Ck'd by

Survey of
JN Tape Std °F
Surveyed by:
Notes Date
Indexed

F.B. 2698 Pg.

Job	Description
	H.M. NEWHALL MEMORIAL PARK 0054.35
Bdry.	Property lines.
Const.	Const. stakes, loc. & grades for Recreation Bldg., Leaching beds & sewer lines.
Topog.	On Dalbey Drive.
Prof.& X-Sec.	On Dalbey Drive.
Bdry.	S.W'ly. Bdry. of Park NEWHALL MEMORIAL PARK J.N. 8801.19
Bdry.	work
Vert.	control for P.T. shts. E-404A, E-410A E-411A
	As built location of 6" V.C.P. sewer
	Flow line elevs.
	Sewer grades

Microfilmed July 85

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. Pg

Notes Ck'd by	Survey of PROPERTY LINES
Map No.	W.O. 0054.35 Tape No. 14 St'd. 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date OCT 59
Date	Indexed M & OFF MAR 1 7 61

F.B. 2698 Pg. 7

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Reset PROPERTY LINES,

H.M. NEWHALL MEMORIAL PARK

J.N. 0054.35

REFERENCES - C.S. B-1917
F.B. 973
C.S. B-1948

76F3085 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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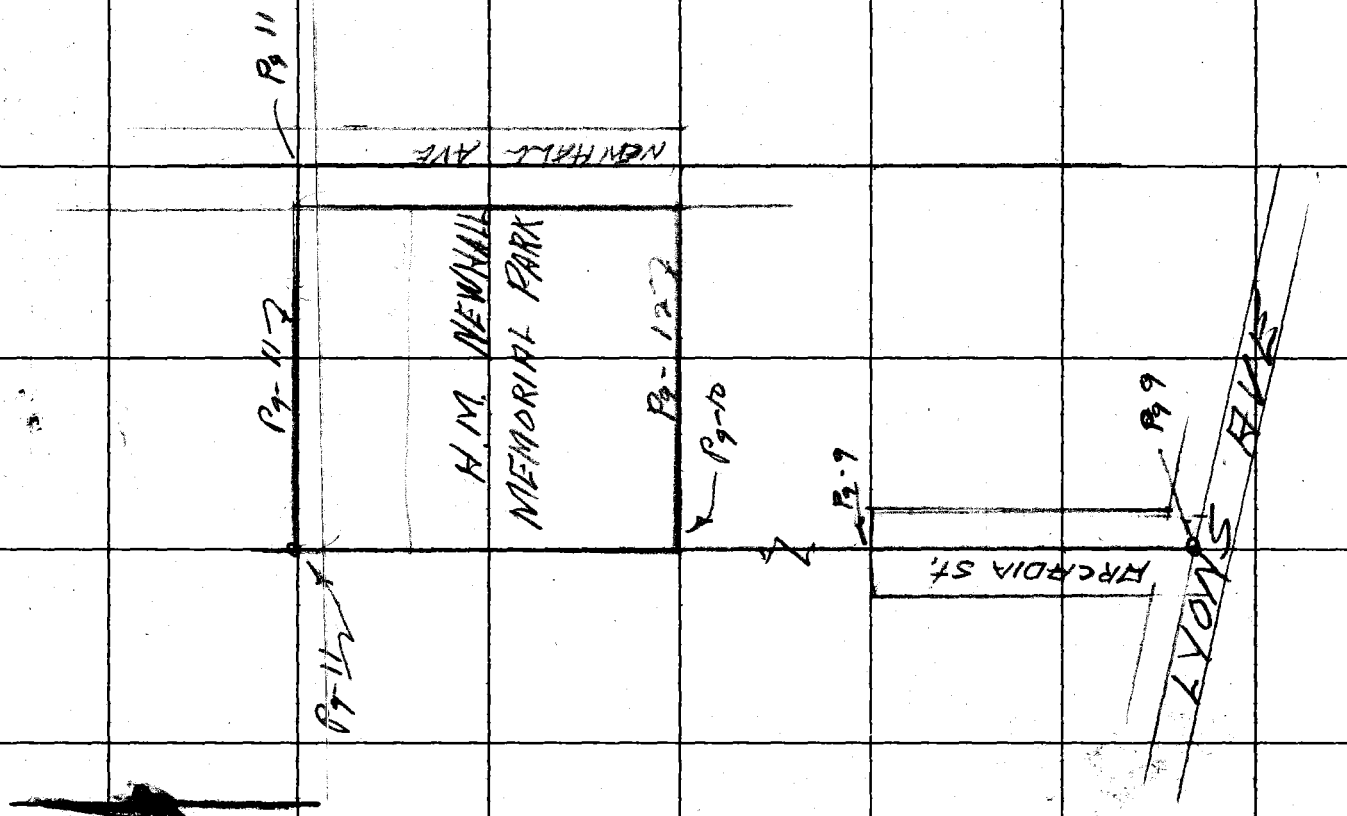

F. B. 2698 PG. 8

W.S. 62-A-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PROPERTY LINES
W.O. 9054.35 Tape No. 141 St'd. 94 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date OCT '52
Indexed

F.B. 2698 Pg. 9

SEE BOT. PG. 10

SET 1X2 ¢NAIL

T 74°
229.00 @ 0-37 = 228.99
300.49 @ 1-13 = 300.42
529.41
.03
529.38

529.38

ARCADIA ST. ¢ PROD

F.B. 973-112

FD. 1¼" I.P. FLUSH W/ CONC. PLUG SPK. & WASHER USED THIS POINT AS ¢ PROD. ARCADIA ST. C.S. B-1917

T 88°
294.07 @ 0-31 = 294.06
LEVEL 35.85
329.91
.01
329.92

CH. LNK. FN.

329.92

FD. 1¼" I.P. CONC. PLUG SPK. & WASHER RE 2177 THIS POINT LOOKS LIKE IT HAS BEEN DISTURBED BY THE ERECTION OF AN 8" CH. LNK. FN.

SET 1X2 ¢NAIL

0 01
30.00
30.14
0 06

FD. 2" I.P. CONC. PLUG, SPK. & WASHER UP 6" USED THIS POINT TO ESTABLISH ¢ OF ARCADIA ST. C.S. B-1917 F.B. 973-114

C.S. B-1917

T 92°
300.46 @ 1-33 = 300.35
254.81 @ 1-59 = 254.66
230.25 @ 2-11 = 230.08
LEVEL 19.81
804.90
.04
804.94

804.94

ARCADIA ST. ¢

¢ LYONS AVE.

FD. 1¼" I.P. SET IN CONC. DIN 14" C.S. B-1917 SET WELL ¢ COVER F.B. 973-110

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 247 2-51

F.B. 2698 PG. 10

SEE BOT. RIGHT PG. 11.

SET 1X2 ¢ NAIL

4 14

FD. 1½" I.P. NO PLUG DN 18" SET CONC. PLUG & L.A. CO. ENGR. TAG. C.S. B-1917

T-76°

LEVEL 207.65

LEVEL 236.94

444.59

.02

444.57

⓪	90	01	40
③	00	07	00
⑥	180	10	40
	90°	01′	46 2/3″

⓪	179	57	40
③	359	50	50
⑥	359	46	20
	179°	57′	43 1/3″

440.43

444.57

90°

43 1/3"

43 1/3"

179°

850 OFFSET LINE

SEE PG. 12

SET 1X2 ¢ NAIL IN PC. D

CALC 0005

850

ORIGINAL DESTROYED

SET, BY INT. C.E. MON. 2" I.P. & BRASS CAP DII 12" MARKED PG. 12

COUNTY ENGINEER N.W. COR. SCHOOL LOT R.E. 6869

T 94°

102.26 @ 2-34 = 102.16

.01

102.17

102.17

SET 1X2 ¢ NAIL

T-82°

LEV. 4.67

300.52 @ 1-23 = 300.43

305.10

305.10

℄ ARCADIA ST. PROD.

SET 1X2 ¢ NAIL

SEE TOP PG. 9

W.S. 62-4-3

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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W.S. 62-A-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PROPERTY LINES
W.O. 9624.35 Tape No. 141 St'd. 84 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date OCT 59
Indexed H. E. ON

F.B. 2698 Pg. 11

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

CONC. CURB

Δ	90	01	40
Δ/2	45	00	50
180	90°	01'	40"

SET L.F.T. TOP CONC. CURB. PROP. LINE PROD.

20.30

FD. SPK. W.C.T. IN PVMT. C.S.B-1948

NEWHALL AVE.

674 (MEAS.) SB TO INT. 15TH ST.

SEE BOT. Pg 13

3000

40"

01'

90°

FD. C.S. MON. DN. 6" C.S.B-1948

T 80°

LEV.	30.00
"	299.22
"	216.31
"	257.62

198.86 @ 1-26 = 198.80
1001.95
03
1001.92

100'1.92 MEAS.
968.48 MEAS
968.51 REC.

Δ	89	58	20
Δ/2	359	59	20
180	179	59	00
	89°	58'	20"

89° 58' 20"

224.46
220.32

3.44

SET 1X2" NAIL

SET 1X2" NAIL PK 3.0

SEE TOP Pg 10

4.14

FD. 1½" I.P. NO PLUG ON 18"

SET CONC. PLUG, NAIL & L.A. Co. ENGR. TAG

ORIGINAL MONUMENT DESTROYED BY FARMING OPERATION & REMAINS FD. ON TOP OF THE GROUND AS PER C.S.B-1948 REPLACED BY C.E. MON. B PROPORTION AS PER C.S.B 1948 DN 18" MARKED

COUNTY ENGINEER
N.W. Cor.
PARK
R.E. 5869

T 78°

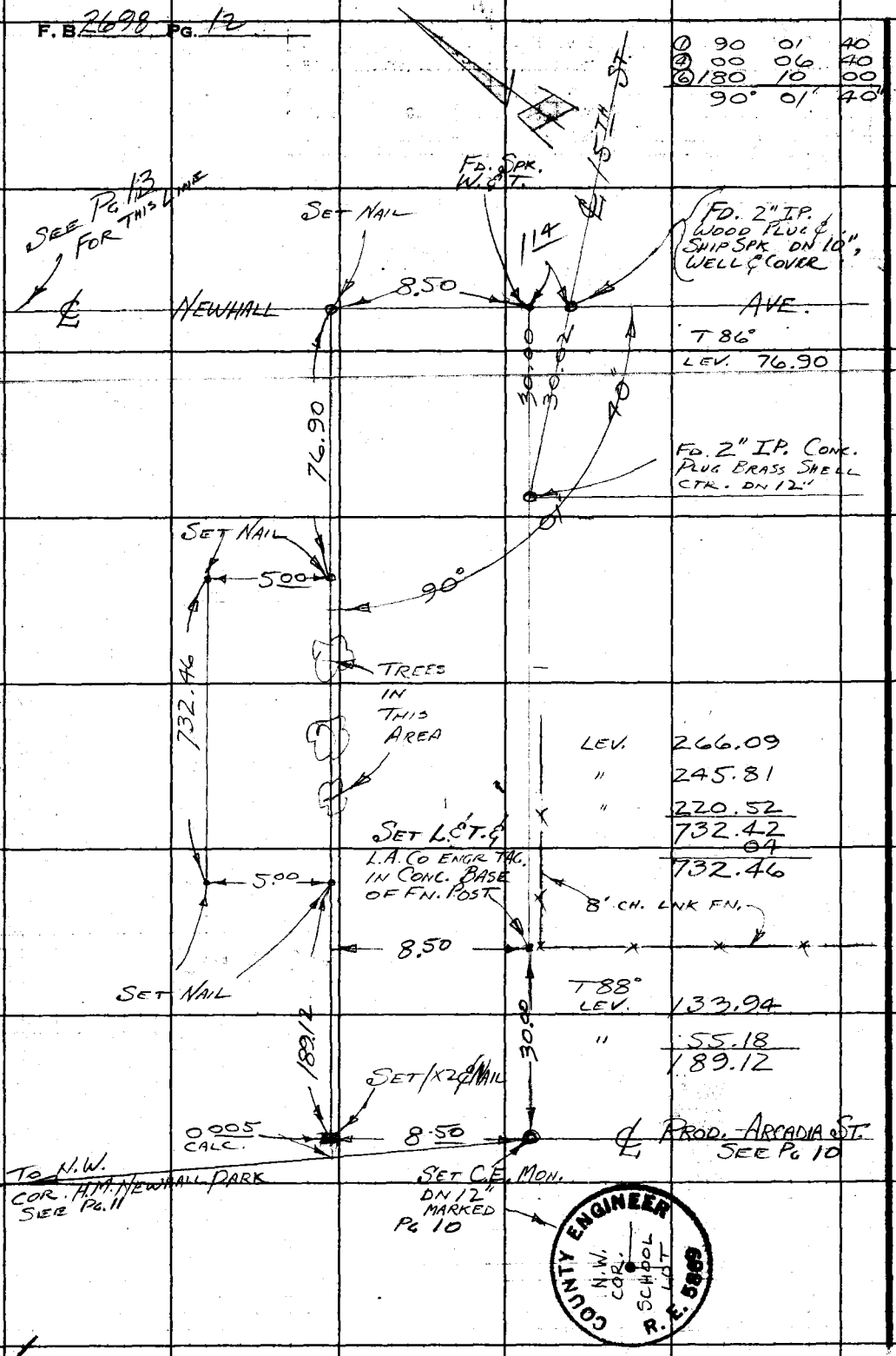
LEV. 220.33
.01
220.32

78F3095 247 2-51

F. B 2698 Pg. 12

W.S. 62-4-3

Ⓐ	90	01'	40"
Ⓑ	00	06	40
Ⓒ	180	10	00
	90°	01'	40"



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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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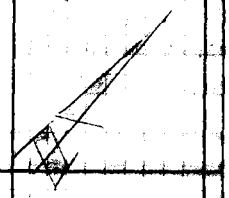
W.S.62-4-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of PROPERTY LINES
W.O. 8054.35 Tape No. 141 St'd. 84 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. Date Oct. 59
Indexed H. E. Ott

F.B. 2698 Pg. 12



SEE PG 11 FOR THIS LINE

FD. S.W. & T. IN PVMT. - C.S.B-1948
PG. 11
F.B. 973-165

T 78°
LEV.

224.47
.01
224.46

224.46 MEAS.
224.50 REC.

AVE

FD. S.W. & T. IN PVMT. C.S.B-1948

NEWHALL

440.47
448.97 MEAS.
449.00 REC.

T 78°
LEVEL
"

300.54
139.95
440.49
.02
440.47

8.50' OFFSET LINE
PG. 12

SET NAIL

8.50

FD. S.W. & T. IN PVMT.

30.00

1.15 MEAS.

FD. 2" I.P. WOOD PLUG & SHIP SPK. W.E.L. & COVER ON 10"

30.02

FD. 2" I.P. CONC. PLUG BRASS SHELL CTR. ON 12"

℄ 15TH STREET

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3085 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F.B. 2698 PG. 14

Notes Ck'd by	Survey of NEWHALL PARK	F. B. 2698 Pg. 15
Map No.	JN 8801.06 Tape 148 Std. 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date 2-SEPT-53	
Date	Indexed B. E. OTT MAR 2 1961	

Construction Stakes

RECREATION BLDG.

H.M. NEWHALL

MEMORIAL PARK

J.N. 8801.06

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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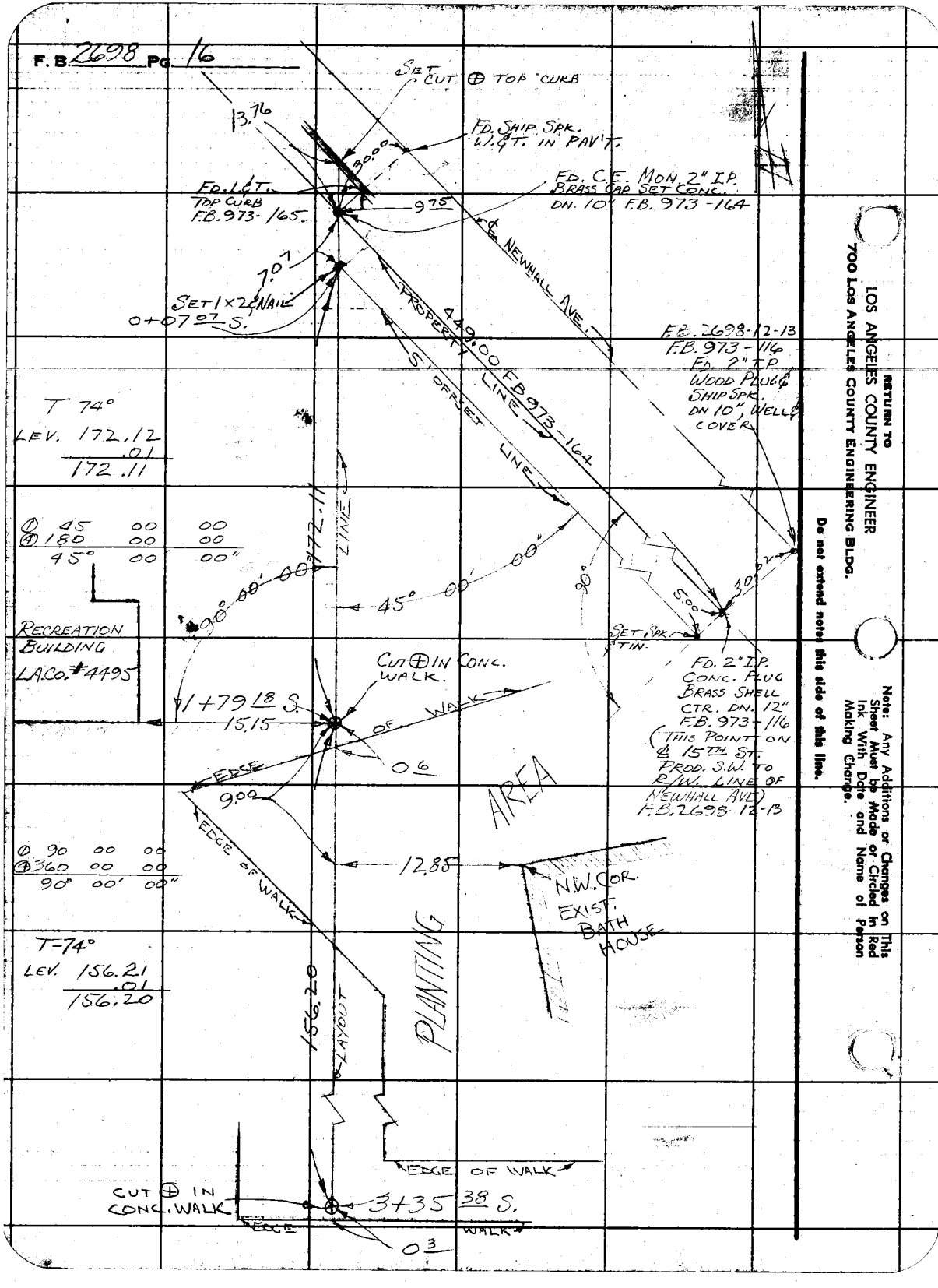
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3008 C# #347 — 5-57


F.B. 2698 Pg. 16
SET CUT ⊕ TOP CURB
13.76
FD. SHIP SPK. W.C.T. IN PAV'T.
5.00
FD. C.E. MON. 2" I.P. BRASS CAP SET CONC. DN. 10' F.B. 973-164
FD. I.C.T. TOP CURB F.B. 973-165.
9.75
℄ NEWHALL AVE.
7.07
SET 1x2 NAIL 0+07.07 S.
PROPERTY LINE
449.00 F.B. 973-164
5' OFFSET LINE
FB. 2698-12-13
F.B. 973-116
FD. 2" I.P. WOOD PLUG & SHIP SPK. DN 10", WELL COVER
T 74°
LEV. 172.12
.01
172.11
45 00 00
180 00 00
45° 00' 00"
111.27' ℄
90° 00' 00"
45° 00' 00"
90°
30°
5.00
SET SPK & TIN.
FD. 2" I.P. CONC. PLUG BRASS SHELL CTR. DN. 12" F.B. 973-116 (THIS POINT ON ℄ 15TH ST. PROD. S.W. TO R/W LINE OF NEWHALL AVE) F.B. 2698 12-13
RECREATION BUILDING
L.A.Co. #4495
CUT ⊕ IN CONC. WALK.
1+79.18 S.
15.15
EDGE OF WALK
0 6
AREA
9.00
EDGE OF WALK
12.85
N.W. COR. EXIST. BATH HOUSE
0 90 00 00
360 00 00
90° 00' 00"
T=74°
LEV. 156.21
.01
156.20
156.20 LAYOUT
PLANTING
EDGE OF WALK
CUT ⊕ IN CONC. WALK
3+35.38 S.
EDGE
WALK
0 3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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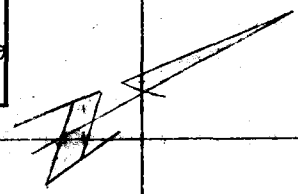
RECREATION BLDG. 2698 F.B. 17

Notes Ck'd by	Survey of NEWHALL PARK
Map No.	W. O. 8801.06 Tape No. 148 St'd. 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date SEPT '59
Date	Indexed H. E. On



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

ELEV. 1215.30 (F.L.)

12.00

30'

8°

NORTH TO PROP. LINE WEST.

LEACHING BEDS

EACH BED CONTAINS TWO RUNS OF BUTT JOINTED 4" DRAIN TILE 3' ON BOTH SIDES OF ℄ OF BED. ELEVATIONS ARE GIVEN ON F.L. AT BOTH ENDS OF BOTH BEDS

ELEV. F.L. 1216.37

12.00

100'

BED

ELEV. F.L. 1215.80

ELEV. F.L. 1216.87

10.0

98°

30'

40.00

35'

EXISTING S.S.M.H. AND DIST. BOX (M.H. COVER @ LAWN GRADE)

INVERT ELEV. ON OUTLET 1216.12

17%

33.25'

SET 1x2¢ NAIL

SET 1x2¢ NAIL

8.06

12.67

21.00

CONC. BLOCK WALL

PATIO AREA

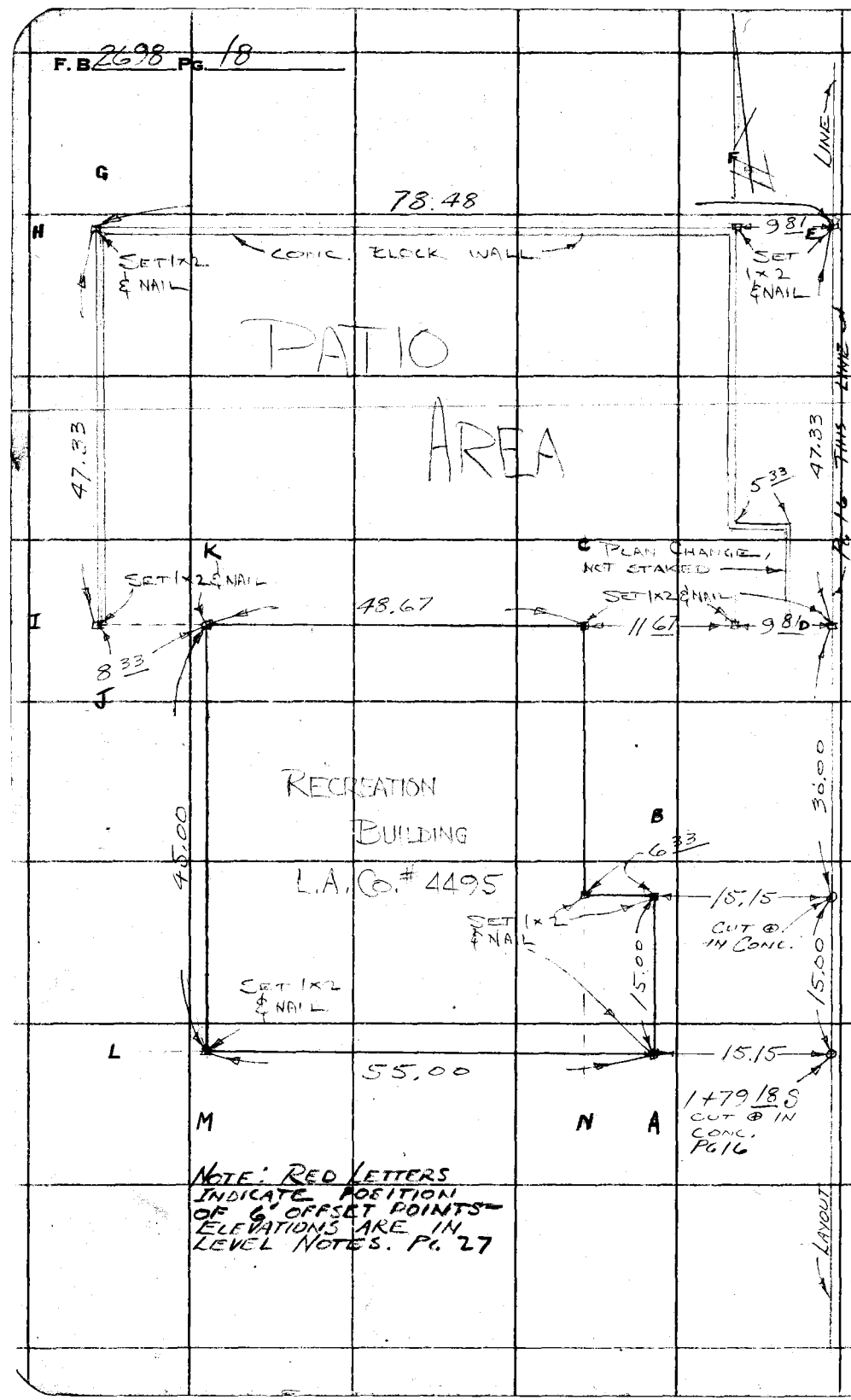
NOTE: SEE PG. 21 FOR DETAIL ON THIS 4" V.C.P. SEWER LINE

8 33

RECREATION BLDG. # L.A. CO. 4495

76F3005 S&E #247. 8-54

F.B. 2698 PG. 18



NOTE: RED LETTERS INDICATE POSITION OF 6' OFFSET POINTS— ELEVATIONS ARE IN LEVEL NOTES. PG. 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
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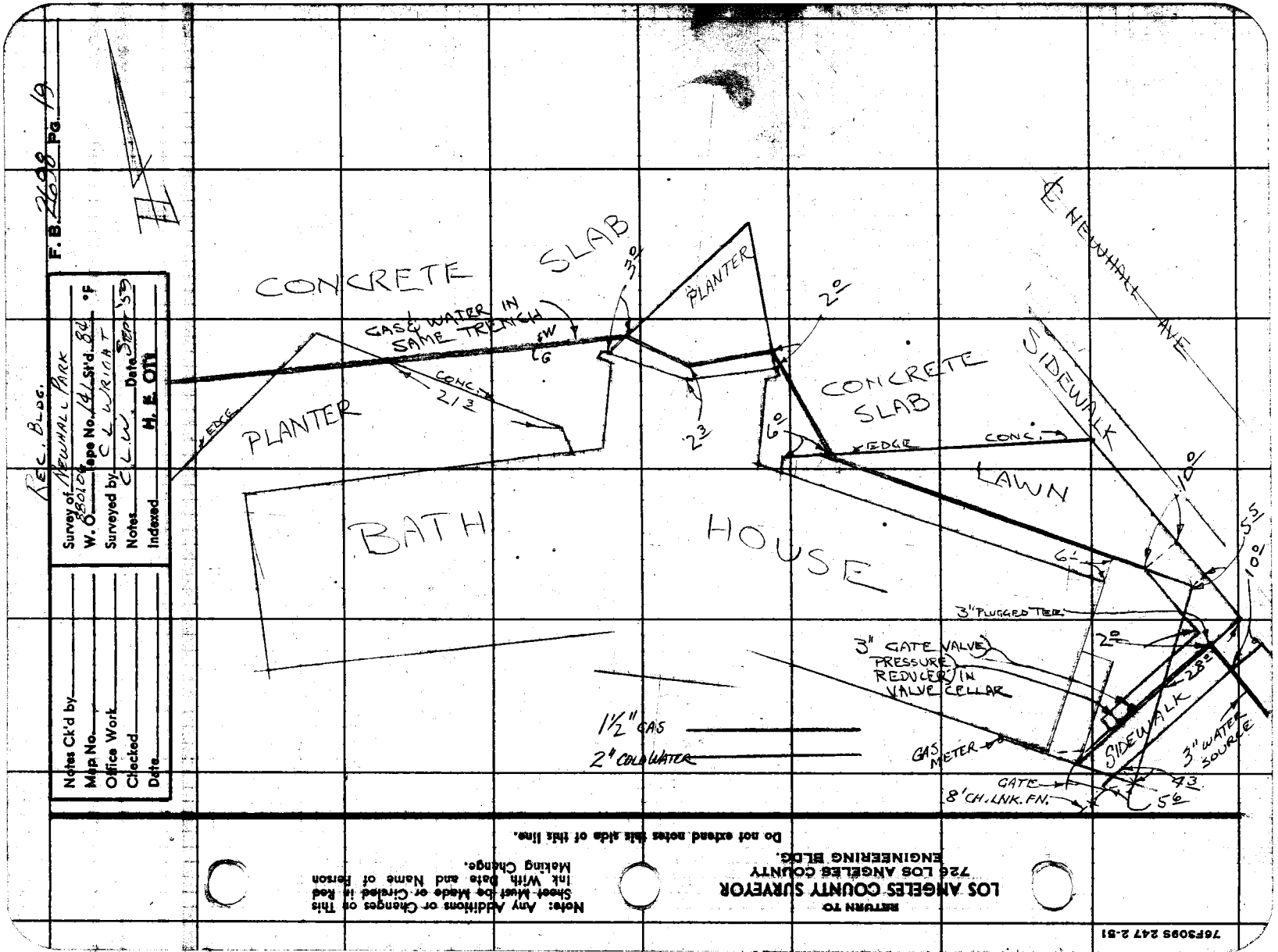
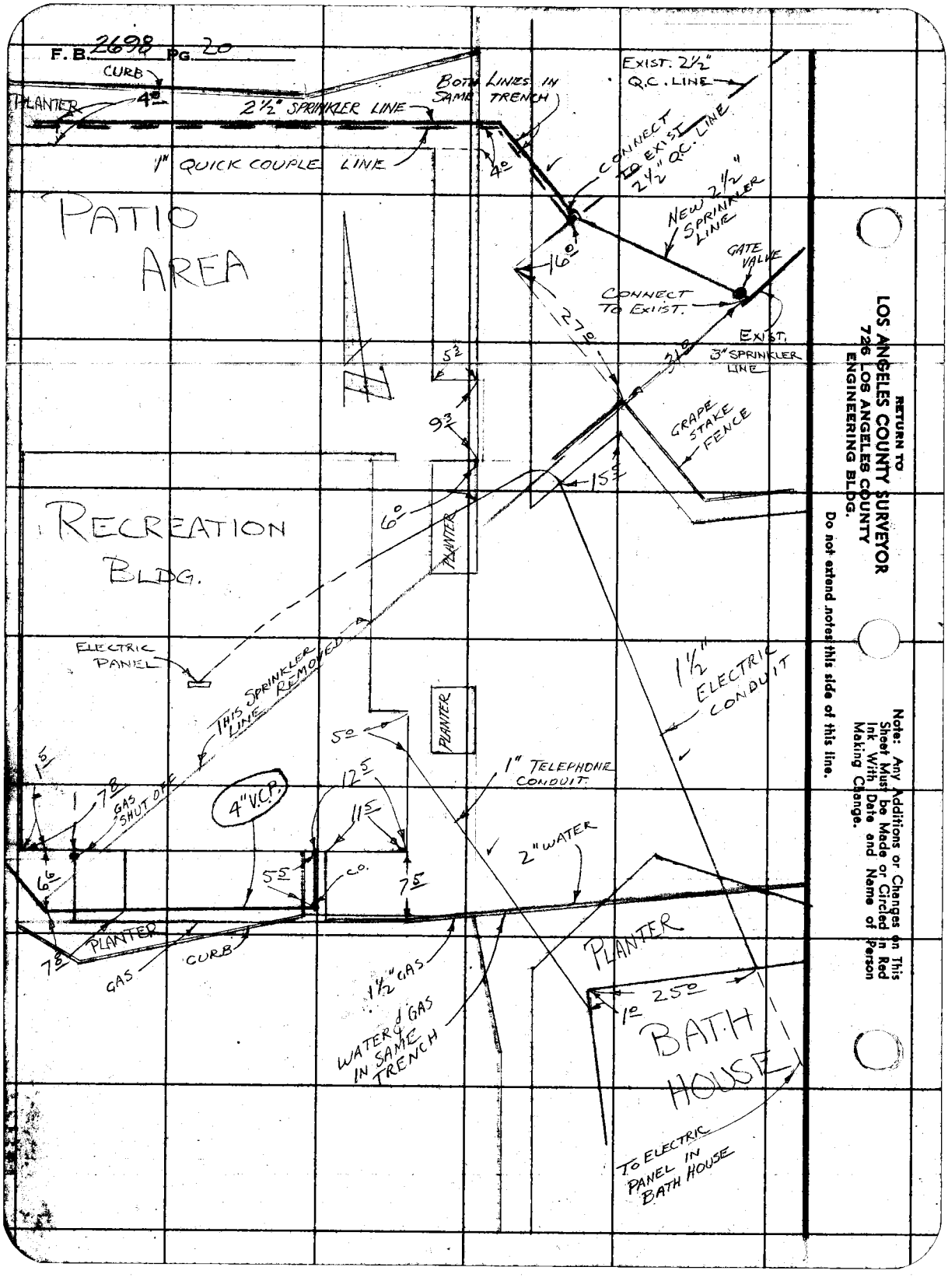

F.B. 2698 Pg. 19
REC. BLDG.
Survey of NEWHALL PARK
W.O. 8801 Tape No. 14 Std. 84 °F
Surveyed by C.L.W. Date Sept '55
Notes C.L.W. H.E. OTT
Indexed
Notes Ck'd by
Map No.
Office Work
Checked
Date
CONCRETE SLAB
PLANTER
GAS & WATER IN SAME TRENCH
SW
G
EDGE
CONC.
2 1/2
2 3
3%
2%
6%
PLANTER
CONCRETE SLAB
SIDEWALK
CONC.
EDGE
LAWN
BATH HOUSE
℄ NEWHALL AVE
10%
5.5%
10%
6'
3" PLUGGED TEE
3" GATE VALVE
PRESSURE REDUCER IN VALVE CELLAR
2%
2.8%
1 1/2" GAS
2" COLD WATER
GAS METER
SIDEWALK
3" WATER SOURCE
GATE
4.3%
8' CH. LNK. FN.
5%
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
76F5095 247 2-51


F.B. 2698 PG. 20
CURB
PLANTER
4"
2½" SPRINKLER LINE
1" QUICK COUPLE LINE
BOTH LINES IN SAME TRENCH
EXIST. 2½" Q.C. LINE
CONNECT TO EXIST. 2½" Q.C. LINE
NEW 2½" SPRINKLER LINE
GATE VALVE
CONNECT TO EXIST.
EXIST. 3" SPRINKLER LINE
PATIO AREA
GRAPE STAKE FENCE
RECREATION BLDG.
PLANTER
ELECTRIC PANEL
THIS SPRINKLER LINE REMOVED
1½" ELECTRIC CONDUIT
1" TELEPHONE CONDUIT
GAS SHUT OFF
4" V.C.P.
2" WATER
PLANTER
CURB
GAS
1½" GAS
WATER & GAS IN SAME TRENCH
PLANTER
BATH HOUSE
TO ELECTRIC PANEL IN BATH HOUSE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
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REC. BLDG.

F. B. 2698 Pg. 21

Notes Ck'd by	Survey of NEWHALL PARK
Map No.	W. O. 5801.04 Tape No. 14 St'd. 84 °F
Office Work	Surveyed by C. L WRIGHT
Checked	Notes C.L.W. Date SEPT '59
Date	Indexed H. E. OTT

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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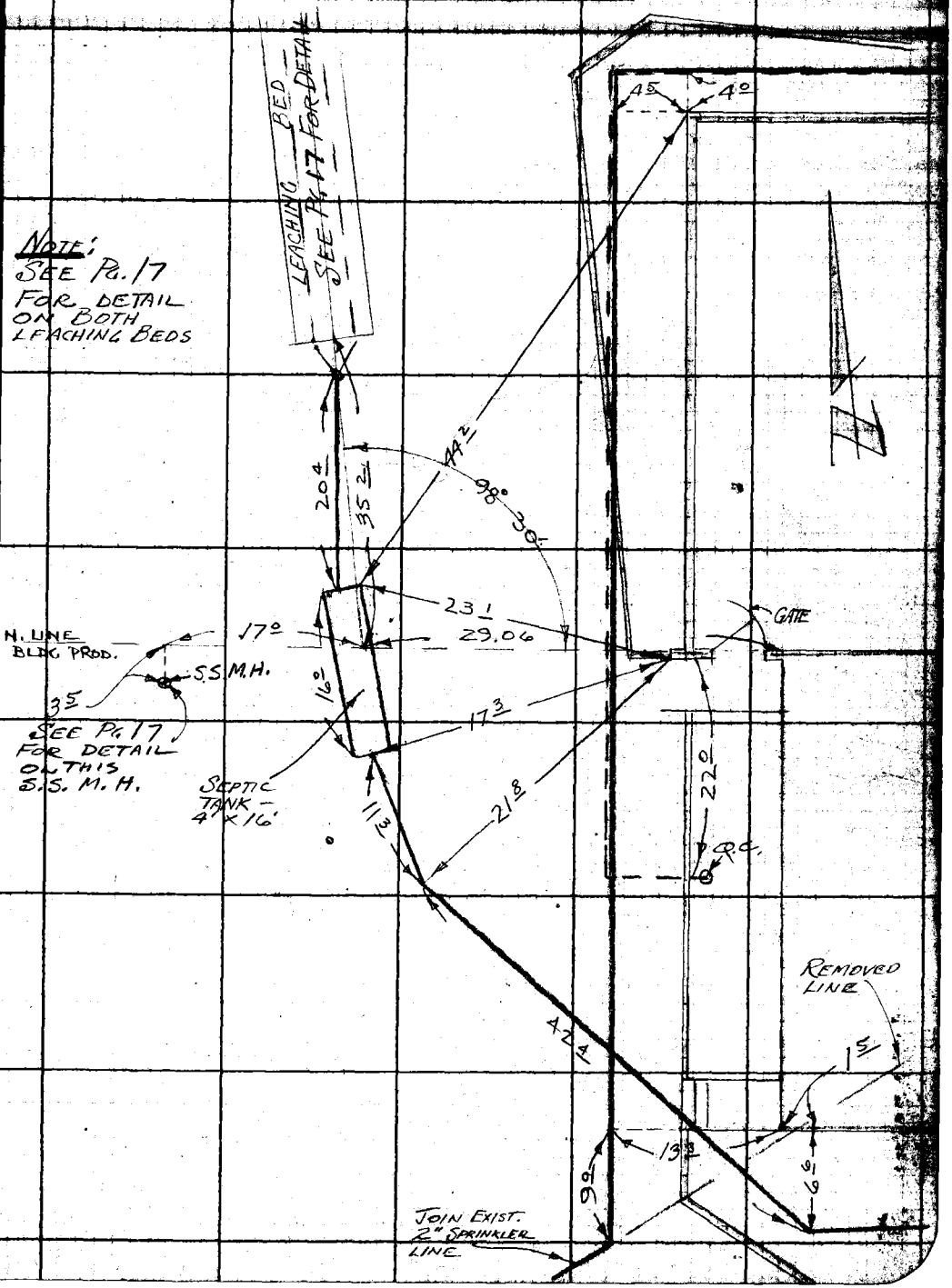
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3098 247 2-51



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2621 Pg. 22

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 5801, 06 Division No.
No. X-Sec. Date Date Survey of NEWHALL PARK F. B. 2698 Pg. 23
No. Date Notes Chkd. Checked Survey by C.L. WEIGHT Notes C.C.B. Date 3 SEPT 1952
No. Date Map No. Indexed H. E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		CHECK BET. B.M.'s - NEWHALL PARK				
B.M. #H-1				1231 615 ✓	Fd. T.B.M. L & T. in Conc. Walk So. Side of Aud. 1± N. of So. Edge & 65± E. of W. End of Walk F.B. 973-238	
	5560	1237 175 ✓				
B.M.			4990	1232 185 ✓	Fd B.M. C.E. Br. Cap Mon. N.W. Cor. Hart High Parking Lot. F.B. 973-247 EL = 1232.17	
	3210	1235 395 ✓				
T.P.			6050	1229 345 ✓		
	5060	1234 405 ✓				
T.B.M.			5000	1229 405 ✓	Fd. T.B.M. ship spk. on S.W. Side of P.P. #283696 E & 376 F.B. 973-NO REC. EL =	
	2840	1232 245 ✓				
T.P			6450	1225 795 ✓		
	4425	1230 220 ✓				
T.B.M.			5070	1225 150 ✓	Fd T.B.M. Ship spk, W. & T. on S.W. Side of T.P. #691356 H F.B. 973-236 EL = 1225.135	
	2960	1228 110 ✓				
T.P.			6410	1221 700 ✓		
	3630	1225 330 ✓				
			6220	1219 110 ✓	Fd B.M. C.S. Mon. N.E. Cor. of Orig. Newhall Park Lot. F.B. 973-153 EL = 1219.079 Record This Elev. Does not check This Run.	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 2698 Pg. 24 | Job No 8301.06 | Division No | Notes Red | Plotted | Profile
Survey of Recreation Bldg. - Newhall Park | Date | No | X-Sec.
Survey by | Notes R.C.B. | Notes Chkd | Checked | No
Indexed | Date 15 March 1961 | Date | Date
Off

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.				1219 110 ✓	Fd B.M. C.S. Mon. N.E. Cor of Orig. Newhall Park-Lot F.B. 973-153 EL=1219.029 (Record) This Elev. Does Not Check This Run.	
	3 940	1223 050 ✓				
B.M.			6 570	1216 480 ✓	Fd. C.E. Mon. N.E. Cor. of Newhall Park F.B. 973-167 EL=1216.489	
B.M.				1219 110 ✓	Fd. C.S. Mon. N.W. Cor. of Orig Newhall Park-Lot 224.50' S.E. of N.E. Cor. Newhall Park - See 5' Line Above	
	613	1225 24 ✓				
T.B.M.			2 54	1222 70 ✓	Set T.B.M. Chiseled SQ. in Conc. Slab N. End W. Entrance Bath House.	
	2 41	1225 11 ✓				
B.M.			5 995	1219 115 ✓	starting T.B.M - 4 Lines Above	

761-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 8801.06 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of Newhall Park (Rec. Bldg.
No. ____ Notes Chkd. ____ Checked ____ Survey by C.L. Wright Notes ECB Date 11 Sept 57
Date ____ Date ____ Map No. ____ Indexed M. E. on Date ____

F. B. 2698 Pg. 25

STATION	B. S.	H. I.	F. S.	ELEV.			
	NEWHALL PARK LEACHING BEDS NORTH & WEST BEDS:						
				1222.70	Fd T.B.M. chiseled SQ. in Conc. Slab No. End, W. Fnt. Bath House EL = 1222.70		
	1.76	1224.46					
					FL. Gr.	Cut to F.L. Gr.	
1+36 ℄ Nor 1437			4.61	1219.85	12/6 87	C - 2.98'	North Leaching Bed
23' Rt.			4.51	19.95	16 87	C - 3.08'	"
" Lt.			5.09	19.37	16 87	C - 2.50'	"
No. 0+50 ℄ H8637			4.93	19.53	16 62	C - 2.91'	"
23' Rt.			4.66	19.80	16 62	C - 3.18'	"
" Lt.			5.09	19.37	16 62	C - 2.75'	"
No. 2+36 ℄ 1437			5.18	19.28	16 37	C - 2.91'	"
23' Rt			4.45	20.01	16 37	C - 3.64'	"
"			5.35	19.11	16 37	C - 2.74'	"
West 0+00 ℄			5.19	19.27	15 80	C - 3.47'	West Leaching Bed
23' Rt			5.08	19.38	15 80	C - 3.58'	"
" Lt			5.11	19.35	15 80	C - 3.55'	"
West 0+50 ℄			5.56	18.90	15 55	C - 3.35'	"
23' Rt			5.67	18.79	15 55	C - 3.24'	"
" Lt			5.35	19.11	15 55	C - 3.56'	"

0.50'

0.50'

(over)

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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F. B. 2698 Pg. 26 | Job No 8801.06 Division No | Notes Red | Plotted | Profile
Survey of Newhall Park (Rec. Bldg.) | Date | Date | No | X-Sec.
Survey by C. L. Wright Notes R. C. Bowers | Notes Chkd. | Checked | No
Indexed H. E. Ott | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
		1224 46 ✓						
West								
1+00 ℄			5 96	1218 50 ✓	8	15 30	C - 3.20	West Leaching Bed
23' Rt.			5 88	18 58 ✓		15 30	C - 3.28	
" Lt.			5 78	18 68 ✓		15 30	C - 3.38	
					Fd	Boot Spk. & T. on S.W. Side of 14" Oak		
			2 28	1222 18 ✓		Fin. Fl. Gr. EL = 1222.18		

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted. Job No. 5801.06 Division No.
No. X-Sec. Date. Date. Survey of Newhall Park
No. Notes Chkd. Checked. Survey by C. L. Wright Notes E.C.B. Date 4 Sept 59
Date. Date. Map No. Indexed H. E. Ott Date.

F. B. 2698 Pg. 27

ELEVATIONS ON 6' OFFSETS - REC. BLDG., CORS. REC. BLDG., INVERT - EXISTING DIST. BOX - SEWER - NEWHALL PARK

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				122270	FD. chiseled SQ. @ North E'ly STEP - West Entrance To Bath House	
	355	1226 25				
			466	1221 59	check on Cor. #1	
			466	21 59		A
			480	21 45		B
			570	20 55		C
			516	21 09		D
			557	20 68		E
			559	20 66		F
			624	20 01		G
			618	20 07		H
			615	20 10		Cor. 8
			643	19 82		I
			644	19 81		J
			629	19 96		K
			623	20 02		Cor. 9
T.P.			601	122024		M

76L-298 S & E #307—1-56

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F. B. 2698 Pg. 28 | Job No. 8801.06 | Division No. | Notes Red | Plotted | Profile
Survey of Newhall Park | Date 4 Sept 58 | Date | No. | X-Sec.
Survey by C.L. Wright | Notes R.C. Bowers | Notes Ckd. | Checked | No.
Indexed by E. Ott | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1220 24		M
	563	1225 87				
			570	2017		L
			459	21 28		N
T.P.			590	1219 97		(K)
	524	1225 21				
			896	16 25		Inlet Invert
			909	16 12		Outlet " S.E.
			909	16 12		" " N.E.
			910	16 17		" " N.W.
			909	16 12		" " S.W.
Fd T.B.M.			252	1222 69	Starting T.B.M.	EL=1222.70

BENCH MARKS TO FINISH FLOOR ELEV. - REC. BLDG.

Fd T.B.M.				1222 70	Fd T.B.M. chiseled SQ. - Bath House Ent. - NORTH END-WEST ENTRANCE.	
	252	1225 22				
set T.B.M.			304	1222 18	Set T.B.M. Boat Spk. & T. on So. Side 14" Oak	Fin. Fl. Gr.
	302	1225 20				
Set T.B.M.			302	1222 18	Set T.B.M. Boat Spk. & T. on S.W. Side 15" Sycamore, 4'± N.W. of R.W. Picket Fence	Fin. Fl. Gr.
	4965	1227 145				
Fd T.B.M.			4435	1222 71	Starting T.B.M.	EL=1222.70

76L-298 S & E #307—1-56

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Profile Notes Red____ Plotted____ Job No. 3801, 06 Division No.____
No.____ X-Sec. Date____ Date____ Survey of Newhall Park
No.____ Notes Chkd.____ Checked____ Survey by C.L.W. Notes Rec'd Date 15 Dec 57
Date____ Date____ Map No.____ Indexed H.E.Ott Date____

F. B. 2698 Pg. 20

STATION	B. S.	H. I.	F. S.	ELEV.		
		NEWHALL PARK				
				1222 70 ✓	5th T.B.M. chiseled Sq. in Conc. Slab - N. End of W. Ent Bath House	
	313	1225 83 ✓				
			514	1220 69 ✓	check Shot, Gr. N.E. Cor. of Wall = 1220.65	
			483	1221 00 ✓	N.E. Cor Patio Wall	
			537	2046 ✓	Point where Conc. Curb joins Walk - E. Entrance	
			583	2000 ✓	Top Curb @ N.W. Cor Wall	
			?	1222 18	TBM - Spk in Tree	
	282	1225 00 ✓				
			325	1221 75 ✓	Gr. So. W. Ent to Patio	
			398	1221 02 ✓	Gr. Top landing, S.W. Cor. Bldg.	
			470	1220 30 ✓	Top Curb @ S.W. Cor Wall - N.W. Cor Bldg.	
					" " @ S END LANDING	
				1222 18		
	292	1225 10 ✓				
			?		20.83	
				1222 79 ✓	T.B.M. N. END. W. ENTRANCE - BATH HOUSE	
	314	1225 84				
			521	1220 63	Gr. Brk in Walk 29.23 E. of Exist Sidewalk	

76L-298 S & E #307—1-56

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F. B. 2698 Pg. 30
Job No. 88 0,06 Division No. Notes Red Date No. Profile
Survey of Date No. X-Sec.
Survey by Notes Notes Chkd Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1225 84 ✓	4 17	1221 67 ✓		S. End WALK
			6 15	1219 69 ✓		N. " "
			5 08	1220 76 ✓		Pos. 4. Pt.
			5 83	1220 01 ✓		Pos. " " Join Main Walk &

76298 S & E #307—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
	ELEVATIONS ON 4" C.I.P. SEWER LINES AS BUILT				
				1222 18 ✓	F.B. BOLT SPK. & T. ON S. SIDE 14" OAK W. OF REC. BLDG.
	298	1225 16 ✓			
			365	21 51 ✓	TOP C.O. @ S.E. COR BLDG
			526	1990 ✓	" 4" C.I.P. @ C.O. @ S.E. COR BLDG
			589	1927 ✓	" " " " W. LAT. OUT OF BLDG.
			500	2016 ✓	" C.O. @ LPT. S.W. COR BLDG.
			612	1904 ✓	" 4" C.I.P. " " " "
			641	1875 ✓	" SEPTIC TANK S. END
			659	1857 ✓	" " " N "
			681	1835 ✓	" 4" C.I.P. @ S " TANK
			716	1500 ✓	" " " " N " "
			768	1748 ✓	" " VCP " INLET DIST. BOX
			779	1737 ✓	" " " " W. OUTLET " "
			780	1736 ✓	" " " E " " "
			790	12/1726 ✓	" " W LAT. N. LEACH BED (INLET)
			785	1728 ✓	" " " E " " " "
			529	1987 ✓	" M.H. DIST BOX N LEACH BED
T. BM			298	2218 ✓	

Profile Notes Red. Plotted Job No. 8801-OG Division No.
No. Date Date Survey of REC. BLDG. - NEWHALL PARK F. B. 2698 Pg. 31
X-Sec. Notes Chkd. Checked Survey by C.L.W. Notes C.L.W. Date 16-OCT-59
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2698 Pg. 32

Job No. Division No. Notes Red. Plotted

Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76298 S & E #307—7.55

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DALBEY DRIVE
JN 0054.35 Tape 154 Std 84 °F
Surveyed by C.L.WRIGHT
Notes C.L.W. Date 5-MARCH
Indexed H.B. ON

F. B 2698 Pg. 33

NEWHALL PARK
(DALBEY DRIVE)
NEWHALL,

J.N. 0054.35

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

265308 REV. 1247 11-58

F. B 2698 Pg. 34

W.S. 62-4-3

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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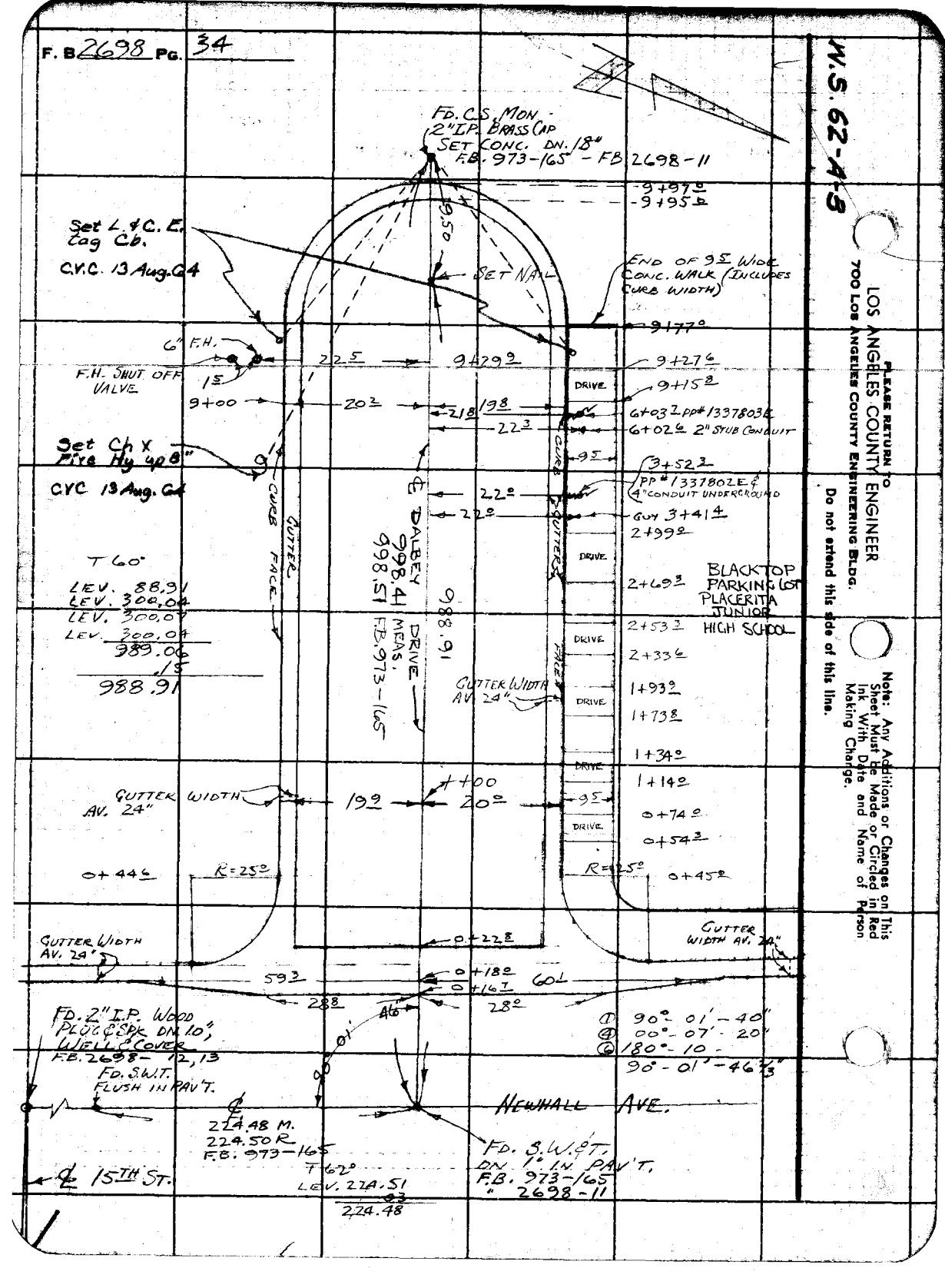

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red. Plotted Job No. 2698.35 Division No.
No. X-Sec. Date Date Survey of DALBEY DRIVE
No. Date Notes Chkd. Date Checked Survey by C.L. WRIGHT Notes K.C.B. Date 15-MARCH 1961
Date Map No. Indexed Ch. E. Ck'd. Date

F. B. 2698 Pg. 35

STATION	B. S.	H. I.	F. S.	ELEV.		
	PROFILE & X SECTION - DALBEY DRIVE					
T.B.M.				1222 70 ✓	Fd. T.B.M. Chiseled Sq. in Conc. Slab, N. End W. Entrance Bath House, Newhall Park. FB. 2698—24	
	3 18	1225 88 ✓				
B.M.			6 76	1219 12 ✓	Fd. C.S. Mon., N.W. Cor. of Orig. Newhall Park Lot, 224.50' S.E. of N.E. Cor. Newhall Park El = 1219.110	
B.M.				1219 11 ✓	Fd. C.S. Mon. desc. above	
	4 76	1223 87 ✓				
T.B.M.			6 55 ✓	1217 32 ✓	Set Chiseled Sq. on Conc. Curb., S.W. Cor. of Newhall Ave. & Dalbey Dr., 30'± W. of ℄ Newhall Ave.	
	6 45	1223 77 ✓				
B.M.			4 66	1219 11 ✓	Fd C.S. Mon., desc. 6 lines above	
T.B.M.				1217 32 ✓	SEE 3 LINES ABOVE	
	599	1223 31 ✓				
0+20 E			6 25	1217.06 ✓	TOP CURB E. SIDE NEWHALL AVE	
"			6 95	1216 36 ✓	GUTTER " " " "	
0+00			6 38	1216 93 ✓	INT. ℄ NEWHALL AVE & ℄ DALBEY DRIVE (S.W.T.)	
0+20 SW			6 77	1216 54 ✓		
45 L			6 47	1216 86 ✓		P.C.R. - GUTTER F.L.
45 E			7 60	1215 71 ✓		" " "
0+20 ℄			6 54	1216 77 ✓		
18 L			6 46	1216 85 ✓		EDGE CONC. APRON

76L-298 S & E #307—1-56

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F. B. 2698 Pg. 36 Job No. 8054.35 Division No. Notes Red. Plotted Profile
Survey of DALBEY DRIVE Date Date No X-Sec.
Survey by C.L. WRIGHT Notes Notes Chkd. Checked
J. B. OTT Date 16 - MARCH 1961 Date Date No.
Indexed

STATION	B. S.	H. I.	F. S.	ELEV.		
		1223.31 ✓				
0+35						
25 L			6.58	1216.73 ✓		F.L. GUTTER
25 L			5.99	1217.32 ✓		TOP CURB
30 L			6.0	1217.3 ✓		LAWN
47 L			5.9	1217.4 ✓		F.L. DRAIN "
0+30 18 R			6.84	1216.47 ✓		EDGE CONC APRON
25 R			7.05	1216.26 ✓		GUTTER F.L.
25 R			6.79	1216.92 ✓		TOP CURB
30 R			6.78	1216.93 ✓		SIDE WALK
1+00 ℄			5.94	1217.37 ✓		
18 L			6.22	1217.09 ✓		EDGE GUTTER
19.75			6.40	1216.91 ✓		F.L. "
20 L			5.75	1217.56 ✓		TOP CURB
30 L			5.5	1217.8 ✓		LAWN
50 L			5.2	1218.1 ✓		"
58 L			5.8	1217.5 ✓		
18 R			6.31	1217.00 ✓		F.L. DRAIN
19.75 R			6.46	1216.85 ✓		EDGE GUTTER
20 R			5.78	1217.53 ✓		F.L. "
29.5 R			5.59	1217.72 ✓		TOP CURB
2+00 ℄			5.52	1217.79 ✓		W EDGE SIDEWALK

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.		
		122331 ✓				
2+00 /8L			537	121744 ✓		EDGE GUTTER
19.75L			603	121728 ✓		F.L. "
20L.			536	121795 ✓		TOP CURB
30L			53	12180 ✓		LAWN
50L			50	12183 ✓		"
87L			55	12178 ✓	F.L. DRAIN	"
18R			583	121743 ✓		EDGE GUTTER
19.75R			603	121728 ✓		F.L. "
20R			537	121794 ✓		TOP CURB.
29.5R			520	121811 ✓		NEAR SIDEWALK
3+00 L			522	121809 ✓		
18L			550	121781 ✓		EDGE GUTTER
19.75L			566	121765 ✓		F.L. "
20L			500	121831 ✓		TOP CURB
30L			48	12185 ✓		LAWN
50L			44	12189 ✓		"
18R			549	121782 ✓		EDGE GUTTER
19.75R			567	121764 ✓		F.L. "
19.85R			545	121786 ✓		TOP CURB (DRIVEWAY RAMP)
29.5R			485	121346 ✓		EDGE WALK " "

Profile Notes Red. Plotted. Job No. 0054.35 Division No.
No. Date Date Survey of DALBEY DRIVE F. B. 2628 Pg. 37
X-Sec. Notes Chkd. Checked Survey by C.L.W. Notes C.L.W. Date 6-15-61
No. Date Date Map No. Indexed H. E. O. Date

76298 S & E #307—7-55

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F. B. 2698 Pg. 38 | Job No. 005435 | Division No. | Notes Red. | Plotted | No. | Profile
Survey of DALBEY DRIVE | Date | Date | No. | X-Sec.
Survey by C. L. WRIGHT | Notes 16-MARCH 1961 | Notes Chkd. | Checked
Indexed D. E. OTT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		122.331 ✓			
4+00 ℄			4.82	121.849 ✓	
18 L			5.13	121.818 ✓	EDGE GUTTER
19.5 L			5.32	121.799 ✓	F.L.
20 L			4.64	121.867 ✓	TOP CURB
30 L			4.4	121.8? ✓	LAWN
50 L			4.1	121.92 ✓	"
18 R					EDGE GUTTER
19.5 R			5.35	121.796 ✓	F.L. "
20 R			4.66	121.865 ✓	TOP CURB
29.5 R			4.48	121.883 ✓	N. EDGE SIDE WALK
5+00 ℄			4.51	121.880 ✓	
18 L			4.79	121.852 ✓	EDGE GUTTER
19.5 L			4.96	121.835 ✓	F.L. "
20 L			4.29	121.902 ✓	TOP CURB
30 L			4.1	121.92 ✓	LAWN
50 L			3.8	121.95 ✓	"
18 R			4.87	121.844 ✓	EDGE GUTTER
19.5 R			5.02	121.829 ✓	F.L. "
20 R			4.35	121.896 ✓	TOP CURB
29.5 R			4.12	121.919 ✓	N. EDGE SIDEWALK

76298 S & E #307—7-55

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1223 31 ✓				
T.P.			4 13	1219 18 ✓		
	6 75	1225 33 ✓				
6+00 ℄			675	1219 18 ✓		
18 L			706	1218 87 ✓		EDGE GUTTER
19 25 L			721	1218 72 ✓		F.L.
20 L			656	1219 37 ✓		TOP CURB
30 L			62	1219 7 ✓		LAWN
50 L			59	1220 0 ✓		"
18 R			712	1218 81 ✓		EDGE GUTTER
19 25 R			729	1218 64 ✓		F.L.
20 R			660	1219 33 ✓		TOP CURB
29 25 R			636	1219 57 ✓		N. EDGE SIDEWALK
7+00 ℄			595	1219 98 ✓		
18 L			625	1219 68 ✓		EDGE GUTTER
19 25 L			642	1219 51 ✓		F.L.
20 L			573	1220 20 ✓		TOP CURB
30 L			53	1220 6 ✓		LAWN
50 L			49	1221 0 ✓		"
18 R			623	1219 70 ✓		EDGE GUTTER
19 25 R			643	1219 50 ✓		F.L. "

Profile
Notes Red. Plotted. Job No. 2054.35 Division No.
No. Date Date Survey of DALBEY DRIVE
X-Sec. Notes Chkd. Checked Survey by C.L. WARMUT Notes C.L.W. Date 10-MARCH 1961
No. Date Date Map No. Indexed H.E. OTT Date

F. B. 2698 Pg. 39

76298 S & E #307—7-55

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F. B. 2698 Pg. 40 Job No. 2054.35 Division No. Notes Red. Plotted
Survey of DALBEY DRIVE Date Date No. Profile
Survey by C. L. WRIGHT Notes C. L. W. Notes Chkd. Checked
Indexed [illegible] OT Date 16 MARCH 1961 Date Date No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.		
		1225.93 ✓				
7+00 20 R			5.75	1220.18 ✓		TOP CURB
29.5 R			5.56	1220.37 ✓		N. EDGE WALK
8+00 ℄			5.08	1220.85 ✓		
18 L			5.36	1220.57 ✓		EDGE GUTTER
19.5 L			5.88	1220.33 ✓		F.L. "
20 L			4.88	1221.02 ✓		TOP CURB
30 L			4.5	1221.4 ✓		LAWN
50 L			4.2	1221.7 ✓		"
18 R			5.38	1220.55 ✓		EDGE GUTTER
19.5 R			5.53	1220.40 ✓		F.L. "
20 R			4.85	1221.08 ✓		TOP CURB
29.5 R			4.64	1221.29 ✓		N. EDGE SIDEWALK
9+00 ℄			4.22	1221.71 ✓		
18 L			4.53	1221.40 ✓		EDGE GUTTER
19.5 L			4.68	1221.25 ✓		F.L. "
20 L			4.02	1221.91 ✓		TOP CURB
30 L			3.7	1222.2 ✓		LAWN
50 L			3.2	1222.7 ✓		"
18 R			4.53	1221.40 ✓		EDGE GUTTER
19.5 R			4.69	1221.24 ✓		F.L. "

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 20.54.35 Division No____
No____ Date____ Date____ Survey of DALBEY DRIVE
X-Sec. Notes Chkd____ Checked____ Survey by C.L. WRIGHT Notes C.L.W. Date 6-MARCH-56
No____ Date____ Date____ Map No____ Indexed H.E. Ott Date____

F. B. 2698 Pg. 41

STATION	B. S.	H. I.	F. S.	ELEV.		
		1225 93 ✓				
9+00 20 R			402	1221 91 ✓		TOP CURB
295 R			381	1222 12 ✓		N. EDGE SIDEWALK
9+77 ℄			349	1222 44 ✓		
18 L			386	1222 07 ✓		
1+25 L			403	1221 91 ✓		
20 L			334	1222 59 ✓		
30 L			30	1222 9 ✓		
55 L			27	1223 2 ✓		
18 R			376	1222 17 ✓		
1+25 R			391	1222 02 ✓		
20 R			322	1222 71 ✓		
295 R			305	1222 88 ✓		W. END - N. SIDEWALK
9+95 ℄			337	1222 56 ✓		EDGE GUTTER
+96.25 ℄			350	1222 03 ✓		E.G. "
+97 ℄			285	1223 08 ✓		TOP CURB
T.P.			658	1219 35 ✓		
	4 08	1223 43 ✓				
T.B.M.			613	1217 30 ✓		F.D. CUT □ TOP CURB - S. OF INT. NEWHALL AVE & DALBEY DRIVE, 30'± S.W. OF ℄ NEWHALL AVE, Elev = 1217.32
						Starting Bench see F.B. 2698-35

F. B. 2698 Pg. 42

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

Notes Ck'd by R. HILARIO	Survey of Newhall Park	F. B. 2698 PG. 45
Map No.	JN 0054.35 Tape 13 Std 84 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B Date 4-72	
Date	Indexed C. J. GALLI MAY 15 '72	

J.N. 0054.35

NEWHALL PARK

S.W'ly Bndy of Park @ Lot 46 Tr. 26894-3

Stakes for fence Construction

4-26-72
Burkholder
McCall
McDonough
Scherb.

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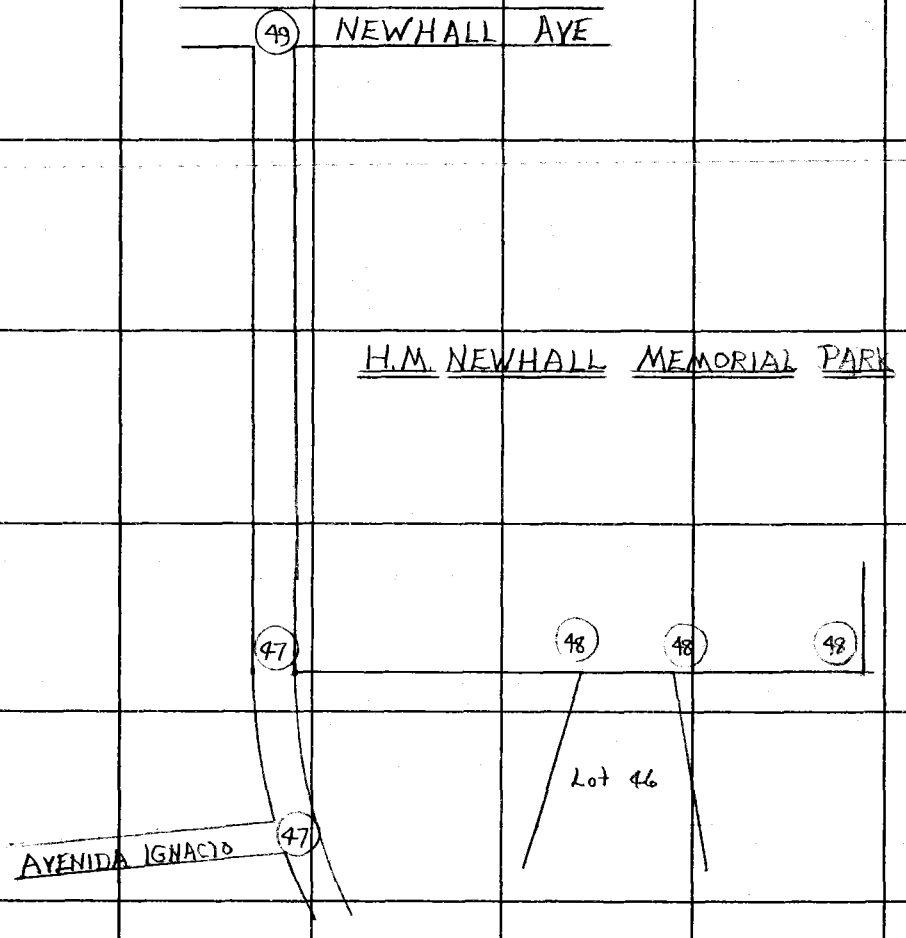
76F309S CE#310 3-68

F. B. 2698 PG. 46

INDEX



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W.S. 62 A 3

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of Newhall Park
JN 005435 Tape 13 Std. 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 4-72
Indexed C. J. GALLI NOV 16 '72

F. B. 2698 PG. 47

To Bot. pg# 49

998.47 Lev. T = 92° = 998.52

DALBEY DR

998.52 M (998.51 R)

NEWHALL PARK

Fd. L&T

233.40 Lev. T = 84° = 233.40

Fd. Ld. & C.E. Tag

Fd. Spk & W Flush, See Tr. 26894 (did not drg for C.E. Mon Per C.S.B. 1948

45.52

39.29

Fd. Ld. & R.C.E. Tag # 8781

20.21

20.23

233.40

Fd. Spk W Per Tr. 26894

100.09

7.23

Fd. Ld & R.C.E. Tag 8781

To Top pg# 48

Tr. 26894

AVENIDA IGNACIO

7.23 Lev. T = 78° = 7.23

100.09 Lev. T = 78° = 100.09

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76F309S CE#310 3-68

F. B. 2698 Pg. 48

To Rt. Pg #47

W.S. 62 4-3

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Lot 62

Lot 47

Lot 46

Lot 45

TRACT 26894

HART HIGH SCHOOL

NEWHALL PARK

233.40 R&M

CORRECTED KCH/5-22-72

Set 1x2 & Nail BY PROP.
~~Rec. dist (233.40)~~ tr.
~~Int.~~ Dalbey Dr. ~~per~~ & Fd. 1½ I.P.
per Tr. 26894 (Mkd "Begin Fence)

~~124.99~~ Lev T=92°=125.~~00~~ .01
125.00

Section to be fenced, Set 1x2 & N. @ 10' Intervals on P/L

125.~~00~~ .01 R&M

Set 1x2 & Nail by prop.
~~Rec Dist (125.00)~~
~~Tr NE Cor. Lot~~
~~46~~ per Tr. 26894
(Mkd. "End Fence)

80.~~02~~ .01 Lev. T=92°=80.~~02~~ .01

(80.00' R)
80.~~02~~ R&M
P/L

0.10

Fd. 1½" I.P. Conc. Plug
& R.E. Tag # 917 2" dn.
See Tract 26894

COUNTY ENGINEER
N.W. COR.
SCHOOL LOT
RE 5.84'

235.03 Lev. T=90°=235.04
30.06 Lev T=90°=30.06

235.04

Prop Cor.
Fd C.E. Mon 18" dn.
(Mkd as shown)
Per F.B. 2698-10/12
See CSB. 1948

30.02

Fd. Ld. & C.E. Tag
In Conc. base of
fence Cor. Per
F.B. 2698-12

Notes Ck'd by R. HILARIO	Survey of Newhall Park
Map No.	JN 0054.35 Tape 13 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 4-72
Date	Indexed C. J. GALLI MAY 16 72

F. B. 2698 PG. 49

W.S. 62 A-3

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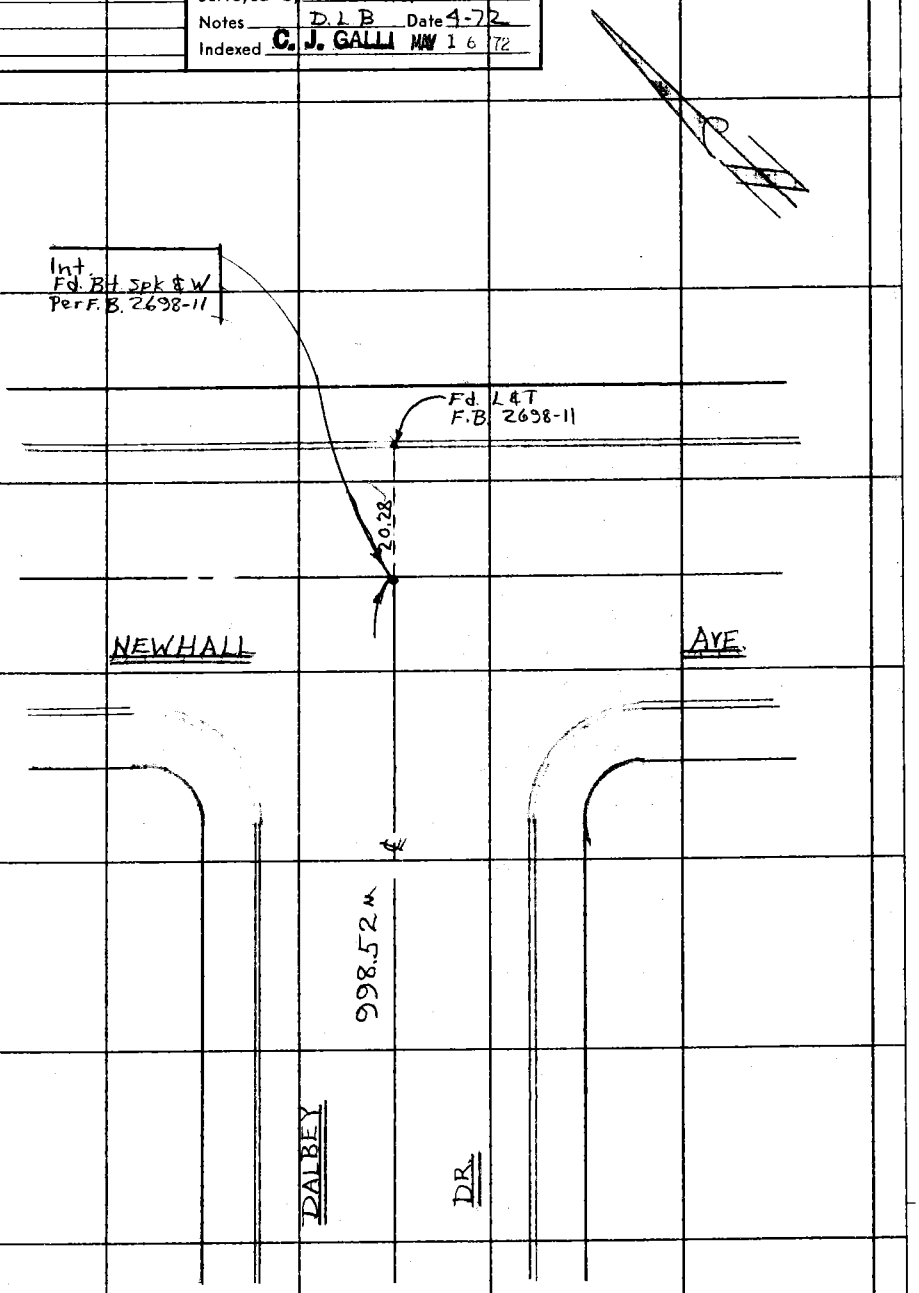

To Top pg # 147

76F309S CE#310 3-68

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F. B. 2698 Pg 50

Notes Ck'd by M. DEL REAL	Survey of NEWHALL M. PARK
Map No.	JN 8801.19 Tape 191 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 12-73
Date	Indexed G. D. BAILEY JAN 31 1974

F. B. 2698 PG. 51

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NEWHALL

MEMORIAL

PARK

J.N. 8801.19

J.P. MENNE

L. JONES

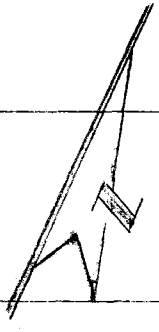
L. MANLEY

A. LUND

76F309S CE#310 3-68

TO TOP RIGHT OF PG. 56

F. B. 2698 PG 52



89°-58'-10" ①
359-52-35 ④
179-48-40 ⑥
89°-58'-07" Ⓐ

(30) (30)

VANOWEN ST.

660.47

89°-58'-07" 06

SET NAIL

SET NAIL BY PT

151.32

34.33

8.11

7' OFF LW.

7.00

27.95

31.03

15 FT

28.55

32.34

ST.

FD. 2" I.P. & BRASS SHELL F.B. 2698-12

FD. BT SPK. F.B. 2758-71 -18 FD. L. A. CO. ENG. TAG. ON CURBS FOR TIES

(30) (30)

TO TOP OF PG. 53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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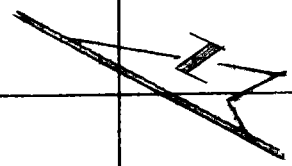
Notes Ck'd by M. DEL REAL	Survey of DEWHALL PARK
Map No.	JN 8801.19 Tape 191 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 12- -73
Date	Indexed by G.D. BAILEY JAN 31 1974

F. B. 2698 PG. 53

TO LEFT OF PG. 52



1'

151.32

2' OFF L.W.

SET LG. BT. SPK. W. BT.

13.00

SET 1/2 B.W.

DRIVE

T-68°
LEVEL
413.21
151.32

413.21

ASPHALT

SET 1/2 B.W.

13.00

SET LG. BT. SPK. W. BT.

392.82

1'

TO TOP OF PG. 54

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76F309S CE#310 3-68

TO BOTTOM OF PG. 53

F.B. 2698 PG. 54

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Do not extend this side of this line.

90°-01-50" ①
360-07-25 ④
180-11-05 ⑤
90°-01-50" Ⓐ

T-68"
LEVEL

666.47
392.82

392.82

7' OFF LN.

SET 2" I.P.
& L.A. CO. ENG.
TAG. (DN. 2')
BY INTSK.

90°-01'-50"

49

666.47

7' OFF. LN.

7'

7.1

7.4

7' OFF LN.

7' OFF LN.

TO FN. LN.

FD. CO. ENG. MON
(DN. 18")
F.B. 2698-10

COUNTY ENGINEER
I.N. 1202
SCHOOL LOT 9
R.E. 5869

TO RIGHT OF PG. 55

Notes Ck'd by M. DEL REAL	Survey of NEWHALL PARK
Map No.	JN 8801.19 Tape 191 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 12-73
Date	Indexed G.D. BAILEY JAN 31 1974

F.B. 2698 PG. 55

To Bottom of Pg. 56

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PALBEY PRIVE

961.56

89-58.30 (1)
359-53-35 (4)
179-50-15 (6)
89°-58'-33" (A)

T-68°
LEVEL
961.56
666.47

SET LG. BT. SPK. W. AT. BY INT.

89°-58'-33"

666.47

7.00

20.21

20.23

1.0°

FD. L. & R.C.E. 8781 FB. 2698-47

FD. L. & R.C.E. 8781 FB. 2698-47

FD. SPK. BN. PER TR. 26894 FB. 2698-47

To LEFT of Pg. 54

16F309S CE#310 3-68

F. B. 2698 PG. 56

FD. BT. SPK. & W. F.B. 2698-11-49

FD. L.A. CO. ENG. TAC. F.B. 2758-18

FD. L&T.

FD. L&T

NEWHALL AVE.

29.99

20.28

29.23

666.47

38.83

30.00

38.96

FD. L&T.

FD. L&T.

90°-01'-43"

SET LC. BT. SPK. W. & T.

PALBEY DRIVE

75.00

90°-01'-40" (1)

0-06-50 (4)

180-10-15 (5)

90°-01'-43" (A)

T-68°

LEVEL

666.47

30.00

TO TYP OF PG. 55

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F. B. 2698 PG. 57

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8801-19 Division No. ____
Date ____ Date ____ Survey of NEWHALL MEMORIAL PARK
X-Sec. No. ____ Notes Chk'd M. DEL REAL Date ____ Plotted ____ Survey by J.T. Notes J.T. Date 11-21-73
Date ____ Date ____ Map No. ____ Indexed G. D. BAILEY Date JAN 31 1974

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NEWHALL MEM. PARK

VERT. CONTROL FOR P.T.
SHTS. E 409 A, E 410 A, E 411 A

J.N. 8801.19

NOV. 1973

STATION	B.S.	H.I.	F.S.	ELEV.
			REF: F.B. 973	

PARTY
J. TERRAHOVA
R. ALMANZAN
R. PULSIFER
J. ZBYSENSKI

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 7698 Pg. 58 Job No. 88012 Division No. Notes Red Plotted Profile
Survey of NEWHALL MEMORIAL PARK Date 11-21-73 Date No. X-Sec.
Survey by J.T. Notes TERRA JAN 31 1974 Notes Ch. M. DEL REAL Checked
Indexed D. BALLEW Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM # H-2 Fd				1236 03	AT WM. S. HART HIGH SCHOOL, BETWEEN LIBRARY BLDG & "D" WING, 41' W'LY FROM EAST SIDE OF "D" WING A 5" x 8" CONC BOX L & T NE. COR. PER FB 973-238
	3 93	1239 96 ✓			
BM # H-5 Fd			5 81	1234 15 ✓	BM # H-5 EL = 1234.115 INTER NEWHALL AV & 14th ST 148' N'LY ALONG NEWHALL AV & ON WEST CURB A L & T PER FB 973-238
	3 49	1237 64 ✓			
BM # H-1 Fd			6 05	1231 59 ✓	BM # H-1 EL = 1231.615 AT WM S. HART H.S. So. SIDE AUDITORIUM, 1' NORTH OF SOUTH EDGE CONC WALK & 112' W'LY OF EAST SIDE OF AUD. A L & T PER FB 973-238
	5 98	1237 57 ✓			
			7 47	1230 10 ✓	
	4 32	1234 42 ✓			
			6 54	1227 88 ✓	
	3 67	1231 55 ✓			
			6 99	1224 56 ✓	
	5 46	1230 02 ✓			
BM Set			5 73	1224 29 ✓	INTERS. NEWHALL AV & 15th ST ON & PROD 15th ST & 30' W'LY PROP COR. 2" I.P. & SHELL CASING ON 8" PER FB 973-231
	4 12	1228 41 ✓			
			7 10	1221 31 ✓	
	3 68	1224 99 ✓			
BM Set			7 52	1217 47 ✓	INTERS. NEWHALL AV & DALBEY DR ON SW. COR & 5' WEST OF CR. SM BT SPK & LD.
	5 90	1223 37 ✓			
			5 29	1218 08 ✓	
	6 36	1224 44 ✓			

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	
		1224 44 ✓			
			5 37	1219 07 ✓	
	7 27	1226 34 ✓			
BM SET			4 10	1222 24 ✓	ON DALBEY DR 65' E'LY OF WEST PROP/LINE NEWHALL MEM. PARK & 4' W'LY OF F.H. SO. CURB. SM BT SPK & L
	5 00	1227 24 ✓			
			5 37	1221 87 ✓	
	3 95	1225 82 ✓			
			5 52	1220 30 ✓	
	6 39	1226 69 ✓			
			3 98	1222 71 ✓	
	5 86	1228 57 ✓			
			3 76	1224 81 ✓	
	6 77	1231 58 ✓			
			3 16	1228 42 ✓	
	6 30	1234 72 ✓			
			3 37	1231 35 ✓	
	6 30	1237 65 ✓			
			4 74	1232 91 ✓	
	6 94	1239 85 ✓			
FD BM — H-2			3 83	1236 02 ✓	BM # H-2 ~ EL. = 1236.03 SEE DISC. AT BEGIN. OF CIRCUIT

Profile Notes Red ____ Plotted ____ Job No. 58101.12 Division No. ____

No. ____ Date ____ Date ____ Survey of NEWHALL MEMORIAL PARK

X-Sec. Notes Chkd. M. DEL REAL Checked ____ Survey by J.T. Notes J.T. Date 11-21-73

No. ____ Date ____ Date ____ Map No. ____ Indexed S. D. BAILEY Date JAN 31 1974

F. B. 2698 Pg. 59

F. B. 2698 PG. 60

Job No. 8801.19 Division No. Notes Red Plotted Profile

Survey of NEWHALL MEMORIAL PARK Date Date No.

Survey by J.T Notes TERRANOVA Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

Notes Ck'd by	Survey of Newhall Park SS	F. B. 2698 PG. 61
Map No.	JN 8801.2 Tape Std °F	
Office Work	Surveyed by	
Checked	Notes RANDALL Date MAR. '75	
Date	Indexed T. M. PALMER JUL 14 '75	

AS BUILT LOCATION
OF 8" V.C.P., NEWHALL PARK
AND 6" V.C.P.
J.N. 8801.21

RANDALL
COCKERHAM
WENSEL
DONLEVY

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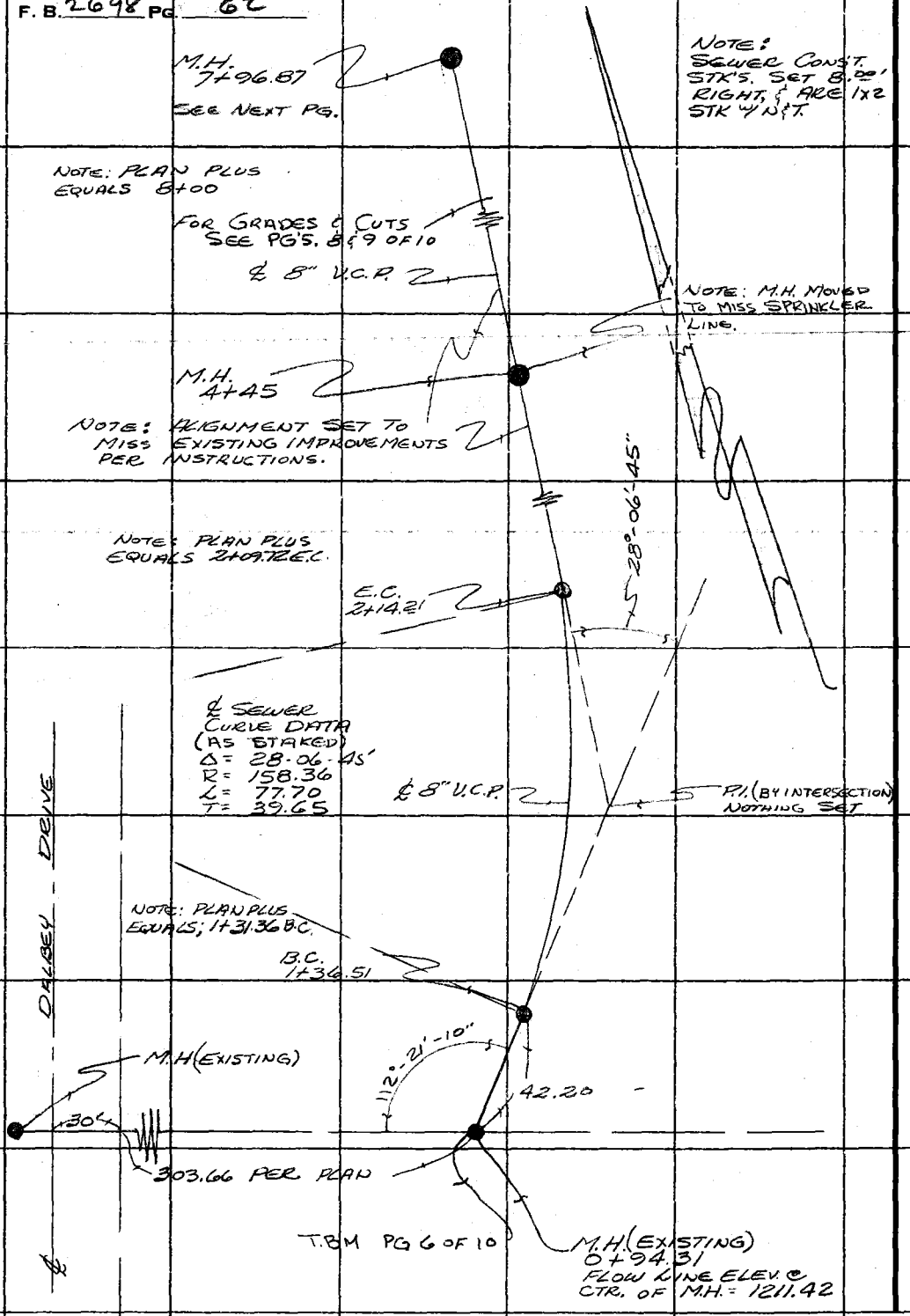
76F3095 CE#310 3-68

F. B. 2698 PG. 62



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Notes Ck'd by		Survey of Newhall Park SS	F. B. 2698 Pg. 63
Map No.		JN 880).2) Tape	Std °F
Office Work		Surveyed by	
Checked		Notes RANDALL Date MAR 75	
Date		Indexed T. M. PALMERI JUL 14 75	

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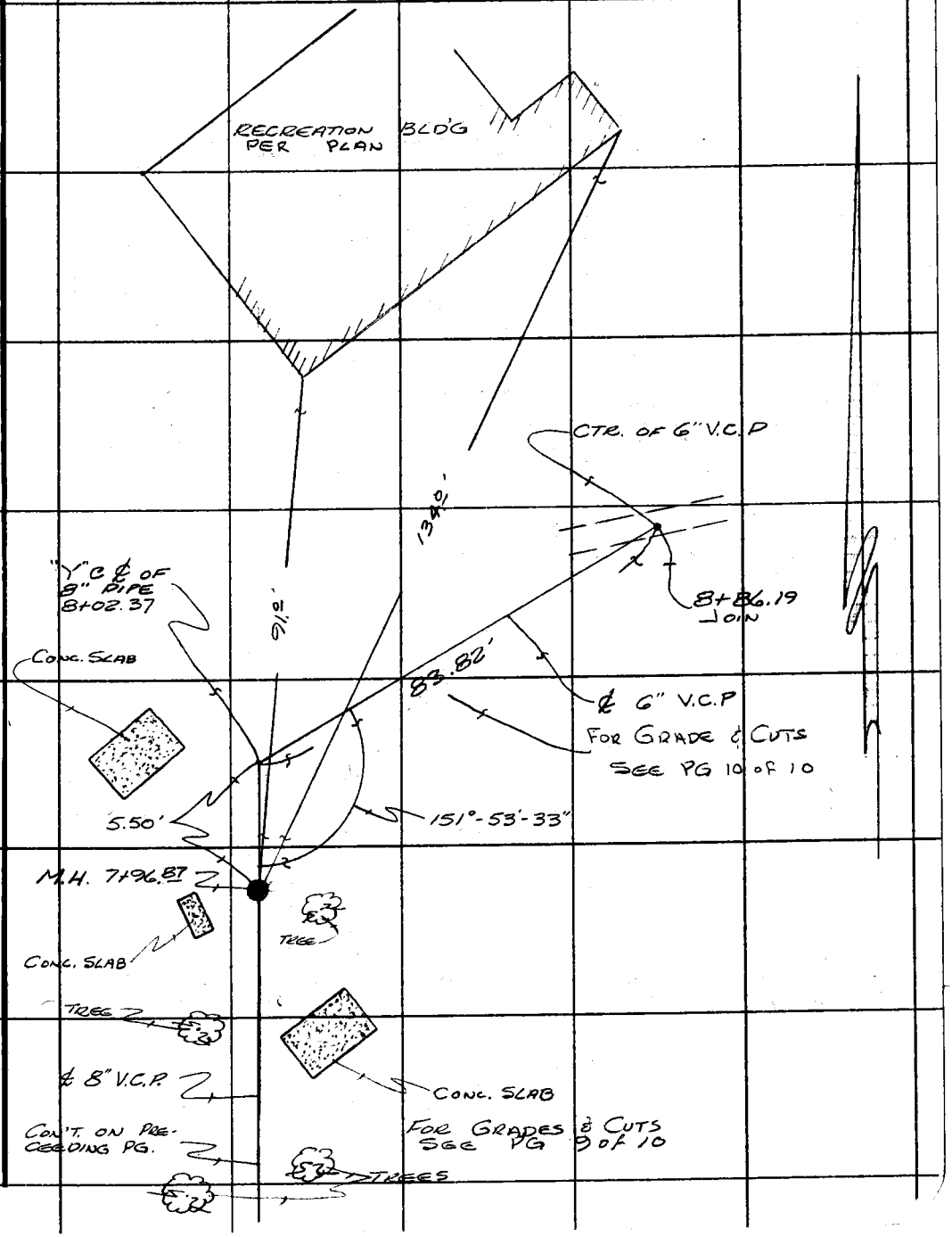
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2698 Pg. 64

F. B. 2698 PG. 65

Profile No. | Notes Red | Plotted | Job No. 8801.21 | Division No.
Date | Date | Survey of NEWHALL PARK SANITARY SEWERS
X-Sec. No. | Notes Chk'd. | Checked | Survey by RANDALL | Notes R.C. | Date 18-MAR-75
Date | Date | Map No. | Indexed M. PALMERI | Date JUL 14 75

ESTABLISHING
FLOWLINE ELEV. ON
M.H. @ 0+94.31 (PLAN)

J.N. 8801.21

STATION	B. S.	H. I.	F. S.	ELEV.
			F.B. 2698-58	

RANDALL
COCKERHAM
WENSEL
DONLEVY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-70

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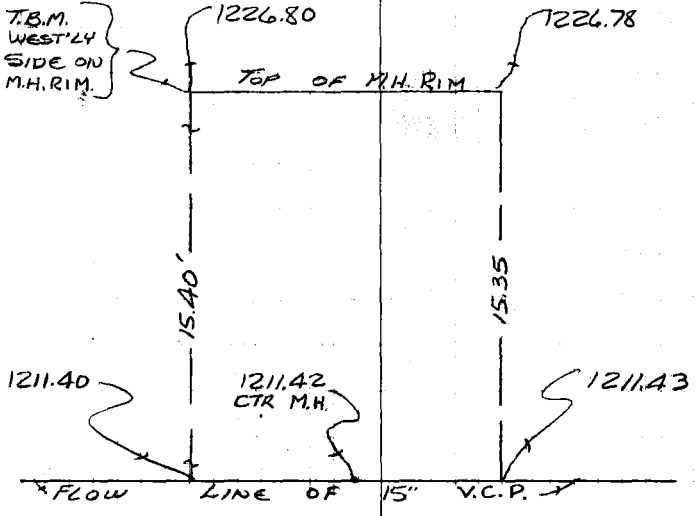
F. B. 2698 Page

Survey of NEWHALL PARK SANITARY SEWER Division No. 3802.2 Job No. 8300 Notes Red Plotted Profile No.

Survey by RANGER Notes R.C. Date 8-MAR-75 Notes Chk'd. Checked X-Sec. No.

Indexed by M. PALMERI Date M 1 4 75 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. ?				1217 47	B.M. PER F.B. 2698-58. INTERSECTION OF NEWHALL AVE. & DALBEY DR. ON S.W. COR. 5' WEST OF CB RTN. A SM BT. SPK IN LEAD.
T.P.		LEUKER ROD		1218 89	T.P.
T.P.				1223 30	T.P
T.B.M.				1226 80	TOP M.H. RIM (WEST'LY SIDE) @ 0+94.31
B.M.				1217 48	B.M. AS DESCRIBED ABOVE.



F.B. 2698 PG. 67

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8801.21 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of ____ Survey by RANDALL Notes ____ Map No. ____ Indexed H. PALMER Date MAR-75 JL 1 4 75

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SEWER GRADES
NEWHALL PARK
SANITARY SEWERS

FROM M.H. C 0+94.31
TO M.H. C 7+96.87

STAKED 8' RT. (1x2 W/ N&T.)

RANDALL
COCKERHAM
WENSEL
DONLEVY

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 2698 P. 68
Survey of
Survey by RANDALL Notes
Indexed L. M. PALMERI Date 11-4-75
Job No. 3801.21 Division No. Notes Red Plotted Profile
Date Date No.
Notes Chk'd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT.	
TBM.				1226.80	TOP M.H. RIM (WEST'LY SIDE) @ 0+94.31			
0+94.31	M.H.			1226.97				
0+96.31				1226.84		1211.91	14.93	8' RIGHT 1x2 W/N&T
1+25				1225.84		1212.03	13.81	
1+36.51	B.C.			1225.35		1212.07	13.28	
1+50				1225.10		1212.13	12.97	
+62.50				1224.97		1212.18	12.79	
+75				1224.95		1212.23	12.72	
1+87.50				1224.95		1212.28	12.67	
2+00				1224.81	0.40 %	1212.33	12.48	
2+14.21	E.C.			1224.71		1212.38	12.33	
2+25				1224.64		1212.42	12.22	
2+50				1224.34		1212.53	11.81	
2+75				1224.17		1212.63	11.54	
3+00				1223.88		1212.73	11.15	
3+25				1223.77		1212.83	10.94	
3+50				1223.54		1212.93	10.61	

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Profile Notes Red____ Plotted____ Job No. 330121 Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chk'd.____ Checked____ Survey by RANDALL Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed E. M. PALMER Date____

F. B. 2698 Pg 9

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
3+75				1223.13		1213.03	10.10	
4+00				1222.77	0.40%	1213.13	9.64	
4+25				1222.33		1213.23	9.10	
41+43				1222.12		1213.30	8.82	
4+45 MH				1222.10				
4+47				1222.07		1213.40	8.67	
4+70				1221.86		1213.49	8.37	
5+00				1221.44		1213.61	7.83	
+25				1220.90		1213.71	7.19	
+50				1220.49		1213.81	6.68	
+75				1219.90		1213.92	5.98	
6+00				1219.94		1214.02	5.92	
+25				1220.07	0.40%	1214.12	5.95	
+50				1220.16		1214.22	5.94	
+75				1220.20		1214.32	5.88	
7+00				1220.25		1214.42	5.83	
+25				1220.40		1214.52	5.88	
+50				1220.42		1214.62	5.80	
+75				1220.47		1214.72	5.75	CH. CROSS
+89.81				1220.50		1214.78	5.72	
7+94.82				1220.46		1214.80	5.66	

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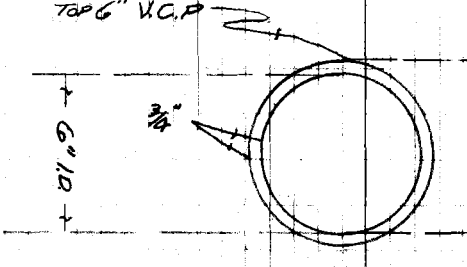
STATION	B. S.	H. I.	F. S.	ELEV.		GRADE	CUT
7+96.87 MH				1220.58			
7+98.87				1220.50		1214.90	5.60
8+02.87 "Y"				1220.53		1215.00	5.53
+25				1220.35		1215.63	4.72
+50				1220.43		1216.33	4.10
+75				1220.60		1217.04	3.56
8+86.19 Join				1220.84		1217.35	Join
8+86.19				1217.91			TOP OF 6" V.C.P.
8+86.19				1217.35			FLOW LINE

2.80% ↓

6 3/4" = 0.56'

1217.91 Top Pipe
+0.56
1217.35 Flow Line



Survey of
Survey by RANDALL Notes
Indexed L. M. PALMER Date 11-4-70

Job No 38024 Division No. Notes Red Plotted Profile
Date Date No.
Notes Chk'd. Checked X-Sec.
Date Date No.

F. B. 2698 Pg. 70