Notes Ck'd by	Survey of	F.B. 2692 Pg.
Man No.	JN Tape Std. °T	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		RED ROVER MINE ROAD 0095.24
5-36	C.L.	Prelim. ℄ survey & sec. lines Escondido Cn. Rd. to Mountain Springs Rd. Sec. 14 T5N, R13W.
37-54	B.M.	Bench levels on Red Rover Mine Rd. fr. Escondido Rd.
55-58	Sec.	Meas. along the west side of sec. 23 T5N, R13W.
		ESCONDIDO CANYON ROAD 0408.00
59-62	Topo.	Location of Bldg. & Mining Debris @ 4754 Escondido Canyon Road.
63-72	Bdry.	Survey - Acton School J.N. 0301
		CROWN VALLEY RD. J.N. 0095.23
151-154	Index	
155-224	Ties	C.L. & Sec. line ties.
225-244	Topo.	Loc. & Imp. on Crown Valley Rd.
245-262	B.M.	Bench levels from Soledad Cyn. Rd. to Mtn. Springs Rd.
263-270	C.L.	Centerline survey of Proposed Alignment change in vic. of Mtn. Springs Road.

Microfilmed June 85

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. _____ PG. _____

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD
Map No.	JN 0095.24 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 6-3-63
Date	Indexed

F. B. 2692 PG. 5

J. N. 0095.24

RED ROVER MINE ROAD

PRELIM ℄ SURVEY

FROM: ESCONDIDO CÑ. RD.

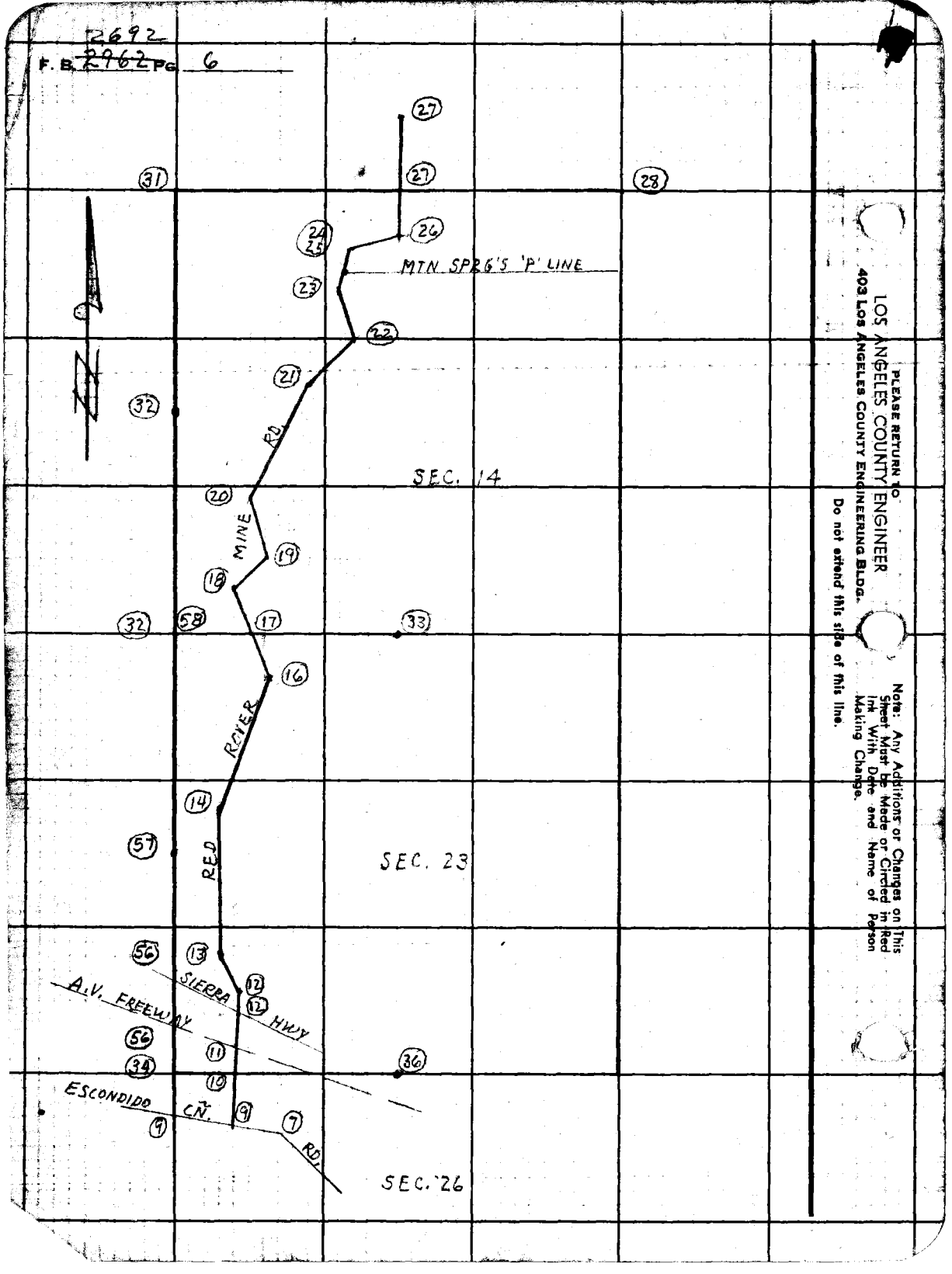
TO: MOUNTAIN SPRINGS RD.

PIERCE
MENDONCA
HILL
TALBOT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this title of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F3095 CE #310 8-62

2692

F. B. ~~2962~~ PG. 6



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

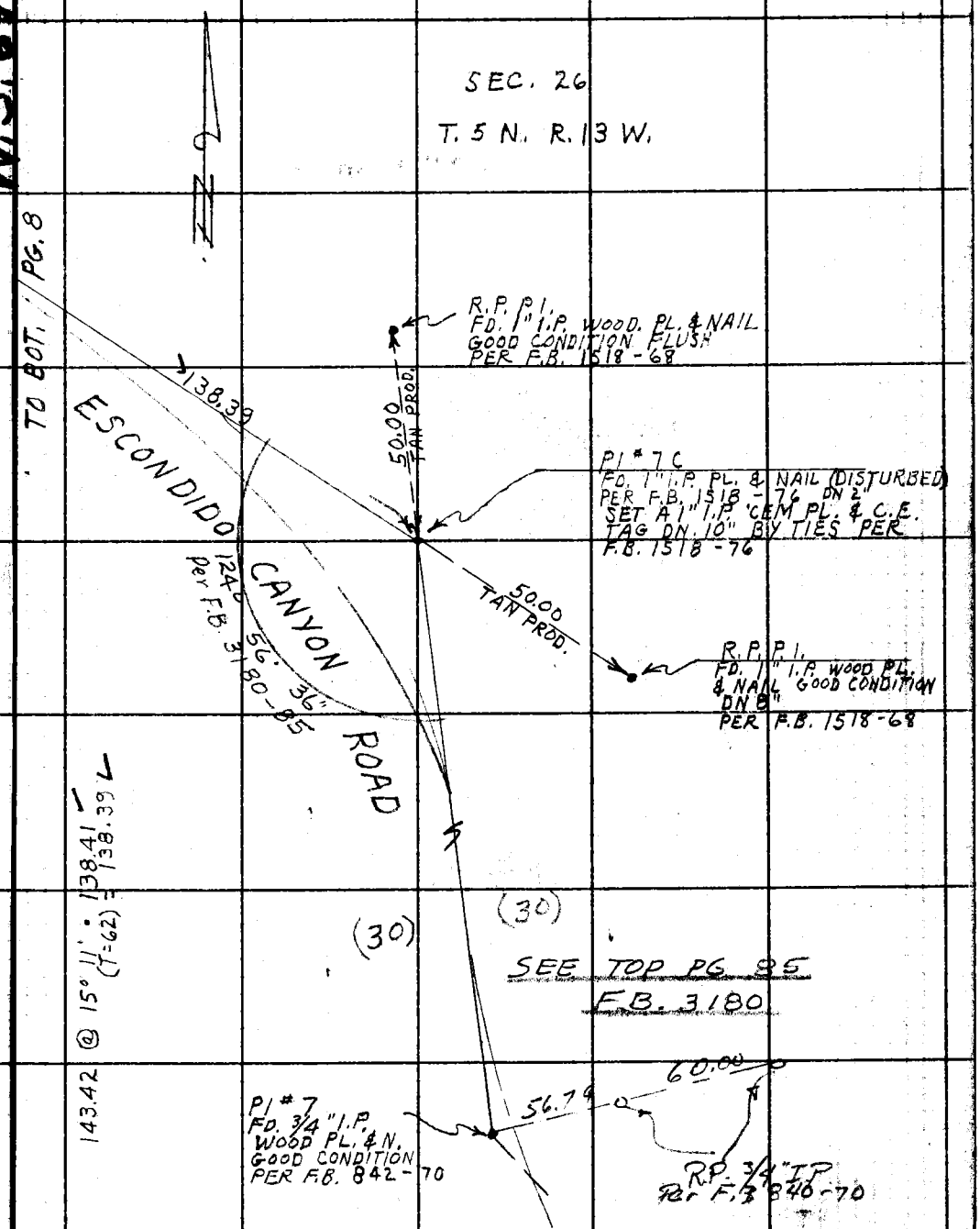
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD.	F. B. 2692 PG. 7
Map No.	JN 0095.24 Tape 173 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 6-3-63	
Date	Indexed H. E. OTT	

W.S. 64, C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

TO BOT PG. 8

F. B. 2692 PG. 8

(30) (30)

471.79

SET NAIL BY TIES ON ESCONDIDO RD.

30.00 TAN

30.00

R.P. FD. 3/4" I.P. WOOD PL. & NAIL PER C.S.B. 1611

R.P. FD. 3/4" I.P. WOOD PL. & NAIL PER C.S.B. 1611

ESCONDIDO

SEC. 26

T. 5 N. R. 13 W.

608.35

CN

P.O.S.T. SET 1X2 STK. & NAIL FLUSH

197.84 @ LEVEL

300.48 @ 4°10'
300.59 @ 1°28' LEVEL
8.25
300.60 @ 1°43' LEVEL
171.38

= 299.69
300.49
8.25
608.43 (T = 64) = 608.35
= 300.47
171.38
471.85 (T = 64) = 471.79

(T = 62) = 197.81

ROAD

197.81

P.O.S.T. SET 1X2 STK. & NAIL FL.

138.39

(30) (30)

TO LEFT PG. 7

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

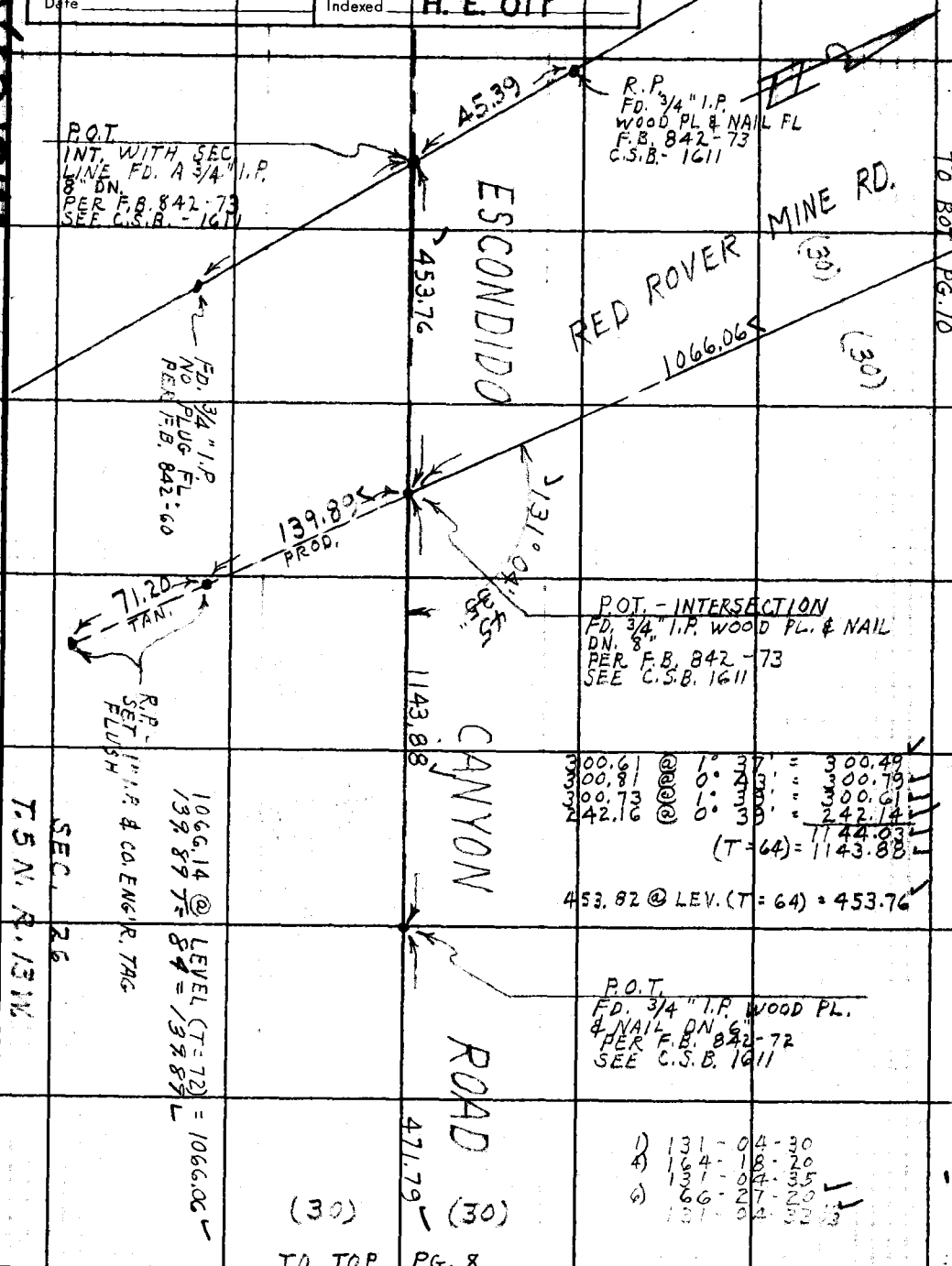
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-5

Notes Ck'd By C. RUBENACKER	Survey of RED ROVER MINE RD
Map No.	JN 0095.24 Tape 173 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 6-4-63
Date	Indexed H. E. OTT

F. B. 2692 PG. 9

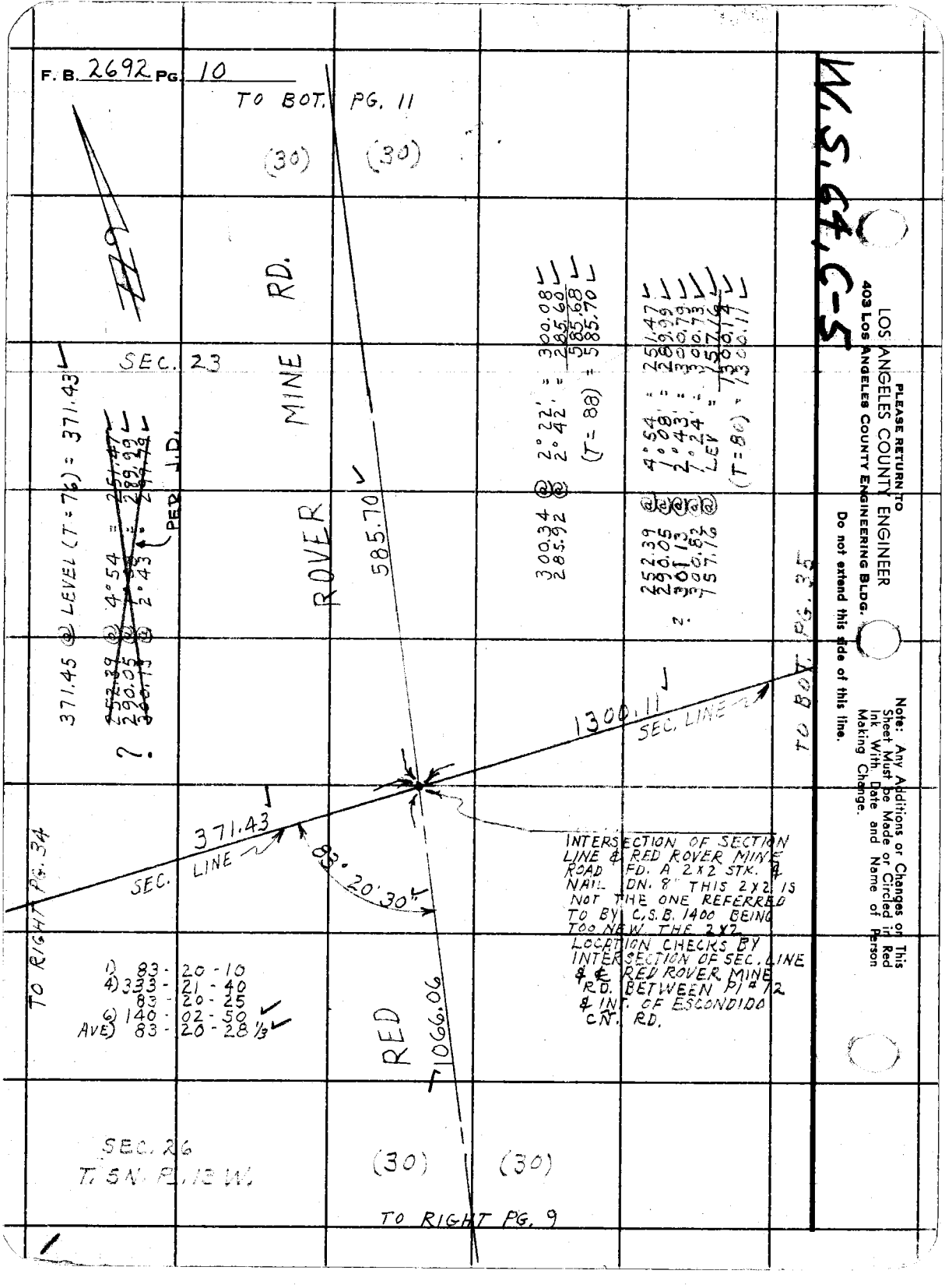


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 2692 PG. 10
TO BOT. PG. 11
(30)
(30)
RD.
MINE
ROVER
SEC. 23
585.70
371.45 @ LEVEL (T = 76) = 371.43
PER J.D.
300.34 @ 2° 22' = 300.08
285.92 @ 2° 42' = 285.60
585.68
(T = 88) = 585.70
252.39 @ 4° 54' = 251.47
290.05 @ 1° 08' = 289.99
301.13 @ 2° 43' = 300.79
300.82 @ 1° 24' = 300.73
157.16 @ LEV = 157.16
1300.14
(T = 80) = 1300.11
1300.11
SEC. LINE
TO BOT. PG. 35
371.43
SEC. LINE
83° 20' 30"
TO RIGHT PG. 34
INTERSECTION OF SECTION LINE & RED ROVER MINE ROAD FD. A 2X2 STK. & NAIL DN. 8" THIS 2X2 IS NOT THE ONE REFERRED TO BY C.S.B. 1400 BEING TOO NEW. THE 2X2 LOCATION CHECKS BY INTERSECTION OF SEC. LINE & ℄ RED ROVER MINE RD. BETWEEN P1 # 12 & INT. OF ESCONDIDO CN. RD.
1) 83 - 20 - 10
4) 333 - 21 - 40
83 - 20 - 25
6) 140 - 02 - 50
AVE) 83 - 20 - 28 1/3
RED
1066.06
SEC. 26
T. 5 N. R. 13 W.
(30)
(30)
TO RIGHT PG. 9
W.S. 64, C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

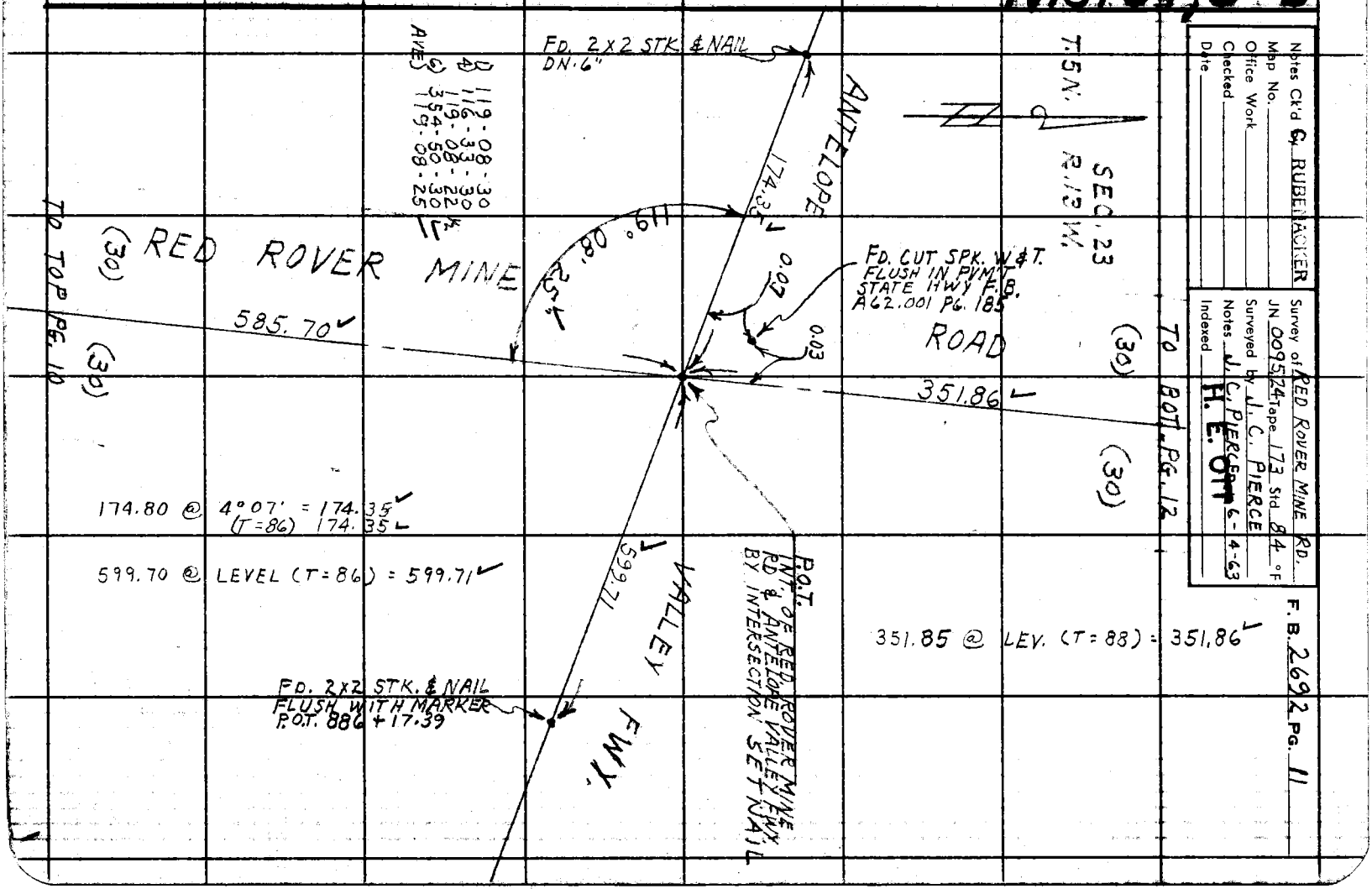
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

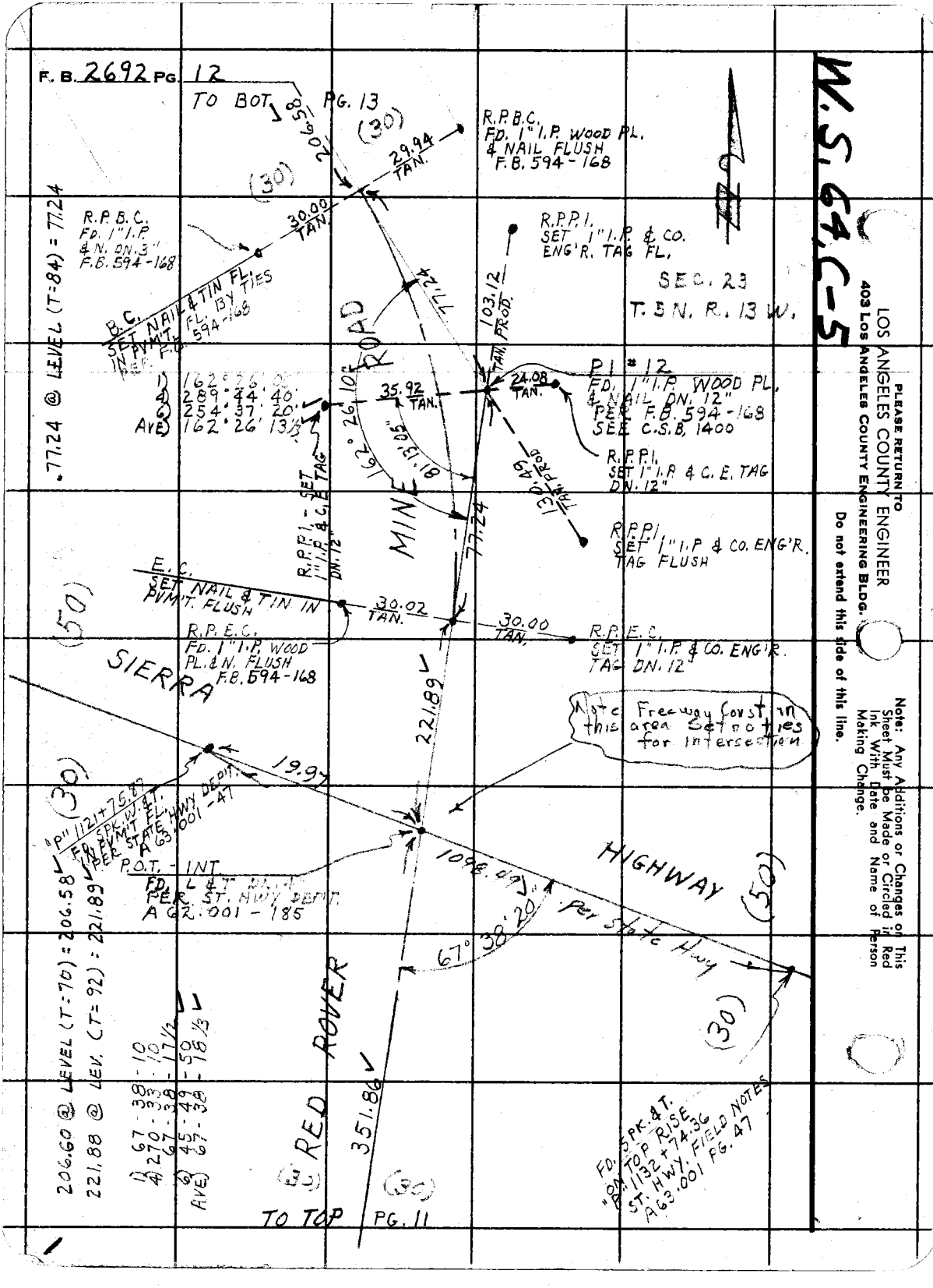
W.S. 64, C-5



Notes Ck'd G. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of RED ROVER MINE RD.
JN 009524 Tape 173 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE 6-4-63
Indexed F. E. OTT

F. B. 2692 PG. 11


F. B. 2692 PG. 12
TO BOT. PG. 13
206.58
(30)
29.94 TAN.
R.P.B.C. FD. 1" I.P. WOOD PL. & NAIL FLUSH F.B. 594-168
(30)
30.00 TAN.
R.P.B.C. FD. 1" I.P. & N. DN. 3" F.B. 594-168
R.P.P.I. SET 1" I.P. & CO. ENG'R. TAG FL.
SEC. 23
T. 5 N. R. 13 W.
B.C. SET NAIL & TIN FL. IN PVM'T. FL. BY TIES PER F.B. 594-168
77.24
103.12 TAN. PROD.
ROAD
PI # 12
FD. 1" I.P. WOOD PL. & NAIL DN. 12" PER F.B. 594-168 SEE C.S.B. 1400
24.08 TAN.
35.92 TAN.
162° 26' 10"
81° 13' 05"
1) 162° 26' 00"
4) 289° 44' 40"
6) 254° 37' 20"
AVE) 162° 26' 13 1/3
R.P.P.I. SET 1" I.P. & C.E. TAG DN. 12"
130.49 TAN. PROD.
R.P.P.I. SET 1" I.P. & C.E. TAG DN. 12"
MINE
77.24
R.P.P.I. SET 1" I.P. & CO. ENG'R. TAG FLUSH
E.C. SET NAIL & TIN IN PVM'T. FLUSH
30.02 TAN.
30.00 TAN.
R.P.E.C. FD. 1" I.P. WOOD PL. & N. FLUSH F.B. 594-168
R.P.E.C. SET 1" I.P. & CO. ENG'R. TAG DN. 12"
(50)
SIERRA
221.89
Note Freeway Const in this area Set notes for intersection
19.97
(30)
"P" 1121+75.87 FD. SPK. W. & T. IN PVM'T. FL. PER STATE HWY DEPT. A 63.001-47
P.O.T. - INT. FD. L & T DN. 4" PER ST. HWY DEPT. A 62.001-185
1098.49
HIGHWAY
(50)
Per State Hwy
67° 38' 20"
(30)
RED ROVER
351.86
(30)
(30)
TO TOP PG. 11
FD. SPK. & T. "P" ON TOP RISE 1132+74.36 ST. HWY. FIELD NOTES A 63.001 PG. 47
.77.24 @ LEVEL (T=84) = 77.24
206.60 @ LEVEL (T=70) = 206.58
221.88 @ LEV. (T=92) = 221.89
1) 67-38-10
4) 270-33-10
67-38-17 1/2
6) 45-49-50
AVE) 67-38-18 1/3
W.S. 64, C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.5164.C-5

Notes Ck'd G. RUBENACKER	Survey of RED ROVER MINE RD
Map No.	JN 0095.24 Tape 196 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 12-27-63
Date	Indexed H.E. OIL

F. B. 2692 PG. 13

TO BOT PG. 14

N

SEC. 23
T. 5 N. R. 13 W.

R.P.B.C.
FD. 1" I.P. WOOD PL.
& NAIL DN. 3"
F.B. 594-167

(30)

1302.37

(30)

R.P.B.C.
FD. 1" I.P. WOOD PL.
& NAIL FL.
F.B. 594-167

30.07

30.06

B.C.
SET NAIL & TIN. FL. IN PVMT.
BY TIES PER F.B. 594-167

102.92 (T=70) = 102.92
102.82 (T=70) = 102.82
1302.60 (T=56) = 1302.37

R.P.P.I.
SET 1" I.P. &
C.E. TAG DN. 12"

102.82

ROAD

1) 156-45-50
4) 267-02-50
156-45-42½
6) 220-34-20
156-45-43⅓

88.81

156° 45' 45"

P.I. # 11
FD. 1" I.P. WOOD PL.
& NAIL DN. 6"
F.B. 594-167
C.S.B-1400

74.32

102.92

MINE

R.P.E.C.
FD. 1" I.P. WOOD PL.
& NAIL DN. 1"
F.B. 594-167

0.17

P.O.T.
FD. PK. W. & T.
IN PVMT. FL. NO REF.

30.00

R.P.P.I. - SET 1" I.P.
& C.E. TAG DN. 12"

0.16

30.00

R.P.E.C.
FD. 1" I.P. & WOOD
PL. NAIL FLUSH
F.B. 594-167

ROVER

206.58

RED

(30)

(30)

TO TOP PG. 12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE # 310 2-61

F.B. 2692 PG. 14

SEC. 23
T. 5 N. R. 13 W.

TO BOT. PG. 15

(30) 559.02 558.95 (30)

90° 00'

R.P. B.C.
FD. 1" I.P. WOOD
PL. & NAIL FL.
F.B. 594-167

30.00 TAN.

R.P. B.C.
SET 1" I.P. & C.E. TAG
DN. 12"

30.00 TAN.

B.C.
SET 1X2 STK. & NAIL
FLUSH

R.P.P.L.
SET 1" I.P. & C.E. TAG
FLUSH

39.77 TAN.

R.P.-F.L.
FD. 2X2 STK.
& NAIL FLUSH
F.B. 594-167
REPLACED WITH
1" I.P. & C.E. TAG FL.

34.29

ROAD

103.26

174° 04' 50"

P.I. # 10
SEARCHED FOR 1" I.P.
PER F.B. 594-167 NO
EVID. SET A 1" I.P. & CO.
ENG'R. TAG BY REC. DIST.
& LINE FROM B.C. &
REC. DIST. FROM 2X2
TIE

1) 174-05-00
4) 336-19-20
174-04-50
6) 324-29-10
AVE) 174-04-51 2/3

MINE

103.28	@ LEV. (T=50") =	103.26
559.07	@ LEV. (T=50") =	558.95

103.26	@ LEV (T=84) =	103.26
559.02	@ LEV. (T=84) =	559.02
	MEAS 8-13-64	

E.C.
NOTHING FOUND
NOTHING SET

ROVER

1302.37

RED

(30) (30)

TO TOP PG. 13

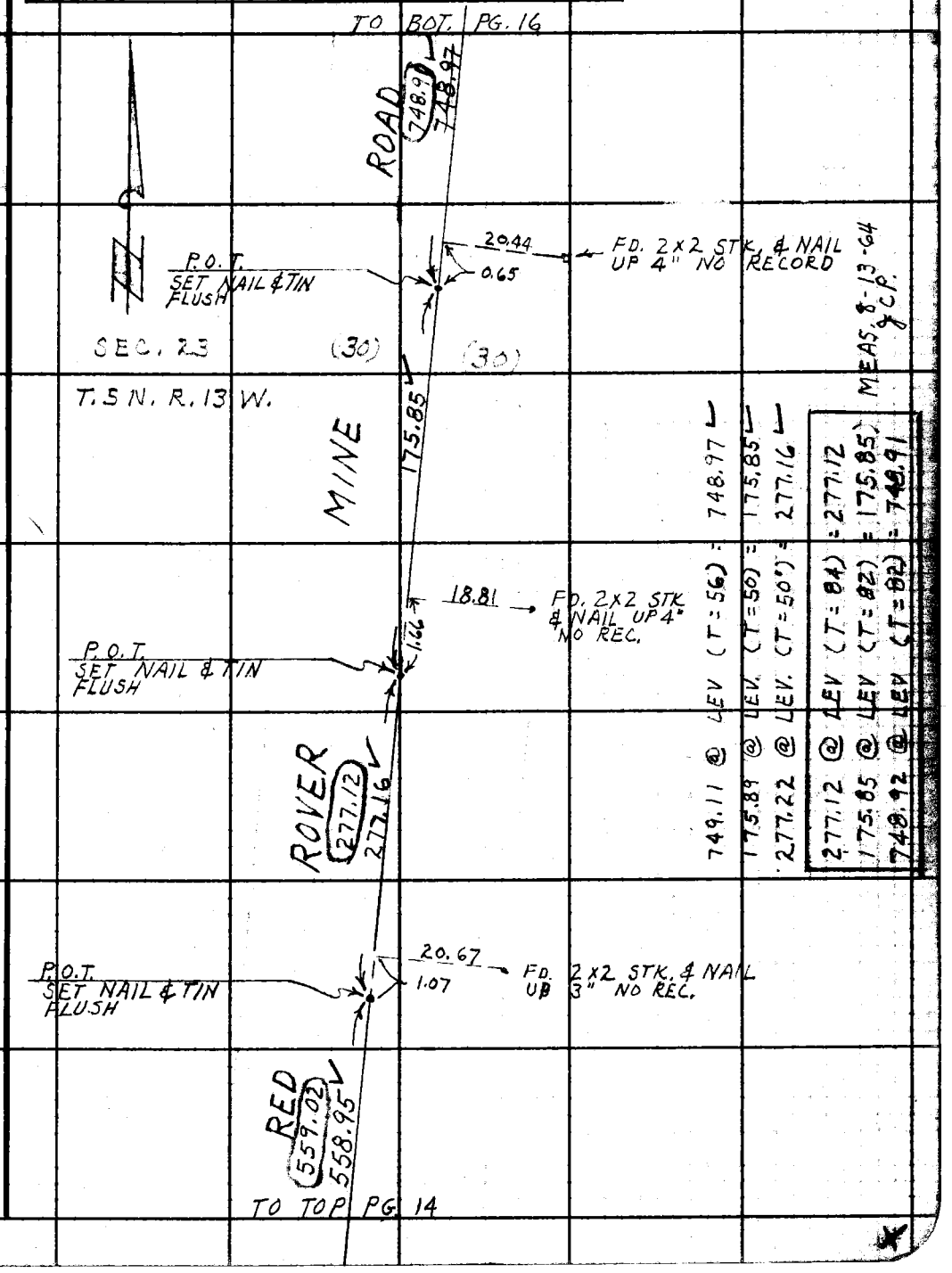
W.S. 64, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

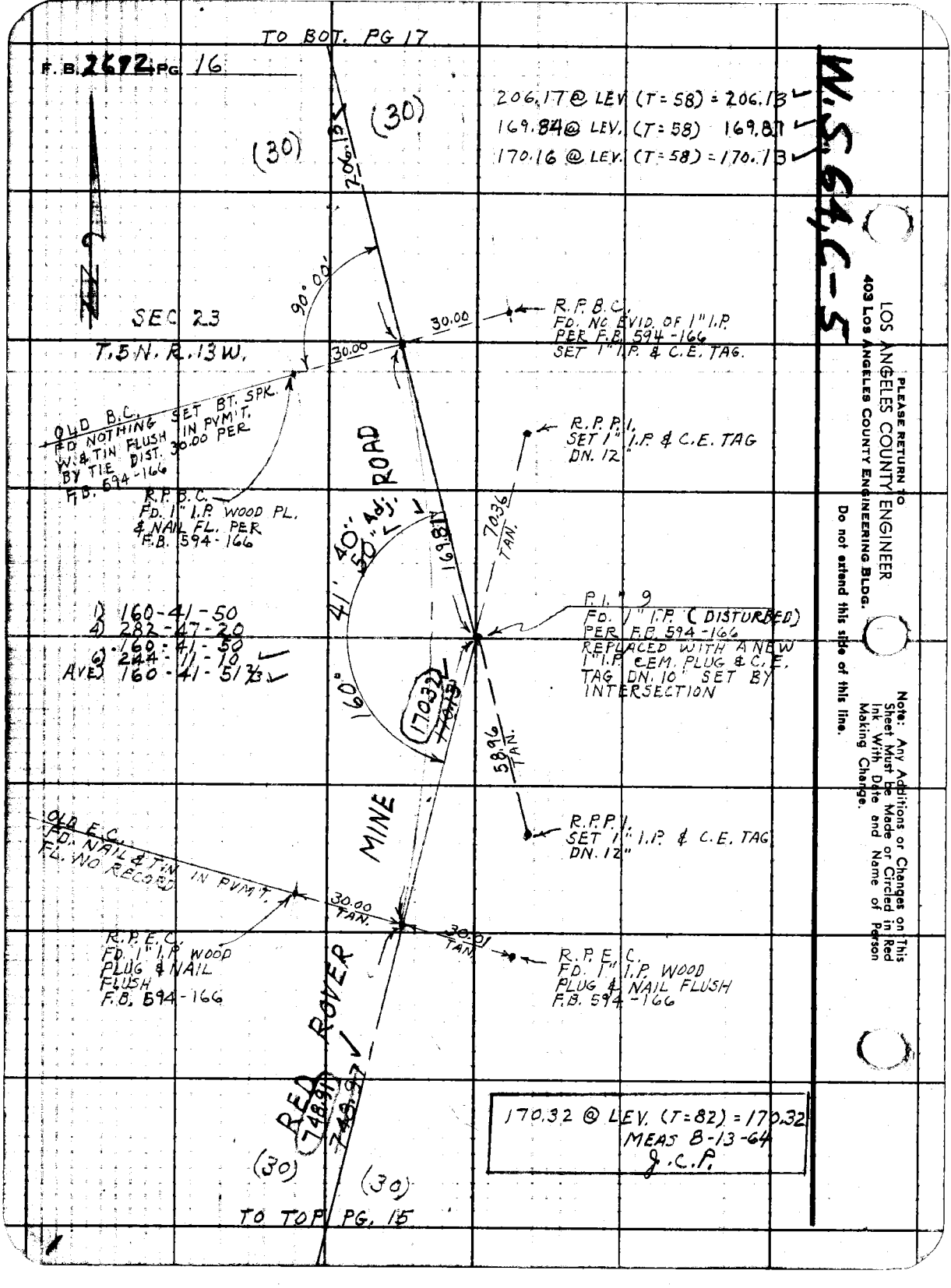
Notes Ck'd G. RUBENACKER	Survey of RED ROVER MINE RD.	F. B. 2692 PG. 15
Map No.	JN 0095.24 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. P. Date 1-2-64	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-62



F.B. 2692 PG. 16
TO BOT. PG 17
206.17 @ LEV (T=58) = 206.13
169.84 @ LEV. (T=58) 169.87
170.16 @ LEV. (T=58) = 170.13
W.S. 64, C-5
(30)
(30)
206.13
90°00'
SEC 23
T.5N. R.13W.
30.00
30.00
R.P.B.C.
FD. NO EVID. OF 1" I.P.
PER F.B. 594-166
SET 1" I.P. & C.E. TAG.
OLD B.C.
FD NOTHING SET BT. SPK.
W. & TIN FLUSH IN PVM'T.
BY TIE DIST. 30.00 PER
F.B. 594-166
R.P.B.C.
FD. 1" I.P. WOOD PL.
& NAIL FL. PER
F.B. 594-166
R.P.P.I.
SET 1" I.P. & C.E. TAG
DN. 12"
ROAD
41' 40" 50" Adj.
169.87
70.36 TAN.
1) 160-41-50
4) 282-47-20
160-41-50
6) 244-11-10
AVE) 160-41-51 2/3
P.I. # 9
FD. 1" I.P. (DISTURBED)
PER F.B. 594-166
REPLACED WITH A NEW
1" I.P. CEM. PLUG & C.E.
TAG DN. 10" SET BY
INTERSECTION
160°
170.32
170.13
58.96 TAN.
MINE
R.P.P.I.
SET 1" I.P. & C.E. TAG
DN. 12"
OLD E.C.
FD. NAIL & TIN IN PVM'T.
FL. NO RECORD
30.00 TAN.
30.01 TAN.
R.P.E.C.
FD. 1" I.P. WOOD
PLUG & NAIL
FLUSH
F.B. 594-166
R.P.E.C.
FD. 1" I.P. WOOD
PLUG & NAIL FLUSH
F.B. 594-166
RED ROVER
748.91
748.97
170.32 @ LEV. (T=82) = 170.32
MEAS 8-13-64
J.C.P.
(30)
(30)
TO TOP PG. 15
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd G. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of RED ROVER MINE RD.
JN 009524 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 1-2-64
Indexed H. E. OTT

F. B. 2692 PG. 17

W.S. 64, C-5

TO BOT PG 18

(30) (30)

ROAD

MINE

298.17

298.22 @ LEV. (T=60) = 298.17

SEC. 14

T. 5 N. R. 13 W.

PG. 32

TO RIGHT

1317.09

SEC. LINE

266.73

SEC. LINE

05"

TO BOT. PG. 33

INT.
FD. 1½" I.P. WOOD PLUG & NAIL
DN. 8"
PER F.B. 594-166
REPLACED WOOD PLUG
WITH CEM. PLUG & C.E. TAG.
SET S.W.T. ON SURFACE

87° 40'

ROVER

206.13

D 87-40-00
4) 350-40-10
87-40-02½
Q) 166-00-20
AVE) 87-40-03⅓

1317.35 (T=54°) = 1317.09

RED

(30) (30)

SEC. 23

TO TOP PG. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

F.B. 2692 PG 18

TO BOT. PG. 19

SEC. 14

T. 5 N. R. 13 W.

ROAD

MINE

ROVER

RED

(30)

40.14

R.P. B.C.
FD. 1" I.P. (DISTURBED)
F.B. 594-166
SET NEW 1" I.P. & C.E.
TAG DN. 12"

30.00

30.00

R.P. P.I.
SET 1" I.P. & C.E.
TAG DN. 6"

B.C.
SET LRG BT. SPK. W.
& TIN. DN. 2"

R.P. B.C.
FD. 1" I.P. WOOD
PL. & NAIL FLUSH
F.B. 594-166

82.72 TAN.

138.37

P.I. #8
FD. 1" I.P. WOOD
PLUG & NAIL DN 9"
GOOD CONDITION
PER F.B. 594-166

149° 03' 05"

1) 149-03-10
4) 236-12-00
149-03-00
5) 174-18-30
149-03-05

74.64 TAN.

138.42

R.P.P.I.
SET 1" I.P.
& C.E. TAG DN 6"

E.C.
SET LRG BT. SPK. W. & T.
IN PVM'T. FLUSH

30.03

30.03

R.P. E.C.
FD. 1" I.P. WOOD
PL. & NAIL FLUSH
F.B. 594-166

298.17

TO TOP PG. 17

40.15 ② LEV. (T=60) = 40.14

138.44 ② LEV. (T=60) = 138.42

138.39 ② LEV. (T=60) = 138.37

W.S.64, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

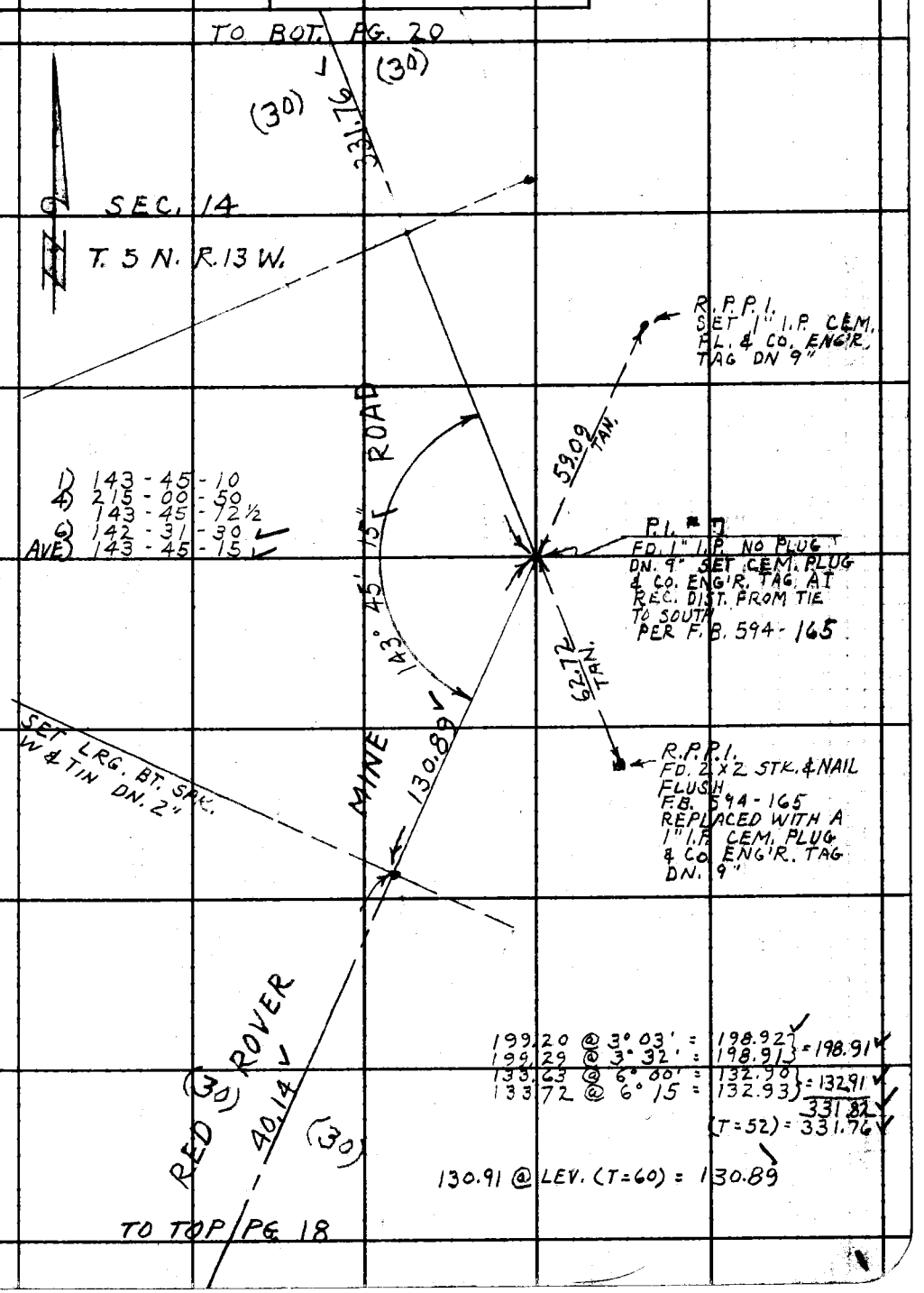
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-5

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD.
Map No.	JN 0095.24 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-3-64
Date	Indexed H. E. OTT

F. B. 2692 PG. 19



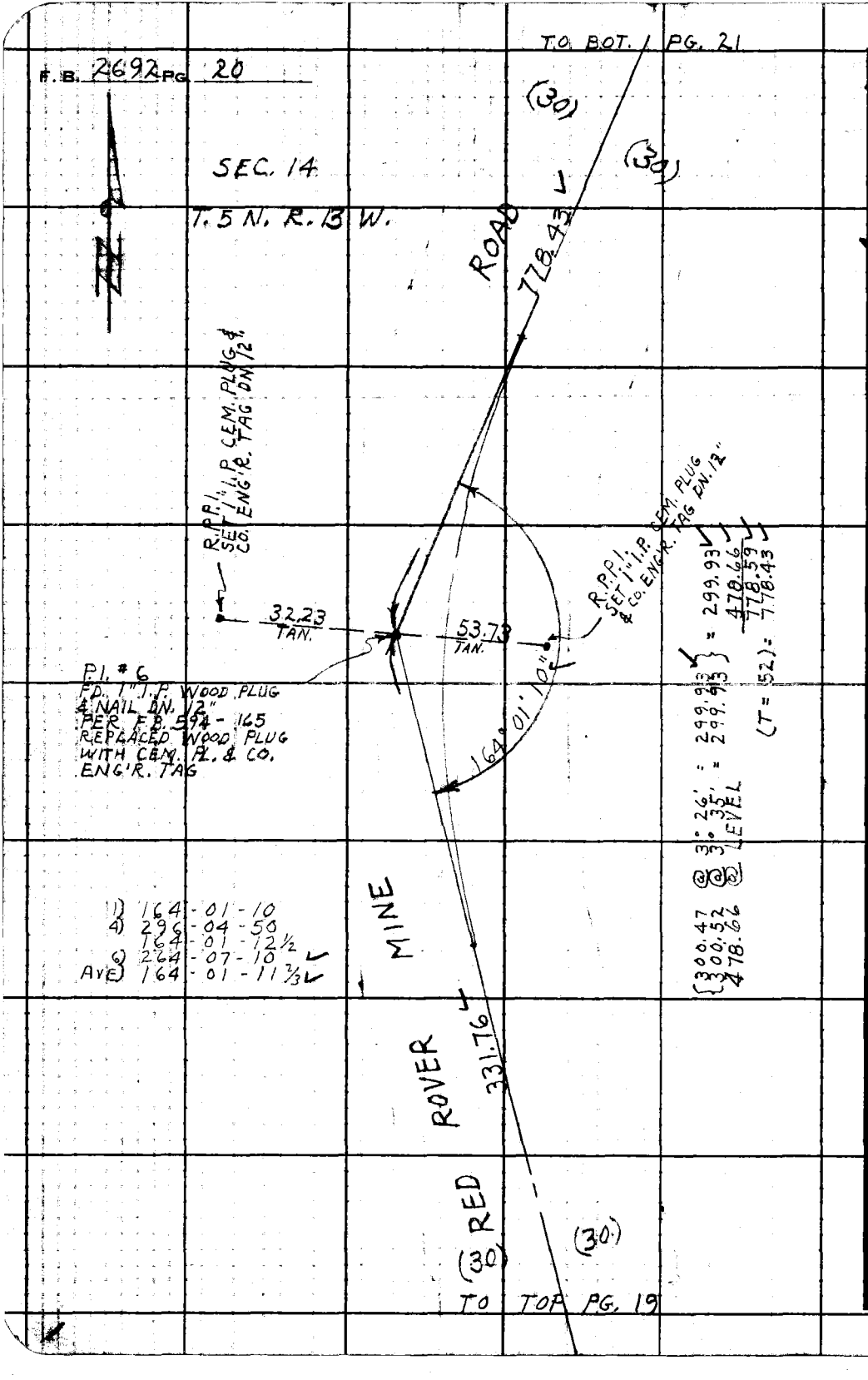
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

F.B. 2692 PG. 20



300.47 @ 3° 26' = 299.93
300.52 @ 3° 35' = 299.93
478.66 @ LEVEL

= 299.93
478.66
778.59
778.43

(T = 52) =

W.S. 64, C-5

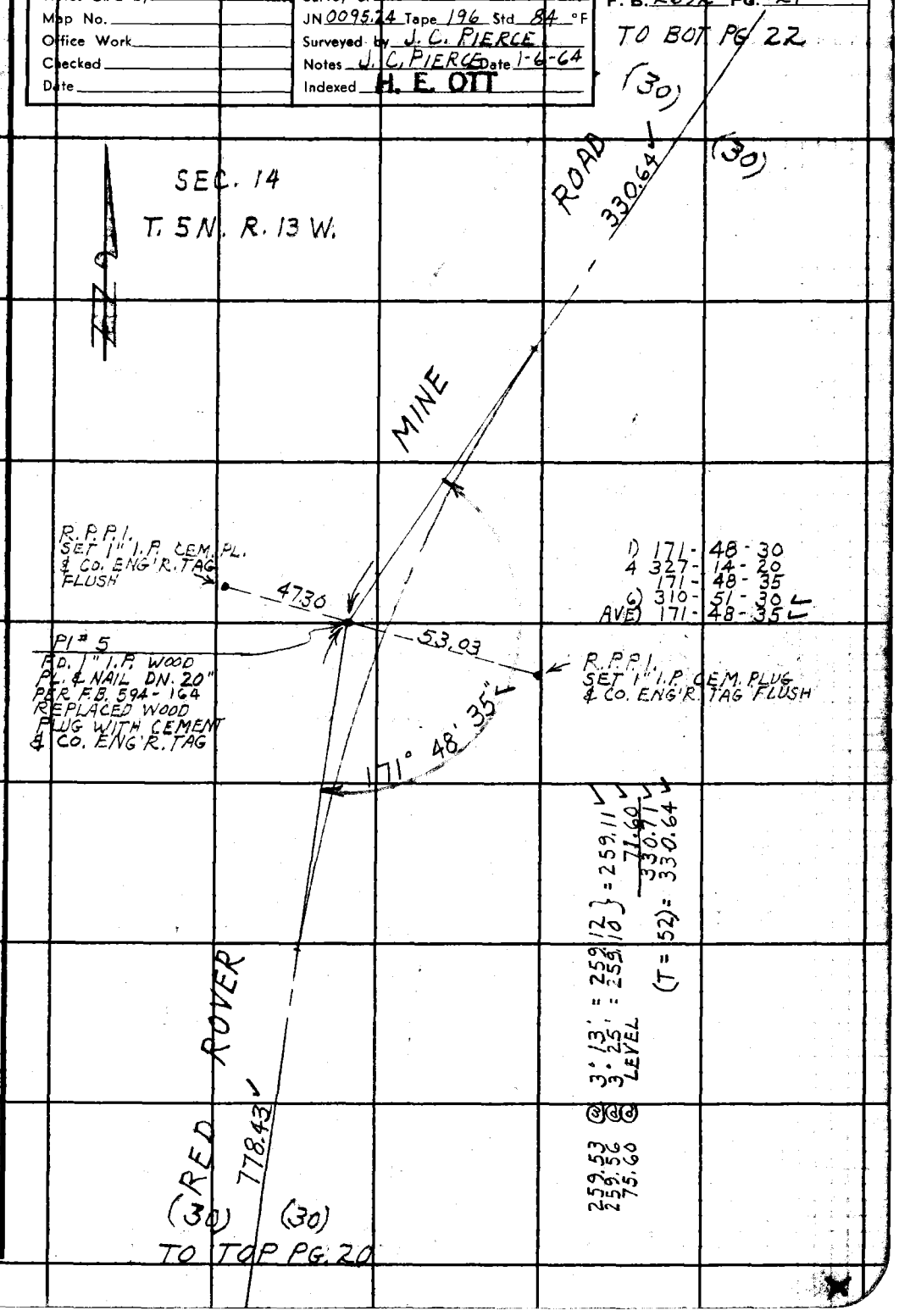
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD.
Map No.	JN 0095.24 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-6-64
Date	Indexed H. E. OTT

F. B. 2692 PG. 21

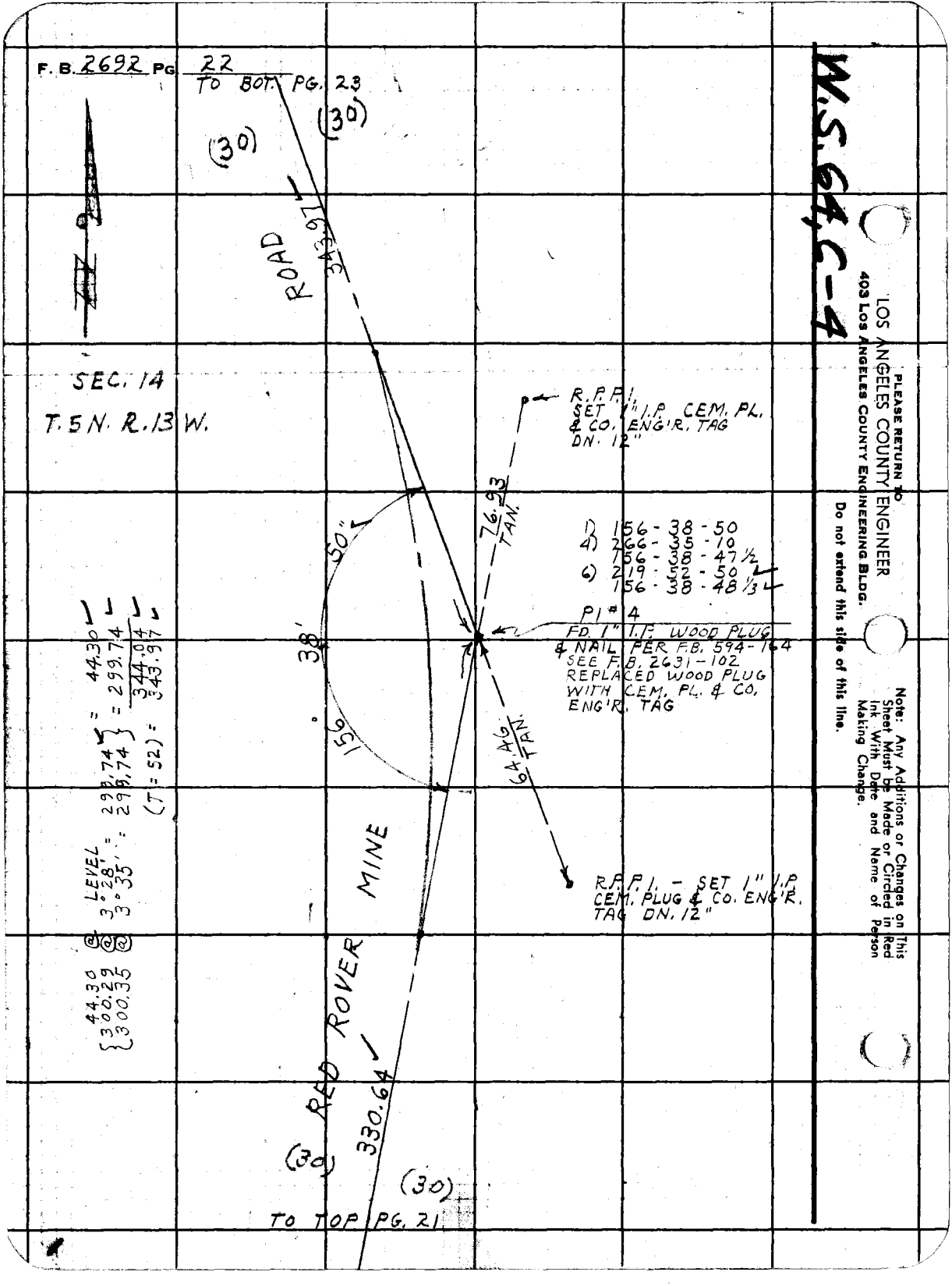


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62


F. B. 2692 PG. 22
TO BOT. PG. 23
(30)
(30)
ROAD
343.97
SEC. 14
T. 5 N. R. 13 W.
R.P.P.I.
SET 1" I.P. CEM. PL.
& CO. ENG'R. TAG
DN. 12"
76.93
TAN.
50"
38'
156°
1) 156 - 38 - 50
4) 266 - 35 - 10
156 - 38 - 47 1/2
6) 219 - 52 - 50
156 - 38 - 48 1/3
P1 # 4
FD. 1" I.P. WOOD PLUG
& NAIL PER F.B. 594-164
SEE F.B. 2631-102
REPLACED WOOD PLUG
WITH CEM. PL. & CO.
ENG'R. TAG
64.46
TAN.
R.P.P.I. - SET 1" I.P.
CEM. PLUG & CO. ENG'R.
TAG DN. 12"
MINE
RED ROVER
330.64
(30)
(30)
TO TOP PG. 21
44.30 @ LEVEL = 44.30
300.29 @ 3°28' = 299.74
300.35 @ 3°35' = 299.74
(T = 52) = 344.04
343.97
W.S. 64, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

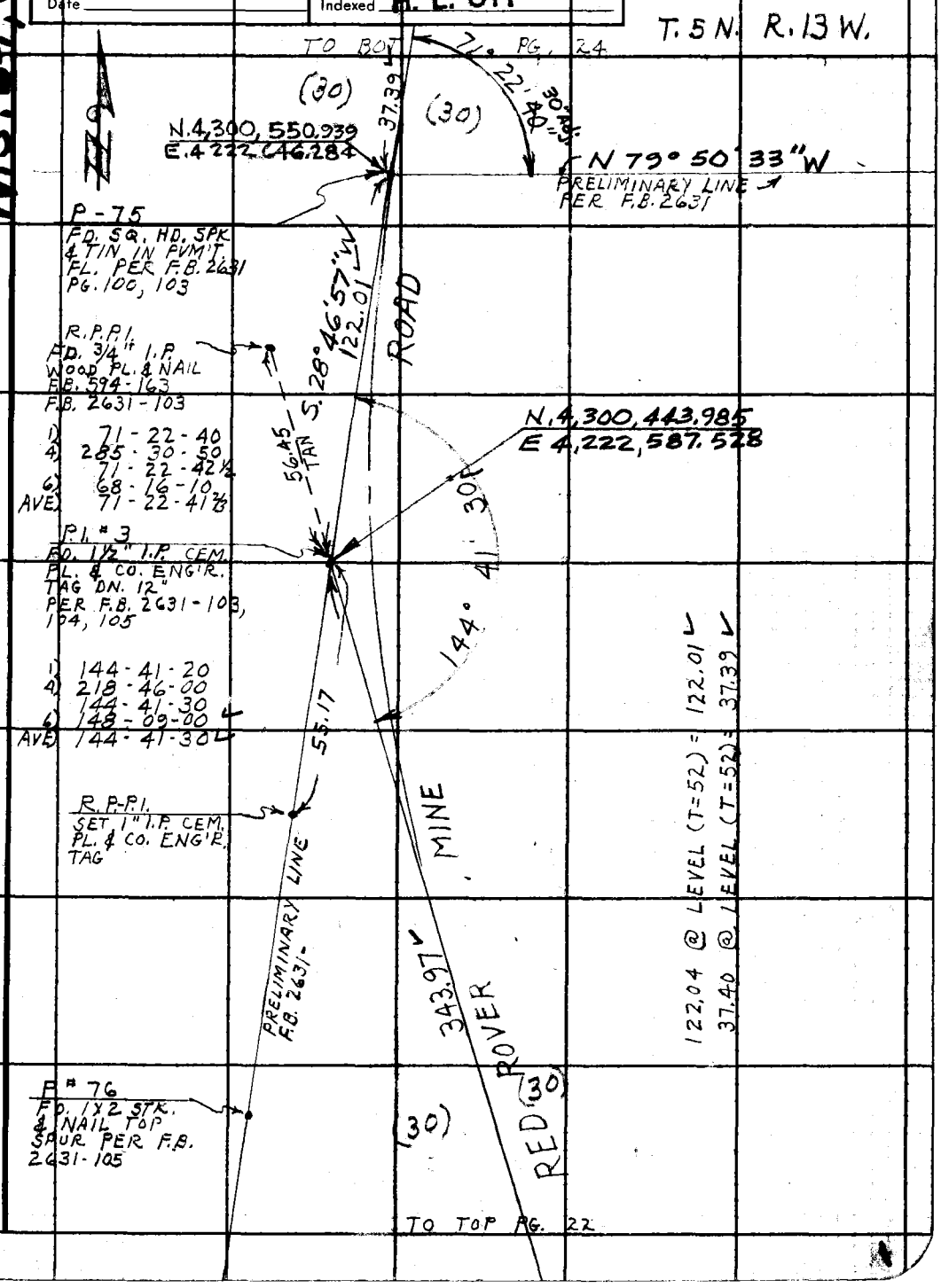
W.S. 64, C-4

Notes Ck'd by C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of RED ROVER MINE RD.
JN 0095.24 Tape 196 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 1-7-64
Indexed H. E. UIT

F.B. 2692 PG. 23

SEC. 14
T. 5 N. R. 13 W.



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-62

F.B. 2692 PG 24

TO BOT. PG. 25

(30)

(30)

P.I. # 2
FD. A 3/4" I.P.
WOOD
SEE NEXT PG.

SEC. 14
T. 5 N. R. 13 W.

812.12

MINE ROAD

812.29 (T=52) = 812.12

N-9A
FD. SQ. HD. SPK. & TIN IN
PVMT. FLUSH
F.B. 2631 - 104, 115

45.57

RED ROVER

45.58 @ LEVEL (T=52) = 45.57

300.45	@	2° 44'	= 300.11
300.52	@	2° 38'	= 300.12
300.27	@	2° 25'	= 299.86
212.45	@	1° 27'	= 212.39
212.52	@	1° 51'	= 212.41

FD. SQ. HD. SPK. FLUSH
IN PVMT.
F.B. 2631-104

(30)

37.39

(30)

TO TOP PG.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-4

Notes Ck'd G. RUBENACKER	Survey of RED ROVER MINE RD.
Map No.	JN 0095.24 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-9-64
Date	Indexed H. E. OTT

F. B. 2692 PG. 25

TO BOT PG. 26

1) 157-48-10
4) 271-12-40
157-48-10
6) 226-49-00
AVE) 157-48-10

MINE ROAD

(30)

(30)

703.13

R.P.P.I.
SET 1" I.P. & CO. ENG'R.
TAG DN. 12"

SEC. 14

T. 5 N. R. 13 W.

78.71
TAN.

P.I. #2
FD. 3/4" I.P. WOOD
PLUG & NAIL DN 12"
PER F.B.

67.66
TAN.

157° 48' 10"

R.P.P.I.
SET 1" I.P. &
CO. ENG'R. TAG
DN. 12"

RED ROVER
812.12

703.29 @ LEVEL (T = 50) = 703.13

(30)

(30)

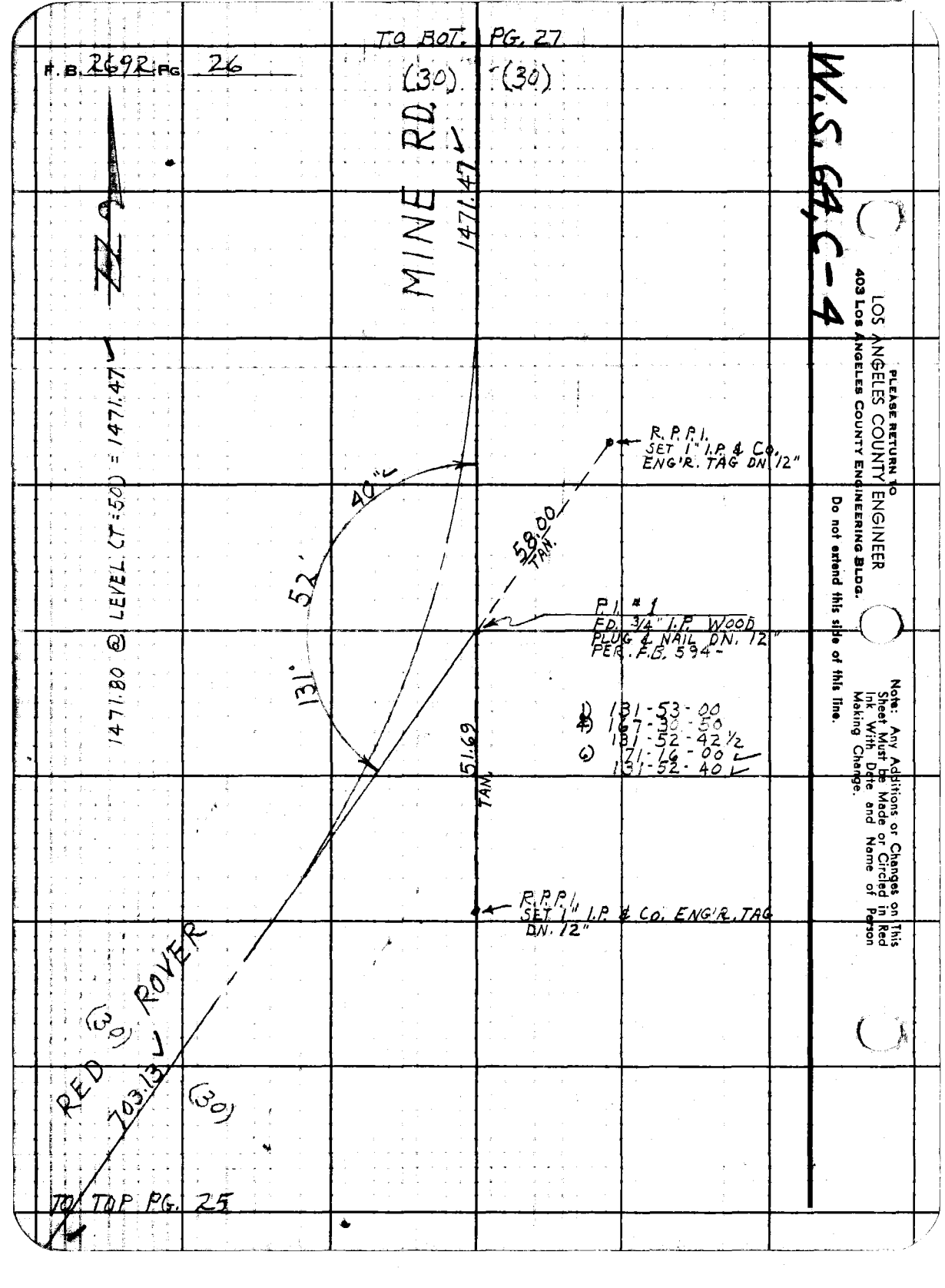
TO TOP PG. 24

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

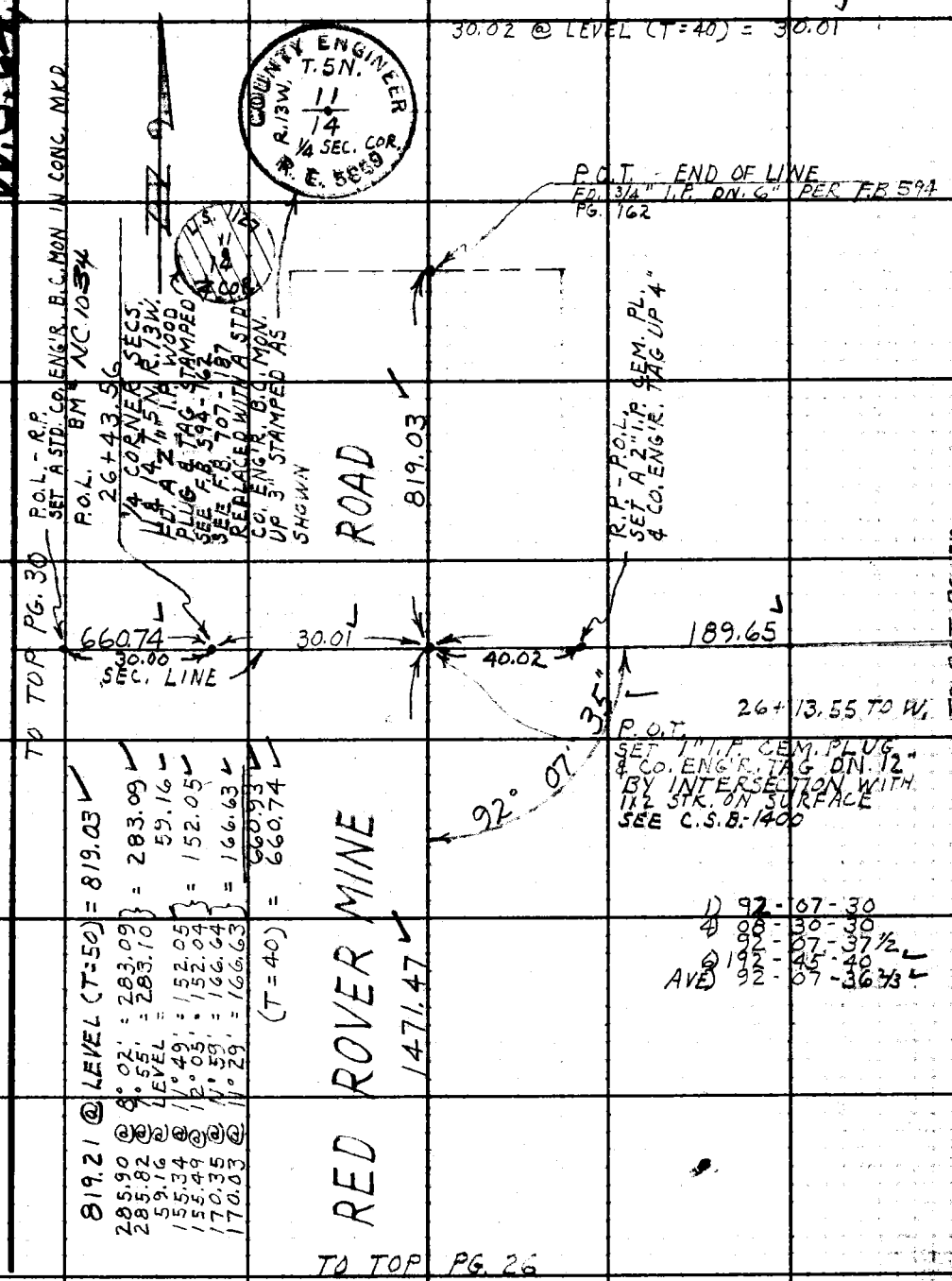


F.B. 2692 PG 26
TO BOT. PG. 27
(30)
(30)
MINE RD.
1471.47
1471.80 @ LEVEL (T=50) = 1471.47
R.P.P.I.
SET 1" I.P. & Co.
ENG'R. TAG DN. 12"
40"
52'
131°
58.00
TAN.
P.I. #1
FD. 3/4" I.P. WOOD
PLUG & NAIL DN. 12"
PER. F.B. 594-
1) 131-53-00
4) 167-30-50
131-52-42 1/2
6) 71-16-00
131-52-40
51.69
TAN.
R.P.P.I.
SET 1" I.P. & Co. ENG'R. TAG
DN. 12"
RED ROVER
(30)
703.13
(30)
TO TOP PG. 25
W.S. 64, C-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD.
Map No.	JN 0095.24 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 1-10-63
Date	Indexed H. E. OTT

F. B. 2692 PG. 27

W.S. 64, C-4



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

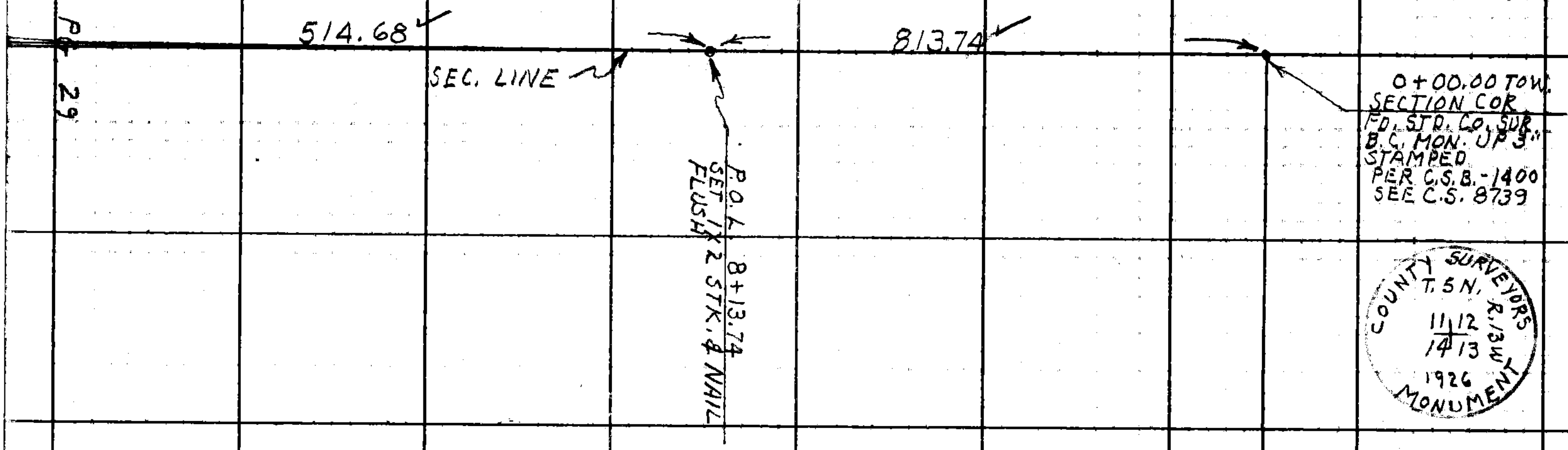
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2692 PG. 28

86.43	@	15° 23'	=	83.33	} = 83.33
86.16	@	14° 43'	=	83.33	
298.77	@	14° 07'	=	289.75	} = 289.76
298.97	@	14° 15'	=	289.77	
145.01	@	12° 12'	=	141.74	} = 141.73
144.74	@	11° 44'	=	141.72	
					514.82
				(T=42) =	514.68

180.87	@	20° 20'	=	169.60	} = 169.61
180.41	@	19° 55'	=	169.62	
144.21	@	23° 00'	=	132.75	} = 132.73
144.41	@	23° 13'	=	132.72	
235.28	@	13° 50'	=	228.46	} = 228.45
235.46	@	14° 02'	=	228.43	
251.22	@	10° 27'	=	247.05	} = 247.05
251.06	@	10° 15'	=	247.05	
36.12	@	LEVEL	=		36.12
					813.96
				(T=42) =	813.74



COUNTY SURVEYORS MONUMENT
T. 5 N., R. 13 W.
11 12 / 14 13
1926

TO TOP PG. 29

W.S. 64, C-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

78F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd G. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of RED ROVER MINE RD.
JN 0095.24 Tape 196 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 1-23-64
Indexed
H. E. OTT

F. B. 2692 PG. 29

441.22 @ LEVEL (T=42) = 441.10

190.22 @ 4°15' = 189.70
190.70 @ 3°46' = 189.69 } = 189.70
(T = 42) = 189.65

299.22 @ 8°02' = 296.28
299.33 @ 8°10' = 296.29
299.10 @ 7°16' = 299.03
299.15 @ 7°16' = 299.03 } = 299.03
61.48 @ 15°30' = 59.24
61.90 @ 16°47' = 59.26 } = 59.25
654.56
(T = 42) = 654.38

TO RIGHT FIG 27

TO BOT. PG. 28

189.65 — 12.93 — 441.10 — 654.38 — 6.35 — 514.68

P.O.L. 24+10.87
FD. 2X2 STK. & TAG FLUSH
MKD PAFFORD & ASSOCIATES
L.A. CALIF.

P.O.L. 24+23.90
SET A 1X2 STK & NAIL FLUSH

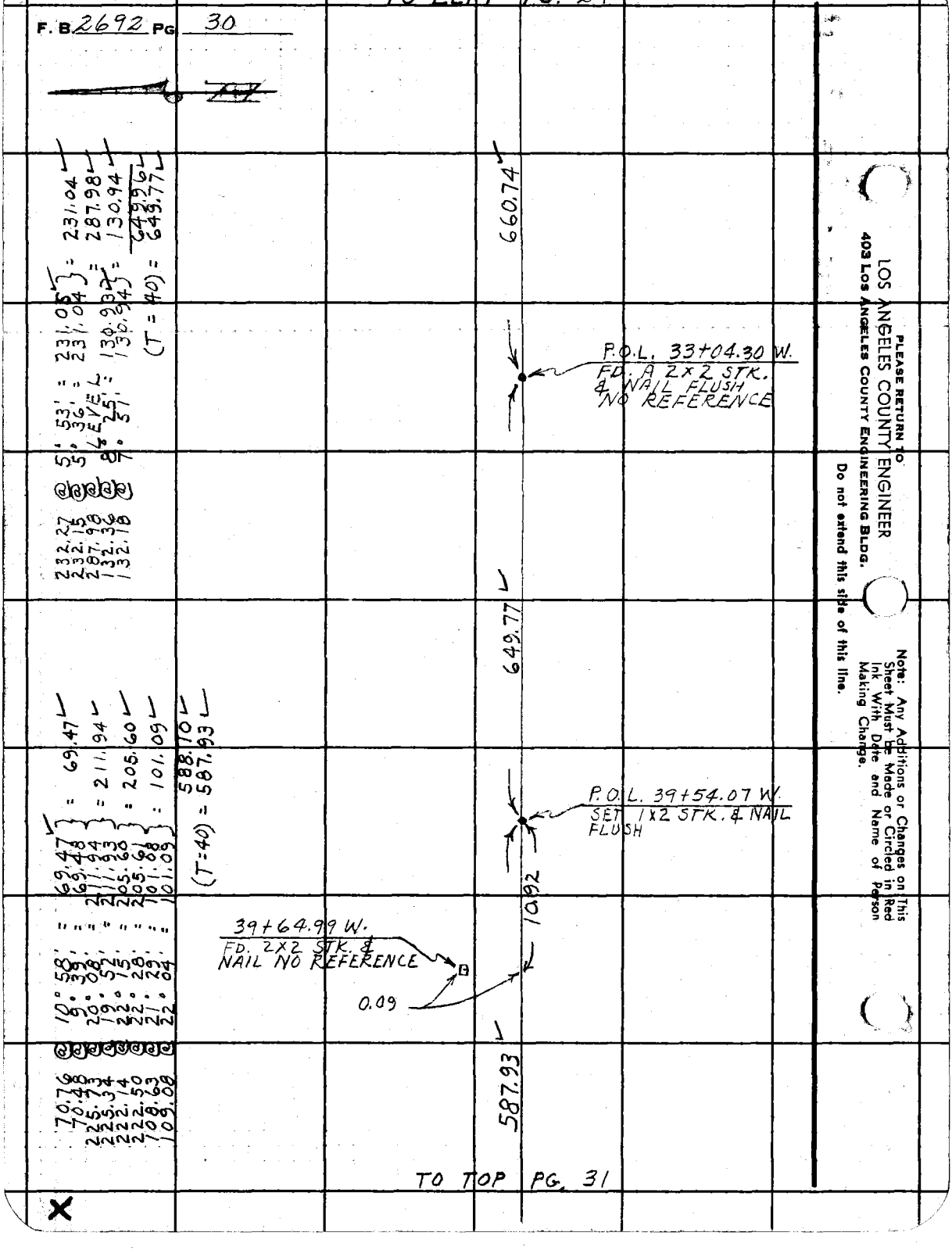
P.O.L. 19+82.80
FD. 2X2 STK. & TAG
L.S. 2991 FLUSH

P.O.L. 13+28.42
SET 1X2 STK & NAIL FLUSH

0.17

13+22.07
FD. 2X2 STK. & TAG
L.S. 2991 NO REF.

F. B. 2692 PG 30



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

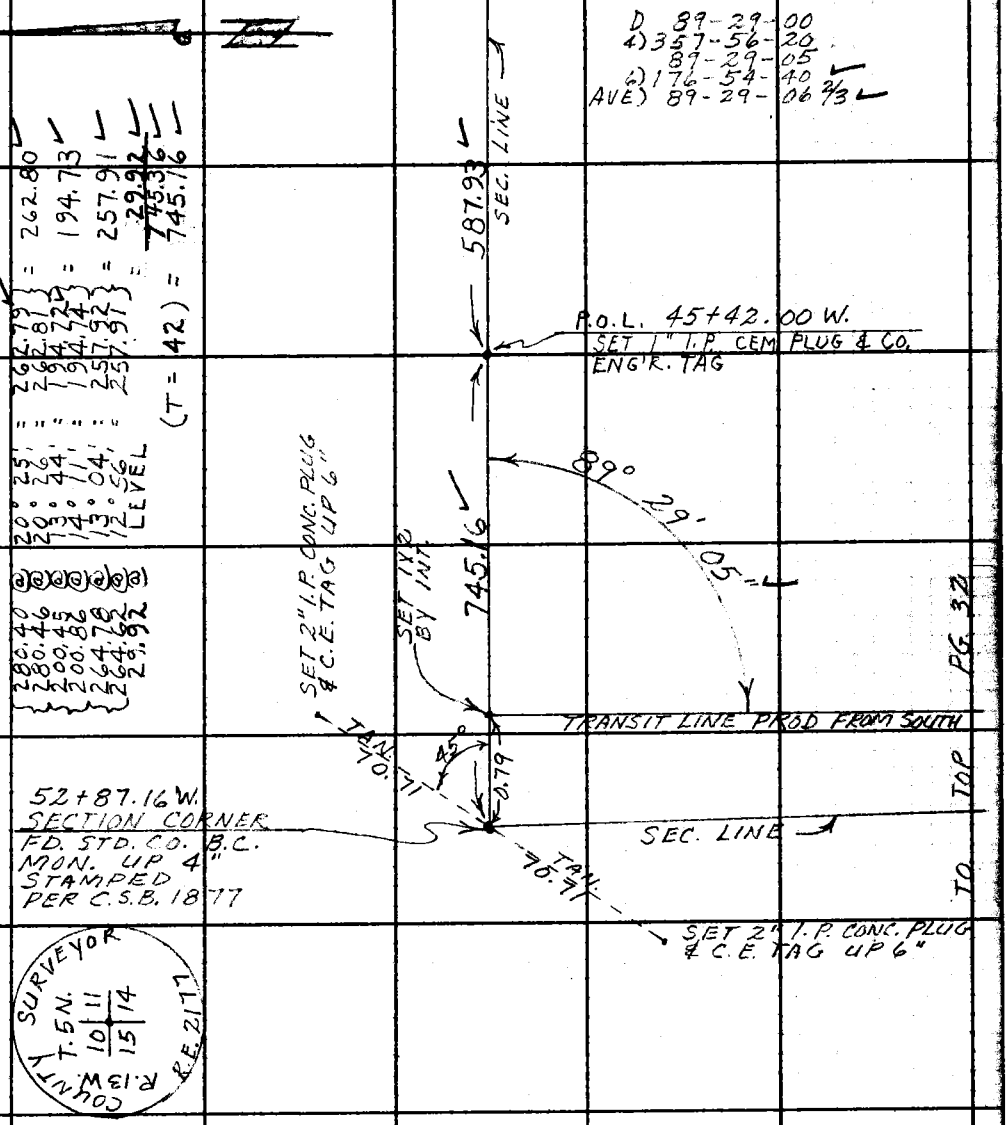
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.64, C-4

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD.	F. B. 2692 PG. 31
Map No.	JN 009524 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 1-24-64	
Date	Indexed H. E. OTT	

TO BOT. PG. 30



280.40	20° 25'	262.79	262.80
280.46	20° 26'	262.81	194.73
200.45	13° 44'	194.72	257.91
200.86	14° 11'	194.74	29.92
264.78	13° 04'	257.92	745.36
264.62	12° 56'	257.91	745.16
29.92	LEVEL		

(T = 42) =

COUNTY SURVEYOR
T.5N. 10 11 15 14
R.13W.
R.E. 2177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B 2692 PG. 32

TO RIGHT PG. 31

SEC. LINE

TRANSIT LINE PROJ FROM SOUTH

1/4 SEC. COR.
FD. STD. CO. B.C.
MON. STAMPED
PER C.S.B. 1877
UP 3"

COUNTY SURVEYOR
T. 5 N.
R. 13 W.
SEC. 15 | SEC. 14
1/4 COR.
R.E. 2177

D 90-03-50
4) 00-16-10
90-04-02 1/2
6) 180-24-10
AVE) 90-04-01 2/3

90° 04' 00"

SET 2" I.P. UP 6"
CEM. PLUG & C.E. TAG

70.71 TAN.

45°

317.09
SEC. LINE

SECTION CORNER
FD. STD. CO. B.C. MON.
UP 3" STAMPED
PER C.S.B. 1877
C.S.B 1400

70.71 TAN.

SET 2" I.P.
CONC. PLUG
& C.E. TAG UP 6"

COUNTY SURVEYORS
T. 5 N.
R. 13 W.
15 | 14
22 | 23
1926
MONUMENT

TO LEFT PG. 17

W.S. 64-C-45

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

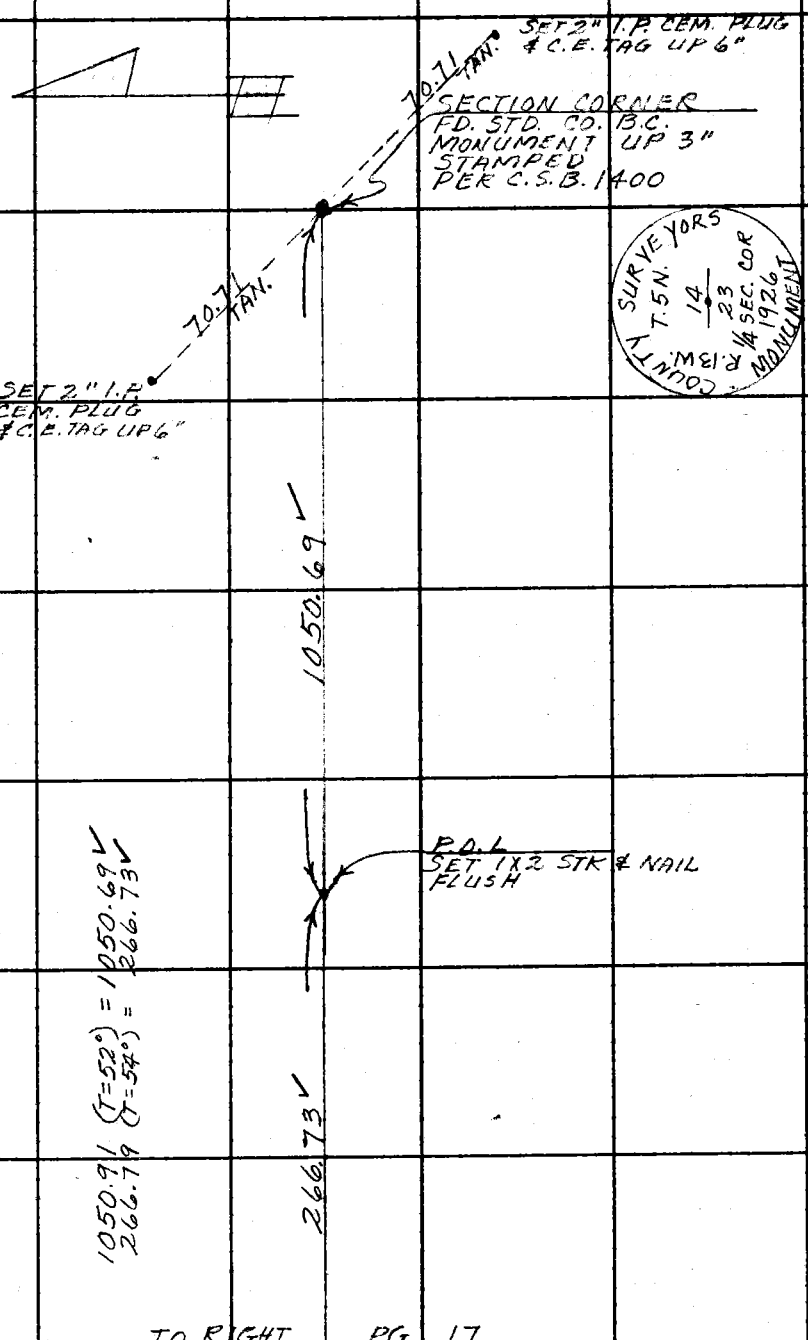
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. RUDENACKER	Survey of RED ROVER MINE RD.	F. B. 2692 PG. 33	
Map No.	JN 0095.24 Tape 196 Std 84 °F		
Office Work	Surveyed by J.C. PIERCE		
Checked	Notes J. C. P. Date 1-30-64		
Date	Indexed F. E. OTT		

W.S.G.C.-5



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 5-62

TO LEFT PG.

F. B. 2692 PG. 34

W.S. 64, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO LEFT PG. 10

FD. 1X 2 STK. & NAIL NO REFERENCE

68.93 — 371.43

SEC LINE

SECTION CORNER
SECS 22, 23, 26, 27
T.5N. R.13W.
FD. STD. C.S. B.C. MON.
UP 4" STAMPED AS
SHOWN PER C.S.B. 74
& C.S. 8739

COUNTY SURVEYORS
T.5N.
R.13W.
22 23
27 26
1926 A.D.
MONUMENT

68.93 @ LEV. (T=76) = 68.93

371.45 @ LEV. (T=76) = 371.43

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD.	F. B. 2692 PG. 35
Map No.	JN 0095.24 Tape 196 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 6-14-63	
Date	Indexed H. E. OTT	

TO BOT PG 36

490.45

P.O.T.
SET SQ. HD. SPK. & TIN
SO. EDGE SIERRA HWY

465.34

SEC. LINE

P.O.T.

1300.11

465.35 @ LEV (T=80) = 465.34

71.94 @ LEVEL = 71.94
299.90 @ 4°12' = 299.09
119.66 @ 3°32' = 119.43
490.46
(T=80) = 490.45

TO RIGHT PG. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S C.E. #310 6-62

F. B. 2692 PG. 36

W.S. 64, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1/4 SEC. CORNER
SECS. 23 & 26 T.5N. R.13W.
FD. STD. C.S.B.C. MON. IN CONC.
UP 3" STAMPED AS SHOWN
PER. CSB-1400 & C.S. 8739

COUNTY SURVEYORS
T.5N. R.13W. 23/26 1/4 SEC. COR. 1926 MONUMENT

490.45
SEC. LINE

TO TOP PG. 35

NOTES RED _____ JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD F. B. 2692 PG. 37
DATE _____ SURVEY BY J. C. PIERCE
NOTES CHKD. G. RUDENACKER NOTES BY J. C. PIERCE DATE 2-19-64
DATE AUG '64 INDEXED H. E. OTT DATE

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J. N. 0095.24						
BENCH LEVELS						
ON						
RED ROVER MINE ROAD						
FROM: ESCONDIDO CÑ ROAD						
TO: N. LINE SEC. 14 T.5N. R.13W.						
PIERCE						
MENDONCA						
HILL						
ALBRIGHT						
TALBOT						

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM# 201-76A	3080.463					BM # 201-76A PRELIM. ELEV = 3080.463 ✓ F.B. ON N. SIDE SIERRA HWY 58'± FROM ℄ 0.5± MI. W. OF RED ROVER MINE RD. 5'± E. OF PP# 676652-E A STD. CO. ENG'R. BUTTON TOP MON. WITH BRASS CAP UP 6" STAMPED "BM MS-16 RE 5869
+	0.253		0.193			
H.I.	80.716.	-10.448	-10.448			
—	10.701		10.641			
T.P.	70.015.					SPK.
+	2.306		2.222			
H.I.	72.321.	-5.792	-5.794			
—	8.098		8.016			
T.P.	64.223.					SPK.
+	1.857		1.749			
H.I.	66.080.	-6.480	-6.481			
—	8.337		8.230			
T.P.	57.743.					SPK.
+	1.173		1.088			
H.I.	58.916.	-8.114	-8.113			
—	9.287		9.201			
T.P.	49.629.					SPK.
+	0.595		0.500			
H.I.	50.224.	-8.970	-8.971			
—	9.565		9.471			
T.P.	3040.659.					SPK.

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 2-19-64 NOTES CHKD G. RUBENACKER
INDEXED H.E. OTT DATE DATE

F.B. 2692 PG. 38

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3040.659.					
+	4.079.		4.196			
H.I.	44.738.	- 0.289	- 0.289			
—	4.268		4.485			
FD. B.M. # 201-75A	3040.370.				0.0 W. OF R.R. 28 ± N. SIERRA E. W. OF E. EDGE HEADWALL 1961	BM # 201-75A UNADJ. ELEV. = 3040.364 ± F.B. ON N. SIDE SIERRA HWY 28' ± FROM ℄ 0.3 MI. W. OF RED ROVER MINE RD. A BUTTON TOP BRASS CAP IN CONC. HEADWALL 1.5'± FROM E. EDGE STAMPED "COUNTY ENGINEER RE 5869 BM 201-75A 1961"
+	0.711.		0.402			
H.I.	41.081.	- 9.354	- 9.355			
—	10.065		9.757			
T.P.	31.016.					
+	1.286.		0.879			
H.I.	32.302.	- 7.107	- 7.106			
—	8.393.		7.985			
T.P.	23.909.					1X1 STK
+	2.925.		2.538			
H.I.	26.834.	- 5.227	- 5.231			
—	8.152.		7.769			
T.P.	18.682.					1X1 STK
+	1.750.		1.242			
H.I.	20.432.	- 5.875	- 5.871			
—	7.625.		7.113			
T.P.	12.807.					1X1 STK
+	4.403		4.850			
H.I.	17.210.	- 0.167	- 0.170			
—	4.570		5.020			
T.P.	12.640.					1X1 STK.
+	0.793.		0.342			
H.I.	13.433.	- 9.077	- 9.078			
—	9.870.		9.420			
T.P.	3003.563.					1X1 STK.

NOTES RED _____ DATE _____
NOTES BLUE _____ DATE _____
NOTES BY _____ DATE _____
INDEXED _____ DATE _____

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD.
SURVEY BY J. C. PIERCE
DATE 2-20-64
H. E. OTT

F.B. 2692 PG. 39

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD. NOTES RED
SURVEY BY U.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 2-20-64 NOTES CHKD. DATE
INDEXED H. E. OTT DATE

F.B. 2692 PG. 40

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3003.563.					
+	0.383		0.656			
H.I.	3003.946.	- 5.914	- 5.914			
—	6.297.		6.570			
T.P.	2997.649.					IXI STK.
+	2.145		1.729			
H.I.	99.794.	- 4.068	- 4.070			
—	6.213.		5.799			
FD.						BM = MS 17A UNADJ. ELEV. = 2993.730
B.M. *MS-17A	2993.581.					F.B. 100'± W. OF INT. RED ROVER
+	2.552.		1.942			MINE RD. & SIERRA HWY 1'W. OF E. END CONC.
H.I.	96.133.	- 6.843	- 6.840			HEADWALL 24"X36" BOX CULVERT A BT. SPK
—	9.395.		8.782			IN LEAD
T.P.	86.738.					IXI STK.
+	0.482.		0.189	0.624		
H.I.	87.220.	- 9.647	- 9.641	- 9.646		
—	10.129		9.830	10.270		
T.P.	77.091.					IXI STK
+	0.480		0.275			
H.I.	77.571.	- 9.554	- 9.555			
—	10.034		9.830			
T.P.	67.537.					IXI STK
+	0.710.		0.443			
H.I.	68.247.	- 9.551	- 9.547			
—	10.261		9.990			
T.P.	57.986.					IXI STK.
+	0.941		0.630			
H.I.	58.927.	- 8.849	- 8.852			
—	9.790		9.482			
T.P.	2949.137.					IXI STK

X

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	2949.137.					
+	1.728		1.556			
H.I.	50.865.	- 6.875	- 2.874			
—	8.603.		8.430			
T.P.	42.262.					1X1 STK.
+	1.764.		1.390			
H.I.	44.026.	- 7.646	- 7.651			
—	9.410.		9.041			
T.P.	34.616.					1X1 STK.
+	0.279.		0.412			
H.I.	34.895.	- 10.931	- 10.936			
SET —	11.210		11.348			
B.M. # NC-1030	2923.685.					BM # NC-1030 ELEV. = F.B. 2692 - AT RED ROVER MINE RD. & ESCONDIDO RD 40±N & 40± W. OF ℄ INT.
+	9.261		9.061			
H.I.	32.946.	+ 7.863	+ 7.858			
—	1.398.		1.203			
T.P	31.548.					SPK.
+	8.679		8.881			
H.I.	40.227.	+ 7.920	+ 7.919			
—	0.759.		1.062			
T.P.	39.468.					SPK.
+	8.026.		7.726			
H.I.	47.494.	+ 6.654	+ 6.654			
—	1.372.		1.072			
T.P.	46.122.					SPK
+	8.990		9.128			
H.I.	55.112.	+ 8.620	+ 8.620			
+	0.370		0.508			
T.P.	2954.742.					SPK.

NOTES RED. JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD.
DATE SURVEY BY J. C. PIERCE DATE 2-20-64
NOTES CHKD. NOTES BY J. C. PIERCE
DATE INDEXED H. E. OTT DATE

F.B. 2692 Pg. 41

F. B. 2692 PG. 42

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD. NOTES RED.
SURVEY BY J. C. PIERCE DATE
NOTES BY J. C. PIERCE DATE 2-21-64 NOTES CHKD. C. BURENACKER
INDEXED H. E. OTT DATE DATE AUG '64

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	2954.742.					
+	9.124		9.281			
H.I.	63.866.	+ 8.817	+ 8.818			
−	0.307.		0.463			
T.P.	63.559.					SPK
+	9.695.		9.990			
H.I.	73.254.	+ 9.406	+ 9.405			
−	0.289		0.585			
T.P.	72.965.					SPK
+	6.789.		6.941			
H.I.	79.754.	+ 3.397	+ 3.397			
−	3.392.		3.544			
INT.	76.362.					℄ RED ROVER MINE RD. & ℄ 4 W. FREEWAY
+	10.884		10.661			A SPK & [illegible]
H.I.	87.246.	+ 10.125	+ 10.124			
−	0.759.		0.537			
T.P.	86.487.					SPK.
+	9.168.		8.861			
H.I.	95.655	+ 7.109	+ 7.112			
−	2.059		1.749			
B.M.# MS-17A	2993.5[illegible]6.					
+	8.152		8.032			
H.I.	3001.748.	+ 4.828	+ 4.828			
−	3.324		3.204			
R.P.P.I.	2998.424.					R.P.P.I. #12 RED ROVER MINE RD. 1" I.P. 130.49 FT. SOUTH OF P.I. #12 FLUSH PER F.B. 2692-12

X

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
R.P.P.I.	2998.424					
+	9.676		9.563			
H.I.	3008.100	+ 6.776	+ 6.777			
SET −	2.900		2.786			
B.M.#NC-1031	3005.200					BM # NC-1031 ELEV. = F.B. 2692 - ON RED ROVER MINE RD. 0.1 MI. N OF SIERRA HWY. 30' ± E. OF ℄ RED ROVER MINE RD. 10' N. OF PP# 680203E A STD. CO. ENG'R. BUTTON TOP MON. UP 4" STAMPED "RE 5869 BM NC-1031"
+	9.797		9.841			
H.I.	14.997	+ 8.006	+ 8.005			
−	1.791		1.836			
T.P.	13.206					SPK
+	9.941		10.042			
H.I.	23.147	+ 6.713	+ 6.713			
−	3.228		3.329			
R.P.P.I.	3019.919					R.P.P.I. #11 RED ROVER MINE RD 1" I.P. 88.81 NORTH OF P.I. #11 DN. 12" PER F.B. 2692-13
+	11.042		10.950			
H.I.	30.961	+ 10.325	+ 10.326			
−	0.717		0.624			
T.P.	30.244					SPK
+	10.039		9.968			
H.I.	40.283	+ 9.365	+ 9.361			
−	0.674		0.607			
T.P.	39.609					SPK
+	9.450		9.298			
H.I.	49.059	+ 8.298	+ 8.297			
−	1.152		1.001			
T.P.	47.907					SPK
+	7.832		7.799			
H.I.	55.739	+ 7.409	+ 7.410			
−	0.423		0.389			
T.P.	3055.316					SPK

NOTES RED ____ JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD.
DATE ____ SURVEY BY J. C. PIERCE
NOTES CHECKED ____ NOTES BY J. C. PIERCE DATE 2-21-64
DATE ____ INDEXED H. E. OTT DATE ____

F.B. 2692 PG. 43

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	3055.316.					
+	9.637		9.596			
H.I.	64.953.	+ 9.156	+ 9.155			
—	0.481.		0.441			
T.P	64.472.					SPK.
+	11.284		11.245			
H.I.	75.756.	+ 9.120	+ 9.123			
—	2.164		2.122			
R.P.P.I	3073.592.					R.P.P.I. #10 RED ROVER MINE RD.
+	8.409.		8.508			1" I.P. 34.29 FT. WEST OF P.I. #10 FLUSH
H.I.	82.001,	+ 7.318	+ 7.318			PER F.B. 2692-14
—	1.091		1.190			
T.P.	80.910.					SPK.
+	10.722		10.760			
H.I.	91.632.	+ 9.923	+ 9.923			
—	0.799		0.837			
T.P.	3090.833.					SPK.
+	11.853		11.742			
H.I.	3102.686.	+10.253	+ 10.255			
—	1.600		1.487			
B.M.# NC-1032	3101.086.					BM # NC-1032 ELEV = F.B. 2692-
+	11.481		11.595			0.6± MI. N. OF SIERRA HWY 35'± E. OF ℄ RED
H.I.	3112.567.	+10.596	+10.597			ROVER MINE RD. 10'± S. OF PP# 680214 E
—	0.885		0.998			A STD. CO. ENGR. BUTTON TOP MON. UP 6"
T.P.	11.682.					WITH BRASS CAP STAMPED "RE 5869 BM
+	11.676		11.690			NC. 1032"
H.I.	23.358.	+10.880	+ 10.881			
—	0.796		0.809			
T.P.	3122.562.					SPK.

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD. NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 2-24-64 NOTES CHRONACKER
INDEXED E. OTT DATE DATE

F.B. 2692 PG. 44

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3122.562					
+	7.948		7.708			
H.I.	30.510	+5.248	+5.247			
−	2.700		2.461			
T.P.	27.810					SPK.
+	10.648		10.597			
H.I.	38.458	+10.390	+10.394			
−	0.258		0.203			
T.P.	38.200					SPK.
+	10.277		10.159			
H.I.	48.477	+9.264	+9.264			
−	1.013		0.895			
T.P.	47.464					SPK.
+	10.020		9.947			
H.I.	57.484	+9.475	+9.473			
−	0.545		0.474			
T.P.	56.939					SPK.
+	6.539		6.555			
H.I.	63.478	+2.892	+2.893			
−	3.647		3.662			
B.M. #MS-17	3159.831					B.M. # MS-17 UNADJ. ELEV. = 3159.976 F.B. 2631
+	10.568		10.512			PG. 212 A. C.E. BUTTON TOP MON WITH
H.I.	70.399	+7.730	+7.731			BRASS CAP UP 8" ON E SIDE RED ROVER MINE
−	2.838		2.781			RD 50'± E. OF ℄ 4'± E. OF PP #680218
						2" I.P. MARKER PIPE 2' E OF MON
R.P.P.I.	3167.561					R.P.P.I. #9 RED ROVER MINE RD
+	10.955		10.885			1" I.P. 70.36 FT. NORTH OF P.I. #9 DN. 12"
H.I.	78.516	+10.526	+10.525			PER F.B. 2692-16
−	0.429		0.360			
T.P.	3178.087					SPK.

NOTES RED. JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD.
DATE SURVEY BY J.C. PIERCE
NOTES CHKD. RUBENACKER NOTES BY J.C. PIERCE DATE 2-24-64
DATE '64 INDEXED H.E. OTT DATE

F.B. 2692 PG. 45

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3178.087.					
+	10.306		10.253			
H.I.	88.393.	+ 9.653	+ 9.651			
−	0.653		0.602			
T.P.	87.740.					SPK.
+	10.476		10.554			
H.I.	98.216.	+ 9.512	+ 9.511			
−	0.964		1.043			
T.P.	3197.252.					SPK.
+	8754.		8.628			
H.I.	3206.006.	+ 6.725	+ 6.725			
−	2.029		1.903			
R.P.P.I.	3203.977.					R.P.P.I. #8 RED ROVER MINE RD.
+	9.601		9.798			1" I.P. 74.64 FT. SOUTH OF P.I. #8 DN. 6"
H.I.	13.578.	+ 6.228	+ 6.229			PER F.B. 2692-18
−	3.373		3.569			
T.P.	10.205.					SPK
+	7.362.		7.317			
H.I	17.567.	+ 4.130	+ 4.129			
−	3.232		3.188			
R.P.P.I.	3214.335.					R.P.P.I. #7 RED ROVER MINE RD.
+	11.027		11.149			1" I.P. 62.72 FT. SOUTH OF P.I. #7 DN. 9"
H.I.	3225.362	+ 10.767	+ 10.767			PER F.B. 2692-19
−	0.260		0.382			
T.P.	3225.102					
+	11.918		11.820			
H.I.	3237.020.	+ 9.874	+ 9.875			
−	2.044		1.945			
T.P.	3234.976.					

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 2-24-64 NOTES CHRONACKER
INDEXED H. E. OTL DATE DATE AB '64

F.B. 2692 PG. 46

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3234.976					
+	9.930		9.856			
H.I.	3244.906	+7.897	+7.898			
−	2.033		1.958			
BM # NC-1033	3242.873					BM # NC-1033 ELEV. = F.B. 2692 - 1 1/2 MI. N. OF SIERRA HWY 70' ± E OF ℄ RED ROVER MINE RD. 5' ± N. OF F.P. NO NUMBER A STD. CO. ENG'R. BUTTON TOP MON UP 6" WITH BRASS CAP STAMPED " R.E. 5869 BM NC-1033"
+	9.723		9.782			
H.I.	3252.596	+ 8.971	+8.972			
−	0.752		0.810			
T.P.	3251.844					
+	11.318		11.432			
H.I.	3263.162	+10.998	+10.997			
−	0.320		0.435			
T.P.	3262.842					
+	9.587		9.668			
H.I.	3272.429	+9.229	+ 9.228			
−	0.358		0.440			
T.P.	3272.071					
+	6.442		6.488			
H.I.	3278.513	+ 4.790	+ 4.791			
−	1.652		1.697			
	3276.861					
+	10.130		10.277			
H.I.	3286.991	+ 9.822	+9.825			
−	0.308		0.452			
T.P.	3286.683					
+	11.623		11.533			
H.I.	3298.306	+11.060	+11.063			
−	0.563		0.470			
T.P.	3297.743					

NOTES RED. JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD.
DATE SURVEY BY J. C. PIERCE
NOTES BY J. C. PIERCE DATE 2-24-64
DATE INDEXED H. E. OTT DATE

F. B. 2692 PG. 47

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3297.743					
+	10.568		10.678			
H.I.	3308.311	+10.266	+10.268			
−	0.302		0.410			
	3308.009					
+	7.661		7.800			
HI	3315.670	+6.259	+6.259			
−	1.402		1.541			
R.P.P.I. # 3	3314.268					R.P.P.I. # 3 RED ROVER MINE RD.
+	11.072		11.125			1" I.P. 55.17 SO. OF P.I. # 3 DN 9"
H.I.	3325.340	+10.617	+10.617			F.B. 2692-23
−	0.455		0.508			
T.P.	3324.885					
+	9.640		9.797			
H.I.	3334.525	+8.079	+8.078			
−	1.561		1.719			
T.P.	3332.964					
+	6.448		6.596			
H.I.	3339.412	+3.638	+3.638			
−	2.810		2.958			
BM # M.S.-12	3336.602					BM # M.S.-12 UNADJ. ELEV. 3336.764
+	4.610		4.668			F.B. 2631-215, 239 A CO. ENG'R. BUTTON TOP MON.
H.I.	3341.212	+0.481	+0.483			WITH BRASS CAP UP 6" ON E. SIDE RED ROVER
−	4.129		4.185			MINE RD. ON E-W. ℄ SEC. 14 T5N. R.13 W.
T.P.	3337.083					
+	11.744		11.572			
H.I.	3348.827	+11.082	+11.080			
−	0.662		0.492			
T.P.	3348.165					

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD. NOTES RED.
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 4-1-64 NOTES CHKD. C. RUBENACKER
INDEXED H. E. OTT DATE DATE

F.B. 2692 PG. 48

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	3348.165.					
+	11.785		11.650			
H.I	3359.950.	+11.324	+11.326			
-	0.461		0.324			
T.P.	3359.489.					
+	10.970		11.023	11.113		
H.I	3370.459.	+8.997	+8.989	+8.998		
-	1.973		2.033	2.115		
T.P.	3368.486.					
+	11.338		11.445			
H.I.	3379.824.	+11.061	+11.060			
-	0.277		0.385			
T.P.	3379.547.					
+	9.951		10.040			
H.I.	3389.498.	+8.918	+8.919			
-	1.033		1.121			
T.P.	3388.465.					
+	10.910		10.987			
H.I.	3399.375.	+10.550	+10.552			
-	0.360		0.435			
T.P.	3399.015.					
+	11.669.		11.565			
H.I.	3410.684.	+8.319	+8.320			
-	3.350	~~+8.319~~	3.245			
R.P.P.I. #1	3407.334.					R.P.P.I. #1 RED ROVER MINE RD.
+	11.659		11.921			1" I.P. 51.69 S. OF P.I. #1 SEE F.B. 2692-26
H.I.	3418.993.	+11.079	+11.079			
-	0.580		0.842			
T.P.	3418.413.					

NOTES RED _____ JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD.
DATE _____ SURVEY BY J.C. PIERCE
NOTES CIRCLED _____ NOTES BY J.C. PIERCE DATE 3-20-64
DATE _____ INDEXED _____ DATE _____

F.B. 2692 PG. 49

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3418.413.					
+	11.219		10.886			
H.I.	3429.632.	+ 10.410	+10.409			
−	0.809		0.477			
T.P.	3428.823.					
+	10.910		11.442			
H.I.	3439.733.	+10.471	+10.471			
−	0.439		0.971			
T.P.	3439.294.					
+	12.009		11.701			
H.I.	3451.303.	+11.236	+11.237			
−	0.773		0.464			
T.P.	3450.530.					
+	11.200		11.489			
H.I.	3461.730.	+ 10.809	+ 10.806			
−	0.391		0.683			
T.P.	3461.339.					
+	10.931		11.177			
H.I.	3472.270.	+ 10.488	+ 10.489			
−	0.443		0.688			
T.P.	3471.827.					
+	11.650		11.382			
H.I.	3483.477.	+ 10.490	+10.488			
−	1.160		0.894			
T.P.	3482.317.					
+	11.283		11.463			
H.I.	3493.600.	+ 10.656	+10.656			
−	0.627		0.807			
T.P.	3492.973.					

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD NOTES RED
SURVEY BY J.C. PIERCE DATE
NOTES BY J.C. PIERCE DATE 2-24-64 NOTES CHKD C. RUBENACKER
INDEXED H. E. OTT DATE DATE

F.B. 2692 PG. 50

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD.
DATE _____ SURVEY BY J. C. PIERCE
NOTES CHECKED BY _____ NOTES BY J. C. PIERCE DATE 4-1-64
DATE _____ INDEXED _____ DATE _____

H. E. OTT

F.B. 2692 Pg. 51

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3492.973.					
+	11.543		11.767			
H.I.	3504.516.	+10.840	+10.839			
−	0.703		0.928			
T.P.	3503.813.					
+	10.800		10.499			
H.I.	3514.613.	+10.218	+10.219			
−	0.582		0.281			
T.P.	3514.031.					
+	10.326.		10.705			
H.I.	3524.357.	+9.572	+9.573			
−	0.754		1.132			
BM # NC1034	3523.603.					BM # NC-1034 ELEV. = F.B. 2692- AT RED ROVER MINE RD. & N. LINE SEC. 14 T5N. R.13 W. 60' W OF ℄ RED ROVER MINE & 30' W. OF ¼ COR SECS. 14 & 11 T.5N. R.13 W. A STD. CO. ENG'R. B.C. MON. UP 3" STAMPED "COUNTY ENGINEER R.E. 5869 BM NC 1034"
+	0.390.		0.310			
H.I.	3523.993.	−11.103	11.103			
−	11.493		11.413			
T.P.	3512.500.					
+	0.322.		0.255			
H.I.	3512.820.	−8.682	−8.683			
−	9.002		8.938			
T.P.	3503.818.					
+	0.582		0.511			
H.I.	3504.400.	−10.838	−10.838			
−	11.420		11.349			
T.P.	3492.980.					
+	0.740		0.883			
H.I.	3493.720.	−10.660	−10.659			
−	11.400		11.542			
T.P.	3482.320.					

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD NOTES RED
SURVEY BY J. C. PIERCE DATE
NOTES BY J. C. PIERCE DATE 4-1-64 NOTES BY DATE
INDEXED H. E. OTT DATE DATE

F.B. 2692 PG. 52

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3482.320					
+	0.410		0.535			
H.I.	3482.730	-11.063	-11.065			
-	11.473		11.600			
T.P.	3471.257					
+	0.670		0.568			
H.I.	3471.927	-9.912	9.913			
-	10.582		10.481			
T.P.	3461.345					
+	0.683		0.290			
H.I.	3462.028	-16.808	-10.507			
-	11.491		11.097			
T.P.	3450.537					
+	0.440		0.361			
H.I.	3450.977	-11.235	-11.237			
-	11.675		11.598			
T.P.	3439.302					
+	0.733		0.645			
H.I.	3440.035	-10.469	-10.472			
-	11.202		11.117			
T.P.	3428.833					
+	1.133		0.978			
H.I.	3429.966	-10.410	-10.409			
-	11.543		11.387			
T.P.	3418.423					
+	0.450		0.627			
H.I.	3418.873	-11.078	-11.076			
-	11.528		11.703			
T.P.	3407.345					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	3407.345					
+	2.152		2.021			
H.I.	3409.497	-9.538	-9.536			
-	11.690		11.557			
T.P.	3397.807					
+	0.738		0.612			
H.I.	3398.545	-10.767	-10.770			
-	11.505		11.382			
T.P.	3387.040					
+	1.121		0.980			
H.I.	3388.161	-10.194	-10.193			
-	11.315		11.173			
T.P.	3376.846					
+	0.749		0.650			
H.I.	3377.595	-10.681	-10.680			
-	11.430		11.330			
T.P.	3366.165					
+	2.590		2.427			
H.I.	3368.755	-8.632	-8.631			
-	11.222		11.058			
T.P.	3357.533					
+	0.422		0.311			
H.I.	3357.955	-9.318	-9.319			
-	9.740		9.630			
T.P.	3348.215					
+	0.460		0.390			
H.I.	3348.675	-11.123	-11.127			
-	11.583		11.517			
T.P.	3337.092					

NOTES RED ____ JOB NO. 0095.24 SURVEY OF RED ROVER MINE
DATE ____ SURVEY BY J.C. PIERCE
NOTES BY J.C. PIERCE DATE 4-1-64
DATE AUG '64 INDEXED ____ DATE ____

F.B. 2692 PG. 53

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.24 SURVEY OF RED ROVER MINE RD NOTES RED
SURVEY BY J. C. PIERCE DATE
NOTES BY J. C. PIERCE DATE 4-1-64 NOTES CHKD BUBENACKER
INDEXED H. E. OTT DATE DATE '64

F.B. 2692 PG. 54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3337.092					
+	4.068		3.835			
H.I.	3341.160	-0.484	-0.485			
-	4.552		4.320			
BM "MS-12"	3336.608					BM "MS-12" UNADJ. ELEV. = 3336.764 PER F.B. 2631-215, 239 A.C.E. BUTTON TOP MON. WITH BRASS CAP UP 6" ON E. SIDE RED ROVER MINE RD. ON E-W ℄ SEC. 14 T.5N. R.13W.

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD.
Map No.	JN 0095.24 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 8-13-64
Date	Indexed C. J. GALM AUG 17 '64

F. B. 2692 PG. 55

JN. 0095.24

RED ROVER MINE ROAD

MEASUREMENTS ALONG THE W. SIDE OF SEC. 23 T. 5 N. R. 13 W.

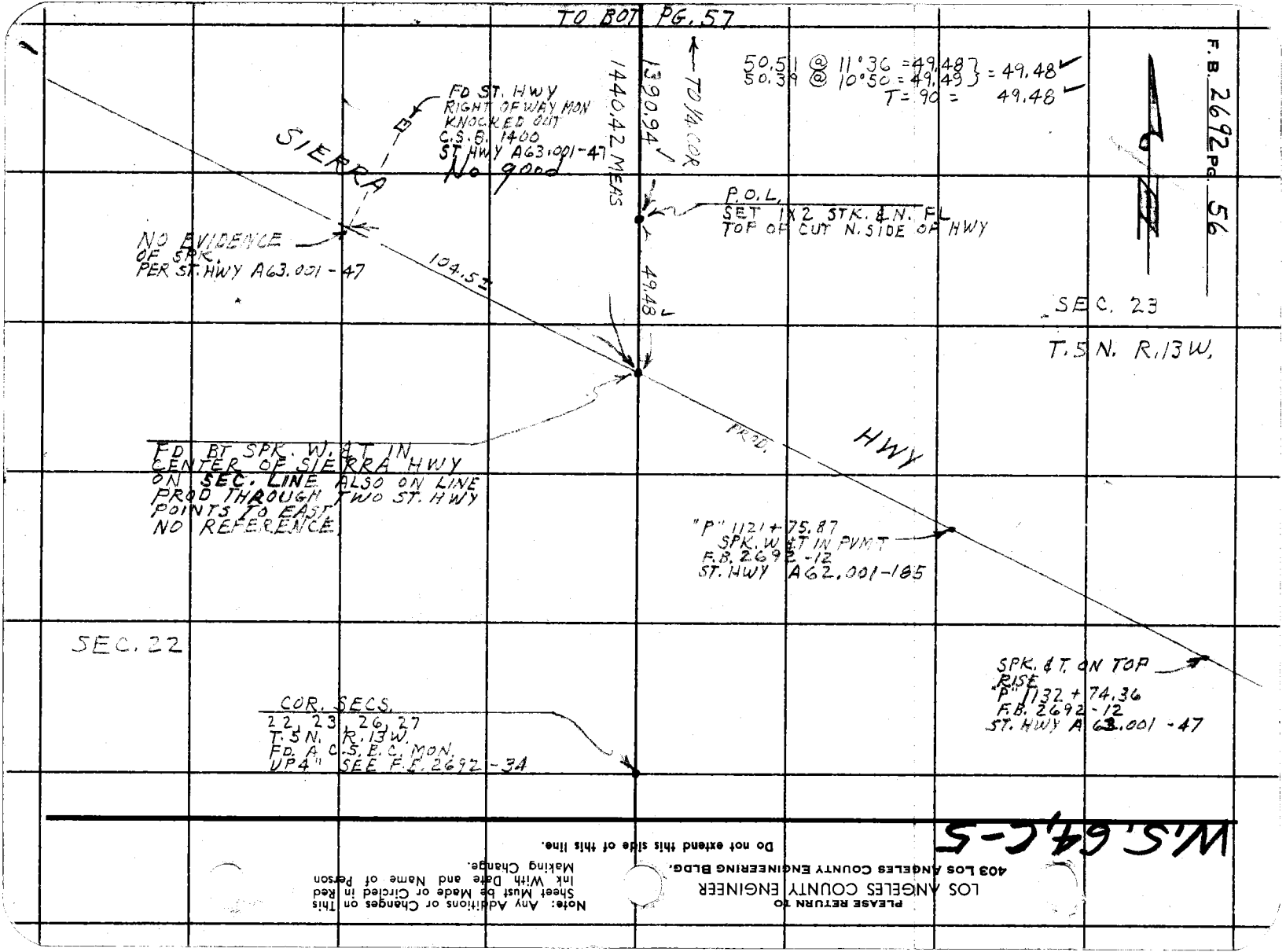
PIERCE
VAN NESS
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 64C-5

W.S. 64, C-5

Notes Ck'd by C. RUBENACKER	Survey of RED ROVER MINE RD
Map No.	JN 0095.24 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 8-13-64
Date	Indexed J. GALLI

F. B. 2692 PG. 57

SEC. 22

TO BOT PG. 58

SEC. 23
T. 5 N. R. 13 W.

SEC. LINE

695.86

T LINE
SEC. LINE FROM SOUTH
PRODUCED NLY

50.51 @ 11°36 = 49.48
50.39 @ 10°50 = 49.49
49.48 (T=90) = 49.48

300.23 @ 11°55' = 293.76
300.36 @ 12°06' = 293.69
300.27 @ 11°59' = 293.73
271.10 @ 17°05' = 259.14
270.80 @ 16°49' = 259.22
270.90 @ 16°54' = 259.20
149.72 @ 17°22' = 142.89
150.77 @ 17°51' = 142.88
= 293.74
= 259.21
= 142.88
695.83
(T=90) = 695.86

1/4 COR. SECS 23, 22
FD. C.S.B.C. MON UP 6"
MKD. AS SHOWN
C.S.B. 1400

R. 13 W. COUNTY SURVEYORS
T. 5 N.
22 + 23
1/4 SEC. COR.
1926
MONUMENT

145.36 @ 6°02' = 144.55
145.28 @ 5°44' = 144.55
299.49 @ 6°05' = 297.80
299.60 @ 6°16' = 297.81
299.77 @ 6°29' = 297.85
299.70 @ 6°22' = 297.85
300.75 @ 2°43' = 300.41
300.80 @ 3°00' = 300.39
300.79 @ 3°36' = 300.20
300.77 @ 3°32' = 300.20
50.10 @ LEVEL = 50.10
1390.90
(T = 88) = 1390.94

1440.42 MEAS
1390.94

TO SIERRA HWY.

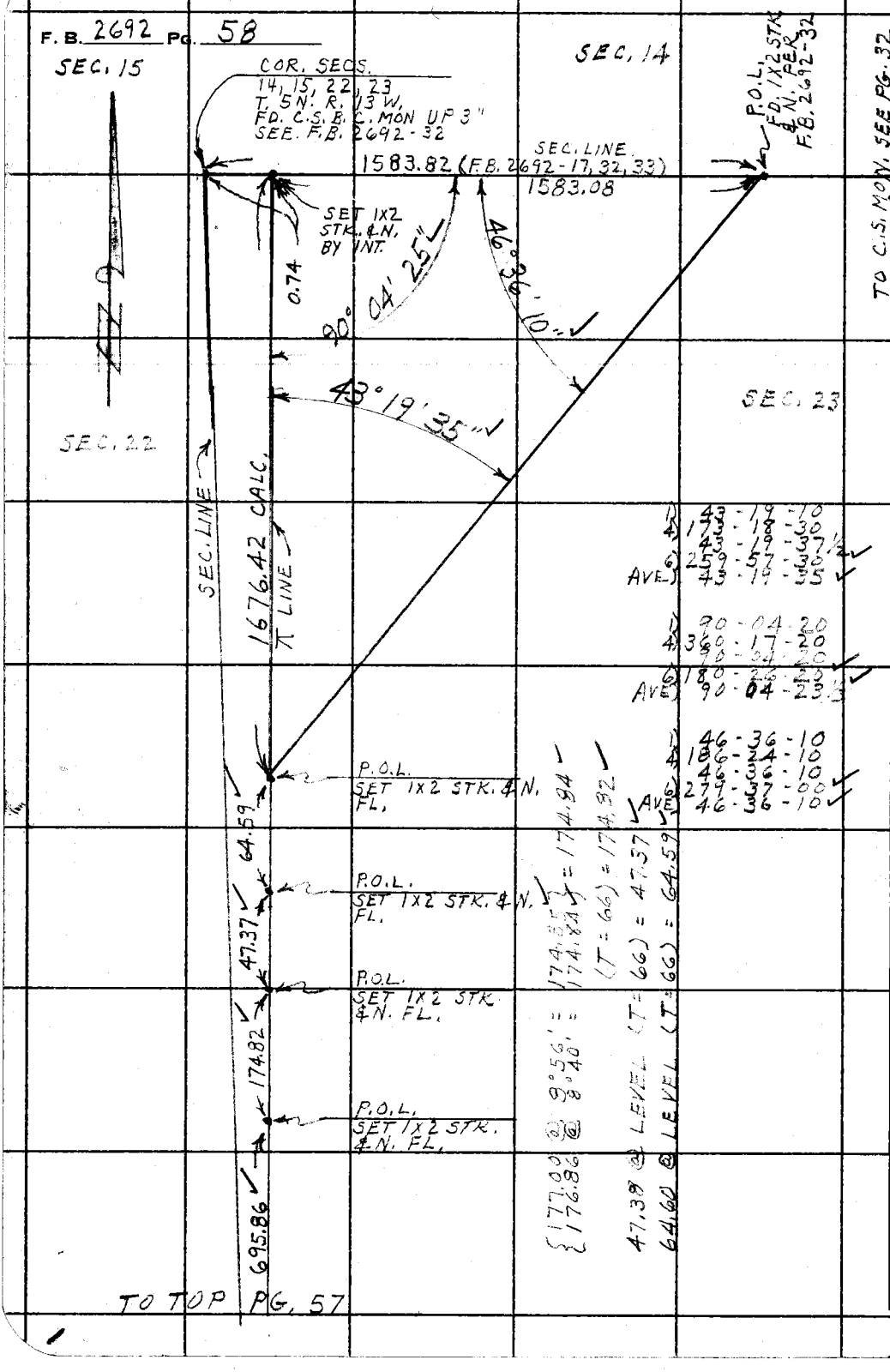
TO LEFT PG. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



W.S. 64, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bldg Loc Escondido Cyn Rd
Map No.	JN 0408.00 Tape 210 Std 84 °F
Office Work	Surveyed by W.J. Voge
Checked	Notes Voge Date 5-13-70
Date	Indexed C. J. GALLI MAY 21 '70

F. B. 2692 PG. 59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

LOCATION OF BUILDING & MINING DEBRIS AT 4754 ESCONDIDO CYN. RD.

J.N. 0408.00

REFERENCES USED: C.S.B 1805
F.B 2692-34

PARTY: VOGE
HUBBARD
SIDWELL
HILL

16F309S CE#310 3-68

F. B. 2692 PG 60

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

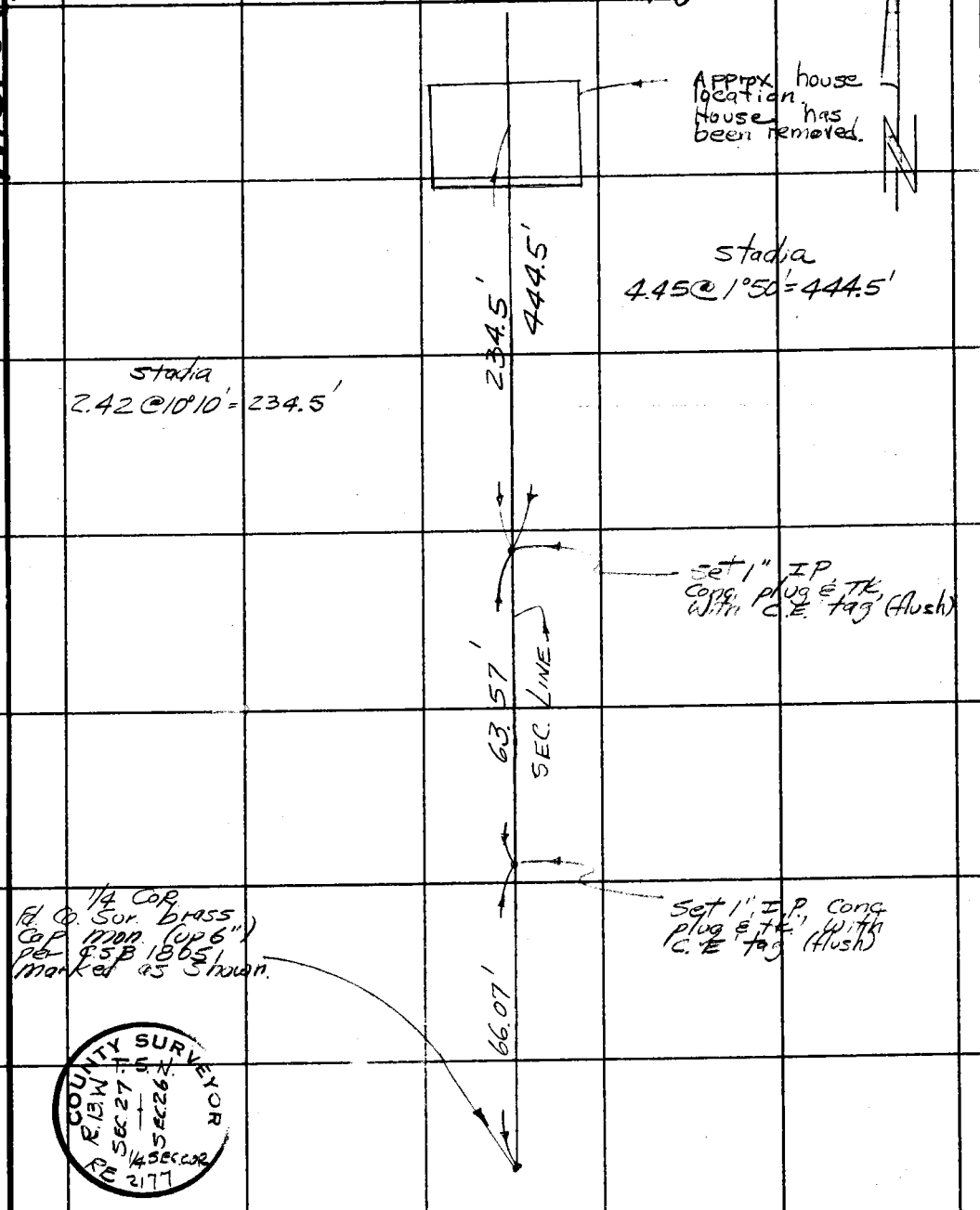
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-5

Notes Ck'd by	Survey of Bldg Loc. Escondido Cyn. Rd.
Map No.	JN 0408.00 Tape 210 Std 84 °F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 5-13-70
Date	Indexed C. J. GALLI MAY 21 '70

F. B. 2692 PG. 61

To bot Next page



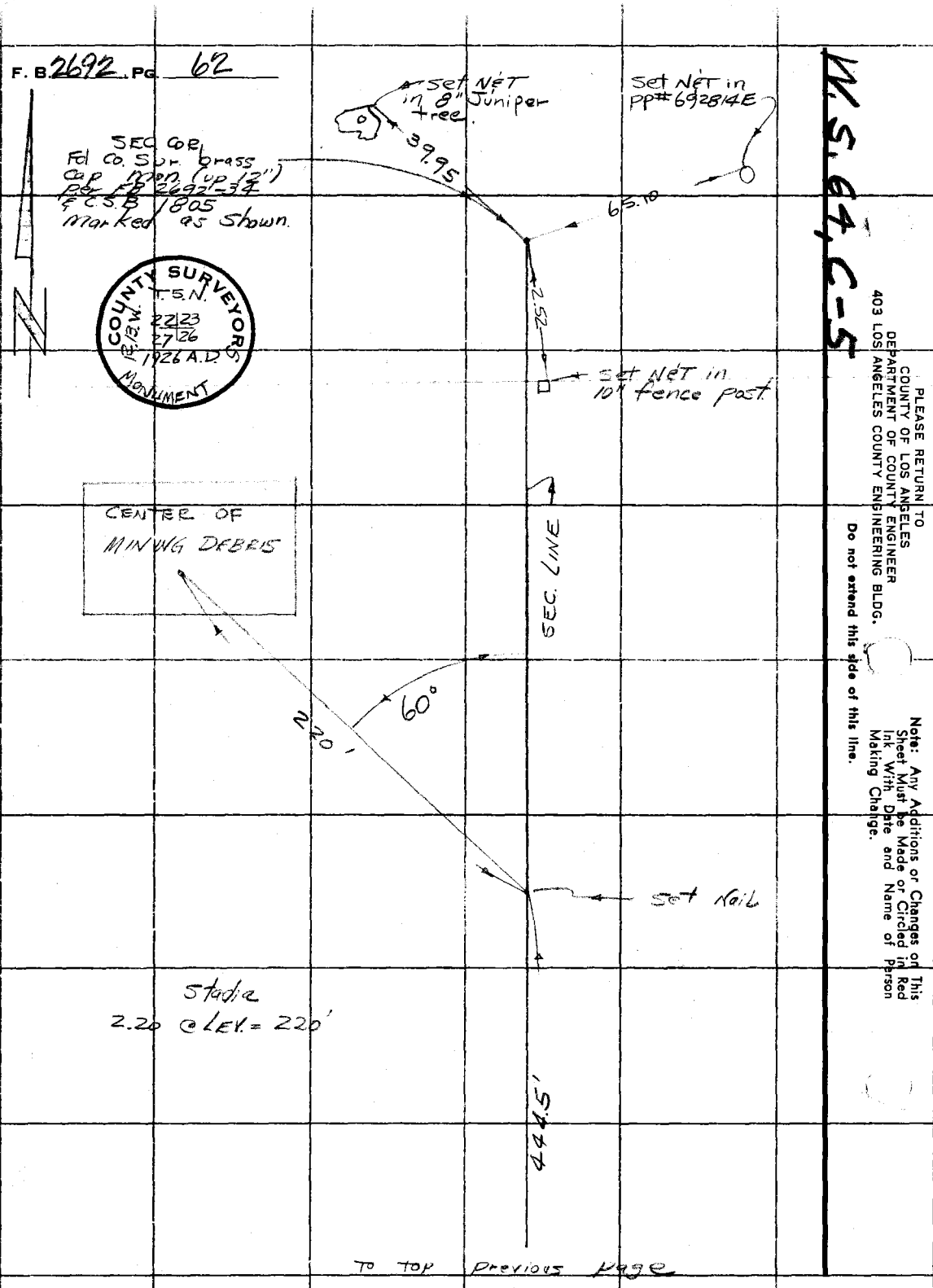
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2692 PG. 62



W.S. 64, C-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

COPIES TO

ANTELOPE VALLEY

(REGIONAL OFFICE)

pages 63 thru 224

Notes Ck'd by J.L. Pierce	Survey of ACTON SCHOOL
Map No.	JN 0303.00 Tape H.P. Std. — °F
Office Work	Surveyed by K KING
Checked	Notes KK Date 2-22-74
Date	Indexed G. D. BAILEY FEB 25 1974

F. B. 2692 PG. 63

J.N. 0303.00

NORTH BOUNDRY
OF
ACTON SCHOOL
TO LOCATE A 10'
BY 270' ACQUISITION

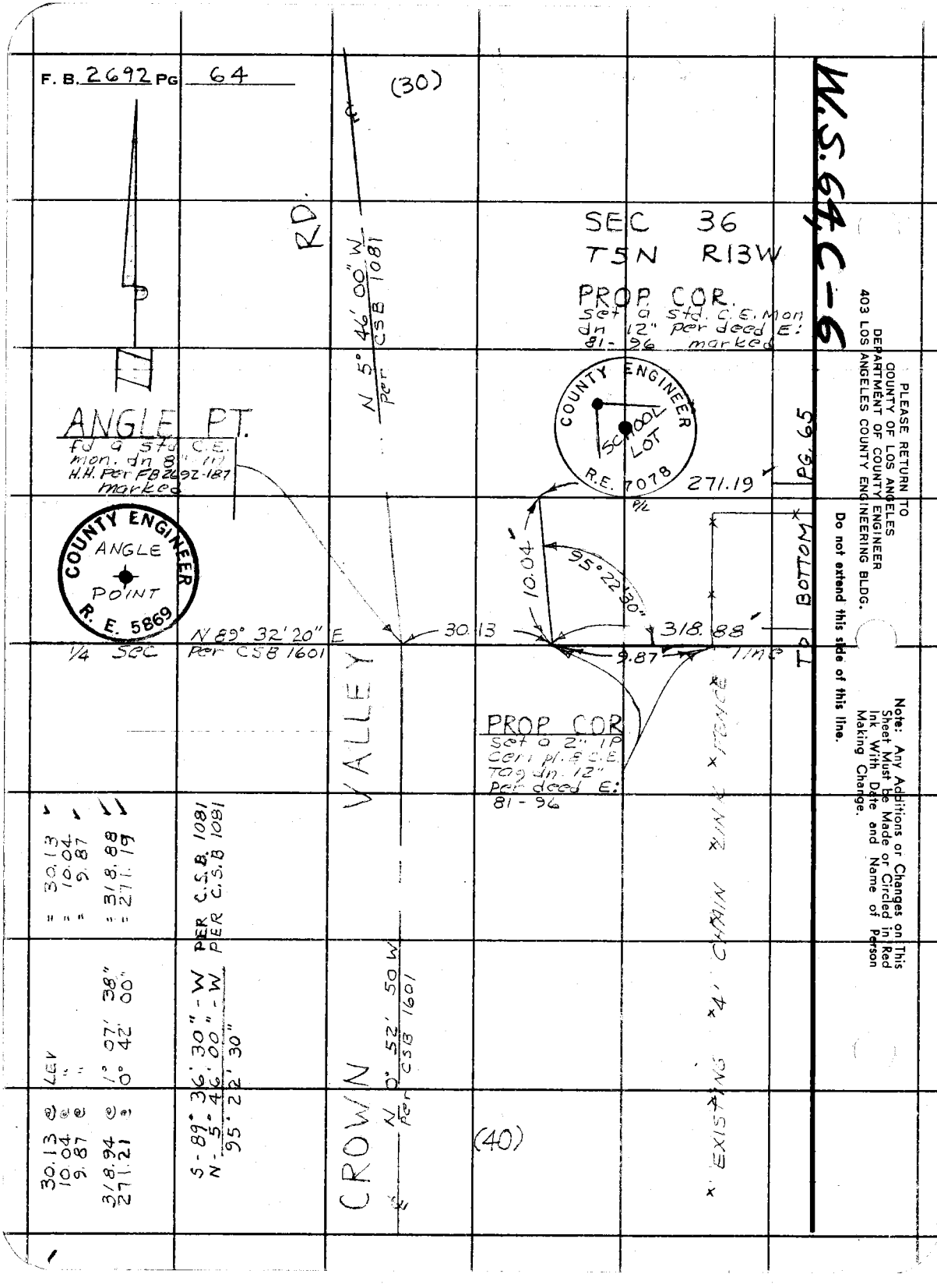
PARTY
KING
ADAMS
TALBOT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

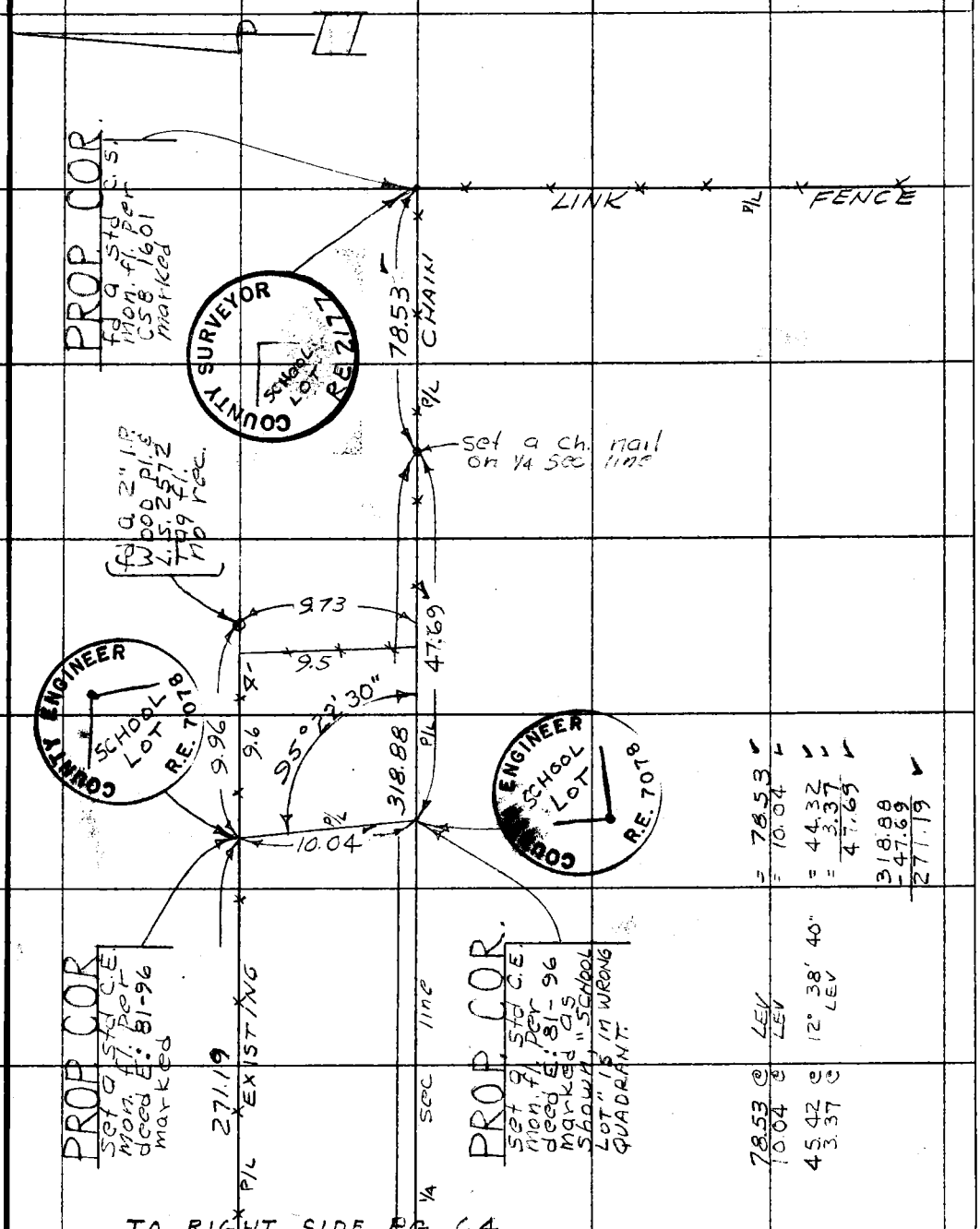
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 2692 PG 64
(30)
RD.
N 5° 46' 00" W
Per CSB 1081
SEC 36
T5N R13W
PROP. COR.
Set a Std. C.E. Mon
dn 12" per deed E:
81-96 marked
COUNTY ENGINEER
SCHOOL LOT
R.E. 7078
P/L
271.19
PG. 65
ANGLE PT.
Fd a Std C.E.
mon. dn 8" in
H.H. Per FB 2692-187
marked
COUNTY ENGINEER
ANGLE
POINT
R. E. 5869
10.04
95° 22' 30"
318.88
TO BOTTOM
N 89° 32' 20" E
Per CSB 1601
30.13
9.87
line
1/4 Sec
VALLEY
PROP COR
Set a 2" IP
Cem pl. & C.E.
Tag dn. 12"
Per deed E:
81-96
FENCE
LINK
4' CHAIN
EXISTING
30.13 @ LEV = 30.13
10.04 @ " = 10.04
9.87 @ " = 9.87
318.94 @ 1° 07' 38" = 318.88
271.21 @ 0° 42' 00" = 271.19
S-89° 36' 30" - W PER C.S.B. 1081
N-5° 46' 00" - W PER C.S.B 1081
95° 22' 30"
CROWN
N 0° 52' 50 W
Per CSB 1601
(40)
W.S. 64, C-6
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J.C. Pierce	Survey of ACTON SCHOOL	F. B. 2692 PG. 65
Map No.	JN 0303.00 Tape HP Std — °F	
Office Work	Surveyed by K KING	
Checked	Notes KK Date 2-22-74	
Date	Indexed G. D. BAILEY FEB 25 1974	



TO RIGHT SIDE PG. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2692 PG 66

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by V.C. Pierce	Survey of ACTON SCHOOL
Map No.	JN 0303.00 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-13-74
Date	Indexed G. D. BAILEY FEB 25 1974

F. B. 2692 PG. 67

J.N. 0303.00

ACTON SCHOOL

W. 1/2 of LOT 16

PARTY
KING
TALBOT
ADAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

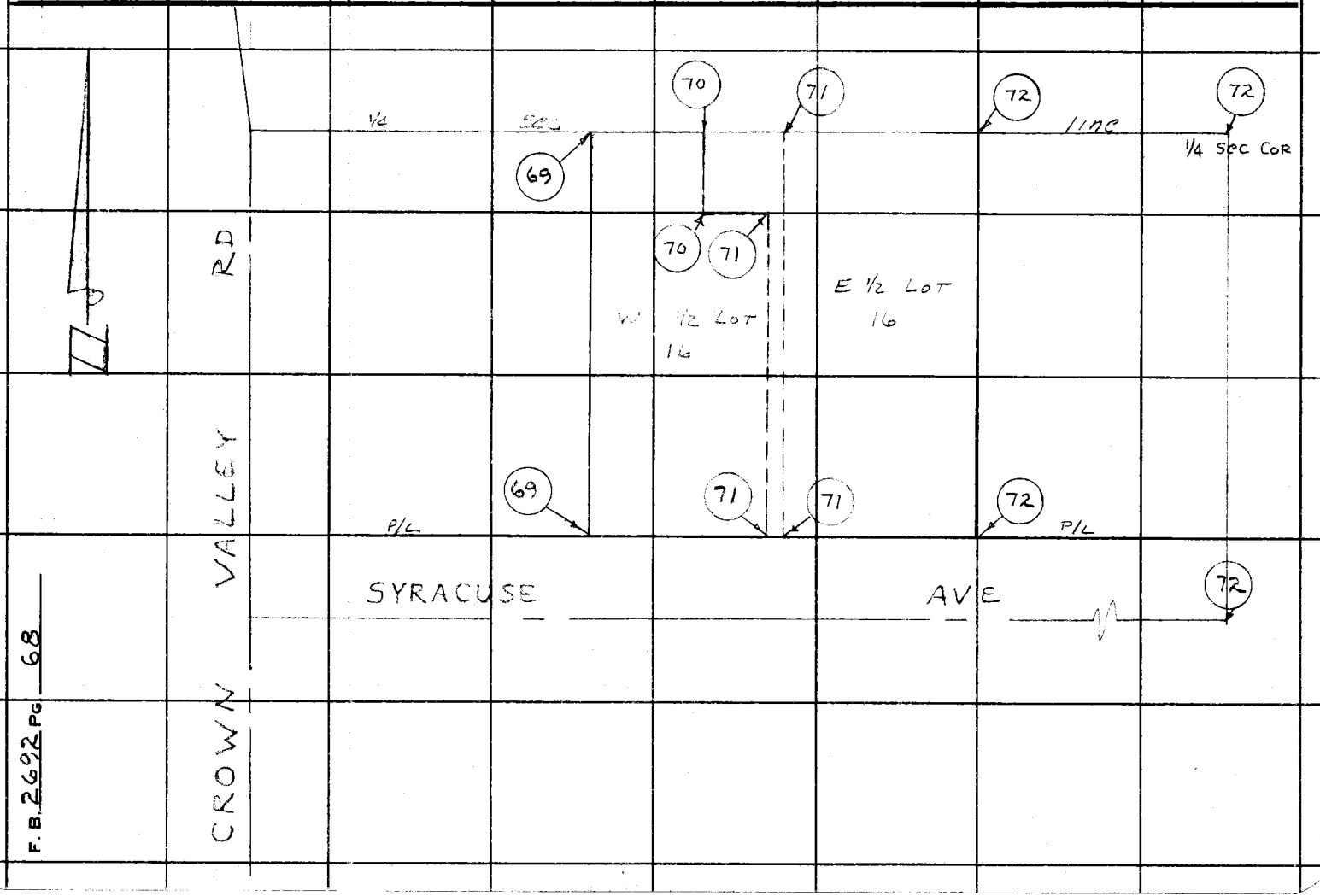
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

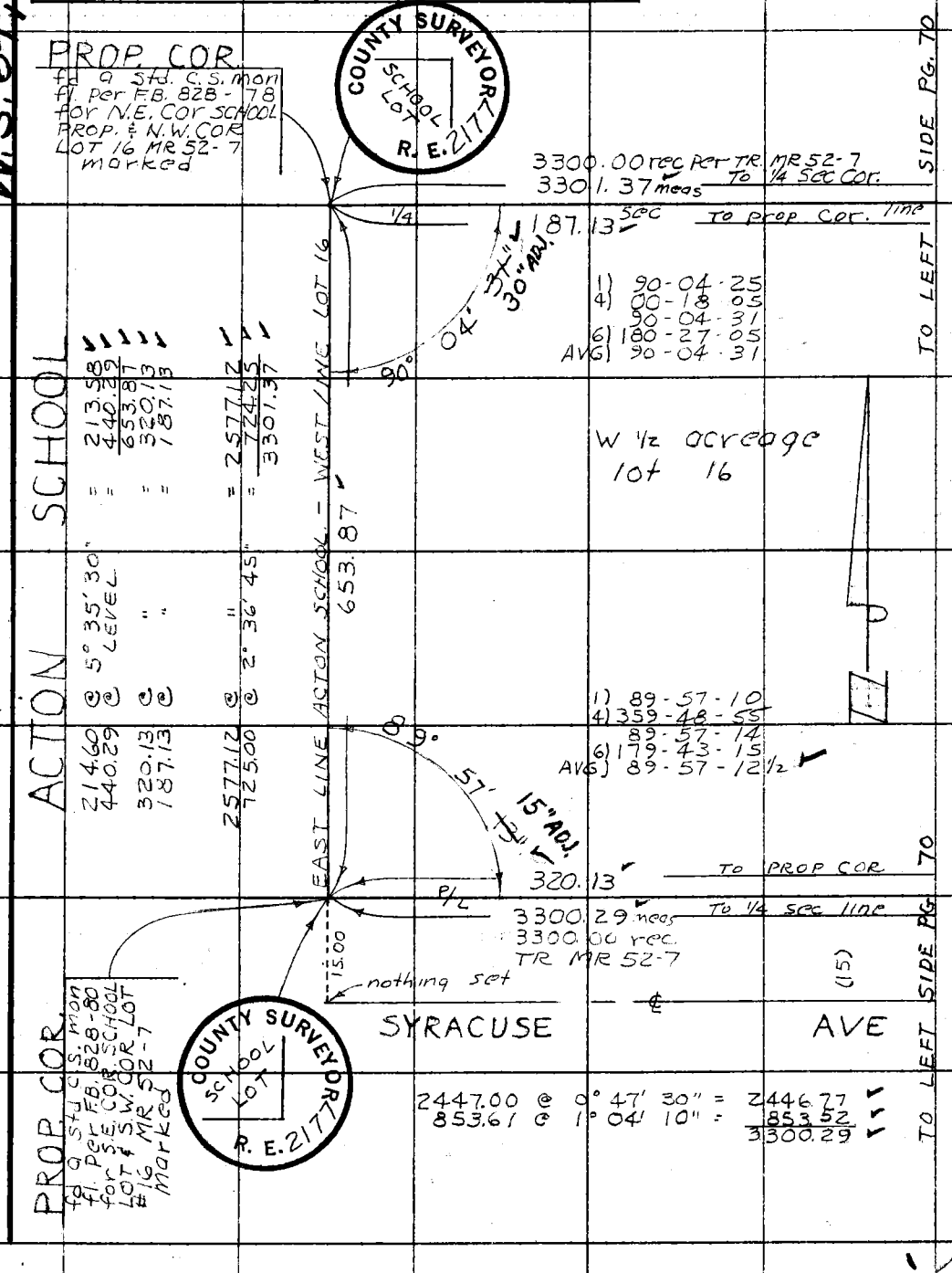


F. B. 2692 PG 68

W.S. 64, C-6

Notes Ck'd by J.C. PIERCE	Survey of ACTON SCHOOL
Map No.	JN 0303.00 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 3-18-74
Date	Indexed G. D. BAILEY APR 19 1974

F. B. 2692 PG. 69



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2692 PG 70

1) 90-04-30
4) 00-18-00
90-04-30
6) 180-27-00
AVG) 90-04-30

TO RIGHT SIDE PG. 69

TO LEFT SIDE PG. 71

To SCHOOL LOT COR 1/4 sec 187.13

3300.00 rec
3301.37 meas.

To 1/4 Sec Cor line 133.00

COUNTY ENGINEER SCHOOL LOT R.E. 7078

90° 04' 30"

PROP. CORS.
set 0 std C.E. MON. fl. per Grant Deed Book D690 page 920 marked 95 shown

143.00

89° 55' 30"

COUNTY ENGINEER SCHOOL LOT R.E. 7078

133.00

W 1/2 acreage lot 16

1) 89-55-25
4) 359-42-00
89-55-30
6) 179-33-00
AVG) 89-55-30

LEV = 143.00
143.00

TO SCHOOL LOT COR P/L 320.13 TO PROP COR P/L

TO SCHOOL LOT COR 3300.29 meas 3300.00 rec TO 1/4 SEC LINE

(15) (15)

SYRACUSE AVE

TO RIGHT SIDE

TO LEFT SIDE

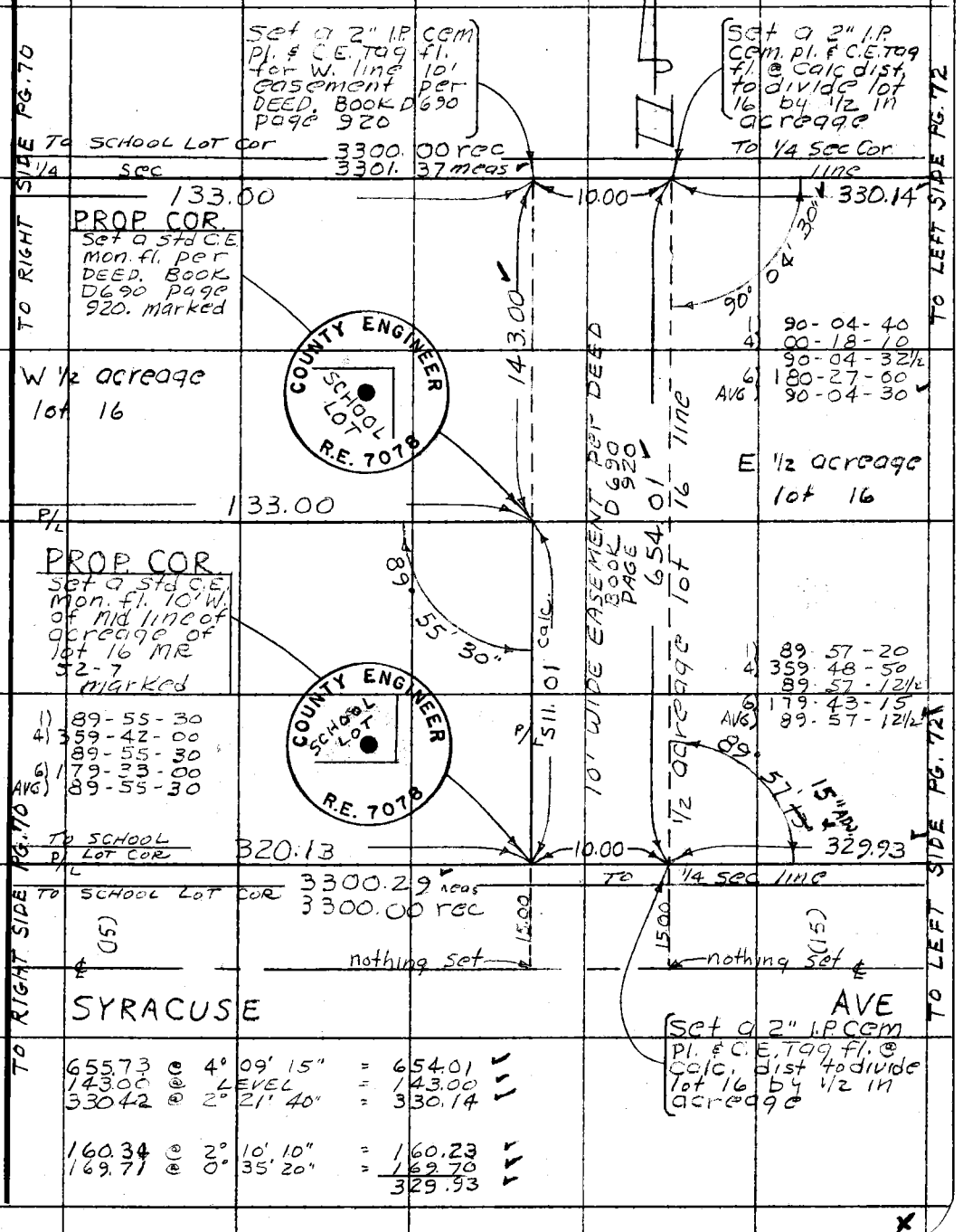
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

Notes Ck'd by J. C. PIERCE	Survey of ACTON SCHOOL	F. B. 2692 PG. 71
Map No.	JN0303.00 Tape H.P. Std. ___ °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 3-14-74	
Date	Indexed G. D. BAILEY APR 19 1974	



655.73 @ 4° 09' 15" = 654.01
143.00 @ LEVEL = 143.00
330.42 @ 2° 21' 40" = 330.14

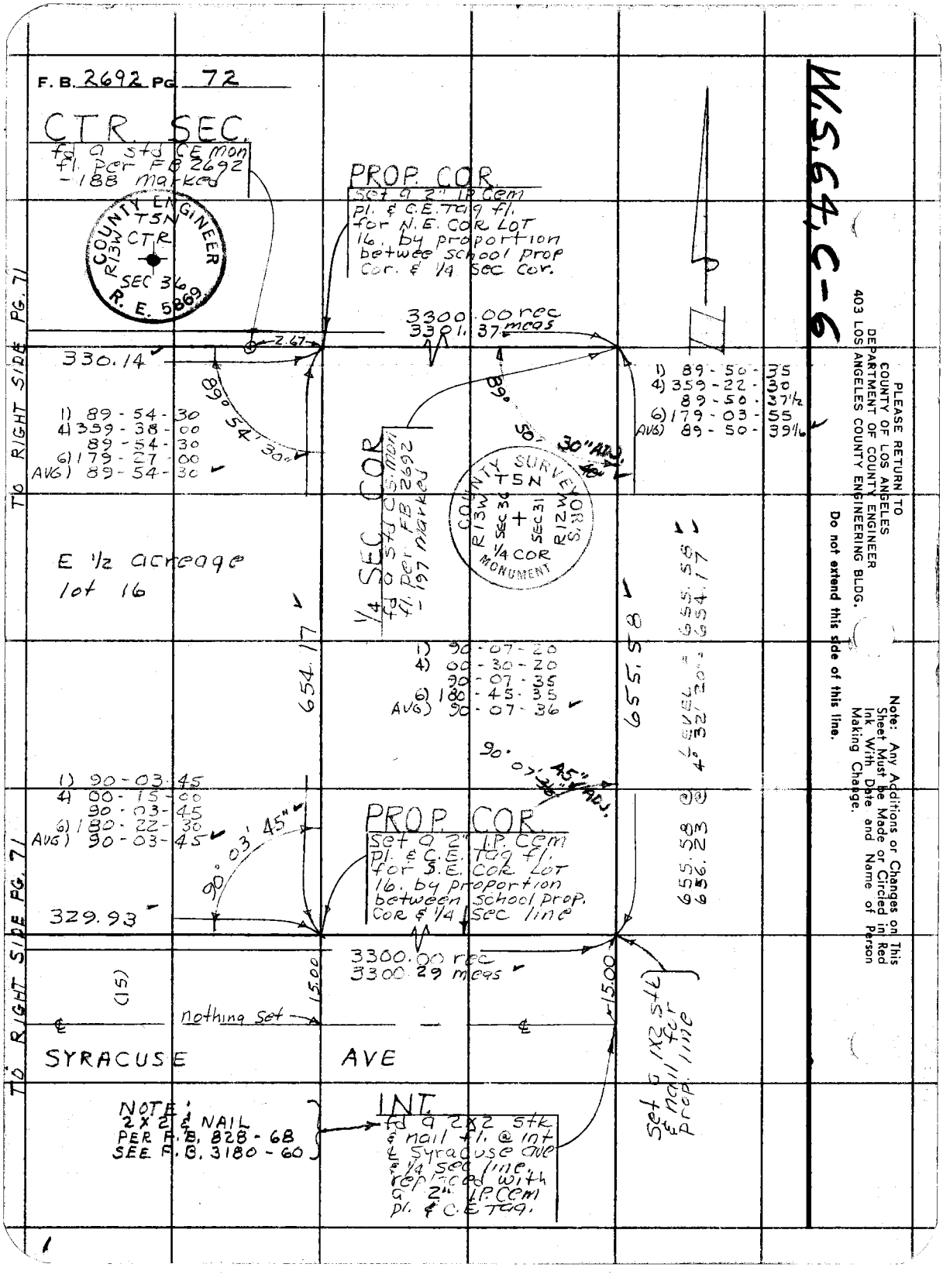
160.34 @ 2° 10' 10" = 160.23
169.71 @ 0° 35' 20" = 169.70
329.93

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 2692 PG 72
CTR. SEC.
fd a std CE mon
fl. per FB 2692
-188 marked
COUNTY ENGINEER
T5N
R13W
CTR
SEC 36
R. E. 5869
PROP. COR.
set a 2" IP Cem
pl. & C.E. Tag fl.
for N.E. COR LOT
16. by proportion
betwee school prop
Cor. & 1/4 Sec Cor.
3300.00 rec
3301.37 meas
2.67
330.14
89° 54' 30"
1) 89-54-30
4) 359-38-00
89-54-30
6) 179-27-00
AVG) 89-54-30
89° 50' 30" ADJ.
1) 89-50-35
4) 359-22-30
89-50-37½
6) 179-03-55
AVG) 89-50-39½
1/4 SEC COR
fd a std CS mon
fl. per FB 2692
-197 marked
COUNTY SURVEYORS
T5N
R13W
SEC 36
SEC 31
R12W
1/4 COR
MONUMENT
E ½ acreage
lot 16
654.17
655.58
1) 90-07-20
4) 00-30-20
90-07-35
6) 180-45-35
AVG) 90-07-36
90° 07' 45" ADJ.
655.58 @ LEVEL = 655.58
656.23 @ 4° 32' 20" = 654.17
1) 90-03-45
4) 00-15-00
90-03-45
6) 180-22-30
AVG) 90-03-45
90° 03' 45"
PROP. COR.
set a 2" I.P. Cem
pl. & C.E. Tag fl.
for S.E. Cor. Lot
16. by proportion
between school prop.
Cor & 1/4 Sec line
329.93
3300.00 rec
3300.29 meas
(15)
15.00
15.00
nothing set
SYRACUSE
AVE
set a 1x2 stk
& nail for
prop. line
NOTE:
2 X 2 & NAIL
PER F.B. 828-68
SEE F.B. 3180-60
INT.
fd a 2x2 stk
& nail fl. @ int
℄ Syracuse ave
& 1/4 sec line.
replaced with
a 2" I.P. Cem
pl. & C.E. Tag.
TO RIGHT SIDE PG. 71
TO RIGHT SIDE PG. 71
W.S. 64, C-6
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Red Rover Mine
Map No.	JN 0303.00 Tape Std °F
Office Work	Surveyed by C.L. Wright
Checked	Notes C.L.W. Date
Date	Indexed

F. B. 2692 PG. 73

JN. 0303.00

MINE SHAFTS & TUNNELS -
VICINITY RED ROVER MINE
(Red Rover Mine)

REF.
C.S.B - 1400

AGENT
6 7/8
HENCHMAN #1
" #2
" #2 1/2
" #3

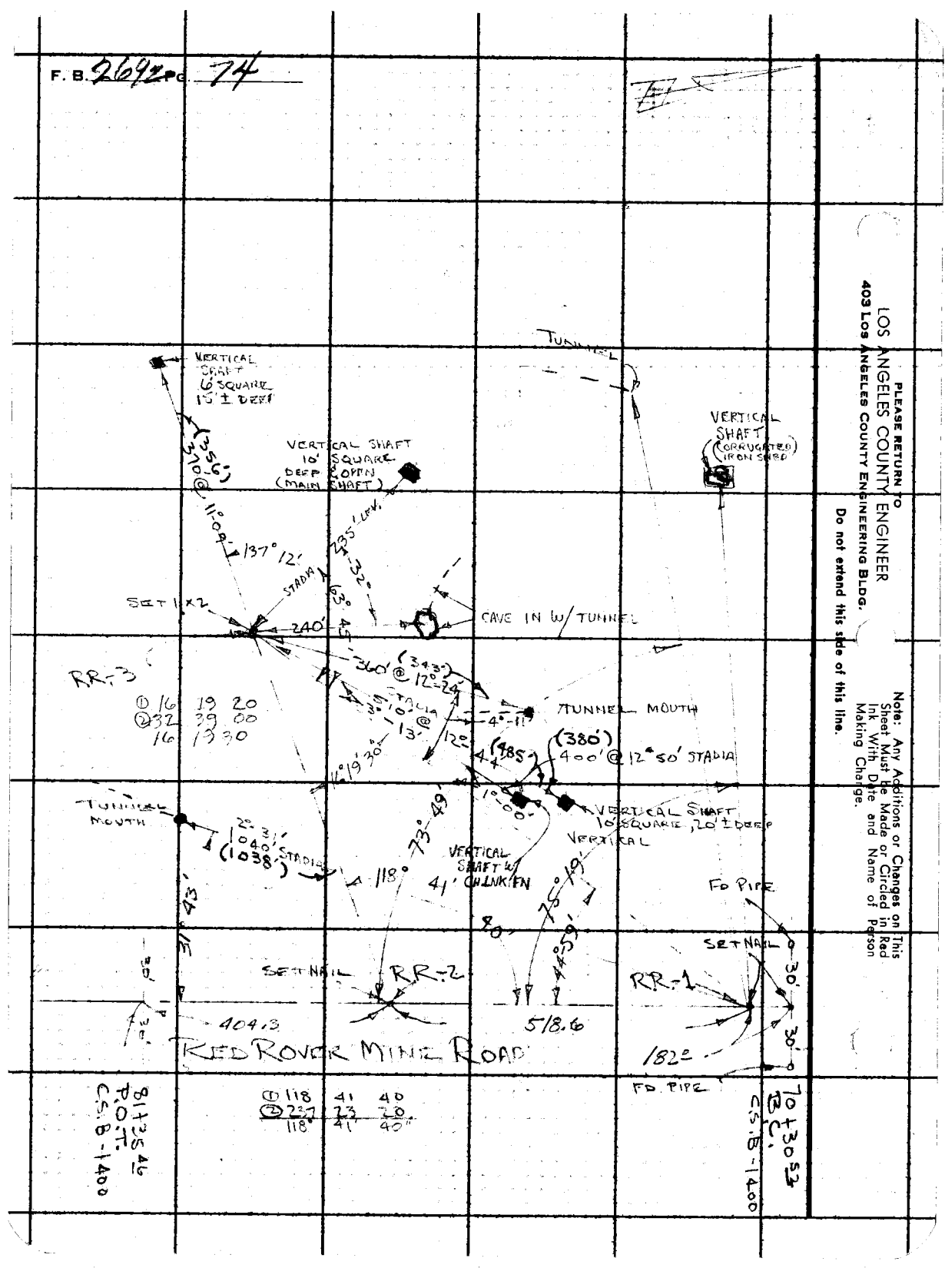
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6/63

F. B. 2692 PG. 74



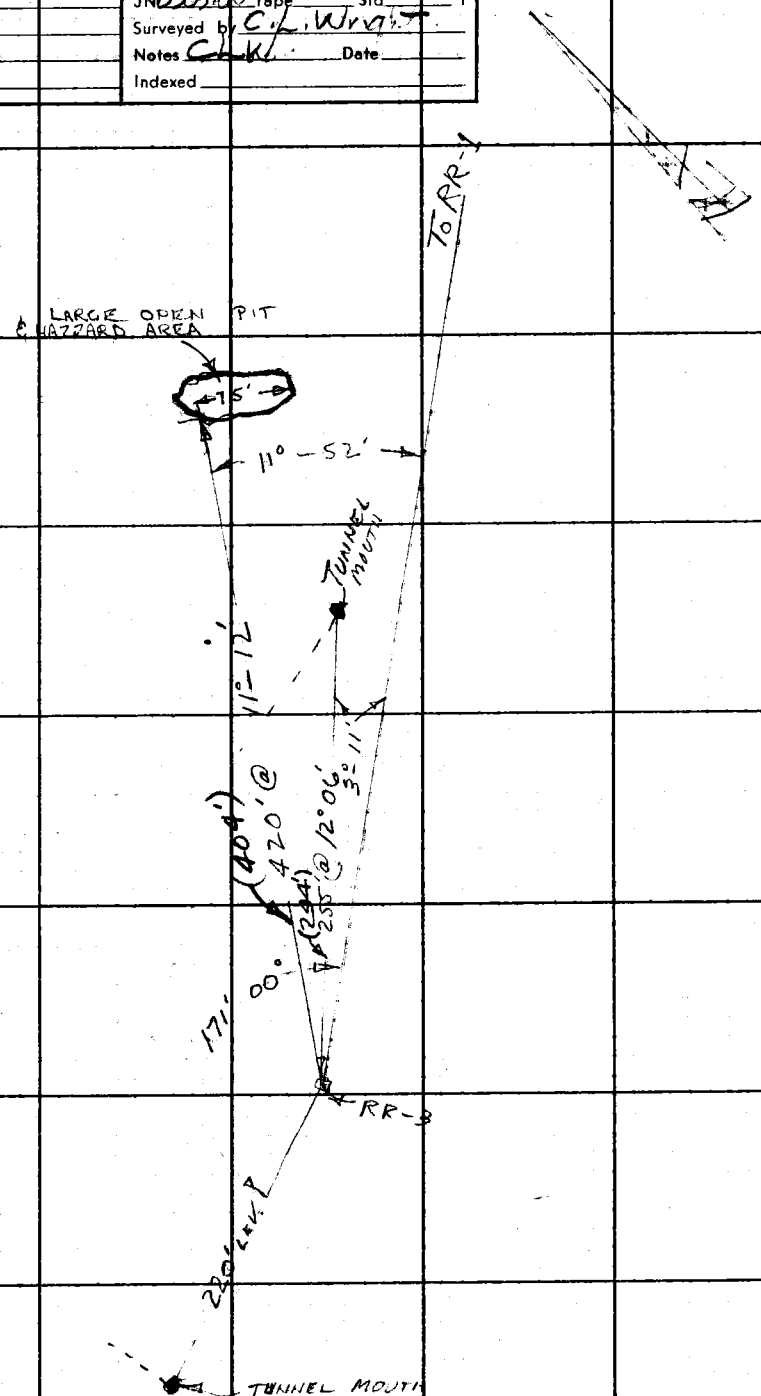
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Red Rover Mine
Map No.	JN0303.00 Tape Std °F
Office Work	Surveyed by C.L. Wright
Checked	Notes CLW Date
Date	Indexed

F. B. 2692 PG. 75



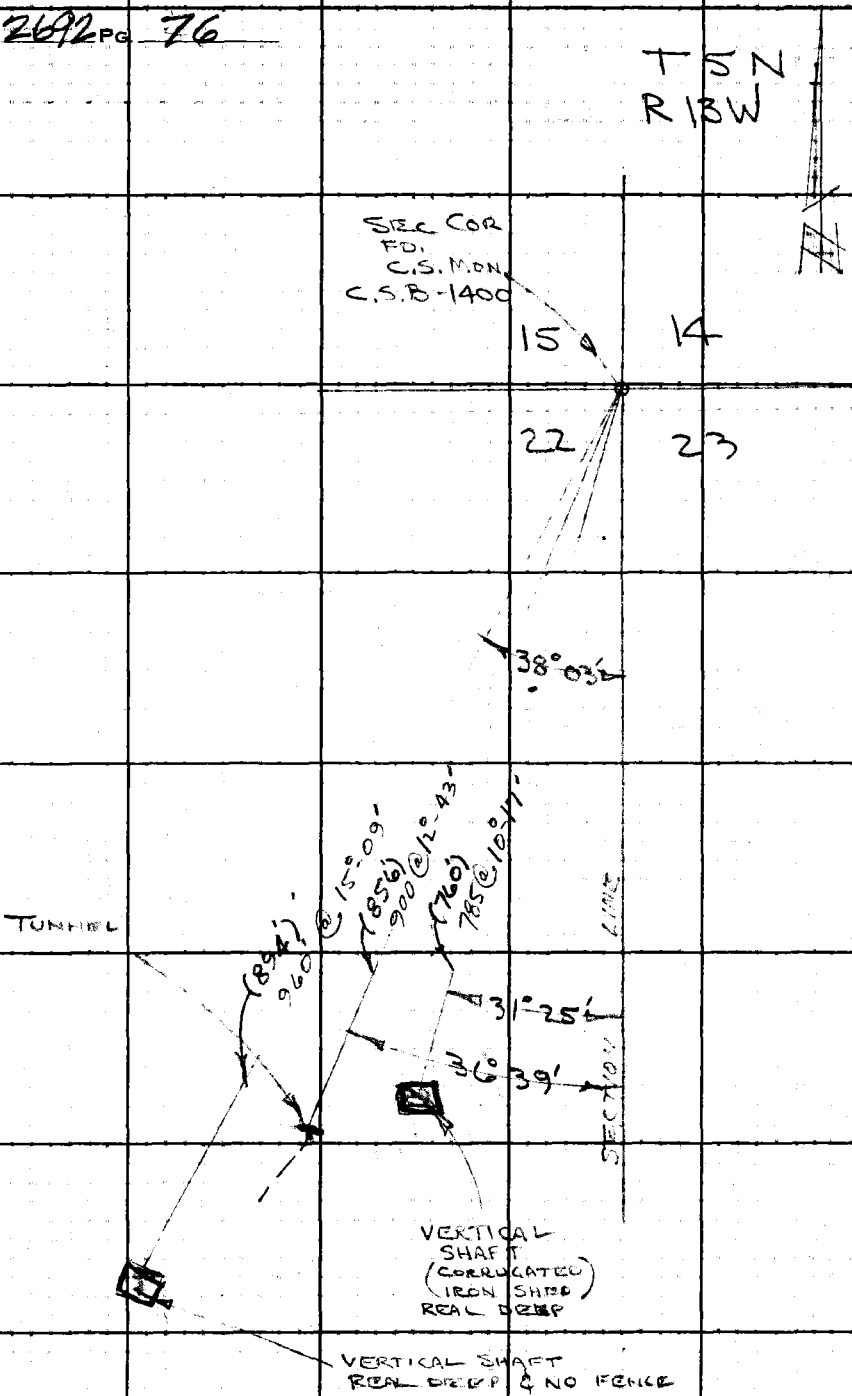
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 2692 PG 76



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CROWN VALLEY RD
Map No.	JN 0095.23 Tape 174 Std. 84 °F
Office Work	Surveyed by J.S. COATES
Checked	Notes JSC Date
Date	Indexed J. GALLI DEC 9 63

F. B. 2692 PG. 151

J.N. 0095.23
CROWN VALLEY R.D.

FROM
SYRACUSE AVE
TO
MOUNTAIN SPRINGS RD.

COATES
BEERS
ALBRIGHT
HUBBARD
CHERRY

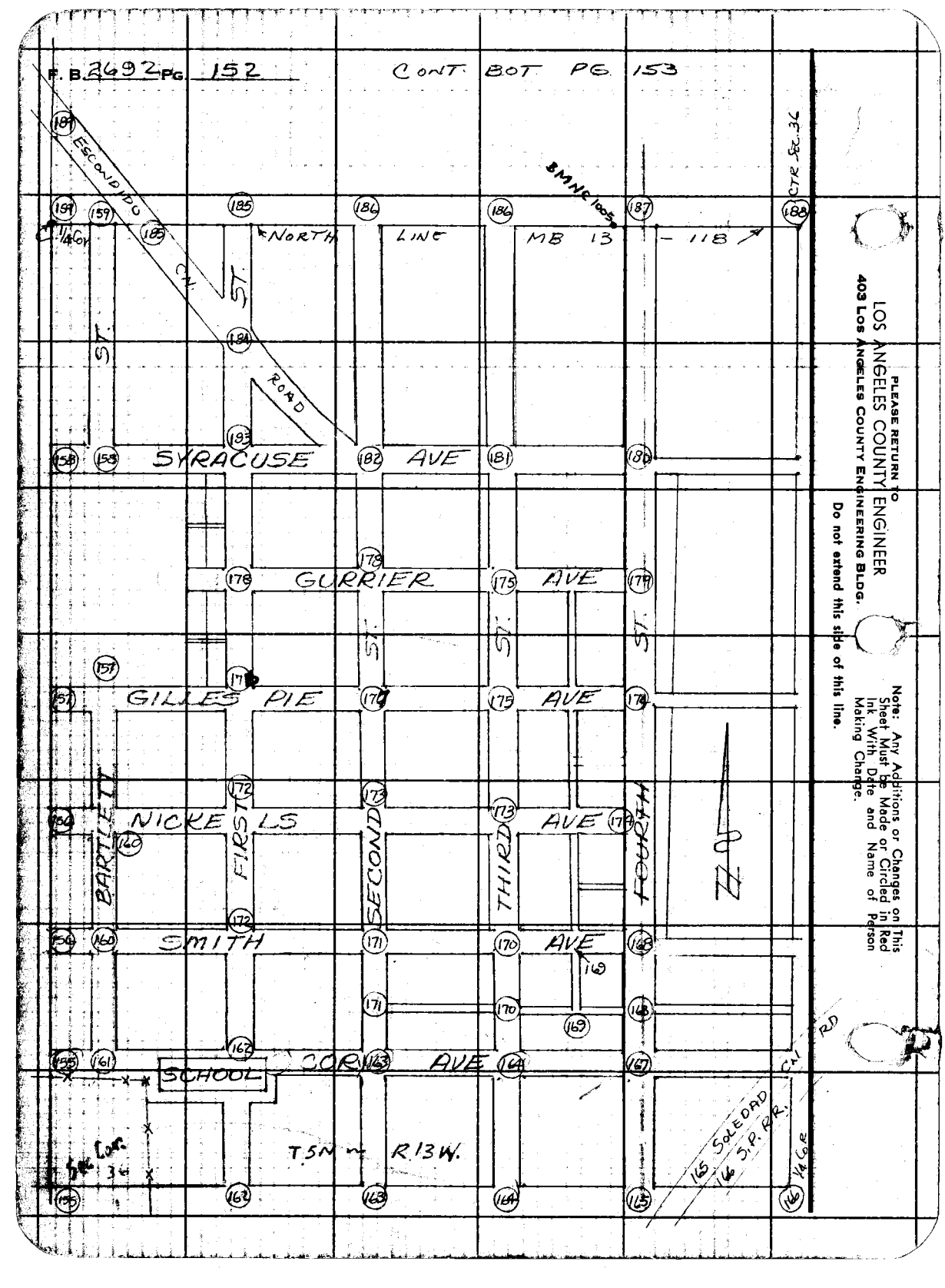
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
3 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 3

F. B. 2692 PG. 152 CONT. BOT PG. 153



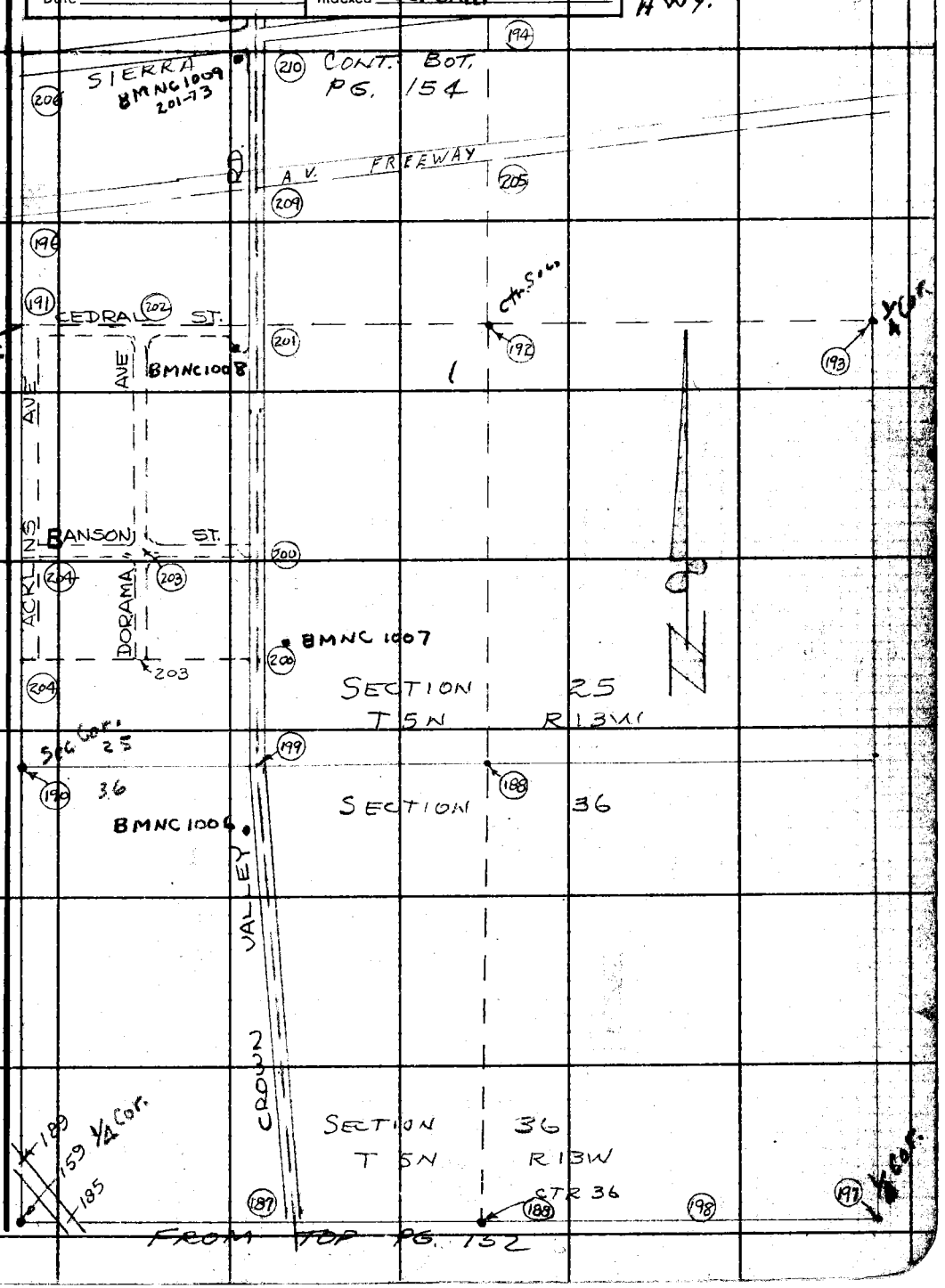
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CROWN VALLEY RD.
JN 0095.03 Tape 174 Std 34°F
Surveyed by J.S. COATES
Notes J.S.C. Date
Indexed C. J. GALLI

F. B. 2692 PG. 153

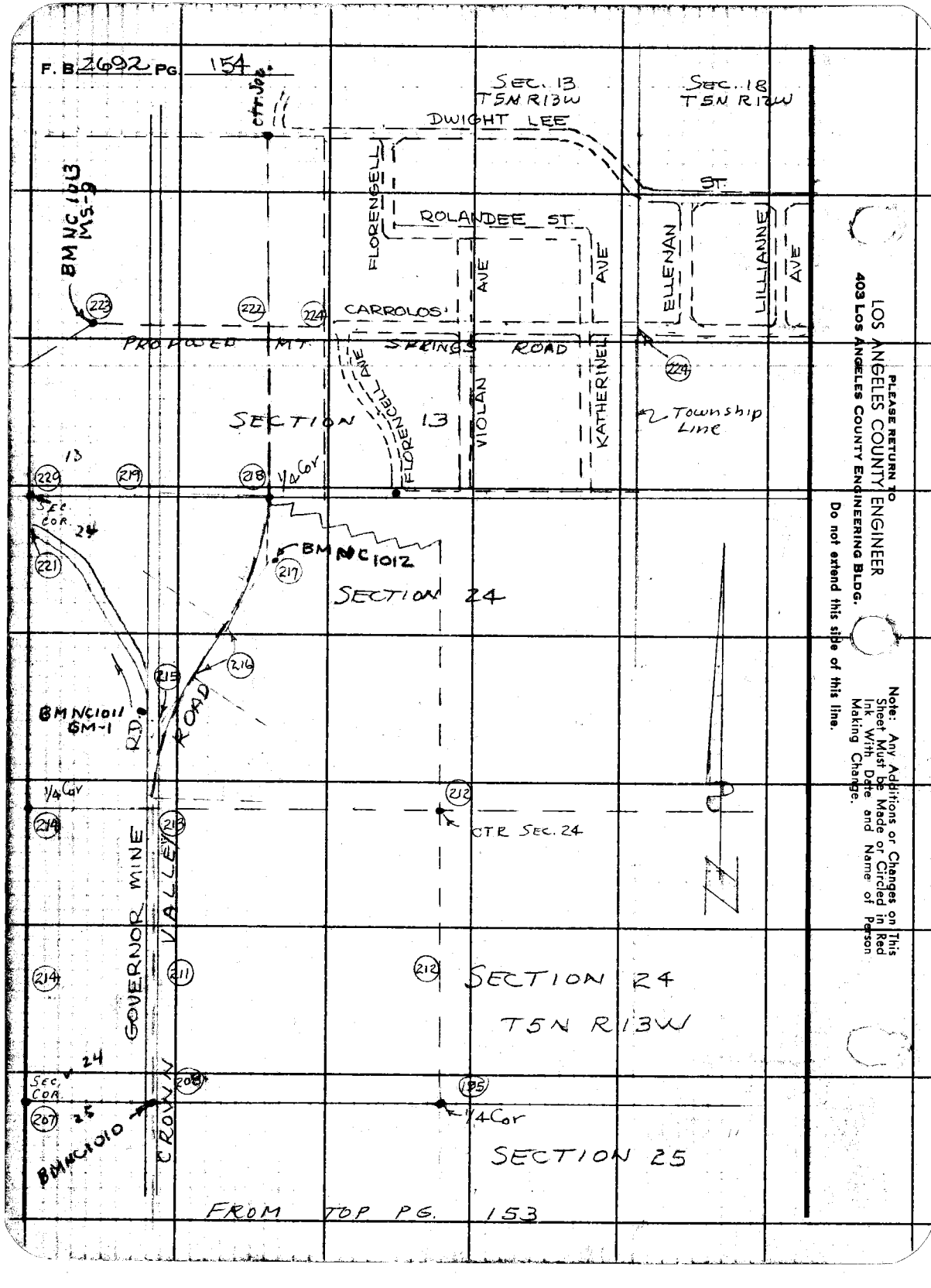


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

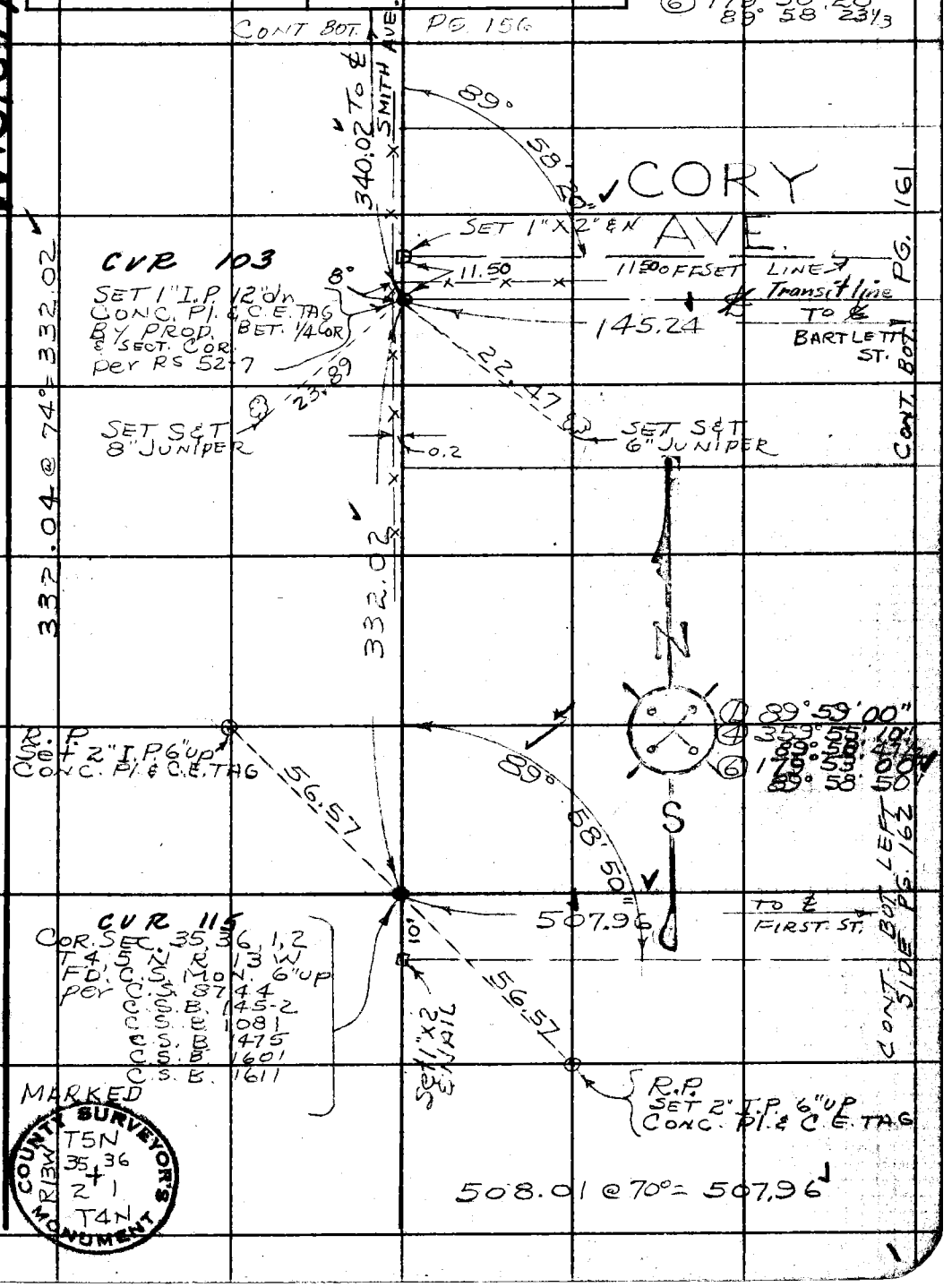

F. B. 2692 PG. 154
Ctr. Sec.
SEC. 13 T5N R13W
SEC. 18 T5N R12W
DWIGHT LEE
ST.
BM NC 1013 MS-9
ROLANDEE ST.
FLORENCELL
AVE
ELLENAN
LILLIANNE
CARROLOS
PROPOSED MT. SPRINGS ROAD
KATHERINE
VIOLAN
Township Line
SECTION 13
1/4 Cor
Sec. Cor. 24
BM NC 1012
SECTION 24
BM NC 1011 GM-1
RD.
ROAD
1/4 Cor
CTR SEC. 24
GOVERNOR MINE
VALLEY
SECTION 24
T5N R13W
Sec. Cor. 24
BM NC 1010
CROWN
1/4 Cor
SECTION 25
FROM TOP PG. 153
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-6

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No.	JN 0095.23 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-4-63
Date	Indexed C. J. GALLI DEC 9 '63

F. B. 2692 PG. 155

(1) 89° 58' 10"
(4) 359° 53' 20"
89° 58' 20"
(6) 179° 50' 20"
89° 58' 23 1/3

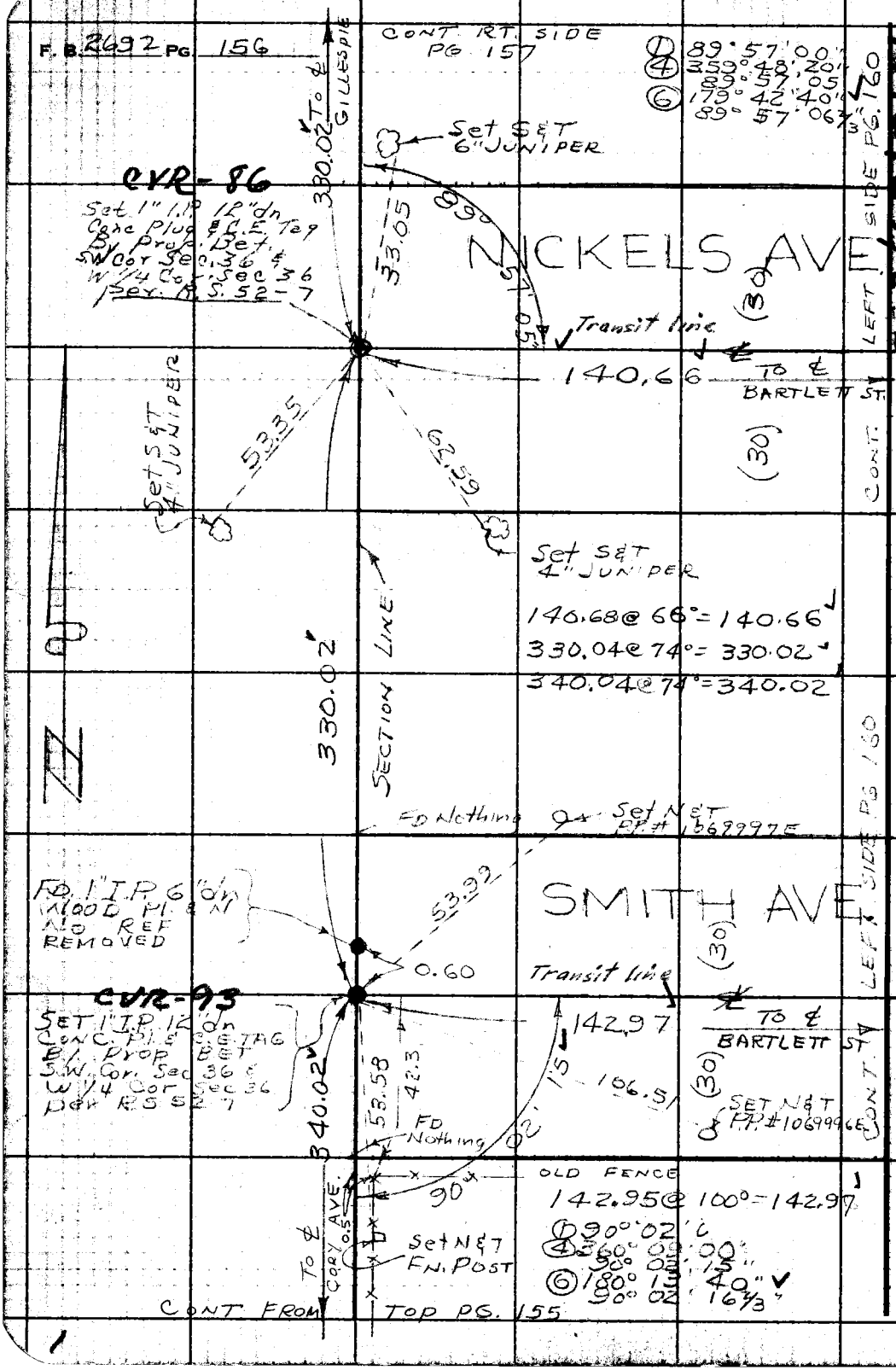


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

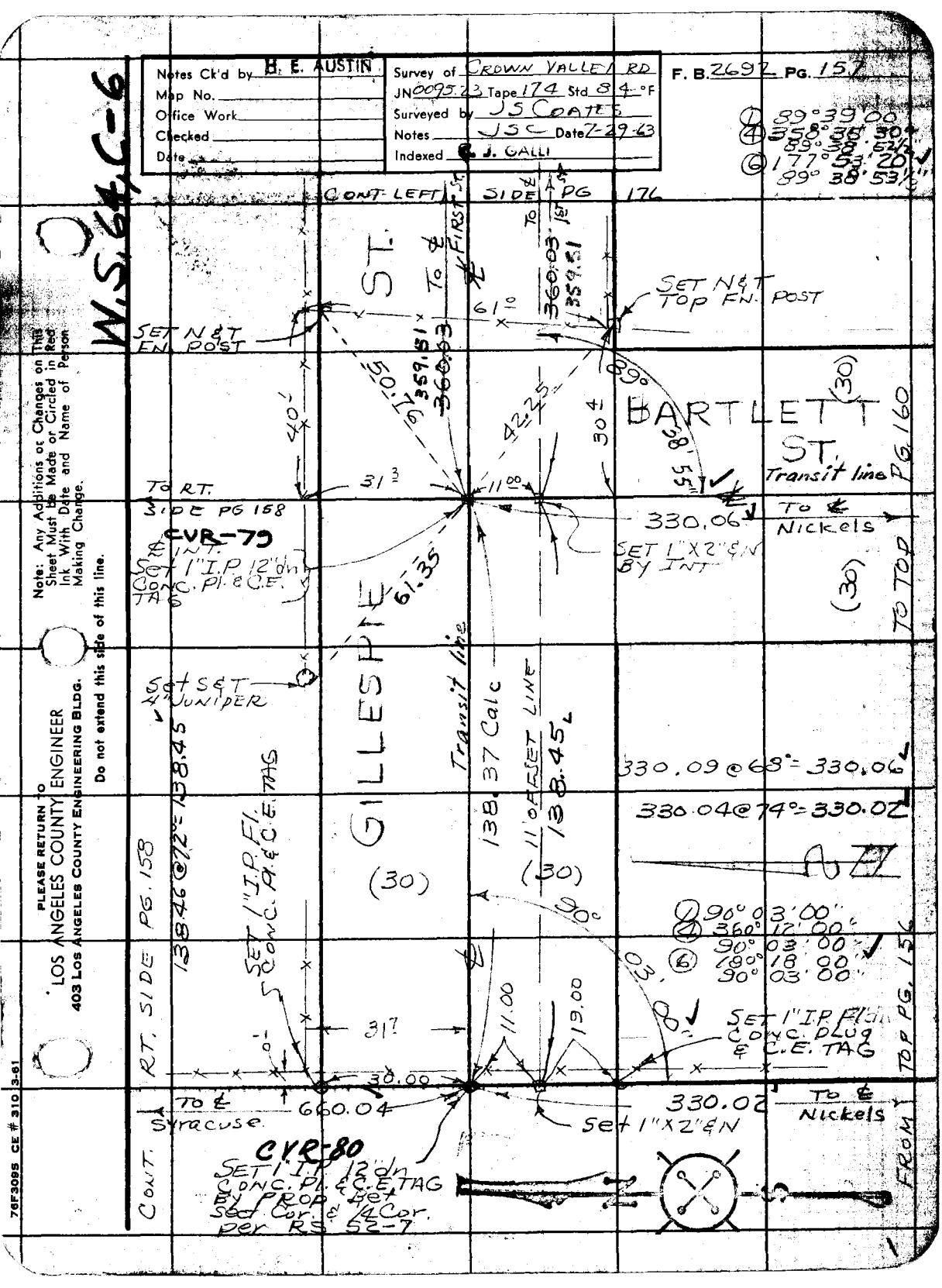
76F309S CE # 310 3-61



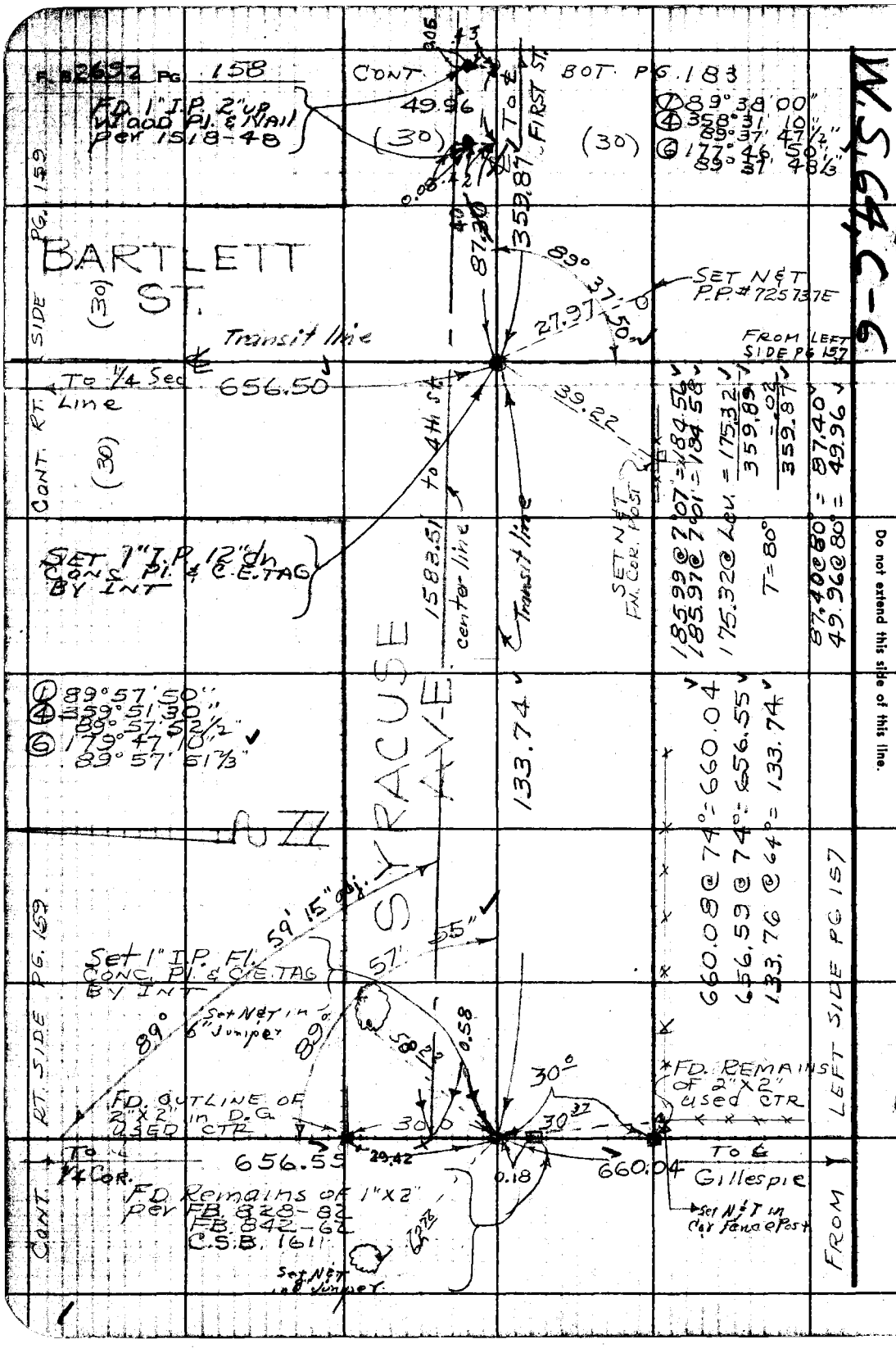
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date
Survey of CROWN VALLEY RD
JN 0095.23 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 7-29-63
Indexed C. J. GALLI
F. B. 2692 PG. 157
① 89°39'00"
④ 358°38'30"
89°38'52½"
⑥ 177°53'20"
89°38'53½"
W.S. 64, C-6
CONT. LEFT SIDE PG 176
TO ℄ FIRST ST.
TO ℄ 1ST ST.
360.03
359.51
SET N&T TOP FN. POST
SET N&T FN. POST
61°
50.76
359.51
360.03
42.25
89°
38'55"
BARTLETT ST.
Transit line
(30)
PG. 160
TO TOP
TO RT. SIDE PG 158
31³
11⁰⁰
330.06
TO ℄ Nickels
CVR-79
℄ INT.
Set 1" I.P. 12" dn CONC. Pl. & C.E. TAG
SET 1"X2" & N BY INT.
61.35
GILLESPIE
Transit line
Set S&T 4" JUNIPER
138.37 Calc
11' OFFSET LINE
138.45
330.09 @ 68° = 330.06
330.04 @ 74° = 330.02
138.46 @ 72° = 138.45
SET 1" I.P. Fl. CONC. Pl. & C.E. TAG
RT. SIDE PG. 158
(30)
(30)
90°
03'00"
① 90°03'00"
④ 360°12'00"
90°03'00"
⑥ 180°18'00"
90°03'00"
SET 1" I.P. Fl. CONC. PLUG & C.E. TAG
31⁷
11.00
19.00
30.00
TO ℄ Syracuse
660.04
330.02
TO ℄ Nickels
Set 1"X2" & N
CVR-80
SET 1" I.P. 12" dn CONC. Pl. & C.E. TAG BY PROP. Bet Sect. Cor. & ¼ Cor. per RS 52-7
CONT. RT. SIDE PG. 158
FROM TOP PG. 156
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

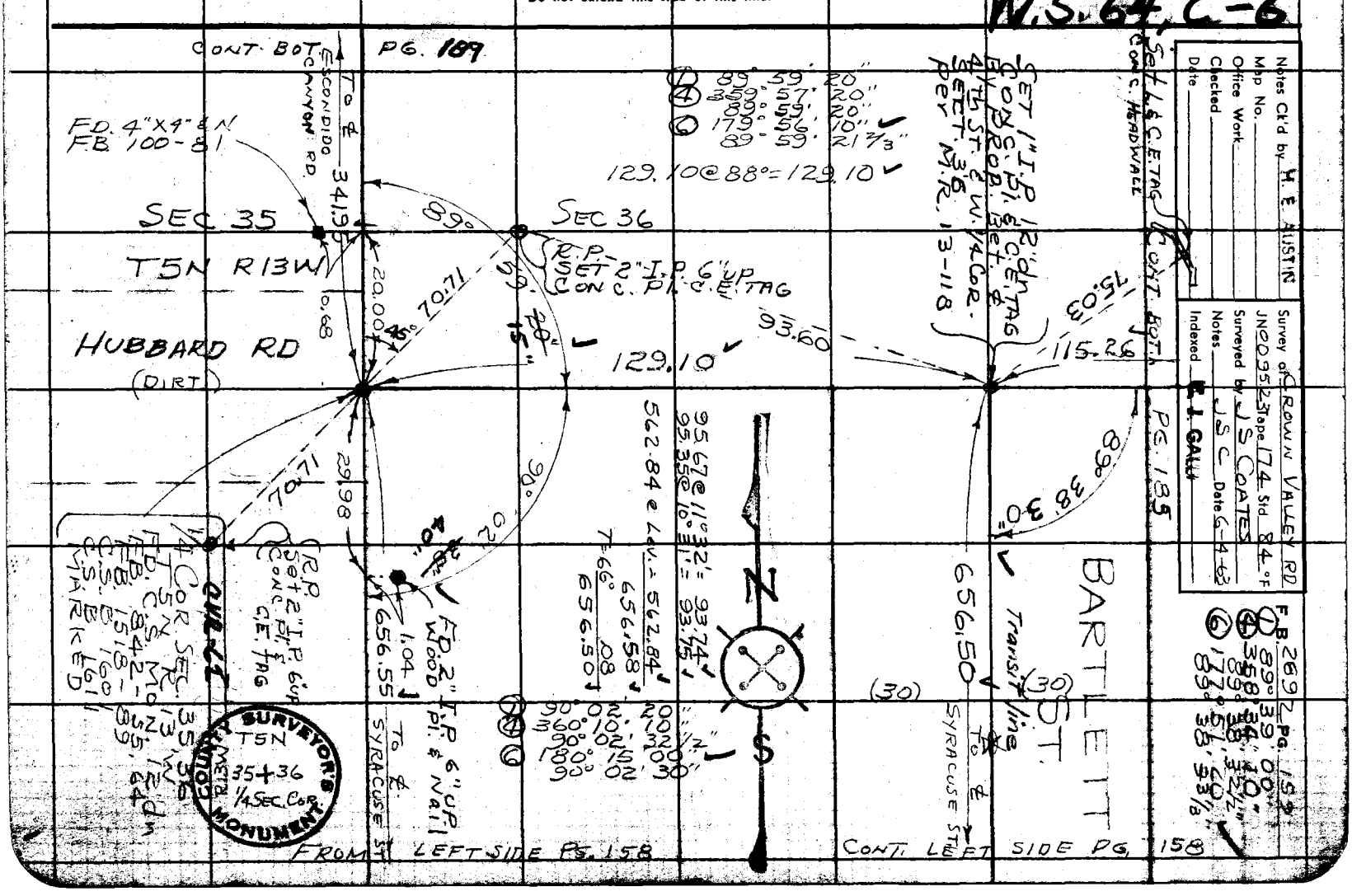
76F3095 CE # 310 3-61

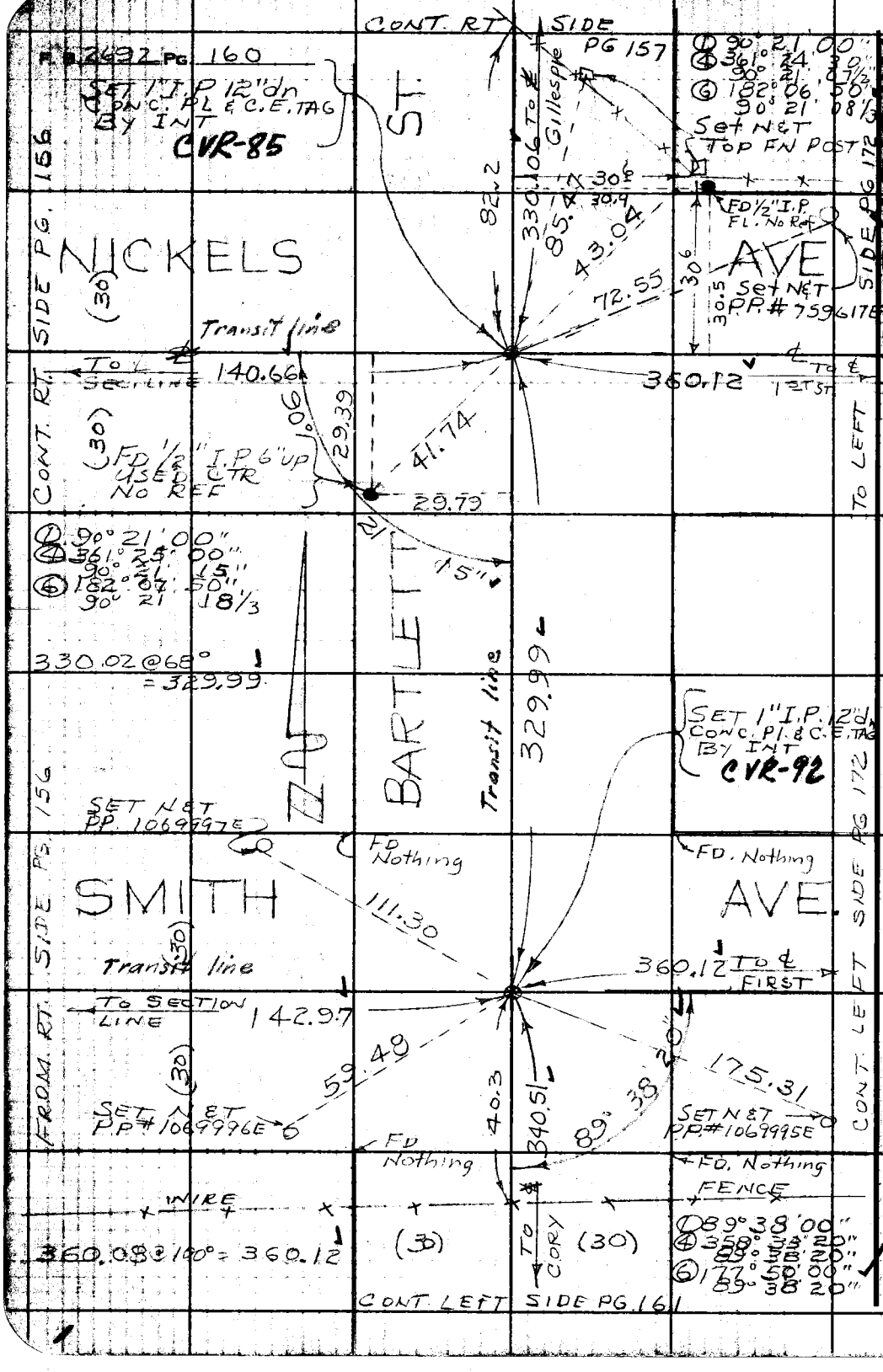
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 64, C-6

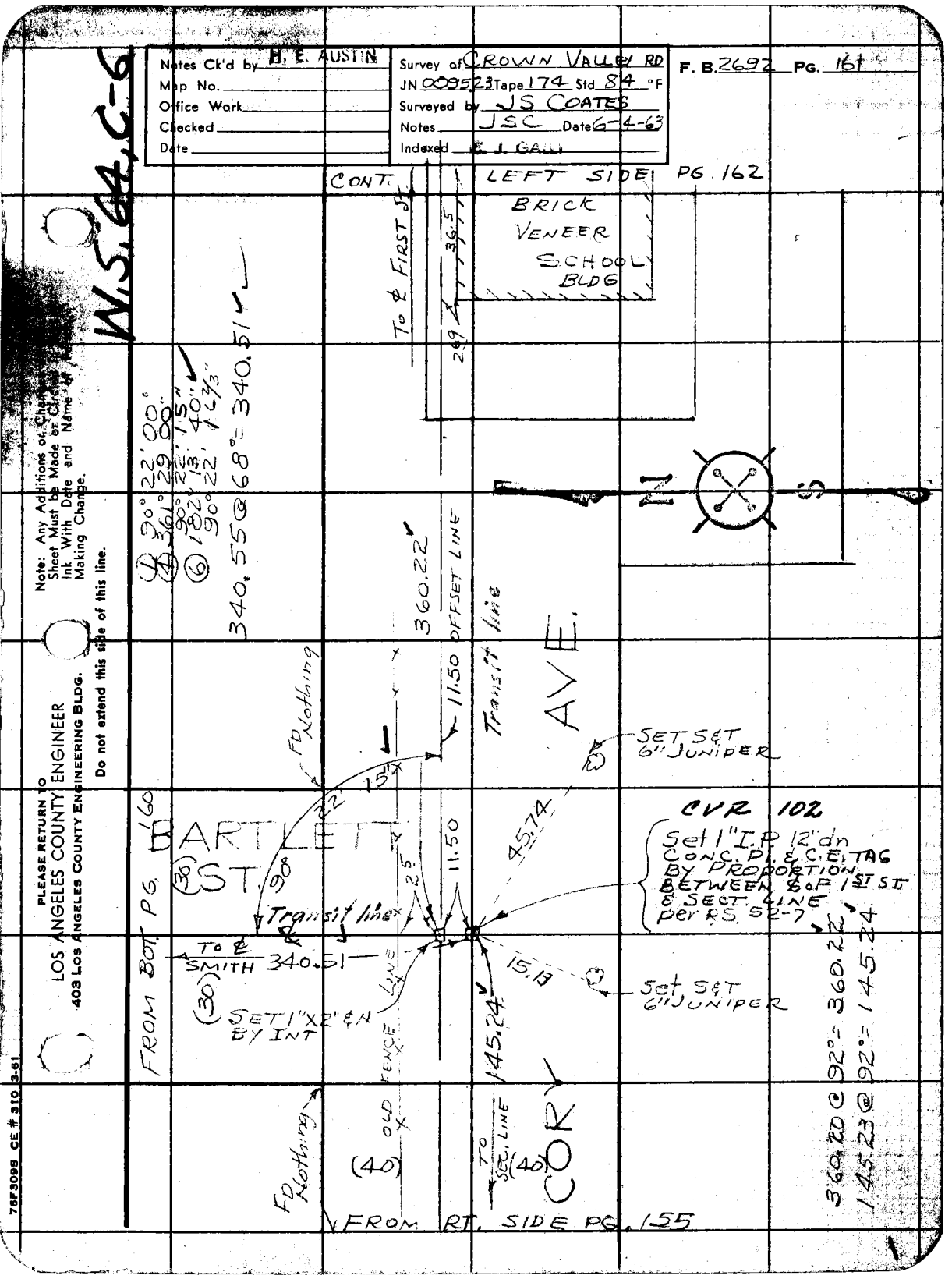




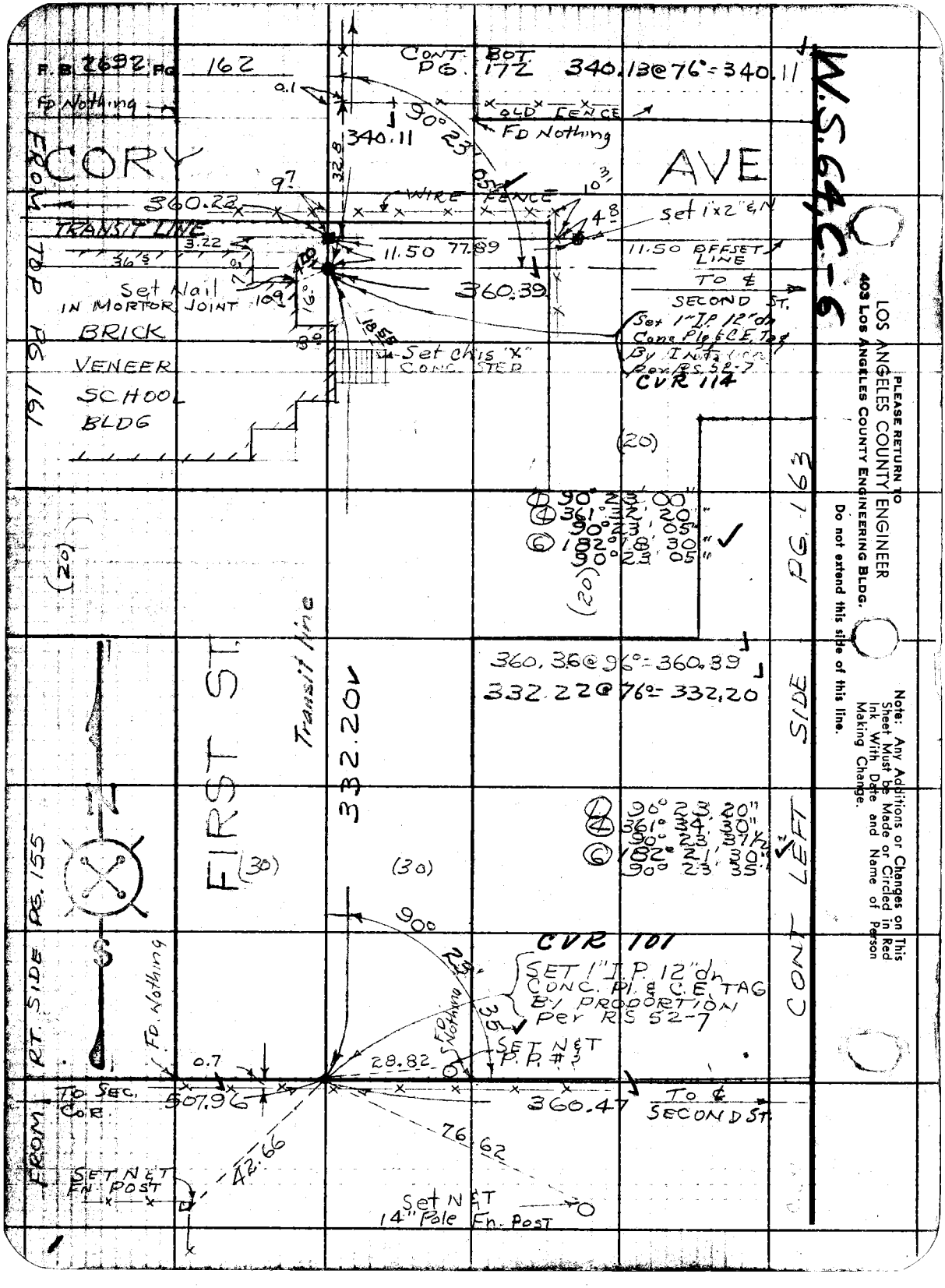
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

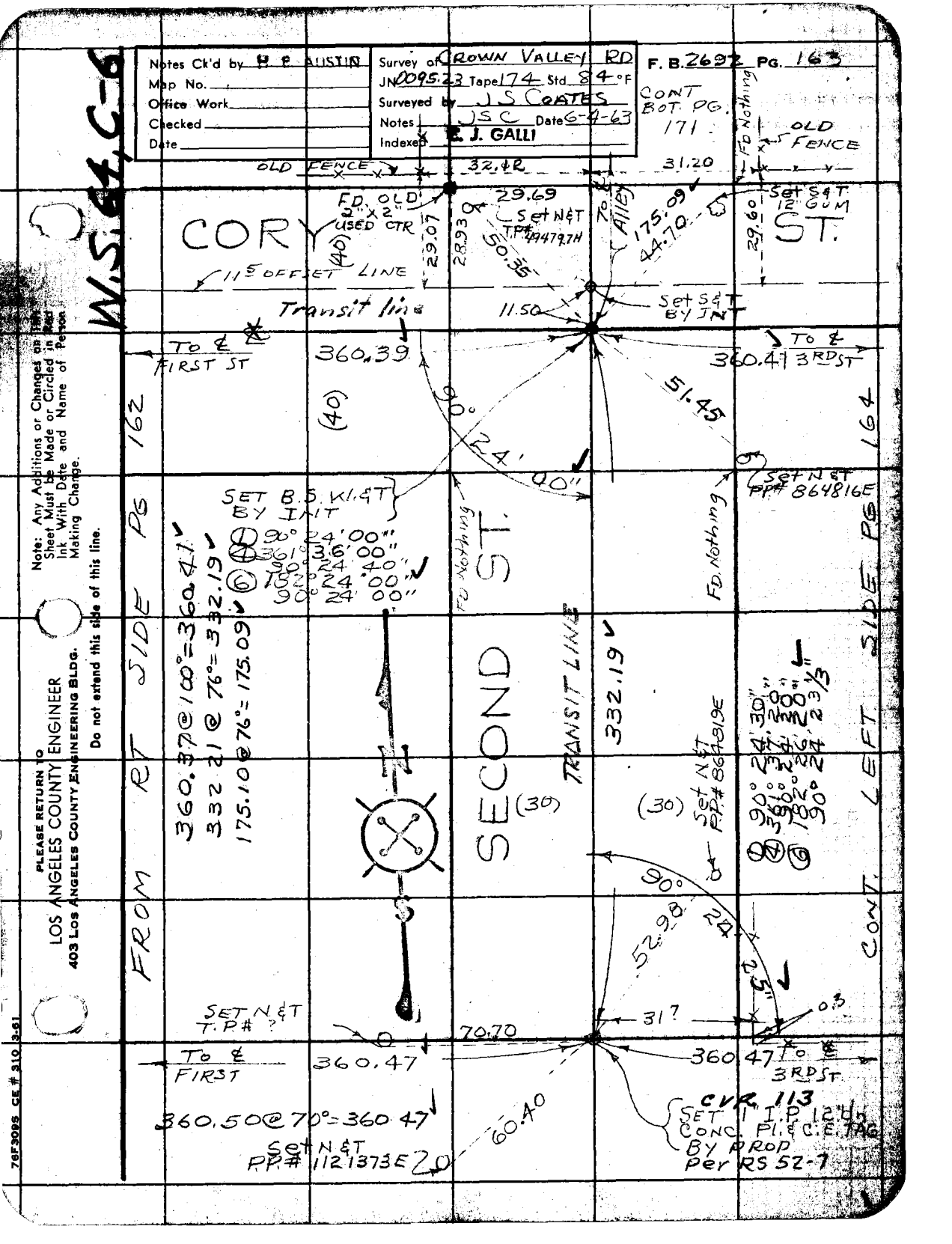


Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date
Survey of CROWN VALLEY RD
JN 009523 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 6-4-63
Indexed E. J. GALLI
F. B. 2692 PG. 161
W.S. 64, C-6
CONT. LEFT SIDE PG. 162
BRICK VENEER SCHOOL BLDG
To ℄ FIRST ST.
36.5
269
N
S
① 90° 22' 00"
④ 361° 29' 00"
⑥ 182° 13' 40"
90° 22' 16 2/3"
340.55 @ 68° = 340.51
360.22
11.50 OFFSET LINE
Transit line
AVE.
FD Nothing
SET S&T 6" JUNIPER
15"
22
BARTLETT ST.
(30)
90°
11.50
45.74
CVR 102
Set 1" I.P. 12" dn CONC. PL. & C.E. TAG BY PROPORTION BETWEEN ℄ OF 1ST ST & SECT. LINE per RS. 52-7
Transit line
TO ℄ SMITH 340.51
(30)
SET 1"X2" ℄ N BY INT
15.13
Set S&T 6" JUNIPER
145.24
FROM BOT. PG. 160
OLD FENCE LINE
FD Nothing
(40)
TO SEC. LINE
(40)
CORY
360.20 @ 92° = 360.22
145.23 @ 92° = 145.24
FROM RT. SIDE PG. 155
Note: Any Additions or Changes Sheet Must be Made or Circled Ink With Date and Name of Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE # 310 3-61

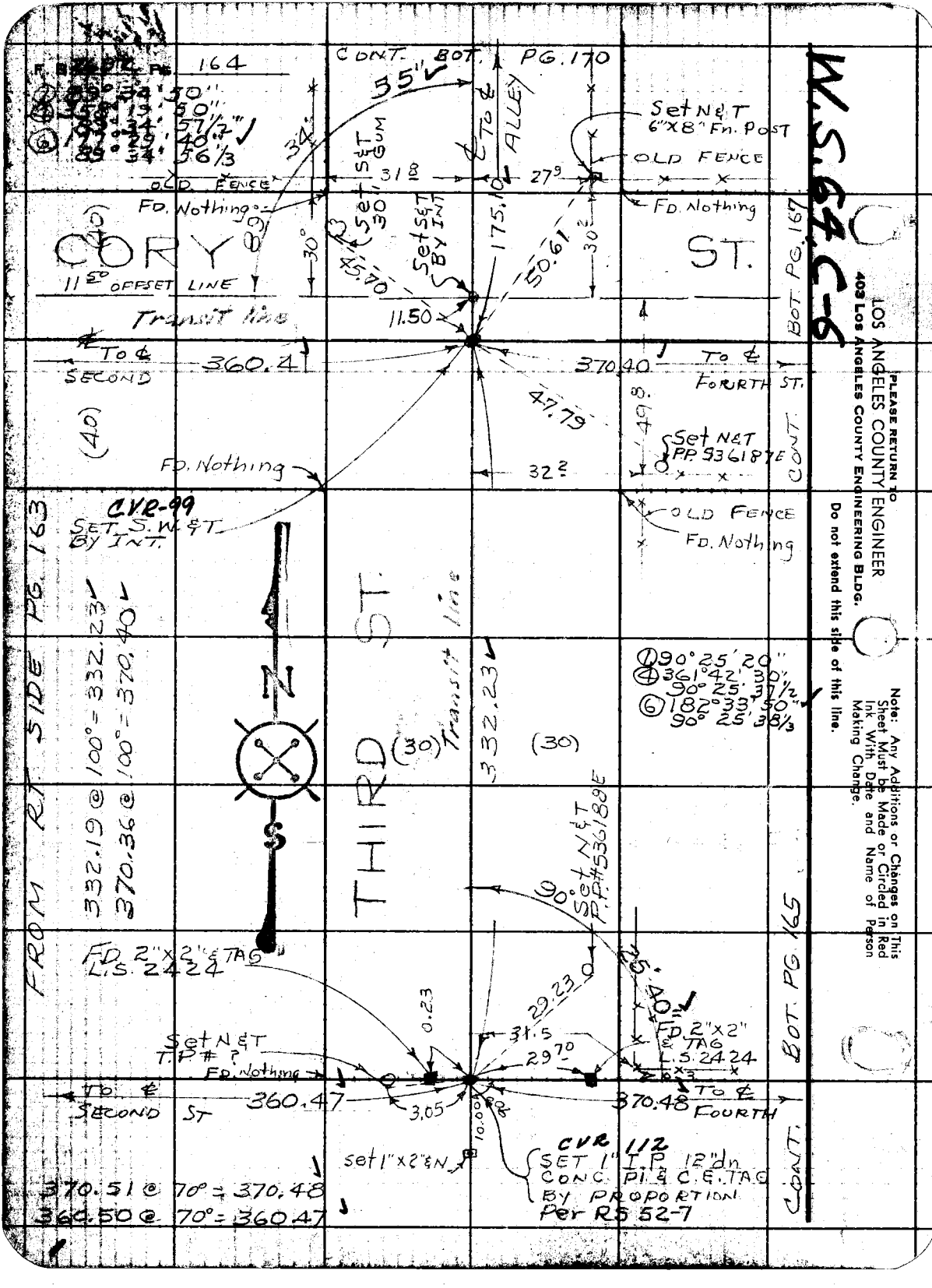


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by H. P. AUSTIN
Map No.
Office Work
Checked
Date
Survey of CROWN VALLEY RD
JN 0095.23 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 6-4-63
Indexed E. J. GALLI
F. B. 2692 PG. 163
CONT BOT. PG. 171
W.S. 64, C-6
OLD FENCE
32.12
31.20
FD Nothing
OLD FENCE
FD. OLD 2"x2" USED CTR
29.69
Set N&T TP# 494797H
To ℄ Alley
175.09
44.70
Set S&T 12" GUM
29.60
CORY ST.
(40)
29.07
28.93
50.35
11.5 OFFSET LINE
Transit line
11.50
Set S&T BY INT
To ℄ FIRST ST
360.39
To ℄ 3RD ST
360.41
51.45
90° 24' 00"
Set N&T PP# 864816E
SET B.S. W.&T BY INT
① 90° 24' 00"
④ 361° 36' 00"
90° 24' 40"
⑥ 182° 24' 00"
90° 24' 00"
FD Nothing
FD. Nothing
FROM RT SIDE PG 162
CONT. LEFT SIDE PG 164
360.37 @ 100° = 360.41
332.21 @ 76° = 332.19
175.10 @ 76° = 175.09
SECOND ST.
TRANSIT LINE
332.19
(30)
(30)
Set N&T PP# 864819E
① 90° 24' 30"
④ 361° 37' 20"
90° 24' 20"
⑥ 182° 26' 20"
90° 24' 23 1/3"
90°
24'
52.98
25"
0.3
31.7
SET N&T T.P.# ?
70.70
To ℄ FIRST
360.47
360.47
To ℄ 3RD ST
360.50 @ 70° = 360.47
60.40
Set N&T PP# 1121373E
CVR 113
SET 1" I.P. 12" dn CONC. Pl. & C.E. TAG BY PROP Per RS 52-7
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3095 CE # 310 3-61

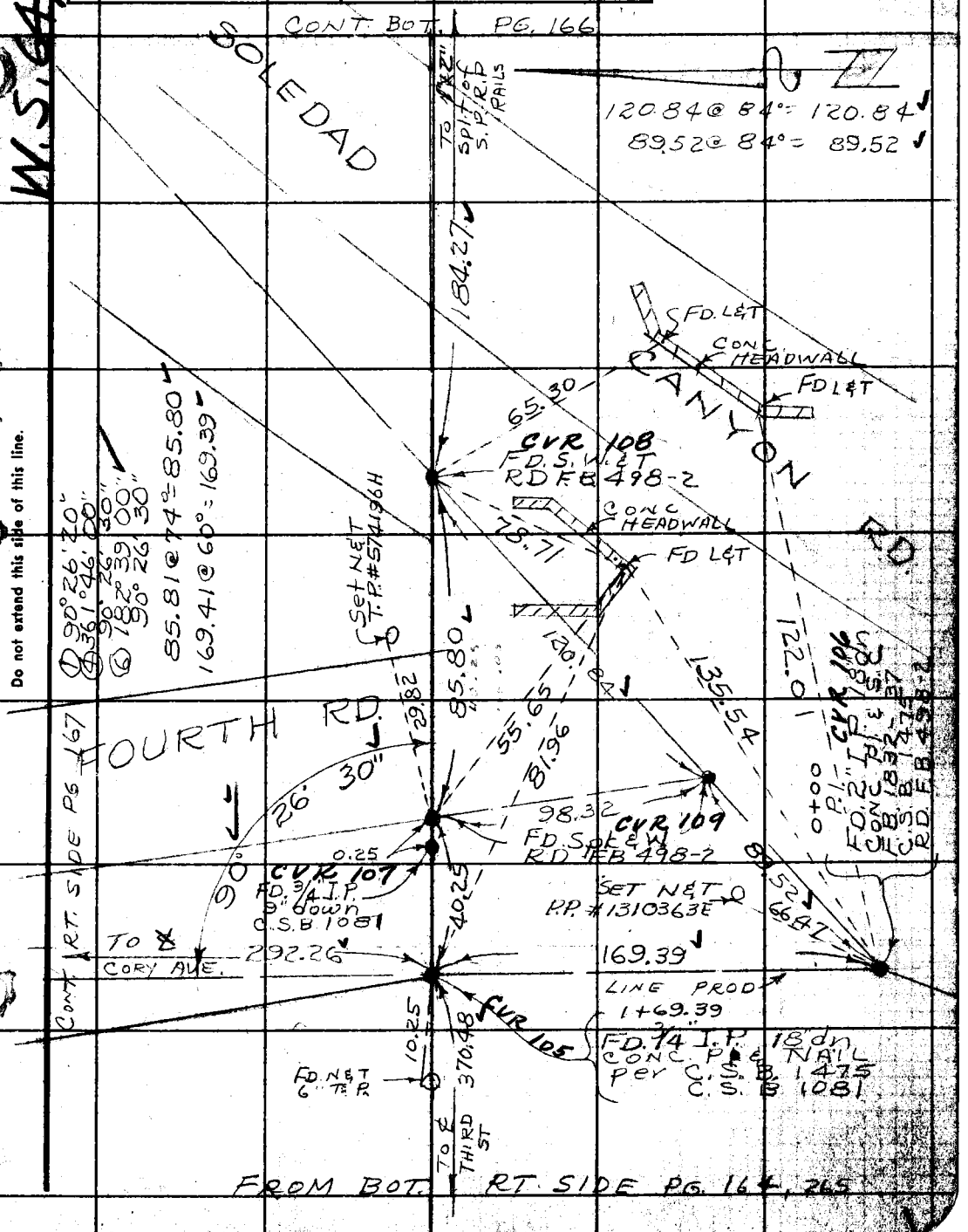


W.S.64.C-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
CONT. BOT. PG. 170
164
55"
34"
Set N&T 6"X8" Fn. Post
OLD FENCE
31.8
27.9
Set S&T GUM
Set S&T BY INT
175.10
50.61
30.2
30°
45.70
11.50
FD. Nothing
CORY ST.
11.50 OFFSET LINE
Transit line
To ℄ SECOND
360.4
370.40
To ℄ FOURTH ST.
47.79
49.8
Set N&T P.P. 536187E
32.2
(40)
CVR-99
SET S.W.&T. BY INT.
OLD FENCE
FD. Nothing
BOT. PG. 167
CONT.
FROM RT. SIDE PG. 163
332.19 @ 100° = 332.23
370.36 @ 100° = 370.40
THIRD ST.
Transit line
332.23
(30)
(30)
N
S
① 90° 25' 20"
④ 361° 42' 30"
90° 25' 37½
⑥ 182° 33' 50"
90° 25' 38⅓
Set N&T P.P. #536188E
90°
FD. 2"X2" & TAG L.S. 2424
0.23
29.23
25.40
31.5
29.70
FD. 2"X2" & TAG L.S. 2424
Set N&T T.P. # ?
FD. Nothing
To ℄ SECOND ST
360.47
3.05
10.00
370.48
To ℄ FOURTH
set 1"X2" & N
CVR 112
SET 1" I.P. 12" dn
CONC. PI & C.E. TAG
BY PROPORTION
Per RS 52-7
370.51 @ 70° = 370.48
360.50 @ 70° = 360.47
BOT. PG. 165
CONT.

W.S.64, C-6

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No.	JN 0095.23 Tape 184 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-5-63
Date	Indexed R. J. GALL

F. B. 2692 PG. 165

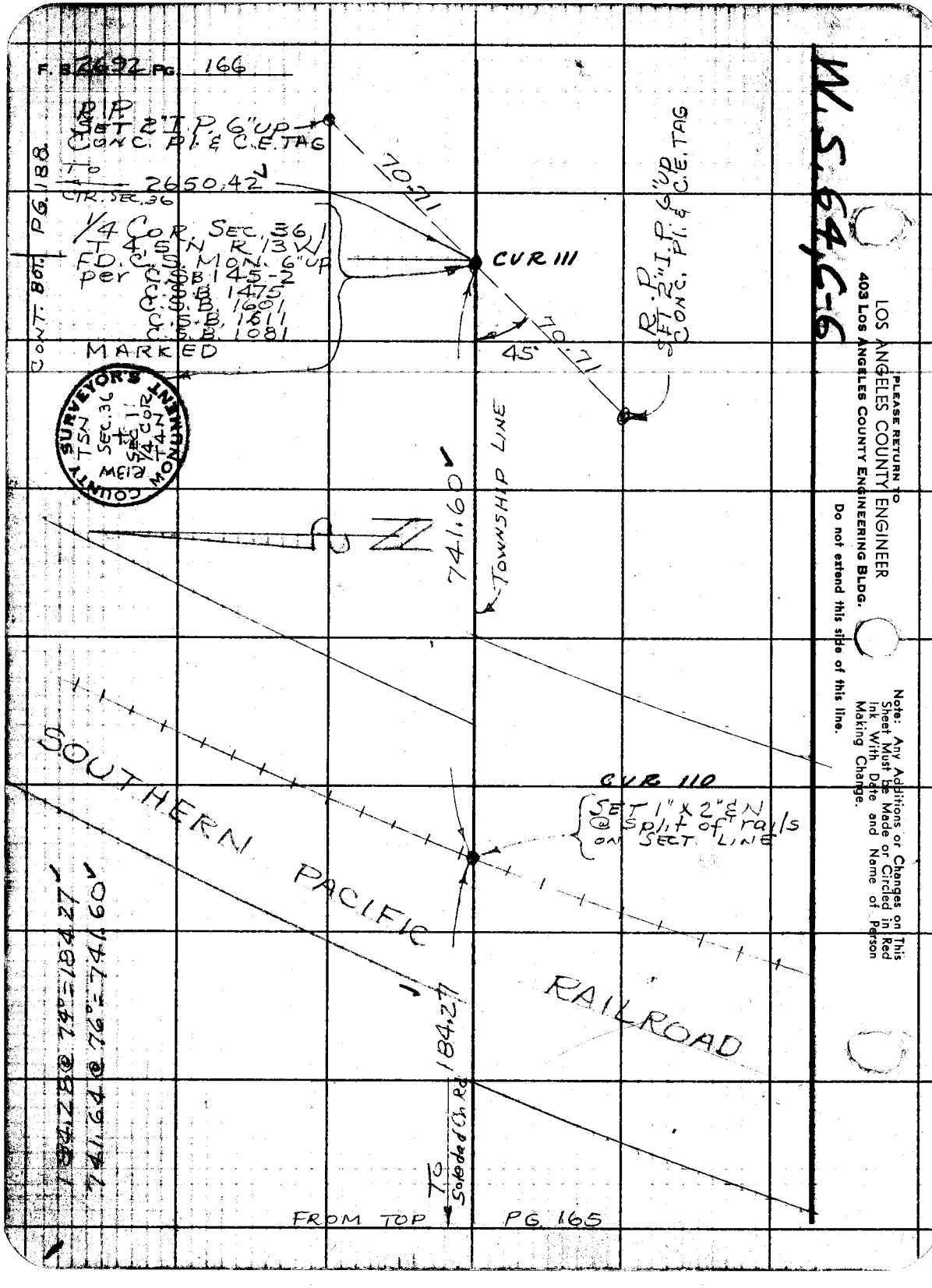


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

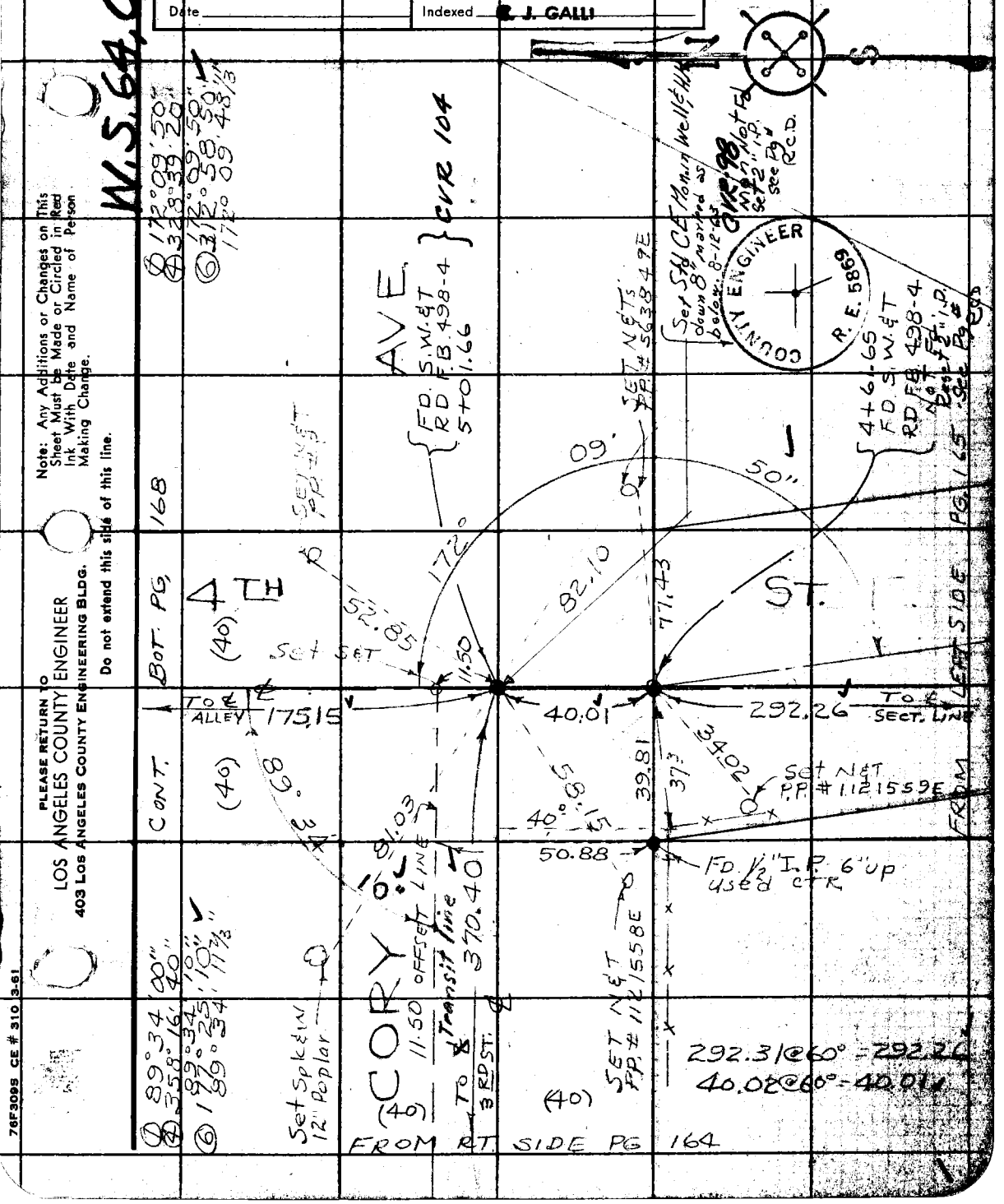
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2692 PG. 166
R.P. SET 2" I.P. 6" UP CONC. PI. & C.E. TAG
TO CTR. SEC. 36
2650.42
1/4 COR. SEC. 36, T 4.5 N R 13 W FD. C.S. MON. 6" UP per C.S.B. 145-2 C.S.B. 1475 C.S.B. 1601 C.S.B. 1611 C.S.B. 1081 MARKED
CONT. BOT. PG. 188
70.71
CUR 111
45°
70.71
R.P. SET 2" I.P. 6" UP CONC. PI. & C.E. TAG
W.S. 64, C-6
COUNTY SURVEYOR'S MONUMENT
TSN SEC. 36 + SEC. 1 1/4 COR T4N R13W
741.60
TOWNSHIP LINE
SOUTHERN PACIFIC RAILROAD
CUR 110
SET 1" x 2" & N @ split of rails on SECT. LINE
184.27
184.28 @ 74° = 184.27
741.64 @ 76° = 741.60
TO Soledad Ch. Rd.
FROM TOP PG. 165
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B. 2692 PG. 167
Map No.	JN 0095.23 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 6-26-63	
Date	Indexed R. J. GALLI	

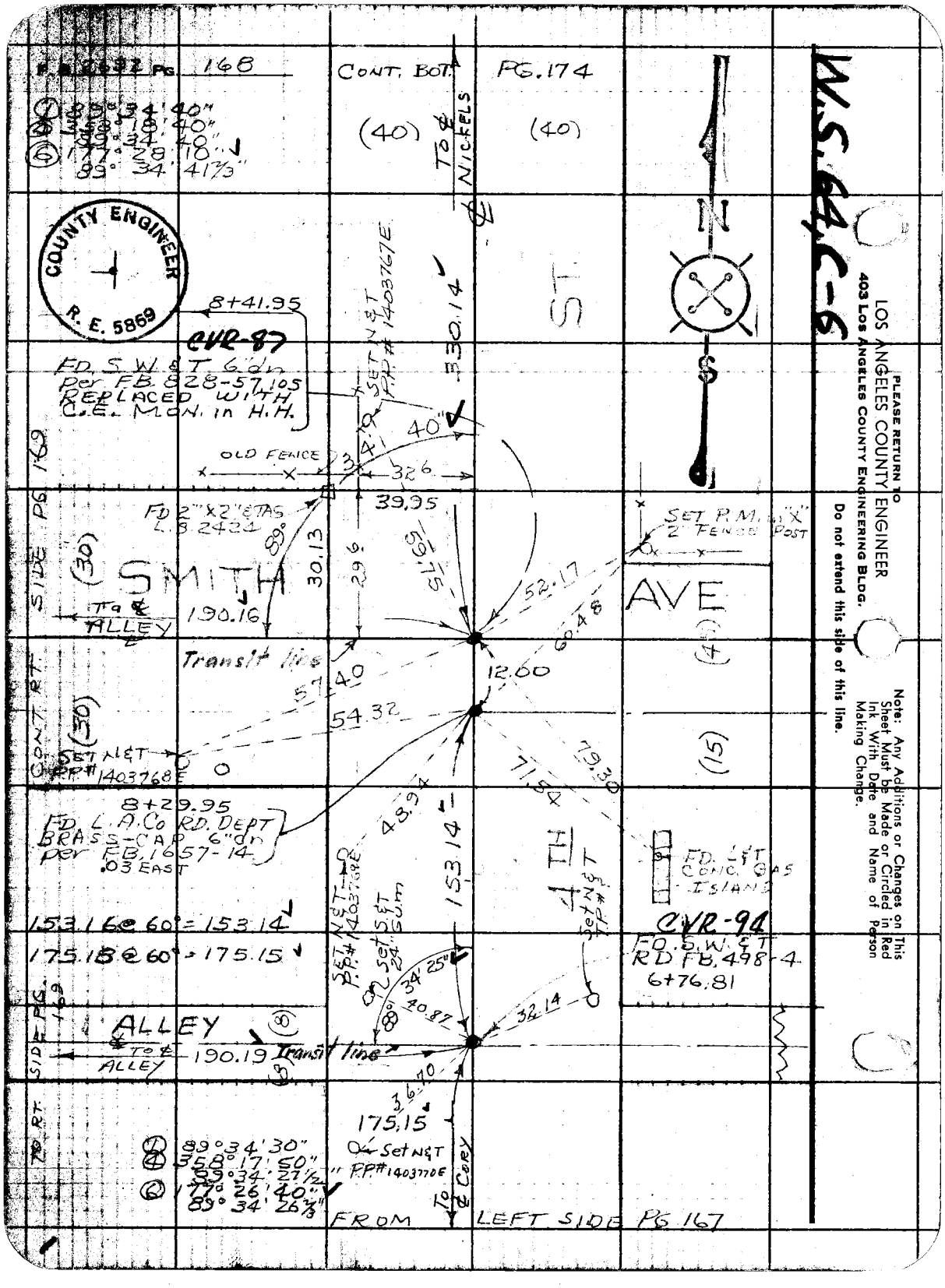


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

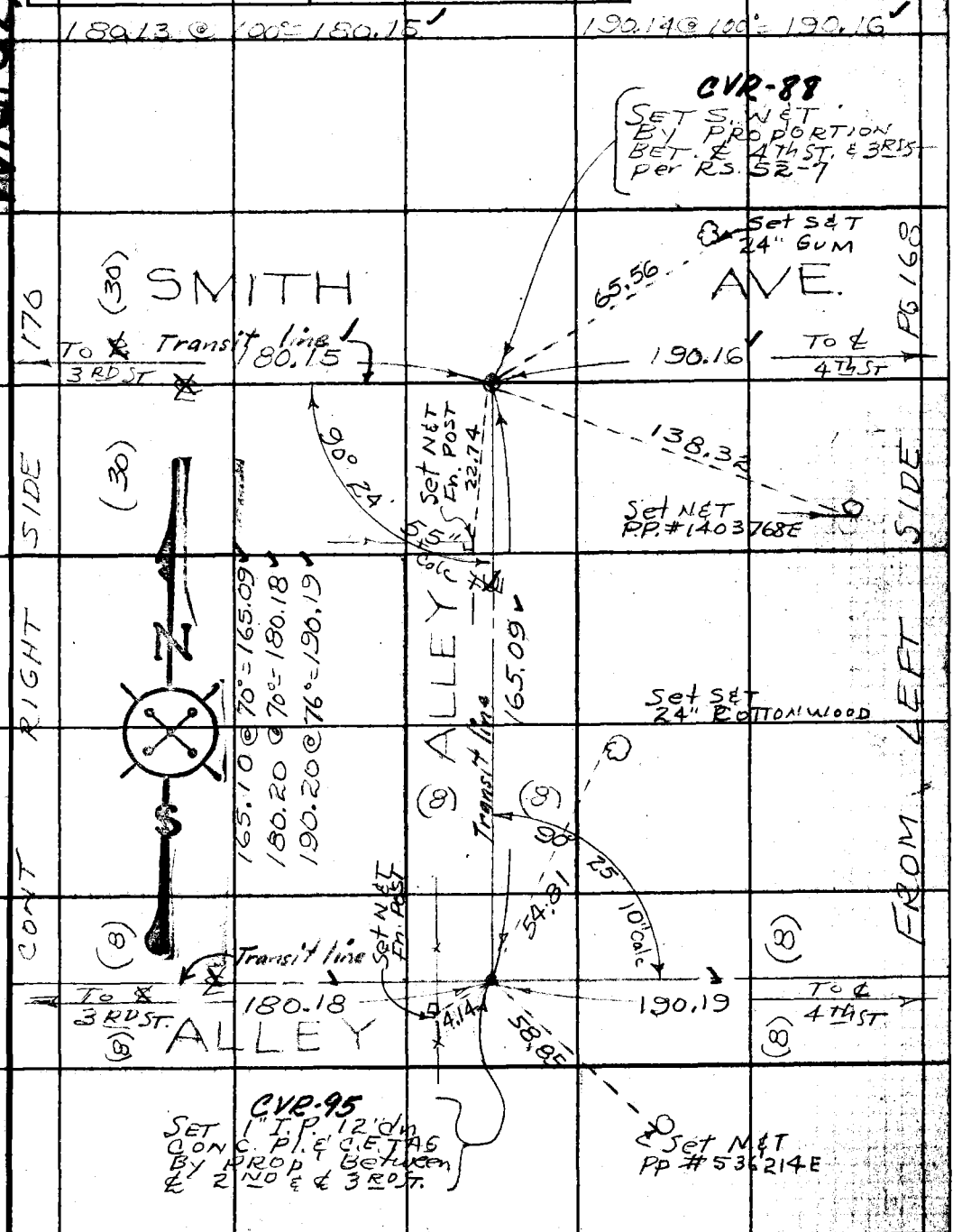
76F3095 CE # 310 3-61



W.S. 64, C-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
F.B. 2632 PG. 168
CONT. BOT. PG. 174
(40)
(40)
TO ℄ NICKELS
COUNTY ENGINEER
R. E. 5869
8+41.95
CVR-87
FD. S.W. & T. 6" dn
per FB. 828-57, 105
REPLACED WITH
C.E. MON. in H.H.
SET N&T P.P.# 1403767E
330.14
ST
N
S
40"
OLD FENCE
32.6
39.95
FD 2" x 2" & TAG
L.S. 2424
89°
30.13
29.6
59.75
SET P.M. in "X"
2" FENCE POST
SMITH
AVE
(30)
(30)
(40)
(15)
TO ℄ ALLEY
190.16
52.17
60.48
Transit line
12.00
57.40
54.32
CONT. RT. SIDE PG. 169
SET N&T P.P.# 1403768E
8+29.95
FD. L.A. Co RD. DEPT
BRASS-CAP 6" dn
per FB. 1657-14
.03 EAST
48.94
71.54
79.30
153.14
4TH
FD. L&T CONC. GAS ISLAND
153.16 @ 60° = 153.14
175.18 @ 60° = 175.15
SET N&T P.P.# 1403768E
Set S&T 24" Gum
Set N&T T.P.#
CVR-94
FD. S.W. & T.
RD FB. 498-4
6+76.81
34' 25"
40.87
32.14
ALLEY
TO ℄ ALLEY
190.19
Transit line
36.70
175.15
Set N&T P.P.# 1403770E
TO ℄ CORY
TO RT. SIDE PG. 169
89° 34' 30"
358° 17' 50"
89° 34' 27½"
177° 26' 40"
89° 34' 26⅔"
FROM LEFT SIDE PG. 167

W.S. 64, C-6

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B. 2692 PG. 169
Map No.	JN 0095.23 Tape 174 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 6-26-63	
Date	Indexed J. GALLI	

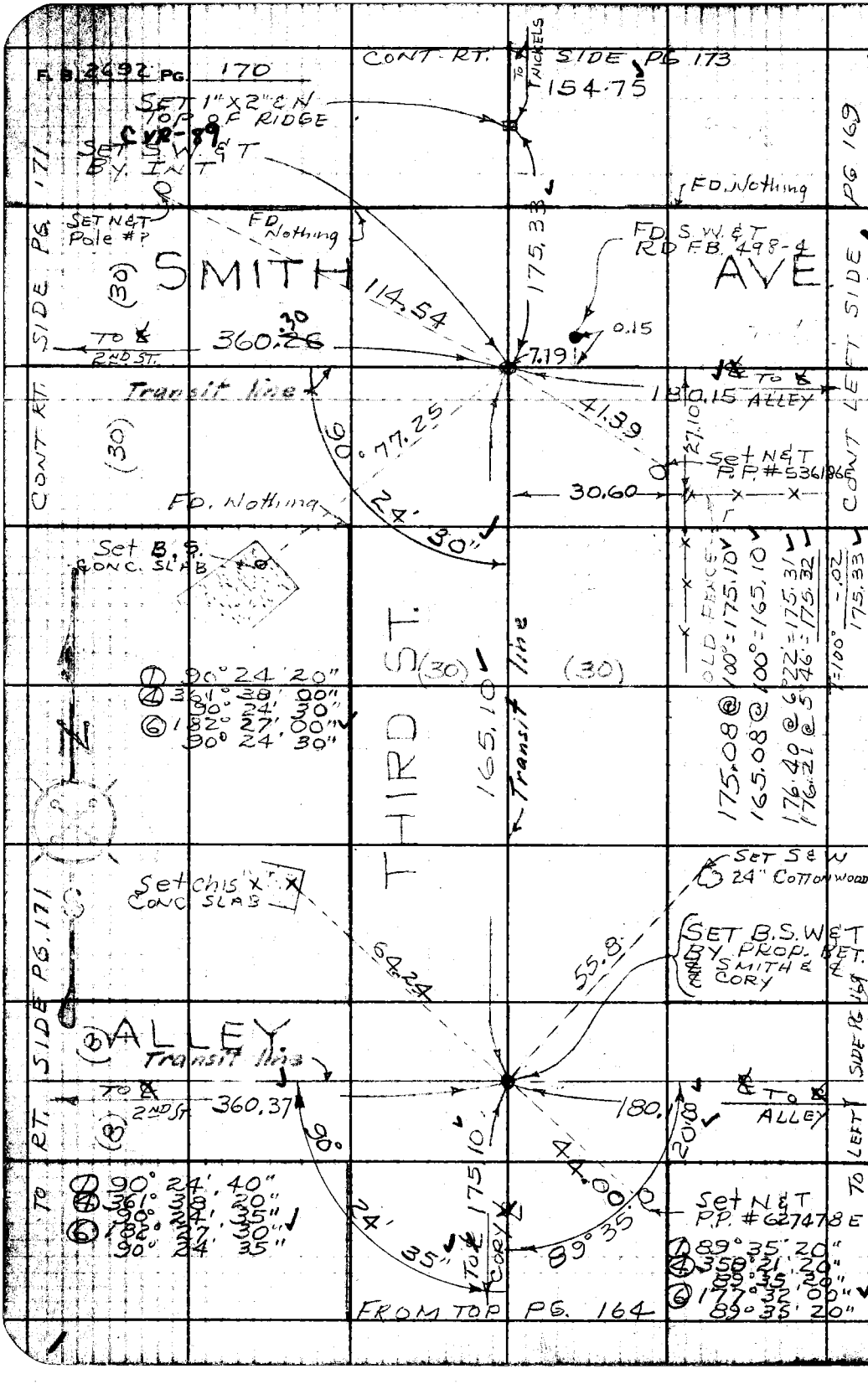


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

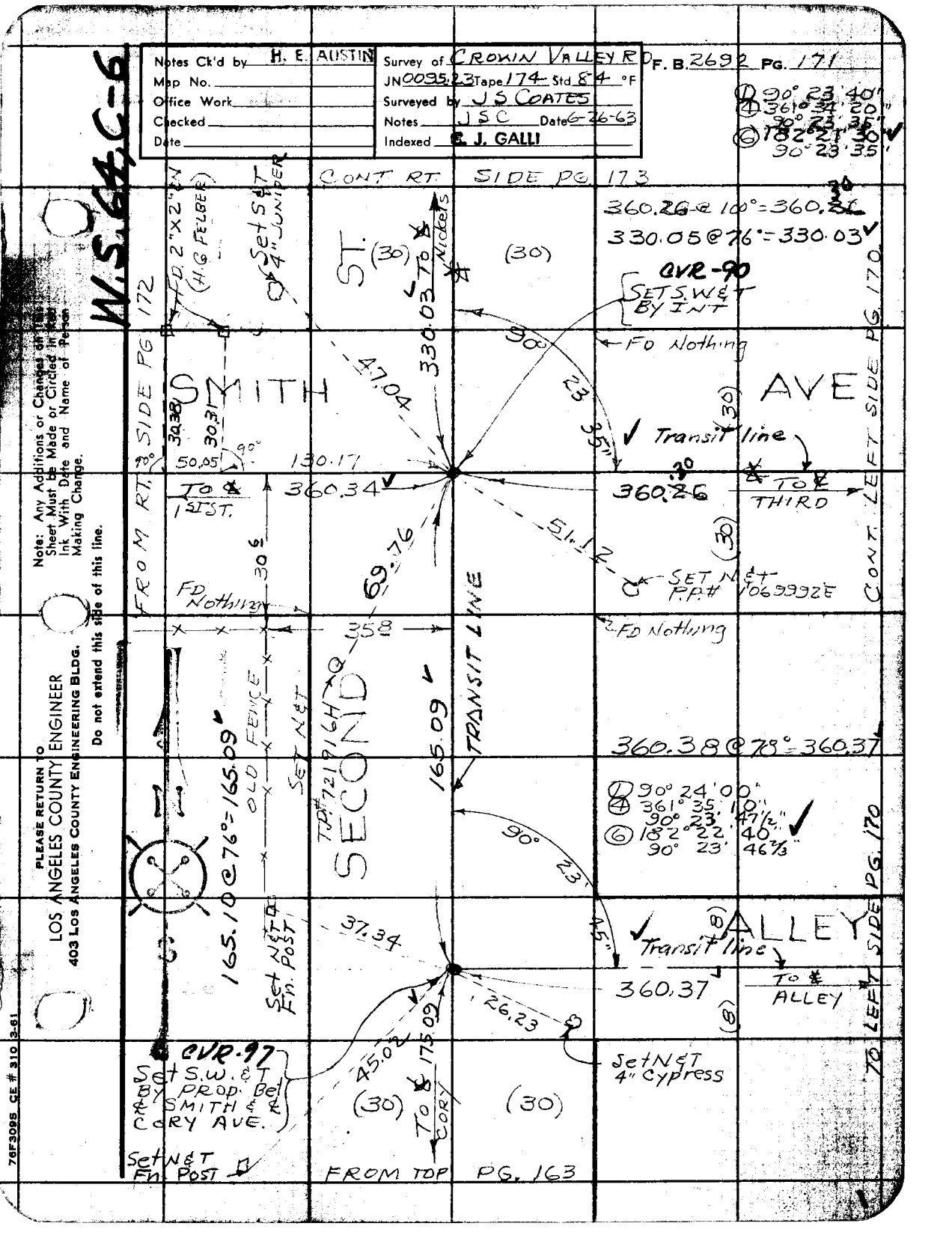
76F309S CE # 310 3-61



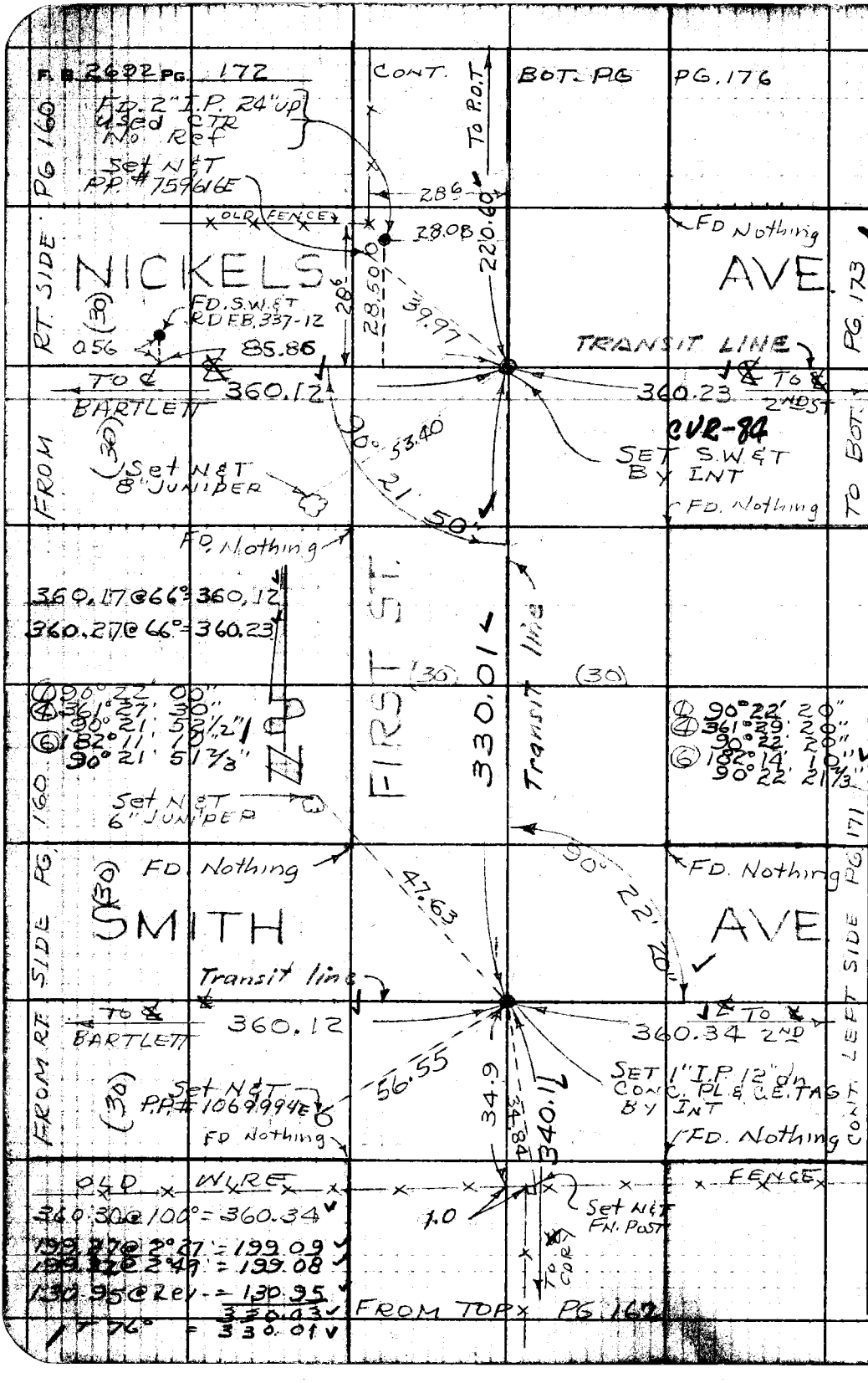
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date
Survey of CROWN VALLEY RD
JN 0095.23 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 6-26-63
Indexed E. J. GALLI
F. B. 2692 PG. 171
W.S. 64, C-6
① 90° 23' 40"
④ 361° 34' 20"
90° 23' 35"
⑥ 182° 21' 30"
90° 23' 35"
CONT RT SIDE PG 173
360.26 @ 100° = 360.30
330.05 @ 76° = 330.03
CVR-90
SET S.W.&T BY INT
FD Nothing
SMITH AVE
Transit line
TO ℄ THIRD
TO ℄ 1ST ST.
FROM RT. SIDE PG 172
CONT. LEFT SIDE PG 170
FD 2"x2" EN (H.G. FELBER)
Set S&T 4" JUNIPER
330.03 TO ℄ Nickels
47.04
90° 23' 35"
30.38
30.31
50.05
130.17
360.34
360.26
51.12
SET N&T P.P.# 1069992E
69.76
FD Nothing
358
TRANSIT LINE
165.09
SECOND
OLD FENCE
SET N&T
T.P.# 721916H
165.10 @ 76° = 165.09
360.38 @ 78° = 360.37
① 90° 24' 00"
④ 361° 35' 10"
90° 23' 47½"
⑥ 182° 22' 40"
90° 23' 46⅔"
90° 23' 45"
ALLEY
Transit line
TO ℄ ALLEY
TO LEFT SIDE PG 170
37.34
Set N&T Fn. POST
360.37
26.23
Set N&T 4" Cypress
CVR-97
Set S.W.&T BY PROP. Bet ℄ SMITH & ℄ CORY AVE.
45.02
175.09
TO ℄ CORY
Set N&T Fn. POST
FROM TOP PG. 163
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3095 CE # 310 3-61



W.S.64, C-6

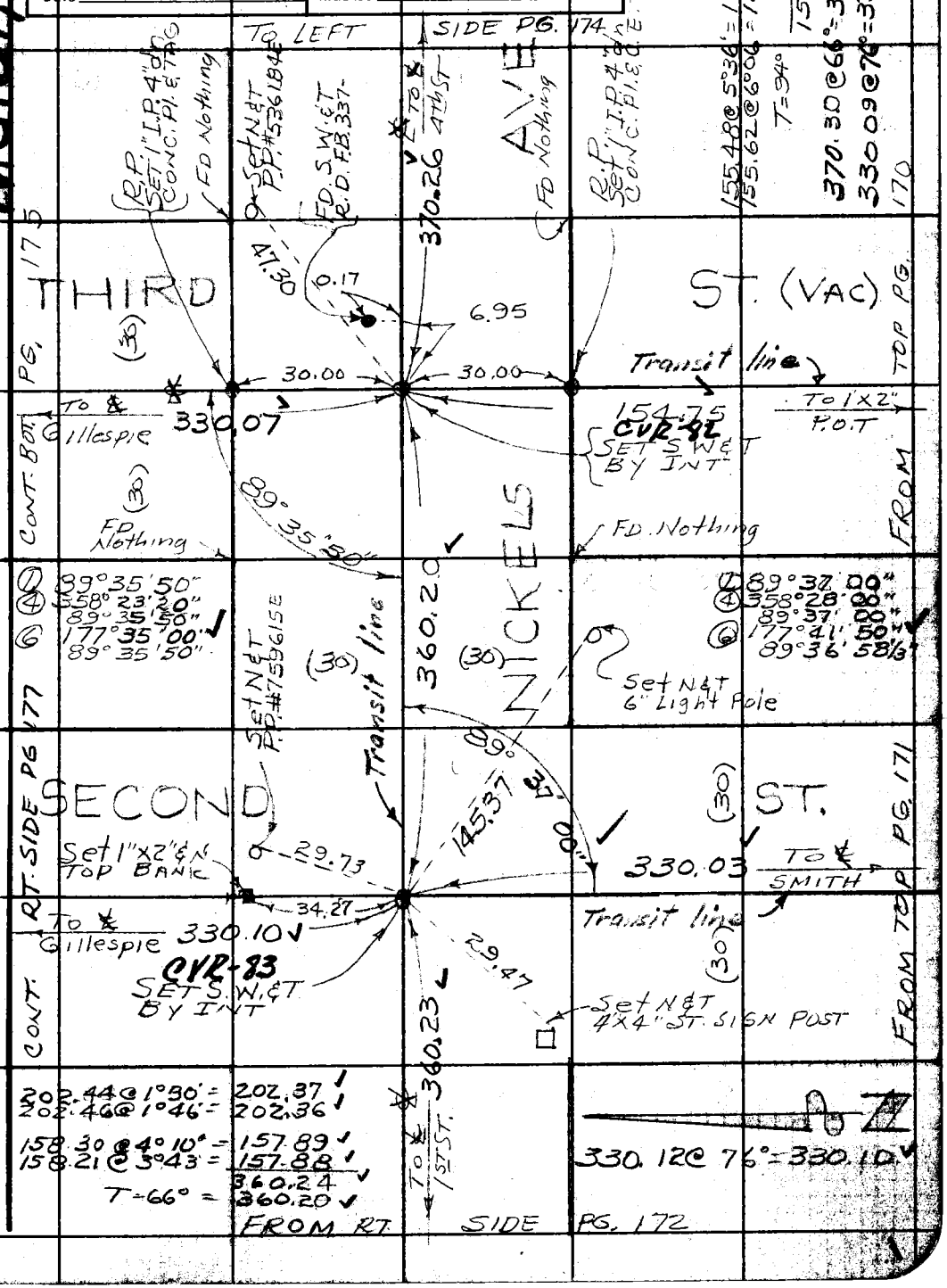
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-6

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B. 2692 Pg. 173
Map No.	JN 009523 Tape 174 Std 84 °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 6-26-63	
Date	Indexed C. J. GALLI	

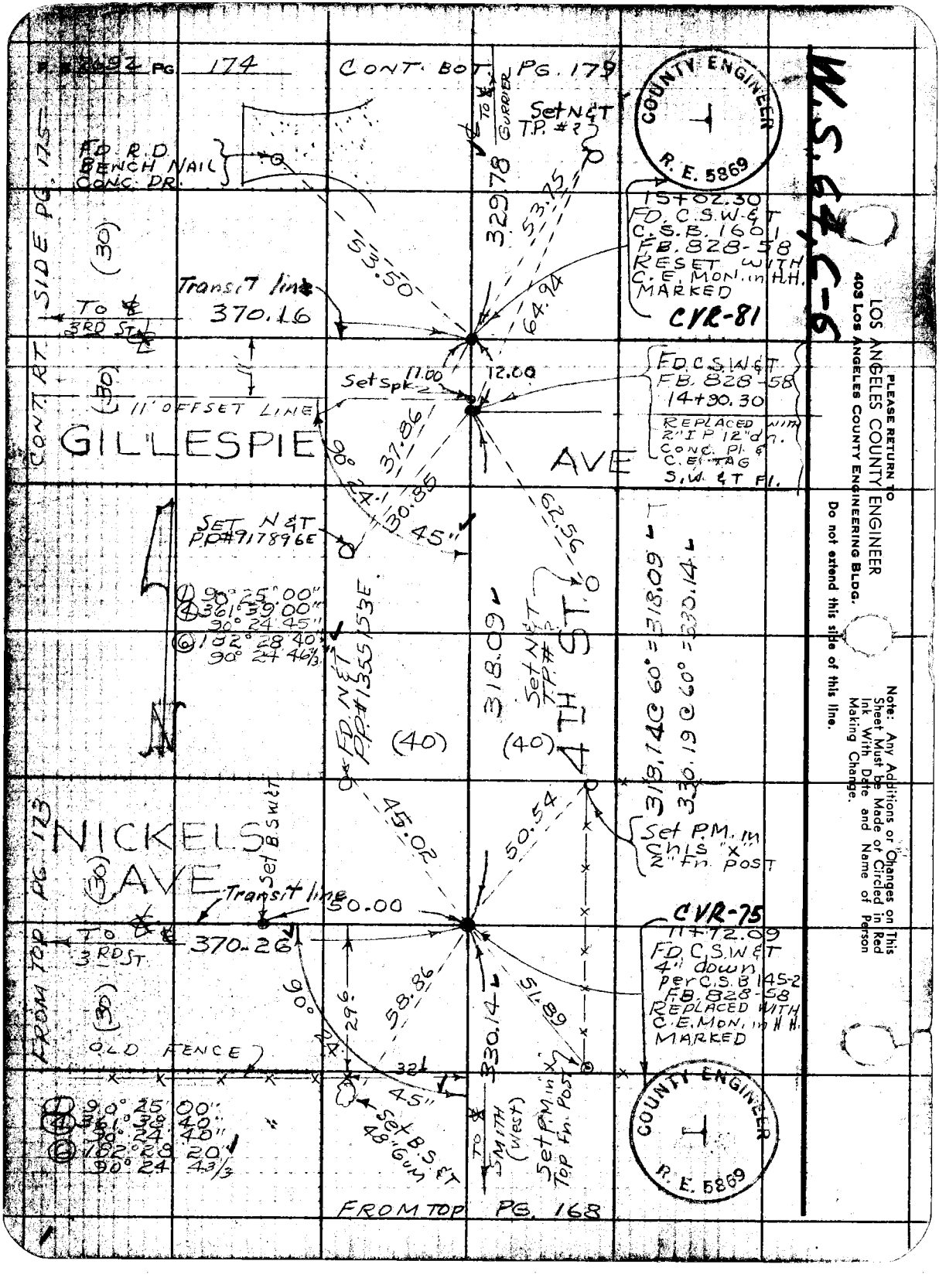


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



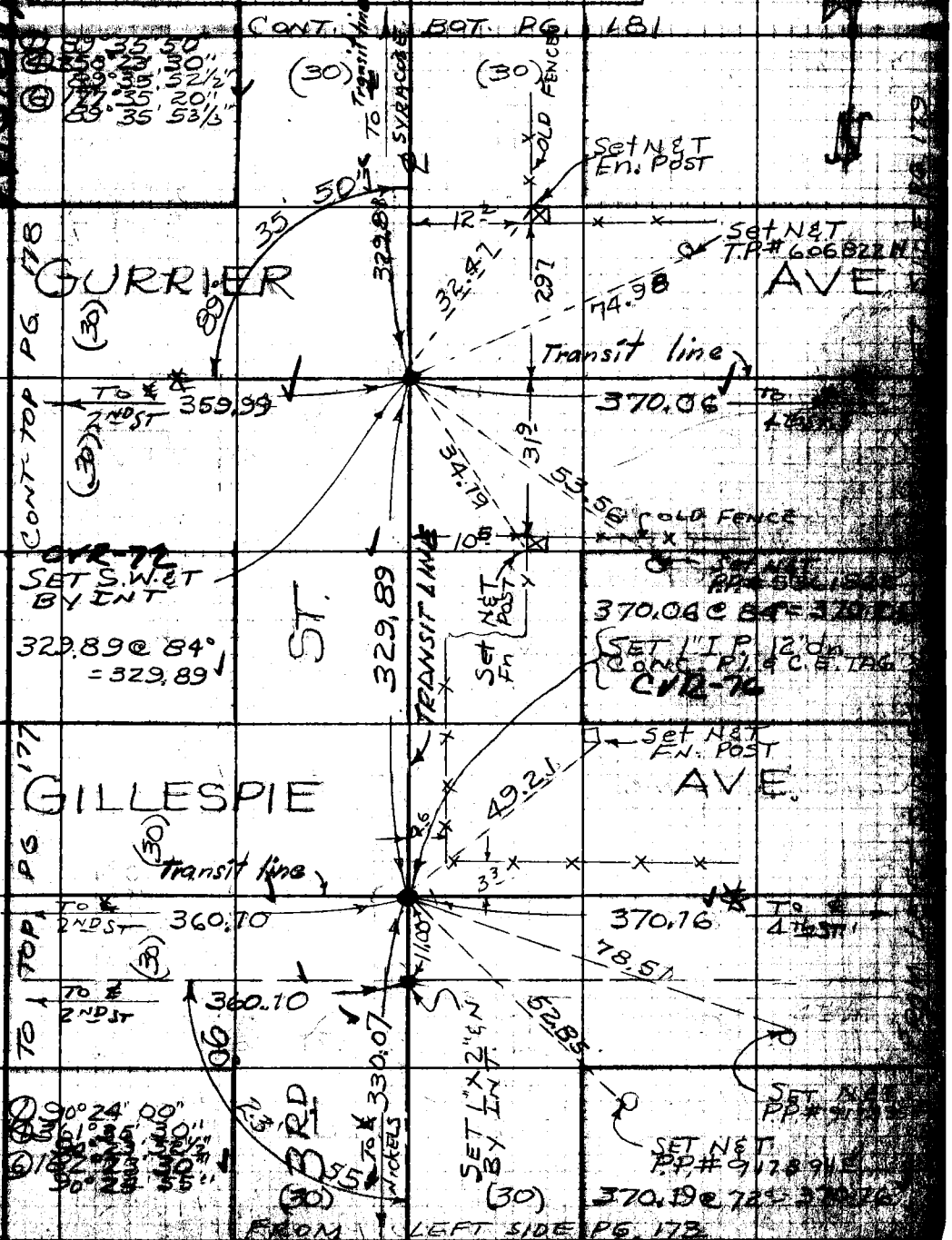
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of CROWN VALLEY RD F.B. 2692 Pg.
JN 0095.23 Tape 174 Std. 84 °F
Surveyed by J S COATES
Notes JSC Date 3-5-63
Indexed E. J. GALLI



Note: Any Additions or Changes Sheet Must be Made or Circled Ink With Date and Name of Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

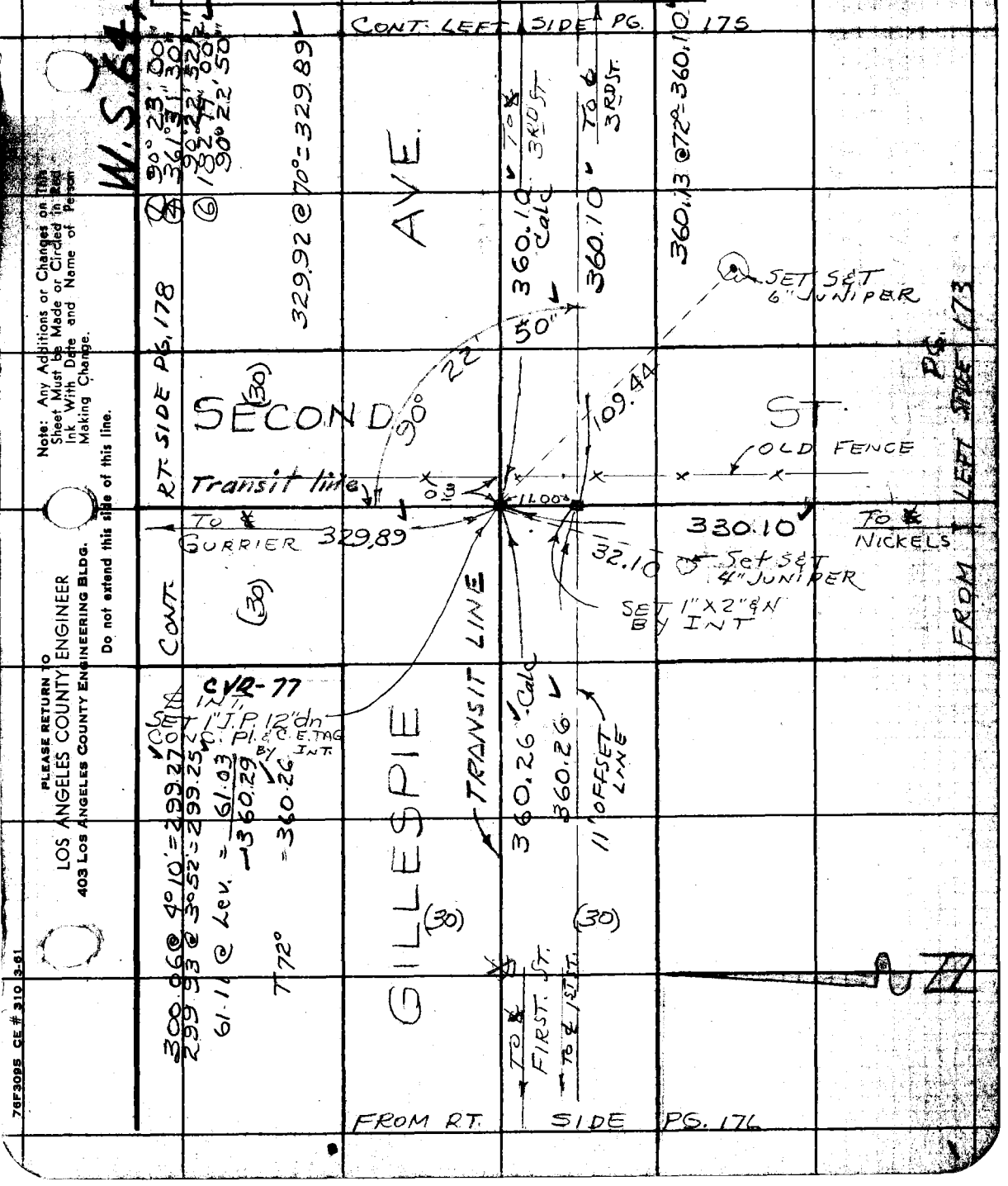
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No.	JN 0095.23 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6-26-63
Date	Indexed R. J. GALLI

F. B. 2692 PG. 177

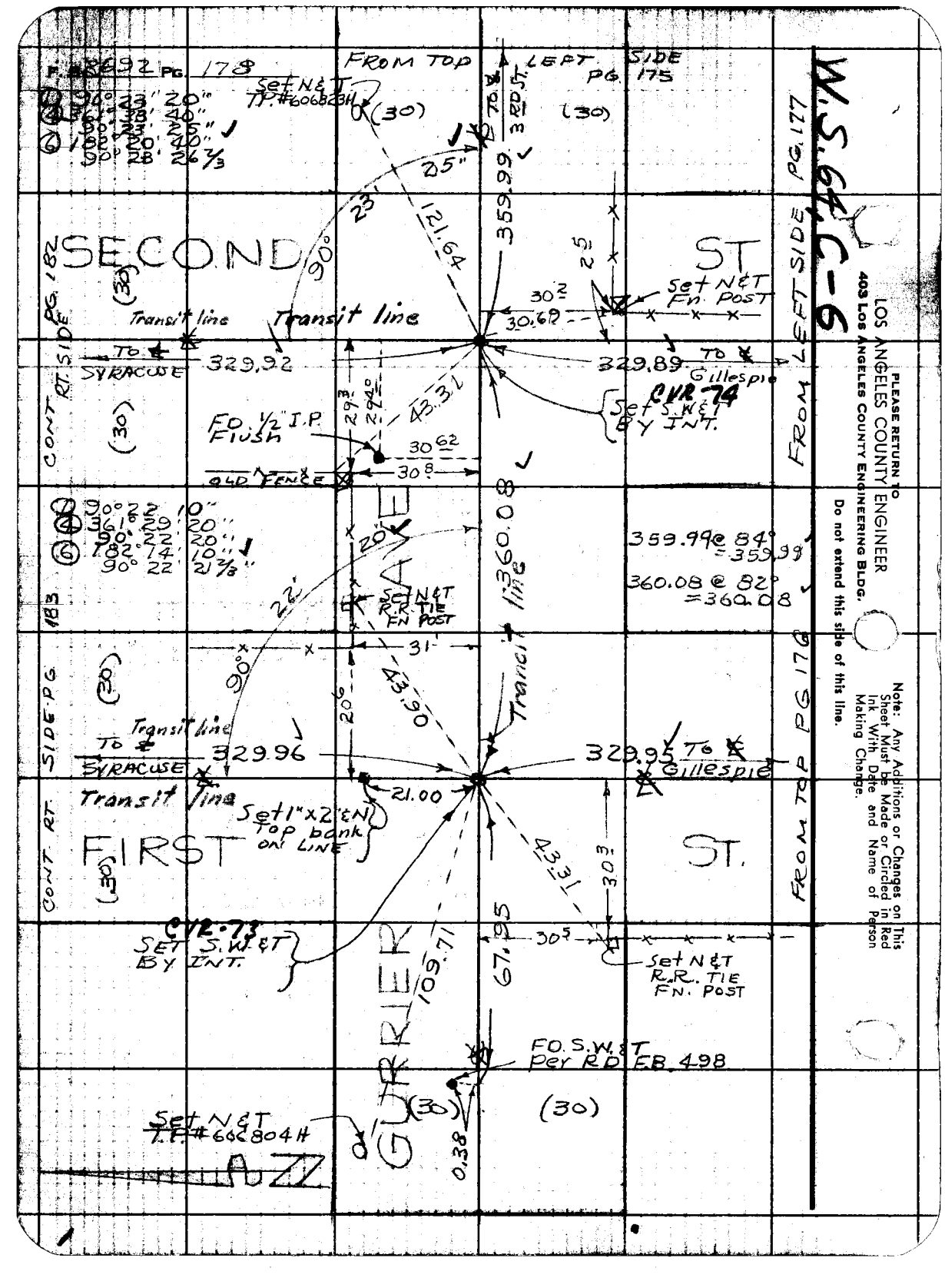


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

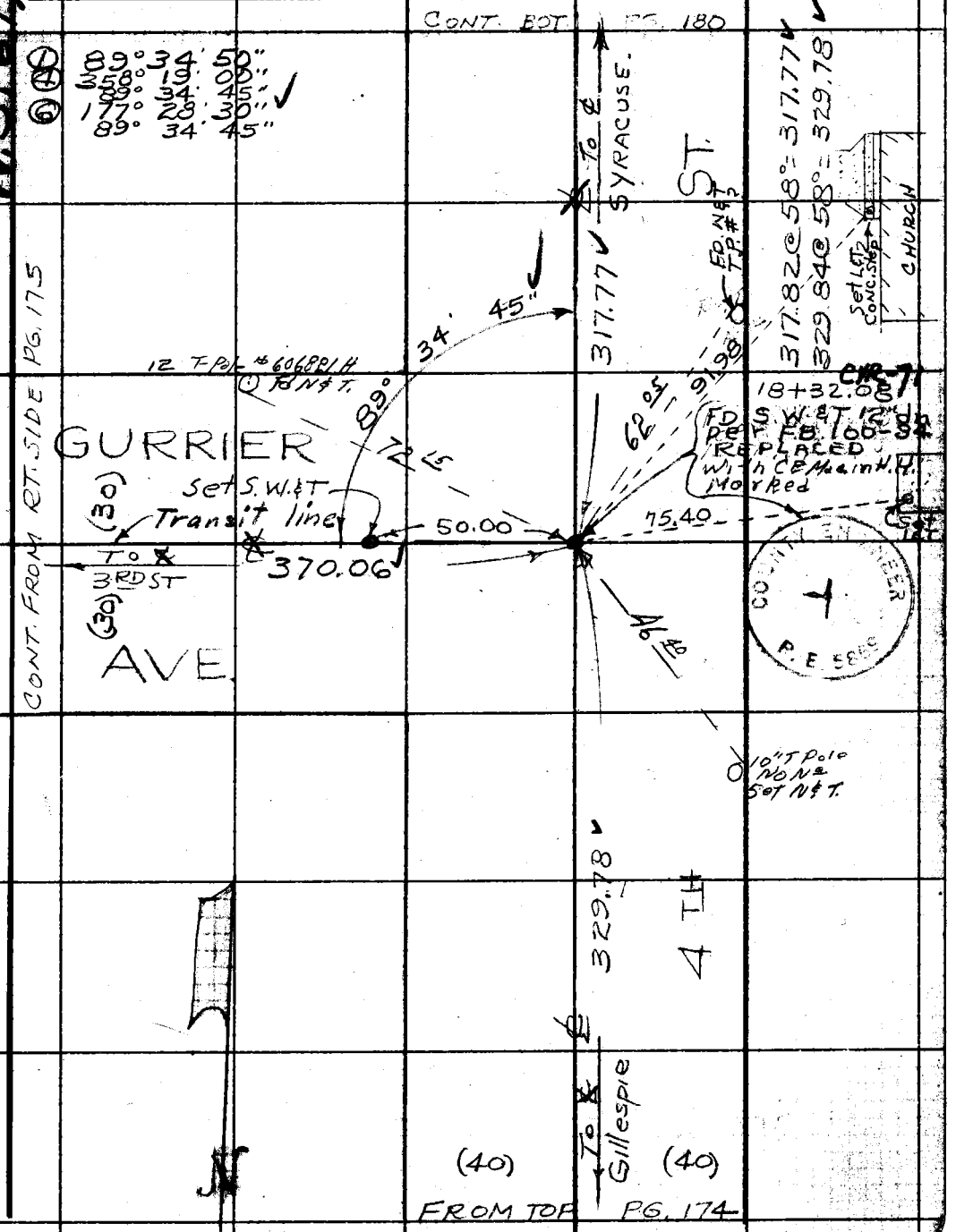


W.S. 64, C-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FROM TOP LEFT SIDE PG. 175
FROM LEFT SIDE PG. 177
FROM TOP PG 176
CONT RT. SIDE PG. 182
CONT RT. SIDE PG. 183
SECOND ST
FIRST ST.
GURRIER AVE
Set N&T T.P. #606823H
Set N&T Fn. POST
Set S.W.&T BY INT.
Set N&T R.R. TIE FN POST
Set 1"x2" &N Top bank ON LINE
Set N&T T.P. #606804H
Transit line
TO SYRACUSE
TO Gillespie
FO. 1/2" I.P. Flush
OLD FENCE
CVR-74
CVR-73
329.92
329.89
329.96
329.95
359.99
360.08
121.64
43.31
43.90
109.71
67.95
0.38
21.00
30.69
30.62
30.8
30.3
30.5
25"
23'
90°
22'
20'
31'
20.6
29.3
29.40
30.2
25

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No.	JN D095.23 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6-26-63
Date	Indexed R. J. GALLI

F. B. 2692 PG. 179

W.S. 64, C-6

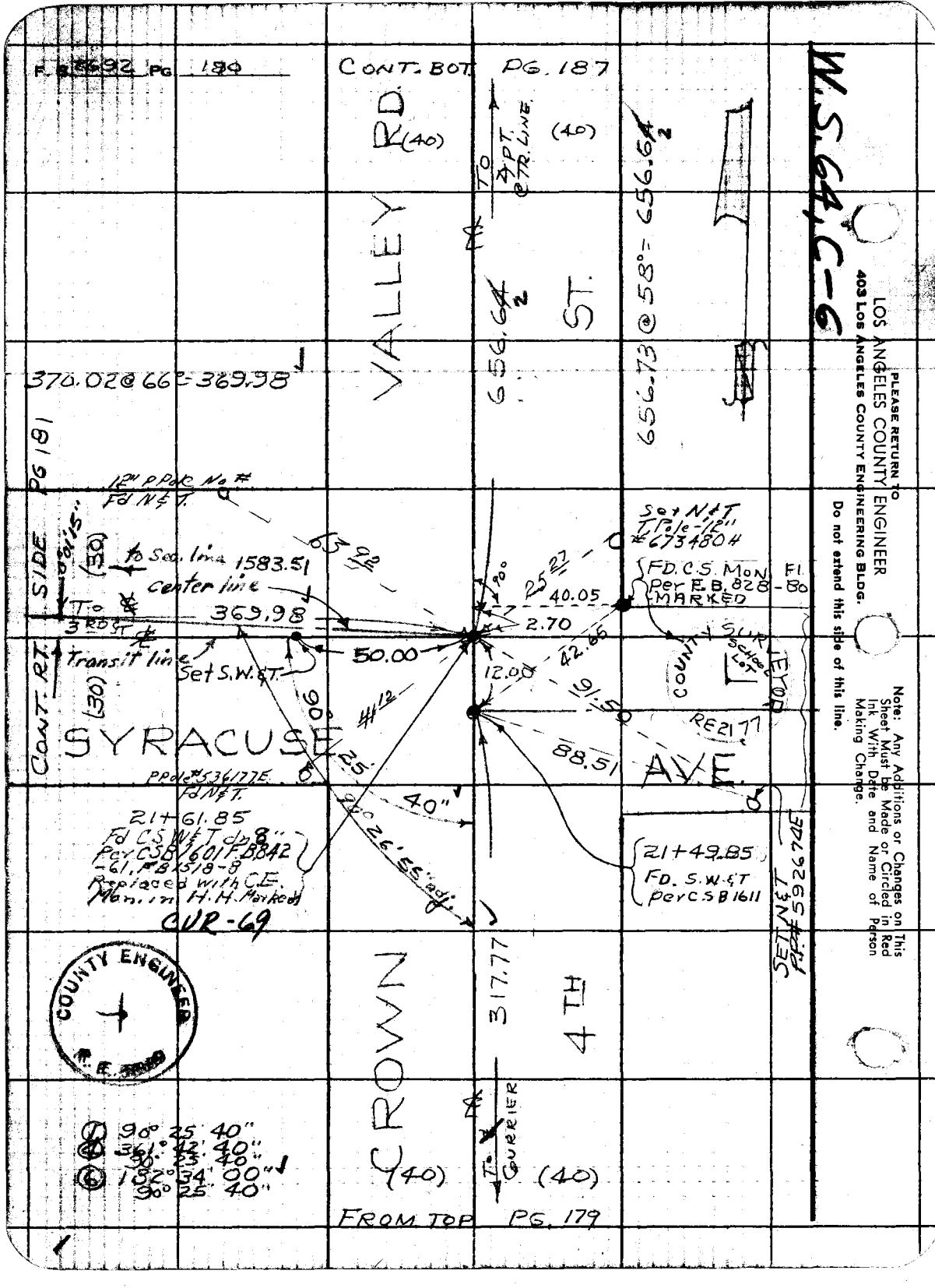


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

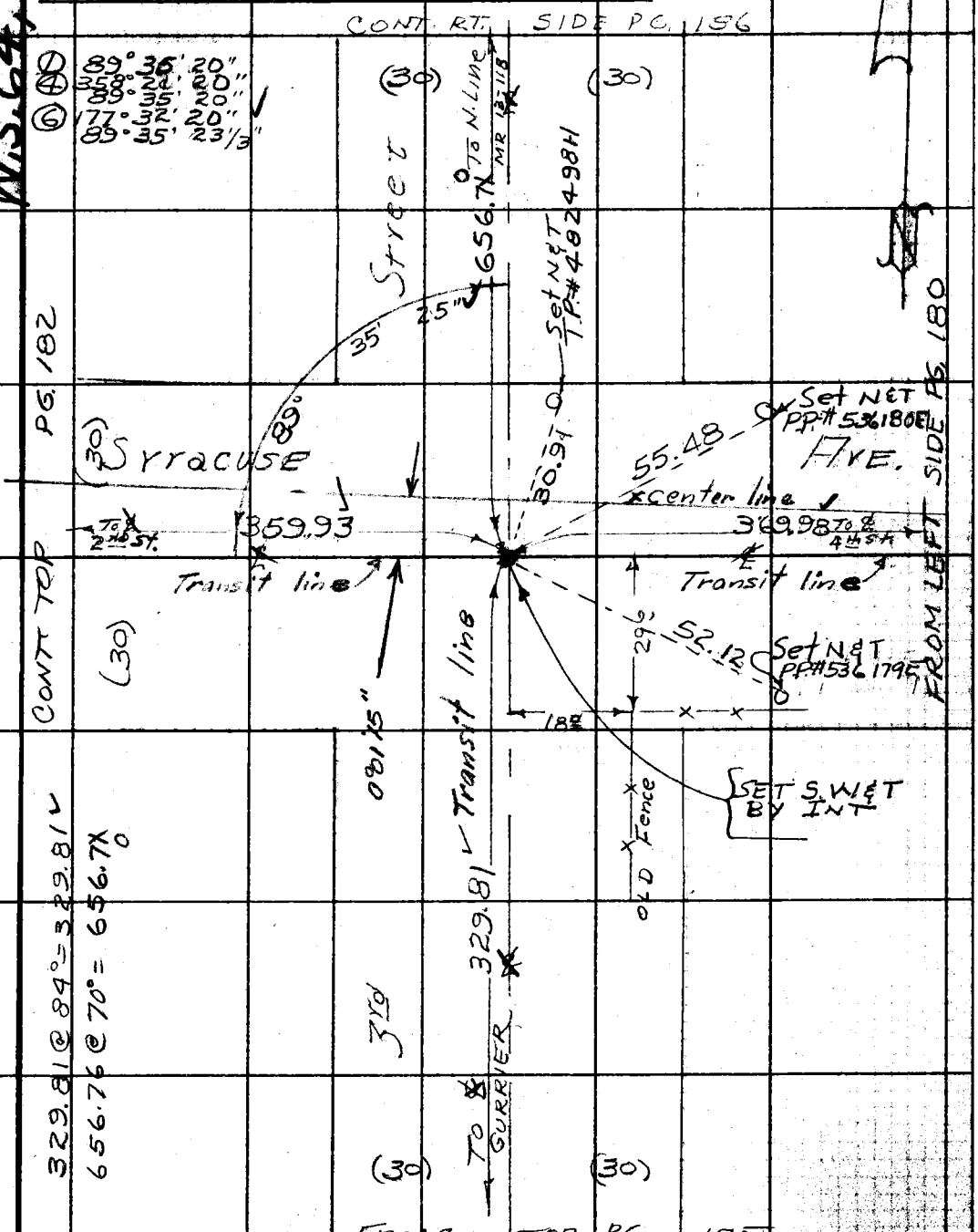


F.B. 6692 PG 180
CONT. BOT. PG. 187
W.S. 64, C-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
VALLEY RD.
(40)
(40)
TO 4 PT. @ TR. LINE
656.64
656.73 @ 58° = 656.64
ST.
370.02 @ 66° = 369.98
PG 181
12" P Pole No #
Fd N&T.
SIDE
(30)
to Sec. line 1583.51
center line
To 3RD ST
369.98
Transit line
Set S.W.&T.
50.00
CONT. RT.
(30)
SYRACUSE
AVE.
PPole #536177E
Fd N&T.
21+61.85
Fd CS W&T dp 8"
Per CSB 1601 F.B. 842
-61, F.B. 1518-8
Replaced with C.E.
Mon. in H.H. Marked
CUR-69
Set N&T
T. Pole-12"
#673480H
FD. C.S. Mon Fl.
Per E.B. 828-80
MARKED
40.05
2.70
42.65
12.00
91.50
88.51
COUNTY SURVEY
SCHOOL LOT
RE 2177
21+49.85
FD. S.W.&T
Per C.S.B 1611
SET N&T
P.P. #592674E
40"
90° 26' 55" adj.
COUNTY ENGINEER
R.E.
CROWN
317.77
4TH
(40)
(40)
TO GURRIER
90° 25' 40"
361° 42' 40"
90° 25' 40"
182° 34' 00"
90° 25' 40"
FROM TOP PG. 179

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No.	JN 009523 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-26-63
Date	Indexed C. J. GALLI

F. B. 2692 PG. 181

W.S. 64, C-6

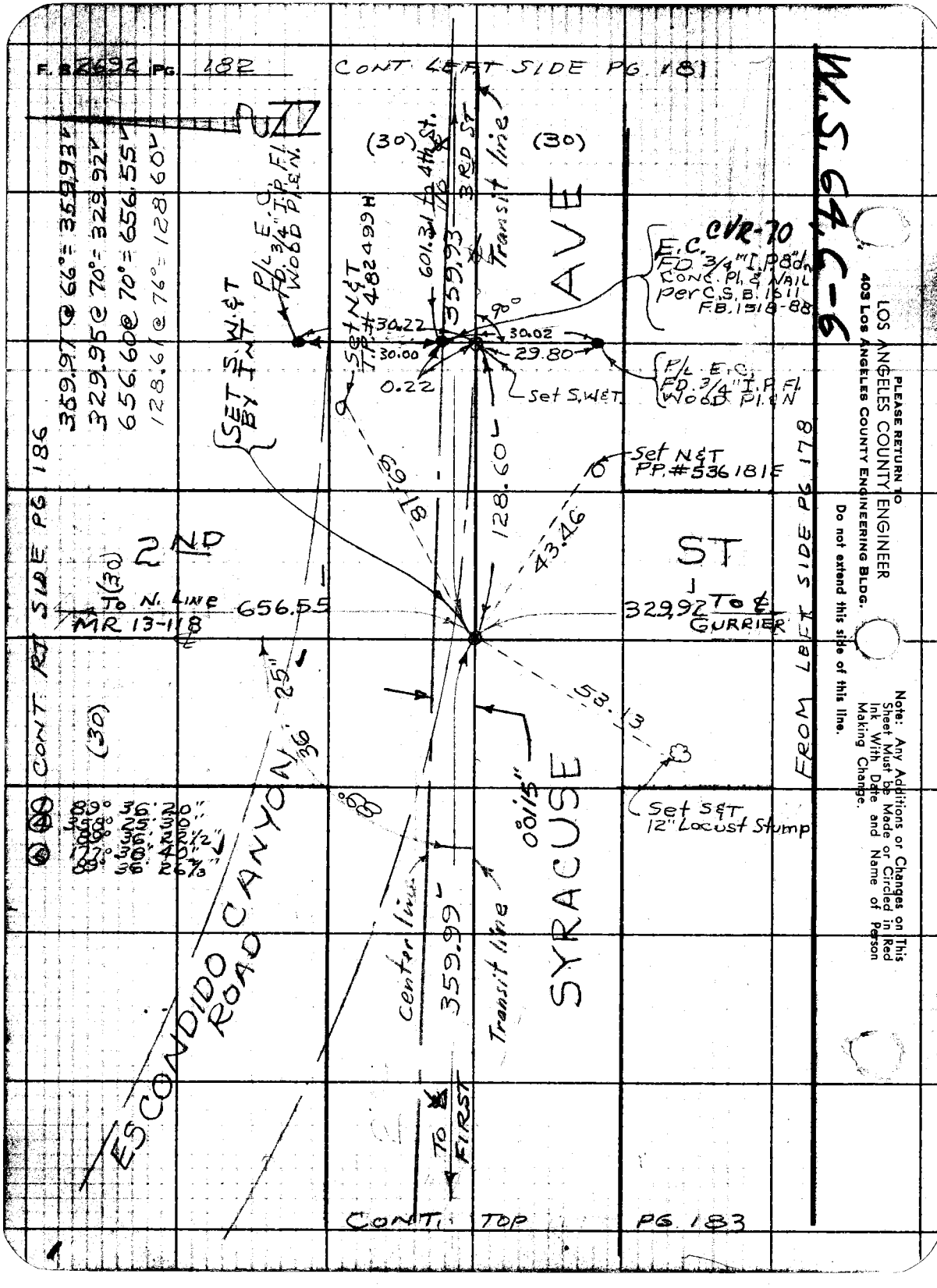


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

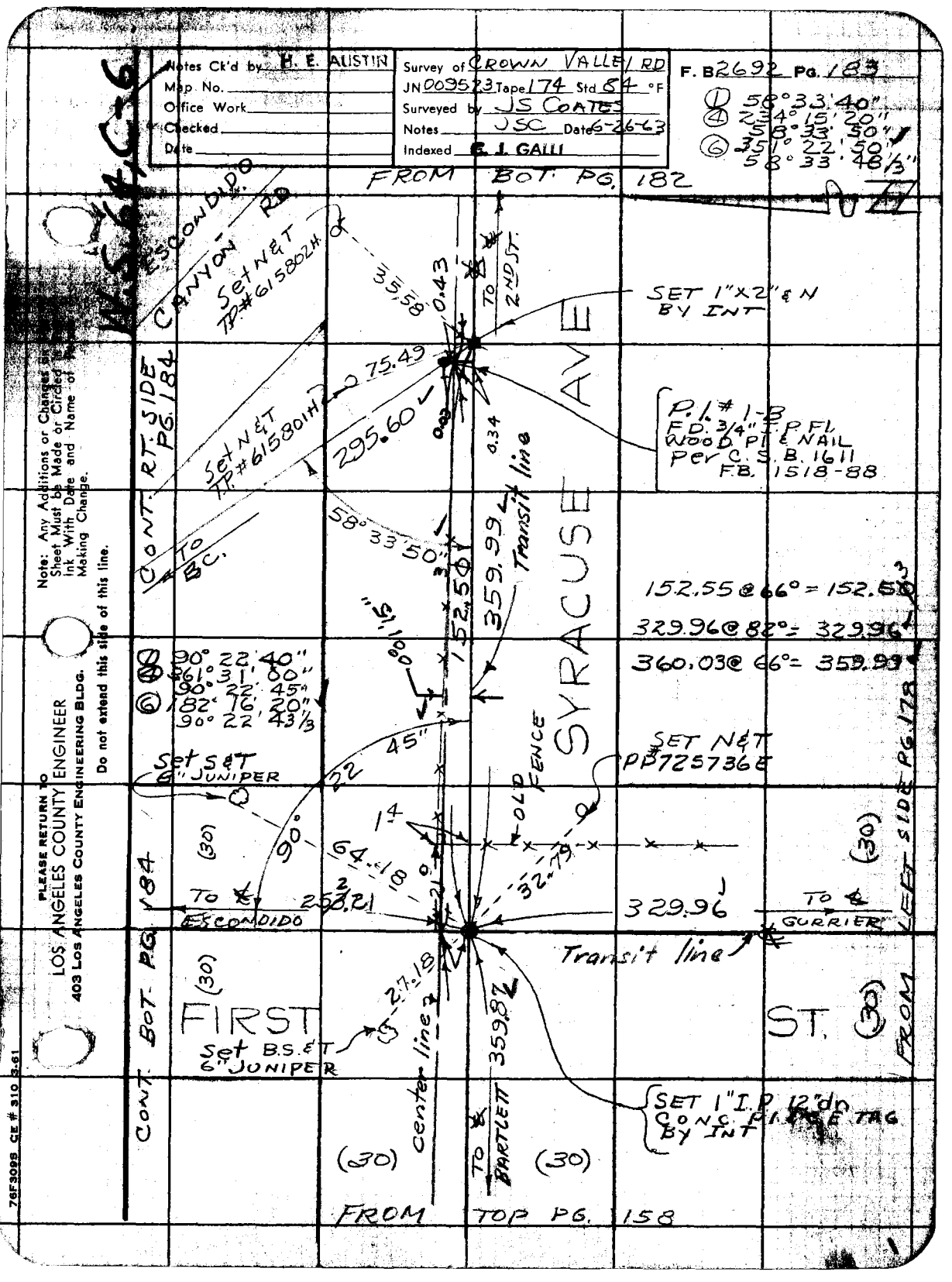
76F309S CE # 310 3-61



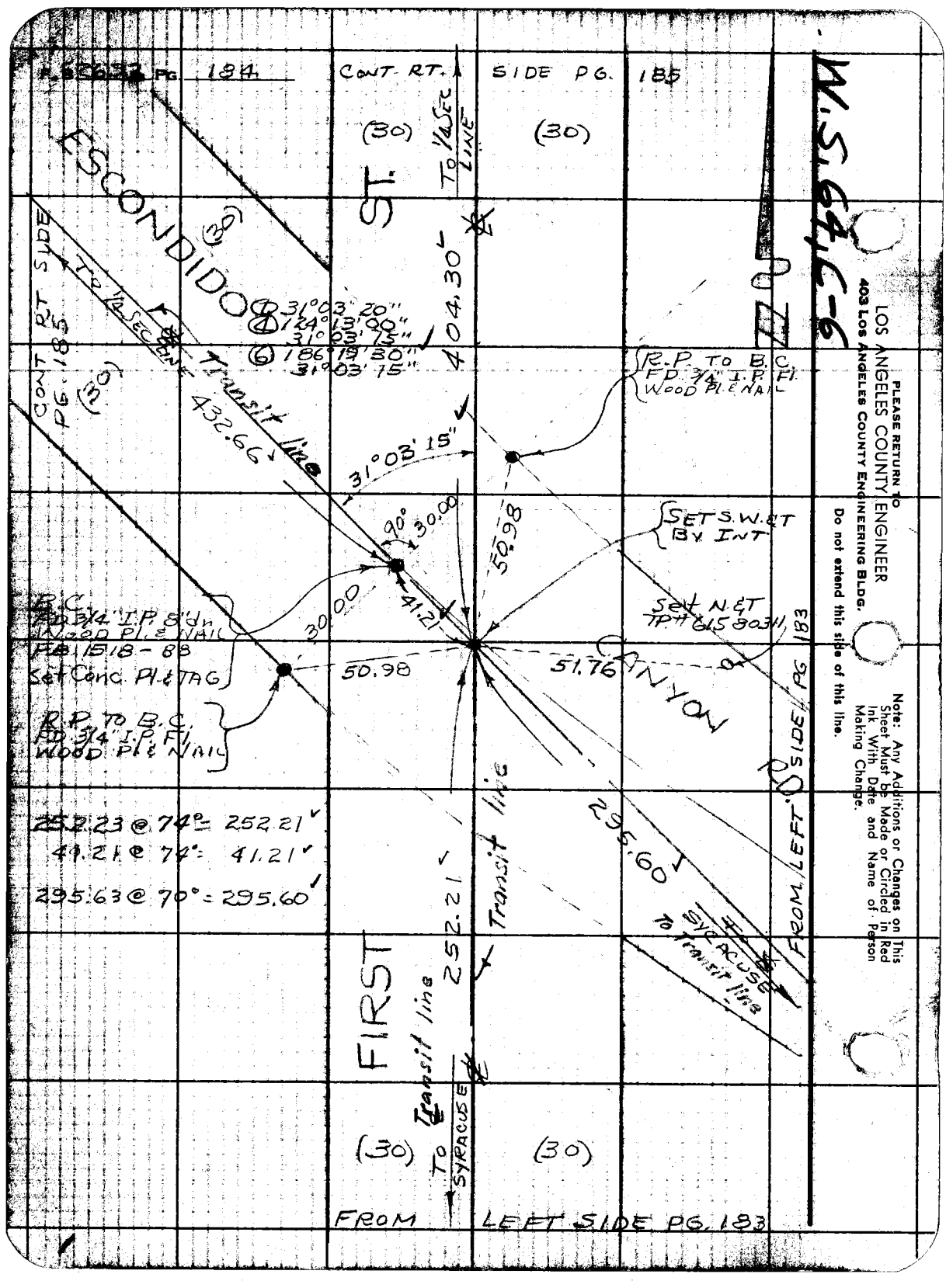
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date
Survey of CROWN VALLEY RD
JN 009523 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 6-26-63
Indexed E. J. GALLI
F. B 2692 PG. 183
① 58°33'40"
④ 234°15'20"
58°33'50"
⑥ 351°22'50"
58°33'48 1/3"
FROM BOT. PG. 182
ESCONDIDO CANYON RD
Set N&T TP#615802H
35.58
0.43
TO 2ND ST.
SET 1"X2" & N BY INT
75.49
295.60
0.03
0.34
Set N&T TP#615801H
P.I.# 1-B
F.D. 3/4" I.P. FL
WOOD PL & NAIL
Per C.S.B. 1611
F.B. 1518-88
CONT. RT. SIDE PG. 184
TO B.C.
58°33'50"
152.50
359.99
Transit line
SYRACUSE AVE
152.55 @ 66° = 152.50
329.96 @ 82° = 329.96
360.03 @ 66° = 359.99
90°22'40"
361°31'00"
90°22'45"
182°16'20"
90°22'43 1/3
45"
22
Set S&T 6" JUNIPER
SET N&T PP725736E
OLD FENCE
90°
64.18
32.79
(30)
TO ESCONDIDO
253.21
329.96
TO GURRIER
Transit line
FIRST ST.
27.18
Set B.S.&T 6" JUNIPER
center line
359.87
TO BARTLETT
SET 1" I.P. 12" dn CONC. PIECE TAG BY INT
CONT. BOT. PG. 184
FROM LEFT SIDE PG. 178
FROM TOP PG. 158
Note: Any Additions or Changes on Sheet Must be Made or Circled in Ink With Date and Name of Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61

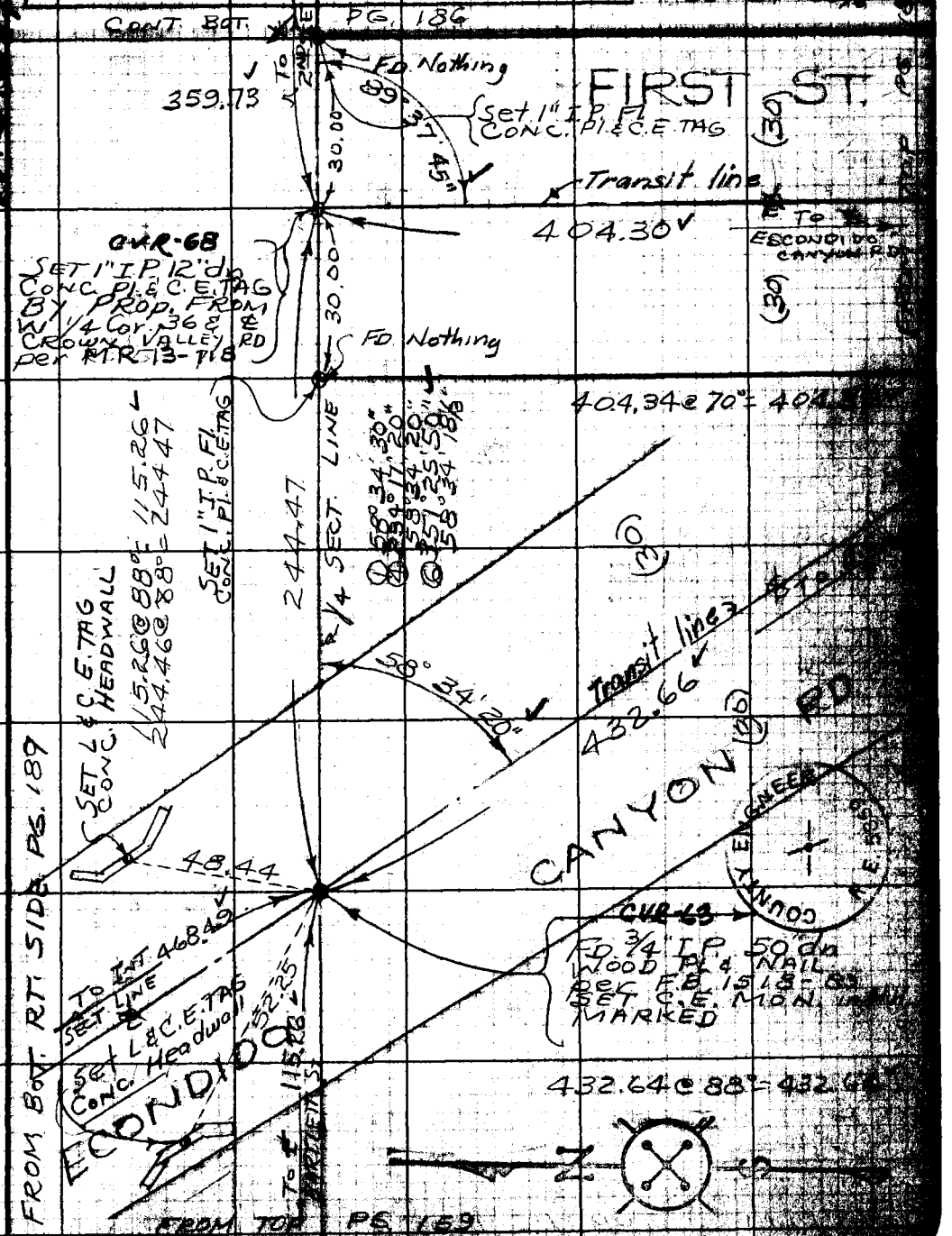


PG. 184
CONT. RT. SIDE PG. 185
(30)
(30)
TO 1/4 SEC LINE
ESCONDIDO ST.
(30)
CONT RT SIDE PG. 185
(30)
TO 1/4 SEC LINE
Transit line
432.66
404.30
① 31°03'20"
④ 124°13'00"
31°03'15"
⑥ 186°19'30"
31°03'15"
R.P. TO B.C. FD 3/4" I.P. Fl. WOOD Pl. & NAIL
31°03'15"
90°
30.00
50.98
SET S.W. & T BY INT
Set N. & T TP# 615 80311
B.C. FD 3/4" I.P. 8" dn WOOD Pl. & NAIL
FB 1518-88
Set Conc. Pl. & TAG
30.00
41.21
50.98
51.76
CANYON RD.
R.P. TO B.C. FD 3/4" I.P. Fl. WOOD Pl. & NAIL
252.23 @ 74° = 252.21
41.21 @ 74° = 41.21
295.63 @ 70° = 295.60
Transit line
252.21
295.60
SYRACUSE
To Transit line
FROM LEFT SIDE PG. 183
FIRST
To Transit line
SYRACUSE
(30)
(30)
FROM LEFT SIDE PG. 183
W.S. 64, C-6
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of CROWN VALLEY RD
JN 0095.23 Tape 174 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 6-26-63
Indexed E. J. GALLI

F. B. 2692



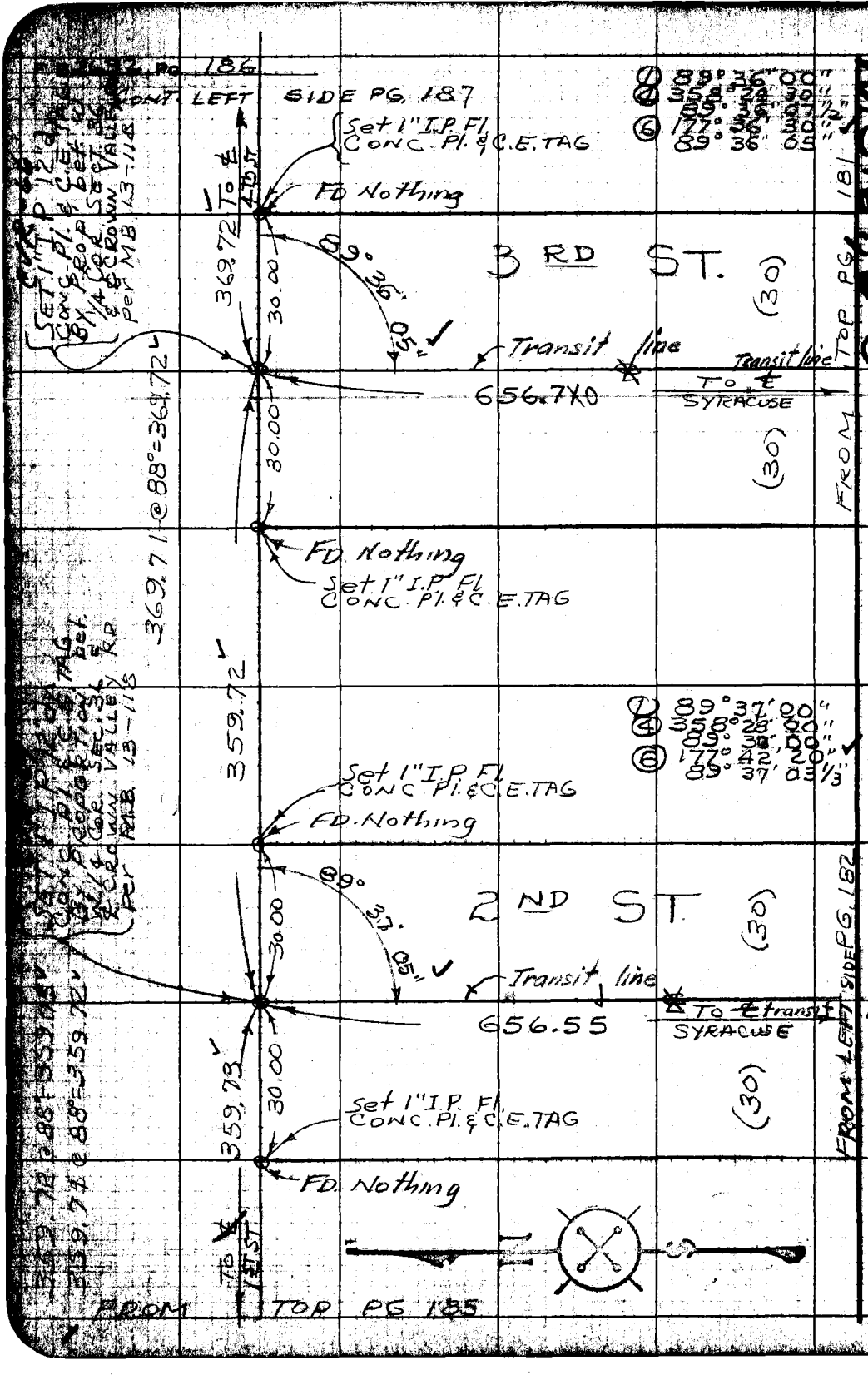
W.S.M.C-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



W.S. 64, 6-6

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

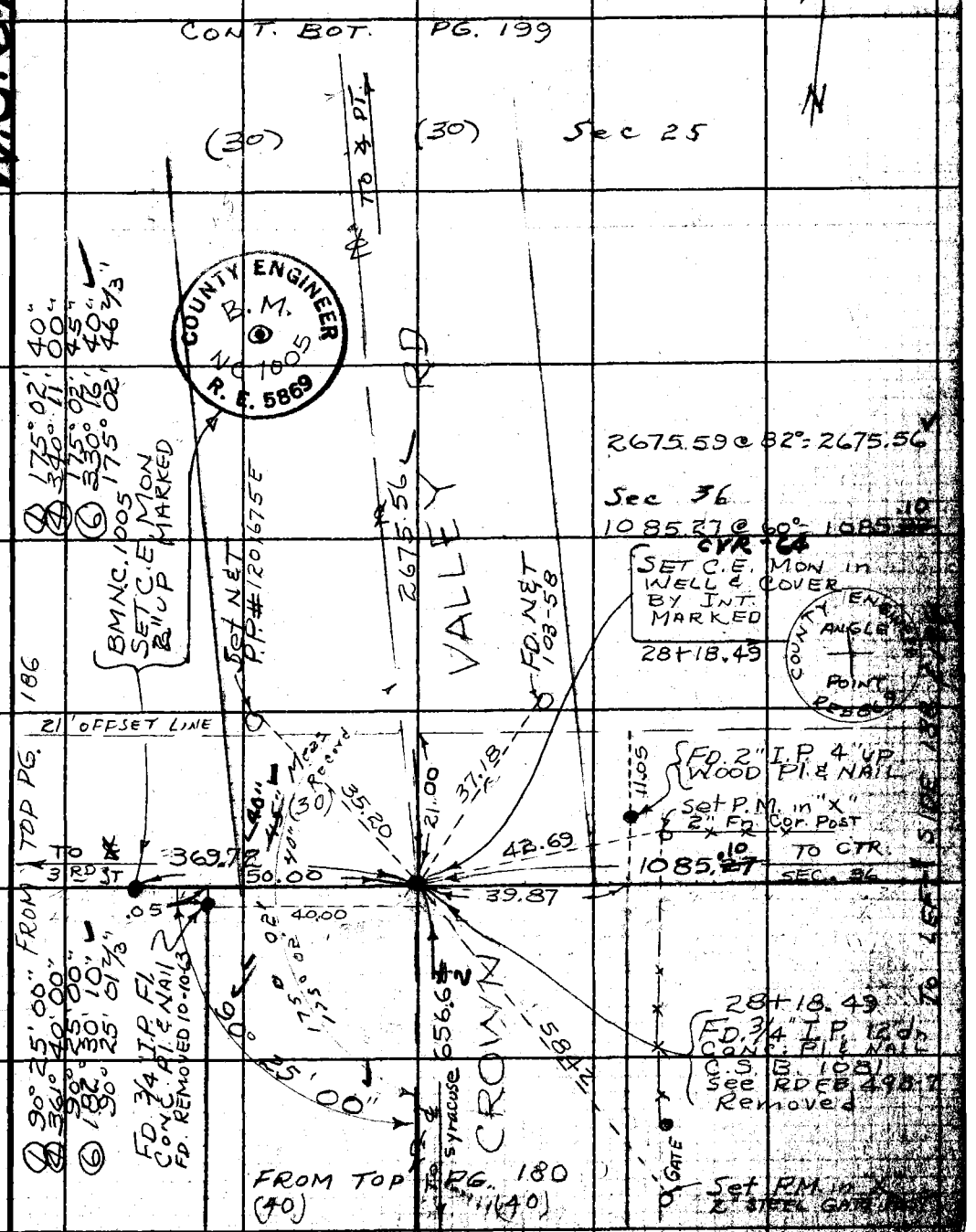
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 64, C-6

Notes Ck'd by H. E. AUSTIN	Survey of Crown Valley Rd
Map No.	JN 0095.23 Tape 174 Std 84 °F
Office Work	Surveyed by Beers
Checked	Notes Beers Date 6-63
Date	Indexed C. J. GALLI

F. B. 2692 PG. 187



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

To Bim Pg 192

CVR-57
F.B. 2692 PG. 186 FD. 2"X2" # TAG LS 2409

To 2"x2" LS 2409

R.P. SET 2" I.P. 6" UP CONC. PI. E.C.S. TAG

N.S. 64-C-6

SIDE PG. 199

325.78 @ 84° = 325.78 ✓

90°32'55"

325.78

1300.96

70.71

45°

TO ℄ 1349.84 ✓

CROWN VALLEY RD.

45°

170.71

89°01'00"

178.37

35 M

CONT. RT.

1) 89° 01' 10"
2) 356° 09' 10"
89 01 02½
6) 174° 06' 00"
89° 01' 00"

R.P. SET 2" I.P. 6" UP CONC. PI. E.C.S. TAG

CVR-56
1/4 COR. 25.36
T 5N R 12W
FD. C.S. MON 6" UP
PER C.S.B. 1081
MARKED

300.48 @ 16°05' = 288.71 ✓
300.04 @ 15°48' = 288.70 ✓

2046.97 @ Lev. = 2046.97
2335.67
T = 78° 09
2335.58 ✓

2335.58

SURVEYOR
COUNTY
T5N
R13W
25
36
1/4 COR.
RE 217

Set LFT Top of Rock Cairn

298.65 @ 15°57' = 287.10 ✓
298.95 @ 16°11' = 287.10
24.85
23.52
8.59
74°40'02" T = 78°
01
349.85 ✓

Sec 36
T 5 N R 13 W

CONT. RT. SIDE PG. 183

Set. Pg 196

Set 2" BS & Tin in 8" Cottonwood

Set 2" BS & Tin in 8" Cottonwood

CH Sec 36 T5N R13W
Set 1" I.P. Conc. Pg & Tag by Int.

21' OFFSET LINE 657.69

C.S. Mon To Lot Cor.

To Crown Valley Rd

Set 1"X2' & NAIL

21.00

CONT. LEFT SIDE PG. 197

1085.27
.10

Set 2" BS & Tin in 10" Juniper

1) 89° 41' 50"
2) 358° 48' 10"
89 42 02½
6) 178° 62' 30"
89° 42' 05"

89°

CVR-65
RE-SET WITH
C.E. MON. FI.
MARKED

2650.42

2650.83 @ 60°
= 2650.42 ✓

COUNTY ENGINEER
T5N
R13W CTR
Sec. 36
E. 5869

FROM LEFT SIDE PG. 166

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made and Name of Person Making Change. Ink With Date Red Circled in

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of Crown Valley Road
JN 0095.23 Tape 174 Std 84 °F
Surveyed by Beers
Notes Beers Date 6-16-63
Indexed C. J. GALLI

F. B. 2692 Pg. 189

W.S. 64 C-5

CONT. BOT. PG. 190

FD. 3/4" I.P. Fl. WOOD PL & NAIL FB. 1518-90

2248.30 @ T=66 = 2248.30 - .26 = 2248.04

FD. C.E. MON. 6" UP B.M. M.S.-19 MARKED

COUNTY ENGINEER B.M. MS-19 R.E. 5869

B.C. SET S.W. & T 30.00 @ 90° TO 3/4" I.P. per F.B. 1518-90

Sec. 36 T5N R13W

660.17 @ 88° = 660.20
468.47 @ 88° = 468.49

CVR-60
Fd N & T OK for line Replaced with B.S. W. & T @ INT

57.57 @ T=66° = 57.57 - .01 = 57.56

Sec. 35

SET N & T T.P. # 6158

① 31° 26 ...
④ 125 ...
31 ...
⑥ 188 ...
31° 26 ...

CVR-61
Fd 1" I.P. Fl. Wood Pl & Nail F.B. 1518-89

OK

341.99 @ T=66° = 341.99 - .05 = 341.95

Estondido Canyon Road

To Sec Cor

To 1/4 Sec. Line

(30)

FROM LEFT SIDE PG. 159

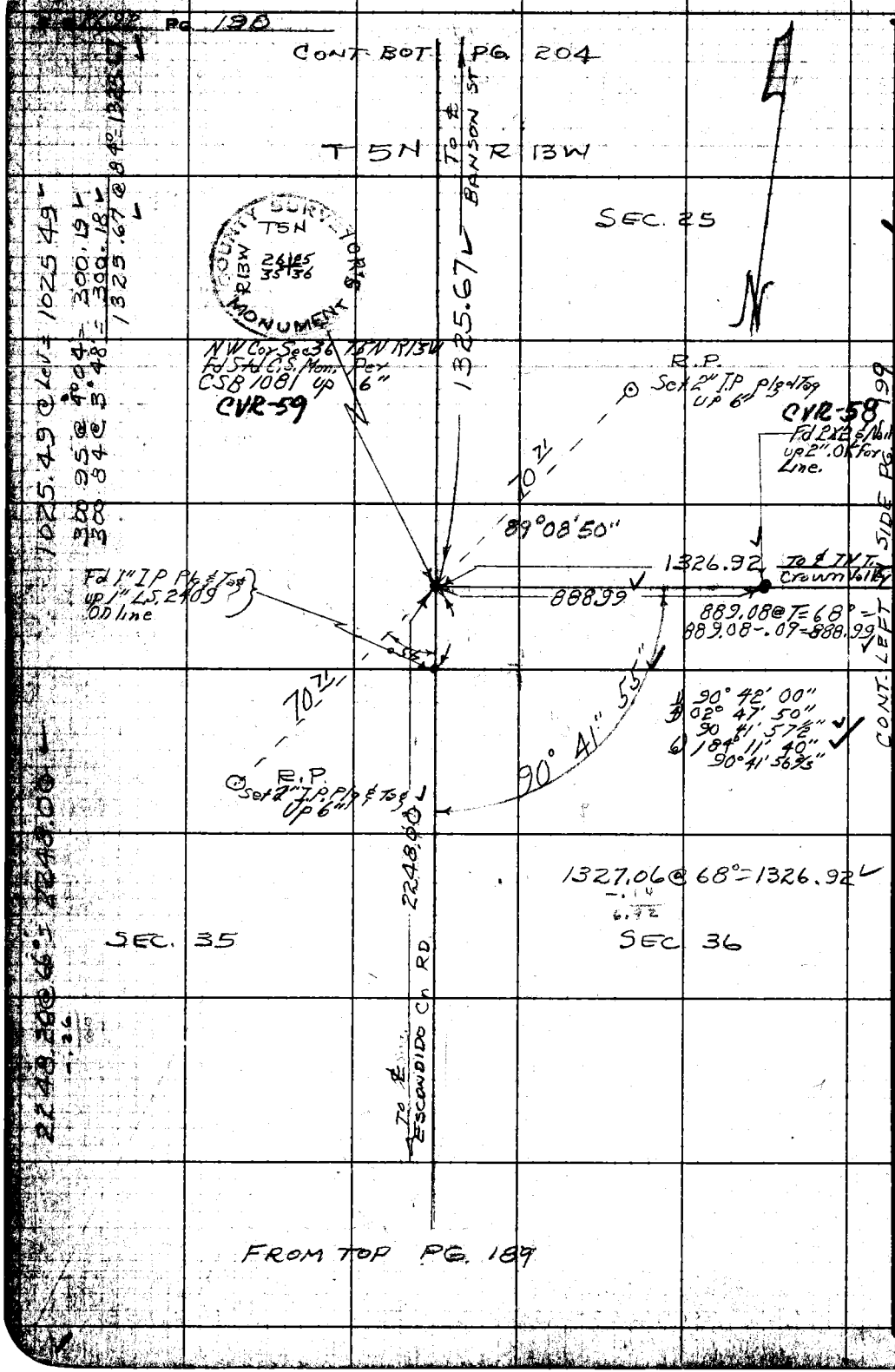
FROM LEFT SIDE PG. 1..

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



W.S. 64, C-6

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

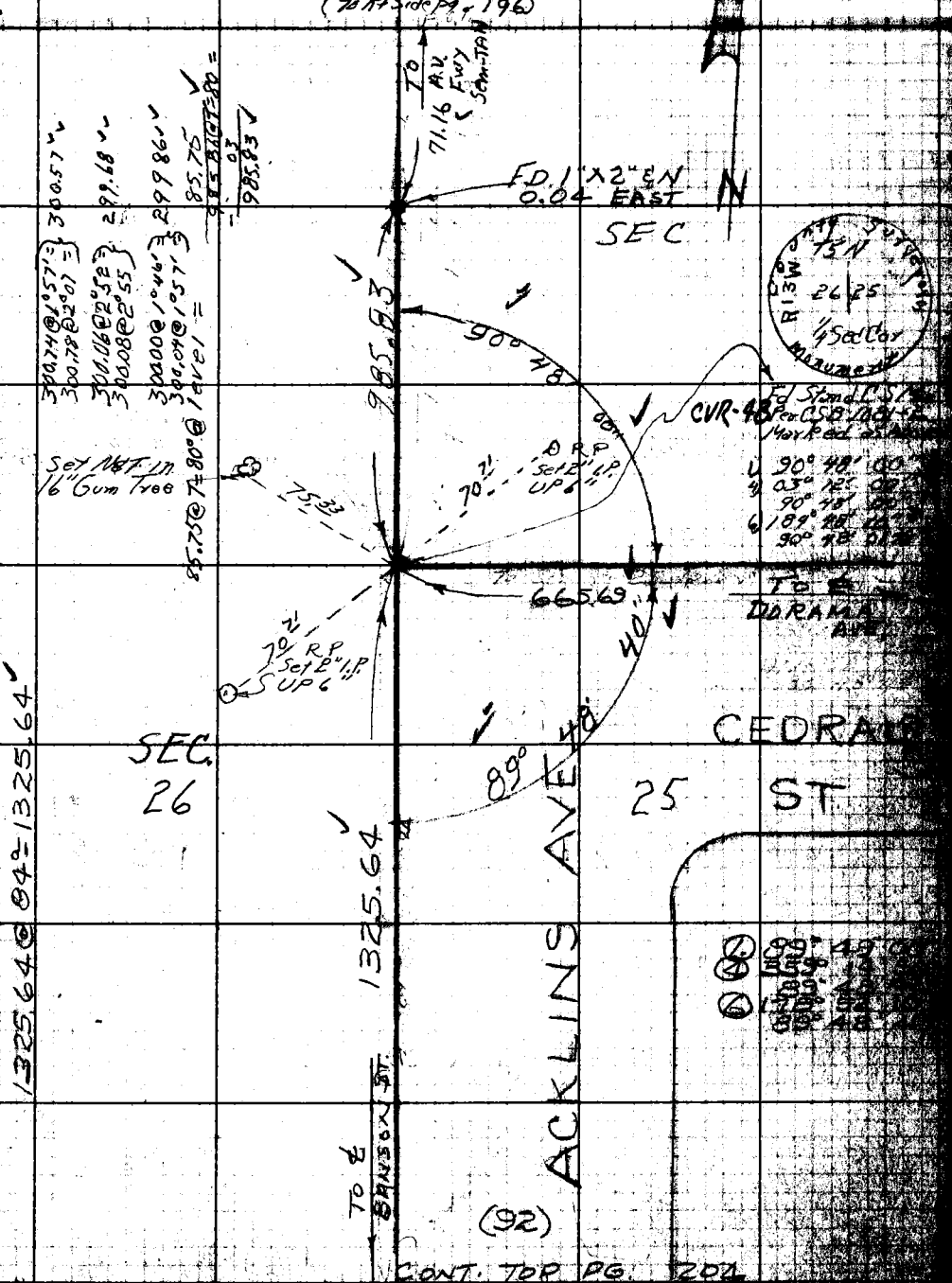
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of Crown Valley Rd
Map No.	JN 0085.23 Tape 174 Std 84 °F
Office Work	Surveyed by Beers
Checked	Notes Beers Date 6-19-63
Date	Indexed E. J. GALLI

F. B 2692 Pg 19[illegible]

W.S. 64, C-5

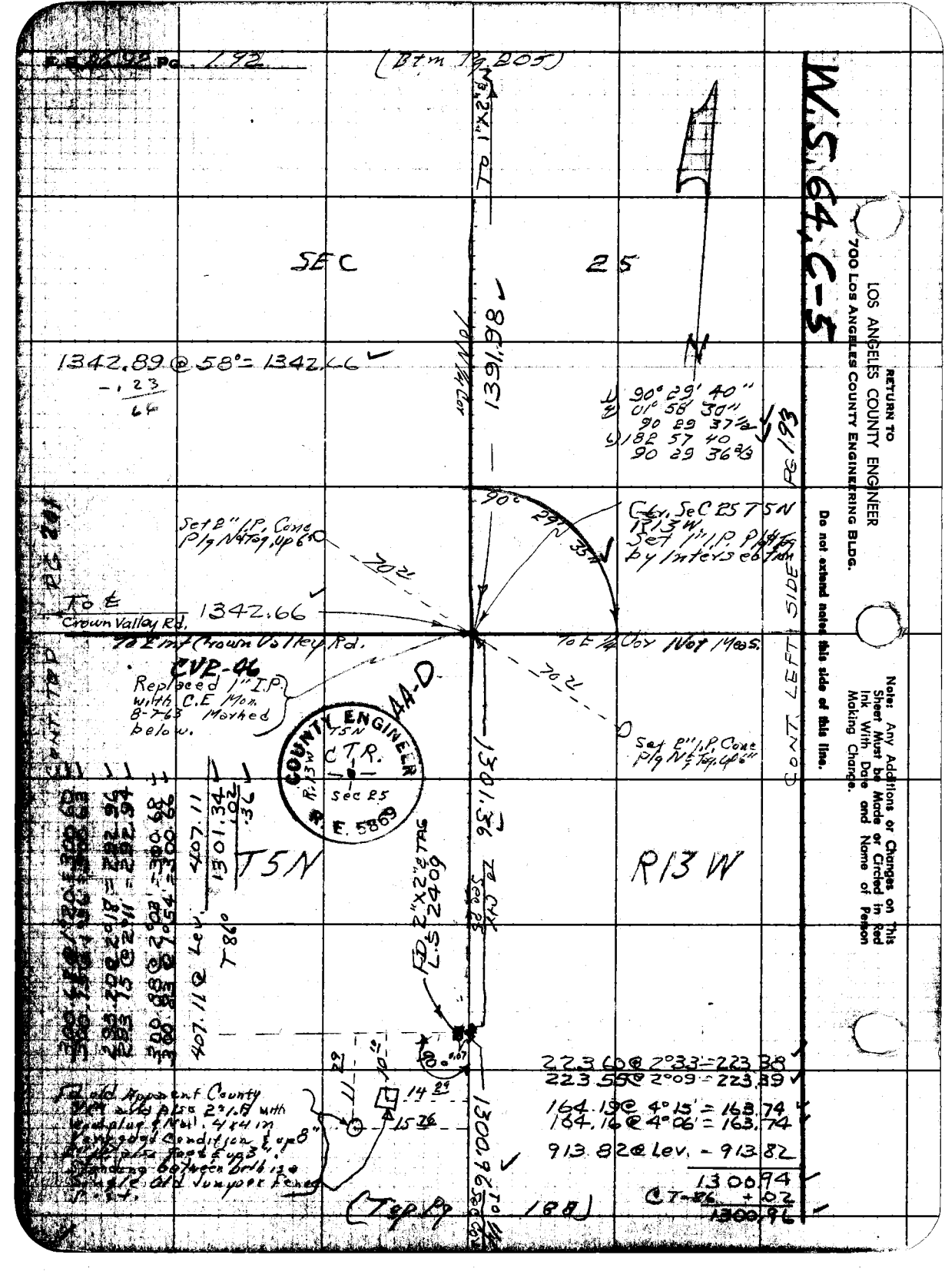


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

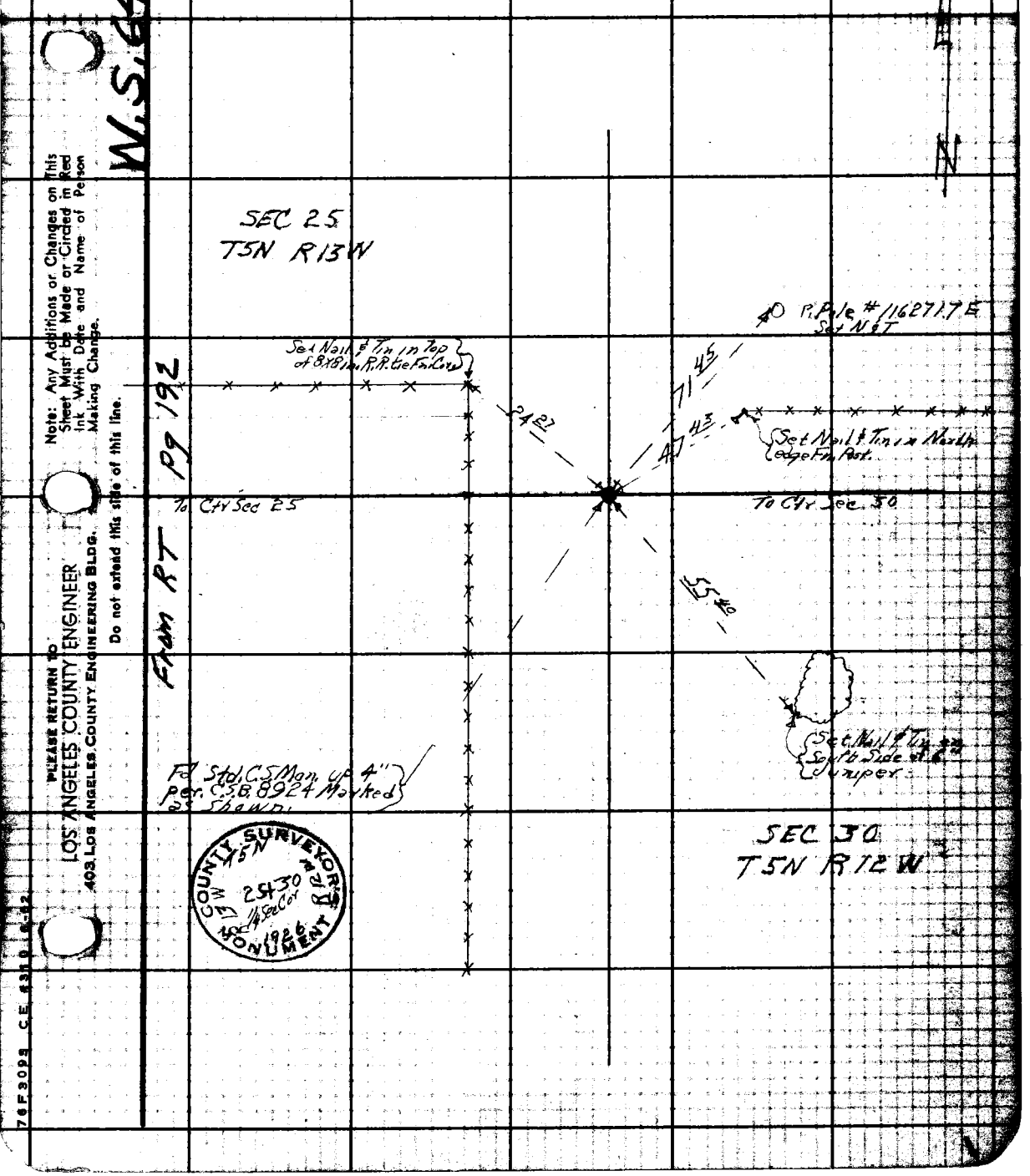
76F309S CE #247—3-57



W.S. 64, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
(Btm Pg 205)
SEC 25
1342.89 @ 58° = 1342.66
1391.98
90° 29' 40"
01° 58' 30"
90 29 37½
182 57 40
90 29 36⅔
Set 2" I.P. Cone Plg N & Tag, up 6"
Ctr. Sec 25 T5N R13W Set 1" I.P. Plg & Tag by Intersection
To ℄ Crown Valley Rd.
1342.66
To Int Crown Valley Rd.
To E ¼ Cor Not Meas.
CVR-46
Replaced 1" I.P. with C.E Mon. 8-7-63 Marked below.
Set 2" I.P. Cone Plg N & Tag, up 6"
COUNTY ENGINEER
T5N
C.T.R.
Sec 25
R.13W
R.E. 5869
1301.36
T5N
R13W
407.11
1301.34
.02
.36
407.11 @ Lev.
T86°
FD 2"x2" & TAG L.S 2409
223.60 @ 2°33' = 223.38
223.55 @ 2°09' = 223.39
164.19 @ 4°15' = 163.74
164.16 @ 4°06' = 163.74
913.82 @ Lev. = 913.82
1300.94
CT-86 +.02
1300.96
1300.96
(Top Pg 188)

Notes Ck'd by H. E. AUSTIN	Survey of Crown Valley Rd	F. B. 2692 Pg. 193
Map No. B-5362-1	JN 0095.23 Tape ____ Std 84 °F	
Office Work G. MASUDA	Surveyed by Beers	
Checked ____	Notes Beers Date 6-17-63	
Date ____	Indexed E. J. GALLI	

W.S. 64, C-5

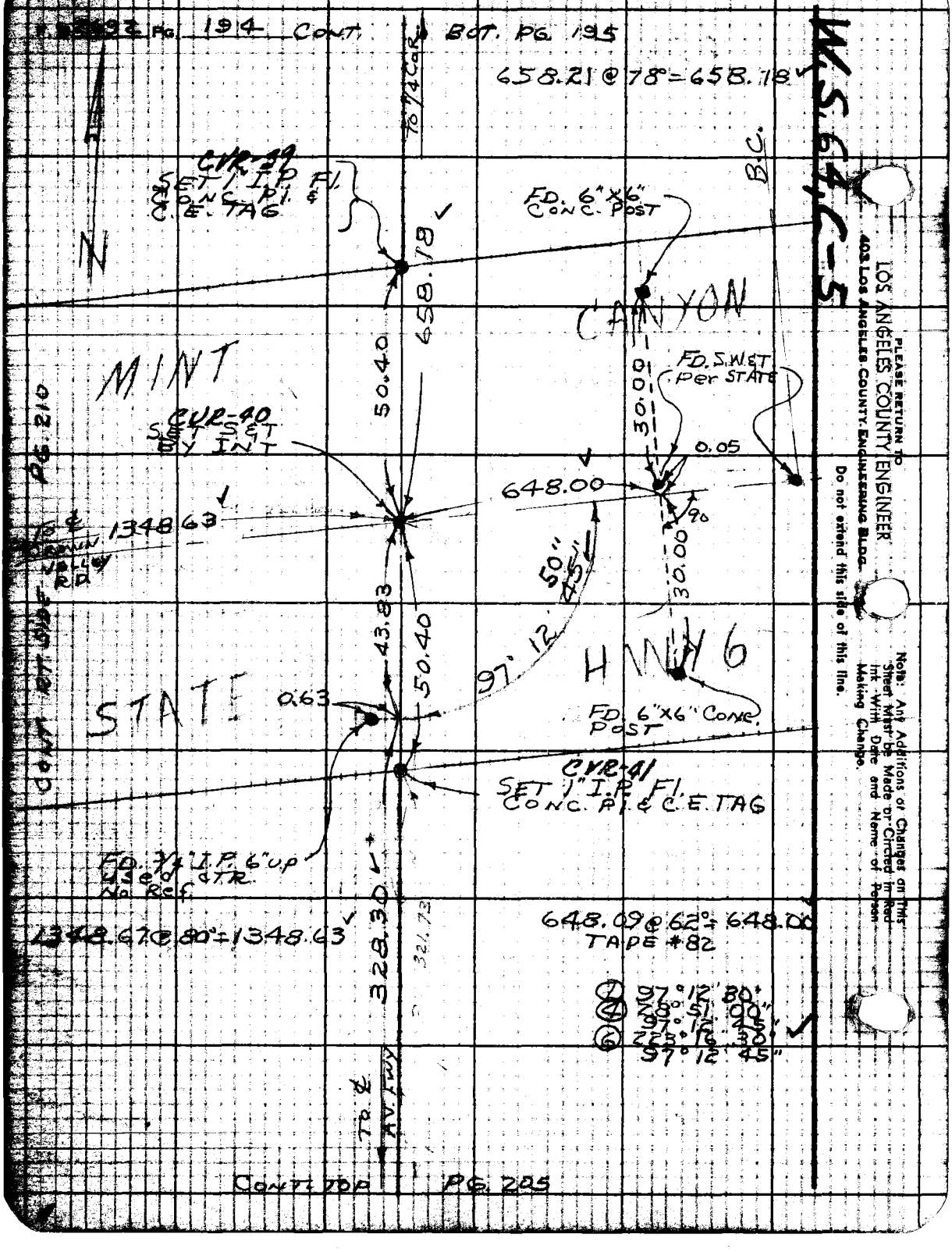


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE 4310 6-62



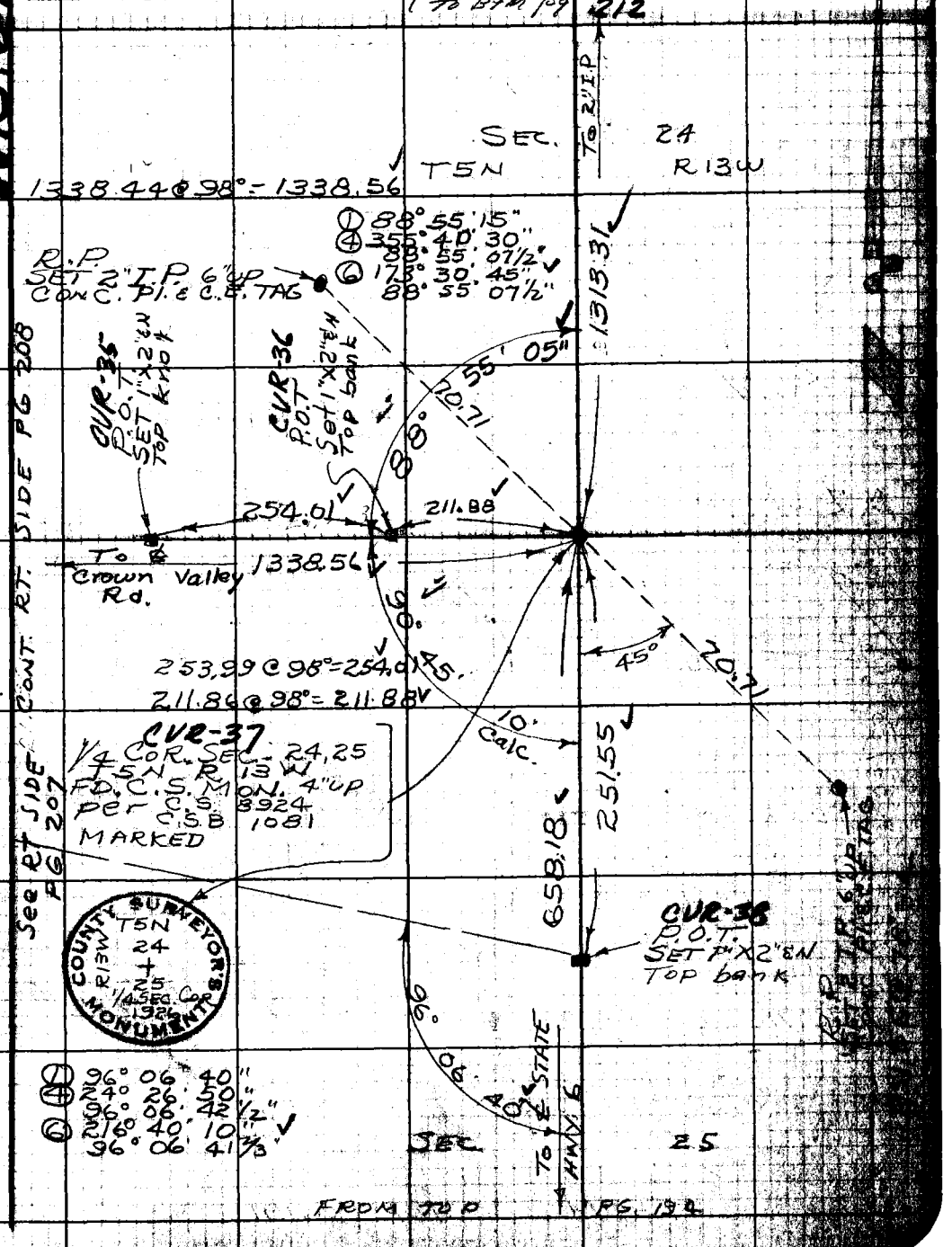
PG. 194 CONT.
BOT. PG. 195
658.21 @ 78° = 658.18
TO 1/4 COR.
CVR-39
SET 1" I.P. FL.
CONC. PL. &
C.E. TAG
FD. 6"X6"
CONC. POST
B.C.
N
658.18
CANYON
MINT
50.40
30.00
FD. S.W.&T.
Per STATE
CVR-40
SET S&T
BY INT
0.05
648.00
90
TO ℄ 1348.63
CROWN VALLEY RD.
50"
45"
30.00
43.83
50.40
97° 12'
HWY 6
STATE
0.63
FD. 6"X6" CONC.
POST
CVR-41
SET 1" I.P. FL.
CONC. PL. & C.E. TAG
FD. 3/4" I.P. 6" UP
USED CTR.
No Ref.
1348.67 @ 80° = 1348.63
328.30
321.73
648.09 @ 62° = 648.00
TAPE #82
① 97° 12' 30"
④ 28° 51' 00"
97° 12' 45"
⑥ 223° 16' 30"
97° 12' 45"
TO ℄ AV. FWY
CONT. TOP PG. 205
PG. 210
CONT. RT. SIDE
W.S. 64, C-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No. 5362-1	JN 0095.23 Tape 174 Std 84° °F
Office Work G. MASUDA	Surveyed by JS COATES
Checked	Notes JSC Date 6-24-63
Date	Indexed C. J. GALLI

F. B. 2692 Pg. 195

W.S. 64 C-5

(1 TO B+M pg 212)

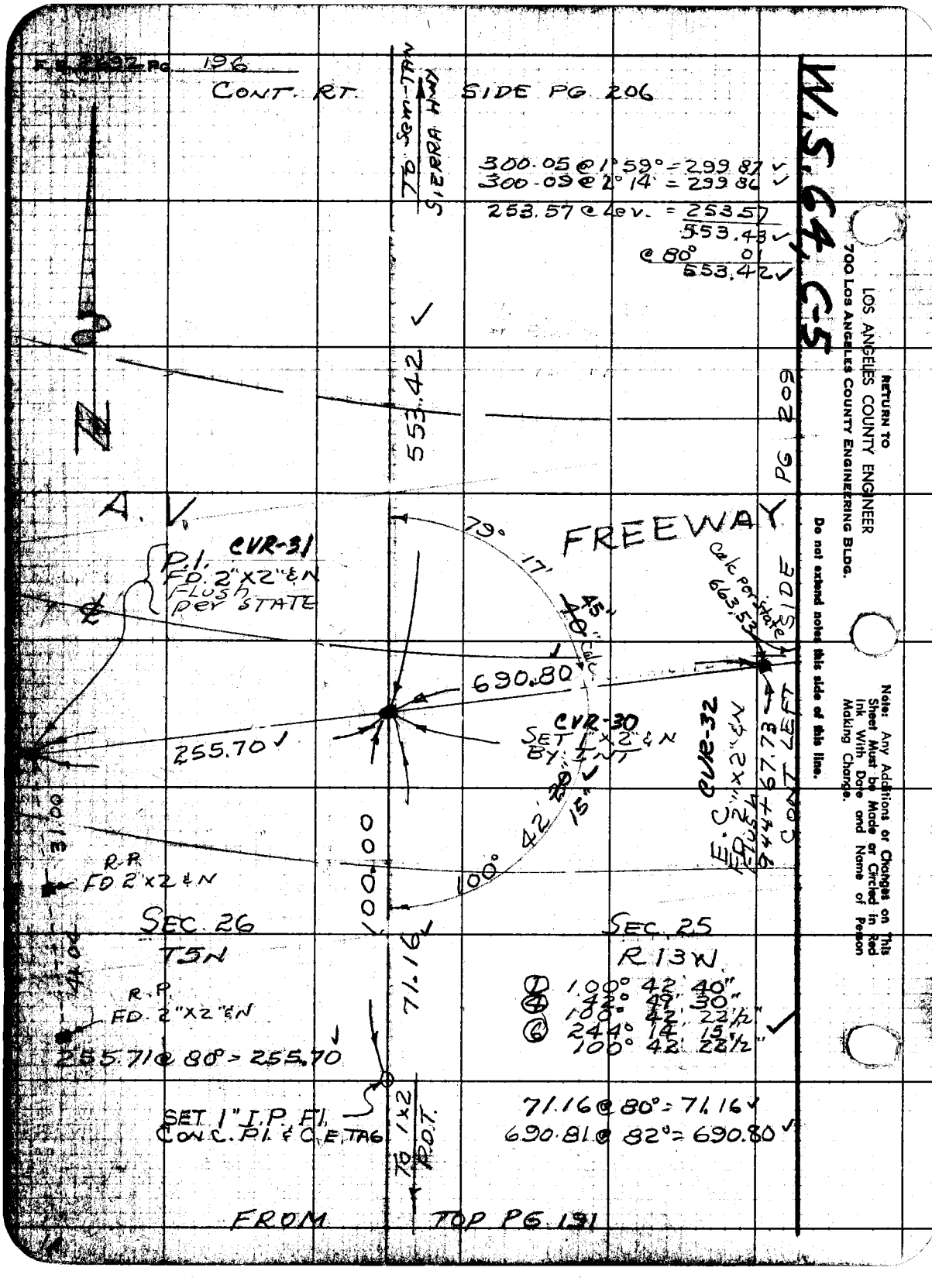


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

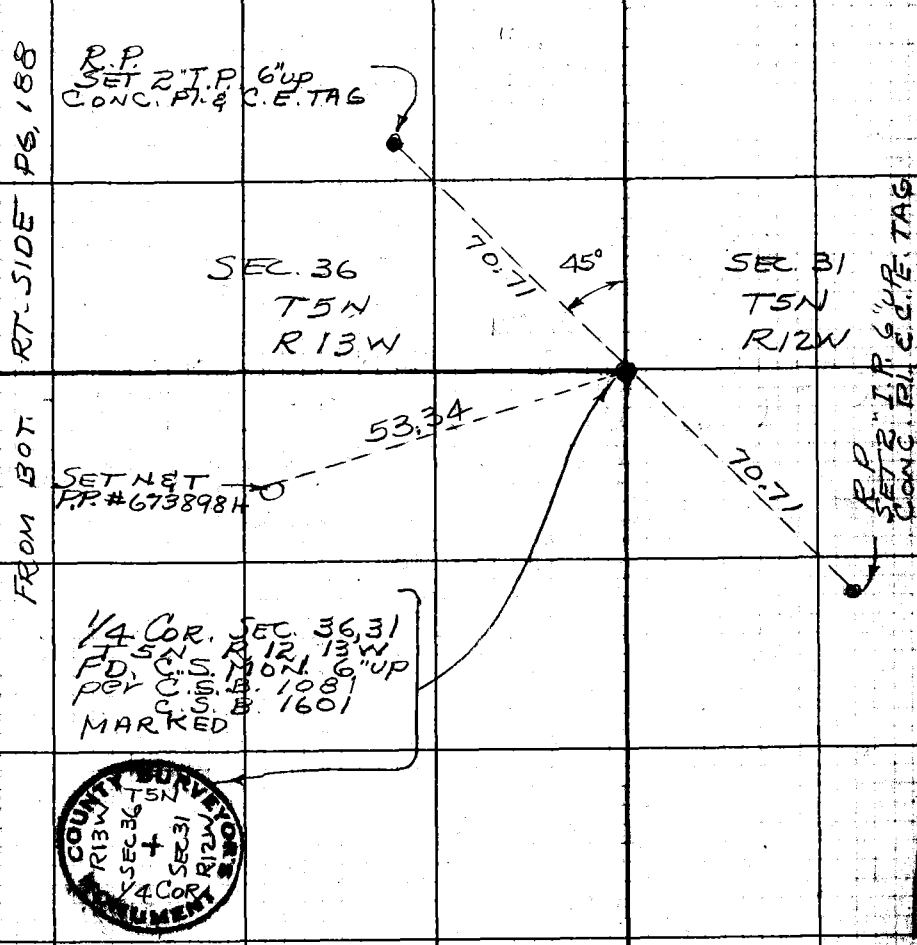


F.B. 2692 PG. 196
CONT. RT.
SIDE PG. 206
TO SEM-TAN
SIERRA HWY
300.05 @ 1° 59° = 299.87
300.09 @ 2° 14' = 299.86
253.57 @ Lev. = 253.57
553.43
@ 80° 01
553.42
553.42
N
A.V.
FREEWAY
79°
17'
45"
40"
Calc
Calc per state
663.53
SIDE PG 209
CVR-31
P.I.
FD. 2"X2" & N
FLUSH
per STATE
690.80
CVR-30
SET 1"X2" & N
BY INT
255.70
CVR-32
E.C.
FD. 2"X2" & N
FLUSH
944+67.73
CONT LEFT
42°
20"
15"
100°
100.00
R.P.
FD 2"X2" & N
SEC. 26
T5N
SEC. 25
R13W
71.16
R.P.
FD. 2"X2" & N
255.71 @ 80° = 255.70
1 100° 42' 40"
4 42° 49' 30"
100° 42' 22½"
6 244° 14' 15"
100° 42' 22½"
SET 1" I.P. FL.
CON C. P.I. & C.E. TAG
TO 1x2 P.O.T.
71.16 @ 80° = 71.16
690.81 @ 82° = 690.80
FROM TOP PG. 191
W.S. 64, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.64, C-6

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No.	JN 1095.23 Tape 174 Std 84 °F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 6-24-63
Date	Indexed C. J. GALLI

F. B. 2692 Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

B.E. 2482 Pg. 198

CONT.

FROM LEFT SIDE PG. 188

TO CTR. SEC. 36

TO CTR SEC 36

657.69

657.79 @ 60° = 657.69

117.29 @ 60° = 117.27

21' OFFSET LINE

COUNTY SURVEYOR SCHOOL LOT RE 2177

FD. C.S. MON. 6" UP
FB 828-78, 80
MARKED

21.02

117.27
1085.27
.10

FD. 2" X 2" & TAG
"L.S. 2372 AMW"

11.30 9.98

.03

FD. 2" I.P. 3" UP
WOOD PL. & TAG
"L.S. 2372 AMW"

N. LINE R.S. 52-7

TO & 47th ST.

CONT. LEFT SIDE BOT. PG. 187

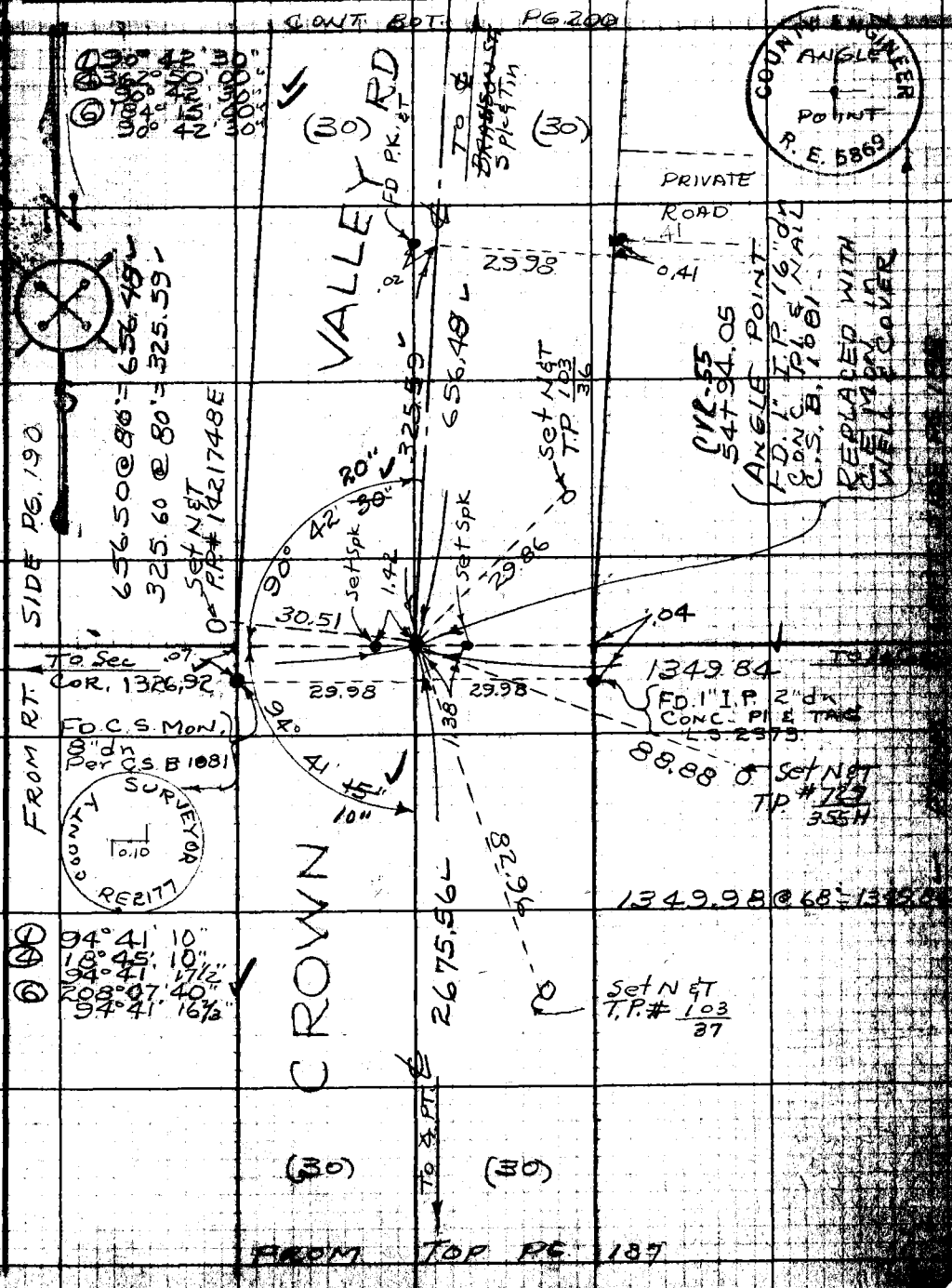
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD.
Map No.	IN 0095.23 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes J.S.C. Date 6-25-63
Date	Indexed C. J. GALLI

F. B. 2692 Pg. 190

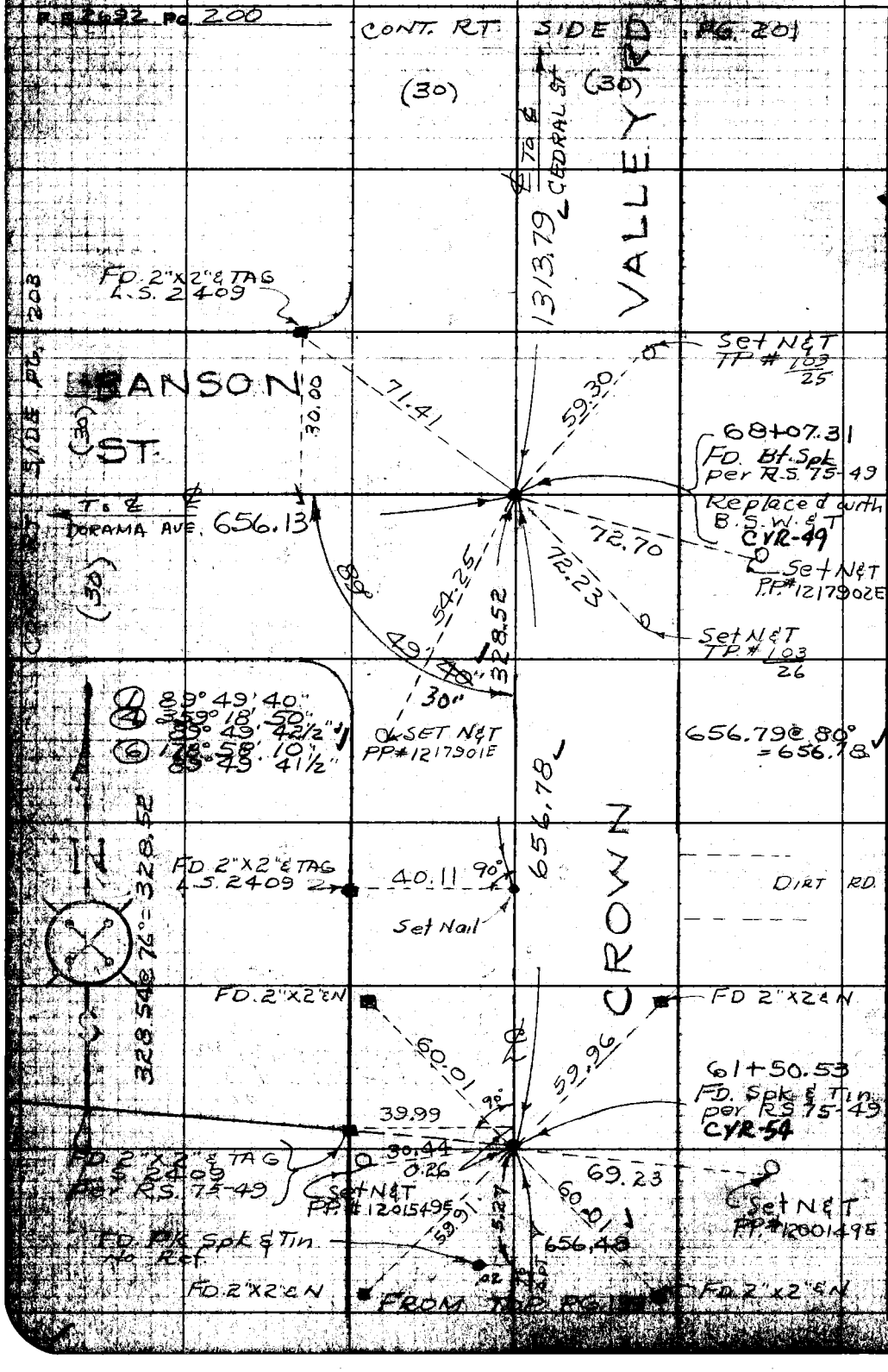


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57



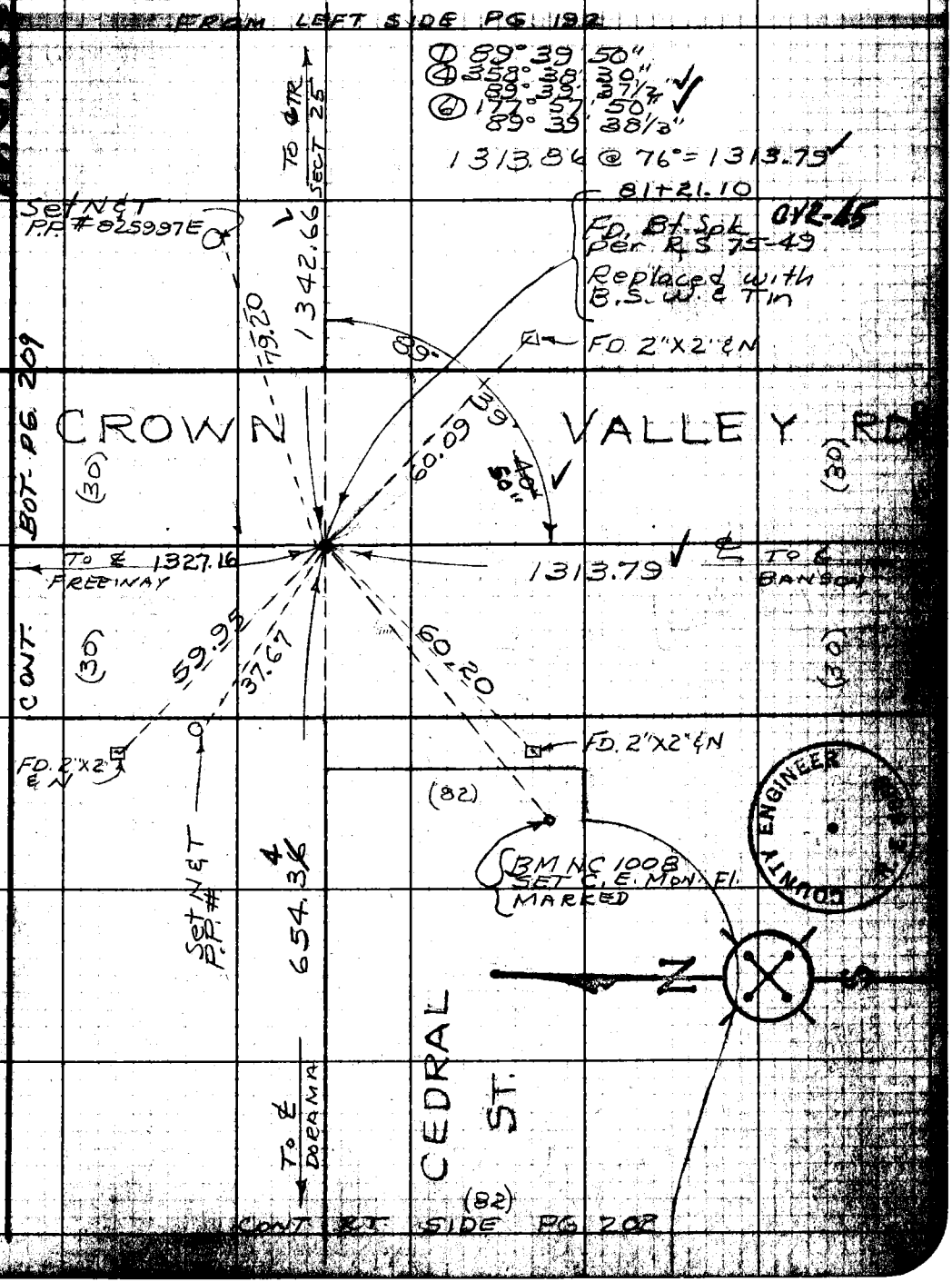
W.S. 64, C-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B. 2692 Pg. [illegible]
Map No.	JN 0095.23 Tape 174 Std. 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 6-28-63	
Date	Indexed E. J. GALLI	

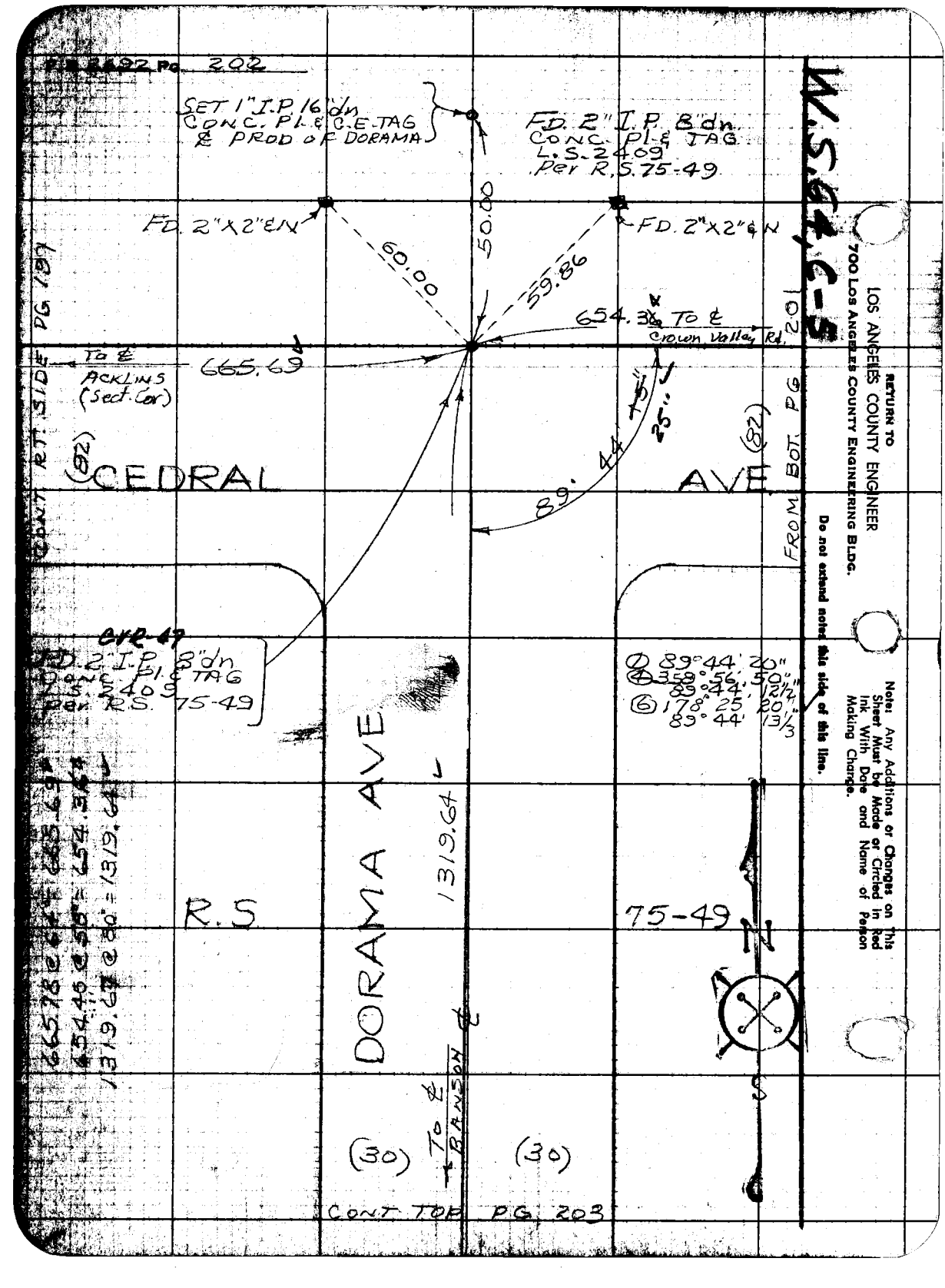


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57



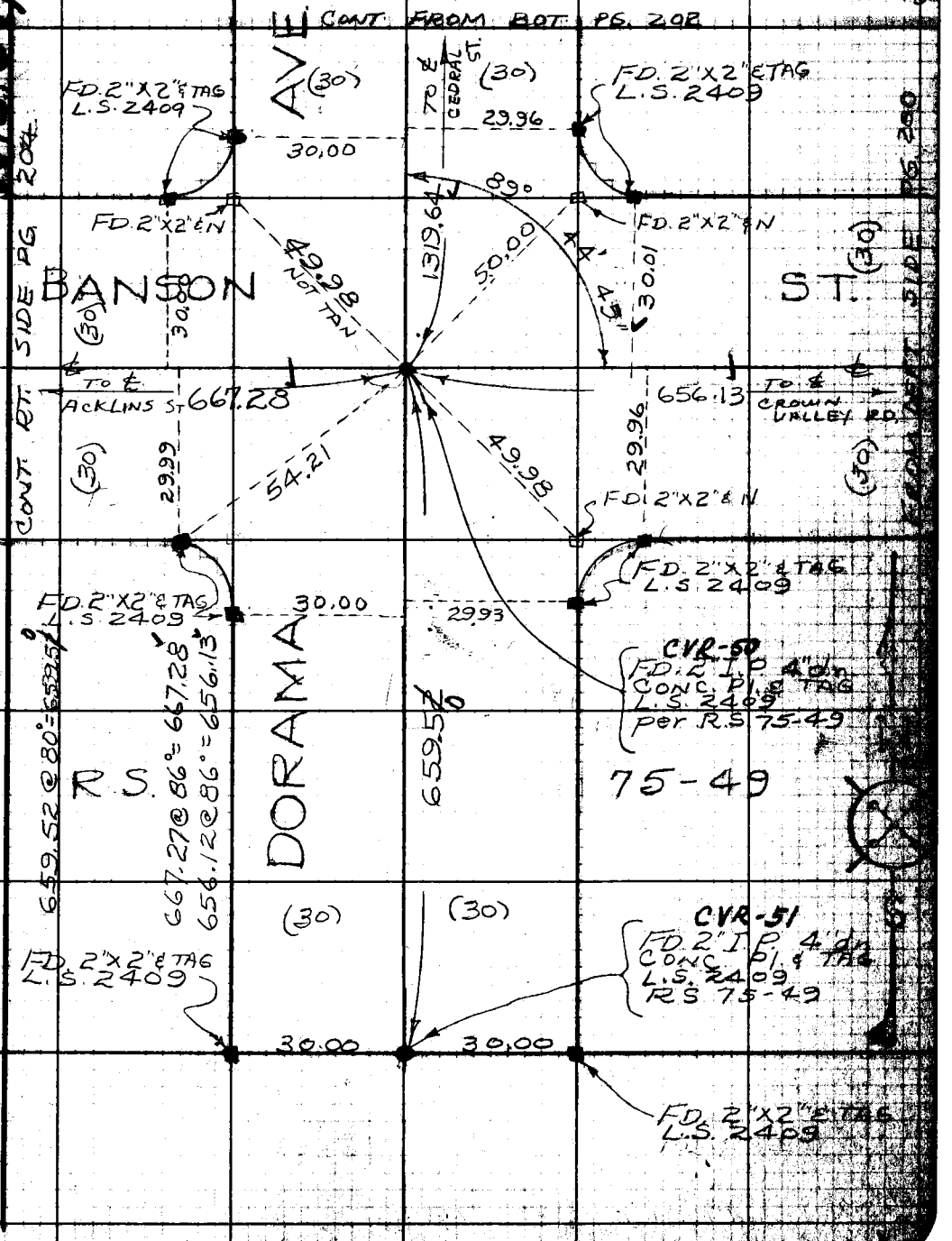
PG. 202
SET 1" I.P. 16" dn
CONC. Pl. & C.E. TAG
& PROD OF DORAMA
FD. 2" I.P. 8" dn
CONC. Pl. & TAG
L.S. 2409
Per R.S. 75-49
FD. 2"X2" & N
FD. 2"X2" & N
50.00
60.00
59.86
654.36 To ℄
Crown Valley Rd.
To ℄
ACKLINS
(Sect. Cor)
665.69
CONT RT. SIDE PG 197
(82)
CEDRAL
AVE
(82)
FROM BOT. PG 201
89° 44' 15"
25"
CVR-47
FD. 2" I.P. 8" dn
CONC. Pl. & TAG
L.S. 2409
Per R.S. 75-49
① 89° 44' 20"
④ 359° 56' 50"
89° 44' 12½"
⑥ 178° 25' 20"
89° 44' 13⅓
665.78 @ 64 = 665.69
654.45 @ 50 = 654.36
1319.67 @ 80 = 1319.64
DORAMA AVE
1319.64
R.S
75-49
N
S
To ℄
BANSON ℄
(30)
(30)
CONT TOP PG. 203
W.S. 64, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No.	JN 0095.23 Tape 174 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-27-63
Date	Indexed C. J. GALLI

F. B. 2692 Pg. [illegible]

① 89° [illegible]
④ 358° 59' 00"
89° [illegible]
⑥ 178° 28' 40"
89° 44' 46"

W.S. 64, C-5

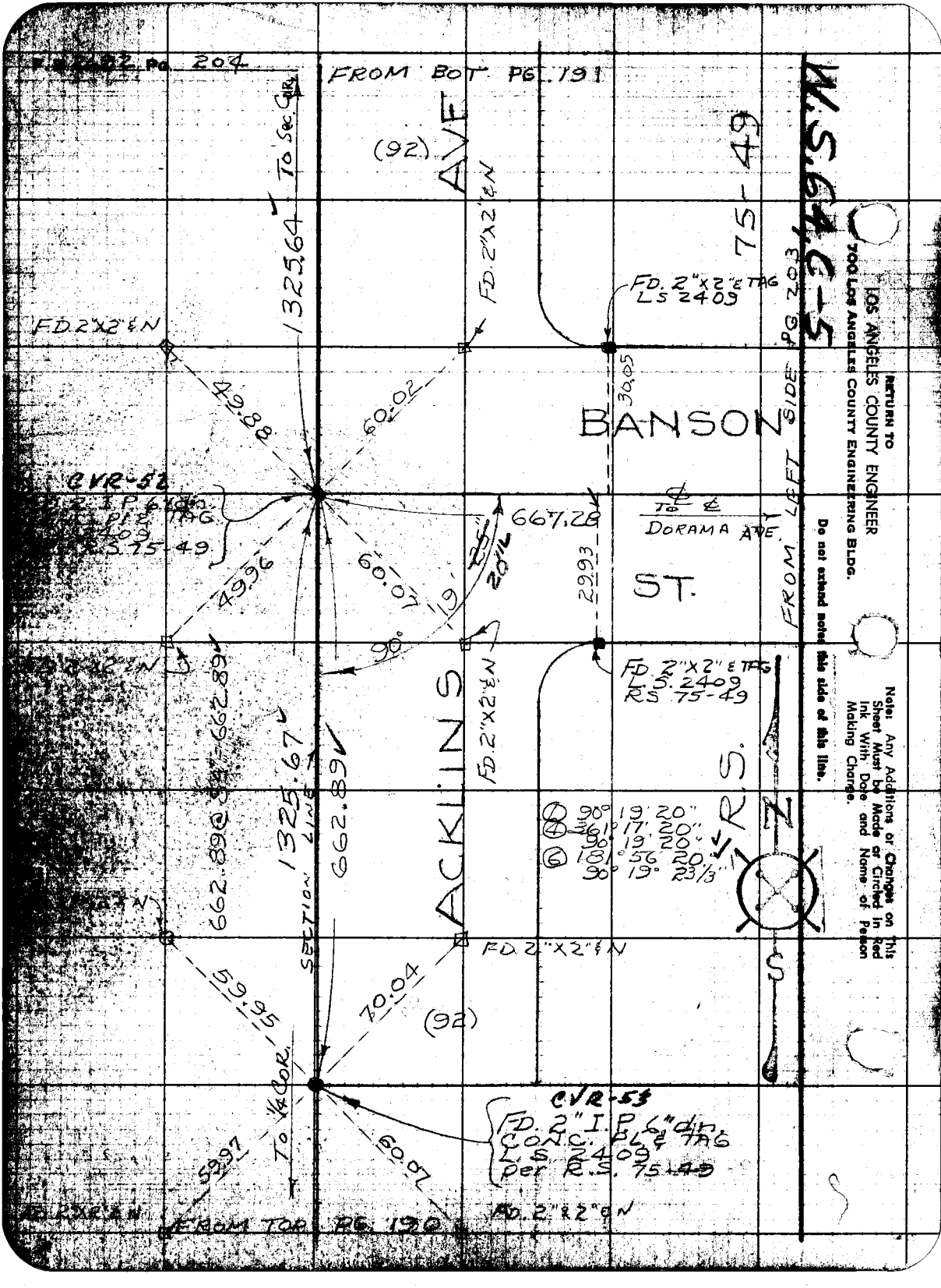


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

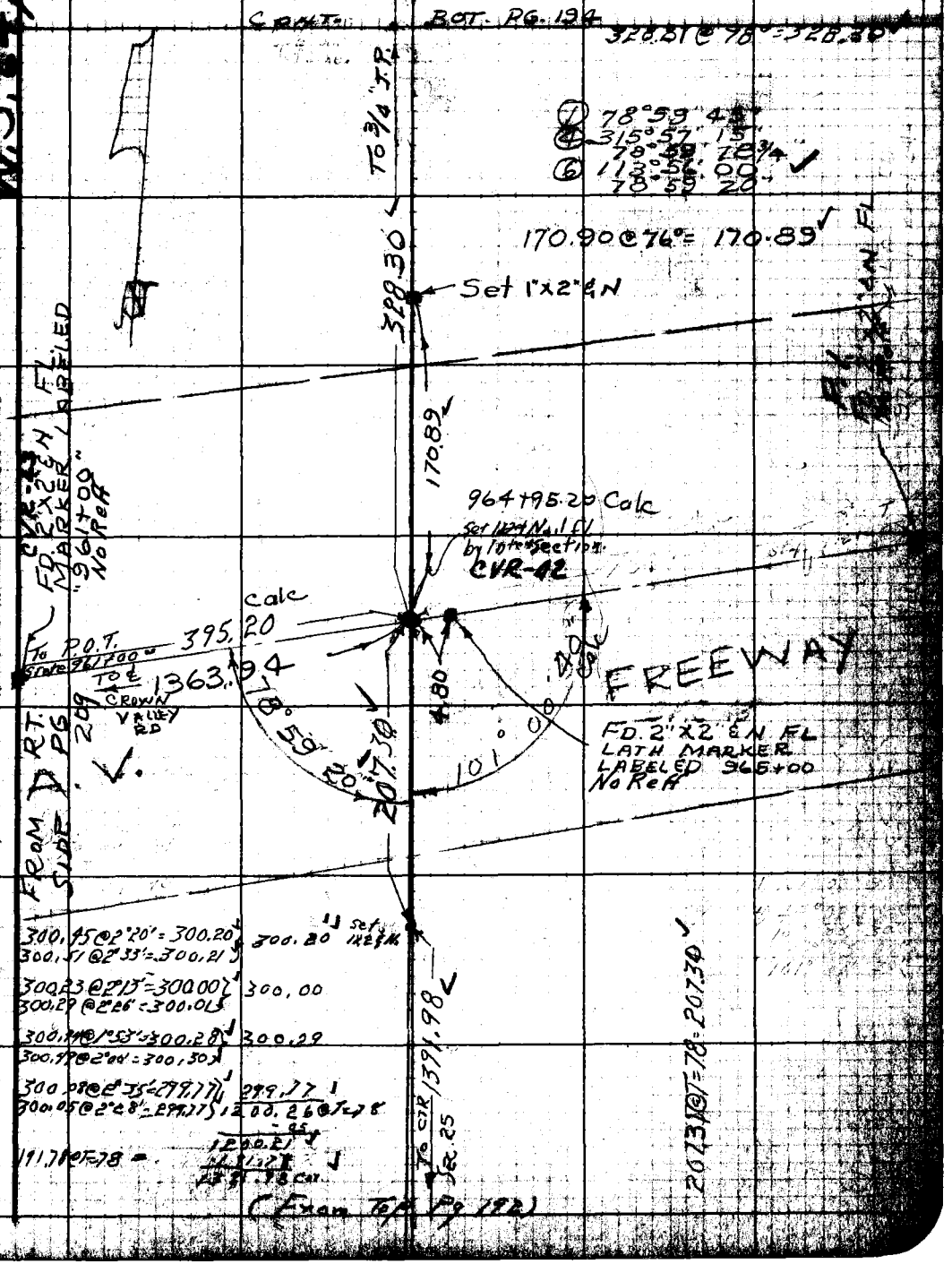
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. F. AUSTIN	Survey of Crown Valley Road
Map No. B-5362-1	JN0095.23 Tape 174 Std 84 °F
Office Work G. MASUDA	Surveyed by Beers
Checked	Notes Beers Date 8-7-63
Date	Indexed C. J. GALLI

F. B. 2697 Pg. 225

W.S. 64, C-5



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

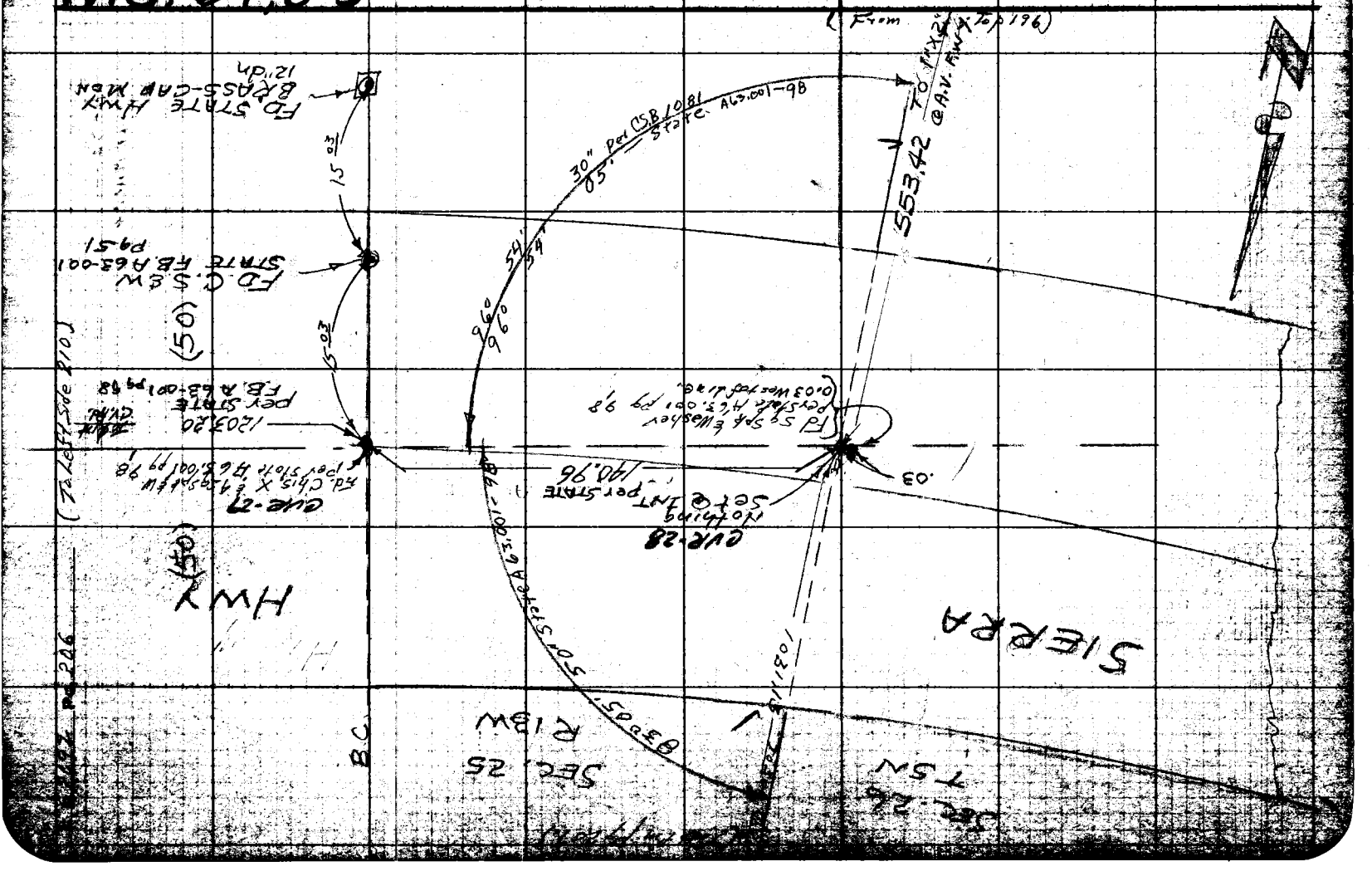
76F3095 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 64, C-5



Notes Ck'd by H. E. AUSTIN	Survey of Crown Valley Road
Map No. 5326-1	JN 0095.23 Tape Std °F
Office Work G. MASUDA	Surveyed by Beers
Checked	Notes Beers Date 8-6-63
Date	Indexed C. J. GALLI

F. B. 2692 Pg.

W.S. 64, C-5

CONT BOT. PG. 214

Sec 23

Sec 24

90° 37' 00"
362° 28' 30"
90° 37' 07½"
183° 42' 30"
90° 37' 05"

300.84 @ 1°32' = 300.73
300.83 @ 1°25' = 300.73 } 300.73
300.10 @ 5°00' = 298.96
300.05 @ 4°55' = 298.95 } 298.95
300.60 @ 4°40' = 299.60
300.57 @ 4°43' = 299.57 } 299.58
190.52 @ 7°00' = 189.10
190.52 @ 7°03' = 189.07 } 189.08
1038.34 @ T=86
1038.35 Cor
230.66
1319.01

77.90 @ Lov.
99.00 @ Lov.
53.76 @ Lov.
230.66 @ 86° = No Cor.

To 2 I.P.

1319.01

90° 37' 90"

Set 2" I.P. & C.E. Tag up 6" R.E. 5869

50'

1338.24

CVR-27

Sec Cor. Secs 23, 24, 25, 26
Fd. Stand C.S. Map
Set in Conc. Flat
C.S. 8924 Marked

50'

25°

Set 2" I.P. & C.E. Tag up 6" R.E. 5869

88° 56' 28"
83° 34' 50"

1031.13

R13W

299.67 @ 5°44' = 298.16
299.56 @ 5°33' = 298.16
300.19 @ 8°00' = 296.50
300.44 @ 9°16' = 296.50
161.45 @ 18°52' = 152.79
161.23 @ 18°36' = 152.79
165.24 @ 8°98' = 163.30
165.42 @ 9°10' = 163.30
910.75 @ T=84 = N.C.
120.38
1031.13

Sec 26

Sec 25

1) 88° 56' 28"
2) 355° 45' 28"
88 56 28
3) 173 38 28
Avg. 88 56 28

To S. Erva Hwy

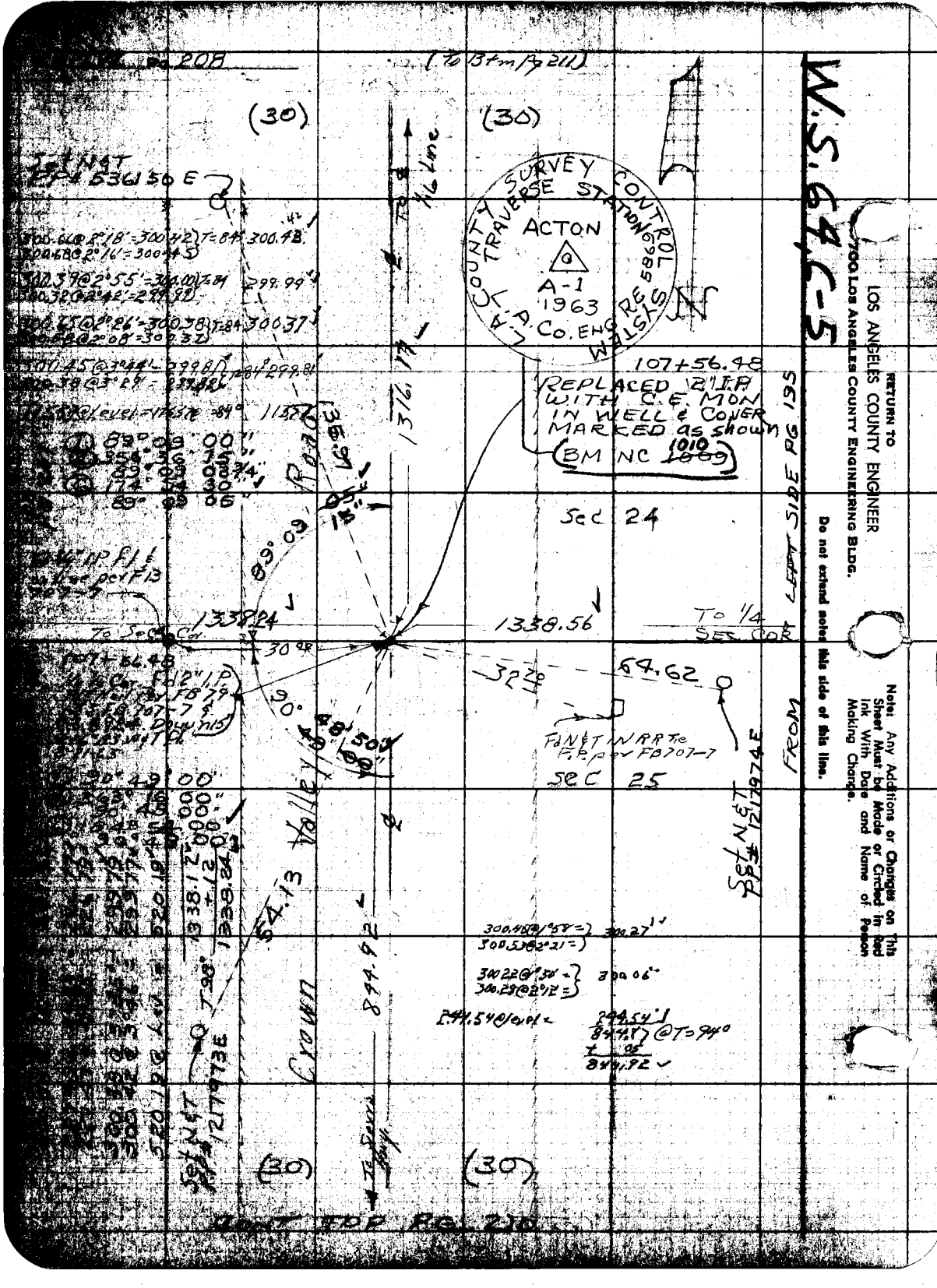
(Ft. Mead 606)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247



W.S. 64, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
L.A. COUNTY SURVEY CONTROL
TRAVERSE STATION 6989
ACTON
A-1
1963
L.A. Co. ENG RE SYSTEM
107+56.48
REPLACED 2" I.P. WITH C.E. MON IN WELL & COVER MARKED as shown
BM NC 1010
Sec 24
Sec 25
To 1/4 Sec Cor
To Sec Cor
1338.24
1338.56
64.62
1316.17
844.92
Crown Valley Road
FROM LEFT SIDE PG 195
(30)
(30)
(30)
(30)
CONT TOP PG. 210

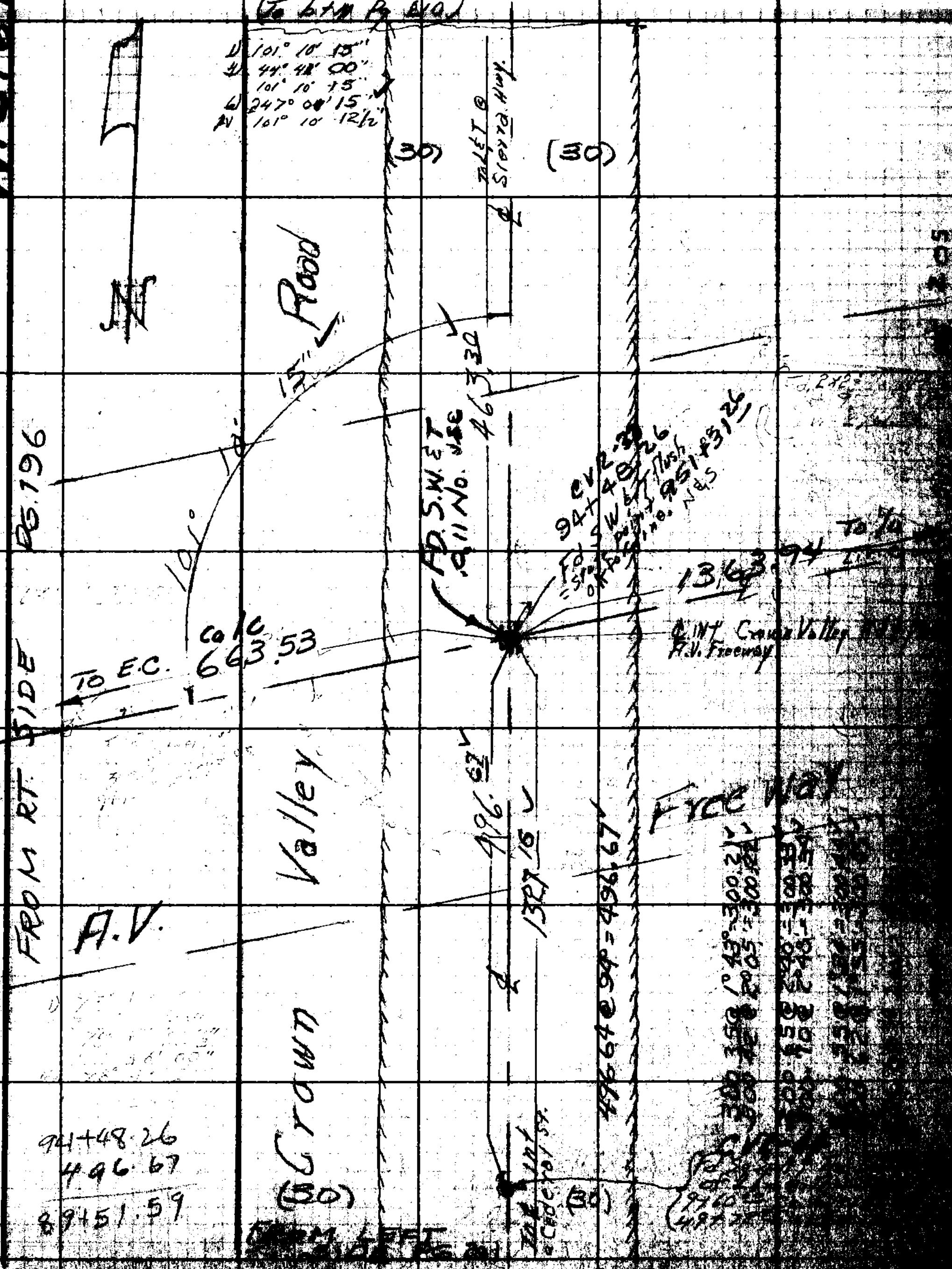
N. S. 64, C-5

Notes Ck'd by H. E. AUSTIN	Survey of Crown Valley Rd	F. B. 2692 Pg.
Map No. B-5362-1	JN 008523 Tape 174 Std. 84 °F	
Office Work G. MASUDA	Surveyed by Beeys	
Checked	Notes Beeys Date 8-5-63	
Date	Indexed C. J. GALLI	

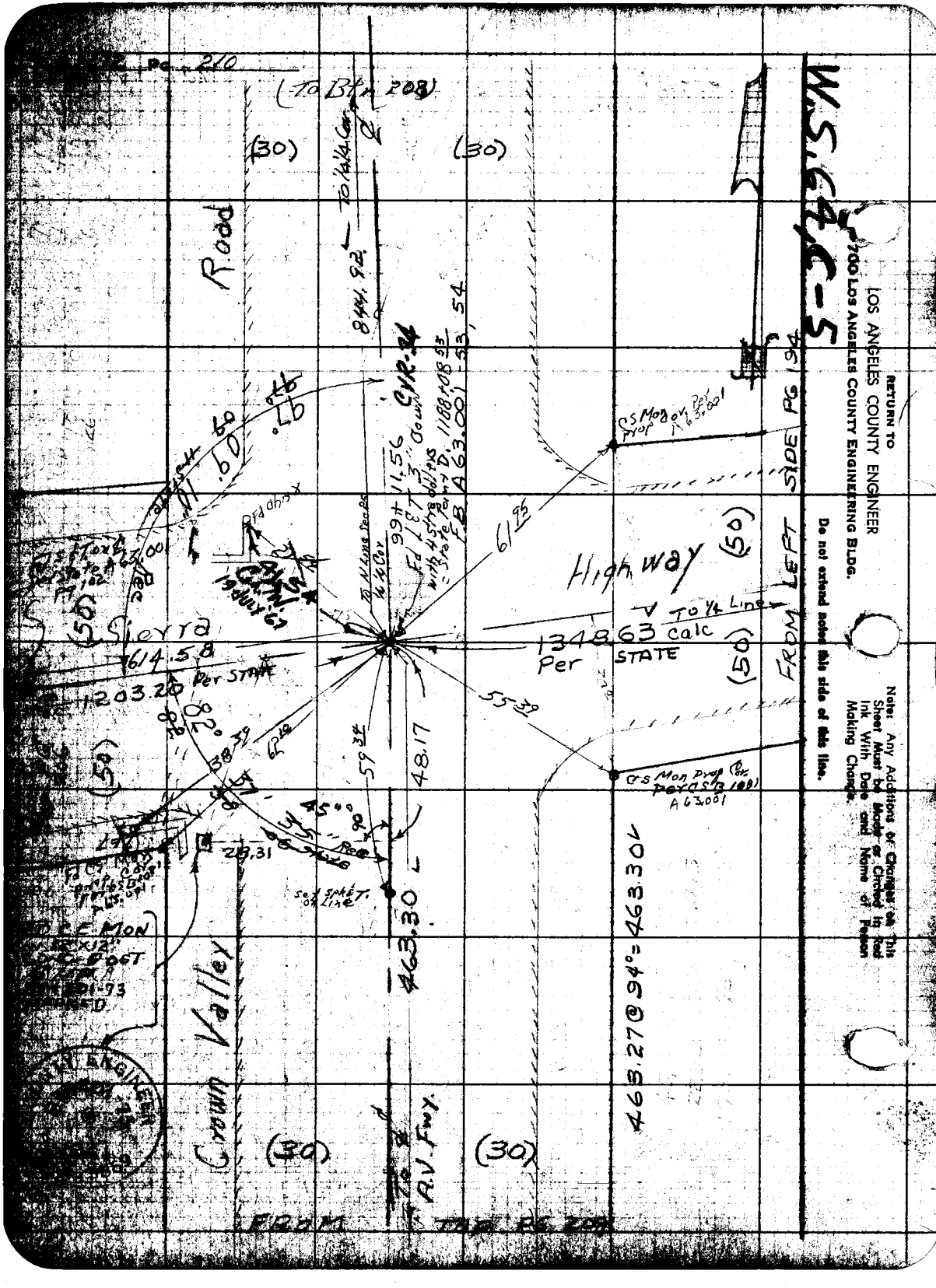
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 100 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3055 CE #247



W.S. 64, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Pg. 210
(To Btn 208)
(30)
(30)
Road
To 1/4 Cor
844.92
CYR-34
99+11.56
Fd LET 3" Down
with 4 Stra dollars
= Stone Point D. 1188+08.53
F.B. A63.001-53, 54
CS Mon Prop Cor Per A63.001
61.95
Highway
(50)
To 1/4 Line
1348.63 calc
Per STATE
FROM LEFT SIDE PG 194
Sierra
614.58
1203.20 Per STATE
55.39
48.17
59.34
38.39
28.31
Set Spkt. on Line
463.30
463.27 @ 94° = 463.30
Crown Valley
(30)
(30)
To A.V. Fwy.
FROM TAP PG 209

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B. 2692 Pg. 217
Map No. 53 62-1	JN 009523 Tape 82 Std 84 °F	
Office Work G. MASODA	Surveyed by J S COATES	
Checked	Notes JSC Date 9-16-63	
Date	Indexed C. J. GALLI	

W.S. 64, C-5

CONT. BOT. PG. 213

(30) (30)

TO ℄ (E&W) SECT. 24

ROAD

1316.15 .19

FD. 2" I.P. & TAG L.S. 7429 12"dn per C.S.B. 1342

FD. 3/4" I.P. Fl C.S.B. 1342

0.07

29.93

CVR-26 120+72.65 SET B.S. W. & T ON SURFACE ON LINE

300.59 @ 2°05' = 300.39
300.62 @ 2°16' = 300.38
300.42 @ 2°35' = 300.11
300.46 @ 2°25' = 300.419 = .15
300.10 @ 2°21' = 299.85
300.17 @ 2°37' = 299.86
300.07 @ 4°19' = 299.22
300.10 @ 4°25' = 299.21
116.62 @ LOV = 116.62

1316.15 .21
T 82° 0
1316.18 .19

CROWN VALLEY

1316.17

TO SECT. ℄ LINE

(30) (30)

300.66 @ 2°18' = 300.42
300.68 @ 2°16' = 300.45
300.39 @ 2°55' = 300.00
300.32 @ 2°42' = 299.99
300.65 @ 2°26' = 300.38
300.58 @ 2°08' = 300.37
300.45 @ 3°44' = 299.81
300.38 @ 3°29' = 299.82
115.57 @ LOV. = 115.57

1316.17 @ 84°

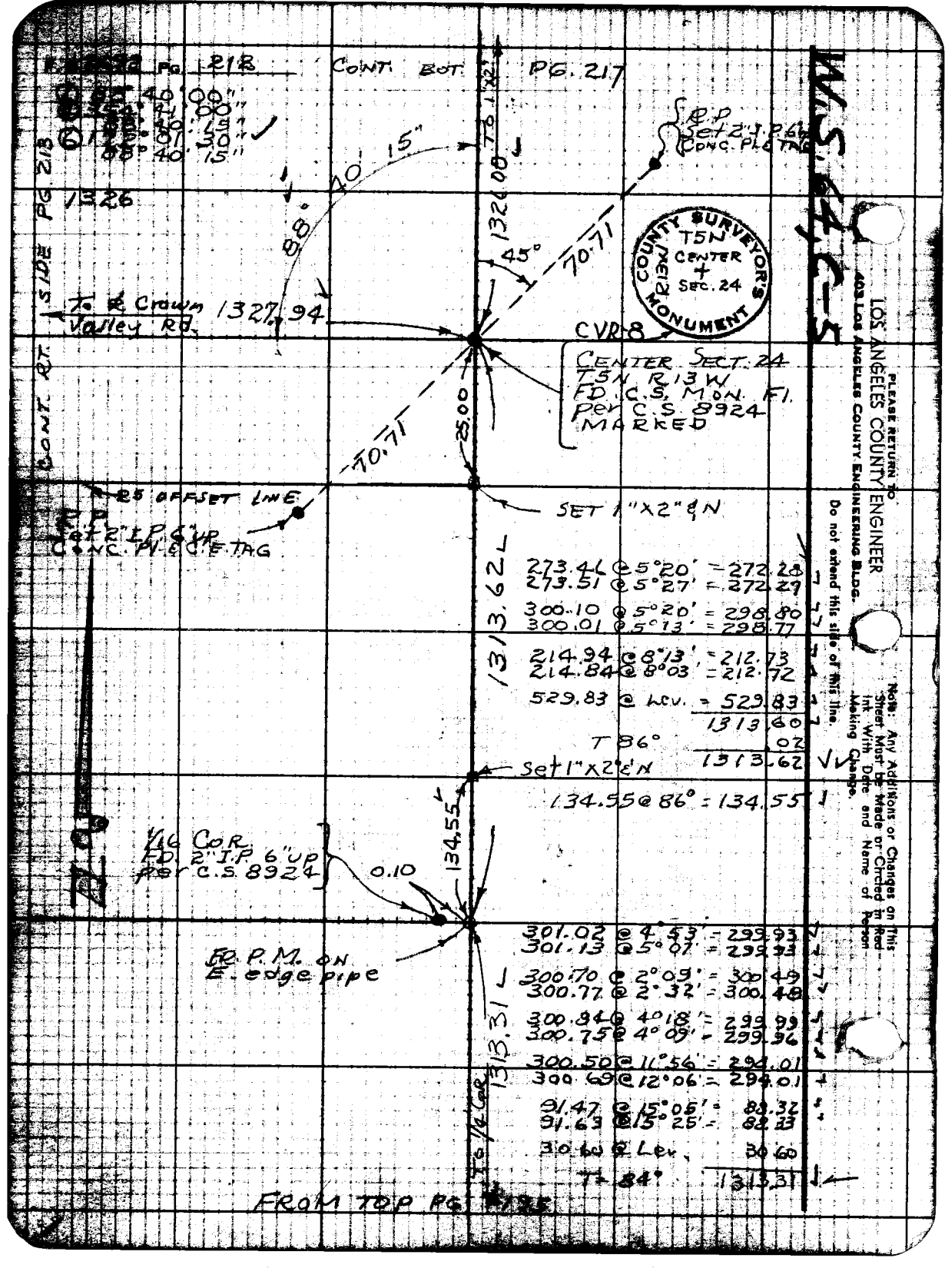
FROM TOP PG. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

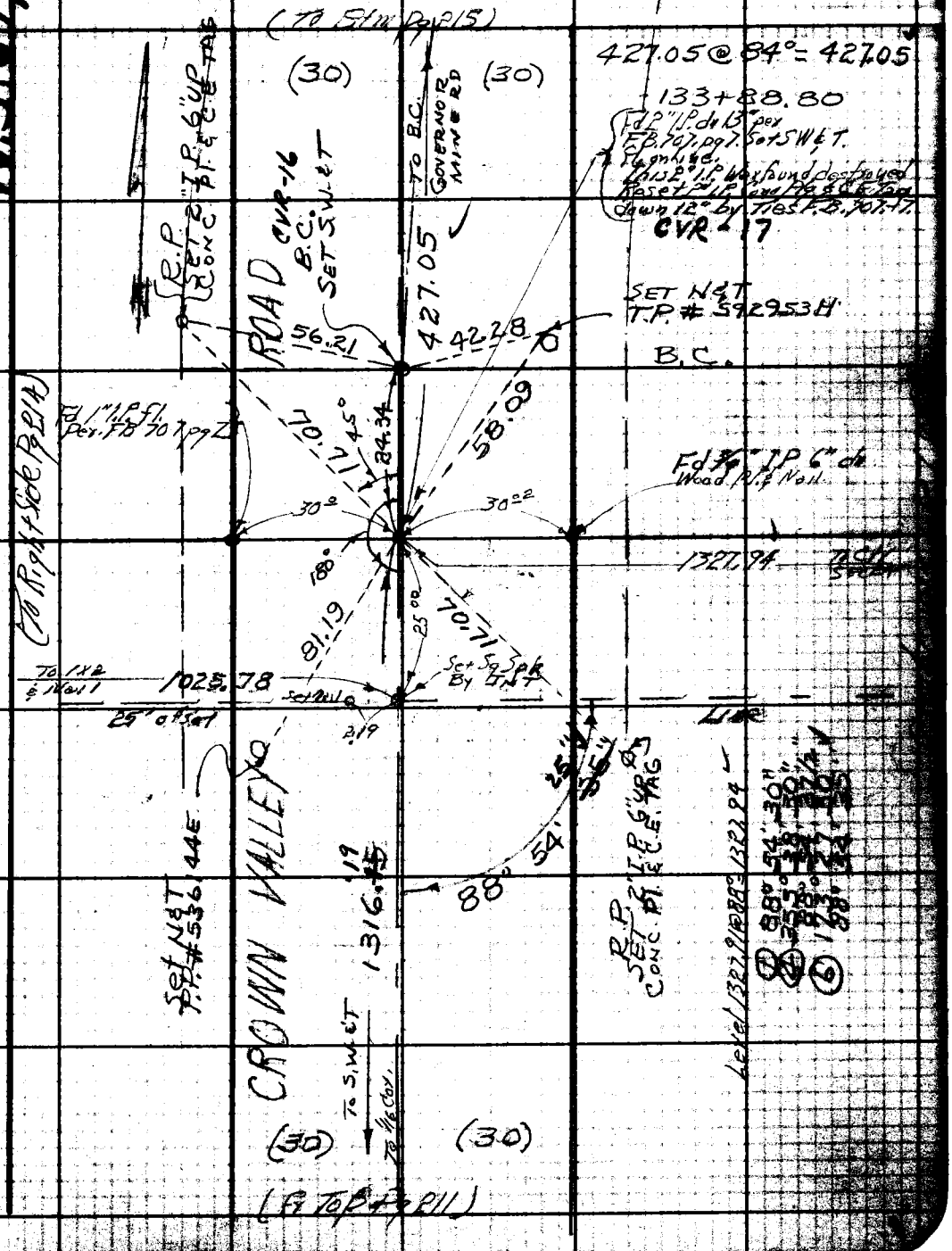
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76 F 3093 CE 8380 6-62


PG. 218
CONT. BOT. PG. 217
40' 00"
41' 00"
40' 19"
01' 30"
40' 15"
1326
CONT. RT. SIDE PG. 213
To ℄ Crown Valley Rd.
1327.94
88° 40' 15"
1326.08
To 1/2
45°
70.71
R.P. Set 2" I.P. 6" Conc. Pl. & Tag
COUNTY SURVEYOR'S MONUMENT
T5N
R13W
CENTER
+
SEC. 24
CVR-8
CENTER SECT. 24
T5N R13W
FD. C.S. MON. FI.
Per C.S. 8924
MARKED
25.00
70.71
25 OFFSET LINE
R.P. Set 2" I.P. 6" UP Conc. Pl. & C.E. TAG
SET 1"X2" & N
1313.62
273.46 @ 5°20' = 272.28
273.51 @ 5°27' = 272.29
300.10 @ 5°20' = 298.80
300.01 @ 5°13' = 298.77
214.94 @ 8°13' = 212.73
214.84 @ 8°03' = 212.72
529.83 @ Lev. = 529.83
1313.60
T 86° .02
1313.62
Set 1"X2" & N
134.55 @ 86° = 134.55
134.55
1/16 Cor. FD. 2" I.P. 6" UP Per C.S. 8924
0.10
FR. P.M. ON E. edge pipe
1313.31
To 1/4 Cor.
301.02 @ 4°53' = 299.93
301.13 @ 5°07' = 299.93
300.70 @ 2°09' = 300.49
300.77 @ 2°32' = 300.48
300.84 @ 4°18' = 299.99
300.75 @ 4°09' = 299.96
300.50 @ 11°56' = 294.01
300.69 @ 12°06' = 294.01
91.47 @ 15°05' = 88.32
91.63 @ 15°25' = 88.33
30.60 @ Lev. 30.60
T = 84° 1313.31
FROM TOP PG. 195
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W.S. 64, C-5

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B. 2692 Pg. 213
Map No. B-5362-2	JN 0095.23 Tape 82 Std 84 °F	
Office Work [illegible]	Surveyed by JS COATES	
Checked	Notes JSC Date 10-3-63	
Date	Indexed C. J. GALLI	

W.S. 64, C-5

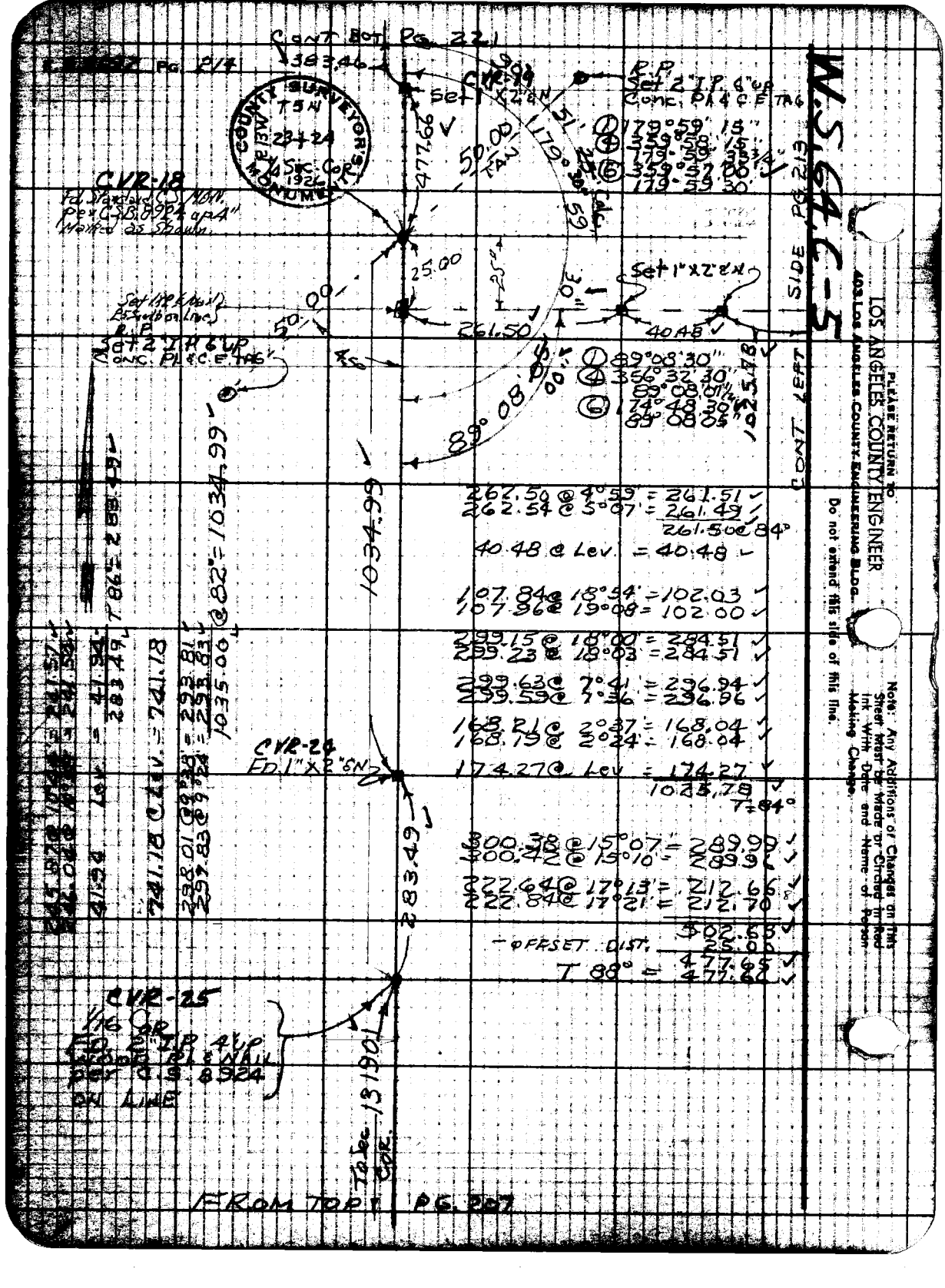


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

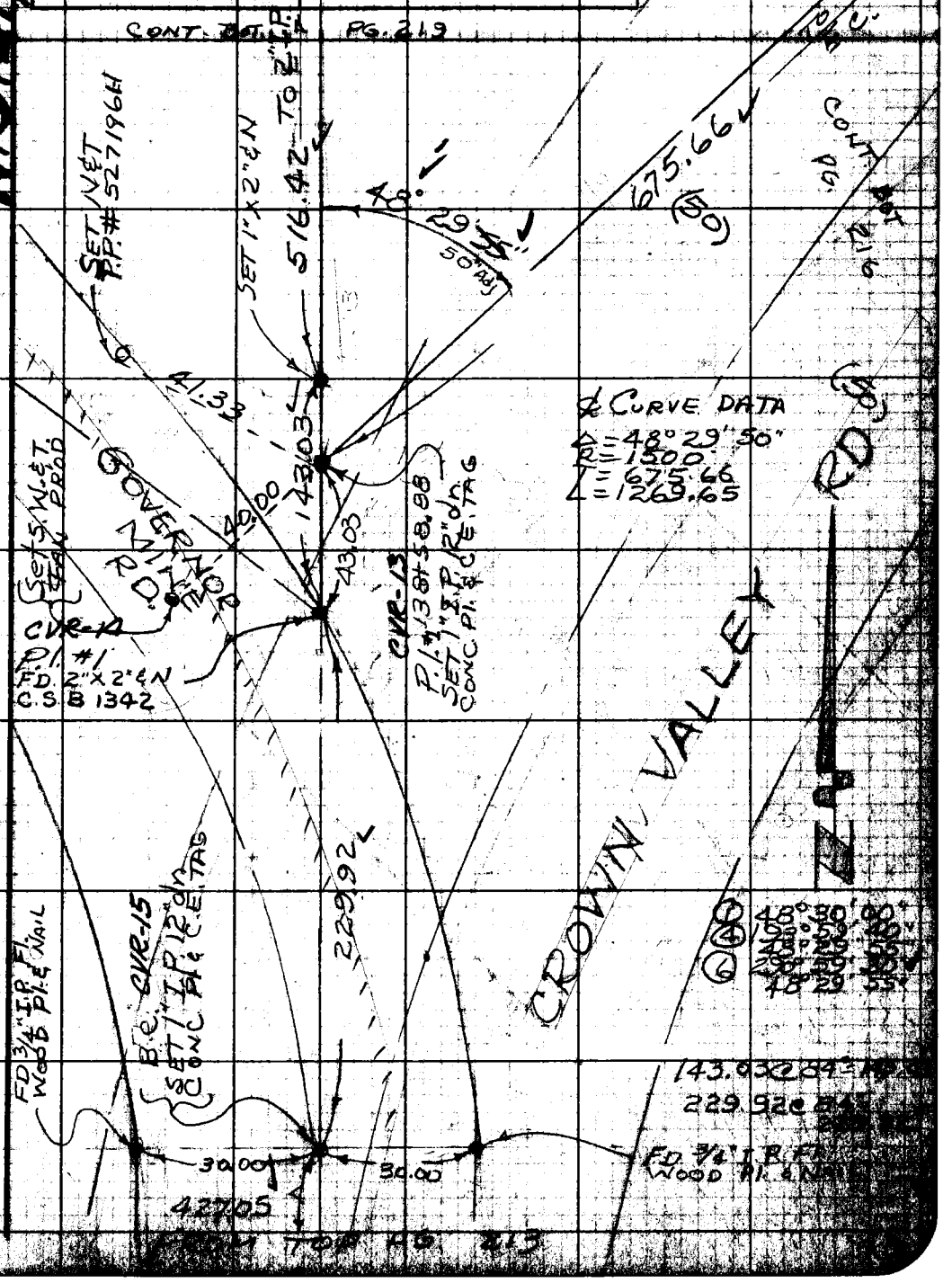
76F3095 C.E. #31 [illegible]



CONT BOT PG. 221
383.46
COUNTY SURVEYOR'S MONUMENT
T5N
23+24
1/4 Sec. Cor.
1926
CVR-19
Set 1"X2"EN
R.P.
Set 2" I.P. 6" UP
Conc. PL & C.E. TAG
① 179°59' 15"
④ 359°58' 15"
179°59' 33 3/4"
⑥ 359°57' 00"
179°59' 30"
477.66
50.00
TAN
179°30' 59"
CVR-18
Fd Standard C.S. MON.
Per C.S.B. 8924 up 4"
Marked as Shown
25.00
25"
Set 1"X2"EN
Set 1/2" (Max)
25 Sq. Lb on Line
R.P.
Set 2" I.P. 6" UP
Conc. PL & C.E. TAG
50.00
261.50
40.48
① 89°08' 30"
④ 356°32' 30"
89°08' 01 1/2"
⑥ 174°48' 30"
89°08' 05"
1025.78
89°08' 05"
CONT LEFT SIDE PG. 213
W.S. 64 C-5
262.50 @ 4°59' = 261.51
262.54 @ 5°07' = 261.49
261.50 @ 84°
40.48 @ Lev. = 40.48
107.84 @ 18°54' = 102.03
107.96 @ 19°08' = 102.00
299.15 @ 18°00' = 284.51
299.23 @ 18°03' = 284.51
299.63 @ 7°41' = 296.94
299.59 @ 7°36' = 296.96
168.21 @ 2°37' = 168.04
168.19 @ 2°24' = 168.04
174.27 @ Lev = 174.27
1025.78
T = 84°
300.38 @ 15°07' = 289.99
300.42 @ 15°10' = 289.96
222.64 @ 17°13' = 212.66
222.84 @ 17°21' = 212.70
502.65
- OFFSET DIST. 25.00
477.65
T 88° = 477.66
1034.99
T 86° = 283.49
1035.00 @ 82° = 1034.99
CVR-24
FD. 1"X2"EN
283.49
CVR-25
1/16 Cor
FD. 2" I.P. 4" UP
Wood PL & NAIL
per C.S. 8924
ON LINE
To Sec. 13 Cor.
FROM TOP PG. 207
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B 2697 Pg 219
Map No.	JN 0095-23 Tape 82 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes JSC Date 10-3-63	
Date	Indexed C. J. GALLI	

W.S. 64, C-5



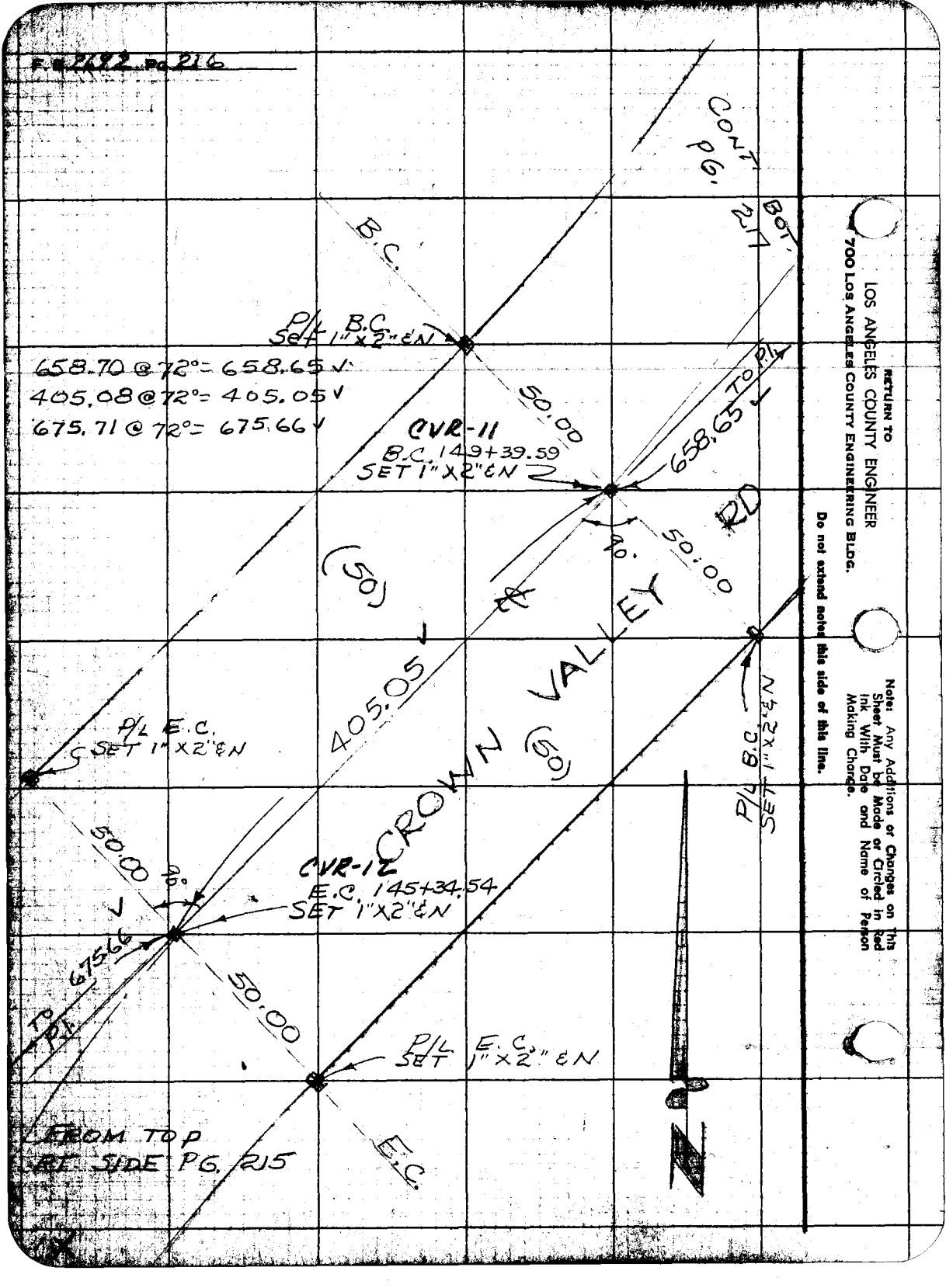
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2182 Pg. 216

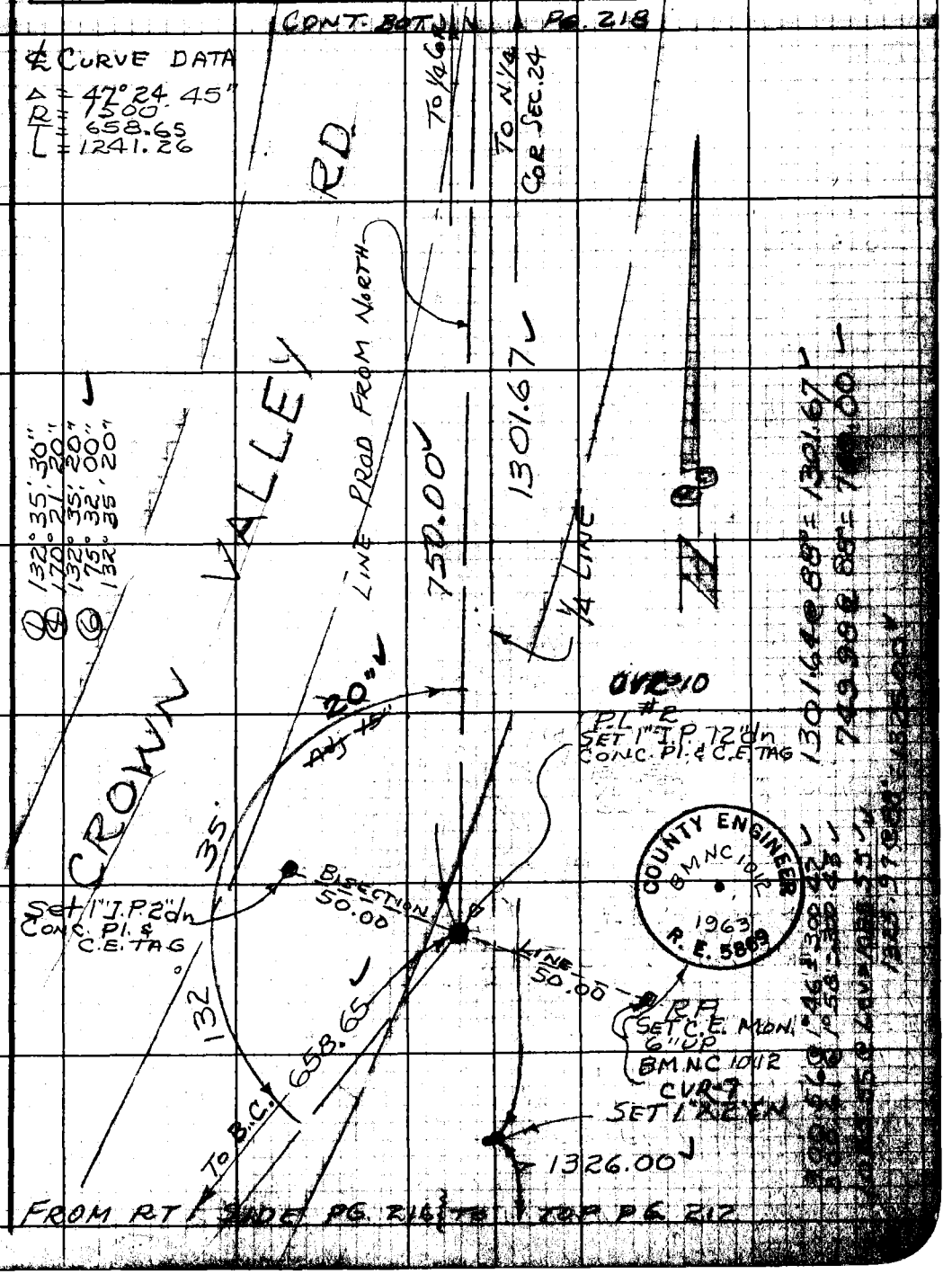


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD	F. B. 2697 Pg. 217
Map No. 6-5362-2	JN 0095.23 Tape Std °F	
Office Work G. MASURA	Surveyed by JS COATES	
Checked	Notes JSC Date 10-4-63	
Date	Indexed C. J. GALLI	

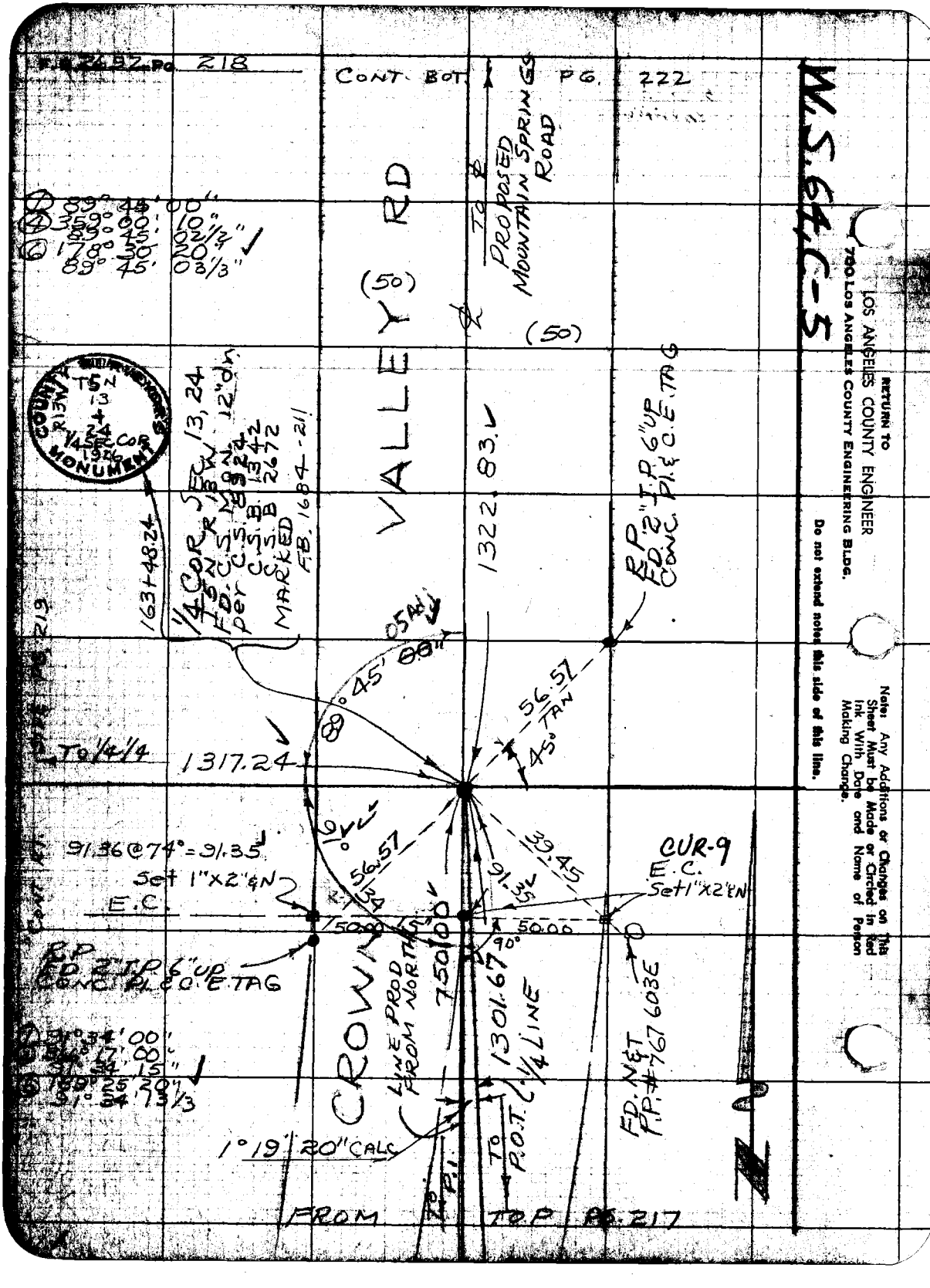


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

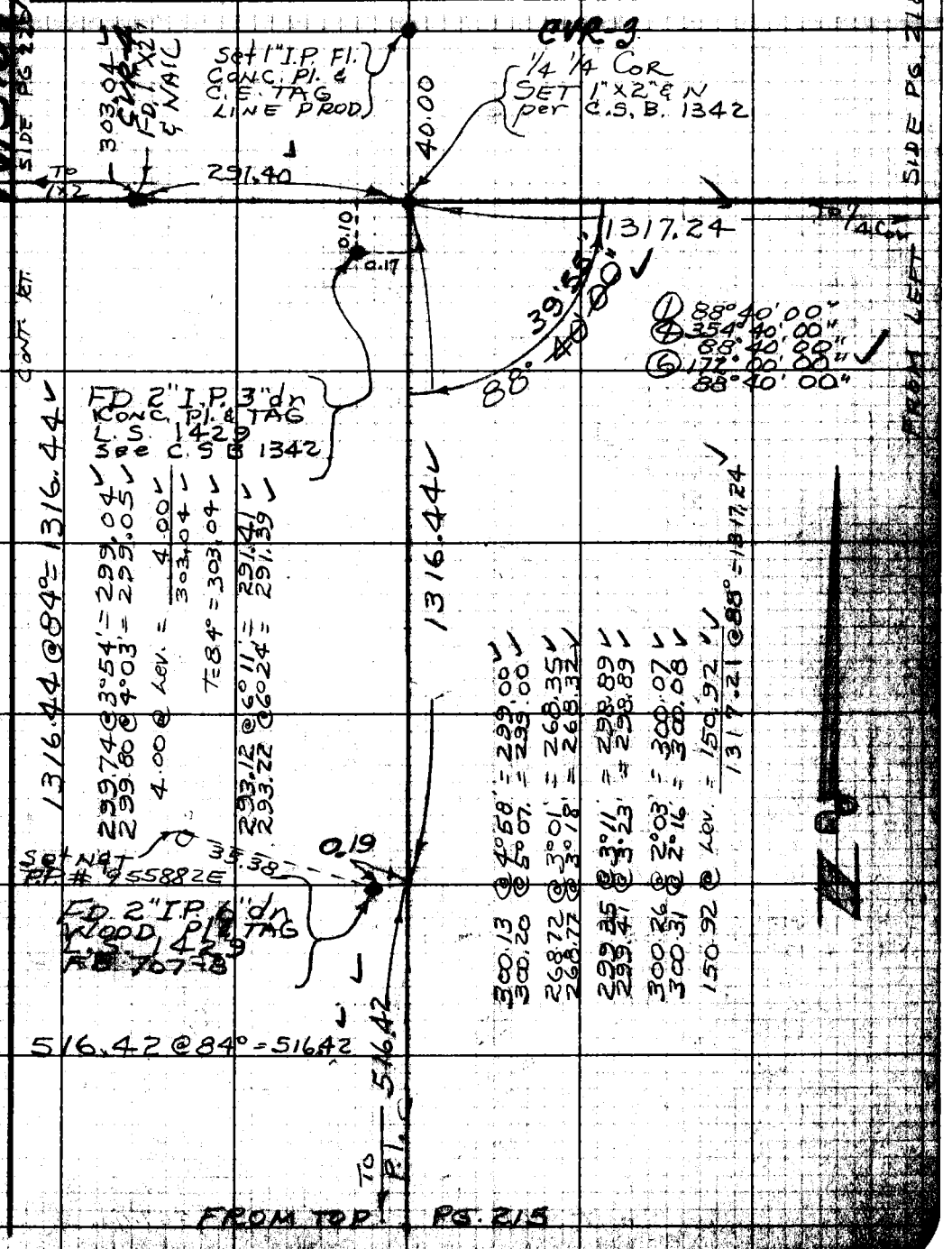
76F309S CE #247—3-57



F.B. 2692 PG. 218
CONT. BOT. PG. 222
W.S. 64, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
① 89° 45' 00"
④ 359° 00' 10"
89° 45' 02 1/2"
⑥ 178° 30' 20"
89° 45' 03 1/3"
VALLEY RD
(50)
(50)
TO ℄ PROPOSED MOUNTAIN SPRINGS ROAD
COUNTY SURVEYOR'S MONUMENT
T5N
13
24
1/4 SEC COR
1926
R13W
1/4 COR SEC 13, 24
T5N R13W 12" dn
FD. C.S. MON.
per C.S. 8924
C.S.B. 1342
C.S.B. 2672
MARKED
F.B. 1684-211
163+48.24
1322.83
RP
FD. 2" I.P. 6" UP
CONC. PL. & C.E. TAG
05 Ad
89° 45' 00"
56.57
TAN
45°
To 1/4 1/4
1317.24
91.36 @ 74° = 91.35
Set 1"x2" & N
E.C.
91°
56.57
39.45
91.35
CUR-9
E.C.
Set 1"x2" & N
50.00
15"
50.00
90°
RP
FD. 2" I.P. 6" UP
CONC. PL. & C.E. TAG
CROWN
LINE PROD FROM NORTH
750.00
1301.67
1/4 LINE
FD. N&T
P.P. #767 603E
① 91° 34' 00"
③ 366° 17' 00"
91° 34' 15"
⑤ 189° 25' 20"
91° 34' 13 1/3
1° 19' 20" CALC
TO P.O.T.
TO P.I.
FROM TOP PG. 217

Notes Ck'd by M. E. AUSTIN	Survey of CROWN VALLEY RD.
Map No. B-5362-2	JN 0095.23 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by J S COATES
Checked	Notes JSC Date 10-4-63
Date	Indexed C. J. GALLI

F. B 2692 Pg. 219



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

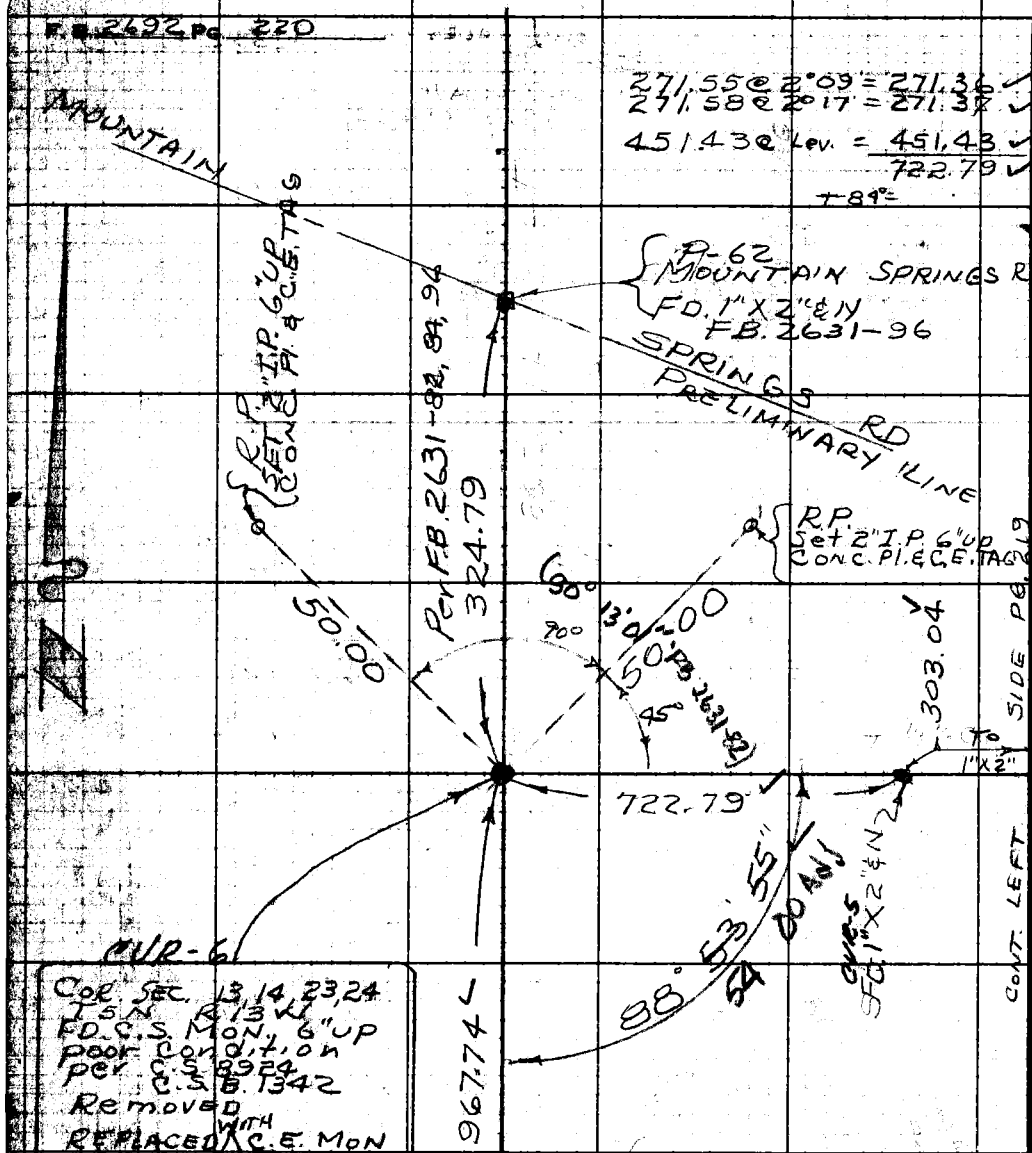
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #247—3-57

F.B. 2692 PG. 220

W.S. 64 C-5



① 88° 54' 00"
④ 355° 35' 40"
88° 53' 55"
⑥ 173° 23' 30"
88° 53' 55"

172.07 @ 0°11' = 172.07
172.06 @ 0°12' = 172.06

292.08 @ 5°48' = 290.58
292.00 @ 5°42' = 290.55

106.75 @ 6°54' = 105.98
106.88 @ 7°25' = 105.98

399.10 @ Lev = 399.10
967.70
T 90° +.04
967.[illegible]

CONT. TOP PG. 221

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.5.64.C-5

Notes Ck'd by H. E. AUSTIN
Map No. 2-542-2
Office Work
Checked
Date

Survey of Crown Valley Rd
JN 0095 23 Tape 82 Sld 84 of
Surveyed by J.S. COATES
Notes
Indexed F. J. GALLI

Const. Dist. Pg. 220

F. B. 2592 Pg. 221

84.26 @ Lev. = 84.26

300.07 @ 4°23' = 299.19
300.01 @ 4°12' = 299.20
383.45 T-88° = 383.46

300.28 @ 4°36' = 299.31
300.36 @ 4°45' = 299.33
19.36 @ Lev. = 19.36
318.68 @ 86° = 318.68

201.35 @ 5°26' = 200.45
201.47 @ 5°45' = 200.46 T=86° = 200.45

28.99 @ 86° = 28.99

CVR-23
P.L. B.C.
ED. 34 I.T.P.
WOOD PLAN
FLUSH

CVR-22
S.C.
SET S.W.&T.
BY TLES
F.B. 7017

CVR-23
P.L. 34 I.T.P.
WOOD PLAN
NAIL
Per C.S.B. 1342

GOVERNOR

MINNE

CVR-20
Set 1"x2" W
Top of Ridge
FROM TBP

SET
S.W.&T.
BY I.N.T.
CVR 21

P.L. B.C.
ED. 34 I.T.P.
WOOD PLAN
FLUSH

P.L. B.C.
ED. 34 I.T.P.
WOOD PLAN

P.L. B.C.
ED. 34 I.T.P.
WOOD PLAN

T 5 N R 13 W
SECT 23, 1

Sec. 6
Sec. 24

PG. 220

PG. 218

318.68
29.99
30.00
200.45
60°06'00"
60°06'05"
90°
30.00
28.99
41.73
41.71
29.99
809.51
967.74
0.31 @ Lev. = 0.31

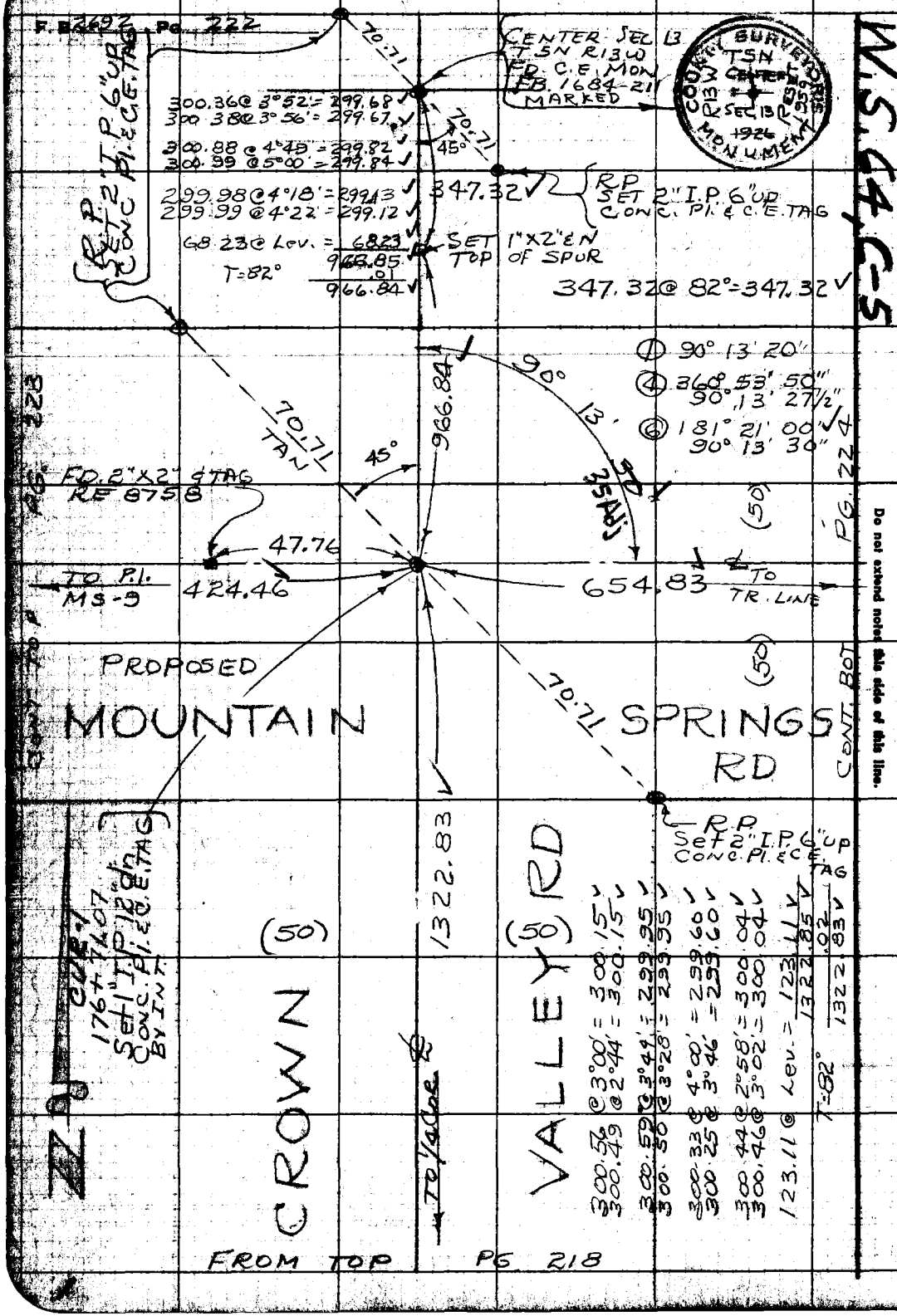
79.88 @ 12°41' = 77.93
79.81 @ 12°29' = 77.92

294.67 @ 17°09' = 281.57
294.31 @ 16°56' = 281.55

265.55 @ 1°30' = 265.46
265.88 @ 1°31' = 265.47

144.74 @ 4°13' = 144.24
144.74 @ 4°13' = 144.24

T 30 8.09
809.51



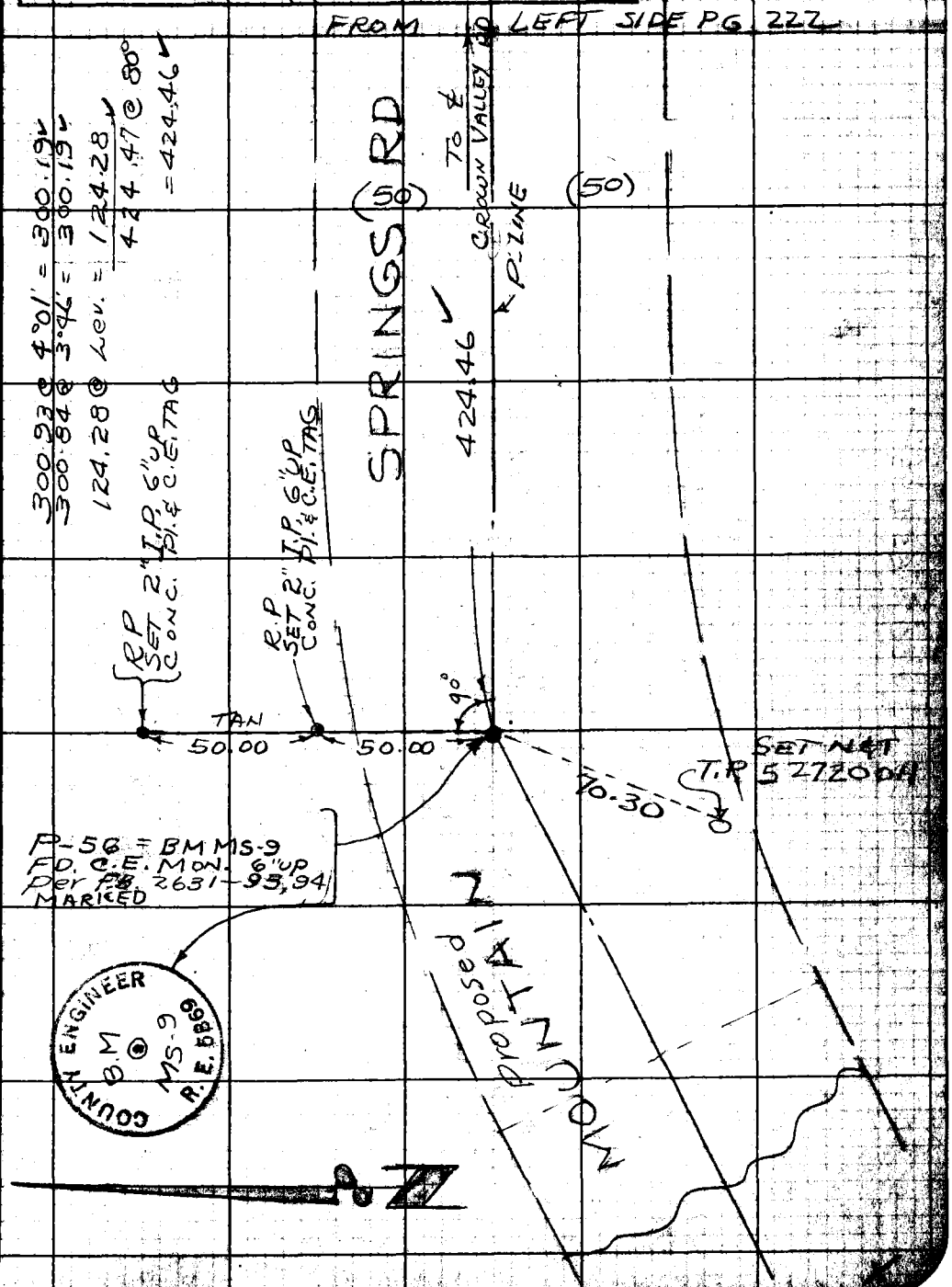
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN	Survey of CROWN VALLEY RD
Map No. B-5362-2	JN 0095.23 Tape 84 Std 84 °F
Office Work G. HASUMA	Surveyed by J S COATES
Checked	Notes JSC Date 10-
Date	Indexed E. J. GALLI

F. B. 2692 PG. 223

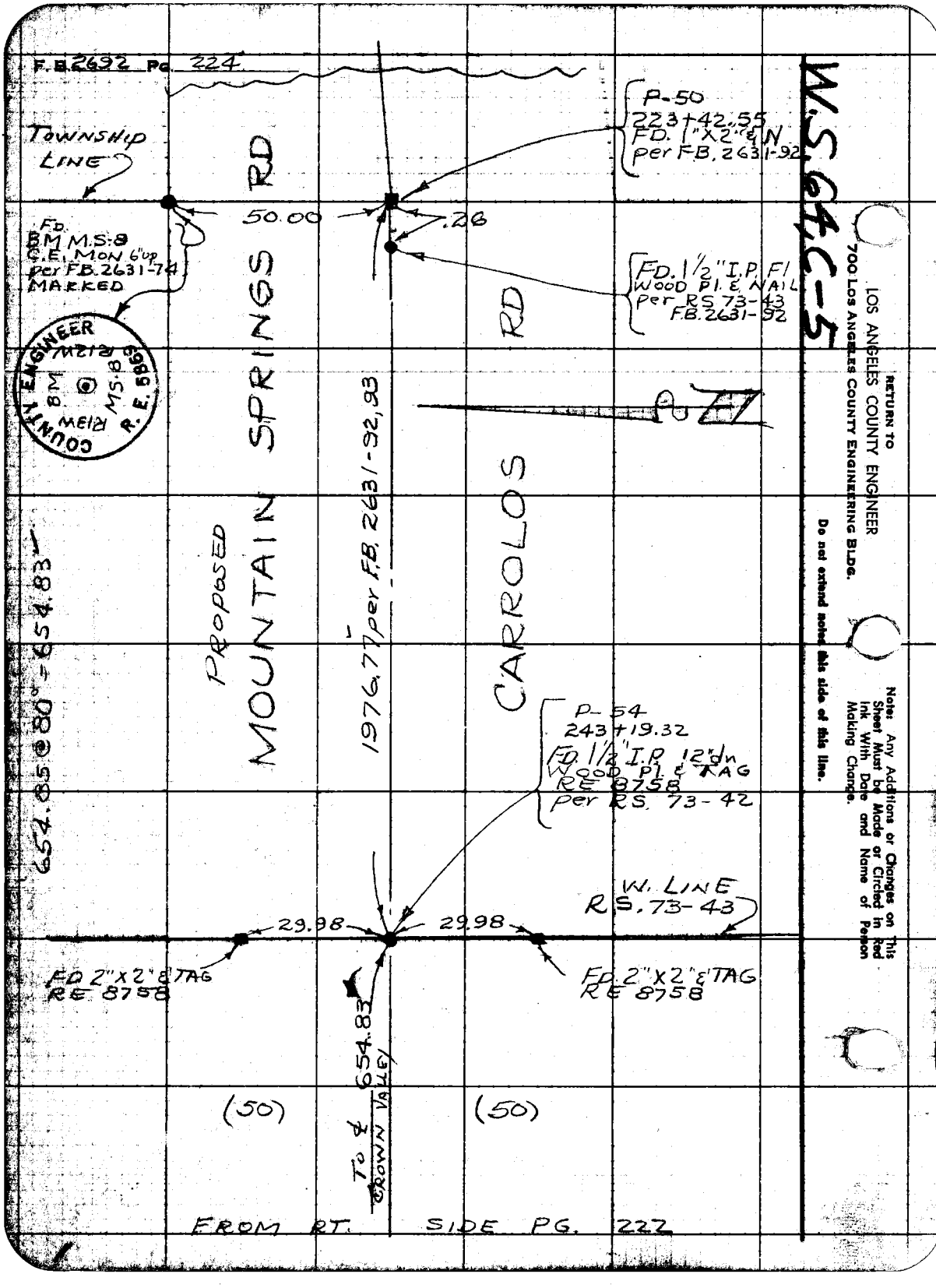


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


F.B. 2692 Pg. 224
TOWNSHIP LINE
FD. BM M.S.8 C.E. MON 6" up per F.B. 2631-74 MARKED
COUNTY ENGINEER R.E. 5869 R13W BM MS.8 R12W
P-50 223+42.55 FD. 1"X2" & N per F.B. 2631-92
50.00
.26
FD. 1½" I.P. Fl WOOD Pl. & NAIL per RS 73-43 F.B. 2631-92
RD
PROPOSED MOUNTAIN SPRINGS RD
1976.77 per F.B. 2631-92, 93
CARROLOS
654.85 @ 80° = 654.83
P-54 243+19.32 FD. 1½" I.P. 12" dn WOOD Pl. & TAG RE 8758 per RS. 73-42
W. LINE RS. 73-43
29.98
29.98
FD 2"X2" & TAG RE 8758
FD. 2"X2" & TAG RE 8758
654.83
To ℄ CROWN VALLEY
(50)
(50)
FROM RT. SIDE PG. 222
W.S. 64, C-5
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CROWN VALLEY RD	F. B. 2692 PG. 225
Map No.	JN 0095.23 Tape 082 Std 84 °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 10-25-63	
Date	Indexed C. J. GALLI DEC 9 '63	

J.N 0095.23
CROWN VALLEY ROAD

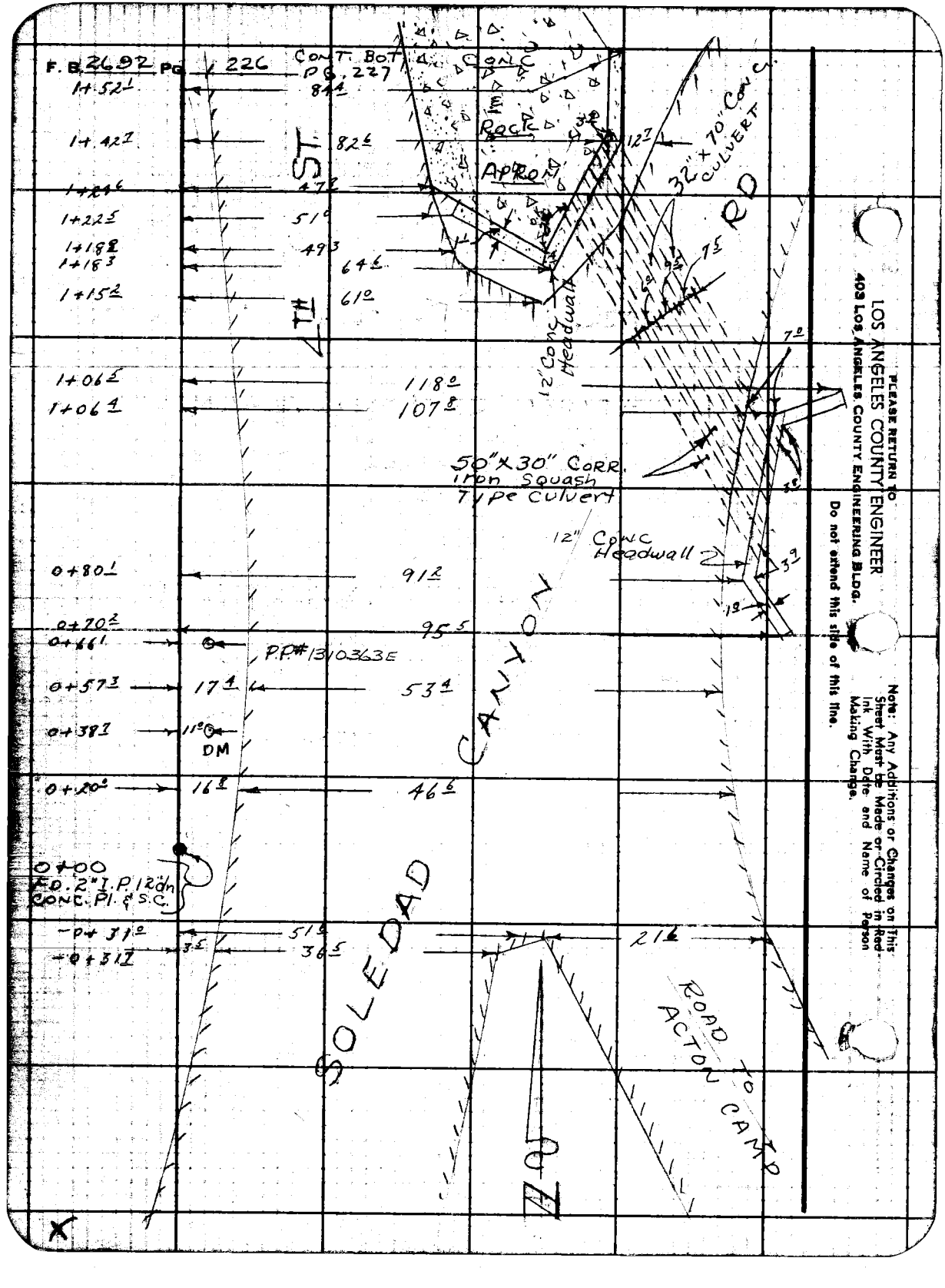
LOCATION OF IMPROVEMENTS ON CROWN VALLEY RD

COATES
VAN NESS
HUBBARD
MITCHELL
CHERRY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-62

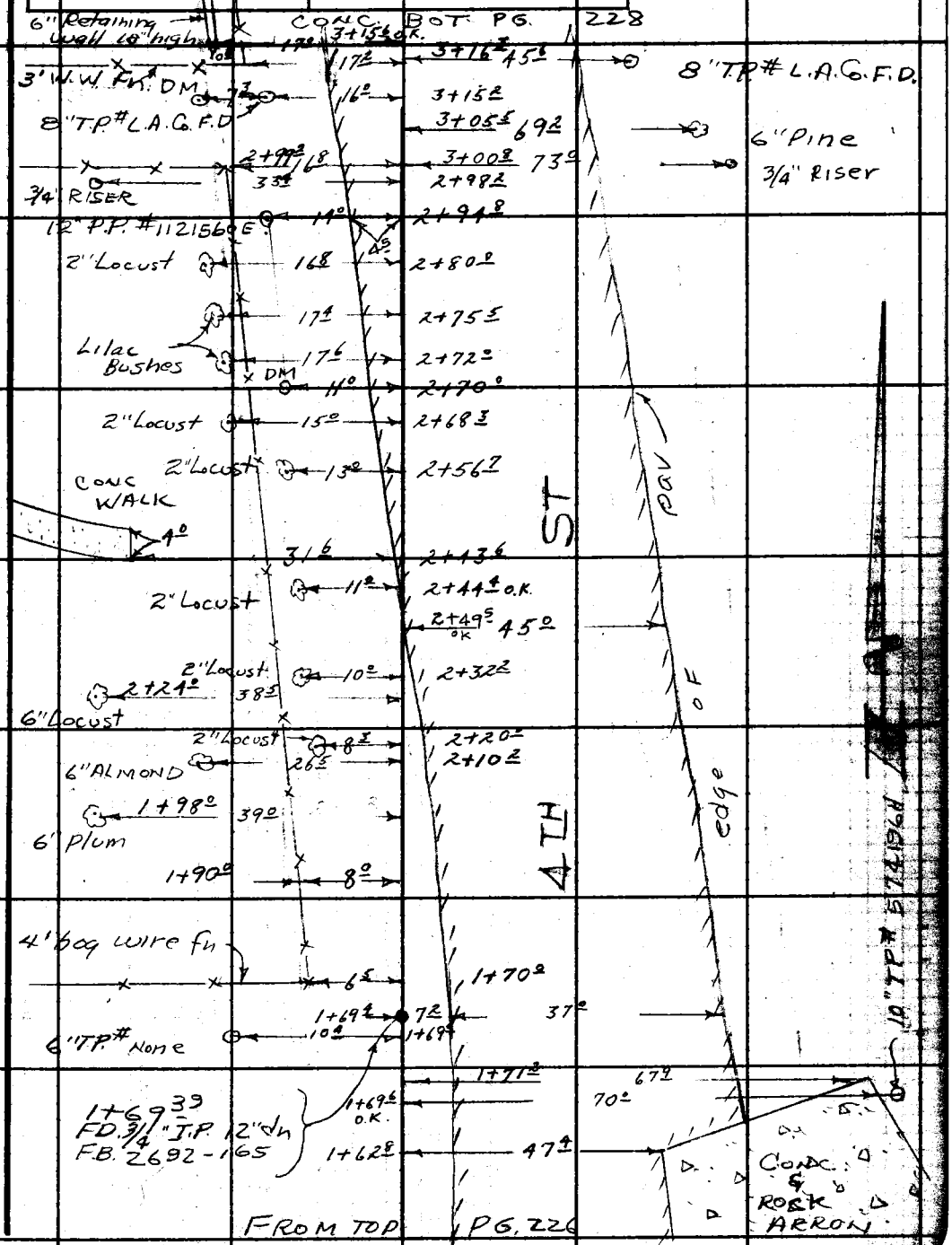


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CROWN VALLEY RD.
Map No.	JN 0095.23 Tape 1 Std °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 10-30-63
Date	Indexed R. J. GALLI

F. B. 2692 PG. 227

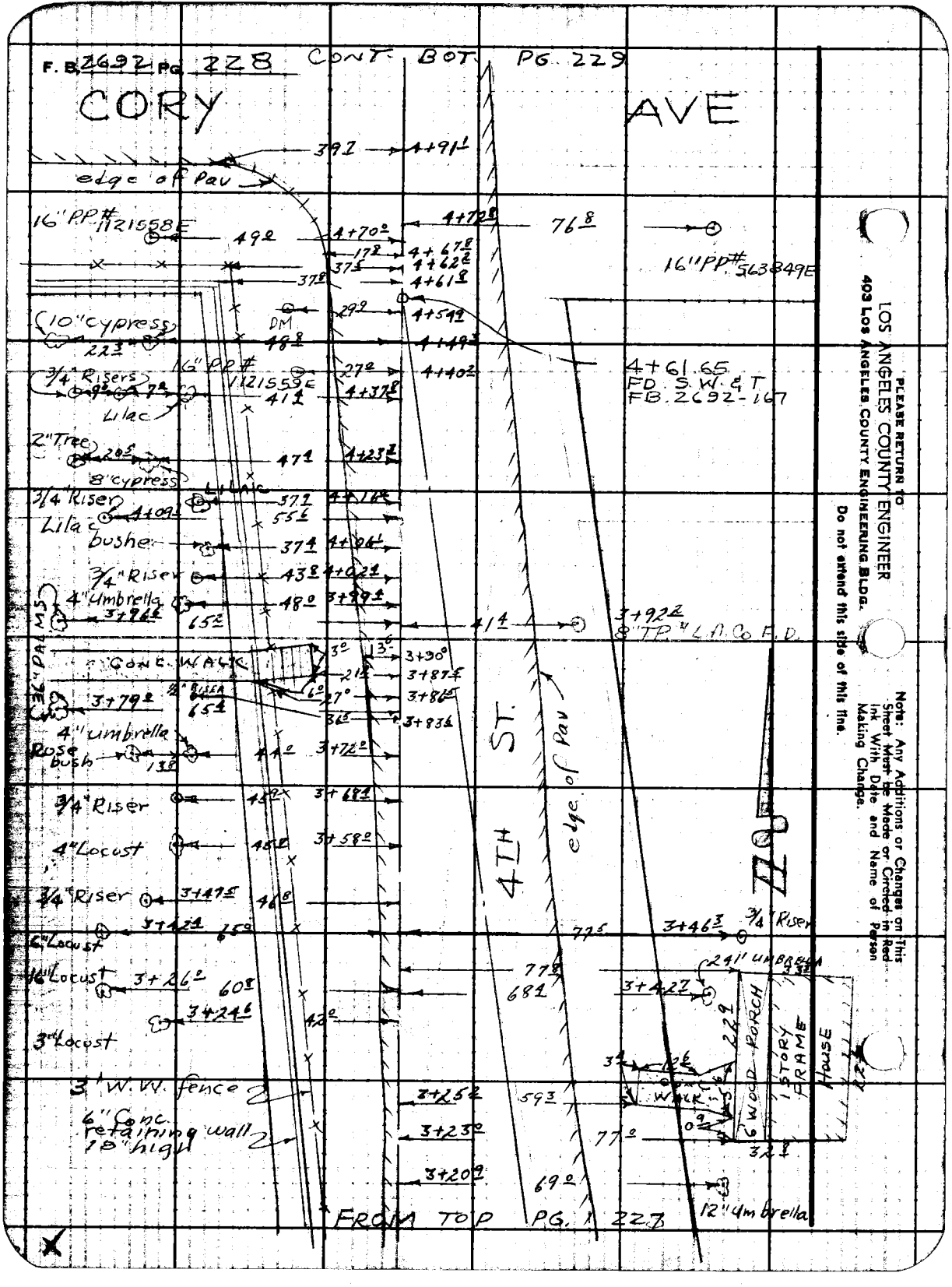


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

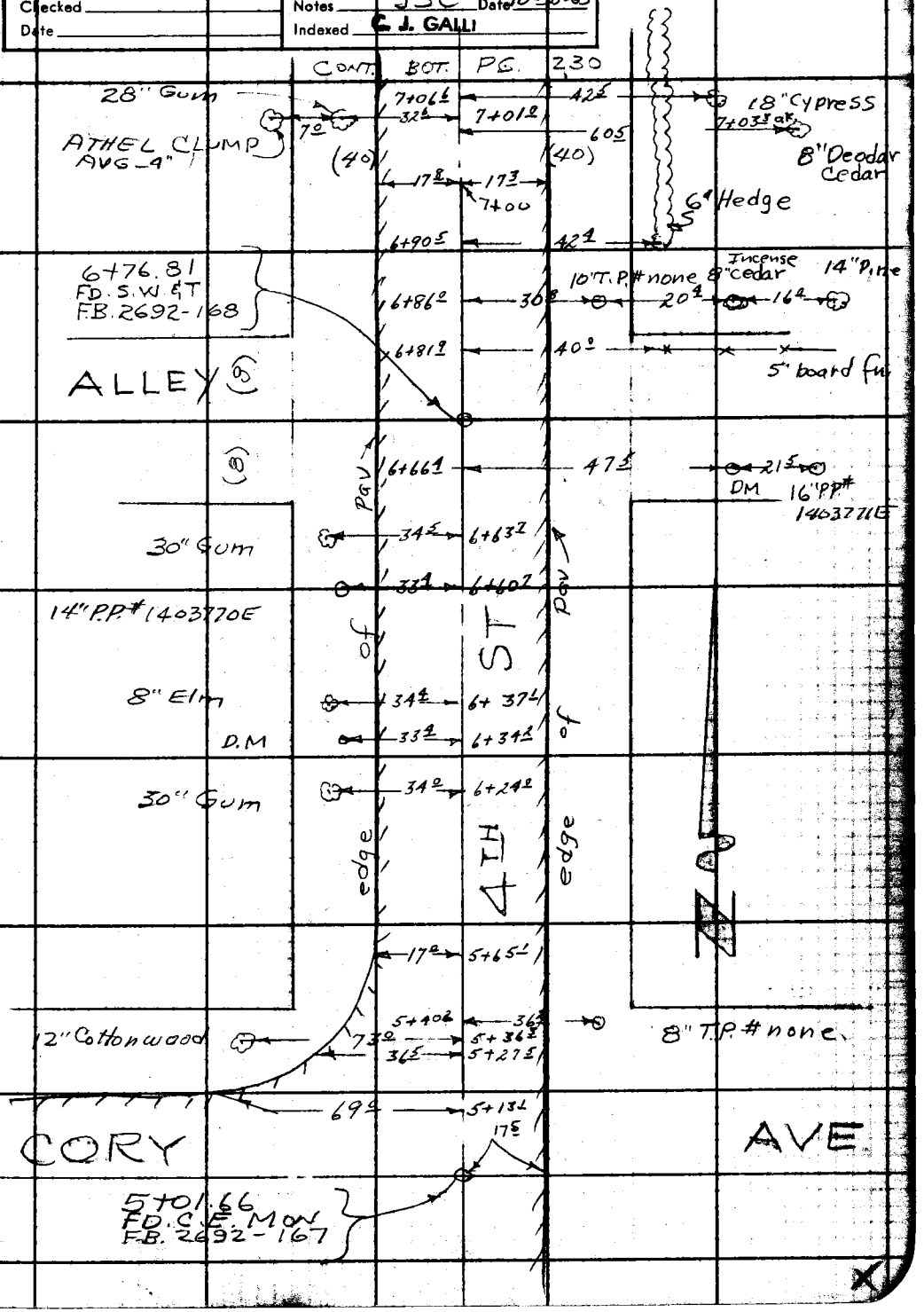
Do not extend this side of this line.

76F3095 CE #310 6-62


F. B. 2692 PG. 228 CONT. BOT. PG. 229
CORY AVE
edge of Pav
16" PP# 1121558E
16" PP# 563849E
16" PP# 1121559E
4+61.65
FD. S.W. & T.
FB. 2692-167
10" cypress
3/4" Risers
Lilac
2" Tree
8" cypress
3/4" Riser
Lilac bushes
3/4" Riser
4" Umbrella
CONC. WALK
3/4" Riser
4" Locust
3/4" Riser
6" Locust
16" Locust
3" Locust
3' W.W. fence
6" Conc. retaining wall 18" high
4TH ST.
edge of Pav
3/4" Riser
24" UMBRELLA
6' WOOD PORCH
1 STORY FRAME HOUSE
12" Umbrella
FROM TOP PG. 227
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CROWN VALLEY RD
Map No.	JN 0095.23 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 10-30-63
Date	Indexed C. J. GALLI

F. B. 2692 PG. 229

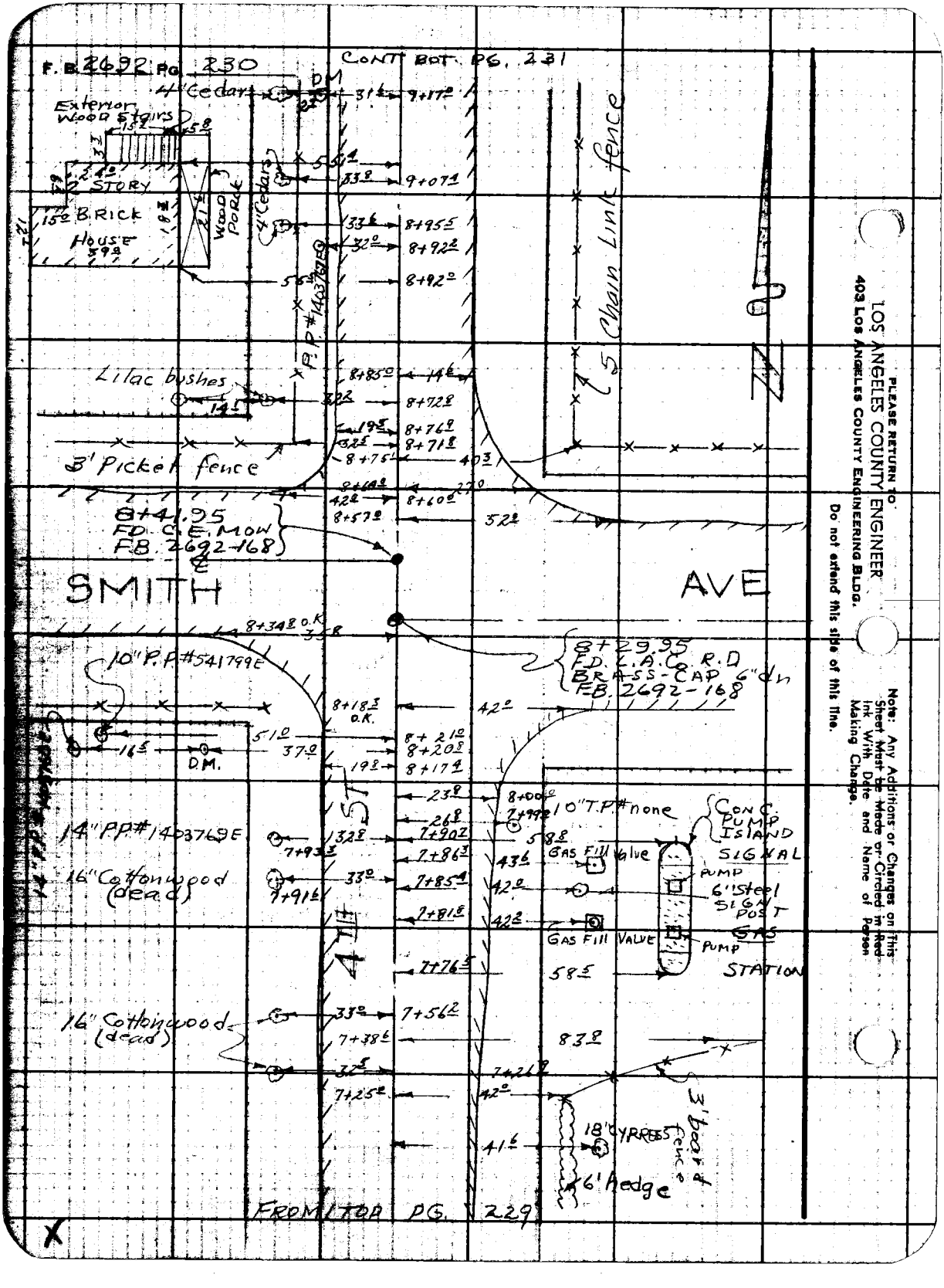


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

74F309S C.E. #310 6-62



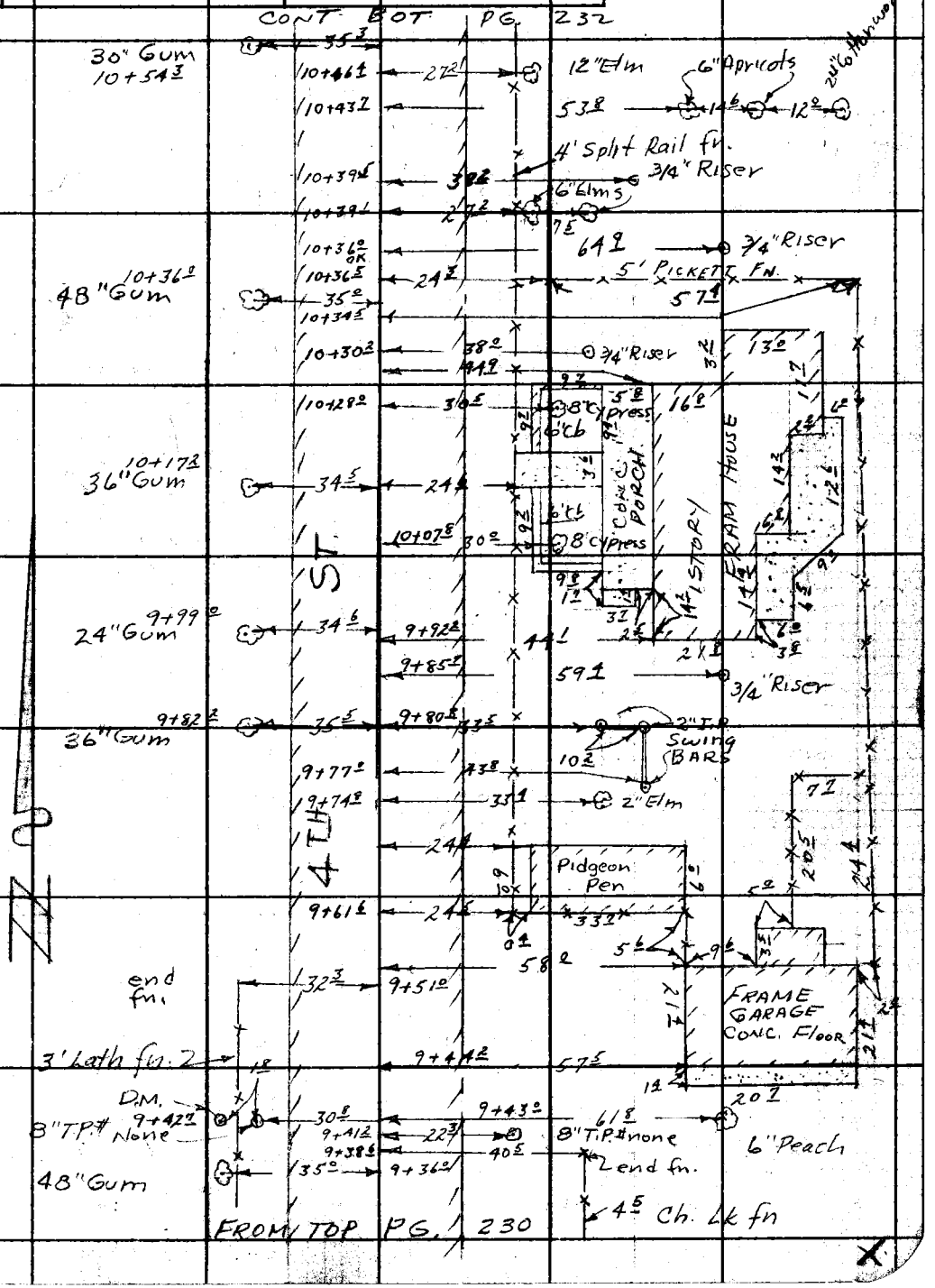
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Crown Valley Rd
Map No.	JN 009523 Tape Std °F
Office Work	Surveyed by J S Coates
Checked	Notes JSC Date 10-31-63
Date	Indexed C. J. GALLI

F. B. 2692 PG. 231

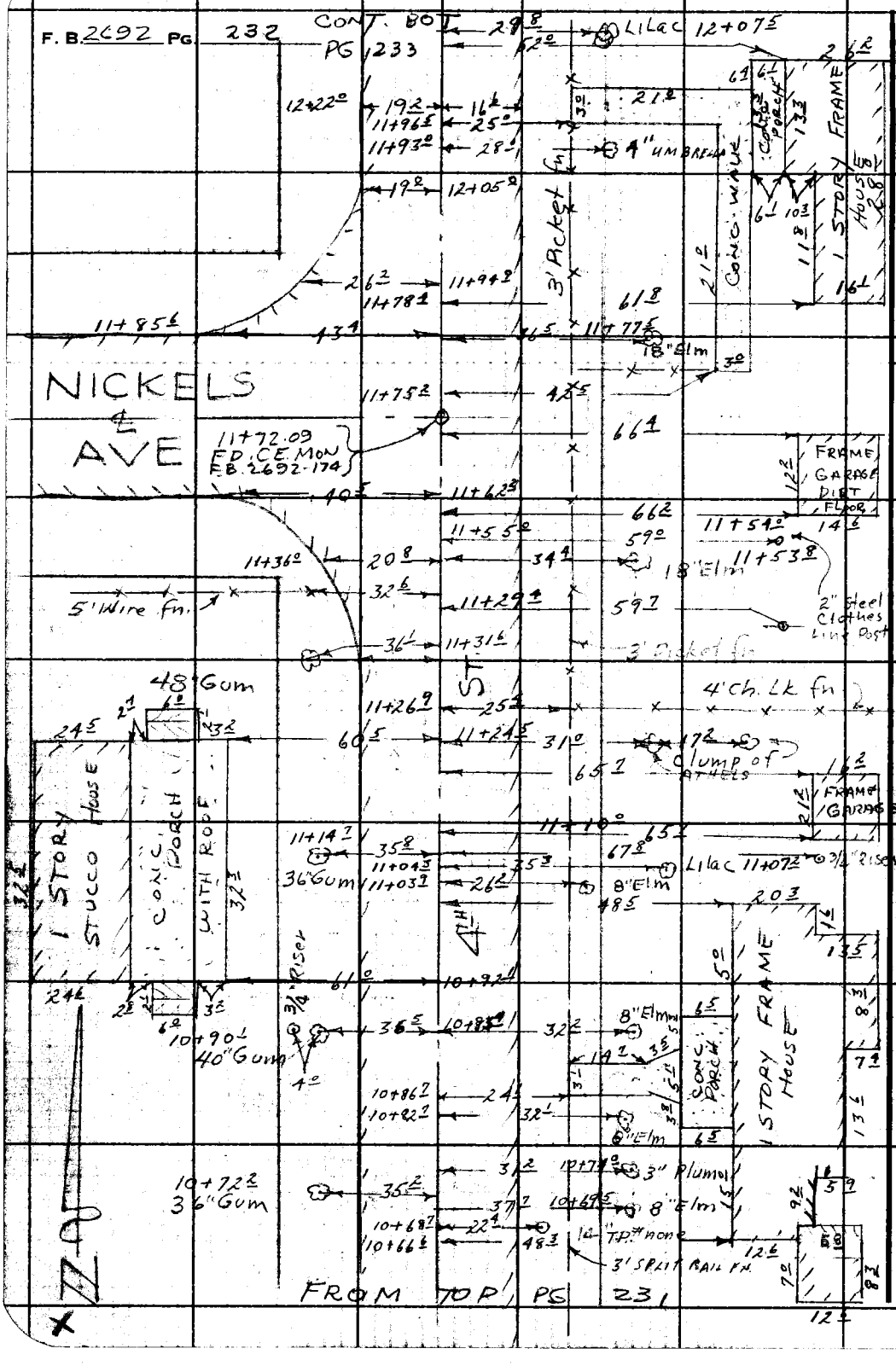


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

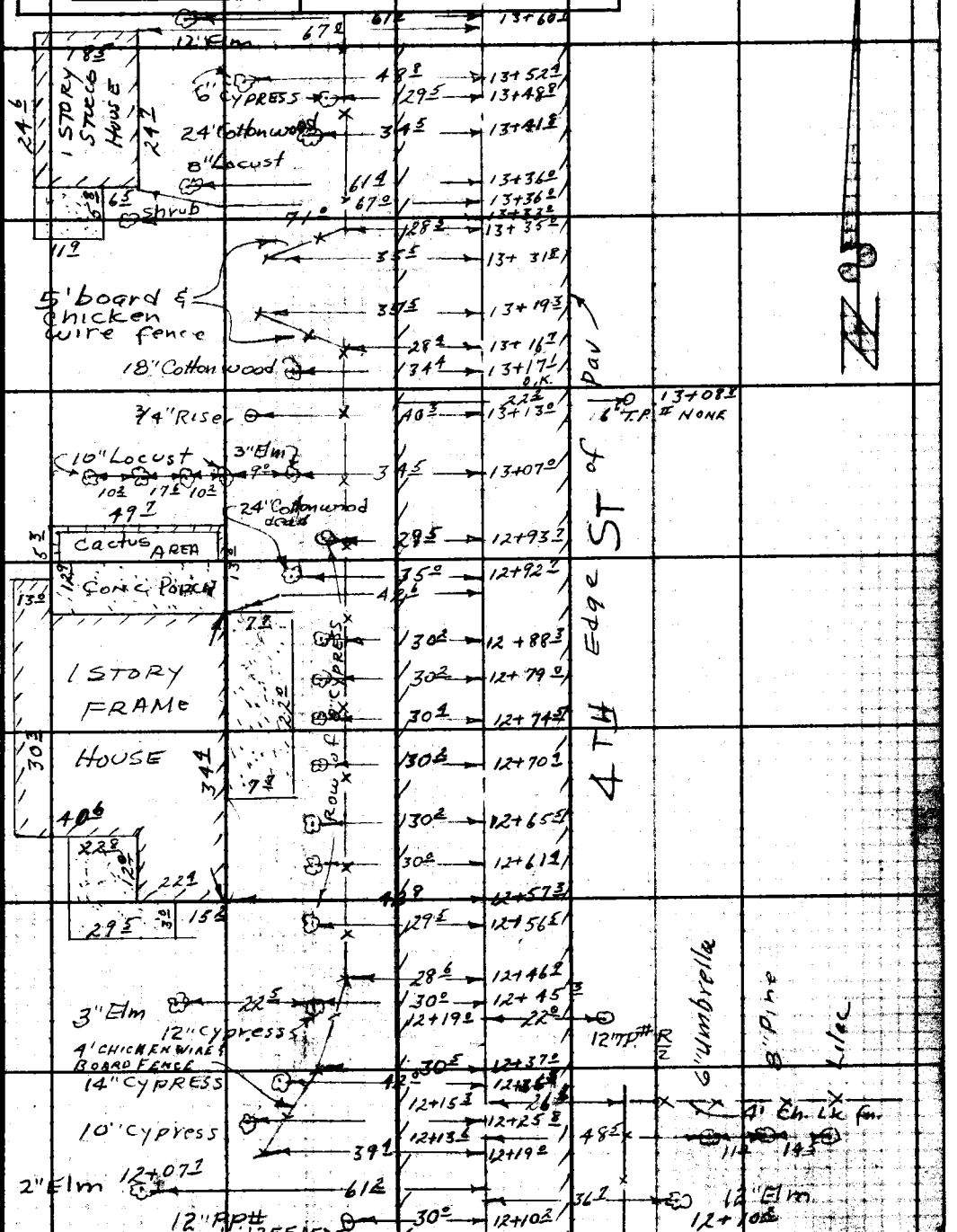
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CROWN VALLEY RD
JN 0095.23 Tape Std °F
Surveyed by JSC
Notes JSC Date 10-31-63
Indexed J. GALLI

F. B. 2692 PG. 233

CONT. BOT. PG. 234



FROM TOP PG. 232

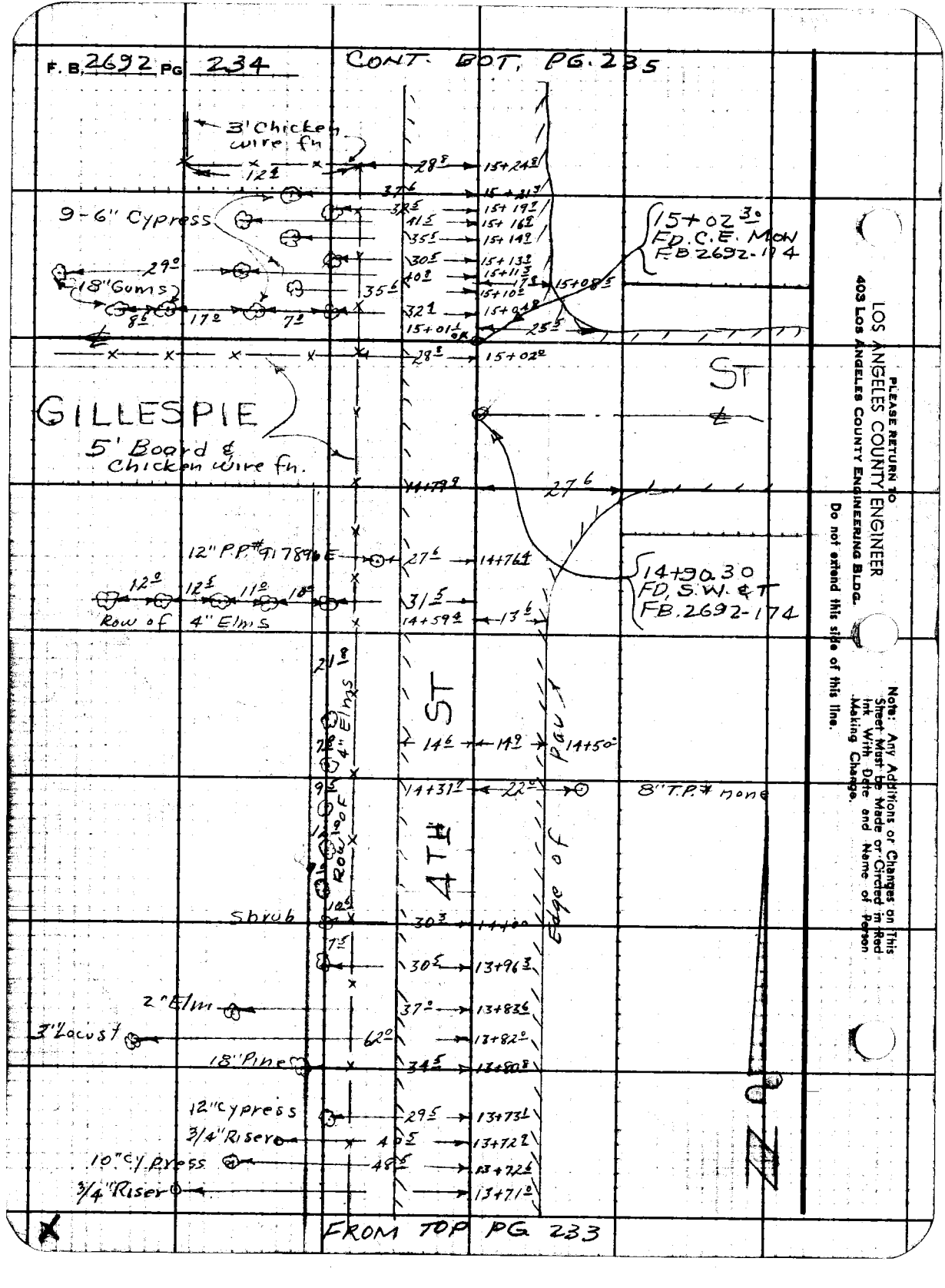
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F. B. 2692 PG 234

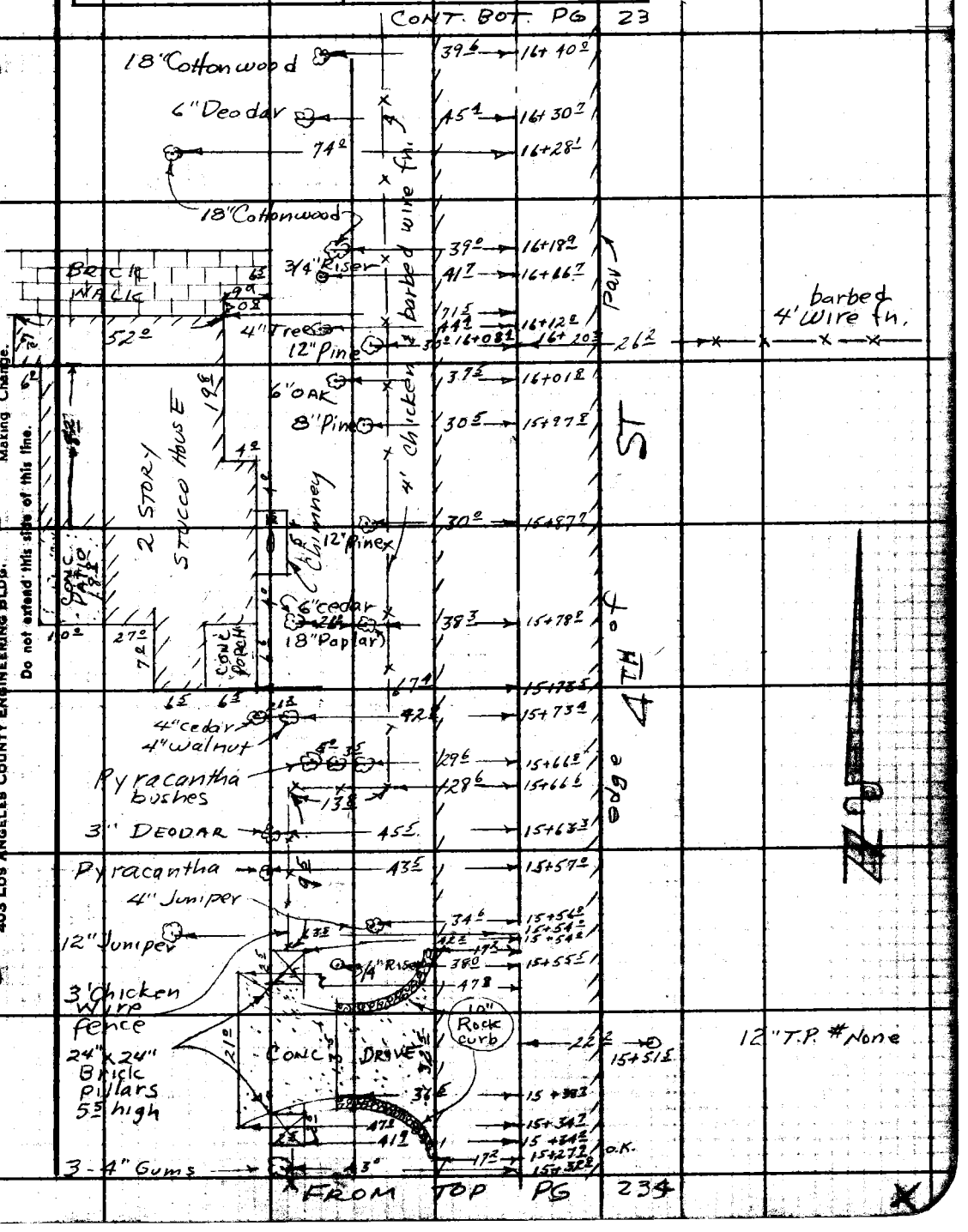
CONT. BOT. PG. 235



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FROM TOP PG 233

Notes Ck'd by	Survey of CROWN VALLEY RD	F. B. 2692 PG. 235
Map No.	JN 0095.23 Tape Std °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 10-31-63	
Date	Indexed C. J. GA[illegible]	

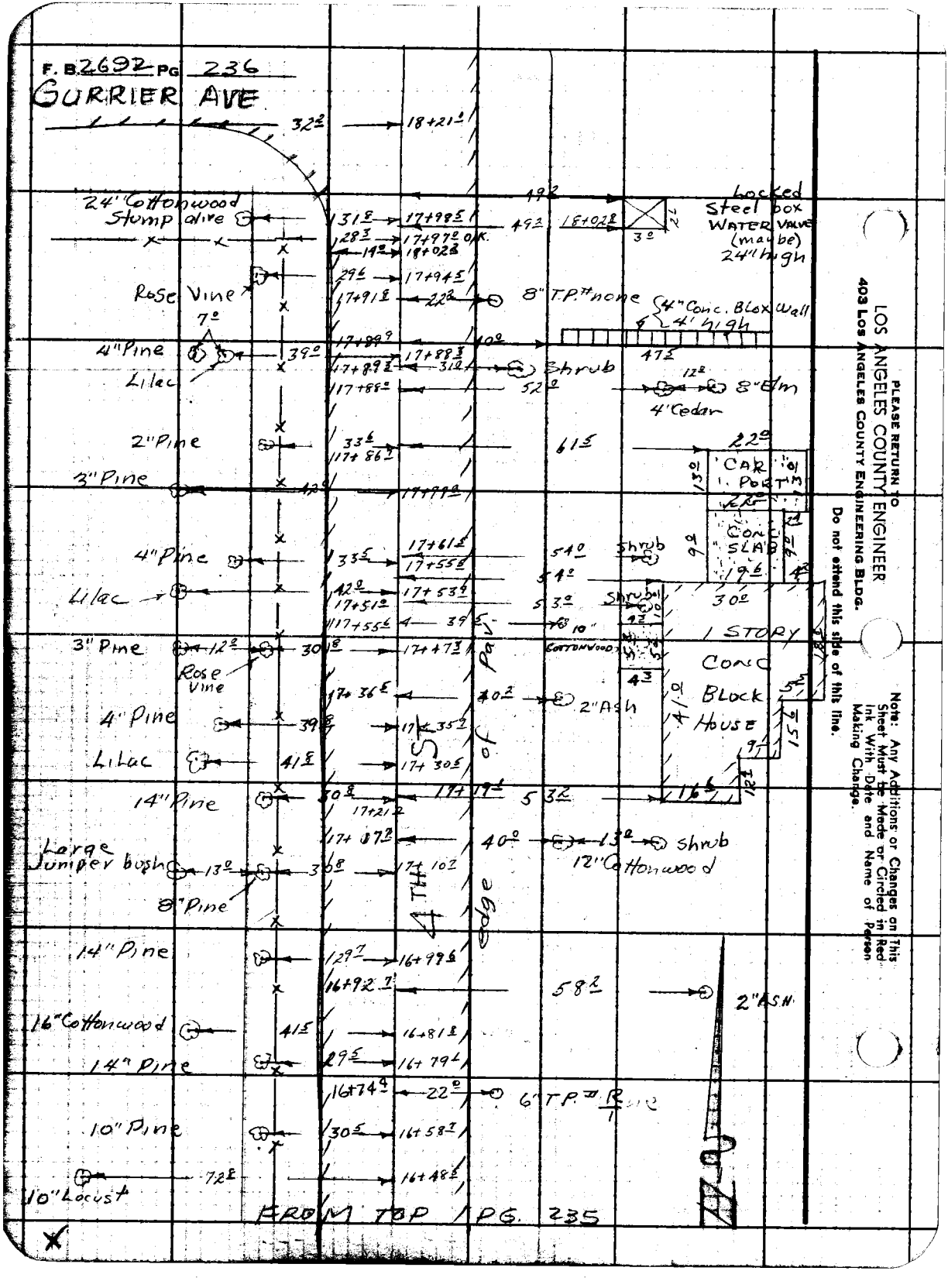


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

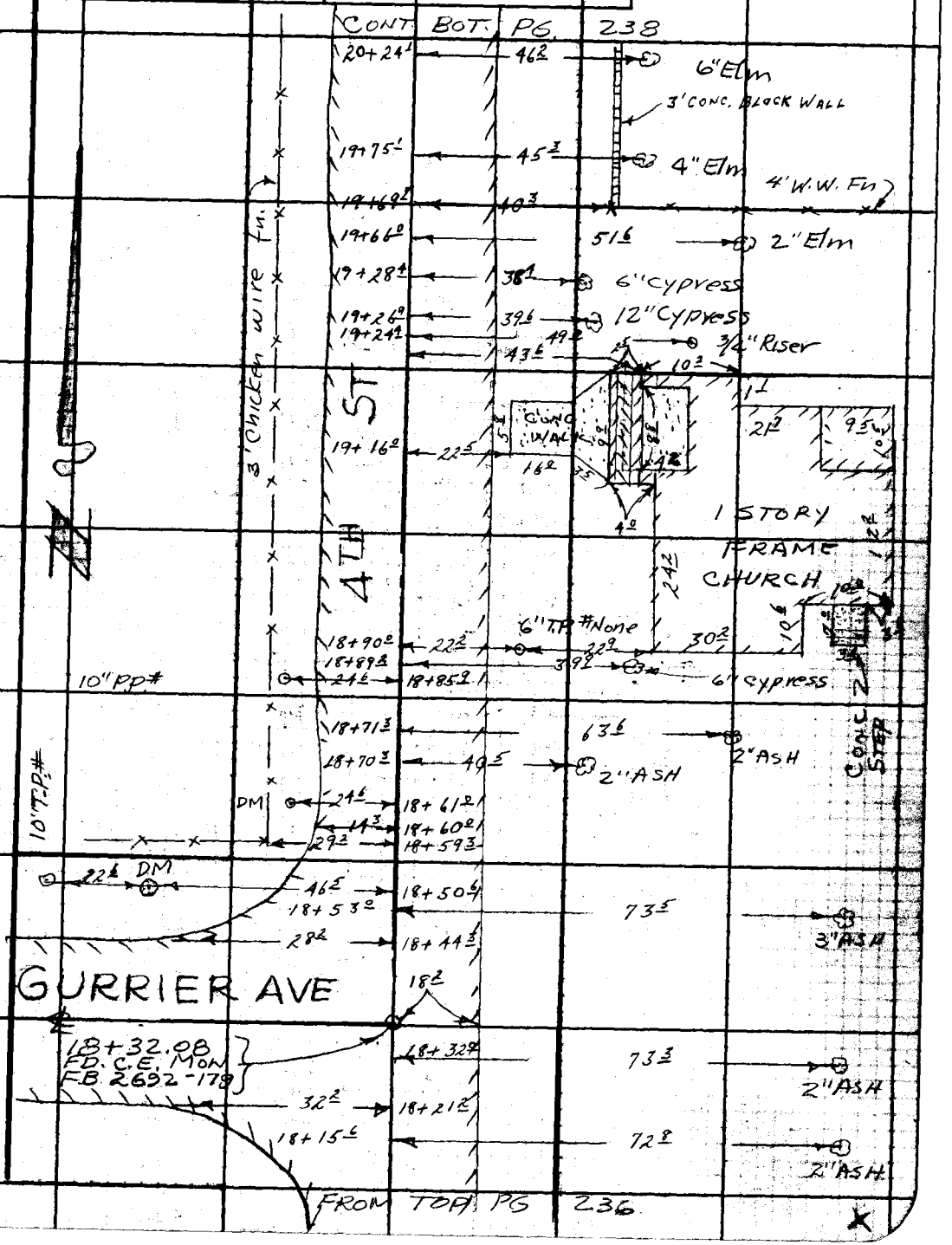
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #310 6-62


F. B. 2692 PG 236
GURRIER AVE
32.2
18+21.1
24" Cottonwood Stump alive
31.8
17+98.5
49.2
18+02.8
Locked Steel box WATER VALVE (maybe) 24" high
28.3
17+97.0 O.K.
14.0
18+02.3
29.6
17+94.5
Rose Vine
17+91.8
22.2
8" T.P. # none
4" Conc. Blox Wall 4' high
7.0
4" Pine
39.0
17+89.9
40.0
47.5
Lilac
17+88.3
31.0
Shrub
17+89.3
17+88.0
52.0
12.0
8" Elm
4" Cedar
2" Pine
33.6
17+86.7
61.5
22.0
CAR PORT
3" Pine
42.0
17+79.0
Conc SLAB
4" Pine
33.5
17+61.5
17+55.5
54.0
Shrub
54.0
Lilac
42.0
17+53.9
17+51.0
53.0
Shrub
30.0
17+55.6
39.5
10" Cottonwood
1 STORY
3" Pine
12.0
30.8
17+47.3
Rose Vine
Conc Block House
17+36.5
40.2
2" Ash
4" Pine
39.8
17+35.7
Lilac
41.8
17+30.5
14" Pine
30.8
17+19.1
53.2
16.6
17+21.2
17+07.2
40.0
13.0
Shrub
12" Cottonwood
Large Juniper bush
13.0
30.8
17+10.7
8" Pine
4TH ST
edge of Pav.
14" Pine
29.7
16+99.6
16+92.7
58.2
2" ASH
16" Cottonwood
41.5
16+81.8
14" Pine
29.5
16+79.1
16+74.4
22.0
6" T.P. # R
10" Pine
30.5
16+58.7
72.8
16+48.5
10" Locust
FROM TOP PG. 235
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CROWN VALLEY RD
Map No.	JN 009523 Tape + Std °F
Office Work	Surveyed by J S COATES
Checked	Notes J S C Date 11-1-63
Date	Indexed C. J. GALLI

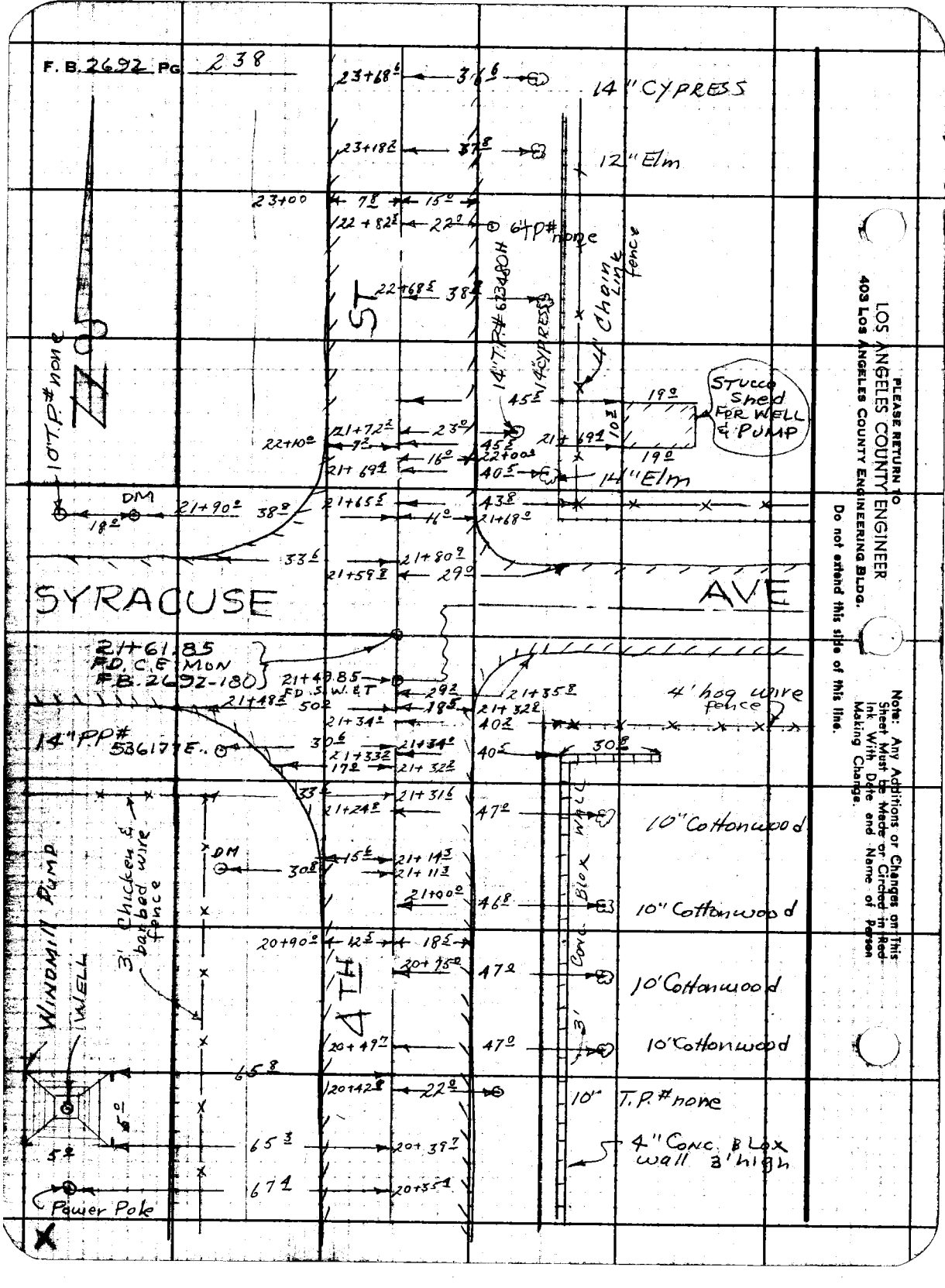
F. B. 2692 PG. 237



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

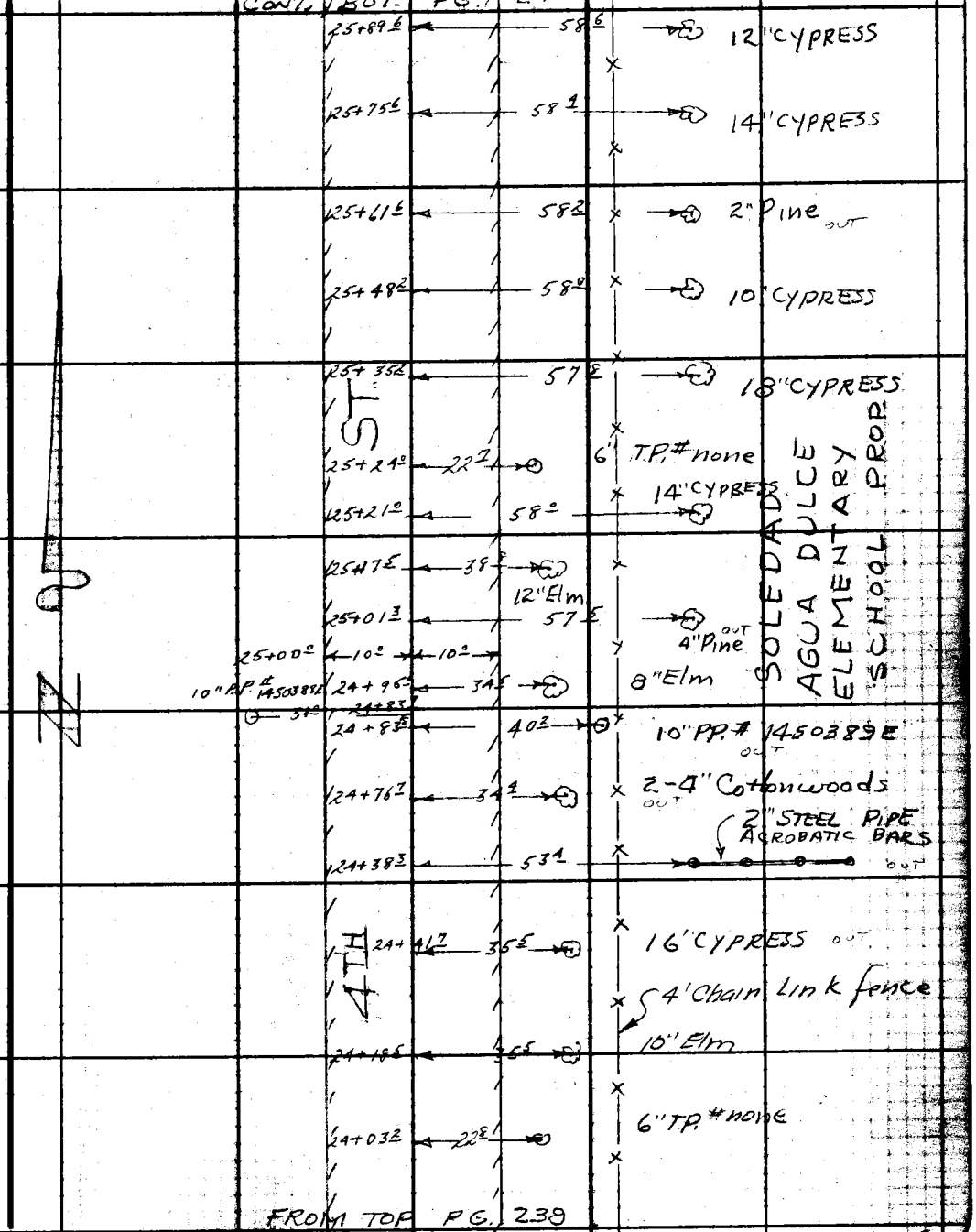
76F309S CE #310 6-62


F. B. 2692 PG 238
14" CYPRESS
12" Elm
6" T.P.# none
14" T.P.# 673480H
14" CYPRESS
4' Chain Link fence
STUCCO Shed FOR WELL & PUMP
14" Elm
10" T.P.# none
DM
SYRACUSE
AVE
21+61.85
F.D. C.E. MON
F.B. 2692-180
21+49.85
F.D. S.W.&T
4' hog wire fence
14" PP# 536177E
10" Cottonwood
10" Cottonwood
10' Cottonwood
10' Cottonwood
10" T.P.# none
4" Conc. Blox wall 3' high
3' Conc. Blox wall
3' Chicken & barbed wire fence
WINDMILL PUMP
WELL
Power Pole
4TH
ST
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CROWN VALLEY RD
Map No.	JN 0095 23 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 11-4-63
Date	Indexed C. J. GALLI

F. B. 2692 PG. 239

CONT. BOT. PG. 240



FROM TOP PG. 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-62

F. B. 2692 PG 240 CONT. BOT. PG. 241

27+68.0	60.8		12" CYPRESS
27+62.8	22.5		10" TP # 103-59
27+59.6	50.3		3 2" ASH
27+56.8	41.2		
OK 27+51.0		8.0	
27+52.3	60.8		16" CYPRESS
27+47.7	41.5		Rose OUT
27+38.0	61.0		4" cedar OUT
27+27.6	41.5		Rose OUT
27+23.2	61.0		6" cedar OUT
27+07.8	41.8		Rose
15.2	9.3	27+00	
26+95.8	60.0		16" CYPRESS
			4' Chain Link fence
26+69.0	41.8		Rose Vine OUT
26+62.9	41.8		
26+54.9	40.7		CONC WALK
26+49.3		8.0	
26+48.2	22.7		8" T.P. # 103-60
26+46.2	139.6		6" Fire Hyd.
26+40.0	64.3		6" MAPLE
			4' Chain Link fence
26+15.3	59.0		16" CYPRESS
26+01.3	58.5		14" CYPRESS
26+00	13.2	10.5	

FROM TOP PG 239

4TH ST

N

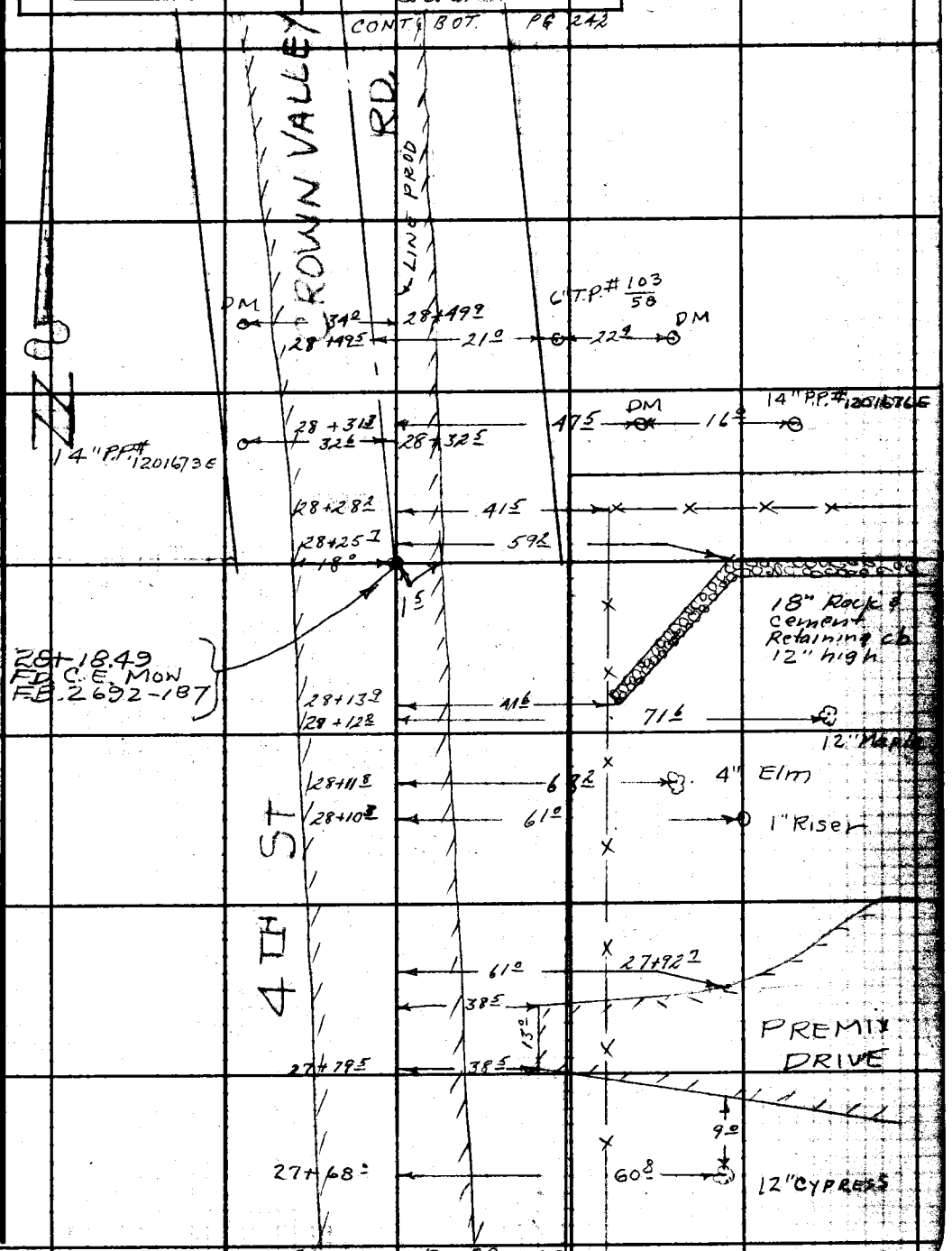
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Crown Valley Rd
Map No.	JN 0095, 23 Tape Std °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 11-4-63
Date	Indexed B. J. GAHL

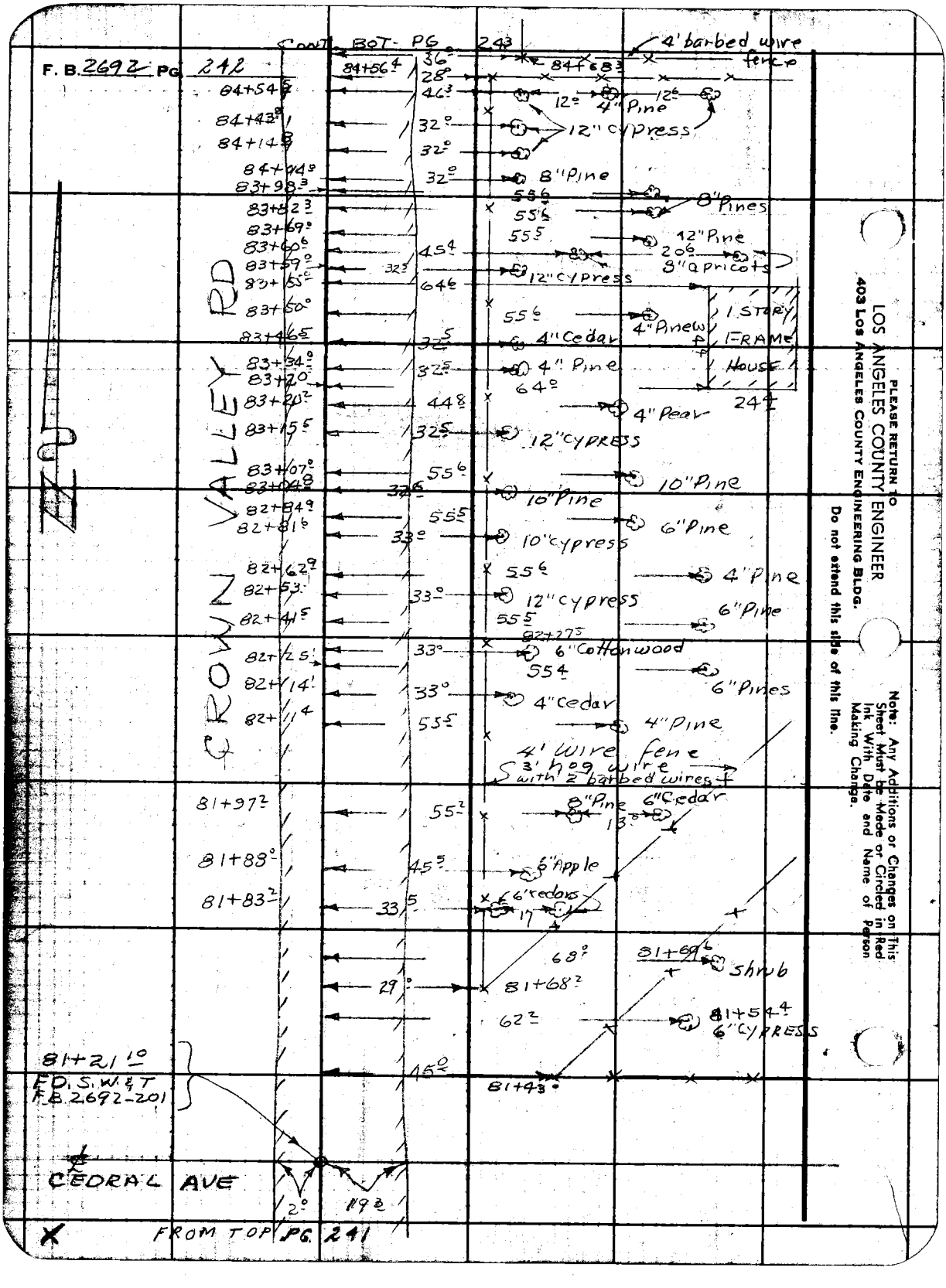
F. B. 2692 PG. 241

CONT'D BOT. PG 242



FROM TOP PG 240

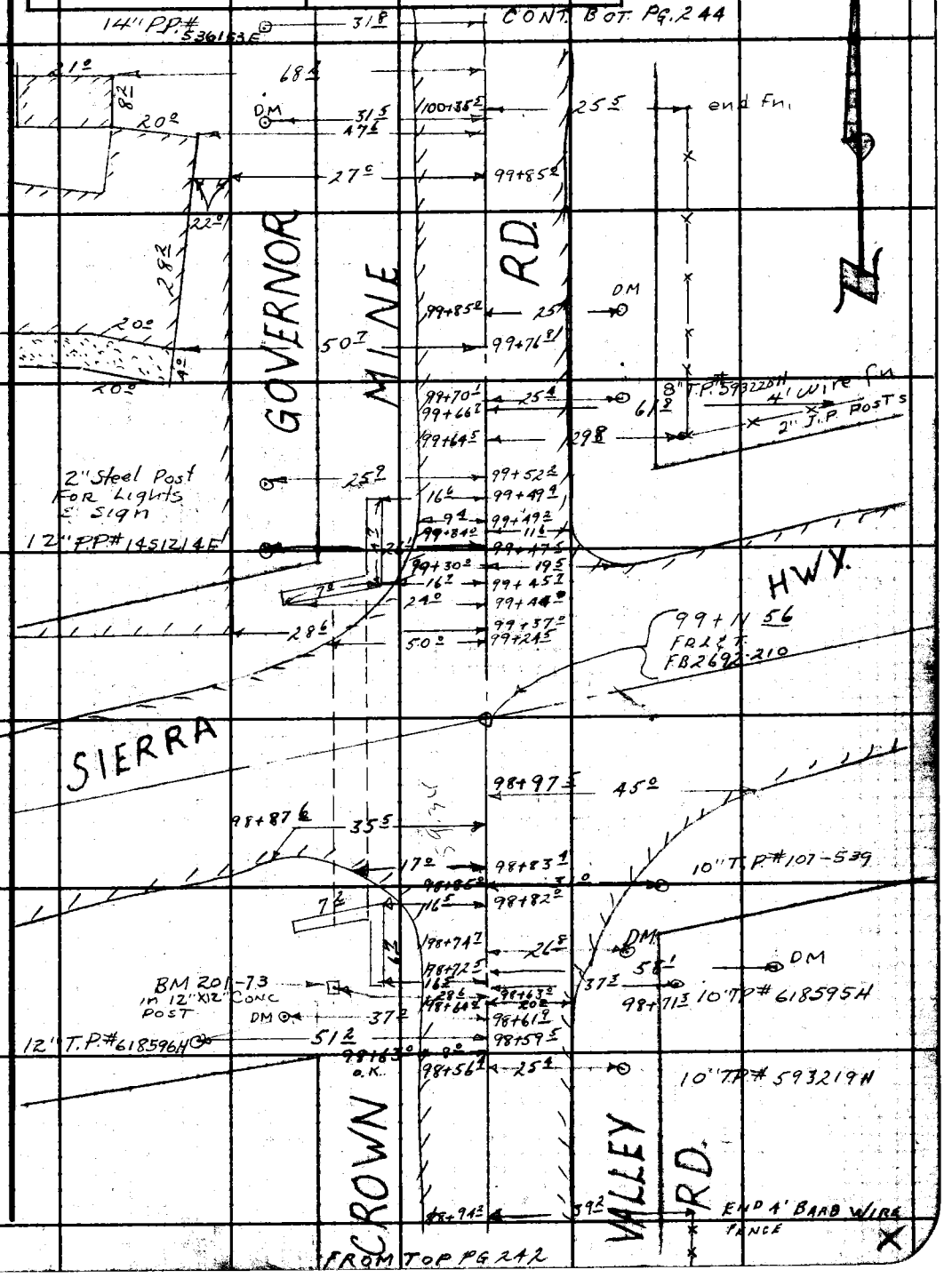
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
70F3095 CE #310 6-62


F. B. 2692 PG 242
CONT. BOT. PG 243
4' barbed wire fence
84+56.4
36°
28°
84+68.3
84+54.5
46.3
12°
4" Pine
12°
84+43.8
32°
12" cypress
84+14.8
32°
84+04.9
32°
8" Pine
83+98.3
55.6
8" Pines
83+82.3
55.6
83+69°
55.5
12" Pine
83+60.6
45.4
20.6
83+59°
32.5
8" apricots
83+55°
64.6
12" cypress
83+50°
55.6
4" Pine
1 STORY FRAME HOUSE
83+46.5
32.5
4" Cedar
83+34°
32.5
4" Pine
83+20°
64°
83+20.2
44.8
4" Pear
24.4
83+15.5
32.5
12" CYPRESS
83+07°
55.6
83+04.8
32.6
10" Pine
82+84.9
55.5
10" Pine
82+81.6
33°
6" Pine
10" cypress
82+62.9
55.6
4" Pine
82+53
33°
12" cypress
82+41.5
55.5
6" Pine
82+27.5
82+25.1
33°
6" Cottonwood
55.4
82+14.1
33°
6" Pines
4" cedar
82+11.4
55.5
4" Pine
4' wire fence
3' hog wire with 2 barbed wires
81+97.2
55.2
8" Pine
6" Cedar
13°
81+88°
45.5
6" Apple
81+83.2
33.5
6" cedars
17
68°
81+69.6
shrub
29°
81+68.2
62.2
81+54.4
6" CYPRESS
81+21.10
F.D. S.W. & T
F.B. 2692-201
45°
81+43°
CROWN VALLEY RD
CEDRAL AVE
2°
19.3
FROM TOP PG. 241
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

see 3429-55 for sta 87+84 to 98+47

Notes Ck'd by	Survey of CROWN VALLEY RD.
Map No.	JN009523 Tape Std °F
Office Work	Surveyed by J. S. COATES
Checked	Notes J.S.C. Date 11-5-63
Date	Indexed C. J. GALLI

F. B. 2692 PG. 243



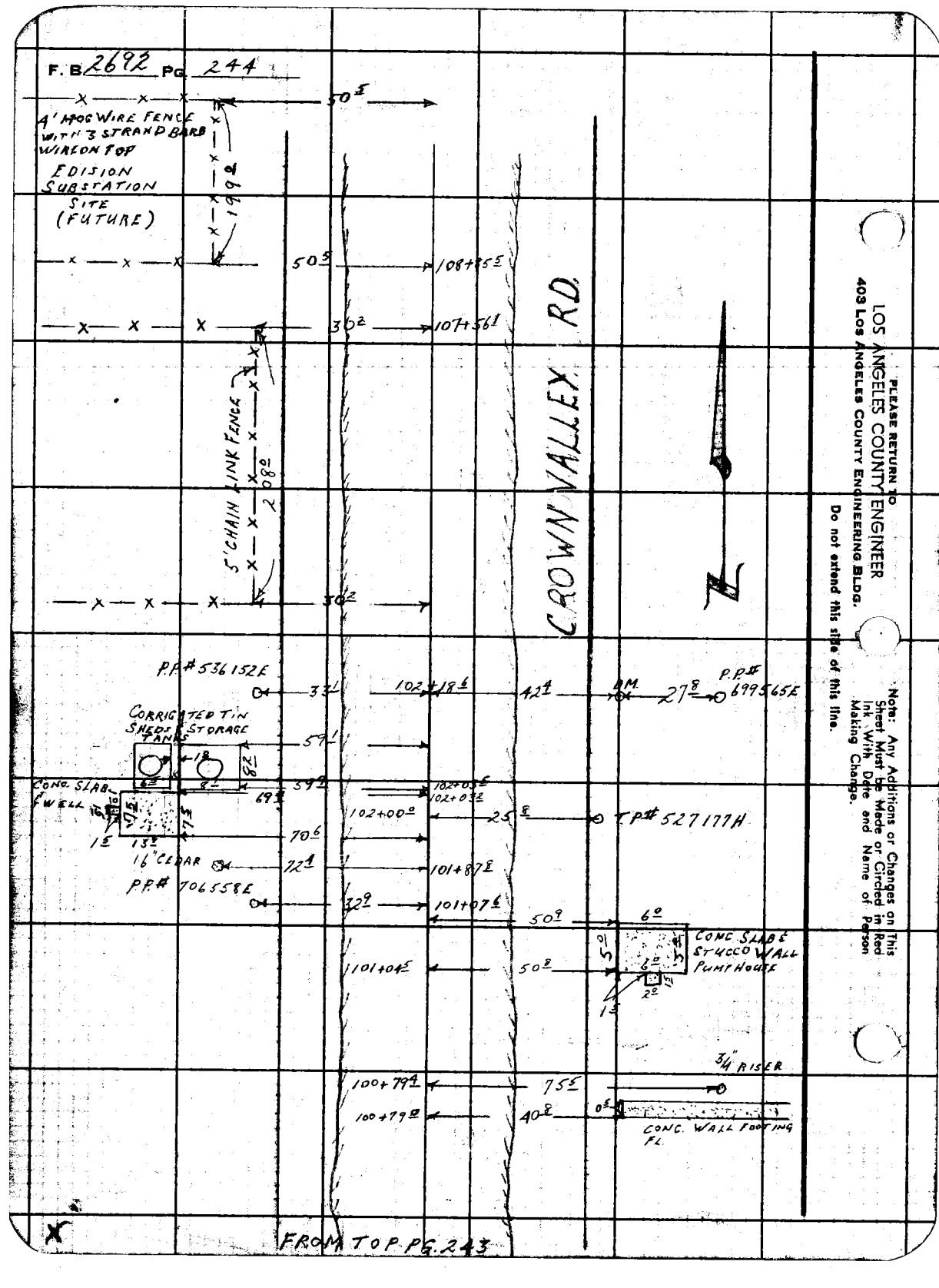
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE #310 6-62

F. B. 2692 PG. 244



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2692 Pg. 245

NOTES RED. JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY J.S.C DATE 10-25-63
DATE INDEXED R. J. GAIII DATE DEC 9 '63

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0095.23 CROWN VALLEY RD. BENCH LEVELS ON CROWN VALLEY RD FROM SOLEDAD CANYON RD. TO MOUNTAIN SPRINGS RD						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

765420 S & E-398 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 8095.23 SURVEY OF CROWN VALLEY RD. NOTES RED
SURVEY BY J. S. COATES DATE
NOTES BY VAN NESS DATE 10-25-63 NOTES CHKD.
INDEXED G. J. GALLI DATE

F.B. 2692 PG. 246

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD. BM H-53	2697.865					BM H-53 (U.S. 1406) Elev. 2697.865
+	3.773		3.639			FB. 2631-181, 201 1955 adj. Elev.
π	2701.638	-1.569	-1.566			FD. BRONZE DISC. U.S.C&G.S.
−	5.342		5.205			STAMPED "H-53 1926" AT ACTON
T.P.	2696.296					0.1 mi. N.E. ALONG S.P.R.R. FROM
+	5.623		5.670			SECTION FOREMAN QUARTERS AT THE
π	2701.919	-1.473	-1.475			CROSSING OF A PAVED ROAD, 103'
−	7.096		7.145			N.W. OF, AND ACROSS THE TRACK
T.P.	2694.823					FROM MILE POST 426, 94.0' S.W.
+	5.386		5.459			OF S.W. COR. OF A WOODEN R.R.
π	2700.209	+1.203	+1.202			BRIDGE, 57.8 N.W. OF THE N.W. RAIL
−	4.183		4.257			30.9 N.E. OF THE ℄ OF ROAD 3.4'
T.P.	2696.026					So. OF A WITNESS POST ABOUT
+	4.980		5.067			LEVEL WITH TRACK & SET IN TOP
π	2701.006	+0.330	+0.329			OF A CONCRETE POST PROJECTING
−	4.650		4.738			0.6' ABOVE GROUND.
T.P.	2696.356					
+	4.985		5.248			
π	2701.341	+0.709	+0.709			
−	4.276		4.539			
℄	2697.065					℄ INT 4TH ST & SMITH GOING EAST TOP OF
+	5.222		5.110			L.A. CO. RD. DEPT. BRASS CAP .10 BELOW RD.
π	2702.287	+0.457	+0.458			SURFACE
−	4.765		4.652			
T.P.	2697.522					
+	5.513		5.608			
π	2703.035	+1.225	+1.225			
−	4.288		4.383			
T.P.	2698.747					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD
DATE SURVEY BY J S COATES
NOTES CHKD. NOTES BY VAN NESS DATE 10-28-63
DATE INDEXED E. J. GALLI DATE

F.B. 2692 Pg. 247

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2698.747					
+	5.280		5.414			
π	2704.027	+1.510	+1.507			
−	3.770		3.907			
T.P	2700.257					
+	6.157		6.230			
π	2706.414	+2.794	2.791			
−	3.363		3.439			
T.P	2703.051					
+	7.410		7.524			
π	2710.461	+2.900	+2.899			
−	4.510		4.625			
T.P.	2705.951					
+	6.445		6.519			
π	2712.396	+2.274	+2.277		+?	
−	4.171		4.242			+.011
B.M.M.S. 19A	2708.225					B.M.M.S. 19A EL.= 2708.214 F.B. 2631-202
+	5.398		5.240			FD. C.S. MON FL. AT S.W. SOLEDAD AGUA DULCE
π	2713.623	+3.478	+3.479		+	UNION SCHOOL; CROWN VALLEY RD. & SYRACUSE
−	1.920		1.761			AVE. N.E. COR.
T.P.	2711.703					
+	7.055		7.090			
π	2718.758	+5.813	+5.815			
−	1.242		1.275			
15 T.P.	2717.516					
+	7.479		7.424			
π	2724.995	+4.991	+4.991			
−	2.488		2.433			
B.M.N.C. 1005	2722.507					B.M.N.C. 1005 EL. F.B. 2692-
						SEE NEXT PG. FOR DESCR.

COUNTY SURVEYOR 107700 HDS RE 2177

768420 S & E-303 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD NOTES RED
SURVEY BY J S COATES DATE DATE
NOTES BY VAN NESS DATE 10-28-63 NOTES CHKD.
INDEXED R. J. GALLI DATE DATE

F.B. 2692 PG. 248

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	BM.NC-1005	2722.507					BM.NC-1005 EL. F.B. 2692-
	+	7.511		7.588			CROWN VALLEY RD. 656± N. & 50' W. & INT. OF
	π	2730.018	+6.181	+6.181			SYRACUSE AVE. C.E. MON. EL.
	—	1.330		1.407			
	T.P.	2728.688					
	+	8.919		8.970			
	π	2737.607	+8.429	+8.427			
	—	0.490		0.543			
	T.P.	2737.117					
	+	8.150		8.116	8.030		
	π	2745.267	+5.548	+5.554	+5.551		
	—	2.602		2.562	2.47[illegible]		
	T.P.	2742.665					
	+	6.431		6.600			
	π	2749.096	+2.240	+2.239			
	—	4.191		4.361			
	T.B.M.#1	2744.905					T.B.M.#1 EL.= F.B. 2692-
	+	4.402		4.389			CROWN VALLEY RD (W. SIDE) 1380'± N. & INT OF
	π	2749.307	+1.758	+1.759			SYRACUSE AVE. FD. BT. SPK & T IN EAST
	—	2.644		2.630			SIDE P.P.# 536172E
	T.P.	2746.663					
	+	9.301		9.238			
	π	2755.964	+5.841	+5.843			
	—	3.460		3.395			
	T.P.	2752.504					
	+	6.395		6.433			
	π	2758.899	+2.849	+2.850			
	—	3.546		3.583			
	T.P.	2755.353					

COUNTY ENGINEER
BM.NC-1005
1963
R. E. 5869

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2755.353					
+	7.638		7.588			
Π	2762.991	+5.348	+5.347			
—	2.290		2.241			
T.P.	2760.701					
+	8.261		8.133			
Π	2768.962	+5.372	+5.371			
—	2.889		2.762			
T.P.	2766.073					
+	7.507		7.451			
Π	2773.580	+5.588	+5.587			
—	1.919		1.864			
T.P.	2771.661					
+	8.491		8.450			
Π	2780.152	+5.955	+5.957			
—	2.536		2.493			
T.P.	2777.616					
+	9.358		9.257			
Π	2786.974	+7.757	+7.756			
—	1.601		1.501			
T.P.	2785.373					
+	6.755		6.708			
Π	2792.128	+3.526	3.525			
—	3.229		3.183			
SET BMNC1006	2788.899					BM.N.C.-1006 EL.: F.B.2692- CROWN VALLEY RD. (W. SIDE) 325'± S. OF N. LINE OF SEC. 36 FD. RD. DEPT. BRASS CAP BM. IN WELL & COVER 6' S. of P.P. # 536168E
+	7.579		7.510			
Π	2796.478	+4.142	+4.144			
—	3.437		3.366			
T.P.	2793.041					

L.A. COUNTY ROAD DEPT. B.M. 1960

NOTES RED _____ JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD.
DATE _____ SURVEY BY J.S. COATES
NOTES CHKD _____ NOTES BY VAN WEESS DATE 10-28-63
DATE _____ INDEXED C.J. GALLI DATE _____

F.B. 2692 PG. 249

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD. NOTES RED. DATE
SURVEY BY J.S. COATES
NOTES BY VAN NESS DATE 10-28-63 NOTES CHKD. DATE
INDEXED R. J. GAITI DATE

F. B. 2692 PG. 250

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	2793.041					
+	8.435		8.381			
Π	2801.476	+5.738	+5.740			
−	2.697		2.641			
T.P.	2798.779					
+	9.088		8.981			
Π	2807.867	+7.813	+7.812			
−	1.275		1.169			
T.P.	2806.592					
+	11.096		11.030			
Π	2817.688	+9.748	9.746			
−	1.348		1.284			
SET B.M.N.C.-1007	2816.340					B.M.N.C.-1007 EL.= FB.2692- CROWN VALLEY RD.(E. SIDE) 660'± S. OF ℄ OF BANSON ST. C.E. MON AL.
+	8.320		8.233			
Π	2824.660	+5.848	+5.845			
−	2.472		2.388			
T.P.	2822.188					
+	7.737		7.720			
Π	2829.925	+5.555	5.555			
−	2.182		2.165			
T.P.	2827.743					
+	8.824		8.755			
Π	2836.567	+6.914	+6.913			
−	1.910		1.842			
T.P.	2834.657					
+	8.405		8.346			
Π	2843.062	+5.549	+5.549			
−	2.856		2.797			
SET T.B.M.#2	2840.206					T.B.M.#2 EL.= FB.2692- CROWN VALLEY RD. & BANSON ST. ℄ INT. BT. SPK. W. ℄ T

COUNTY ENGINEER
B.M. N.C.-1007
1963
R.E. 5869

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
63	SET T.B.M. # 2	2840.206					
	+	7.158		7.217			
	π	47.364	+5.201	5.204			
	−	1.957		2.013			
65	TP	45.407					
	+	8.277		8.322			
	π	53.684	+6.203	6.201			
	−	2.074		2.121			
68	TP	51.610					
	+	7.703		7.784			
	π	59.313	+5.684	5.685			
	−	2.019		2.099			
71	TP	57.294					
	+	7.821		7.919			
	π	65.115	+6.029	6.029			
	−	1.792		1.890			
74	TP	63.323					
	+	7.902		8.042			
	π	71.225	+3.217	3.219			
	−	4.685		4.823			
77	TBM#3	2866.540					SET T.B.M. #3 ELEV. FB 2692
	+	8.012		8.102			CROWN VALLEY Rd W. side 560'± SOCEDRAL
	π	74.552	+4.516	4.515			ST. Rd. DEPT. BRASS CAP BM. IN H.H.
	−	3.496		3.587			W OF PP#536161E
80	T.P.	71.056					
	+	7.522		7.602			
	π	78.578	+5.222	5.222			
	−	2.300		2.380			
83	T.P.	2876.278					

NOTES RED ____ JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD
DATE ____ SURVEY BY J.S. COATES
NOTES CHKD. ____ NOTES BY HUBBARD DATE 10-28-63
DATE ____ INDEXED C. J. GALLI DATE ____

F.B. 2692 PG. 251

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD NOTES RED
SURVEY BY J.S. COATES DATE
NOTES BY HUBBARD DATE 10-28-63 NOTES CHKD
INDEXED C. J. GALLI DATE DATE

F.B. 2692 PG. 252

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
83 T.P.	2876.278					
+	8.678		8.809			
π	84.956	+6.836	6.837			
−	1.842		1.972			
86 TP	83.114					
+	7.721		7.828			
π	90.835	+2.578	2.579			
−	5.143		5.249			
89 SET BMNC 1008	2885.692					SET BM.NC 1008 ELEV. FB 2692- CROWN VALLEY RD. & CEDRAL ST. 70' SO & 50' W OF ℄ INT. CE MON FLUSH
+	7.002		7.122			
π	92.694	+4.195	4.196			
−	2.807		2.926			
92 SET TBM #4	2889.887					SET TBM #4 ELEV. FB 2692- CROWN VALLEY Rd & CEDRAL ST, ℄ INT. BT. SPK W & T.
+	8.920		8.978			
π	98.807	+7.327	7.328			
−	1.593		1.650			
95 T.P	97.214					
+	8.859		8.979			
π	2906.073	+8.150	8.154			
−	0.709		0.825			
98 TP	05.364					
+	8.996		9.102			
π	14.360	+7.756	7.754			
−	1.240		1.348			
91 TP	13.120					
+	7.468		7.599			
π	20.588	+7.218	7.218			
−	0.250		0.381			
94 SET TBM #5	2920.338					SET TBM #5 ELEV. FB 2692- CROWN VALLEY RD (E. SIDE) 570' SO ℄ OF FREEWAY BT. SPK IN PP# 75183542

COUNTY ENGINEER B.M.NC-1008 1963 R.E. 5869

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

	B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
94	SET T.B.M. #5	2920.338					
	+	7.919		8.067			
	⊼	28.257	+6.999	+6.998			
	−	0.920		1.069			
97	TP	27.337					
	+	8.318		8.385			
	⊼	35.655	+6.719	+6.719			
	−	1.599		1.666			
100	TP	34.056					
	+	8.249		8.409			
	⊼	42.305	+6.819	+6.819			
	−	1.430		1.590			
103	TP	40.875					
	+	9.589		9.692			
	⊼	50.464	+8.909	+8.908			
	−	0.680		0.784			
106	TP	49.784					
	+	8.170		8.299			
	⊼	57.954	+6.245	+6.248			
	−	1.925		2.051			
	TP	56.029					
	+	7.581		7.688			
	⊼	63.610	+5.827	+5.828			
	−	1.754		1.860			
	SET B.M. NC1009 (201-73)	2961.856					(201-73) B.M. NC1009 ELEV 2961.7495 FR CROWN VALLEY RD. & SIERRA HIWAY, 44' SO & 28' W OF ℄ INT CEMON IN 12"x12" CONC. POST 6" UP MARKED

COUNTY ENGINEER B.M. 201-73 R.E. 5869

NOTES RED. JOB NO. 009523 SURVEY OF CROWN VALLEY RD
DATE SURVEY BY JSC
NOTES CHKD. NOTES BY HCH DATE 10-28-63
DATE INDEXED E. J. GALLI DATE

F.B. 2692 PG. R53

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 009523 SURVEY OF CROWN VALLEY Rd NOTES RED. DATE
SURVEY BY JSC
NOTES BY HCH DATE 10-28-63 NOTES CHKD. DATE
INDEXED E. J. GATTI DATE

F.B. 2692 PG. 254

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM 201-73	2961.856					SEE PG
+	5.634		5.748			
T	67.490	+2.391	+2.391			
−	3.243		3.357			
Fd BM 201-73A	2964.247					Fd BM 201-73A ELEV. 2964.1419 FB
+	8.298		8.641			CROWN VALLEY RD & SIERRA HIWAY 50'N & 30'E
T	72.545	+7.666	+7.665			OF ℄ INT CE MON FLUSH
−	0.632		0.976			
TP	71.913					
+	8.513		8.600			
T	80.426	+6.879	+6.882			
−	1.634		1.718			
TP	78.792					
+	8.750		8.872			
T	87.542	+6.989	+6.989			
−	1.761		1.883			
TP	85.781					
+	8.629		8.793			
T	94.410	+7.078	+7.076			
−	1.551		1.717			
TP	92.859					
+	6.906		7.164			
T	99.765	+3.495	+3.494			
−	3.411		3.670			
SET BM NC 1010	2996.354					SET BM NC 1010 ELEV. FB 2692-208
+	9.470		9.648			CROWN VALLEY Rd & INT WITH THE N.
T	3005.824	+8.455	+8.458			LINE OF SEC 25 LA. CO. TRAV. STA. "ACTON A-1"
−	1.015		1.190			IN WELL & COVER.
TP	3004.809					

SURVEY TRAVERSE STATION CONTROL SYSTEM
ACTON
A-1
1963
L.A. CO. ENG. RE 5869

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3004.809					
+	8.935		9.029			
π	13.744	+7.903	+7.902			
−	1.032		1.127			
TP	12.712					
+	8.700		8.816			
π	21.412	+7.299	+7.298			
−	1.401		1.518			
TP	20.011					
+	8.821		8.956			
π	28.832	+7.251	+7.253			
−	1.570		1.703			
TP	27.262					
+	9.185		9.297			
π	36.447	+8.556	+8.555			
−	0.629		0.742			
TP	35.818					
+	9.563		9.678			
π	45.381	+8.113	+8.115			
−	1.450		1.563			
TP	43.931					
+	10.748		10.845			
π	54.679	+10.110	10.113			
−	0.638		0.732			
TP	54.041					
+	10.520		10.662			
π	64.561	+9.276	9.278			
−	1.244		1.384			
SET T.B.M. # 6	3063.317					SET T.B.M. # 6 ELEV. FB 2692 - CROWN VALLEY Rd (W. SIDE) 1340' N. OF S. LINE SEC 24. AT ERK IN PRK. E36147E

NOTES RED _____ JOB NO. 009523 SURVEY OF CROWN VALLEY RD.
DATE _____ SURVEY BY J.S.C. OBTES
NOTES CHKD _____ NOTES BY HCH DATE 10-28-63
DATE _____ INDEXED G. J. GALLI DATE _____

F. B. 2692 PG. 255

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 009523 SURVEY OF CROWN VALLEY RD NOTES RED
SURVEY BY JS COATES DATE
NOTES BY HCH DATE 10-28-63 NOTES CHKD
INDEXED C. J. GALLI DATE DATE

F.B. 2692 Pg. 256

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SET T.B.M. #6	3063.317					SEE PG.
+	6.691		6.818			
π	70008	+4.320	+4.319			
−	2.371		2.499			
TP	67.637					
+	8.622		8.729			
π	76.259	+7.158	+7.159	+1		
−	1.464		1.570			
TP	74.795					
+	8.831		8.966			
π	83.626	+7.295	+7.296	+1		
−	1.536		1.670			
TP	82.090					
+	8.619		8.741			
π	90.709	+7.718	+ 7.719	+1		
−	0.901		1.022			
TP	89.808					
+	9.629		9.752			
π	99.437	+9.411	+ 9.411	+2		
−	0.218		0341			
TP	99.219					
+	9.242		9.365			
π	3108.461	+8.309	+ 8.306			
−	0.933		1.059			
TP	07.528					
+	9.608		9.763			
π	17.136	+9.096	+ 9.094			
−	0.512		0.669			
TP	3116.624					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3116.624					
+	9.900		9.999			
π	26.524	+4.959	+4.959			
−	4.941		5.040			
SET TBM # 7	21.583					SET TBM #7 ELEV. FB2692-
+	11.150		11.280			CROWN VALLEY RD (E SIDE) 50' So. ℄
π	32.733	+10.800	+10.801	+1		50'E OF ℄ INT WITH CTR. LINE OF
−	0.350		0.479			SEC 24 T5N R13W TOP OF BRASS NAIL
TP	32.383					IN 2" IP. 8" UP.
+	8.977		9.093			
π	41.360	+7.294	+7.291			
−	1.683		1.802			
TP	39.677					
+	8.689		8.782			
π	48.366	+8.035	+8.034	+1		
−	0.654		0.748			
TP	3147.712					
+	6.554		6.711			
π	54.266	+3.651	+3.650			
−	2.903		3.061			
SET BMNC1011	3151.363					BMNC1011 (GM-1) ELEV. 3151.388 FB 2621-175
+	6.118		6.261			GOV. MINE RD (W SIDE) 0.57 MI. N. ℄
π	57.481	+5.740	+5.739			SIERRA HIWAY, 112'± So. OF FIRST B.C.
−	0.378		0.522			OF GOV MINE RD. 12' So. OF PP# 536143E
TP	57.103					TOP OF C.E. MON 6" UP
+	7.923		8.042			
π	65.026	+4.655	+4.656			SPK. W℄T @ FIRST BC ON GOV. MINE RD
−	3.268		3.386			N. OF SIERRA HIWAY.
TP	3161.758					

COUNTY ENGINEER BM GM 1 R.E. 5869

NOTES RED. JOB NO. 0095.23 SURVEY OF CROWN VALLEY RD.
DATE SURVEY BY J.S. COATES
NOTES CHKD. NOTES BY H.C.H. DATE 10-29-63
DATE INDEXED C. J. GALLI DATE

F.B. 2692 PG. 2857

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 009523 SURVEY OF CROWN VALLEY RD NOTES RED
SURVEY BY TSC DATE
NOTES BY HCW DATE 10-28-63 NOTES CHKD.
INDEXED B. J. GALLI DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3161.758					
+	5.333		5.469			
Π	67.091	+3.909	+3.907			
−	1.424		1.562			
TP	65.667					
+	8.087		8.202			
Π	73.754	+6.521	+6.519			
−	1.566		1.683			
TP	72.188					
+	7.679		7.871			
Π	79.867	+4.583	+4.582			
−	3.096		3.289			
TP	76.771					
+	4.335		4.431			
Π	81.106	−1.884	−1.885			
−	6.219		6.316			
T.P.	74.887					1X2 @ EC OF FIRST CURVE N. OF
+	2.900		2.988			SIERRA HIWAY ON CROWN VALLEY RD
Π	77.787	−3.080	−3.081			145+34.54
−	5.980		6.069			
TP	71.807					
+	3.048		3.079			
Π	74.855	−1.045	−1.046			
−	4.093		4.125			
T.P.	3170.762					1X2 @ B.C. OF 2ND CURVE N. OF
+	6.070		6.125			SIERRA HWY ON CROWN VALLEY RD
Π	76.832	+4.113	+4.114			149+39.59
−	1.957		2.011			
TP	3174.875					

F.B. 2692 PG. 258

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3174.875					
+	7.411		7.141			
π	82.286	+4.144	+4.142			
−	3.267		2.999			
TP	79.019					
+	11.708		11.545			
π	90.727	+10.238	+10.239		+1	
−	1.470		1.306			
TP	89.257					50' N.W. OF PI #2 ON CROWN VALLEY RD. – ELEV.
+	3830		4.032			ON BRASS NAIL IN 1" IP. 4" dn.
π	93087	+0.228	+0.227			
−	3602		3.805			
SET BM NC 1012	3189.485					BM NC 1012 Elev. F.B. 2692-
+	8.623		8.831			CROWN VALLEY R.D. 750' So. of
π	98.108	+7.483	7.482			No. 1/4 Cor SEC. 24 T5N R13W
−	1.140		1.349			50' S.E.ly OF P.I. #2
TP	96.968					Top C.E. Mon 6" UP
+	9.421		9.550			
π	3206389	+9.155	+9.158		+3	
−	0.266		0.392			
TP	06.123					
+	9.078		9.210			
π	15.201	+8.780	+8.780			
−	0.298		0.430			
TP	14.903					
+	9309		9.423			
π	24.212	+8.848	+8.845			
−	0.461		0.578			
TP	3223.751					

COUNTY ENGINEER BM NC 1012 1963 R.E. 5869

NOTES RED ____ JOB NO. 009523 SURVEY OF CROWN VALLEY RD
DATE ____ SURVEY BY JSC
NOTES CHKD. ____ NOTES BY HCH DATE 10-28-63
DATE ____ INDEXED C. J. GALL DATE ____

F.B. 2692 PG. 359

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	3223.751					
+	5.401		5.490			
⊼	29.152	+2.071	+2.070			
−	3.330		3.420			
TP	25.822					1X2 @ E.C. 91' SO. OF N. 1/4 COR OF
+	7.381		7.542			SEC 24
⊼	33.203	+4.508	4.507			
−	2.873		3.035			
1/4 COR	3230.330					1/4 COR 24 Top C.E. MON 12" dn
+	9.908		10.118			SO. Edge of BRASS CAP
⊼	40.238	+9.641	+9.644			
−	0.267		0.474			
TP	39.971					
+	8.833		8.983			
⊼	48.804	+8.455	+8.458			
−	0.378		0.525			
TP	48.426					
+	8.530		8.652			
⊼	56.956	+7.288	+7.287			
−	1.242		1.365			
TP	55.714					
+	8.949		9.057			
⊼	64.663	+8.437	+8.438			
−	0.512		0.619			
TP	64.151					
+	8.483		8.638			
⊼	72.634	+7.861	+7.861			
−	0.622		0.777			
TP	3272.012					

JOB NO. 009523 SURVEY OF CROWN VALLEY RD NOTES RED.
SURVEY BY JSC DATE
NOTES BY C. J. GALLI DATE NOTES CHKD
INDEXED DATE DATE

F. B. 2692 PG. 260

X

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 009523 SURVEY OF CROWN VALLEY RD
DATE _____ SURVEY BY JSC
NOTES CHKD _____ NOTES BY HCH DATE 10-28-63
DATE _____ INDEXED C. J. GALLI DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3272.012					
+	8.870		9.013			
π	80.882	+7.927	+7.927			
−	0.943		1.086			
TP	79.939					
+	8.696		8.820			
π	88.635	+7.992	+7.992			
−	0.704		0.828			
TP	87.931					
+	9.718		9.810			
π	97.649	+8.738	+8.739		+1	
−	0.980		1.071			
TP	96.669					
+	8.037		8.196			
π	3304.706	+6.010	+6.012		+2	
−	2.027		2.184			
TP	02.679					
+	7.824		7.929			
π	10.503	+5.062	+5.065		+3	
−	2.762		2.864			
SET TPM #8	3307.741					SET TBM #8 ELEV. FB2692 -
+	6.647		6.813			MT. SPRINGS RD & CROWN VALLEY RD
π	14.388	+6.198	+6.198			50' So. & 50' E OF ℄ INT. TOP OF BRASS
−	0.449		0.615			NAIL IN 2" I.P. - 6" UP
TP	13.939					
+	9.252		9.402			
π	23.191	+8.080	8.080			
−	1.172		1.322			
TP	3322.019					

F.B. 2692 PG. 28

76S420 S.B. E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 009523 SURVEY OF CROWN VALLEY RD NOTES RED
SURVEY BY JSC DATE
NOTES BY HCH DATE 10-29-63 NOTES CHKD
INDEXED C. J. GALLI DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	3322.019					
+	10.690		10.757			
π	32.709	+10.036	+10.036			
−	0.654		0.721			
TP	32.055					
+	9.844		9.953			
π	41.899	+9.362	+9.361			
−	0.482		0.592			
TP	41.417					
+	6.603		6.817			
π	48.020	+4.174	+4.173			
−	2.429		2.644			
FD BM MS-9 NC1013	3345.591					Ed NC1013 BM (MS-9) ELEV. 3345.655 FB 2631-94-166 CROWN VALLEY RD & MT. SPRINGS Rd 424.46' W. OF & INT. - 70.30' N. TP #527200N TOP OF C.E. MON 6" UP. MARKED

COUNTY ENGINEER BM MS9 R. E. 5869

F.B. 2692 Pg. 262

Notes Ck'd by T. ABE	Survey of CROWN VALLEY RD.
Map No. 6-5362-2	JN 0095.23 Tape 219 Std 84 °F
Office Work G. MASUDA	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date NOV. 77
Date	Indexed E. D. BAILEY DEC 14 1977

F. B. 2692 PG. 263

CROWN VALLEY RD.

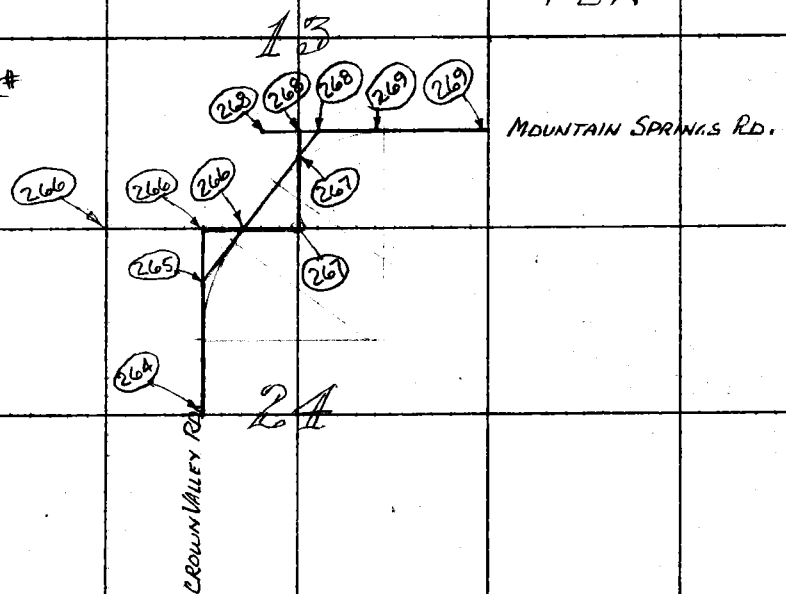
PROPOSED ALIGNMENT –
VICINITY MOUNTAIN SPRINGS RD.

J.N. 0095.23

INDEX

R13W

T5N



REFS:
F.B. 2631
F.B. 2692
F.B. 1684
C.S. B-2672
C.S. B-1342
C.S. 8924

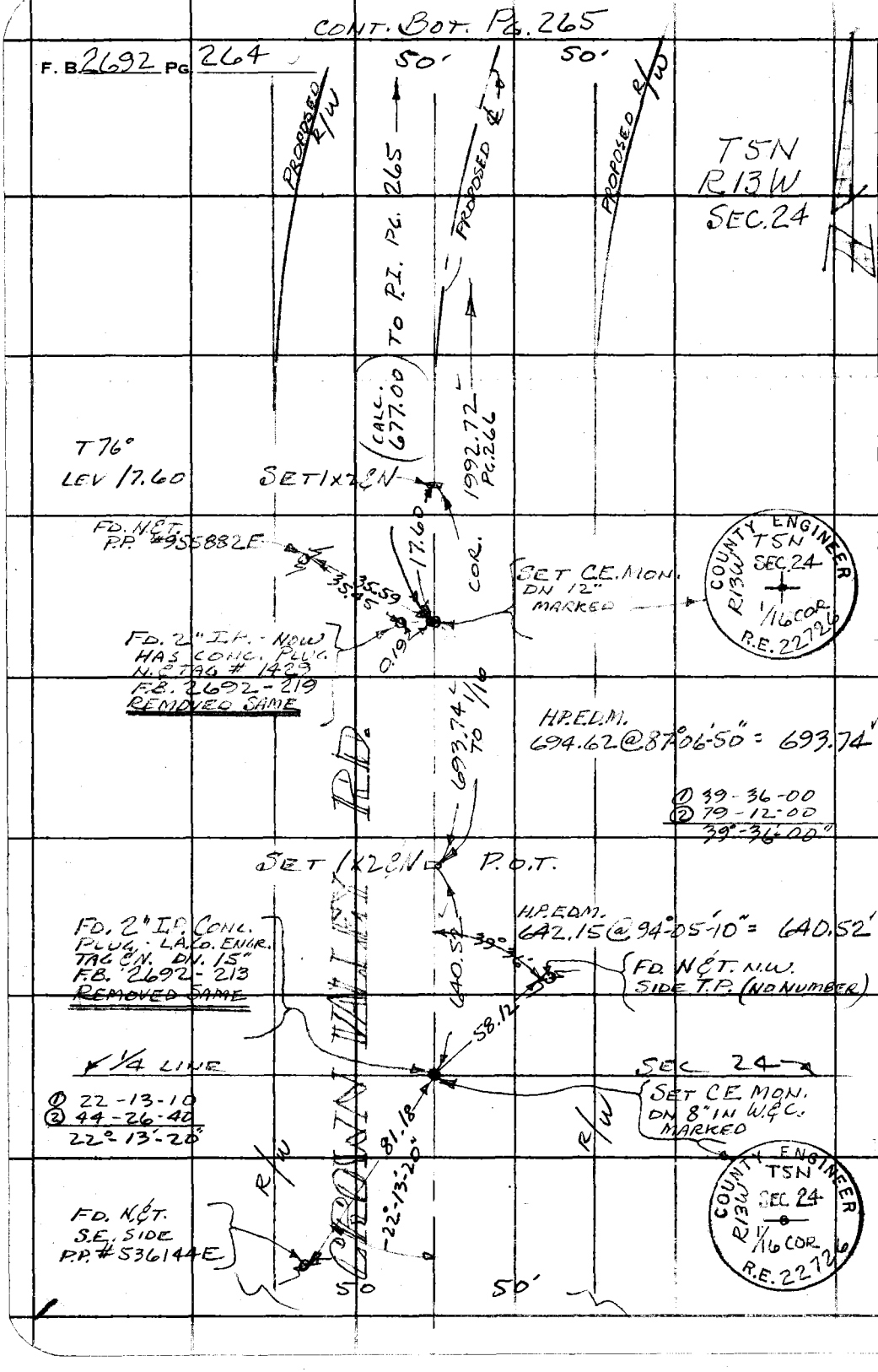
PARTY:
WRIGHT
BITTEL
EGSTROM
JERNIGAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F308S CE#310 3-69



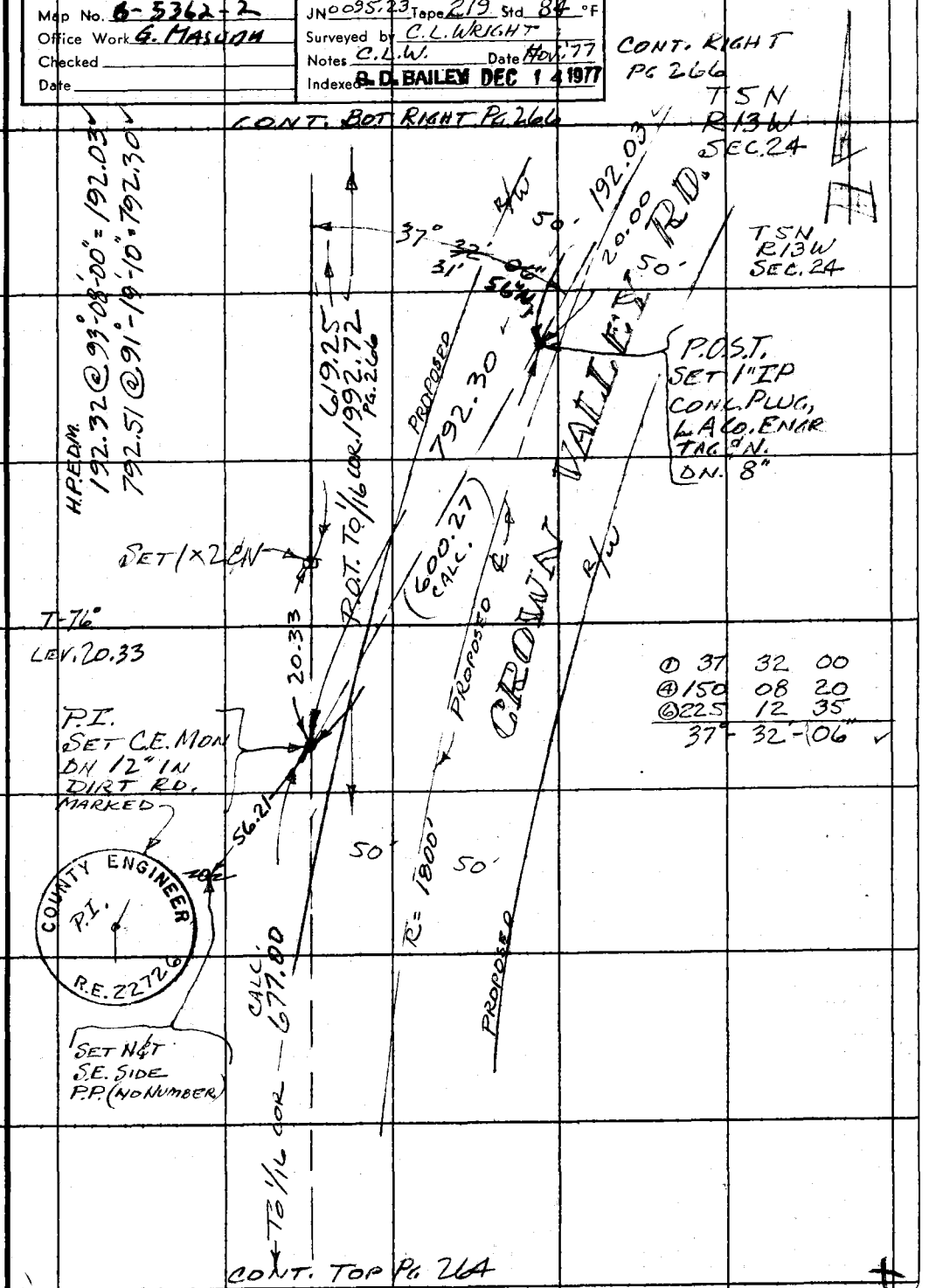
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ADE	Survey of CROWN VALLEY RD.
Map No. B-5362-2	JN 0095.23 Tape 219 Std 84 °F
Office Work G. MASUDA	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date Nov. '77
Date	Indexed B. D. BAILEY DEC 14 1977

F. B. 2692 PG. 265



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 2692 PG. 266

CONT. BOT. LEFT Pg. 267

67

CONT. BOT. LEFT Pg. 276

PROPOSED

T5N
R13W

H.P.E.D.M.
1319.12 @ 92-57-40 = 1317.36

54"
09"
41'
48'
S

685.97

CALC.
834.55

R/W

P.O.T.
SET 1" I.P.
CONC PLUG
LA CO ENGR.
TAG & N. DN 8" BY INT.

①	53	48	00
④	215	11	40
⑥	322	47	25
	53°- 47'- 54"		

W 5641.05

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CONT. BOT. LEFT Pg. 276

T72
LEV. 26.49

To 1/4 COR.

26.49

SET 1 x 28" N.

P.O.T.
SET 1" I.P.
CONC. PLUG,
H. LA. CO. ENGR. TAG
DN. 6"
FLUSH

50

172.03

192.03

792.30

PROPOSED CENTER LINE

To P.O.T.

20.00

CONT. TOP RIGHT Pg. 265

P.O.T.
SET 1" I.P. CONC.
PLUG, LA. CO. ENGR.
TAG & N.
FLUSH

PROPOSED R/W

50

To P.I.

COUNTY ENGINEER
T5N
13 24
1/16 COR.
R.E. 22

1317.36

456.32

H.P.E.D.M.
1996.62 @ 86°-25'-10" = 1992.72

MARKED
1/16 COR. SET
BY PROPORTION
IN F.B. 2692-219
SET C.E.MON.
A SHOWN BY INT.

88°
40'
34'
55"
S

H.P.E.D.M.
457.77 @ 94°-34'-00" = 456.32

1992.72 To P.O.T.
619.25

CONT. TOP Pg. 265

40.00

0.17

H.P.E.D.M.
621.65 @ 95°-02'-00" = 619.25

FD. 1" I.P.
CONC. PLUG
LA CO. ENGR
TAG & N.
LINE PROJ.
FROM SOUTH
F.B. 2692-219

F.B. 2692-219
FD. 2" I.P. CONC.
PLUG, N. & TAG #LS 1429
REMOVED SAME

①	88	39	50
④	354	40	00
⑥	172	00	00
	88°- 40'- 00"		

1317.23 F.B. 2692-219, 220
SECTION

SEC. COR.
FD. C.E.MON
F.B. 2692-220
MARKED

13 14

23 24

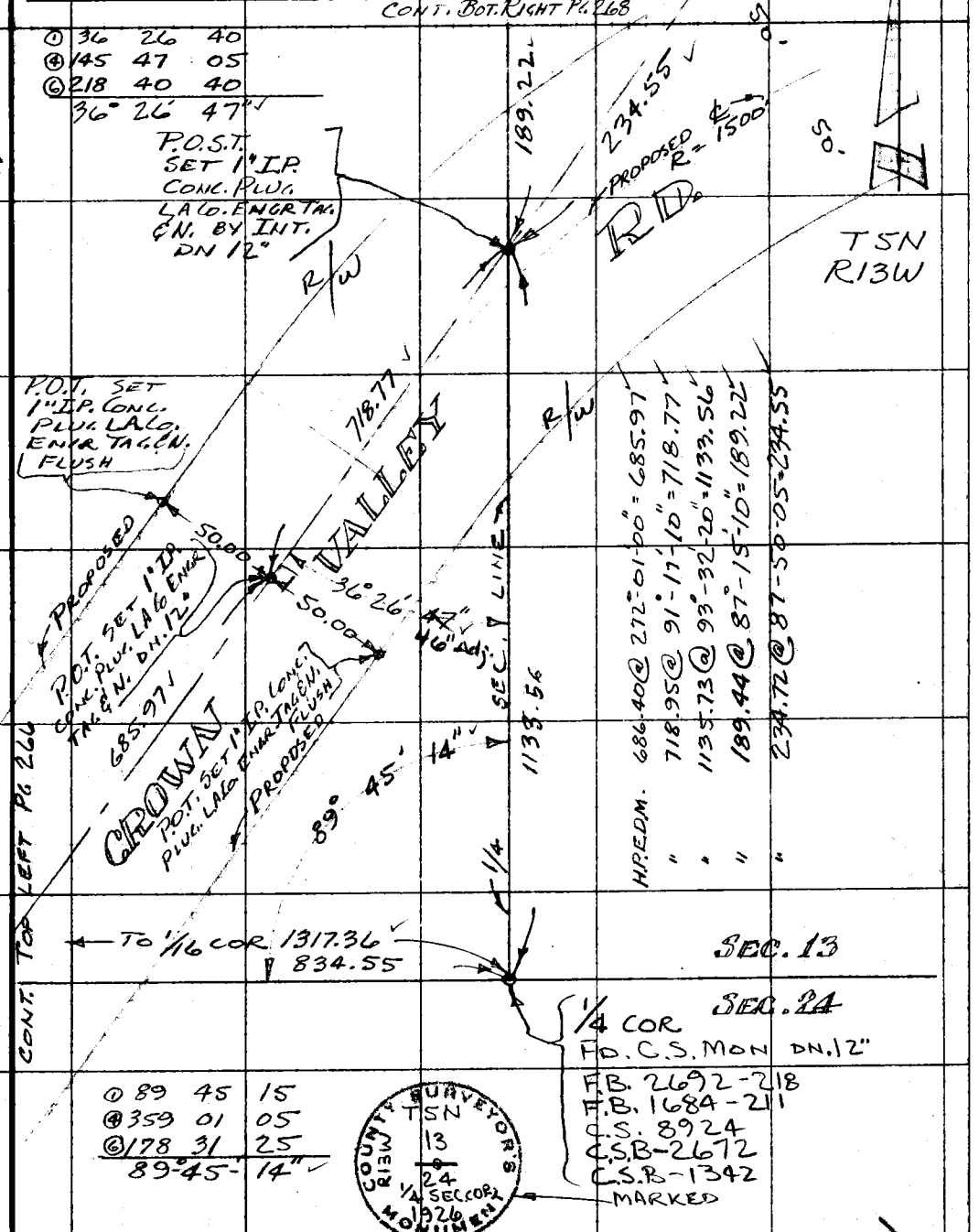
COUNTY ENGINEER
T5N
14 13
23 24
R13W
R.E. 58

Notes Ck'd by T. ABL	Survey of CROWN VALLEY RD.
Map No. B-5362-2	JN 0095.23 Tape 219 Std 84 °F
Office Work G. MASUDA	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date Nov. '77
Date	Indexed G. D. BAILEY DEC 14 1977

F. B 2692 PG. 267

CONT. BOT. RIGHT PG. 268

CONT. BOT. RIGHT PG. 268



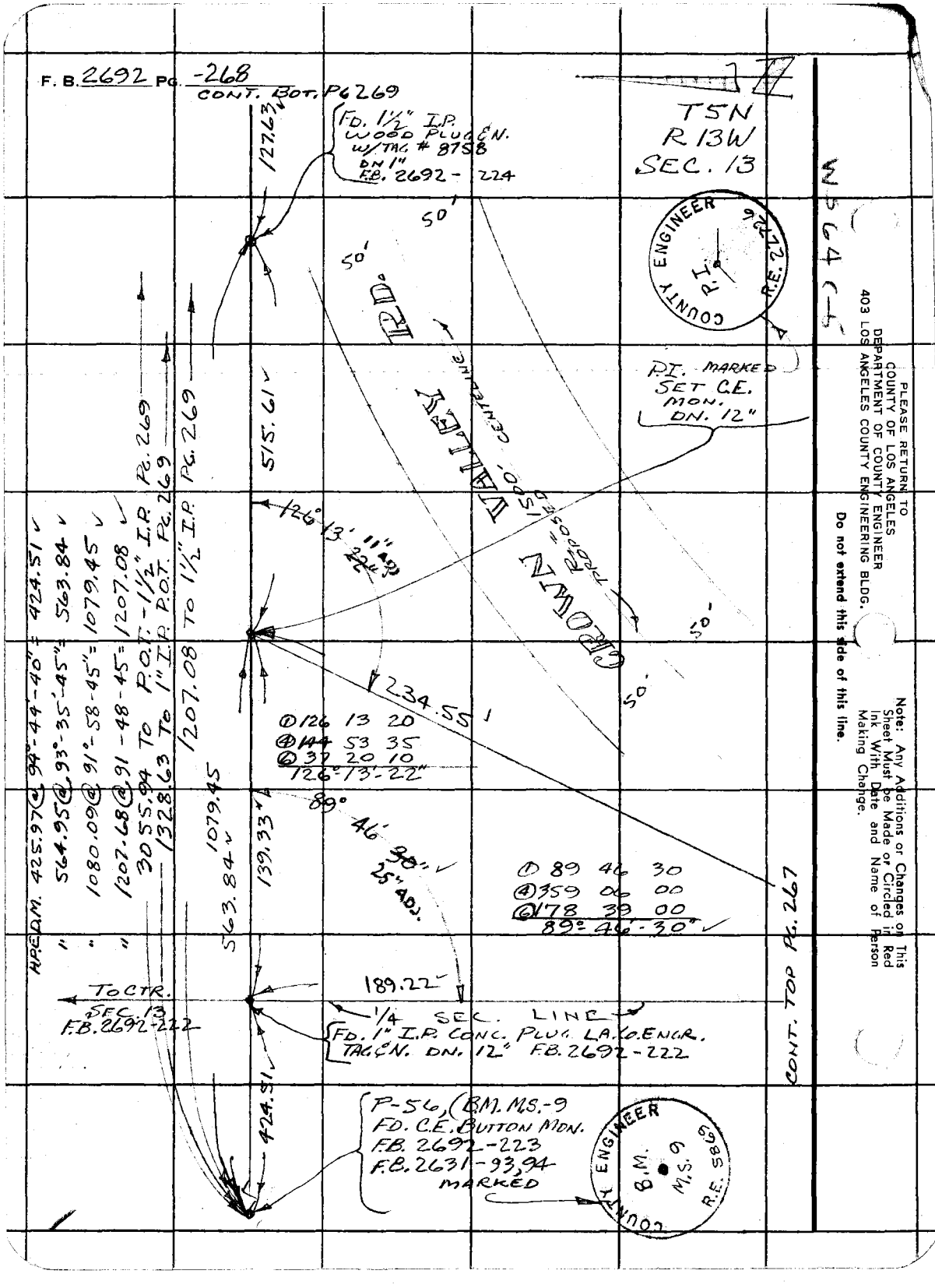
W.S. 6 & C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 2692 PG. -268
CONT. BOT. PG 269
T5N
R13W
SEC. 13
FD. 1½" I.P. WOOD PLUG & N. W/TAG # 8758 DN 1" F.B. 2692-224
127.63
50'
50'
CROWN VALLEY RD.
1500' CENTERLINE
R=1500' PROPOSED
P.I. MARKED SET C.E. MON. DN. 12"
515.61
126° 13' 11" ADJ. 22"
234.55
① 126 13 20
④ 144 53 35
⑥ 37 20 10
126° 13' 22"
89° 46' 30" 25" ADJ.
① 89 46 30
④ 359 06 00
⑥ 178 39 00
89° 46' 30"
1079.45
563.84
139.33
189.22
TO CTR. SEC. 13 F.B. 2692-222
1/4 SEC. LINE
FD. 1" I.P. CONC. PLUG LA. CO. ENGR. TAG & N. DN. 12" F.B. 2692-222
424.51
P-56, (B.M. M.S.-9 FD. C.E. BUTTON MON. F.B. 2692-223 F.B. 2631-93, 94 MARKED
COUNTY ENGINEER P.I. R.E. 22226
COUNTY ENGINEER B.M. M.S. 9 R.E. 5869
CONT. TOP PG. 267
H.P.E.D.M. 425.97 @ 94°-44'-40" = 424.51
" 564.95 @ 93°-35'-45" = 563.84
" 1080.09 @ 91°-58-45" = 1079.45
" 1207.68 @ 91-48-45 = 1207.08
3055.94 TO P.O.T. - 1½" I.P. PG. 269
1328.63 TO 1" I.P. P.O.T. PG. 269
1207.08 TO 1½" I.P. PG. 269
W564C-5
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

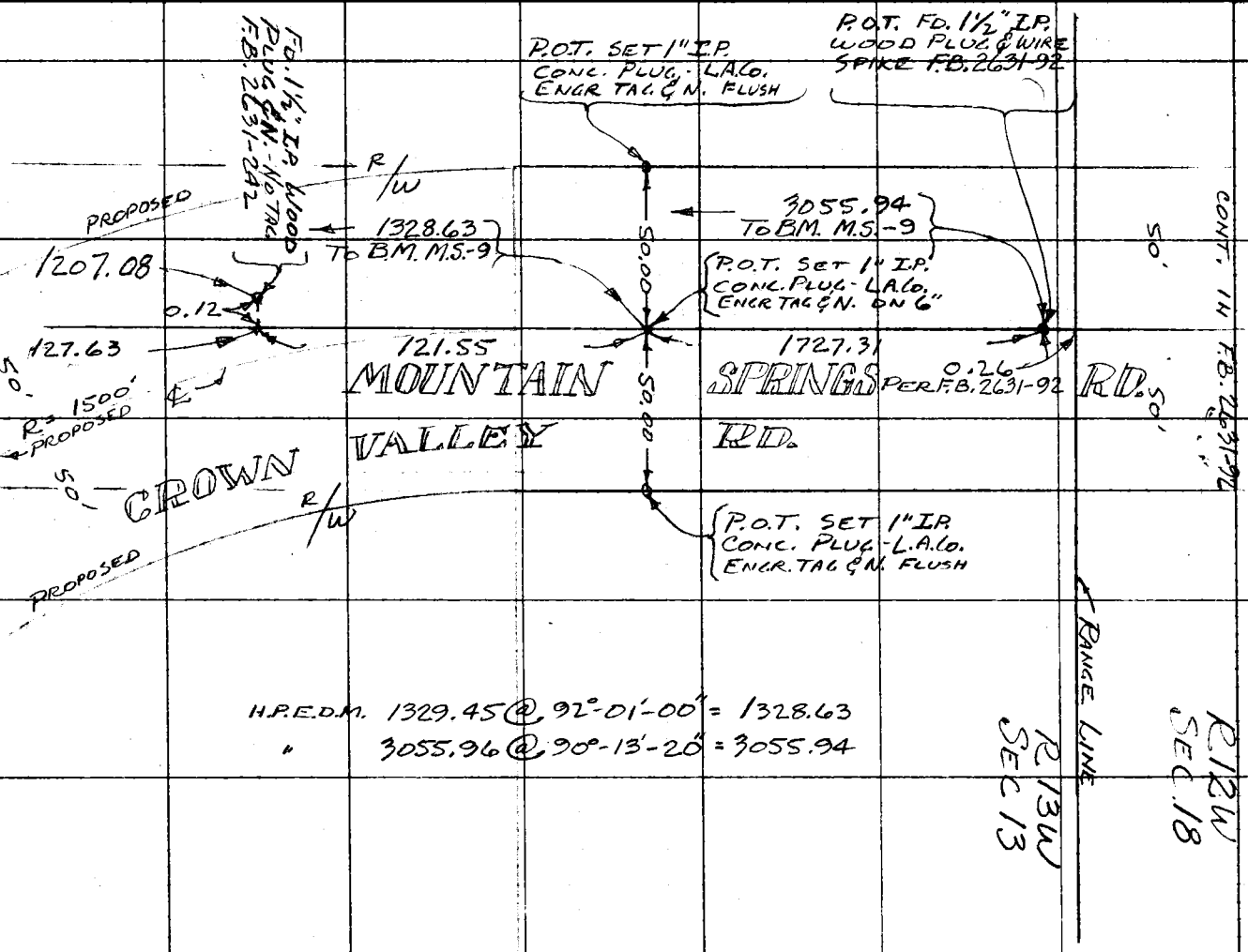
76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 64 C.S.



Notes Ck'd by J. ABE
Map No.
Office Work
Checked
Date

Survey of CROWN VALLEY RD.
JN 0095.23 Tape 219 Std. 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Nov. 77
Indexed G. D. BAILEY Date DEC 14 1977

F. B. 2692 PG. 269

F. B. 2692 PG. 270

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

765614 CE301 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Transit at	Sight on	Stadia Intercepts	Stadia Distance	Stadia Red—	Horizontal Angle 0° to 360° Right	Horiz. Distance	+ Vertical Angle —	Elevation of Point	+ Back Sight	+ Difference Elevation —	Height of Instrument	+ Vertical Distance —	REMARKS Station	Left	Right
					° ′		° ′		1						
					° ′		° ′		2						
					° ′		° ′		3						
					° ′		° ′		4						
					° ′		° ′		5						
					° ′		° ′		6						
					° ′		° ′		7						
					° ′		° ′		8						
					° ′		° ′		9						
					° ′		° ′		10						
					° ′		° ′		11						
					° ′		° ′		12						
					° ′		° ′		13						
					° ′		° ′		14						
					° ′		° ′		15						
					° ′		° ′		16						
					° ′		° ′		17						
					° ′		° ′		18						
					° ′		° ′		19						
					° ′		° ′		20						
					° ′		° ′		21						

Add'n'l inform.

Notes Red. ____ Platted ____ Job No. ____ Division No. ____ F.B. ____ PG.

Date ____ Date ____ Survey of ____

Notes Chkd. ____ Checked ____ Survey by ____ Notes ____

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. PG.

Topography Description Legend:

Side Hill.....S.H.	Bottom Draw.B.D.	Inters. of Draws.V.D's	Side of Canyon S.Cn.	Saddle ....Sa.	Traveled Rd. Tr...
Side of Draw.S.D.	Bottom Wash B.W.	Break in Slope..Bk.S.	Top of Bank...T.B.	Swale ....Sw.	Fence ....
Side of Ridge.S.R.	Top of Ridge.T.R.	Steep Slope.......S.S.	Bottom of Bank.B.B.	Flat ....Fl.	Int. Fence.V...
Head of Draw H.D.	Toe of Slope..T.S.	Top of Cliff......T.Cl.	Top of Cut.....T.C.	Stream ......Str.	Ditch ....
		Bottom of Cliff..B.Cl.	Bottom of Cut..B.C.	Trail ....Tr.	Telephone Pole T...
		Top of Spur.....T.Sp.	Top of Fill.....T.F.	Pavement ....Pvt.	Power Pole...P...
		Bottom Canyon..B.Cn.	Bottom of Fill.B.F.	Edge of Road E.Rd.	Culvert ......

Add'n'l Inform.

21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

Elevation of Point | + Back Sight | + Difference Elevation | Height of Instrument | + Vertical Distance | REMARKS | Left Right

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

76S614 CE301 3-61