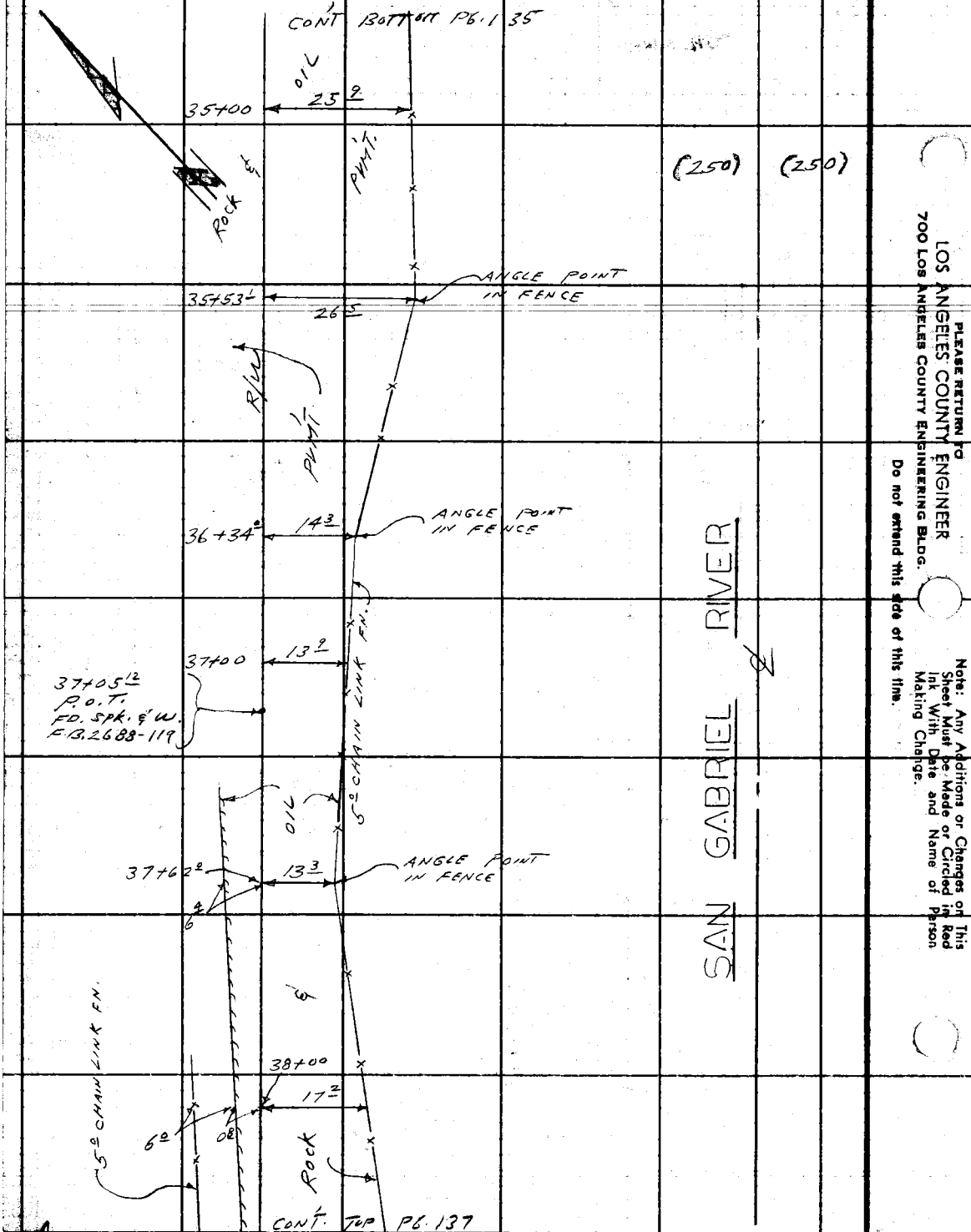
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S S&E #247 11-58

F. B. 2688 PG. 136



SAN GABRIEL RIVER

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

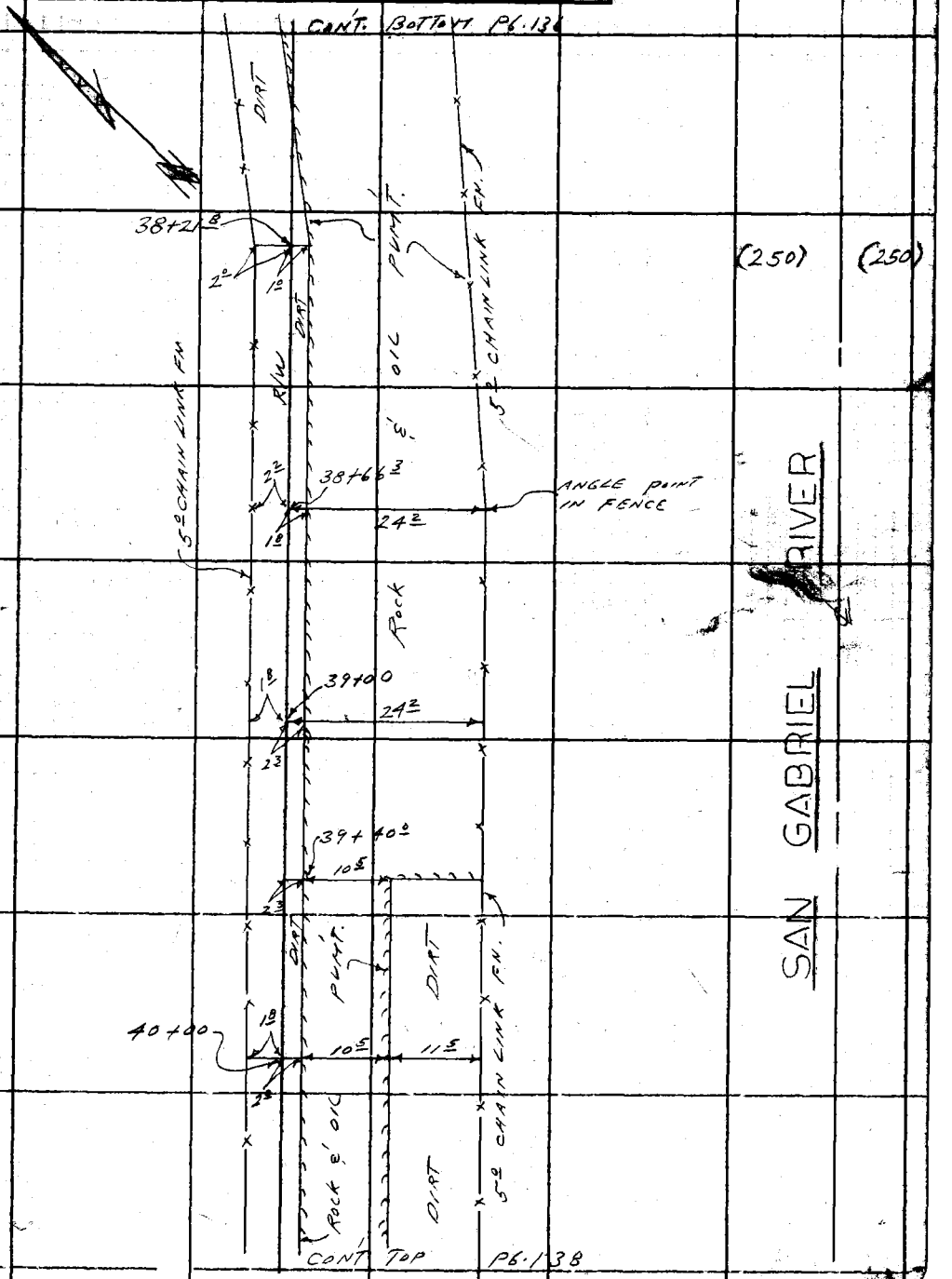
PLEASE RETURN TO

Do not extend this date of this time.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of RIDING & HIKING TRAIL
Map No. Surv. 164-38-4	JN 0054.64 Tape 088 Std 68 °F
Office Work T. H. BURNS	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 7-28-62
Date	Indexed H. E. OTT

F. B. 2688 PG. 137



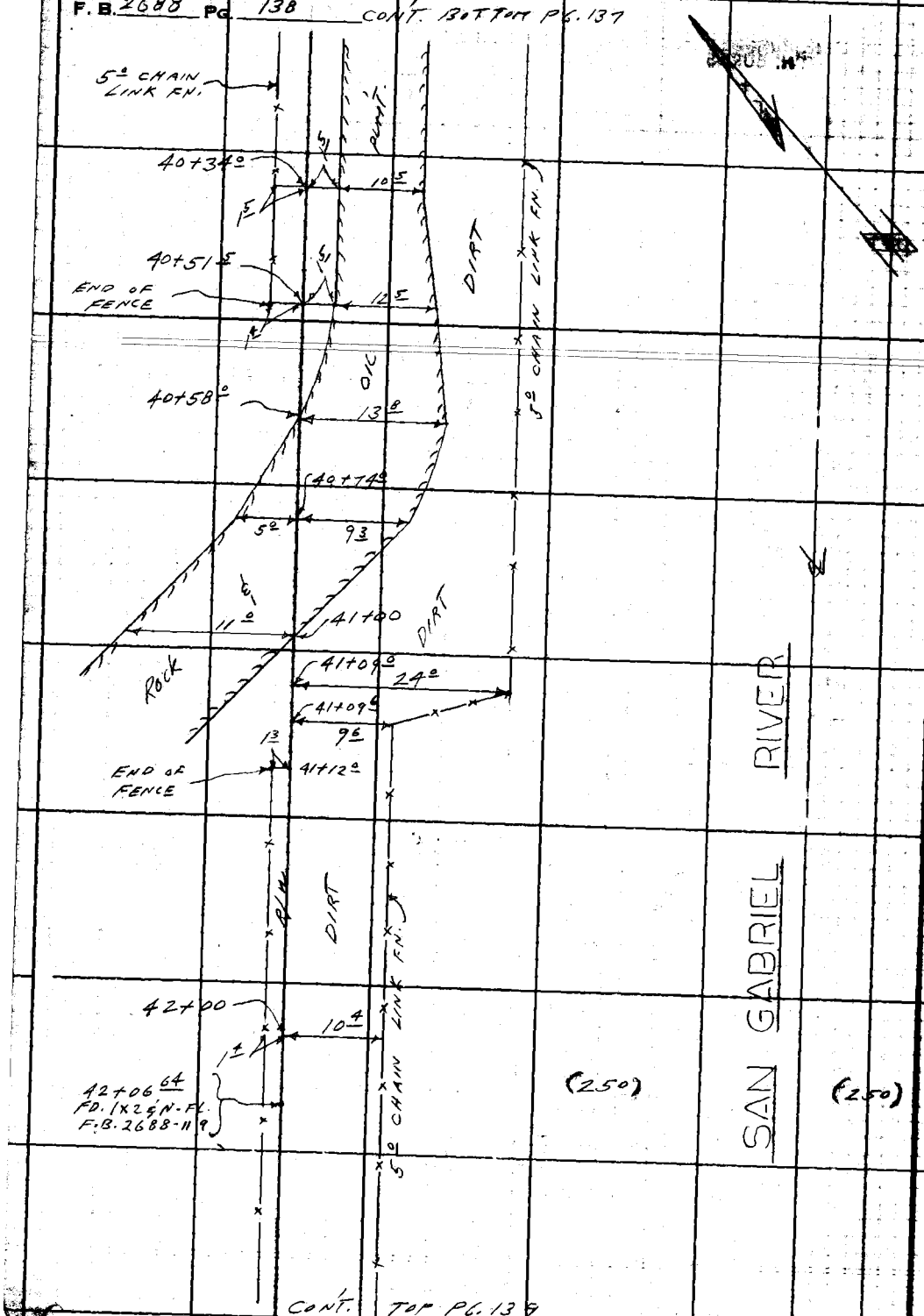
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S S&E #247 11-58

F.B. 2688 PG. 138 CONT. BOTTOM PG. 137

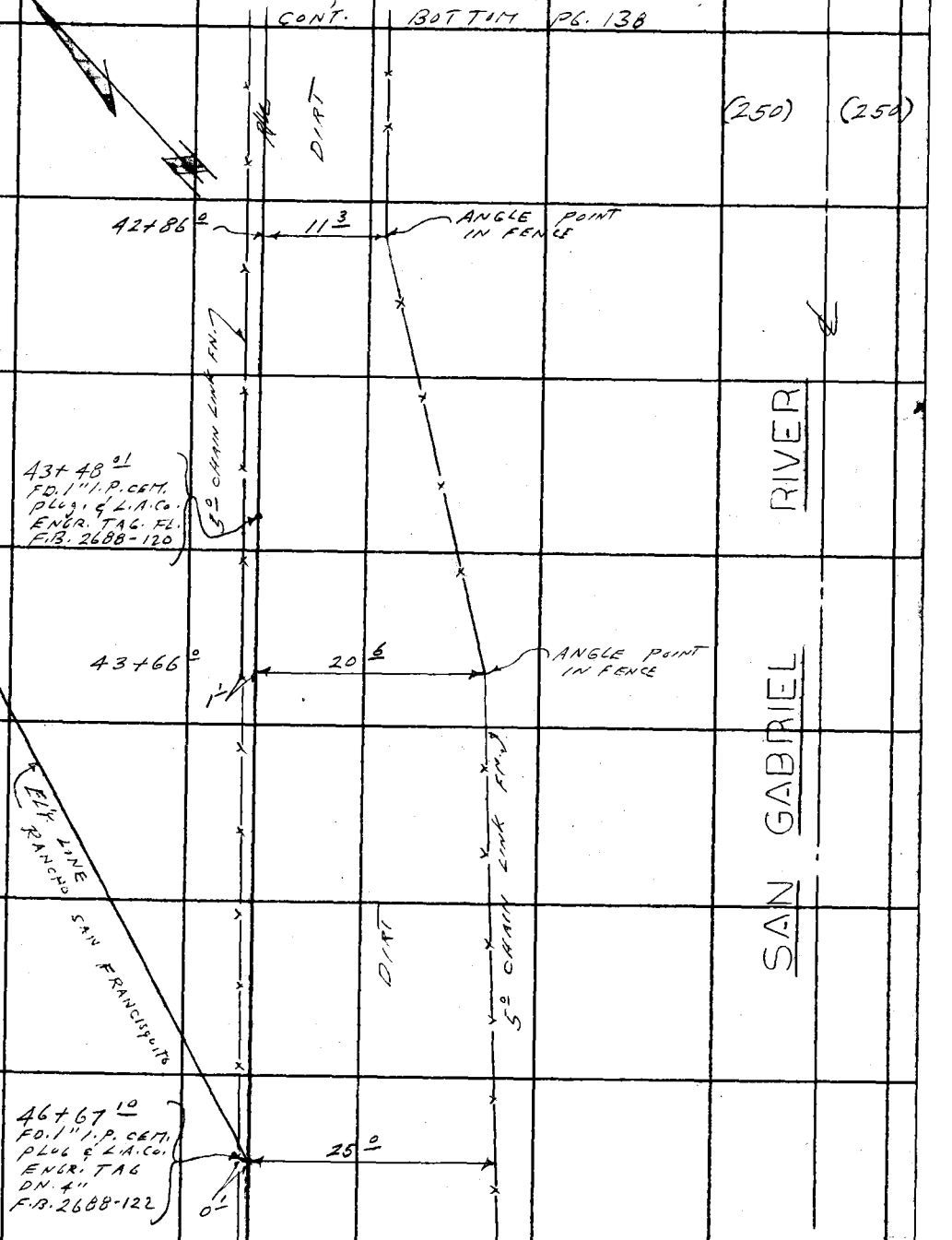


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not detach this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by
Map No. Surv. 164-38-4
Office Work T. H. BURNS
Checked
Date

Survey of RIDING & HIKING TRAIL
JN 0054-64 Tape 0.88 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 2-28-62
Indexed H. E. OTT

F. B. 2688 PG. 139



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F30PS CE # 310 3-61

F. B. 2688 Pg. 140

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. D. WAGNER	Survey of RIDING & HIKING TRAIL	F. B. 2688 PG. 141
Map No.	JN 0054.64 Tape 0185 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E.D. Date 1-28-64	
Date	Indexed G. J. GALL JAN 31 '64	

RIDING AND HIKING TRAIL

J.N. 0054.64

N'LY LINE OF FLOOD CONTROL "SANTA FE" CHANNEL

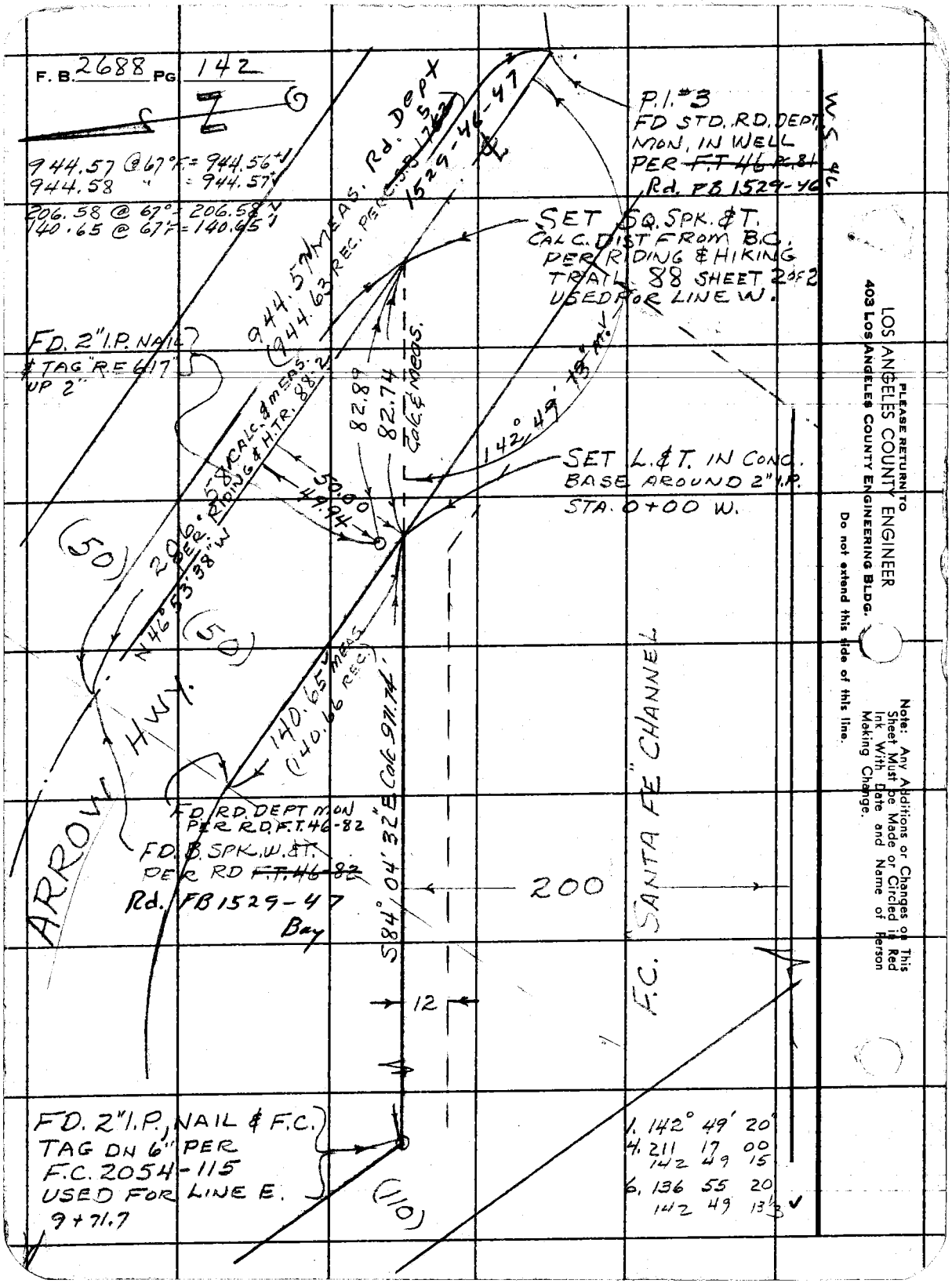
DREIER
WILKS
LYBRAND
MATHER

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

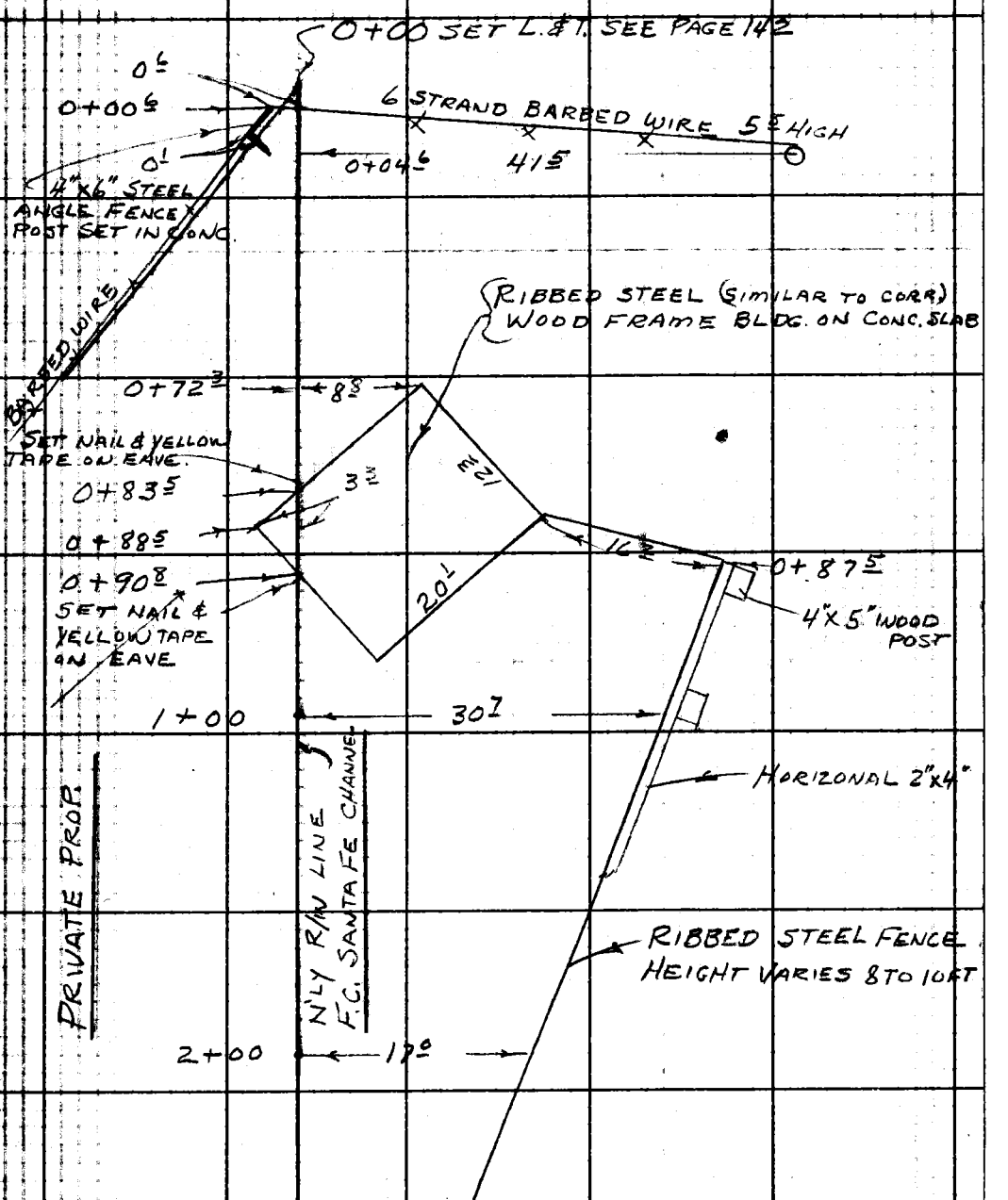
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

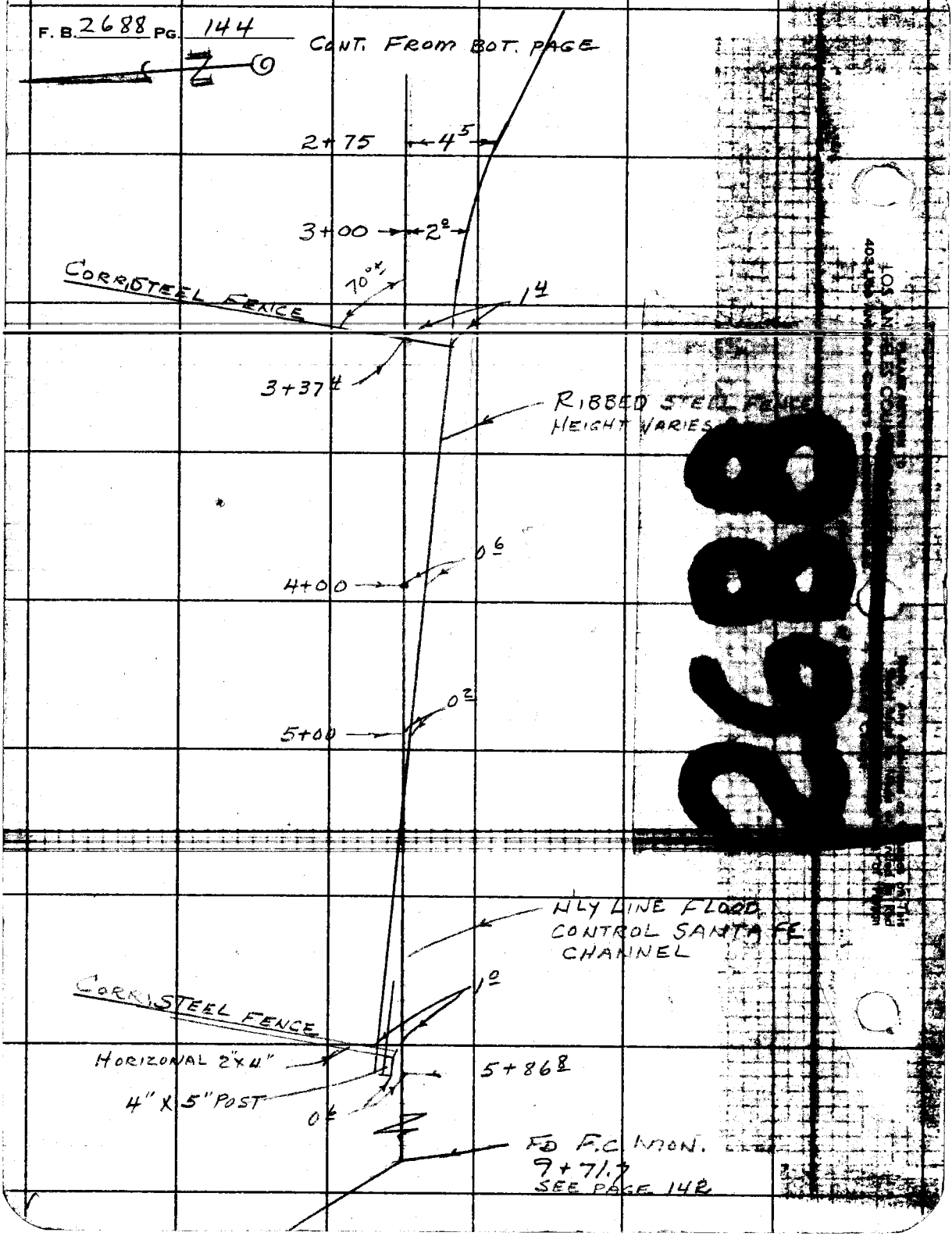

F. B. 2688 PG 142
944.57 @ 67°F = 944.56
944.58 " = 944.57
206.58 @ 67° = 206.58
140.65 @ 67°F = 140.65
P.I. #3
FD STD. RD. DEPT. MON. IN WELL PER ~~F.T. 46 P. 81~~ Rd. FB 1529-46
WS 46
SET SQ. SPK. & T. CALC. DIST FROM B.C. PER RIDING & HIKING TRAIL 88 SHEET 2 OF 2 USED FOR LINE W.
944.57 MEAS. Rd. Dept
(944.63 REC. PER C.S.B. 1762)
1529-46-47
FD. 2" I.P. NAIL & TAG "R.E. 617" UP 2"
82.89
82.74
Calc & Meas.
142° 49' 13" M.V.
SET L. & T. IN CONC. BASE AROUND 2" I.P. STA. 0+00 W.
50.00
49.94
206.58 CALC. & MEAS. PER RIDING & H.TR. 88.2
N46° 53' 38" W
(50)
(50)
140.65 MEAS.
(140.66 REC.)
ARROW HWY.
FD. RD. DEPT MON PER RD. F.T. 46-82
FD. B. SPK. W. & T. PER RD ~~F.T. 46-82~~
Rd. FB 1529-47
Bay
S84° 04' 32" E Calc 971.74'
200
12
F.C. "SANTA FE" CHANNEL
FD. 2" I.P. NAIL & F.C. TAG DN 6" PER F.C. 2054-115 USED FOR LINE E. 9+71.7
(110)
1. 142° 49' 20"
4. 211 17 00
142 49 15
6. 136 55 20
142 49 13 1/3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. D. WAGNER	Survey of RIDING & HIKING TRAIL	F. B. 2688 Pg. 143
Map No.	JN 0054.64 Tape 0185 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E.D. Date 1-29-64	
Date	Indexed R. J. GALLI	



CONT. ON TOP PAGE 144

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61

F. B. 2688 PG. 144

CONT. FROM BOT. PAGE