Survey of
JN. Tape Std. °F
Surveyed by
Notes Date
Indexed

F.B. 2690 Pg.

	Job	Description
		GEN. WM. J. FOX AIRFIELD 0021.01
7	B.M.	Bench levels on Ave. G from 50th St. to 55th St.
10	B.M.	Bench levels to establish elevation at ¼ section corner 36 T7,8N R13W.
25	X-Sec.	On Ave. G from 60th St. West to 50th St. West.
29	Bdry.	Staking bdry. of 6 acre lease parcel
3X	Rd.	Service Rd. survey from Calif. Aerpmotive lease to Waterworks lot.
41	Lease	Survey of Chart-Air lease.
44	Bdry.	Ext. of bdrys. of Charter-Air-Lease.
46	Topo.	Loc. of new bldg.
48	Bdry.	New bdry. of Calif. Airmotive Lease.
52	Lease	Loc. of Mons. on Lease Line 590' S. of C.L. runway.
54	Bdry.	Bdry. of Calif. Airmotive lease 1-17-64.
		Microfilmed Nov. 85
62	Topo.	Prelim. survey for loc. of tee hanger.
68	Elev.	Prelim. elev. for tee hanger.
72	Util.	Loc. of undergrund utilities in tee hanger area.

OVER

F.B. 2690 Pg.

GEN. WM. J. FOX AIRFIELD

Page	Job	Description
73-84	Const.	Const. stakes-Hanger #1
85-91	Const.	Const. stakes-Hanger #2
		GEN. WM. J. FOX AIRFIELD 7441.40
93-105	Const.	Construction staking for Tenant Site Development on Ave. F-8
107-108	Loc.	Loc. of 50' Grid for tiedown area.
109-110	B.M.	B.M.'s in Tiedown Area.
11-127	X-Sec.	Cross Sec. Tiedown Area.
		GEN. WM. J. FOX AIRFIELD J.N. 7441.28
129-132	Elev.	Elev. check on benches in vic. of E. end of Admin. Bldg. & Parking Ramp.
133-134	Elev.	Loc. of elev. in vic. of Tenant Site E. of Admin. Bldg.
135-136	Elev.	Elev. around N. & W. sides of Tenant Site E. of Admin. Bldg.
		GEN WM. J. FOX AIRFIELD 7441.40
137-155	B.M.	Bench levels coordinating study of Bench marks in Airfield & Reclamation Area.
157-166	C.L.	C.L. Survey of New Service Roads at Airfield vic. of Ave. F-8
167-178	Const.	Construction notes - Tee Hanger #2
179-180	Bdry.	Expansion Bdry. Survey - Lease line 590' So. of C.L. Runway.
181-182	B.M.	Parking Lot expansion - Bench levels.
183-188	Topog.	Control lines for Plane Table Topog.

Cont'

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING B
Do not d... of this line.
...te: Any Additions or Changes on this ...heet Must be Made or Circled in Red ...nk With Date and Name of Person ...aking Change

GEN. WM. J. FOX AIRFIELD J.N. 7441.40

167-178	Const. notes - Tee Hanger #2
179-180	Expansion Bdry survey - Lease line 590' So. of C.L. Runway
181-182	Parking Lot expansion - Bench levels
183-188	Control lines for Plane Table Topog.
189-190	Levels for Plane Table Topog.
191-198	Horriz. contr. P.T. sht.s H-228-7,8
199-204	Tee Hangar #2 grade stakes
205-206	Inverts - Administration area
207-210	Reclaimed water-4"drain line & Hydropneumatic tnl
211-222	Interceptor sewer X-sections@ Airfield entrance to Aeromotive lease area
223-226	Horriz. & vert. contr. - Flight Serv. Ctr,
227-230	Constr.stkg. on Ave. F-8 & Entr. Rd.
231-234	Constr. levels - Entr. Rd.
235-236	Box culvert "A" constr. stks. @ Entr. Rd.
237-254	Grade & slope stkg.-Ave. F-8 @ Entr. Rd.
255-256	Grade stks.-channel "B" @ Entr. Rd.
257-260	Topo.-Prop. Ave. F-8 to exist.pvmnt.hangar area
261-264	X-sections from Prop. Ave. F-8 to existg.pvmnt.@ hangar area
265-266	Const. stks. for Culvert "B"
267-272	Entr.Rd. Pkg. lot grade stks.
273-276	Constr.& grade stks.for curbs-East end Ave. F-8
277-282	" " " " " Ave. F-8 service Rd.
283-286	Entr. Rd. drainage change & profile-constr.stkg. new drainage ditch west side of new road Sta. 6+50 to 11+00

Profile	Notes Red	Plotted	Job No. 0021.01	Division No. 11	F.B. 2690 Pg. 5
No.	Date	Date	Survey of Wm J. Fox AIRPORT		
X-Sec.	Notes Chkd.	Checked	Survey by RCW	Notes RCW	Date 9-16-60
No.	Date	Date	Map No.	Indexed JUN 2 5 81	Date

R.E. 011

JN 0021.01

GEN. Wm J. FOX AIRFIELD

BENCH LEVELS ON AVE G
FROM 50TH ST TO 55TH

BASED ON B.M. A.V.A. 20

9-16-60

R.C. WILSON
R.D. ANDERSON
C.A. DUERBECK
M.E. WACKER
(STRONG WEST WIND)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-296 CE 307 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAK.NG CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Plotted ____ Notes Red ____ Division No. 11 Job No. [illegible] 81
Date ____ Date ____ Date ____
No. ____ X-Sec. No. ____ Checked ____ Notes Chkd. ____ Notes ____
Survey of FOX AIRPORT
Survey by RCW ECW
Indexed [illegible] E. [illegible]

F.B. 2460 PP. 6

STATION	B.S.	H.I.	F.S.	ELEV.	
BM-AVA 20	3 130	2345 515		2342 385	STD. PRECAST B.M. MON. 1317± N & 40'± W. OF SECT. COR 35,36,1,2 T8N~R13W~ STAMPED "B.M. AVA 20, RE 63" F.B. 1865-126
TP# 1	4 760	2346 490	3 785	2341 730	
TP# 2	3 535	2345 280	4 745	2341 745	
TP# 3	5 205	2345 960	4 525	2340 755	
TP# 4	4 210	2345 020	5 150	2340 810	
T.B.M. AVA20A	2 810	2345 440	2 390	2342 630	TBM AVA 20-A ~ SET L.B.S.W. & T IN EAST SIDE OF P.P.# K 9404Y - 45'± W. & 130'± N. OF THE INER. OF 50TH ST. W. & AVE G.
BM AVA 20-B	5 700	2345 815	5 325	2340 115	C.S. MON. DN. 15' @ INT. 50TH ST. W & AVE G STAMPED "R13W T8N T7N 35+36" DER. F.B. 1865-87,95 2'+.1 (S.W. COR. OF MON.)
TBM AVA20C	5 120	2345 795	5 100	2340 695	TBM AVA 20-C 2" I.P. & C.E. TAG 50'± SO. ELY OF SECT. COR. @ 50TH W & AVE G. ~ R.P. TO COR. (N. EDGE PIPE)
TP# 5	4 090	2346 715	3 510	2342 785	
TP# 6			4 020	2342 755	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P. #6	Δ 730	2347 085		2342 755		
TP# 7	Δ 895	2348 410	3 970	2343 515		
TP# 8	Δ 065	2348 395	Δ 080	2341 330		
TBM	5 135	2348 760	Δ 770	2343 625	AVA 20-D ~ 1'12' I.P. UP Δ' 0.2 MI. ± W. OF 50TH ST. WEST, 50.00' N. OF & AVE G, & 0.3' SO. OF 5' C.L. FENCE (S.E. COR. PIPE)	
TP #9	Δ 510	2349 800	3 490	2345 270		
TP# 10	Δ 030	2350 310	3 960	2345 880		
TP# 11	Δ 705	2351 210	3 805	2346 505		
TP# 12	Δ 510	2351 635	Δ 085	2347 125		
TP# 13	Δ 610	2352 370	3 815	2347 760		
BM AVA 18			Δ 500	2347 810	BM AVA 18 ~ 40' N. & 40' E. & INT. OF 50TH ST. W. & AVE. G. ~ C.S. BENCH MARK MON. STAMPED "B.M. AVA 18" ELEV. 2347.885 - F.B. 1865 - 123	

Profile Notes Red Plotted Job No. 6002.6 Division No. 11
No. X-Sec. Date Date Survey of Fox AIRPORT F.B. 2690 P. 1
No. Date Notes Chkd. Date Checked Date Survey by RCW Notes RCW Date 9-16-60
Map No. Indexed H. E. OH Date

Bk. 2690 Pg. 8

Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chkd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B.S.	H.I.	F.S.	ELEV.	

76L-298 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Profile No.	Notes Red	Plotted	Job No. 0021.01	Division No. 11	F.B. 2690 Pg.
	Date	Date	Survey of FOX AIRFIELD		
X-Sec. No.	Notes Chkd.	Checked	Survey by RCW	Notes RCW	Date 10-3-60
	Date	Date	Map No.	Indexed R. E. OTT	Date JAN 2 5

JN 0021.01

GEN. WM J. FOX AIRFIELD

BENCH LEVELS TO
ESTABLISH ELEVATION
AT 1/4 SECTION CORNER
T 8 N
R-13W 36/1

1/4 COR
T 7 N
BASED ON BM AVA 21

10-3-60

RC WILSON
RD ANDERSON
C.A. DUERBECK
M.E. WACKER

(STRONG WEST WIND)

ELEV.	
F.S.	
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM AVA 21				2336 78	A STD. C.S. BENCH MARK. MON. FLUSH. 258.65' WEST OF 1/16 COR. MON. SECT 36 T8N ~ R13W - F.B. 2393-27 ELEV. 2336.777 PER. F.B. 1865-128
	4 94	2341 72			
TP #1			4 87	2336 85	
	3 44	2340 29			
TP #2			5 14	2335 15	
	4 86	2340 01			
TP #3			4 03	2335 98	
	4 80	2340 78			
TP #4			6 01	2334 77	
	4 78	2339 55			
BM AVA 21A			5 96	2333 59	A STD. C.S. MON. ON 15' ~ 1/4 SECT. COR. 36/1 T8N R-13-W T7N F.B. 1865-41 (N. SIDE OF MON.)
	6 10	2339 69			
			5 25	2334 44	
	6 09	2340 53			
			4 55	2335 98	
	3 83	2339 81			
			4 71	2335 10	
	5 04	2340 14			
			3 53	2336 61	
	4 89	2341 50			
BM AVA 21			4 74	2336 76	SEE TOP LINE ~ EL 2336.78

Profile
Plotted ____ Date ____ No. ____
Notes Red ____ Date ____ X-Sec. ____
Notes Chkd. ____ Date ____ No. ____
Job No. 0021-01 Division No. 11
Survey of FOX AIRFIELD
Survey by RCW Notes RCW
Indexed R.E.O. Date ____
F.B. 2690 Pg. 10

Profile	Notes Red	Plotted	Job No. 0021.01	Division No. 11	F.B. 2690	Pg. 11
No.	Date	Date	Survey of Fox Airfield			
X-Sec.	Notes Chkd.	Checked	Survey by RCW	Notes RCW	Date 9-15-60	
No.	Date	Date	Map No.	Indexed [illegible]	Date [illegible]	

JN 0021.01

GEN. WM J. FOX AIRFIELD

"X" SECTIONS
ON AVENUE G WITH
0+00 AT INTERSECTION
60TH ST WEST & AVE G
EAST TO 50TH ST. WEST

NOTE: +1.248' MUST BE ADDED TO ELEVATIONS OF PRECISE LEVEL LINE 103 TO OBTAIN THE DATUM USED AT FOX AIRPORT.

LENKER ROD USED

9-15-60

RC WILSON
RD ANDERSON
ME WACKER
CA DUERBECK

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile ____ Plotted ____
Notes Red ____ Date ____ Date ____ No. ____ X-Sec.
Notes Chkd. ____ Checked ____
Date ____ Date ____ No. ____
Division No. 11 Job No. 0024.0
Survey of FOX AIRFIELD
Survey by R.C.E. Notes R.C.E.
Indexed H.E.O.H. Date ____
F.B. 2680 Pg. 12

STATION	B.S.	H.I.	F.S.	ELEV.		
BM 103-13				2351 02	INT. AVE G & 60TH W ~ C.S. MON. IN WELL ~ ELEV. PER. PRECISE LEVEL NET LINE 103-	
	1 25					
BM 103-13	5 07	2355 07	5 07	2355 07	→ FOX AIRPORT DATUM	
1+00 ℄			6 18	56 18		
12 R			5 97	55 97	ED. RD.	
22 R			57	557		
31 R			4 0	54 0	DRAIN	
39 R			4 0	54 0	"	
45 R			4 6	54 6	TOP	
12 L			585	5585	ED. RD.	
32 L			35	53 5	DRAIN	
44 L			33	53 3	"	
50 L			37	537	FEN	
2+00 ℄			5 69	55 69		
12 R			5 42	55 42	ED. RD.	
22 R			5 2	55 2	T	
31 R			35	53 5	B	
39 R			35	53 5	B	
45 R			4 4	54 4	T	
12 L			538	55 38	ED. RD.	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
22L		2355 07	4 8	54 8	T	
32L			2 9	52 9	B	
44L			2 6	52 6	B	
50L			3 7	53 7	T	
4+00 ℄	5 01	2355 01	5 01	2355 01	T.P.	
12R			4 86	54 86	ED. RD.	
22R			4 3	54 3	T	
31R			2 9	52 9	B	
39R			3 0	53 0	B	
45R			4 0	54 0	T	
12L			4 74	54 74	ED. RD.	
32L			2 1	52 1	B	
44L			2 0	52 0	B	
50L			3 1	53 1	T	
6+00 ℄			4 41	54 41		
12R			4 15	54 15	ED. RD.	
22R			3 3	53 3	T	
31R			2 2	52 2	B	
39R			2 2	52 2	B	
45R			3 2	53 2	B	

Profile Notes Red ____ Plotted ____ Job No. 0021 Division No. 11 F.B. 2690 Pg. 23
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RCW Notes RCW Date 9-15-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 3690 Pg. 14

Job No. 0021.0 Division No. 11 Notes Red Plotted Profile
Survey of FOX FIELD Date Date No. X-Sec.
Survey by RCE Notes RCE Notes Chkd. Checked
Indexed H.E.OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
12L		735501	4.00	51.00	ED. RD.	
32L			1.8	51.8	B	
44L			1.6	51.6	B	
50L			3.0	53.0	T	
8+00 ℄	3.67	735367	3.67	735367	T. P.	
12R			3.38	53.38	ED. RD.	
22R			2.7	52.7	T	
31R			1.4	51.4	B	
39R			1.5	51.5	B	
45R			2.8	52.8	T	
12L			3.43	53.43	ED. RD.	
32L			1.5	51.5	B	
44L			1.3	51.3	B	
50L			2.7	52.7	T	
10+00 ℄			2.98	52.98		
12R			2.71	52.71	ED. RD.	
22R			2.2	52.2	T	
31R			0.6	50.6	B	
39R			0.6	50.5	B	
45R			1.7	51.7	T	

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
10+00						
12L		735367	2 65	52 65	ED. RD.	
32L			04	504	B	
44L			04	504	B	
50L			20	520	T & FEN.	
12+00 ℄	2 46	735246	246	735246	T.P.	
12R			222	5222	ED. RD.	
22R			15	515	T	
31R			98	498	B	
39R			98	498	B	
45R			10	510	T	
12L			211	5211	ED. RD.	
32L			99	499	B	
44L			97	497	B	
50L			11	511	T & FEN.	
14+00℄			199	5199		
12R			168	5168	ED. RD.	
23R			09	509	T	
32R			92	492	B	
39R			92	492	B	
47R			04	504	T	

Profile Notes Red ____ Plotted ____ Job No. 0021.0 Division No. 11 F. B. 2690 Pg. 13
No. X-Sec. Notes Chkd. ____ Checked ____ Survey of FOX AIRFIELD
No. ____ Date ____ Date ____ Survey by RGW Notes RGW Date 9-15-66
Date ____ Date ____ Map No. ____ Indexed N.E. ON Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
14+00 12L		235246	158	5158	ED. RD.	
32L			91	491	B	
44L			90	490	B	
50L			02	502	T & FEN.	
16+00 ℄			146	5146		
12R			117	5117	ED. RD.	
23R			98	498	T	
32R			89	489	B	
39R			88	488	B	
47R			03	503	T	
12L			111	5111	ED. RD.	
32L			86	486	B	
44L			86	486	B	
50L			99	499	T	
18+00 ℄	078	235078	078	235078		
12R			051	5051	ED. RD.	
23R			97	497	T	
32R			86	486	B	
39R			86	486	B	
47R			94	494	T	

F.B. 2690 Pg. 16
Job No. 0021.01 Division No. 11 Notes Red. ____ Plotted ____ Profile ____
Survey of Fox AIRFIELD Date ____ Date ____ No. ____
Survey by RCW Notes RCW Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. Ott Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 0021.01 Division No. 11
No. X-Sec. Date Date Survey of FOX AIRFIELD
No. Notes Chkd. Checked Survey by RCW Notes RCW Date 9-15-60
Date Date Map No. Indexed N. E. ON Date

F. B. 2690 Pg. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00						
12L		735078	048	50 48	ED. RD.	
32L			85	485	B	
44L			83	483	B	
50L			00	500	T ¼ FEN.	
20+00 ℄			033	5033		
12R			003	5003	ED. RD.	
23R			92	492	T	
32R			81	481	B	
39R			79	479	B	
47R			87	487	T	
12L			004	5004	ED. RD.	
32L			80	480	B	
44L			80	480	B	
50L			93	493	T ¼ FEN.	
22+00 ℄			984	4984		
12R			953	4953	ED. RD.	
25R			87	487	T	
33R			72	472	B	
45R			72	472	B	
52R			86	486	T	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
(22+00) 12L		2350 78	9 54	49 54	ED. RD.	
32L			7 5	47 5	B	
44L			7 4	47 4	B	
50L			8 8	48 8	T & FEN.	
24+00 ℄	9 31	2349 31	9 31	2349 31	T.P.	
12R			9 04	49 04	ED. RD.	
25R			8 2	48 2	T	
33R			6 8	46 8	B	
45R			6 8	46 8	B	
52R			8 5	48 5	T	
12L			9 01	49 01	ED. RD.	
32L			6 8	46 8	B	
44L			6 6	46 6	B	
50L			7 7	47 7	T	
26+00 ℄			8 69	48 69		
12R			8 31	48 31	ED. RD.	
25R			7 6	47 6	T	
33R			6 1	46 1	B	
45R			5 7	45 7	B	
52R			7 1	47 1	T	

Profile
Plotted
Date
Notes Red
Date
Notes Chkd.
Date
Job No. 0021.01 Division No. 11
Survey of Fox Airfield
Survey by RCW Notes RCW
Indexed H. E. Ott Date
No.
X-Sec.
Checked
Date
No.
R.B. 2690 Pg. 18

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
(26+00)						
12L		2349.31	8.39	48.39		
32L			6.4	46.4		
44L			6.5	46.5		
50L			6.7	46.7		
			7.89	2347.89	BM AVA 18 EL. 2347.885 F.B. 1865-123 + 40' N & 40' E. OF E INT. AVE. G & 55TH ST. W.	
	7.89	2347.89		2347.89		
28+00 ℄			8.03	48.03	℄	
12R			7.75	47.75	ED. RD.	
25R			6.8	46.8	T	
33R			5.2	45.2	B	
45R			5.2	45.2	B	
52R			7.2	47.2	T	
12L			7.79	47.79	ED. RD.	
32L			5.8	45.8	B	
44L			5.5	45.5	B	
50L			6.9	46.9	T & FEN.	
30+00			7.37	47.37	℄	
12L			7.10	47.10	ED. RD.	
25L			6.1	46.1	T	
33L			4.5	44.5	B	

Profile Notes Red Plotted Job No. 0021.01 Division No. 11
No. X-Sec. Date Date Survey of FOX AIRFIELD F. B. 2690 Pg. 19
Notes Chkd. Checked Survey by RCW Notes RCW Date 9-15-60
No. Date Date Map No. Indexed U. E. ON Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
30+00						
45R		2347 89	42	44.2	B	
52R			62	46 2	T	
12L			700	4700	ED. RD.	
32L			47	447	B	
44L			47	447	B	
50L			60	460	T & FEN	
32+00 ℄	692	2346 92	692	2346 92	T.P. ℄	
12R			663	4663	ED. RD.	
25R			57	457	T	
33R			40	440	B	
45R			38	438	B	
52R			61	461	T	
12L			652	4652	ED. RD.	
32L			42	442	B	
44L			41	441	B	
50L			50	450	T & FEN.	
34+00 ℄			626	4626	℄	
12R			600	4600	ED. RD.	
25R			52	452	T	
33R			36	436	B	
45R			35	435	B	

Job No. 0021.01 Division No. 11 Notes Red Plotted Profile
Survey of FOX AIRFIELD Date Date No.
Survey by RCW Notes RCW Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

2690 PG. 20

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
34+00						
52 R		2316.92	5.5	1311.5	T	
12 L			5.95	1311.95	ED. RD.	
32 L			3.9	1312.9	B	
44 L			3.2	1313.2	B	
50 L			1.7	1314.7	T & FEN.	
36+00 ℄	5.80	2315.80	5.80	2315.80	℄ T.P.	
12 R			5.52	1310.28	ED. RD.	
25 R			1.6	1314.8	T	
33 R			3.0	1312.8	B	
45 R			3.1	1312.7	B	
52 R			5.0	1310.8	T	
12 L			5.40	1310.40	ED. RD.	
32 L			3.2	1313.2	B	
44 L			3.1	1312.9	B	
50 L			1.5	1314.5	T & FEN.	
38+00 ℄			5.39	1310.61	℄	
12 R			5.15	1310.85	ED. RD.	
25 R			1.3	1314.7	T	
33 R			2.8	1313.2	B	
45 R			2.5	1312.5	B	
52 R			1.3	1314.7	T	

Profile Notes Red _____ Plotted _____ Job No 0021.01 Division No. 11
No. _____ Date _____ Date _____ Survey of EOK AIRFIELD
X-Sec. Notes Chkd. _____ Checked _____ Survey by RCW Notes RCW Date 9-16-60
No. _____ Date _____ Date _____ Map No. _____ Indexed H. E. ON Date _____

F. B. 2690 PG. 4

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
38+00 12 L		234580	507	4507	ED. RD.	
32L			29	429	B	
44L			29	429	B	
50L			42	442	T & FEN.	
40+00 ℄	491	234491	491	234491	℄ & T.P.	
12R			470	4470	ED. RD.	
25R			40	440	T	
33R			24	424	B	
45R			24	424	B	
52R			40	440	T	
12L			469	4469	ED. RD.	
32L			24	424	B	
44L			23	423	B	
50L			32	432	T & FEN.	
42+00 ℄			445	4445	℄	
12R			417	4417	ED. RD.	
25R			34	434	T	
33R			17	417	B	
45R			18	418	B	
52R			37	437	T	

Profile
Plotted ____ Date ____ No. ____
X-Sec.
Checked ____ Date ____ No. ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Job No. 0021.01 Division No. 11
Survey of FOX AIRFIELD
Survey by RCW Notes RCW
Indexed H. E. OTT Date ____

F.B. 2690 Pg. 22

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
42+00 12L		2344 91	4 25	44 25	ED. RD.	
32L			1 9	41 9	B	
44L			1 7	41 7	B	
50L			3 4	43 4	T & FEN.	
44+00 ℄	3 88	2343 88	3 88	2343 88	℄ & T.P.	
12R			3 69	43 69	ED. RD.	
25R			3 1	43 1	T	
33R			1 5	41 5	B	
45R			1 5	41 5	B	
52R			3 0	43 0	T	
12L			3 60	43 60	ED. RD.	
32L			1 2	41 2	B	
44L			1 1	41 1	B	
50L			2 4	42 4	T & FEN.	
46+00 ℄			3 38	43 38	℄	
12R			3 06	43 06	ED. RD.	
25R			2 4	42 4	T	
33R			1 2	41 2	B	
45R			1 2	41 2	B	
52R			2 5	42 5	T	

X

Profile Notes Red ____ Plotted ____ Job No. 0021.01 Division No. 11 F.B. 2690 Pg. 23
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RCW Notes RCW Date 9-16-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OD Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 0021.91 Division No. 11

Survey of Fox Airfield

Survey by RCW Notes RCW

Indexed H.E.O.M. Date ____

3698 Pg. 24

STATION	B.S.	H.I.	F.S.	ELEV.		
46+00						
12L		2343.88	3.22	43.22	ED. RD.	
32L			1.3	41.3	B	
44L			1.3	41.3	B	
50L			3.1	43.1	T & FEN.	
48+00 ℄	2.91	2342.91	2.91	2342.91	℄ & T.P.	
12R			2.69	42.69	ED. RD.	
25R			2.1	42.1	T	
33R			0.7	40.7	B	
45R			0.7	40.7	B	
52R			2.2	42.2	T	
12L			2.60	42.60	ED. RD.	
32L			0.6	40.6	B	
44L			0.5	40.5	B	
50L			2.3	42.3	T & FEN.	
50+00 ℄			2.64	42.64	℄	
12R			2.38	42.38	ED. RD.	
25R			1.6	41.6	T	
33R			0.3	40.3	B	
45R			0.2	40.2	B	
52R			1.6	41.6	T	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
50+00						
12L		7342.91	2.40	42.40	ED. RD.	
32L			0.2	40.2	B	
44L			0.0	40.0	B	
50L			2.0	42.0	T & FEN.	
52+00 ℄	2.02	7342.02	2.02	7342.02	℄ & T.P.	
12R			1.84	41.84	ED. RD.	
25R			1.2	41.2	T	
33R			0.2	40.2	B	
45R			0.1	40.1	B	
52R			1.6	41.6	T	
12L			1.83	41.83	ED. RD.	
32L			0.1	40.1	B	
44L			0.1	40.1	B	
50L			0.9	40.9	T & FEN.	
TBM AVA20-C			0.70	7340.70	TBM AVA 20-C 2" IP. & C.E. TAG 50' ± S. ELY OF INT. 50TH ST. W. & AVE "G". ELEV. 7340.675 F.B. ?	

Profile Notes Red ____ Plotted ____ Job No. 0021.01 Division No. 11
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD F.B. 2680 Pg. 45
X-Sec. Notes Chkd. ____ Checked ____ Survey by RCW Notes RCW Date 9-15-60
No. ____ Date ____ Date ____ Map No. ____ Indexed M. E. ON Date ____

F.B. 2690 Pg. 26 Job No. 0021 01 Division No. 11 Notes Red Plotted Profile

Survey of Fox AIRFIELD Date Date No.

Survey by RCW Notes RCW Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76L-206 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd W. H. FITCH	Survey of FOX AIRFIELD	F. B. 2690 Pg. 27
Map No.	JN 0037.32 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 6-11-63	
Date	Indexed J. J. GALLI JUN 20 '63	

J.N. 0037.32

GEN. WM. J. FOX AIRFIELD

STAKING BOUNDARY OF 6 ACRE PARCEL

PIERCE
MENDONCA
KING
TALBOT
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71 C-3

F.B. 2690 PG 28

~~410.06 @ LEV. (T=62) = 410.00~~
400.06 @ LEV. (T= 62) = 400.00
310.00 @ LEV. (T=84) = 310.00

℄ RUNWAY

℄ TAXIWAY

367.50 REC.
F.B. 2368-60

50+00.00 W.
FD. STD. CO. ENG'R. B.C.
MON. LIP 3" STAMPED AS
SHOWN PER F.B. 2368-60
SEE F.B. 2393-171

+30.00

310.00 M.
~~410.00 MEAS.~~
6-18-63
J.C.P.

45+90.00
SET 1X2
STK & NAIL

1) 90-00-00
2) 360-00-00
3) 180-00-00
AVE) 90-00-00

90° 00' 00"

222.53 @ LEV. (T=64) = 222.50

222.50

400.00 MEAS

41+90.00
SET 1X2 STK.
& NAIL

1) 90-00-00
2) 360-00-10
3) 180-00-10
AVE) 90-00-01 1/3"

337.50 REC.

1850.00
~~1750.00~~ REC.
6-18-63

+30.00

87.50

37.5

90° 00' 00"

24+40.00 W.
FD. STD. CO. ENG'R. B.C.
MON. DN. 12" STAMPED
AS SHOWN PER F.B. 2393-173

222.53 @ LEV. (T=64) = 222.50

222.50

COUNTY ENGINEER
R.P.
CENTER
LINE
RVNWAY
367.50 S.
R.E. 5869

COUNTY ENGINEER
R.P.
C.T.R.
LINE
87.50 W.
30' S.
TAXIWAY
R.E. 5869

TO TOP PG. 29

TO TOP PG. 29

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71 C-3

Notes Ck'd by W. H. FITCH
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD
JN 0037.32 Tape 173 Std 84 °F
Surveyed by J.C. PIERCE
Notes J. C. PIERCE Date 6-11-63
Indexed J. J. GALLI

F.B. 2690 PG. 29
TO LEFT PG. 28

653.49 @ LEVEL (T=64) = 653.40

766.18 @ LEVEL (T=72) = 766.12

SW COR. PARCEL SET 1" I.P. & C.E. TAG DN. 6" Per Plan

653.40

400.04 @ LEV (T=70) = 400.00

400.00

90° 00' 00"

90 - 00 - 00
4) 360 - 00 - 00
6) 180 - 00 - 00
AVE) 90 - 00 - 00

766.11 CALC.
766.12 MEAS.

90 - 00 - 00
4) 360 - 00 - 20
6) 180 - 00 - 03⅓
AVE) 90 - 00 - 00.10

90 - 00 - 00
4) 359 - 59 - 50
6) 180 - 00 - 00
AVE) 90 - 00 - 00

90° 00' 00"

653.40

653.49 @ LEVEL (T=64) = 653.40

S.E. COR. PARCEL SET 1" I.P. & C.E. TAG DN. 6" Per Plan

222.50

NW COR. PARCEL SET 1" I.P. & C.E. TAG DN. 6"

90° 00' 00"

400.04 @ LEV (T=70) = 400.00

400.00

90 - 00 - 00
4) 359 - 59 - 50
6) 180 - 00 - 00
AVE) 90 - 00 - 00

90° 00' 06"

222.50

N.E. COR. PARCEL SET 1" I.P. & C.E. TAG DN. 6" Per

590' TO ℄ RUNWAY

TO LEFT PG. 28

F. B. 2690 PG. 30

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No. P.T. 222-4
Office Work Burns
Checked
Date

Survey of Fox AIRFIELD
JN 0021.01 Tape 173 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 8-13-63
Indexed R. J. GALLI AUG 20 '63

F. B. 2690 PG. 31

J.N. 0021.01

WM. J. FOX AIRFIELD

SEVICE ROAD SURVEY

FROM: CALIF. AEROMOTIVE LEASE

TO: WATERWORKS LOT

PIERCE
MENDONCA
ADAMS
HILL
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

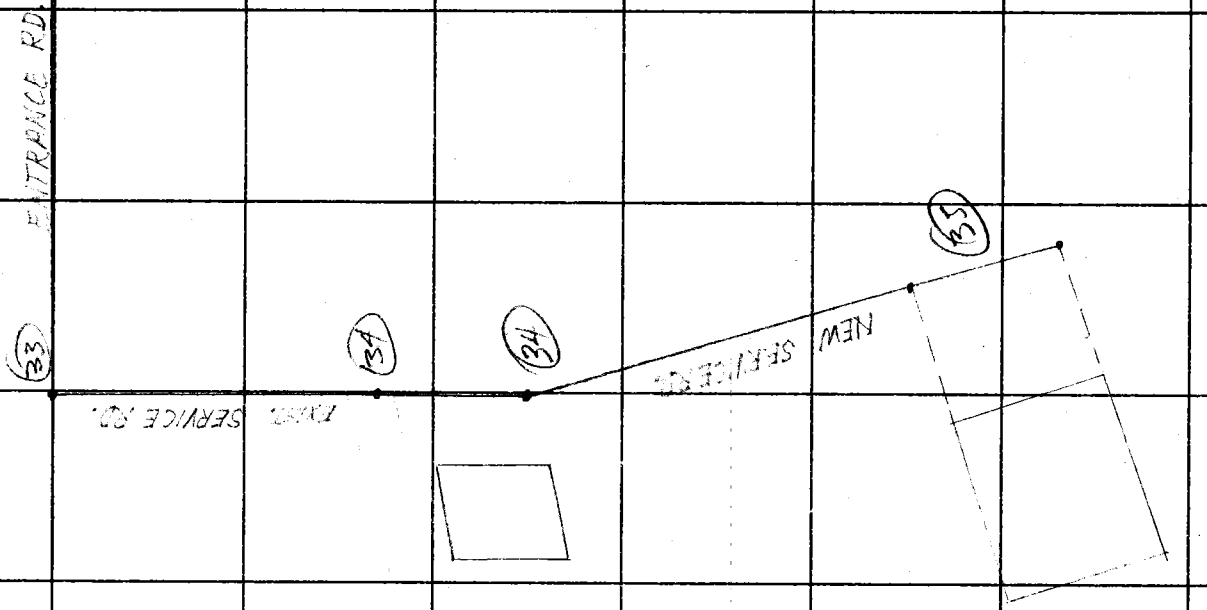
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

N.S. 71 & 3



F. B. 2690 Pg. 32

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

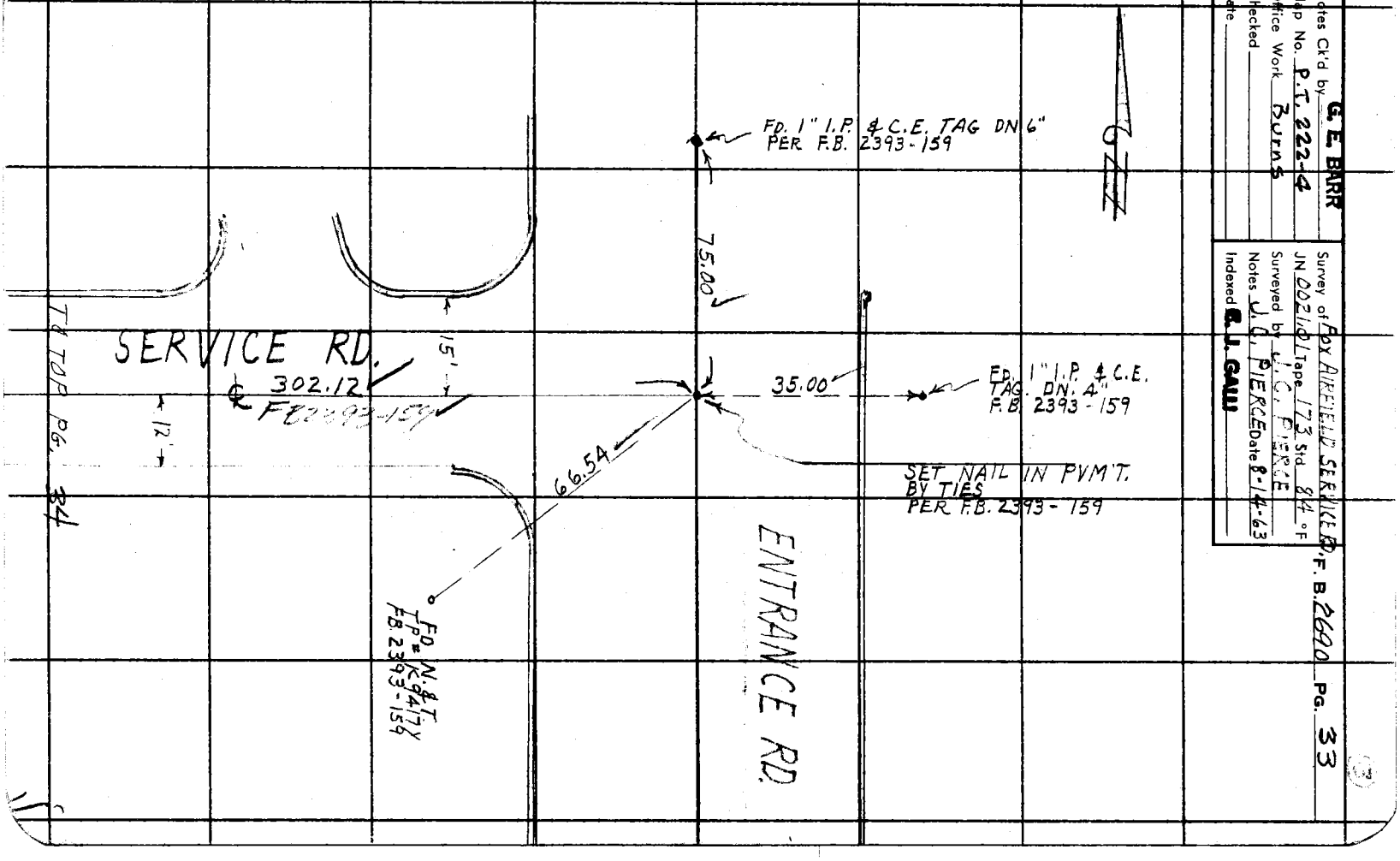
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

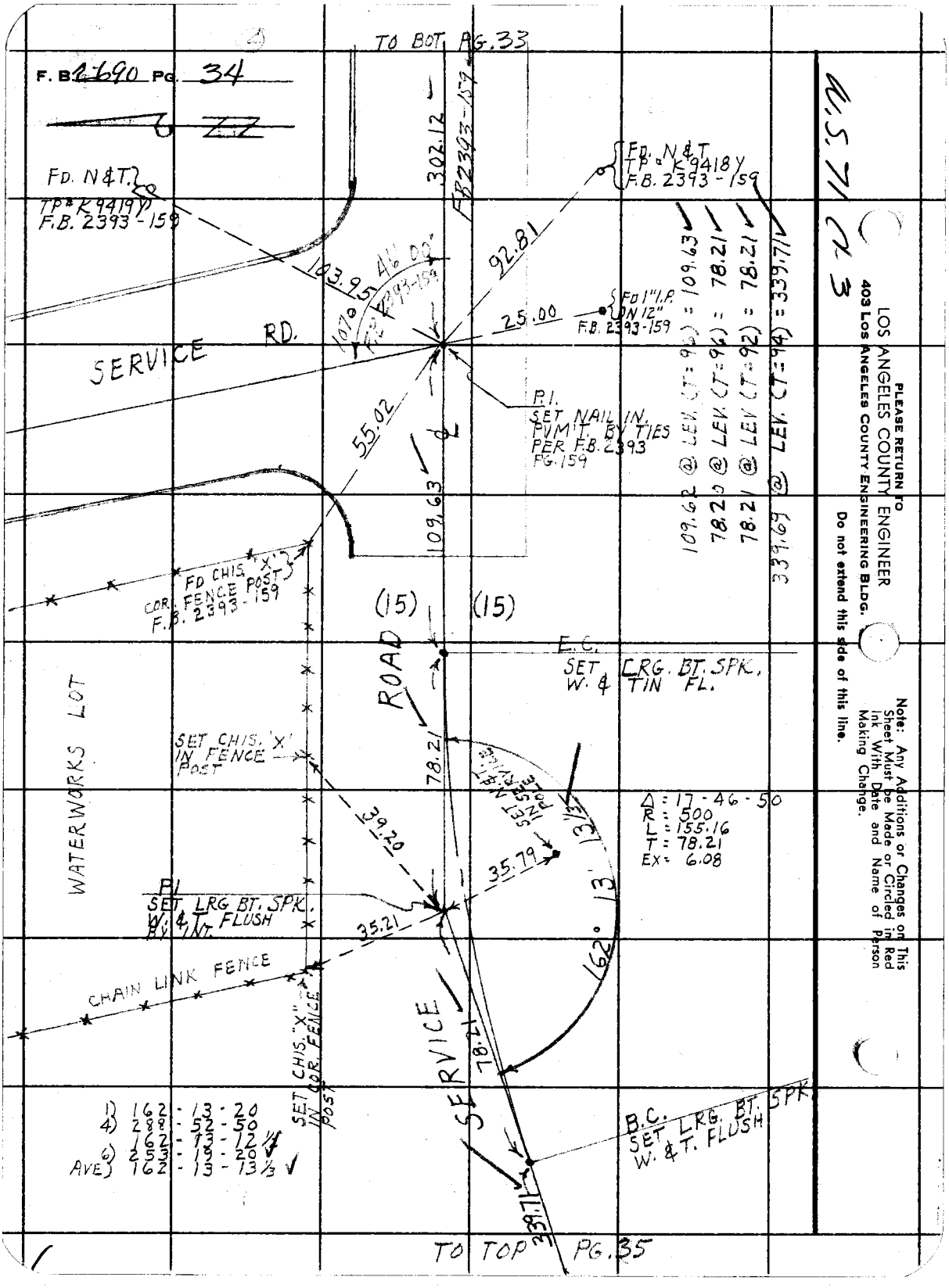
Do not extend this side of this line.

W.S. 71 C-3

Notes Ck'd by G. E. BARR
Map No. P.T. 222-4
Office Work Burns
Checked
Date

Survey of Fox Airfield Service Rd. F. B. 2690 PG. 33
JN 002101 Tape 173 Std. 84 °F
Surveyed by L. C. PIERCE Date 8-14-63
Notes L. C. PIERCE
Indexed R. J. GALLI





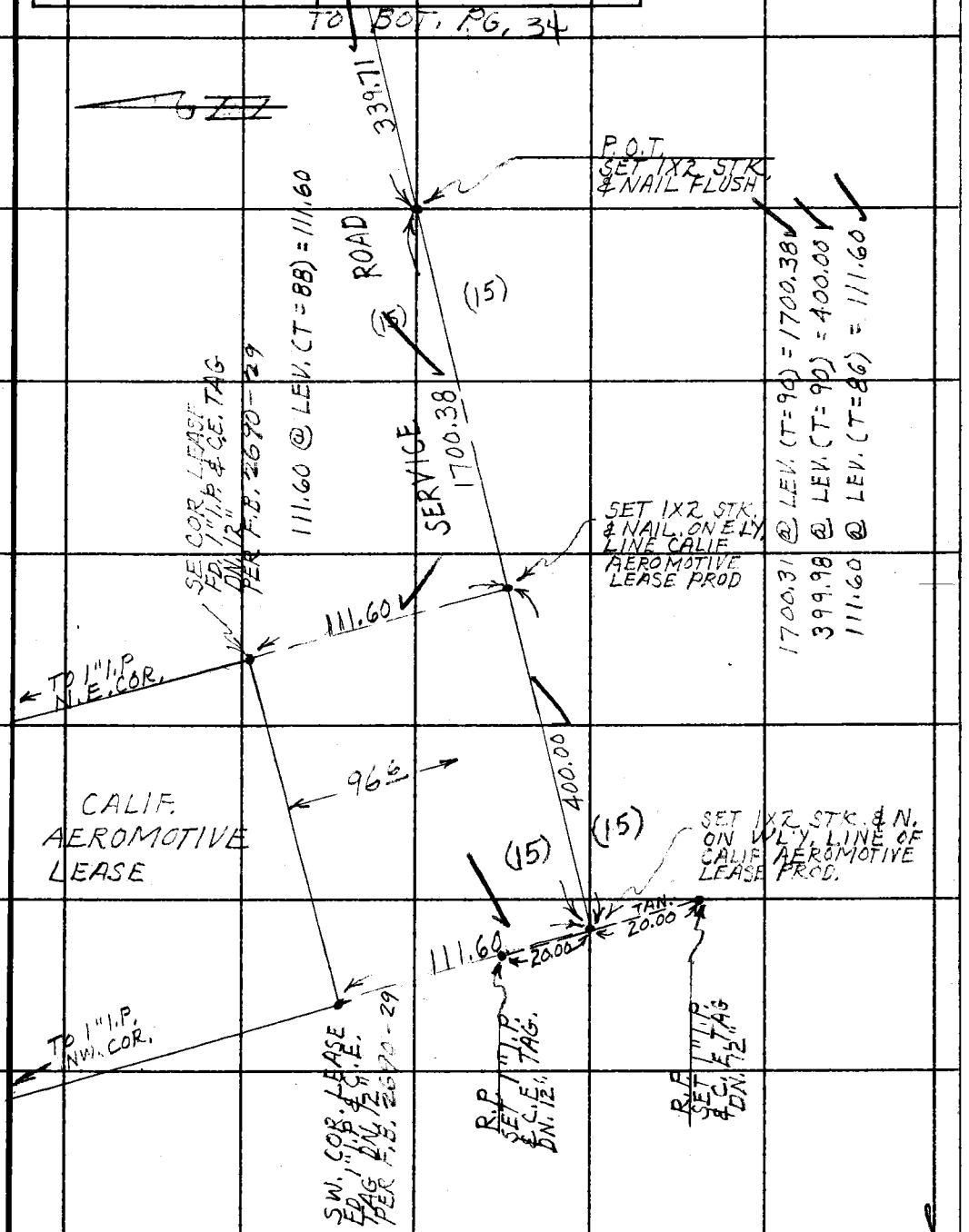
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of FOX AIRFIELD
Map No. P.T. 222-4	JN 0021.01 Tape 173 Std 84 °F
Office Work Burns	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-13-63
Date	Indexed [redacted] J. GALLI

F. B. 2690 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 Pg. 36

Notes Ck'd by G. E. BARR	Survey of FOX AIRFIELD
Map No.	JN 0021.01 Tape 73 Std 87 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 8-13-63
Date	Indexed R. J. GALLI AUG 20 '63

F. B. 2690 PG. 37

J.N. 0021.01

WM. J. FOX AIRFIELD

SURVEY OF CHART - AIR LEASE

PIERCE
MENDONCA
ADAMS
TALBOT
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

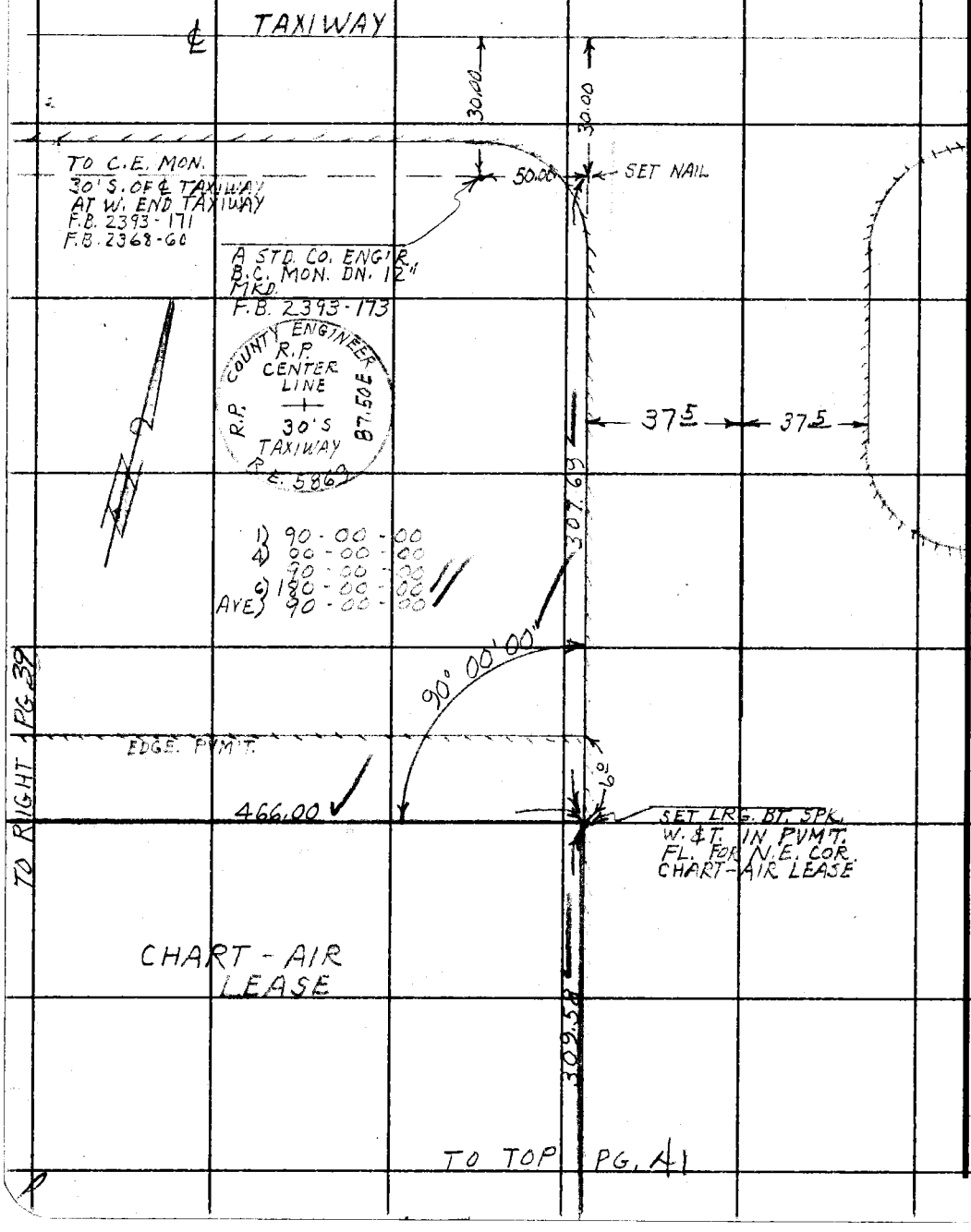
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 3-61

(8)

F. B. 2690 PG. 38

465.98 @ LEV (T=90) = 466.00
309.57 @ LEV. (T=90) = 309.58
307.68 @ LEV. (T=90) = 307.69



U.S. 71 P.3

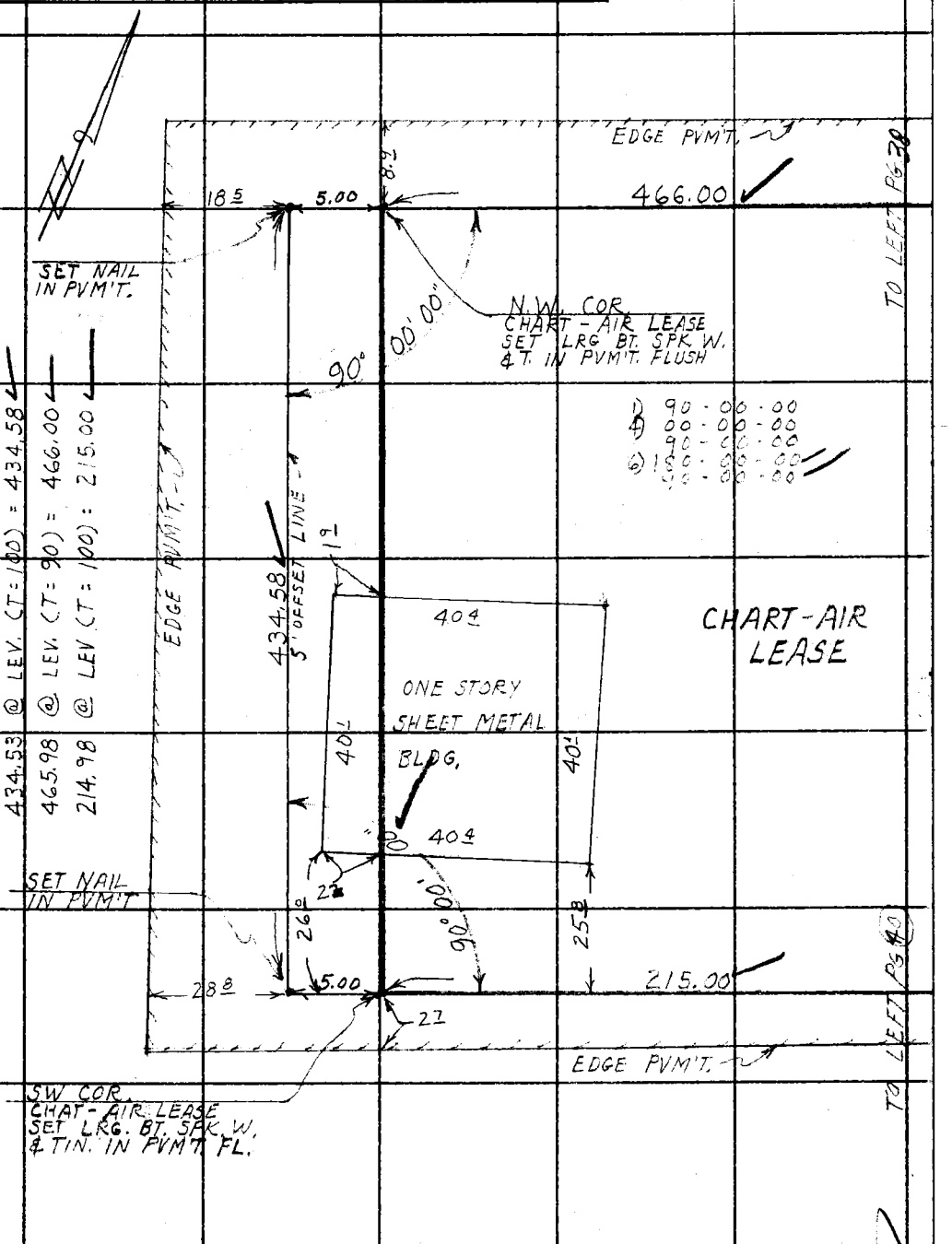
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(9)

Notes Ck'd by G. E. BARR	Survey of FOX AIRFIELD	F. B. 2690 PG. 39
Map No.	JN 0021.01 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 8-13-63	
Date	Indexed GALLI	



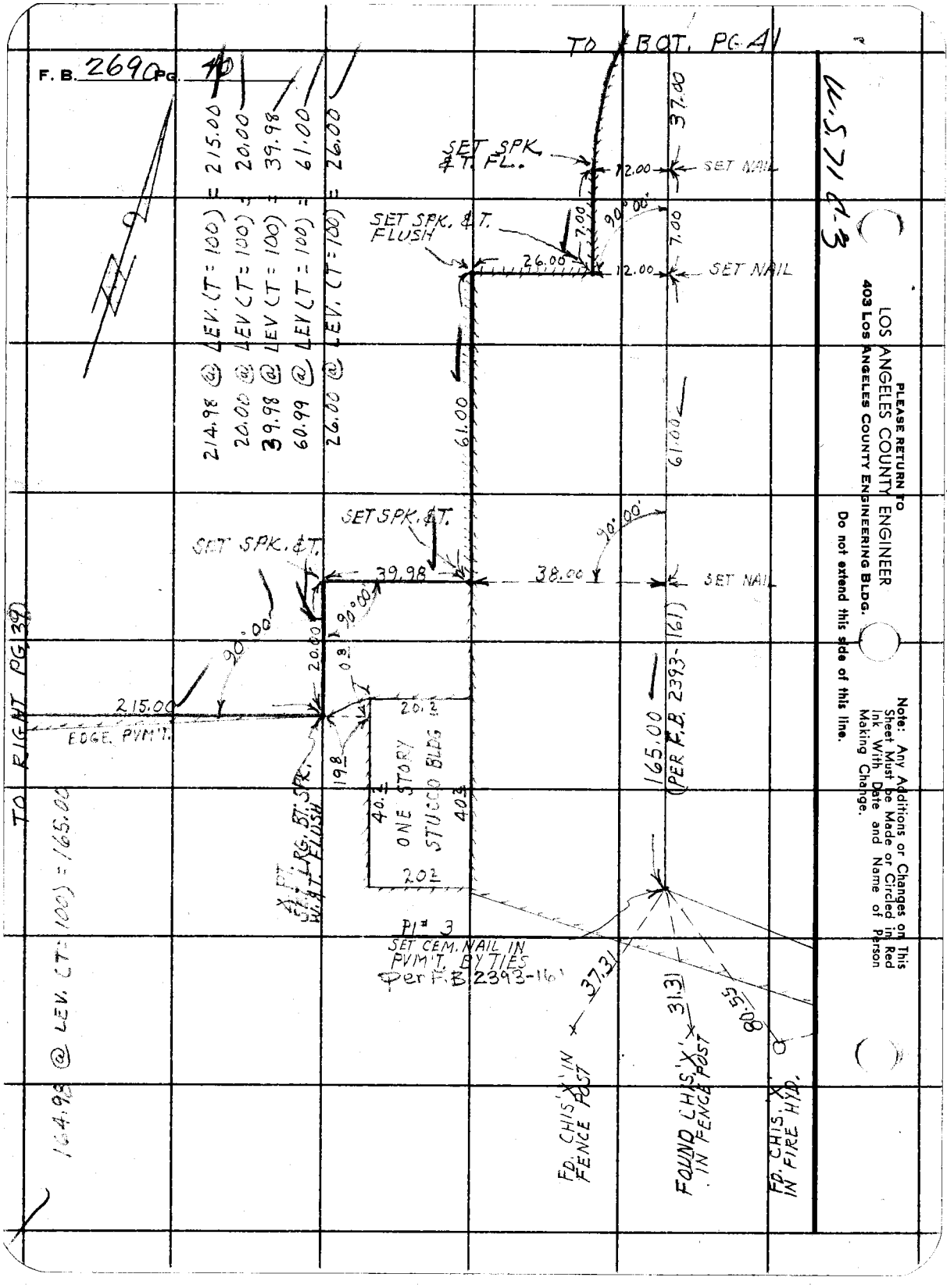
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.5 71 C-3

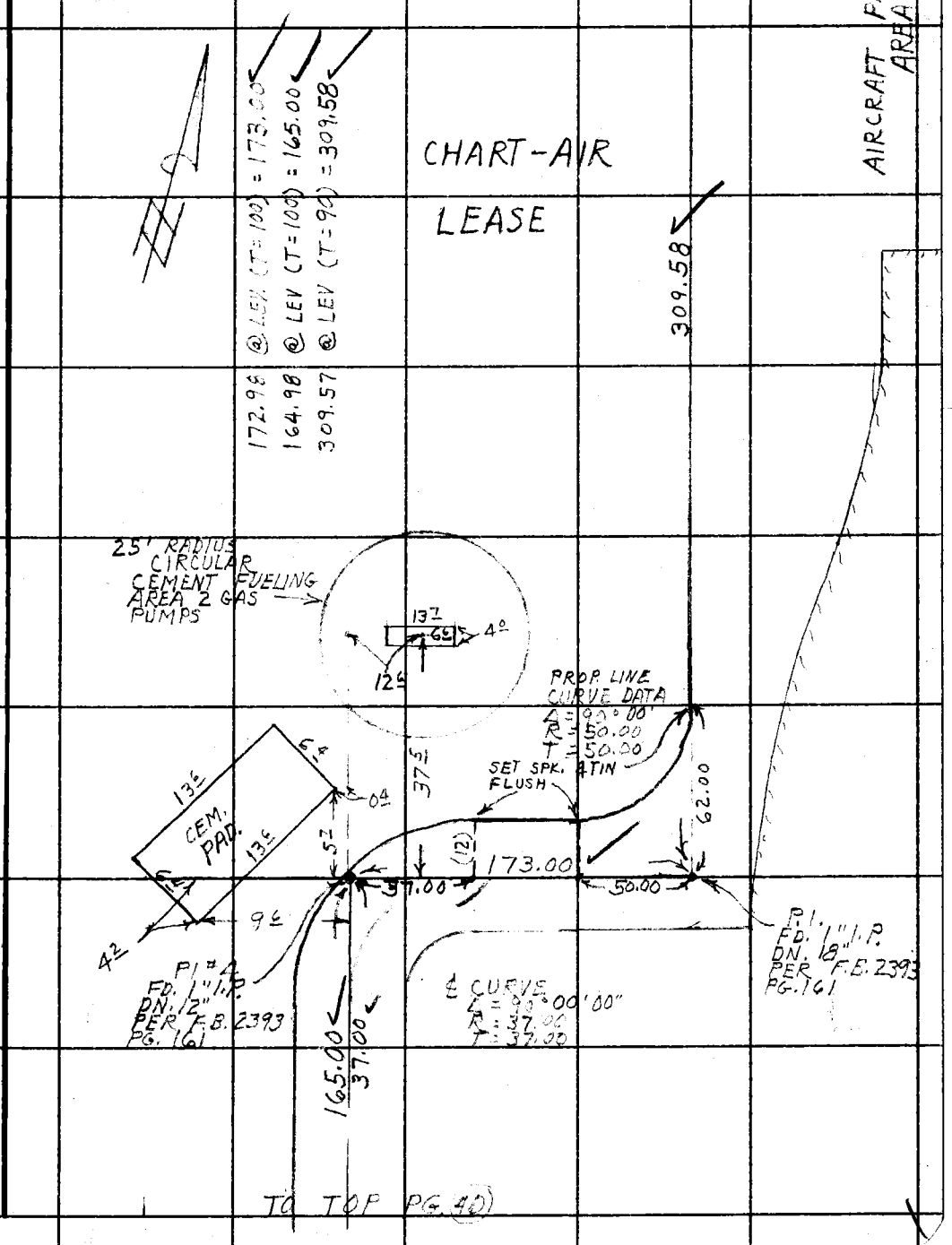
76F309S CE # 310 3-61


F. B. 2690 PG. 40
TO BOT. PG. 41
W.S. 71 C-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
214.98 @ LEV. (T = 100) = 215.00
20.00 @ LEV (T = 100) = 20.00
39.98 @ LEV (T = 100) = 39.98
60.99 @ LEV (T = 100) = 61.00
26.00 @ LEV. (T = 100) = 26.00
SET SPK. & T. FL.
SET SPK. & T. FLUSH
SET NAIL
12.00
7.00
90°00'
26.00
37.00
61.00
SET SPK. & T.
39.98
38.00
20.00
0.8
215.00
EDGE. PVM'T.
TO RIGHT PG. 39
164.98 @ LEV. (T = 100) = 165.00
X PT. SET LRG. BT. SPK. W. & T. FLUSH
19.8
20.2
40.2
ONE STORY STUCCO BLDG
40.3
20.2
165.00 (PER F.B. 2393-161)
PI # 3
SET CEM. NAIL IN PVM'T. BY TIES
Per F.B. 2393-161
37.31
31.31
80.55
FD. CHIS. 'X' IN FENCE POST
FOUND CHIS. 'X' IN FENCE POST
FD. CHIS. 'X' IN FIRE HYD.

Notes Ck'd by G. E. BARR	Survey of FOX AIRFIELD
Map No.	JN 0021.01 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 8-14-63
Date	Indexed R. J. GALLI

F. B. 2690 PG. 41

TO BOT PG. 38



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 71 C-3

76F309S CE # 310 3-61

(12)

F. B. 2690 Pg. 42

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 0021.01 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 9-5-63
Date	Indexed C. J. GADY SEP 11 63

F. B. 2690 PG. 43

J. N. 0021.01

GEN. WM. J. FOX AIRFIELD

EXTENSION OF CHART-AIR LEASE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

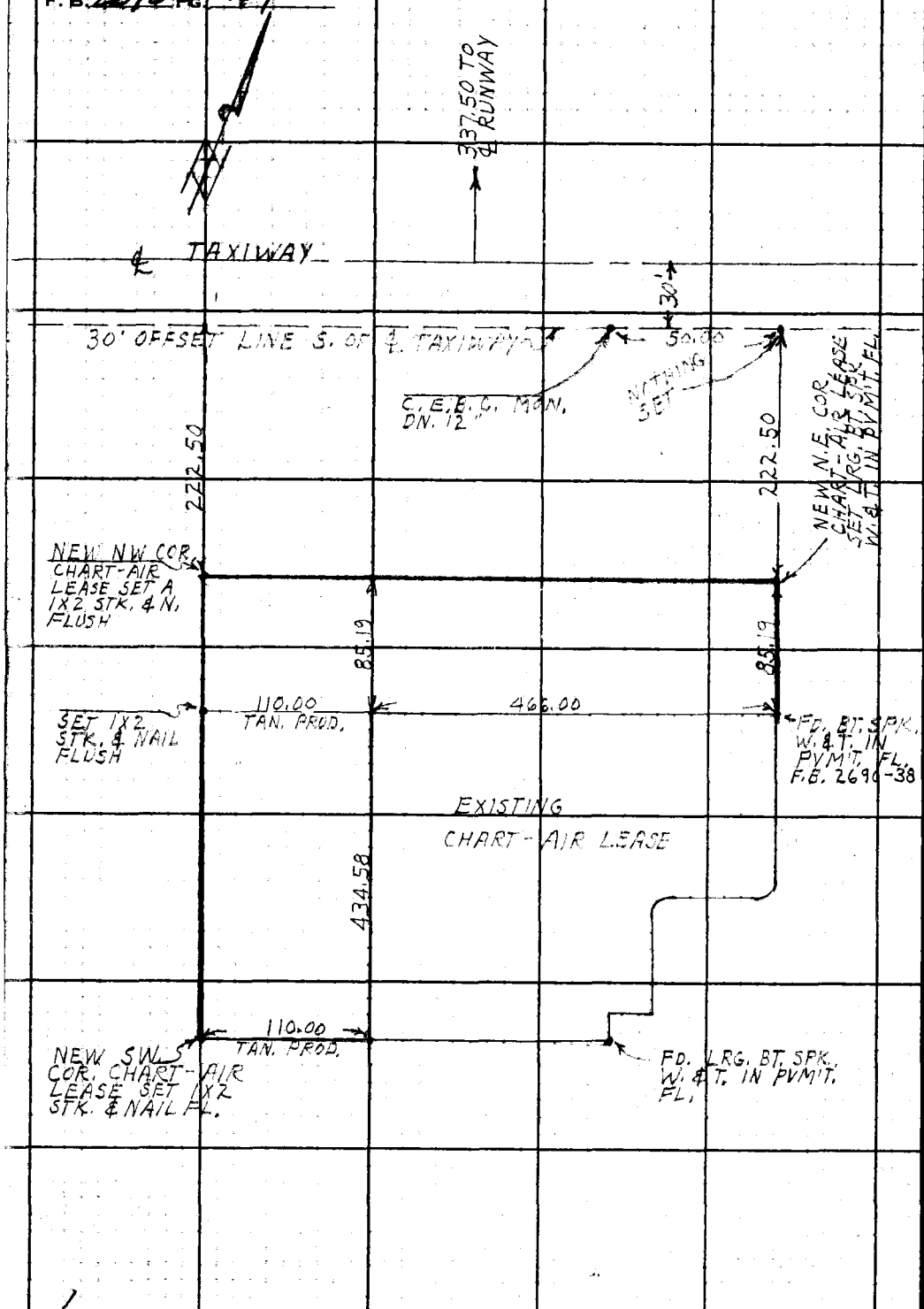
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PIERCE
MENDONCA
ADAMS
TALBOT
HILL

76F3095 CE #310 6-62

F. B. 2690 PG. 44



W.S. 71 A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 0021.01 Tape 173 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 9-5-63
Date	Indexed C. J. GALLI SEP 13 '63

F. B. 2690 Pg. 45

J.N. 0021.01

GEN. WM. J. FOX AIRFIELD

LOCATION OF NEW BUILDING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PIERCE
MENDONCA
ADAMS
TALBOT
HILL

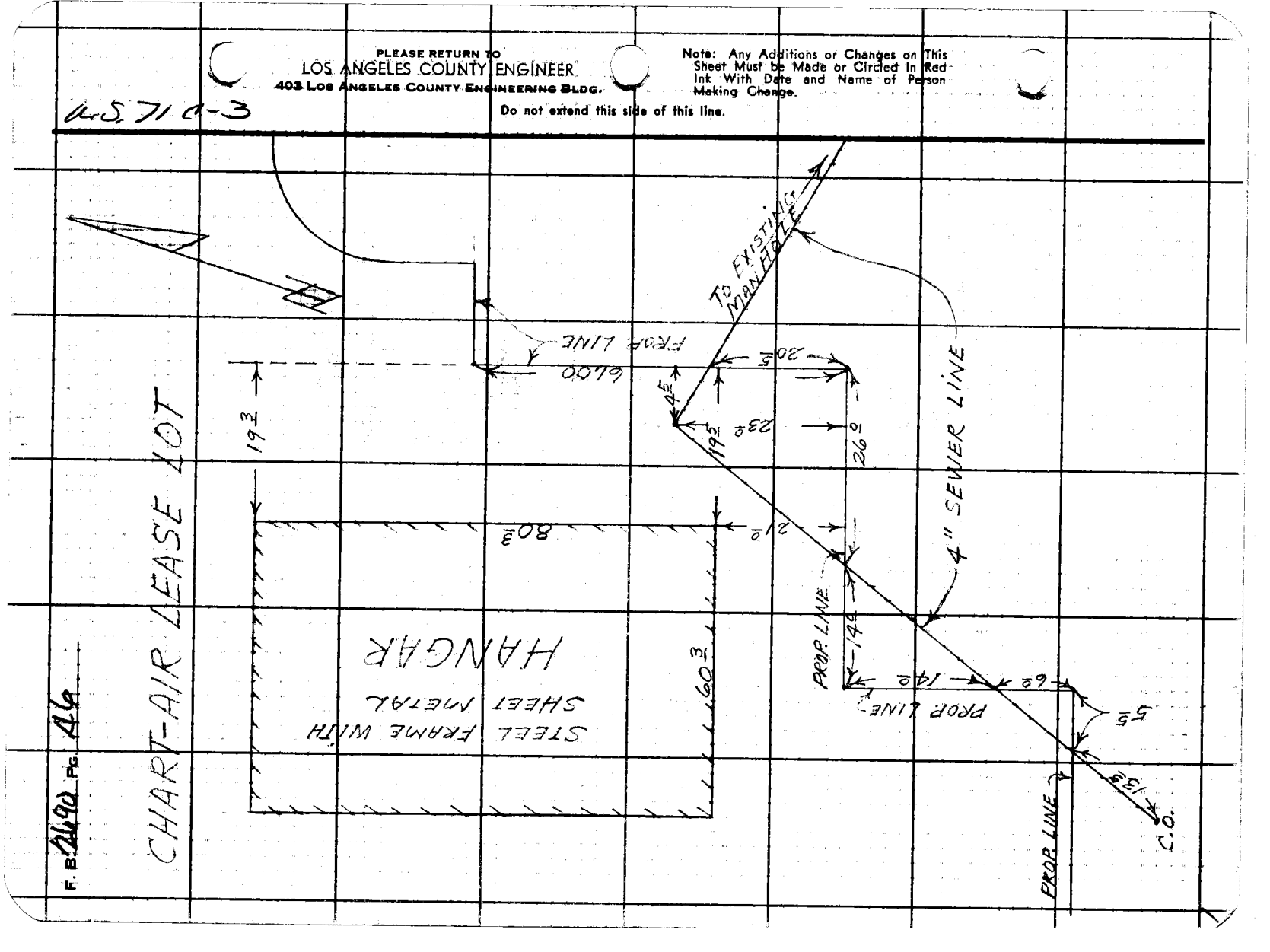
76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

A.S. 71 a-3



Notes Ck'd by	Survey of WM. J. FOX AIRFIELD	F. B. 2690 PG. 47
Map No.	JN 0037.32 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 12-20-63	
Date	Indexed C. J. GALLI JAN 22 '64	

J.N. 0021.01

GEN. WM. J. FOX AIRFIELD

NEW BOUNDARY OF CALIFORNIA

AIRMOTIVE LEASE

PIERCE
MENDONCA
TALBOT
ALBRIGHT
HILL

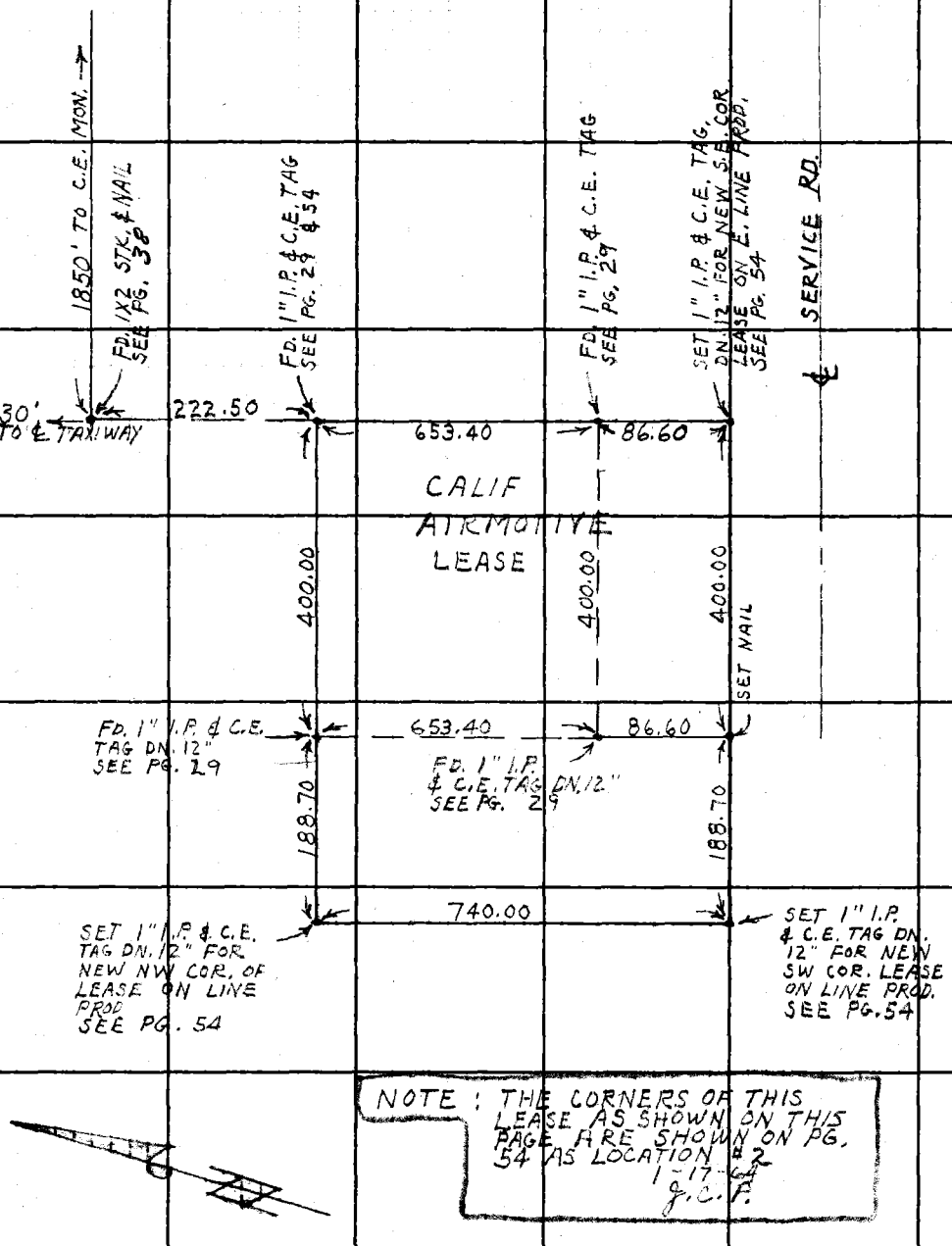
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-62

F. B. 2690 PG 48



NOTE: THE CORNERS OF THIS LEASE AS SHOWN ON THIS PAGE ARE SHOWN ON PG. 54 AS LOCATION #2
1-17-64
J.C.F.

R.S. 71/45

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM. J. FOX AIRFIELD
Map No.	JN 0021.01 Tape 196 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-17-64
Date	Indexed C. J. GALLI JAN 22 64

F. B. 2690 PG. 49

J.N. 0021.01

GEN. WM. J. FOX AIRFIELD

LOCATION OF MONUMENTS ON LEASE LINE 590' So. OF CENTERLINE RUNWAY

PIERCE
MENDONCA
ALBRIGHT
TALBOT
HILL

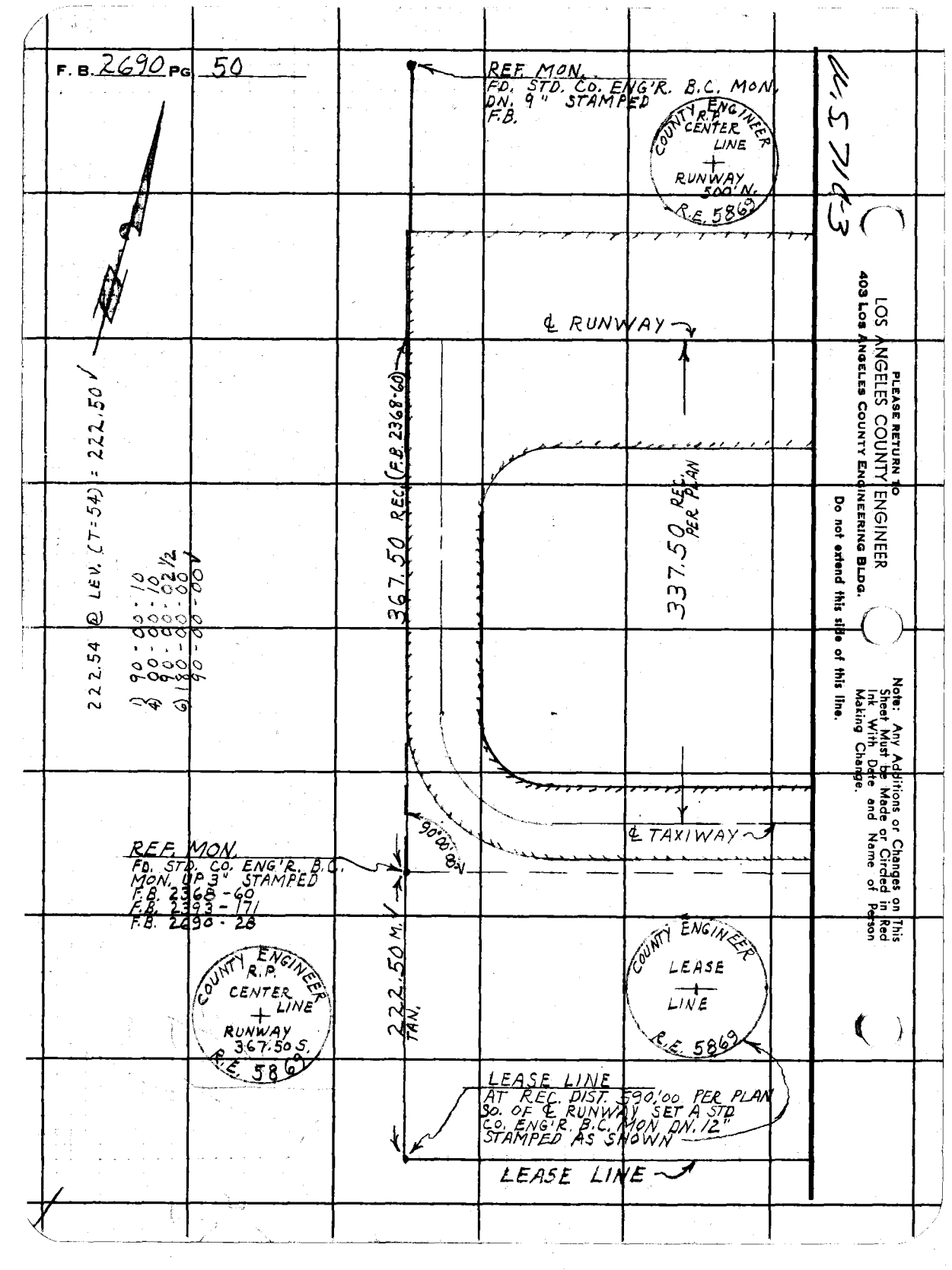
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 2690 PG 50



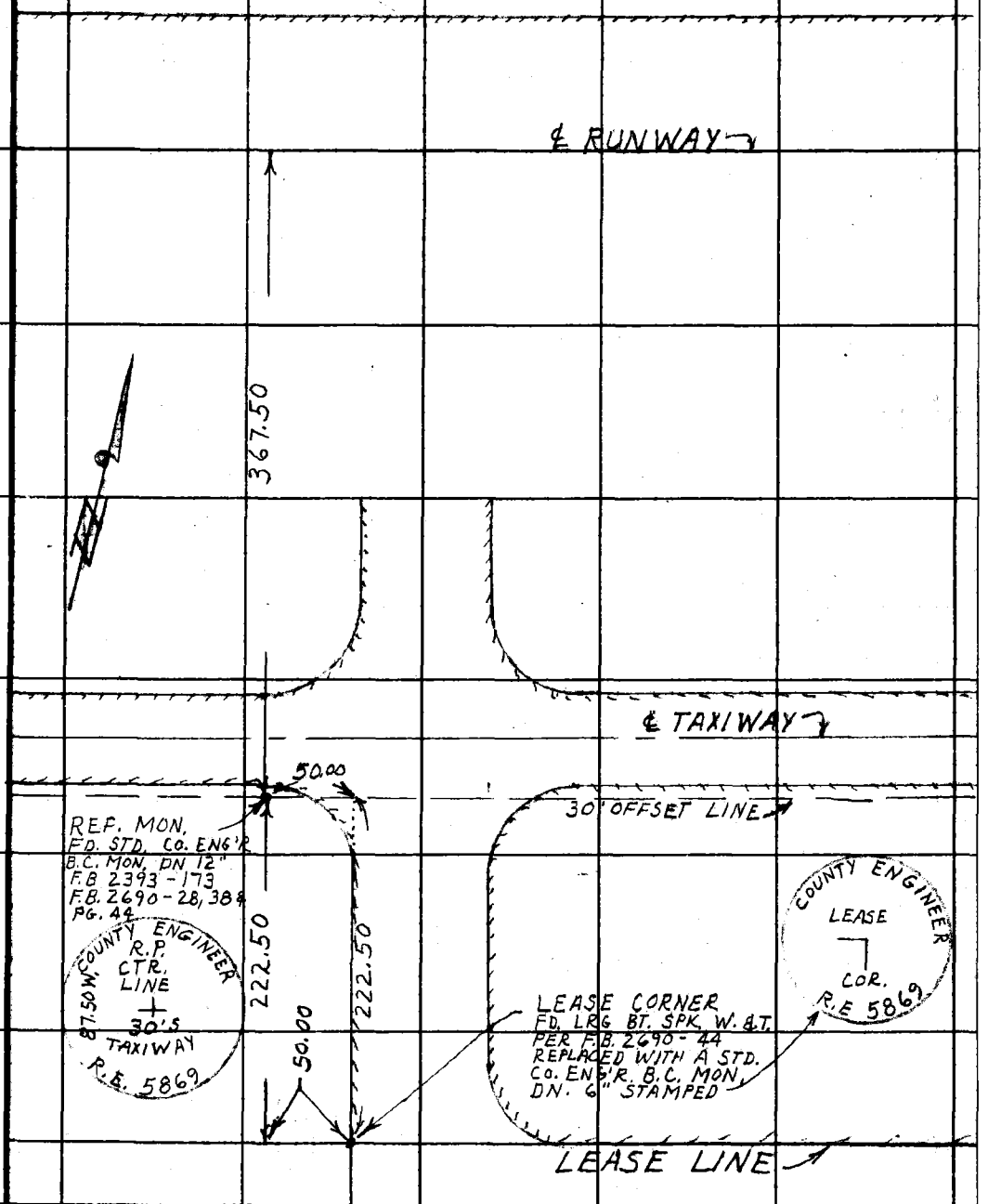
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM. J. FOX AIRFIELD
Map No.	JN 0021.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-17-64
Date	Indexed C. J. GALLI

F. B. 2690 PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 71 & 3

76F309S S&E #247 11-58

F. B. 2690 Pg. 52

U.S. 710-3

REF. MON.
FD. STD. CO. ENG'R. B.C. MON
DN. 10" STAMPED
F.B.

COUNTY ENGINEER
R.P.
CENTER LINE
+
RUNWAY
500' N.
R.E. 5869

℄ RUNWAY

367.50

℄ TAXIWAY

REF. MON.
FD. STD. CO. ENG'R.
B.C. MON. DN. 12"
STAMPED
F.B.

222.54 @ LEV. (T=58) = 222.50 V

222.50

COUNTY ENGINEER
R.P.
CENTER LINE
+
RUNWAY
367.5' S.
R.E. 5869

LEASE LINE
AT REC. DIST. = 590.00
PER PLAN SO. OF ℄
RUNWAY SET A STD
CO. ENG'R. B.C. MON.
FLUSH STAMPED
AS SHOWN

COUNTY ENGINEER
LEASE
+
LINE
R.E. 5869

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WM. J. FOX AIRFIELD
Map No.	JN 0021.01 Tape 196 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-17-64
Date	Indexed C. J. GAIII JAN 22 '64

F. B. 2690 PG. 53

J.N. 0021.01
GEN. WM. J. FOX AIRFIELD
BOUNDARY SURVEY OF
CALIFORNIA AIRMOTIVE LEASE

NOTE: THIS SURVEY SUPERCEDES SURVEYS SHOWN ON PAGES 27-30 & PGS. 47, 48
1-17-64
J. C. Pierce

PIERCE
MENDONCA
ALBRIGHT
TALBOT
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 9-62

F. B. 2690 PG 54

N.S.71 R3

1800.30 @ LEV. (T=58) = 1800.00 ✓
588.80 @ LEV. (T=58) = 588.70 ✓
740.13 @ LEV. (T=58) = 740.00 ✓
100.02 @ LEV. (T=58) = 100.00 ✓

590' TO ℄ RUNWAY

COUNTY ENGINEER LEASE LINE R.E. 5869

LEASE LINE

P.O.L. LEASE LINE A STD CO. ENG'R B.C. MON. PER F.B. 2690 PG. 50

1) 90-00-00
4) 360-00-00
90-00-00
6) 180-00-20"
AVE) 90-00-03⅓ ✓

1) 90-00-00
4) 359-59-50
89-59-57½
6) 180-00-00
AVE) 90-00-00 ✓

SW. COR. LEASE LOCATION #2 A 1" I.P. & C.E. TAG DN. 12" PER F.B. 2690-48 SET 12-20-63

740.00 ✓

NW COR LOCATION #2 A 1" I.P. & C.E. TAG DN. 12" SET 12-20-63 F.B. 2690-48

100.00

SW COR SET 1" I.P. & C.E. TAG DN. 12" PER PLAN 1-17-64 LOCATION #1

740.00 M. ✓

CALIF. AIRMOTIVE LEASE

90°00'00"

588.70 ✓

588.70 M. ✓

NW COR. LOCATION #1 SET 1" I.P. & C.E. TAG DN. 12" PER PLAN 1-17-64

N.E. COR LOCATION #2 A 1" I.P. & C.E. TAG DN. 12" SET 6-18-63 F.B. 2690-29 PG. 48

SE COR LEASE LOCATION #2 A 1" I.P. & C.E. TAG DN. 12" PER F.B. 2690-48 SET 12-20-63

740.00

100.00 M. ✓

SE COR. LOCATION #1 SET 1" I.P. & C.E. TAG DN. 12" PER PLAN 1-17-64

740.00 M. ✓

N.E. COR CALIF. AIRMOTIVE LEASE LOCATION #1 SET 1" I.P. & CO. ENG'R. TAG DN. 12" PER PLAN ON 1-17-64

1) 90-00-00
4) 360-00-00
90-00-00
6) 180-00-00
AVE) 90-00-00 ✓

1) 90-00-00
4) 359-59-40
89-59-55
6) 179-59-55
89-59-55 ✓

1800.00 M. ✓

P.O.L. - LEASE COR. A STD. CO. ENG'R. B.C. MON. DN. PER F.B. 2690-51 STAMPED

COUNTY ENGINEER LEASE COR. R.E. 5869

EDGE PVM'T

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fox Field.
Map No.	JN Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes Dougherty Date 9-8-65
Date	Indexed

F. B 2690 PG. 55

J.N.

Fox Field - Lancaster.

~~Grid For~~

Elevations on existing parking area (aircraft) east of Adm. Bldg.

9-8-65

Dougherty
Brasile.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3089 CE #310 8-63

F. B. 2696 PG. 56

0+00

150'

260'

150'

166'

F.L.

1+00

Top

Line

Line

Line

"A"

"B"

Area

"C"

Existing

4+00

Admin. Bldg.

T.B.M.
Floor Elev.
2343.75
(Center of Door)

LINE

"D"

4' C.L. Fence

7+00

150'

150'

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2690 Pg. 57

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of Fox Field
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.N.D. Notes J.N.D. Date 9-8-65
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. Fox Field. - Lancaster. Elev. on existing aircraft Parking Area at east end of Admin. Bldg.
					9-8-65
					See Pg. 56 for Grid Dougherty Brasile
					Note. Elev. of Adm. Bldg. Floor. (2343.75) Taken from Topog Map of Facility

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2690 Pg. 38 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of Fox Field. | Date | Date | No.
Survey by L.N.D. Notes Doughterty. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				234375	T.B.M. Floor Elev. Door East end of Adm. Bldg.	
	283	234658				
A-Line			582	4076	0+00	Pav. Joint.
			578	4080	1+00	
			556	4102	2+00	
			543	4115	3+00	
			524	4134	4+00	
			510	4148	5+00	
			545	4113	6+00	Pav on Rd to West.
A-Line			54	412	7+00	
T.P.			576	234082		
	547	234629				
B-Line.			554	4075	7+00	
			557	4072	6+00	
			553	4076	5+00	
			541	4088	4+00	
			564	4065	3+00	
			576	4053	2+00	
			596	4033	1+00	
B-Line			75	388	0+00	
0+00			73	390	A+60'	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		2346 29				
C-Line			596	4033	7+00	
C-Line			576	4053	4+00	
C-Line			640	3989	1+00	
C-Line			7.6	387	0+00	
0+00			75	388	A+90	
A Line			47	416	5+50	High pt on Fence Line
T.B.M.			253	234376	Elev. 2343.75	See Pg. 58
T.B.M.	191	234566		234375	ELEV = 2343.75 SEE PG 58	
D LINE			553	4013	1+00	
D - LINE			531	4035	2+00	
D - LINE			508	4058	3+00	
D - LINE			434	4072	4+00	
D - LINE			506	4060	5+00	
D - LINE			519	4047	6+00	
D - LINE			523	4043	7+00	
T.B.M.			191	234375	T.B.M. ELEV. 2343.75 SEE PG. 58	

Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of Fox Field
No. Notes Chkd Checked Survey by V.A.P. Notes V.A.P. Date 2-8-65
Date Date Map No. Indexed Date

F.B. 2690 Pg. 59

F. B. 2690 Pg. 60 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L296 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD
JN 0037.32 Tape 190 Std. 84° F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 5-10-66
Indexed C. J. GALLI MAY 13 '66

F. B. 2690 PG. 61

J. N. 0037.32

WM. J. FOX AIRFIELD

PRELIMINARY SURVEY FOR LOCATION OF TEE HANGER

PIERCE
KING
ALBRIGHT
TALBOT
SOPER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

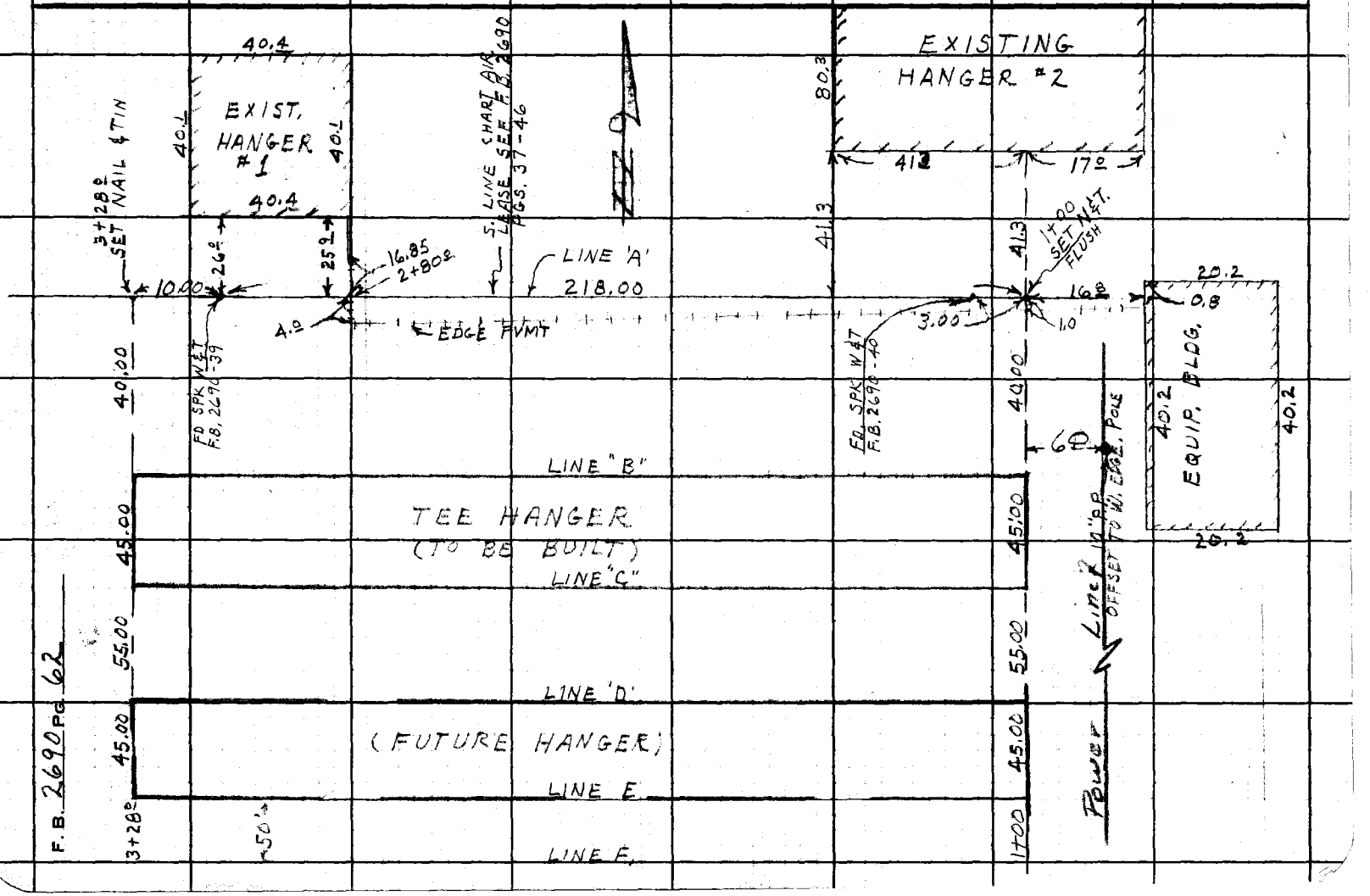
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 2690 Pg. 63

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0037.32 Division No. ____

X-Sec. No. ____ Date ____ Date ____ Survey of FOX AIRFIELD

Notes Chkd. ____ Checked ____ Survey by PIERCE Notes J.C.P. Date 5-10-66

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

J. N. 0037.32

WM. J. FOX AIRFIELD

PRELIMINARY ELEVATIONS

FOR TEE HANGER

PIERCE
KING
ALBRIGHT

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2690 PG. 64 | Job No. 03732 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Fox AIRFIELD TEE HANGER Date ____ Date ____ No. ____ X-Sec. ____
Survey by PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ No. ____
Indexed C.J.Gault Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # AVA-20				2342.39	BM # AVA-20 ELEV = 2342.385 F.B. 1865-126	
T. P.				2342.77	FD. 2" I.P. & B.C. IN CONC. 1817 ± N. & 40' W. OF SEC.	
LINE 'F'					COR. 35, 36, 1, 2, T. 3 N. R. 13 W. MKD. BM AVA 20	
1+00				42.4	N. EDGE DIRT RD	
1+50				42.4	" " " "	
2+00				42.5	" " " "	
2+50				42.6	" " " "	
3+00				42.8	" " " "	
3+50				42.7	" " " "	
4+00				42.4	" " " "	
4+50				42.0	" " " "	
LINE E.						
1+00				42.5	SE COR FUTURE HANGER # 2	FLAT
1+50				42.6		"
2+00				42.8		"
2+50				43.2		
3+00				43.2		
3+28				43.2	S.W. COR FUTURE HANGER # 2	"
3+50				43.3		
4+00				42.9		
4+50				41.9		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE "D"						
1+00				2342.7	NE COR FUTURE HANGER #2	FLAT
1+50				42.6		"
2+00				42.8		"
2+50				43.0		"
3+00				43.1		"
3+28				43.1	N.W. COR FUTURE HANGER #2	"
3+50				43.1		"
4+00				43.0		"
4+50				42.0	SLOPE TO W.	
LINE 'C'						
1+00				42.9	SE COR. FUTURE HANGER #1	FLAT
1+50				42.8		"
2+00				42.8		"
2+50				43.0		"
3+00				43.0		"
3+28				43.0	S.W COR FUTURE HANGER #1	"
3+50				43.0		"
4+00				43.0		"
4+50				41.8	SLOPE TO W.	

Profile Notes Red Plotted Job No. 0637.32 Division No.
No. Date Date Survey of FOX AIRFIELD TEE HANGER
X-Sec. Notes Chkd. Checked Survey by PIERCE Notes J.C.P. Date 5-10-66
No. Date Date Map No. Indexed G. J. GALLI Date

F. B. 2690 Pg. 65

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2690 PG. 66 | Job No. 0037.32 | Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD TEE HANGER | Date | Date | No. | X-Sec.
Survey by PIERCE | Notes J.C. PIERCE | Notes Chkd. | Checked | No.
Indexed G. J. GALLA | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 'B'						
1+00				2343.1	N.E. COR. FUTURE HANGER #1	FLAT
1+50				42.9		"
2+00				43.1		"
2+50				43.0		"
3+00				43.1		
3+28				43.2	N.W. COR FUTURE HANGER #1	
3+50				43.1		
4+00				43.2		
4+50				42.6		
LINE 'A'						
1+00				43.31	EDGE EXIST PAVING	
1+50				43.26	"	
2+00				43.24	"	
2+50				43.26	"	
2+80				43.32	COR EDGE EXIST PAVING	
3+00				43.2		DIRT
3+50				43.0		"
4+00				43.0		"
4+50				42.3		"

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				2343 22	SW COR. EXIST. HANGER #1	Floor
				3. 38	SE " " " #1	
				3 34	SW. COR " " #2	
				3 36	SE " " " #2	
				3 22	NW COR EQUIP. BUILDING	
				3 08	SW " " "	
				2345 05	FLOOR ELEV OF TEMPORARY ADMIN. BLDG.	
					PLAN ELEV = 2345.00	
ADDITIONAL SHOTS ON WEST END OF AREA						
BM AVA-20				2342 39	BM # AVA-20 ELEV = 2342.385	
LINE 'F'				~~419~~		
5+00				419	N. EDGE DIRT RD	
5+37				416	" " "	
LINE 'E'						
5+00				409	SLOPE	
5+37				406	FLOW LINE DRAIN TO N.	
LINE 'D'						
5+00				409	SLOPE	
5 +37				411	FLOW LINE " " "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0037.33 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WM. J. FOX AIRFIELD
Notes Chkd. ____ Checked ____ Survey by PIERCE Notes J.C.P. Date 5-10-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLS Date ____

F.B. 2690 Pg. 67

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

F. B. 2690 Pg. 68 | Job No 24373 | Division No. | Notes Red | Date | Plotted | Date | Profile | No. | X-Sec. | No.
Survey of Fox AIRFIELD | Notes | Date | Notes Chkd. | Date | Checked | Date | Indexed | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 'C'						
5+00				411	DIRT	SLOPE
5+37				409	"	FLOW LINE DRAIN TO N.
LINE 'B'						
5+00				410	"	SLOPE
5+37				409	"	FLOW LINE " " "
LINE 'A'						
5+00				407	"	SLOPE
5+37				408	"	FLOW LINE " " "
2+99 LINE A				43.34	CORNER EXISTING PVMT. ELEV 2343.32	

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 0037.32 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 11-2-66
Date	Indexed C. J. GALLI

F. B. 2690 Pg. 69

J.N. 0037.32

WM. J. FOX AIRFIELD

LOCATION OF UNDERGROUND UTILITIES IN TEE HANGER AREA

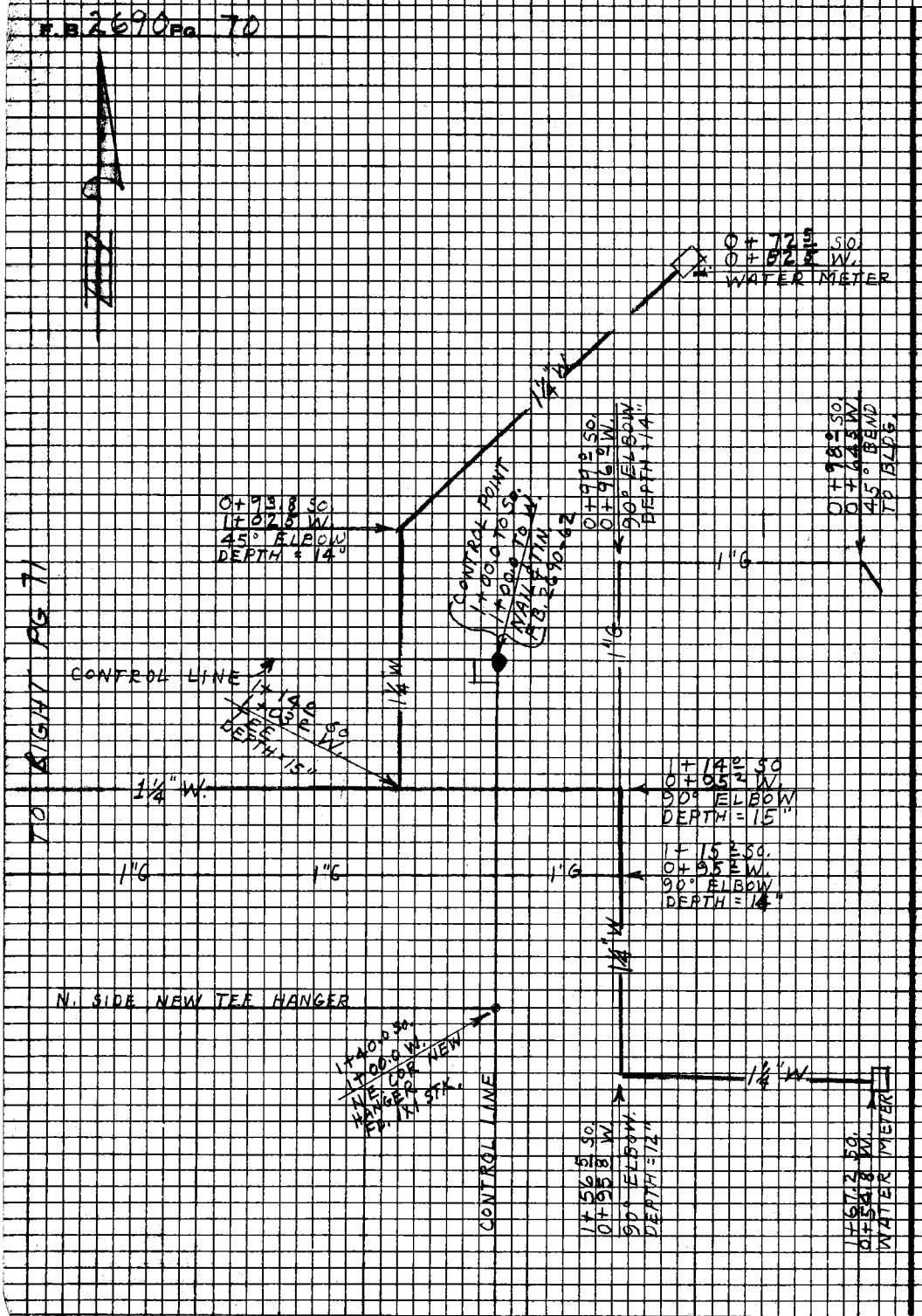
PIERCE
KING
TALBOT
REED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-65



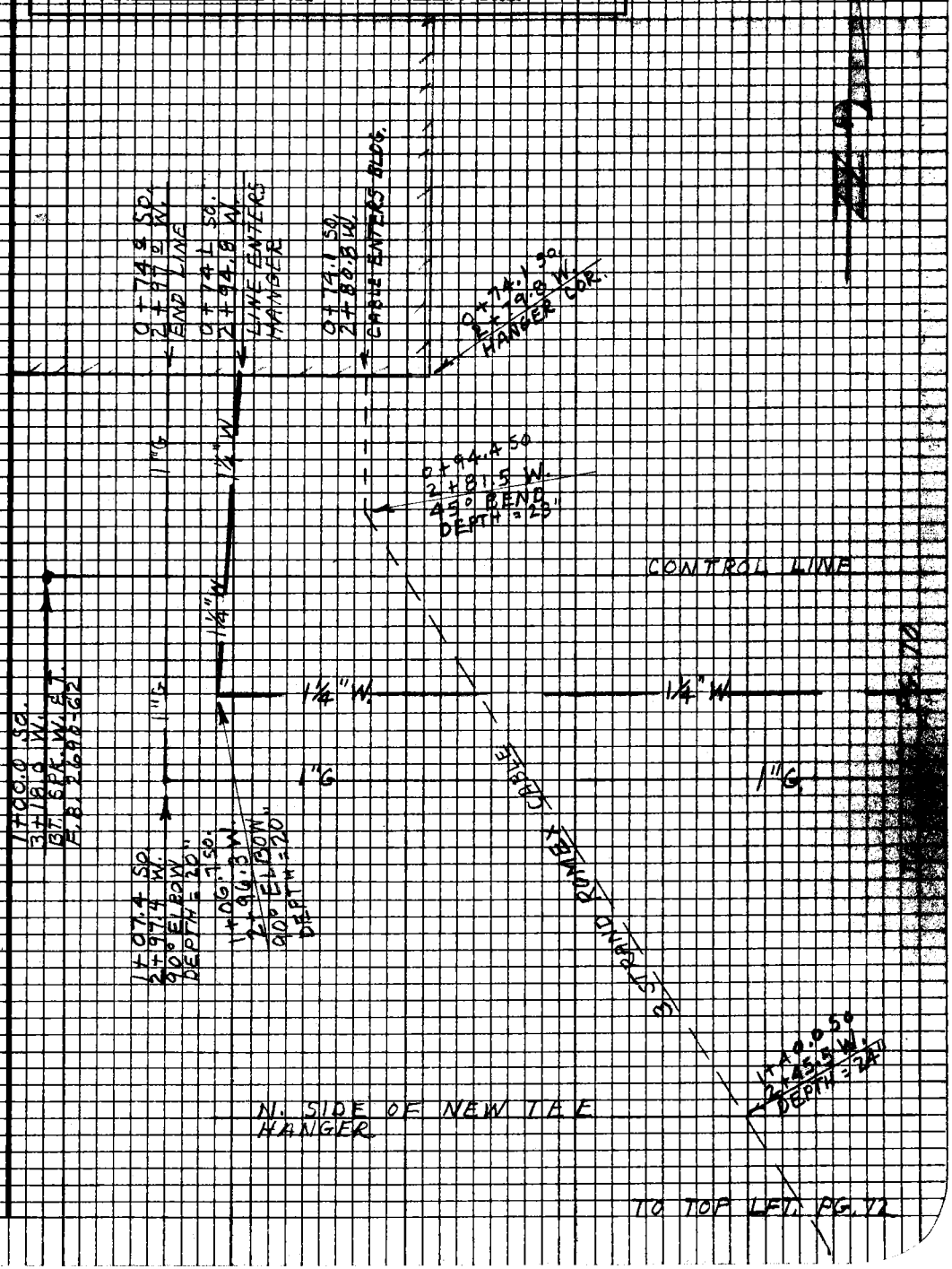
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Dated in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 0037.32 Tape 190 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 11-2-66
Date	Indexed C. J. GALLI

F.B. 2690 Pg. 71



TO TOP LFT. PG. 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

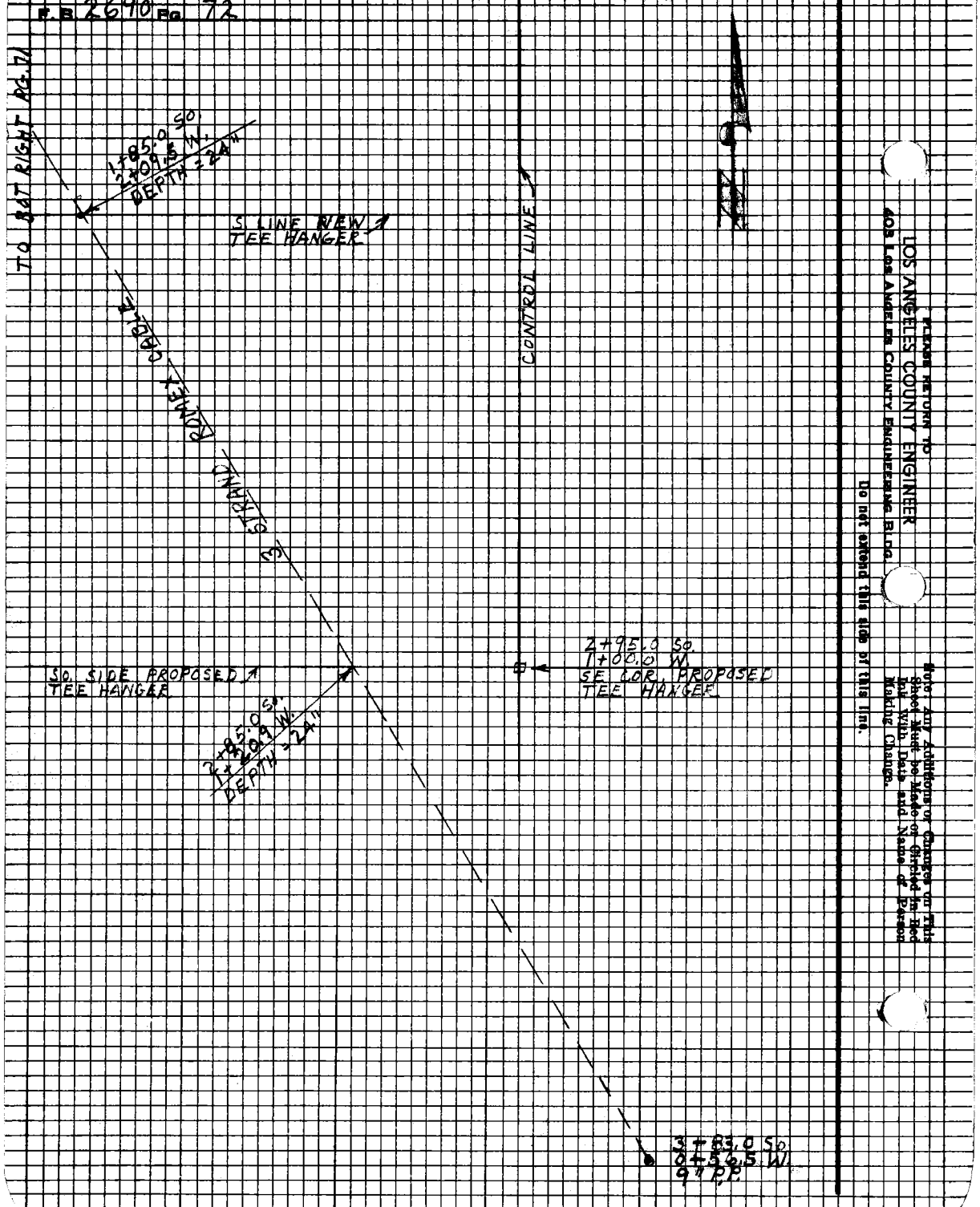
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C6#310-8-65

TO BOT. PG. 70

F.B. 2690 PG. 72



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Carbon in Red Ink with Date and Name of Person Making Change.

TEE HANGER

Notes Ck'd by A. E. DART	Survey of WM. J. FOX AIRFIELD
Map No.	JN 003737 Tape 14 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 2-16-68
Date	Indexed [redacted] GALLI 2-27-68

F. B. 2690 PG. 73

WM. J. FOX AIRFIELD

CONSTRUCTION STAKES FOR TEE HANGER & ADJOINING PAVING.

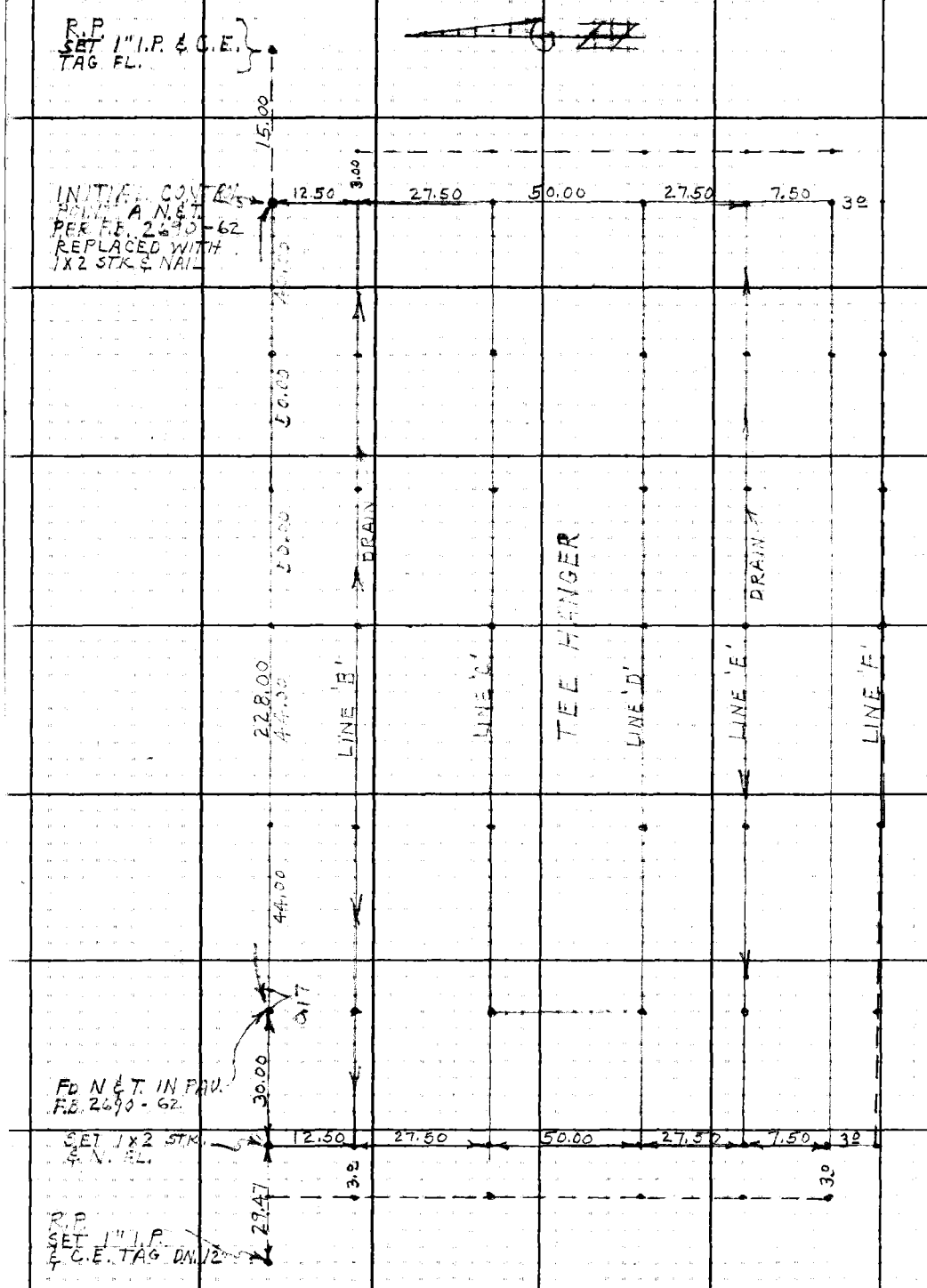
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 2690 PG 74



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

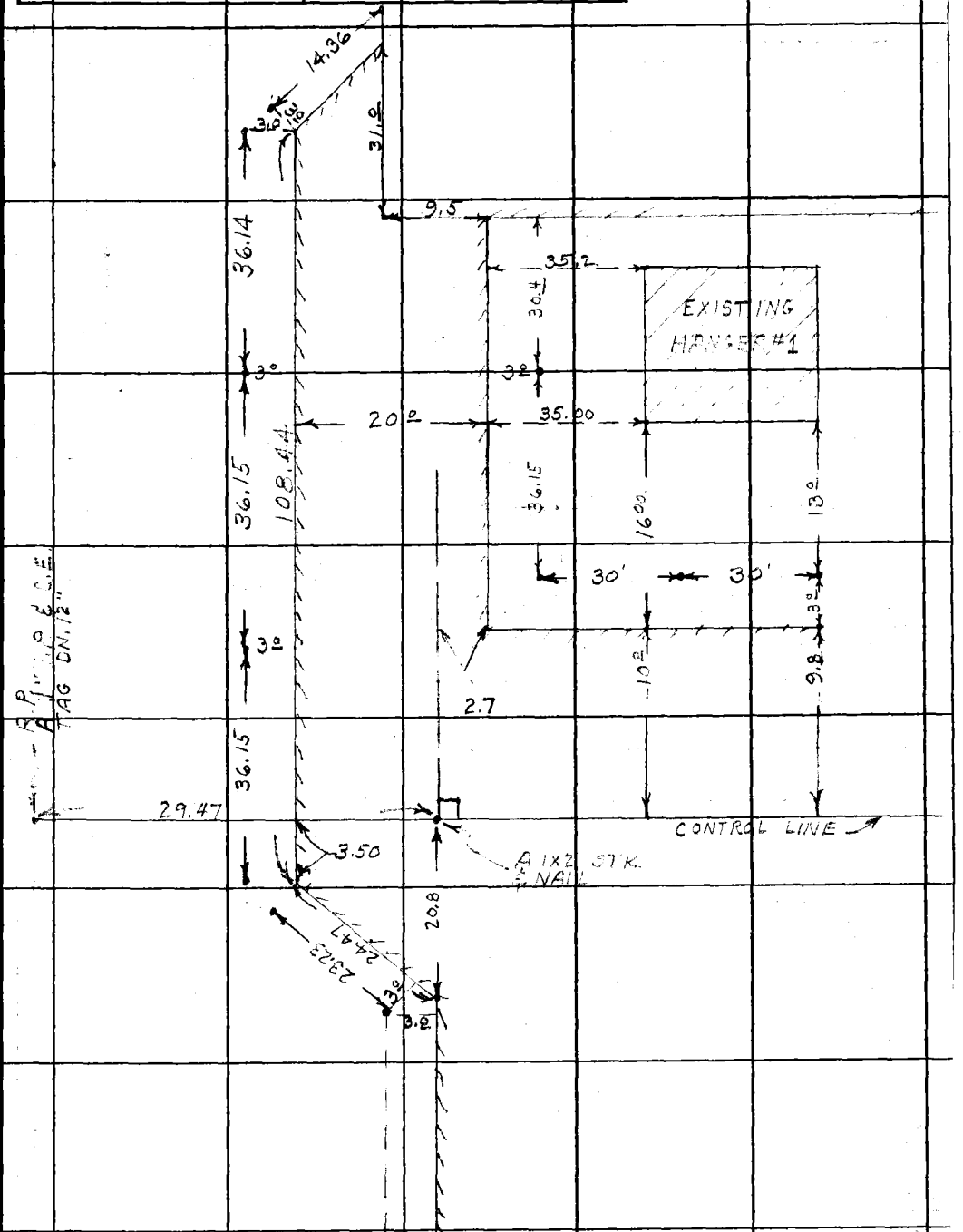
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TEE HANGER # 1

Notes Ck'd by A. E. DART	Survey of FOX AIRFIELD
Map No.	JN Tape 141 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 2-19-68
Date	Indexed G. L. CALLI

F. B. 2690 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2690 PG 76

F. B. 2690 PG. 77

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of WM. J. FOX AIRFIELD TEE HANGER
X-Sec. No. Notes Chk'd E. DART Checked Survey by J.C.F. Notes J.C.F. Date 2-19-66
Date Date Map No. Indexed R. L. GALLI Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

J. N. 07114.03

WM. J. FOX AIRFIELD

TEE HANGER

EVEVATION ON T.B.M. IN CONST. AREA OF TEE HANGER.

PIERCE
KING
TAYLOR
McDONOUGH

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.A.V.A. #20				2342.39	B.M.A.V.A. #20 EL: 2342.385 F.B. 1865-126 A 2" I.P. & B.C. IN CONC. 1317'± No. & 40' W of Sec. Cor. 35, 36, 1, 2, T8N R13W, MARKED B.M.A.V.A. #20	
T.P.	3 91	2346 30	3 25	2343 05		
T.B.M.	4 99	2348 04	4 84	2343 20	SET A 1" I.P. & C.E. TAG UP 1". 0.8' So. & 1.8' W. OF NW. COR. OF EQUIP. BLDG.	
T.P.	4 67	2347 87	4 81	2343 06		
B.M.A.V.A. #20	3 23	2346 29	3 89	2342 40		

F. B. 2690 PG. 78

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of TEL HANGER FOX FIELD Date ____ Date ____ No. ____ X-Sec. ____

Survey by PIERCE Notes KING Notes Chk'd. ____ Checked ____ No. ____

Indexed C. L. GALLI Date ____ Date ____ Date ____

F. B. 2690 PG. 79

Profile No. ____ Notes Red ____ Plotted ____ Job No. 57-422 Division No. ____

Date ____ Date ____ Survey of FOX AIRFIELD TEE HANGER

X-Sec. No. ____ Notes Chk'd. A. F. DART Checked ____ Survey by [illegible] Notes J.C.F. Date 5-10-61

Date ____ Date ____ Map No. ____ Indexed L.L. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 0714.03

WM. J. FOX AIRFIELD

TEE HANGER

ELEVATIONS OF CUT STAKES

FOR BOTTOM OF ROCK GRADE

PIERCE
KING
TALBOT
McDONOUGH

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT ROCK GRADE	CUT / FILL	
T.B.M.				2343.20			A 1" I.P. & C.E. TAG UP 1" 0.8' SO. & 1.8' W. OF N.W. COR EQUIP. BLDG. F.B. 2690-78
LINE 'B'							DRAIN LINE ON N. SIDE TEE HANGER
0+00				43 42	2342.60	C-0.82	SET 1X1 STK 3' OFFSET E.
0+40				43 27	42.69	C-0.58	" " "
0+90				43 16	42.81	C-0.35	" " "
1+40				43 25	42.93	C-0.32	" " " RIDGE LINE
1+84				43 18	42.77	C-0.41	" " "
2+28				43 22	42.60	C-0.62	" " "
2+58				43 02	42.50	C-0.52	SET 1X1 STK 3' OFFSET W.
LINE 'C'							NORTH LINE TEE HANGER
0+00				43 13	42.70	C-0.53	SET 1X1 STK 3' OFFSET E.
0+40				43 05	42.79	C-0.26	" " "
0+90				43 [illegible]	42.89	C-0.37	" " "
1+40				43 13	43.00	C-0.13	" " "
1+84				43 20	42.91	C-0.29	" " "
2+28				43 24	42.82	C-0.42	" " " (N.W. COR HANGER)
2+58				43 [illegible]	42.70	C-0.47	
LINE 'D'							SOUTH LINE TEE HANGER
0+00				23[illegible]	23[illegible]	C-0.2[illegible]	SET 1X1 STK 3' OFFSET E.

F.B. 2690 PG. 80

Job No. 0714.03 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of TEE HANGER FOX ASPHALT Date ____ Date ____ No. ____

Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd A. E. DART Checked ____ X-Sec. ____

Indexed B.L. GALLI Date ____ Date ____ Date ____ No. ____

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT. ROCK GRADE	CUT / FILL		
LINE 'D'				42 99	2342.70	C-0.29	SET IX	STK
0+46				42 97	42.79	C-0.18	" "	"
0+90				42 93	42.89	C-0.04	" "	"
1+40				42 97	43.00	F-0.03	" "	" (RIDGE LINE)
1+84				43 17	42.91	C-0.26	" "	"
2+38				43 16	42.82	C-0.34	" "	" (SW COR HANGER)
2+58				43 12	42.70	C-0.42	" "	" 3' OFFSET WEST
LINE 'E'								DRAIN So. OF HANGER
0+00				42 91	42.50	C-0.41	SET IX	STK 3' OFFSET EAST
0+40				42 76	42.64	C-0.12	" "	"
0+90				42 76	42.82	F-0.06	" "	"
1+40				42 95	43.00	F-0.05	" "	" RIDGE LINE
1+84				43 19	42.82	C-0.37	" "	"
2+38				43 06	42.60	C-0.46	" "	"
2+58				43 08	42.55	C-0.53	" "	" 3' OFFSET WEST
LINE 'F'							SOUTH	EDGE OF PAVING
0+00				42 86	42.54	C-0.32	SET IX	STK 3' OFFSET EAST
0+00				42 90	42.54	C-0.36	" "	" " " SOUTH
0+40				42 82	42.68	C-0.14	" "	" " " "
0+90				42 75	42.86	F-0.11	" "	" " " "
1+40				42 89	43.00	F-0.11	" "	" " " "

Profile Notes Red Plotted Job No. 07/4.03 Division No.
No. Date Date Survey of TEE HANGER FOR SHERIFF F.B. 2690 Pg. 81
X-Sec. Notes Chk'd. E. EARL Checked Survey by J.C. PIERCE Notes J.C.P. Date 2-19-68
No. Date Date Map No. Indexed R.L. GALL Date

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 82 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Notes | Date | Date | X-Sec.
Survey by G. H. GALLI | Date | Notes Ch. A. E. DART | Checked | No.
Indexed | | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT ROCK GRADE	CUT / FILL		
LINE 'F'								
1+84				2343.24	2342.86	C-0.38	SET 1"x1" STK., 3' OFFSET SOUTH	
2+28				43.15	42.69	C-0.46	" " " " "	
2+58				43.07	42.59	C-0.48	" " " " "	
				43.10	42.59	C-0.51	" " " " "	WEST
T.B.M.				2343.20			T.B.M. ELEV. = 2343.20 R.B. 2690-78	
							A 1" I.P. & C.E. TAG UP 1"	
							0.8' SO. & 1.8' W. OF NW COR.	
							OF EQUIPMENT BLDG.	

F. B. 7690 PG. 83

Profile No. Notes Red Plotted Job No. 0714.03 Division No.
Date Date Survey of TEE HANGER #1 AT FOX AIRFIELD
X-Sec. No. Notes Chk'd. E. DART Checked Survey by J.C. PIERCE Notes J.S.F. Date 4-4-68
Date Date Map No. Indexed GALLI Date

J. N. 0714.03

WM J. FOX AIRFIELD TEE HANGER #1

GRADE STAKES FOR FLOOR OF TEE HANGER

PIERCE
KING
TALBOT
RIECKHOFF

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIN. CONC. GRADE		
T.B.M				2343.20		T.B.M. ELEV. = 2343.20 F.B. 2690 - A 1" I.P. & C.E. TAG UP 1" 0.8 FT SO. & 1.8 FT W. OF N.W. COR OF EQUIP BLDG.	
NW COR				43.32	2343.32	SET 1X2 STK BLUE TOP 6.3' NW OF NW COR. TEE HANGER	
S.W. COR				43.32	2343.32	SET 1X2 STK BLUE TOP 5.5' SW OF SW COR. TEE HANGER	
NE COR.				43.20	2343.20	SET 1X2 STK BLUE TOP 4.5' NE OF NE COR TEE HANGER	
SE COR				43.20	2343.20	SET 1X2 STK. BLUE TOP 5.1 SE OF SE COR TEE HANGER	
N. SIDE RIDGE LINE				43.50	2343.50	SET 1X2 STK. & N. BLUE TOP 3.00 OFFSET N. OF TEE HANGER ON RIDGE LINE	
S. SIDE RIDGE LINE				43.50	2343.50	SET 1X2 STK. & N. BLUE TOP 3.00 OFFSET S. OF TEE HANGER ON RIDGE LINE	
T.B.M.				2343.20		TBM ELEV = 2343.20 F.B. 2690 -. SEE DESCRIPTION ABOVE	

F. B. 2690 Pg. 84 Job No. Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD TEE HANGER Date Date No.
Survey by PIERCE Notes J.C.P. Notes Chk'd. Checked X-Sec.
Indexed R.R. GALLI Date Date Date No.

FOX AIRFIELD

Notes Ck'd by A. E. DART	Survey of TEE HANGER #2
Map No.	JN 0037.32 Tape 181 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-23-68
Date	Indexed [redacted]

F.B. 2690 Pg. 85

J.N. 0037.32

WM. J. FOX AIRFIELD

PRELIMINARY LOCATION OF TEE HANGER #2

LOCATION OF ELEVATIONS TAKEN FOR DESIGN OF TEE HANGER

SEE PG. 88 FOR ELEVATIONS.

PIERCE
KING
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

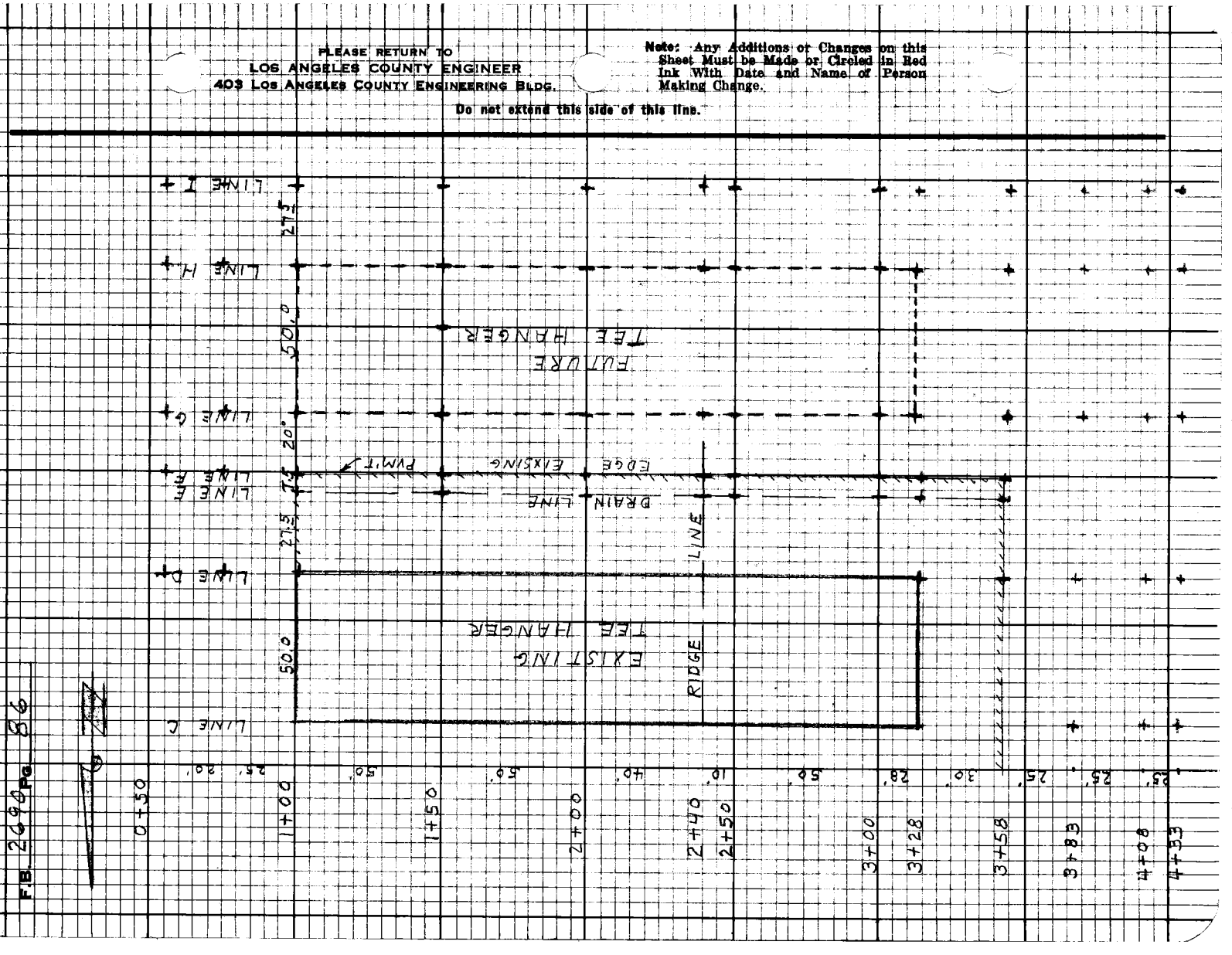
Do not extend this side of this line.

76F3098 CE#310 9.67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2690 PG. 87

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0037.32 Division No. ____

Date ____ Date ____ Survey of WM. J. FOX AIRFIELD TEE HANGER #2

X-Sec. No. ____ Notes Chk'd. E. DART Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 12-26-68

Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

J.N. 0037.32

WM. J. FOX AIRFIELD

ELEVATIONS FOR DESIGN OF TEE HANGER #2

PIERCE
KING
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 88 | Job No. 0037.32 | Division No. | Notes Red | Plotted | Profile
Survey of WM. J. Fox AIRFIELD TEE HANGER #2 | Date | Date | No.
Survey by J.C. PIERCE Notes J.C.P. | Notes Ch. A. E. DART Checked | X-Sec.
Indexed E. B. GALL | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM AVA-20				234239	BM # AVA-20 ELEV. = 2342.385 F.B. 1865-126	
					A 2" I.P. & B.C. IN CONC. 1317± No & 40' W.	
					OF SEC. COR. 35 & 36, 1, 2, T.8N. R.13 W.	
					MKD. BM AVA-20	
LINE 'C'						
3+83				43 13	DIRT	
4+08				43 17	"	
4+33				43 05	"	
LINE 'D'						
0+55				43 3	"	
0+75				42 9	"	
1+00				43 14	EDGE OF PVM'T. SE COR TEE HANGER # 1	
2+40				43 47	RIDGE LINE So. SIDE TEE HANGER # 1	
3+28				43 31	SW COR TEE HANGER # 1	
3+58				43 09	W. EDGE PVM'T.	
3+83				43 06	DIRT	
4+08				42 97	"	
4+33				42 89	"	
LINE 'E'						
1+00				42 98	E. EDGE PVM'T. F/L DRAIN	
1+50				43 11	"	"
2+00				43 33	"	"
2+40				43 45	RIDGE LINE	"
3+58				2343 11	W. EDGE PVM'T.	"

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE F						
0+55				2343 0	DIRT	
0+75				42 7	"	
1+00				43 01	S.E. COR EXIST. PVM'T.	
1+50				43 19	S. EDGE PVM'T	
2+00				43 33	" " "	
2+40				43 49	" " "	RIDGE LINE
2+50				43 47	" " "	
3+00				43 26	" " "	
3+58				43 11	S.W. COR "	
LINE G						
0+55				42 8	DIRT	
0+75				426	"	
1+00				429	"	NE. COR FUTURE TEE HANGER
1+50				426	"	N. SIDE " "
2+00				429	" " "	" "
2+40				430	" " "	" "
2+50				430	" " "	" "
3+00				430	" " "	" "
3+28				431	"	N.W. COR " " "
3+58				431	"	
3+83				433	"	
4+08				433	"	

Profile Notes Red Plotted Job No. 0237.31 Division No.
No. Date Date Survey of WM. J. Fox AIRFIELD TEE HANGER #2
X-Sec. Notes Chk'd. E. DART Date Survey by J. C. PIERCE No. J. C. P. Date 12-24-68
No. Date Date Map No. Indexed CAL. Date

F. B. 2690 Pg. 89

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE G						
4+33				23427	DIRT	
LINE H.						
0+55				427	"	
0+75				425	"	
1+00				424	"	SE COR FUTURE TEE HANGER
1+50				426	"	S SIDE " " "
2+00				429	"	" " " " "
2+40				430	"	" " " " "
2+50				431	"	" " " " "
3+00				432	"	" " " " "
3+28				433	"	SW " " " "
3+58				435	"	
3+83				437	"	
4+08				435	"	
4+33				425	"	
LINE I						
0+55				426	"	
0+75				424	"	
1+00				425	"	
1+50				426	"	
2+00				427	"	
2+40				428	"	
2+50				23429	"	

F. B. 2690 PG. 96 Job No. 0037.32 Division No. Notes Red Plotted Profile
Survey of WM. J. FOX AIRFIELD TEE HANGER #2 Date Date No. X-Sec.
Survey by ~~J. C.~~ PIERCE Notes J.C.P. Notes Chk'd E. DART Checked No.
Indexed R. G. GALLI Date Date Date

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 'I'						
3+00				2343 1	DIRT	
3+28				430	"	
3+58				429	"	
3+83				430	"	
4+08				427	"	
4+33				425	"	
B.M. AVA 20				2342 39	BM AVA - 20 ELEV. = 2342.385 F.B. 1865 - 126	
					A 2" I.P. & B.C. IN CONC. 1317 ± N. & 40' W. OF	
					SEC. COR. 35, 36, 1, 2, T. 8 N. R. 13 W	
					MKD. B.M. AVA - 20	

Profile: Notes Red ____ Plotted ____ Job No. 0037.32 Division No. ____

No. ____ Date ____ X-Sec: Notes Chk'd E. DART Date ____ Survey of WM. J. FOX AIRFIELD TEE HANGER #2

No. ____ Date ____ Checked ____ Date ____ Survey by J. C. PIERCE Noted C.P. Date 12-24-68

Map No. ____ Indexed ____ Date ____ F. B. 2690 Pg. 91

F. B. 2690 PG. 92 | Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

Notes Ck'd by	Survey of FOX AIRFIELD	F.B. 2690 Pg. 93
Map No.	JN 744124 Tape 210 Std 84°F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 6/25/69	
Date	Indexed [illegible] GALLI [illegible] 27 [illegible]	

J.N. 744124

GEN WM. J. FOX AIRFIELD

TENANT SITE DEVELOPMENT
SPEC. # 2888 DD

COATES
VAN NESS
BITTEL

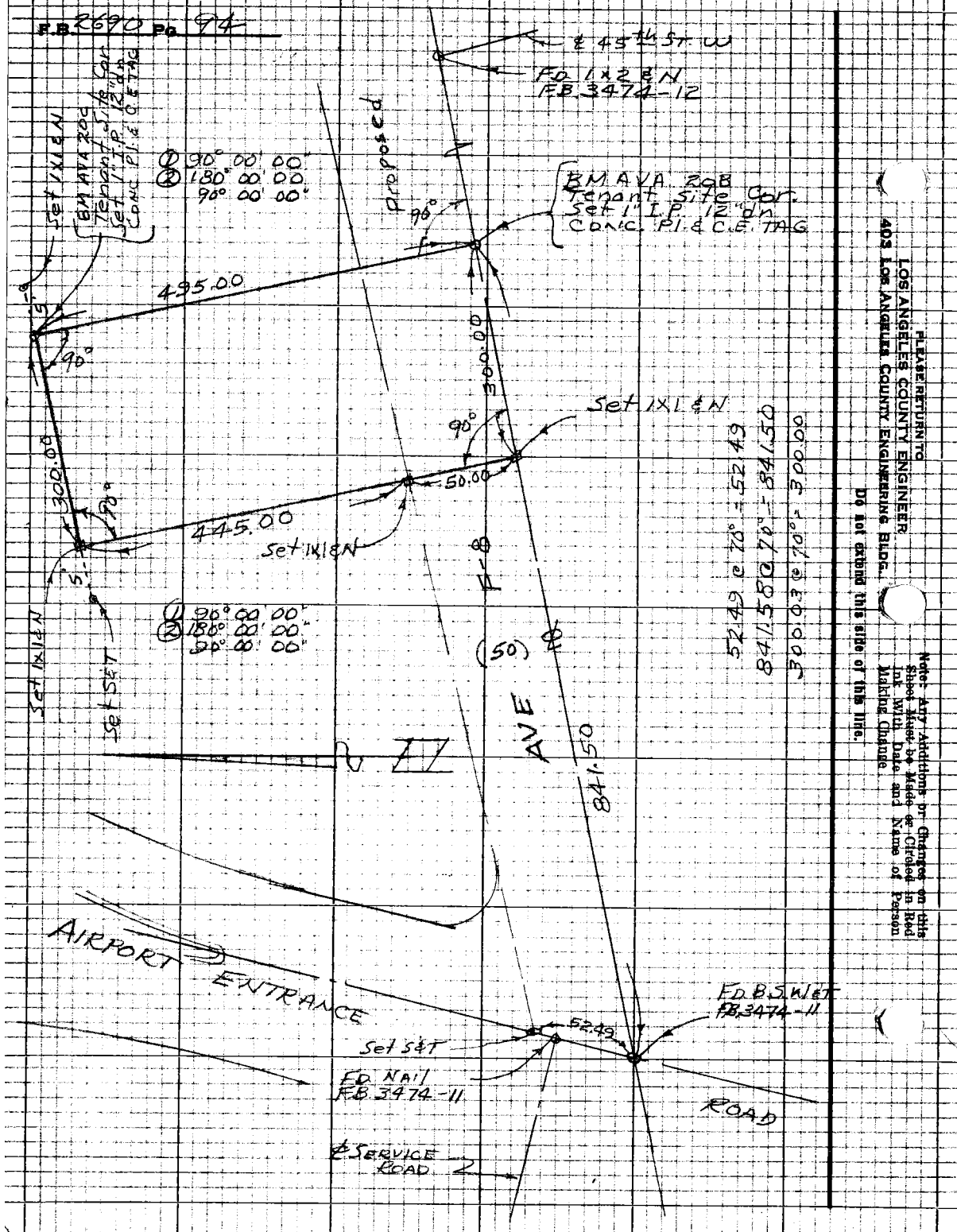
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 2690 Pg. 94



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

F.B. 2690 Pg 95

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7441.24 Division No. ____
Survey of FOX AIRFIELD
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by JSC Notes JSC Date 6/25/69
Map No. ____ Indexed C.L. GAITT Date [illegible]

J.N. 7441.24

GEN. WM. J. FOX AIRFIELD

TENANT SITE DEVELOPMENT

ELEVATIONS

FOR

VERTICAL CONTROL

COATES
VAN NESS
BITTEL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2690 Pg. 96 Job No. 7441.24 Division No. Notes Red Plotted Profile
Survey of Fox AIRFIELD Date No. X-Sec.
Survey by JSC Notes JSC Notes Ckd. Checked No.
Indexed C.A. GALL Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
FD BM AVA-20				2342.22	BM AVA-20 Elev. 2342.22 FB 3474-48	
	4.048	2346.268			50th St. W. 1317± N. & Ave. G and 40' W.	
T.P.			3.365	2342.903	A C.S. Mon. marked AVA-20	
	4.683	2347.586				
T.P.			5.142	2342.444		
	4.148	2346.592				
TP			5.543	2341.049		
	4.377	2345.426				
SET BM AVA-20A			4.024	2341.402	BM AVA-20A Elev. 2341.40 F.B.	
	4.181	2345.583			Entrance Rd to Fox Airfield 75'± N. & Ave. F-8 B.S. in East cb. of Traffic Is. 3'± N. of S. end	
TP			4.569	2341.014		
	5.610	2346.624				
TP			4.092	2342.532		
	5.058	2347.590				
T.P.			4.631	2342.959		
	3.307	2346.266				
FD BM AVA-20			4.043	2342.223	BM AVA 20 - Elev. 2342.22 FB 3474-48	
BM AVA-20A				2341.402	BM AVA 20A Elev. 2341.402	F.B.
	3.844	2345.246				
TP			4.088	2341.158		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				2341158		
	3223	2344381				
SET BM AVA-20B			6299	2338.082	BMAVA 20B Elev. 2338.08 F.B. AVE F-8 841.50ft E'Ly of ℄ Airport Entrance Rd. A 1" I.P. 12" down @ S.E. Cor. Tenant site	
	5010	2343092				
SET BM AVA 20C			4929	2338163	BM AVA 20C Elev. 2338.16 F.B. 841.5' ELy & 495' N'Ly of ℄ INT. AVE F-8 and Airport Entrance Rd. A 1" I.P. @ N.E. Cor. Tenant site (12" down)	
	6339	2344502				
TP			4989	2339513		
	5688	2345201				
BM. AVA 20A			3810	2341391	BM AVA 20A El. 2341.402 F.B.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 744124 Division No. ____ F.B. 2690 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of FOX AIRFIELD
Notes Chkd. ____ Checked ____ Survey by JSC Notes JSC Date 6/26/69
Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date AUG 27 [illegible]

F. B. 2690 PG. 98 | 7441.24

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Fox AIRFIELD Date _____ Date _____ No. _____

Survey by JSC Notes JSC Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Fox Airfield Water main F. B. 2690 Pg. 99
Map No.	JN 7441.16 Tape 133 Std 84 °F
Office Work	Surveyed by J. SCOATES
Checked	Notes G-L VANNESS Date 8-5-69
Date	Indexed C. L. GALLI AUG 27 '69

J.N. 7441.16

CONSTRUCTION STAKES
FOR.

6", 12" & 14" FIRE PROTECTION & POTABLE SUPPLY WATER MAINS
AT

FOX AIRFIELD

SPEC. # CIS 222 OF 1969

COATES
VANNESS
ADAMS
BITTEL

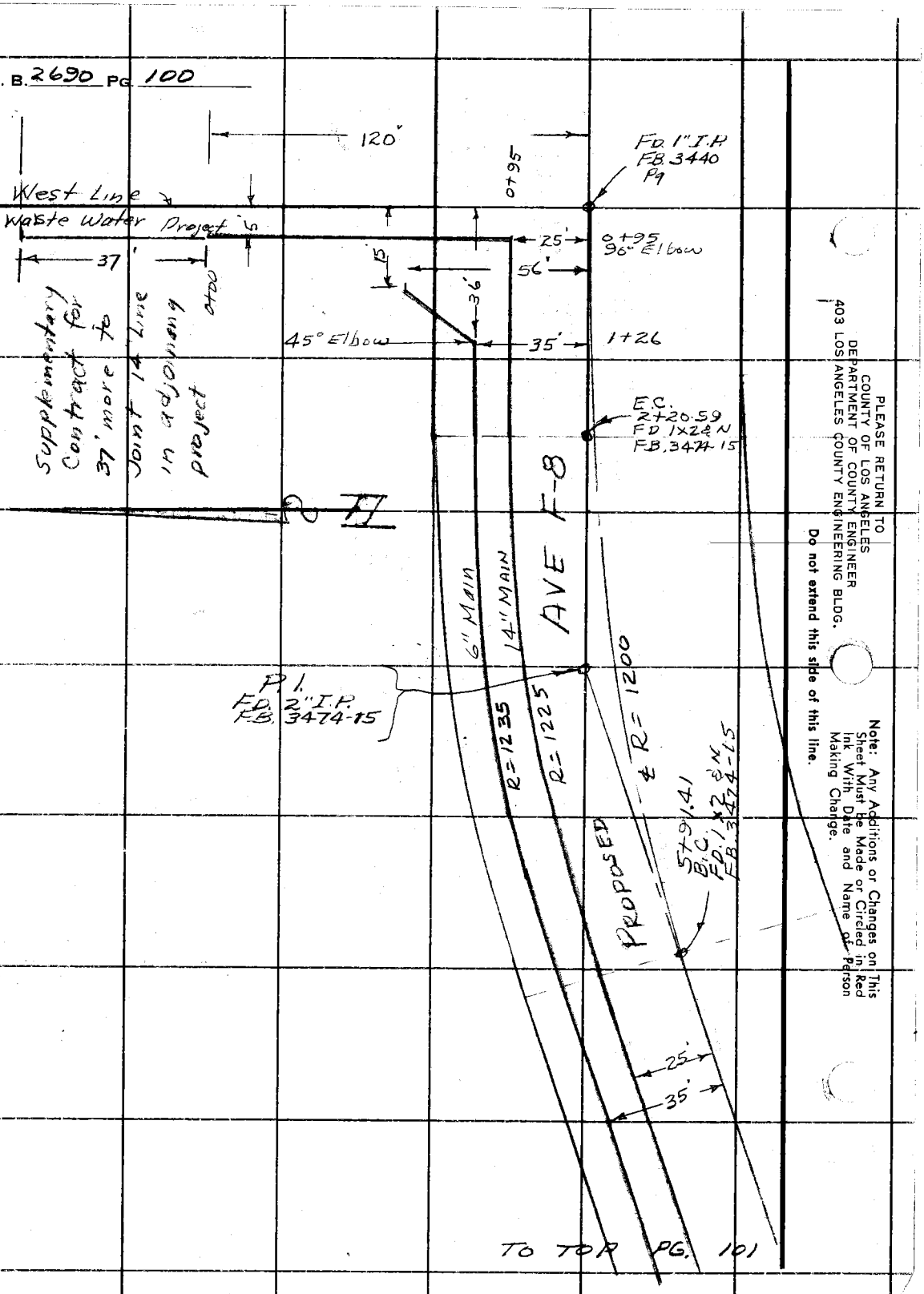
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2690 PG. 100



TO TOP PG. 101

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD WATER MAIN
JN 7441.16 Tape 33 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 7/7/69
Indexed G.L. GACLI AUG 27 70

F. B. 2690 PG. 101

TO BOT. PG. 100

25'
35'

9+38.5

1/16 Line

11+44.5
14" G.V.
6" G.V.
11+54.5

1/16 COR
FD. C.E. MON

1826.08

6" MAIN
14" MAIN
F-8

(50)
(50)

23+29.94
FD. 1X2 E N
F.B. 3474-13

585.78

1/4 SEC. LINE

CENTER SECT 32
FD. C.S. MON
F.B. 1865-41

AVE

24+62.92
14" G.V.
24+72.92
6" G.V.

45th ST W.

24+99.94
FD. 1X2 S N
F.B. 3474-12

25'
35'

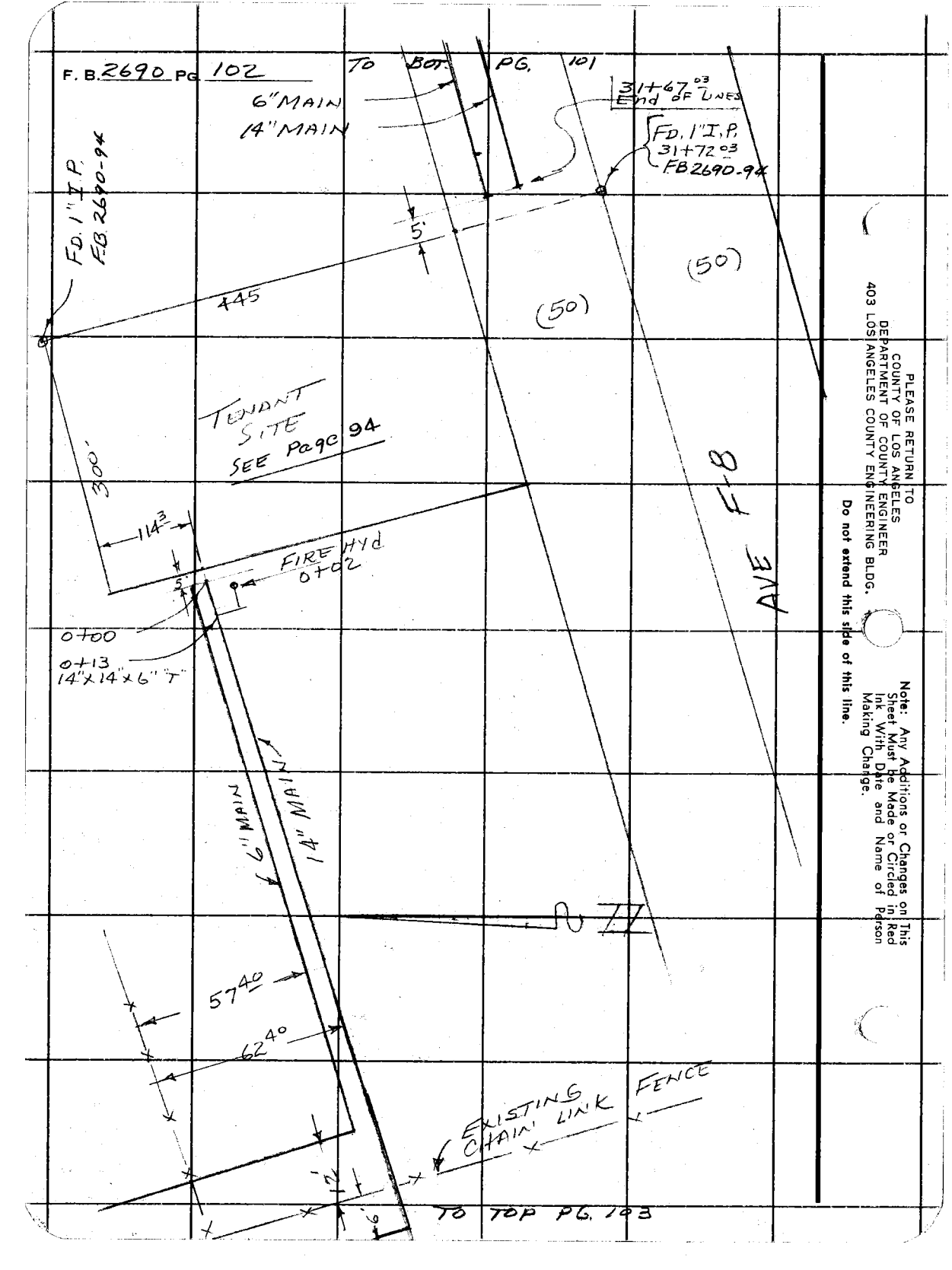
TO TOP PG. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



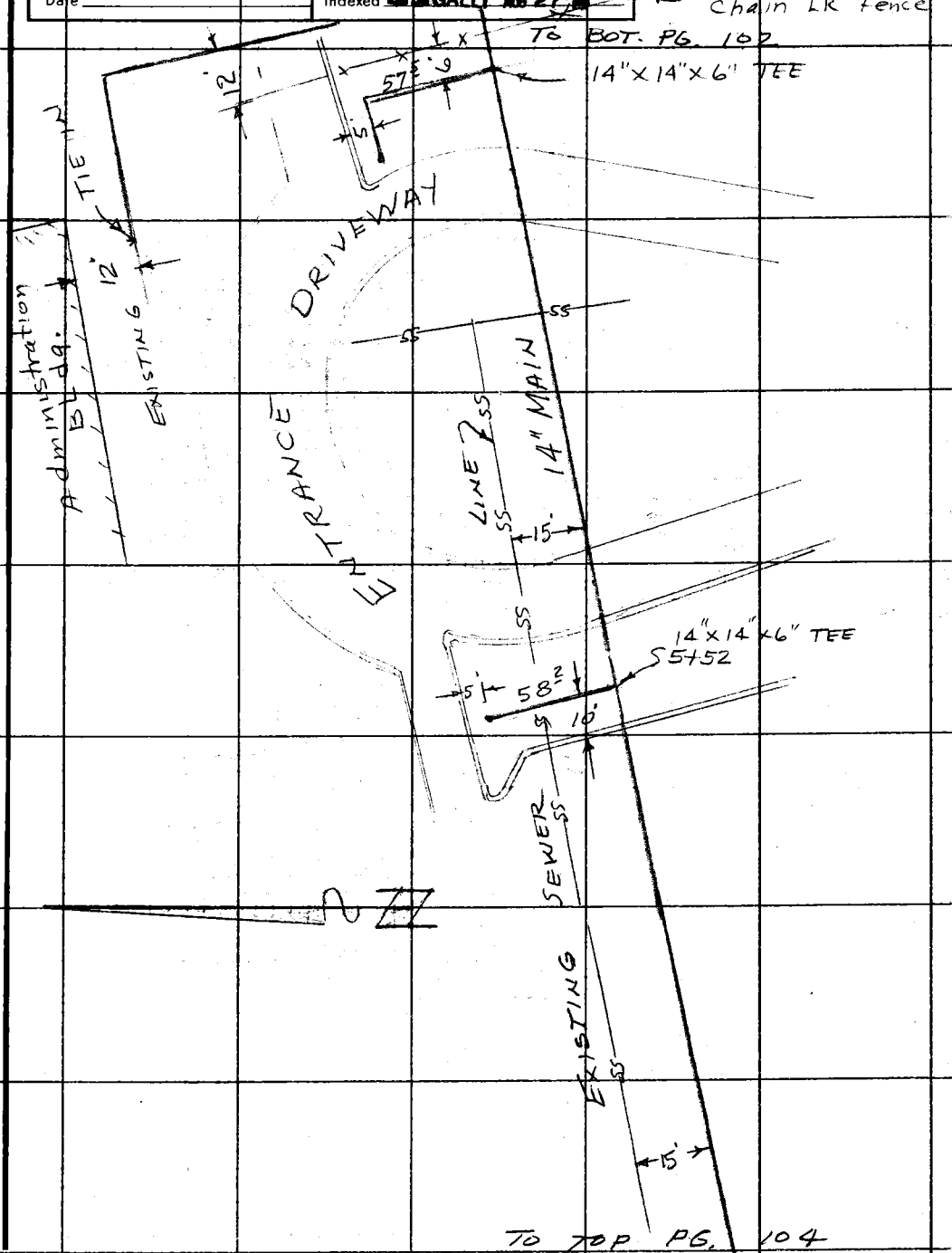
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fox Airfield Watermain
Map No.	JN 7441-16 Tape 133 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 7/7/69
Date	Indexed G. L. GALLI AUG 27

F. B. 2690 PG. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 2690 PG 104

TO BOT PG. 103

Conc. Block Wall

F.H.

14" MAIN

9.292

7+33.4
14"x14"x6" "T"

14" 90° Elbow

8+23.40

7+63±

10'

20'

14" x 22½° Elbow
8+80

14"x12"
Reducer

5'

Chain Link fn.

EXISTING WELL SITE

5' Edge EXIST PAV.

10+02.5
12"x6" T
To F.H.

52

30'

8'

5'

12" 22½° Elbow
10+24.5

10+48.8
12" 90° Elbow

30'

30'

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

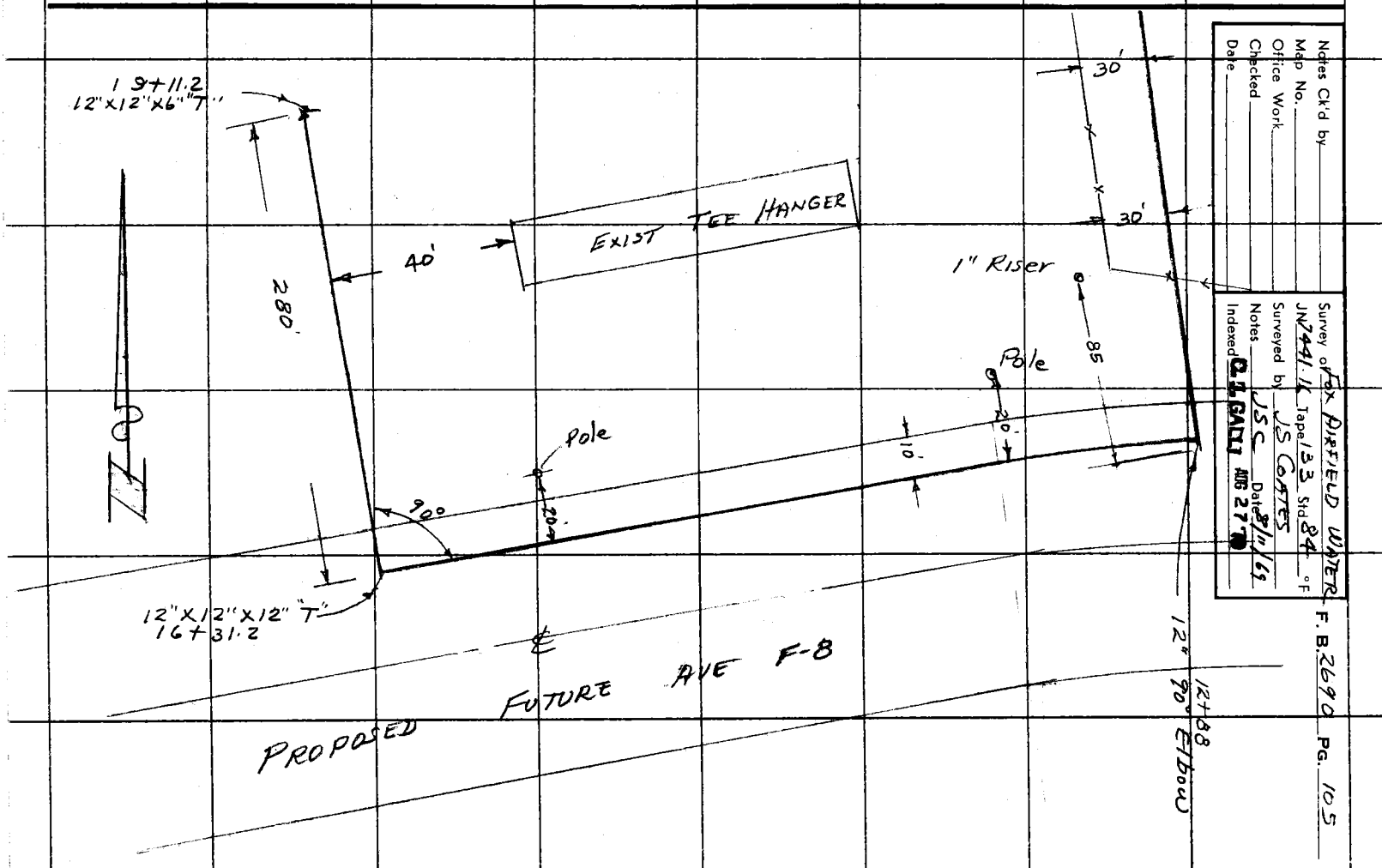
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD WATER
JN 7441.14 Tape 133 Std 84 °F
Surveyed by US COATES Date 8/11/65
Notes
Indexed C. J. GALLI AUG 27

F. B. 2690 PG. 105

F. B. 2690 PG. 106

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 7441.28 Tape 186 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 10-1-69
Date	Indexed C.L. GALLI OCT 6 '69

F.B. 2690 PG. 107

J.N. 7441.28

FOX AIRFIELD

LOCATION OF 50' GRID FOR TIEDOWN AREA

PIERCE
KING
TALBOT
MITCHELL

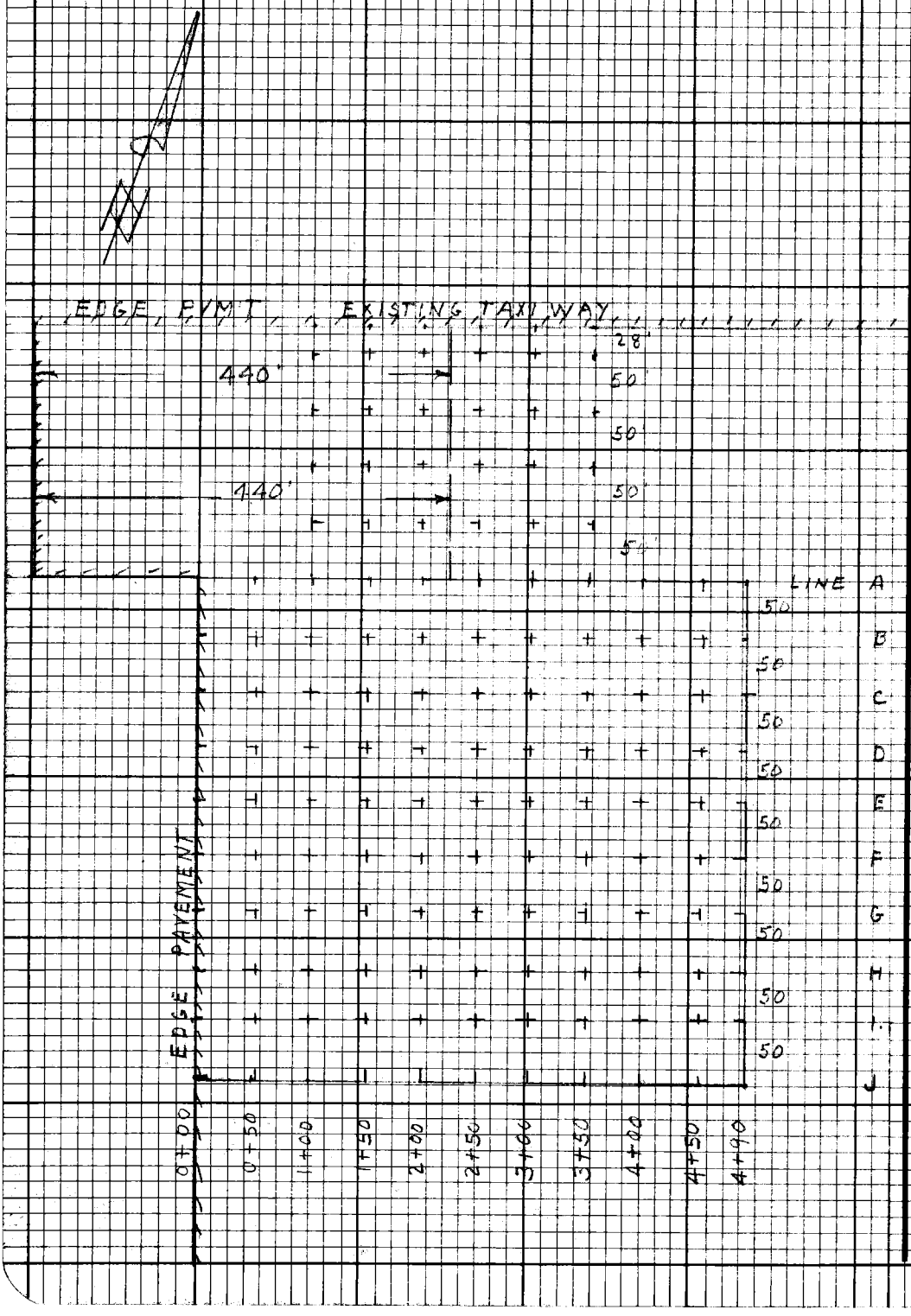
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

F.B. 2690 Pg. 108



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2690 Pg. 109

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.28 Division No. ____
Date ____ Date ____ Survey of FOX AIRFIELD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 10-1-69
Date ____ Date ____ Map No. ____ Indexed H. E. OI Date [illegible] 6 [illegible]

J.N. 7441.28

FOX AIRFIELD

BENCH LEVELS

ESTABLISHMENT OF TBM # 24A IN VICINITY OF AIRCRAFT TIEDOWN AREA

PIERCE
KING
TALBOT
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M.A.V. 24				2340345	BM AV-24 ELEV. = 2340.345 F.B. 2393-132, 136	
T.P	6 430	2346 775	6 800	2339 975	100' N. OF ℄ RUNWAY ON ℄ PROD OF MAIN ENTRANCE TO PARKING AND SERVICE AREA A C.E. B.C. MON	
T.P.	5 730	2345 705	4 545	2341 160	DN 10" STAMPED BM AVA #24	
T.P.	4 480	2345 640	5 920	2339 720	TBM #24A ELEV. =	F.B. 2690-110
T.B.M. #24-A	3 870	2343 590	4 385	2339 205	SET SMALL BT. SPK. IN LEAD IN S.W. COR. CONC. FOUNDATION OF WIND SOCK.	
TBM #24-A				2339 205		
T.P.	4250	2343 455	3 730	2339 725		
T.P.	5 900	2345 625	4 460	2341 165		
T.P.	5 110	2346 275	3 940	2342 335		
B.M.A.V. 24	4 460	2346 795	6 465	2340330	B.M.A.V.-24 ELEV. = 2340.345 F.B. 2393-132, 136 DESCRIPTION ABOVE	
	ELEVATION CHECK BETWEEN AVA-24A & AVA 20C					10-14-69 JC
FD. AVA 24A				2339 205	TBM #24A Elev 2339.205	F.B. 2690-110
	555	2344 75				
			484	2339 91		
	462	2344 53				
			462	2339 91		
	461	2344 52			(+1.0 to Top Rock	Blue Top stake)
BM AVA 20C			586	2338 66	BM AVA 20C Elev. 2338.16	F.B. 2690-97
			396	2340 56	Top EXIST. Pav. @ N.W. COR Tenant Site	

F.B. 2690 Pg. 110 Job No. 7441.28 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Checked X-Sec.
Indexed H.E. OTTO Date Date No.

Profile No.	Notes Red	Plotted	Job No. 7441.28	Division No.
	Date	Date	Survey of FOX AIRFIELD	
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P Date 10-1-69
	Date	Date	Map No.	Indexed H. E. OTT Date OCT 6 '69

F. B. 2690 Pg. 111

J. N. 7441.28

FOX AIRFIELD

CROSS SECTIONS

FOR

AIRCRAFT TIEDOWN AREA

PIERCE
KING
TALBOT
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-296 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2690 Pg. 112 Job No. 7441.28 Division No. Notes Red Plotted Profile
Survey of Fox AIRFIELD Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed H.E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #Z4-A				233920	B.M. #Z4-A ELEV= 2339.205 F.B. 2690-110 FD. SMALL BT. SPK. IN LEAD IN S.W. COR CONC FOUNDATION OF WIND SOCK	
LINE 'A'						
0+25(W)				4013	N. EDGE EXIST PVM'T	
0+00				4011	N.E COR " "	
0+50				397	DIRT	
1+00				397	"	
1+50				394	"	
2+00				394	"	
2+50				392	"	
3+00				393	"	
3+50				390	"	
4+00				388	"	
4+50				386	"	
4+90				388	"	
LINE B						
0+25(W)				4022	EXIST PVM'T	
0+00				4020	E. EDGE EXIST PVM'T.	
0+50				23400	DIRT	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE "B"						
1+00				2339 8	DIRT	
1+50				39 7	"	
2+00				39 7	"	
2+50				39 6	"	
3+00				39 4	"	
3+50				39 3	"	
4+00				39 1	"	
4+50				38 8	"	
4+ 90				39 0	"	
LINE 'C'						
0+25 (W)				40 38	EXISTING PVM'T.	
0+00				40 31	E. EDGE EXISTING PVM'T.	
0+50				40 1	DIRT	
1+00				39 8	"	
1+50				39 8	"	
2+00				39 7	"	
2+50				39.7	"	
3+00				39.4	"	
3+50				39.4	"	
4+00				39 4	"	
4+ 50				2339 2	"	

Profile Notes Red. Plotted Job No. 7441.28 Division No.
No. Date Date Survey of FOX AIRFIELD
X-Sec. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 10-1-69
No. Date Date Map No. Indexed H. E. OTT Date OCT 6 '69

F.B. 2690 PG. 113

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 'C'						
4+90				2338	9	DIRT
LINE 'D'						
0+25 (W)				40	45	EXIST. PAVEMENT
0+00				40	40	E. EDGE OF EXIST. PAVEMENT
0+50				40	2	DIRT
1+00				39	9	"
1+50				39	8	"
2+00				39	8	"
2+50				39	8	"
3+00				39	6	"
3+50				39	4	"
4+00				39	4	"
4+50				39	2	"
4+90				39	1	"
LINE 'E'						
0+25 (W)				40	58	EXIST. PVM'T.
0+00				40	48	E. EDGE OF EXIST. PVM'T.
0+50				40	3	DIRT
1+00				39	9	"
1+50				39	9	"
2+00				39	8	"

F.B. 2690 PG. 114
Job No. 7441.28 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of FOX AIRFIELD Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 'E'						
2+50				2339 8	DIRT	
3+00				39 6	"	
3+50				39 4	"	
4+00				39 4	"	
4+50				39 2	"	
4+90				39 1	"	
LINE 'F'						
0+25 (W)				40 66	EXISTING PVM'T.	
0+ 00				40 56	E. EDGE OF EXIST. PVM'T.	
0+50				40 4	DIRT	
1+00				40 2	"	
1+50				39 9	"	
2+00				40 0	"	
2+50				39 8	"	
3+00				39 6	"	
3+50				39 4	"	
4+00				39 3	"	
4+50				39 2	"	
4+90				39 1	"	
LINE 'G'						
0+ 25(W)				2340 71	EXISTING PVM'T.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.28 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Fox AIRFIELD
Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 10-69
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date OCT 6 '69

F.B. 2690 Pg. 115

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2690 Pg. 116 Job No. 7441.28 Division No. Notes Red Plotted Profile
Survey of Fox AIRFIELD Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked No.
Indexed H.E. OH Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 'G'						
0+00				2340 60	E. EDGE PVM'T,	
0+50				40 5	DIRT	
1+00				40 3	"	
1+50				40 1	"	
2+00				40 0	"	
2+50				39 8	"	
3+00				39 6	"	
3+50				39 5	"	
4+00				39 4	"	
4+50				39 3	"	
4+90				39 1	"	
LINE H						
0+25 (W)				40 72	EXIST PVM'T	
0+00				40 55	E. EDGE PVM'T.	
0+50				40 3	DIRT	
1+00				40 2	"	
1+50				40 0	"	
2+00				40 0	"	
2+50				39 7	"	
3+00				2339 6	"	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 'H'						
3+50				2339 5	DIRT	
4+00				39 4	"	
4+50				39 3	"	
4+90				39 2	"	
LINE 'I'						
0+25 (W)				40 74	EXISTING PAVEMENT	
0+00				40 57	E. EDGE EXISTING PAVEMENT	
0+50				40 3	DIRT	
1+00				40 2	"	
1+50				40 1	"	
2+00				40 0	"	
2+50				39 7	"	
3+00				39 6	"	
3+50				39 4	"	
4+00				39 4	"	
4+50				39 4	"	
4+90				39 3	"	
LINE 'J'						
0+25 (W)				40 78	EXISTING PAVEMENT	
0+00				2340 60	E. EDGE EXISTING PAVEMENT	

Profile Notes Red. Plotted Job No. 744.26 Division No.
No. Date Date Survey of FOX AIRFIELD
X-Sec. Notes Chkd. Checked Survey by PIERCE Notes J.C.R. Date 10-1-69
No. Date Date Map No. Indexed L.F. CIT Date OCT 6 '69

F.B. 2690 Pg. 117

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2690 Pg. 118 | Job No. 7441.28 | Division No. | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of Fox AIRFIELD | Date | Notes Chkd. | Date | Checked | Date

Survey by J.C. PIERCE Notes J.C.P

Indexed H.E.OTT

STATION	B.S.	H.I.	F.S.	ELEV.		
LINE J.						
0+50				2340 4	DIRT	
1+00				40 3	"	
1+50				40 1	"	
2+00				40 0	"	
2+50				39 7	"	
3+00				39 5	"	
3+50				39 4	"	
4+00				39 4	"	
4+50				39 4	"	
4+90				2339 1	"	
T.B.M # 24-A				2339 20	B.M. 24-A ELEV = 2339.205 F.B. FD A SMALL BT. SPK IN LEAD IN THE S.W. COR. CONC. FOUNDATION WIND SOCK	

F.B. 2690 Pg. 119

Profile No. Notes Red Plotted Job No. 7441.28 Division No.
Date Date Survey of FOX AIRFIELD
X-Sec. No. Notes Chkd. Checked Survey by J.C. PIERCE Notes J.C.P. Date 10-1-69
Date Date Map No. Indexed [illegible] Date OCT 6 [illegible]

J.N. 7441.28

FOX AIRFIELD

CROSS SECTIONS OF AREA FOR FUTURE RAMP TO TAXIWAY

PIERCE
KING
TALBOT
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM # 24-A				2339 20	BM # 24 A ELEV = 2339.205 F.B. 2690-110 FD. A SMALL BT. SPK. IN LEAD IN S.W. COR CONC. FOUNDATION WIND SOCK.	
LINE 1+00 E 0+00 No. @ LINE "A"				39 7	DIRT	
+ 50 "				39 2	"	
1+00 "				38 5	"	
1+35 "				37 9	BOT DRAIN.	
+ 50 "				38 2	DIRT	
2+00				38 8	"	
2+28				40 01	So. EDGE TAXIWAY	PVMT.
LINE 1+50 E 0+00 No. @ LINE A				39 4		
+ 50				39 1		
1+00				38 3		
+ 50				37. 7	BOT DRAIN	
2+00				38 8		
2+28				39. 90	So. EDGE TAXIWAY	PVMT.
LINE 2+00 E 0+00 No. @ LINE A				39 4		
+ 50				38 9		
1+00				38 0		
+ 50				37 8	BOT DRAIN.	
2+00				2338 6		

F.B. 2690 Pg. 120 Job No. 7441.28 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed H.E. OTT Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 2+00 E 2+28 NO				2339 80	So. EDGE TAXIWAY	PVMT.
LINE 2+24 E 0+00 NO. @ LINE "A"				39 4	℄ OF PROPOSED	OFF RAMP.
+ 50				38 7		
1 + 00				38 1		
+ 50				37 5	BOT DRAIN	
2 + 00				38 7		
2 + 28				39 80	So. EDGE TAXIWAY	PVMT.
LINE 2+50 E 0+00 NO. @ LINE "A"				39 2		
+ 50				38 6		
1 + 00				38 0		
+ 50				37 5	BOT DRAIN	
2 + 00				38 7		
2 + 28				39 75	So. EDGE TAXIWAY	PVMT
LINE 3+00 E 0+00 NO. @ LINE "A"				39 2		
+ 50				38 7		
1 + 00				38 0		
+ 50				37 0	BOT DRAIN.	
2 + 00				38 7		
2 + 28				39 56	So. EDGE TAXIWAY	PVMT.

Profile Notes Red ____ Plotted ____ Job No. 7441.28 Division No. ____ F. B. 2690 PG. 121
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 10-69
No. ____ Date ____ Date ____ Map No. ____ Indexed B. E. OTT Date OCT 6 [illegible]

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 122 | Job No. 7441.28 Division No. | Notes Red | Plotted | Profile
Survey of Fox AIRFIELD | Date | Date | No.
Survey by J.C. PIERCE Notes J.S.P. | Notes Chk'd. | Checked | X-Sec.
Indexed [redacted] Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
LINE 3+50 E						
0+00 No. @ LINE A				2339 1		
+ 50				38 6		
1+00				37 6		
+ 40				36 9	BOT DRAIN	
+ 50				37 3		
2+00				38 4		
2+28				39 49	So. EDGE TAXIWAY	PVMT.
BM # 24A				2339 21	BM # 24A ELEV = 2339.205 F.B. 2690-110	
					SEE DESCRIPTION PG. 120	

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 7441.28 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-2-69
Date	Indexed [redacted]

F.B 2690 PG 123

J.N. 7441.28

FOX AIRFIELD

LOCATION OF 50' GRID AND.

ELEVATIONS TAKEN FOR FUTURE

PARKING AREA ON EAST SIDE OF

ADMINISTRATION BUILDING

PIERCE
KING
TALBOT
MITCHELL

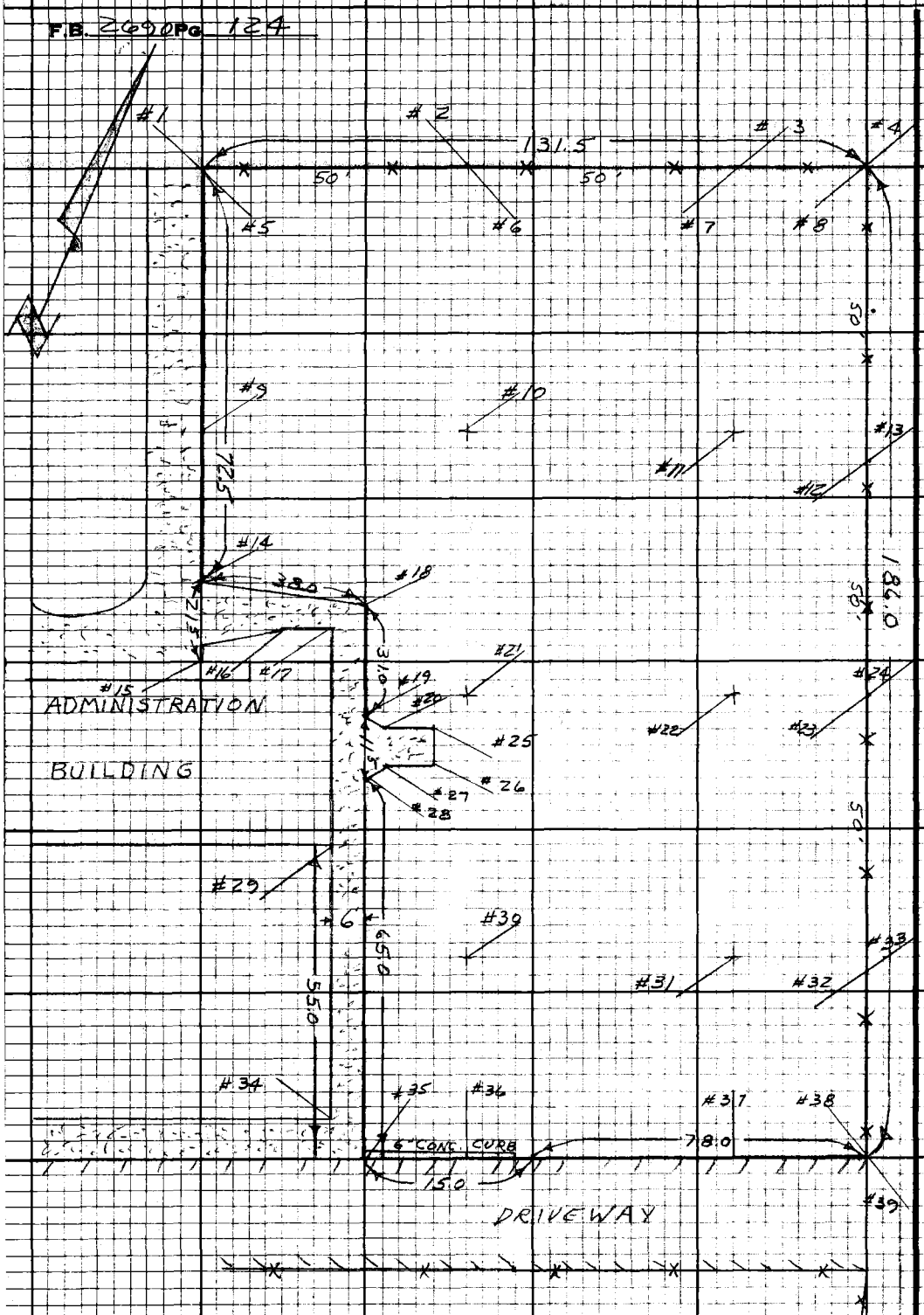
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67

F.B. 2690 Pg. 124



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this title of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

F.B. 2690 Pg. 125

Profile No.	Notes Red	Plotted	Job No. 7441.28	Division No.	
	Date	Date	Survey of FOX AIRFIELD		
X-Sec. No.	Notes Chkd.	Checked	Survey by J.C. PIERCE	Notes J.C.P.	Date 10-69
	Date	Date	Map No.	Indexed H. E. OTY	Date OCT 6 [illegible]

J.N. 7441.28

FOX AIRFIELD

CROSS SECTIONS FOR PARKING LOT

EAST OF AMINISTRATION BLDG

SHOTS NUMBERED, SHOWN ON PG 124

PIERCE
KING
TALBOT
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2690 Pg. 126 | Job No. 7441.25 Division No. | Notes Red | Date | Plotted | Profile
Survey of Fox AIRFIELD | Date | Notes Chkd. | Date | Checked | X-Sec. No.
Survey by J.C. PIERCE Notes J.S.P. | Date | Date | No.
Indexed W. E. 011

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. # 24-A				233920	B.M. # 24-A ELEV = 2339.205 F.B. FD A SMALL BT. SPK. IN LEAD IN S.W. COR. CONC. FOUNDATION OF WIND SOCK
SHOT # 1				41 66	PVMT ON NO. SIDE BLOCK WALL
# 2				41 56	"
# 3				41 33	"
# 4				41 29	"
# 5				41 70	INT. OF SIDEWALK & PAVMT.
# 6				41 6	DIRT
# 7				41 3	"
# 8				41 4	"
# 9				43 08	E. EDGE SIDEWALK
# 10				42 5	DIRT
# 11				41 8	"
# 12				41 3	"
# 13				41 45	PVMT. ON E. SIDE BLOCK WALL
# 14				43 59	SIDE WALK COR.
# 15				43 76	" "
# 16				43 64	" "
# 17				43 61	" "
# 18				43 53	" "
# 19				43 66	" "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
# 20				2343 57	SIDEWALK	
# 21				43 4	DIRT	
# 22				42 0	"	
# 23				41 5	"	
# 24				41 47	PVMT. E. SIDE	FENCE
# 25				43 40	SIDEWALK	
# 26				43 40	"	
# 27				43 56	"	
# 28				43 56	"	
# 29				43 47	SIDEWALK @ S.E	COR. AD. BLDG.
# 30				42 9	DIRT	
# 31				42 1	"	
# 32				41 5	"	
# 33				41 50	PVMT ON E. SIDE	FENCE
# 34				42 59	SIDEWALK	
# 35				42 43	"	
# 36				42 07	TOP OF CURB	
# 37				41 52	PVMT. NO. EDGE	DRIVE
# 38				41 40	" "	"
# 39				41 40	PVMT. E. SIDE OF	FENCE

Profile Notes Red ____ Plotted ____ Job No. 7441.28 Division No. ____
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 10-69
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date 11 6 [illegible]

F.B. 2690 PG. 127

F.B. 2690 Pg. 128 Job No. 7441.28 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Fox AIR FIELD Date _____ Date _____ No. _____

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2690 Pg. 129

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of Fox Air field
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Voge Notes Voge Date 10-15-69
Date _____ Date _____ Map No. _____ Indexed C. L. GALLI Date DEC. 5 '69

J.N. 7441.28

GEN WM. FOX AIRFIELD

ELEVATION CHECK ON Benches IN Vicinity of east end of Administration Building and Parking ramp.

10-15-69

Voge
Sidwell
Hill
Edstrom.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L 298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2690 Pg. 130 Job No. Division No. Notes Red Plotted Profile
Survey of Fox Airfield Date 10-15-69 No. X-Sec.
Survey by Voge Notes Voge Notes Chk. A. E. DART Checked
Indexed C. L. GALLI Date Date 10/69 Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. BM AVA #20				2342.220	BM AVA #20	ELEV = 2342.220 FB 3474-48 & FB 2690-96
	4 294	2346 514				
T.P			3 540	2342.974		
Set TBM #1	4 710	2347 684				
			4 485	2342.199	TBM #1	
	4 053	2347 252			set bt spk in Sa Side of PP* 1490595E	
T.P			6 003	2341.249	600' ± E of BM AVA #20	
	4 500	23 45 749				
Fd. BM AVA-20A			4 345	2341 404	BM AVA-20-A	FB 2690 El. 2341.402 - 96
	4 178	23 45 582			Entrance Rd to Fox Field, 75' ± N of ℄ AVE F-8	
					Bt spk in East curb of Traffic Island, 3' N. of S. End.	
Fd. Side Shot			4 673	2340.909	Side Shot (Painted ☒ in east curb @ BCR to E'ly Rd.) Painted EL = 41.23	
T.P			5.186	2340.397		
	4875	2345 272				
Set TBM #2			4 910	2340362	TBM	EL =
	4385	2344 747			(+) in Flange bolt in W. Side of F. H. 250' S.E. of Ad Bldg	
Exist. Pmt. @ NW Cr. of Ten site			4 65	2340.10		

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Fin. rock stk.			5.38	2339.37		
off. for Fin grade (Nail)			5.11	2339 64	F. 0.02	
Fin rock stk			5.48	2339 27	50'	
off. for Fin grade (Nail)			5.46	2339 29	F-0.26	
					66'	
rd TBM#			6590	2338.157	TBM EL=2338.16 (Top of Pipe)	Stk. MKD
	6 282	2344.439			N.E. Cor. of Tenant site	
TP			5 092	2339.347		
	5 057	2344.404				
rd TBM AVA# 24A			5 708	2338.696	BM AVA #24A EL: 2339 205	FB 2690-122 FB 2690-110
	4 600	2343.296			Sm. bt. spk in lead in conc fond. of windsock	
TP			3 402	2339.894		
	5.065	2344.959				
TP			4 290	2340.669		

Profile No. X-Sec. No.
Notes Red Date
Notes Chk'd E. DART Date DEC 10 '69
Plotted Date
Checked Date
Job No. Survey of Fox Air Field
Survey by Voge Notes Voge Date 10-15-69
Map No. Indexed C. J. GALLI Date DEC 5 '69
Division No.
F.B. 2690 Pg. 131

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
TP				2340.669		
	3.900	2344.569				
TP			3.312	2341.257		
	4.450	2345.707				
BM AVA-24			5.887	2339.820	BM AVA-24 EL=2340.345	FB 2393-132, 136 FB 2690-110
	5.872	2345.692			100' N of ℄ Runway on ℄ Prod of Main Entrance	
T.P.			5.300	2340.392	to Parking & Service Area.	
	4.403	2344.795				
TP			5.315	2339.480		
	4.785	2344.265				
TP			5.480	2338.785		
	4.770	2343.555				
T.P.			5.408	2338.147		
	4.608	2342.755				
TP			5.155	2337.600		
	5.100	2342.700				
TP			5.794	2336.906		
	5.035	2341.941				
TP			5.680	2336.261	BM AVA #23 EL=2335.253	FB 2393-134
	5.000	2341.261			E. End of Runway 100' N of ℄ @ STA	
BM AVA #23			6.720	2334.541	0+00 a B.C. Mon. in Conc. dn 10"	

F.B. 2690 PG. 132

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Fox AIRFIELD Date 10-15-69 Date ____ No. ____

Survey by Voge Notes Voge Notes Checked A.F. DART Checked ____ X-Sec. ____

Indexed E.L. GALLI Date ____ Date DEC 10 '69 Date ____ No. ____

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 7441.28 Tape 186 Std 84 °F
Office Work	Surveyed by PIERCE
Checked	Notes PIERCE Date 12-3-69
Date	Indexed C. J. GALLI DEC 5 '69

F.B. 2690 Pg 133

J.N. 7441.28

FOX AIRFIELD

LOCATION OF ELEVATIONS TAKEN
IN VICINITY OF TENANT SITE
EAST OF ADMINISTRATION BUILDING

PIERCE
KING
TALBOT
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE# 310 9-67

F.B. 2690 PG. 134

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 135

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.28 Division No. ____

Date ____ Date ____ Survey of FOX AIRFIELD

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes J.C.P. Date 12-3-69

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date DEC 5 '69

J.N. 7441.28

FOX AIRFIELD

ELEVATIONS AROUND THE NORTH AND WEST SIDES OF TENANT SITE EAST OF ADMINISTRATION BUILDING

PIERCE
KING
TALBOT
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-296 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 136 | Job No. 744.28 | Division No. | Notes Red | Date | Plotted | Date | Profile | No. | X-Sec. | No.
Survey of Fox Airfield | Notes Chk'd. | Date | Checked | Date
Survey by Pierce Notes Pierce | Date
Indexed C.L. Galli | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM # 2				2340 36	TBM # 2 ELEV = 2340.362 F.B. 2690 - 130	
					CMIS 4" IN FLANGE BOLT IN W. SIDE OF	
A-Line (Dirt) 3+00				40 1	F.H. 250' SE OF ADMIN BLDG.	
A-Line (Pav) 0+00				40 40		
B-Line 1+97				39 58	ON WEST EDGE NEW PAVING AT So. EDGE OF	
					OLD PAVING FROD.	
				40 00	JOIN OF S. EDGE OF OLD PVM'T & NEW PVM'T.	
A-Line (Pav) 1+00				40 42	(Pav)	
B-Line 1+50				40 13	JOIN OF NEW & OLD PAVING	
B-Line 1+00				40 08	" " " " "	AT NW Cor Ten. Site
A-Line (So Edge Pav) 1+97				40 34		
B-Line 0+00				40 00	E. EDGE EXIST. PVM'T. 100' NORTH	
				39 95	N. EDGE NEW PVM'T. 50' E. OF NW COR.	
				39 95	" " " " 100' E. " " "	
				39 88	" " " " 150' E " " "	
				39 73	" " " " 200' E " " "	
				39 62	" " " " 250' E " " "	
				39 50	NE " " "	AT NE COR. TENANT SITE,
BM AVA # 24A				38 67	BM AVA # 24A ELEV = 2339.205 F.B. 2690 - 110 2338.696 F.B. 2690 - 131	
					SM. BT. SPK. IN LEAD IN CONC. FOUNDATION	
					OF WINDSOCK	

F. B. 2690 PG. 137

NOTES RED. JOB NO. 0301.02 SURVEY OF FOX AIRFIELD
DATE SURVEY BY J.S. COATES
NOTES CHKD. D. SAPPELL NOTES BY JS COATES DATE FEB 5 1970
DATE SEP 3 '70 INDEXED C. L. GALLI DATE AUG 27 '70

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

DESCRIPTION	J.N. 0301.02 Wm J. FOX AIRFIELD BENCH LEVELS COORDINATING STUDY OF BENCH MARKS IN AIRFIELD & RECLAMATION AREA
ADJ. ELEV.	
3RD RUN	COATES VAN NESS ADAMS BITTEL
2ND RUN	ELEV. BASED ON PRECISE LEVEL NET LINE NO 103, 1968 ADJ
DIFF.	NOTE: THIS AREA SUBJECT TO SUBSIDENCE
1ST RUN	
B.M.	

76S420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION 1968 Adj
FD BM 103-7	2326.972				2326.972	BM 103-7 Elev 2326.972 F.B. 2877-
+	5.747		5.902			LANCASTER AREA ; AVE. F & 40th ST W
⊼	32.719	-0.421	-0.420	✓		34.2' S & 35.5' W. ℄ INT. A CE MON
−	6.168		6.322			SET Flush IN 12" Conc Post
FD BM AVA 9	2326.551 ✓				2326.546	BM AVA-9 El 2328.289 F.B. 1865-53
+	5.699		5.764			AVE. F & 40th ST. W. 40' S. ℄ INT.
⊼	32.250	+0.196	0.195	✓		C.S. MON. Flush
−	5.503		5.569			
TP	2326.747 ✓					
+	4.789		4.895			
⊼	31.536	-0.111	-0.110	✓		
−	4.900		5.005			
TP	2326.636 ✓					
+	4.737		4.802			
⊼	31.373	-0.608	-0.610	✓		
−	5.345		5.412			
TP	2326.028 ✓					
+	4.962		5.043			
⊼	30.990	-0.349	-0.345	✓		
−	5.311		5.388			
TP	2325.679 ✓					
+	4.832		4.953			
⊼	30.511	+0.338	+0.338	✓		
−	4.494		4.615			
SET BM	2326.017 ✓				2325.987	BM Elev F.B. 2690-138
+	4.544		4.633			AVE. F (N. Side) 1395'± E. ℄ 40th ST. W
⊼	30.561	-0.818	-0.815	✓		Bt. Spk. in Conc. Headwall 2' S. of N. end
−	5.362		5.448			
TP	2325.199 ✓					

JOB NO. 0301.02 SURVEY OF Fox AIRFIELD
SURVEY BY JS COATES
NOTES BY JSC DATE 2/6/70
INDEXED C. L. GALLI DATE
NOTES RED DATE
NOTES CHKD. D. SAPPELL DATE SEP 3 '70

F.B. 2690 PG. 138

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2325.199 ✓					
+	4751	✓	4.838			
⊼	29.950	-0.778	-0.780 ✓			
−	5.529		5.618			
TP	2324.421 ✓					
+	4.810	✓	4.879			
⊼	29.231	-0.578	-0.576 ✓			
−	5.388		5.455			
TP	2323.843 ✓					
+	4887	✓	4.975			
⊼	28.730	-1.192	-1.193 ✓			
−	6.079		6.168			
FD BM103-6	2322.651 ✓				2322.606	1968 Adj BM103-6 (AVA 10) Elev. 2322.606 FB 2877-
+	5.413	✓	5.505			AVE. F & 35th St. W 40' S. ℄ INT
⊼	28.064	-0.002	-0.003 ✓			A C.S. MON Flush
−	5.415		5.508			
TP	2322.649 ✓					
+	4841	✓	4.920			
⊼	27.490	+0.432	+0.431 ✓			
−	4.409		4.489			
TP	2323.081 ✓					
+	4.359	✓	4.182			
⊼	27.440	-0.589	-0.593 ✓			
−	4.948		4.775			
TP	2322.492 ✓					
+	5.443	✓	5.596			
⊼	27.935	+0.014	+0.012 ✓			
−	5.429		5.584			
TP	2322.506 ✓					

NOTES RED _____ JOB NO. 0301.02 SURVEY OF Fox AIRFIELD
DATE _____ SURVEY BY J S COATES
NOTES C[illegible] SAPPELL NOTES BY J S C DATE 2/6/70
DATE [illegible] 70 INDEXED C. T. GALLI DATE [illegible] 27 70

F. B. 2690 Pg. 139

JOB NO. 0301.02 SURVEY OF Fox AIRFIELD NOTES RED.
SURVEY BY S COATES DATE
NOTES BY JSC DATE 2/6/70 NOTES CHK. D. SAPPELL
INDEXED G. J. GALLI DATE DATE SEP 3 '70

F. B2690 Pg. 140

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2322.506					
+	5.252		5.335			
⊼	27.758	-0.311	-0.309			
−	5.563		5.644			
TP	2322.195					
+	5.239		4.962			
⊼	27.434	+1.631	+1.628			
−	3.608		3.334			
TP	2323.826					
+	4.299		4.390			
⊼	28.125	-1.549	-1.550			
−	5.848		5.940			
TP	2322.277					
+	5.604		5.779			
⊼	27.881	-0.839	-0.839			
−	6.443		6.618			
FD BMAV 379	2321.438				2321.380	BMAV 379 Elev. 2321.354 FB. 2142-221
+	5.958		6.098			AVE F-8 & 35th ST. W. ℄ INT; A C.S. MON
⊼	27.396	+1.364	+1.366			12" dn. MKD "CTR SEC. 31 T8N R12W RE63"
−	4.594		4.732			
FD BMAVA-1	2322.802				2322.742	BMAVA-1 Elev. FB. 1865-46
+	5.061		~~5.129~~	5.217		AVE F-8 & 35th ST. W 40' N & 40' W ℄ INT.
⊼	27.863	+0.230	~~+0.223~~	+0.228		A C.S. MON 3" up
−	4.831		~~4.906~~	4.989		
TP	2323.032					
+	5.120		5.242			
⊼	28.152	+0.361	+0.363			
−	4.759		4.879			
TP	2323.393					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2323.393 ✓					
+	5.229	✓	5.348			
⊼	28.622	+0.487	+0.487 ✓			
−	4.742		4.861			
TP	2323.880 ✓					
+	5.289	✓	5.384			
⊼	29.169	−0.326	−0.325 ✓			
−	5.615		5.709			
SET BM AV380 A	2323.554 ✓				2323.487	BM AV380A Elev. FB. 2690-141
+	6.502	✓	6.610			AVE, F-8 & 37th ST. W.; ℄ INT.;
⊼	30.056	+1.994	+1.995 ✓			A C.E. MON 12" down
−	4.508		4.615			
FD BM AV 391	2325.548 ✓				2325.480	BM AV 381 Elev. 2325.507 FB 2142-222
+	4.082	✓	4.261			AVE F-8 @ 37th ST. W. 50'S & 50' W
⊼	29.630	−0.338	−0.339 ✓			℄ INT. a 2" I.P. 5" up RP TO ℄ INT
−	4.420		4.600			
TP	2325.210 ✓					
+	5.004	✓	5.125			
⊼	30.214	+0.463	+0.462 ✓			
−	4.541		4.663			
TP	2325.673 ✓					
+	5.229	✓	5.337			
⊼	30.902	+2.197	+2.199 ✓			
−	3.032		3.138			
TP	2327.870 ✓					RP TO BC 500'± E'ly of 40th W 2" I.P. SW'ly
+	3.912	✓	4.000			
⊼	31.782	+0.157	+0.157 ✓			
−	3.755		3.843			
FD BM AVA-2	2328.027 ✓				2327.954	BM AVA 2 Elev FB. 1865-47
						AVE F-8 & 40th ST. W. 40' N. ℄ INT
						A C.S. MON. FLUSH

NOTES RED ____ JOB NO. 0301.02 SURVEY OF FOX AIRFIELD
DATE D. SAPPELL SURVEY BY JS COATES
NOTES CHKD. ____ NOTES BY JSC DATE 2/6/70
DATE SEP 3 70 INDEXED D.J. GALLI DATE AUG 27 70

F. B. 2690 PG. 141

769420 S & E-383 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0301.02 SURVEY OF Fox AIRFIELD NOTES RED
SURVEY BY JS Coates DATE
NOTES BY JSC DATE 2/6/70 NOTES CHKD R. SAPPELL
INDEXED C. J. GALLI DATE DATE SEP 3 '70

F. B. 2690 PG. 142

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BMAVA-2	2328.027 ✓				2327.954	BMAVA-2
+	4.042		4.110			
⌅	32.069	-0.190	-0.191	✓		
−	4.232		4.301			
FD BMAV382	2327.837 ✓				2327.762	BMAV382 Elev. 2327.814 FB. 2142-223
+	4.879		4.960			AVE F-8 & 40th St. W.; 50' E. & 50' S. of
⌅	32.716	-0.130	-0.131	✓		℄ INT. A 2" I.P. 6" up R.P. to INT.
−	5.009		5.091			
T.P.	2327.707 ✓					
+	5.284		5.342			
⌅	32.991	+0.246	+0.247	✓		
−	5.038		5.095			
T.P.	2327.953 ✓					
+	5.799		5.858			
⌅	33.752	+0.910	+0.909	✓		
−	4.889		4.949			
TP	2328.863 ✓					
+	5.799		5.882			
⌅	34.662	+1.475	+1.470	✓		
−	4.324		4.412			
TP	2330.338 ✓					
+	5.585		5.676			
⌅	35.923	+0.345	+0.346	✓		
−	5.240		5.330			
BM SET	2330.683 ✓				2330.599	BM Elev. FB. 2690-142
+	4.403		4.622			AVE. F-8 & 42nd St. W. 150' N.
⌅	35.086	-0.397	0.398	✓		of N. ℄; A C.E. Mon. @ 1/16 Cor
−	4.800		5.020			
T.P.	2330.286 ✓					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2330.286					
+	5.574		5.662			
⊼	35.860	-0.122	-0.123			
−	5.696		5785			
TP	2330.164					
+	5.760		5.580			
⊼	35.924	+1.448	+1.446			
−	4.312		4.134			
TP	2331.612					
+	5.760		5.864			
⊼	37.372	+0.604	+0.604			
−	5.156		5260			
TP	2332.216					
+	5.110		5.269			
⊼	37.326	-0.290	-0.290			
−	5.400		5.559			
SET BMAVA-3A	2331.926				2331.834	BMAVA 3A Elev F.B. 2690-143
+	6.176		6.316			AVE. F-8 & 45th ST. W ℄ INT.
⊼	38.102	+1.858	1.858			A C.S. MON @ CTR SEC. 36 12" dn
−	4.318		4.458			
FD BMAVA-3	2333.784				2333.690	BMAVA 3 Elev. 2335.694 F.B. 1865-51
+	4.540		4.639			AVE F-8 & 45th ST. W. 40' N. ℄ INT
⊼	38.324	-2.356	-2.366			A C.S. MON. Flush
−	6.896		6.999			
TP	2331.428					
+	6.121		6.234			
⊼	37549	+3.243	3.245			
−	2.878		2.989			
TP	2334.671					

NOTES RED ____ JOB NO. 0301.02 SURVEY OF Fox AIRFIELD
DATE ____ SURVEY BY JS COATES
NOTES CHKD. SAPPELL NOTES BY JSC DATE 2/9/70
DATE SEP 3 70 INDEXED C.J. GALLI DATE AUG 27 70

F.B. 2690 PG. 143

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0301.02 SURVEY OF Fox AIRFIELD NOTES RED. DATE
SURVEY BY JSC COATES NOTES CK'D BY CAPPELL DATE 2/9/70
NOTES BY " DATE
INDEXED C.J. GALLI DATE 2/23/70

F.B. 2690 PG. 144

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2334.671				*	
+	4.171		4.285			
∧	38.842	-0.018	-0.016			
−	4.189		4.301			
TP	2334.653					
+	4.389		4.554			
∧	39.042	-1.260	-1.262			
−	5.649		5.816			
FD BM AVA 23	2333.393				2333.292	BM AVA 23 Elev. 2335.253 FB. 2393-135 East end Runway 100' N. ℄ at Sta. 0+00 A CE Mon 10" Down
+	4.707		4.835			
∧	38.100	-0.804	-0.805			
−	5.511		5.640			
SET BM	2332.589				2332.487	BM Elev. FB. 2690-144 East end Runway 176'± N ℄ at sta. 0+00 Fd. A U.S.C&GS Mon. Fl. Set in 12" Conc. Post Marked "A P 1962 STA. B"
+	5.421		5.551			
∧	38.016	+0.833	+0.829			
−	4.588		4.722			
TP	2333.422					
+	5.594		5.721			
∧	39.016	+0.944	+0.940			
−	4.650		4.781			
TP	2334.366					
+	5.203		5.365			
∧	39.569	+0.452	+0.455			
−	4.751		4.910			
TP	2334.818					
+	5.529		5.662			
∧	40.347	+1.500	+1.501			
−	4.029		4.161			
TP	2336.318					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2336.318					
+	5.395		5.553			
⊼	41.713	+0.719	+0.719			
−	4.676		4.834			
TP	2337.037					
+	5.191		5.355			
⊼	42.228	+0.597	0.596			
−	4.594		4.759			
TP	2337.634					
+	5.675		5.799			
⊼	43.309	+1.037	+1.039			
−	4.638		4.760			
FD BM AVA 24	2338.671				2338.556	BM AVA 24 Elev. 2340.345 F.B. 2393-136
+	5.499		5.664			100' N. ℄ RUNWAY ON ℄ PROD OF
⊼	44.170	+1.107	+1.103			TAXIWAY TO SOUTH (STA 23+52.50)
−	4.392		4.561			a C.E. MON. 8" down
T.P	2339.778					
+	5.291		5.400			
⊼	45.069	+0.776	+0.779			
−	4.515		4.621			
TP	2340.554					
+	5.365		5.489			
⊼	45.919	+0.980	+0.982			
−	4.385		4.507			
TP	2341.534					
+	5.711		5.815			
⊼	47.245	+1.120	+1.117			
−	4.591		4.698			
TP	2342.654					

NOTES RED _____ JOB NO. 0301.02 SURVEY OF FOX AIRFIELD
DATE _____ SURVEY BY J S COATES
NOTES CHKD SAPPELL NOTES BY JSC DATE 2/9/70
DATE Sept '70 INDEXED C. J. GALLI DATE [illegible] 27

F.B. 2690 PG. 145

F.B. 2610 Pg. 146

JOB NO. 0301.03 SURVEY OF FOX AIRFIELD NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S. COATES DATE 2/9/70 NOTES CHKD. D. SAPPELL
INDEXED O.J. GALLI DATE DATE 3/3/70

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2342.654 ✓					
+	5.310	✓	5.431			
⊼	47.964	+0.792	+0.792	✓		
−	4.518		4.639			
TP	2343.446 ✓					
+	5.560		5.688			
⊼	49.006	+0.829	+0.829	✓		
−	4.731		4.859			
TP	2344.275 ✓					
+	5.673	✓	5.804			
⊼	49.948	+0.561	+0.559	✓		
−	5.112		5.245			
FD BM AVA 25	2344.836 ✓				2344.708	BM AVA 25 Elev. 2346.100 F.B. 2393-138
+	5.130	✓	5.282			100' N. & RUNWAY AT WEST END
⊼	49.966	+0.751	+0.753	✓		(STA. 50+00) A C.B. MON. 10" down
−	4.379		4.529			
TP	2345.587 ✓					
+	5.396	✓	5.510			
⊼	50.983	+1.089	+1.090	✓		
−	4.307		4.420			
FD BM AVA 5	2346.676 ✓				2346.546	BM AVA 5 Elev. 2347.883 F.B. 1865-76
+	4.320	✓	4.406			55th ST. W. & AVE. F-8 40'N & 40'E
⊼	50.996	−1.119	−1.116	✓		& INT. A C.S. MON. FLUSH
−	5.439		5.522			
TP	2345.557 ✓					
+	4.382	✓	4.534			
⊼	49.939	−0.468	−0.467	✓		
−	4.850		5.001			
TP	2345.089 ✓					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2345.089					
+	4.710		4.941			
⊼	49.799	+0.896	+0.892			
−	3.814		4.049			
TP	2345.985					
+	4.083		4.238			
⊼	50.068	−0.870	−0.870			
−	4.953		5.108			
BM SET	2345.115				2344.979	BM Elev. F.B. 2690-147
+	4.759		4.912			West end runway (STA 50+00)
⊼	49.874	−0.519	−0.516			367.50 S. ℄; A C.E. Mon for R.P. To ℄
−	5.278		5.428			
TP	2344.596					
+	4.696		4.869			
⊼	49.292	−0.253	−0.254			
−	4.949		5.123			
TP	2344.343					
+	4.937		5.039			
⊼	49.280	+0.560	+0.559			
−	4.377		4.480			
BM SET Bone Yard	2344.903				2344.765	BM "Bone Yard" Elev. F.B. 2690-147
+	3.546		3.710			55th St. W @ Service to Calif.
⊼	48.449	−1.169	−1.169			Airmotive Corp. N.E. Cor.
−	4.715		4.879			B.S. in Conc. Footing to Fence Cor
TP	2343.734	.734				
+	3.827		3.969			
⊼	47.561	−1.088	−1.090			
−	4.915		5.059			
TP	2342.646					

NOTES RED ____ JOB NO. 0301.02 SURVEY OF Fox AIRFIELD
DATE ____ SURVEY BY JS COATES
NOTES CHKD. W. SAFFELD NOTES BY JSC DATE 2/9/70
DATE SEP 3 70 INDEXED G. J. GALLI DATE [illegible] 27 70

F.B. 2690 Pd. 147

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED. DATE
NOTES CK'D SAPPELL DATE SEP 3 '70

JOB NO 0301.02 SURVEY OF Fox AIRPORT
SURVEY BY JSC COATES DATE 2/9/70
NOTES BY JSC DATE
INDEXED C.T. GALLI DATE

F.B. 2690 Pg. 148

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2342.646 ✓					
+	4.282	✓	4.406			
∧	46.928	-1.039	1.039 ✓			
−	5.321		5.445			
TP	2341.607 ✓					
+	5.220	✓	5.374			
∧	46.827	-0.181	-0.179 ✓			
−	5.401		5.553			
TP	2341.426 ✓					
+	4.724	✓	4.846			
∧	46.150	-0.345	-0.341 ✓			
−	5.069		5.187			
FD BMAVA 20	2341.081 ✓				2340.937	BMAVA 20 Elev. 2342.385 FB. 1865-126 50th ST W. & AVE. G. 13.17'N & 40'W A C.E.Mon; 30'± S.E. of TP#N265Y
+	3.641	✓	3.799			
∧	44.722	+0.072	+0.071 ✓			
−	3.569		3.728			
TP	2341.153 ✓					
+	3.523	✓	3.662			
∧	44.676	-1.735	-1.735 ✓			
−	5.258		5.397			
TP	2339.418 ✓					
+	4.981	✓	5.044			
∧	44.399	+0.206	+0.203 ✓			
−	4.775		4.841			
TP	2339.624 ✓					
+	5.183	✓	5.355			
∧	44.807	+0.080	+0.079 ✓			
−	5.103		5.276			
SET BM "MAIN GATE"	2339.704 ✓				2339.552	BM "MAIN GATE" Elev. FB. 2690-148 50th ST W. & AVE G. N.E. Cor. 40 N & 50± E & INT A U.S.C&G.S. mon. MKD. "X 1153 1961"

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0301.02 SURVEY OF Fox Airfield
DATE _____ SURVEY BY J.S. Coates
NOTES CHKD. L. SAPPELLI NOTES BY J.S.C. DATE 2/11/70
DATE Sept 70 INDEXED _____ DATE _____ C.J. GALLI

F.B. 2690 Pg. 1459

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM SET MAIN GATE	2339.704 ✓				2339.552	
+	5.058		5.133			
∧	44.762	-1.040	-1.041 ✓			
−	6.098		6.174			
BM FD AVA 20B	2338.664 ✓				2338.511	BM AVA 20B Elev. 2340.115 FB 2690-6
+	7.029		7.141			AVE. G & 50th St W. ℄ INT.
∧	45.693	+2.370	+2.372 ✓			A C.S. Mon 18"dn. (S.W.Ly Cor of mon)
−	4.659		4.769			
T.P.	2341.034 ✓					
+	5.252		5.379			
∧	46.236	+0.649	+0.651 ✓			
−	4.603		4.728			
TP	2341.683 ✓					
+	5.444		5.610			
∧	47.127	+0.915	0.911 ✓			
−	4.529		4.699			
TP	2342.598 ✓					
+	5.520		5.670			
∧	48.118	-0.463	-0.468 ✓			
−	5.988		6.138			
BM FD AVA 20-D	2342.130 ✓				2342.025	BM AVA 20-D Elev. 2343.625 FB 2690-7
+	6.655		6.769			AVE G. (N. Side) 0.20 mn. W. of 50th St W
∧	48.785	+1.857	+1.857 ✓			A 2" I.P. 6"up 0.3's. of Fence
−	4.798		4.912			
TP	2343.937 ✓					
+	5.719		5.797			
∧	49.706	+1.008	+1.007 ✓			
−	4.711		4.790			
TP	2344.995 ✓					

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2344.995	✓				
+	5.800		5.862			
⊼	50.795	+1.139	+1.140	✓		
−	4.661		4.722			
TP	2346.134	✓				
+	5.521		5.604			
⊼	51.655	+0.397	+0.395	✓		
−	5.124		5.209			
FD BMAVA 18	2346.531	✓			2346.365	BMAVA 18 Elev. 2347.885 F.B. 1865-123 AVE. G & 55th St. W. 40' N & 40' E ℄ INT. A C.E. Mon Fl.
+	5.903		5.995			
⊼	52.434	+1.440	+1.442	✓		
−	4.463		4.553			
TP	2347.971	✓				
+	5.696		5.760			
⊼	53.667	+0.726	+0.727	✓		
−	4.970		5.033			
TP	2348.697	✓				
+	5.979		6.066			
⊼	54.676	+1.387	+1.388	✓		
−	4.592		4.678			
TP	2350.084	✓				
+	5.641		5.718			
⊼	55.725	+1.004	+1.008	✓		
−	4.637		4.710			
TP	2351.088	✓				
+	5.699		5.778			
⊼	56.787	+1.248	+1.249	✓		
−	4.451		4.529			
TP	2352.336	✓				

JOB NO. 0301.02 SURVEY OF Fox AIRFIELD NOTES RED
SURVEY BY JS COATES DATE
NOTES BY JSC DATE 2/11/70 NOTES CHKD D. SAPPELL
INDEXED C. J. GALLI DATE DATE 8 3 70

F.B. 2690 PG. 150

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2352.336 ✓					
+	5.928		6.009			
⊼	58.264	+1.368	+1.371 ✓			
−	4.560		4.638			
TP	2353.704 ✓					
+	5.713		5.803			
⊼	59.417	+0.205	+0.203 ✓			
−	5.508		5.600			1968 ADJ
BM FD 103-13	2353.909 ✓			+0.273	2353.736	BM103-13 Elev 2353.736 FB 2877-
+	4.982		5.204			AVE. G & 60TH ST. W. ℄ INT.
⊼	58.891	-0.876	-0.875 ✓			A C.S. MON. for Section Corner (E. edge)
−	5.858		6.079			
BM SET AVA 17A	2353.033 ✓				2352.854	BM Elev. F.B. 2690-151
+	5.904		6.065			AVE. G & 60th ST-W. 48' E & 73' N. ℄ INT.
⊼	58.937	+1.498	+1.499 ✓			A USC&GS BRASS-CAP MON. Set in 12"
−	4.406		4.566			CONC. POST Fl. MKD "W 1153 1961"
TP	2354.531 ✓					
+	4.753		4.879			
⊼	59.284	-0.496	-0.498 ✓			
−	5.249		5.377			
TP	2354.035 ✓					
+	5.173		5.285			
⊼	59.208	-0.125	-0.123 ✓			
−	5.298		5.408			
TP	2353.910 ✓					
+	4.708		4.808			
⊼	58.618	-0.314	-0.311 ✓			
−	5.022		5.119			
TP	2353.596 ✓					

NOTES RED ____ JOB NO. 0301.02 SURVEY OF AIRFIELD
DATE ____ SURVEY BY JS COATES
NOTES CHK. D. SAPPELL NOTES BY JSC DATE 2/11/70
DATE ____ INDEXED C. T. CAPELL DATE AUG 27 70

F. B. 2690 PG. 151

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 8301.02 SURVEY OF Fox AIRFIELD NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 2/11/70 NOTES CK'D APPELL
INDEXED G.J. GALLI DATE DATE Sept 10

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2353.596 ✓					
+	4.851		4.960			
⊼	58.447	-0.218	-0.216 ✓			
−	5.069		5.176			
TP	2353.378 ✓					
+	5.155		5.239			
⊼	58.533	-0.265	-0.264 ✓			
−	5.420		5.503			
TP	2353.113 ✓					
+	5.123		5.213			
⊼	58.236	+0.339	+0.337 ✓			
−	4.784		4.876			
FD BM 103-12A	2353.452 ✓				2353.234	1968 Adj. BM 103-12A Elev. 2353.234 FB. 2877-48 60th St. W. & Ave F-8 35'± S & 40'± E ℄ INT.; A C.E. Mon Fl. Set in 12" Conc. Post
		CIRCUIT #2				
FD BM AVA 3	2333.784				2333.690	2338.690 BM AVA 3 Elev. 2333.784 FB. 2690-143 Ave F-8 & 45th St. W 40'N ℄ INT A C.S. Mon. Flush
+	4.267		4.366			
⊼	38.051	-0.367	-0.367 ✓			
−	4.634		4.733			
TP	2333.417 ✓					
+	5.917		6.215			
⊼	39.334	+2.409	+2.407 ✓			
−	3.508		3.908			
TP	2335.826 ✓					
+	6.428		6.530			
⊼	42.254	+1.836	+1.839 ✓			
−	4.592		4.691			
TP	2337.662 ✓					

FB 2690 PG. 152

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 230102 SURVEY OF Fox AIRFIELD
DATE _____ SURVEY BY JSC NOTES BY JSC DATE 2/11/70
NOTES CHKD BY R. SARPELL DATE SEP 2 '70 INDEXED C.J. GATTI DATE SEP 2 '70

F: BR690 Pg. V-39

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2337.662 ✓					
+	5.230		5.317			
⊼	42.892	-0.119	-0.119 ✓			
−	5.349		5.436			
FD BM "Sock"	2337.543 ✓				2337.439	BM "Sock" Elev. 2339.205 FB 2690-110 150'± S. of TAXIWAY 750'± NE'ly of ADMINISTRATION BLDG. B.S. in Conc. base of WIND Sock
+	5.691		5.812			
⊼	43.234	+1.022	+1.021 ✓			
−	4.669		4.791			
TP	2338.565 ✓					
+	5.002		5.122			
⊼	43.567	+0.655	+0.657 ✓			
−	4.347		4.465			
FD BM "Bolt"	2339.220 ✓				2339.112	BM "Bolt" Elev. 2340.362 FB 2690-130 WEST SIDE TENANT SITE; 250'± S.E. of ADMINISTRATION BLDG. A Chis "X" in Flange bolt W. Side Fire Hydt
+	3.984		4.062			
⊼	43.204	-1.183	-1.186 ✓			
−	5.167		5.248			
SET BM "TENANT"	2338.037 ✓				2337.925	BM Elev. FB 2690-153 AVE. F-8 @ W. Side TENANT SITE Bf. Spk in cb 2'E of E end c.R. @ Entrance to Parking lot
+	5.210		5.314			
⊼	43.247	+0.649	+0.650 ✓			
−	4.561		4.664			
TP	2338.686 ✓					
+	5.938		6.098			
⊼	44.624	+3.871	+3.870 ✓			
−	2.067		2.228			
SET "LIGHT" BM	2342.557 ✓				2342.440	BM "LIGHT" Elev. FB 2690-153 ENTRANCE RD. @ AVE. F-8 75'± N & 40'± W. & INT Bf. Spk in 4' Conc base of Light Standard
+	2.644		2.791			
⊼	45.201	-2.071	-2.071 ✓			
−	4.715		4.862			
TP	2340.486 ✓					

JOB NO 0301.02 SURVEY OF Fox AIRFIELD NOTES RED.
SURVEY BY J.S. COATES DATE
NOTES BY J.S.C. DATE 2/11/70 NOTES CK D.K. CAPPELL
INDEXED G.L. GALLI DATE SEP 3 '70

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	2340.486 ✓					
+	5.395	✓	5.523			
⊼	45.881	+0.525	+0.523 ✓			
−	4.870		5.000			
SET BM	2341.011 ✓				2340.888	BM Elev. F.B. 2690-154
+	5.195	✓	5.327			FIRE STATION AREA - S.E. COR. BEACON
⊼	46.206	+0.047	0.047 ✓			U.S.C. & G.S. BRASS-CAP MON in Conc. base
−	5.148		5.280			MKD "Z1153 1961"
FD BM "BEACON"	2341.058 ✓				2340.932	BM "BEACON" Elev. 2342.71 F.B. 2393-110
+	4.898	✓	5.010			FIRE STATION AREA - S.W. COR BEACON
⊼	45.956	−0.332	−0.331 ✓			a Bt Spk in conc base of Tower
−	5.230		5.341			
TP	2340.726 ✓					
+	4.562	✓	4.619			
⊼	45.288	+2.499	2.497 ✓			
−	2.063		2.122			
FD BM "WELL"	2343.225 ✓				2343.093	BM "WELL" Elev. 2344.535 F.B. 2393-92
+	2.933	✓	3.050			Well site area 600'± S.W. of Administration
⊼	46.158	∓1.599	∓1.600 ✓			Bldg. L&T in NE Cor. 4'x4' Conc base of well
−	4.532		4.650			
T.P.	2341.626 ✓					
+	5.193	✓	5.319			
⊼	46.819	+0.224	0.227 ✓			
−	4.969		5.092			
T.P.	2341.850 ✓					
+	4.903	✓	4.998			
⊼	46.753	+0.125	+0.125 ✓			
−	4.778		4.873			
SET BM "T Hanger"	2341.975 ✓				2341.834	BM "T" HANGER Elev. F.B. 1865-126
						Bt. Spk in lead @ N.W. Ly Cor "T" HANGER #1

F.B. 2690 Pg. 154

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM T Hanger	2341.975 ✓				2341.834	
+	4.620		4.741			
⊼	46.595	- 2.004	2.005 ✓			
−	6.624		6.746			
TP	2339.971 ✓					
+	4.825		4.608			
⊼	44.796	+ 1.111	+ 1.112 ✓			
−	3.714		3.496			
BM AVA 20 FD	2341.082 ✓				2340.937	BM AVA 20 Elev 2342.385 FB. 1865-126 50th ST W. & AVE. G. 1317'N & 40'W A C

NOTES RED ____ JOB NO 0301.02 SURVEY OF Fox AIRFIELD
DATE ____ SURVEY BY J S COATES
NOTES CHKD J. SAPPELLI NOTES BY J S C DATE 2/16/70
DATE [illegible] INDEXED G. J. GALLI DATE [illegible]

F. B. 2690 PG. [illegible]

F. B. 2690 PG. 156

JOB NO 0301.02 SURVEY OF FOX AIRFIELD NOTES RED.
SURVEY BY JS COATES DATE
NOTES BY JSC DATE 2/16/70 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

76420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 0303.00 Tape 136 Std 84°F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 2/18/70
Date	Indexed C.J. GALLI AUG 27 '70

F.B. 2690 PG. 157

J.N. 0303.00

CENTER-LINE SURVEY OF NEW SERVICE ROADS AT Wm J. FOX AIRFIELD

COATES
VAN NESS
ADAMS
BITTEL

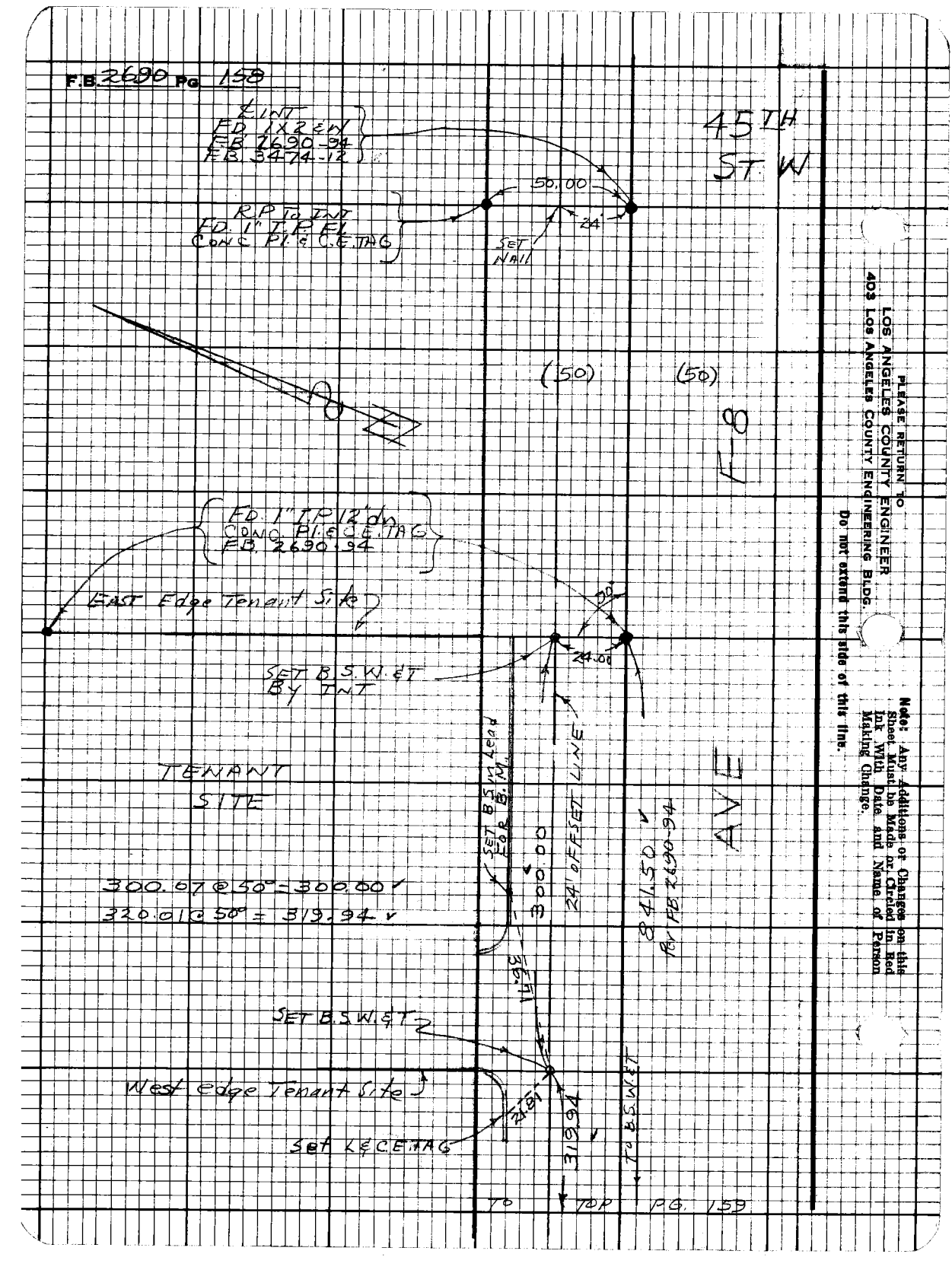
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2690 Pg. 158



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

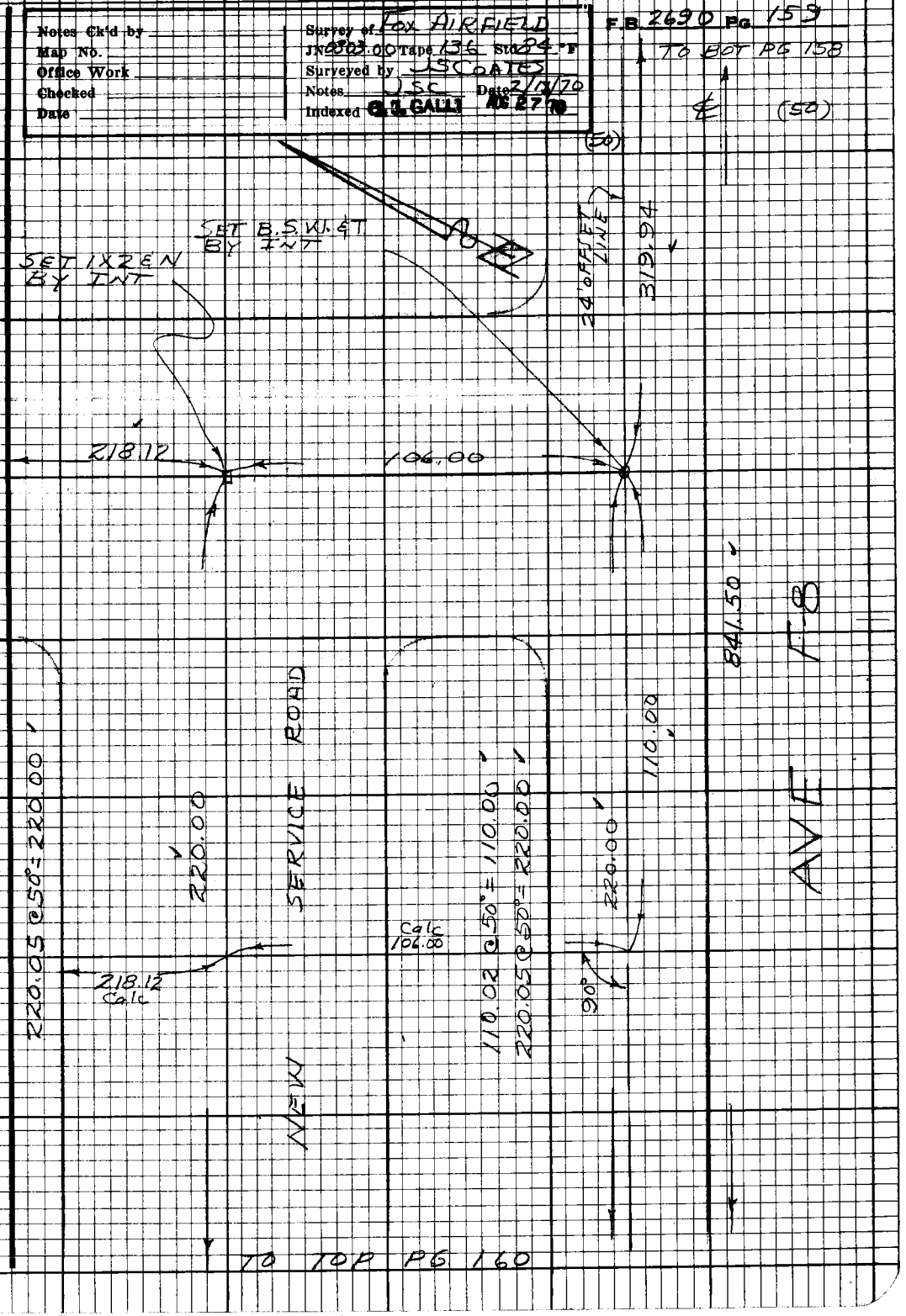
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD
JN 0803.00 Tape 136 Std 84 °F
Surveyed by JSCOATES
Notes JSC Date 2/17/70
Indexed G. J. GALLI AUG 27 70

F.B. 2690 Pg 159

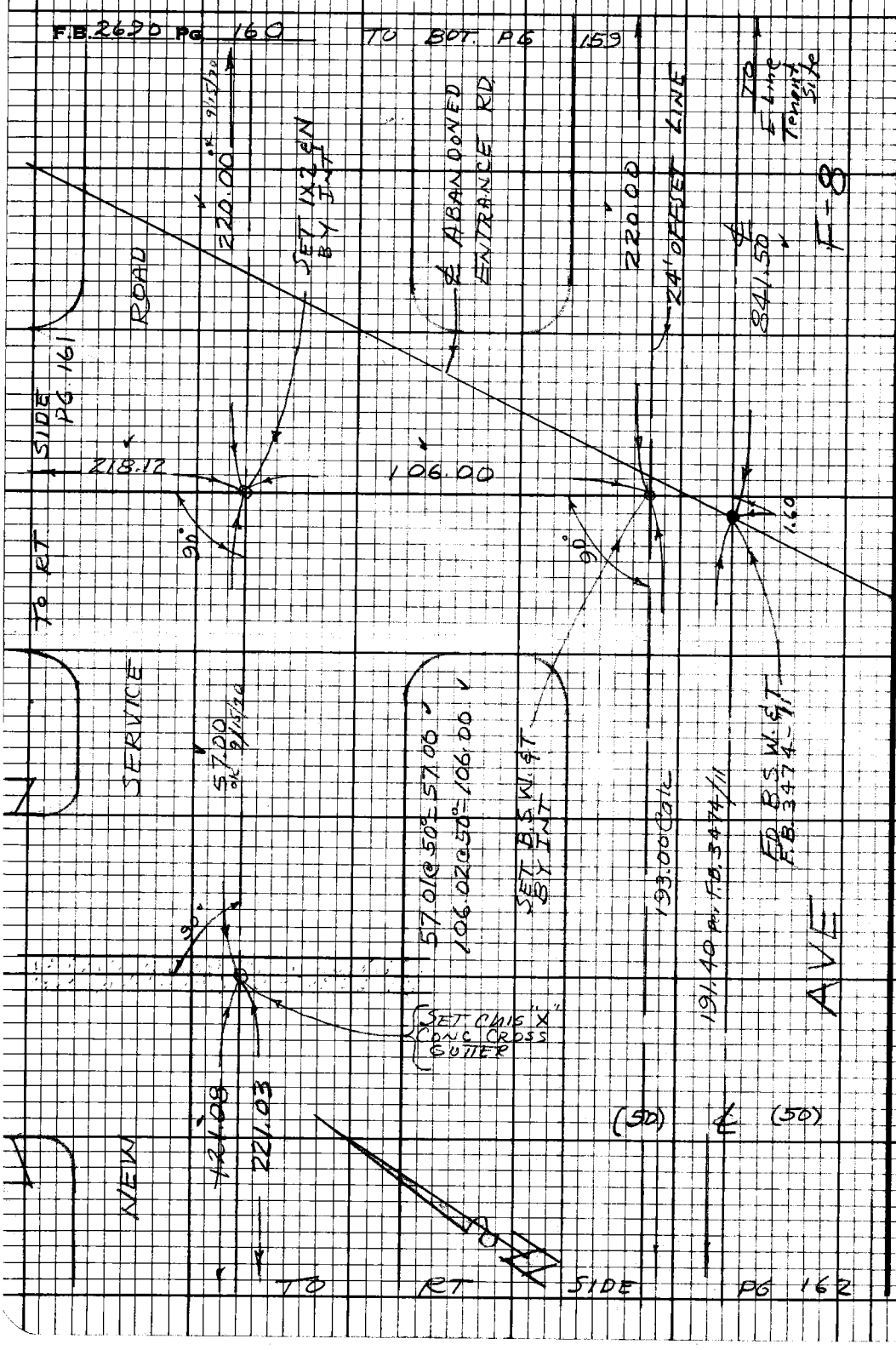


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

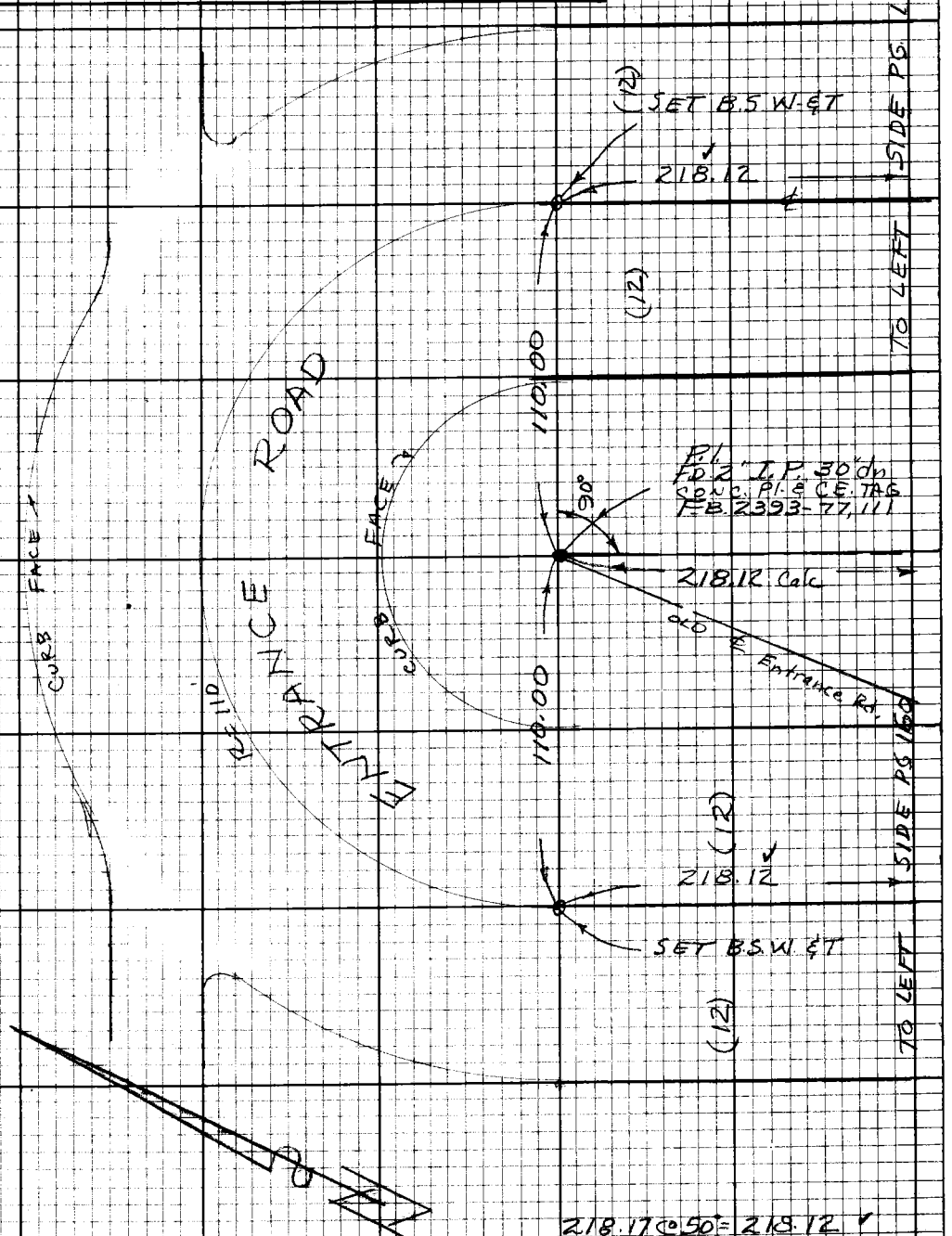
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD
JN 2303.00 Tape 136 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 2/17/70
Indexed C. J. GALLI AUG 27 '70

F.B. 2690 PG. 161

218.17 @ 50° = 218.12

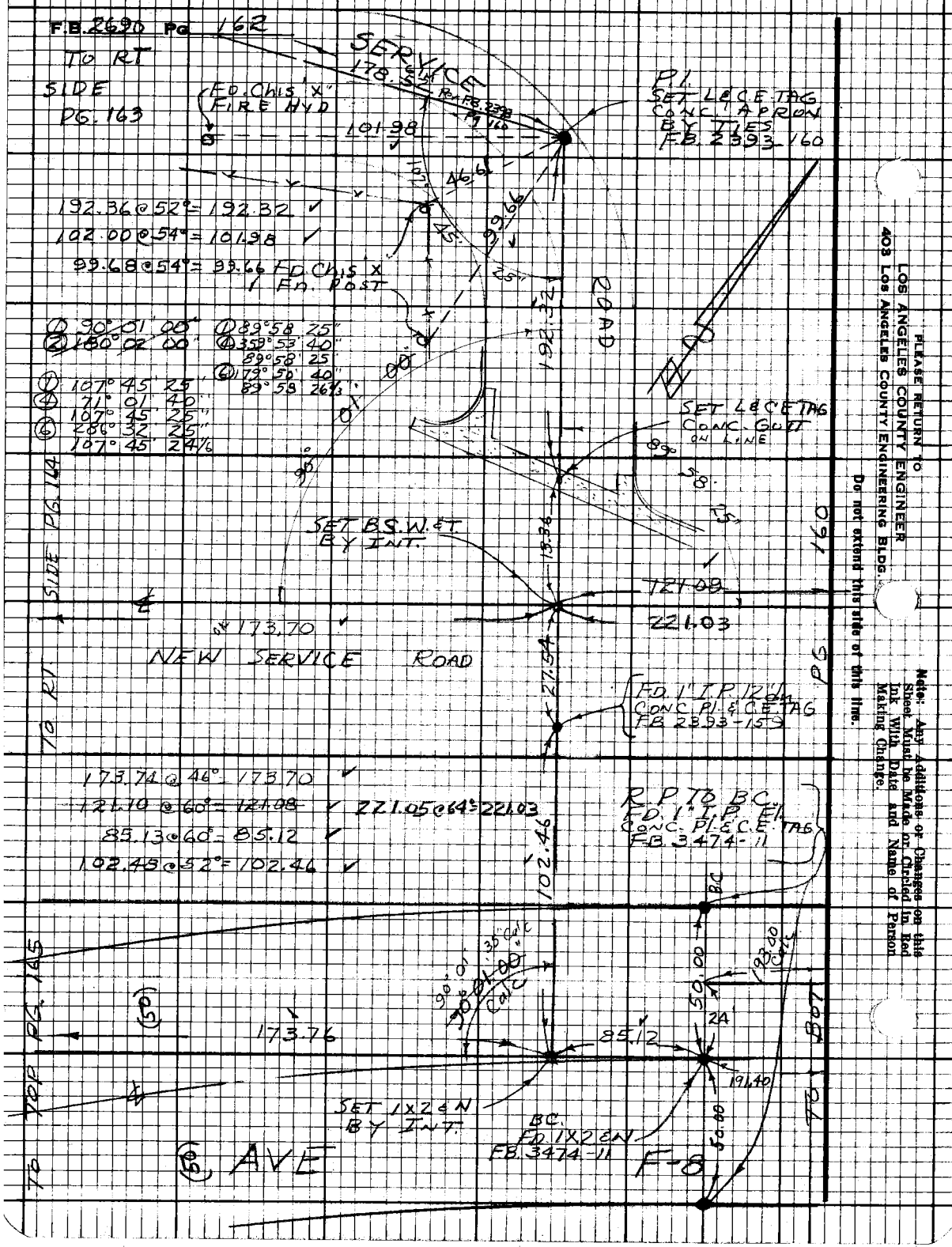


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67



① 90° 01' 00"
② 180° 02' 00"
③ 89° 58' 25"
④ 359° 53' 40"
89° 58' 25"
⑤ 179° 56' 40"
89° 58' 26⅔"
⑥ 107° 45' 25"
⑦ 71° 01' 40"
107° 45' 25"
⑧ 286° 32' 25"
107° 45' 24⅔"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD
JN 038300 Tape 136 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 2/19/70
Indexed C.J. GALLI AB 2770

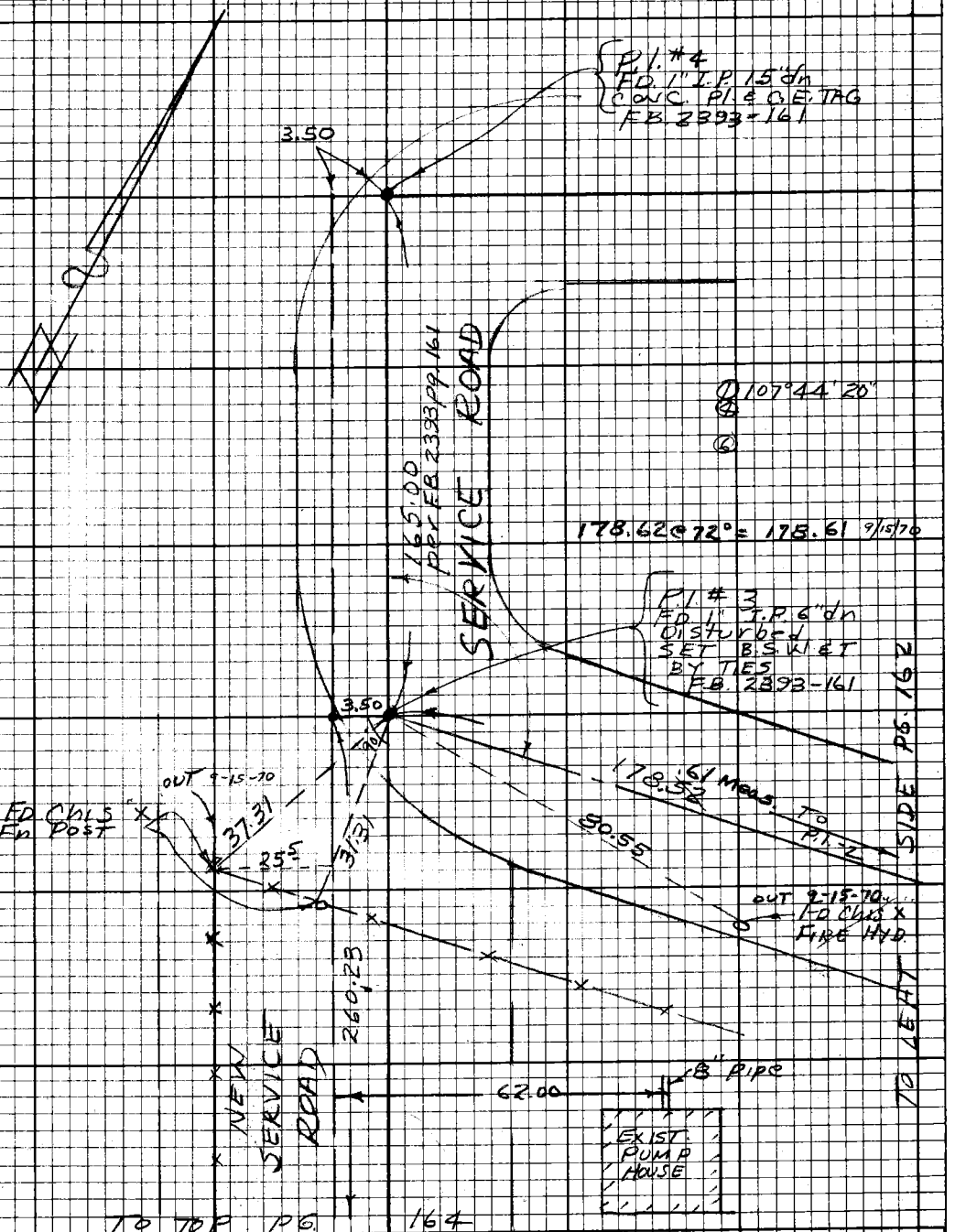
F.B. 2690 Pg. 163

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

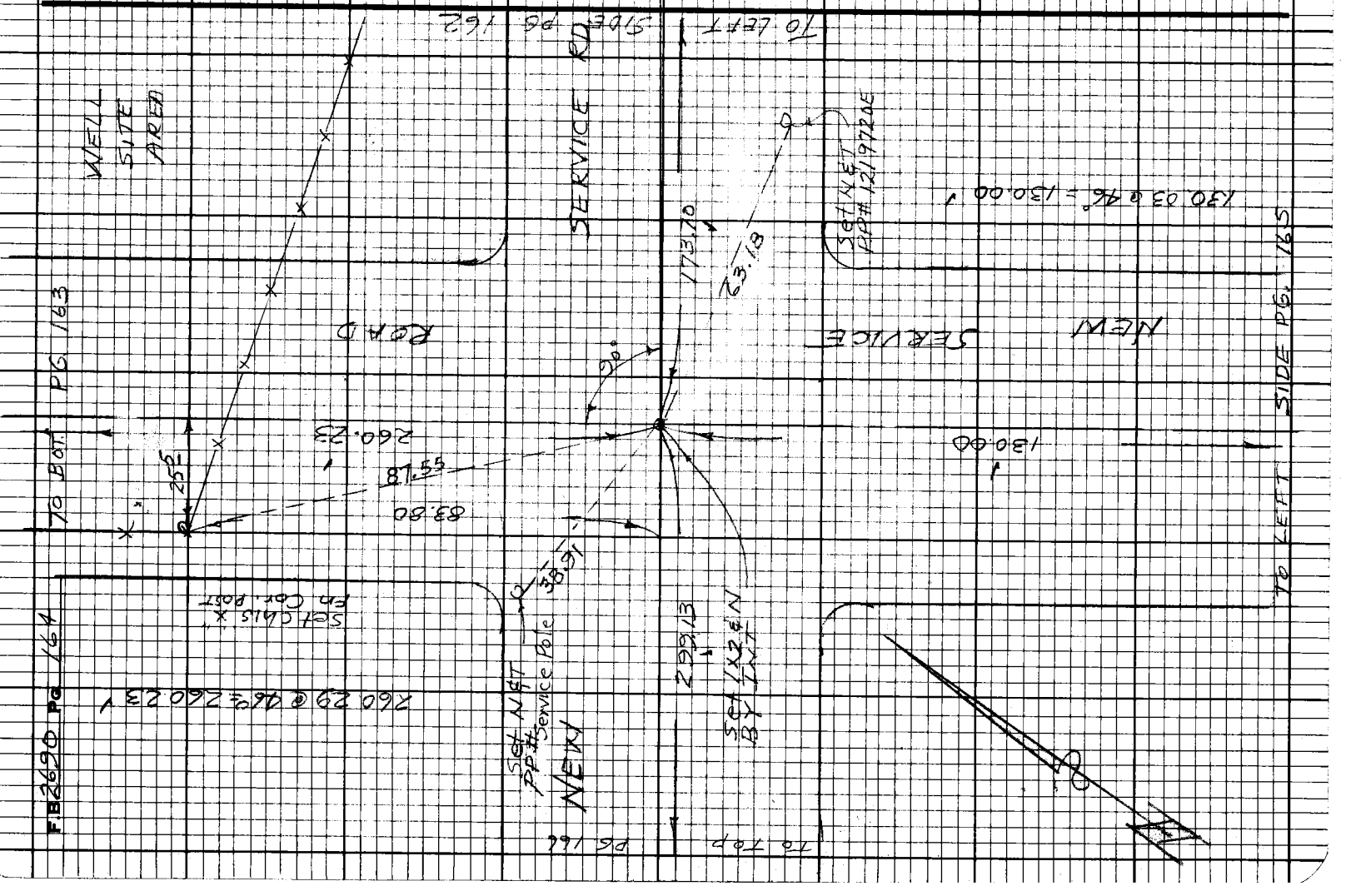
78P3098 CE#310 9-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

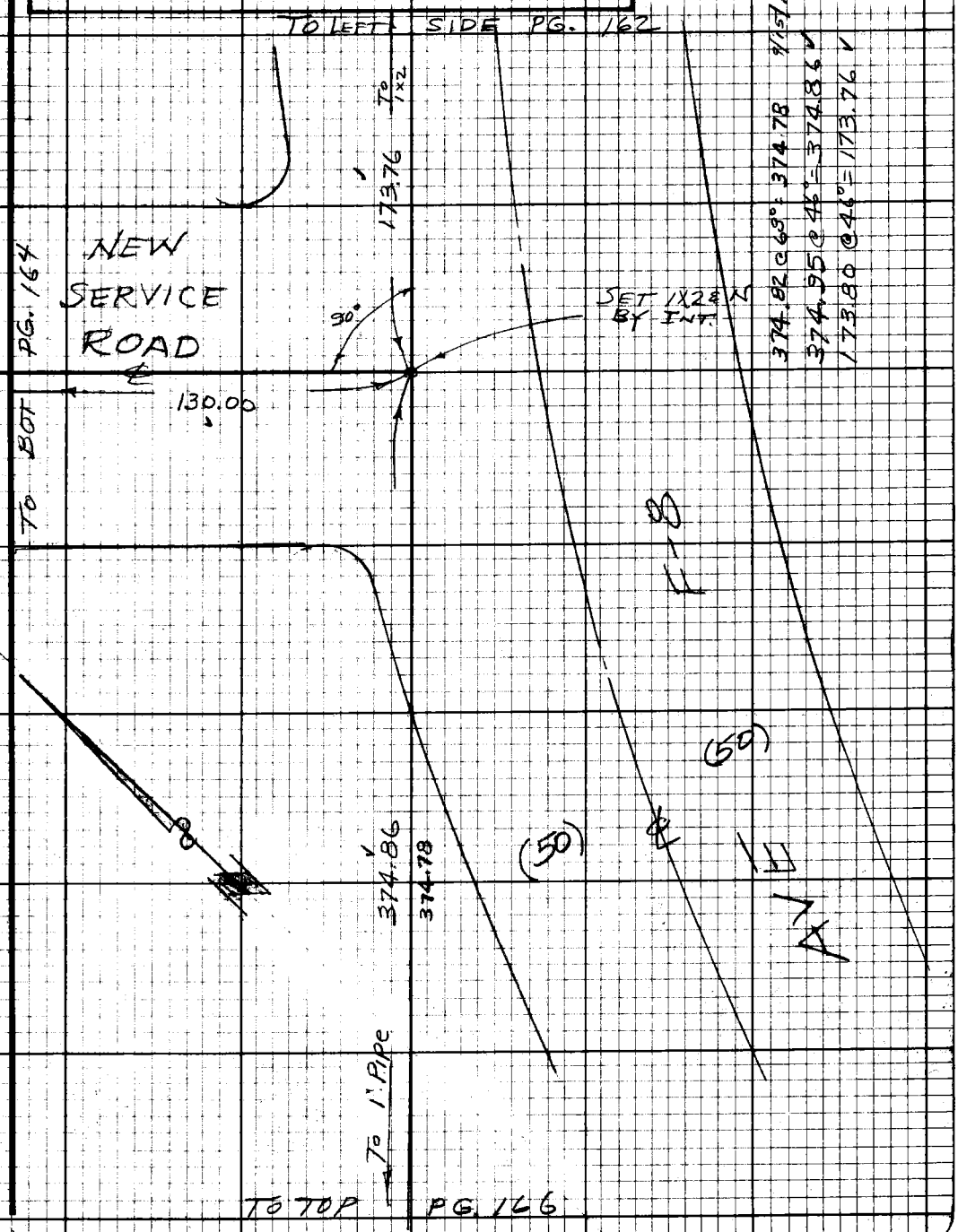
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 0303.00 Tape 136 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 2/20/70
Date	Indexed C. J. GALLI AUG 27 '70

F.B. 2690 PG. 165

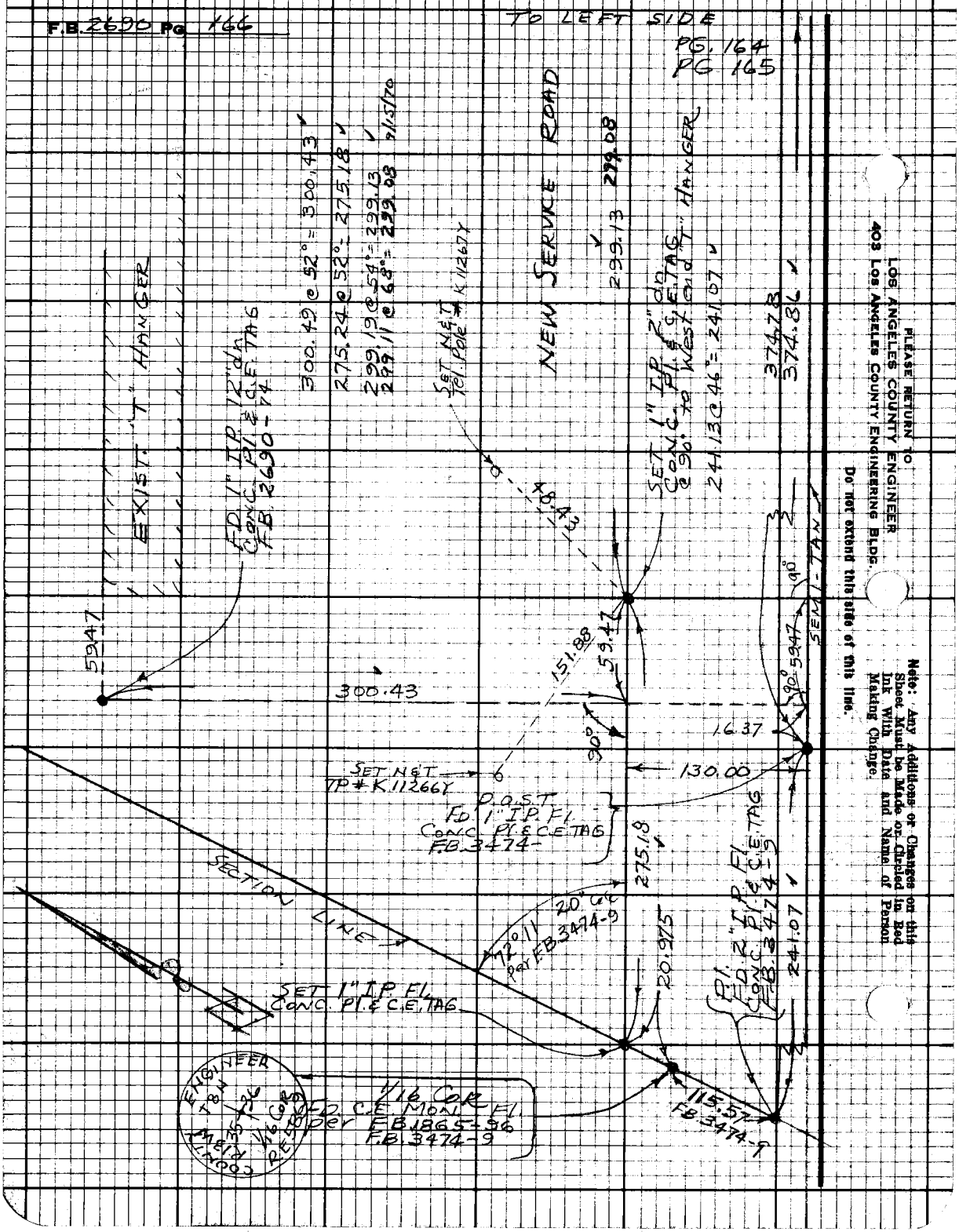


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67


F.B. 2690 Pg 166
TO LEFT SIDE
PG. 164
PG 165
EXIST. "T" HANGER
FD 1" I.P. 12" dn
CONC. Pl. & C.E. TAG
F.B. 2690-74
300.49 @ 52° = 300.43
275.24 @ 52° = 275.18
299.19 @ 54° = 299.13
299.11 @ 68° = 299.08
9/15/70
SET N&T
Tel. Pole # K11267Y
NEW SERVICE ROAD
299.13
299.08
SET 1" I.P. 2" dn
CONC. Pl. & C.E. TAG
@ 90° to West end "T" HANGER
241.13 @ 46° = 241.07
374.78
374.86
48.43
59.47
151.88
300.43
90°
16.37
130.00
SEMI-TAN
SET N&T
TP # K11266Y
P.O.S.T.
FD 1" I.P. Fl.
CONC. Pl. & C.E. TAG
F.B. 3474-
275.18
SECTION LINE
72°11' 20" Cor
per F.B. 3474-9
20.975
Pl. 2" I.P. Fl.
CONC. Pl. & C.E. TAG
F.B. 3474-9
241.07
SET 1" I.P. Fl.
CONC. Pl. & C.E. TAG
1/16 Cor
FD. C.E. MON. Fl.
per F.B. 1865-96
F.B. 3474-9
115.57
F.B. 3474-9
ENGINEER
COUNTY
R13W
T8N
35-36
1/16 Cor
R.E.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 167

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0023.01 Division No. ____ Survey of FOX AIRFIELD T-E HANGER #2

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by PIERCE Notes J.C.P. Date 2-20-70 Map No. ____ Indexed C.L.BALLI Date NOV 27 70

C.P. 0023.01

FOX AIRFIELD T-E HANGER # 2

BOTTOM OF ROCK. GRADES.

PIERCE
TALBOT
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 168 | Job No. 0023.01 | Division No. | Notes Red | Plotted | Profile
Survey of Fox Airfield | Date | Date | No.
Survey by Fierce Notes Fierce | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT ROCK GRADE	CUT / FILL		
BM AVA-20				2342.385			BM AVA-20 ELEV = 2342.385 F.B. 1865 - 126 A 2" I.P. IN CONC. 1317± N & 40' W. OF SEC. COR. 35, 36, 1, 2, T. 8 N. R. 13 W. MARKED BM AVA # 20	
LINE F.								
0+00				42.93	CUT 0.50 TO JOIN EXIST. PVMT.		S. E. COR EXISTING PVMT.	
0+40				43.14			"	" "
0+90				43.30			"	" "
1+40				43.50			RIDGE LINE "	" "
1+84				43.39			"	" "
2+28				43.39			"	" "
2+71				43.20	42.65	C-0.55	SET STK 3' OFFSET W. OF PVMT. COR.	
LINE G.							N. SIDE TEE HANGER # 2	
0+03 E,				42.87	42.70	C-0.17	SET 1 X 1 STK 3' E. OF N.E COR	
0+40 W,				42.55	42.79	F-0.24	"	"
0+90				42.82	42.89	F-0.07	"	"
1+40				42.98	43.00	F-0.02	"	" RIDGE LINE
1+84				43.09	42.91	C-0.18	"	"
2+28				43.09	42.82	C-0.27	"	"
2+68				43.34	42.65	C-0.69	"	" 3' W. PAVMT.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	BOT. ROCK	C / F		
LINE H								SOUTH LINE TEE HANGER #2
0+03 E				42 40	42.70	F-0.30	SET 1X1	3' E. OF S.E. COR HANGER
0+40 W				42 60	42.79	F-0.19	" "	
0+90				42 78	42.89	F-0.11	" "	
1+40				43 05	43.00	C-0.05	" "	RIDGE LINE
1+84				43 17	42.91	C 0.26	" "	
2+28				43 26	42.82	C 0.44	" "	S.W. COR HANGER
2+71				43 [illegible]	42.65	C 1.14	" "	3' W.
LINE I								SOUTH EDGE PAVING
0+00				42 35	42.35	GRADE	SET 1X1	3' E. OF SE COR. PAV.
0+00				42 45	42.35	C-0.10	" "	3' So. " " " "
0+40				42 60	42.52	C-0.08	" "	" "
0+90				42 70	42.74	F-0.04	" "	" "
1+40				42 88	42.95	F 0.07	" "	" " RIDGE LINE
1+84				43 00	42.85	C-0.15	" "	" "
2+28				42 94	42.75	C-0.19	" "	" "
2+68				42 82	42.65	C-0.17	" "	" " S.W. COR PAV.
2+71				42 79	42.65	C-0.14	" "	3' W. " " "
BM AVA-20				2342 39				BM AVA-20 ELEV = 2342.385 F.B. 1865-126 SEE PRECEDING PG.

Profile Notes Red ____ Plotted ____ Job No. 0023.01 Division No. ____
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD
X-Sec. Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes [illegible] Date 2-20-70
No. ____ Date ____ Date ____ Map No. ____ Indexed R.T. GALLY Date AUG 27 70

F.B. 2690 PG. 169

F. B. 2690 PG. 170 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of FOX AIRFIELD TEE HANGER #2
Map No.	JN 0023.01 Tape 186 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 2-20-70
Date	Indexed G.D. GALLI AUG 27 '70

F.B. 2690 Pg. 171

C.P. 0023.01

FOX AIRFIELD

TEE HANGER #2

CONTROL FOR HANGER LOCATION

PIERCE
TALBOT
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

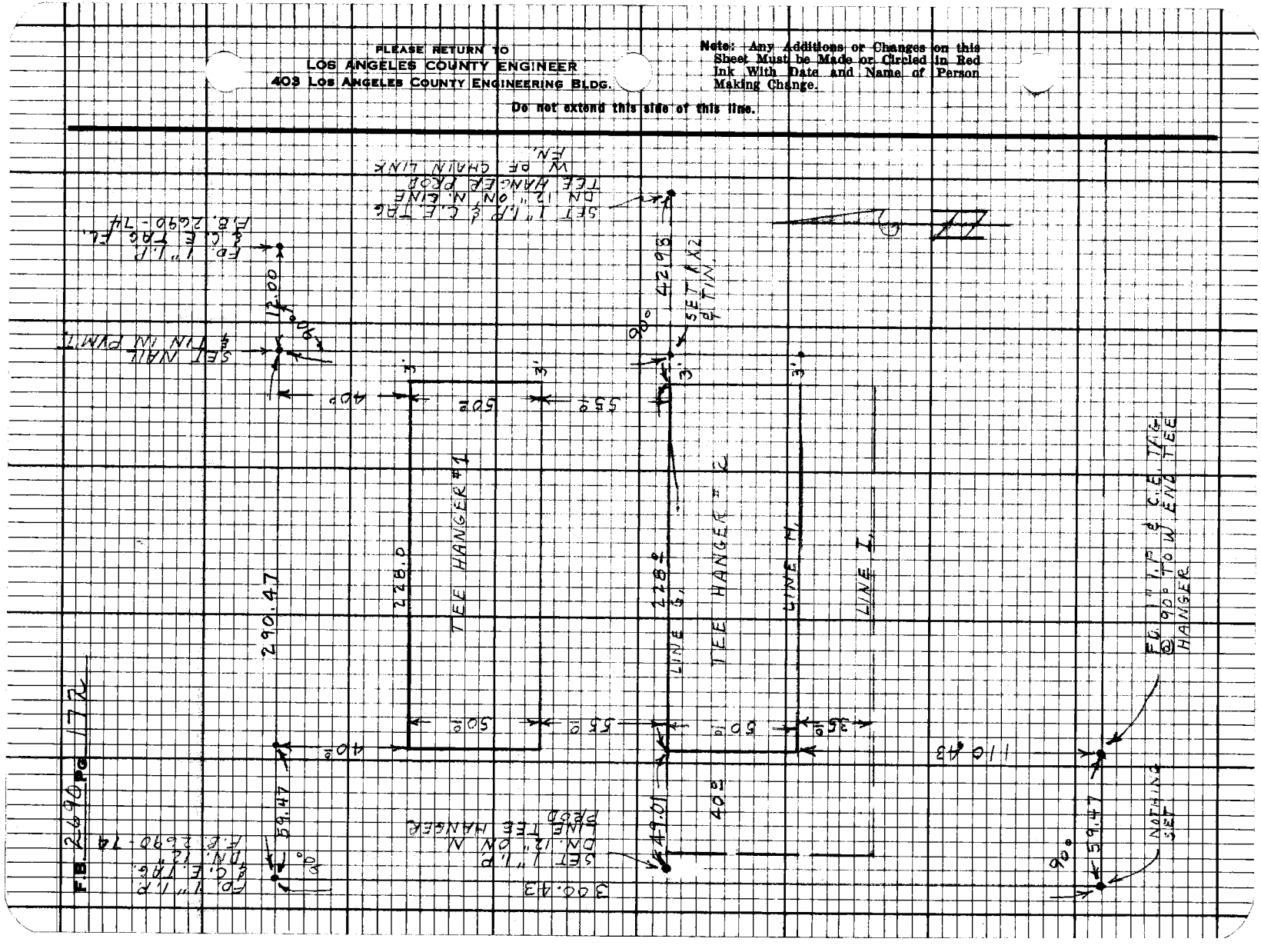
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Fox AIRFIELD

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TEE HANGER # 2
JN 0023.01 Tape 147 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 5-8-70
Indexed C.J. GALT AUG 27 70

F. B. 2690 PG. 173

C.P. 0023.01

FOX AIRFIELD

TEE HANGER # 2

CONSTRUCTION STAKES FOR TEE HANGER

PIERCE
KING
TALBOT
EGSTROM

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2690 PG. 174

NOTE: SET NAIL FLUSH AT HANGER CORNERS & RIDGE LINE
SET 1X2 STAKES AND NAILS AT 5' OFFSET TO HANGER CORNERS AND RIDGE LINE AT FINISH FLOOR ELEV.
SET 1X2 STAKES ON 5' OFFSET FROM HANGER AT STATIONS AS SHOWN & TO FINISH FLOOR GRADE
FOR ELEVATIONS USED LINKER ROD AND TOOK OFF OF 1 RETURNED TO BM AVA 20 ELEV = 2342.385 PER F.B. 1865-126 USED ONE SETUP WITH LEVEL.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TEE HANGER #2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD
JN 0023.01 Tape Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 7-6-70
Indexed G.S. Calc.

F.B. 2690 Pg. 175

J.N. 0023.01
FOX AIRFIELD TEE HANGER #2
GRADE STAKES
FOR HEADER BOARD EDGE OF PAVING ON SOUTH AND WEST SIDES OF HANGER

PIERCE
KING
TALBOT
EGSTROM

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#810 9-67

F.B. 2690 PG 176

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 177

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0023.01 Division No. ____
Date ____ Date ____ Survey of FOX AIRFIELD TEE HANGER #2
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes J.C.R Date 7-6-70
Date ____ Date ____ Map No. ____ Indexed G.L. GALLI Date AUG 27 70

J.N. 0023.01

FOX AIRFIELD - TEE HANGER # 2

GRADE STAKES

FOR HEADER BOARD & EDGE OF PAVING ON SOUTH AND WEST SIDES OF TEE HANGER # 2

PIERCE
KING
TALBOT
EGSTROM

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 PG. 178 | Job No. 0022.5 Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD TEE HANGER #2 | Date | Date | No. | X-Sec.
Survey by PIERCE Notes PIERCE | Notes Chk'd. | Checked | | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.						
BM AVA-20				2342.39	BM AVA-20 ELEV. = 2342.385 RB. 1865-126 A 2" I.P. WITH BRASS CAP IN CONC. 1317'I N. & 40' W. OF SEC. COR. 35, 36, 1, 2, T. 8 N. R. 13 W. MKD. BM AVA 20					
					TOP OF PVM'T. GRADE					
0+00 W.	ON E. LINE HANGER 35' SO. HANGE TO PVM'T COR.			2.85	2342.85	SET 1X2 STK.	5'	OFFSET	SOUTH	
0+25				2.96	42.96	"	"	"	"	"
0+50				3.06	43.06	"	"	"	"	"
0+75				3.17	43.17	"	"	"	"	"
1+00				3.28	43.28	"	"	"	"	"
1+25				3.39	43.39	"	"	"	"	"
1+40				3.45	43.45	"	"	"	"	" RIDGE LINE
1+65				3.39	43.39	"	"	"	"	"
1+90				3.33	43.39	"	"	"	"	"
2+15				3.27	43.27	"	"	"	"	"
2+28	ON WEST LINE HANGER PROD. 35' SO. TO EDGE PVM'T.			3.24	43.24	"	"	"	"	"
2+68	S.W. COR. PVM'T.			3.15	43.15	"	"	"	"	"
0+00 TO N.	S.W. COR. PVM'T.			3.15	43.15	"	"	"	"	WEST
0+35	ON S. LINE HANGER PROD. 40' WEST OF HANGER TO PVM'T.			3.15	43.15	"	"	"	"	"
0+60				3.15	43.15	"	"	"	"	"
0+85	ON N. LINE HANGER PROD.			3.15	43.15	"	"	"	"	"
1+05	ON S. EDGE EXIST PVM'T. PROD. N.W. COR. NEW PVM'T.			3.08	43.08	"	"	"	"	"
				2342.39	BM AVA-20 SEE DESCRIPTION ABOVE					

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PARKING LOT EXPANSION
JN 7441.28 Tape 184 Std 84 °F
Surveyed by J.S. COATES
Notes G.L. VANNESS Date 7-15-70
Indexed C.L. GALLI AUG 27 '70

F.B. 2690 PG. 179

JN 7441.28

PARKING LOT

EXPANSION

BOUNDARY SURVEY

COATES
VANNESS
ADAMS
BITTEL
CROWE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

F.B 2690 Pg 180

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 121

Profile No. ____ Notes Red ____ Plotted ____ Job No. 74428 Division No. 11
Date ____ Date ____ Survey of PARKING LOT EXPANSION
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by J.S. COATES Notes L. VAN NESS Date 7-15-79
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date AUG 27 '79

J.N. 74428
PARKING LOT EXPANSION
BENCH LEVELS

STATION	B. S.	H. I.	F. S.	ELEV.

COATES
VAN NESS
ADAMS
BUTZ
CROWE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-68

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #24-A				2339.21	T.B.M. 24-A EL: 2339.205 F.B. 2960-110 FD. SMALL BT. SPK IN LEAD IN S.W. COR. CONC. FOUNDATION OF WIND SOCK	
TBM #1				2340.14	TBM #1 Elev. 2340.14	BSW&T 5' W of NW Cor
TBM #2				2340.00	TBM #2 Elev. 2340.00	BSW&T ℄ INT EXIST & NEW TAXIWAY
TBM #3				2338.21	TBM #3 Elev 2338.21	Top 1" I.P. 6" dn @ N.E. Cor
TBM #4				2338.71	TBM #4 Elev. 2338.71	" " " @ SE Cor
BM 20C				2338.65	BM 20C Elev. 2338.66	F.B. 2690-110

F. B. 2690 Pg. 182

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

FOX AIRFIELD

Notes Ck'd by D. SAPPELL	Survey of TENANT SITE
Map No.	JN 7441.40 Tape 147 Std 84 °F
Office Work	Surveyed by KING
Checked	Notes KING Date 8-24-70
Date	Indexed C. J. GAELT AUG 27 '70

F.B 2690 PG 183

J.N 7441.40

CONTROL LINES FOR PLANE TABLE TOPOG FOX AIRFIELD TENANT SITE (WEST SIDE)

PARTY

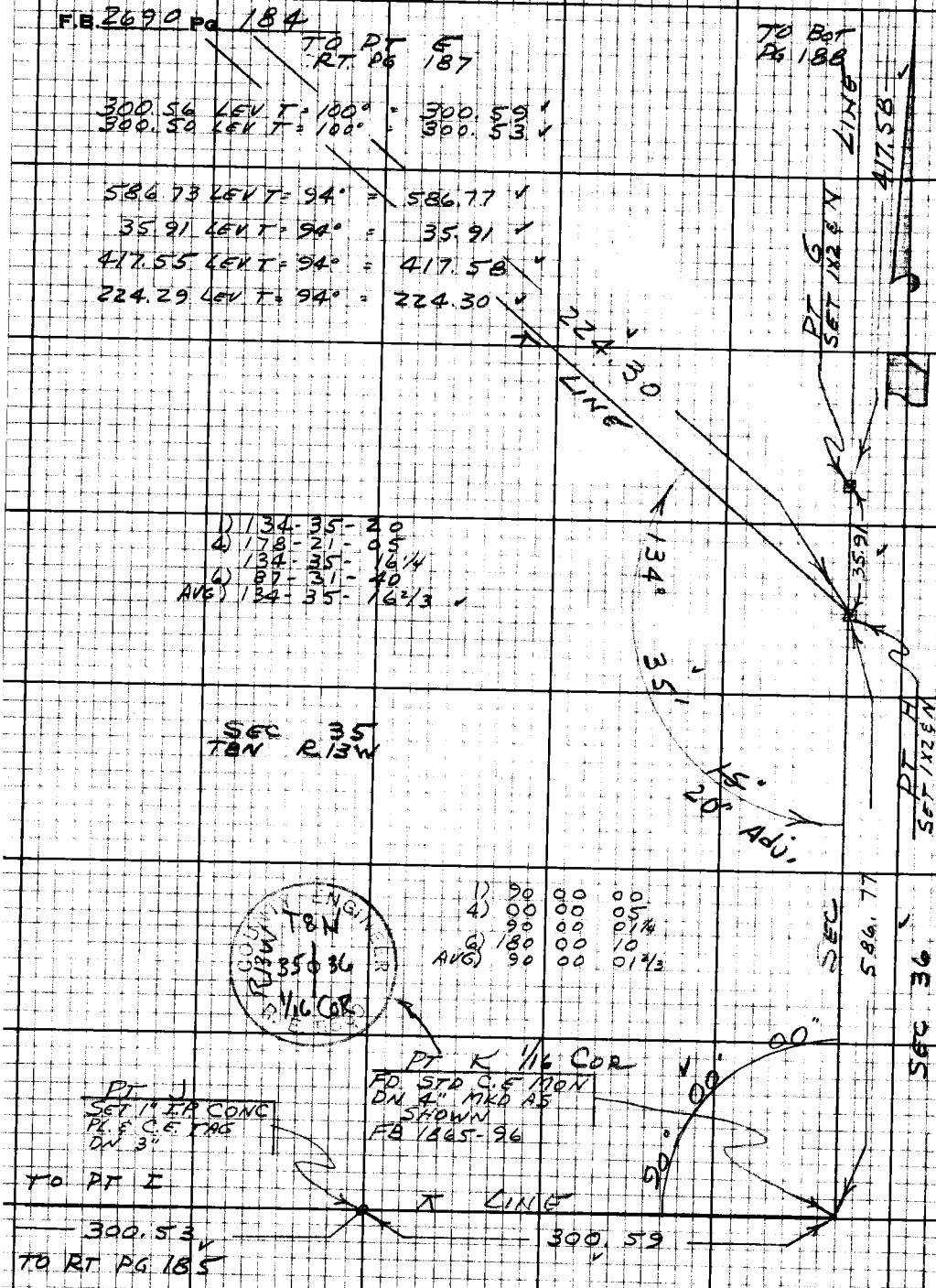
KING
TALBOT
EGSTROM

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

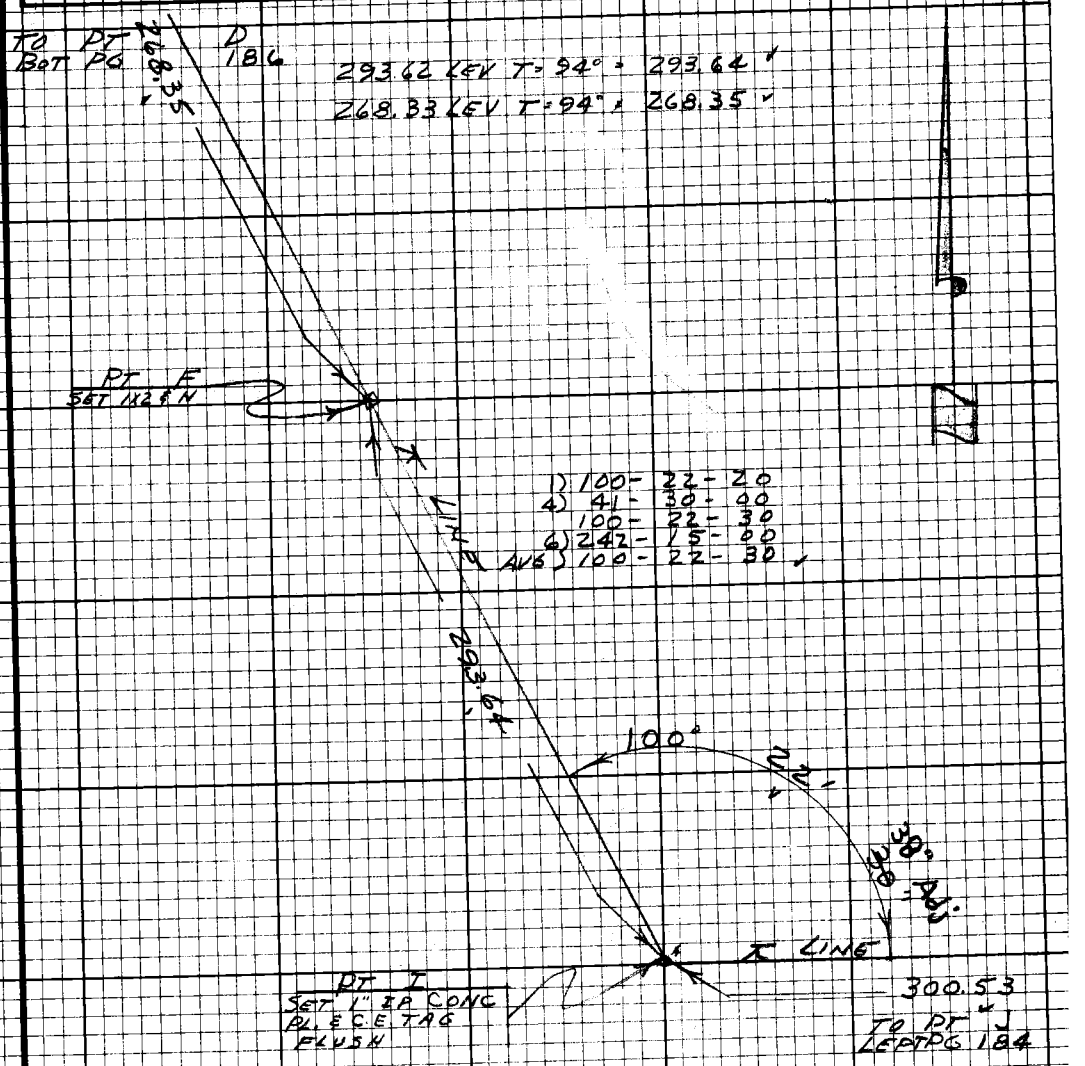
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD TENANT SITE
JN 74440 Tape 847 Std BK "F"
Surveyed by KING
Notes KING Date 8-70
Indexed C.J. CAPELL AUG 27 70

F.B. 2690 Pg. 185



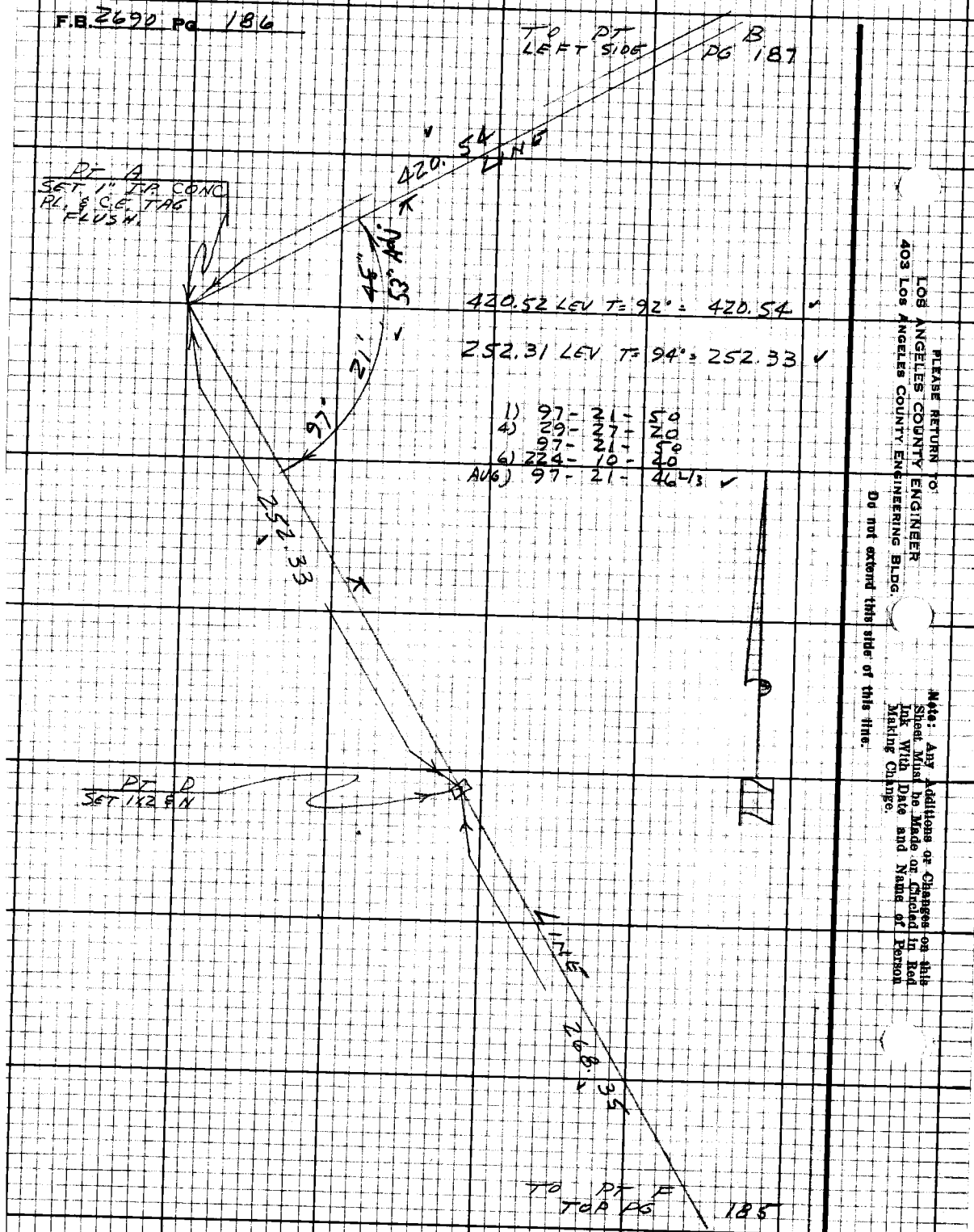
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

765308 CE #310 8-67

F.B. 2690 PG 186



Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

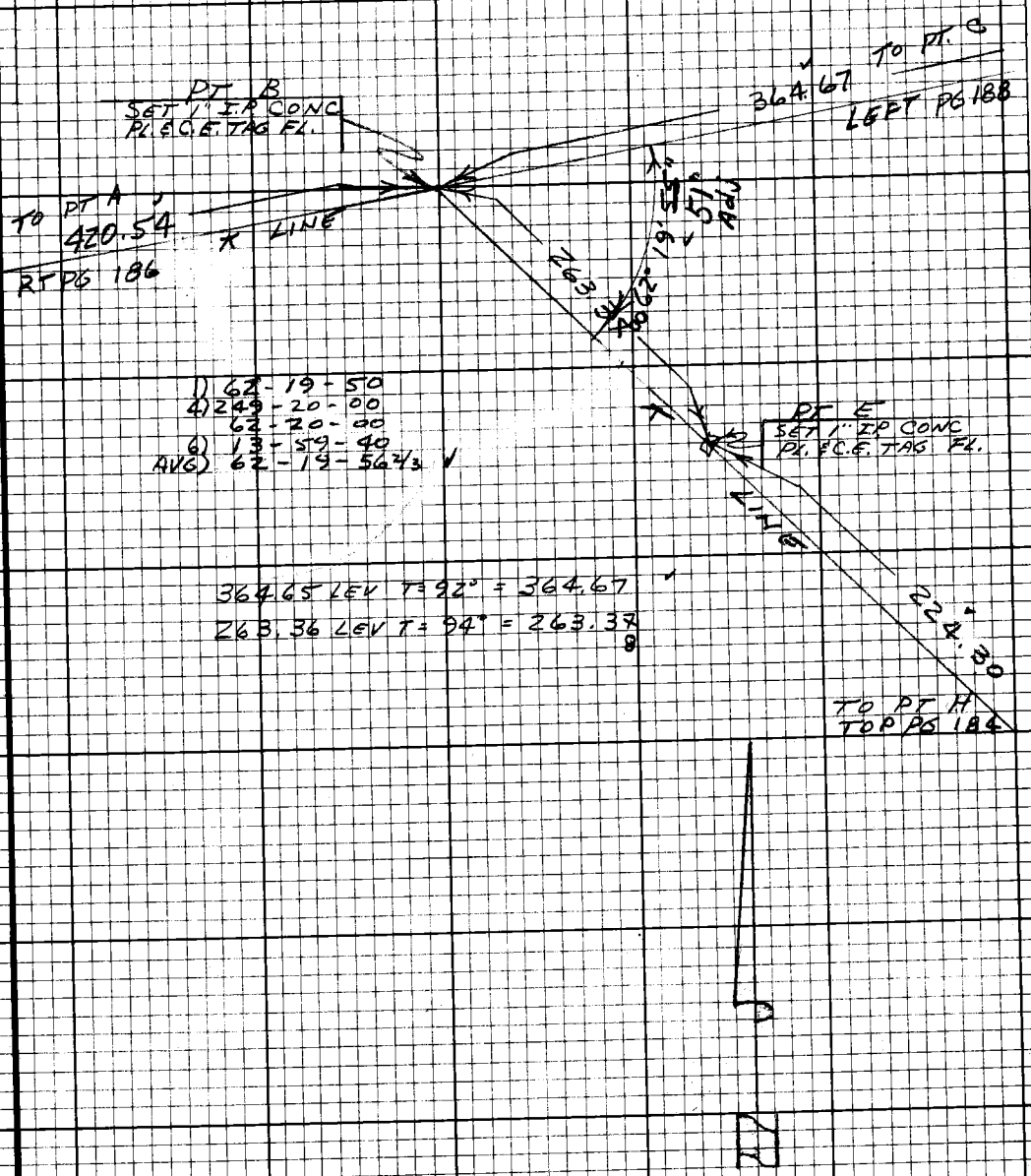
Do not extend this side of this line

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD TENANT SITE
JN 7441.40 Tape 147 Std 84°F
Surveyed by KING
Notes KING Date 8-70
Indexed C.J. GALLI AUG 27 '70

F.B. 2690 PG. 187



1) 62-19-50
4) 249-20-00
62-20-00
6) 13-59-40
AVG) 62-19-56 2/3

364.65 LEV T=92° = 364.67
263.36 LEV T=94° = 263.37

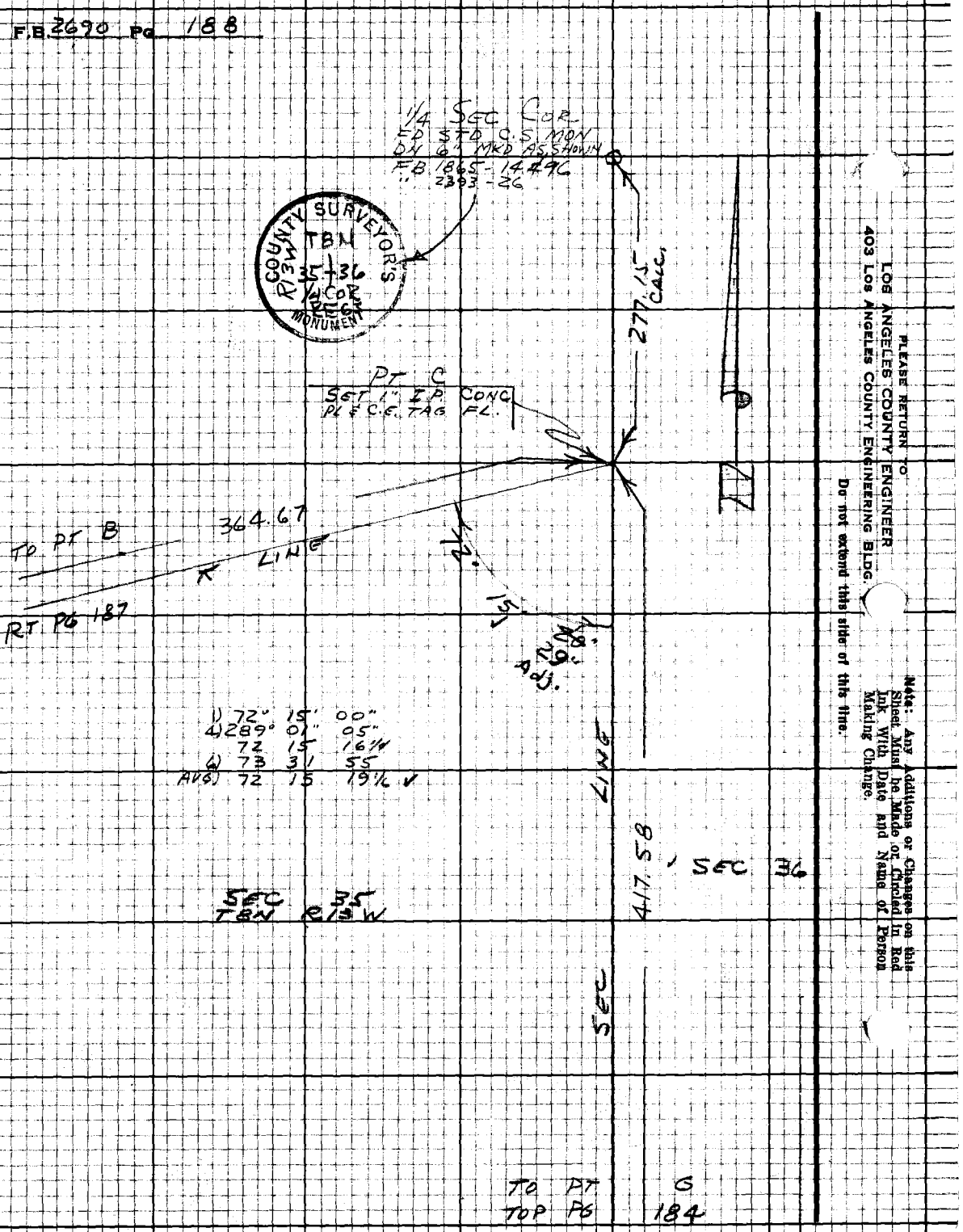
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 2690 Pg 188



1) 72° 15' 00"
2) 289° 01' 05"
72 15 16 1/4
3) 73 31 55
AVG 72 15 19 1/4 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this sides of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 189

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7441.40 Division No. 11
Survey of TOPOG AREA FOX AIRFIELD
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by KING Notes K.C.E. Date 8-70
Map No. ____ Indexed C. J. GALLI Date AUG 27 '70

J.N. 7441.40

LEVELS FOR PLANE TABLE TOPOG. FOX AIRPORT

PARTY
PIERCE
KING
TALBOT
EGSTROM

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM AVA 20	4 48	2345 ~~56~~ 42		~~2341 08~~ 2340 94	BM AVA 20 EL = 2341.081 (2340.937) F.B. 2690-148 50TH ST. W. & AVE G 1317' No. & 40' W. A C.E. MON; 30'± S.E. OF T.P. # 11265Y
PT. K.			5 34	2340 ~~22~~ 08	
" J.	6 22	2346 ~~98~~ 84	4 80	2340 ~~76~~ 62	
" I	3 80	2346 ~~34~~ 20	4 44	2342 ~~54~~ 40	
" F	4 63	2346 ~~45~~ 31	4 52	2341 ~~82~~ 68	
" D	4 75	2346 ~~82~~ 68	4 38	2342 ~~07~~ 93	
" A	4 46	2346 ~~41~~ 27	4 87	2341 ~~95~~ 81	
" B	4 71	2345 ~~57~~ 43	5 55	2340 ~~86~~ 72	
" E	6 37	2346 ~~83~~ 69	5 11	2340 ~~46~~ 32	
" C	6 05	2346 ~~72~~ 58	6 16	2340 ~~67~~ 53	
" G	3 52	2345 ~~68~~ 54	4 56	2342 ~~16~~ 02	
" H	4 17	2345 ~~65~~ 51	4 20	2341 ~~48~~ 34	
T. P.	5 21	2345 ~~11~~ 4 97	5 75	2339 ~~90~~ 76	
BM AVA 20			3 99	2341 ~~12~~ 0 98	BM AVA 20 EL = 2341.081 (2340.937) FB 2690-148 SEE DESCRIPTION ABOVE.

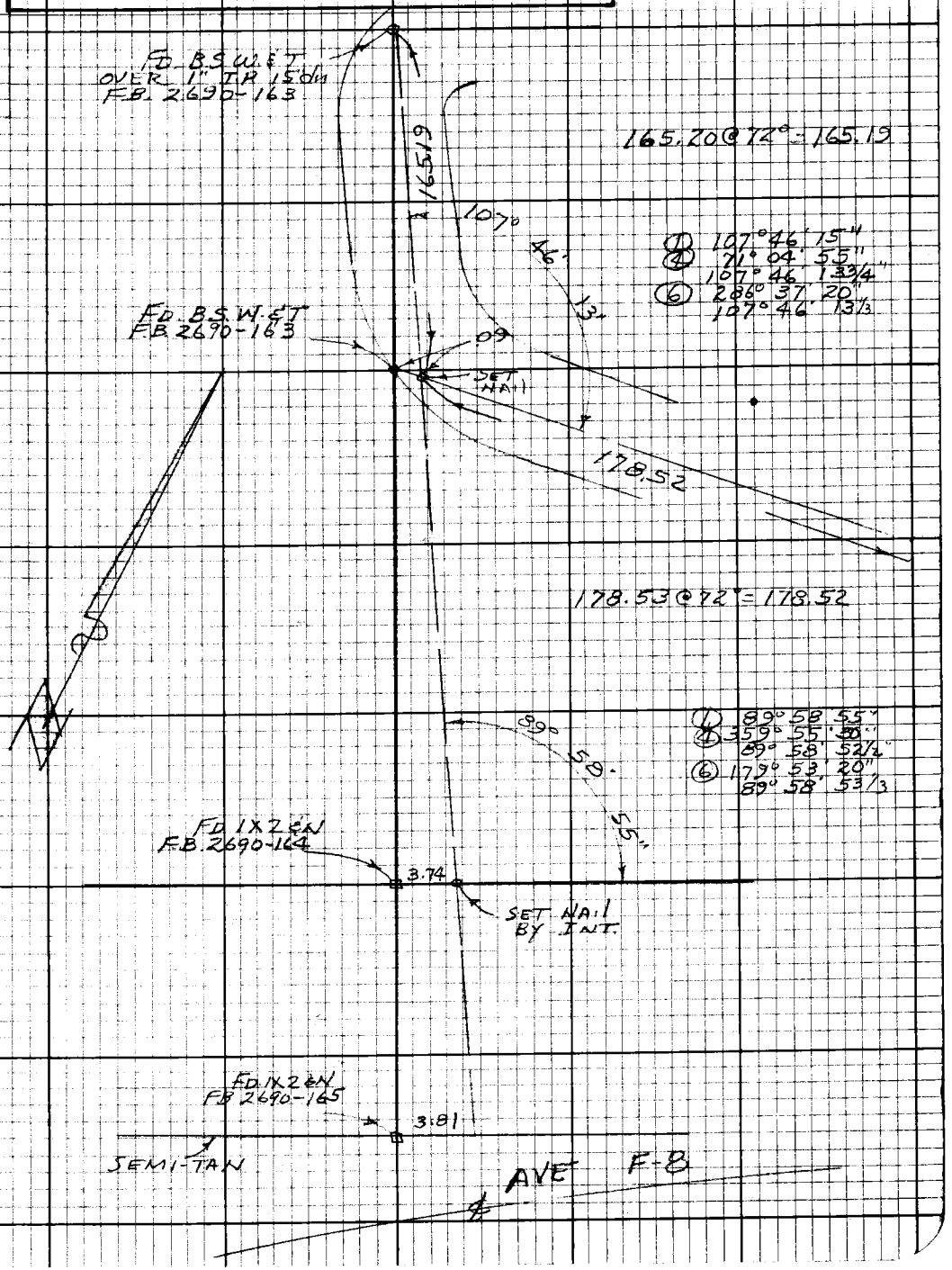
Note The Elev. of 2341.081 Shown on B.M. AVA 20 pg. 148 is based on LA Co Precise Level datum and is unadjusted as of this date. Those elevations per Circut shown in F.B. 2690 pg 137-156 will be used for all new Topography at Fox Field.

[signature]

F. B. 2690 Pg. 190
Job No. 7441.40 Division No. 11 Notes Red Plotted Profile
Survey of TOPOG AREA FOX AIRFIELD Date Date No.
Survey by KING Notes KING Notes Chk'd. D. SAPPELL Checked X-Sec.
Indexed C.T. GALE Date Date 1-70 Date No.

Notes Ck'd by	Survey of FOX AIRFIELD
Map No.	JN 4303.00 Tape 154 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 2-15-70
Date	Indexed T.M. PALMERI FEB 1 1979

F.B. 2690 Pg. 191



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7875098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FB 2690 PG 122

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX FIELD TOPO Cor. F.B. 2690 Pg. 193
JN 00 37 32 Tape 144 Std 84°F
Surveyed by W J Voge
Notes Voge Date 1-8-71
Indexed T.M. PALMERI FEB 1 1979

HORIZONTAL CONTROL FOR
SHEETS H 228 - 7E8 & ADDITIONAL SHEET

JN 00 37 32

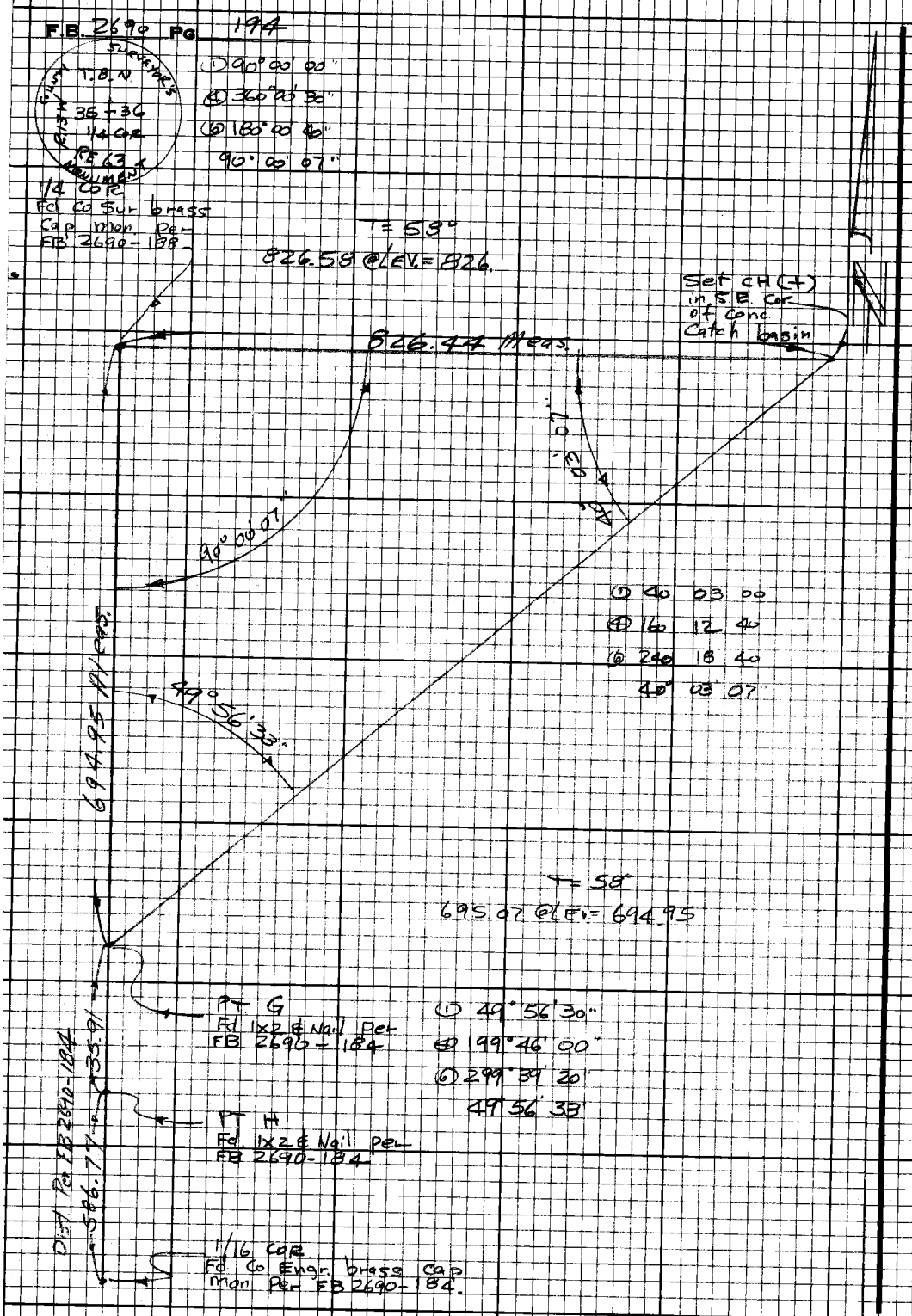
PARTY:
VOGE
ADAMS
STOWELL
HALL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7EB3098 CE# 310 8-67



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 195

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23732 Division No. ____
Date ____ Date ____ Survey of FOY FIELD TOPO CONTROL
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by W.J. Voge Notes Voge Date 1-8-71
Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1970

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					LEVELS FOR CONTROL LINE FOR SHEETS 1 H 228-7 & 8 ADDITIONAL SHEET
					J.N. 0037.32
					PARTY
					VOGE
					ADAMS
					HILL
					SIDWELL

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 196

Survey of Fox Field Topo Control Job No. 03732 Division No. Profile
Survey by Voge Notes Voge Notes Red Plotted
Indexed Date Date 1-6-71 Date No.
Date Notes Chk'd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED	
PT "H"				2341 34	PT. H	ELEV. 2341.34
					1x2 ¢ Nail Per FB 2690-184	¢190 (5 1/4 1x2)
PT "G"				2342 02	PT G	ELEV 2342.02
					1x2 ¢ Nail Per FB 2690. 184	¢190 (5 1/4 1x2)
TP				2342 23		
1/4 COR 35+36				2338 12	1/4 COR 35+36	
					A Co Sur brass cap mon per FB 2690.194	
TP				2341 43		
CH (+) SE Cor of C. B				2337 81	CH (+) in catch basin per FB 2690-194	
T.P.				2340 61		
PT G				2342 62		

Notes Ck'd by	Survey of TEE HANGER #2 FOX AIRFIELD
Map No.	JN 0023.01 Tape 147 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date FEB 14-70
Date	Indexed T.M. PALMERI

F.B. 2690 Pg. 197

1979

J.N. 0023.01

FOX AIRFIELD TEE HANGER #2

GRADE STAKES

TOP OF ROCK GRADES FOR PAVING ON SOUTH AND WEST SIDES OF TEE HANGER #2

PIERCE
KING
TALBOT
EGSTROM

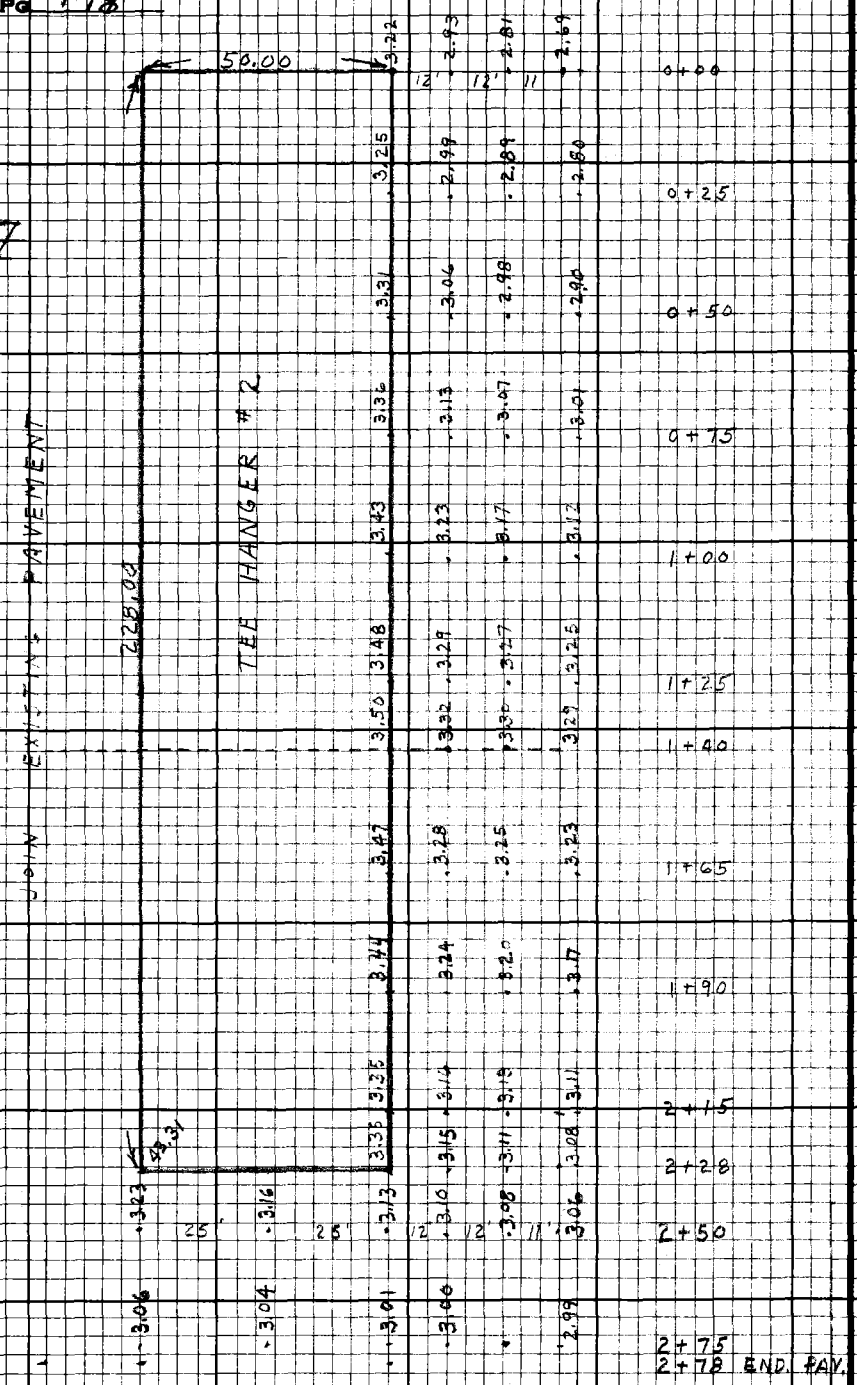
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67

F.B. 2690 Pg 198



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 199

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0023.01 Division No. ____
Date ____ Date ____ Survey of FOX AIRFIELD TEE HANGER #2
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by PIERCE Notes J.C.P. Date 7-14-70
Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

J.N. 0023.01

FOX AIRFIELD TEE HANGER # 2

GRADE STAKES

TOP OF ROCK GRADES ON SOUTH AND WEST SIDES OF TEE HANGER.

PIERCE
KING
TALBOT
EGSTROM

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 PG. 200 | Job No. 0023.01 Division No. | Notes Red | Plotted | Profile
Survey of Fox Airfield Tee Hanger #2 | Date | Date | No.
Survey by Pierce Notes Pierce | Notes Chk'd. | Checked | X-Sec. No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	TOP OF ROCK GRADE	
BM AVA-20				2342.39		BM AVA-20 ELEV = 2342.38 E F.B. 1865-126 A 2" I.P. WITH BRASS CAP IN CONC. 1317'E N. & 40' W. OF SEC. COR, 35, 36, 1, 2, T. 8 N. R. 13 W. NKD. B.M. AVA "20"
0+00				2343.22		FLOOR LIP ELEV S.E. COR. TEE HANGER
				43.05	2343.05	MARK ON CONC. SE COR " "
				42.93	42.93	SET 1X1 STK 12' SO. OF " "
				42.81	42.81	" " " 24' " " " "
				42.69	42.69	" " " 35' " " " "
0+25				43.25		FLOOR LIP ELEV. S. SIDE TEE HANGER
				43.09	43.09	SET MARK ON CONC.
				42.99	42.99	SET 1X1 STK 12' SO. OF HANGER
				42.89	42.89	" " " 24' " " "
				42.80	42.80	" " " 35' " " "
0+50				43.31		FLOOR LIP ELEV. SO. SIDE TEE HANGER
				43.15	43.15	SET MARK ON CONC.
				43.06	43.06	SET 1X1 STK 12' SO. TEE HANGER
				42.98	42.98	" " " 24' " " "
				42.90	42.90	" " " 35' " " " "
0+75				43.36		FLOOR LIP ELEV. SO. SIDE "
				2343.20	2343.20	SET MARK ON CONC.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOP OF ROCK GRADE	
0+75				2343 13	2343.13	SET 1X1 STK. 12' So. OF TEE HANGER
				43 07	43.07	" " " 24' " " " "
				43 01	43.01	" " " 35' " " " "
1+00				43 43		FLOOR LIP ELEV SO. SIDE " " "
				43 27	43.27	SET MARK ON CONC.
				43 23	43.23	SET 1X1 STK. 12' SO. OF TEE HANGER
				43 17	43.17	" " " 24' " " " "
				43 12	43.12	" " " 35' " " " "
1+ 25				43 48		FLOOR LIP ELEV So. SIDE " " "
				43 32	43.32	SET MARK ON CONC.
				43 29	43.29	SET 1X1 STK. 12' SO. OF TEE HANGER
				43 27	43.27	" " " 24' " " " "
				43 25	43.25	" " " 35 " " " "
RIDGE LINE 1-40 00				43 50		FLOOR LIP ELEV ON SO. SIDE " "
				43 34	43.34	SET MARK ON CONC.
				43 32	43.32	SET 1X1 STK. 12' SO. OF TEE HANGER
				43 30	43.30	" " " 24' " " " "
				43 29	43.29	" " " 36' " " " "
1+65				43 47		FLOOR LIP ELEV, SO. SIDE " "
				43 31	43.31	SET MARK ON CONC.
				2343 28	2343.28	SET 1X1 STK 12' SO. OF TEE HANGER

Profile Notes Red____ Plotted____ Job No. 0023.01 Division No.____
No.____ Date____ Date____ Survey of Fox AIRFIELD TEE HANGER #2
X-Sec. Notes Chk'd.____ Checked____ Survey by PIERCE Notes PIERCE Date 7-14-78
No.____ Date____ Date____ Map No.____ Indexed T.M. PALMER Date FEB 1 1979

F. B. 2690 PG. 201

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 202 | Job No. 0023.0 Division No. | Notes Red | Plotted | Profile
Survey of Fox Airfield Tee Hanger #2 | Date | Date | No.
Survey by J.C. Pierce Notes Pierce | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	TOP OF ROCK GRADE		
1+65				2343.25	2343.25	SET 1X1 STK.	24' SO. OF TEE. HANGER
				43.23	43.23	" " "	35' " " " "
1+90				43.44		FLOOR LIP	SO. SIDE TEE HANGER
				43.28	43.28	SET MARK ON CONC,	
				43.24	43.24	SET 1X1 STK	12' SO. " "
				43.20	43.20	" " "	24' " " "
				43.17	43.17	" " "	35' " " "
2+15				43.38		FLOOR LIP SO. SIDE TEE HANGER	
				43.22	43.22	SET MARK ON CONC.	
				43.18	43.18	SET 1X1 STK	12' SO. OF TEE HANGER
				43.14	43.14	" " "	24' " " " "
				43.11	43.11	" " "	35' " " " "
2+28				43.35		FLOOR LIP S.W. COR. TEE HANGER	
				43.19	43.19	SET MARK " "	" " "
				43.15	43.15	SET 1X1 STK	12' SO. OF TEE HANGER
				43.11	43.11	" "	" 24' " " " "
				43.08	43.08	" "	" 35' " " " "
2+50				43.13	43.13	" "	" ON S. LINE BLDG LINE
				43.16	43.16	" "	" 25' N. OF S. LINE HANGER
				43.23	43.23	" "	" 50' " " " "

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOP OF ROCK GRADE		
2+78				2342 99	2342.99	SET 1X1 STK. AT SW COR PAVING.	
				43 00	43.00	" " "	11' N. OF SW " "
				43 00	43 00	" " "	23' N " " " "
				43 01	43.01	" " "	35' N " " " "
				43 04	43.04	" " "	60' N " " " "
				43 06	43.06	" " "	95 " " " " "
BM # AVA-20				2342 39		BM # AVA-20 ELEV = 2342.385 F.B. 1865 - 126 A 2" I.P. WITH BRASS CAP IN CONC. 1317'± N. & 40' W. OF SEC. COR. 25, 36, 1, 2, T. 8 N. R. 13 W. MKD. " BM AVA 20"	

Profile Notes Red Plotted Job No. 0023 (5) Division No.
No. X-Sec. Date Date Survey of Fox AIRFIELD TEE HANGER #2
No. Notes Chk'd. Date Checked Date Survey by PIERCE Notes J.C.P. Date 7-14-70
Map No. Indexed T.M. PALMER Date F.E.B. 1979

F. B. 2690 Pg. 203

F. B. 2690 Pg. 204 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

0021.01

F. B. 2690 Pg. 205

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of FOX AIRFIELD

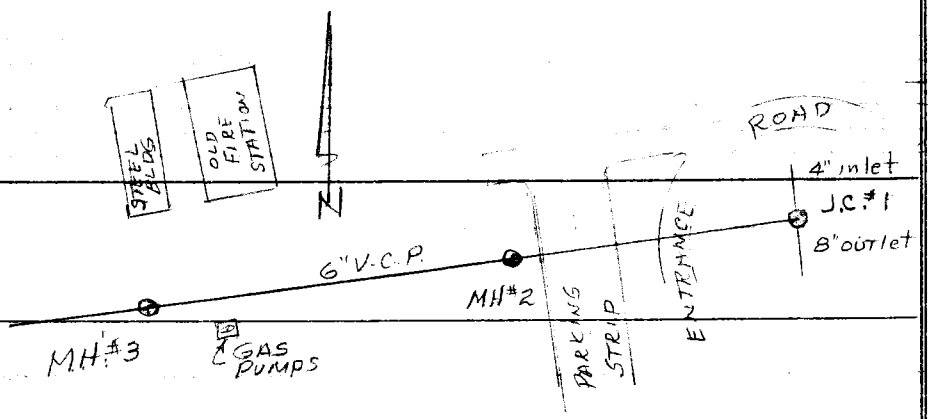
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by JSC Notes JSC Date 6-17-71

Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

J.N. 0021.01

FOX AIRFIED

INVERT ELEVATIONS OF M.H.s IN ADMINISTRATION AREA



STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2690 PG. 206 | Job No. 0021-04 | Division No. | Notes Red | Plotted | Profile
Survey of Fox AIRFIELD | Date | No. | X-Sec.
Survey by JSC | Notes JSC | Notes Chk'd. | Checked
Indexed | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM "BEACON"				2340.93	BM "BEACON" ELEV. 2340.932 FB 2690-154 FIRE STATION AREA - S.W. COR. OF BEACON. A B.S. in Conc. base of Tower	
	464	2345 57				
J.C. #1			437	4120	W. rim	
			437	4120	N rim	
			441	4116	S rim	
			1447	2331 10	6" inlet W.	Rod 4.37 Meas 9.60 Diam 0.50 = 14.47
			1437	2331 20	4" inlet N	Rod 4.37 Meas 9.67 Diam 0.33 = 14.37
			1477	2330 80	8" outlet S	Rod 4.41 Meas 9.69 0.67 = 14.77
MH #2			480	2340 77	W. rim	
			487	2340 70	E. rim	
			1209	2333.48	6" inlet W	Rod 4.80 Meas 6.79 Diam 0.50 = 12.09
			1217	2333 40	6" outlet E	Rod 4.87 Meas 6.80 Diam 0.50 = 12.17
MH #3			435	2341 22	W. rim	
			434	2341 23	E. rim	
			939	2336 18	6" inlet W	Rod 4.35 Meas 4.54 Diam 0.50 = 9.39
			945	2336 12	6" outlet E	Rod 4.34 meas 4.61 Diam 0.50 = 9.45
BM "LIGHT"			313	2342.44	BM "LIGHT" Elev. 2342.440 FB 2690-153 Entrance Rd. @ AVE F-8, 75'± N & 40'± W. & INT. B.S. in Conc. base of Light Standard	

Notes Ck'd by	Survey of FOX AIRFIELD	F. B. 2690 PG. 207
Map No.	JN 8924.22 Tape Std °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes J.S.C. Date 4-27-72	
Date	Indexed T.M. PALMERI FEB 1 1979	

J.N. 8924.22

FOX AIRFIELD

RECLAIMED WATER

4" DRAIN LINE

AND

HYDROPNEUMATIC TANK

COATES
HUBBARD
BITTEL
ADAMS
CROWE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

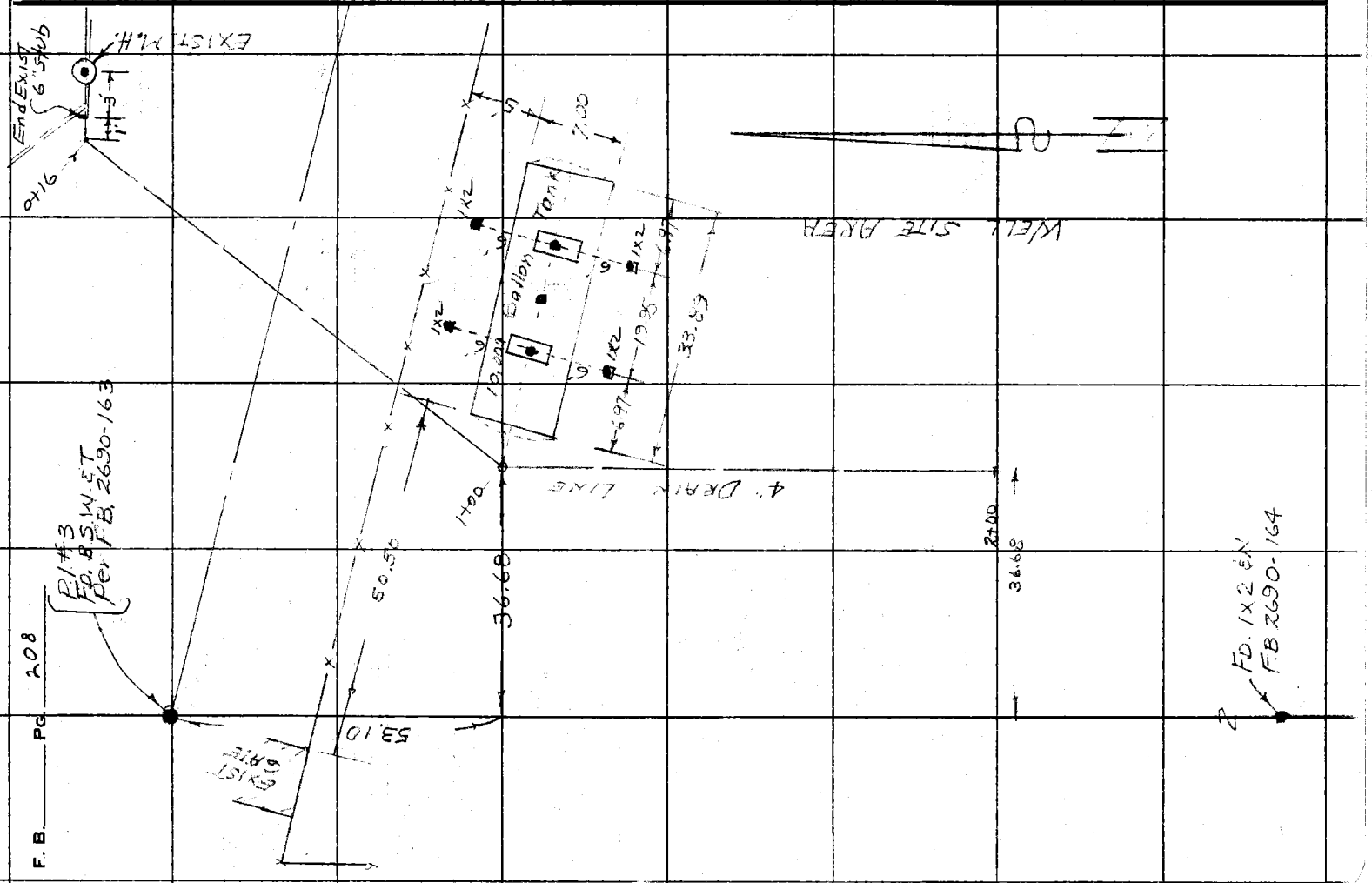
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2690 PG. 209

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8924.22 Division No. ____

Date ____ Date ____ Survey of W.W. DIST 4

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes IIC H Date 9-72

Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

JN 8924.22

DRAIN LINE FOR RECLAIMED WATER HYDROPNEUMAT TANK AT FOX FIELD

COATES
HUBBARD
BITTLE
ADAMS
CROWE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
FD BM "Well"				2343.09	BM "Well" Elev. 2343.093 FB. 2690-154 Well Site Area 600'± S.W. of Administration Bldg. L&T in N.E. Cor. of 4'x4' Conc. base of well		
0+16				40.98	2336.28	4.70	
0+25				40.87	36.37	4.50	
0+50				40.88	37.62	3.26	
0+75				41.11	37.87	3.24	
1+00 back				41.27	38.12	3.15	
" ahead				41.12	38.12	3.00	
+25				41.16	38.37	2.79	
+50				41.11	38.62	2.49	
+75				41.07	38.87	2.20	
2+00				2341.06	39.12	1.94	
T.P.				42.27			
MH RIM (0+16)				41.18	36.28	4.90	to EXIST invert
BM Well				2343.09	see above,		

F. B. 2690 PG. 210

Job No. 8924.22 Division No. Notes Red Plotted Profile

Survey of WW DIST 4 Date Date No.

Survey by JSC Notes HCN Notes Chk'd. Checked X-Sec.

Indexed Date 4-72 Date Date No.

Profile No.	Notes Red	Plotted	Job No. 7441.51	Division No.	F. B. 2690 Pg. 211
	Date	Date	Survey of FOX AIRFIELD INTERCEPTOR SEWER		
X-Sec. No.	Notes Chk'd.	Checked	Survey by MENDONCA	Notes ALBRIGHT	Date 10-19-72
	Date	Date	Map No.	Indexed L. M. PALMERA	Date OCT 30 '72

J.N. 7441.51

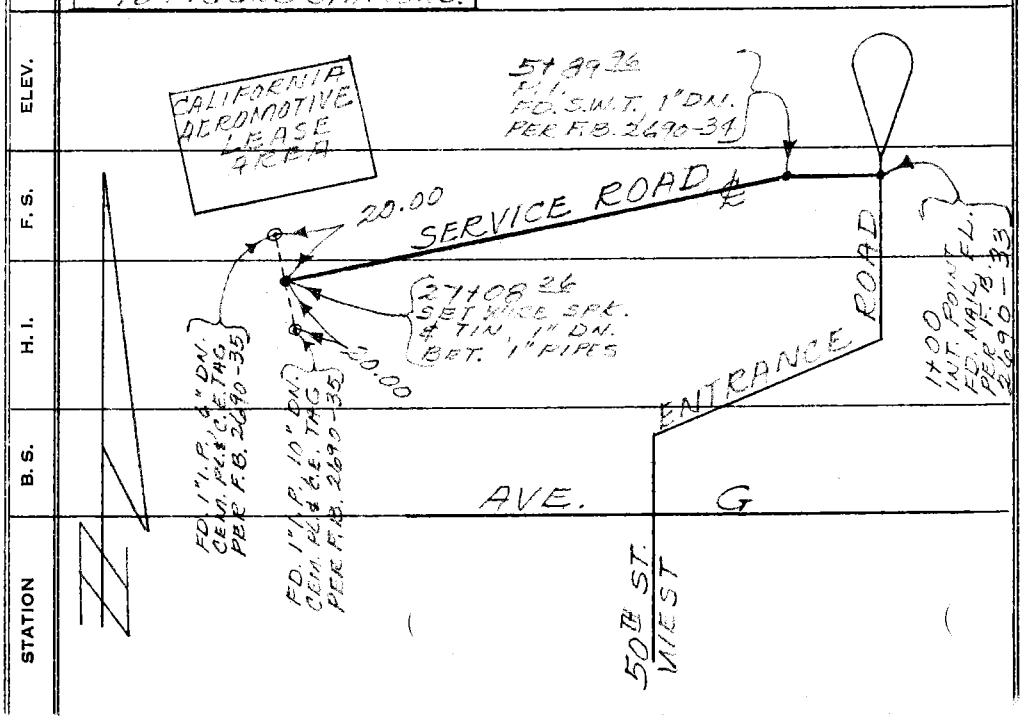
FOX AIRFIELD INTERCEPTOR SEWER

CROSS SECTIONS

FROM: AIRFIELD ENTRANCE RD.
TO: CALIF. AEROMOTIVE LEASE AREA

NOTE:
CROSS SECTIONS ON CURVE WERE TAKEN FROM TANGENT AND NOT FROM ℄ OF CURVE. LENGTH OF CURVE NOT USED TO FIGURE STATIONS.

MENDONCA
ALBRIGHT
RITTER
BITTEL



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 2-12 | Job No. 7441.51 | Division No. | Notes Red | Plotted | Profile
Survey of FOX AVENUE INTERCEPTOR SEWER | Date | Date | No. | No.
Survey by MENDONCA Notes ALBRIGHT | Notes Chk'd. | Checked | X-Sec.
Indexed L. M. PALMERI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
P.B.M. "LIGHT"				2342.44	B.M. "LIGHT" 1968 ADJ. EL = 2342.440 F.B. 2690-153 ENTRANCE RD. @ AVE F-8 75± N. & 40'± W. & INT. ET. SPK IN 4' CONC. BASE OF LIGHT STANDARD.	
1+00				39.43℄	INT. (ENTRANCE RD & SERVICE RD)	
				39.38	39° R. & ENTRANCE RD (S. END ISLAND) (PAVE)	
				40.16	39° R " " " " " " TOP CURB	
				40.0	50° R	
				39.36	25° L (& ENTRANCE RD.)	
				39.36	50° L " " "	
1+24 ℄				39.05	℄ (CONC CROSS GUTTER)	
				39.03	39½° R GUTTER	
				39.56	39½° R TOP CURB	
				39.65	40° L GUTTER (SOUTH END)	
				39.24	" L TOP CURB " "	
1+49 ℄				39.21	℄	
				38.90	14° L GUTTER (WEST END)	
				39.62	" L TOP CURB " "	
				39.9	50° L	
1+76 ℄				39.39	℄	
				29.10	15° R & CROSS GUTTER (EXIT TO PARKING LOT)	
2+00				2329.42℄		

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				2339.17	15° R GUTTER	
				39.71	" R TOP CURB	
				39.24	12° L EDGE PAVE	
				39.9	50° L	
3+00				39.66	℄	
				39.43	15° R GUTTER	
				39.90	" R TOP CURB	
				39.46	12° L EDGE PAVE	
				40.3	50° L	
4+00				39.95	℄	
				39.64	15° R ℄ CROSS GUTTER	
				39.83	12° L EDGE PAVE	
				40.7	50° L	
4+02.12				39.94	℄ INT OF SERVICE ROADS	
4+06.5				39.65	15° R ℄ CROSS GUTTER (℄ NLY SERVICE RD)	
4+54.0				40.14	℄ (WEST END OF PAVE SERVICE RD)	
				39.75	15° R GUTTER (WEST END)	
				40.26	" R TOP CURB " "	
				41.0	21° R (S.E. LOT COR.)	
				39.91	12° L EDGE PAVE (WEST END)	
				2340.7	50° L	

Profile Notes Red ____ Plotted ____ Job No. 7441.51 Division No. ____
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD INTERCEPTOR SEWER
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes ALBRIGHT Date 10-19-72
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date 03 30 72

F. B. 2690 Pg. 213

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2490 Pg. 214 | Job No. 7441.51 | Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD INTERCEPTOR SEWER | Date | Date | No.
Survey by MENDONCA | Notes PLEIGHT | Notes Chk'd. | Checked | X-Sec.
Indexed J. M. PALMERI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
5+00				340.6	℄
				40.4	12°R FLOW LINE
				41.2	15'R TOP BANK
				40.7	17'R ℄ IRRIG. DITCH
				41.1	21°R P/L
				40.5	28°L
				40.7	50°L
5+85°				41.0	P.O.S.T.
				41.0	8°R FLOW LINE
				42.1	12°R TOP BANK
				40.4	15'R ℄ IRRIG. DITCH
				41.7	R P/L
				40.0	25°L
				40.8	50°L
5+89.9				41.0	P.I.
6+00				41.0	P.O.S.T.
				41.0	9'R FLOW LINE
				42.4	12'R TOP BANK
				40.3	18'R ℄ IRRIG. DITCH (WEST END)
				41.4	27°R P/L
				341.0	25°L

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				2340.8	50° L	
6+09.8				41.2	P.O.S.T.	
				41.38	13° R S.E. COR. PAVE AREA (ASPHALT)	
				41.35	29° R S.W. LOT COR. (E. EDGE PAVE)	
7+00				41.5	℄	
				41.54	14.8' R. S. EDGE PAVE	
				41.85	50° R (PAVE)	
				41.2	25° L	
				41.1	50° L	
8+00				41.7	℄	
				41.91	15.7' R S. EDGE PAVE	
				42.00	50° R (PAVE)	
				41.7	25° L	
				41.5	50° L	
9+00				41.8	℄	
				41.71	16.3' R S. EDGE PAVE	
				41.78	50° R (PAVE)	
				41.9	25° L	
				41.4	50° L	
9+45.5				41.6	℄	
				2341.50	16.2' R S.W. COR. PAVE AREA (ALSO BEG. DRAIN)	

Profile Notes Red ____ Plotted ____ Job No. 744151 Division No. ____
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD INTERCEPTOR SEWER
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes ALBRIGHT Date 10-19-72
No. ____ Date ____ Date ____ Map No. ____ Index T. M. PALMER Date OCT 30 '72

F. B. 2690 PG. 315

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
9+45.5				2341.66	50.0' R WEST EDGE PAVE
				41.6	25.0' L
				41.6	50.0' L
9+65.3				41.0	℄ (DIRT DRAIN)
10+00				41.0	℄
				40.7	25.0' R
				40.5	50.0' R
				40.6	25.0' L
				40.2	32.0' L (℄ DIRT DRAIN)
				40.7	50.0' L
10+93.0				40.8	℄
				37.78	22.0' L (INVERT AT S. END OF 10" CONC. CULVERT) (ESTLY CULVERT)
10+95.0				40.8	℄
				38.31	22.5' R (INVERT AT N. END OF 10" CONC. CULVERT) (ESTLY CULVERT)
				39.0	50.0' R (℄ OF 10.0' WIDE DIRT DITCH)
				37.75	22.0' L (INVERT AT S. END OF 10" CONC. CULVERT) (WESTLY CULVERT)
				38.6	50.0' L (℄ OF 13.0' WIDE DIRT DITCH)
10+96.5				40.8	℄
				38.32	22.5' R (INVERT AT N. END OF 10" CONC. CULVERT) (WESTLY CULVERT)
11+00				40.8	℄
				2340.7	20.0' R TOP BRK

F. B. 2690 Pg. 216 Job No. 7441.51 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD INTERCEPTOR SEWER Date Date No.
Survey by MENDONCA Notes ALBRIGHT Notes Chk'd. Checked X-Sec.
Indexed J. M. PALMERI Date Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00				2339.4	30° R BOTT. BRK	
				39.6	50° R	
				38.9	37° L	
				38.4	50° L	
12+00				40.3	℄	
				39.7	23° R. FLOW LINE	
				39.8	50° R	
				39.6	23° L FLOW LINE	
				40.0	50° L	
13+00				40.5	℄	
				40.0	20° R FLOW LINE	
				40.1	50° R	
				39.6	25° L FLOW LINE	
				39.7	50° L	
14+00				41.0	℄	
				40.3	22° R FLOW LINE	
				40.4	50° R	
				39.8	25° L FLOW LINE	
				40.3	50° L	
15+00				41.6	℄	
				2340.3	25° R FLOW LINE	

Profile Notes Red ____ Plotted ____ Job No. 744151 Division No. ____ F. B. 2690 Pg. 217
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD INTERCEPTOR SEWER
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MENDOCA Notes M. BRIGHT Date 10-19-72
No. ____ Date ____ Date ____ Map No. ____ Index Td M. PALMERI Date OCT 30 '72

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2090 PG. 218 | Job No. 7445 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD INTERCEPTOR SEWER Date No. X-Sec.
Survey by MENDOZA Notes ALBRIGHT Notes Chk'd. Checked
Indexed by M. PALMERI Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
15+00				[illegible]	30' R. TOP BRK.
				+1.2	50' R.
				+1.5	279' L FLOW LINE
				+1.0	319' L. TOP BRK
				+1.1	360' L
16+00				+1.6	℄
				+1.5	129' L. TOP BRK
				+1.7	229' C FLOW LINE
				+1.5	329' L TOP BRK
				+1.0	360' L
				+0.5	379' L FLOW LINE
				+1.1	360' L
17+00				+1.9	℄
				+1.9	149' R TOP BRK
				+0.7	379' L FLOW LINE
				+1.3	329' R TOP BRK
				+1.8	50' R
				+0.9	279' L FLOW LINE
				+0.9	50' L
16+00				+1.9	℄
				241.8	159' R TOP BRK

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00				2340.9	23.0' R FLOW LINE	
				41.3	32.0' R TOP BRK	
				41.4	50.0' R	
				40.9	26.0' L FLOW LINE	
				41.2	50.0' L	
19+00				42.1	℄	
				41.9	14.0' R TOP BRK.	
				41.0	25.0' R FLOW LINE	
				41.6	31.0' R TOP BRK.	
				42.0	50.0' R	
				41.1	26.0' L FLOW LINE	
				41.9	50.0' L	
20+00				42.1	℄	
				41.9	15.0' R TOP BRK	
				41.0	21.0' R FLOW LINE	
				41.8	31.0' R TOP BRK	
				42.2	50.0' R	
				41.2	26.0 L FLOW LINE	
				41.8	50.0' L	
21+00				42.3	℄	
				2342.2	13.0' R TOP BRK.	

Profile Notes Red ____ Plotted ____ Job No. 7441.51 Division No. ____ F. B. 2690 Pg. 219
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD INTERCEPTOR SEWER
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes ALBRIGHT Date 10-19-72
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date OCT 30 '72

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 21690 PG. 220 | Job No. 74451 | Division No. | Notes Red | Plotted | Profile
Survey of FOX AVENUE & INTERCEPTOR SEWER | Date | No. | X-Sec.
Survey by MENDONCA Notes ALBRIGHT | Notes Ch'd. | Checked | No.
Indexed T. M. PALMER | Date | Date | Date

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+00				43.1	24° R FLOW LINE	
				41.7	30° R TOP BRK	
				41.7	50° R	
				41.3	26° L FLOW LINE	
				41.6	56° L	
22+00				42.1	℄	
				41.3	15° R TOP BRK	
				41.3	24° R FLOW LINE	
				41.6	30° R TOP BRK	
				42.0	50° R	
				41.4	25° L FLOW LINE	
				41.8	50° L	
23+00				42.1	℄	
				41.2	22° R FLOW LINE	
				41.7	50° R	
				41.1	22° L FLOW LINE	
				41.9	50° L	
23+085				42.2	℄	
				41.5	21° R FLOW LINE	
				41.3	25° R (S.E. COR. FENCE)	
24+00				42.3	℄	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+00				2341.8	21.5' R FLOW LINE	
				42.4	25.0' R FENCE	
				42.4	24.0' L FLOW LINE	
				43.1	50.0' L	
25+00				42.8	℄	
				42.0	21.0' R FLOW LINE	
				42.7	25.0' R FENCE	
				42.0	25.0' L FLOW LINE	
				42.8	50.0' L	
26+00				43.2	℄	
				42.6	20.0' R FLOW LINE	
				42.3	25.0' R FENCE (GATE)	
				42.5	25.0' L FLOW LINE	
				43.1	50.0' L	
27+00				43.8	℄	
				43.1	21.0' R FLOW LINE	
				43.8	25.0' R FENCE	
				43.0	25.0' L FLOW LINE	
				43.7	50.0' L	
27+08.56				43.8	℄	
28+00				2343.5	℄ (PROD)	

Profile Notes Red _____ Plotted _____ Job No. [illegible] Division No. _____ F. B. 2690 Pg. 221
No. _____ Date _____ Date _____ Survey of FOX PARKING INTERCEPTOR SEWER
X-Sec. Notes Chk'd. _____ Checked _____ Survey by MENDONCA Notes AL BRIGHT Date 10-19-72
No. _____ Date _____ Date _____ Map No. _____ Indexed T. M. PALMERI Date 03 30 72

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2690 Pg. 322 | Job No. 7441.51 Division No. | Notes Red | Plotted | Profile
Survey of FOXFIELD INTERCEPTOR SEWER | Date | Date | No.
Survey by MENDENHALL Notes AL BRIGHT | Notes Chk'd. | Checked | X-Sec.
Indexed by M. PALMERI | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
29+00				43.50	℄ (PROP)	
30+00				44.1	℄ (PROP)	
31+00				44.6	℄ (PROP)	
FD B.M. AVA 20				2340.96	B.M. AVA 20 1968 ADJ. EL = 2340.937 F.B. 2690-143 50TH ST. W. & AVE G. 13.17' N. & 40" W. A C.E. MON, 30'± S.E. OF T.P. # K 11.265Y	

Notes Ck'd by	Survey of Flight Service Center
Map No.	JN 2/1/73 Tape Std °F
Office Work	Surveyed by W.J. Voge 2/1/73
Checked	Notes Yog Date 2/1/73
Date	Indexed T.M. PALMER FEB 1979

F. B. 2690 PG. 223

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

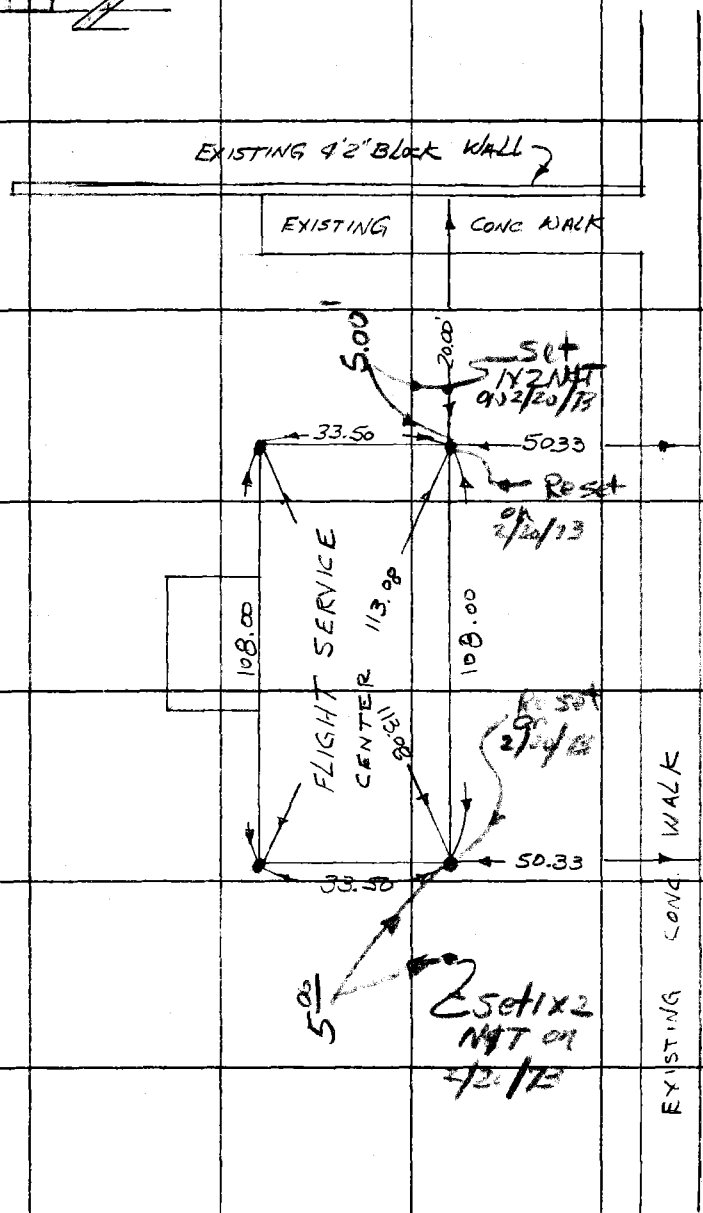
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

HORIZONTAL CONTROL FOR FLIGHT SERVICE CENTER

JN 7441.49

16F309S CE#310 3-69

F. B. 2690 PG. 224



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 225

Profile No. _____ Notes Red _____ Plotted _____ Job No. 7441.49 Division No. _____

Date _____ Date _____ Survey of Flight Service Center

X-Sec. No. _____ Notes Chk'd. _____ Checked _____ Survey by W Vogt Notes Vogt Date 2/1/73

Date _____ Date _____ Map No. _____ Indexed T.M. PALMER Date FEB 1 1979

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

VERTICAL CONTROL FOR FLIGHT SERVICE CENTER

J.N. 7441.49

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD USED	
Fd. BM BEACON				2341.058	BM BEACON ELEV = 2341.058 (1ST RUN)	
					FB 2690-154	
					FIRE STATION AREA, S.W. COR OF BEACON,	
					A BT SPK IN CONC. BASE OF TOWER	
Fd BM 2 1153				2341.011	BM 2 1153 (USC&GS) ELEV. 2341.011 (1ST RUN)	
					FB 2690-154	
					FIRE STATION AREA, S.E. COR. OF BEACON	
					A USC&GS BRASS DISC M'KD 21153	
					1961.	
SET BM F.S. #1				2343.261	BM F.S. #1 ELEV = 2343.261	
					FOX AIRFIELD, 100'± WEST OF ADMINISTRATION	
					BLDG., 5' SOUTH OF SOUTH CURB OF	
					ROAD TO PARKING AREA, A BT. SPK IN	
					LEAD IN TOP OF CONC LIGHT BASE.	
Fd BM BEACON				2341.058	BM BEACON	ELEV. = 2341.058

F. B. 2690 PG. 226

Job No. 7441.49 Division No. Notes Red Plotted Profile
Survey of FLIGHT SERVICE CENTER Date 2/1/73 Date No.
Survey by W.J. Voge Notes Voge Notes Chk'd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of FOX AIRFIELD ENT. RD.	F. B. 2690 PG. 227
Map No.	JN 7441.30 Tape 205 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes VAN NESS Date 5-74	
Date	Indexed T.M. PALMERI FEB 1	1979

J.N. 7441.30

FOX AIRFIELD ENTRANCE RD.

CONSTRUCTION STAKING

ON

AVE. F-8 & ENTRANCE RD.

MENDONCA
VANNESS
RITTER
SIDWELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2690 Pg. 228

℄ CURVE DATA OF PAVEMENT ON AVE. F-8

Δ = 77° 12' 34" T = 977.27
Δ/2 = 38° 36' 17" L = 1649.41
R = 1224.00

STATION	DEFLECTION	ARC LENGTH	CHORD	DESCR. OF PTS.
8+34.83	0-00-00	—	—	B.C.
8+50.00	0-21-18.2	15.17	15.17	
8+84.83	1-10-12.9	34.83	34.83	END SUPER ELEV.
9+00	1-31-31.1	15.17	15.17	
9+50	2-41-44.0	50.00	50.00	
10+00	3-51-56.9	"	"	
10+50	5-02-09.9	"	"	
11+00	6-12-22.8	"	"	℄ CULVERT "A"
11+50	7-22-35.7	"	"	
12+00	8-32-48.7	"	"	
12+50	9-43-01.6	"	"	
13+00	10-53-14.5	"	"	
13+50	12-03-27.4	"	"	
14+00	13-13-40.4	"	"	
14+50	14-23-53.3	"	"	
15+00	15-34-06.2	"	"	
15+28.52	16-14-09.3	28.52	28.52	B.V.C.
15+53.52	16-49-15.8	25.00	25.00	
15+78.52	17-24-22.2	25.00	25.00	
16+03.52	17-59-28.7	25.00	25.00	
16+28.52	18-34-35.1	25.00	25.00	
16+53.52	19-09-41.6	25.00	25.00	
16+58.50	19-16-41.6	4.98	4.98	℄ CULVERT "B"
16+78.52	19-44-48.1	20.02	20.02	
17+03.52	20-19-54.5	25.00	25.00	
17+28.52	20-55-01.0	25.00	25.00	E.V.C.
17+50	21-25-10.9	21.48	21.48	
18+00	22-35-23.8	50.00	50.00	
18+50	23-45-36.7	"	"	
19+00	24-55-49.6	"	"	
19+50	26-06-02.6	"	"	
20+00	27-16-15.5	"	"	

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FOX AIRFIELD ENT. RD.
JN 7441.30 Tape 205 Std 84 °F
Surveyed by MENDONCA
Notes BITTEL Date 5-74
Indexed T.M. PALMERI

F. B. 2690 Pg. 229

FEB 1 1979

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Persn Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	DEFLECTION	ARC. LENGTH	CORD	DESCP. OF PTS.
20+50	28-26-28.4	50.00	50.00	
21+00	29-36-41.4	"	"	
21+50	30-46-54.3	"	"	
22+00	31-57-07.2	"	"	
22+46.20	33-02-00.0	46.20	46.20	ENTRANCE RD
22+50	33-07-20.2	3.80	3.80	
23+00	34-17-33.1	50.00	50.00	
23+50	35-27-46.0	"	"	
24+00	36-37-58.9	"	"	
24+00.91	36-39-15.6	0.91	0.91	BEG. TRANS.
24+34.24	37-26-03.9	33.33	33.33	BEG. SUPER
24+50	37-48-11.9	15.76	15.76	
24+84.24	38-36-17.0	34.24	34.24	END TRANSIT. & E.C.

℄ CURVE DATA OF ENTRANCE ROAD

$\Delta = 11°-05'-45''$ $\quad T = 67.99$

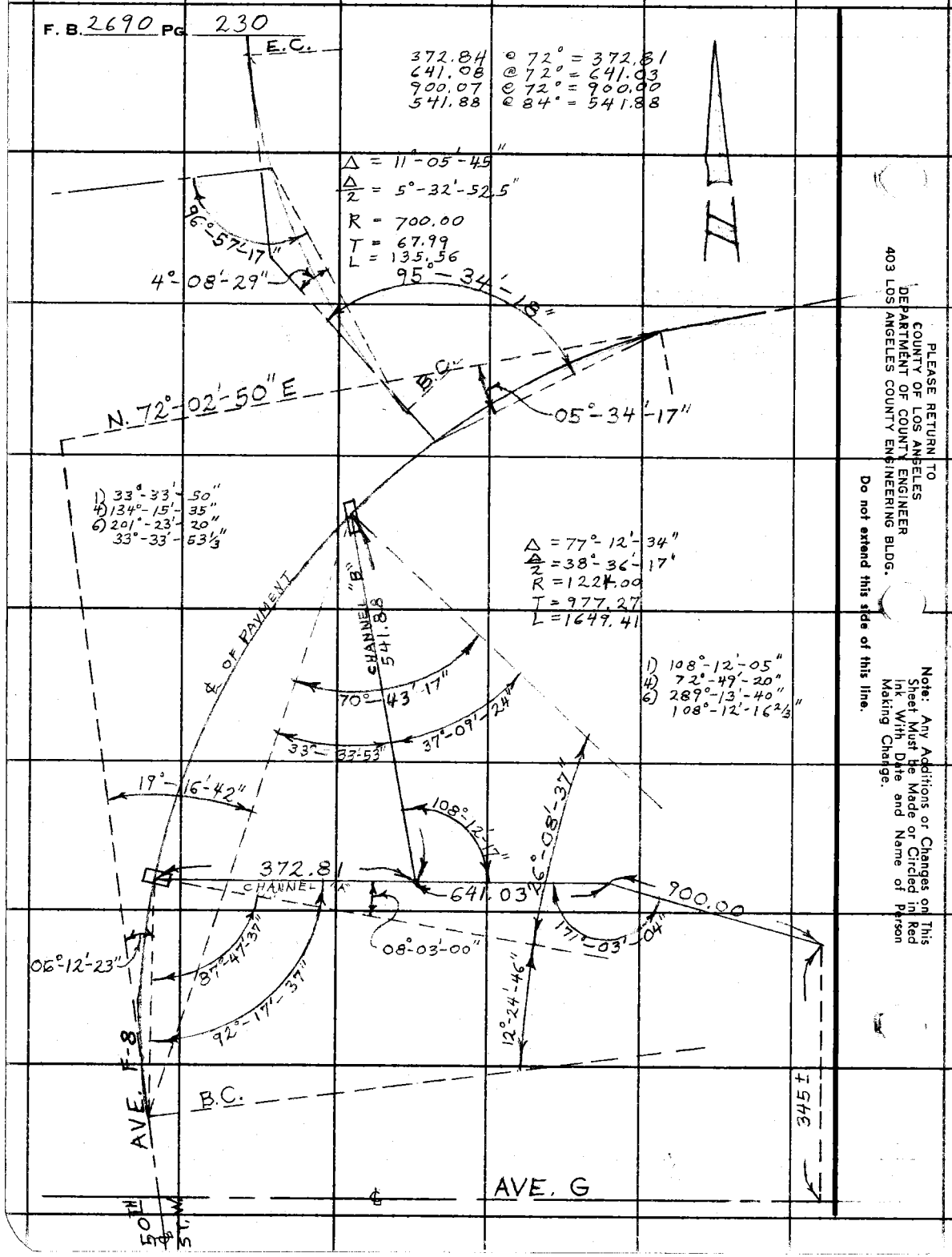
$\frac{\Delta}{2} = 5°-32'-52.5''$ $\quad L = 135.56$

$R = 700.00$

STATION	DEFLECTION	ARC. LENGTH	CORD	DESCP. OF PTS.
0+28.58	00-00-00	—	—	B.C.
0+50	00-52-35.9	21.42	21.42	
1+00	02-55-22.6	50.00	49.99	
1+29.77	04-08-28.7	29.77	29.77	ENTRANCE ROAD
1+50	04-58-09.3	20.23	20.23	
1+64.14	05-32-52.5	14.14	14.14	E.C.

76F309S CE#310 3-69

F. B. 2690 PG. 230



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7441.30

F. B. 2690 PG. 231

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of FOX AIRFIELD ENT. ROAD

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes VAN NESS Date 5-74

Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

J.N. 7441.30

FOX AIRFIELD ENTRANCE RD.

LEVELS FOR CONSTRUCTION

STATION	B. S.	H. I.	F. S.	ELEV.	
					MENDONCA VAN NESS KITTLE SIDWELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M. #AVA 20B				2338.664	B.M. #AVA 20B UNADJ. ELEV. = 2338.664 F.B. 2690-149 AVE. G AT 50TH ST. W. ℄ INT. A C.S. MON 18" DN. (SWLY. COR. OF MON.)	
	4.747	2343.411				
FD. B.M. #MAIN GATE			3.700	2339.704	B.M. #MAIN GATE UNADJ. ELEV. = 2339.704 F.B. 2690-148 50TH ST. W. & [illegible] 40 FT. N. & 50 FT. E. OF ℄ INT. A U.S.C. & G.S. [illegible] MKD. "X 1153 1961"	
	4.192	2343.896				
T. P.			4.523	2339.373		
	4.730	2344.103				
T. P.			5.103	2339.000		
	5.470	2344.470				
T. P.			4.310	2340.160		
	5.225	2345.385				
T. P.			4.805	2340.580		
	4.130	2344.710				
FD. B.M. AVA 20			3.552	2341.158	B.M. AVA 20 UNADJ. EL = 2341.081 F.B. 2690-148 50TH ST. W. & AVE. G 1317' N & 40' W A C.E. MON; 30' ± S.E. OF T.P. # 11265Y	
	4.748	2345.906				
T. P.			4.028	2341.878		
	5.138	2347.016				
T. P.			5.699	2341.317		
	4.920	2346.237				
T. P.			5.290	2340.947		

F. B. 2690 PG. 232 Job No. 7441.30 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD ENT. RD Date Date No.
Survey by MEADOWS Notes VAN NESS Notes Chk'd. Checked X-Sec.
Indexed Date 5-74 Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				2340.947		
	3.695	2344.642				
T. P.			5.295	2339.347		
	5.588	2344.935				
SET T.B.M. #3047			4.911	2340.024	SET T.B.M. #3047' ELEV.=	F.B. 2690-233
	4.770	2344.794			℄ INT. AVE. F-8 ℄ EXIST. ENTRANCE RD.	
T. P.			5.685	2339.109	19' ± N. ℄ 125' ± E. SET BT. SPK. IN P.P. #1897278E	
	4.499	2343.608			ON S. SIDE 1 FT. UP	
T. P.			5.932	2337.676		
	5.707	2343.383				
T. P.			4.770	2338.613		
	5.070	2343.683				
T. P.			4.972	2338.711		
	4.038	2342.749				
T. P.			3.747	2339.002		
	4.443	2343.445				
T. P.			4.020	2339.425		
	4.843	2344.268				
T. P.			4.047	2340.221		
	3.755	2343.976				
FD. R.M. # MAIN GATE			4.265	2339.711	UNADJ. R.M. # MAIN GATE EL.= 2339.704	F.B. 2690-149 (FOR DESCIP. SEE F.B. 2690-232

Profile Notes Red ____ Plotted ____ Job No. 7441.39 Division No. 11
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD ENT. RD.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by VLENDONCA Notes VANNESS Date FEB 1 1974
No. ____ Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date ____ 1979

F.B. 2690 Pg. 235

F. B. 2690 Pg. 234

Job No. 7441.30 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of FOX AIRFIELD ENT. RD. Date _____ Date _____ No. _____

Survey by MENDONCA Notes VAN NESS Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date 5-74 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2690 PG. 235

Profile No. | Notes Red | Plotted | Job No. 7441.30 | Division No.
Date | Date | Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. No. | Notes Chk'd. | Checked | Survey by MENDONCA | Notes BITTEL | Date 7 FEB 1979
Date | Date | Map No. | Indexed T.M. PALMER | Date

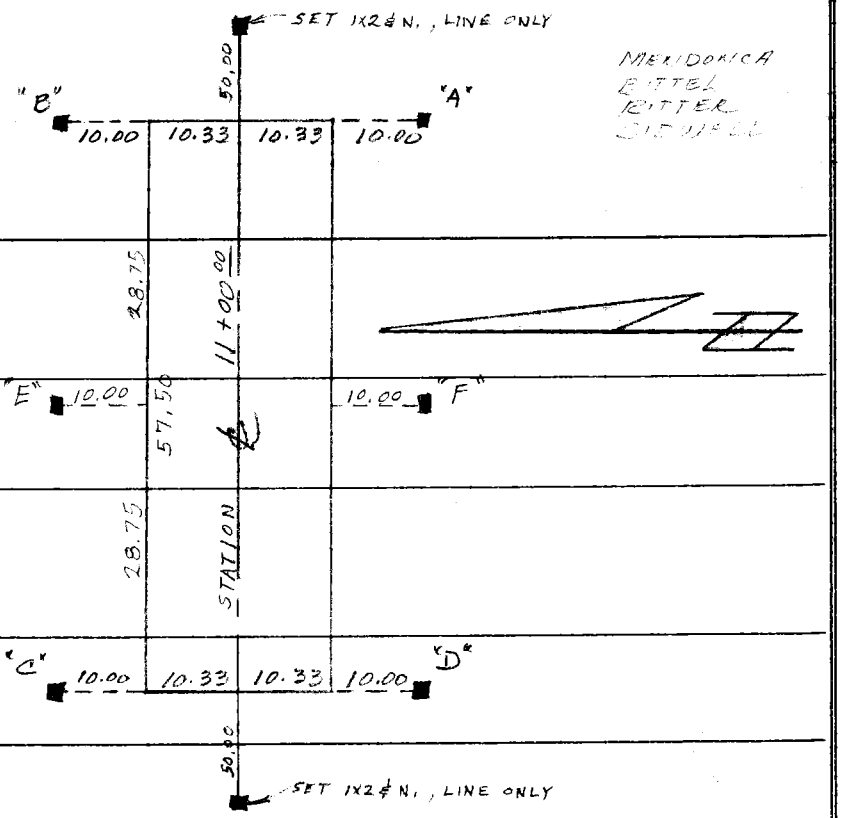
JN 7441.30

FOX AIRFIELD ENTRANCE RD.

CONST. STAKES

FOR

BOX CULVERT "A"



STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B M # MAIN GATE				2339 70	B. M. # MAIN GATE UNADJ. ELEV. = 2339.704 FB 2690-148 50TH ST. W. & AVE. G, N. E. COR. 40' FT. N. & 50 FT. E. OF ℄ INT. A U.S.C.&G.S. MON. MKD. "X1153 1961"		
					FLOW LINE	CUT / FILL	
PT. "A"				38 94	2337.61	C-1.33	SET 1X1 STK & N. 10' OFF.
PT. "B"				39 61	2337.61	C-2.00	" " " "
PT. "C"				39 25	2338.17	C-1.08	" " " "
PT. "D"				38 94	2338.17	C-0.77	" " " "
B. M. # MAIN GATE				2339 70	B. M. # MAIN GATE UNADJ. ELEV. = 2339.704 F.B. 2690-148 50TH ST. W. & AVE. G, N.E. COR. 40 FT. N. & 50 FT. E. OF ℄ INT. A U.S.C.&G.S. MON. MKD. "X 1153 1961"		
PT. "E"				38 96	2337.89	C-1.07	
PT. "F"				38 91	2337.89	C-1.02	

F. B. 2690 PG. 236

Job No. 7441.30 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of FOX AIRFIELD ENTRANCE ROAD Date ____ Date ____ No. ____

Survey by MENDONCA Notes BITTEL Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

F. B. 2690 PG. 237

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7441.30 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD

Survey by MENDONCA Notes BITTEL Date 7-79

Map No. ____ Indexed T.M. PALMERI Date FEB 1 1979

J.N. 7441.30

FOX AIRFIELD ENTRANCE RD.

SLOPE STAKING

FOR

AVE. E-8

RIGHT SLOPE STKS.

LEFT SLOPE STKS.

(SET CPK. OR 1X1 STK. 10 FT. OFFSET)

MENDONCA
BITTEL
RITTER
SIDWELL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 PG. 238 | Job No. 7441.30 Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date | No.
Survey by MENDONCA, NOTES BITTEL | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT EDGE OF ROAD				
					EL. EDGE SHOULDER	EL. OF SLOPE STK.	DIST. TO ℄	CUT / FILL	EL. OF 10 FT. OFFSET
B.M. # MAIN GATE (PER FB 2690-148)				2339.70					
6 + 58 23	BEGIN							JOIN	
6 + 78 23					2339.79	39.9	20.2	C 01/02	39.5
7 + 00					39.79	40.1	20.6	C 03/06	39.4
7 + 34 83	BEGIN SUPER				39.79	40.4	21.2	C 06/12	39.3
7 + 50					39.79	40.5	21.4	C-07/14	39.5
8 + 00					39.80	40.6	21.6	C-08/16	40.0
8 + 34 83	B. C.				39.87	40.7	21.6	C-08/16	40.4
8 + 50					39.91	40.7	21.6	C-08/16	40.5
8 + 84 83	END SUPER				40.02	40.8	21.6	C-08/16	40.6
9 + 00					40.08	40.8	21.4	C-07/14	40.7
9 + 50					40.25	39.8	21.0	F-05/10	40.8
10 + 00					40.40	39.7	21.4	F-07/14	39.0
10 + 50					40.55	39.3	22.6	F-13/26	39.4
11 + 01 50	℄ CULVERT				40.70	NO	STAKE	SET	
11 + 50					40.85	38.9	24.0	F-02/04	39.0
12 + 00					41.00	39.5	23.0	F-15/30	39.0
12 + 50					2341.15	39.4	23.6	F-18/36	39.3

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 744.32 Division No.____
No.____ Date____ Date____ Survey of FOX AIRFIELD ENTRANCA ROAD
X-Sec. Notes Chk'd.____ Checked____ Survey by MENDONCA Notes BITTEL Date FEB 1 1979
No.____ Date____ Date____ Map No.____ Indexed T.M. PALMER Date____

F. B. 2690 PG. 239

STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT EDGE OF ROAD				
					EL. EDGE SHOULDER	EL. OF SLOPE STK.	DIST. TO E.	CUT / FILL	EL. OF 10 FT. OFFSET
13+00					2341.30	39.0	24.6	F-2 3/4	39.0
13+50					41.45	40.3	22.4	F-1 2/2 4	39.9
14+00					41.60	39.4	24.4	F-2 2/4 4	39.2
14+50					41.75	39.9	23.8	F-1 9/3 8	39.8
15+00					41.90	40.6	22.6	F-1 3/2 6	40.2
15+28 52	B.V.C.				41.99	40.3	23.4	F-1 7/3 4	40.2
15+53 52					42.05	40.4	23.4	F-1 7/3 4	39.8
15+78 52					42.10	39.8	24.6	F-2 3/4 6	40.2
16+03 52					42.13	39.5	25.2	F-2 6/5 2	40.0
16+28 52	V.P.I.				42.14	39.3	25.6	F-2 8/5 6	38.4
16+53 52					42.13	39.9	24.4	F-2 2/4 4	40.1
16+78 52					42.10	40.0	24.2	F-2 1/4 2	39.7
17+03 52					42.05	39.6	25.0	F-2 5/5 0	39.3
17+28 52	E.V.C.				41.99	40.4	23.2	F-1 6/3 2	40.2
17+50					41.92	40.4	23.0	F-1 5/3 0	40.4
18+00					41.77	39.4	24.8	F-2 4/4 8	40.1
18+50					41.62	39.5	24.2	F-2 1/4 3	39.7
19+00					41.47	40.1	22.8	F-1 4/2 3	40.1
19+50					41.32	40.2	22.2	F-1 1/2 2	39.9
20+00					2341.17	39.7	23.0	F-1 5/3 0	38.5

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 240 | Job No. 744130 Division No. | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date | Plotted | No.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked | X-Sec. No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	RIGHT EDGE OF ROAD				
					EL. EDGE SHOULDER	EL. OF SLOPE STK.	DIST. TO ℄	CUT / FILL	EL. OF 10 FT. OFFSET
20+50					2341.02	40,1	21,8	F-0 9/12	39.4
21+00					40,87	39,2	23,4	F-1 7/32	39,6
21+50					40,72	39,5	22,4	F-1 2/24	39,2
22+00					40,57	40,7	20,2	C-0 1/02	40.3
22+50					40,42	40,7	20,6	C-0 3/06	40,7
23+00					40,27	40,9	21,2	C-0 6/12	40,7
23+50					40,12	40,8	21,4	C-0 7/14	40,7
24+00					39,97	40,6	21,2	C-0 6/12	40,6
24+34 34	BEGIN SUPER				39,79	40,5	21,4	C-0 7/14	40,5
24+50					39,70	40,4	21,4	C-0 7/14	40,4
24+84 24	E.C. 18' 1/2 WITH.				39,64	40,4	21,6	C-0 8/16	40,4
25+00					39,44	40,4	22,0	C-1 0/20	40,3
25+50					39,16	40,3	22,2	C 1 1/22	40,2
25+84 24	END SUPER				38,99	40,1	22,2	C 1 1/22	40,0
26+00					38,89	40,1	22,4	C 1 2/24	40,2
26+50									
26+51 78	END							JOIN	
FD, T, B, M. JOHN		(PER F.B. 2690-233)		2640.02					

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 7441.3 Division No.
No. Date Date Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. Notes Chk'd. Checked Survey by MENDONCA Notes BITTER Date 7-74
No. Date Date Map No. Indexed T.M. PALMER Date FEB 1 1979

F. B. 2690 Pg. 241

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT EDGE OF ROAD				
					EL. EDGE SHOULDER	EL. OF SLOPE STK.	DIST. TO ℄	CUT / FILL	EL. OF 10 FT. OFFSET
B.M. # MAIN GATE	(PER F.B. 2690-148)			2339.70					
6+58.23	BEGIN							JOIN	
6+78.23				✓	2340.07	39.6	21.0	F 0.5/10	39.6
7+00				✓	40.13	39.4	21.4	F 0.7/14	39.4
7+34.83	BEGIN SUPER			✓	40.13	39.4	21.4	F 0.7/14	39.6
7+50				✓	40.17	39.4	21.6	F-0.8/16	39.6
8+00				✓	40.33	39.4	21.8	F-0.9/18	39.4
6+34.83	B.C.			✓	40.54	39.1	22.8	F 1.4/28	39.1
8+50				✓	40.63	39.0	23.2	F 1.6/32	39.0
8+84.83	END SUPER			✓	40.82	39.2	23.2	F 1.6/32	39.2
9+00				✓	40.88	39.3	23.2	F 1.6/32	39.3
9+50				✓	41.05	40.3	21.6	F-0.8/16	39.8
10+00				✓	41.20	40.3	21.8	F-0.9/18	39.7
10+50				✓	41.35	39.1	24.6	F 2.3/46	39.3
10+98.50	℄ CULVERT			✓	41.50	NO	STAKE	SET	
11+50				✓	41.65	38.9	25.6	F 2.8/56	39.6
12+00				✓	41.80	39.3	25.0	F 2.5/50	39.3
12+50				✓	2341.95	39.0	26.0	F-3.0/60	39.2

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 5690 Pg. 242 | Job No. 744.30 Division No. | Notes Red | Date | Plotted | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date | No. | X-Sec.
Survey by MENDONCA, Notes BITTEL | Notes Chk'd. | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT EDGE OF ROAD				
					EL. EDGE SHOULDER	EL. OF SLOPE STK.	DIST. TO ℄	CUT / FILL	EL. OF 10 FT. OFFSET
13+00				✓	2342.10	39.8	24.6	F $2\frac{3}{4}^{\ell}$	40.5
13+50				✓	42.25	39.6	25.4	F $2\frac{7}{5}^{4\ell}$	39.1
14+00				✓	42.40	39.1	26.6	F $3\frac{3}{6}^{\ell}$	39.1
14+50				✓	42.55	40.2	24.8	F $2\frac{4}{4}^{8\ell}$	40.0
15+00				✓	42.70	40.5	24.4	F $2\frac{2}{4}^{4\ell}$	40.5
15+28 52	B.V.C.			✓	42.77	40.5	24.6	F $2\frac{3}{4}^{6\ell}$	40.2
15+53 52				✓	42.85	40.2	25.4	F $2\frac{7}{5}^{4\ell}$	39.7
15+78 52				✓	42.90	40.3	25.2	F $2\frac{6}{5}^{2\ell}$	39.9
16+03 52				✓	42.93	40.5	24.8	F $2\frac{4}{4}^{8\ell}$	40.7
16+28 52	V.P.I.			✓	42.95	39.5	27.0	F $3\frac{5}{7}^{0\ell}$	40.1
16+53 52				✓	42.93	40.3	25.2	F $2\frac{6}{5}^{2\ell}$	40.2
16+78 52				✓	42.90	38.4	29.0	F $4\frac{5}{9}^{0\ell}$	39.0
17+03 52				✓	42.85	40.6	24.6	F $2\frac{3}{4}^{6\ell}$	40.7
17+28 52	E.V.C.			✓	42.79	40.8	24.0	F $2\frac{0}{4}^{0\ell}$	40.5
17+50				✓	42.72	39.8	25.8	F $2\frac{9}{5}^{8\ell}$	40.3
18+00				✓	42.57	39.9	25.4	F $2\frac{7}{5}^{4\ell}$	39.5
18+50				✓	42.42	38.8	27.2	F $3\frac{6}{7}^{2\ell}$	38.8
19+00				✓	42.27	39.4	25.8	F $2\frac{9}{5}^{8\ell}$	39.6
19+50				✓	42.12	39.6	25.0	F $2\frac{5}{5}^{0\ell}$	39.6
20+00				✓	2341.97	39.9	24.2	F $2\frac{1}{4}^{2\ell}$	39.5

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.30 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD
Notes Chk'd ____ Checked ____ Survey by MENDONCA Notes BITTEL Date 2-74
Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1979

F.B. 2690 PG 243

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT EDGE OF ROAD				
					EL. EDGE SHOULDER	EL. OF SLOPE STK	DIST. TO ℄	CUT / FILL	EL OF 10 FT. OFFSET
20+50					2341.82	40.3	23.0	F-1 5/32	39.5
21+00					41.67	40.4	22.6	F-1 3/26	40.5
21+50					41.52	41.1	20.8	F-0 4/08	41.3
22+01 50	B.C. OF RETURN				41.37	41.2	20.4	F. 0 2/04	41.2
22+50									
22+92 07	B.C. OF RETURN				41.09	NO	STAKE	SET	
23+00					41.07	41.0	20.2	F-0 1/02	41.0
23+50					40.92	40.8	20.2	F-0 1/02	40.8
24+00					40.77	NO	STAKE	SET	
24+00 91	BEGIN TRANSITION				40.77	40.7	20.2	F-0 1/02	40.7
24+34 24	BEGIN SUPER				40.55	40.6	20.0	⊖	40.7
24+50					40.45	40.5	20.0	⊖	40.5
24+84 24	E.C. & END TRANSITION				40.23	40.4	20.4	C 0 2/04	40.0
25+00					40.13	40.4	20.6	C 0 3/06	39.8
25+50					39.77	39.7	20.2	F 0 1/02	39.5
25+84 24	END SUPER				39.39	39.6	20.4	C 0 2/04	39.3
26+00					2339.27	39.4	20.2	C 0 1/02	39.4
26+50									
26+63 29	END							JOIN	
FD T.B.M. JOHN (PER F.B. 2690-23)				2340.02					

F. B. 2690 PG 214 Job No. 7441.30 Division No. Notes Red Plotted Profile

Survey of FOX AIRFIELD ENTRANCE ROAD Date Date No.

Survey by MENDONCA Notes BITTEL Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT EDGE	OF ROAD
					EL. EDGE SHOULDER	EL. OF SLOPE STK.	DIST. TO ℄	CUT	FILL	EL. OF 10 FT. OFFSET

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L.298 CE 307 5.65

F. B. 2690 PG. 245

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.30 Division No. ____

Date ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes BITTEL Date 7-74

Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

J.N. 7441.30

FOX AIRFIELD ENTRANCE RD.

GRADE STAKES

FOR

AVE. F-8

℄ OF ROAD

(CUT OR FILLS TO BOTTOM OF ROCK)

STATION	B. S.	H. I.	F. S.	ELEV.
			MENDONCA BITTEL BITTEL SIDWELL	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L.298 CE 307 5.66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2690 Pg. 246 | Job No. 744130 Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date | Date | No.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TO BOTTOM ROCK	CUT / FILL	
B.M. # MAIN GATE (PER F.B. 2690-148)				2339.70				
						℄ OF ROAD		
6+14.23	℄ OF AVE. G					—	EXISTING	C.S. IN MH IN M.H.
6+58.23	BEGIN					—	JOIN	SET SPK. & TIN
6+78.23				40 25		2339.13	C-1.15	
7+00				40 34		39.13	C-1.21	
7+34.83	BEGIN SUPER			40 44		39.13	C-1.31	
7+50				40 40	VARIES	39.13	C-1.27	
7+76.67				40 30		39.13	C-1.17	SET IXI STK. & TIN
8+00				40 05		39.20	C-0.85	
8+28.36				39 86		39.25	C-0.61	
8+34.83	B. C.			40 11		39.27	C-0.84	
8+50				39 98		39.31	C-0.67	
8+84.83	END SUPER			39 19		39.42	F-0.23	
9+00				39 36		39.48	F-0.12	
9+50				40 48	+0.30%	39.65	C-0.83	
10+00				39 18		39.80	F-0.62	
10+50 ℄				38 96		39.95	F-0.99	
11+00	℄ CULVERT			38 88		2340.10	F-1.22	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 7441.30 Division No.
No. Date Date Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. Notes Chk'd. Checked Survey by MENDONCA Notes BITTEL Date 7-74
No. Date Date Map No. Indexed T.M. PALMER Date FEB 1 1979

F. B. 2690 PG. 147

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TO BOTTOM ROCK	CUT / FILL	℄ OF ROAD
11+50				2339.15		2340.25	F 1 10	SET IX / STK & TIN
12+00				38.99		40.40	F 1 41	
12+50				39 06	+0.30 %	40.55	F-1 49	
13+00				39 41		40.70	F-1 29	
13+50				39 56		40.85	F-1 29	
14+00				39 28		41.00	F-1 72	
14+50				39 66		41.15	F-1 49	
15 + 00				40 19		41.30	F-1 11	
15+28 52	B.V.C.			40 15		41.39	F-1 24	
15+53 52				40 26		41.45	F-1 19	
15+78 52				39 89		41.50	F-1 61	
16+03 52				40 15	VARIES	41.53	F-1 38	
16+28 52	YPI			40 32		41.54	F-1 22	
16+53 52				38 63		41.53	F-2 90	
16+58 50	℄ CULVERT			38 39		41.53	F-3 14	
16+78 52				40 21		41.50	F-1 29	
17+03 52				39 94		41.45	F-1 51	
17+28 52	E.V.C.			40 41		41.39	F-0 98	
17 + 50				39 37	-0.30%	41.32	F-1 45	
18 + 00				40 05		2341.17	F-1 12	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

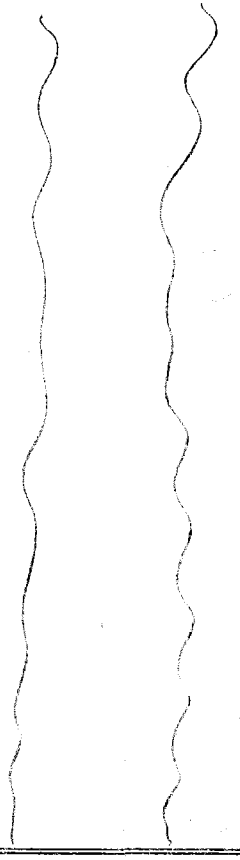
Do not extend notes this side of this line.

F. B. 2690 Pg. 248 | Job No. 7491.30 Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date | No.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

℄ OF ROAD

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE TO BOTTOM ROCK	CUT / FILL
18+50				2338 59		2341.02	F-2 43
19+00				38 87		40.87	F-1 98
19+50				39 84		40.72	F-0 88
20+00				39 48		40.57	F-1 09
20+50				40 14		40.42	F-0 28
21+00				39 62	-0.30%	40.27	F-0 65
21+50				40 33		40.12	C-0 26
22+00				41 05		39.97	C-1 08
22+46 20		ENTRANCE ROAD		40 92		39.83	C-1 09
22+50				40 85		39.82	C-1 03
23+00				41 00		39.67	C-1 33
23+50				40 86		39.52	C-1 34
24+00				40 68		39.37	C-1 31
24+00 91				40 68		39.37	C-1 31
24+34 24		BEGIN SUPER		40 60		39.19	C-1 41
24+50				40 54		39.10	C-1 44
24+84 24		E. C.		40 48	-0.54%	38.92	C-1 56
25+00				40 48		38.84	C-1 64
25+50				40 39		38.56	C-1 83
25+84 24		END SUPER		40 01		2338.39	C-1 62

SET 1X1 STK. & TIN



76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ OF ROAD			
					%	GRADE TO BOTTOM ROCK	CUT / FILL	
26+00				✓2339 93	-0.54%	2338.29	C 1.64	SET 1X1 STK. & TIN
26+50						—	—	SET CHIS. "+" IN CONC.
26+57.24	END					—	—	" " "
26+83.31	℄ EXIST. ENT. RD.					—	—	SET SQ. HD. SPK.
FD. T.B.M. JOHN	(PER	FB 2690-	233)	2340 02		T.B.M. "JOHN"		

Profile Notes Red ____ Plotted ____ Job No. 7441.30 Division No. ____
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes BITTEL Date 7-4
No. ____ Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

F.B. 2690 PG. 249

F. B. 2690 PG. 250

Job No. 744130 Division No. Notes Red Plotted Profile

Survey of FOX AIRFIELD ENTRANCE ROAD Date Date No.

Survey by MENDONCA Notes BITTEL Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5.66

F. B. 2670 PG. 251

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 744.30 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD

Survey by MENDONCA Notes BITTEL Date 7-74

Map No. ____ Indexed T.M. PALMERI Date FEB 1 1979

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 744.30
					FOX AIRFIELD ENTRANCE RD.
					GRADE STAKES
					FOR
					CHANNEL "A"
					FROM: 1400 (℄ FOOTHILL AVE. F-8)
					TO: 304+38.84 (DAYLIGHT) (END CHANNEL
					(SET 1X1 STK. @ TIN 30 FT. RIGHT OF ℄ (CUTS OR FILLS ARE TO FLOW LINE))
					MENDONCA
					BITTEL
					RITTER
					SIDWELL

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.# MAIN GATE				2339 70	B.M.# MAIN GATE UNADJ. ELEV = 2339.704 F.B. 2690-148 50TH ST. W. & AVE. G, N.E. COR., 40 FT. N. & 50 FT. E. OF ℄ INT. A U.S.C.&G.S. MON. MKD. "X 1153 1961"			
1+00	℄ OF PAVE @ AVE. F-8				%	FLOW LINE	CUT / FILL	CHANNEL "A"
1+28 75	EAST END CULVERT			2339 04		2337.61	NOT SET	SET [illegible] 30 FT [illegible] OF A
1+50			✓	39 06		37.55	C-1.51	
2+00			✓	39 87		37.40	C-2.47	
2+50			✓	40 83	0.30 %	37.25	C-3.58	
3+00			✓	40 66		37.10	C-3.56	
3+50			✓	40 47		36.95	C-3.52	
4+00			✓	40 44		36.80	C-3.64	
4+50			✓	40 50		36.65	C-3.85	
4+72 81	℄ INT. CHANNEL "A" & "B"		✓	40 21		36.58	C-3.63	
5+00			✓	40 19		36.55	C-3.64	
5+50			✓	39 51	0.10 %	36.50	C-3.01	
6+00 ⊙			✓	39 27		36.45	C-2.82	
6+50			✓	39 39		36.40	C-2.99	
7+00			✓	2338 88		2336.35	C-2.53	

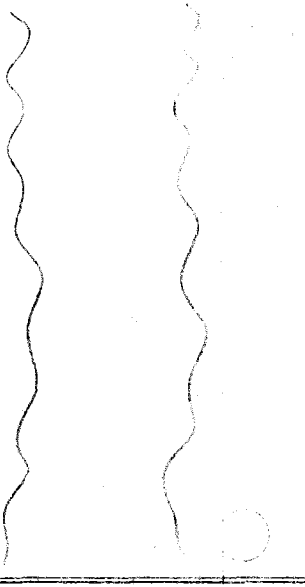
F. B. 2690 PG. 252

Job No. 7441.30 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of FOX AIRFIELD ENTRANCE ROAD Date ____ Date ____ No. ____ X-Sec. ____

Survey by MENDONCA Notes BITTEL Notes Chk'd. ____ Checked ____ Date ____ No. ____

Indexed ____ Date ____ Date ____



76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	FLOW LINE	CUT / FILL	CHANNEL "A"
7+50				2338 63		2336.30	C-2.33	SET 1X1 STK. & TIN 30 FT. RIGHT OF ℄
8+00				39 07		36.25	C-2.82	✓
8+50				38 63		36.20	C-2.43	✓
9+00				38 69		36.15	C-2.54	✓
9+50				38 72		36.10	C-2.62	✓
10+00				37 75		36.05	C-1.70	✓
10+50				37 30		36.00	C-1.30	✓
11+00				36 88		35.95	C-0.93	✓
11+ 13 84	∡ PT	(BACK)		36 92		35.94	C-0.98	✓
11+ 13 84	∡ PT	(AHEAD)		36 96		35.94	C-1.02	✓
11+50				37 08		35.89	C-1.19	✓
12+00				37 21		35.84	C-1.37	✓
12+50 ⊙				37 87	0.10%	35.79	C-2.08	✓
13+00				37 45		35.74	C-1.71	✓
13+50				37 01		35.69	C-1.32	✓
14+00				36 81		35.64	C-1.17	✓
14+50				36 11		35.59	C-0.52	✓
15+00				35 99		35.54	C-0.45	✓
15+50				35 67		35.49	C-0.18	✓
16+00				35 54		35.44	C-0.10	✓
16+50				2335 32		2335.39	F-0.07	✓

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.30 Division No. ____
Date ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes BITTEL Date 7-74
Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

F. B. 2690 Pg. 253

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 254 | Job No. 7441.32 Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date | Date | No.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	FLOW LINE	CUT / FILL	CHANNEL "A"
17+00				2335.59		2335.34	C- 0.25	SET NAIL & TIN 30 FT. RIGHT OF ℄
17+50				36.27		35.29	C- 0.98	✓
18+00				37.24	0.10%	35.24	C- 2.00	✓
18+50				36.52		35.19	C- 1.33	✓
19+00				36.73		35.14	C- 1.59	✓
19+50				36.20		35.09	C- 1.11	✓
20+00				35.51		35.05	C- 0.46	✓
20+13.84 ℄		DAYLIGHT		35.04		35.04	—	
20+13.84		(DIRT ℄ ℄)		35.15		———		
B.M. #MAIN GATE				2339.65		B.M. #MAIN GATE		UNADJ. ELEV.= 2339.70 F.B. 2690-148

F. B. 2690 PG. 255

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7441.30 Division No. ____
Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by MENDONCA Notes BITTEL Date 7-74
Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

J. N. 7441.30

FOX AIRFIELD ENTRANCE RD.

GRADE STAKES

FOR

CHANNEL "B"

FROM: 1+00 (℄ PAVEMENT @ AVE. F-8)
TO: 6+41.88 (℄ OF CHANNEL "A")

(SET 1X1 STK. & TIN 20 FT. LEFT OF ℄)
(CUTS OR FILLS ARE TO FLOW LINE)

ELEV.

F. S.

MENDONCA
BITTEL
RITTER
SIDWELL

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 256 | Job No. 7441.30 Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date 7-74 | Date | No. | X-Sec.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
FD, B.M. # AVA 20				3241.16	B, M, AVA20 UNADJ, EL.= 2341.158 F.B 2690-148, 232 50TH ST, W, & AVE, G 1317'N & 40'W, A C.E, MON., 30'± S.E, OF T.P # 11265Y			
1+00	℄ OF PAVEMENT @ AVE F-B				%	FLOW LINE	CUT / FILL	CHANNEL "B"
1+32.25	S. END CULVERT			NOT SET		2337.88	—	SET 1X1 STK, $ TIN 20 FT, LEFT OF ℄
1+50				2339 64		37.84	C-1.80 ✓	
2+00				40 13		37.71	C-2.42 ✓	
2+50				40 31		37.58	C-2.73 ✓	
3+00				39 97		37.45	C-2.52 ✓	
3+50				39 62	0.255%	37.32	C-2.30 ✓	
4+00				38 65		37.20	C-1.45 ✓	
4+50				39 25		37.07	C-2.18 ✓	
5+00				38 37		36.94	C-1.43 ✓	
5+50				39 05		36.81	C-1.24 ✓	
6+00				38 21		36.68	C-1.53 ✓	
6+41.88	INT. OF CHANNEL A & CHANNEL B			NOT SET		36.58	JOIN	
FD, B.M. "MAIN GATE"				2339.70	B.M. MAINGATE UNADJ. EL.=2839.704 FB 2690-148			

Notes Ck'd by	Survey of Fox Air Field
Map No.	JN 7441.20 Tape Std °F
Office Work	Surveyed by Hubbard
Checked	Notes J.N.D. Date 8-5-74
Date	Indexed T.M. PALMERI FEB 1 1979

F. B. 2690 PG. 257

J.N. 7441.20

Ave F-8 (Fox Airfield Entrance Rd)

Location of Improvements

from

Proposed Ave F-8 (Sta 22+46.20)

to

Existing Pavmt @ Hanger Area

8-5-74

Hubbard & Party

Note

As Pluses were not determined with a right angle prism they may vary from location as shown on Topog. sheets. by a foot or two.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

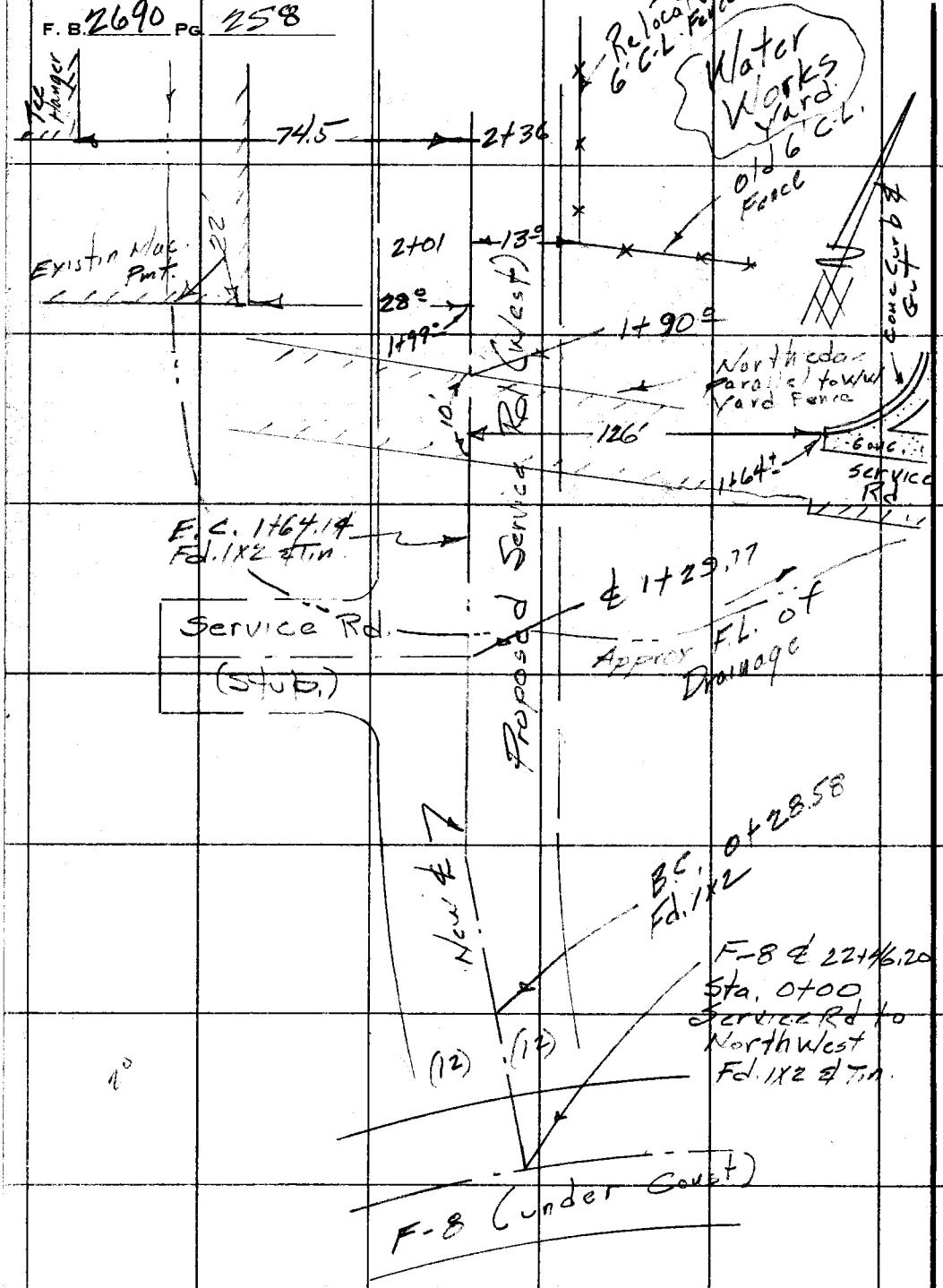
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

Cont on Bot Next Pg

F. B. 2690 PG. 258



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fox Air Field
Map No.	JN 7441.30 Tape Std °F
Office Work	Surveyed by Hubbard
Checked	Notes J.N.C.O. Date 2-5-79
Date	Indexed T.M. PALMERI FEB 1 1979

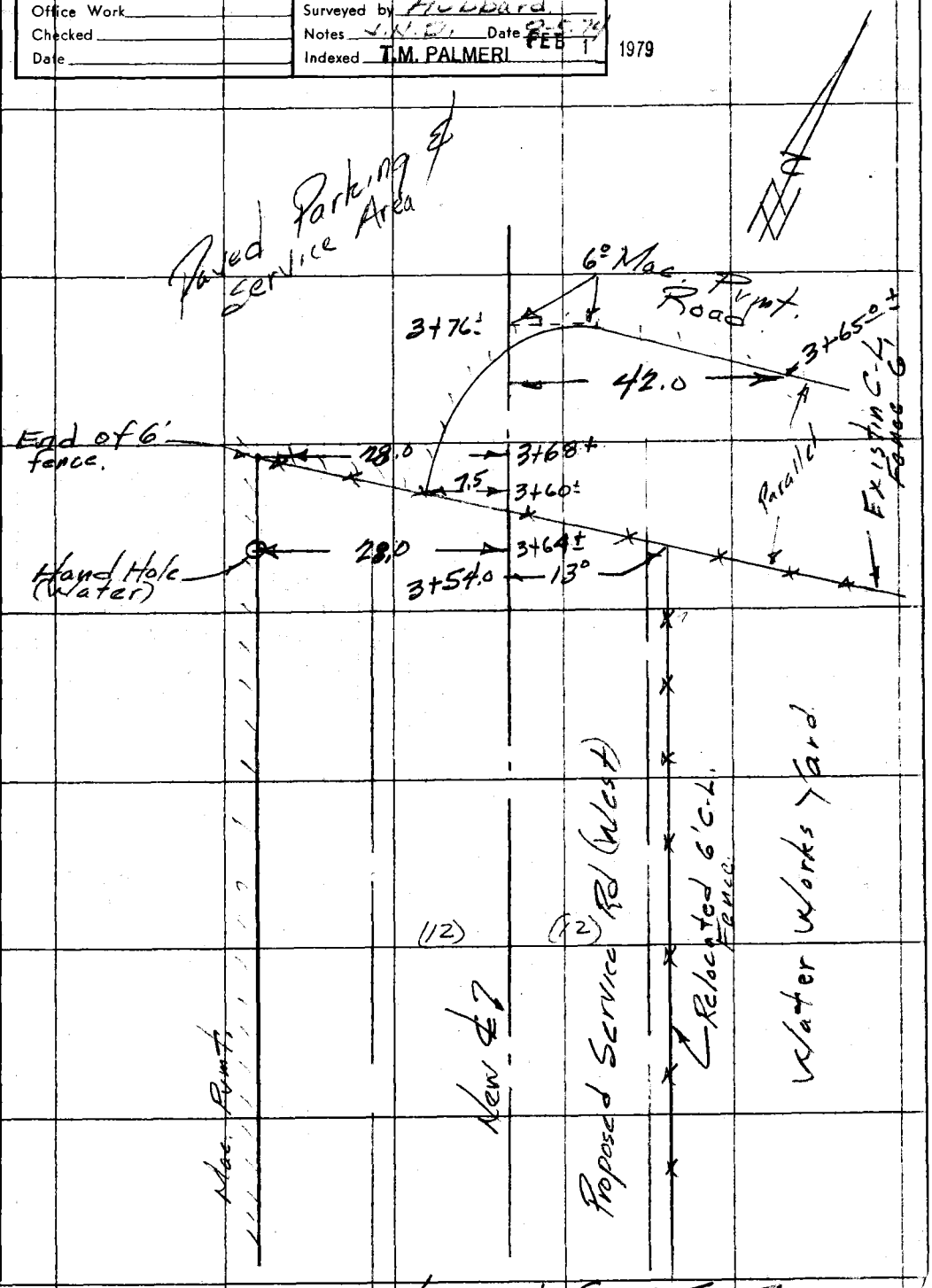
F. B. 2690 PG. 259

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



Continued from Top Pg.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2690 PG. 200

Profile No.	Notes Red	Plotted	Job No. 7441.30	Division No.	F.B. 2690 Pg. 261
	Date	Date	Survey of AVE F-8 (FOX AIRFIELD ERTANCE RD		
X-Sec. No.	Notes Chk'd.	Checked	Survey by HCH	Notes HCH	Date 8-76
	Date	Date	Map No.	Indexed T.M. PALMER	Date FEB 1 1979

J.N. 7441.30

AVE F-8 (FOX AIRFIELD ERTANCE RD)

CROSS SECTION

FROM

PROPOSED AVE F-8 (STA. 22+46.30

TO

EXISTING PAVMT @ HANGER AREA

[illegible]
[illegible]
[illegible]

Note

Sections on curve or radial and offsets are from ℄ Curve.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
Fd. 22+50				40.85	Elev = 40.85	℄	F-8
Fd. 23+00				40.99	Elev = 41.00	℄	
℄ INT. = 22+46.20 (0+00)							
0+28.58 BC				41.03		℄	
"				40.9			25'R
"				41.1	25'L		
0+50				41.0		℄	
"				41.1	25'L		
"				41.0			25'R
1+00				41.2		℄	
"				40.8			25R
"				41.2	25'L		
1+29.77 END RD. STUB				41.1		℄	INT.
"				41.2	LEFT 50' (℄ STUB)		
"				41.3	85'L (℄ STUB)		
"				40.1			100'R ℄ DRIAN ALONG old SERVICE RD
1+37				40.7		℄	F/L OF DRIN ALONG OLD SER RD.
1+50				41.1		℄	(So. side)

F.B. 2690 Pg. 262
Job No. 7441.30 Division No. Notes Red Plotted Profile
Survey of AVE F-8 (FOX AIRFIELD ERTANCE RD Date Date No. X-Sec.
Survey by HCH Notes HCH Notes Chk'd. Checked No.
Indexed Date 8-74 Date Date

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄	R
1+50				41.2			25'R
11				41.3	25'L		
11				40.3	36'L F/L DRAIN		
1+64.14 EC				39.86			126'R West ECR @ N.W. COR OF EXISTING STR. IN US-GUT
1+90				41.1		℄	N. EDGE PAVT OLD STR. RD
1+98.3				41.54	28'L COR. OF EXIST EDGE PAV.		
11				41.35	50'L F/L PAV.		
11				41.56	74'L PAV.		
2+ PC				41.2			13'R FENCE COR.
2+50				41.3		℄	
11				41.1			13R FENCE
11				41.62	28' EDGE PAV.		
11				41.44	50' F/L PAV		
11				41.89	75' EDGE PAVT JUNCTION		
3+00				41.3		℄	
11				41.2			13R' FENCE
11				41.86	28'L EDGE PAV.		
11				41.62	50'L F/L PAV.		
11				41.88	75'L PAV		
3+ - 90				41.4		℄	

Profile Notes Red Plotted Job No. 7441.30 Division No.
No. X-Sec. Date Date Survey of AVE F 2 CONV. REF. TO W. LINE RD
No. Notes Chk'd. Date Checked Survey by HCR Notes HCR Date 8-74
Date Map No. Indexed T.M. PALMER Date FEB 1 1979

F. B. 2005 Pg. 26-3

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	L	℄ R
3+54				41.5		13'R' FENCE
3+60				41.65	7.5'L GATE POST & PAV. COR.	
3+68				41.92	28'L EDGE PAV.	
3+76				41.13		6'R EDGE OF PAV.
T.B.M (3+64)				41.99	23'L W.H.H. CHIS. □ ON BOX [illegible]	
3+73				41.27		℄ sq. ℄ T.
"				41.73	25'L PAV.	
3+65 (-R)				40.98		42'R SQ. EDGE PAV.
Fd. Sta. 22+50					Elev = 40.85	℄ F-8 Fd. 1x2 & Tin

F. B. 2690 PG. 26 4 Job No. 7441.30 Division No. Notes Red Plotted Profile
Survey of AVE F-8 (FOX AIRFIELD ENTRANCE RD Date Date No.
Survey by HCH Notes HCH Notes Chk'd. Checked X-Sec.
Indexed Date 8-74 Date Date No.

F. B. 2690 PG. 265

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.30 Division No. ____
Date ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes BITTEL Date 8-74
Date ____ Date ____ Map No. ____ Indexed T.M. PALMERI Date FEB 1 1979

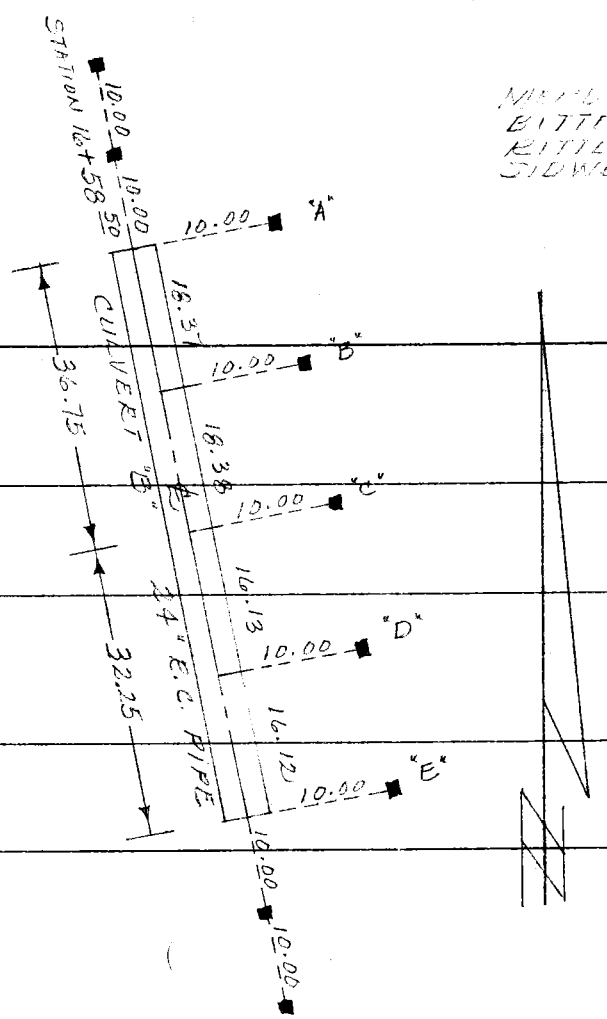
J.N. 7441.30

FOX AIRFIELD ENTRANCE ROAD

CONST. STAKES

FOR

CULVERT "B"



ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
FO. B.M. #AVA 20				2341 16	B.M. #AVA 20 UNAV ELEV. = 2341.158 F.B. 2690 - 232			
					%	FLOW LINE	CUT / FILL	CULVERT "B"
PT. "A"				2340 94	-0.50%	2338.21	C - 2 73	SET 1X1 STK & TIN (10' EAST)
PT. #B				40 95		38.12	C - 2 83	
PT. "C"				41 43		38.03	C - 3 40	
PT. "D"				41 07		37.96	C - 3 11	
PT. "E"				39 76		37.88	C - 1 88	
B.M. #AVA 20				2341 16	B.M. # AVA 20			

F. B. 2690 PG. 266

Job No. 744130 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of FOX AIRFIELD ENTRANCE ROAD Date ____ Date ____ No. ____

Survey by MENDONCA Notes BITTEL Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of FOX AIRFIELD ENT. RD.
Map No.	JN 744130 Tape 205 Std 85 °F
Office Work	Surveyed by MENDONCA
Checked	Notes BITTEL Date 8-74
Date	Indexed T.M. PALMERI FEB 1 1979

F. B. 2690 PG. 267

J. N. 7441.30

FOX AIRFIELD ENTRANCE ROAD

GRADE STAKES FOR PARKING LOT

RIGHT EDGE PARKING LOT
LEFT EDGE PARKING LOT
CURBS

NOTE
ELEVATIONS SHOT LOWERED BY 0.10 FT. TO MEET EXISTING CURBS & PAVEMENTS. DIFFERENCE IS PROBABLY DUE TO THE USE OF UNADJUSTED ELEVATIONS.

MENDONCA
BITTEL
RITTER
SIDWELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES.
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2690 PG. 268

3+45 ℄

3+25 ℄ 5' OFFSETS

A B C D

3+15 ℄

2+70

2.00

29.00 29.00

2+20

1+70

1+20

0+70

0+24

0+00

3' OFFSETS

30 OFFSETS

EDGE OF PAVEMENT

EXISTING PARKING LOT

0+27

EXISTING CURB & GUTTER

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FINISH GRADE	CUT / FILL	LEFT EDGE PARKING LOT
FD, T. B.M. JOHN	(PER F.B. 2690-233)			2340 02			
				39 95			3' OFFSET
0+00				~~40 05~~	39.77	C-0 18	SET 1X1 STK & TIN
0+24				40 ~~20~~ 10	39.83	C-0 27	
0+70				40 ~~24~~ 14	39.99	C-0 15	
1+20				40 ~~45~~ 32	40.15	C-0 17	
1+70				40 ~~56~~ 46	40.31	C-0 15	
2+20				40 ~~50~~ 43	40.47	F-0 04	
2+70				40 ~~56~~ 56	40.63	F-0 07	
3+15				40 ~~24~~ 24	40.65	C-0 09	
T. B. M. JOHN	(PER F.B. 2690-233)			2340 02			

Profile Notes Red_____ Plotted_____ Job No. 7441.30 Division No._____
No._____ Date_____ Date_____ Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. Notes Chk'd._____ Checked_____ Survey by MENDONCA Notes BITTEL Date 8-74
No._____ Date_____ Date_____ Map No._____ Indexed T.M. PALMER Date FEB 1 1979

F.B. 2670 PG. 269

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

Do not extend notes this side of this line.

F. B. 2690 Pg. 270 | Job No. 7HH130 Division No. | Notes Red | Plotted | Profile
Survey of FOX AIRFIELD ENTRANCE ROAD | Date | Date | No. | X-Sec.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	FINISH GRADE	CUT / FILL	RIGHT EDGE PARKING LOT
FD. T.B.M. JOHN	(PER F.B. 2690-233)			2340.02			
							3' OFFSET
0+27				39.75	39.63	C-0.12	SET IXISTK & TIN,
0+70				40.15	39.84	C-0.31	
1+20				40.23	40.00	C-0.23	
1+70				40.42	40.16	C-0.26	
2+20				40.15	40.32	F-0.17	
2+70				40.28	40.48	F-0.20	
3+15±				40.24	40.62	F-0.38	
T.B.M. JOHN	(PER F.B. 2690 - 233)			2340.02			

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOP OF CURB GRADE	CUT / FILL	CURB STKS @ NORTH END
FD. T. B. M. JOHN	(PER	F.B. 2690 - 233)		2340.02			
							5' OFFSET
"A" NORTH				40 ~~88~~ 78	41.17	F- 0 39	SET 1X1 STK. & TIN
"A" SOUTH				40 ~~88~~ 78	41.15	F- 0 37	
"B" NORTH				40 ~~87~~ 71	41.08	F- 0 37	
"C" NORTH				40 ~~47~~ 34	40.90	F- 0 56	
"D" SOUTH				40 ~~30~~ 30	41.12	F- 0 92	
T. B. M. JOHN				2340.02			

Profile Notes Red____ Plotted____ Job No. 7441.30 Division No.____
No.____ Date____ Date____ Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. Notes Chk'd.____ Checked____ Survey by MENDONCA Notes BY J.E.L. Date 8-74
No.____ Date____ Date____ Map No.____ Indexed T.M. PALMER Date FEB 1 1979

F. B. 2690 PG. 27

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FLOW LINE GRADE	CUT / FILL	2' CONC. PARKING LOT GUTTER
FD. T.B.M. JOHH	(PER	FB 2690-233)		2340.02			
BEGIN				—	39.36	JOIN	5' OFFSET EAST SET 1X1 STK. & TIN
0+00	NOT	SET		—	—	—	
0+24	∢ PT.			39 ~~18~~ 08	39.50	F- 0 42	
0+70				39 ~~29~~ 19	39.66	F- 0 47	
1+20				39 ~~40~~ 30	39.82	F- 0 52	
1+70				39 ~~57~~ 47	39.98	F- 0 51	
2+20				39 ~~52~~ 42	40.14	F- 0 72	
2+70				39 ~~86~~ 76	40.30	F- 0 54	
3+25 2	END.			40 ~~10~~ 00	40.49	F- 0 49	
T.B.M. JOHN	(PER.	FB 2690-233)		2340.02			

F. B. 2690 Pg. 272

Job No. 744130 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of FOX AIRFIELD ENTRANCE ROAD Date ____ Date ____ No. ____

Survey by MENDONCA Notes BITTEL Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of	F. B. 2690 PG. 273
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed T.M. PALMERI FEB 1 1979	

7441.30

FOX AIRFIELD ENTRANCE RD.

CONSTRUCTION STAKES

FOR

CURBS AT EAST END OF AVE. F-8

MENDONCA
BITTEL
RITTER
SIDWELL

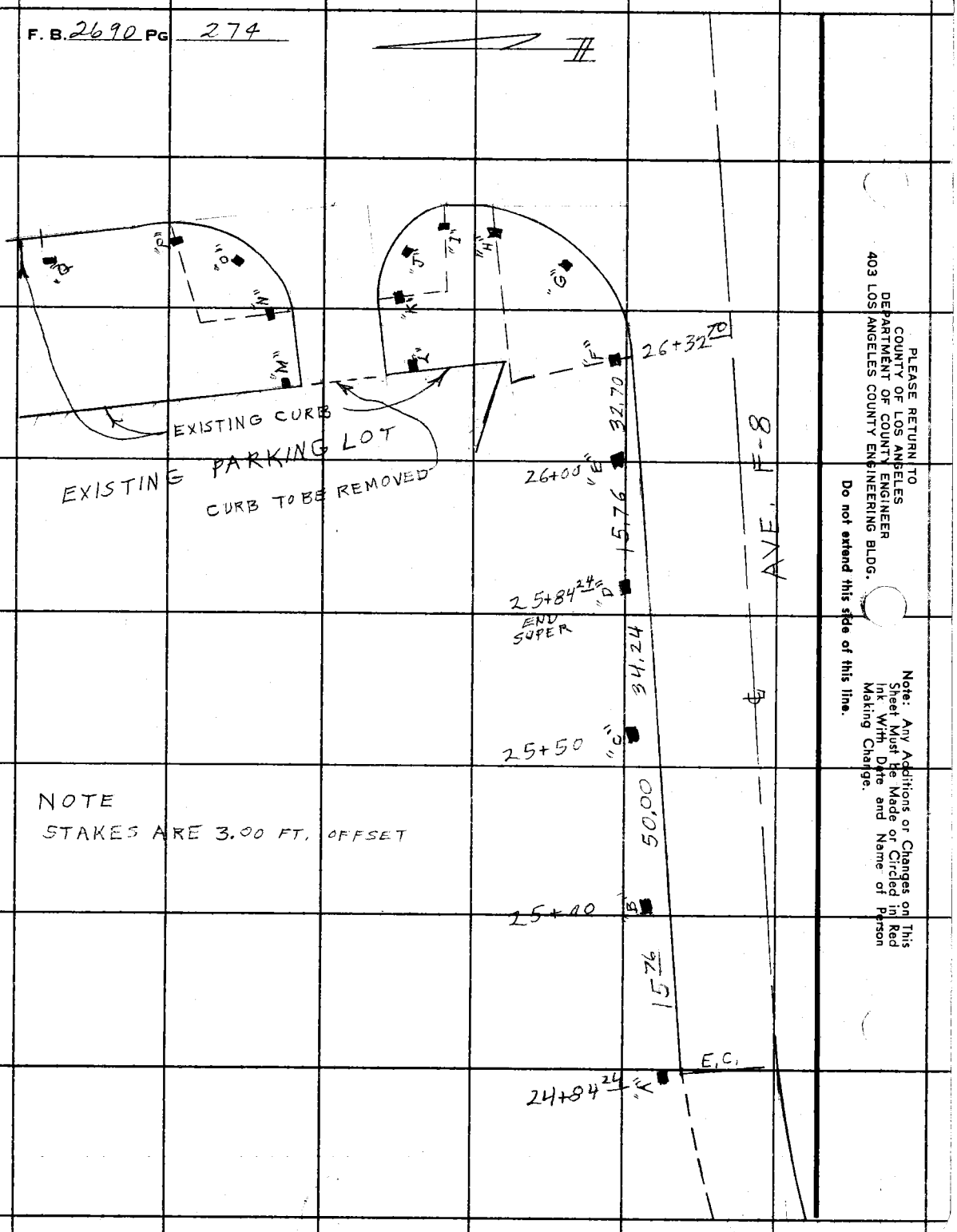
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

F. B. 2690 PG 274



NOTE
STAKES ARE 3.00 FT. OFFSET

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 275

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.30 Division No. ____
Date ____ Date ____ Survey of FOX AIRFIELD ENTRANCE ROAD
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by MENDONCA Notes BITTEL Date 8-74
Date ____ Date ____ Map No. ____ Indexed T.M. PALMER Date FEB 1 1979

7441.30

FOX AIRFIELD ENTRANCE ROAD

GRADE STAKES

FOR

CURBS AT EAST END OF AVE F-8

STATION	B. S.	H. I.	F. S.	ELEV.

MENDONCA
BITTEL
RITTER
SIDWELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

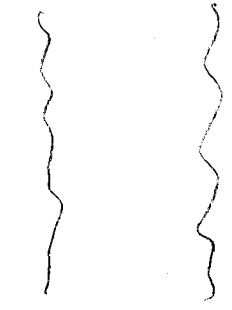
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 276 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | No. | X-Sec.
Survey by | Notes | Notes Chk'd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	EX. 1ST PAVMENT	ELEV.	%	GRADE TOP CURB	CUT / FILL	3 FT. OFFSET
FD T.B.M. JOHN	(PER FB 2690-233)			2340.02				
PT. A	E.C.			2340 53		40.70	F-0 17	SET IXI STK. & TIN
PT. B				40 38		40.60	F-0 22	
PT. C				39 72		40.25	F-0 53	
PT. D	END SUPER			39 60		39.89	F-0 29	
PT. E				39 51		39.77	F-0 26	
PT. F	B.C.R.			39 44		39.70	F-0 26	SET SPK & TIN
PT. G			39 26	39 31		39.63	F-0 32	SET SPK. & TIN
PT. G+8'	NOT SET		39 12			39.62		
PT. H	E.C.R.		39 39	39 33		39.89	F-0 56	SET SPK. & TIN
PT. I	B.C.R.		39 47	39 89		39.97	F-0 58	SET SPT & TIN
PT. J				40 03		40.11	F-0 08	SET IXI STK. & TIN
PT. K	E.C.R.			40 19		40.25	F-0 06	
PT. L			39 89	—		40.30	JOIN	
PT. M			39 91	—		40.41	JOIN	
PT. N	B.C.R.			40 11		40.37	F-0 26	
PT. O				40 25		40.19	F-0 14	
PT. P	E.C.R.		39 52	40 02		40.02	0	
PT. Q				—			JOIN	
T.B.M. JOHN	(PER FB 2690-233)			2340.02				



Notes Ck'd by	Survey of AVE F (SER. RD)
Map No.	JN 7441.30 Tape 24 Std 84 °F
Office Work	Surveyed by HCH
Checked	Notes HCH Date Aug 74
Date	Indexed T.M. PALMERI FEB 1979

F. B. 2690 PG. 277

J.N. 7441.30

AVE F-8

SERVICE ROAD AT

FOX FIELD

LOC.

CONSTRUCTION STAKING

Hubbard
ALBRIGHT
JERNIGAN
FIELDEN

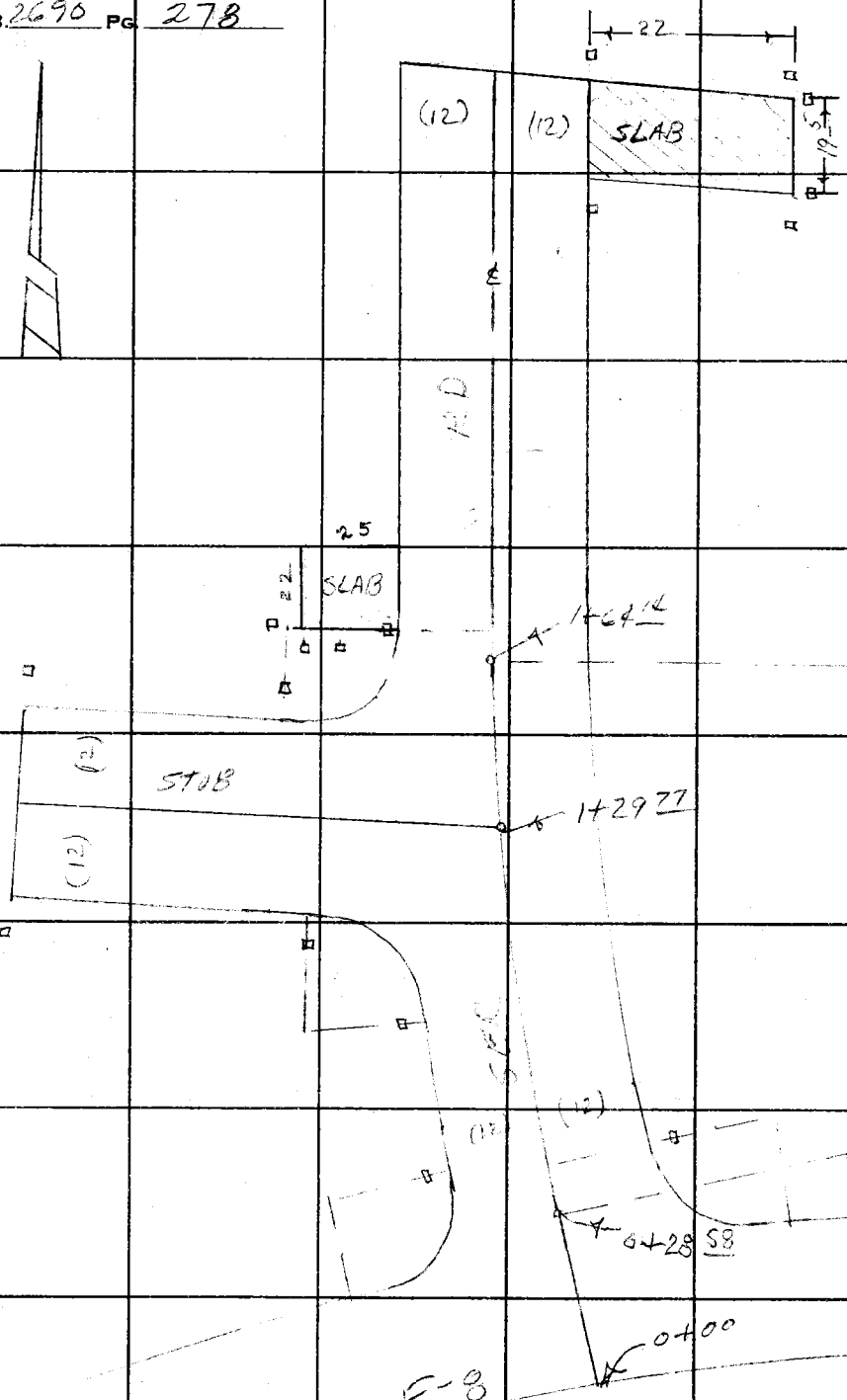
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2690 PG. 278



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG. 279

Profile No.	Notes Red	Plotted	Job No. 746	Division No.	
	Date	Date	Survey of AVE "F-8 SERV RD		
X-Sec. No.	Notes Chk'd.	Checked	Survey by	Notes	Date AUG 78
	Date	Date	Map No.	Indexed T.M. PALMER	Date FEB 1 1979

J.N. 7441.30
AVE F-8
SERVICE RD.
AT
FOX FIELD

Hubbard
ALBRIGHT
JERNIGAN
FIELDEN

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2690 Pg. 280 | Job No. 7441.30 | Division No. | Notes Red | Plotted | Profile
Survey of AVE. B & SAN FERNANDO RD. | Date | Date | No.
Survey by | Notes Chk'd. | Checked | X-Sec.
Indexed | Date AUG 74 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT OR FILL
BM # AV 420				2341.16	BM # AVA 20 ELEV. = 2341.16 FB. 2690-232 50' ± ST. W'LY & AVE G - 15' N & 10' W'LY OF W'LY END OF CBC, 30' ± SE OF TP # 11265 Y	
T.P.				41.36		
0+45 ± (BCC) W				2341.12	2341.10 ✓	C-0.02 ✓
0+48 ± (BCC) E				41.10	41.10 ✓	F 0.05 ✓
0+90 (CBC) W				41.13	41.20 ✓	F 0.07 ✓
1+00 R-E				41.25	41.10 ✓	C 0.16 ✓
1+27 RT				41.21	41.10 ✓	C 0.11 ✓
1+39.7 (FL-RT)				41.06	40.70 ✓	C 0.36 ✓
1+50 ± RT				41.15	41.00 ✓	C 0.15 ✓
STOP SIGN & W'LK RT.						
BCL (SD)				41.21	41.20 ✓	C 0.01 ✓
4/2 (SD)				41.17	41.20 ✓	F 0.03 ✓
Face of curb				41.38	41.40 ✓	F 0.02 ✓
[illegible]				41.45	41.40 ✓	C 0.05 ✓
[illegible]				41.35	41.20 ✓	C 0.15 ✓
FL. [illegible] (N)				40.89	40.90 ✓	F 0.01 ✓
4/2 [illegible]				41.29	41.20 ✓	C 0.09 ✓
FL @ ℄ (1+39.7)				2341.08	2340.78 ✓	C 0.30 ✓

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 74913.20 Division No.____
No.____ Date____ Date____ Survey of AVE "F" & 170TH ST. E.
X-Sec. Notes Chk'd.____ Checked____ Survey by HCA Notes SOC Date 12/28/78
No.____ Date____ Date____ Map No.____ Indexed T.M. PALMER Date FEB 1 1979

F. B. 26000 Pg. 281

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT OR FILL
CONC. SLAB.						
3' S. OF SW. COR.				2341.66	23 41.36 ✓	CO 30 ✓
5' W. OF NW. COR.				41.44	41.36 ✓	CO 08 ✓
5' SO. OF GR. BRK.				41.35	41.46 ✓	FO 11 ✓
1+76.3 (BGR. W.)				41.32	41.35 ✓	FO 03 ✓
1+76.3 (E)				41.25	41.20 ✓	CO 05 ✓
2+21.2 (POWER POLE)				41.45	41.20 ✓	CO 25 ✓
2+20 (R) 12.3'				41.29	41.24	CO 05 ✓
2+50 (R) "				41.16	41.30	FO 14 ✓
3+00 (R) "				41.23	41.40	FO 17 ✓
3+54 (POWER POLE)				41.54	41.50	CO 04 ✓
S.E. COR SLAB				41.58	GRADE	GR. ✓
3' E. OF SE. COR.				41.56	41.58	FO 02 ✓
TBM				234200	Elev. 234199 PG 264	CHISEL IN M.H.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
Elevations on existing New Pavement of Service Rd to Tee Hanger Area. Nov. 8, 1974						
Const Stk. 2+50 (Rt 12.8)				2341.16	Elev 2341.16. 1X2 & Tin F.B. 2690-281	
" " 3+00 (")				2341.22	Elev 2341.23 " " F.B. 2690-281	
				41.35	Pvmt @ send existing F.L. E side T Hang. (plan = 41.35	
				41.22	Top Pvt. West Ret. NW Cor Stub plan = 41.20	
Plan F.L. of Cross Gutt. is 0.28 high				41.18	Top Pvt @ F.L. NW Cor Stub (Cross Gut) Plan = 40.90	
				41.22	" " @ A/2 " " " Plan = 41.20	
1+27.77				41.03	Rt 12' T.P. east edge Rd. Plan = 41.00	
1+39.77				40.90	" " T.P. " " " @ F.L X-Gut Plan = 40.70	
1+51.77				41.00	" " T.P. east edge Rd. Plan = 41.00	
2+50 (Rt 12.8)				2341.16	Elev 2341.16 1X2 & T F.B. 2690.281	

Cross Gutter Was not Put in per stakes or plan. I looked at Job on Nov 7, 1974 and Const. Stakes were in place and Markers with Cuts & Fills were there and readable. Stakes were destroyed by Contractor or his agent before we could reshoot them Jack N. Dougherty Nov 8, 1974

Inspector, C. Paxton & Project Mgr. J. Waugh were informed of above

F. B. 2690 Pg. 282 Job No. 74-41.30 Division No. Notes Red Plotted Profile
Survey of Fox Airfield Entrance Rd. Date Date No.
Survey by Hubbard Notes Dougherty Notes Chk'd. Checked X-Sec.
Indexed Date Date No.

Notes Ck'd by	Survey of Fox Entr. Rd (F-2)
Map No.	JN 7441.30 Tape Std °F
Office Work	Surveyed by Dougherty
Checked	Notes L.N.D Date 8-5-74
Date	Indexed T.M. PALMERI FEB 1 1979

F. B. 2693 PG. 283

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

J.N. 7441, 30

Fox Air Airfield Entrance Road

Survey of Drainage Change on West Side of Rd. Sta. 6+50 to Culvert @ Sta 11+00

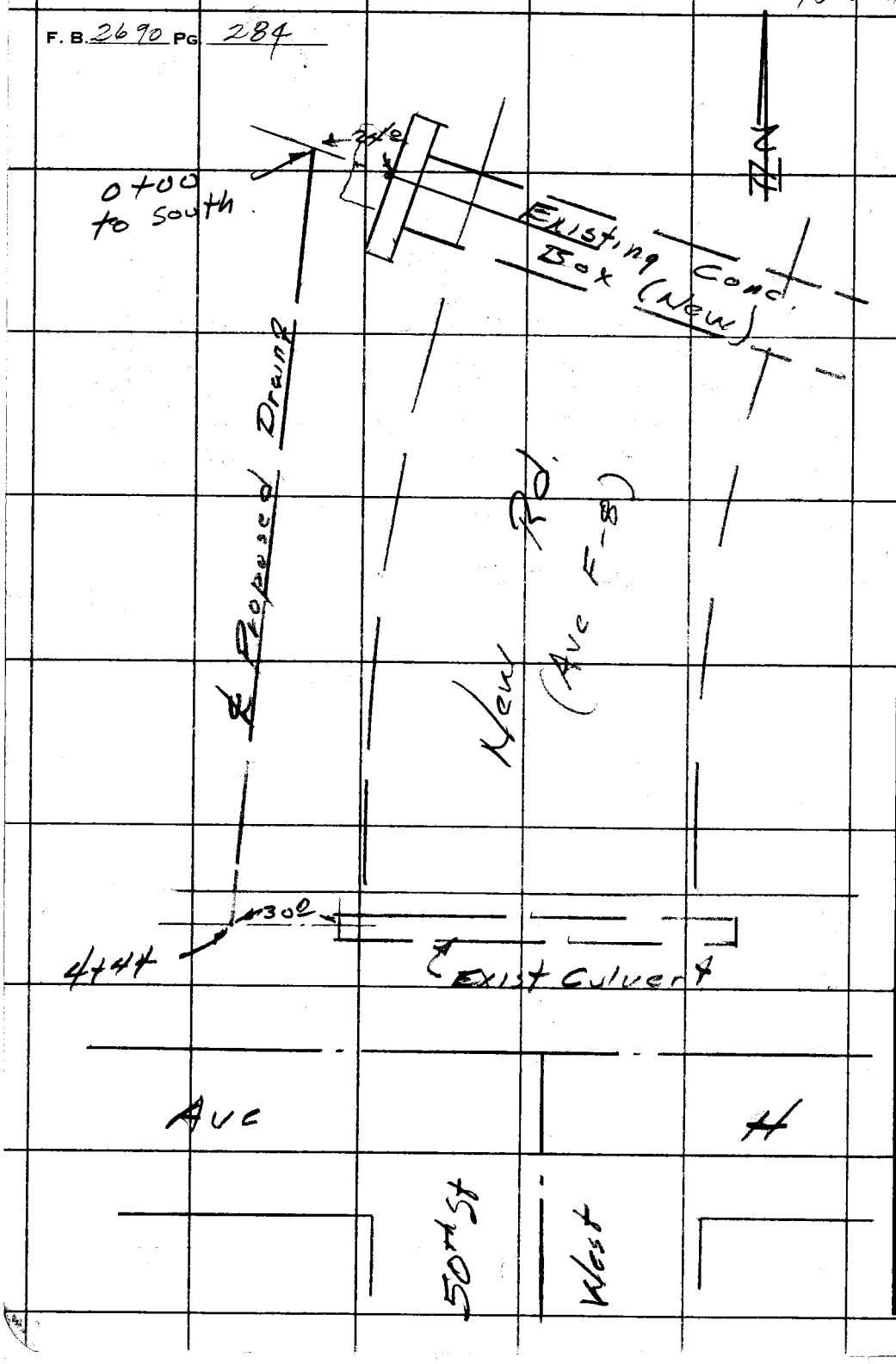
Sept 5, 1974

Dougherty
Voge
Pierce

26F309s CE#310 3-69

10' Wide 2:1

F. B. 2690 PG 284



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2690 PG 285

Profile No. ____ Notes Red ____ Plotted ____ Job No. 744.30 Division No. ____
Date ____ Date ____ Survey of Fox Airfield Entrance Rd.
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by JND Notes JND Date 8-5-74
Date ____ Date ____ Map No. ____ Indexed T.M. PALM Date FEB 1 1979

J.N. 744.30
Fox Air Field Entrance Rd
Profile of Const. stakes for
New Drain Ditch on West Side
of New Rd Sta 6+50 to 11+00
8-5-74

(Depression Crew)
Dougherty
Vogt
Pierce.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FL. Gr		
BM-Main Gate				2339 90	BM. - Main Gate Elev		2339.704 F.B 2690-232
West end Culvt				8 15	FL. West end exist Box		
" "				8 33	FL. " "		" " Apron
0+00				9 10	2338.40	C-0.70	℄
0+50				9 57	2338.52	C-1.05	℄
1+00				9 43	2338.64	C-0.79	℄
1+50				9 70	2338.76	C-0.94	℄
2+00				9 17	2338.88	C-0.29	℄
2+50				9 12	2339.00	C-0.12	℄
3+00				9 56	2339.40	C-0.16	℄
3+50				9 87	2339.80	G Rad E	℄
4+00				9 75			℄
4+44				8 53			℄ FL. Dr. N side Ave G
BM-Main Gate				2339 71	BM Main Gate Elev = 2339.71 F.B. 2690-232		
					CSG & GS. X1153 - 1961		

F. B. 2690 Pg. 286

Job No. 7441.3 Division No. Notes Red Plotted Profile

Survey of Fox Airfield Ent. Rd. Date Date No.

Survey by J.N.D. Notes Chk'd. Checked X-Sec.

Indexed Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B. Pg.

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. PG.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. PG.

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
COUNTY ENGINEER
[illegible] ANGELES COUNTY ENGINEERING BLDG.

78-L298 CE 307 5-66