Notes Ck'd by
Office Work
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed
F. B. PG.

F.B. 2697

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Mick Leland Mar. '85

F. B._____ PG _____

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Notes Date
Indexed

F. B. Pg.

F.B. 2697

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76F309S CE # 310 8-61

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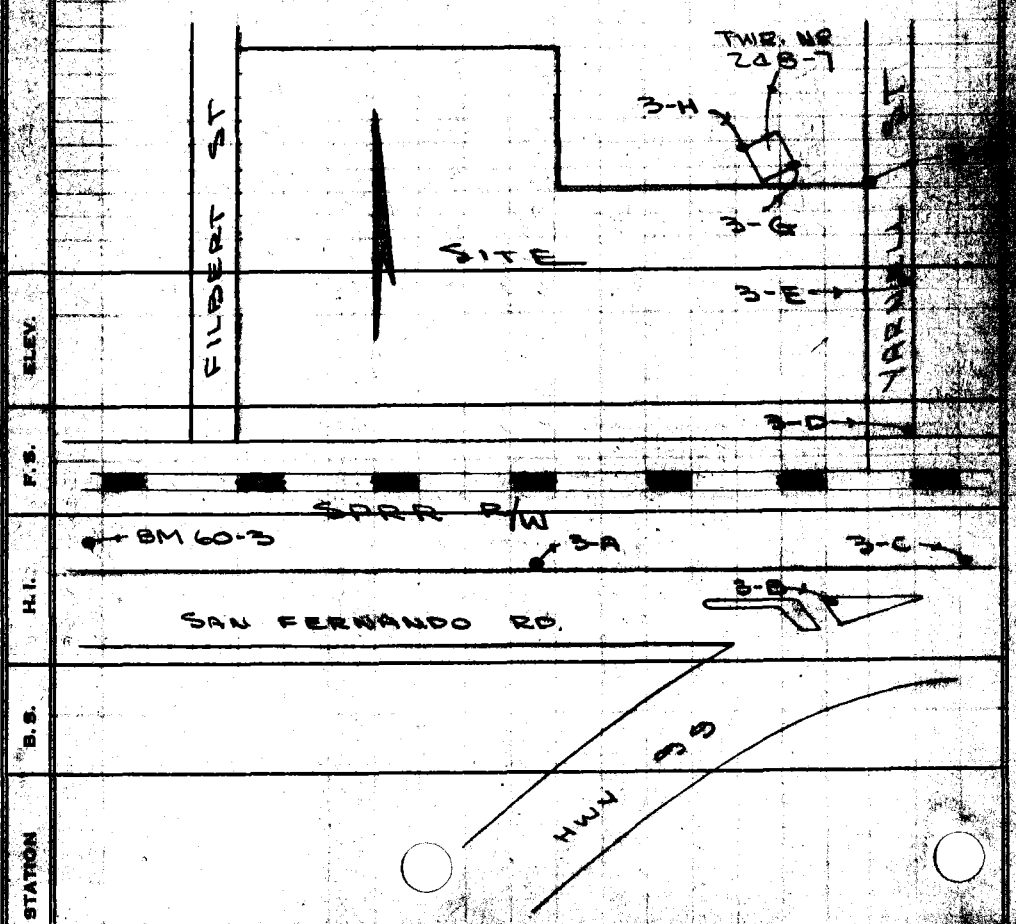
F. B. _____ PG _____

Profile No. | Notes Red | Plotted | Job No. | Division No. 11 | F.B. 2687 | Pg.
Date | Date | Survey of San Fernando Branch Juvenile Hall
X-Sec. No. | Notes Chkd. Miller | Checked | Survey by R.C. Wilson | Notes R.D.A. | Date 3-3-61
Date May 1961 | Date | Map No. | Indexed H.E. Ott | Date

(1956 L.A. CITY ADJ. ELEVATION USED)

SAN FERNANDO BRANCH
JUVENILE HALL SITE
JN 0018.01
VERTICAL CONTROL FOR TOPOG
3-3-61

RC WILSON
RD ANDERSON
ME WACKER



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76L-296 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. 60-3				1273.36	(U.S.C. & G.S. 0-53 - RESET 1946) 0.3 MILE E. OF INT. SAN FERNANDO RD. & SEPULVEDA ~ IN THE TOP OF S.W. END OF THE S.W. ABUTMENT. 21' SO. RAIL OF SPRR. MAIN TRACK, BRONZE DISK MARKED "0-53-1946" & SET IN CONC., 55° NO. ℄ SAN FERNANDO RD. - SET FLUSH & ABOUT LEVEL WITH TRACK - 1956 CITY OF LA. ADJ. ELEV. 1273-359
	4.59	1277 95			
T.P.			5 25	1272 70	
	3 53	1276 23			
T.P.			6 82	1269 41	1"x1"
	2 62	1272 03			
T.B.M. 3-A			5 29	1266 74	0.2 MI. WEST 1ST TRAFFIC ISLAND @ JUNCT. HWY 99 & OLD SAN FERNANDO RD. ~ 77½' ± NO. OF PP 3705[illegible] & 2'± N. OF N. CB. ~ A L.B.S. IN N. SIDE OF 16" GUM TREE.
	0 40	1267 14			
T.P.			7 48	1259 66	1"x1"
	4 27	1263 93			
T.B.M. 3-B			3 87	1260 06	IN N.W. END OF 1ST TRAFFIC ISLAND @ JUNCT. HWY 99 & OLD SAN FERNANDO RD. ~ A L.B.S. & WASHER 2'± SO. OF RD. ℄.
	5 19	1265 25			
T.B.M. 3-C			3 07	1262 18	CH "+" IN TOP OF S.W. BOLT IN BASE OF STREET LIGHT NO. L03528 ~ 25'± E. OF E. END OF 1ST TRAFFIC ISLAND @ JUNCT. HWY 99 & OLD SAN FERNANDO RD. ~ 2'± N. OF N. CURB LINE
	6 69	1268 87			
T.B.M. 3-D			3 58	1265 29	CH. "+" IN SO. TOP OF FLANGE ON FIRE HYD. @ APPX. INT. YARNELL & N. R/W OF S.P.R.R.
	4 52	1269 81			
T.B.M. 3-E			1 57	1268 24	360'± N. OF ℄ MAIN LINE S.P.R.R. & 20'± E. OF ℄ YARNELL ~ CUT "+" IN TOP OF 4" ELL IN WATER LINE @ W. END OF GATE VALVE & WATER METER.
	3 78	1272 02			
T.P.			4 09	1267 93	1"x1"
	6 16	1274 09			
T.B.M. 3-F			1 45	1272 64	CH "+" ON TOP OF SO. BOLT IN FLANGE ON GATE VALVE 20'± W. ℄ YARNELL & 700'± E. OF ℄ MAIN LINE [illegible] & 10' N.E. OF [illegible] FENCE [illegible] 6" OLIVE TREE.

Profile
Plotted
Date
No.
X-Sec.
Checked
Date
No.
Notes Red
Date
Notes Chkd.
Date
Job No. 0018.01 Division No. 11
Survey of SAN FERNANDO BRANCH LIVENILE HALL SITE
Survey by R.C. WILSON Notes R.D. ANDERSON
Indexed H. E. OTT Date
2697 Pg. 6

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. 3-F				1272.64	SEE PREC. PAGE	
	4 24	1276 88				
B.M. 3-G			2 17	1274 71	L&T IN CONC. BASE OF S. ELY LEG OF W&P HI-LINE TWR No 248-7 150' ± W. & YARDELL & 700' ± N. & MAIN LINE S.P.RR.	
	4 49	1279 20				
B.M. 3-H			4 50	1274 70	SPK. IN CONC. BASE OF N. W'LY LEG OF W.&P. HI-LINE TWR No 248-7 (SEE ABOVE)	
	2 03	1276 73				
T.P.			2 86	1273 87	1"x2"	N 10,706 E 9,492
	0 89	1274 76				
T.P.			7 66	1267 10	1"x1"	
	2 55	1269 65				
T.P.			5 82	1263 83	1"x2"	N 10,400 E 9,500
	4 95	1268 78				
T.P.			1 53	1267 25	1"x2"	N 10,400 E. 9,200
	7 11	1274 36				
T.P.			1 34	1273 02	1"x1"	
	7 24	1280 26				
T.P.			1 82	1278 44	1"x2"	N 10,400 E 8,800
	7 49	1285 93				
T.P.			1 33	1284 60	1"x2"	N 10,400 E 8,558.50
	0 64	1285 24				
[illegible]			[illegible]	[illegible]	[illegible]	EL = 1273.36

Profile No. X-Sec. No. ___ Notes Red ___ Date ___ Notes Chkd. Miller Date May 1961 Plotted ___ Date ___ Checked ___ Date ___ Job No. 0018.01 Division No. 11 Survey of SAN FERNANDO BRANCH JUVENILE HALL SITE Survey by R.C. WILSON Notes R.D.A. Date 3-3-61 Map No. ___ Indexed H. E. OTT Date ___

F.B. 2697 Page

Bk. 2697 Pg. 8 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV

76L-298 CE 307 11-58

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Map No. C.S.B. ~ 2757	JN 0018.01 Tape Std. 68° °F
Office Work G. D. BAILEY	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date 3-20-61
Date May 1961	Indexed H. E. On APR 12 '61

F. B. 2697 PG. 9

SAN FERNANDO VALLEY JUVENILE HALL SITE

N

J.N. 0018.01

BOUNDARY LINE SURVEY - SAN FERNANDO ROAD ON THE SOUTH - YARNELL ST. ON THE EAST - BRADLEY AVE ON NORTH E FILBERT ST. ON THE WEST.

MAR. 1961

REF
L.A. CITY 12939
16601
F.C. 2599
C.S. 8534
STATE HWY 17-22-001
C.S.B 468-3

PARTY
L.V. SMITH
C.N. CROWIE
V.L. HUCKABY
I.F. TRETTAEEN

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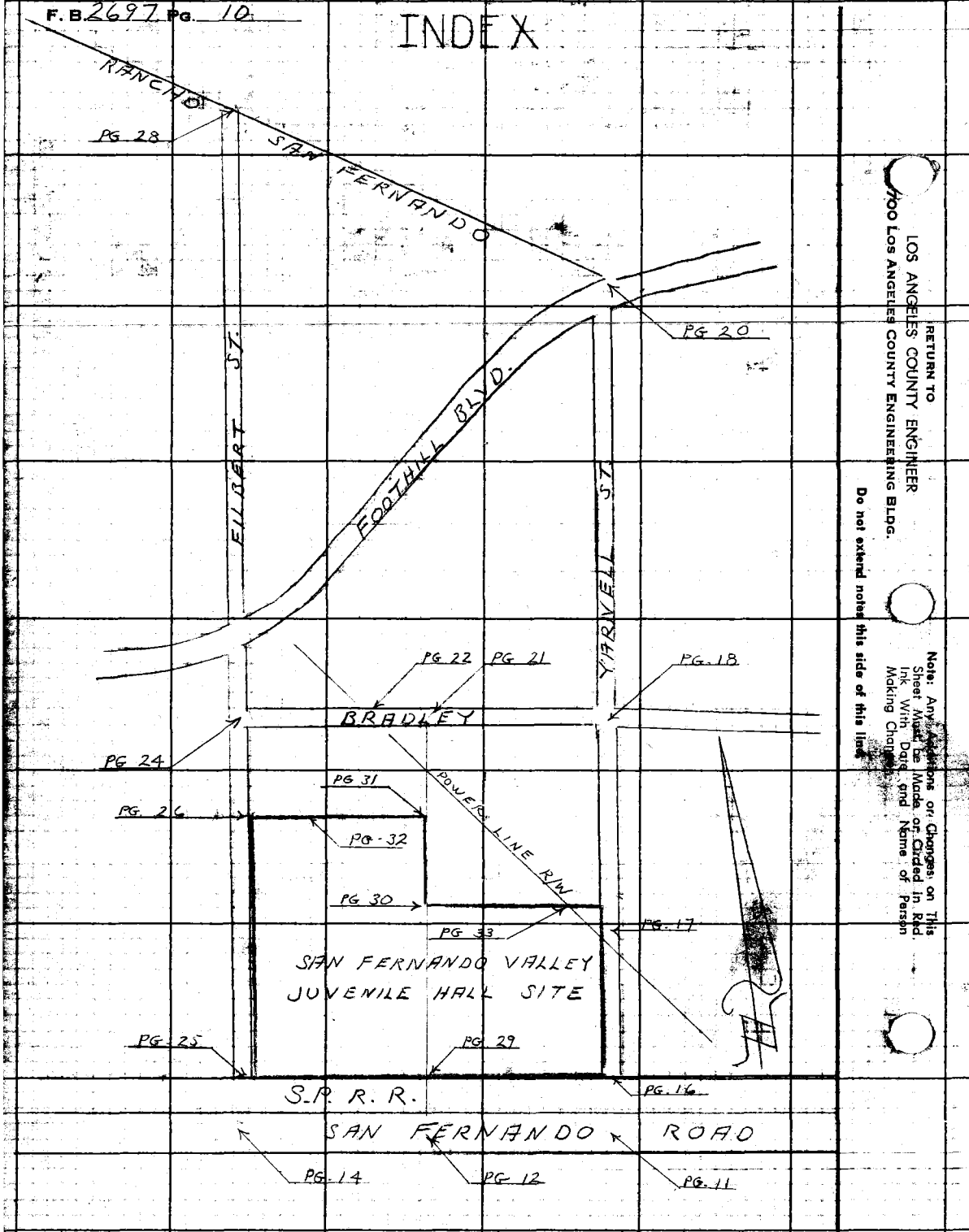
78SC98 CE #247—7-58

F. B. 2697 Pg. 10

INDEX



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Map No. CSB-2757	JN 0018.01 Tape .060 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. V. SMITH
Checked Miller	Notes L. V. S. Date 3-22-61
Date May 1961	Indexed H. E. OTT

F. B. 2697 Pg. 11

W.S. 56-D-1

R.P. Line Prod
Set Ch X. Cb.
CVC 24 April 63

(60') BOT. PG. #12

(25')

1) 90° 00' 30"
4) 00 02 30
6) 180 03 30
90° 00 35

Contd Bot Pg. 16

55.48

467.56'

64.33

90° 00' 35"

RP
Line Prod.
Set Spk. & T
CVC 24 Apr. 63

SET LG. BT. SPK.
W. & TN. FLUSH
IN PVMT. BY
INTERSECTION

86.74'

BOT. PG. 16

86.83 @ 2°35' = 86.74
T = 74° = 86.74

SAN FERNANDO RD.

FD. LEAD & TK.
IN CURB
L.A. CITY NOTES
L6601-17
℄ SAN FERNANDO
ROAD PROD.
HELD FOR LINE

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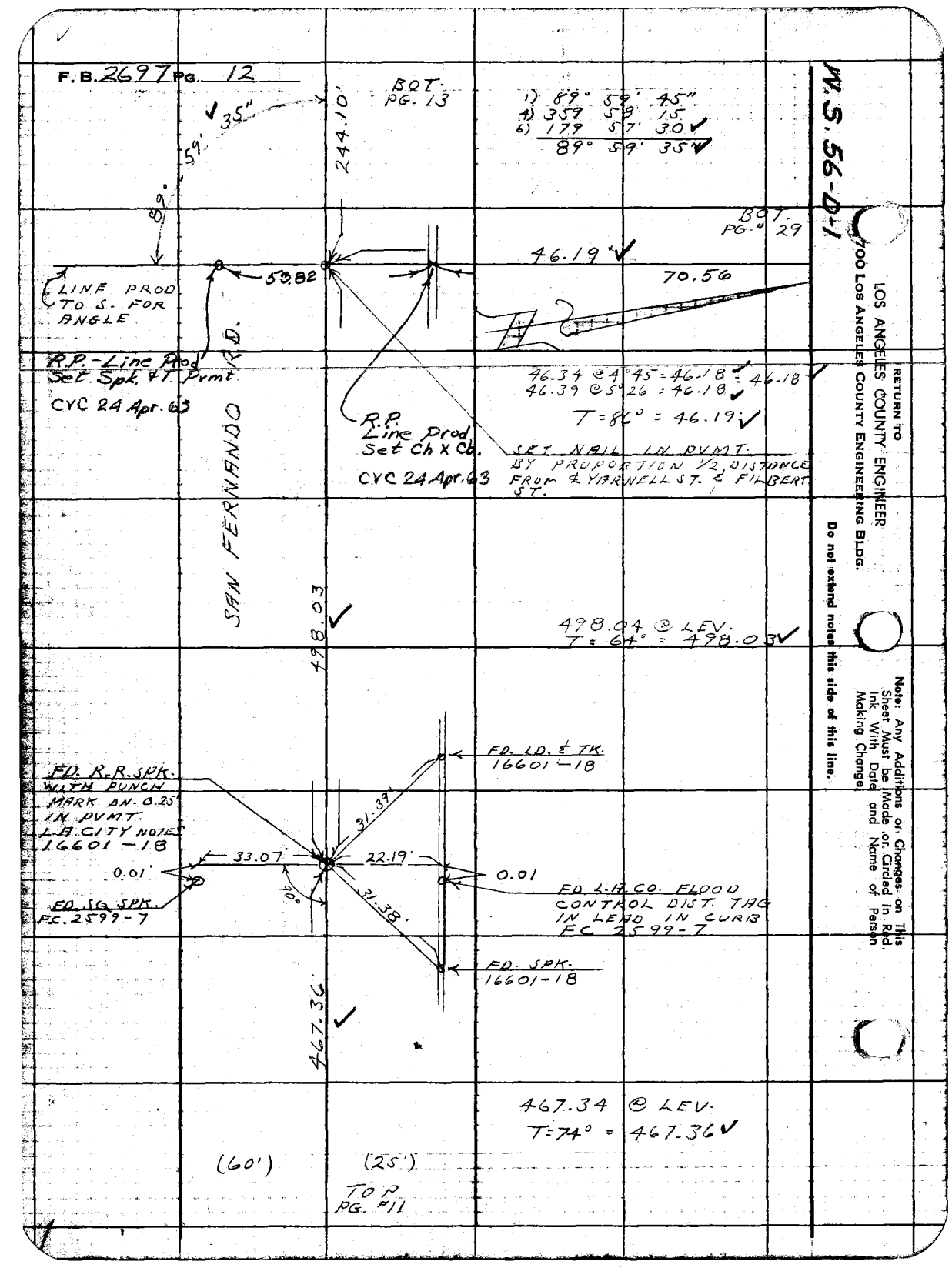
763098 CE #247—7-53

F.B. 2697 Pg. 12

M.S. 56-01



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Office Work G. D. BAILEY
Checked Miller
Date May 1961

Survey of N. E. VALLEY JUV. HALL SITE
JN 0018-01 Tape 060 Std 68 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 3-20-61
Indexed H. E. OH

F. B. 2697 Pg. 13

M.S. 56-C-1

BOT. PG. #4

STA. 3-I-21
L.A. CITY
SURVEY CONTROL MON. IN WELL. 1 STD. L.A. CITY TRAV. MON. STAMPED 3-I-21 ON ℄ SAN FERNANDO RD.

55.52'

FD. SPK. IN PVMT. F.C. 2599-7

.01' — 34.26' — 22.14' — .01'

90°

FD. L.B.C.D. FLOOD CONTROL DIST. TAG IN LEAD IN CURB. F.C. 2599-7

421.69' @ LEV.
T = 66° = 421.68'

SAN FERNANDO RD.

℄ 421.68'

FD. L.D. & TK IN CURB 16601-18

31.47'

31.52'

FD. B.R. SPK. & PUNCH MARK 1 DN. 0.25' ON LINE L.A. CITY NOTES 16601-18

FD. SPK. IN CURB 16601-18

498.03'
244.10'

244.06 @ LEV.
T = 90° = 244.10'

TOP PG. #12
(60') (25')

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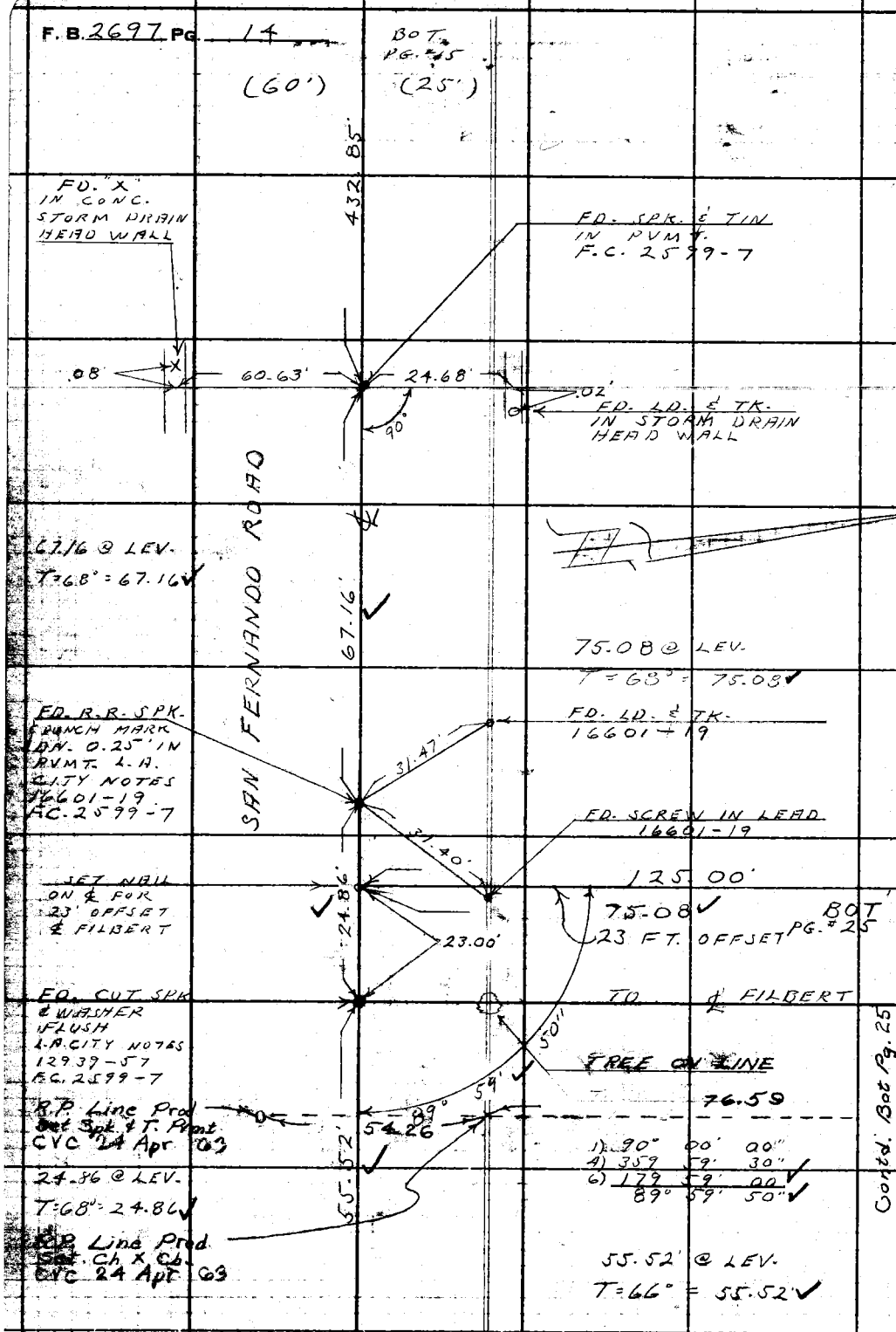
76F3095 SEE #247 11-58



W.S. 56-C-1

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From Tab pg 13

W.S. 56-C-1

Notes Ck'd by Miller
Map No. C.S.B. ~ 2757
Office Work G. D. BAILEY
Checked Miller
Date May 1961

Survey of S. F. VALLEY JUV. HALL SITE
IN0018.01 Tape 060 Std. 68 °F
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 3-30-61
Indexed B. E. On

F. B. 2697 Pg. 15

FD. R.R. SPK. & PUNCH MARK DN. 0.25' IN PVMT. L.A. CITY NOTES 16601 - 20 HEAD FOR LINE

STA. 3-I-20
L.A. CITY SURVEY CONTROL MON. IN WELL. A STD. L.A. CITY TRAV. MON. STAMPED 3-I-20 ON S. SAN FERNANDO ROAD

SAN FERNANDO RD.

FD. LD. & TK. 16601-19

31.49'

31.42'

FD. R.R. SPK. & PUNCH MARK IDN. 0.25' IN PVMT. L.A. CITY NOTES 16601 - 19

FD. SPK. 16601-19

432.85'

(60')

(25')

TOP PG. 14

432.85' @ ELEV. T-68° 432.85

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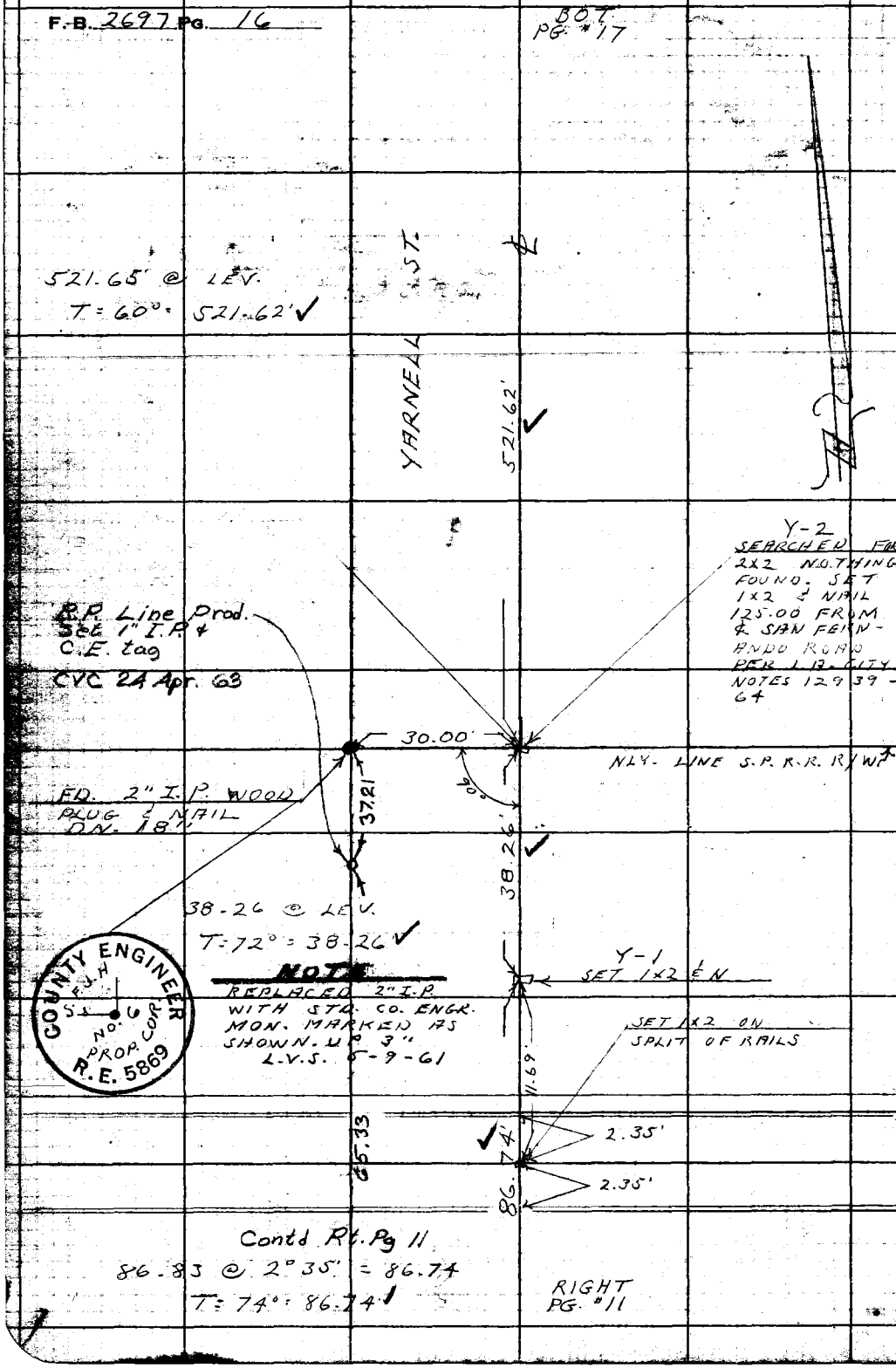
76BCBS CE #247—7-58

F.B. 2697 PG. 16

BOT PG. #17

W.S. 58-D-7



Contd Rt. Pg 11

86.83 @ 2°35' = 86.74

T = 74° = 86.74 ✓

RIGHT PG. #11

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Notes Ck'd by Miller
Map No. C.S. B-2757
Office Work G. D. BAILEY
Checked Miller
Date May 1961

Survey of S. F. VALLEY JUV. HALL SITE
JN 0019.01 Tape Strl °F
Surveyed by L. V. SMITH
Notes L.V.S. Date 3-21-61
Indexed H. E. OTT

F. B. 2697 Pg. 17

1) 90° 00 30"
4) 360 02 00 ✓
6) 180 03 00 ✓
90° 00 30" ✓

W.S. 3-10-1

Set 1" I.P. Conc. Plug on Line Prod. from Lot 4
CVC 23 April 63
BOT. PG. 33 137.09

S 30° E

90° 00' 30"

30.00'

60.53

BOT. PG. 18

Mon. Cor. Tract Map
CVC 23 April 63
897.06 @ LEV.
T = 64° = 897.04 ✓

NOTE
REPLACED 1X2 & NAIL WITH 2" I.P. CONC. PLUG & TAG - SEE PG. 34 FOR TIES
SET 1X2 & NAIL BY PROPORTION BETWEEN N.LY. LINE S.P. R.R. R/W & S.LY. PROP. LINE OF RADLEY AVE.

NOTE
REPLACED 1" I.P. WITH STD. CO. ENGR. MON. UP 3". MARKED AS SHOWN. L.V.S. 5-9-61

LOT 6

SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG.

LEFT PG. 33

COUNTY ENGINEER PROP. COR. NO. 5 S.F.J.H. R.E. 5869

897.04

172.71

197.12'

44° 03' 57"

43.14'

44.13 @ LEV.
T = 60° = 44.13 ✓

Set N.T. 12" O/Line
CVC 23 April 63
FD 1½" I.P. CONC. PLUG & NAIL IN 6" CONC. MON. DN. 1.8'. HOLD THIS POINT FOR LINE O.G.T.L. 903-27 L.A. CITY NOTES L2933 CALLS FOR 2X2

1) 44° 03' 30"
4) 176° 15' 45"
6) 264° 23' 42"
44° 03' 57" ✓

SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH AT CALC. DIST. OF 43.14' FROM ℄ YARNELL ST. FOR INTERSECTION WLY. PROPERTY LINE OF YARNELL ST. & POWER LINE EASEMENT

172.71 @ LEV.
T = 64° = 172.71 ✓

POWER LINE ℄ EASEMENT

(75')

YARNELL ST.

(30')

S 21° 62' ✓

(30')

TOP PG. 16

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760094 CB #247 7-55

F. B 2697 Pg. 18

BOT. PG. 19

799.28'

W.S. 56-D-1

SET BRASS TACK IN PVMT.

1) 92° 59' 30"
4) 11 57' 45"
6) 197 56' 30" ✓
92° 59' 25" ✓

487.70' @ LEV.
T=70° = 487.71' ✓

1) 90° 00' 30"
4) 00 02 30
6) 180 04 00 ✓
90° 00' 40" ✓

487.71' ✓

JET NAIL IN PVMT.

✓ 40"

92°

59'

25"

00'

90°

BRADLEY AVE.

SET SPK. W. & TN.

2.00'

24.23'

.03'

SET SPK. W. & TN.

2.00'

0.11'

FD. 1X2 & BR. TK. DN 0.2' AT OLDEM AVE

℄ 88.08'

BOT. PG. 21

35.20'

58.33'

47.85'

FD W & TIN BRH 4677 SM

FD. SQ SPK. & TIN IN ROOT OF OLIVE TREE
24.23 @ LEV.
T=68° = 24.23 ✓

FD. NEW 2X2 & NAIL DN. 1/8"

SET CHISELED "X" ON FIRE HYD.

NOTE
REPLACED BRASS NAIL WHICH WAS SET BY INTERSECTION WITH 2" I.P. FLUSH WITH PVMT. CONC. PLUG & CO. ENGR TAG.
L.V.S. 5-10-61

YARNELL ST.

897.04'

TOP PG. 17

(30') (30')

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Map No. C.S.B. ~ 2757	JN 0018-01 Tape Std °F
Office Work G. D. BAILEY	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date 3-21-61
Date May 1961	Indexed H. E. OTT

F. B. 2697 Pg. 19

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

LEFT
PG. #20

499.43 @ LEV
T=74° = 499.45 ✓

YARNELL ST.

499.45' ✓

HERRICK ST.

SET NAIL & TIN IN PVMT.

799.28' ✓

799.26' @ LEV. ✓
T=72° = 799.28' ✓

TOP
PG. 18

(30') (30')

765093 CE #847—7-55

F. B. 2697 PG. 20

186.80 @ LEV.
T=68' = 186.80' ✓

BOT.
PG. #28

1) 140° 33' 40"
4) 202 15 00
6) 123 22 15 ✓
140° 33' 42" ✓

STA. NO. 14
EX RANCHO SAN FERNANDO
FD. BRASS CAP IN CONC.
MARKED AS SHOWN
C.S. 8534 CSB 468-3
L.A. CITY NOTES 12939-63
RAN UP ANGLE PER
L.A. CITY NOTES

RANCHO SAN FERNANDO COUNTY SEC 20 S.F. 14 SURVEYOR

EX. RO. S.F. LINE

140° 33' 42"

186.80

NOTE
REPLACED 1X2 & NAIL WITH 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH.
L.V.S. 5-10-61

SET 1X2 & NAIL BY INTERSECTION OF ℄ PER L.A. CITY AT STA. #14 RO. S.F. & LINE BETWEEN 2" I.P. NLY END & YARNELL ST. & 1½" I.P. IN CONC. & TRANSMISSION LINE R/W & YARNELL ST.

FOOTHILL BLVD.

YARNELL ST.

TOP
PG. #19

75° 11' 13"

499.45'

51.73'

FD. LEAD & TK.
IN CONC. PVMT.
OF FOOTHILL BLVD.
GOOD LINE. NO REF.

2.70'

FD. 2" I.P. DIRT PLUG
& NAIL DN 0.1'
L.A. CITY 12939-63 &
BUREAU OF POWER & LIGHT
MAP. HELD FOR LINE

1) 75° 11' 00"
4) 300 44 45
6) 91 07 15 ✓
75° 11' 13" ✓

52.66 @ 10° 48' = 51.73
T=68° = 51.73' ✓

W.S. 56-D-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

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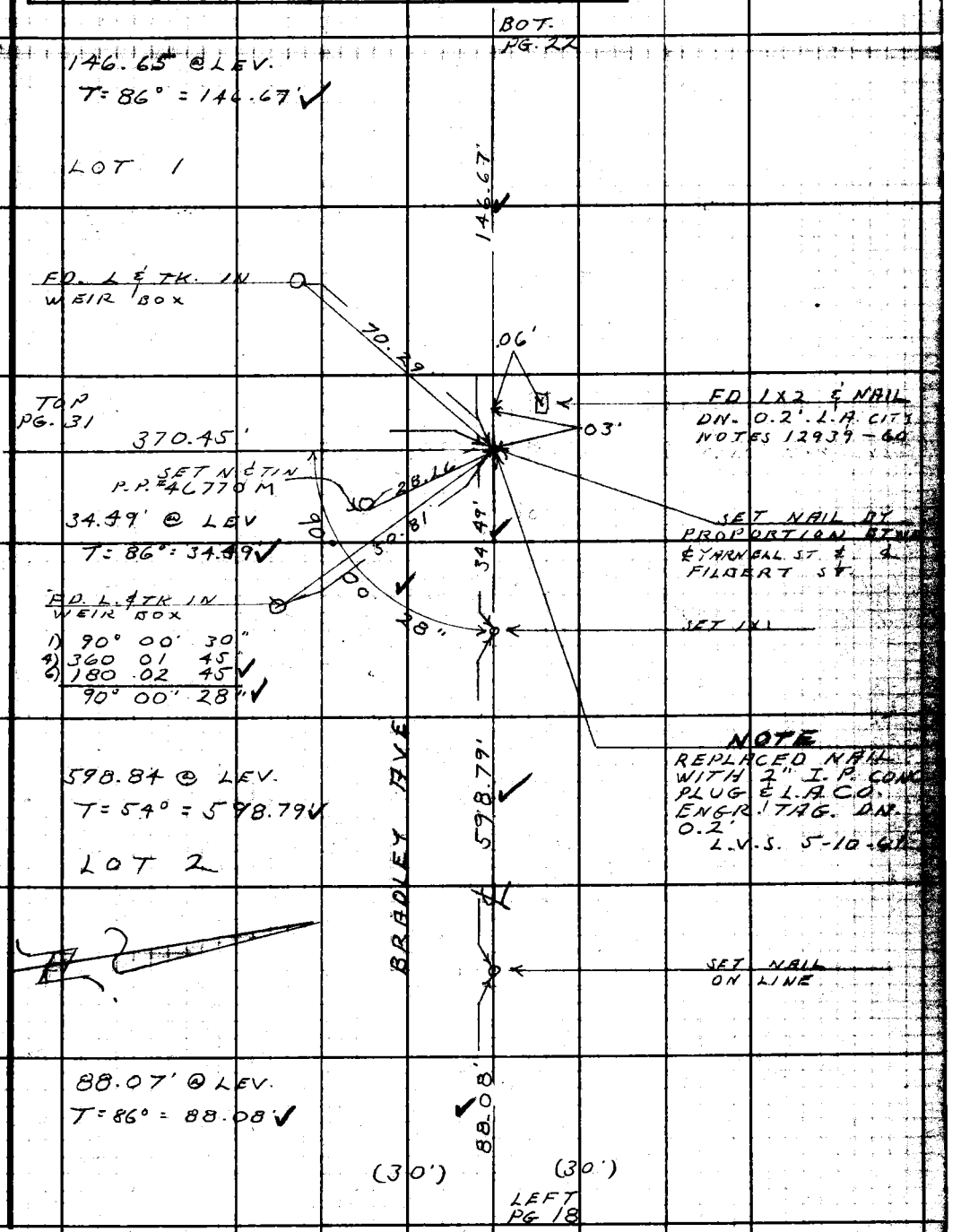
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by Miller	Survey of S. F. Valley Juv. Hall Site	F. B. 2697 PG. 21
Map No. C.S.B-2757	JN 0018.01 Tape 060 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L. V. SMITH	
Checked Miller	Notes L. V. S. Date 4-5-61	
Date May 1961	Indexed H. E. OTT	

W.S. 56-D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

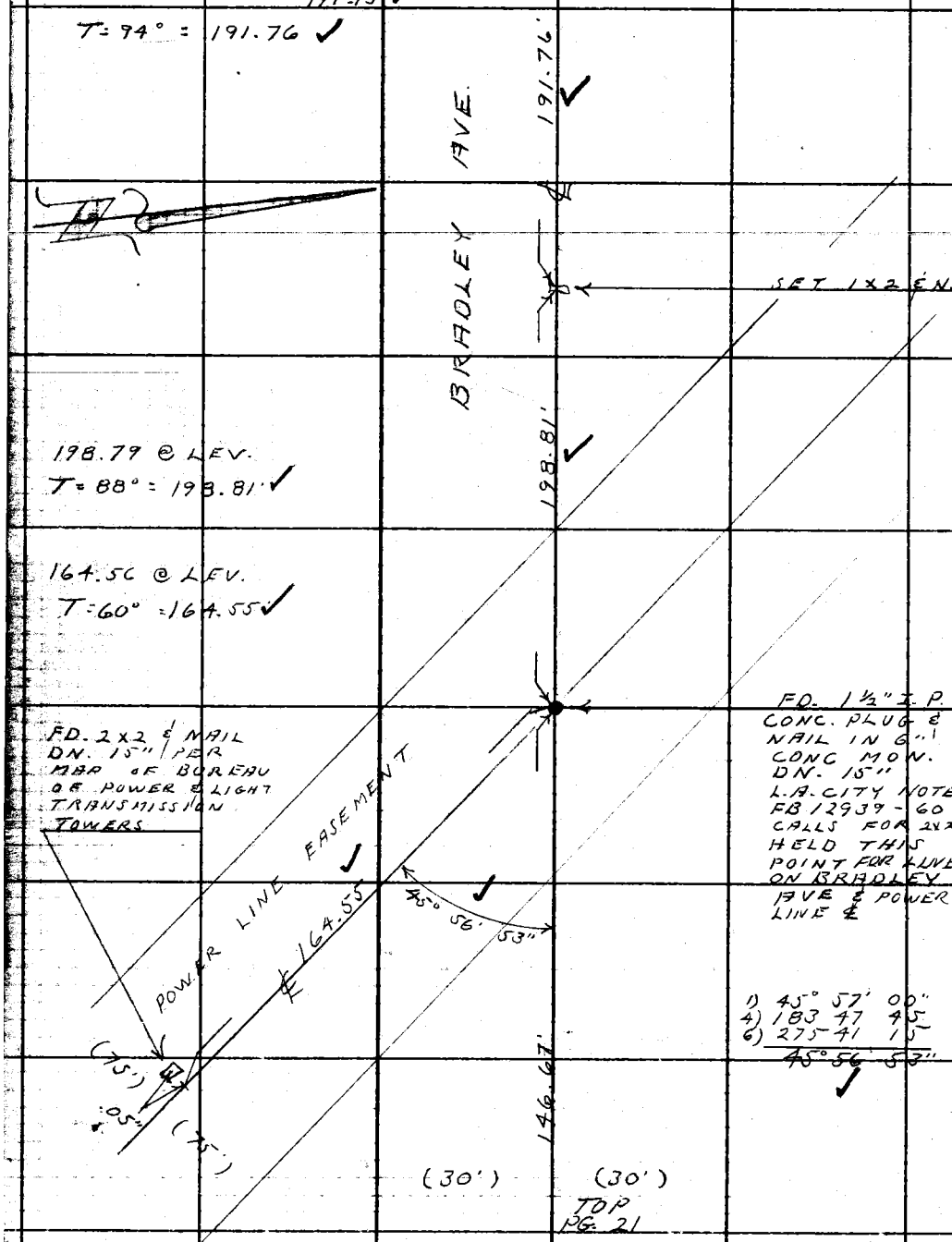
F. B. 2697 PG. 22

BOT. PG. #23

W.S.56-C-1

99.60 @ LEV. = 99.60
97.15 @ 18°29' = 92.14 = 92.13
97.26 @ 18°41' = 92.13
191.73

T = 94° = 191.76



1) 45° 57' 00"
4) 183 47 45
6) 275 41 15
45° 56' 53"

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of F. F. VALLEY JUV. HALL SITE	F. B. 2697	Pg. 23
Map No. C.S.B~2757	JN 0018-01 Tape 060 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by L. V. SMITH		
Checked Miller	Notes L. V. S. Date 4-3-61		
Date May 1961	Indexed H. E. OTT		

W.S. 56-C-1

BOT. PG. "24

38.66 @ 8°59 = 38.19 = 38.19 ✓
38.44 @ 6°33 = 38.19
63.82 @ 24°10 = 58.23 = 58.23 ✓
63.50 @ 23°31 = 58.23
96.42 ✓

T = 96° = 96.44' ✓

96.44 ✓

2.34'

△ STA 3-J-10
L.A. CITY SURVEY CONTROL MON. IN CONC. MARKED 3-J-10

8.57'

SET 1x2 6" NAIL ON TOP SMALL HILL

2.57'

FD. 2x2 6" NAIL ON LINE. 2x2 VERY OLD. IN TRENCH. DIRT MOUND ABT. EAST & RACK MOUND 4 FT. WEST. L.A. CITY MONUMENT 12939 - J-9 USED FOR LINE.

BRADLEY AVE.

58.53 @ 10°51 = 57.48 = 57.48 ✓
58.60 @ 11°11 = 57.49
T = 96° = 57.49' ✓

57.49' ✓

SET 1x2 6" NAIL

191.76

(30')

(30')

TOP PG. "22

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Do not extend this side of this line.

76F3095 S&E #247 11-58

F. B. 2697 PG. 24

FD. 2" I.P. DIRT PLUG & NAIL DN. 0.5'. GOOD FOR LINE. L.A. CITY NOTES 12939 - 58 CALLS FOR 2x2 BLACK WALNUT TREES USED FOR TIES NOW 32" DIA. - COULN'T FIND N & TN. TIES.

65.10 @ LEV = 65.10 ✓
50.27 @ 6°13' = 49.97 = 49.97 ✓
50.36 @ 7°10' = 49.97
115.07 ✓

T: 100° = 115.10 ✓

115.10' ✓

90° 00' 17"

1) 90° 00' 00"
4) 00 01 00
6) 180 01 45
90° 00' 17"

SET 1x2 & NAIL BY INTERSECTION

LG. BT. SPK. W. & TN. FLUSH IN PVMT OF SHOULDER OF NEW FOOTHILL BLVD.

70.65'

23 FT. OFFSET LINE

FILBERT ST.

48.68'

23.00'

54.07'

LEFT PG. 28

53.20'

NOTE

SET 2" I.P. CONC PLUG & L.A. CO. ENGR. TAG. UP 0.1 L.V.S. 5-10-61

℄ TOP PG. 27

FD. 1½" I.P. & WOOD PLUG & NAIL UP 2" GOOD CONDITION.

29.99'

0.52'

SET 1x2 & NAIL FLUSH

BRADLEY AVE

96.44'

56.20 @ 18°51' = 53.19 = 53.19 ✓
56.32 @ 19°12' = 53.19

T = 100° = 53.20' ✓

(30')

(30') TOP PG. 23

W.S. 56-0-1

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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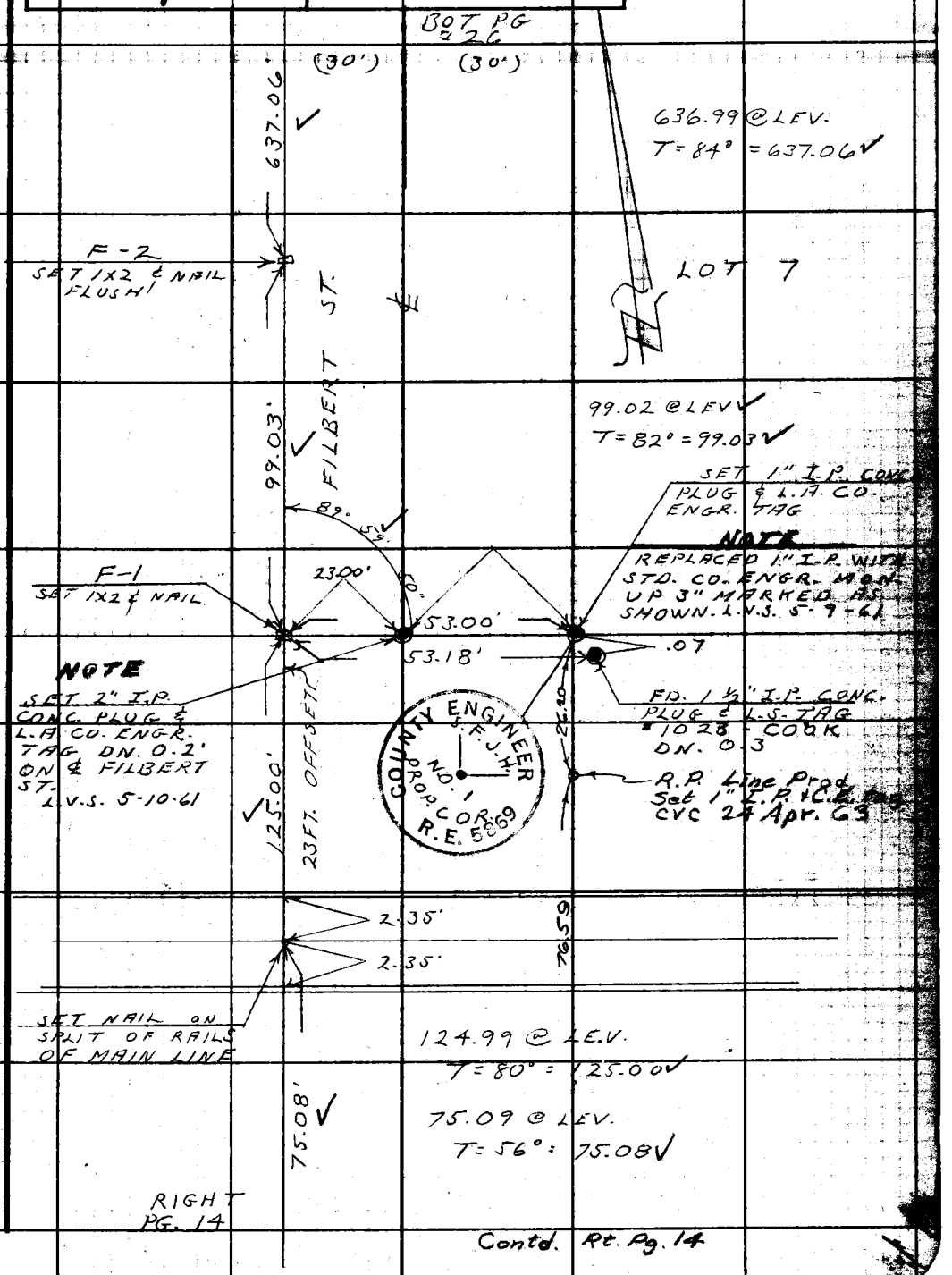
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of S.F. VALLEY JUV. HALL SITE
Map No. C.S.B ~ 2757	JN 0018-01 Tape 060 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date 4-4-61
Date May 1961	Indexed H. E. OTT

F. B. 2697 PG. 25

W.S. 56-D-1



Contd. Rt. Pg. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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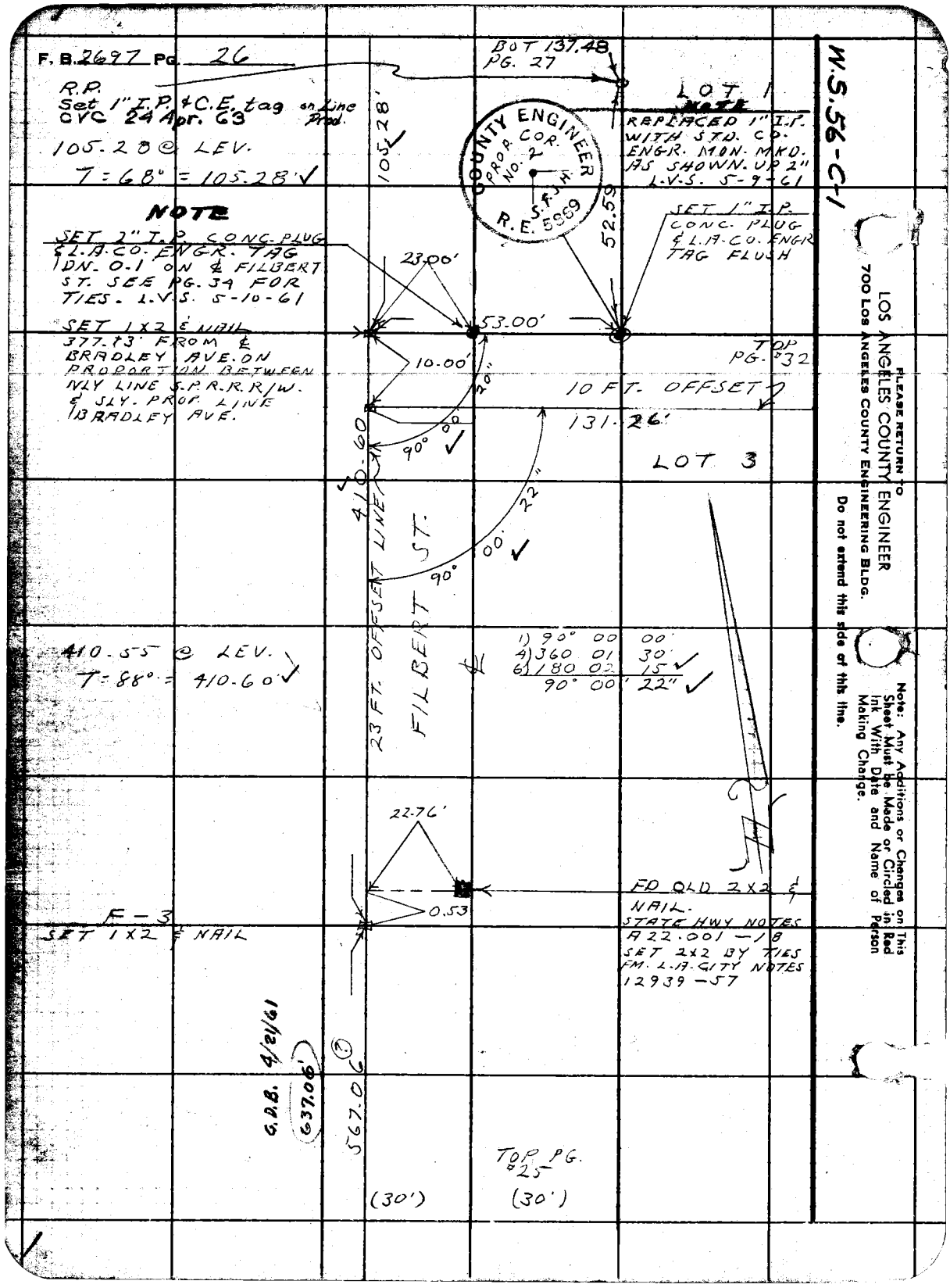
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 58


F. B. 2697 PG. 26
R.P.
Set 1" I.P. & C.E. tag on Line Prod.
CVC 24 Apr. 63
105.28 @ LEV.
T = 68° = 105.28' ✓
BOT 137.48
PG. 27
LOT 1
NOTE
REPLACED 1" I.P. WITH STD. CO. ENGR. MON. MKD. AS SHOWN. UP 2" L.V.S. 5-9-61
COUNTY ENGINEER
PROP. COR. NO. 2
S.F.J.H.
R.E. 5969
105.28'
52.59
NOTE
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN. 0.1 ON ℄ FILBERT ST. SEE PG. 34 FOR TIES. L.V.S. 5-10-61
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG FLUSH
23.00'
53.00'
SET 1X2 & NAIL 377.13' FROM ℄ BRADLEY AVE. ON PROPORTION BETWEEN NLY LINE S.P.R.R.R/W. & SLY. PROP. LINE BRADLEY AVE.
10.00'
TOP PG. #32
10 FT. OFFSET
131.26'
LOT 3
20"
00'
90° ✓
410.60
22"
00'
90°
23 FT. OFFSET LINE
FILBERT ST.
410.55 @ LEV.
T = 88° = 410.60' ✓
1) 90° 00 00'
4) 360 01 30'
6) 180 02 15' ✓
90° 00' 22" ✓
22.76'
0.53
FD OLD 2X2 & NAIL.
STATE HWY NOTES A22.001-18
SET 2X2 BY TIES FM. L.A. CITY NOTES 12939-57
F-3
SET 1X2 & NAIL
G.D.B. 4/21/61
637.06'
567.06'
TOP PG. #25
(30')
(30')
W.S.56-C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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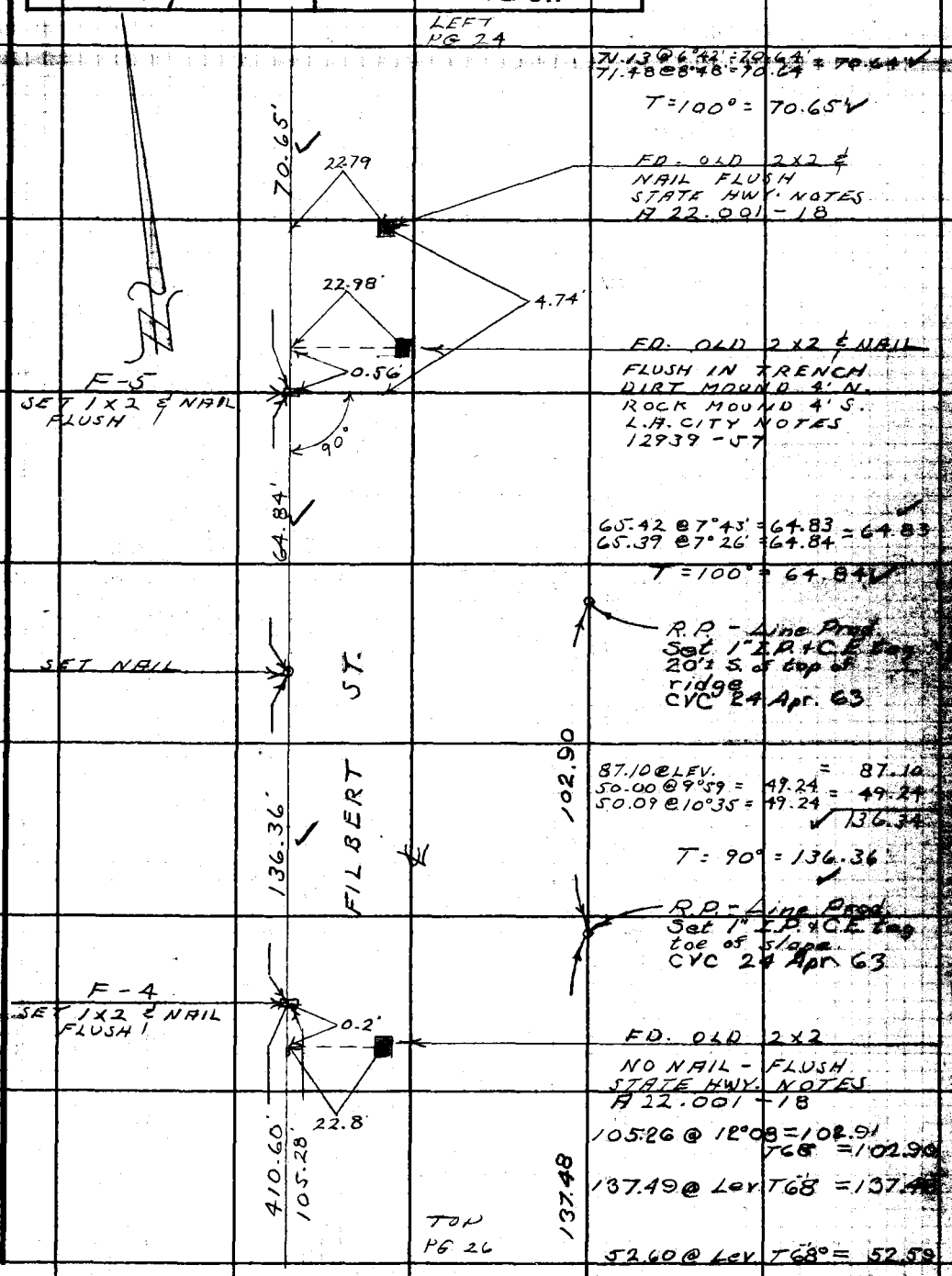
Notes Ck'd by Miller	Survey of S. F. VALLEY JUV. HALL SITE	F. B. 2697 Pg. 27
Map No. C.S.B-2757	JN 0018.01 Tape 060 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L.V. SMITH	
Checked Miller	Notes L-V-S- Date 4-4-61	
Date May 1961	Indexed N. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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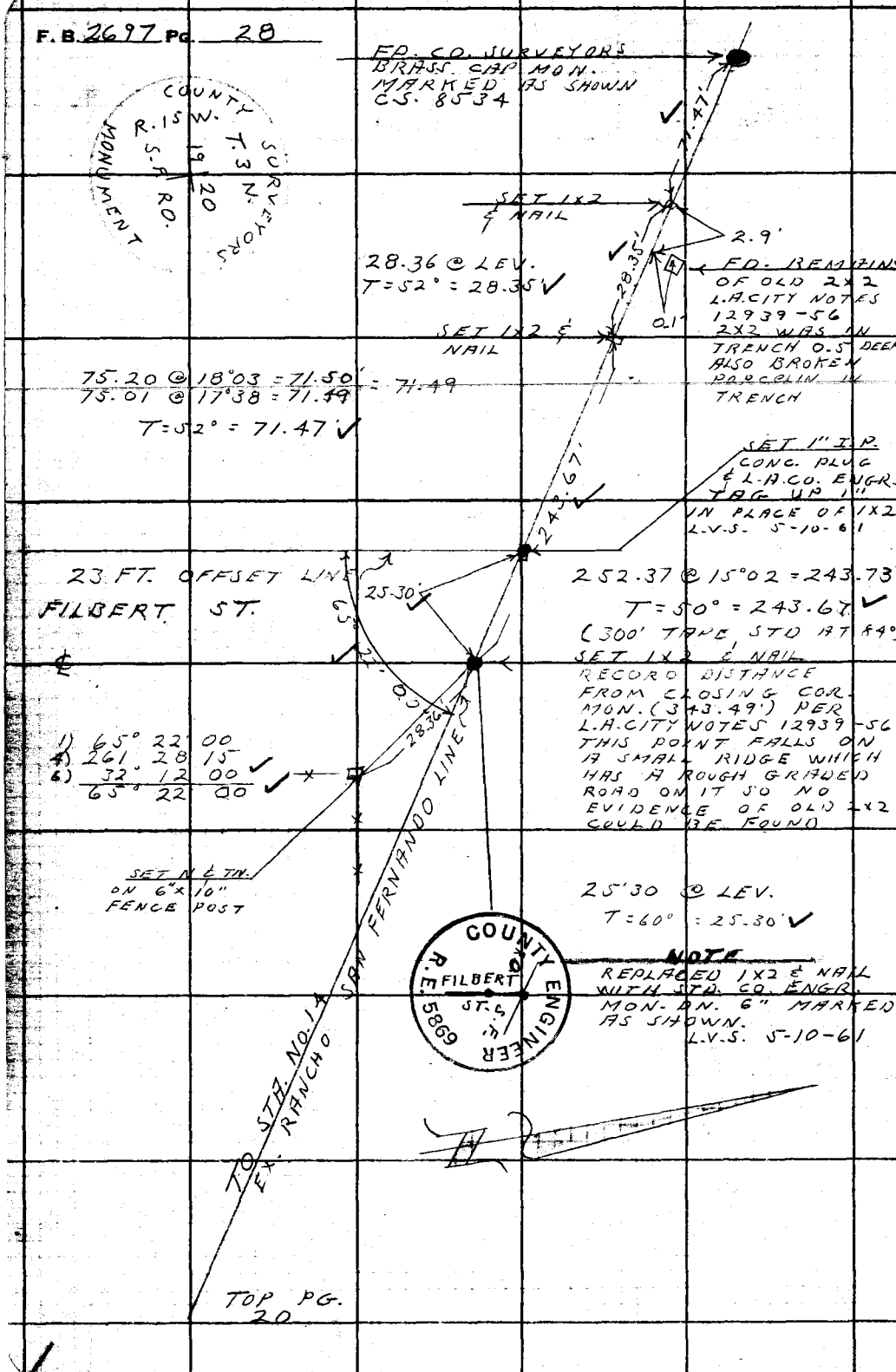
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-60

F.B. 2697 Pg. 28

W.S. 56-C-1



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of E. VALLEY JUV. HALL SITE	F. B. 2697	Pg. 29
Map No. C.S.B. ~ 2757	JN 0018.01 Tape 060 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by L. V. SMITH		
Checked Miller	Notes L.V.S. Date 4-6-61		
Date May 1961	Indexed H. E. OTT		

W.S. 56-C-1

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this tab of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

LOT 5

BOT. PG. 130

LOT 6

155.64'

155.65 @ LEV.
T = 60° = 155.64' ✓

M-4
SET 1x2 ℄
NAIL - FLUSH

155.82'

155.83 @ LEV.
T = 60° = 155.82' ✓

M-3
SET 1 x 2 ℄
NAIL FLUSH

LOT 7

LOT 8

209.53' ✓

209.54 @ LEV
T = 60° = 209.53 ✓

NOTE
REPLACED 1x2 ℄ NAIL WITH STD. CO. ENGR. MON. UP 2" MARKED AS SHOWN.
L.V.S. 5-9-61

COUNTY ENGINEER
S.F.J.H
NO. 7
PROP. LINE
R.E. 5869

N'LY. LINE S.P.R.R. R/W

78.95' @ 3°33 = 78.80
T = 84° = 78.81 ✓

78.81'

32.25'

M-2
SET 1x2 ℄ NAIL ON MEAN BEARING BETWEEN YARNELL ST. & FILBERT ST. ℄ 125.00' FROM ℄ SAN FERNANDO ROAD

R.P. - Line Prod.
Set 1" I.P. ℄
C.E. tag up 1"
CVC 24 Apr 63

2.35'

2.35'

28.81'

28.81 @ LEV.
T = 70° = 28.81 ✓

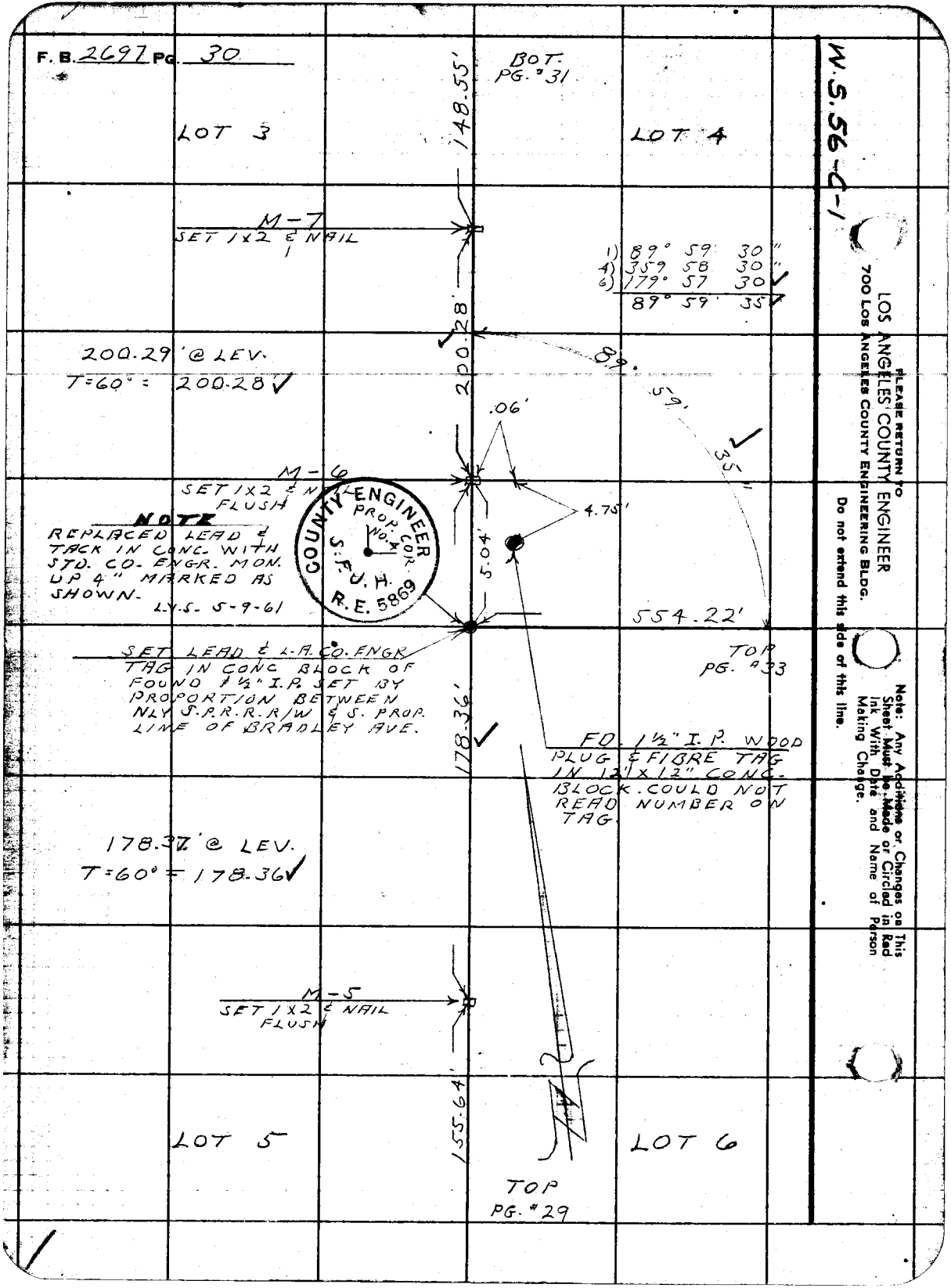
M-1
SET 1x2 ℄
NAIL

46.19'

70.56'

CONT. RIGHT PG. 12

75F3098 SAE #247 11-58


F. B. 2697 PG. 30
BOT. PG. #31
148.55'
LOT 3
LOT 4
M-7
SET 1X2 & NAIL
1) 89° 59' 30"
4) 359 58 30"
6) 179° 57 30
89° 59' 35"
200.28'
200.29' @ LEV.
T=60° = 200.28
89°
59'
35"
.06'
M-6
SET 1X2 & NAIL FLUSH
4.75'
NOTE
REPLACED LEAD & TACK IN CONC. WITH STD. CO. ENGR. MON. UP 4" MARKED AS SHOWN.
L.Y.S. 5-9-61
COUNTY ENGINEER PROP. COR. NO. 4 S.F.U.H. R.E. 5869
5.04'
554.22'
SET LEAD & L.A. CO. ENGR TAG IN CONC BLOCK OF FOUND 1½" I.P. SET BY PROPORTION BETWEEN NLY S.P.R.R. R/W & S. PROP. LINE OF BRADLEY AVE.
TOP PG. #33
178.36'
FD. 1½" I.P. WOOD PLUG & FIBRE TAG IN 12"X12" CONC. BLOCK. COULD NOT READ NUMBER ON TAG.
178.37' @ LEV.
T=60° = 178.36
M-5
SET 1X2 & NAIL FLUSH
155.64'
LOT 5
LOT 6
TOP PG. #29
W.S. 56-C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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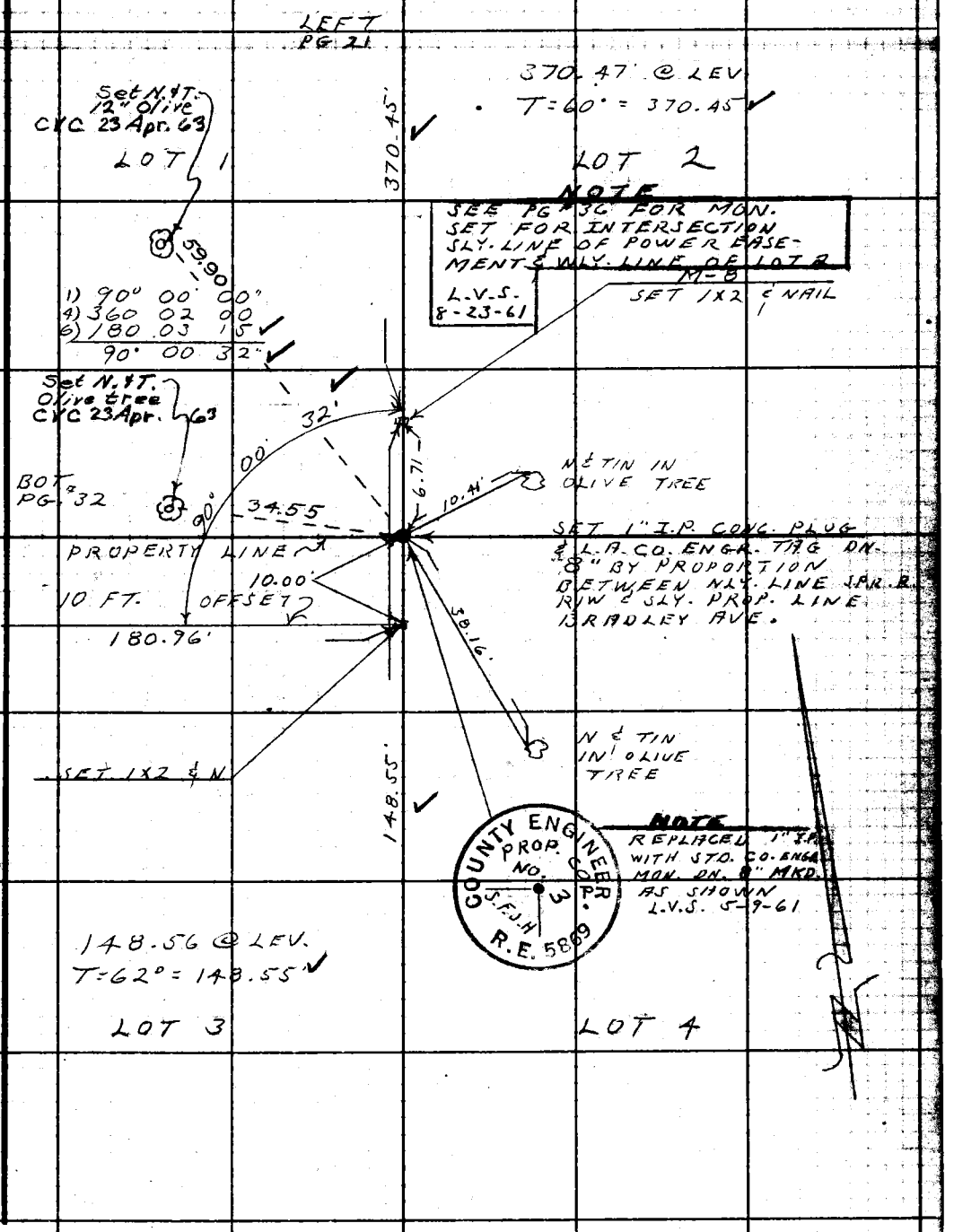
Notes Ck'd by Miller	Survey of S. F. VALLEY JUV. HALL SITE
Map No. C.S.B-2757	JN 0018.01 Tape 060 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. V. SMITH
Checked Miller	Notes L.V.S. Date 4-5-61
Date May 1961	Indexed H. E. OTT

F. B. 2697 PG. 31

W.S. 56-C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F.B. 2697 PG. 32

RIGHT
PG - 26

34.50 @ LEV.
98.39 @ 10°27 = 96.76
98.34 @ 10°17 = 96.76

34.50 ✓
96.76 ✓
131.26 ✓

T = 68° = 131.26 ✓

131.26 ✓

LOT 3

LOT 1

B-2
SET 1x2
& NAIL

132.00 @ LEV.
T = 66° = 132.00 ✓

132.00 ✓

CH. PT.

LINE

99.24 @ 6°58' = 98.51 ✓
99.30 @ 7°17 = 98.50 ✓
99.91 @ 3°55 = 99.68 ✓
99.97 @ 4°22 = 99.68 ✓
10.09 @ LEV. = 10.09 ✓
94.31 @ 13°02 = 91.88 ✓
94.18 @ 12°42 = 91.88 ✓

98.50 ✓
99.68 ✓
10.09 ✓
91.88 ✓
300.15 ✓

T = 66° = 300.15 ✓

300.15 ✓

10 FT OFFSET

PROPERTY LINE

B-1
SET 1x2
& NAIL

180.96' @ LEV.
T = 66° = 180.96 ✓

180.96' ✓

LEFT
PG. 31

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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of S. F. VALLEY JUV. HALL SITE	F. B. 2697 Pg. 33
Map No. C.S.B-2757 G. D. BAILEY	JN 0018.01 Tape 060 Std 68 °F	
Office Work	Surveyed by L.V. SMITH	
Checked Miller	Notes L.V.S. Date 4-6-61	
Date May 1961	Indexed H. E. On	

W.S. 56-D-1

RIGHT PG. 30

554.26 @ LEV.
T=56° = 554.22 ✓

1) 45° 56' 30"
4) 183 46 30"
6) 275 39 30" ✓
45° 56' 35" ✓

LEFT PG. 22

554.22 ✓

EASEMENT

NOTE
SEE PG. 435 FOR MON. SET AT THIS INTERSECTION
LOT 6
L.V.S. 8-23-61

45°
56' 35" ✓

POWER LINE

INTERSECTION
℄ POWER LINE EASEMENT & NLY. LINE OF LOT 6. SET 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG. ON 0.4'

104.36'

197.12' ✓

137.09' ✓

LOT 4

(75')

(75')

LEFT PG. #17

197.14 @ LEV.
T=56° = 197.12 ✓

LEFT PG. #17

137.10 @ LEV.
T=56° = 137.09 ✓

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SSE #247 11-66

F.B. 3697 PG. 34

W.S. 56-C1, D-1

SET N & TN. IN OLIVE TREE

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN. 124 IN PLACE OF 1x2 & NAIL PG. #17

LOT 4

23.44'

SET NAIL & TN IN FENCE COR. POST

30.00'

30.56'

CO. ENGR. MON. PG. 17 PROP. COR. #5

LOT 6

YARNELL

35.69'

SET NAIL & TIN IN OLIVE TREE

N. & TIN IN OLIVE TREE

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN.01 ON & FILBERT ST. SEE PG. 26

N. & TIN IN OLIVE TREE

LOT 1

59.59'

CO. ENGR. MON. PG 26 PROPERTY COR. #2

10.71'

1x2 & NAIL PG. #26

23.00'

30.00'

FILBERT ST.

23 FT. OFFSET

41.49'

LOT 3

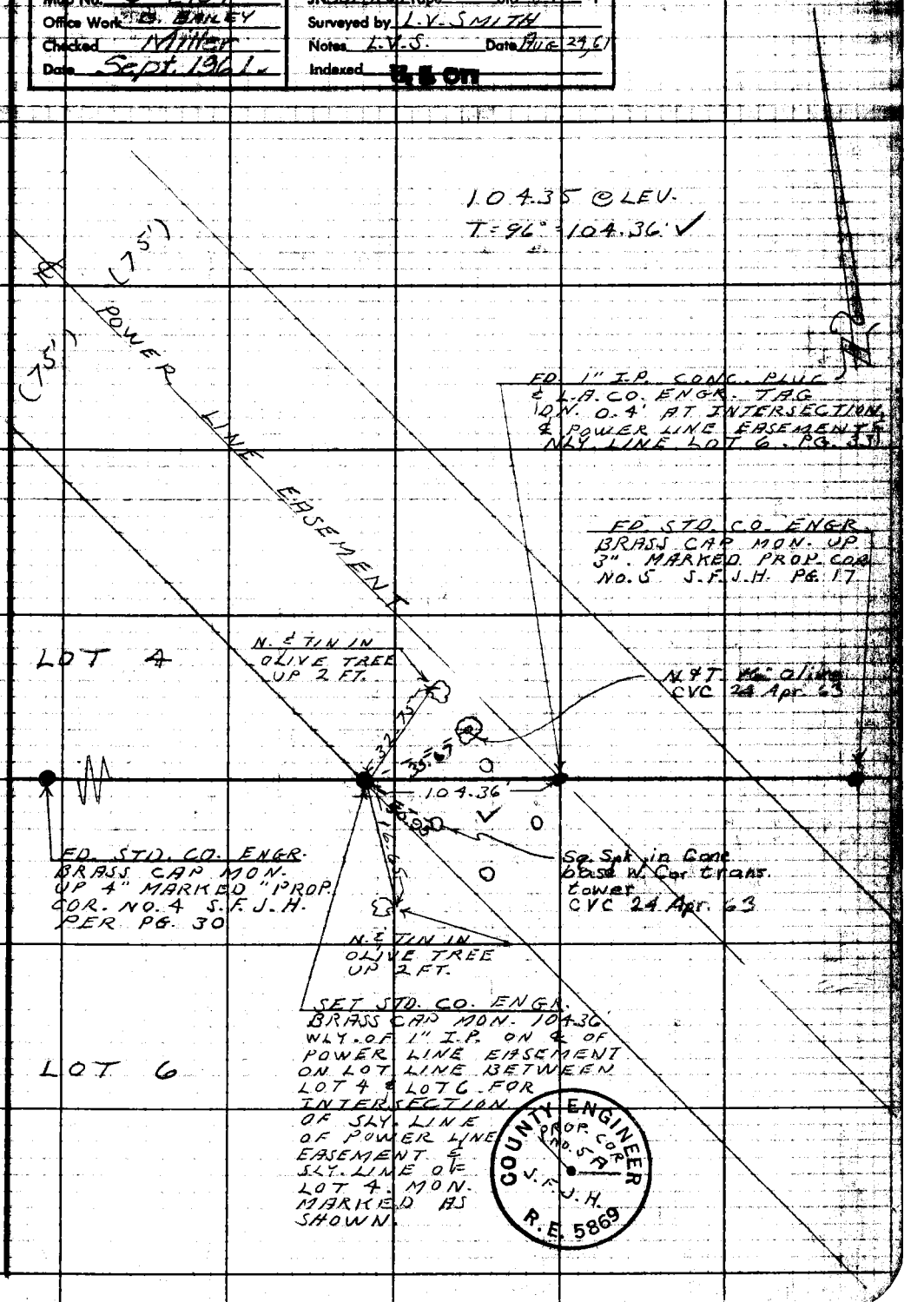
N. & TIN IN OLIVE TREE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Miller	Survey of S. F. VALLEY JUV. HALL SITE
Map No. B+ 2757	JN001B.01 Tape Std 84 °F
Office Work B. BAILEY	Surveyed by L.V. SMITH
Checked Miller	Notes L.V.S. Date AUG 24, 61
Date Sept. 1961	Indexed

F. B. 2697 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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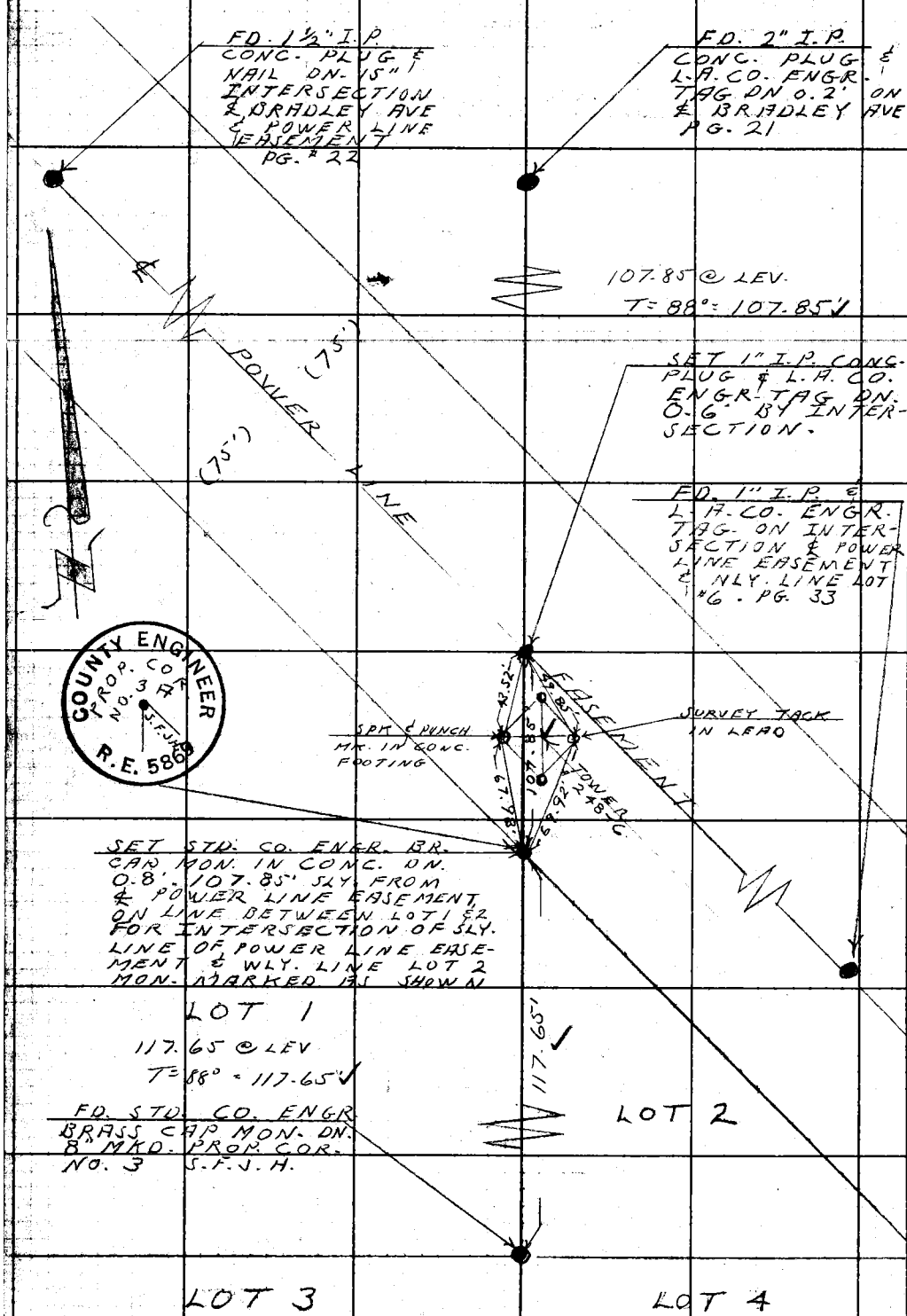
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-57

F.B. 2697 Pg. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.F.V. Juvenile Hall
Map No.	JN 9607.02 Tape 0114 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E-T-M Jr. Date 4-30-'63
Date	Indexed C. J. GALLI

F. B. 2697 Pg. 37

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO VALLEY JUVENILE HALL

ASSUMED COORDINATE SYSTEM

&

INDEX MAP

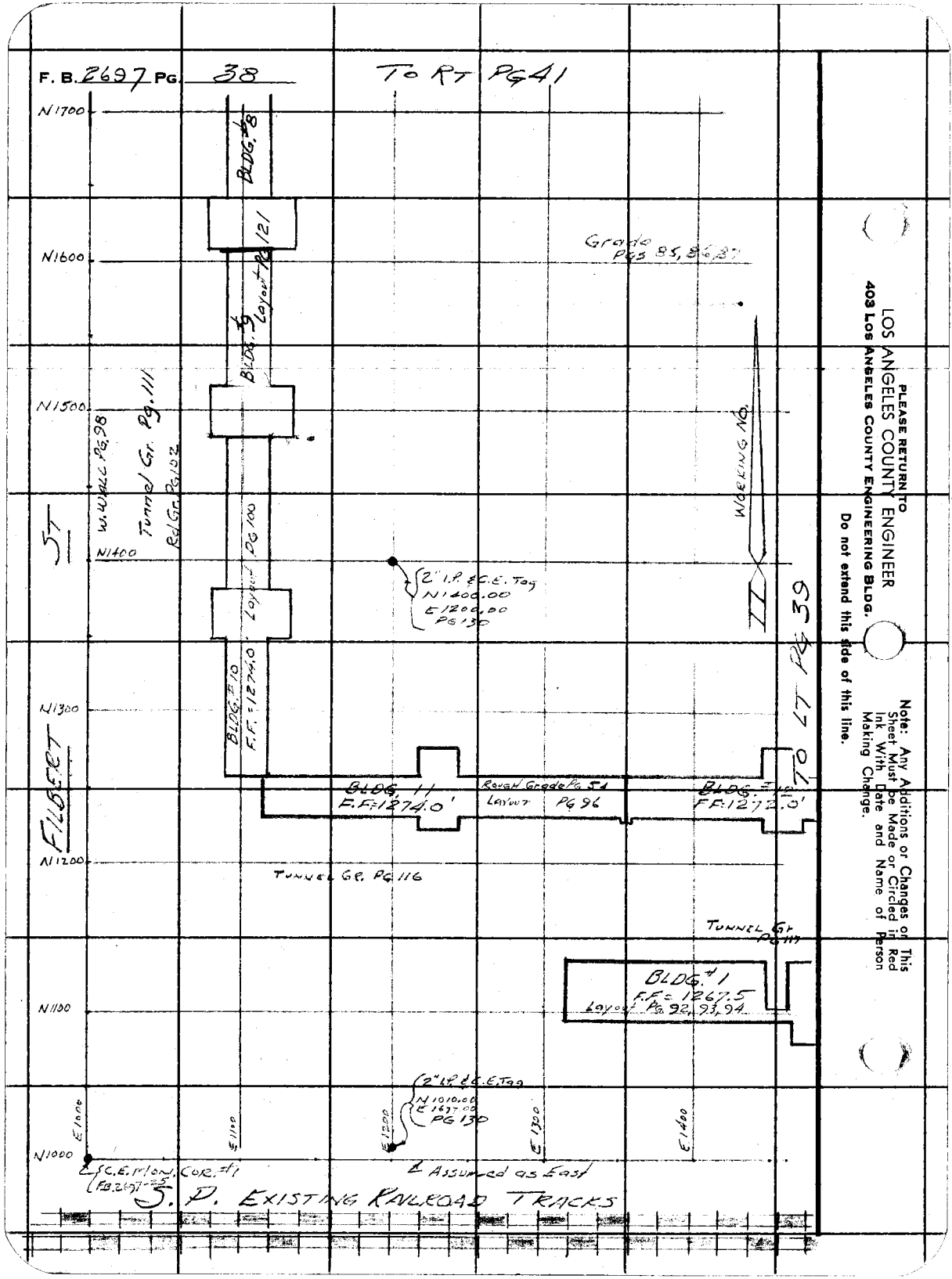
Mankey Jr.
McCall
Mankey & Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3028 CE # 310 2-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

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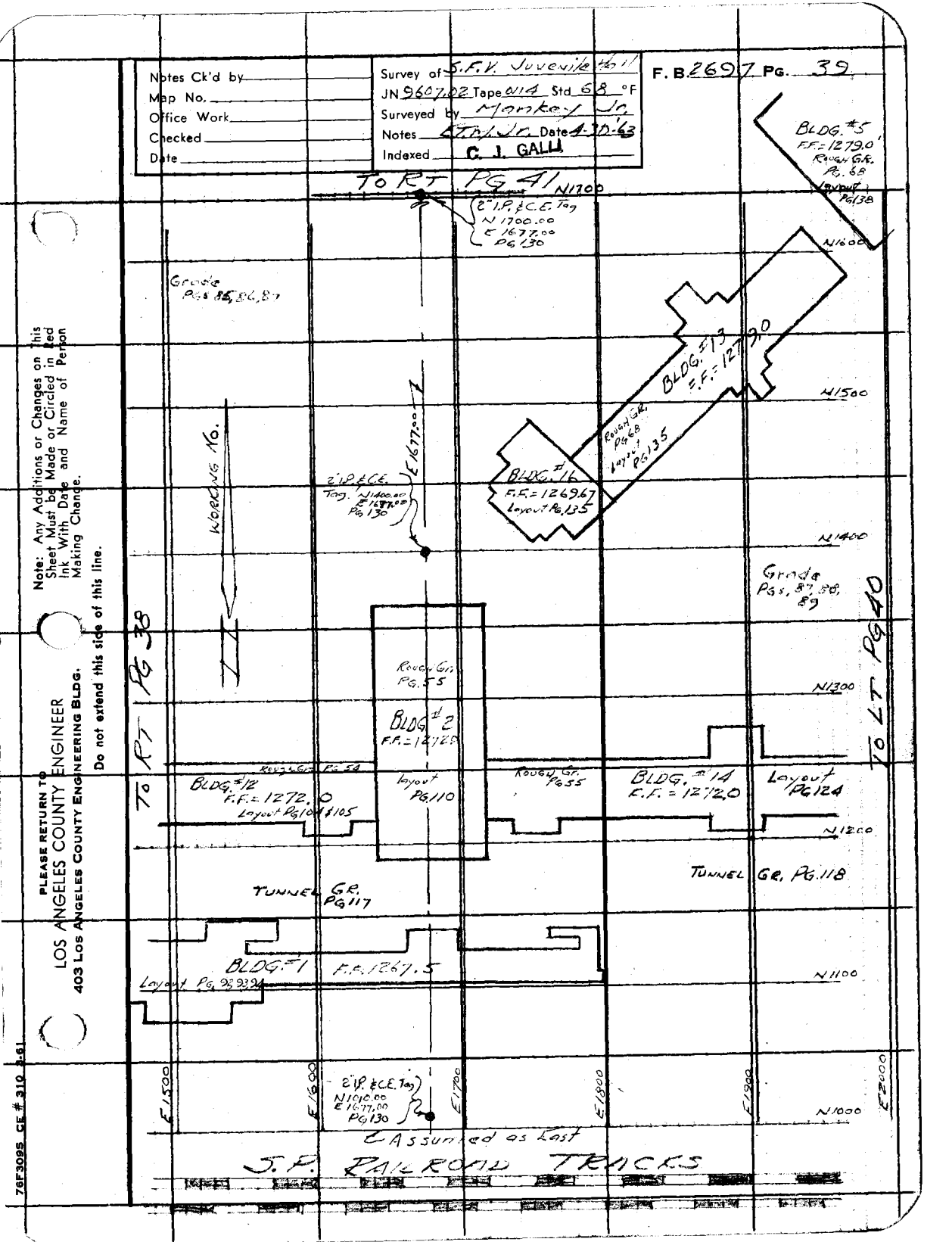
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of S.F.V. Juvenile Hall
JN 9607.02 Tape 0.14 Std 68 °F
Surveyed by Mankey Jr.
Notes ATP/Jr. Date 4-10-63
Indexed C. J. GALLI
F. B. 2697 PG. 39
TO RT PG 41
N1700
2"I.P. & C.E. Tag N 1700.00 E 1677.00 PG 130
BLDG. #5 F.F.=1279.0 Rough Gr. Pg. 68 Layout Pg 138
N1600
Grade Pgs 85, 86, 87
BLDG. #13 F.F.=1279.0
N1500
Rough Gr. Pg 68 Layout Pg 135
BLDG. #16 F.F.=1269.67 Layout Pg. 135
2"I.P. & C.E. Tag N 1400.00 E 1677.00 Pg 130
N1400
Grade Pgs, 87, 88, 89
TO LT PG 40
TO RT PG 38
WORKING 16.
Rough Gr. Pg. 55
BLDG. #2 F.F.=1272.0
N1300
Rough Gr. Pg 54
BLDG. #12 F.F.=1272.0 Layout Pg 104 & 105
Layout Pg 110
Rough Gr. Pg 55
BLDG. #14 F.F.=1272.0
Layout Pg 124
N1200
TUNNEL GR. PG 117
TUNNEL GR. PG. 118
BLDG. #1 F.F. 1267.5
Layout Pg. 93 & 94
N1100
E1500
E1600
2"I.P. & C.E. Tag N 1010.00 E 1677.00 PG 130
E1700
E1800
E1900
N1000
E2000
Assumed as Last
J. F. RAILROAD TRACKS
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
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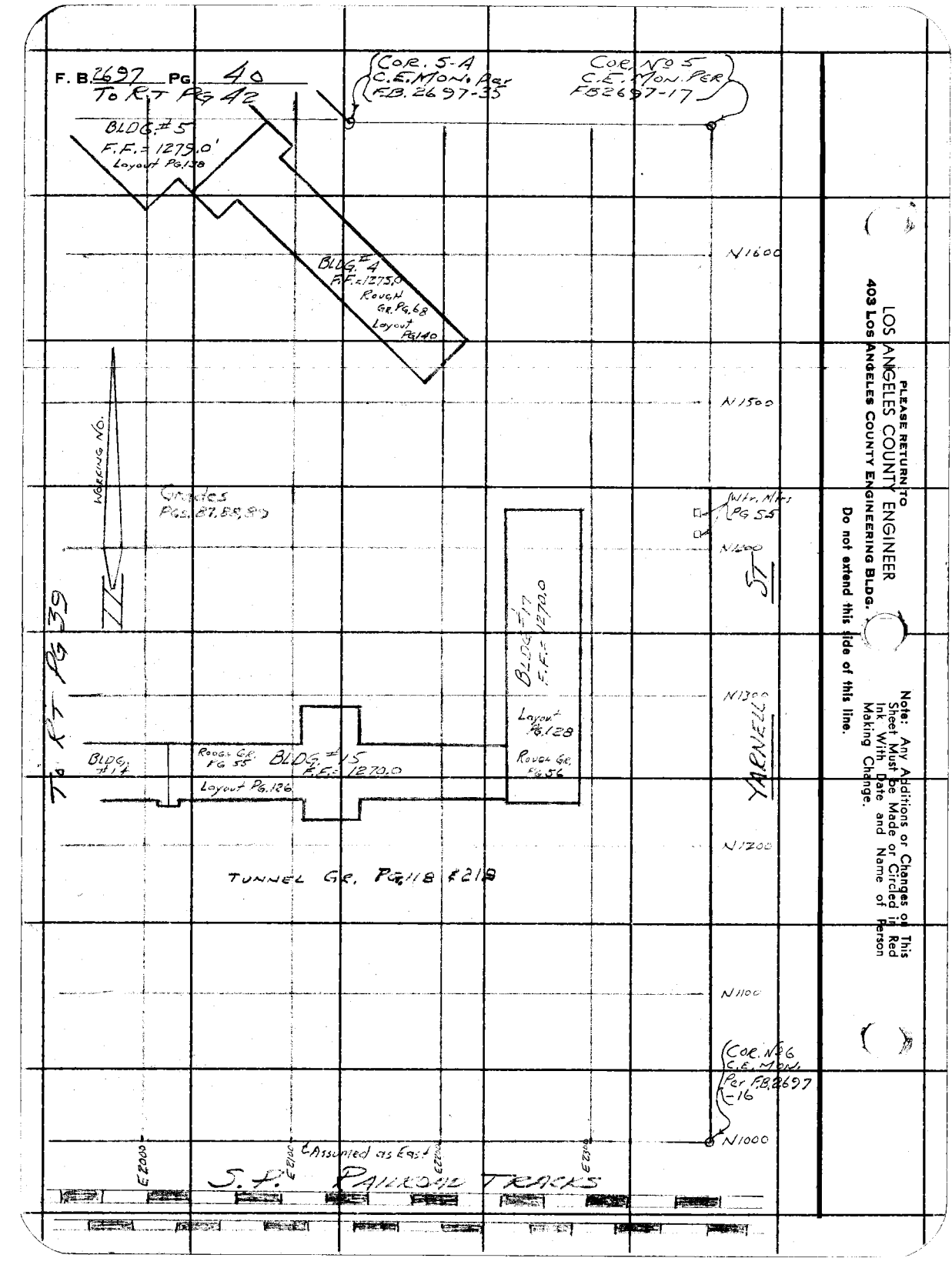
403 Los Angeles County Engineering Bldg.
76F3095 CE # 310 3-61


F. B. 2697 PG. 40
To R.T. Pg 42
COR. 5-A C.E. MON. Per F.B. 2697-35
COR. No 5 C.E. MON. PER F.B. 2697-17
BLDG. #5 F.F. = 1279.0' Layout Pg. 138
BLDG. #4 F.F. = 1275.0 Rough Gr. Pg. 68 Layout Pg. 140
N1600
N1500
N1400
N1300
N1200
N1100
N1000
WORKING NO.
Grades Pg. 87, 89, 90
Wtr. Mtrs Pg. 55
BLDG. #17 F.F. = 1270.0
Layout Pg. 128
Rough Gr. Pg. 56
BLDG. #14
BLDG. #15 F.F. = 1270.0
Rough Gr. Pg. 55
Layout Pg. 126
To R.T. Pg 39
TUNNEL GR. Pg. 118 & 219
COR. No 6 C.E. MON. Per F.B. 2697 -16
E2000
E2100
E2200
E2300
(Assumed as East)
S. P. RAILROAD TRACKS
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.F.V. Juv. Hall
JN 9607.02 Tape Std °F
Surveyed by Mankey Jr.
Notes EDM Jr. Date 4.30.63
Indexed C. J. GALLI

F. B. 2697 PG. 41

To 307. Pg. 42

E 1600

BLDG. #3
F.F. = 1284.0'

To 786 Pg. 39

E1500

WORKING NO.

E1400

Grades
PGS 84-85

E1300

To 786 Pg. 38

E1200

#6 Bldg Layout PG 112 #7 #8

E1100

Cor. #2
C.E. Mon. Per
F.B. 2697 - 26

Rd. Gr. Pg. 102
TUNNEL GR. PG 111
W. WALL PG. 98

E1000

FILBERT ST

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76E3088 CE # 310 3-61

F. B. 2697 PG. 42

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Profile	Notes Red.	Plotted	Job No. 960702	Division No.	F. B. 2697 Pg. 43
No.	Date	Date	Survey of S.F.V. Juvenile Hall		
X-Sec.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes ETM/JL	Date May 9, 63
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

SPEC. 2225 of 1961

JN 960702

SAN FERNANDO VALLEY JUVENILE HALL

ROUGH GRADES

along

WEST side of site 150'± wide

From N 1000 to N2041.41 & From E 1000 to E 1150

CUTS & FILLS WILL BE FROM

WEST BOUNDARY CONTROL LINE

Mankey Jr.
McCall
Swann
Manley

STATION	B. S.	H. I.	F. B.	ELEV.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES W. SIDE of SITE			
(Fd) BM60-3				1273.36'	BM 60-3 EL 1273.359 F.B. 2697-6 (U.S.C.&G.S. 0-53- RESET 1946) 0.3 mile E. of INT. SAN FERNANDO RD. & SEPULVEDA ~ in the top of S.W. End of the S.W. Abutment - 21' So. of Rail of S.P.R.R. Main Track, Bronze Disc Marked "0-53-1946" & set in conc., 55.0' No. & San Fernando Rd. - set Flush & about level with Track — EL. is 1956 CITY of L.A.			
					FIN. GRADE	W = W. Bdry & Control Ln.	RT. & EAST	FIN. CUT
N1000 T.B.M.	S.W. Prop. Cor. #1			1278.30'		W	C.E. MON.	
N1100				1278.64'	1279.4	W		
"								
N1200				1281.61'	1280.8	W	~~Top Bank~~	
"					1272.0'		21.5' Bot Bank	
"					1271.0'		37.5' Top Bank	
"					1269.0'		42' Bot Bank	
N1222.70	Rd. E.C.			1282.38'	1281.5'	W	~~Top Bank~~	
"					1268.7'		44.0' Wedge Rd.	
"					1268.3'		64.0' E. " "	
N1255.50	So. Ln. Bldg. #10			1283.46'	1282.4'	W	~~Top Bank~~	
"					1272.0'		24' Bot Bank	
"					1271.0'		39.0' Top Bank	
"					1269.0'		43.5 Bot Bank	

F. B. 2697 Pg. 44
Job No. 9607.02 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of S.F.V. Juv. Hall Date ____ Date ____ No. ____
Survey by Mankey Jr. Notes ETM Jr. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

761.298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. 260202 Division No.
No. Date Date Survey of S.F.K.
X-Sec. Notes Chkd. Checked Survey by Hawley & Nolan ETux Date May 2, 63
No. Date Date Map No. Indexed J. GALL Date

F. B. 2697 Pg. 45

STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES FIN GRADE W: West Bdry & Control Ln.	W. side of site RT. & EAST	FIN. CUT
N1255.50	Sohn Bldg T.P.				1269.0	68.5' Bot. Bank	
"	S.W. Cor. " "				1274.0'	93.83	
"	S.E. " " "				1274.0	126.17'	
N1300				1284.83'	1284.3 W Top Bank		
"					1272.0	26.5 Bot. Bank	
"					1271.0'	40.5 Top Bank W. Bot. Bank	
"					1269.7	44.0 edge Rd	
"					1269.7	64.0 E. edge Rd.	
"					1269.7'	69.0' Bot. Bank	
N1350.83	Bldg Ln. Jog.			1286.17'	1274.0'	83.0' Bldg. Cor.	
"					1274.0'	93.83 " Ln	
"					1274.0'	126.17	
"					1274.0'	142.29	
N1370.00	Rd. Gr. Break			1286.46'	1271.3'	44.0' W. edge Rd	
"	" " "				1271.3'	64.0' E. " "	
N1383.50	Bldg Ln. Jog.			1286.87	1274.0	83.0' Bldg. Cor.	
"					1274.0	93.83' " "	
"					1274.0	126.17 " "	
"					1274.0	142.29 " "	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES FIN GRADE	W = W. Bdry & Control Ln	W. side of site RT & EAST	FIN. CUT
N1400				1287.15'	1287.2	W Top Bank		
"					1280.0'	17.5' Bot. Bank		
"					1279.0'	32.5' Top Bank		
"					1273.3'	44° W. edge Rd		
"					1273.3'	64° E. " "		
N1478.67	N. Line Bldg. #10			1289.29'	1274.0	83.00 Bldg Cor.		
"					1274.0'	93.83 " "		
"					1274.0	126.17 " "		
"					1274.0'	142.29 " "		
Step up 10' to Bldg 9								
N1500				1290.05'	1289.8'	W Top Bank		
"					1285.0'	17.5' Bot. Bank		
"					1284.0'	36.0 Top Bank		
"					1280.3'	44' W. edge Rd		
"					1280.3'	64 E. " "		
N1511.34	BLDG. Ln. Jog.			1290.44'	1284.0'	83.00 Bldg. Cor		
"					"	93.83 " "		
"					"	126.17 " "		
"					"	142.29 " "		

F. B. 2697 Pg. 46
Job No 9607.02 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of S.E.V. Juv. Hall Date ____ No. ____
Survey by Manket Jr. Notes ETM Jr. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES Fin GRADE	W	W. Bdry & Control	W. side of site RT. & East	CUT
N 1600				1295.06'	1294.5'	W	Top Bank		
"					1290.0'		19.0	Bot Bank	
"					1289.0'			41.0' Top Bank	
"					1288.0'			44.0 W. edge Rd.	
"					1288.0'			64.0 E. " "	
					1288.0'			72.5' Top Bank	
"					1282.8'			86.0' F.L.	
N 1606.50	Bldg. Ln. Jog & Step up	N. Ln. Bldg #9	(10')	1295.68'	1284.0'			83.0' Bldg Cor.	
"					1284.0'			93.83 " "	
"					1284.0'			126.17' " "	
"					1284.0'			142.29' " "	
N 1639.17	Bldg. Ln. Jog			1299.45'	1294.0			83.0' " "	
"					1294.0			93.83' " "	
"					1294.0'			126.17' " "	
"					1294.0'			142.29 " "	
N 1700				1309.49	1308.6'	W			
"					1300.0'		20' Bot & Top of Bank		
"					1299.0'		33.0' " " "		
"					1295.8'			44.0' W. edge of Rd.	
"					1295.8'			64.0' E. " " "	

Profile Notes Red. ____ Plotted ____ Job No. 960702 Division No. ____ F. B. 2697 Pg. 47
No. ____ Date ____ Date ____ Survey of S.E.K. Juv. Hall
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Notes E.T.M.J. Date May 63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	S. S.	H. I.	F. S.	ELEV.	ROUGH GRADES Fin. GRADE	W. side of site W. W. Bdry & control Line	RT & East	CUT
N1734.33	N. Line Bldg #8 & Step up 10'			1313.48'	1294.0'	83.0	Bldg Cor.	
"					1294.0'	93.83	" "	
"					1294.0'	126.17'	" "	
"					1294.0'	142.29'	" "	
N1767.00	Bldg Ln Jog			1314.76'	1304.0'	83.0'	" "	
"					1304.0	93.83'	" "	
"					1304.0	126.17'	" "	
"					1304.0	142.29'	" "	
N1800				1314.76'		W Top Bank		
"					1305.0'	19.0'	Bot. Bank	
"					1304.0'	41	Top	
"					1303.5'	44'	W. edge Rd	
"					1303.5'	64'	E. " "	
N1862.17'	N. Line Bldg #7 & 10' Step up			1313.35	1304.0	83.0'	Bldg Cor.	
"					1304.0'	93.83'	" "	
"					1304.0'	126.17'	" "	
"					1304.0'	142.29'	" "	
N1894.84	Bldg. Ln. Jog			1313.43'	1314.0'	83.0'	Bldg Cor	
"					1314.0'	93.83	" "	
"					1314.0'	126.17	" "	

F. B. 2697 Pg. 48
Job No. 960702 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of S.E.V. Jur. Hall Date ____ Date ____ No. ____
Survey by Etm Jr. Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES Fin GRADE	W = W. Bdry Ln & Control Ln	W. side of Site RT. & EAST	CUT
N1894.84	Bldg. Ln. Jog				1314.0'		142.29' Bldg Cor.	
N1900	& Rd. Gr. Break			1314.19'	1312.0'	W Top Bank		
"					1310.0'		18' Bot Bank	
"					1310.0'		40' Bot Bank	
"					1311.0'		44' W. edge Rd.	
"					1311.0'		64' E. " "	
N (1956.3 Rd. B.C.) ~~1965.0~~	~~Rd. B.C.~~			1310.22'	1312.6'		44' W. " "	
"					1312.6'		64' E. " "	
N 1990.67	N Bldg. Ln. Bldg. #6			1309.13'	1314.0'		93.83' Bldg Cor.	
"	"	"	"		1314.0'		126.17 " "	
N2000				1307.86		W		
"					1310.0		8 Bot Bank	
"					1313.0		20 Top Bank	
"					1313.5		50'	
N2041.41	Prop Cor. #2			1307.76				
			CUTS TO		TOES (W. of W. Wall)			
N1165				1280.2	1272.0	(3)	~~19.5~~ 16.5 Toe	C-8.2
N1304				1285.0	1272.0'	"	~~26.5~~ 23.5 Toe	C-13.0'
N 1318				1285.6'	1275.0'	"	~~21.0~~ 18.0 Toe	C-10.6'
N 1383.5				1286.9	1275.0'	"	~~25.0~~ 22.0 Toe	C-11.9'

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 960702 Division No. ____ F. B. 2697 Pg. 49
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. Jur. Hall
Notes Chkd. ____ Checked ____ Survey by Mankey Notes Tom Date May 63
Date ____ Date ____ Map No. ____ Indexed G. J. Gall Date ____

76L298 S & E #307 6-54

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STATION	S. S.	H. I.	F. S.	ELEV.	CUTS TO TOES (W. of W. Wall) FIN GRADE W = W. Bdry & Control Line		RT & East	CUT
N1393.0				1287.0'	1280.0'	(3')	~~17.5~~ 14.5' Toe	C-7.0
N1457.5				1288.9'	1280.0'	"	~~22.0~~ 19.0' Toe	C-8.9'
N1469.5				1289.1'	1285.0'	"	~~14.5~~ 11.5' Toe	C-4.1'
N1537.5				1291.7	1285.0'	"	~~20.5~~ 17.5' Toe	C-6.7'
N1553.5				1292.1'	1290.0'	"	~~10.0~~ 7.0' Toe	C-2.1'
N1612.5				~~1296.4~~ 97.0	1290.0'	"	~~22.0~~ 19.0' Toe	~~C-6.4~~ C-7.0'
N1627.5				~~1297.6~~ 98.7	1295.0'	"	~~14.0~~ 11.0' Toe	~~C-2.5~~ C 3.7'
N1638.5				~~1299.4~~ 1300.3	1295.0	"	~~21.5~~ 18.5' Toe & Sta.	~~C-4.4~~ C-5.3'
N1695.5				~~1309.0~~ 1309.6	1295.0'	"	~~25.5~~ 22.5' Toe	C-~~14.0~~ 14.6'
N1703				~~1309.9~~ 1310.5	1300.0'	"	~~19.5~~ 16.5' Toe	C-~~9.9~~ 10.5'
N1769				~~1314.8~~ 1315.4	1300.0'	"	~~26.0~~ 23.0' Toe	C-~~14.8~~ 15.4'
N1783				~~1314.7~~ 1315.9	1305.0'	"	~~16.5~~ 13.5' Toe	~~C-9.7~~ 10.9'
N1851.5				~~1313.7~~ 1314.5	1305.0	"	~~22.5~~ 19.5' Toe	C-~~8.7~~ 9.5'
N1862.17				~~1313.3~~ 1313.1	1310.0'	"	~~13.0~~ 10.0' Toe	C-~~3.3~~ 3.1
N1924.0		1314.2		~~1316.3~~ 1317.7	1310.0'	"	~~18.0~~ 15.0'	C-~~6.3~~ 6.7'

F. B. 2697 Pg. 50

Profile

Survey of S.F.V. Juvenile Hall Job No. 9607.02 Division No. Notes Red. Plotted No.

Survey by Mankey Jr. Notes ETM/Jr. Date Date X-Sec.

Indexed C. J. GALLI Date Notes Chkd. Checked Date No.

Notes Ck'd by		Survey of S.F.V. Juvenile Hall	F. B. 2627 PG. 51
Map No.		JN 9607.02 Tape Std °F	
Office Work		Surveyed by Mankey Jr.	
Checked		Notes ETM Jr. Date 5-14-63	
Date		Indexed C. J. GALLI	

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

WATER METER LOCATION

ON

YARNELL ST.

Mankey Jr.
McCall
Manley
Swann

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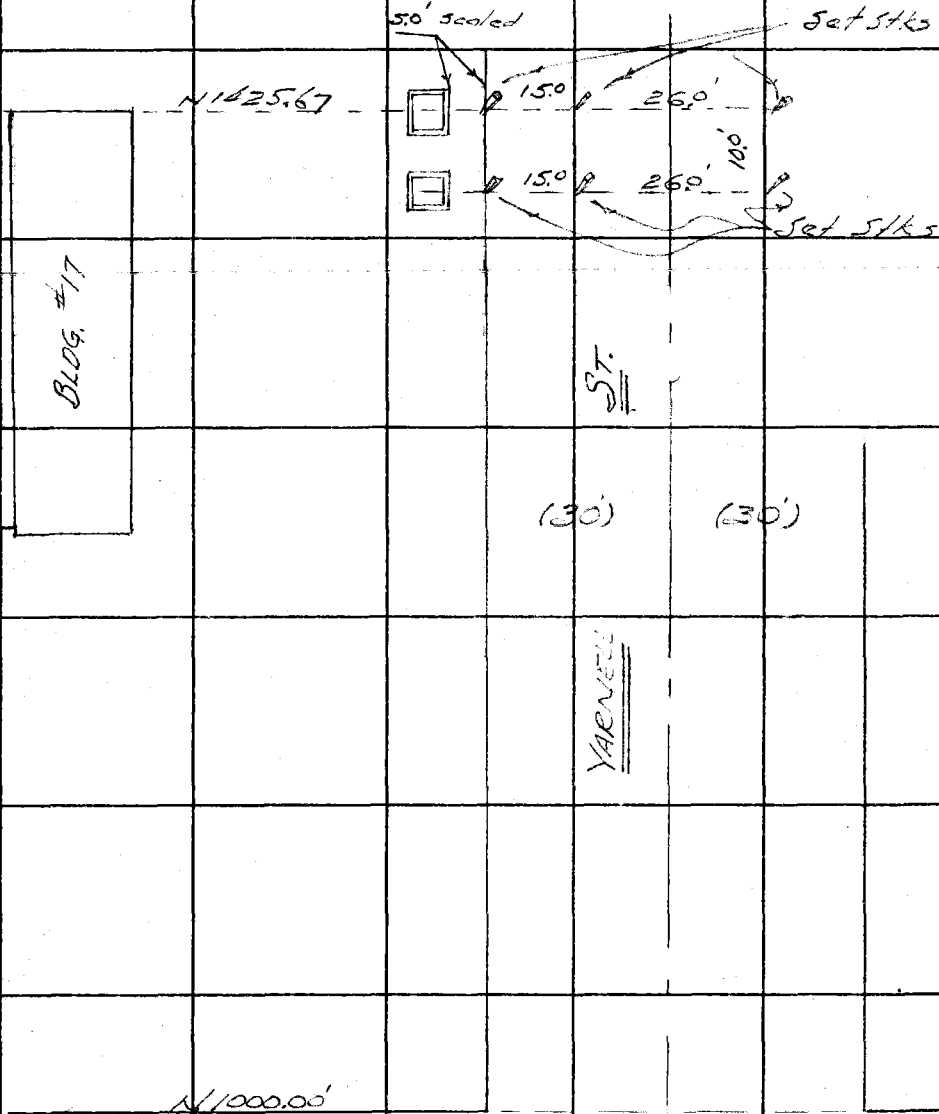
76F3095 GE # 310 8-61

F. B. 2697 PG. 52



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403 Los Angeles County Engineering Bldg.

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F. B. 2697 Pg. 53

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 960702 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S.F.V. JUVENILE HALL

Survey by Manley Jr. Notes EFM/Jr. Date May 15, '63

Map No. ____ Indexed C. J. CALL Date ____

SPEC. 2225 of 1961

JN 960702

SAN FERNANDO VALLEY JUVENILE HALL

ROUGH GRADES

along

SOUTH SIDE of SITE

From N1000 to N1300 & From E1000 to E2332.6

CUTS & FILLS WILL BE FROM

SOUTH BOUNDARY CONTROL LINE

Manley Jr.
McCall
Manley
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 2697 Pg. 54 | Job No. 26070 Division No. | Notes Red. | Plotted | Profile
Survey of S.E.L. Wyeth's Hall | Date | No. | X-Sec.
Survey by Engelke Notes Meuckey Jr. Notes Chkd. | Checked
Indexed G. J. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES FIN GRADE	CUT OR FILL	LT	Bldg Pads So. SIDE OF SITE ℄ NORTH	
N1000 E1000 (T.B.M.)	Prop Cor		Ground Elev	1278.30	T.B.M. EL 1278.30 FB 2697-44 C.E. Mon				S.W. Cor Pile So Control Line
N1000 E1100				1275.73					5 1"x2" ST on P/L
"					1272.3'			100'	
"					1267.9'			200'	
N1000 E1124.50									5
E1124.50	W. Ln.	Bldg #11	78.75	1278.95	1274.0'	C 4.9		222.67'	1"x2" ST & L So. of Cor (25)
"	"	"	"	—	1274.0'	-		255.00'	
N1000 E1200				1274.02'					1"x2" ST on So. P/L 5
"					1269.4'			100'	
"					1267.0'			200'	
N1000 E1220.33									5
E1220.33	W. Jog	Bldg #11	76.0'	1276.10	1274.0'	C 2.1		211.84	1"x1"x3'ST (25)
"	"	"	"	"	1274.0'			222.67'	
"	"	"	"	"	1274.0'			255.00'	
"	"	"	78.9'	1279.22	1274.0'	C 5.2		271.12'	1"x1" STK (53) ℄ So.
E1347.00	E Ln	"	73.1'	1273.19	1274.0'	F 0.8		222.67'	"
"	"	"	74.9'	1274.87	1274.0'	C 0.9		255.00'	"
E1308.67	W	Bldg #1	71.4'	1271.3	1267.5'	C 3.8		84.83'	"
"	"	"	73.0'	1273.02	1267.5	C 5.5		131.50	"
E1444.33	W. Jog	Bldg #12	70.0	1270.18	1272.0'	F 1.8		211.84	"
"	"	"	"		1272.0'			222.67'	"
"	"	"	"		1272.0'			255.00'	"
"	"	"	71.8	1271.96	1272.0'	Ge.		271.12'	1"x1" STK (65) ℄ So.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES FIN GRADE	CUT or FILL	LT & NORTH	Bldg. Pads So. Side of Site	P/L & so Control Line
T.P.			Ground Elev.	1267.88'					S
N 1000 E1640.50 W. Ln. Bldg #2					1272.0'				S
"	" "	" "	65.2'	1264.41	1272.0'	F 7.6		182.50'	1"x1" Stk (26) Cor.
"	" "	" "	67.8'	1268.01	1272.0'	F 4.0'		367.00'	"
E1713.50 E "		" "		1262.33	1272.0'				S
C.E. MON COR #7									1"x1" Stk. (25) Cor.
"	" "	" "	63.4	1263.64	1272.0	F 8.4		182.50'	1"x1" Stk. (25) Cor.
"	" "	" "	67.9'	1268.01	1272.0'	F 4.0'		367.00'	
E1791.00 E "		" #1	61.2'	1261.01	1267.5'	F 6.5'		84.83'	"
"	" "	" "	62.5'	1262.[illegible]	1267.5'	F 5.3		131.50'	"
E1877.00 W. Jog Bldg #14					1272.0'				S
"	" "	" "	61.9'	1261.95	1272.0'	F 10.0		211.84	"
"	" "	" "			1272.0'	[illegible]		222.67'	"
"	" "	" "	64.1'	1264.41	1272.0'	F 7.6		255.00' 271.12	
E2009.67 W. Ln. Bldg #15									S
"	" "	" "	61.7'	1261.94'	1270.0'	F 8.1'		222.67'	"
"	" "	" "	62.3'	1262.52'	1270.0'	F 7.5		255.00'	"
E2109.00 W. Jog		" "			1270.0'				S
"	" "	" "	61.9'	1262.05'	1270.0	F 8.0'		211.84	"
"	" "	" "			1270.0			222.67'	
"	" "	" "			1270.0			255.00	
"	" "	" "	63.0'	1263.07	1270.0'	F 6.9'		271.12	"

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 960702 Division No. ____ F. B. 2697 Pg. 55
Date ____ Date ____ Survey of S.F.V. Juvenile Hall
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mankey Notes Etc. Date 5-15-63
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES			So. side of SITE
			Ground Elev.		FIN GRADE	CUT or FILL	LT & NORTH	S - S. Control Ln
N1000 E2241.00	W. Ln.	Bldg #17						S
E2241.00	" "	" "	62.7'	1262.92'	1270.0'	F-7.1'		221.67'
~ E2290.33	E Ln	" "						S
"	" "	"	63.8'	1263.93	1270.0'	F-6.1'		221.67'
T.P.				1263.07'				
TBM S.E. PROP. COR.				1264.68	C.E. MON. COR. #6			
(Fd.)					TBM 3-C EL 1262.18 FB. 2697-6			
TBM. 3-C				1262.15	CH. "+" in top of S.W. Bolt in Base of Street Light #L 03528 ~ 25' E. of E. end of 1st traffic Island @ Junction Hwy 99 & Old San Fernando Rd. ~ 2' N. of N. curb line			
	25'	[illegible]	[illegible]		F4.0			
	"	[illegible]	[illegible]		[illegible]			

F. B. 2697 Pg. 56 Job No. 960202 Division No. Notes Red. Plotted Profile
Survey of S.E.V. Juvenile Hall Date Date No. X-Sec.
Survey by ETM Jr Notes Monkey Jr Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

F. B. 2697 Pg. 57

NOTES RED _____ JOB NO. 960702 SURVEY OF S.F.V. JUV. HALL
DATE _____ SURVEY BY Mankey Jr.
NOTES CHKD. _____ NOTES BY ETM Jr. DATE May 16, 1963
DATE _____ INDEXED C. J. GALLI DATE _____

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						SPEC. 2225 of 1961
						JN 960702
						SAN FERNANDO VALLEY JUVENILE HALL
						BENCH LEVELS around SITE PERIMETER
						Mankey Jr. McCall Swann Manley

769420 S & E-353 4-54

766420 S A E-383 4-54

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JOB NO. 960702 SURVEY OF S.F.W. Juv. Hall NOTES RED DATE
SURVEY BY Stanley Jr. NOTES CHKD DATE
NOTES BY C. J. GALLI DATE
INDEXED DATE

F.B. 2697 Pg. 58

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						TBM 3-C El 1262.180 FB 2697-6
						CH.+ in top of S.W. Bolt in base of
T.B.M. (Fd.) 3-C)	1262.180				1262.16	Street light No L03528 – 25'E. of
+	7.752					E. end of 1st traffic Island @ Junction
⊼	1269.932	2.522				Hwy. 99 & Old San Fernando Rd.
–	5.230					2'N. of N. Curb line
S.E. Cor #6	1264.702				1264.68'	
+	6.006					S.E. Cor #6 El 1264.68' FB 2697-58
⊼	1270.708					AC.E. Mon. Stamped "S.F.J.H. No 6"
–	4.423					Shown in FB 2697-16
T.P.	1266.285					
+	4.024					
⊼	1270.309					
–	7.951					
S.F.J.H. #7	1262.358				1262.34	B.M. Cor #7 El 1262.34 FB 2697-58 & 59
+	9.521					C.E. Mon. in So. P/L of Property
⊼	1271.879					
–	0.759					
T.P.	1271.120					
+	5.658					
⊼	1276.778					
–	3.388					BM 60-3 El 1273.359 FB 2697-6
BM 60-3 (Fd.)	1273.390				1273.36	(U.S.C.&G.S. 0-53 – Reset 1946)
+	8.031					0.3 mile E. of INT. SAN FERNANDO RD. & SEPULVEDA
⊼	1281.421					in the top of S.W. end of the S.W. Abut-
–	3.093					ment – 21' So. Rail of S.P.R.R. Main Track.
S.W. Cor #1 (Set)	1278.328				1278.30	Bronze Disk Marked "0-53-1946" & Set in
+	7.161					Conc. 35.0 No E of San Fernando Rd. – Set flush &
⊼	1285.489					about level with L track – 1956 City of
						L.A. ADJ. ELEV: 1273.359
						B.M. Cor #1 El 1278.30. FB 2697-58 & 25
						C.E. Mon. of S.W. Cor. of Property

Field Adjustment
To BM 60-3

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	1285.489					π Per Pg 58
—	0.646					
T.P.	1284.~~843~~ 35					1"x2" S&T N1300 on W. P/L
+	5.924					
π	1290.767					
—	1.495					T.B.M. EL F.B. 2697-59
T.B.M. (set)	1289.2~~72~~ 63				1289.24'	FILBERT ST. (W. side) & 360' N. of N. P/L
+	5589					of S.P.R.R. A.R.R. spk. in E. side of
π	1294.861					P.P. #219469M up 2'
—	0.094					
T.P.	1294.7~~67~~ 57					
+	9.699					
π	1304.466					
—	2.376					
T.P.	1302.0~~90~~ 78 (12)					
+	9.314					
π	1311.404					
—	3.599					
N.W. COR #2	1307.~~805~~ 792			Field Adjustment To BM. 60-3	1307.77	
+	11.599					
π	1319.404					
—	11.548					
T.P.	1307.8~~56~~ 42					
+	0.532					
π	1308.388					
—	11.801					
T.P.	1296.5~~87~~ 72 (15)					
+	2.563					
π	1299.150					

NOTES RED ____ JOB NO. ____ SURVEY OF S.F.V. JUVENILE HALL
DATE ____ SURVEY BY Monkey Jr.
NOTES CHKD ____ NOTES BY ETM Jr. DATE May 16, '63
DATE ____ INDEXED C. J. GALLI DATE ____

F.B. 2697 Pg. 59

76S420 8-2 E-353 4-54

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JOB NO. 9607.02 SURVEY OF S.F.V. J.H. NOTES RED.
SURVEY BY Markey Jr. DATE
NOTES BY ETM Jr. DATE May 16, 1963 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π (Fd)	1299.150					π Per Pg 59
−	9.445					
T.P.	1289.~~705~~ 689					
+	11.318					
π	1301.023					
−	2.448					
T.P.	1298.~~575~~ 58					
+	5.935					
π	1304.510					
−	7.316					
N.Cor #3-A	1297.~~194~~ 75			Field Adjustment To B.M. 60-3	1297.16	
+	1.611					
π	1298.805					
−	6.884					
N.Cor #3	1291.~~921~~ 01				1291.88	
+	4.215					
π	1296.136					
−	9.439					
T.P.	1286.~~697~~ 76					
+	1.092					
π	1287.789					
−	10.434					
T.P.	1277.~~355~~ 33					
+	1.503					
π	1278.858					
−	4.132					
B.M. 3-H (Fd)	1274.~~726~~ 03				1274.68	Bm. 3-H El 1274.70 F.B. 2697-7 Spk. in conc. base of N. Wly leg of W&P. Hi-Line Tower No 248-7
+	3.855					
π	1278.581					

F.B. 2697 Pg. 60

76S420 S & E-353 4-54

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NOTES RED. ____ JOB NO. 960702 SURVEY OF S.F.V. - Juv. Hall
DATE ____ SURVEY BY Monkeyete
NOTES CHKD. ____ NOTES BY ETM Jr. DATE May 16, 1963
DATE ____ INDEXED C. J. GALLI DATE ____

F. B. 2697 Pg. 61

Do not extend notes this side of this line

B.M.	1st Run	Diff.	2nd Run	3rd Run	Adj. Elev.	Description
⊼ (Fd)	1278.581					⊼ Per Pg 60
−	4.998					
Cor. #5-A	1273.5~~83~~ 58				1273.54'	
+	1.808					
⊼	1275.391					
−	7.354					
T.P.	1267.537					
+	2.218					
⊼	1269.755					
−	4.522					
T.P.	1265.2~~33~~ 06			Field Adjustment to BM 60-3		
+	3.417					
⊼	1268.650					
−	3.912					
S.E. Cor. #6	1264.7~~38~~ 09				1264.68'	
+	3.990					
⊼	1268.728	2.527				TBM 3-C EL 1262.180' FB2697-6
−	6.517					Ch. "+" in top of S.W. Bolt in base of
TBM 3-C	1262.~~211~~ 180				1262.16'	Street light No L03528 ~ 25' E. of E. end of 1st traffic Island @ Junction Hwy. 99 & Old San Fernando Rd. ~ 2' N. of N. Curb line

F. B. 2697 PG. 62

JOB NO. 960702 SURVEY OF ______ NOTES RED. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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768420 S R.E-353 4-84

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Profile	Notes Red	Plotted	Job No. 9607.02	Division No.	F. B. 2697 Pg. 63
No.	Date	Date	Survey of S.F.V. JUV. HALL		
X-Sec.	Notes Chkd.	Checked	Survey by Mankey Jr	Notes ETM Jr	Date May 23, 63
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

SPEC. 2225 of 1961

9607.02

S.F.V. JUV. HALL

TEST PROFILE (Natural Ground)
along
E1600. Ln from N1300 to N2000

Mankey
McGill
Manley
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307 9-54

76L298 S & E #307 9-54

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F. B. 2697 Pg. 64 | Job No. 56702 Division No. | Notes Red. | Plotted | Profile
Survey of | Date | No.
Survey by | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTION on E 1600 (N1300 to N2000)	
T.B.M.				1267.66	Contour	
N1300 E1600				1267.25	1267.73	
1350				1265.10	1268.35	
1400				1265.84	1268.95	
50				1269.40	1269.51	
1500				1270.55	1270.72	
50				1271.85	1272.14	
1600		T.P.		1273.70	1273.60	C 0.10
50				1274.65	1275.14	
1700				1277.60	1277.45	C 0.15
50				1279.87	1280.00	
1800		T.P.		1285.75	1282.80	
50				1285.18	1285.17	C 0.01
1900				1287.56	1287.46	C 0.10
50				1289.58	1289.86	
2000	E 1600			1291.68	1292.00	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.F.V. J.H.
JN 9607.02 Tape Std °F
Surveyed by Monkey
Notes M & Ca 11 Date 5-23-63
Indexed G. J. GALLI

F. B. 2697 PG. 65

SPEC. 2225 of 1961

S.F.V. JUVENILE HALL

J.N. 9607.02

ROUGH BLDG. STAKING

&

GROUND ELEV'S

BLDG'S 3 & 18

Monkey
McCall
Manley
Swann

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76F3095 CE # 310 2-61

F. B. 2697 PG 66

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BLDG. # 18
F.G. = 1280.0

BLDG. # 3
F.G. = 1284.0

Ground EL = 1291.1
S&T EL = 1291.12
C - 7.1

Ground EL = 1284.6
S&T EL = 1284.73
C - 4.7

Ground EL = 1283.0
S&T EL = 1285.14
C - 3.1

Ground EL: 1285.2
S&T EL = 1285.34
C - 1.3 (Bldg 3)
C - 5.3 (Bldg 18)

Ground EL: 1283.9
S&T EL = 1283.95
Grade

Ground EL = 1283.1
S&T EL = 1284.1
C - 0.1

Ground EL: 1279.6
S&T EL = 1279.94
C - 4.1

Ground EL = 1284.6
S&T EL = 1284.72
C - 0.7

⊙ = S&T 25' off

Notes Ck'd by	Survey of S.F.V. J.H.
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey
Checked	Notes McCall Date 4-23-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 67

SPEC. 2225 of 1961

S. F. V. JUVENILE HALL

J. N. 9607.02

ROUGH BLDG. STAKING

&

GROUND ELEV'S

BLDG'S 4·5·13 & 16

Mankey
McCall
Swann
Manley

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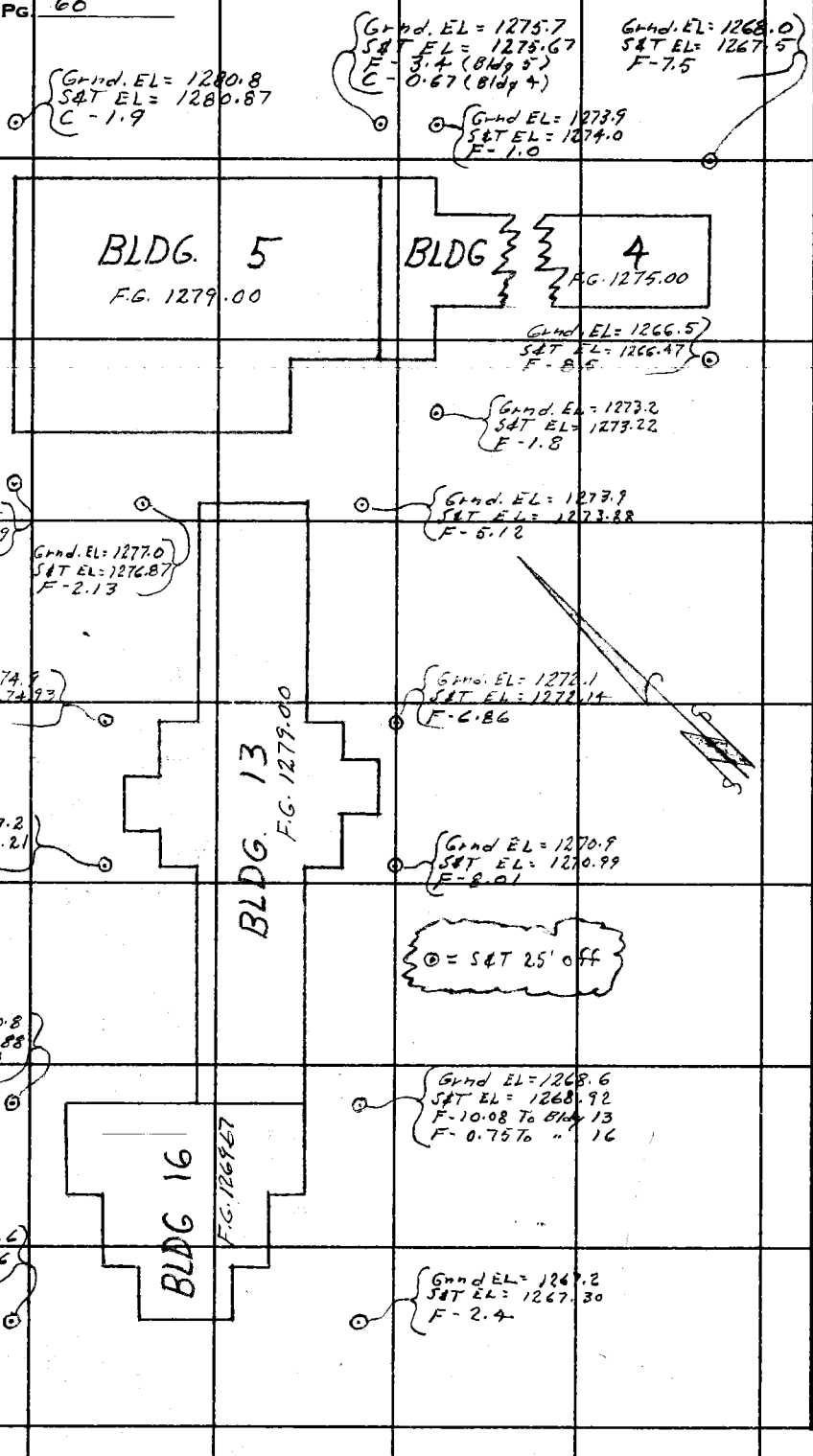
76E3088 GE # 310 3-61

F. B. 2697 PG. 68



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of S.F.V. Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr
Checked	Notes ETM Jr. Date 5-28-63
Date	Indexed C. J. GALLE

F. B. 2697 PG. 69

SPEC. 2225 of 1961

JN. 9607.02

SAN FERNANDO VALLEY JUVENILE HALL

PAVING, WALKS, CURBS

&

GRADING

SOUTH & WEST of BLDG. No 1

Mankey Jr.
McCall
Manley
Swann

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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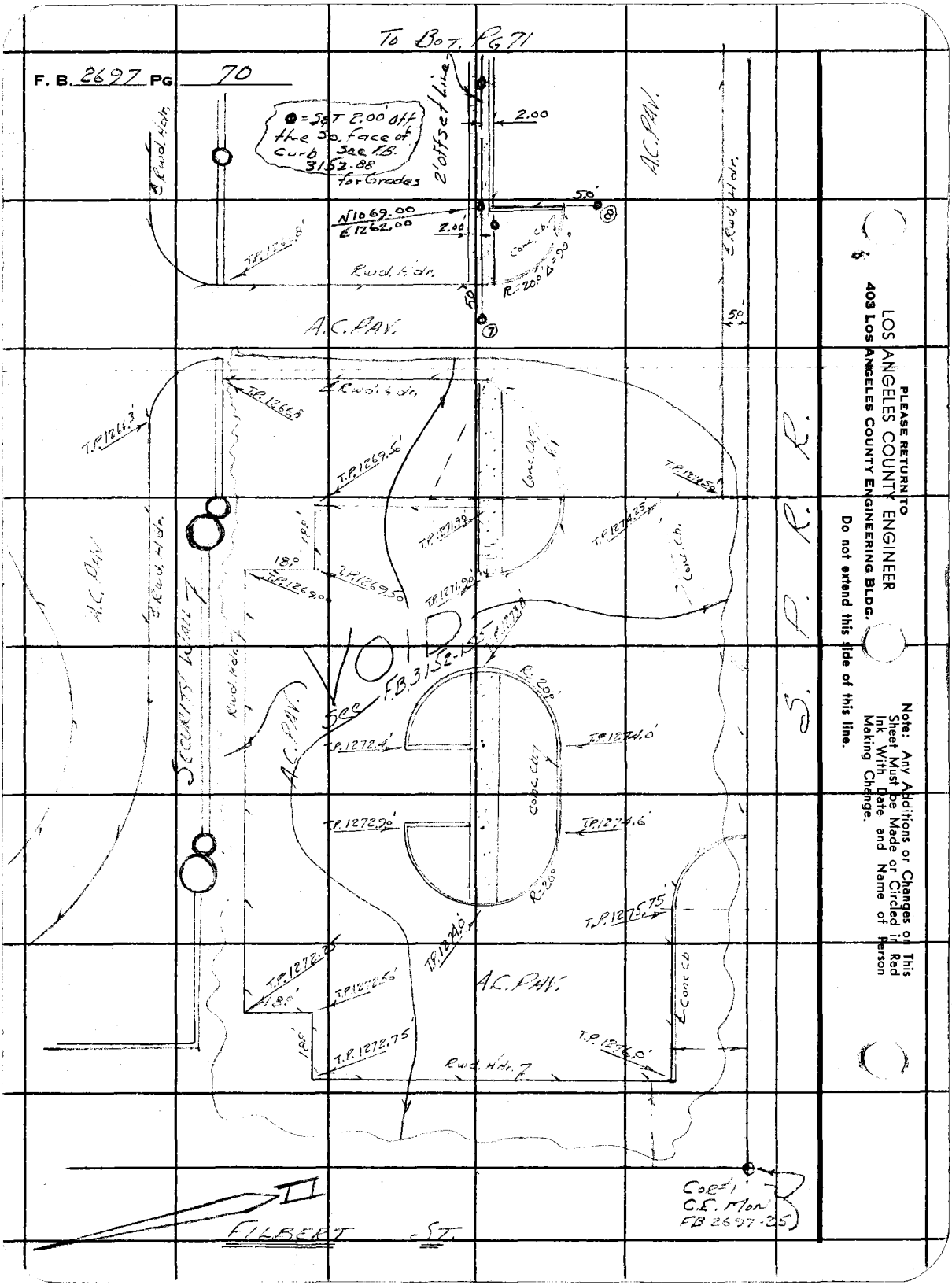
76F309S CE # 310 3-61



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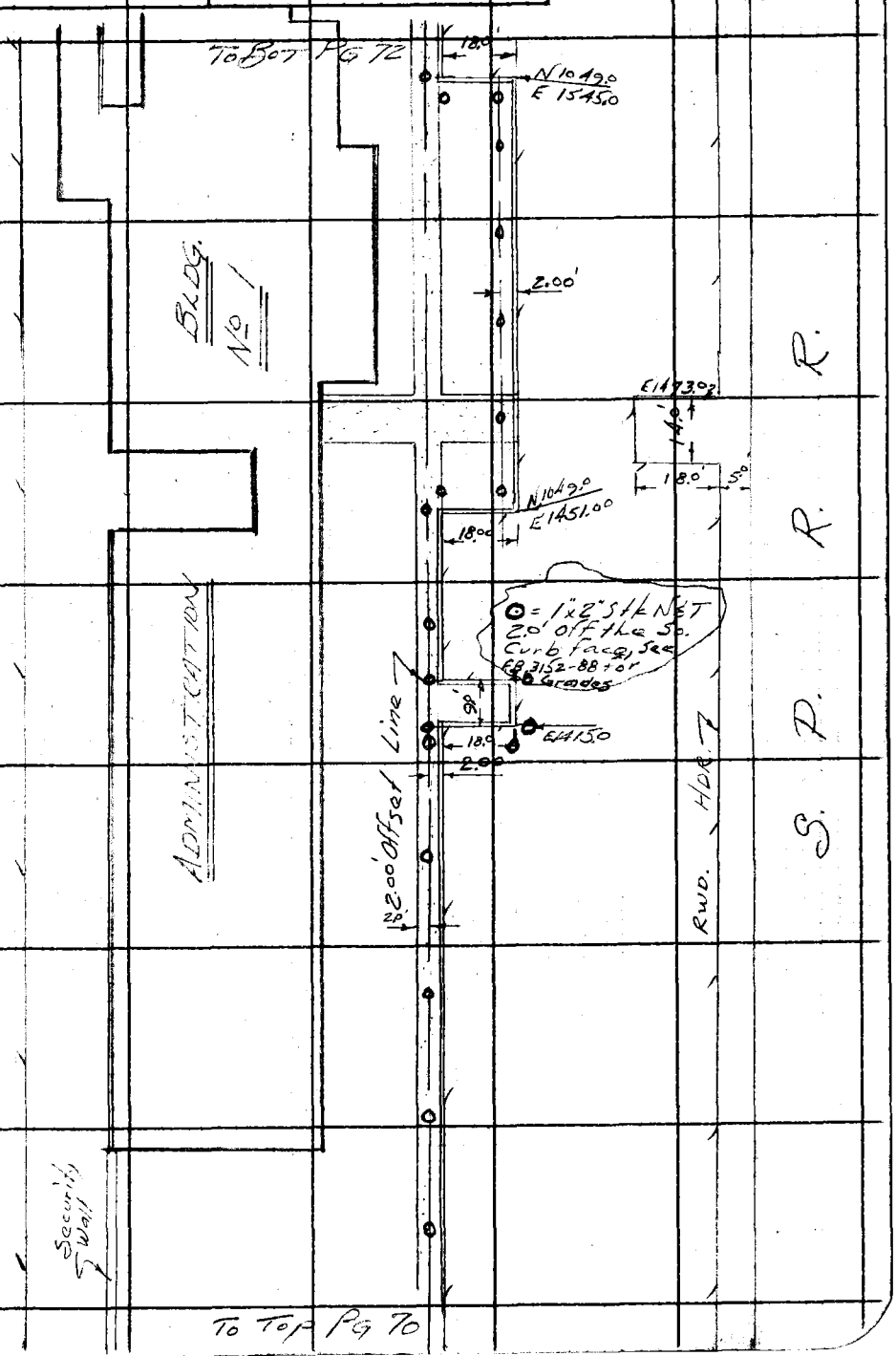
Do not extend this tide of this line.

Notes Ck'd by	Survey of S.F.V. Juv. Hall	F. B. 2697 PG. 71
Map No.	JN 9607.02 Tape Std °F	
Office Work	Surveyed by Monkey Jr.	
Checked	Notes E Tm/Jr. Date 6-4-63	
Date	Indexed C. J. GALLI	



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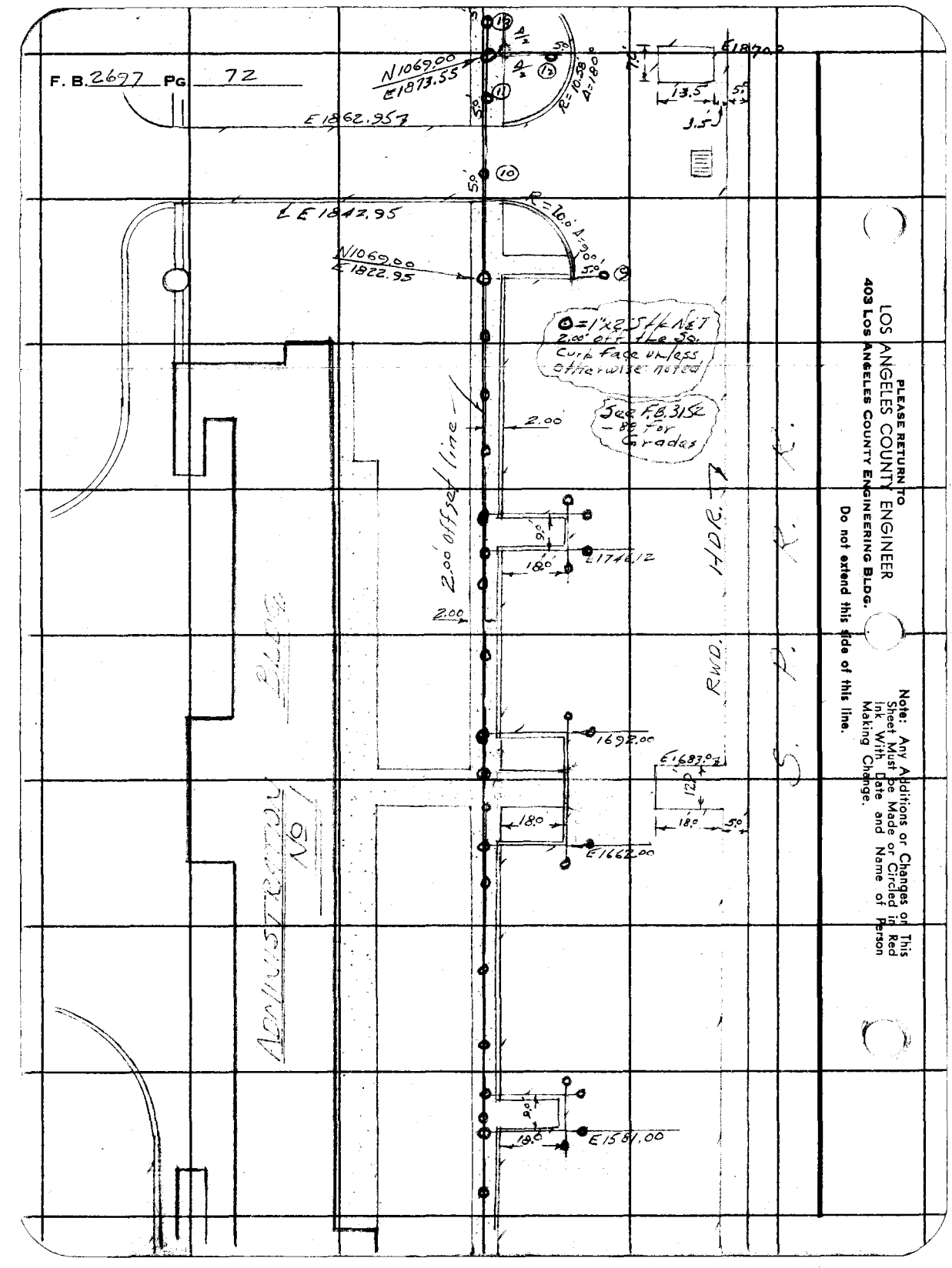
76F309S CE # 310 8-61



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Notes Ck'd by		Survey of S.F.V. Juv. 1964	F. B. 2697 Pg. 73
Map No.		JN 26072E Tape	Std °F
Office Work		Surveyed by Monkey Jr.	
Checked		Notes Monkey Jr. Date 6-6-63	
Date		Indexed C. J. GALLI	

To Bot Pg 74

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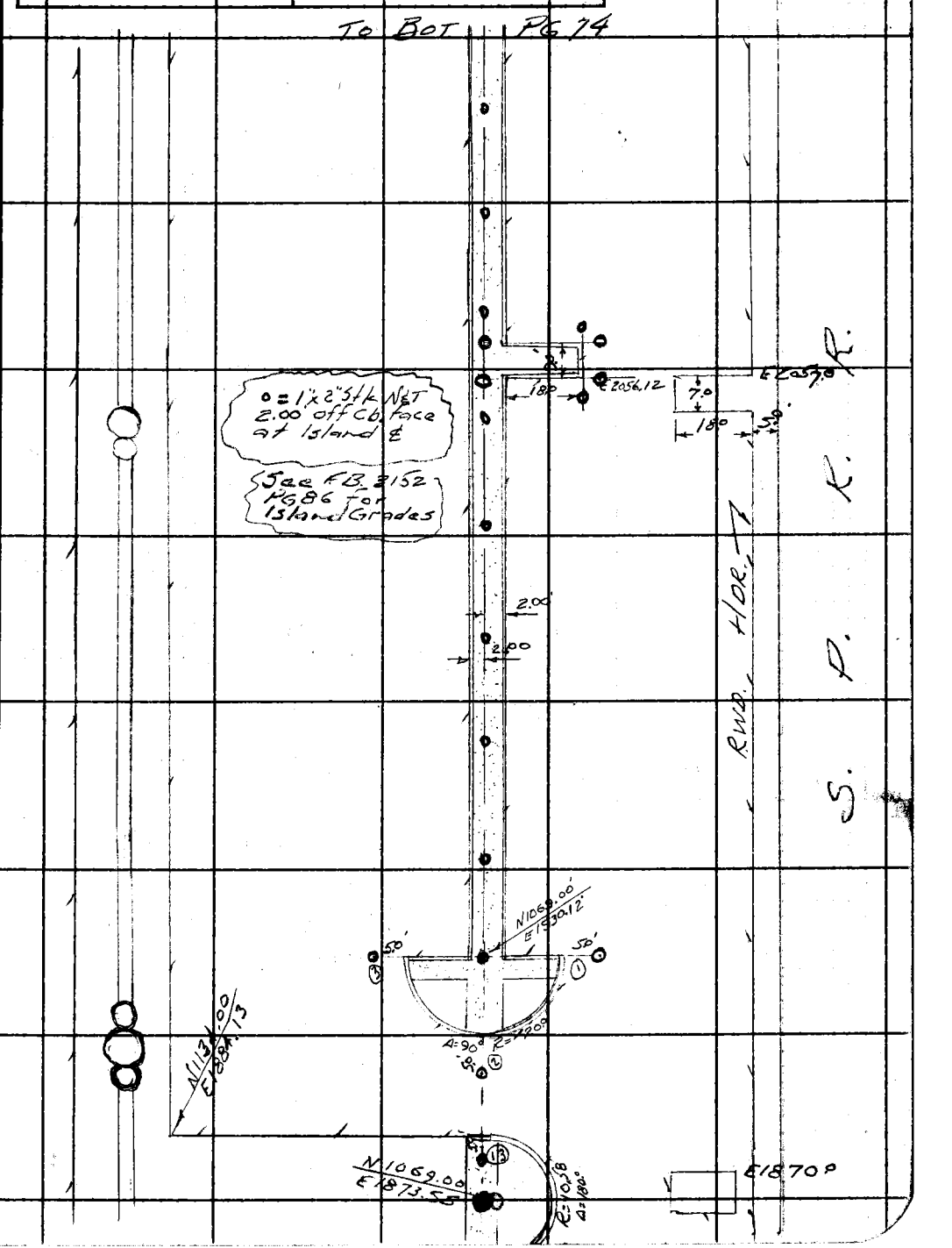
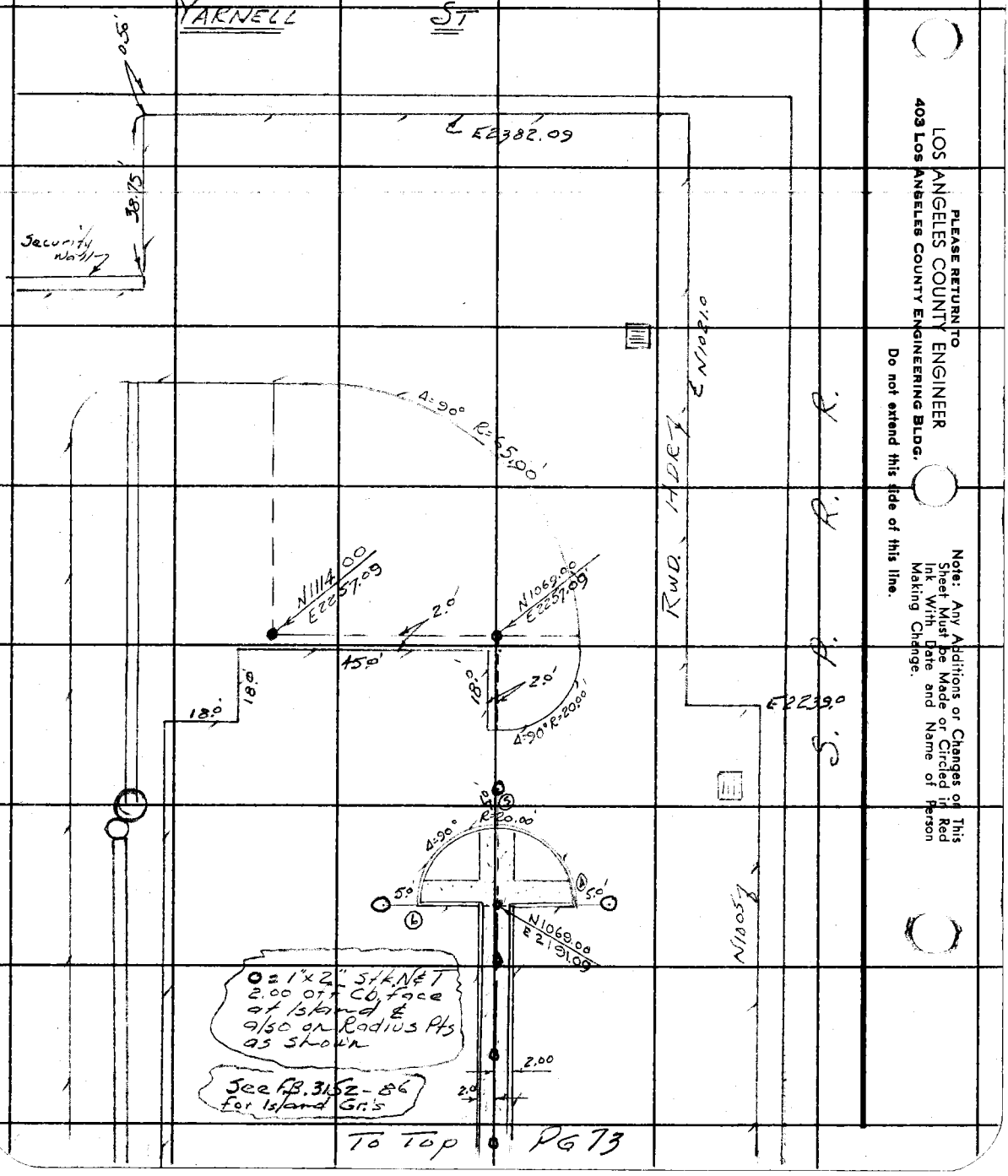
403 Los Angeles County Engineering Bldg.

76E3085 CE # 310 3-61



F. B. 2692 PG. 74



To Top PG 73

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F. B. 2697 Pg. 75

Profile No.	Notes Red.	Plotted	Job No. 9607.02 Division No.
	Date	Date	Survey of S.F.V. JUV. HALL
X-Sec. No.	Notes Chkd.	Checked	Survey by Markey Notes Tom Date May 28, 63
	Date	Date	Map No. Indexed C. J. CALLI Date

SPEC. 2225 of 1961

JN 9607.02

S.F.V. JUVENILE HALL

ROUGH GRADES W. & S. of BLDG #1

Markey Jr.
McCall
Manley
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #907 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	W. of Bldg #1 Rough	
					FIN GRADE	CUT OR FILL TO FIN
Cor #1				1278.30		
N1050 E1050				1276.0	1274.9'	C.1.1'
E1100				1274.7	1274.2'	C-0.5
E1150				1274.1'	1273.3'	C-0.8'
N1100 E1050				1277.0'	1272.8'	C-4.2'
1100				1276.2	1272.3	C-3.9
1150				1275.1	1270.8'	C 4.3
1				1277.6	1276.0	C-1.6'
2				1278.7	1272.75'	C-6.0
3				1278.2'	1272.5	C-5.7
4				1278.5	1272.25	C-6.3
5				1276.8'	1270.6'	C-6.2
6				1276.3	1269.0'	C-7.3
7				1274.9	1269.5'	C-5.4
8				1274.0	1271.9'	C-2.1
9				1273.3'	1270.0'	C-3.3
10				1274.6	1266.8'	C-7.8
11				1273.9	1266.8'	C-7.1
12				1272.6	1270.0'	C-2.6
13				1276.7'	1275.75'	E-1.0
14				1273.8	1274.5'	F-0.7

F. B. 2677 Pg. 76 Job No. 8607.02 Division No. Notes Red. Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	Rough [illegible] Fin. GRADE	C. or F. to Fin. Gr.
N1005 E1250				1272.0'	1273.0'	F1.0
N1005 E1300				1271.1'	1271.7'	F0.6'
N1067 65 E1300				1271.5	1269.0'	C2.5
N1005 E1350				1270.0	1270.8'	F0.8
N1067 65 E1350				1270.2	1268.6'	C1.6
N1005 E1400				1268.8	1269.9'	F1.1'
N1067 65 E1400				1269.7'	1267.5'	C2.2'
N1005 E1451.5				1267.5'	1268.8'	F1.3'
N1049.5 E1451.5				1267.8'	1266.5'	C1.3'
N1067 65 E1451.5				1268.2	1266.7	C1.5
N1005 E1500				1266.6'	1267.6'	F1.0'
N1049.5 E1500				1267.2'	1266.5'	C0.7'
N1005 E1544.5				1265.5	1266.5'	F1.0'
N1049.5 E1544.5				1266.3'	1266.5'	F0.2'
N1067 65 E1544.5				1266.2	1266.7'	F0.5'
N1005 E1600				1264.2'	1265.6	F1.4'
N1067 65 E1600				1265.0	1266.5	F1.5'
N1005 E1650				1263.5	1264.8'	F1.3'
N1067 E1650				1263.3	1266.3'	F3.0'
N1005 E1700				1262.8	1264.2'	F1.4

W. & S. of Bldg 1

	El.	Fin. Gr.	C. or F.
N1022 E1300	1271.0	1271.6	F0.6
N1049 E1300	1268.8	1269.4	F0.6
N1022 E1350	1270.1	1270.7	F0.6
N1049 E1350	1267.9'	1268.5	F0.6'
N1022 E1400	1269.1	1269.7	F0.6'
N1049 E1400	1266.7	1267.3	F0.6
N1022 E1451.5	1268.0'	1268.6'	F0.6
N1049 E1451.5	1265.9	1266.5	F0.6'

Profile Notes Red ____ Plotted ____ Job No. 26[illegible] Division No. ____ F. B. 2697 Pg. 77
No. ____ Date ____ Date ____ Survey of S.E.V. Jos. Hall
X-Sec. Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date May 28, 63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L288 S & E #307 9-54

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F. B. 2697 Pg. 78 Job No. 20202 Division No. _____ Notes Red. _____ Plotted _____ No. _____ Profile
Survey of 3rd Ext. Unit 4 Date _____ Date _____ X-Sec.
Survey by Myers & Notes Ext. 3/4 Notes Chkd. _____ Checked _____ No. _____
Indexed C. L. Gatti Date _____ Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Rough Grades (cont.) Fin Pav Grade	C. or F. to Fin Gr.	S. of Bldg. #1
N1067 E1700				1263.1	1266.1'	F 3.0'	
N1005 E1750				1262.3	1263.4'	F 1.1'	
N1067 E1750				1262.6	1266.0'	F 3.4	
N1005 E1800				1262.1	1262.6'	F 0.5'	
N1067 E1800				1261.6	1266.0'	F 4.4'	
		Flow Line		So. of Bldg. #1			
N1049 E1300	Flow line				1260.4		
N1049 E1350					1268.4'		
N1049 E1400					1267.4		
N1037 E1550				1265.8	1266.0'	F 0.2'	
N1034 E1600				1269.4'	1265.2'	F.08	
N1030 E1650				1263.5	1264.6'	F 1.1'	
N1025 E1700				1262.3	1264.0'	F 1.7'	
N1021 E1750				1261.9	1263.3'	F 1.4	
N1017 E1800				1262.0	1262.6'	F 0.6'	
		Rough Grades (Cont.)					
N1067 E1846.8				1262.0	1265.2'	F 3.2'	
N1141.7 E1846.8				1262.5'	1267.0'	F 4.5'	
N1005 E1866.8				1261.6	1262.1'	F 0.5'	
N1067 E1866.8				1262.0	1265.2'	F 3.2'	

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES (Cont.) Fin Gr.	C or F to Fin	Adjacent Bldg #1
N1141.7 E1866.8				1262.2'	1267.0	F4.8'	
N1067 E1888.0 (65)				1261.8	1265.0'	F3.[illegible]	
N1112 E1888.0				1261.7	1267.0	F5.3'	
N1005 E1950				1261.8	1262.5	F0.7'	
N1050 E1950				1261.9	1264.2	F2.3'	
N1112 E1950				1262.2	1267.0'	F4.8	
		Rough Rd. ℄		GRADE	N.W.	of Bldg. #1	
N1164.5 E1129					1267.0'		
E1150					1266.7'		
E1200					1266.2'		
E1232	℄ C.B.				1265.5'		
E1250				1271.3 (66.8)	1265.7'	C 5.6'	9-10-63
E1300				1273.6 (67.3)	1266.4'	C-0.4 ~~C-7.2~~	"
E1350				1272.3 (67.8)	1266.9'	C-0.4 ~~C-5.4~~	"
E1400				1270.9 (67.8)	1267.4'	C-0.4' ~~C-3.5~~	"
E1450				1269.6 (7.9)	1267.9'	F-0.1 ~~C-1.7~~	"
E1500				1268.0 (67.9)	1268.0'	F0.1 ~~Gr.~~	"
E1550				1267.0 (67.4)	1268.0'	F0.1 F1.0'	"
N1164.5 E1600				1265.7	1268.0'	F0.6' ~~F2.3~~	
" E1750				1264.2	1267.7'	F3.5'	

Profile Notes Red. ____ Plotted ____ Job No. 960702 Division No. ____ F. B. 2697 Pg. 79
No. ____ Date ____ Date ____ Survey of S.F.V. Jun. Hall
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Notes Ethel Date May 29, 63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLE Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADES (Cont.) N.&E. Bldg #1		
					FIN GRADE	C or F to FIN	
N1164.5 E1800				1263.7	1267.8'	F 4.1'	
" E1850				1263.5	1267.8'	F 4.3'	
" E1900				1262.5	1268.2'	F 5.7	
" E1950				1262.8	1268.4'	F 5.6	
		ROUGH GRADES (Cont.) EAST of Bldg. #1					
N1005 E2000				1261.0	1262.9'	F 1.9'	
N1050 "				1263.5	1264.1'	F-0.6'	
N1112 "				1263.9	1267.0'	F-3.1'	
N1005 E2100				1262.3	1262.9'	F-0.6'	
N1050 "				1263.5	1264.1'	F-0.6'	
N1112 "				1263.9	1266.6'	F-2.7'	
N1005 E2200				1261.5	1262.1'	F 0.6'	
N1050 "				1263.6	1264.2'	F 0.6	
N1112 "				1265.4'	1266.0'	F 0.6'	
N1005 E2300				1263.8'	1264.4'	F 0.6'	
N1050 "				1264.2	1263.8'	C 0.4'	
N1112 "				1265.1	1265.7'	F 0.6'	
T.B.M. S.E. COR #6				1264.68	T.B.M. S.E. COR #6 EL. 1264.68 F.B. 2697.58 C.E. MON. at S.E. PROP. COR.		

F. B. 2697 Pg. 80 Job No. 960702 Division No. Notes Red. Plotted Profile
Survey of S.F.V. JUV. HALL Date Date No. X-Sec.
Survey by Mankey Jr. Notes Tom Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

F. B. 2697 Pg. 81

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 9607.02 | Division No. 11
Survey of S.F.V. Juv. Hall
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by Mankey Jr. | Notes Comp. by C. J. GALLI | Date June 5, 1963 | Map No. | Indexed | Date

SPEC 2225 of 1961

JN 9607.02

S.F.V. JUVENILE HALL

X-SECTION

ALONG NORTH P/L 350' ±

EAST OF N.W. PROP. COR.

Mankey Jr.
McCall
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

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761298 S & E #307

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS of N. P/L DRAW	
N. COR. #3 TBM				1291.88'	TBM N. COR. #3 EL. 1291.88	A C.L. M/ON F.B. 2697-60 & B. 2697-36
T.P.				1281.17		
						P = No. P/L RT & So.
N.W. COR = 0+00	Going East					
3+35				1287.9'		P
3+35				1286.9'		11'
3+65				1282.8'		P
3+65				1282.3'		11'
4+00				1282.0		P
4+00				1281.3'		11'
4+25				1282.7'		P
4+25				1282.6'		11'
4+50				1284.7'		P
4+50				1284.6'		11'
4+75				1288.0'		P
4+75				1287.6'		11'
TBM (Set)				1287.00'	TBM EL. 1287.00' F.B. 2697-82 @ 1' Lt. 12' N. of N. P/L & 335' E. of W. P/L	
T.P.				1288.[illegible]		
N. COR. #3 TBM				1291.88'	TBM N. COR. #3 E 1291.88 (See Above)	

F. B. 2697 Pg. 82 Job No. 9607.02 Division No. 11 Notes Red. Plotted No. Profile
Survey of S.F.V. Juv. Hall Date Date X-Sec.
Survey by ETM Notes Monkey Jr. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

F. B. 2697 Pg. 83

Profile No.	Notes Red.	Plotted	Job No. 960702	Division No.
	Date	Date	Survey of S.F.V. JUV. HALL	
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes Tom Date 6-6-63
	Date	Date	Map No.	Indexed G. J. GALLI Date

SPEC. 2225 of 1961

JN 960702

S.F.V. JUVENILE HALL

GRADING FOR

BASEBALL FIELDS

N 1750 to N 1990 & E 1250 to E 1500

Mankey Jr.
McCall
Manley
Swann

STATION	B. B.	H. I.	F. B.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #807 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	N'ly Base Hall Field	
TBM (Fd.)				1287.00	T.B.M. El. 1287.00 F.B. 2697-82 1" I.P., 12' N. of N. P/L & 335' E. of W. P/L	
					Fin Grade	Cut to Fin
N1750 E1300				1282.7	81.9 ~~1280.9~~	C0.8 ~~C1.8~~
" E1350				80.8	1.2 ~~1280.6~~	F0.4 ~~C0.2~~
" E1400				80.6	5 ~~1280.9~~	C0.1 ~~C0.3~~
" E1450					1279.4	
" E1500					1279.1	
N1800 E1250				81.7	2.8 ~~1281.8~~	F1.1 ~~F0.1~~
" E1300				82.2	2.0 ~~1281.2~~	C0.2 ~~C1.0~~
" E1350				81.5	1.4 ~~1280.8~~	C ~~C0.9~~
" E1400				81.3	1280.4	C0.9
" E1450					1279.7	
" E1500					1279.3	
N1850 E1250				83.2	1282.0	C1.2
" E1300				82.4	1281.5	C0.9
" E1350				82.9	1281.1	C0.9
" E1400				81.8	1280.7	C1.1
" E1450					1280.8	
N1900 E1250	Toe Slope				1282.0	
" E1300				82.3	1282.8	C0.5
" E1350				82.6	1281.4	C1.2

F. B. 2697 PG. 84

Job No. 960702 Division No. Notes Red Plotted Profile

Survey of S.F.V. Juv. Hall Date No.

Survey by Mankey Notes Tom Notes Chkd. Checked X-Sec.

Indexed C. J. GALLE Date Date No.

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	N'ly BASEBALL FIELD	
					FIN GRADE	C. or F. to FIN
N1900 E1400				1281.8	1281.1	C0.8'
" E1450					1282.6'	
N1950 E1310	Toe Slope				1282.0'	
" E1350				1282.2	1281.7	C.0.5'
" E1400					1281.3'	
" E1431					1282.0	
N1990 E1350					1283.0'	
" E1400					1283.0'	
		S'ly BASEBALL FIELDS			N1490± to N1725± & E1200± to E1620±	
N1500 E1194	Toe of Slope on West			1278.49	1278.0'	
" E1250				1277.9	77.4' ~~1277.0~~	C.0.6' ~~C.0.9~~
" E1300				77.0'	76.9' ~~1276.6~~	C0.1' ~~C0.4~~
" E1350				76.2	76.4' ~~1276.2~~	F0.2' ~~C0.~~
" E1400				75.7'	1275.8'	F0.1'
" E1450	Adjacent C.B			75.5'	1275.0	C0.5'
" E1500				75.4	1275.2'	C0.2'
" E1550				74.6	1275.1'	F0.5'
" E1600					1275.0'	
N1550 E1203					78.3' ~~1278.0~~	
" E1250				1277.8	77.7' ~~1277.4~~	C0.1' ~~C0.4~~

Profile No. ____ Notes Red ____ Plotted ____ Job No. 960702 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. Juv. Hall
Notes Chkd. ____ Checked ____ Survey by Mr. Lewis Notes Tom Date 6-6-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2697 Pg. 85

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	S'ly BASEBALL FIELD FIN GRADE	C. or F. to Fin
N1550 E1300				1277.1'	1277.4	F0.3
" E1350				76.8	1277.0	F0.2
" E1400				76.4'	1276.5	F0.1
" E1450				76.1'	1276.1'	Gr.
" E1500				75.9'	1275.9'	Gr.
" E1550				75.6'	1275.7'	F0.1
" E1600				75.5	1275.7'	F0.2
N1600 E1212	Toe				1278.5	
" E1250				1277.8'	1278.2	F0.4
" E1300				77.6'	1277.8	F0.2
" E1350				77.4'	1277.5	F0.1
" E1400				77.1'	1277.1	Gr.
" E1450				76.8'	1276.8	Gr.
" E1500				76.6'	1276.6	Gr.
" E1550				76.1'	1276.4	F0.3
" E1600				75.9'	1276.3	F0.4
N1650 E1219	Toe				1279.0	
" E1250				78.2'	1278.7	F0.5
" E1300				78.2'	1278.3	F0.1
" E1350				1278.1	1277.9	F0.2

F. B. 2697 PG. 86

Job No. 9607.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. Juv. Hall Date ____ Date ____ No. ____ X-Sec. ____

Survey by Monkey Jr. Notes Tom Notes Chkd. ____ Checked ____ No. ____

Indexed C. I. GALLI Date ____ Date ____ Date ____

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Profile Notes Red. Plotted. Job No. 26722 Division No.
No. X-Sec. Date Date Survey of SEV JUN HALL
No. Notes Chkd. Checked Survey by Hollerbach Notes Ted Date Steve 12 '62
Date Date Map No. Indexed C. J. GALLI Date

F.B. 2697 Pg. 87

STATION	B.S.	H.I.	F.S.	ELEV.	5½ BASEBALL FIELDS (cont.) Fin. Grade	C. or F. to Fin.
					77.7	C0.1
N1650 E1400				1277.8	1277.3	~~C0.5~~
					77.4	C0.3
" E1450				77.7	1277.0	~~C0.7~~
					77.2	F0.2
" E1500				77.0	1276.8	~~F0.4~~
					77.0	F0.3
" E1550				76.7	1276.7	~~F0.3~~
					76.8	Gr.
" E1600				1276.8	1276.5	~~Gr.~~
					79.0	C0.6
N1700 E1300				79.6	1278.8	~~C0.8~~
" E1350		W. edge of walk		78.8	1281.5	F 2.7
					78.4	F0.5
" E1400		"		77.9	1277.9	~~Gr.~~
					78.0	C0.1
" E1450				78.1	1277.8	~~C0.2~~
					77.8	Gr.
" E1500				77.8	1277.6	~~Gr.~~
					77.7	C0.2
" E1550				77.9	1277.4	~~C0.4~~
					77.4	C0.6
" E1600				1278.0	1277.0	~~C1.0~~
		PLAYING FIELDS			No. of BLDGS 14 & 15	
				68.0		
N1300 E1750				1269.9	1268.0'	C 1.9' Gr.
				68.0		
" E1800				1269.2	1267.9'	C 1.3' Gr.
				68.0		
" E1850				1268.7	1268.0'	C 0.7' Gr.
" E1862		W. edge Walk			1270.1'	
" E1872		E " "			1270.1'	
					66.5	
" E1900				1268.4	1267.9	C 1.9' Gr.
				68.9	66.8	
" E1950				1268.9	1267.5	~~C 2.1~~ Gr.

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7 36 6 95

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STATION	B. S.	H. I.	F. S.	ELEV.	PLAYING FIELDS (cont.) FIN GRADE	C or F. to FIN
N1300 E2000				1267 4	1266.9 ~~1267.9~~	C 0.5
" E2050				1266 8	1266.8 ~~1268.0~~	Grade
" E2100				1267 6	1266.0 ~~1268.0~~	C 1.3 ~~1.6~~
" E2150				1267 0	1268.6 ~~1268.8~~	F 1.6
" E2200				1267 8	1268.6 ~~1268.0~~	F 0.8 Gr
" E2226	Toe			—	1269.0 ~~1268.0~~	—
N1350 E1754				1269 5	1268.0	C 1.5
" E1800				1269 2	1266.7	C 2.5 Gr
" E1850				1268 6	1266.0	C 2.6 Gr
" E1900				1266 7	1265.2 ~~1265.7~~	C 1.5
" E1950				1268 0	1265.7 ~~1266.0~~	C 2.3 Gr
" E2000				1267 0	1266.2 ~~1266.0~~	C 0.8
" E2050				1266 4	1266.2 ~~1266.0~~	C 0.2 Gr
" E2100				1266 3	1265.8 ~~1266.0~~	C 0.5 Gr
" E2150				1266 3	1265.9 ~~1266.0~~	C 0.4
" E2200				1266 8	1266.2 ~~1266.5~~	C 0.6
" E2228				—	1267.0	—
N1400 E1750					1269.0	
" E1800					1268.5	
" E1850					1269.2	

F.B. 2697 Pg. 88

Job No. 9607.08 Division No. Notes Red Plotted Profile

Survey of S.F.V. Jun Hall Date Date No. X-Sec.

Survey by Tom Notes Monkey Jr. Notes Chkd. Checked

Indexed C. J. GALLI Date Date No.

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STATION	B.S.	H.I.	F.S.	ELEV.	PLAYING FIELDS (cont.) FIN GRADE	C. or F. to FIN
N1400 E1872				—	1269.2	—
N1400 E1900				1266.0 (5.7')	1267.3 (5.7')	C 0.3' Gr.
" E1950				1267.6 (6.0)	1267.3 (6.0')	C 1.6' Gr.
" E2000				1266.4 (6.2)	1267.3 (6.2')	C 0.2' Gr.
" E2050				66.4 (6.3)	1267.3 (6.3')	C 0.1' Gr.
" E2100				66.4 (5.9')	1267.3 (5.9')	C 0.5 Gr.
" E2150				1267.2	1267.3 (8.4')	C 1.2'
" E2200				1266.6	1267.3 (6.3')	C 0.3'
" E2231				—	1268.0 (7.0')	
N1450 E1912	TOC			—	1270.6 (67.0')	—
" E1950				1267.4 (6.6)	1269.3 (6.6')	C 0.8'
" E2000				1268.3 (6.6)	1269.3 (6.6')	C 1.7' Gr.
" E2050				1267.5	1269.7 (6.5')	C 1.0'
" E2100				—	1270.3 (66.5')	
" E2150				1268.1	1271.0	C 2.9'
" E2200				—	1270.4	—
N1500 E1963	TOC			—	1271.0 (67.0')	—
" E2000				1268.8	1270.6 (66.1')	C 2.1'
" E2050				—	1270.7 (66.6')	—
" E2100	TOC			—	1271.6 (67.0')	—

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of S.F.V. Juv. Hall
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Markey & Notes Tom Date June
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2697 Pg. 89

F.B. 2697 PG. 90

Job No. 9607.02 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of S.E.V. JUV. HALL Date _____ Date _____ No. _____

Survey by Mankey Jr. Notes ETM Jr. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

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STATION	B.S.	H.I.	F.S.	ELEV.	PLAYING FIELD (Cont.)	
					FIN GRADE	Cor. F. to FIN
N1500 E2134					1273.0	
" E2150					1273.0	

Notes Ck'd by	Survey of S.F.V. Juv. Hall	F. B. 2697 Pg. 91
Map No.	JN 9607.02 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM/Jr. Date 6 '63	
Date	Indexed C. J. GALLI	

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO VALLEY JUVENILE HALL

BUILDING #1

LAYOUT

See Sheet S-1 for Foundation
&
Sheet A-4 for Floor Plan

Mankey Jr.
McCall
Swann
Manley

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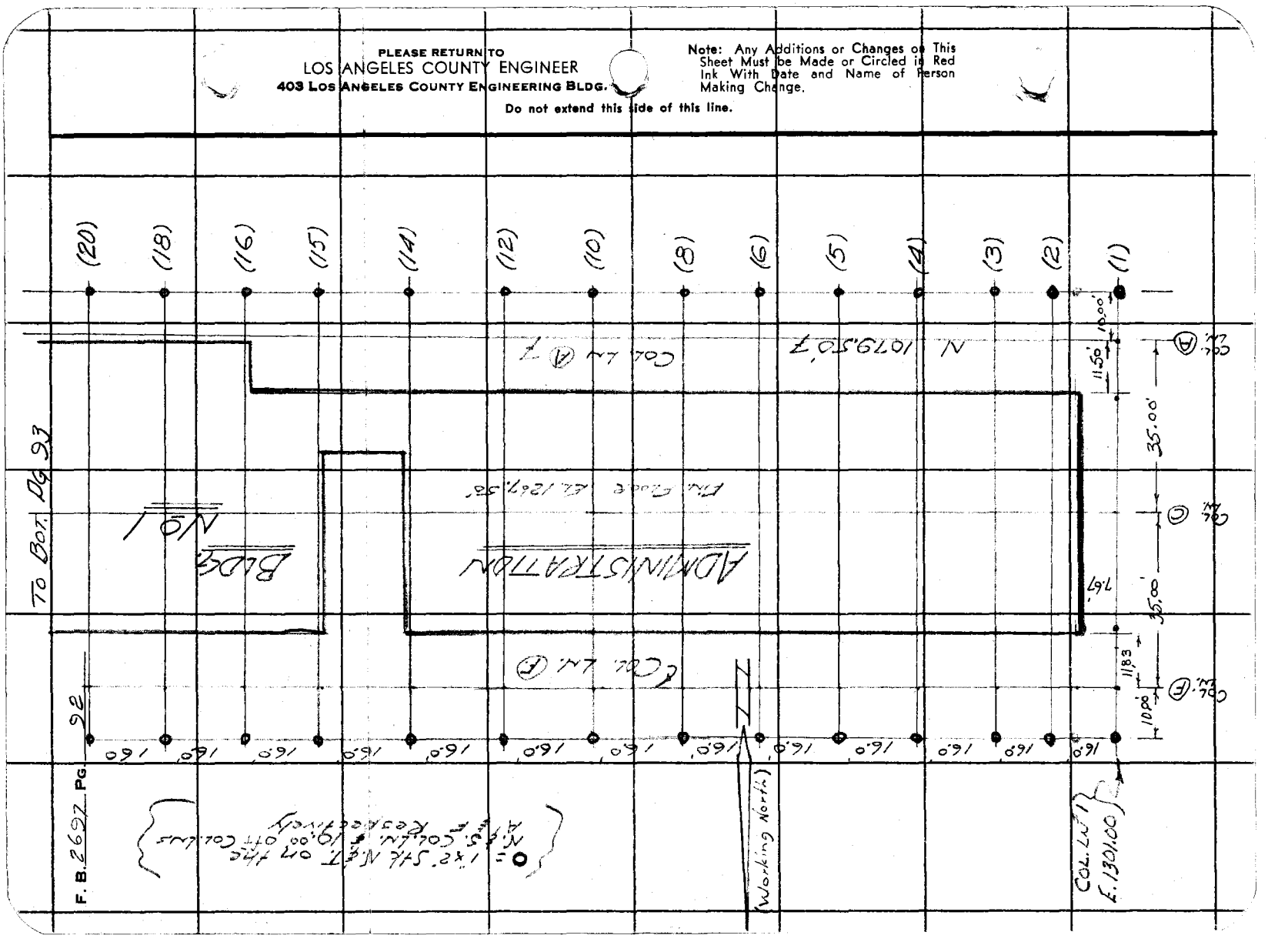
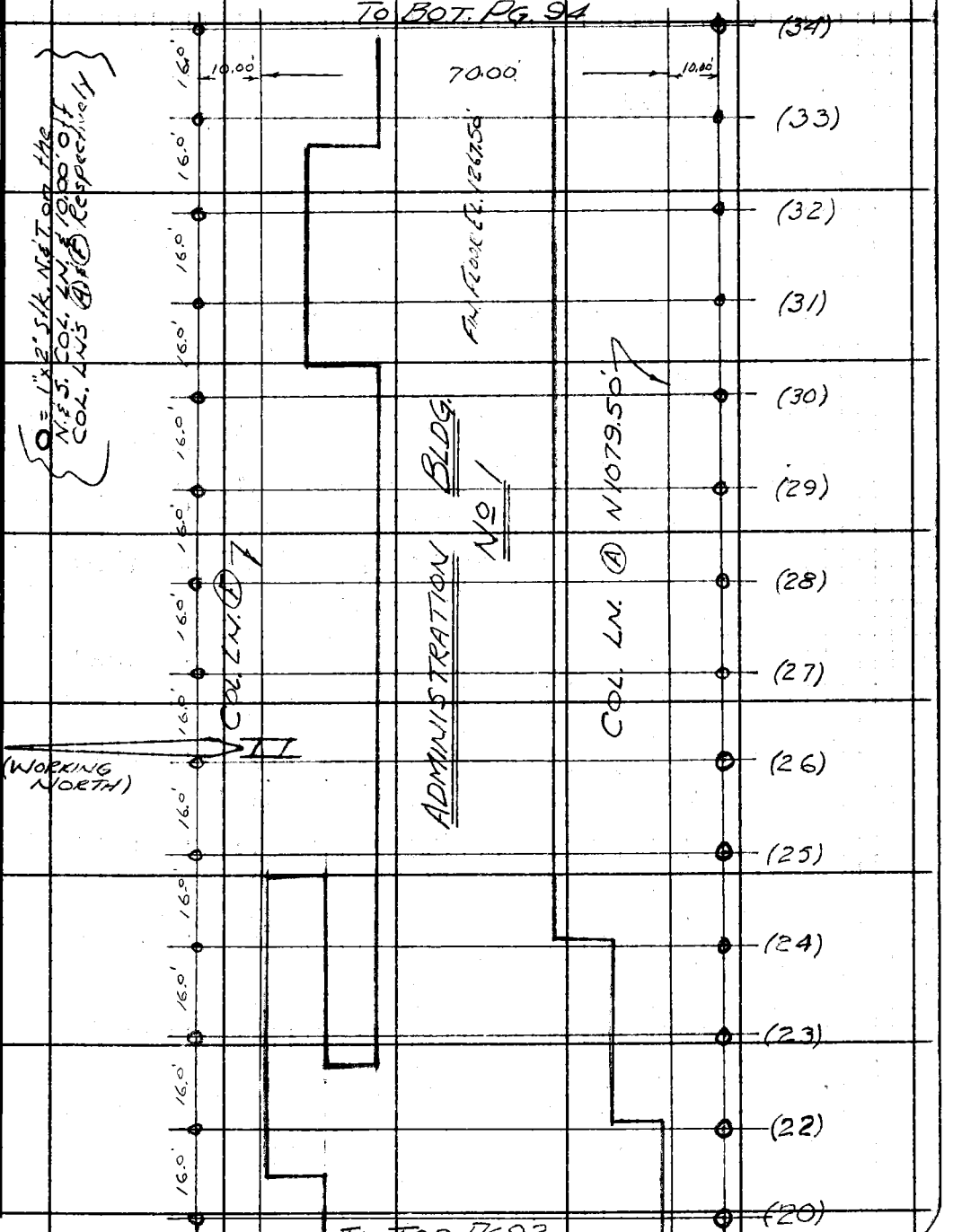


Notes Ck'd by	Survey of S.E.V. JUV. HALL
Map No.	JN 260702 Tape Std °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes E.M. Jr. Date 6 '62
Date	Indexed C. J. GALLI

F. B. 2697 PG. 93

TO BOT. PG. 94



TO TOP PG92

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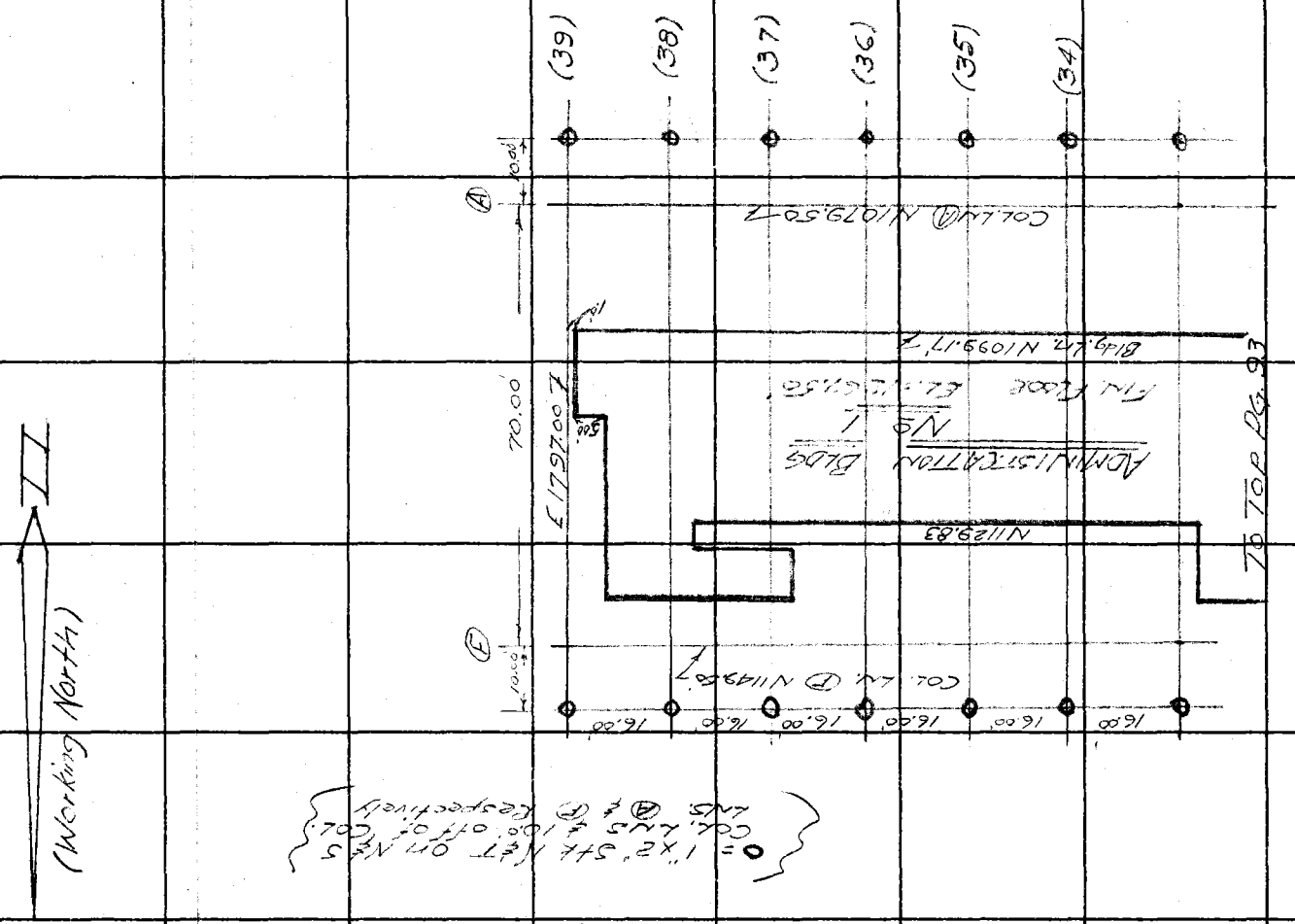
F. B. 2692 PG 94



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Map No.	JN 960702 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E Fr-2 Jr Date 6-17-63
Date	Indexed C. J. GALLI

F. B. 2597 PG. 95

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO VALLEY

JUVENILE HALL

BUILDING #1

LAYOUT

See Sheet S-10 For Foundation

" A-27 For Floor Plan

Mankey Jr.
Mccall
Swann
Manley

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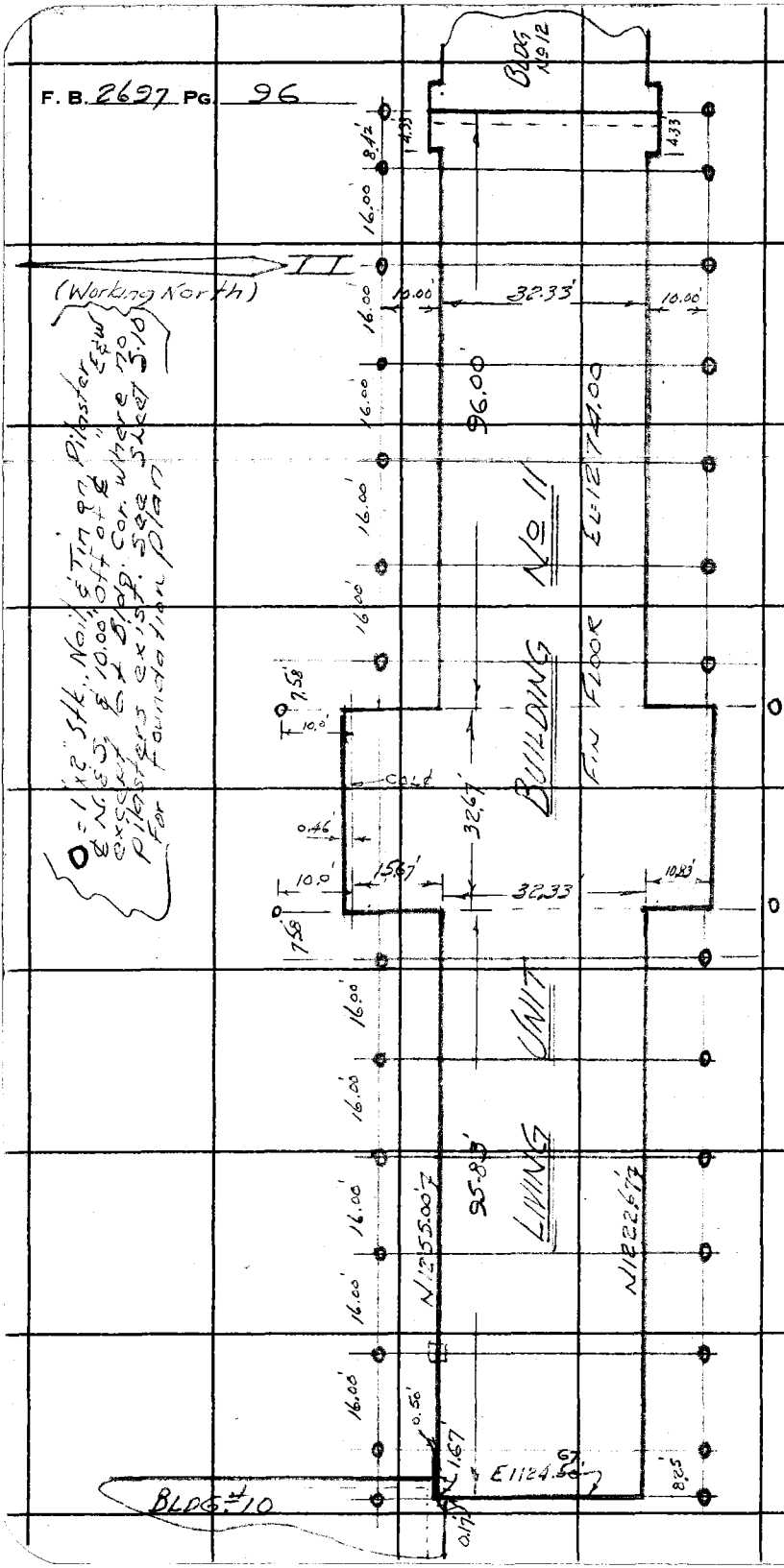
76F3095 CE # 310 3-61

F. B. 2697 PG. 96



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Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 6-18-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 97.

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO VALLEY

JUVENILE HALL

WEST SECURITY WALL

LAYOUT

VOID

SEE F.B. 3152 PG 26

(See Arch. Plan Sh. A-3 for Details)

(See Pg. 156 for FTG. Grades)

Mankey Jr.
McCall
Swann
Manley

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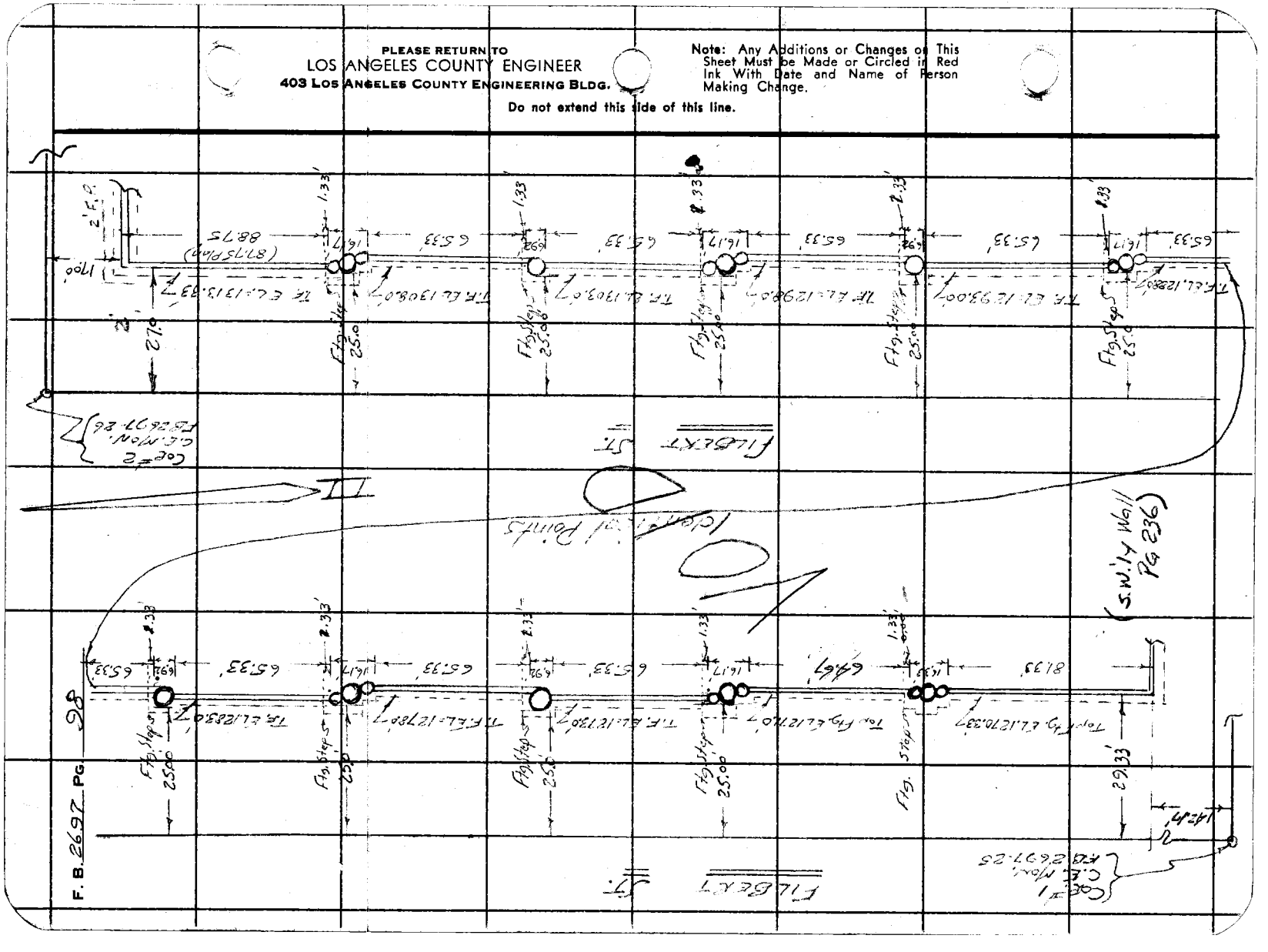

Notes Ck'd by	Survey of S.F.V. JUV. HALL
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 6-19-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 99

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

BUILDING #10

LAYOUT

See Sheet S-9 For Foundation

Mankey Jr.
McCall
Manley
Swann

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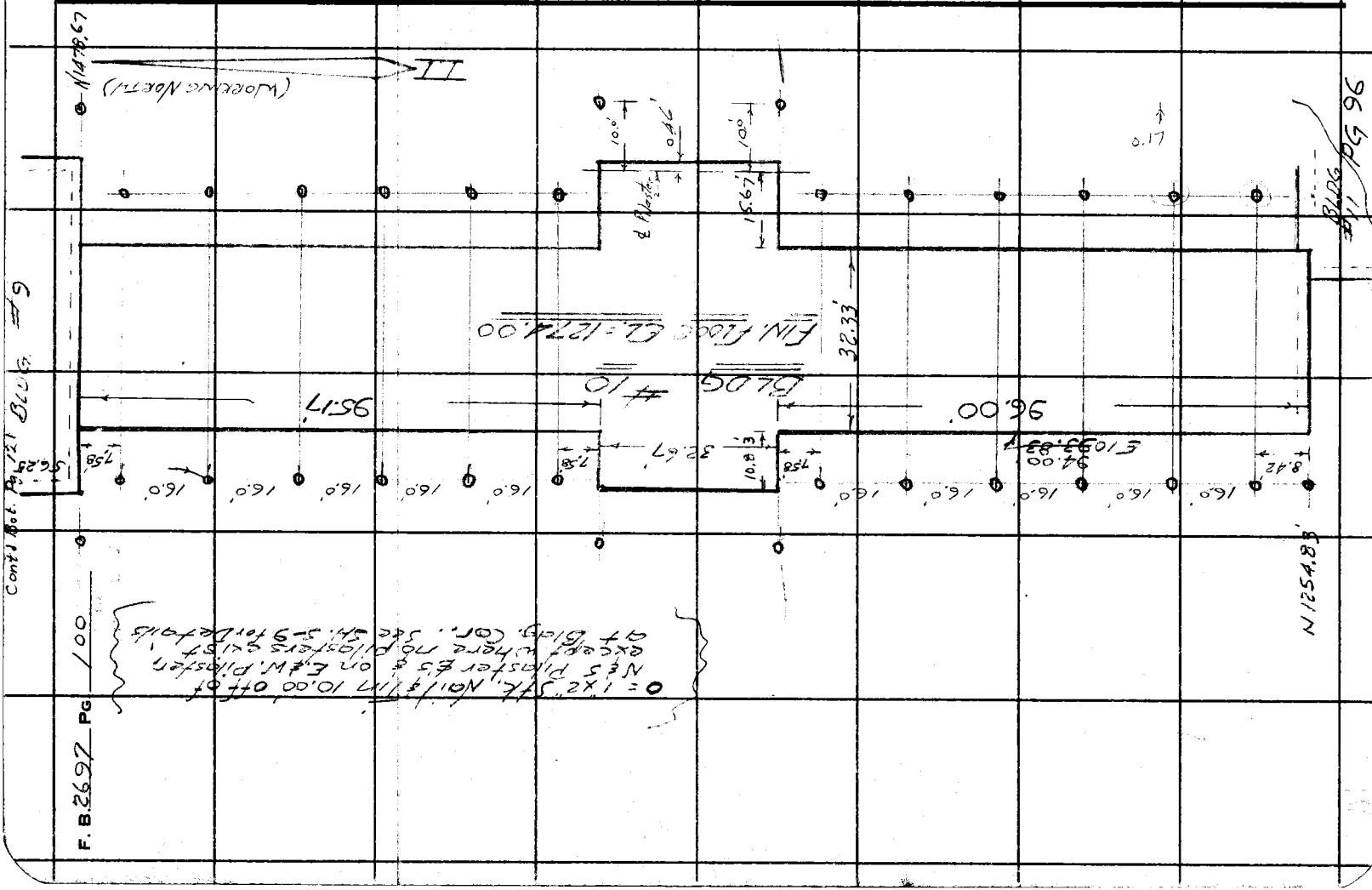

F.B. 2697 PG. 101

Profile No.	Notes Red	Plotted	Job No. 9607.02	Division No.
	Date	Date	Survey of S.F.V. Juv. Hall	
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes [illegible] Date 6-19-63
	Date	Date	Map No.	Indexed C. J. GALLI Date

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

WESTERLY ROAD

GRADES

FROM N 1222.70 to N 1956.3

Mankey Jr.
McCall
Manley
Swann

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 2697 Pg. 102 Job No. 20022 Division No. Notes Red Plotted Profile
Survey of SEK Date Date No. X-Sec.
Survey by Ettinger Notes Manley Jr. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date

W'ly Rd.

STATION	B.S.	H.I.	F.S.	ELEV.	E. edge F in Gr.	C or E. to Rd. F in Gr.	Slope to E. Cor.	Ft & E
N1222.70 E1070.0	Rd. E.C.			1269.7	-1268.3'	C 1.4		
1250 "				1270.3	1268.9'	C 1.4		
1300 "		NOTE: E1070.0 is 6' off of Rd. at edge of shoulder		1270.5	2.17% 1270.0'	C 0.5'	1272.0'	F 1.5 11'
1350 "				1271.0	1271.1'	C 2.9	1272.0'	C 2.0 7'
1370 "	Gr. Br.			1274.5'	-1271.5'	C 3.0'		
1400 "				1275.3	1273.7'	C 1.6	1272.0'	C 3.3 3'
50 "	T.P.			1277.5	1277.5	Gr.	1273.0'	C 4.5 10'
1500 "				1281.6	1281.2	C 0.4'		
50 "	T.P.			1285.63	1285.0	C 0.6	1282.0'	C 3.6' 7'
1600 "				1288.7'	1288.7	Gr.	1283.0'	C 5.7 11'
50 "	T.P.			1293.20	7.49% 1292.5	C 0.8'	1292.0'	C 1.3' 3'
1700 "				1297.0	1296.2	C 0.8	1293.0'	C 4.0' 8'
50 "	T.P.			1300.61	1300.0	C 0.6'		
1800 "				1304.5	1303.7'	C 0.8'	1302.0'	C 2.5' 7'
50 "	T.P.			1309.36	1307.5	C 1.9	1303.0'	C 6.4' 14'
1900 "	Gr. Br.			1312.2	-1311.2'	C 1.0'	1312.0'	C 0.2' 15'
19563 "	Rd. B.C.			1312.7	-1312.7'	Gr.		

"W" Sta. 5+87 on ℄ 1070.0 Lrg

9.3.63
VOID TUNNEL GRADES TO CONTROL

Notes Ck'd by	Survey of S.F.V. Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by W.E. Newman
Checked	Notes Newman Date 6-20-63
Date	Indexed C. J. GALLI

F. B. 2697 Pg. 103

SPEC. 2225 of 1961

J.N. 9607.02

SAN FERNANDO JUVENILE HALL

BUILDING #12

LAYOUT

See Sheet S-10 for Foundation

Newman
Spriggs
Fabey
Rodriguez

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F. B. 2697 PG. 164

Cont Bot. Pg.

Cont. Top Pg. 96

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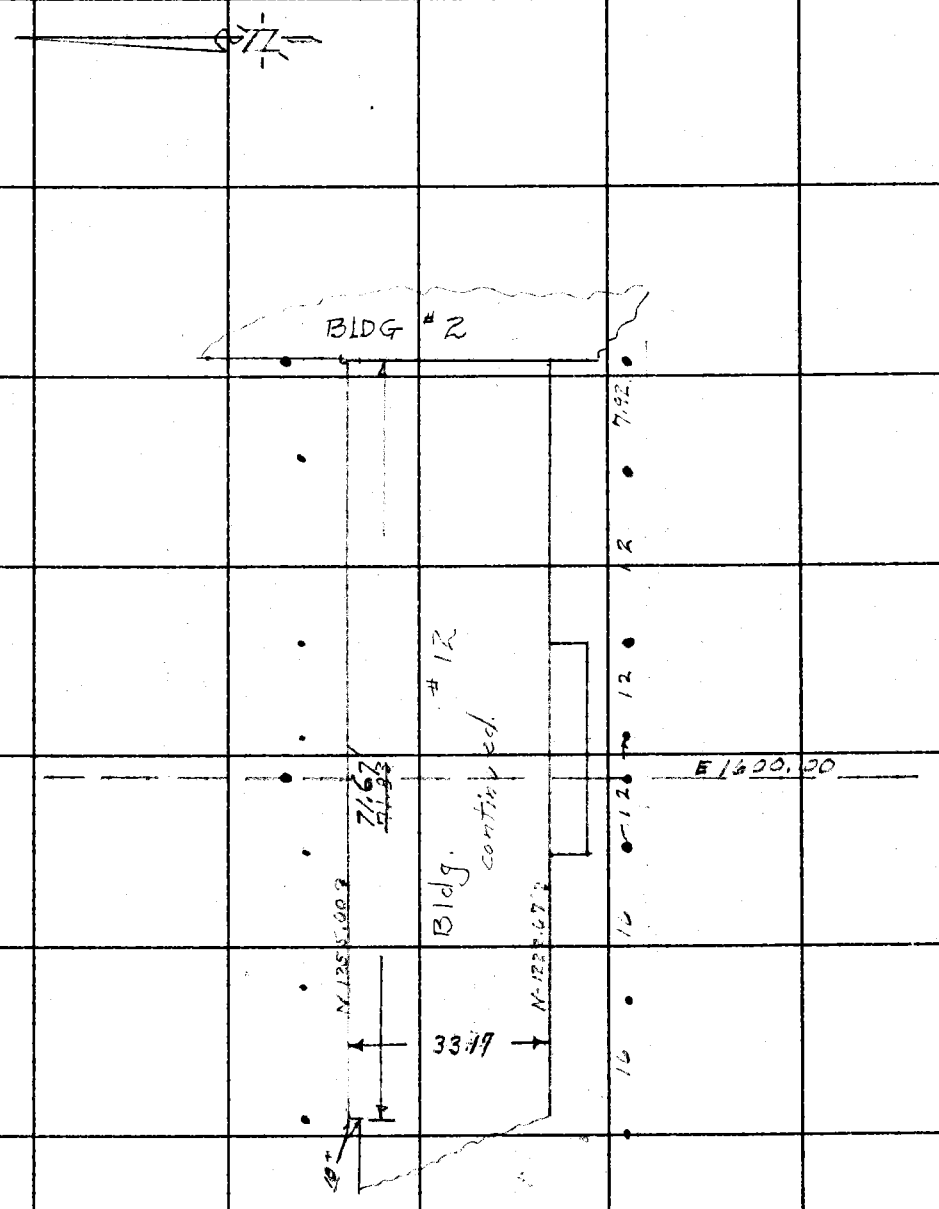
Map No.	JN 9607.02 Tape Std °F	
Office Work	Surveyed by W. E. Newman	
Checked	Notes Newman Date 6-20-63	
Date	Indexed C. J. GALLI	



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F. B. 2697 PG. 106

Profile	Notes Red	Plotted	Job No. 9607.02 Division No. 11	F.B. 2697 PG. 107
No.	Date	Date	Survey of S.F. Juv. Hall	
X-Sec.	Notes Chkd.	Checked	Survey by Newman Notes Newman Date 6-21-63	
No.	Date	Date	Map No. Indexed C. J. GALLI Date	

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76-L298 CE 307 3-61

SPEC. 2225 of 1961

J.N. 9607.02

SAN FERNANDO JUVENILE HALL

Rough Grade Stakes
along Edison R/W
Por. of [illegible]

Stakes set 3' inside P/L
at Grade points.
Distances scaled from
Rough Grading Plan

ELEV. | F.S. | H.I. | B.S. | STATION

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				1274.70	T.B.M.#	Elev. 1274.70		
					Grade at toe slope	C. or F.	out	% of slope
①				1275.68	1275.0	C-0.7	2.0	
②				1276.70	1276.0	C-2.7	3.0	1:1
③				1282.00	1276.0	C-6.0	5.0	0.8:1
④				1284.94	1278.0	C-6.9	5.0	0.7:1
⑤				1287.3	1280.0	C-7.3	6.0	0.8:1
⑥				1287.8	1280.0	C-9.8	8.0	0.8:1
⑦				1291.8	1280.0	C-11.8	12.0	1:1
⑧				1292.1	1284.0	C-8.1	5.0	0.6:1
⑨				1292.3	1284.0	C-7.3	5.0	0.7:1
⑩				1293.9	1284.0	C-9.9	5.0	0.5:1
⑪				1291.6	1284.0	C-7.6	5.0	0.6:1
T.B.M.				1291.88	T.B.M.#	Elev. 1291.88		

F.B. 2697 Pg. 108
Job No. 9607.02 Division No. [illegible] Notes Red ____ Plotted ____ Profile ____
Survey of S.F. Jun. Hall Date ____ Date ____ No. ____
Survey by Newman Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of S.F. Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Newman
Checked	Notes Newman Date 6-25-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 109

SPEC. 2225 of 1961

J.N. 9607.02

SAN FERNANDO JUVENILE HALL

BUILDING #2

LAYOUT

See Sheet S-3 for Foundation

Newman
Spriggs
Falsey
Rodriguez

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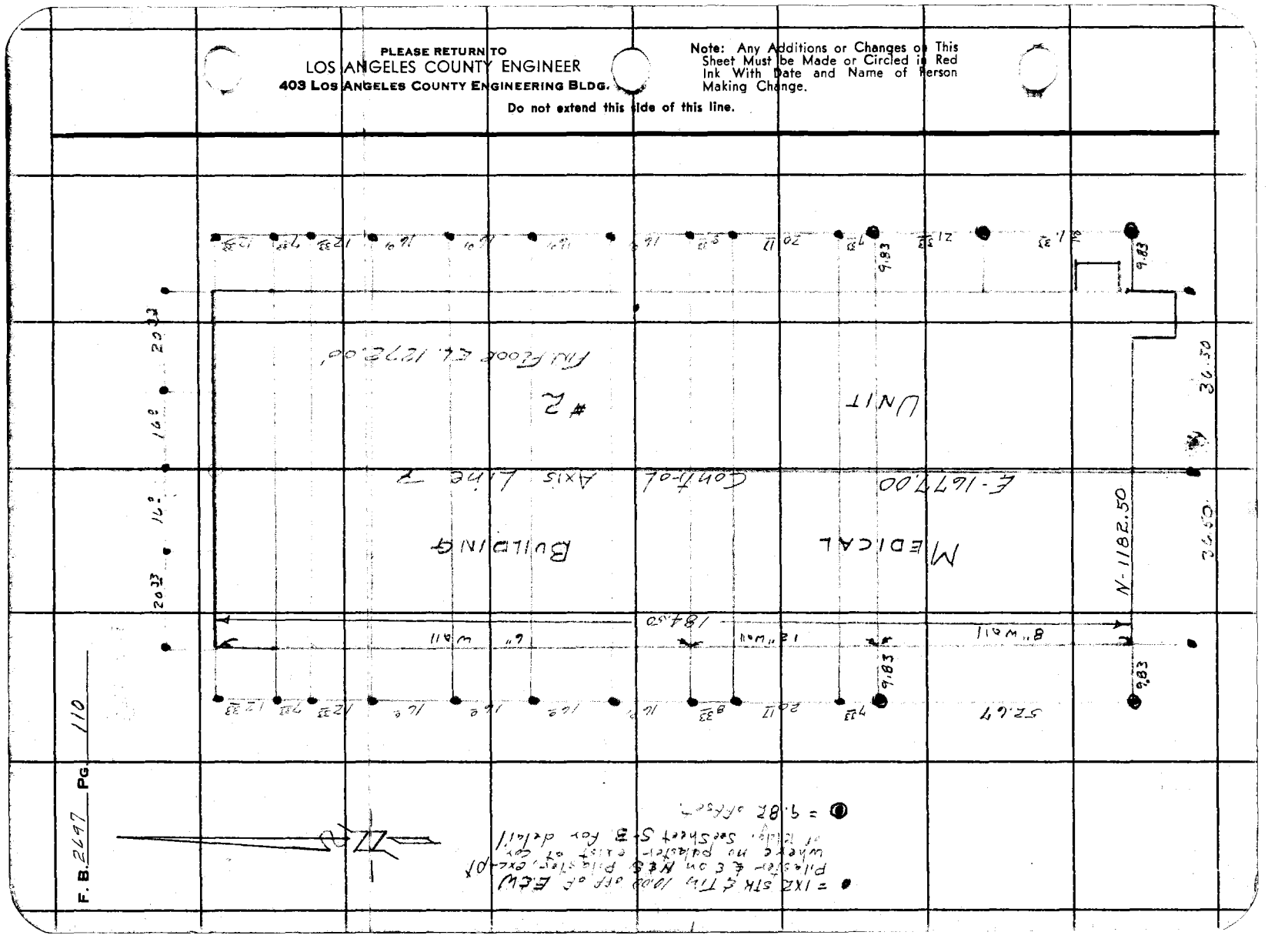

F. B. 2497 PG 110

F.B. 2697 PG. 111

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 960702 Division No. ____
Survey of S.F.V. Juv. Hall
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Mankey Jr. Notes E.T.A.K. Date 7-1-67
Map No. ____ Indexed C. J. GALLI Date ____

JN 960702

SAN FERNANDO JUVENILE HALL

WESTERLY UTILITIES

BOT. OF TUNNEL GRADES

℄ E 1061 from N 1191.83 to N 2001.83

See Pg. 216 for location

Mankey Jr.
Manley
Jones
Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 C[illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.	W'ly Tunnel			
TBM				1274.00				
					%	Bot Tunnel Gr.	Cut to Bot.	
1188.83 ~~N[illegible]~~				1267.32	—	1262.56'	C4.76	S&T 10' LT. & W. TUN. ℄
1200				1266.99		1262.72	C4.27	
25				1267.36		1263.07	C4.29	
50				1267.89	1.40%	1263.42'	C4.38	
75				1268.37		1263.77	C4.60	
1300				1268.76		1264.12'	C4.64	
1325				1269.10'		1264.47	C4.63	
50	Gr. Br.			1269.98		1264.82'	C5.16	
75				1270.93'	5.07%	1266.09	C4.84	
1392.17	Gr. Br.			1271.99'		1266.96'	C5.03	
1400				1272.45'		1267.56	C4.89	
25				1274.27'		1269.47	C4.80	
50	(T.P.)			1276.23'		1271.38	C4.85	
75				1278.13	7.64%	1273.29	C4.84	
1500				1279.86		1275.20	C4.66	
25				1281.78		1277.11	C4.67	
50	(T.P.)			1283.97		1279.02	C4.95	
75				1386.15		1280.93	C5.22	
1600				1388.18		1282.84	C5.34	

F. B. 2697 Pg. 112

Job No. 9607.02 Division No. ____ Notes Rec'd ____ Profile ____

Survey of S.F.V. Jun. Hall Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLE Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.	W'ly Tunnel Bot Tunnel %	Gr.	Cut to Bot. Tun
N1625				1290.15		1284.75	C 5.40
50 (T.P)				1292.15		1286.66	C 5.49
75				1294.02		1288.57	C 5.45
1700				1295.92		1290.48	C 5.44
25				1298.02	7.64%	1292.39	C 5.63
50 (T.P)				1299.86		1294.30	C 5.56
75				1301.69		1296.21	C 5.48
1800				1303.54		1298.12	C 5.42
25				1305.41		1300.03	C-5.38
50				1307.53		1301.94	C 5.59
75				1309.57		1303.85	C-5.72
1900	Gr. Br.			1310.69		1305.74	C-4.95
25				1311.28	2.46%	1306.35	C-4.93
50				1311.96		1306.97	C-4.99
75				1312.87		1307.59	C-5.28
2004.83	(outside cor.) Gr. Br. & Wall & Pg			1314.01		1308.32	C-5.69

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2607.02 Division No. ____
Date ____ Date ____ Survey of S.F.V. J.H.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2697 Pg. 117

F. B. Pg. 114

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L298 CE 307 2-61

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F.B. 2697 Pg. 115

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 2022 Division No. ____

Survey of S.F.J.H. Juv. Hall

Survey by Mankey Jr. Notes ETM JC Date July 2 1963

Map No. ____ Indexed C. I. GALLI Date ____

SPEC 2225 of 1961

JN 960702

SAN FERNANDO JUVENILE HALL

SOUTHERN UTILITIES TUNNEL

SUB. FLOOR GRADES

N 1191.83 From E. 1061.0 to E. 1275.83 & PT.

450 ± to

See Pg. 246 for Location

Mankey Jr.
Swann
Jones
G. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L.296 CE 307 3-61

76-L298 CE-[illegible] 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	S 1/4 TUNNEL %	SUB FL. GR.	CUT TO SUB. GR.	
N1191.83E 1061.00	(90° ∡PT)			1267.50'	–	1262.56	C4.94.	S&T's (10') & S. TUN. ℄
1075.00				1267.63'		1262.42 26	C 5.21.	
1100.				1267.77'	– 1.03%	1262.16 26	C 5.61.	
1125.00				1267.62'		1261.90 26	C 5.72	
1150.00				1267.59'		1261.64	C 5.95.	
1175.00	GR. BR.			1267.88'	–	1261.38	C 6.50.	
1200.00				1267.63'	+ 0.12%	1261.~~41~~ 57	C ~~6.22~~ 6.06.	
1225.00				1267.20'		1261.~~44~~ 76	C 5.~~76~~ 44.	
1250.00				1266.91'		1261.~~47~~ 95	C ~~5.44~~ 4.96	(W. LN.)
N1191.83E 1275.83	(∡PT. 45°)			1267.11'	–	126~~1.50~~ 213	C ~~5.61~~ 4.98.	
Mid Pt. Between 45° ∡Pts				1266.38		1261.38	C 5.00	
Gr. Br.	"	"	"	66.10	–	1260.90'	C 5.20	(E. LN.)
	(∡PT. 45°)			1267.46				

F.B. 2697 Pg. 116

Job No. 96.02.02 Division No. Notes Red Plotted Profile

Survey of S.F.V. Jun. Hall Date No. X-Sec.

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked

Indexed C. J. GALLI Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	S'ly TUNNEL			
TBM N 1,010.00 E 1,200.00				1,272.31	TBM N 1,010.00 E 1200.00 Elev. 1272.31 F.B. Fd. 1" I.P. & C.E. tag Dn 14" Mkd. "N 1010.00 E 1200.00 Elev. 1272.31			
					Grade	Grade Bot. of ditch	Cut to Bot. ditch	
N 1,1~~49.50~~ 59.00	8' So. of ℄ tunnel							
E 1,308.67	∠ Pt. ℄ Tunnel			1267 53		1260.99	C-6.54	Set 1X2 N & T 8' So. of ℄
E 1325				1267 54	+1%	61.15	C-6.39	"
E 1350				1267 43		61.40	C-6.03	"
E 1375				1267 80		61.65	C-6.15	"
E 1400				1267 72		61.90	C-5.82	"
E 1425				1267 30		62.15	C-5.15	"
E 1459.67	= Grade Brk.			1267 43		1262.50	C-4.93	"
E 1475				1267 90		62.33	C-5.57	"
E 1500				126	-1.13%	62.05		Not set
E 1525				1266 16		61.77	C-4.39	Chis "+" FTG.
E 1549.67	= Grade Brk			1267 69		1261.48	C-6.21	"
E 1575				1267 02	+0.94%	61.72	C-5.30	Conc. Nail FTG.
E 1582.67	= Grade Brk			1267 68		1261.79	C-5.89	
E 1600				1267 73		61.50	C-6.23	
E 1624.67	= Grade Brk			1267 74	-2.62%	1261.08	C-6.66	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 960702 Division No. ____ F.B. 2697 Pg. 117
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. Jun. Hall
Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes Emdr Date ____
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	S/V TUNNEL Grade	Grade Bot. of ditch	Cut to Bot. ditch	
N 1,149.50 - 8' So. of ℄ tunnel								
E 1650				1267.28	-2.62%	1260.42	C-6.86	"
E 1671.61 = Grade Brk				1267.06		1259.85	C-7.21	"
E 1700				1266.04	-1.56%	60.29	C-5.75	Conc. Nail in F&G
E 1725				1267.97		60.64	C-7.28	1x2 & T.
E 1750				1266.02		61.08	C-4.94	Conc. Nail
E 1775				1267.05		61.47	C-5.58	1x2 & T.
N 1,1~~49.50~~ 59.00 - 8' So. of ℄ tunnel								
E 1,797.00 = ∠ Pt. and Grade Brk				1266.00		1261.80	C-4.20	Conc. Nail
Back Back								
T.P.				1267.50				
T.B.M.				1262.30	T.B.M. Elev. 1262.31 2" I.P. at coord. N. 1010.00 E 1677.00			
same								
N 1,1~~49.50~~ 59.00 Ahead 45° Grade Brk.								
E 1,797.00 = ∠ Pt. ahead 10' off				—		1261.80		S&T. 10' RT & So. of ℄
1/3 hyp.				1265.84		62.52	3.32'	
2/3 hyp.				1268.14	3.54%	63.24	4.90'	
N 1,201.83 45° Grade Brk								(L-back)
E 1,839.83 = ∠ Pt., Bk 10' off				1269.08		1263.95	5.13'	
E 1,850.0				68.89	0.79%	64.03	4.86'	
E 1875.				68.87		64.23	4.64'	
E 1888.17' = Grade Brk (To PG 219)				68.40		1264.33	4.07'	

F.B. 2697 PG. 118

Job No. 960702 Division No. Notes Red Plotted Profile

Survey of S.F.V. JUV. HALL Date Date No.

Survey by Tem Notes Manley Jr. Notes Chkd. Checked X-Sec.

Indexed C. L. CALLE Date Date No.

Notes Ck'd by	Survey of San Fernando Juv. Hall
Map No.	JN 9607.02 Tape 3176 Std 68 °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date July 63
Date	Indexed G. J. GALLI

F. B. 2697 Pg. 119

SAN FERNANDO JUVENILE HALL
DORMATORY BLDGS.
#9, #8, #7, #6
Horizontal Location

Spec. # 2225 of 1961
C.P. # 9607.02
July 1963

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Reference	Party
F.B. 2697-100 Sheet #5-9, #1-5	Crowe Newman Spriggs Falsey Alvarez

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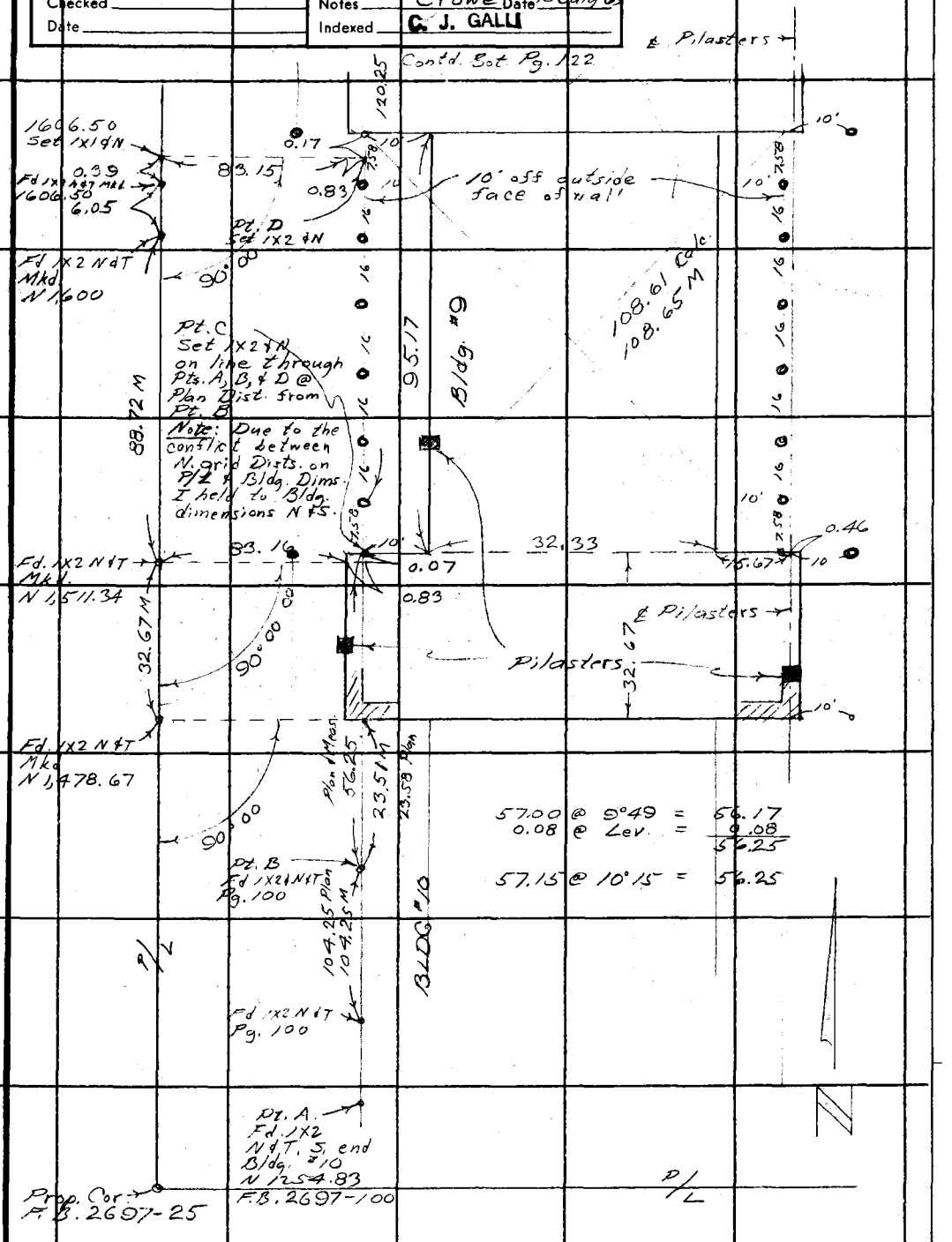
F. B. 2697 PG. 120

Notes Ck'd by	Survey of San Fernando Jur. Hall
Map No.	JN 96 07 02 Tape 0176 Std 68 °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date 15 July 63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 121



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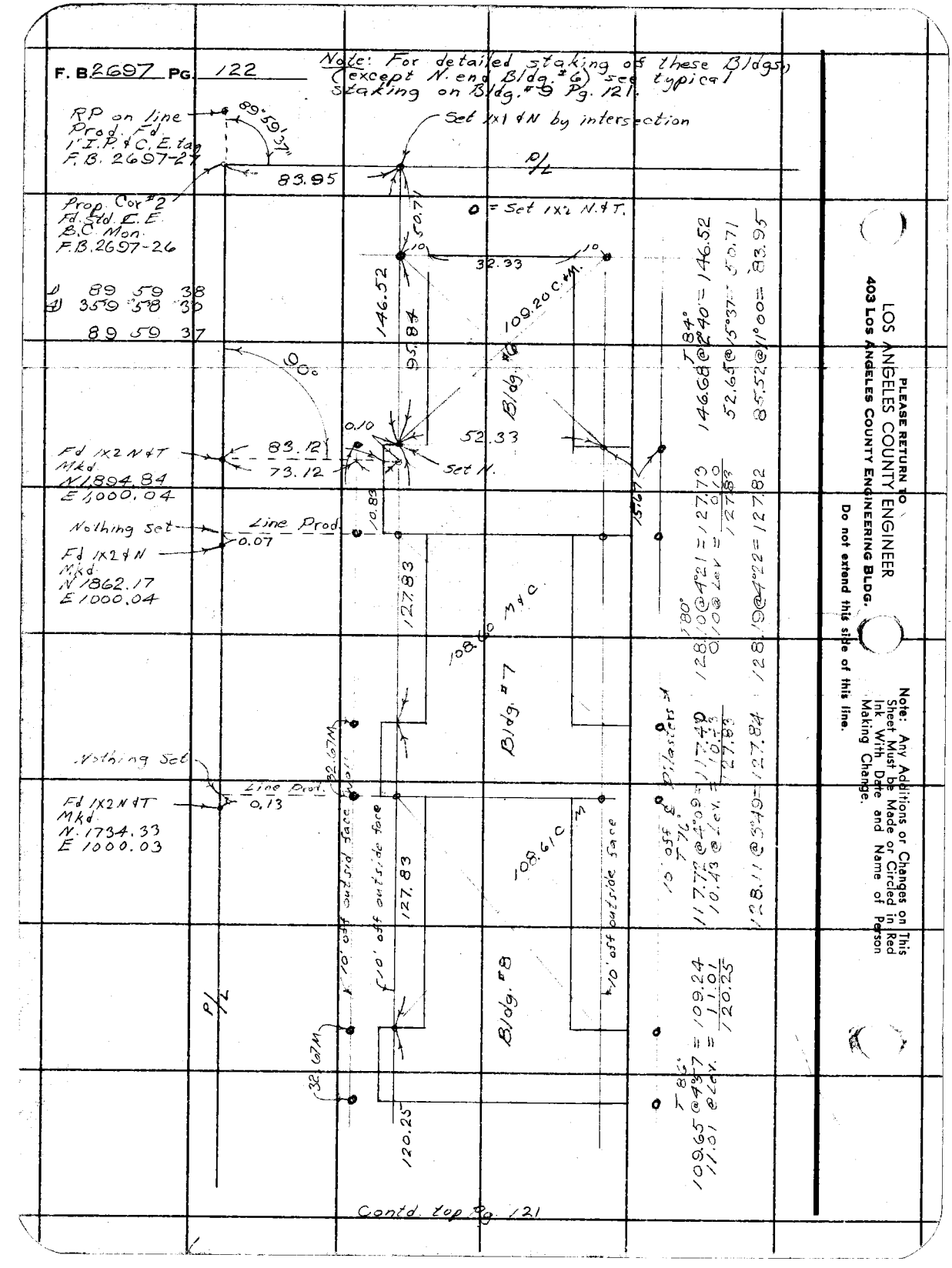
F. B. 2697 PG. 122

Note: For detailed staking of these Bldgs. (except N. end Bldg. #6) see typical staking on Bldg. #9 Pg. 121.



Contd. top Pg. 121

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Notes Ck'd by	Survey of San Fernando Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 7-15-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 123

SPEC. 2235 of 1961

JN. 9607.02

SAN FERNANDO JUVENILE HALL

BUILDING #14

LAYOUT

See Sheet S-10 for Foundation

Mankey Jr
Jones
Manley
G. Peterson

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76F3095 CE #3 0 6-62

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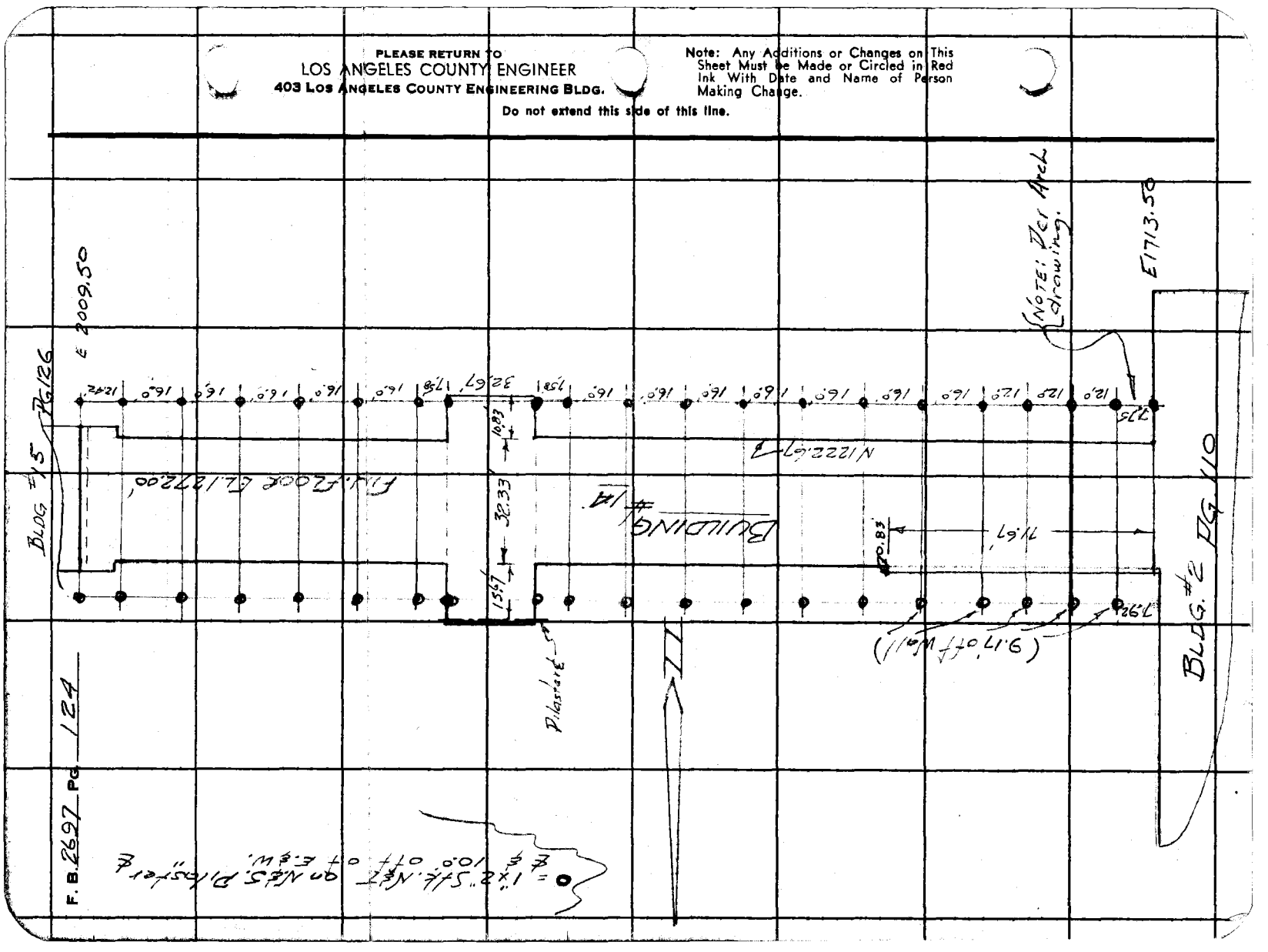

Notes Ck'd by	Survey of S.F.V. J.H.
Map No.	JN 960702 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETC'd J.C. Date 7-16-63
Date	Indexed C. J. GALLI

F. B. 2697 Pg. 125

SPEC. 2225 of 1961

JN 960702

SAN FERNANDO VALLEY JUVENILE HALL

BUILDING #15

LAYOUT

Mankey
Jones
Manley
G. Peterson

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76F309S CE #310 6-62

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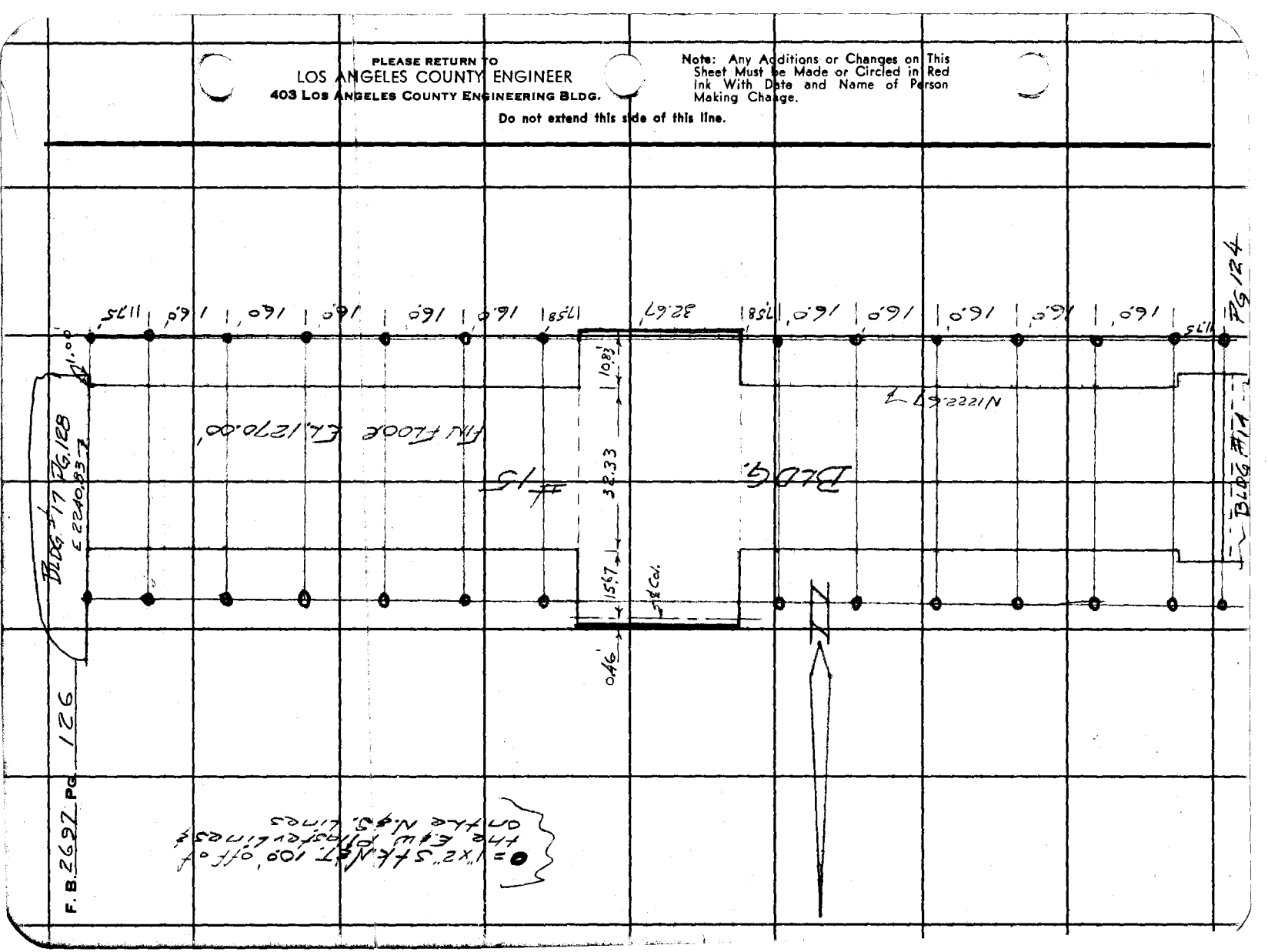

Notes Ck'd by	Survey of S.F.V. J.H.
Map No.	JN 960702 Tape Std °F
Office Work	Surveyed by Manley Jr.
Checked	Notes Tom Date 7-18-63
Date	Indexed G. J. GALLY

F. B. 2697 PG. 127

SPEC 2225 of 1961

J.N. 960702

SAN FERNANDO JUVENILE HALL

BUILDING #17

LAYOUT

Manley Jr
Jones
Manley
G. Peterson

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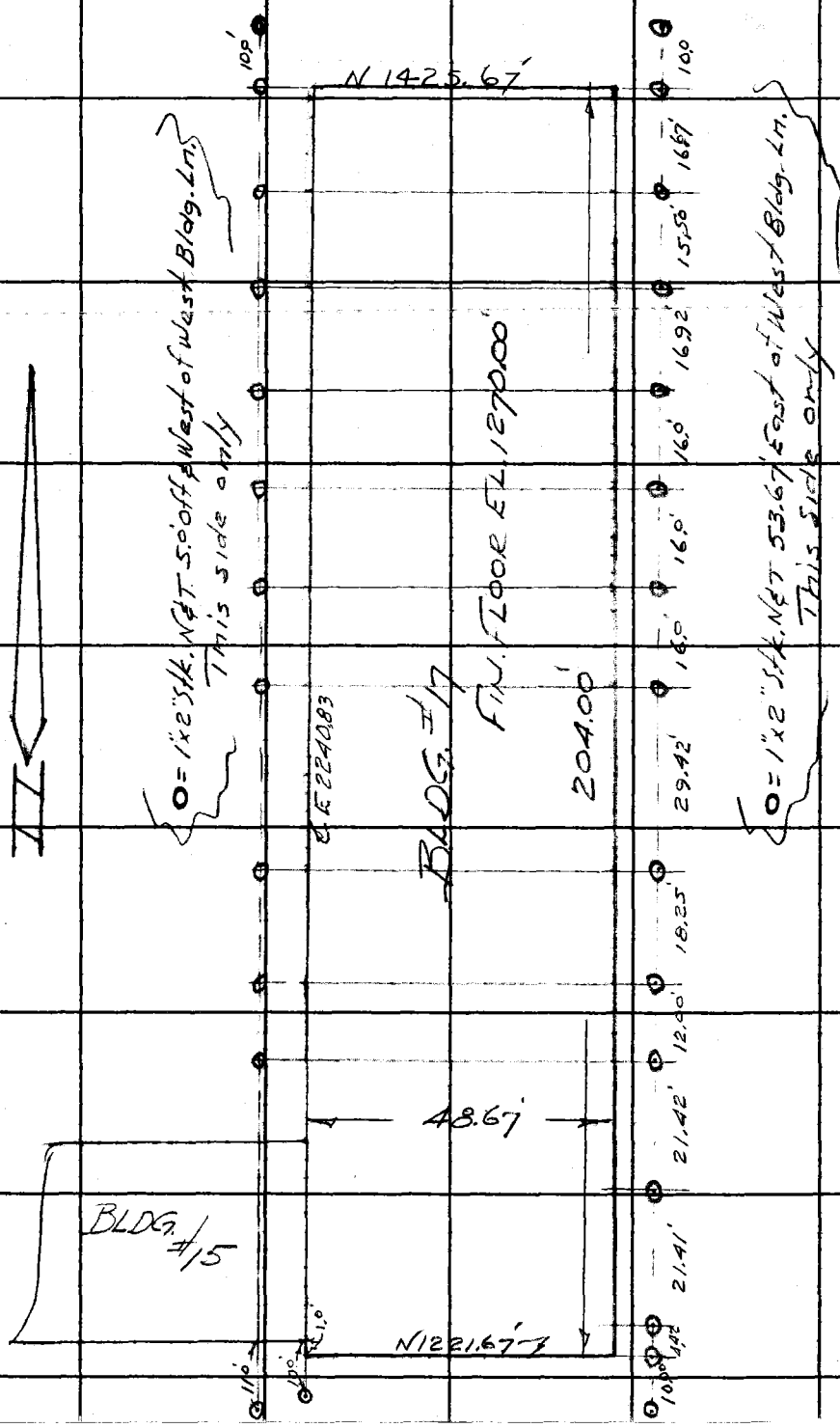
76F3095 CE #310 8-62

F. B. 2697 PG. 128



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Notes Ck'd by	Survey of S.F. Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Newman
Checked	Notes Newman Date
Date	Indexed C. J. GALLI

F. B. 2697 PG. 129

SPEC. 2225 of 1961

J.N. 9607.02

SAN FERNANDO JUVENILE HALL

COORD. CONTROL POINTS,

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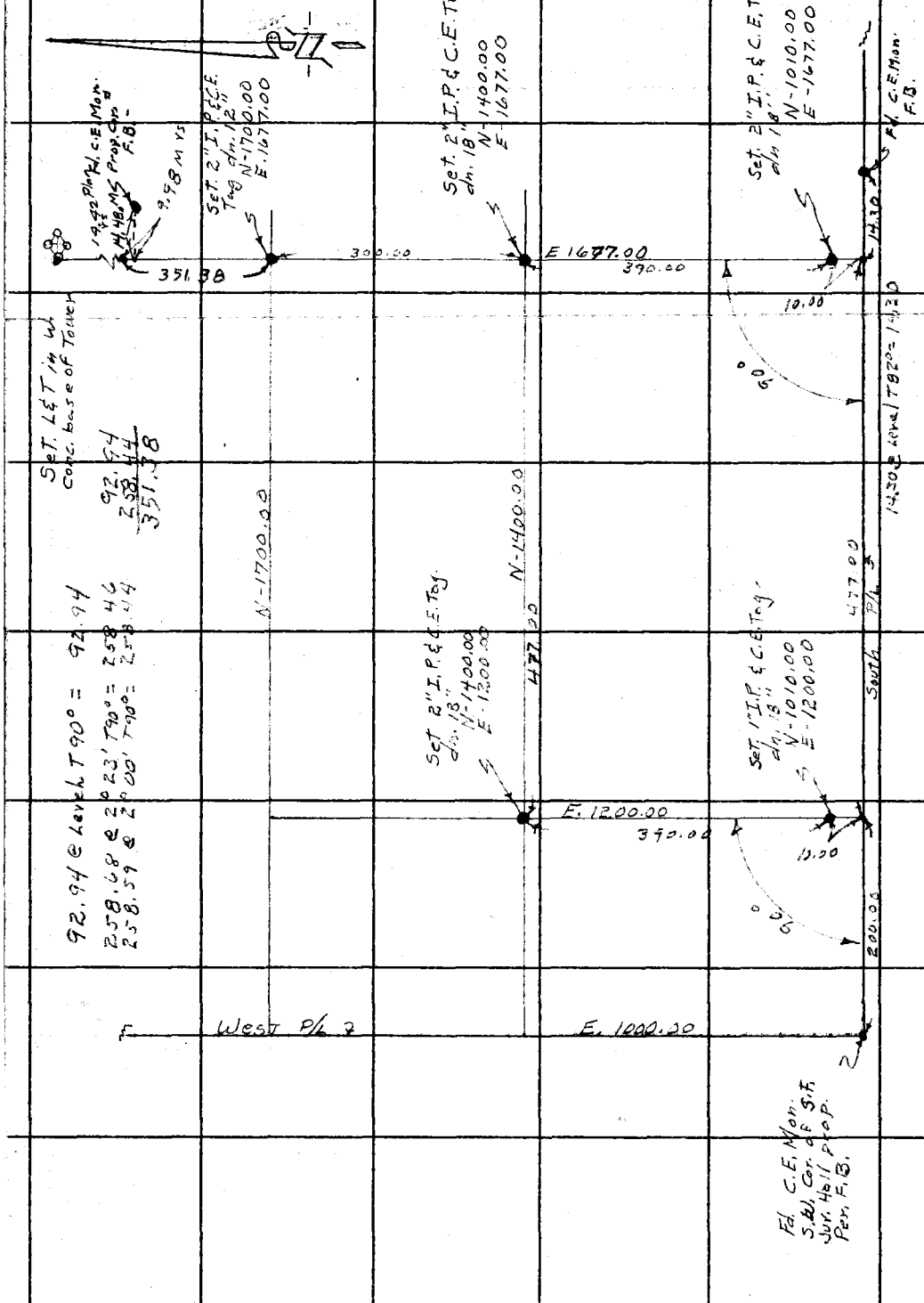
Newman
Spriggs
Falsey
Rodriguez

76F3095 CE # 310 3-61

F. B. 2697 PG. 130



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F.B. 2697 PG. 131

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 9607.02 Division No. 11

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S.S. Juv. Hall

Survey by Newman Notes Newman Date ____

Map No. ____ Indexed C. J. GALLI Date ____

SPEC. 2225 of 1961

J.N. 9607.02

SAN FERNAND JUVENILE HALL

ELEVATION CONTROL ON COORD. CONTROL POINTS.

STATION	B.S.	H.I.	F.S.	ELEV.
			Newman	
			Spriggs	
			Falsey	
			Rodriguez	

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76-L.296 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
Fd. T.B.M.				1262.34	T.B.M. Elev. 1262.34 F.B. C.E. Mon. on S. P/L @ East 1690±	
Set. T.B.M.				1262.31	T.B.M. 2" I.P. at N-1010.00 E-1677.00 per. F.B.	–
Set T.B.M.				1267.48	T.B.M. 2" I.P. at N-1400.00 E-1677.00 per F.B.	–
Set T.B.M.				1276.20	T.B.M. 2" I.P. at N-1700.00 E.-1677.00 per. F.B.	
T.P.				1284.82	1x2 stk.	
Fd. T.B.M.				1291.90	T.B.M. Elev. 1291.88 F.B. C.E. Mon on N. P/L. @ E. 1690±	
Fd. T.B.M.				1262.34	T.B.M. Elev. 1262.34 F.B. C.E. Mon. on S. P/L @ E. 1690±	
T.P.				1269.27	1x2 Sta.	
Set T.B.M.				1271.66	T.B.M. Elev. 2" I.P. at N-1400.00 E-1200.00 per F.B.	–
Set T.B.M.				1272.31	T.B.M. 1" I.P. at N-1010.00 E.-1200.00 per. F.B.	–
Fd. T.B.M.				1278.31	T.B.M. Elev. 1278.30 F.B. C.E. Mon. @ S.W. Cor. S.F. Juv. Hall prop.	

F.B. 2697 Pg. 132
Job No. 9607.02 Division No. 11 Notes Red Plotted Profile
Survey of S.F. Juv. Hall Date Date No.
Survey by Newman Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of San Fernando Juv. Hall
Map No.	JN 9607.02 Tape 144 Std 84 °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date 17 July 63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 133

SAN FERNANDO JUVENILE HALL
BLDGS #13 and #16
Horizontal Location

C.P. # 9607.02
Spec # 2225-1961
July 1963

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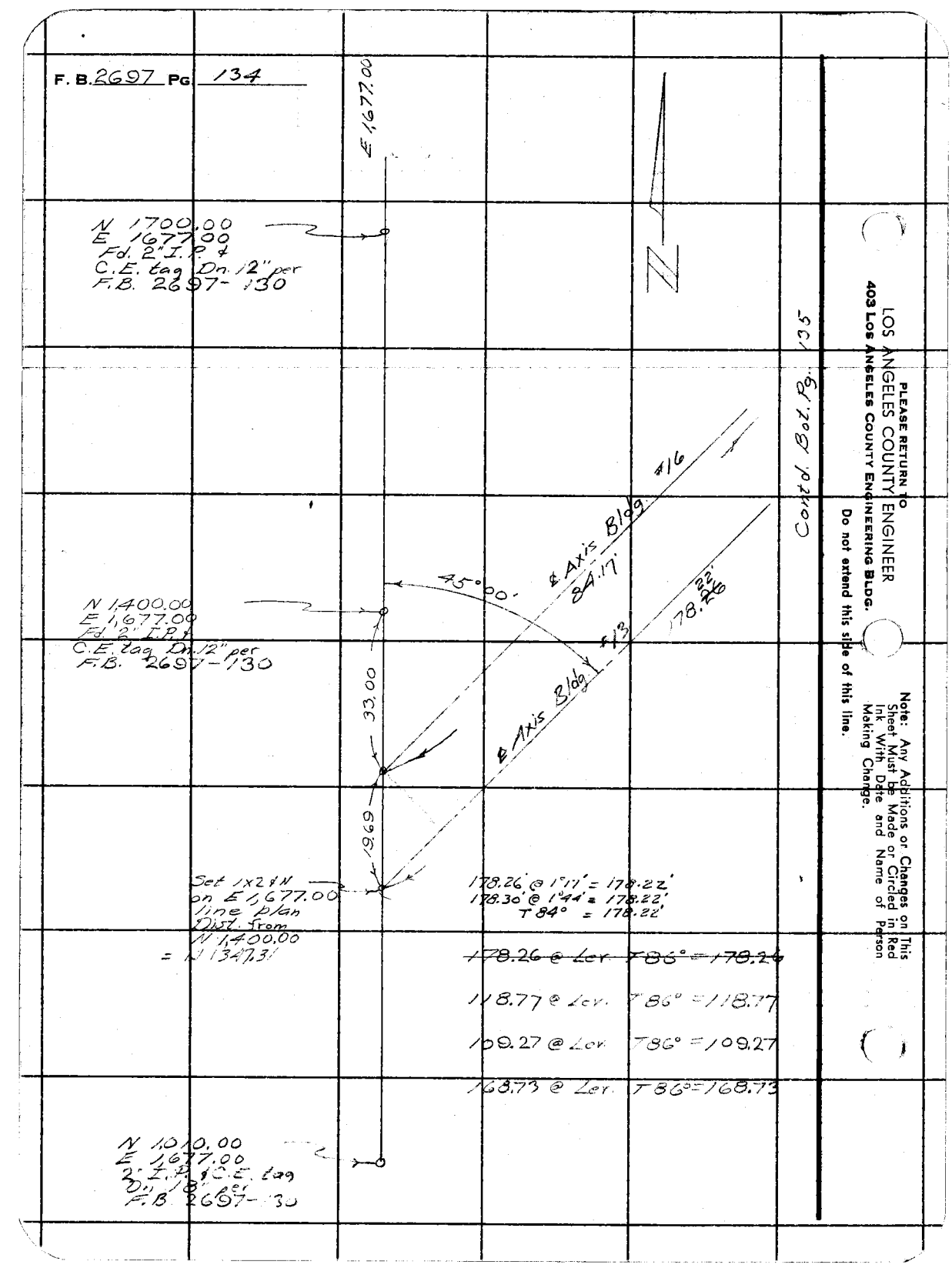
Reference
Sheet #1-5, #5-12

Party
Crowe
Newman
Alvarez

76F3095 CE # 310 3-61

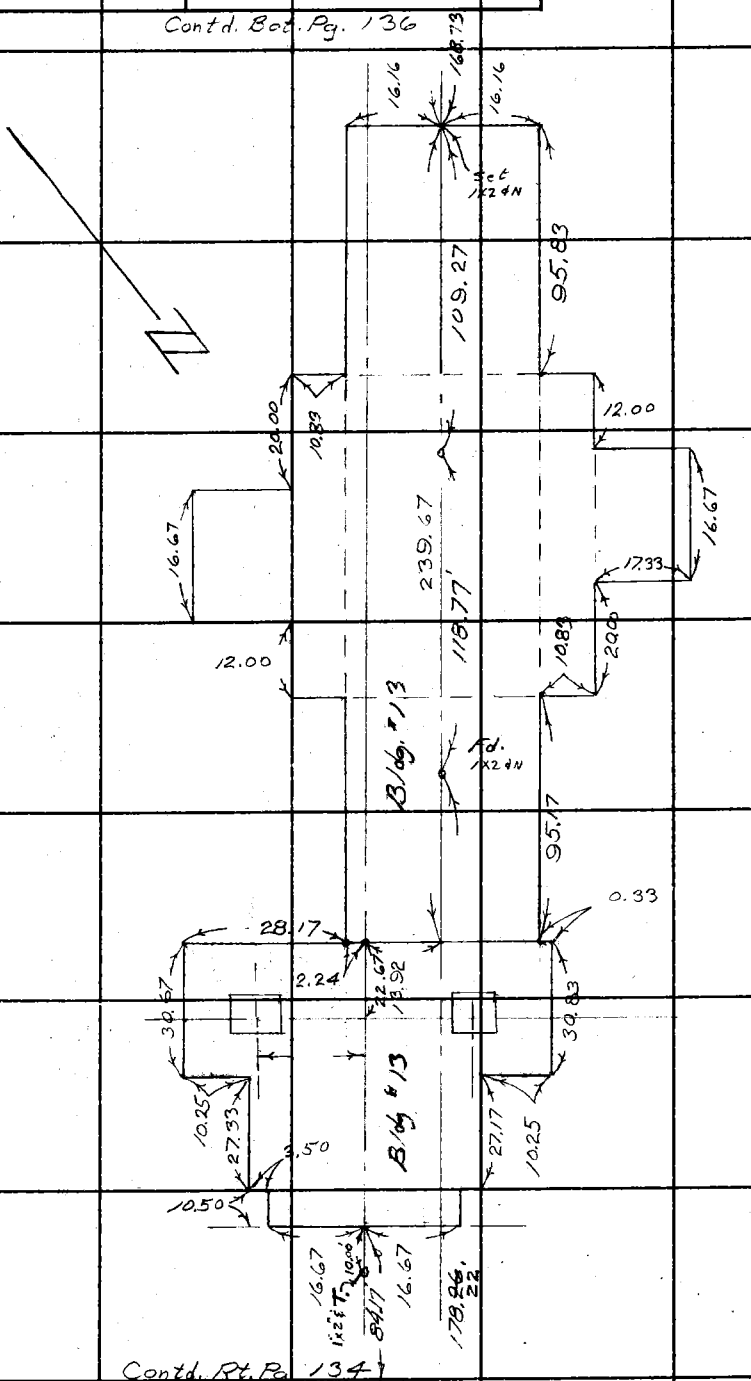
F. B. 2697 Pg 134



Notes Ck'd by	Survey of San Fernando Jus. Hall
Map No.	JN 9607.02 Tape 144 Std 89 °F
Office Work	Surveyed by Crowe
Checked	Notes Crowe Date 18 July 63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 135

Contd. Bot. Pg. 136



Contd. Rt. Pg. 134

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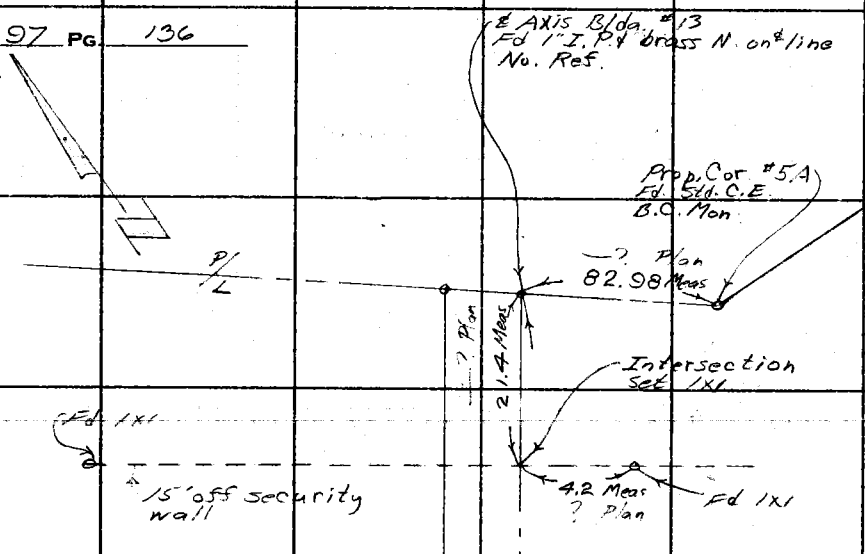
76F3095 CE # 310 3-61

F. B. 2697 PG. 136



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Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E Fry Jr. Date 7-22-63
Date	Indexed C. J. GALLI

F. B. 2697 Pg. 137

SPEC. 2225 of 1961

J.N. 9607.02

SAN FERNANDO JUVENILE HALL

BLDG. #5

LAYOUT

Mankey Jr.
King
Manley
Jones
G Peterson

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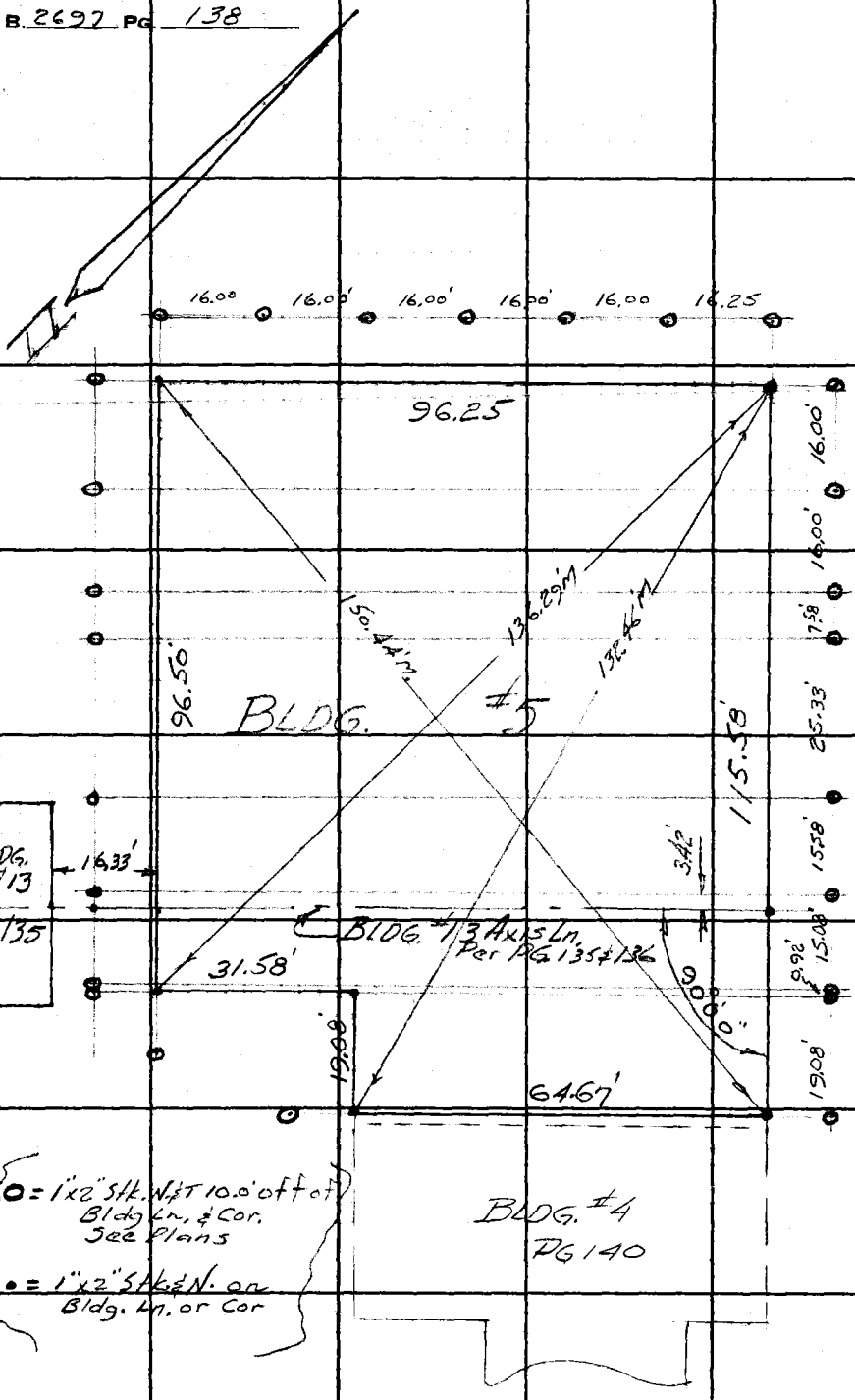
76F3095 CE #310 6-62

F. B. 2697 PG. 138



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.F.V. Juv. Hall
JN 960702 Tape Std °F
Surveyed by Mankey Jr.
Notes EFM Jr. Date 7-23-63
Indexed C. L. GALL

F. B. 2697 PG. 139

JACC. 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

BLDG. # 4

LAYOUT

Mankey Jr.
King
Manley
Jones
G. Peterson

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76F309S C.E. #310 6-62

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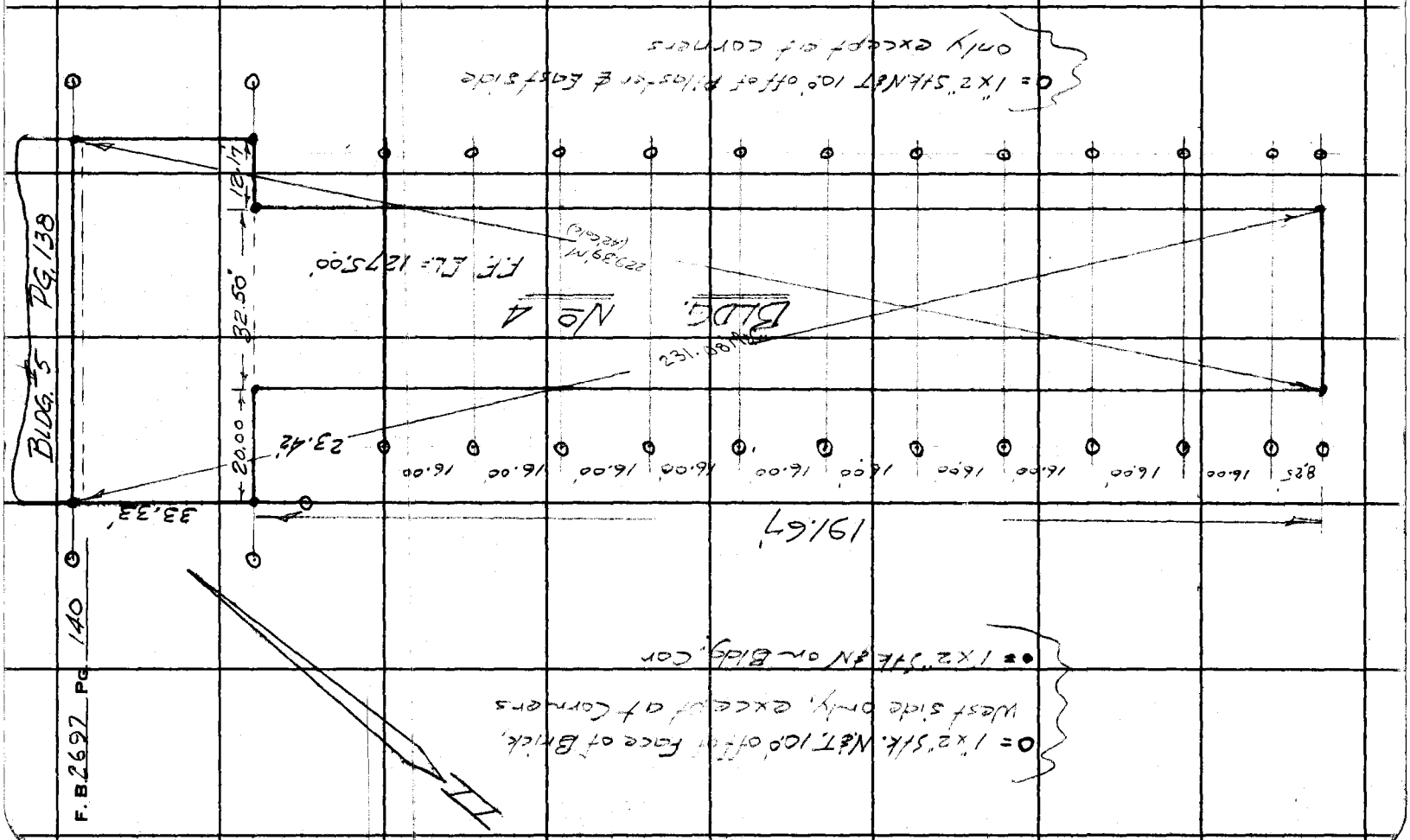

Notes Ck'd by	Survey of San Fernando Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EFM JG Date 7-24-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 141

SPEC. 2225 of 1961

JN. 9607.02

SAN FERNANDO JUVENILE HALL

BUILDING NO 3

LAYOUT

Mankey
King
Manley
Jones
G. Peterson

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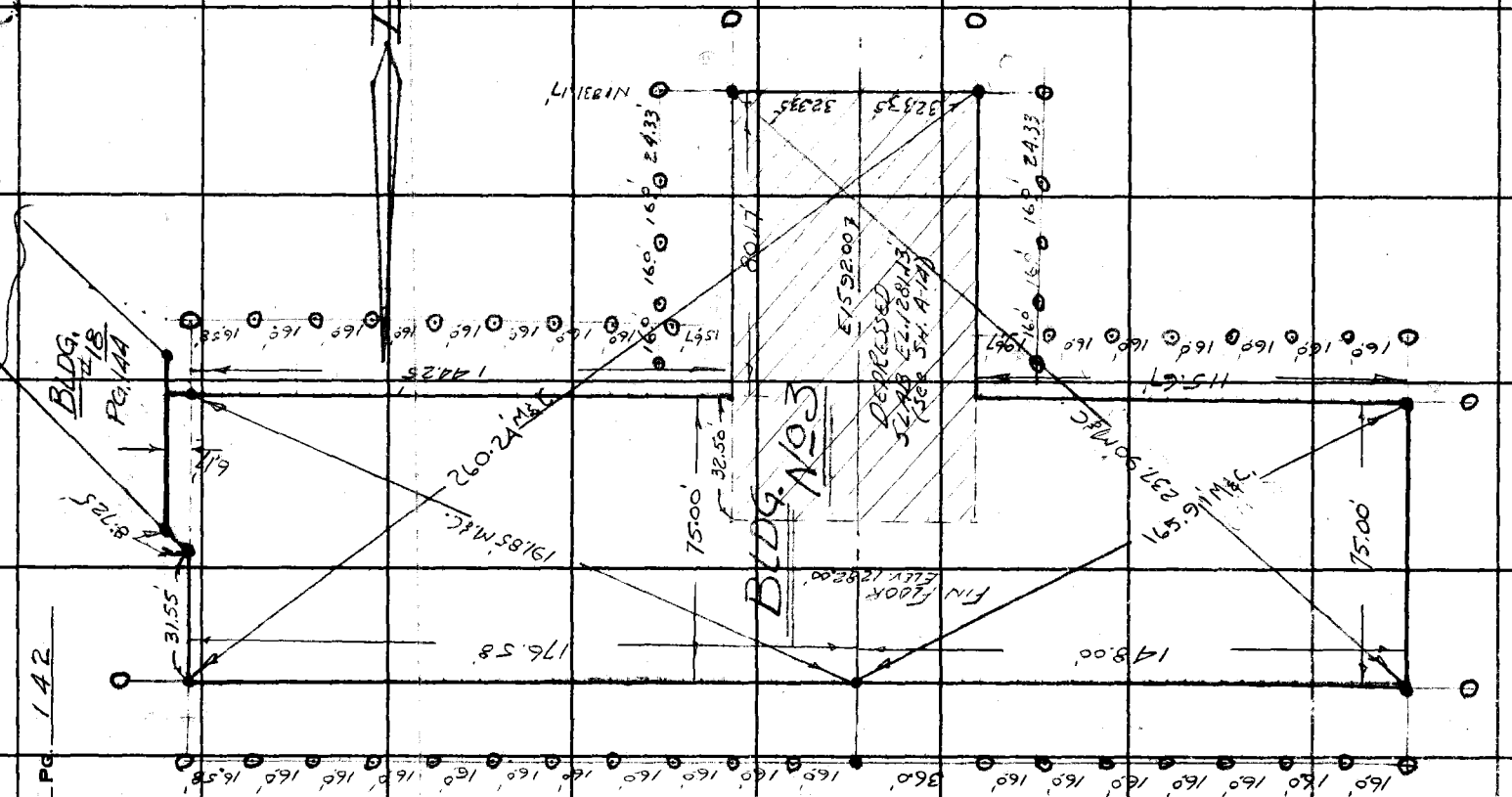

Notes Ck'd by	Survey of S.F.V. Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETMcS. Date
Date	Indexed C. J. GALLI

F. B. 2697 Pg. 143

SPEC 2225 of 1961

JN. 9607.02

SAN FERNANDO JUVENILE HALL

BUILDING. N°18

LAYOUT

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Mankey Jr.
King
Manley
Jones
G. Peterson

76F309S CE #310 6-62

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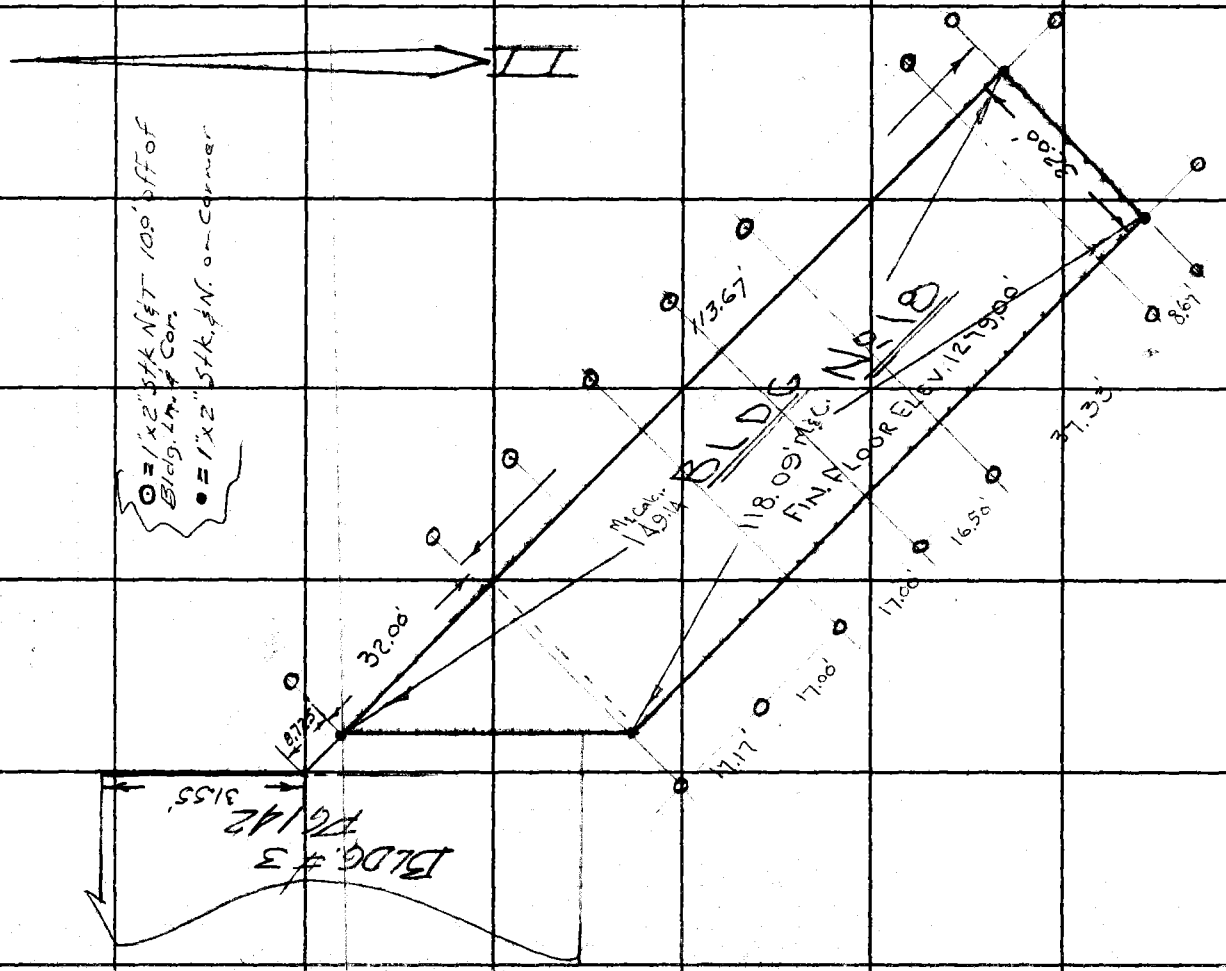

F.B. 2697 Pg. 144

F.B. 2697 Pg. 145

Profile No. ____ Notes Red ____ Plotted ____ Job No. 260702 Division No. ____
Date ____ Date ____ Survey of S.F.V. Juvenile Hall
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Tom Notes Tom Date 7-25-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

SPEC. 2225 of 1961

J.N. 9607.02

SAN FERNANDO JUVENILE HALL

SPOT SHOOTS
for
INSPECTOR CHILDERS

PRE DIET IMPORT

Mankey Jr.
K. King
Manley
Jones
G. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	PRE/IMPORT SPOT SHOTS	
					RD. SPOT SHOTS	
25' N. of N.W. Cor. Bldg. #3				1282.9'	Dirt Shot	
25' " " N. Ln. Bldg #3 on Axis Ln.				1284.1'	" "	
" " " N.E. Cor. Bldg #3				1284.3'	" "	
43' E of " " " "				1282.0'	" "	
70' N of S.E. Cor. & 52' E. of E. Ln #18				1280.5'	" "	
52' E. of S.E. Cor. on S. Bldg. Ln. #18				1278.6'	" "	
29' E. of N.E " " N. " " #5				1276.1'	" "	
℄ Bldg #18 at So. Wall Ln.				1280.1'	" "	#18
115'± N. of So Wall Ln on #18 ℄				1280.8'	" "	
E. end Bldg. #3 on ℄ (37.5' So. of N. Ln.)				1281.6'	" "	
INT E.W. ℄ & N.S. Axis				1282.1'	" "	#3
W. end Bldg #3 on ℄ (37.5' So. of N. Ln.)				1281.7'	" "	
S. Ln. Bldg #3 on Axis Ln.				1281.2'	" "	
					North Baseball Field	
N1764 E1450				1280.9'	" "	
N1785 E1250				1282.2'	" "	
N1850 E1350				1282.1'	" "	
N1876 E1258				1283.0'	" "	
N1950 E1350				1281.9'	" "	
25' S & 25' W of Bldg #3 W.SW. Cor.				1282.1'	" "	

F.B. 2697 Pg. 146 Job No. 960702 Division No. _____ Notes Red _____ Plotted _____ Profile _____
Survey of S.F.V. Jun. Hall Date _____ Date _____ No. _____
Survey by Manley Notes Ettm. Jr. Notes Chkd. _____ Checked _____ X-Sec. _____
Indexed C. J. GALLI Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	PRE IMPORT SPOT SHOTS	
				SOUTH BASEBALL FIELDS		
N1700 E1550				1277.6'	Dirt Shot	
N1700 E1400				1278.5'	" "	
N1650 E1250				1278.3'	" "	
N1500 E1250				1277.8'	" "	
N1500 E1400				1275.8'	" "	
N1600 E1400				1276.8'	" "	
N1400 E1550				1274.7'	" "	
				COURTS AREA		
N1600 E1625				1275.0'	" "	
N1600 E1700				1273.9'	" "	
N1600 E1800				1274.2'	" "	
N1700 E1800				1278.0'	" "	
N1700 E1700				1277.8'	" "	
N1800 E1600				1280.9'	" "	
N1800 E1700				1280.6'	" "	
N1800 E1800				1280.5'	" "	
N1900 E1700				1283.2'	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9607.02 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. Juvenile Hall
Notes Chkd. ____ Checked ____ Survey by Monkey Jr. Notes ETNJ Date 7-25-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2697 Pg. 147

F.B. 2677 PG. 148 | Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L298 CE 307 3-61

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Notes Ck'd by	Survey of S.F.V. Juv. Hall
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 7-29-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 149

SPEC 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

CONCRETE WALK
from
N1277.12 to N1883.50 on the E1178.45

LAYOUT

(See Pg 152 for Grades)

Mankey Jr.
K. King
Manley
Jones
G. Peterson

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76F309S CE #310 6-62

F.B. 2697 PG. 150
BLDG. # 8
TO BOT. RT.
10.0'
N1617.83
⊙ = 1"x2" Stk N&T
3.0' off of E. edge
Conc. Walk
BLDG. #9
BLDG. #6
N1883.50
N1500.00
10.0'
N1478.0
E1173.45 ±
BLDG. #7
10.0'
10.0'
N1755.67
BLDG. #10
N1362.17
N1720.33
BLDG. #8
N1287.12
10.0'
N1617.83
BLDG. #11
TO TOP LT.
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F.B. 2697 Pg. 151

Profile No. _____ Notes Red _____ Plotted _____ Job No. 9607.02 Division No. _____

Date _____ Date _____ Survey of San Fernando Juvenile Hall

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Monkey Jr. Notes Girdle Date 7-29-63

Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

SPEC 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

CONCRETE WALK

GRADES

(See Pg 150 for location)

Monkey Jr.
K. King
Monkey
Jones
G. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 807 8-61

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Concrete Walk Grades

STATION	B.S.	H.I.	F.S.	ELEV.	%	Top Walk (E. edge) Gr.	C. or F. to Top Wk	
TBM				1271.66	TBM EL. 1271.66 F.B. 2697-132 2" I.P. at N1400 E1200			
TBM J-13				71.57'				
N1287.12 E1183.45				1273.65	—	1273.00'	C 0.65'	S&T (5.0) & E.
1300.00				—		1272.96'	—	
25.00				73.17	-0.28%	1272.89'	C 0.28'	
50.00				73.42'		1272.82'	C 0.60'	
62.17	Wk. lateral to West			74.35'		1272.79'	C 1.56'	
72.17				74.79'	10.0%	1272.92'	C 1.87'	
N1385.00	Gr. Br.			75.28'		1273.21'	C 2.07'	
N1400.00				75.54'		1273.86'	C 1.68'	
1425.00				76.41	+8.31%	1276.01'	C 0.40'	
50.00	T.P.			76.80'		1278.17'	F 1.37'	
78.00	Wk. lateral to East			1279.30'	—	1280.69'	F 1.39'	
N1500.00	" " " West			1281.13'	—	1281.21'	F 0.08'	
25.00				1282.43'		1283.25'	F 0.82'	
50.00				1283.95'		1285.32'	F 1.37'	
75.00	T.P.			1285.63'	+8.31%	1287.40'	F 1.77'	
N1600.00				1287.49'		1289.48'	F 1.99'	
1617.83	Wk. lateral to West			1288.96'	—	1291.00'	F 2.04'	
1627.83	T.P.			1289.93'	-10.22%	1291.21'	F 1.28'	

F.B. 2697 Pg. 152

Job No. 960702 Division No. Notes Red Plotted Profile

Survey of S.F.V. Juvenile Hall Date Date No. X-Sec.

Survey by ETM Jr. Notes ETM Jr. Notes Chkd. Checked

Indexed C. J. Galli Date Date No.

76-L298 CE 307 3-61

686

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STATION	B.S.	H.I.	F.S.	ELEV.	Conc. Walk (Cont.) %	Top Wk. Gr.	C. or F. To Fin. Gr.	
N1650.00 E1183.45				1291.83		1293.12'	F 1.31'	S&T (5.0') E. edge Wk.
75.00				1293.81	10.22%	1295.30	F 1.49	
1700.00				1295.01		1297.46'	F 2.45	
1720.33	Wk. lateral to East			1296.86	—	1299.00'	F 2.14	
1730.33	" "	" "		1297.97	—	1299.21'	F 1.24	
1745.67	" "	" West		1299.64		1301.00'	F 1.36'	
1755.67	" "	" "		1300.64		1301.21'	F 0.57	
75.00				1301.22		1302.80'	F 1.58	
1800.00				1303.41	8.31%	1304.88'	F 1.47	
25.00				1305.28		1306.96'	F 1.68'	
50.00 IP				1307.88		1309.04'	F 1.16'	
73.50				1308.24	—	1311.00'	F 2.76	
N1883.50 E1183.45 End of Wk.				1307.05	—	1311.21'	F 4.16	
					BM J10 EL 1301.052			FB 3152-44

330 7.7 7.0 0.4 0.6

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 9607.02 Division No. ___ F.B. 2697 Pg. 153
X-Sec. No. ___ Date ___ Date ___ Survey of S.F.V. Juvenile Hall
Notes Chkd. ___ Checked ___ Survey by Mankey, Jr. Notes Tom Date 7-30-63
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

F.B. 2697 Pg. 154

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		

76-L298 CE 307 3-61

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F.B. 2697 Pg. 155

Profile No. ____ Notes Red ____ Plotted ____ Job No. 960702 Division No. ____
Date ____ Date ____ Survey of San Fernando Juvenile Hall
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETR/JN Date August 22, '63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

SPEC. 2225 of 1961

JN 960702

SAN FERNANDO JUVENILE HALL

TOP of FOOTING GRADES
for
WEST SECURITY WALL

(See Pg. 98 for location)

VOID
SEE F.B. 28 PG.

Mankey Jr.
K. King
L. Jones
Mankey
G. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-1298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	W. SECURITY WALL FTG. GRADES		
					Top of Ftg. GRADE	Cut to Top Ftg	
N1142.17	Wall 90° ∡ from E.			127644	127033	C-6.11	S&T (15) W. of F.P.
62.17				7637	7033	6.04	
82.17' *				7680	7033	6.47	
1202.17'				7709	7033	6.76	
22.17				7813	7033	7.80	
1241.17'	Ftg. Step up			7882	127100	7.82	
61.17				7947	7100	8.47	
81.17				8028	7100	9.28	
1301.17				8103	7100	10.03	
N1322.00	FTG STEP UP			8187	127300	8.87	
42.00				8233	7300	9.33	
62.00				8294	7300	9.94	
82.00				8349	7300	10.49	
N1394.25	FTG. STEP UP			8381	127800	5.81	
1414.25				8428	7800	6.28	
34.25				8471	7800	6.71	
54.25				8523	7800	7.23	
N-1475.75	FTG. STEP UP			8607	128300	3.07	
95.75				8677	8300	3.77	

F.B. 2697 PG. 156

Job No. 960702 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.E.V. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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W. SECURITY WALL FTG. GRADES (Cont)

STATION	B.S.	H.I.	F.S.	ELEV.	TOP OF FTG GRADE	CUT TO TOP FTG	
1515.75				1287.68	128300	C-4.68	
35.75				8875	8300	5.75	S&T (15') W. of F.P.
N-1548.00	FTG STEP UP			8951	128800	1.51	
68.00				9114	8800	3.14	
88.00				9244	8800	4.44	
1608.00				9420	8800	6.20	
N-1629.50	FTG STEP UP			9628	129300	3.28	
49[illegible].50				9948	9300	6.48	
69.50				130231	9300	9.31	
89.50				0456	9300	11.56	
N 1701.75	FTG STEP UP			0589	129800	7.89	
21.75				0763	9800	9.63	
41.75				0885	9800	10.85	
61.75				1031	9800	12.31	
N 1783.25	FTG STEP UP			1109	130300	8.09	
1803.25				1175	0300	8.75	
23.25				1280	0300	9.80	
43.25				1327	0300	10.27	
N-1855.50	FTG STEP UP			1379	130800	5.79	
75[illegible].50				1404	0800	6.04	
95.50				1461	0800	6.61	

Profile Notes Red ____ Plotted ____ Job No. 260702 Division No. ____ F.B. 2697 Pg. 157
No. ____ Date ____ Date ____ Survey of S.F.V. [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankel Notes [illegible] Date Aug 2 63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	W. SECURITY WALL		FTG. GRADES (CONT)
					TOP of FTG GRADE	CUT TO TOP FTG.	
1915.50				131803	130800	1003	.S&T (15') W. of F.P.
N 1937.00	FTG STEP UP			1631	131333	298	.
57.00				1466	1333	1.33	.
77.00				0996	1333	F-3.37	.
97.00				1111	1333	F-2.22	.
2017.00				1098	1333	F-2.35	.
N 2024.42	N.W. COR. WALL			130963	1333	F-3.70	.
BM # 2				130775			

F.B. 2697 PG. 158

Job No. 960707 Division No. Notes Red Plotted Profile
Survey of S.F.V. Juv. Hall Date Date No. X-Sec.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of S.F.V. Juv. Hall	F. B. 2697 Pg. 159
Map No.	JN 0018.01 Tape Std °F	
Office Work	Surveyed by MANKEY JR.	
Checked	Notes K.E. Date 8-8-63	
Date	Indexed C. J. GALES AUG 13 '63	

SPEC. 2225 of 1961

J.N. 0018.01

SAN FERNANDO JUVENILE HALL

TOE OF SLOPES

PRE IMPORT

NORTH OF BLDGS.	#14 & #15
WEST OF "	#17 & #4
SOUTH OF "	#13 & #16
EAST OF "	#2

(SEE PAGES 162 - 164 FOR X-SECTIONS)

Mankey Jr.
K. King
Manley
Jones

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76F3095 CE #3 10 6-62

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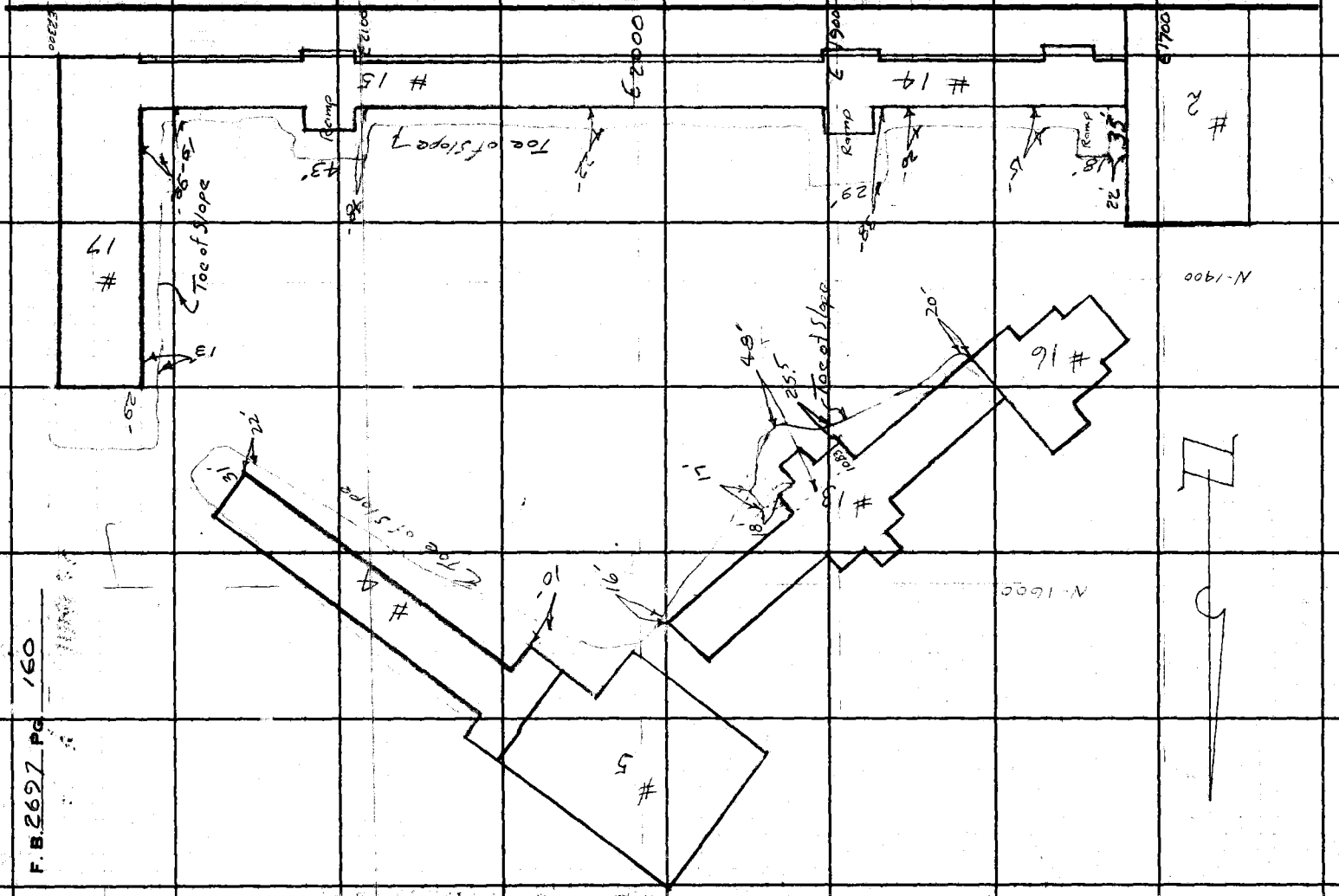

F.B. 2697 Pg. 161

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0018.01 Division No. 11

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S.F.J. Juv. Hall

Survey by Mankey Jr. Notes E.M.V.D. Date AUG. 7, 1963

Map No. ____ Indexed C. J. GALLI Date AUG 1 3 '83

SPEC. 2225 of 1961

JN 0018.01

SAN FERNANDO JUVENILE HALL

X-SECTIONS

PRE IMPORT

North of Bldgs #14 & #15

West of " #17 & #4

South of " #13 & #16

East of " #2

(See Pg 160 for locations)

Mankey Jr.
K. King
Mankey
Jones

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS		
TBM. (Fd)				1267.48	TBM. EL 1267.48 FB 2697.132 3" I.P. at N1400.00 & E1677.00		
		ELEV	DISCRIPTION		STATION	ELEV	DISCRIPTION
N1275.0 E1713.5	Toe N. of #14	1267.6	Dirt		N1300 E1850	1268.7	Dirt
" E1723.5	Toe N. of #14	1267.9	Dirt &	W. edge Ramp to 14	" E1900	1268.3'	"
" E1735.0	"	1270.7'	" &	on Ramp to 14	" E1950	1267.9'	"
" E1748.0	"	1270.7	" &	"	" E2000	1267.2	"
" E1753.0	"	1268.6'	Dirt &	E. Toe of Ramp to 14	" E2050	1266.2	"
" E1800.	"	1269.1'	Dirt		" E2100	1265.7'	"
N1275 E1856	"	1268.5	"		" E2150	1265.3	"
" E1872	"	1268.7	Dirt	W. Toe of Ramp to 14	" E2200	1265.6'	"
" E1919	"	1268.5	"	E. Toe of Ramp to 14	" E2230	1265.6'	" at #17
" E1950	"	1268.0	Dirt		N1342 E2230	1266.0'	" " "
" E2000	"	1267.4	Dirt		" E2200	1266.2'	Dirt
" E2050	"	1266.0	"		" E2150	1266.3'	"
" E2105	"	1266.1'	Dirt	W. toe of Ramp to 15	" E2100	1266.6'	"
" E2147	"	1265.7	"	E. Toe of Ramp to 15	" E2050	1266.6'	"
N1275 E2231	"	1265.3	Dirt	#14 toe & Int. #17 toe	N1340 E2000	1267.3'	"
N1300 E1713.5	at Bldg #2	1268.7'	Dirt		" E1950	1268.2	"
" E1723	"	1269.3'	"		N1339 E1900	1268.2'	"
" E1750		1269.6'	"		N1340 E1850	1268.6	"
" E1800		1268.9	"		N1340 E1800	1268.9'	"

F.B. 2697 Pg. 162

Survey of S.F.V. Job No. 0018.01 Division No. 11 Notes Red Plotted Profile

Survey by Mr. Kent Notes Date Date No. X-Sec.

Indexed C. J. GALL Date Notes Chkd. Checked Date No.

76-L298 CE 307 3-61

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Profile Notes Red Plotted Job No. 2018.01 Division No. 11
No. X-Sec. Date Date Survey of S.F.V. JUV. HALL
No. Notes Ckd. Date Checked Date Survey by Markey Notes Extended Date Aug. 7, 1963
Date Map No. Indexed R. J. GALL Date

F.B. 2697 Pg. 163

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS		
		ELEV	DISCRIPTION		STATION	ELEV	DISCRIPTION
N1340 E1750		1269.8'	Dirt		N1400 E1800	1269.2'	Dirt
N1340 E1735	at #2	1269.4'	"		" E1850	1268.6'	"
N1350 E1735	at #2	1269.4'	"		" E1900	1267.8'	"
" E1750		1269.7'	"		" E1950	1267.2'	"
" E1800		1268.8'	"		" E2000	1266.6'	"
" E1850		1268.3'	"		" E2050	1265.9'	"
" E1900		1267.5'	"		" E2100	1265.1'	"
" E1950		1267.3'	"		" E2150	1264.5'	"
" E2000		1266.4'	"		" E2200	1264.7'	"
" E2050		1265.8'	"		" E2230	1264.7'	Dirt at #17
" E2100		1265.8'	"		N1460 E2230	1265.6'	" " "
" E2150		1265.9'	"		" E2200	1265.5'	" Dirt
" E2200		1265.9'	"		" E2150	1265.9'	"
" E2230	at #17	1266.0'	"		" E2100	1266.4'	"
N1397 E2230	at #17	1265.4'	"		" E2050	1267.5'	"
" E2200		1265.6'	"		" E2000	1268.4'	"
" E2150		1265.4'	"		" E1950	1268.6'	"
" E2100		1266.1'	"		" E1900	1269.0'	"
" E2050		1266.0'	"		" E1837	1268.8'	Dirt at #13
N1400 E1750		1269.2'	"				

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTION		
		ELEV.	DISCRIPTION		STATION	ELEV	DISCRIPTION
N1500 E1950		1270.6'	DIRT				
N1500 E2000		1270.3'	"				
" E2050		1269.1'	"				
" E2100		1268.3'	"				
" E2161		1266.9'	Dirt Toe of #4				
N1550 E2108		1269.4'	" " " "				
" E2050		1270.4'	Dirt				
" E2000		1271.8'	"				
" E1949		1272.1'	Dirt toe at #13				
N1600 E1979		1273.6'	" " " "				
" E2000		1273.4'	Dirt				
" E2045		1272.5'	Dirt toe at #4				
N1638 E2005		1274.1'	Dirt at #13 & #4				
TBM (Fd)				1267.48	TBM EL1267.48 F.B. 2697.132 2" I.P. at N1400.00 E1677.00		

F.B. 2697 PG. 164

Job No. 0018.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. Jun. Hall Date ____ Date ____ No. ____

Survey by ~~E. J. Galli~~ Notes Mankeyer Notes Chkd. ____ Checked ____ X-Sec. ____

~~Indexed~~ ____ Date ____ Date ____ No. ____

F.B. 2697 Pg. 165

Profile No.	Notes Red	Plotted	Job No. 0018.01	Division No. 11	
	Date	Date	Survey of San Fernando Juvenile Hall		
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes ETM/JC	Date Aug. 8, 1963
	Date	Date	Map No.	Indexed [redacted] J. GALLI	Date AUG 13 '63

SPEC 2225 of 1961

JN 0018.01

SAN FERNANDO JUVENILE HALL

PRE IMPORT X-SECTIONS

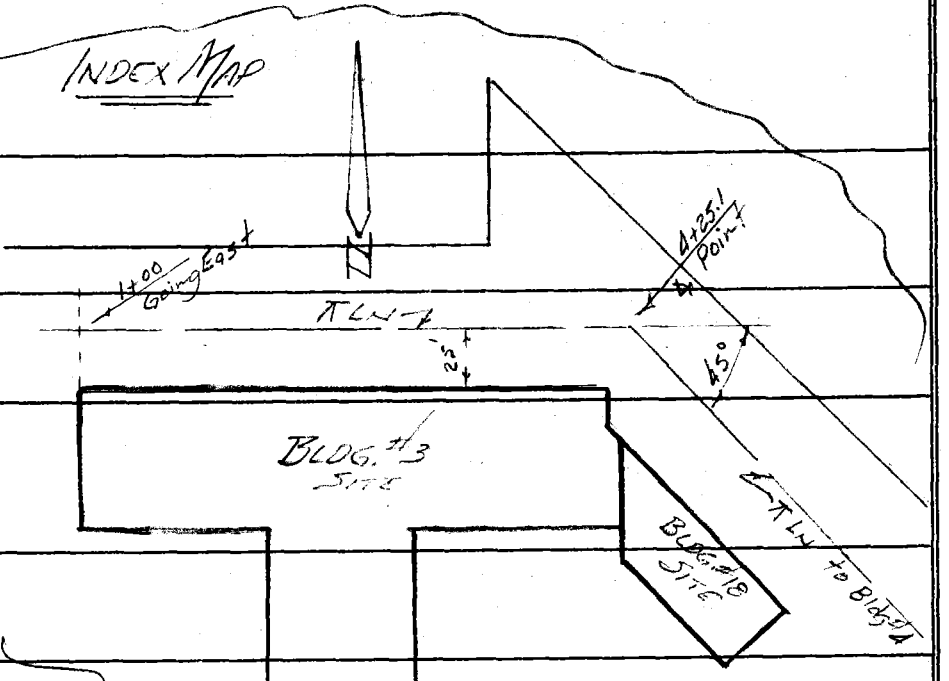
TO INCLUDE

BLDG SITES #3 & #18

&

ADJACENT ROAD

Mankey Jr.
K. King
Manley
Jones



ELEV.

F.S.

H.I.

B.S.

STATION

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS BLDG #3 & #18 AREA	
T.B.M. (Fd)				1276.20	T.B.M. EL 1276.20 F.B. 2697-132 2" I.P. at N 1700.00 & E 1677.00	
					LT & N.	⊼ = ⊼ Parallel Bldg. #3 RT & So
0+25				1281.4		⊼
"				81.2		14'
"				80.4		21'
"				80.5'		37.5'
"				81.8'		61.0
"				82.2'	19'	
"				82.9'	29' at N.P/L.	
0+50				1281.5'		⊼
"				81.6'		12'
"				80.7'		19.5'
"				80.5'		35'
"				81.2'		50
"				81.7'	19.5	
1+00				82.9'		⊼
"				82.4'		23.5'
"				81.8'		29.5
"				81.2'		50'
"				81.6'		53'
"				1280.9'		91

F.B. 2697 PG. 166

Job No. 001B01 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. Jur. Hall Date ____ Date ____ No. ____

Survey by ETM Jr Notes Mankey Jr Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GARY Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS BLDG. #3 & #18 AREA LT & NO	⊼ RLN RT & SO
1+00				1281.5'		98'
"				1282.4'		117'
"				83.3'	18' Toe	
"				84.1'	22	
"				84.5'	29' at P/L	
1+25				83.1'		100'
"				83.5'		124.5
"				82.0'		154.5'
1+28				82.0'		100'
"				82.2'		124.5
"				1281.6'		154.5'
1+50				83.8'	⊼	
"				84.1		24.5
"				82.5'		28'
"				81.9'		58'
"				81.3'		87.5
"				81.9'		91.5
"				82.1		100'
"				1284.6	22° Toe	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0018.01 Division No. 11 F.B. 2697 Pg. 167
Date ____ Date ____ Survey of SFV J H
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Jr. Date Aug 8, 1963
Date ____ Date ____ Map No. ____ Indexed R. J. GAULT Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS	BLDG #5 & #18 AREA
					LT & NO	⊼ = ⊼ LN RT & SO
1+87.5				1282.8'		96.5'
"				1283.9'		107.5
"				1283.0'		137.5
1+96.				82.2'		96.5'
"				82.8'		107.5
"				82.9'		137.5
2+00				84.0'		
				84.1'		25.5'
"				82.9		28.0
"				82.0'		61.5'
"				1281.6'		91.5
"				84.9'	22' Toe	
2+14.5				82.6'		104'
"				82.5'		143.5
2+19.5				81.6		104'
"				81.5'		143.5'
"				81.4'		198.0'
2+28.5				81.9'		93'
"				81.0'		95.5
2+50				84.0		
"				1284.7'		24.5

F.B. 2677 PG. 168

Job No. 0018.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. Junction Hall Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mackey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS LT & NO	BLDG #3 & #18 AREA ⊼=⊼ LN. RT & SO
2+50				1283.1		26.5'
"				82.3'		53.5
"				81.7		93'
"				81.0'		96'
"				81.2'		150'
"				81.1'		200'
"				84.7	22' Toe	
2+64.0				1281.0'		96'
"				81.2'		107.5'
"				81.4'		133.0'
2+66.0				81.7'		107.5'
2+82.0				82.1'		97'
3+00				84.4'	⊼	
"				1284.9'		23.5'
"				83.1		27'
"				82.1'		58'
"				82.1'		94'
"				81.6'		150'
"				80.8'		200'
"				1284.5'	22' Toe	

Profile Notes Red ____ Plotted ____ Job No. 2018.01 Division No. 11 F.B. 2697 Pg. 169
No. ____ Date ____ Date ____ Survey of S.F.V. J.H.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Monkey Notes Empd Date Aug. 8, 1963
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] J. GAIL Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS BLDG. #3 & #18 AREA LT & NO.	⊼ = ⊼ LN. RT & SO.
3+50				1284.8		⊼
"				84.3'		23'
"				83.4'		25
"				82.6'		37.5'
"				82.0'		40
"				1282.3'		62'
"				81.5'		69'
"				81.7'		85'
"				82.2'		96'
"				82.7'		100'
"				1281.6'		150'
"				84.7'	2'	
"				83.8	4.5'	
"				84.6'	11'	
"				84.7	21' TOE	
3+56.0				83.9'		101'
"				83.1		125'
3+59.5				84.1'		102'
4+00				84.8		⊼
"				1284.1		23'

F.B. 2697 PG. 170
Job No. 0018.01 Division No. 11 Notes Red Plotted Profile
Survey of S.F.V. J.H. Date Date No.
Survey by ETM Jr. Notes Manka & Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS LT & N	BLDG #3 & #18 AREA ⊼ = ⊼ LN RT & SO
4+00				1283.1'		25'
"				82.9'		36'
"				82.4'		37'
"				81.9'		47.5'
"				82.3'		49'
"				1282.0'		69'
"				81.4'		73'
"				81.5'		83.5'
"				82.0'		86.5'
"				82.2'		100'
"				84.3'		102'
"				1281.9'		150'
"				85.0'	3.0'	
"				84.1'	4.5'	
"				84.5'	22 Toe	
4+25.1 ∠ PT (Section to Back Ln.)				84.4'		⊼
"				84.0'		25'
"				82.6'		28.5
"				82.1'		62.5'
"				1281.3'		68'

Profile Notes Red ____ Plotted ____ Job No. 001801 Division No. 11 F.B. 2697 Pg. 171
No. ____ Date ____ Date ____ Survey of S.F.V. J.H.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Monkey Jr. Notes ETM Jr. Date 8-8-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. [illegible] Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS LT & NO	BLDG. #18 AREA ⊼ = ⊼ LN RT & SO
4+25.1	∡ PT	(Back Ln)		1282.5'		100'
"				1283.6'		112'
"				81.8'		160'
"				83.8'	4.5	
"				84.2'	23' Toe	
4+50				83.2'		⊼
"				83.7'		10'
"				1282.8'		13.5'
"				82.5'		30'
"				82.5'	14'	
"				83.5'	37' Toe	
4+80				1282.1'		⊼
"				81.9'		10'
"				80.7'		35'
"				1281.4'		50'
"				80.8'	4'	
"				80.7	12.5'	
"				82.4'	21	
"				1282.7'	36.5 Toe	
5+05				81.9'		⊼

F.B. 2697 Pg. 172

Job No. 0018.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. J.H. Date ____ Date ____ No. ____

Survey by E.M. Jr. Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS LT & EAST	BLDG. #18 AREA ⊼ = ⊼ LN. RT & WEST
5+05				1280.6'		21.5
"				81.0'		36'
"				81.3'		66'
"				82.9'		71.5'
"				1282.1	4'	
"				80.9'	6'	
"				80.6'	18.5'	
"				82.0'	21.5	
"				82.1'	36' Toe	
5+31				80.8'	4.5'	
5+50				1280.1'		⊼
"				79.9'		21'
"				81.1'		42'
"				79.9'		72.5'
"				82.1'		83'
"				1281.9'		100'
"				80.2'	19'	
"				81.0'	21'	
"				81.3'	38.5 Toe	
6+00				1278.8'		⊼

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0018.01 Division No. 11 F.B. 2697 Pg. 173

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S.F.V. JUV. HALL Survey by Maulen Jr. Notes ETWr Date 8-8-63

Map No. ____ Indexed ■ J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS LT & EAST	BLDG. #18 AREA ⊼ = ⊼ LN, RT & WEST
6+00				1279.9		30'
"				1280.1'		72'
"				80.5'		87.5'
"				80.6'		100'
"				79.4'	19'	
"				80.3'	21.5'	
"				1280.6'	35.5 Toe	
6+50				77.7'		⊼
"				77.8		8.5'
"				78.3'		14.5'
"				79.0'		32'
"				79.7'		43'
"				1279.2'		76.5'
"				79.4'		89'
"				79.5'		100'
"				77.9'	19'	
"				79.0'	21.5'	
"				79.1'	35.1' Toe	
7+00				76.9'		⊼
"				1278.6		29.5

F.B. 2697 Pg. 174

Job No. 001801 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of S.F.V. Jur. Hall Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec.

Indexed [redacted] Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS LT & EAST	BLDG. #18 AREA ⊼ = ⊼ LN RT & WEST
7+00				1278.4'		54'
"				78.0'		80'
"				78.0'		100'
"				76.5'	20'	
"				78.0	21.5	
"				1277.9'	37.5' Toe	
7+40	Section Taken 5' N of Bldg #5			76.4'		⊼
"				77.6		6'
"				78.5'		20.5'
"				78.0'		66'
"				1277.7'		100'
"				76.2'	16'	
"				77.2'	19.5	
"				77.8'	36' Toe	
7+57.5				76.1'	16.5'	
"				77.5'	21'	
"				77.7'	37.5' Toe	
8+00				1276.6'		⊼
"				75.8	18'	
"				1276.9'	19'	

Profile Notes Red ____ Plotted ____ Job No. 0018.01 Division No. 11 F.B. 2697 Pg. 175
No. ____ Date ____ Date ____ Survey of S.F.V. J.H.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankay Jr. Notes ETM Jr. Date 8-8-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS	BLDG. #5 AREA
					LT & EAST	⊼ = ⊼LN RT & WEST
8+00				1276.5'	21.5'	
"				73.9'	22' in wall excavation	
"				73.6'	36' " " "	
"				78.2'	37'	
T.B.M. (Fd)				1275.00	T.B.M. EL. 1275.00' 1" I.P. near N.W. Cor, Bldg #4	

F.B. 2697 Pg. 176

Job No. 0018-01 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. Juv. Hall Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [redacted] J. GA[redacted] Date ____ Date ____ No. ____

F.B. 2697 Pg. 177

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0018.01 Division No. 11
Date ____ Date ____ Survey of San Fernando Juvenile Hall
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Manley Jr. Notes Earl Jr. Date 8-9-'63
Date ____ Date ____ Map No. ____ Indexed R. J. CALL Date AUG 3 '89

SPEC 2225 of 1961

JN 0018.01

SAN FERNANDO JUVENILE HALL

X-SECTIONS

PRE IMPORT

WEST & SOUTH & EAST of BLDG #3

&

NORTH-WEST of BLDG #13

Manley Jr.
K. King
Jones
Manley

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS		N.W. of #13
T.B.M. (Fd)				1276.20	TBM EL 1276.20 F.B. 2697-32 21 P. at N 1700.00 & E 1677.00		
		ELEV.	DISCRIPTION		STATION	ELEV	DISCRIPTION
N1450 E1600		1269.0	Dirt		N1550 E1750	1271.8'	Dirt
" E1650		1269.2'	"		" E1754	1272.6'	Dirt at #13 Toe
" E1700		1269.2'	"		N1600 E1600	1276.3'	Dirt
N1468.5 E1600		1269.6'	"		" E1619	1274.8'	"
N1473 E1622.5		1269.7'	"		" E1650	1274.6'	"
N1484 E1600		1273.3'	"		" E1700	1274.0	"
N1500 E1600		1275.0	"		" E1750	1273.7	"
" E1626		1270.8'	"		" E1800	1274.3'	"
" E1642		1271.0'	"		" E1839	1275.0	Dirt at #13 Toe
" E1650		1271.3'	"		N1650 E1600	1276.8	Dirt
" E1700		1271.1'	"		" E1650	1275.8'	"
" E1721		1270.8	"		" E1700	1275.5'	"
" E1736		1269.8'	"		" E1750	1275.9'	"
" E1751		1269.3'	"		" E1800	1276.5'	"
" E1762.5		1270.6	Dirt at #13 Toe		" E1850	1276.4	"
N1550 E1600		1275.7'	Dirt		" E1889	1276.0	"
" E1623		1273.3'	"		" E1903	1277.4	Dirt at #13 Toe
" E1650		1273.0'	"		N1700 E1550	1277.6	Dirt
" E1700		1272.5	"		" E1600	77.9	"

F.B. 2697 Pg. 178

Job No. 0018.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of SEV Jur. HALL Date ____ Date ____ No. ____

Survey by ETOI Jr. Notes Markey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [redacted] J. GA[redacted] Date ____ Date ____ No. ____

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STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS		N.W. of BLDG. #13
		ELEV.	DISCRIPTION		STATION	ELEV.	DISCRIPTION
N1700 E1650		1277.8'	Dirt		N1800 E1800	1280.5'	Dirt
" E1700		77.5'	"		" E1850	80.0'	"
" E1750		78.3'	"		N1850 E1650	81.5'	"
" E1800		78.0'	"		" E1700	82.0'	"
" E1821		1278.0'	"		" E1750	1281.9'	"
" E1831		78.5'	"				
" E1850		78.6'	"		X-SECTIONS		W. of BLDG. #3
" E1892.5		78.1'	"		To include Top Soil Mound		
" E1896	on berm	~~1278.8'~~	Dirt 10' N. of Bldg #5		N1764 E1235	1282.9	Dirt Int. of Toes
N1750 E1550		79.9'	Dirt		N1750 E1300	82.4	Dirt at Toe
" E1600		80.1'	"		N1741 E1350	81.5	" " "
" E1650		79.5'	"		N1741 E1400	80.6	" " " Slope Runs out
" E1700		1279.6'	"		N1741 E1450	1280.2'	Dirt
" E1750		79.5'	"		N1758.5 E1350	82.1	Dirt
" E1800		79.4'	"		N1766 "	81.1	"
" E1850		79.5'	"		N1766 E1300	83.0	"
" E1900		1278.2'	"		N1772 E1300	81.9'	"
N1800 E1650		80.3'	"		N1772 E1250	82.8	"
" E1700		80.6'	"		N1778 "	82.1	"
" E1750		1280.4'	"				

Profile No. ____ Notes Red ____ Plotted ____ Job No. 00180.01 Division No. 11 F.B. 2697 PG. 179
Date ____ Date ____ Survey of S.F.V. Jur. 1/ALL
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM/JO Date 8-9-63
Date ____ Date ____ Map No. ____ Indexed R. J. GAGE Date ____

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F.B. 26077 Pg. 180 Job No. 0018.0 Division No. 11 Notes Red Plotted Profile
Survey of S.C.V. Date No. X-Sec.
Survey by Estrada, Notes Notes Chkd. Checked
Indexed R. J. GAME Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.
		ELEV	DISCRIPTION	
N1800 E1234		1281.9'	Dirt at W. Toe	
" E1250		82.4'	Dirt	
" E1300		82.1'	"	
" E1350		81.6'	"	
" E1400		81.1'	"	
" E1405		1281.0	Dirt at Mound Toe	
" E1409		83.3'	Mound	
" E1414.5		82.4'	"	
" E1428		82.9'	"	
" E1432		1284.2	"	
" E1469		80.7	" E. Toe	
" E1500		80.6	Dirt	
" E1550		81.0'	"	
N1759 E1476		1280.6	Dirt at Mound S. Toe	
N1766 E1450		81.0	" " " " "	
N1850 E1245		82.9'	Dirt at Toe	
" E1300		82.7	Dirt	
" E1350		1282.1	Dirt at W. Mound Toe	
" E1357.5		85.9	Mound	
" E1365		82.2'	"	

X-SECTION 3 W. of BLDG. #3

STATION	ELEV.	DISCRIPTION
N1850 E1380	1282.4	Mound
" E1385	88.3	"
" E1418	86.4	"
" E1430	81.8	Mound E. Toe
" E1450	1281.6'	Dirt
N1875 E1378	88.8	Top of Mound
N1878 E1244	83.2'	Toe & PT
N1900 E1264	83.2'	W. Toe
" E1300	1282.4	W. Mound Toe
" E1318.5	85.0	Mound
" E1350	86.2'	"
" E1369	88.0'	"
" E1385.5	1282.6	E. " Toe
" E1400	1281.9	Dirt
N1931.5 E1345	82.2'	N. Mound Toe
N1921 E1312	82.4'	N. Mound Toe
N1950 E1315	82.7	W. Field Toe
" E1330	1281.8	Dirt
N1983 E1357	1281.2'	Field Toe at N. Wall
T.B.M. (Fd.)	1287.01	TBM EL 1287.00

Cut 1900 N to Edgehead pumphouse

Profile No.	Notes Red	Plotted	Job No. 2607.02	Division No. 11	F.B. 2697	Pg. 18
	Date	Date	Survey of SFV. JUV. HALL			
X-Sec. No.	Notes Chkd.	Checked	Survey by Manker Jr.	Notes ETM Jr.	Date 8-9-63	
	Date	Date	Map No.	Indexed C. J. CALLI	Date	

SPEC 2225 of 1961

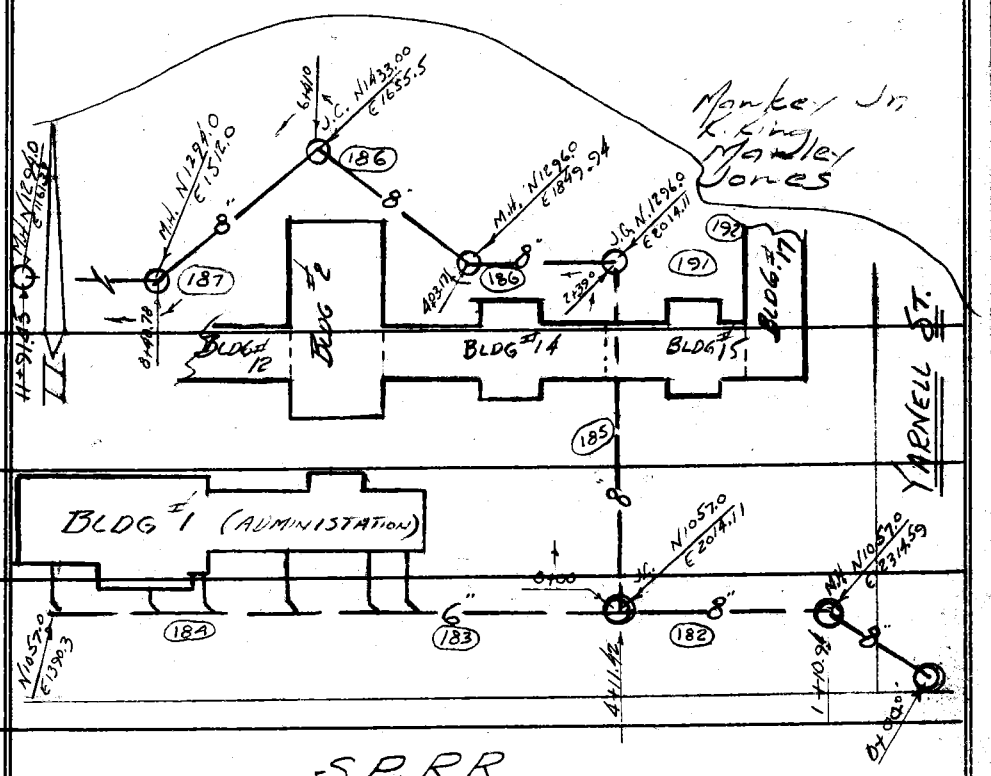
JN 2607.02

SAN FERNANDO JUVENILE HALL

8" & 6" V.C.P. SEWER

ADJACENT & SOUTH OF BLDG. #1

STAKE & TINS set (50') RT & NO



STATION | B.S. | H.I. | F.S. | ELEV.

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F.B. 2697 Pg. 182 Job No. 960702 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of SFV J.H. Date ____ Date ____ No. ____
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

8" & 6" S.S. ADJACENT BLDG #1

STATION	B.S.	H.I.	F.S.	ELEV.	%	INV GRADE	Cut to INV	
				1264.68'				
0+00	(Proposed) S.S.M.H. in Yarnell St.			65.~~54~~			14.~~51~~ .46	
02				12 ~~65.39~~		1251.00	~~14.39~~	S&T (12') & RT
+33				12 ~~64.63~~ 64.60		1251.21'	~~13.43~~ 13.39	
+50				12 ~~64.44~~ 65.00	0.40%	1251.30'	~~13.14~~ 13.70	
+75				12 ~~64.00~~ 64.13		1251.45'	~~12.55~~ 12.68	
1+00				12 ~~63.51~~ 64.03		1251.60	~~11.91~~ 12.43	
1+08.94				12 ~~63.7~~ 63.96	—	1251.66'	~~12.05~~ 12.30	
1+10.94	S.S.M.H.							S&T ~~8'~~ 12' RT&N.
+1~~2~~4.94				12 ~~63.91~~ 64.32	—	1251.76'	~~12.15~~ 12.56	
+14.94				1 ~~64.57~~			12.70	
+25				12 ~~64.05~~		51.81	~~12.24~~	
+50				12 ~~64.27~~ 64.40		51.91	~~12.36~~ 12.49	
+75				12 ~~64.26~~ 64.~~31~~ 20		52.02	~~12.24~~ 12.~~29~~ 18	
2+00				12 ~~64.13~~ 64.~~18~~ 12		52.12	~~12.01~~ 12.00	12' & 5'
+25				1264.10	0.44%	1252.23	11.87	5'
+50				1264.01		52.33	11.68	
+75				1264.06		52.43	11.63	
3+00				1263.99		52.53	11.46	
+25				1263.83'		52.63	11.20	
+50				1263.50		1252.73	10.77	

76-L298 CE 307 3-61

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Profile Notes Red. Plotted. Job No. 2601.2 Division No. 11
No. X-Sec. Date Date Survey of S.F.V.
No. Notes Chkd. Checked Survey by Yanke & Notes Ettl Date 8-9-63
Date Date Map No. Indexed C. J. GALLI Date
F.B. 2697 Pg. 183

8" ϕ 6" S.S. Adjacent Bldg #1

STATION	B.S.	H.I.	F.S.	ELEV.	%	INV GRADE	CUT to INV
3+75				1263.24		1252.83	10.41
4+00				1262.94	0.44%	52.93	10.01
4+07.42				1262.87		1252.95	9.92
4+11.42	G.R. J.C.M.H.						
	INV on North =					1253.06	
4+15.42				1262.85	—	1258.00	4.85
25				1263.01		58.12	4.89
50				1263.02		58.36	4.66
75				1263.22		58.60	4.62
5+04.4	C.O.			1263.20		58.88	4.32
+25				1262.88		59.08	3.80
50				1262.63	0.96%	59.32	3.31
75				1262.73		59.56	3.17
6+00				1262.95		59.80	3.15
6+20	C.O.			1263.39		60.00	3.39
+50				63.67		60.28	3.39
+63.5	lateral			63.65		60.41	3.24
+75				64.25		60.52	3.73
7+00				63.93		60.76	3.17
+25	C.O.			64.11		61.00	3.11

57 (5') Rt ϕ N

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STATION	B. S.	H. I.	F. S.	ELEV.	6" Adjacent Bldg. #1			
					%	Inv Grade	Cut to Inv	
7+50				1264.29		1261.24	3.05	1"x2" Stk (5') Rt & N.
+75				64.80		61.48	3.32	
7+96.2	lateral			65.13		61.68	3.45	
8+30	C.O.			65.78		62.01	3.77	
+50				65.85		62.20	3.65	
+58.8	lateral			66.33		62.28	4.05	
+75				66.73	0.96%	62.48	4.25	
9+00				67.06		62.72	4.34	
+27.	lateral			66.23		(lateral 63.39) 62.97	3.26	
+40	C.O.			66.28		63.10	3.18	
+50				67.23		63.20	4.03	
+75				66.43		63.48	2.95	
10+00				66.70		63.70	3.00	
+25				67.00		63.92	3.08	
10+35.23	lateral & End			67.00	—	1264.00	3.00	
				1262.30				

F.B. 2697 Pg. 184
Job No. 960702 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.F.V. Juv. Hall Date ____ Date ____ No. ____
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L298 CE.307 3-61

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8" S.S. E. of Bldg #1 N. & Under Bldg #15

STATION	B.S.	H.I.	F.S.	ELEV.	%	INV. GR.	CUT TO INV.	
0+00 02	CTR. J.C. M.H. Going N.				—	1253.06		
+04				1262.84		53.11	9.73	S&T 5.0' RT&E
+25				63.27		53.68	9.59	
+50				63.43		54.35	9.08	
+75				63.98		55.01	8.97	
1+00				64.09	2.68%	55.68	8.41	
+25				63.64		56.35	7.29	
+40				63.33		56.75	6.58	
+60				69.45		57.27	12.18	
+75				69.44		57.68	11.76	
2+00				69.66		58.34	11.32	
+25				67.16		59.02	8.14	
2+37.0				66.67	—	1259.36	7.31	
2+39.0	J.C.M.H. 41' N. of Bldg #15							
2+41.0	(Going West)			66.84	—	1259.46	7.38	S&T 5.0' RT. & N.
+50				67.10		59.51	7.59	
+75				67.61	0.54%	59.64	7.97	
3+00				67.94		59.77	8.17	
+25				1268.22		1259.90	8.32	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 960702 Division No. 11 Survey of S.F.V. J.H. Survey by Mankay Jr. Notes ETM Date 8-12-63 Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2697 Pg. 185

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F.B. 2697 PG. 186

Job No. 9607.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____

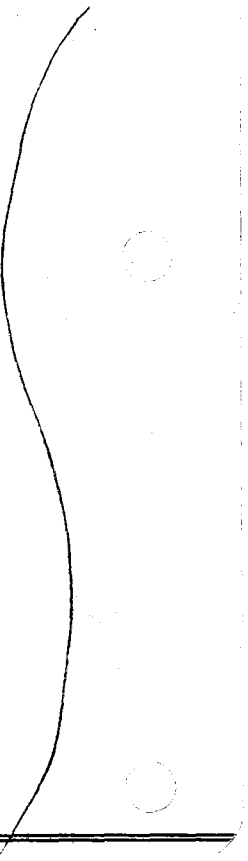
Survey of S.F.V. J.H. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

8" S.S. on N. side Bldg. #14

STATION	B.S.	H.I.	F.S.	ELEV.	%	INV GRADE	Cut to INV.	
3+50				1268.30'	0.54%	1260.03'	8.27'	S&T 5.0' RT & N
+75				68.41'		60.17'	8.24'	
3+99.17				68.68'	—	1260.32	8.36'	
4+03.17	CTR. M.H.							
+07.17	(Going N. Wily)			68.71	—	1260.40'	8.31	
+25				68.93'		60.51'	8.42'	
+50				69.01'		60.66	8.35'	
+75				69.00		60.81	8.19'	
5+00				69.40	0.61%	60.96	8.44	
+25				70.28		61.12'	9.16'	
+50				69.57		61.27	8.30'	
+75				68.51		61.42	7.09'	
6+00				68.93		61.58'	7.35'	
+25				68.94		61.72'	7.22'	
+39.0 (T.P.)				68.96	—	1261.82'	7.14	
6+41.0	CTR. J.C.							
+43.0	(Going S. Wily)			68.91	—	1261.90'	7.01	
+50				68.73	0.54%	61.94'	6.79	
+75				68.46		62.07	6.39	
7+00				68.56		62.20	6.36	



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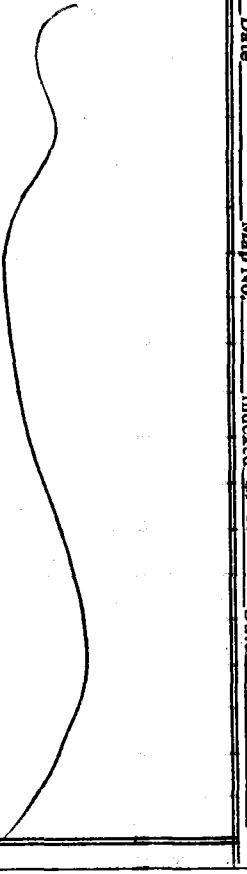
STATION	B.S.	H.I.	F.S.	ELEV.	8" S.S. on N. side of Bldg. #12			
					%	INV. GR.	cut to INV.	
7+25				1268.43		1262.33	6.10	S&T 5' RT & N.
+50				68.38	0.54%	62.46	5.92	
+75				68.70		62.59	6.11	
8+00				69.11		62.73	6.38	
+25				68.93		62.87	6.06	
8+36.78				68.77	—	1262.95	5.82	
+40.78	CTR M.H.							
8+44.78	Going W'ly			68.74	—	1263.05	5.69	
+50				68.66		63.10	5.56	
+75				69.12		63.42	5.70	
9+00				69.40		63.74	5.66	
+25				69.79		64.06	5.73	
+50				70.11	1.28%	64.38	5.73	
+75				70.67		64.70	5.97	
10+00				71.09		65.02	6.07	
+25				71.35		65.34	6.01	
+50				71.47		65.66	5.81	
+75				71.85		65.98	5.87	
11+00				72.23		66.30	5.93	
+25 (T.P.)				1272.64		66.62	6.02	



Profile No. ____ Notes Red ____ Plotted ____ Job No. 2607.02 Division No. 11 F.B. 2697 Pg. 187
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. Juv. Hall
Notes Chkd. ____ Checked ____ Survey by Markey Jr. Notes ETM Date 8-12-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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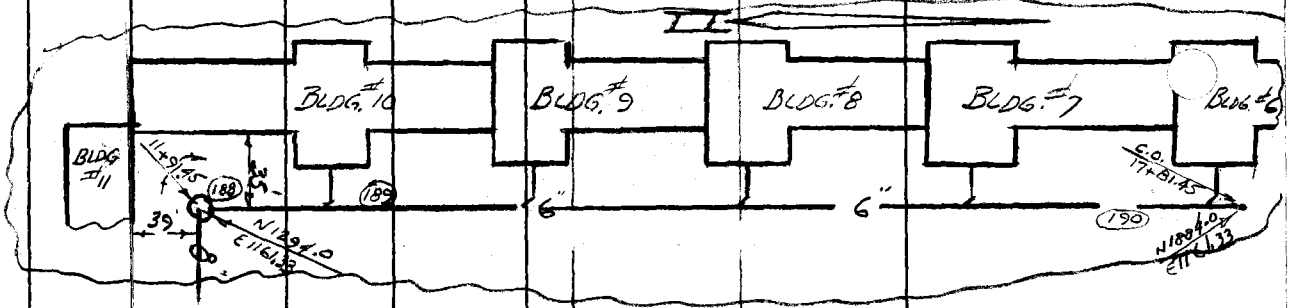
STATION	B.S.	H.I.	F.S.	ELEV.	8" S.S. on N. side of Bldgs #11 & #12			
					%	INV. GRADE	CUT to INV.	
11+50				1272.96	1.28%	1266.94'	6.02'	S&T 5' RT & N.
+75				1273.16		67.26'	5.90	
11+87.45				1273.33		67.43'	5.90	
+89.45				—	—	1267.45'	—	
11+91.45 CTR. M.H.								



STATION	B.S.	H.I.	F.S.	ELEV.	%	INV. GRADE	CUT to INV.	
11+91.45 CTR. M.H. (Going North)								
+93.45				—	—	1267.55'	—	
+95.45				1273.35	0.424%	67.56'	5.79	S&T 5' RT & East
12+25				1273.14		67.68'	5.46	
+50				1273.60		67.79'	5.81	
+75				1274.84		67.90'	6.94	
+84	C.O.			1274.02		67.93	6.09	
13+00	V.P.I.			1274.30	—	1268.00	6.30	

F.B. 2697 Pg. 188

Job No. 9607.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. J.H. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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6" SS on E. side Bldgs #10, #9, #8, #7 & #6

STATION	B.S.	H.I.	F.S.	ELEV.	%	INV. GRADE	CUT TO INV.	
13+25	T.P.			1275 35		1270.00'	5.35	S&T 5' RT & E
+50				1277 14		1272.00	5.14	
+75				1279 03		1274.00	5.03	
+84	C.O.			1280 60		1274.72'	5.88	
14+00				1282 36		1276.00'	6.36	
+25				1284 14		1278.00	6.14	
+50		T.P.		1285 59		1280.00	5.59	
75				1287 05		1282.00'	5.05	
+84	C.O.			1287 72		82.72'	5.00	
15+00				1288 75	8.00%	1284.00	4.75	
+25				1291.88		1286.00	5.88	
+50				1292 77		1288.00	4.77	
+75				1293.23		1290.00	3.23	
+84	C.O.	T.P.		1293 72		1290.72'	3.00	
16+00				1294 91		1292.00	2.91	
+25				1297 20		1294.00	3.20	
+50				1299 03		1296.00	3.03	
+75		T.P.		1301 57		1298.00	3.57	
84	C.O.			1302 74		98.72'	4.02	
17+00				1304 46		1300.00	4.46	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9607.02 Division No. 11 F.B. 2697 Pg. 189
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. J.H.
Notes Chkd. ____ Checked ____ Survey by Manke/J. Notes ETM Jr. Date 8-14-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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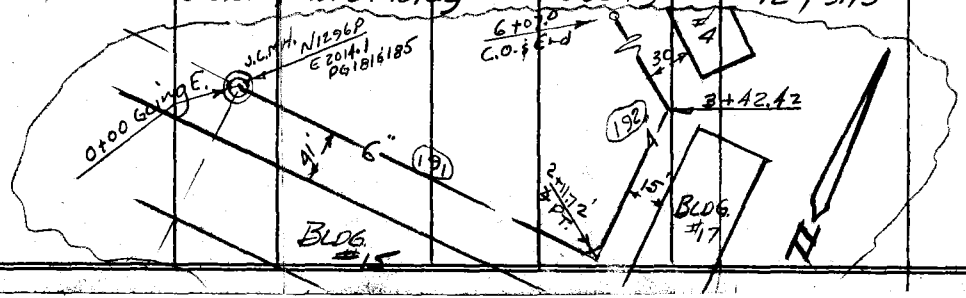
Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Division No. 11 Job No. 260202
Survey of S.E. Jct
Survey by Markey / Notes EFM JC.
Indexed C.J. GALLI Date ____
P.M. 2697 Pg. 190

6" S.S. on E. side of Bldg #2, #8, #7 & #6

STATION	B.S.	H.I.	F.S.	ELEV.	%	INV GRADE	CUT TO INV	
17+25				1306.85	8.00%	1302.00	4.85	S & T 50' Rt. & E.
+50				1309.24		1304.00	5.24	
+75				1312.25		1306.00	6.25	
17+81.45	C.O. & End of 6" Ln.			1312.55	—	1306.51	6.04	
(6" S.S. Sta 4+94.6) 4" S.S. on So. side Bldg #18								
0+00 Int with 6" SS (Sta 4+94.6 Pg 194)					—	1270.99		
+75				1279.66		71.29	8.37	
+25				79.83		71.49	8.34	
+50				79.54	2.00	71.99	7.55	
+75				79.85		72.49	7.36	2.5' at Bldg line assumed
0+886	4" C.O. of S.S. Con Bldg #18			79.21	—	1272.76	6.45	
(6" SS Sta 6+05.3 Pg 191) 6" S.S. Lateral to Bldg. #18 on W.								
0+00 Int 6" S.S.						1272.90		
0+19				1282.37	2.00%	73.20	9.17	
0+25				82.71		73.40	9.31	
0+42.6	6" C.O. 7' W. of Bldg			1282.73		1273.75	8.98	



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STATION	B.S.	H.I.	F.S.	ELEV.	6" S.S. To Bldg's 15, 17, 4.			
					%	INV GR.	Cut to INV	
0+00	CTR. J.C.MH.							
0+02	Going East				—	1259.74'		1"x2' Stk & Tin (5) & RT
0+25				1266 40		59.97	6.43	
0+50				1265 96		60.22	5.74	
0+75				1265 82		60.47	5.35	
1+00				1268 40		60.72	7.68	
1+10	CLEAN OUT			1268 35		60.82	7.53	
1+25				1267 89		60.97	6.92	
1+50				1265 58	1.00%	61.22	4.36	
1+75				1265 47		61.47	4.00	
2+00				1265 60		61.72	3.88	
2+09 72				1265 64		61.83	3.81	
2+11 72	∡ PT	90° & C.O.		1265 98		1261.86	4.12	LINE BACK
2+11 72				1265 57		61.86	3.71	" AHD
2+13 72				1265 62		61.88	3.74	
2+25				1266 45		62.00	4.45	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 960702 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. J.H.
Notes Chkd. ____ Checked ____ Survey by Monkey Jo Notes Etr'l Date 8-26-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2697 Pg. 191

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	%	INV GR.	CUT to INV	
2+50				126735	1.00%	62.25	5.10	1"X2" STK & TIN (5') E & B
2+75				126850		62.50	6.00	
3+00				126690		62.75	4.15	
3+25				126837		63.00	5.37	
3+42 42	45° ∡	& C.O.		126754		63.16	4.38	LINE BACK
3+42 42				126627		63.16	3.11	LINE AHD
3+50				126580		63.23	2.57	
3+75				126644		63.48	2.96	
4+00				126632		63.73	2.59	
4+25	B.V.C.			126695		63.98	2.97	
4+50				126791		64.33	3.58	
4+75				126833		64.81	3.52	
5+00				126990		65.47	4.43	
5+12.5	V.P.I.							
5+25				127087		66.41	4.46	
5+50				127213		67.62	4.51	
5+75				127429		69.01	5.28	
6+00	E.V.C.			127501		70.55	4.46	
6+07	CLEAN OUT			127490		1271.00	3.90	

F.B. 2697 Pg. 192

Job No. 9607.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. J.H. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

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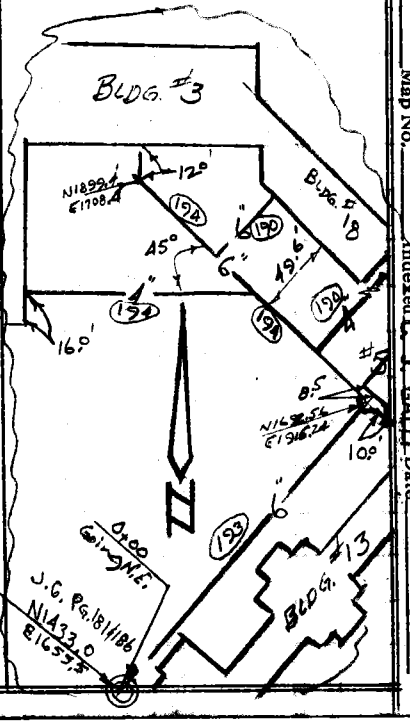
Profile Notes Red____ Plotted____ Job No. 2607.02 Division No.____
No.____ Date____ Date____ Survey of J. C. Ks. Vert.
X-Sec. Notes Chkd.____ Checked____ Survey by ETT/JC Notes ETT/JC Date 8-
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

F. B. 2697 Pg. 193

6" S.S. TO Bldgs #3, #5, #18, #3

STATION	B. S.	H. I.	F. S.	ELEV.	%	INV GR	cut to INV.
0+00	GR. J.C.						
+02				—		1261.91	
+04				1270 03		61.95	8.08
+25				1270 33		62.35	7.98
+50				1269 54		62.84	6.70
+75				1269 46		63.32	6.14
1+00				1270 09		63.81	6.28
+25				1271 42		64.29	7.13
+50				1271 17		64.78	6.39
+75				1272.25		65.26	6.99
2+00				12.73 36		65.75	7.61
+25				1275 47		66.23	9.24
+50				1276 94		66.72	10.22
+75				1275 66		67.20	8.46
3+00 T.S.				1275 90		67.69	8.21
+25				1277 16		68.17	8.99
+50				1278 60		6866	9.94
+65				1278 96		126896	10.00
3+67.0	90°4'E C.O.					1269.00	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
(3+67) -54.5'				1276.87'		1270.00	6.87	
(3+67) -27.2'				1277.65		1269.50	8.15	
3+67.09 ℄ & C.O. at Bldg #5				1279.21	-	1269.00	10.21	S&T 5.0' RT & N.E
+75				1278.73		69.13	9.60	
4+00				1278.05		69.54	8.51	
+25				1278.34		69.95	8.39	
+50				1279.05		1270.36	8.69	
+75				1279.57	1.64%	70.77	8.80	
5+00				1280.24		71.18'	9.06	
+25				1280.84		71.59	9.25	
+50				1281.36		1272.00	9.36	
+75				1281.95		72.41'	9.54	
6+00				1282.47		72.82	9.65	
+25				1282.93		73.23'	9.70	
+50				1283.61		73.64'	9.97	
6+59.5	45° ℄ & C.O. at Bldg. #3			1283.81		73.80	10.01	
6+71.5	at Bldg Ln.					1274.00		
121.4	4" Lateral S.S. W. to So. Wing of Bldg. #3 (16' No. of So. Bldg. Ln.)							
0+00 INT with 6" S.S. at Sta 5+86.5						1272.57'		
0+10				1281.83'		72.77'	9.06	
+25				1281.73'		73.27	8.46	
+50				1281.91'		73.77	8.14	
+75				1281.42'	2%	74.27	7.15	
1+00				1281.46'		74.77'	6.69	
1+21.4 C.O. (15' E. of E. ℄ ~ Bldg #3)				1281.40'		1275.20	6.20	

F.B. 2697 PG. 194

Job No. 9607.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.E.V. J.H. Date ____ Date ____ No. ____ X-Sec. ____

Survey by E.T.M. Jr. Notes MANKEY JR. Notes Chkd. ____ Checked ____ No. ____

Indexed C.J. GAHH Date ____ Date ____ Date ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of San Fernando J.H.
JN 960702 Tape Std °F
Surveyed by Manley Jr.
Notes Manley Jr. Date 8-23-61
Indexed C. J. GALLI

F. B. 2697 Pg. 195

SPEC. 2225 of 1961

J.N. 960702

SAN FERNANDO JUVENILE HALL

STORM DRAIN LAYOUT

Manley Jr.
K. King
Manley
L. Jones

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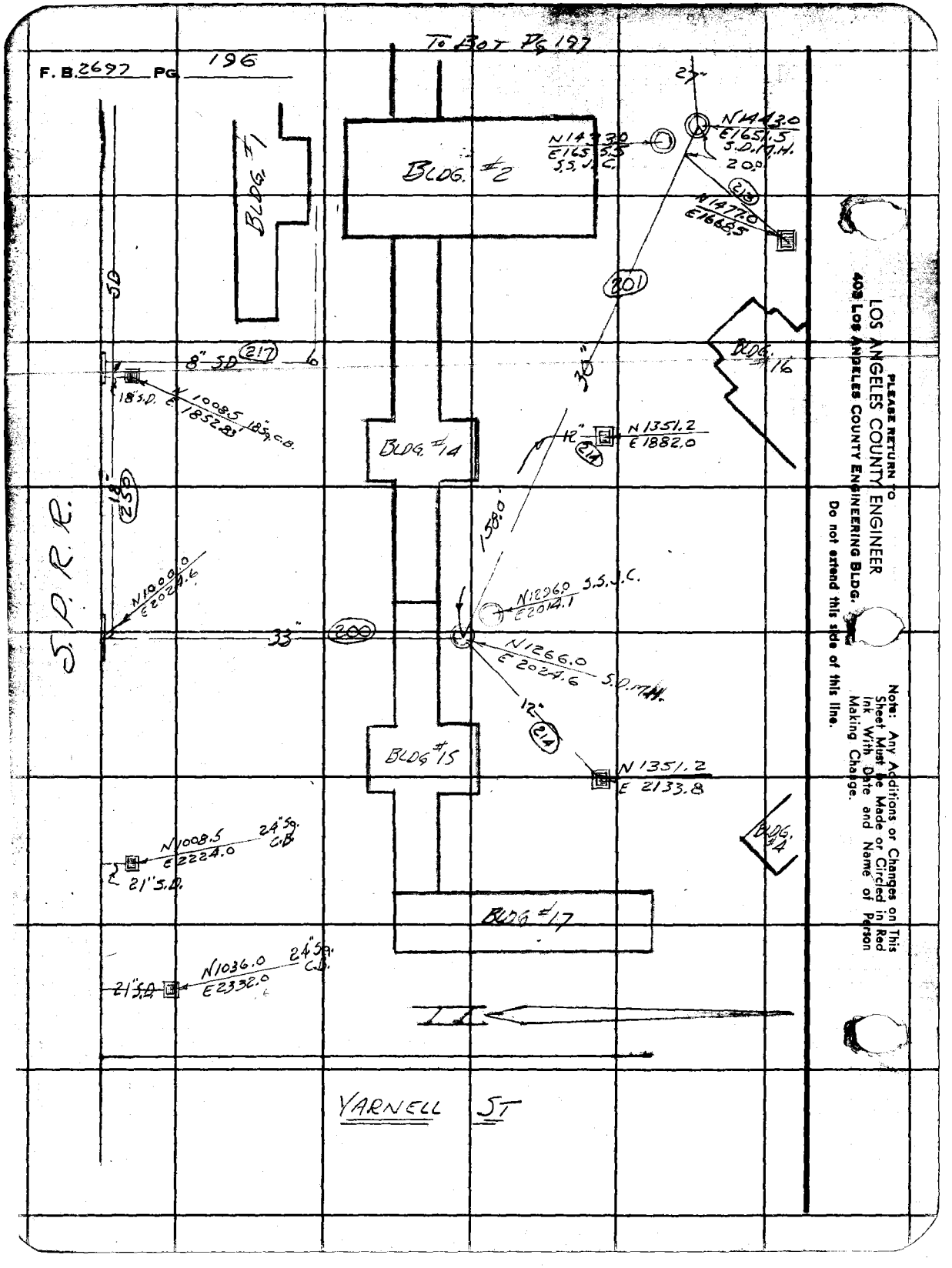
76F3095 CE #310 7-62

F. B. 2697 PG. 196

To Bot Pg 197



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.F.V. J.H.
JN 260702 Tape Std °F
Surveyed by Monkey Jr.
Notes E.T.M. Jr. Date 2-23-63
Indexed C. J. GALLI

F. B. 2697 PG. 197

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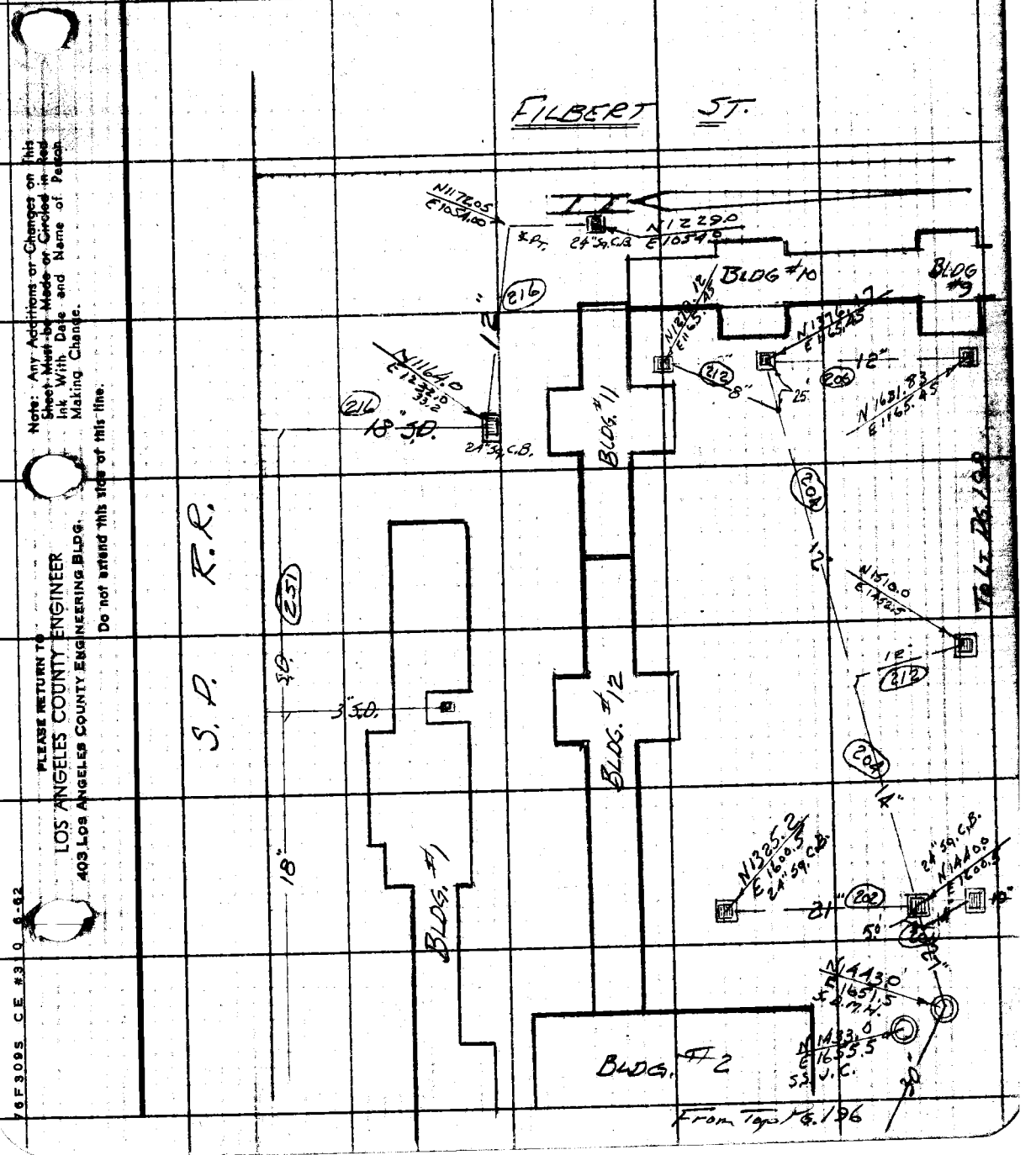
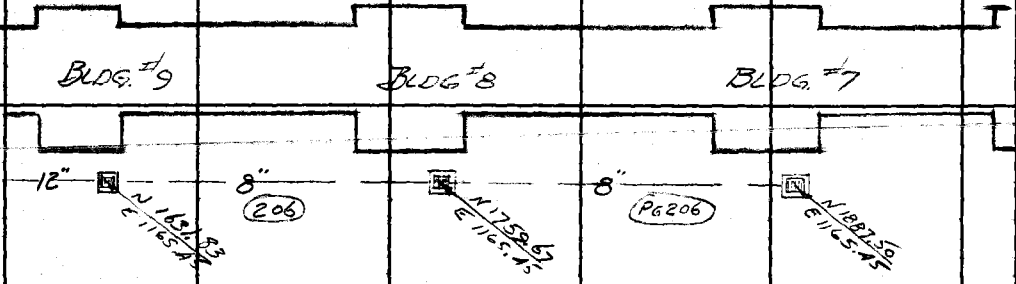
76F309S CE #3 0 8-62

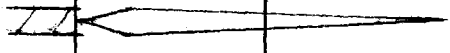


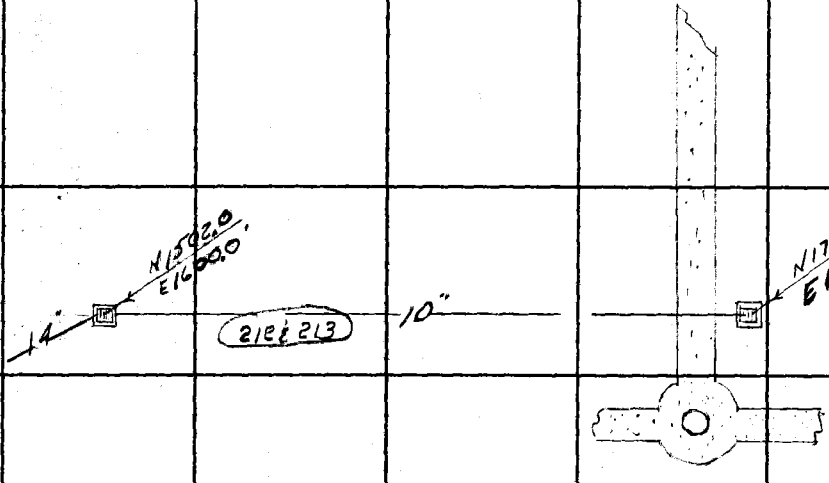
F. B. 2697 PG. 198

FILBERT ST.



FILBERT PG 197





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F.B. 2697 Pg. 199

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 960702 Division No. ____
Survey of S.F.V. J.H.
Survey by Markey Jr. Notes Carl J. Date 8-22-'63
Map No. ____ Indexed C. J. GALLI Date ____

Spec 2005 of 1961

JN 960702

SAN FERNANDO JUVENILE HALL

SD GRADES
ON
33" R.C.P.

(Pgs. 106 For location)

Set's Sel 5.0 RT & L.

Markey Jr.
King
Marley
Jones

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	33" S.D. %	INV GR.	Cut to INV.
0+00				1261.70		1258.0'	3.70
+05				1261.69		1258.02'	3.67
+30				1262.33		58.22'	4.11
+75				1263.04		58.30'	4.74
1+00				1263.28		58.40'	4.88
+25				1264.81		58.50'	6.31
+50			33" S.D.	1264.05	+0.40%	58.60'	5.45
+75				1264.07		58.70'	5.37
2+00				1264.90		58.80'	6.10
+08.9	Gr. Br. Under Tunnel						
2+17				63.94		58.87	5.07
+25				1269.47		58.90'	10.57
+45				1269.51		58.98'	10.53
2+64.0				1269.60		1259.06	10.54
2+66.0	CTR. S.D. M.H.						
	INVERT ON N.E.					1261.00'	
	" " N.W.					1261.00'	
2+68.0	Going N.W.		30" S.D.	1269.06		1261.00'	8.06
+75				1268.67	0.54%	1261.04	7.63
3+00				1267.45		61.17	6.28

F.B. 2697 PG. 200

Job No. 9607.02 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of S.F.V. J.H. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	33" S.D. %	INV. GR.	Cut to INV.	
3+25				1267 55		1261.31'	6.24	
50				1267 90		61.44'	6.46	
75				1268 19		61.58	6.61	
4+			30" R.C.S.D.	1268 28		61.71'	6.57	
+25				1268.09		61.84	6.25	61.90
+50				1268.11		61.98	6.13	2.80
75				1268.46	0.54%	62.11	6.35	62.70
5				1268 87		62.25	6.62	
+25				1268 35		62.38	6.97	
+50				1269 44		62.52'	6.92	
+75				1269 53		62.65'	6.88	
6+				1268 67		62.79	5.88	
+25				1268 53		62.93'	5.60	
+50				1268 87		63.07	5.80	
6+77.0				1272 68	–	1263.20'	9.48	
6+79.0	CTR. S.D.M.H.							
6+81.0	Going W.S.W.		27" R.C.S.	1272 42	–	1263.30'	9.12	
7+00				1269 10		63.61'	5.49	
7+30.1	C.B. 24"x24" C.B.			1268 85	–	1264.00'	4.85	

Profile Notes Red ____ Plotted ____ Job No. 9607.02 Division No. ____ F.B. 2697 Pg. 201
No. ____ Date ____ Date ____ Survey of S.F. S.R.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Monkey Jr. Notes ETM Jr. Date 8-22-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	21" S.D. lateral			So. from C.B. N1440.0 E1600.50
					%	Inv. Gr.	Cut to Inv.	
0+00	CTR. 24"x24"			1268.74	–	1264.0'	4.74	S&T 5.0' Rt & W.
+04				1268.54		64.02'	4.52	
+25				1268.62	0.435%	64.11	4.51	
+50				1268.72		64.22	4.50	
+75				1268.68		64.33	4.35	
1+00				1268.12		64.42'	3.70	
1+15.0	CTR. 24"x24" C.B.			1268.15	–	1264.50'	3.65	

F. B. 2697 PG. 202
Job No. 960702 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of S.E.V. Date ____ Date ____ No. ____
Survey by Ethan Jr. Notes Manker Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

F.B. 2697 PG. 203

Profile No.	Notes Red	Plotted	Job No. 9607.02	Division No.
	Date	Date	Survey of S.F.V. JUVENILE HALL	
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes ETM Jr. Date 8-22-63
	Date	Date	Map No.	Indexed C. I. GALLI Date

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

S.D. GRADES
on
14" & 12" R.C.P. RUNNING
from
CATCH BASIN at N 1440.0 E 1600.5
to
CATCH BASIN at N 1376.17 E 1165.45

S&T's set 5.0' RT & N.

Mankey Jr.
K. King
Manley
Jones

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	S.D. across Football Field			
					%	Inv Grade	Cut to Inv.	
0+00	CTR. 24"x24" C.B.		14" R.C.P.	126881		1264.00'	4.81	S&T 5.0' Rt&N.
+25				126863		64.17	4.46	
+50				126870		64.34	4.36	
+75				126893		64.51	4.42	
1+00				126908		64.68'	4.40	
+25				126963		64.85'	4.78	
+40	lateral to No.		—	—		—		
+50			12" R.C.P.	127000		65.02	4.98	
+75				127160		65.19'	6.41	
2+00				127076	0.68%	65.36	5.40	
+25				127087		65.53	5.34	
+50				127093		65.70'	5.23	
+75				127119		65.87'	5.32	
3+00				127138		66.04'	5.34	
+25				127175		66.21'	5.54	
+50				127178		66.38'	5.40	
+75				127210		66.55'	5.55	
4+00				127256		66.72'	5.84	
+25				1273.78		66.89'	6.89	
+35.6				1274.26		66.96'	7.30	
4+39.7	CTR. 12"x12" C.B.		—			1267.00		

F.B. 2697 Pg. 204

Job No. 80702 Division No. Notes Red Plotted Profile

Survey of S.F.V. Juvenile Hall Date Date No. X-Sec.

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date No.

F.B. 2697 Pg. 205

Profile No. | Notes Red | Plotted | Job No. 96702 Division No.
Date | Date | Survey of S.F.V. Juvenile Hall
X-Sec. No. | Notes Chkd. | Checked | Survey by Manke/Jr. Notes G.J.G. Date Aug. 19, 1963
Date | Date | Map No. | Indexed G. J. GALLI Date

SPLC 2225 of 1961

JN 96702

SAN FERNANDO JUVENILE HALL

S.D. GRADES
on
12" & 8" S.D. Lines on East side Bldgs 10, 9, 8, 7,

Manke/Jr.
King
Jones
Manley

STATION	B.S.	H.I.	F.S.	ELEV.

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F. B. 2697 Pg. 206 | Job No 260702 Division No. | Notes Red | Date | Checked | Date | Profile No.
Survey of S.F.V. | Notes | Notes Chkd. | Date | X-Sec. No.
Survey by ETM/JP | Notes Mankey Vc | Notes Chkd. | Date
Indexed C. J. GALLO | Date

S.D. on E. side of 10,287

STATION	B.S.	H.I.	F.S.	ELEV.	%	INV. GR.	Cut or Fill to INV	
0+98.05	CTR. 12"x12" C.B.			127406	-	1267.00	7.06	SET 5.0' RT & E
1+25				127430	9.00%	69.43	4.87	
+50				127517		71.68	3.49	
+75				127782		73.93	3.89	
2+00	TP			127989		76.18	3.71	
2+25.88	CTR. 12"x12" C.B.			128218	-	1278.50	3.98	
+50				128927		1280.37	3.90	
+75				128597	7.5%	82.32	3.65	
3+00				128743		84.27	3.16	
+25				128955		86.22	3.13	
3+53.11	CTR. 12"x12" C.B.			129232	-	1288.50	3.83	
+75				129349		90.12	2.72	
4+00				129397		92.07	1.90	
+25				129546	7.8%	94.04	1.42	
+50				129750		96.01	1.49	
+75				129961		97.98	1.63	
4+81.54	CTR. 12"x12" C.B.			129973	-	1298.50	1.23	

F.B. 2697 Pg. 207

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 9607.02 Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of S.F.V. J.H.
Survey by Monkey Jr. Notes ETM Date 8-26-63
Map No. ____ Indexed C. J. GALLI Date ____

SPEC. 2225 of 1961

JN 9607.02

DRAINAGE STUDY

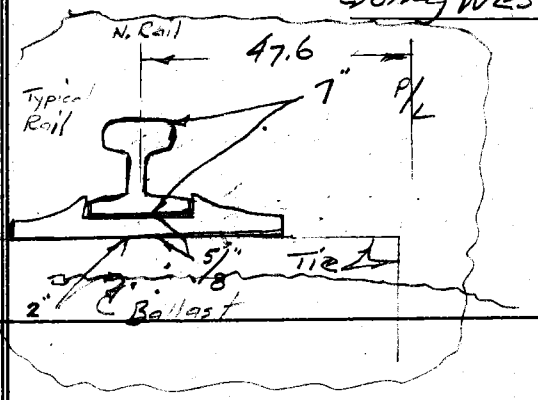
S.F.V. J.H.

PROFILE ON P.E. RR. RAIL (No. Rail of N. Track)

AS DIRECTED by DESIGN.

℄ of YARNELL tube 10+00

Going West



Monkey Jr.
E. King
James
Manley

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
S.E. COR #6				1264.68'	S.E. COR. #6 EL 1264.68 A C.E. Mon. Stamped "S.F.J.H. No 6" LT & SO.	FB 2697-58 Shown in F.B. 2697-16 R = No. Rail RT & NO.
5+00				1267.4	R	
"				1265.5		7' f.L.
"				1267.6		17' Top Bank
5+50				1267.4'	R	
"				1265.6'		9' f.L.
"				1265.7'		28' f.L.
6+00				1267.5'	R	
"				1264.8'		36' f.l.
7+00				1267.7'	R	
"				1264.1		40' f.l.
8+00				1267.9'	R	
"				63.7'		33 f.l.
T.P.				1264.68'		
9+00				1268.0	R	
"				1264.1		33' f.l.
9+75				68.1'	R	
"	Toe of Balast			66.0'		6'
"				64.9'		31 f.l.
9+75				65.3'		49'

F.B. 2697 Pg. 208

Job No. 2607.02 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. J.H. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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Rail - Culvert

STATION	B.S.	H.I.	F.S.	ELEV.	LT & SO	R = No Rail	RT & NO
9+75				1265.3'			72'
10+00				1268.1		R	
T.P.				1264.70'			
11+00				1268.2'		R	
12+00				1268.3'		R	
12+89.5	Opposite 36" Drain			1268.3'		R	
"	INVERT on 36" C.M.P.			1257.72'			33.5 Drain
12+82	" " " "			1256.41'	45.5		
T.P.				1267.83			
13+00				1268.3'		R	
14+00				1268.5'		R	
S.E. COR #6				1264.68	S.E. COR. #6 EL 1264.68' A C.E. MON. Stamped		FB 2697-58 "S.F. J.H. No 6" Shown FB 2697/6

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2607.02 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. J.H.
Notes Chkd. ____ Checked ____ Survey by Monkey Jr. Notes ETM Date 8-26-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2697 Pg. 209

F.B. 2697 PG. 210

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L298 CK 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	

F.B. 2697 PG. 211

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9607.02 Division No. ____
Date ____ Date ____ Survey of S.F.V. J.H.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM/A Date 8-27-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

SPEC. 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

LATERAL STORM DRAINS

(For Location See PGS. 196, 197, 198)

Mankey Jr.
King
Manley
Jones
Swann

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

76-L298 [illegible]

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4.00 81

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	8" S.D. Lateral on [illegible] Bldg #10 (PG 197)			
					%	Inv Grade	Cut to Inv	
0+00	(Going So.) INT. with 12" Trunk line			1273.92	3.04%	1266.83'	7.09	S&T 5.0' RT&W
+25				1274.35		1267.59'	6.76	
+50				1273.44		1268.35	5.09	
+75				1273.66		1269.11	4.55	
1+00				1273.62		1269.87	3.75	
1+04.42	CTR 12" Sq. C.B. PG 197			1273.83		1270.0'	3.83	
(PG 204 for Trunk Ln.) 12" S.D. Lateral to Drain S.W. Baseball Field (PG 197)								
0+00	Going N. INT with 14" (Trunk line at 1+40)			1269.48'	8.48%	1264.95'	4.53	S&T 5.0' RT&E
+25				69.82'		1267.07	2.75	
+45				70.67'		1268.77	1.90	
+75				75.34'		1271.31	4.03	
0+88.9	CTR. 12" Sq. C.B.			1275.47'		1272.50'	2.97	
(PG 201 for 27" Trunk Ln.) 14" & 10" S.D. Lateral from 27" No. towards Bldg. #3 (PGS. 197 & 198 location)								
0+00	Going N. INT with 27" Trunk Line (at Sta 7+25)				6.90%	1263.93'		S&T 5.0' RT&E
+25				1269.77		1265.66	4.11	
+30	V.P.I.			70.03'	18.28%	1266.00	4.03	
+50				73.54		1269.65	3.89	
0+60.1	CTR. 12" Sq. C.B.			74.80		1271.50	3.30	Unbalk

F.B. 2697 Pg. 212

Job No. 960202 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of S.F.V. J.H. Date _____ No. _____

Survey by [illegible] Notes Mankey Jr. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed C. J. GALLI Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	14" & 10" S.D. Lateral (cont.) %	INV Grade	cut to INV.	
0+75				1274.89		1271.72'	3.17'	S&T 5.0' Rt & E. Ln Back
1+00				1275.15		1272.08	3.07'	
+25				1274.82		1272.44'	2.38	
+50				1274.98	1.45%	1272.80 36	2.18'	
+75				75.37'		1273.16	2.21	
2+00				75.83'		1273.52 36	2.31	
± 25				76.80		1273.88	2.92	
50				77.66		1274.24 36	3.42	
+75				78.29		1274.60	3.69	
3+01.1±	CTR. 12" Sq. C.B.			1279.59	—	1275.00	4.59'	
(PG. 201 for Trunk Ln.)			21" S.D.	No. from 30" Trunk Ln. (STA 3+59)				(PG 196 for location)
0+00	INT. with 30" Trunk			1263.12		1263.12		S&T 5.0' Rt. & E.
0+21.27				1269.54		1265.31	4.23	
0+42.55'	CTR, 24" Sq. C.B.			1270.11		1267.50	2.61	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9607.02 Division No. ____
Date ____ Date ____ Survey of S.F.V. J.H.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Markey J. Notes ETM Jr. Date 8
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2697 Pg. 213

78-L298 CE 307 3-61

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F.B. 2697 Pg. 214 | Job No 260722 Division No. | Notes Red | Date | Plotted | Profile
Survey of S.E.K. V.H. | Notes | Date | Notes Chkd. | Date | Checked | Date | No. | X-Sec. | No.
Survey by | Indexed C. J. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	INVGR.	CUT to INV.	
(PG 201 for Trunk Ln. Inv.) 12" S.D. Lateral on No. side Bldg. #14								(PG. 196 for location)
0+00 Int with 30" Trunk Ln.						1262.59		
+08.9				1267.86		62.63'	5.23	S & T 5.0' Rt & E
0+17.8	Ctr. 24" Sq. C.B.			1267.73		1262.67'	5.06	
(PG 201 for S.D.M.H.) 12" S.D. Lateral on No. side Bldg. #15								(PG 196 for location)
					%	INVGR.	CUT to INV.	
0+00 Ctr. S.D.M.H.								
0+02						1261.00'		
+04				1269.50		1261.02'	8.48'	S & T 5.0' Rt & S.E.
+25				1266.45		1261.16	5.29	
+50				1266.02	0.68%	1261.33	4.69	
+65				1266.13		1261.43	4.70	
1+00				1266.53		1261.67'	4.86	
+25				1266.40		1261.84	4.56	
1+38.5	Ctr. 24" Sq. C.B.			1265.96		1261.94	4.02	

F.B. 2697 Pg. 215

Profile No. ____ X-Sec. No. ____
Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 960702 Division No. ____
Notes Chkd. ____ Date ____ Checked ____ Date ____
Survey of San Fernando J.H.
Survey by Manley Jr. Notes ETM/JR Date 9-3-63
Map No. ____ Indexed G. J. GALLI Date ____

SPEC. 2225 of 1961

JN 960702

SAN FERNANDO JUVENILE HALL

S.D.'s to So. P/L from C.B.'s

& from Bldg. #1

(See Pgs 197 & 196 for locations)

INVERT CHANGES OK'D BY INSPECTOR

Manley Jr
King
Manley
Jones
G. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 207 3-61

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F.B. 2697 PG. 216

Job No. 960702 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.E.V. J.H. Date ____ Date ____ No. ____ X-Sec. ____

Survey by ETM Jr. Notes Manley Jr. Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLE Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.				
PG197 for location 18" & 12" S.D. from So. P/L Towards BLDG. #11								
				1272.31	%	INV Gr.	cut to INV	
0+00	at So. P/L			1273.60		1262.00	11.60'	SET 5.0' RT & E
+25				1272.25		62.23'	10.02'	
+50			18" S.D.	70.44		62.46	7.98	
+75				69.25	0.9	62.69	6.56	
1+00				68.02		1262.92	5.10	
+25				66.29		63.15	3.14	
+50				66.10		63.38	2.72	
1+64.0	CTR. 24" Sq. C.B.			69.54		1263.5'	6.04	
1+64.0	" " " "		Going W'ly	68.66		1263.5'	5.16	RT & N
+75.0				68.50		63.65	4.85'	
2+00				68.50		63.99'	4.51'	
+25				68.54		64.33	4.21'	
+50			12" S.D.	68.26	1.38%	64.67	3.59'	
+75				68.28		65.00	3.28'	
3+00				68.34		65.34'	3.00	
+25			(1) Lt. As built Inv.	68.20		65.67'	2.53	
3+42.11	∡ Pt.		68.47	67.86		~~65.90~~ 6.17	1.96	as built Gr. 66.17 3.30' L-Back
+50			68.08	67.72	0.60% as built	66.02	1.70	66.22 1.86' 4.0' RT & E
+75			67.53	68.14		66.37	1.77	66.37 1.16' "
3+99.06	CTR. 24" Sq. C.B.		68.29	68.41		1266.75'	1.66	66.52' 1.77"

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
	8" S.D. on E. side Bldg. #1 from P/L No.						PG196 for Location
0+00	So. P/L			1260.96	1258.90'	2.06	S&T 5.0' Rt & E
+25				62.11'	59.61	2.50	
+50	GR. BR.			63.32'	60.33'	2.99	
+75				64.26	60.45	3.81	
1+00				64.19'	60.58	3.61	
+25				64.59'	60.70	3.89	
1+54.5	8" G.O.			64.64'	1260.85	3.79	
	18" S.D. to South P/L at East 1852.83						PG196 for location
0+00	So. P/L			1260 96	1258.88'	2.08	
0+08.5	CTR. 18" Sq. C.B.			1261 61	1259.00'	2.61	
	21" S.D. to South P/L at East 2224.0						PG196 for location
0+00	So. P/L			1262 84	1259.71'	3.13	
0+08.5	CTR. 24" Sq. C.B.			1262 76	1259.80'	2.96	
	21" S.D. to South P/L at East 2332.0						PG196 for location
0+00	So. P/L			1263 78	1260.64'	3.14	
0+18				1263 61	60.82'	2.79	
0+36.0	CTR 24" Sq. C.B.			1263 57	1261.00'	2.57	

0.50%

Profile No. ____ Notes Red ____ Plotted ____ Job No. 26070 Division No. ____ F.B. 2697 Pg. 217
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. J.H.
Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Date 9-3-63
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2697 PG. 218 | Job No. 9607.02 Division No. Notes Red Plotted Profile

Survey of S.F.V. J.H. Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L298 CE 307 S-61

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Profile Notes Red. Plotted. Job No. 96703 Division No.
No. X-Sec. Date Date Survey of S.F.V. Juvenile Hall
No. Notes Chkd. Date Checked Survey by Crowe Notes CVC Date 4 Oct. 63
Date Date Map No. Index C. J. GALLI Date

F.B. 2697 Pg. 2

S/y. Utility Tunnel

STATION	B. S.	H. I.	F. S.	ELEV.	% Grade	Grade Bd. of ditch	Cut to Bot. Ditch	
		From P.G. 18						
N 1,201.83								
E 1,828.17	= Grade Brk.					1264.33		Set 1X2 N&T 10'S. of ℄
1900.0				1268.45	2.5%	64.02	4.43	
E. 1920.00	= Grade Brk.			68.40		1263.50	4.90	
E 1925				68.18		63.50	4.68	
E 1950				67.70	Flat	63.50	4.20	
E 1975.00				67.55		63.50	4.05	
E 2000.00	Gr. Brk.			1267.54		1263.50	4.04	
				67.				
E 2025.	Grade Brk			67.30		1263.00	4.30	
E 2050.0				67.18	0.2%	62.95	4.23	
E 2075.00				67.30		62.90	4.40	
E 2100.	= Grade Brk			1267.38		1262.85	4.53	
E 2125. T.P.				66.90		62.57	4.33	
					1.12%			
E 2150				66.92		62.29	4.63	
E 2175.				66.56		62.01	4.55	
E 2200.00	Grade Brk			1266.44		1261.73	4.71	

76-1-298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Sly. and Wly Utility Tunnel			
					% Grade	Grade Bot. of ditch	Cut to Bot. ditch	
N 1,201.83 E 2,225.00				1266.66	Flat	1261.73	4.93	Set 1X2 N&T. 10'S. of ℄
E 2250.00				66.47		1261.73	4.74	
E 2275.00	= Grade Brk.			66.08		1261.73	4.35	
N 1,201.83 17 E 2305.33	= 90° ∡ Pt. ~~Grade Brk~~			66.11	0.80%	1261.50'	4.61	
N 1201.83 17 E 2310.33	"	"		1266.10		1261.45'	4.65	

F.B. 2697 Pg. 220

Job No. 9607.07 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of S.E.V. Juvenile Hall Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

F.B. 2697 Pg. 221

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 960702 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

Survey of S.F.V. JUVENILE HALL

Survey by Monkey Notes ETM Date Oct. 14 63

Indexed J. GALLI Date ____

JN 9607.02

SAN FERNANDO JUVENILE HALL

EASTERLY TUNNEL

SUB BOTTOM GRADES

See Pg 248 for Location

Monkey
King
Monkey
Jones

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

Ely Tunnel

STATION	B.S.	H.I.	F.S.	ELEV.	%	Sub Bot Gr.	CUT.	
	outside Corner (5' Back)					1261.45'		
0+01.83	90° ∡ Pt at S.E. Cor. Bldg 17			1266.36	12.68%	61.57'	4.79	S&T 10' Rt & E.E
+25				66.51'		62.17'	4.34	
50				66.68'		62.41	4.27	
75				66.63'	0.97%	62.65	3.98	
1+				1266.78		1262.89	3.89	
25				67.03'		63.14	3.89	
50				67.33'		63.20	4.13	
75				67.65'	0.22%	63.25	4.40	
2+				1267.80'		1263.31	4.49'	
+25				67.80'		63.36	4.44'	
50	Gr. Br.			67.85'		63.42'	4.43	(Lu Back)
2+78.39	45° ∡ Pt at N.E. Cor. Bldg 17			1267.94	10.46%	63.55	4.39	
2+93.50	Gr. Br.			68.23		1263.62'	4.61	
3+19.50				68.78		64.04	4.74'	
3+45.50				69.22		64.46	4.76	
3+70.50				1270.02	1.636%	64.87	5.15	
3+95.50				70.48		65.28	5.20	
4+20.50				70.90		65.69	5.21	
4+45.50				1271.51		1266.10	5.41	

F.B. 2697 Pg. 222
Job No. 960202 Division No. Notes Red Plotted Profile
Survey of S.F.V. J.H. Date Date No.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 2697 Division No. ____
No. ____ Date ____ Date ____ Survey of S.E.K. Jct.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Hankey Notes E. Tunnel Date 10-15-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2697 Pg. 223

E'ly Tunnel

STATION	B. S.	H. I.	F. S.	ELEV.	%	S.L.B.B.T. GR.	CUT
4+70.50				1271.78		1266.51	5.27
4+95.50				71.94	1.636%	66.92	5.02
5+20.50				72.39		67.33	5.06
+45.50				72.97		67.74	5.23
+70.50				73.48		68.15	5.33
5+95.50				1273.85		68.56	5.29
6+20.50	Gr. Bk.			74.04	—	1268.97	5.07
6+45.50				74.22		69.19	5.03
+71.50				74.45		69.42	5.03
6+95.50				74.66		69.64	5.02
7+19.50	P.I.			1274.86		1269.86	5.00
7+24.78	℄ of lateral Tunnel			74.83		69.90	4.93
+43.50				75.15	0.89%	70.07	5.08
+68.50				75.18		70.29	4.89
7+93.50				1274.96		1270.51	4.45
8+18.50				75.21		70.74	4.47
+43.50				75.61		70.96	4.65
+68.50				75.99		71.18	4.81
8+90.21	℄ of lateral to Bldg 18					71.37	
8+93.50				1276.35		1271.40	4.95

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E'ly TUNNEL %	SUB BOT. GR.	CUT	
9+18.50				1276.79		1271.63	5.16	
+43.50				77.05	0.89%	71.85	5.20	
+68.50				77.06		72.07	4.99'	
9+86.60'				77.20		72.23	4.97	
10+10.8				77.54		72.44	5.10'	
10+18.65	∡ PT & (Gr. Br.) INT with N'ly Tun.			1277.77	—	1272.52'	5.25	(Ln tow)

F. B. 2677 PG. 224

Job No. 5/60202 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of S.F.V. J.M. Date ____ Date ____ No. ____

Survey by E.T.M. Jr. Notes Monkey Nr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

F.B. 2697 Pg. 225

Profile No.	Notes Red	Plotted	Job No. 9607.02 Division No.
	Date	Date	Survey of S.F.V. JUV. HALL
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr. Notes ETM Jr. Date July 9, 63
	Date	Date	Map No. Indexed G. J. GALLI Date

JN 9607.02

SAN FERNANDO JUVENILE HALL

NORTHERN UTILITIES TUNNEL

SUB FLOOR GRADES

℄ = N 2001.83 from E 1061.00 to E 1781.67

See Pg's 246 & 247 for Location

Mankey Jr
Swann
Jones
G. Peterson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L298 CE 307 3-61

76-L298 CE 807 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	N'ly TUNNEL			
					%	Sub Floor Gr.	C. to Sub Gr.	
N2001.83 E1058.00	Outside Cor.			1314.43	–	1308.00'	C-6.43	1"x2" (10') & N. of Tun. ℄
1075.00	Gr. Br.			1311.48	–	1307.55	C-3.93	
1100.00				1310.98		1305.05	C-5.93	
1125.00				1308.32		1302.55	C-5.77	
1150.00	P			1306.01		1300.05	C-5.96	
1175.00				03.27'		1297.55	C-5.72	
1200.00				1301.87		1295.05	C-6.82'	
25	P			1298.90'	10.00 %	1292.55	C 6.35'	
50	P			93.24'		1290.05'	C 3.19'	
75				89.55	–	1287.55	C 2.00'	
1300				87.19		1285.05	2.14'	
1325.00				85.49		1282.55	2.94	
50				83.39		1280.05	3.34'	
75.00	Gr. Br.			81.24	–	1277.54	3.70	
1400.00	GR. Br.			80.33	–	75.49	4.84	
25				79.89		75.30	4.59'	
50				80.00		1275.40	4.90'	
75				79.65	0.78 %	74.91	4.74'	
1500				79.98		74.71	5.27'	
25				79.64		1274.52'	5.12'	

F.B. 2697 PG. 226

Job No. 9602.02 Division No. Notes Red Plotted Profile
Survey of S.F.V. Juv. Hall Date Date No.
Survey by Mankey Jr. Notes Tom Notes Chkd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	%	SUB Floor GR.	CUT TO SUB GR	NLY TUNNEL
N-2001.83								
E-1550.00				127927		1274.32	4.95	1"X2" (10) & N of TUN ℄
75				7919		74.43	5.06	
1600.00				7912		73.93	5.19	
25				7866	0.78%	73.74	4.92	
50				7846		73.54	4.92	
75				127825		73.35	4.90	
17[illegible]00.00				77.91		73.15	4.76	
[illegible]5				77.73		72.96	4.77	
50				77.35		72.76	4.79	
75				77.63		72.57	5.06	
1781.57	℄ PT	45° BEND.		1277.77	—	1272.52	5.25	
	& INT.	with Ely Tunnel						

Profile Notes Red ____ Plotted ____ Job No. 9602.02 Division No. 11 F.B. 2697 Pg. 227
No. ____ Date ____ Date ____ Survey of SEV SUVE HALL
X-Sec. Notes Chkd. ____ Checked ____ Survey by WANCE & Notes TOW Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 2697 PG. 228

Job No. 960702 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of SFV Jun Hall Date ____ Date ____ No. ____

Survey by Ermin Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	BRANCH TUNNEL			
		BRANCH TUNNEL ON N. side BLDG'S #5, #13, #16 TIE INTO E'ly TUNNEL at STA 7+24.78 at 90° (PG. 222 E'ly TUN.) See Pg. 248 for Location						
					%	SUB BOT GR.	CUT to SUB	
0+00	INT. with E'ly TUN.					1269.90'		S&T (10') RT & N.
0+03						69.90'		
+18	GR. BR.			1277.58	1.11%	73.00'	4.58'	
+25				77.64'		73.08'	4.56	
+44	GR. BR.			77.65		1273.29'	4.36	
+50				77.54	0.59%	73.25'	4.29	
+75				1277.51		73.11'	4.40'	
1+00				77.86		72.96	4.90'	
+25				77.55		72.81	4.74	
1+32.25	∡ PT 90° GR. BR.			77.56		72.77	4.79	(LnBk)
+50				1277.85	0.16%	72.80	5.05	
1+68.83	∡ PT 90° GR. BR.			77.84		1272.83	5.01'	
+75					1.20%	72.76		
2+00				77.64		1272.46'	5.18	

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STATION	B.S.	H.I.	F.S.	ELEV.	BRANCH TUNNEL			
					%	SUB BOT GR	Cut to Sub	
2+25				1277 43	1.20%	1272.16	5.27	S&T (10) & RT
+50				77 25		71.86	5.39	
2+63.00	GR. BR.			77 30	—	1271.71'	5.59	
+75				77 43	0.34%	71.67'	5.76	
3+00				77 35		71.58	5.77	
3+23.67	GR. BR.			76 58	—	71.50'	5.08	
+50				75 20		69.72	5.48	
+75				73 71	6.79%	68.02	5.69	
4+00				71 60		66.32	5.28	
+25				70 42		64.63	5.79	
4+30.83	∡ PT	90° to Bldg #16		70 02	—	1264.23'	5.79	
4+44.83	at N. Line	" "		69 61		64.23	5.38	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 96703 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of S.F.V. Juvenile Hall
Notes Chkd. ____ Checked ____ Survey by Markey Jr. Notes ETM Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2697 PG. 229

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
BRANCH TUNNEL TO BLDG. #18 (See Pg. 248 for Location)							
TIE INTO E'ly TUNNEL at STA 8+90.27							PG 223
					%	SUB BOT GR.	CUT to SUB
0+00 ℄ Int. with E'ly Tunnel (8+90.27)						1271.37	
+03 W. line of " "						1271.37	
+05				1276.97	- 5.18%	71.47	5.50
+25				1277.66		72.51	5.15
0+42.53	at Bldg #18			1278.81	-	1273.42	5.39

F. B. 2697 Pg. 230 Job No. 960202 Division No. Notes Red Plotted Profile
Survey of San Fernando Valley Juvenile Hall Date Date No. X-Sec.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked No.
Indexed C. J. GALL Date Date Date

Notes Ck'd by	Survey of San Fernando J.H.
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Manley Jr.
Checked	Notes ETM JR Date 10-18-63
Date	Indexed C. J. GALLI

F. B. 2692 PG. 231

Spec. 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

ELECTRICAL MANHOLE

LOCATIONS

Manley Jr
King
Manley
Jones

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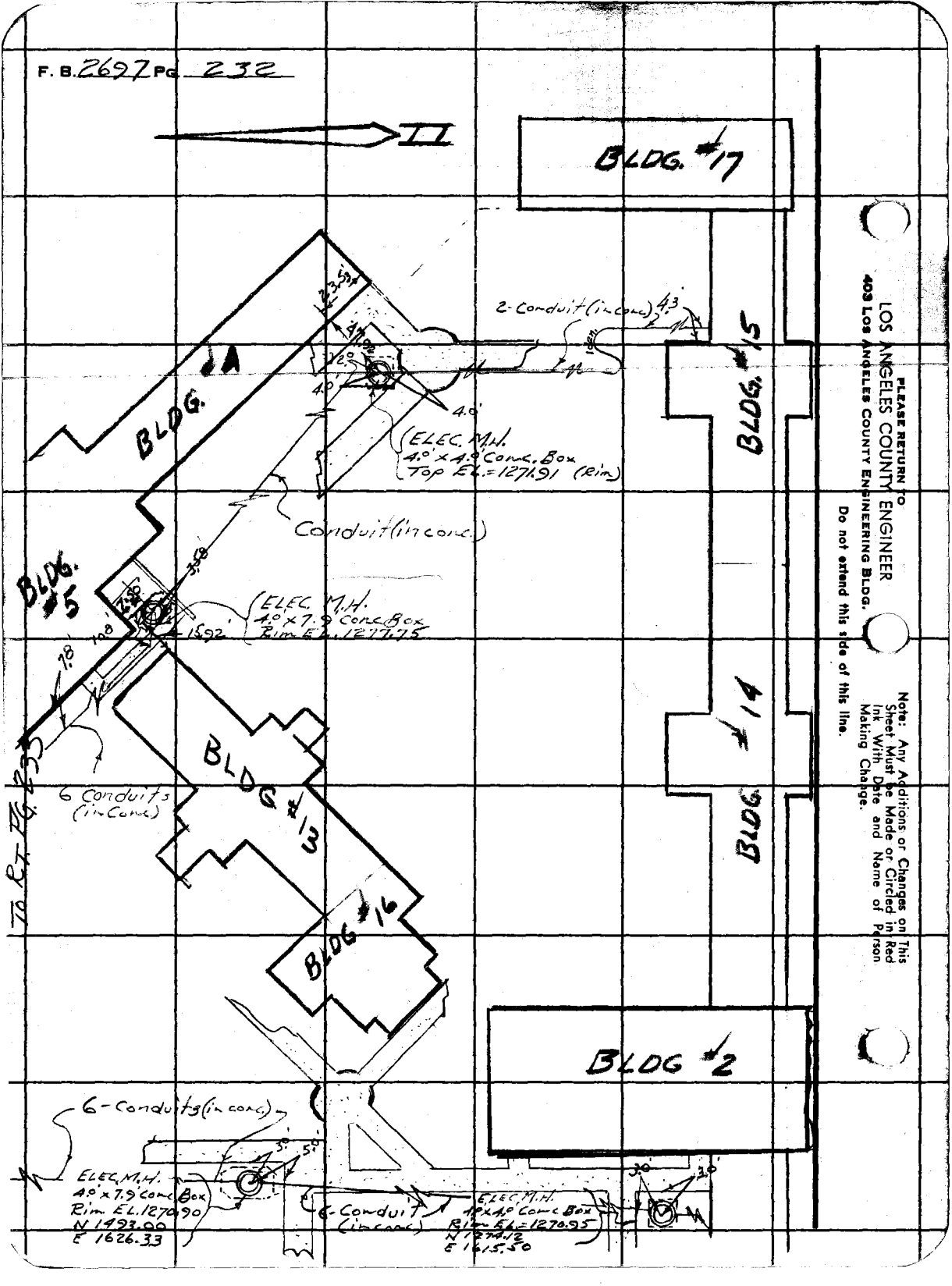
76F3095 CE #310 6-62

F. B. 2697 PG. 232



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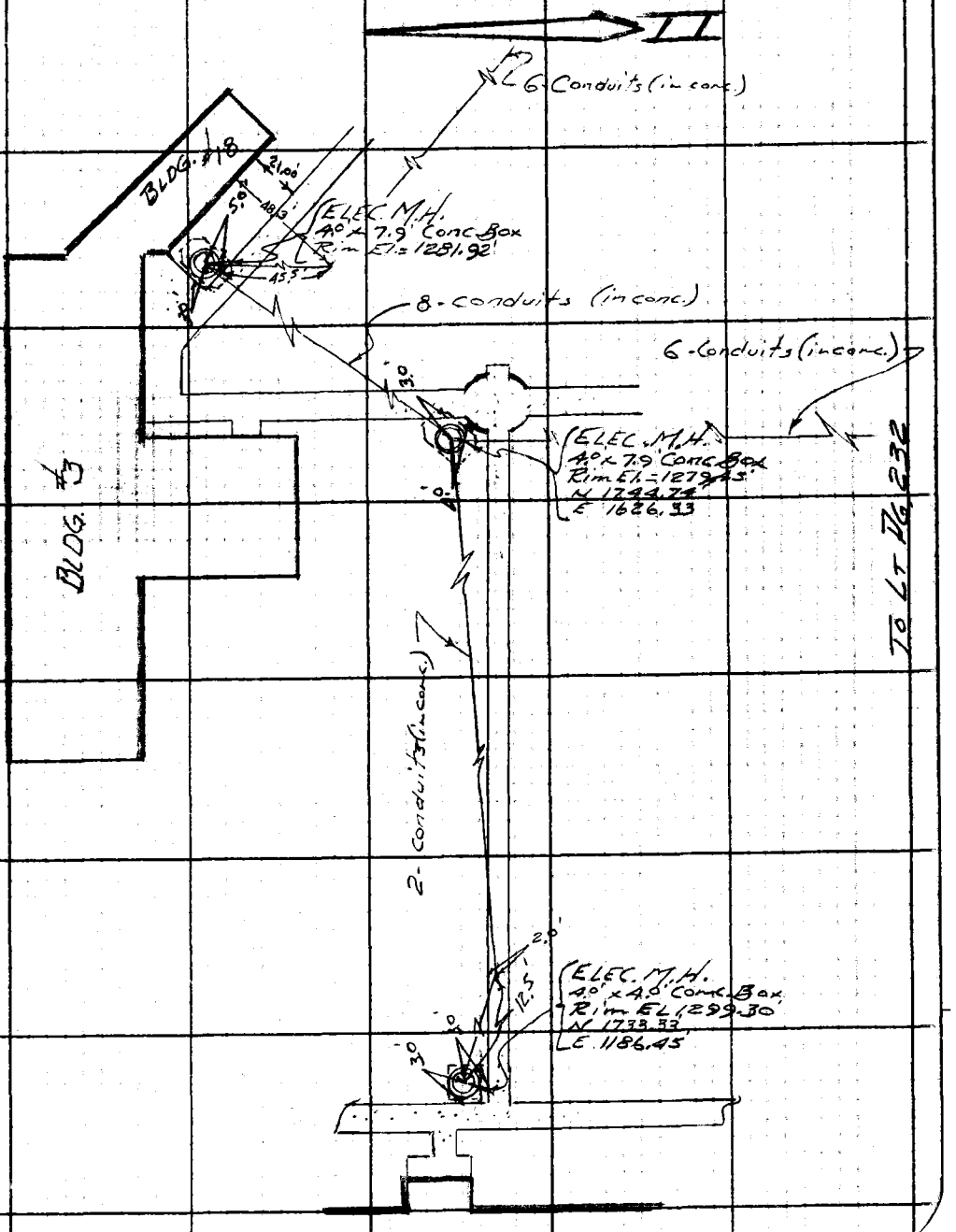
Notes Ck'd by	Survey of S.F.V. J.H.
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 10-19-63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 233



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76F309S CE #310 6-62

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F. B. 2697 PG. 234

Notes Ck'd by	Survey of S.F.V. J.H.
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Mankey Jr
Checked	Notes ETM Jr. Date 11-12-63
Date	Indexed C. J. GALLE

F. B. 2697 PG. 235

SPEC 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

SOUTHWEST SECURITY WALL

LAYOUT

VOID SEE FB 3152 PG 30

(See Pg 238 for Grades)

Mankey Jr
King
Manley
Jones

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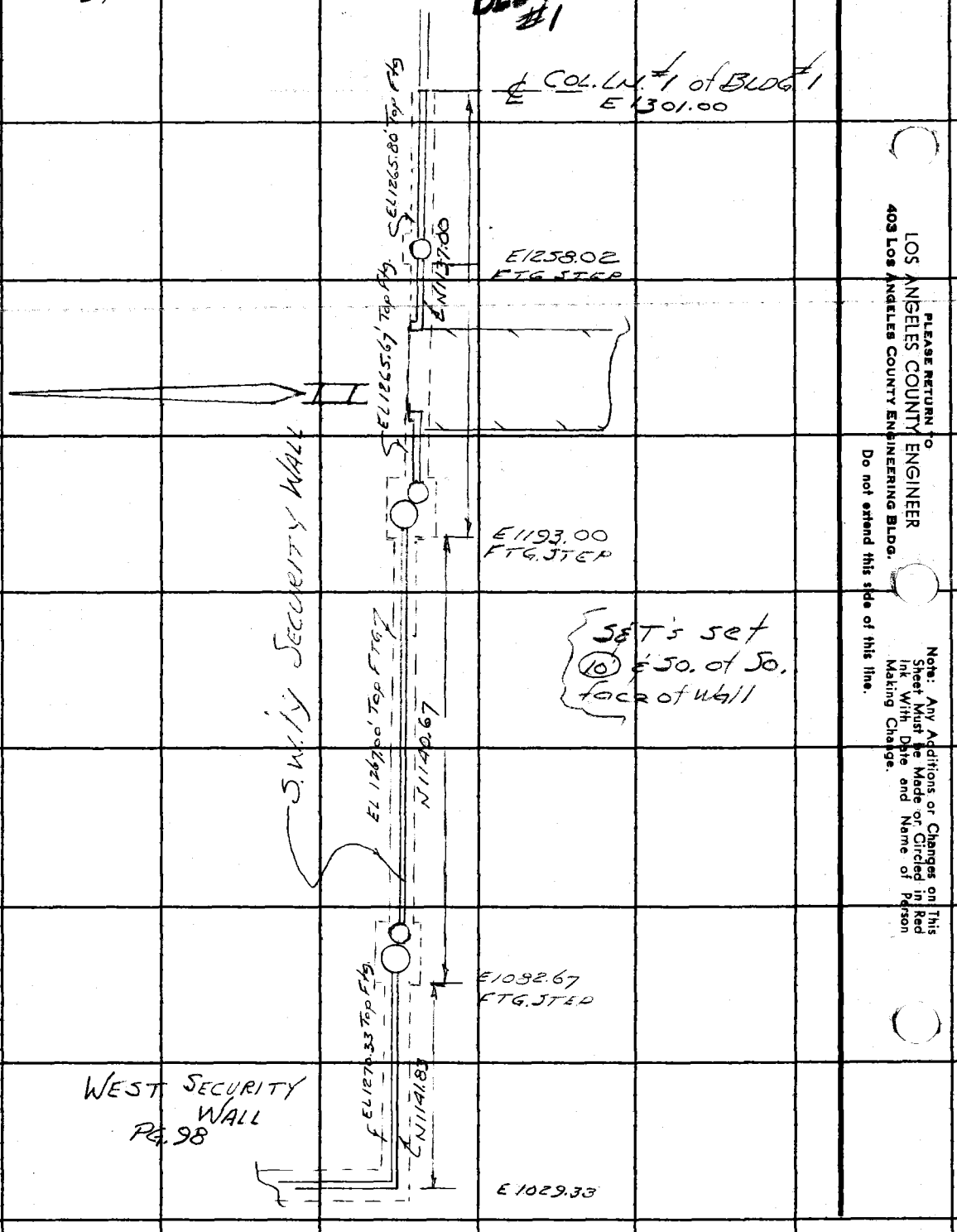
76F309S CE #310 6-62

F. B. 2697 PG 236



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Profile	Notes Red	Plotted	Job No. 9607.02	Division No. 11	F.B. 2697	Pg. 237
No.	Date	Date	Survey of SAN FERNANDO VALLEY JUVENILE HALL			
X-Sec.	Notes Chkd.	Checked	Survey by MANKEY JR	Notes K.K.	Date 11-11-63	
No.	Date	Date	Map No.	Indexed: R. J. CALLE	Date	

SPEC. 2225 of 1961

I.N. 9607.02

SAN FERNANDO JUVENILE HALL

SOUTHWEST SECURITY WALL

FOOTING GRADES

VOID SEE F.B. 3152 PG. 32

STATION	B.S.	H.I.	F.S.	ELEV.

MANKEY JR.
KING
JONES
MANLEY

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76-L298 CE 307 3-61

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1301.
83.3

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STATION	B. S.	H. I.	F. S.	ELEV.	TOP of FOOTING GRADE	CUT TO FTG. GR.	S.W. SECURITY WALL
N 1141.83	—						
E 1029.33				1270 79	1270.33	0.46	STK & TIN ⑩' & R
1047.11				72 13	70.33	1.80	
1064.89				71 56	70.33	1.23	
1082.66				70 56	70.33	0.23	
N 1140.67	—						
E 1095.66				70 12	1267.00	3.12	
1120.33				69 75	67.00	2.75	
1145.00				68 84	67.00	1.84	
1169.00				67 91	67.00	0.91	
1193.00				67 05	67.00	0.05	
N 1137.00	—						
E 1204.69				66 96	1265.67	1.29	
1222.02				66 47	65.67	0.80	
1242.02				66 12	65.67	0.45	
1258.02				65 99	65.67	0.32	
1280.02				66 75	1265.80	0.95	

F.B. 2697 Pg. 238 Job No. 9607.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.F.V. Juvenile Hall Date ____ Date ____ No. ____
Survey by MANKEY JR. Notes King Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GALLI Date ____ Date ____ No. ____

Notes Ck'd by	Survey of San Fernando J. H.
Map No.	JN 9607.02 Tape Std °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes 4 Emp. 16. Date 11-13-69
Date	Indexed C. J. GALLE

F. B. 2697 Pg. 239

SPEC 2225 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

SECURITY WALL

From

N.E. COR. BLDG. #6 to N.W. COR. BLDG. #3

LAYOUT

VOID

Monkey Jr.
King
Jones
Manley

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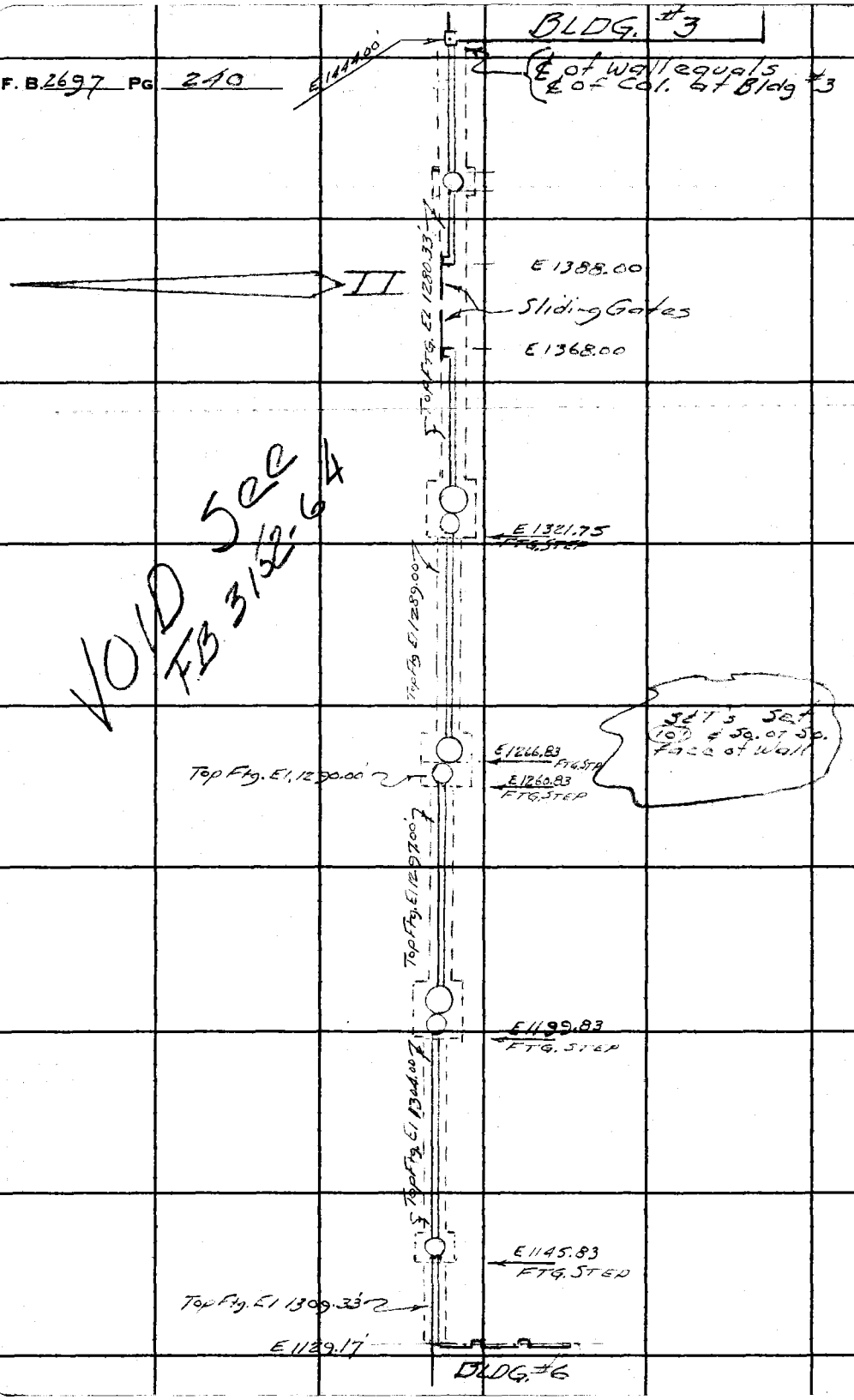
76F3095 C.E. #310 6-62

F. B. 2697 PG 240



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F.B. 2697 PG. 241

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 960702 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Survey of San Fernando Juvenile Hall

Survey by Manley Jr. Notes Firm J. Date 11-13-63

Map No. ____ Indexed C. J. GALLI Date ____

Spec 6005 of 1961

JN 9607.02

SAN FERNANDO JUVENILE HALL

SECURITY WALL

From

BLDG. #6 to BLDG. #3

FOOTING GRADES

VOID

Manley Jr.
King
Jones
Manley

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	SECURITY WALL BLDG. #6 to #3 Top of Ftg. GRADE	C. or to Ftg
E1126.17					1309.33	
1145.83	Ftg. Step			1310.35	1309.33	1.02
51.83				1309.46	1304.00	5.46
75.83				1306.14	1304.00	2.14
1199.83	Ftg. Step			1305.48	1304.00	1.48
1212.83				1300.85	1297.00	3.85
36.83				1299.14	1297.00	2.14
60.83	Ftg. Step			1298.27	1297.00	1.27
66.83	Ftg. Step			1295.02	1290.00	5.02
73.75				1292.05	1289.00'	3.05
1297.75				1290.69	89.00'	1.69
1321.75	Ftg. Step			1289.30	89.00'	0.30
1334.67				1284.56	80.33'	4.23
68.00				1280.70	1280.33'	0.37
1388.00				1280.70	80.33	0.37
1405.33'				1280.64	80.33'	0.31
10.00				1280.85	80.33'	0.52
43.58					80.33'	
1444.00	℄ of Col. at Bldg. #3				1280.33'	

VOID

F.B. 2697 PG. 242 Job No. 9607.02 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of S.F.V. J.H. Date ____ Date ____ No. ____
Survey by ETM Jr. Notes Markey Jr. Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of San Fernando J.H.
Map No.	JN 0018.01 Tape Std °F
Office Work T. H. BURNS	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 11-15-63
Date	Indexed R. J. GALLI NOV 19 '63

F. B. 2697 PG. 2/3

JN ~~0077.10~~ 00 18.01

SAN FERNANDO JUVENILE HALL

POLE LOCATION at N.W. COR. of PROPERTY
for
GRANTING of EASEMENT to DEPT. of W.&P.

Mankey Jr.
King
Mankey
Jones

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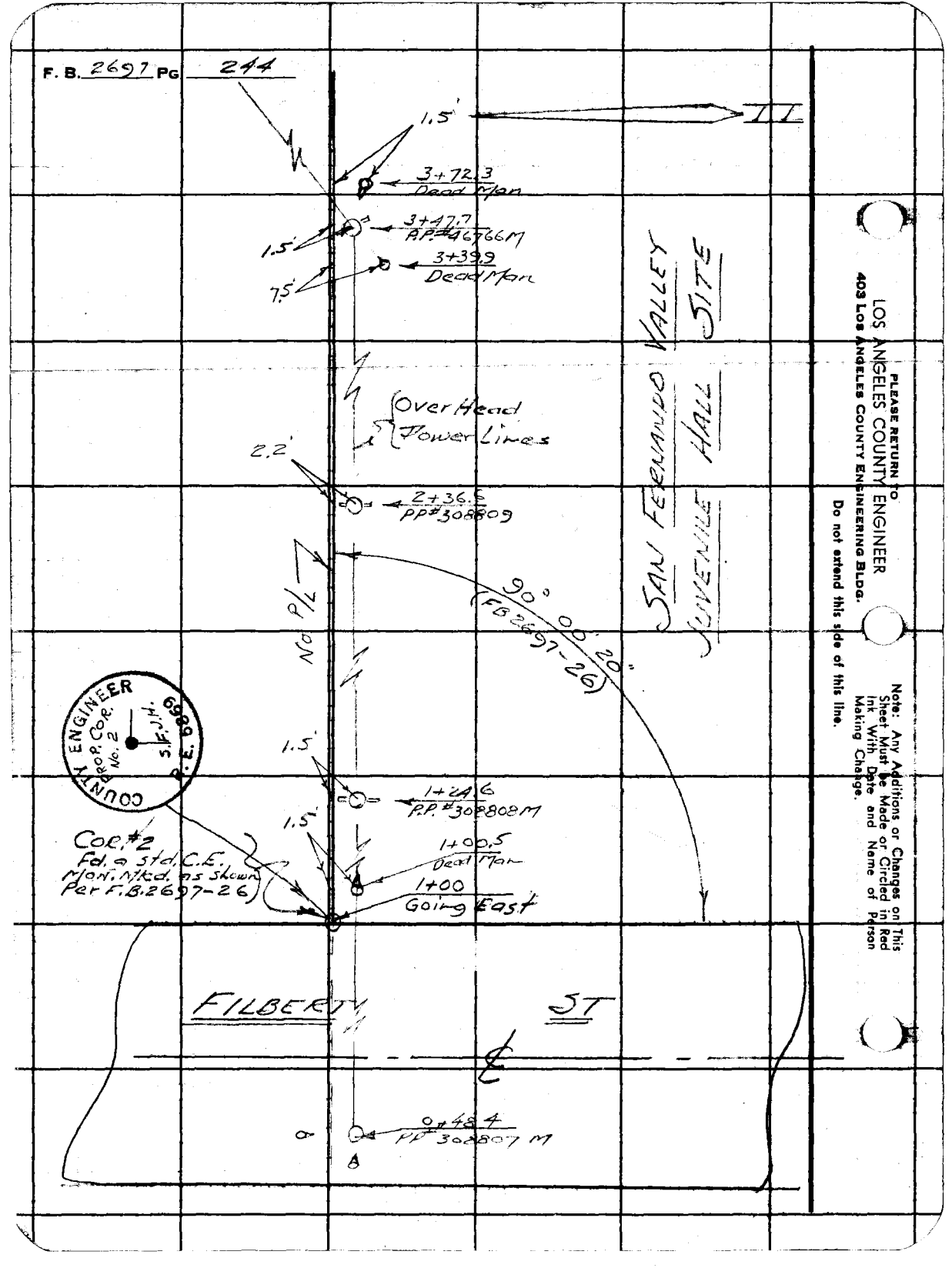
76F309S C.E. #310 6-62

F. B. 2697 PG 244



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Notes Ck'd by	Survey of S.F.V. Juv. Hall
Map No.	JN 960702 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date '63
Date	Indexed

C. J. GALLI

F. B. 2697 PG. 245

SPEC 2225 of 1961

JN 960702

SAN FERNANDO JUVENILE HALL

UTILITIE'S TUNNEL

LOCATION of AS STKED & BUILT

Mankey Jr.
K. King
Jones
Manley

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76F3098 C.E. #310 6-62

F. B. 2697 PG. 246

North P/L 7

N 1001.83
E 1061.00

See Pg 225-227 for N'ly Tun. Gr.

90°0'0"

Working North

TUNNEL ℄

See Pgs 111-113 for Tun. Bot. Gr.

UTILITIES

6.0'

3.0'

90°0'0"

N 1191.83
E 1061.00

See Pgs 115-119 & 219-220 for Bot. Gr.

N 1191.83
E 1215.83

135°0'0"

45°0'0"

N 1159.00
E 1308.67

P/L 3

FILBERT ST.

(30)

Removable cover

6.0'

5.0'

5.0' or Minimum Dimension

TYP. TUNNEL SECTION

To Lt. Pg. 247

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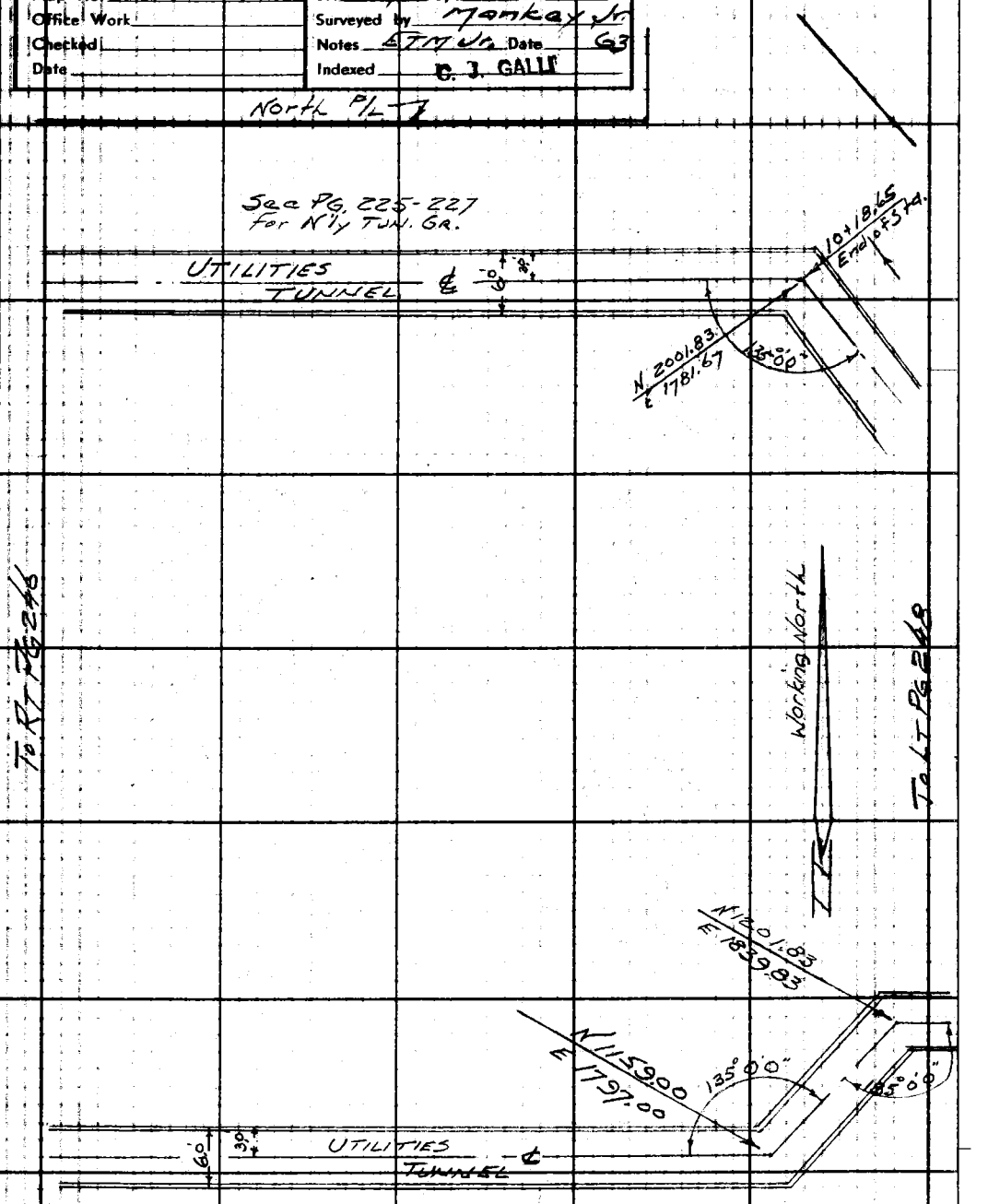
Notes Ck'd by	Survey of S.F.V. J.H
Map No.	JN 9607 P2 Tape Std °F
Office Work	Surveyed by Mankay Jr.
Checked	Notes ETM Jr. Date 63
Date	Indexed C. J. GALLI

F. B. 2697 PG. 247



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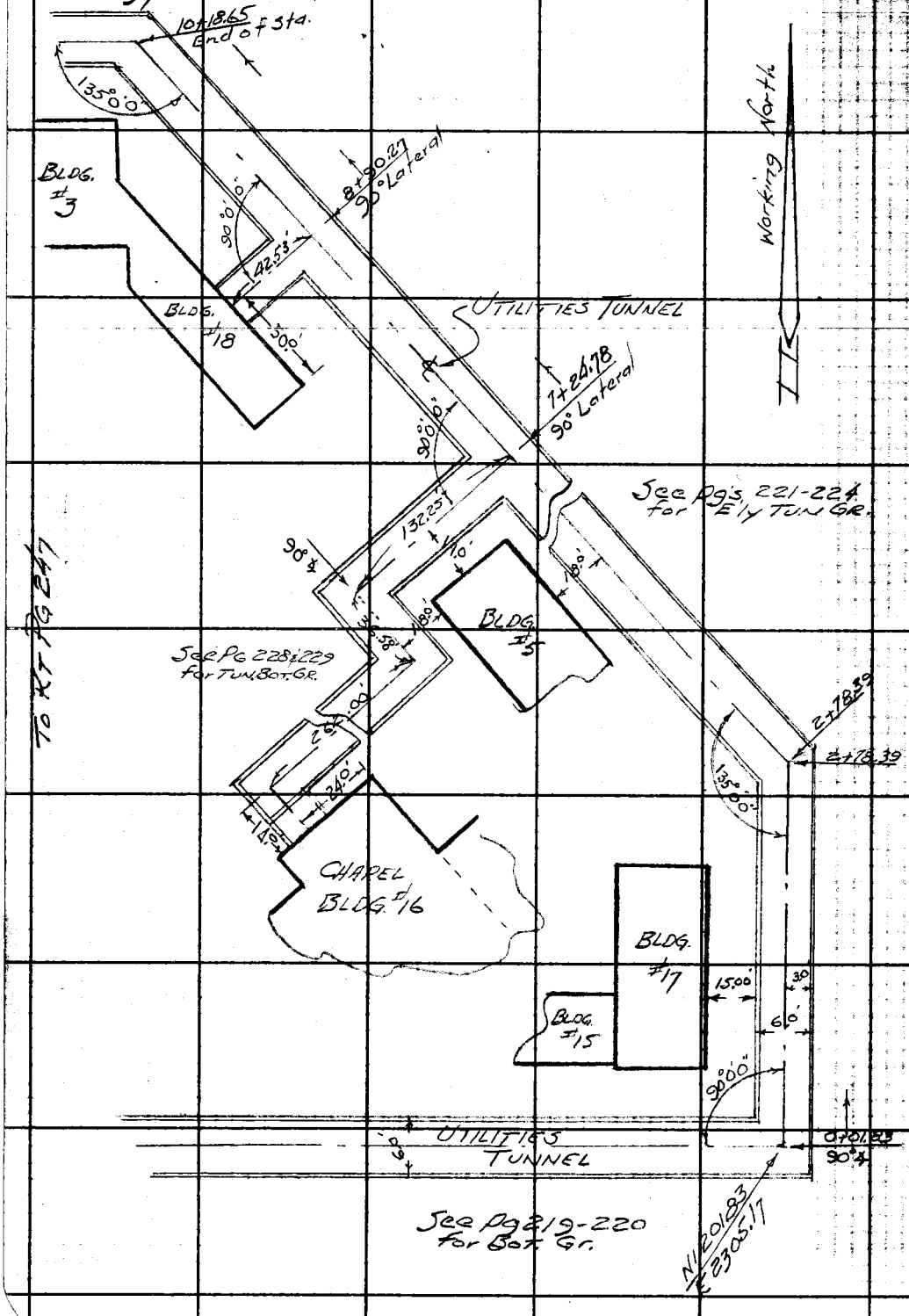
76F3088 C.F. #310 8-62

F. B. 2697 PG 248



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Profile No.	Notes Red	Plotted	Job No. 960702	Division No. 11	F.B. 2697	Pg. 242
	Date	Date	Survey of S.F.V. J.H.			
X-Sec. No.	Notes Chkd.	Checked	Survey by MANKEY JR	Notes GTM I	Date 1-29-64	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

SEE 22285 of 1961

JN 960702

SAN FERNANDO JUVENILE HALL

NEW 18" S.D.

2.5' No. of So. P/L

From

STATION	B.S.	H.I.	F.S.	ELEV.	
Exist 33" Line (E 2024.6) West to					0+00
Exist 18" Line (E 1233.2)					7+91.4

Mankey Jr.
King
Love
Dietz

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L296 CE 307 3-61

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	18" S.D. Along & 2.5' N. of So. P/L		
BM. COR. S.F. #7				1262.34	BM. Cor. S.F. J.H. EL. 1262.34' C.E. MON. in So. P/L.		F.B. 2697-58 & 29
					% Inv GR.	Cut to GR.	
0+00	Invert on Exist. 33" S.D.			1258.12'	1253.01'		Stk & Tin (5) L
0+10				61.75'	58.06'	2.69	or So.
+25				61.03'	58.14	2.89	
+60				61.01'	58.32	2.69	
+75				1260.88'	58.40	2.48	
1+00				60.73'	58.53	2.20	
+25				60.91	58.65	2.26	
+50				60.90'	58.78	2.12	
+75				1260.96	58.91	2.05	
2+00				60.90	59.03	1.87	
+25				60.65'	59.16	1.49	
+50				61.06'	59.28	1.78	
+75				1261.52'	59.41	2.11	
3+00				61.64'	59.54	2.10	
+25				61.81'	59.66	2.15	
+50'				1261.94	59.79'	2.15	
+75 T.P.				62.61'	59.91	2.70	
4+00				62.99'	60.04	2.95	
+25				1263.23'	60.17	3.06	

0.507%

F.B. 2697 Pg. 250 Job No. 9607.02 Division No. 11 Notes Red ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____ X-Sec. ____ No. ____

Survey of S.F.V. J.H. Notes E.T.M. Jr. Date ____ Checked ____ Date ____

Survey by MANKEY JR. Notes ____ Date ____ Notes Chkd. ____ Date ____

Indexed C. J. GALLI

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	INV GR.	Cut to INV	
4+50				1264.74'		1260.30	4.44	S&T 5.0 LT. & So.
+75				65.40'		60.42	4.98	
5+00				65.94'		60.55	5.39	
+20				66.32'		60.68	5.64	
+50				1267.17'		60.80	6.37	
+75 T.P.				68.04'		60.93	7.11	
6+00				69.25'	0.507%	61.05	8.20	
+25				69.50'		61.18	8.32	
+50				1269.96'		61.30	8.66	
+75				71.64'		61.43	10.21	
7+00				71.38'		61.55	9.83	
+25				71.87'		61.68	10.19	
+50				1272.28'		61.80	10.48	
+75				72.77'		61.93	10.84	
7+91.4	END of LINE & 18" Lat. to N.			1273.03'		1262.02	11.01	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 96707 Division No. 11 F.B. 2697 Pg. 251
Date ____ Date ____ Survey of S.E.V. Ind
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Date Jan 29, 64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2637 PG. 252

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____

SECTION	
B.S.	
H.I.	
F.B.	
ELEV.	

76-L290-[illegible] 3-81

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408 LOS ANGELES COUNTY [illegible]

Do not exceed [illegible] this size of this line.

NOTE: ANY ADDITIONS OR CHANGES [illegible] OR [illegible] WITH DATE AND [illegible]