Survey of
JN Tape Std. °F
Surveyed by
Notes Date
Indexed

F.B. 2693 Pg.

| Job | Description |
|---|---|
| | LANCASTER STREETS - 0021.60 |
| C.L. | Of streets in area bounded by Sierra Hwy. on the east, Millings St. on the south, 10th Street West on the west, and Avenue I on the north. |
| C.L. | Replacing G.L. points & additional ties on Ave. "J". |
| C.L. | Of streets for R.S. 74-18 & 19 in Pearblossom. (Area bounded by 136th St. East on the east, Pearblossom Hwy. on the south, 126th St. East on the west, and Ave. V on the north.) |
| Bdry. | Antelope Valley Reg. Library Site-Bdry. survey-Lot 17, Tr. 15058, on E. side of Fern Ave. between Lancaster Blvd. & Milling St. |
| C.L. | R.S. 74-18-19-Centerline survey of Ave. V. and Ave. V-8 from 126th St. E. to 136th St. E. |
| C.L. | RS 74-18-19-Centerline survey in Sec. 23, T5N, R10W. |
| C.L. | Realign. survey for Gadsden Ave. & prod. bet. Lancaster Blvd. & Jackman Street. |
| C.L. | Gadsden Ave. from Lancaster Blvd. to Jackman Ave. ℄ change. |

Modified July '85

(cont'd on next page)

F.B. 2693 Pg.

| Page | Job | Description |
|---|---|---|
| | | ANTELOPE VALLEY REGIONAL LIBRARY SITE 0081.01 |
| 141-142 | Index | Ave. J on N. Ave. J-8 on S. lost. WW 14 St. W. |
| 143-154 | Bdry. | Bdry. survey of property lines. |
| 155-162 | Topo. | Location of improvements at A.V. Reg. Library. |
| 163-166 | B.M. | Bench levels on above site. |
| 167-185 | X-Sec. | Cross-section on above site. |
| 191-194 | Bdry. | Bdry. check on R.S. 2564, vicinity Ave. W. & 123rd St. E. |

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

| | |
|---|---|
| Notes Ck'd by | Survey of ST. & LANCASTER |
| Map No. | JN 0021.60 Tape 156 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 2-15-61 |
| Date | Indexed H. E. OTT MAR 3 0 '61 |

F. B. 2693 Pg. 5

J.N. 0021.60

# ST & LANCASTER

BET.

SIERRA HWY & 10TH ST. W.

AND

LANCASTER BLVD & AVENUE I

PARTY

HALISCKY
TALBOT
RITTER
MITCHELL
HILL

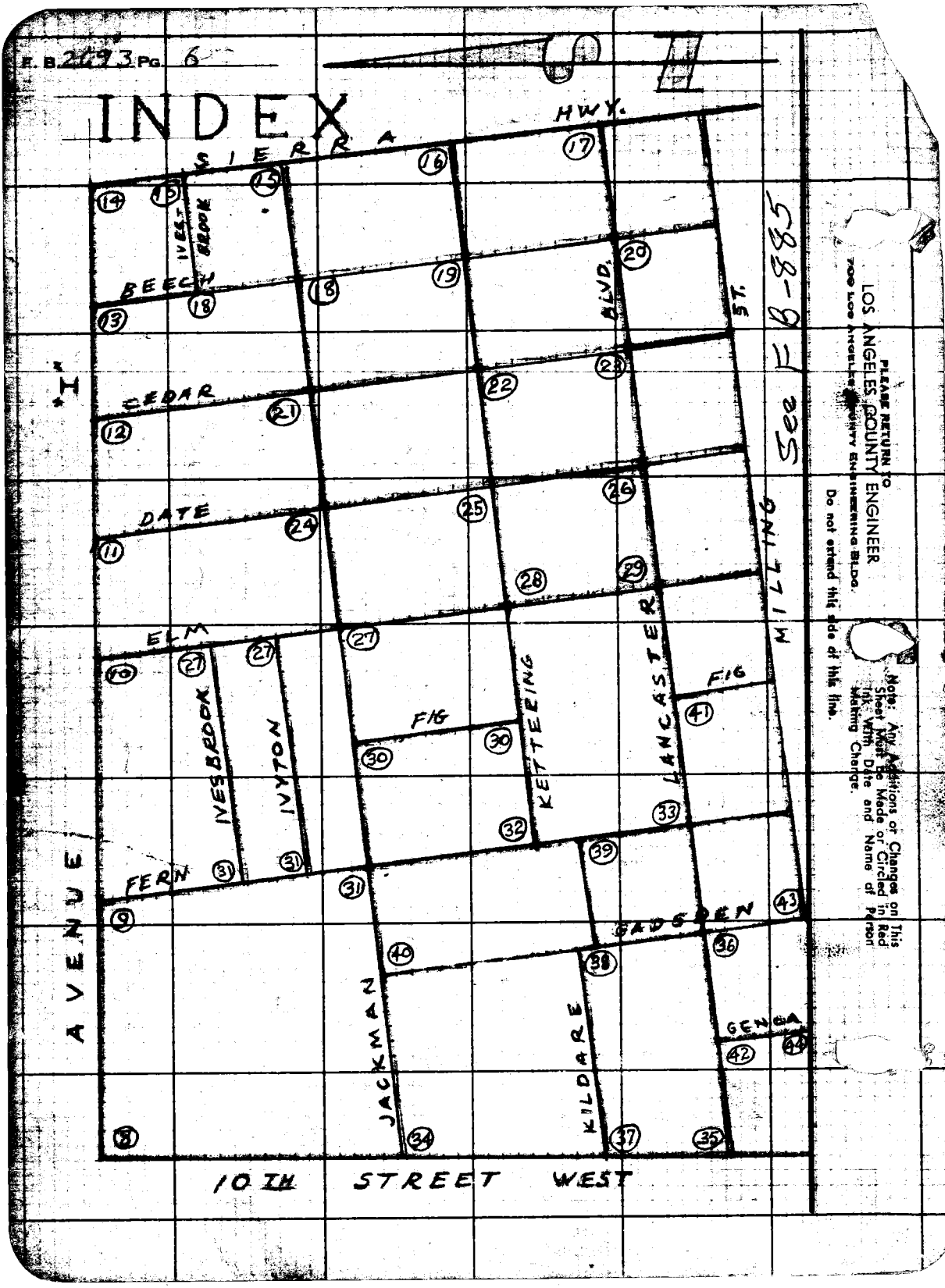
NOTE: FOR STREETS SOUTH OF LANCASTER BLVD. SEE F.B. 885

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

F. B. 2693 Pg. 6

# INDEX




See E 8-885

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink with Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST. & LANCASTER | F. B 2693 Pg. 7 |
| Map No. B.2832 | JN002160 Tape 156 Std 84 °F | |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY | |
| Checked H. E. AUSTIN | Notes S. HALISCKY Date 1-5-61 | |
| Date June 1963 | Indexed H. E. ON | |

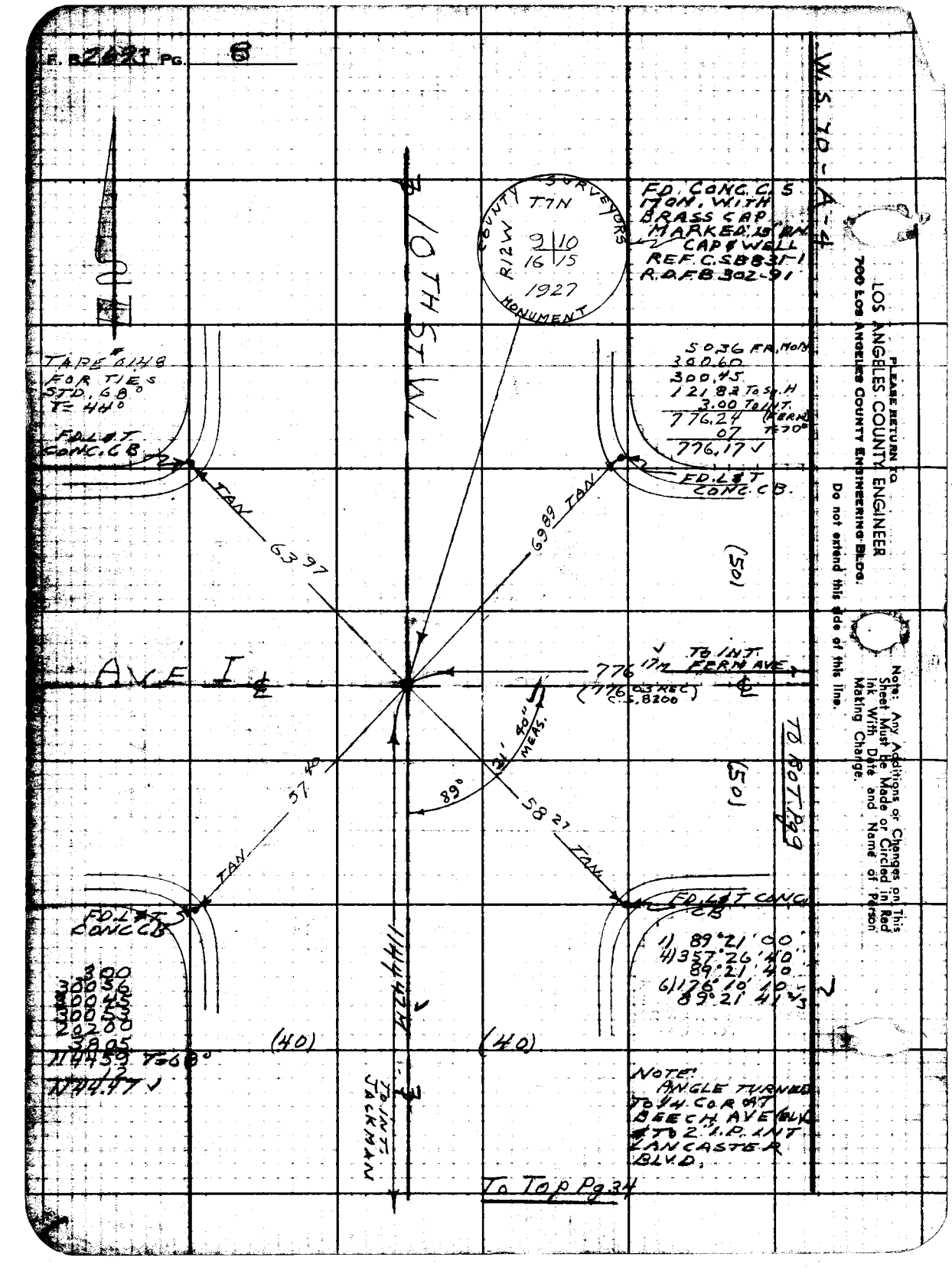
JN.002160

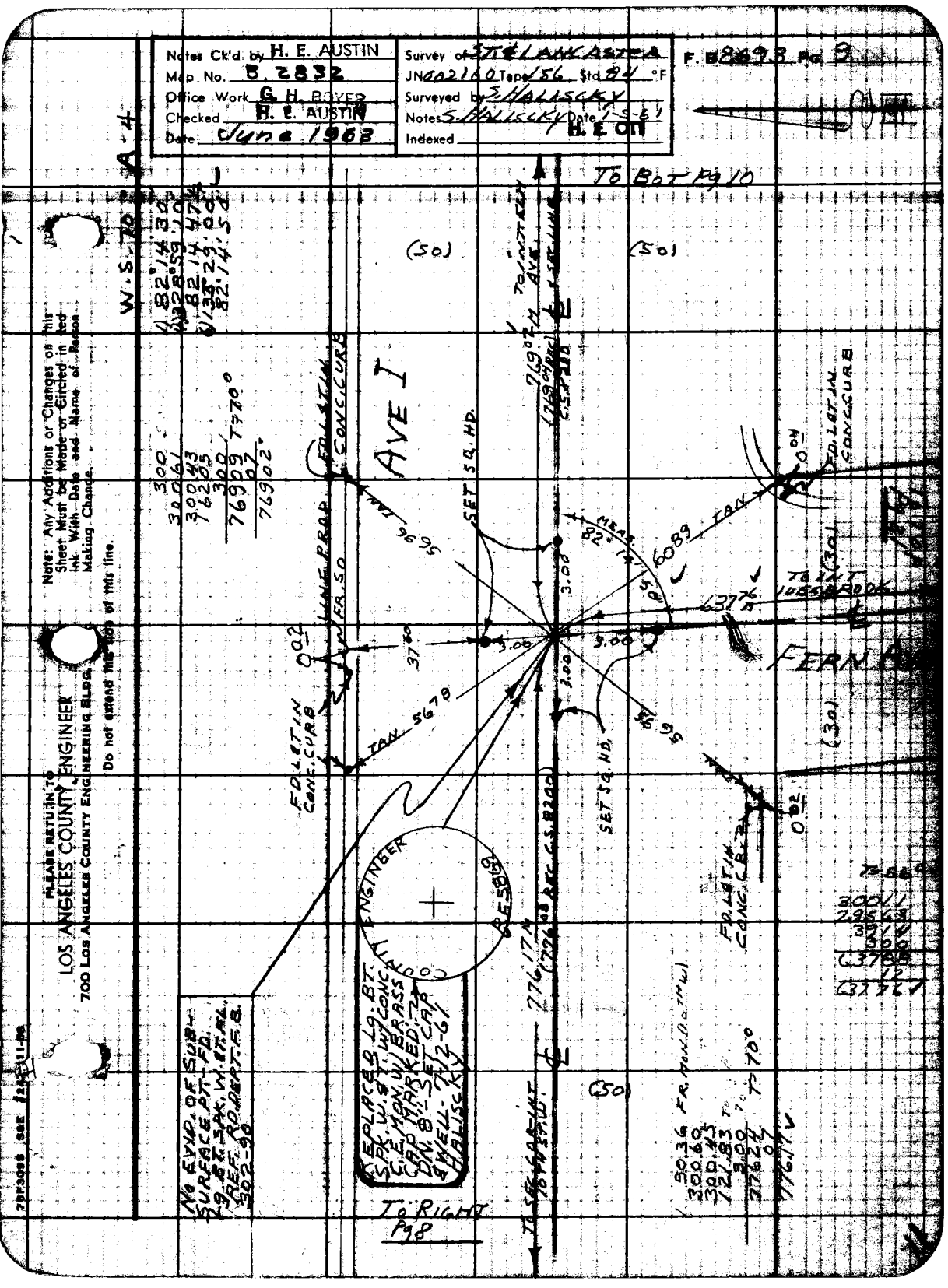
ST. & LANCASTER
BET.
SIERRA HWY. & 10TH ST W.
AND
LANCASTER BLVD. & AVENUE I

PARTY
HALISCKY
RITTER
TALBOT
MITCHELL
HILL

FOR STREETS SOUTH
OF LANCASTER BLVD
SEE F.B. 885

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
78F3098 S&E #247 11-58


F. B. 2493 Pg. 8
W.S. 70-A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
COUNTY SURVEYORS MONUMENT
T7N
R12W
9 10
16 15
1927
FD. CONC. C.S. MON. WITH BRASS CAP MARKED 15" DN. CAP & WELL
REF. C.S.B831-1
R.D.F.B 302-91
10TH ST. W.
TAPE #0148 FOR TIES STD. 68° T= 44°
FD. L&T CONC. CB
50.36 FR. MON.
300.60
300.45
121.83 To Sq. H
3.00 To INT.
776.24 (FERN)
07 T=70°
776.17
FD. L&T CONC. CB.
TAN
63.97
69.89 TAN
(50)
AVE I
776.17M TO INT. FERN AVE
(776.03 REC) C.S. 8200
TO BOT. Pg 9
(50)
57.40
89°
31' 40" MEAS.
58.27 TAN
TAN
FD. L&T CONC. CB
FD. L&T CONC. CB
1) 89°21'00"
4) 357°26'40"
89°21'40"
6) 176°10'10"
89°21'41 2/3
300
300.56
300.45
300.53
202.00
38.05
N44.59 T=68°
12
N44.47
(40)
(40)
N44.47M
TO INT. JACKMAN
NOTE: ANGLE TURNED TO 1/4 COR AT BEECH AVE BLVD & TO 2" I.P. INT LANCASTER BLVD.
To Top Pg 34



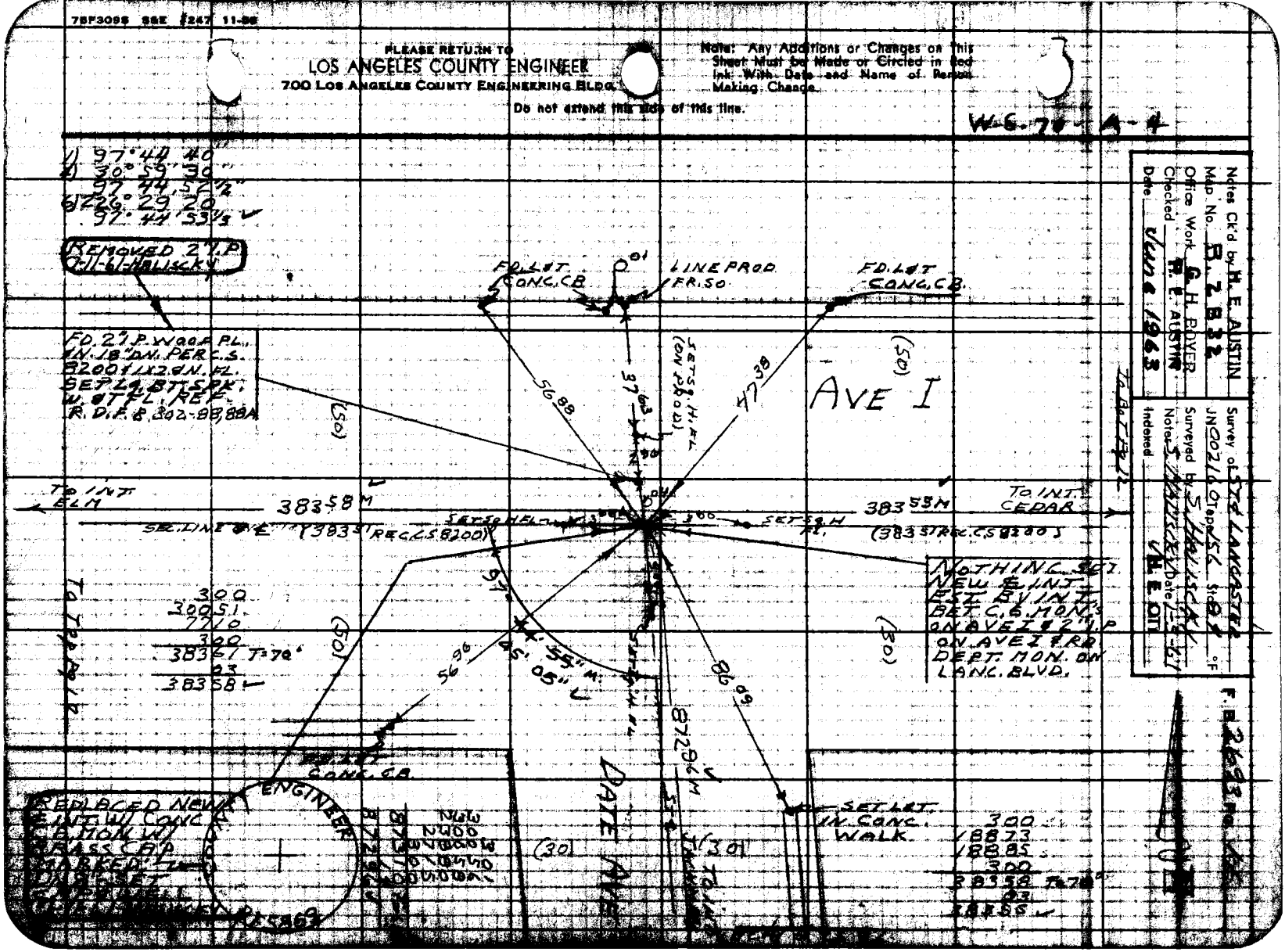
Notes Ck'd by H. E. AUSTIN
Map No. B. 2832
Office Work G. H. ROYER
Checked H. E. AUSTIN
Date June 1963
Survey of ST. & LANCASTER A
JN 002160 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 1-5-61
Indexed H. E. OTT
F. B. 8693 Pg. 9
TO BOT Pg 10
W.S. 70 A-4
AVE I
FERN A
TO INT. LUGGBROOK
TO INT. ELEV. AVE.
SET SQ. HD.
FD. LET IN CONC. CURB
LINE PROP
COUNTY ENGINEER
REPLACED LG. BT. SPK. W. & T. W. CONC. C.E. MON. W/ BRASS CAP MARKED 2 DN. 8" SET CAP & WELL 7-12-61 HALISCKY
NO EVID. OF SUB-SURFACE PT. FD. LG. BT. SPK. W. & T. FL. REF. RD. DEPT. F.B. 302-90
TO RIGHT Pg 8
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W. S. 70 - A - 4



75F309S SSE #247 11-56
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
W-6-70-A-4
Notes Ck'd by H. E. AUSTIN
Map No. B. 2832
Office Work G. H. BOYER
Checked R. E. AUSTIN
Date June 1963
Survey of ST & LANCASTER
JN 00216 Tape 156 Sta 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 1-3-61
Indexed H. E. OTT
F. B. 2693 No. 16
1) 97°44'40"
2) 30°59'30"
97°44'52½"
6) 226°29'20"
97°44'53⅓
REMOVED 2" I.P. 7-11-61-HALISCKY
FD. 2" I.P. WOOF PL. IN 18" DN. PER C.S. 8200 & 1X2 & N. FL. SET L.G. BT. SPK. W. & T. FL. REF. R.D.F.B. 302-88,88A
FD. L&T CONC. CB.
LINE PROD. FR. SO.
FD. L&T CONC. CB.
AVE I
(50)
(50)
(50)
(30)
(30)
(30)
56.88
37.63
47.38
SET SQ. H. FL. (ON PROD)
TO INT. ELM
383.58 M
383.53 M
TO INT. CEDAR
SET SQ. H. FL.
SET SQ. H. FL.
SEC. LINE & ℄ (383.51 REC. C.S. 8200)
(383.51 REC. C.S. 8200)
NOTHING SET NEW ℄ INT. EST. BY INT. BET. C.S. MON'S ON AVE I & 2" I.P. ON AVE I & RD. DEPT. MON. ON LANC. BLVD.
300
300.51
7710
300
383.61 T=70°
03
383.58
97°
45'05"
55" M
56.96
86.09
87.29 M
DATE AVE
CONC. CB.
ENGINEER
REPLACED NEW ℄ INT. W/ CONC. CB. MON. W/ BRASS CAP MARKED
SET L&T IN CONC. WALK
300
188.73
188.85
300
383.58 T=70°
03
383.55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 70 A-4

F. B. 2693 Pg. 14

Notes Ck'd by H. E. AUSTIN
Map No. B. 2832
Office Work C. H. BOYER
Checked H. E. AUSTIN
Date June 1963

Survey of ST & LANCASTER
JN Tape 156 Std °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 1-5-67
Indexed H.E.O.

WK 70 A-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
200 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

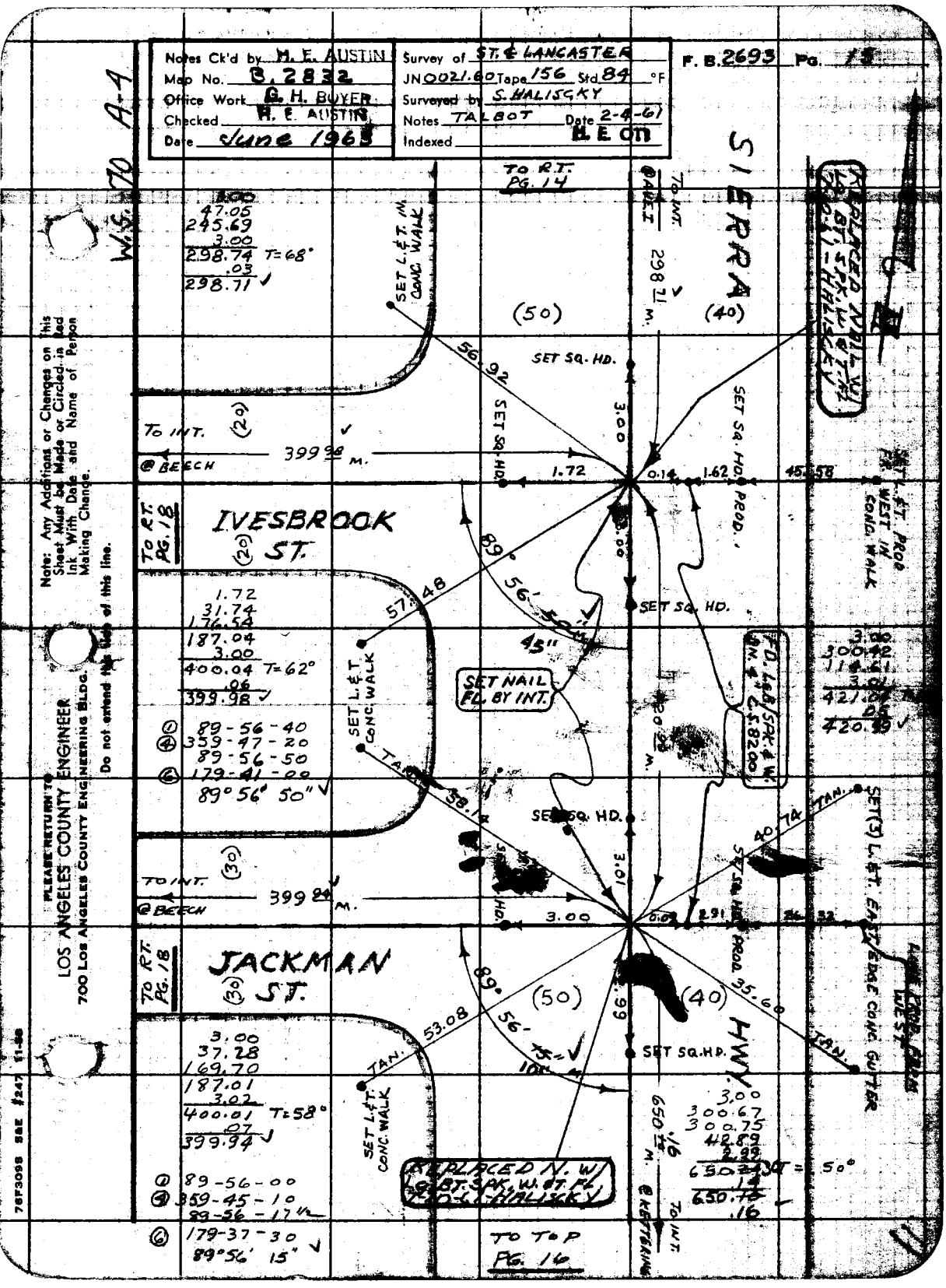
78F3098 S&E #247 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

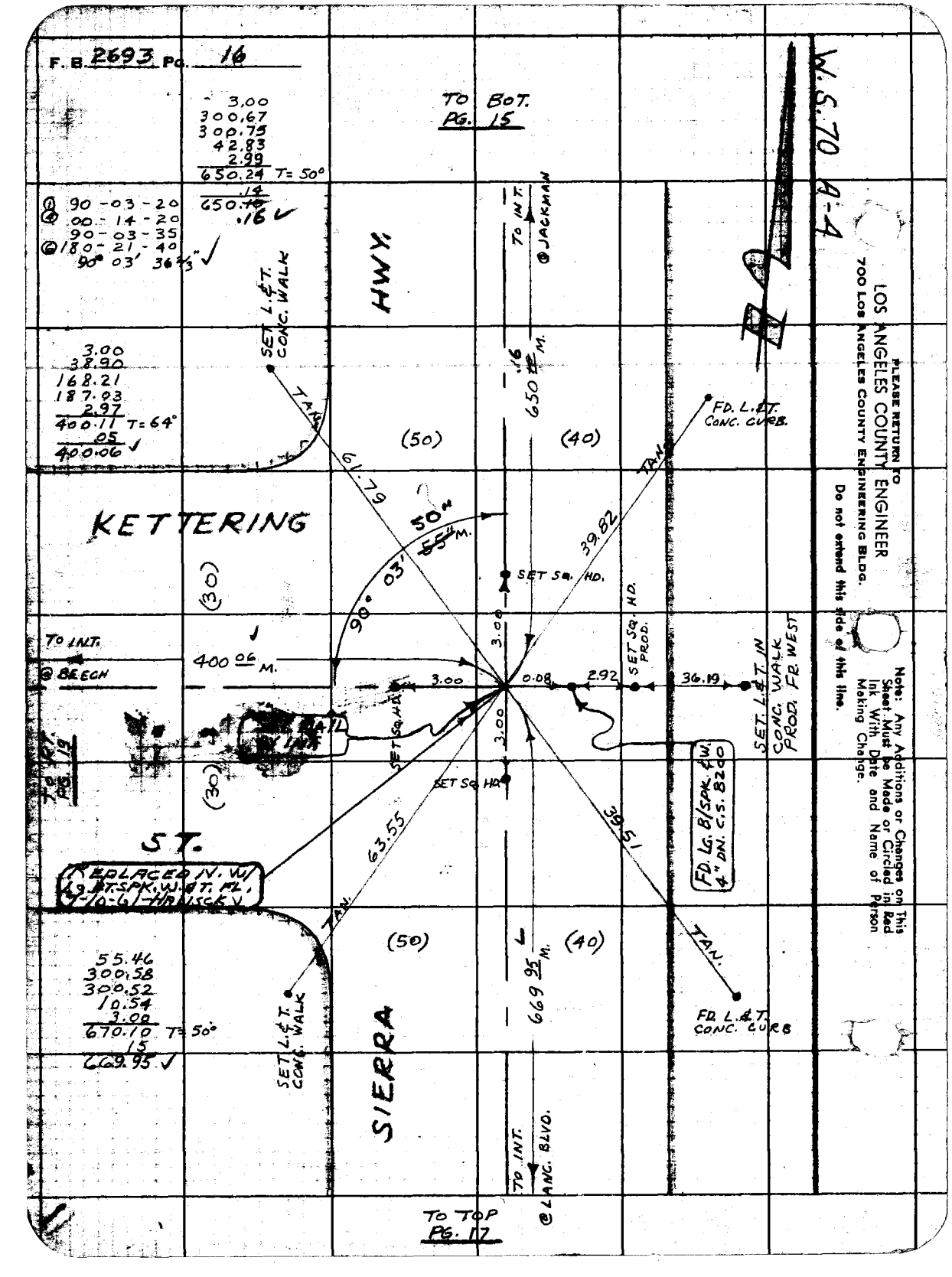
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. TO A-A

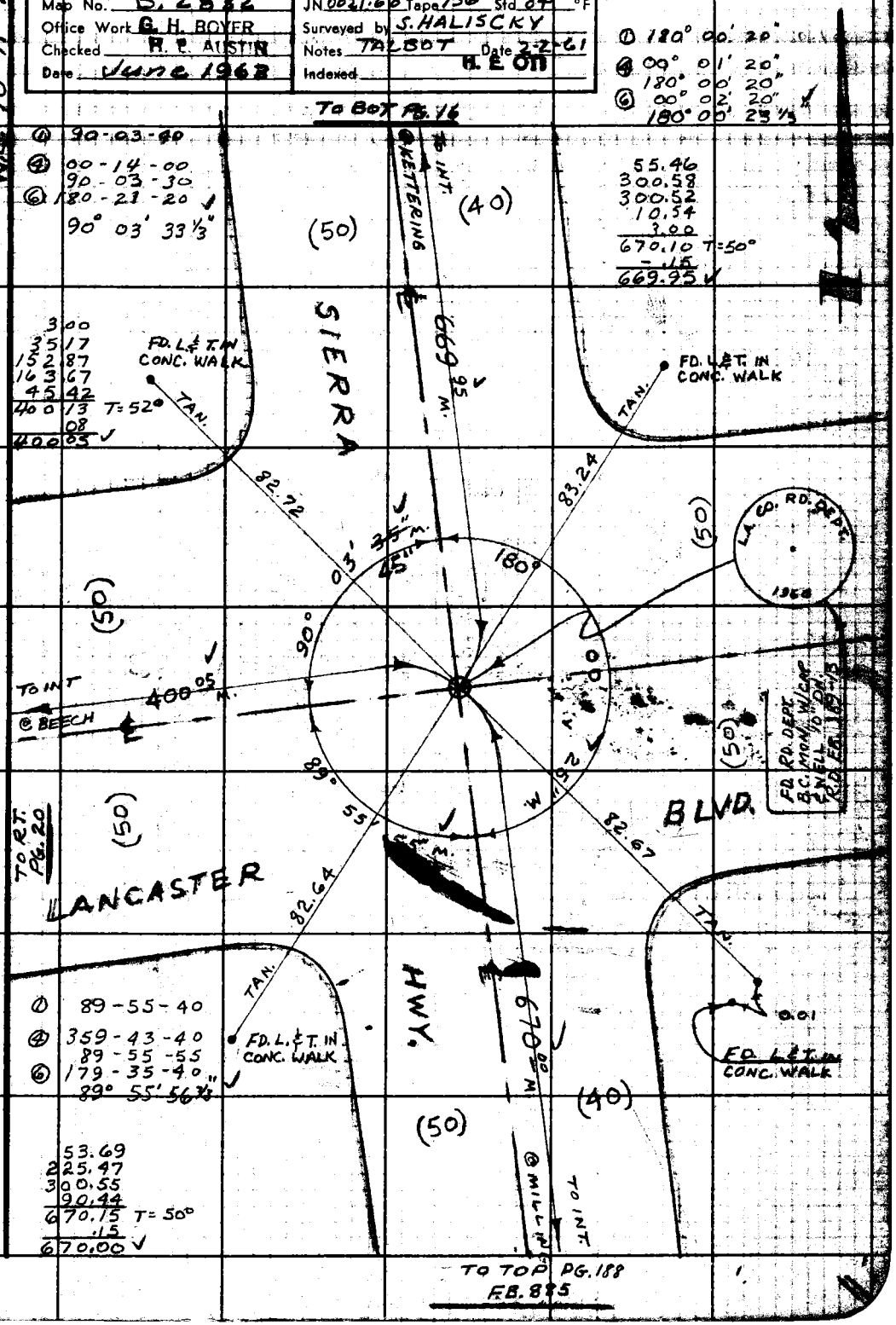


Notes Ck'd by M. E. AUSTIN
Map No. B. 2832
Office Work G. H. BUYER
Checked H. E. AUSTIN
Date June 1963
Survey of ST. & LANCASTER
JN 0021.60 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes TALBOT Date 2-4-61
Indexed H. E. OTT
F. B. 2693 Pg. 15
W.S. 70 A-4
SIERRA HWY.
IVESBROOK ST.
JACKMAN ST.
TO R.T. PG. 14
TO R.T. PG. 18
TO TOP PG. 16
TO INT. @ BEECH
TO INT. @ AVE. I
TO INT. @ KETTERING
SET L.&T. IN CONC. WALK
SET SQ. HD.
SET SQ. HD. PROD.
SET L.&T. PROD FR. WEST IN CONC. WALK
SET NAIL FL. BY INT.
SET L.&T. CONC. WALK
SET (3) L.&T. EAST EDGE CONC. GUTTER
FD. L&B/SPK. & W. IN 4" C.S. 8200
REPLACED N. W. LG. BT. SPK. W. & T. FL. 7-10-61 - HALISCKY
REPLACED N. W. LG. BT. SPK. W. & T. FL. 7-10-61 - HALISCKY
(50)
(40)
(20)
(30)
56.92
57.48
58.14
53.08
35.60
40.74
3.00
1.72
0.14
1.62
45.58
3.01
0.09
2.91
26.32
89° 56' 50" 45"
89° 56' 15" 10"
47.05
245.69
3.00
298.74 T=68°
.03
298.71
1.72
31.74
176.54
187.04
3.00
400.04 T=62°
.06
399.98
① 89-56-40
④ 359-47-20
89-56-50
⑥ 179-41-00
89° 56' 50"
3.00
37.28
169.70
187.01
3.02
400.01 T=58°
.07
399.94
① 89-56-00
④ 359-45-10
89-56-17½
⑥ 179-37-30
89° 56' 15"
3.00
300.42
114.61
3.01
421.04
.05
420.99
3.00
300.67
300.75
42.89
2.99
650.30 T = 50°
.14
650.16
.16
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 S&E #247 11-58


F.B. 2693 Pg. 16
3.00
300.67
300.75
42.83
2.99
650.24 T= 50°
.14
650.~~10~~
.16
① 90-03-20
④ 00-14-20
90-03-35
⑥ 180-21-40
90° 03' 36 2/3"
3.00
38.90
168.21
187.03
2.97
400.11 T=64°
.05
400.06
TO BOT. PG. 15
W.S. 70 A-4
HWY.
TO INT. @ JACKMAN
SET L.&T. CONC. WALK
TAN.
650 .16 M.
(50)
(40)
FD. L.&T. CONC. CURB.
61.79
KETTERING
50" ~~55"~~ M.
39.82
90° 03'
SET SQ. HD.
(30)
3.00
TO INT. @ BEECH
400 06 M.
3.00
0.08
2.92
SET SQ. HD. PROD.
36.19
SET L.&T. IN CONC. WALK PROD. FR. WEST
SET SQ. HD.
3.00
SET SQ. HD.
FD. LG. B/SPK. & W. 4" DN. C.S. 8200
TO RT. PG. 19
(30)
ST.
63.55
39.51
REPLACED N. W/ LG. BT. SPK. W. & T. FL. 7-10-61 HANSCK
TAN.
(50)
(40)
TAN.
55.46
300.58
300.52
10.54
3.00
670.10 T= 50°
.15
669.95
SET L.&T. CONC. WALK
669 95 M.
FD. L.&T. CONC. CURB
SIERRA
TO INT. @ LANC. BLVD.
TO TOP PG. 17
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST. & LANCASTER | F. B. 2693 Pg. 17 |
| Map No. B. 2832 | JN 0021.60 Tape 156 Std 84 °F | |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY | |
| Checked H. E. AUSTIN | Notes TALBOT Date 2-2-61 | |
| Date June 1962 | Indexed H. E. OTT | |

W.S. 70 A-4




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 2693 PG. 18

3.00
1.09
292.93
3.00
349.02 T=62°
347.97

298
109.71
84.41
3.95
380.71 T=58°
06
380.05

2.99
209.63
118.36
3.04
321.77 T=62°
06
321.71

1.72
31.74
176.54
187.04
3.00
400.04 T=62°
.06
399.98

W.S. 70
A-4

AVE.

347.97m.

(30)

TO INT AVE. T.

FD. CUT SPK. & WASH. 4" DIM. C.S. 8200

REMOVED 2" I.P. IN CONC. W/ CUT SAW CTR. ON 16" C.S. 8200 SET 1/2" I.P. 4" BELOW GRADE

SET L. & T. CONC. CURB

TO TOP Pg. 13

IVESBROOK

(20)

TO INT @ SIERRA HWY.

399.98m.

ST.

(20)

TO LFT. Pg. 15

FD. L. & T. IN CONC. CURB

36.38

SET SQ. HD.

3.00

15.20

2.98

0.02

2.99

SET SQ. HD.

LINE PROD FR. EAST

SET SQ. HD.

36.19

90° 03' 20"

35.34

TAN.

SET NAIL BY INT.

SET L. & T. CONC. WALK

TAN.

SET L. & T. CONC. WALK

① 90-03-20
④ 00-13-30
90-03-22½
⑥ 180-20-10
90°03'21⅓"

3.00
37.28
169.70
187.01
3.02
400.01 T=58°
.87
399.94

RE5869

COUNTY ENGINEER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

421.11m.

FD. 2" I.P. IN CONC. W/ CUT SAW CTR. ON 16" C.S. 8200 SET 1/2" I.P. 4" BELOW GRADE

REMOVED 2" I.P. IN CONC.

0.03

41.17

SET Sq. HD.

42.59

SET NAIL BY INTERSECTION

3.03

0.01

TO INT CEDAR

380.05m.

2.98

3.02

TO INT @ SIERRA HWY.

399.94m.

JACKMAN

ST.

(30)

(30)

(30)

SET SQ. HD.

2.97

SET SQ. HD.

42.28

SET L. & T. CONC. WALK

TAN.

① 89-55-40
④ 359-44-00
89-56-00
⑥ 179-36-00
89°56'00"

SET SQ. HD.

SET L. & T. CONC. WALK

2.97
300.38
300.53
43.29
3.02
650.10 T=62°
.09
650.10

650.10m.

BEECH

(30)

TO INT KETTERING

REPLACED NAIL W/ CONC. C.E. MONUM. W/ BRASS CAP MARKED: 2 DIA. - SET CAP WELL - 6-29-67 VALLEY

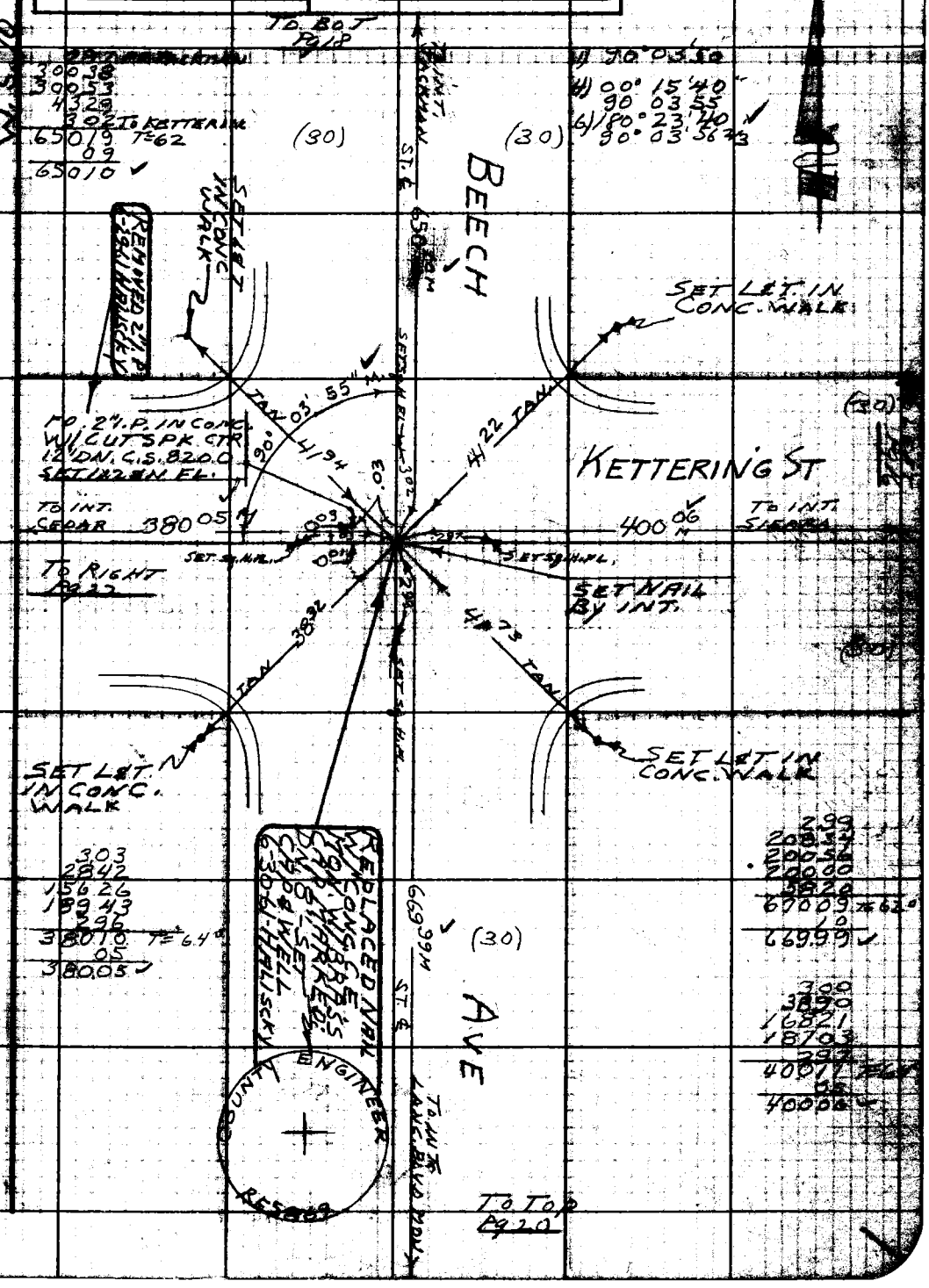
TO TOP Pg. 19

COUNTY ENGINEER

RE5869

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of [illegible] |
| Map No. B. 2832 | JN 002160 [illegible]56 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by [illegible] |
| Checked H. E. AUSTIN | Notes S. HALISCKY Date 1-16-61 |
| Date June 1963 | Indexed H. E. OTI |

F. B 2693 Pg. [illegible]

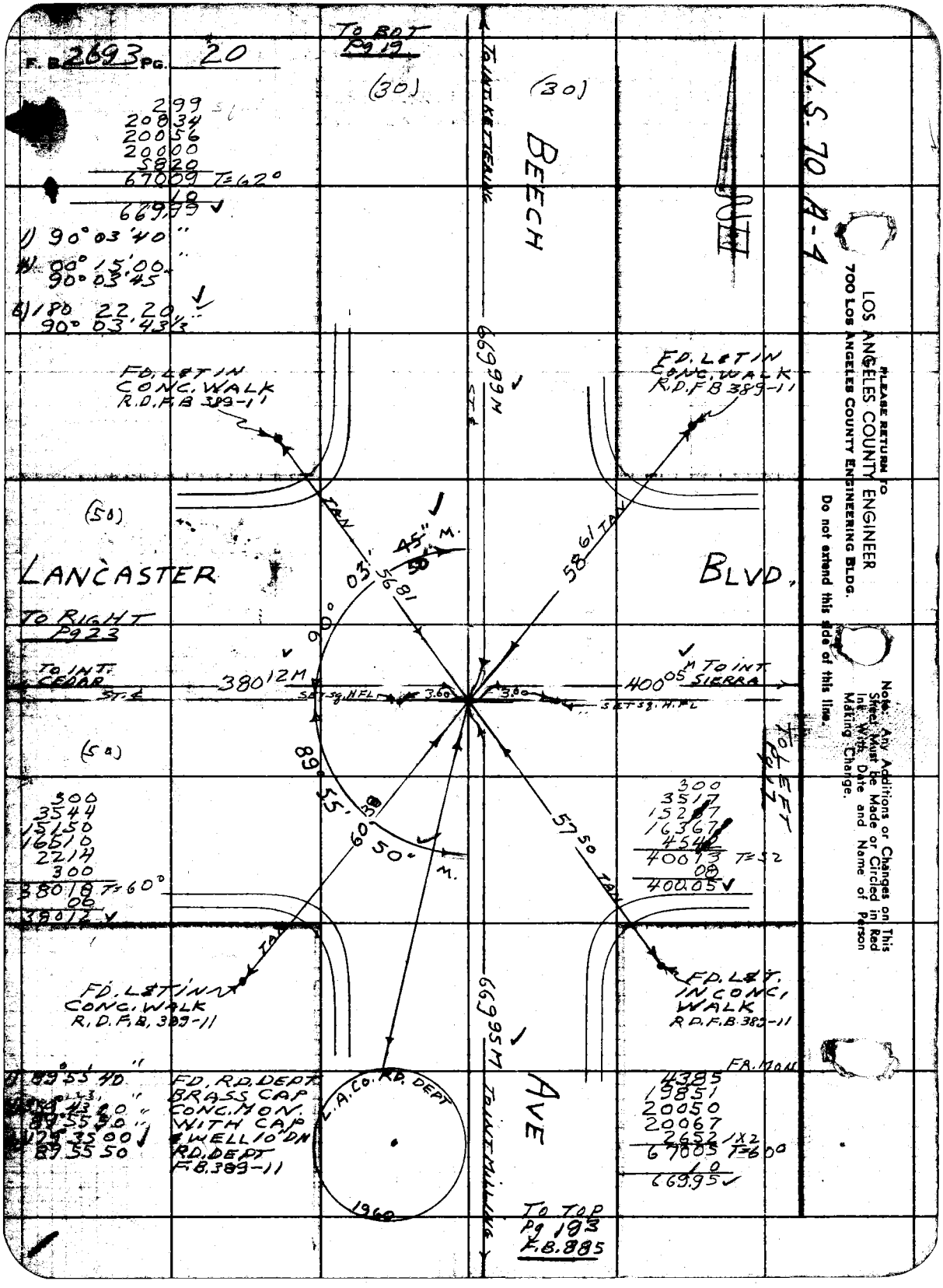


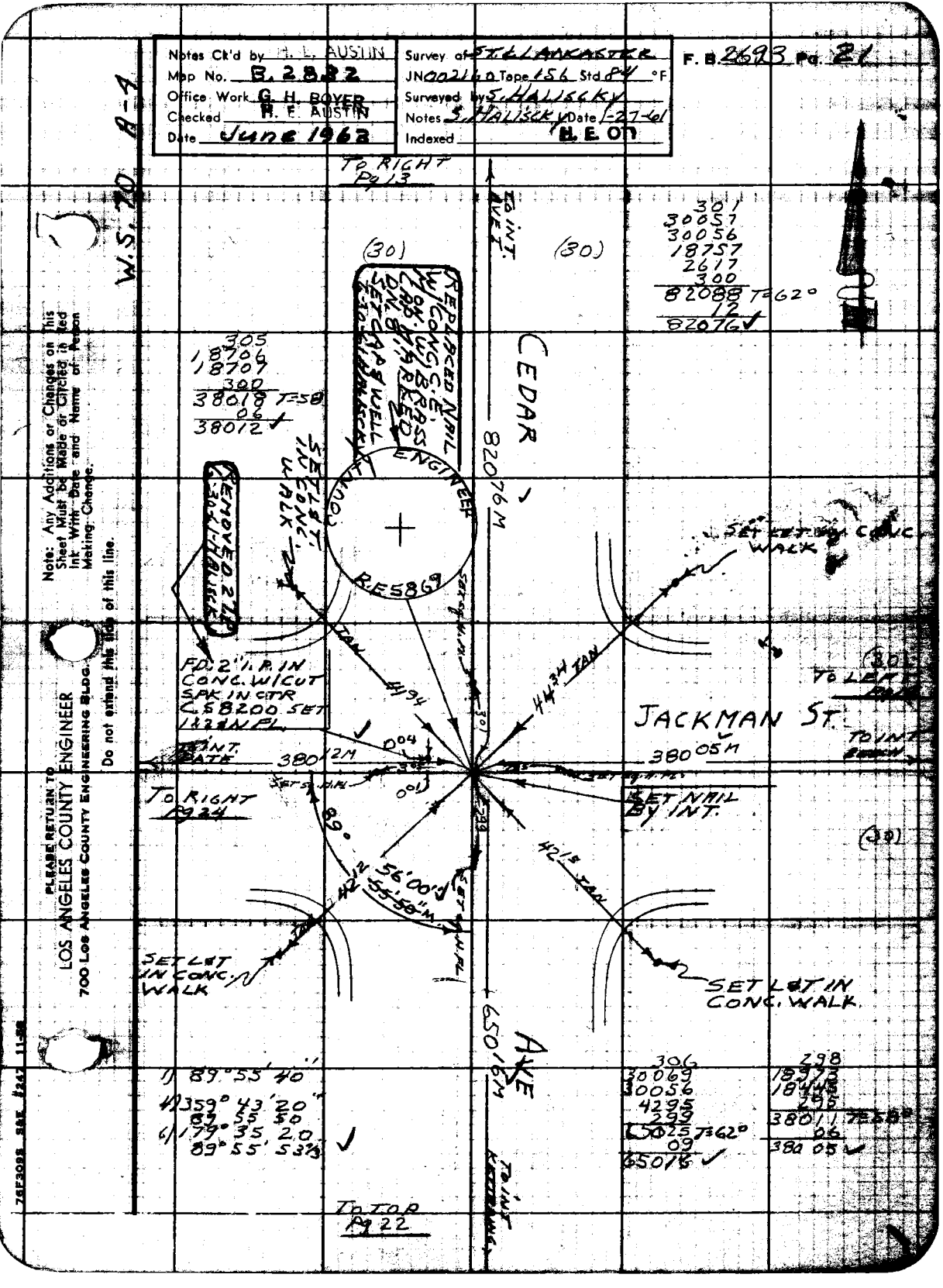

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

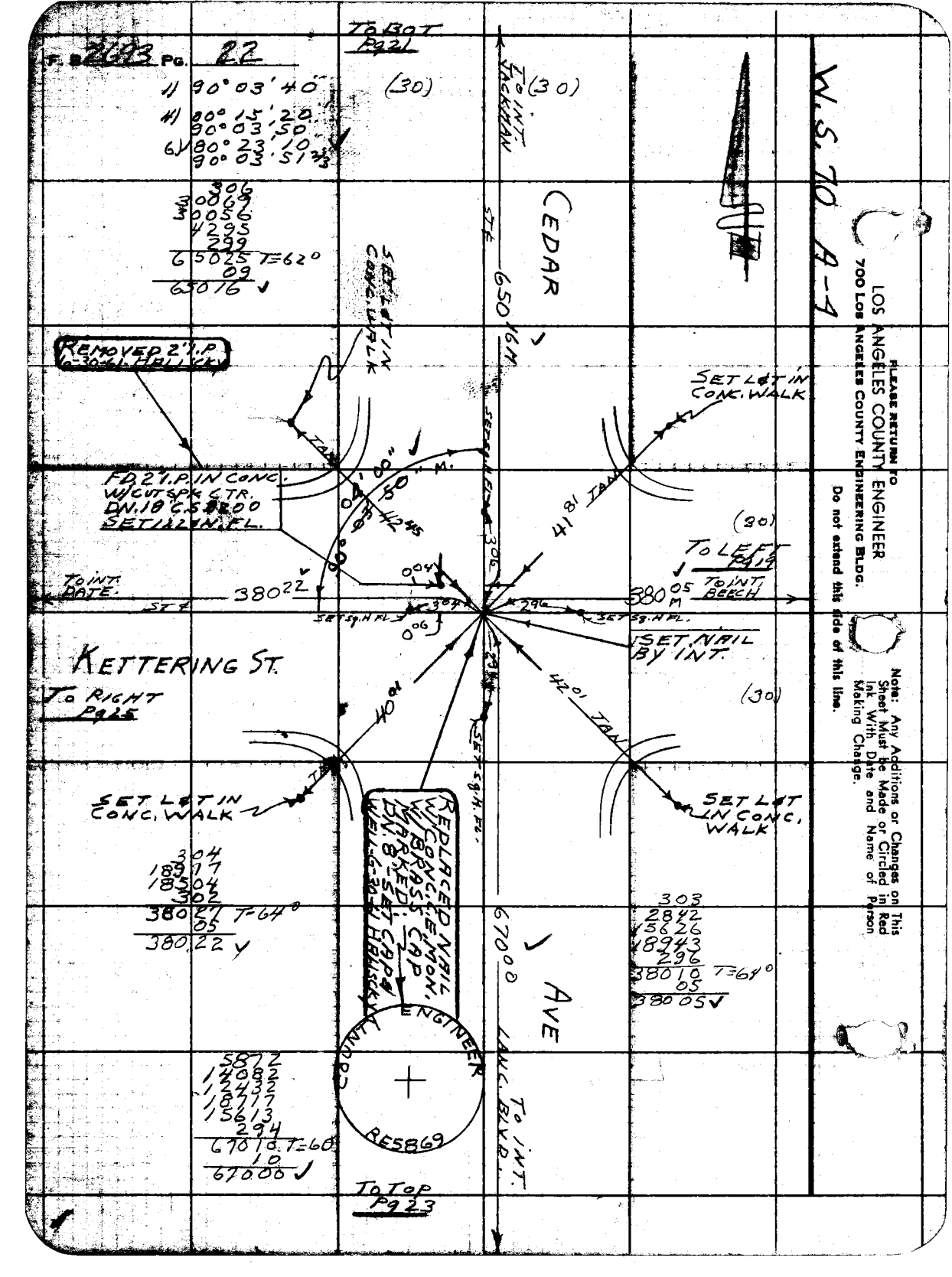
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E 1247 11-58


F.B. 2693 PG. 20
TO BOT Pg 19
(30)
(30)
TO INT. KETTERING
BEECH
W.S. 70 A-4
299
20834
20056
20000
5820
67009 T=62°
10
669.99
1) 90° 03' 40"
4) 00° 15' 00"
90° 03' 45"
6) 180 22.20
90° 03' 43½"
FD. L&T IN CONC. WALK R.D.F.B 389-11
FD. L&T IN CONC. WALK R.D.F.B 389-11
669.99 M
(50)
LANCASTER
BLVD.
TO RIGHT Pg 23
TO INT. CEDAR
380.12 M
400.05 M TO INT SIERRA
SET SQ. H.FL
3.60
3.60
SET SQ. H.FL
(50)
TO LEFT Pg 17
300
3544
15150
16510
2214
300
38018 T=60°
06
38012
300
3517
15207
16367
4542
40013 T=52
08
400.05
FD. L&T IN CONC. WALK R.D.F.B. 389-11
FD. L&T. IN CONC. WALK R.D.F.B. 389-11
669.95 M
TO INT. MILLING
AVE
FR. MON
89° 55' 40"
89° 43' 20"
89° 55' 30"
179° 35' 00"
89° 55' 50"
FD. RD. DEPT BRASS CAP CONC. MON. WITH CAP & WELL 10' DN RD. DEPT F.B. 389-11
L.A. CO. RD. DEPT
1960
4385
19851
20050
20067
2652 1X2
67005 T=60°
10
669.95
TO TOP Pg 193 F.B. 885
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by H. L. AUSTIN
Map No. B. 2882
Office Work G. H. BOYER
Checked H. E. AUSTIN
Date June 1962
Survey of ST. & LANCASTER
JN 002160 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 1-27-61
Indexed H. E. O.
F. B. 2693 Pg. 21
W.S. 70 A-4
TO RIGHT Pg 13
TO INT. AVE
(30)
(30)
301
30057
30056
18757
2617
300
82088 T=62°
12
82076
REPLACED NAIL W/CONC. C.E. MON. W/BRASS CAP. MARKED DN 8.1 SET CAP & WELL
CEDAR
82076 M
305
18706
18707
300
38018 T=58
06
38012
REMOVED 2" I.P.
SET L&T IN CONC. WALK
COUNTY ENGINEER
R.E. 5869
SET L&T IN CONC. WALK
FD. 2" I.P. IN CONC. W/CUT SPK IN CTR C.S. 8200 SET 1 1/2 IN FL.
44 34 TAN
JACKMAN ST.
TO LEFT
TO INT. BEACH
380 05 M
380 12 M
TO RIGHT Pg 24
SET NAIL BY INT.
(30)
89°
56'00"
42 15 TAN
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
650 16 M
AVE
1) 89°55'40"
4) 359°43'20"
89 55 50
6) 179°35'20"
89°55'53 1/3
306
30069
30056
4295
299
65025 T=62°
09
65016
298
18973
18445
295
38011 T=58°
06
380 05
TO INT. KETTRAING
TO TOP Pg 22
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
76F3095 S&E #247 11-58

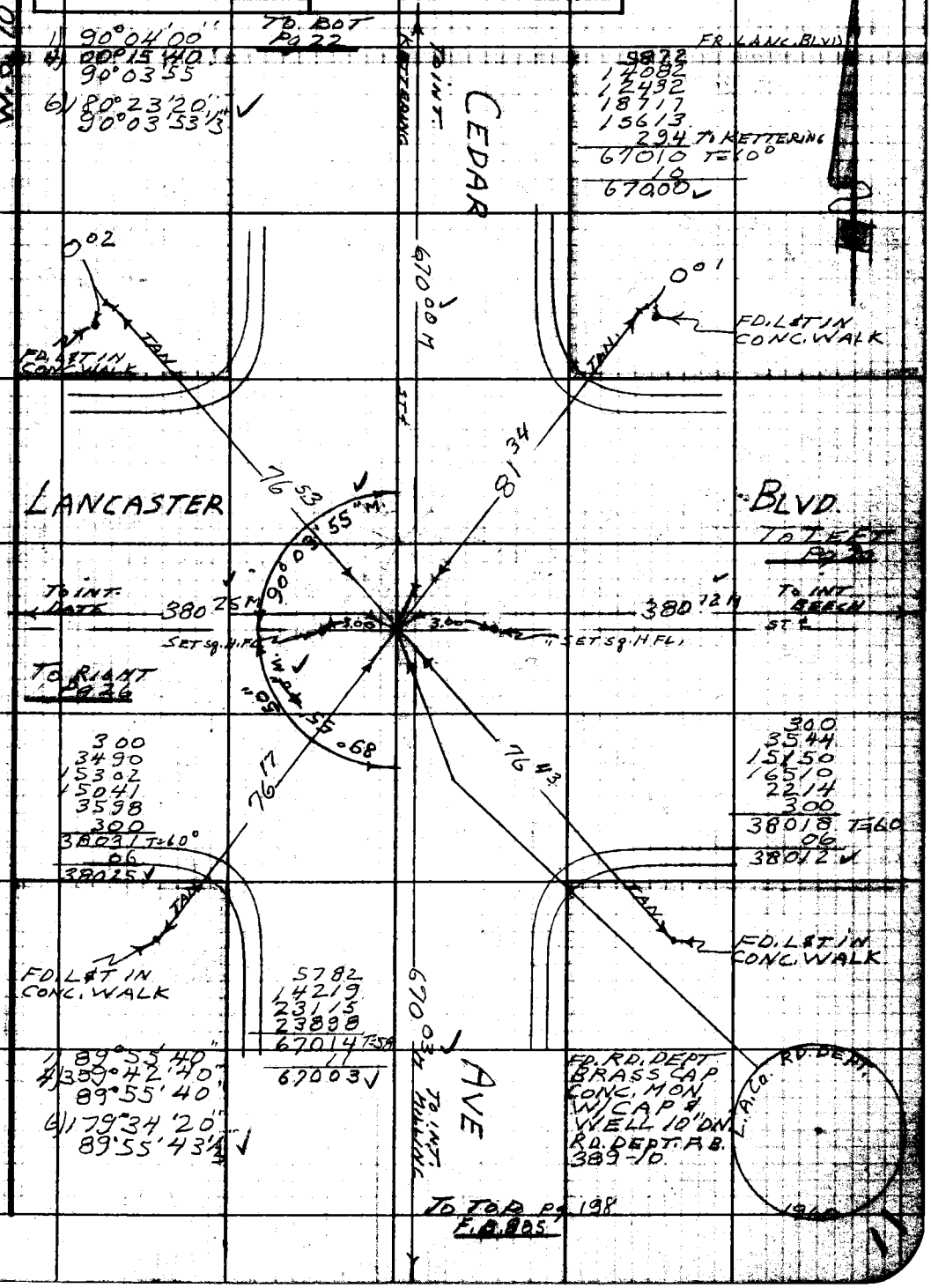


F. B. 2693 PG. 22
TO BOT Pg 21
(30)
(30)
TO INT. JACKMAN
CEDAR
650 16 M
SET L&T IN CONC. WALK
REMOVED 2" I.P. 6-30-61 HALISCKY
FD. 2" I.P. IN CONC. W/CUT SPK CTR. DN. 18" C.S. 8200 SET 1 1/2 IN. FL.
SET L&T IN CONC. WALK
41 81 TAN
(30)
TO LEFT Pg 19
TO INT. DATE
380 22
380 05 M
TO INT. BEECH
SET SQ. H. FL.
SET SQ. H. FL.
SET NAIL BY INT.
KETTERING ST.
TO RIGHT Pg 25
40 01
42 01 TAN
(30)
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
REPLACED NAIL W/CONC. C.E. MON. W/BRASS CAP MARKED: DN. 8" SET CAP & WELL 6-30-61 HALISCKY
304
18977
18504
302
380 27 T=64°
05
380 22
303
2842
15626
18943
296
380 10 T=64°
05
380 05
670 00
AVE
COUNTY ENGINEER
RE5869
TO INT. LANC. BLVD.
5872
14082
12432
18717
15613
294
670 10 T=60
10
670 00
TO TOP Pg 23
W.S. 70 A-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST & LANCASTER |
| Map No. B.2832 | JN 002160 Tape 156 Std 84° °F |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY |
| Checked H. E. AUSTIN | Notes S. HALISCKY Date 2-3-61 |
| Date June 1963 | Indexed H. E. OTT |

F. B. 2693 Pg. 23

W.S. 70 A-4

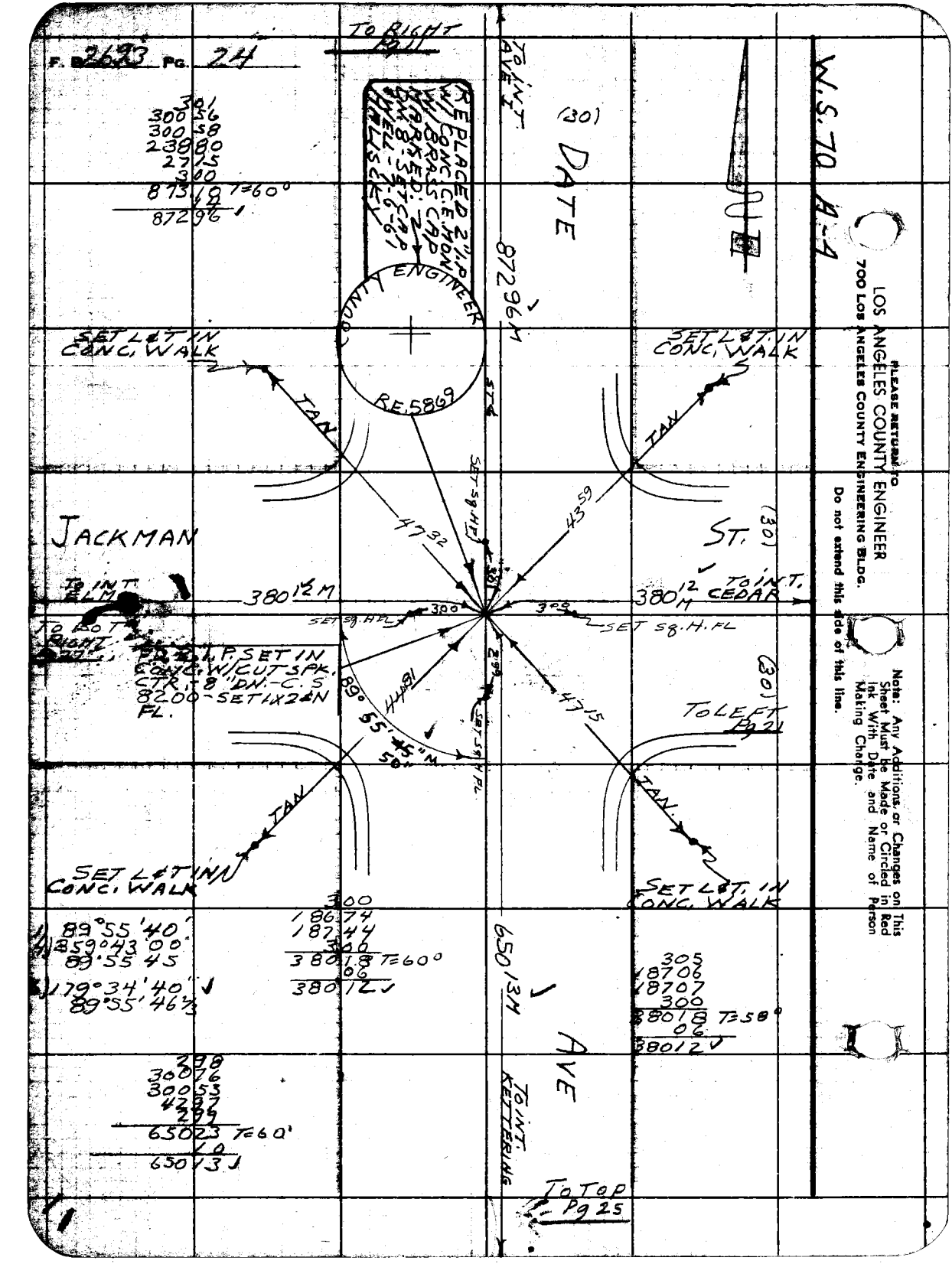



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

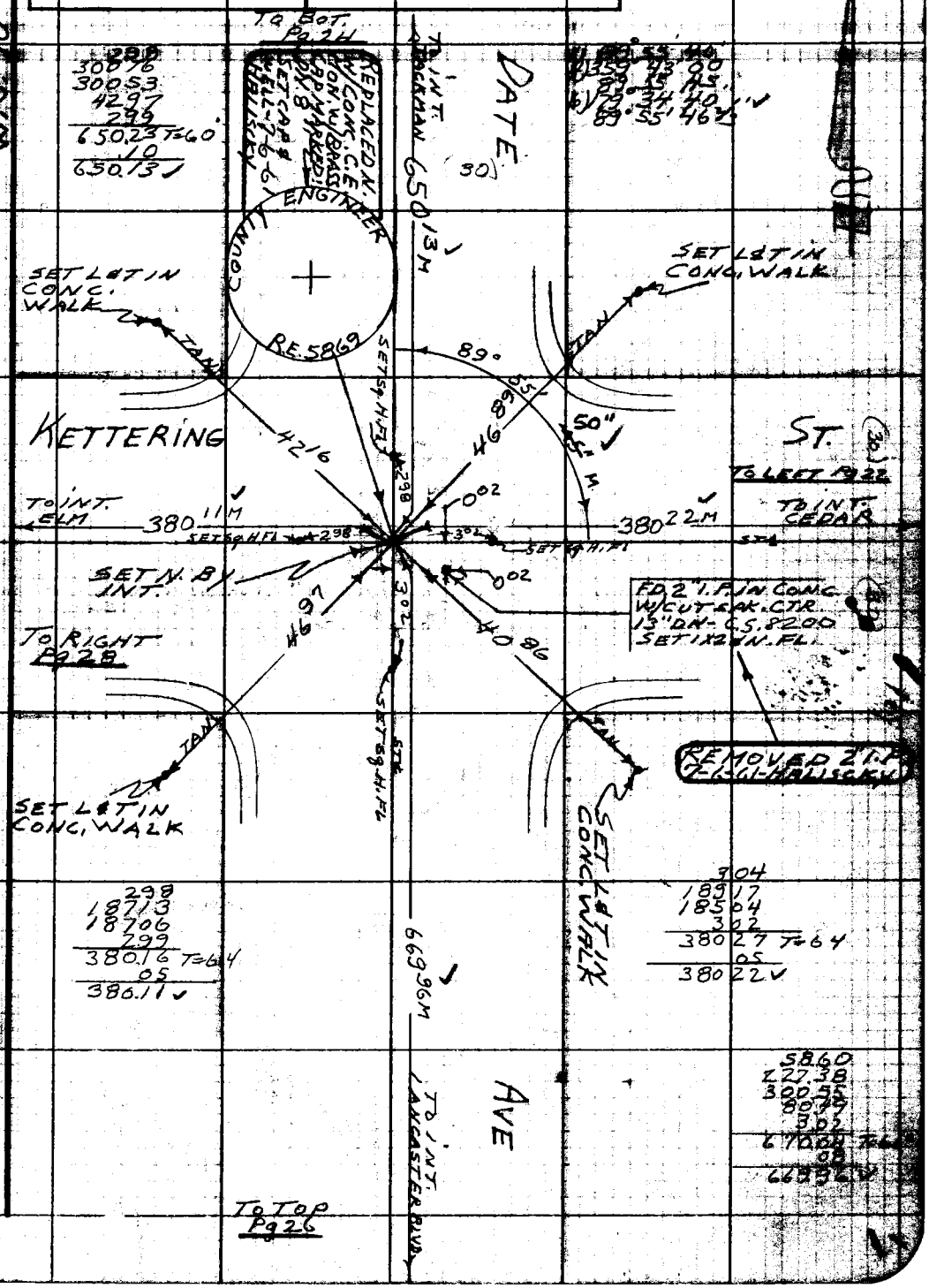
76F3095 S&E #247 11-58


F. B. 2693 PG. 24
TO RIGHT Pg 11
TO INT. AVE I
(30)
DATE
W.S. 70 A-4
REPLACED 2" I.P. W/ CONC. C.E. MON. W/ BRASS CAP. MARKED: 2 DN. 8 - SET CAP. WELL - 7-6-61 HALISCKY
COUNTY ENGINEER
87296 M
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
TAN
TAN
RE. 5869
SET SQ. HF
47 32
43 59
JACKMAN
ST.
(30)
TO INT. ELM
380 12 M
380 12 M
TO INT. CEDAR
SET SQ. H. FL
SET SQ. H. FL
TO BOT. RIGHT
PL. 2 I.P. SET IN CONC. W/ CUT SPK. CTR. - 8" DN. - C.S. 8200 - SET 1 X 2 & N FL.
89° 55' 45" M
50'
44 81
47 15
(30)
TO LEFT Pg 21
TAN
TAN
SET L&T IN CONC. WALK
SET L&T IN CONC. WALK
89° 55' 40"
359° 43' 00"
89° 55' 45"
179° 34' 40"
89° 55' 46 2/3
300
186 74
187 44
300
380 18 T=60°
06
380 12
650 13 M
305
18706
18707
300
38018 T=58°
06
38012
AVE
298
30076
30053
4297
299
65023 T=60°
10
65013
TO INT. KETTERING
TO TOP Pg 25
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST. & LANCASTER |
| Map No. B.2832 | JN 002160 Tape 156 Std 84 °F |
| Office Work G. H. BUYER | Surveyed by S. HALISCKY |
| Checked H. E. AUSTIN | Notes S. HALISCKY Date 2-4-61 |
| Date June 1963 | Indexed H. E. OTT |

F. B. 2693 Pg. 25

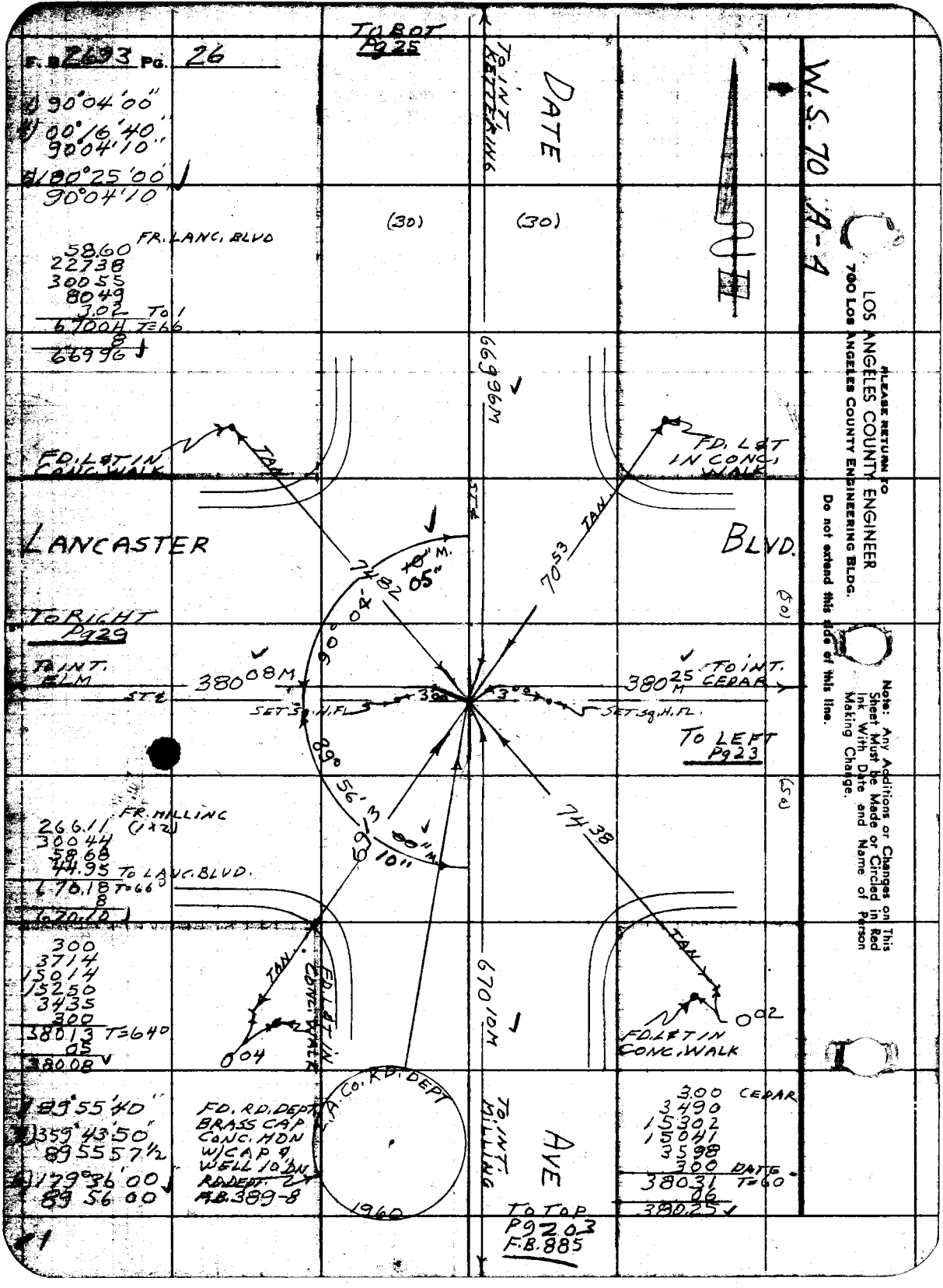
W.S. 70 A-4




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2693 PG. 26
TO BOT Pg 25
TO INT. KETTERING
DATE
W.S. 70 A-4
90°04'00"
00°16'40"
90°04'10"
180°25'00"
90°04'10"
(30)
(30)
FR. LANC. BLVD
58.60
22738
30055
8049
3.02 TO 1
67004 T=66
8
66996
66996M
FD. L&T IN CONC. WALK
TAN
FD. L&T IN CONC. WALK
LANCASTER
BLVD.
TAN
7482
10" M.
05"
7053
90°04'
TO RIGHT Pg 29
TO INT. ELM
380 08M
380 25 M
TO INT. CEDAR
SET SQ. H.FL.
SET SQ. H.FL.
TO LEFT Pg 23
89°56'
7438
FR. MILLING (1x2)
266.11
30044
58.68
44.95 TO LANC. BLVD.
670.18 T=66
8
670.10
300
3714
15014
15250
3435
300
38013 T=640
05
38008
TAN
FD. L&T IN CONC. WALK
004
670 10M
TAN
002
FD. L&T IN CONC. WALK
89°55'40"
359°43'50"
89 55 57½
179°36'00
89 56 00
FD. RD. DEPT. BRASS CAP CONC. MON W/CAP & WELL 10' DN RD. DEPT. F.B. 389-8
L.A. CO. RD. DEPT
1960
TO INT. MILLING
AVE
TO TOP Pg 203 F.B. 885
300 CEDAR
3490
15302
15041
3598
300 DATE
38031 T=60
06
380.25
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B. 2832
Office Work G. H. BOYER
Checked H. E. AUSTIN
Date June 1962

Survey of STK LANCASTER
JN 002160 Tape 156 Std. #4 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 7-7-61
Indexed H. E. ON

F. B. 2693 Pg. 22

W.O. 70 A-4

IVESBROOK ST.
(PRIVATE)

TRANSIT LINE

TO POINT RIGHT

TO POINT AVE I

RD. LG. B.T. S&K W. 84 FT. FL. REF. F.B. 1814-124, 125

OUT

ELM AVE

RECOVERED W. CONC. C.C.E. ENGINEER WON'T BRASS CAP STAMPED RE 5869 SET 1/2" I.P. CAP STAMPED C.E. HALISCKY RE 5869 COUNTY ENGINEER

RENEWED 2" I.P. C.E. HALISCKY

300
26977
300 55
17255
27222
300
53329 7402
17
53318

IVYTON ST.
(PRIVATE ST)

TO CENTER RIGHT

SET CHISEL X IN CONC. WALK

SET CHISEL X IN S.W. COR. CONC. WALK

SET CHISEL X IN CONC. WALK

FD. 2" I.P. SET IN CONC. W/ BRASS CAP STAMPED R.E. 8200 - SET TACK IN PEL.

SET CHISEL X IN CONC. WALK

JACKMAN ST

TO POINT FIG

380.08 M

SET 5/8" H. FL.

SET N. B. PT

TO TOP RIGHT Pg 30

300
18713
18707
300
380.14 T=60
06
380.08 V

SET CHISEL X IN IRON STREET MARKER

90° 04' 00"
90° 16' 40"
90° 07' 10"
180° 25' 00"
90° 07' 10" V

300
18677
18744
300
380.18 T=60
06
380.12 V

TO LEFT Pg 24

TO POINT DATE

380.12 M

SET 5/8" H. FL.

300
30067
30072
492
630.29 T=46°
630.73 V

TO TOP Pg 28

TO POINT

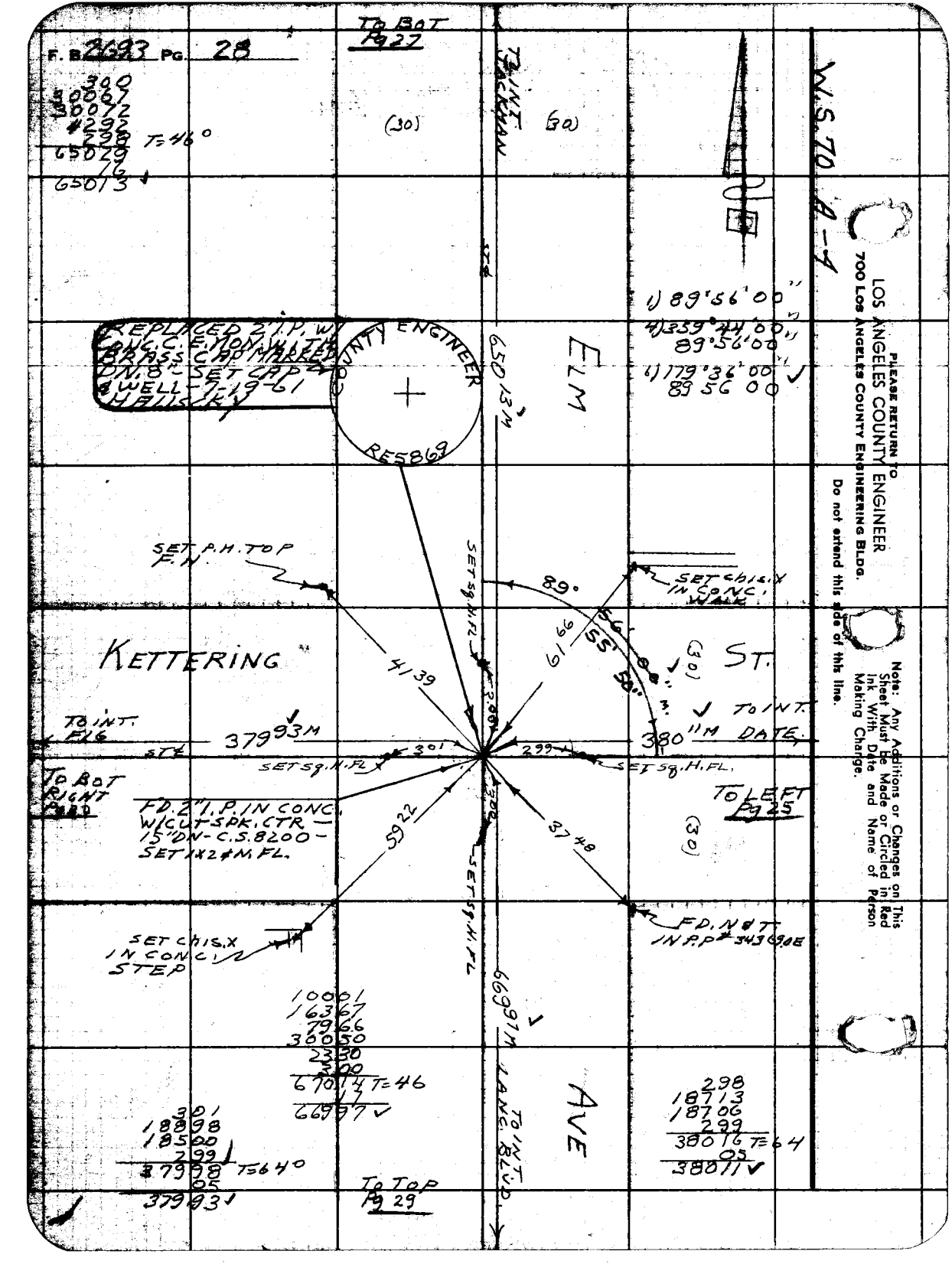
SET CHISEL X ON TOP OF BRICK WALL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this file.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SSE #247 11-58

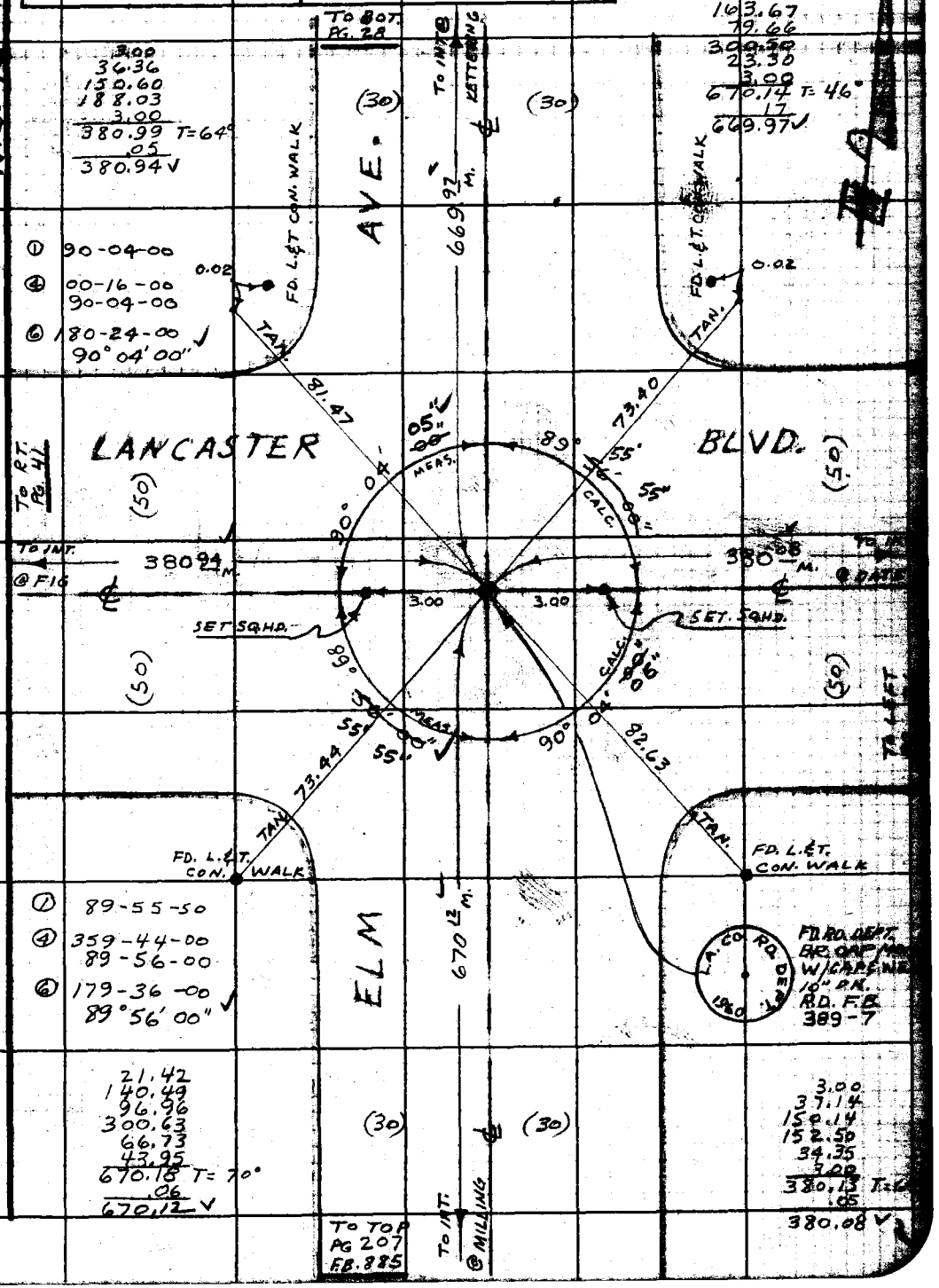

F. B. 2693 PG. 28
TO BOT Pg 27
TO INT. TACKMAN
(30)
(30)
W.S. 70 A-4
300
30067
30072
4292
298
65029
76
65013
T=46°
1) 89°56'00"
4) 359°44'00"
89°56'00"
1) 179°36'00"
89 56 00
REPLACED 2" I.P. W/ CONC. C.E. MON. WITH BRASS CAP MARKED DN. 8" - SET CAP & WELL - 7-19-61 HALISCKY
COUNTY ENGINEER
RE5869
650 13 M
ELM
SET P.H. TOP F.N.
SET SQ. H. FL.
89°
SET CHIS. X IN CONC. WALK
KETTERING
ST.
(30)
TO INT. FIG
379 93 M
301
299
380 11 M
TO INT. DATE
SET SQ. H. FL.
SET SQ. H. FL.
TO BOT RIGHT Pg 30
FD. 2" I.P. IN CONC. W/CUT SPK. CTR. - 15" DN - C.S. 8200 - SET 1x2 & N. FL.
TO LEFT Pg 25
(30)
5922
3748
SET SQ. H. FL.
SET CHIS. X IN CONC. STEP
FD. N & T IN P.P. # 343 69.0E
10001
16367
7966
30050
2330
300
67014 T=46
17
66997
669 97 M
TO INT. LANC. BLVD.
AVE
298
18713
18706
299
38016 T=64
05
38011
301
18898
18500
299
37998 T=64°
05
37993
TO TOP Pg 29
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B. 2832
Office Work G. H. BOYER
Checked H. E. AUSTIN
Date June 1968

Survey of ST. ℄ LANCASTER
JN 0021.60 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes TALBOT Date 2-8-61
Indexed H. E. OH

F. B. 2693 PG. 29

W.S. 70 A-4




3.00
36.36
150.60
188.03
3.00
380.99 T=64°
.05
380.94 ✓

① 90-04-00
④ 00-16-00
90-04-00
⑥ 180-24-00 ✓
90° 04' 00"

100.01
163.67
79.66
300.50
23.30
3.00
670.14 T=46°
.17
669.97 ✓

① 89-55-50
④ 359-44-00
89-56-00
⑥ 179-36-00 ✓
89° 56' 00"

21.42
140.49
96.96
300.63
66.73
43.95
670.18 T=70°
.06
670.12 ✓

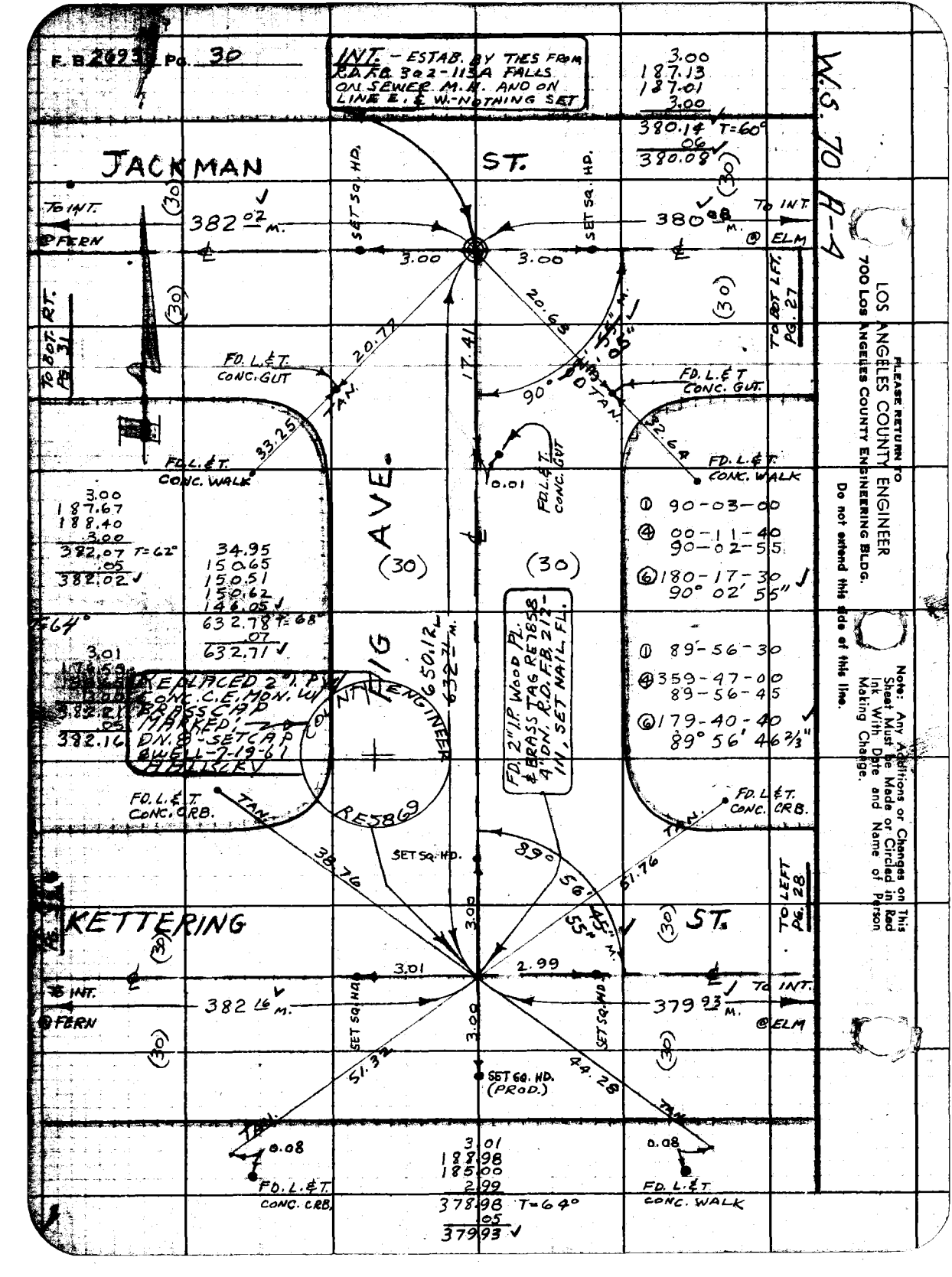
3.00
37.14
150.14
152.50
34.35
3.00
380.13 T=
.05
380.08 ✓

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58


F.B. 2693 Pg. 30
INT. - ESTAB. BY TIES FROM R.D. F.B. 302-113A FALLS ON SEWER M.H. AND ON LINE E. & W.-NOTHING SET
W.S. 70 A-4
JACKMAN ST.
KETTERING ST.
AVE.
TO INT. @ FERN
TO INT. @ ELM
TO BOT. RT. PG. 31
TO BOT. LFT. PG. 27
TO LEFT PG. 28
SET SQ. HD.
FD. L.&T. CONC. GUT
FD. L.&T. CONC. WALK
FD. L.&T. CONC. CRB.
FD. 2" I.P. WOOD PL. & BRASS TAG RE7858 4" DN. R.D. F.B. 212-111, SET NAIL FL.
REPLACED 2" I.P. & CONC. C.E. MON. W/ BRASS CAP MARKED: DN. 8 - SET CAP & WELL - 7-19-61 HALSCEY
COUNTY ENGINEER
RE5869
SET SQ. HD. (PROD.)
3.00
187.13
187.01
3.00
380.14 T=60°
.06
380.08
382.02 M.
380.08 M.
3.00
3.00
20.77
20.63
17.41
33.25
32.64
0.01
3.00
187.67
188.40
3.00
382.07 T=62°
.05
382.02
34.95
150.65
150.51
150.62
146.05
632.78 T=68°
.07
632.71
3.01
382.16
650.12
632.71 M.
① 90-03-00
④ 00-11-40
90-02-55
⑥ 180-17-30
90° 02' 55"
① 89-56-30
④ 359-47-00
89-56-45
⑥ 179-40-40
89° 56' 46 2/3"
38.76
51.76
89° 56' 45" M.
3.00
3.01
2.99
382.16 M.
379.93 M.
51.32
44.28
0.08
0.08
3.01
188.98
185.00
2.99
378.98 T=64°
.05
379.93
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by AUSTIN
Map No. B 2832
Office Work G. H. BOYER
Checked H. E. AUSTIN
Date June 1963

Survey of ST. & LANCASTER
JN 0021.60 Tape 156 Std. 84 °F
Surveyed by HALISCKY
Notes TALBOT H. L. Date 2-8-61
Indexed

F. B. 2693 Pg. 31

FD. L. & T. AT W'LY. TERM. OF CURVE F.B. 1824-1294 125

W.S. 70

TO RT. LT. PG. 9

TO INT. AVE. I

300.11
295.63
39.14
3.00
637.88 T=56°
12
637.76 ✓

TRANSIT LINE

IVESBROOK ST. TC PG 29
(PRIVATE STREET)

3.03
300.70
88.36
392.09 T=56°
.07
392.02 ✓

AVE.

NO EVID. OF ℄ PT.

IVYTON ST. TC PG 27
(PRIVATE STREET)

3.00
194.99
180.85
2.29
381.13 T=42°
.05
381.08 ✓

FERN

392.02

300.58
300.53
49.00
650.11 T=64
.08
650.03 ✓

3.00
187.67
188.40
3.00
382.07 T=
.05
382.02

FD. L & T. IN CONC. X GUTTER

FD. L & T. IN CONC. X GUTTER

0.05

TAN.

TO TOP 186.40

04' 10" (CALC.)

05"

SET SQ. HD.

TAN.

JACKMAN ST.

TO INT. OF GADSDEN & PROD.

381.08

90°

23.89

3.03

24.41

382.02

TO INT FIG

3.00

2.99

EST. ℄ INT. BY INT. ON S. M. H. COV. NOTH. SET R.D. F.B. 302-112A

SET SQ. HD.

SET SQ. HD.

90°

55' 56.20

55"

50" M.

2.97

26.63

SET SQ. HD.

0.02

FD. L & T. IN CONC. X GUTTER

TAN.

13.48

0.01

FD. L & T. CONC. C.R.B.

31.67

TAN.

FD. L & T. IN CONC. C.R.B.

① 89-55-40
② 359-43-10
③ 89-55-47½
179-35-00
89°55' 50" ✓

650.03 M

TO INT. PICKETTERING

FD. L & T. AT PORCH OF HOUSE #746

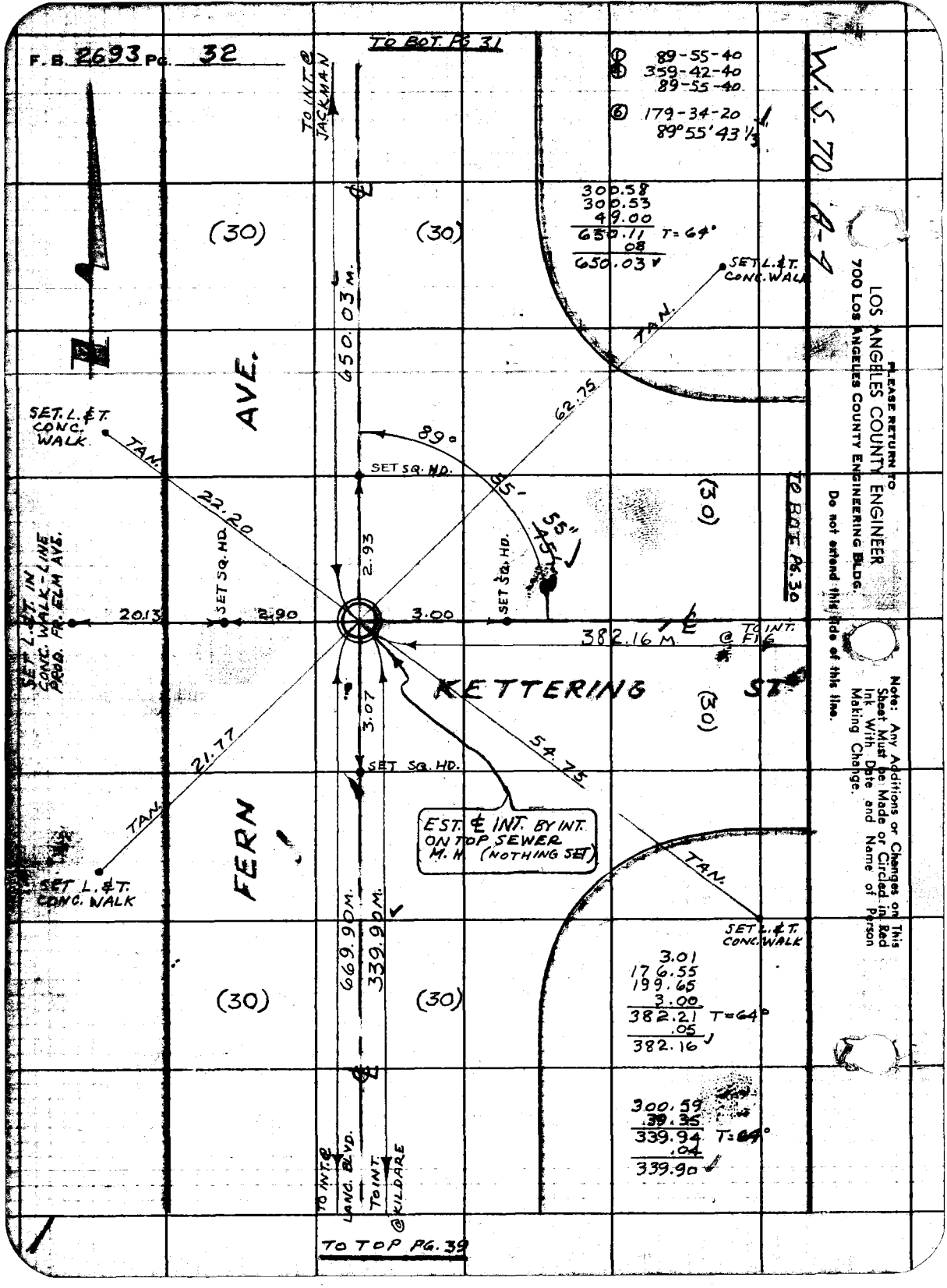
TO TOP PG. 32

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend ink line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 SEE #247 11-59


F.B. 2693 Pg. 32
TO BOT. PG 31
TO INT. @ JACKMAN
① 89-55-40
④ 359-42-40
89-55-40
⑥ 179-34-20
89°55'43 1/3
W.S. 70 A-4
300.58
300.53
49.00
650.11 T=64°
08
650.03
SET L.&T. CONC. WALK
TAN.
(30)
(30)
650.03 M.
AVE.
62.75
89°
SET SQ. HD.
55'
55"
45'
SET L.&T. CONC. WALK
TAN.
22.20
SET SQ. HD.
2.93
SET SQ. HD.
(30)
TO BOT. PG. 30
SET L.&T. IN CONC. WALK - LINE PROD. FR. ELM AVE.
20.13
2.90
3.00
382.16 M.
TO INT. @ FIG
KETTERING ST.
(30)
3.07
21.77
54.75
SET SQ. HD.
TAN.
EST. ℄ INT. BY INT. ON TOP SEWER M.H. (NOTHING SET)
FERN
SET L.&T. CONC. WALK
TAN.
SET L.&T. CONC. WALK
669.90 M.
339.90 M.
3.01
176.55
199.65
3.00
382.21 T=64°
.05
382.16
(30)
(30)
300.59
39.35
339.94 T=64°
.04
339.90
TO INT. @ LANC. BLVD.
TO INT. @ KILDARE
TO TOP PG. 39
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. E. AUSTIN
Map No. B. 2832
Office Work G. H. BOYER
Checked H. E. AUSTIN
Date June 1962

Survey of 57th & LANCASTER
JN 002160 Tape 156 Std. 84 °F
Surveyed by S. HALISCKY
Notes S. Haliscky Date 2-3-61
Indexed H. E. OTT

F. B. 2698 Pg. 83

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this out of this line.

78F3099 SEE #247 11-58

W.S. 70 A-4

FERN AVE

LANCASTER BLVD.

To B&T Pg 139

To Pg 37

To Top Pg 36

To Top Pg 41

To Top Pg 215

To Top Pg 215

POINT KILDARE & PATTERSON

POINT KILDARE & HILLTOP

FD. LET IN CONC. WALK

FD. LET IN CONC. WALK HOUSE #745

FD. LET IN CONC. WALK

FD. LET IN CONC. WALK

FD. RD. DEPT. BRASS CAP IN CONC. MON. 10' SW OF CAP & WELL R.D.H.B. 389-5

FD. HOLE & P.K. IN CONC. PORCH OF HOUSE #804

4' OFFSET LINE

SET SQ. HD.

SET SQ. HD.

5809
2648 S 89° 55' E KILDARE
3159
15979
17301
307
670.11 T=68°
07
670.04 V

3309
18006
17311
300
3661 7 T=64°
05
3661 2 ✓

3309
18006
17311
300
3661 7 T=64°
05
3661 2 ✓

3300 N
6699 W

1) 89° 55' 40"
2) 359° 48' 20"
89.55 ✓
3) 179° 55' 30"
89.55 ✓

1284

1047.48 = 10° 04' 00"

89° 56' 48" = 1° 00' 00"

90° 03' 12" = 1° 00' 00"

400

366 12 M

381 13 M

89° 56' 48"

90°

89°

90°

107 04

62 09

56' 25"

41 82

0 04

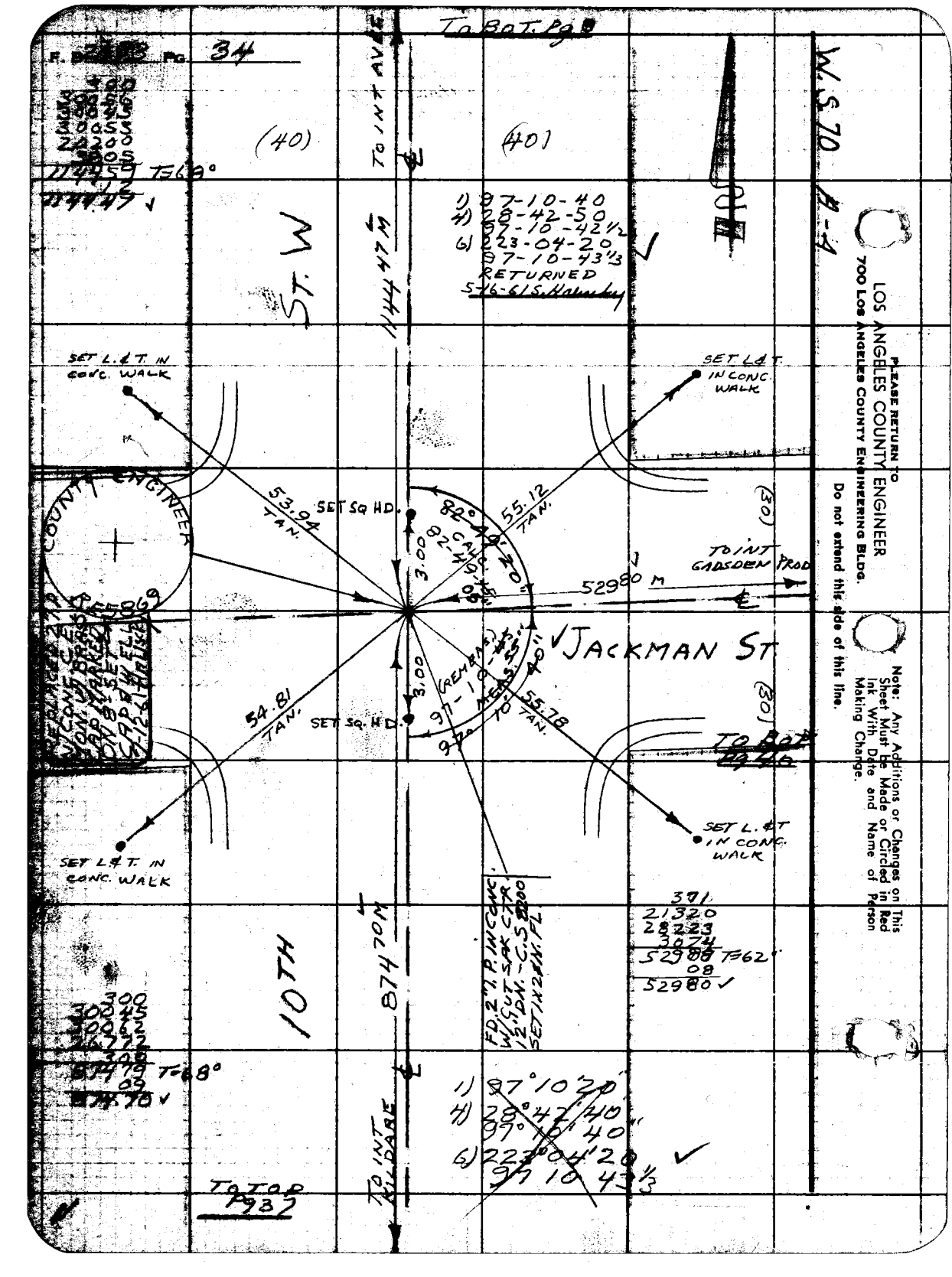
1) 90° 03' 40"
2) 90° 11' 40"
3) 90° 03' 40"
4) 89° 22' 00"
5) 90° 03' 40"

300
17311
20207
300
38718
05
38713 ✓ T=64°

300.59
300.07
6998
670.21 T=66°
08
670.13 ✓

670.13 N

1250




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of STE LANCASTER | F. B. 2693 Pg. 85 |
| Map No. B. 2832 | JN 002100 Tape 156 Std 84 °F | |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY | |
| Checked H. E. AUSTIN | Notes S. HALISCKY Date 2-15-61 | |
| Date June 1962 | Indexed H. E. OTT | |

W.S. 70 A-4

CONST. & P.O.S.T. = OLD SURVEY & INT. FD. 2" I.P. CONC. R. 1/4 AIL-15" DN. C.S. 8200' R.D. F.R. 389-14 - SET CAP & WELL

TO BOT PG 27

CSR 1041 CURVE DATA P.I. CONST. Δ 16°47'35 R = 1141.43 L = 334.55 T = 168.48 PER R.D.F.B. 389-14

1) 82°49'20
4) 331°17'00
7) 82°49'15
6) 136°55'40
82°49'16½

10TH

TO INT KILDARE

FD. L & T. IN CONC. CURB

(50)

45582 M

300
17280
12163
4422
221
34382

TAN

49.50

82°49'10"

68.48

TAN

34382 M

P.I.

LANCASTER BLVD.

ST. ℄

97°

11'05"

59.81

TAN

79.51

TAN

FD. L & T. IN CONC. CURB

50.03
300.74
102.10
300
455.87 T=68°
.05
455.82 V

1330.44 M

ST. W

(40)

REPLACED 2" I.P. W/ CONC. C.E. MON. W/ BRASS CAP MARKED DN. 8 - SET CAP & WELL 7-13-61 HALISCKY

COUNTY ENGINEER RESEARCH

TO INT NEWGRAVE

300.68
300.70
300.63
300.61
87.43
40.67
1330.72 4-52°
.28 V
1330.44

TO LEFT PG 222 F.B. 885

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

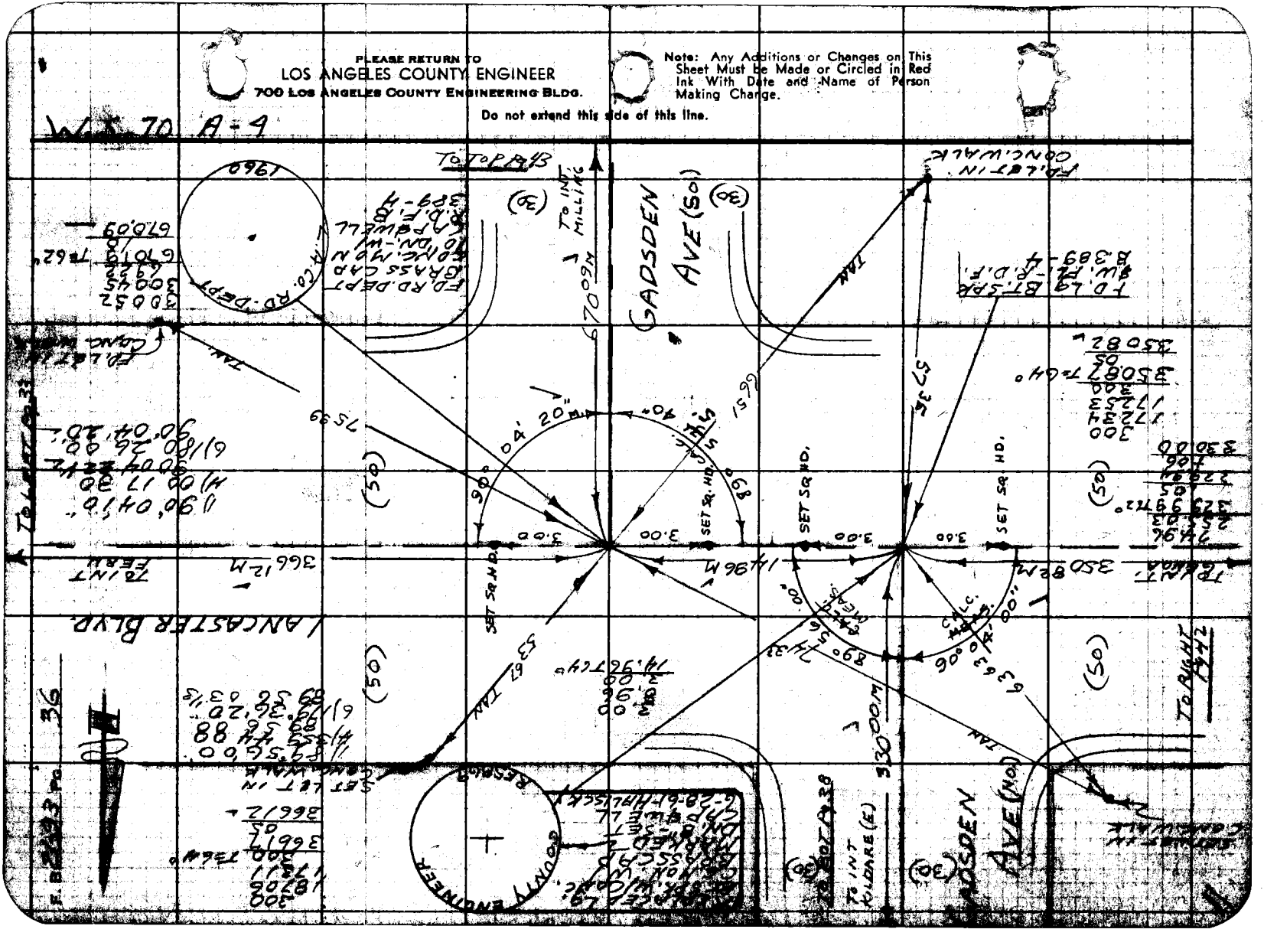
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

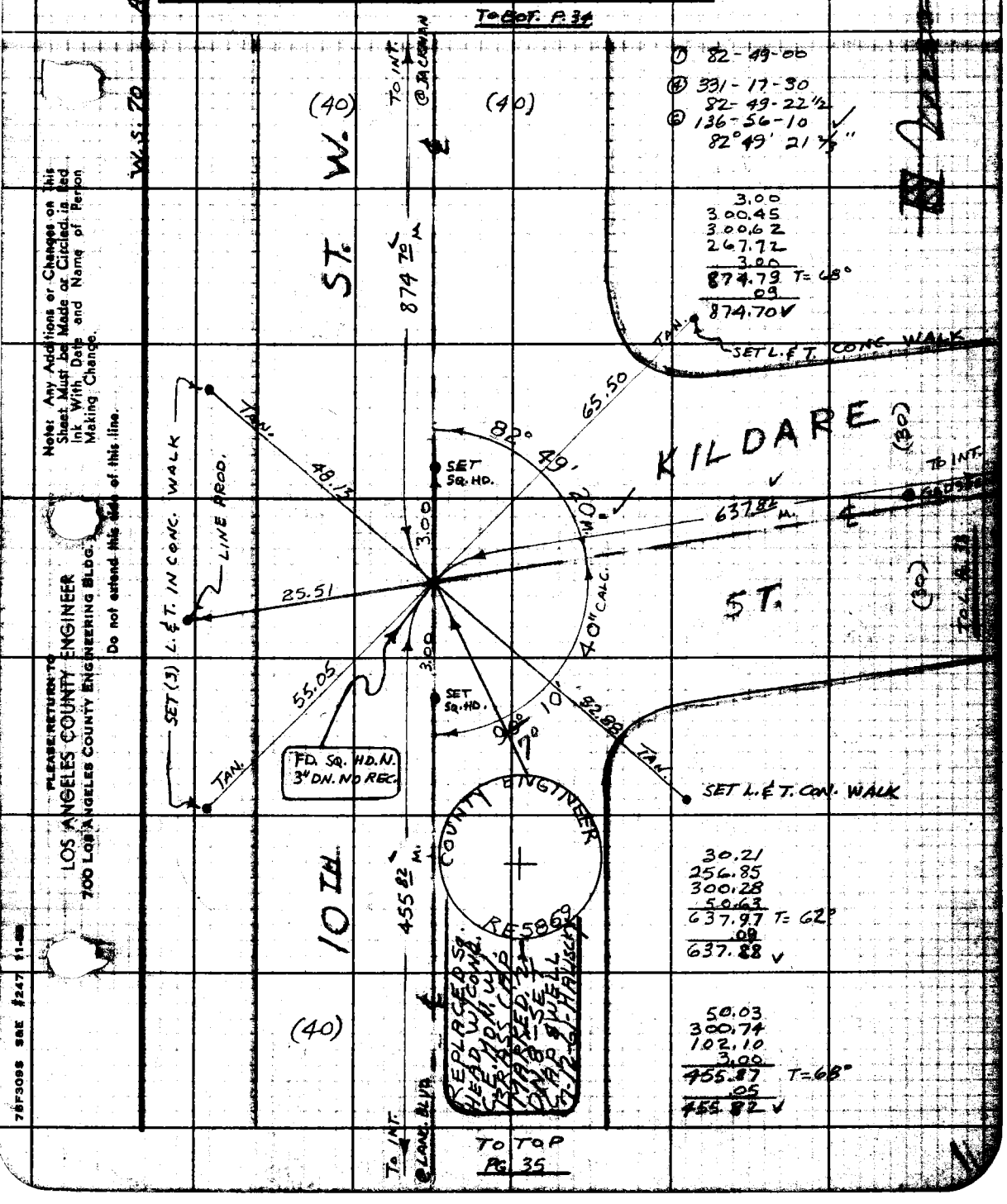
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 70 A-4



| | | |
|---|---|---|
| Notes Ck'd by S. E. AUSTIN | Survey of ST. LANCASTER | F. B. 2693 Pg. 37 |
| Map No. B. 2832 | JN 0021.60 Tape 156 Std 84 °F | |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY | |
| Checked H. E. AUSTIN | Notes TALBOT Date 2-9-61 | |
| Date June 1963 | Indexed H. E. OTT | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

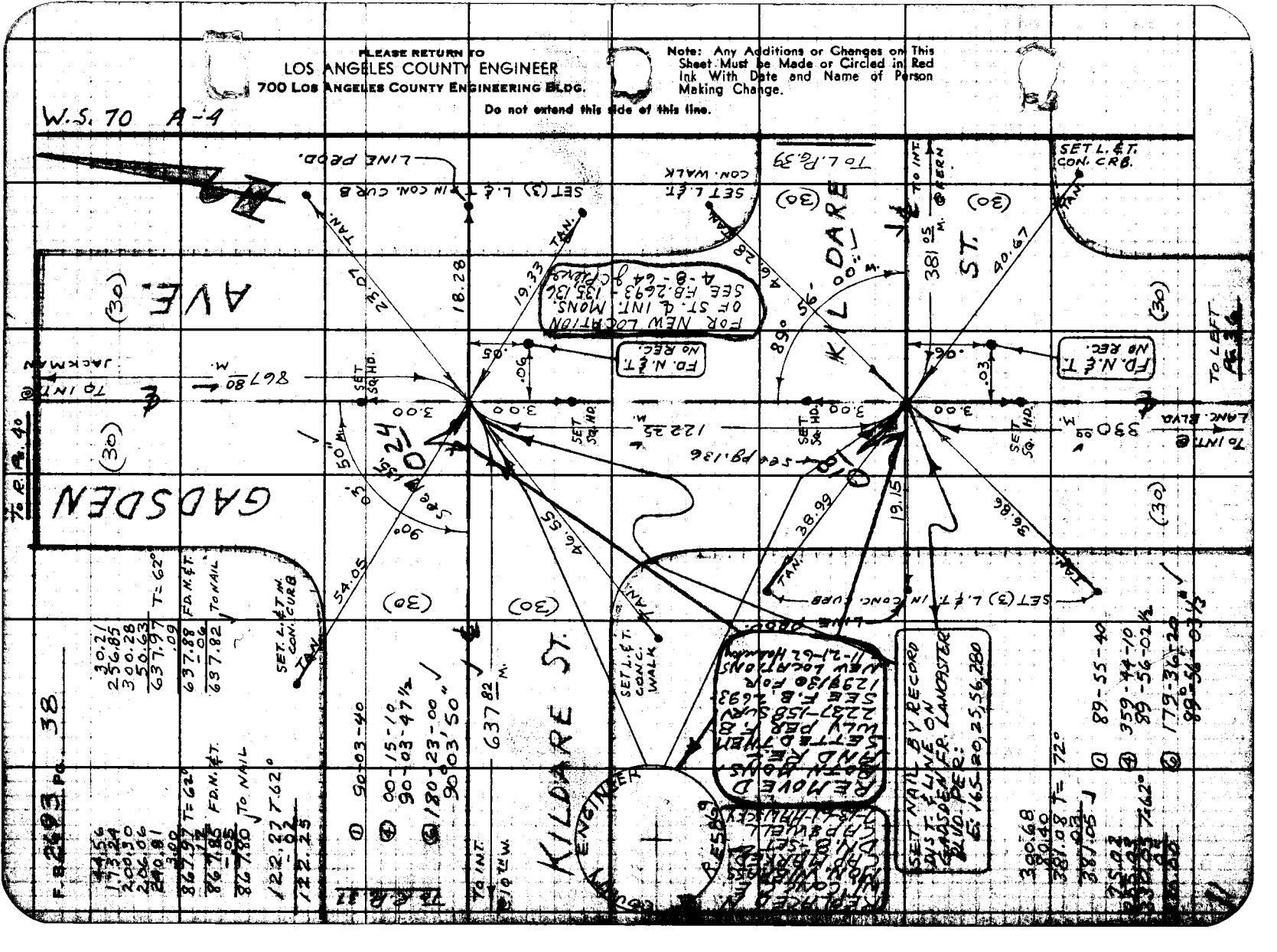
78F3098 S&E #247 11-58

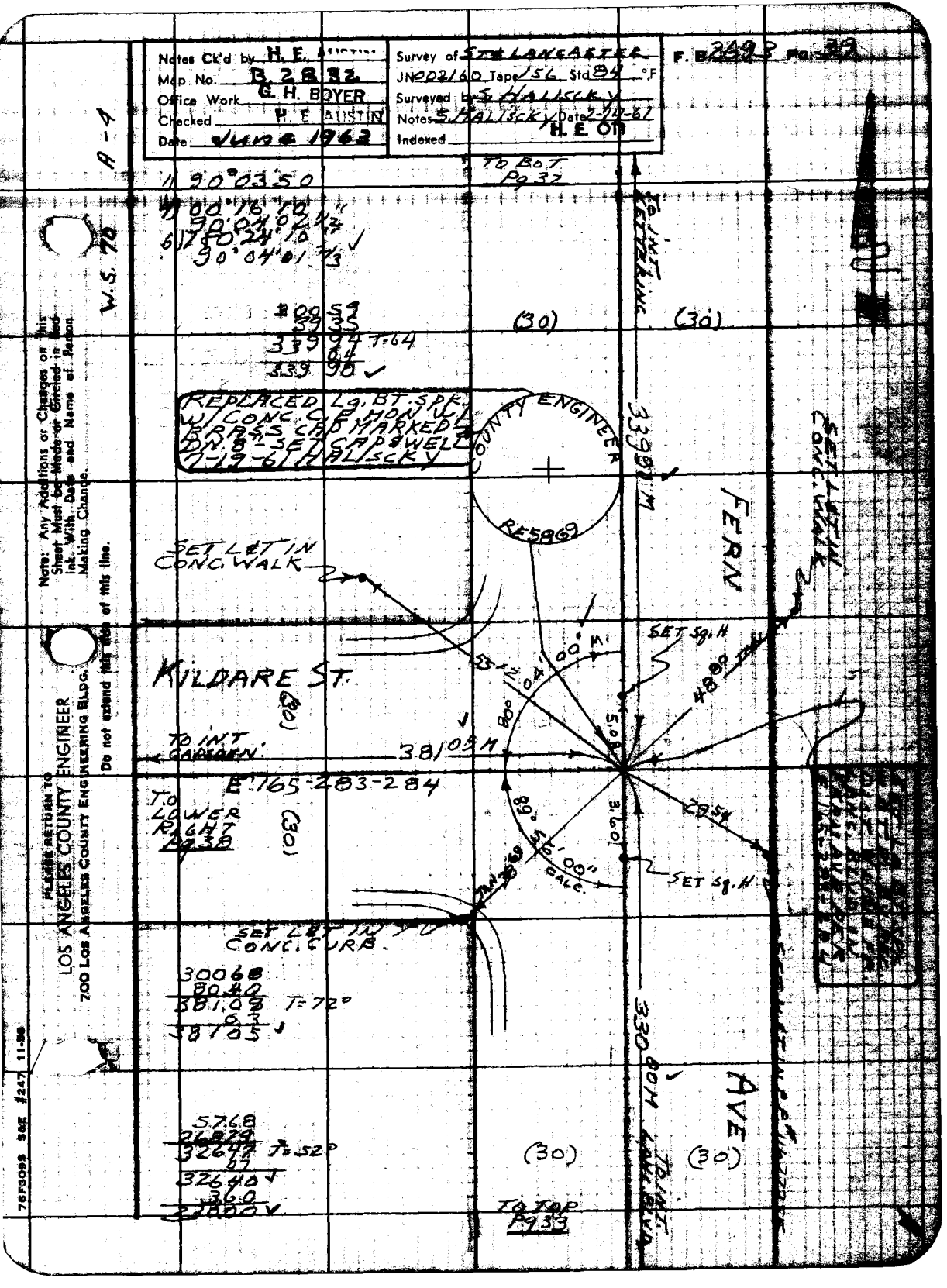
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 70 A-4





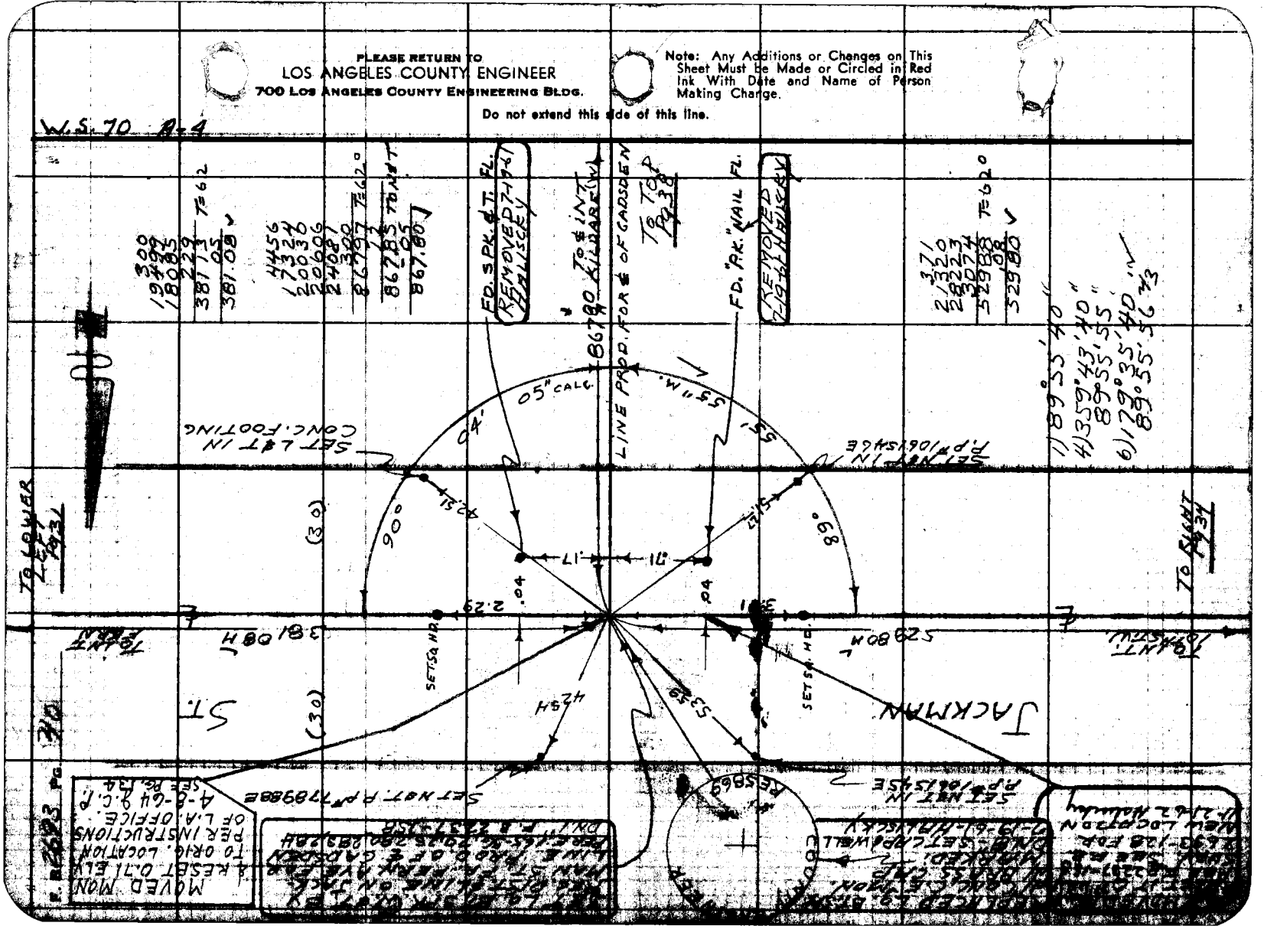
Notes Ck'd by H. E. AUSTIN
Map No. B 28 32
Office Work G. H. BOYER
Checked H. E. AUSTIN
Date June 1963
Survey of ST & LANCASTER
JN 002160 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 2-19-61
Indexed H. E. OTT
F. B. 2493 Pg. 39
A-4
W.S. 70
TO BOT Pg 32
TO INT KETTERING
(30)
(30)
REPLACED Lg. BT. SPK. W/ CONC. C.P. MON. W/ BRASS CAP MARKED DN. 8" - SET CAP & WELL 7-19-61 HALISCKY
COUNTY ENGINEER
RE 5869
FERN
SET LET IN CONC. WALK
SET LET IN CONC. WALK
KILDARE ST.
(30)
TO INT CAPSTAN
381.05 M
E 165-283-284
TO LOWER RIGHT Pg 38
(30)
SET Sq. H
SET Sq. H
SET LET IN CONC. CURB
30068
80.40
381.08 T=72°
38105
5768
26879
32647 T=52°
32640
360
330.00
(30)
(30)
TO TOP Pg 33
AVE
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-50

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

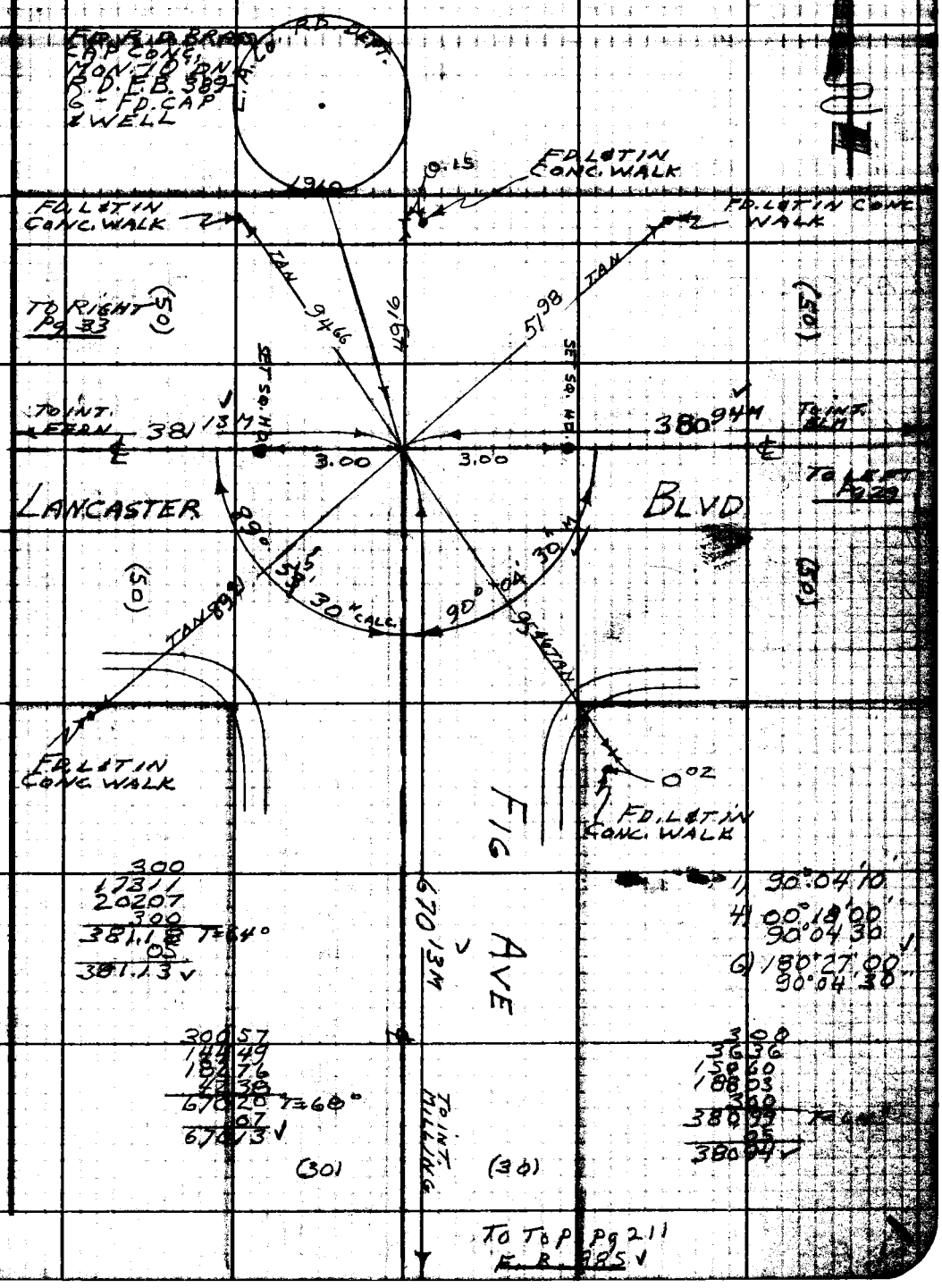
Do not extend this side of this line.

W.S. 70 A-4



| | |
|---|---|
| Notes Field by H. E. AUSTIN | Survey of ST. LANCASTER |
| Map No. B. 2832 | JN 002160 Tape 156 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY |
| Checked H. E. AUSTIN | Notes S. HALISCKY Date 2-8-61 |
| Date June 1963 | Indexed H. E. OTT |

F. B. 2693 Pg. 41




Note: Any Additions or Changes on Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F. B. 2693 PG. 42

W.S.70 A-4

```
  300
17280
12153
 4422
  221
34396  T=64°
   04
343.82 ✓
```

```
  300
17234
17253
  300
35087  T=64°
   05
35082 ✓
```

89-57-30
359-51-20
89-57-50
179-47-20
89-57-53 1/3
RETURNED 5-16-65 KALISKY

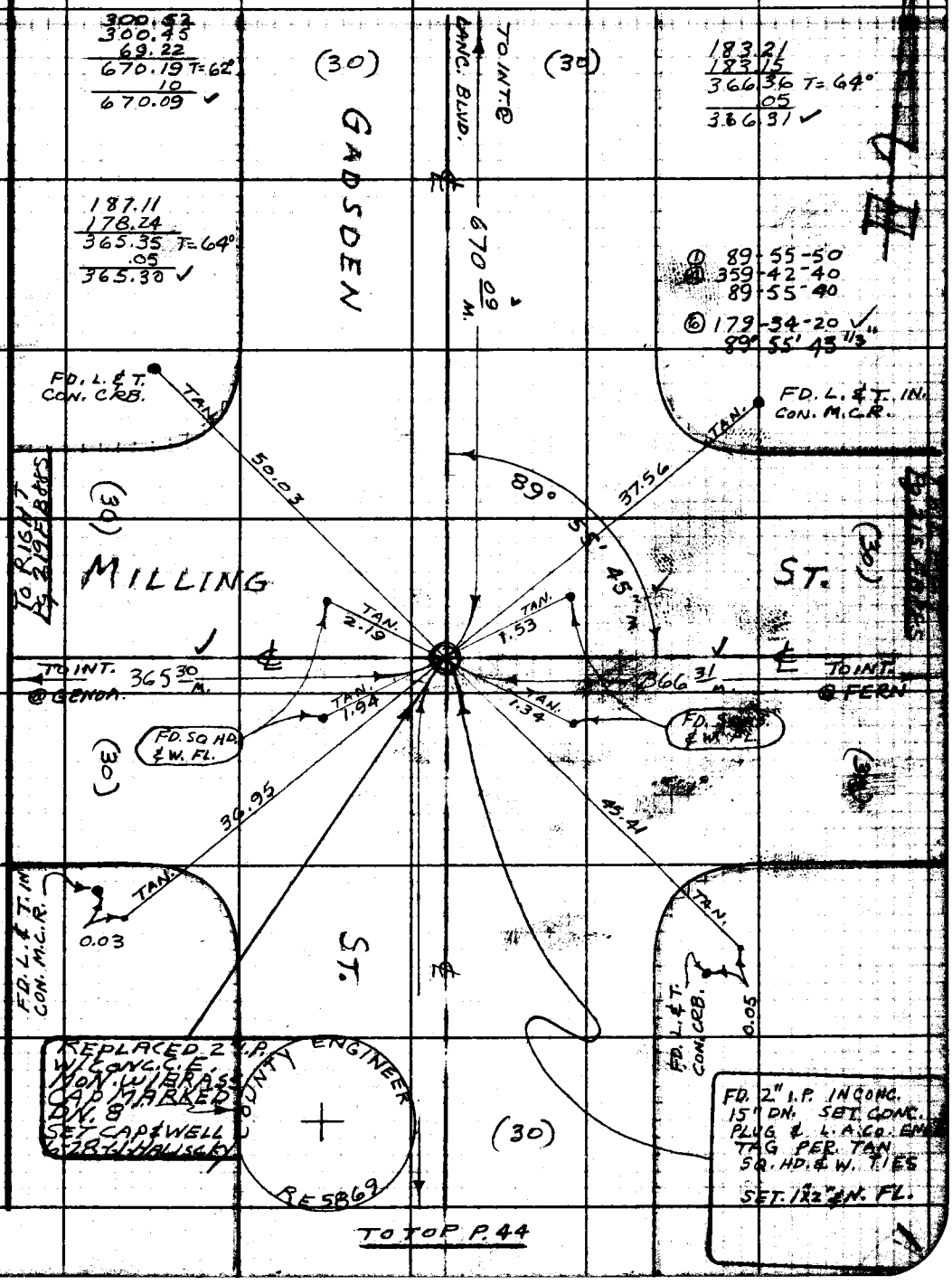
```
30066
30065
 6891
67022  T=56
   12
67010 ✓
```

~~90°02'00"~~
~~90 02 00~~
~~90 00 00~~
180°12'00" ✓
90°02'00"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST & LANCASTER | F. B. 2693 PG. 43 |
| Map No. B. 2832 | JN 0021.60 Tape 156 Std 84 °F | |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY | |
| Checked H. E. AUST | Notes TALBOT Date 2-15-61 | |
| Date June 1963 | Indexed H. E. OD | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

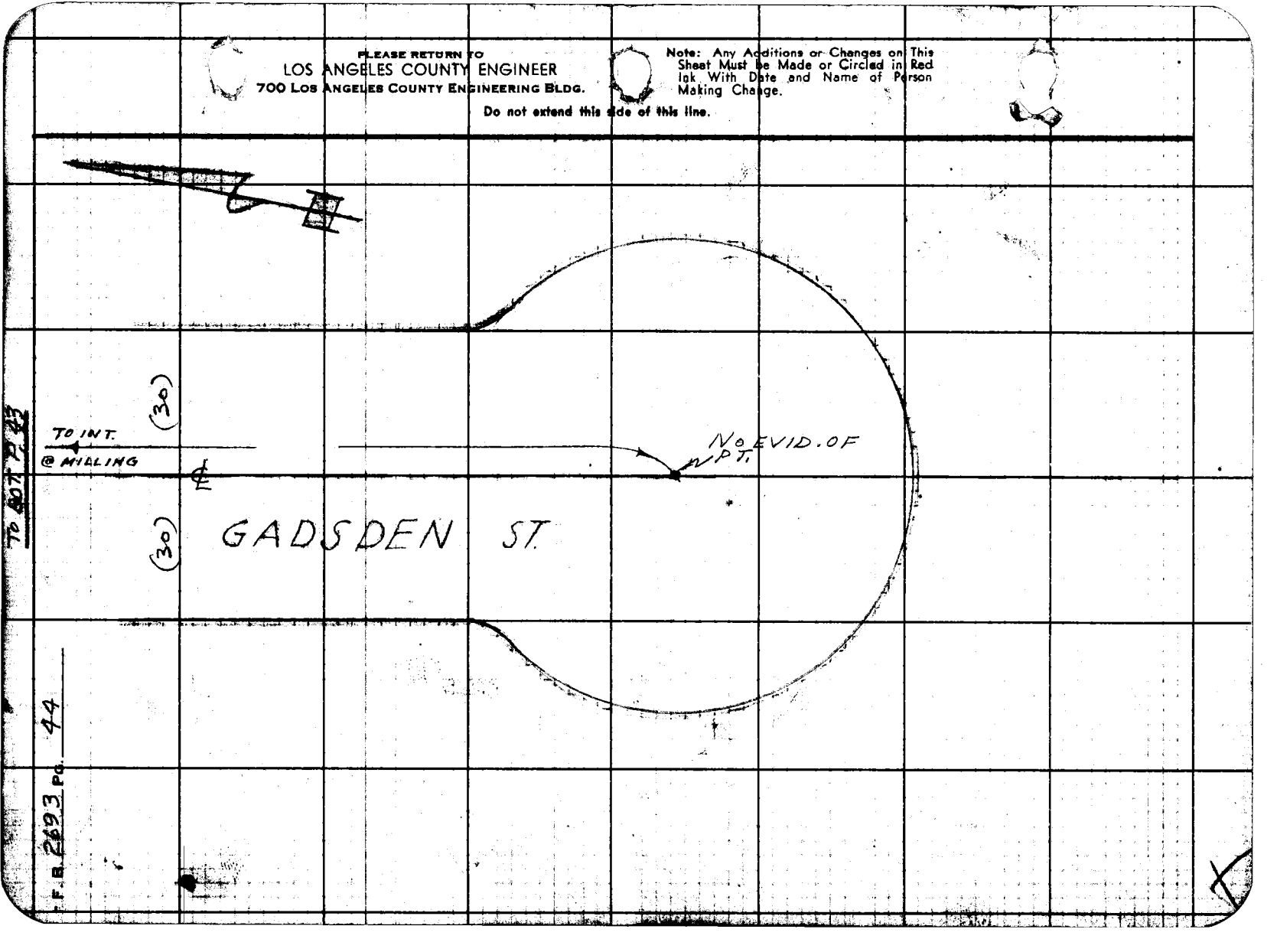
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.




TO 607 2.43

F.B. 2693 PG. 44

| | | |
|---|---|---|
| Notes Ck'd by | Survey of St. Ⓔ | F. B 2693 Pg. 45 |
| Map No. | JN 0021.60 Tape 156 Std 84 °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed N. E. OTT AUG 7 '81 | |

Replacing Center line
Points & Additional
Ties on
AVE "J"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

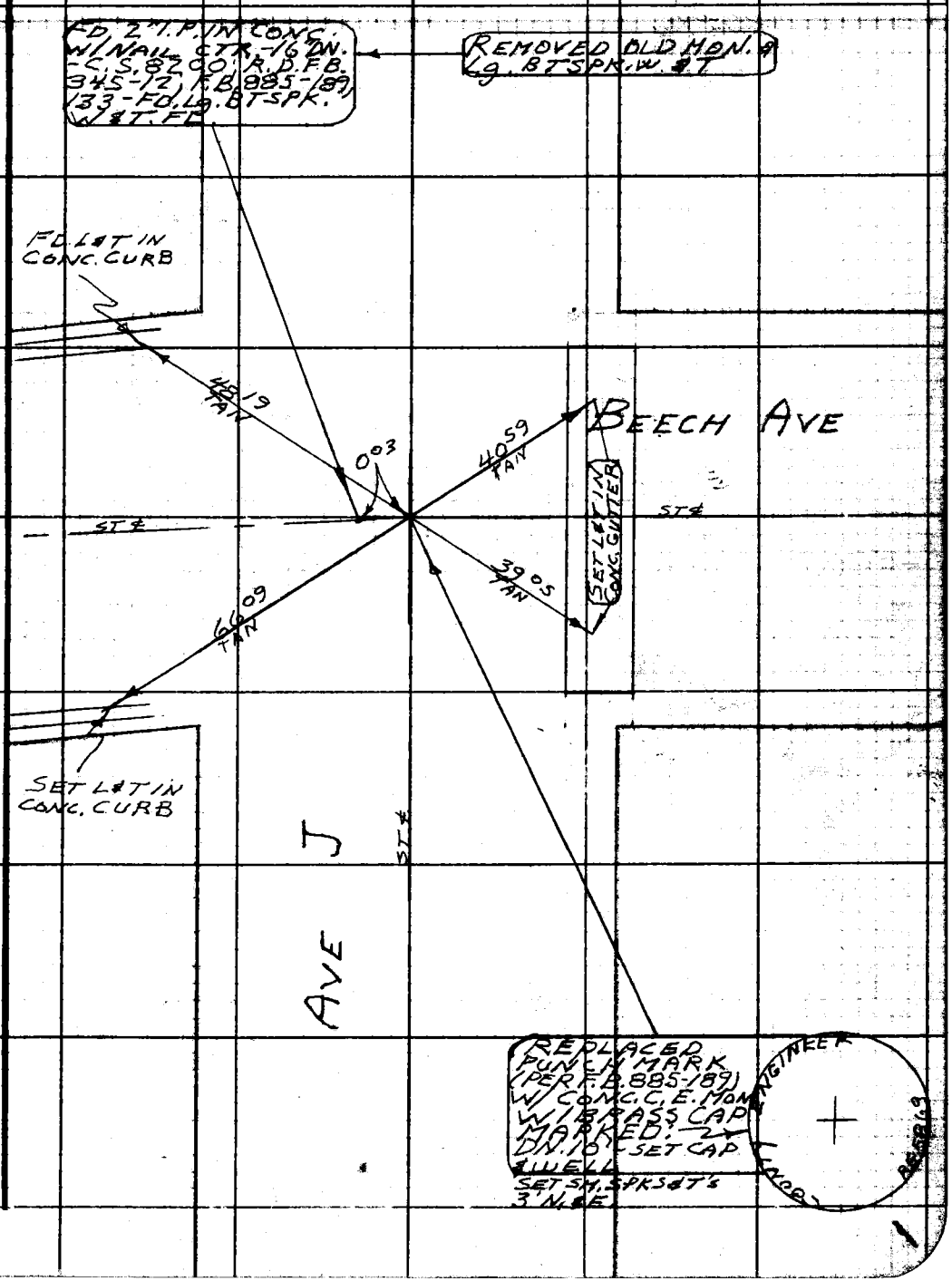
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2583 PG 42

| | | |
|---|---|---|
| Notes Ck'd by | Survey of ST & LANCASTER | F. B. 2693 Pg. 47 |
| Map No. | JN002160 Tape 156 Std 84 °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes S. HALISCKY Date 5-16-61 | |
| Date | Indexed H. E. OTT | |

W.S. 70 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

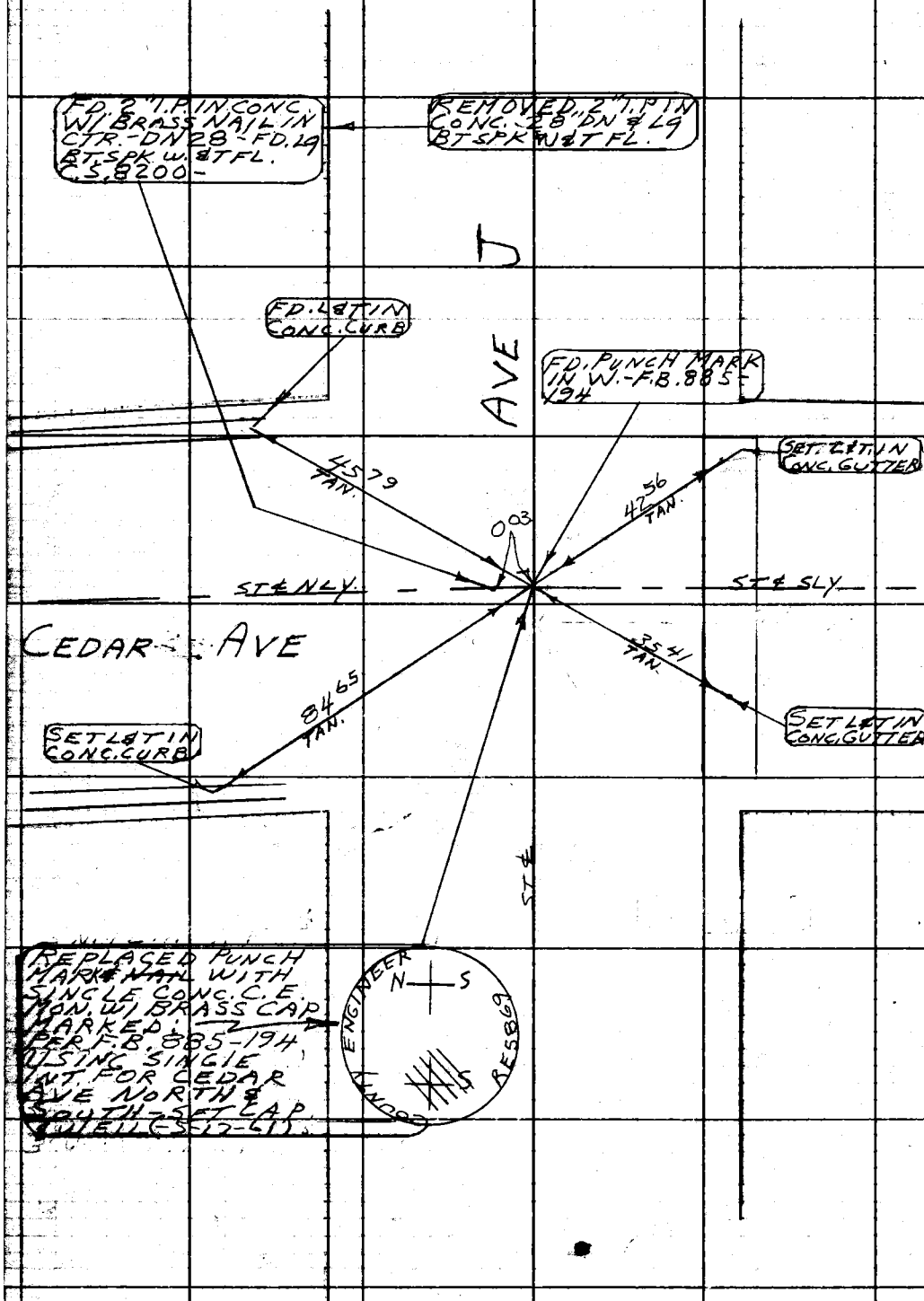
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2693 Pg. 98

W. S. 70 A-5




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

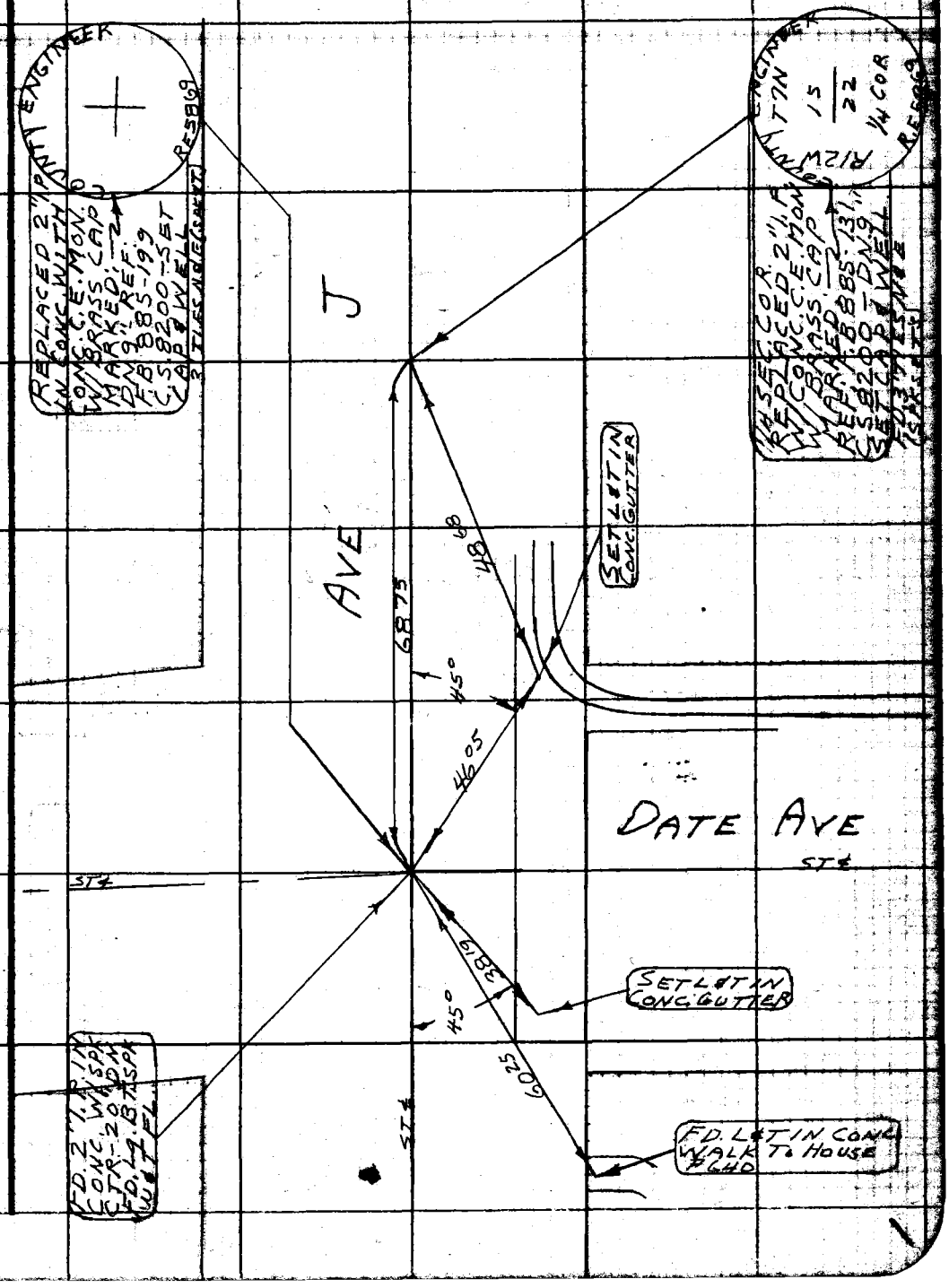
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of ST℄ LANCASTER |
| Map No. | JN 002160 Tape 156 Std 84 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes S. HALISCKY Date 5-17-61 |
| Date | Indexed H. E. OTT |

F. B. 2693 PG. 49

W.S. 70 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

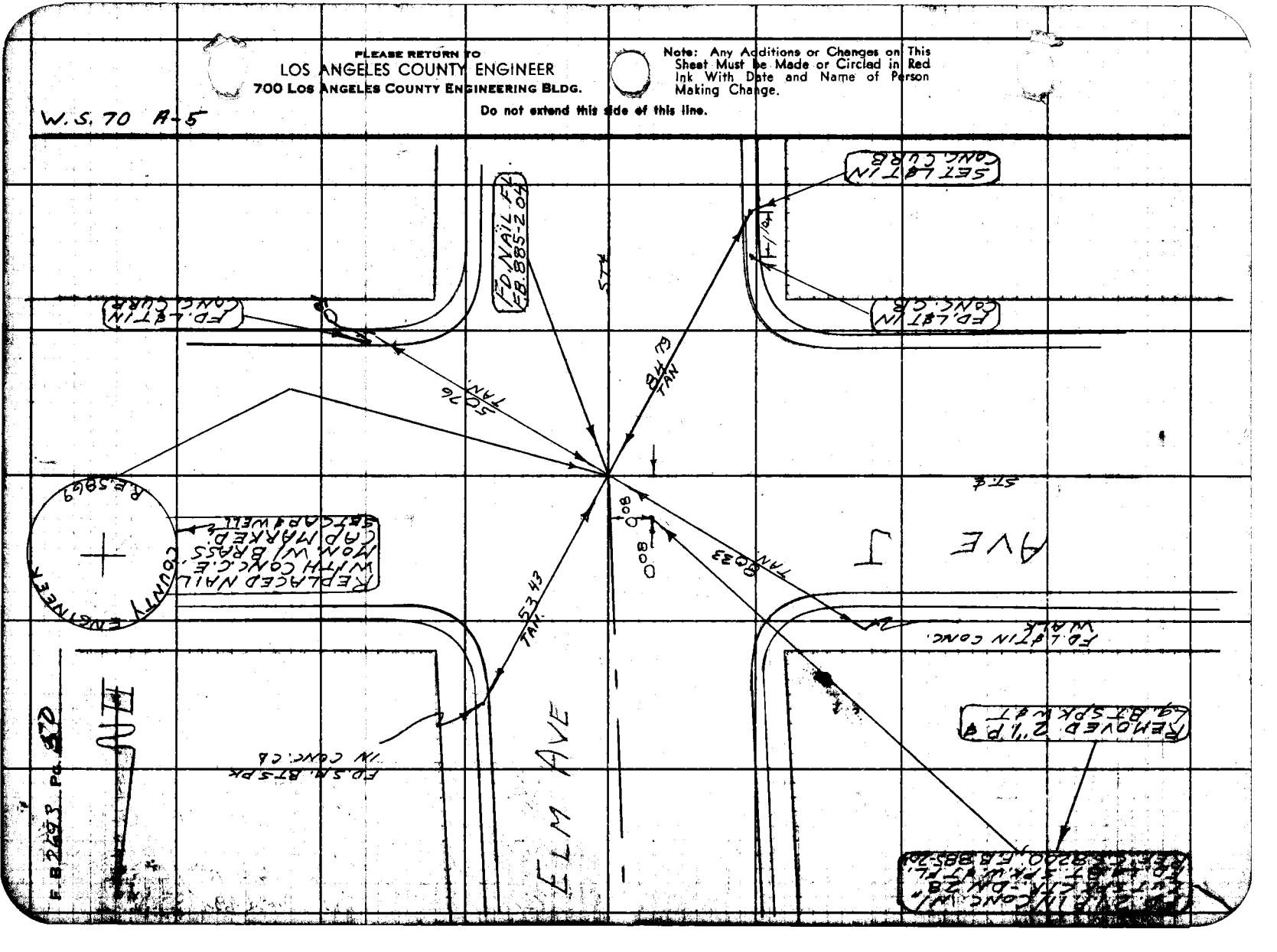
76F309B S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

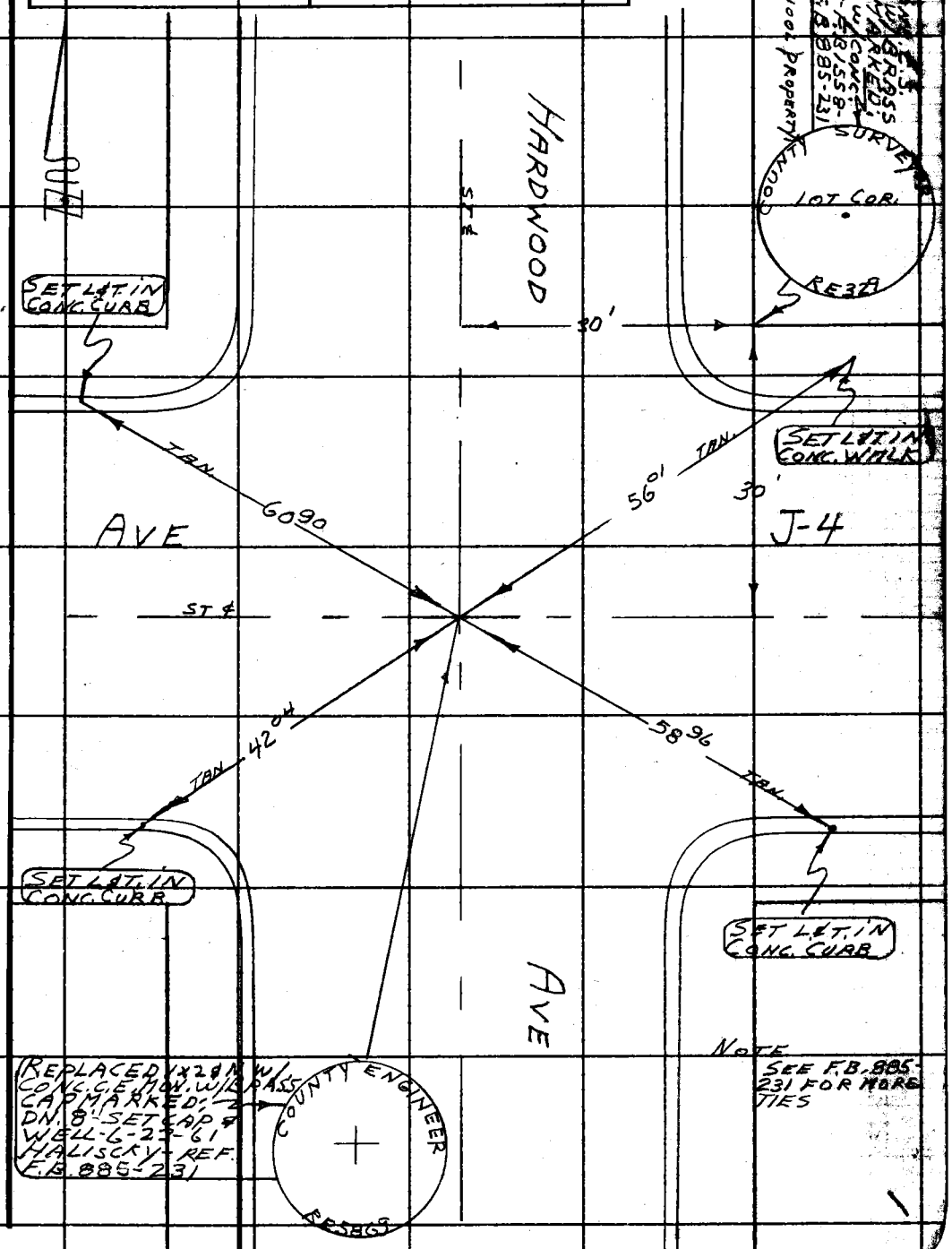
Do not extend this side of this line.

W.S. 70 A-5



| | | |
|---|---|---|
| Notes Ck'd by | Survey of ST ¢ LANCASTER | F. B. 2693 PG. 51 |
| Map No. | JN 002160 Tape 156 Std 84 °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes S. HALISCKY Date 6-23-61 | |
| Date | Indexed H. E. OTT | |

W.S. 70 A-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2693 PG. 52

| | |
|---|---|
| Notes Ck'd by | Survey of ST & ANT. VALLEY |
| Map No. | JN 002160 Tape 156 Std. 84 °F |
| Office Work | Surveyed by HALISCKY |
| Checked | Notes S. HALISCKY Date 3-13-61 |
| Date | Indexed H. E. OTT |

F. B. 2693 Pg. 55

J.N.002160

# STREET CENTERLINES

FOR

# R.S. 74-18&19

IN

# PEARBLOSSOM

PARTY
HALISCKY
TALBOT
RITTER
MITCHELL
HILL

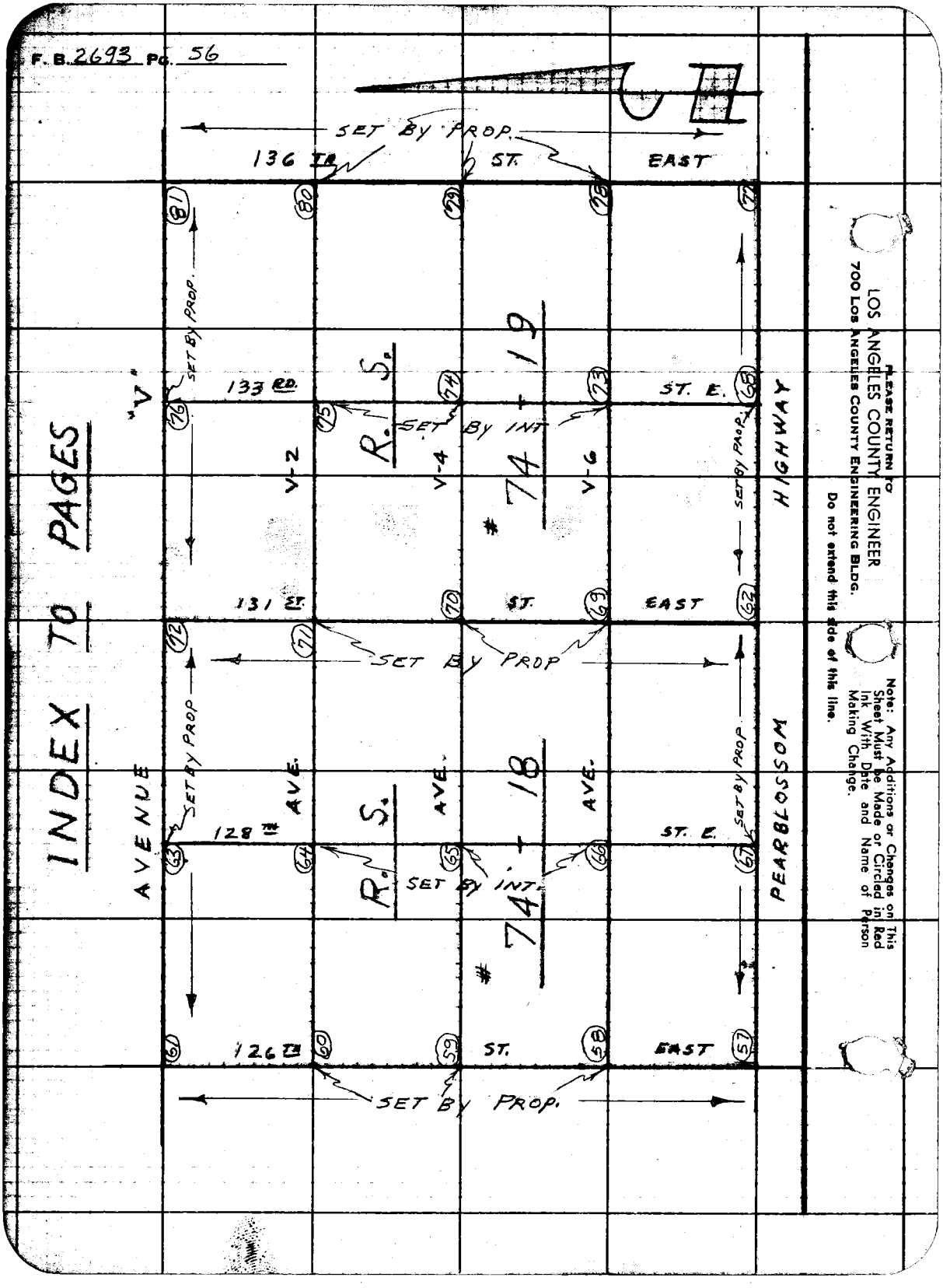
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 11-58

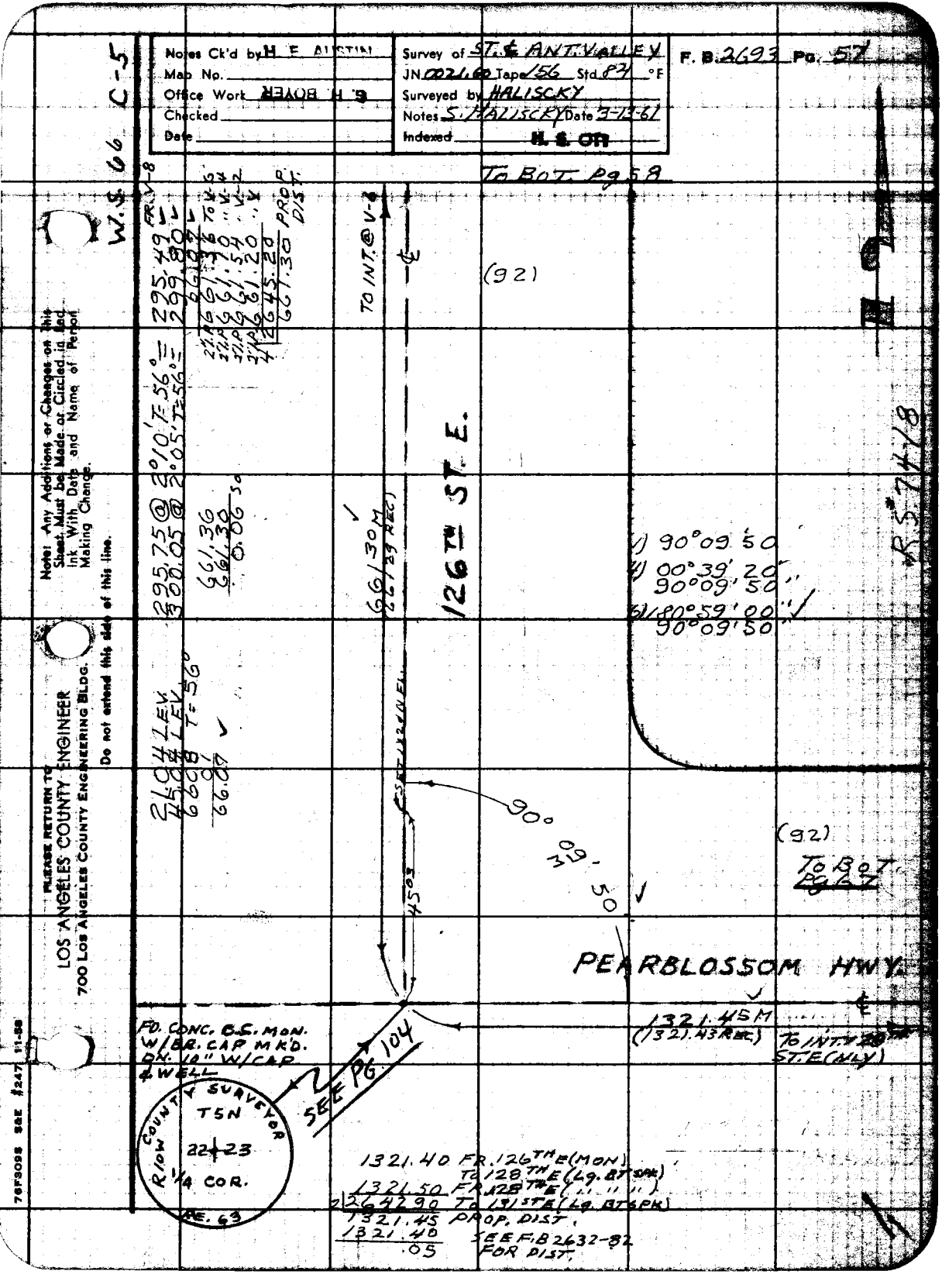
F. B. 2693 PG. 56




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



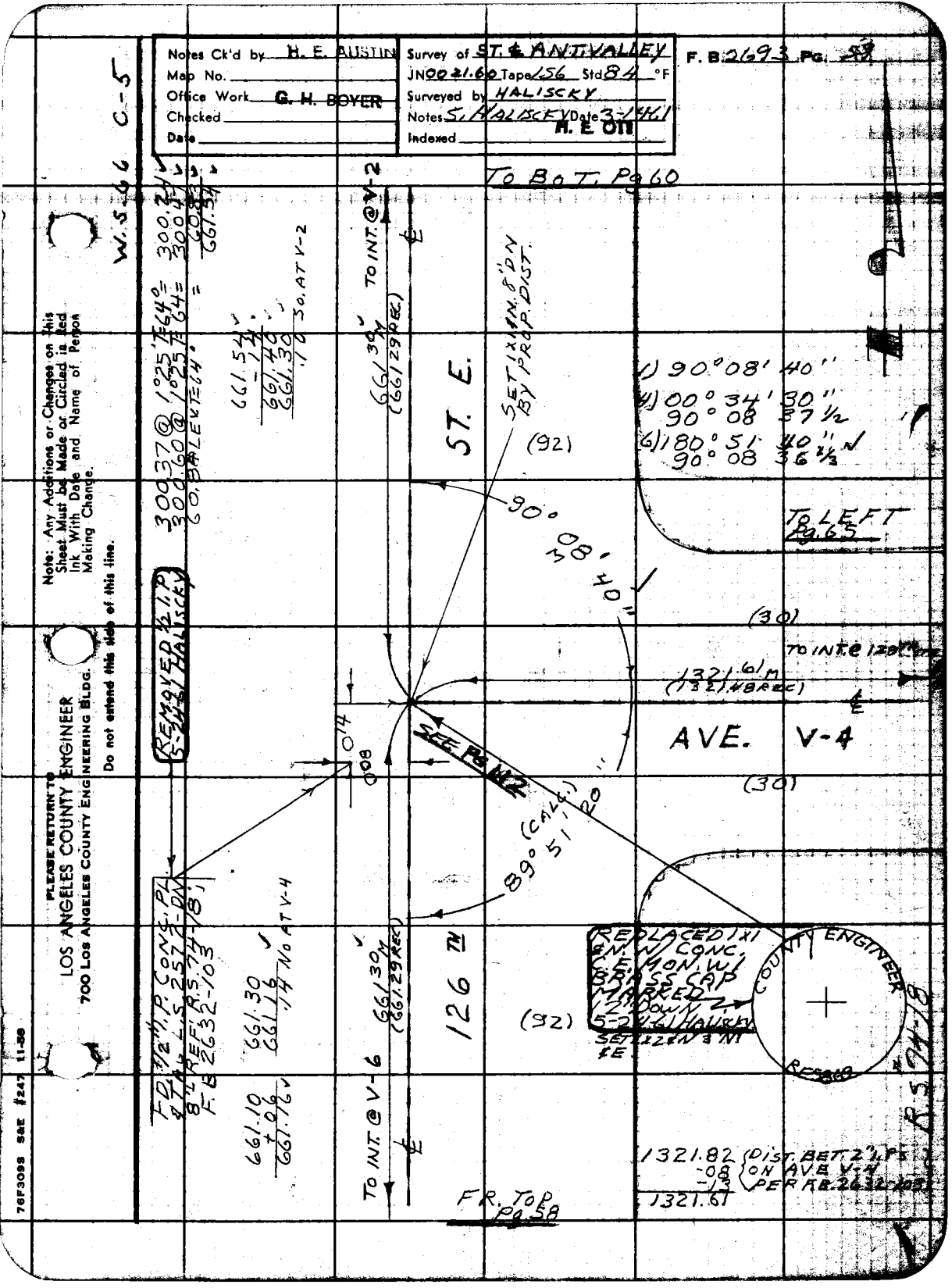
Notes Ck'd by H. E. AUSTIN
Map No.
Office Work G. H. BOYER
Checked
Date
Survey of ST. & ANT. VALLEY
JN 0021.60 Tape 156 Std 84 °F
Surveyed by HALISCKY
Notes S. HALISCKY Date 3-13-61
Indexed H. S. OR
F. B. 2693 Pg. 57
W.S. 66 C-5
To BOT. Pg 58
TO INT. @ V-8
(92)
126TH ST. E.
R.S. 74/8
1) 90°09'50
4) 00°39'20
90°09'50
6) 180°59'00
90°09'50
90°09'50
(92)
To BOT. Pg 67
PEARBLOSSOM HWY.
1321.45M
(1321.43 REC)
To INT. 28TH ST. E (NLY)
FD. CONC. B.S. MON. W/BR. CAP MKD. DN. 10" W/CAP & WELL
SEE PG. 104
COUNTY SURVEYOR
T5N
R10W
22 23
1/4 COR.
RE. 63
1321.40 FR. 126TH E (MON)
To 128TH E (Lg. BT SPK)
1321.50 FR. 128TH E ( " " " )
2) 2642.90 To 131ST E (Lg. BT SPK)
1321.45 PROP. DIST.
1321.40
.05
SEE F.B. 2632-82 FOR DIST.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66 C-5



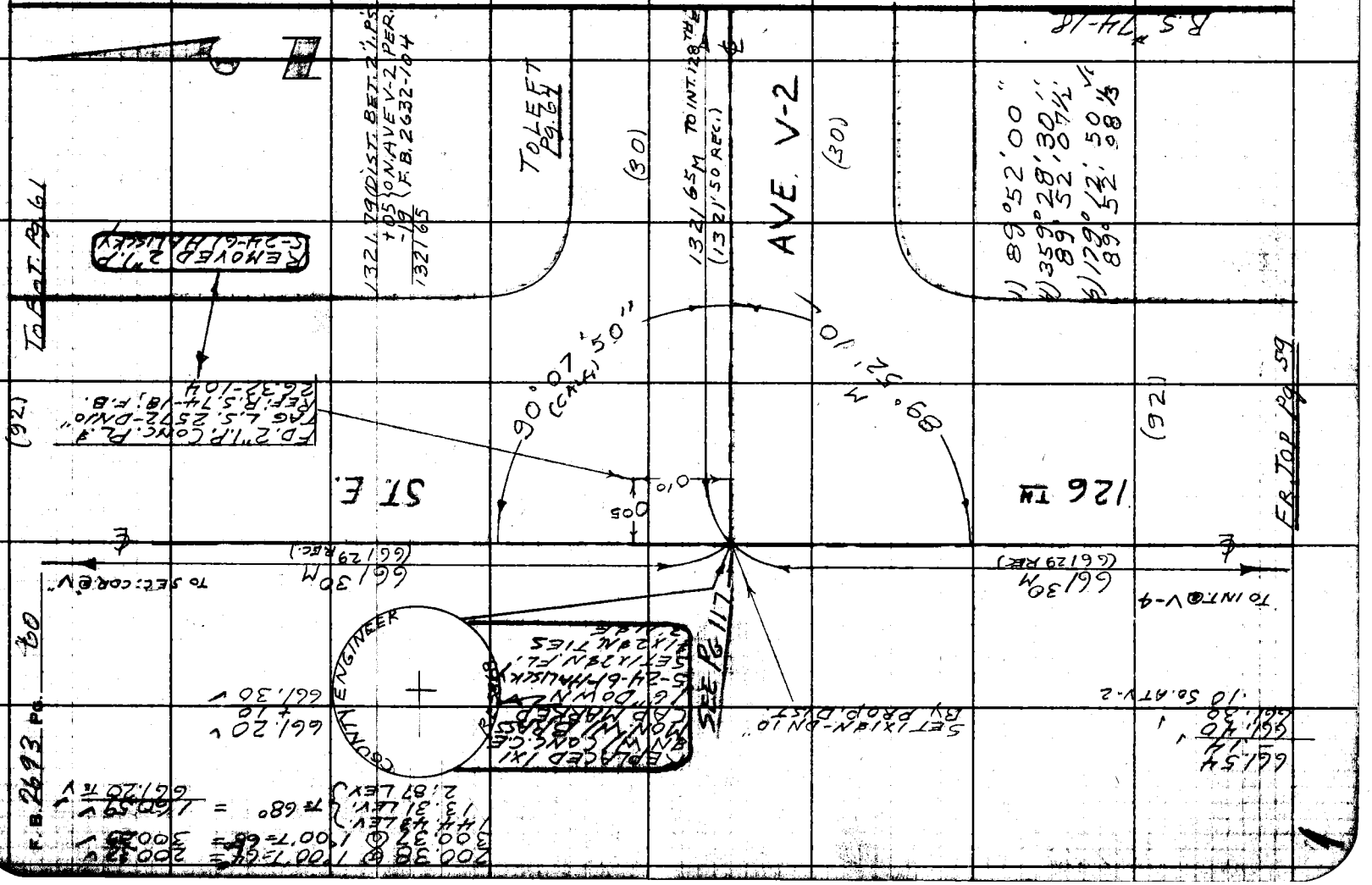
Notes Ck'd by H. E. AUSTIN
Map No.
Office Work G. H. BOYER
Checked
Date
Survey of ST. & ANT. VALLEY
JN 0021.60 Tape 156 Std 84 °F
Surveyed by HALISCKY
Notes S. HALISCKY Date 3-14-61
Indexed H. E. OTT
F. B. 2693 Pg. 58
W.S. 66 C-5
To B.O.T. Pg 60
TO INT. @ V-2
ST. E.
SET 1X1 N. 8" DN BY PROP. DIST.
(92)
1) 90° 08' 40"
4) 00° 34' 30"
90° 08 37 1/2
6) 180° 51' 40"
90° 08 36 2/3
To LEFT Pg. 65
90° 08' 40"
(30)
TO INT. @ 128TH
1321.61 M
(1321.48 REC)
AVE. V-4
(30)
SEE Pg. 112
89° 51' 20" (CALC.)
REMOVED 1/2 I.P. 5-24-61 HALISCKY
300.37 @ 1°25' T=64° = 300.24
300.60 @ 1°25' T=64° = 300.47
60.8 ALEV T=64° = 60.83
661.54
661.40
661.30
.10 SO. AT V-2
661.30 M
(661.29 REC)
0.14
0.08
FD. 1/2" I.P. CONC. PL. 8" TAG L.S. 2572-DN
REF. R.S. 74-18
F.B. 2632-103
661.30
661.16
.14 NO AT V-4
661.10
+.06
661.16
TO INT. @ V-6
126 TH
(92)
REPLACED 1X1 & N. W/ CONC. C.E. MON. W/ BRASS CAP MARKED 12" DOWN 5-24-61 HALISCKY
SET 1X2 & N 3" N. ℄ E
COUNTY ENGINEER
R.S. 74-18
1321.82 (DIST. BET. 2" I.P.S. ON AVE V-4 PER F.B. 2632-103)
-.08
-.13
1321.61
FR. TOP Pg. 58
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

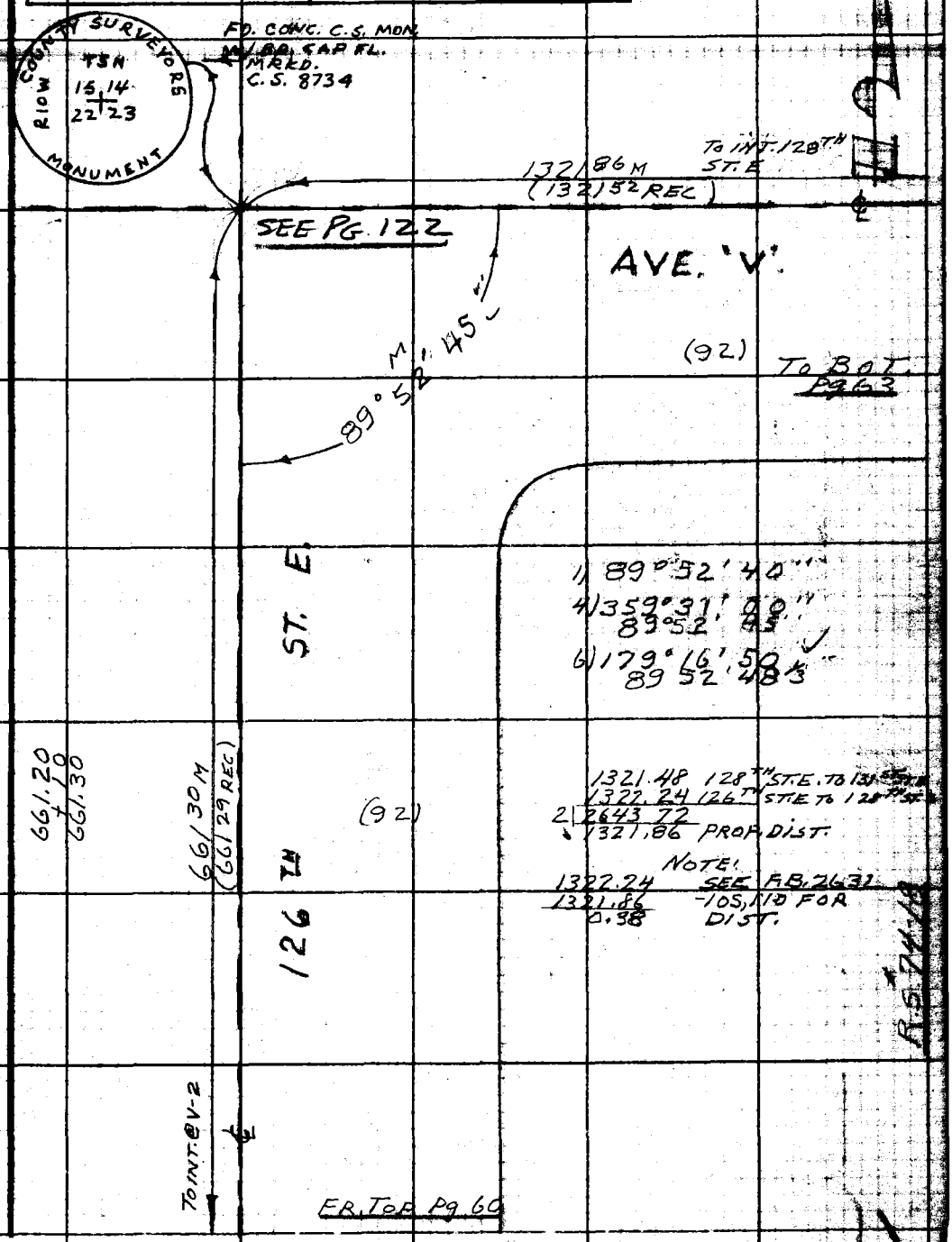
Do not extend this side of this line.

W.S. 66 C-5



| | | |
|---|---|---|
| Notes Ck'd by R. E. AUSTIN | Survey of ST. & ANT. VALLEY | F. B. 2693 Pg. 61 |
| Map No. | JN 0021.60 Tape 156 Std 84 °F | |
| Office Work G. H. BOYER | Surveyed by HALISCKY | |
| Checked | Notes S. HALISCKY Date 3-14-61 | |
| Date | Indexed R. E. ON | |

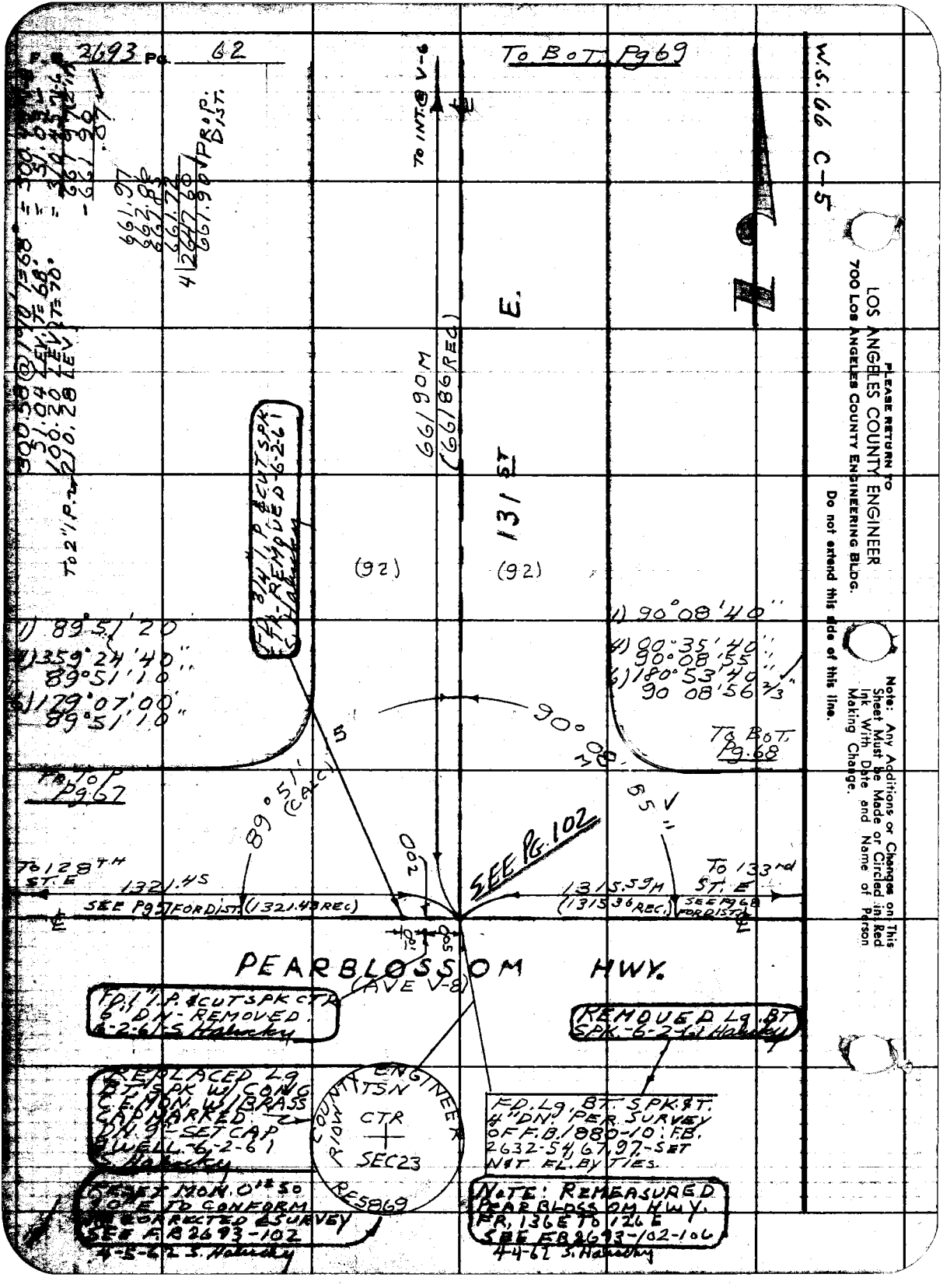
W.S. 66 C-5




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

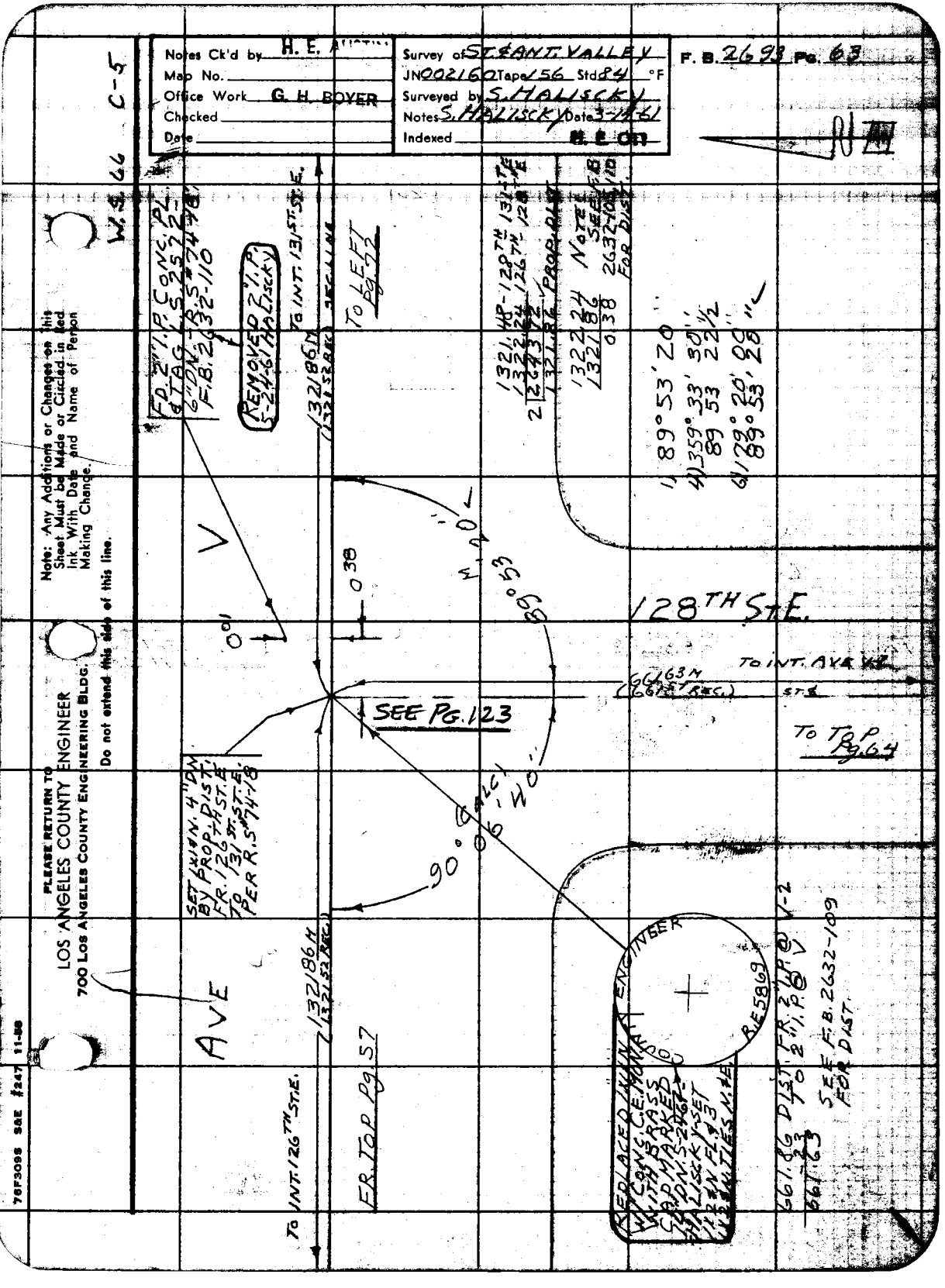
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S S&E #247 11-58




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



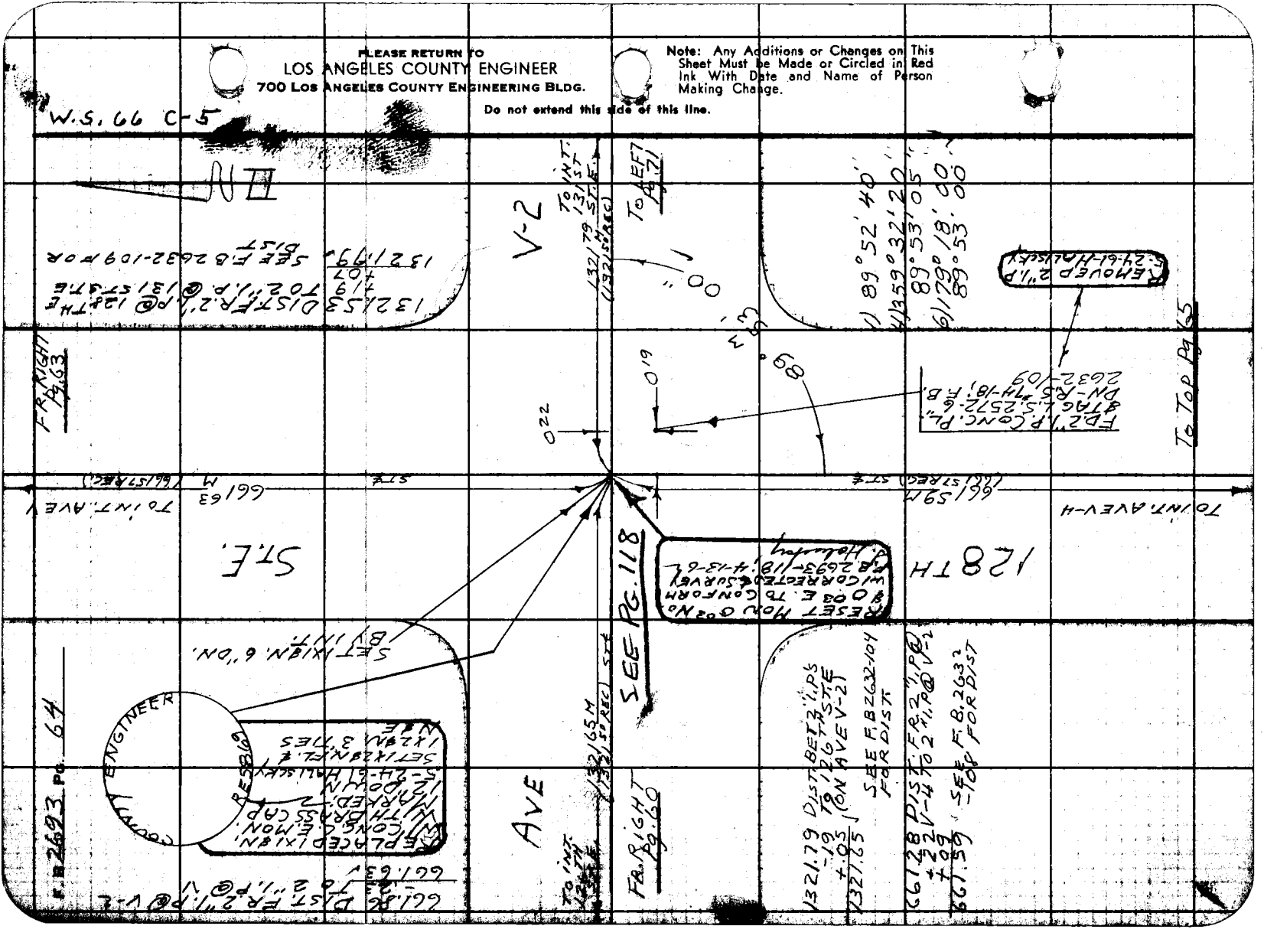
Notes Ck'd by H. E. AUSTIN
Map No.
Office Work G. H. BOYER
Checked
Date
Survey of ST. & ANT. VALLEY
JN 002160 Tape 156 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 3-14-61
Indexed H. E. OTT
F. B. 2693 Pg. 63
W.S. 66 C-5
FD. 2" I.P. CONC. PL. & TAG L.S. 2572-6" DN. - R.S. #74-18 F.B. 2632-110
REMOVED 2" I.P. 5-24-61 HALISCKY
TO INT. 131ST ST. E.
132186M (132152 REC.)
TO LEFT Pg. 72
1321.48 - 128TH 131ST E
1322.24 - 126TH 128TH E
2 2643.72
1321.86 PROP. DIST.
1322.24 NOTES SEE F.B. 2632-105, 110 FOR DIST.
1321.86
0.38
1) 89°53'20"
4) 359°33'30"
89 53 22½
6) 179°20'00"
89°53'20"
V
0.38
0.01
89°53'20"
128TH ST. E.
TO INT. AVE V-2
661.63M (661.57 REC.)
ST. E.
SEE PG. 123
TO TOP Pg. 64
SET 1x1 & N. 4" DN BY PROP. DIST. FR. 126TH ST. E TO 131ST ST. E PER R.S. #74-18
90°06'40" (CALC)
AVE
132186M (132152 REC.)
TO INT. 126TH ST. E.
FR. TOP Pg. 57
REPLACED WITH CONC. C.E. MONUMENT WITH BRASS CAP MARKED 12" DN. S-2467 HALISCKY SET 1x2 & N. FL. & 3 1x2 & N. TIES N. & E.
R.E. 5869
661.86 DIST. FR. 2" I.P. @ V-2 TO 2" I.P. @ V
661.63
SEE F.B. 2632-109 FOR DIST.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66 C-5



Notes Ck'd by H. E. AUSTIN
Map No.
Office Work G. H. BOYER
Checked
Date

Survey of STE ANT. VALLEY
JN 002160 Tape 156 Std P4 °F
Surveyed by S. HALLSCKY
Notes S. HALLSCKY Date 3-14-61
Indexed H. E. OTT

F. B. 2693 Pg. 65

C-5

W.S. 2.4

66.66 DIST. FR 2" I.P.
-.09 ON V-4 TO 2" I.P.
-.08 ON V-2
661.69 SEE F.B. 2632-108 FOR DIST

FR. BOT. Pg 64

T.P. INT. AVE V-2

661.59 M (661.57 REC.)

ST. E.

FD. 2" I.P. CONC. PL. TAG L.S. 2572-S. ON R.S. 54-18 F.B.

REMOVED 2" I.P. (L.S. 2761 HALLSCKY)

1) 90° 08' 00"
4) 00° 31' 20"
90° 07' 50"
6) 180° 47' 00"
90° 07' 50"

FR. RIGHT Pg 59

RESET M.N. 0°3 S. 89°56' E. TO CONFORM W/ CORRECTED SURVEY F.B. 2693-113 470-62 J. Halliday

90° 07' 50"

V-4

AVE

TO INT. 126TH ST. E.

1321.61M (1321 REC.)

SEE P 13

13

09

T.P. INT. 131ST ST. E. (1321.48 REC.)

TO LEFT Pg. 70

SET 1X18" S. ON BY INT.

REPLACED 1X18" W/ CONC. MON. W/BRASS CAP MARKED 12" DOWN 5-2761 HALLSCKY-SET 1X24" IN CONC. 0.1' E. & 0.1' S. OF MON.

RE 5869

1321.82 DIST. BET. -08 2" I.P.S TO -13 126TH ST. E.
1321.61
SEE F.B. 2632-103 FOR DIST.

66.62M (66.57 REC.)

SET 1X18" S. 5' ON BY INT.

128TH

151.53 FR 128TH E
191.76
200.72
200.68
200.72
185.41
191.51 T. TO 131ST E.
1321.68 Δ=80° 03'
1321.65T (REMEASURED)

661.76 DIST. FR 2" I.P.
-.05 ON V-6 TO 2" I.P.
-.09 ON V-4
661.62

T.P. INT. AVE V-6

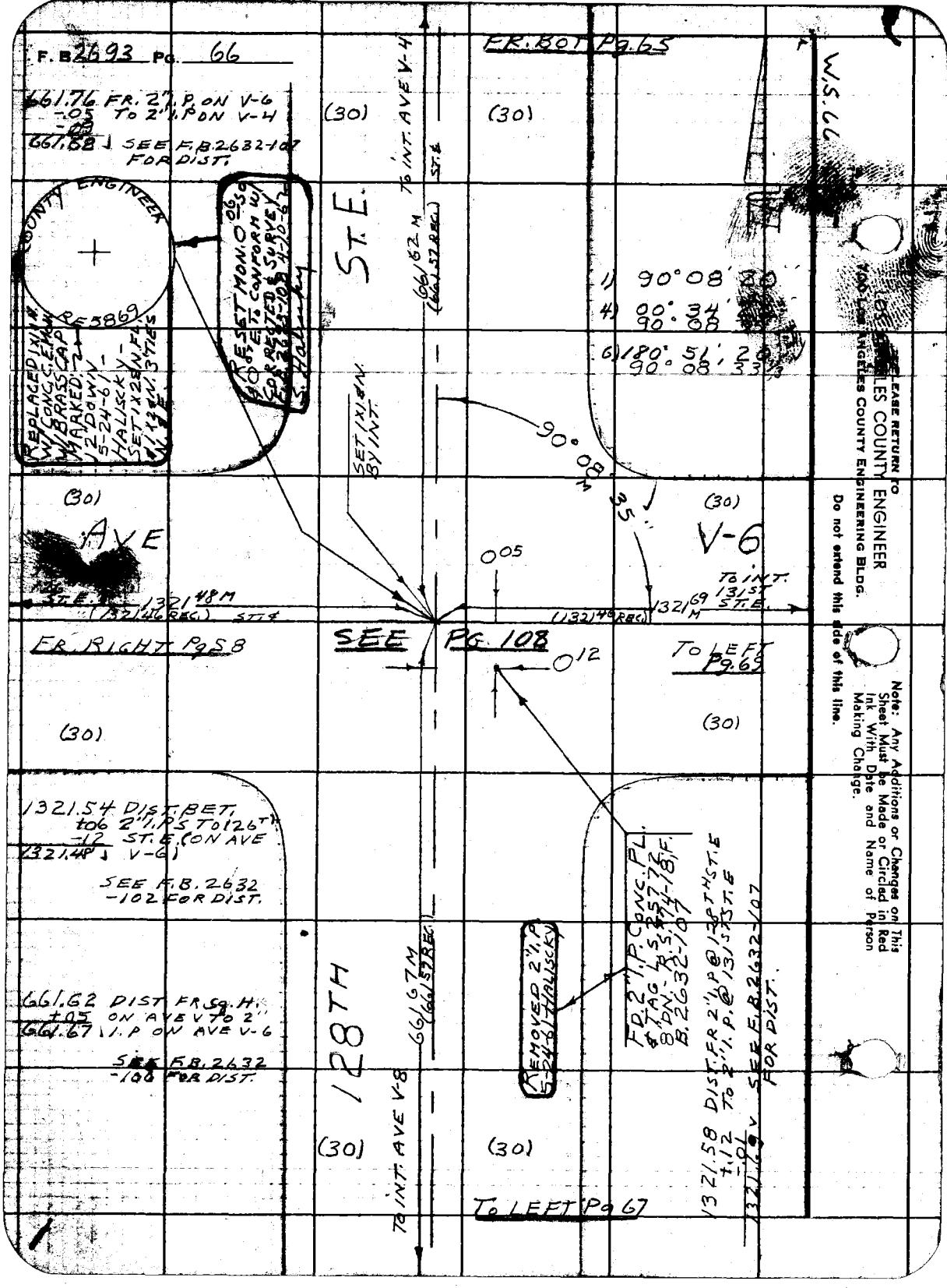
TO T&P Pg 66

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-66


F.B. 2693 Pg. 66
FR. BOT Pg. 65
W.S. 66
661.76 FR. 2" I.P. ON V-6
-.05 TO 2" I.P. ON V-4
661.68 SEE F.B. 2632-107 FOR DIST.
(30)
(30)
TO INT. AVE V-4
ST. E.
COUNTY ENGINEER
RE 5869
REPLACED 1X1 W/ CONC. C.E. MON. W/ BRASS CAP MARKED 12" DOWN 5-24-61 HALISCKY SET 1X2 IN. FL. 1X2 IN. 3" TIES
RESET MON. 0.06 SO. 40 ST. E. TO CONFORM W/ CORRECTED SURVEY F.B. 2632-108 4-10-62 S. Halisky
ST. E.
66.62 M (66.57 REC.)
1) 90° 08' 20"
4) 00° 34' 90° 08'
6) 180° 51' 20" 90° 08' 33 1/3
SET 1X1 IN. BY INT.
90° 08' 35"
(30)
(30)
AVE
V-6
0.05
TO INT. 131 ST. E.
1321.48 M (1321.46 REC.) ST. E.
1321.69 M (1321.48 REC.)
FR. RIGHT Pg. 58
SEE PG. 108
0.12
TO LEFT Pg. 69
(30)
(30)
1321.54 DIST. BET. to 6 2" I.P.S TO 126TH
-.12 ST. E. (ON AVE V-6)
1321.48
SEE F.B. 2632-102 FOR DIST.
FD. 2" I.P. CONC. PL. & TAG L.S. 25772 8" DN. R.S. 74-18 F.B. 2632-107
REMOVED 2" I.P. 5-24-61 HALISCKY
661.62 DIST. FR. Sq. H.
+.05 ON AVE V TO 2"
661.67 I.P. ON AVE V-6
SEE F.B. 2632-106 FOR DIST.
128TH
66.67 M (66.57 REC.)
TO INT. AVE V-8
1321.58 DIST. FR. 2" I.P. @ 128TH ST. E
+.12 TO 2" I.P. @ 131 ST. E
-.01
1321.69 V SEE F.B. 2632-107 FOR DIST.
(30)
(30)
TO LEFT Pg. 67
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 SBE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66 C-5

1) 89° 50' 40"
4) 359° 23' 20"
89° 50' 50"
6) 179° 05' 00"
89° 50' 50"

661.62 DIST. FR. SQ. H @ V-8
AS TO 2" I.P. @ V-6
661.67

SEE F.B. 2632-106 FOR DIST.

NOTE: PEARBLOSSOM Hwy BET. 130TH E. & 126TH E. RE-MEASURED SEE F.B. 2693-102, 106 4-6-62 S. Halusky

REMOVED Sq. HEAD 5-25-61 HALISCKY

FR. BOT. RIGHT P.G. 57

SET SQ. HEAD BY PROP. DIST. BET. 126TH ST. E. & 131ST. ST. E. & PER R/S 74-18 ST. & INT. NLY.

TO INT. 126TH STS.

1321.45 (1321.43 REC.)
1321.40 M (F.B. 2632-82)

TO INT. 126TH STS.

REMOVED LG. BT. SQ. 5-25-61 HALISCKY

ED. LG. BT. SQK. WITH TEL. REF. F.B. 2632-82 S.T.E. INT. SLY.

128TH ST. E.

TO INT. V-6

FR. BOT. P.G. 66

661.67 M (661.57 REC.)

RESET MON. 0.06 SO. & 0.03 E. TO CONFORM WITH CORRECTED & SURVEY F.B. 2693-103 V-6-62 S. Halusky

REPLACED Sq. HEAD W/ CONC. C.E. MON. W/ BRASS CAP MARKED "T" ONE INT. FOR DIRECTIONS N & S OF SET CAP & WELL-6-25-61 HALISCKY-REF C.S. 87.34

RE 58.9

5-25-61

90° 09' 50" (CALC.)

SEE P.G. 103

FR. BOT. LEFT P.G. 62

TO INT. 126TH ST. E.

1321.45 (1321.43 REC.)
1321.40 M (F.B. 2632-82)

TO INT. 126TH STS.

(1321.40) SEE F.B. 2632-82 FOR DIST.
1321.45 PER R. DIST.

PEARBLOSSOM HWY.
(AVE V-8)
130TH ST. E. SOUTH

Note Sheet by [illegible]
Map No. [illegible]
Office Work G. H. BOYER
Checked
Date

Survey of STEWART VALLEY
JNO 66160 Tape 15.4 Std. FT. °F
Surveyed by S. HALISCKY Dep. 3-15-61
Notes S. HALISCKY
Indexed

F.B. 2693

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

15.66 C-5

76F3093 S&E #247 11-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66 C-5

Notes Ck'd by
Map No.
Office Work G. H. BOYER
Checked
Date

Survey of ST. ELMO-ANTELOPE VALLEY
JN0021.62 Tape 256 Std B.4 °F
Surveyed by HALISCKY
Noted S. HALISCKY Date 3-17-67
Indexed G. E. Orn

F. B. 2623 Pg. 67

SET SHINGLE N. IN CONC. PL. OF 2" I.P. BY PROP FROM V-8 TO AVE V.

66.97 TO 2" I.P. (V-6)
66.90 PROP. DIST.
0.07 ✓

132.58 FR. 129TH STE (2" I.P.)
TO 131ST STE (2" I.P.)
-01
132.69 ✓

300.57 @ 1° 15' TE 68 = 300.47 V-6
100.13 (EV.) TE 68 = 361.59 V-4
261.50 (EV.)

662.06 (2" I.P.)
+07
662.13
661.90
0.23 ✓

1) 89° 52' 00"
2) 359° 28' 00"
3) 89° 52' 00"
4) 179° 11' 28"
5) 89° 51' 58½" ✓

FAR RIGHT 89° 52' 00"

TO INT. 129TH STE. (1321.69M REC.)

AVE.

TO CTR. SEC. @ V-8

661.90M
(661.86 REC)

TO INT. @ V-4

661.90M
(661.86 REC)

131ST

FR. TOP P.B. 62

SEE PG. 109

ST. E.

To Bot. Pg. 70

89° 50' 20" (CALC.)

V-6

90° 00' 00"

90° 00' 00"

1) 90° 09' 30"
2) 90° 38' 50"
3) 90° 09' 42½"
4) 180° 58' 10"
5) 90° 09' 41½" ✓

FD. 2" I.P. CONC. PL.
TAC L.S. 2572-8
DN. - REF. R.S. 74-18.
19: F.B. 2632-112

REMOVED 2" I.P.
5-26-67-HALISCKY

RESET MON. IN CONC. PL. WITH 3/4" I.P. STAMPED L.S. 2572 FLUSH WITH GROUND AT E. TO CONFORM WITH GRADE OF ST. E. PER R.S. 74-18 (1321.69M REC.) 4-10-68 S. HALISCKY

(1315.28M REC.)

TO LEFT Pg. 73

REMOVED 2" I.P. CONC. PL. STAMPED L.S. 2572 FLUSH WITH GROUND AT E. TO CONFORM WITH GRADE OF 131ST ST. PER R.S. 74-18 4-10-68 S. HALISCKY

131ST

1315.28 FR. 133RD STE (2" I.P.)
-18
1315.58 ✓ SEE F.B. 2632-112

SEE F.B. 2632-112

1/2 FD. 2" I.P. CONC. PL. STAMPED L.S. 2572 FLUSH WITH GROUND AT E. TO CONFORM WITH GRADE OF 131ST ST. PER R.S. 74-18 4-10-68 S. HALISCKY

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 66 C-5

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66 C-5

Notes Ck'd by H. E. AUSTIN
Map No.
Office Work G. H. BOYER
Checked
Date

Survey of ST. & MT. KALLEY
JN 2221.60 Tape 256 Std. 84 °F
Surveyed by HALISCKY
Notes S. HALISCKY Date 3-17-61
Indexed H. E. OTT

F. B. 2693 PG. 71

66.85 TO 2"I.P. V-2
.23
66.08 V
66.90 PROP. DIST.
0.78

1321.53 FR 128TH E (2"I.P.)
19 TO 131ST E (2"I.P.)
1321.72 (F.B. 2632-109)

FD. 2"I.P. CONC. PL. & TAG L.S. 2572-6"DN-REF. R.S. 74-18, 19. F.B. 2632-114

REMOVED 2"I.P. 3-26-61 HALISCKY

66.72 TO V
+.18
66.90

1) 89°53'20"
4) 359 53 10
5) 89 53 31 1/2
6) 179 47 10
89°53'31 1/3"

AVE.

TO INT. @ 128TH ST. E. (1321.29 M (1321.50 REC))

FR. RIGHT 89°53'30" (CALC.)

0.07

0.18

89°53'30" M

TO INT. @ V-4 66.90 M (66.86 REC)

66.90 M (66.86 REC) TO 142 CAL V

131 ST.

RESET MON. O.25 S. 0.05 E. TOP OF PIPE W/ CORNER P.E. SURVEY F.B. 3695-119, 4-10-62

FR. TOP A.Z. 20

ST. E.

SET 1X18 N-6"DN. BY PROP. FR. V-8 TO V

TO BOT. @ 32

89°49'10" (CALC.)

0.06

0.10

1316.20
.59
-.07
1315.54 V

FR. 131ST E (2"I.P.) TO 133RD E (2"I.P.)

1) 90°10'50"
4) 90°10'50"
5) 90°00'00"
6) 180°01'40"
90°10'50" V

REPLACED 1X18 N. W/ CONC. & MON. W/ BRASS CAP MARKED "2" 2"DN.-SET 1X12 8N. 1.4 S. 3 N. 2.5 E. 5-26-61 HALISCKY

SET 1X12 8N. FL

V-2

TO LOT 29.55

TO INT. @ 133RD ST. E. (1315.58 REC)

COUNTY

ASPHALT

F. B. 2693 PG. 72

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST. & ANT. VALLEY | F. B. 2693 Pg. 73 |
| Map No. | JN 002160 Tape 156 Std 84 °F | |
| Office Work G. H. BOYER | Surveyed by S. HALISCKY | |
| Checked | Notes S. HALISCKY Date 3-16-61 | |
| Date | Indexed H. E. OTT | |

WES. 66 C-5

TO BOT. Pg 74

661.35 FR V-6 (2" I.P.)
+.04 TO V-4 ( " " )
+.29
661.68 ✓
SEE F.B. 2632-117 FOR DIST.

ST. E.

TO INT AVE V-4

661.68 M (661.62 REC.)

1) 89°50'00"
4) 359° 20' 20"
89° 50' 05"
6) 179° 00' 40"
89° 50' 06 2/3

89°50'05" M

FD. 2" I.P. CONC. PL. & TAG L.S. 2572-6" DN. REF: R.S. #74-19; F.B. 2632-117

REMOVED 2" I.P. 5-29-61 HALISCKY

AVE

V-6

0.18

TO INT. 131ST ST. E.

1315.58 M (1315.43 REC)

1315.69 M (1315.43 REC) ST. E.

TO INT. 136TH ST. E.

SEE PG. 110

FR. RIGHT Pg. 69

0.04

TO LEFT Pg. 78

SET 1X1 & N. BY INT.

RESET MON. 0.02 W. & 0.05 S.O. TO CONFORM W/ CORRECTED ℄ SURVEY - F.B. 2693-[illegible] 4-13-61 S. [illegible]

1315.75 FR. 131ST E (2" I.P.)
-.18 TO 133RD E ( " " )
+.01
1315.58 ✓
SEE F.B. 2632-112 FOR DIST.

1315.63 FR. 133RD E (2" I.P.)
+.18 TO 136TH E (2" I.P.)
-.12
1315.69 ✓
SEE F.B. 2632-117 FOR DIST.

661.64 M (661.62 REC)

661.62 FR V-8 (SPK & T)
-.04 TO V-6 (2" I.P.)
+.06
661.64 ✓
SEE F.B. 2632-116 FOR DIST.

133RD

TO INT. AVE V-8

REPLACED 1X1 & N. W/ CONC. C.E. MON. W/ BRASS CAP MARKED. 6" DN - SET 1X2 & N TIES S'N & E. 5-29-61 HALISCKY

COUNTY ENGINEER

RES. 69

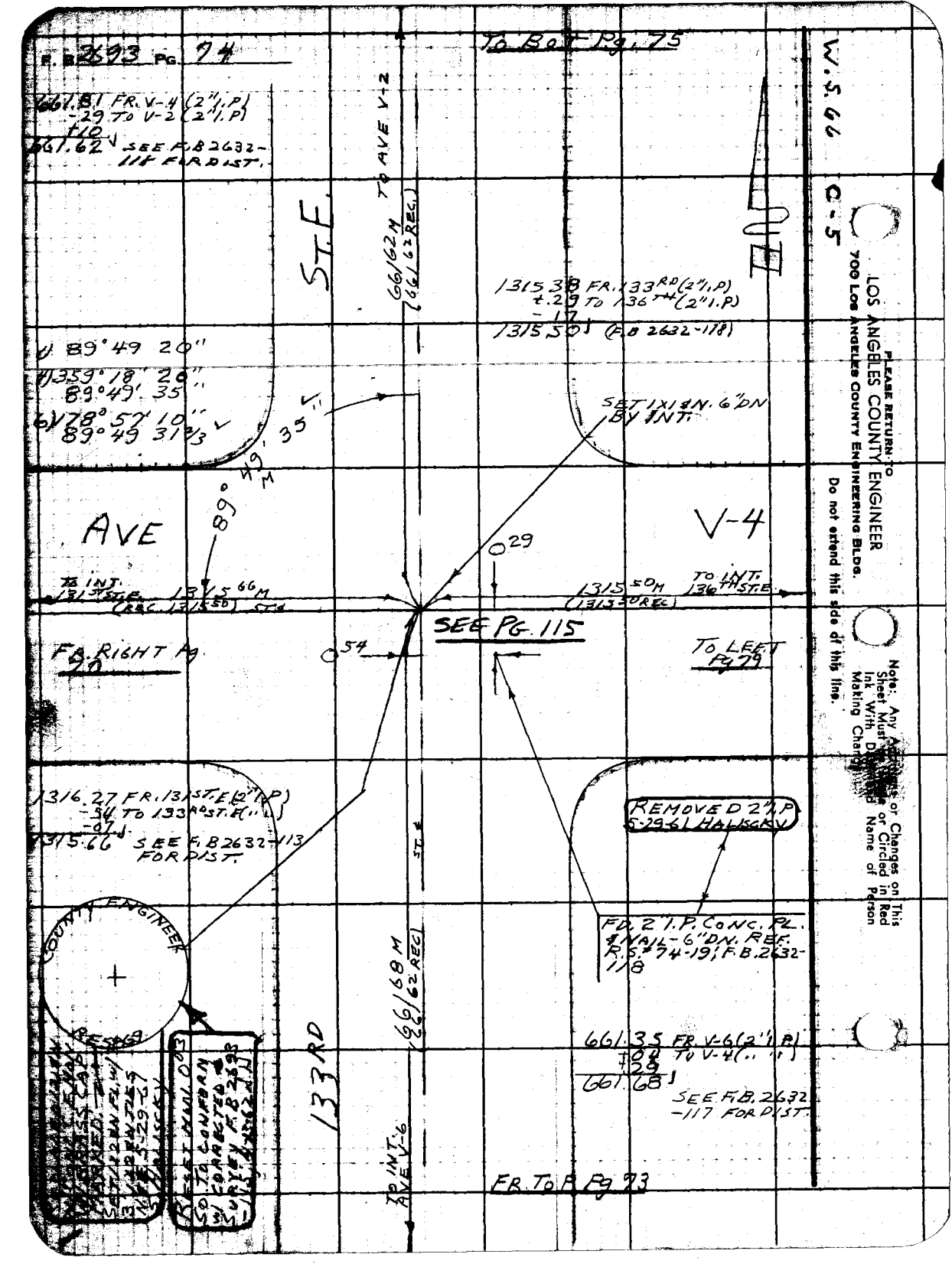
FR. LEFT Pg 68

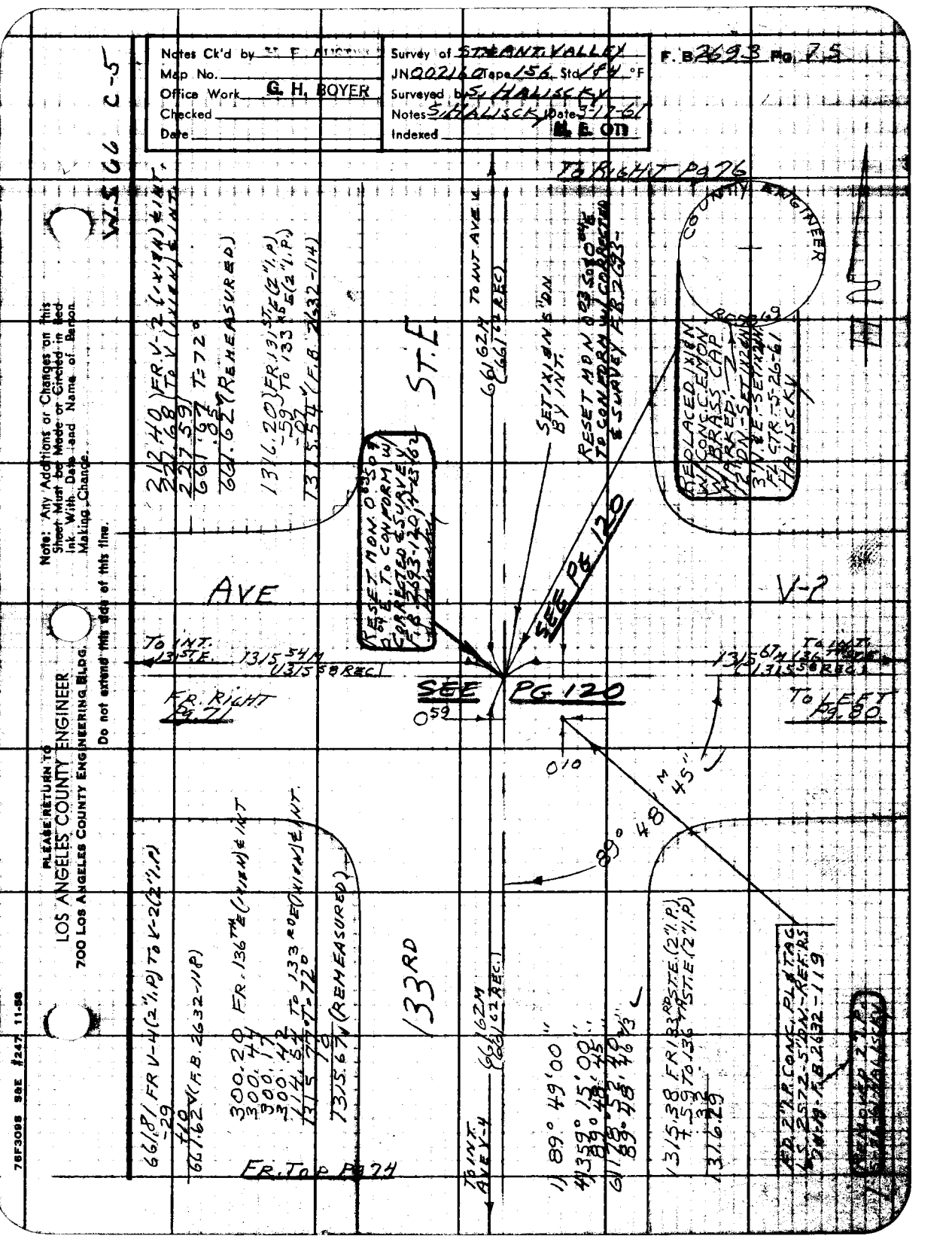
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

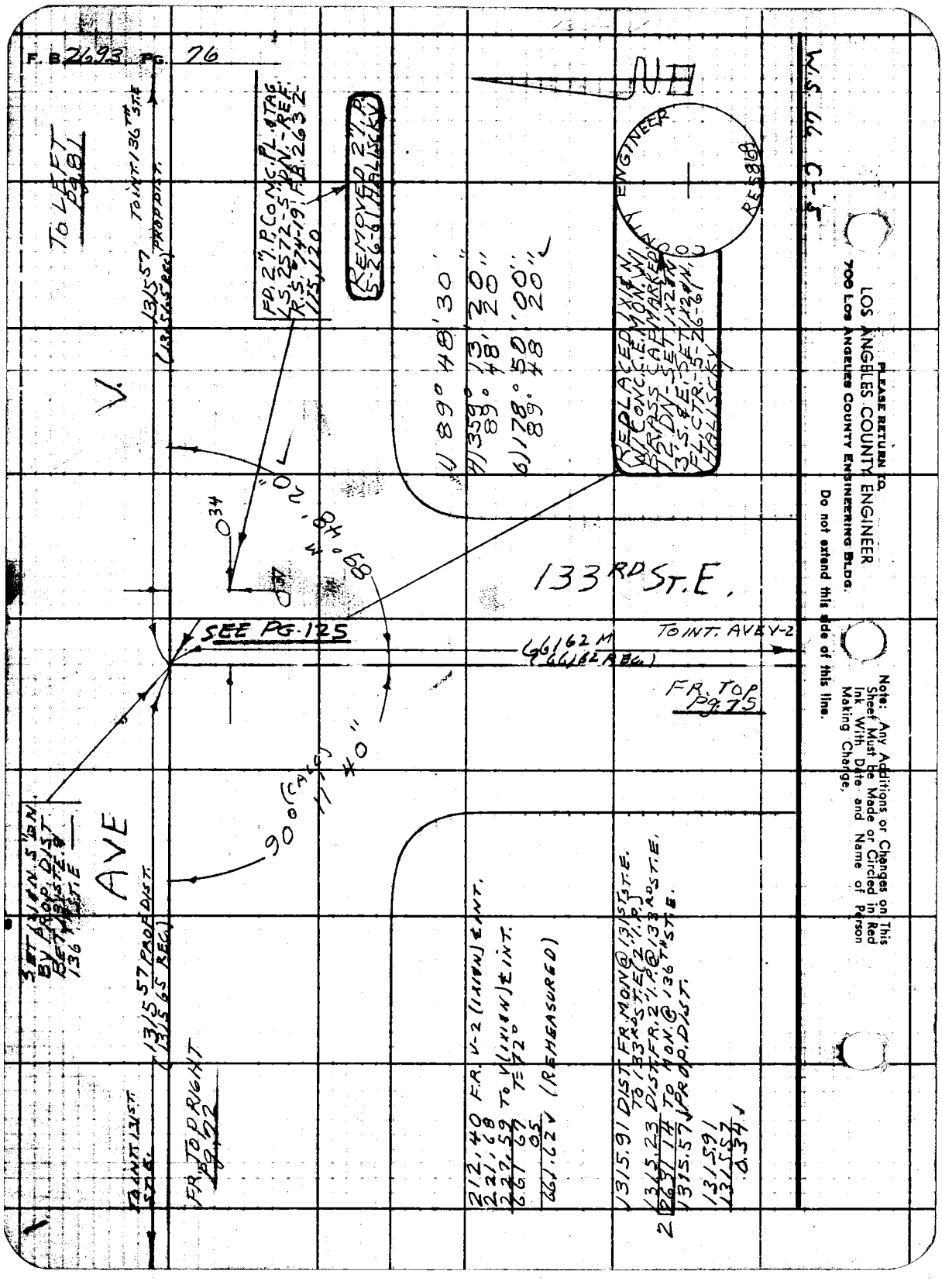
Do not extend this side of this line.

76F3095 S&E #247 11-58


F.B. 2693 PG. 74
To Bot Pg. 75
W.S. 66
C-5
661.81 FR. V-4 (2" I.P.)
-29 TO V-2 (2" I.P.)
+10
661.62 SEE F.B. 2632-118 FOR DIST.
TO AVE V-2
66/62 M
(66/62 REC.)
ST. E.
1315.38 FR. 133RD (2" I.P.)
+.29 TO 136TH (2" I.P.)
-17
1315.50 (F.B. 2632-118)
1) 89°49' 20"
4) 359°18' 20"
89°49' 35"
6) 178°57' 10"
89°49' 31 2/3
89°49' 35" M
SET 1X1 & N. 6" DN BY INT.
AVE
V-4
29
TO INT. 131ST ST. E.
1315.66 M
(REC. 1315.50) ST. E.
1315.50 M
(1315.50 REC.)
TO INT. 136TH ST. E.
SEE PG. 115
FR. RIGHT Pg. 70
54
TO LEFT Pg. 79
1316.27 FR. 131ST. E. (2" I.P.)
-54 TO 133RD ST. E. (" ")
-07
1315.66 SEE F.B. 2632-113 FOR DIST.
REMOVED 2" I.P. 5-29-61 HALISCKY
COUNTY ENGINEER
FD. 2" I.P. CONC. PL. & NAIL-6" DN. REF. R.S. #74-19; F.B. 2632-118
66/68 M
(66/62 REC.)
133RD
661.35 FR. V-6 (2" I.P.)
+04 TO V-4 (" ")
+29
661.68
SEE F.B. 2632-117 FOR DIST.
TO INT. AVE V-6
FR. TO P. Pg. 73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Designated Name of Person Making Change.



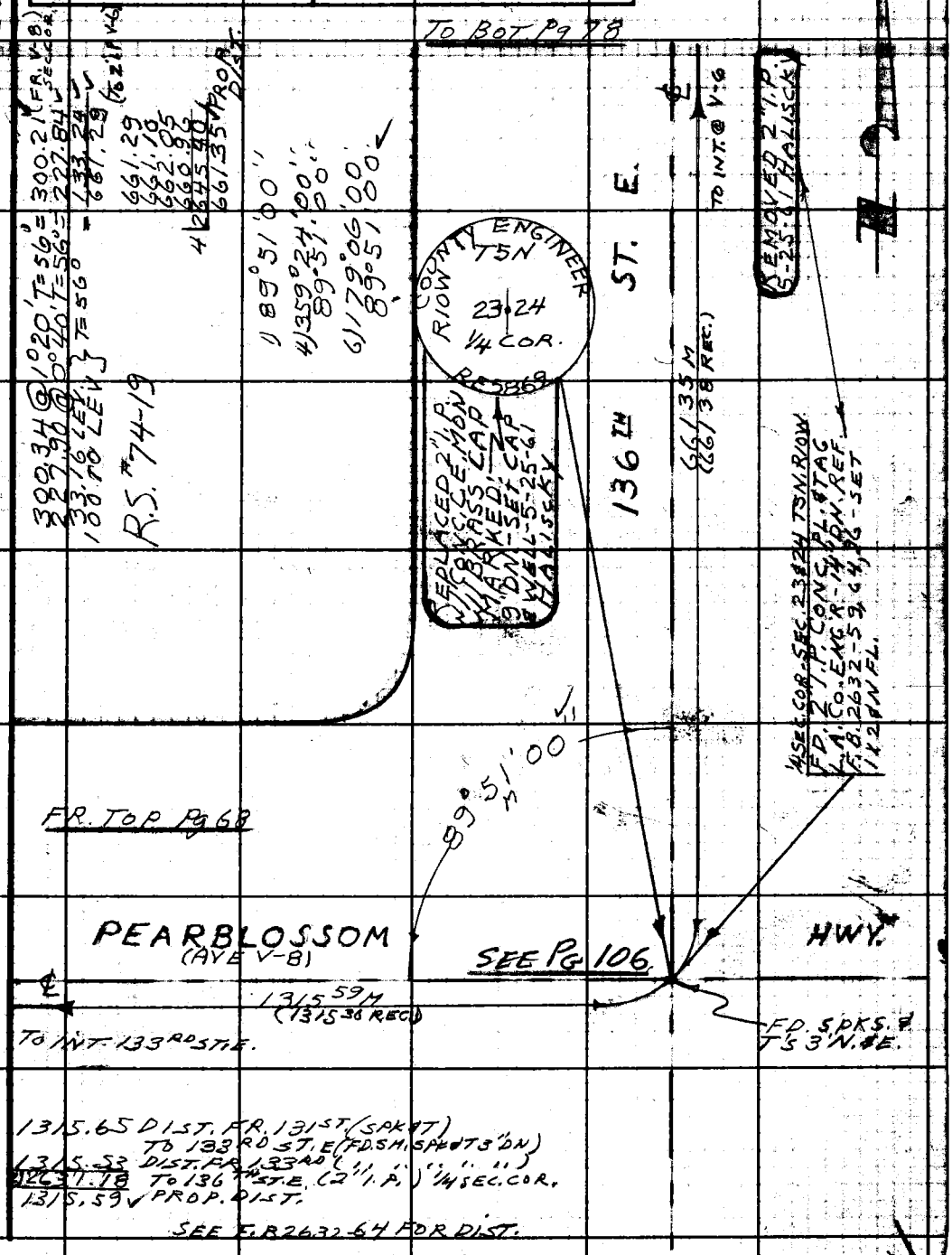
Notes Ck'd by
Map No.
Office Work G. H. BOYER
Checked
Date
Survey of ST. & ANT. VALLEY
JN 002160 Tape 156 Std 184 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 3-17-61
Indexed
F. B. 2693 Pg. 75
W.S. 66 C-5
TO RIGHT Pg 76
COUNTY ENGINEER
ST. E
AVE
V-2
SEE PG 120
SEE PG 120
FR. RIGHT Pg. 71
TO LEFT Pg. 80
133RD
FR. TOP Pg 74
TO INT. AVE V-4
TO INT. AVE V
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
76F3098 S&E #247 11-58


F. B. 2693 PG. 76
TO LEFT Pg. 81
TO INT. 136TH ST. E.
1315.57 PROP. DIST.
(1315.65 REC.)
FD. 2" I.P. CONC. PL. & TAG
L.S. 2572-5 DN.-REF.
R.S. 74-19 F.B. 2632
115,120
REMOVED 2" I.P.
5-26-61 HALISCKY
N
1) 89° 48' 30"
4) 359° 13' 20"
89° 48' 20"
6) 178° 50' 00"
89° 48' 20"
REPLACED 1X1 & N.
W/ CONC. C.E. MON. W/
BRASS CAP MARKED
12 DN-SET 1X2 & N.
3' S. & E.-SET 1X2 & N.
FL. CTR.-5-26-61
HALISCKY
ENGINEER
RES 869
W.S. 66 C-5
V
0.34
0.37
89° 48' 20"
133RD ST. E.
SEE PG. 125
TO INT. AVE V-2
66162 M
(66162 REC.)
FR. TOP Pg. 75
90° (CALC.)
11' 40"
AVE
SET 1X1 & N. 5' DN.
BY PROP. DIST.
BET. 131ST E. &
136TH ST. E.
1315.57 PROP. DIST.
(1315.65 REC.)
TO INT. 131ST ST. E.
FR. TOP RIGHT Pg. 72
212.40 F.R. V-2 (1X1 & N.) ℄ INT.
221.68
227.59 TO V (1X1 & N.) ℄ INT.
661.67 T=72°
05
661.62 V (REMEASURED)
1315.91 DIST. FR. MON. @ 131ST ST. E.
TO 133RD ST. E. (2" I.P.)
1315.23 DIST. FR. 2" I.P. @ 133RD ST. E.
2 2631.14 TO MON. @ 136TH ST. E.
1315.57 PROP. DIST.
1315.91
1315.57
0.34
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST. & ANT. VALLEY |
| Map No. | JN 0021.60 Tape 156 Std 84 °F |
| Office Work G. H. ROYER | Surveyed by HALISCKY |
| Checked | Notes S. HALISCKY Date 3-16-61 |
| Date | Indexed H. E. On |

F. B. 2693 Pg. 77

W.S. 66 C-5

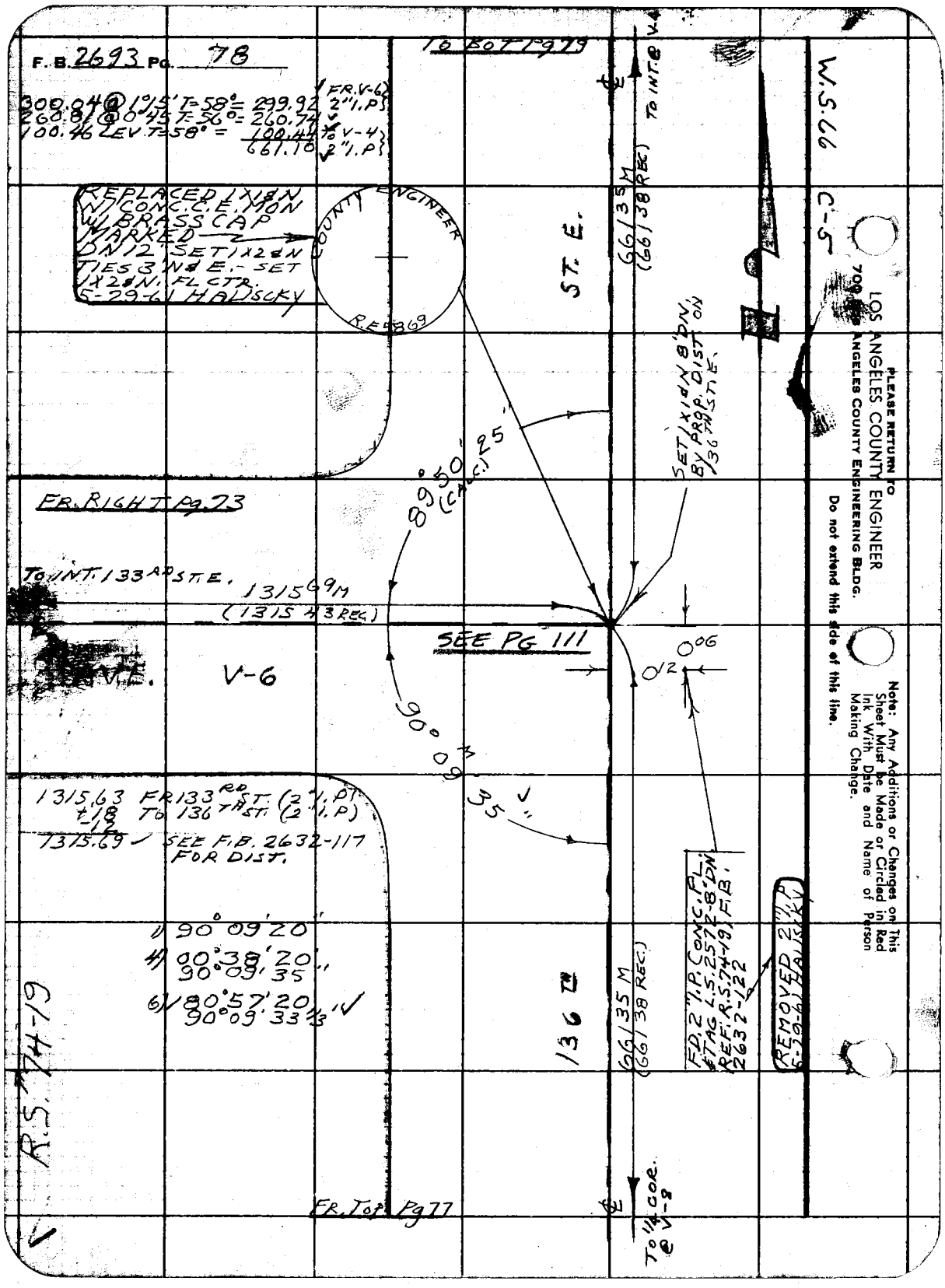



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58


F.B. 2693 Pg. 78
300.04 @ 1°15' T=58° = 299.92 FR. V-6 2" I.P.
260.81 @ 0°45' T=56° = 260.74
100.46 LEV. T=58° = 100.44 TO V-4 2" I.P.
661.10
TO BOT Pg 79
TO INT. @ V-4
W.S. 66
C-5
REPLACED 1X1 & N W/ CONC. C.E. MON W/ BRASS CAP MARKED DN 12" SET 1X2 & N TIES 3' N & E. - SET 1X2 & N. FL CTR. 5-29-61 HALISCKY
COUNTY ENGINEER
R.E. 5869
ST. E.
66/35 M (66/38 REC)
SET 1X1 & N 8' DN. BY PROP. DIST ON 136TH ST. E.
89°50'25" (CALC.)
FR. RIGHT Pg. 73
TO INT. 133RD ST. E.
1315.69 M (1315.43 REC)
SEE PG 111
V-6
0.06
0.12
90°09'35"
1315.63 FR 133RD ST. (2" I.P.)
+18 TO 136TH ST. (2" I.P.)
-12
1315.69 SEE F.B. 2632-117 FOR DIST.
1) 90°09'20"
4) 00°38'20" 90°09'35"
6) 80°57'20" 90°09'33 1/3"
136TH
66/35 M (66/38 REC.)
FD. 2" I.P. CONC. PL. & TAG L.S. 2572-8" DN. REF. R.S. 74-19 F.B. 2632-122
REMOVED 2" I.P. 5-29-61 HALISCKY
R.S. 74-19
FR. TOP Pg 77
TO 1/4 COR. @ V-8
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of ST. & ANT. VALLEY |
| Map No. | JN 0021.60 Tape 156 Std 84 °F |
| Office Work G. H. BOYER | Surveyed by HALISCKY |
| Checked | Notes S. HALISCKY Date 3-16-61 |
| Date | Indexed H. E. OH |

F. B. 2693 PG. 79

W.S. 66 C-5

300.45 @ 1°20' T=60° = 300.32 ✓ FR V-4 2" I.P.
261.17 @ 0°50' T=60° = 261.10 ✓
100.65 LEV. T=60° = 100.63 ✓ TO V-2 2" I.P.
662.05 ✓

TO BOT. Pg. 80

1315.38 FR. 133RD E (2" I.P.)
+29 TO 136TH E (2" I.P.)
-17
1315.50 ✓ (F.B. 2632-118)

REPLACED 1X1 & N W/ CONC. C.E. MON. W/ BRASS CAP MARKED DN. 12 - SET 1X2 & N FL. & 3' TIES (1X2) N & E. 5-29-61 HALISCKY

COUNTY ENGINEER RE 5869

ST. E.

TO INT. @ V-2

(661.35 M) (661.38 REC)

SET 1X1 & N-7" DN. BY PROP. DIST. ON 136TH ST. E.

89°49'45" (CALC.)

FR. RIGHT Pg 74

TO INT. 133RD ST. E.

1315.50 M (1315.50 REC.)

SEE PG 116

AVE. V-4

0.3

0.17

90°10'15"

1) 90°10'00"
4) 00°41'00"
90°10'15"
6) 181°01'40
90°10'16 2/3 ✓

FD. 2" I.P. CONC. PL. & TAG L.S. 2572-7 DN. R.S. #74-19 F.B. 2632-123

REMOVED 2" I.P. 5-29-61 HALISCKY

136TH

(661.35 M) (661.38 REC)

R.S. #74-19

TO INT. @ V-6

FR. TOP Pg. 78

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

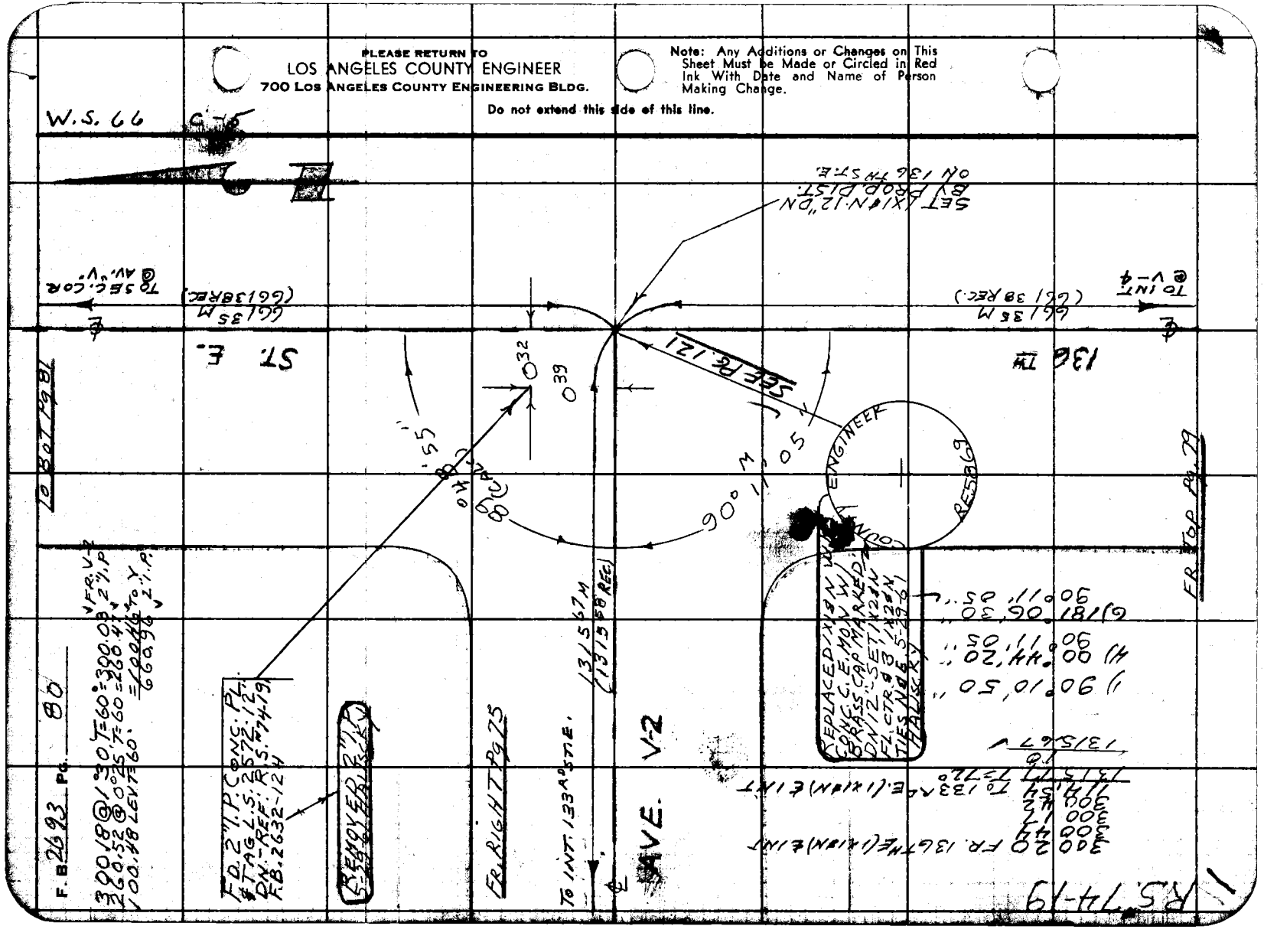
F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 66 C-6



Notes Ck'd by H. E. AUSTIN
Map No.
Office Work G. H. BOYER
Checked
Date

Survey of ST. & ANT. VALLEY
JN 0021.60 Tape 156 Std 84 °F
Surveyed by HALISCKY
Notes S. HALISCKY Date 3-16-61
Indexed H. E. On

F. B. 2693 PG. 81

W.S.66 C-5

FD. CONC. C.S. MON. W/BR. CAP 6" DN. MRKD. CS. 8734

L.A. COUNTY SURVEYORS TSN 14 13 23 24 1928 MONUMENT

FR. TOP Pg 76

TO INT. 133rd STE.

1315.57 M (SEE Pg. 76)
(1315.25 REC.)

℄ AVE. "V"

SEE PG 126

1) 90°11'40"
4) 00 46' 40"
90°11' 40"
6) 81°10'00"
90 11'40" V

90° M 11' 40"

ST. E.

136 TH.

(66/35 M
(66/88 REC.)

℄ TO INT EV-2

FR TOP Pg 80

R.S. F74-19

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2423 PG. 11 '82

| | |
|---|---|
| Notes Ck'd by Miller | Survey of A.V. REGIONAL LIBRARY |
| Map No. C.S. 82164 | JN 0814.35 Tape 156 Std 84 oF |
| Office Work Bailey | Surveyed by MACK |
| Checked Miller | Notes M Date |
| Date Sept. 1961. | Indexed H. E. OTT SEP 11 '61 |

F. B. 2693 Pg. 83

# J.N. 0814.35

## ANTELOPE VALLEY REGIONAL LIBRARY SITE

LOT 17, TR.# 15058

ON

FERN AVE. & 1st ALLEY So. OF LANCASTER BLVD., S.E. COR.

MACK
HALISCKY
RITTER
MITCHELL
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673098 CE #247—8-57

F.B. 2693 Pg. 84

INDEX TO PAGES

LANCASTER BLVD.

85 87 90

AVE. AVE. AVE.

85 ALLEY

88 87 90

ANTELOPE VALLEY REGIONAL LIBRARY SITE

LOT 17, TR. #15058

86 91 89

FERN FIG ELM

86 MILLING 89 ST. 90

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. C.S. B 2dd
Office Work Bailey
Checked Miller
Date Sept. 1961

Survey of A.V. REGIONAL LIBRARY
IN D814.35 Tape 156 Std 84 °F
Surveyed by MACK
Notes M. Date 8-31-61
Indexed H.E.ON SEP 11 61

F.B. 2693 Pg. 85

LANCASTER BLVD.

W.S. 70 4-4

INT ED. RD. DEPT. MON., 7" DN. IN WELL, WITH BRASS CAP IN CONC. MARKED PER F.B. 2693-33

L.A. CO. RD. DEPT. 1960

(1) 90-03-20
(4) 360-12-50
90-03-12½
(6) 180-19-30 ✓
90-03-15 ✓

ALLEY

239.97 M

AVE.

(30)

(30)

237.49 T90 = 237.50

239.97

SET L&T IN CURB

INT SET SPK. W&T. FLUSH IN PAV., BY PROPORTION N. & S. BET. INT. SLY. LINE TR# 15058 & LANCASTER BLVD. PER TR# 15058

P.O.T. SET SPK. W&T IN PAV., FLUSH

(15)

28.40 TAN.

22.62

SET L&T IN CURB

245.98 M

TO INT. LOT LINE SPK. W&T

18.30 PROD.

30.00

SET IN PROD.

ALLEY

15.00

90° 03' 15" M

N 89° 56' 45" E 205.98 M

TO P.O.T.

28.69 TAN.

15.00

30.00

5.00

PROP. LINE PT. 2-B SET C.E. MON. & P.L. 12" DN. WITH BRASS CAP IN CONC. MARKED

COR. L-2
15' SLY. & ALLEY & 30' ELY. & FERN AVE. FALLS ON LONG SIDE OF NOTCH

COUNTY ENGINEER P.L. PT. 2-B R.E. 5869

PROP. LINE PT. 2-A SET C.E. MON. & P.L. 12" DN. WITH BRASS CAP IN CONC. MARKED

COUNTY ENGINEER P.L. PT. 2-A R.E. 5869

180.70 T88 = 180.72

182.24

182.24 M

SET L&T IN CURB

SET L&T IN CURB

PROT. SET SPK. & TIN IN PAV., FL.

5.00

30.00

(30)

(30)

FERN

TO INT. TR. LINE SPK. W&T

TO COR. L-2

162.25 T80 = 162.25

162.25 M

A.V. REGIONAL LIBRARY SITE

LOT 17, TR# 15058

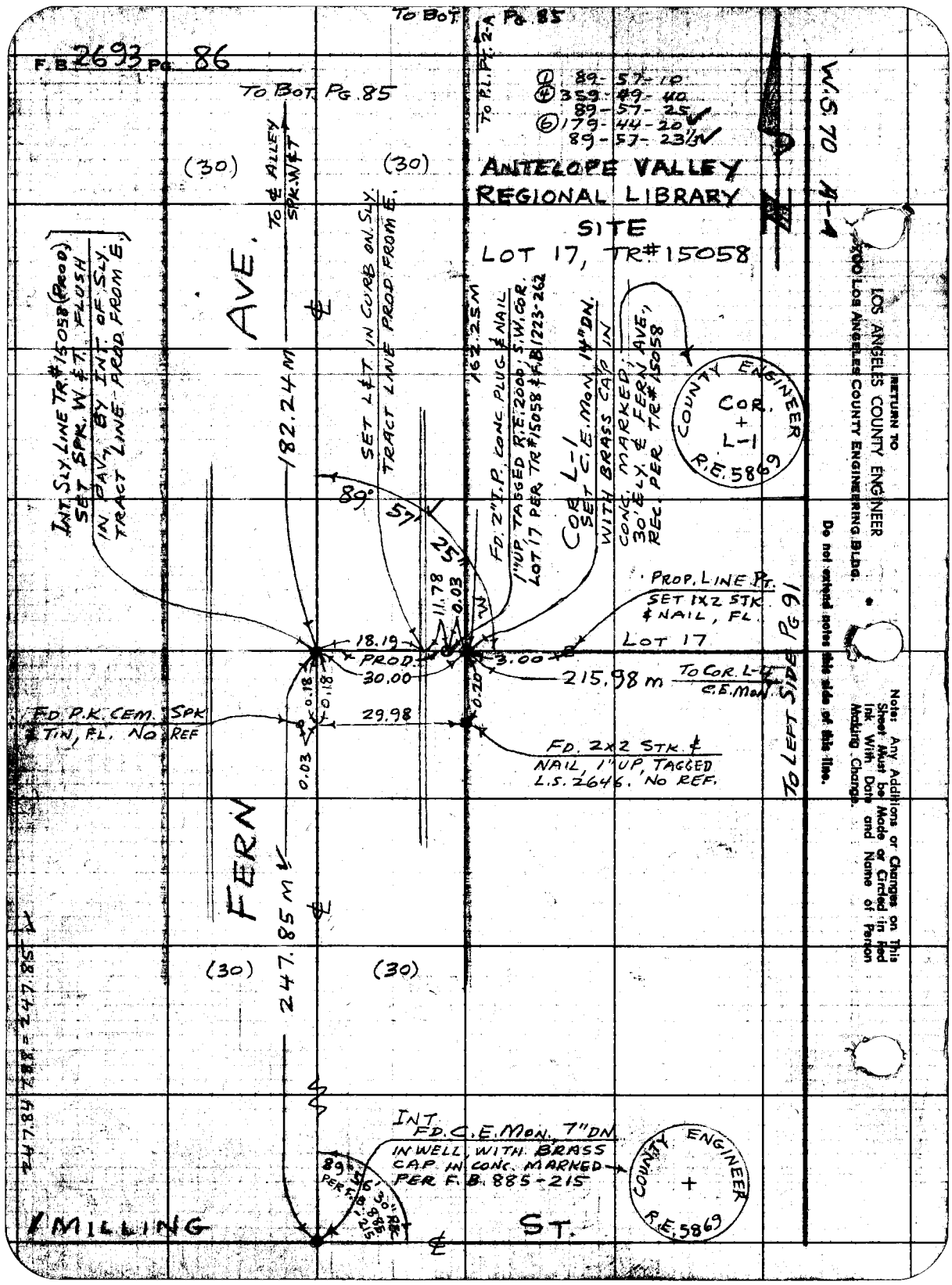
TO TOP PG 86

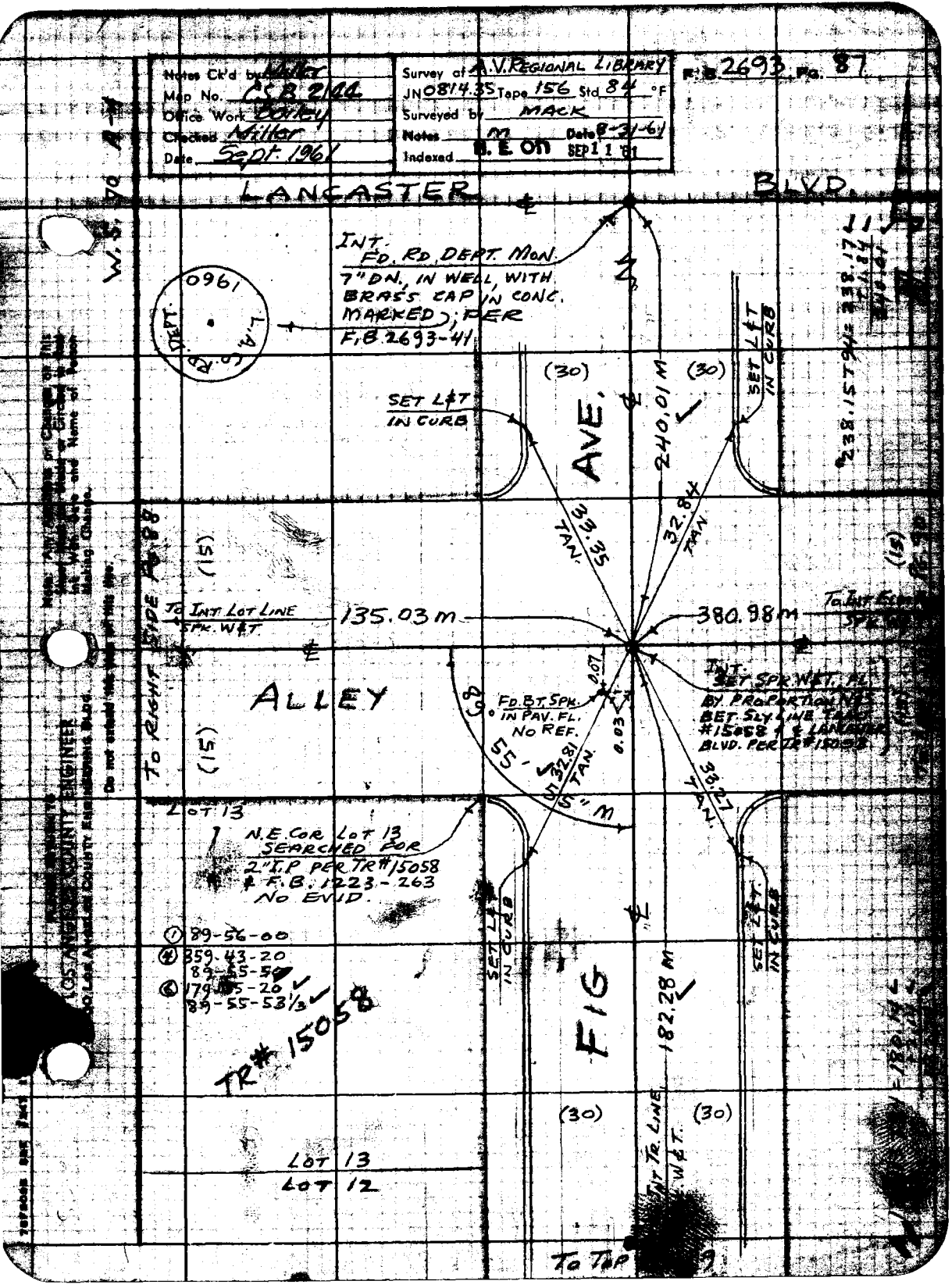
RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Called In Red Ink With Date and Name of Person Making Change.

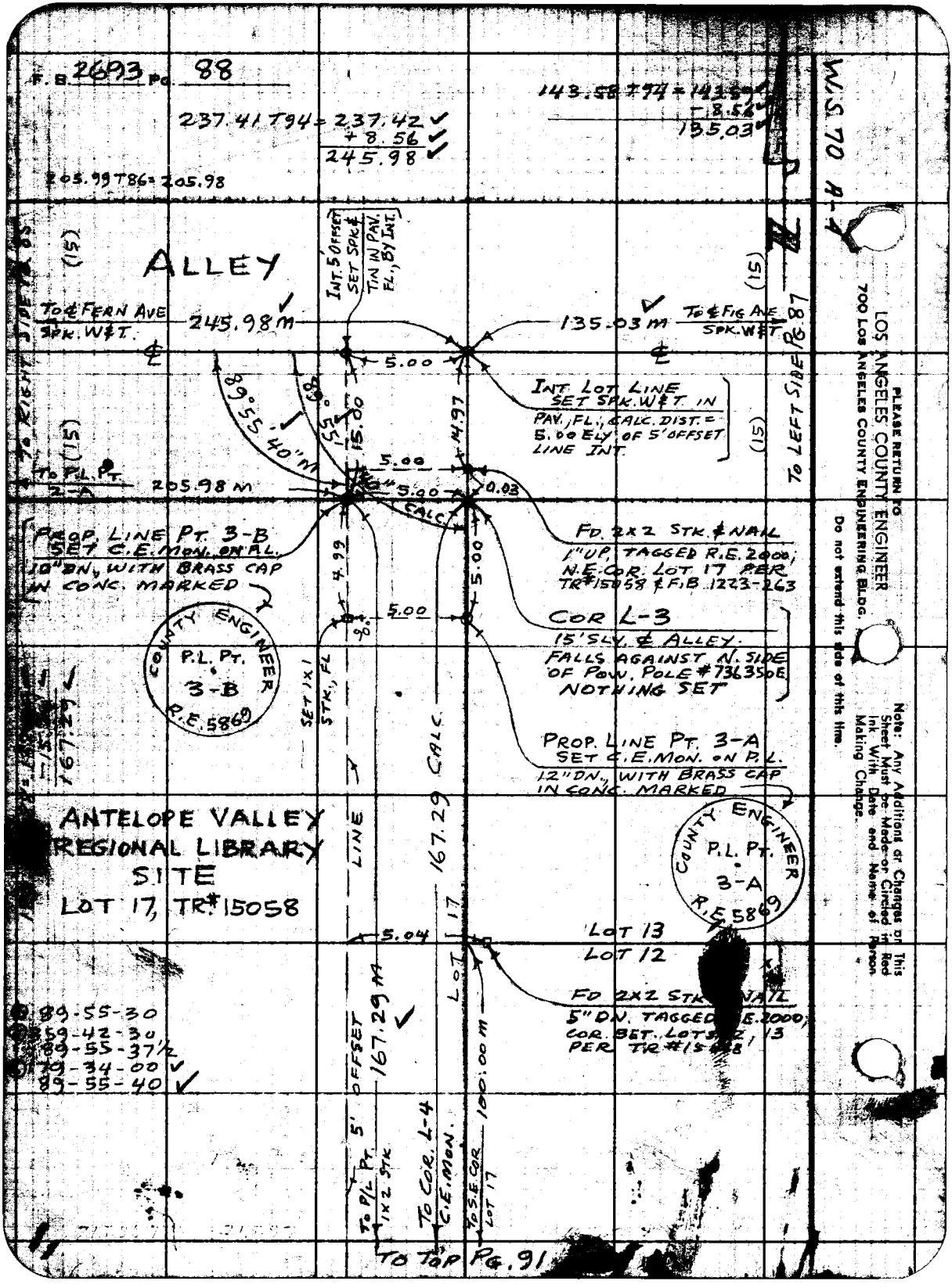
Do not submit prints with this side of this line.

70F3098 CE #2417—8-57


F.B. 2693 Pg. 86
To Bot. Pg. 85
To Bot. Pg. 85
To P.L. Pt. 2-A
① 89-57-10
④ 359-49-40
89-57-25
⑥ 179-44-20
89-57-23 1/3
W.S. 70 A-4
ANTELOPE VALLEY
REGIONAL LIBRARY
SITE
LOT 17, TR#15058
(30)
(30)
To ℄ ALLEY SPK. W & T
AVE.
182.24 M
SET L&T IN CURB ON SLY. TRACT LINE PROD. FROM E.
162.25 M
FD. 2" I.P. CONC. PLUG & NAIL 1" UP TAGGED R.E. 2000; S.W. COR. LOT 17 PER TR#15058 & F.B. 1223-262
COR. L-1 SET C.E. MON. 14" DN. WITH BRASS CAP IN CONC. MARKED; 30' ELY. ℄ FERN AVE., REC. PER TR#15058
COUNTY ENGINEER COR. + L-1 R.E. 5869
INT. SLY. LINE TR#15058 (PROD.) SET SPK. W. & T. FLUSH IN PAV., BY INT. OF SLY. TRACT LINE PROD. FROM E.
89°
57'
25"
11.78
0.03
PROP. LINE PT. SET 1X2 STK. & NAIL, FL.
LOT 17
18.19
PROD.
30.00
3.00
215.98 m
To COR. L-4 C.E. MON.
TO LEFT SIDE PG 91
FD. P.K. CEM. SPK & TIN, FL. NO REF
0.18
0.18
29.98
0.20
0.03
FD. 2x2 STK. & NAIL, 1" UP, TAGGED L.S. 2646. NO REF.
FERN
247.85 M
(30)
(30)
247.84 T.B.B. = 247.85
INT. FD. C.E. MON. 7" DN. IN WELL, WITH BRASS CAP IN CONC. MARKED PER F.B. 885-215
89° 56' 30" REC. PER F.B. 885-215
COUNTY ENGINEER + R.E. 5869
MILLING
ST.
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Miller
Map No. CSB 2144
Office Work Dailey
Checked Miller
Date Sept. 1961
Survey of A.V. REGIONAL LIBRARY
JN 0814.35 Tape 156 Std 84 °F
Surveyed by MACK
Notes M Date 8-31-61
Indexed B. E. ON SEP 11 '61
F.B. 2693 PG. 87
LANCASTER BLVD.
W.S. 70 A-4
INT. FD. RD. DEPT. MON. 7" DN., IN WELL, WITH BRASS CAP IN CONC. MARKED; PER F.B. 2693-41
1960
L.A. CO. RD. DEPT.
(30)
(30)
SET L&T IN CURB
SET L&T IN CURB
AVE.
240.01 M
33.35 TAN.
32.84 TAN.
238.15 T94 = 338.17
(15)
(15)
TO INT. LOT LINE SPK. W&T.
135.03 M
380.98 M
TO INT. ELEV. SPK.
ALLEY
TO RIGHT SIDE PG. 88
FD. BT. SPK. IN PAV. FL. NO REF.
0.07
0.03
INT. SET SPK. W&T. FL. BY PROPORTION N&S BET. SLY LINE TRACT #15058 & ℄ LANCASTER BLVD. PER TR# 15058
89° 55' 5" M
32.81 TAN.
33.27 TAN.
LOT 13
N.E. COR LOT 13 SEARCHED FOR 2" I.P. PER TR# 15058 & F.B. 1223-263 NO EVID.
SET L&T IN CURB
SET L&T IN CURB
① 89-56-00
④ 359-43-20
89-55-50
⑥ 179-[illegible]5-20
89-55-53 1/3
TR# 15058
FIG
182.28 M
(30)
(30)
INT. TR. LINE W&T.
LOT 13
LOT 12
TO TOP
LOS ANGELES COUNTY ENGINEER
Do not exceed this plan on this map.


F.B. 2693 Pg. 88
237.41 T94 = 237.42
+ 8.56
245.98
205.99 T86 = 205.98
143.58 T94 = 143.59
- 8.56
135.03
W.S. 70 A-4
ALLEY
INT. 5' OFFSET SET SPK. & TIN IN PAV. FL., BY INT.
TO ℄ FERN AVE SPK. W&T.
245.98 M
135.03 M
TO ℄ FIG AVE SPK. W&T.
TO RIGHT SIDE PG. 85
TO LEFT SIDE PG. 87
5.00
INT. LOT LINE SET SPK. W&T. IN PAV., FL., CALC. DIST. = 5.00 ELY OF 5' OFFSET LINE INT.
89°55'40" M
89°55'
15.00
14.97
TO P.L. PT. 2-A
205.98 M
5.00
0.03
CALC.
PROP. LINE PT. 3-B SET C.E. MON. ON P.L. 10" DN., WITH BRASS CAP IN CONC. MARKED
FD. 2x2 STK. & NAIL 1" UP, TAGGED R.E. 2000; N.E. COR. LOT 17 PER TR# 15058 & F.B. 1223-263
4.99
5.00
COR L-3
15' SLY. ℄ ALLEY. FALLS AGAINST N. SIDE OF POW. POLE # 736350E NOTHING SET
COUNTY ENGINEER P.L. PT. 3-B R.E. 5869
SET 1x1 STK., FL
PROP. LINE PT. 3-A SET C.E. MON. ON P.L. 12" DN., WITH BRASS CAP IN CONC. MARKED
COUNTY ENGINEER P.L. PT. 3-A R.E. 5869
ANTELOPE VALLEY REGIONAL LIBRARY SITE LOT 17, TR# 15058
LINE
167.29 CALC.
LOT 17
5.04
LOT 13
LOT 12
FD 2x2 STK. & NAIL 5" DN. TAGGED R.E. 2000; COR. BET. LOTS 12, 13 PER TR# 15058
89-55-30
89-42-30
89-55-37½
89-34-00
89-55-40
5' OFFSET
167.29 M
100.00 M
TO P/L PT. 1x2 STK.
TO COR. L-4 C.E. MON.
TO S.E. COR. LOT 17
TO TOP PG. 91
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. C.S.B. 2144
Office Work Bailey
Checked Miller
Date Sept. 1961

Survey of A.V. REGIONAL LIBRARY
JN 081435 Tape 156 Std 84 °F
Surveyed by MACK
Notes M Date 8-21-61
Indexed H.E.On SEP 11 '61

F.B. 2693 Pg. 89

A-1

To Bat. Pg. 87

W.S. 90

FD 3/4" I.P. PLUG & NAIL, FLUSH, PER F.B. 1223-263 & F.B. 885-106

(30)

24.99 REC.

(30)

AVE. "T" & ALLEY SPK. WEST

LOT 12

LOT 11

TR. # 15058

SE. COR. LOT 11 FD 3/4" I.P. CONC. PLUG & NAIL, FL. TAGGED "L.A.CO.ENGR." PER F.B. 885-106; A REPLACEMENT OF 2" I.P. FOR SE. COR. LOT 11, PER F.B. 1223-263

75.00 M

INT. SLY. LINE TR. #15058 SET SPK. W. & T. FLUSH IN PAV. BY ENT. OF SLY. TRACT LINE PROD. FROM W.

182.28 M

FD. L & T IN CURB ON P/L PROD. FROM W.

SET L & T IN CURB ON P/L PROD. FROM W.

SET IXI STK & NAIL, FL.

FD OLD 2X2 STK & NAIL FL. NO REF

0.23 S

1.07 S

3.00

9.66

0.03 W

40' M

29.97

20.27

20.38

PROD.

PROD.

TR #15058

LOT 9

LOT 11

C.S.B. 1-4

C.E.MON.

105.05 M

9.70

0.15

0.10

0.08

29.97

30.02

0.03

FD 2" I.P. CONC. PLUG & NAIL, 2" DN., TAGGED R.E. 5862. No REF

FD 2X2 STK. & NAIL FLUSH, TAGGED L.S. 2646. No REF

0.01

FD P.K. CEM. SPK. & T.N. FL. NO REF.

247.79 M

(30)

(30)

FIG

1/50

① 90-03-40
④ 360-14-30
90-03-37½
⑥ 180-22-10
90-03-41½

75.00 T@0=75.00 ℄ TO RIGHT SIDE PG 91

247.77 T@H=247.79

INT. FD. C.E.MON. 7" DN. IN WELL, WITH BRASS CAP IN CONC. MARKED PER F.B. 885-211

90°04'25" REC. F.B. 885-211

MILLING

ST.

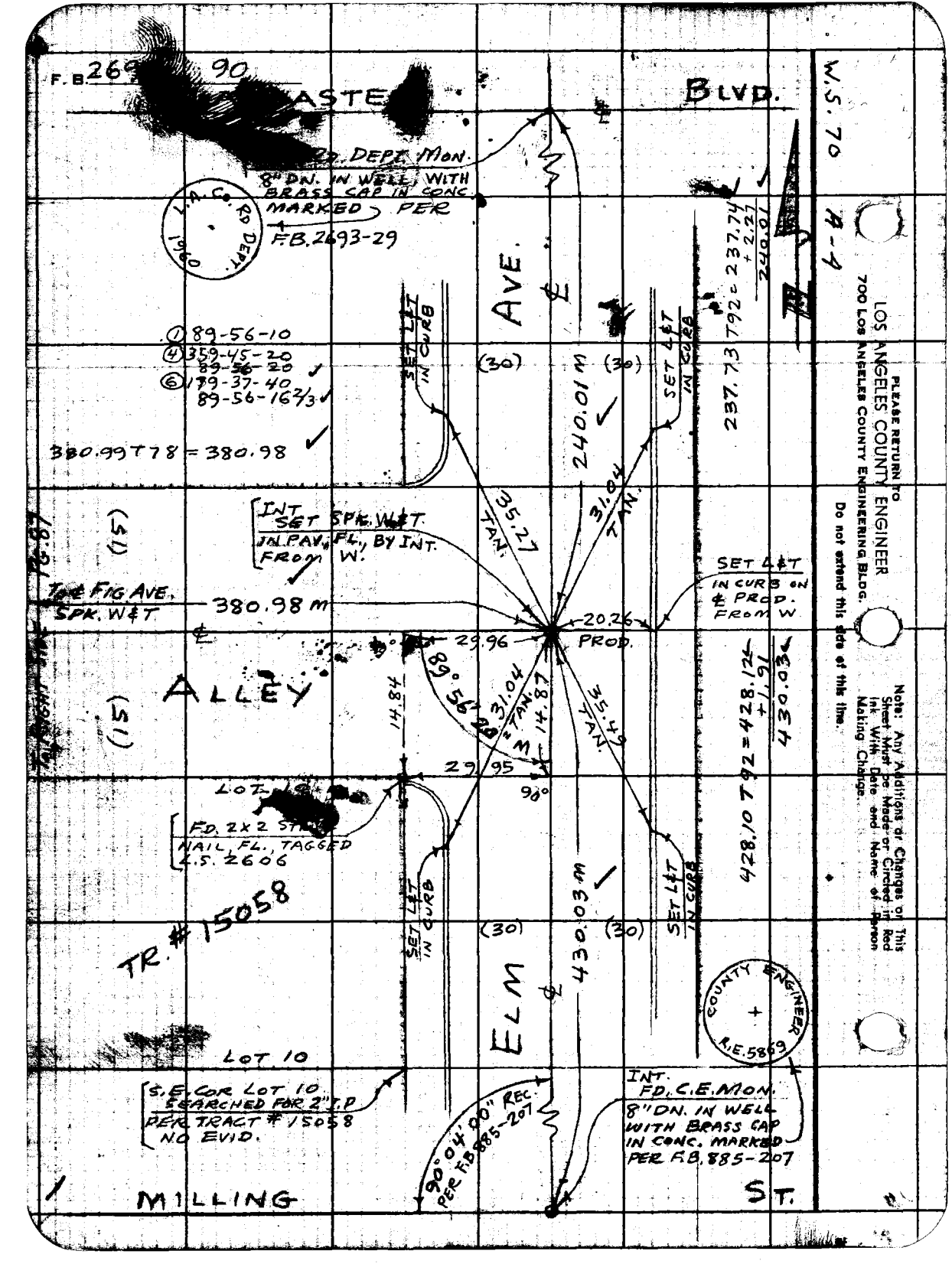
COUNTY ENGINEER R.E. 5862

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line beyond this line.

SEE F217 11-


F.B. 269 90
ASTE BLVD.
W.S. 70
A-4
RD. DEPT. MON.
8" DN. IN WELL, WITH BRASS CAP IN CONC. MARKED PER F.B. 2693-29
L.A. Co. RD DEPT. 1960
AVE.
SET L&T IN CURB
(30)
(30)
240.01 M
237.73 T92 = 237.74 + 2.27 = 240.01
① 89-56-10
④ 359-45-20
89-56-20
⑥ 179-37-40
89-56-16 2/3
380.99 T78 = 380.98
35.27 TAN.
31.04 TAN.
INT. SET SPK. W&T IN PAV., FL., BY INT. FROM W.
SET L&T IN CURB ON ℄ PROD. FROM W
To ℄ FIG AVE. SPK. W&T
380.98 M
20.26
29.96
PROD.
ALLEY
(15)
(15)
14.84
89° 56' 20" M
31.04 TAN.
14.87
35.49 TAN.
428.10 T92 = 428.12 + 1.91 = 430.03
29.95
90°
LOT
FD. 2X2 ST
NAIL, FL., TAGGED L.S. 2606
TR. # 15058
SET L&T IN CURB
(30)
(30)
430.03 M
ELM
COUNTY ENGINEER R.E. 5869
LOT 10
S.E. COR LOT 10 SEARCHED FOR 2" I.P. PER TRACT # 15058 NO EVID.
90° 04' 00" REC. PER F.B. 885-207
INT. FD. C.E. MON. 8" DN. IN WELL WITH BRASS CAP IN CONC. MARKED PER F.B. 885-207
MILLING ST.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Miller | Survey of A.V. REGIONAL LIBRARY |
| Map No. C.S.B. 2144 | JN 0814.35 Tape 156 Std 84 °F |
| Office Work Bailey | Surveyed by MACK |
| Checked Miller | Notes M Date 8-31-61 |
| Date Sept. 1961 | Indexed H. E. OTT SEP 11 '61 |

F. B. 2693 PG. 91

A-4

W.S. 70

① 90-03-20
④ 360-14-30
90-03-37½
⑥ 180-21-40 ✓
90-03-36⅔

To Bot. Pg. 88

To P/L Pt. 3-3 C.E. Mon.

To Cor. L-3 Nothing Set

To 2x2 Stk.

100.00 T84 = 100.00

ANTELOPE VALLEY
REGIONAL LIBRARY
SITE
LOT 17, TR# 15058

5' OFFSET LINE

167.29 M

167.29 CALC.

LOT 12

LOT 11

90° 03' 35" M

90° 03' 35" CALC.

5.00

PROP. LINE PT. SET 1x2 STK & NAIL, FLUSH

LOT 17

LOT 11

To Cor. L-1 C.E. Mon.

215.98 M ✓

105.05 M

To Lot Cor. 3/4" I.P.

PROP. LINE PT. SET 1x2 STK. & NAIL, FL.

See F.B. 885 Pg 106

COR. L-4 FD. 2x2 STK & NAIL 4" DN., TAGGED R.E. 2000, S.E. COR. LOT 17 PER TR# 15058 & F.B. 1223-263. RESET WITH C.E. MON. 14" DN., WITH BRASS CAP IN CONC. MARKED

COUNTY ENGINEER COR. + L-4 R.E. 5869

To Right Side Pg. 86

To Left Side Pg. 89

216.01 T84 = 216.01 ✓
− 0.03 ✓
215.98 ✓

105.05 T84 = 105.05

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2693 PG 92

Notes Ck'd by J. AJA
Map No.
Office Work
Checked
Date

Survey of A.V. ST. ℄
JN 002160 Tape 169 Std 84 °F
Surveyed by J S COATES
Notes JSC Date 1-19-62
Indexed H. L. OTT 3 0 '62

F. B. 2698 Pg. 93

WS 66 C-5

# J.N. 00216.0

# ANTELOPE VALLEY

# STREET CENTER LINES

IN

R.S. 74-18-19 & SEC. 23, T5N, R10W.

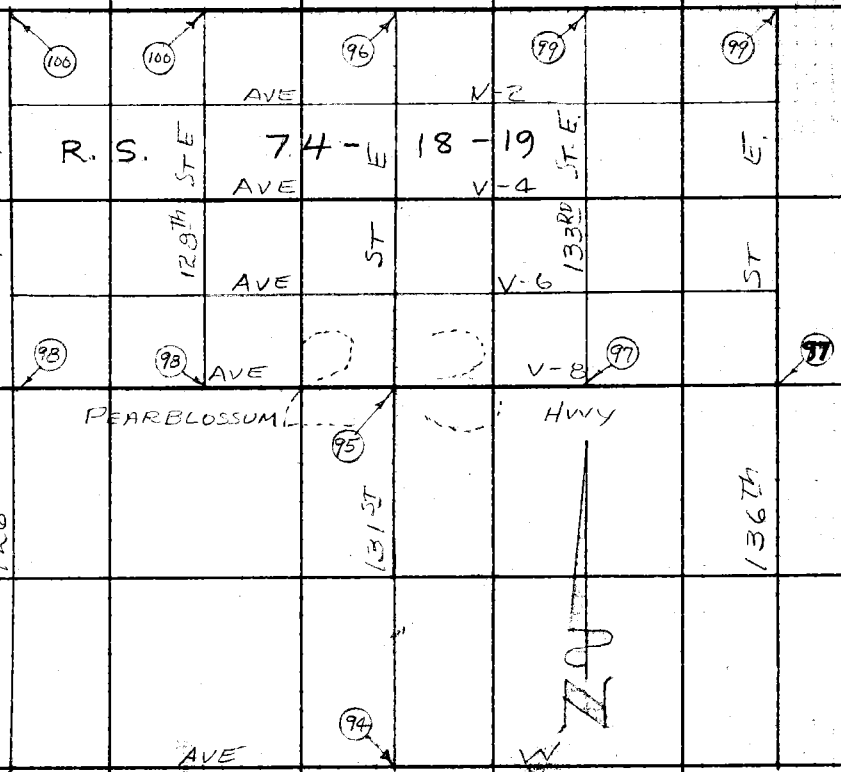
COATES
BEERS
HUBBARD
TALBOT

T5N R10W

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



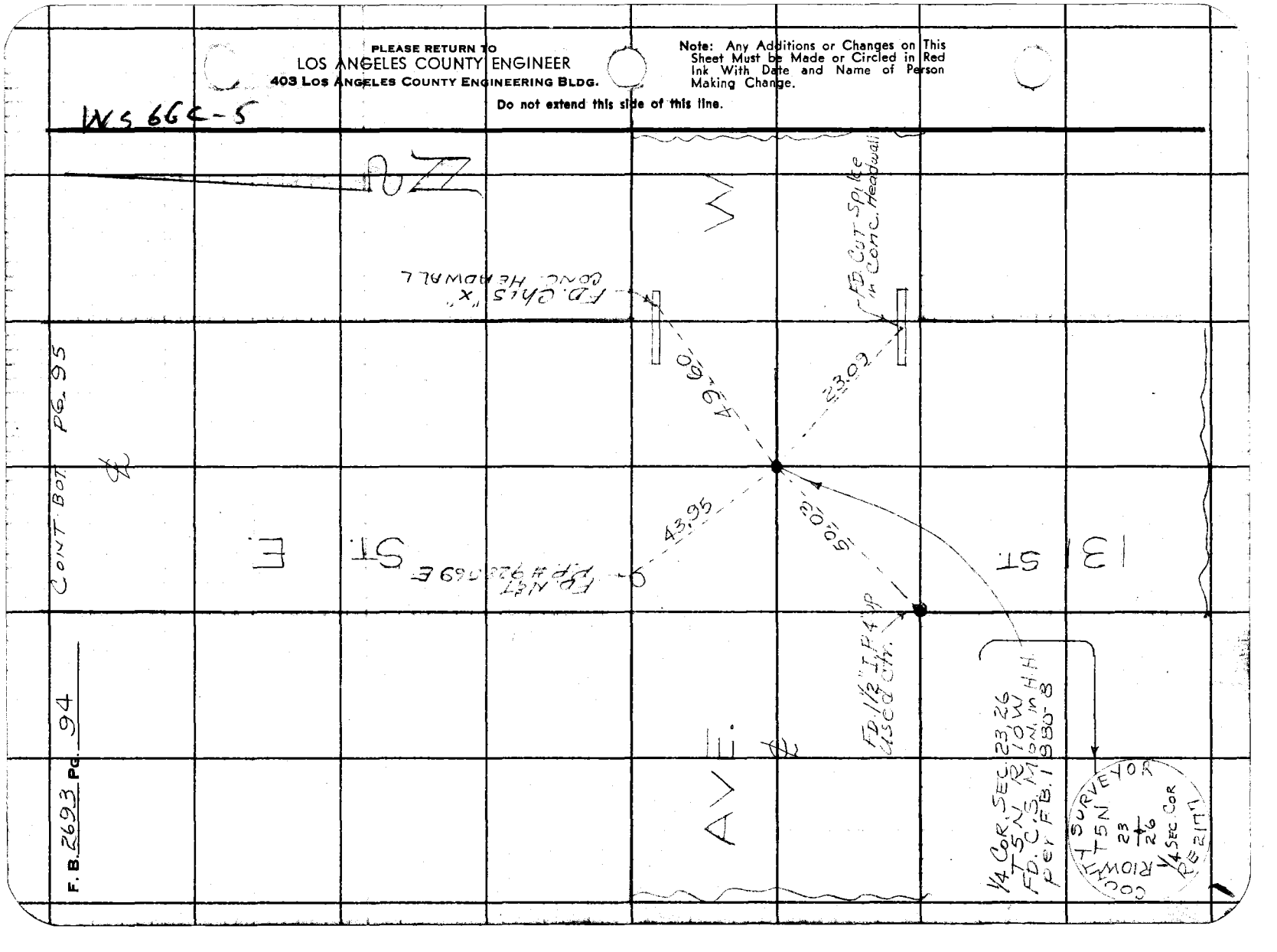

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

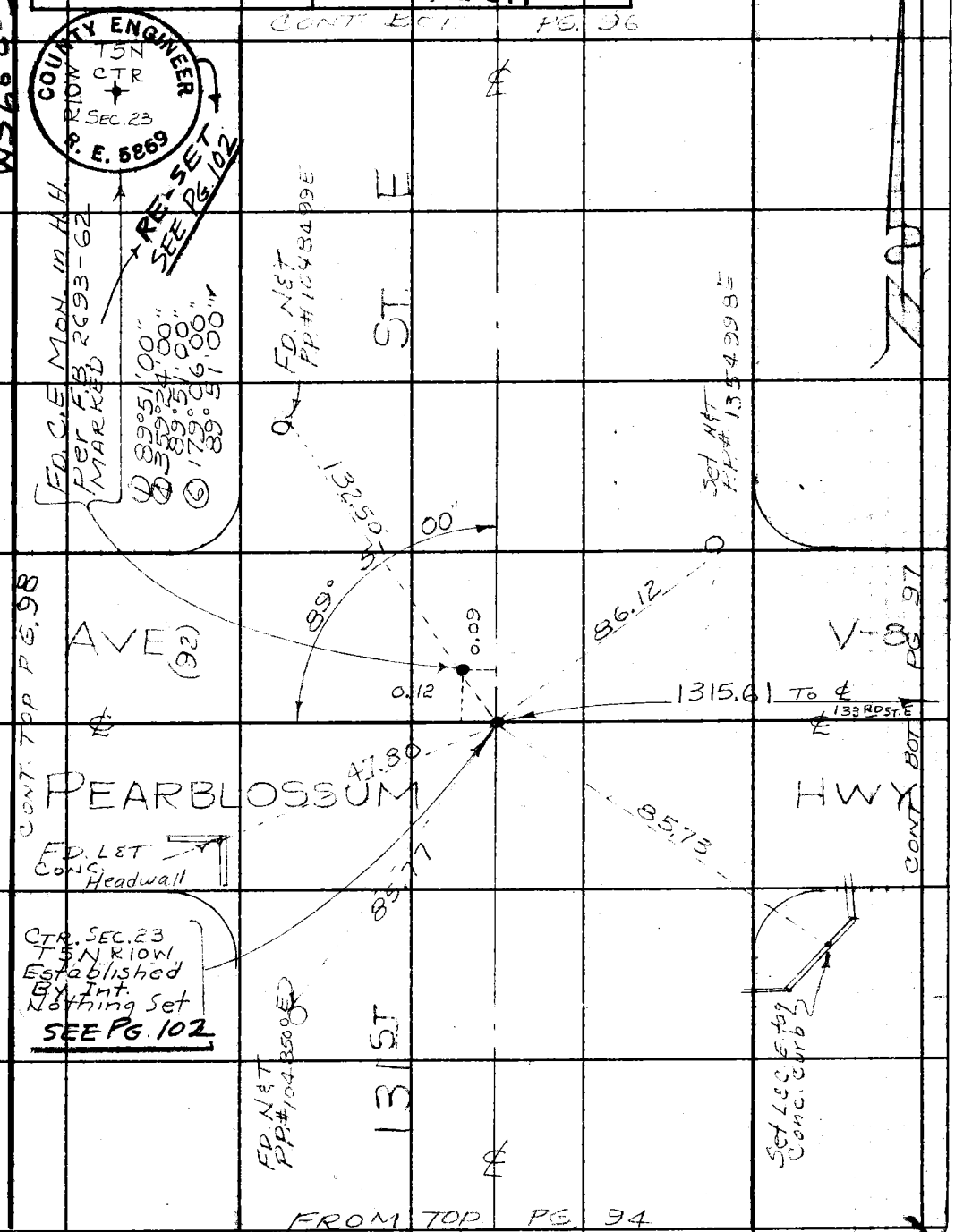
Do not extend this side of this line.

WS 66C-5




F.B. 2693 Pg. 94

| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. ℄ Survey | F. B. 2693 PG. 95 |
| Map No. | JN 0021.60 Tape 163 Std 34 °F | |
| Office Work | Surveyed by JS COATES | |
| Checked | Notes JSC Date 1-19-67 | |
| Date | Indexed H. E. OTT JAN 30 '62 | |

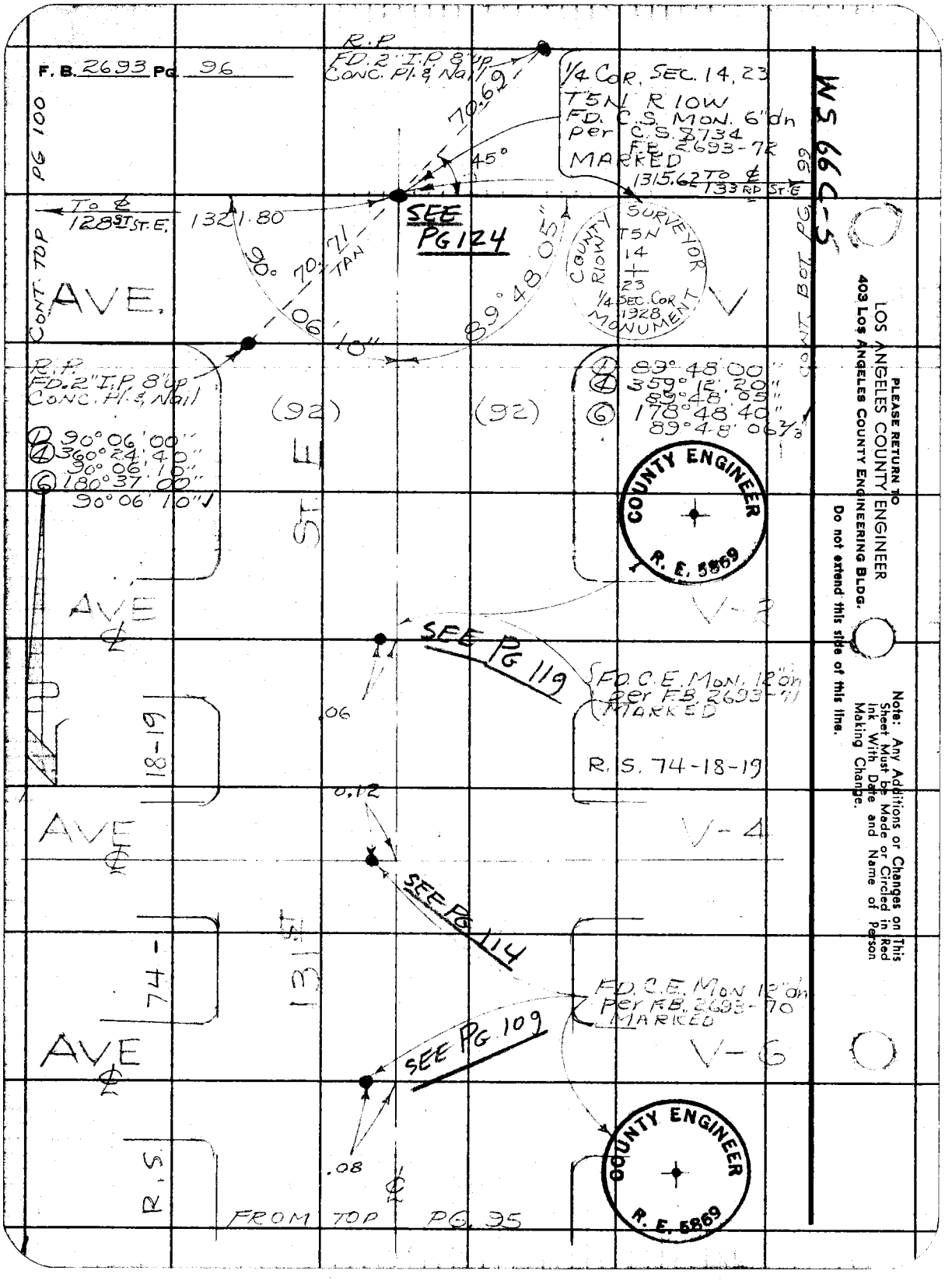



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



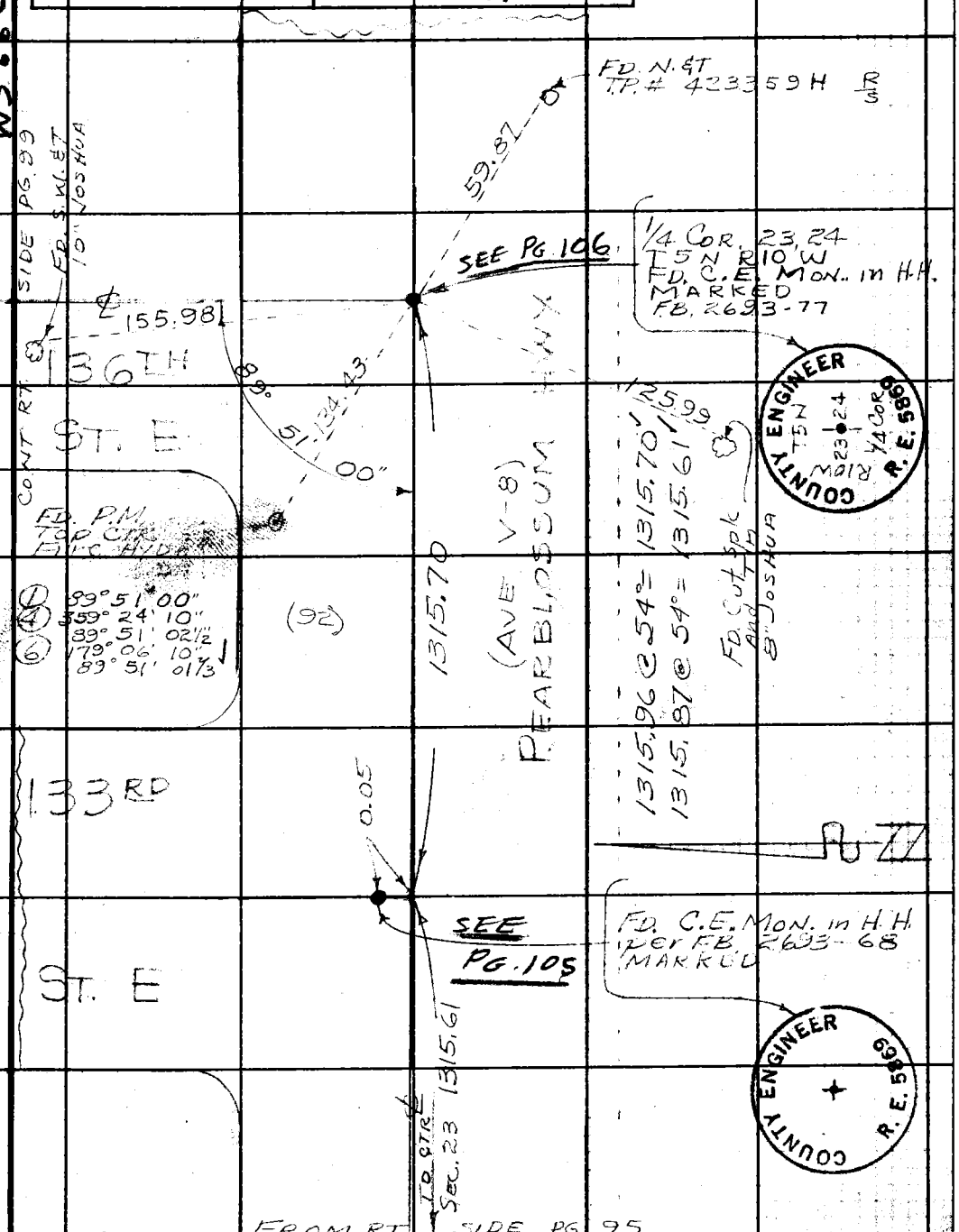

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by J. A. A | Survey of A.V. St. ℄ Survey | F. B. 2693 PG. 97 |
| Map No. | JN 0021.60 Tape 168 Std 84°F | |
| Office Work | Surveyed by JG COATES | |
| Checked | Notes JSC Date 1-19-62 | |
| Date | Indexed H. E. OTT JAN 30 6. | |

WS 66C-5

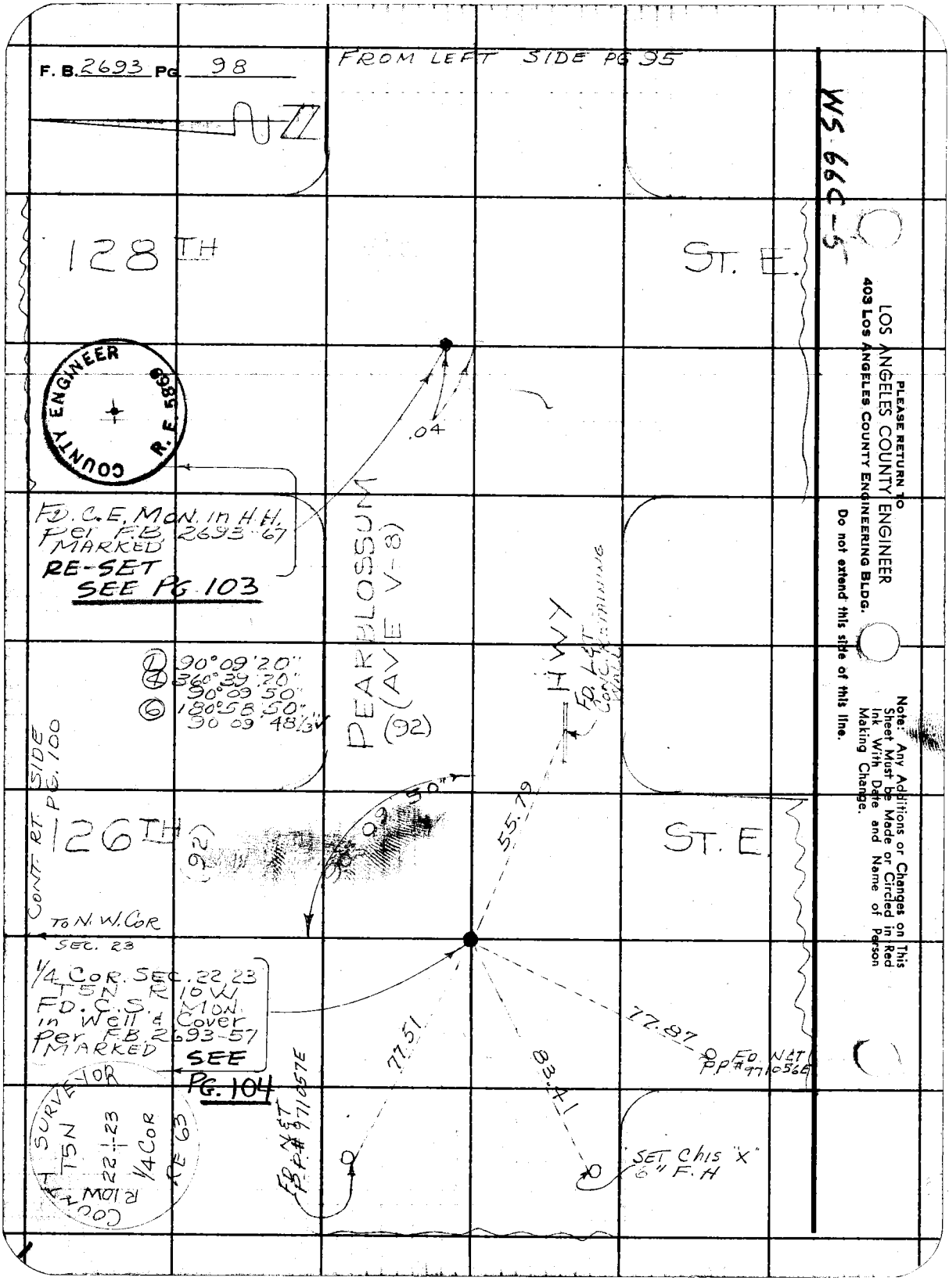



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

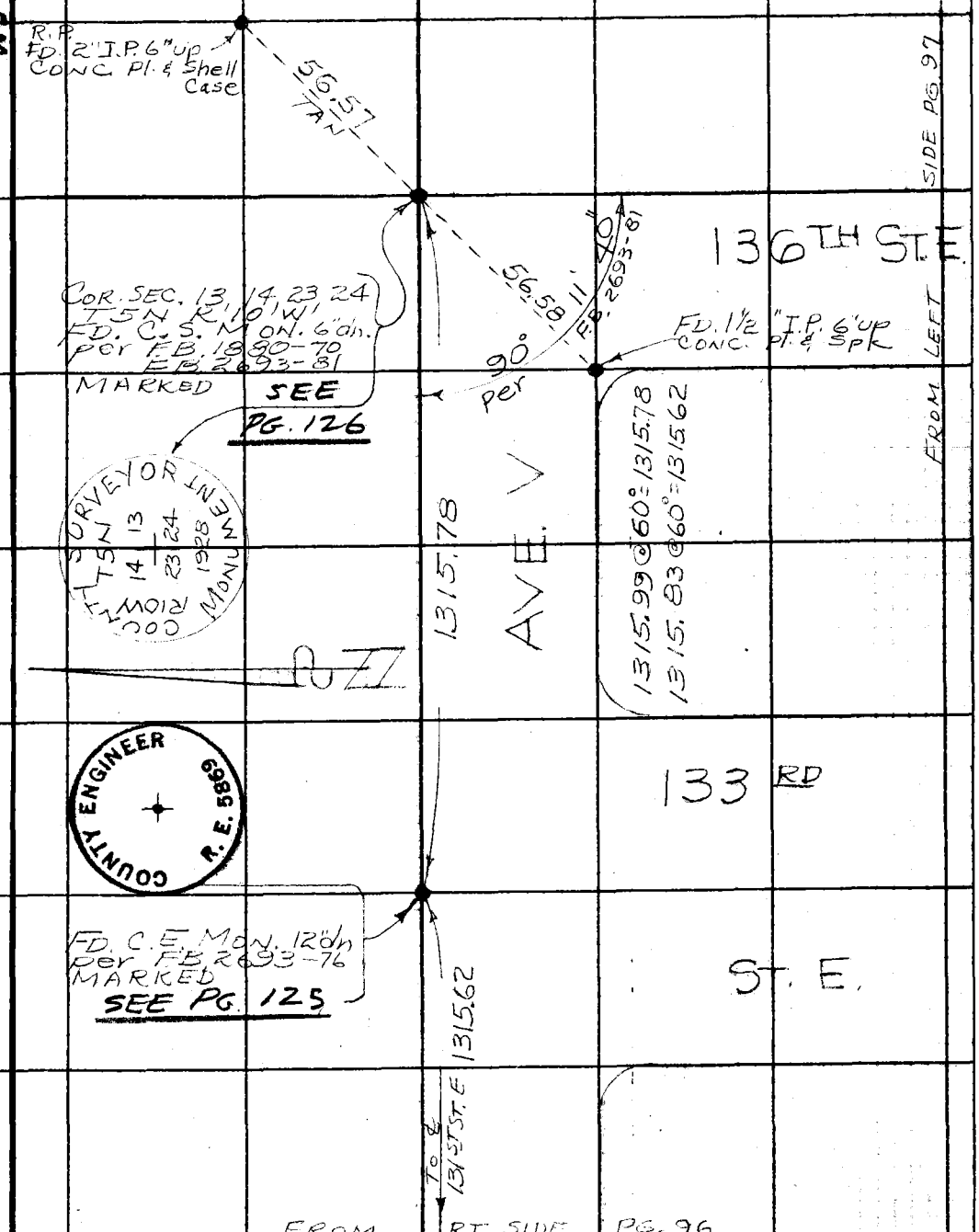
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 2693 PG. 98
FROM LEFT SIDE PG 95
WS 66C-5
128TH
ST. E.
COUNTY ENGINEER R. E. 5869
.04
FD. C.E. MON. in H.H. Per F.B. 2693-67 MARKED
RE-SET
SEE PG. 103
PEARBLOSSUM (AVE V-8)
HWY
FD. LET CONC. RETAINING WALL
① 90°09'20"
④ 360°39'20"
90°09'50"
⑥ 180°58'50"
90 09 48 1/3"
CONT. RT. SIDE PG. 100
126TH
(92)
90°09'50"
55.79
ST. E.
TO N.W. COR SEC. 23
1/4 COR. SEC. 22, 23 T5N R10W FD. C.S. MON. in Well & Cover Per F.B. 2693-57 MARKED
SEE PG. 104
77.51
77.87
FD. N&T P.P. #971056E
83.41
FD. N&T P.P. #971057E
SET Chis "X" 6" F.H
COUNTY SURVEYOR T5N R10W 22-23 1/4 COR RE 63
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. St. & Survey | F. B. 2693 PG. 99 |
| Map No. | JN 0021.60 Tape 169 Std 84 °F | |
| Office Work | Surveyed by J.S. COATES | |
| Checked | Notes J.S.C. Date 1-19-62 | |
| Date | Indexed H. E. OTT JAN 30 '62 | |

WS 66 C-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

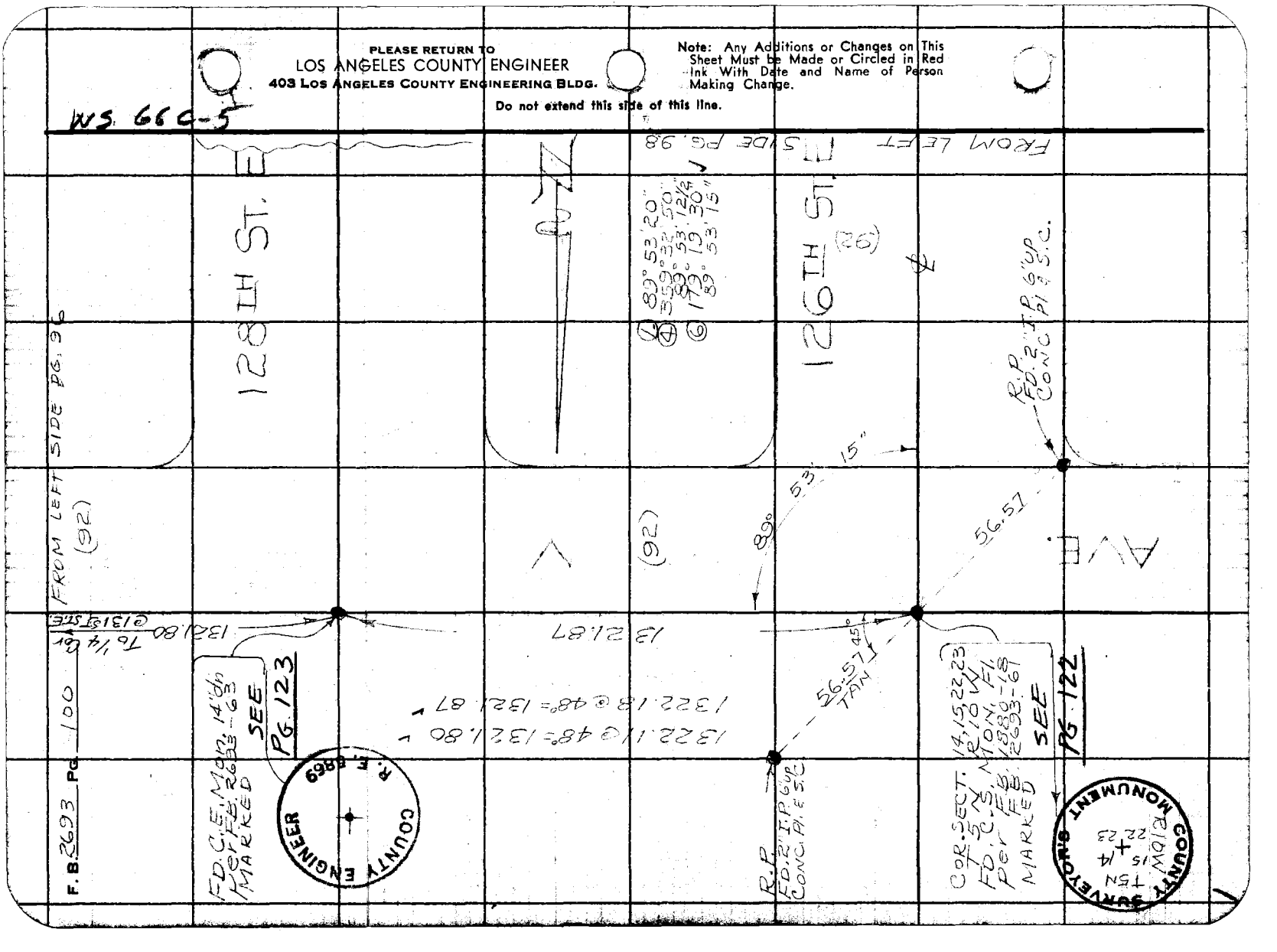
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66C-5




F.B. 2693 PG. 100

Notes Ck'd by J. AJA
Map No. B-2792
Office Work G. O. HARRIS
Checked J. AJA
Date June 6 1962

Survey of A.V. ST. ℄
JN 0021.60 Tape 180 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 4-4-62
Indexed H. E. OTT APR 26 '62

F. B. 2693 PG 101

J.N. 0021.60

# A RESURVEY OF A.V. ST. ℄'s IN R.S. 74-18 & 19, SEC. 23, T5N, R10W

PARTY
HALISCKY
RITTER
MITCHELL, ME
VAN HORN

NH

(INDEX)

136TH ST. E. (111)

(126) (121) (116) (106)

133RD ST. E.

(125) (120) (115) (110) (105)

V AVE | V-2 AVE | V-4 131ST ST. | V-6 ST. | V-8 E (PEARBLOSSOM HWY)

(124) (119) (114) (109) (102)

AVE | AVE | AVE | AVE | AVE

(123) (118) (113) 128TH ST. (108) E. (103)

126TH ST. E

(122) (117) (112) (107) (104)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

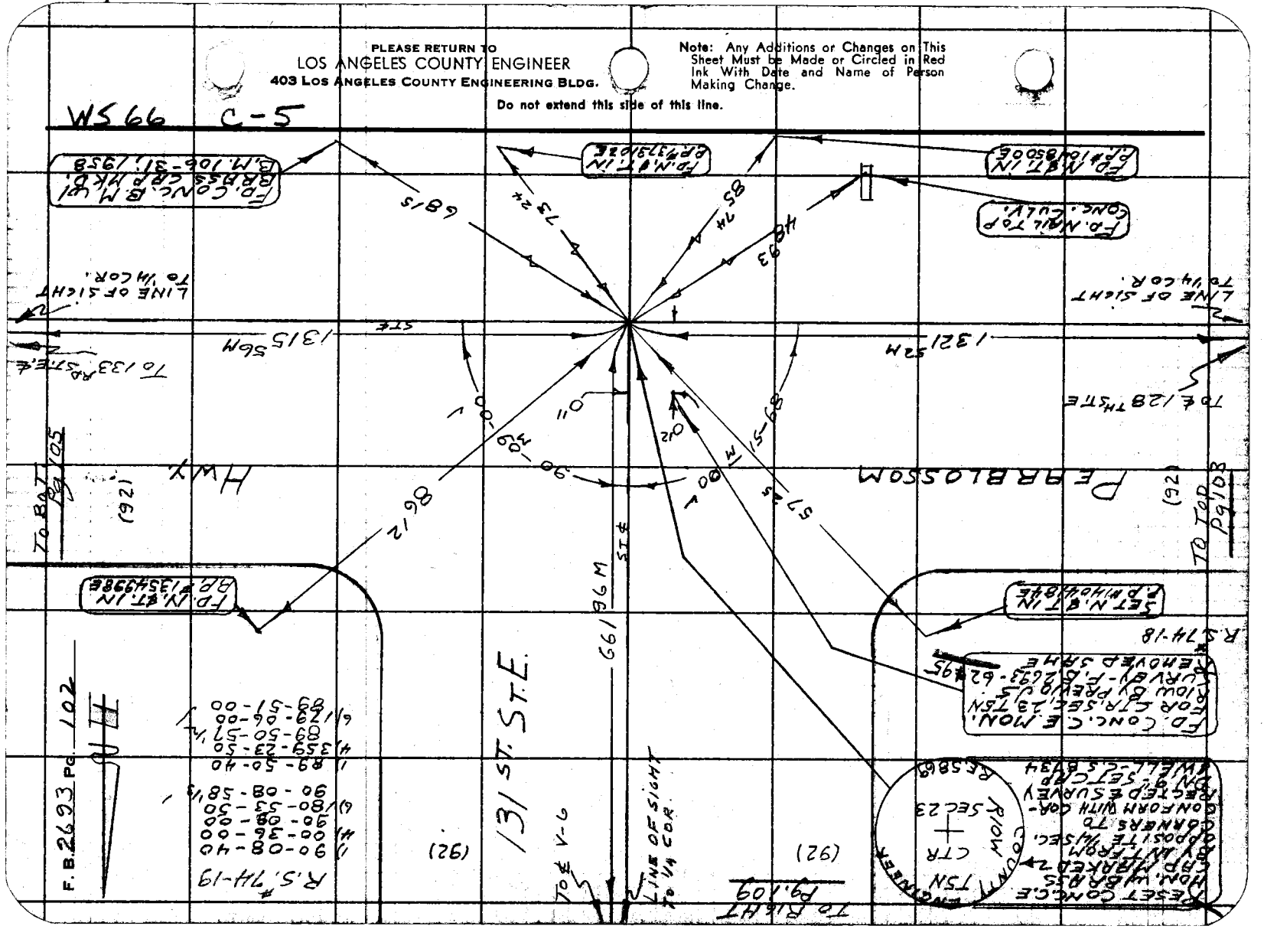
76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5



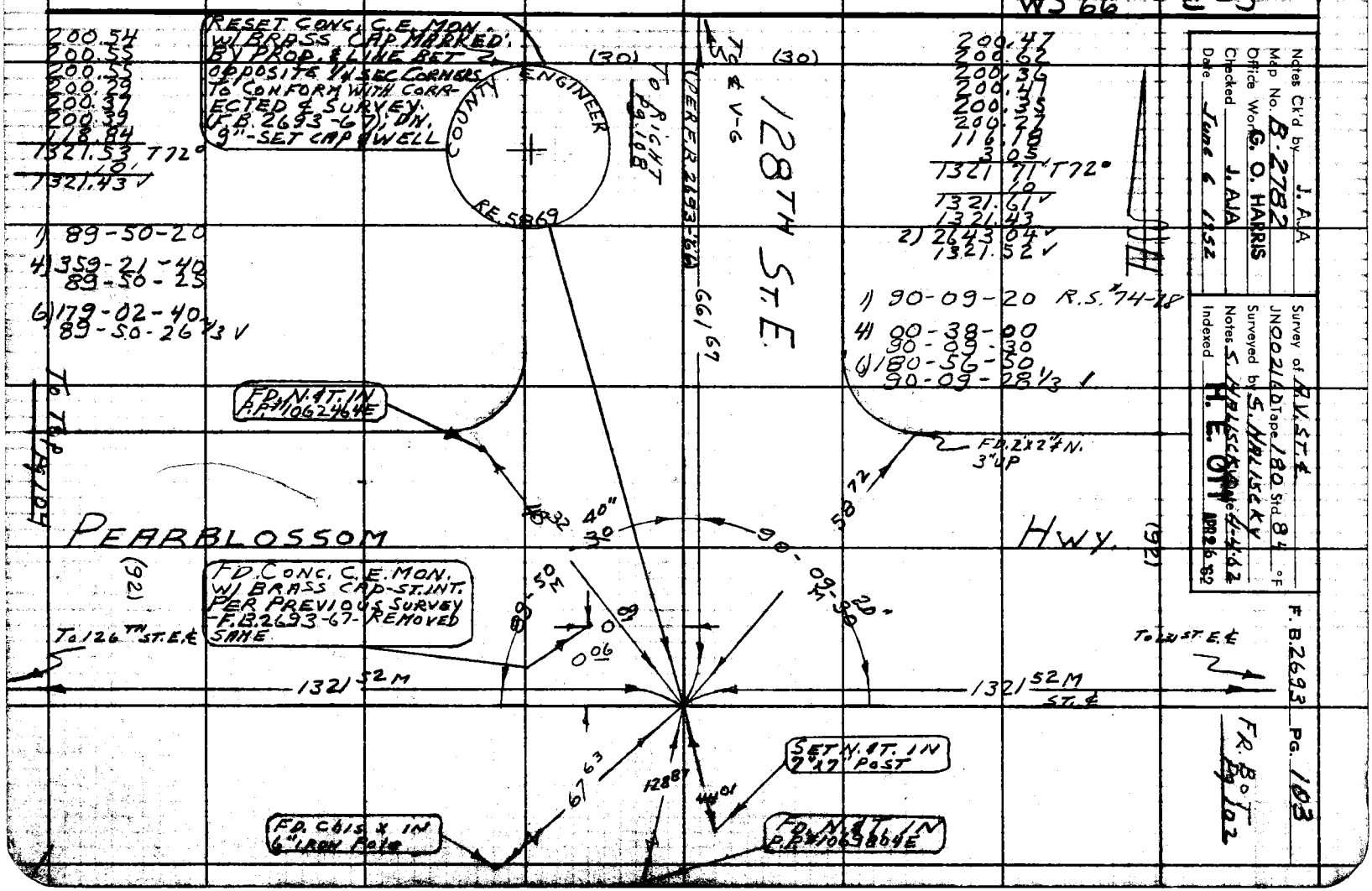
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5




Notes Ck'd by J. A. JA
Map No. B-2782
Office Work G. O. HARRIS
Checked J. AJA
Date June 6 1952

Survey of A.V. ST. ℄
JN 002160 Tape 180 Std 84 °F
Surveyed by S. NALISCKY
Notes S. NALISCKY Date 4-4-62
Indexed H. E. OTT APR 26 '62

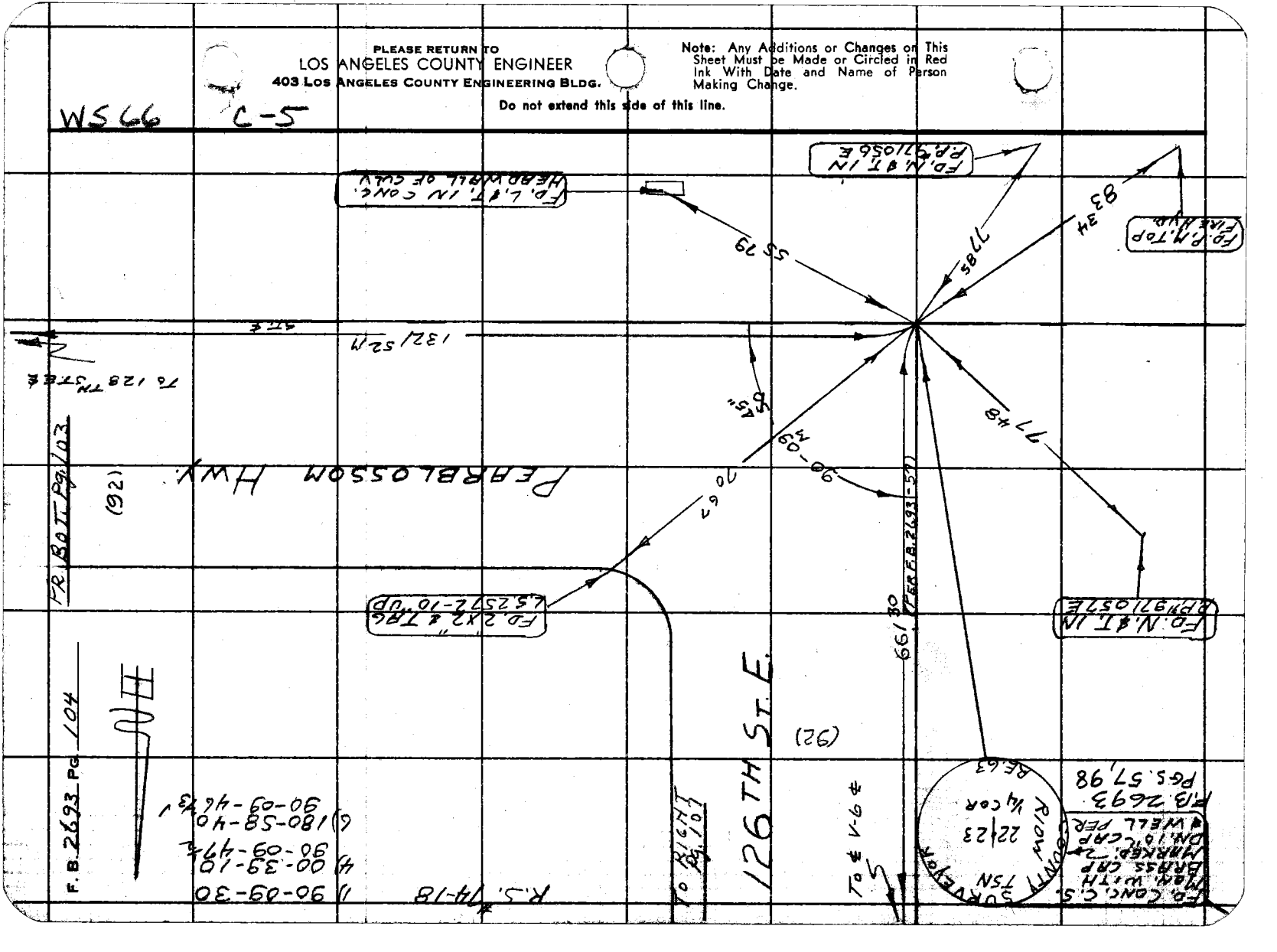
F.B. 2693 PG. 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

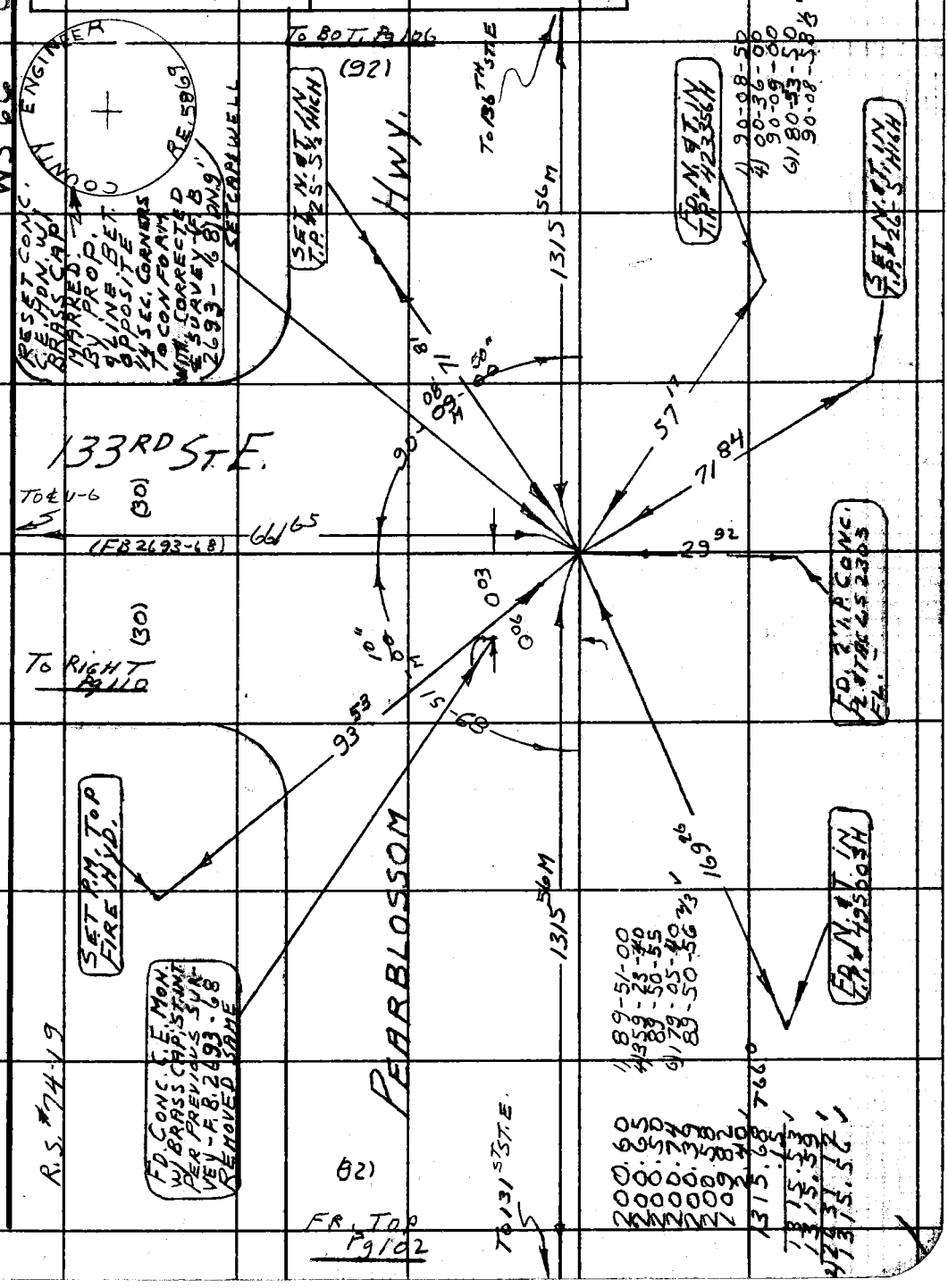
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5



| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. E | F. B. 2693 PG. 105 |
| Map No. B-2782 | JN 0021.60 Tape 180 Std 84 °F | |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY | |
| Checked J. AJA | Notes S. HALISCKY Date 4-4-62 | |
| Date June 6, 1962 | Indexed H. E. OTT APR 26 '62 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

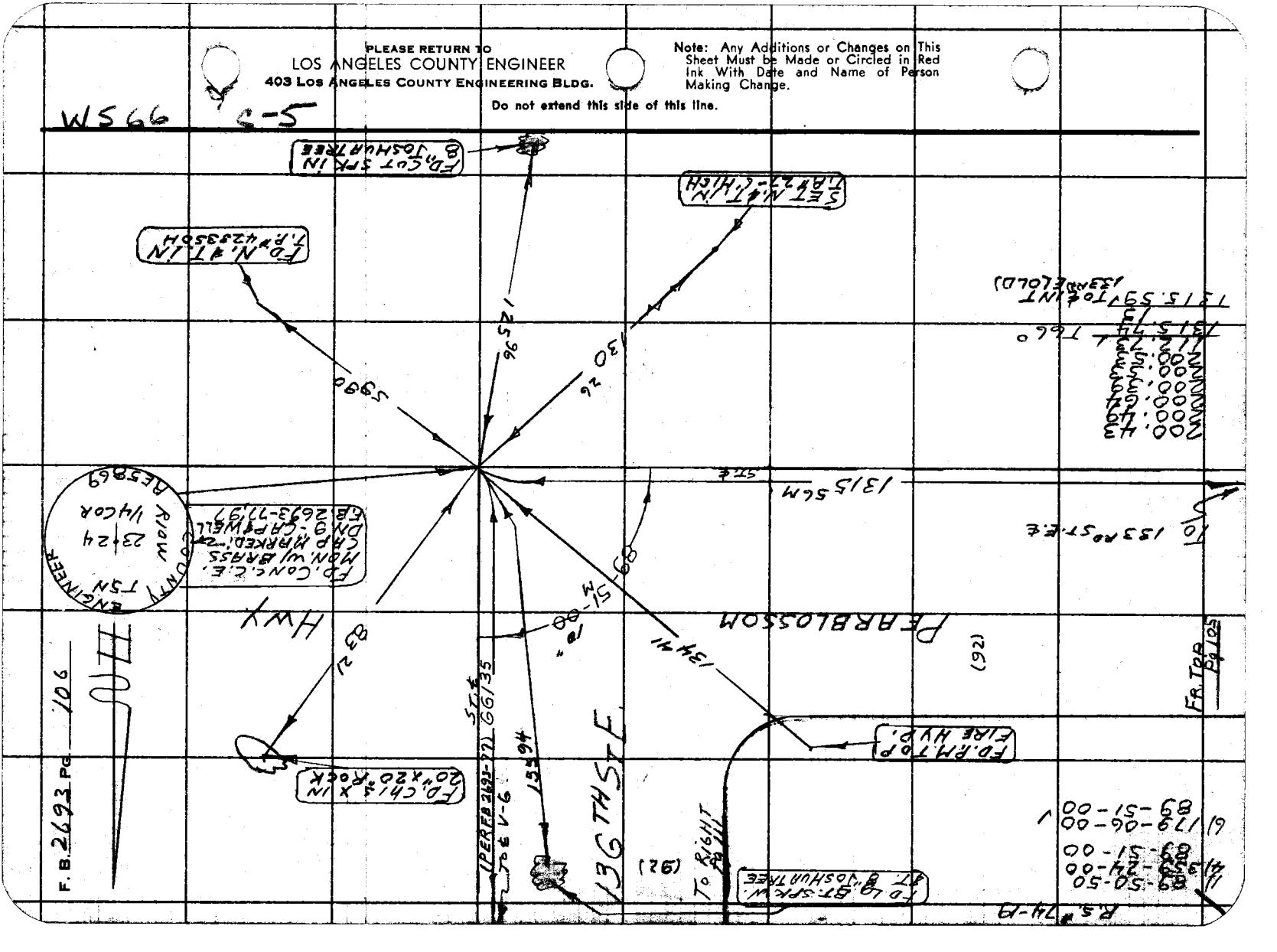
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

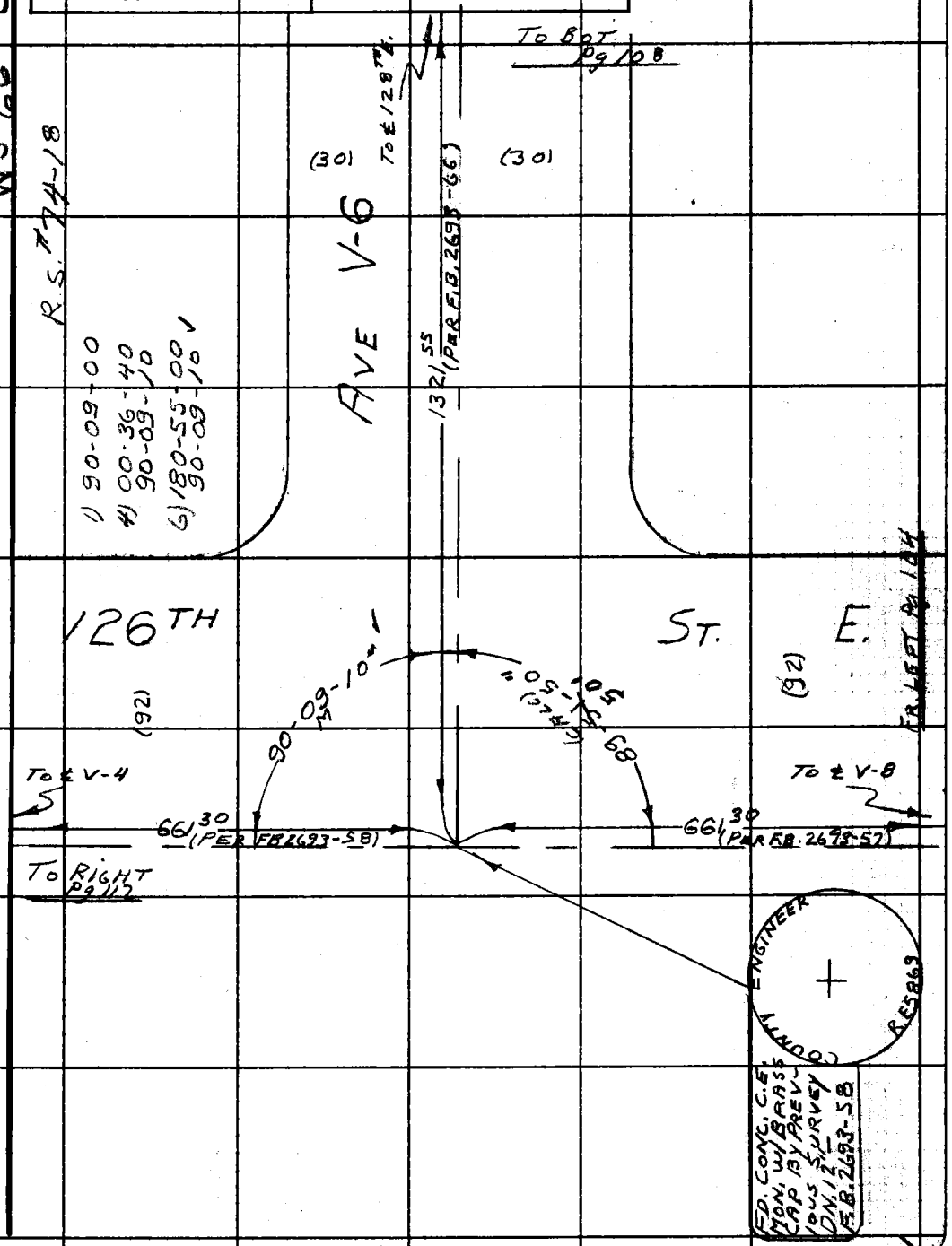
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W566 C-5



| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of AV. ST. ℄ | F. B. 2693 Pg. 107 |
| Map No. B-2782 | JN 0021.60 Tape 156 Std 84 °F | |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY | |
| Checked J. AJA | Notes S. HALISCKY Date 4-6-62 | |
| Date June 6 1962 | Indexed H. E. OTT | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5

Notes Ck'd by J. AJA
Map No. B-2782
Office Work G. O. HARRIS
J. AJA
Checked
Date June 6, 1962

Survey of PK ST. &
JNGO21 (OTape 156, Std F4 °F
Surveyed by S. HALISCKEY
Notes S. HALISCKEY Date 4-9-62
Indexed H. E. OTT

FD. CONC. C.E. MON. W/ BRASS CAP BY PREVIOUS SURVEY F.B. 2693-69 REMOVED SAME

1) 89-54-00
4) 359-26-00
89-51-30
6) 179-09-20
89-51-33½

R.S. #74-18

(92)

To ℄ RIGHT

To ℄ BKE V-4

131ST

661.96M

(92)

662.05
661.95
661.95
661.91
4) 2647.84
661.96

1) 90-09-30
4) 00-38-40
90-09-40
6) 180-58-00
90-09-40

R.S. #74-19

AVE (30)

S-51-35 E

90-09-45" M

R=20'

0.08
0.09

To ℄ 128TH E.

(PER BK 2693-66) 1321.7°

1315.48 (F.B. 2693-73)

To ℄ 133RD E.

V-6 (30)

SET 1X2 FN. FL.

10'

SET 1X2 FN. FL.

(CALC) 90-08-25

(CALC) 89-50-2

15.0

(30)

(30)

To B.C.

To B.C.

Fr. To B.C.

R.S. #74-18

(92)

(92)

661.96M

ST. E.

To CTR. SEC. 23

F.R. LEFT 102

CTR SEC 23 50.87 V-8
5.95
200.39
200.41
201.28

MON (OLD) 3.12 V-6
662.06 V = 82°
.01
662.05
-.09
661.96

TAPE #180

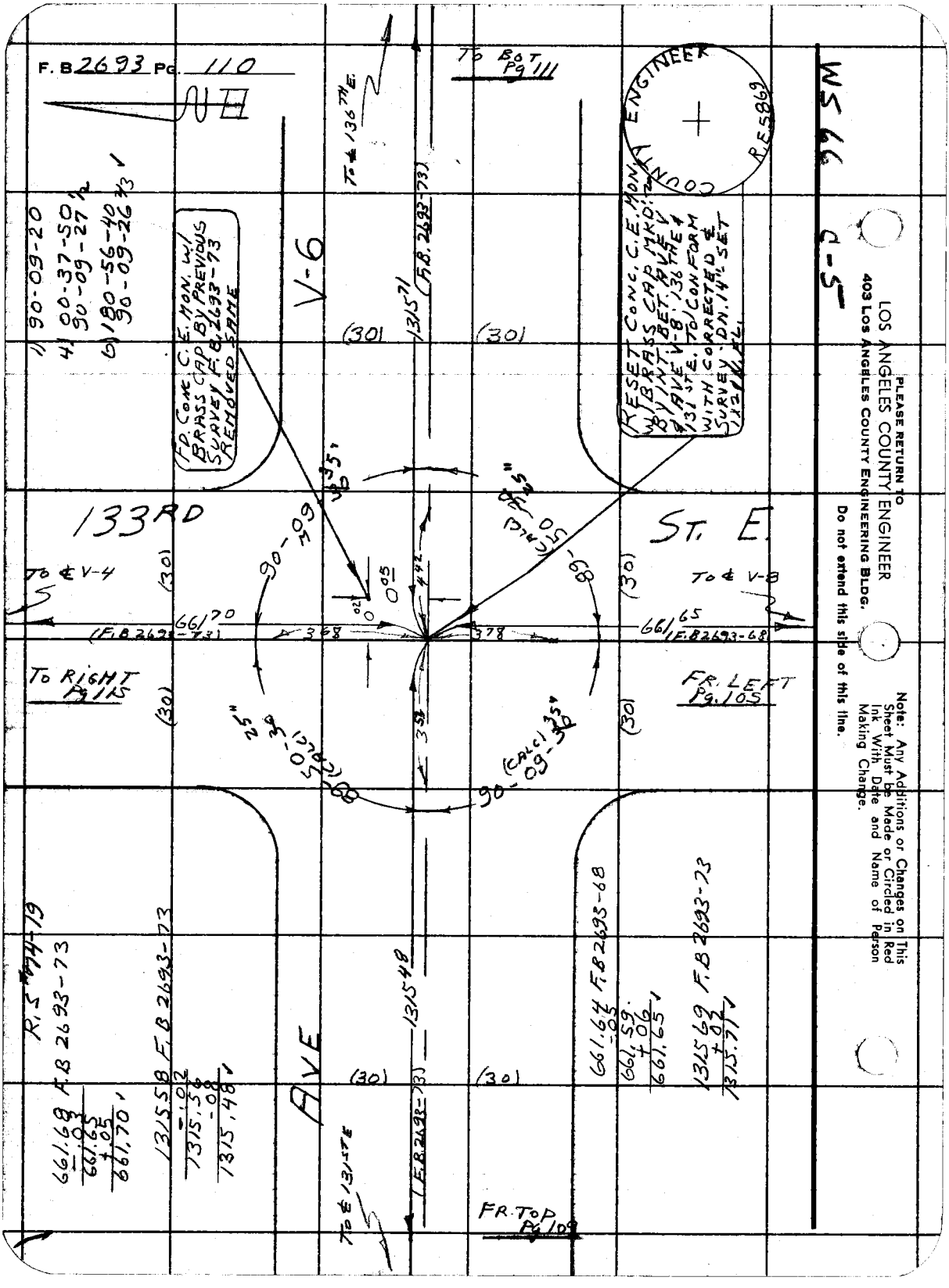
R.S. #74-19

RESET CONC. C.E. MON. W/ BRASS CAP BY PROJ. ℄ LINE BET. W/SEC. COR. ON AVE V & CTR. SEC. 23 T5N, R10W TO CONFORM WITH CORRECTED ℄ SURVEY: F.B. 2693-69 DN. 12.32 SET 1X2 FN. FL.

COUNTY ENGINEER

R.E. 5869

F. B 2693 PG. 109



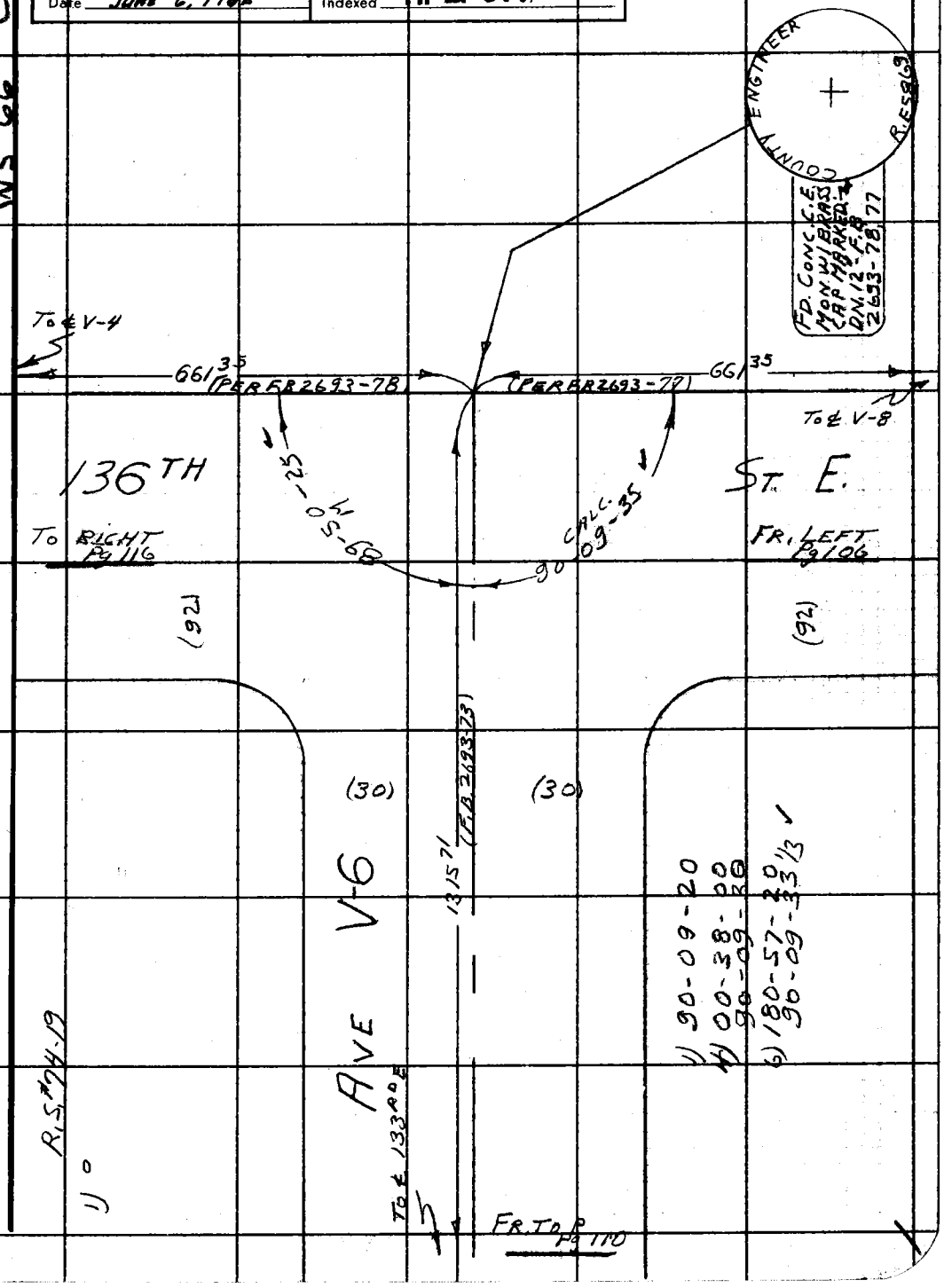

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST ℄ |
| Map No. B-2782 | JN 002160 Tape 156 Std 84 °F |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY |
| Checked J. AJA | Notes S. HALISCKY Date 4-6-62 |
| Date June 6, 1962 | Indexed H. E. OIT |

F. B. 2693 PG. 111




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

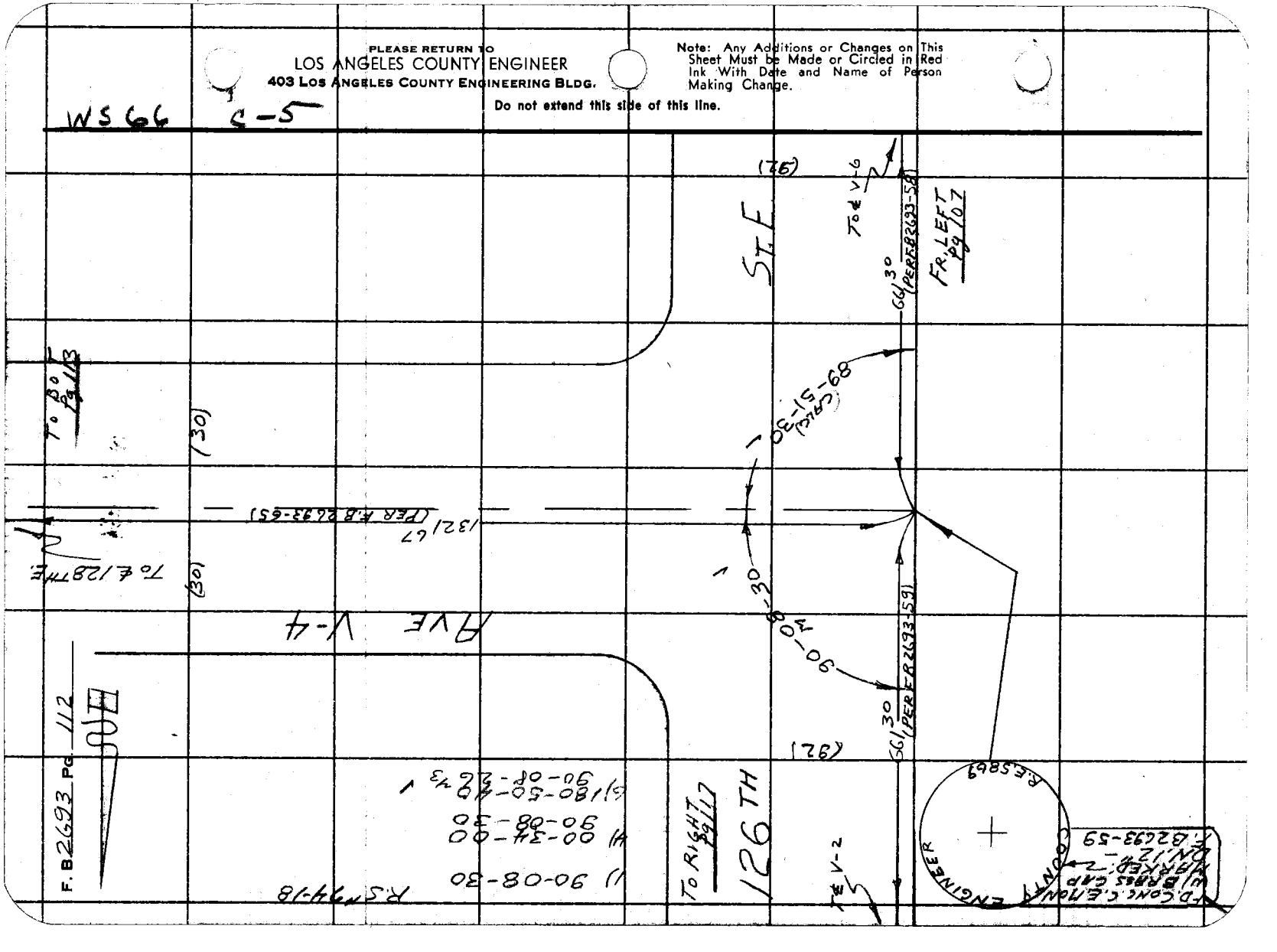
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

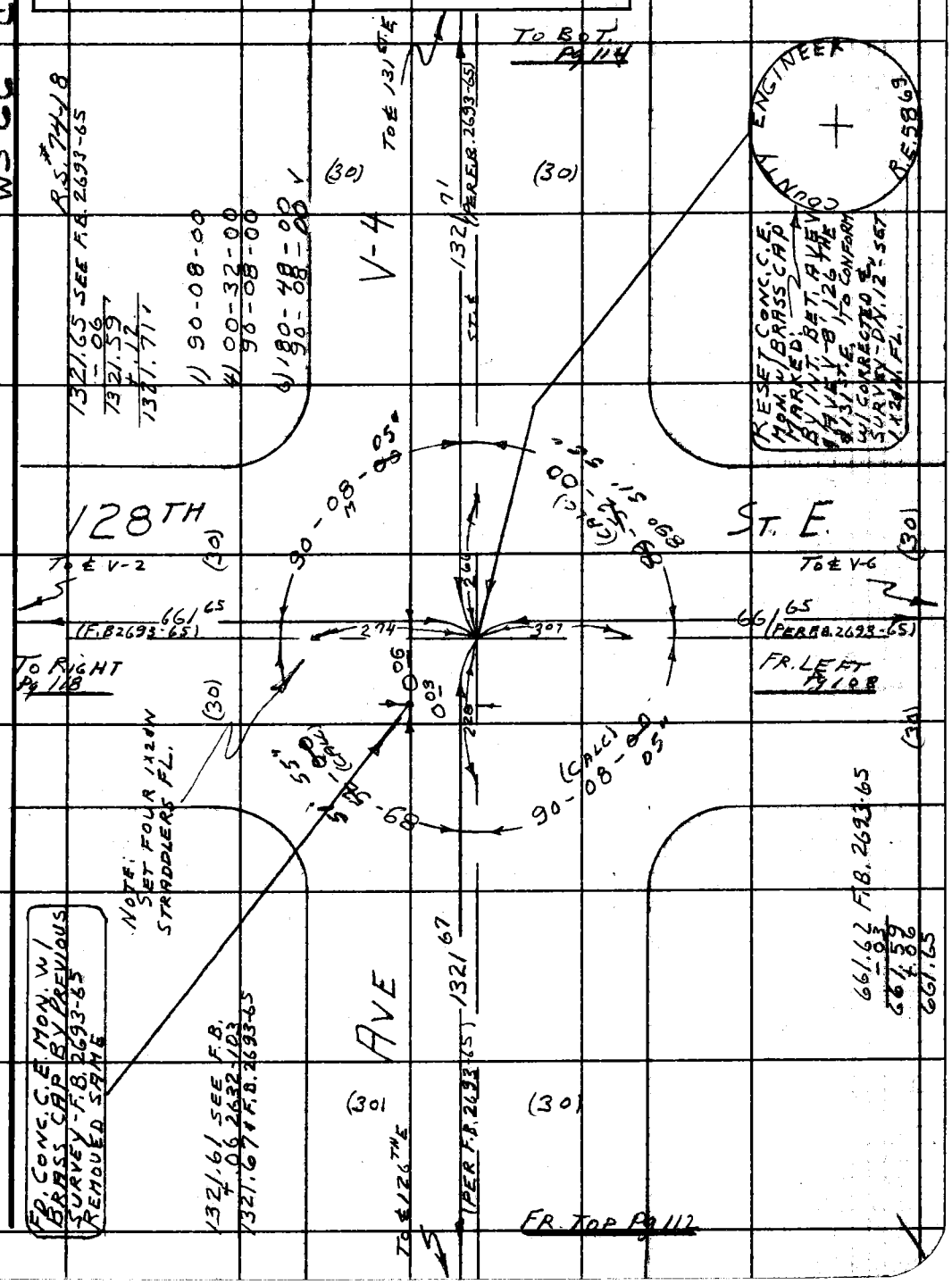
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 S-5



| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. ℄ | F. B. 2693 Pg. 113 |
| Map No. B-2782 | JN 002160 Tape 156 Std 84 °F | |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY | |
| Checked J. AJA | Notes S. HALISCKY Date 4-10-62 | |
| Date June 6, 1962 | Indexed H. E. OTT | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

WS 66 C-5

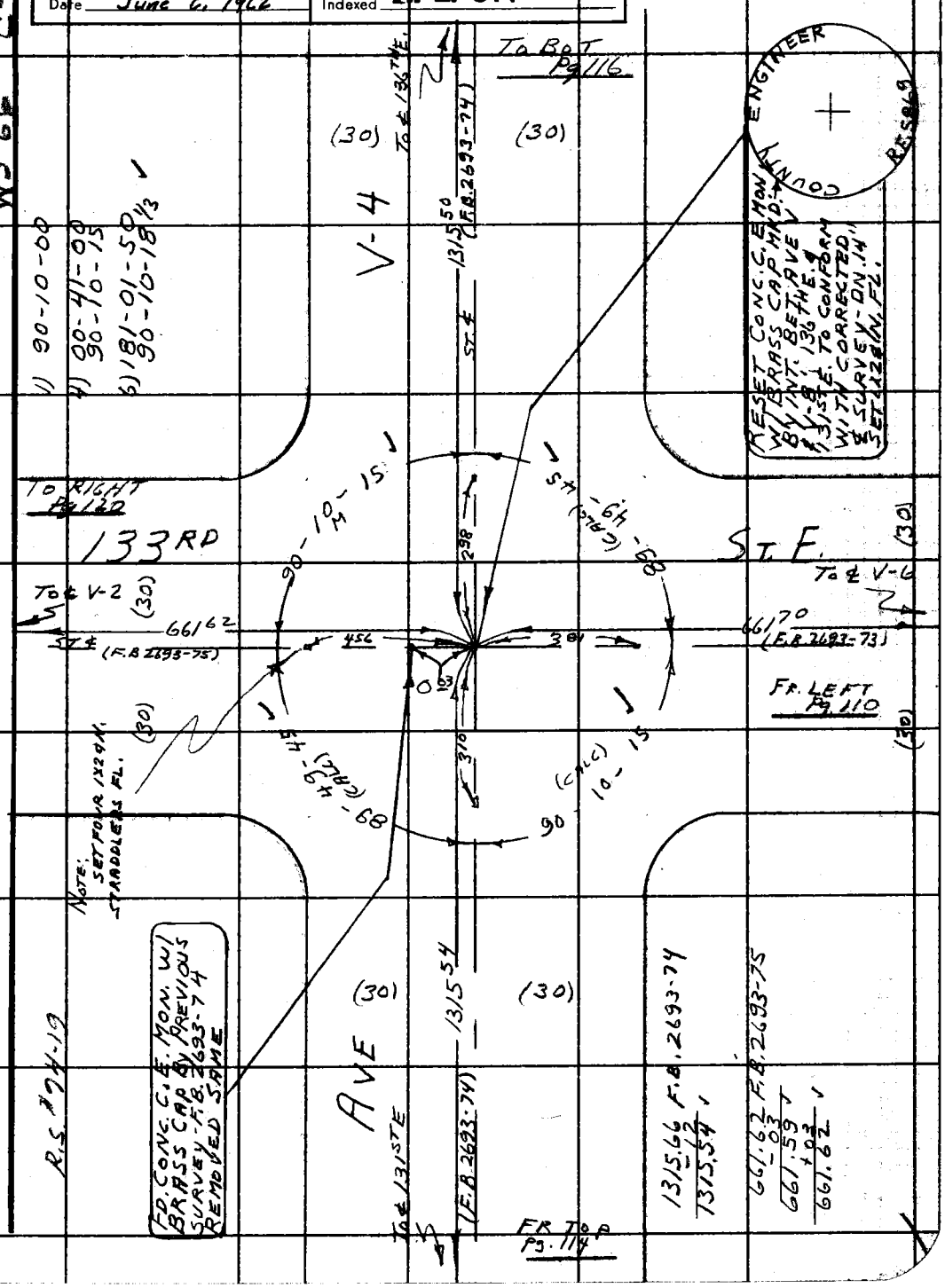
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
**403 Los Angeles County Engineering Bldg.**

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend this side of this line.**

| | |
|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. ℄ |
| Map No. B-2782 | JN 0021.60 Tape 156 Std 84 °F |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY |
| Checked J. AJA | Notes S. HALISCKY Date 4-13-62 |
| Date June 6, 1962 | Indexed H. E. OTT |

F. B 2693 PG. 115

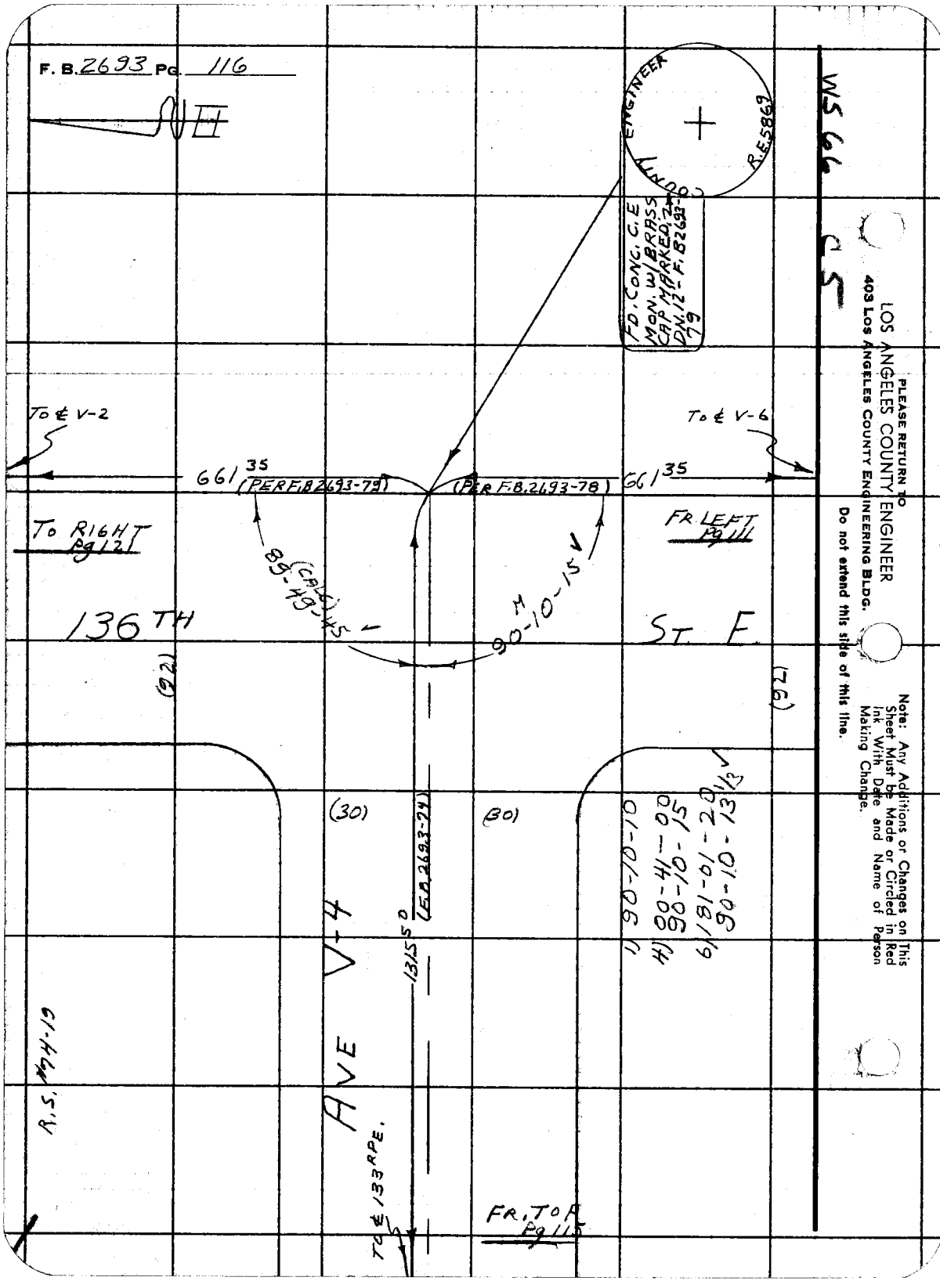



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

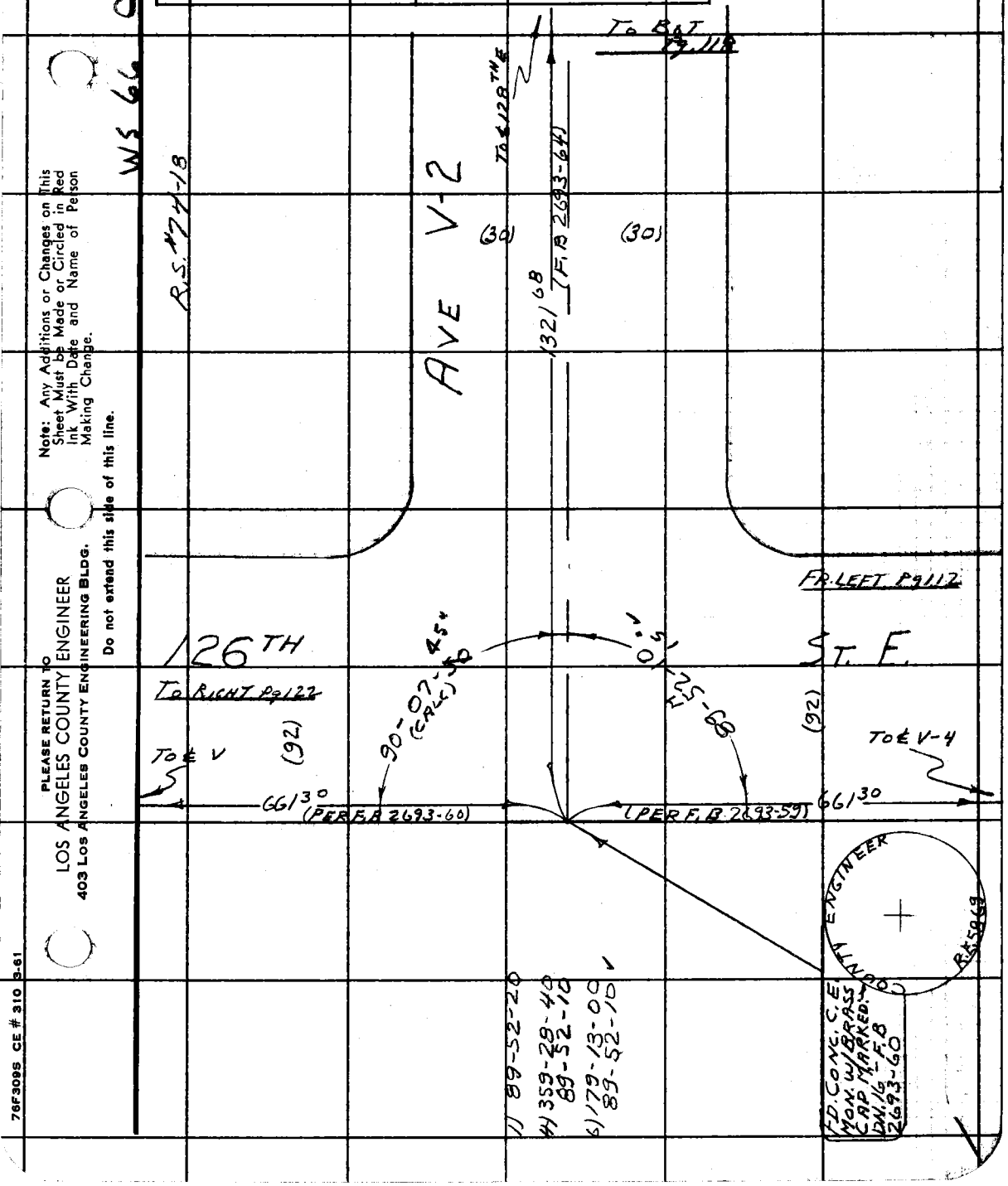
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


F. B. 2693 PG. 116
NH
COUNTY ENGINEER
R.E. 5869
FD. CONC. C.E MON. W/BRASS CAP MARKED 2 DN. 12 - F.B. 2693-79
WS 66
C5
To ℄ V-2
To ℄ V-6
661 35 (PER F.B. 2693-79)
(PER F.B. 2693-78) 661 35
To RIGHT Pg 121
FR. LEFT Pg 111
89-49-45 (CALC)
90-10-15 M
136TH
ST. E.
(92)
(76)
(30)
(30)
1) 90-10-10
4) 90-41-00
90-10-15
6) 181-01-20
90-10-13 1/3
1315 50 (F.B. 2693-74)
AVE V-4
R.S. #74-19
TO ℄ 133RPE.
FR. TOP Pg 115
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. ℄ |
| Map No. B-2782 | JN 0021.60 Tape 156 Std 84 °F |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY |
| Checked J. AJA | Notes S. HALISCKY Date 4-6-62 |
| Date June 6 1962 | Indexed H. E. OTT |

F. B. 2693 PG. 117




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

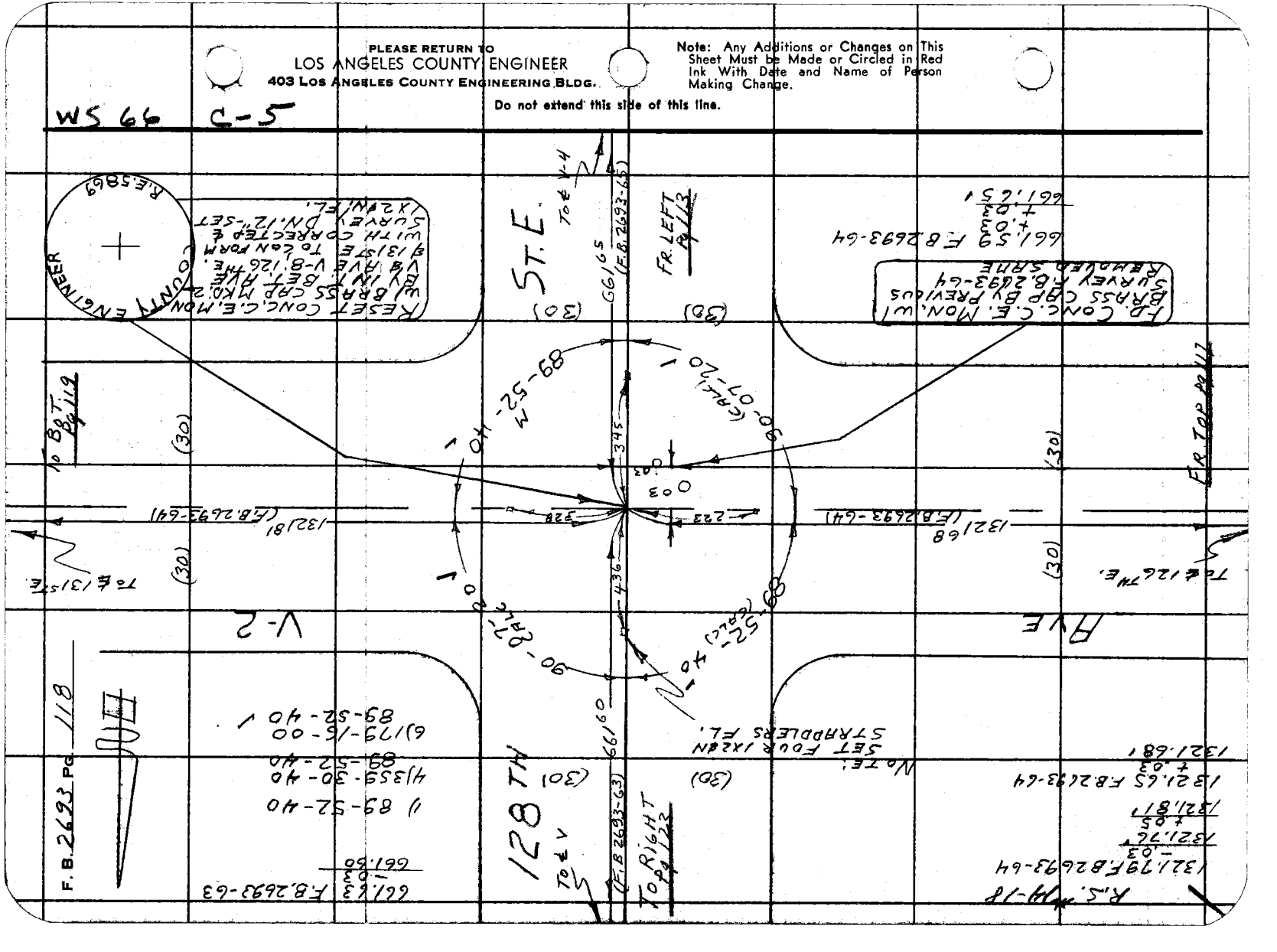
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5

Notes Ck'd by J. AJA
Map No. B-2782
Office Work G. O. HARRIS
Checked J. AJA
Date JUNE 6 1963

Survey of R.V. ST. E
JN00216 Tape 156 Std. °F
Surveyed by S. HAURECKY Date 4-3-62
Notes S. HAURECKY
Indexed E. E. OTT

F.B. 2693 PG. 119

FD. CONC. C.E. MON. W.J BRASS CAP SET BY PREVIOUS SURVEY REMOVED SAME F.B. 2693-71

R.S. #74-1F

1) 90-06-50
4) 00-27-30
90-06-52 1/4
6) 180-41-30
90-06-55

(92)

TO ℄ RIGHT 13/24

TO ℄ AVE V

13157

(92)

(V-2) 2.18 MON. (OLD)
2.00 11
1.99 93
1.99 89
58.06
1.96
661.93 VTE 80°
02
(V) 661.91 MON 1/4 COR
t .05
661.96

R.S. #74-19

661.96M

89-53-00 (CALC)

90-11-15 (CALC)

00 05
00 05

(30)

AVE

V-2

(30)

TO 128TH E.

TO ℄ 133RD E.

(F.B. 2693-64)

1321.81

1315.53 (F.B. 2693-25)

SET 1/2" I.P. FL

10'

10'

SET 1/2" I.P. FL

90-00-55
07.00"

89-48-40

1) 89-48-50
4) 359-14-30
89-48-37 1/2
6) 178-52-00
89-48-40

TO B.O.T. 8120

(30)

(130)

FR. TOP Pg. 118

R.S. #74-18

MON (OLD) 2.72 V-4
2.00.67
2.00.21
2.00.08
56.42
2.46 V-2
661.96 V
MON (OLD) 661.95 V
-.05
661.90 V
+.06
661.96 V

R.S. #74-19

661.96M

S. T. E.

FR. LEFT BANK

TO ℄ AVE V-4

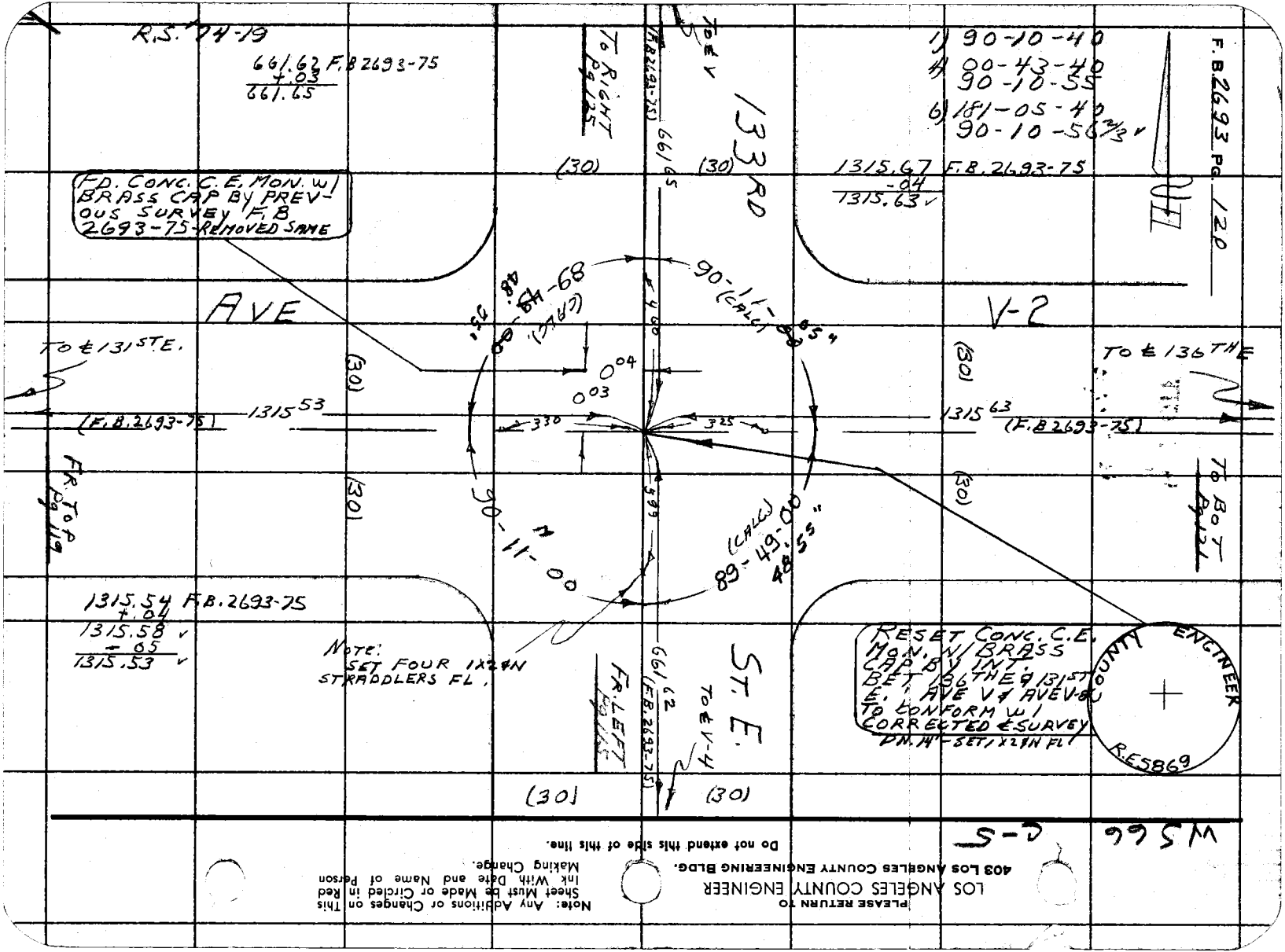
(92)

RESET CONC. C.E. MON. W/ BRASS CAP BY PROP. ℄ ON LINE BET. IN SEC. COR AT AVE V & CTR. SEC. 23, T5N, R10W TO CONFORM WITH CORRECTED ℄ SURVEY - F.B. 2693-71 DATE SET 1/2" I.P. FL.

COUNTY ENGINEER

R.E. 5869

(92)



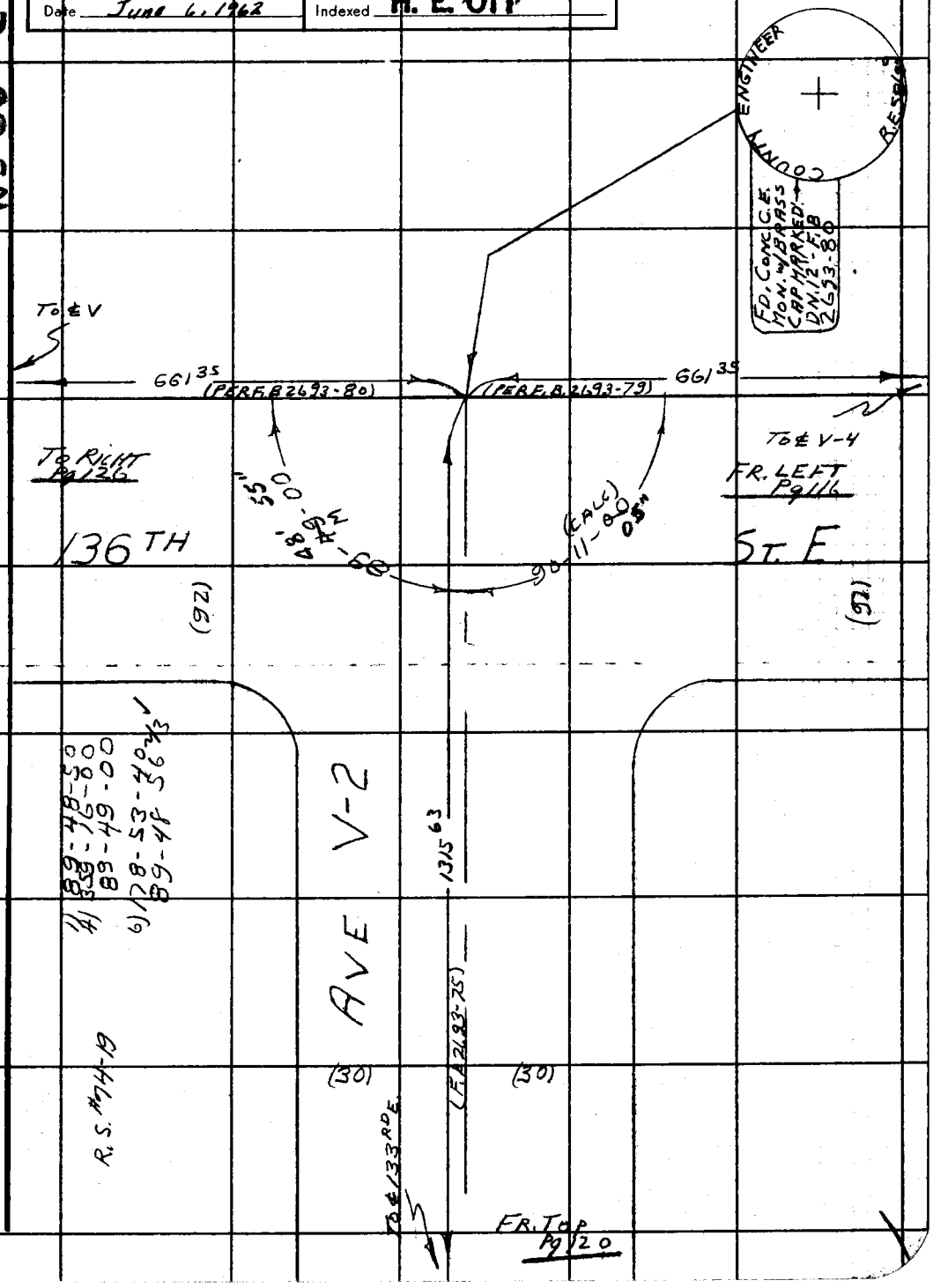

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. ℄ | F. B. 2693 PG. 121 |
| Map No. B-2782 | JN 002160 Tape 156 Std 84 °F | |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY | |
| Checked J. AJA | Notes S. HALISCKY Date 4-6-62 | |
| Date June 6, 1962 | Indexed H. E. OTT | |

WS 66 C-5




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

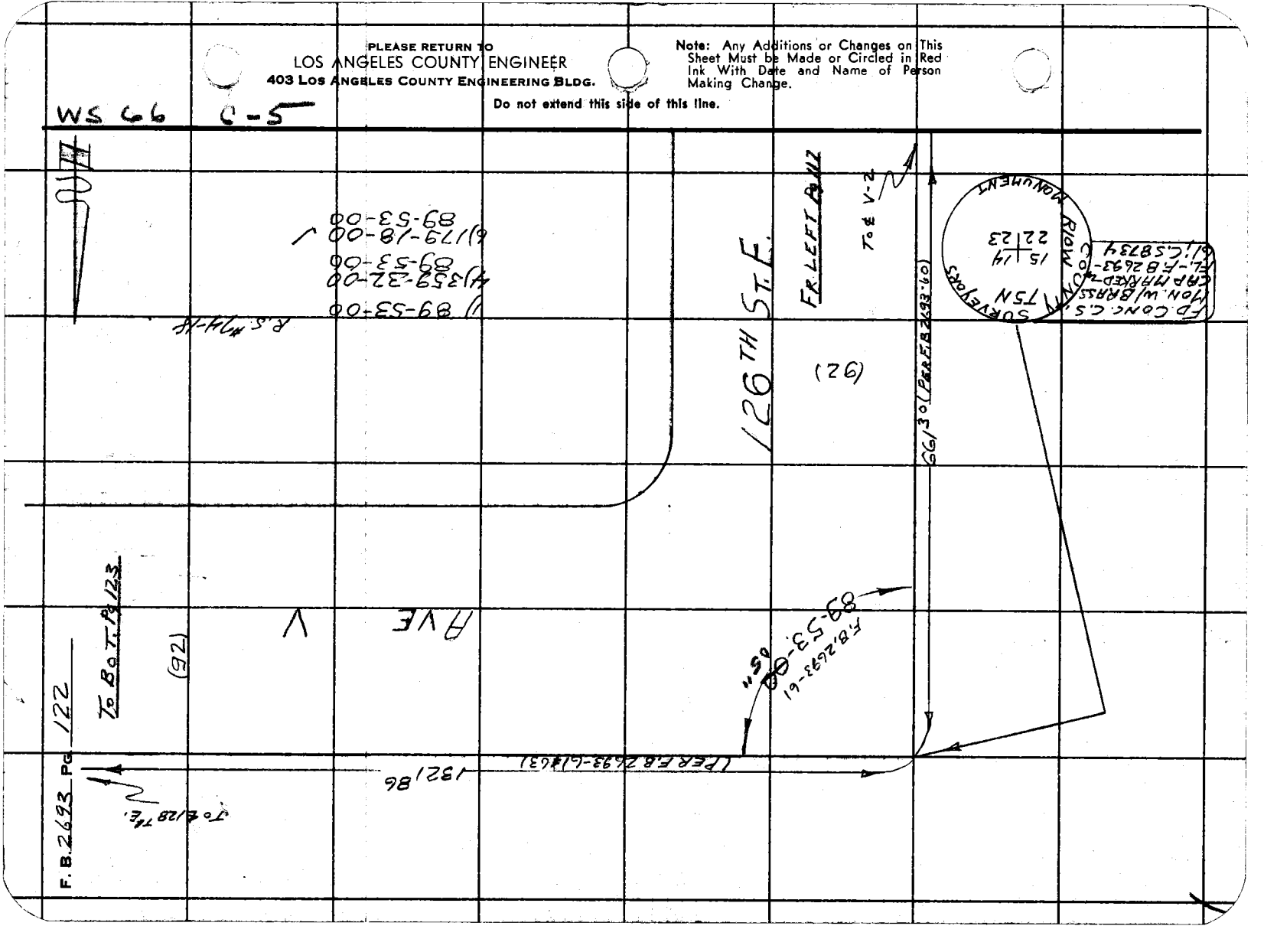
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

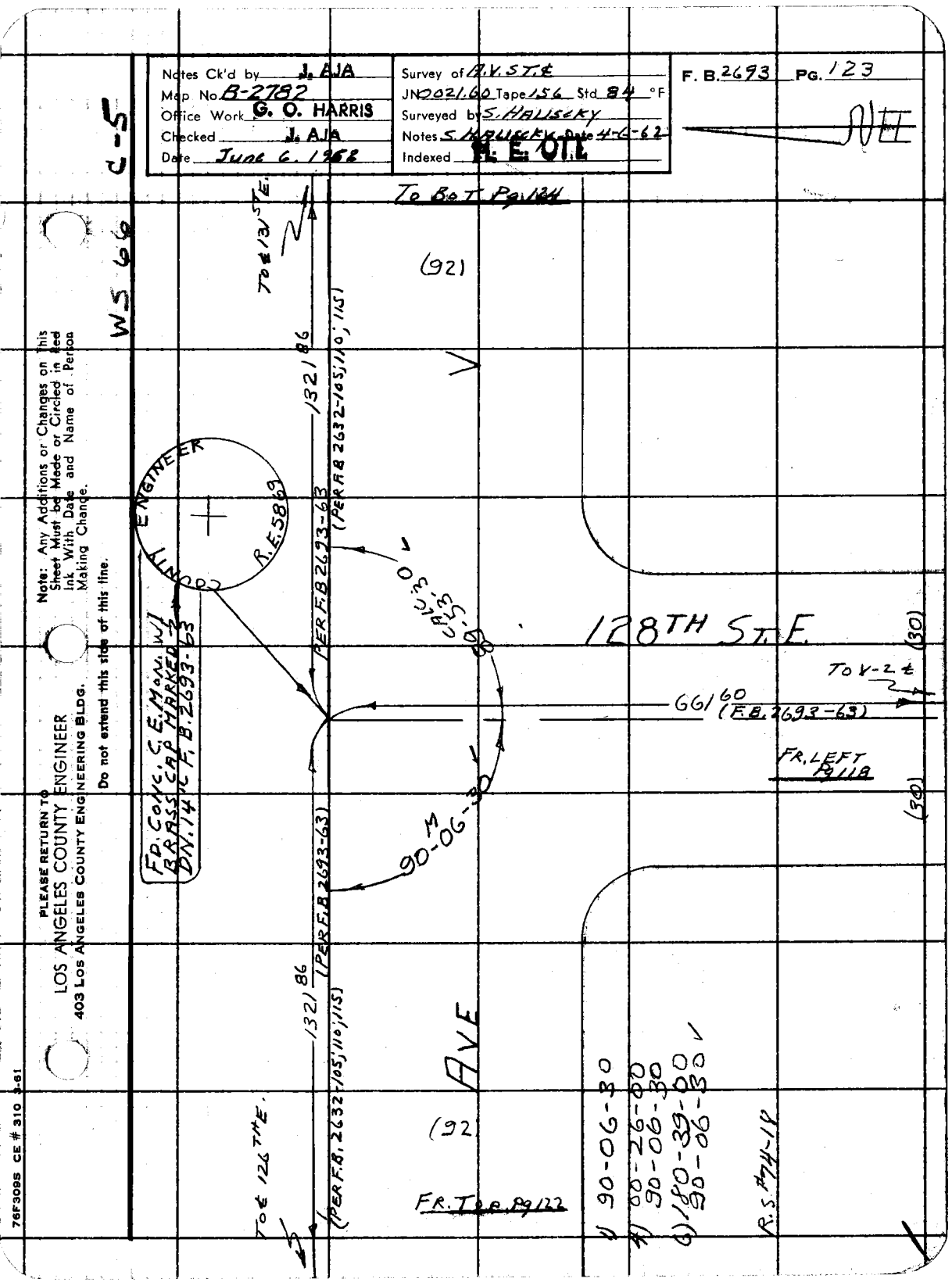
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 C-5



| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. ℄ | F. B. 2693 Pg. 123 |
| Map No. B-2782 | JN 0021.60 Tape 156 Std 84 °F | |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY | |
| Checked J. AJA | Notes S. HALISCKY Date 4-6-62 | |
| Date June 6, 1962 | Indexed H. E. OTE | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

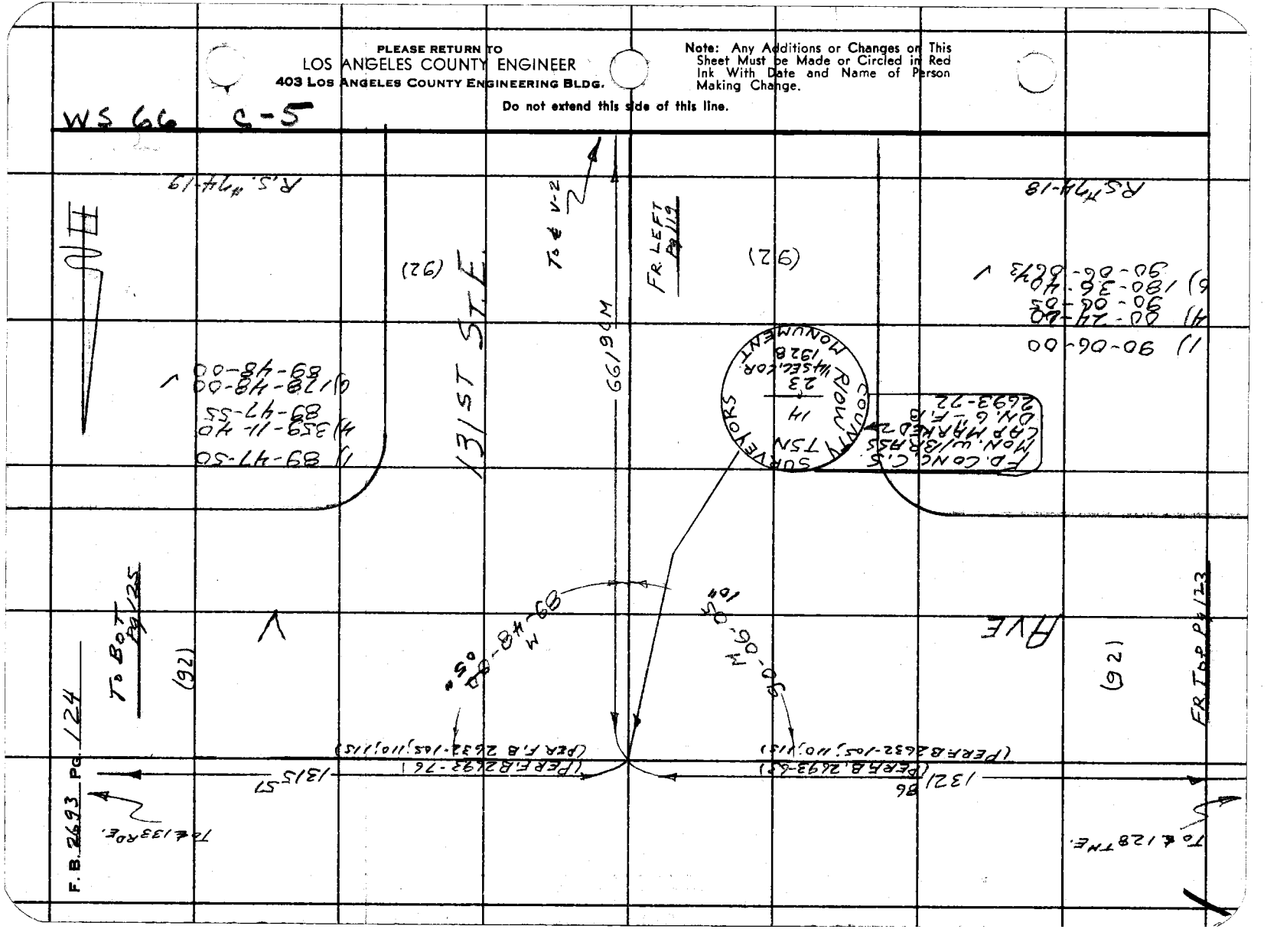
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

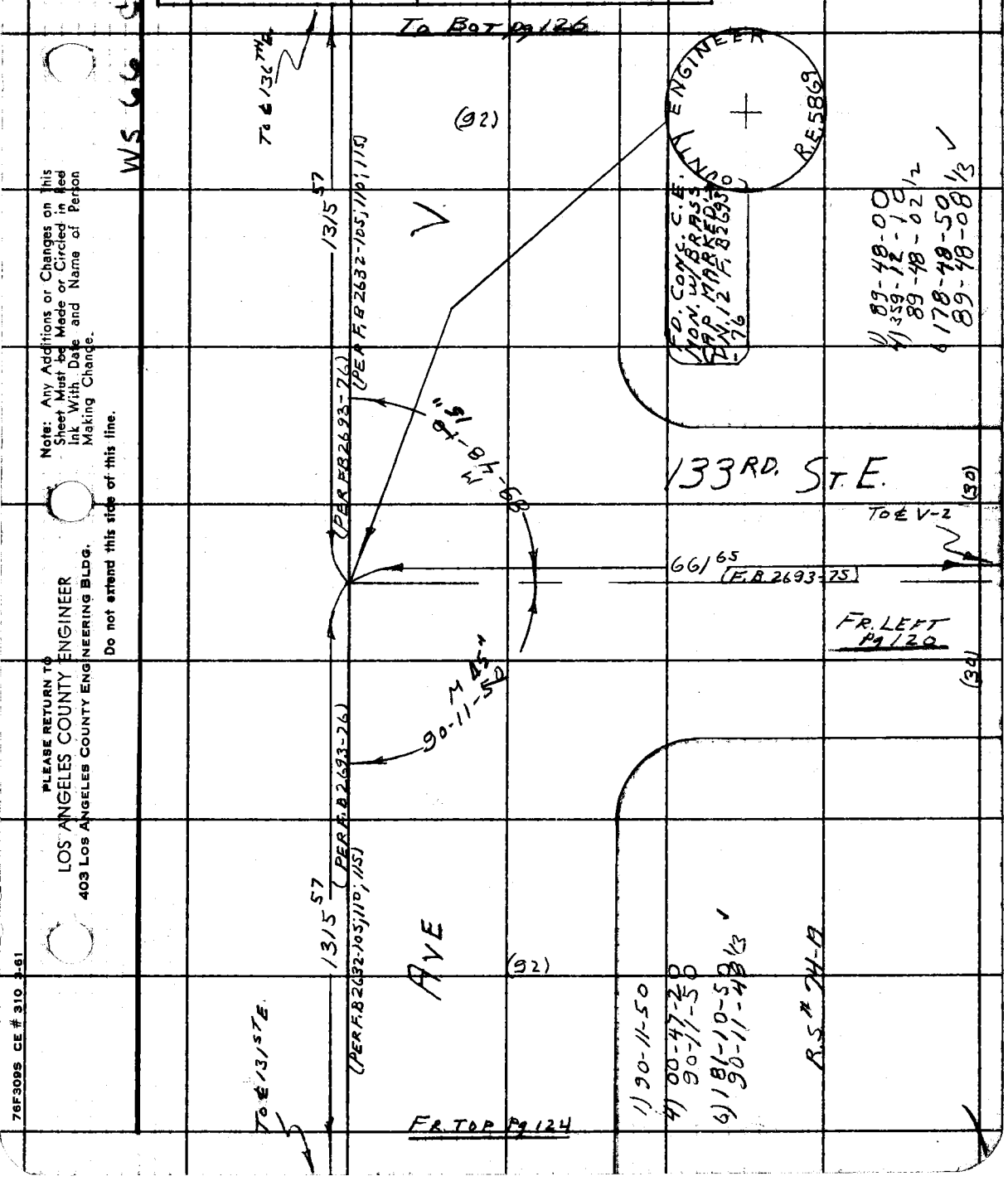
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 66 S-5



| | | |
|---|---|---|
| Notes Ck'd by J. AJA | Survey of A.V. ST. ℄ | F. B 2693 PG. 125 |
| Map No. B-2787 | JN 0021.60 Tape 156 Std. 84 °F | |
| Office Work G. O. HARRIS | Surveyed by S. HALISCKY | |
| Checked J. AJA | Notes S. HALISCKY Date 4-6-62 | |
| Date June 6, 1962 | Indexed H. E. OTT APR 26 '62 | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

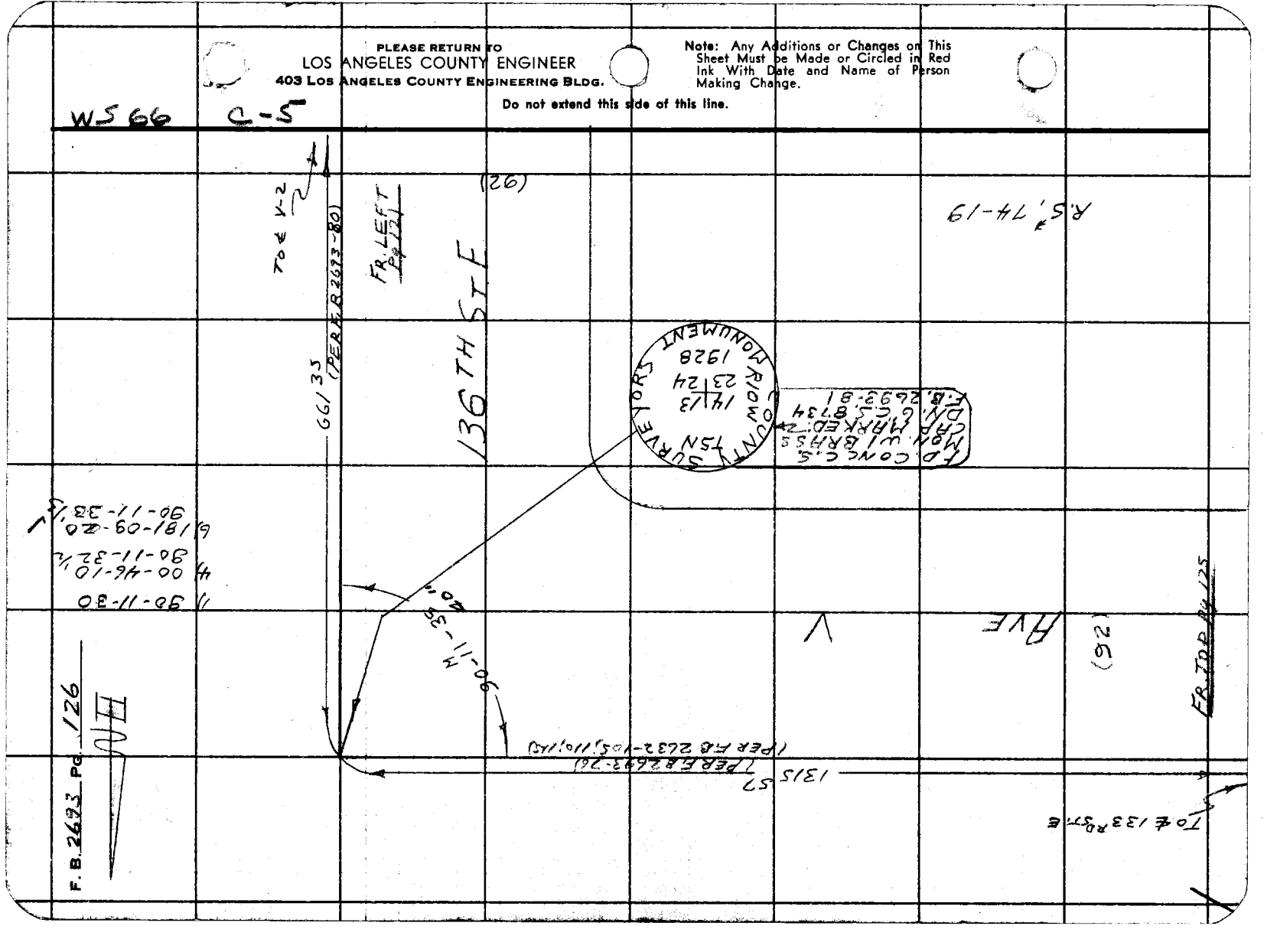
76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W 566 C-5



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE I ADJ. STS.
JN 0021.60 Tape 180 Std 84 °F
Surveyed by S. HALISCKY
Notes S. HALISCKY Date 11-20-62
Indexed J. GALLI 12 8 62

F. B. 2693 PG. 127

J.N. 0021.60

# & REALIGNMENT SURVEY
# FOR
# GADSDEN AVE & PROD
# BETWEEN
# LANCASTER BLVD. & JACKMAN ST.

PARTY
HALISCKY
VANNESS
RITTER
MITCHELL
VAN HORN

JACKMAN ST.

(128)

GADSDEN AVE

See FB 2693 Pg's 133 to 137 for latest work

FERN AVE

38

KILDARE ST.

(129)

KILDARE ST.

(130)

39

LANCASTER BLVD

(131)

33

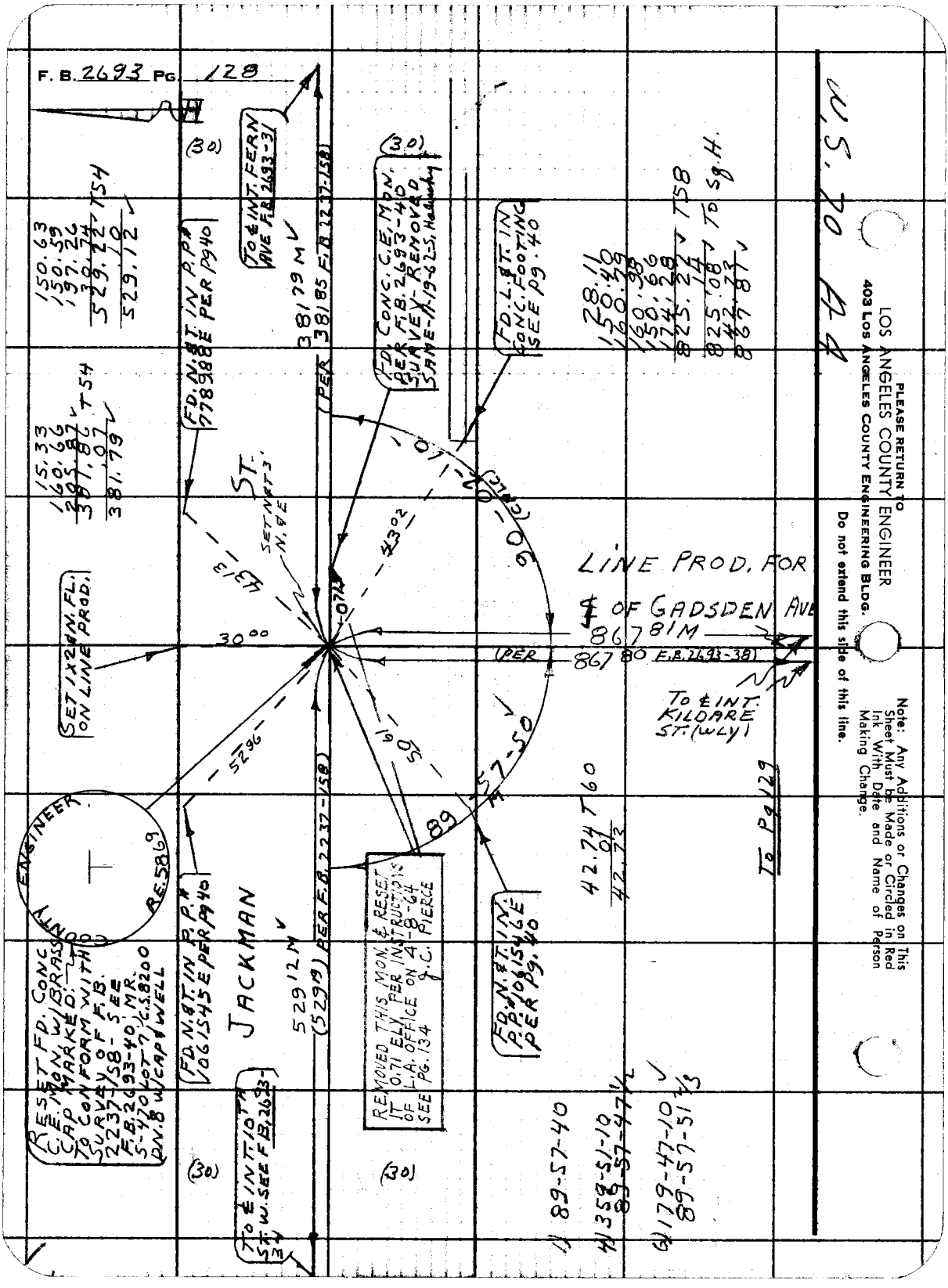
GADSDEN AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


F. B. 2693 PG. 128
(30)
TO ℄ INT. FERN AVE F.B. 2693-31
FD. N. & T. IN P.P.# 778988E PER Pg 40
38179 M
(PER 38185 F.B. 2237-158)
FD. CONC. C.E. MON. PER F.B. 2693-40 SURVEY - REMOVED SAME - 11-19-62 - S. Halinsky
FD. L. & T. IN CONC. FOOTING SEE Pg. 40
150.63
150.59
197.26
30.74
529.22 T54
10
529.12
15.33
160.66
205.87 T54
381.86
.07
381.79
ST.
SET N & T 3' N. & E
43°13
43°02
90-02-10
(CALC)
LINE PROD. FOR
℄ OF GADSDEN AVE
867 81 M
(PER 867 80 F.B. 2693-38)
TO ℄ INT. KILDARE ST. (WLY)
SET 1 X 2 & N. FL. ON LINE PROD.
30°00
5296
50°61
89-57-50
42.74 T60
.07
42.73
TO Pg 129
ENGINEER
COUNTY
R.E. 5869
RESET FD. CONC. C.E. MON. W/BRASS CAP MARKED TO CONFORM WITH SURVEY OF F.B. 2237-158 - SEE F.B. 2693-40, MR. S-470 LOT 7, C.S. 8200 DN. 8 W/CAP & WELL
FD. N. & T. IN P.P.# 1061545E PER Pg 40
JACKMAN
529 12 M
(529 19) PER F.B. 2237-158)
REMOVED THIS MON. & RESET IT 0.71 ELY. PER INSTRUCTIONS OF L.A. OFFICE ON 4-8-64 SEE PG. 134 J.C. PIERCE
FD. N. & T. IN P.P.# 1061546E PER Pg. 40
TO ℄ INT. 10TH ST. W. SEE F.B. 2693-34
(30)
(30)
1) 89-57-40
4) 359-51-10
89-57-47½
6) 179-47-10
89-57-51⅓
N.S. 70 A4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

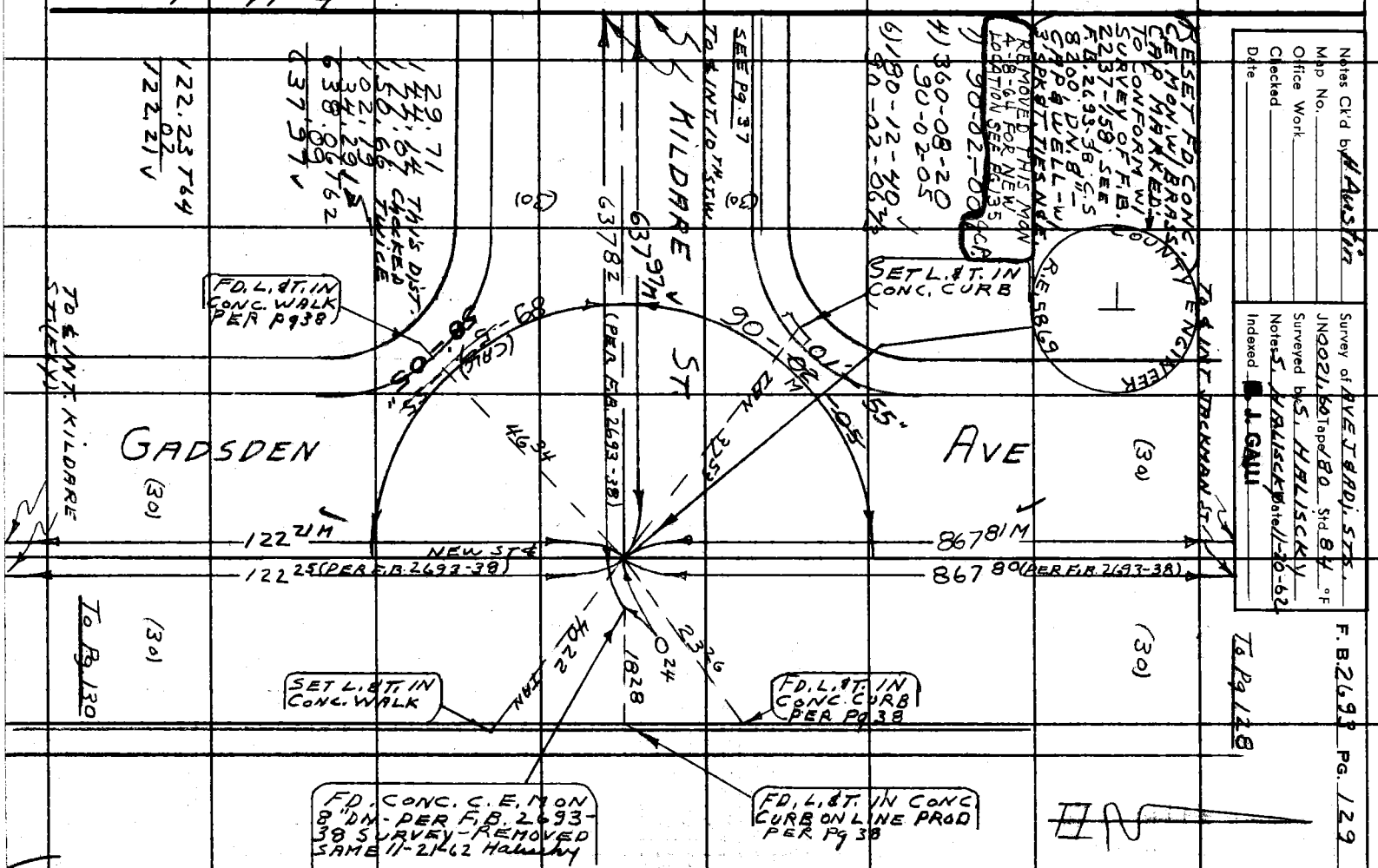
76F3095 CE # 310 3-61

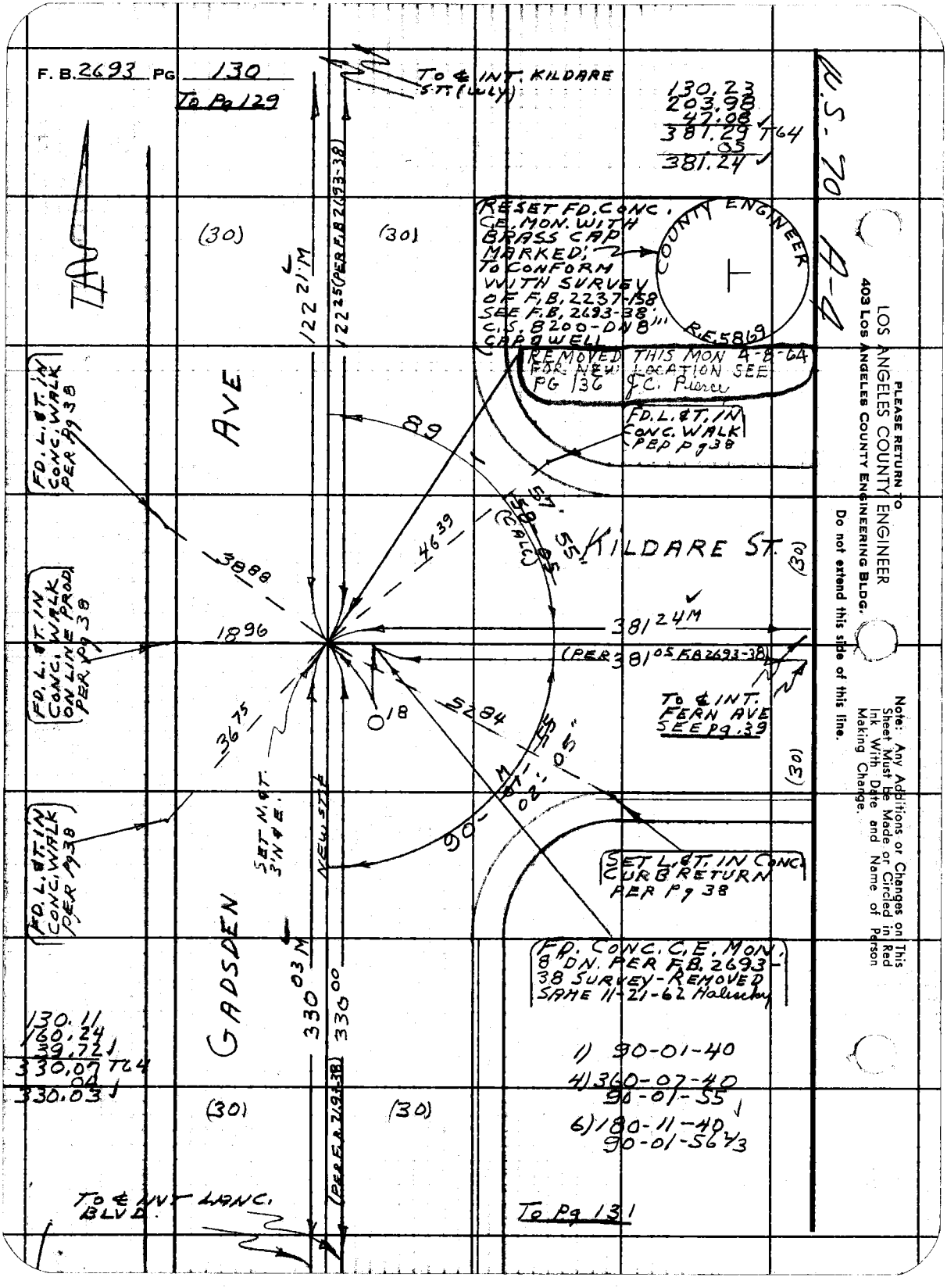
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 70 A-4





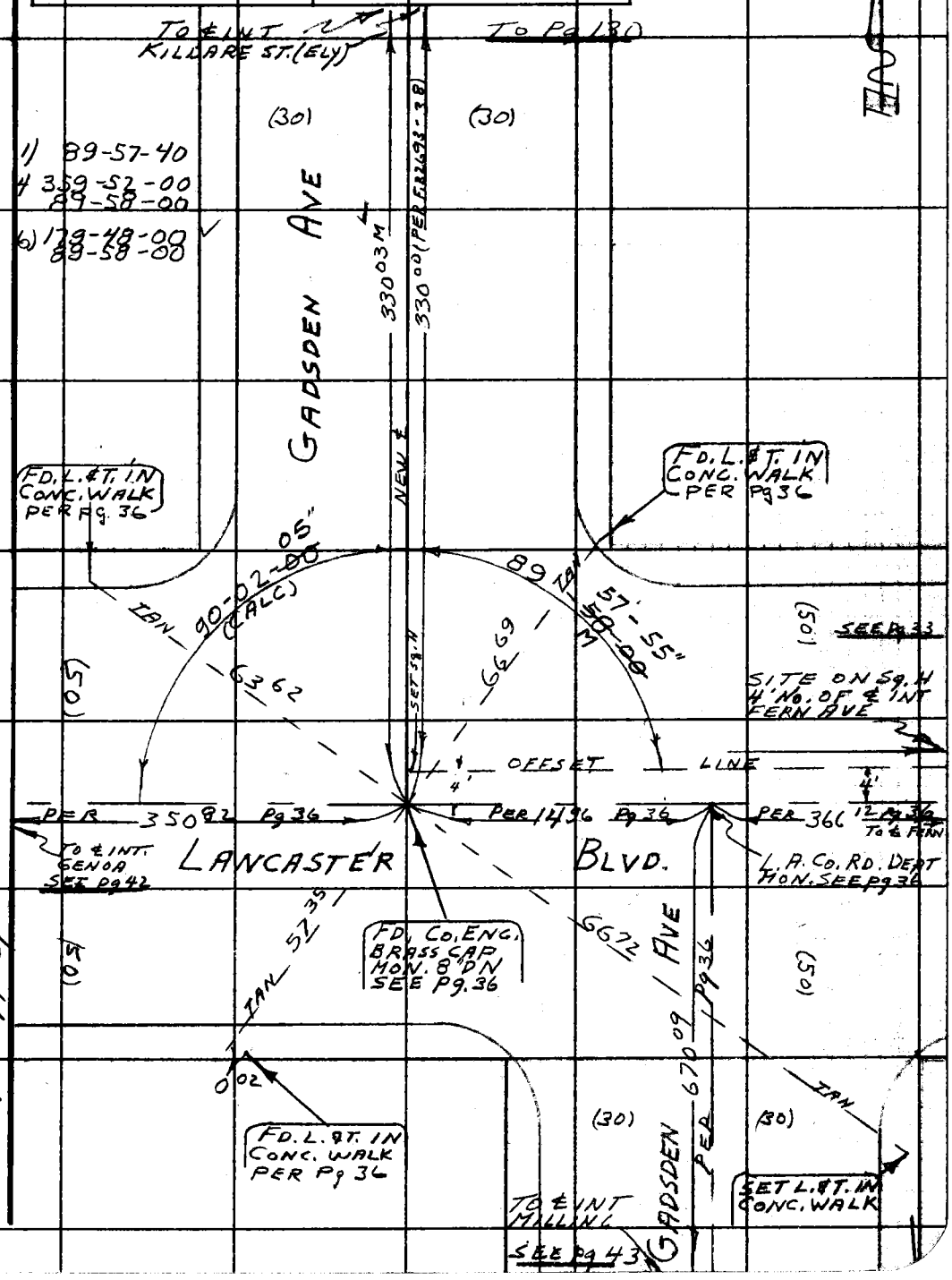

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. Austin | Survey of AVE J & ADJ STS |
| Map No. | JN0021.60 Tape 180 Std 84 °F |
| Office Work | Surveyed by S. HALISCCKY |
| Checked | Notes S. HALISCKY Date 11-21-62 |
| Date | Indexed E. J. GALLI |

F. B. 2693 PG. 131




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70 A-4

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2693 PG 132

| | |
|---|---|
| Notes Ck'd by | Survey of A.V. ST. ℄ - GADSDEN AVE. F. B. 2693 Pg. 133 |
| Map No. B-2832 | JN 0021.60 Tape 196 Std 84 °F |
| Office Work R. Downs | Surveyed by J.C. PIERCE |
| Checked | Notes J.C. PIERCE Date 4-8-64 |
| Date April 23, 1964 | Indexed R. J. CALLI APR 1 '64 |

# J.N 0021.60

# ANTELOPE VALLEY ST. CENTERLINES

## GADSDEN AVE.

## LANCASTER BLVD TO JACKMAN AVE.

NEW LOCATION OF ST. INT. MONUMENTS
THESE MONS. MOVED TO NEW LOCATION PER
L.A. CO. LETTERGRAM APRIL 3, 1964
FROM; MR. WM. C. MACK
TO MR. J.N. DOUGHERTY

PIERCE
MENDONCA
ALBRIGHT
TALBOT

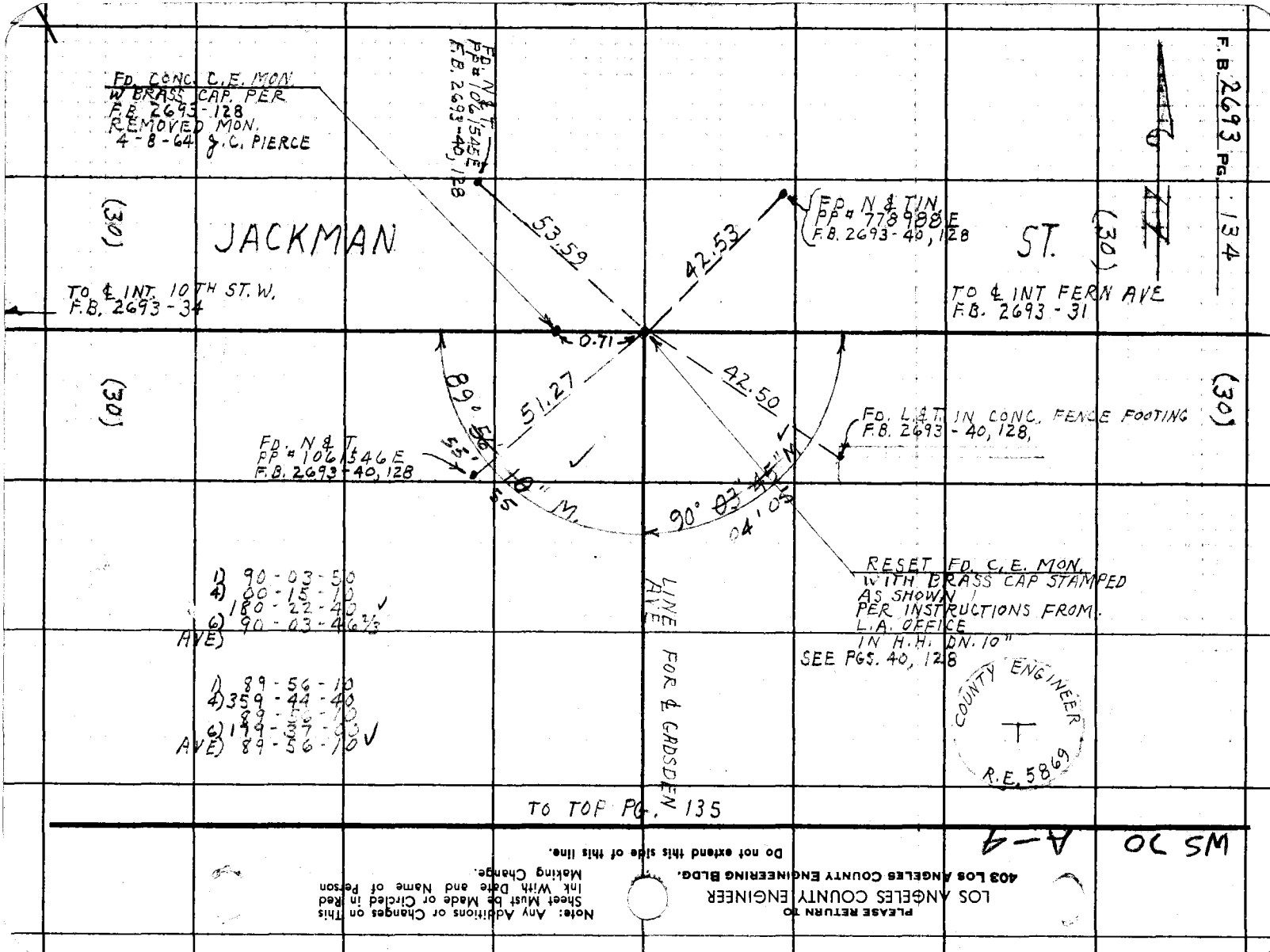
REF;
F.B. 2698
C.S.B. 2832

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62


F.B. 2693 PG. 134
FD. CONC. C.E. MON. W/ BRASS CAP. PER F.B. 2693-128 REMOVED MON. 4-8-64 J.C. PIERCE
FD. N & T PP # 106154E F.B. 2693-40, 128
FD. N & T IN PP # 778988E F.B. 2693-40, 128
JACKMAN ST.
(30)
TO ℄ INT. 10TH ST. W. F.B. 2693-34
TO ℄ INT FERN AVE F.B. 2693-31
53.59
42.53
0.71
89° 56' 10" M.
51.27
42.50
90° 03' 46" M.
FD. N & T PP # 106154E F.B. 2693-40, 128
FD. L & T IN CONC. FENCE FOOTING F.B. 2693-40, 128,
1) 90-03-50
4) 100-15-10
180-22-40
6) 90-03-46 2/3
AVE)
1) 89-56-10
4) 359-44-40
6) 179-37-90
AVE) 89-56-10
LINE AVE
FOR ℄ GADSDEN
RESET FD. C.E. MON. WITH BRASS CAP STAMPED AS SHOWN PER INSTRUCTIONS FROM L.A. OFFICE IN H.H. DN. 10"
SEE PGS. 40, 128
COUNTY ENGINEER
R.E. 5869
TO TOP PG. 135
A-4
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

76F309S C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

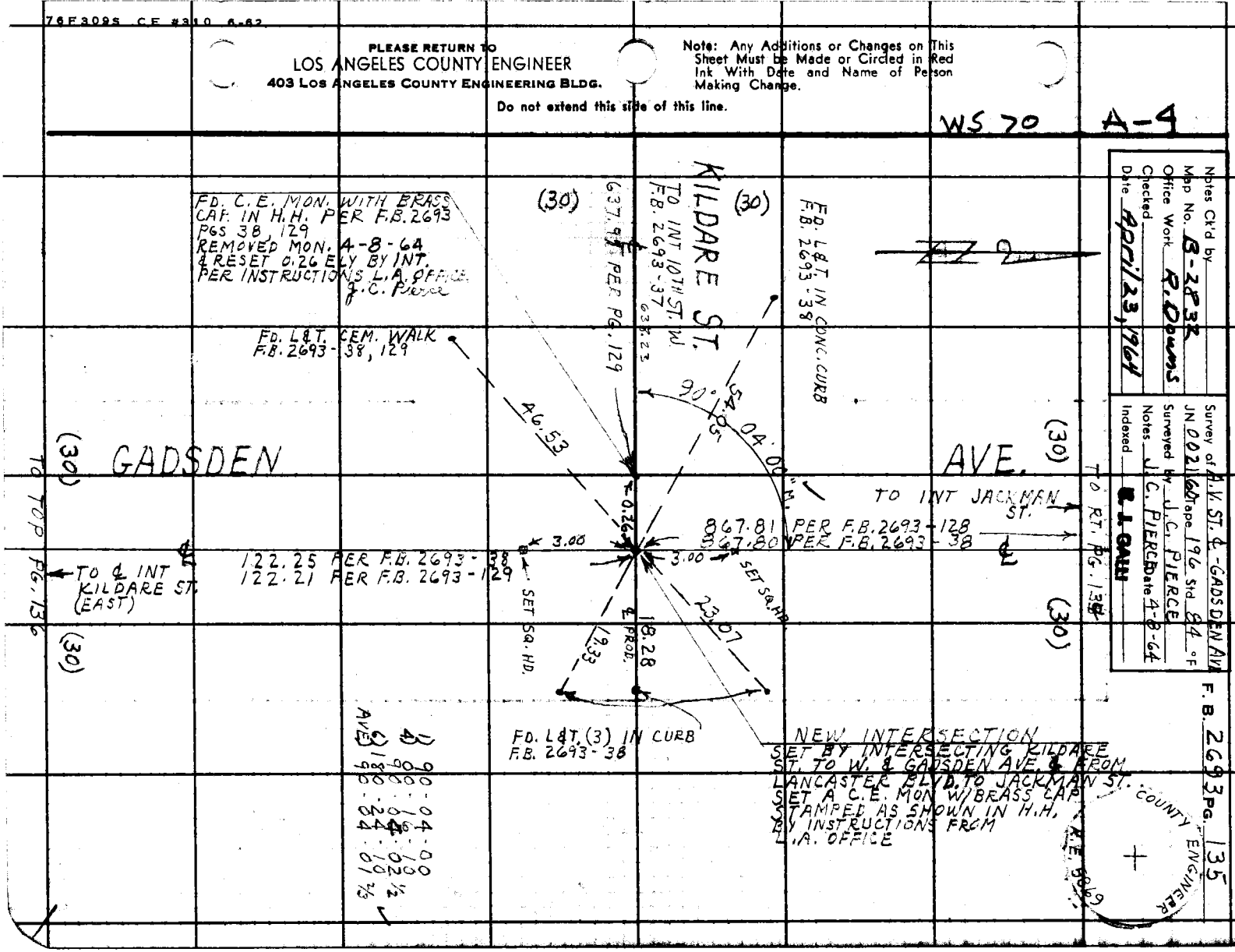
Do not extend this side of this line.

WS 70 A-9

Notes Ck'd by
Map No. B-2838
Office Work R. Downs
Checked
Date April 23, 1964

Survey of A.V. ST. & GADSDEN AVE
JN 002160 Tape 196 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 4-8-64
Indexed R. L. GAHN

F. B. 2693 Pg. 135



TO BOT. PG. 135

F. B. 2693 PG 136

WS 20 A-4

(30) (30)

AVE.

TO ℄ INT KILDARE ST. (WEST)

PG. 130
PG. 38

122.21 PER
122.25 PER

FD. L & T. IN CONC. WALK F.B. 2693-38, 130

89° 56' 55" L

46.27

KILDARE ST.

(30)

TO ℄ INT FERN AVE F.B. 2693-39

381.05 PER PG. 38

FD. L. & T. IN CONC. WALK F.B. 2693-38, 130 ON ℄ KILDARE ST. PROD.

19.14

38.96

0.18

36.87

40.68

(30)

FD. C.E.H. MONUMENT W/ BRASS CAP IN CONC. 4-8-64

FD. L & T IN CONC. F.B. 2693-38, 130

330.03 PER PG. 131
330.00 PER PG. 38

FD. L&T. CONC. WALK F.B. 2693-38, 130

GADSDEN

TO INT LANCASTER BLVD. F.B. 2693-36, 131

NEW INTERSECTION SET BY INTERSECTING ℄ OF KILDARE ST. & ℄ OF GADSDEN AVE. FROM LANCASTER BLVD. TO JACKMAN ST. SET C.E.H. MON. WITH BRASS CAP IN H.H. STAMPED AS SHOWN PER INSTRUCTIONS L.A. OFFICE C. Pearce 4-8-64

SET SPK. & TIN TIES 3.00 NE & SW

(30) (30)

COUNTY ENGINEER R.E. 5869

TO TOP PG 137

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

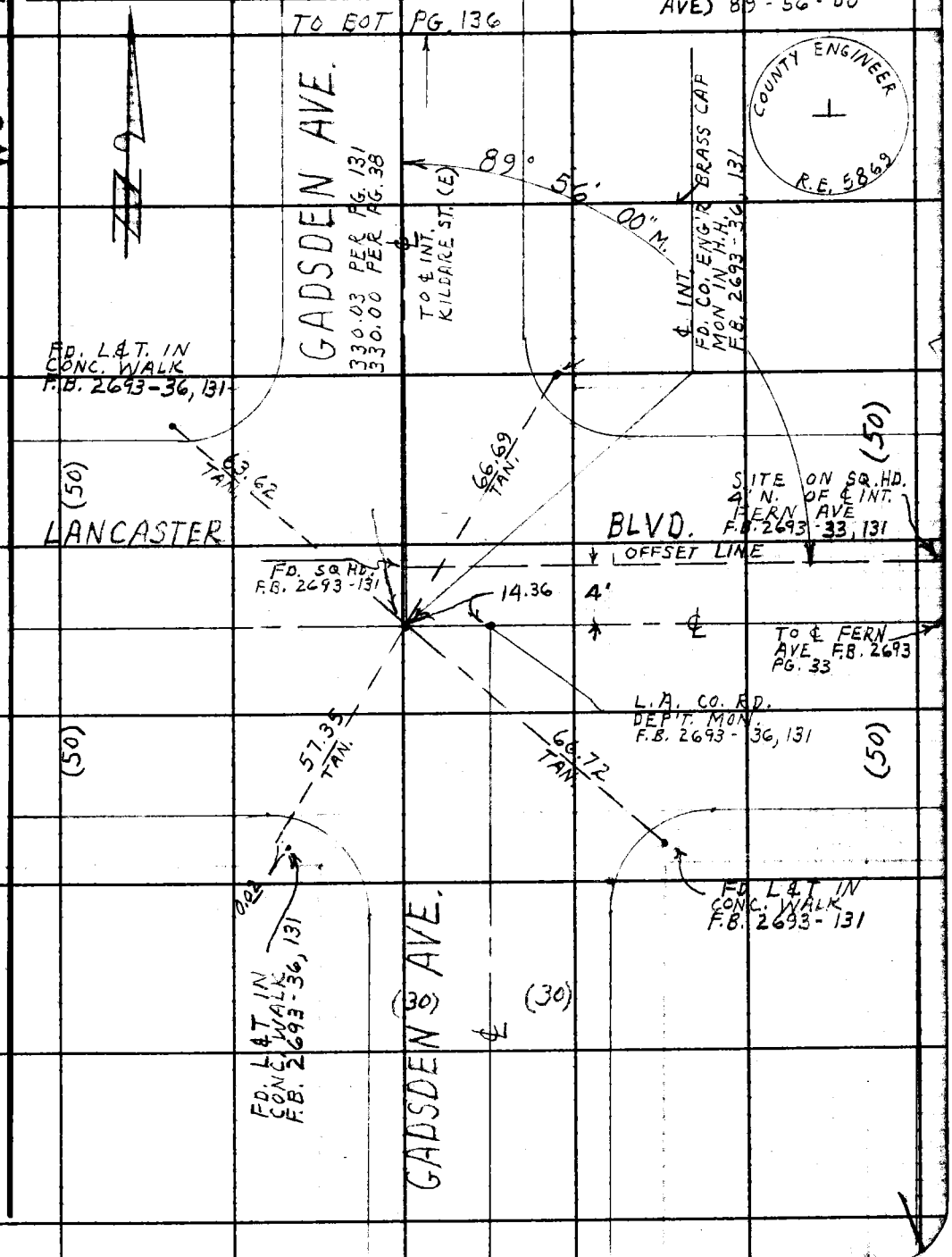
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of A.V. ST ℄ - GADSDEN AVE |
| Map No. B-2832 | JN 0021.60 Tape 196 Std 84 °F |
| Office Work R. Downs | Surveyed by J.C. PIERCE |
| Checked | Notes J.C. PIERCE Date 4-8-64 |
| Date April 23, 1964 | Indexed C. J. GALLI |

F. B. 2693 PG. 137

1) 89-55-50
4) 359-44-00
89-56-00
6) 179-36-00
AVE) 89-56-00

WS 70 A-4




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2693 PG. 138

| | | | |
|---|---|---|---|
| Notes Ck'd by Miller | | Survey of A.V. REG. LIBRARY SITE | F. B. 2693 Pg. 141 |
| Map No. C.S.B. 2833 | | JN 0047.09 Tape 172 Std 54 °F | |
| Office Work EDWARDS | | Surveyed by J. C. PIERCE | |
| Checked W. D. WAGNER | | Notes J.C.P. Date 2-6-63 | |
| Date APR 1 9 1963 | | Indexed C. J. GALLI FEB 2 5 '63 | |

# J. N. 0047.09

# ANTELOPE VALLEY REGIONAL LIBRARY SITE BOUNDARY SURVEY

PROPERTY LINES PGS. 143 - 154
LOCATE IMPROVEMENTS PGS. 155 - 162
BENCH LEVELS PGS. 163 - 166
CROSS SECTIONS PGS. 167 - 186

PIERCE
MENDONCA
TALBOT
KING
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

F. B. 2693 PG. 142

AVE J.

LIBRARY SITE

KINSTREE AVE

AVE J-2

AVE J-4

AVE J-8

N. 1/4

SEC. 21 T. 7N. R. 12W.

15TH ST. W.

12TH ST. W.

10TH ST. W.

147 148 148 149

153 154 151

146 152 150

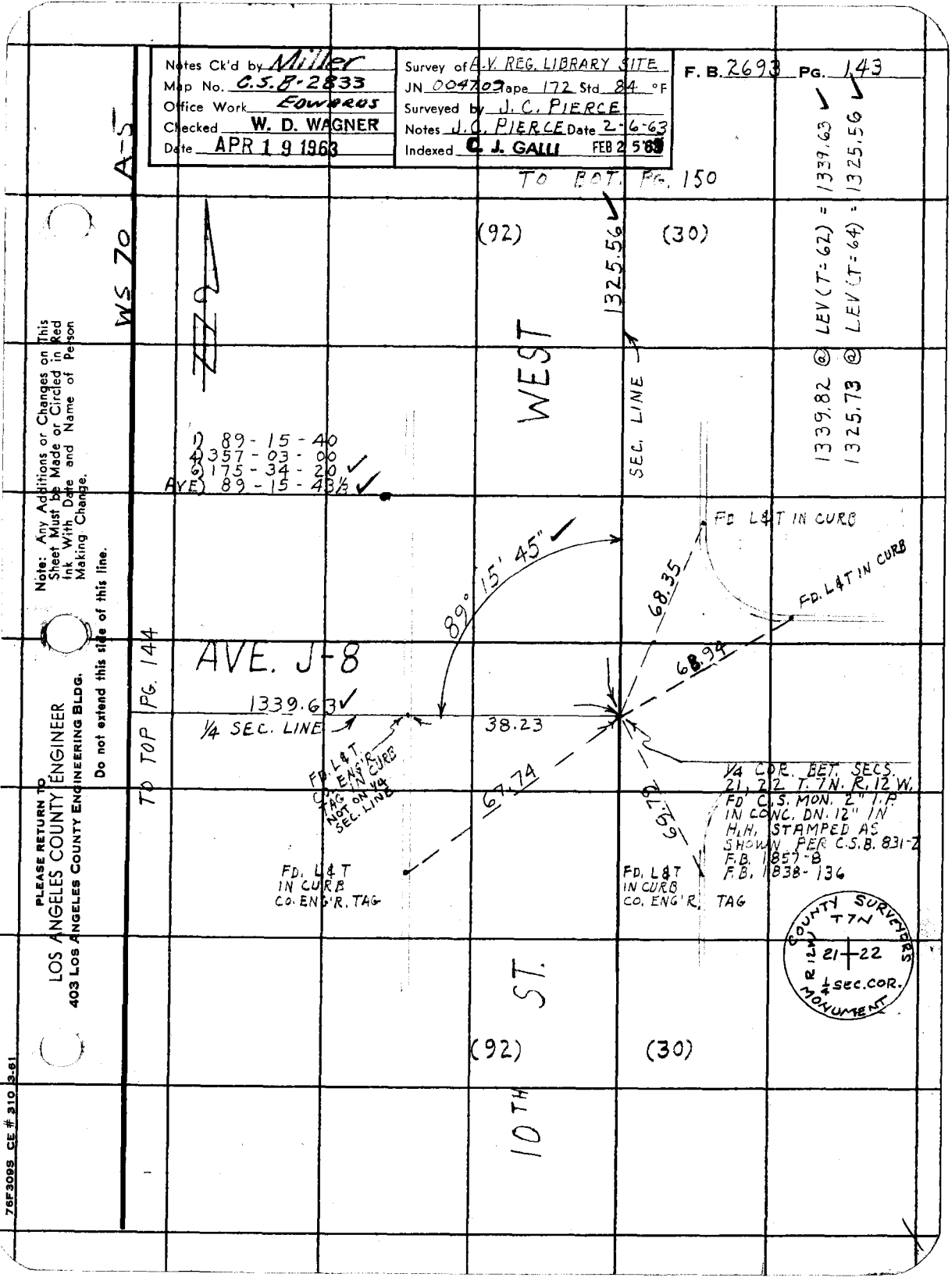
145 144 143

151

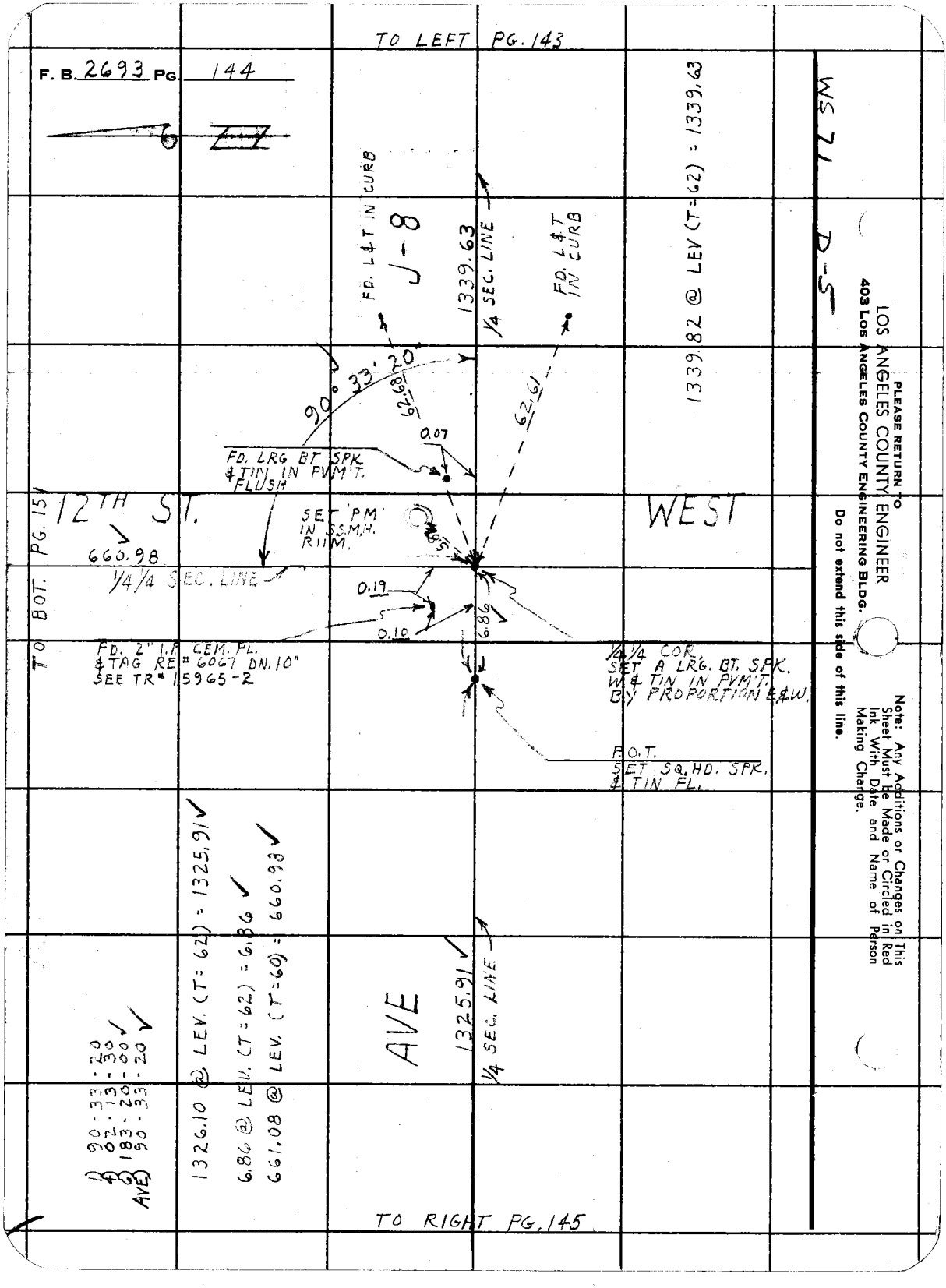
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by Miller
Map No. C.S.B-2833
Office Work EDWARDS
Checked W. D. WAGNER
Date APR 19 1963
Survey of A.V. REG. LIBRARY SITE
JN 004703 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 2-6-63
Indexed C. J. GALLI FEB 25 '63
F. B. 2693 PG. 143
A-5
WS 70
TO BOT. PG. 150
(92)
(30)
1325.56
WEST
SEC. LINE
1339.82 @ LEV (T=62) = 1339.63
1325.73 @ LEV (T=64) = 1325.56
1) 89-15-40
4) 357-03-00
6) 175-34-20
AVE) 89-15-43½
FD L&T IN CURB
FD. L&T IN CURB
89° 15' 45"
68.35
68.94
AVE. J-8
TO TOP PG. 144
1339.63
¼ SEC. LINE
38.23
FD. L&T CO. ENG'R. TAG IN CURB NOT ON ¼ SEC. LINE
67.74
69.72
¼ COR. BET. SECS. 21, 22 T. 7N. R. 12 W. FD C.S. MON. 2" I.P. IN CONC. DN. 12" IN H.H. STAMPED AS SHOWN PER C.S.B. 831-2 F.B. 1857-8 F.B. 1838-136
FD. L&T IN CURB CO. ENG'R. TAG
FD. L&T IN CURB CO. ENG'R. TAG
COUNTY SURVEYORS MONUMENT
T7N
R12W
21 22
¼ SEC. COR.
10TH ST.
(92)
(30)
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

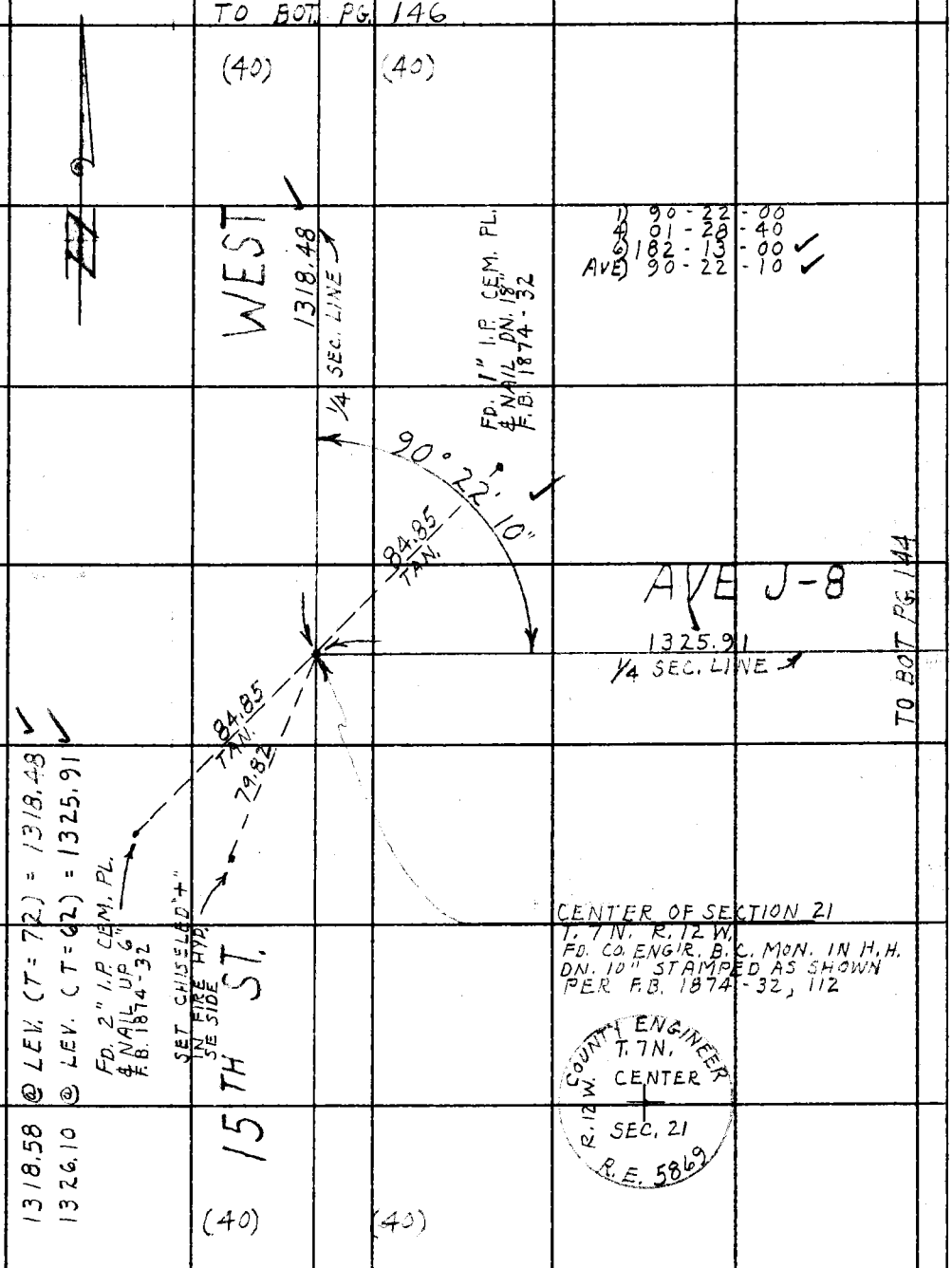
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by Miller | Survey of A.V. REG. LIBRARY SITE |
| Map No. C.S.B-2833 | JN 004209 Tape 172 Std 84 °F |
| Office Work EDWARDS | Surveyed by J. C. PIERCE |
| Checked W. D. WAGNER | Notes J. C. PIERCE Date 2-6-63 |
| Date APR 19 1963 | Indexed C. J. GALLI |

F. B. 2693 PG. 145

WS 71 D-5

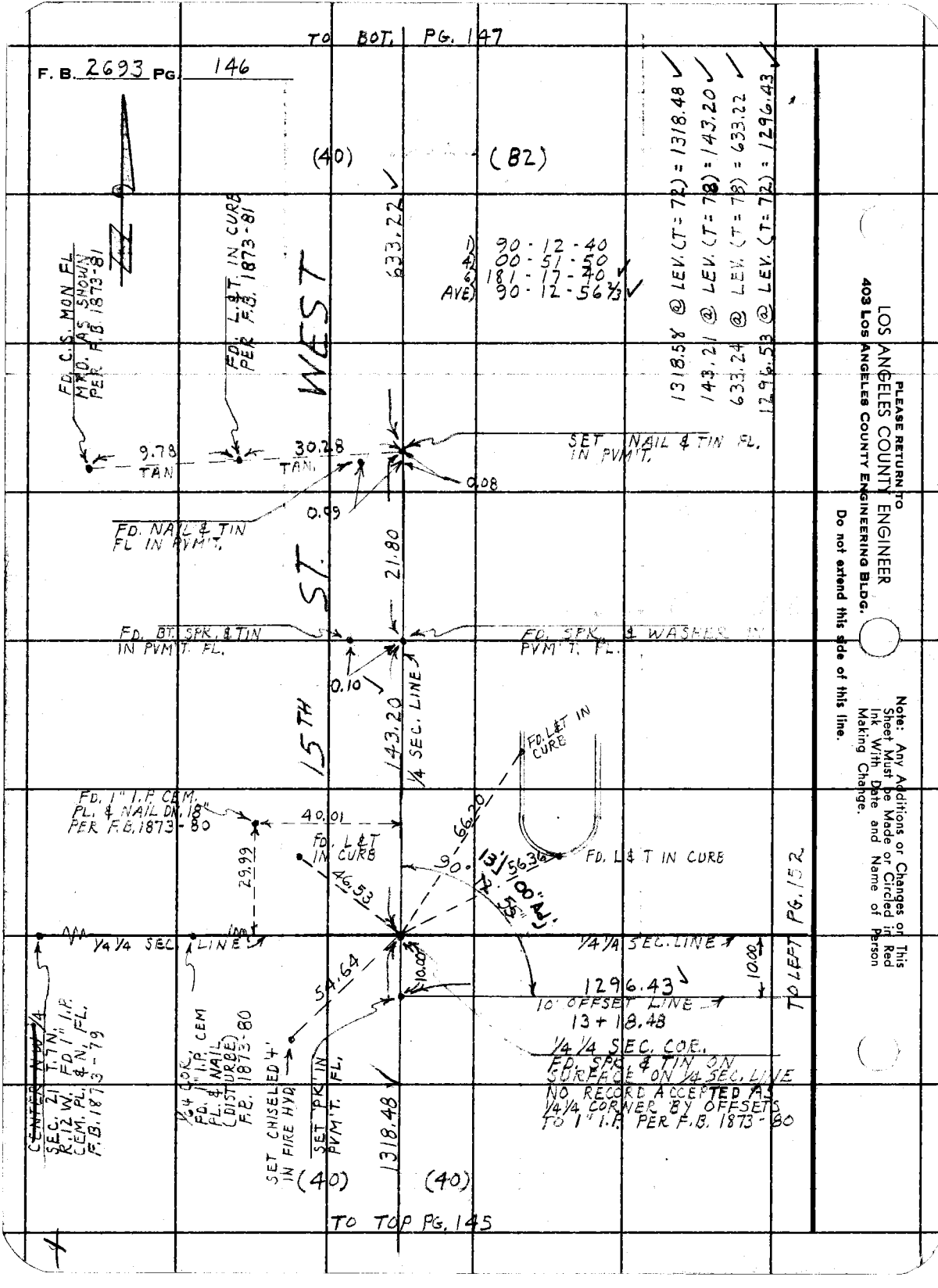



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



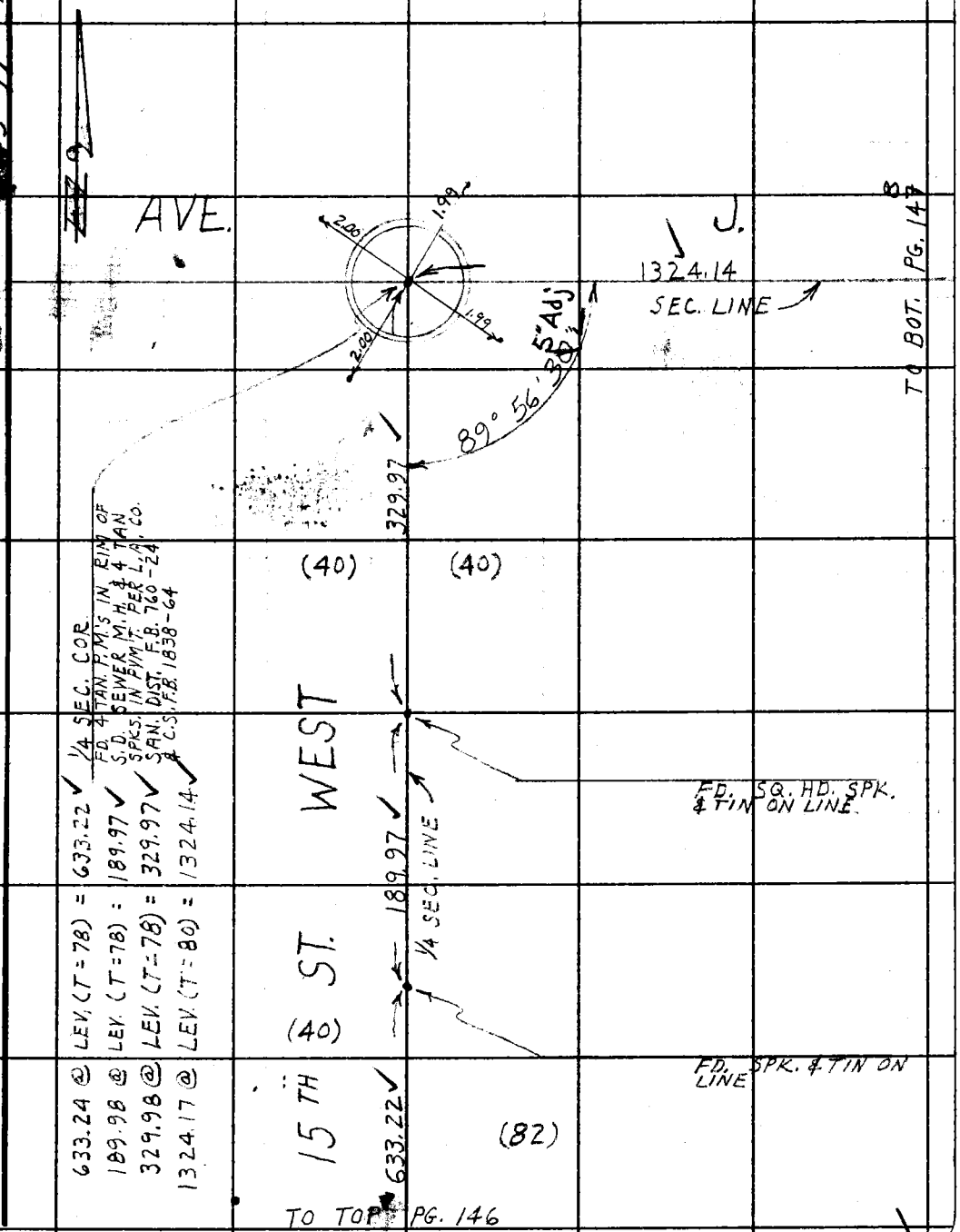

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by Miller | Survey of A.V. REG. LIBRARY SITE | F. B. 2693 PG. 147 |
| Map No. C.S.B-2833 | JN 0047,09 Tape 172 Std 84 °F | |
| Office Work EDWARDS | Surveyed by J.C. PIERCE | 1) 89-56-40 |
| Checked W. D. WAGNER | Notes J.C. PIERCE Date 2-7-63 | 4) 359-46-00 |
| Date APR 19 1963 | Indexed C. J. GALLI | 6) 179-39-00 ✓ |
| | | AVE) 89-56-30 ✓ |

D-5




633.24 @ LEV. (T=78) = 633.22 ✓ 1/4 SEC. COR.
FD. 4 TAN. P.M.'S IN RIM OF S.D. SEWER M.H. & 4 TAN SPKS. IN PVMT. PER L.A. CO. SAN. DIST. F.B. 760-24 & C.S. F.B. 1838-64

189.98 @ LEV. (T=78) = 189.97 ✓

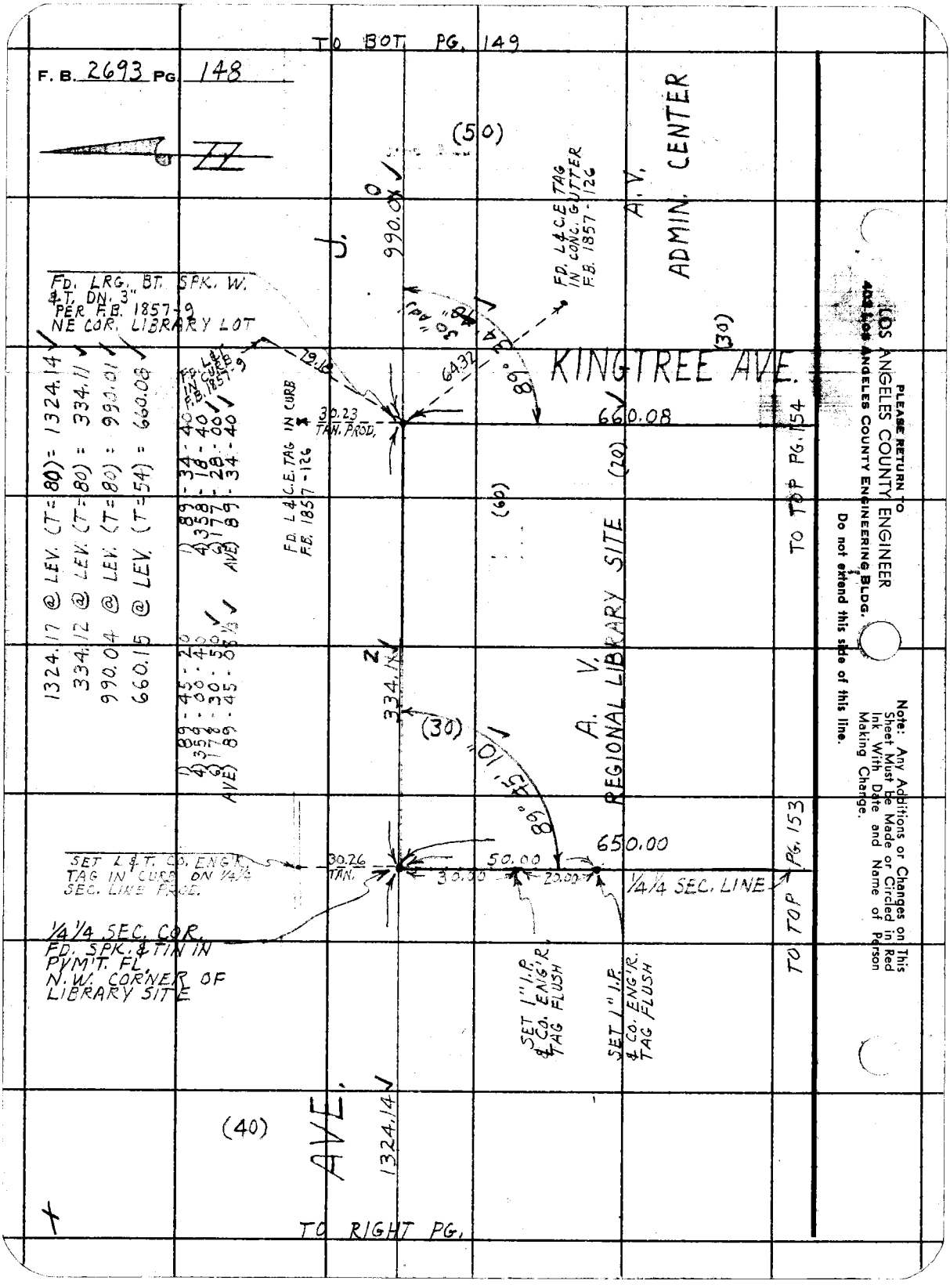
329.98 @ LEV. (T=78) = 329.97 ✓

1324.17 @ LEV. (T=80) = 1324.14 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additional Changes on This Sheet Must be Circled in Red Ink With Change of Data Making Change

76F309S CE # 310 3-61




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. C.S.B-2833
Office Work EDWARDS
Checked W. D. WAGNER
Date APR 19 1963

Survey of A.V. REG. LIBRARY SITE
JN 004709 Tape 172 Std 84 °F
Surveyed by J.C. PIERCE
Notes PIERCE Date 2-8-63
Indexed C. J. GALLI

F. B. 2693 PG. 149

A-5

WS 70

J.

SECTION CORNER
FD. C.S. MON. IN H.H.
DN 6" STAMPED AS SHOWN
PER C.S.B. 831-2
SEE F.B. 1857-10

COUNTY SURVEYORS
T. 7 N.
R. 12 W.
16 15
21 22
1927
MONUMENT

10TH ST.

WEST

650.09

SEC. LINE

(30)

(50)

TO TOP PG. 150

90° 25' 35" 30 ±

990.04 @ LEV. (T=80) = 990.01

650.18 @ LEV. (T=62) = 650.09

1) 90-25-30
4) 01-42-10
6) 182-33-20
AVE) 90-25-33 1/3

AVE.

990.01

SEC. LINE

(50)

TO TOP PG. 148

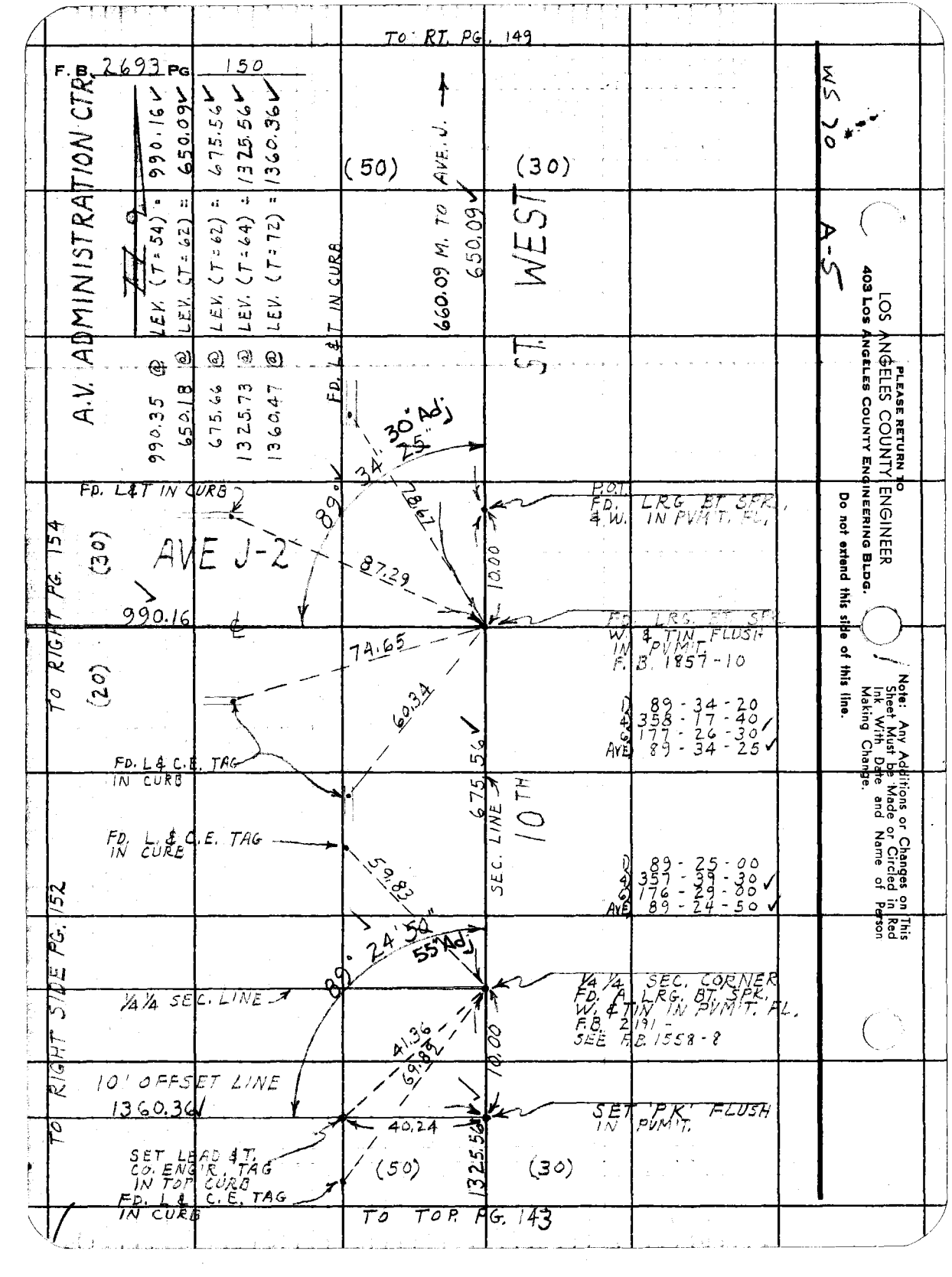
A. V. ADMINISTRATION CENTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller
Map No. C.S. B-2833
Office Work EDWARDS
Checked W. D. WAGNER
Date APR 19 1963

Survey of A.V. REG. LIBRARY SITE F. B. 2693 PG. 151
JN 004709 Tape 172 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 2-13-62
Indexed C. J. GALLI

D-5

TO BOT. PG. 152

(42)

520.12

WS 71

FD L&T IN CURE
C.S.F.B. 2056-18

59.26

61.44

2.85

AVE. J-5

0.02

61.61

FD. L&T IN CURB
C.S. F.B. 2056-18

SET NAIL & TIN IN PVM'T. FLUSH

NO EVID. OF SPK. & TIN
SET NAIL IN PVM'T. FL.
BY TIES PER C.S. F.B. 2056-18

661.08 @ LEV. (T=60) = 660.98
130.80 @ LEV. (T=60) = 130.78
520.20 @ LEV. (T=60) = 520.12

130.78

1/4 SEC. LINE

WEST

SEARCHED - FD. NO
EVID. OF 2" I.P.
PER TR# 19256
TR# 15965

S. LINE TR# 15965

FD. SPK. & TIN
IN PVM'T.
NO RECORD

SET NAIL IN PVMT.

660.98

12TH ST.

(42)

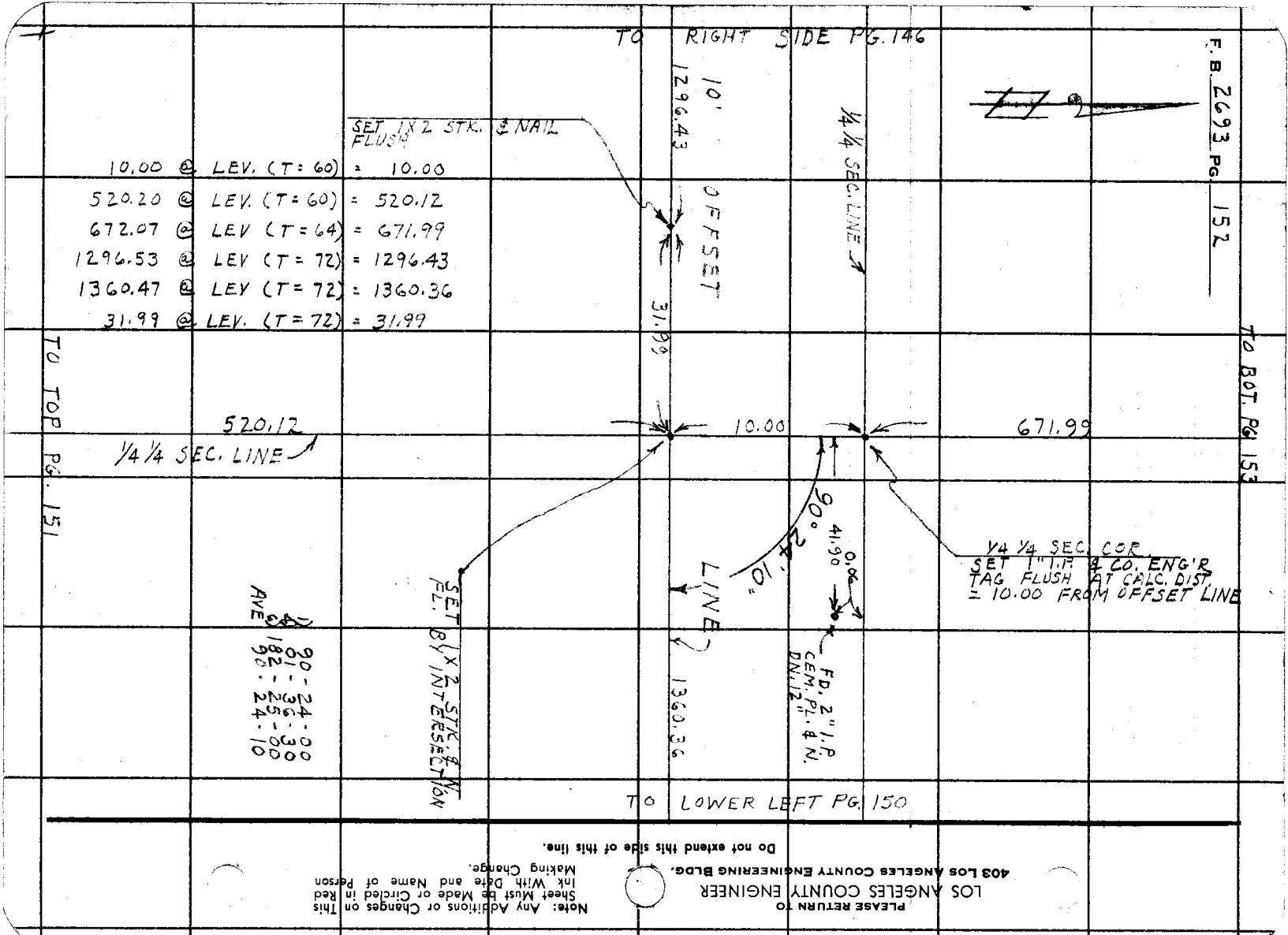
TO LEFT PG. 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by Miller
Map No. C.S.B-2833
Office Work Edwards
Checked W. D. WAGNER
Date APR 19 1963

Survey of A.V. REG. LIBRARY SITE
JN 004709 Tape 172 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 2-14-62
Indexed G. J. GALLI

F. B. 2693 PG. 153

TO RIGHT PG. 148

A.V. REGIONAL LIBRARY SITE

650.00

90° 14' 40"

SET 1x2 STK. & NAIL FL.

10.10

R.P. SET 1" I.P. & C.E. TAG DN. 3"

10.00 TAN. PROD

336.04

S. LINE LIBRARY SITE

TO LEFT PG. 154

10.00

SW. COR. OF LIBRARY SITE SET A 1" I.P. & CO. ENG'R TAG AT INTERSECTION OF 1/4 1/4 SECTION LINE AND PROLONGATION OF S. BOUNDARY LINE OF A.V. ADMINISTRATION CENTER

R.P. - SET 1" I.P. & C.E. TAG DN. 3" ON 1/4 1/4 SEC. LINE

671.99

1) 90-14-30
2) 268-58-00
3) 181-44-40
AVE) 90-14-40

672.07 @ LEV. (T=64) = 671.99
650.08 @ LEV. (T=64) = 650.00
10.10 @ LEV. (T=64) = 10.10
336.11 @ LEV. (T=54) = 336.04

TO TOP PG. 152

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE # 310 3-61

TO RIGHT PG. 148

F. B. 2693 PG. 154

(20) (30)

A. V. REGIONAL LIBRARY SITE

660.08 ✓

KINGTREE AVE.

FD. L & C.E. TAG IN WELL R.B. 1857 - 126

89° 34' 40" MEAS 30' Adj

56.35 TAN

AVE. (30) J-2

TO RIGHT PG. 153

336.04 ✓

R

T 5.35

990.16 ✓ ℄

TO LEFT PG. 150

SET L & C.E. TAG ON ℄ PROD IN CONC. CURB ℄

56.33 TAN

5.35

SET L. & C.E. TAG ON ℄ PROD IN CONC. CURB ℄

(20)

FD. 2" I.P. & C.E. TAG DN. 12" R.B. 1857 - 126

SE COR. LIBRARY SITE = SW. COR. A.V. ADMIN. CTR., FD. A LRG. ℄ TIN PER R.B. 1857 - 114, 126 SPK. W.

660.15 @ LEV. (T = 54) = 660.08 ✓

990.35 @ LEV. (T = 54) = 990.16 ✓

336.11 @ LEV (T = 54) = 336.04 ✓

Δ 89 - 34 - 40
358 - 19 - 00 ✓
177 - 28 - 10 ✓
AVE 89 - 34 - 41 3/3 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of A.V. REG. LIBRARY SITE | F. B. 2693 PG. 155 |
| Map No. S.D. 49-47 | JN 0047.09 Tape 172 Std 84 °F | |
| Office Work L. C. THOMPSON | Surveyed by J.C. PIERCE | |
| Checked W. Warns | Notes PIERCE Date 2-18-63 | |
| Date | Indexed C. J. GALLI FEB 25 '63 | |

J.N. 0047.09

ANTELOPE VALLEY REGIONAL LIBRARY SITE

LOCATION OF IMPROVEMENTS

PIERCE
MENDONCA
TALBOT
KING

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

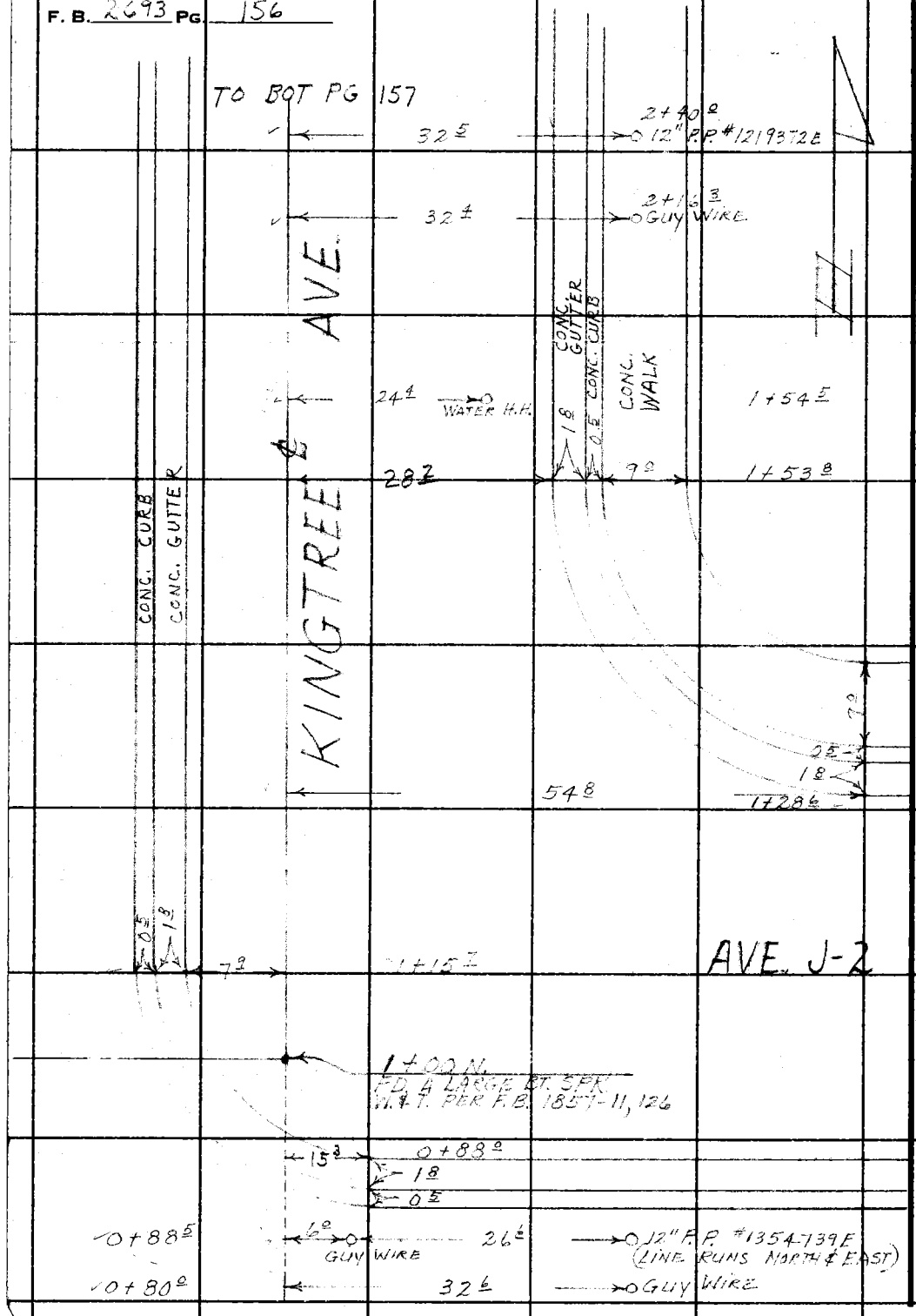
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 2693 PG. 156

TO BOT PG 157



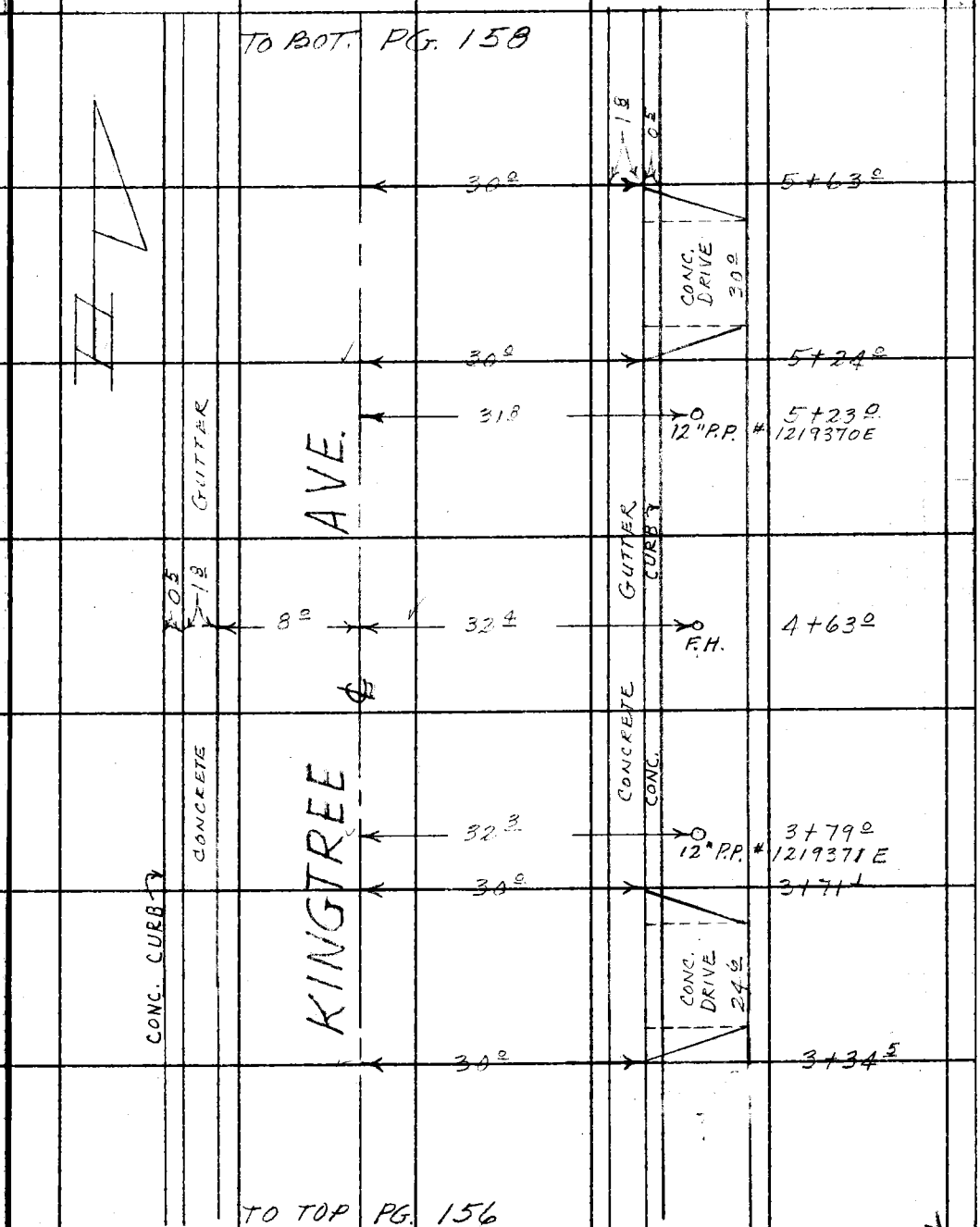

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of A.V. REG. LIBRARY SITE | F. B. 2693 PG. 157 |
| Map No. S.D. 49-47 | JN C047.09 Tape 172 Std 84 °F | |
| Office Work L. C. THOMPSON | Surveyed by J. C. PIERCE | |
| Checked W. Warns | Notes PIERCE Date 2-15-63 | |
| Date | Indexed C. J. GALLI | |



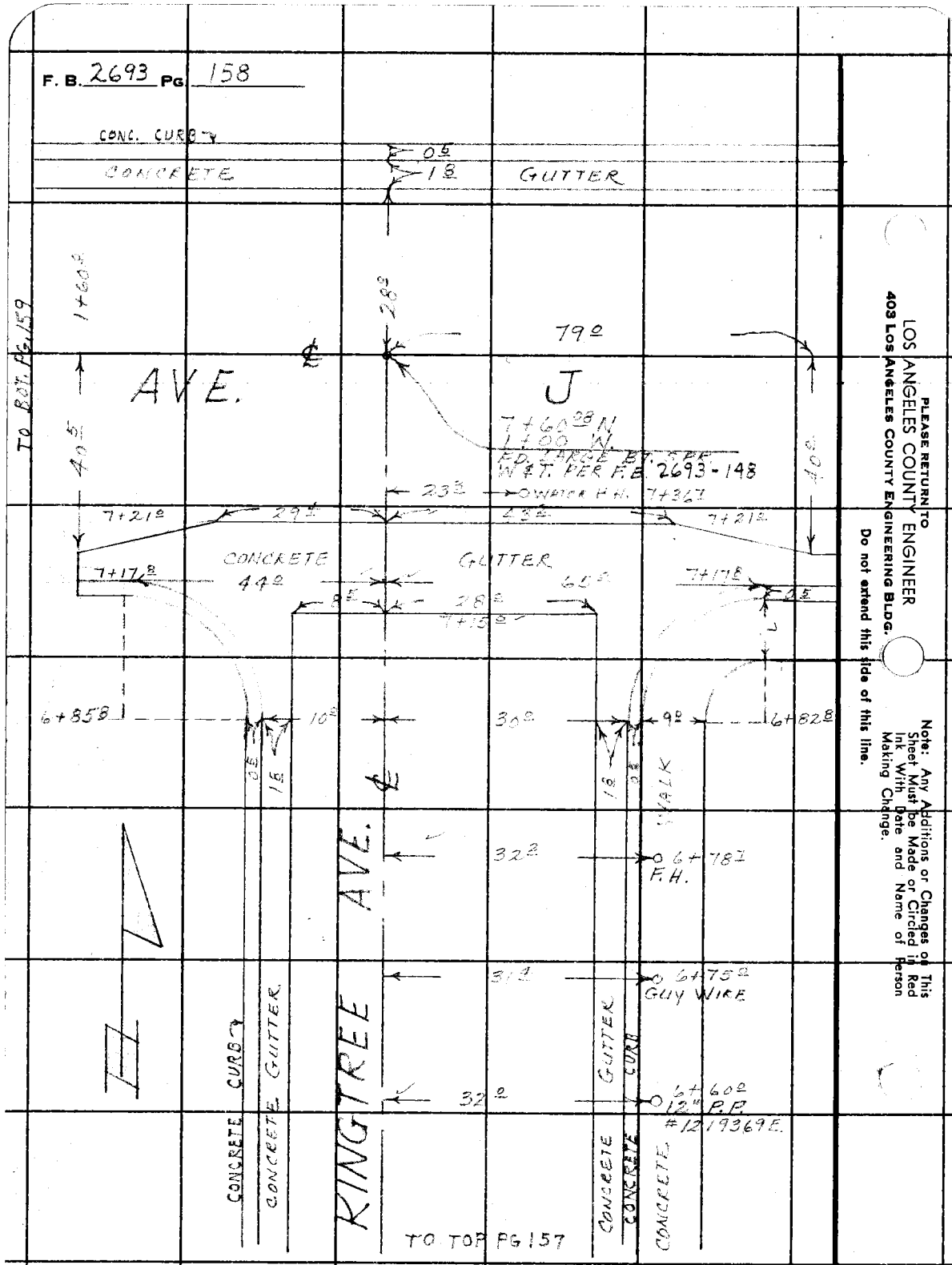

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 2693 Pg 158



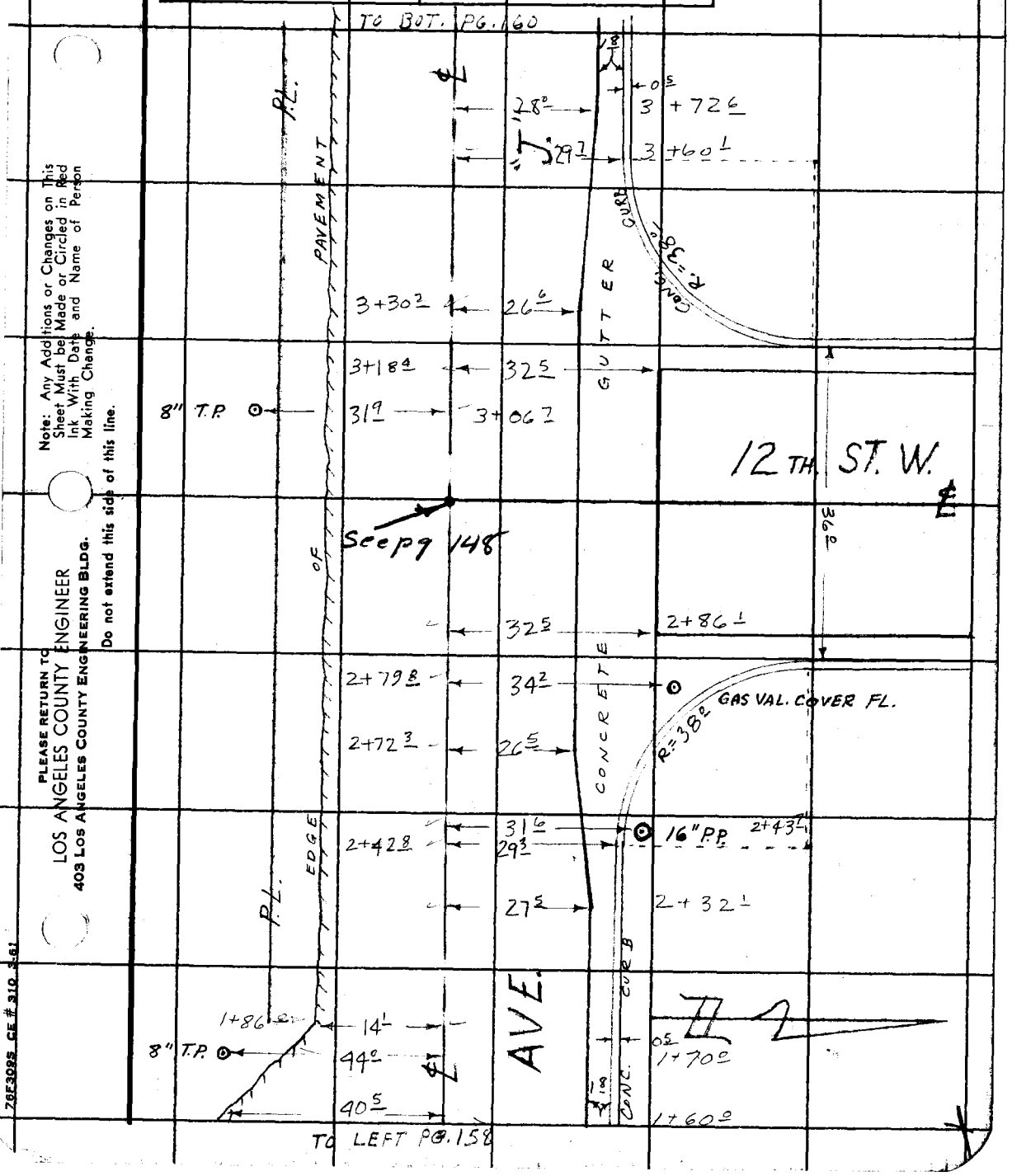

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of A.V. REG. LIBRARY SITE | F. B. 2693 PG. 159 |
| Map No. S.D. 49-47 | JN 0047.09 Tape 172 Std 84 °F | |
| Office Work L. C. THOMPSON | Surveyed by J. C. PIERCE | |
| Checked W. Warns | Notes TALBOT Date 2-15-63 | |
| Date | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

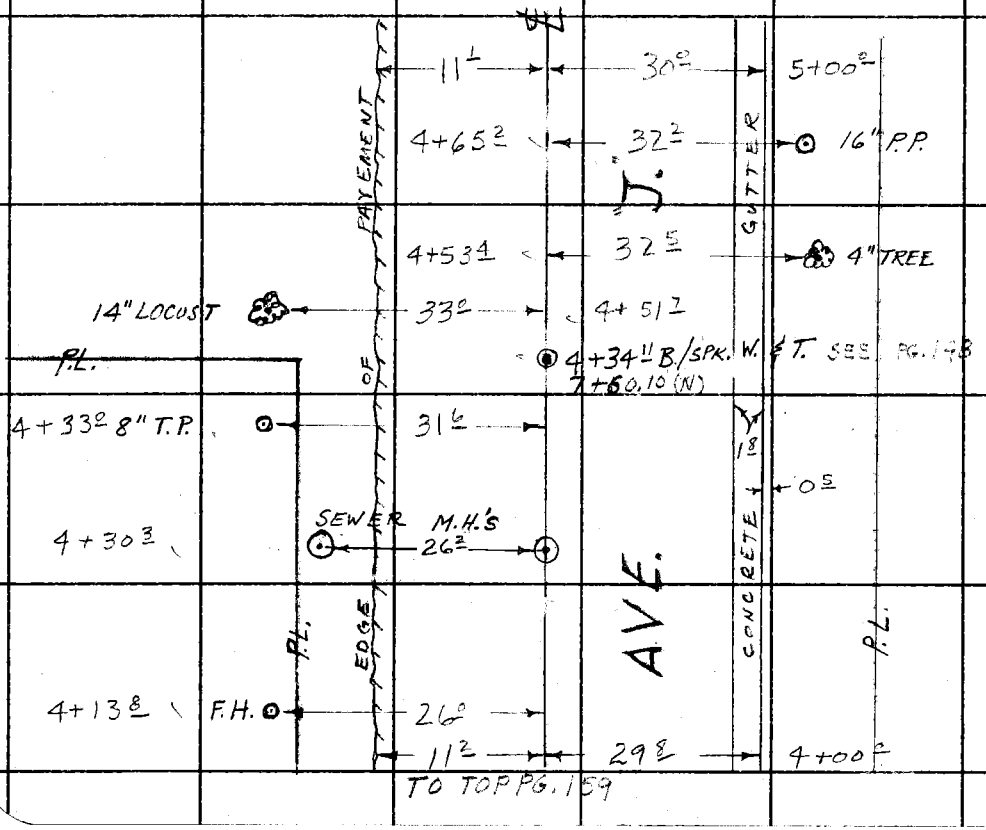
76F3095 CE # 310 3-61

F. B. 2693 PG. 160

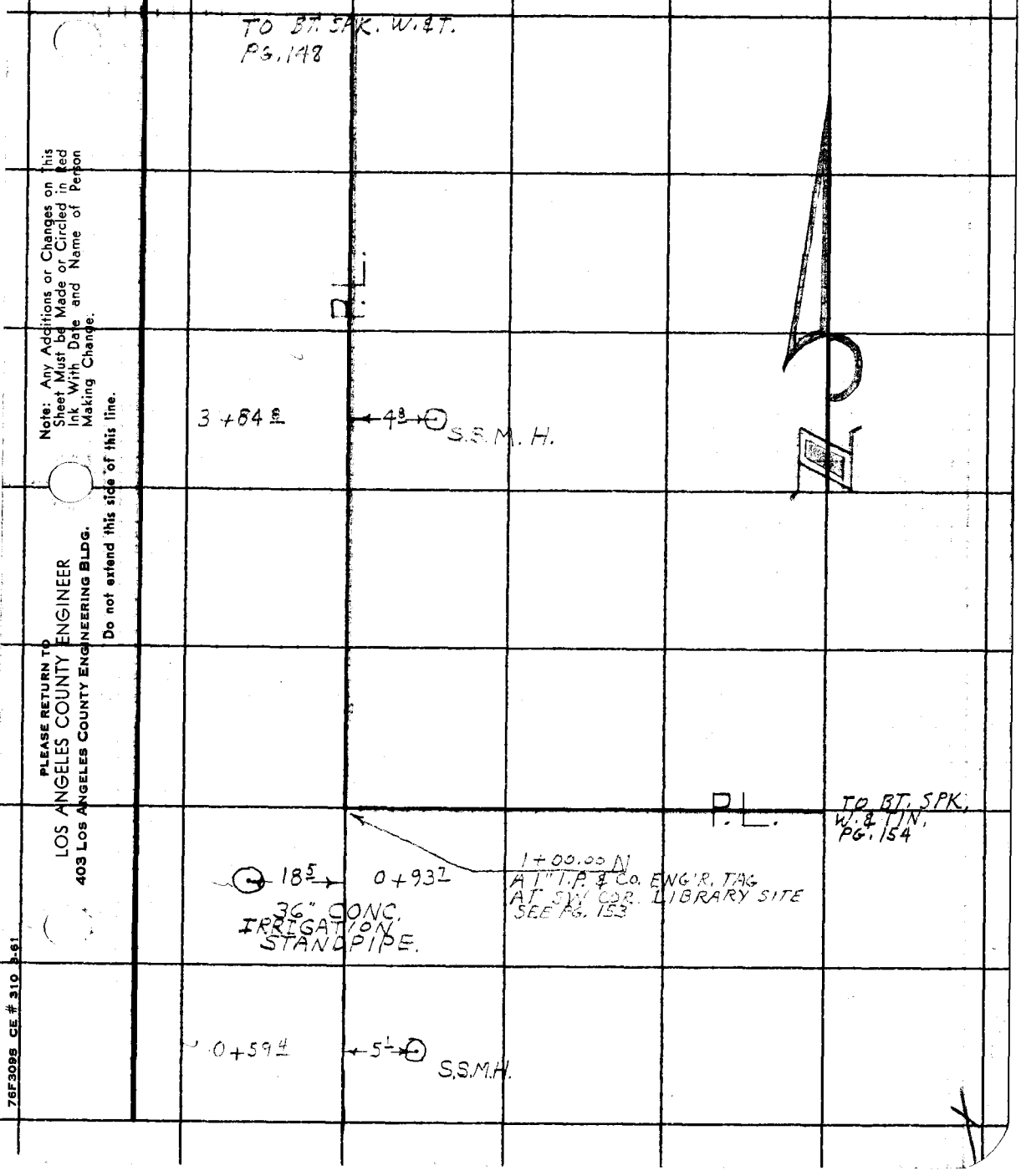
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of A.V. REG. LIBRARY SITE | F. B. 2693 PG. 161 |
| Map No. S.D. 49-47 | JN 0047.09 Tape 172 Std 84 °F | |
| Office Work L. C. THOMPSON | Surveyed by J. C. PIERCE | |
| Checked W. Warns | Notes KING, Date 2-15-63 | |
| Date | Indexed C. J. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2693 PG 162

F.B. 2693 Pg. 163

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. Miller Date Mar. 1963

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0047.09 Division No. 11

Survey of ANTELOPE VALLEY REG. LIBRARY SITE

Survey by J.C. PIERCE Notes J.C.P. Date 2-18-63

Map No. ____ Indexed E. J. GALLI Date FEB 2 5 '63

J. N. 0C47.09

# ANTELOPE VALLEY REGIONAL LIBRARY SITE

## BENCH LEVELS

2-18-63
PIERCE
MENDONCA
TALBOT

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L296 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 2693 Pg. 164 Job No. 004203 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of ANTELOPE VALLEY REG. LIBRARY SITE Date ____ Date ____ No. ____ X-Sec. ____
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. CAIL Date ____ Date ____ Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM # K | 3 693 | 2366 903 | | 2363 210 | BM "K" ELEV. = 2363.210 AVE. J & 10TH ST. WEST N.E. COR L&T IN CONC. 0.4± E. OF W. EDGE OF DRIVEWAY TO HOUSE # 957 ON AVE. J. | F.B. 1857-62 |
| BM # SL-12 | 5 259 | 2366 965 | 5 197 | 2361 706 | BM # SL-12 ELEV. = 2361.700 10TH ST. WEST & AVE. J N.E. COR. LEAD & ROOFING NAIL IN CURB 1'± N OF N END C.R. | F.B 1857-62 |
| T.P. | 4 506 | 2364 549 | 6922 | 2360 043 | T.P. | |
| T.P. | 4 498 | 2363 754 | 5 293 | 2359 256 | T.P. | |
| T.P. | 5 240 | 2363 006 | 5 988 | 2357 766 | T.P. | |
| BM L-3A | 5 391 | 2363 087 | 5 310 | 2357 696 | BM L-3A ELEV = 2357.703 AVE. J. (N. SIDE) AT KINGTREE ST. BT. SPK. IN CURB 5' W. & KINGTREE ST. PROD. FROM N. | F.B. 1857-182 |
| T.P. | 6038 | 2364.222 | 4 983 | 2358 184 | | |
| T.P. | 5 675 | 2365 940 | 3957 | 2360 265 | | |
| SET BM # LB-1 | | | 3972 | 2361.968 | BM # LB-1 ELEV. = 2361.963 AVE. J-2 & KINGTREE AVE. S.W. COR. 2" I.P. & CO. ENG'R. TAG IN 12" 40'± S & 40'± W. OF ℄ INT ELEV. TAKEN ON S. RIM OF PIPE | F.B. 2693-164 |

76-L.298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM # LB-1 | 3 968 | 2365 936 ✓ | | 2361 968 ✓ | BM # LB-1 ELEV. = 2361.963 F.B. 2693-164 SEE DESCRIPTION PRECEEDING PAGE | |
| SET BM # LB-2 | 3 140 | 2364 447 ✓ | 4 629 | 2361 307 ✓ | BM # LB-2 ELEV. 2361.301 F.B. 2693-165 S.W. COR. LIBRARY SITE 690'± S. OF AVE. J. 325'± W. OF KINGTREE AVE. A CHISELED 'Δ' IN N. EDGE OF RIM S.S.M.H. 40'± S. & 5'± E. OF S.W. COR. LIBRARY SITE | |
| T.P. | 2988 | 2362 270 ✓ | 5165 | 2359.282 ✓ | | |
| T.P. | 3 489 | 2360.254 ✓ | 5 505 | 2356.765 ✓ | | |
| SET BM # LB-3 | 5 358 | 2361 191 ✓ | 4 421 | 2355833 ✓ | BM # LB-3 ELEV. = 2355.826 F.B. 2693-165 AVE. J. (N. SIDE) 334'± W. OF ℄ KINGTREE AVE L & T. CO. ENG'R. TAG. IN CURB ON 1/4 1/4 SEC. LINE TO S. PROD. | |
| BML-3A | | | 3 481 | 2357 710 ✓ | BML-3A ELEV. = 2357.703 F.B. 1857-182 AVE. J. (N. SIDE) & KINGTREE ST. BT. SPK. IN CURB 5' W. ℄ KINGTREE ST. PROD. FROM N. | |

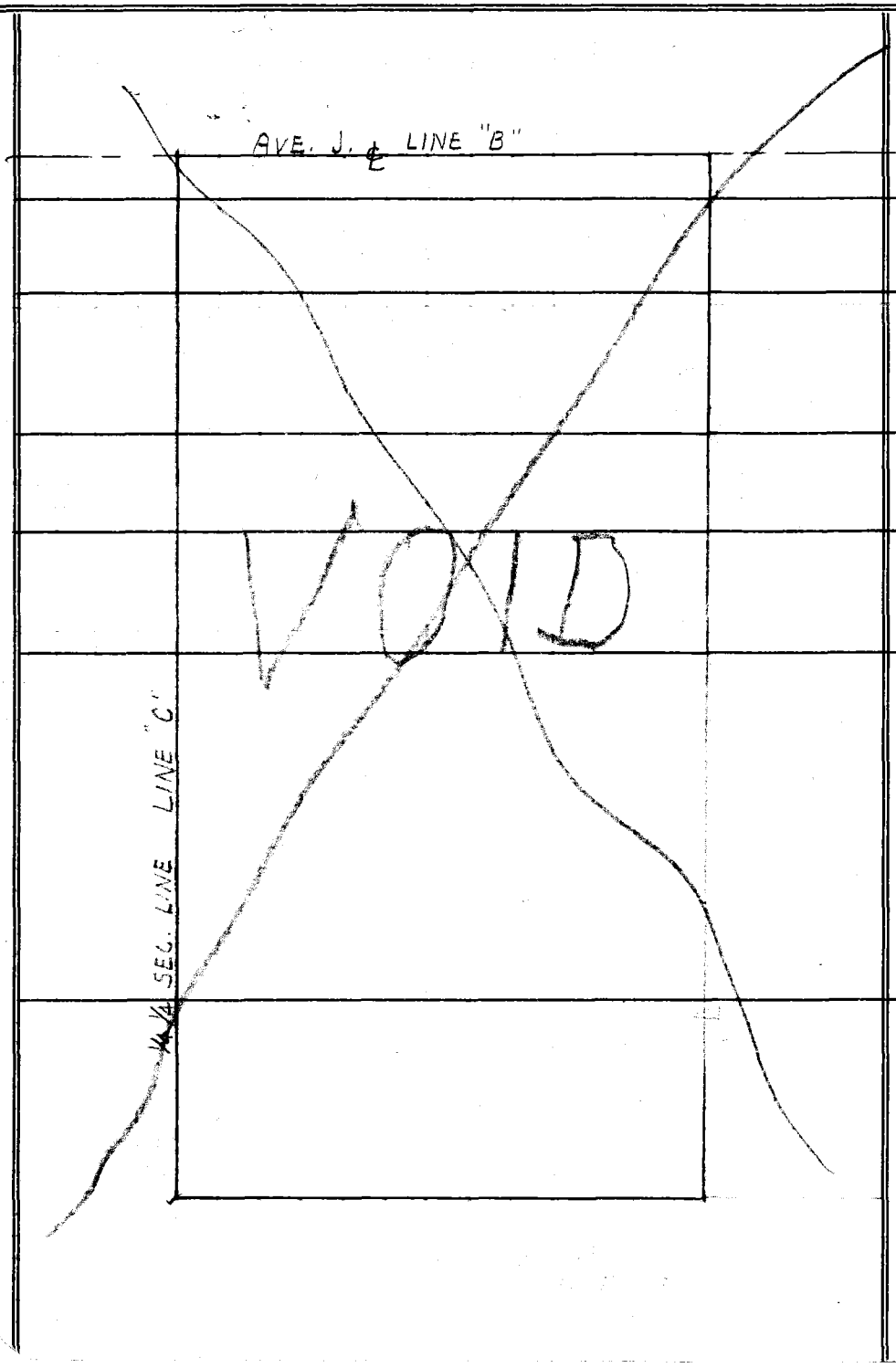
Profile Notes Red ____ Plotted ____ Job No. 00420 Division No. 11
No. ____ Date ____ Date ____ Survey of ANTELOPE VALLEY REG. LIBRARY SITE
X-Sec. ____ Notes Chkd. Miller Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 2-18-63
No. ____ Date Dec. 1963 Date ____ Map No. ____ Indexed C.J. GALLI Date ____
F.B. 2693 Pg. 165

F. B. 2693 Pg. 166 Job No. 0047.03 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of ANTELOPE VALLEY REG. LIBRARY SITE Date _____ Date _____ No. _____

Survey by J. C. PIERCE Notes PIERCE Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. CALF Date _____ Date _____ Date _____ No. _____




| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red Date | Plotted L.H.T. Date | Job No. 004709 Division No. 11 | F.B. 2693 Pg. 167
X-Sec. No. | Notes Ch'd. H. MILLER Date | Checked Date | Survey of ANTELOPE VALLEY REG. LIBRARY SITE
Survey by J.C. PIERCE Notes PIERCE Date 2-19-63
Map No. SD 49-47 Indexed C. J. GALLI Date FEB 25 '63

# J. N. 004709

# ANTELOPE VALLEY REGIONAL LIBRARY SITE

# CROSS SECTIONS

2-19-63

PIERCE
MENDONCA
TALBOT
HILL
KING

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

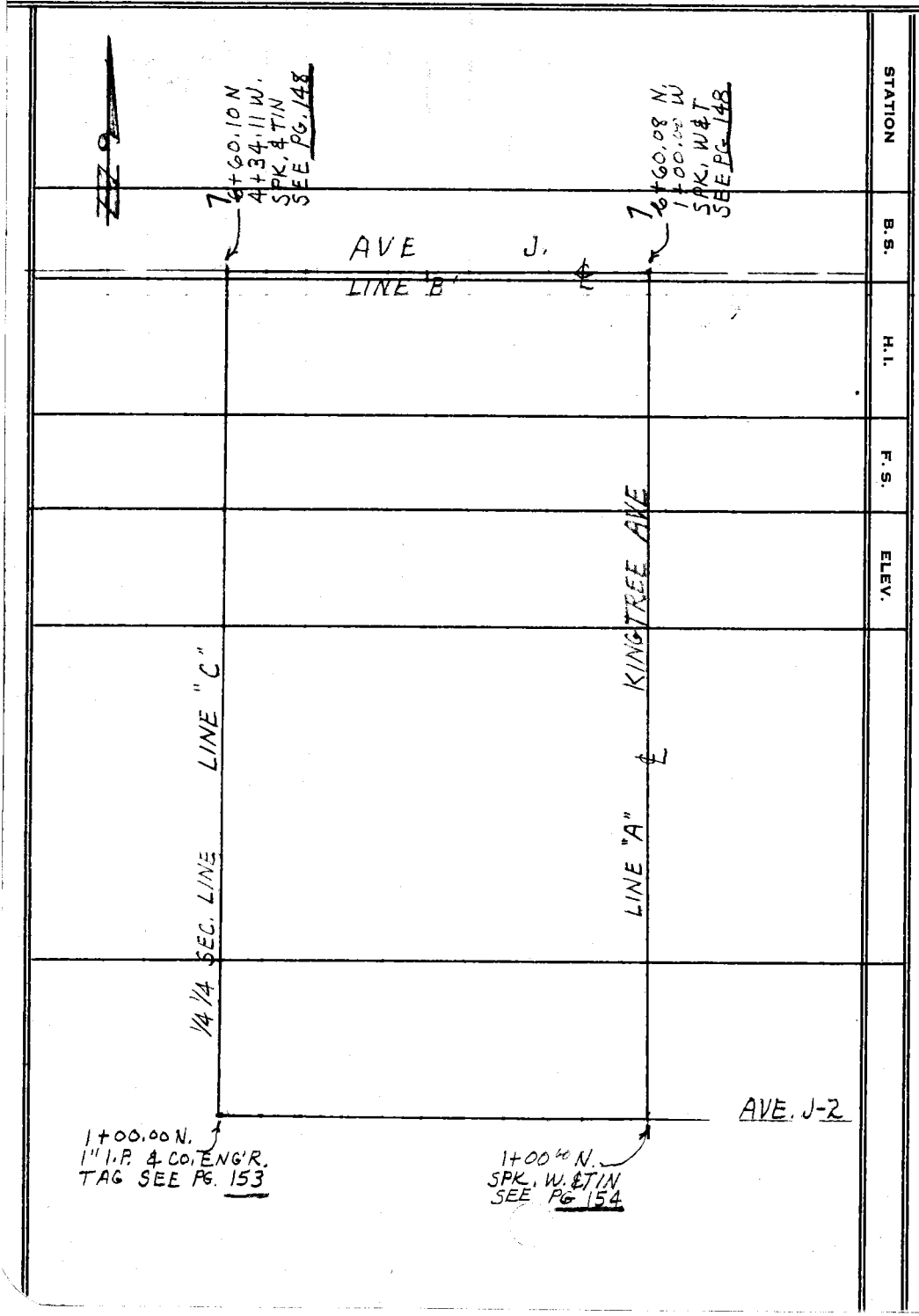
76-L298 CE 307 3-61

F. B. 2693 PG. 168 | Job No. 6047.03 | Division No. 11 | Notes Red | Plotted | Profile

Survey of A.V. REGIONAL LIBRARY SITE | Date | Date | No.

Survey by J.C. PIERCE | Notes PIERCE | Notes Chkd. | Checked | X-Sec.

Indexed C. J. GALL | Date | Date | Date | No.




STATION | B.S. | H.I. | F.S. | ELEV.

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'A' (KINGTREE AVE.) |
|---|---|---|---|---|---|---|
| BM#LB-1 | 4.44 | 23.66.41 ✓ | | 23.61.97 ✓ | BM# LB-1 ELEV. = 2361.968 F.B. 2693 - 164 | |
| | | | | | AVE. J-2 & KINGTREE AVE. S.W COR. | |
| | | | | | 2" I.P. & CO. ENG'R. TAG DN. 12" 40'± S. & 40'± W. | |
| | | | | | OF ℄ INT. ELEV. TAKEN ON S. RIM OF PIPE | |
| 0+50 | | | 38 | 62.6 ✓ | | ℄ LINE A FLAT |
| | | | 39 | 62.5 ✓ | | 50'± R FLAT |
| | | | 41 | 62.3 ✓ | 50'± L FLAT | |
| | | | 43 | 62.1 ✓ | 100'± L " | |
| 0 +85.7 | | | 487 | 61.54 ✓ | | 15.3 R E.C.R. TOP CURB |
| | | | 473 | 61.68 ✓ | | 50'± R " " |
| 0 + 86.7 | | | 554 | 60.87 ✓ | | 15.3 R GUTTER |
| | | | 536 | 61.05 ✓ | | 50'± R " |
| 0+94.8 | | | 489 | 61.52 ✓ | | ℄ TOP CURB |
| 0+95.0 | | | 555 | 60.36 ✓ | | ℄ GUTTER |
| 1+00 | | | 534 | 61.07 ✓ | | ℄ PVMT |
| | | | 502 | 61.39 ✓ | | 50'± R PVM'T. |
| | | | 555 | 60.86 ✓ | 4.8 L GUTTER | |
| | | | 488 | 61.53 ✓ | 5'± L TOP CURB | |
| | | | 16 | 61.8 ✓ | 50 L FLAT | |
| | | | 46 | 61.8 ✓ | 100 L " | |
| 1+09 | | | 492 | 23.61.49 ✓ | | 50'± R CROWN PVM'T. |

Profile Notes Red _____ Plotted C. THOMPSON Job No. 0047.09 Division No. 11 F.B. 2693 Pg. 169
No. _____ Date _____ Date _____ Survey of A.V. REGIONAL LIBRARY SITE
X-Sec. Notes Chkd. H. LEE Checked _____ Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
No. _____ Date _____ Date _____ Map No. 52-49-41 Indexed C.J. GALL Date _____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 2693 Pg. 170 | Job No. 004703 | Division No. 11 | Notes Red | Date | Plotted G. THOMPSON | Profile No. | X-Sec. No.
Survey of A.V. REGIONAL LIBRARY SITE | Date | Checked | Date
Survey by J.C. PIERCE Notes J.C.B. | Notes Chkd. | Date
Indexed C. J. GALLI | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | A.V. REG. LIBRARY SITE | LINE A' (KINGTREE AVE) |
|---|---|---|---|---|---|---|
| 1+15 ℄ | | 2366 41 ✓ | 563 | 2360 78 ✓ | 9 ℄ L GUTTER | |
| | | | 301 | 61 40 ✓ | 9 ℄ L TOP CURB | |
| 1+30 ℄ | | | 531 | 61 10 ✓ | | 9 ℄ R CROWN PVM'T. |
| | | | 545 | 60 76 ✓ | | 54 ℄ R GUTTER |
| 1+30 ℄ | | | 498 | 61 43 ✓ | | 54 ℄ R TOP CURB B.R. |
| 1+40 ℄ | | | 479 | 61 62 ✓ | | 54 ℄ R BACK WALK |
| 1+53 ℄ | | | 555 | 60 86 ✓ | | ℄ KINGTREE AVE (LINE A') |
| | | | 542 | 60 98 ✓ | | 9 ℄ R CROWN RD. |
| | | | 588 | 60 96 ✓ | | 30 ° R GUTTER |
| | | | 517 | 61 24 ✓ | | 30 ℄ R TOP CURB |
| | | | 495 | 61 46 ✓ | | 39 ℄ R BACK OF WALK |
| | | | 599 | 60 47 ✓ | 9 ℄ L GUTTER | |
| | | | 530 | 61 11 ✓ | 10 ° L TOP CURB | |
| | | | 48 | 61 [illegible] ✓ | 50 ° L FLAT | |
| | | | 47 | 61 [illegible] ✓ | 100 ° L " | |
| 2+00 | | | 581 | 60 54 ✓ | | ℄ KINGTREE AVE (LINE A') |
| | | | 579 | 60 62 ✓ | | 9 ℄ R CROWN PVM'T. |
| | | | 622 | 60 19 ✓ | | 30 ° R GUTTER |
| | | | 559 | 60 82 ✓ | | 30 ℄ R TOP CURB |
| | | | 537 | 61 04 ✓ | | 39 ℄ BACK WALK |
| | | | 620 | 2360 21 ✓ | 9 ℄ L GUTTER | |

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE "A" (KINGTREE AVE.) |
|---|---|---|---|---|---|---|
| 2+00 | | 2366 41 ✓ | 555 | 2360 86 ✓ | 10° L TOP CURB | |
| | | | 49 | 61 5 ✓ | 50° L FLAT | |
| | | | 52 | 61 2 ✓ | 100° L " | |
| 2+50 | | | 622 | 60 19 ✓ | | ℄ KINGTREE AVE |
| | | | 612 | 60 29 ✓ | | 9.8 R CROWN PVM'T |
| | | | 659 | 59 82 ✓ | | 30° R GUTTER |
| | | | 594 | 60 47 ✓ | | 30.2 R TOP CURB |
| | | | 569 | 60 72 ✓ | | 39.5 R BACK WALK |
| | | | 657 | 59 84 ✓ | 9.8 L GUTTER | |
| | | | 593 | 60 48 ✓ | 10° L TOP CURB | |
| | | | 52 | 61 2 ✓ | 50° L FLAT | |
| | | | 53 | 61 1 ✓ | 100° L " | |
| 3+00 | | | 651 | 59 90 ✓ | | ℄ KINGTREE AVE |
| | | | 640 | 60 01 ✓ | | 9.8 R CROWN PVM'T. |
| | | | 692 | 59 49 ✓ | | 30° R GUTTER |
| | | | 627 | 60 14 ✓ | | 30.2 R TOP CURB |
| | | | 604 | 60 37 ✓ | | 39.5 R BACK WALK |
| | | | 694 | 59 47 ✓ | 9.8 L GUTTER | |
| | | | 629 | 60 12 ✓ | 10° L TOP CURB | |
| | | | 57 | 60 7 ✓ | 50° L FLAT | |
| | | | 55 | 23 60 9 ✓ | 100° L " | |

Profile No. ____ Notes Red ____ Plotted L. C. THOMPSON Job No. 004703 Division No. 11 F.B. 2693 Pg. 171
Date ____ Date ____ Survey of A. V. REGIONAL LIBRARY SITE
X-Sec. No. ____ Notes Chk. S. H. MILLER Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
Date ____ Date ____ Map No. S.D. 4947 Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'A' (KINGTREE AVE) |
|---|---|---|---|---|---|---|
| 3+34.5 | | 2366.41 ✓ | 707 | 2359.34 ✓ | | 30.0 R GUTTER |
| | | | 645 | 59.96 ✓ | | 30.2 R TOP CURB |
| 3+39.5 | | | 710 | 59.31 ✓ | | 30.0 R GUTTER & TOP CURB |
| 3+50 | | | 684 | 59.57 ✓ | | ℄ KINGTREE AVE |
| | | | 670 | 59.71 ✓ | | 9.8 CROWN PVM'T |
| | | | 716 | 59.25 ✓ | | 30.0 GUTTER |
| | | | 630 | 60.11 ✓ | | 39.5 BACK WALK |
| | | | 724 | 59.17 ✓ | 9.8 L GUTTER | |
| | | | 660 | 59.81 ✓ | 10.0 L TOP CURB | |
| | | | 61 | 60.3 ✓ | 50.0 L FLAT | |
| | | | 59 | 60.5 ✓ | 100.0 L " | |
| 3+66 L | | | 724 | 59.17 ✓ | | 30.0 R GUTTER & TOP CURB |
| 3+71 L | | | 726 | 59.15 ✓ | | 30.0 R " |
| | | | 669 | 59.77 ✓ | | 30.2 R TOP CURB |
| 4+00 | | | 720 | 59.21 ✓ | | ℄ KINGTREE AVE. |
| | | | 706 | 59.35 ✓ | | 9.8 CROWN PVM'T |
| | | | 748 | 58.93 ✓ | | 30.0 GUTTER |
| | | | 688 | 59.53 ✓ | | 30.2 TOP CURB |
| | | | 665 | 59.76 ✓ | | 39.5 BACK WALK |
| | | | 759 | 58.82 ✓ | 9.8 L GUTTER | |
| | | | 698 | 2359.43 ✓ | 10.0 L TOP CURB | |

F.B. 2693 PG. 172 Job No. 0047.09 Division No. 11 Notes Red ____ Plotted G. THOMPSON Profile
Survey of A.V. REGIONAL LIBRARY SITE Date ____ Date ____ No. ____ X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'A' (KINGTREE AVE.) |
|---|---|---|---|---|---|---|
| 4+00 | | 236641 ✓ | 64 | 23600 ✓ | 50° L | |
| | | | 63 | 601 ✓ | 100° L | |
| T.P. | 157 | 236346 ✓ | 452 | 236189 ✓ | TOP F.H. | |
| 4+50 | | | 457 | 5889 ✓ | | ℄ KINGTREE AVE |
| | | | 445 | 5901 ✓ | | 9.8 R CROWN PVMT |
| | | | 491 | 5855 ✓ | | 30° R GUTTER |
| | | | 426 | 5920 ✓ | | 30.2 R TOP CURB |
| | | | 397 | 5949 ✓ | | 39.5 R BACK WALK |
| | | | 498 | 5848 ✓ | 9.8 L GUTTER | |
| | | | 435 | 5911 ✓ | 10° L TOP CURB | |
| | | | 38 | 597 ✓ | 50° L FLAT | |
| | | | 37 | 598 ✓ | 100° L " | |
| 5+00 | | | 490 | 5856 ✓ | | ℄ KINGTREE AVE |
| | | | 480 | 5866 ✓ | | 9.8 R CROWN PVM'T. |
| | | | 524 | 5822 ✓ | | 30° R GUTTER |
| | | | 458 | 5888 ✓ | | 30.2 R TOP CURB |
| | | | 433 | 5913 ✓ | | 39.5 R BACK WALK |
| | | | 529 | 5817 ✓ | 9.8 L GUTTER | |
| | | | 466 | 5880 ✓ | 10° L TOP CURB | |
| | | | 46 | 589 ✓ | 50° L FLAT | |
| | | | 43 | 592 ✓ | 100° L " | |
| 5+24° | | | 540 | 235806 ✓ | | 30° R GUTTER |

Profile Notes Red ____ Plotted C. THOMPSON Job No. 0047.09 Division No. 11 F.B. 2693 Pg. 173
No. ____ Date ____ Date ____ Survey of A.V. REGIONAL LIBRARY SITE
X-Sec. Notes Chk'd S. H. MILLER Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
No. ____ Date ____ Date ____ Map No. 5-49-47 Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'A' (KINGTREE AVE.) |
|---|---|---|---|---|---|---|
| 5+24° | | 2363 46 | 4 73 | 2358 73 | ✓ | 30° R TOP CURB |
| 5+29° | | | 5 44 | 58 02 | ✓ | 30° R. GUTTER & TOP CURB |
| 5+50 | | | 5 28 | 58 18 | ✓ | ℄ KINGTREE AVE. |
| | | | 5 12 | 58 34 | ✓ | 9° R CROWN PVM'T. |
| | | | 5 60 | 57 86 | ✓ | 30° R GUTTER |
| | | | 4 76 | 58 70 | ✓ | 39° R BACK WALK |
| | | | 5 63 | 57 83 | ✓ 9° L GUTTER | |
| | | | 4 99 | 58 47 | ✓ 10° L TOP CURB | |
| | | | 4 8 | 58 7 | ✓ 50° L FLAT | |
| | | | 4 6 | 58 9 | ✓ 100° L " | |
| 5+58° | | | 5 64 | 57 82 | ✓ | 30° R GUTTER & TOP CURB |
| 5+63° | | | 5 68 | 57 78 | ✓ | 30° R " |
| | | | 5 05 | 58 41 | ✓ | 30° R TOP CURB |
| 6+00 | | | 5 55 | 57 91 | ✓ | ℄ KINGTREE AVE. |
| | | | 5 40 | 58 06 | ✓ | 9° R CROWN PVM'T |
| | | | 5 95 | 57 51 | ✓ | 30° R GUTTER |
| | | | 5 30 | 58 16 | ✓ | 30° R TOP CURB |
| | | | 5 06 | 58 40 | ✓ | 39° R BACK WALK |
| | | | 5 46 | 57 50 | ✓ 9° L GUTTER | |
| | | | 5 33 | 58 13 | ✓ 10° L TOP CURB | |
| | | | 4 9 | 2358 6 | ✓ 50° L FLAT | |

F. B. 2693 Pg. 174 Job No. 004709 Division No. 11 Notes Red Plotted L. C. THOMPSON Profile
Survey of A.V. REGIONAL LIBRARY SITE Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'A' (KINGTREE AVE.) |
|---|---|---|---|---|---|---|
| 6+00 | | 2363 46 ✓ | 49 | 2358 6 ✓ | 100° L FLAT | |
| 6+50 | | | 590 | 57 56 ✓ | | ℄ KINGTREE AVE. |
| | | | 573 | 57 73 ✓ | | 9⁸ R CROWN PVM'T. |
| | | | 629 | 57 17 ✓ | | 30° R. GUTTER |
| | | | 560 | 57 86 ✓ | | 30² R TOP CURB |
| | | | 536 | 58 10 ✓ | | 39⁵ R BACK WALK |
| | | | 634 | 57 12 ✓ | 9⁸ L GUTTER | |
| | | | 571 | 57 75 ✓ | 10° L TOP CURB | |
| | | | 51 | 58 4 ✓ | 50° L FLAT | |
| | | | 51 | 58 4 ✓ | 100° L " | |
| 6+82⁸ | | | 652 | 56 94 ✓ | | 30° R GUTTER |
| | | | 584 | 57 62 ✓ | | 30² R TOP CURB |
| | | | 561 | 57 85 ✓ | | 39⁵ R BACK WALK |
| 6+85⁸ | | | 661 | 56 85 ✓ | 9⁸ L BOT GUTTER | |
| | | | 594 | 57 52 ✓ | 10° L TOP CURB | |
| 7+00 | | | 645 | 57 01 ✓ | | ℄ KINGTREE AVE |
| | | | 634 | 57 12 ✓ | | 9⁸ R CROWN PVM'T |
| BML-3A | | | 575 | 2357 7 ✓ | BML-3A ELEV = 2357.703 F.B. 1857-182 | |
| | | | | | AVE. J. (N. SIDE) & KINGTREE ST. | |
| | | | | | BT. SPK. IN CURB 5' W. ℄ KINGTREE ST. PROD | |
| | | | | | FROM N. | |

Profile Notes Red ____ Plotted L. C. Thompson Job No. 0047-09 Division No. 11 F.B. 2693 Pg. 175
No. ____ Date ____ Date ____ Survey of A.V. REGIONAL LIBRARY SITE
X-Sec. Notes Chk'd H. MILLER Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
No. ____ Date ____ Date ____ Map No. SD 49-47 Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'B' (AVE. J.) |
|---|---|---|---|---|---|---|
| BML-3A | 514 | 2362 84 ✓ | | 2357 70 ✓ | BML-3A ELEV. = 2357.703 F.B. 1857-182 AVE. J. (N. SIDE) AT KINGTREE AVE., BT. SPK. IN CURB 5' W. ℄ KINGTREE AVE PROD. FROM N. | |
| 0+35.0 | | | 596 | 2356 88 ✓ | 42.1 L GUTTER | |
| | | | 528 | 57 56 ✓ | 42.3 L TOP CURB | |
| 0+50 | | | 516 | 57 68 ✓ | | ℄ AVE J. |
| | | | 576 | 57 08 ✓ | | 29.8 R GUTTER |
| | | | 515 | 57 69 ✓ | | 30.0 R TOP CURB |
| | | | 576 | 57 08 ✓ | 42.1 L GUTTER | |
| 0+72.0 | | | 618 | 56 66 ✓ | 42.1 L " (INT) | |
| 0+90.2 | | | 626 | 56 58 ✓ | 42.1 L " | |
| 1+00 | | | 532 | 57 52 ✓ | | ℄ INT AVE. J. & KINGTREE AVE |
| | | | 596 | 56 88 ✓ | | 29.8 R GUTTER |
| | | | 537 | 57 47 ✓ | | 30.0 R TOP CURB |
| | | | 626 | 56 58 ✓ | 42.1 L GUTTER | |
| 1+44.2 | | | | | | ~~℄ AVE. J.~~ |
| | | | 641 | 56 43 ✓ | 42.1 L GUTTER | |
| | | | 572 | 57 12 ✓ | 42.3 L TOP CURB | |
| 1+50.0 | | | 552 | 57 32 ✓ | | ℄ AVE. J. |
| | | | 627 | 2356 57 ✓ | | 29.8 R GUTTER |

F.B. 2693 Pg. 176 Job No. 0047.09 Division No. 11 Notes Red ___ Plotted L. C. THOMPSON Profile
Survey of A.V. REGIONAL LIBRARY SITE Date ___ Date ___ No. ___ X-Sec.
Survey by J.C. PIERCE Notes J.C. PIERCE Notes Chkd. ___ Checked ___ No. ___
Indexed C. J. GALLI Date ___ Date ___ Date ___

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'B' (AVE. J.) |
|---|---|---|---|---|---|---|
| 1+50 | | 2362 84 ✓ | 566 | 2357 18 ✓ | | 30° R TOP CURB |
| | | | 48 | 58 0 ✓ | 60° L TOP BRK | |
| 1+60 | | | 641 | 58 43 ✓ | 42¹ L END CONC. GUTTER | |
| | | | 576 | 57 08 ✓ | 42³ L END CONC. CURB | |
| 1+86² | | | 600 | 56 84 ✓ | 14¹ L EDGE PVMT. | |
| 2+00 | | | 587 | 56 97 ✓ | | ℄ AVE J. |
| | | | 653 | 56 31 ✓ | | 29⁸ R. GUTTER |
| — | | | 592 | 56 92 ✓ | | 30° R TOP CURB |
| | | | 610 | 56 74 ✓ | 13³ L EDGE PVMT. | |
| | | | 69 | 55 9 ✓ | 40° L GUTTER BOT BRK | |
| | | | 47 | 58 1 ✓ | 50° L TOP BRK | |
| | | | 45 | 58 3 ✓ | 60° L FLAT | |
| 2+42⁸ | | | 679 | 56 05 ✓ | | 29⁸ R GUTTER |
| | | | 619 | 56 65 ✓ | | 30° R TOP CURB E.C.R. |
| 2+50 | | | 605 | 56 79 ✓ | | ℄ AVE J. |
| | | | 679 | 56 05 ✓ | | 29⁸ R GUTTER |
| | | | 639 | 56 45 ✓ | 12° L EDGE PVMT. | |
| | | | 71 | 55 7 ✓ | 38° L GUTTER, BOT BRK | |
| | | | 52 | 57 6 ✓ | 50° L TOP BRK | |
| — | | | 50 | 57 8 ✓ | 60° L FLAT | |
| 3+00 | | | 623 | 2356 61 ✓ | | ℄ AVE. J. |

Profile No. ____ Date ____ Notes Red ____ Plotted L. C. THOMPSON Job No. 004709 Division No. 11 F.B. 2693 Pg. 177
X-Sec. No. ____ Date ____ Notes Checked H. MILLER Checked ____ Survey of A.V. REGIONAL LIBRARY SITE
Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
Map No. 3.D.4941 Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 2693 PG. 178 | Job No. 0047 | Division No. 11 | Notes Red | Plotted | Profile
Survey of A.V. REGIONAL LIBRARY SITE | Date | Date | No. | X-Sec.
Survey by J.C. PIERCE Notes J.C.P. | Notes Chkd. | Checked | No.
Indexed C.J. QUILL | Date | Date | Date

L.C. THOMPSON

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE B' (AVE J.) |
|---|---|---|---|---|---|---|
| 3+00 | | 2362 84 ✓ | 6 87 | 2355 97 ✓ | | 29± R. GUTTER |
| | | | 6 72 | 56 12 ✓ | 12° L EDGE PVM'T | |
| | | | 7 3 | 55 ±5 ✓ | 21° L GUTTER, BOT BRK. | |
| | | | 5 1 | 57 7 ✓ | 32° L TOP BRK. | |
| | | | 5 3 | 57 ±5 ✓ | 60° L FLAT | |
| 3+50 | | | 6 61 | 56 23 ✓ | | ℄ AVE J, |
| | | | 7 20 | 55 64 ✓ | | 29± R. GUTTER |
| | | | 7 01 | 55 83 ✓ | 12° L EDGE PVM'T. | |
| | | | 7 2 | 55 4 ✓ | 20° L GUTTER, BOT BRK | |
| | | | 5 0 | 57 8 ✓ | 29° L TOP BRK. | |
| | | | 5 7 | 57 1 ✓ | 60° L FLAT | |
| 3+60 L | | | 7 24 | 55 60 ✓ | | 29± R. GUTTER |
| | | | 6 45 | 56 19 ✓ | | 30° R TOP CURB E.C.R. |
| 4+00 | | | 6 89 | 55 95 ✓ | | ℄ AVE. J. |
| | | | 7 46 | 55 38 ✓ | | 29± R GUTTER |
| | | | 6 87 | 55 97 ✓ | | 30° R TOP CURB |
| | | | 7 16 | 55 68 ✓ | 11° L EDGE PVM'T. | |
| | | | 7 2 | 55 2 ✓ | 17° L GUTTER, BOT BRK | |
| | | | 4 9 | 57 9 ✓ | 27° L TOP BRK. | |
| | | | 5 7 | 57 1 ✓ | 60° L FLAT | |
| 4+30 L | | | | | | |

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE 'B' (AVE. J.) |
|---|---|---|---|---|---|---|
| 4+30.3 | | 2362.84 ✓ | | | | ℄ AVE. J. CTR S.S. M.H. |
| | | | 702 | 2355.82 ✓ | | N. RIM S.S. M.H. |
| | | | 700 | 55.84 ✓ | | E RIM S.S. M.H. |
| | | | 702 | 55.82 ✓ | | S. RIM S.S. M.H |
| | | | 703 | 55.81 ✓ | | W. RIM S.S. M.H |
| | | | | | 26.2 L CTR. S.S. M.H | |
| | | | 638 | 56.46 ✓ | N. RIM S.S. M.H. | |
| | | | 643 | 56.41 ✓ | S. RIM. S.S. M.H. | |
| | | | 642 | 56.42 ✓ | E. RIM S.S. M.H. | |
| | | | 640 | 56.44 ✓ | W. RIM S.S. M.H | |
| 4+34.2 | | | 707 | 55.77 ✓ | | ℄ AVE. J. |
| | | | 758 | 55.26 ✓ | | 29.8 R. GUTTER |
| | | | 701 | 55.83 ✓ | | 30.0 R TOP CURB |
| | | | 742 | 55.42 ✓ | 11.2 L EDGE PVM'T. | |
| | | | 77 | 55.1 ✓ | 19.2 L GUTTER BOT. BRK | |
| | | | 53 | 57.5 ✓ | 3.2 L TOP BRK | |
| | | | 56 | 57.2 ✓ | 60.0 L FLAT | |
| 4+84.2 | | | 722 | 55.62 ✓ | | ℄ AVE. J. |
| | | | 802 | 54.82 ✓ | | 29.8 R. GUTTER |
| | | | 742 | 55.42 ✓ | | 30.0 R TOP CURB |
| | | | 757 | 2355.27 ✓ | 12.0 L EDGE PVM'T. | |

Profile No. ____ Date ____ Notes Red ____ Plotted L. C. THOMPSON Job No. 204709 Division No. 11 F.B. 2693 Pg. 179
X-Sec. No. ____ Date ____ Notes C. H. MILLER Checked ____ Survey of A.V. REGIONAL LIBRARY SITE
Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
Map No. 5049-47 Indexed C. J. GALLI Date ____

F.B. 2693 PG. 180 Job No. 0047.09 Division No. 11 Notes Red _____ Plotted _____ L. C. THOMPSON Profile

Survey of A.V. REGIONAL LIBRARY SITE Date _____ Date _____ No. _____

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+84 L | | 2362.89 | 78 | 2355.0 | 20' L GUTTER BOT. BRK. | |
| | | | 68 | 56.0 | 29' L TOP BRK | |
| | | | 64 | 56.4 | 60' L FLAT | |
| BM# LB-3 | | | 702 | 2355.82 | BM# LB-3 ELEV = 2355.833 F.B. 2693-165 AVE. J. (N. SIDE) 434'± W. OF KINGTREE AVE. L. & T. WITH CO. ENG'R. TAG IN CURB ON 1/4 1/4 SEC. LINE TO S. PROD. | |

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REGIONAL LIBRARY SITE | LINE "C" |
|---|---|---|---|---|---|---|
| B.M.# LB-2 | 362 | 2364.93 ✓ | | 2361.31 ✓ | BM# LB-2 ELEV. = 2361.307 | F.B. 2693-164 |
| | | | | | S.W. COR. LIBRARY SITE | 690 ± S. OF AVE. J. |
| | | | | | 325' ± W. OF KINGTREE AVE. | A CHISELED 'Δ' |
| | | | | | IN N. EDGE OF RIM S.S.M.H. | 40' ± S & 5' ± E OF |
| | | | | | SW. COR. LIBRARY SITE. | |
| 0+50 | | | 37 | 61 2 ✓ | | ℄ LINE 'C' FLAT |
| | | | 42 | 60 7 ✓ | | 34' R " |
| | | | 43 | 60 6 ✓ | | 84' R " |
| | | | 39 | 61 0 ✓ | | 134' R " |
| | | | 33 | 61 6 ✓ | | 184' R " |
| | | | 44 | 60 5 ✓ | 50° L FLAT | |
| 0+59± | | | | | | 5' R CTR. S.S.M.H. |
| | | | 362 | 61 31 ✓ | | N. RIM S.S.M.H. |
| | | | 369 | 61 24 ✓ | | E. RIM S.S.M.H. |
| | | | 371 | 61 22 ✓ | | S. RIM S.S.M.H. |
| | | | 363 | 61 30 ✓ | | W. RIM S.S.M.H. |
| 1+00 | | | 39 | 61 0 ✓ | (S.W. COR. LIBRARY SITE) | ℄ LINE "C" FLAT |
| | | | 42 | 60 7 ✓ | | 34' R " |
| | | | 41 | 60 8 ✓ | | 84' R " |
| | | | 40 | 60 9 ✓ | | 134' R " |
| | | | 34 | 61 5 ✓ | | 184' R " |

Profile Notes Red ____ Plotted L. C. THOMPSON Job No. 004703 Division No. 11 F.B. 2693 Pg. 181
No. ____ Date ____ Survey of A.V. REGIONAL LIBRARY SITE
X-Sec. Notes Chk. S.H. MILLER Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
No. ____ Date ____ Map No. SD49-47 Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 2693 Pg. 182 | Job No. 20402 Division No. 11 | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted L. C. THOMPSON Profile No. ____ | Date ____ | Checked ____ Date ____ X-Sec. No. ____

Survey of A.V. REGIONAL LIBRARY SITE
Survey by L.C.L.P. Notes L.C.L.P.
Indexed E. J. GALLI Date

| STATION | B. S. | H. I. | F. S. | ELEV. | A.V. REG. LIBRARY SITE | LINE "C" |
|---|---|---|---|---|---|---|
| 1+00 | | 2364 93 | 4 3 | 60 6 | 50' L, FLAT | |
| 1+50 | | | 4 4 | 60 5 | | ℄ LINE "C" FLAT |
| | | | 4 7 | 60 2 | | 34' R. " |
| | | | 4 5 | 60 4 | | 84' R. " |
| | | | 4 2 | 60 7 | | 134' R. " |
| | | | 3 5 | 61 4 | | 184' R. " |
| | | | 5 1 | 59 5 | 50' L. " | |
| 2+00 | | | 4 5 | 60 4 | | ℄ LINE "C" FLAT |
| | | | 4 8 | 60 1 | | 34' R. " |
| | | | 4 8 | 60 1 | | 84' R. " |
| | | | 4 3 | 60 6 | | 134' R. " |
| | | | 3 7 | 61 2 | | 184' R. " |
| | | | 5 6 | 59 3 | 50' L. " | |
| 2+50 | | | 4 9 | 60 0 | | ℄ LINE "C" " |
| | | | 4 9 | 60 0 | | 34' R. " |
| | | | 4 7 | 60 2 | | 84' R. " |
| | | | 4 6 | 60 3 | | 134' R. " |
| | | | 4 3 | 60 6 | | 184' R. " |
| | | | 5 8 | 59 1 | 50' L. " | |
| 3+00 | | | 4 7 | 60 2 | | ℄ LINE "C" " |
| | | | 5 0 | 59 9 | | 34' R. " |

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE "C" |
|---|---|---|---|---|---|---|
| 3+00 | | 336493 | 51 | 598 | | 84' R FLAT |
| | | | 49 | 600 | | 134' R " |
| | | | 44 | 605 | | 184' R " |
| | | | 65 | 584 | 50° L FLAT | |
| 3+50 | | | 50 | 599 | | ℄ LINE "C" FLAT |
| | | | 52 | 597 | | 34' R FLAT |
| | | | 52 | 597 | | 84' R " |
| | | | 47 | 602 | | 134' R " |
| | | | 46 | 603 | | 184' R " |
| | | | 66 | 583 | 50° L FLAT | |
| 3+84.8 | | | | | | 4.8 R CTR. S.S.M.H |
| | | | 462 | 603 | | N. RIM S.S.M.H. |
| | | | 464 | 602 | | E. RIM S.S.M.H |
| | | | 465 | 602 | | S. RIM S.S.M.H. |
| | | | 464 | 602 | | W. RIM S.S.M.H. |
| 4+00 | | | 49 | 600 | | ℄ LINE "C" FLAT |
| | | | 52 | 597 | | 34' R " |
| | | | 51 | 598 | | 84' R " |
| | | | 51 | 598 | | 134' R " |
| | | | 50 | 599 | | 184' R " |
| | | | 68 | 581 | 50° L FLAT | |

Profile Notes Red ____ Plotted L. C. THOMPSON Job No. 0047.09 Division No. 11 F.B. 2693 Pg. 183
No. ____ Date ____ Date ____ Survey of A.V. REGIONAL LIBRARY SITE
X-Sec. Notes Cut H. MILLER Checked ____ Survey by J.C. PIERCE Notes J.C.P. Date 2-19-63
No. ____ Date ____ Date ____ Map No. 50-9-47 Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | A.V. REG. LIBRARY SITE | LINE "C" |
|---|---|---|---|---|---|---|
| 4+50 | | 2364.73 | 55 | 594 | | ℄ LINE 'C' FLAT |
| | | | 55 | 594 | | 34' R " |
| | | | 57 | 592 | | 84' R " |
| | | | 54 | 595 | | 134' R " |
| | | | 54 | [illegible] | | 184' R " |
| | | | 69 | 580 | 50± L FLAT | |
| 5+00 | | | 62 | 587 | | ℄ LINE 'C' FLAT |
| | | | 63 | 586 | | 34' R " |
| | | | 57 | 592 | | 84' R " |
| | | | 58 | 591 | | 134' R " |
| | | | 60 | 589 | | 184' R " |
| | | | 72 | 57.7 | 50± L. FLAT | |
| T.P. | 3.80 | 2362.35 | 6.38 | 2356.55 | 1X1 STK. | |
| 5+50 | | | 43 | 581 | | ℄ LINE "C" FLAT |
| | | | 37 | 587 | | 34' R " |
| | | | 36 | 588 | | 84' R " |
| | | | 37 | 587 | | 134' R " |
| | | | 38 | 586 | | 184' R " |
| | | | 51 | 573 | 50± L. FLAT | |
| 6+00 | | | 47 | 577 | | ℄ LINE "C" FLAT |
| | | | 46 | 578 | | 34' R " |
| | | | 45 | 579 | | 84' R " |

F.B. 2693 Pg. 184 Job No. 004709 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of A.V. REGIONAL LIBRARY SITE Date ____ Date ____ No. ____ X-Sec. ____
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GAULI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | A.V. REG. LIBWARIE SITE | LINE "C" |
| 6+CC | | 2362.35 | 4.3 | 581 | | 134 R FLAT |
| | | | 4.1 | 583 | | 184 R " |
| | | | 5.2 | 572 | 50' L FLAT | |
| 6+50 | | | 5.0 | 574 | | ℄ LINE "C" FLAT |
| | | | 5.0 | 574 | | 34' R " |
| | | | 4.9 | 575 | | 84' R " |
| | | | 4.7 | 577 | | 134' R " |
| | | | 4.3 | 581 | | 184' R " |
| | | | 5.1 | 573 | 50' L FLAT | |
| BM # LB-3 | | | 6.54 | 235581 | BM # LB-3 ELEV. = 2355.833 F.B. 2693-165 AVE. J. (N. SIDE) 334' E. W. OF ℄ KINGTREE AVE L. & T. WITH CO. ENG'R. TAG IN CURB ON ¼ ¼ SEC. LINE TO S. FROD. | |

Profile Notes Red Plotted C. THOMPSON Job No. 004709 Division No. 11
No. X-Sec. Date Date Survey of A.V. REGIONAL LIBRARY SITE
Notes Checked H. MILLER Survey by J.C. PIERCE Notes J.C.P. Date 2-19-62
No. Date Date Map No. 2049.47 Indexed C. J. CALL Date
F.B. 2693 Pg. 185

F. B. 2693 Pg. 186 Job No. 004709 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of A.V. REGIONAL LIBRARY SITE Date _____ Date _____ No. _____

Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | 30 78<br>9 78 | | | |
| | 40.06 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of R.S. 2564 RS. 77-93-97 F. B. 2693 PG. 191
JN 0209.00 Tape 173 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 7-17-63
Indexed J. GALLI JUL 16 63

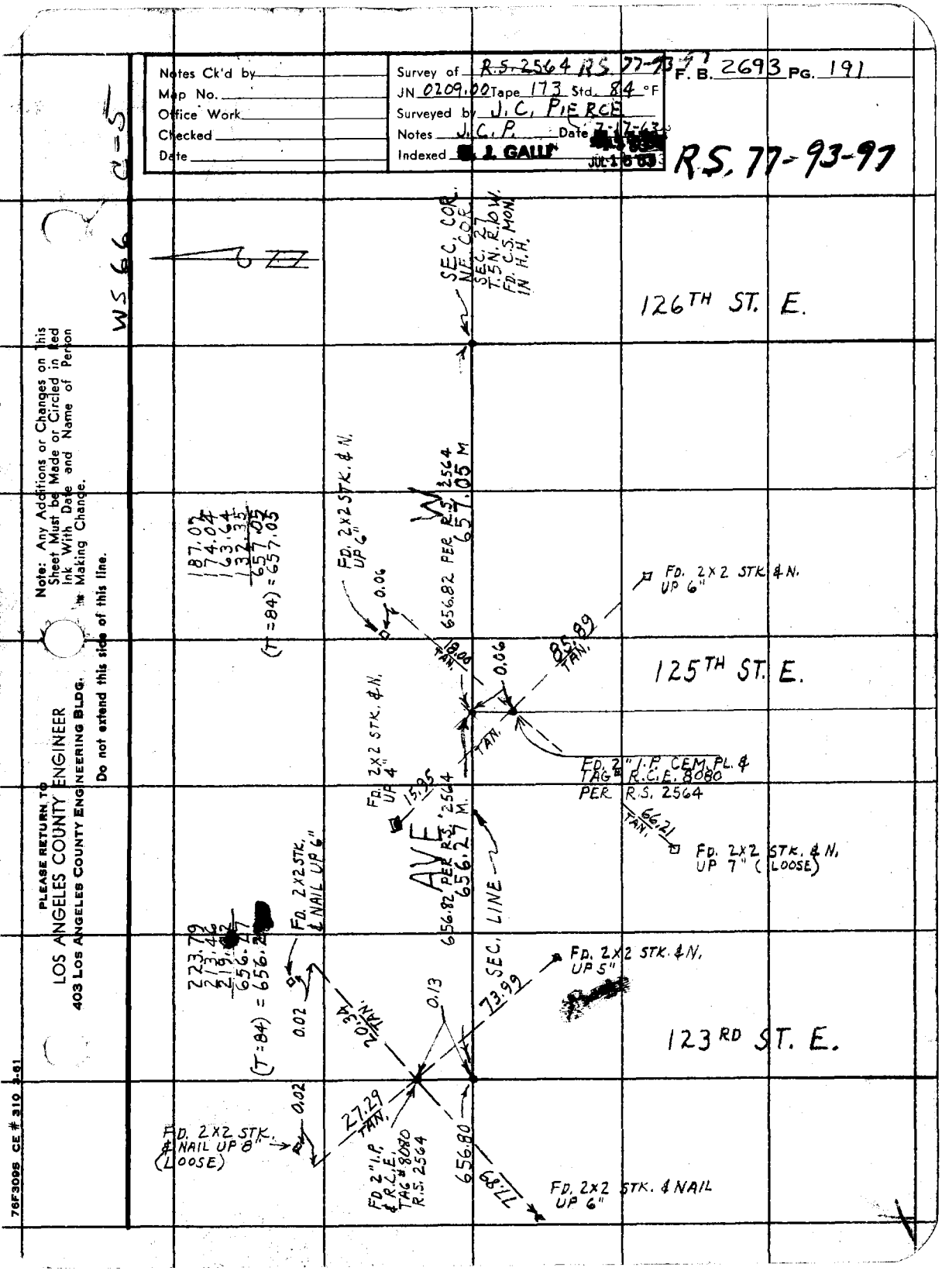
R.S. 77-93-97

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

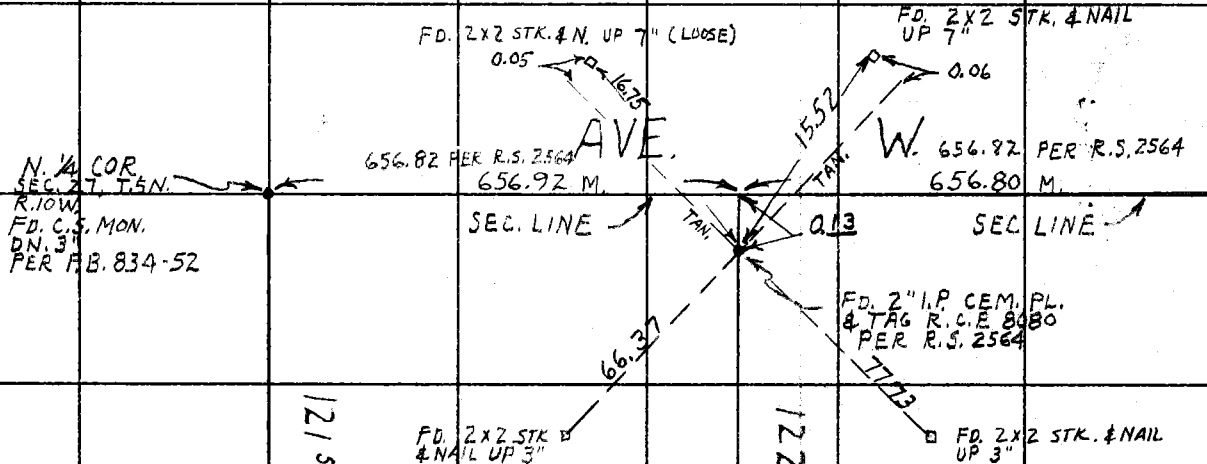
76F3095 CE # 310 3-61



F.B. 2693 PG. 192

127.57
64.98
117.70
98.97
135.18
82.52
656.92
(T=84) = 656.92

183.24
207.96
171.14
94.46
656.80
(T=84) = 656.80




W 55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

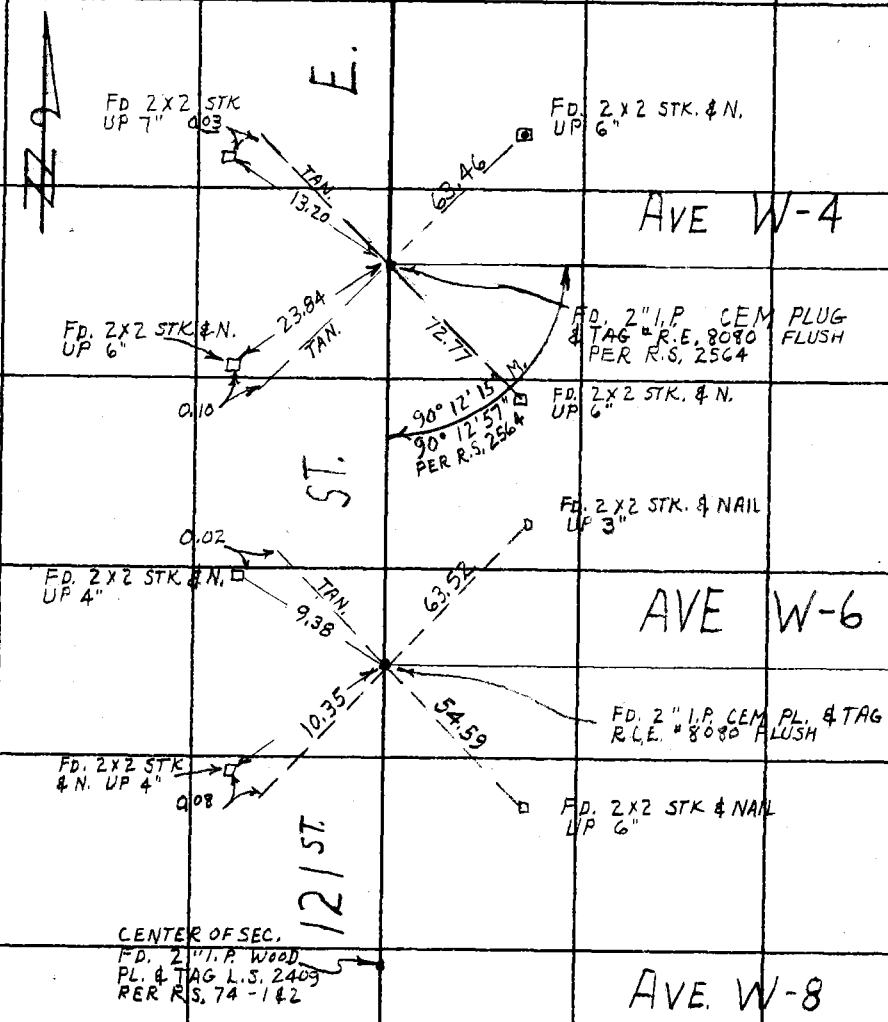
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

| | |
|---|---|
| Notes Ck'd by | Survey of R.S. 2564 RS 77-93-97 F.B. 2693 PG. 193 |
| Map No. | JN 0209.00 Tape 173 Std 84 °F |
| Office Work | Surveyed by J.C. PIERCE |
| Checked | Notes J.C.P. Date 7-17-63 |
| Date | Indexed C. J. GALLI JUL 1 8 63 |

RS 77-93-97

WS66 B-5



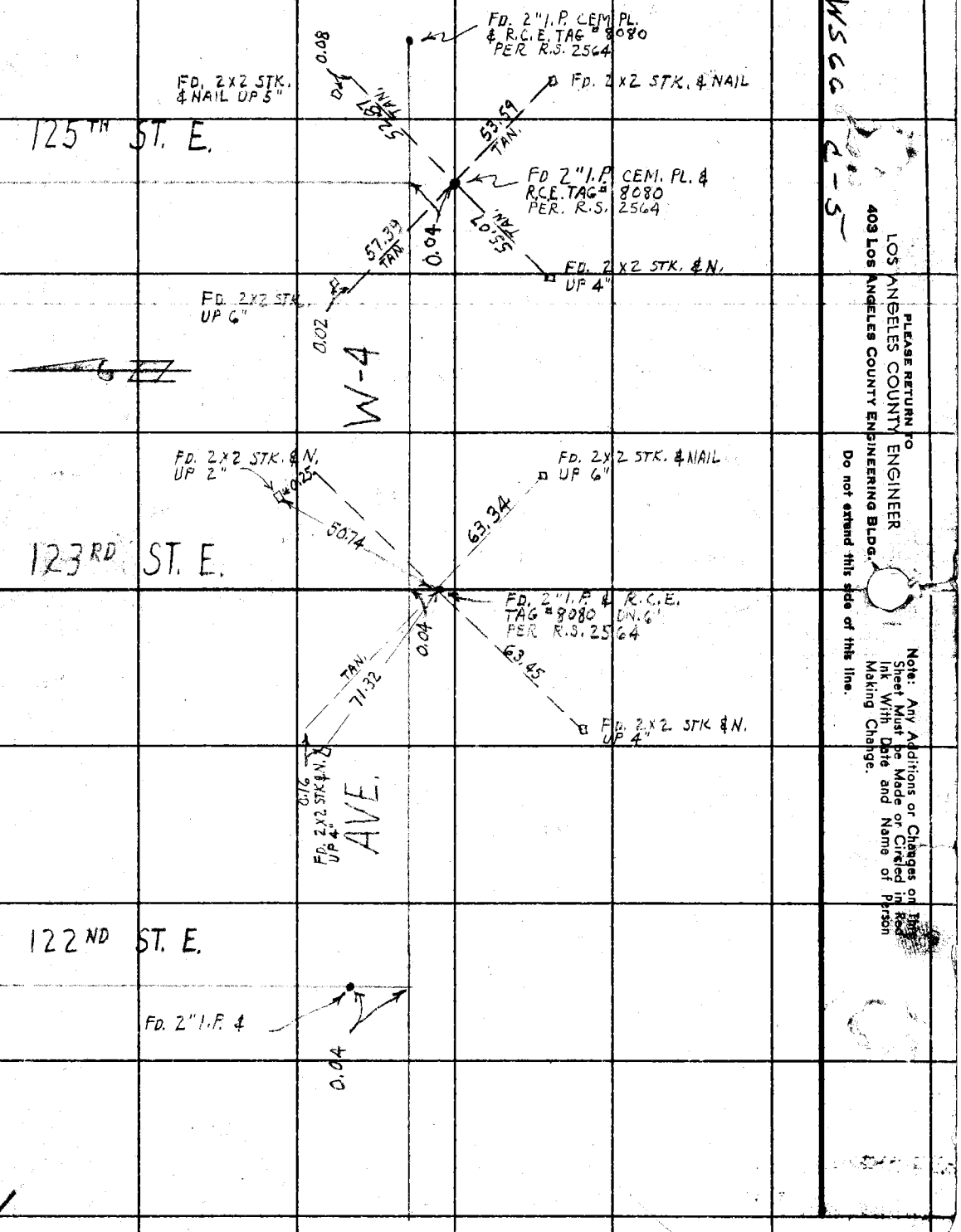

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2693 Pg. 194




W566 2-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.