Notes Ck'd by
Map No.
Work

Survey of MIRA LOMA KITCHEN F. B. 2695 Pg. 5
JN 8667.01 Tape 168 Std 24 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 3-1-61
Indexed G.D. BAILEY JUL 20 1978

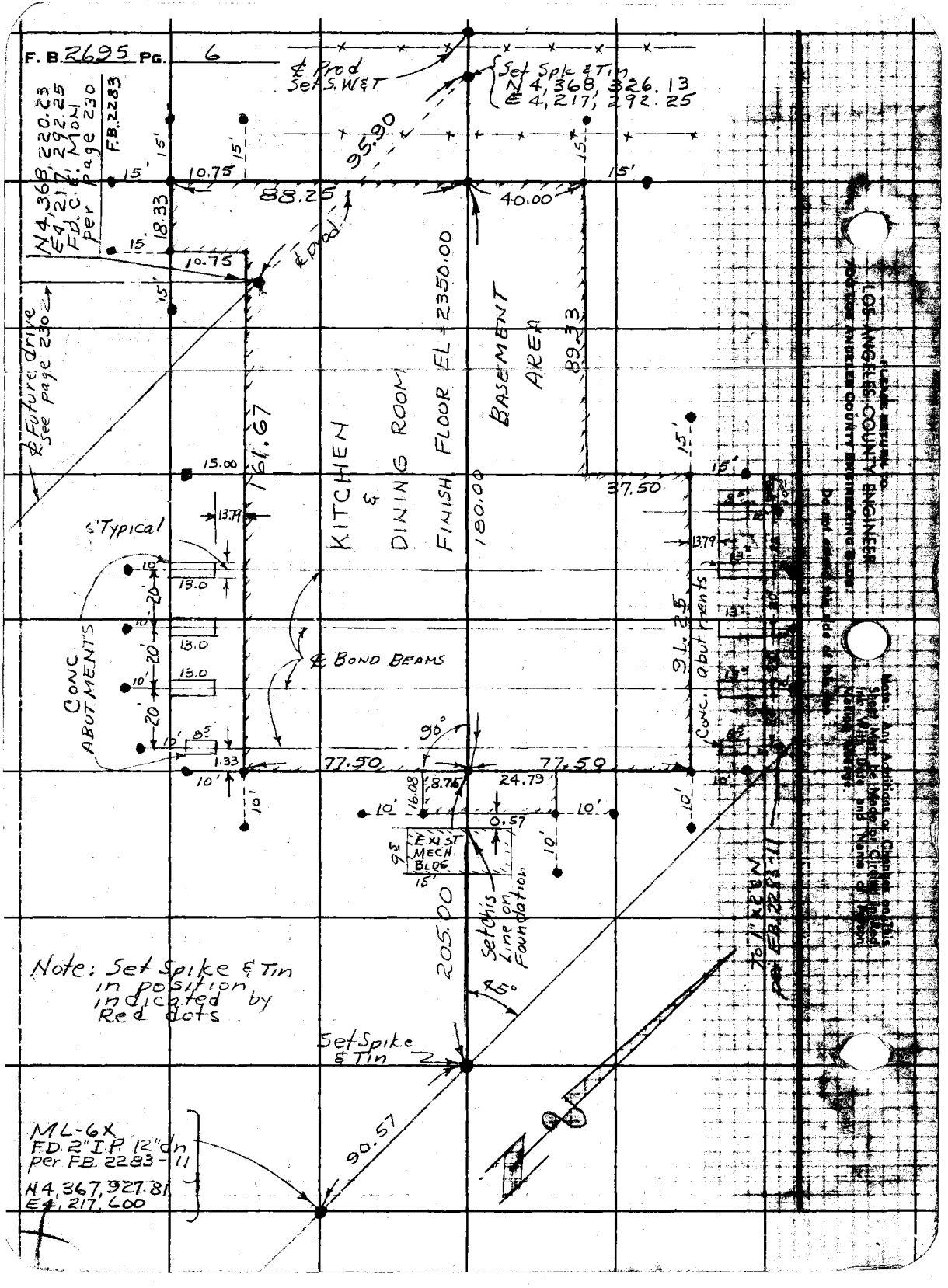
# J.N. 8667.01
# MIRA LOMA
# KITCHEN & DINING ROOM BLDG

## STAKING LOCATION

Spike & Tin 10' off Bldg. Corners
except Basement Corners are 15' OFF

COATES
BEERS
KING
HUBBARD

Microfilmed Dec '84


F. B. 2695 PG. 6
℄ Prod Set S.W & T
Set Spk & Tin N 4,368,326.13 E 4,217,292.25
N 4,368,220.23 E 4,217,292.25 F.D. C.E. Mon per page 230
F.B. 2283
95.90
88.25
40.00
10.75
18.33
℄ Prod
℄ Future drive see page 230
161.67
KITCHEN & DINING ROOM
FINISH FLOOR EL = 2350.00
BASEMENT AREA
89.33
180.00
15.00
37.50
13.79
6' Typical
13.0
CONC. ABUTMENTS
℄ BOND BEAMS
91.25
Conc. abutments
90°
77.50
77.50
24.79
8.76
16.08
0.57
EXIST MECH. BLDG
Set this line on Foundation
205.00
45°
Note: Set Spike & Tin in position indicated by Red dots
Set Spike & Tin
90.57
ML-6X F.D. 2" I.P. 12" dn per F.B. 2283-11
N 4,367,927.81 E 4,217,600
To 1" x 2" dn per F.B. 2283-11
LOS ANGELES COUNTY ENGINEER
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| | |
|---|---|
| Notes Ck'd by | Survey of MIRA LOMA |
| Map No. | JN 0084.10 Tape 168 Std 84 °F |
| Office Work | Surveyed by JS COATES |
| Checked | Notes JSC Date 3-1-61 |
| Date | Indexed G.D. BAILEY JUL 20 1978 |

F. B 2695 PG. 7

# J.N. 008.10
# MIRA LOMA FACILITY

LOCATION OF FENCE
IN
NEW KITCHEN & DINING AREA

COATES
BEERS
KING
HUBBARD
VAN NESS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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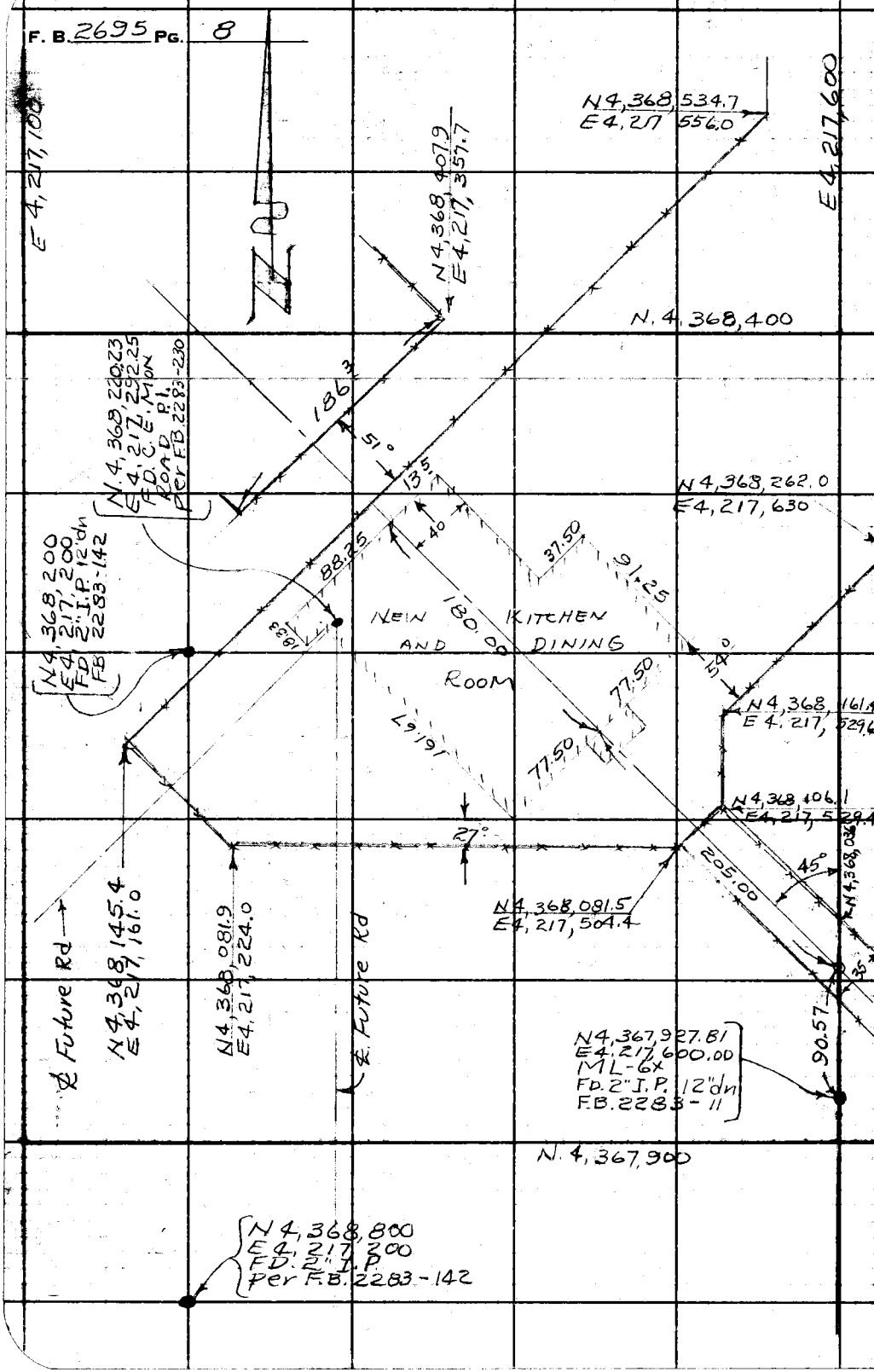
76F3095 S&E #247 11-66

F. B. 2695 PG. 8

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| Map No. | JN 0084.10 Tape 168 Std 84 °F |
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| Checked | Notes JSC Date 4-11-61 |
| Date | Indexed G.D. BAILEY JUL 20 1978 |

F. B. 2695 PG. 9

# JN. 0084.10

# MIRA LOMA FACILITY

PROPOSED

DRIVEWAY PAVEMENT
FROM
OLD KITCHEN AREA TO NEW BOILER PLANT

LOCATED
Designed & staked
by J.S. Coates

COATES
BEERS
KING
TALBOT
HUBBARD

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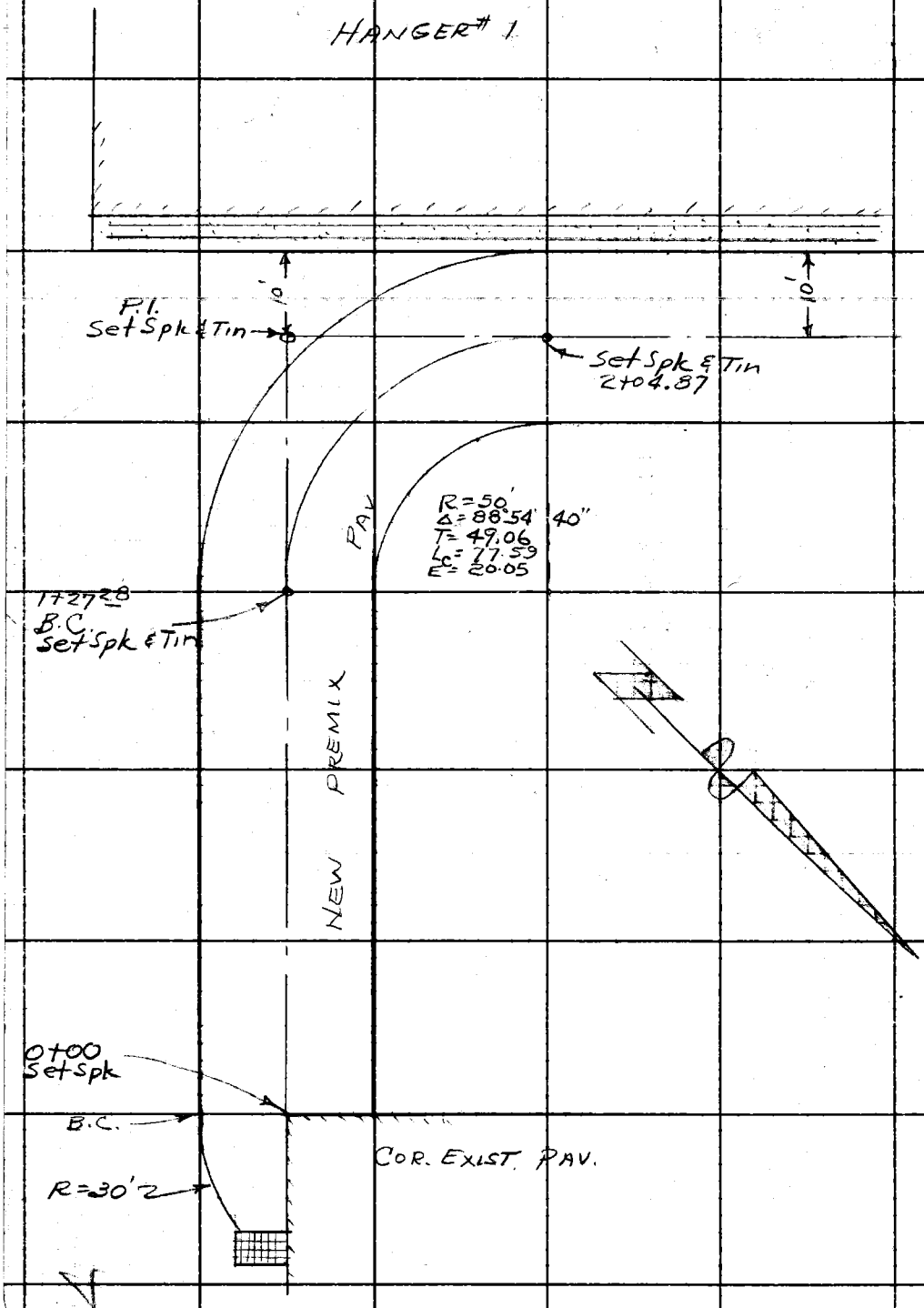
76F3093 SSE #247 11-58

F. B. 2695 PG. 10

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Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed G.D. BAILEY JUL 20 1978

F. B. 2695 PG. 11

CONT. BOT. PG. 12

(10)

BARRACKS "A"

63'

E.C. 4+20.47

Set Spk & Tin

4+00.08 B.C.

Δ = 49°01'00"
R = 25'
T = 11.40
Lc = 20.39
E = 2.70

Δ = 47°43'20"
R = 25'
T = 11.06
Lc = 20.82
E = 2.34

PAV

Set Spk & Tin

E.C. 3+87.21

B.C. 3+68.39

LIBRARY

PREMIX

NEW

CHAPEL

E.C. 3+12.65

Δ = 9°52'30"
R = 25'
T = 2.16
Lc = 4.31

B.C. 3+08.34

247.77

Δ = 9°00'40"
R = 25.00
T = 1.97
Lc = 3.93

E.C. 2+89.69

B.C. 2+80.76

HANGER #1

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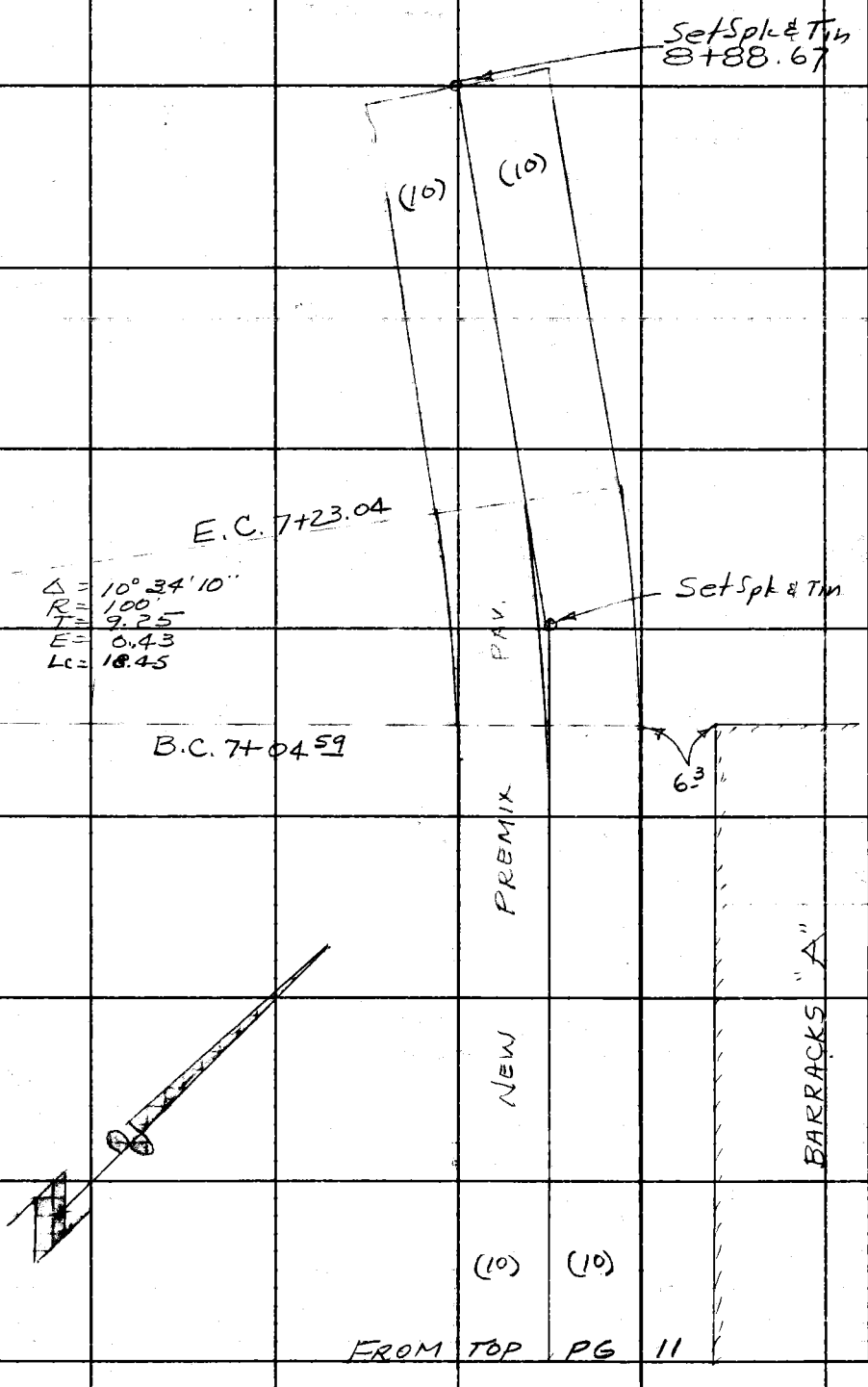
76F3098 S&E #247 11-56

F. B. 2695 PG. 12

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| | |
|---|---|
| Notes Ck'd by | Survey of MIRA LOMA FACILITY KITCHEN & DINING ROOM F. B. 2695 PG. 13 |
| Map No. | JN 8667.01 Tape Std °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 5-22-61 |
| Date | Indexed G.D. BAILEY JUL 20 |

# J.N. 8667.01

# MIRA LOMA FACILITY

# KITCHEN & DINING ROOM

## STAKING LOCATION

## OF

## CONC. CULVERT & DRIVEWAY

## TO

## KITCHEN

COATES
BEERS
KING
VAN NESS

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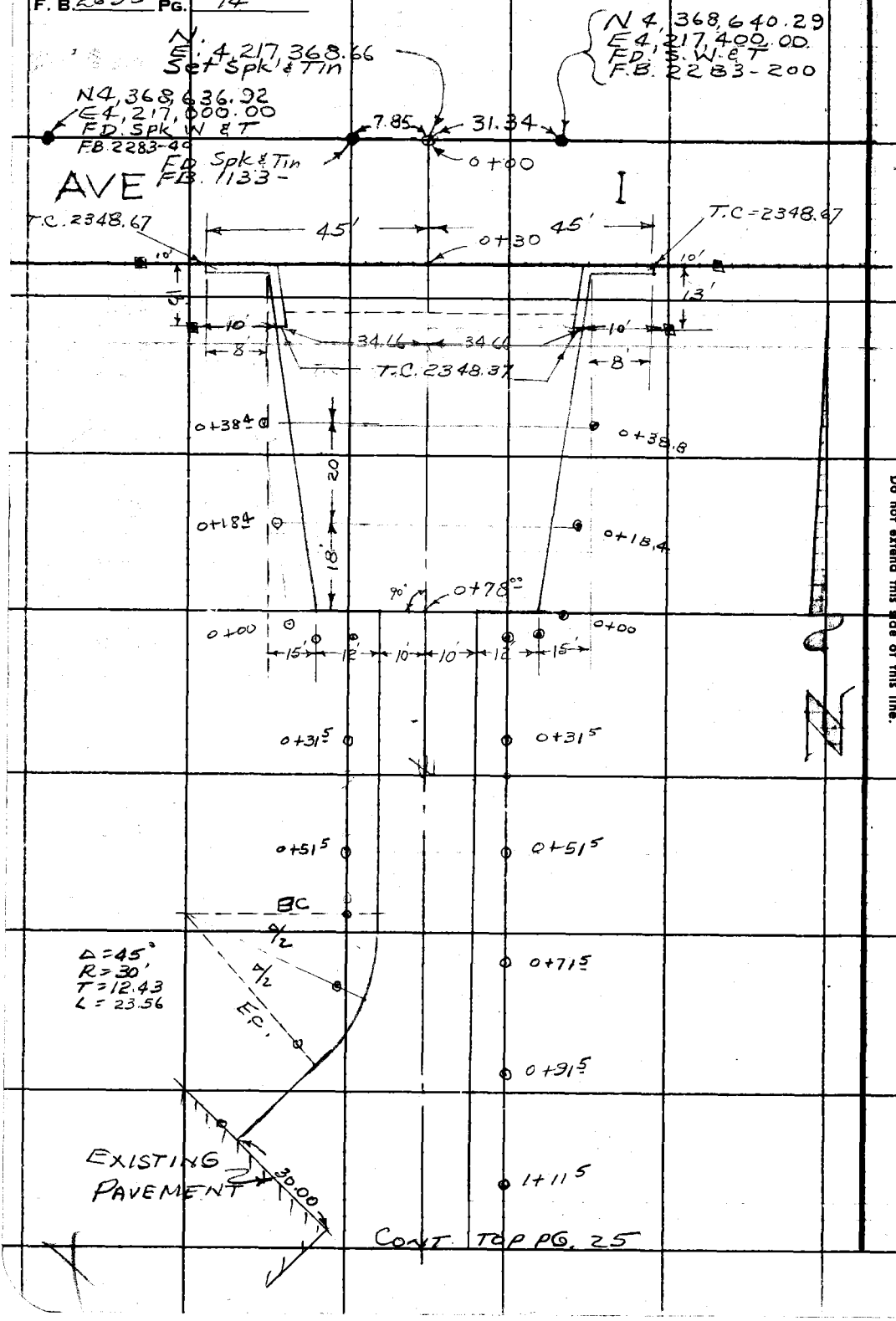
76F3093 SAE #247 11-58

F. B. 2695 PG. 14

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| Profile | Notes Red | Plotted | Job No. 8667.01 | Division No. | F. B. 2695 Pg. 15 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of Mira loma Facility Kitchen & Dining Room | | |
| X-Sec. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date |
| No. | Date | Date | Map No. | Indexed G.D. BAILEY | Date JUL 20 [illegible] |

J.N. 8667.01

MIRA LOMA FACILITY

KITCHEN & DINING ROOM

GRADE ELEVATION

FOR

DRIVEWAY

(see page 14 for location

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2695 Pg. 16 | Job No 8667.81 | Division No | Profile
Survey of MIRA LOMA Kitchen Drains | Plotted | No | X-Sec.
Survey by LSC | Notes Red | Date | No
Notes JUL 20 1967 | Notes Chkd. | Checked
Indexed G.D. BAILEY | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | | | |
|---|---|---|---|---|---|---|---|---|
| BMML-6XB | | | | | BM ML 6X-B Elev. 2347.18 FB 2283-20 Top, W'ly 1½" I.P. Fl. @ base of steel ladder to guard tower #2 | | | |
| Conc. Culvert in Drive | | | | 2345.88 | 2348.67 | F2.79 | Set Stk & Tin | 10' E. of End headwall |
| to kitchen See | | | | 2346.12 | " | F2.55 | " | 10' W. of W. end " |
| page 14 for location | | | | 2347.17 | 2348.37 | F0.62 | " | 10' W. of S. " " |
| | | | | 2347.54 | " | F0.73 | | 10' E. of S. " " |
| | | | | 2346.32 | 2346.32 | F0.02 | | 10' E. of S.E. Cor. Apron |
| | | | | 2346.95 | 2347.42 | F0.57 | | 10' W. of S.W. " " |
| BMML6XB | | | | | | | BMML6X-B | Elev. 2347.18 FB. 2283-20 |

0084.10

F. B. 2695 PG. 17

Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____

Date ____ Date ____ Survey of MIRA LOMA FACILITY

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.S.C. Notes J.S.C. Date 4-12-61

Date ____ Date ____ Map No. ____ Indexed G.D. BAILEY Date JUL 20 1961

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# J.N. 0084-10

# MIRA LOMA FACILITY

## GRADE ELEVATIONS FOR

20' DRIVEWAY PAVEMENT
FROM
OLD KITCHEN S'LY TO EXISTING PAVEMENT
@ BOILER PLANT

(See pages 10, 11, & 12 for Location)

COATES
BEERS
VAN NESS
KING

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | % | ℄ ST GRADE | S & W edge Gr | E edge Gr | C or F | C or F |
|---|---|---|---|---|---|---|---|---|---|---|
| BM ML 6 X | | | | | | BM ML 6X Elev. @ Cood. | 2344.92 N 4,367,927.81 E 4,217,600.00 | | F.B. Top | 2283-15 2" I.P. |
| 0+00 | L | | | 96 51 | | 2396.81 | F0.30 | | | |
| 0+50 | R | | | 2397.13 | 0.475% | 97.04 | | C0.09 | | |
| " | L | | | 96 71 | | " | F0.33 | | | |
| 1+00 | R | | | 97 07 | | 97.28 | | F0.21 | | |
| " | L | | | 97 06 | | " | F0.22 | | | |
| 1+27.28 | BC R | | | 97 30 | | 2397.40 | | F0.10 | | |
| " | L | | | 97 22 | 1.93% | " | F0.18 | | | |
| 1+66.08 | ctr. ∡ R | | | 98 02 | | 2398.15 | | 2398.05 | | F0.03 |
| " | L | | | 98 44 | | | 2398.60 | | F0.16 | |
| 2+04.87 | EC. R | | | 98 39 | | 2398.90 | | 2398.70 | | F0.31 |
| " | L | | | | 0.009% | | 2399.00 | | | |
| 2+50 | R | | | 98 22 | | 2398.90 | | 2398.70 | | F0.48 |
| " | L | | | | | | 2399.00 | | | |
| 2+80.76 | BC. R | Bisetion of ∡ | R | 97 83 | | ~~2398.35~~ | | ~~2398.35~~ | | F0.48 |
| " | L | | L | 98 27 | 1.80% | 2398.31 | | | F0.04 | |
| 2+84.69 | EC R | | | | | ~~2398.27~~ | | | | |
| " | L | | | | | " | | | | |
| 3+00 | R | not Set | | | | 2398.00 | | | | |
| " | L | | | | | | | | | |

Set Spk & Tin 3' off edge pav.

F. B. 2695 Pg. 18 Job No. 0084.10 Division No. Notes Red Plotted Profile
Survey of MIRA LOMA FACILITY Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd Checked
Indexed G.D. BAILEY Date JUL 20 1976 Date Date No.

76L-298 S & E #307—1-56

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Profile Notes Red____ Plotted____ Job No. 6084.10 Division No.____ F. B. 2695 Pg. 19
No.____ X-Sec. Notes Chkd.____ Checked____ Survey of MIRA LOMA FACILITY
No.____ Date____ Date____ Date____ Survey by JSC Notes JSC Date 8-23-61
Map No.____ Indexed G.D. BAILEY Date JUL 20 1962

| STATION | B. S. | H. I. | F. S. | ELEV. | % | GRADE | C/F | C/F | |
|---|---|---|---|---|---|---|---|---|---|
| 3+08 34 | B.C. | R | bi section of X | 98 05 | | 2398.02 | | C0.03 | Set Spk & Tin 3' off edge pav |
| " | | L | | 98 78 | | | C0.76 | | |
| 3+12 65 | EC | | | | | 2398 03 | | | |
| " | | | | | | " | | | |
| 3+50 | | R | | 9818 | | 2398.11 | | C0.07 | |
| " | | L | | 98 19 | | " | C0.08 | | Chis"X |
| 3+68 39 | BC | R | | 98 08 | | 2398.15 | | F0.07 | |
| " | | L | | 98 21 | +2.28% | | C0.06 | | G A/2 = 98.17 M A/2 = 98.13 = C0.04 |
| 3+89 21 | EC | R | | 98 02 | | 2398.20 | | F0.18 | |
| " | | L | | 98.17 | | " | F0.03 | | |
| 4+00 08 | BC | R | | 97.95 | | 2398.23 | | F0.28 | G A/2 = 98.25 M A/2 = 98.21 = C0 04 |
| " | | L | | 98.28 | | | C0.05 | | |
| 4+20 47 | EC ⊙ | R | | 98.73 | | 2398.28 | | C0.45 | chix(X) |
| " | | L | | 98.50 | | " | C0.22 | | |
| 4+50 | | R | | 98.61 | | 2398.35 | | C0.26 | |
| | | L | | 98.68 | | " | C0.33 | | |
| 4+75 | | R | not set | | | 2398.40 | | | |
| " | | L | | | | | | | |
| 5+00 | | R | | 98.19 | -1.45% | 2398.43 | | F0.24 | |
| " | | L | | 98.54 | | " | C0.11 | | |

76L-298 S & E #307—1-56

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F. B. 2695 Pg. 20 | Job No. 0084.10 | Division No. | Notes Red | Plotted | Profile
Survey of MIRA LOMA FACILITY | Date | No.
Survey by JSC | Notes JSC | Notes Chkd | Checked | X-Sec.
Indexed G.D. BAILEY | Date JUL 20 [illegible] | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | % | GRADE | C/F | C/F | |
|---|---|---|---|---|---|---|---|---|---|
| 5+50 | R | | | 98.41 | | 2398.50 | | Fo.09 | Set Spk & Tin 3' off edge pav |
| " | L | | | 99.31 | | " | Co.81 | | CL IX X |
| 6+00 | R | | | 98.40 | | 2398.57 | | Fo.17 | |
| " | L | | | 98.58 | | " | Co.01 | | |
| 6+50 | R | | | 98.59 | | 2398.64 | | Fo.05 | |
| " | L | | | 98.43 | | " | Fo.21 | | |
| 7+00 | | | | 98.96 | | 2398.71 | | Co.25 | |
| " | | | | 98.65 | -1.45% | " | Fo.06 | | |
| 7+04.59 | BC. | | | 98.85 | | 2398.72 | | Co.13 | |
| " | | | | 98.58 | | " | Fo.14 | | |
| 7+23.04 | EC. | R | | 99.77 | | 2398.76 | | Co.01 | |
| " | | L | | 98.74 | | " | Fo.02 | | |
| 7+50 | | R | | 98.67 | | 2398.80 | | Fo.13 | |
| " | | L | | 98.75 | | " | Fo.05 | | |
| 8+00 | | R | | 98.73 | -2.0% | 2398.90 | | Fo.17 | |
| " | | L | | 99.24 | | " | Co.14 | | |
| 8+50 | | R | | 98.73 | | 2399.00 | | Fo.27 | |
| " | | L | | 98.96 | -1.7% | " | Fo.04 | | |
| 8+88.67 | | R | | 98.84 | | 2398.70 | | Co.14 | |
| " | | L | | 98.75 | | " | Co.05 | | |
| BM. ML 6X | | | | 234.92 | | BM ML 6X Elev. 2344.92 | | | FB. 2283-15 TP 9.05 |

| | |
|---|---|
| Notes Ck'd by | Survey of MIRA LOMA KITCHEN & DINING RM F. B. 2695 PG. 21 |
| Map No. | JN 866701 Tape 168 Std B °F |
| Office Work | Surveyed by J.S. COATES |
| Checked | Notes J.S.C. Date 6/30/66 |
| Date | Indexed G.D. BAILEY JUL 20 1966 |

# J.N. 866701

# MIRA LOMA FACILITY

## KITCHEN & DINING ROOM

STAKING LOCATION

COATES
BEERS
TALBOT
HUBBARD

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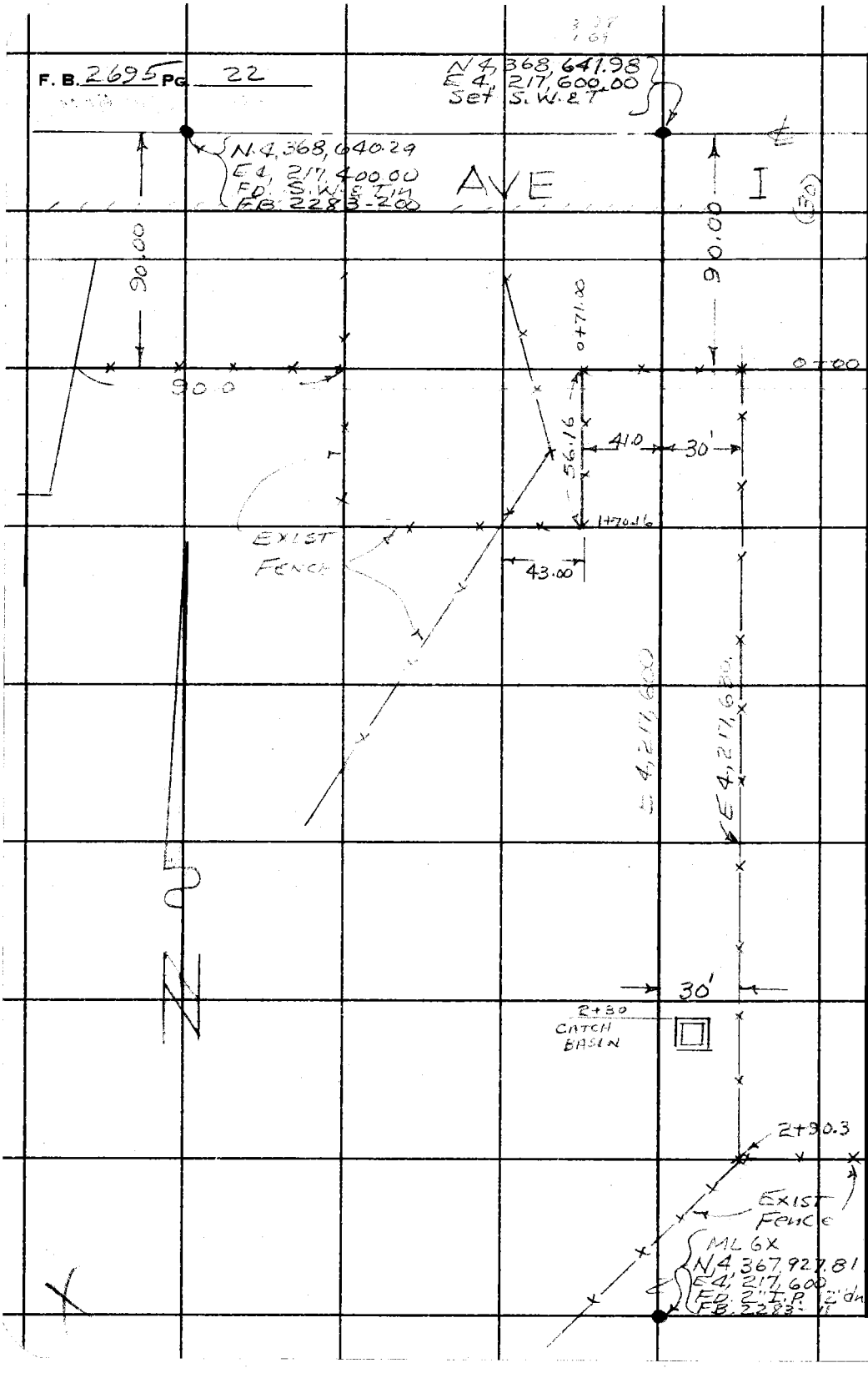
76F3095 CE # 310 3-61

F. B. 2695 PG 22

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F. B. 2695 Pg. 23

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8667.01 Division No. ____

Survey of MIRA LOMA KITCHEN & DINING RM BLDG.

Survey by JSC Notes JSC Date 11-30-61

Map No. ____ Indexed G.D. BAILEY Date DEC 20 1962

J.N. 8667.01

MIRA LOMA FACILITY

KITCHEN & DINING ROOM

GRADE FOR

STAKING LOCATION

OF

REVISED FENCE LOCATION

COATES
BEERS
TALBOT
HUBBARD

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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761-295 S & E #307—1-56

76L-298 S & E #307—1-56

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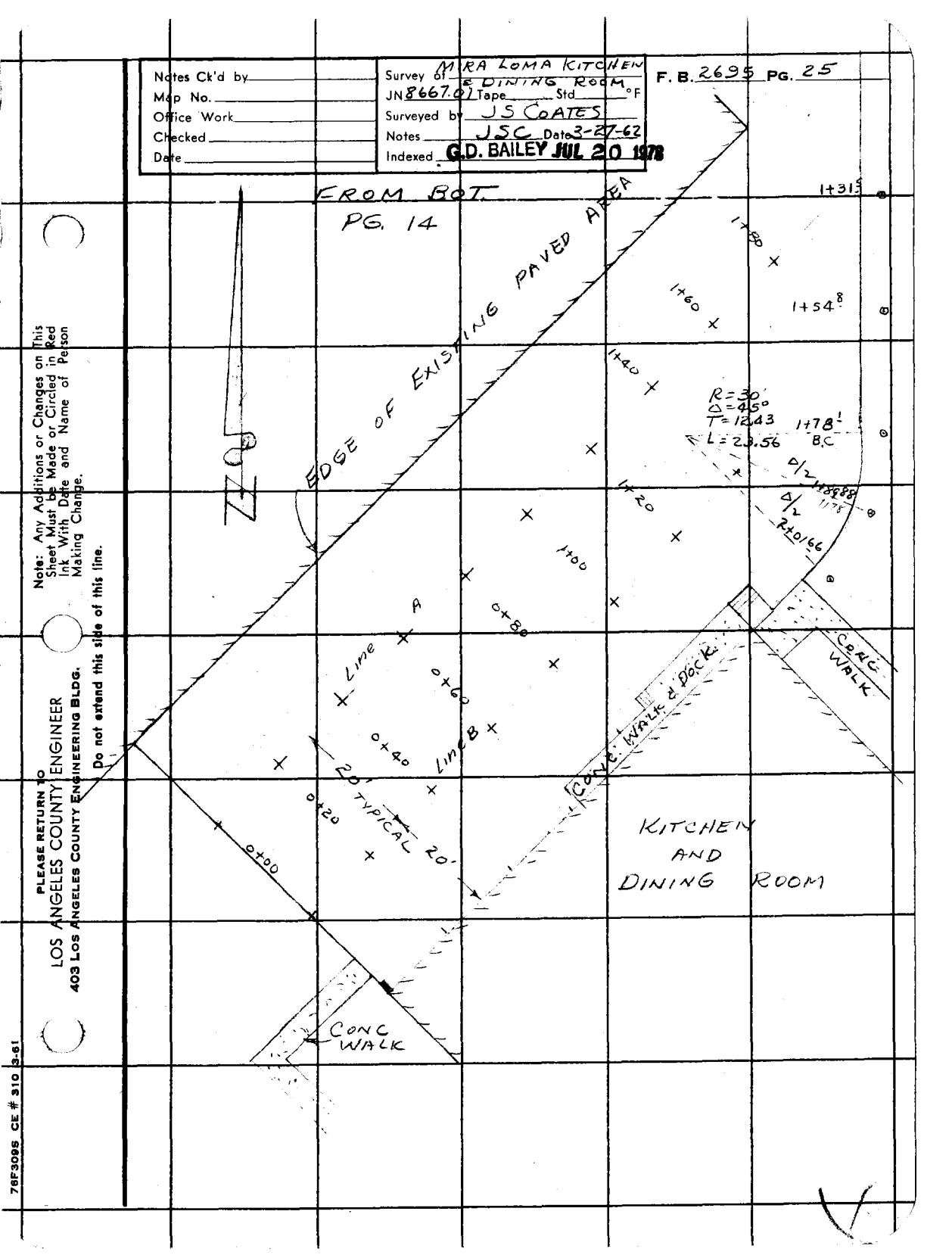
| STATION | B. S. | H. I. | F. S. | ELEV. | % | GRADE | | |
|---|---|---|---|---|---|---|---|---|
| BM ML-6XB | | | | 2347.18 | | | BM ML-6XB Elev. 2347.18 FB 2283-202 Top W'Ly 1½" I.P. Flush @ base of Steel ladder to guard Tower #2 | |
| | | EAST FENCE | | | | | | |
| 0+00 S'Ly | | | | 2346.82 | | 2346.90 | F0.08 | Set Stk & Tin 5' E. Fence Line |
| 0+50 | | | | 46.53 | | 46.55 | F0.02 | |
| 1+00 | | | | 46.39 | 0.70% | 46.20 | C0.19 | |
| 1+50 | | | | 46.19 | | 45.85 | C0.34 | |
| 2+00 | | | | 45.52 | | 45.50 | C0.02 | |
| 2+30 | | | | 45.21 | | 2345.30 | F0.09 | Top Exist. Catch basen |
| 2+50 | | | | 45.09 | 0.00% | " | F0.21 | |
| 2+90 | | | | 45.30 | | 2345.00 | GR. | Top Exist. Fence FOOTING |
| | | N. Fence | | | | | | |
| 0+00 W'Ly | | | | 2346.91 | | 2346.90 | C0.01 | Set Stk & Tin 5' N. Fence |
| 0+35.5 | | | | 46.90 | | 46.90 | GR. | " |
| 0+71.0 | | | | 46.84 | | " | F0.06 | " " " |
| " | | | | 46.77 | | " | F0.13 | " 5' W. " |
| 1+27.16 | | | | 47.12 | | " | C0.22 | " " " |
| 1+70.16 | | | | 46.90 | | " | GR | Top Exist pav. @ Exist. Fn. |
| | | Fence From New Drive Ely to | | | | | Exist | Fence @ SUB-STATION |
| 0+00 | | | | 2347.05 | | 2347.00 | C0.05 | Set Stk & Tin 5' N. Fence |
| 0+50 | | | | 47.09 | | 47.03 | C0.06 | |
| 0+90 | | | | 47.05 | | 47.05 | GR. | Top of East Edge New Drive |
| BM ML6XB | See above | | | | | | | |

F. B. 2695 Pg. 24 Job No. 8667.01 Division No. Notes Red Plotted Profile
Survey of MIRA LOMA FACILITY KITCHEN Date Date No. X-Sec.
Survey by JSC Notes JSC Notes Chkd Checked
Indexed G.D. BAILEY Date JUL 20 1976 Date No.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of MIRA LOMA KITCHEN & DINING ROOM
JN 8667.01 Tape Std °F
Surveyed by J.S. COATES
Notes J.S.C. Date 3-27-62
Indexed G.D. BAILEY JUL 20 1978
F. B. 2695 PG. 25
FROM BOT. PG. 14
EDGE OF EXISTING PAVED AREA
1+31.5
1+80
1+54.8
1+40
R=30'
Δ=45°
T=12.43
L=23.56
1+78.1
B.C.
Δ/2
Δ/2
1+20
1+00
0+80
0+60
0+40
0+20
0+00
Line A
Line B
20' TYPICAL 20'
CONC. WALK & DECK
CONC WALK
CONC WALK
KITCHEN AND DINING ROOM
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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76F3095 CE # 310 3-61

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F. B. 2695 PG. 26

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 866701 Division No. ____

Survey of MIRA LOMA FACILITY KITCHEN & DINING ROOM

Survey by J S COATES Notes JSC Date ____

Map No. ____ Indexed G.D. BAILEY Date JUL 20 1978

F. B. 2695 Pg. 27

J.N 866701

MIRA LOMA FACILITY

KITCHEN & DINING ROOM

ELEVATIONS

FOR

GRADE OF DRIVE & PAVED AREA

See page 14 and 25 FOR LOCATION

COATES
HUBBARD
TALBOT

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2695 Pg. 28 | Job No 8667.01 | Division No. | Notes Red | Plotted | Profile
Survey of MIRA LOMA KITCHEN | Date | Date | No. | X-Sec.
Survey by J.S.C. | Notes J.S.C. | Notes Chkd | Checked | No.
Indexed G.D. BAILEY | Date JUL 20 1956 | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Finish GRADE | C or F | | |
|---|---|---|---|---|---|---|---|---|
| BM ML-6XB | | | | 2347 18 | | | BM ML-6XB Elev. 2347.18 FB 2283-202 Top W 1/4" I.P. Flush @ base of steel ladder to Guard Tower #2 | |
| West edge drive apron | | | | | | | | |
| 0+00 | | | | 2346 82 | 2347 42 | F 0.60 | Set Stk & Tin | 3' S, edge pav. |
| " | | | | 46 92 | " | F 0.50 | " | 3' W |
| 0+18 4 | | | | 47 07 | " | F 0.35 | " | " |
| 0+38 8 | | | | 47 18 | " | F 0.24 | " | " |
| East edge drive apron | | | | | | | | |
| 0+00 | | | | 2346 99 | 2346.92 | C 0.07 | " | 3' S |
| " | | | | 46 97 | " | C 0.05 | " | 3' W |
| 0+18 4 | | | | 46 85 | 47.04 | F 0.19 | " | " |
| 0+38 8 | | | | 46 88 | 47.19 | F 0.31 | " | " |
| W. edge drive from apron 5'Ly | | | | | | | | |
| 0+03 | | | | 2346 78 | 2347.28 | F 0.50 | Set Stk & Tin | 3' S & W. edge pav |
| 0+31 5 | | | | 46 79 | 47.15 | F 0.36 | " | 3' W " |
| 0+51 5 | | | | 46 89 | 47.06 | F 0.17 | " | " " |
| ℄ B.C. | | | | 46 96 | 47 00 | F 0.04 | " | " " |
| 4/2 | | | | 46 94 | 46 99 | F 0.05 | " | " " |
| EC | | | | 46 94 | 46 98 | F 0.04 | " | " " |

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted. Job No. 8667.01 Division No.
No. X-Sec. Date Date Survey of MIRA LOMA KITCHEN & DINING
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 3-27-62
Date Date Map No. Indexed G.D. BAILEY Date JUL 20 1962

F. B. 2695 Pg. 29

| STATION | B. S. | H. I. | F. S. | ELEV. | Finish GRADE | C/F | |
|---|---|---|---|---|---|---|---|
| East edge paved driveway apron to kitchen | | | | | | | |
| 0+03 | | | | 2346.86 | 2347.06 | F 0.20 | Set Stk & Tin 3' E. of edge pav |
| 0+31.5 | | | | 46.80 | 46.92 | F 0.12 | " " |
| 0+51.5 | | | | 46.91 | 46.83 | C 0.08 | " " |
| 0+71.5 | | | | 46.84 | 46.74 | C 0.10 | " " |
| 0+91.5 | | | | 46.94 | 46.65 | C 0.29 | " " |
| 1+11.5 | | | | 46.84 | 46.55 | C 0.29 | " " |
| 1+31.5 | | | | 46.74 | 46.49 | C 0.25 | " " |
| 1+54.8 | | | | 6 40 ~~46.94~~ | 46.46 | F 0.06 ~~C 0.48~~ | " " |
| 1+78.1 = B.C. | | | | 6 45 47.66 | 46.43 | C 0.02 ~~C 1.23~~ | " " |
| 1+89.88 = D/2 | | | | 6 52 ~~47.56~~ | 46.42 | C 0.10 ~~C 1.14~~ | " " |
| 2+01.66 = E.C. | | | | 6 83 ~~47.09~~ | 46.67 | C 0.16 ~~C 0.42~~ | " " |
| GRID SYSTEM IN PAVED AREA | | | | | | | |
| Line A | | | | | | | Set Stk to Sub-Grade |
| 0+00 | | | | 2346.46 | 2347.04 | | 7" = 0.58 below finish Gr. |
| 0+20 | | | | 46.37 | 46.95 | | |
| 0+40 | | | | 46.32 | 46.90 | | |
| 0+60 | | | | 46.28 | 46.86 | | |
| 0+80 | | | | 46.24 | 46.82 | | |
| 1+00 | | | | 46.11 | 46.69 | | |
| X 1+20 | | | | 46.09 | 46.67 | | |

76L-298 S & E #307—1-56

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F. B. 2695 Pg. 30 | Job No 866701 | Division No. | Notes Red | Date | Plotted | Profile
Survey of Mira Loma Kitchen & Dining | Date | No. | X-Sec.
Survey by JSC | Notes JSC | Notes Chkd | Checked
Indexed G.D. BAILEY | Date JUL 20 19[illegible] | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Finish GRADE | C/F | | |
|---|---|---|---|---|---|---|---|---|
| 1+40 | | | | 2345 92 | 2346 50 | | Set Stk. to Sub-Grade 0.58 | |
| 1+60 | | | | 45 57 | 46.15 | | | below finish |
| 1+80 | | | | 45 75 | 46 33 | | | |
| Line B | | | | | | | | |
| 0+00 | | | | 2346 69 | 2347.27 | | 〃 | |
| 0+20 | | | | 46 63 | 47 21 | | 〃 | |
| 0+40 | | | | 46 54 | 47 12 | | 〃 | |
| 0+60 | | | | 46 41 | 46.99 | | 〃 | |
| 0+80 | | | | 46 36 | 46 94 | | 〃 | |
| 1+00 | | | | 46 15 | 46 73 | | 〃 | |
| 1+20 | | | | 46 14 | 46 72 | | 〃 | |
| 1+40 | | | | 46 08 | 46 66 | | 〃 | |
| BMML-6xB | | | | | BMML-6xB Elev. 2347.18 F.B. 2283-202 Top w/Ly 1/2" I.P. Flush @ base of Steel ladder to guard tower #2 | | | |

| | |
|---|---|
| Notes Ck'd by | Survey of MIRA LOMA FACILITY |
| Map No. | JN 0034.10 Tape 174 Std 84 °F |
| Office Work | Surveyed by JSC |
| Checked | Notes JSC Date 5-9-63 |
| Date | Indexed J. GALLI |

F. B. 2695 PG. 31

# J.N. 0034.10
# MIRA LOMA FACILITY

## ESTABLISHMENT OF COORDINATE POINTS FOR PROPOSED WATER MAINS FOR LOCATION OF IMPROVEMENTS

COATES
ELLIS
HUBBARD
ALBRIGHT
CHERRY

Note
Used coordinates as shown per W.W. maps.

X

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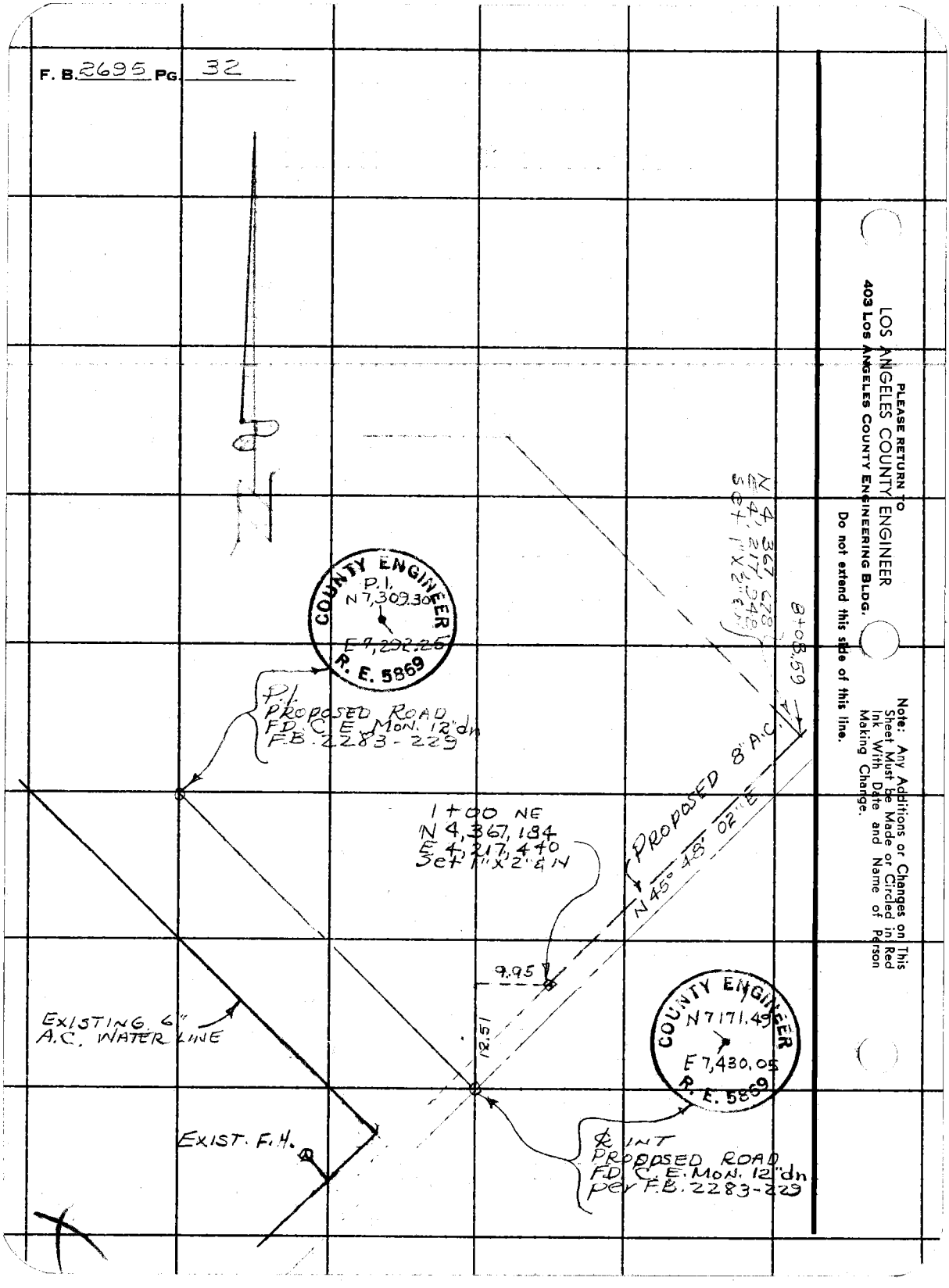
76F309S CE # 310 3-61

F. B. 2695 PG. 32

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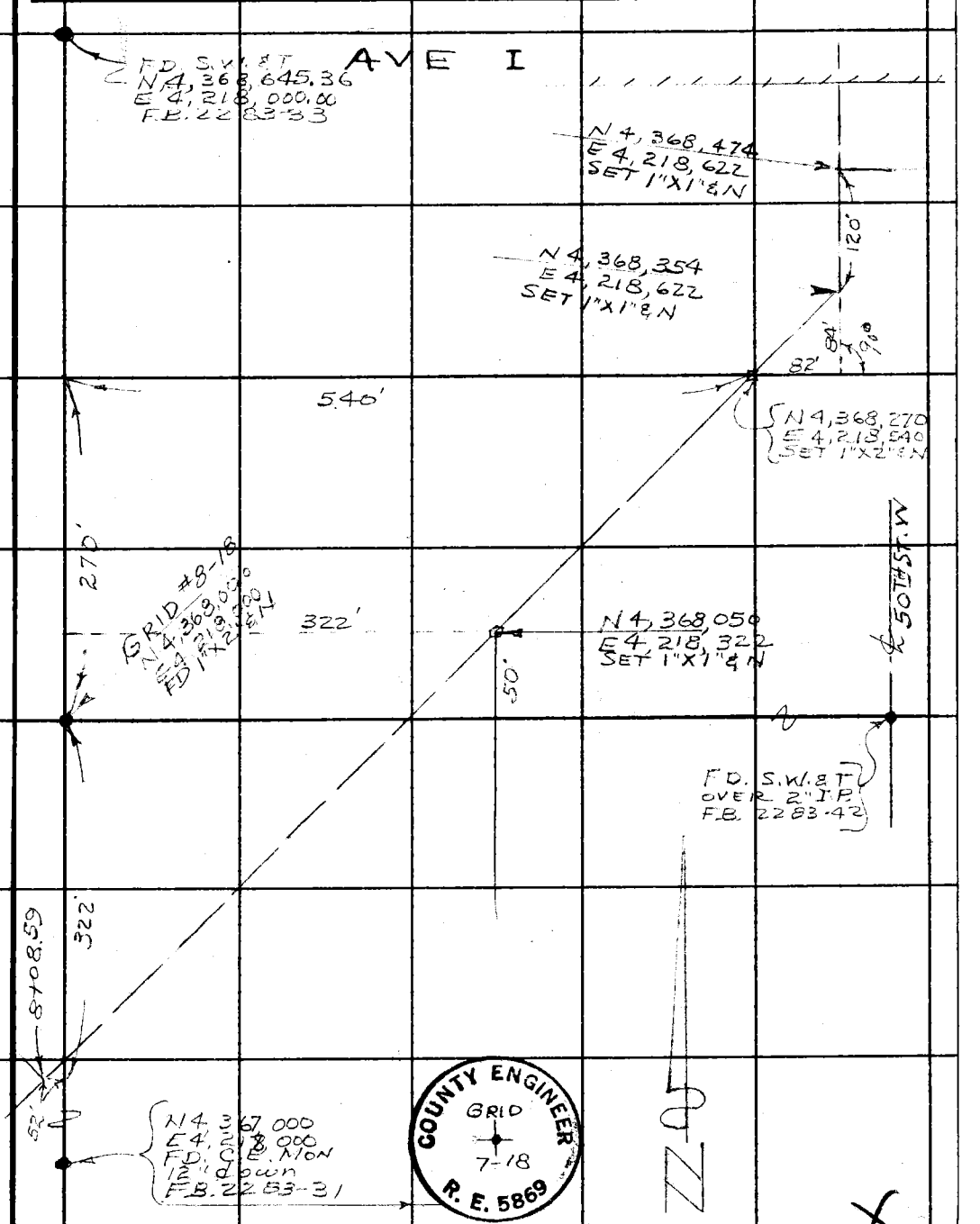
| | |
|---|---|
| Notes Ck'd by | Survey of MIRA LOMA FACILITY |
| Map No. | JN 0084 10 Tape 174 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes JSC Date 5-9-63 |
| Date | Indexed [redacted] GALLI |

F. B. 2695 PG. 33

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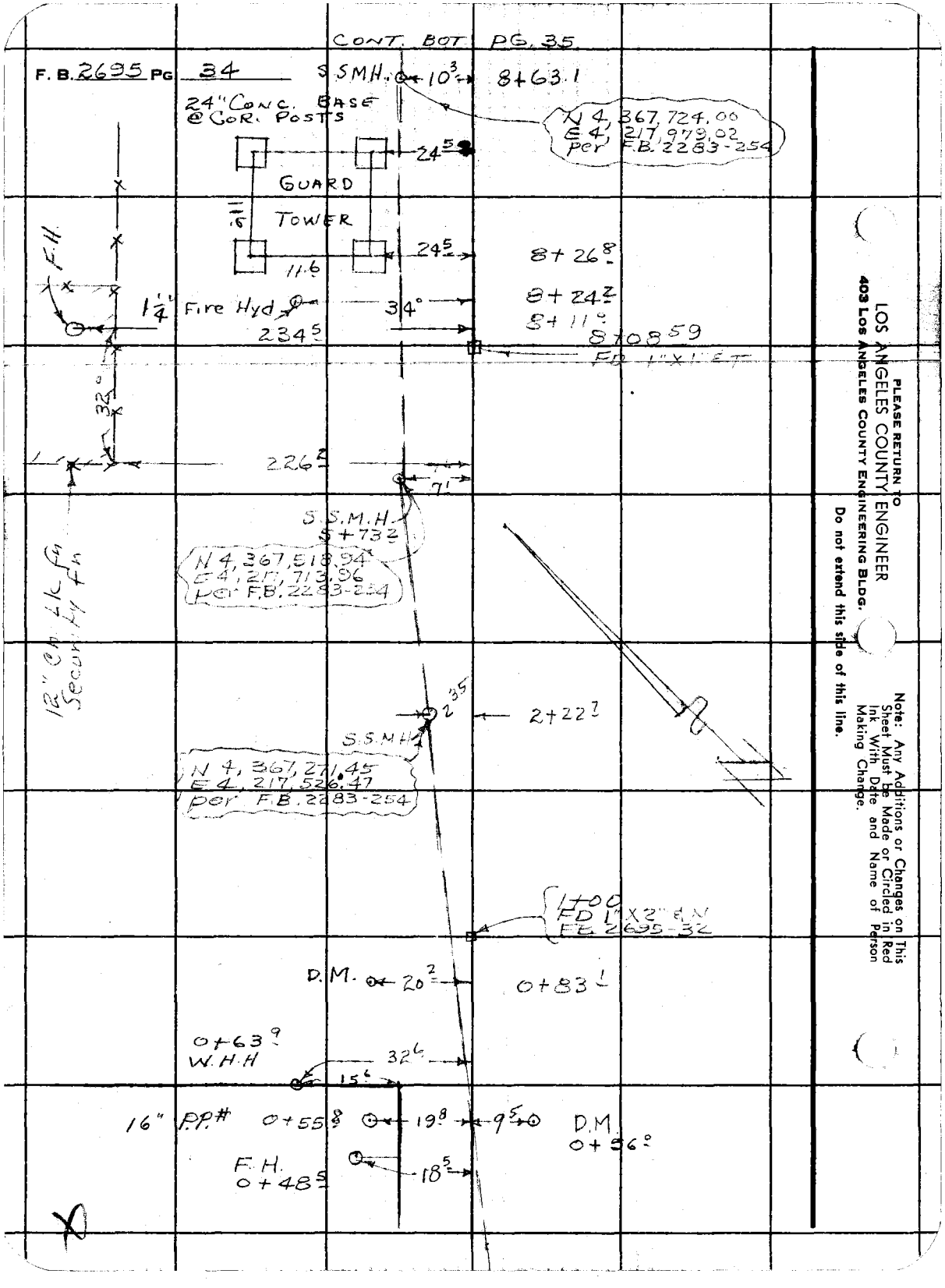
76F309S CE # 310 3-61

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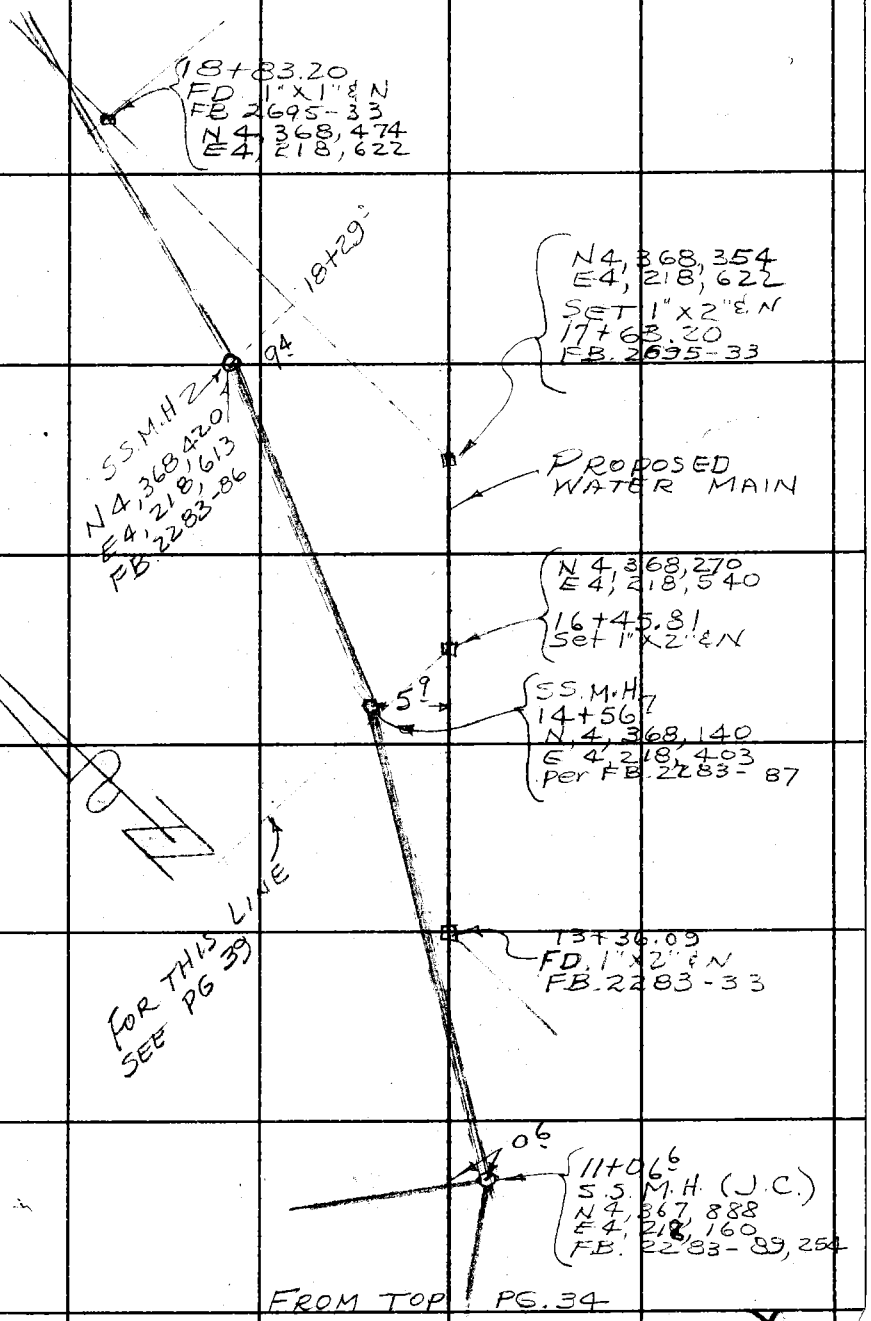
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MIRA LOMA FACILITY F. B. 2695 PG. 35
JN 00.84.10 Tape 174 Std 84 °F
Surveyed by JS COATES
Notes JSC Date 5-9-63
Indexed [redacted] GALLI

CONT. TOP PG. 36

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76F3095 CE # 310 8-61

F. B. 2695 PG. 36

S.S.M.H.
N 368,698
E 4,218,646
per F.B. 2283-86

AVE 1

26'

20+46.5

6' 8 strand barbed wire fn

19+99.6

95'

S.S. M.H.
19+88.4

10'

15'

1" Pine
19+80±

1" Tree
19+80±

PROPOSED
WATER MAIN

FROM TOP PG. 35

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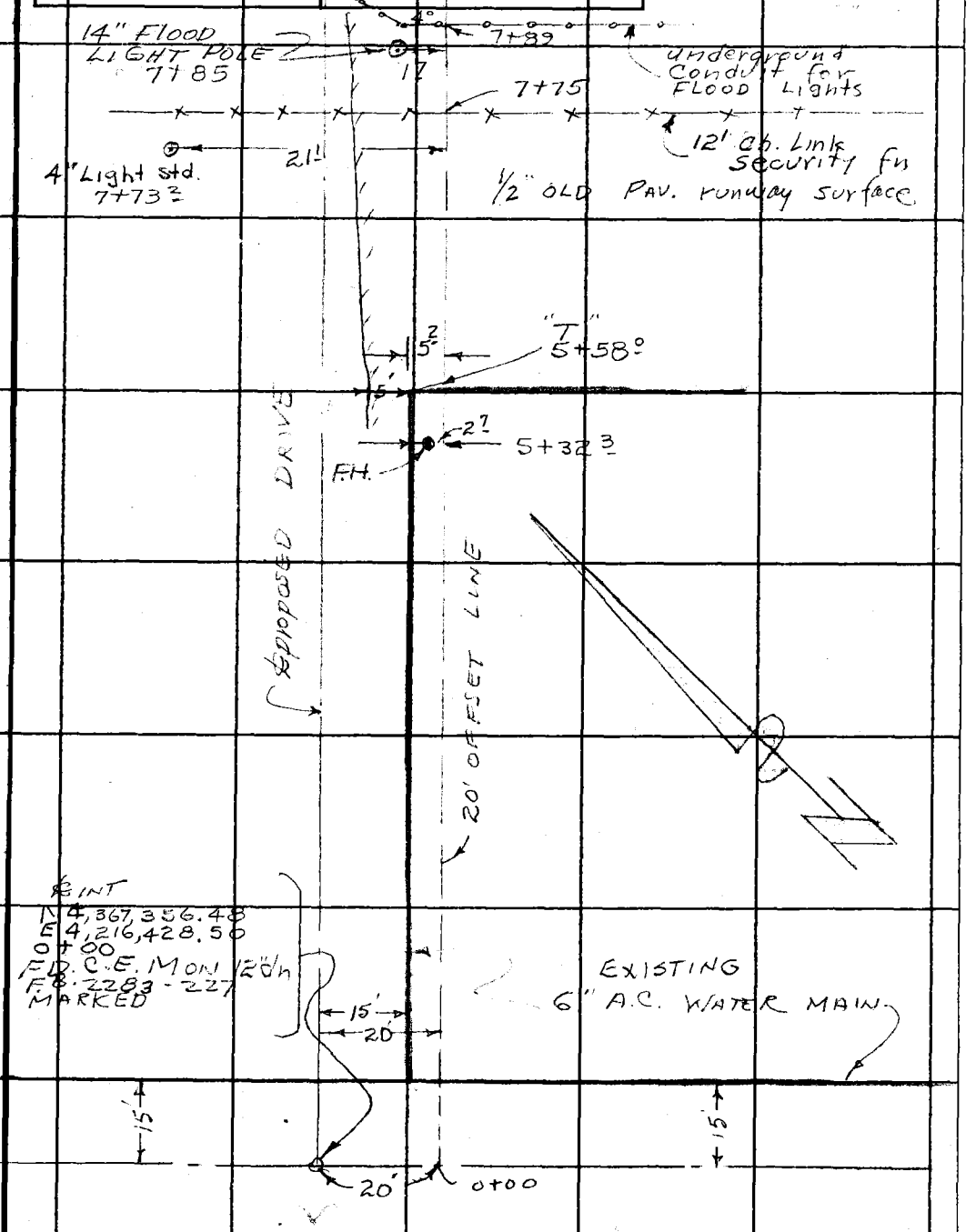
| | | |
|---|---|---|
| Notes Ck'd by | Survey of MIRA LOMA FACILITY | F. B. 2695 PG. 37 |
| Map No. | JN 0084 10 Tape 17.4 Std 84 °F | |
| Office Work | Surveyed by J S COA | BALL FIELD |
| Checked | Notes Date | CONT. BOT. |
| Date | Indexed B. J. GALLI | |

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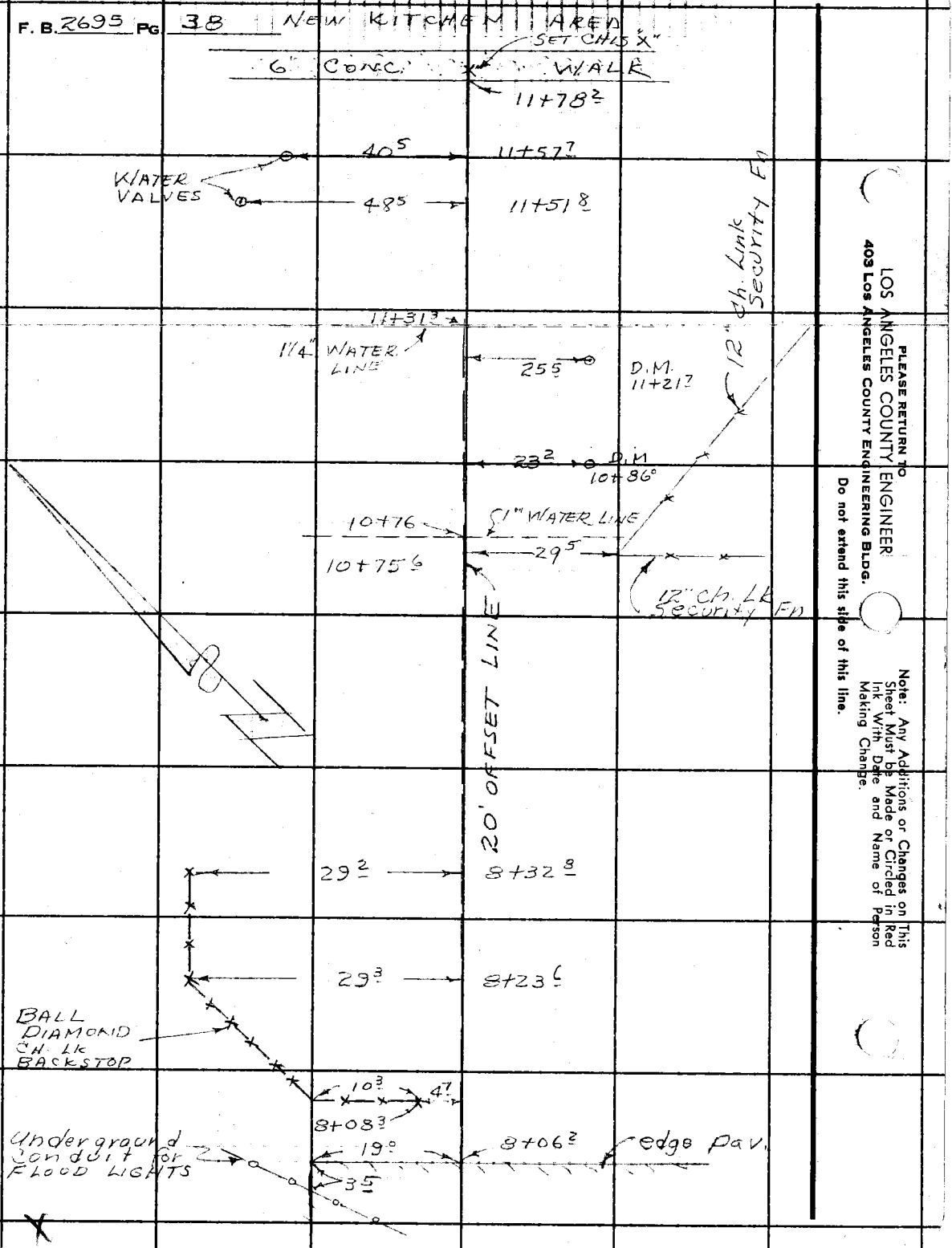
76F309S CE # 310 3-61

F. B. 2695 PG. 38

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|---|---|
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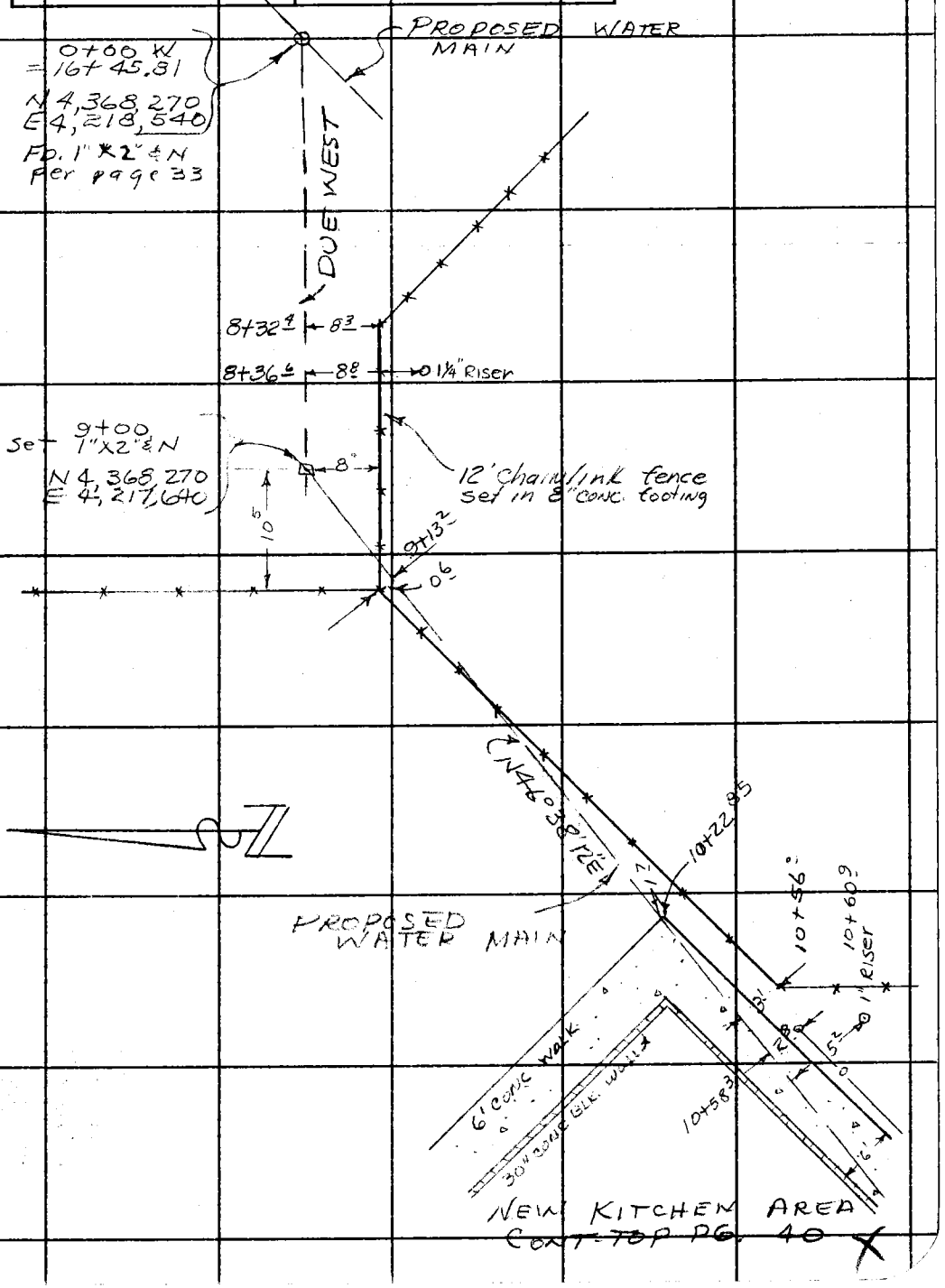
| Map No. | JN 0084.10 Tape 174 Std 84 °F |
| Office Work | Surveyed by J S COATES |
| Checked | Notes JSC Date 5- |
| Date | Indexed [illegible] GALLI |

F. B. 2695 PG. 39

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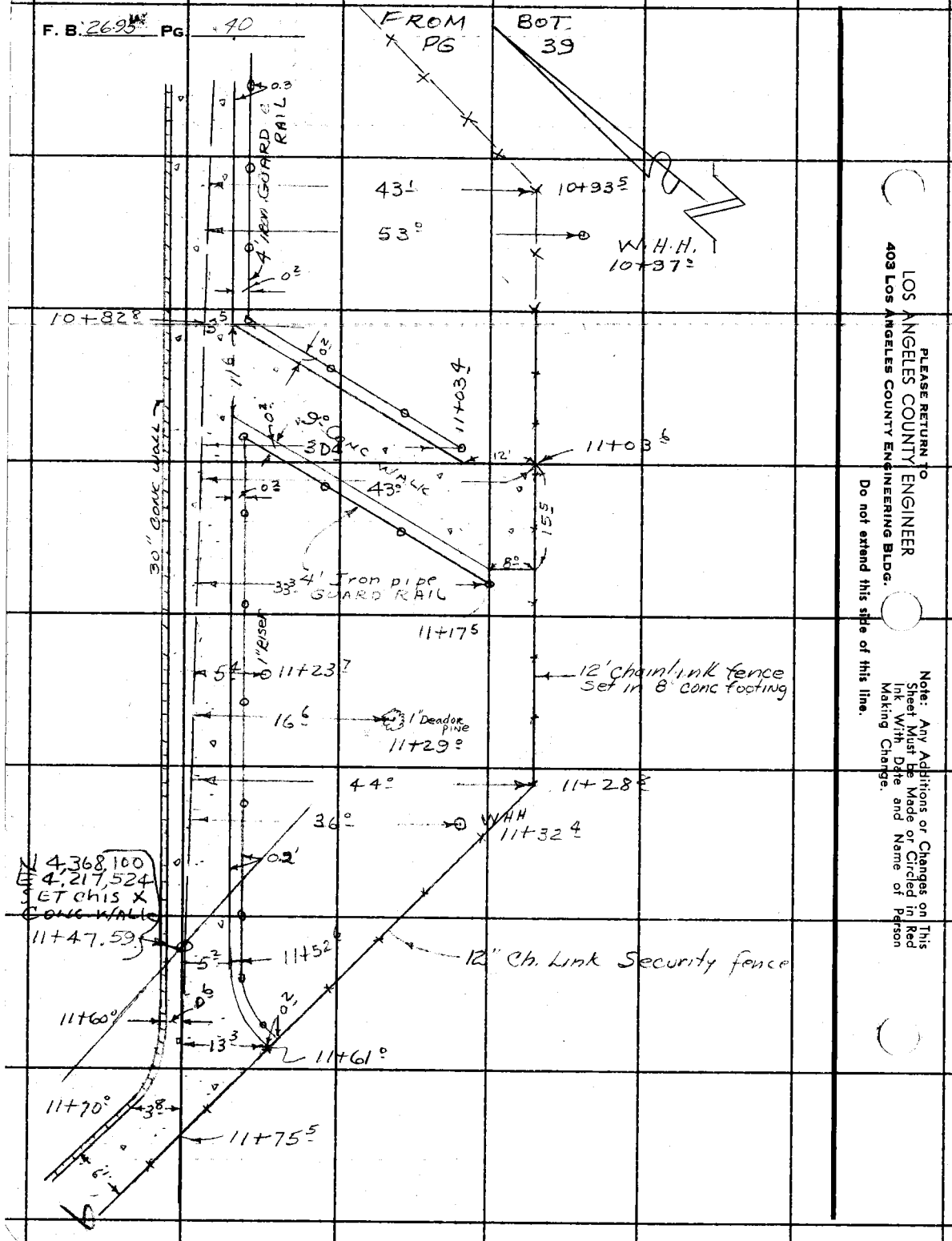
76F309S CE # 310 3-61

F. B. 2695 PG. 40

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0084.10 Division No. ____

Notes Chkd ____ Date ____ Checked ____ Date ____ Map No. ____

F. B. 2695 Pg. 41

Survey of MIRA LOMA FACILITY - WATER MAIN

Survey by J S C Notes J S C Date 5-8-63

Indexed C. J. GALL Date MAY 14 '63

# J.N. 0084.10

# MIRA LOMA FACILITY

## PROFILE ON PROPOSED WATER MAIN

COATES
BELKS
HUBBARD
ALBRIGHT
CHERRY

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2695 Pg. 42 Job No. 0084.10 Division No. Profile
Survey of MIRA LOMA FACILITY Notes Red. Plotted
Survey by J.S.C. Notes J.S.C. Date Date No. X-Sec.
Indexed E. J. GALLI Date Notes Chkd. Checked
Date Date No.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | BM ML-6X Elev. 2344.92 F.B. 2283-15 |
| BM ML-6X | | | | 2344.92 | ℄ Coordinate N 4,367,927.81 Top 2" I.P. E 4,217,600.06 12"dn |
| | WATER LINE | | S.W.L. OF KITCHEN | | |
| 5+32.3 | | | | 50.02 | ℄ = the 20' OFFSET LINE |
| " | | | | 50.00 | 5'L |
| 6+00 | | | | 49.82 | ℄ |
| " | | | | 49.81 | 5'L |
| 7+00 | | | | 49.41 | ℄ |
| " | | | | 49.39 | 5'L |
| 8+00 | | | | 49.05 | ℄ |
| " | | | | 49.02 | 5'L |
| 8+06.2 | | | | 49.04 | ℄ |
| " | | | | 49.00 | 5'L |
| 9+00 | | | | 47.9 | ℄ |
| " | | | | 47.8 | 5'L |
| 10+00 | | | | 47.7 | ℄ |
| " | | | | 47.6 | 5'L |
| 11+00 | | | | 48.0 | ℄ |
| " | | | | 48.0 | 5'L |
| 11+78.2 | | | | 47.75 | ℄ - W'ly edge Conc. Walk |
| BM ML-6X | | | | 2344.92 | BM ML-6X Elev. 2344.92 F.B. 2283-15 |

76L-298 S & E #307—1-56

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Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | N4,367,184 | | |
| WATER | MAIN | FROM | | N4,217,440 | N.E.Ly to AVE. I | |
| BM ML-6X | | | | | BM ML-6X Elev. 2344.92 F.B. 2283-15 | |
| 0+00 | | | | 2347.4 | | |
| 1+00 | | | | 474 | | |
| 2+00 | | | | 469 | | |
| 3+00 | | | | 468 | | |
| 4+00 | | | | 466 | | |
| 5+00 | | | | 465 | | |
| 5+73.2 | | | | 463.7 | Top M.H. rim 7' L | |
| 6+00 | | | | 464 | | |
| 7+00 | | | | 453 | | |
| 8+00 | | | | 448 | | |
| 8+08.59 | | | | 448 | ± pt. | |
| 8+63.1 | | | | 447.5 | Top M.H. rim 10.3' L | |
| 9+00 | | | | 443 | | |
| 10+00 | | | | 440 | | |
| 11+00 | | | | 437 | | |
| 11+06.6 | | | | 435.0 | | 0.6' R Top M.H. rim |
| 12+00 | | | | 436.0 | | |
| 13+00 | | | | 434 | | |
| 13+36.09 | | | | 435 | ± pt | |

Profile Notes Red. Plotted Job No. 0084.10 Division No.
No. X-Sec. Date Date Survey of MIRA LOMA EASEMENT F. B. 2695 Pg. 43
Notes Chkd. Checked Survey by JSC Notes JSC Date 5-9-63
No. Date Date Map No. Indexed C. J. GALLY Date

76L-298 S & E #307—1-55

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F. B. 2695 Pg. 44 Job No 008440 Division No. Profile
Survey of MIRA LOMA FACILITY No. X-Sec.
Survey by J.S.C. Notes J.S.C. Plotted Notes Red. Notes Chkd. Checked
Indexed J. GALLI Date Date Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+00 | | | | 23435 | | |
| 14+56.7 | | | | 4330 | Top S.S. M.H. rim 5.9 L | |
| 15+00 | | | | 435 | | |
| 16+00 | | | | 436 | | |
| 17+00 | | | | 436 | | |
| 17+63.2 ℄ pt | | | | 440 | | |
| 18+00 | | | | 439 | | |
| 18+29.0 | | | | 4396 | Top S.S. M.H. rim 9.4 L | |
| 18+83.2 "T" | | | | 445 | | |
| 19+00 | | | | 445 | | |
| 19+88.4 | | | | 4468 | | 9.5 R Top M.H. rim |
| 20+00 | | | | 448 | | |
| 20+59.5 | | | | 23446 | | ℄ Ave I pav. |
| BM 102-11 B | | | | 234481 | B.M. 102-11 Elev. | FB, |
| | WATER LINE FROM | | | N4,369,270 E4,218,540 | to EXISTING | MAIN near New kitchen |
| 0+00 = 16+45.8 FROM S.W. | | | | | | |
| 1+00 | | | | 23438 | | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 2+00 | | | | 2343.8 | | ℄ |
| 3+00 | | | | 43.8 | | ℄ |
| 4+00 | | | | 43.9 | | ℄ |
| 6+00 | | | | 44.3 | | ℄ |
| T.P. | | | | 44.73 | | |
| 7+00 | | | | 45.0 | | ℄ |
| 8+00 | | | | 45.2 | | ℄ |
| 9+00 | & pt. | | | 45.1 | | ℄ |
| 9+13 | | | | 45.2 | | ℄ Top Conc. Footing |
| 10+00 | | | | 45.8 | | ℄ |
| 10+22 | | | | 46.05 | | |
| 10+82.8 | | | | 46.32 | & pt. in Walk | 35'L |
| 10+34.4 | | | | 46.41 | " " " | 37'L |
| 11+00 | | | | 46.74 | | |
| 11+03.6 | | | | 46.22 | | 31'L |
| 11+19.1 | | | | 46.15 | | 35'L |
| 11+47.59 | | | | 46.60 | | ℄ |
| 11+60.0 | | | | 46.52 | | 0.6' R. B.C. of Walk |
| 11+75.5 | | | | 46.42 | | ℄ prod S.W'ly Side Conc. Walk |
| BM ML-6X | | | | | BM ML-6X Elev. 2344.92 | F.B. 2283-15 |

Profile Notes Rod Plotted Job No. 8084.10
No. X-Sec. Date Date Survey of MIRA LOMA FACILITY Division No. F. B. 2695 Pg. 45
No. Notes Chkd. Checked Survey by JSC Notes JSC Date 5-9-63
Date Date Map No. Indexed E. J. GALLI Date

F. B. 2695 Pg. 46 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No. | X-Sec.

Survey by | Notes | Notes Chkd. | Checked

Indexed | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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76L-298 S & E #307—1-56

| | |
|---|---|
| Notes Ck'd by E. DUVERNAY | Survey of FOX AIRFIELD SEWERS |
| Map No. | JN 7441.51 Tape 205 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.N. Date 3-75 |
| Date 8/6/75 | Indexed G. D. BAILEY AUG 1 '75 |

F. B. 2695 PG. 101

# J.N. 7441.51

# FOX AIRFIELD

# GRAVITY INTERCEPTOR SEWER

# SERVICE ROADS

# CENTERLINES

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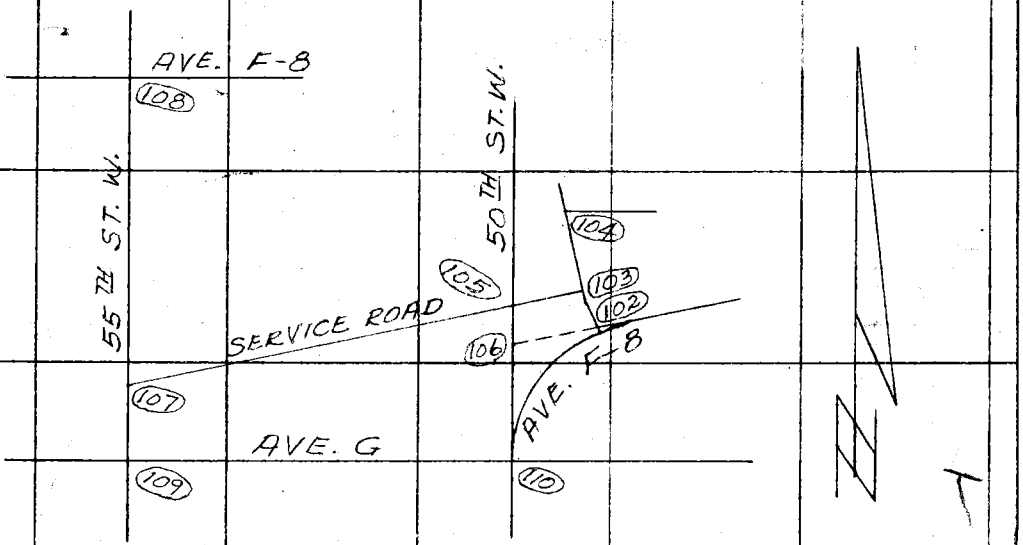
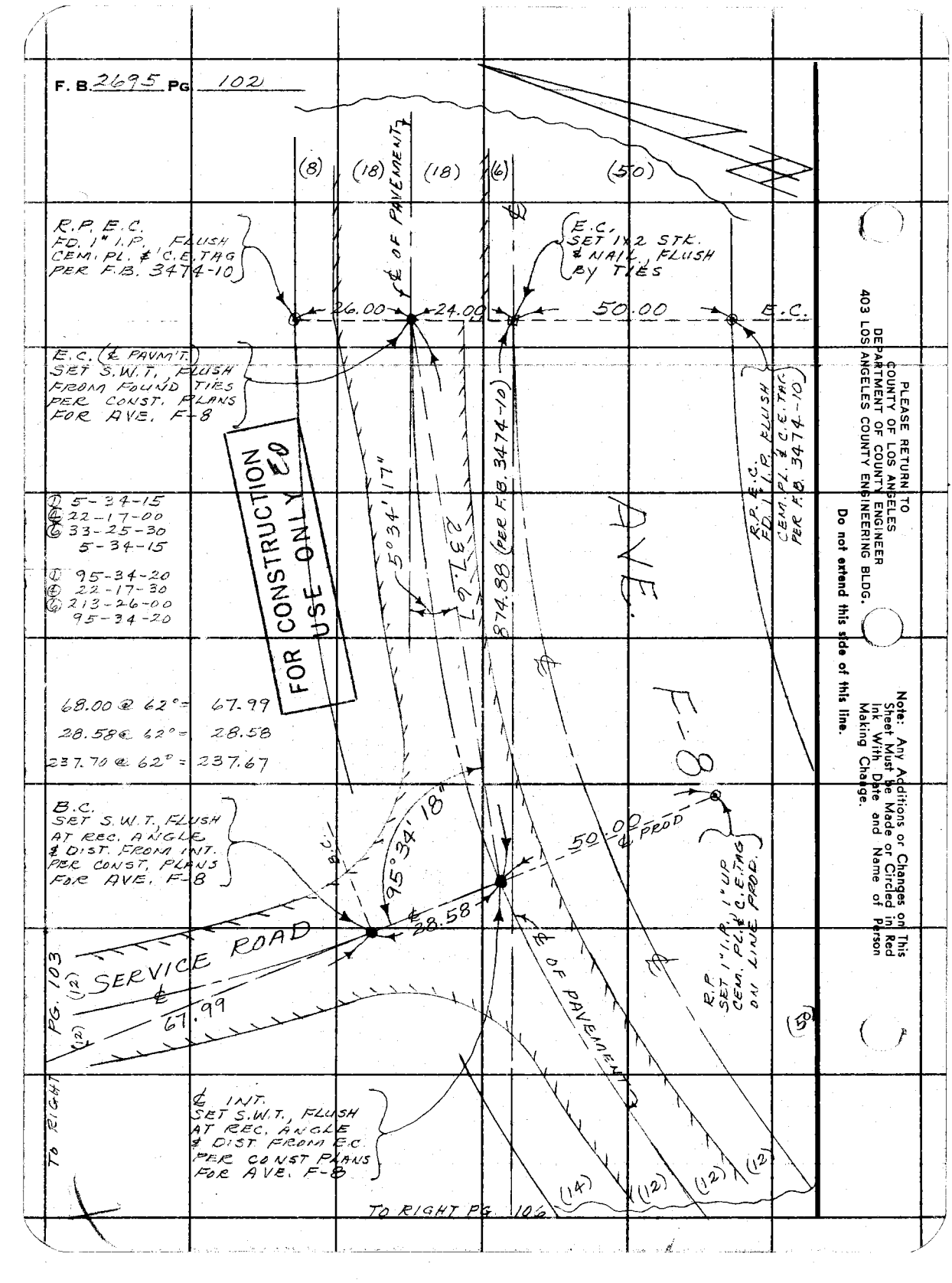
FOR CONSTRUCTION USE ONLY EW

MENDONCA
BITTEL
RITTER
SIDWELL




76F309S CE#310 3-69

F. B. 2695 PG 102

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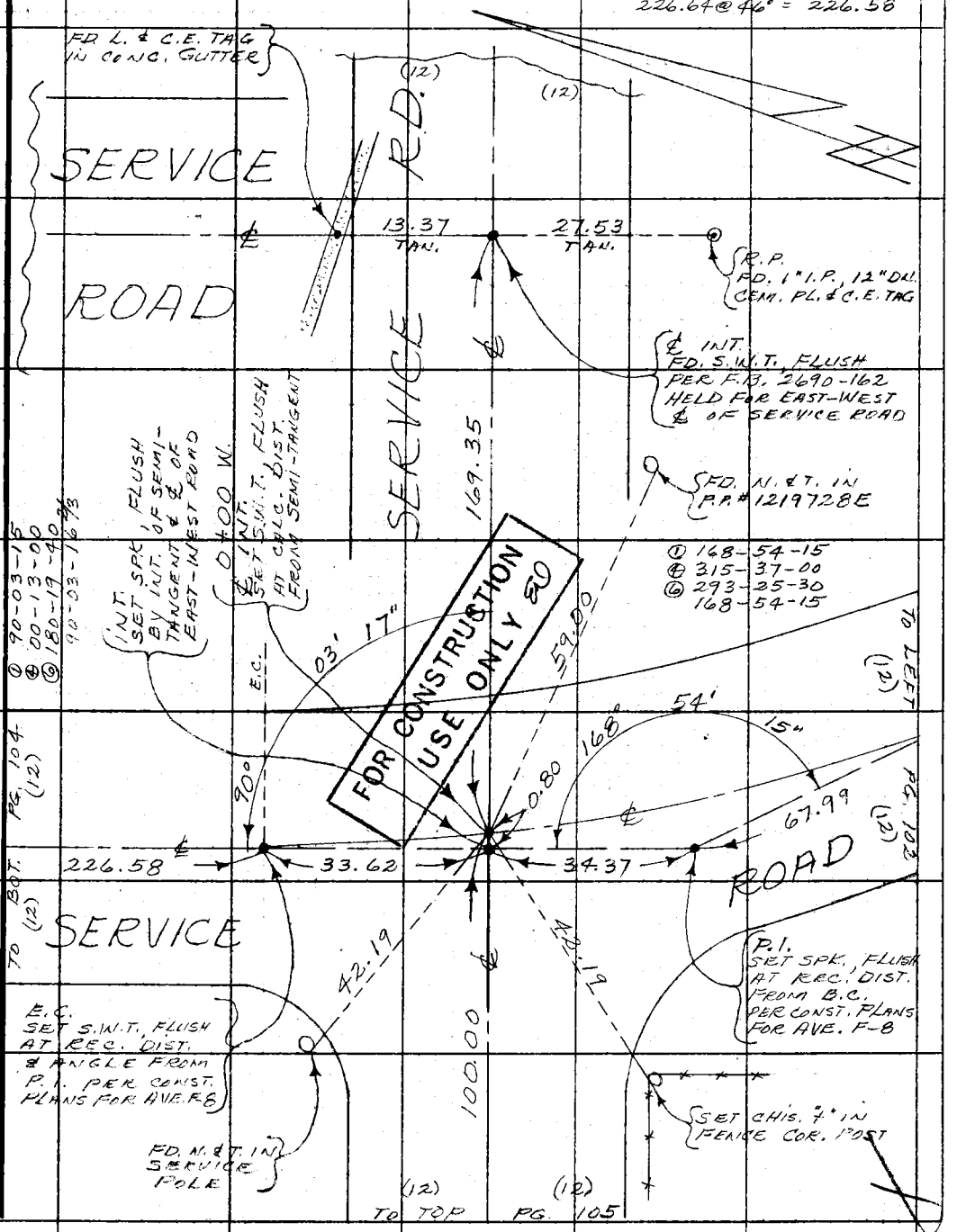
| | | |
|---|---|---|
| Notes Ck'd by E. DUVERNAY | Survey of FOX AIRFIELD SEWERS | F. B. 2695 PG. 103 |
| Map No. | JN 7441.51 Tape 205 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | 34.38 @ 48° = 34.37 |
| Checked | Notes J.M. Date 3-75 | 33.63 @ 48° = 33.62 |
| Date 8/6/75 | Indexed G. D. BAILEY [illegible] 1 '75 | 169.37 @ 66° = 169.35 |
| | | 100.01 @ 66° = 100.00 |
| | | 226.64 @ 46° = 226.58 |

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76F309S CE#310 3-69

F. B. 2695 PG 104

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SERVICE ROAD

P.I. #3
F.D. S.M.T. FLUSH
PER F.B. 2690-163

0.47

37.91

SET CHIS. "7" IN FN. POST

155.32

39.16

SET CHIS. 4" IN FN. COR. POST

SET CHIS. "7" IN TOP FIRE HYD.

SET SPK. FLUSH AT REC. ANGLE FROM P.I. PER CONST. PLANS FOR AVE. F-8 SPK. IS 90.0' TO FOUND S.M.T.

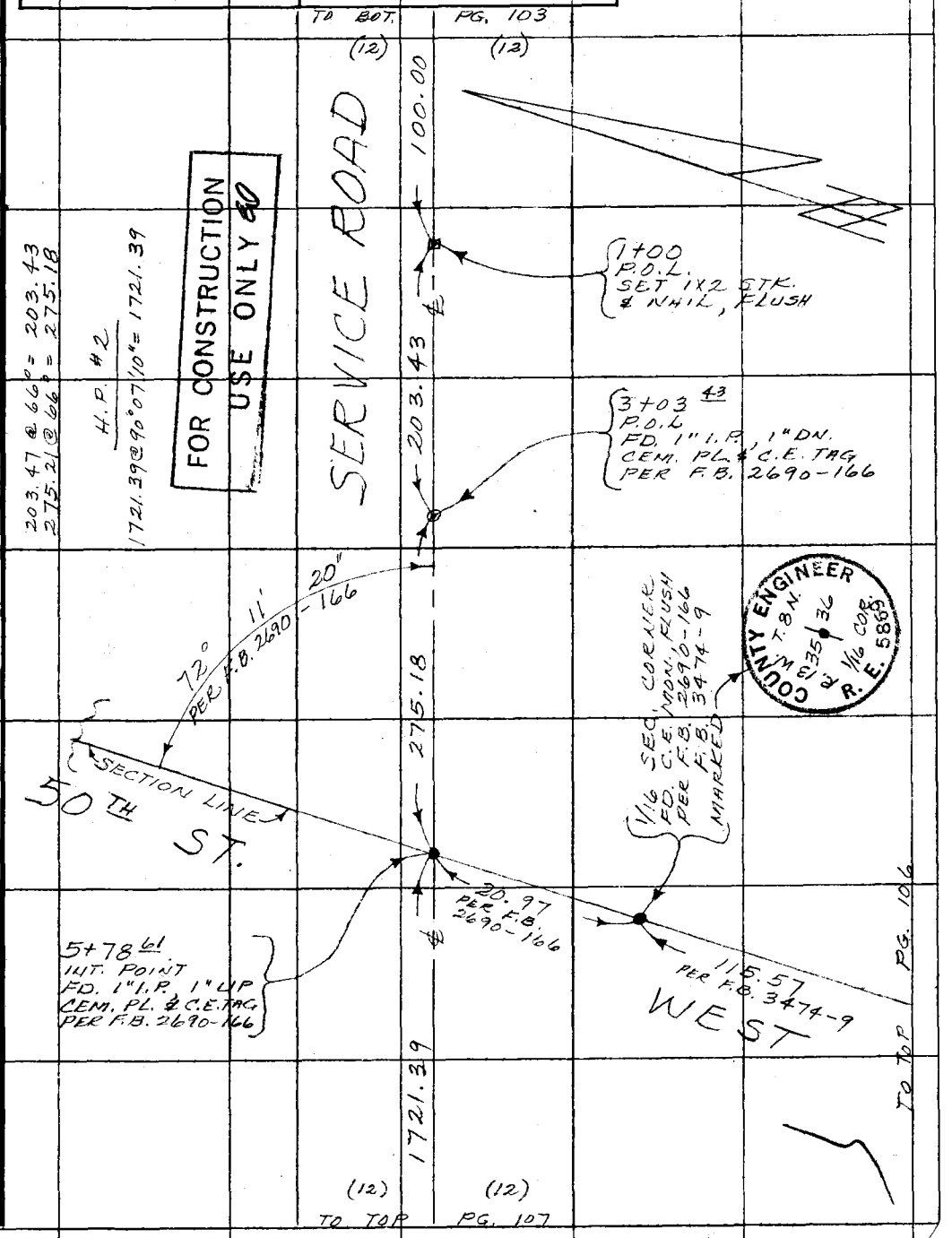
℄ SERVICE ROAD

226.58

(12) TO LEFT

(12) PG. 103

| | | |
|---|---|---|
| Notes Ck'd by E. DUVERNAY | Survey of FOX AIRFIELD SEWERS | F. B. 2695 PG. 105 |
| Map No. | JN 7441.51 Tape 205 Std. 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 3-75 | |
| Date 8/6/75 | Indexed S. D. BAILEY [illegible] 1 [illegible] | |

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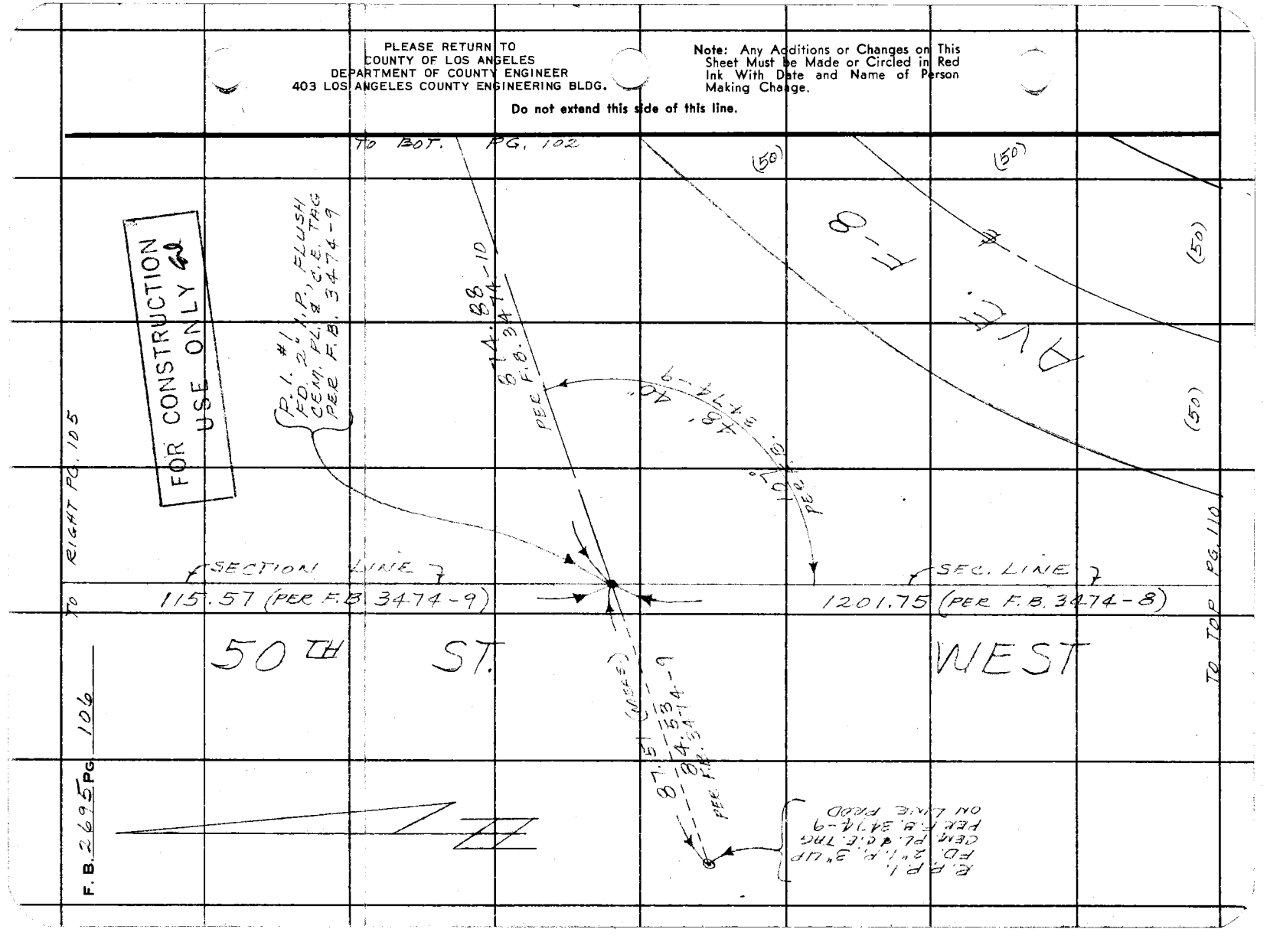
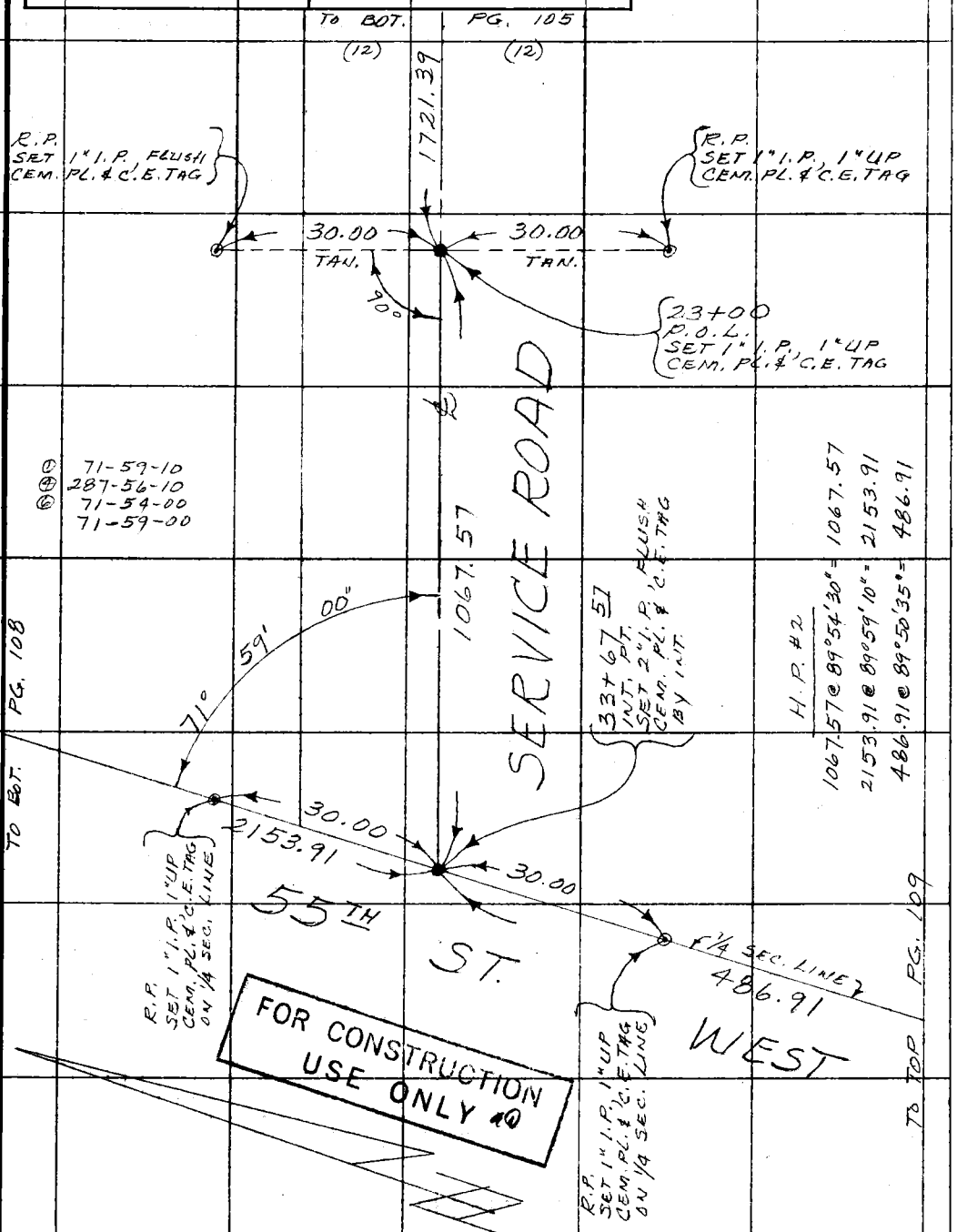


| | |
|---|---|
| Notes Ck'd by E. DUVERNAY | Survey of FOX AIRFIELD SEWERS |
| Map No. | JN 7441.51 Tape 205 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-75 |
| Date 8/6/75 | Indexed G.D. BAILEY AUG 1 '75 |

F. B. 2695 PG. 107

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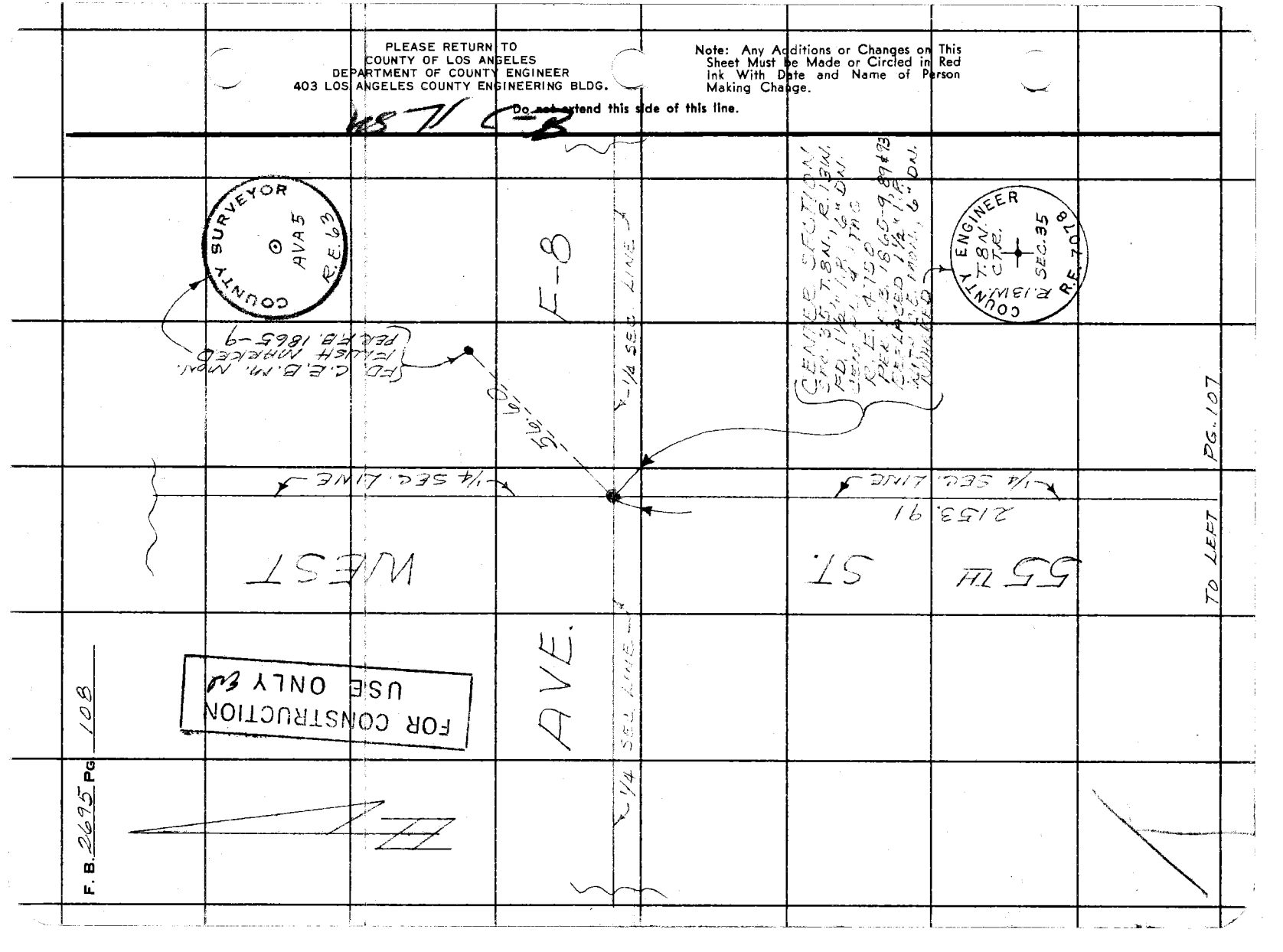

| | |
|---|---|
| Notes Ck'd by [illegible] | Survey of FOX AIRFIELD SEWERS |
| Map No. | JN 744.51 Tape 205 Std 64 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-75 |
| Date 8/6/75 | Indexed G. D. BAILEY AUG 1 '75 |

F. B. 2695 PG. 109

① 89-45-05
② 359-01-20
③ 178-32-00
89-45-20

TO RIGHT | PG. 107

W571-C-3

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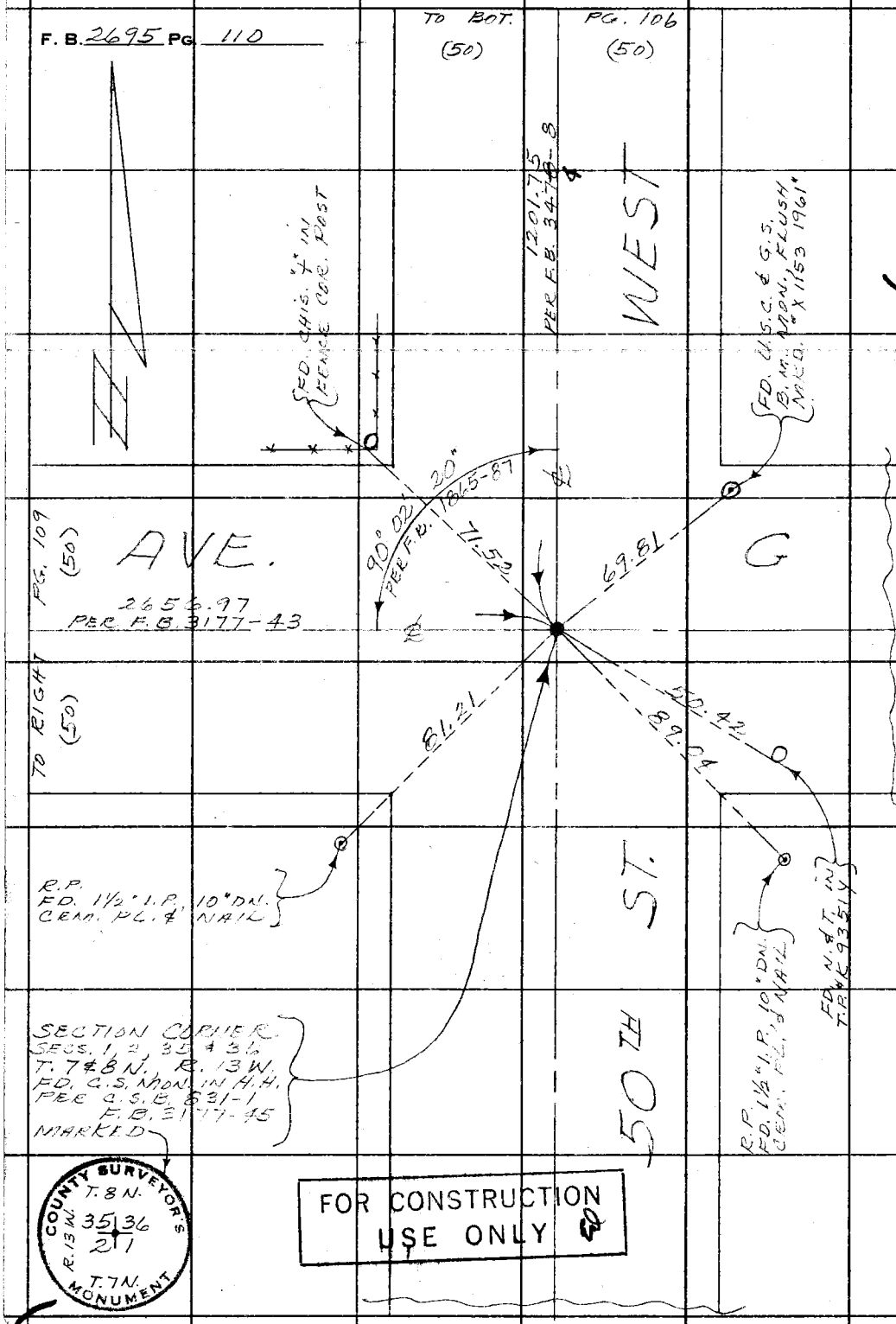
76F309S CE#310 3-69

F. B. 2695 PG. 110

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 7441.51 | Division No. | F. B. 2695 Pg. 111 |
| | Date | Date | Survey of FOX AIRFIELD GRAVITY INT. SEWER | | |
| X-Sec. No. | Notes Chkd E. DUVERNAY | Checked | Survey by MENDONCA | Notes BITTEL | Date 3-75 |
| | Date 8/6/75 | Date | Map No. | Indexed G. D. BAILEY | Date AUG 1 '75 |

J. N. 7441.51

FOX AIRFIELD

GRAVITY INTERCEPTOR SEWER

BENCH LEVELS

FOR

CONSTRUCTION

MENDONCA
BITTEL
RITTER
SIDWELL

FOR CONSTRUCTION
USE ONLY

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| FD BM AVA-3A | 5 780 | 37 615 | | 2331 835 | BM AVA-3A | EL=2331.834 | FB 2690-143 |
| FD BM AVA-3 | 3 605 | 37 295 | 3 930 | 2333 ~~.685~~ .690 | | EL=2333.690 | FB. 2690-143 |
| T. P. | 4 990 | 37 195 | 5 090 | 32 205 | | | |
| T. P. | 4 345 | 36 310 | 5 230 | 31 965 | | | |
| T. P. | 5 400 | 36 010 | 5 700 | 30 610 | | | |
| T. P. | 4 420 | 35 140 | 5 290 | 30 720 | | | |
| T. P. | 4 680 | 34 530 | 5 290 | 29 850 | | | |
| T. P. | 4 960 | 34 055 | 5 435 | 29 095 | | | |
| T. P. | 4 700 | 33 615 | 5 140 | 28 915 | | | |
| T. P. | 5 240 | 34 190 | 4 665 | 28 950 | | | |
| T. P. | 4 720 | 34 810 | 4 100 | 30 090 | | | |
| FD BM. AVA-2 | 6 525 | 34 ~~480~~ .425 | 6 910 | 27 954 2327 900 | BM AVA 2 | ELEV. 2327.954 | F.B. 2690-141 |
| | | | | | AVE. F-8 & 40th ST. W., 40' N. ℄ INT. | | |
| | | | | | A.C.S. MON., FLUSH | | |
| FD BM AV 382 | | | 6 680 | 27 762 ~~2327 800~~ 2327 745 | BM AV-382 | ELEV. 2327.762 | F.B. 2690-142 |

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F. B. 2695 PG. 112 Job No. 7441.51 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD INTERCEPTOR SEWER Date Date No. X-Sec.
Survey by MENDONCA Notes BITTEL Notes Checked
Indexed G. D. BAILEY Date 1 Date 8/12/75 Date No.

76-L-298 CE 307 8-70

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Profile Notes Red ____ Plotted ____ Job No. 744.51 Division No. ____
X-Sec. Notes Date ____ Date ____ Survey of FOX RIDGEFIELD INTERCEPTOR SEWER Date 3-75
No. ____ Date 8/6/75 Checked ____ Survey by MEADOWCROFT Notes ZITTEL Date ____
No. ____ Date ____ Map No. ____ Index C.O. BAILEY Date MAR 1 76

F.B. 2695 Pg. 1/13

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| FD. B.M. AVA-2 | 5 345 | 33 299 | | 2327954 | BM AVA 2 ELEV. 2327.954 F.B. 2690-141 | |
| | | | | | AVE, F-8 & 40TH ST. W., 40' N. ℄ INT. AC.S. MON, FLUSH | |
| T.P. | 6 003 | 33.472 | 5 830 | 27 469 | | |
| T.P. | 5 412 | 33 617 | 5 267 | 28 205 | | |
| | | | 4 662 | 2895 | EAST RIM | EAST<br>MEAS. 10,15 RIM 26,95<br>DIA. 1.25 ROD 11,40<br>ROD 11,40 INVERT 17,55 |
| | | | 4 643 | 2896 | WEST RIM | |
| | | | | 2317 55 | 15" OUTLET EAST | WEST<br>MEAS. 10,08 RIM 28,96<br>DIA. 1.25 ROD 11,33<br>ROD 11.33 INVERT 17,63 |
| | (THIS ELEV. CHECKS CONST. PLANS) | | | 2317 63 | 15" INLET WEST (STUB) | |
| T.P. | 4 578 | 33552 | 4 643 | 28 974 | | |
| SET T.B.M. "A" | 5 988 | 34 100 | 5 440 | 2328 112 | T.B.M. "A" ELEV. = | |
| | | | | | AT B.C. OF CURVE ON ℄ AVE F-8 WEST OF APOLLO | |
| | | | | | PARK, 50' S. OF ℄, A 1" IP C.E. TAG, UP 2", N.E. EDGE | |
| SET T.B.M. "B" | 5 351 | 34 151 | 5 300 | 2328800 | T.B.M. "B" ELEV. = | |
| | | | | | AT P.I. OF AVE. F-8 W. OF APOLLO PARK., A C.E. MON, FLUSH | |
| T.P. | 5354 | 35 282 | 4.223 | 29928 | | |
| T.P. | 5709 | 36 128 | 4.863 | 30 419 | | |
| T.P. | 5680 | 36548 | 5,260 | 30 868 | | |
| SET T.B.M. "C" | | | 3 969 | 2332 579 | T.B.M. "C" ELEV. = ON AVE. F-8, 1000'± W. OF P.I., 40' NORTH OF ℄, A SPIKE IN S. SIDE OF P.P. # 1897287E | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.B.M. "C" | 4 448 | 37 027 | | 2332 579 | | |
| T.P. | 5 479 | 37 333 | 5 173 | 31 854 | | |
| T.P. | 5 562 | 38 023 | 4 872 | 32 461 | | |
| T.P. | 5 038 | 38 291 | 4 770 | 33 253 | | |
| T.B.M. "D" | 5.000 | 39 479 | 3 812 | 2334 479 | T.B.M. "D" ELEV. = | |
| | | | | | AT 45TH ST. W. & AVE F-8, 180' E. & 40' N. OF ℄ INT., A | |
| | | | | | SPK IN S. SIDE OF P.P. # 1897284 E | |
| T.P. | 5 410 | 39 942 | 4 947 | 34 532 | | |
| T.P. | 5 393 | 41 317 | 4 018 | 35 924 | | |
| T.P. | 5 240 | 42 825 | 3 732 | 37 585 | | |
| T.P. | 5 403 | 43 489 | 4 739 | 38 086 | | |
| T.P. | 6 130 | 44 725 | 4 894 | 38 595 | | |
| FD. T.B.M. JOHN | 4 677 | 44 818 | 4 584 | 2340 141 | T.B.M. JOHN EL. = 2340.024 F.B. 2690-233 | |
| | | | | | ℄ INT. AVE. F-8 & EXIST. ENTRANCE ROAD 19±N. | |
| | | | | | & 125'± E. SET BT. SPK. IN P.P. # 1897278 E | |
| | | | | | ON S. SIDE 1 FT. UP. | |
| FD. B.M. LIGHT | 2 370 | 45 098 | 2 090 | 2342 728 | B.M. LIGHT ELEV. = F.B. 2690-153 | |
| | | | | | ENTRANCE RD. @ AVE F-8 75'± N. & 40'± W. ℄ INT. | |
| | | | | | BT SPK. IN 4' CONC. BASE OF LIGHT STANDARD | |
| T.P. | | | 5 072 | 2340 026 | | |

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F. B. 2695 Pg. 114 Job No. 7441.51 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD INTERCEPTOR SEWER Date Date No.
Survey by MENDONICA Notes BITTEL Notes Checked X-Sec.
Indexed R. D. BAILEY Date AUG 1 75 Date 8/6/75 Date No.

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| T. P. | 5 668 | 45 694 | | 2340 026 | |
| SET T.B.M. "E" | 4 659 | 46 857 | 3 496 | 2342 198 | T.B.M. "E" ELEV. F.B. 2695-115 |
| | | | | | 50'E, & 80'S, FROM S.W. COR. OF WATER LOT, |
| | | | | | A SPK. IN TRANSFORMER POLE #1219720E (SPK IN S. |
| | | | | | SIDE OF POLE) |
| T. P. | 5 160 | 47 016 | 5 001 | 41 856 | |
| T. P. | 3 853 | 44 753 | 6 116 | 40 900 | |
| FD. B.M. AVA 20 | 3 943 | 45 226 | 3 470 | 2341 283 | B.M. AVA 20 ELEV. 2340.937 F.B. 2690-128 |
| | | | | | 50TH ST. W. & AVE. G 1317'N & 40'W A CE. MON, |
| | | | | | 30'± SE OF TP #K11265Y |
| T. P. | 5 100 | 46 936 | 3 390 | 41 836 | |
| T. P. | 4 761 | 46 359 | 5 338 | 41 598 | |
| T. P. | 3 410 | 45 609 | 4 160 | 42 199 | TBM "E" |
| T. P. | 5 093 | 44 856 | 5 846 | 39 763 | |
| T. P. | 2 315 | 45 042 | 2 129 | 42 727 | BM LIGHT |
| T. P. | 4 095 | 44 237 | 4 900 | 40 142 | BM JOHN. |
| T. P. | 3 837 | 43 059 | 5 015 | 39 222 | |
| T. P. | 4 570 | 42 809 | 4 820 | 38 239 | |
| T. P. | 5 010 | 42 699 | 5 120 | 37 689 | |
| T. P. | 3 545 | 39 646 | 6 598 | 36 101 | |
| T. P. | | | 4 831 | 2334 815 | |

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Profile Notes Red ____ Plotted ____ Job No. 7441.51 Division No. ____ F.B. 2695 PG. 115
No. ____ Date ____ Date ____ Survey of FOX AIRFIELD INTERCEPTOR SEWER
X-Sec. Notes Checked ____ Survey by MENDONCA Notes BITTEL Date 3-75
No. ____ Date 8/6/75 Date ____ Map No. ____ Indexed G.D. BAILEY Date 1 7

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | 4 097 | 38 912 | | 2334 815 | | |
| T. P. | 3 920 | 38 394 | 4 438 | 34 474 | T.B.M. "D" | |
| T. P. | 4 869 | 37 803 | 5 460 | 32 934 | | |
| T. P. | 5 313 | 37 341 | 5 775 | 32 028 | | |
| T. P. | 5 249 | 36 956 | 5 634 | 31 707 | | |
| T. P. | 5 061 | 36 985 | 5 032 | 31 724 | | |
| T. P. | 3 837 | 36 418 | 4 404 | 32 581 | T B M "C" | |
| T. P. | 5 037 | 36 075 | 5 379 | 31 038 | | |
| T. P. | 4 906 | 35 469 | 5 512 | 30 563 | | |
| T. P. | 4 952 | 35 132 | 5 289 | 30 180 | | |
| T. P. | 5 163 | 34 331 | 5 964 | 29 168 | | |
| T. P. | 5 432 | 34 228 | 5 535 | 28 796 | T.B.M. "B" [illegible] | |
| T. P. | 5 326 | 33 433 | 6 121 | 28 107 | T.B.M. "A" 28.42 | |
| T. P. | 4 902 | 33 872 | 4 463 | 28 970 | W [illegible] | |
| T. P. | 5 695 | 33 468 | 6 099 | 27 773 | | |
| T. P. | 5 250 | 33 362 | 5 356 | 28 112 | | |
| FP. B.M. AVA-2 | | | 5 410 | 2327 952 | BM AVA 2 ELEV. = 2327.954 F.B. 2690-141 | |
| | | | | | AVE. F-8 & 40TH ST. W., 40' N. ℄ INT., A C.S. MON., FLUSH | |

FOR CONSTRUCTION USE ONLY

F. B. 2695 Pg. 116 Job No. 7441.51 Division No. Notes Red Plotted Profile
Survey of FOX AIRFIELD INTERCEPTOR SEWER Date Date No.
Survey by MENDONCA Notes BITTEL Notes Checked E. DUVERNAY X-Sec.
Indexed G. D. BAILEY Date [illegible] Date 8/6/75 Date No.

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| FD. B.M. #AVA-20 | 4 548 | 45 831 | | 2341 283 | B.M. #AVA-20 UNADJ. EL.=2341.283 F.B. 2695-115 50TH ST.W. & AVE. G 1317'N. & 40'W. A.C.E. MON., 30'± S.E. OF T.P. #11265Y | |
| T.P. | 5 872 | 47 121 | 4 582 | 41 249 | | |
| T.P. | 5 227 | 47 359 | 4 989 | 42 132 | | |
| T.P. | 5 352 | 47 650 | 5 061 | 42 298 | | |
| T.P. | 5 828 | 47 775 | 5 703 | 41 947 | | |
| SET T.B.M. "F" | 4 676 | 49 021 | 3 430 | 2344 345 | T.B.M. "F" EL.= F.B. 2695-117 ON WESTERLY SERVICE RD. 1500 FT.± W. OF 50TH ST. W. & 13'± N. OF ℄ SERVICE RD. A SPIKE IN T.P. # K 11258Y. (SOUTH SIDE) | |
| SET T.B.M. "G" | 5 093 | 48933 | 5 181 | 2343 840 | T.B.M. "G" EL.= F.B. 2695-117 ON ℄ WESTERLY SERVICE RD. 1721 FT. W. OF 50TH ST.W. A 1" I.P. CONC. PL. & C.E. TAG., UP 2". (N. EDGE OF PIPE) | |
| T.P. | 3 600 | 47 744 | 4 589 | 44 344 | (F) | |
| T.P. | 4 652 | 46 852 | 5 744 | 42 200 | | |
| T.P. | 4 546 | 46 590 | 4 808 | 42 044 | | |
| T.P. | 4 809 | 46 474 | 4 925 | 41 665 | | |
| T.P. | 3 888 | 45 428 | 4 934 | 41 540 | | |
| T.P. | 4 766 | 45 170 | 5 024 | 2340 404 | | |

FOR CONSTRUCTION USE ONLY

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7441.51 Division No. ____ F.B. 2695 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of FOX AIRFIELD INTERCEPTOR SEWER
Notes Clk'd ____ Checked ____ Survey by MENDONCA Notes BITTEL Date 3-75
Date 8/6/75 Date ____ Map No. ____ Index Ed. D. BAILEY Date AUG 1 75

E. DUVERNAY

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| FD. B.M. # AVA-20 | | | 3 884 | 2341 286 | B.M. # AVA-20 UNADJ. EL. = 2341.283 50TH ST. W. & AVE. G 1317' N. & 40' W. A. C.E. MON., 30' ± S.E. OF T.P. # 11265Y | F.B. 2695-115 |
| ESTABLISHING B.M.'s FROM B.M. # AVA 20 (B.M. # AVA 20 WILL BE DESTROYED BY SEWER CONSTRUCTION) | | | | | | |
| FD. B.M. AVA 20 | 4 208 | 45491 | | 2341 283 | B.M. AVA 20 ELEV. 2340.937 50TH ST. W. & AVE. G 1317' N & 40' W. A C.E. MON., 30' ± S.E. OF T.P. # K11265Y. | F.B. 2690-148 |
| SET B.M. # AVA 20-A | 5 038 | 45 471 | 5 058 | 2340 433 | B.M. AVA 20-A ELEV. AT 50TH ST. W. & AVE. F-12, A C.E. MON., FLUSH, MKD. "1/16 COR., R.E. 5869." N.E. COR. BRASS CAP | F.B. 2695-118 |
| SET B.M. # AVA 20-B | 4 066 | 45 489 | 4 048 | 2341 423 | B.M. AVA 20-B ELEV. AT 50TH ST. W. & AVE. F-12, 65' N.W. OF 1/16 SEC. COR. A SPIKE IN S. SIDE OF POLE # K11265Y. | F.B. 2695-118 |
| FD. B.M. AVA 20 | | | 4 206 | 2341 283 | BM. AVA 20 ELEV. 2340.937 50TH ST. W. & AVE. G 1317' N. & 40' W. 30' ± S.E. OF T.P. # K 11265Y | F.B. 2690-148 A C.E. MON., |

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F.B. 2695 Pg. 118
Job No. 7441.5 Division No. Notes Red Plotted
Survey of FOX AIRFIELD INTERCEPTOR SEWER Date Date No.
Survey by MENDONCA Notes BITTEL Notes Chk'd Checked X
Indexed G. D. BAILEY Date AUG 1 '6 Date 8/8/73 Date No.

F. B. 2695 PG. 119

ofile Notes Red____ Plotted____ Job No.____ Division No.____

o.____ Date____ Date____ Survey of U.S.F.S. LEASE AT FOX

X-Sec. Notes Chk'd.____ Checked____ Survey by KING Notes KING Date 6-21-76

No.____ Date____ Date____ Map No.____ Indexed W. M. PALMER Date JUN 30 1976

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| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | SKETCH OF SHOTS TAKEN AT FOREST SERVICE LEASE AT FOX AIRFIELD |
| | | | | | PARTY KING JERNIGAN |

76-L-298 CE 307 8-70

F. B. 2695 PG. 120 Job No. _____ Division No. _____ Notes Red _____ Plotted _____

Survey of U.S. F.S. LEASE AT FOX Date _____ Date _____ No. _____

Survey by KING Notes KING Notes Chk'd. _____ Checked _____ X

Indexed L. M. PALMER Date JUN 30 1976 Date _____ Date _____ No. _____

76-L-298 CE 307 8-70

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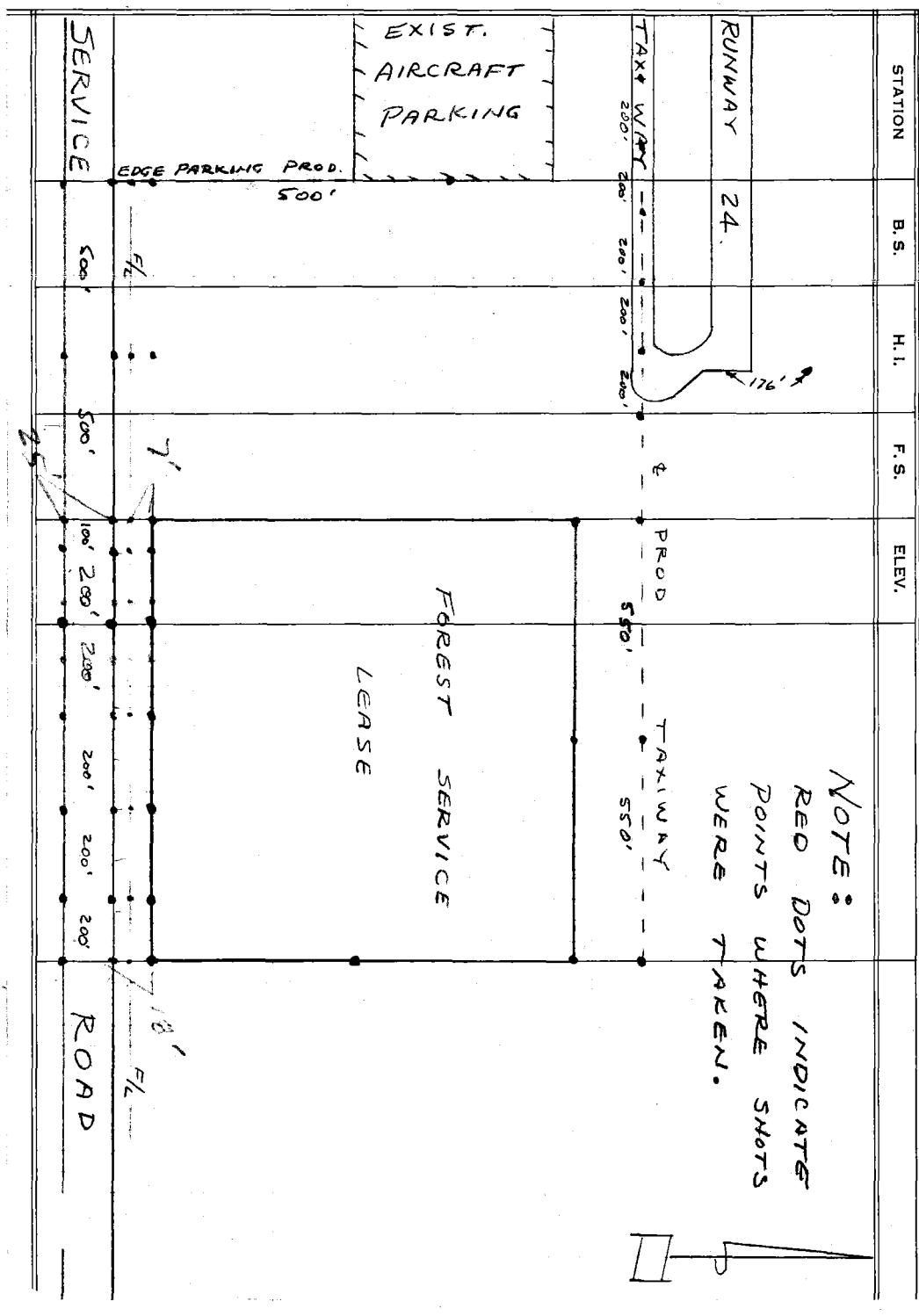

F. B. 2695 PG. 121

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of U.S. F.S. LEASE AT FOX
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by KING Notes KING Date 6-21-76
Date ____ Date ____ Map No. ____ Indexed PALMER Date JUN 30 1976

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| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

LEVELS FOR FOREST SERVICE LEASE AT FOX AIRPORT

J.N. 0037.32

PARTY
KING
JERNIGAN

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 2695 PG. 122 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of U.S.F.S. LEASE AT FOX | Date | Date | No.
Survey by KING Notes KING | Notes Chk'd. | Checked | X-Sec.
Indexed M. PALMER Date JUN 30 1970 | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM "BEACON" | | | | 2340 93 | BM "BEACON" EL = 2340.93 FB 2690-154 FIRE STA. AREA - S.W. COR BEACON A BT. SPK. IN CONC. BASE OF TOWER. | |
| TP | | | | 39 51 | | |
| BM Sock | | | | 2337 24 | BM "Sock" EL = 2337.44 FB 2690-153 150' SO. OF TAXIWAY 750± WELY OF ADMINISTRATION BLDG. B.S. IN CONC. BASE OF WIND SOCK. | |
| ℄ TAXIWAY | ℄ WIND Sock | plus | | 38 59 | | |
| ℄ TAXIWAY | 200' | EAST OF | Sock | 39 11 | | |
| " | 400' | " " | " | 37 57 | | |
| " | 600' | " " | " | 37 16 | | |
| " | 800' | " " | " | 36 66 | | |
| " | 1000' | " " | " | 36 25 | | |
| " | 1200' | " " | " | 35 58 | | |
| " | ℄ WEST | BDRY F.S. SITE | | 35 14 | | |
| F.S. MON | N.W. COR | BDRY SITE | | 31 25 | | |
| TP | | | | 34 17 | | |
| BM | | | | 32 46 | BM EL = 2332.49 FB 2690-144 EAST END RUNWAY 176'± No. ℄ ℄ STA 0+00 FD A USC&GS MON. FL. SET IN 12" CONC. POST MARKED "AP 1962 STAB" | |
| No. P/L | 550'± EAST | OF WEST | P/L | 30 3 | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| ℄ TAXIWAY | PROD. 550'± | EAST OF | WEST P/L | 2331 4 | | |
| ℄ " | PROD @ | EAST | P/L | 30 4 | | |
| F.S. MON N.E. COR. | | BDRY SITE | | 2329 37 | | |
| MIDDLE OF EAST BDRY | | | | 30 40 | | |
| FS MON S.E. COR | | BDRY SITE | | 2330 54 | | |
| EAST BDRY LINE | | | | 30 58 | So. EDGE PVT. SERV. RD. | |
| " | | | | 30 37 | NO. " " " " | |
| " | | | | 29 6 | F/L | |
| 200 ± WEST OF | | EAST BRY | | 31 06 | SO. EDGE PVT. SERV. RD. | |
| | | | | 30 80 | NO. " " " " | |
| | | | | 30 1 | F/L | |
| | | | | 31 8 | SO. LINE BDRY SITE | |
| 400'± WEST OF | | EAST BDRY | | 31 48 | SO. EDGE PAVT. SERV. RD. | |
| | | | | 31 13 | NO. " " " " | |
| | | | | 30 5 | F/L | |
| | | | | 32 0 | SO. LINE BDRY SITE | |
| 600'± WEST OF | | EAST BDRY | | 31 92 | SO. EDGE PAVT SERV. RD | |
| | | | | 31 60 | NO. " " " " | |
| | | | | 30 8 | F/L | |
| | | | | 31 2 | SO. LINE BDRY SITE | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of U.S.F.S. LEASE AT FOX
X-Sec. Notes Chk'd. ____ Checked ____ Survey by KING Notes KING Date 6-21-76
No. ____ Date ____ Date ____ Map No. ____ Indexed by M. PALMER Date JUN 30 1976

F. B. 2695 PG. 123

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 800'± WEST OF EAST BDRY | | | | 32 42 | SO. EDGE PAVE SERV. RD. | |
| | | | | 32 10 | NO. " " " " | |
| | | | | 30 9 | F/L | |
| | | | | 32 4 | SO. LINE BDRY SITE | |
| 1000'± WEST OF EAST BDRY | | | | 32 79 | SO. EDGE PAVE SERV. RD | |
| | | | | 32 43 | NO. " " " " | |
| | | | | 31 6 | F/L | |
| | | | | 32.3 | SO. LINE BDRY SITE | |
| F.S. MON | S.W. COR | COR. BDRY | SITE | 32 58 | | |
| " " | " | " | " | 33 09 | SO. EDGE PAVE SERV. RD. | |
| " " | " | " | " | 32 74 | NO. " " " " | |
| " " | " | " | " | 31 9 | F/L | |
| 500'± WEST OF WEST P/L | | | | 34 20 | SO. EDGE PAVE SERV RD | |
| | | | | 33 88 | NO " " " " | |
| | | | | 33 1 | F/L | |
| | | | | 33 6 | 40' NO. TOP BRK | |
| 1000' WEST OF WEST P/L | | | | 36 11 | SO EDGE PAVE SERV RD | |
| | | | | 35 80 | NO " " " " | |
| | | | | 35 3 | F/L | |
| | | | | 37 8 | 40' NO TOP BRK | |
| | | | | 37 74 | 500'± NO. - EDGE PARK. AREA | |

F. B. 2695 PG. 124
Job No. Division No. Notes Red Plotted Profile
Survey of U.S.F.S. LEASE AT FOX Date Date No.
Survey by KING Notes KING Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMER Date JUN 30 1976 Date Date No.

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T. P. | | | | 2337.86 | | |
| B.M. "Sock" | | | | 2337.50 | BM "SOCK" EL = 2337.44 FB 2690-153 150'± SO. OF TAXIWAY 750'± NELY OF ADMINISTRATION BLDG B.S. IN CONC. BASE OF WIND SOCK. | |

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of U.S.F.S. LEASE AT FOA
X-Sec. Notes Chk'd. Checked Survey by KING Notes KING Date 6-21-76
No. Date Date Map No. Indexed T. M. PALMER Date JUN 30 1976

F. B. 2695 Pg. 125

F. B. 2695 PG. 126 Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of U.S.F.S. LEASE AT FOX Date____ Date____ No.____

Survey by KING Notes KING Notes Chk'd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

| STATION | B. S. | H. I. | F. S. | ELEV. |
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| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of AVE F-8 | F. B. 2695 Pg. 127 |
| Map No. | | JN 0097.87 Tape 24 Std 84 °F | |
| Office Work | | Surveyed by HCH | |
| Checked | | Notes HCH Date OCT 77 | |
| Date | | Indexed G. D. BAILEY NOV 9 1977 | |

# J.N. 0097.87

## CONTROL FOR TOPO.

## AVE F-8 ON

FROM

AVE "G" TO APOLLO PARK

Hubbard
Albright
Talbot
Hill

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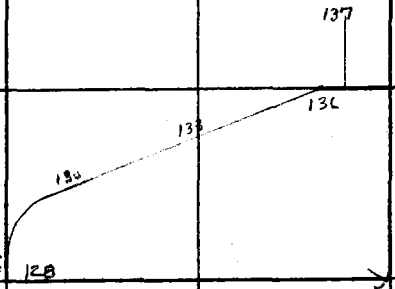
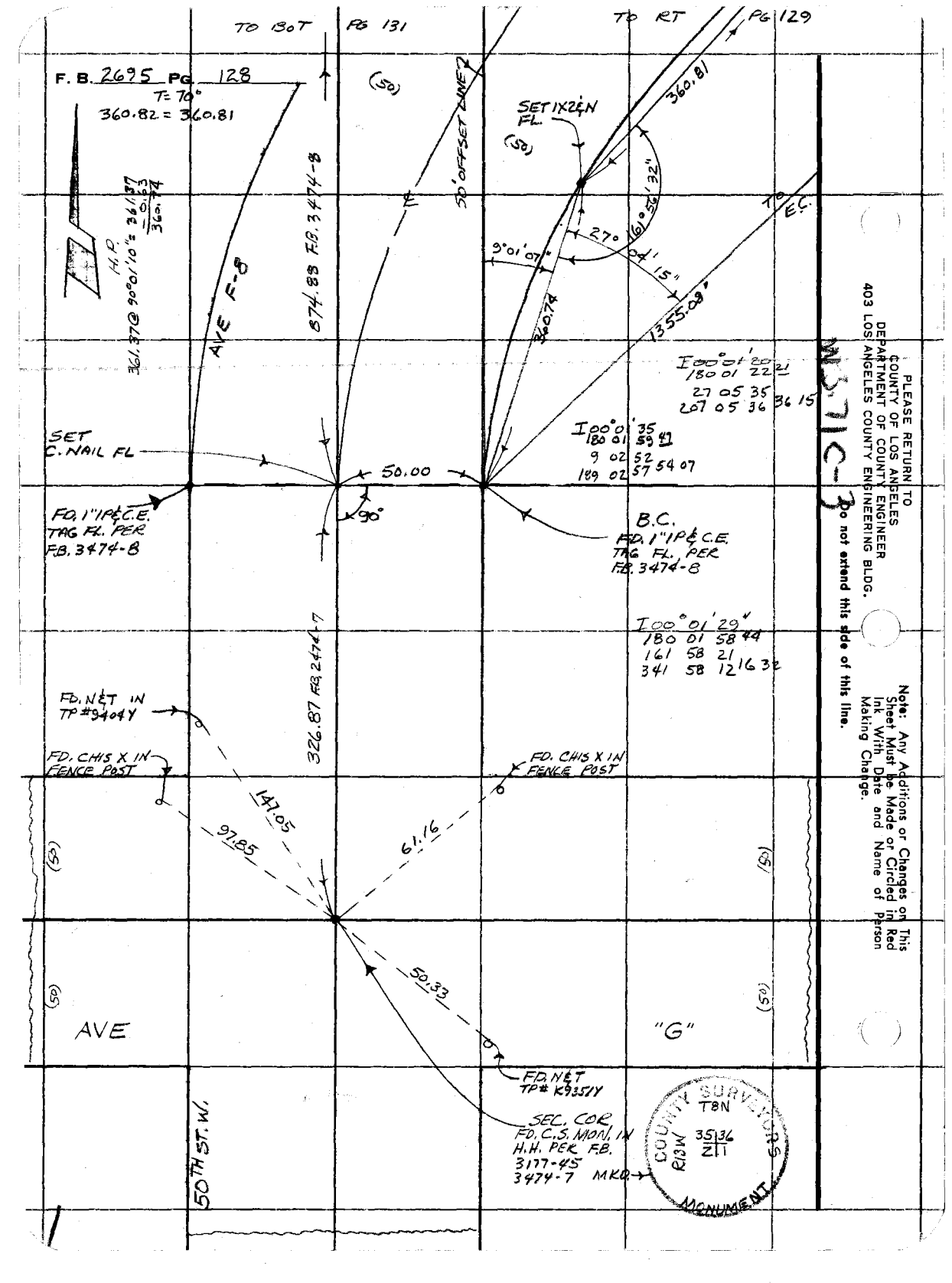



16F309S CE#310 3-68

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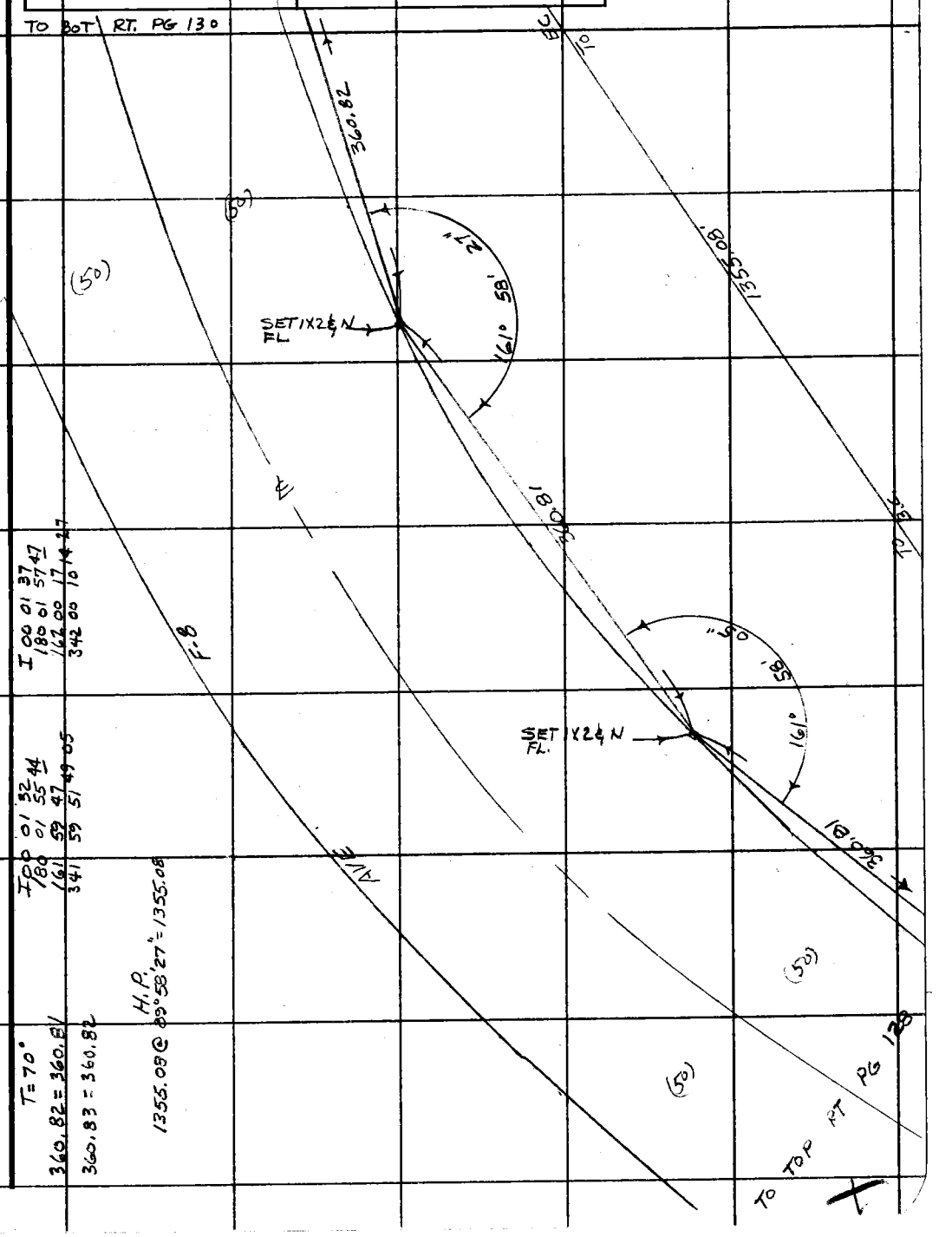
| | |
|---|---|
| Notes Ck'd by | Survey of AVE F-8 |
| Map No. | JN 0097.87 Tape 24 Std 84 °F |
| Office Work | Surveyed by HCH |
| Checked | Notes H.C.H. Date Oct 77 |
| Date | Indexed G. D. BAILEY NOV 9 1977 |

F. B. 2695 PG. 129




I 00 01 37
180 01 57 47
162 00 17 14 27
342 00 10 14 27

I 00 01 32
180 01 55 44
161 59 47
341 59 51 49 05

T = 70°
360.82 = 360.81
360.83 = 360.82

H.P.
1355.08 @ 89°58'27" = 1355.08

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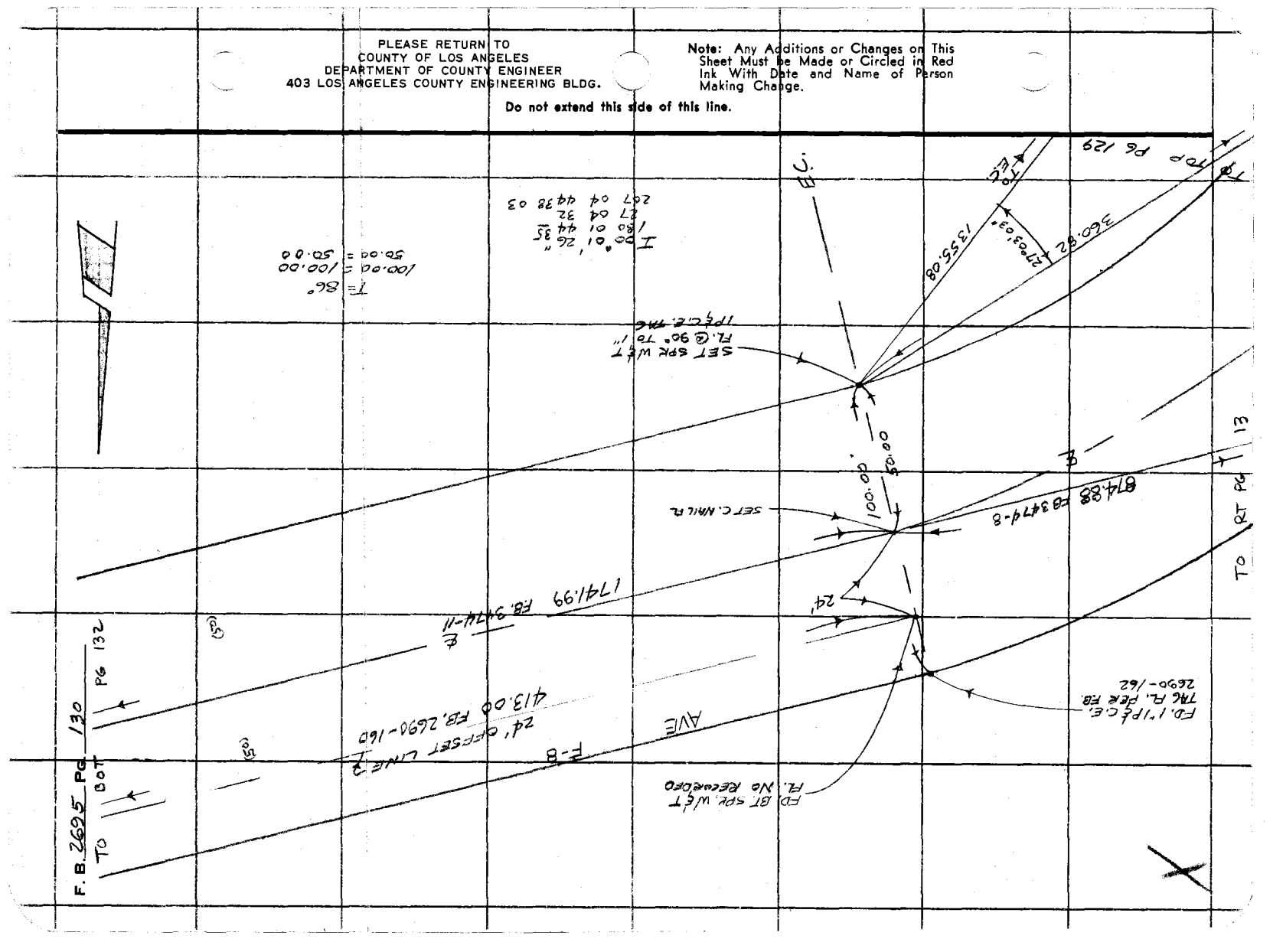

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of AVE F-8 | F. B. 2695 Pg. 131 |
| Map No. | | JN 0097-87 Tape 24 Std 84 °F | |
| Office Work | | Surveyed by HCH | |
| Checked | | Notes HCH Date OCT 77 | |
| Date | | Indexed E. D. BAILEY NOV 0 1977 | |

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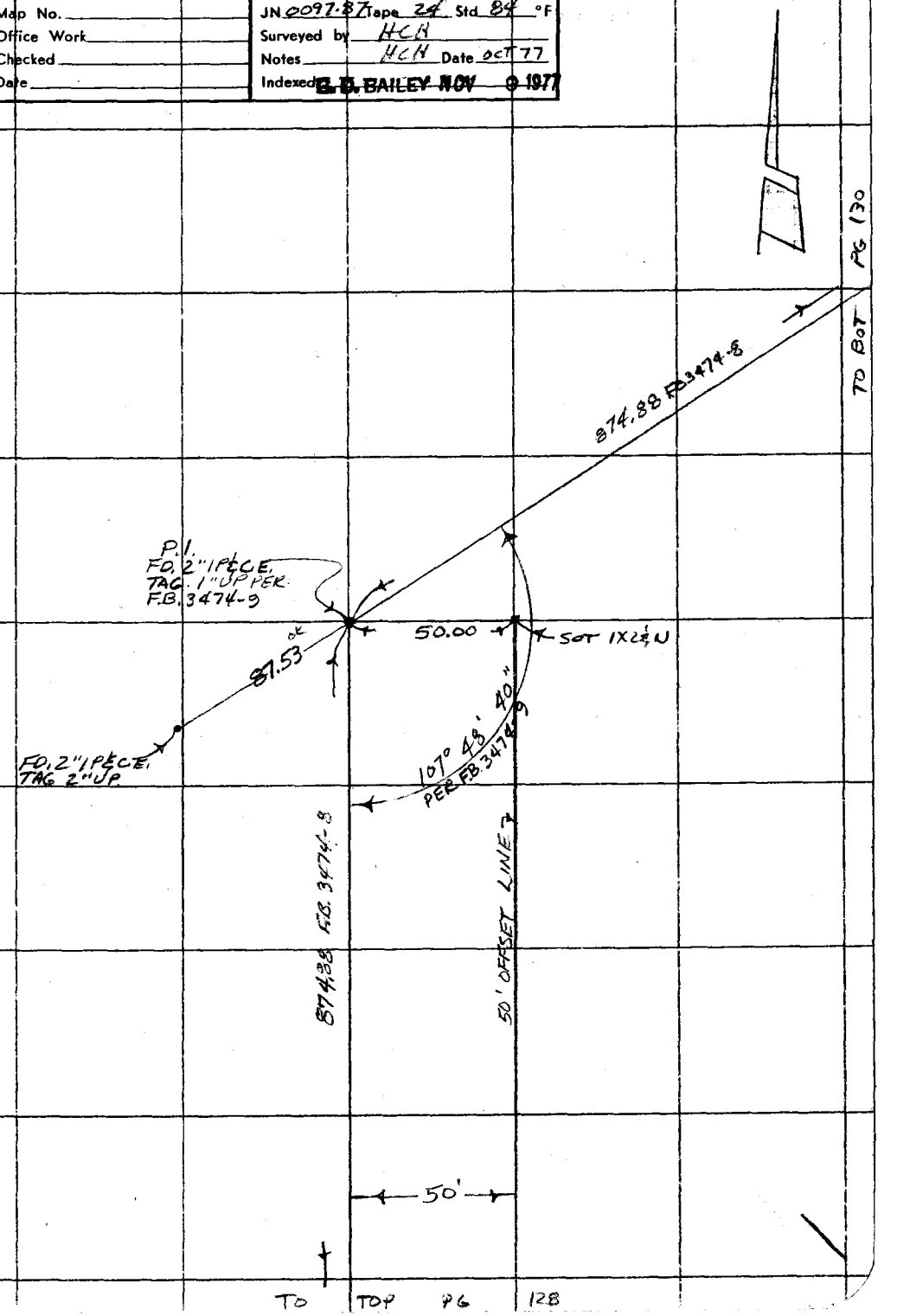
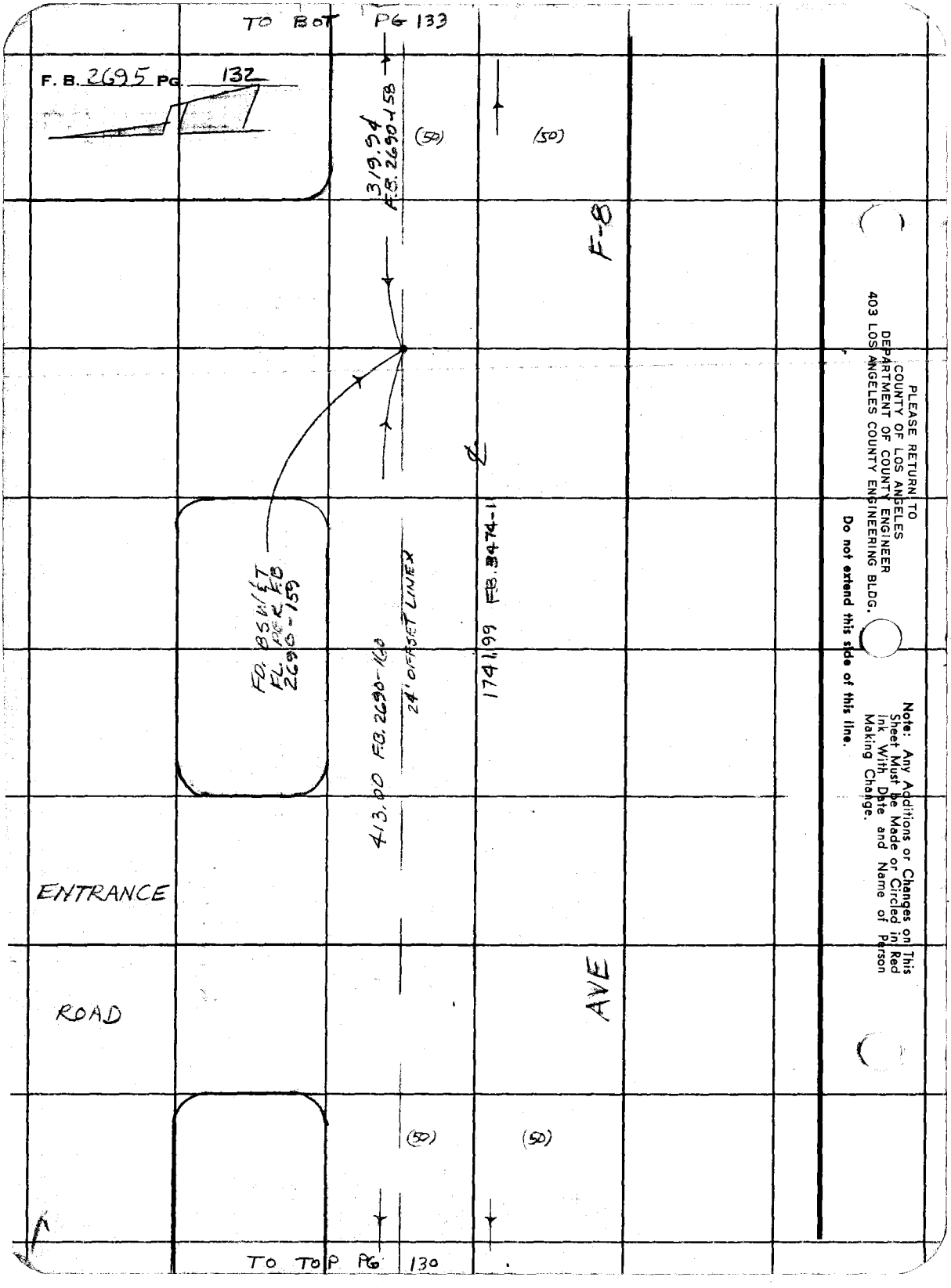
W 371 C-3




76F3095 CE#310 3-68

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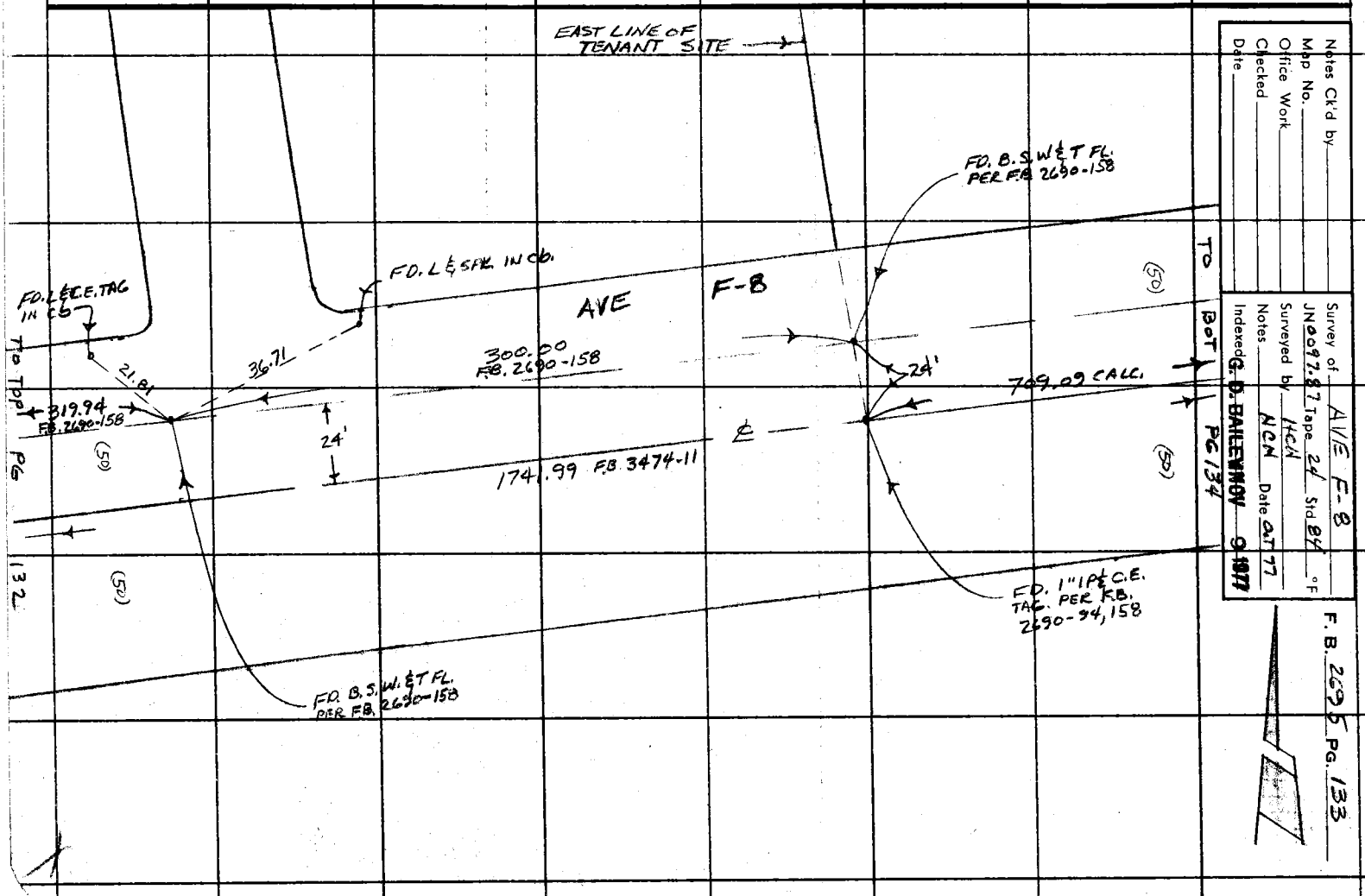


Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of AVE F-B
JN 0097.87 Tape 24 Std. 84 °F
Surveyed by HCN
Notes NCN Date 9.77
Indexed G. D. BAILEY NOV 9 1977

F. B. 2695 PG. 133

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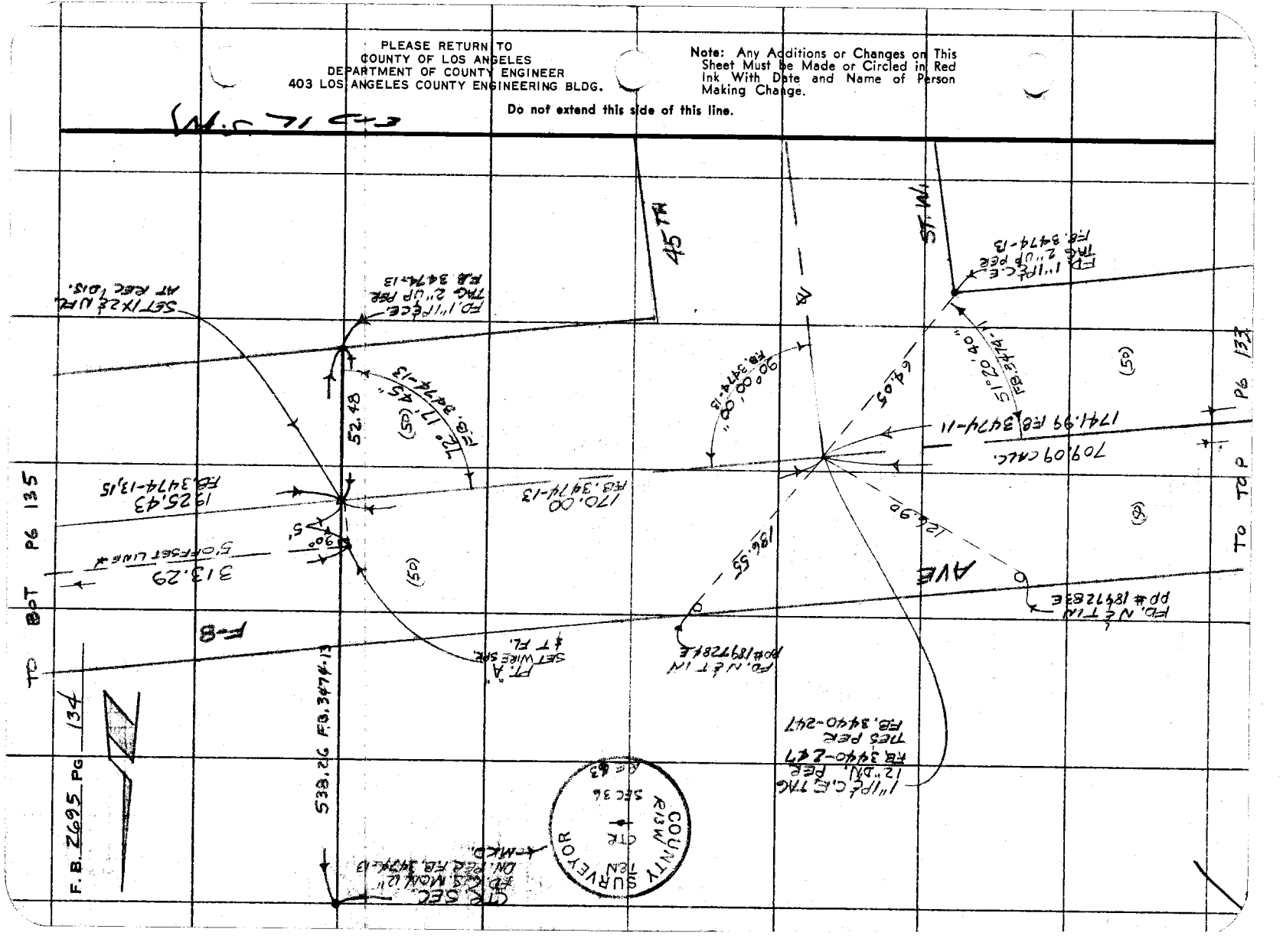
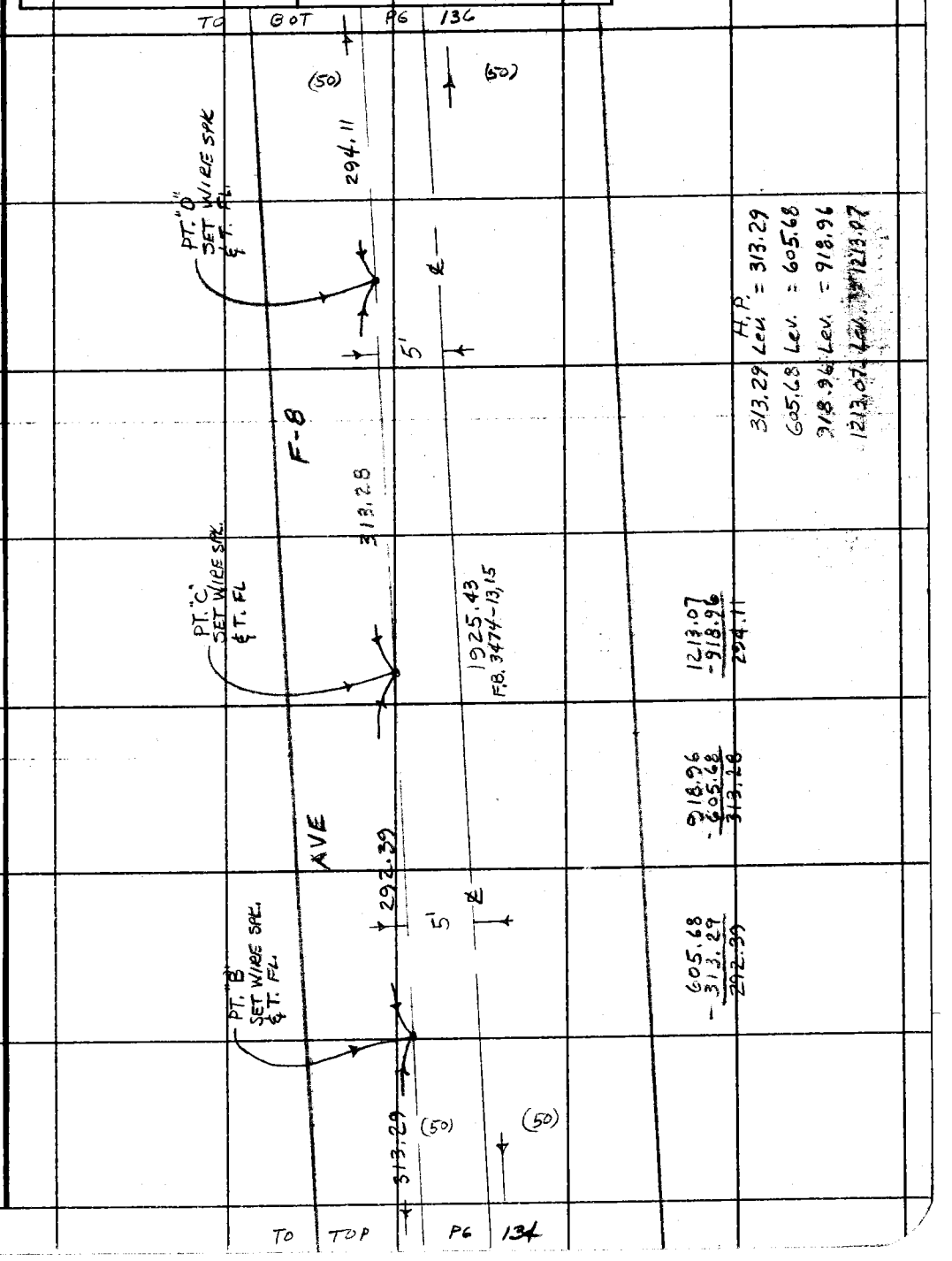


| | | |
|---|---|---|
| Notes Ck'd by | Survey of AVE F-8 | F. B. 2695 PG. 135 |
| Map No. | JN 0097.87 Tape 24 Std 84 °F | |
| Office Work | Surveyed by HCH | |
| Checked | Notes HCH Date Oct 77 | |
| Date | Indexed G. D. BAILEY NOV 9 1977 | |

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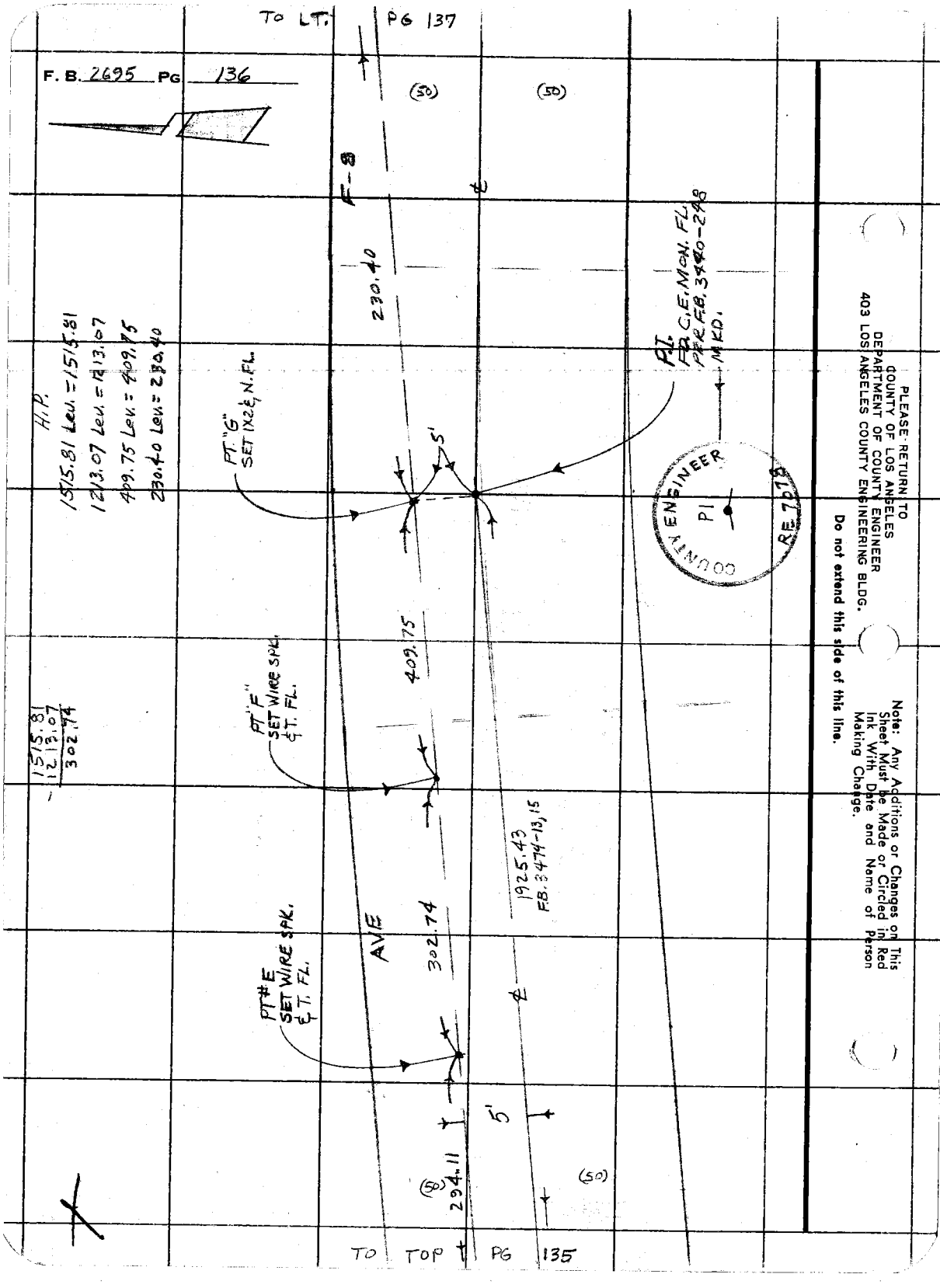
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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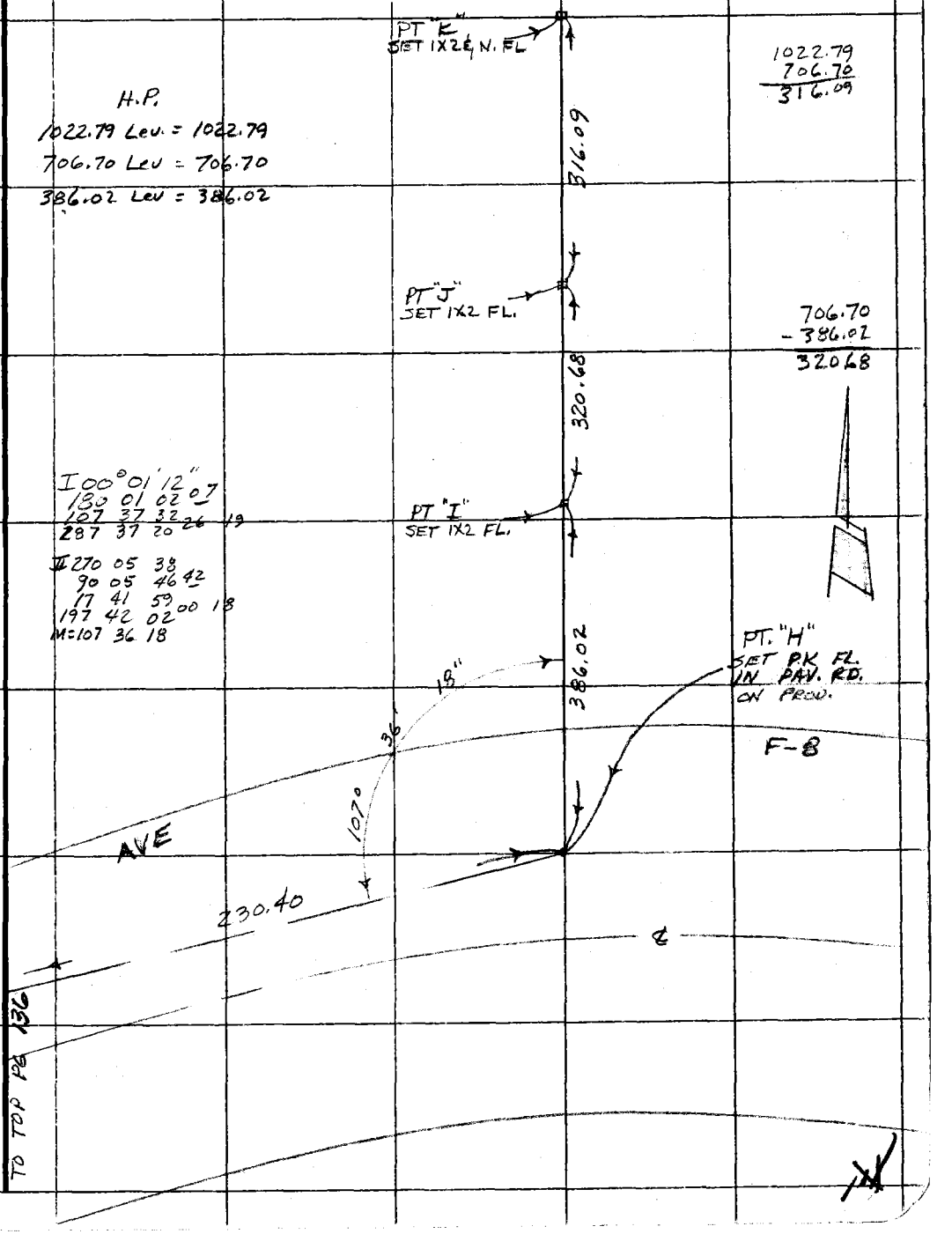
| Notes Ck'd by | Survey of AVE F-8 |
| Map No. | JN0097.87 Tape 24 Std 84 °F |
| Office Work | Surveyed by HCH |
| Checked | Notes HCH Date Oct 77 |
| Date | Indexed G. D. BAILEY NOV 9 1977 |

F. B. 2695 PG. 137

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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F. B. 2495 PG. 138

F. B. PG.

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of _____

X-Sec. No. _____ Notes Chk'd. _____ Checked _____ Survey by _____ Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

Oct 77
Hubbard USED
PG 127-138

| STATION | B. S. | H. I. | F. S. | ELEV. | |
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76-L-298 CE 307 8-70

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
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Profile Notes Red____ Plotted____ Job No.____ Division No.____ F. B.____ Pg.____

No.____ Date____ Date____ Survey of____

X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. PG.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date

Survey by Notes Notes Chk'd. Checked

Indexed Date Date Date No.

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| STATION | B. S. | H. I. | F. S. | ELEV. |
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