Notes Ck'd by	Survey of	F.B. 2689 Pg.
	IN Tape Std °F	
Work	Surveyed by	
Checked	Notes Date	
	Indexed	

Page	Job	Description
		JOHN ANSON FORD PARK 0054.95
5-8	B.M.	Vertical control for P.T. Sheets E-542-2,3.
9-10	Tie	Between park bench levels & proposed storm drain bench levels.
11-16	Contr.	Horizontal control-west parking lot.
21-60	Bdry.	Bdry. recovery surveys.
		WHITEMAN AIRPARK 0023.02
65-66	Index	
67-88	Bdry.	Property line survey vic. Roger Jessup Park near San Fernando Rd. & Pierce St. in Pacoima.
89	Topo.	Additional work showing Hanger Bldgs. in S.E. Corner of Airpark.
91-92	Index	
93-100	ties	Geodetic ties to airport
101-105	B.M.	Bench levels on Osborne St. from San Fernando Rd. to Norris Ave.
		Microfilmed June 85
		WHITEMAN AIRPORT J.N. 9196.06
107-108		Elev's for Photo Control
109-112		Vertical control & ties used by Horizan Surveys for Photo control on sheet 6

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E.B. P.S.

Profile No.	Notes Red	Plotted	Job No.	Division No. 11	F.B. 2687
	Date	Date	Survey of	FORD PARK	
X-Sec. No.	Notes Chkd.	Checked	Survey by	RC WILSON Notes RCW	Date 1-3-61
	Date	Date	Map No.	Indexed	Date

JOHN ANSON FORD PARK
JN 0054.95

VERTICAL CONTROL
PT SHEETS E-542-2-3
1-3-61

RC WILSON
RD ANDERSON
ME WACKER
LA MANLEY

ELEV.

F.S.

H.I.

S.S.

STATION

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76L-298 CE 307 11-58

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F.B. 2689 Pg. 6 Profile No. Plotted Date
Survey of Long Hilson Road Park Date X-Sec. No.
Survey by BCW Notes Chkd. Date
Indexed H.E. Ott Notes RCW Date Date

Job No. 0054.75 Division No. 11

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM				115 66	B.S. & W. ℄ INT. GILLIAND & SCOUT AVE. F.B. 2228-70
	4 34	120 00			19+83.34 - PG. SO. CAL. EDISON CO. MON. EL= 116.359 PER. F.B. 2228-40 MON. HAS BEEN RESET.
B.M. 10			372	116 28	
	369	119 97			
1"x2"			4 66	115 31	17+22.25 1"x2" PG.
	4 84	120 15			
B.M. 11			356	116 59	B.S. IN S.E. LEG OF ELY EDISON TOWER 260'± SO. OF SCOUT AVE EL= 116.578 PER F.B. 2228-40
				116 58	
	356	120 14			
TP			4 84	115 30	
	4 68	119 98			
1"x2"			5 03	114 95	14+78.66 1"x2"
	4 96	119 91			
1"x2"			4 97	114 94	12+31.14 1"x2" PG.
	4 91	119 85			
1"x2"			5 01	114 84	℄ PT. R/W 9+88.76 1"x2" PG.
	5 00	119 84			
TBM 1			4 05	115 79	CH. "+" IN TOP OF BOLT @ S.W. COR. OF DRINKING FOUNTAIN - 150'± E. OF 1"x2"
	4 21	120 00			
TP			511	114 89	

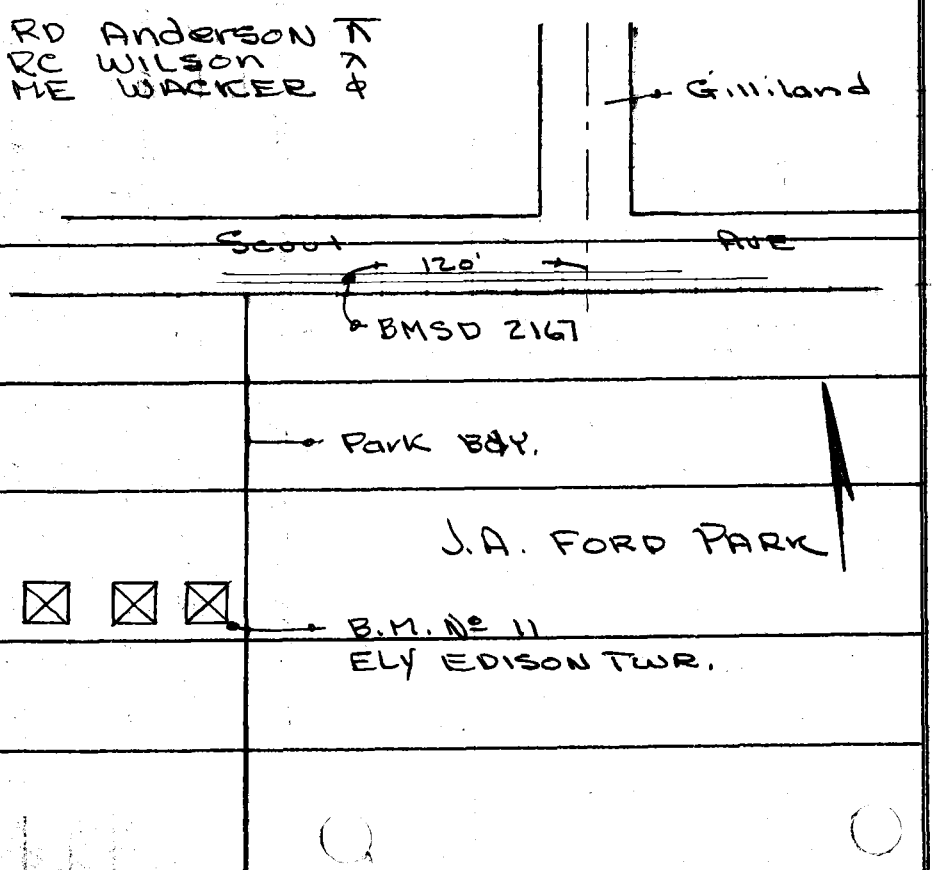
Profile No.	Notes Red	Plotted	Job No. 0054.95	Division No. 11	F.B. 2629 #9
	Date	Date	Survey of J.A. Ford Park		
X-Sec. No.	Notes Chkd Miller	Checked	Survey by RCW	Notes RCW	Date 4-10-61
	Date April 12, 1961	Date	Map No.	Indexed H.E. OTT	Date APR 1 2 '61

J.N. 0054.95

JOHN ANSON FORD PARK

TIE BETWEEN
PARK BENCH LEVELS
AND PROPOSED STORM
DRAIN BENCH LEVELS

4-10-61



ELEV.

F.S.

H.I.

B.S.

STATION

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STATION	B. S.	H. I.	F. S.	ELEV		
BM # 11				116 578		S.E. COR. ELY. EDISON TOWER 350'± SO. & SCOUT AVE & 50'± W. Park BDY - B.S. in Conc. Base F.B. 2228 - 40
	3 432	120 010				
S.D.B.M. 2167			4 612	115 398		B.S. in curb in front of Fire Hyd. 120' W. & Gilliland ave F.B. 2577 EL 115.293 PGS - 8
	4 269	119 667				
B.M. # 11			3 087	116 580		See line 1 EL = 116.578

F.B. 2689 Pg. 10 Job No. 0054.95 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of J.A. Ford Park Date ____ Date ____ No. ____ X-Sec.
Survey by RCW Notes RCW Notes Chkd. ____ Checked ____ No.
Indexed H.E.OR Date ____ Date ____ Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
TP				114 89		
	4 67	119 56				
1"x2"			4 35	115 21	{8+33.52 1"x2" PG.	
	4 87	120 08				
B.M. 13			4 62	115 46	{SO. CAL. EDISON MON. (DISTURBED) EL= 115.502 PER. F.B. 2228-41 S+12 PG. & PT. R/W	
	5 32	120 78				
1"x2"			4 38	116 40	{2+49.07 1"x2" PG.	
	1 74	118 14				
SPK. & TIN			3 38	114 76	{0+77.97 - S&T TOP OF LEVEE ~ PG.	
	5 07	119 83				
1"x2"			7 22	112 61	{INT. F.C. R/W & TR. LINE ~ F.B. 2228 PG. 57	
	7 62	120 23				
TP			4 74	115 49	{SPK.	
	4 45	119 94				
B.M. 15			8 23	111 71	{2" IP & F.C. TAG DN. 16" & PT. IN F.C. R/W F.B. 2228-42, 57 EL= 111.657	
	6 85	118 56				
TBM			2 59	115 97	{SQ. SPK. & TIN ~ 20' OFFSET LINE ~ STA. 10+15 PAINTED ON PAVT. ~ TOP OF WEST LEVEE.	
	4 85	120 82				
TBM			4 78	116 04	{SQ. SPK. & TIN ~ 20' OFFSET LINE ~ STA. 12+00 PAINTED ON PAVT ~ TOP OF WEST LEVEE	
	5 03	121 07				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2054.95 Division No. 11 F.B. 2689 Pg. 7
X-Sec. No. ____ Date ____ Date ____ Survey of JOHN ANSON FORD PARK
Notes Chkd. ____ Checked ____ Survey by RCW Notes RCW Date 1-3-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H.P. CM Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.		
		121 07				
TBM			4 62	116 45	SQ. SPK. & TIN ~ 20' OFFSET LINE ~ STA. 14+00 PAINTED ON PAVT ~ TOP OF WEST Levee	
	5 20	121 65				
TBM			4 49	117 16	SQ. SPK. & TIN ~ 20' OFFSET LINE - STA. 16+00 PAINTED ON PAVT - TOP OF W. Levee.	
	4 91	122 07				
TP			4 65	117 42		
	3 31	120 73				
TBM			7 85	112 88	2" I.P. DN. 18" ~ F.C. MON. @ FENCE LINE ~ F.B. 2228-65	
	7 75	120 63				
B.M. # 16			3 50	117 13	L. BT. SPK. W. & T., IN CENTER OF DIKE ~ 125' ± NLY OF ⊼ PT. TOWER IN L.A. W. & P. HIGH LINE & 102' ± SLY OF F.C. MON. F.B. 2228-65 EL = 117.129 PER. F.B. 2228-43	

F.B. 2689 Pg. 8 Job No. 00645 Division No. 11 Notes Red Plotted Profile
Survey of DHN Hanson Ford Park Date Date No.
Survey by RCW Notes RCW Notes Chkd. Checked X-Sec.
Indexed H. E. Off Date Date Date No.

Notes Ck'd by	Survey of J. A. Ford PK.	F. B 2689 PG. 10
Map No.	JN0054.95 Tape 10 Std 54 °F	
Office Work	Surveyed by RCW	
Checked	Notes RCW Date 3-30-61	
Date	Indexed H. E. 07 MAY 1961	

JOHN ANSON FORD PARK

HORIZONTAL CONTROL
WEST PARKING LOT
JN 0054.95

R.C. Wilson
R.D. Anderson
M.E. Wacker
3-30-61

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763095 CE #247—7-53

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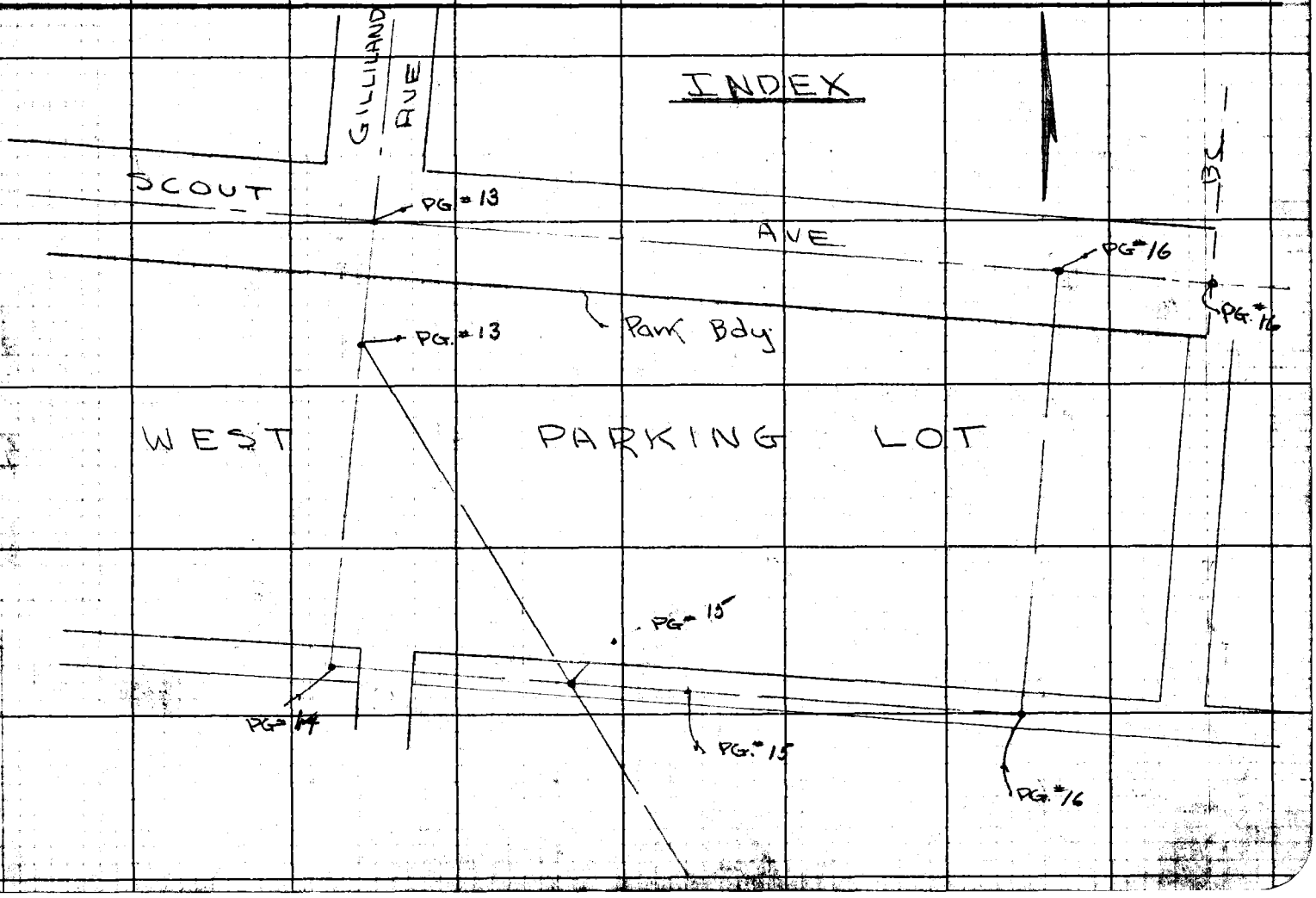
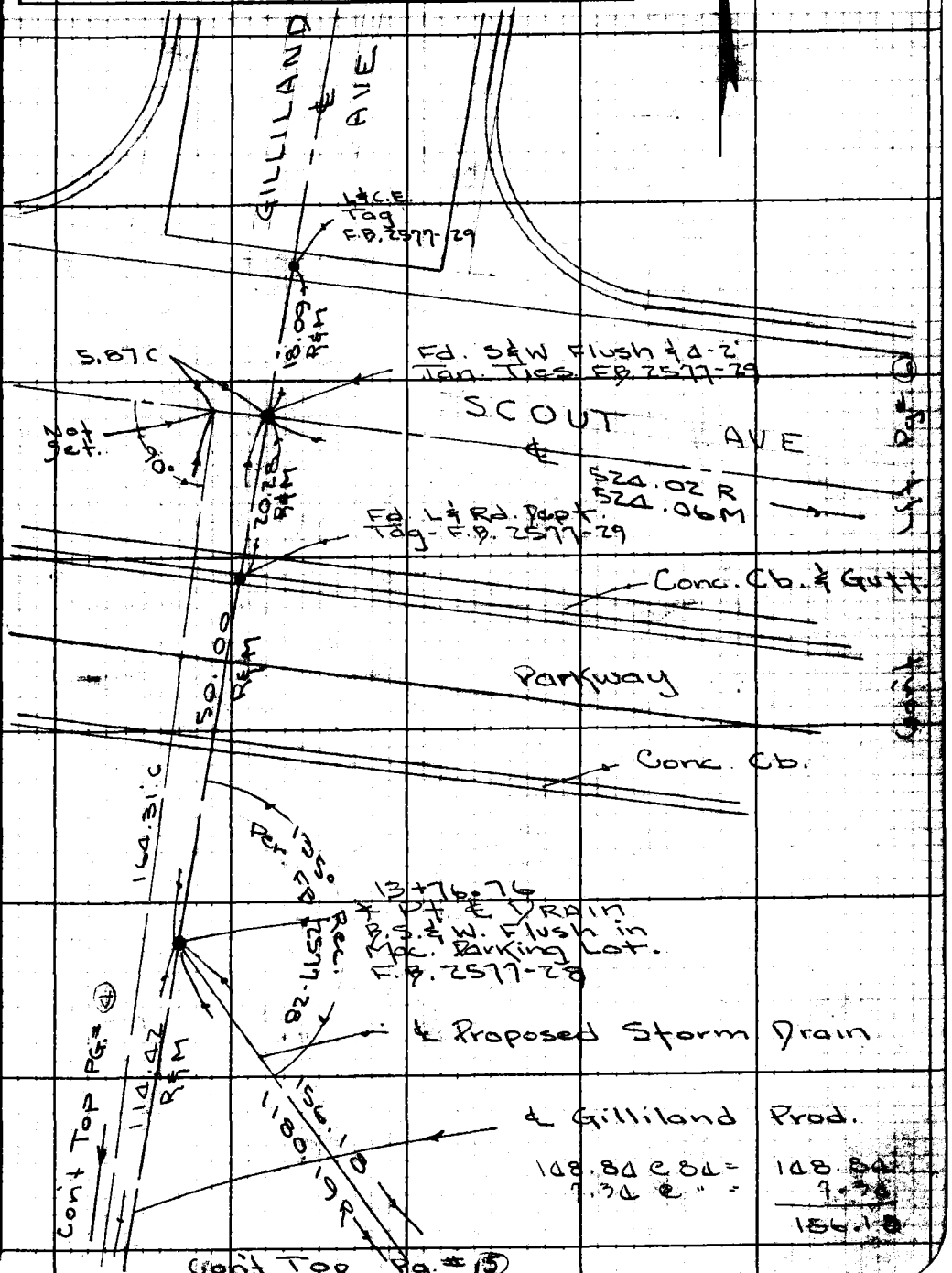


Notes Ck'd by	Survey of J.A. Ford Park
Map No.	JN 0054.95 Tape [illegible] Std 84 °F
Office Work	Surveyed by RCW
Checked	Notes RCW Date 3-30-61
Date	Indexed H. E. Ott

F. B. 2689 PG. 13



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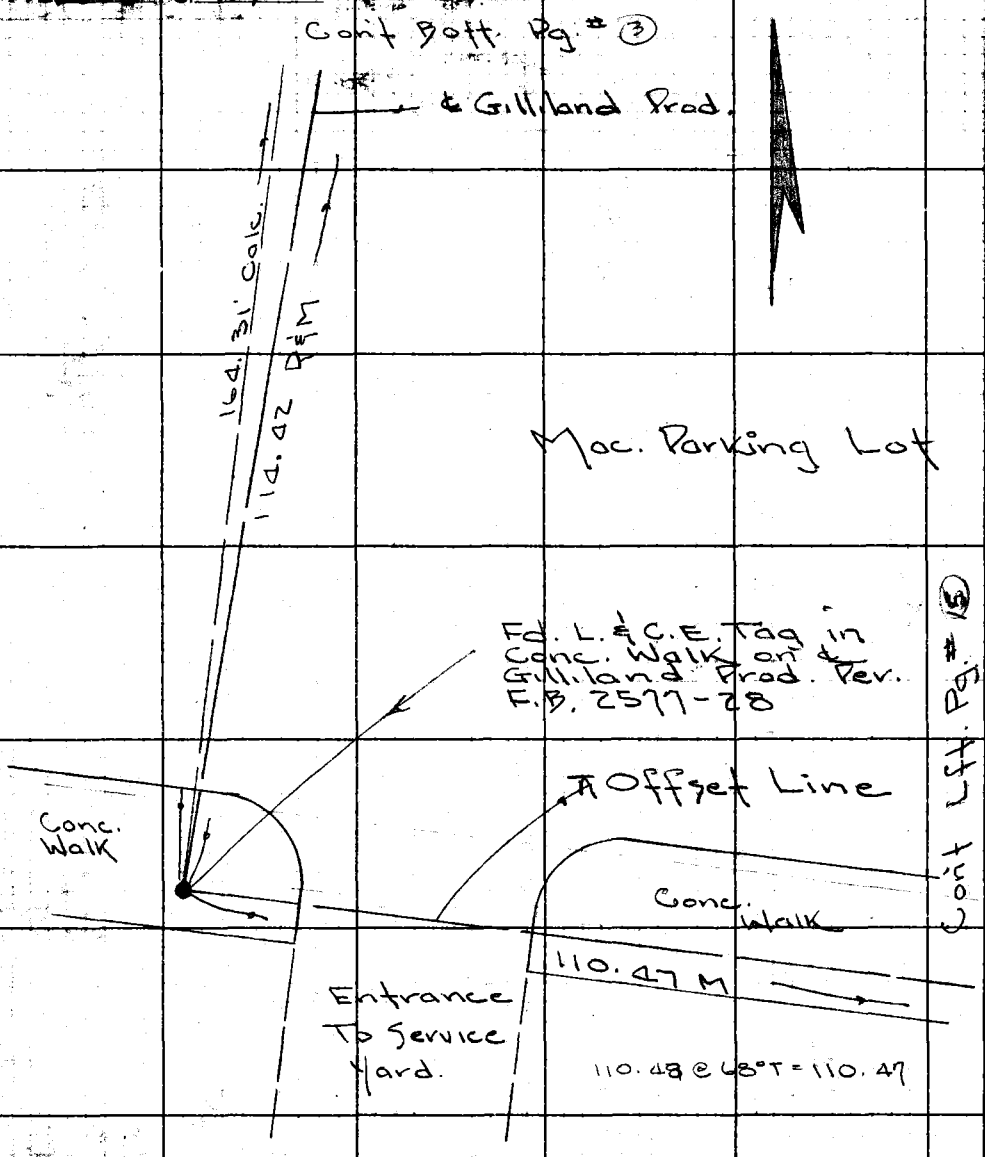
763098 CE #247—7-58

F.B. 2689 PG. 14



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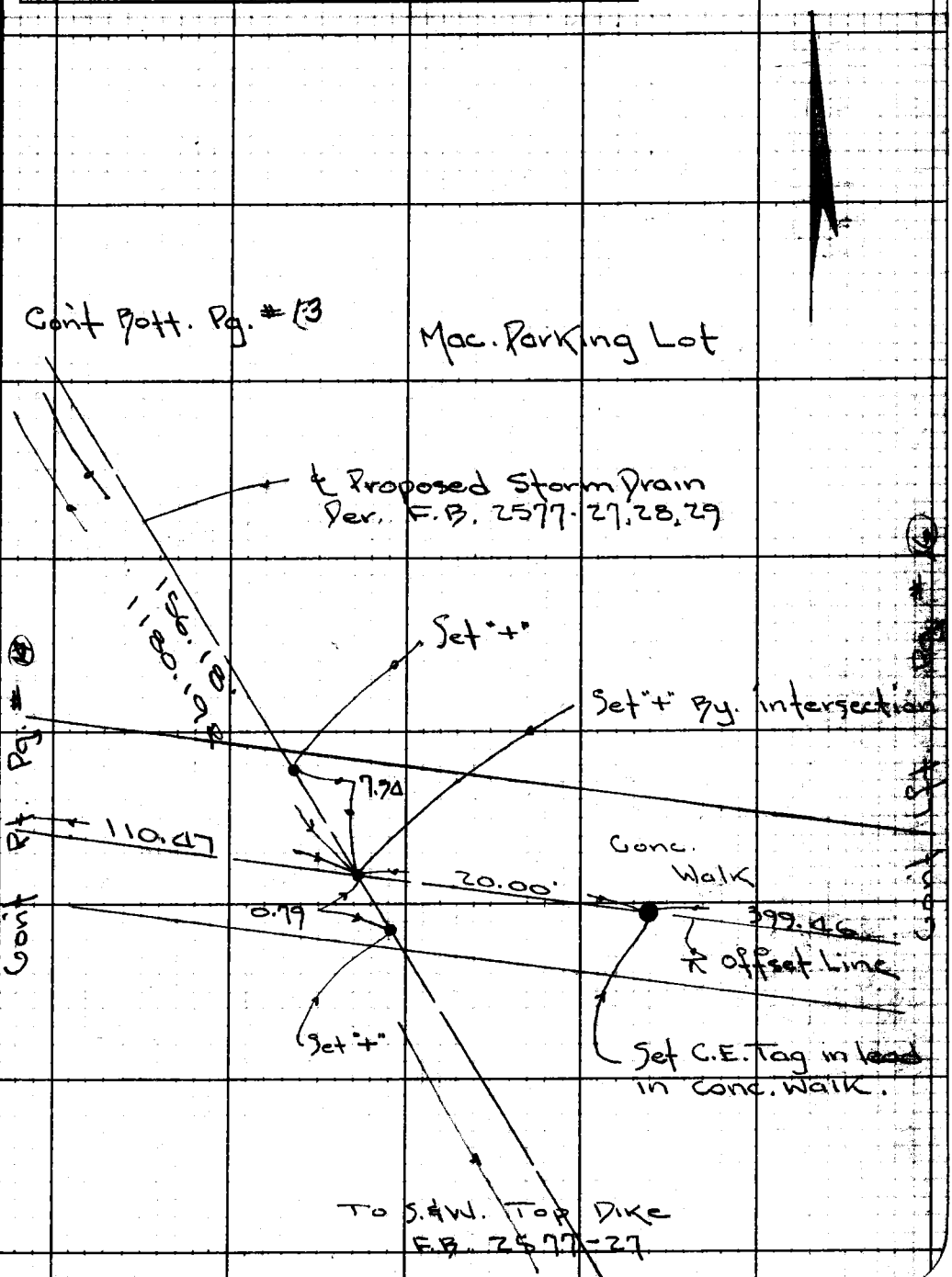
Notes Ck'd by	Survey of J.A. Ford Pk	F. B. 268 Pg. 15
Map No.	JN 0054.95 Tape 10 Std 81 °F	
Office Work	Surveyed by RCW	
Checked	Notes RCW Date 3-30-61	
Date	Indexed H. E. OTT	



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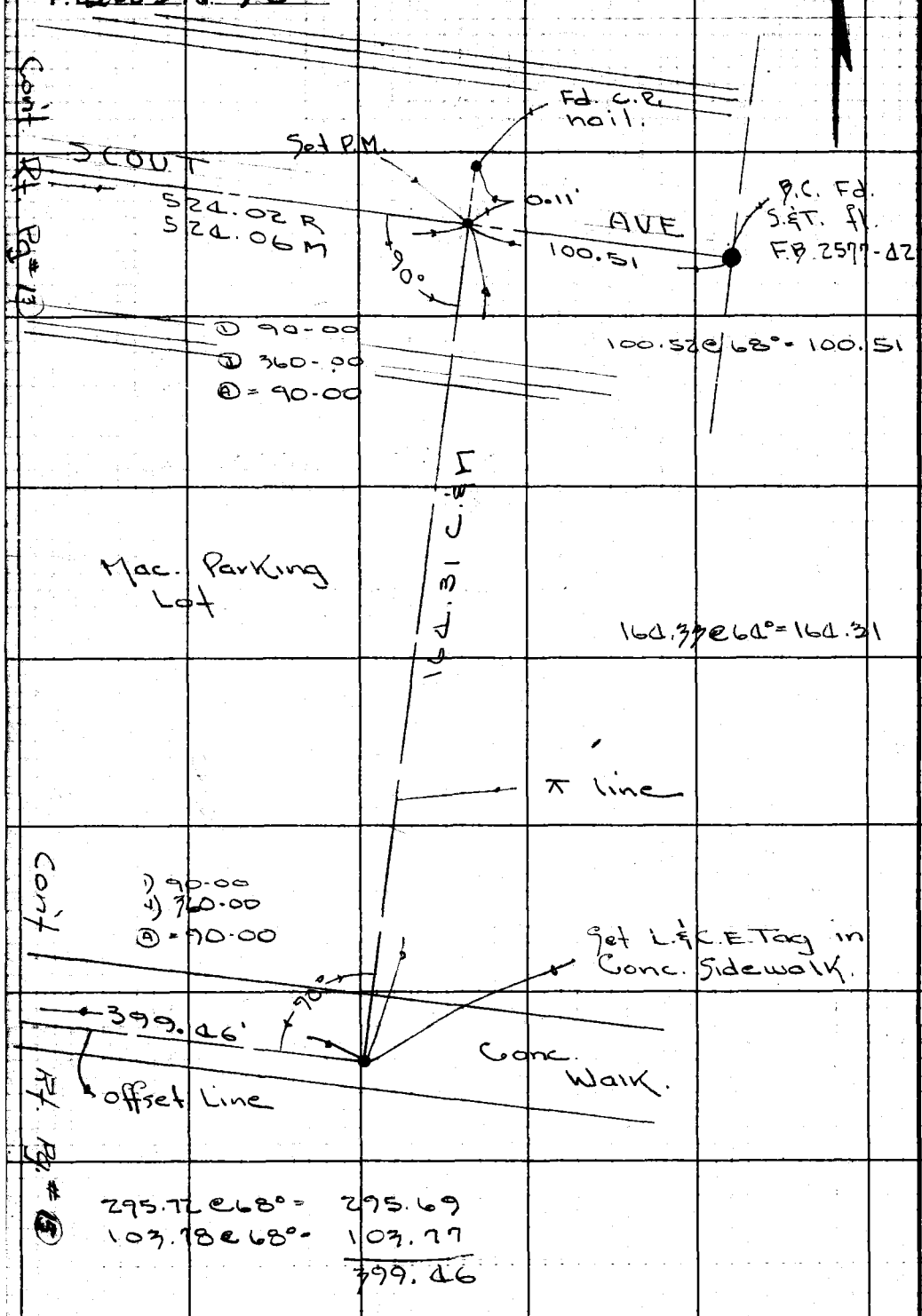
F.B. 2689 PG. 16



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COPIES TO

CENTINELA VALLEY

(REGIONAL OFFICE)

pages 21 thru 60

5

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 005495 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 1-12-61
Date	Indexed APR 5 '61 H. E. OH

F. B. 2689 Pg. 21

J. N. 005495

JOHN ANSON FORD PARK

BOUNDARY RECOVERY SURVEYS

1-12-61
RICHARDS
OCHSNER
TURRILL
CROWDER

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787309 SAE #247 11-58

6

F. B. 2689 PG. 22

INDEX MAP

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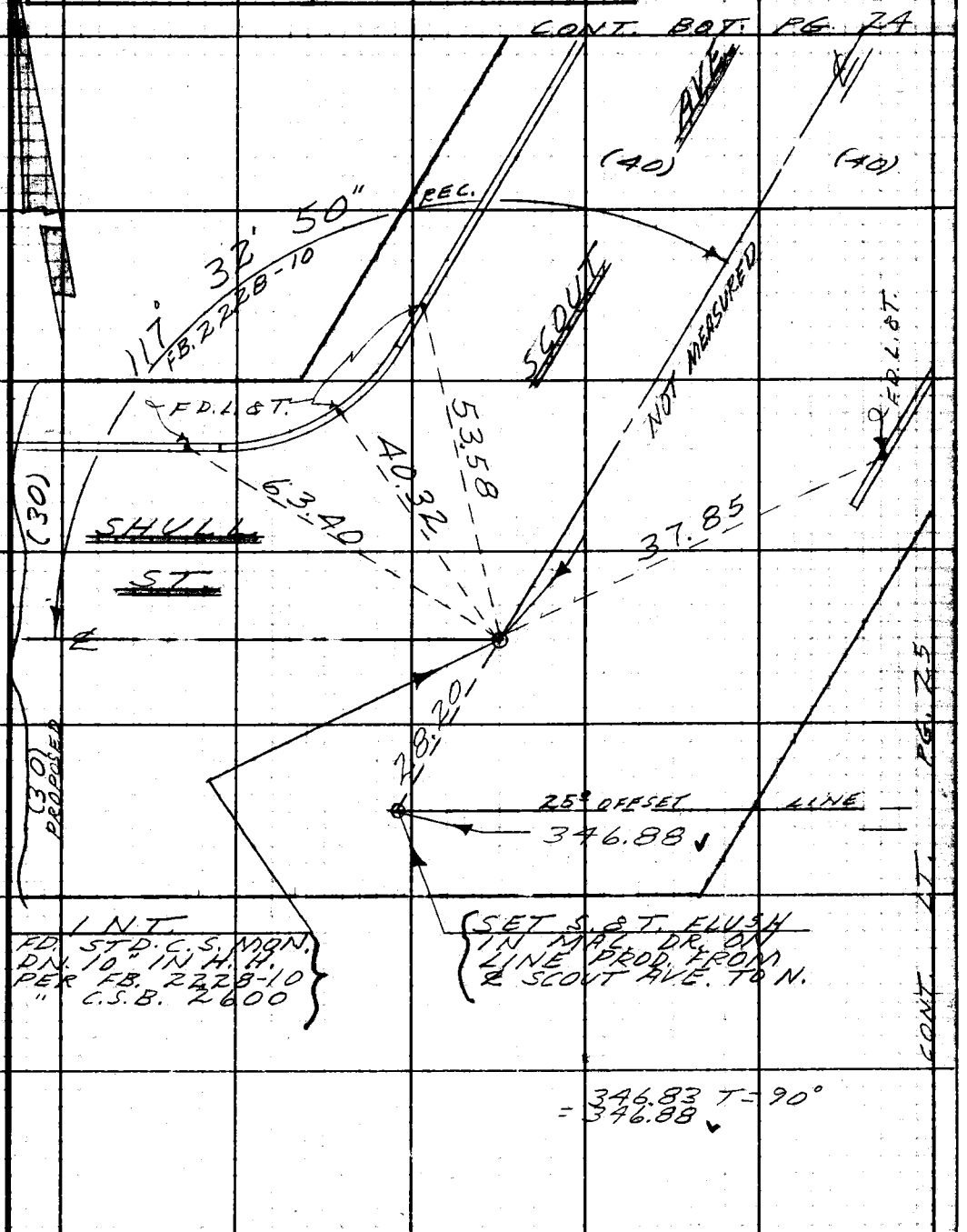
Map No.	JN 005495 Tape 0171 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 1-61
Date	Indexed

F. B. 2689 PG. 23

H. E. OTT



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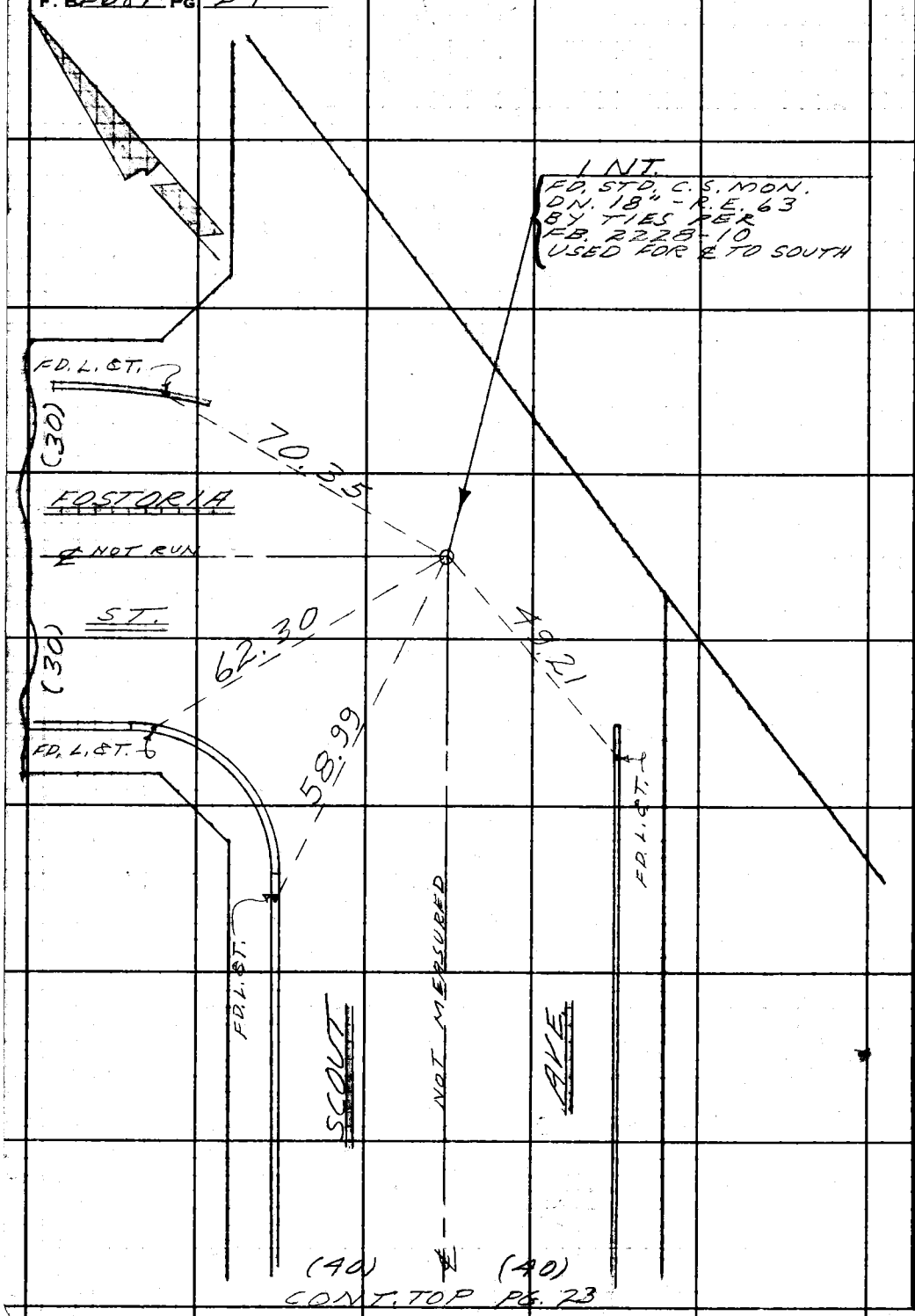
F. B. 2689 PG. 24

W.S. 32-D-1



CONT. TOP PG. 23

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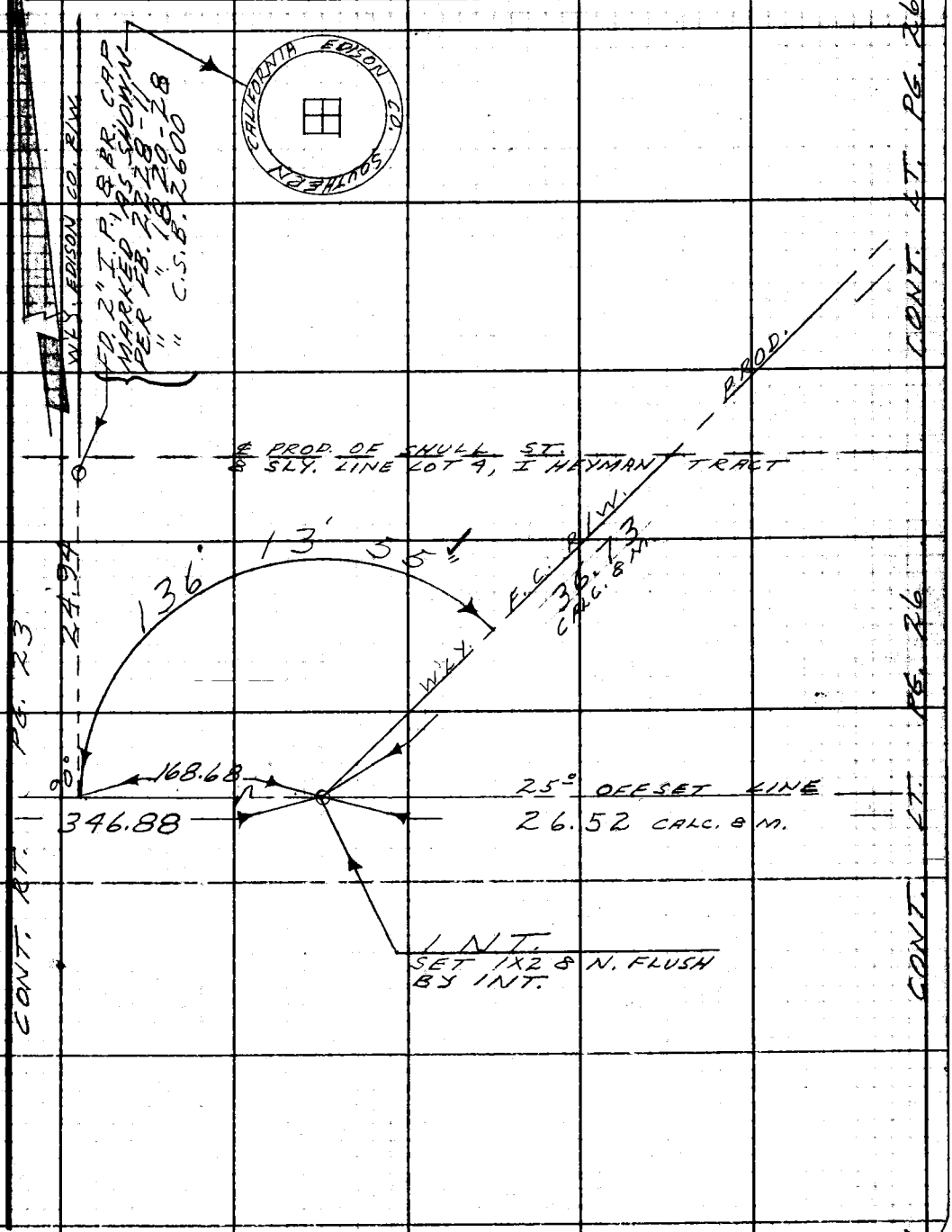
Notes Ck'd by	Survey of JOHN ANSON FORD PARK	F. B. 2689 PG. 25
Map No.	JN 0054.95 Tape 0171 Std 6.8 °F	1. 136° 14' 00"
Office Work	Surveyed by W. A. RICHARDS	4. 184° 55' 40"
Checked	Notes W. A. R. Date 1-61	6. 97° 23' 30"
Date	Indexed H. E. OTT	= 136° 13' 55"

W.S.32-0-1



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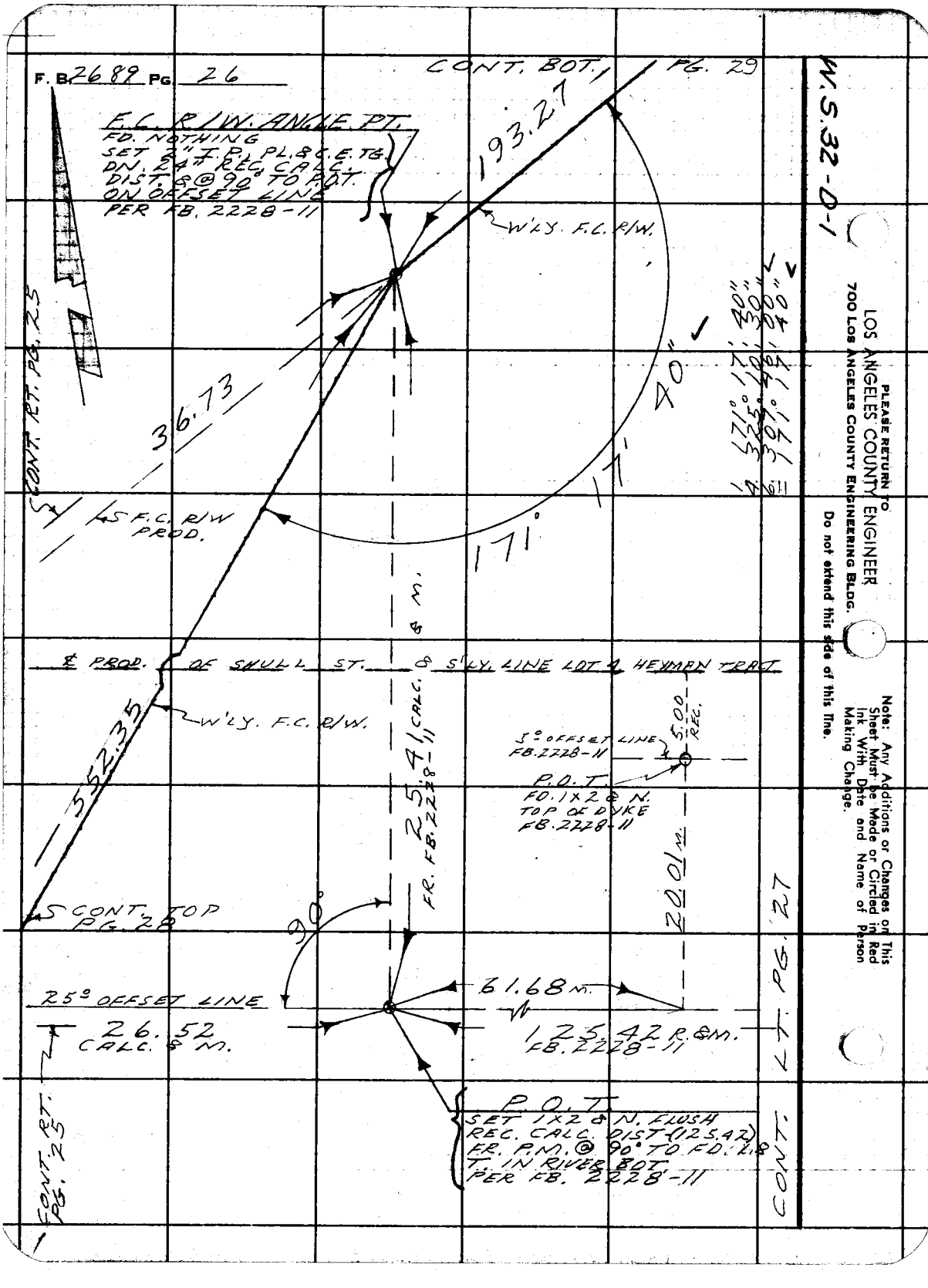
F. B. 2689 PG. 26
CONT. BOT. PG. 29
W.S. 32-D-1
F.C. R/W. ANGLE PT.
FD. NOTHING
SET 2" I.P. PL. & C.E. TG.
DN. 24" REC. CALC.
DIST. 8 @ 90° TO P.O.T.
ON OFFSET LINE
PER FB. 2228-11
193.27
W'LY. F.C. R/W.
36.73
171° 17' 40"
171° 17' 40"
325° 10' 30"
307° 46' 00"
CONT. RT. PG. 25
F.C. R/W PROD.
℄ PROD. OF SHULL ST. & S'LY. LINE LOT 4 HEYMAN TRACT
W'LY. F.C. R/W.
552.35
25.41 CALC. & M.
FR. FB. 2228-11
3° OFFSET LINE
FB. 2228-11
5.00 REC.
P.O.T.
FD. 1X2 & N.
TOP OF DYKE
FB. 2228-11
20.01 M.
CONT. TOP PG. 28
90°
61.68 M.
25° OFFSET LINE
26.52 CALC. & M.
125.42 R.&M.
FB. 2228-11
P.O.T.
SET 1X2 & N. FLUSH
REC. CALC. DIST (125.42)
FR. P.M. @ 90° TO FD. L.&
T. IN RIVER BOT.
PER FB. 2228-11
CONT. RT. PG. 25
CONT. LT. PG. 27
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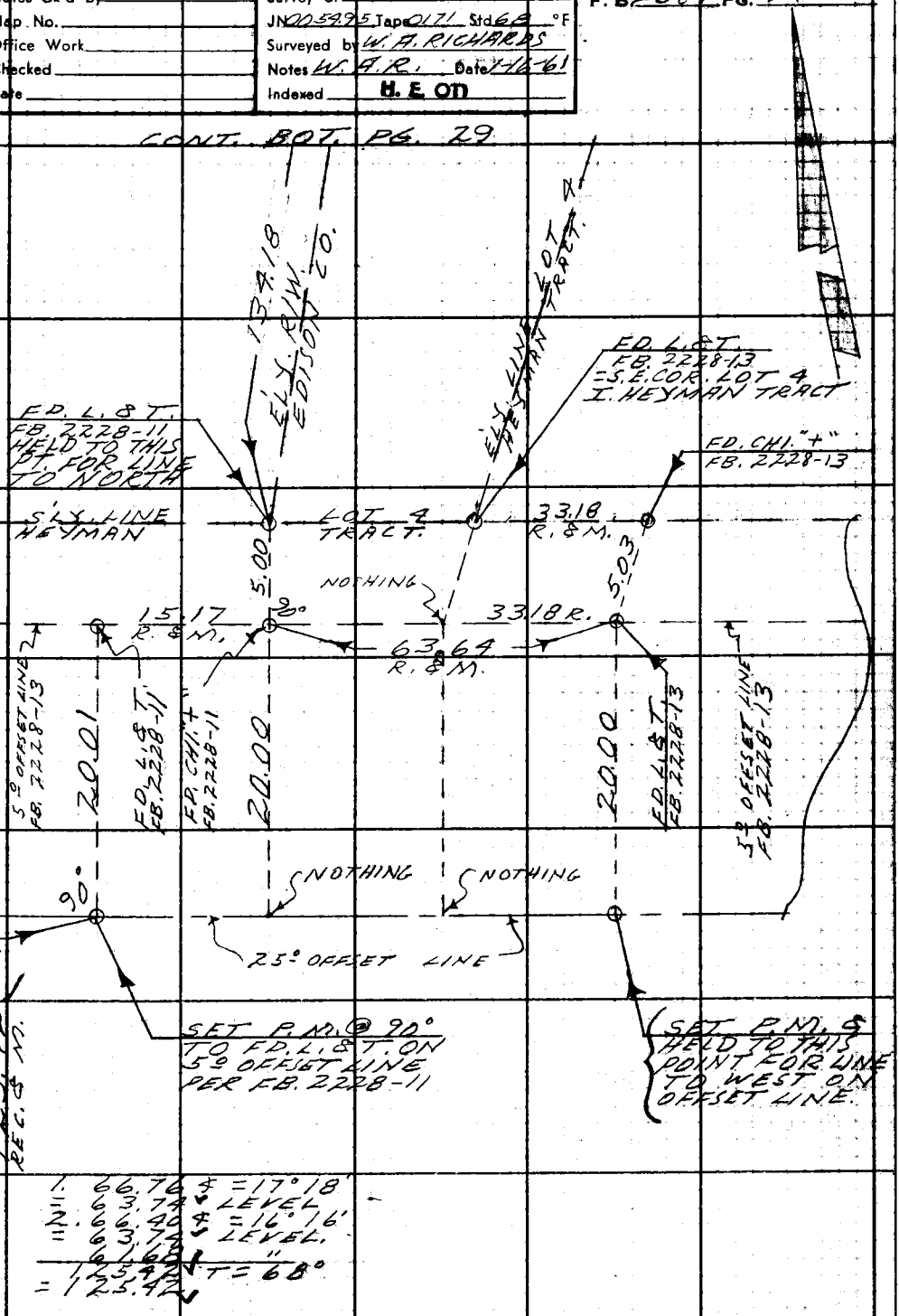
Map No.	JN 00549.5 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 7-16-61
Date	Indexed H. E. OTT

F. B. 2689 PG. 27

CONT. BOT. PG. 29



PG. 26

CONT. RT.

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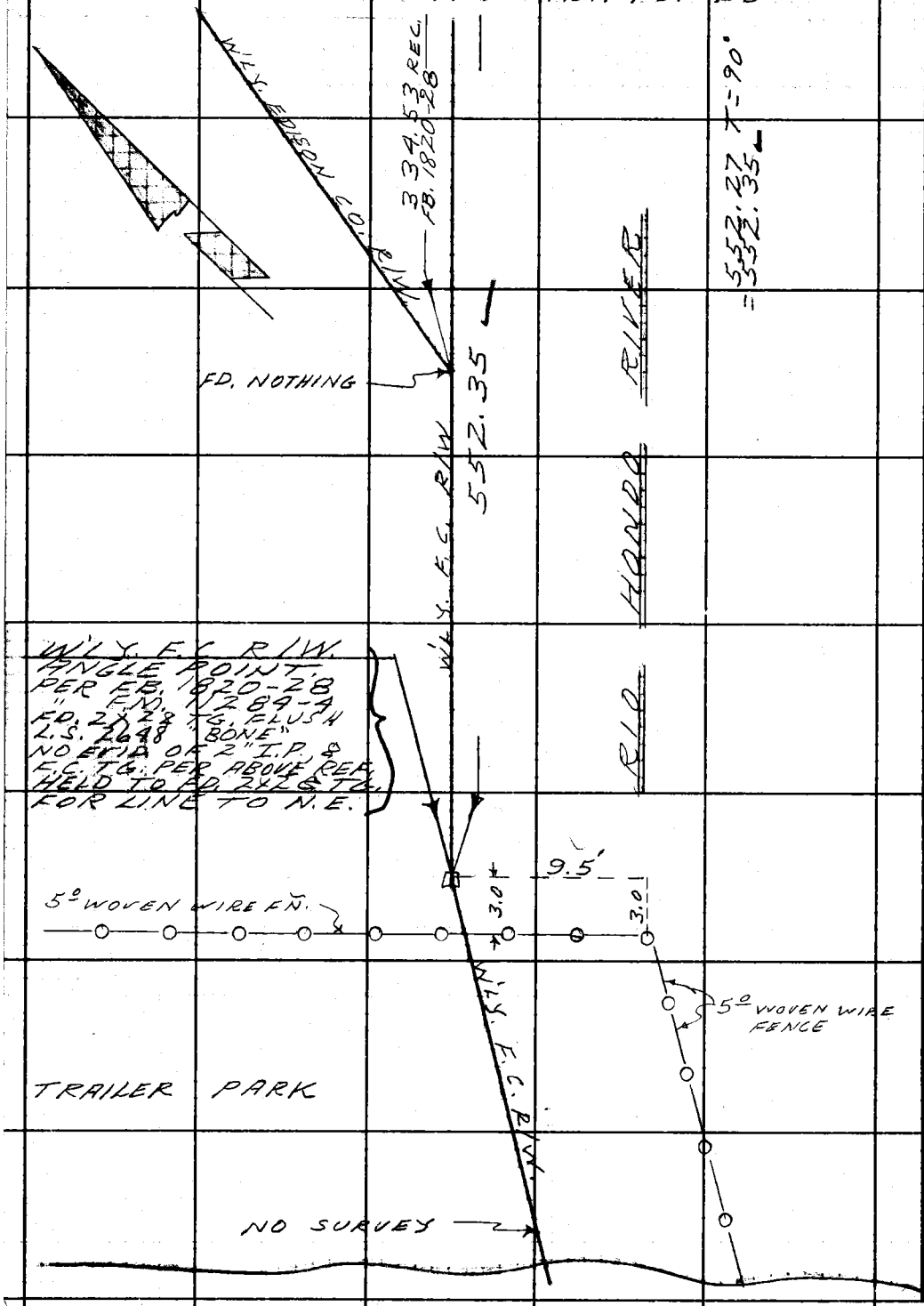
F. B. 2689 PG 28 CONT. BOT. LT. PG. 26

W.S. 32-D-1



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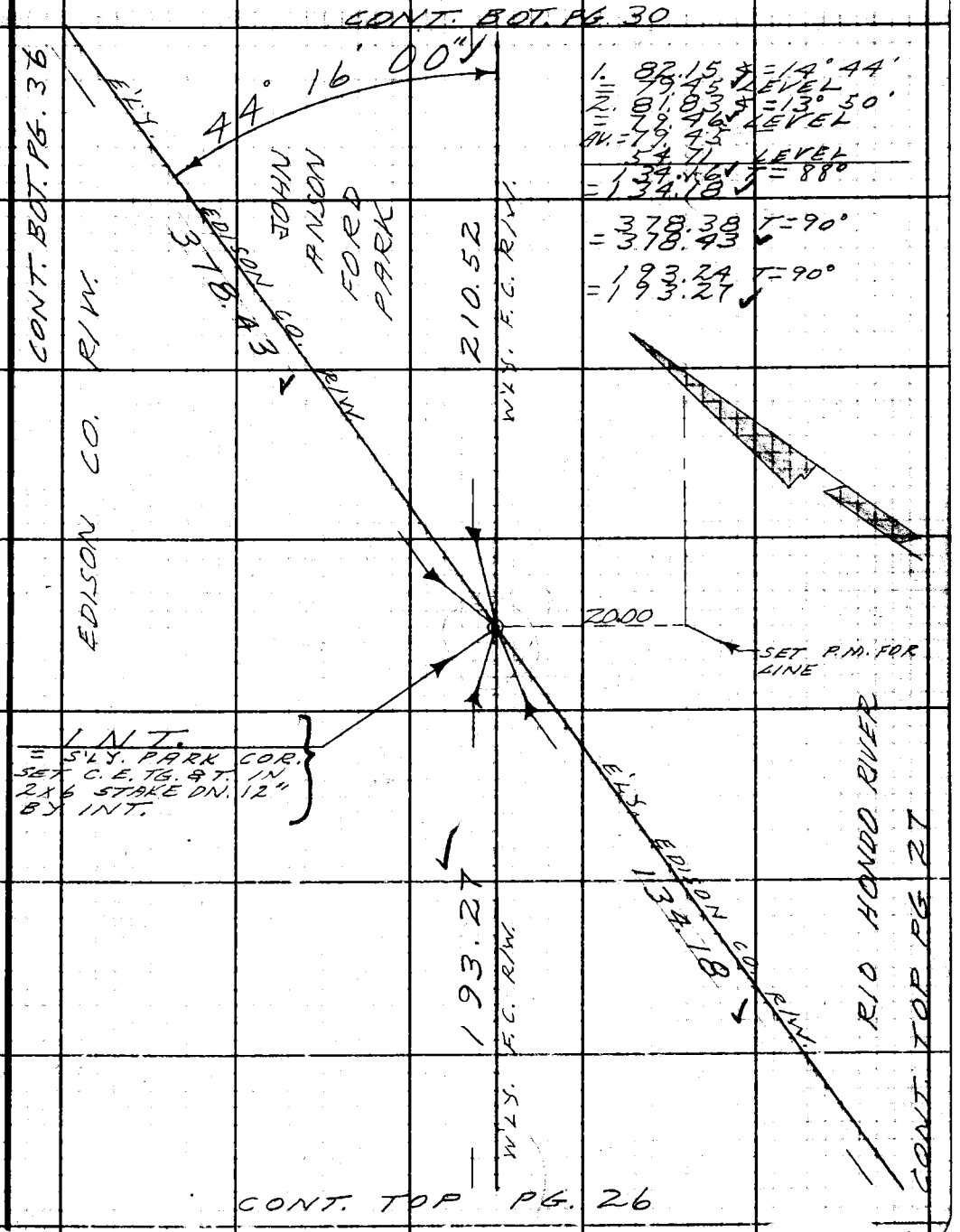
Notes Ck'd by	Survey of JOHN ANSON FORD PARK	F. B. 2689 Pg. 29
Map No.	JN 0054.95 Tape 0171 Std 68 °F	1. 44° 16' 00"
Office Work	Surveyed by W. A. RICHARDS	4. 177° 04' 00"
Checked	Notes W.A.R. Date 1-17-61	6. 265° 36' 00"
Date	Indexed H. E. OTT	= 44° 16' 00"

W.S. 32-D-1



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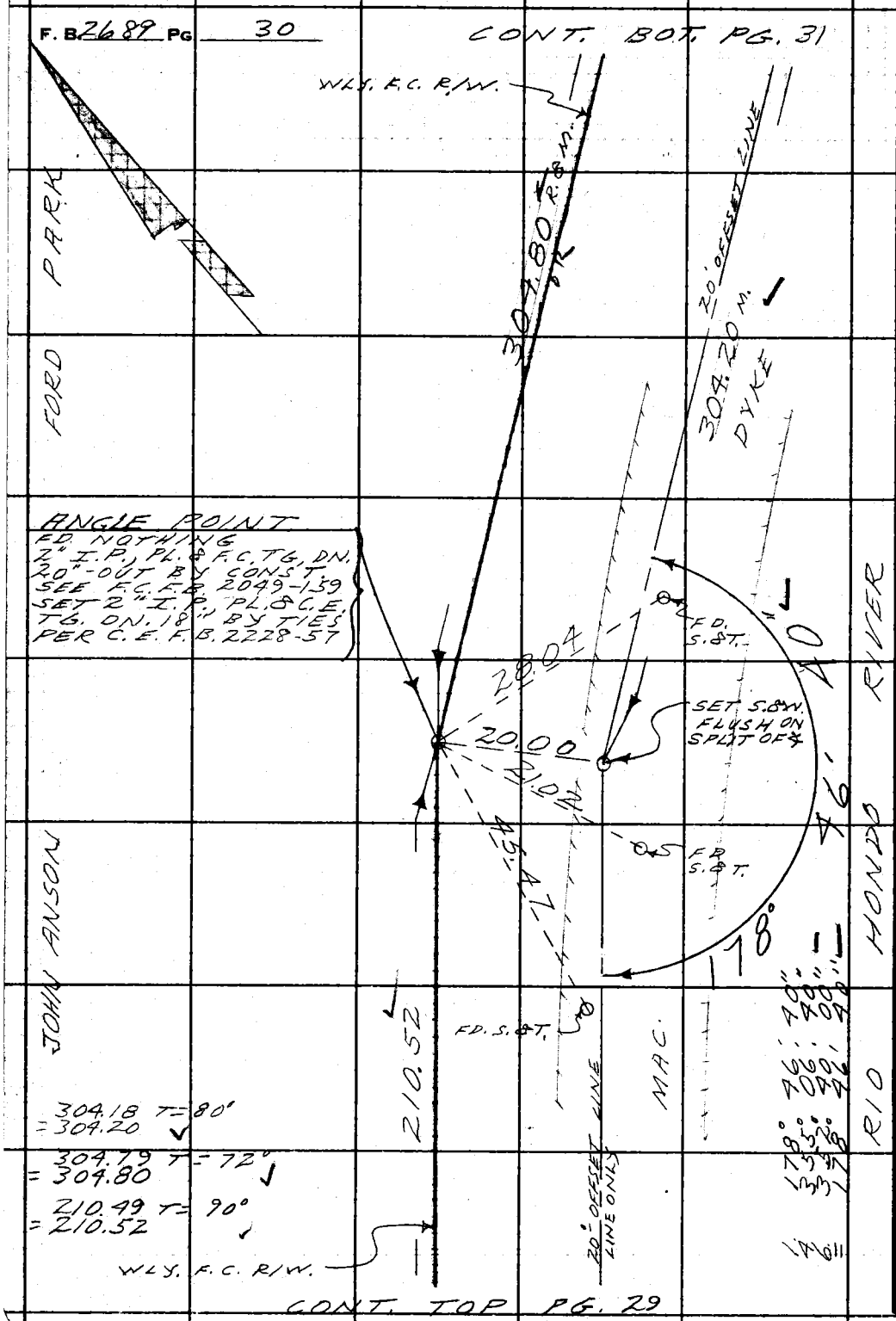
76F309S S&E #247 11-58

F. B. 2689 PG 30

CONT. BOT. PG. 31



CONT. TOP PG. 29

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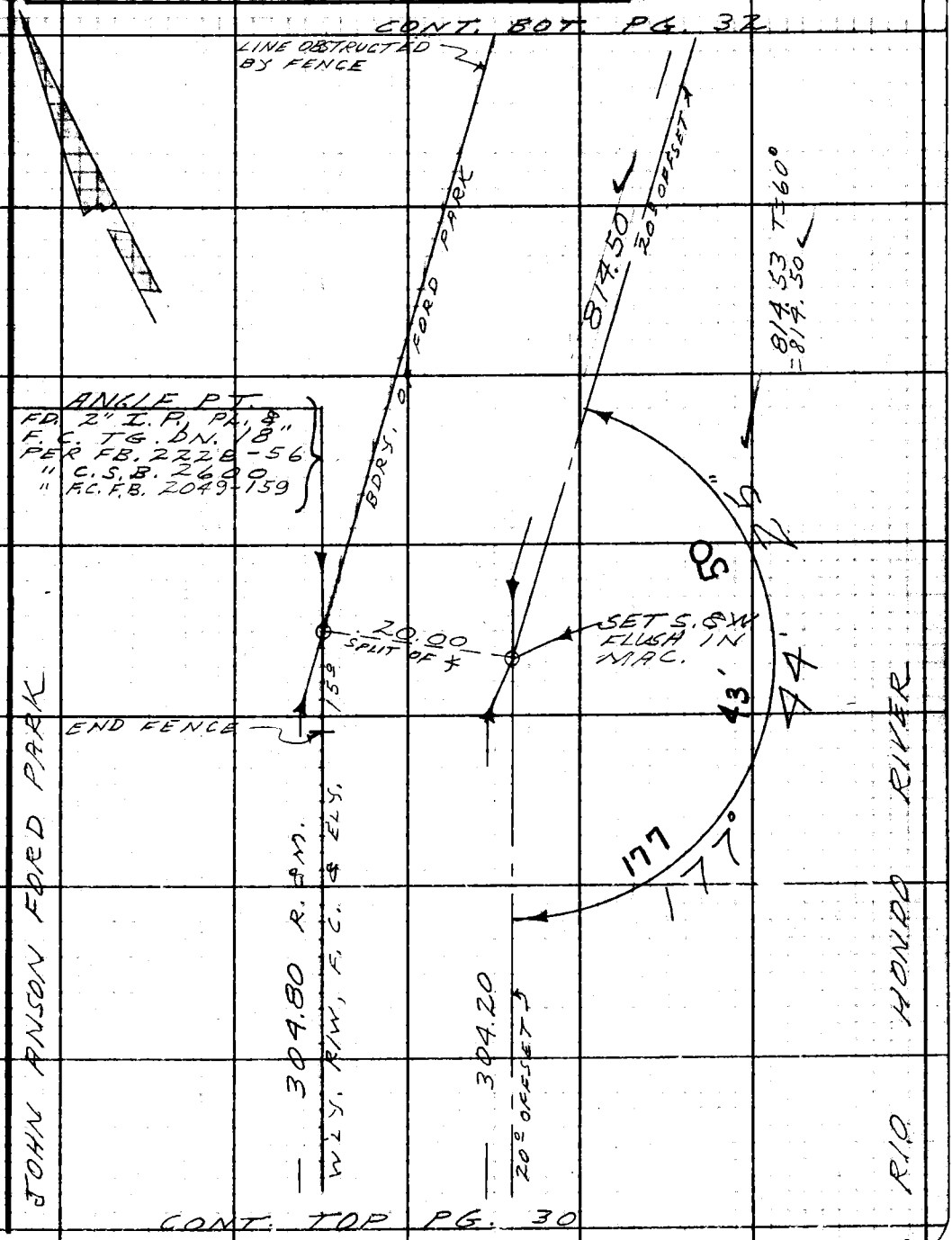
Notes Ck'd by	Survey of JOHN ANSON FORD PARK	F. B. 2689 PG. 31
Map No.	JN 0054.95 Tape 0171 Std. 68 °F	1. 177° 44' 20"
Office Work	Surveyed by W. A. RICHARDS	4. 350° 57' 40"
Checked	Notes W. A. R. Date 1-18-61	6. 346° 26' 40"
Date	Indexed N. E. OTT	= 177° 44' 25"

W.S. 32-D-1



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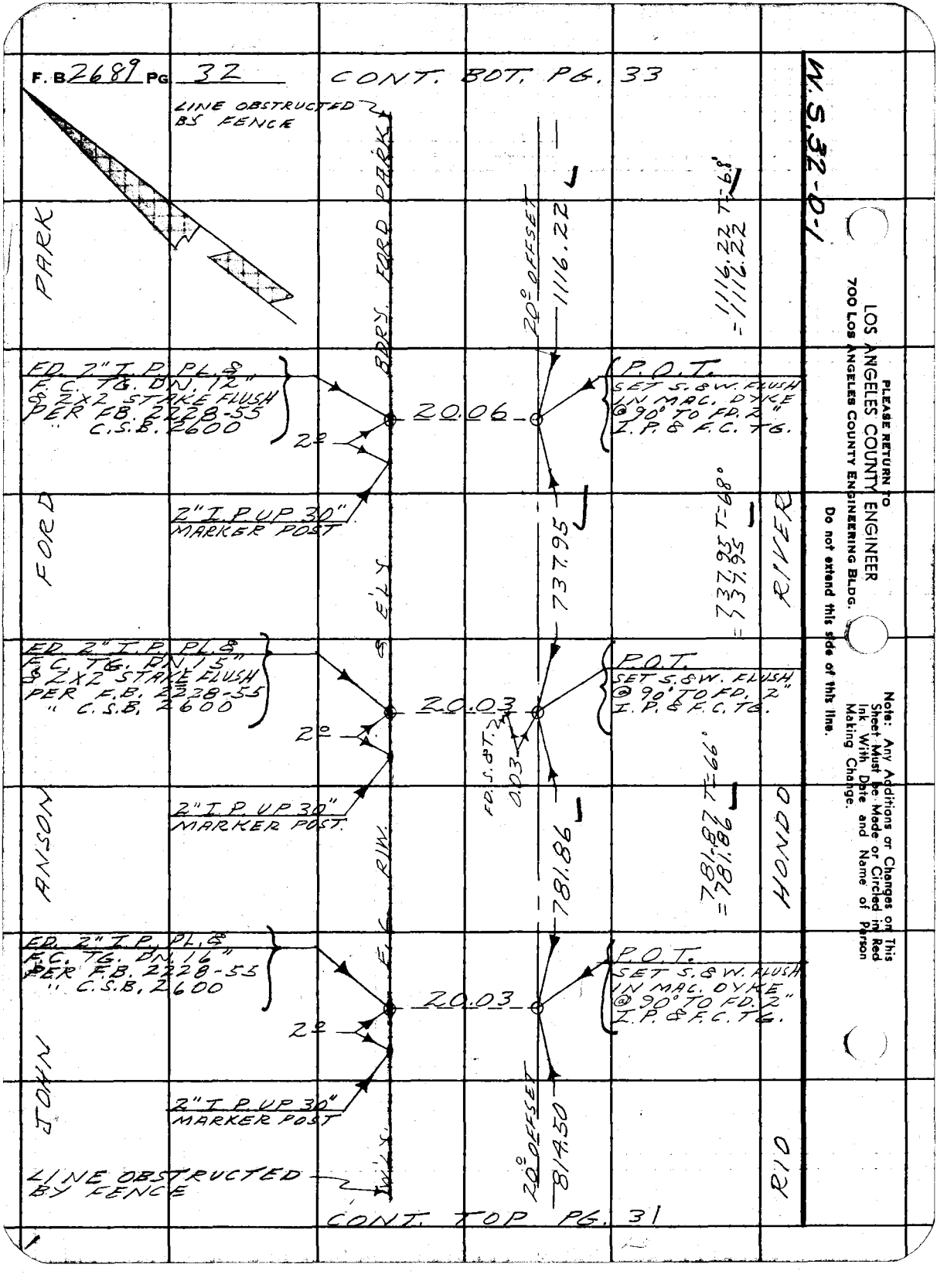
F.B. 2689 PG. 32
CONT. BOT. PG. 33
W.S. 32-D-1
LINE OBSTRUCTED BY FENCE
PARK
BDRY. FORD PARK
20° OFFSET
1116.22
1116.22 T=68°
=1116.22
FD. 2" I.P. PL. & F.C. TG. DN. 12" & 2X2 STAKE FLUSH PER FB. 2228-55 " C.S.B. 2600
20.06
P.O.T. SET S.&W. FLUSH IN MAC. DYKE @ 90° TO FD. 2" I.P. & F.C. TG.
2°
2" I.P. UP 30" MARKER POST
FORD
737.95
737.95 T=68°
=737.95
RIVER
FD. 2" I.P. PL. & F.C. TG. DN. 15" & 2X2 STAKE FLUSH PER F.B. 2228-55 " C.S.B. 2600
20.03
P.O.T. SET S.&W. FLUSH @ 90° TO FD. 2" I.P. & F.C. TG.
2°
FD. S.&T.
0.03
2" I.P. UP 30" MARKER POST.
ANSON
781.86
781.87 T=66°
=781.86
HONDO
FD. 2" I.P. PL. & F.C. TG. DN. 16" PER F.B. 2228-55 " C.S.B. 2600
20.03
P.O.T. SET S.&W. FLUSH IN MAC. DYKE @ 90° TO FD. 2" I.P. & F.C. TG.
2°
JOHN
2" I.P. UP 30" MARKER POST
20° OFFSET
814.50
RIO
LINE OBSTRUCTED BY FENCE
CONT. TOP PG. 31
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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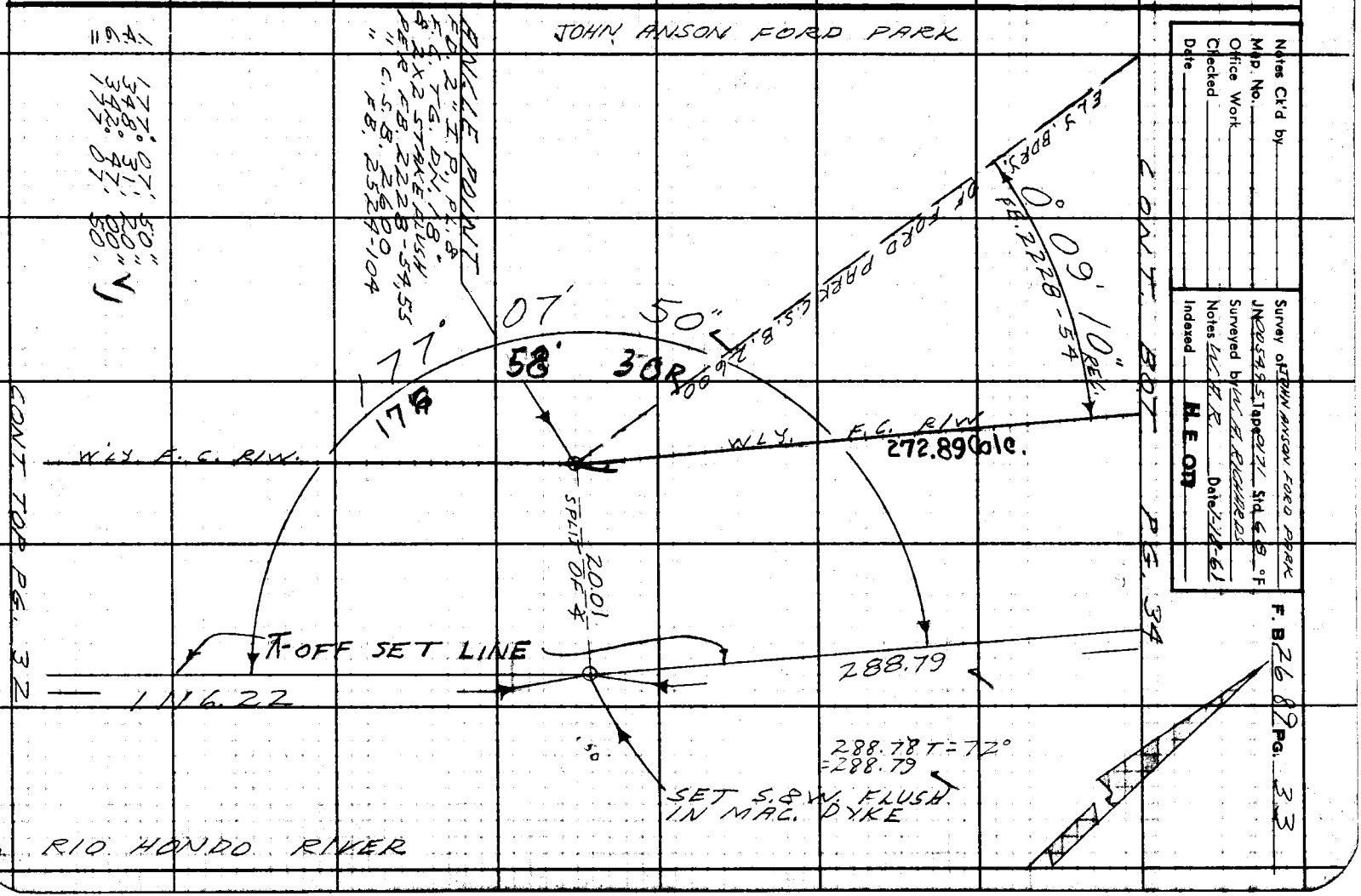
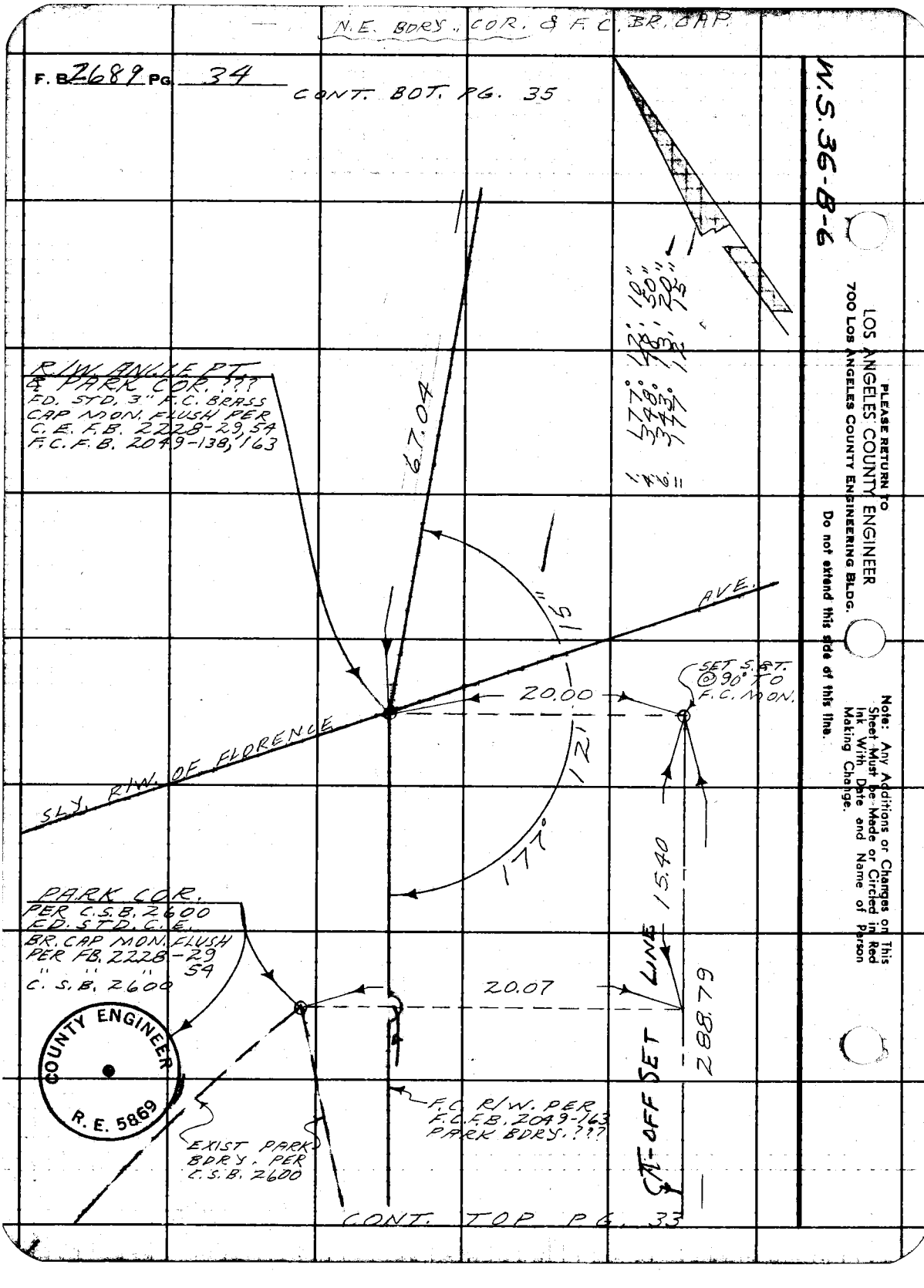
Do not extend this side of this line.

W.S.32-D-1

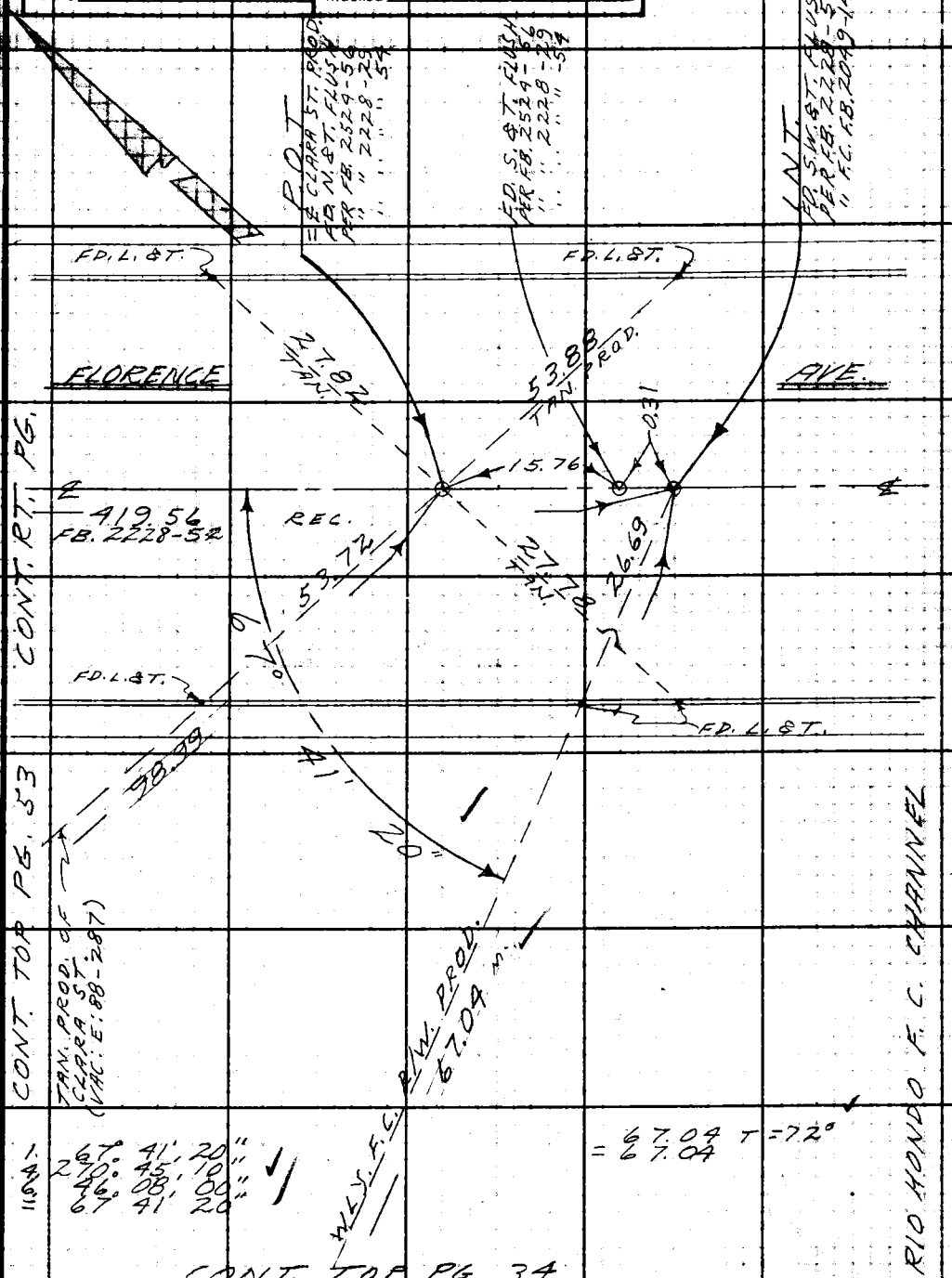



N.E. BDRY. COR. & F.C. BR. CAP.
F.B. 2689 PG. 34
CONT. BOT. PG. 35
W.S. 36-B-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
R/W ANGLE PT. & PARK COR. ???
FD. STD. 3" F.C. BRASS CAP MON. FLUSH PER C.E. F.B. 2228-29, 54 F.C. F.B. 2049-138, 163
67.04
15"
AVE.
SLY. R/W. OF FLORENCE
20.00
SET S.&T. @ 90° TO F.C. MON.
12"
177°
15.40
LINE
288.79
PARK COR.
PER C.S.B. 2600
FD. STD. C.E.
BR. CAP MON. FLUSH
PER FB. 2228-29
" " " 54
C.S.B. 2600
20.07
COUNTY ENGINEER
R.E. 5869
F.C. R/W. PER F.C.F.B. 2049-163 PARK BDRY. ???
EXIST PARK BDRY. PER C.S.B. 2600
CONT. TOP PG. 33

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN005495 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 3-61
Date	Indexed H. E. OTT

F. B. 2689 PG. 35

W.S. 36-B-6



1. 67° 41' 20"
4. 270° 45' 10"
6. 46° 08' 00"
= 67° 41' 20"

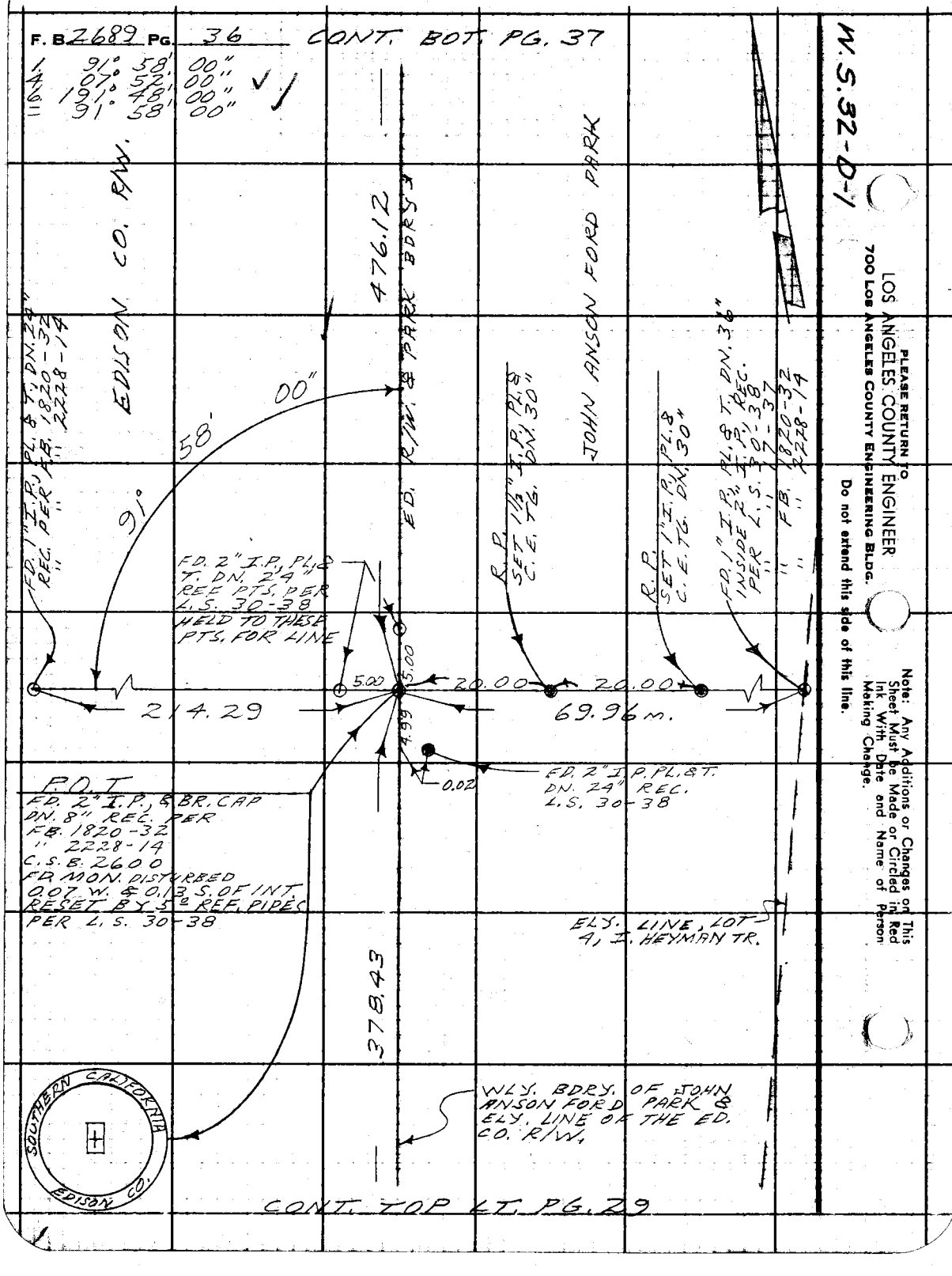
= 67.04 T = 72°
= 67.04

CONT. TOP PG. 34

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.


F. B. 2689 PG. 36
CONT. BOT. PG. 37
1. 91° 58' 00"
4. 07° 52' 00"
6. 191° 48' 00"
= 91° 58' 00"
W.S. 32-D-1
EDISON CO. R/W.
476.12
ED. R/W. & PARK BDRY.
JOHN ANSON FORD PARK
FD. 1" I.P., PL. & T., DN. 24" REC. PER FB. 1820-32 " " 2228-14
91° 58' 00"
FD. 2" I.P., PL. & T. DN. 24" REF. PTS. PER L.S. 30-38 HELD TO THESE PTS. FOR LINE
R.P. SET 1½" I.P., PL. & C.E. TG. DN. 30"
R.P. SET 1" I.P., PL. & C.E. TG. DN. 30"
FD. 1" I.P., PL. & T., DN. 36" INSIDE 2" I.P., REC. PER L.S. 30-38 " " 17-37 " FB. 1820-32 " " 2228-14
5.00
5.00
20.00
20.00
214.29
69.96 m.
4.99
0.02
FD. 2" I.P. PL. & T. DN. 24" REC. L.S. 30-38
P.O.T.
FD. 2" I.P., & BR. CAP DN. 8" REC. PER FB. 1820-32 " 2228-14 C.S.B. 2600 FD. MON. DISTURBED 0.07 W. & 0.13 S. OF INT. RESET BY 5° REF. PIPES PER L.S. 30-38
ELY. LINE, LOT 4, I. HEYMAN TR.
378.43
WLY. BDRY. OF JOHN ANSON FORD PARK & ELY. LINE OF THE ED. CO. R/W.
SOUTHERN CALIFORNIA EDISON CO.
CONT. TOP LT. PG. 29
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JOHN ANSON FORD PARK
JN 2054.9.5 Tape 0171 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 2-61
Indexed H. E. OTT

F. B. 2689 Pg. 37

W.S. 52-D-1

CONT. BOT. PG. 41

476.09 T-18°
476.12
964.79 T-16°
964.54

0.07

ELY. R/W. EDISON CO.
W/Y. BDRS. FORD PARK

OFFSET LINE

964.54

R.P.
FD. 2" I.P. PL. & T. DN. 18"
REC. PER F.B. 2228-16
" " " 1820-34
" " L.S. 30-38

N.E. COR. LOT 4 - FD. NOTHING
TIES HEYMAN LOT 4 TOPPER
FD. 2" I.P. PL. & T. DN. 24"
REC. PER F.B. 2228-16
" " " 1820-34
" " L.S. 30-38

R.P. FD. 1" I.P. PL. & T. DN. 24"
REC. PER F.B. 2228-16
" " 1820-34

N.W. LINE LOT 4
HEYMAN TRACT

CONT. TOP PG. 58

45"

59'

5.00

163.67

335.11

0.07'

88°

17°

20"

5.00

IN 1
FD. 1" I.P. PL. & 2-COR.
TIES. 0.07' APART DN. 24"
REC. PER F.B. 1820-34
" " " 2228-16

0.12

R.P.
FD. 2" I.P. PL. & T. DN. 24"
REC. PER F.B. 2228-16
" " " 1820-34
" L.S. 30-38
RESET ON R/W. LINE

155.24 R.

476.12

45"

1. 88° 02' 40"
4. 352° 11' 00"
6. 168° 16' 30"
11. 88° 02' 45"

R.O.T.
FD. 1" I.P.
PL. & T. DN. 24"
F.B. 2228-14

ELY. LINE
EDISON CO. R/W.
& W/Y. BDRS. OF
FORD PARK.

ELY. LINE,
LOT 4
HEYMAN TR.

1. 179° 59' 40"
4. 359° 58' 50"
6. 359° 58' 30"
11. 179° 59' 45"

CONT. TOP PG. 36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

18

F. B. 2689 PG 38

GARFIELD & SCOUT

W.S. 36-4-6

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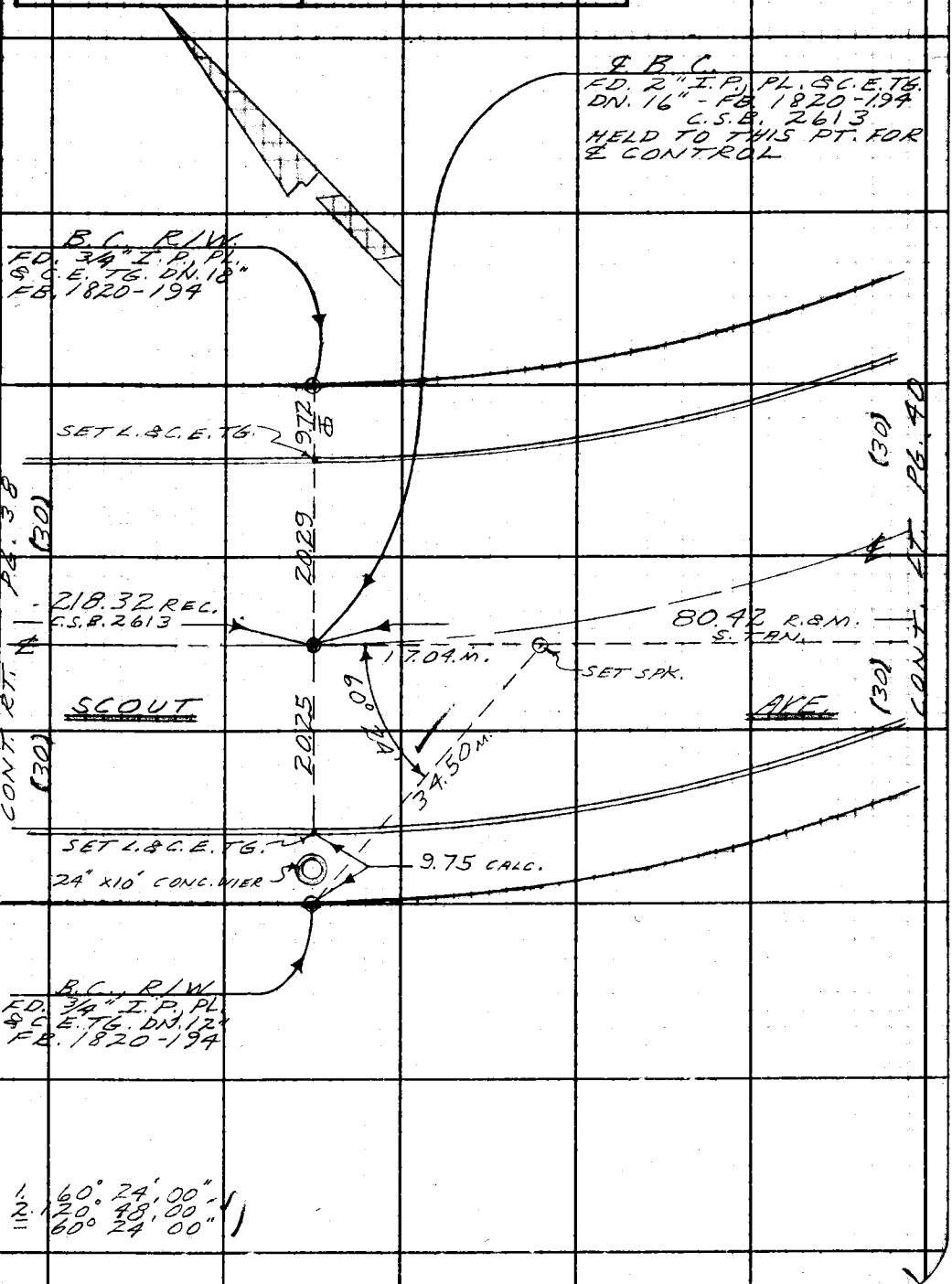
SCOUT & B.C.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 00-5995 Tape 0171 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 3-61
Date	Indexed H. E. OTT

F. B. 2689 PG. 39

W.S. 36-A-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

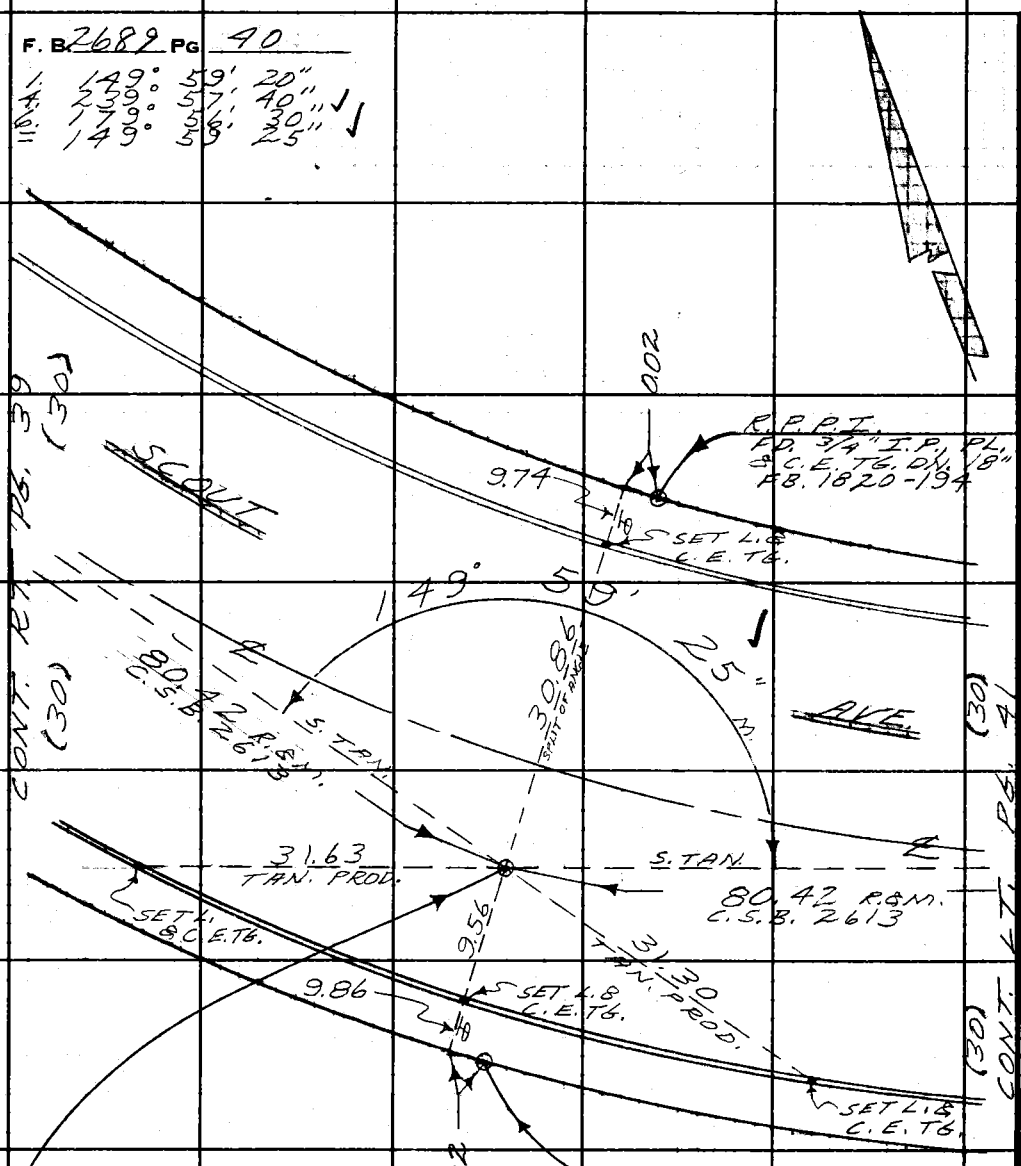
76F309S S&E #247 11-58

SCOUT & P.I.

F. B. 2682 PG 40

1. 149° 59' 20"
4. 239° 57' 40"
6. 179° 56' 30"
11. 149° 59' 25"

W.S. 36-46



℄ P.T.
FD. S.&W. FLUSH @ INT.
A-TAN. S.&W. 2° TIES
P.T. FALLS 0.02 N. & 0.02 E.
OF ℄ TO EAST-REMOVED
NO EVID. OF C.E. MON.
PER FB. 1820-194-OUT
BY CONST.
SET S.&W. FLUSH BY INT.

R.P.P.T.
FD. 3/4" I.P. PL. & C.E. TG.
DN. 18" - FB. 1820-194

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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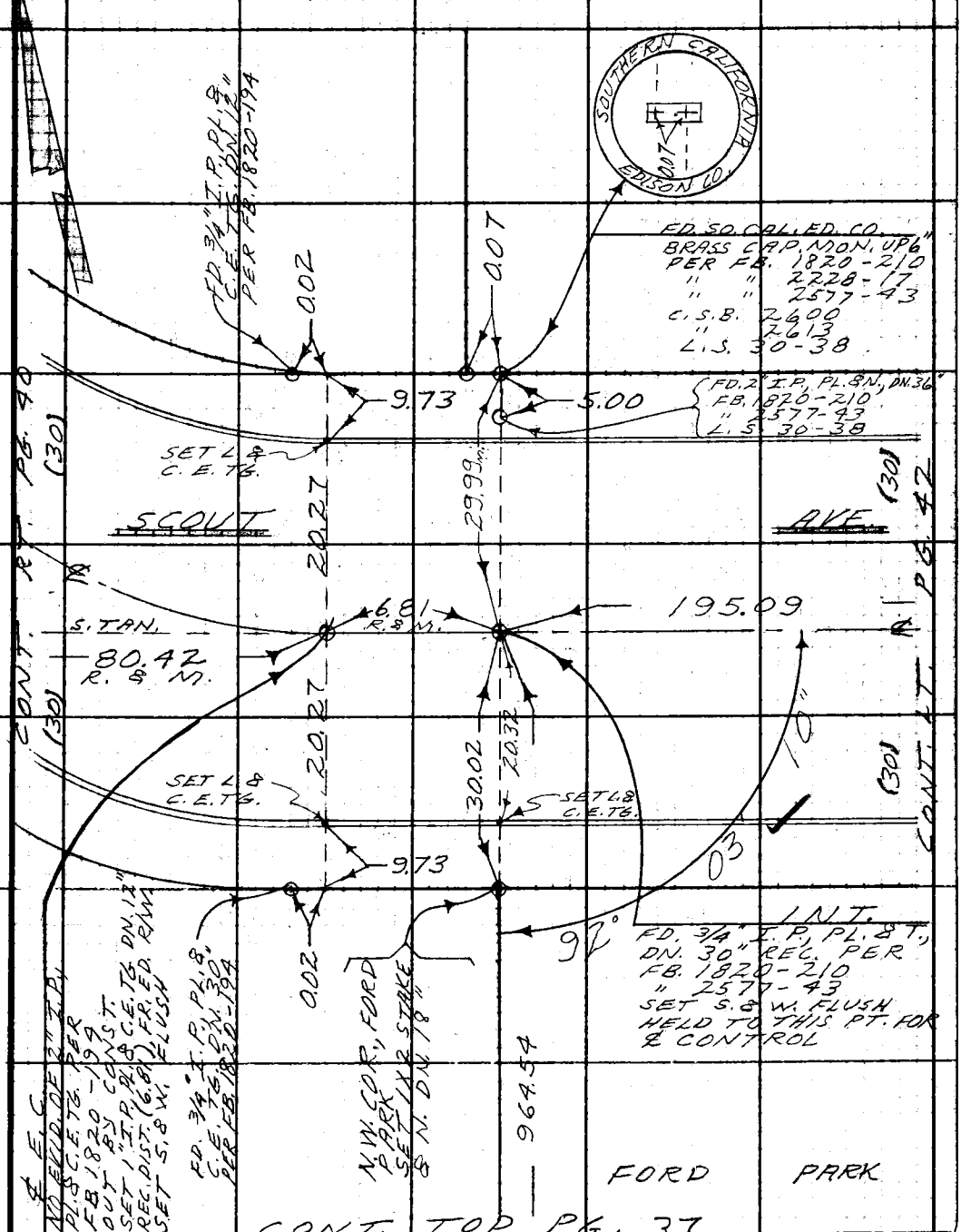
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

SCOUT & E.C. & ED. R/W

Notes Ck'd by	Survey of JOHN ANSON FORD PARK	F. B. 2689 PG. 41
Map No.	JN 0054.85 Tape 0171 Std. 68 °F	1. 92° 03' 10"
Office Work	Surveyed by W. A. RICHARDS	4. 368° 12' 40"
Checked	Notes W. A. R. Date 3-61	6. 192° 19' 00"
Date	Indexed B. E. OTT	= 92° 03' 10"

W.S. 36-A-6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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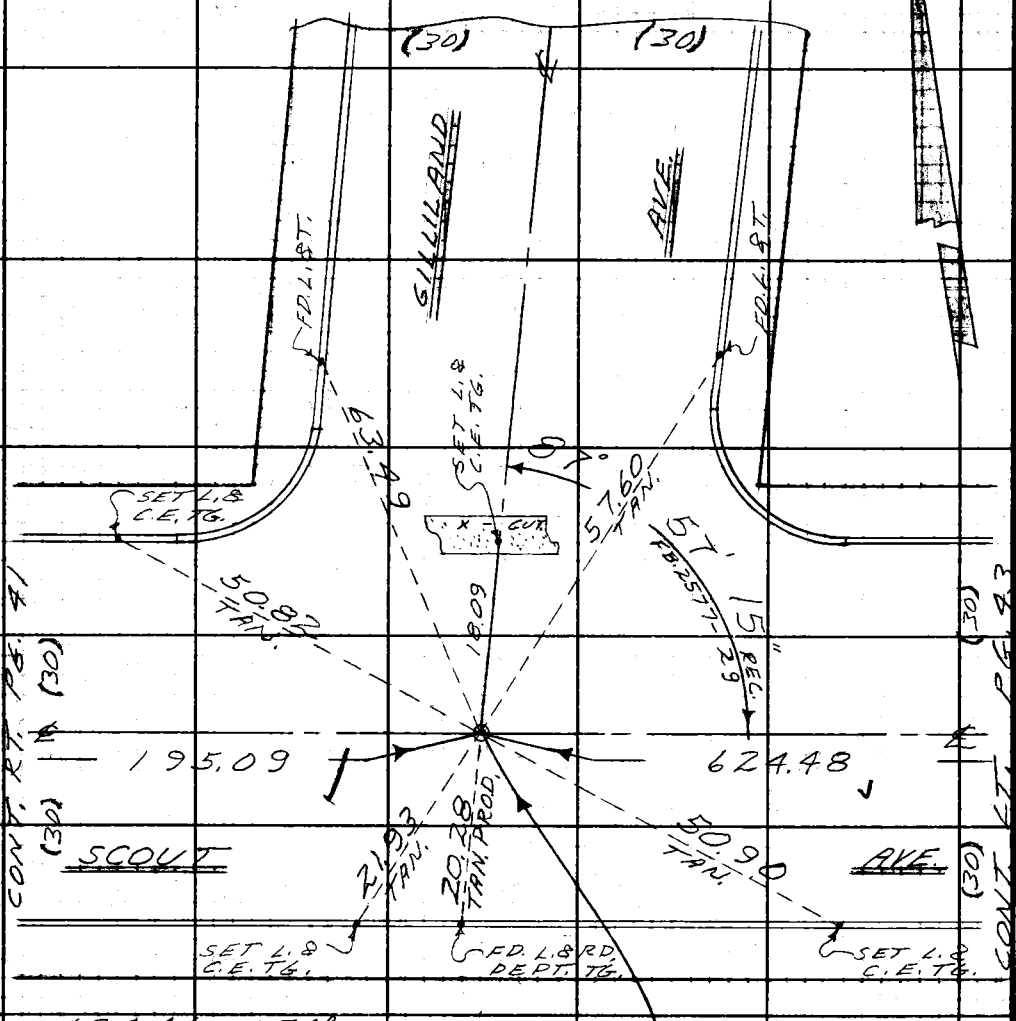
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

SCOUT & GILLILAND

F. B. 2689 PG 42

W.S. 36-46



624.46 T=74°
= 624.48 ✓

195.08 T=74°
= 195.09 ✓

L.N.T.
FD. S. & W. FLUSH
INT. 4-2" TAN. S. & W. TIES
FD. 3/4" I.P., PL. & T.,
DN. 24" REC. PER
FB. 1870-209
" 2577-29
C.S.B. 2613
RESET S. & W. FLUSH

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700 Los Angeles County Engineering Bldg.

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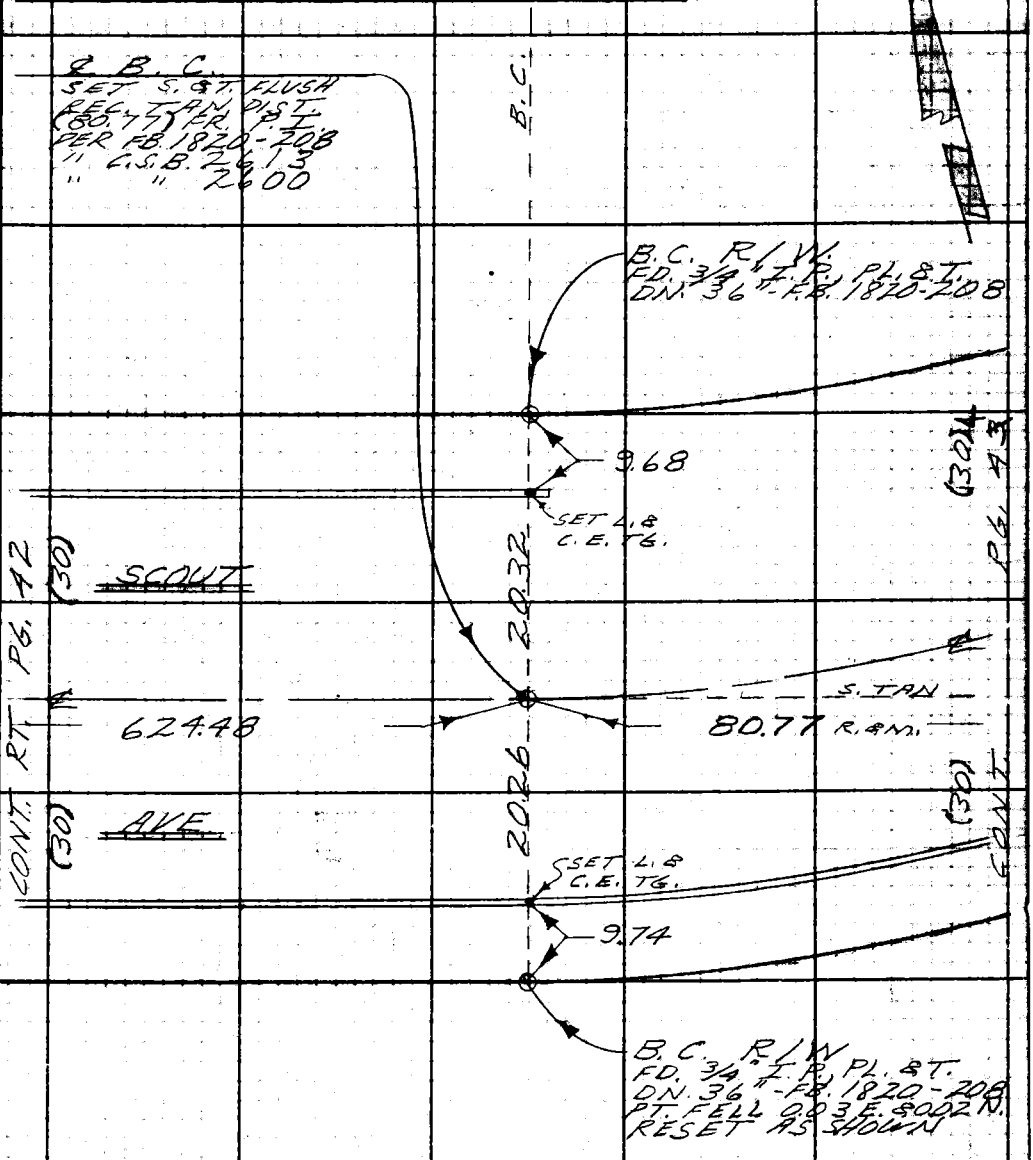
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

SCOUT & B.C.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 005495 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-27-61
Date	Indexed H. E. OTI

F. B. 2689 Pg. 43

W.S. 86-B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

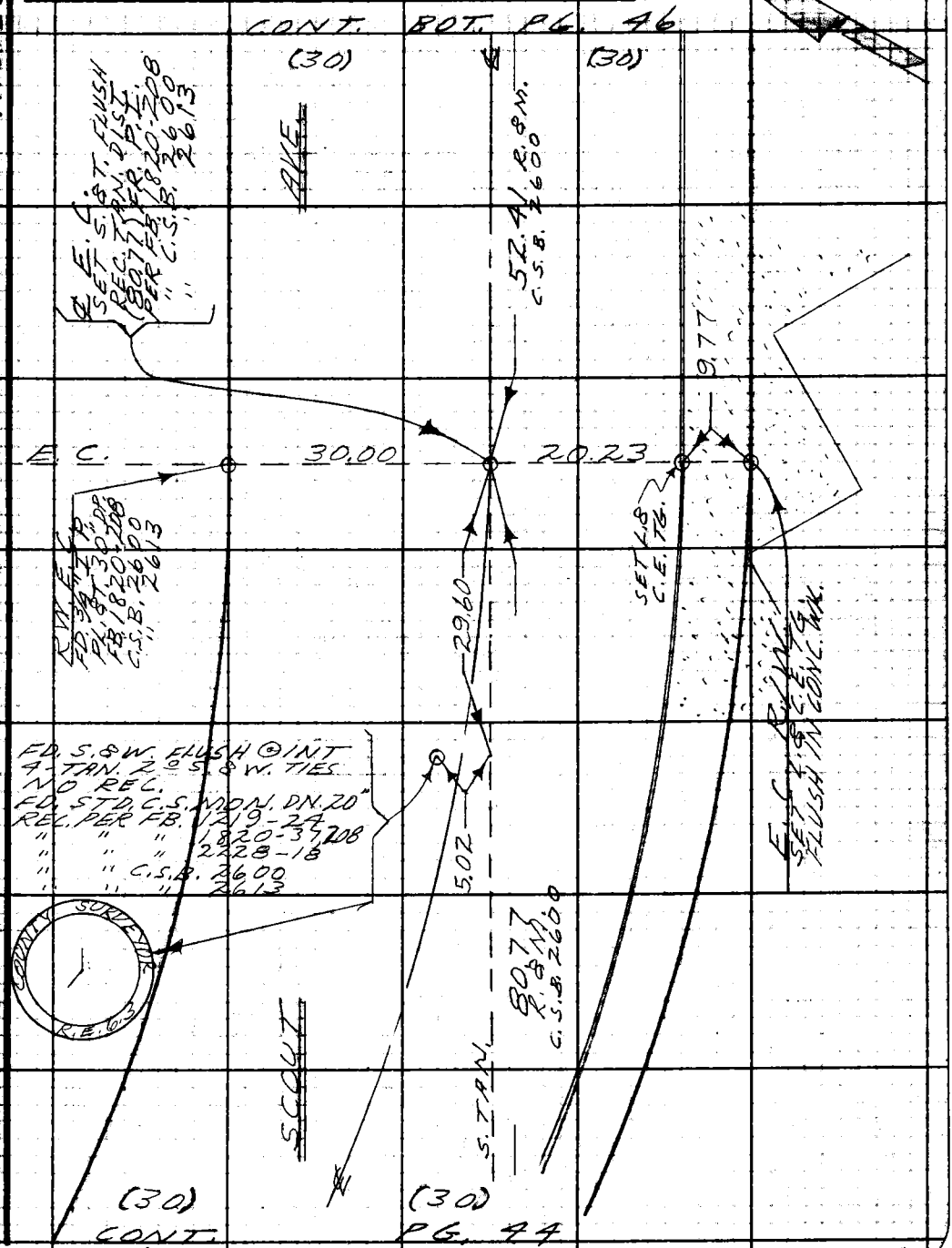
SCOUT & E.C.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 005495 Tape 0171 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. Date 2-61
Date	Indexed

F.B. 2689 Pg. 45

H. E. 011

W.S. 36-B-6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

SCOUT & GOTHAM.

F.B. 2689 PG. 46

CONT. BOT. PG. 47

(30) (30)

F.D. L.&T. FB 2228-20 USED FOR LINE

S.TAN. 147.23

56.04 TO P.T. FB. 2228-20

GOTHAM

ST.

CONT. BELOW

SET L.& C.E. TG.

600.10

AVE

F.D. L.&T.

(30) GOTHAM

37.31 TAN.

15.06

5.03

29.89 TAN.

SET L.& C.E. TG.

F.D. L.&P.D. DEPT. TG. 0.03 S.W. RESET ON PROD.

SET L.& C.E. TG.

147.29

S.TAN.

21.95

.006

20.21 PROD.

B.C. FD. NOTHING SET " "

X-OUT

ST.

(30)

52.17

37.11 TAN.

30.90 TAN.

F.D. L.&T.

FD. STD. C.S. MON. DN. 12" PER F.B. 1820-207
" " 2228-20
" " 1219-24
" C.S.B. 2600
DISTURBED BY CONST. ???
SET C.I. COVER OVER MON.

SET L.& C.E. TG.

52.41 R.&N. C.S.B. 2600

SCOUT

SET L.& C.E. TG.

INT.
FD. 2x2 & RD. DEPT. TG., FLUSH 0.02 S.W. & 0.02 N.E. - REMOVED
DUG. 48" DP., NO EVID. OF 3/4" I.P. PER FB 1820-207
OUT BY CONST. - - - - -
SET S. & W. FLUSH REC.
DIST. (52.41) FR. & EC.
PER F.B. 1820-207
" C.S.B. 2600

(30) (30)

CONT. TOP PG. 45

CONT. ABOVE IN MARGIN

W.S. 36-8-6

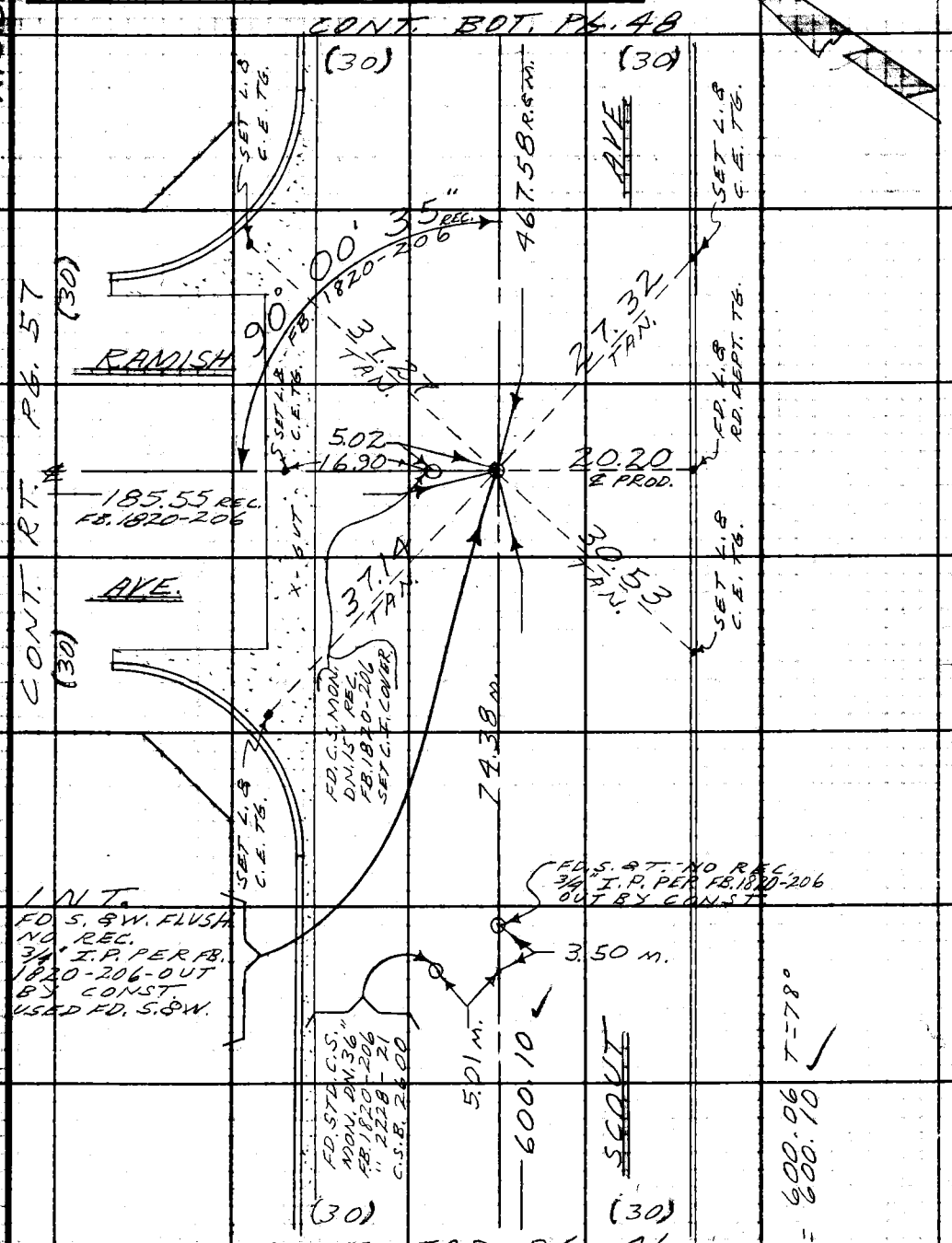
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SCOUT & RAMISH.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 005495 Tape 0171 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. Date 3-61
Date	Indexed H. E. OTT

F. B. 2689 PG. 47

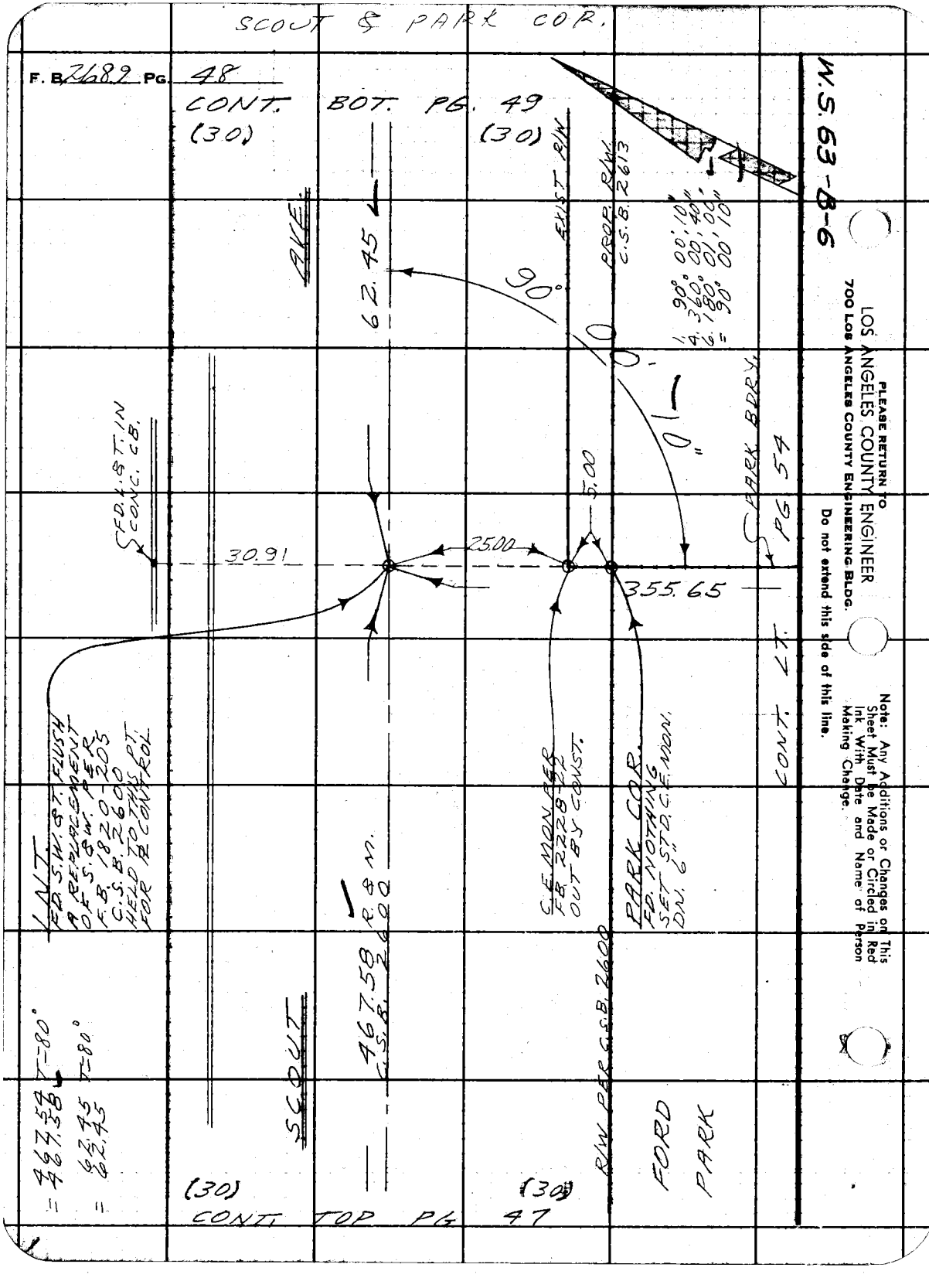
W.S. 36-B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

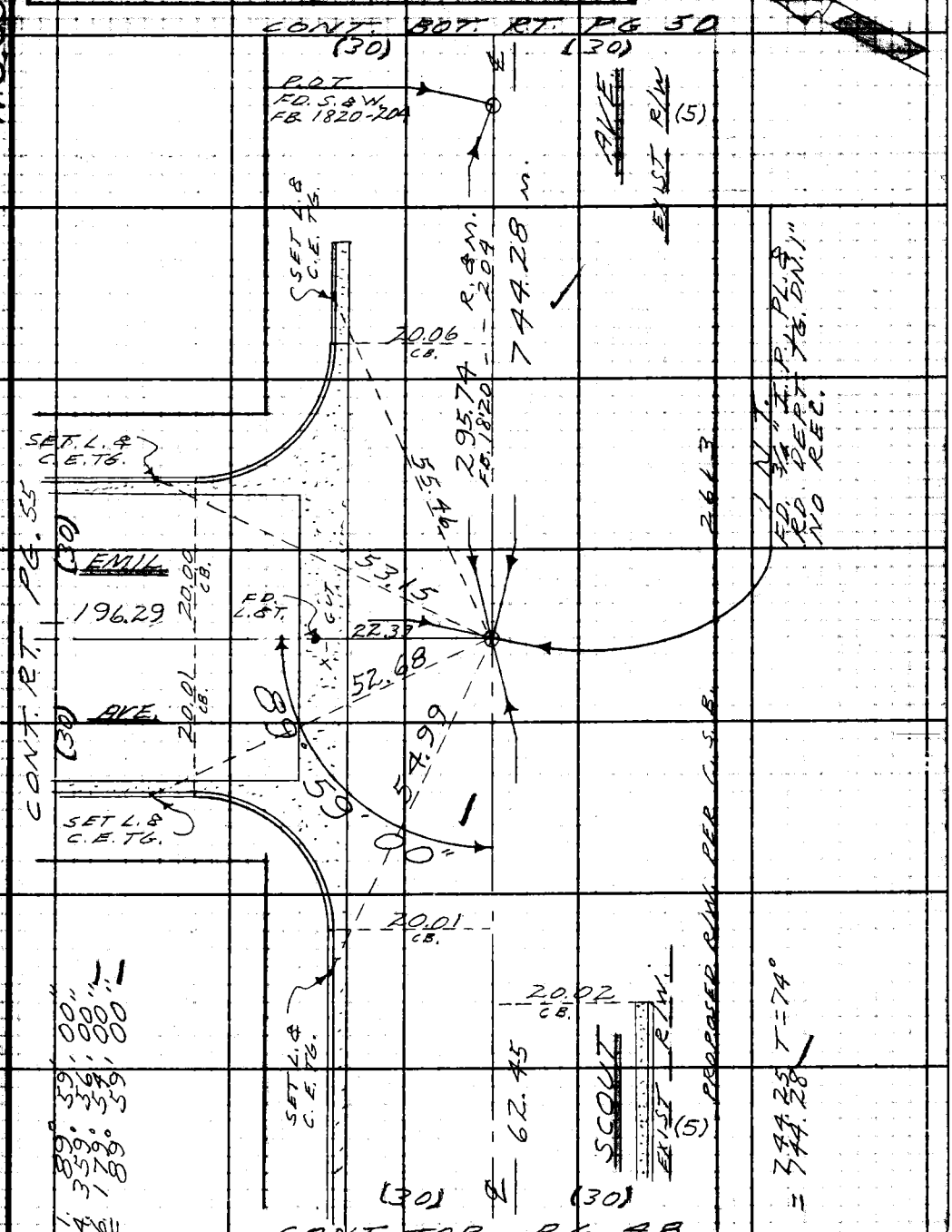

SCOUT & PARK COR.
F. B. 2689 PG. 48
CONT. BOT. PG. 49
(30)
(30)
W.S. 63-B-6
AVE.
62.45
EXIST R/W
PROP. R/W. C.S.B. 2613
90°
10'
10"
1. 90° 00' 10"
4. 360° 00' 40"
6. 180° 01' 00"
= 90° 00' 10"
FD. L. & T. IN CONC. CB.
30.91
25.00
5.00
355.65
PARK BDRY. PG 54
CONT. LT.
INT.
FD. S.W. & T. FLUSH A REPLACEMENT OF S.&W. PER F.B. 1820-205 C.S.B. 2600 HELD TO THIS PT. FOR ℄ CONTROL
C.E. MON. PER F.B. 2228-22 OUT BY CONST.
PARK COR.
FD. NOTHING SET STD. C.E. MON. DN. 6"
467.58 R & M. C.S.B. 2600
SCOUT
R/W PER C.S.B. 2600
FORD PARK
467.58 T=80°
= 467.58
62.45 T=80°
= 62.45
(30)
(30)
CONT. TOP PG 47
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SCOUT & ST. W.

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 0054.95 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 3-61
Date	Indexed H. E. OTT

F. B. 2689 PG. 49

W.S. 36-B-6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

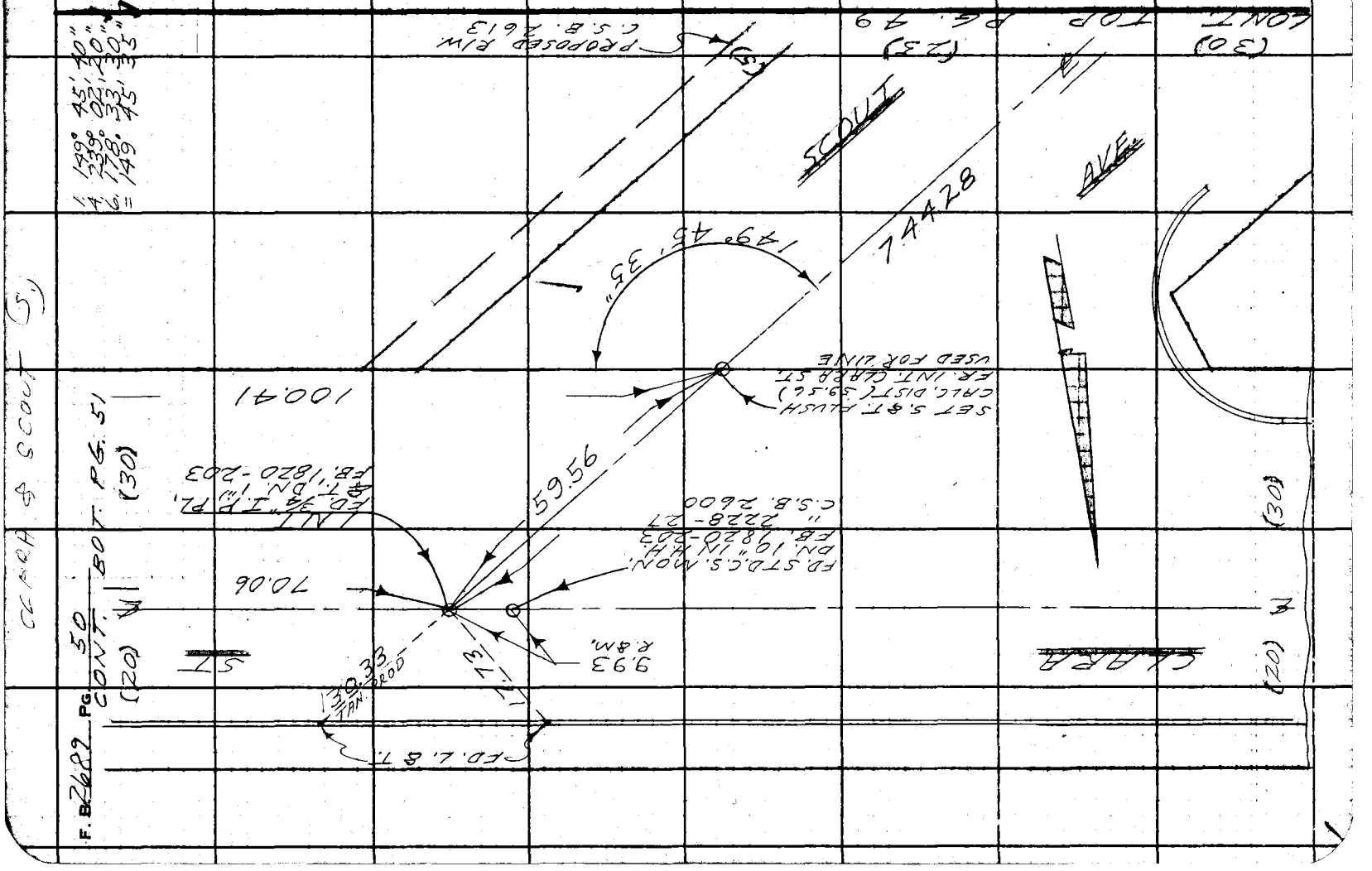
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

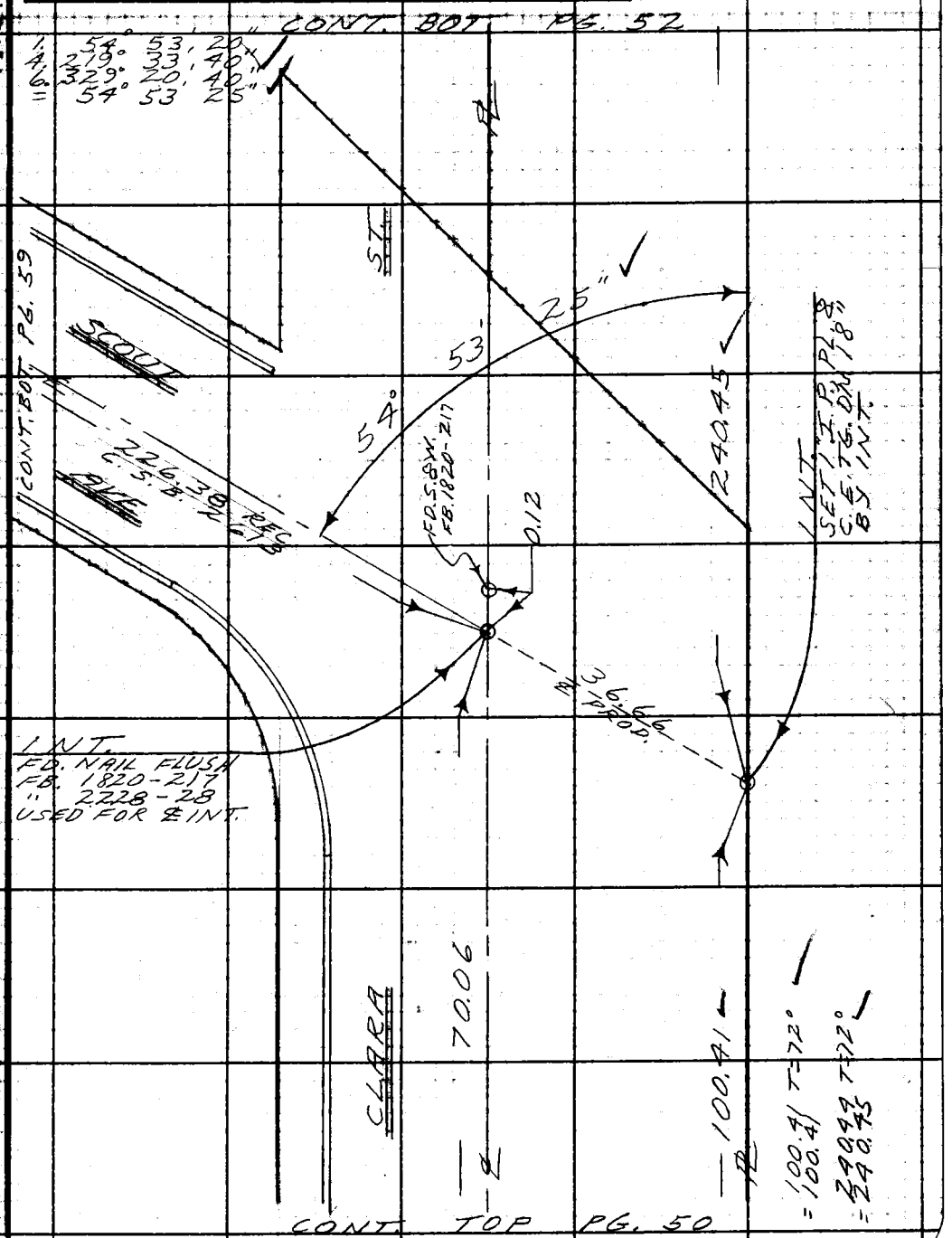
W.S. 36-B-6



W.S. 63-B-6

Notes Ck'd by	Survey of JOHN ANSON FORD PARK
Map No.	JN 0054.25 Tape 0171 Std 68°F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. Date 3-61
Date	Indexed H. E. OTI

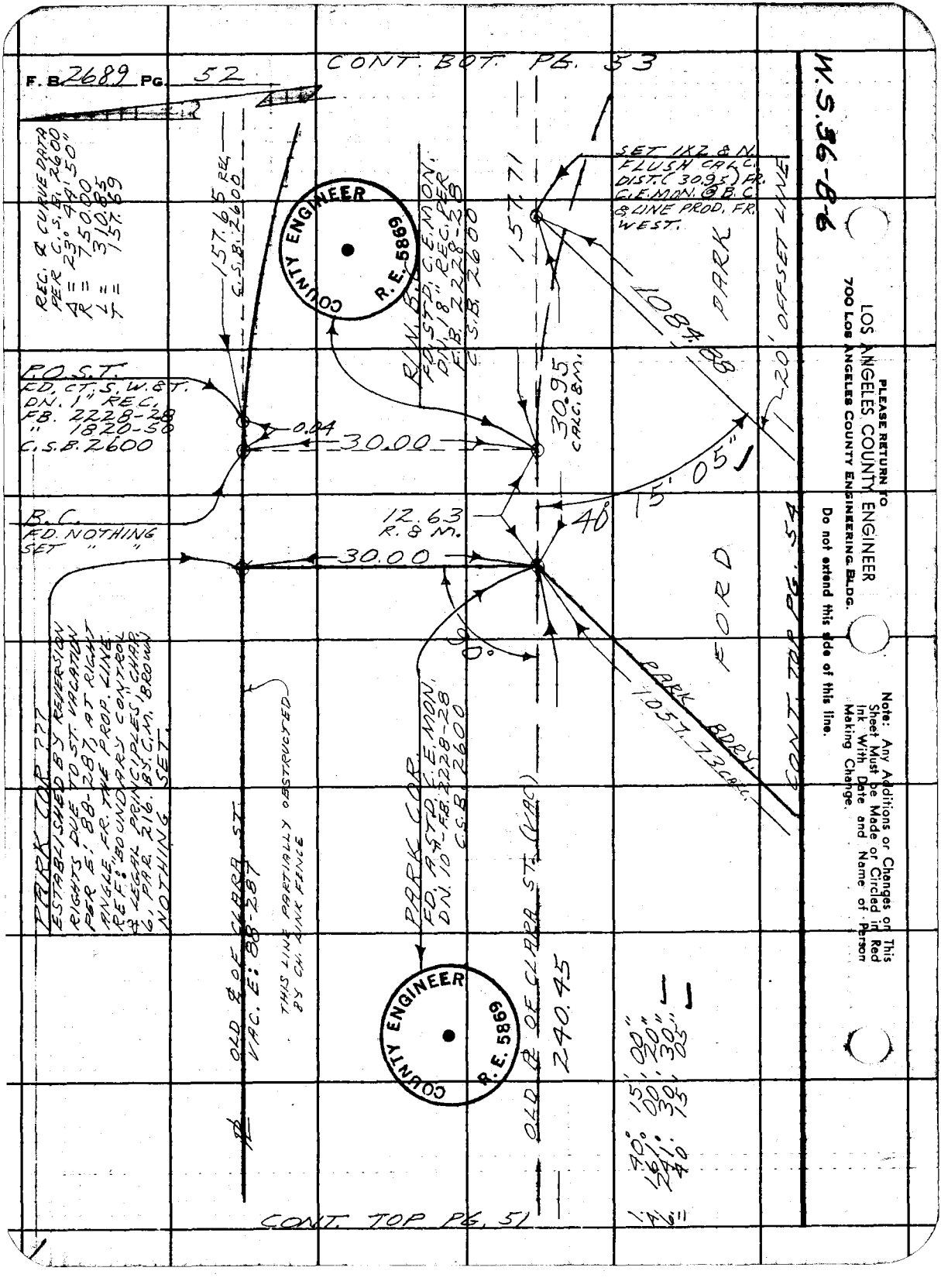
F. B. 2689 PG. 51



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

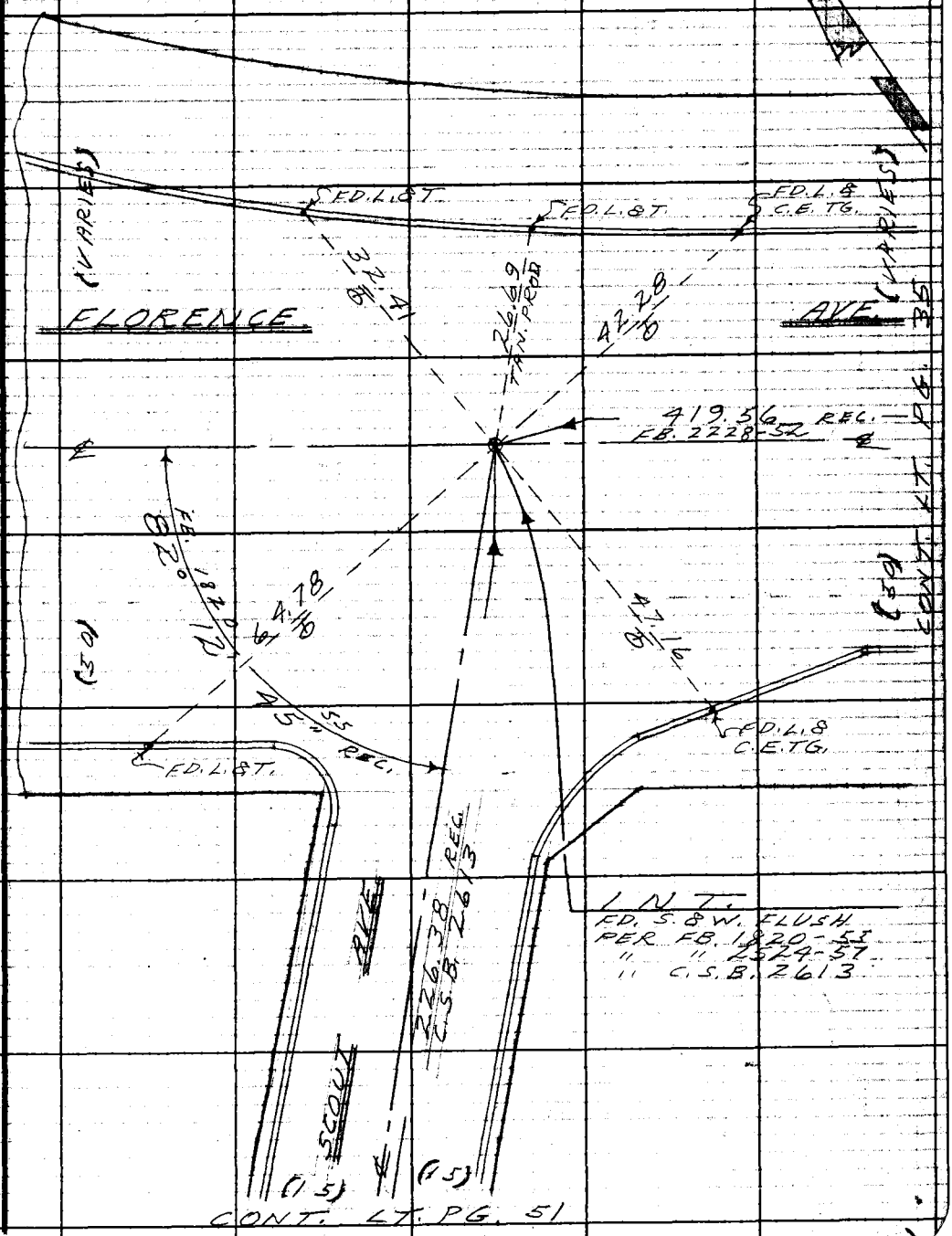

F. B. 2689 PG. 52
CONT. BOT. PG. 53
W.S. 36-B-6
REC. ℄ CURVE DATA PER C.S.B. 2600
Δ = 23° 44' 50"
R = 750.00
L = 310.85
T = 157.69
157.65 REC.
C.S.B. 2600
COUNTY ENGINEER
R.E. 5869
R/W B.C.
FD. STD. C.E. MON.
DN. 18" REC. PER
F.B. 2228-28
C.S.B. 2600
157.71
SET 1X2 & N.
FLUSH CALC.
DIST. (30.95) FR.
C.E. MON. @ B.C.
& LINE PROD. FR.
WEST.
1084.88
PARK
20' OFFSET LINE
P.O.S.T.
FD. CT. S.W. & T.
DN. 1" REC.
F.B. 2228-28
" 1820-50
C.S.B. 2600
0.04
30.00
30.95
CALC. & M.
15' 05"
40°
B.C.
FD. NOTHING
SET " "
12.63
R. & M.
30.00
FORD
CONT. TOP PG. 54
90°
PARK BDRY.
1057.73 CALC.
PARK COR. 777
ESTABLISHED BY REVERSION
RIGHTS DUE TO ST. VACATION
PER E: 88-287, AT RIGHT
ANGLE, FR. THE PROP. LINE
REF: "BOUNDARY CONTROL
& LEGAL PRINCIPLES" CHAP.
6, PAR. 216. BY C.M. BROWN
NOTHING SET.
OLD ℄ OF CLARA ST.
VAC. E: 88-287
THIS LINE PARTIALLY OBSTRUCTED
BY CH. LINK FENCE
PARK COR.
FD. A STD. C.E. MON.
DN. 10" - F.B. 2228-28
C.S.B. 2600
COUNTY ENGINEER
R.E. 5869
OLD ℄ OF CLARA ST. (VAC)
240.45
1. 40° 15' 00"
4. 161° 00' 20"
6. 241° 30' 30"
= 40° 15' 05"
CONT. TOP PG. 51
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JOHN ANSON FORD PARK
IN 00549.95 Tape 9171 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-61
Indexed H. E. OTT

F. B. 2689 Pg. 59

N.S. 36-B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308S CE #247—3-57

F.B. 2689 Pg. 60

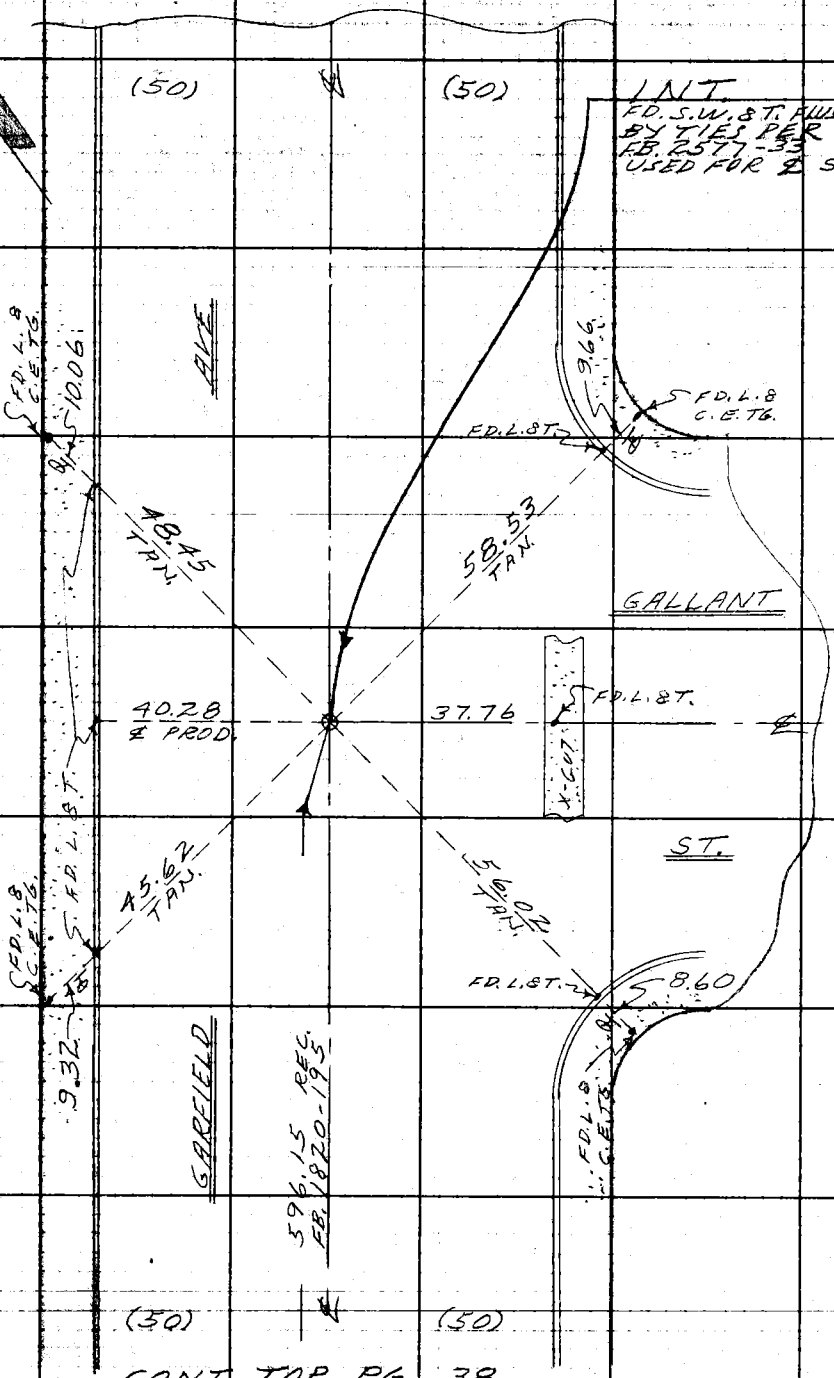
W.S. 36-4-6

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

RETURN TO

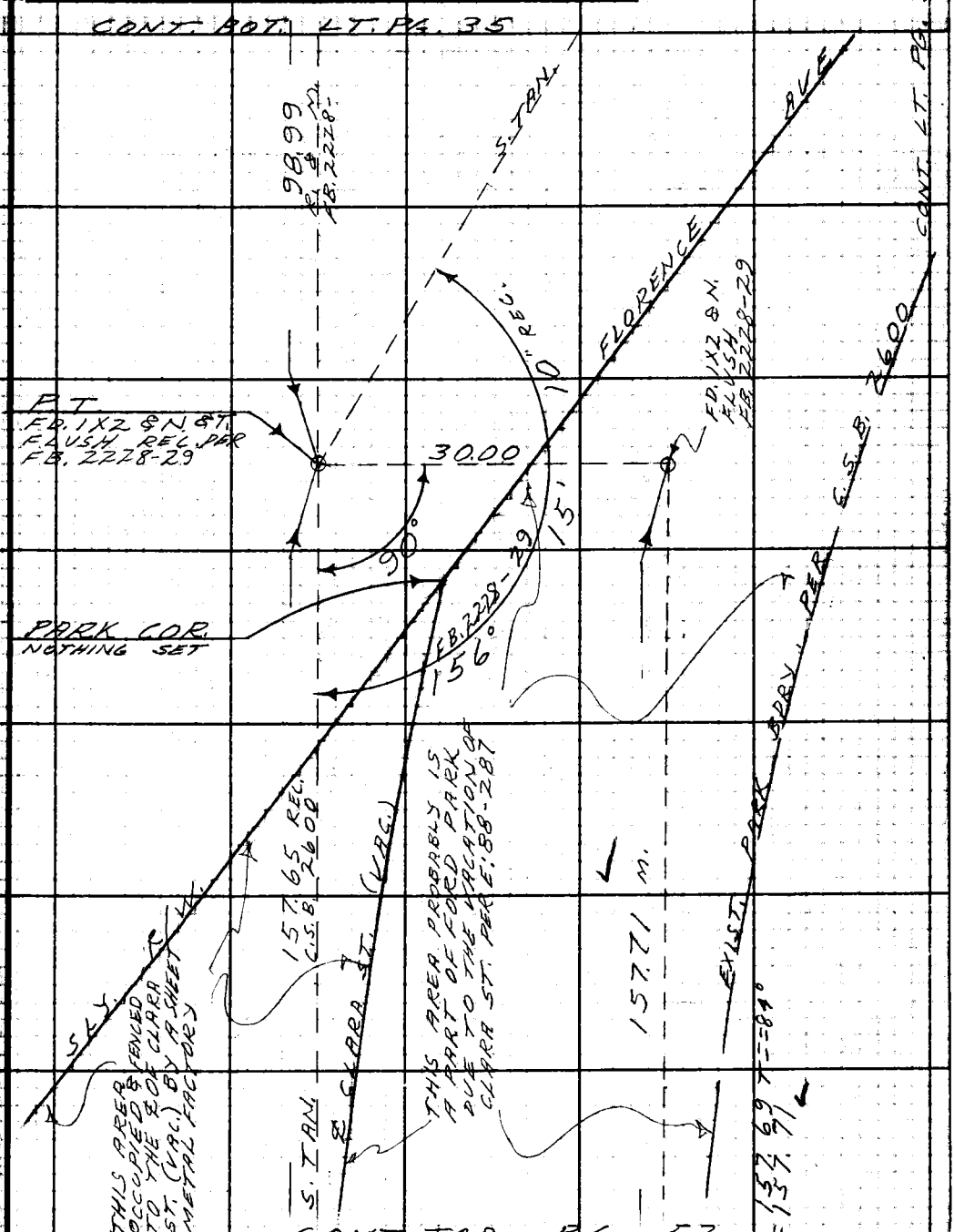
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



CONT. TOP PG. 38

Notes Ck'd by	Survey of JOHN ANSON FORD PARK	F. B. 2689 Pg. 53
Map No.	JN 005495 Tape 0127 Std 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 3-61	
Date	Indexed H. E. Ott	



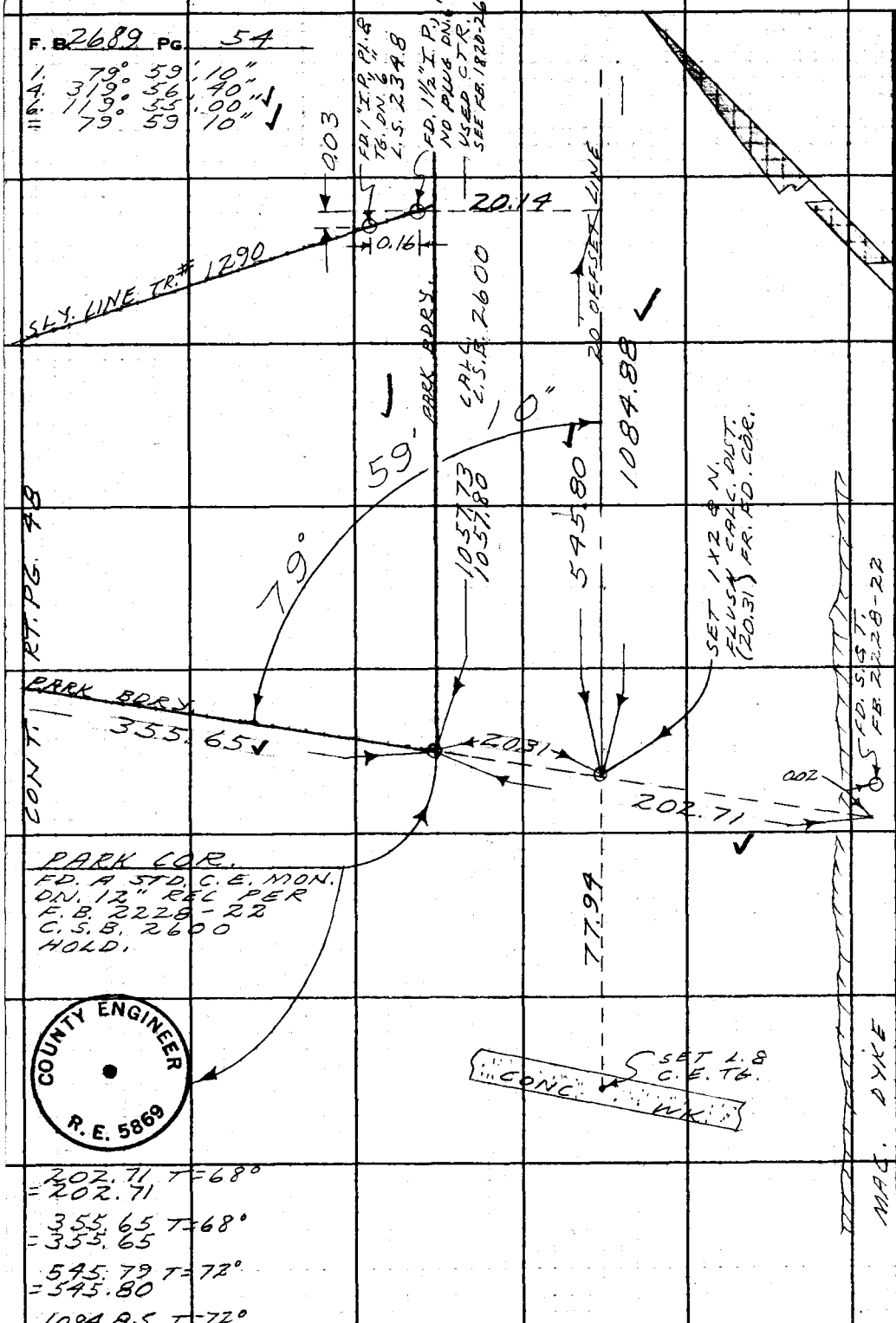
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2689 PG. 54

1. 79° 59' 10"
4. 319° 56' 40"
6. 119° 55' 00"
= 79° 59' 10"



202.71 T=68°
=202.71

355.65 T=68°
=355.65

545.79 T=72°
=545.80

1084.85 T=72°
=1084.88

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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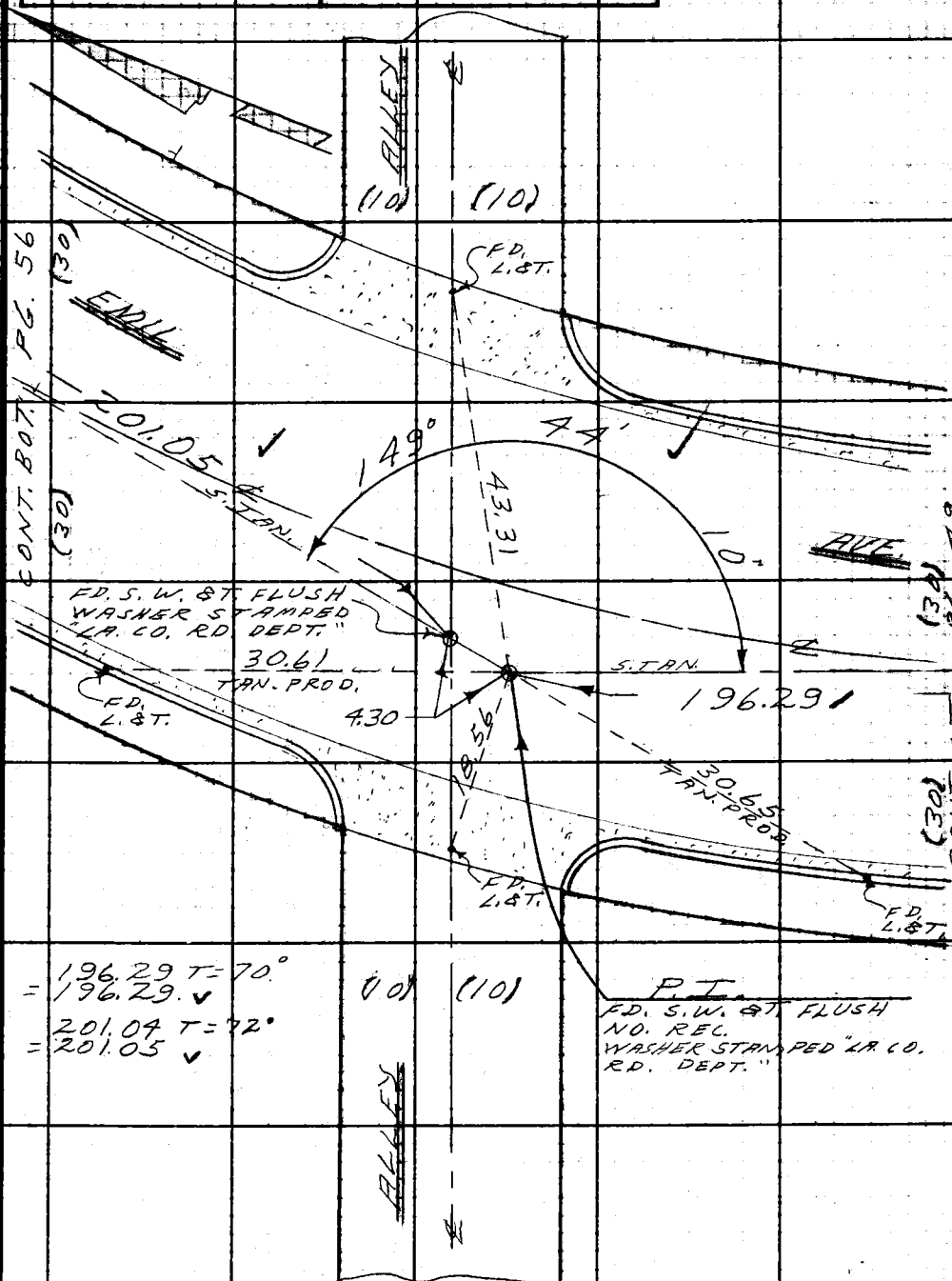
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.3.36-8-6

Notes Ck'd by	Survey of JOHN ANSON FORD PARK	F. B 2689 Pg. 55
Map No.	JN 0054.95 Tape 0171 Std 68 °F	1. 149° 44' 10"
Office Work	Surveyed by W. A. RICHARDS	4. 238° 56' 40"
Checked	Notes W.A.R. Date 3-61	6. 178° 25' 00"
Date	Indexed H. E. OH	= 149° 44' 10"



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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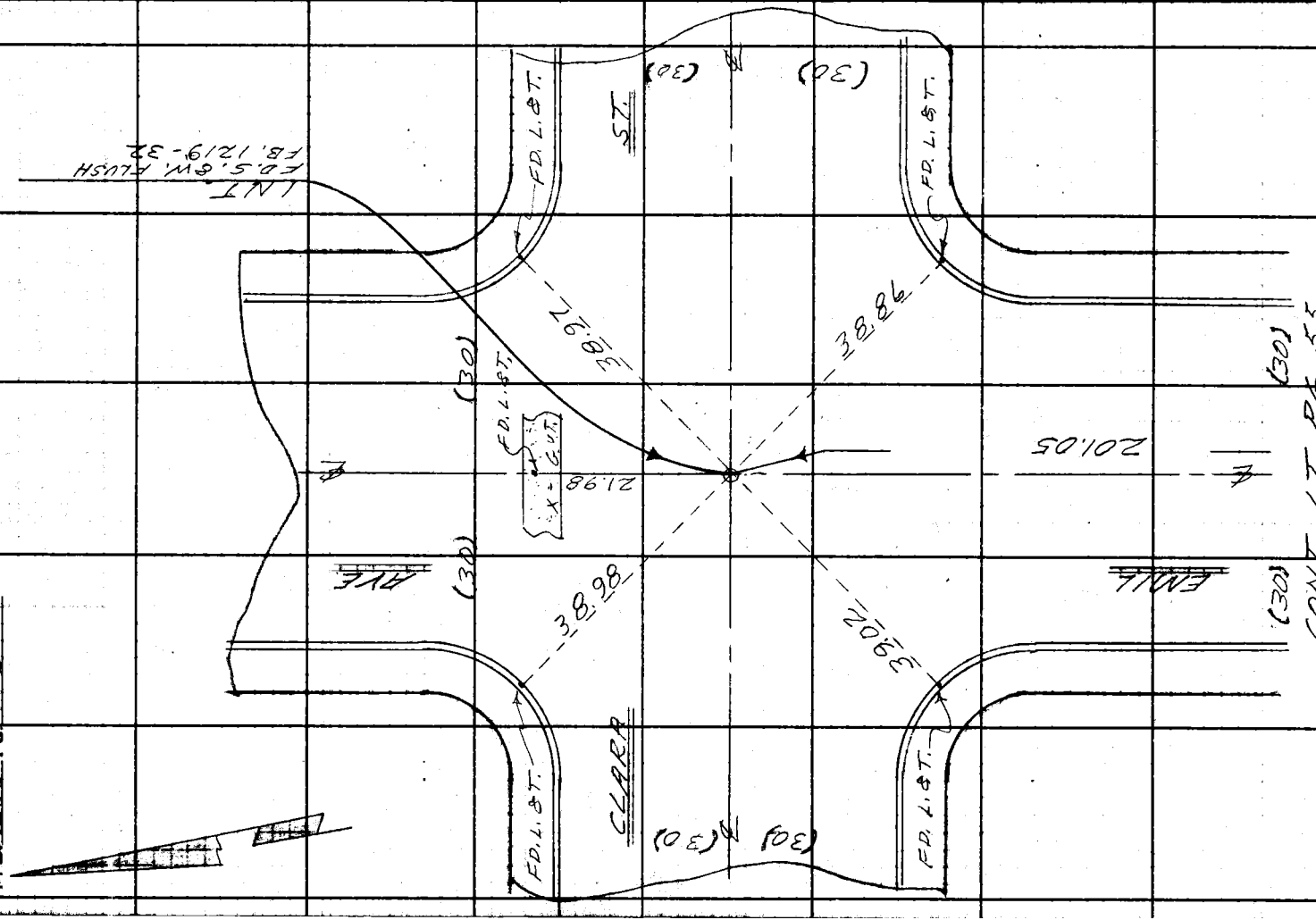
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36-B-6

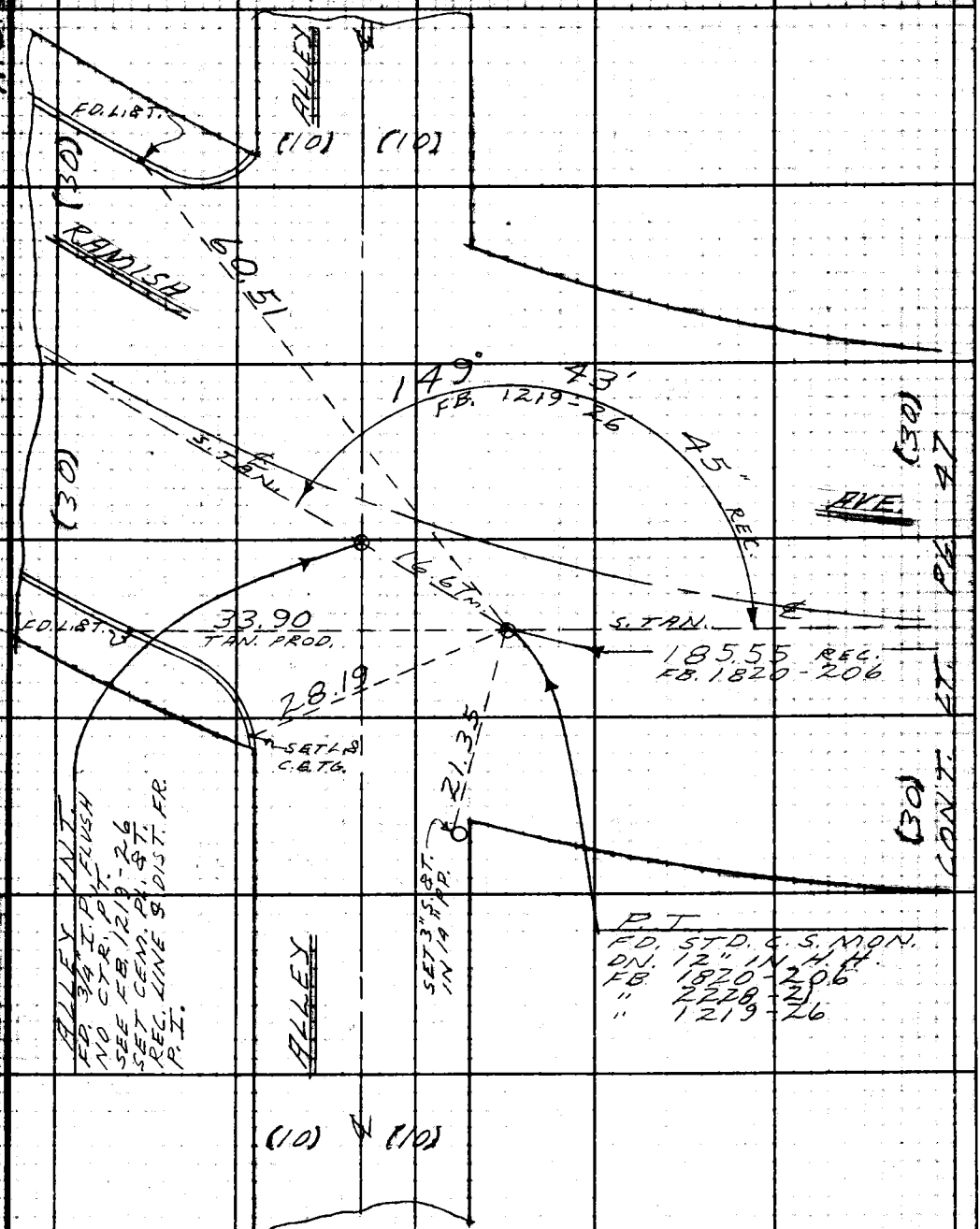
Do not extend this side of this line.



F. B. 2689 PG. 56

Notes Ck'd by	Survey at TOWN ANSON FORD PARK
Map No.	JN 0054.95 Tape 0171 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 3-61
Date	Indexed

F. B. 2689 PG. 57



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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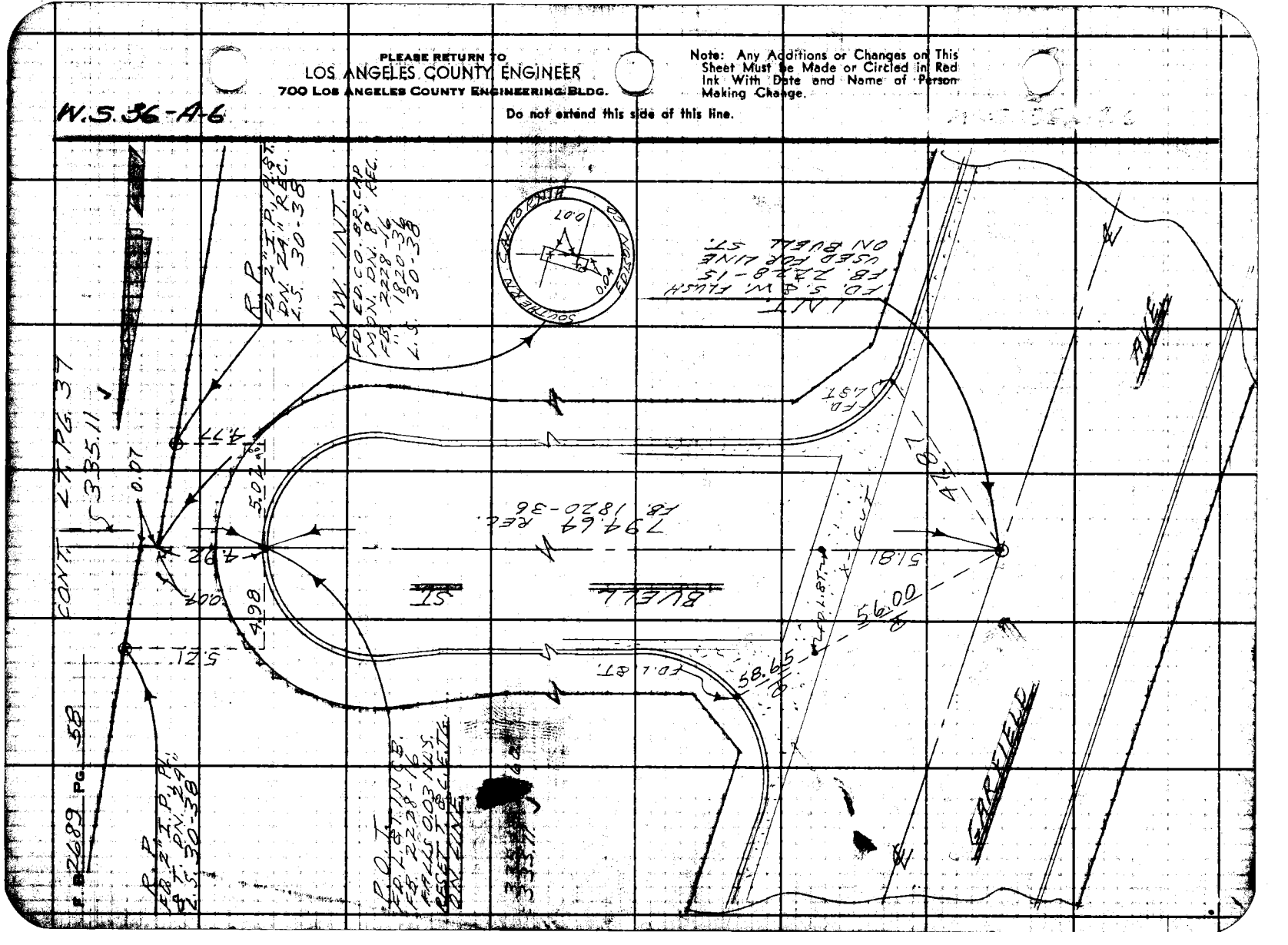
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 36-A-6

Do not extend this side of this line.



Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5260	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes DLB Date 3-69
Date JUL 23 '69	Indexed [redacted]

F. B. 2689 PG. 65

J.N 0023.02

WHITEMAN AIRPARK

Property Line Survey

Burkholder
McCall
Munoz
Fisher

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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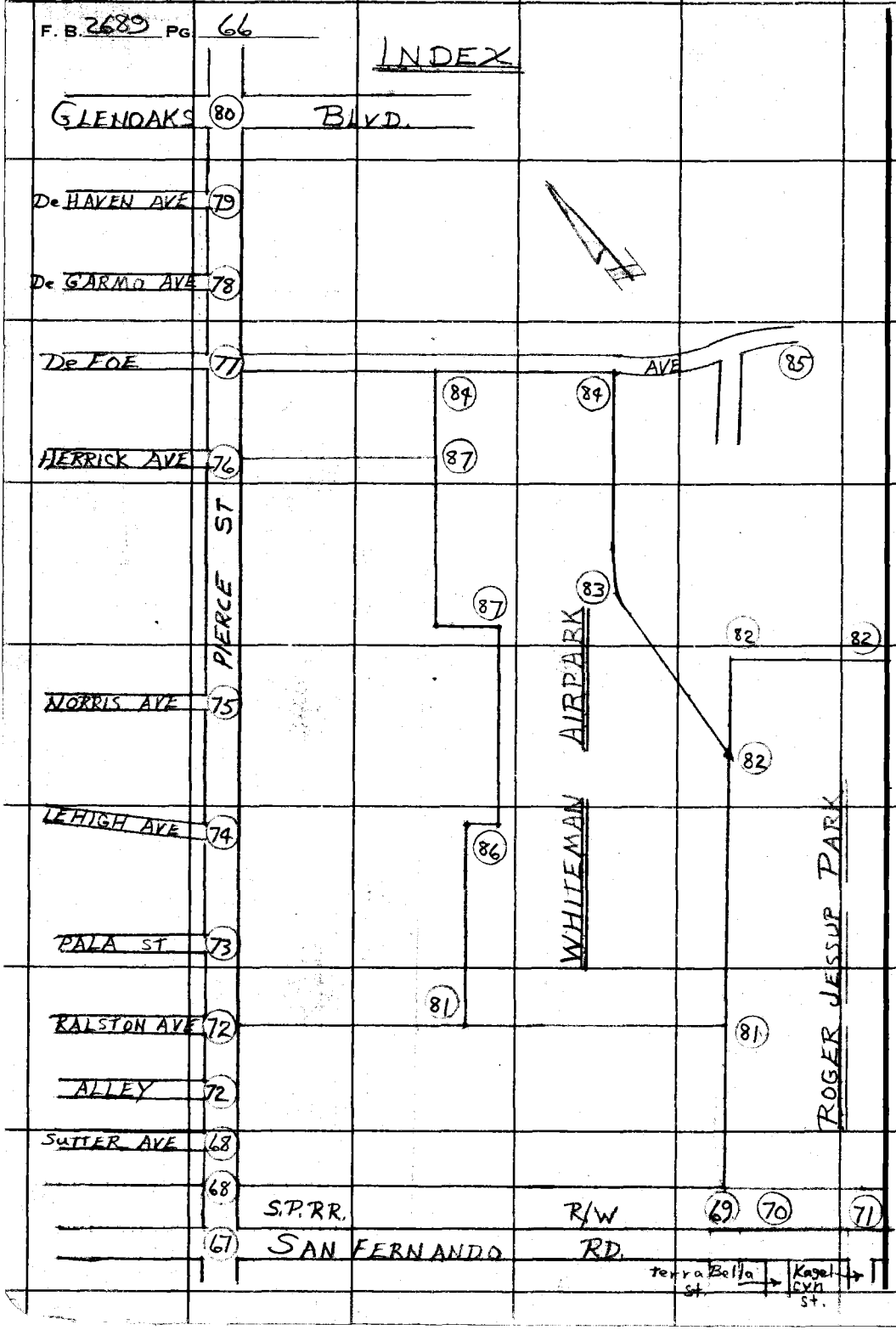
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE#310 3-68

F. B. 2689 PG. 66

INDEX



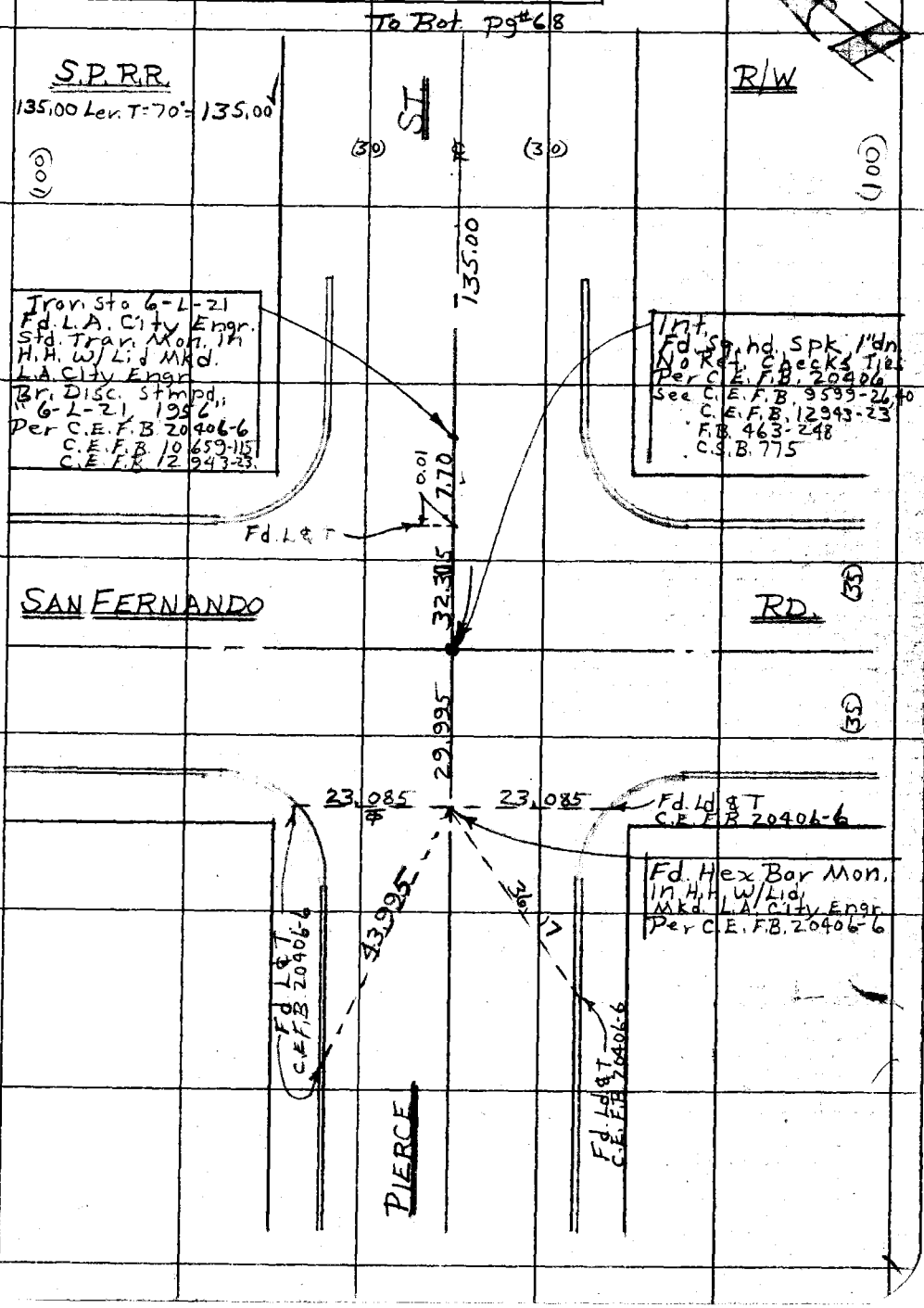
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of Whiteman Air park
Map No. B-5060	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '69	Indexed [illegible] GALLI [illegible]

F. B. 2689 PG. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 53, C-4

Do not extend this side of this line.

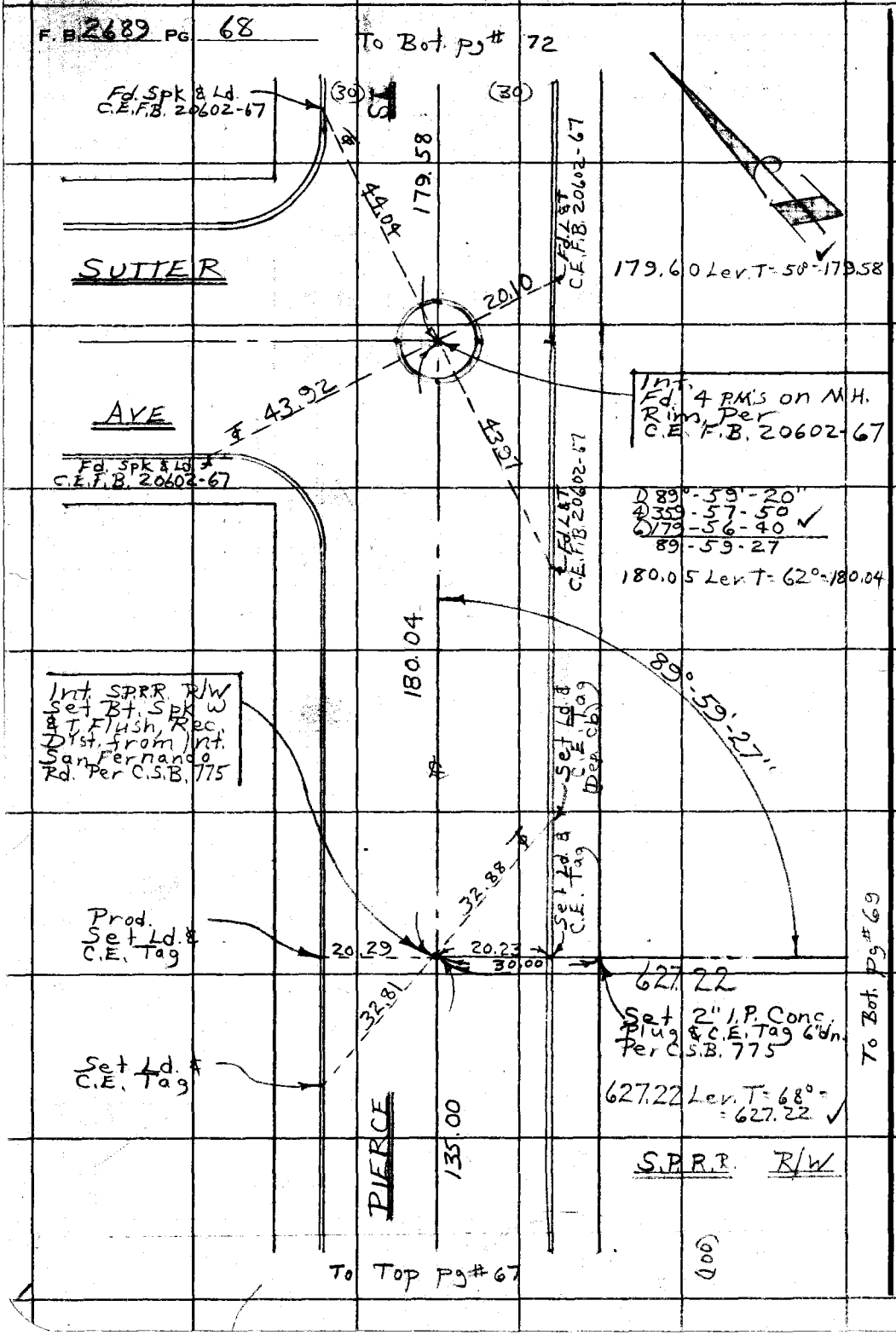
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

117

F.B. 2689 PG. 68

To Bot. pg# 72



W.S. 53, C-4

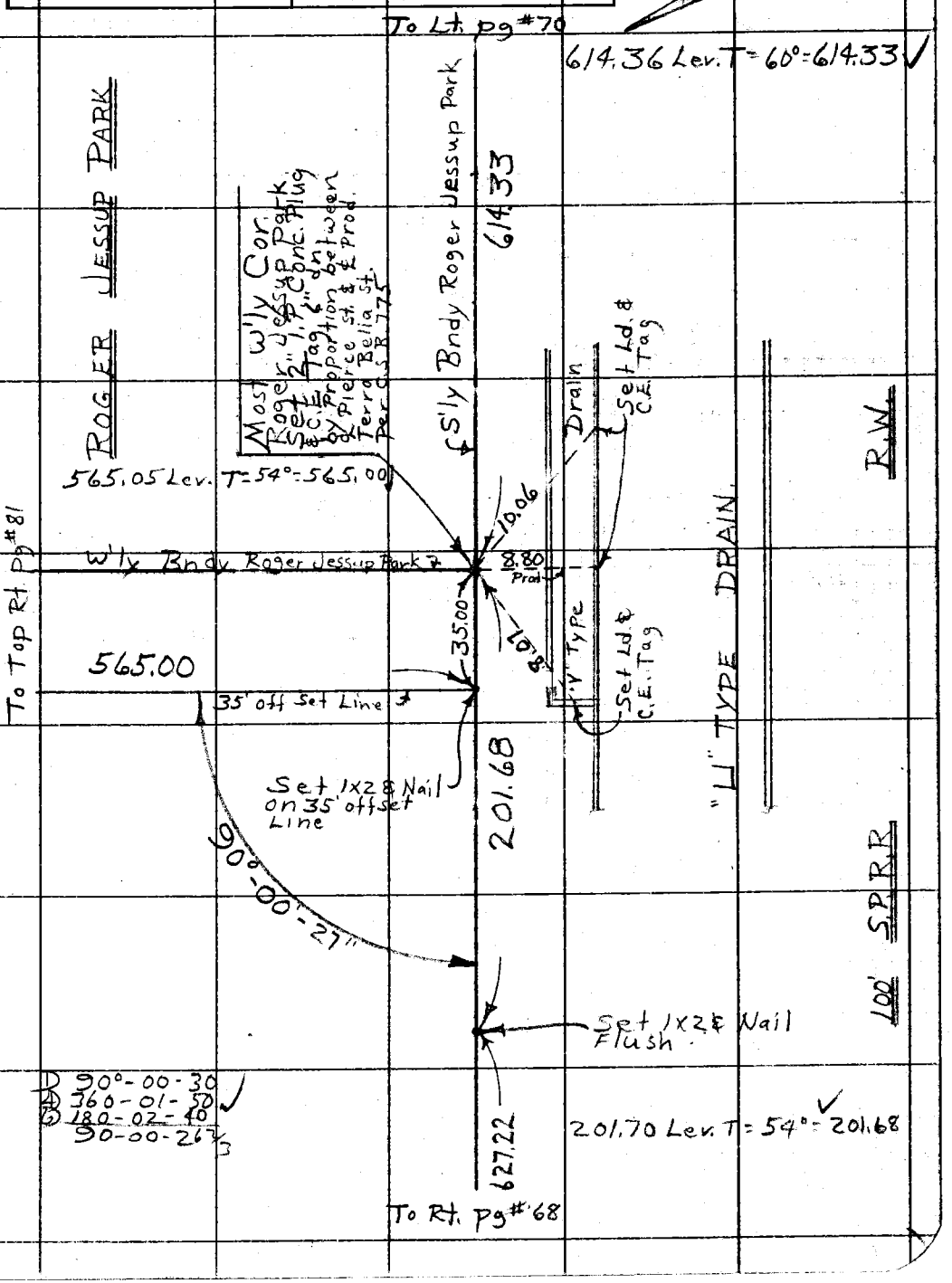
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5060	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '69	Indexed D.L. GALLI

F. B. 2689 PG. 69



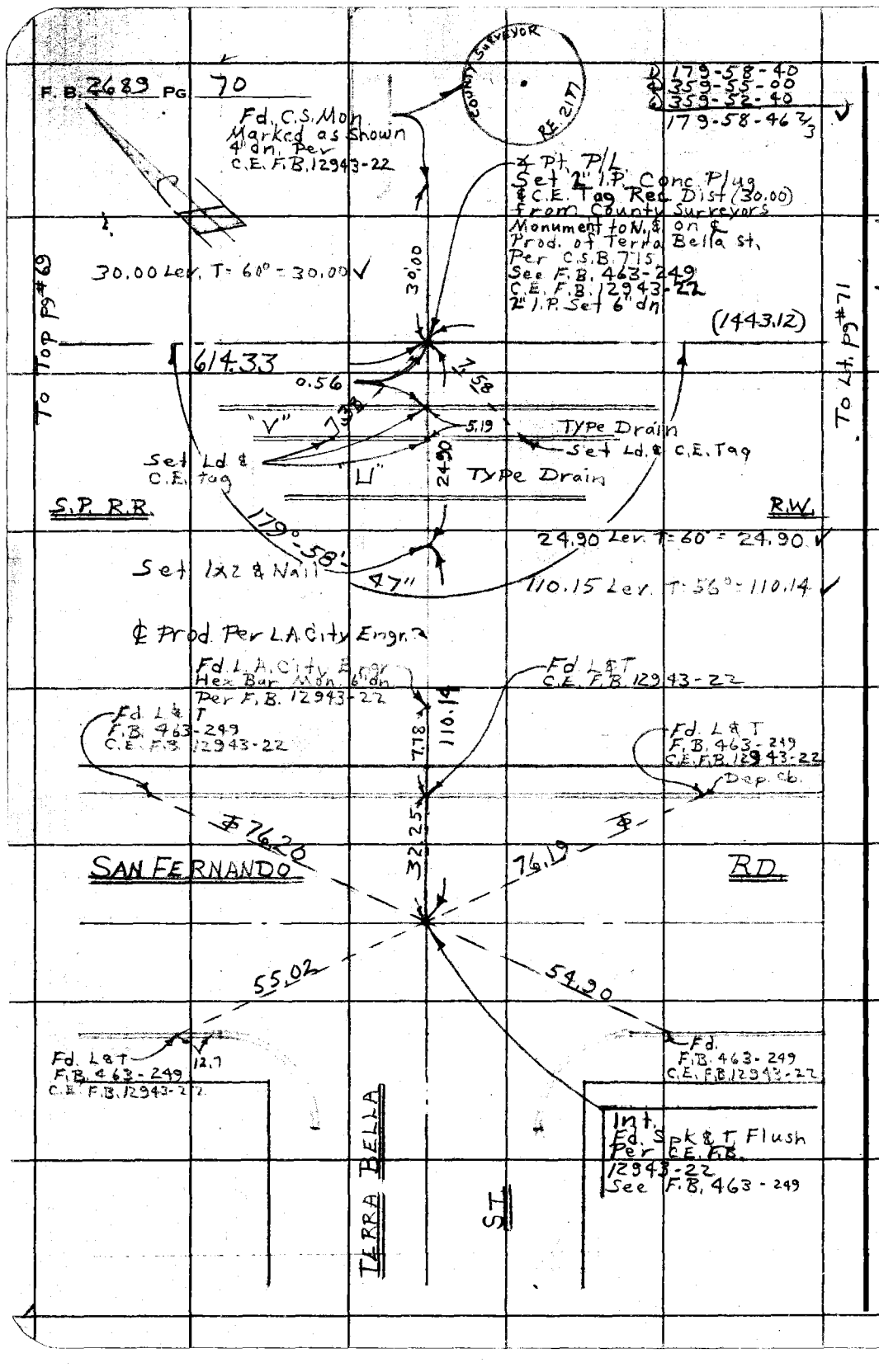
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 53, C-4

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



W.S. 53, C-4

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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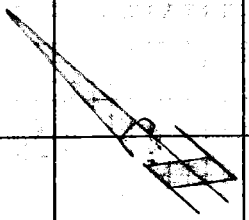
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airport
Map No. B-5060	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '89	Indexed C.E. GALLI

F. B. 2689 PG. 71



W.S. 53, C-4

To Rt. Pg # 70

Per C.S.B. 775 (1443.12)

Fd. Noth. 24" dn.

30'

Set 1X2 & Nail Flush, Rec. Dist. from Int. of San Fernando Rd. & on & Prod. of Kagel Cyn. St. Per C.S.B. 775 See F.B. 463-250 C.E. F.B. 12943-21

0.29

5.17

"V"

Type Drain

Set Ld. & C.E. Tag

"U"

24.20

Set Ld. & C.E. Tag

Type Drain

S.P. RR.

R.W.

Set 1X2 & Nail

& Prod. Per L.A. City Engr.

24.20 Lev. T = 60° = 24.20 ✓

110.79 Lev. T = 58° = 110.78 ✓

134.98

110.78

Fd. L & T C.E. F.B. 12943-21

Fd. L & T. F.B. 463-250 C.E. F.B. 12943-21

Fd. L & T. F.B. 463-250 C.E. F.B. 12943-21

45.71

32.34

45.70

SAN FERNANDO

RD.

42.65

42.79

0.32

L&T

0.17

L&T

Fd. L & T F.B. 463-250 C.E. F.B. 12943-21

Fd. L & T See C.E. F.B. 12943-21 F.B. 463-250

Int. Fd. Spk in Conc. 3" dn Per C.E. F.B. 12943-21 See F.B. 463-250

KAGEL CYN ST

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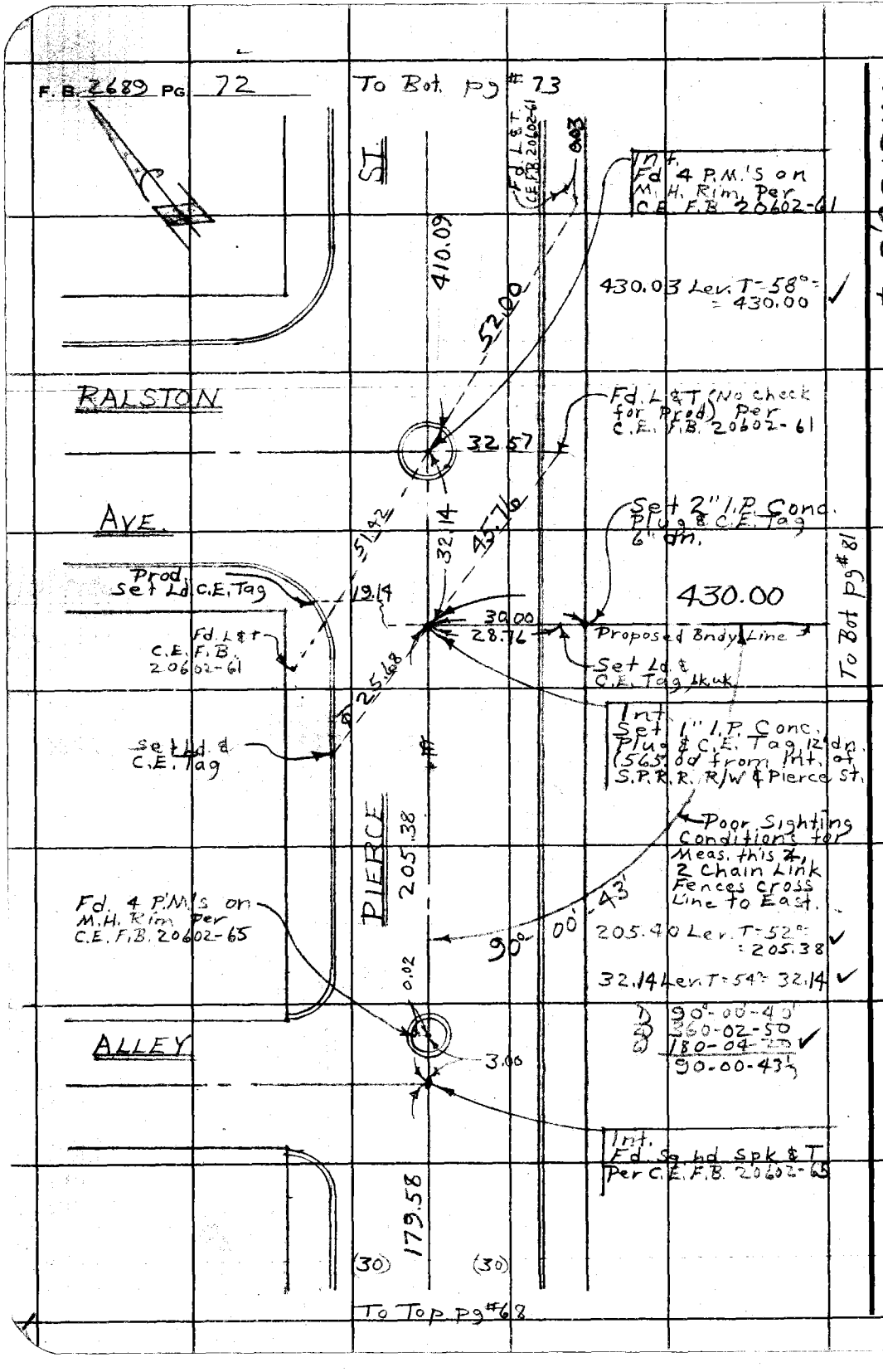
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-88



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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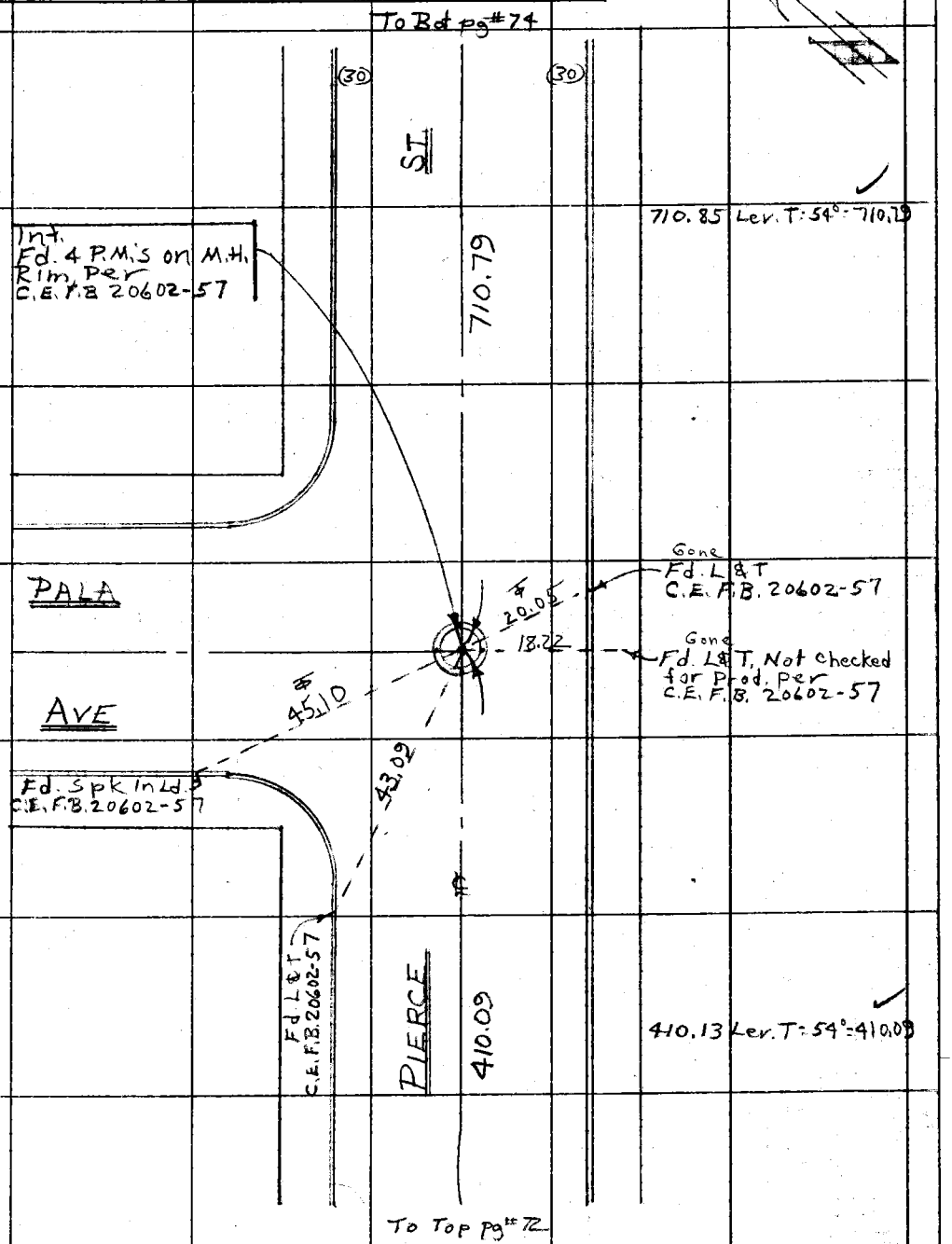
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5060	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 2 3 '69	Indexed [illegible] GALLI

F. B. 2689 PG. 73



W.S. 53, C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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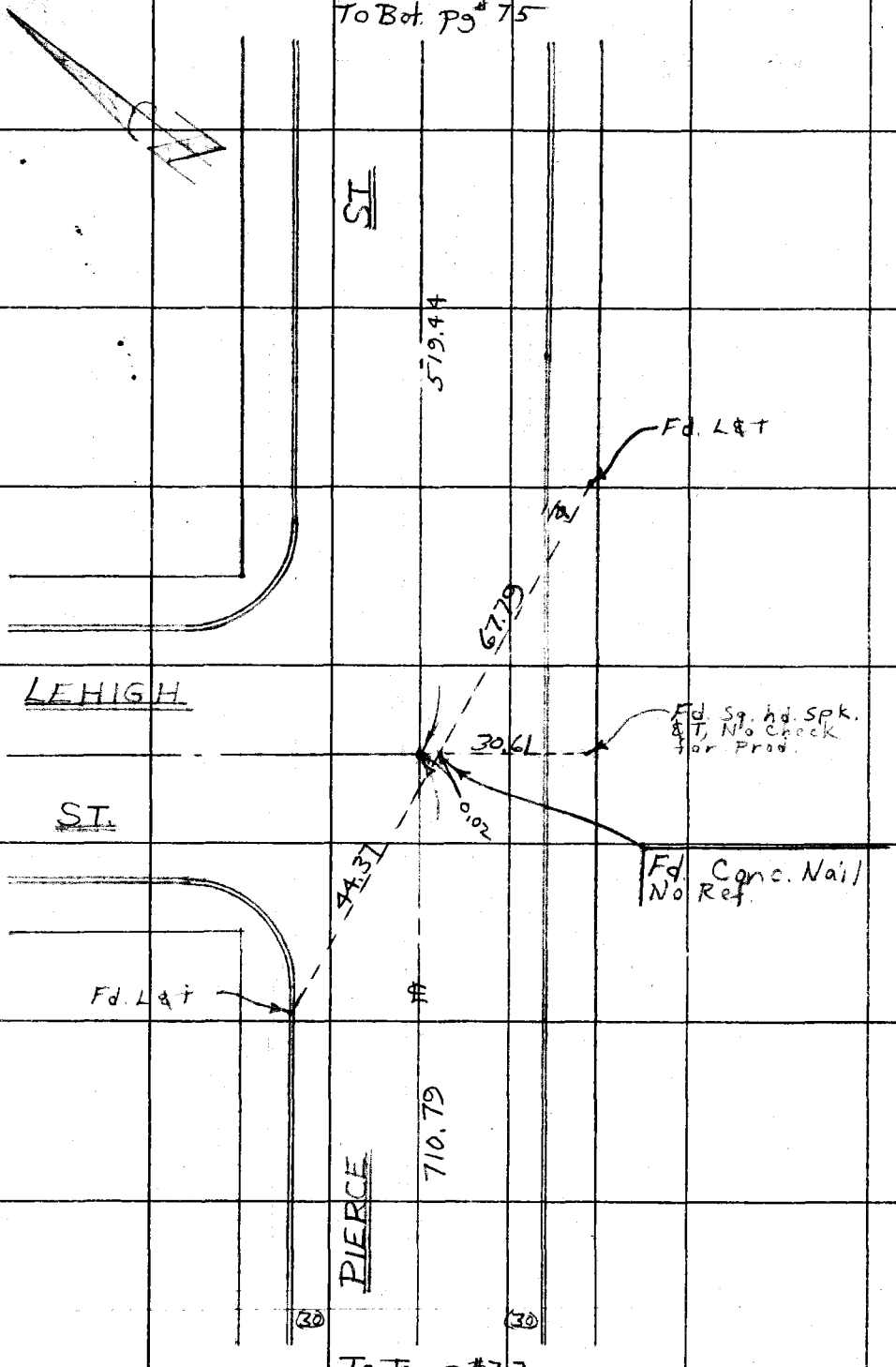
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2689 PG. 74

To Bot. pg# 75



To Top pg# 73

W.S. 53, C-4

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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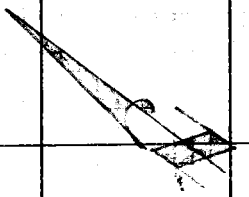
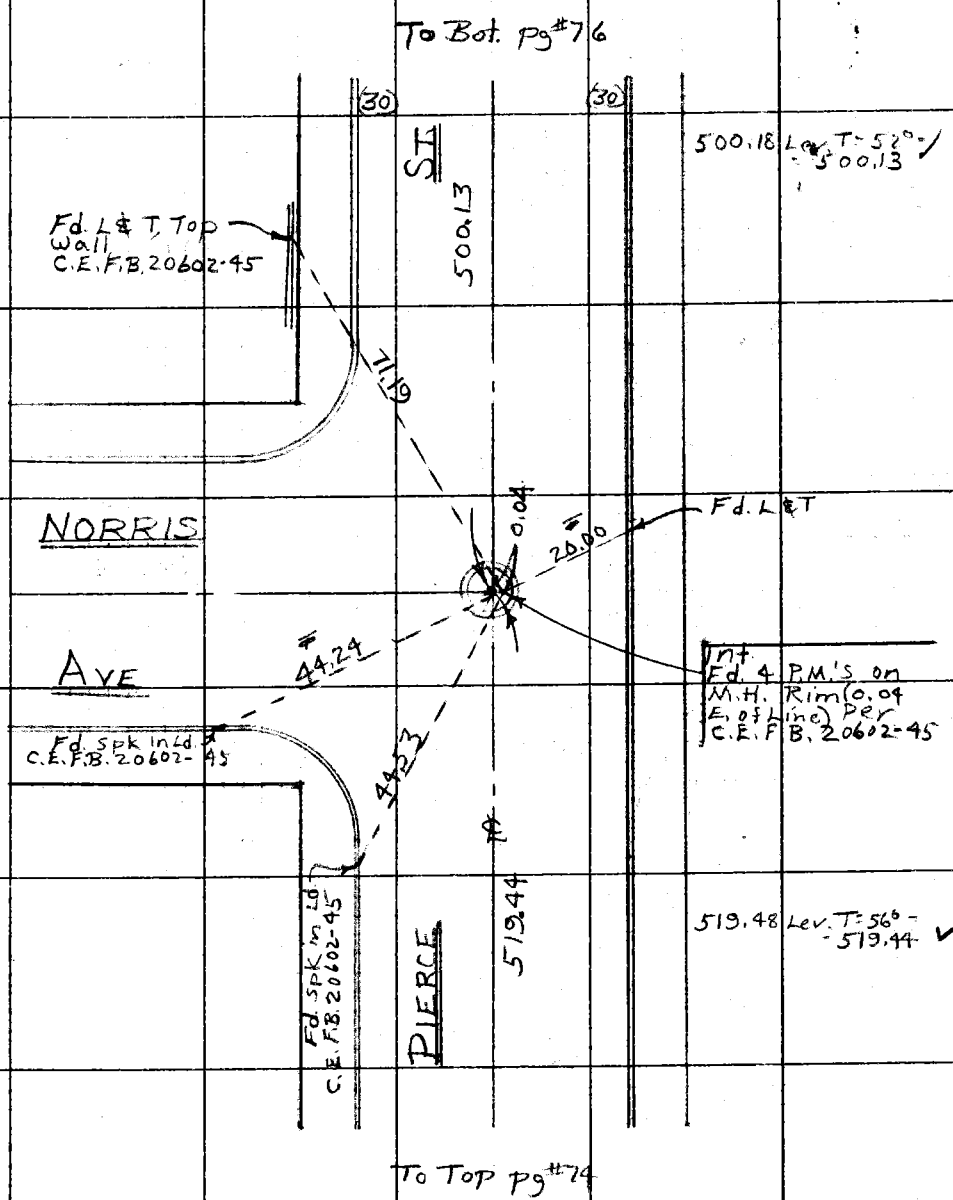
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5060	JN 092.302 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '69	Indexed [redacted] GALLI

F. B. 2689 PG. 75





W.S. 53, C-4

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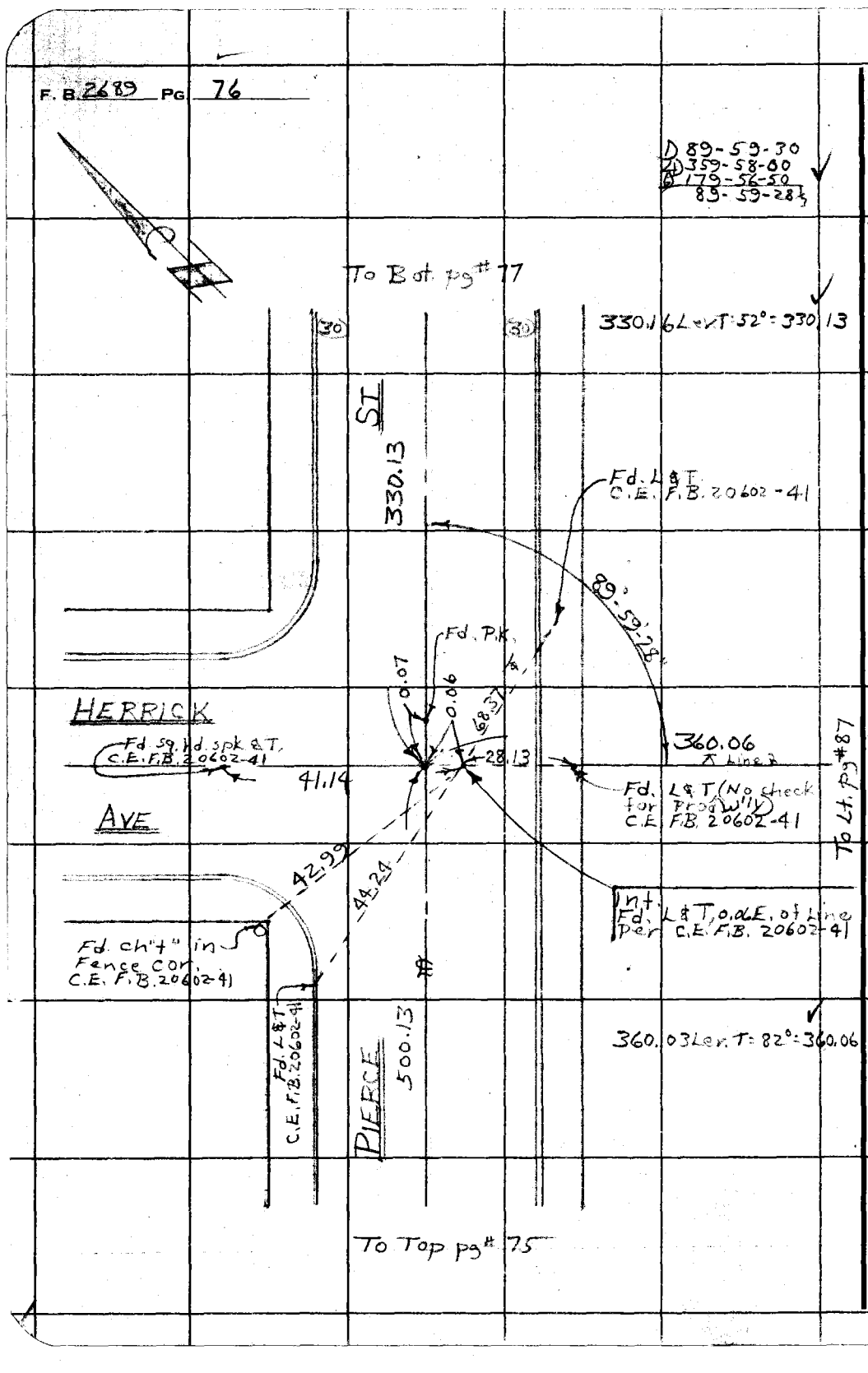
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2689 PG. 76



W.S. 53, C-3

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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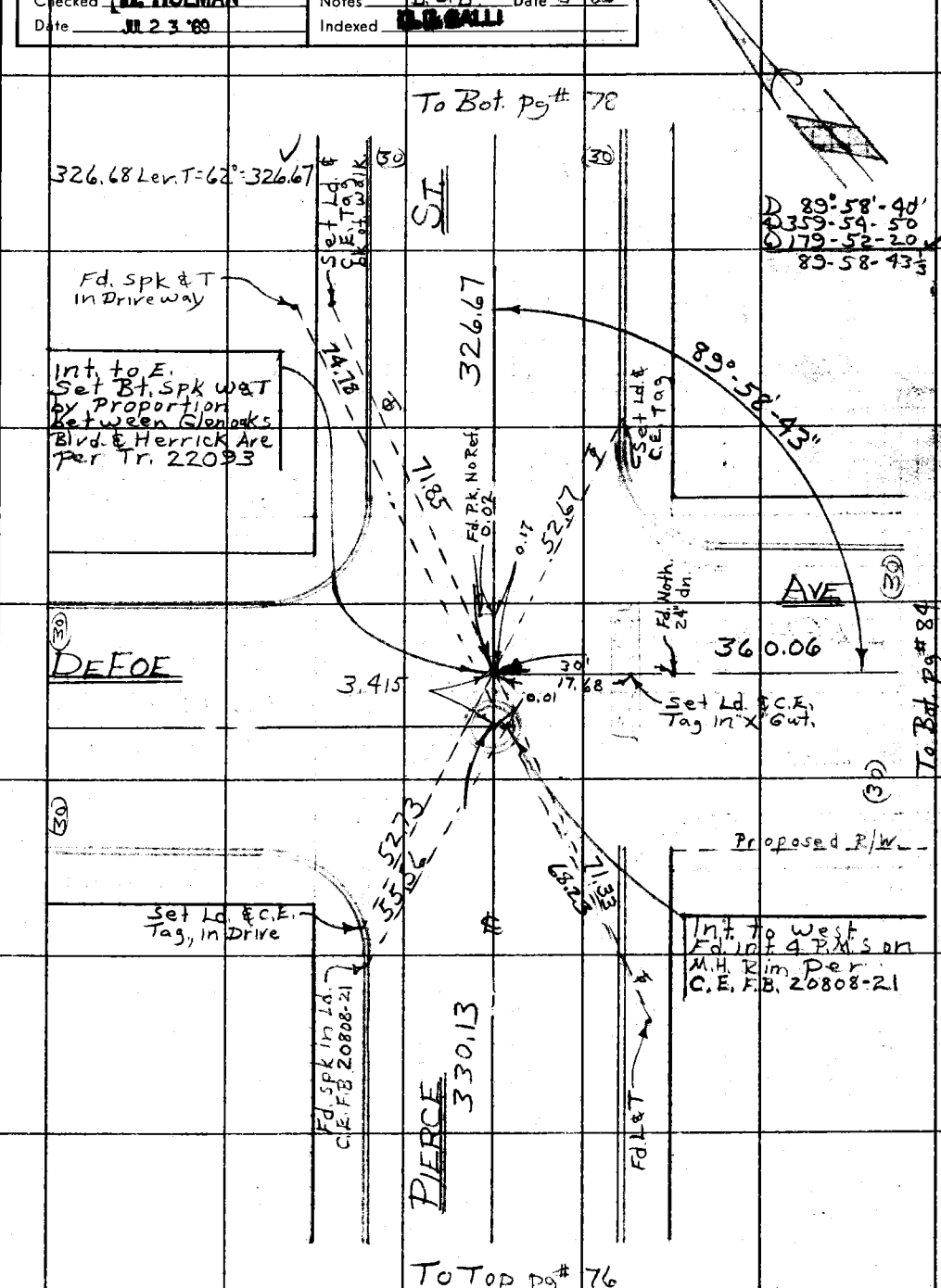
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map. No. B-5060	JN 0023.02 Tape 0171 Std. 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '69	Indexed [redacted]

F. B. 2689 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

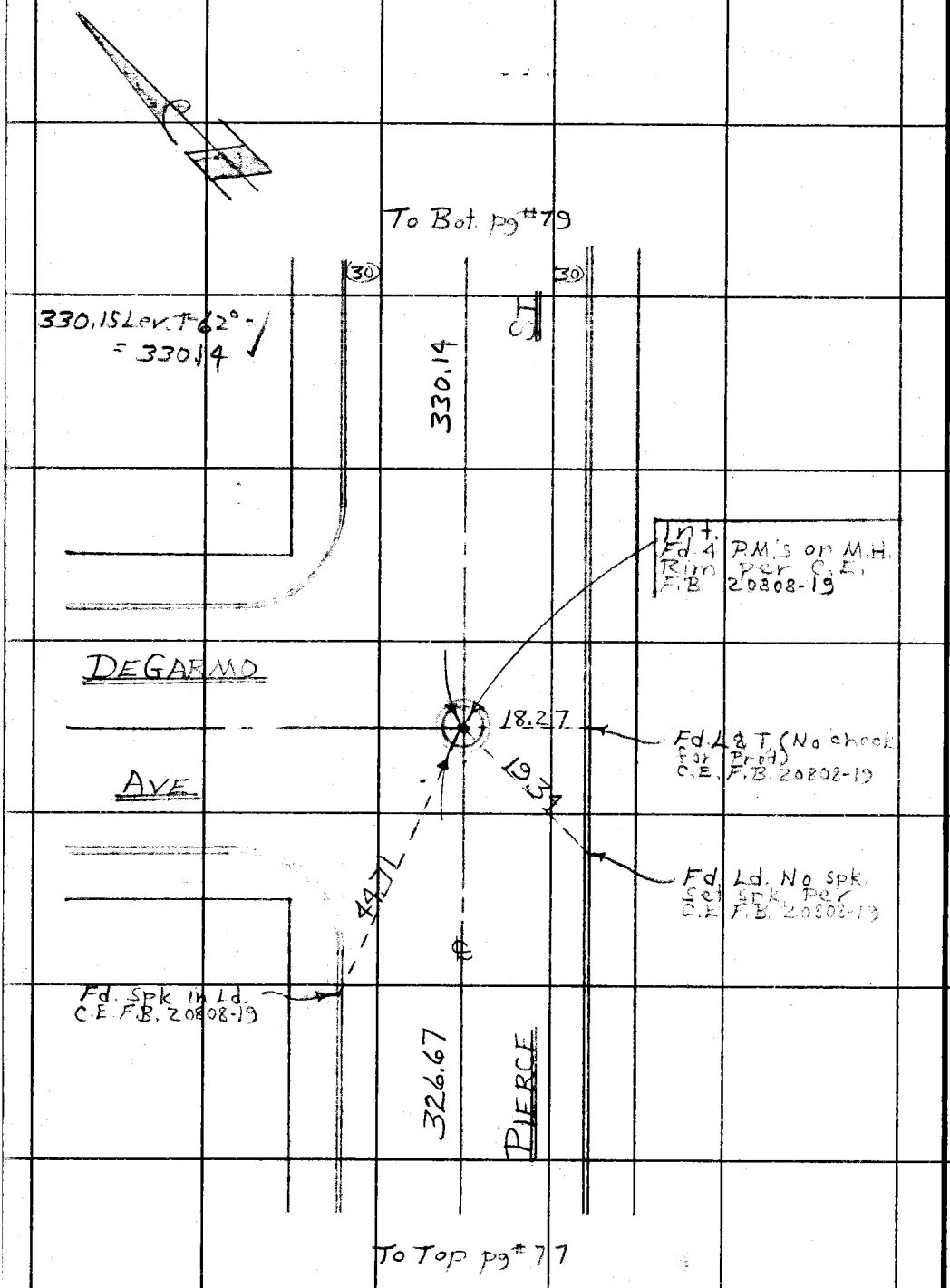
W.S. 53, C-3

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B 2689 PG 78



W.S. 53, C-3

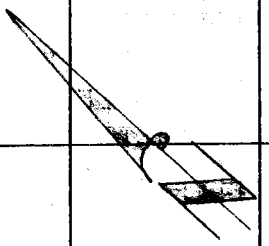
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5060	JN 002302 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked by H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '69	Indexed

F. B. 2689 PG. 79



To Bot pg# 80

W.S. 53, C-3

330.15 Lev. T = 62° = 330.14

(30) (30)

ST.

330.14

Int. Fd. 4 P.M.'S on M.H. Rim by ties per C.E.F.B. 20808-18

DE HAVEN

AVE.

Fd. L.S. T (No check for Prod) Per C.E.F.B. 20808-18

18.27

19.83

14.70

Fd. Spk. in Ld. per C.E.F.B. 20808-18

Fd. Spk. in Ld. Per C.E.F.B. 20808-18

PIERCE

330.14

To Top pg# 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2689 PG. 80

W.S. 53 C-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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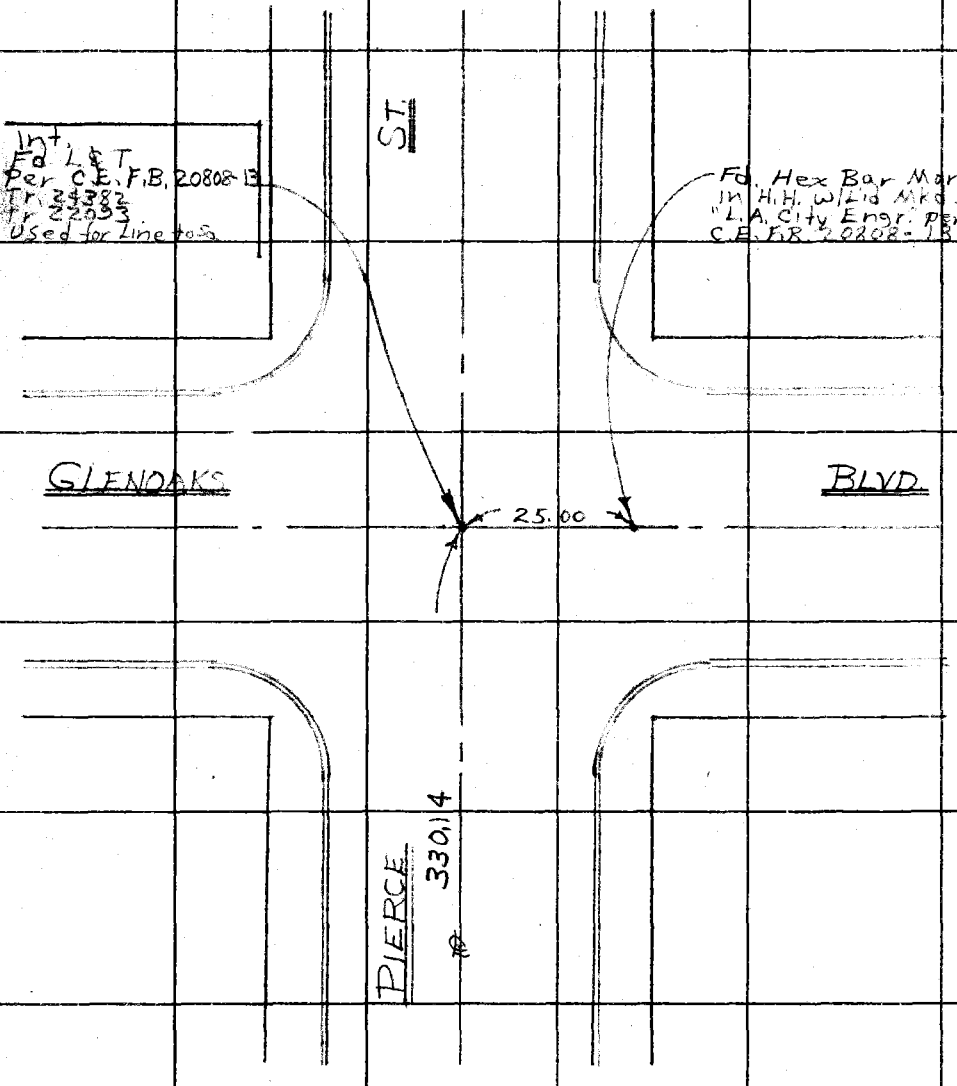
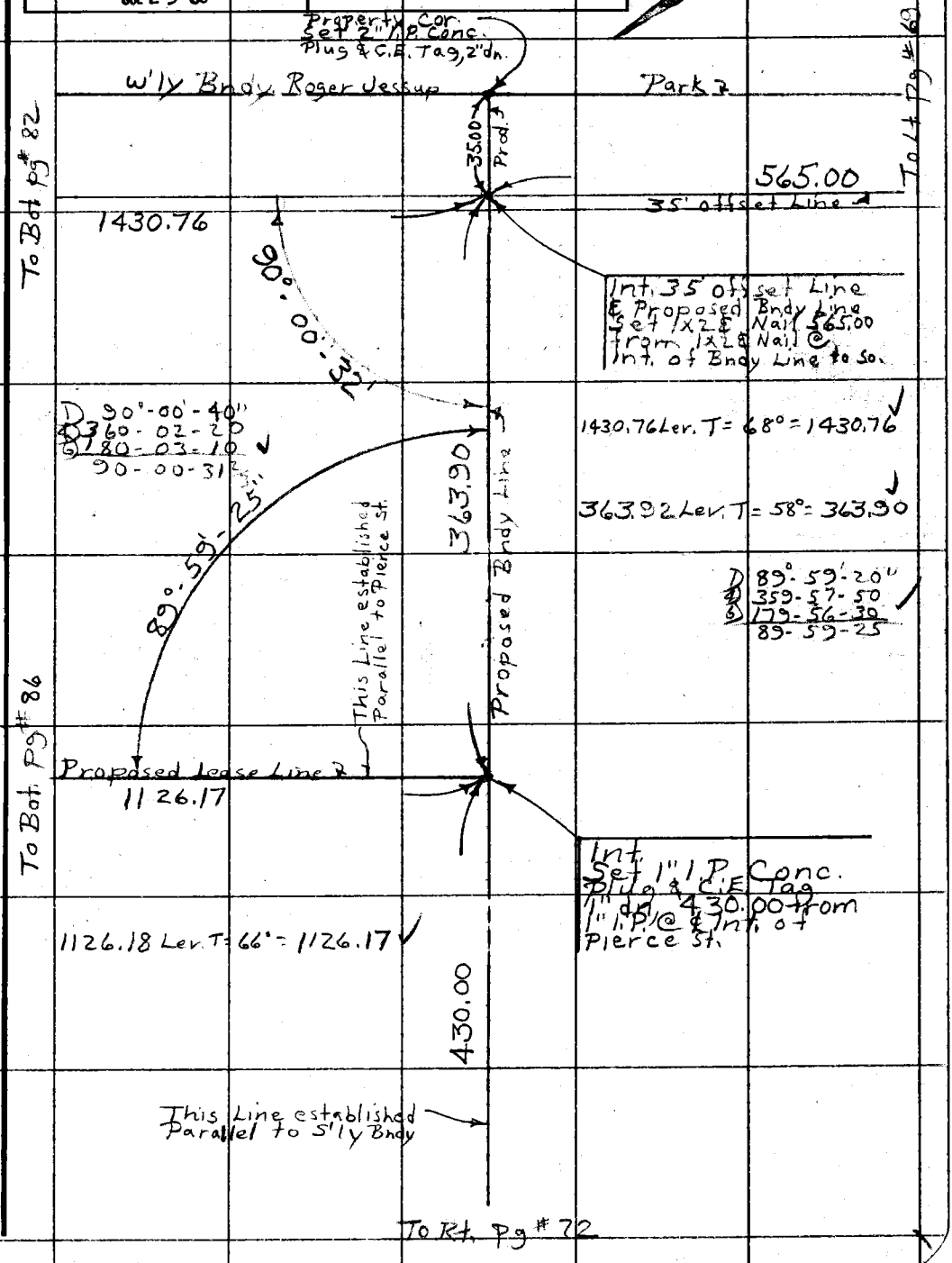
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



To Top pg 479

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5060	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '69	Indexed [illegible]

F. B. 2689 PG. 81



W.S. 53, C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2689 PG 82

To Bot. Pg #

W.S. 53, C-4

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set 1x2 & Nail Flush by Int.

Fd. 2" I.P. (Wood Plug & R.C.E. Tag # 8759, Per Tr. 24210 This Pipe is under & Conc. footing of Cog Fence Post)

Set 1x2 & Nail

Fd. 2" I.P. Wood Plug & R.C.E. Tag # 8759 Per Tr. 24210

Per C.S.B. 775 (1175.28)

Set 1x2 & Nail Flush 35.00 from C.S. Mon. & on Line Prod from S.E.

Set Chk on Conc. footing Calc. dist (3.09) from off Line

Fd. C.S. Mon. Flush Mkd as shown, Per C.S.B. 775 F.B. 463-246 Tract 13507 Tract 24210

Fd. C.S. Mon. Up Mkd as shown Per C.S.B. 775 F.B. 463-247

Set C.E. Mon. Flush, (Mkd as shown.)

DLB 4-25-69

COUNTY SURVEYOR'S MONUMENT

COUNTY ENGINEER

R.E. 5869

Set Nail (12.00 ft. N.W.)

Fd. 2" I.P. Wood Plug & Nail, Per Tr. 13507 (Pipe is under & Conc. fence post footing & has been disturbed) (Removed wood plug 4-25-69 DLB)

Set Conc. Nail Rec. Dist (120.70) from 1x2 to No. Per Tr. 13507

Set 1x2 & Nail Flush @ Calc. Int. of 3' off set Line

Prop. Cor. Set Conc. Plug & C.E. Tag in Fd. 2" I.P. (20.07D) Rec. Dist. to N.E. per Tr. 13507 DLB 4-25-69

Rec. C.S. Mon.

W'ly Bndy of Roger Jessup Park

3' off set Line

35' off set Line

D) 104-06-20
S) 56-25-20
D) 269-37-40
104-06-16 2/3

D) 90-00-20"
S) 360-01-50
D) 180-02-30
90-00-25

D) 165°-53'-20"
S) 303-33-20
D) 275-19-30
165-53-18 1/3

D) 90°-00'-00"
S) 180-00-00
90-00-00

120.70 Lev. T=68° = 120.70

284.45 Lev. T=68° = 284.45

124.86 Lev. T=68° = 124.86

96.72 Lev. T=70° = 96.72

D) 90°-00'-00"
S) 180-00-00
90-00-00

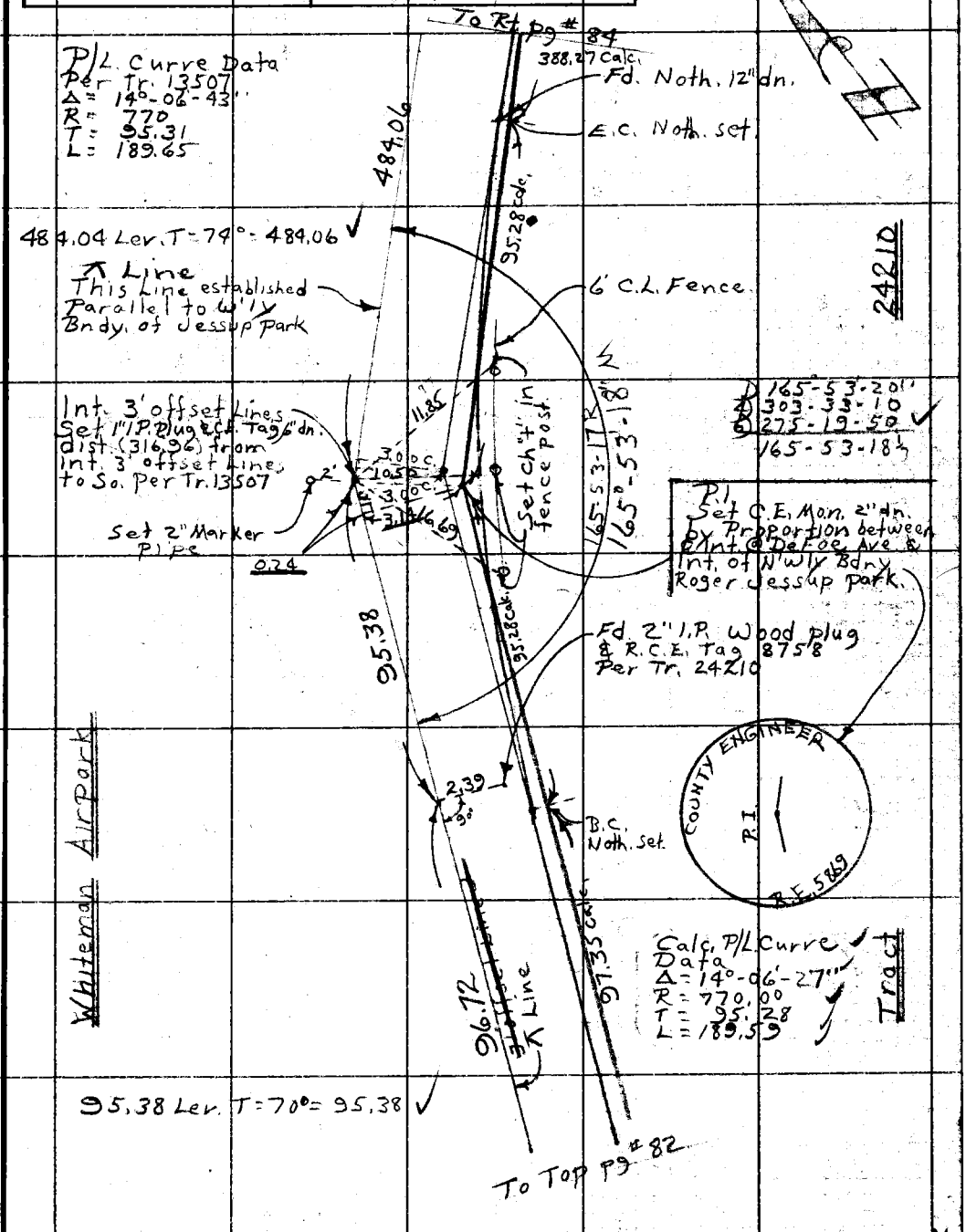
Set Conc. Nail

Set 1x2 & Nail on 3' off set Line

To Top Lt. pg # 81

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5060	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.L.B. Date 3-69
Date JUL 23 '69	Indexed [redacted] GALLI

F. B. 2689 PG. 83



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

W.S. 53, C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2689 PG. 84

To Bot. Pg # 85

Ave. A

D 164-38-00
D 298-32-40
D 267-48-50
164-38-08

0.02

Fd. L&T

P.I.
Fd. Spk & T. Flush
Per Tr. 24210
(used for Line to W)

(207.46)

68.87

Fd. L&T

15.65

Fd. L&T

Fd. L&T

116°-38'-20 bisector 31°-19'-88

40.51

40.51' Lev. T: 68°-40.51

89°-59'-10"
359-56-20
179-54-40
89-59-06

Mon. Destroyed
11-12-75 Set C.L.
Tag In Fence Footing
388.27 calc.

Prop. Cor.
Set C.E. Mon.
Flush (Mkd.
as shown)

B.C.
Fd. Spk & T. Flush
Per Tr. 24210

0.02

0.03

3.52

30.00

3' offset Line

P/L

To Top Pg # 83

CH. held for Line Stv.
Fd. Spk & T. Flush
Per Tr. 24210

18.39

3.26

16.86

484.06

Prod.
Set sq. hd. spk. & T.
(Premix Berm)

30.07

0.03

Set sq. hd. spk. & T. (Premix Berm)

Set sq. hd. spk. & T. Flush, by Int.

D 90°-01'-30"
D 360-05-50
D 180-08-50
90-01-28

89°-59-05"

391.70

DE FOE

Fd. Int. 4 P.M.'s on
M.H. Rim.
See Tr. 24210
See Tr. 13507

90°-01'-28

X Line

95.81 @ 4°-21', T: 78° - 95.54
95.75 @ 3-52', " - 95.54

238.05 Lev. T: 78° - 238.07
95.54
333.61

Set Ld. & C.E. Tag

Fence

Hanger

Hanger

391.69 Lev. T: 72° - 391.70

Set sq. hd. spk. & T. Flush
(360.06 from & Pierce)

21.2

20.4

60'

333.61

18.40

30.00

9.57

0.5

Prod.
Set Ld. & C.E. Tag

Set Ld. & C.E. Tag

Set sq. hd. spk. & T. in Premix Berm

Proposed R/W

Set C.E. Mon. Flush (Mkd. as shown) Per Tr. 13507 4-24-69

Proposed Lease Line (Estabd. Shed Parallel to & Pierce St.)

360.06

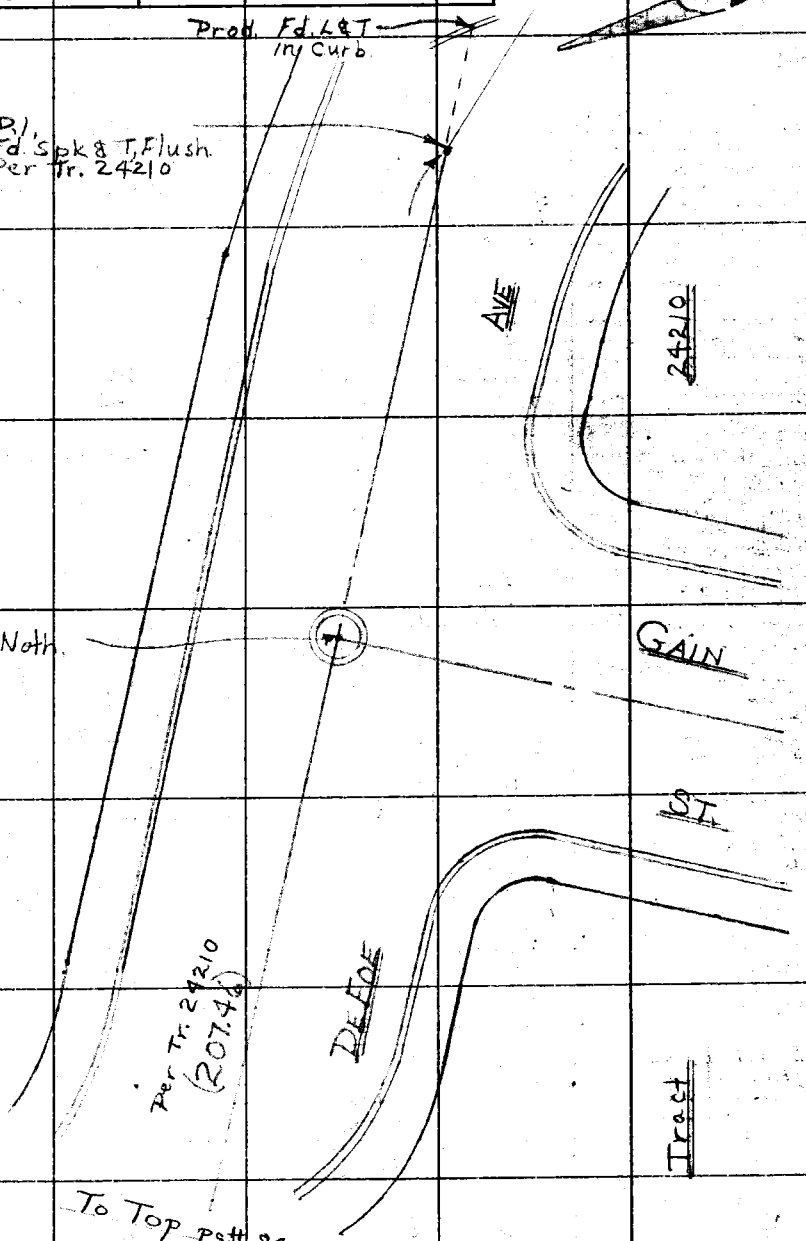
360.05 Lev. T: 72° - 360.06

To Top Pg # 87

To Rt. Pg # 77

Notes Ck'd by H. HOLMAN	Survey of Whiteman Airpark
Map No. B-5060	JN 0023.02 Tape 0171 Std 68 °F
Office Work R. BRIONES	Surveyed by Burkholder
Checked H. HOLMAN	Notes D.I.B. Date 3-69
Date JUL 23 '69	Indexed B. GALLI

F. B. 2689 PG. 85



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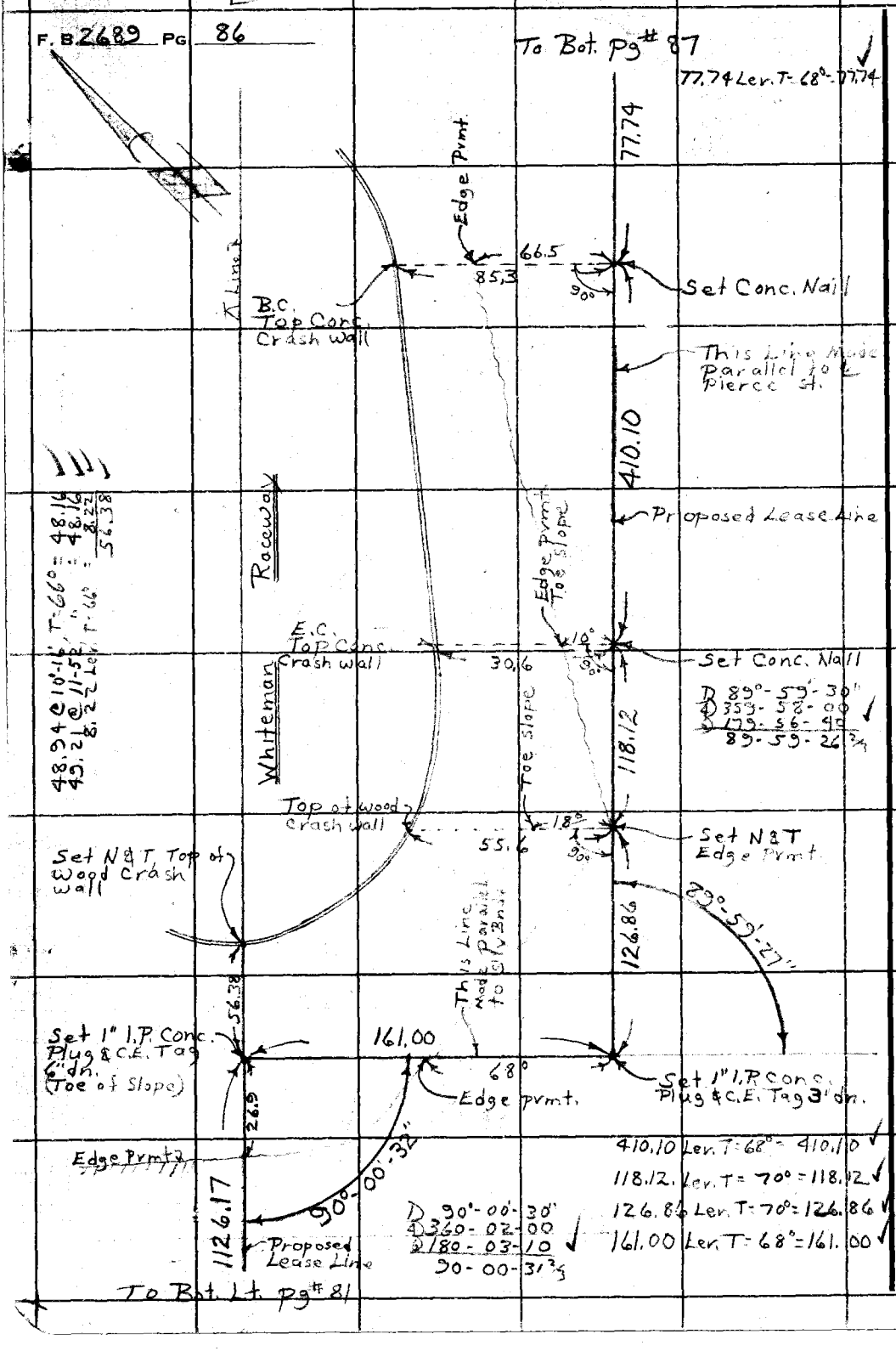
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2689 PG 86



48.94 @ 10°-16' T = 66° = 48.16
49.21 @ 11-52' T = 66° = 48.16
8.22 Lev. T = 66° = 8.22
56.38

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76F3095 CE#310 3-68

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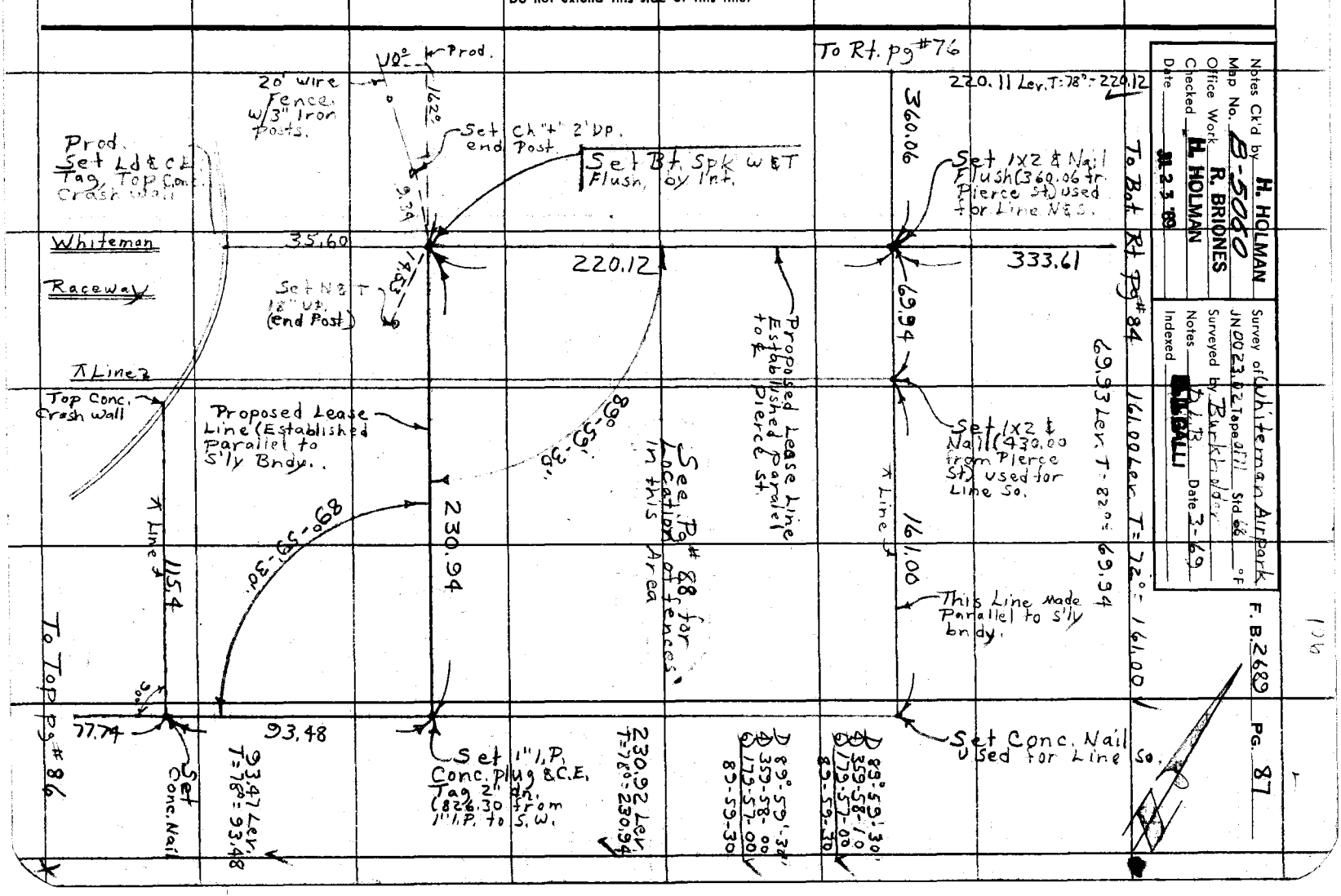
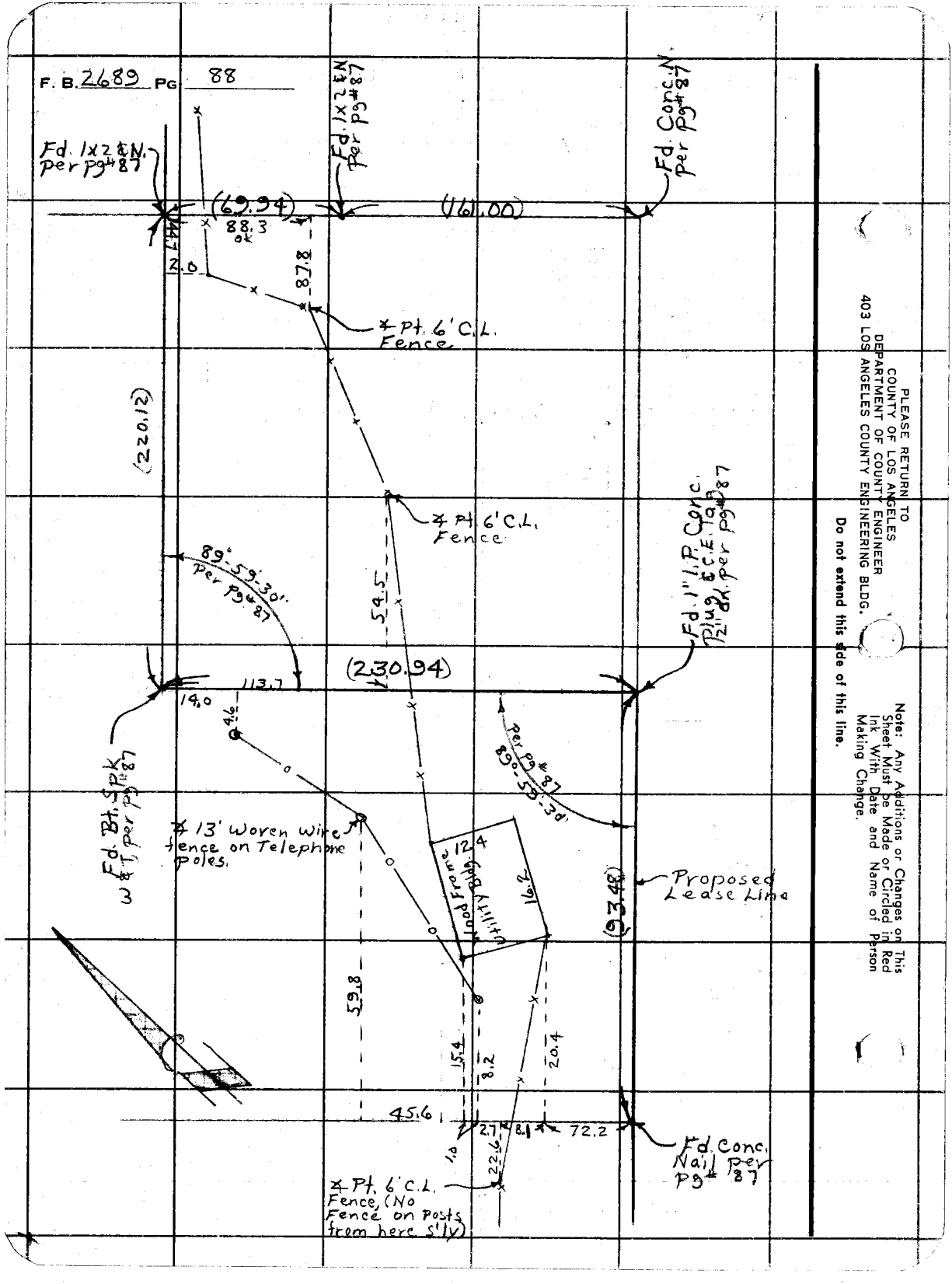


F. B. 2689 PG 88



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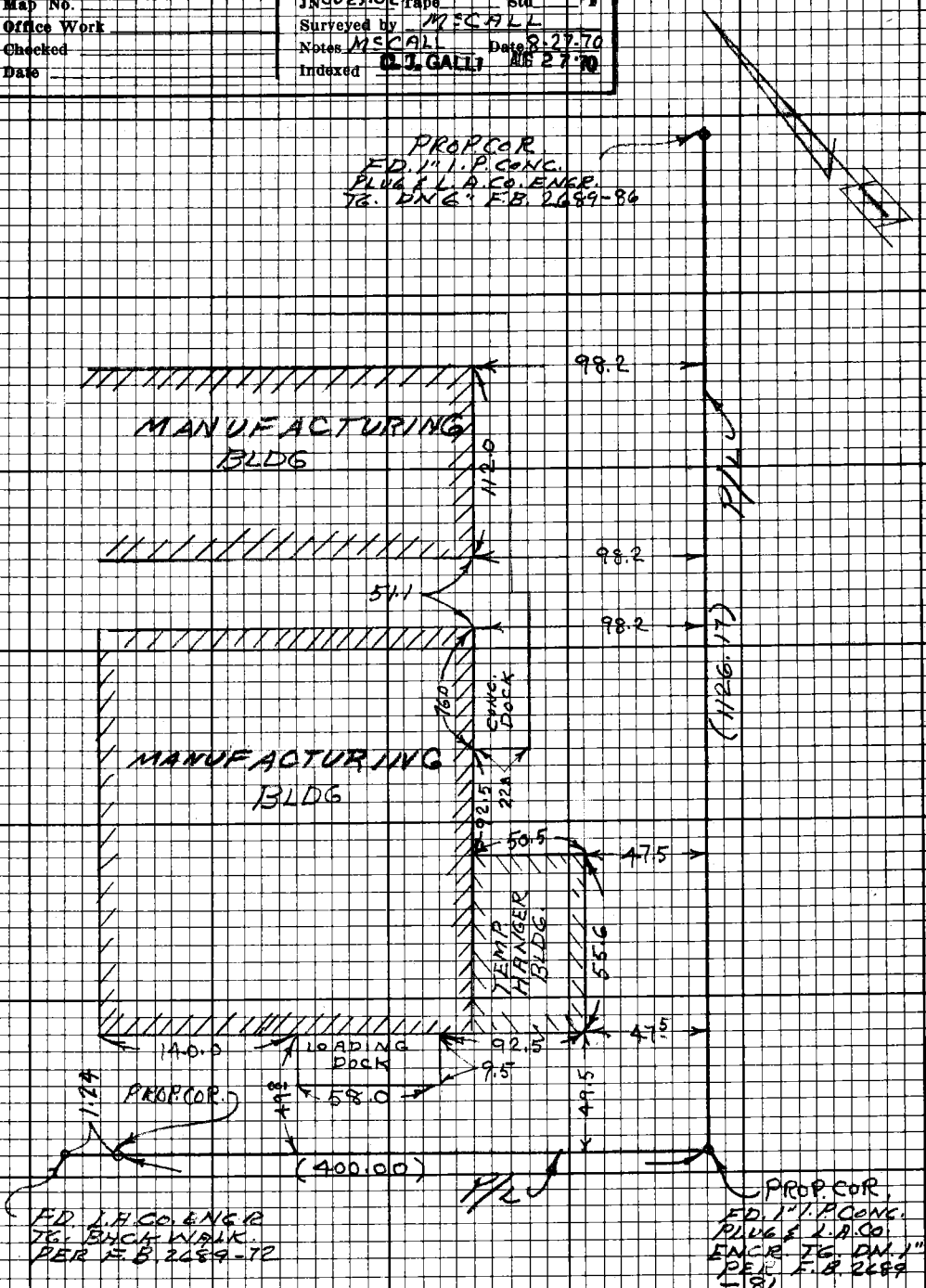
Notes Ck'd by	Survey of WHITEMAN AIRPARK
Map No.	JN 0027.02 Tape Std °F
Office Work	Surveyed by McCALL
Checked	Notes McCALL Date 8-27-70
Date	Indexed C. J. GALLI AUG 27 '70

F.B. 2689 PG. 89



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9.67

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F.B. 2659 Pg 90

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 0023.02 Tape 0247 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 3-21-72
Date	Indexed C. J. GALLI

F. B. 2689 PG. 91

0023.02

J.N. ~~9196.06~~

WHITEMAN AIRPORT

Geodetic Ties

Burkholder
McCall
McDonough
Scherb.

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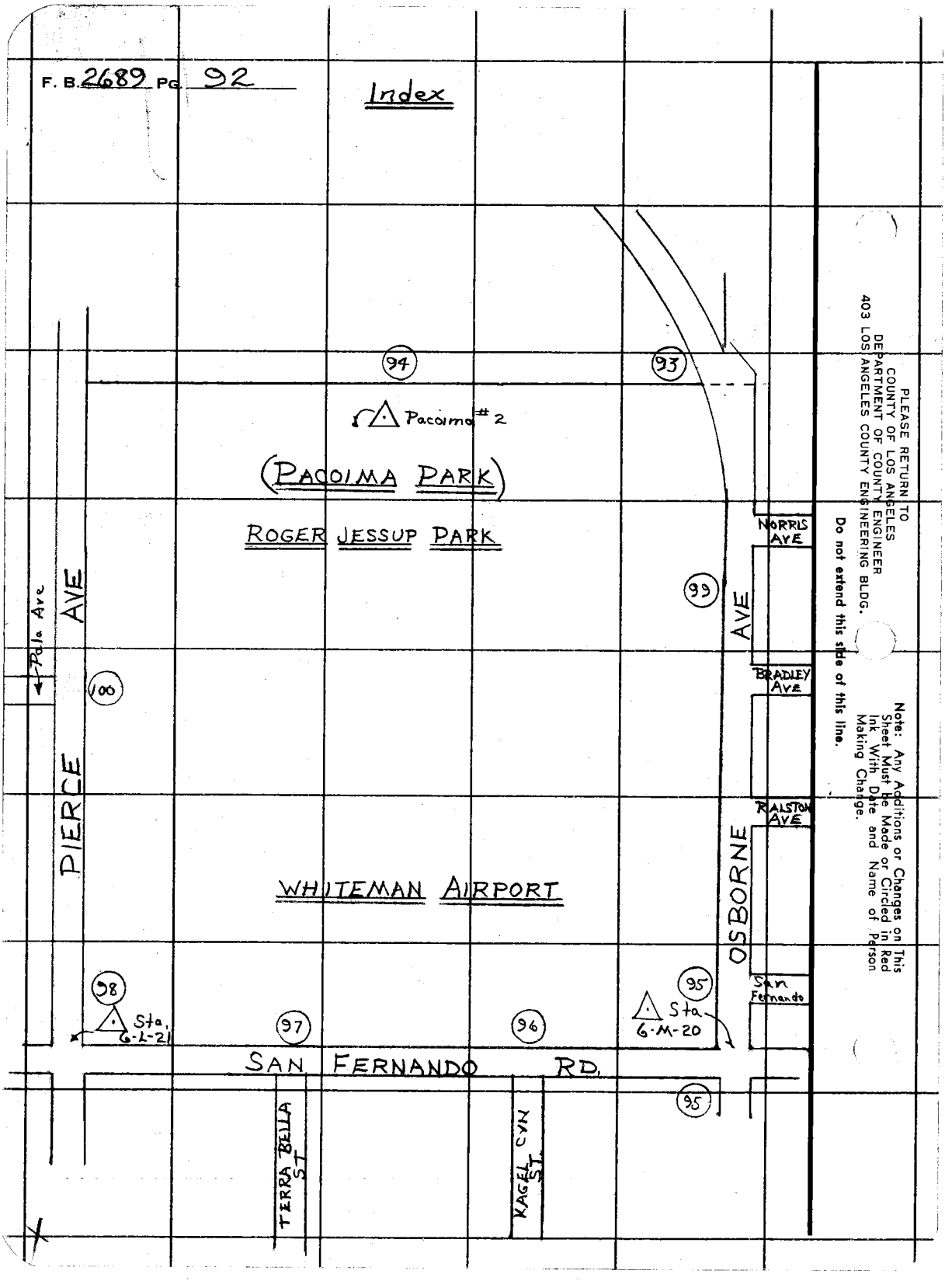
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2689 PG. 92

Index



Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 0023.02 Tape 0247 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B Date 3-72
Date	Indexed C.J. GALLI APR 7 '72

F. B. 2689 PG. 93

W.S. 53, C-4

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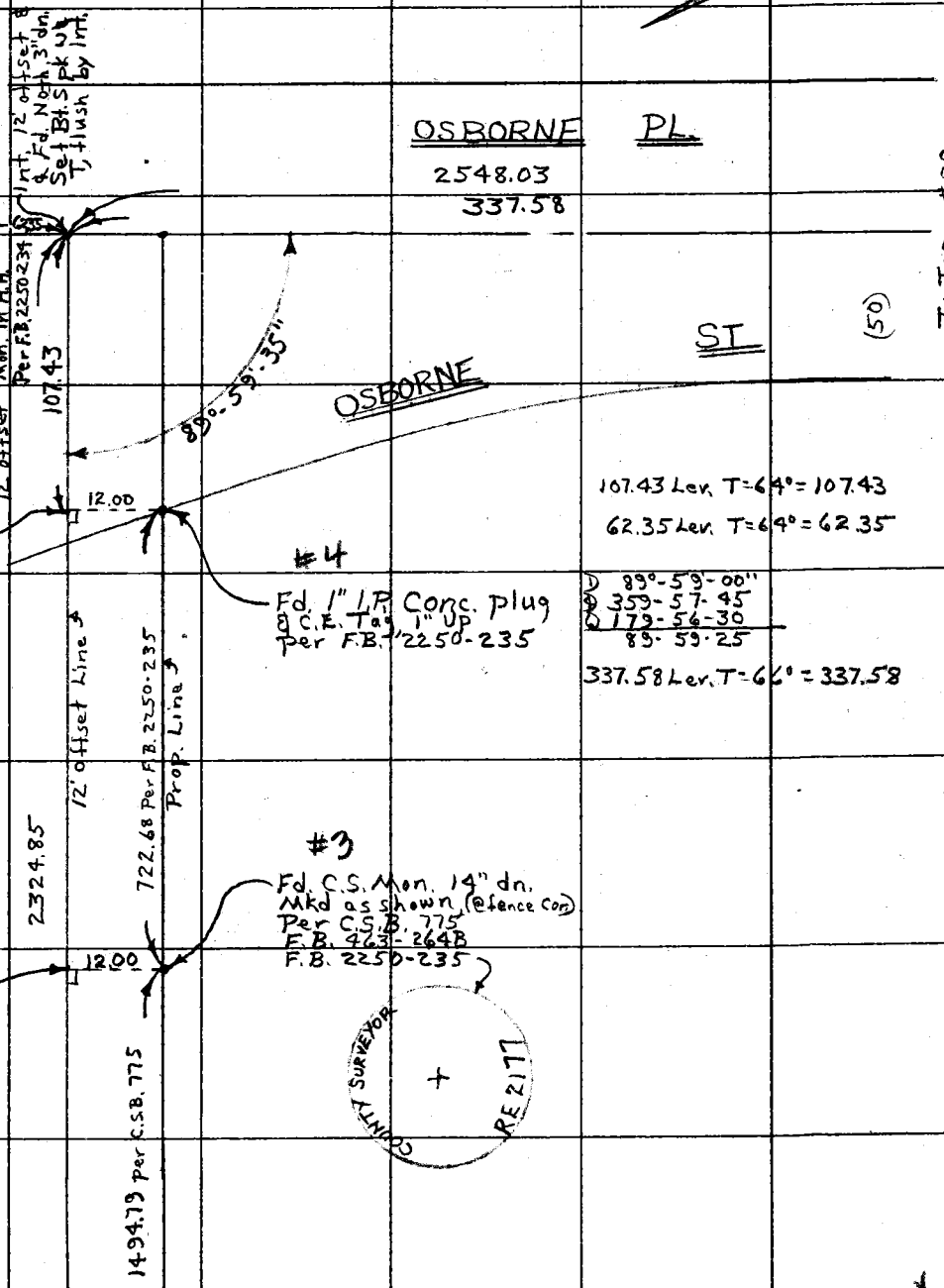
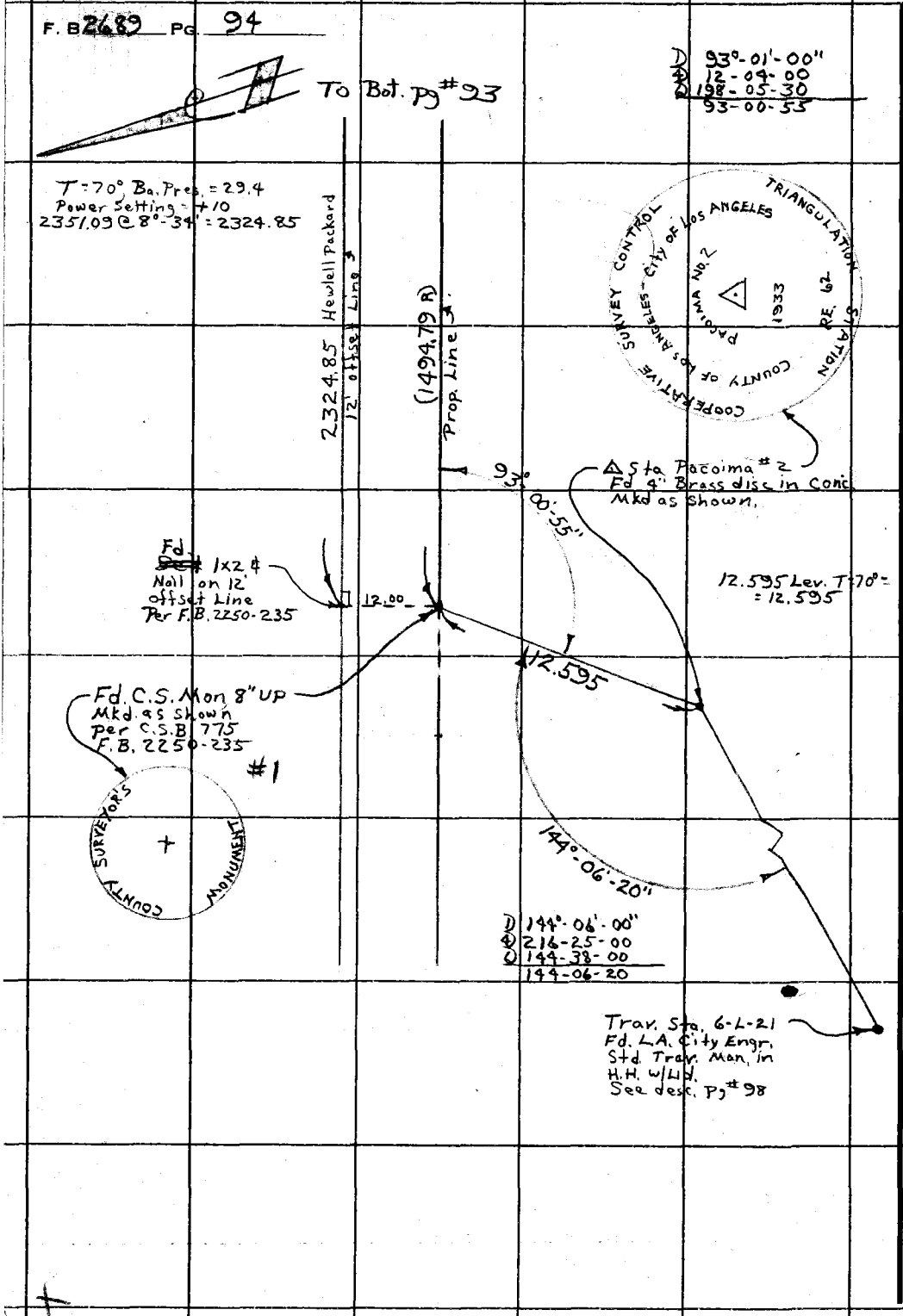


76F309S CE#310 3-68

F. B 2689 Pg. 94



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76F309S CE#310 3-68

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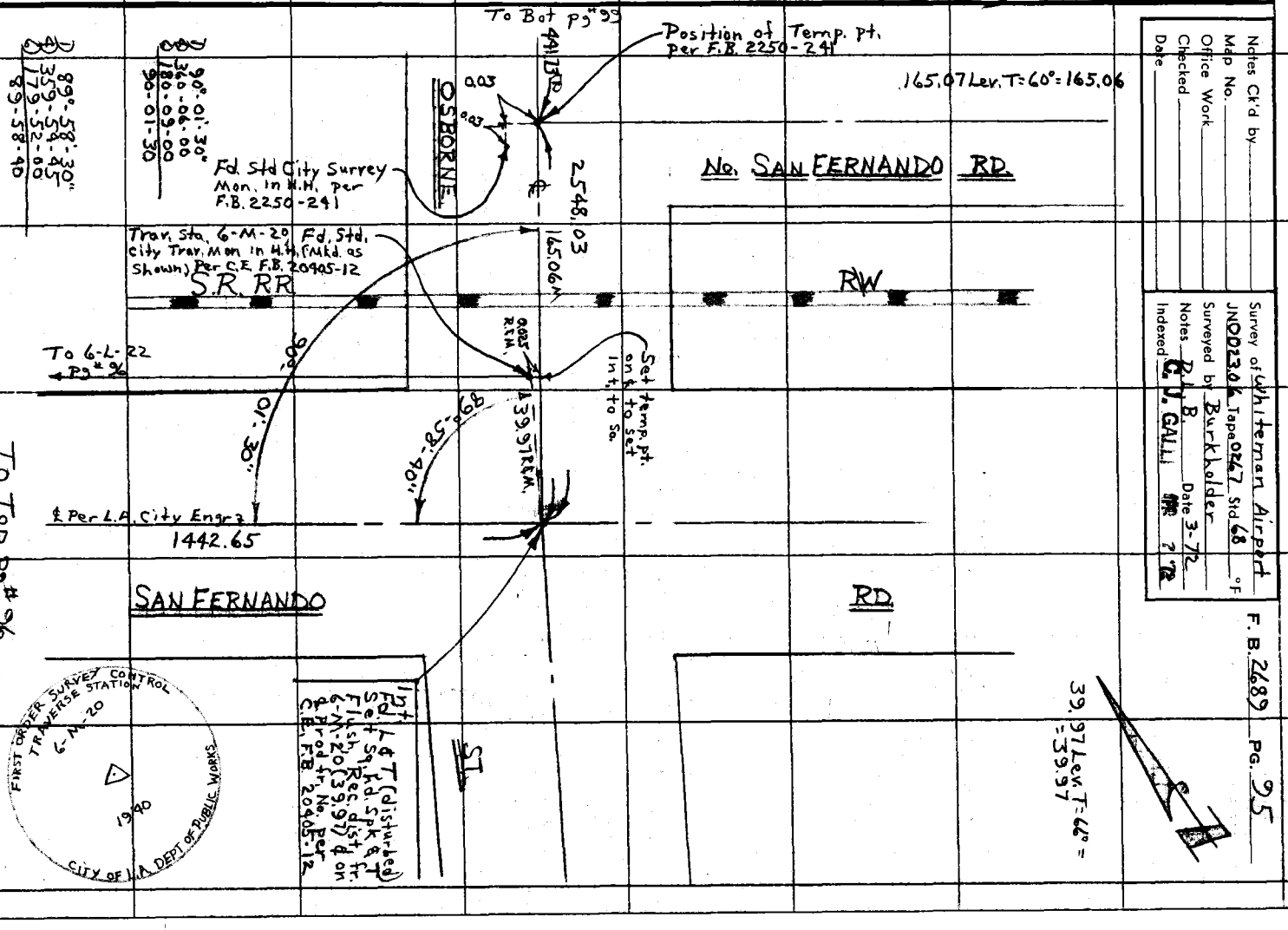
W.S 53-C-4



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whiteman Airport
JNOD23.06 Tape 0467 Std 68 °F
Surveyed by Burkholder
Notes R. J. B. Date 3-72
Indexed C. J. GALLI APR 7 '72

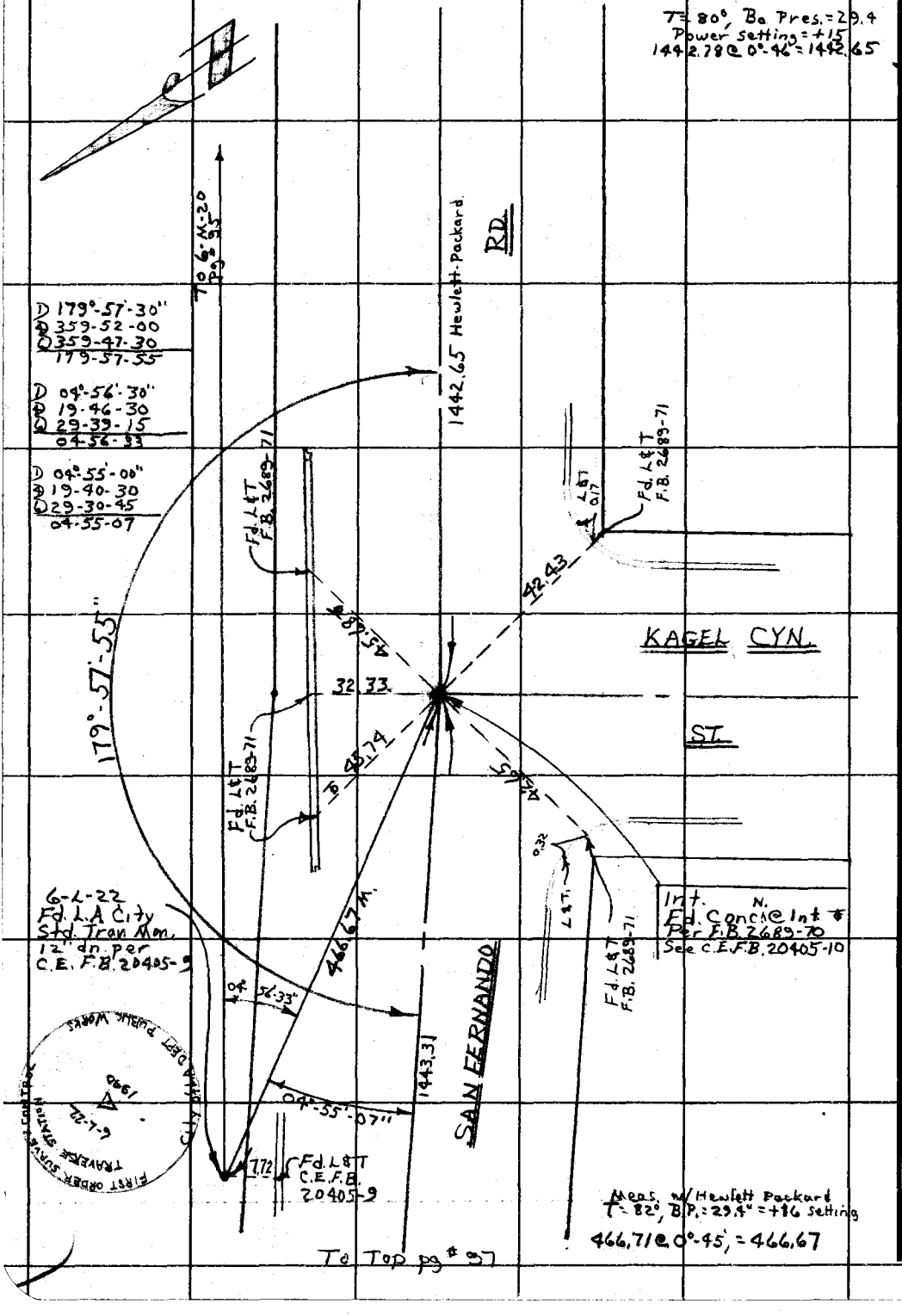
F. B. 2689 PG. 95

F. B. 2689 Pg. 96

To Bot. pg # 95

T = 80°, Bo. Pres. = 29.4
Power setting = +15
1442.78 @ 0°-46' = 1442.65

WS 53, C-4



To Top pg # 97

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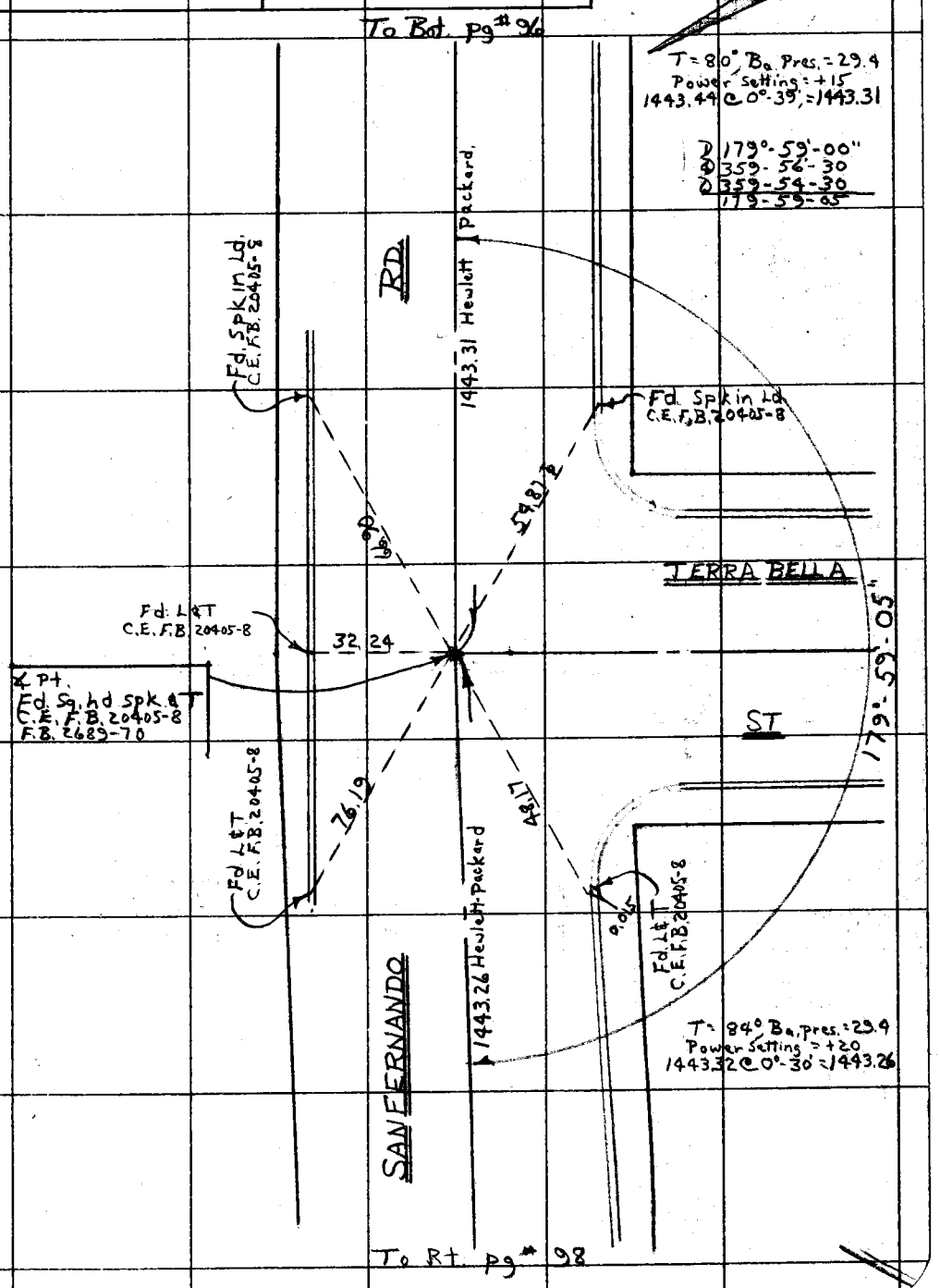
Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 002302 Tape 0267 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 3-72
Date	Indexed C. J. GALLI ? '72

F. B. 2689 PG. 97



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2689 PG. 98

FIRST ORDER SURVEY CONTROL
TRAVERSE STATION
6-L-21
1956
CITY OF L.A. DEPT. OF PUBLIC WORKS

To Bot. Pg# 100

D 89°-59'-45"
9 359-58-30
0 179-57-45
89-59-37

Trav. Sta. 6-L-21
Fd. Stn. L.A. City
Engr. Mon. In H.H.
Per C.E. F.B. 20405-6
F.B. 2689-67
(Mkd. as shown)

ST

℄

89°-59'-37"

0.8

7.70

Fd. L&T
F.B. 2689-67

32.30

℄ Per City Engr.
1443.26

SAN FERNANDO

RD.

To Bot. Pg# 97

29.99

Fd. Hex Bar Mon.
In H.H.
Per C.E. F.B. 20405-6
F.B. 2689-67

Int.
Fd. Sq. hd Spk. 1" dn
Per F.B. 2689-67

PIERCE

29.995 Lev. T=68°=
=29.995

32.30 Lev. T=68°= 32.30

7.70 Lev. T=68°= 7.70

WS 53C-4

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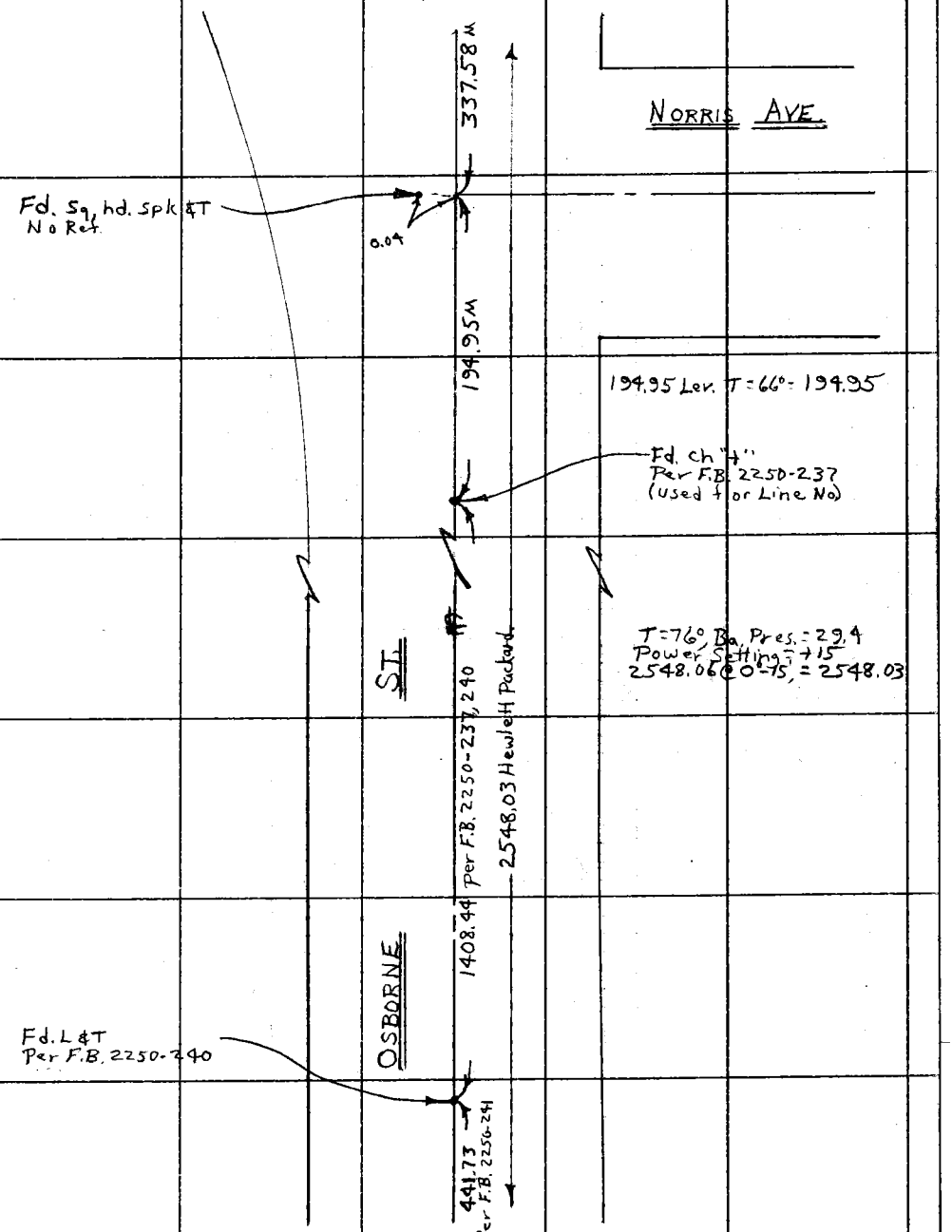
Notes Ck'd by	Survey of Whiteman Airport	F. B. 2689 PG. 99
Map No.	JN 0023.02 Tape 0267 Std 68 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 3-72	
Date	Indexed C. J. GALLI APR 7 '72	

W 9.53, C-4



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76F3095 CE#310 3-68

F. B. 2689 PG. 100

WS.53, C-4

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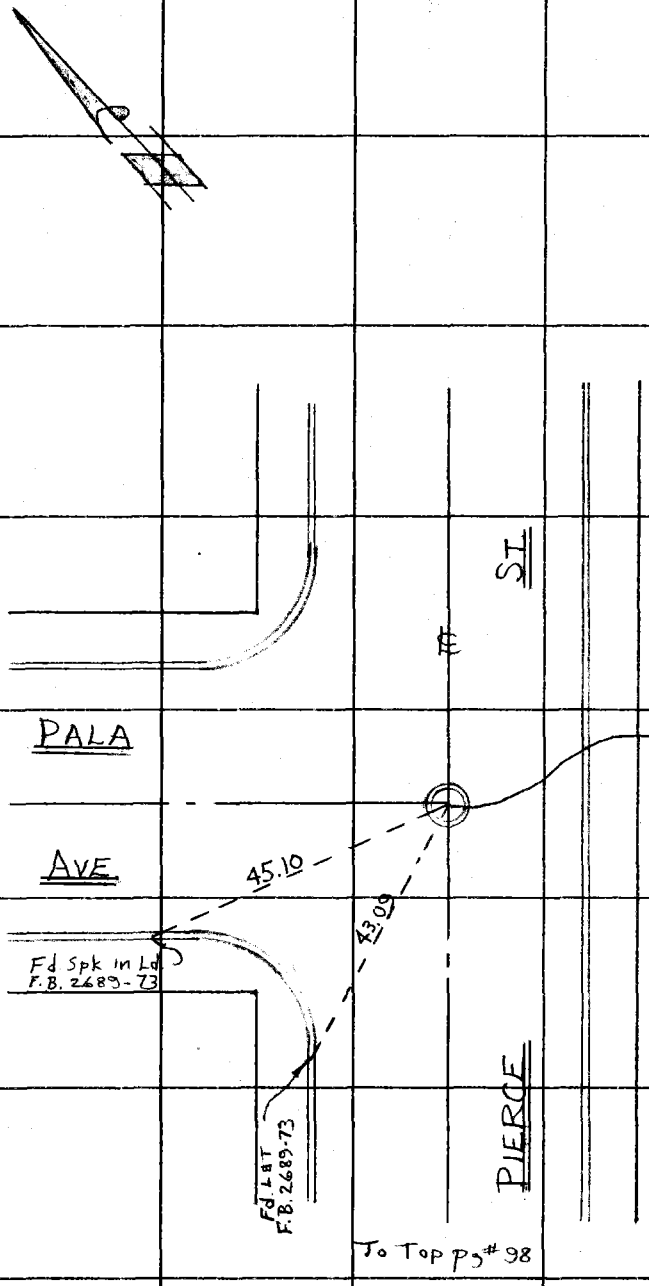

F. B. 2689 PG. 101

NOTES RED. _____ JOB NO. 0023.02 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. RCB NOTES BY D.L.B. DATE 3-27-72

DATE 4-7-72 INDEXED C. J. GALLI DATE APR 7 '72

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
C.I. 9196.06						
WHITEMAN AIRPORT						
BENCH LEVELS						
on.- Osborne St.						
from. San Fernando Rd.						
to- Norris Ave						
Burkholder 3-27-72						
McColl						
McDonough						
Scherb.						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd. BM 03-01755	962.980				962.980	BM, 03-01755, 1971 ~~Rd. Dept.~~ LA. CITY Adj. El. = 962.980
+	4.723		4.808			wire Spk in N.W. cb. Kamloops St. 5' S.W. of B.C.
⊼	967.703	- 2.385	- 2.386			Curb Ret. S.W. of San Fernando Rd.
-	7.108		7.194			
⊼	960.595					
+	2.934		3.256			
⊼	963.529	- 3.364	- 3.363			
-	6.298		6.613			
⊼	957.231					
+	2.439		2.598			
⊼	959.670	- 4.118	- 4.120			
-	6.557		6.718			
Fd. BM 03-01710	953.113				953.069	BM 03-01710, 1971 ~~Rd. Dept. Adj.~~ LA. CITY El. = 953.069
+	6.403		6.488			Std Trav. Mon. 6-M-20 on ℄ Prod Osborne St
⊼	959.516	- 0.248	- 0.249			So, 40ft N.E. of ℄ Int. San Fernando Rd.
-	6.651		6.737			
Fd. BM 03-04100	952.865				952.818	BM. 03-04100 1962 ~~Rd. Dept.~~ LA CITY Adj. El. = 953.108
+	6.284		6.473			Std. Sur. Mon. on ℄ Osborne St. & San Fernando
⊼	959.149	- 0.031	- 0.030			Rd. (N. Rdwy) 80± NE. of ℄ RR. tracks.
-	6.315		6.503			
⊼	952.834					
+	5.741		5.918			
⊼	958.575	- 0.115	- 0.019			
-	5856		6.037			
(set) T.B.M. #1	952.719				952.713	T.B.M. #1, Osborne St. W. side, wire spk
+	4.459		4.624			in cb. 11± So. of ℄ Prod. Ralston Ave.
⊼	957.178	- 1.315	- 1.316			
-	5.774		5.940			
⊼	951.404					

JOB NO. 0023.02 SURVEY OF Whitemen Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 3-27-72 NOTES CHKD RGB
INDEXED C. J. GALLI DATE DATE 4-7-72

F. B. 7689 PG. 102

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED ____ JOB NO. 0023.02 SURVEY OF Whiteman Airport
DATE ____ SURVEY BY Burkholder
NOTES CHKD. RGB NOTES BY D.J.B. DATE 3-27-72
DATE 4-7-72 INDEXED C. J. GALLI DATE 7 72

F. B. 2689 PG. 103

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R	951.404					
+	5.083		5.295			
⊼	956.487	- 1.096	- 1.091			
-	6.179		6.386			
R	950.308					
+	5.460		5.564			
⊼	955.768	- 0.581	- 0.579			
-	6.041		6.143			
(Fd) BM.03-04125	949.727				949.714	L.A. CITY BM.03-04125, 1962 ~~Rd. Dept.~~ Adj. El. = 949.914 Std. Sur. Mon. on ℄ Int. of Osborne St & Bradley Ave.
+	4.715		4.809			
⊼	954.442	- 2.662	- 2.660			
-	7.377		7.469			
R	947.065					
+	4.548		4.643			
⊼	951.613	- 2.776	- 2.778			
-	7.324		7.421			
R	944.289					
+	3.572		3.687			
⊼	947.861	- 1.497	- 1.499			
-	5.069		5.186			
R	942.792					
+	5.823		5.932			
⊼	948.615	+ 0.355	+ 0.356			
-	5.468		5.576			
(Fd) BM.03-04200	943.147				943.121	LA CITY B.M. 03-04200, 1960 ~~Rd. Dept.~~ Adj. El. = 942.971 Std. Sur. Mon. on ℄ P.I. of Osborne St. & Osborne Pl. 400± N'ly of Norris Ave.
+	5.303		5.436			
⊼	948.450	- 0.355	- 0.353			
-	5.658		5.789			
R	942.792					

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R	942.792					
+	5.740		5.823			
T	948.532	+ 2.759	+ 2.760			
-	2.981		3.063			
R	945.551					
+	6.456		6.558			
T	952.007	+ 3.285	+ 3.287			
-	3.171		3.271			
R	948.836					
+	6.288		6.422			
T	955.124	+ 1.735	+ 1.733			
-	4.553		4.689			
R	950.571					
+	5.783		5.875			
T	956.354	+ 1.122	+ 1.121			
-	4.661		4.754			
R	951.693					
+	5.716		5.772			
T	957.409	+ 0.802	+ 0.802			
-	4.914		4.970			
R	952.495					
+	5.459		5.534			
T	957.954	+ 0.661	+ 0.662			
-	4.798		4.872			
R	953.156					
+	5.779		5.888			
T	958.935	+ 0.734	+ 0.735			
-	5.045		5.153			
R	953.890					

JOB NO. 0023.02 SURVEY OF Whiteman Airport NOTES RED
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 3-27-72 NOTES CHKD RGB
INDEXED C. J. GALLI DATE DATE 4-7-72

F. B. 289 PG. 104

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R	953.890					
+	5.309		5.436			
⊼	959.199	- 0.769	- 0.766			
-	6.078		6.202			
(Fd) BM-03-01710	953.121				953.069	LACITY BM03-01710, 1971 ~~Rd Dept~~, Adj. El. = 953.069 Std Trav. Mon. 6-M-20, ℄ Prod of Osborne St. So, 40± N.E. of ℄ Int, San Fernando Rd.
+	6.557		6.722			
⊼	959.678	+ 5.044	+ 5.046			
-	1.513		1.676			
R	958.165					
+	6.661		6.822			
⊼	964.826	+ 3.316	+ 3.317			
-	3.345		3.505			
R	961.481					
+	6.375		6.499			
⊼	967.856	+ 1.510	+ 1.514			
-	4.865		4.985			
(Fd) B.M03-01755	962.991				962.980	LACITY BM03-01755, 1971 ~~Rd Dept~~ Adj. El. = 962.980 wire Spk in N.W. Cb Kamloops St. 5' S.W. of B.C. Cb. Ret., S.W. of San Fernando Rd.

NOTES RED ____ JOB NO. 002302 SURVEY OF Whiteman Airport
DATE ____ SURVEY BY Burkholder
NOTES CHKD RBD NOTES BY D.B. DATE 3-27-72
DATE 4-7-72 INDEXED C. J. GALLI DATE [illegible] 7 72

F. B. 2689 PG. 105

F. B. 2689 PG. 106

JOB NO. 0023.02 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 3-27-72 NOTES CHKD.
INDEXED DATE DATE

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

F. B. 2689 PG. 107

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 919606 Division No. 11

Survey of Whiteman Airport

X-Sec. No. ____ Notes Chk'd J.F. MUNOZ Date 10/29/73 Checked ____ Date ____ Survey by Burkholder Notes A.L.B. Date 5-25-72

Map No. ____ Indexed ____ Date ____

J.N. 919606

WHITEMAN AIRPORT

Elev @ Osborne St
& Ralston Ave.
for

Photogrammetric Mapping Control

Burkholder
McCall
Kabler
Scherb

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #1 (Fd)				952 71	T.B.M. #1 Adj. El. = 952.713	F.B. 2689-102
	5 21	957 92			Osborne St. W. side, wire spk in cb. 11'± So. of ℄ Prod of Ralston Ave.	
T.B.M. (Set)			5 26	952.66	Int. Osborne St. & Ralston Ave. Brass Tack in Ld. Per F.B. 2250-239.	
T.B.M. #1 (Fd)			5 21	952 71	T.B.M. #1 See above.	

F. B. 2689 PG. 108 Job No. 9196.06 Division No. 11 Notes Red Plotted Profile
Survey of Whiteman Airport Date 5-25-72 Date No.
Survey by Burkholder Notes D.L.B. Notes Chk'd. Checked X-Sec.
Indexed Date Date Date No.

F.B. 2689 Pg. 109

Profile No. | Notes Red | Plotted | Job No. 9196.06 | Division No.
Date | Date | Survey of WHITEMAN AIRPORT
X-Sec. No. | Notes Chkd. | Checked | Survey by J.T. | Notes J.T. | Date 10-15-73
Date | Date | Map No. | Indexed M. PALMERI Date OCT 24 1973

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WHITEMAN AIRPORT

VERTICAL CONTROL AND TIE
WITH L.A. CITY ELEV. AND ELEV.
USED BY HORIZAN SURVEYS FOR
PHOTOGRAMMETRIC MAP OF
WHITEMAN AIRPORT, "SHEET 6"

J.N. 9196.06
OCT. 1973

ELEV.

F.S.

REF.
C.F.B. 20406, 10659, 12943
F.B. 2250, 2689
HORIZAN SURVEYS "SHEET 6"

PARTY
J. TERRANOVA
R. ALMANZAN
R. PULSIFER
J. ZBYSENSKI

H.I.

B.S.

STATION

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
FD T.B.M. #9A	6 77	1022 74		1015 97	T.B.M. 9A - ELEV. = 1015.97, WHITMAN AIR PARK
T.P.	3 29	1023 15	2 88	1019 86	N.W. PARKING AREA, CONC. BLOCK REST ROOM L.A. CO #
T.P.	9 31	1028 64	3 82	1019 33	4042, P.K. INLD. IN CONC. STEP @ WATER FOUNTAIN FB. 2250-188
FD BM.-9	2 22	1030 16	0 70	1027 94	B.M.-9 - ELEV. = 1027.94, ROGER JESSUP PARK, N.W. PROP. COR., A STD. C.S. MON., FLUSH, ALSO REFERRED TO AS △ STA. NO. 14, F.B. 463-247, F.B. 2250-188, THIS PT. ALSO REFERRED TO AS WA-2-EL. 1028.24 ON SH. 6 OF PHOTOGRAMMETRIC MAP PREPARED BY HORIZAN SURVEYS FOR WHITMAN AIRPORT JOB # 9196.06, SURV. DIV. FILE 108-84
T.P.	7 62	1030 50	7 28	1022 88	T.P.
SET P.I.	9 54	1033 62	6 42	1024 08	B.M. ~ P.I. EL. = N.E. PROP. LINE
T.P.	10 03	1036 89	6 76	1026 86	WHITMAN AIRPORT, 485 FT ± SLY. OF DE FOE
T.P.	7 57	1043 16	1 30	1035 59	AVE., A STD. C.E. MON., MKD. P.I. FB. 2689-83
SET B.M.	4 54	1042 03	5 67	1037 49	B.M. ~ EL. = DE FOE AVE. @ ELY. PROP. LINE OF WHITMAN AIRPORT, N. CURB, 3 FT. WLY. OF ELY. END OF CURB. A
T.P.	5 05	1040 80	6 28	1035 75	SMALL BT. SPK. IN LD.

F.B. 2689 PG. 110
Job No. 9196.06 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of WHITEMAN AIRPORT Date ____ Date ____ No. ____
Survey by L.T. Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed I. M. PALMER OCT 26 1973 Date 10-15-73 Date ____ No. ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1040 80				
SET B.M.	5 07	1040 13	5 74	1035 06	B.M. ~ EL. =	INT. OF PIERCE ST. &
T.P.	4 72	1039 13	5 72	1034 41	DE FOE AVE., N. SIDE OF DE FOE, 5 FT. ± ELY.	
T.P.	4 74	1037 00	6 87	1032 26	OF EAST EDGE OF CATCH BASIN, A SMALL	
T.P.	4 99	1035 19	6 80	1030 20	BT. SPK. IN LD.	
FD. T.B.M.	5 14	1033 38	6 95	1028 24	T.B.M. ~ EL. =	PIERCE ST., 160 FT. ±
					NLY. OF NORRIS, A PAINTED CROSS ON ℄	
					OF PIERCE, REFERRED TO AS NO. 3	
					EL. = 1028.51, ON SHEET 6 OF PHOTOGRAM.	
					MAP PREPARED BY HORIZAN SURVEYS FOR	
					WHITMAN AIRPORT, JOB # 9192.06 SUR. DIV FILE 10884	
SET B.M.	3 70	1030 94	6 14	1027 24	B.M. ~ EL. =	INT. OF PIERCE ST. AND
T.P.	4 27	1028 30	6 91	1024 03	NORRIS, W. SIDE OF PIERCE, 70 FT. ± NLY. OF	
T.P	4 15	1025 77	6 68	1021 62	NORRIS, A SMALL BT. SPK. IN LD, TOP OF CB.	
T.P.	4 49	1022 66	7 60	1018 17		
T.P.	4 19	1019 15	7 70	1014 96		
T.P.	3 54	1015 27	7 42	1011 73		
T.P.	2 98	1010 60	7 65	1007 62		
T.P.	4 56	1007 48	7 68	1002 92		
T.P.	4 77	1008 27	3 98	1003 50		
FD. 6-L-21			7 52	1000 75	6-L-21 SEE DISC. PG. 112	

Profile Notes Red ____ Plotted ____ Job No. 9196.06 Division No. ____
No. ____ Date ____ Date ____ Survey of WHITEMAN AIRPORT
X-Sec. Notes Chk'd J.F. MUNOZ Checked ____ Survey by J.T. Notes J.T. Date 10-15-73
No. ____ Date 10/29/73 Date ____ Map No. ____ Indexed T. M. PALMERI Date OCT 26 1973

F.B. 2689 PG. 111

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD. 6-L-21				1000 751	STA 6-L-21 = PAC. J-5-C, EL.=1000.730 IN THE SOUTHERN PACIFIC RAILROAD R/W & ON THE S'WLY. PROLONGATION OF THE ℄ OF THAT PORTION OF PIERCE ST. EXTENDING N'ELY. OF SD. R/W, DISTANT THEREON 40.00 FT. N'ELY. FROM THE ℄ OF SAN FERNANDO RD. AS SHOWN IN CITY F.B. 12943-23, A STD. L.A. CITY TRAVERSE MON., STAMPED "6-L-21 1956" C.E. F.B. 20406, 10659, 12943 F.B. 2689-67	

F. B. 2689 Pg. 112 Job No. 919606 Division No. Notes Red Plotted Profile
Survey of WHITEMAN AIRPORT Date Date No.
Survey by J.T. Notes Checked X-Sec.
Indexed I. M. PALMERI Date 10-15-73 Notes Chk'd J. MUNOZ Date 10/29/73 Date No.

Notes Ck'd by M. R. NEVAREZ	Survey of John Anson Ford Park
Map No.	JN 0054.95 Tape Std °F
Office Work	Surveyed by FE Brooks
Checked	Notes FEB Date 20 May 75
Date	Indexed T. M. PALMER JUN 6 75

F.B 2689 PG. 113

JN 0054.95

JOHN ANSON FORD

COUNTY PARK

WESTERLY BOUNDARY MONUMENTS

Brooks
Smith
Crosson

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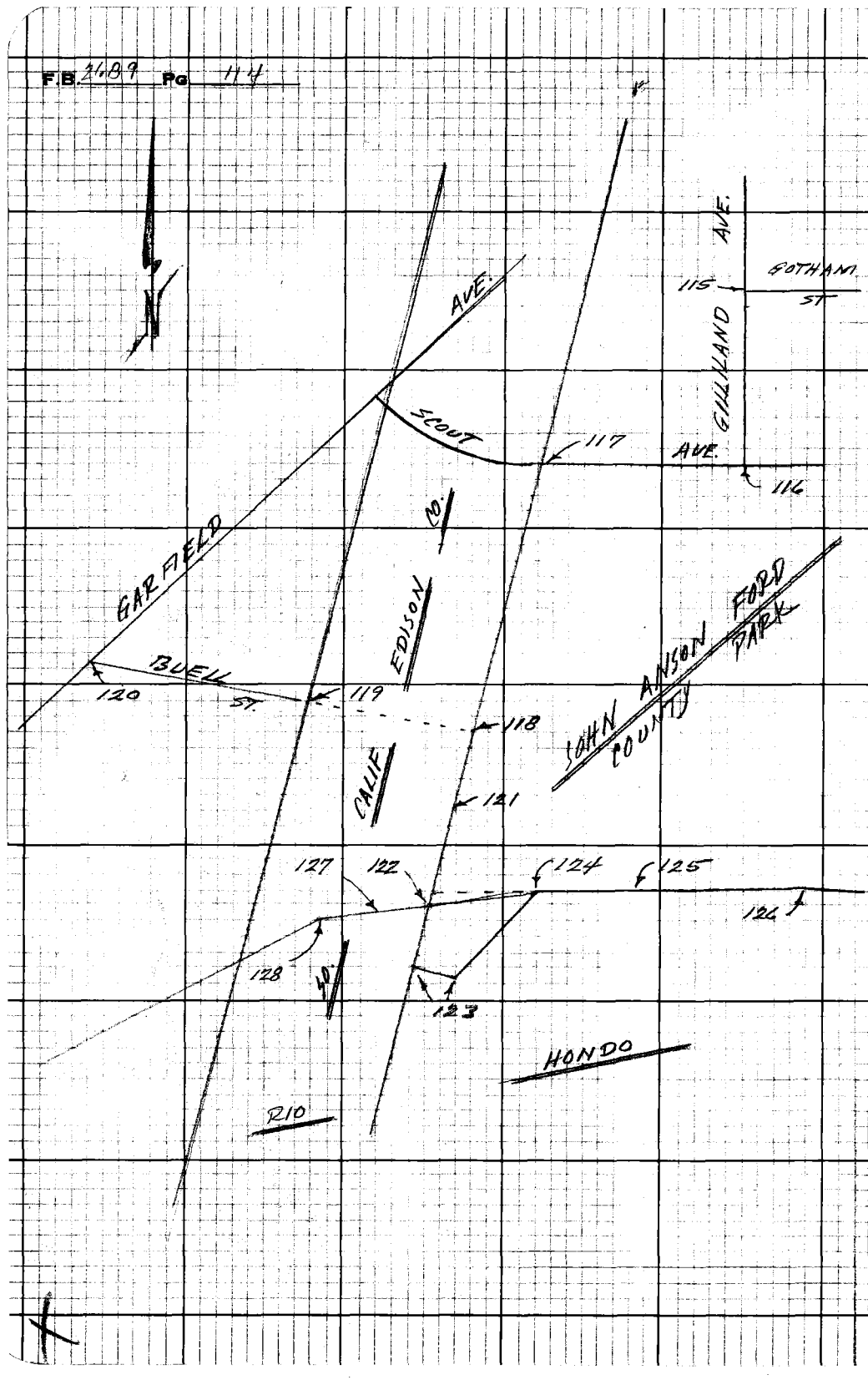
76F3098 CE#310 9-67

F.B. 2189 Pg. 114



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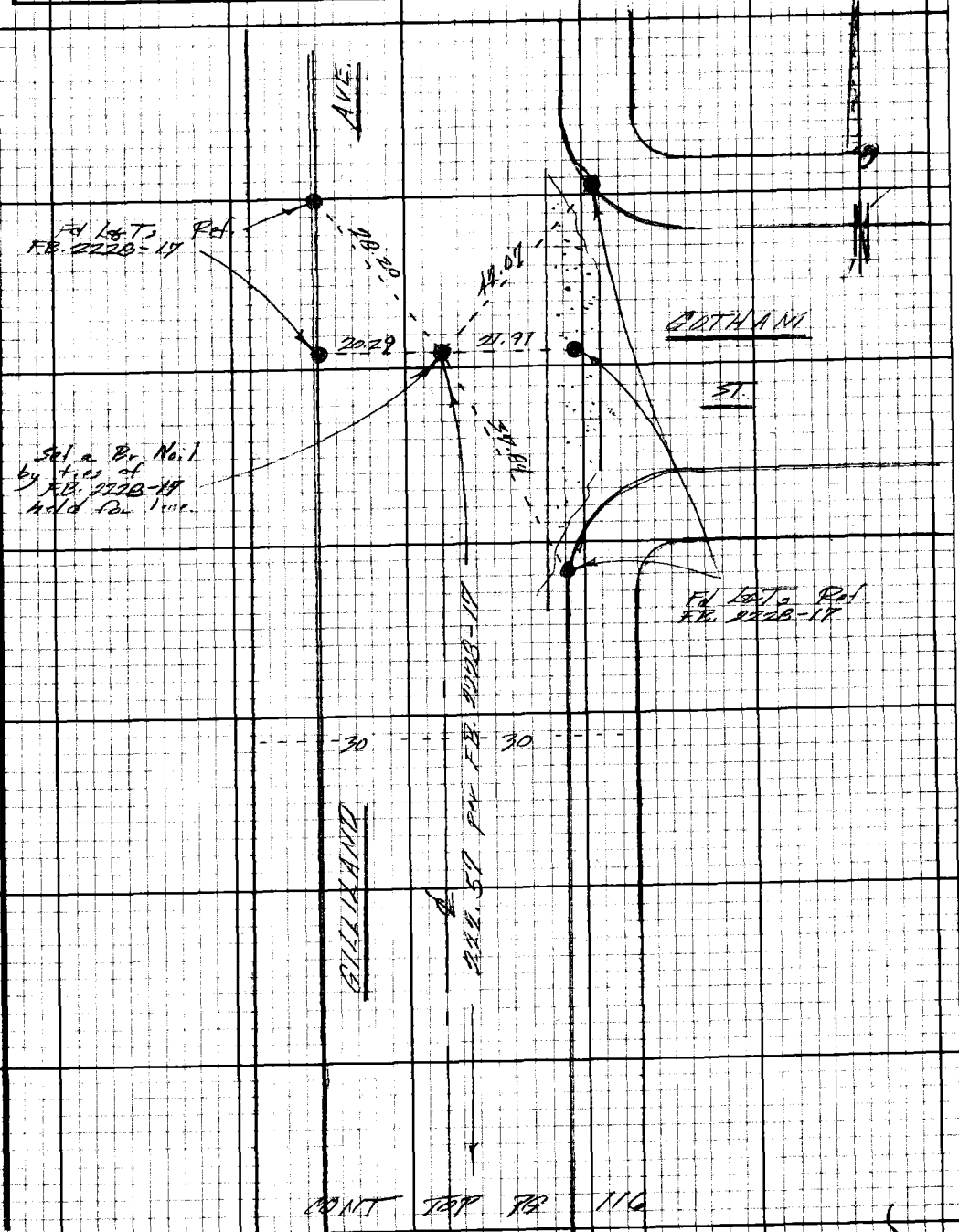
Notes Ck'd by M. R. NEVAREZ	Survey of John Anson Ford Park
Map No. CSB 2600	JN 2495 Tape 0199 Std 68 °F
Office Work	Surveyed by FF B Brooks
Checked	Notes FF B Date 20 May 75
Date	Indexed T. M. PALMERI JUN 6 75

F.B 2689 PG. 115

WS 36 A-6



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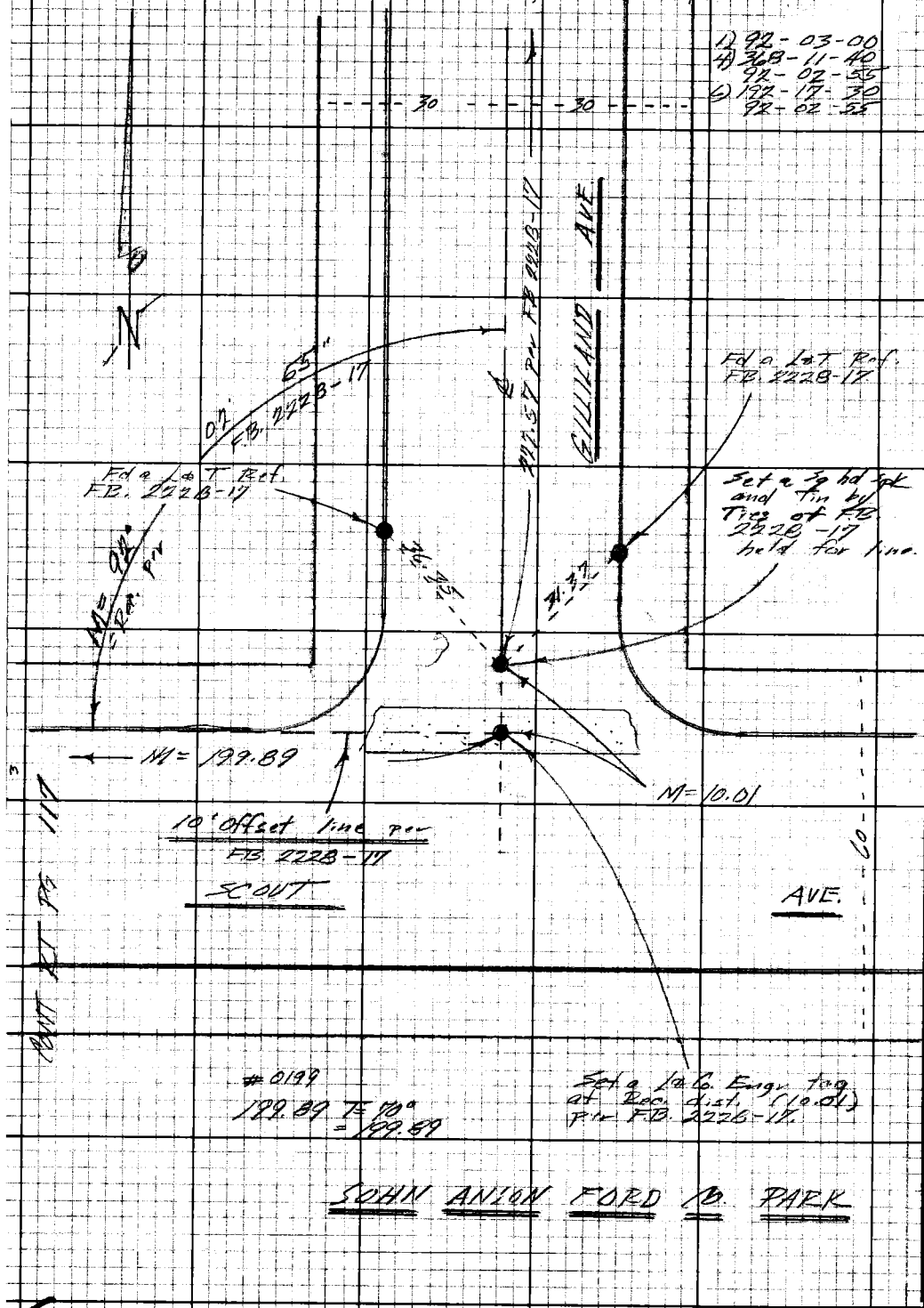
76F309B CE#310 9-67

F.B. 2289 PG 116 CONT BOT PG 115



WS 36 A-6

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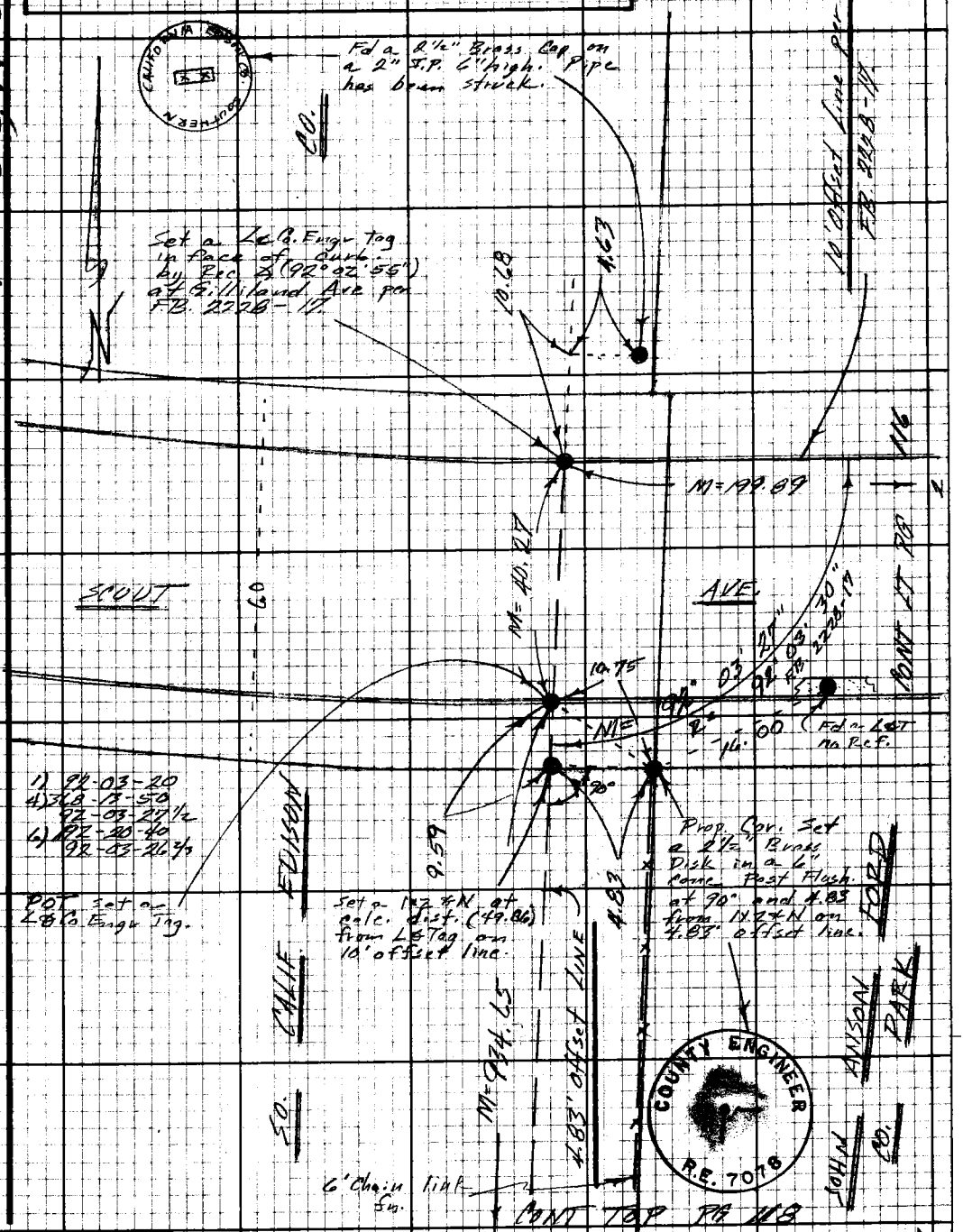
Notes Ck'd by M. R. NEVAREZ	Survey of John Anson Ford Park
Map No. CSB 2600	JN 0054975 Tape 0199 Std 68 °F
Office Work	Surveyed by FE Brooks
Checked	Notes FEB Date 20 May 75
Date	Indexed T. M. PALMER JUN 5 '75

F.B. 2689 PG. 117



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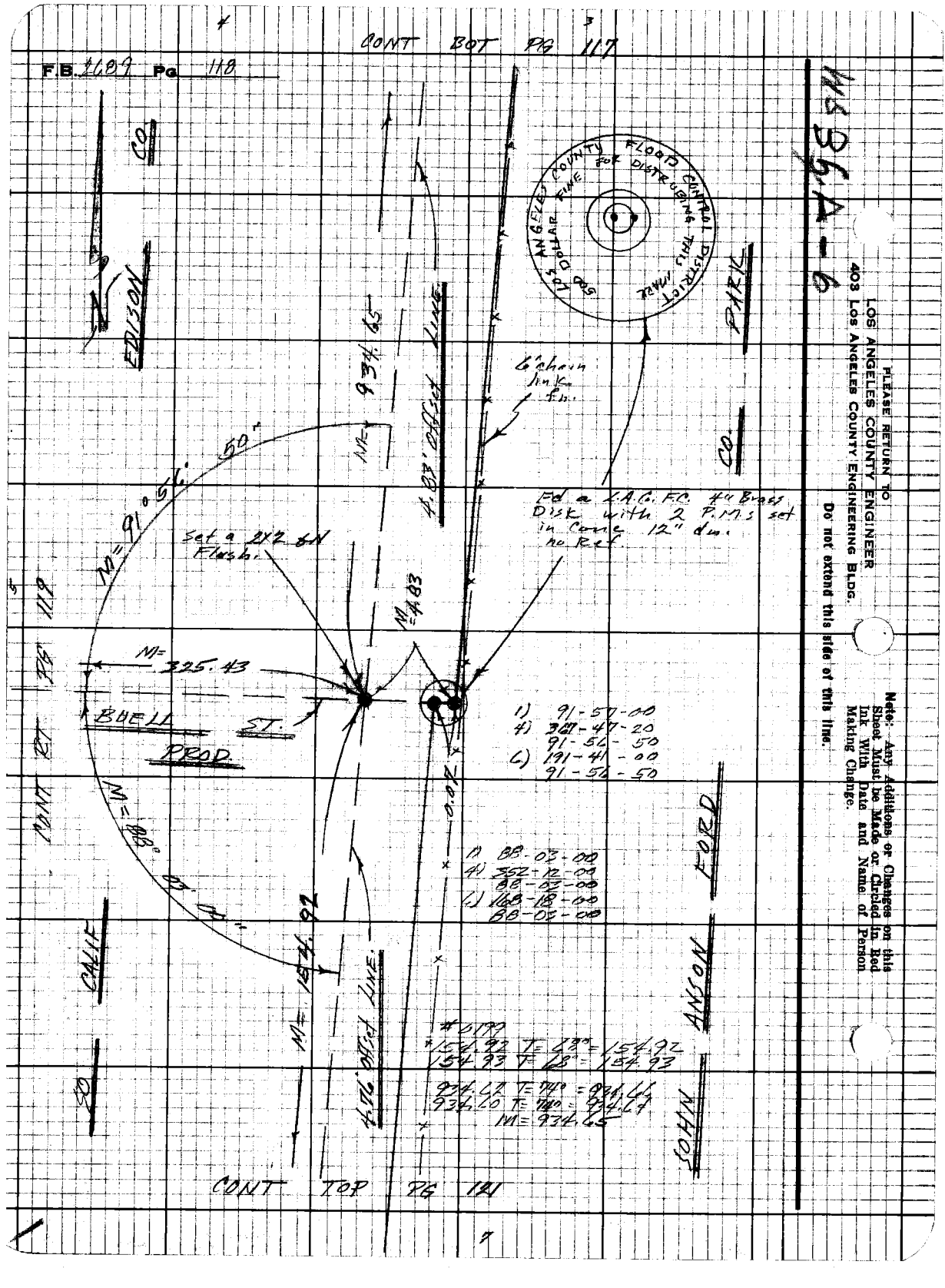
76F3098 CE#310 9-67

CONT BOT PG 117

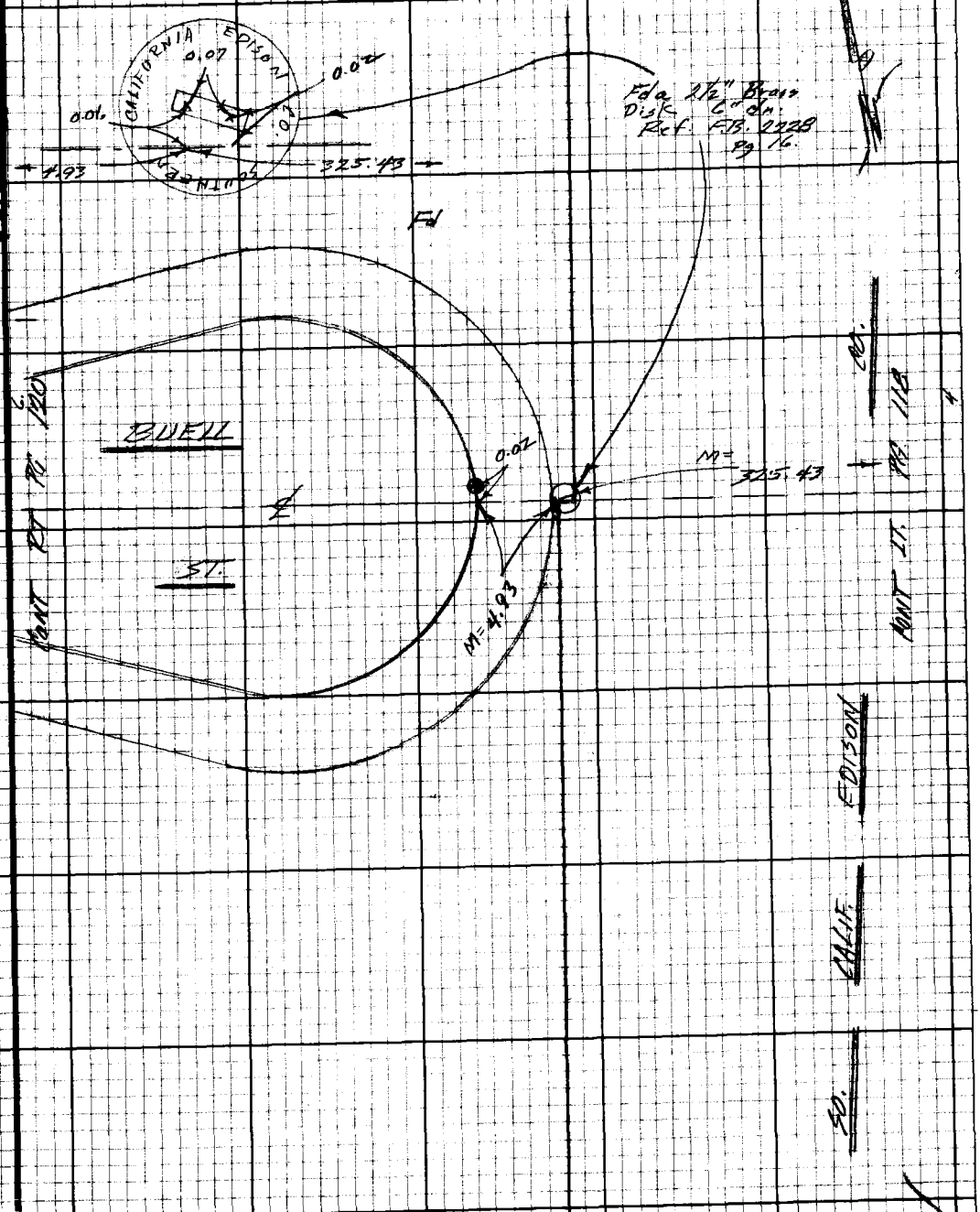
F.B. 1089 Pg 118



Notes Ck'd by M. R. NEVAREZ
Map No. CSB 2600
Office Work
Checked
Date

Survey of John Anson Ford Park
JN 54.95 Tape 0.99 Std 68 °F
Surveyed by FE Brooks
Notes FEB Date 10 May 75
Indexed T. M. PALMERI

F.B. 2687 Pg. 119



WS 36 A-6

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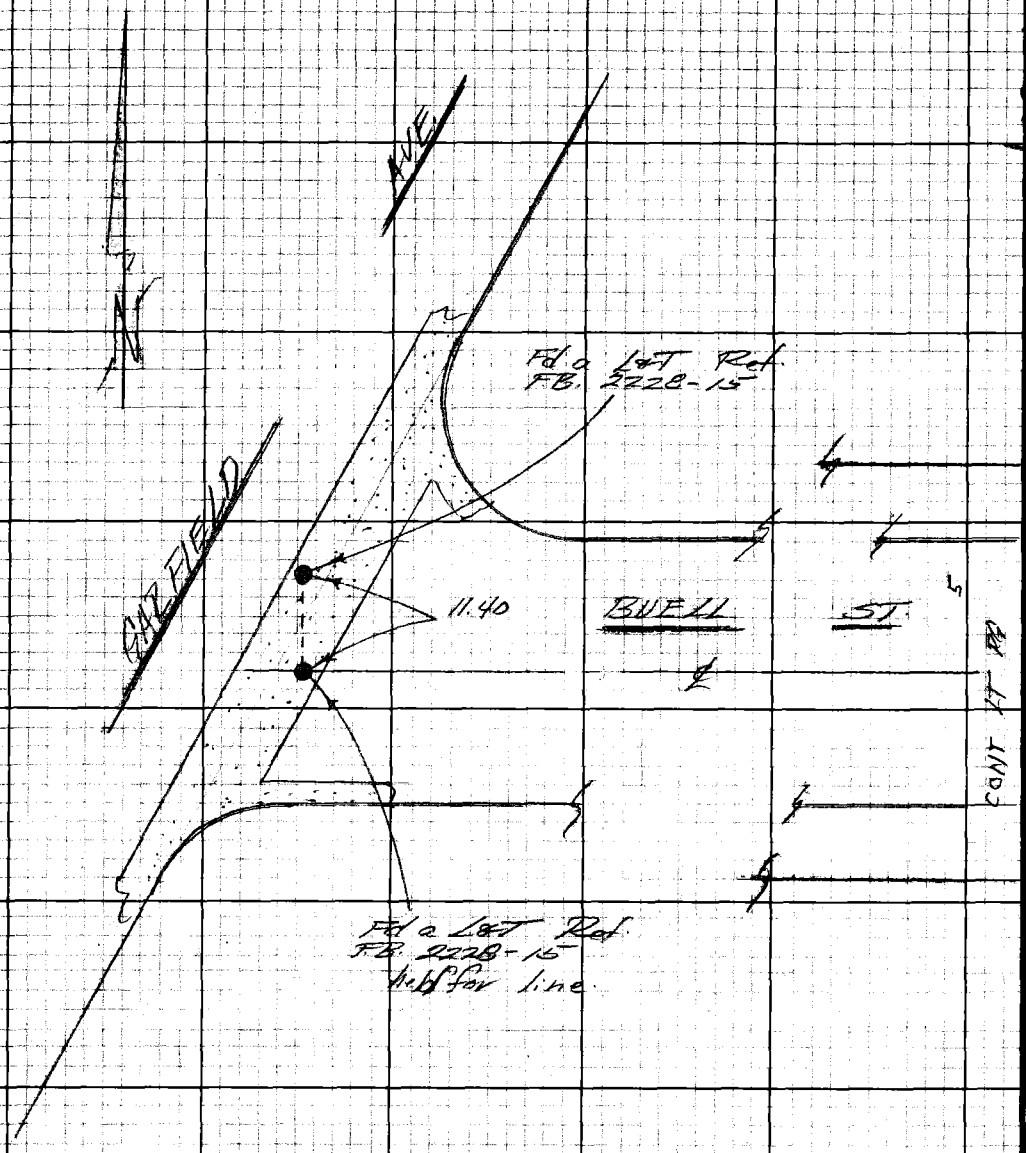
16F3098 CE#310 9-67

F.B. 2689 Pg 120



WS 364 A-6

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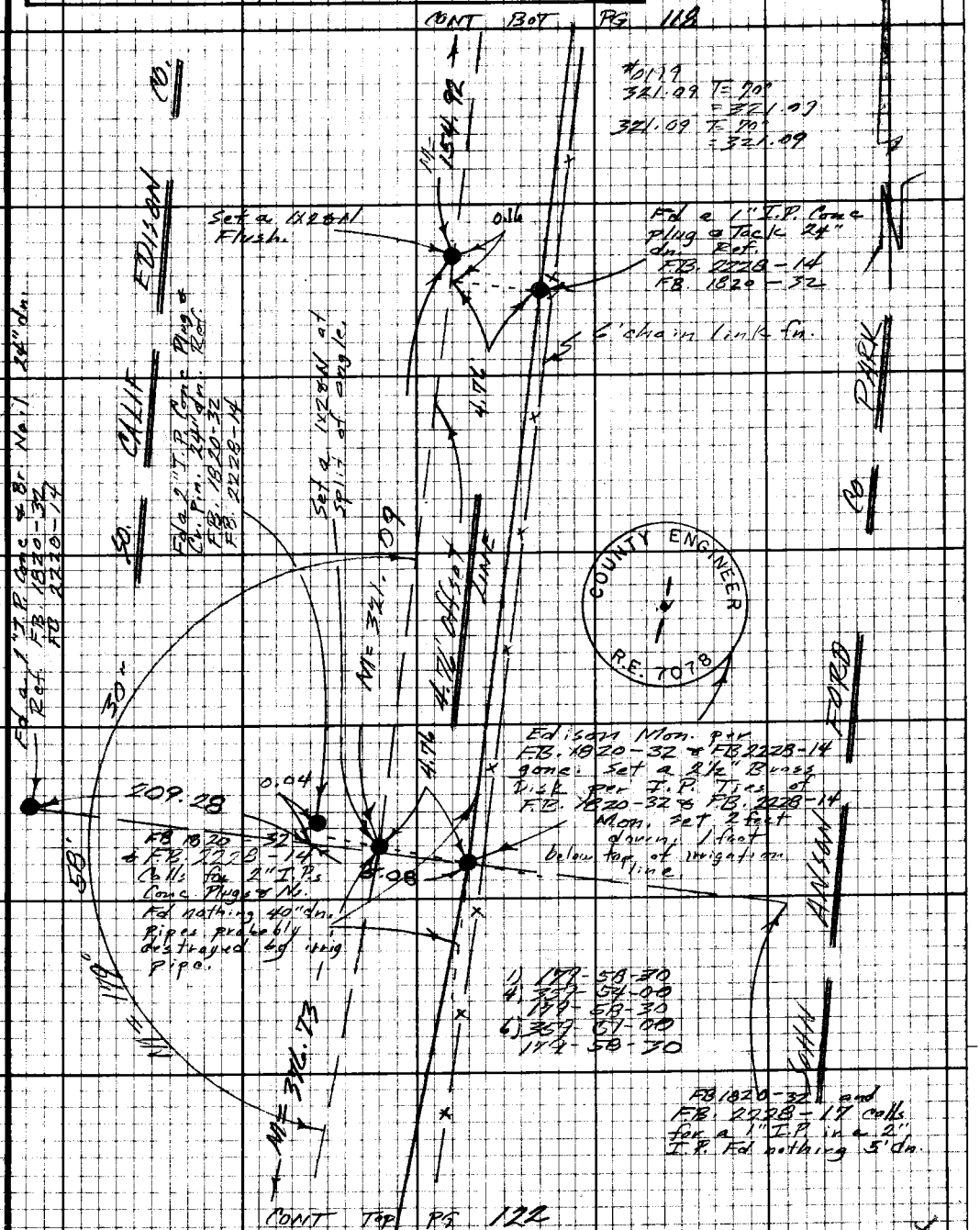
Notes Ck'd M. R. NEVAREZ	Survey of John Anson Ford Park
Map No. CSB 2600	JN 005495 Tape 0199 Std 68 °F
Office Work	Surveyed by F.F. Brooks
Checked	Notes FEB Date 21 May 75
Date	Indexed T. M. PALMERI JUN 6 '75

F.B. 2639 PG. 121

CONT BOT PG 118



CONT TOP PG 122

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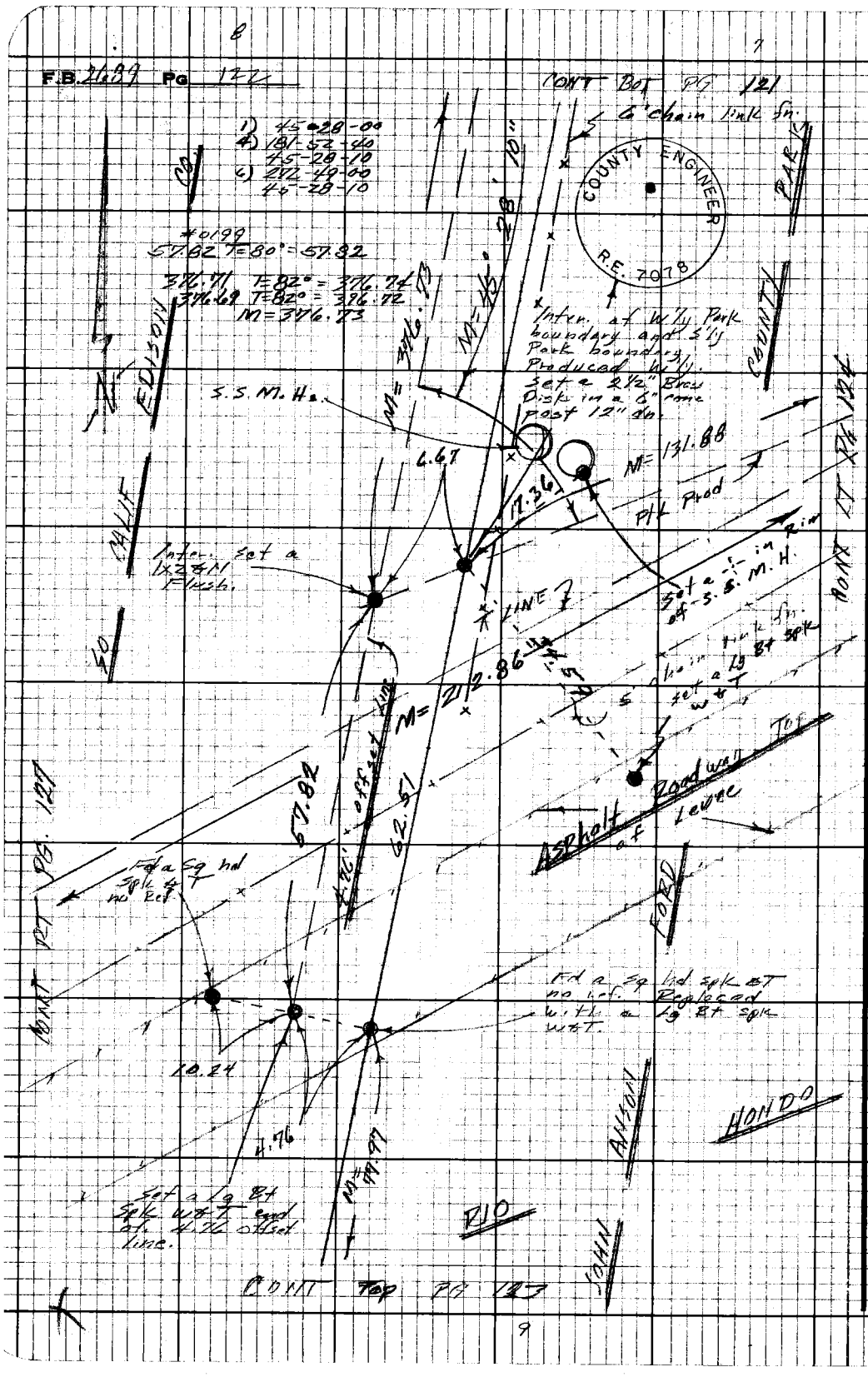
16F3098 CE#310 9-67



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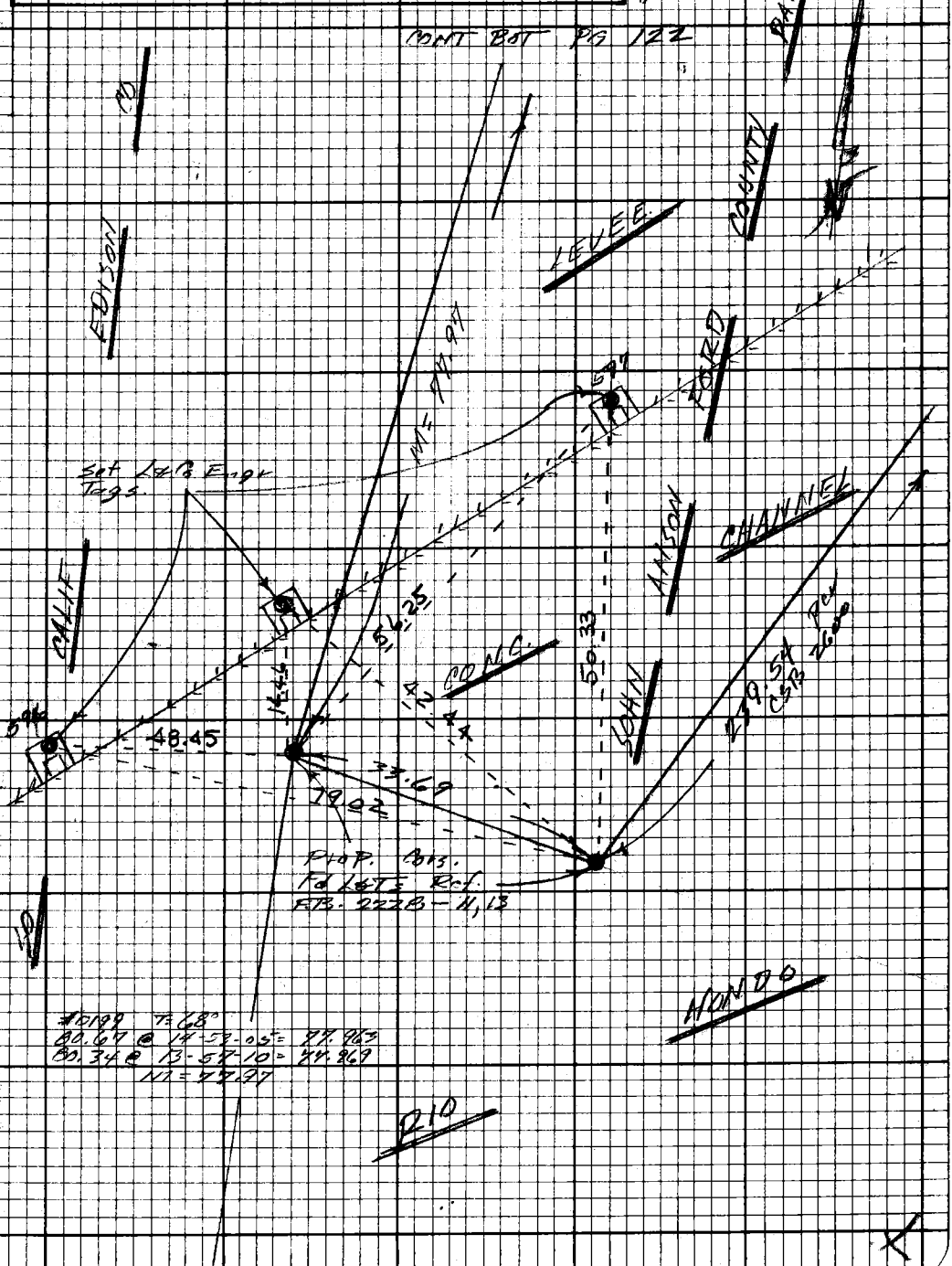
Notes Ck'd M. R. NEVAREZ	Survey of John Anson Ford Park
Map No. CSB 2000	JN 0054-95 Tape 0199 Std 68 °F
Office Work	Surveyed by F E Brooks
Checked	Notes F E B Date 22 May 75
Date	Indexed T. M. PALMER JUN 6 '75

F.B. 2689 PG. 123



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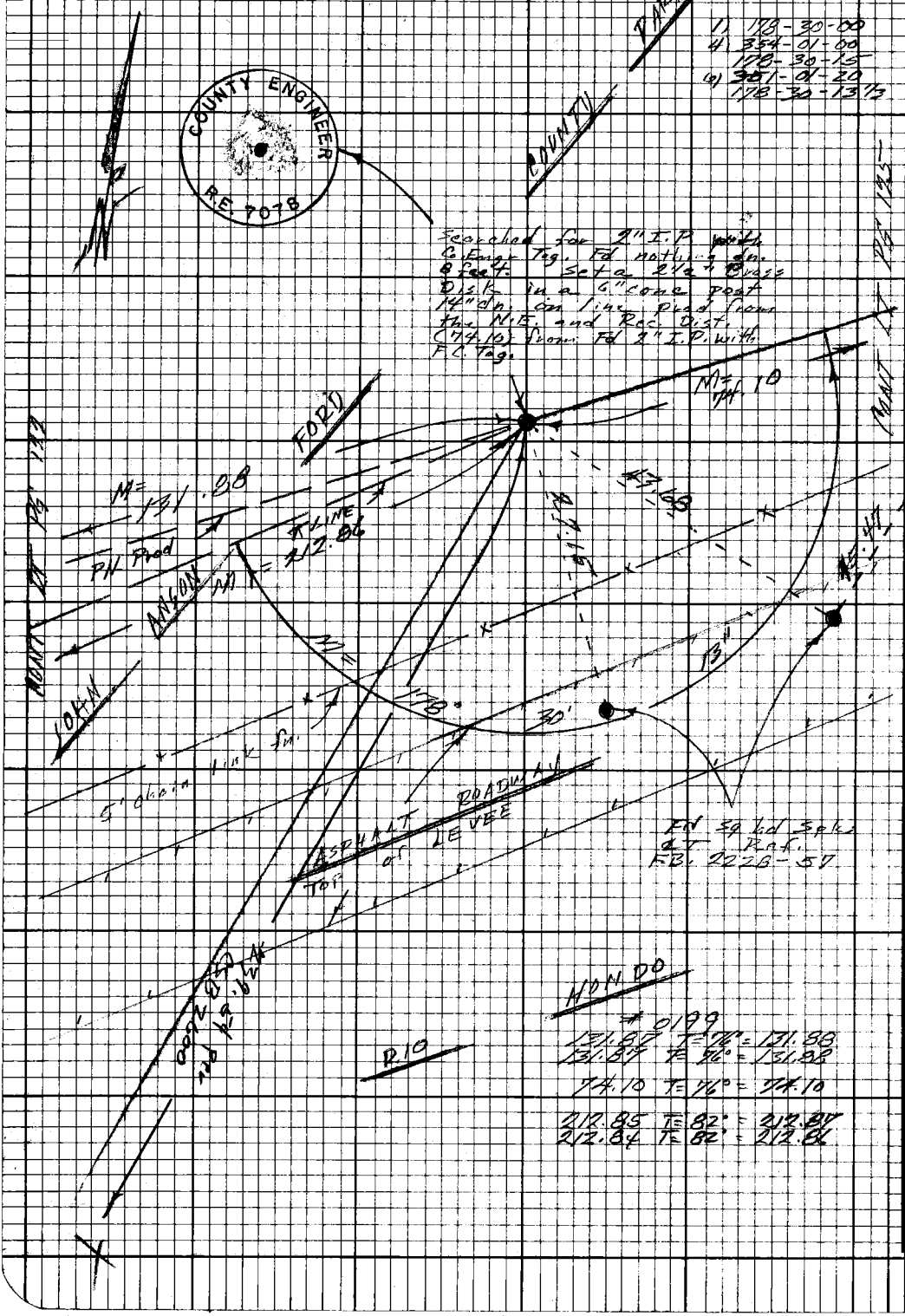
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE #310 9.67

F.B. 2689 Pg. 124



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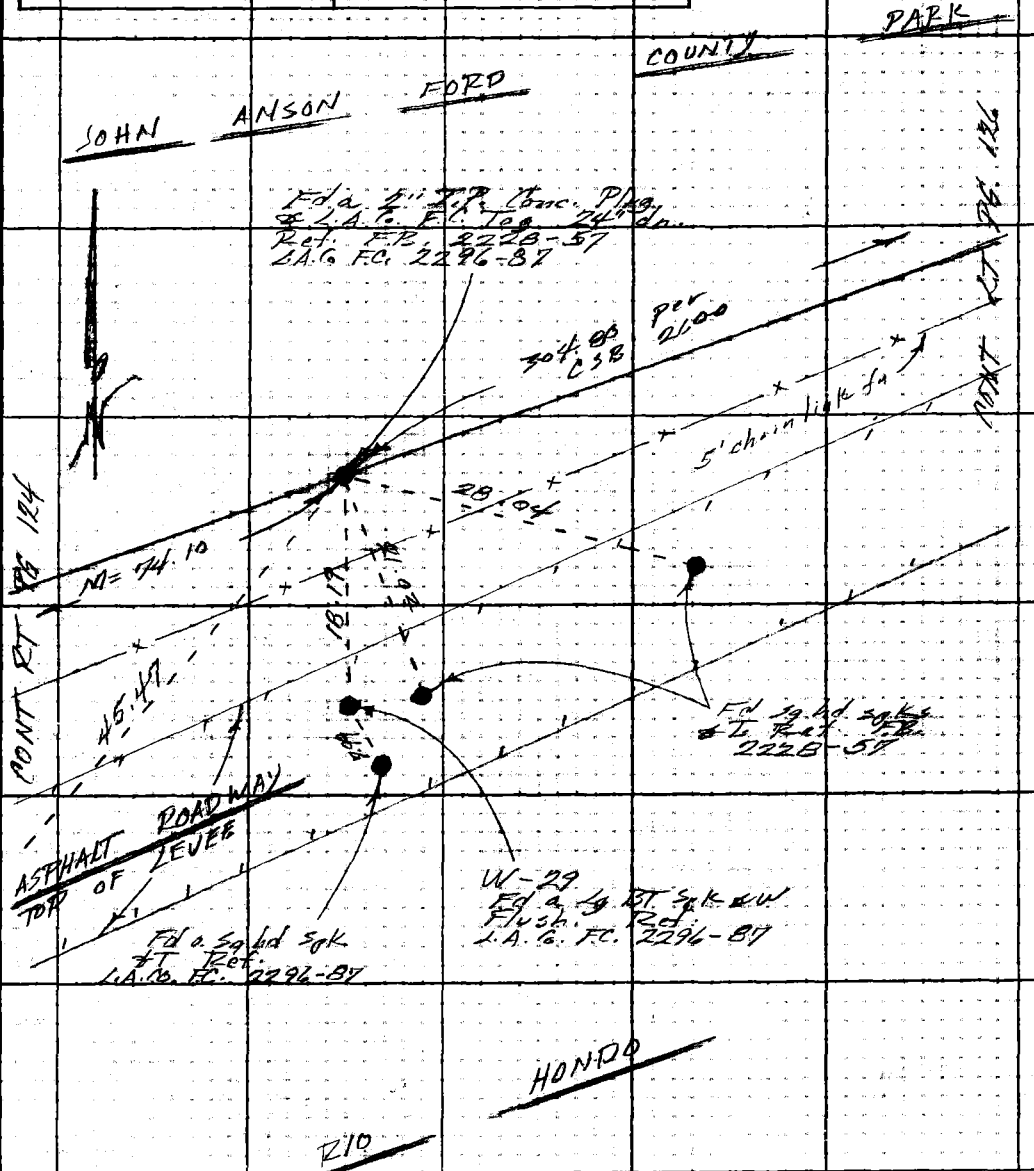
Notes Ck'd M. R. NEVAREZ	Survey of John Anson Ford Co. Park F. B. 2689 PG. 125
Map No. CSB 2600	JN 0054.95 Tape 0199 Std 68 °F
Office Work	Surveyed by F.E. Brooks
Checked	Notes FEB Date 30 May 75
Date	Indexed T. M. PALMERI JUN 6 '75



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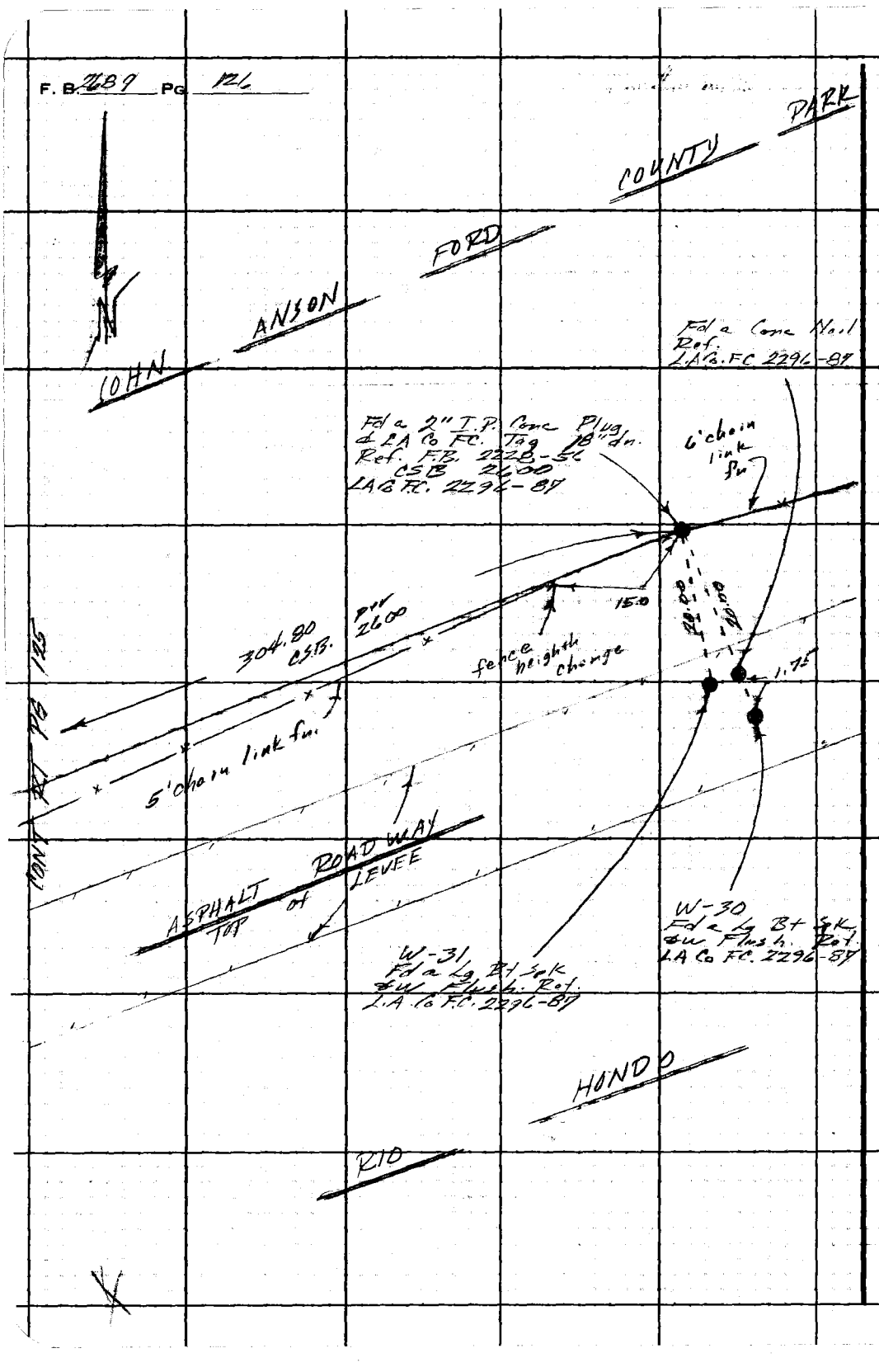
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2689 PG 126



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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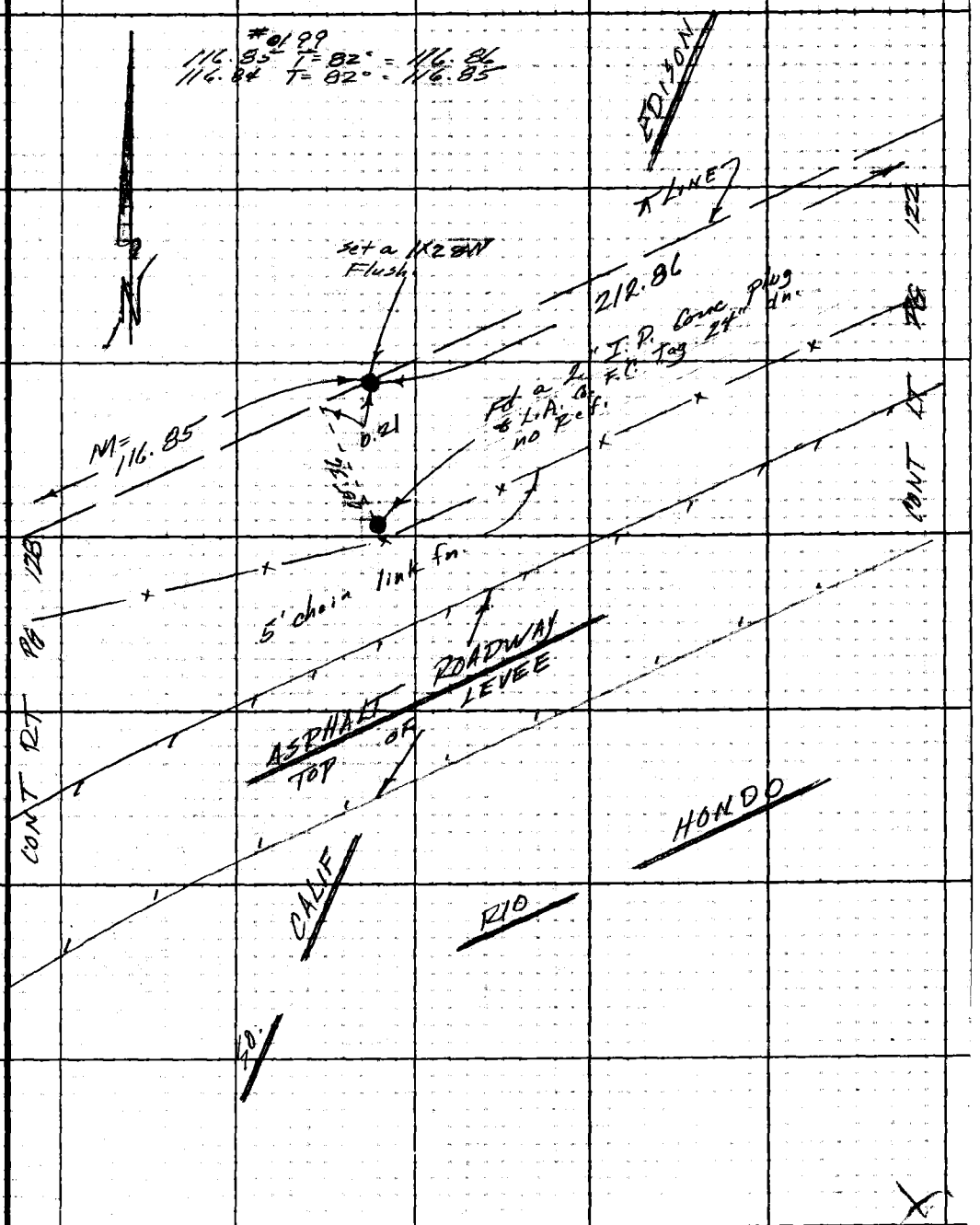
Notes Ck'd M. R. NEVAREZ	Survey of John Anson Ford Park
Map No. CSB 2600	JN 00 54.95 Tape 0199 Std 68 °F
Office Work	Surveyed by F E Brooks
Checked	Notes F E B Date 20 May 75
Date	Indexed Y. M. PALMERI JUN 6 '75

F. B. 2689 PG. 127



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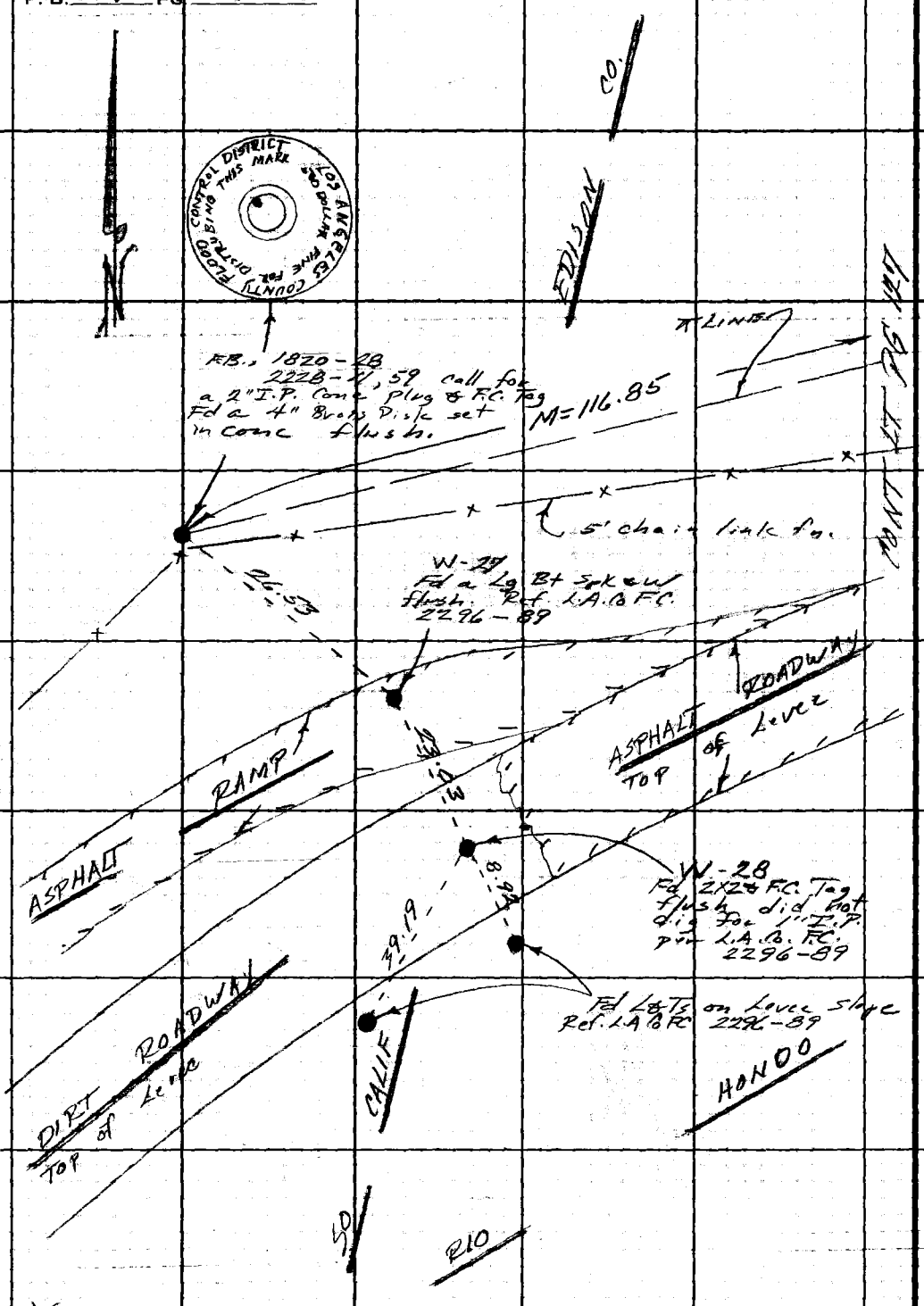
76F3095 CE#310 1-65

F. B. 1689 PG 12B



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Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 9196.18 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-6-75
Date	Indexed T. M. PALMER JAN 9 '77

F. B. 2689 PG. 129

J.N. 9196.18

WHITEMAN AIRPORT

NEW FENCE @ S.W. CORNER

See Pg # 145 for Revision
Nov. 12, 1975

Burkholder
Jones
Lund
Scherb.

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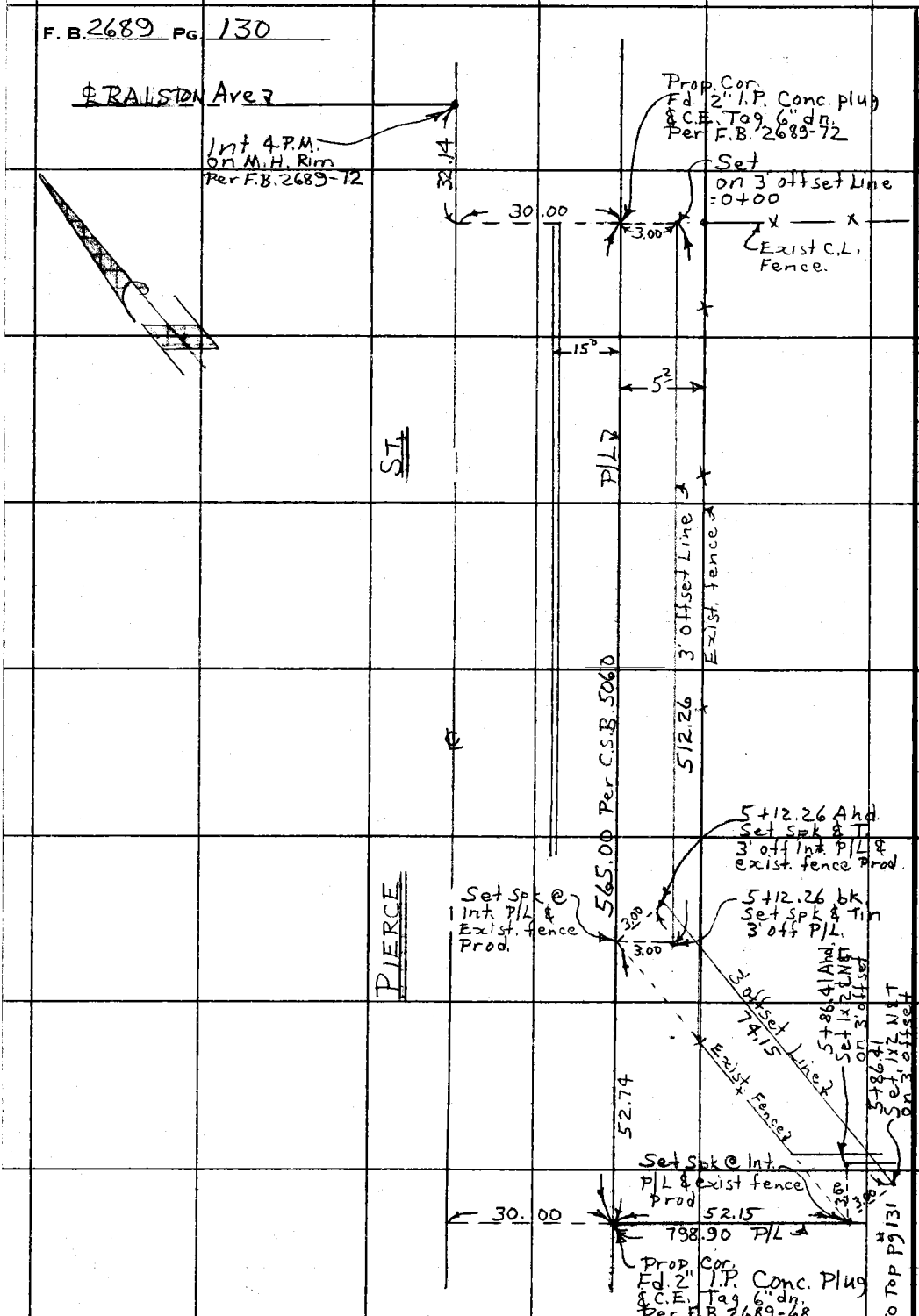
76F309S CE#310 3-69

F. B. 2689 PG. 130



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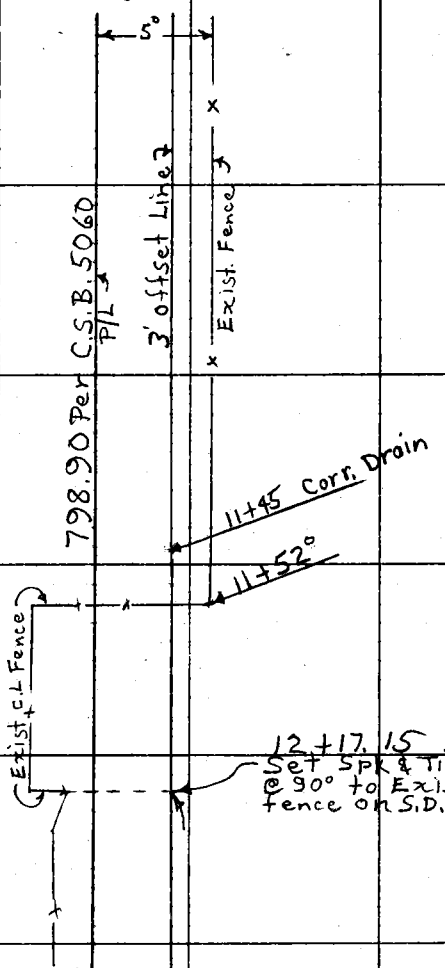
Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 9196.18 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-6-75
Date	Indexed T. M. PAI MSR JAN 5 '77

F. B. 2689 PG. 131

To Rt. pg # 130



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76F309S CE#310 3-69

F. B. 2689 PG. 132

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Profile No.	Notes Red	Plotted	Job No. 9196.18	Division No. 11	F. B. 2689 PG. 133
	Date	Date	Survey of Whiteman Airport		
X-Sec. No.	Notes Chk'd.	Checked	Survey by Burkholder	Notes D.L.B.	Date 8-6-75
	Date	Date	Map No.	Indexed J. M. PALMER	Date JAN 5 '77

J.N. 9196.18

WHITEMAN AIRPORT

Profile & Grade for fence
@ S.W. Cor. Property
See pg# 130-131 for P/L.

Burkholder
Jones
Lund
Scherb.

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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TBM 1028.20

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F. B. 2689 Pg. 134 | Job No. 9196.18 Division No. 11 | Notes Red ____ Date 8-6-75 | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____
Survey of Whiteman Air Port | Notes Chk'd. ____ Date ____ | Checked ____ Date ____
Survey by Buckholder Notes D.L.B.
Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	3 285	1030 525		1027. 24	BM. El. = 1027.24, F.B. 2689-111, Int. Pierce St. &	
P	4 626	1028 181	6970	1023 555	Norris Ave., W. Side Pierce St. 70' N'ly of Norris Ave.	
P	4 850	1025 207	7 824	1020 357	Sm. Bt. Spk in Ld. Top cb.	
P	3 384	1020 479	8 1/2	1017 095		
P	4 053	1017 218	7 314	1013 165		
P	5 323	1014 121	8 420	1008 798		
"N.W. T.B.M. COR."			6910	1007 211	T.B.M. EL. - INT. PIERCE ST. & RALSTON AVE., 30' EAST PIERCE ℄, AND 32' So. OF RALSTON AVE. ℄. L.A. CO. ENGR. TAG & NAIL IN CONC. PLUG IN 2" I.P. DOWN 6". NORTH WEST PROP. COR.	

	3' offset Stake	15' Rt. Cb. Elev.	+ 1/4"/ft Grd @ P/L	C or F To Pvm't @ P/L.
0+00	1007 78	1007.59	1007.90	F-0.12
+50	1007 24	1006.86	07.17	C-0.07
1+00	1006 54	1005.55	05.86	C-0.68
+50	1006 07	1005.53	05.84	C-0.23
2+00	1005 42	1004.84	05.15	C-0.27
+50	1004 93	1004.23	04.54	C-0.39
3+00	1004 23	1003.53	03.84	C-0.39

* RED LINE
• DRWY.
1.012%

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.				
				3' offset Stk	15' Rt Cb. Elev.	+V4"/ft. Grd. @ P/L	C or F Top pvmt @ P/L	
3+50 •				1003.73	1002.93	1003.24	C-0.49	
4+00				1002.86	1002.45	02.76	C-0.10	
+50				1002.40	1002.00	02.31	C-0.09	
5+00				1002.14	1001.59	01.90	C-0.24	
• 5+12.26 bk	@ Int P/L & fence Line			1002.03	1001.66	1001.97	C-0.06	Grd. Brk
				3' offset Stk	3' Rt. Elev @ P/L	Grade @ P/L	C or F Top pvmt @ P/L	
5+12.26 Ahd				1002.00	1001.90	1001.97	C-0.03	
5+25				1002.43	1002.4	1001.97	C-0.46	
5+50				1002.16	1002.1	01.97	C-0.19	
5+86.41 bk				1002.67	1002.68	01.97	C-0.70	Grd Brk
5+86.41 Ahd				1002.86	1002.68	01.97	C-0.89	
6+00				1001.72	1002.2	01.74	F-0.02	
+50				1000.50	1000.4	1000.90	F-0.40	
7+00				999.60	999.6	1000.06	F-0.46	
+50				999.17	999.0	999.22	F-0.05	
8+00 •				998.74	998.4	98.40	Grd.	Grd. Brk

Profile Notes Red ____ Plotted ____ Job No. 3156.18 Division No. ____
No. ____ Date ____ Date ____ Survey of Whiteman Air Port
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Burkholder Notes D.L.B. Date 8-6-75
No. ____ Date ____ Date ____ Map No. ____ Indexed F. M. PALMER Date JAN 5 '77

F. B. 2689 PG. 135

76-L-298 CE 307 8-70

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F.B. 2689 PG. 136 | Job No. 9196.18 | Division No. 11 | Notes Red ____ Plotted ____ Profile No. ____
Survey of Whiteman Air Port | Date ____ Date ____ X-Sec. No. ____
Survey by Burkholder Notes D.L.B. | Notes Chk'd. ____ Checked ____
Indexed ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	3' OFFSET STAKE	3' RT. EL. @ P/L	Grade @ P/L	C or F Top Pvmt @ P/L
8+50				998.35		998.1	998.05	C-0.30
9+00				997.86		997.6	997.70	C-0.16
+50				997.47		997.2	997.35	C-0.12
10+00				997.13		996.9	997.00	C-0.13
+50				996.84		996.6	996.65	C-0.19
11+00				996.55		996.3	996.30	C-0.25
11+45	bot. brk. @ P/L.			995.80		996.0	996.00	F-0.20
11+64	3' Rt. is toe slope			997.19		997.3	996.61	C-0.58
11+64	6' Rt. is	Top Slope =	998.9					
11+82	3' Rt. is	Top Slope		997.43		998.9	997.19	C-0.24
11+82	2' Lt is	Toe Slope =	996.8					
12+00				998.24			997.77	C-0.47
12+00	1' Rt is	Top Slope =	998.5					
12+00	4' Lt is	Toe Slope =	996.6					
12+17.15	4 pt. New fence.			998.33		998.3	998.33	Grd.
P				1000.86				
6-L-21				1000.77				

REF. C.E. F.B. 20406
" " 10659
12943
2689-67

STA. 6-L-21 = PAC. J-5-C, EL.: 1000.730 IN THE SOUTHERN PACIFIC RAILROAD R/W & ON THE S'WLY PROLONGATION OF THE ℄ OF THAT PORTION OF PIERCE ST. EXTENDING N'ELY. OF SD. R/W DISTANT THEREON 40.00 FT. N'ELY. FROM THE ℄ OF SAN FERNANDO RD. AS SHOWN IN CITY F.B. 12943-23, A STD. L.A. CITY TRAV. MON. STAMPED "6-L-21" 1956.

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 9196.18 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 9-10-75
Date	Indexed J. M. PARKER JAN 5 '77

F. B. 2869 PG. 137

J.N. 9196.18

WHITEMAN AIRPORT

Location of New C.L. Fence
@ N.E. Prop Cor.
from: Defoe Ave
to: 435± S'ly

Burkholder
Jones

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76F309S CE#310 3-69

F. B. 2689 PG. 138

Fd Spk & T Per F.B. 2689-84

Fd. Spk & T Per F.B. 2689-84

B.C. Fd. Spk & T Per F.B. 2689-84

0.03

0.02

3.26

3.52

℄ De EDE Ave

0+00 Set 1X1 & Tin

30.00

Prop Cor. Fd. C.E. Mon. 2" dn. Per F.B. 2689-84 C.S.B. 5060 Fd. Disturbed 11-7-75 D.L.B. Destroyed 11-12-75 by fence Constr. Set Ld. & C.E. Tag in Cor. fence post footing. D.L.B.

3.26

1.0

3.26 off set Line

358.27

Exist. C.L. fence to be replaced.

Whiteman Airport

Exist. Fence Line offsets from 3.26 offset Line

0+00 2.3 Lt.

0+00 to 4+00 fence in poor condition

4+00 - 4.9 Lt.

4+25 - 4.6 Lt.

4+35 - 4.2 Lt.

M.O.C. 4+53.06 - 4.4 Lt.

3+58.27 = B.C. Set Spk & Tin

95.28

95.28

Set Spk & T 4+53.06

3.26

Prop. Line P.L. Fd. C.E. Mon. 18" dn. Per F.B. 2689-83 C.S.B. 5060

C.S.B. 5060

P.L. Curve Data

Δ = 14-06-27

R = 770

T = 95.28

L = 189.59

Ext. = 5.87

3+58.72 = B.C.

3.26 off.

3+75	0-37-21	16.80
4+00	1-33-09	25.10
4+25	2-28-57	25.10
4+35	2-51-16	10.04
4+53.06 M.O.C.	3-31-37	18.14

℄ Ld

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Profile No.	Notes Red	Plotted	Job No. 9196.18	Division No. 11	F. B. 2689 PG. 139
	Date	Date	Survey of WHITE MAN AIRPORT		
X-Sec. No.	Notes Chk'd.	Checked	Survey by JONES	Notes L.W.J.	Date 9-5-75
	Date	Date	Map No.	Indexed J. M. PALMER	Date JAN 5 '77

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J. N. 9196.18

WHITEMAN AIRPORT

CROSS SECTIONS FROM N. E. PROP. COR. AT DE MOE AVE. AND WHITEMAN AIRPORT TO P. I. 485'± SLY.

See pg# 151 for Cross-Sections after Earthwork.

ELEV.

REF.
F.B. 2689-83, 84 & 110

F. S.

DATE — SEPT. 5, 1975

H. I.

PARTY:
JONES
LUND
SCHERB

B. S.

STATION

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
B. M.				1037 49	B.M. EL.= DEFOE AVE. @ ELY. PROP. LINE OF WHITE MAN AIRPORT, N. CURB, 3' WLY. OF ELY. END OF CURB, A SMALL BOAT SPK. IN LD. PER F.B. 2689-110	
					LEFT & EAST'LY — 3 26 OFFSET LN. —	RIGH & WEST'LY
0+00				1038 48		1x4 N&T.
0+00				1038 3	2 0 A Pt. FENCE	
0+13				1037 6		TOP BANK
0+13				1036 0	9 0 BOTTOM DITCH	
0+13				1038 8	19 0 SLOPE SHOT	
0+50				1033 7	19 0 SLOPE SHOT	
0+50				1030 9	13 0 TOP WALL	
0+50				1030 0	12 5 BOTTOM WALL & DITCH	
0+50				1030 7	5 0 TOE SLOPE	
0+50				1033.72		1x2 N&T.
0+50				1035.1		3 0 TOP BK. & EDGE RD.
1+00				1032.00		1x2 NET. & TOP BK.
1+00				1028 2	6 0 TOE SLOPE	
1+00				1027 8	12 0 BOTTOM WALL	
1+00				1030 8	12 5 TOP WALL	
1+00				1033 7	19 5 SLOPE SHOT	

F. B. 2689 PG. 140 Job No. 9196.18 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of WHITE MAN AIR PORT Date ____ Date ____ No. ____
Survey by L.W. JONES Notes L.W.J. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST'LY — 3 26 OFFSET LN. — RIGHT & WEST'LY
1+50				1034 3	19° SLOPE SHOT
1+50				1030 7	13° TOP WALL
1+50				1027 1	12.5 BOTTOM WALL
1+50				1027 1	5.5 TOE SLOPE
1+50				1030 6	1° TOP BANK & EDGE RD.
1+50				1030 65	1X2-N&T.
2+00				1029 68	1X2-N&T.
2+00				1029 8	1° TOP BANK & EDGE RD.
2+00				1027 3	4.5 TOE SLOPE
2+00				1027 2	12.5 BOTTOM WALL
2+00				1030 5	TOP WALL
2+00				1033 6	19° SLOPE SHOT
2+50				1029 19	1X2-N.&T.
2+50				1029 3	1.5 TOP BANK & EDGE RD.
2+50				1026 6	4.5 FENCE & BOTTOM DITCH
2+50				1026 6	12.5 BOTTOM WALL
2+50				1030 4	13° TOP WALL
2+50				1033 6	19° SLOPE SHOT
3+00				1028 41	1X2-N&T
3+00				1028 4	4.4 TOP BK.
3+00				1025 9	4.6 TOE SLOPE

Profile Notes Red ____ Plotted ____ Job No. 9196.18 Division No. 11 F. B. 2689 PG. 141
No. ____ Date ____ Date ____ Survey of WHITE MAN AIR PORT
X-Sec. Notes Chk'd. ____ Checked ____ Survey by JONES Notes L.W.J. Date 9-5-75
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMER Date JUL 5 '77

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EASTLY — 3 26 OFFSET LN. — RIGHT	
3+00				10267	12 9 BOTTOM WALL	
3+00				10297	13 0 TOP WALL	
3+00				10327	18 0 SLOPE SHOT	
3+45				10223	13 0 TOP AND END OF WALL	
3+50				1027 54		1X2-N.&T.
3+50				1027 6	4 5 TOP BK.	
3+50				10265	4 5 BOTTOM BK.	
3+50				10269	12 5 TOE SLOPE	
3+50				10304	18 0 SLOPE SHOT	
B.C 3+58 27				1027 36		60# SPK. &T.
B.C.				10274	4 5 TOP BK.	
				10264	4 8 BOTTOM BK.	
				10287	12 0 TOE SLOPE	
				10306	18 0 SLOPE SHOT	
3+75				1026 35		60# SPK. &T.
3+75				10268	4 8 BK	
3+75				10263	5 0 BOTTOM BK.	
3+75				10262	14 0 TOE SLOPE	
3+75				10295	18 0 SLOPE SHOT	
4+00				1026 50		60# SPK. &T
4+00				10263	4 5 TOP BK.	

F. B. 2689 PG. 142 Job No. 9196.18 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of WHITEMAN AIRPORT Date ____ Date ____ No. ____
Survey by JONES Notes L.W.J. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & EAST'LY — 3 26	OFFSET IN. — RIGHT
4+00				1025.8	4 Bottom Bk	
4+00				1025.8	14 Toe Slope	
4+00				1030.2	19 Slope Shot	
4+25				1025.86		60 Sot. of T.
4+25				1025.8	4 Top Bk	
4+25				1024.9	4 Bottom Bk.	
4+25				1024.9	15 Toe Slope	
4+25				1029.1	19 Slope Shot	
4+35				1025.60		60 Sot. of T.
4+35				1025.6	4 Top Bk.	
4+35				1024.9	4 Bottom Bk.	
4+35				1025.3	13 Toe Slope	
4+35				1029.0	19 Slope Shot	
M.O.C. 4+53.00				1025.1		NAIL
M.O.C. 4+53.00				1025.0	4 Top Bk.	
M.O.C. 4+53.00				1024.4	4 Bottom Bk.	
M.O.C. 4+53.00				1024.7	13 Toe Slope	
M.O.C. 4+53.00				1028.5	19 Slope Shot	
P.I.				1024.08	B.M. P.I. EL. 1024.08 N.E. PROP. LINE WHITEMAN DEPOT 485'± SLY. OF DE FOE AVE.; A STD. C.E. MON., MKD. P.I. PER F.B. 2869-93 & 110 DOWN 16" IN GRAVEL ROAD.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ PG. 143

F. B. 2689 PG. 144 Job No. [illegible] Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of WHITE[illegible] AIRPORT Date _____ Date _____ No. _____

Survey by JONES Notes L.W.J Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				102.38	T.B.M. ELE: WHITEMAN AIRPORT, 450'± SLY. OF DEFOE AVE., 40'± NLY. OF R.I. PER F.B. 2689-83, A P.P.# 155329 M. WEST SIDE GRAVEL RD., A LARGE BOAT SPK, EAST SIDE POLE, UP 3'	

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 6950.43 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D. L. B Date 10-12-75
Date	Indexed T. M. PALMERI JAN 5 77

F. B. 2689 PG. 145

J. N. 9196.18
= 6950.43

WHITEMAN AIRPORT

REVISED
NEW FENCE LINE @ S.W. COR.

Nov. 12, 1975
Burkholder
Jones
Lund
Rodriguez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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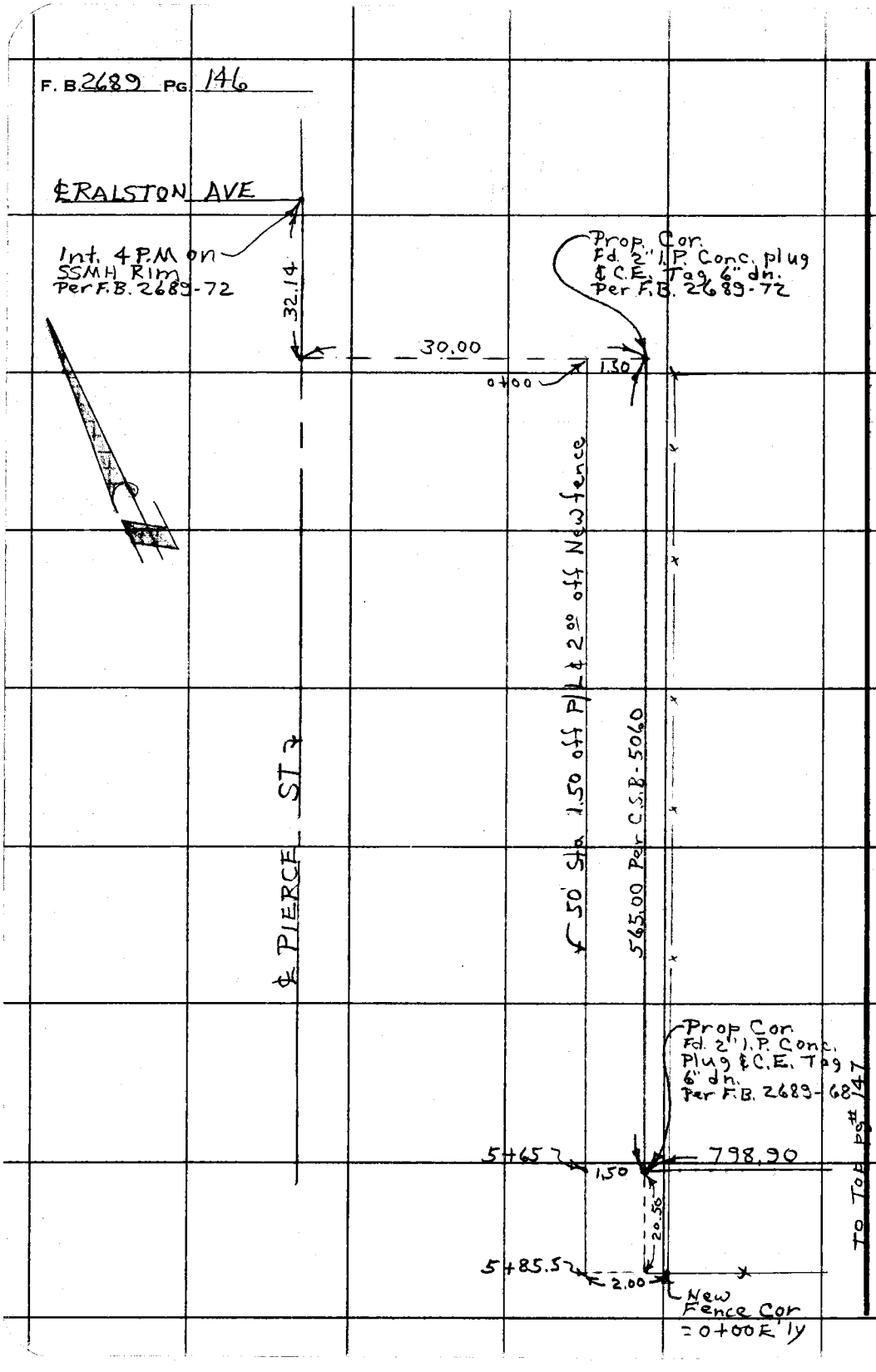
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2689 PG. 146



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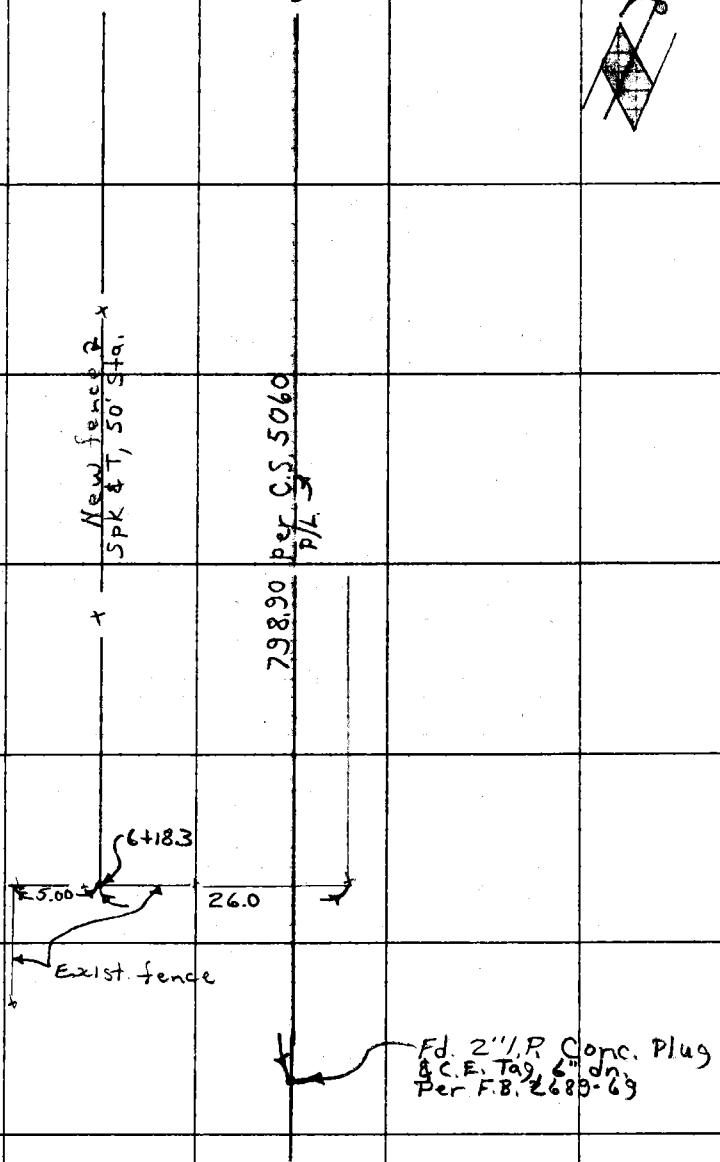
Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 6950.43 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 1-12-75
Date	Indexed L. M. PALMER JAN 5 77

F. B. 2689 PG. 147

To Bot. Rt. Pg # 146



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76F309S CE#310 3-69

F. B. 2689 PG. 148

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Profile No.	Notes Red	Plotted	Job No. 6950.43	Division No. 11	F. B. 2689 PG. 149
	Date	Date	Survey of Whiteman Airport		
X-Sec. No.	Notes Chk'd.	Checked	Survey by Burkholder	Notes D.L.B.	Date 11-12-75
	Date	Date	Map No.	Indexed S. PALMER	Date JAN 5 '77

J.N. 6950.43

WHITEMAN AIRPORT

Grades for a portion of fence along Pierce st.

Burkholder
Jones
Lund,
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.					
T.B.M.				1007.21	TBM. Elev. = 1007.21, F.B. 2689-134, Int. Pierce St. & Ralston Ave. 30± E. & 32± So. & Int. 2" I.P. & C.E. Tag 6" dn.				
Sta 0+00 to 3+50 Mowing strip Grd. Same as Exist. back walk Grd.					Top cb.	Back walk	Fin Grd. Mowing Strip	C or F.	
3+00				1003 74	1003.48	1003.74	1003.74		Painted + 1.50 off PK
3+50				03 15	02.87	03.15	1003.15		Painted + "
4+00				02 55	02.42		1002.70	F-0.15'	Spk & T "
+50 ⊙				02 24	01.96		1002.24	Grd '	Spk & T "
5+00				01.91	01.67 01.62		1001.95	F-0.04'	Spk & T "
5+17				01.80	01.63 01.64	end cb. 01.95	1001.91	F-0.11'	Spk & T. "
5+50				02 63	Recessed	02.68	1002.68		Painted + "
5+65				03 17	02.95	03.17	1003.17		Painted + "
5+85.5	Fence Cor.			1003 48	1003.27	broken 1003.46	1003.46		Painted + "

F. B. 2689 Pg. 150

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 6950.43	Division No. 11	F. B. 2689	PG. 151	
	Date	Date	Survey of Whiteman Airport				
X-Sec. No.	Notes Chk'd.	Checked	Survey by Burkholder	Notes D.L.B.	Date 11-12-76		
	Date	Date	Map No.	Indexed	Date JAN 5 '77		

J.N. 6950.43

WHITEMAN AIRPORT

Cross Sections @ N.E. Prop. Cor. @
Defoe St. after earthwork
See pg# 139 for Cross-sections
Prior to earthwork

See pg# 138 for Location
of 3.26 offset Line

Burkholder
Jones
Lund
Rodriguez

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1037.49	BM. El. = 1037.49, F.B. 2689-110, Defoe Ave. & E'ly Prop. Line of Whiteman Airport, N. Curb 3' w'ly of E'ly end of Curb, A Sm. Bt. Spk in Ld. Left & E'ly — 3.26 offset Line — Right & w'ly	
0+00				1038 0		℄
				38 1	3³ P/L	
				38 6	23° Toe slope	
0+13				37 5		℄
				37 4	3³ P/L.	
				38 3	22° Toe slope	
0+50				35 0		℄
				35 0	3³ P/L.	
				35 1	21° Toe slope	
1+00				31 9		℄
				32 0	3³ P/L	
				32 5	17° Toe slope	
1+50				30 6		℄
				30 6	3³ P/L.	
				31 0	14° Toe slope	
2+00 ⊙				1029 76		℄

F. B. 2689 Pg. 152 Job No. 6950.43 Division No. 11 Notes Red Plotted Profile
Survey of Whiteman Airport Date 11-12-'75 Date No.
Survey by Burkholder Notes D.L.B. Notes Chk'd. Checked X-Sec.
Indexed Date Date Date No.

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & E'ly	3.26 offset	Rt & W'ly
2+00				1029 9	3³ P/L		
				30 2	12⁵ Toe slope		
2+50				29 3		℄	
				29 3	3³ P/L.		
				29 7	13° Toe slope		
3+00				28 6		℄	
				28 6	3³ P/L		
				29 1	13° Toe slope.		
3 +58²⁷	B.C.			27 4		℄	
				27 5	3³ P/L		
				27 9	13° Toe slope		
4+00				26 4		℄	
				26 4	4⁷ P/L		
				26 6	18° Toe slope		
4+27	end fill			25 9		℄	
				25 8	6⁵ P/L		
				1026 2	20° Toe slope.		
TBM				1026 48	T.B.M. El = 1026.48, F.B. 2689-144, Whiteman Airport 450± S'ly Defoe Ave., 40± N'ly of P.I. Lge Bt. Spk pp # 155329 M, 3' up.		

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chk'd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 6950.43 Division No. ____
Survey of Whiteman Airport
Survey by Burkhalter Notes D.L.B. Date 11-12-75
Map No. ____ Indexed T. M. PALMER Date Mar 77
F. B. 2689 PG. 153

F. B. 2689 PG. 154 | Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chk'd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

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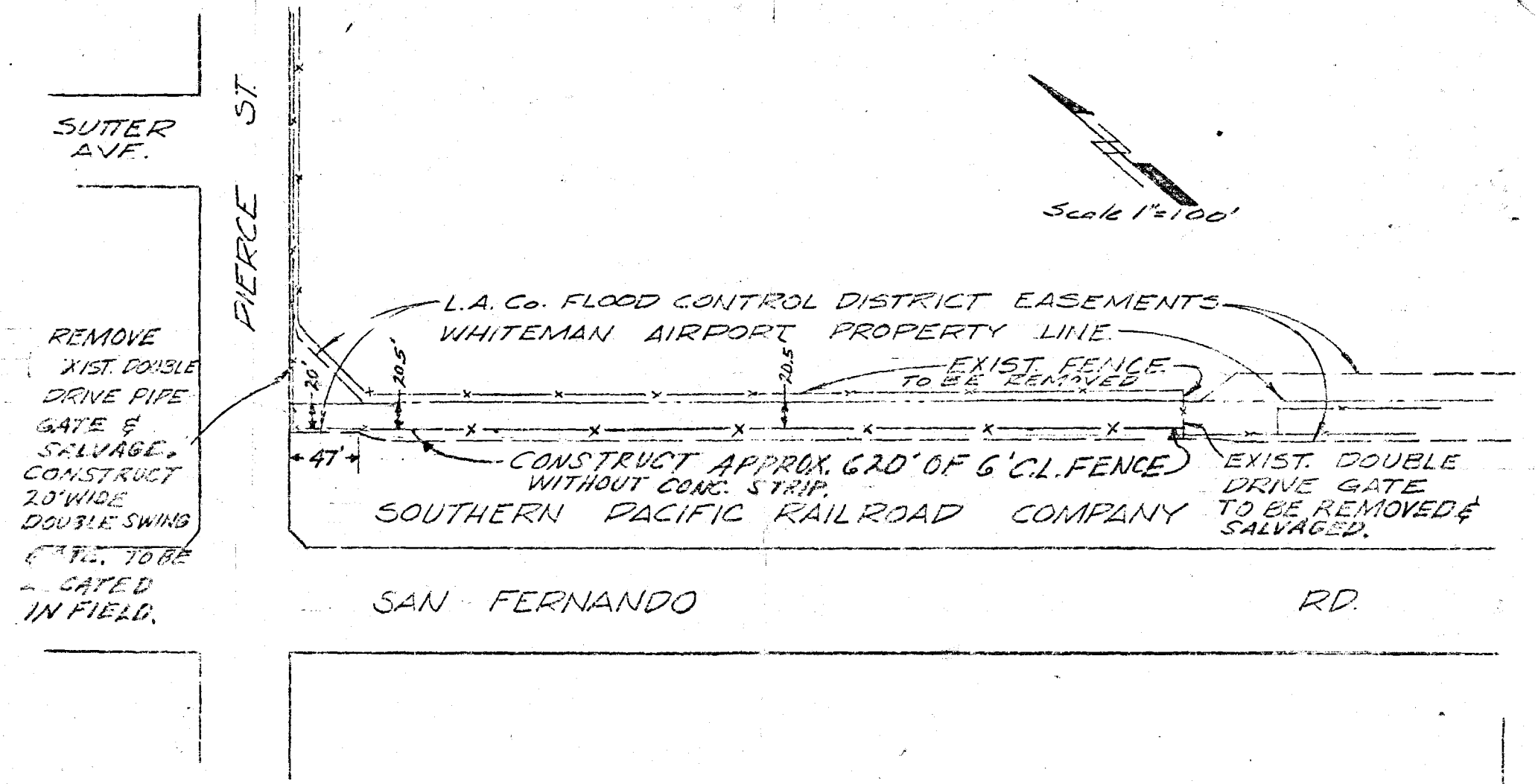


REFERENCE DWG.
L.A. Co. FLOOD CONTROL DWG No. 275-461-RW2

COUNTY OF LOS ANGELES, CALIFORNIA
HARVEY T. BRANDT — County Engineer

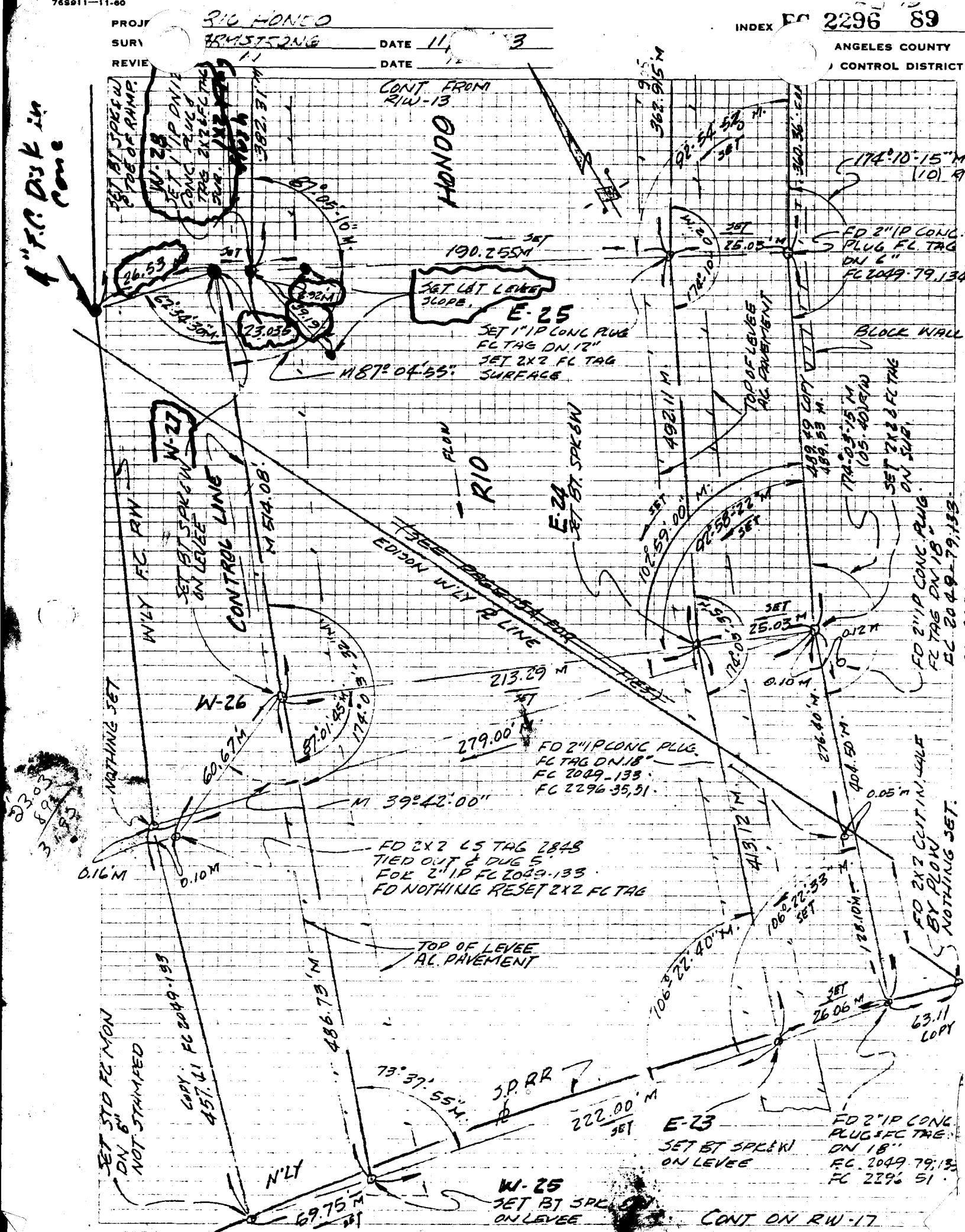
WHITEMAN AIRPORT
SECURITY FENCING
REVISED PLAN NO. 2
J.N. 9196.18 Spec. CE-D-1015

PREPARED BY. B.K.M. SCALE 1"=100'
CHECKED BY. H.J.S. DATE 9/29/75

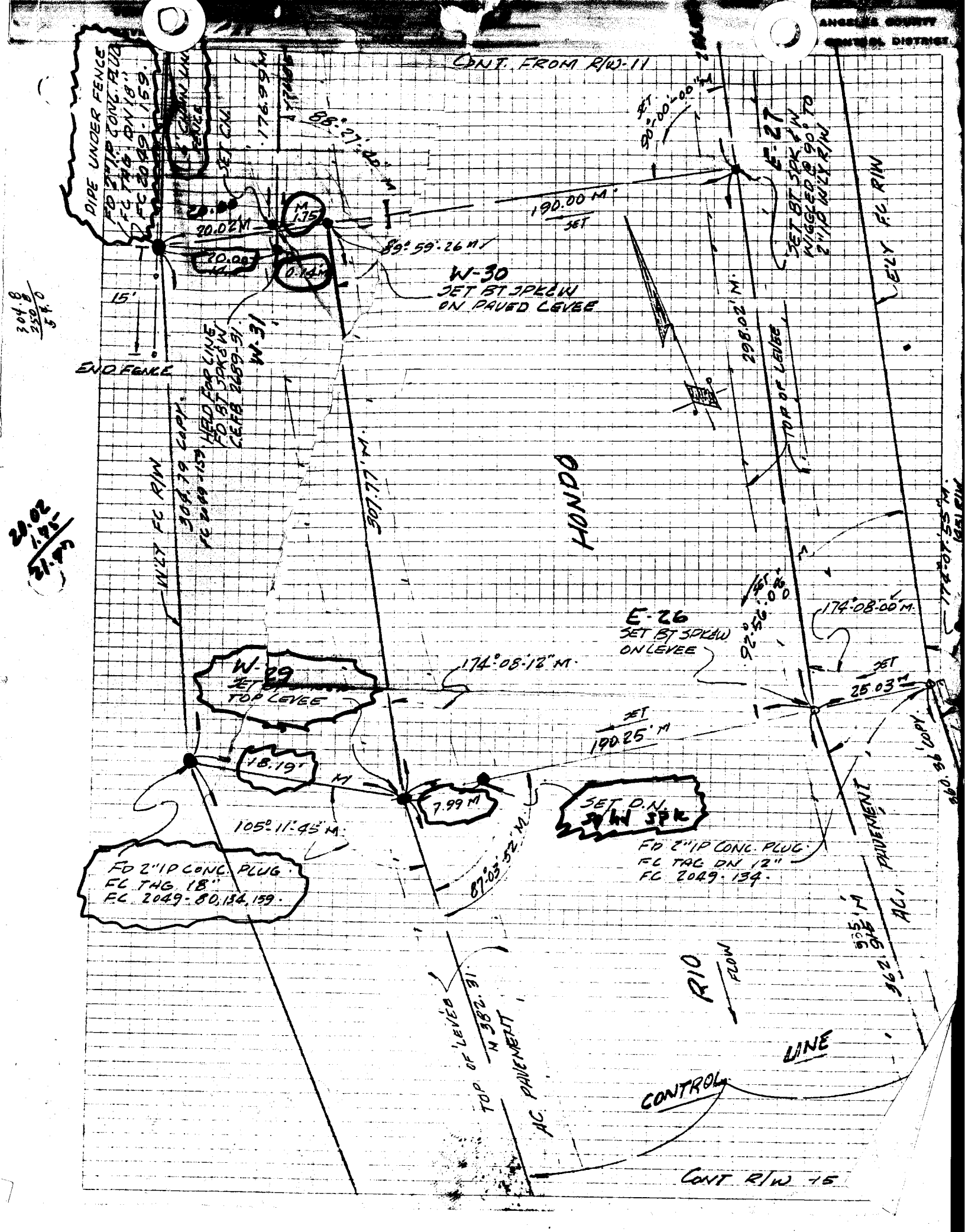
Received 1 Dec. 75

PACOIMA

	J-5B	N 4 209 273.73	SAN FERNANDO RD & VAN NUYS BLVD & S'LY ON S.F. RD
		E 4 160 175.02	(1972)
	K-4B	N 4 210 053.95	PIERCE & HERRICK
		E 4 163 254.98	(1940)
	K-6B	N 4 204 934.38	OSBORNE & SAN FERNANDO RD
FB 2689-95		E 4 163 981.40	(1972)
	L-5	N 4 208 320.03	
		E 4 164 314.83	(1972)
	J-5C	N 4 208 188.58	
FB 2689-98		E 4 161 126.61	(1972)



PROJ RIO HONDO
SURV ARMSTRONG DATE 11 3
REVIE DATE
INDEX FC 2296 89
ANGELES COUNTY
CONTROL DISTRICT
CONT FROM R/W-13
HONDO
W-28
SET 1" IP DN 12 CONC PLUG & TAG 2X2 & FC TAG SUR.
SET BT SPK & W TOE OF RAMP
SET LBT LEVEE SLOPE
E-25
SET 1" IP CONC PLUG FC TAG DN 12"
SET 2X2 FC TAG SURFACE
M 87° 04' 55"
190.255 M
26.53
23.035
62° 34' 30" M
87° 05' 10" M
382.31 M
362.915 M
92° 54' 52" M
174° 10' 15" M
FD 2" IP CONC PLUG FC TAG DN 6" FC 2049-79,134
BLOCK WALL
TOP OF LEVEE AC PAVEMENT
492.11 M
489.49 COPY
489.53 M
174° 03' 15" M (105.40 R/W)
SET 2X2 & FC TAG ON SUR.
W-27
SET BT SPK & W ON LEVEE
CONTROL LINE
M 514.08'
FLOW
RIO
E-24
SET BT SPK & W
102° 59' 00" M
92° 58' 22" M
EDISON W'LY ℄ LINE
SEE PAGE 154 FOR TIES
W'LY F.C. RW
SET 25.03 M
0.12 M
0.10 M
FD 2" IP CONC PLUG FC TAG DN 18" FC 2049-79,133
213.29 M
W-26
87° 01' 45" M
174° 03' 32" M
279.00' M
FD 2" IP CONC PLUG FC TAG DN 18" FC 2049-133 FC 2296-35,51
276.40 M
404.50 M
0.05 M
NOTHING SET
60.67 M
M 39° 42' 00"
FD 2X2 CUT IN HALF BY PLOW NOTHING SET
0.16 M
0.10 M
FD 2X2 LS TAG 2848 TIED OUT & DUG 5' FOR 2" IP FC 2049-133 FD NOTHING RESET 2X2 FC TAG
413.12 M
106° 22' 33" M
128.10 M
TOP OF LEVEE AC PAVEMENT
106° 22' 40" M
SET 26.06 M
63.11 COPY
486.73 M
COPY 457.41 FC 2049-133
SET STD FC MON DN 6" NOT STAMPED
73° 37' 55" M
S.P. RR
222.00 M
E-23
SET BT SPK & W ON LEVEE
FD 2" IP CONC PLUG & FC TAG DN 18" FC 2049-79,133 FC 2296-51
N'LY
69.75 M
W-25
SET BT SPK & W ON LEVEE
CONT ON RW-17



ANGELES COUNTY
CONTROL DISTRICT
CONT. FROM R/W-11
DIPE UNDER FENCE
FD 2" IP CONC. PLUG
FC TAG DN 18"
FC 2049-159.
SET CH.
176.99 M
88°27'40" M
SET 90°00'00" M
E-27
SET BT SPK & W
WIGGLED @ 90° TO
2" IP W'LY R/W
190.00 M
SET
20.00
20.02 M
M 1.75
89°59'26 M
20.00
0.14 M
W-30
SET BT SPK & W
ON PAVED LEVEE
15'
END FENCE
HELD FOR LINE
FD BT SPK & W
C.E.F.B. 2689-31
W-31
298.02' M
TOP OF LEVEE
E'LY FC R/W
304.79 COPY
FC 2049-159
W'LY FC R/W
307.77' M
HONDO
174°07'55" M
E-26
SET BT SPK & W
ON LEVEE
92°56'00"
174°08'00" M
W-29
SET BT SPK & W
TOP LEVEE
174°08'12" M
SET
25.03 M
SET
190.25' M
18.19' M
7.99 M
SET D.N.
SP/W SPK
105°11'45" M
FD 2" IP CONC. PLUG
FC TAG 18"
FC 2049-80, 134, 159.
87°03'52" M
FD 2" IP CONC. PLUG
FC TAG DN 12"
FC 2049-134.
AC. PAVEMENT
RIO
FLOW
TOP OF LEVEE
M 382.31
AC. PAVEMENT
CONTROL
LINE
CONT R/W -15