PWEB 0519

748

by W. Brenner

G. LUDVICKSON

Survey of ℄ SURVEYS
JN 0303.00 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 6-4-65
Indexed C. J. GALLIN

F. B. 2701 Pg. 5

J. N. 0303.00

CENTERLINE SURVEYS

LOMITA AREA

DIV. # 1 ★

AREA INDEX MAPS - PG.S 6-8, INC.

NOTE: THIS AREA SURVEY INCLUDES THE FOLLOWING STREETS, WHICH ARE INCLUDED IN THE MASTER PLAN OF HIGHWAYS
TORRANCE BLVD. FROM NORMANDIE AVE. TO MAIN ST.
190TH ST. FROM AVALON BLVD. TO WILMINGTON AVE.

RICHARDS
OCHSNER
TURRILL
SIEMANN

MANKEY
KING
MANLEY
JONES

P.W. file o.k. April '86

Microfilmed July '85

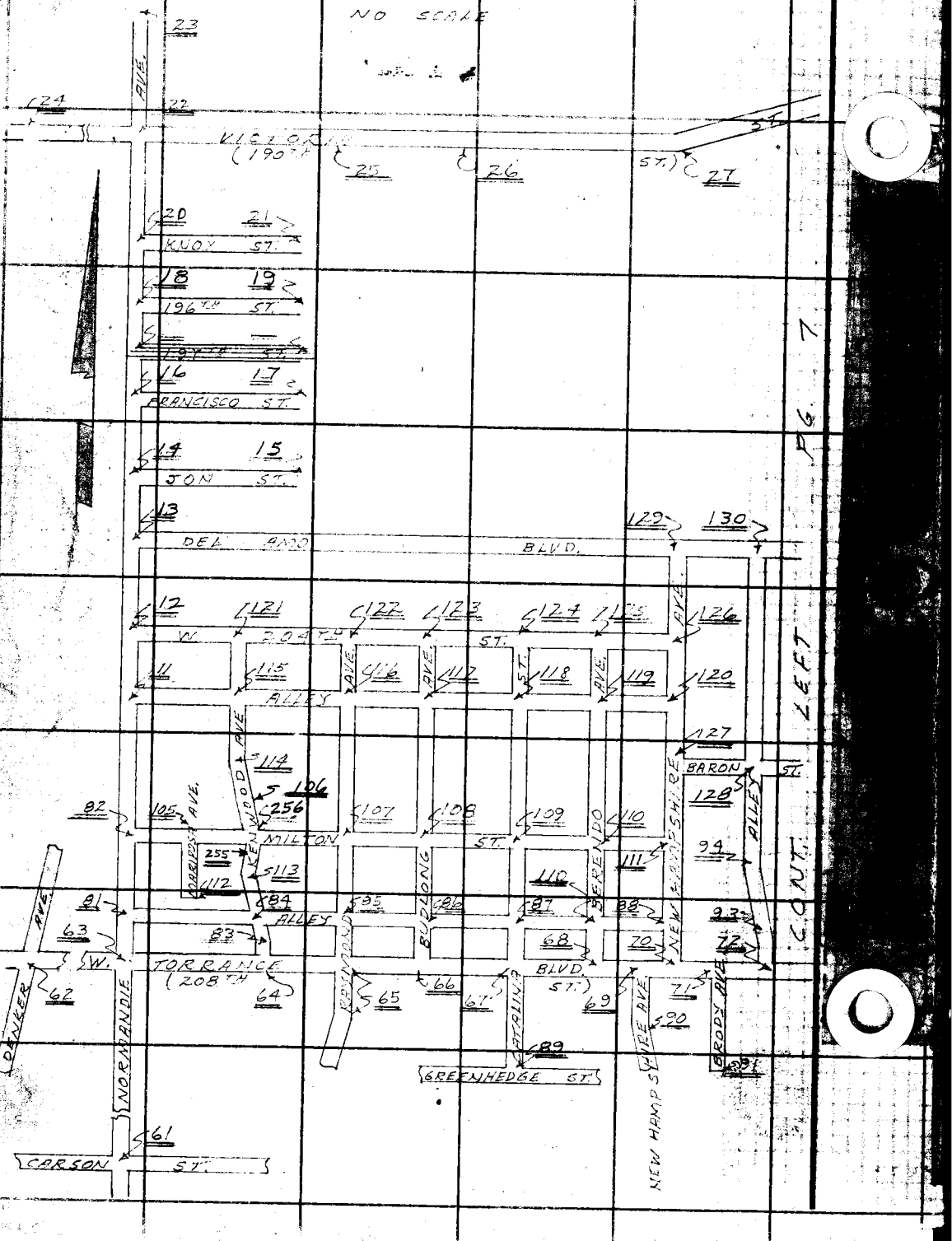
PWFB 0519

749

F. B. 2701 PG. 6

INDEX MAP

NO SCALE



PWFB 0520

1048

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
IN0303.00 Tape 0259 Std LX°F
Surveyed by W.A.R. RICHARDS
Notes W.A.R. Date 1-67
Indexed

F.B. 2701 Pg. 7
LYNDEX MAP
(CONT.)

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Do not scribe outside lines of this line.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

JSP2008 CK #310 8-68

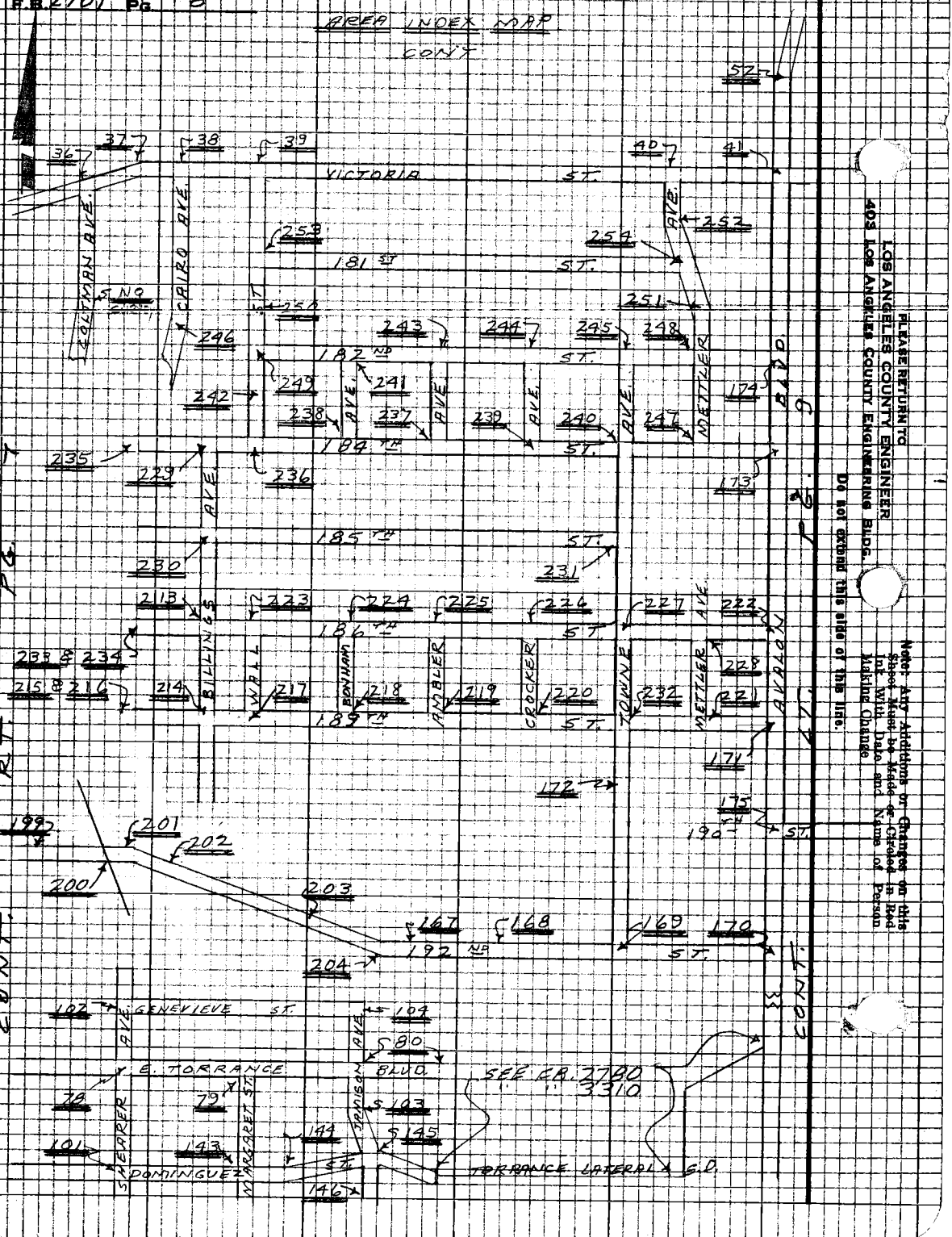
ARIES LN.
ELECTRIC ST.
VICTORIA AVE.
TRENWICK WAY
HAMILTON AVE.
POWER LINE
GOOD AVE.
BROADWAY
GRIFFETH ST.
LINFIELD ST.
COLTON AVE.
VERMONT AVE.
RYED AVE.
ALTURAS AVE.
MONTEZ PL.
KNOX ST.
DEL AMO BLVD.
BARON ST.
HAMILTON AVE.
FIGUEROA
MAIN
FRANCISCO ST.
W. TORRANCE BLVD.
CONROI AVE.
GREENHEDGE ST.
DOMINGUEZ ST.
E. CONT. RT.
W. CONT. RT.

PWFB 0520

1049

F.B. 2701 Pg. 6

AREA INDEX MAP CONT.



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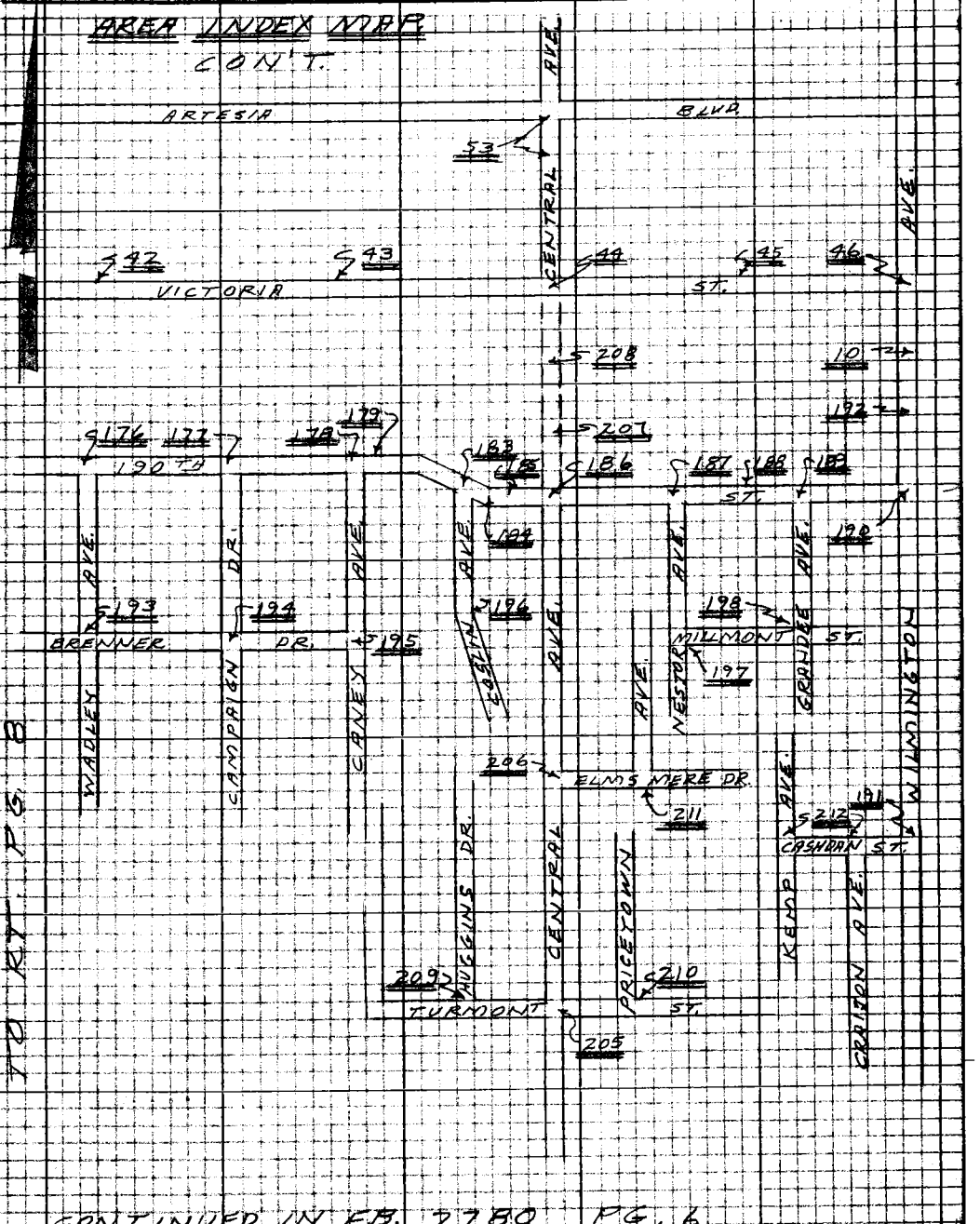
PWFB 0621

307

Notes Ck'd by	Survey of L SURVEYS
Map No.	IN 2300 Tape 249 Std 68°F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-62
Date	Indexed

F.B. 2701 Pg. 9

AREA INDEX MAP
CONT.



CONTINUED IN F.B. 2780 PG. 6

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DO NOT ERASE THIS SIDE OF THIS TITLE.

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782088 CR #310 5-58

PWFB 0621 308, 309

P.E. ETOP Pg 10 — CONT FR PG 96

600.12

FD. RAMSET NAIL

600/4T=62"=600.12
416.49 " 416.47

(33)

P.O.T.
FD. L. & C. E. TAG
IN EXP. JOINT
PER FB. 3174-36

FD. RAMSET NAIL

FD. RAMSET NAIL

FD. RAMSET NAIL

416.47 REC. & M.
FB. 3174-36

FD. L. & T.

0.02 — 9.95 — 90° — 10.02 — FD. L. & T.

P.O.T.
FD. L. & T. IN EXP.
JOINT
PER FB. 3174-36

FD. RAMSET NAIL

600.20 REC.
FB. 3174-36

FD. RAMSET NAIL

P.O.T.
FD. L. & C. E. TAG
IN EXP. JOINT
PER FB. 3174-36

FD. RAMSET NAIL

FD. RAMSET NAIL

543.00 REC.
FB. 3174-37

FD. L. & T. — 9.99 — 90° — 10.00 — FD. L. & T.

P.O.T.
FD. BT. SPK. & W.
FLUSH IN EXP. JT.
PER FB. 3174-37

(33)

486.89 REC.
FB. 3174-37

(33)

CONT TOP PG 92

WILMINGTON AVE

DUKE

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WS 26 D5

RWFB 0519

750

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L. A. SURVEYS
JN 303.00 Tape 0249 Std. 68 °F
Surveyed by RICHARDS
Notes R. TIBBILL Date 8-67
Indexed

F. B. 2701 PG. 44

CONT BOT. PG. 12

1-89-28-40
4-357-33-00
6-176-58-30
= 89-28-45

89° 28'

(33) (33)

AVE

12" T.54 REC. FB. 1788-47

Fd. L & T
Per FB. 1788-47
" RD. FB. 317-69
" " 497-39

30.18 CURB

Fd. L & T

Fd. 1½ IP. UP 12" REC. DIST. PER FB. 1788-47

33.17

7.40

ALLEY

Fd. L & T'S

38.02
30.40 & PROD.
0.06

11.20

355.42 REC. FB. 1788-47

0.20

36.30
40.3

Fd. L & T'S

Fd. L & T
0.09

Fd. L & T'S

(33) (33)

NORMANDIE

577.73 REC. FB. 1788-47

CONT. TOP PG. 82

CONT. PG. 115

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

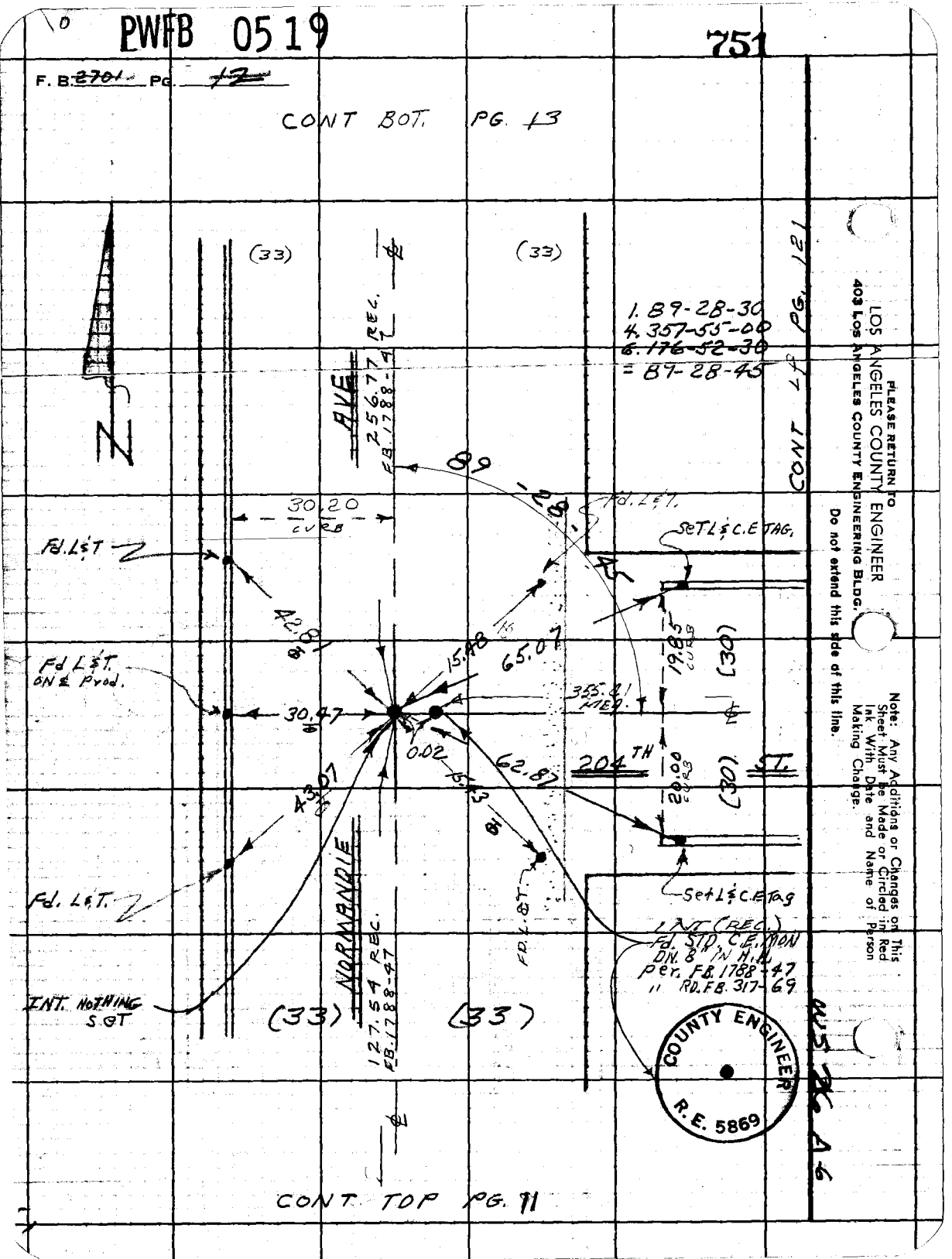
76F309S CE#310 1-65

PWFB 0519

751

F. B. 2701 Pg. 42

CONT BOT. PG. 43



CONT. TOP PG. 11

PWFB 0519

752

Notes Ck'd by
Map No:
Office Work
Checked
Date

Survey of L SURVEYS
JN 030300 Tape 0249 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 2-67
Indexed

F. B. ~~2707~~ PG. 15

1. 89° 57' 40"
4. 359° 50' 00"
6. 179° 45' 00"
= 89° 57' 30"

TO BOT. PG. 14

359.99 T = 66° = 359.99
149.94 " 149.94
179.75 " 179.75
20.81 " 20.81

359.99
0.025
(33)
(33)
FD. L. ST.
FB. 22145
C. S. B. 617
20.81
149.94
179.75
NORMANDIE AVE.
FD. L. ST.
8.40
30.40
E PROD.
10.00
30.38
10.02
FD. L. ST.
4.89
FD. L. ST.
15.00
0.06
256.77 REC.
FB. 1788-48
(33)
(33)
TO TOP PG. 12

P. O. T. - COMPTON A-7A
FD. L. A. CITY TRAV. MON.
DN. 10" IN H. H. MARKED
PER FB. 1788-48.
FD. 4-TAN. L. ST. STRADS.

FIRST ORDER SURVEY CONTROL
TRAVERSE STATION
COMPTON A-7A
A
1950
BUREAU OF ENGR. SURVEYS
CITY OF LOS ANGELES

P. O. T.
FD. STD. L. A. CITY ENGR.
SUR. MON. DN. 10" IN H. H.
A HEX BOLT & RM. IN CONC.
@ INT. 4-TAN. L. & ST. STRADS.
NO REC.

OFFSET INT.
FD. L. & ST. FLUSH IN CONC.
P. V. T. - PER FB. 1788-48

DEL AMO BLVD.

2289.90 REC.
FB. 1788-43 48
10.00 OFFSET LINE
(10)
TO

COUNTY ENGINEER
R. E. 5869

FD. STD. C. E. MON.
DN. 12"
PER FB. 1788-48
MARKED AS SHOWN
FD. 2-3.00 L. & T. = S. E. & S. W.

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7 OF 3095 CE #310 1-65

PWFB 0519

753

F. B. 2791 PG. 14

TO BOT. PG. 16

720.56 T=66°
=720.55

(33) (40)

AVE.

720.55

SET L & C.E. TAG

30.11 CURB

70.04 ℄

JON ST.

(30)

TO BOT. PG. 15

SET L & C.E. TAG

31.19 ℄

30.27 ℄ PROD

488.36

64.96

90°

23.12 CURB

FD. L & T. FLUSH IN CONC. PVT. NO REC. USED FOR LINE TO EAST

0.05

73.97

129.98

23.10 CURB

70.01 ℄

55.01

90°

(30)

SET L & T. C.E. TAG

25'

39.97

30.05 CURB

359.99

NORMANDIE

FD. 2X2 STAKE & TAG, FLUSH R.C.E. 11302

SET L & C.E. TAG

(33) (40)

TO TOP PG. 13

1.461.11

89° 59' 20"
359° 57' 45"
1 79.54
89 59 25

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403 Los Angeles County Engineering Bldg.

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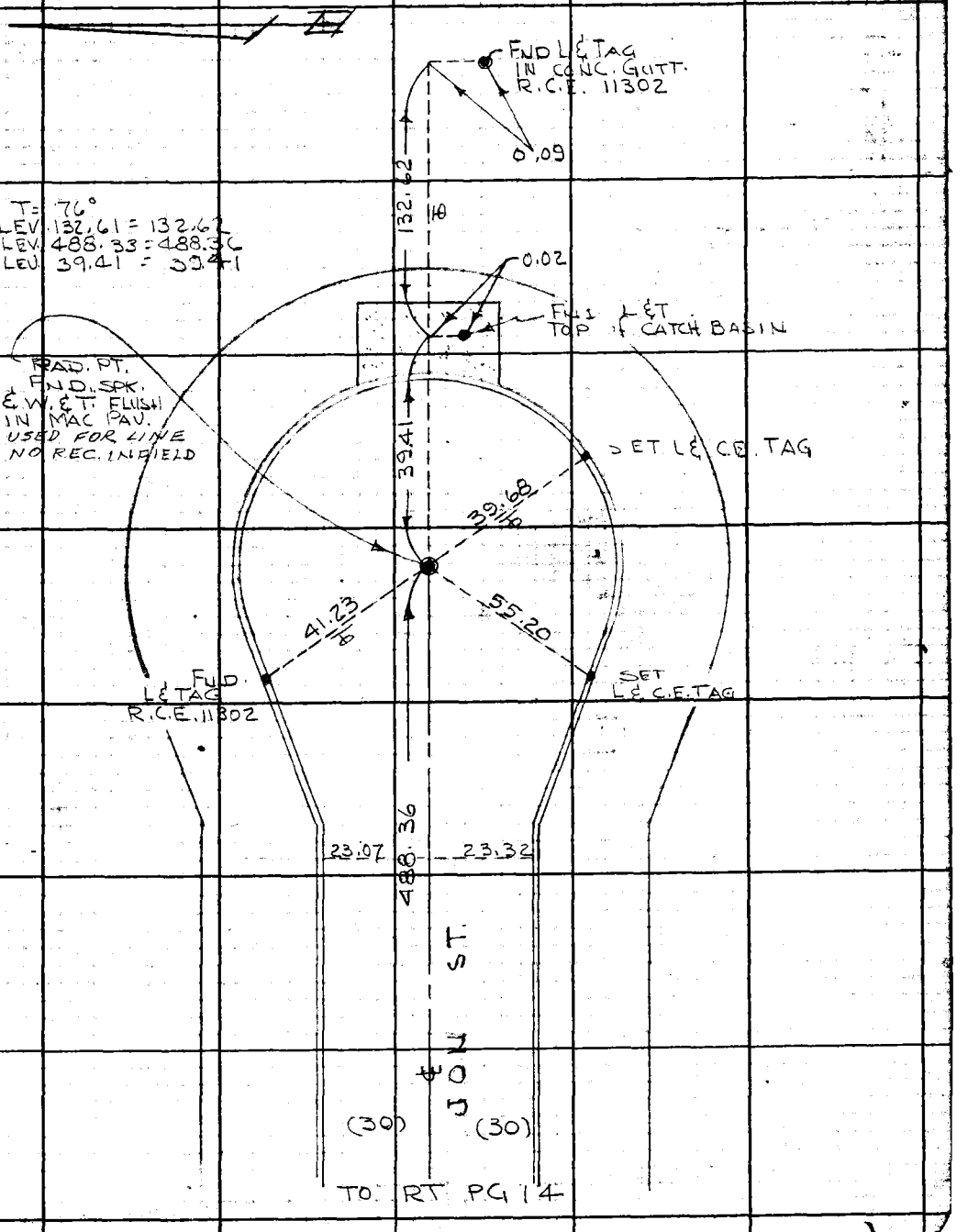
PWFB 0519

754

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of LOMITA AREA DIV 1
JN 0303.00 Tape 249 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes E. LANDA Date 1-64
Indexed

F. B. ~~2701~~ PG. 15



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403 Los Angeles County Engineering Bldg.

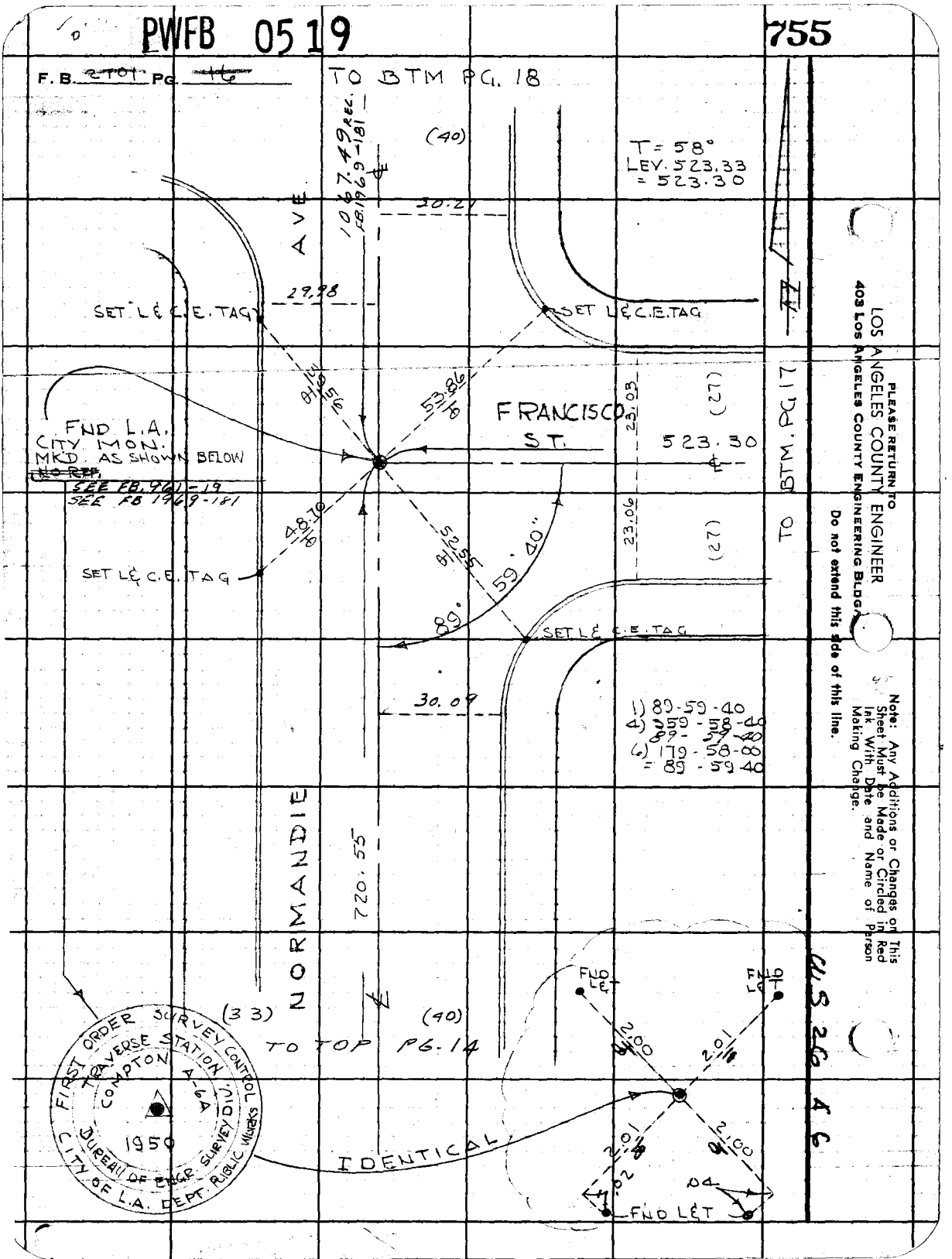
26F309S CE#310 1-65

PWFB 0519

755

F. B. 2701 PG. 16

TO BTM PG. 18



a) 89-59-40
b) 179-58-80
c) 89-59-40

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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CUS 26 46

PWFB 0519

756

Notes Ck'd by	Survey of L. SURVEYS
Map No.	JN 0303.00 Tape Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 10-67
Date	Indexed

F. B. 370 PG. 17

US 20 AG

FD. 2" I.P. PL. & TAG FLUSH. L.S. 3023

25.00 — 25.01

FD. NOTHING SET " "

89° 56' DOUBLED

137.03 T = 58°
=137.02

P.O.T. SET L.&C.E. TAG IN C.B.

FD. SPK. & T. NO REC. IN FIELD

SET L.&C.E. TAG

40.91 — 137.02

40.37 — 40.49

SET L.&C.E. TAG — SET L.&C.E. TAG

FRANCISCO ST.

23.08 — 23.07

℄ 523.30

(27) ℄ (27)

TO R.T. PG. 16

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

PWFB 0519

757

F. B. 2701 PG. 18

TO BOT. PG. 20

(33) (33)

372.13 REC. PER FB. 1969-182, 183

AVE.

FD. W. SPK. FLUSH IN MAC. PVT. FB. 1969-182

REC. PER FB. 1969-182

89° 59' 05"

FD. L. & C. E. TAG

41.11

196TH ST.

30.21 ⊥ PROD.

30.68

32.91

12.47

209.12 (PVT.)

(12.5)

(12.5)

FD. BT. SPK. B. M. 2

41.36

12.49

0.30

P. O. T. FD. W. SPK. FLUSH IN MAC. PVT. FB. 1969-182

FD. L. & C. E. TAG 2

L N T. FD. L. & C. E. TAG. FLUSH IN CONC. PVT. PER FB. 1969-182

1067.49 REC. PER FB. 1969-182, 183

NORMANDIE

FD. W. SPK. FLUSH IN MAC. PVT. FB. 1969-182

W 526.45

(33) (33)

TO TOP PG. 16

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 409 Los Angeles County Engineering Bldg.

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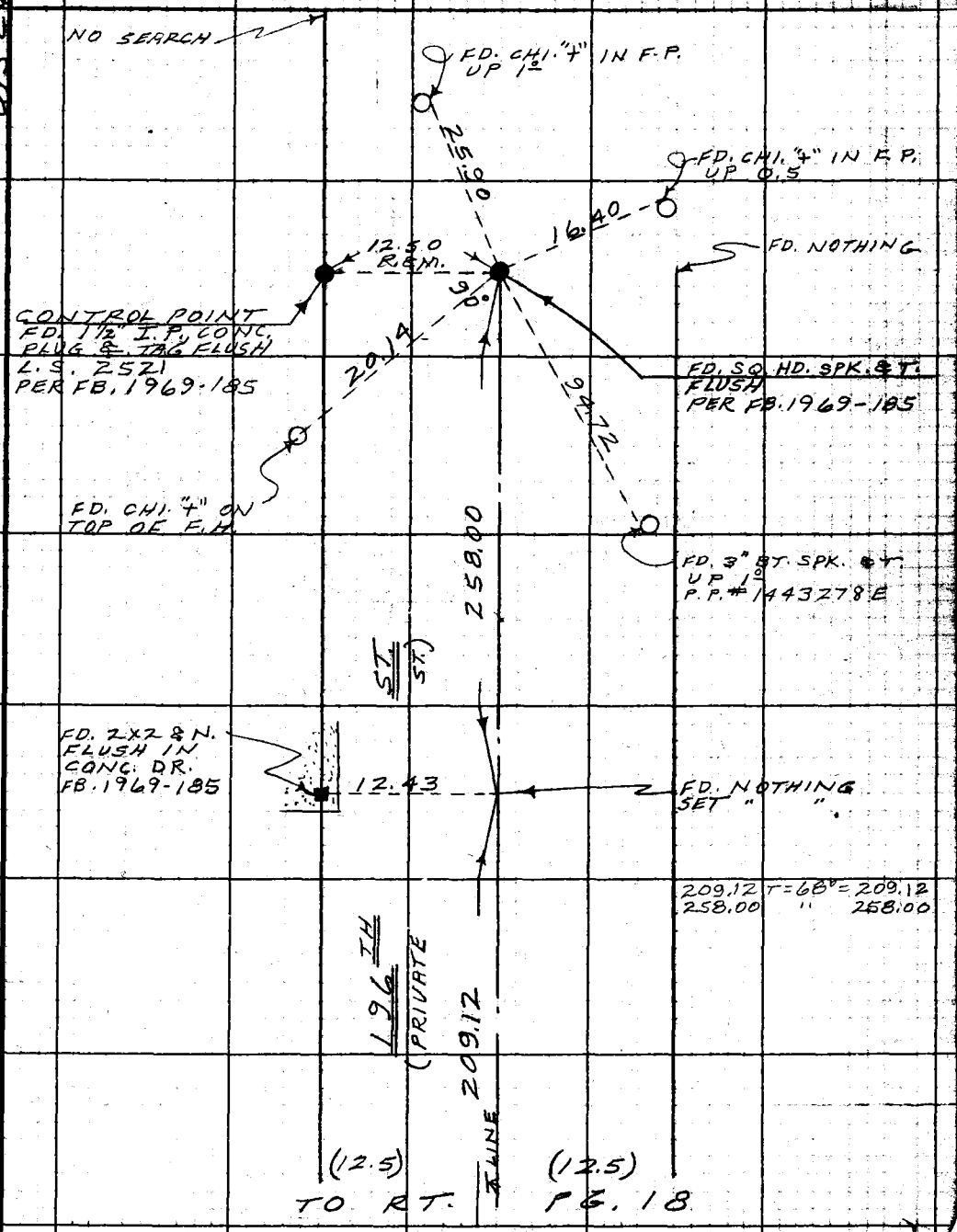
PWFB 0519

758

Notes Ck'd by	Survey of L.S. SURVEYS
Map No.	JN 030300 Tape 0231 Std. 68 °F
Office Work	Surveyed by W.H. RICHARDS
Checked	Notes W.H.R. Date 1-64
Date	Indexed

F. B. 2720 Pg. 17



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900 Los Angeles County Engineering Bldg.

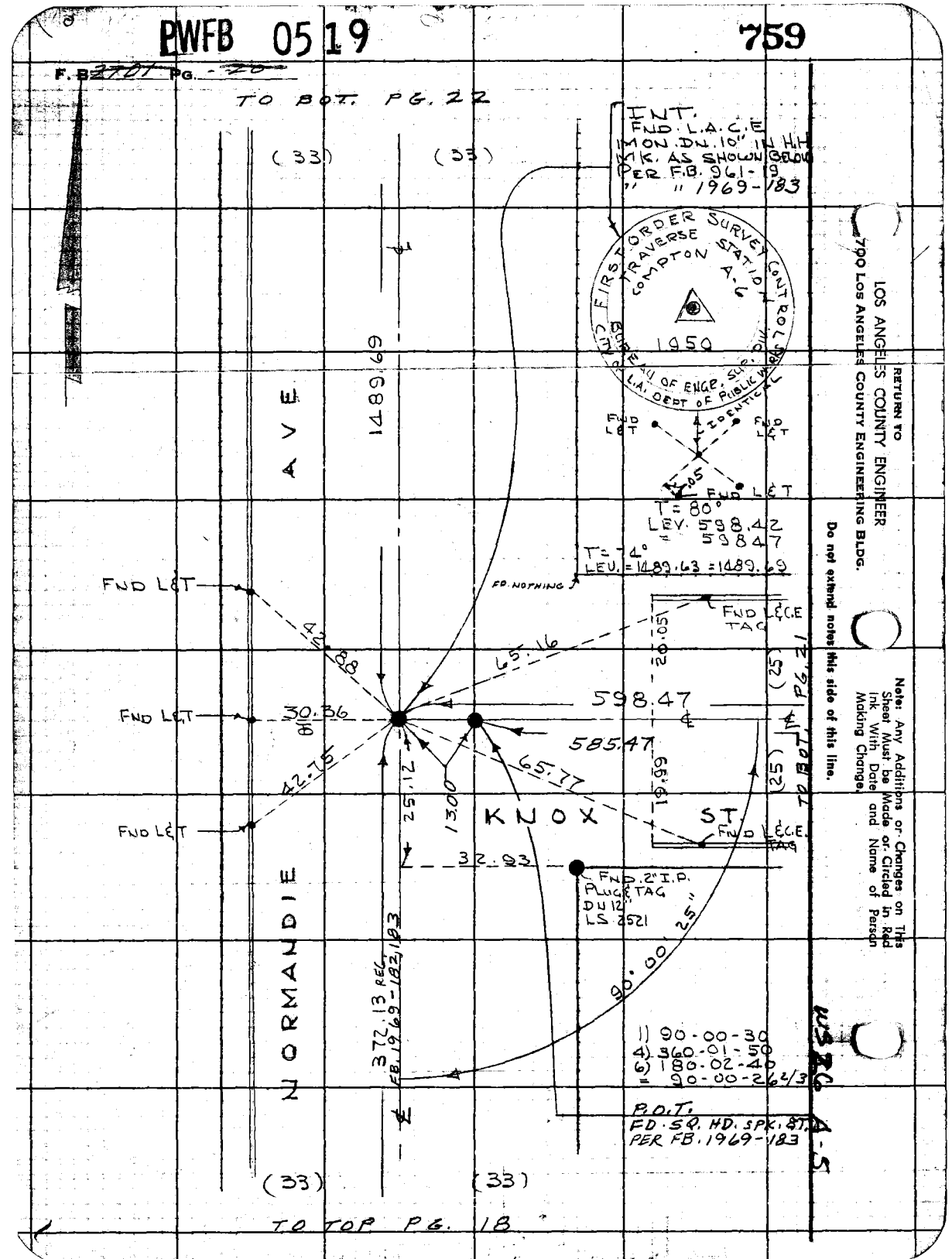
763098 CE #247—7-55

PWFB 0519

759

F. B. 2701 PG. 20

TO BOT. PG. 22



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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US 26 A-5

PWFB 0519

760

Notes Ck'd by		Survey of E SURVEYS	F.B 2701 Pg: 27
Map No.		JN 030300 Tape 249 Std 6 Y °F	
Office Work		Surveyed by W. A. RICHARDS	
Checked		Notes W.A.R. Date 11-67	
Date		Indexed	

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405 Los Angeles County Engineering Bldg.

7GP2098 CK #210 8-68

585.92 T=30°=585.97 +13.00 = 598.47
61.87 " 61.87

FD 2" I.P. CONC. PLUG & TAG UP 4" R.E. 22.44 NOTE: USED POINT OF NAIL UP 1/2" PER FB. 1969-186

0.12 24.98 25.01 0.11

19°

CONTROL POINT
FD 2" I.P. CONC. PLUG & TAG ON 6" L.S. 2687 PER FB. 1969-186

61.87 19.89 63.03

13.96

FD. BT. SPK. B.M. 27 FB. 1969-186

FD. L.R.C.E. TAG FB. 1969-186

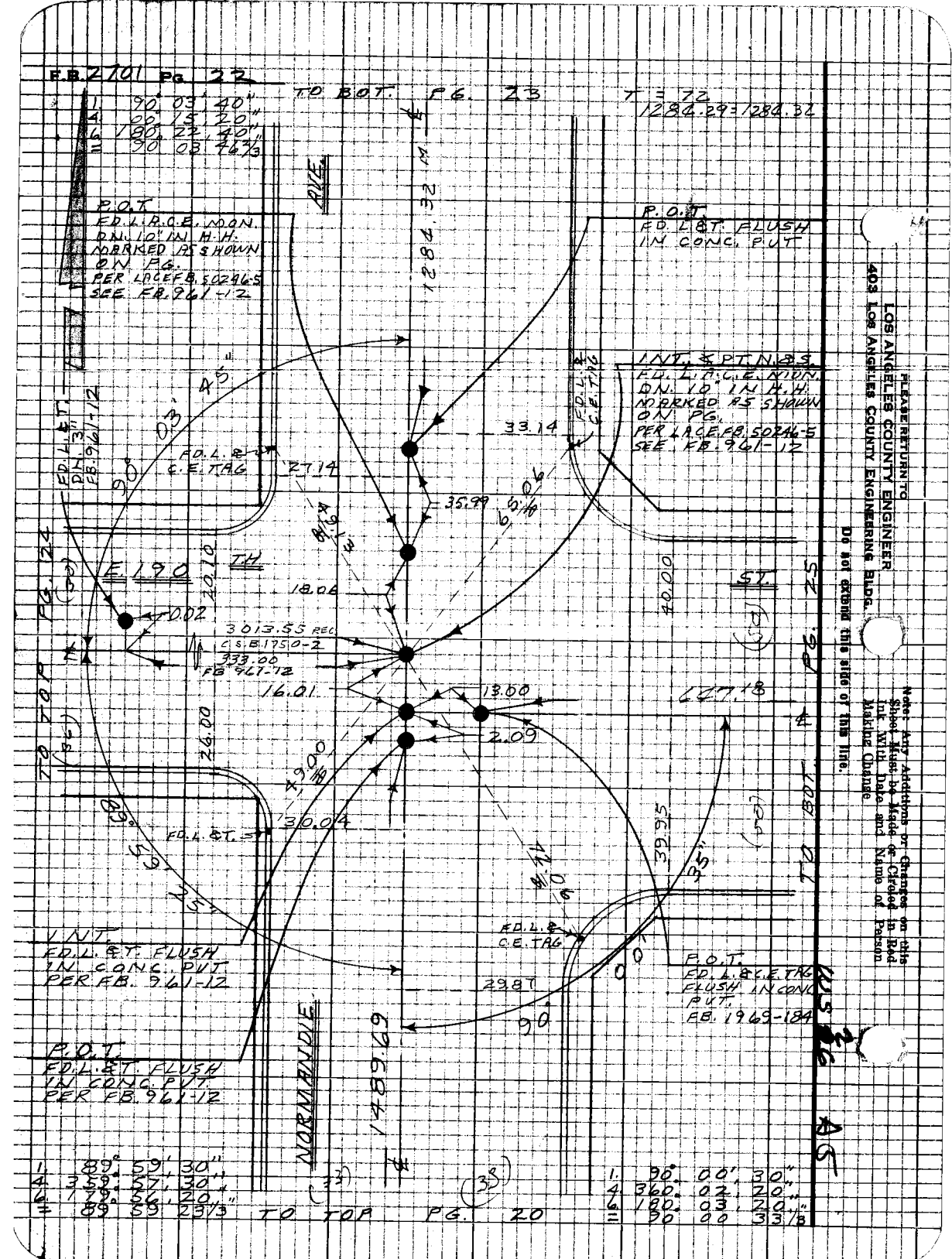
P.O.T.
FD. WIRE NAIL FLUSH
FB. 1969-186

KAUX ℄

598.47 585.47

(25) (25)

TO RT. PG. 20


F.B. 2701 Pg. 22
TO BOT. PG. 23
T = 72
1284.29 = 1284.32
1. 90° 03' 40"
4. 00° 15' 20"
6. 180° 22' 40"
Σ = 90° 03' 76 3/3
P.O.T.
FD. L.P.C.E. NAIL
DN. 10" IN M.H.
MARKED AS SHOWN
ON PG.
PER LACEFB. 502946-5
SEE FB. 961-12
P.O.T.
FD. L&T. FLUSH
IN CONC. PVT.
INT. & P.T.N.B.S.
FD. L.P.C.E. NAIL
DN. 10" IN M.H.
MARKED AS SHOWN
ON PG.
PER LACE FB. 502946-5
SEE FB. 961-12
FD. L.P.C.E. NAIL
DN. 10" IN M.H.
FD. L.&T.
C.E. TAG
E 190
TH
18.06
10.10
3013.55 REC
C.S.B. 17510-2
333.00
FB 967-12
16.01
13.00
2.09
30.04
24.00
FD. L. & T.
INT.
FD. L. & T. FLUSH
IN CONC. PVT.
PER FB. 961-12
P.O.T.
FD. L. & T. FLUSH
IN CONC. PVT.
PER FB. 961-12
1284.32 M
1284.29 M
AVE.
NORMANDALE
33.14
35.99
27.14
R 30.00
R 30.00
R 30.00

PWFB 0619

177

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 030300 Tape 231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 2-64
Indexed

F. B. 2701 Pg. 25

US 26 A5

R. R. R/W.

(30) ℄ (40)

AVE

NO SURVEY

FD. SPK. IN LEAD

33.03

FD. L.A.C.E. CUSH IN CONC. PER FB. 961-20

SET L.C.E. TAG

INT FD. NOTHING SET " "

27.01

53.27 ℄

.03

16.58 ℄

20.09

(30)

196TH

10.09

(30) ℄ NO SURVEY

1.00

NO SURVEY ℄

15.58 ℄

14.03

(30)

SET L.& C.E. TAG

SET 90°

63.32 ℄

SET 90°

17.94

(30)

INT FD L.A.C.E. 3/4 D HEX BAR DN. 10" IN H.H. PER L.A.C.E. FB. 5024 S-5 SEE FB. 961-20

26.91

32.03

SET L.& C.E. TAG

1284.92 m ℄

NORMANDIE

(30) (40)

TO TOP PG. 22

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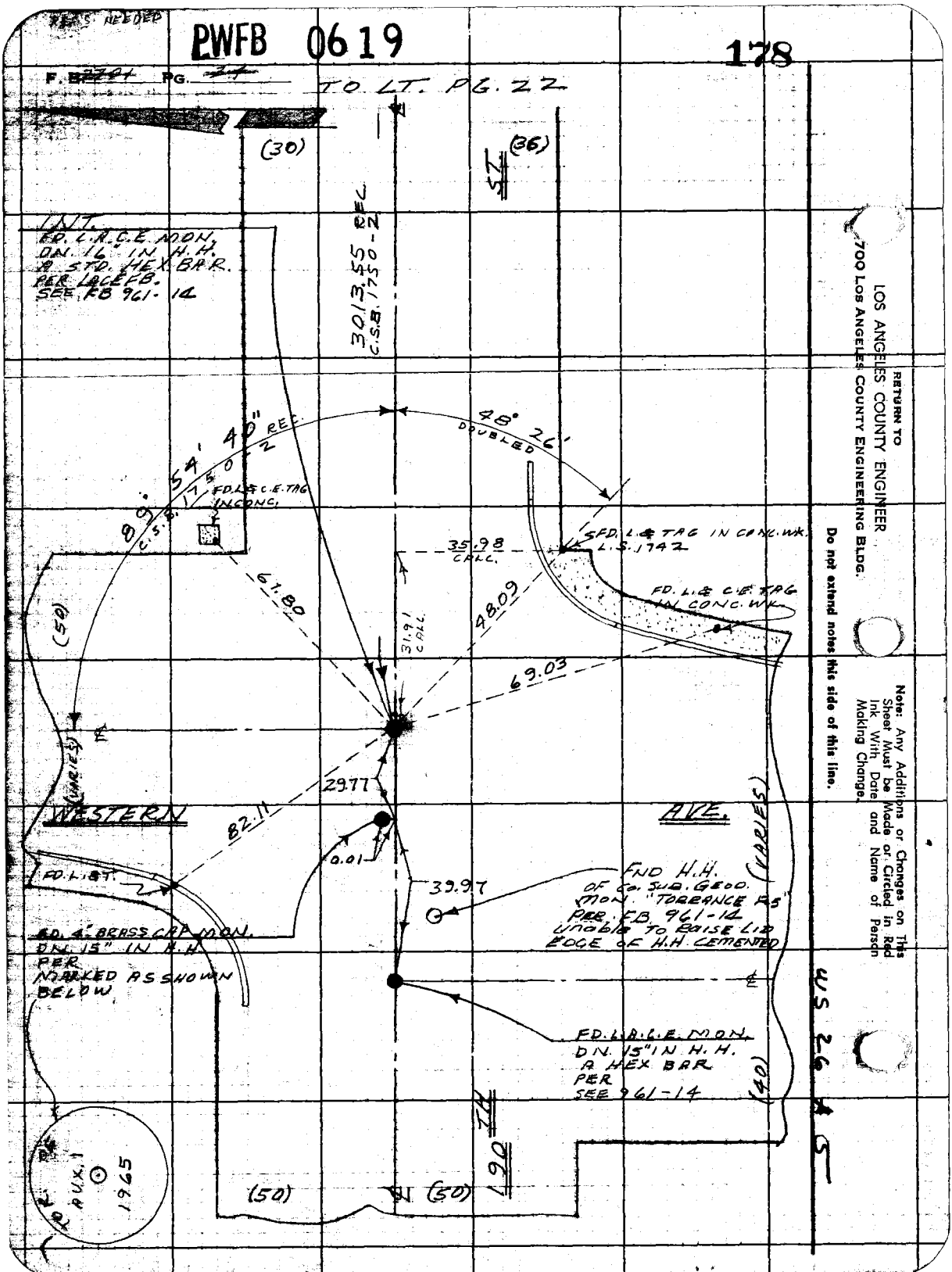
7-69 CE #347

PWFB 0619

178

F. B. 2704 PG. 24

TO LT. PG. 22



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700 Los Angeles County Engineering Bldg.

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PWFB 0619

179

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L. A. SURVEYS
JN 030300 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 1-64
Indexed

F. B. 2706 Pg. 25

660.21 T 62 = 660.18
647.21 " = 647.18

CONT. BOT. PG. Z6

660.18 ℄

ST

SET
B.T. SPK E.W.
@ 90° TO ℄
END LET THAT
LIES APPROX.
@ THE CITY LINE
NO SURVEY OF
CITY-LINE

END
LET IN
CONC. PAV.
NO REF.

90°

12.03

VICTORIA
(190TH ST)

647.18 ℄

(50) (50)

CONT. RT. PG. 22

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900 Los Angeles County Engineering Bldg.

76209S CE #247—7-55

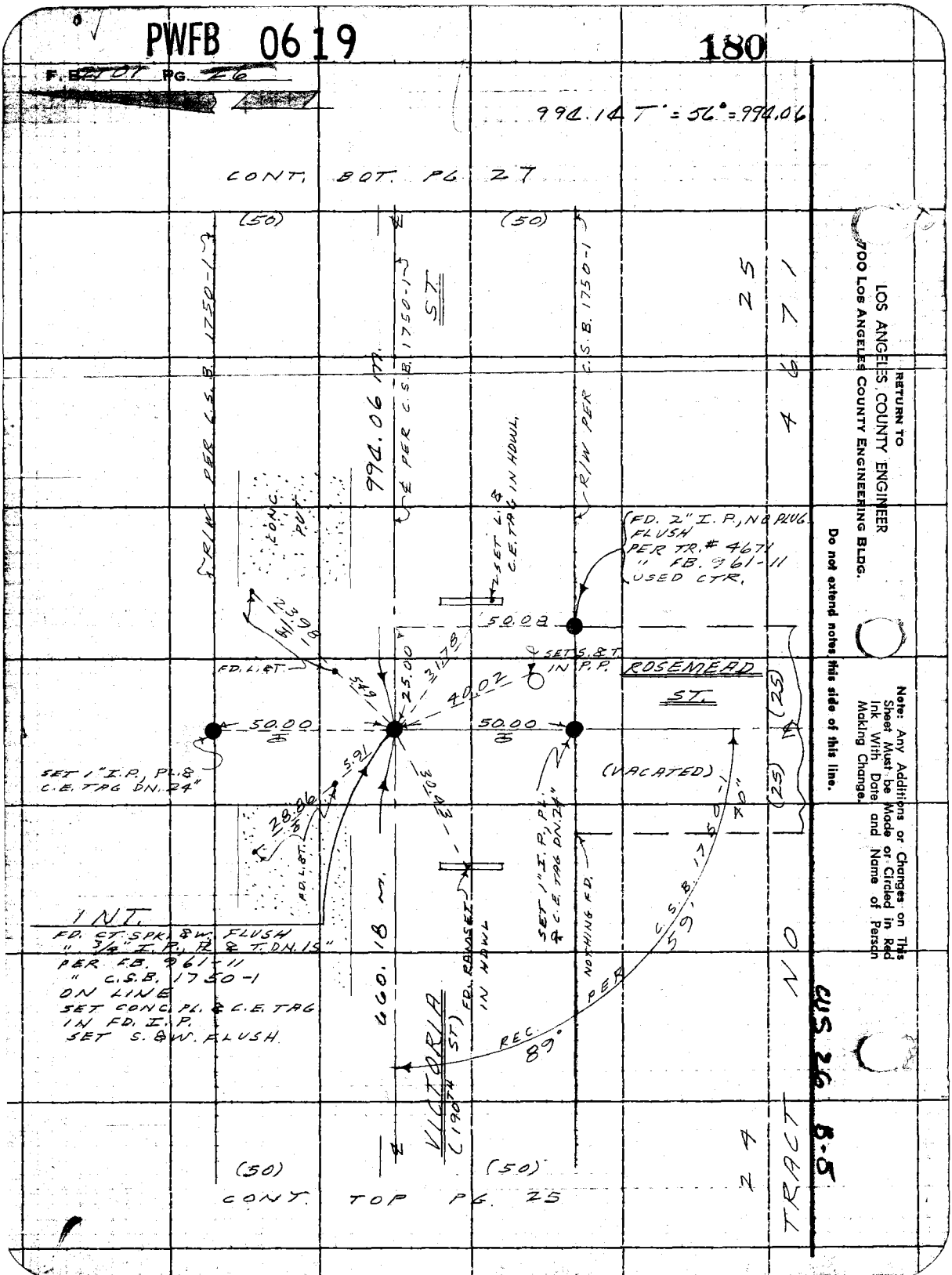
PWFB 0619

180

F. B. 270 PG. 26

994.14 T. = 56° = 994.06

CONT. BOT. PG. 27



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LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0619

181

F. B. 2704 Pg. 7-11

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 03030 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. O. R. Date 1-64
Indexed

CONT. EOT. PG. 28

369.90 T=68°=369.90

(50) ASSUMED

(60) ASSUMED

54.97

SET 1" I.P. & C.E. TAG

54.07 PROD.

25.17

P.O.T. FD. S.&T.

6.58

27.33

30.44

50'

ACCESS RD

55

SET 1" I.P. & C.E. TAG

54.97

COMP. B-5
FD. STD. CITY OF L.A. TRAV. STA. MON. D.N. 10" IN N.H.
" RESET AUG. 62
PER LACEAB. 51642-5
" " " 17401-5D

FIRST ORDER SURVEY CONTROL TRAVERSE STATION COMP. B-5 RESET AUG. 62 BUREAU OF SURVEY DIV. CITY OF L.A. DEPT. OF PUBLIC WORKS

P.T.
PER C.S.B. 1750-1
SET 1" I.P., P.L. & C.E. TAG DN. 18"
REC. LINE & DIST. FR. VERMONT AVE. PER C.S.B. 1750-1
" FB. 961-10
(REC. PT. OUT BY CONST.)

R.M.
FD. STD. C.S. REF. MON. DN. 18"
FB. 925-119, 120

151°
247°
191°
151

45.64

SET 1" I.P.

994.06 M.

VICTORIA

(50) ASSUMED

CONT. TO AP. PG. 26

(50) ASSUMED

N 51° 30" E
N 43° 20" E
N 35° 00" E
N 51° 50" E

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763095 CE #847—7-85

PWFB 0619

182

F.B. 2707 PG. 28

789.29 T=80°=789.35

MEAS. ON 2nd OFFSET LINE
1. 179-57-20
4. 359-49-20
6. 359-44-00
179-57-20

CONT. BOT. PG. 29

1. 118° 04' 40"
4. 112° 18' 30"
6. 348° 20' 00"
Σ 118° 04' 40"

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

789.35 PROP.
789.22 REC.

ST.

59.06

SET L.&C.E. TAG

VERMONT

42.16 CUR 6

179°

57'

SFD. L.&T.

SFD. BR. CAP B.M.S. IN TOP CONC. HDWL. U.S.C.&G.S. 1946 B.M. T 789

25.14

TRAFFIC SIG. ON ℄

FD. L.&T. IN MON.

20"

60.10

122.83

118°

04'

30"

112.45 Per C.S.B. 1750-1

2° OFFSET LINE

FD. L.&T. IN MON.

0.15

1.93

20.10

37.42

42.12 CUR 2

OFFSET ℄ PT. SET C.N. ON SPLIT PKT FOR ANGLE ONLY

ANGLE POINT
FD. HEX BOLT DN. IN L.A. CITY ENGR. H.H. PER L.A.C.E. FB 10663-26
SEE FB. 961-9
" " 1012-95
" C.S.B. 1750-1
" " 311-1

FD. L.&T. IN MON.

018

40"

665.94

135-

PG

66.75

47.52

55.11

SET L.&C.E. TAG

FD. L.&T.

81.65

38.12

To Top

US 2G 85

I.N.T.
FD. L.A. CITY ENGR. BRASS CAP MON. IN H.H. COMPTON 8-5-A
PER FB. 1897-155
SEE " 961-9
" " 1012-95
" C.S.B. 1750-1
" " 311-1
PER L.A.C.E. FB. 10663-26
" " " 17401-50, 55

369.90

25.18

SET L.&C.E. TAG

VICTORIA

SET L.&C.E. TAG TOP CONC. HDWL.

CONT. TOP PG. 27

PWFB 0620

820

Notes Ck'd by	Survey of E SURVEYS
Map No.	JN 0303.00 Tape 0231 Std 68 °F
Office Work	Surveyed by W.G. RICHARDS
Checked	Notes E. LANOY Date 1-68
Date	Indexed

F. B. 2701 PG. 29

CONT Bk'm Pg 30

B-5

605 216

M.W.D. R/W

ST

735.57 Rad
735.45 Rec.

T= 68°
735.57 = 785.57

FND P.K. SPK
0.08

INT.
SET S&W. FLUSH REC. DIST C18.08' FR. INT. TO S.W. PER CSB 1750-1

FND CHIS "+" ON 1" IN CONC PAV. F.B. 1012-98

0.52

FND CHIS "+" ON 1" IN CONC PAV. F.B. 1012-98 CSB 1750-1

FND 2X2 E.N. FLUSH E.O.M. P.L. of & PIPES M.W.D.

18.68

0.04

0.35

9.12

M.W.D. R/W.

EX. LINE PER F.B. 1012-98

(10)

INT.
SET S&W FLUSH BY PROD. BET. VERMONT AVE & FIGUEROA ST. PER F.B. 961-7, 8, & 9 " CSB 1750-1

9.42

19.8

0.04

61° 54' 50" E&C CSB 1750-1

VICTORIA

789.35 Rad
789.22 Rec.

℄ R/W PER CSB 1750-1

(50)

(50)

℄ R/W PER CSB 1750-1

CONT TOP PG 28

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

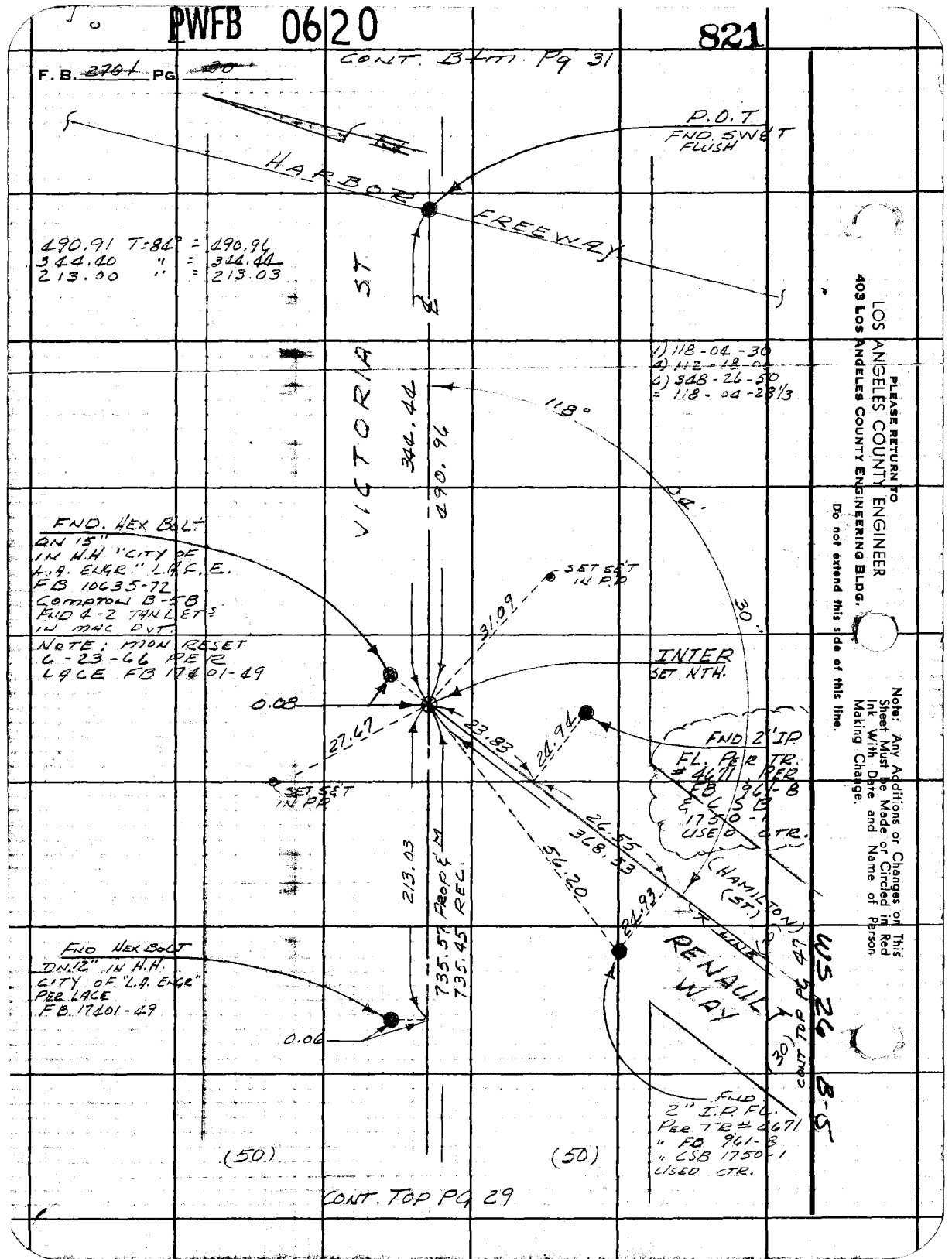
TGE 3095 CE #310 1-65

PWFB 0620

821

F. B. 2701 PG. 30

CONT. B-4m. Pg 31



CONT. TOP PG 29

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 822, 823, 824, 825

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEYS
JN 030300 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. O. R. Date 7-64
Indexed

F. B. 247 Pg. 21

WS 26 B-5

111.32 T=68°=111.32
941.32 T=84°=941.62

CONT. BOT. PG 32

(33)

ST.

1. 85° 32' 10"
4. 342° 09' 10"
6. 153° 14' 00"
85° 32' 20"

941.62

(112.5)

85°

32' 20"

℄ CHANNEL

(112.5)

℄ DOMINGUEZ

FD. TARGET PAINTED ON F.W.S. BRIDGE PER F.C. 2585-269 USED FOR LINE

(112.5)

℄ S. TAN

21.40

20.40

81.845 REC. TO B.C. PER F.C. 2585-269 0.17

P.O.S.T.

FD. 2" I.P. P.L. & F.C. TAG DN. 2.0' PER R.D. FB. 426-9

P.O.S.T. (WILY RIM) SET S. & W. PLUSH BY INT SEE F.C. 2585-269

NOTE: For new ties see F.B. 2701 Pg. 158, W.O.R. 1-67.

FD. 2" I.P. P.L. & F.C. TAG DN. .24' PER R.D. FB. 426-9

111.32

733.12

CONT. BOT. PG. 80

CITY OF L.A. DEPT. W. & P. ℄ TOWERS

LNT SET S. & W. BY INT.

88.80

℄ TOWERS

CONT. TOP PG. 59

REC. ℄ CHANNEL DATA PER F.C. 2585-269
Δ = 33° 45' 05"
R = 800.
T = 242.69
L = 471.26

VICTORIA

490.96

52°

A'

20'

(33)

(33)

1. 52° 47' 30"
4. 211° 09' 15"
6. 316° 44' 00"
= 52° 47' 20"

CONT. TOP PG. 30

RETURN TO
LOS ANGELES COUNTY ENGINEER
OR LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

760098 CE #247—7-65

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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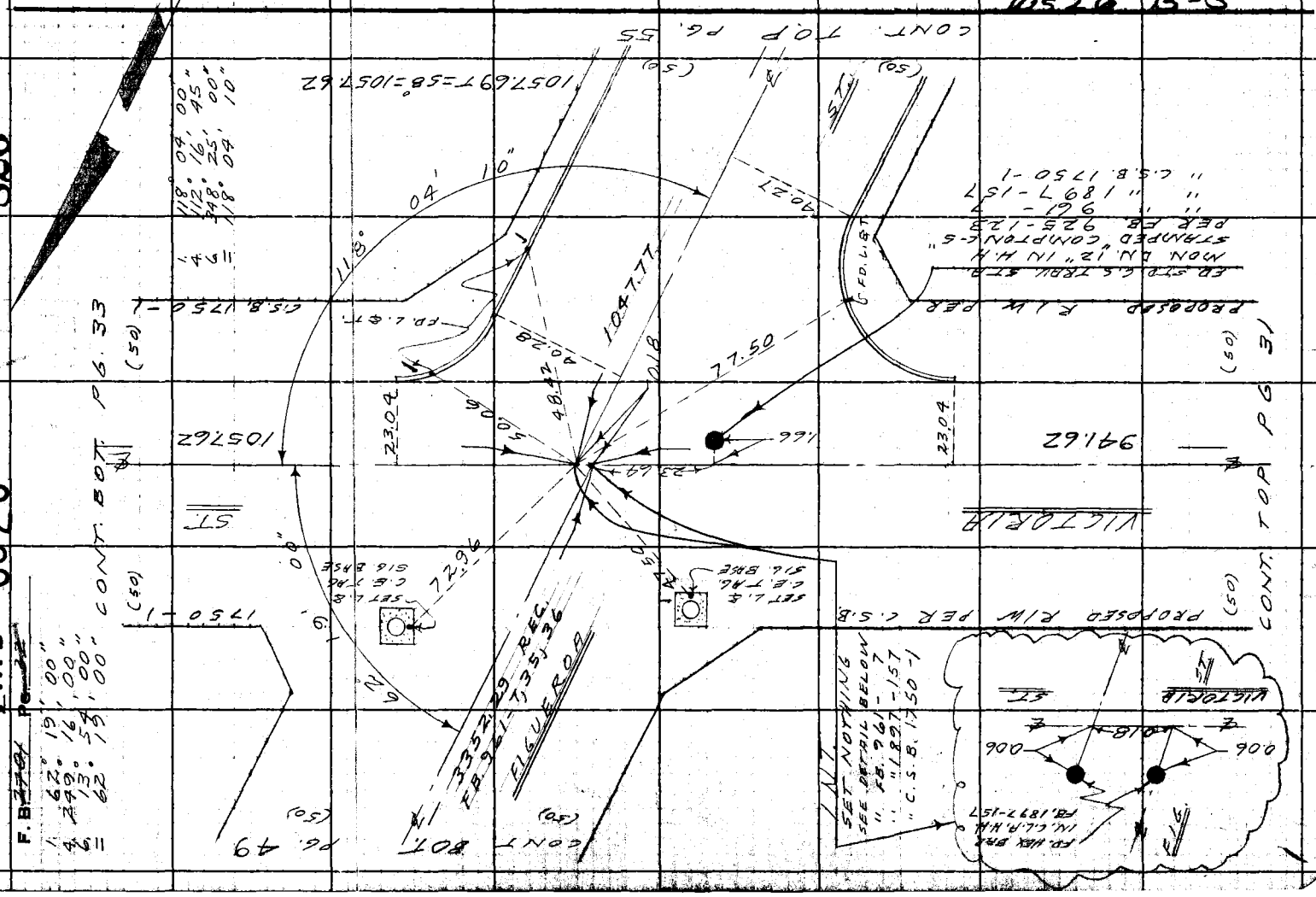
Do not extend notes this side of this line.

US 26 B-5

826

PWFB 0620



PWFB 0620

827

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SURVEYS
JN 03020 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 2-64
Indexed

F. B. 2704 Pg. 35

W.S. #6-135

1. 62° 19' 15"
4. 249° 16' 30"
6. 13° 55' 00"
= 62° 19' 10"

CONT. BOT. PG. 34

1. 118° 04' 45"
4. 112° 18' 30"
6. 3 48° 28' 00"
= 118° 04' 40"

270.12 T=58 : 270.10

CONT. BOT. PG. 50

(50) (50)

C.S.B. 1750-1

SET L & C.E. TAG

ST.

P.O.T. FD. L. & T. FLUSH FB. 1897-158 " 961-6

PEER C.S.B. 1750-1

10"

118.

62.

04.

40.

90.08

270.10

41.99

10.16

FD. L. & T. REMOVED

SET "+" S.S.M.H. RIM

FD. L. & T.

0.02

0.03

24.21

2109.21 R.F.C. FB 961-6 PG 16

BROADWAY

28.20

FD. L. & T.

SET L. & C.E. TAG SIG. BASE

51.94

1545.33

77.85

46.95

BROADWAY

FD. L. & T.

0.03

SET L. & C.E. TAG SIG. BASE

CONT. TOP PG. 36

ANGLE POINT N. & S. FD. L. & T. FLUSH IN CONC. PVT. FB. 1897-158 " 961-6 C.S.B. 1750-1 (FD. TACK 0.09 N. REMOVED SAME)

PROPOSED R/W

VICTORIA

1057.62

(50) (50)

PROPOSED R/W

CONT TOP PG 32

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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76508 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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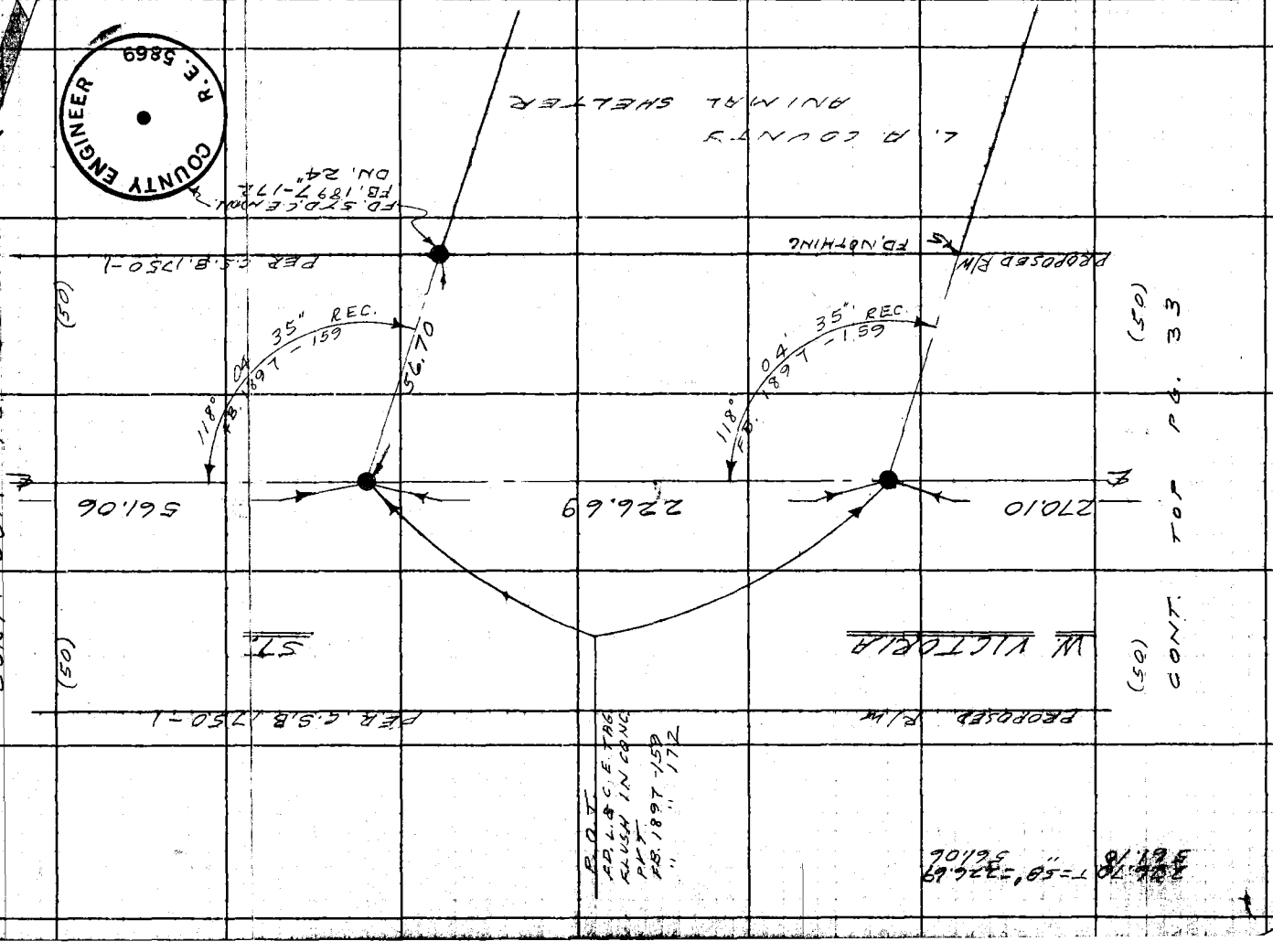
Do not extend notes this side of this line.

WS 26 B-5

828 , 829

PWFB 0620

F.B. 2201 PG. 24



769098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
500 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 26 B-5

PWFB 0620 830

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JN 4303.00 Tape 2231 Std. 66 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-9-64
Indexed

E SURVEYS
F. B. Pg.

INT. & ANGLE PT.
ED. STD. C.S. TRAV. STA.
NON. DN. 10" IN H.H.
"COMPTON D-5
PER F.B. 1897-160
" " 961-5
" " 925-131
" C.S.B. 1750-1
SEE DETAIL BOT. RT. 40R.
" RD. DEPT. F.B. 317-120

NOTE: This pt. has been replaced with a C.E. Tag per F.B. 3543-134 See F.B. 2701-120 for new ties

PROPOSED R/W PER C.S.B.

WHR 1-19-67

CONT. BOT. PG. 51

(50) PER C.S.B. (PROPOSED)

(50) 1750-1

S88°53'T = 62°
= 588.91
723.35 T = 64°
= 723.31

SET L. & C.E. TAG. SIG. BASE

FD. 9" I.P. FLUSH DISTURBED CENTER

CONT. BOT.

(50) PER C.S.B.

VICTORIA ST.

SET L. & C.E. TAG. SIG. BASE

44.37

36.3

FD. L. & T.

13.07

3194

1730

2493

0.62 FD. L. & T.

561.06

588.91

CONT. TOP PG. 1750-1 (50) 34-1

62°

71.15

41.69

72.83

47.02

FD. L. & T.

SET L. & C.E. TAG. IN SIG. BASE

SET L. & C.E. TAG. SIG. BASE

B.M. FD. U.S.C. & G.S. BRASS CAP IN CONC. MON. FLUSH - K-780, 1946

(50) PER C.S.B. CONT. TOP PG. 1750-1 (50) 34-1

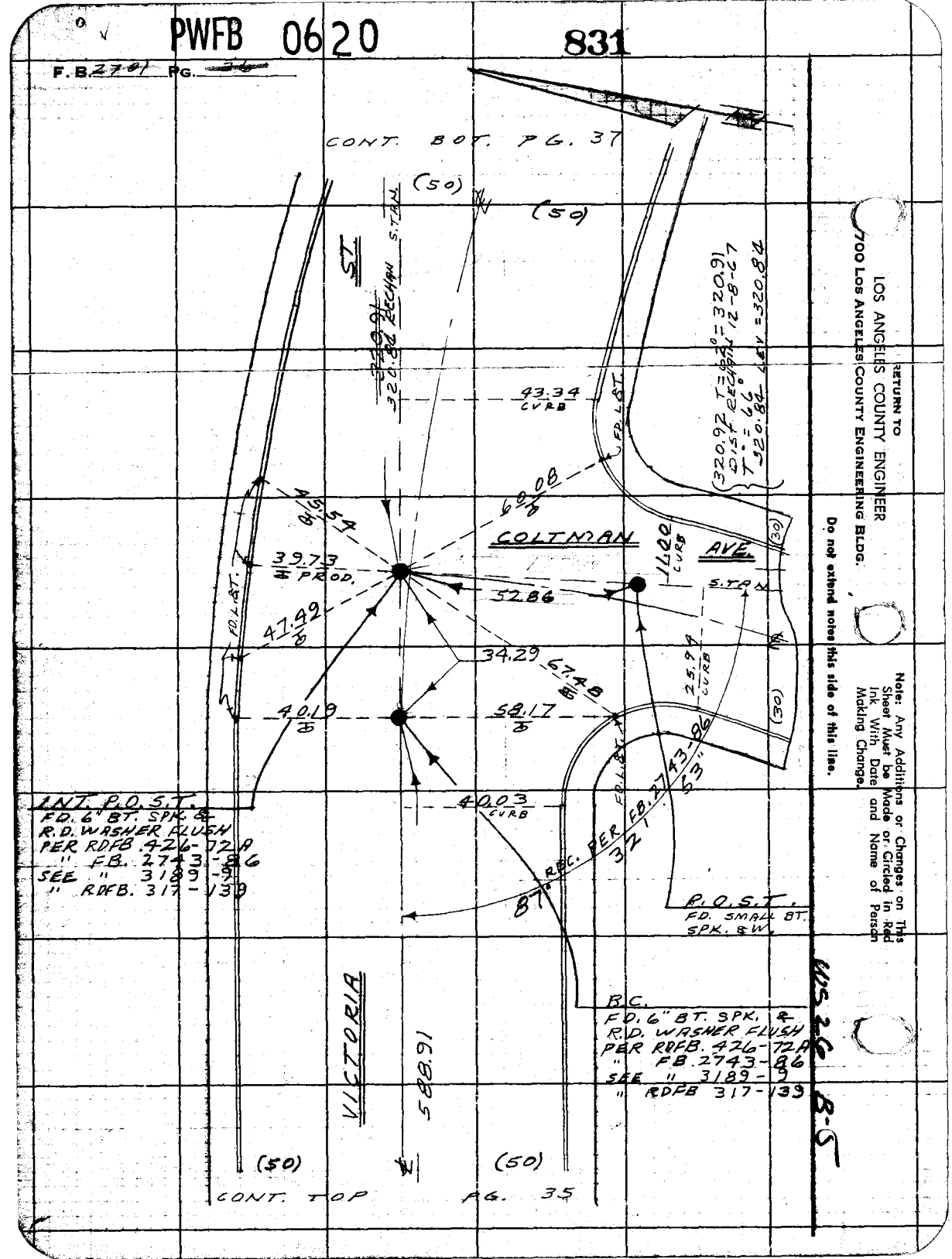
PG. 36 (50) 1750-1

118.15
4.62
1479.30
118.15
55.00
13.30
62.00
55.00

PWFB 0620

831

F.B. 2743 PG. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 B-5

PWFB 0620

832

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 2 SURVEYS
JN 27,229 Tape 223 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 11-67
Indexed

F. B. 227-04 Pg. 34

05 20 B-5

Note: Any Additions or Changes on This Sheet Must be Made at Circled In. Red. Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
90 Los Angeles County Engineering Bldg.

7-8008 CE #247—7-81

P.I.
FD. L. & C.E. TAG
IN CONC. WK. ON
CONC. BRIDGE
PER FB 2703-88
" " 3189-10
" ROFB 426-73, 73A
" " 317-120

PER C.S.B. 17507

(50)

S.TAN.

S.T.

FB 2703-88

VIGLORA

CONT. BOT. PG. 38

(50)

PER L.A.CO. ENG. WK. COND. FILE

FND LEAD

FND LEAD C.E. TAG

FND LEAD

FND LEAD

EXISTING R/W

320.84 MEAS

S.TAN.

(30)

(50)

EXISTING

CONT. TOP PG. 36

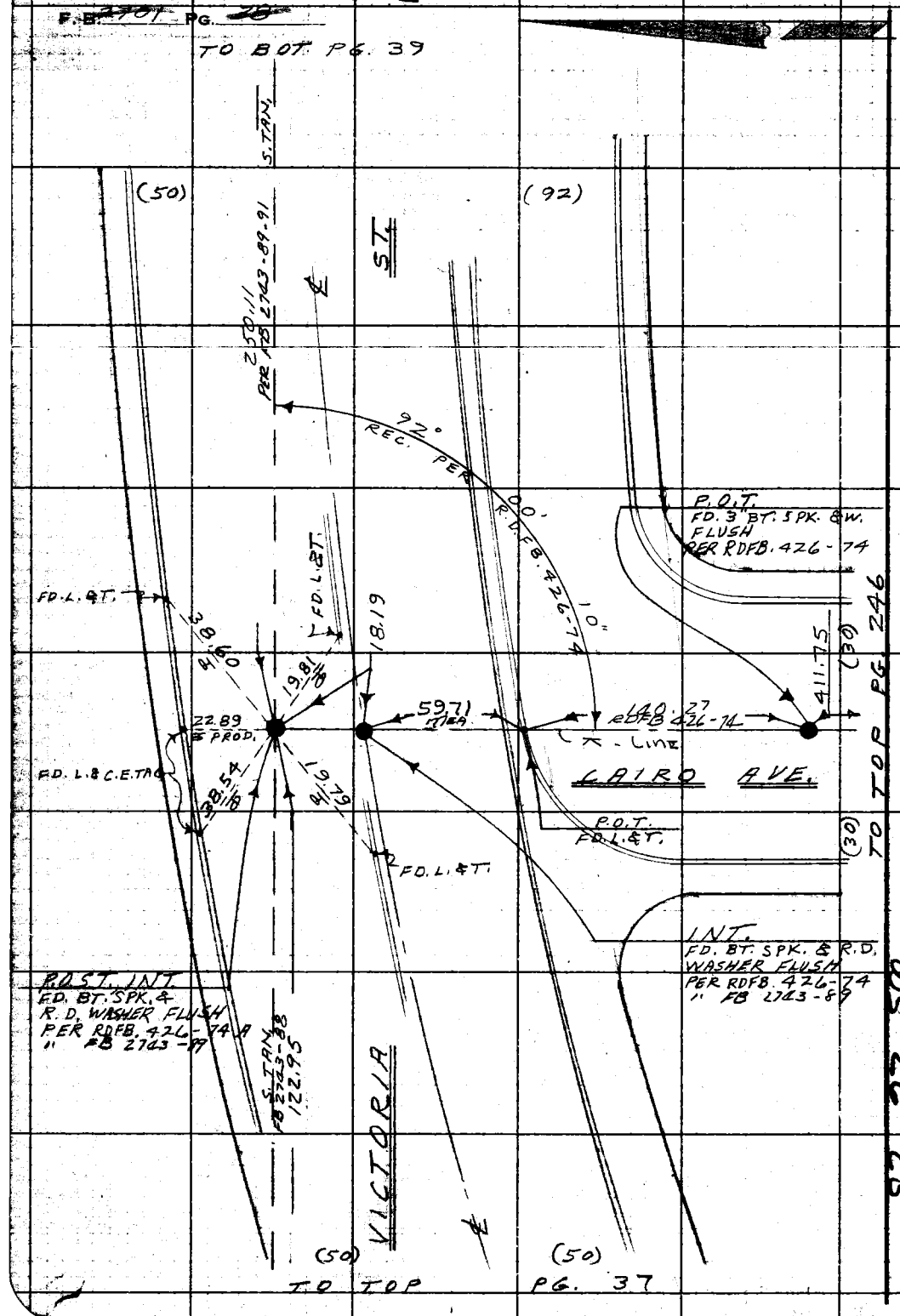
153° 21' 15"
PER FB 2703-88

PWFB 0620

833

F.B. 2707 PG. 28

TO BOT. PG. 39



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

834

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SURVEYS
JN 030300 Tape 250 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 11-67
Indexed

F. B. 270 Pg. 39

W.O. 08

W.S. 26 G5

TO BOT. PG 40

(50) (92)

VICTORIA ST.

FND LEAD & TACK

40.10 38.08

58.74

FND LEAD & TACK

INTER. FND BT SPK & W.O. WASHER PLUG PER ROR B 317-12 & " FB 2743-91 " FB 3189-12

59.91

S 84° 08' 07" E

1173.60 FB 3189-12

WALL

SI

FND LEAD & TACK

40.39

53.88

FND LEAD & TACK

318.62

18.20 (30)

17.92 (30)

49.98 FND LEAD & TACK

57.51

S 16° 04' 18" E

17.86

30°

87° 59' 50"

250.11 PER FB 2743-89-91

FND LEAD & TACK

55.50

S 1°-TAN

1) 88-00-00
4) 351-59-25
6) 167-59-05
= 87-59-50

E.C. FND LEAD & T.B.O.W. PER ROR 317-12 & PER FB 3189-12

317-139

(50) (VARIES)

TO TOP PG. 38

TO TOP PG. 39

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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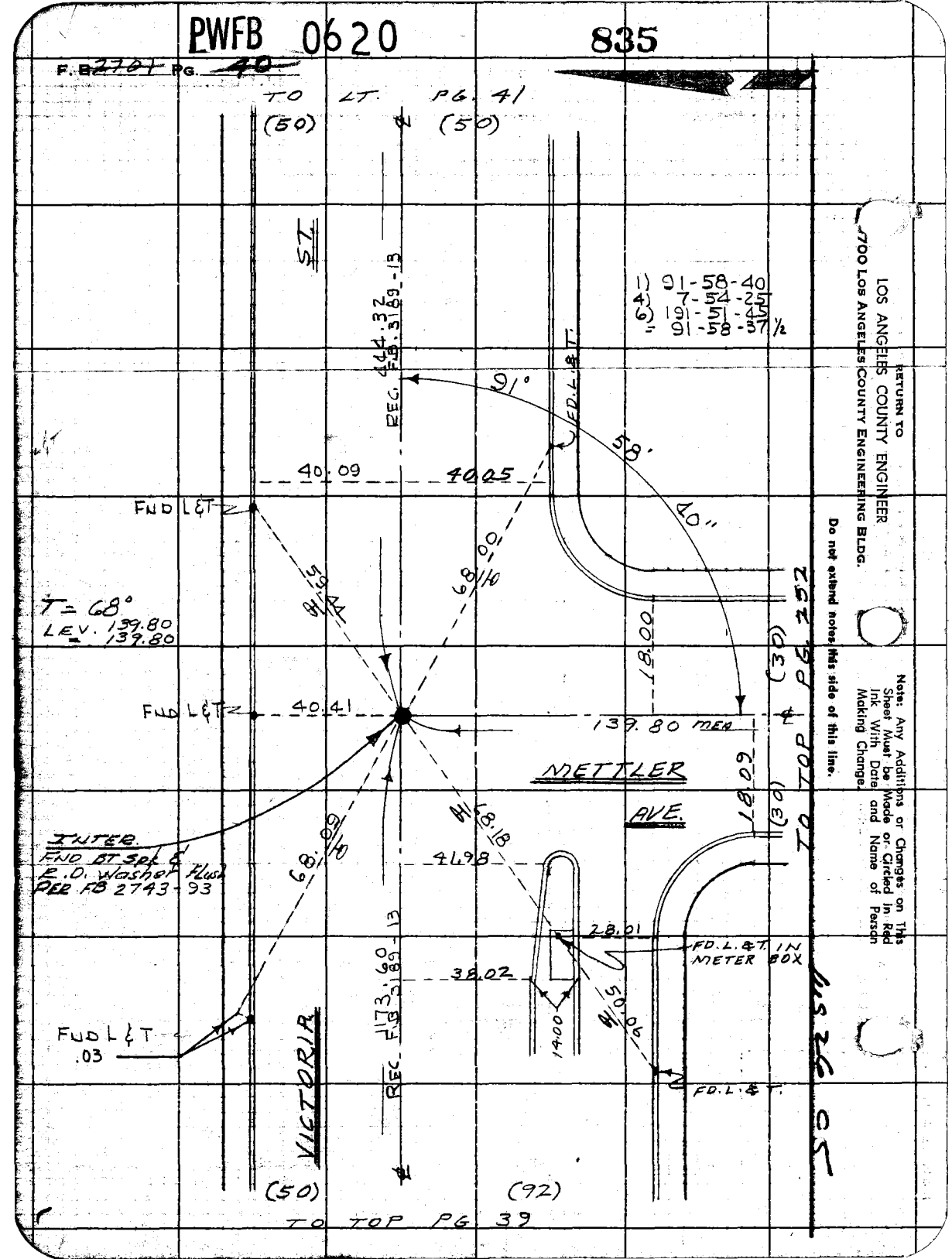
Do not extend notes this side of this line.

783098 CE #247—7-65

PWFB 0620

835

F. B. 2781 PG. 40



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

836

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of # SURVEYS

JN 0303.00 Tape 0259 Rd 68 °F

Surveyed by W.A. RICHARDS

Notes W.A.R.B.E.L Date 11-67

Indexed

F. B. ~~2791~~ Pg. 41

TO BOT. PG. 52

ANTER. & PT. FND L.A.Co. ENGR TAG AL. PER F.B. 2793-95 " " 3189-73 " " " -14

1) 91-59-50
4) 7-59-25
c) 191-59-15
= 91-59-32½

(60) AVALON BLVD (60)

585.29 R&S 121-14

7.16 38 REC. F.B. 3189-14

1) 88-00-00
4) 351-59-45
c) 167-59-40
= 87-59-52½

FND CO. DEPT LE TAG R. PER F.B. 426-19

64.95 45.05

FND 1/2" I.P. LS

91°59'50" 87°59'55"

91.24

43.05

40.05 (80) 40.00

484.32 REC. F.B. 3189-14

595.10 REC. F.B. 3189-14

0.09

TO TOP PG. 40

VICTORIA ST

TO BOT. PG. 12

59.47 (80) 40.11

88°93'35" 91°59'35"

59.14

80.51

10.12 00.40"

F.O.T. FND L.C.

FND 1/2" I.P. LS

64.88 65.12

20.11

FND 2" I.P. NO PLUG, & N. ON. 12 PER F.B. 3189-21 " " 2793-95

0.02

422.16 REC. F.B. 3189-21

1) 88-00-20
4) 352-02-40
c) 168-03-55
= 88-00-39½

59.14

(75) (60)

1) 91-59-30
4) 7-58-30
c) 191-57-35
= 91-59-35½

TO TOP PG. 174

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

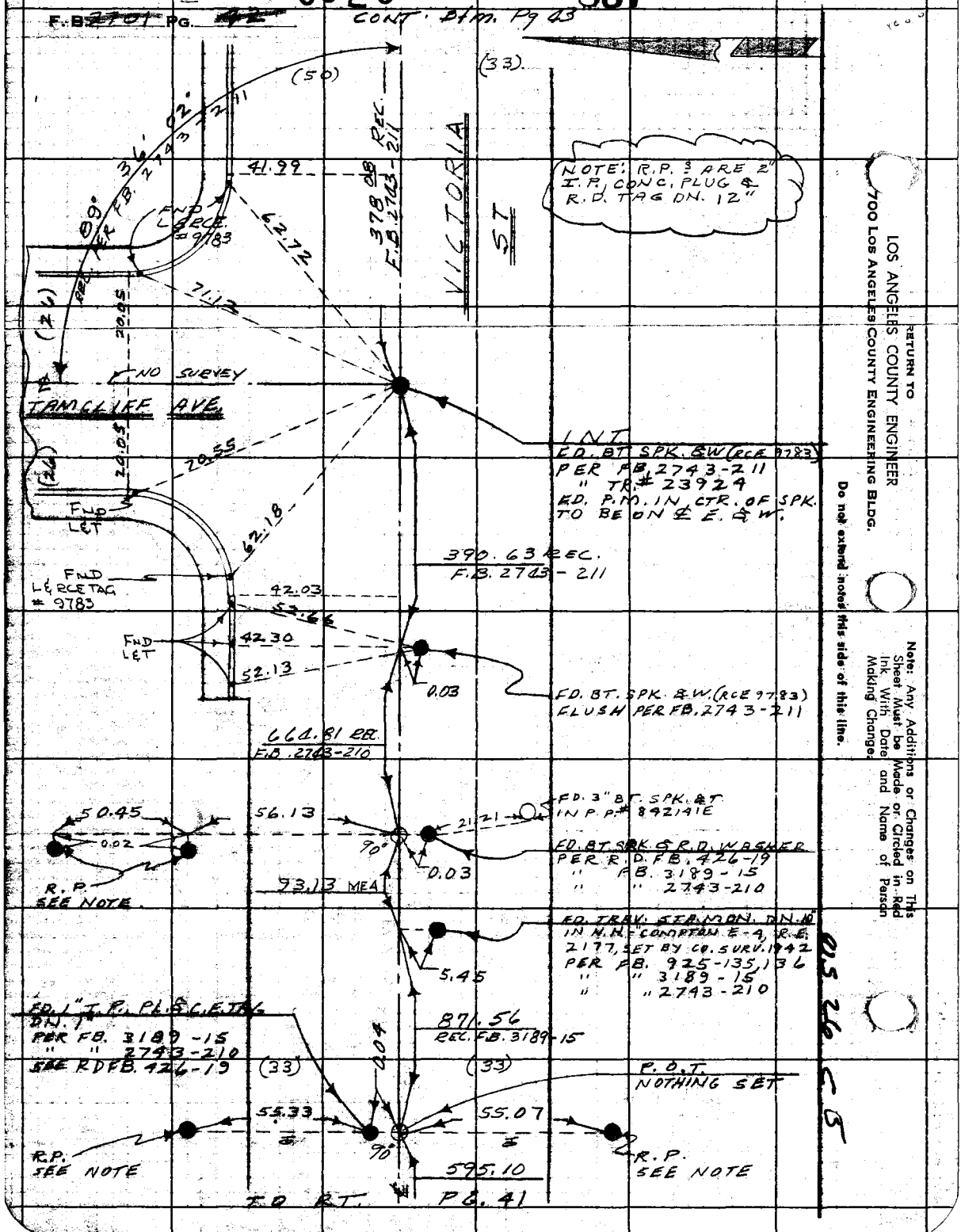
763098 CE #247—7-65

PWFB 0620

837

F.B. 2701 PG. 42

CONT. D/M. Pg 43



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes

WLS 246 E 3

PWFB 0621

310, 311

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 030300 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 12-65
Indexed C. J. GALLI

F. B. 2701 Pg. 43

cont. of Pg. 42

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

Do not extend notes into this area of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76309S CE #247—7-58

VICTORIA ST

PRI. MAC. RD.

45.00

55.09

FND L & T. NAIL IN G.M. BASE

FND SPK & W. FLUSH F.B. 3189-16

P.O.T. FND BT SPK & RD. WASHER ON CO. LINE PER F.B. 2743-212 F.B. 3189-16

837.40 E.C. F.B. 3189-16

1340.74 E.C. F.B. 3189-16

P.O.T. FND SPK & RD. WASHER PC PER F.B. 3189-16

155.99 E.C. F.B. 2743-212

FND BT SPK W&T PER F.B. 2743-211

378.08 E.C. F.B. 2743-211

0.06

(33)

(33)

TE #23924 PER F.B. 2743-212

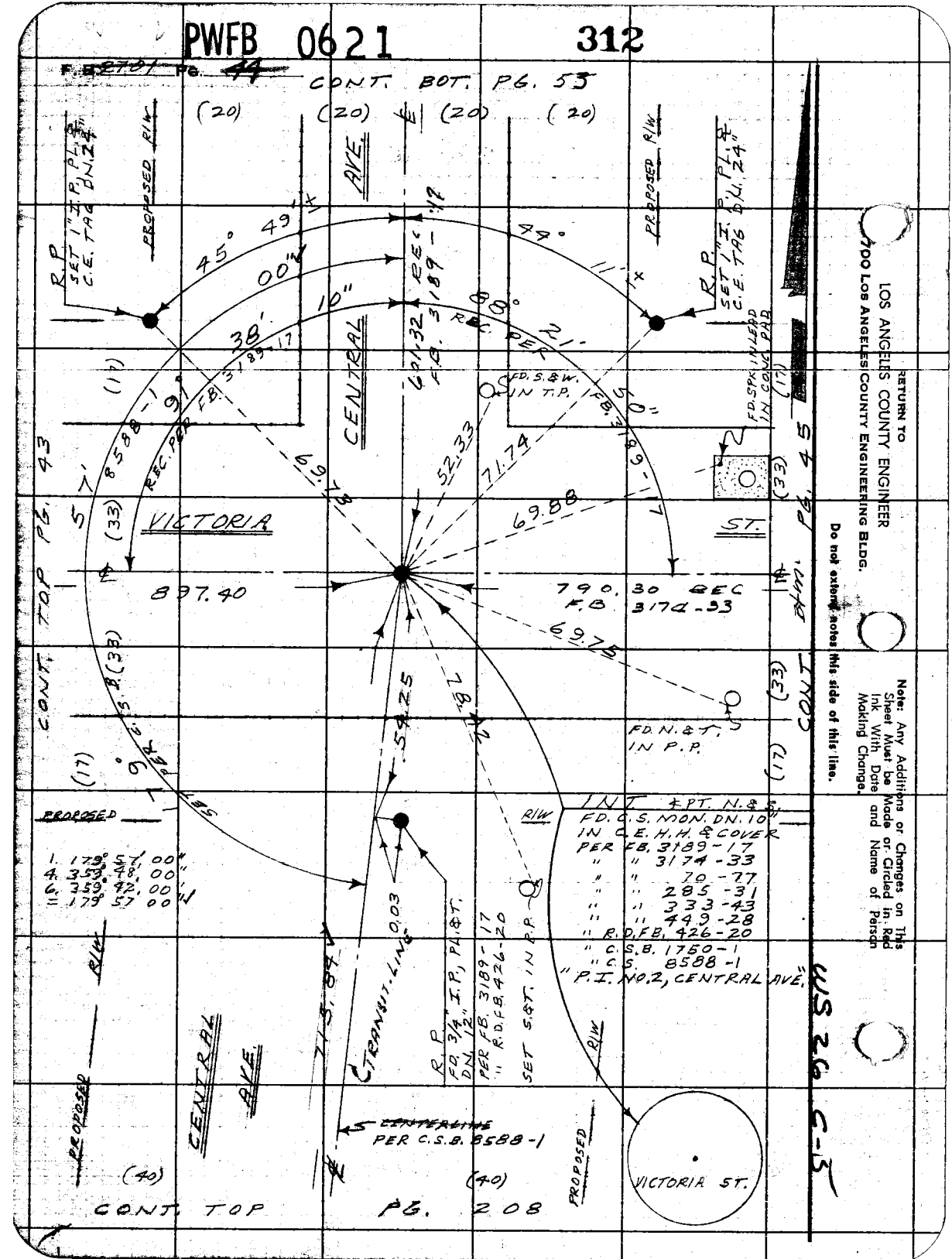
cont. top Pg. 42

PWFB 0621

312

F.B. 2701 Pg. 44

CONT. BOT. PG. 53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 C-13

PWFB 0621

313, 314, 315

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 0303.00 Tape 299 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W.A.R. Date 12-67
Indexed

F.B. Pg.

TO BOT. PG. 46

799.71 REC
F.B. 371 72-32

50.00 90° 50.02

0.02

FND 2" I.P
CONC PLUG &
R.D. TAG 12" ON
PER F.B. 3199-18
" RDFB 422-21

FND 1" I.P
PLUG & C.E. TAG
ON 18"
PER F.B. 3189-18

1180.63 REC
F.B. 3174-32

P.O.T
FND BT. SPK WET
FLUSH R.D. WASHER
PER F.B. 3189-18
" RDFB 422-21

P.O.T
FND SQ. SPIKE
ON 2" PER
F.B. 3189-18
F.B. 3174-32

29.40

0.02

35.03

29.38

53.81 CALC

FND CHIS "+"
CONC 25.71 P.K.
FD. L. & T.
FD. BT. SPK, R.D.
WASHER FLUSH
PER F.B. 3189-18
" " 3174-32
" RD " 422-21
FD. BT. IN
TOP OF C.B.

59.21

FND:
Small BT. SPK
IN PP #1167831E
F.B. 3189-18

VICTORIA ST

1142.96 REC
F.B. 3174-32

0.03

FND L & T

48.40

39.85

42.19

FND CHIS "+"

FND L & T
BRDG IN
CONC BASE
POST

790.30 REC
F.B. 3174-38

(33) (33)

FND
BT. SPK W/ET, R.D. WASHER
PER F.B. 3189-18
" F.B. 3174-32 & RDFB 422-RD

TO RT. PG. 44

W S 26

D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not expand notes into area of ship line.

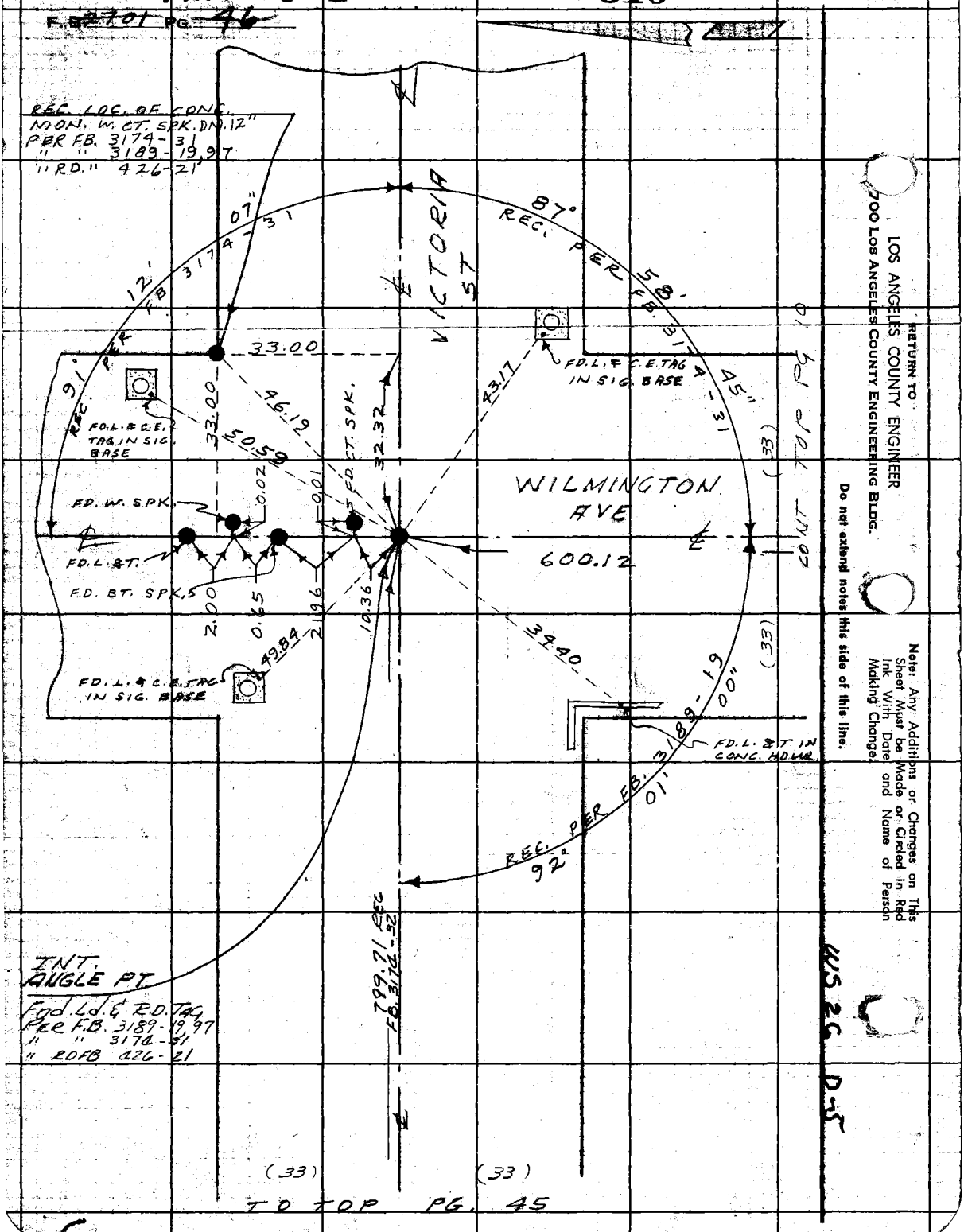
RETURN TO
LOS ANGELES COUNTY ENGINEER
OR LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

PWFB 0621

316

F.B. 2701 PG. 46



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 838

Notes Ck'd By
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN 0303.0 Tape 0799 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 1-68
Indexed

F. B. 270' PG. 47

TO RT. PG. 30

US 26 B-5

(30) (30)

RENAULT WAY (ST.)

HAMILTON LINE

T = 46°
368.53 = 368.53
75.96 = 75.96

FD. HEX. BRR. DN. 6 IN. N.A. (L.A.C.E.) NO REC. PER LACEFB. 17401-49

0.04

20.11 CURB

20.25 CURB

SET L.& C.E. TAG

75.96

37.92

35.25 ℄ 90° 35.35 ℄

SET L.& C.E. TAG IN FD. CHI. "+"

35.44 ℄ PROD.

FD. AT. SPK. & T. ELUSH IN MAG. PUT. NO REC. USED FOR ℄ LINE CONTROL

SET L.& C.E. TAG IN F.D. CHI. "+"

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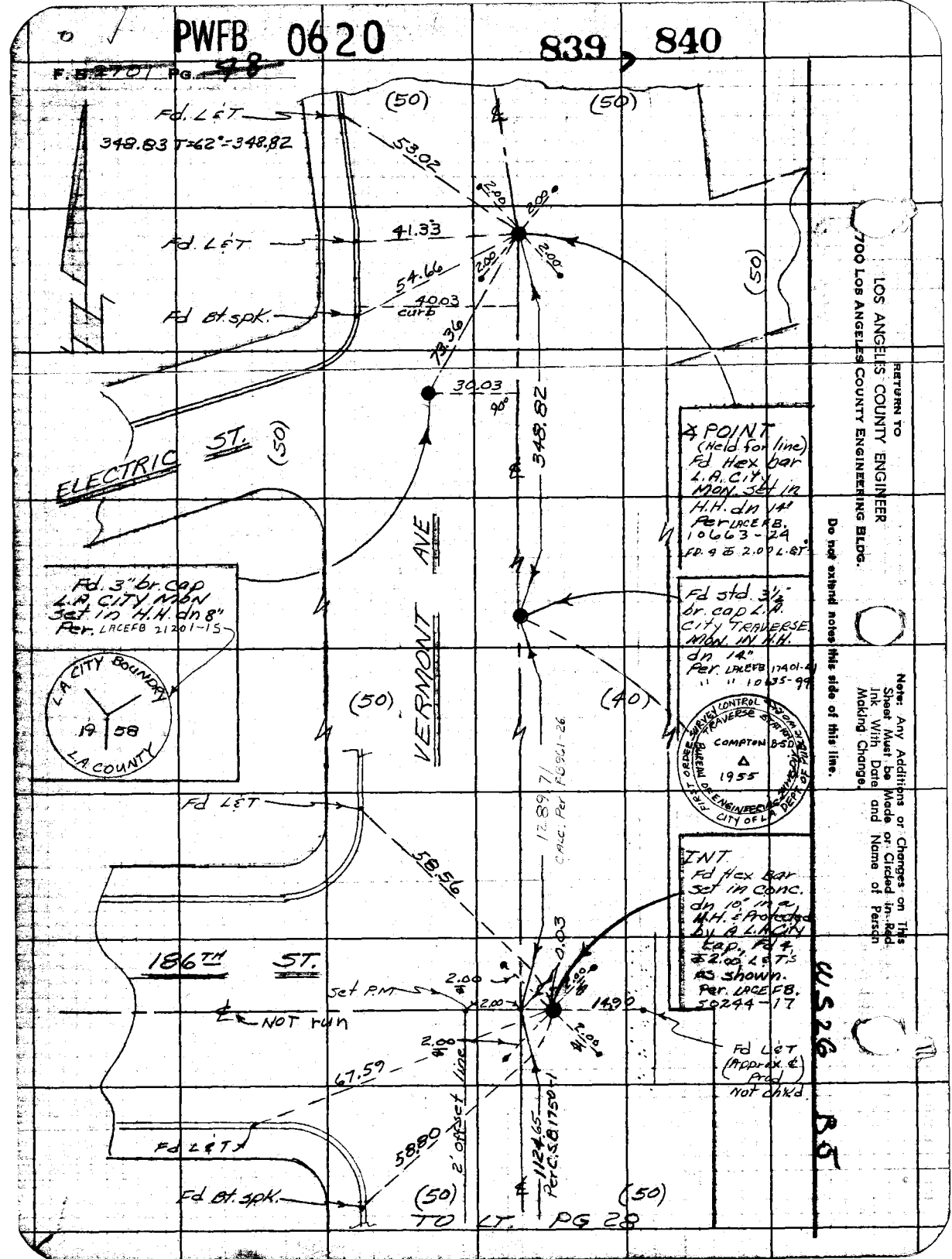
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7830SS CE #247—7-69

PWFB 0620

F. B. 2701 PG. 48

839 840



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26 B5

PWFB 0620

841 & 842

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. P. R. Date 2-65
Indexed

F. B. 2701 Pg. 1

FOR LATER SURVEYS, SEE FB 1822-88
2-1-67 mm.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
PO LOS ANGELES COUNTY ENGINEERING BLDG.

7850SB CE #247—7-53

209
206
8-26
W S 20

TO ⊗ HEX BAR IN H.H. P.I.

TAN. PROD. FD. L. & T. FB. 961-36

P.I.
FD. STD. HEX BAR IN H.H. PER L.A.C.E. FB. SEE FB. 961-36 DETAIL BELOW

Fd. L & C.E. tag ⊕ To L.T. 70 S.W. (20.68 To P.I.) (No Ref)

FD. L. & T.

FD. L & T

20"

33'

78.19

84.14

20.68

16.91

SPLIT OF ⊕

18.40

0.10

FD. L. & T.

24.54

20.71

0.35

FD. L. & T.

FD. L. & T.

FD. L & T

0.03

78.80

169°

FD. L. & T.

TAN. PROD. FD. L. & T. FB. 961-36

1.	166°	33'	20"
4.	306	13	20"
6.	29	20	00"
11	166	33	20"

FIGUEROA ST.

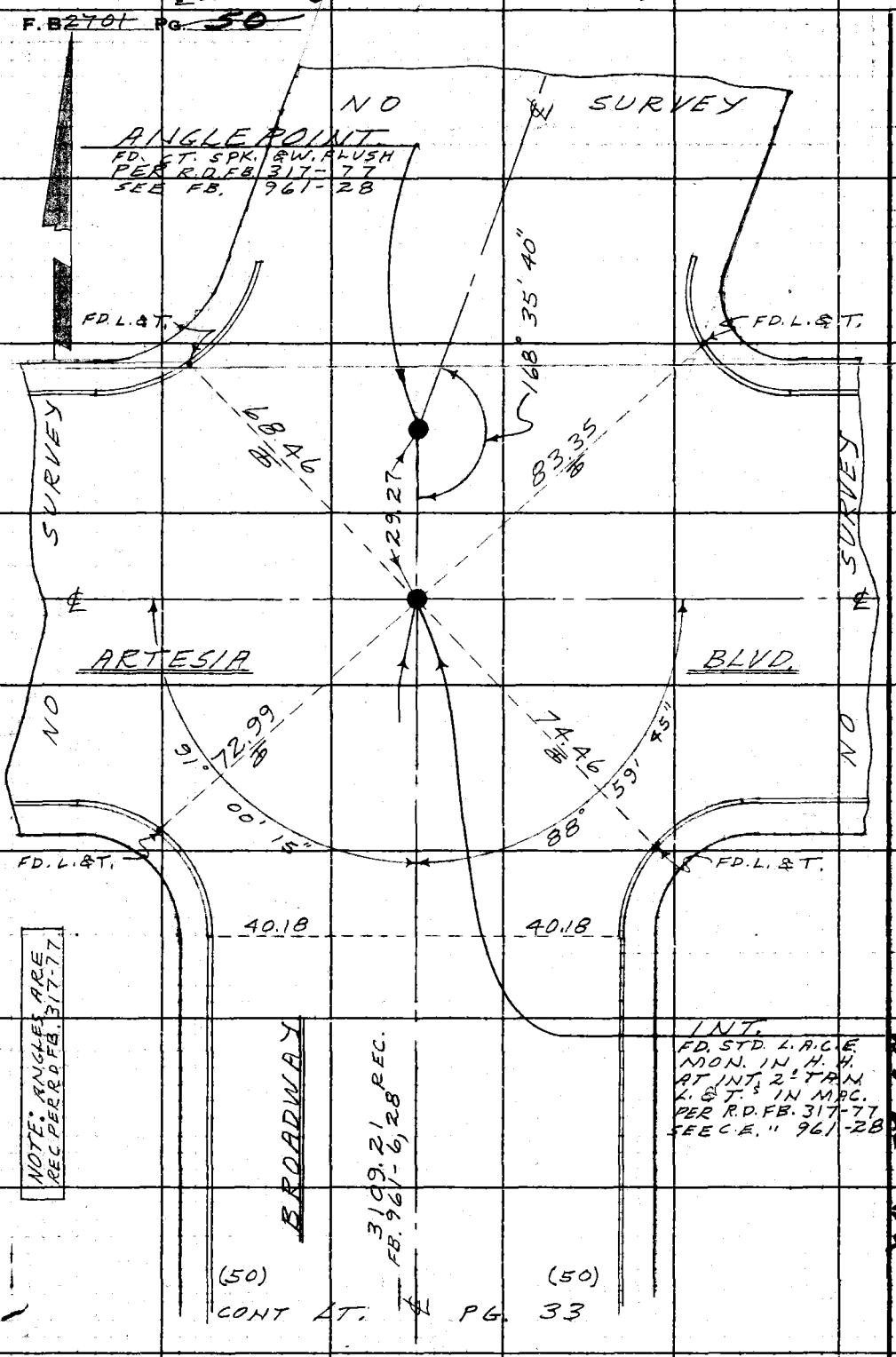
℄ 33 52.29 REC. FB. 961-73 5.36

(50) (50)

CONT. LT. PG. 32

01 PWFB 0620 843, 844

F. B 2701 PG. 50



NOTE: ANGLES ARE REC PER R.O.F.B. 317-77

WS 26 B4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

845 846

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 2 SURVEYS
JN 023020 Tape 2231 Std. 6.8 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 1-68
Indexed

F. B. 2701 PG. 54

134

4 U 526

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red, Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

No Survey

ST

91° 00' 20"
F.B. 2743-73

38° 59' 33"
F.B. 2743-73

END CST

R = 15

R = 37

No Survey

ARTESIA

BLVD.

No Survey

R = 37

R = 37

END CST

END CST

INT.
2" ED. STD. L.A.C.E. MON.
DN. 12" IN H.H.
P. K. NEX BAR SET IN Conc.
COMPTON O-AC
PER F.B. 2743-73

2601.43
F.B. 2743-73 & 71

MAIN

(50)

(50)

TO LT. PG. 35

763098 CE #247—7-53

PWFB 0620

847

F.B. 2701 PG. 52

P.O.T.
FD. 2X2 STAKE & N.
DN. 12" @ TOWER #1341
PER FB. 3121-120
" " 2743-101

REC. MON.
FD. CT. SPK. & W. IN
CONC. MON. DN. 24"
PER FB. 3189-30
" " 3121-120
" " 2743-101
NOTED AS DISTURBED
BY CONST. - FB 2743-101
SEE RDFB. 291-37

(60)

(60)

FD. L. & T.

T = 56°
LEV. 308.51 = 308.49

ANGLE POINT
FD. 1" I.P., PL. &
C.E. TAG, DN. 6"
PER FB. 2743-101
REMOVED & REPLACED
IN SAME POSITION

308.49 MEAS.

171°
FB. 2743-101

BLVD.

AVALON

FD. L. & T.

FD. CT. SPK. & W.
IN CONC. DN. 18"
FB. 3189-30
" 3121-121
" 2743-101
RDFB. 317-122

101.50
FB. 3121-120

FD. 2X2 STAKE SN
DN. 18" - TOWER #1342
PER FB. 3121-120

621.85
FB. 3121-121

FD. CT. SPK. & W. IN
CONC. MON. DN. 18"
PER FB. 3121-121
" " 3189-30
" " 2743-101
" RD " 317-122

FD. L. & C.E. TAG

131.09
FB. 3121-121

FD. 2" I.P., PL. & T.
DN. 8" TOWER #1343
PER FB. 3121-121

716.38
FB. 3189-14

585.29
FB. 3121-121

(60)

(60)

TO TOP PG. 41

RETURN TO
LOS ANGELES COUNTY ENGINEER
7000 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LOS ANGELES C4

PWFB 0621

317

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEY
JN 503.00 Tape Std 68 °F
Surveyed by W.A. RICHARDS
Notes E. LANDIN Date 12-67
Indexed

F.B. 2767 Pg. 42

FND. STATE HWY. TYPE "B" BRASS CAP MON. IN H.H. PER S.H. F.B. A 236,001 PG 45 SEE F.B. 2764 B-25

NO SURVEY

FND L&C.E. TAG IN CONC. SIG. BASE

℄

139.57" F.B. 2765-25

FND L&C.E. NAIL

ARTESIA BLVD.

88.11 F.B. 2765-25

91.55

FND L&C.E. TAG

46.11

NO SURVEY

NO SURVEY

91.52

F.B. 2763-25 PG 19

.03 FND. L&C.E. TAG

(?) (?)

AVE

CENTRAL

1552.79 F.B. 3189-31

FND BT. SPK., WASHER STMP. R.C.E. 9783 PER F.B. 2763-25 FOR TIES SEE SAME.

34.88 F.B. 2743-25

FND CHIS "+" IN 6" GATE POST

42.75

FND L.G. BT. SPK. W.E.T. PER F.B. 3189-31 SEE F.B. 2763-25

49.27

601.32 F.B. 3189-19

FND CHIS "+" IN 6" GATE POST

(20) (20) (20) (20)

CONT. TOP PG. 44

US 26

℄

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

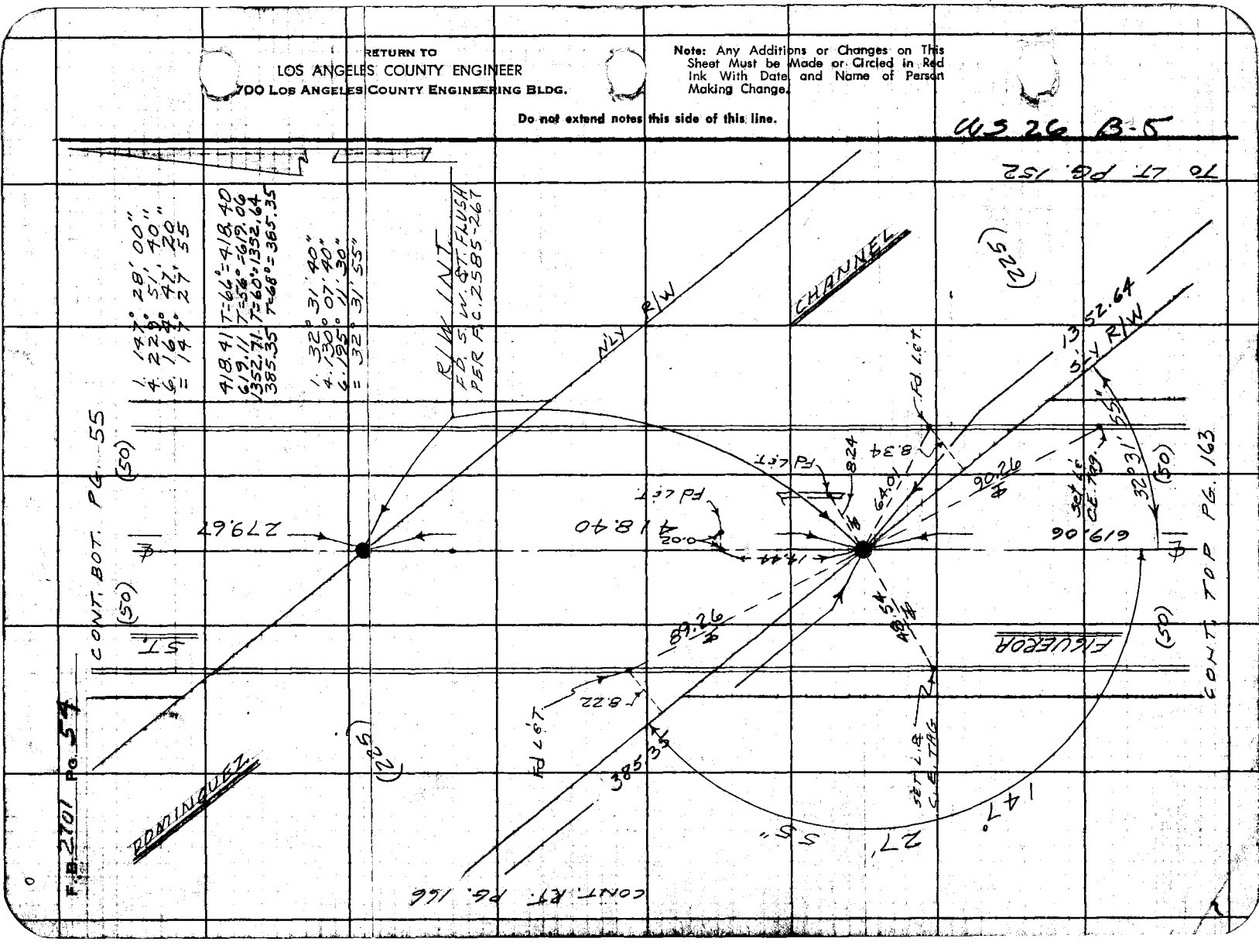
783099 GE #247—7-65

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 B-5



PWFB 0620

850

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. SURVEYS
JN 039300 Tape 023 / Std 68 °F
Surveyed by W.A. RICHARDS
Notes W.R.R. Date 2-65
Indexed

F.B. 270 Pg. 5-8

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-55

60.5 R6 8.5

CONT. RT. PG. 32

(50) ℄ (50)

ST.

1047.77

FD. L. & T.

40.11 39.97

61.49

40.41 ⌀ PROD.

61.70

40.14 40.00

33'

27967 103.73

FIGUEROA

(50) 339.94 (50)

CONT. TOP PG. 54

TO TOP PG. 166

1047.87 T=54°=1047.77
279.68 T=62°=279.67
103.73 " =103.73

INT.
FD. S.W. & T. FLUSH
PER R.D.F.B. 193-112
SEE C.E. F.B. 961-34

GRIFFITH

933.12

ST.

(23) FONT. LT. PG. 44

1503 1519

90° 00' 20"

FD. L. & T.

INT. FD. 1½" I.P., PL. & R.D. TAG DN. 1'
PER RDFB. 426-33A

1. 90° 00' 20"
4. 360° 01' 20"
6. 180° 02' 00"
= 90° 00' 20"

PWFB 0620

851

F. B. 2701 PG. 5

1. 90° 00' 40"
4. 360° 02' 50"
6. 180° 04' 20"
11 90 00 45"

1545.39 T=62° = 1545.33
989.91 " = 989.87
933.16 " = 933.12
701.49 T=68° = 701.49
901.68 T=66° = 701.67

CONT. R.T. PG. 33

(50) (50)

P.O.T. FD. L. & C.E. TAG FB. 1897-168

P.O.T. FD 2" IPE IN WELL PLUG & N. CHG. 8. PER ROFD. BK. 193-113 (FD 4-8" ± BROKEN FL.)

INT. FD. L. & T. FLUSH PER FB. 1897-169 " " 961-27 (0.03 EAST.) SET CEN. NAIL IN EXP. JOINT BY INT. SEE DETAIL BELOW " R.D.F.B. 193-113

BROADWAY

45"

00

90°

1545.33

989.87

SET CHI. "+" IN COR. F.P.

59.74

SET CHI. "+" IN COR. F.P.

57.10

(25) 55 R.T. PG.

GRIFFITH

49.91

50.00

933.12

1.02 FD L. & T.

45.98 & PROD.

ST.

901.67

(25) PG. 57 T.

P.O.T. SET P.K. IN M.H. RIM

CONT. (25)

81.83

1.02

0.06 FD L. & T.

49.59

SET S. & T. IN P.P. & 1538840E

P.O.T. SET I.P., P.K. & C.E. TAG B.M. 12' BELOW P.O.T.

SET S. & T. IN T.R. #702519.94

701.49

BROADWAY

C.N.

21.54

23.72

0.98

1.04

23.90

21.38

0.05 FD L. & T.

0.06 FD L. & T.

(50) (50)

CONT. TOP PG. 154

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

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R.S. 26 B.S.

PWFB 0620 852

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ Survey
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by W.A. RICHARDS
Notes J. BAZEN Date 1-67
Indexed

F. B. 2701 Pg. 57

901.68 T=66° = 901.67
C35.00 T=62° = 634.78
258.17 T=66° = 258.17

Per C.S.B 792-2
℄ Curve Data
Δ = 35° 35' 30"
R = 1432.69
T = 459.87
L = 889.98

TO BOT PG. 58

1. 89°36'45"
4. 358°27'00"
6. 177°40'30"
= 89°36'45"

(50) (50)

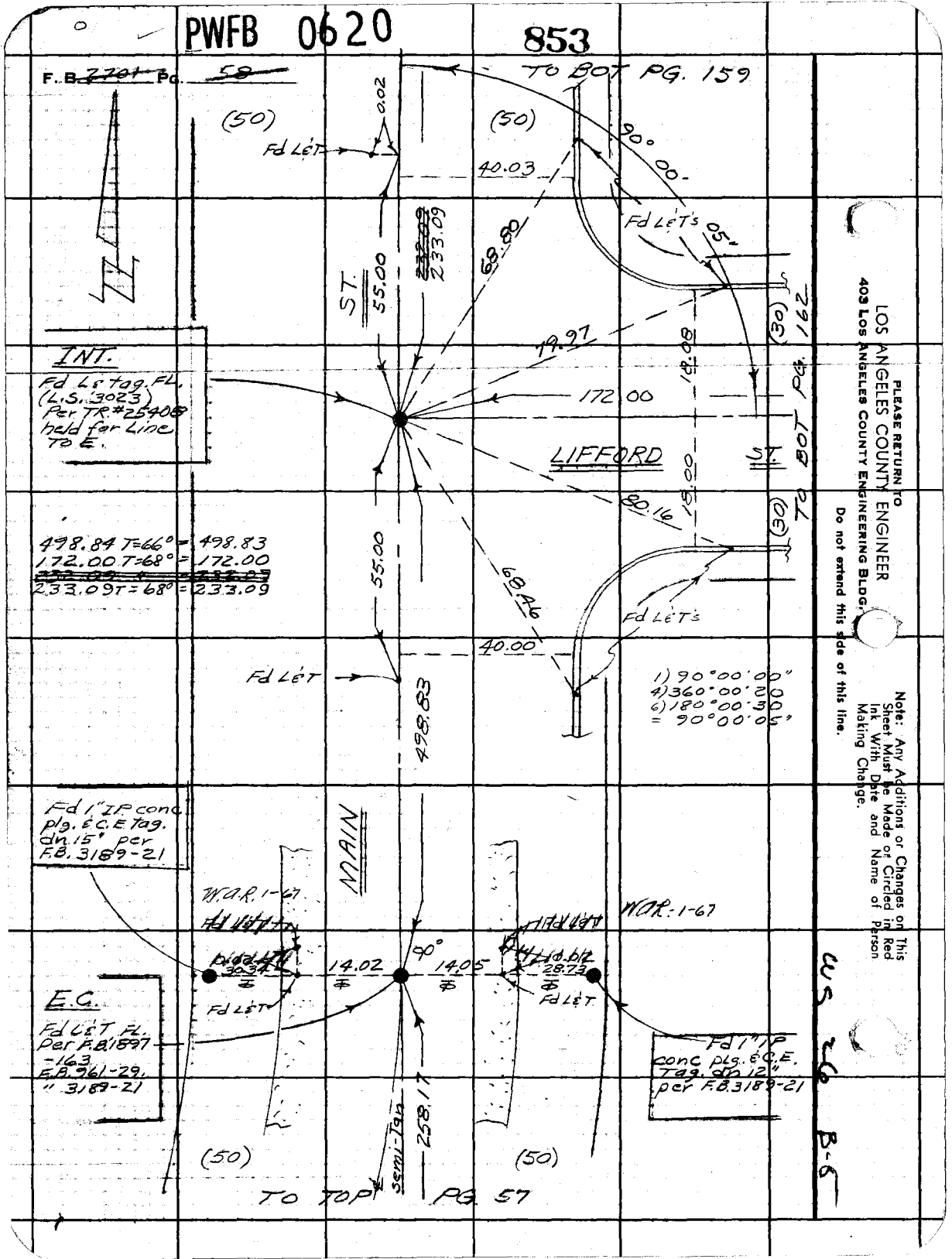
45"
36'
88°
ST.
GRIFFITH
(25)
ST.
Fd LET
0.03
28.44
901.67
Fd LET
0.03
9.31'
26.48
℄
℄
℄

PWFB 0620

853

F.B. ~~2701~~ Pg. ~~58~~

TO BOT PG. 159



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

854

Notes Ck'd by	Survey of 2 SURVEYS
Map No.	JN 030300 Tape 0231 Std 68° °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-65
Date	Indexed

F. B. ~~2701~~ Pg. ~~89~~

B-5

W S 26

CONT. BOT. RT. PG. 31

L.A. CITY DEPT. OF W. & P. "2 TOWERS"

HARBOR FREEWAY

CITY OF LOS ANGELES DEPT. OF W. & P. R/W.

1: 160° 03' 20"
4: 280° 13' 20"
6: 240° 20' 00"
= 160° 03' 20"

88.80

160° 03' 20"

FD. L & T. IN CONC. TOWER BASE

15.10 15.10

15.49

15.49

15.10 15.10

ANGLE POINT TOWER #1041
FD. NOTHING
SET 1"x2" N FLUSH
BY L & T. TIES
AS SHOWN

88.80 T=46° 565.63 T=68° 565.63

565.63

℄ LINE

TOWER #1040
FD. 1" I.P., DN. 6" NO REC.

PL. & T.

12.75

12.32 12.32

FD. L & T. IN CONC. TOWER BASE

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

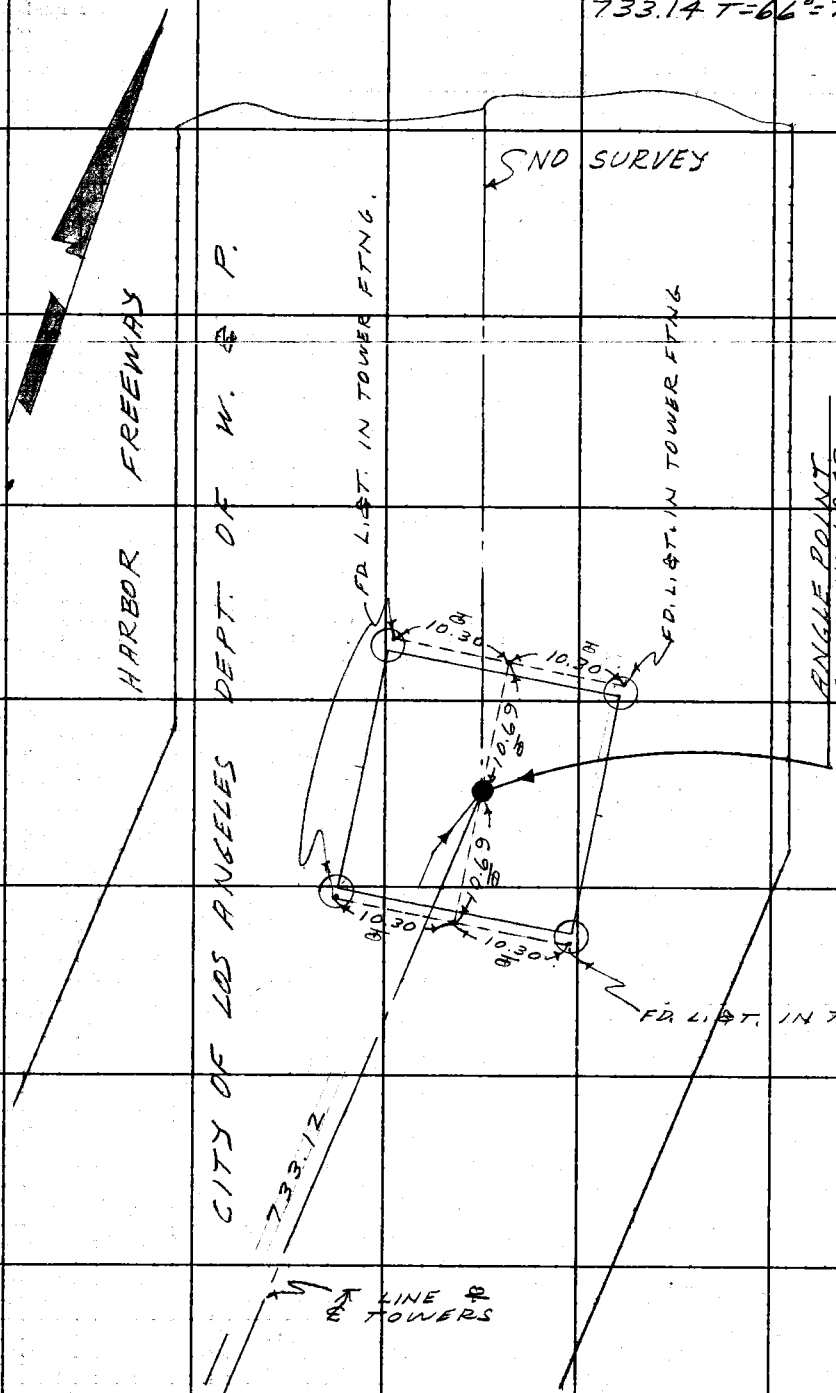
763098 CE #247—7-58

PWFB 0620

855

F. B. 2707 PG. 60

733.14 T=66°=733.12



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26 B.5

PWFB 0519

761

F. B. 2701 Pg. 61

Notes Ck'd by W. BRAMER
Map No. R 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD.
Jn. 09660 Tape 0731 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 4-65
Indexed C. J. GALLI

CONT. BOT. PG. 63

NOTE: TIES, ANGLES & DISTANCES ARE REC. PER F.B. 2735-136

(33) (33)

P.O.T. (OLD G.L.N.T.)
F.D. SPK IN LEAD, FLUSH
PER F.B. 2735-136
" " 1891-53
" " 1545-91

REC.

30.47

F.D. L. & C.E. TAG

37.80 S. 89° 20' E.

02"

3.2'

F.D. L. & N.

30.07

66.78

50.54

42.03

(52)

90°

CARSON

25.97

4.94

OLD ST.

25.04

68°

44.54

51.90

30.04

F.D. L. & T.

N. 0° 22' 43" E.

(50)

INT. ANGLE PT.
F.D. L.A.C.E. MON. IN H.H.
PER F.B. 2735/136
" L.A.C.E. F.B. 10669-68
" F.B. 1891-53
" " 1545-91
" C.S.B. 776-2
SEE C.S. 8920
A 4" BRASS CAP IN CONC. MARKED AS SHOWN AT PT.

F.D. L. & C.E. TAG IN SIG. BASE

30° 22' 43"

NORMANDIE

N 5°

(33) (57)

ORDER SURVEY CONTROL SYSTEM
TRAVERSE STATION NO. 1
COMPTON A-9
1950
FIRST ORDER TRIANGULATION
BUREAU OF ENGINEERING
CITY OF L.A. DEPT. OF PUBLIC WORKS

W.S. 28 B-1

Notes: Any Additions or Changes on This Sheet Must Be Made or Called In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

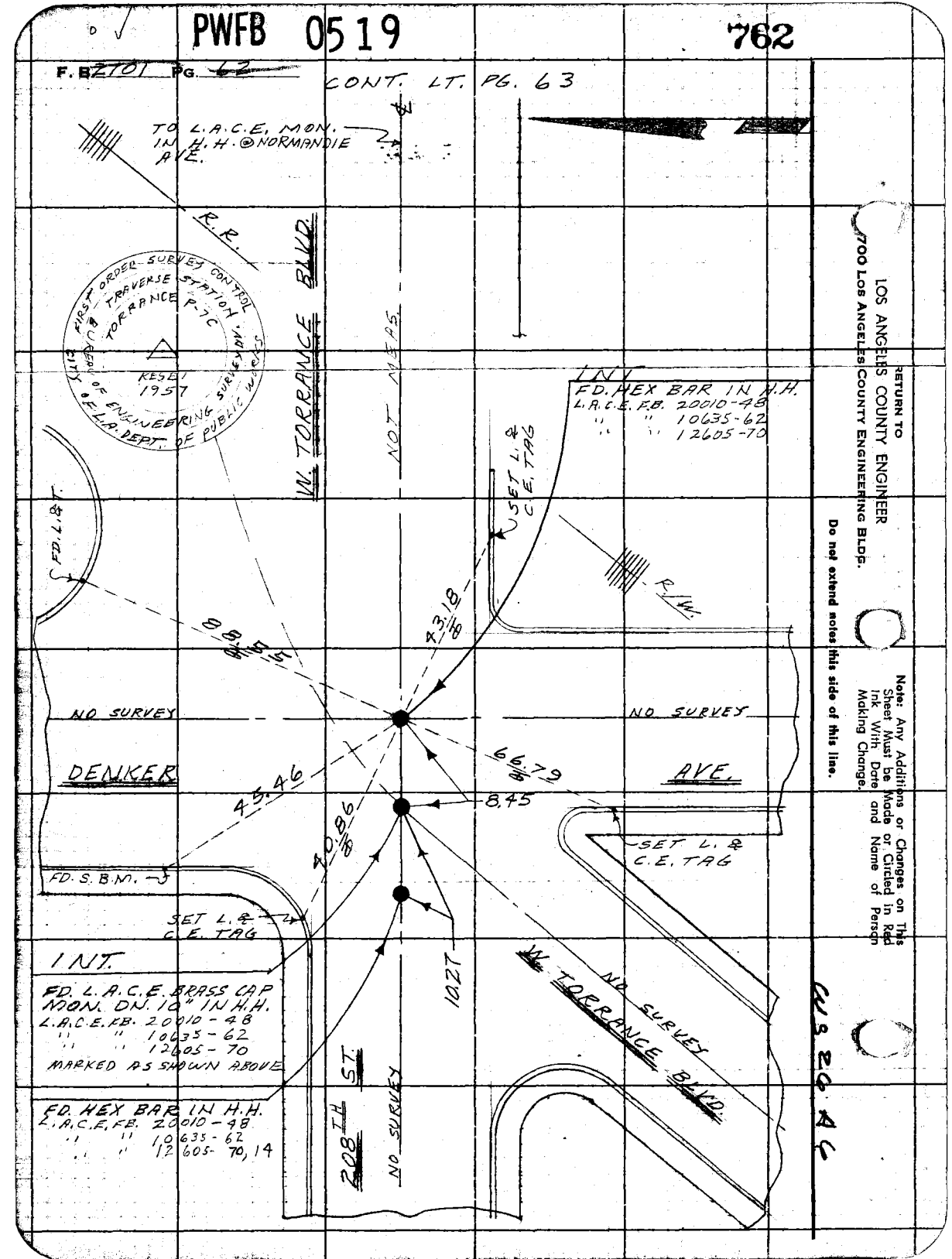
76308 CE #247—7-65

PWFB 0519

762

F. B. 2701 PG. 62

CONT. LT. PG. 63



RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

763

Notes Ck'd by W. Brenner
Map No. R 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD.
JN 0296.69 Tape 0231 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W. A. R. Date 3-65
Indexed C. J. GALLI

F. B. 2701 Pg. 69

1		90°	31'	10"
4		362°	04'	40"
6	=	183°	07'	00"
	=	90°	31'	10"
1		89°	28'	50"
4		357°	55'	20"
6	=	176°	53'	00"
	=	89°	28'	50"
1		90°	31'	40"
4		362°	26'	40"
6	=	183°	10'	00"
	=	90°	31'	40"
1		89°	28'	20"
4		357°	53'	20"
6	=	176°	50'	00"
	=	89°	28'	20"

CONT. BOT. PG. 61

1+00.00 EAST
INT., ANGLE POINT
FD. L.A.C.E. MON. IN H.H.
PER F.B. 1788-33
SEE " 2735-190
" C.S. 8920
" L.A.C.E. F.B. 10669-65
A HEX BAR

TO DENKER AVE MON. IN H.H.

CONT. TOP PG. 62

W. TORRANCE (W. 208 CB)

NOT MEAS.

53.00

69.43

643.52

BLVD. ST.)

CONT. TOP PG. 64

(30)

CONT. TOP PG. 61

TO ℄ PT. @ CARSON ST

NORMANDIE AVE.

177.59 REC. F.B. 1788-33

(33)

0.03 FD L&T

89° 28' 50" ✓

30.20

50.55

35.98

28.16

0.05 FD. S&W.

10" ✓

31'

90°

0.12

42.71

45.49

30.05

40.71

12.86

31.58

89° 28' 20"

FD L&T

FD L&T

FD. S.B.M.

40" ✓

90°

31'

L.B.T.

2.00

NON.

1.99

0.12

0.16

L.B.T.

C.S. 8920

RETURN TO
LOS ANGELES COUNTY ENGINEER
240 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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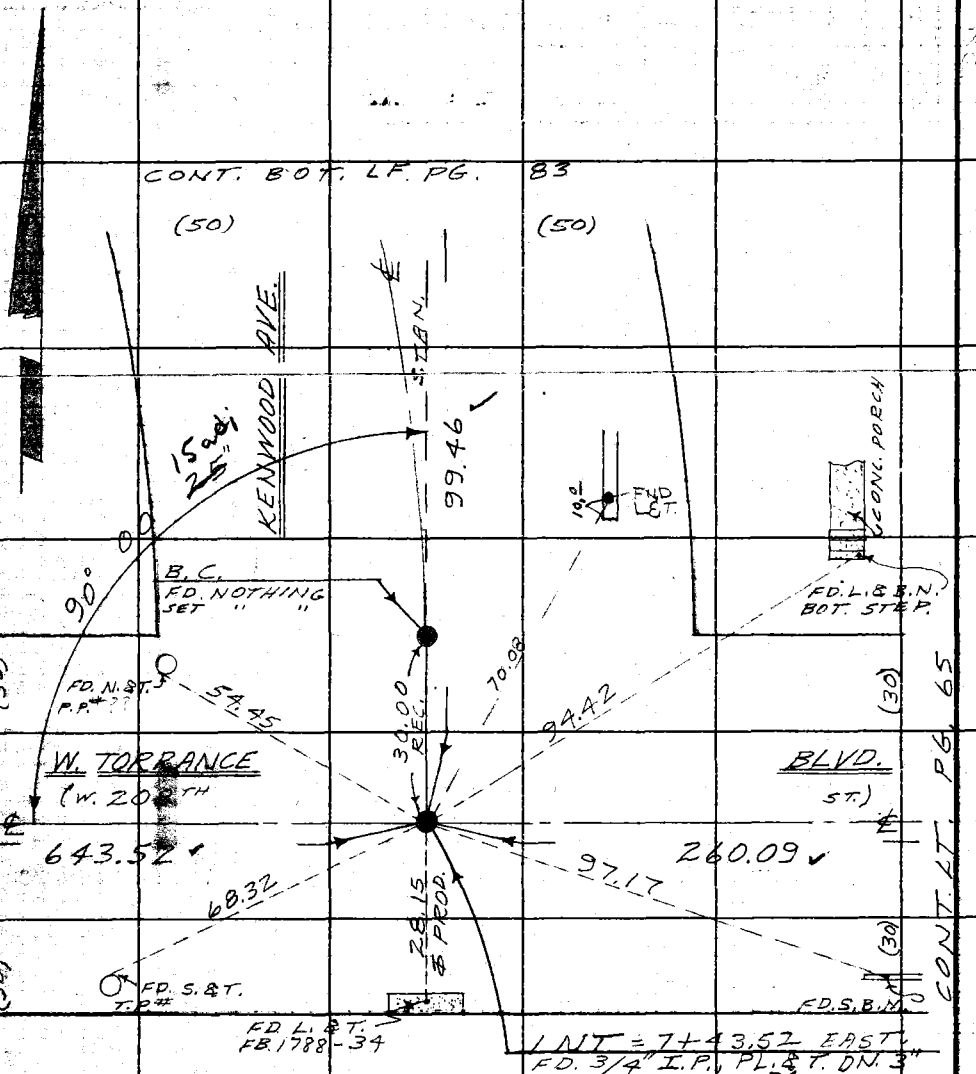
76209 CE #247—7-58

PWFB 0519

764 | 765

F. B. 2701 PG. 64



1. 90° 00' 20"
4. 360° 01' 40"
180° 02' 30"
11 90° 00' 25"

643.55 T = 62° = 643.52 ✓
260.10 " 260.09 ✓
99.45 T = 80° = 99.46 ✓

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W2 26 A 6

PWFB 0519

766

Notes Ck'd by W. Brenner
Map No. B 2893
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD.
JN 009640 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. R. R. Date 12-64
Indexed C. J. GALLI

F. B. 2701 Pg. 65

HAMMERTON TRACT

CONT. BOT. PG. 85

1. 90° 00' 00"
4. 360° 00' 40"
6. 90° 01' 00"
11. 90° 00' 10"

360.17 T=60°=360.15

(30) ℄ (30) AVE

177.57 REC. FB. 1788-35

90° 00' 00" TO ℄

20.01 20.04

1 LNT = 104.03.61 EAST SET P.M. ON S.S.M.H. BY LNT. PER FB. 1788-35

SET C.N. STORRS ON ℄ 2 ± FR. INT.

FD. L. & T. S.

38.93 ℄

FD. L. & T.

38.86 ℄

20.00

(30)

W. TORRANCE (W. 208TH ST)

BLVD.

260.09

360.15

CONT. RT. PG. 64

CONT. LT. PG. 64

20.02

38.34 ℄

19.99

38.45 ℄

28.43

(30)

FD. L. & T.

FD. L. & T.

FD. S. B. M.

TAN. PROD. FD. L. & T. IN X-CUT PER FB. 1788-35 HELD TO THIS PT. FOR ℄ RAYMOND AVE.

TRANSIT LINE

44.96

0.10

18.02 18.04

E.C. FD. S. & T. FLUSH

℄ PROD. OF RAYMOND AVE. FROM NORTH PER FB. 1788-35

29.69

0.11

TRACT NO. 18261

P.T. FD. S. & T. FLUSH PER TR.# 18261

RAYMOND

(30) (30)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

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RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

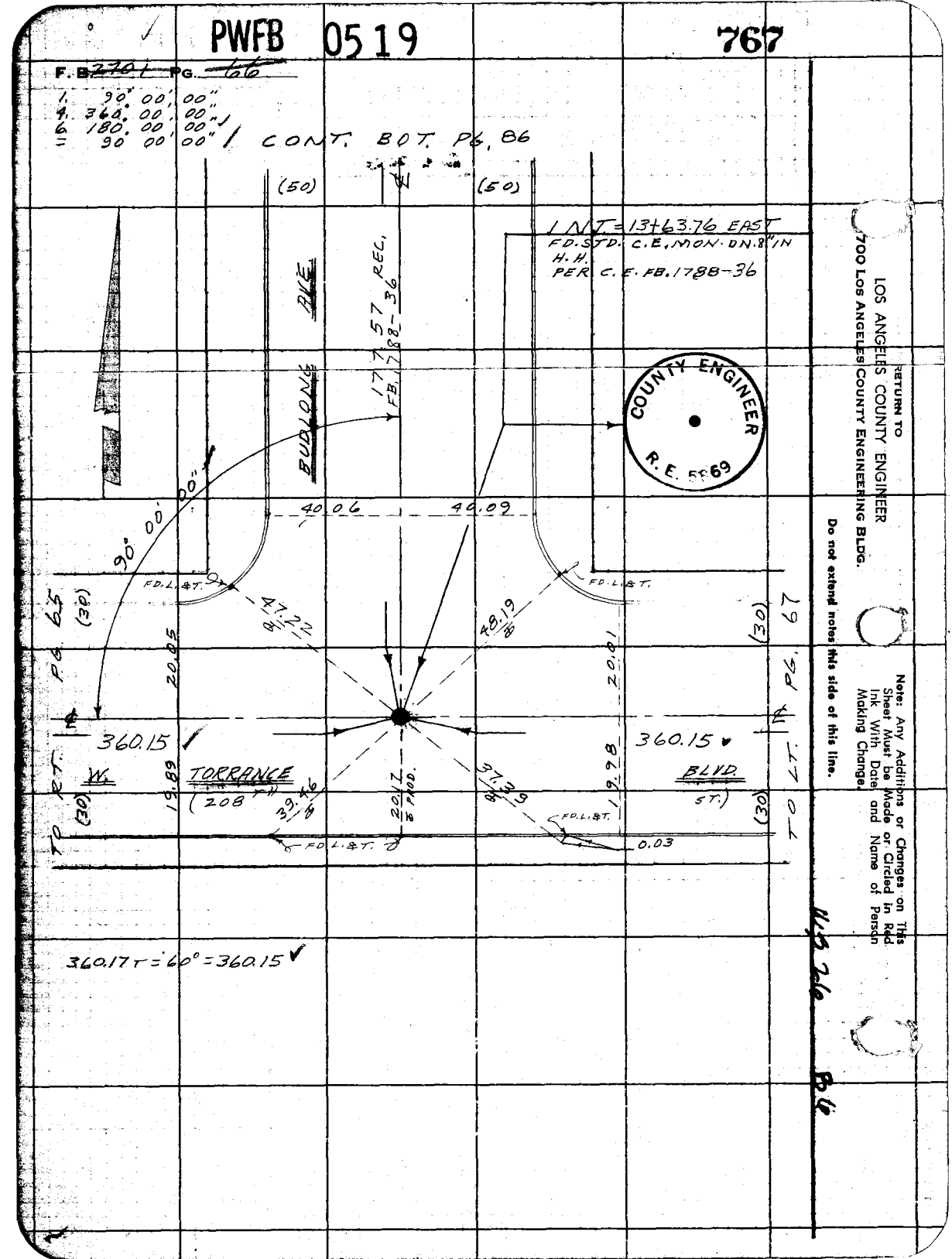
760098 CE #247—7-53

PWFB 0519

767

F. B. ~~2701~~ PG. ~~66~~

1 90° 00' 00"
4 360° 00' 00"
6 180° 00' 00"
11 90 00 00" / CONT. BOT. PG. 86



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.3 3de BLD

PWFB 0519

W. Brenner

768

Notes Ck'd by
Map No. R 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY MAY 29 '80
Date

Survey of W. TORRANCE BLVD.
JN 009640 Tape 0231 Sta 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 12-64
Indexed G. L. CALL

F. B. 2701 Pg. 67

1	89°	59'	50"
4	359°	59'	20"
6	179°	59'	00"
1	89°	59'	50"

B6

0526

340.17 T=60°=340.15

HAMMERTON TRACT

TO BOT. PG. 87

(30) ST. (30)

177.59 REC. 1788-37

FD. 5/8" I.P. IN CONC. PAD

SET CH. ¾" IN CONC. PAD

FD. S.&T. DN. 1" FB. 1097-61 TR. #18261

SET L.& T.& G.E. TAG

20.00

89° 59' 50"

89° 59' 50"

0.14

0.02

SET P.M. BY INT.

℄

360.15

340.15

(30) RT. PG. 66

(30) PG. 68

(30) TO L.& T.

208 TH ST. W. TORRANCE BLVD.

FD. S.B.M.

INT. = 17+23.91 EAST

FD. S.W.&T. DN. 1" PER FB. 1788-37
" R.D. FB. 317-35
" " " 497-95

1, 89° 59' 30"
4, 359° 58' 00"
6, 179° 57' 00"
1, 89° 59' 30"

FD. L.&T.

18.11 18.05

0.45 REC. PER FB. 1788-37

30

CATALINA

257.00 REC. FB. 1788-37

FD. L.&T.

TRACT NO 18261

(30) (30)

"℄" PER FB. 1097-61
" " 2740-24
" TR. #18261

"℄" PER FB. 1788-37

TO TOP PG. 89

CONT. FB. 2740-24

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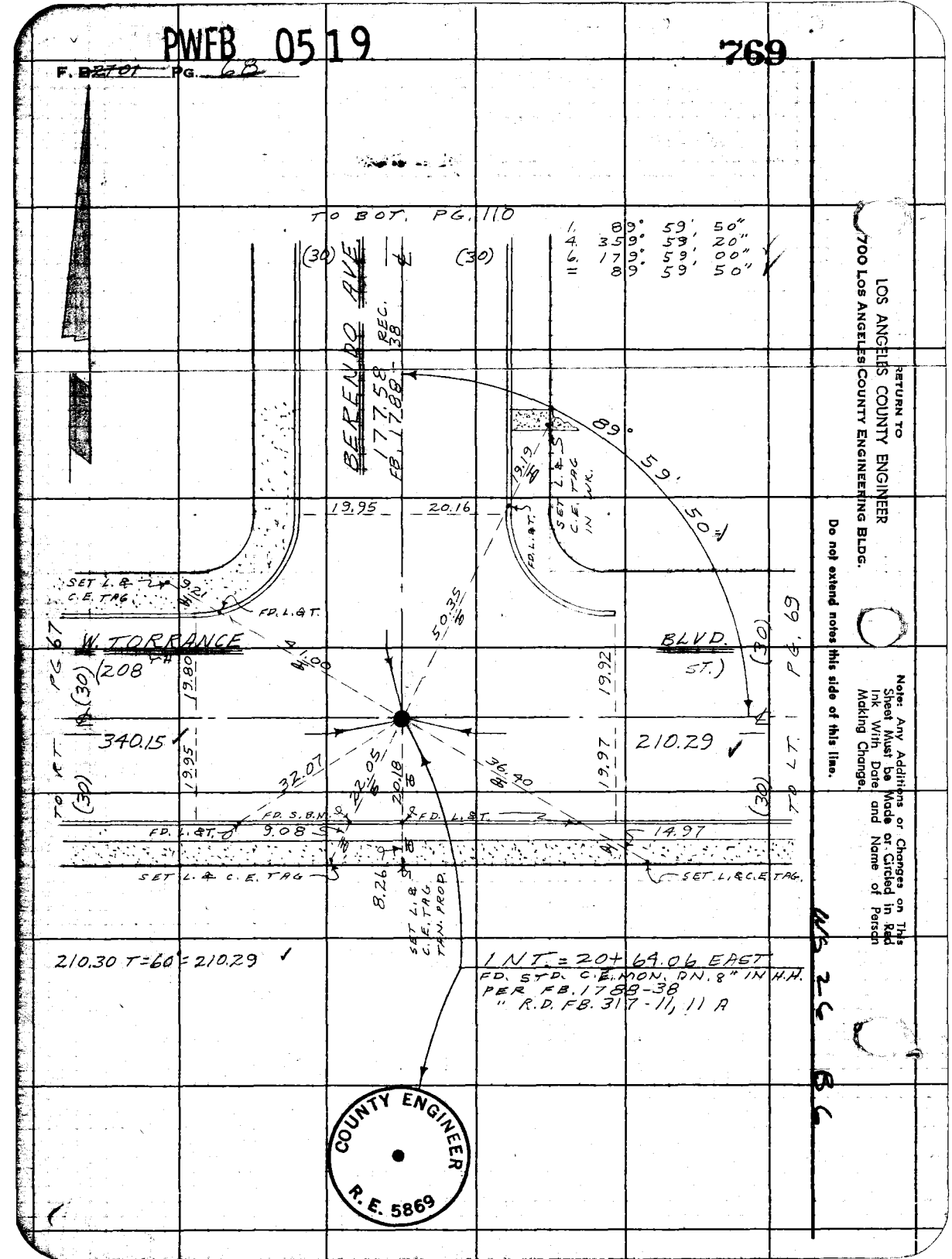
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763096 CE #247—7-58

PWFB 0519

769

F. ~~B2701~~ PG. 6B



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 26 86

PWFB 0519

770

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. R 2993	JN 208460 Tape 0231 Std 6 F °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY MAY 29 '68	Notes W. A. R. Date 12-64
Date	Indexed C. J. GALLI

F. B. 870 Pg. 69

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76008 CE #247—7-68

CONT. RT. PG. 68

CONT. LT. PG. 70

INT. = 22+74.35 EAST
FD. R.R. SPK. & T. FLUSH
PER TR. # 25150
" R.D.F.B. 497-97

129.85 T=60°00" = 129.84
292.86 T=72°00" = 292.87

W. TORRANCE BLVD. (208' ST.)

(30)

210.29

129.84

51.92

19.96

FD. L. & T.

52.44

75.55

16.43

29.96

(40)

SET L & C.E. TAG

17.97

10.27

FD. L. & T.

90°

31' 10"

NEW HAMPSHIRE AVE

292.87

(30) (30)

CONT. TOP PG. 90

1.	90°	31' 10"
4.	362°	04' 40"
6.	183°	07' 00"
11.	90°	31' 10"

PWFB 0519

771

F. B. 2704 PG. 70

123.11 T=66°=123.11

TR.# 11208

CONT. BOT. PG. 88

HANNERTON TRACT

(30) ℄ (30)

NEW HAMPSHIRE AVE

F.B. 1788-39 REC.

89° 59' 40"
359° 59' 00"
179° 58' 30"
89° 59' 45"

18.10

FD. L. & T.

SET S. & T. IN MAC. CB.

35.45

47.00

30.02

(40)

PG. 69

129.84

℄

208.00 SET

123.11

W. TORRANCE BLVD.

(208' R/W)

(40)

44.76

30.25 ℄ PROD.

39.76

30.00

(40)

CONT. RT.

CONT. LT.

FD. L. & T.

SET L. & C.E. TAG

INT. = 24+04.19 EAST
FD. P.N. ON S.S.M.H. LID
@ INT. 2.00 S. & W. STRADS
SEE FB. 1788-39
" R.D. FB. 497-97

TR.# 25150

TR.# 25289

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W3246 BC

PWFB 0519

772

W. Brenner

Notes Ck'd by	Survey of W. TORRANCE BLVD.
Map No. R 2993	Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY MAY 23 '66	Notes W. A. R. Date 12-64
Date	Indexed C. J. GALLI

F. B. 770 Pg. 71

US26 B-6

123.11 T=66°=123.11
84.89 " " 84.89
TOTAL =208.00

180.38 T=66°=180.38

INT. = 25+27.30 EAST
FD. R.R. SPK & T. FLUSH
PER TR. # 25289
" R.D.F.B. 497-98

SET L.& C.E. TAG

(208 ±H)

W TORRANCE BLVD (40)

ST.) (40)

208.00
SET

123.11

84.89

31.03

30.34 ℄ PROD.

58.58 ℄

50.47 ℄

29.98

22.95

CONT. RT. PG. 70

CONT. LT. PG. 72

(40)

(40)

0.06

01' 00"

FD. L.&T.

14.07

14.12

℄ 180.38

BROADWAY AVE.

(20)

(20)

1. 30° 01' 00"
4. 360° 04' 00" N
6. 330° 04' 00"
11. 30° 01' 00" ✓

CONT. TOP PG. 91

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red, Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763088 CE #247—7-58

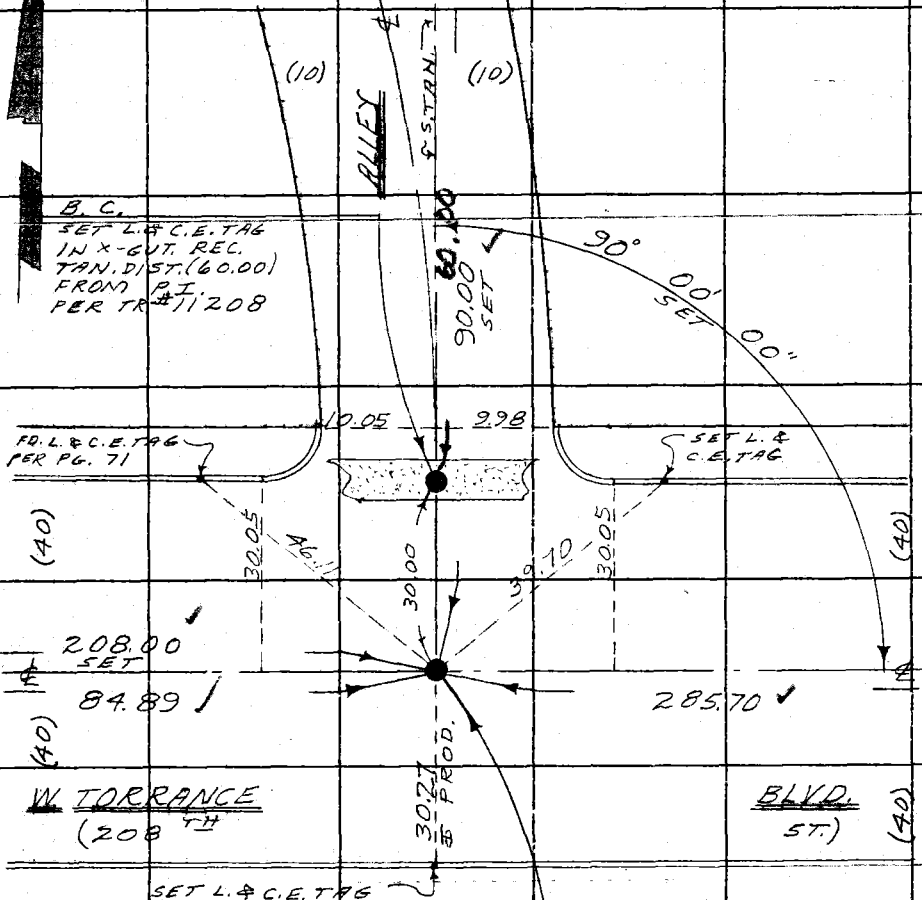
PWFB 0519

773

F. B. 2701 PG. 72

CONT. BOT. PG. 93.

1 90° 00' 00"
4 360° 00' 00"
6 180° 00' 00"
= 90 00 00"



208.00 T=66°=208.00
90.00 T=68°= 90.00
84.89 T=66°= 84.89
285.71 T=60°=285.70

INT. = 26+12.19 ERST
FD. NOTHING
SET S. & W. FLUSH REC.
DIST. FR. & NEW HAMPSHIRE
AVE. (208.00)
PER TR. # 11208

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

10 RE 17
05-17
1941

RW 26 12-6

PWFB 0520

1050

Notes Ck'd by W. Brenner
Map No. B 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '66

Survey of W. TORRANCE BLVD.
Date 12/6/60 Tape 223 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. R. R. Date 12-64
Indexed C. J. GALLI

F. B. 2701 Pg. 73

1.	165°	59'	20"
4.	303°	57'	40"
6.	275°	56'	30"
=	165°	59'	25"

B-6

US 26

CONT. ROT. PG 131

(87)

FD. L & T.

AVE.

25"

46

59'

REL. & DOT'S PER F.B. 1788-40

Δ = 14° 00' 45"
R = 2093.50
T = 258.04

258.04

0.06

FD. L & T.

6-1-39

4 1/2

45 58 B

55.01

24.28

L. A. CO. + R.D. DEPT.

FD. STD. R.D. MON. IN H.H. PER R.D. F.B. 383-72, 72A " " C.E. " 1997-170 SEE " " 1788-40

FD. L & T.

120.81 T=68° = 120.81
61.59 T=64° = 61.59
196.43 T=64° = 196.42

FD. L & T.

165°

61.59

(208' ± H)

(40)

30.06

W. TORRANCE

285.70

BLVD

576.40

(40)

30.07

ST.)

PG 74

CONT. RT. PG. 72

88°

69.49

196.42

91°

32.10"

(40)

29.89

29.27

FD. L & T.

FD. L & T.

44.20

35.87 DEP. CB.

28+97.89 EAST. INT. P.O.S.T.
FD. S.W. ST. FLUSH @ INT. 4-2° TAN. S.W. STRDS. PER R.D. F.B. 383-72, 72A " " C.E. " 1997-170 SEE " " 1788-40

1. 88° 27' 40"
4. 353° 50' 40"
6. 170° 46' 00"
= 88° 27' 40"

(50)

(50)

VERMONT

FD. L & T.

E.C.
FD. S.W. ST. @ INT 4-2° S.W. & TIES R.D. F.B. 383-72A

1267.44

40.29

40.26

CONT. TOP

PG. 92

1. 91° 32' 10"
4. 268° 40' 00"
6. 91° 33' 10"
= 91° 32' 10"

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

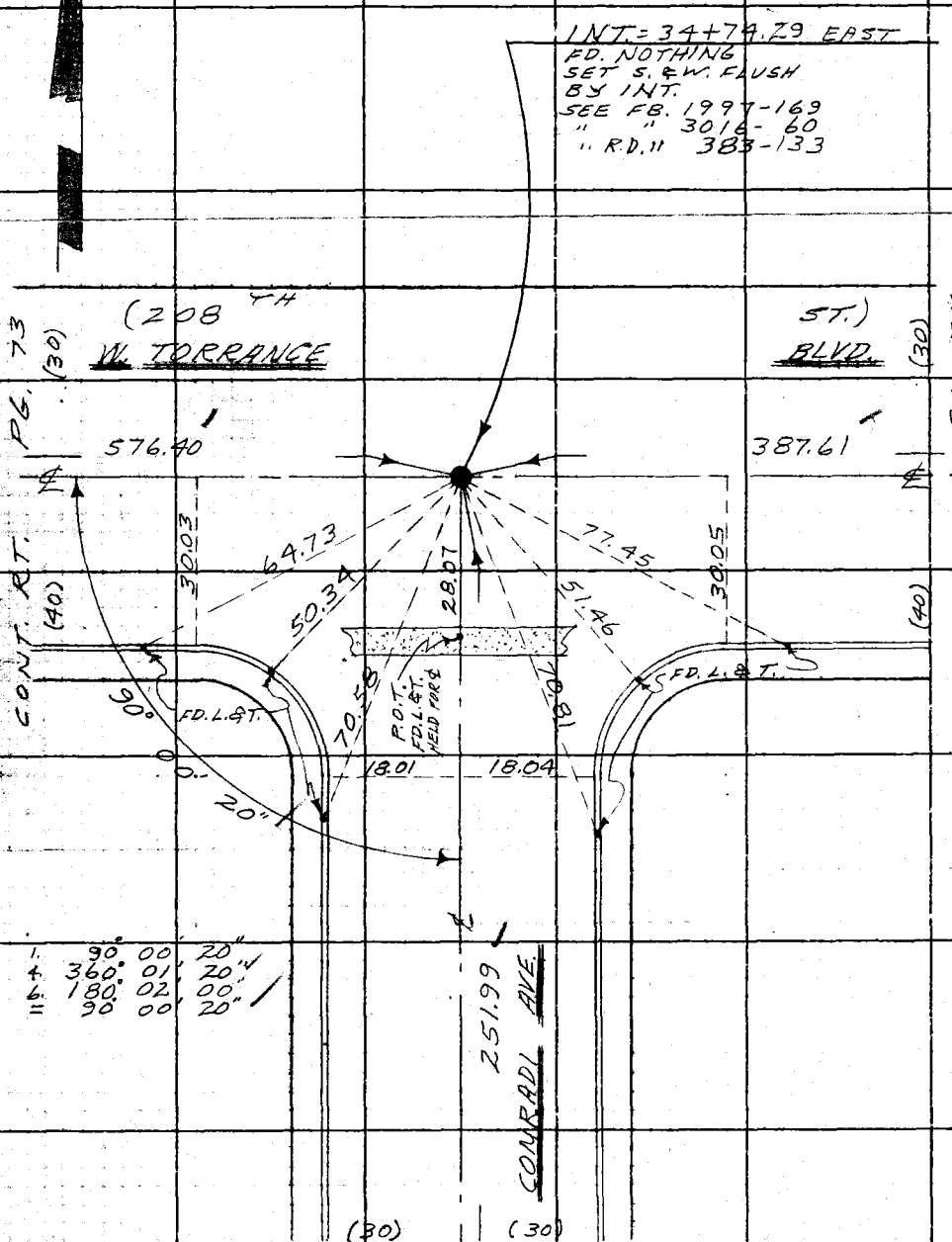
76S098 CE #247—7-55

PWFB 0520

1051

F.B. 2701 Pg. 74

252.00 T=62°=251.99
576.42 T=62°=576.40
387.63 T=62°=387.61



1. 90° 00' 20"
4. 360° 01' 20"
6. 180° 02' 00"
= 90 00' 20"

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 26 B-2

PWFB 0520

1052

W. Brenner

Notes Ck'd by
Map No. R 2793
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '88

Survey of W. TORRANCE BLVD.
JN 009660 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 4-4-65
Indexed C. J. GALLI

F. B. 2701 Pg. 75

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

CONT. BOT. PG. 96

1. 101° 06' 10"
4. 44° 22' 40"
6. 246° 31' 00" /
Σ 101° 06' 10" /

(34)
38.00
(34)
P.O.T.
FD. SQ. HD. S.W.ST.
HARBOR FREEWAY
ON-OFF RAMPS
PER STATE HWY. FB. A-189-000-104
HAMILTON
AVE.
24.28
P.O.T.
FD. S.W. ST. PLUG
FB. 1997-169
SET L.&T.
C.E. TAG
FD. L.&T.
101° 06' 10"
24.70
821.24
54.33
1165.74
(30)
22.24
16.74
73.37
388.29
216.48
387.61
(40)
29.87
99.30
W. TORRANCE BLVD.
(208 FT.)
29.45
29.04
SET L.&T.
C.E. TAG
FD. L.&T.
SET L.&T.
C.E. TAG
CONT. RT.
CONT. LT.
(30)
22.18
(30)
22.08
(10)
76
74

INT. = 38+61.90 EAST
FD. S.W. ST. PLUG
PER FB. 1997-169
SEE STATE HWY. FB. A189-001-103
" R.D. FB. 383-133

821.29 T=58° = 821.24
388.31 T=62° = 388.29
216.49 " 216.48

783098 CE #247—7-85

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

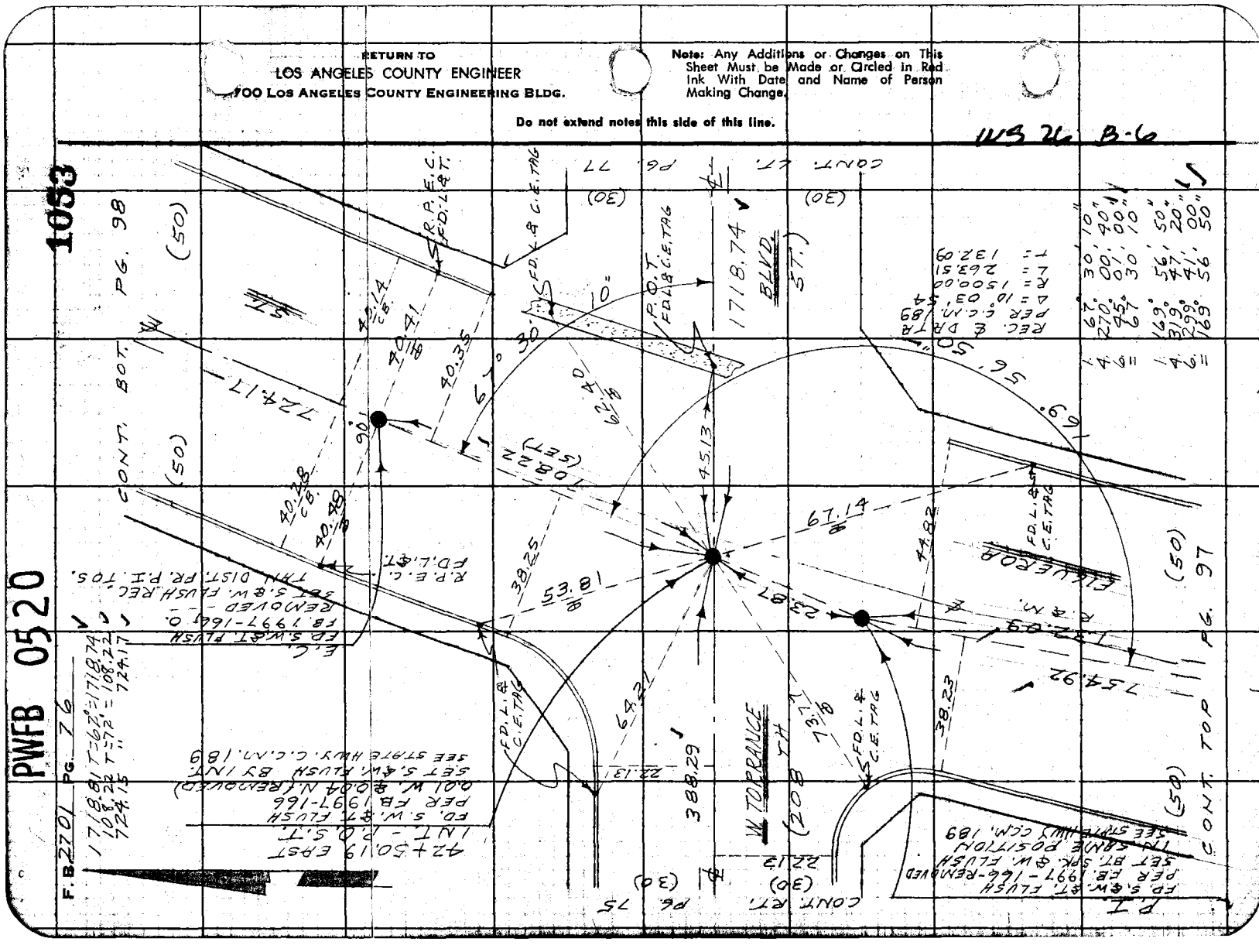
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 B-6

1053

PWFB 0520



PWFB 0520

1054

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. R 2793	JN 0096.60 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 4-65
Date MAY 23 '68	Indexed R. I. GALLI

F. B. 2701 PG. 77

CONT. RGT. PG. 100

(40) (40)

59+68.93 EAST INT.
FD. CT. S. & W. FLUSH PER FB. 1997-168
" " 1438-31
" " 1213-74
" RD. FB. 174-7

ST. PVT. PVT. PVT.

1496.70

1496.58 T-80' = 1496.70

INT
FD. N ON SUR. ® INT. PER RS. 1997-168
FD. HEX BOLT IN CONC. ON 10" ~~NO REF.~~ FALLS 0.03 E. & 0.02 S.
SET H.H. & COVER L.A.C.E. FB. 10669-87
RD. FB. 174-7.

FD. L.A.C.E. MON. IN WELL (HEX BOLT) L.A.C.E. FB. 10669-87

FD. L.A.C.E. TAG

FD. L. & T.

FD. L. & T.

62.04

(30) (30)

PG. 76 PG. 78

CONT. RT. CONT. RT.

1718.74

W. TORRANCE BLVD. (208TH ST.)

E TORRANCE BLVD.

10.00 0.33

295.32 REC. FB. 1438-31

7.51

29.99

31.40

65.95

18.07

FD. L. & T.

FD. L. & T.

FD. SPK. B.M. L.A.

92° 19' 45"

1089.16 REC. FB. 1438-30,31

CONC. MAC. CONC.

40'

81°

1 92° 19' 40"
4 09° 19' 00"
6 193° 58' 30"
11 92° 19' 45"

1 81° 40' 00"
4 350° 40' 00"
6 166° 00' 00"
11 81° 40' 00"

MAIN

(40) (40)

CONT. TOP PG. 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

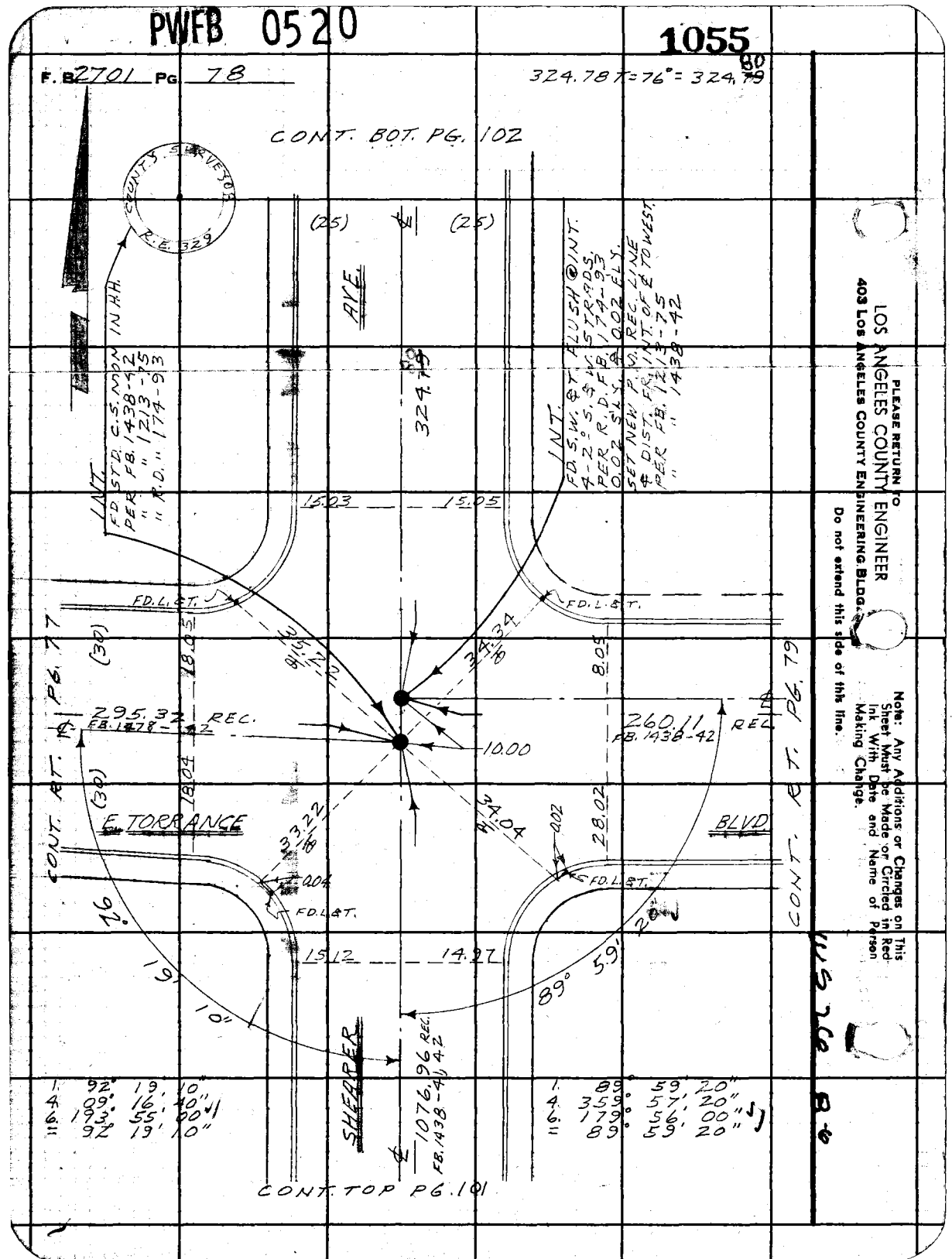
PWFB 0520

1055

F. B. 2701 Pg. 78

324.78 T=76°= 324.79

CONT. BOT. PG. 102



CONT. TOP PG. 101

CONT. R.T. PG. 79

CONT. R.T. PG. 77

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 B-6

PWFB 0520

1056

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0231 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 4-65
Date	Indexed

F. B. 2701 Pg. 79

US 26 & 85

INT.
FD. S.W. & T. FLUSH @ INT.
4-2" S. & W. STRDS.
PER R.D. F.B. 174-94
SEE C.E. " 1213-72
" " " 1438-47

FD. L. ST.

CONT. RT. PG. 78

8.05

260.11 REC.
F.B. 1438-42, 47
℄ TORRANCE BLVD.

232.17 REC.
F.B. 1438-47

CONT. LT. PG. 80

(40)

28.13

51.68

P.O.T. SET L. & C.E. TAG

25.87

41.91

28.08

FD. L. & T.

C. FD. L. & T.

0.06

00' 20"

15.12 — 15.12

1 = 4.6
90° 00' 20"
360° 01' 20"
180° 02' 00"
90° 00' 20"

℄ MARGARET ST.

1094.75 REC.
F.B. 1213-72

(25) (25)

CONT. TOP PG. 143

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

783098 CE #247—7-53

PWFB 0520

F. B. 2701 PG. 80

1057

COUNTY ENGINEER
R. E. 5869

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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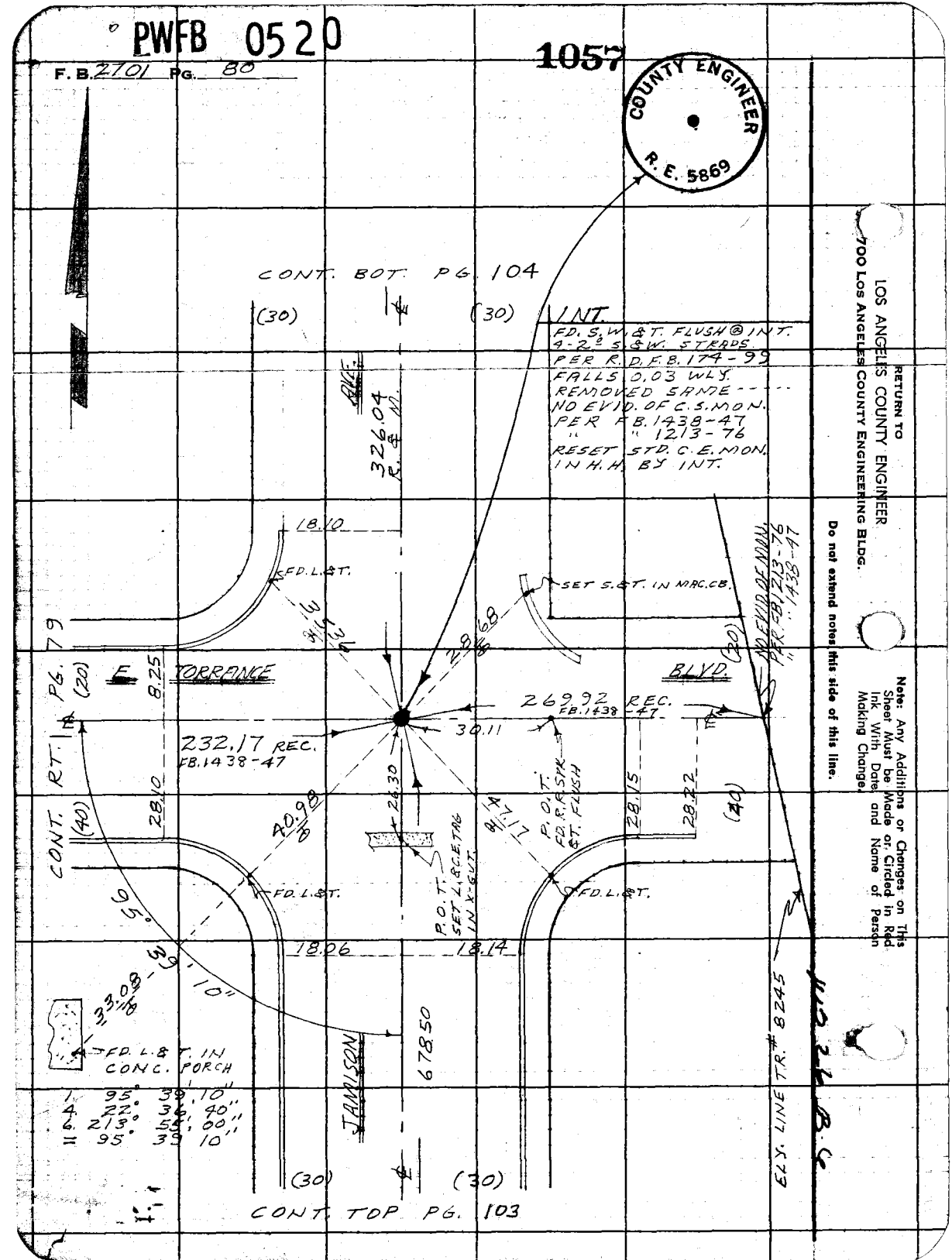
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0519 W Brenner

774

Notes Ck'd by
Map No. R 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '68

Survey of E SURVEYS
JN 030300 Tape 0231 Std 6 8 °F
Surveyed by W.A. RICHARDS
Notes W.A.R. Date 4-65
Indexed

F. B. 2701 PG. 81

NOTE: ℄ DISTANCES ARE REC. PER F.B. 1788-33

CONT. BOT. PG. 82

W S 26 A W G

(33) (33)

INT.
FD. L. & T. FLUSH IN CONC. PVT.
PER F.B. 1788-33

AVE

442.70

SET L & T. C.E. TAG IN CONC. FLUSH

89° 28' 50" REC. F.B. 1788-33

30.17 30.00

40.64

36.94

11.53

P.O.T. FD. L. & T.

FD. L. & T.

30.44 ℄ PROD.

39.03

580.22 REC. PER M.B. - 34

ALLEY

451 (7.5) CONT. PG. 84

NORMANDIE

177.59 REC. PER F.B. 1788-33

(33) (33)

CONT TOP PG. 63

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

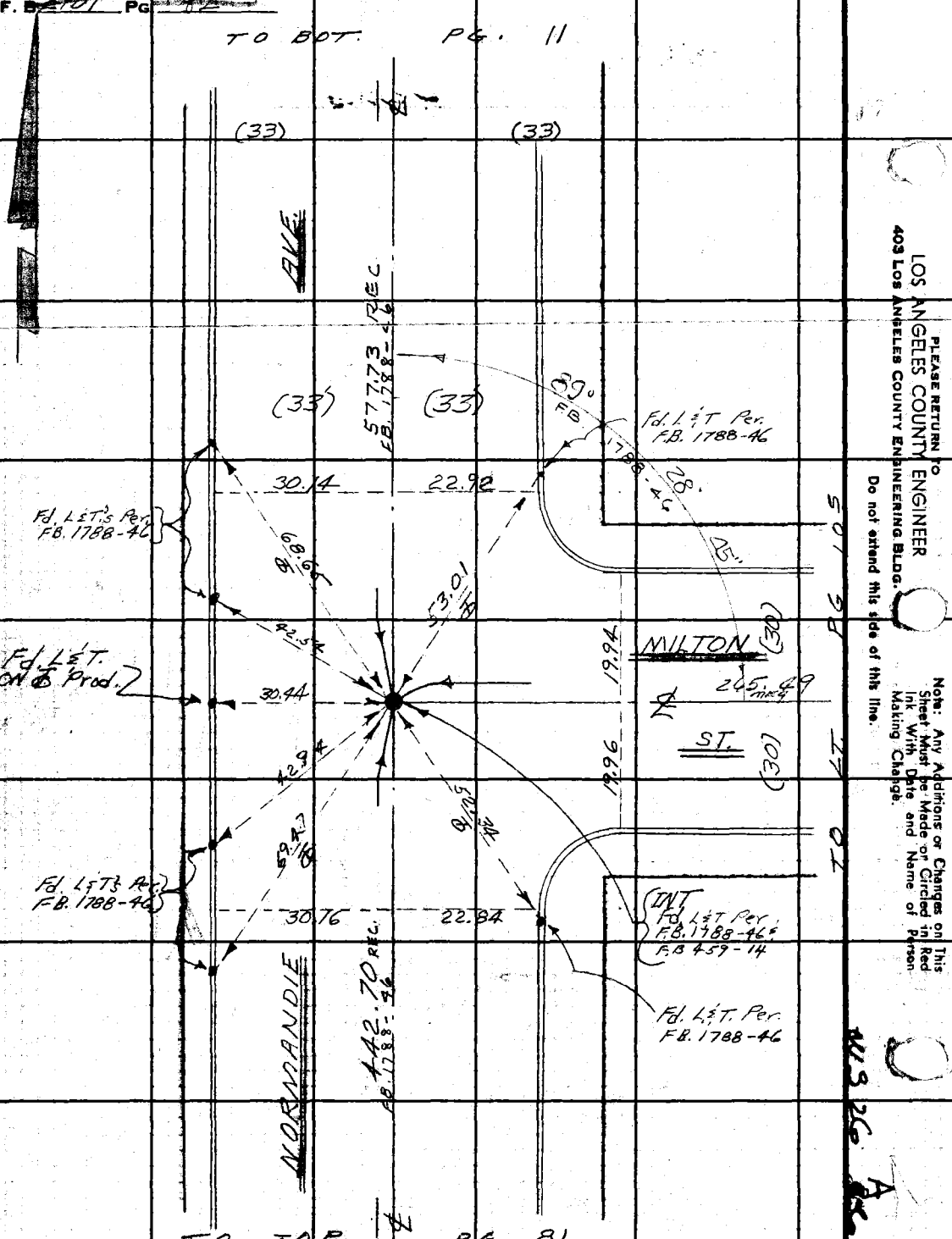
76F3095 CE #310 6-62

PWFB 0519

775

F. B. 2707 Pg. 42

TO BOT. PG. 11



TO TOP ℄ PG. 81

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

776, 777, 778, 779

Notes Ck'd by	Survey of E. SURVEYS
Map No.	JN 0303.00 Tape 0231 Std 98 °F
Office Work	Surveyed by W. A. RICHARD
Checked	Notes E. LAUDA Date 9-67
Date	Indexed

F.B. 2201 Pg. 83

T = 70°
LEV. 99.53 = 99.53
LEV. 99.46 = 99.46

CONT. TO BTM. PG 84

E REC. CUR. DATA
DELTA = 38-19-00
R = 200.00
L = 133.74

KENWOOD AVE

FND 3/4" I.P. PL ET DF 18" F.B. 1788-34

141° 40' 50"

50° 40"

70°

99.53

33.59

44.71

39.73

FND LET CONC. CB ON LINE PROD

FND LET CONC. CB

R.P.P.I SET I.P. PLUG & CE TAG DNE 15"

R.P.P.I SET I.P. PLUG & C.E. TAG DNE 15"

1) 141-40-50
2) 206-43-05
3) 130-04-55
= 141-40-49

1) 70-50-40
2) 141-41-20
= 70-50-40

99.46

44.73

33.67

(50)

(50)

FND LET CONC. CB.

FND LET CONC. DRWY.

CONT. TO PG 64

P.I. FND S & W. ALSO 4.2 FT S & W. STRADS. PER RDFB 427-30A SEARCHED 4 FT DP. FOR MON. & FND NTL. SEE F.B. 1788-34 RESET A BTSPK E.W. PER RD. DEPT. STRADS.

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CE 503 (8-68)

PWFB 0519

780

F.B. 2701 Pg. 66

CONT. RT. - BTM PG 113

$\frac{\Delta}{2}$ = 10°
2 Ev. 128.53 = 128.53

$\frac{\Delta}{2}$ = 90°
2 Ev. 230.62 = 230.44

SET L.T. CONC. WALL

CSEMI-TAN 128.53

KEELWOOD

S 59°-41'-14" E 18.52

S 59°-41'-14" E 59.85

CONT. RT. 80.00

N 30°-18'-46" W

ALLEY

EDIT
FD. L.C.T.
CONC. HD. WALL
F.B. 1788-33

F.D. 80.22 REC.
F.B. 1788-34

F.D. 50.00 MEA.

38.52

F.D. #21.77
F.B. 1788
Pg. 32

AND 2 CT
ON LINE

CONT. RT. 80.00

N 30°-18'-46" W

128.90

18.90

30.00
F.B. 1788-34
REC.

CENTER
FD. SPIKE
SET 0.50' DEEP
CONC. PER
F.B. 497
PG. 89 A.
SEE F.B.
1788-34

P.R.C.
FD. NTH
SET NTH

SET L.T.
CONC. SIDE

11 128-18-30
41 13-12-40
E1 128-12-50 3/3

(50)

99.53

(50)

CONT. TOP PG 114

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

05 26 66

PWFB 0519

781

W. Brenner

Notes Ck'd by
Map No. B 2983
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of ℄ SURVEYS
JN 039300 Tape 023 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 2-65
Indexed C. J. GALLI

F. B. 2707 Pg. 85

NOTE: ℄ DISTANCES & ANGLES ARE REC. PER FB. 1788-35

U3 26 B6

COUNTY ENGINEER
R.E. 5869

CONT. BOT. PG. 107

1 N.T.
FD. STD. C.E. MON. DN. 12" IN H.H. PER FB. 1788-35

(30) (30)

AVE.

442.66

FD. L.&T.

20.06 20.00

ALLEY

(7.50) PG. 84

7.47 7.37

321.77 REC. FB. 1788-35

360.15

(7.50) PG. 86

CONT. RT.

CONT. LT.

90° 00'

178.00' REC.

20.08 20.01

FD. L.&T.

FD. L.&T.

RAYMOND

177.57

(30) (30)

CONT. TOP PG. 65

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
DO Los Angeles County Engineering Bldg.

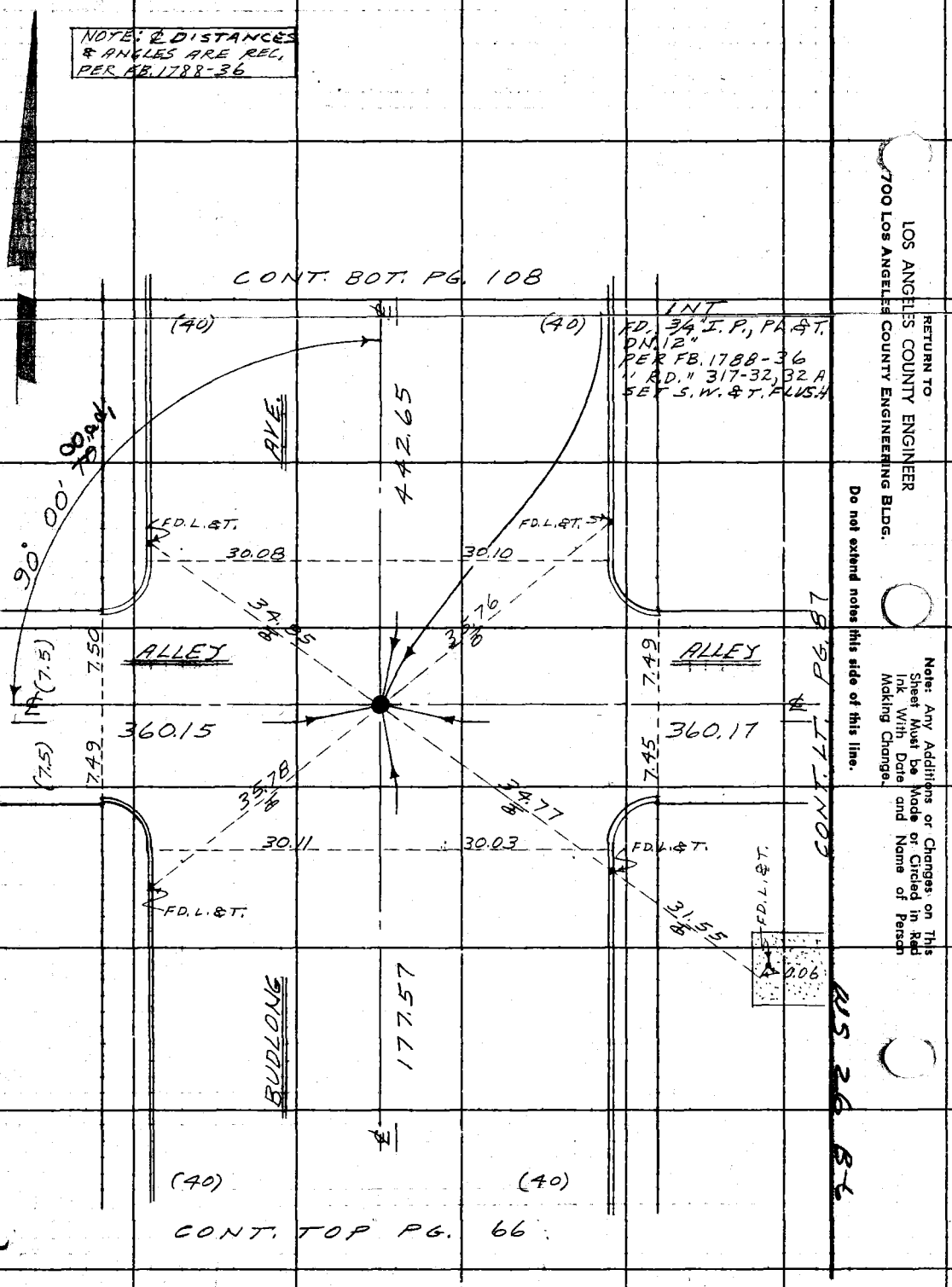
765098 CE #247—7.55

PWFB 0519

782

F. B. ~~2701~~ PG. ~~86~~

NOTE: ℄ DISTANCES & ANGLES ARE REC. PER RB. 1788-36



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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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PWFB 0519

W. Brenner

783

Notes Ck'd by
Map No. B 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of E SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R Date 2-5-65
Indexed C. J. GALLE

F. B. ~~2701~~ Pg. ~~87~~

US 26 B-6

NOTE: ℄ DISTANCES & ANGLES ARE REC. PER FB. 1788-37

CONT. BOT. PG. 109

(30) (30) ℄ ST.

SET L. & T. CONC. DR.

SET L. & C.E. TAG

FD. L. & C.E. TAG

SET L. & C.E. TAG

FD. L. & T.

442.67

65.70

9.49

2.05

FD. L. & C.E. TAG

20.08

19.78 DEP. CB.

21.74

ALLEY

ALLEY

℄

360.17

340.18

7.67

7.46

7.59

7.5

CONT. RT. PG. 86

CONT. LT. PG. 110

40.44

41.13

69.68

69.68

CED. S.W. & T. MAC.

19.86 DEP. CB.

CATALINA

177.59

LNJ.
FD. 2" I. P. DN. 6" IN CONC. (C.E. MON.) WITH BRASS CAP RE-MOVED BY CONST.) PER FB. 1788-37, 61
SET C.E. TAG IN CONC. IN FD. 2" I. P. I. N. H.
SEE R.D. FB. 317-35

(30) (30)

CONT. TOP PG. 67

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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783098 CE #247—7-55

PWFB 0519

784

F. B. ~~2701~~ PG. 99

NOTE: ℄ DISTANCES AND ANGLES ARE REC. PER FB. 1788 - 39

CONT. BOT. PG. 111

(30) ℄ (30)

AVE

442.66

15 Sq. Ft. 20

90° 00'

110

CONT. RT. PG. 110

℄ (7.5)

(7.5) ℄

340.18

ALLEY

36.51

FD. L. PT.

18.25 ℄ PROD.

41.19

INT

FD. STD. C.E.MON. IN H.H. PER FB. 1788-39

177.55

NEW HAMPSHIRE

(30) ℄ (30)

CONT. TOP PG. 70

COUNTY ENGINEER

R.E. 5869

RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 24 B.C.

PWFB 0519

785, 786

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.	F. B. 2701 Pg. 89
Map No. R2993	JN 096.60 Tape 2231 Std 68 °F	
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	
Checked M. ASHLEY	Notes W. O.R. Date 3-65	
Date MAY 23 '66	Indexed C. J. GALLI	

W S 28 86

CONT. BOT. PG. 69

"℄" PER FB. 2740-24

(30) ST. (30)

CATALINA

"℄" PER FB. 1788-37

25.00 REC'D FB. 1788-37

INT. FD. S. & T. FLUSH PER TR. # 18261 " FB. 1788-37 " R.D. FB 497-95 " FB. 2740-24

18 18

SET L.& C.E. TAG IN FD. CHI. "+"

SET L.& C.E. TAG IN FD. "+"

(27) (27)

15 15

47.52 47.51

NO SURVEY NO SURVEY

GREENHEDGE ST.

15 15

(27) (27)

25.29 15.27 TO PROD. 31.14

FD. L.& T.

TRACT NO. 18261

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

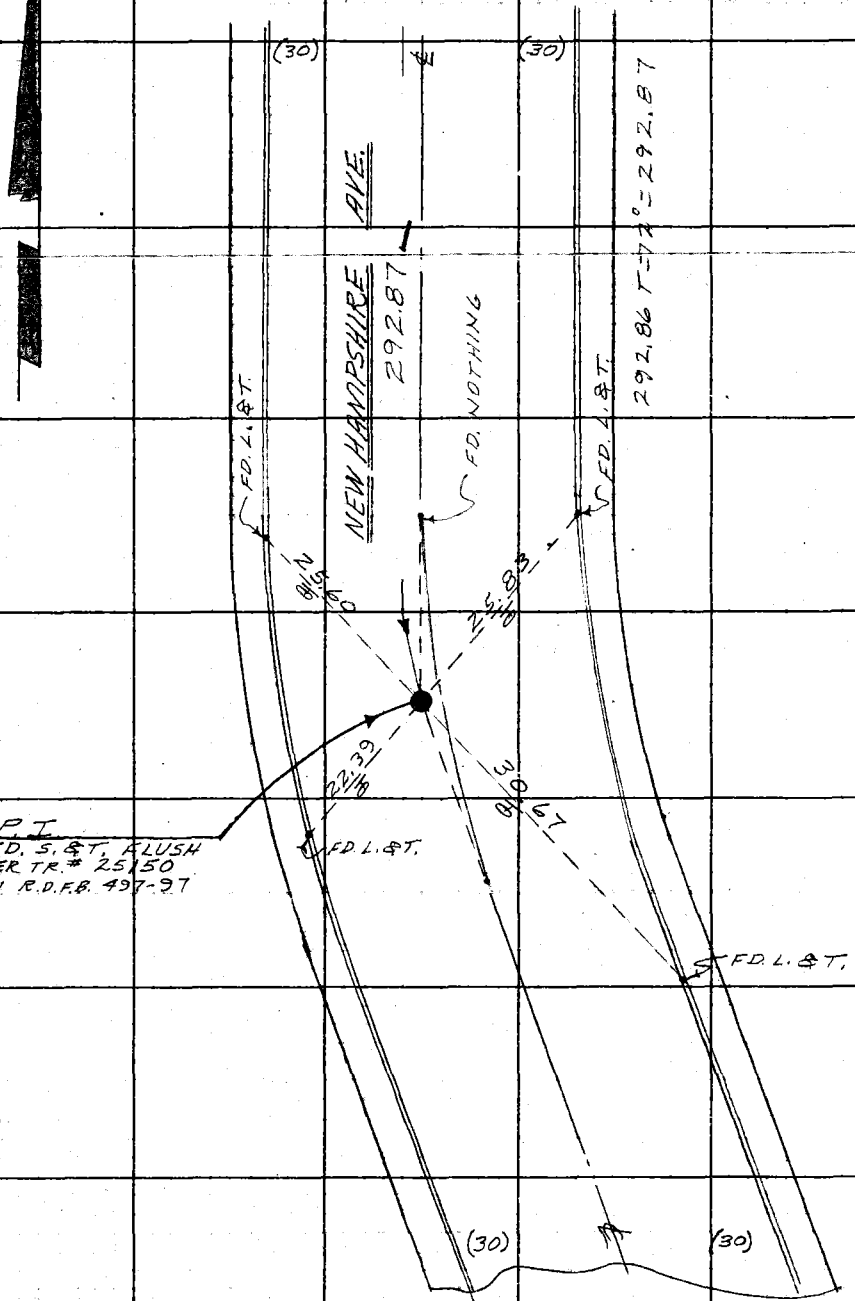
76S09S CE #247—7-55

PWFB 0519

787

F. B. 2101 PG. 50

CONT. BOT. PG. 69



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

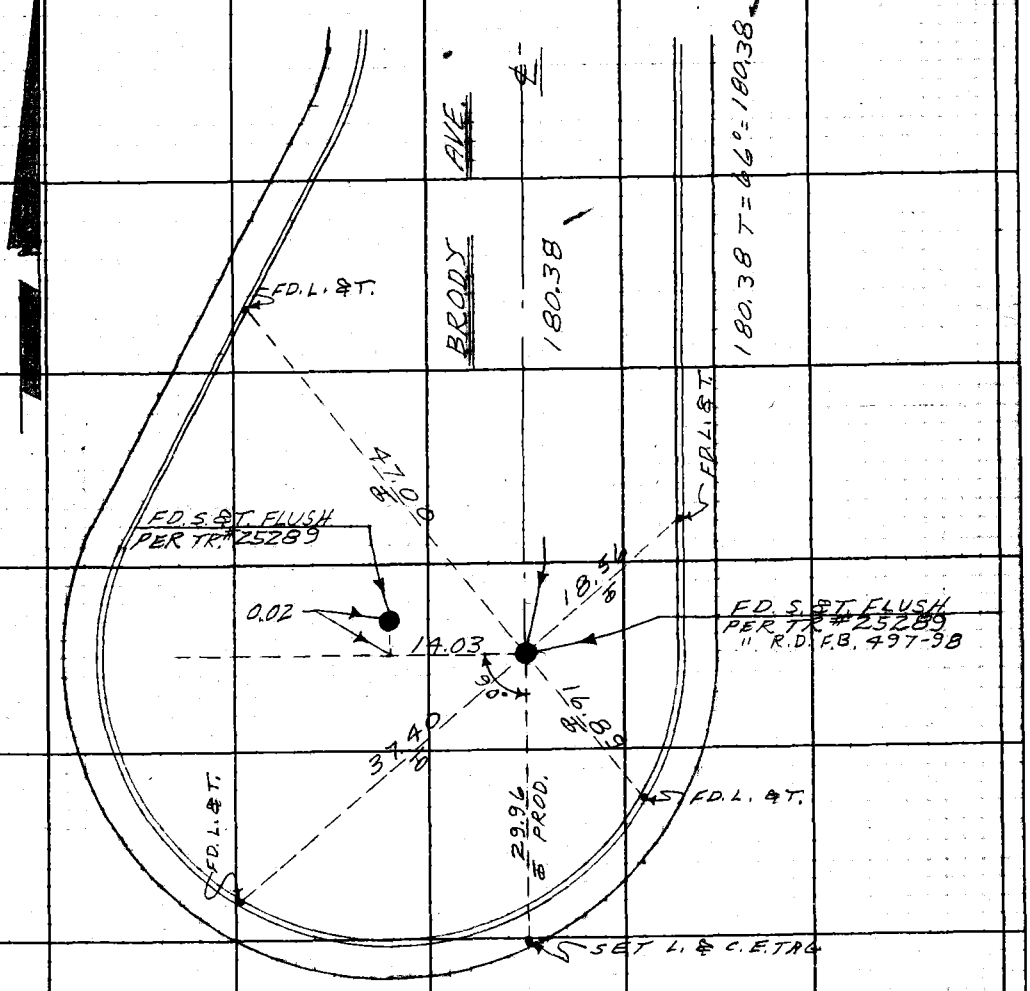
WS 2W B6

PWFB 0519 W. Brenner 788

Notes Ck'd by
Map No. R2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD. F. B. 270 Pg. 91
JN 009660 Tape 0231 Std 66 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-65
Indexed C. J. GALLI

CONT. BOT. PG. 71



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-55

VERMONT AVE. S. OF TORRANCE BLVD.

F.B. 2701 PG. 92

CONT. BOT. PG. 73

E.C.
SET P.N. @ INT.
4-2" S.&W. TAN. TIES

(50) (50)

AVE.

1267.44

50.59

℄ T-NO SURVEY

JAVELIN ST.

P.O.S.T.
FD. N. @ INT. 4-2"
S.&W. TAN. TIES

1088.4

SET L.&T. C.E. TPS FD. L.&T.

48.6 48.6

46.49

34.17

41.91

66.6

P.I.
FD. L.&T. IN CONC. PVT.
D.N. 4" BELOW NAT. SUR.
@ INT. 4-2" S.&W. TAN. TIES
PER R.D. FB. 383-72
SEE " PT. 26-30

FD. L.&T.

T-NO SURVEY

VERMONT

(50) (50)

108.84 T 6.2° = 108.84
50.59
1267.44 T 6.4° = 1267.44

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 B6

PWFB 0519

789

W. Brenner

Notes Ck'd by
Map No. RG 993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '66

Survey of W. TORRANCE BLVD.
JN 009660 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 3-65
Indexed C. J. GALLI

F. B. 270 PG. 93

CONT. BOT. PG. 94

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

E.C.
SET S.&W. FLUSH
REC. TAN. DIST.
(60.00) FR. P.I.
PER TR. # 11208

(10) (10)

REC. & DATA
PER TR. # 11208
Δ = 09° 32' 58"
R = 718.32
L = 119.72
T = 60.00

60.00 T=64°=60.00

319.08

S. TAN.

60.00

CONC. DR.

SET L. & C.E. TAG

17.69

20'

FD. SPK. FLUSH REMOVED

P.I.
FD. SQ. HD. SPK. FLUSH
NO REC., 0.03 W. & 0.04 N.
REMOVER SAME.
SET S.&W. FLUSH
REC. LINE & DIST. FR.
& W. TORRANCE BLVD.
PER TR. # 11208

0.04

1.03

26'

170°

CONC. DR.

SET L. & C.E. TAG

0.08

S. TAN.

90.00

SET

90.00 T=68°=90.00
60.00 " 60.00 (S. TAN.)
319.08 T=66°=319.08

ALLEY

60.00

1. 170° 26' 20"
A. 321° 45' 20"
6. 302° 38' 00"
= 170° 26' 20"

(10) (10)

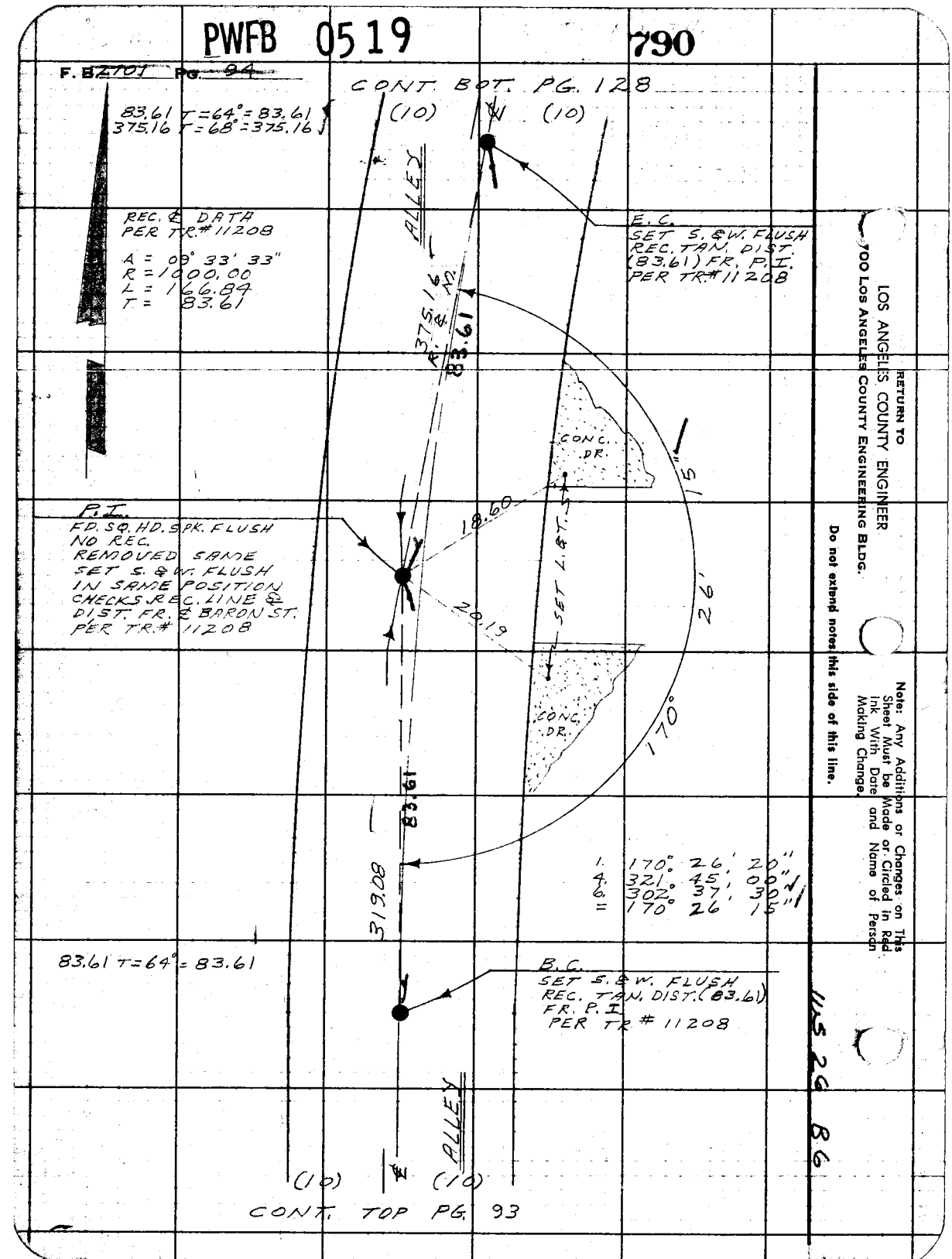
CONT. TOP PG. 72

76B098 CE #247—7-53

PWFB 0519

790

F. B. 2701 Pg. 94



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

11-5-29-86

PWFB 0520 W. Brenner 1059 BLVD.

Notes Ck'd by
Map No. B 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD.
JN 009669 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 3-65
Indexed C. J. GALT

F. B 2701 Pg. 95

CONT. BOT. PG. 74

(30) (30)

CONRAD AVE.

FD. L. & T.

251.99

18.01

18.05

60.03

FD. L. & T.

FNO SURVEY

48.56

FNO SURVEY

GREENHEDGE

ST.

31.34

13.06 PROD.

12.34

FD. L. & T.

FD. L. & T.

SET L. & C. E. TAG

INT. - P.I.
FD. S. & T. FLUSH
PER TR. # 25310
" R.D. FB. 383-133

N 52° 28' 13" E

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247—7-58

PWFB 0520

1060 , 1061

F. B. 2701 PG. 96

CONT. BOT. PG. 137

(50)

(34)

ST.

HAMILTON

CURBS
39.33 R.
24.38 L.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5 26 80

CURBS
24.10 R.
24.28 L.

CONT. TOP PG. 75

170°	20'	50"	
321°	205'	100"	
302°	205'	50"	
370	20'		

145.21	T = 58°
165.74	T = 58°
126.54	T = 58°
126.55	T = 58°
34.03	T = 58°
115.29	T = 58°

REC. DATA
PER SHT. 38 FB. & PW 189.000-105
Δ = 90° 00' 00"
R = 115.00
T = 115.42

FD. SQ. HD. SPK. W. & T. FLUSH
PER STATE HWY. R/W 189.000-105

P.I.

FD. SQ. HD. SPK. W. & T. FLUSH
PER STATE HWY. R/W 189.000-105

B.C.

FD. SQ. HD. SPK. W. & T. FLUSH
PER STATE HWY. R/W FB. & PW 189.000-105

FD. L. & T.

SET L. & C.E. TAG

SET L. & C.E. TAGS

FD. L. & T.

FD. L. & T.

SET L. & C.E. TAG

SET L. & C.E. TAG

FD. L. & T.

FD. L. & T.

FD. L. & T.

SET L. & C.E. TAGS

FD. L. & T.

FD. L. & T.

FD. L. & T.

PWFB 0520 1062, 1063

Notes Ck'd by W. Brenner
Map No. B-2393
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 66

Survey of L & SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 9-65
Indexed C. J. GALLI

F. B. 2701 Pg. 97

CONT. BOT. PG. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

783098 CE #247—7-58

B.C.
FD. S.W. & T. FLUSH
PER FB. 1997-165
REMOVED SAME
SET S. & W. FLUSH
IN SAME POSITION

E.C.
FD. S.W. & T. FLUSH
PER FB. 1997-165
REMOVED SAME
SET S. & W. FLUSH
IN SAME POS.

P.T.
FD. BASE OF SPK. (TOP & ONE)
PER FB. 1997-165
RESET S. & W. FLUSH
BY TAN. TIES IN CBS.

B.C.
S. & T. FLUSH
@ INT. 4-1 2/2 TAN
COR. TKS.
PER FB. 1997-165
OUT BY CONST.

(50) (50) (50) (50)

S. TAN.

132.09

40.44 ℄ 40.45 ℄

40.65 ℄ 40.39 ℄

FD. L. & T.

754.92

163.32

FIGUEROA

49.35 ℄

31.70 ℄

35.96 ℄

FD. L. & C. E. TAG

S. TAN.

163.30 REC. FB. 1997-165

163.32 T=70 = 163.32
132.09 T=72 = 132.09
754.92 = 754.92

FB. 1997-165 50' PER 33'

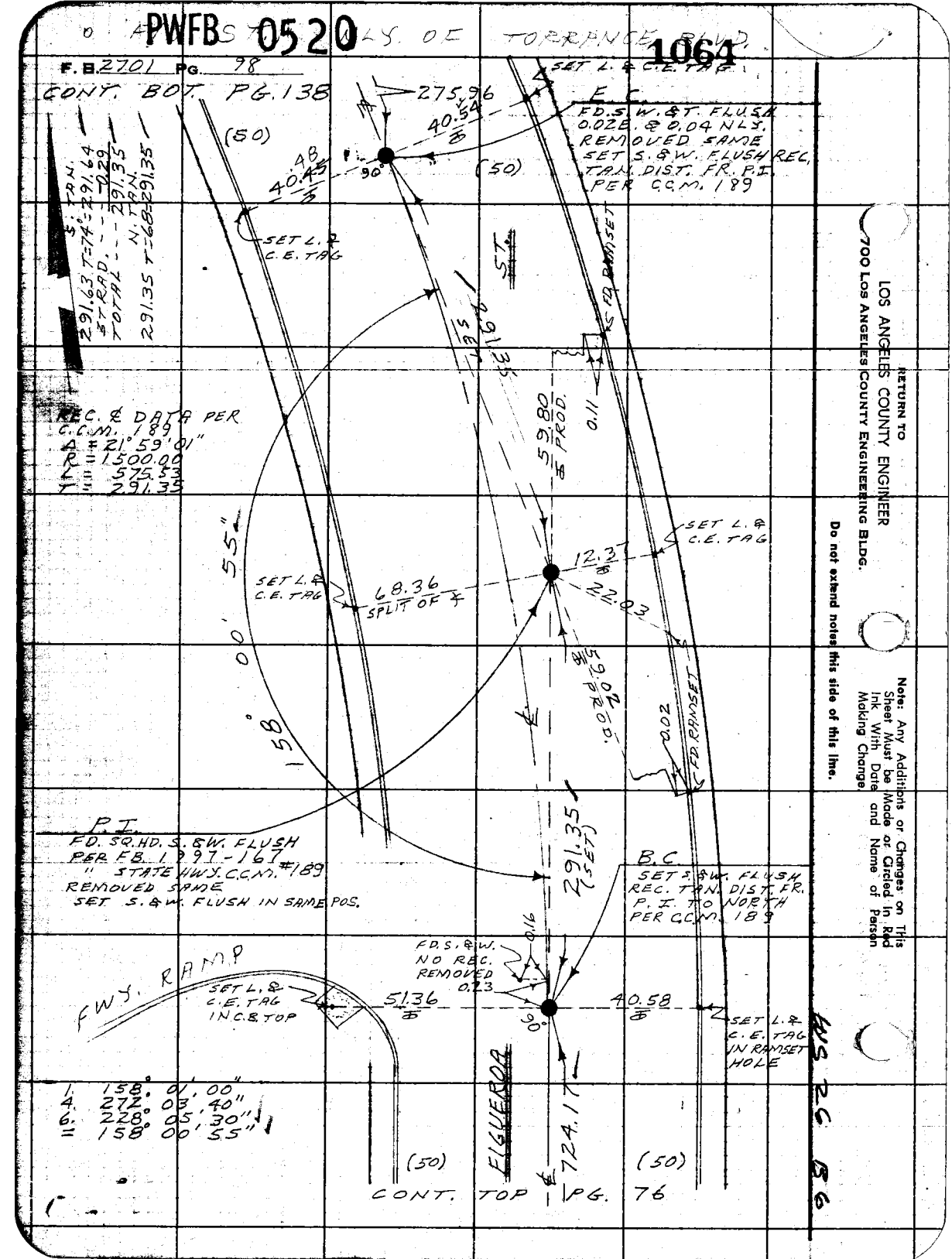
REC. 167'

PWFB 0520

1064

F.B. 2701 PG. 98

CONT. BOT. PG. 138



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

LOS 2C 56

PWFB 0520

MAP OF SLS. OF TORRANCE BLVD. 1065

Notes Ck'd W. Brenner
Map No. A-2998
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 25 '66

Survey of L & SURVEYS
JN 030300 Tape 0231 Std. LB °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 9-65
Indexed C. J. GALLI

F. B. 2701 PG. 92

CONT. FROM PG. 77

(40) (40)

ST

S 89° 14' 38" E 1089.16 REC. 1438-30, 31

FD. L. & T.

FD. L. & T.

S 89° 14' 38" W 1089.45" REC. FB 1438-30

SET L. & C. E. TAG

DOMINGUEZ ST.

P.O.T. FD. L. & T.

294.96 REC. PER FB. 1438-30, 41

SET L. & C. E. TAG

INT. FD. CT. SPK. & W. DN. 1" PER FB. 1438-30

FD. L. & T.

270.22 REC. FB. 1438-30

FD. L. & T.

E.C. FD. CT. SPK. & W. DN. 1" PER FB. 1438-30

FD. L. & T.

FD. L. & T.

FD. L. & T.

241.25 REC.

MAIN ST.

(40) (40)

P.T. FD. L.A.C.E. MON. IN M.H. TRAV. STA. COMPTON C-8 PER LACE FB. 10669-88 HELD TO THIS PT. FOR & MAIN ST. TO N. & RS IT FITS REC. FD. P.T.S.

REC. & DATA PER FB. 1438-30
Δ = 09° 37' 30"
R = 2864.93
L = 481.23
T = 241.20

R.P. NO EVID. OF I.P. DN. 12" PER FB. 1438-30 SET 1" I.P. PL. & C.E. TAG DN. 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

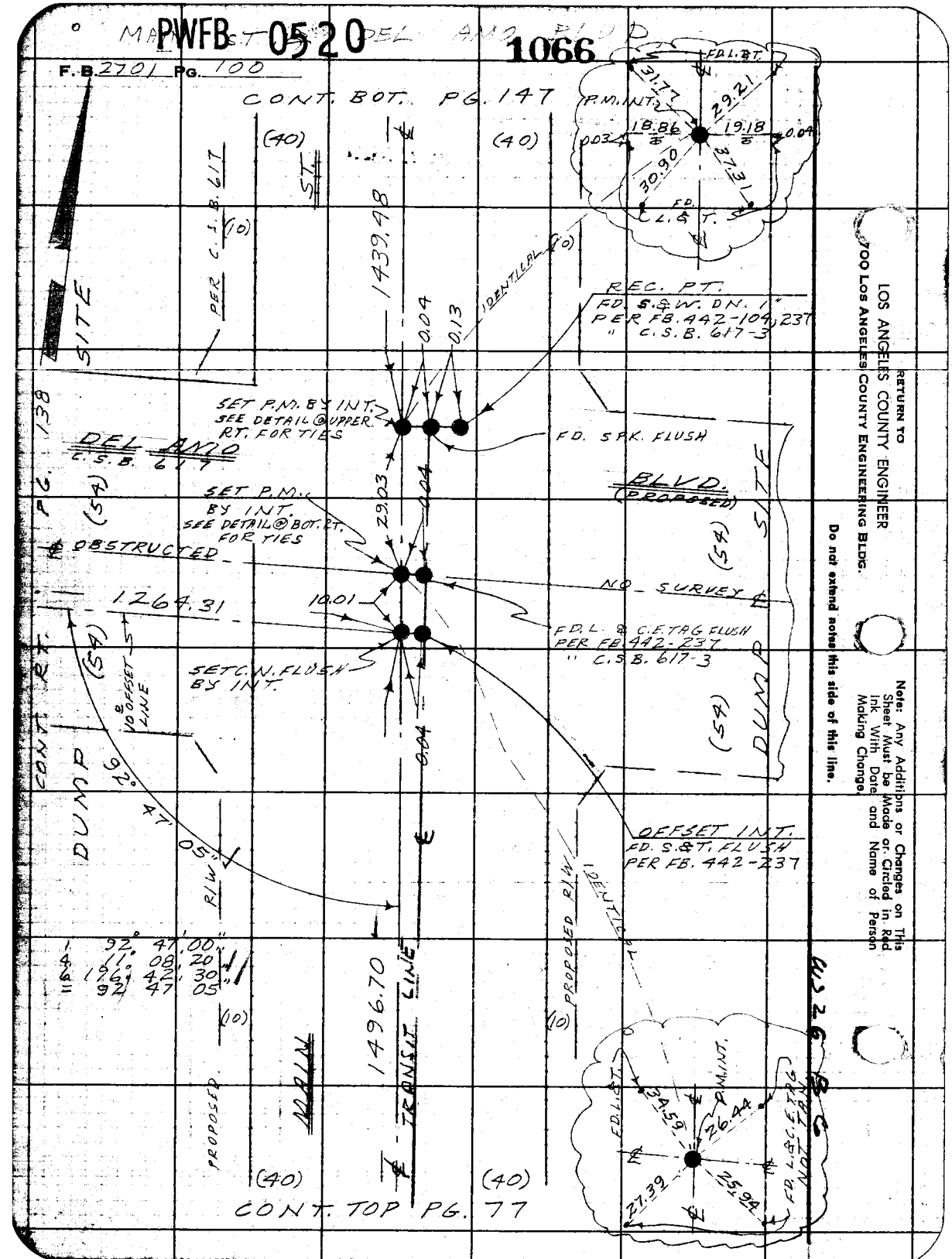
RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

783098 CE #247—7-58

PWFB 0520

1066

F. B. 2701 PG. 100



RETURN TO
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900 Los Angeles County Engineering Bldg.

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PWFB 0520

1067

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 9-65
Indexed

F. B 2701 Pg. 101

CONT. BOT. PG. 78

(25) ℄ (25)

℄ 1076.96 FB. 1438-41, 42 REC. AVE.

90° 01' 50" REC. PER FB. 1438-41

15.04 — 15.13

S FD. L. & T.

INT. FD. SW. & T. FLUSH @ INT. 4-2½ S. & W. STRDS. PER R.D. FB. 174-92 (C.S. NON. PER FB. 1438-41 15 OUT BY CONST.)

32.21 — 29.15

(20) DOMINGUEZ ST. (30)

CONT. ET. PG. 99

℄ 294.96 FB. 1438 REC. 41

15.09 — 15.14 — 10.00 — 18.02

260.00 REC. FB. 1438-41

CONT. ET. PG. 143

S FD. L. & T.

30° 11' 54.05

15.11

INT. FD. S.W. & T. FLUSH @ INT. 4-2½ S. & W. STRDS. PER R.D. FB. 174-92 (¾" I.P., PER FB. 1438-41, OUT BY CONST.)

15.09

℄ 476.72 FB. 1438-41 REC.

90° 01' PER FB. 1438-41 10" REC.

(25) (25)

SHEARER

P.T. FD. S.W. & T. FLUSH @ INT. 4-2½ S. & W. STRDS. PER R.D. FB. 174-91 NO SEARCH MADE FOR ¾" I.P., PER FB. 1438-40

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not obstruct data

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

763095 CE #247—7-58

PWFB 0520

1068

F. B. 2701 PG. 102

460.20 T=76°=460.21

(25) (25)

AVE.

NO SURVEY

HO.# 129

SET L. & T.

HO.# 20647

CONC. WK.

FD. L. & T. IN CONC. WK.

49.01

GENEVIEVE ST. (25)

CONT. LT. PG. 104

460.21

37.70 ℄ PROD.

HO.# 20651

SET L. & T. CONC. WK.

36.60

47.93

CONC. DR.

SET L. & T.

SET "T" IN F.C.

(25)

INT.

FD. 2X2 & T. FLUSH
" 3/4" I.P., PL. & T.
DH. 12" @ INT. OF
4-2½ S.&W. STRDS.
PER F.B. 1438-24, 42
" " 1213-75
" R.D."
SET S.&W. FLUSH
OVER I.P.

324.79

SHEARER

89°

56'

25"

(25) (25)

CONT. TOP PG. 78

1. 89° 56' 20"
2. 359° 45' 40"
3. 179° 38' 30"
4. = 89° 56' 25"

105 26 B6

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PWFB 0520 1069

JAMISON AVE. P.I. OF TORRANCE BLVD.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of E. SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. P. R. Date 4-65
Indexed

F. B. 2701 Pg. 103

1.	135°	52' 20"
4.	183°	29' 20"
6.	95°	14' 00"
11.	135°	52' 20"

CONT. BOT. PG. 180

US 26

(30) (30)

JAMISON AVE

678.50

505.13 T=68 = 505.13
678.50 " 678.50
28.30 " 28.30

E.C.
SET S.&W. FLUSH
REC. TAN. DIST. (28.30)
FR. P.I.
PER FB. 1438-46

REC. & DATA
PER FB. 1438-46

Δ = 44° 01' 22"
R = 70.00
L = 53.78
T = 28.30

FD. L. & T.

17.92 DEP. CB.

18.06

28.30

1/2 PROD. 24.04

24.04 SPLIT OF #

FD. L. & T.

12.48 1/2

28.30

18.00

25.34 # PROD

17.72 DEP. CB.

FD. L. & T.

505.13

136.52.20"

(30) (30)

CONT. TO PG. 145

P.I.
FD. S.W.&T. FLUSH @ INT. OF
4-2½ S.&W. STRADS.
PER R.D.F.B. 174-13, 98
FD. REMAINS OF C.S. MON.
DN. 12" PER FB. 1438-46
RESET STD. C.E. MON. IN H.H.
IN SAME POSITION AS FD.
S.W.&T.

B.C.
SET S.&W. FLUSH
REC. TAN. DIST. (28.30)
FROM P.I.
PER FB. 1438-46

COUNTY ENGINEER
R.E. 5869

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

WS 26 B. 6

PWFB 0520

1070

SOLID HILL DUMP AREA

1. 95° 42' 40"
2. 22° 51' 00"
3. 219° 16' 30"
4. 95° 42' 45"

1 NAIL
FD. 2"X2" STAKE 4FT. FLUSH
PER R.D. FB. 174-14 (0.04 E.)
NO EVID. OF MON. SPK. &T
PER FB. 1438-23
SET "T.P." PLUG & C.E. TAG DN. 1.8'
REC. LOC. FD. MON. FD 2" I.P.
TO EAST. PER FB 1438-23
RESET 2X2 STAKE & C.E. TAG FLUSH

FD. 2" I.P. DN. 6"
PER FB. 1438-23
SET CONC. PL. & N.
IN CTR. OF PIPE (USED FOR & CONTROL)

SET CHI. "+" IN G.P.

0.84

28.89 (SET)

JAMISON AVE.

(30)

P6. 80

326.04 R. & M.

℄

.06

27.48

45.84

25.41

ST

(30)

CONT. TOP

45°

42'

95°

460.21

GENEVIEVE

(25)

CONT. RT. P6. 102

(25)

℄

S FD L&T.

NO. 2 TOTOI

FD 2" I.P. FLUSH
PER R.B. 1438-23
NO CTR. POINT
USED CTR. OF PIPE
(DISTURBED BY FENCE CONST.)

F.B. 2201 PG. 104
326.04 T-68' = 326.04

PWFB 0519

791

Notes Ck'd by	Survey of L SURVEYS
Map No.	JN 929.00 Tape 223' Std 68°F
Office Work	Surveyed by W.A. RAYMOND
Checked	Notes E. LARSON Date 10-27
Date	Indexed

F.B. 2771 Pg 105

INT. SET SPK. W. & T. PER PB 2772-29

T= 76'
LEV 265.48 = 265.49
LEV 302.41 = 302.43

MILTON ST

CONT TO ET PG 82

265.49

302.43

30' (±)

10.44

51.94

17.99

FD P.O.T. SET L.C.E. TAG

FD R/P IN SET

SET L.C.E. TAG IN BOX SET HOLE

CONT. ET PG 82

20.01

51.94

59.59

12.97

15.00

90°31'00"

FND R/P SET

FND R/P EQUIVALENT

1) 90° 30' 50"
2) 0° 03' 50"
3) 180° 05' 50"
= 90° 30' 52.3"

MARIPOSA AVE

315.88

(20)

(20)

CONT TOP PG 82

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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7SP3098 CE #310 8-68

PWFB 0519

792

F.B. ~~2701~~ Pg. ~~164~~

CONT FROM PG. 114

1) 158-00 - 20
2) 192-00 - 55
3) 108-01 - 10
= 138-00 - 1183

T = 78
LEN. 145.12 = 145.12

REC & CURVE DATA
Δ = 81-58-15
D = 39 9.00
T = 118.12
L = 219.85
Acc F.B. 1788-55

(50)

(50)

P.I.
FND. RR SPK W.
4-2" S&W. STEADY
PER RD F.B. 497-
88 A.
DUG 36" DP.
FND. No ID.
C.S. MON. PER
F.B. 1788-55
SET S&W PER
F.B. 1788-55

FND 3/4" IP. CONC PLUG & WIRE 12" DP PER F.B. 1788-55

FND LET

FND LET

FND LET

FND LET

10.0'

10.0'

10.0'

138.00'

238.00'

AVE.

AVE.

AVE.

AVE.

N 8° 44' 37" E

S 81° 15' 23" E

S 8° 44' 37" W

N 81° 15' 23" W

66.93

117.19

42.53

5' UTIL. EASE.

5' UTIL. EASE.

5' UTIL. EASE.

5' UTIL. EASE.

FND 3/4" IP. CONC PLUG & WIRE 12" DP PER F.B. 1788-55

CONT TOP PG 256

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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115 256 A6

PWFB 0519 MILTON & RAYMOND 793

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 03300 Tape 231 Std 66 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 2-65
Indexed

F. B. 8707 PG. 107

NOTE: ∢ DISTANCES & ANGLES ARE R&G PER FB. 1788-57

US 26 A6

COUNTY ENGINEER R.E. 5869

10-67 OWR
FND 2-P.M. USED MOSTLY
CONT. BOT. PG. 116

INT.
FD. NOTHING
PTS. OUT BY CONST.
SET STD. C.E. MON.
DN. 8" IN H.H.
BY INT.
SEE FB. 1788-57
" R.D. FB. 174-115

(30) ℄ (30)
AVE
577.68
20.05 20.01
FD. L. & T.
15.08
SFD. L. & T.
P.O.T. SET L. & C.E. TAG
41.44 Δ
40.40 Δ 18
FD. L. & T.
MILTON
ST.
(30)
CONT. RT. PG. 256
20.01
17.90
19.98
℄
329.44 rad
360.15
CONT. LT. ℄ PG. 108
(30)
17.71
0.01
40.46 Δ 18
41.50 Δ
FD. L. & T.
P.O.T. SET L. & C.E. TAG
20.00
CONT. (30)
20.02 20.12
0° 10"
90° 37.16 Δ
FD. L. & T.
RAYMOND
1442.66
(30) (30)
CONT. TOP PG. 85

1) 90 - 00 - 10
4) 360 - 00 - 40
- 90 - 00 - 10
2) 180 - 01 - 10
90 - 00 - 11 2/3

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

WS 26 B-6

794

COUNTY ENGINEER R.E. 5869

LAND SURVEYOR
FD. S. & W. FLUSH
PER R.D. FB. 317-33A
REMOVED
SET STD. "S. E. MON
ON 10" IN A.H.

CONT. LT. P.B. 109

(30) (30)

20.11 20.10

89° 59' 45"

ST.

P.O.L. & T.

(50)

AVE.

30.02

S 5° 15' 05" E

360.15

S 5° 15' 34" E

BUDLONG

(50)

30.02

P.O.L. & T.

S 77° 68 25" M. ℄

442.65 ℄

CONT. BOT. P.B. 117

(50)

30.10

S 5° 57' 18" E

MILTON

360.15

S 5° 15' 13" E

30.07

(50)

CONT. TOP P.B. 86

P.O.L. & T.

P.O.L. & T.

NOTE: ℄ DISTANCES & ANGLES ARE REF PER R.B. 17088-58

F. B. 22 Pg. 100

PWFB 05,19

1288 20.03

(30) (30)

CONT. RT. P.B. 107

PWFB 0519 MILTON & CATALINA 795

W. Brenner

Notes Ck'd by
Map No. 82993
Office Work G. LUDVICKSON
Checked M. ASHLEY MAY 23 '66
Date

Survey of & SURVEYS
JN 030300 Tape 231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 2-65
Indexed C. J. GALLI

F. B 270 Pg. 109

NOTE: ∠ DISTANCES & ANGLES ARE REC. PER F.B. 1788-59

W 37.6 B 6

COUNTY ENGINEER R.E. 5869

CONT. BOT. PG. 118

INT. FD. STD. C.E. MON. DN 6" @ INT. ℄ S. & W.S
SEE R.D.F.B. 317-36, 36A
" C.E. " 1788-59, 62

FD. L. & T. C.E. TAG

(30) ℄ ST. (30)

577.69

FD. L. & T. FD. L. & T. C.E. TAG

19.89 20.12

89° 99' 45"

58.92 S 41 E

55.24 S 48 E

42.07

20.04

CONT. RT. PG. 108

(30)

12.24

℄

360.15

340.16

MILTON ST.

(30) CONT. LT. PG. 110

20.06

(30)

79.82 S 8 E

55.69 S 82 E

FD. L. & T. IN A.P. BASE

20.12

3.20

CATALINA

442.67

SET L. & C.E. TAG

17.83 DEP. C.B.

(30) (30)

ER. & C.E. TAG

CONT. TOP PG. 87

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 05 19

796

F. B. 2701 PG. 110

CONT. BOT. PG. 119

NOTES & DISTANCES & ANGLES ARE REC. PER F.B. 1788-38, 60

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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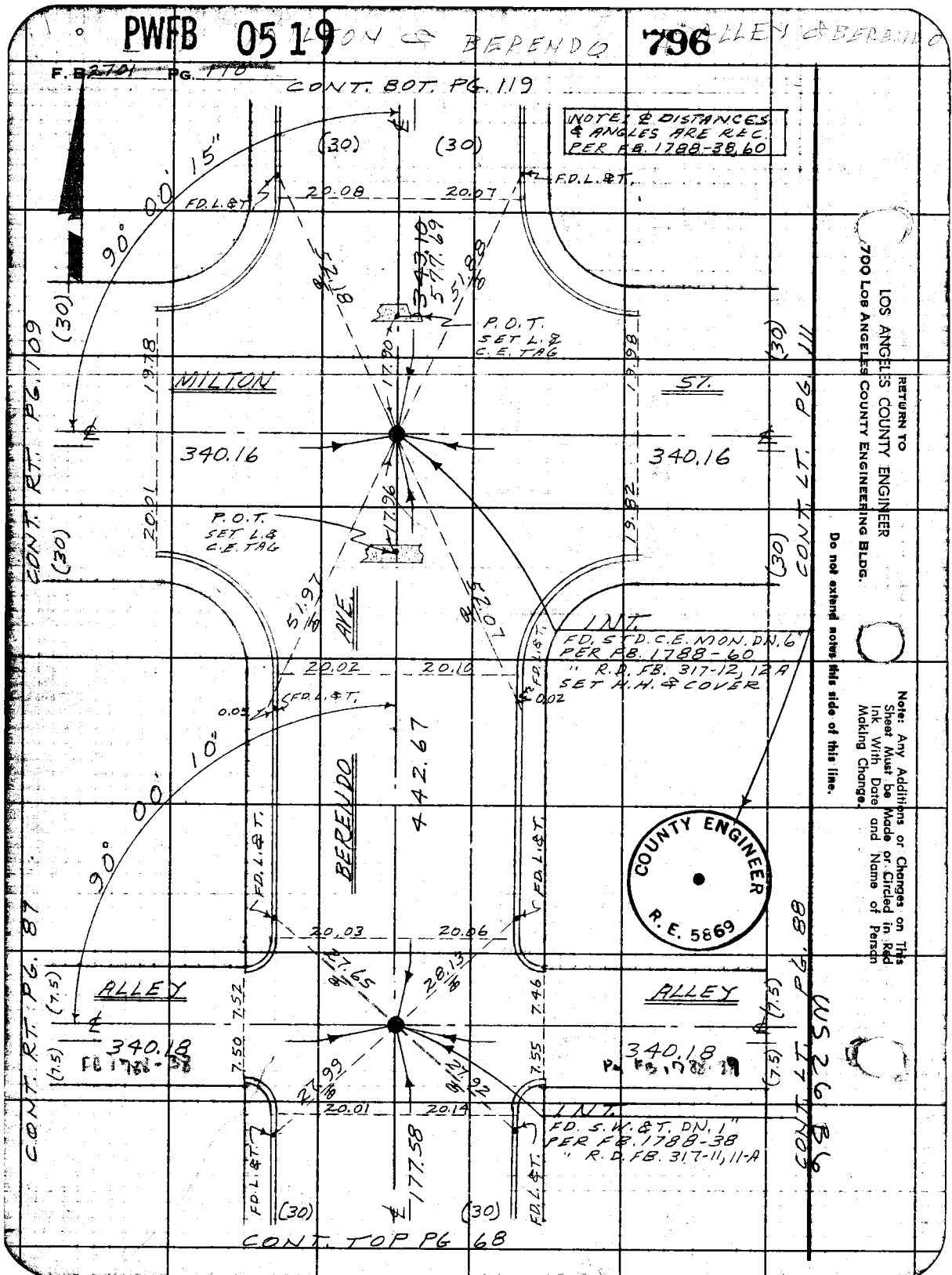

PWFB 0519 MILTON & NEW HAMPSHIRE 737

Notes Ck'd by W. Brenner
Map No. B 2093
Office Work G. LUDVICKSON
Checked M. ASHLEY MAY 23 '66
Date

Survey of L SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. R. R. Date 7-14-65 JUL 27 65
Indexed C. J. GALLI

F. B 2701 Pg. 141

NOTE: L DISTANCES & ANGLES ARE REC. PER FB 1788-41

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

CONT BOT. PG. 127

(30) ℄ (30) AVE.

159.61

25'
00'
90°

FD. L.S.T. IN CONC. FTNS OF RET. WALL

17.19
SET L.S. C.E. TAG
FD. L. & T.
FD. BT. SPK. B.M.
10.36
SET L.S. C.E. TAG
FD. L. & T.
14.28
SET L.S. C.E. TAG
FD. L. & T.

42.16
27.16
18.16 ± PROD.

340.16

CONT. RT. PG. 110

(30) MILTON ST.

L.N.T.
FD. STD. C.E. MON. IN H.H. PER FB. 1788-41

442.66

NEW HAMPSHIRE

(30) ℄ (30)

COUNTY ENGINEER
R.E. 5869

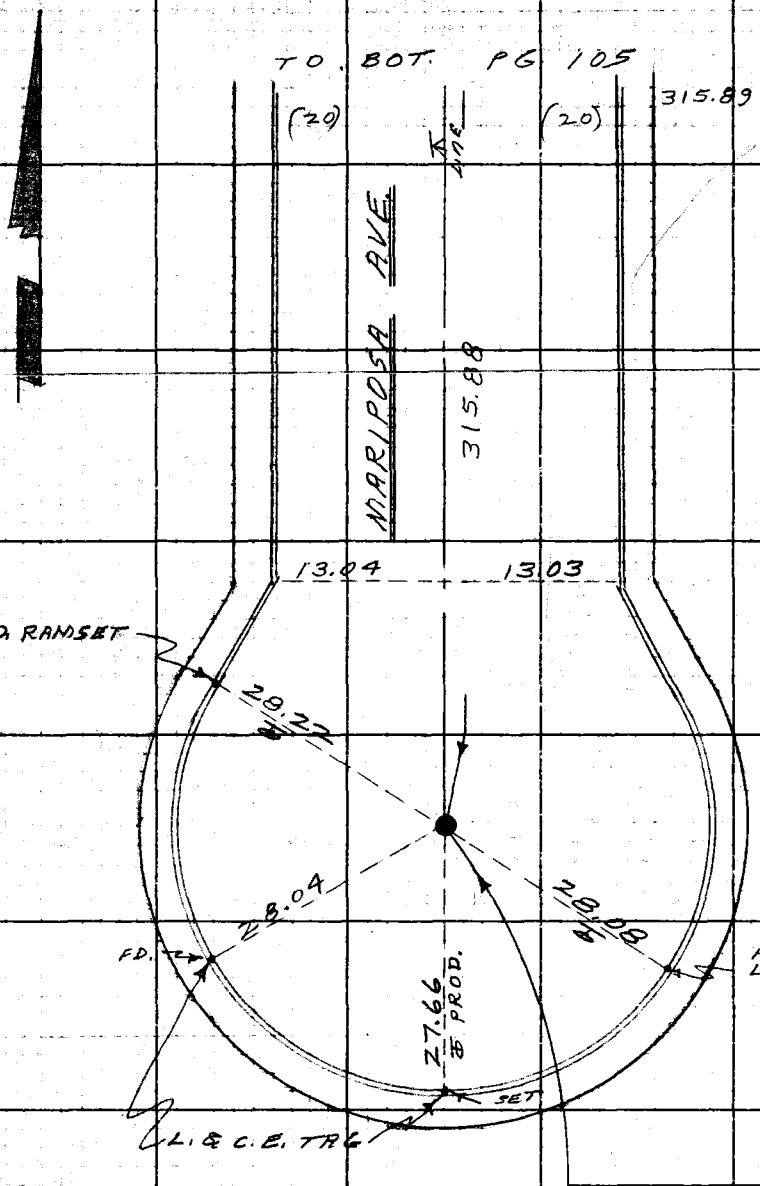
CONT. TOP PG 88

763095 CE #247—7-65

PWFB 0519

798

F. B. 3701 PG. 112



TRACT NO 22548
M. B. 605 PGS 59-60

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 2-26-64

PWFB 0519

799

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN 0303.00 Tape 023 Std 68°F
Surveyed by W.A. RICHARD
Notes L LANDG Date 10-67
Indexed

F.B. 270 Pg. 113

CONT. BTM. PG. 255

1) 124° 16' 20
2) 137 06 45
3) 25 40 12
= 124 16 42.5

1) 62° 07' 40
2) 124 15 30
= 62 07 45

REC. & CURVE DATA
Δ = 55° 43' 35"
R = 300.00
T = 153.60
L = 291.78
F.B. 1788 - 54

T = 70°
LEV. 70.47 = 70.47
LEV. 64.00 = 64.00

P.I.
END CE BR CO.
MON. DN 36"
PER F.B. 780-54
R.O.F.B. 497-874

COUNTY ENGINEER
R.E. 5869

Pg 84

CONT

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

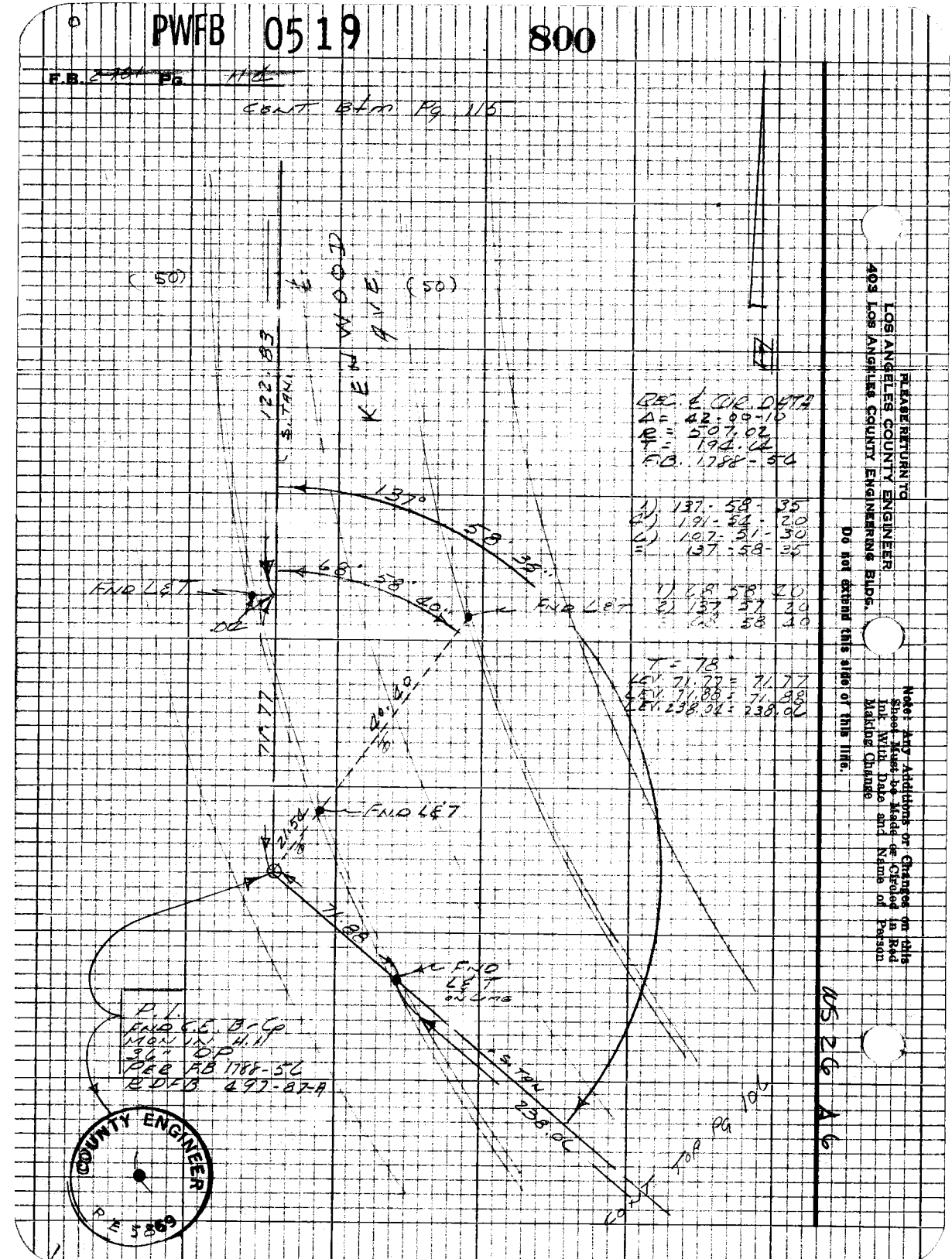
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

7693093 CE #310 5-68

PWFB 0519 800

F.B. 2-10 Pg. 11-E



PWFB 0519

801

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN 0303 00 Tape 033' Std 68 °F
Surveyed by W. H. RICHARDS
Notes ELYSIAN Date 10-67
Indexed

F.B. 2701 Pg. 145

NOTE: REC. & DIST'S PER F.B. 1788-49

CONT BK'm PG 127

INTER. FND. 2" B.D. S.&W. FLUSH PER F.B. 497-87A SEE F.B. 1788-49

1) 90 31 00
2) 360 00 00
3) 89 28 10
4) 90 31 51½

KENWOOD AVE

31.00

90°

127.50 M

FND LEAD & TACK

25.56

ALLEY

355.42 REC

537.37 REC

E

16.53

7.51

FND LEAD & TACK ON LINE

14.77

CONT E'LY PG 111

CONT E'LY PG 111

.02 FND LEAD & TACK

21.54

.05 FND LEAD & TACK

ANGLE PT & B.C. FND 2" B.D. S&W FLUSH PER F.B. 497-87A SEE F.B. 1788-49

179°

122.83 M

1) 179-31-10
2) 358-00-40
3) 357-07-00
179-31-10

T = 74.
LEN 122.83

(30)

(50)

CONT TOP PG 110

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7693098 CK #310 8-68

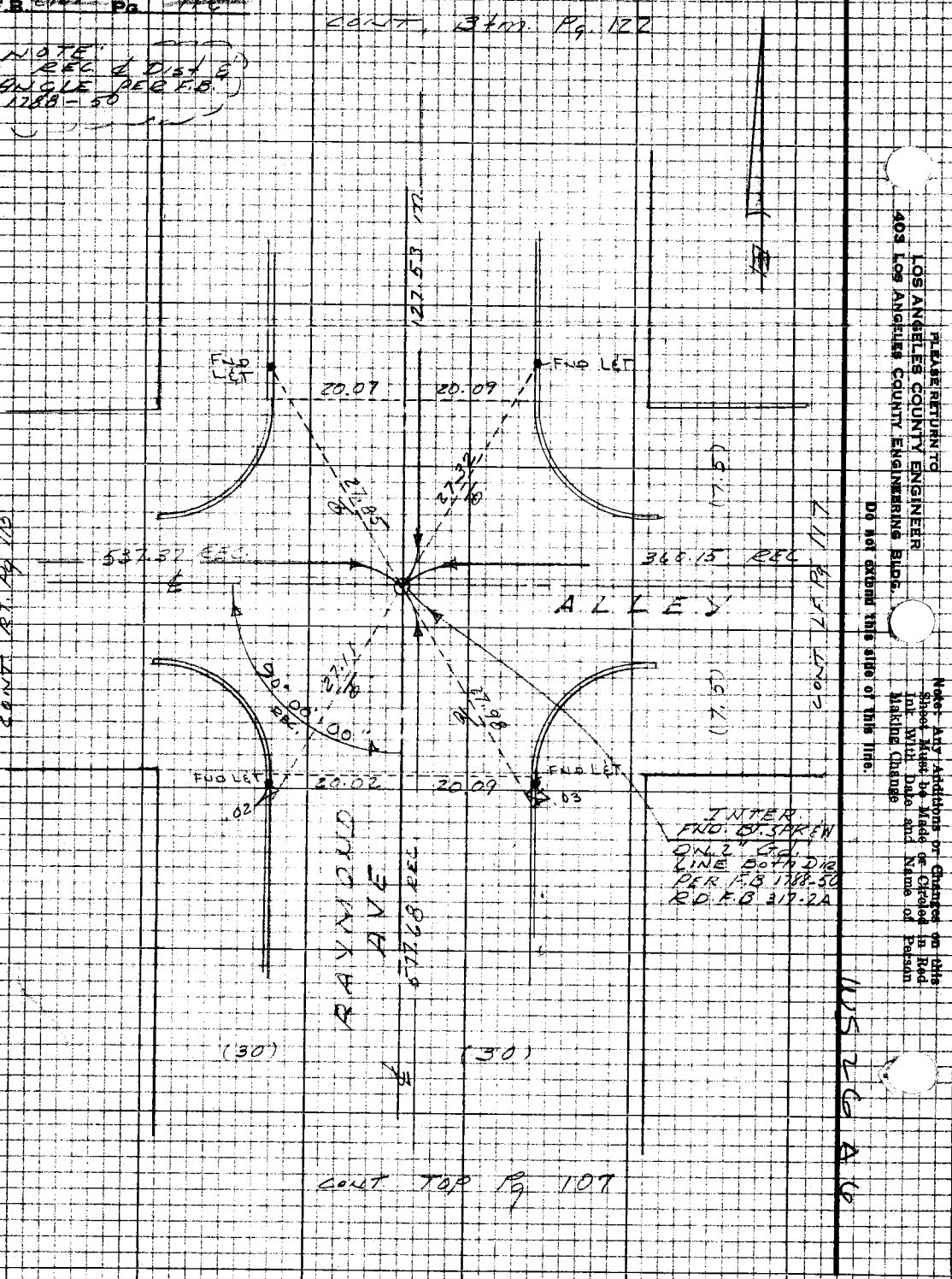
PWFB 0519

802

F.B. 2701 Pg. [illegible]

COUNT, 3701 Pg. 122

NOTE:
REC & DIST &
ANGLE PER F.B.
1268-50



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this Time.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

MS 2760 A 46

PWFB 0519

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 4 SURVEY
JN 0903.00 Tape 0231 Std. CE °F
Surveyed by E. LANDA
Notes E.L. Date 8-67
Indexed

F. B. 2761 Pg. 147

NOTE
4 REC & 6 DIST.
SEE REC F.B
1788 - 51

COUT. OF PG 123

US 26 B-6

TO ~200 T.H

SET L&C.E. TAG

30.08 30.07

FND L&T

CONC R.WY

40.16 M&B

127.51 M&B

56.26 M&B

7.53

COUT RT PG 116

7.53

7.67

CONT. LFT PG 118

360.12 REC 360.19 REC

0.05

89.50 REC. 89.50

84.31

7.52

ALLEY

40.12 M&B

SET L&C.E. TAG

SET OF SOK W.E.T. BY INTERSECTION PER F.B. 1788-51

3/26 M&B

30.09 30.11

FND L&T IP TONG WILK HSE & 20 4/13

SET L&C.E. TAG

577.48 REC & MEAS.

T = 62°
ELEV. 577.70 = 577.68

BUDLONG AVE

FND 3/4" I.P. "L.S. 1C"

OUTLINE PER F.B. 1788-51, & E.O. F.B 317-32

(50) (50)

CONT. TOP Pg. 108

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes into this area.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

783098 CE #247—7-58

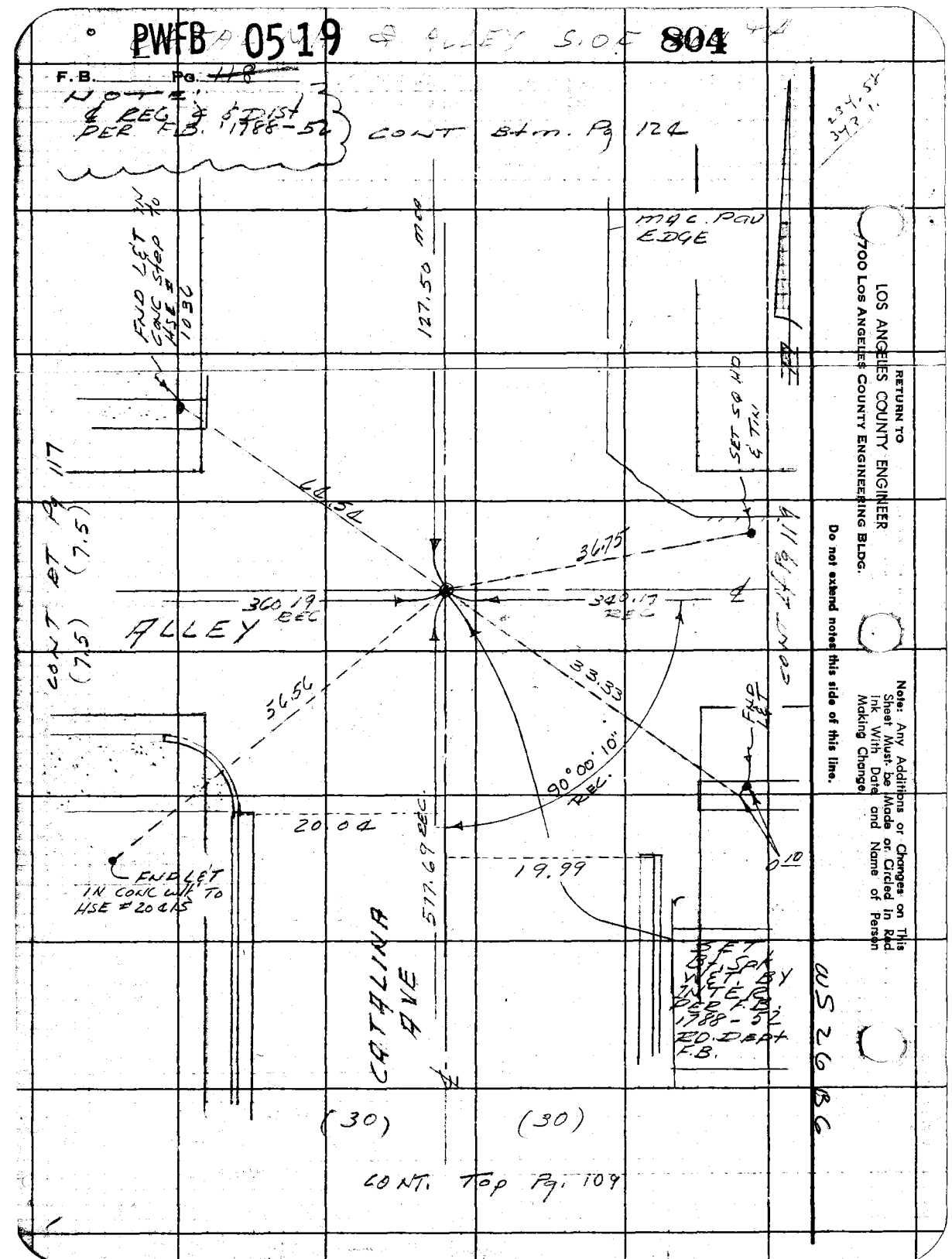
PWFB 0519

804

F.B. Pg. 118

NOTE:
REC. & DIST PER F.B. 1788-52

CONT Bk m. Pg 124



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

WS 26 BC

PWRB 0519

805

Notes Ck'd by W. Brenner
Map No. R 2983
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of E SURVEYS
JN 030300 Tape 0231 Std 6.8 of
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 7-65
Indexed C. J. GALLI

F. B. 2701 Pg. 119

NOTE
SEE 3 & 4 R/S
PER F.B. 1788-53

US 26 13 G

CONT BKM. PG. 123

SET L & TACK IN CONC DE.

127.51 MEAS

39.25

20.10

SET L & C.E. Tag

27.44

ALLEY

340.10 REC.

340.18 REC

CONT. RT. PG 118

CONT. LFT. PG. 120

34.28

89° 11' 00" LFT

REC 59

50' REC.

BERENDO AVE

S 77.09

57.24

20.07

(30)

(30)

SET L & C.E. Tag

SET B.T. SPK & W. BY INTERSECTION PER F.B. 1788-53 R.D. F.B. 317-13

CONT. TOP PG. 110

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

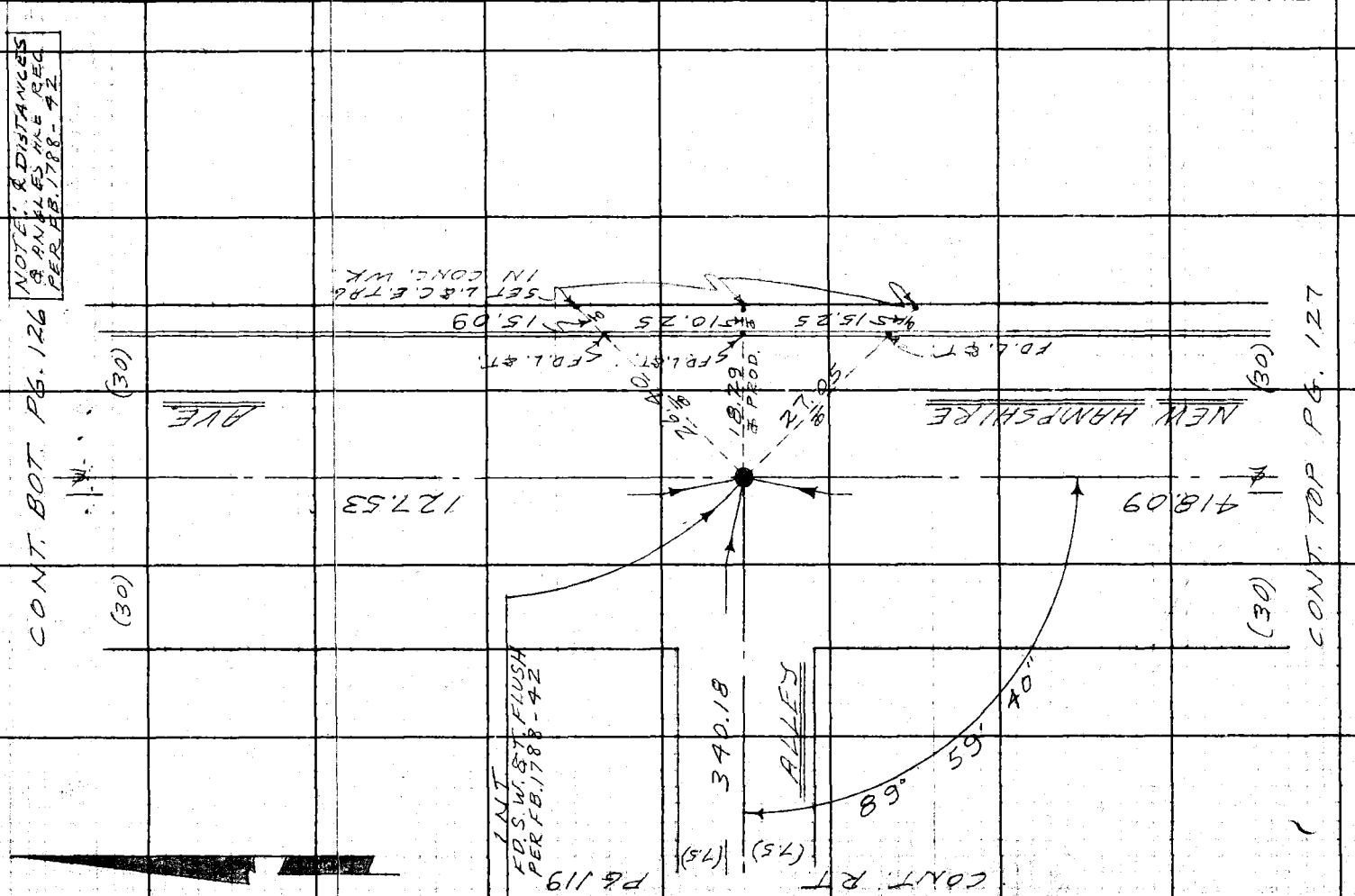
WS 26 B4

NEW PWFB 05 19

F.B. 2701 Pg. 120

806

NOTE: ALL DISTANCES & ANGLES ARE REC PER FB. 1788-42



PWFB 0519

807

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEY
JN 030300 Tape 0231 Std 68°F
Surveyed by W. G. RICHARD
Notes ELANDA Date 10-67
Indexed

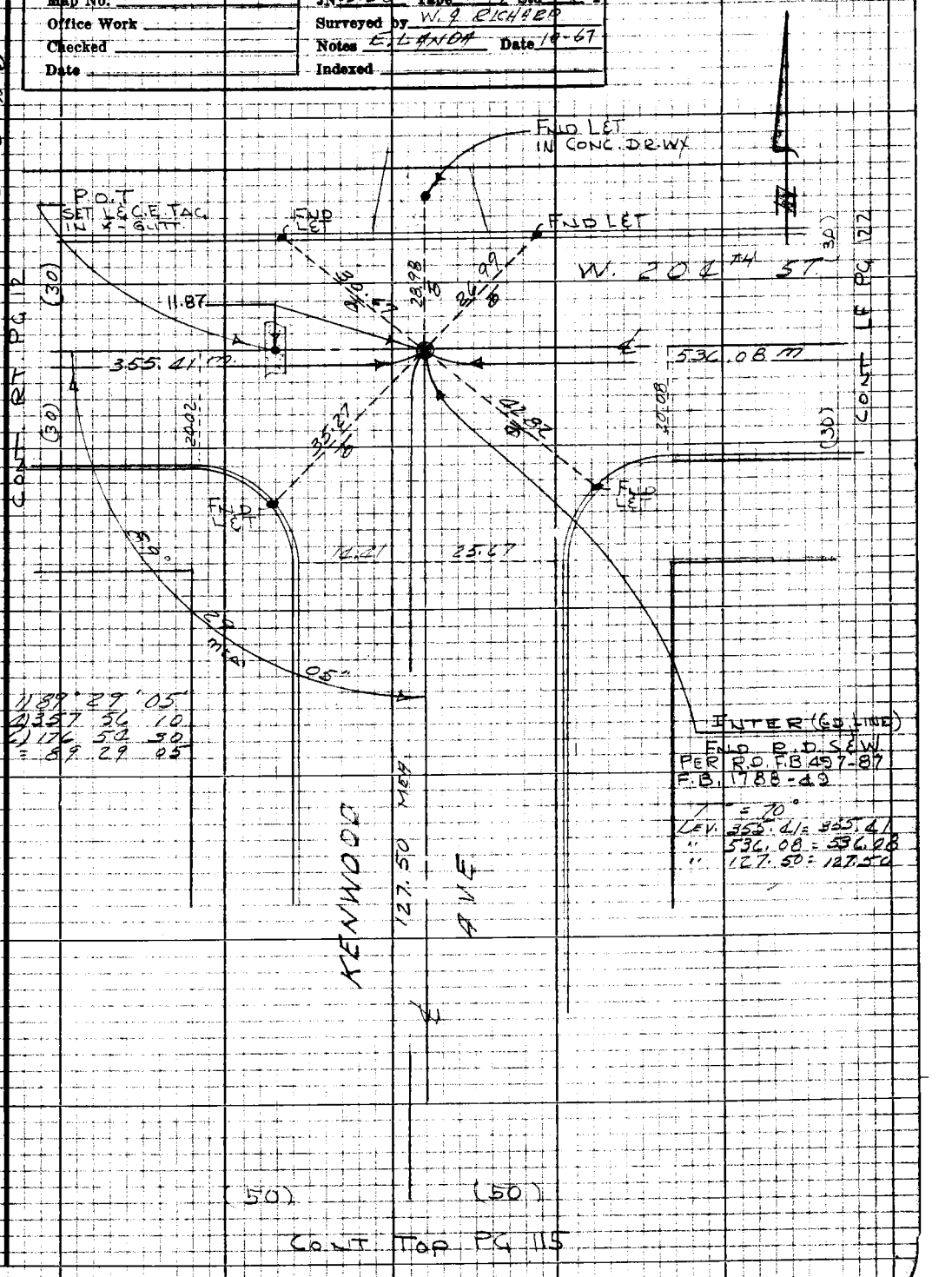
F.B. 2701 Pg 124

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

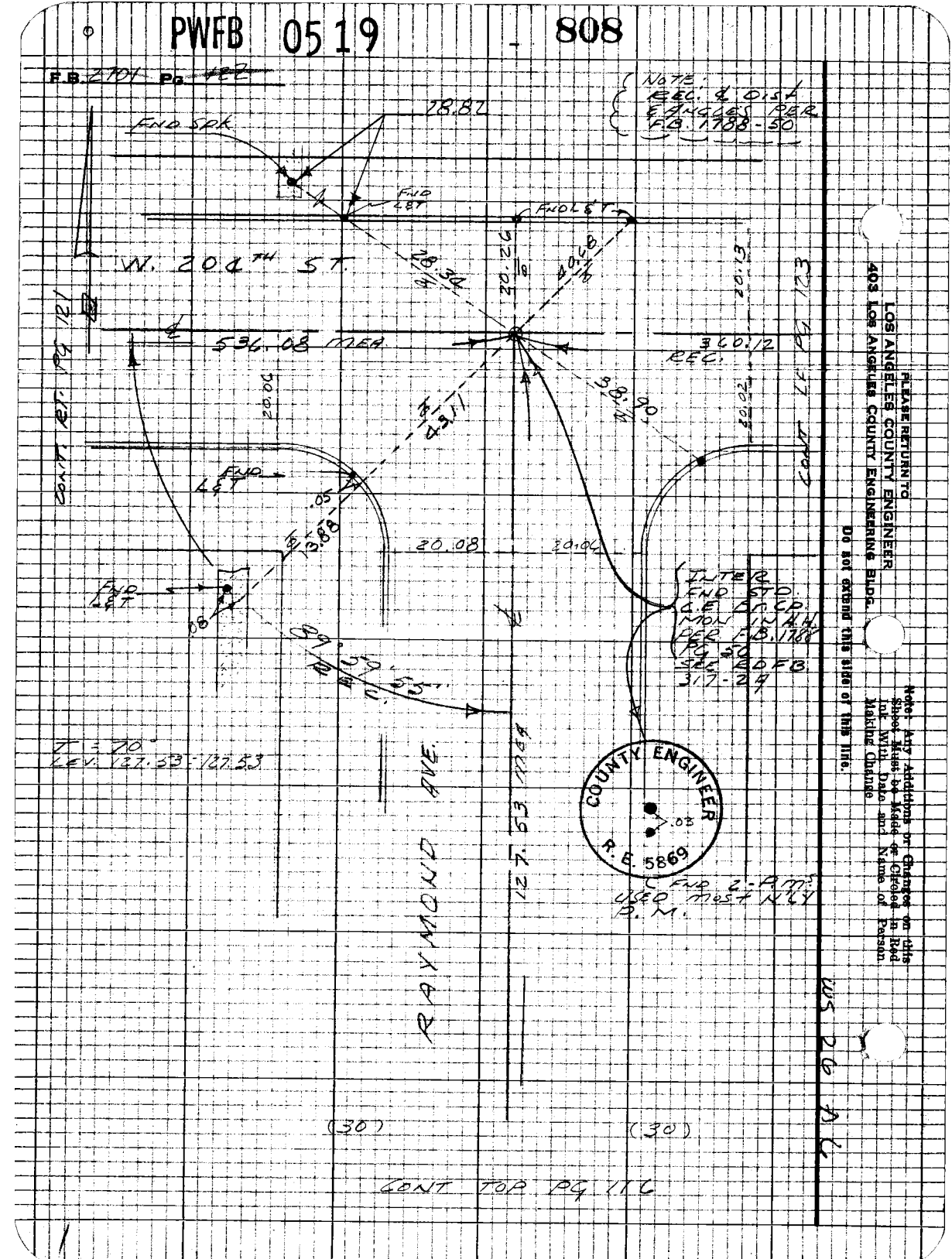
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7623098 CE #110 8-68



PWFB 0519 - 808

F.B. 2701 Pg. 22



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 0519

809

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 0303.00 Tape #231 Std. 68° °F
Surveyed by E. LANDY
Notes E.L. Date 8-67
Indexed

F. B. 2701 Pg. 123

(NOTE: E DIST'S & ANGLE AGE REC PER F.B. 1788-51

US 26

FND L&T

FND L&T

FND L&T

FND L&T INCONSIS. DIR.

W. 204TH ST

PG 122

CONT RT

20.14

20.00

360.12 REC

24.22 R/10

20.15

33.04 R/10

28.47 R/10

89° 59' 50" REC

46.33 R/10

151.35 R/10

360.14 REC

(30)

20.05

20.14

CONT ON PG 124

FND L&T

FND L&T

30.10

30.08

127.51 REC F.B. 1788-51

I = 72°

LEN. 127.51 = 127.51

BUDLONG AVE.

(50)

(50)

INTER. FND STD. C.E. MON. IN H.H. PER F.B. 1788-51 R.O.F.B. 317-34, 34A

COUNTY ENGINEER R.E. 5869

CONT TOP PG 117

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

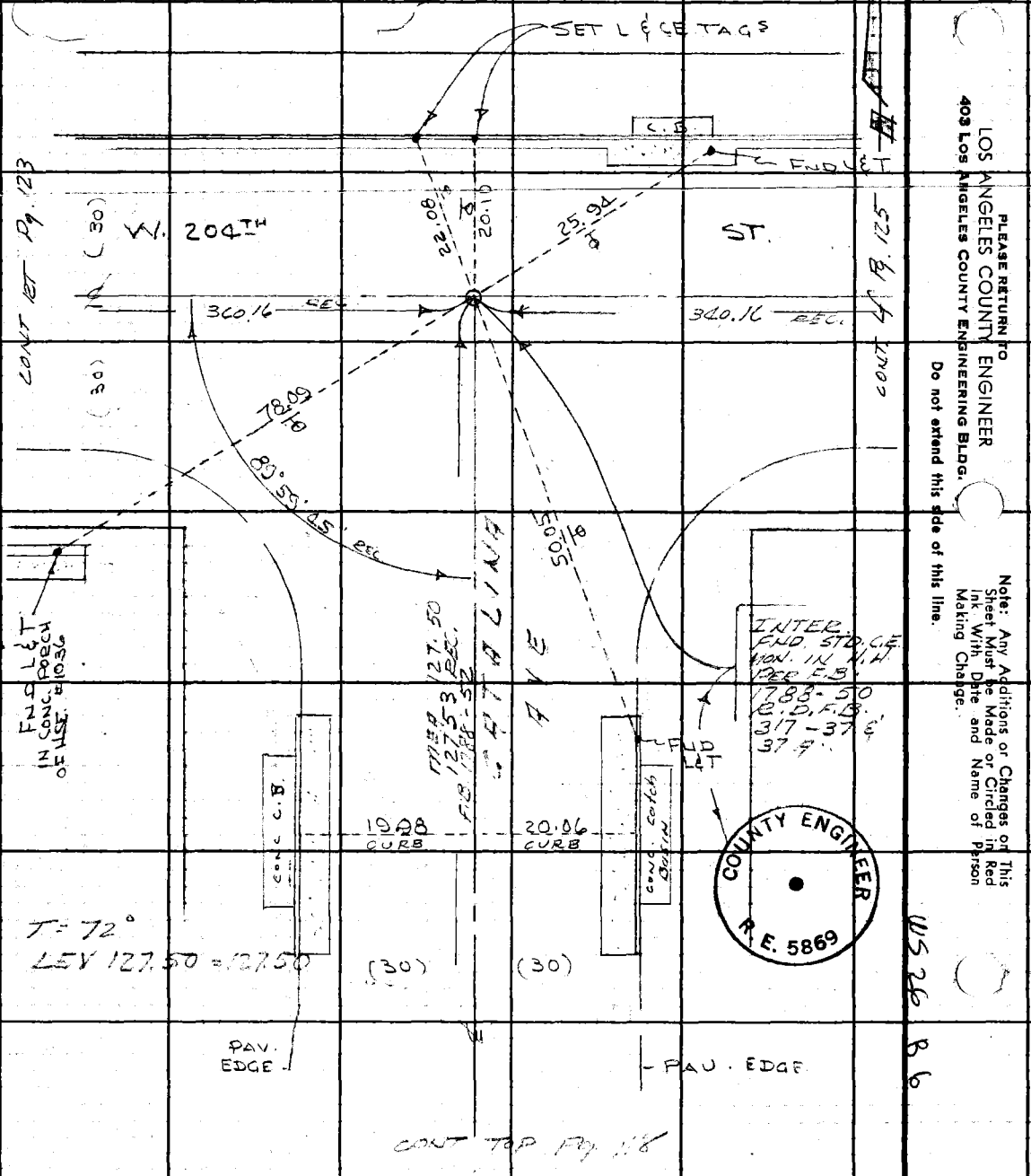
76F309S CE#310 1-65

PWFB 0519

810

F. B. 2701 Pg. 124

NOTE:
℄ DIST. & ANGLE
SEE REC. PER
F.B. 1788 - 52



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
R.E. 5869

WS 26 R6

PWFB 0519

811

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEY
JN 0303.00 Tape 0231 Std. 68 °F
Surveyed by E. Landa
Notes E. Landa Date 8-67
Indexed

F. B. 2701 Pg. 125

US 26 B6

FND L&T IN CONC. WLK

FND L&T

FND. L&T

N. 204TH ST.

(30)

Pg. 124

19.88

26.24

20.01

Pg. 126

℄

CONT

(30)

340.16 REC F.B. 1788-53

20.02

20.03

CONT. OF Pg. 126

FND L&T

20.06

20.02

127.51 REC F.B. 1788-53

BERENDO AVE.

INTER. FND C.E. MON. DN 10' EE & F.B. 1788-53 SET H.H. COVER & Well R.O. F.B. 317-13, 134

T = 72°
L = 127.51 = 127.51

EDGE PAV.

(30)

(30)

CONT TOP Pg. 119

EDGE PAV.

COUNTY ENGINEER
R.E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

78F309S CE#310 1-65

PWFB 0519

812

F. B. 2901 Pg. 126

AS SHOWN
ANGLE IN S.W. QUAD.
1) 89-59-30
4) 359-58-00
- 89-59-30
6) 179-57-00
- 89-59-30

T = 70.00
LEV. 127.23 = 127.53

CONT OTM
Pg. 129

AVE

20.00 | 18.12

SET L & C.E Tag

23.55
F.B. 1738-42

FND L & T

39.90 ℄

26.59 ℄

18.31 ℄

FND L & T

PG 125
(30)
20.15
R/W 204 TH

CONT TO RT.
ST.
(30)
20.09

S 89.59 REC
F.B. 1738-42

89.59 MEAS

30

8.27 ℄

FND L & T

38.88 ℄

SET L & C.E TAG

INTER
FND STD C.E.
MON. IN W.H.
PER F.B. 1738-42
"C.E.D" 317-70

19.93 | 18.10

127.53 REC 4" TREE
F.B. 1738-42

NEW HAMPSHIRE

(30) (30)

COUNTY ENGINEER
R.E. 5869

CONT. TOP Pg. 120

WS 26 R4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0519

NEW HAMPSHIRE & BARON ST 813

Notes Ck'd by Ashley
Map No. B 2993
Office Work G. LUDVICKSON M. ASHLEY
Checked
Date MAY 23 '66

Survey of L.A. SURVEYS
JN 030300 Tape 2231 Std 68 of
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-65
Indexed C. J. GALLI

F. B. ~~2701~~ Pg. ~~121~~

1. 90° 01' 40"
4. 360° 07' 00"
6. 180° 10' 30"
= 90° 01' 45"

CONT. BOT. PG. 120

155.00 T=66° =155.00

(30) (30)

AVE

418.09 REC. F.B. 1788-41, 42

0.08

90° 01' 45"

18.22 FD. BT. SPK. B.M.

48.87

FD. L. & T.

51.16

BARON ST.

(33)

CONT. LT. PG. 128

15.20

26.80 ℄ PROD.

155.00 SET

46.96

15.05

SET L. & C. E. TAG

(33)

17.94

INT.
FD. S.W. & T. FLUSH
PER FB. 1788-41

NEW HAMPSHIRE

59.61 REC. F.B. 1788-41

FD. L. & T.

CONC. FD. L. & T. TAG

SET L. & C. E. TAG

(30) (30)

CONT. TOP PG. N1

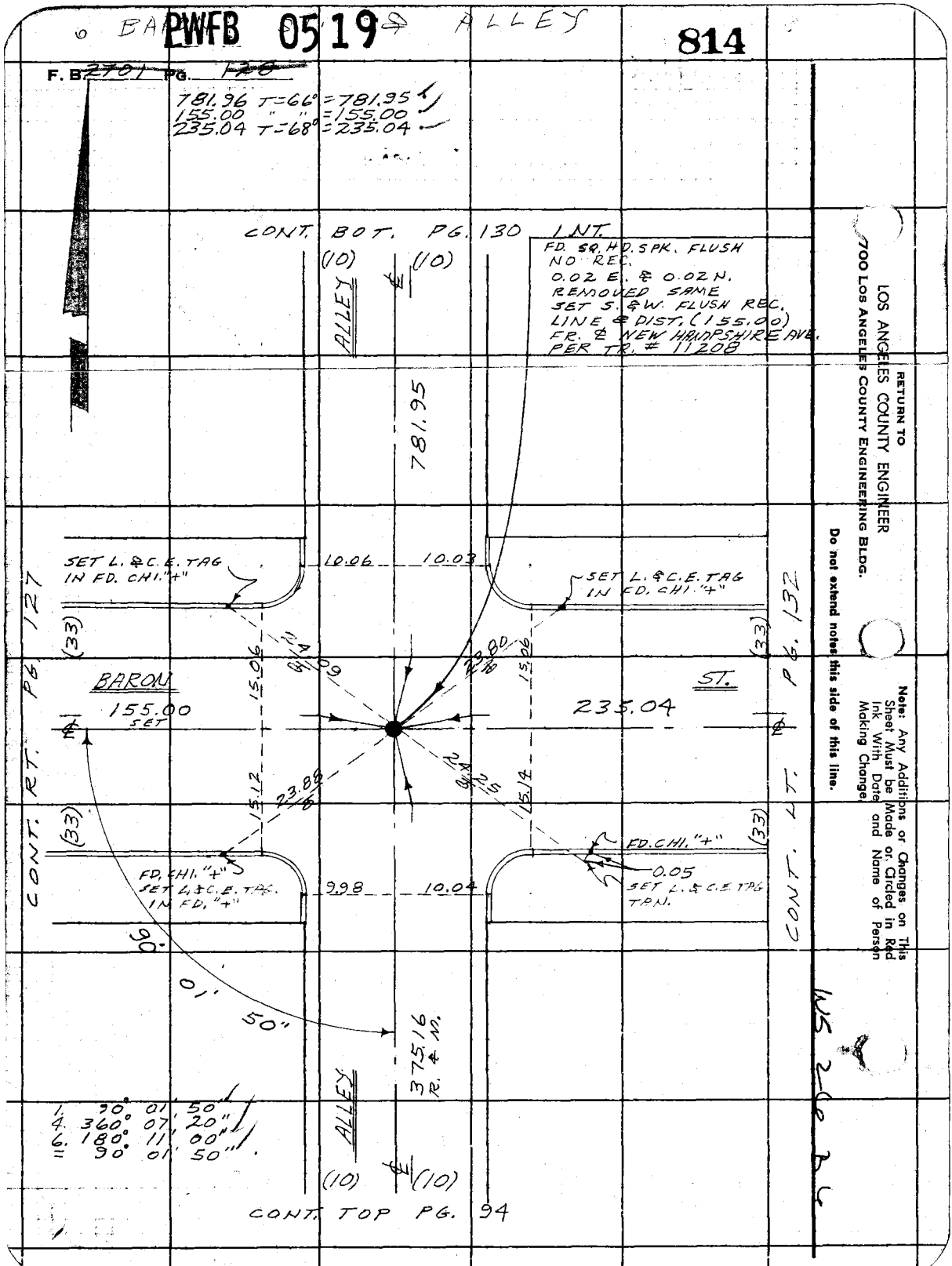
US 26 B 6

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red, Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

783098 CE #247—7-65


PWFB 0519
814
F. B. 2701 PG. 126
781.96 T=64° = 781.95
155.00 " = 155.00
235.04 T=68° = 235.04
CONT. BOT. PG. 130
ALLEY
(10)
(10)
℄
INT.
FD. SQ. HD. SPK. FLUSH
NO REC.
0.02 E. & 0.02 N.
REMOVED SAME
SET S. & W. FLUSH REC.
LINE & DIST. (155.00)
FR. ℄ NEW HAMPSHIRE AVE.
PER TR. # 11208
781.95
SET L. & C. E. TAG
IN FD. CHI. "+"
10.06
10.03
SET L. & C. E. TAG
IN FD. CHI. "+"
(33)
(33)
PG. 127
PG. 132
BARON
ST.
155.00
SET
235.04
15.06
15.06
23.80
23.80
15.12
15.14
CONT. RT.
CONT. LT.
FD. CHI. "+"
FD. CHI. "+"
SET L. & C. E. TAG
IN FD. "+"
9.98
10.04
0.05
SET L. & C. E. TPG
T.P.N.
90° 01' 50"
37516
R. & N.
ALLEY
(10)
(10)
℄
℄
CONT. TOP PG. 94
Δ 90° 01' 50"
Δ 360° 07' 20"
Δ 180° 11' 00"
= 90° 01' 50"
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 2-6-26

PWFB 0519 — NEW HAMPSHIRE — 815

Notes Ck'd by ASHLEY
Map No. R2893
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '66

Survey of L & SURVEYS
JN 030300 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-65
Indexed C. J. GALLI

F. B. 2701 Pg. 129

W S 26 13 6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76809S CE #247 7-59

I.N.T.
FD. STD. C. & MON. IN H.H.
PER F.B. 1788-43
" R.D. " 317-70

COUNTY ENGINEER
R.E. 5869

OFFSET INT.
SET 1X2 & N. FLUSH
BY INT.

SET S.&T. IN P.P.

DEL AMO BLVD.

2289.90 REC.
F.B. 1788-43, 48

27.50 Q

155.00 SET

(25)

10.00

TRACT LINE

155.00

(25)

10.00

CONT. RT. PG. 129

32.97

90° 28' 20"

SET CHI. "+" IN M.H. RIM

FD. S.&W.

93.75

57.55

CONT. LT. PG. 130

(65)

FD. L & T.

NEW HAMPSHIRE AVE.

237.55 REC.
F.B. 1788-43

18.11

(30)

(30)

CONT. TOP PG. 126

1. 90° 28' 20"
4. 361° 53' 20"
6. 182° 50' 00"
90 28 20

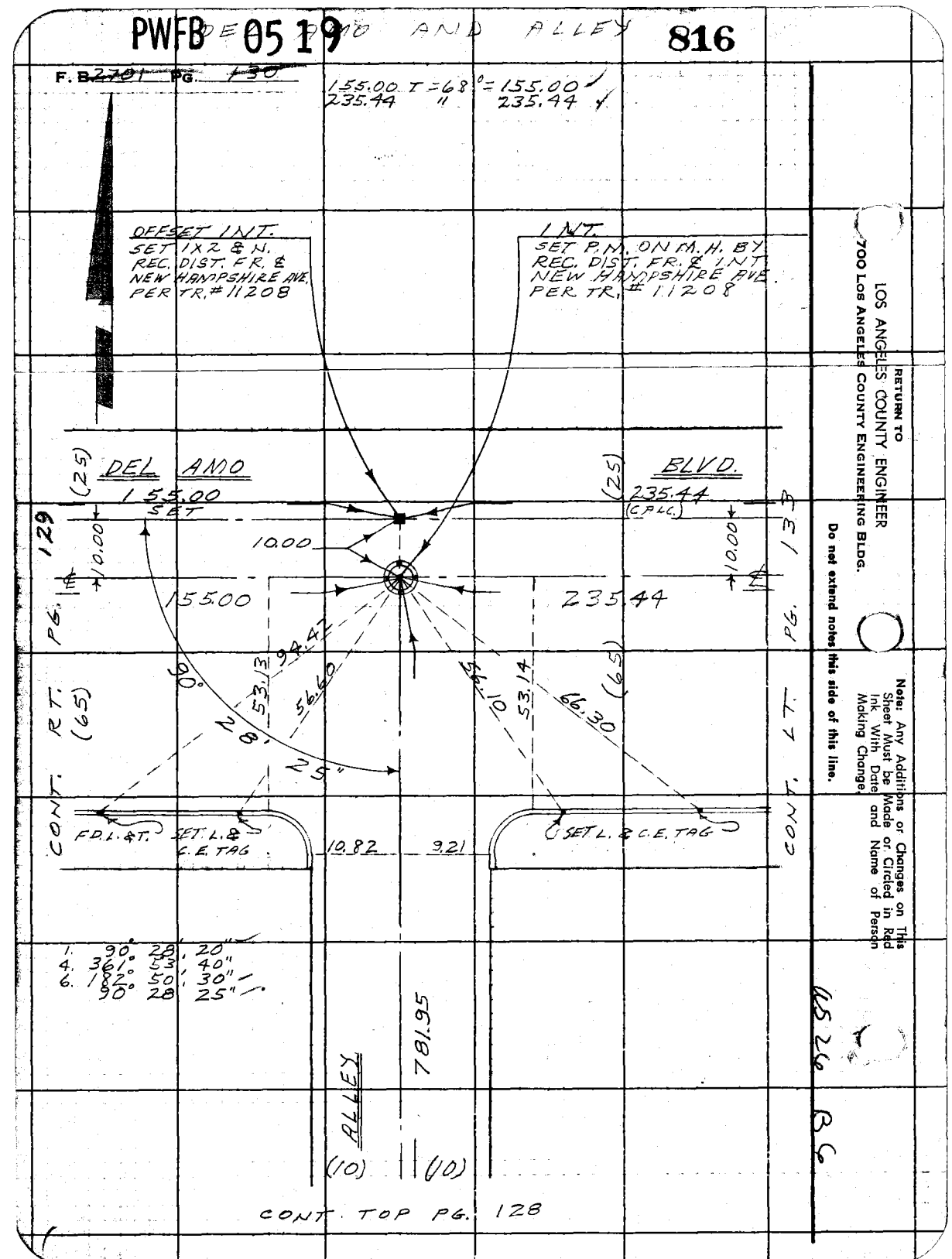
PWFB 0519

DEL AMO AND ALLEY

816

F. B. ~~270~~ 1 PG. 130

155.00 T = 68° = 155.00
235.44 " 235.44



CONT. TOP PG. 128

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RS 26 B6

PWFB 0519

DEMONT... PTS. 5, OF BARON'S ST. 817

Notes Ck'd by: ASHLEY
Map No. R 2993
Office Work: G. LUDVICKSON
Checked: M. ASHLEY
Date:

Survey of: ℄ SURVEYS
JN 030300 Tape 0231 Std. 68 °F
Surveyed by: W. A. RICHARDS
Notes: W. R. R. Date 4-65
C. J. GALLI
Indexed

F. B. 2701 Pg. 131

1. 167° 29' 40"
4. 309° 58' 20"
6. 284° 57' 30"
= 167° 29' 35" ✓

CONT. B.O.T. PG. 132

(87) (40)

US 26

FD. L. & C. E. TAG

ROAD

FD. L. & T.

229.88

31.96

FD. L. & T. ON SPLIT OF ℄

27.38

25.65

11.64

31.93

48.25

FD. L. & T.

FD. L. & C. E. TAG

COUNTY ENGINEER R.E. 5869

P. I.
FD. ST. P.C.C. MON. IN H.H.
PER F.B. 1788-45
SEE " 329-60
" " 442-109
" R.D.F.T. 26-29

℄ CURVE DATA
PER F.B. 1788-45
Δ = 12° 30' 30"
R = 2097.61
L = 457.33
T = 229.88

FD. L. & T.

3.00

FD. L. & T. 3 ℄ TIES

S. 12° E.

S. 12° E.

FD. L. & T.

167° 29' 35"

229.88

VERMONT

45.06

38.99

38.21

FD. L. & T.

FD. L. & T.

45.67

SERVICE

P. R. C.
FD. S. W. & T. FLUSH
PER R.D.F.B. 383-72, 72A
SEE F.B. 1788-45

229.87 T = 74° - 229.88 '
258.03 " = 258.04 '
229.87 " = 229.88 '

258.04

(87) (40)

CONT. TOP PG. 73

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

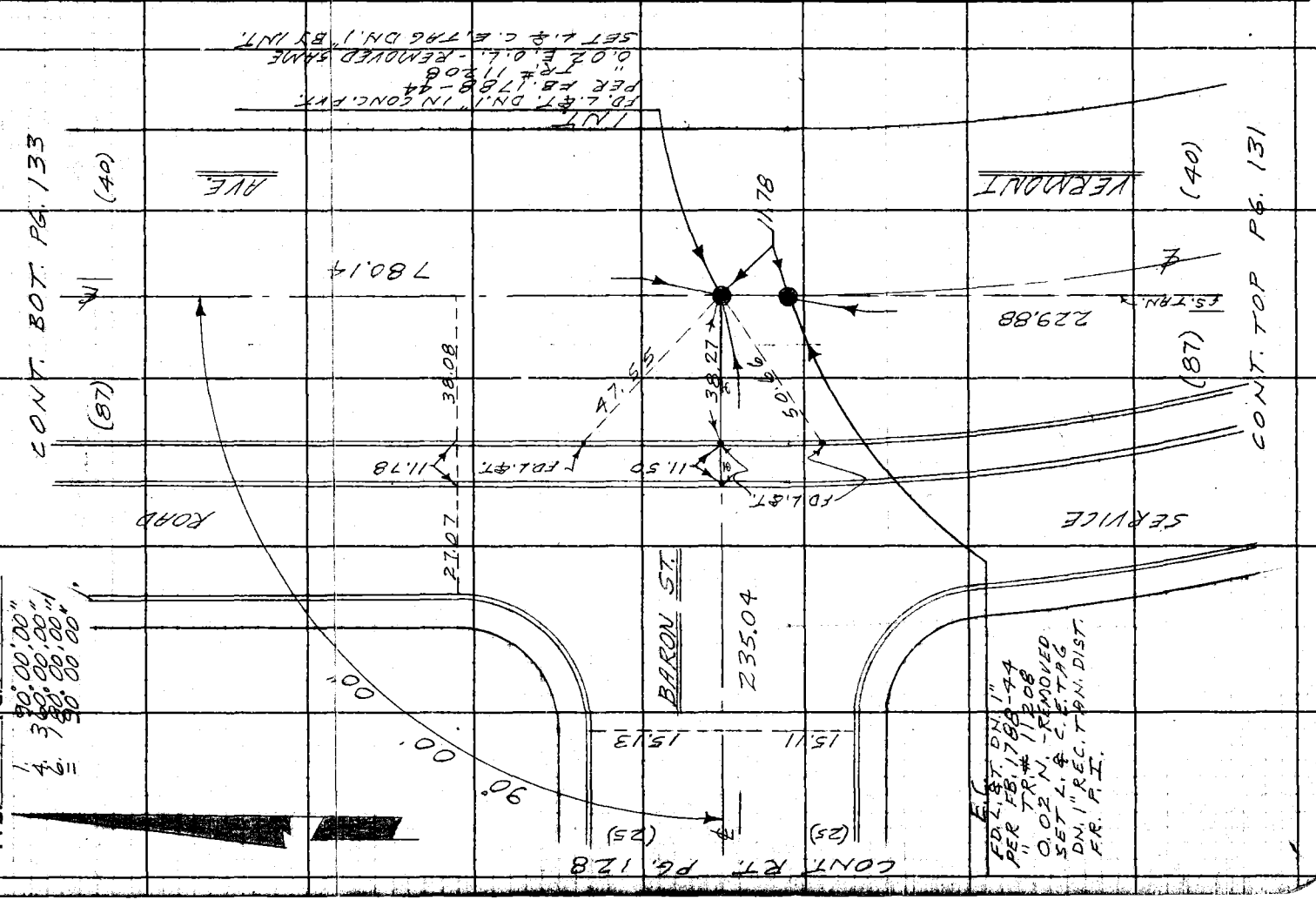
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 BC

818

PWFB 05519 BARON



PWFB 0519 AMO & VERMONT 819

Notes Ck'd by ASHLEY
Map No. B 2893
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '98

Survey of E SURVEYS
JN 030300 Tape 023.1 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. R. R. Date 6-65
Indexed C. J. GALLI

F. B 2701 PG. 137

780.16 T=64"=780.14
1440.09 T=70=1440.11 → CONT. BOT. PG. 134

COUNTY ENGINEER
R.E. 5869

(40) (40)

℄ AVE.

1440.11

L.A.T. ANGELE POINT.
FD. STD. C.E. MON. IN H.H.
PER FB. 1788 - 44
SEE " 442 - 109

SET P.K. ON LINE WEST

FD. L.&T.

FD. L.&T.

FD. L.&T.

0.03

34.68

17.33

DEL AMO 235.44 (CALC.)

235.44'

℄

55

63.52

10.00

1323.11

BLVD.

FD. L.&T. 0.05

16.96

18.71

FD. L.&T. 0.02

78°

53.10

77.55'

33' 30"

89°

F.O.T.
FD. 2" I.P. PL. &
TAG D.N. 8"
R.E. 2059
FB. 1788 - 44

38.02

SET L.&T.C.E. TAG.
TRANS. BASE

780.14

VERMONT

(87) (40)

CONT. TOP PG. 132.

1. 178° 55' 00"
4. 355° 40' 00" ✓
6. 353° 30' 00" ✓
= 178° 55' 00" ✓

1. 89° 33' 30"
4. 358° 14' 00" ✓
6. 177° 21' 00" ✓
= 89° 33' 30" ✓

CONT. RT. PG. 130

CONT. (45)

CONT. LT. PG. 137

(25) (25)

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763098 CE #247—7-55

PWFB 0519

F. B. 2701 PG. 134

1439.26 T=66°=1439.24 !

NOTE: TIES IN CONC. PVT. ARE ER. L. & T.'S

CONT. BOT. PG. 135

(10) (40) (40) (10)

PROPOSED R/W PER C.S.B. 311-1

PROPOSED R/W PER C.S.B. 311-1

AVE.

1439.24

1. 178° 26' 00"
4. 353° 44' 00" !
5. 350° 36' 00" !
11 178° 26' 00" !

SET 1" I.P., PL. & C.E. TAG DN. 18" ON LINE OF TEL. POLES

SET 1" I.P., PL. & C.E. TAG DN. 18" ON LINE OF P.P.

15 @ 1.0 = 15.0

21.31

20.78

25.98

00"

FRANCISCO (VAC.)

(50)

14.41

23.75

20.25

14.56

22.00

ST. (VAC.)

(50)

26

178°

FALLST.

33.66

0.06

27.68

ANGLE POINT

FD. L. & T. FLUSH IN CONC. PVT. @ INT. 4-TAN. L. & T.'S PER FB. 961-25
" " 459-6
" " 442-110
" C.S.B. 311-1
" " 617-3
" " 1750-1

VERMONT

1442.11

(10) (40) (40) (10)

CONT. TOP PG. 133

SET 1" I.P., PL. & C.E. TAG DN. 18" ON LINE OF TEL. POLES

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W3 26 BG

PWFB 0520 VERMONT & KNOX 1075

Notes Ck'd by Ashley
Map No. 8 5993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '66

Survey of E SURVEYS
JN 030309 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 6-65
Indexed C. J. GALLI

F. B. 2701 Pg. 135

CONT RT PG. 28

USZ6 13.5

PROPOSED R/W PER C.S.B. 311-1

(10) (40) (40) (10)

1665.94 T-68° = 1665.94
1504.35 Δ=14° = 1504.35
1361.96 T=74° = 1361.96

FD. L.A.C.E. MON. IN H.H. - 4" BRASS CAP. COMPTON B-SA AUX. PER L.A.C.E. FB. 10663-26
" " 3-COM-14 (NO LINE CHECK)

SET 1" I.P., PL. & C.E. TAG FLUSH IN MAC. PVT.

FIRST ORDER SURVEY CONTROL TRAVERSE STATION IN CONCRETE COMPTON B-SA AUX 1960 COUNTY OF LOS ANGELES DEPARTMENT OF ENGINEERING SURVEY DEPT. OF PUBLIC WORKS

1504.35

1665.94

50.23

KNOX ST

1361.96

(23) N (23) PG. 136

CONT. LT. PG. 136

38.2 M PROD. 0.18

FD. W. SPK. IN LD. 0.03 0.13

FD. L. & T.

61.37

38.05 C.B.

0.06

FD. W. SPK. IN L. & T.

L N T

FD. W. SPK. FLUSH IN MAC. PVT. BET. L & T.

STRADS. (IN MAC.)
SEE R.D.F.B. 601-1
" F.B. 961-25
" " 459-5
" C.S.B. 311-1
" " 1750-1

FD. C.T. SPK. IN L. & T. FLUSH PER R.D.F.B. 601-1

90°

SET 1" I.P., PL. & C.E. TAG DN. 1'±

1. 90° 00' 00"
4. 360° 00' 00"
6. 180° 00' 00"
= 90° 00' 00"

VERMONT

1439.24

(10) (40) (40) (10)

CONT. BOT PG. 134

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 0-62

PWFB 0520 ... & KNOX - 1076

F. B. 2701 PG 136

195.69 T=74° = 195.70'
142.02 T=72° = 142.02'
454.24 T=72° = 454.25'
314.14 T=68 = 314.14'
1043.98 T=68 = 1043.98'
80.52 T=68 = 80.52'

(30) 3.82

(25) FD. S.&W. FLUSH, NO REC. 0.06 E. & L.

142.02

FD. HEX BAR IN H.H. L.A.C.E. NON. 0.04 E.O.L. PER L.A.C.E. FB. 10635-71 COMP. B-6B

AVE.

14.81

454.25

14.81

P.O.T. FD. S.&W. FLUSH

20.30

SURVEYS CONTROL TRAVERSE STATION COMPTON B-6B 1959 BUREAU OF ENGINEERING SURVEYS DIV. CITY OF L.A. DEPT. OF PUBLIC WORKS

SET L.& C.E. TAG

20.01

SET L.& C.E. TAG

19.57

FD. STD. L. A.C.E. 4" B.C. NON. DN. 8" IN H.H. "COMPTON B-6A-1959" PER L.A.C.E. FB. 10635-70

SEE AB. 961-32
" " 459-5
" " 442-108
" C.S.B. 8780-4
" C.S.B. 645
" " 617-3

63.30

37.78

PB. 135 (25) KNOX ST.

1361.96

153.6

38.59 PROD.

SET L.& C.E. TAG

152.7

39.02

CONT. RT. (25)

40.32

314.14

20.22

P.O.T. FD. P. K. SPK. DN. 2"

90° 00' 45"

SET L.& C.E. TAG

1043.98

76.47

HAMILTON AVE.

0.02

SET L.& C.E. TAG

FD. STD. L.A.C.E. 4" B.C. MON. DN. 8" IN H.H. COMPTON B-6 1959" PER L.A.C.E. FB. 10635-69

80.52

2877.58

P.O.T. - E FRANCISCO ST. (VAC.) FD. S.&W. DN. 3" FB. A189 201-41 USED FOR LINE EAST

E FRANCISCO ST. (VAC.)

1. 90° 00' 40"
4. 360° 03' 00"
6. 180° 07' 30"
= 90° 00' 45"

(VARIES) (VARIES)

CONT. TOP PG. 137

FLUER DE VAC.

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US 26

B-5

65/98 W. 7.1 CONT.

PWFB 0520 CONT. IN DEL AMO 107

Notes Ck'd by: ASHLEY
Map No. B 2983
Office Work: G. LUDVICKSON
Checked: M. ASHLEY
Date: MAY 23 '66

Survey of: R SURVEYS
JN 230300 Tape 0231 Std 68 °F
Surveyed by: W. A. RICHARDS
Notes: W. A. R. Date 6-65
Indexed: C. J. GALLI

F. B. 2701 PG. 137

526.95 T=74"=526.97
1323.11 T=68"=1323.11
3170.09 T=74=3170.21

CONT. BOT. PG. 136

US 26 B-6

1. 90° 02' 00"
4. 360° 08' 00"
6. 180° 12' 00"
= 90° 02' 00"

P.O.T. FD. W. SPK. DN. 3" FB. 961-31

16.04

(50) AVE.

40.21

SET 1.4 C.E. TAG

40.13

P.O.T. FD. STD. L.A.C.E. & B.C. MON. IN HH COMPTON B-7A L.A.C.E. FB. 10670-3

TRAVERSE STATION COMPTON B-7A

1950

292.64

3170.21
2877.58 Mar.

6.32 1/2

90° 02' 00"

9.66 1/2

133

CONT. RT. PG. 133

(25) N. DEL AMO 41.10

39.67

1323.11

PROD. FR. W. 15.00

FD. S. & W. DN. 3" FB. 442-235

14.00

OBSTRUCTED

526.97

P.O.T. SET 4.8 C.E. TAG X-CUT

41.24

3.96 1/6

10.00 INT.

FD. L. & C.E. TAG FB. 442 235

89° 01' 50"

40.27

SET 1.4 C.E. TAG

OFFSET INT. FD. S. & T. FLUSH FB. 442-235

34.09

110° OFFSET LINE

(54) BLVD.

CONT. PG. 138

20"

59'

INT. ANGLE POINT FD. R.R. SPK. & R.M. DN. 3" PER FB. 442-107, 235 " " 961-31

40.53

SET 4.4 C.E. TAG

292.64 T=68=292.64

90°

HAMILTON

1. 89° 01' 50"
4. 356° 07' 20"
6. 174° 11' 00"
= 89° 01' 50"

(50) (50)

CONT. TOP PG. 96

1. 90° 59' 20"
4. 363° 57' 20"
6. 185° 56' 00"
= 90° 59' 20"

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Do not extend this side of this line.

76F3095 CE #310 6-62

PWFB 0520 ST. & DEL AMO 1078

F. B 2701 PG 138

275.96 T=68° = 275.96 ⌒
91.27 " " 91.27 ⌒
146.77 " " 146.77 ⌒
1264.28 T=72° = 1264.31 ⌒

CONT. BOT. PG. 139

(50) (50) ST.

SET L.& C.E. TAG

FD. O.K. 12-20-66 GMR

REC. POINT
FD. 3/4" I.P., PL., & C.E. TAG DN. 24" PER FB 442-236
" C.S.B. 617-3
" C.C.M. 189

146.77

40.09 40.24

O.K. FD. S. BW. FB. A 189.001-90 (0.02 E. OF L.)

FD. R.R.N. & SET

99.62 91.91 14.02 99.57

O.K. FD. S. BW. FLUSH FB. A 189.001-90

(54) 54.17

DEL AMO BLVD.

1.00 OFFSET LINE

9.80 10.00

10° OFFSET LINE

526.97 91.27 1264.31

(54) 34.35

CONT.

89°

67.42 84.03 6.53

FD. S. & T. IN P.P. 7161229E U.S.48" OUT 12-20-66 GMR

FD. R.R.N. & SET

56.

40.17 40.26

INT. SET S. BW. FLUSH BY INT. FD. O.K. 12-20-66 GMR

35.

275.96

1. 89° 56' 40"
2. 359° 46' 20"
3. 179° 39' 30"
4. 89° 56' 35"

FIGUEROA

(50) (50)

SET L.& C.E. TAG

CONT. TOP PG. 98

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Do not extend this side of this line.

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US 26

B6

PWFB 0520

Notes Ck'd by	M. ASHLEY	Survey of	C. & SURVEYS
Map No.	R2093	JN	0303.00 Tape 0231 Std 68 °F
Office Work	G. LUDVICKSON	Surveyed by	W. A. RICHARDS
Checked	M. ASHLEY	Notes	W. R. R. Date 7-65
Date	MAY 23 '66	Indexed	C. J. GALLI JUL 2 '66

F. B. 2701 PG. 139

1190.91 T=70° = 1190.93'
447.20 T=70° = 447.21'
STRD. 0.93
446.28'

CONT. BOT. PG 140

(50) (50)

ST. ESTANT

446.28 (SET)

W S 26

FREEWAY

B.C.
FD. S.&W. FLUSH
PER C.E.M. 189
0.12S. & 0.12E
REMOVED SAME,
SET S.&W. FLUSH
ON LINE & REC
TAN. DIST. FR. P.I.

PG 136

TO S.&W. & HAMILTON NE
USED FOR LINE ONLY
FB A 189.001 - 41

40.43 0.13 FD. RAMSET 40.57 15.63

40.42 40.60

FD. RAMSET 0.12E

FRANCISCO (25) 1190.93

ST.

(VAC)

CONT. RT.

SET L.S. TAG C.E.

55.39

59.43

SET L.S. TAG C.E.

(25) CONT. LFT. PG 141

LNT.
FD. NOTHING
SET S.&W. FLUSH
BY INT.

HARBOR

FIGUEROA
1467.77

90°

0°

1. 90° 00' 40"
2. 360° 03' 20"
3. 180° 05' 00"
4. 90° 00' 50"

(50) (50)

CONT. TOP PG. 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3025 CE #310 6-62

EXH. = 65.0

PWRB 0520

1080, 1081

F. B. 2701 PG 140

STATE OF CALIFORNIA
M.I.
1962
DIVISION OF HIGHWAYS

446.30 T=74°=446.32

P.I.
FD. 2" B.C. MON. IN 2" I.P.
DN. 6" NO MARKED AS SHOWN
PER C.C.M. 189 (IN CONC.)
" F.B. R189.001 -
HELD TO THIS POINT FOR
& CONTROL

REC. & DATA
PER C.C.M. 189
Δ = 33° 08' 14"
R = 1500.00
T = 446.28
L = 867.53

1) 146-51-10
4) 227-24-50
6) 141-07-10
±146-51-10

446.32
0.22
SFD. R.P.M. SET

24.65
0.37
Set L.E.
C.E. 749

40.37
0.61

51.01

Set L.E.
C.E. tag on
split of ℄.

446.38
0.16
SFD. R.P.M. SET

146°

P.O.C.
Set B.T. spk. & W. Flush in
mac. pvmt.

STANT T.LINE (50) ℄ FIGUEROA (50)

CONT. TOP PG. 139

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

141 PG. 10 CONT.

WS 26 B6

PWFB 0520

1082

F. B. 2701 PG. 141

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEYS
JN 0303.00 Tape 025A Std. 68 °F
Surveyed by W.A. RICHARDS
Notes J. BAZEN Date 1-67
Indexed

566.19 Δ=74°= 566.81
70.00 " " 70.00
446.41 Δ=48°= 446.35

TO BOT. PG. 142

BC.
Set C.E. tag & br. pin in mac. isl. @ 90° To Ad. BT. SPK. & W.

Fd BT SPK & W. FL. in mac. ISLAND.

40.49 ± 0.01 Fd ramset

40.37 ± 0.01 Fd ramset

℄ Line

T. Top

446.35

0.06

SAN DIEGO FWY.

ST.

Fd BT SPK & W. FL. No rec. in field. Held far ℄ Line of Frontage Rd.

R/W

P.O.T. Set L & C.E. tag in C.b. of island.

PG. 139

70.00 ℄ Line

40.24 40.09

0.08

80° 00'

9.47

14.39

℄ Line

Set L & C.E. tag

40.42 ± Prod.

761.10

FRONTAGE

14.23

RD.

LT.

TO

INT.
Set C.E. tag & BT. pin FL. in Mac. Island by INT.

80° 00'

84.12

41° 18' 18"

37

Set L & C.E. tag.

Set L & C.E. tag.

40.27

40.20

546.81

FIGUEROA

88°

24'

P.O.T.
Set C.E. tag & L in curb.

Fd. SPK & WET FL. in mac. pvmt.

0.01 40.50 40.29 0.01

0.15

Fd ramset

Fd. ramset

1. 88° 24' 40"
4. 353° 38' 30"
6. 170° 27' 40"
88° 24' 36½"

EC.
Set C.E. tag & br. pin FL. in mac. pvm't @ 90° To Fd S.W.ET.

(50) (50)

446.32

℄ Line

TO TOP PG. 140

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

79F3098 CE#319 1-65

PWFB 0520

1083

F. B. 2701 Pg. 142

TO BOT. PG. 163

427.20 T=54°=422.16
705.37 T=66°=705.36

1) 146°51'00"
2) 227°23'50"
4) 161°05'50"
= 146°50'58 1/3"

1) 141°25'40"
4) 205°43'00"
6) 128°34'20"
= 141°25'43 1/3"

INT.
Fd. bt. spk. W. & T.
FL. in mac. pvt.
(See State R/W MAP
Listed With E
Curve DATA.

141°

25'

set L. & C.E. tag.

P.O.T.
Fd. L. & T.

ST.

set L. & C.E. tag in c.b.

32.73

27.33 PROD.

30.76

43"

12.34

62.46 PROD.

58°

FRONTAGE RD.

18.36

Line 705.36

50'

5.70

14.31

26.75

50'

146°

Fd. L. & T. ON Tan. prod.

set L. & C.E. tag in Fd. "T"

SAN DIEGO FRWY R/W.

P.T.
Fd. 3/8 rd. spk. W. & T.
FL. in mac. pvmt.
(SCE)

446.35

FIGUEROA

℄ Line

S. TAN

REC. & CURVE DATA.
per state R/W map

Δ = 33°08'38"
R = 1500'
L = 867.70
T = 446.37

DIST. VII
LA. Co.
Route 150
Sect. C-2
Sheet 20

TO TOP PG. 141

US 2Ce B5

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403 Los Angeles County Engineering Bldg.

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PWFB 0520

1084

Notes Ck'd by	Survey of 2 SURVEYS
Map No.	JN 030300 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R Date 4-65
Date	Indexed

F. B. 2701 PG. 143

331.99 T = 68° = 331.99
260.00 " " 260.00
207.67 T = 88° = 207.70

CONT. BOT. PG. 79

1. 89° 57' 50"
4. 359° 51' 20"
6. 179° 47' 00"
= 89° 57' 50"

US 70 B6

INT.
ALL REC. PTS. OUT
BY CONST.
SET S.&W. FLUSH
BY PROP. DIST. BET.
SHEARER AVE TO W.
& THE PT. TO E
PER FB. 1478-43

(25) (25)

1096.75 REC.
FB 1213-72
ST.

89° 57' 50"

15.07 14.91

SET L. & C.E. TAG

FD L. & T.

34.23 / 18

34.16 / 18

(30) (30)

P.O.T.
SET L. &
C.E. TAG

P.O.T.
SET L. &
C.E. TAG

DOMINGUEZ ST.

18.15 11.39

260.00 R. & M.
FB. 1478-43

331.99 R. & M.
FB. 1478-43

CONT. RT. PG. 101

CONT. LT. PG. 144

(30) (30)

36.04 / 18

32.74 / 18

SET L. & C.E. TAG

SET L. & C.E. TAG

207.70

14.81

15.21

40"

59'

92°

MARGARET

FD 2" I.P., PL. & N.
D.N. 60
PER FB. 1438-43

(25) (25)

1. 92° 59' 40"
4. 11° 58' 40"
6. 197° 59' 00"
= 92° 59' 40"

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

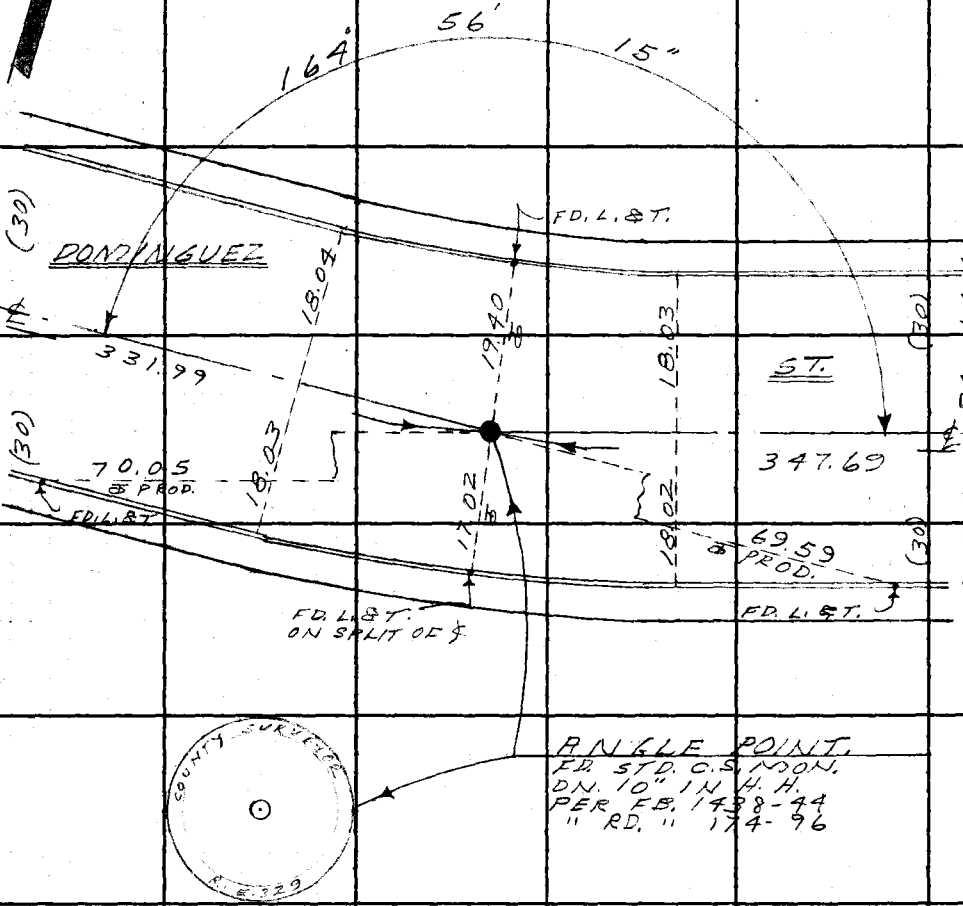
76F3095 CE #310 6-62

PWHB 0520

1085

F. B. 2701 PG. 147

1: 164° 56' 20"
4: 299° 45' 00"
6: 269° 37' 30"
11 164° 56' 15"



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Do not attend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 B6

PWFB 0520

1086 , 1087 .

Notes Ck'd by	Survey of E SURVEYS
Map No.	JN 0303 00 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 9-65
Date	Indexed

F. B 2701 Pg. 145

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 5-62

PWFB 0520

1088

F. B. 2701 PG 146

CONT. BOT. LT. PG. 145

LNT
FD. 2X2 & T. FLUSH @ INT. 4-2° TAN. S. & W. STRADS. (C.S. MON. GONE) PER R.D. F.B. 566-5
SEE " " 174-70R
" FB. 1213-150
" " 1438-34
" " 2618-105, 129
" " 2702-70
RESET STD. C.E. MON. IN M.H. IN SAME POS. AS FD. 2X2 & T. - THIS LOC. FITS TIES PER CO. ENGR. REFERENCES

COUNTY ENGINEER R. E. 5869

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

BOLSA ST.

(25) (30)

45

REC. 89° PER FB 1438-34

1510.11

20.06

SET L. & T. IN NEW CONC. WK.

FD. L. & C.E. TAG

REC. PER FB 2702-70 20"

55.98

40 ST

8 1/16

213 TH.

53.90

ST.

2005.2002

(25) (30)

61.98

30.00

25.50

20.06

SET L. & C.E. TAG

FD. L. & T. IN CONC. WK.

REC. PER FB 1438-24 40"

90° 03'

C.S.B. 2730

R.P. TO PROP. COR.
FD. STD. C.E. MON. (B.M. TYPE) DN. 10"
PER FB. 2618-129
" R.D. FB 566-5

COUNTY ENGINEER R. E. 5869

R.P.
FD. 1" I.P., PL. & C.E. TAG DN. 1.8'
PER FB. 1213-150

CARSON PARK
C.S.B 2730

PWEB 0520

1089

Notes Ck'd by [illegible]
Map No. B2917
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '65

Survey of E SURVEYS
JN 080300 Tape 023 /Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. P. R. Date 7-65
Indexed C. J. GALLI

F. B. 2701 PG. 147

CONT. BOT. PG. 148

US 26 B6

1 87° 10' 40"
4 348° 42' 00" /
6 163° 03' 00" /
11 87 10 30

(40) (40)

30' 10' 87°

FD. CT. SPK. IN LEAD IN CONC. PUT.

ST.

576.00

W. FRANCISCO ST.

℄ 1190.93

CONT. RT. PG. 139

38.81 29.75 PROD.

SET 1" I.P., PL. & C.E. TAG DN. 18" ON LINE OF P.P.'S

25.09

FD. 2" I.P., WOOD PLUG & TAG "DN. 24" L.S. 2333

FD. CT. SPK. & W. IN MAC. PUT.

INT

FD. S. & W. FLUSH PER FB. 441-138 " " 442-108

0.02 E.O.L. SET NEW P.M. BY INT.

FD. ON ℄ 1-67 amr.

1196.63

1439.48

1439.54 T = 62' = 1439.48
1196.68 " = 1196.63
576.02 " = 576.00

0.10 1-67 amr. (0.15)

FD. S. & W. DN. 2' FB. 442-106

40.09

0.05

FD. THIS PT. ON ℄ 1-67 amr.

MAIN

(40) (40)

CONT. TOP PG. 100

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 CE #310 5-62

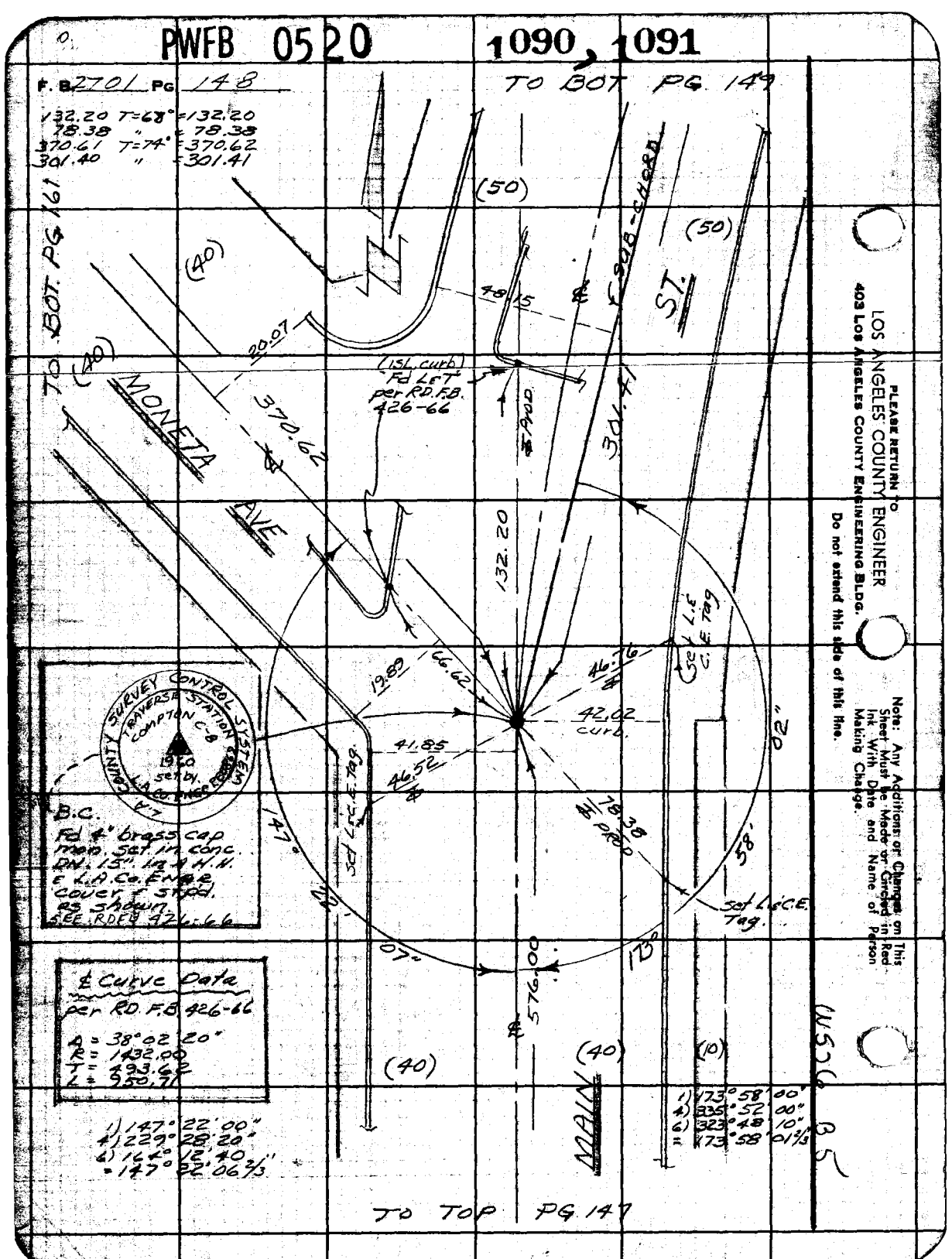
PWFB 0520 1090, 1091

F. B. 2701 PG. 148

TO BOT PG. 149

132.20 T=68° =132.20
78.38 " =78.38
370.61 T=74° =370.62
301.40 " =301.41

TO BOT. PG 161



Curve Data
per RD. F.B. 426-66

Δ = 38° 02' 20"
R = 1432.00
T = 493.62
L = 950.71

1) 147° 22' 00"
4) 229° 28' 20"
6) 164° 12' 40"
= 147° 22' 06"

1) 173° 58' 00"
4) 335° 52' 00"
6) 323° 48' 10"
= 173° 58' 01"

TO TOP PG. 147

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

105 36 B5

PWFB 0520

1092

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0250 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. BAZEN Date 1-67
Date	Indexed

F. B. 2701 PG. 149

US 24 B.S.

TO BOT PG 150

SAN DIEGO FREEWAY

R/W.

INT. - P.O.C.

Fd small spk & W. FL per RDFB 426-66 & State HWY. A-285.003-B

℄ ST.

sub chord

346.60

set L & C.E. tag

set L & C.E. tag

PG. 141

44.26

60.71 ℄

54.79 ℄

70.21

14.37

FRONTAGE

RT.

℄ LINE

761.10

4.32

FREEWAY

TO ROAD

14.39

℄ LINE PROD.

53.33 ℄

41.01 ℄

ON RAMP

121°

43.13

set L & C.E. tag

32.69

Set L & C.E. Tag

167°

1. 121°32'30"
4. 126°10'20"
6. 00°15'20"
= 121°32'33⅓"

1. 167°00'00"
4. 308°00'00"
6. 282°00'00"
= 167°00'00"

33" MAIN

301.41

℄ CURVE DATA

Per RD.F.B. 426-66
Δ = 38° 02' 20"
R = 1432'
T = 493.62
L = 950.71

761.06 T=76° = 761.10
346.60 T=68° = 346.60

(50)

sub-chord

(50)

TO TOP PG 148

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE#310 1-65

PWFB 0520

1093

F. B. 2701 Pg. 150

To BOT PG. 151

300.87 T=70°=300.87
705.37 T=66°=705.36

INT. - P.O.C.

Fd Small Spk.
F.W. Fl.
SEE RD FB. 426-66

sub chord 300.87

ST.

set L&C.E tag

47.81

35.23

set L&C.E tag

PG. 142

FRONTAGE RD.

℄ LINE

14.41

101.17 ℄

59.61 ℄

TO RT.

705.36

14.37

FREE WAY

22.80

℄ LINE PROD.

53.28 ℄

59.67 ℄

9.45

OFF RAMP

39.56

125°

Fd. L&RD. tag

35.82

set L&C.E tag

01'

13-

53"

MAIN

SAN DIEGO

167°

FREEWAY R/W

1. 125°13'50"
4. 140°55'30"
6. 31°23'20"
= 125°13'53⅓"

1. 167°01'00"
4. 308°04'20"
6. 282°06'40"
= 167°01'06⅔"

sub-chord 346.60

℄ CURVE DATA

Ref. R.D.F.B. 426-66

Δ = 38°02'20"
R = 1432'
T = 493.62
L = 950.71

TO TOP PG. 149

1

45 26 B5

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PWFB 0520

1094

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEYS
JN 0303.00 Tape 0250 Std. 68 °F
Surveyed by RICHARDS
Notes BAZEN Date 1-67
Indexed

F. B. 2701 PG. 151

TO BOT PG. 152

B5

1115 26

P.O.T.
Fd BT spk
W. ℄ T. FL.
F.B. F.B.
2585-263

(50')

32.40

8.12

(50')

P.O.T.
Fd BT spk
W. ℄ T. FL.
(NO REF.)

106.68

100.68

ST.

P.O.T.
Fd BT spk
W. ℄ T. FL.
(NO REF.)

0.02

℄ CURVE DATA
Ref. RD. FB 426-66
Δ = 38°02'20"
R = 1432'
T = 473.62
L = 950.71

MAIN

97.31

4.57

1.16

Fd LET

40"

35.99

3'±

38.79

0.01

Fd LET.

Fd LET.

58'

173°

B.C.
Fd 1½" I.P. FL.
conc. plug
& RD tag.
RD FB 375
-115A

342.14

sub-chord

300.87

342.14 T=66°
=342.14
300.87 T=70°
=300.87
T=70°
97.31 (W.C.)
106.68 "
32.40 "

(50)

Fd RD. LE tag
on ℄ prod.
in curb
RD FB 375
-115A

(50)

1. 173°58'40"
4. 335°54'40"
6. 323°52'00"
=173°58'40"

TO TOP PG. 150

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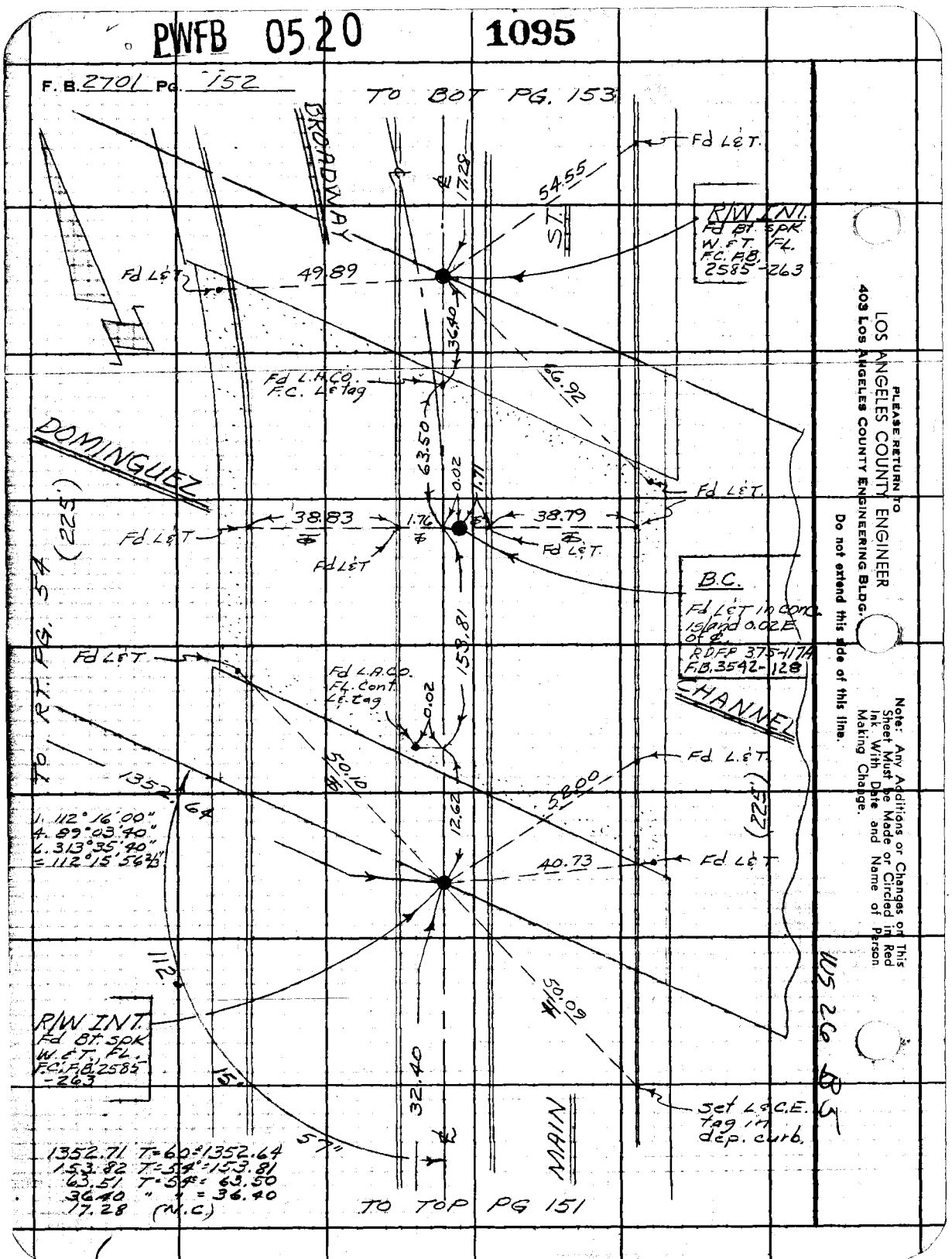
76F309S CE#310 1-65

PWFB 0520

1095

F. B. 2701 Pg. 152

TO BOT PG. 153



TO TOP PG 151

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 85

PWFB 0620

856

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ Surveys
JN 0303.00 Tape 0250 Std. 68 °F
Surveyed by W.A. RICHARDS
Notes BAZEN Date 1-67
Indexed

F. B. ~~2701~~ Pg. ~~153~~

26.08 T = 54 = (N.C)
47.03 " = "
190.31 T = 56' = 190.31
53.33 " = 53.33
116.52 T = 68 = 116.52

To BOT PG 155

US 2 135

To BOT PG. 154

1. 35° 11' 40"
4. 140° 47' 10"
6. 211° 10' 40"
= 35° 11' 46"
47"

35° 11'

116.52

℄ ST.

Semi-tan.

190.30

P.O.T.
Fd L.A. Co.
F.C. L&T tag.

BROADWAY

53.33

P.I.
Fd 2" br.
cap R.D.
Mon. dn 8"
in a.H.H.
Per RD F.B.
375-117A
F.B. 3542-128
& 3277-73

47.29

40.11
curb

set L&C.E.
tag on split
of ℄.

67.80
℄

67.12

47.03

Fd L&T

30° 01'
prod

201

72° 24'

Fd L&T
RD F.B. 375-117A
F.B. 3542-128

26.00

MAIN

Fd bt. spk.
W. & T.
No. REF.

set L&C.E.
tag on
split of ℄.

℄ curve data
Per RD F.B. 375-117A
Δ = 35° 11' 30"
R = 600
T = 190.28
L = 368.53

(VARIES)

17.25

(50)

TO TOP PG. 152

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

26F3095 CE# 310 1-65

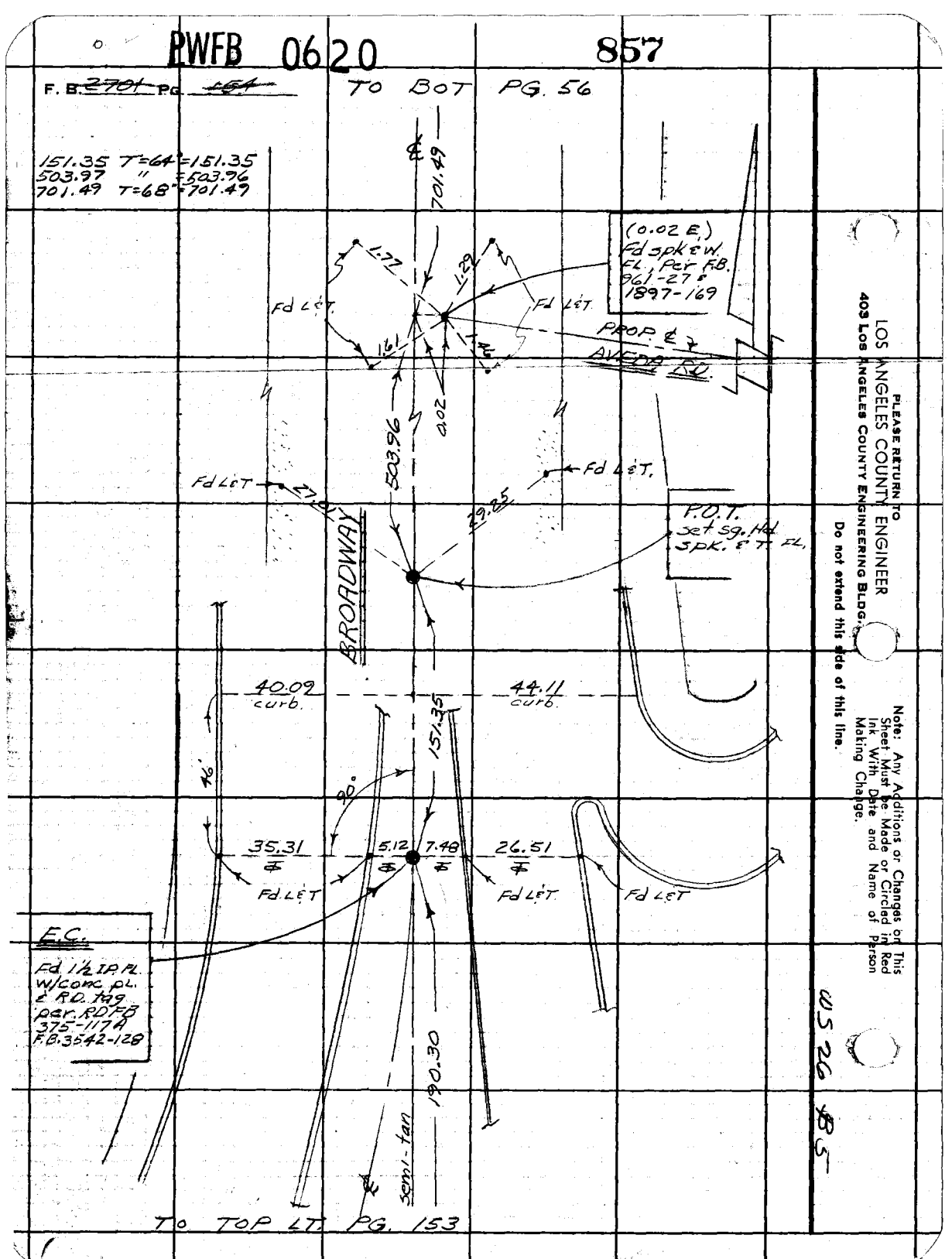
PWFB 0620

857

F. B. 2701 Pg. 164

TO BOT PG. 56

151.35 T=64°=151.35
503.97 " =503.96
701.49 T=68°=701.49



TO TOP LT. PG. 153

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 B5

PWFB 0620

858, 859

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 0343.00 Tape 6250 Std. 68 °F
Surveyed by W.A. RICHARDS
Notes J. BAZEN Date 1-67
Indexed

F. B. 2701 Pg. 155

B5

W526

TO BOT PG 156

460.33

(50)

(50)

Fd L & T. @ tan. of 4 L & T's Per F.B. 2317-60,236 " 3277-73, 98 " 3542-129

130.08

90°

228.86

40.06

Fd. F.C. Br. CAP IRON ON dirt mound 4" dn. Per F.B 3542-129

Fd L & F.C. tag. F.B. 3277-73, 98 " 3542-129

ST.

19.56

Fd L & F.C. tag. F.B. 2317-60,236 " 3277-73, 98 " 3542-129

T=68°
120.47 = N.C.
16.37 = "
19.56 = "
228.86 = "
460.33 = "
130.08 = "

0.02

16.37

Fd L & T F.B. 3277-73 " 3277-98

MAIN

40.05

40.00

120.47

47°

34'

90°

40.25

Fd L & C.E. tag's F.B. 3277-98

P.O.T. INT. of ℄ LINE Per F.B. 3277-98 Fd 8" SPK & IN. 12 MAC TSL. F.B. 3542-128

51.18

116.52

(50)

(50)

TO TOP 153

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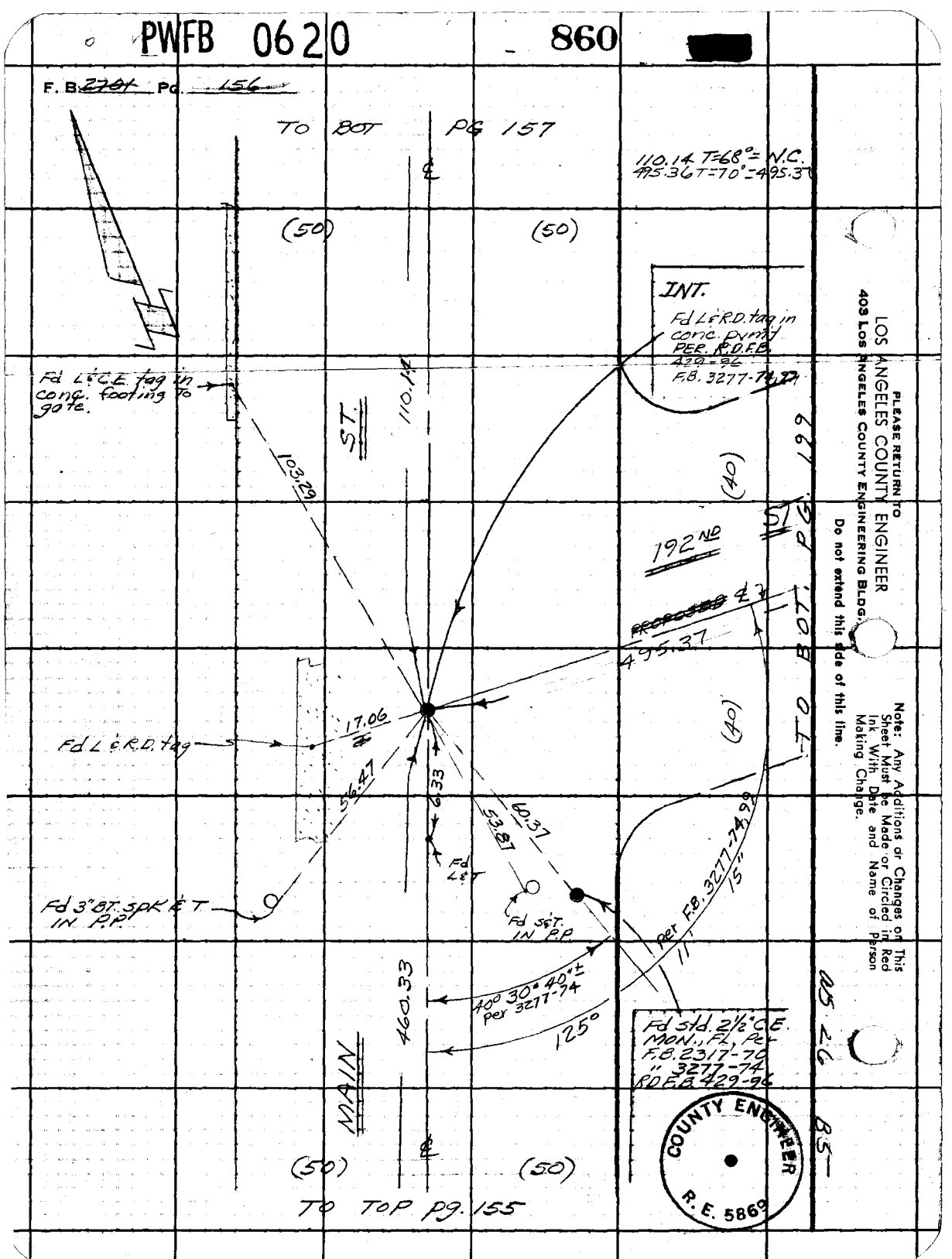
76F3095 CE#310 1-65

PWFB 0620 860

F. B. 2784 Pg. 156



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

861

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN 0303.00 Tape 0250 Std. 68 °F
Surveyed by W.A. RICHARDS
Notes BZEN Date 1-67
Indexed

F. B. 2701 Pg. 157

13 S

US 26

TO BOT PG 57

(50)

(50)

546.chord

Semi-tan.

25408

NO

1. 169°20'20"
4. 317°21'10"
6. 226°02'00"
= 169°20'20"

Fd 4" IRON casing conc. plug & nail dn. 6" per F.B. 2317-42 " 3542-130

534.98

ST

B.C.
Fd L&T FL.
Per F.B. 2317-42
F.B. 498-19
F.B. 3277-87

25.97

25.50

20'

0.08

0.01

14.03

14.00

0.01

0.62

TP

Fd L&T.

Fd L&T

169°

96.15

Fd 4" IRon casing conc. plg & nail dn 6" Per F.B. 2317-42 F.B. 2542-130

60.97

32.85

18.15

Fd L&C.E. tag in conc. footing to gate

TR. LINE

90°

40.05

635.00 T=62°=634.98
60.97 T=66°=60.97

COUNTY ENGINEER
R.E. 5869

(C.S.B. 2499)

Fd C.E MON FL.
Per F.B. 2317-70
" R.O.F.B. 429-96
F.B. 3277-74,99

12.28

110.14

INT. & STR. LN.

Fd L&T, FL.
Per F.B. 2317
-42, 70.
F.B. 3277-99

MAIN

(50)

(50)

Fd L&C.E. Tag Per F.B. 3277-99.

TO TOP pg. 156

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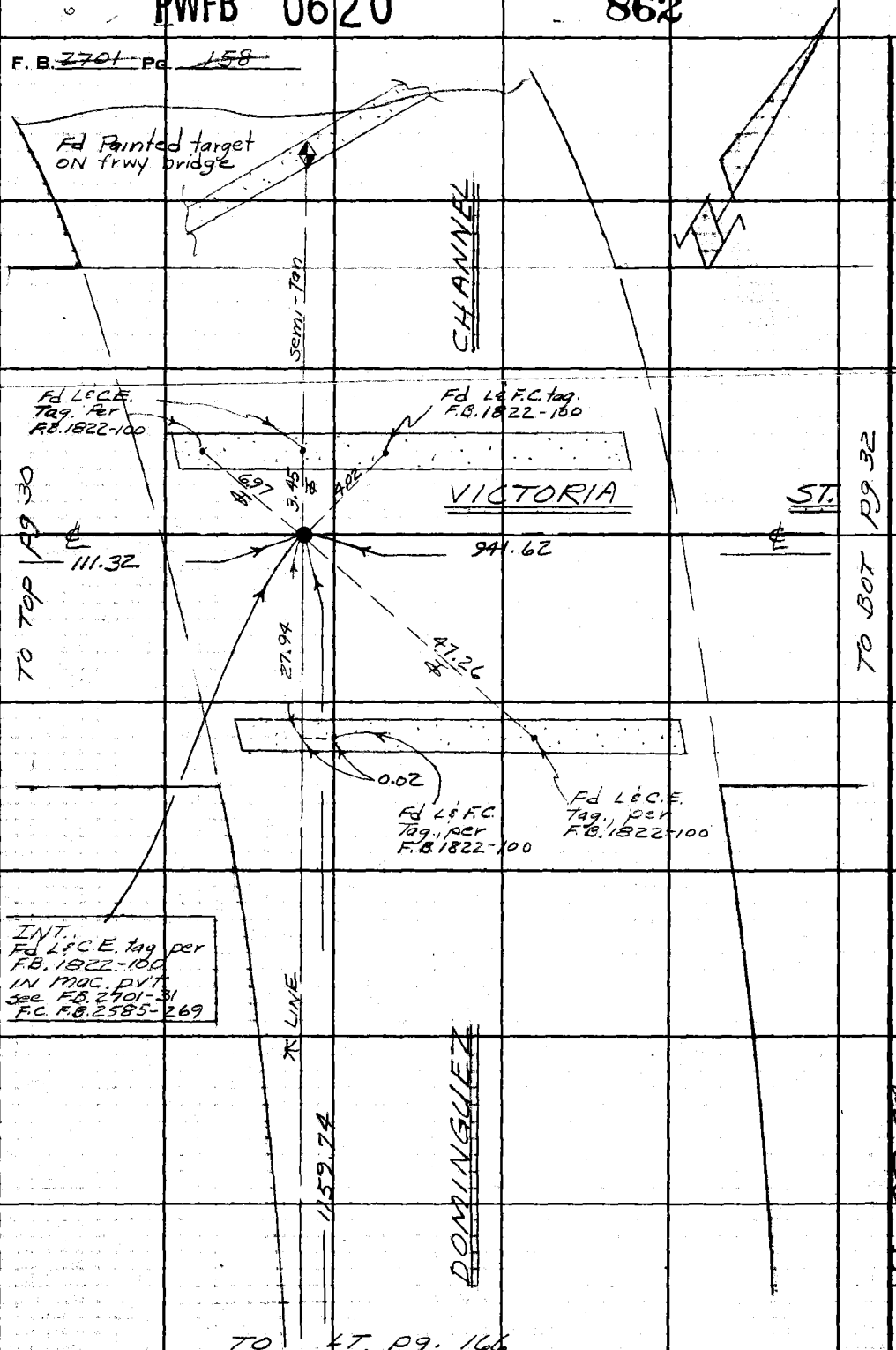
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620

862

F. B. 2701 Pg. 158



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

863

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by W.A. RICHARDS
Notes BAZEN Date 1-67
Indexed

F. B. 2704 Pg. 139

B.S.

W.S. 26

TO BOT PG 35

(50) (50)

723.31 ℄

LOT LINE

P.O.T.
Fd L & C.E. Tag, FL.
Per F.B. 1897-161

ST

201.05

P.O.T.
Fd L & T, FL.
per F.B. 961-29
F.B. 1897-161

LOT 125
TR NO. 4671

Fd L & T. — 13.96 ℄ — 90° — 14.07 ℄ — Fd L & T

MAIN

128.68

LOT LINE

P.O.T.
Fd L & C.E. Tag, FL.
per F.B. 1897-162

128.68 T=66° = (N.C.)
201.05 " "
723.35 T=64° = 723.31

233.09

(50) (50)

TO TOP PG 58

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

PWFB 0620 864

F. B. 2701 Pg. 160

NOTE: New ties per F.B. 2743-71
F.B. 3542-134
F.B. 3189-68

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

115 26 13 5

PWFB 0520

1097

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEYS
JN 0303.00 Tape 0250 Std. 68 °F
Surveyed by RICHARDS
Notes J. BAZEN Date 1-67
Indexed

F. B. 2701 PG. 161

W S 26 B 5

191.78 T·74° = 191.79

SAN DIEGO FRWY

S'LY R/W

(P.I.)
Fd 1½"x1½" br. cap mon. Set in conc. dia. 30" per RD F.B. 426-66 Stpd. AS follows:

CO. L.A.
ROAD

2460

25.23

set L & CE tag in curb.

set L & CE tag in curb

Fd L & T. R.D.F.B. 426-66

191.79 ℄

℄ curve data per RDFB-426-66
Δ = 36°27'30"
R = 600.00
T = 191.82
L = 371.32

AVE

MONETA

set L & CE tag in curb

B.C.
Fd nail per ROFB. 426-66

(40')

370.62 (40)

TO TOP

LT. PG. 148

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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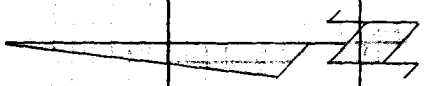
76F3095 CE#310 1-65

F. B. 2701 PG. 162



INT.
Fd. 3" BT. SPK ET.
per T.R. #25408-3
hold for line

Fd LET.

Fd LET ON ℄ PROD.

Fd LET.

(30)

17.88

48.16 ℄

5.18

51.57 ℄

17.80

(08)

℄

COLTMAN AVE

52.20 ℄

48.81 ℄

18.08

(30)

18.08

(08)

0.02

Fd LET.

Fd LET

247.02

18.08

17.93

(30)

(30)

LIFFORD AVE

247.02 T=68°=247.02

MILMORE AVE.

℄ (NOT RUN)

(NOT RUN.

(08)

(08)

INT.

Fd 60p. SPK bent
NLy.; apparent
hole left by spk.
is on ℄, used
CTR. of hole.
(T.R. #25408-3)

℄ 172.00

TO RT. PG. 58

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 B5

PWFB 0620

866

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by W.A. RICHARDS
Notes J. BAZEN Date 1-67
Indexed

F. B. 2701 Pg. 163

TO BOT PG 54

135

US 26

1. 90°02'10"
4. 360°08'50"
6. 180°13'10"
11. 90°02'12"

619.11 T=36°=619.06
150.21 T=68°=150.21

Set L.S.C.E. tag.

(50')

(50')

39.98

P.O.T. Set L.S.C.E. tag in cb.

619.06

40.06 ℄ T.

12°

02'

164

PG.

℄ R.T.

(40)

29.98

90°

(40)

8.16

5.27

INT. Fd Bt. spk. W. ℄ T. Flush Per RDFB 426-61 " 426-35

Po.T. Fd. L.℄T.

38.71

40.28 ℄ Prod.

Fd L.℄T.

150.21

5.18

TO ANELO AVE.

30.06

50.00

Fd 3/4" I.P. Conc. p/g. ℄ T. dn 1.5' per RDFB 426-35, 35A

(33)

(33)

90°

Set L.S.C.E. tag

E.C. Fd Bt. spk. W.℄ N FL. Per RDFB 426-61 " " " 35A

40.99

FIGUEROA

427.16

℄ Strip ℄ Line

(50')

(50)

TO TOP PG. 142

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403 Los Angeles County Engineering Bldg.

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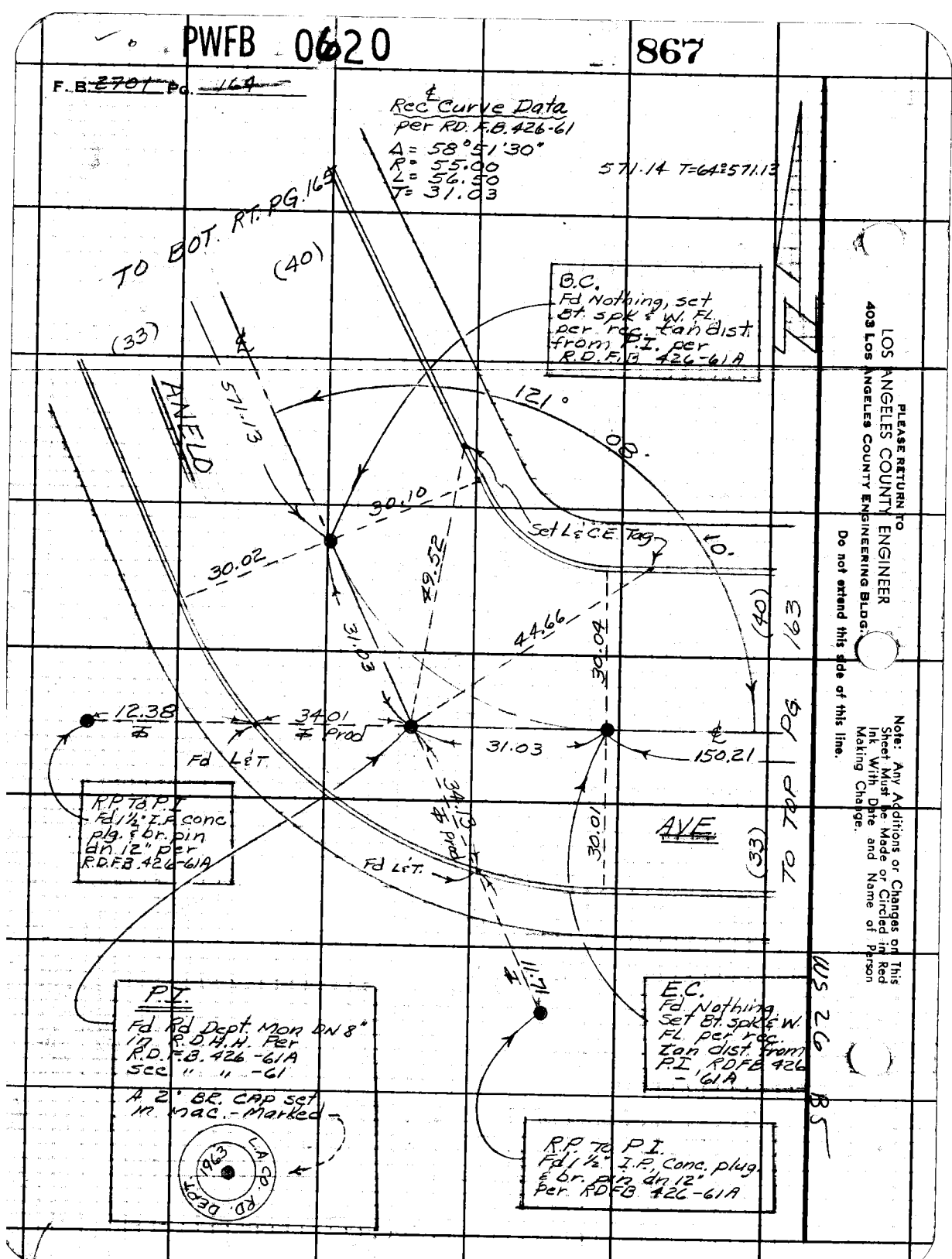
76P3095 CE#310 1-65

PWFB 0620

867

F.B. 2701 Pg. 164



PWFB 0620 868

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEY
JN 0303 00 Tape 0250 Std. 68 °F
Surveyed by W.A. RICHARDS
Notes J. BAZEN Date 1-67
Indexed

F. B. ~~3701~~ Pg. ~~165~~

1.) 111° 16' 20"
4.) 85° 04' 40"
6.) 307° 37' 00"
= 111° 16' 10"

~~272.88~~ = ~~27?.82~~
~~294.19~~ T=64=~~294.18~~

TO BOT PG. 166

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

(50) (50)

ANELO AVE.

MAR. 292.82 294.18

B.C.
Fd nothing
Set BT. spk ℄
W. FL., Rec
Tan dist
from P.I.
R.D.F.B. 426-61

55° 41' Rec. R.D. F.B. 426-61

111.0

16'

Fd ℄ I.P. conc. Barrel

29.97 29.97

Fd ℄ I.P.

88.00

37.61

30.02

64.66

37.61

21.58 Rad

30.61

571.13

℄

AVE.

Fd ℄ I.P.

(40)

PG. 164

(33)

To

PG. 7a-2

R.P. To P.I.
Fd 1½" I.P. conc. plug & Nail, Dn 10" per R.D.F.B. 426-61A

P.I.
Fd std. R.D. Mon Dn 8" in H.H. w/ 2" Brass cap set in mac. per R.D.F.B. 426-61A "marked"

L.A. CO. R.D. DEPT. 1961

REC. CURVE DATA
per RD F.B 426-61
Δ = 68° 43' 55"
R = 55.00
L = 65.98
T = 37.61

E.C.
Fd nothing - set BT. spk & W. FL. in mac. pvt. Rec. dist. (tan) from P.I. per R.D.F.B. 426-61

76F3095 CE/F 310 1-65

F. B. ~~270~~ Pg. 166

TO LT. PG. 55

170.02 T=64°=170.02
Tape #171.98, 339.98 T=66°=339.94
300.44 Tape N. 89°4' E. CAL.

(VACATED)

385.35 T=68°=385.35
1159.72 T=70°=1159.74

NLY R/W

S. TAN 2

339.94

DOMINGUEZ

(225)

TO BOT PG. 158

INT.
Fd. nothing
Set 1" I.P. pt. 5' E. E. tag dn 15" below zellick RD mac.; set by INT.

CHANNEL

(225)

TO 55 OF 72

SLY R/W

1159.74

Set 3" Bt. Spk. E T. IN 18" P.P. #14425 11 E. UP 18"

54.21

385.35

33.00

Set 3" Bt. Spk. IN Top of 8"x8" Gaurd post.

105.98

64.62

109°

170.02

AVE

Set 3" Bt. Spk. E T. IN G.R. #18751 3 M UP 36"

54.

Set 3" Bt. Spk. E T. IN 18" P.P. #14425 10 E UP 18"

25°

0.02

Fd R.R. SPK E W dn. 3" - No P.M. used Ctr. per RDFB 426-61

1. 109°54'30"
4. 79°37'40"
6. 299°26'30"
= 109°54'25

(50)

M.L.C. 292.82 334.18

ANELO

(50)

TO TOP PG. 165

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

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PWFB 0620

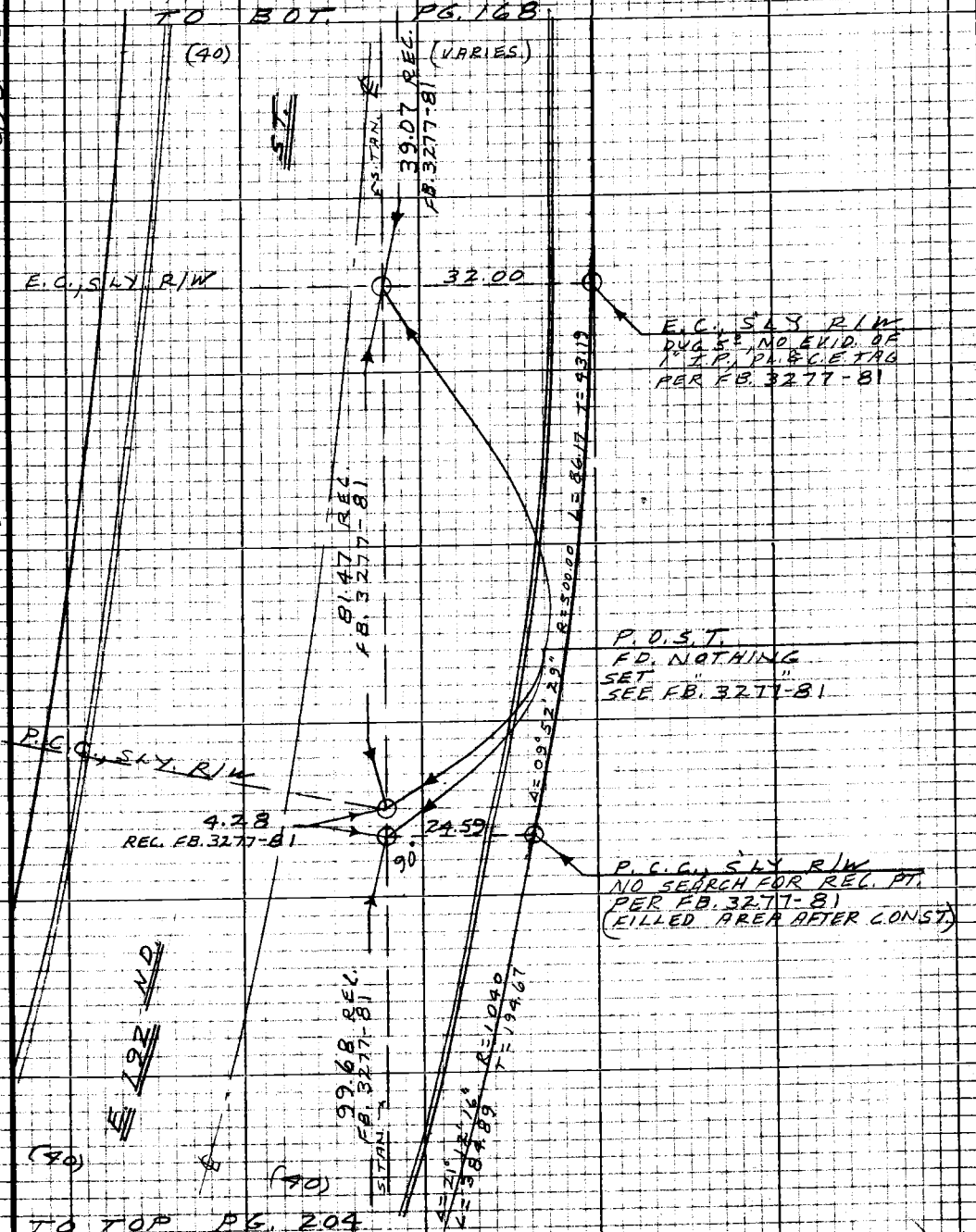
870

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ℄ SURVEYS
JN 230300 Tape 0249 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W.A.R. Date 11-67
Indexed

F.B. 2701 Pg. 167

TO BOT. PG. 168



TO TOP PG. 204

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403 Los Angeles County Engineering Bldg.

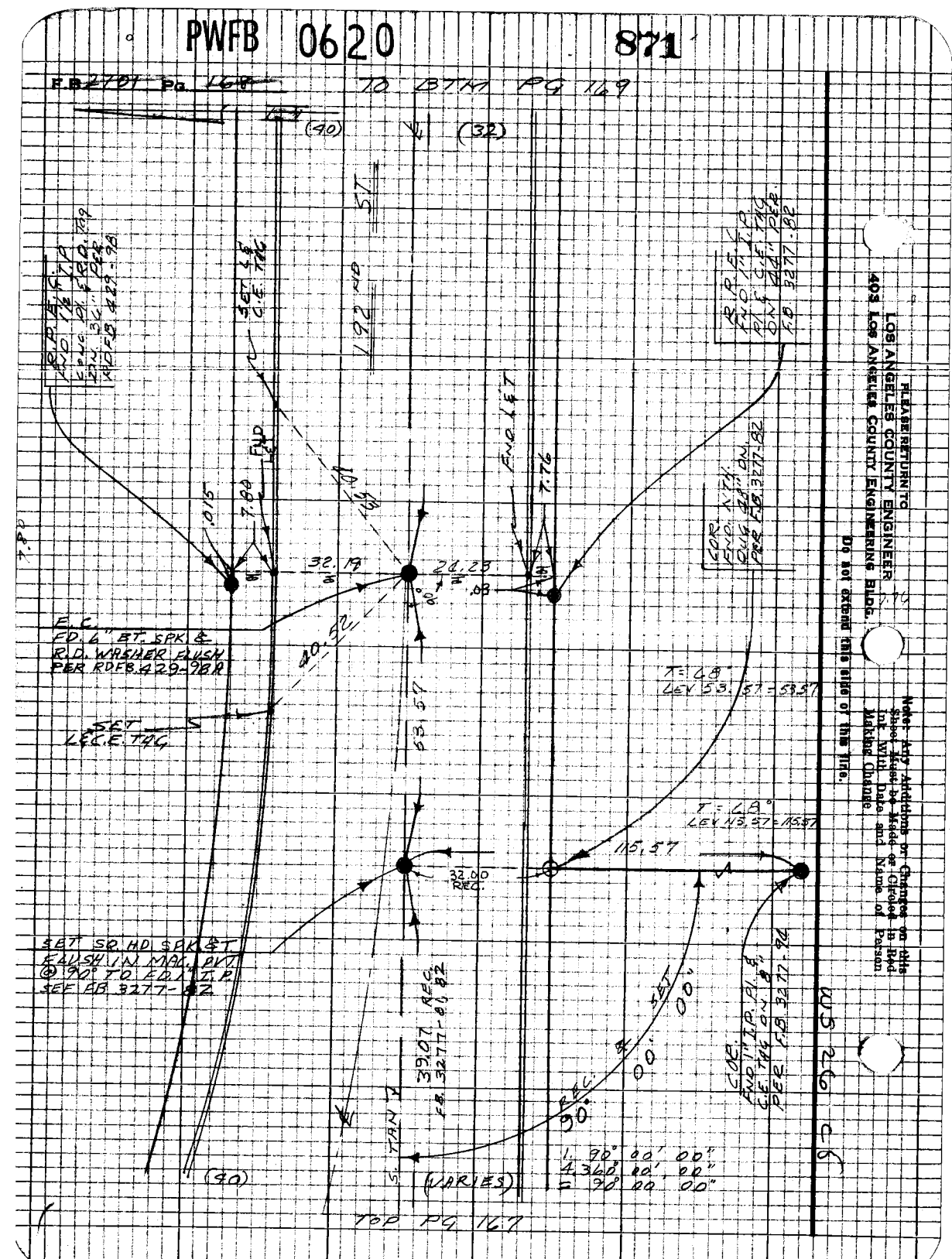
7SP3098 CK #110 8-68

PWFB 0620

871

F.B. 2701 Pg. 168

TO FB 3277 PG 169



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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TOP PG 167

PWFB 9 0620 & TOWNE 872.

Notes Ck'd by M. OSHITA
Map No. B-3007
Office Work J.J. EDWARDS
Checked M. OSHITA
Date JAN 2, '66

Survey of E SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W.A.R. Date 12-65, 1-67
Indexed C. J. GALLI

F. B. ~~2701~~ Pg. ~~169~~

TO LT. PG. 170

US 26 C-5

Δ = 90° 00' 20"
Δ = 360° 01' 00"
Δ = 270° 00' 15"

(40) (40)

ST

628.32 REC. FB. 3277-83,84

90° 00' 15"

32.02

FD. L. & T. S.

46.73

TOWNE AVE.

709.94 REC. FB. 3277-83,95

32.28 ℄ PROD.

11.00

FD. L. & R.D. TAG IN C.M.U. WALL ETNS.

0.02

0.01

FD. L. & T.

46.67

46.99

0.02

TO BOT. PG. 172

(30)

1756

1801

FD. L. & T.

55.13

32.10

FD. L. & R.D. TAG IN CONC. PLAY AREA

INT

FD. 4" BT. SPK. & R.D. WASHER FLUSH PER RDFB. 429-99A SEE " " " 99 " FB. 3277-83 " " 2317-52, 224, 231

31.96

23.99

(40) (32)

TO TOP PG. 168

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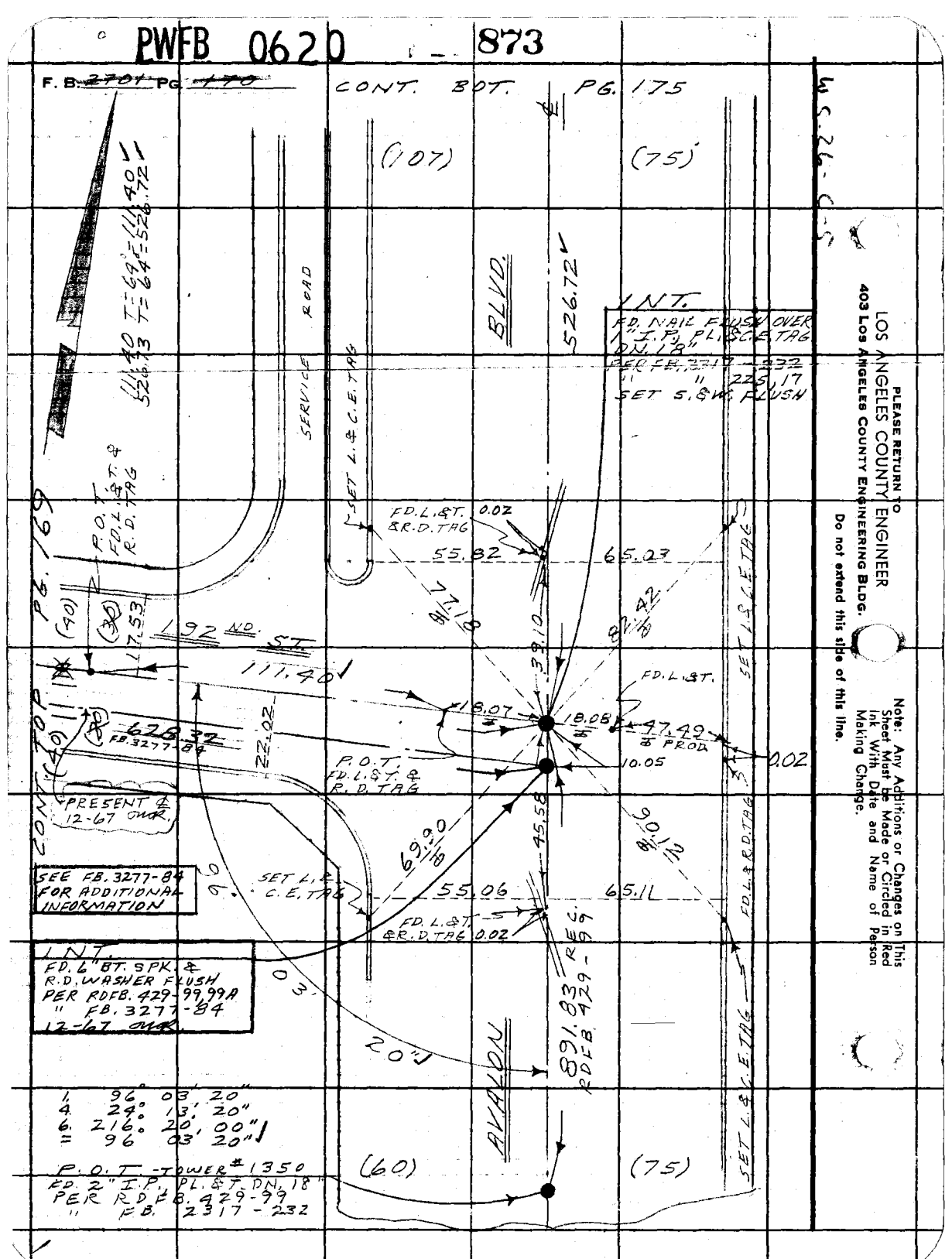
78F3098 CE #310 8-63

PWFB 0620 - 873

F. B. ~~2701~~ Pg. ~~170~~ CONT. BOT. PG. 175



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PWFB 0620

874

Notes Ck'd by M. OSHITA
Map No. 4-3063
Office Work J. J. EDWARDS
Checked M. OSHITA
Date JUN 24 '66

Survey of ℄ SURVEYS
JN 230300 Tape 0231 Std 68°F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 2-66
Indexed C. J. GALLI

F. B. 2707 Pg. 174

1. 90° 00' 20"
4. 360° 00' 40"
6. 180° 01' 00"
= 90° 00' 10"

CONT. BOT. PG. 222

W.S.26 - C.S.

(107) (75)

℄ BLVD.

ROAD

SERVICE

479.29

90° 00' 10"

55.06 65.05

FD. L. & T.

N 0° 01' 17" W

100.17

189 TH ST.

18.09 (30)

18.09 (30)

CONT. TOP PG. 221

327.01

17.03

73.19 P.ROD

S 89° 58' 43" E

80.00

℄ AVE.

SET L. & C. E. TAG

P.O.T. FD. L. & T. FB 2317-15

85.31

55.06

64.98 DEP. C.B.

FD. L. & T.

LNT.
FD. P. & K. SPK. FLUSH @ INT.
4- 2½ SPK. STRAPS. NO REC.
DUG 36" DN. - FD. NOTHING
SET 1¼" I. P. PL. & C. & T. 46 DN. 1.5"
SET S. & W. FLUSH
SEE FB. 2317-15
" TR. # 16879

AVALON

124.91

301.09

124.91

0.04

(107) (75)

FD. 2" I. P. PL. & TAG DN. 12" R. E. 1165
PER FB. 2317-15
" TR. # 16879

CONT. TOP PG. 175

124.91 T = 68° = 124.91

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7 OF 3085 CE #310 8-63

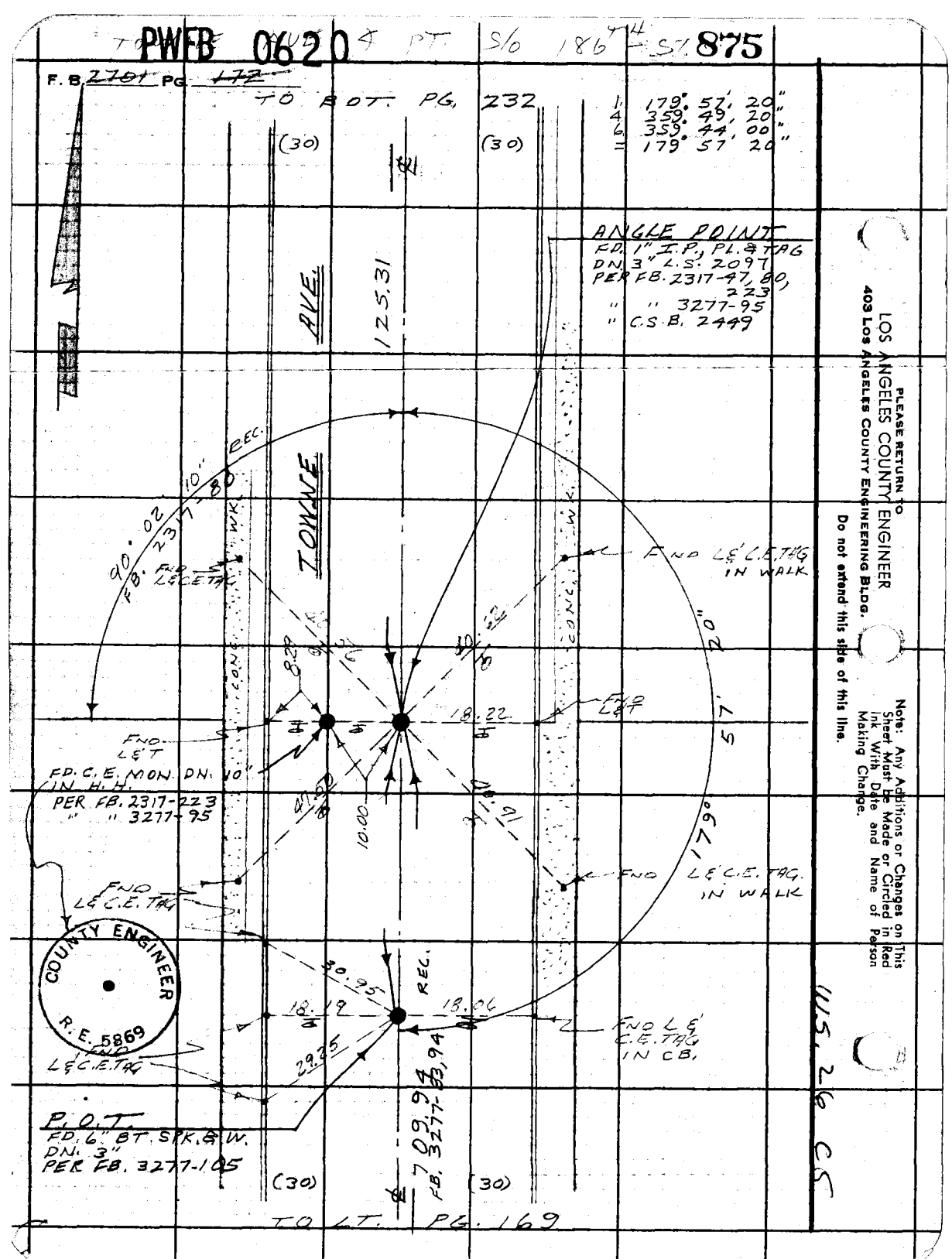
PWB 0620

TO [illegible] PT S/O 186TH ST 875

F. B. 2701 PG 172

TO BOT. PG. 232

1: 179° 57' 20"
4: 359° 49' 20"
6: 359° 44' 00"
Σ 179° 57' 20"



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W.S. 26 C.S.

PWFB 0620

876

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of C SURVEY 5
JN 033040 Tape Std °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 11-67
Indexed

F.B. 2701 Pg. 17-2

585.80 T=44'=585.79

TO BOT PG. 174

(107) (60)

BLVD

AVALON

E. 184TH ST.

E. 185TH ST.

E. 284TH ST.

S. & W.

FD 2" I.P. PL. & RAGDN. 12" R.E. 1.1 & S. TR. # 18482 FB 2317-13

0.12

55.14

585.79

325.10

17.12 P.O.T. FND L.D. & TACK

FND L.D. & TACK

SET L.D. & CETAG

SET L.D. & CETAG

165.06

493.92

493.93 T=44°=493.92

INT SET S. & W. FLUSH BY INT SEE FB. 2317-13 " TR.# 18482 " FB. 3189-21 " DETAIL ABOVE

(30) RT

(30) RT

(75)

TO TOP PG. 222

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend lines outside of this line.

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403 Los Angeles County Engineering Bldg.

7-68 3098 CK #310 5-66

PWFB 0620

877

F.B. 2761 Pg. 177

1 89° 59' 30"
4 359° 58' 10"
6 179° 27' 20"
11 89° 59' 33 1/8"

TO BOT. PS 41

422.16
REC. F.B. 5189-26

(75)

(60)

60.05

SET NTH.

FND L & T, 2303 STMPD N LS IN CONC. W/K

13.90

.05

90°

FND 2" I.P. CONC. PLUG L.F. TAG # 1165 CPS 12" D.V. PRE TEL. # 18082 F.B. 2317-12 F.B. 5189-26

AVALON BLVD.

129.97

FD. L & T.

65.10

SET L & T TAG

E. 182ND ST.

0.05 NOTHING 0.30

17.05

325.01

SET L. & T. TAG

P.O.T. FD. L & T. FLUSH IN CONC. PVT.

55.07

216.69

SET P.M. IN PAY. PER 3 FT. SOF TIES NO ATTEMPT TO REC. 2" I.P. PER F.B. 3189 PG 26

T = 74.
LEV. 129.96 = 129.97
LEV. 216.88 = 216.89

N. TENSION TOWER

(60)

585.79

INT. SET BRASS PIN FLUSH IN MAG PVT. BY INT.

P.O.T. FND 2" I.P. CONC. PLG & T. 12" DN PER F.B. 3189-26

(107)

TO TOP

PG. 173

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PWFB 0620

878

Notes Ck'd by M. OSHITA
Map No. 5-300-3
Office Work J. J. EDWARDS
Checked M. OSHITA
Date JAN 24 '66

Survey of 190TH ST.
JN 009659 Type 2231 Std 6 8 °F
Surveyed by W. A. RICHARDS
Notes W.O.R. Date 6-65
Indexed C. J. GALLI

F. B. ~~2101~~ Pg. 175

1. 89° 57' 40"
4. 359° 50' 40"
6. 179° 46' 00"
= 89° 57' 40" ✓

W.S.26.C-5

CONT. BOT. PG. 171

1 NT - ANGLE POINT
FD. CT. SPK. & W. IN CONC.
DN. 18"
PER R.D. FB. 317-122
" FB. 2317-16
" " 3189-28

(107) (75)

BLVD

301.09 T=66°-301.09 ✓

301.09

89°

SET L. & C.E. TAG

55.41

64.85
DEP. C.B.

P.O.T.
SET L. & C.E. TAG

5' 40" ✓

SET L. & C.E. TAG

11.53
9.59
9.46
0.92
26.44
17.30
0.52
P.O.T.
FD. L. & T.
43.59
DEP. C.B.
972.51 ✓
32.08
(40)

20.11
25.07
0.03
42.75
31.95
(40)

E. 190TH ST.

FD. L. & C.E. TAG
FD. L. & T. ON & PROD.
0.03
FD. L. & T.
0.04
FD. L. & T.
21.01
FD. L. & T. ON & PROD.
90.86
SET L. & C.E. TAG
15" ✓
CONT. ON PG. 176

19.72

44.92

75.31

SET L. & C.E. TAG

AVALON

5261.72 ✓

TRACT NO. 25660

1. 83° 56' 20"
4. 335° 45' 00"
6. 143° 37' 30" ✓
= 83° 56' 15" ✓

(107) (75)

OBSTRUCTED ℄ FOR LINE ONLY

20.00 → ← 20.00 OFFSET LINE FOR # ONLY

CONT. TOP PG. 170

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76F309S CE #310 6-62

PWFB 0620

879

F. B. 270 PG 176

R. S. 53-32

W.S. 26-C-5

LNT.
FD. R.R. SPK. & T. FLUSH
PER F.B. 301-18
" TR. NO. 25660-5

PROPOSED

R/W

FD. L. & T. IN CONC. HDWL.

FD. L. & T. IN CONC. HDWL.

(40)

P. 6. 175

(40)

P. 177

972.51

1037.70

E. 190 TH.

ST.

94.86

64.70

32.06

32.06

(40)

(40)

CONT. R

LINCOLN

SET L. & C.E. TAG

SET L. & C.E. TAG IN CONC. WK.

17.03

100.00

18.64

56

55"

03°

8.05

17.93

FD. L. & T.

FD. L. & T.

P.O.T.
SET S.&W.
FLUSH

WADLEY

506.58

TRACT NO. 5560

1: 83° 57' 00"
4: 335° 47' 40"
6: 143° 41' 05"
11: 83° 56' 55"

506.58 T=68°=506.58
972.52 T=66°=972.51
1037.70 T=68°=1037.70
100.00 T=68°=100.00

(30)

(30)

CONT. TOP PG. 193

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PWFB 0620

Notes Ck'd by M. OSHITA		Survey of E. 190 TH ST.	F. B. 270 Pg. 177
Map No. 8-3008		JN 09659 Tape 0231 Std 68 °F	
Office Work J.J. EDWARDS		Surveyed by W.A. RICHARDS	
Checked M. OSHITA		Notes W.A.R. Date 6-65	
Date JUN 24 '66		Indexed C. J. GALLI	

E 190 TH ST. COMPTON DR. 880

25561 - 2

W.S.26-C.S.

R. 5. 53-32

P.O.T.
FD. 2" I.P., PL.
& TAG DN. 6"
R.E. 5335
PER TR. # 25560
" " 25661-2

PROPOSED

R/W

(40)

PG. 176

PG. 178

SET L.&C.E. TAG IN CONC. HDWL.

SET L.&C.E. TAG IN CONC. HDWL.

1037.70

13.31

34.21

1310.12

135.26

E. 190TH

CONT. RT.

CONT. LT.

ST.

32.03

71.94

78.26

100.00

18.41

55° 50'

83°

1475

32.03

(40)

FD. L. & TAG
R.E. 5335

18.02

17.61

I.N.I.
FD. R.R. SPK. & T. DN. 2"
PER FB. 3017-23
" TR. NO. 25661-2

FD. L. & TAG
R.E. 5335

SET L.&C.E. TAG IN CONC. WK.

#25560

#25661

P.O.T.
SET S.&W.
FLUSH

CANDLEN

DRIVE

476.98

1. 83° 55' 50"
4. 335° 33' 20"
6. 183° 35' 50"

TR. #25560

TR. #25561

476.98 T=68°= 476.98
135.26 " 135.26
100.00 " 100.00
1310.12 " 1310.12

(30) (30)

CONT. TOP PG. 194

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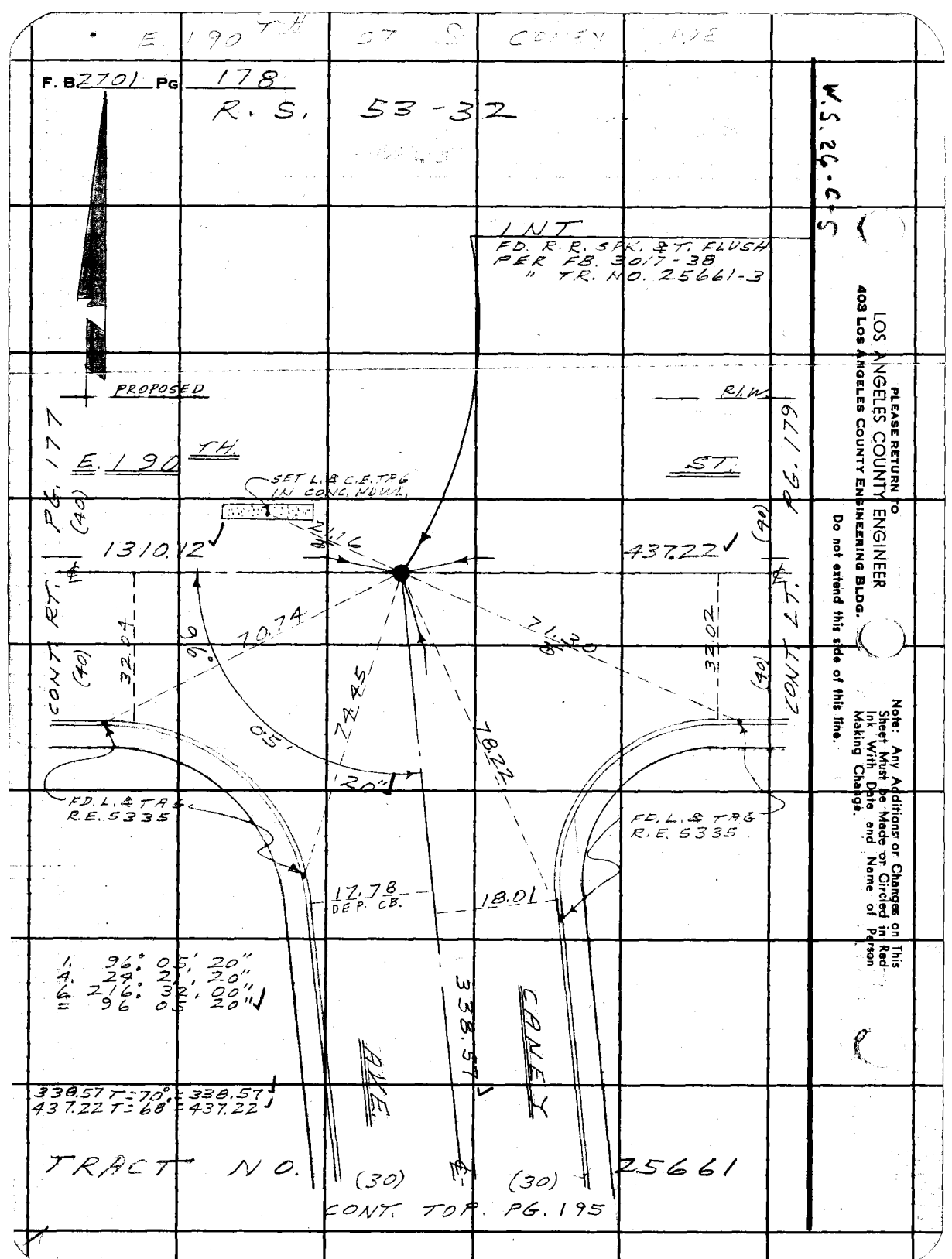
76F309S CE #310 9-62


E 190 TH
57
CORFU AVE
F. B. 2701 PG 178
R. S. 53-32
W.S. 26-C-5
INT
FD. R.R. SPK. & T. FLUSH
PER FB. 3017-38
" T.R. NO. 25661-3
PROPOSED
E. 190 TH.
R.L.W.
ST.
SET L.& C.E. TPG
IN CONC. HDWL.
1310.12
437.22
(40)
(40)
(40)
(40)
32.04
70.74
71.70
9.02
96°
05'
20"
74.45
18.22
FD. L. & TPG
R.E. 5335
FD. L. & TPG
R.E. 5335
17.78
DEP. CB.
18.01
338.57
CORFU
AVE.
1. 96° 05' 20"
2. 28° 21' 20"
3. 216° 32' 00"
4. 96 05 20
338.57 T=70° = 338.57
437.22 T=68° = 437.22
TRACT NO. 25661
(30)
(30)
CONT. TOP. PG. 195
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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PWFB 0621

319

Notes Ck'd by M. OSHITA	Survey of E. 170 — ST.
Map No. B-300.3	JN 0086.59 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. E. RICHARDS
Checked M. OSHITA	Notes W. R. P. Date 6-65
Date JAN 24 '66	Indexed C. J. GALLI

F. B. 270 PG. 179

R. S. S3-32

B.C. FD. 2" I.P., PL. & TAG DN. 6" PER TR. # 25561-4

PROPOSED

R/W

(40)

SET S. & T. IN G. P.

436 36

437.22

169.97 ± STA. ℄

℄ E. 190 TH

ST.

(40)

62 20

32 28

52 39

FD. L. & TAG R.E. 5735

(40)

CONT. RT. PG. 178

CONT. LT. PG. 180

169.97 T = 68° = 169.97

TRACT NO. 25661

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-62

PWFB 0621

320

F. B. ~~2707~~ Pg ~~180~~

R. S. 53-32

P. I.
FD. NOTHING
SET 1" I.P., PL. &
C.E. TAG ON 24"
BY INT.
SET 1X2 & M. FLUSH

PROPOSED

P.O.T.
SET L.&
C.E. TAG
IN CONC. HDWL

169.97 ✓

P.S. TAN.

31.00

4-7-66 MR

521.31
~~621.3~~

R/W

STAN. PROD. T

169.99 ✓

E. 1.90 TH

66.05

46.69
SPLIT OF Δ

63.21

P.S. TAN.

6 CONC.

6.32

FD. L.& TAG
R.E. 5335

ST

WK.

SET L.&
C.E. TAG

160°

55" ✓

41'

(40)

1. 160° 42' 00"
4. 282° 47' 40"
6 249° 11' 30"
= 160° 41' 55" ✓

REC. & DATA (CALC.)
PER TR. NO. 25661-4
" " " 25515-2

Δ = 19° 17' 46" ✓
R = 1000.00 ✓
L = 336.78 ✓
T = 170.00 ✓

169.99 T=68°=169.99 ✓
~~621.32 T=64°=621.3~~ X
521.32 T=64°=521.31
4-7-66 MR

TRACT NO. 25661

IWS 266 C5

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PWFB 0621

Notes Ck'd by M. OSHITA	Survey of E. 190TH ST.
Map No. B-3009	JN 2096.67 Tape 0231 Std 68 °F
Office Work J.J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 11-65
Date JUN 24 '66	Indexed C. J. GALLI

F. B. ~~2701~~ PG. ~~181~~

R. S. 53-32

R. S. 63-32-2-7 PROD.
S. THN

E. C.

FD. 2" I.P. PL. & TAG DN. 12" BELOW MAC. CB. R.E. 5335 PER TR. # 25515-2

521.31

4-7-66 map

S'LY LINE

PROPOSED

R/W

(40)

CONT. RT. PG. 180

(40)

PG. 182

169.99

STA. N.7

289.21

0.53

34.40

68.47

47.96

50.69

21

31

40.57

190 TH

ST.

(40)

CONT. LT.

Ed'L & T

Ed'L & T

33.02

P.O.C.
FD. 2" I.P. PL. & TAG 12" BELOW MAC. CB. PER TR. # 25661-9
" " 25515-2
R.E. 5335

NOTE: TIES SHOWN ARE L. & TAGS IN CURB. R.E. 5335

FD. 2" I.P., PL. & TAG DN. 6" PER TR. # 25661-4
" " 25515-2

289.22 T=64° = 289.21

TRACT NO. 25661-4

TRACT NO. 25515-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-62

PWEB 0621

0 [illegible] S [illegible] W'LY OF 322 [illegible] AVE.

F. B. ~~2704~~ PG ~~182~~

R. S. 53-32

~~62+31~~
521.31

S SLY LINE, R.S.53-32-3

4-7-66
mm2

PROPOSED

E.C.
FD. 2" I.P., PL. & TAG DN. 18" BELOW TOP OF NAC. CB, PER TR.# 25515-2 HELD TO THIS PT. FOR CONTROL OF 190 TH ST.

P.O.S.T.
FD. R.R. SPK. & T. FLUSH
FB. 3028-84
TR.# 25515-2

R1W

(40)

181.98

289.21 ✓

53.33 ✓

107.00 ✓

S.T.P.N.P.

E 190 TH

49.82

32.85

41.46

63.69

ST.

(40)

CONC.

FD. L. & T. TAG
R.E. 5335

53.33 T = 64° = 53.33 ✓
107.00 T = 68° = 107.00 ✓

MS 266 CS

TRACT NO. 25515

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0621

323

Notes Ck'd by M. OSHITA	Survey of 190TH ST.	F. B. ~~270~~ PG. ~~183~~	
Map No. B-3003	JN 0096 59 Tape 0231 Sta 68 °F		
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS		
Checked M. OSHITA 99.72 NAD	Notes W. A. R. Date 11-65		
Date	Indexed C. J. GALLI		

W.S. 26-5-5

R.S. 53-32

521.31
-621.31

4-7-66 mde

PROPOSED

276.76

S.L.S. LINE R.S. 53-32

R/W.

P.O.T.
SET 1" I.P., PL.&
C.E. TAG FLUSH IN
OPEN FIELD

CONT. LT. PG. 185

INT. P.O.S.T.
SET S. & W. FLUSH
BY INT.

P.O.T. COSLIN AVE.
FD. R.R. SPK. & T.
FLUSH
PER F.B. 3028-84
" TR. # 25515-2
HELD TO THIS PT. FOR
℄ COSLIN AVE.

PG. 182 (40)

PG. 184 (40)

℄ S. TAN. 107.00

2.69

80.52

ST.

℄ S. TAN.

E. 190TH

CONT. RT. (40)

59.51

30.28

65.54

59.87

119.95

CONT. LT. (40)

FD. L. & TAG
R.E. 5335

FD. L. & TAG
R.E. 5335

96.06

17.98

18.11

45"

1. 96° 06' 40"
4. 24° 27' 00"
6. 216° 40' 30"
= 96° 06' 45"

155.57 T = 70° = 155.57
80.52 " = 80.52
276.77 T = 64° = 276.76

155.57

COSLIN AVE

TRACT NO. 25515

(30) ℄ (30)

CONT. TOP PG. 196

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76F3095 CE #210 6-62

PWFB 0621

324

F. B. ~~2701~~ PG ~~184~~

1, 158° 45' 00"
4, 275° 00' 00"
6 = 232° 30' 00"
158° 45' 00" ✓

REC. & DATA
PER TR. # 25515-2
Δ = 21° 14' 48"
R = 1000.00
L = 370.82
T = 187.57
Ex. = 17.44 CALC.

PROPOSED

45'

158° 00" ✓

R.P.P.T., N.C.
SET 1" I.P. PL. &
C.E. TAG 24" BELOW
TOP OF MAC. CURB.
ON SPLIT OF ℄

P.O.S.T
FD. R.R. SPK. & T.
FLUSH (DISTURBED)
REMOVED SAME
SET S. & W. FLUSH
BY TIES
PER FB. 3028-84

R/W

S. TAN.

E. 190TH

80.52 ✓

111.21 ✓ PROD.

54.71 ✓

187.60 ✓

E.S. TAN.

ST.

FD. L. & TAG
R.E. 5335

30.55

17.44

21.79

21.79

68.36 ✓ RAD.

49.91 R. & M.

49.91 R. & M.

SET L. & C.E. TAG IN C.R. @ COSLIN AVE.

SET L. & C.E. TAG

FD. L. & TAG
R.E. 5335

SET L. & C.E. TAG

FD. L. & TAG
R.E. 5335

P.I.
FD. NOTHING
SET S. & W. FLUSH
BY INT.
SEE TR. NO. 25515-2

111.21 T=68° = 111.21 ✓
54.71 " 54.71 ✓
187.60 " 187.60 ✓

TRACT NO. 25515

CONT. RT. PG. 183 (40)

CONT. LT. (40) PG. 185

CONT. US 26 GS

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PWFB 0621 S.T. E. C. E. OF 325

Notes C'd by M. OSHITA
Map No. B-3003
Office Work J. J. EDWARDS
Checked M. OSHITA
Date

Survey of 190 TH ST.
JN 0096.59 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.P.R. Date 11-65
Indexed C. J. CALLE

F. B. 2764 Pg. 185

1. 88° 00' 50"
4. 352° 03' 20"
6. 168° 05' 00"
88° 00' 50" ✓

1. 89° 57' 50"
4. 359° 51' 20"
6. 179° 47' 00"
= 89° 57' 50" ✓

US 26 C.S.

CONT. RT. PG. 183

R. S. 53-32

REC. POINT
FD. 4" BRASS CAP MON. IN CONC. DM 36" REC. PER R.S. 53-32-3
" " TR.# 25660
" " " 25515
HELD TO THIS PT. FOR LINE TO WEST
SEE C.S. MAP 8500

SET CHI. "+" IN F.P. @ ANGLE PT.

6° C.L. FENCE

19.29

276.76 ✓

10.69

14.69

SET CHI. "+" IN F.P.

29.31

SLY. LINE R.S. 53-32-3

UNION OIL COMPANY B.M. ELEV. OF CALIFORNIA

89°

207.35

88° 00'

SET CHI. "+" IN F.P. @ ℄ PT.

PROPOSED

50"

R/W

55 N.W. S.D.

CONT. RT. PG. 184

(40)

SET CHI. "+" IN COR. F.P.

20.99

℄ S. IAH 7

187.60 ✓

598.61 ✓

CONT. RT. PG. 186

(40)

E. 190 TH ST.

45°

32.27 ℄ PROD.

SET L.& C.E. TAG

E. C.
FD. 2" I.P., PL. & TAG R.E. 5335
18" BELOW TOP OF MAC. CB.
NO EVID. OF 4" BRASS CAP MON
OF REC. PER C.S. MAP # 8500
" " " R.S. 53-32-3
SEE TR. NO. 25515-2
HELD TO THIS PT. FOR CONTROL
ON 190TH ST.

207.36 T=62° = 207.35 ✓
598.62 T=66° = 598.61 ✓

TR. # 25515

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76F 3095 CE #3 0 6-62

PWFB 0621

326

F. B. 2701 Pg. 196

CONT. BOT. PG. 207

1188.34 T=70°=1188.36
1451.33 T=62°=1451.27

W.S. 26-D-5

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PROPOSED R/W (40)

PROPOSED CENTRAL AVE. (40) R/W

℄ TRANSIT LINE

PER C.S. 8588-1

INT. SET BY INT. NOTHING SET

PROPOSED

40'

40'

PROPOSED

91.

INT. SET 1X2 & N FLUSH BY INT.

1451.27

1406

598.61

1188.36

0.03

E. 190 TH ST.

84.44

83.06

32.08

32.20

(40) CONT.

(40) CONT.

81.46

47.05

FD. L & TAG R.E. 5335

SET L.& C.E. TAG

88°

40.01

40.02

FD. L. & R. D. TAG "B. M."

20'

20'

REC. POINT. FD. 2" I.P., PL. & T96 DN 12" R.E. 5335 PER TR.# 25515 = FB. 3028-82 HELD TO THIS POINT FOR ℄ TO SOUTH

1.	88°	20'	40"
2.	353°	22'	40"
3.	170°	04'	00"
4.	88°	20'	40"
1.	88°	19'	20"
2.	353°	17'	20"
3.	169°	56'	00"
4.	88°	19'	20"
5.	91°	40'	40"

S.W. N.W.

TR. NO. 25515

CENTRAL AVE.

564.85

TRACT #27987

(50) ℄ (50)

CONT. TOP PG. 206

PG 185

PG 187

PWFB 9[illegible]0621 S. NESTOR 327

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. 9-3003	JN 009652 Tape 2231 Std 68 °F
Office Work J.J. EDWARDS	Surveyed by W.A. RICHARDS
Checked M. OSHITA	Notes W.D.R. Date 11-65
Date JAN 24 '86	Indexed C. J. GALLI

F. B. 2700 PG. 187

1	89°	59' 20"
4	359°	57' 40"
6	179°	56' 30"
=	89°	59' 25" ✓

445.17 T=68°= 445.17 ✓
131.00 " 131.00 ✓
891.96 T=72°= 891.98 ✓
96.87 T=68°= 96.87 ✓

W. S. 26-D-5

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L.N.T. FD. NOTHING SET 1" I.P. PL. & C.E. TAG BN. 1" BY INT.

PROPOSED (40)

CONT. RT. PG. 186

1188.36 ✓

℄ E. 190TH

3.13

32.26

(40)

FD. L.S. TAG L.S. 2698

P.O.T. FD. R.R. SPK. & T. FLUSH PER F.B. 3059-24 " TR. NO. 27987-2 HELD TO THIS PT. FOR ℄ NESTOR AVE.

66.45

72.16

96.87 ✓

18.11

18.06

FD. L.S. TAG L.S. 2698

℄ NESTOR AVE

445.17 ✓

(30)

(30)

P.O.T. SET S.&W. FLUSH IN MAC. PVT.

CONT. TOP PG. 197

R/W

891.98 ✓

131.00 ✓

0.13

℄ 5TH

CONT. RT. PG. 188

(40)

32.12

(40)

FD. L.S. TAG L.S. 2698

59.

89°

FD NOTHING 27987

TRACT COR. FD. 2" I.P., PL. & TAG 8" BELOW TOP OF MAC. CB. PER TR# 27986-2 " " 27987-2

TRACT NO. 27986

TRACT NO. 27987

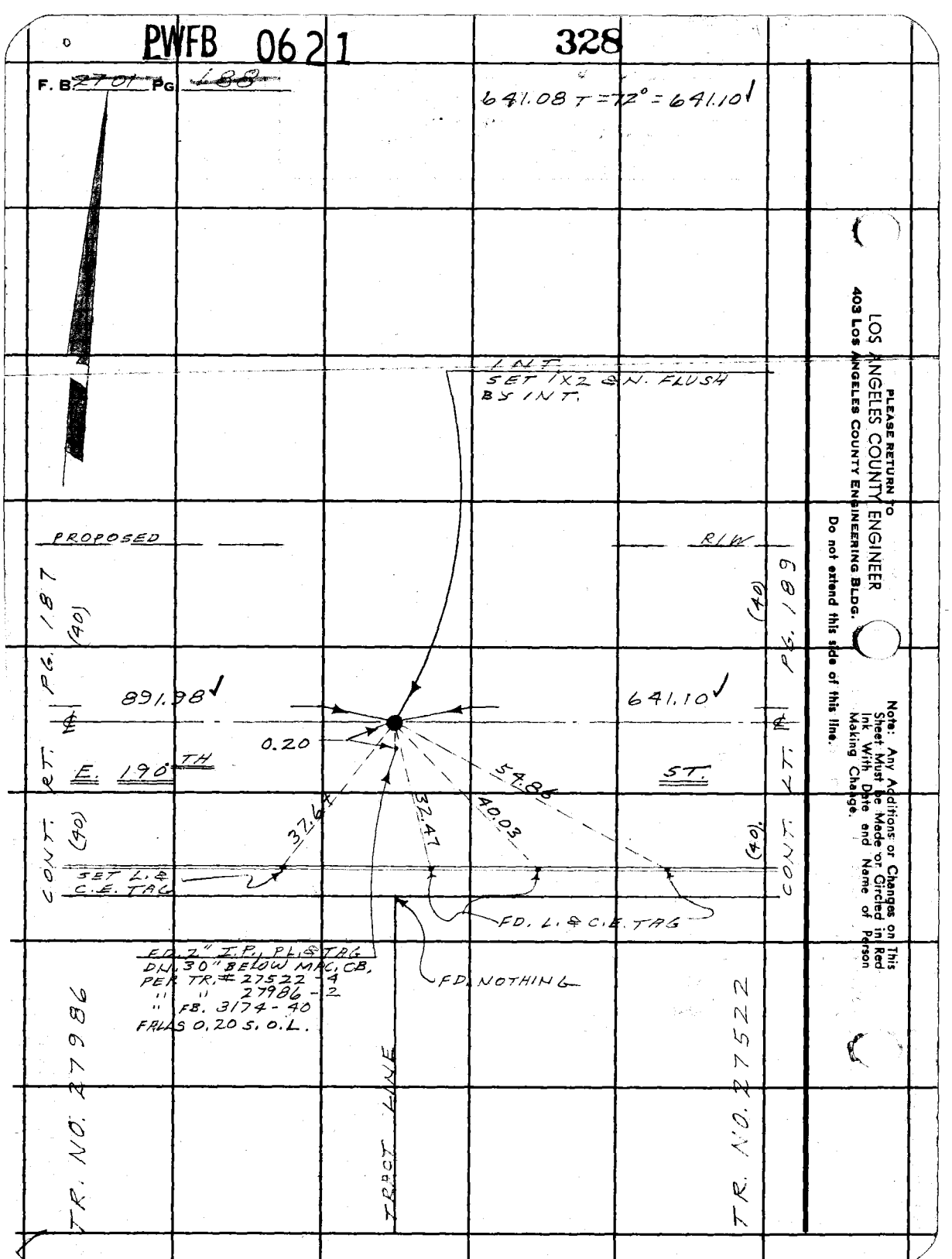
76F309S CE #310 6-82

PWFB 0621

328

F. B. 2701 Pg. 188

641.08 T = 72° = 641.10



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PWFB 0621 ST. & GRANDEE 329

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. B-3003	JN 009659 Tape 0231 Std 68 °F
Office Work J.J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W.A.R. Date 11-65
Date JAN 24 '66	Indexed C. J. CALL

F. B. 2701 PG. 109

M.S. 26-2-5

1442.36 T=58.=1442.27 12-13-65
1442.46 T=48.=1442.28 12-22-65
445.13 T=58.=445.10

Proposed
L.N.T.
SET 1X2 & N.
FLUSH BY INT.

R/W
FD. L. & TAG IN CONC. HOWL.
L.S. 2698

(40) PG. 188

641.10

1442.27

(40) PG. 190

0.08

E. 190TH ST.

CONT. RT.

CONT. LT.

32.01

64.62

32.13

63.97

75.49

FD. L. & TAG
L.S. 2698

FD. L. & TAG
L.S. 2698

90° 00' 25"

18.03

18.20

FD. L. & C.E. TAG

FD. L. & C.E. TAG

FD. 2" I.P. PL. & TAG ON 30" BELOW C.B.
L.S. 2698
PER TR. # 27522-3
" FB 3049-25
" " 3179-39

GRANDEE AVE.

445.10

TRACT NO. 27522

1.	90° 00' 20"
4.	360° 01' 40"
6.	180° 02' 30"
11.	90° 00' 25"

CONT. TOP PG. 198

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76F3095 CE #310 6-62

PWFB 0621

330

F. B. ~~3701~~ PG ~~190~~

1. 87° 58' 00"
4. 351° 52' 00"
6. 167° 58' 00"
= 87° 58' 00"

CONT. BOT. PG 192

49446 T=58°=49443

(33) (33)

AVE.

W.S. 26-D-5

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PROPOSED R/W

87° 58' 00"

49443

P.O.T.
FD. L.S. TAG L.S. 2698
IN CONC. PAT.
FB. 3049-21
" 3174-38
WELL TO THIS FD.
PT. FOR 190TH ST.

68.11

FD. "I.P., PLS" TAG ON L.S. 2698 PER FB. 3046-21 & 3174-38

CONT. RT. PG. 189 (40)

1442.27

19.00

5.00 M/M PROD.

E. 190TH ST.

32.03

82.19

46.47

SET L.S. C.E. TAG

77.20

INT.
FD. NOTHING
SET W. SPK. IN EXP. JOINT
BY INT.
SEE FB. 3049-21
" " 3174-38
" " 3165-10
" TR. # 27522

40.22

6447.37

WILMINGTON

SET L.S. C.E. TAG IN CONC. PAD OF WENT

FD. L.S. TAG 2698

TR. # 27522

(50) (33)

CONT. TOP PG. 191

PWFB 0521

487

Notes Ck'd by M. OSHITA
Map No. 8-3003
Office Work J. J. EDWARDS
Checked M. OSHITA
Date JAN 24 66

Survey of 170 TH ST.
JN 009659 Tape 023 Std 68°F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 12-65
Indexed C. J. GALLI

F. B. 2701 PG. 191

148.11 T = 60° = 148.10 ✓
647.40 " 647.37 ✓

W.S. 26-D-5

CONT. BOT. PG. 190

1. 87° 58' 00"
4. 351° 57' 00"
6. 167° 48' 00"
Σ 87° 58' 00" ✓

(50) (33)

℄ AVE 647.37

P. O. T.
FD. BRASS BEAD
FB. 3174-41

FD. CT. SPK. & W.
0.03 W. O. L.
FB. 3174-41
R. D. FB. FA. 121-46

0.03
32.90
0.11
0.11
0.11
FD. L. & T.
9.94
9.94
FD. L. & T.

FD. CT. SPK. IN CONC. MON. DN. 12"
FB. 3174-41
R. D. FB. FA. 121-15, 46

FD. L. & TAG
L. S. 2698
40.04

87° 58' 00"

148.10

71.16

SET L. & C. E. TAG

R. P.
FD. 1" I. P. PL. & TAG DN. 6"
L. S. 2698
FB. 3174-42
" 3049-22

81.88

CASHDAN

442.23 ✓

19.00 ℄

35.00 ℄ PROD.

ST

80.86

18.17

17.94

(30)

CONT. TOP PG. 212

(30)

SET L. & C. E. TAG

P. O. T.
FD. L. & TAG
L. S. 2698

66.34

INT.
FD. L. & T. FLUSH
PER FB. 3174-42
" " 3049-22
" " 316.5-10

NO. WILMINGTON

40.09

TRACT 27522

FD. L. & TAG
L. S. 2698

(50) (33)

CONT. SURVEY IN FB. 3174

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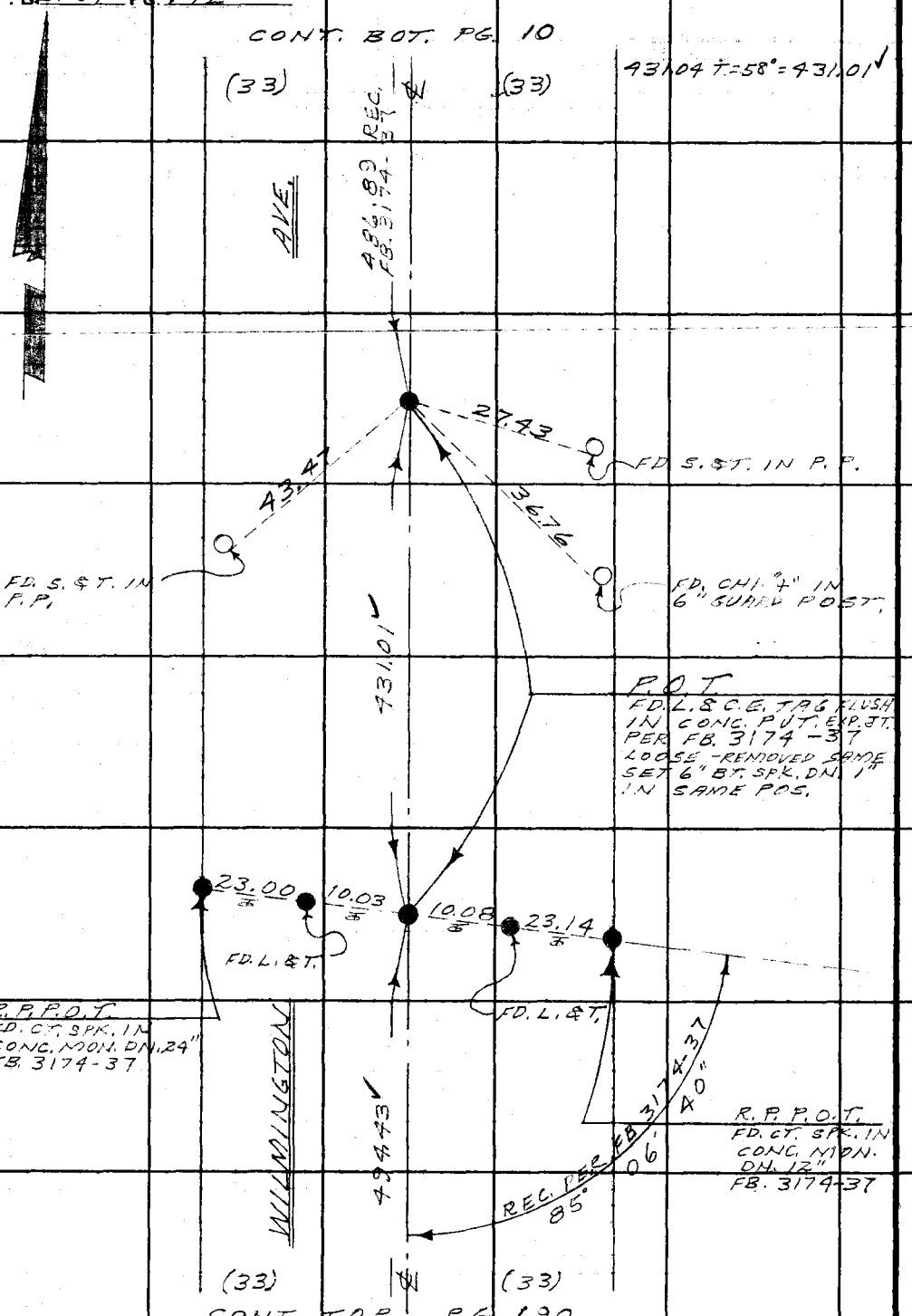
7 OF 309S CE #310 6-63

F. B. 2701 Pg. 192

CONT. BOT. PG. 10

(33) (33)

431.04 T=58°=431.01



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WADDINGHAM AVE. BRENNER DRIVE 881

PWFB 0620

FB. 3011-17
TR. # 25660-5

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. 8-3003	JN 009659 Tape 0231 Std 68 °F
Office Work M. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W.A.R. Date 11-65
Date JUN 24 '66	Indexed R. J. GALLI

F. B. 2701 PG. 199

W.S. 26-C-5

CONT. BOT. PG. 176

(30) AVE. (30)

506.58

10" FR. NO. 25660-5

5.6

18.08

18.09

FD. L.&T.

0.3' P.E.R.

FD. L.&T.

FEC.

18.07

52.72

S 84°39'12" E

(30)

BRENNER

NO SURVEY

NO SURVEY

DRIVE

(30)

18.41

18.13

(30)

52.68

S 84°39'12" E

17.97

(30)

LNT.
FD. R.R. SPK. & T.
FLUSH
PER FB. 3011-17
" TR. NO. 25660-5

18.06

18.03

4.04

FD. L.&T.

0.02

FD. L.&T.

WADLEY

NO SURVEY

(30)

(30)

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76F309S C.E. #310 6-62

PWFB 0620

882

CARNATION BRENNER DR.

F. B. 2701 PG. 177

CONT. BOT. PG. 177

TR. 25661-2

W.S. 26-C-5

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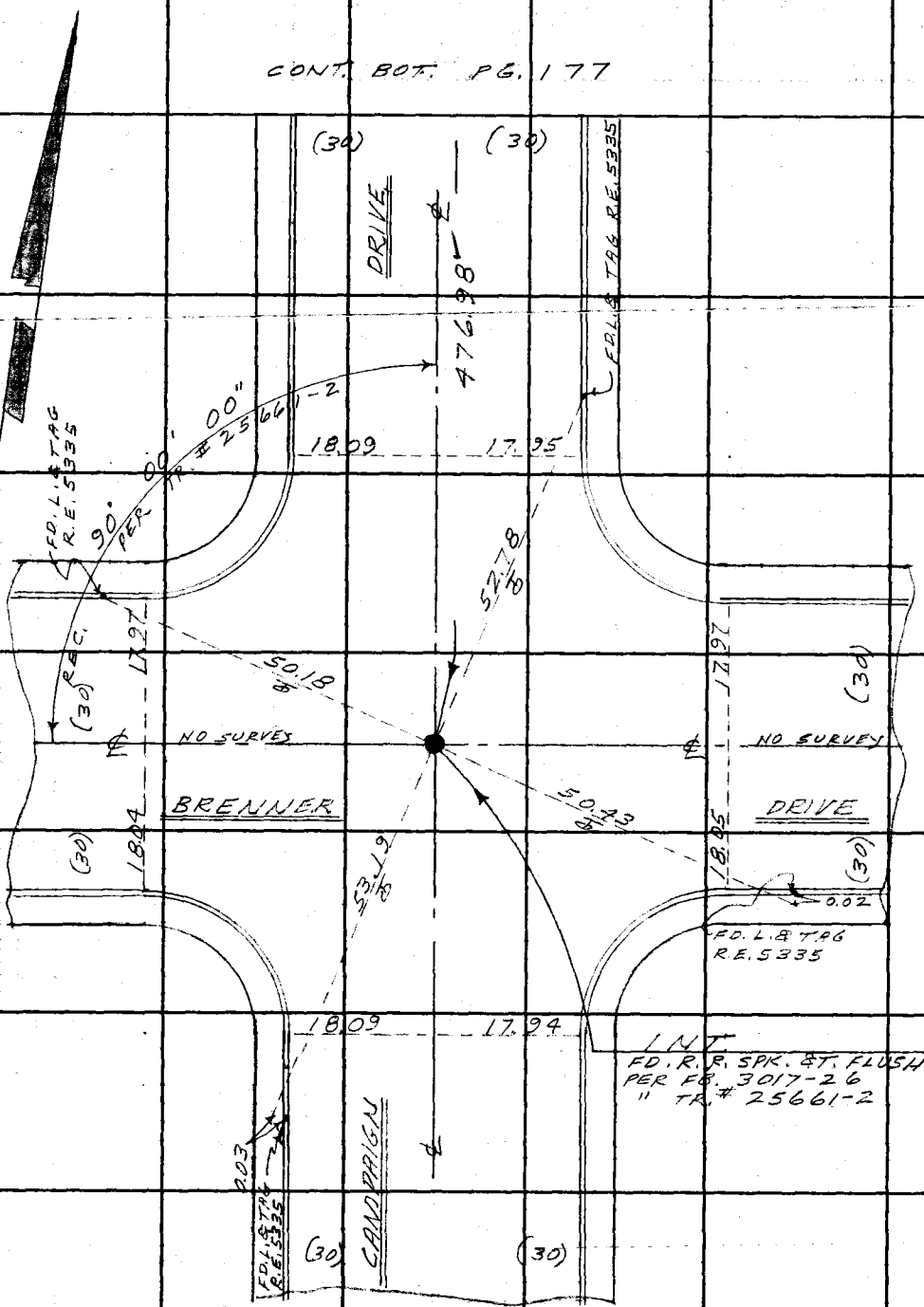


PWFB 0621

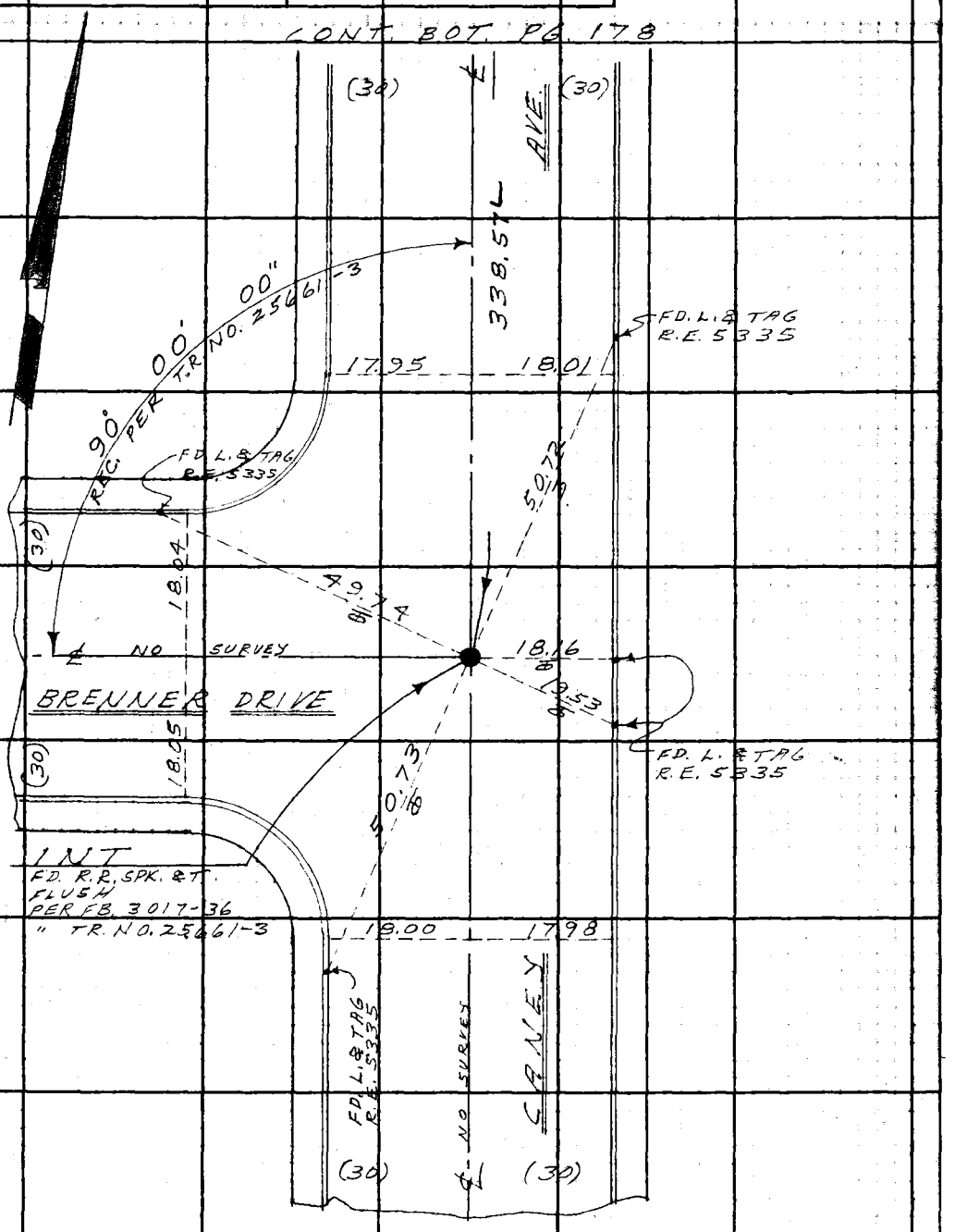
332

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. B-3007	JN 009659 Tape 0231 Std 68 °F
Office Work J.J. EDWARDS	Surveyed by W.A. RICHARDS
Checked M. OSHITA	Notes W.O.R. Date 11-65
Date JAN 24 66	Indexed C. J. GALLI

F. B. 370 PG. 195

W.S. 26-C-5

CONT. BOT. PG. 178



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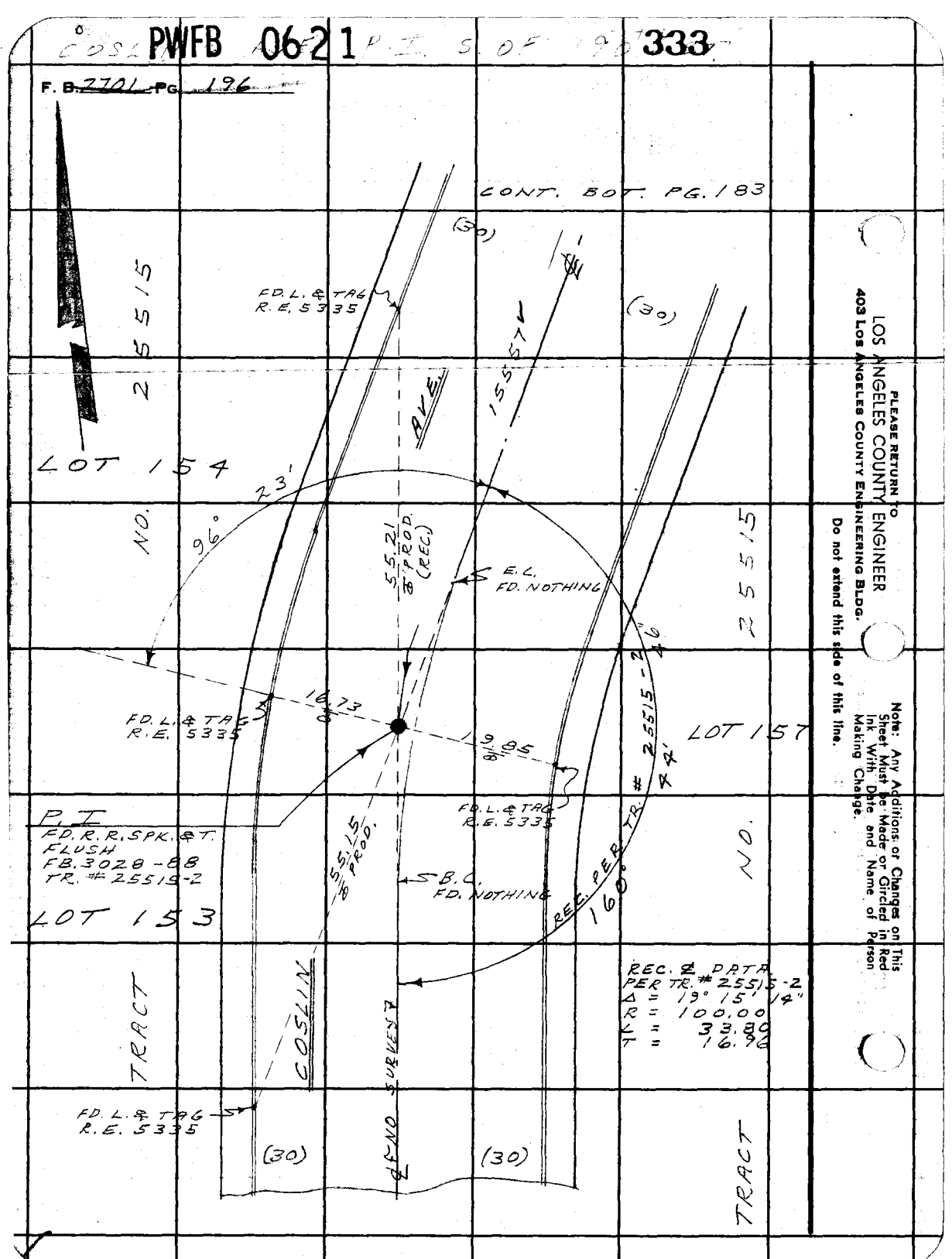
76F3095 CE #310 6-62

COS. PWFB 0621 P. T. S. OF P. 333

F. B. 2701 PG. 196



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PWFB 0621

334

Notes Ck'd by M. OSHITA	Survey of E. 190 [illegible] ST.
Map No. B-3003	JN 0096-59 Tape 0231 Std 68 °F
Office Work J. EDWARDS	Surveyed by W.A. RICHARDS
Checked M. OSHITA	Notes W. P.R. Date 6-65
Date JAN 24 '66	Indexed

F. B. 2707 PG. 197

W.S. 22-D-5

CONT. BOT. PG. 187

(30) (30)

AVE.

SET L & C.E. TAG

44.51'

REC. 90° PER TR. NO. 0.0-

18.03 18.02

FD. L. & TAG L.S. 2698

63.50

54.26

49.34

18.04

(30)

INT.
FD. R.R. SPK. & T. FLUSH
PER TR. # 27987-3
& FB. 3059-23
HELD TO THIS POINT
FOR ℄ TO NORTH

FD. L. & TAG L.S. 2698

18.27 ℄ PROD.

SET L & C.E. TAG

19.71

MILLMONT ST.

35.16

18.04

(30)

FD. L. & TAG L.S. 2698

18.00 18.01

FND SURVEY TAG

NESTOR

(30) (30)

SET L & C.E. TAG

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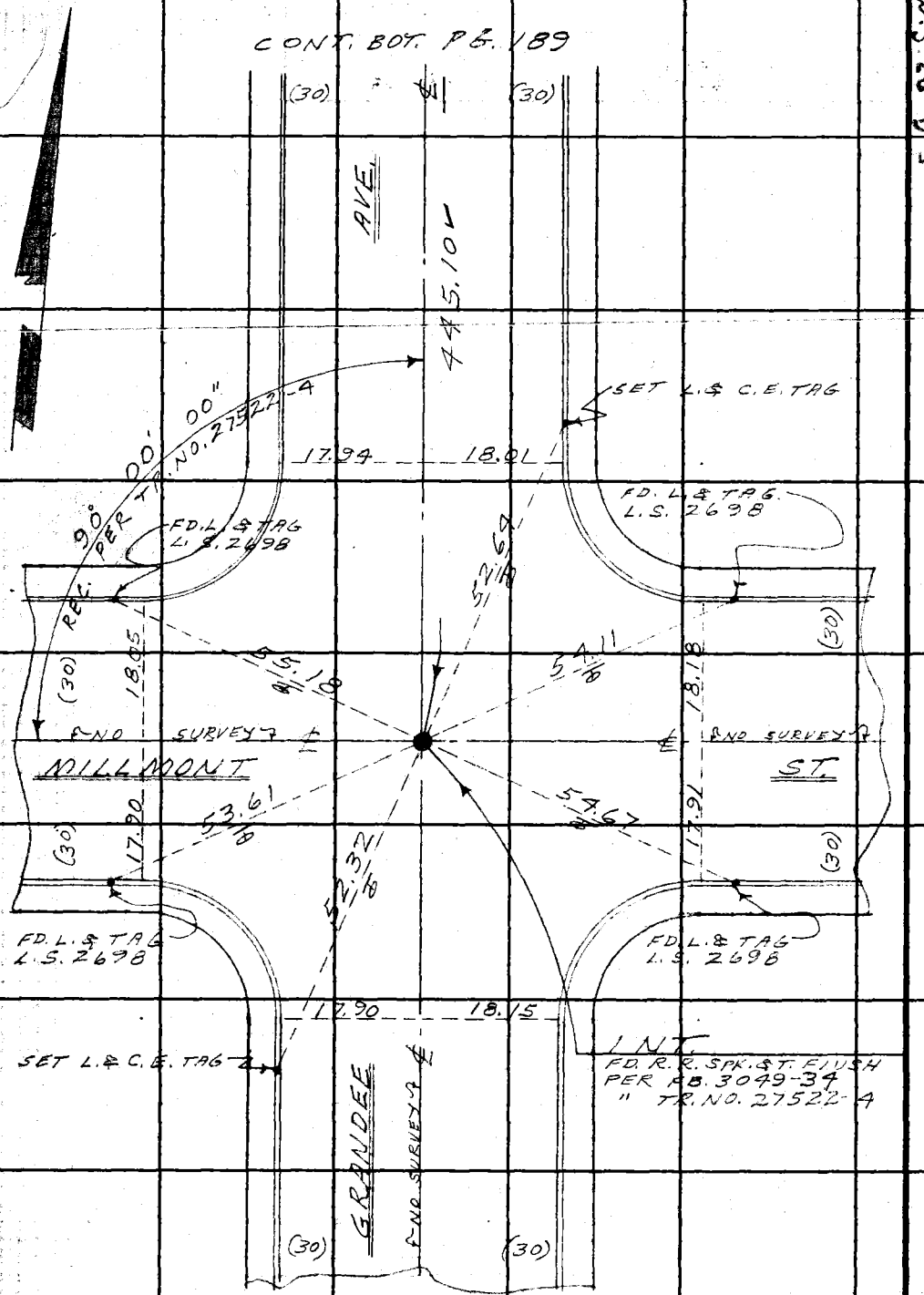
76F309S CE #310 6-62

PWFB 0621

335

F. B. 2701 PG. 198



W.S. 26-D-5

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

883

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Ø SURVEYS
JN 0303,00 Tap 0249 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 11-67
Indexed

F. B. ~~2701~~ Pg: ~~199~~

W526 B5

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TO BOT. PG. 200

(40) S. TAN (40)

ST. ST.

FD. 3" BT. SPK. & T. UP 36" P.P. # 1537917 E

108.14

SET SQ. HD. SPK. & T. IN MAG. C.B.

278.03 R. & M. 163.12

46.88

FD. 3" BT. SPK. & T. UP 36" P.P. # 1506698 E

90.27

44.86

32.02 ℄ 32.27 ℄

90°

FD. NOTHING R.P. PER FB. 3277-75 OUT BY CONST.

FD. NOTHING R.P. PER FB. 3277 - 7.5 - OUT BY CONST.

97.79

45.56

FD. CHI. "+" IN R.P. UP 2"

SET SQ. HD. SPK. & T. IN MAG. C.B.

B. C.
FD. 6" BT. SPK. & R. D. W. FLUSH - ON ℄ PER RD FB. 429-97A REMOVED SAME, DUG 3.6" DN., FD. NO EVID. OF I. P. PL. & C. E. TAG PER FB. 3277-75 (OUT BY ROAD CONST.) SET 1" I. P. PL. & C. E. TAG DN. 10" IN SAME POS. AS FD. BT. SPK. & R. D. WASHER SET 6" BT. SPK. & W. FLUSH OVER I. P.

495.37 NO 192

(40) (40)

TO RT. PG. 156

76F3095 CE#310 1-65

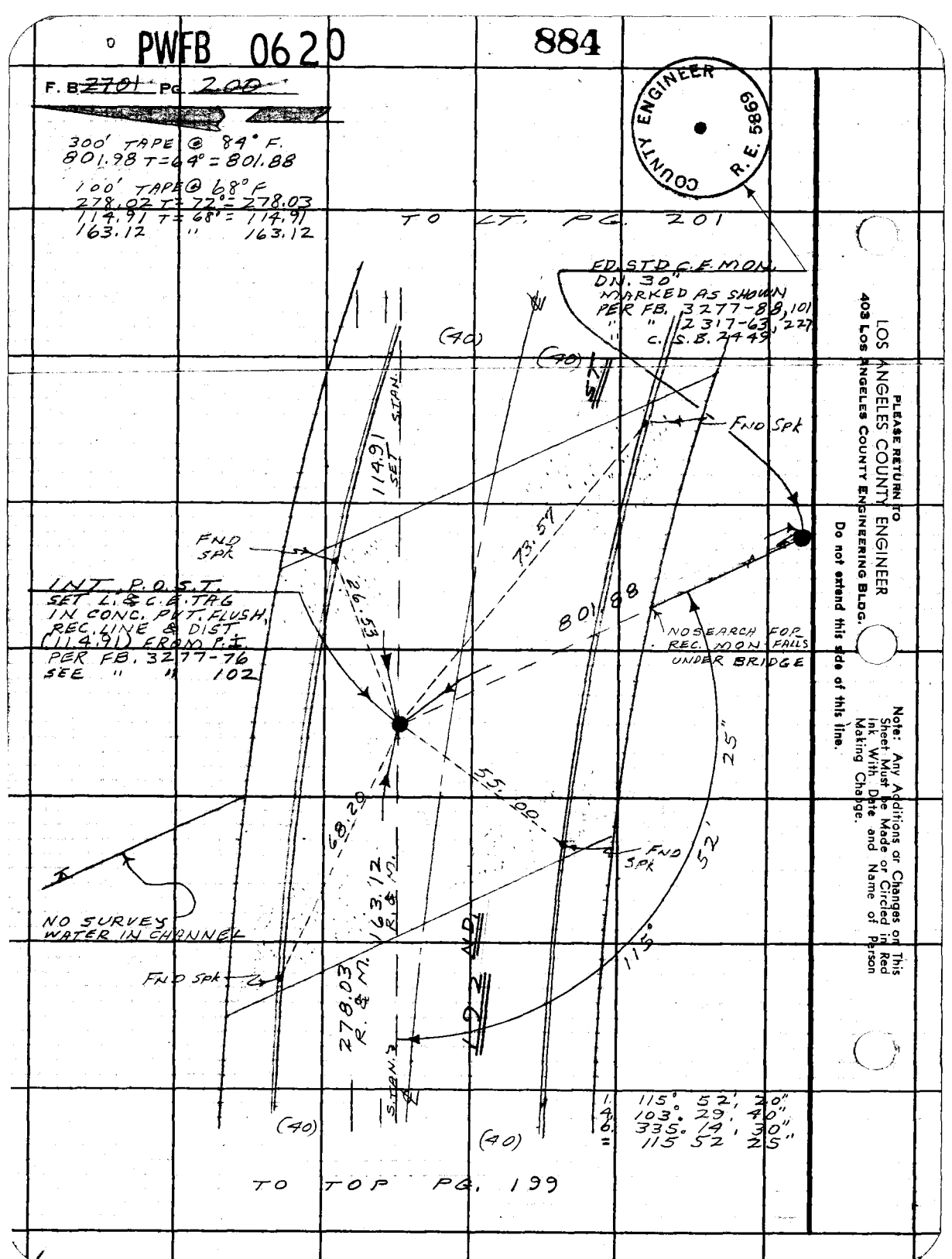
PWFB 0620

884

F. B. 2701 Pg. 200

300' TAPE @ 84° F.
801.98 T=64°=801.88

100' TAPE @ 68° F
278.02 T=72°=278.03
114.91 T=68°=114.91
163.12 " 163.12



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403 Los Angeles County Engineering Bldg.

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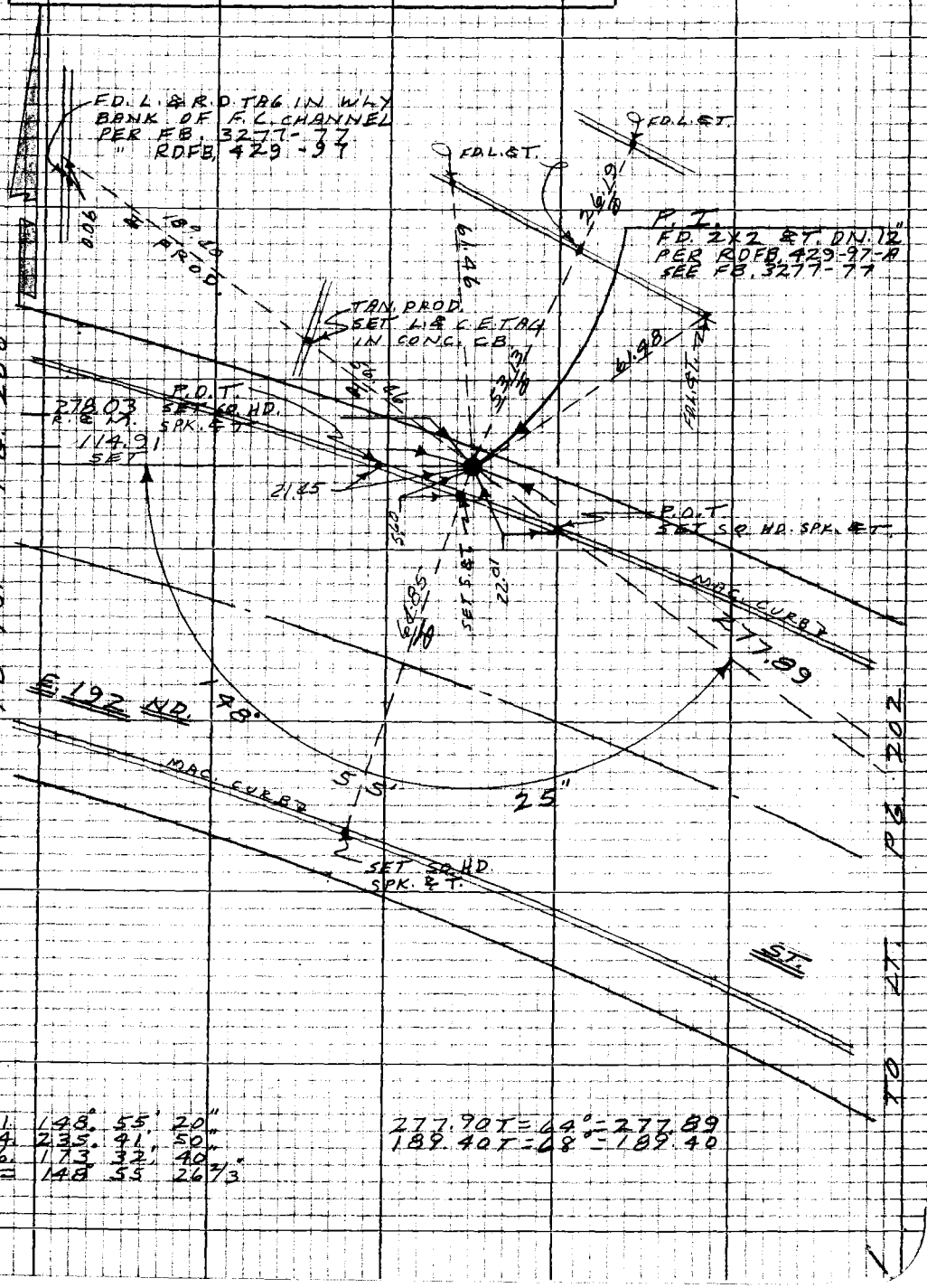
PWFB 0620

885

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. SURVEYS
JN 030300 Tape 0247 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 11-67
Indexed

F.B. 2707 Pg. 201



1	148°	55'	20"
4	235°	41'	50"
6	173°	32'	40"
11	148°	55'	26 2/3"

277.70 T = 64° = 277.89
189.40 T = 68° = 189.40

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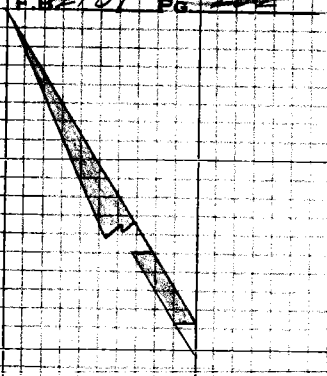
7-62 1028 CE #310 5-66

PWFB 0620

886

F.B. 2707 Pg. 20E

303.86 T=64° = 303.85



DUG 36" BELOW SURFACE
NO EVID. OF REC. R/P
PER F.B. 3277-78
" R.D.F.B. 429-97

SET SQ. HD. SPK. & T.

FD. 3" BT. SPK. & W.

SET SQ. HD. SPK. & T.

(40)

S.TAN. 27789

303.85

E. 192 ND

ST.

FD. 3" BT. SPK. & W.

788

0.08

SET SQ. HD. SPK. & T.

SET SQ. HD. SPK. & T.

F.C.
FD. 6" BT. SPK. & R.D. WASHER
FLUSH @ INT. TAN. 2° 5 & W.
PER R.D.F.B. 429-97 A
NO EVID. OF REC. POINTS
PER F.B. 3277-78
(DID NOT P.I.G. THROUGH PAVT.)

R.P.E.C.
FD. 1 1/2" I.P. PL. & T.
R.D. TAG D.K. B.D.
PER F.B. 3277-78
" R.D.F.B. 429-97

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0620

887

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN 030300 Tape 0249 Std @ 62 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 1-67
Indexed

F.B. 2708 Pg. 203

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PLEASE RETURN TO
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Los Angeles County Engineering Bldg.
108 405

252.68 T = 69°-252.67

W S 6 B-5

FAULT LINE

R.P.B.C. FD 1½" H.P. CONC. PLUG & R.D. TAG ON 3/6" PER RDFB 429-98A

0.06

3.70

SET L&CE TAG

FND L&T

PG. 202 (40)

PG. 204 (40)

192nd ST

303.85

25'

36.27

54.26

S TAN.

252.67

90°

32.23

0.08

FD 3" BT. SPK. & WASH IN MAC. E.B.

SET L&CE TAG

7.62

TO RT.

TO RDT

0.23

R.P.B.C.
FD. 1/2" I.P., CONC. PLUG & R.D. TAG ON. TS
PER RDEB. 429-98A
SEE " " " 98,126
" FB. 3277-79
" C.S.B. 2449

B.C.
FND R.D. S&W FL.
S 4 TN S&W STRADS
PER R.D.E.B. 429-98A
SEE F.B. 3277-79

THIS AREA IN NOTICEABLE SUBSIDENCE
A.C. CRACKED, CONC. C&G ON S. SIDE REPLACED WITH A.C.
THIS LINE REPRESENTS THE APPROX CENTER OF THE 150 WIDE R/W

JOHNSON CE #810 8-66

PWFB 0620

888

F.B. 2701 Pg. 207

TO BOT. PG. 167

1	148°	55'	20"
4	225°	40'	50"
6	173°	31'	20"
=	148°	55'	19½"

(40)

(40)

NOTE: R.D.F.B. 429-98A & 126 FD. ¾" I.P. PLUS R.D. TAG RN. S.E. AFTER CONST.

P.I. FD. 2x2 E.T. FLUSH PER RDFB. 429-98A DISTURBED & LAYING ON ITS SIDE. DUG 48" NO EVID.

PER FB. 3277-80 pg 4 & RD. 429-98 RESET 2x2 E.T. FLUSH BY TIES PER RDFB. 429-98A

P.O.S.T. FD. L & T. IN C.B. RDFB. 429-98A

FD. L & T. IN C.B. RDFB.

5.58

21.69

22.04

3.36

SET L & T C.E. TAG

P.O.S.T. FD. L & T. IN C.B. RDFB. 429-98A USED FOR LINE

INT. P.O.S.T. FD. NOTHING REC. PT. OUT BY CONST. SET P.N. REC. DIST. (75.40) FROM P.I. PER FB. 3277-80

148°

NO SEARCH SEE FB. 3277-80

(40)

REC. PER FB. 3277-80 62° 17' 55"

BOARD OF RETIREMENT LINE NO SURVEY

TO RT. PG. 203

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made at Circled in Red Ink With Date and Name of Person Making Change

PWFB 0521 488 489

Notes Ck'd by M. OSHITA
Map No. B-3005
Office Work J. EDWARDS
Checked M. OSHITA JUN 24 66
Date

Survey of L & SURVEYS
JN 030300 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 12-65
Indexed C. J. CALLA

F. B. 2701 Pg. 205

CONT. BOT. PG 206

W.S. 26-D-5

1. 91° 32' 10"
4. 366. 08. 40"
6. 189. 13. 00"
= 91° 32' 10" ✓

(50) (50)

1. 88° 28' 40"
4. 353 57' 20"
6. 170° 5' 30"
= 88° 28' 35" ✓

℄ RYE.

868.42

10" ✓

32'

91°

40.05 39.94

88° 28' 35" ✓

FD. L.&T.

FD. L.& TAG R.E. B 335

SET L & C.E. TAG

(80)

18.14

TURMONT ST.

78.48

91.56

20.02

(30)

182.13 ✓ 191.48 ✓

CONT. RT. PG. 209

CONT. LT. PG. 210

82.04

17.95

69.11

19.89

(30) (30)

FD. L.& TAG R.E. 5335

INT ℄ PT. E. & W. FD. R. R. SPK. ET. FLUSH PER TR # 25515 SEE F.B. 3028-100 HELD TO THIS PT. FOR CONTROL

40.08 40.00

SET L & C.E. TAG

℄ CENTRAL

190.07

(50) (50)

CONT. TOP PG. F.B. 2780-114

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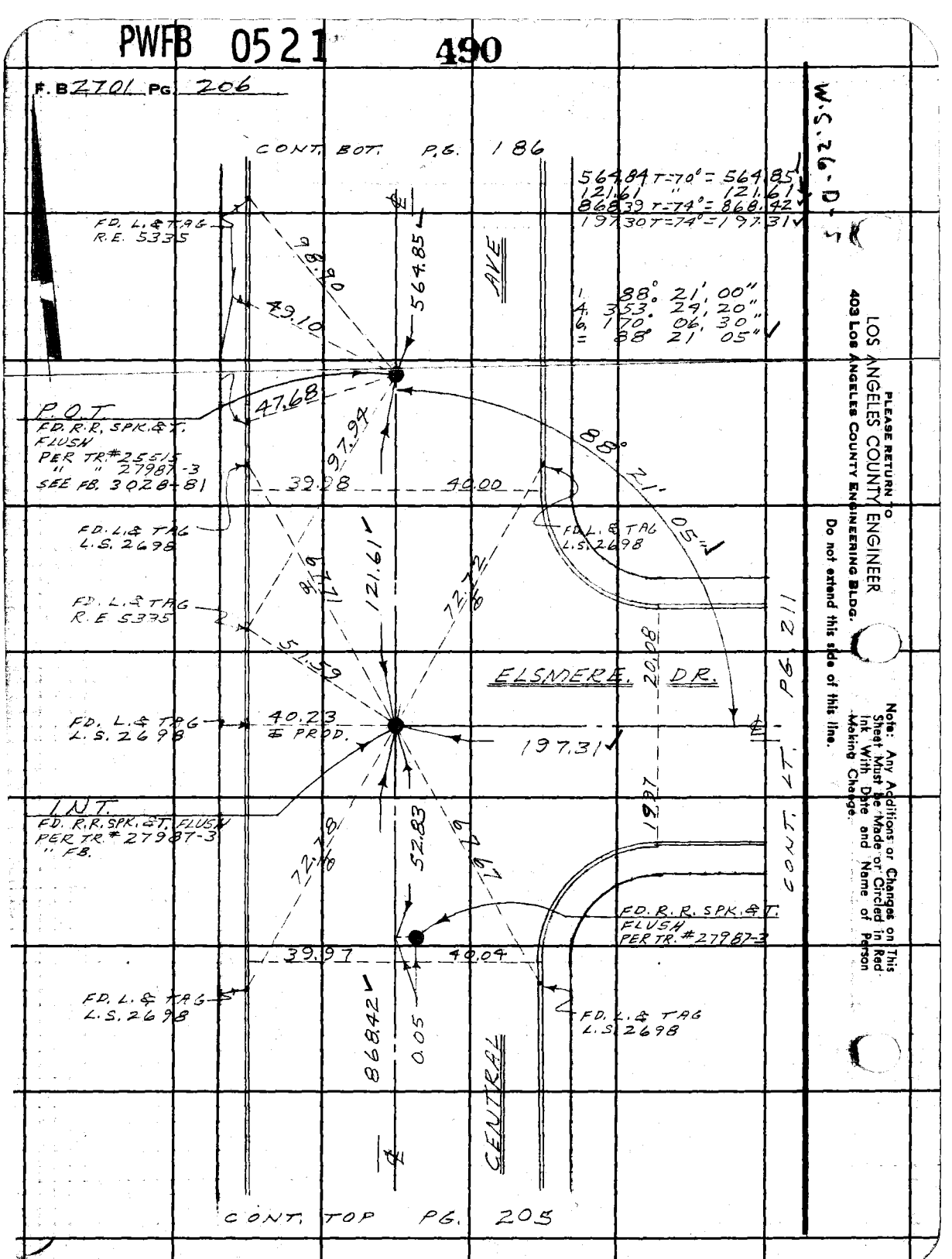
76F3095 C.E. #310 9-62

PWFB 0521 490

F. B 2701 PG. 206



W.S. 26-D-5

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PWFB 0621 336, 337

Notes Ck'd by M. OSHITA
Map No. B-3003
Office Work J. EDWARDS
Checked M. OSHITA
Date JUN 24 '66

Survey of E SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 12-65
Indexed C. J. GALLA

F. B. 270 Pg. 207

CONT. BOT. PG. 208

US 86 2-5

AVE. 8588-1

(40) (40)

70.00

OBSTRUCTED

ROAD

℄ LINE

70° OFFSET LINE

SET S.&T. IN P.P.

SET S.&T. IN T.P.

1391.69

90.82

℄ P.O.T.
SET 1" I.P., PL.&
C.E. TAG DN. 24"
IN CULTIVATED FIELD
SET 1X2 ⊄ N. FLUSH

99.28

95.17

90° 00' SET 00"

70.00 SET

500'±

ANGLE POINT
SET 1" I.P., PL.&
C.E. TAG FLUSH
IN OILED ROAD.

74.19

60.24

90° 00' SET 00"

PROPOSED CENTRAL C.S. PER 1451.27

℄ TRANSIT LINE

SET S.&T. IN P.P.

SET S.&T. IN T.P.

DIRT

70.00 T=68° =70.00
1391.69 " =1391.69

(40) (40)

CONT. TOP PG. 186

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7 OF 3085 CE #310 8-63

PWFB 0621 JOG 338, 339

F. B. 2701 Pg. 208

CONT. BOT. PG. 44.

(40) (40)

PROPOSED CENTRAL AVE PER C.S. 8588-1

PROPOSED R/W

PROPOSED R/W

715.84 ℄ TRANSIT-℄ LINE

ROAD.

1- 90° 00' 00"
4- 360° 00' 00"
6- 180° 00' 00"
90- 00' 00"

1- 90° 00' 00"
4- 360° 00' 00"
6- 180° 00' 00"
90° 00' 00"

IN T.P.

SET S.&T. IN P.P.

SET S.&T.

SET CHI. 1" IN 4" GUARED PIPE

90° 00'

15.43

S 65 56

15.88

500'±

70.00 SET

2.50

2.50

22.16

SET CHI. 1" IN 4" GUARED PIPE

SET ℄ & C.E. TAG IN CONC. FTNG. OF BLOCK RET. WALL

90°

SET 00

ANGLE POINT
SET 1" I.P. PL. & C.E. TAG DN. 18" BELOW CONC. FTNG. OF BLOCK WALL REC. LINE FROM VICTORIA ST. PER C.S. 8588-1

ANGLE POINT
SET 1" I.P. PL. & C.E. TAG FLUSH

1391.69

70.00 T = 68 = 70.00
715.84 " = 715.84

OBSTRUCTED LINE

(40)

CONT. TOP

OILED LINE

70° OFFSET LINE

P.S. 207

B/S 250 D.S.

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PWFB 0521 491 > 492

Notes Ck'd by M. OSHITA	Survey of ℄ SURVEYS	F. B. 2701	Pg. 209
Map No. B-3003	JN 030300 Tape 0231 Std 68 °F		
Office Work J. EDWARDS	Surveyed by W. A. RICHARDS		
Checked M. OSHITA	Notes W. A. R. Date 12-65		
Date	Indexed C. J. GALLI		

W.S.Z. 5-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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(27) HUGGINS DR. (27)

℄ SURVEY

SET L.& C.E. TAG

15.01 15.10

32° 43" 25515 A

PER TR. NO.

91°

REC.

FD. L.& TAG R.E. 5335

FD. L.& TAG R.E. 5335

(30)

17.93

TURNMONT

46.65

A 9.07

57.60

A 9.07

18.05

(30) 205 PG.

ST.

℄

182.13

17.97

A 8.65

19.22

18.18 & PROD.

46.65

17.95

(30)

0.07

0.10

FD. L.& TAG R.E. 5335

SET L.& C.E. TAG

FD. L.& TAG R.E. 5335

CONT. LT.

LNT

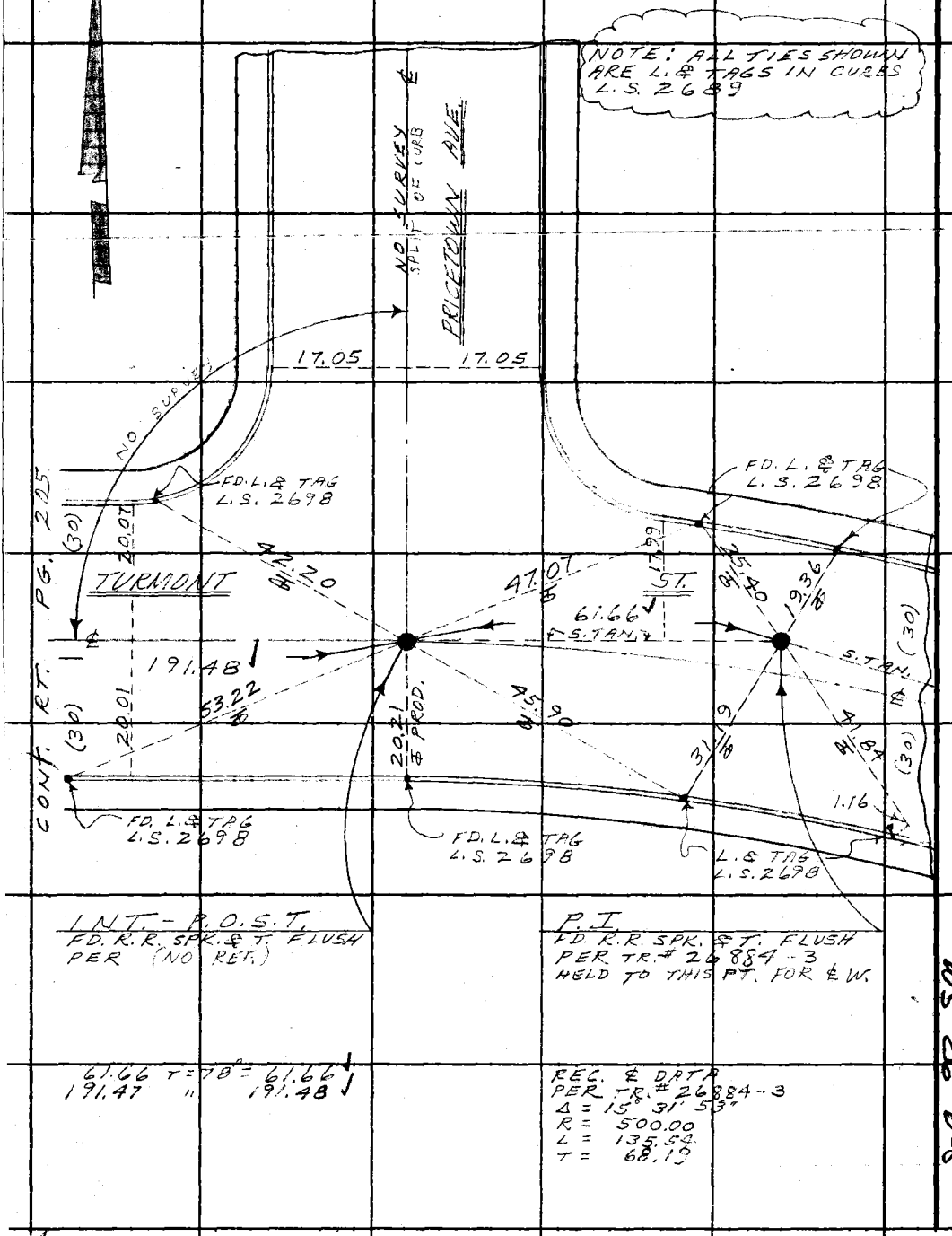
FD. R.R. SPK. & T. FLUSH PER FB. 3028-101 " TR. NO. 25515-4

182.12 T = 78° = 182.13

78F3085 CE #310 6-63

PWFB 0521 493, 494

F. B 2701 Pg. 210



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WS 26 0-5

PWFB 0521 495

Notes Ck'd by	M. OSHITA	Survey of	E SURVEYS
Map No.	B-3003	JN 030300 Tape 231 Std 6	8 °F
Office Work	S. EDWARDS	Surveyed by	W. A. RICHARDS
Checked	M. OSHITA	Notes	W. A. R. Date 12-65
Date	2-7-66	Indexed	C. J. GALLI

F. B. 2701 PG. 211

US 26 D-5

(27) (27)

PRINCETOWN AVE.

NO SURVEY ℄

℄

PER TR. NO. 27987-3

90° 00' 00"

REC.

SET L.S. & C.E. TAG

17.07 17.00

17.00

P.O.T. FD. L.S. TAG L.S. 2698 IN T-CUT

FD. L.S. TAG L.S. 2698

(30)

ELSMERE DR.

20.03

21.10

45.82

20.02

℄ 197.31

20.01

48.88

20.22 ℄ PROD.

19.12

(30)

CONT. RT. P.G. 206

FD. L.S. TAG L.S. 2698

SET L.S. & C.E. TAG

LNT

FD. R.R. SPK. & T. FLUSH PER TR. NO. 27987-3

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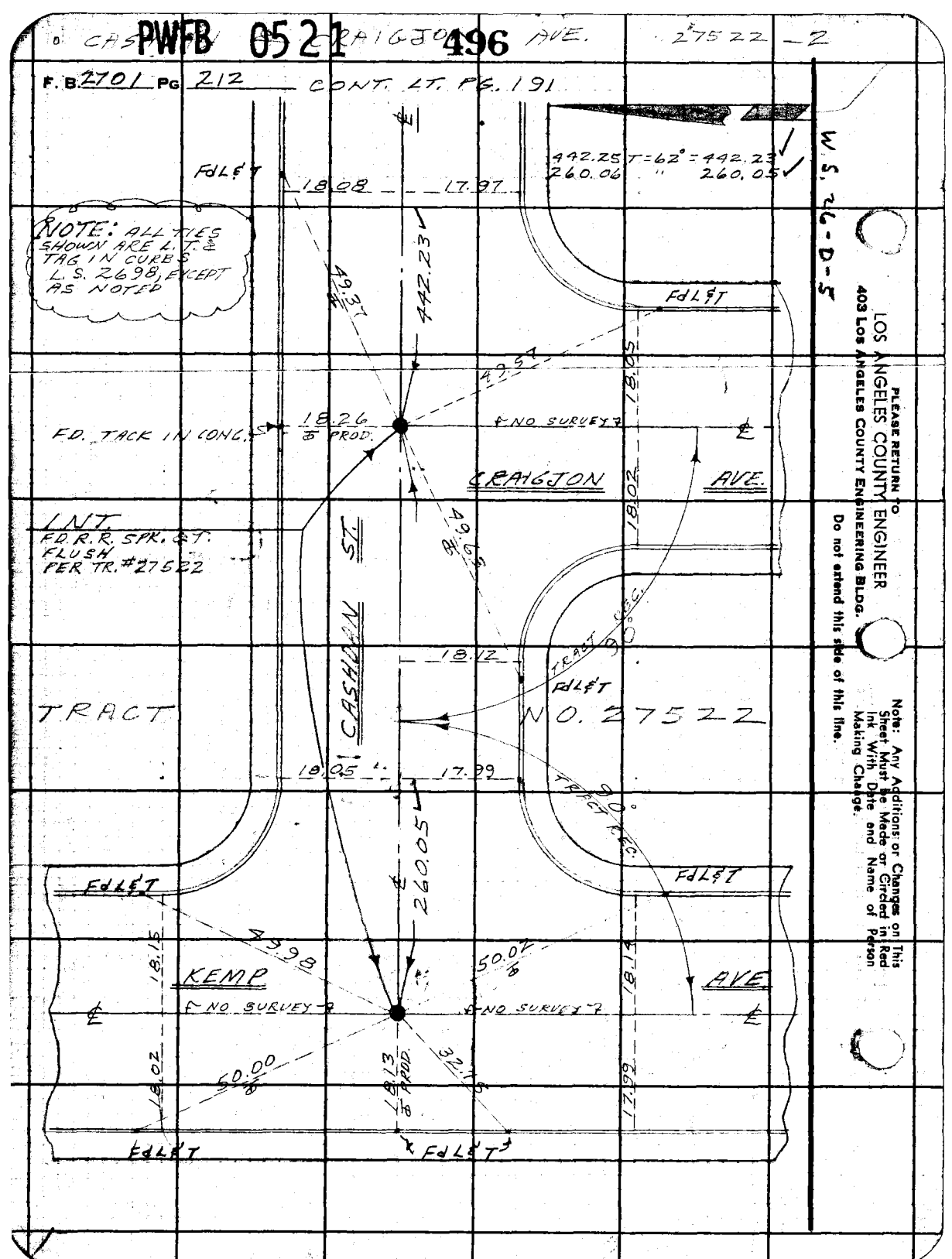
76F3095 CE #310 6-62

PWFB 0521

CASHMAN ST. CRAIGJON 496 AVE. 275 22 -2

F.B. 2701 PG 212 CONT. FT. PG. 191



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PWFB 0620

889, 890

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA D.K.1
JN 0302.00 Tape 0249 Std 68 °F
Surveyed by OCHSNER
Notes C.H. SURV. Date 6-9-66
Indexed

F. B. 2207 Pg. 213

US 26 CTS

(22) (22)
CONT. BOT Pg 230

INT.
FD NOTHING
SET SPK & W. REC.
TR # 18482
TA # 16879

AVE.

244.06

Fd. L & T.

15.08 15.03

INT
FD 2" IP. ON I.S.
R.E. I.L.S
TR # 18482
TA # 16879
SET 5 + W. FLUSH
F.B. 2317-50
T.A # 14563

Fd. L & T

E. 186 TH

ST.

213.49

(27) (27)

47.54 47.54

45.78

18.02

3.00

243.95

18.05

(27) (27) 223
CONT. BOT Pg.

35.17

SET L & C.T.99

30.85

SET L & C.
19. BK W.W.

90° 00' 00"

15.05

14.97

Fd. L & T.

CONT. TOP Pg. 233

961.15

961.14 T

1. 90-00-00
2. 358-59-40
3. 179-59-30
= 89-59-55

RILLIANS

(27) (27)

CONT TOP Pg. 214

Note: Any Additions or Changes on This Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

1 OF 3 SHTS CE #310 8-63

PWFB 0620

891

F. B. 2707 PG 214

CONT. BOT PG. 213

(27) (21)

1) 89-59-20
4) 359-58-00
6) 179-57-00
2) 89-59-30

INT.
FD. NOTHING
SET. STAMP IN
BY TACK & WASH
F.B. 2317-49
TR. @ 11+56.3

961.15

15.10 15.03

F. 189 TH

122.01

17.98

55.03

54.28

55.04

55.04

18.04

244.26

CONT. TO PG 215

CONT. TO PG 217

15.02 15.04

122.61'
244.35'

122.66 TBC
244.23 TBC

126.09

126.09 TBC 126.09

INT
FD. C.E. MON. FD. W. CO.
USED FOR & NO.
F. B. 2317-49, 79

COUNTY ENGINEER
R.E. 5869

WS 24 C 6

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

892

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SYLMITA AREA DIV. E
JN 0303.00 Tape 0249 Std 68 °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. 270 Pg. 215

B-5

CONT. LT. SIDE PG. 214

US 26

(30) (30)

1) 90-00-00
2) 360-00-20
3) 180-00-40
Ar. 90-00-05

122.01

16879

489.00 T=76 489.03

ST.

Fd SPK & TAG
2" IP REMOVED
CONST.
TR 16879

Fd L.T

18.68 18.00

119.99

05"

00"

90°

48.90

Fd L.T

CAIRO

(65)

489.03

15.02

SET L.T.C.E. TAG

28.89

19.11

18.24

SET L.T.C.E. TAG & PK NAIL

CONT. PG. 214

15.07

50.18

(65)

AVE.

INT
Fd 4-PMS on mk
R/M
TR# 16879

40.42

12.95 18.00

SET L.T.C.E. TAG

16879

TR. NO.

93.54

93.54 T=76 = 93.54
119.99 T=80 = 119.99
SET L.T.C.E. TAG

E 1189 TH

SET L.T.C.E. TAG

TR. NO

22.68

2" IP
Fd NAIL W/ TAG
REMOVED BY
CONST.
TR# 16879
TR# 25403
F.B. 2317

TR. NO.

(30) (30)

RAD. PT.
Fd NAIL SET SPK & W. FL.
TR. # 16879
TR # 25403

40.

TR. NO 25403

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

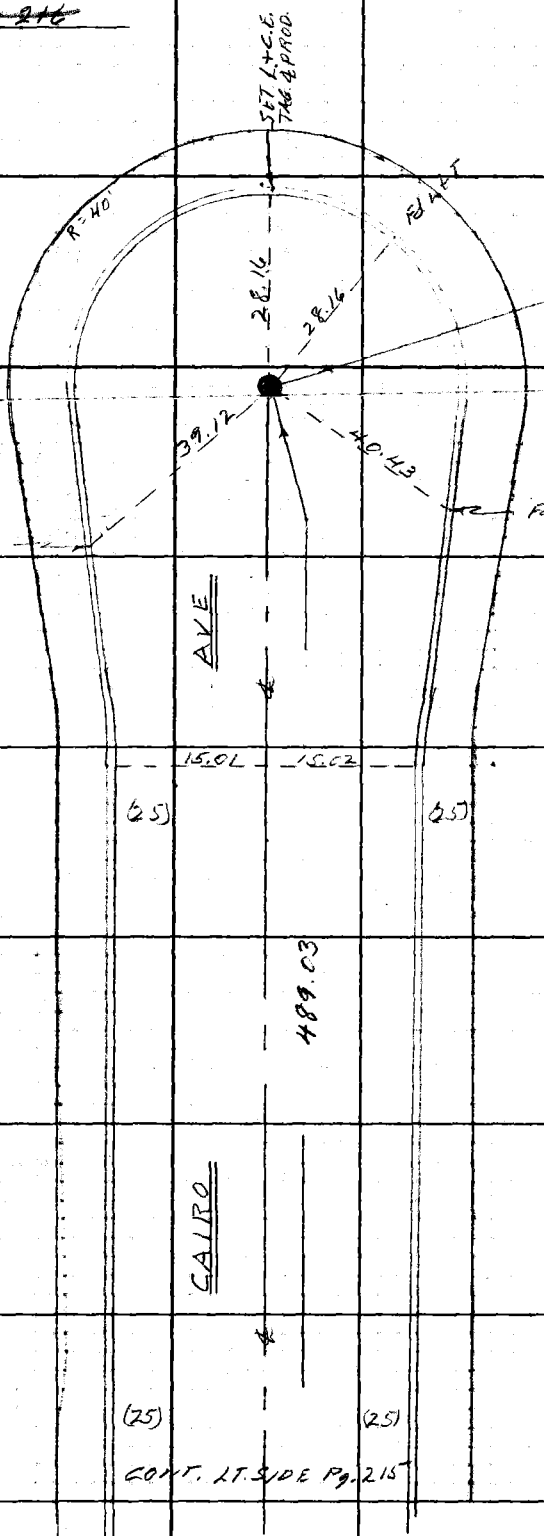
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7 OF 309S CE #310 1-65

PWFB 0620

893

F. B. ~~2701~~ PG ~~216~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 2-6 B-5

PWEB 0620

894

Notes Ck'd by	Survey of LOMITA AREA DIV. 1
Map No.	JN 0303.00 Tape 2249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. 2701 Pg. 217

W.S. 26 C.S.

(30) CONT. TO BOT Pg 218 (30)

ST.

1) 90-00-50
2) 360-00-00
3) 180-00-50
Arc 98-01-50

243.92 T 80° = 243.94
961.11 T 14° = 961.15

INT. Fd SPK & TIN in. DOWN 30" NOTHING TR. #14563 TR. #16879 SET S.&W. FLUSH

FD L+T

243.94

18.07 18.03

50.00

55.07

FD L+T

WALL

(25) 223

961.15

15.04

SET L+T C.E. Tag.

18.08

℄ PROD.

51.08

15.04

(25) CONT. RT. SIDE Pg. 223

ST

FD L+T

SET L+T C.E. Tag.

18.03 18.00

FD L+T

SET L+T C.E. Tag.

244.25

E. 1.89 W

(30) CONT. FROM RT. SIDE (30) Pg. 214

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

7GF3095 CE #310 1-65

PWFB 0620

895, 896

F. B. ~~2701~~ PG ~~218~~

1) 90-00-20
2) 360-01-40
3) 180-02-40
Av. 90-00-25

(30) CONT. TO DOT Pg 219 (30)

24.97

Fd L+T

55

243.98

18.01 12.94

243.98

TO 243.98

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

(25)

BONHAM

961.06 1492

150a

AVE.

(25)

S 37 1/2 E 149.92

CONT RT SIDE Pg 224

Fd L+T

51.37

51.37

51.37

51.37

24 30

19 10

18.15

SET L.+C.E. Tag

SET L.+C.E. Tag PK&D

48.51

24.98

Fd L+T

INT. - BY INT.
Fd. 4" P.K.S. M.H. Mini
INT. B.03 S. of Line
TR #16879

18.05 17.97

SET L.&C.E. Tag

243.94

E 184.11

(30) (30)

Cont FROM TOP Pg. 217

115 25 C.S.

PWFB 0620

897

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA DIV. 1
JN 0303.00 Tape 0249 Std. LF °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. 270 Pg. 219

C-5

W 5326

CONT. BOT Pg. 220

(30) (30)

ST.

1) 90-00-20
4) 360-01-40
2) 180-02-40
Av. 90-00-25

961.01 T 78° = 961.07

243.94

243.92 T 80° = 243.94

FD. LHT

17.98 17.98

INT. - BY INT.
FD. H-RANS IN M.H.
RIM. INT. 0.03 S.
& LINE
T/P = 168.9

AMBLER

961.07

15.01

15.03

90°

SET A.C.E. TAG

18.12

SET A.C.E. TAG & BRAD

50.66

50.62

52.34

FD. LHT.

AVE

SET A.C.E. TAG

18.02 18.00

FD. LHT.

243.98

E 189 ±

CONT. TOP Pg. 218

(30) (30)

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7GF309S CE #310 1-65

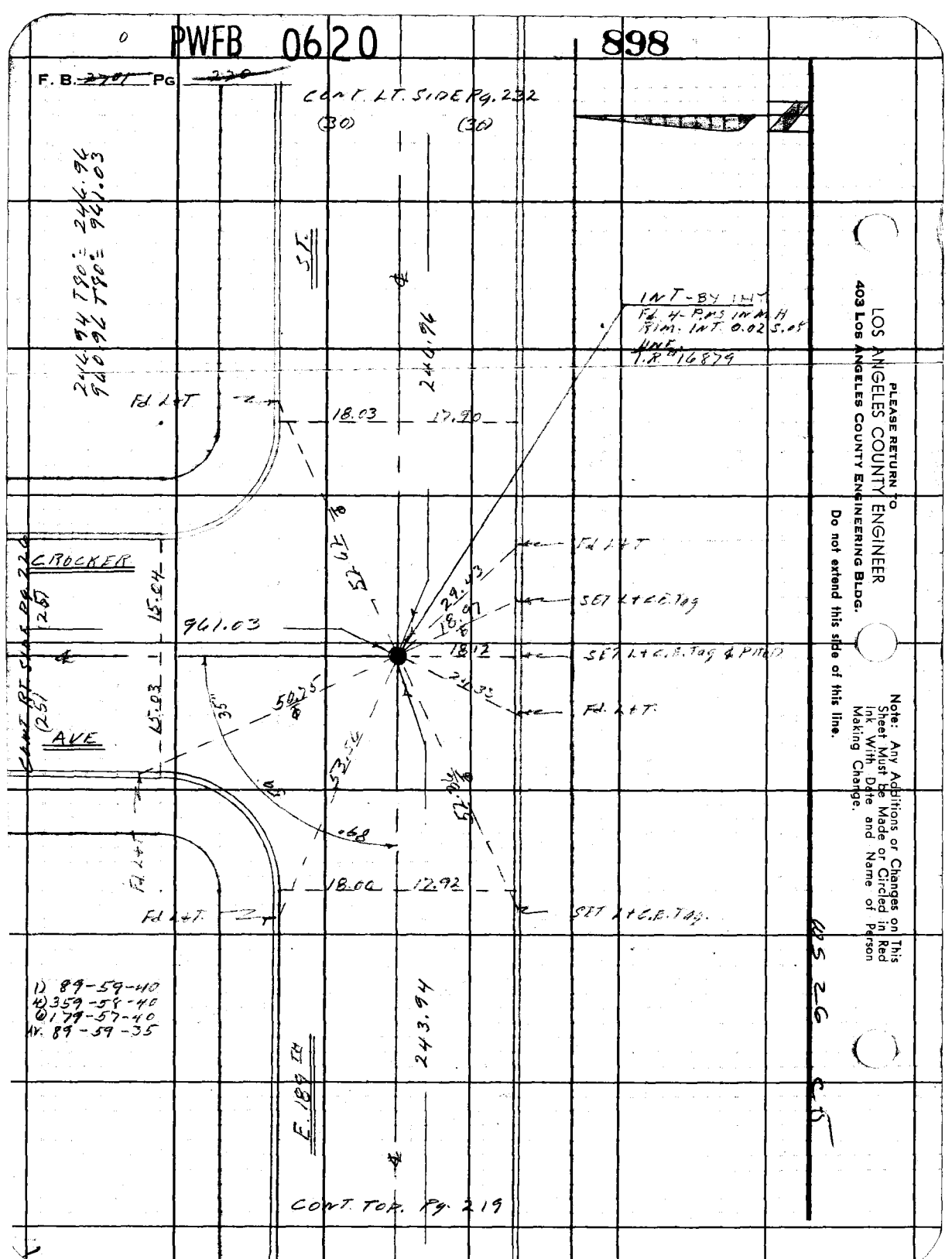
PWFB 0620

898

F. B. ~~270~~ PG ~~220~~

CONT. LT. SIDE Pg. 232

(30) (30)



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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RS 26 ~~25~~

PWFB 0620

899, 900

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA DIST
JN 0303.60 Tape 0249 Std 68 °F
Surveyed by OCHSNER
Notes OCHSNER Date 1-66
Indexed

F. B. ~~2701~~ Pg. 221

W 5 26 C6

CONT. LT. SIDE PG. 231

(30) (30)

ST

14879

960.92' T 78° 960.98

F.d.L.+T.

327.01

18.06 18.02

INT
Fd. ¾ Pipe in M.H. Rim
TR. = 14879

14879

Fd. L & T.

SEL L.+C.E. Tag.

SET L.+C.E. Tag & PK Nail

Fd. L & T.

MEITLER

(25)

960.98

15.04

CONT. LT. S'LY PG. 228

(25)

AVE.

15.04

46.48

52.96

50°33'

.00

.06

SET ¾ I.P. & C.E.

17.99 18.00

SET L.+C.E. TAG

Fd. L.+T.

TR. 18

Δ 90-00-00
R 360-00-00
D 180-00-00
N: 90-00-00

244.94

E. 189 FT

(30) (30)

CONT. AT SIDE PG. 232

TIR NO.
244.94 T 80° = 244.94
326.91 T 80° = 326.81

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 1-65

PWFB 0620 (SCC PG 901, 902

F. B. 270 PG 222

TO BOT PG. 173

(75) (66)

327.06 T&B° 327.06

Fd Brass BM

Fd L+T

65.66

493.92

BLVD

E 186TH ST.

83.77

110.00

18.00

327.06

93.13

0.08

17.16

SET L&C F.I.W.

INT.
Fd 2" I.P. Pl. & Tag
R.E. 116.5
Bearing 0.31 W
& 0.10 W.
Witness by intersection
Conc. Pl. & C.E. Top
Dia. 15"
Set Spk. in W. Fc.
F.B. 2317-14
TR. # 16879

18.00

Pg. 228 (OR)

CONC TOP

30.00

18.00

123.44

Fd L+T

80.16

Fd L+T

33.20

481.10

481.20
479.20

N 81°-26'-20" E
479.22

N 81°-26'-20" E

16879

Fd 2" I.P. Plug + Tag
Dia. 15"
F.B. 2317-14

0.02

AVALON

(107)

(60)

TO TOP

PG 171

TR #

479.98

N 8° 26' E

1) 90-00-00
2) 180-00-00
3) 180-00-00
4) 90-00-00

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403 Los Angeles County Engineering Bldg.

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PWFB 0620

903, 904

Notes Ck'd by	Survey of LOMITA AREA DIST
Map No.	JN 2303.00 Tape 2244 Std 6' °F
Office Work	Surveyed by OLMSTEAD
Checked	Notes OLMSTEAD Date 6-66
Date	Indexed

F. B. 2701 Pg. 223

CONT. BOT. Pg. 224

(29) (30)

W 89-59-10
43.93-56-20
W 179-54-40
A= 89-59-05

WS 20' CS

ST.

14543

244.05

18.09 18.02

FD. L&T 0.08

T.R. No. 16879

SET L&T C.E. TAG

FD. L&T

SET 1/2" I.P. DW 12" R.E. 1.65' S. OF & FROM CORNER SET L&T C.E. TAG T.R. 14543 T.R. 16879

89°

54°

54.90

54.38

52.53

90°

15.04

WALL

(25)

SET L&T C.E. TAG & PROB

18.23

19.06

961.15

SET L&T C.E. TAG.

55.92

55.00

1502

ST

(25)

EAST LT. SIDE Pg. 211

18.02 18.01

FD. L&T

FD. L&T

243.95

243.95 TIE= 243.95'

TR. N.T.

E 186 FM

(30) (30)

CONT RT. SIDE Pg 213

TR. N.W.H. 543

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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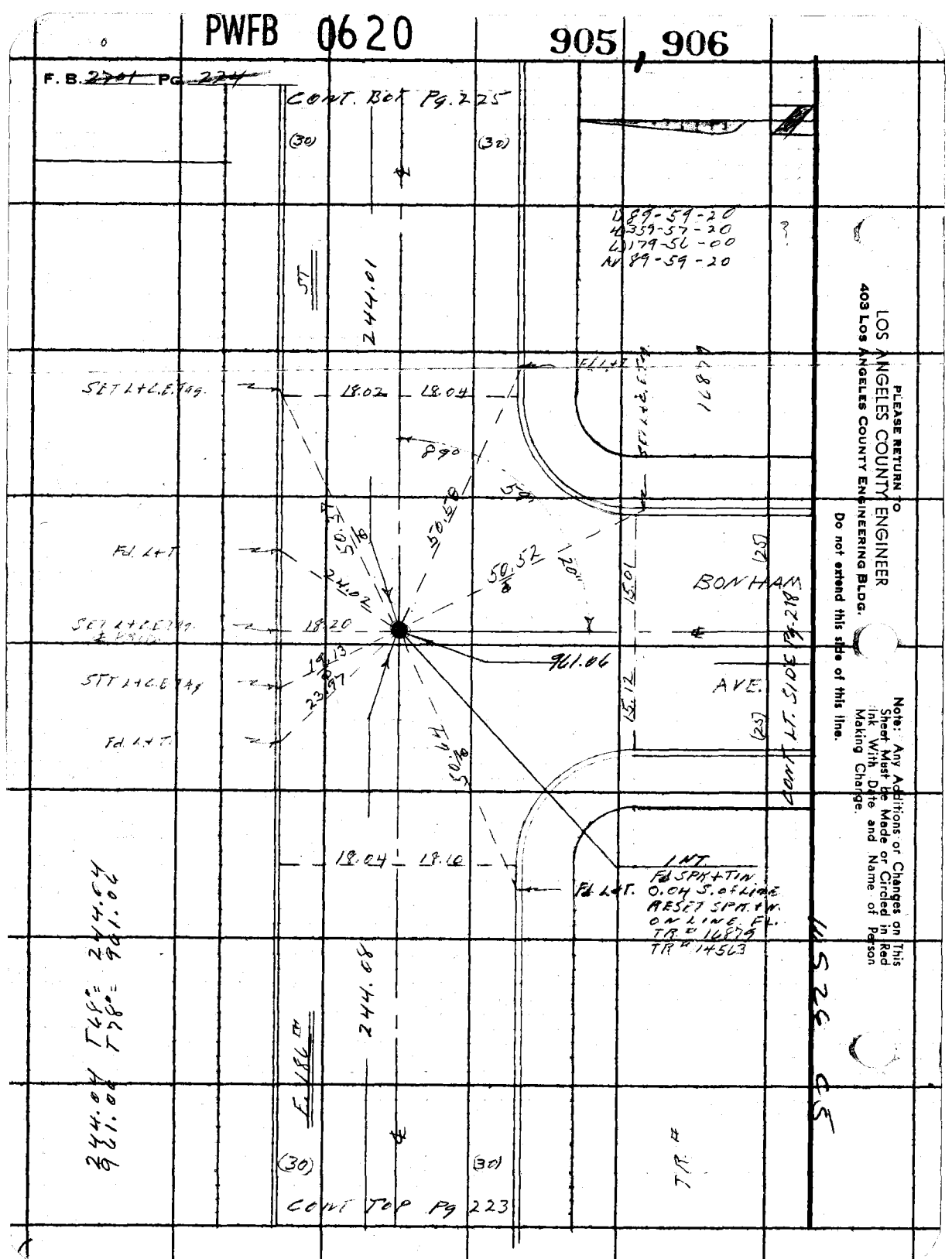
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F2003 CE #310 6-63

PWFB 0620

905, 906

F. B. ~~2201~~ PG. ~~224~~



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PWFB 0620

907, 908

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA DWL
JN 0303.00 Tape 2249 Std. 68 °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. ~~2764~~ PG. 225

US 26 C.S.

(30) CONT. D&T Pg 226 (30)

ST.

L 89-59-30
A 359-57-40
C 179-56-20
A2 89-59-25

16879

14543

302.00

SET L+C.E.Tag.

17.99 18.06

Fd. L&T.

SET L+C.E.Tag.

89

53.44

51.43

59

(25) 3106 Pg 219

AMBLER

Fd. L+T.

SET L&C.E.Tag IN BACK OF W.K. ON L PROD

28.62

24.57

48.85

96.07

15.00 15.08

AVE.

(25) Cont. L+T.

SET L&C.E.Tag.

Fd. L+T.

53.43

18.00 18.03

Fd. L+T.

TR. NO. 244.01 TOS° = 244.01

E 186 FT

244.01

TR. NO.

(30) CONT. T&P Pg 224 (30)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #310 6-63

PWFB 0620

909 910

F. B. 2701 PG 286

CONT LT. SIDE PG 227 (30) (30)

ST.

14563

247.03

302.00

1) 89-59-30
2) 359-58-20
3) 179-57-20
Av. 89-59-35

16809

SET L.+C.L.I.A.

17.97 18.06

Fd L+T

247.03
302.00

89°

51.48

52.08

Fd L+T.

23.52

SET L+C.L.Tng & Proj 18.26

SET L+C.L.Tng

Fd L+T.

H 7 56/8

CROCKER

15.18

(25)

961.03

AVE

14.95

(20)

CONT. LT. SIDE PG. 226

17.95 18.02

Fd L+T

INT
Fd SPK & TIE
0.6 M.S. OF INT.
RESET SPK & W
FLUSH
TR # 16809
TR 14563

T.R.M.

TR MO

E 186 M

302.00

(30) CONT. TO P 1'g. 225 (30)

MS 246 C.S.

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PWFB 0620

911, 912

Notes Ck'd by	Survey of LOMITA AREA DIV. 2
Map No.	JN 0303.09 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. 2707 PG. 227

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink. With Date and Name of Person Making Change.

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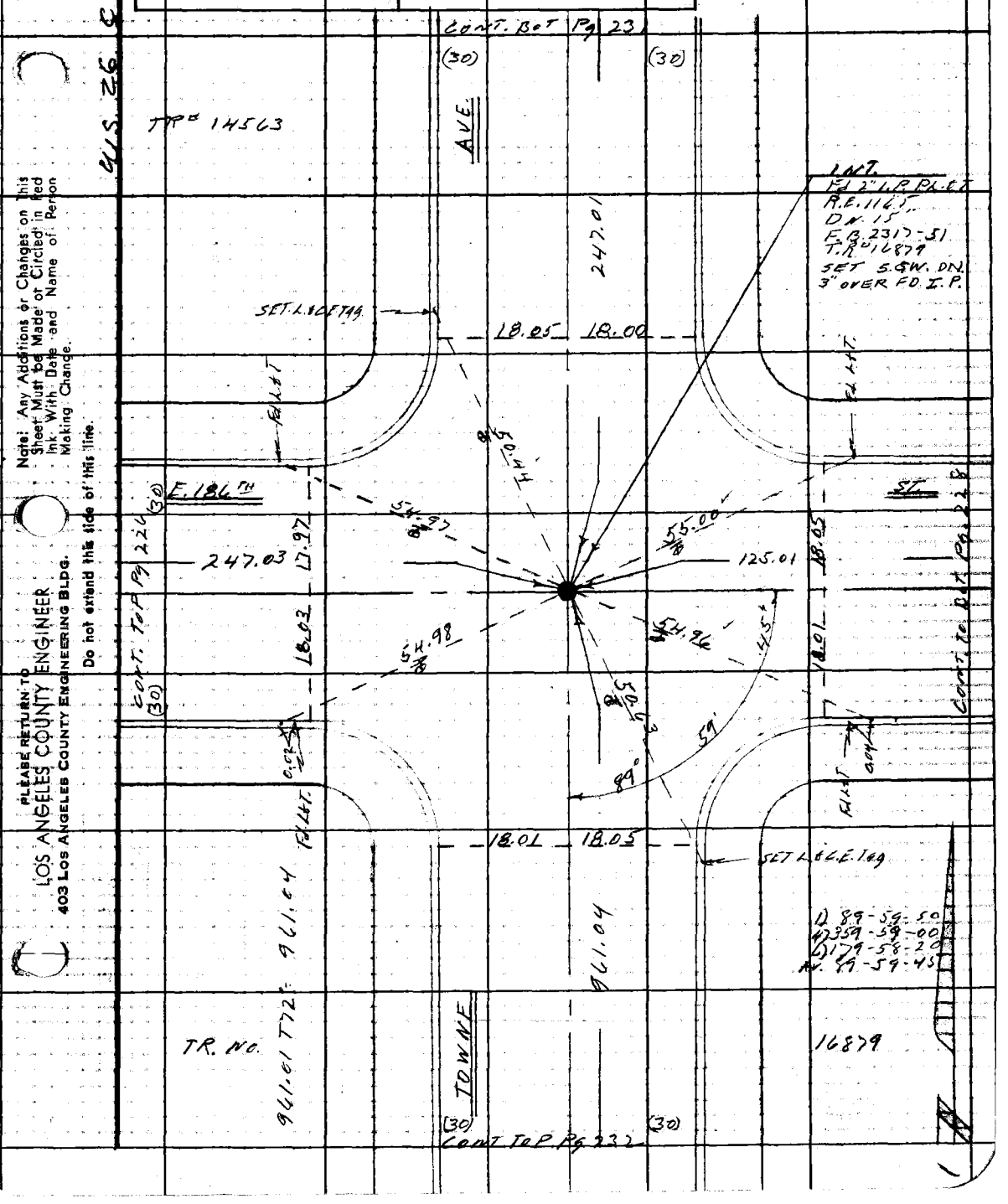
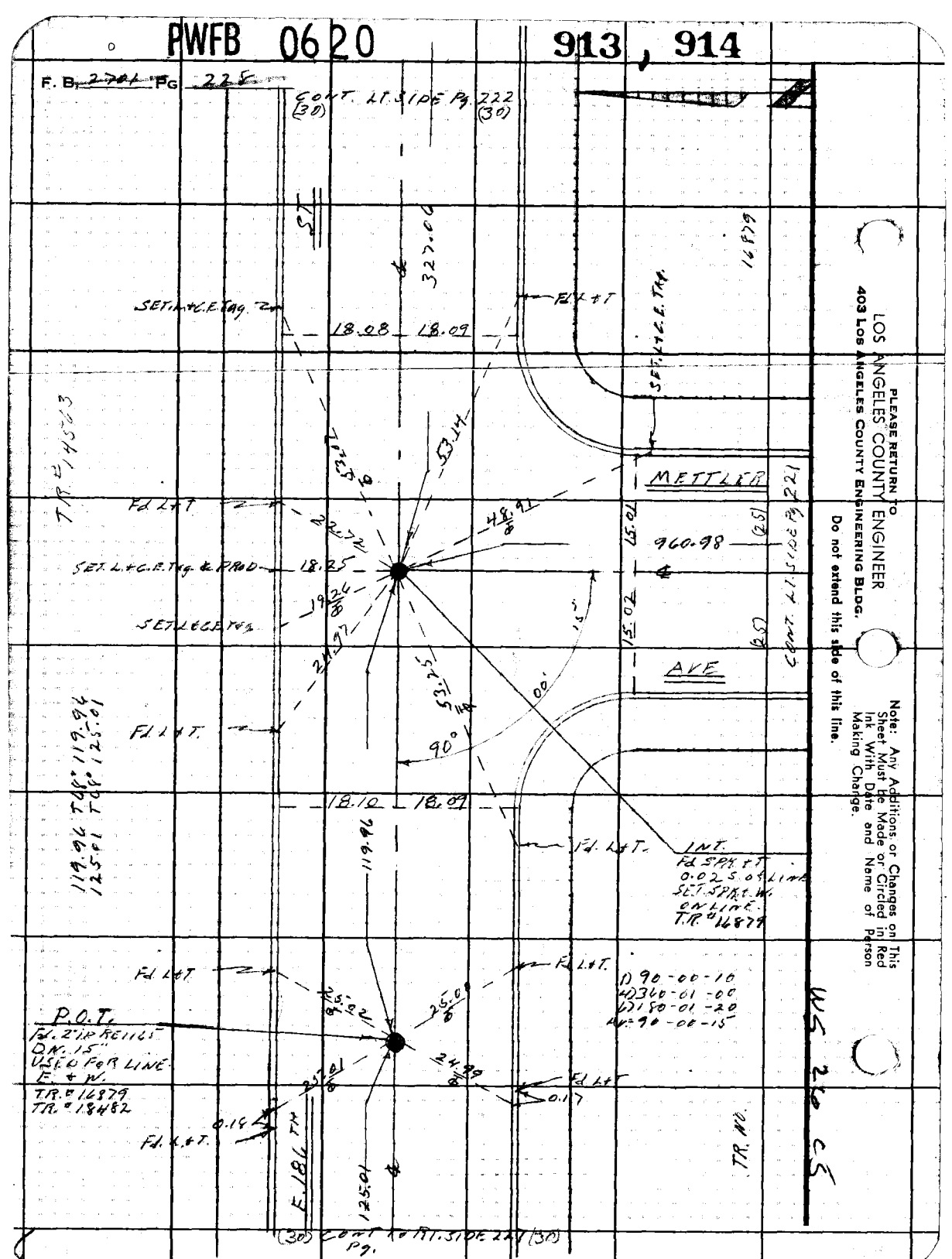
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 1-65



PWFB 0620

913, 914



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76FS30BS CE #310 6-63

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WS 26 C5

PWFB 0620 915

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DOMESTIC AREA E. DIV. 1
JN 0303, 09 Tape 02 49 Std. L.B. °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. 2701 PG. 22

TR. # 16879

INT.
FD. 2" I.P. Ptd. TAG.
DN. 15" USED FOR LINE S. & E. & W.
RE. 11.65
TR # 18482
TR # 16879
SET S. & W. PL.
TR # 14563

SET L & C.E. TAG

SET L & C.E. TAG PAINTED

SET L & C.E. TAG

CONT TO TOP PG 230

E. 184 TH

STREET

CONT TO TOP PG 231

(30)

174.54

252.77

18.12

18.08

18.00

15.15

S 54° 30' E

S 54.98 ft

S 10° 05' W

245.10

90° 00' 00"

SET L & C.E. TAG

15.03

15.04

SET L & C.E. TAG

BULLINGS

TR # 16879

TR # 18482

245.10 TO 245.10

CONT TO TOP PG. 230
(27)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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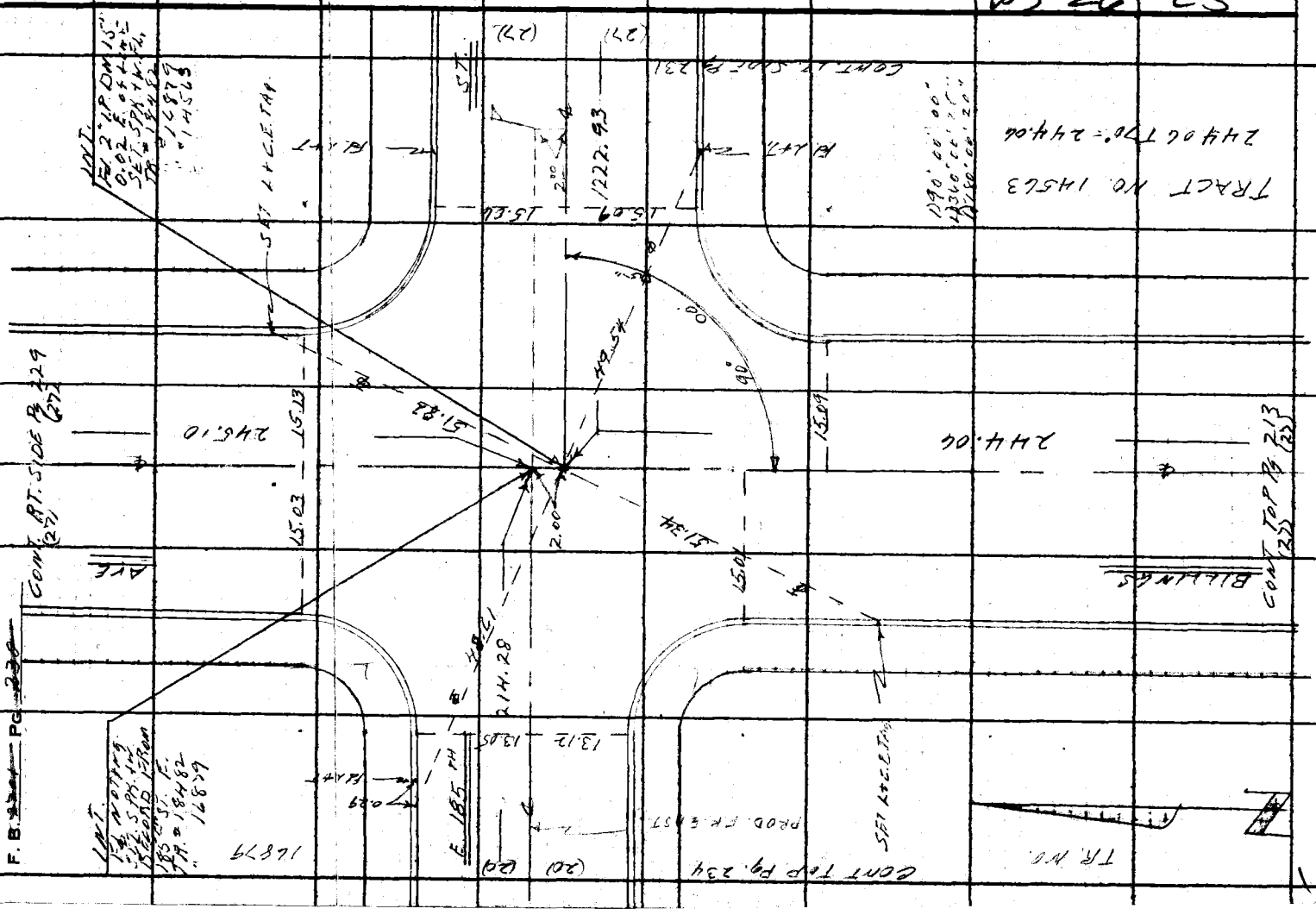
W 526 CS

PWFB 0620

916

F.B. ____ PG. 239



PWFB 0620 917

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA & DIV. 1
JN 0303.cf Tape Std °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. 2771 PG. 23+

W 526 C5

CONT. BOT. Pg. 240

(30) (30)

AVE.

SET L+C.P.K.TAG

18.18 18.05

for Fd L+T

121.98

45°27'

INT Fd 4-P.M. on MIMS ST. N. + S. P.M. 0.05 W of LINE USED E. + W. P.M. FOR LINE W. PER T.R. 14563

SET L+C.P.K.TAG & PROD

E. 185TH ST.

1222.93

15.00

15.02

18.22

4 PSL

SET L+C.P.K.TAG

SIDE Pg. 230

CONT. ON

45°49'

0.00'

0.00'

15.00

SET L+C.P.K.TAG

18.13 18.09

90-00-20
360-01-00
180-01-50
Av. 90-00-15

1222.96 T 72.03 = 1222.93
2447.66 T 72.03 = 2447.01

2447.61

TOWNE

(30) (30)

CONT TOP Pg 227

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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7 OF 3093 CE #310 8-63

PWFB 0620

918

F. B. 2701 Pg 232

CONT. FROM Pg 227

(30) AVE. (30)

1) 90-00-00
4) 359-59-40
5) 179-59-20
M. 89-59-55

Fd. L+R.C.E. Tag 11302

961.04

18.00 18.00

JAT L.+C.L. 145

89°

59.

48.54

54.46

55'

E. 189 ±

(30)

12.98

246.96

244.94

17.96

54.30

48.11

(30) CONT. FROM Pg 220

(30)

Fd. L.+T.

18.00 12.94

SET L+C.L. TAG

INT. Fd. 4-P.M. IN M.H. RIM

INT. PAINT 4 TAN PMK. IN M.H. RIM TR. #16879 F.B. 2317-48

125.31

TO LINE

TO ANGLE

(30) (30)

TO TOP PG 172

LOS 240 C.S.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

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PWFB 0620 919

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E. LOMITA AREA DIV 1
JN 0303.0 Tape 0249 Std 68 °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. ~~2701~~ PG. 23

CONT. LT. SLOPE PM 213

(27) (27)

ST.

TR. NO.

16879

E. 186 FM

213.49

213.48 T+2 = 213.49

15.04 15.06

SET L+C.E.TAG

SET L+C.E.TAG

33.3

26.3

HUB & TACK

2" LP TR. 16829 OUT BY CONST.

2" LP TR. 16879 OUT BY CONST.

60.39

CAIRO AVE.

SET L+C.E.TAG & PROD.

TR. 25408

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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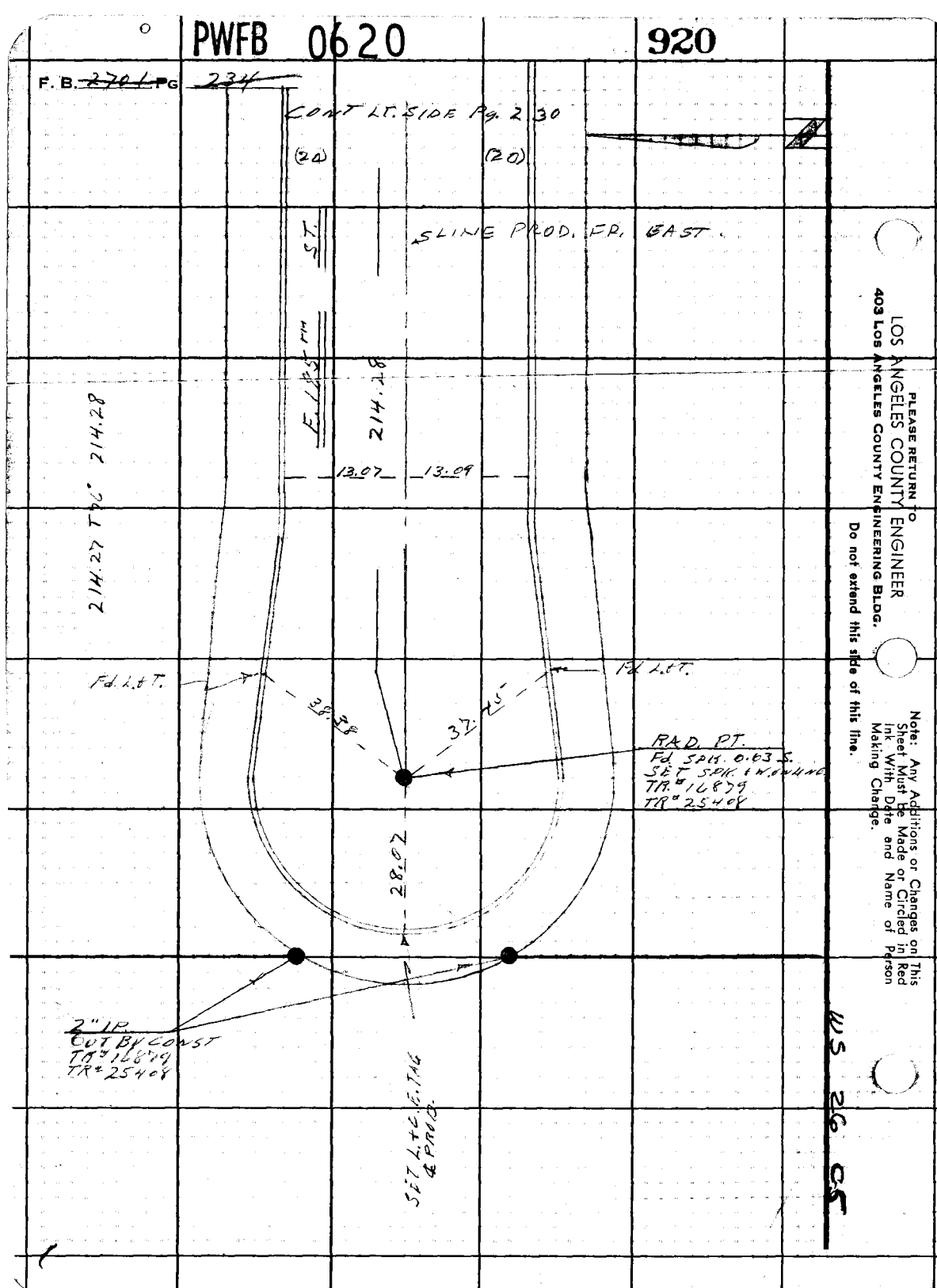
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 1-65

PWFB 0620 920

F. B. ~~2701~~ PG 234



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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 C5

PWFB 0620

921

Notes Ck'd by
Map No.
Office Work
Checked L-B
Date

Survey of SAN GABRIEL AREA DIV.
JN 3383.09 Tape 0245 Std 68 °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. 2701 PG. 235

CONT. BOT. PG 229

(30) (30)

SCT

E. 18H"

174.54

174.53 T 28' = 174.54

TR. NO 16879

TR. NO 16879

R&P. PT SET. SPK & W. LINE & REC. DIST FD. NAIL 0.02W. +0.1G.S. TR° 16879 TR° 25408

SET L. & C.E. TAG

SET L. & C.E. TAG

2" I.P. OUT BY CONST. TR° 16879 TR° 25408

2" I.P. OUT BY CONST. TR° 16879 TR° 25408

74.56

CAIRO AVE

SET L. & C.E. TAG & PK

TR. NO. 25408

WS 26 C5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-63

PWFB 0620

922

F. B. 2761 Pg. 236

CONT Bot Pg 238

(30) (30)

1) 90-01-20
2) 360-05-20
3) 180-03-50
4) 90-01-20

ST

SET L.&C.E.TAG

18.02 18.00

WALL

TOPL 647.18

18.05

90 01 20

18.36

SET L.&C.E.TAG

18.00

Fd L.&T. & PROD

51 55

INT

Fd 2" I.P. PLUG +TAG. RE. 11.61 0.04 S. OF LINE

SET SPK. & W. FL. ON LINE TR. @ 16879

CONT. BOT

(30)

ST

17.94

17.93

18.18 17.93

Fd L.&T.

Fd L.&T.

252.27

252.27 N 1°26' E 252.27

647.14 S 1°58' W 647.18

E 184 IN

(30) (30)

CONT. TOP Pg 229

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.

W 3 26 E 5

PWFB 0620

923

Notes Ck'd by
Map No.
Office Work
Checked L-8
Date

Survey of LOMITA AREA DIV. I
JN 0303.00 Tape 0249 Std 68 °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. ~~2784~~ Pg. 237

CONT. BOT Pg. 239

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

T&F 309S CE #310 1-65

1) 90-00-30
2) 360-02-30
3) 150-03-30
Δ = 90-00-35

TR. NO. 18482

Fd. L+T.

(30) (30)

240.03

18.03 18.01

AMBLER (25)

802.03

15.01

15.01

Cont. Rt. Side Pg. 243

90° 00' 35"

54.38

36.04

19.21

18.15

SET L+C.E.TAG

Fd. L+T. & PTD

AVE. (25)

S44°49'W

54.38

Fd. L+T.

SET L+C.E.TAG

18.01 18.04

FD L+T.

LNT

Fd. S+T.
RESET SPK+W FL.
TR° 18482

239.95

239.93 TYP.

S81.98778° E 802.03

(30) (30)

CONT. TOP Pg. 238

PWFB 0620

924

F. B. ~~2701~~ PG ~~234~~

CONT. BAT PG 237

(30) (30)

TR. NO.

18482

1) 90-00-20
2) 340-01-30
3) 180-02-20
AV. 90-00-23

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SET. L4C.E. TAG.

18.00 18.05

239.97

INT.
FD. S.T.
REC'T SPK & W.
TR# 18482

90° 00' 25"

50.05

19.25

FD. L.T.

18.16

FD. L+T APPR. D.

CONT. N. SIDE PG 241

BONHAM

(25')

802.01

149.96

150.2

47° 82 1/2'

AVE

(25')

S 2 1/2'

50.05

SET L+C.E. TAG

18.00 18.07

FD. L+T.

244.96

244.96 = 802.01

(30) (30)

CONT. TAP PG 236

N. 43° E.

PWFB 0620

925

Notes Ck'd by
Map No.
Office Work
Checked L-9
Date

Survey of LOMITA BLVD
JN 0303.00 Tape 0249 Std 68 °F
Surveyed by OCHSNER
Notes OCHSNER Date 6-66
Indexed

F. B. ~~1701~~ PG. 239

CONT LT. SIDE Pg. 240

(30) (30)

801.96 T78°-802.01

18482

245.04

SET L.I.C.E TAG

18.07 18.02

INT
Fd. S.+T.
0.01 S. of LINE
SET SPRAY ON
LINE EL.
TA=18482

CROCKER

CONT RT. SIDE Pg. 244 (245)

802.01 15.02

15.04

53.15

9.15 SET L.I.C.E TAG

18.21 SET L.I.C.E. TAG & PROD.

47.53

89° 59' 45"

53.16

CONT LT. SIDE (245)

AVE.

Fd L.I.T.

18.00 18.00

SET L.I.C.E TAG

240.03

245.62 T78=245.04
240.61 T78=240.03

D 89-59-20
M 359-57-20
Q 179-55-40
N=89-59-15

TR. NO.

(30) (30)

E. LINE TR

CONT TOP Pg. 237

TR. NO.

18482

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

74F3095 CE #310 8-63

PWFB 0620

926

F. B. ~~270~~ Pg. 240

CONT. RT. SIDE Pg. 24 5

1) 89-59-10
4) 359-56-30
5) 179-54-40
Av. = 89-59-05

(30) (30)

AVE.

802.08

INT. EL. SPK. + TIE, 0.10 W. of LINE SET SPK. + W. FL. BY INTER. TR. # 18482

18482

SET L + C.E. TAG

18.18 12.92

89° 59' 05"

59.48

245.04 246.96

18.03

ST.

(30)

CONT. LT. SIDE Pg. 242

239

E. 18H TH

18.00

58.45

56.98

18.04

CONT. TO R

(30)

18.06

CONT. LT. SIDE Pg. 242

ELEV

125.00

18.12 18.02

SET L + C.E. TAG

SET L + C.E. TAG

EL 2" I.P.P. + TAG RE 11.6 S DN. 12" 0.0 C.W. of LINE SET SPK + W. FL ON LINE TR # 18482

TR. NO.

124.98 T24 = 125.00
121.98 T54 = 121.98

(30) TOWNE (30)

121.98

CONT. TO Pg. 231

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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LOS ANGELES C.S.

PWFB 0620

927

Notes Ck'd by	Survey of E SURVEYS
Map No.	JN 030300 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked L-B.	Notes W. A. R. Date
Date	Indexed

F. B. 2701 Pg. 244

CONT. BOT. PG. 243

US 26 CS

(30) (30)

TR. NO.

18482

239.91 774 = 239.92

1) 89-59-40
2) 359-58-50
3) 179-58-10
4) 89-59-40

SET L & C.E. TAG

18.17 237.92 18.22

SET L & C.E. TAG

89° 59' 40"

55.00

Fd L & T.

30.42

48.47

14.98

BONHAM

SET L & C.E. TAG de 17.00

18.28

19.07

30.22

15.06 802.01

SET L & C.E. TAG

Fd L & T

AVE.

(25)

CONT. ET SIDE PG 235

37.55

18.17 18.26

LOT
Fd S & T.
SET SPK + W. FL
TR. # 18482

Fd L & T.

282.56

E. 182 MD

(30) (30)

CONT. AT. S. SIDE, PG 249

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

LACDOS CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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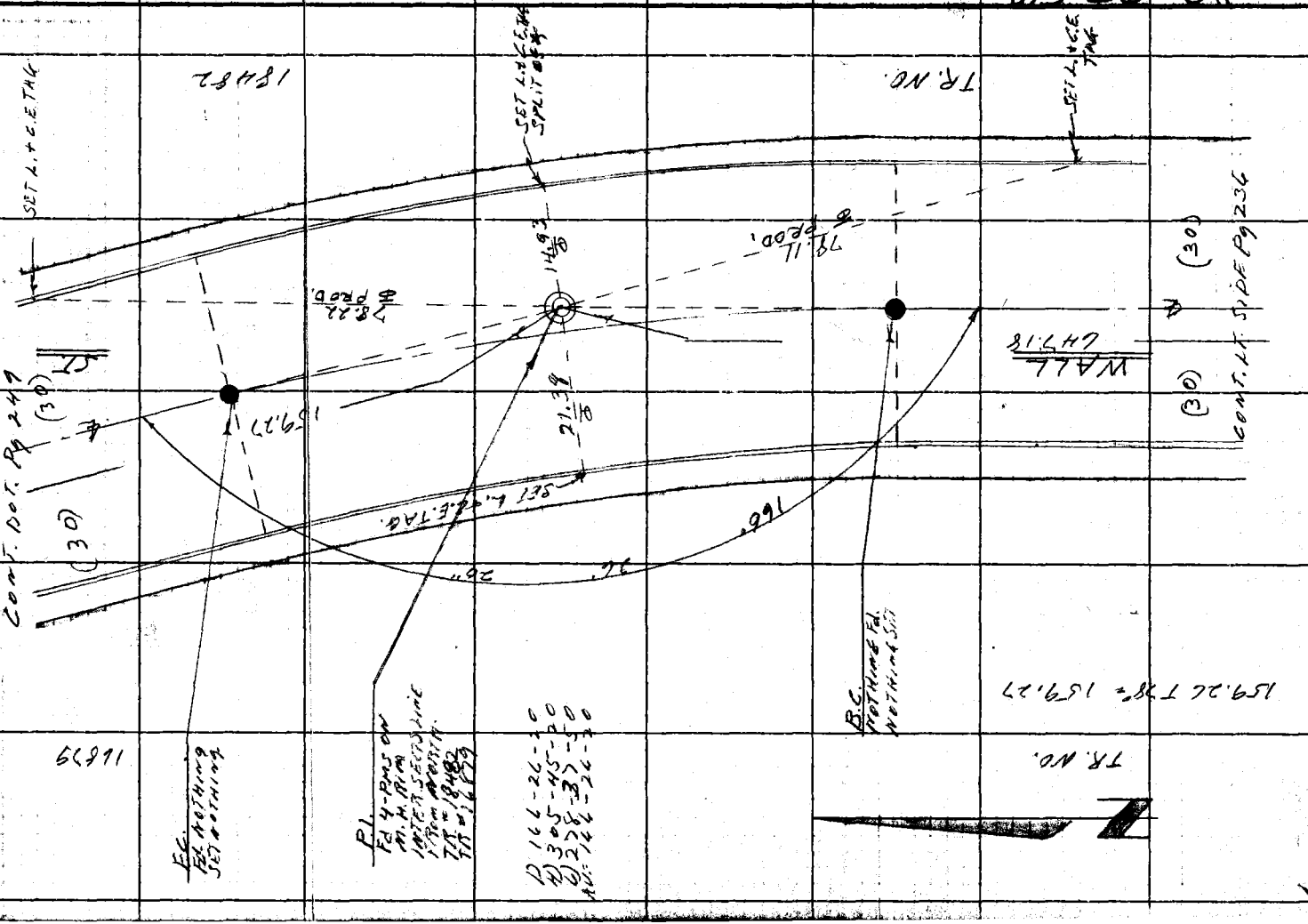
Do not extend notes this side of this line.

WS 26 C5

PWFB ST 0620 PVE S. OF 182 ND 928

F. B. 2707 PG. 2-3



PWEB 0620

929

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WALNUT AREA DIST
JN 2353.66 Tape 02+9 Std 68 °F
Surveyed by OLMSHER.
Notes OLMSHER. Date 2-30-66
Indexed

F. B. 2701 Pg. 295

CONT. BOT Pg 244

US 26 C5

(30) (30)

ST.

239.97

SET L+C.E.TAG

D 89-59-40
A 359-59-00
D 179-58-20
AX= 89-59-45

SET L+C.E.TAG

18.11 18.17

INT.
Fd S.+T.
SET SPIKE IN
F4.
TR. 18482

53.47

AMBLER (25)

SET L+C.E.TAG & PROD

18.29

SET L+C.E.TAG

802.03

AVE (25)

CONT. ON SLIDE Pg. 237

18.12 18.18

239.92

FD L+T.

339.97

239.96 TIE

TR NO. 18482

E. 182 NO

(30) (32)

CONT. TO Pg 241

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

3095 CE#310 1-65

F. B. ~~270~~ PG ~~244~~

CONT. BOT. Pg. 245

(30) (30)

TR. NO. ST. 18482

FD LHT. 18.09 18.09 FD LHT.

SET L+C.E. TAG & PROJ. 18.33

SET L+C.E. TAG 19.23

INT. FD. S.H.T. FD. SET SPK. IN ℄ SAME PRS TR=18482 18.09 18.09

SET L+C.E. TAG

53.09 52.18 49.03 15.05

CROCKER AVE 802.01 LH 98 FD CONT. L.T. SLOPE Pg. 239

52.34 90° 00' 30" 90°

FD LHT.

1) ~~90-01-10~~
2) ~~360-05-00~~
3) ~~180-03-40~~
4) ~~360-01-15~~

1) 90-00-30
2) 360-02-16
3) 180-03-10
4) 90-00-30

E 1/2 NO 239.97

(30) (30)

CONT. TOP Pg. 243

245.01 R/W = 245.01

SET L+C.E. TAG

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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WS 26 C-5

PWFB 0620

931

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN030300 Tape 0249 Std 68°F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 11-67
Indexed

F.B. 2701 Pg. 245

TO LT. PG. 248

247.02 T = 76° = 247.03
802.04 " " 802.08

(30) (30)

℄ ST.

247.03

INT
FD. SPK. & T. FLUSH
PER TR. # 18482
" AB. 1092-37
REMOVED SAME
SET BT SPK. & W. DN. 3"
IN SAME POSITION

FD. L. & T. 18.04 18.08

SET L. & C.E. TAG

1.23 ℄

49.40 ℄

TOWNE AVE.

802.08

17.98

(30)

TO TOP PG. 240

18.28 ℄ PROD.

0.03

FD. L. & T.

9.66 ℄

SET L. & C.E. TAG.

1.24 ℄

18.09

00° 40"

90°

18.12 18.09

N 0° 24' 01" E 1807

(30) (30)

SET L. & C.E. TAG

1. 90° 00' 40"
4. 360° 02' 30"
6. 90° 04' 00"
11 90° 00' 40"

TO TOP PG. 244

TRACT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this line of this file.

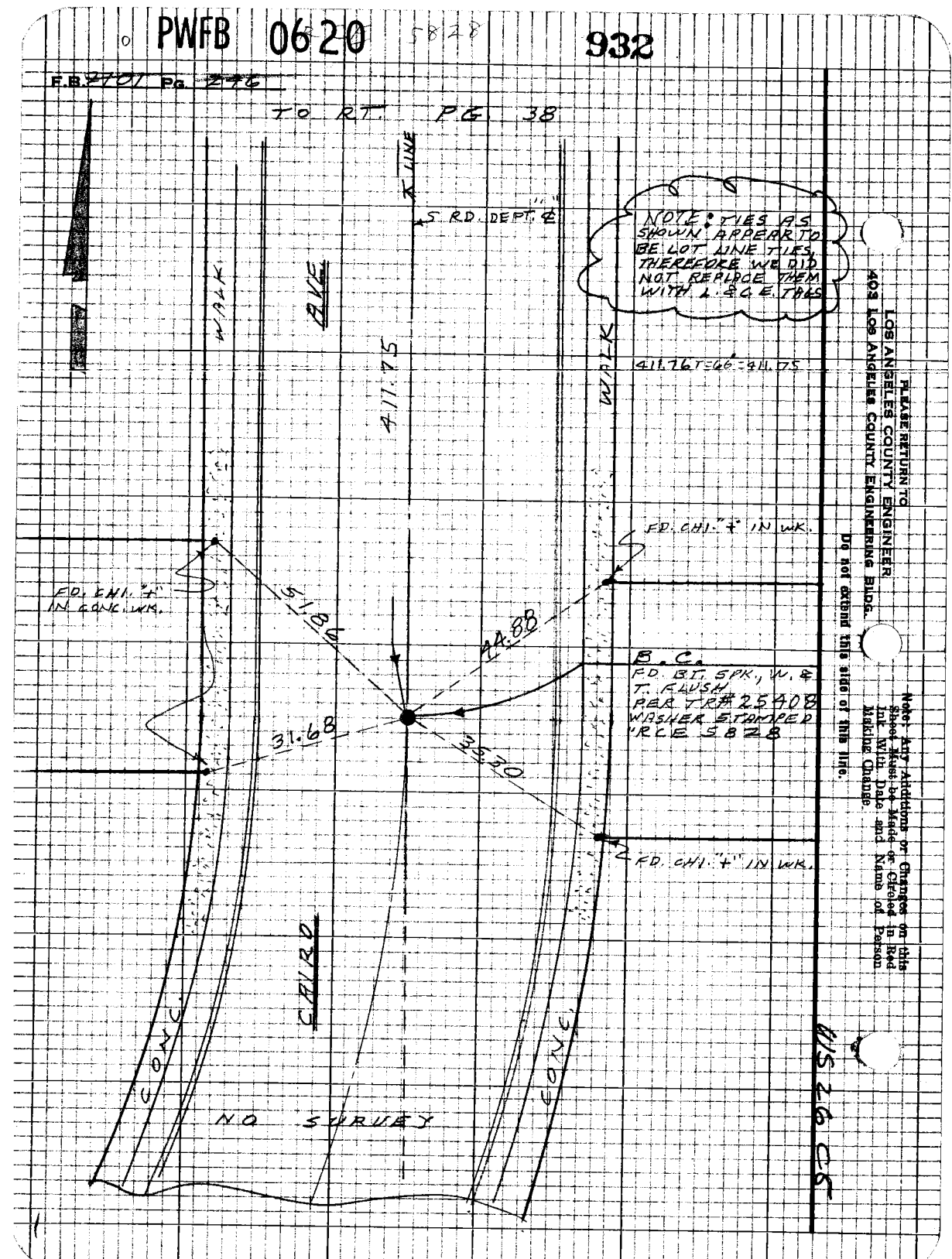
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3093 CE #310 5-66

PWFB 0620 5828 932

F.B. 2701 Pg. 2-6

TO RT. PG 38



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 933, 934

Notes Ck'd by
Map No.
Office Work
Checked L-G
Date

Survey of E SURVEYS
JN 030300 Tape 0249 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-65
Indexed

F. B. ~~2701~~ Pg. 247

US 26 - ES

CONT. BOT. PG 248

D 89-59-50
W 359-59-20
W 179-59-00
Δ = 89-59-50

(25) (25)

METTLER AVE.

802.08 ℄

802.03 TH = 802.08

Fd L+T. Fd L+T.

15.02 15.12

SET L.T.E.TAG.

50'

59.

89°

53.14

53.14

N8.66

246.90 18.64 325.10

(30) (30)

CONT. RT. PG. 240

CONT. LT. PG. 173

E. 184TH ST.

N8.57

18.04 18.01

SET L.T.E.TAG. Fd L&T. & PKD SET L.T.E.TAG.

INT. Fd. INT. H-PH & M.H. RIM TAN 18.82

325.08 TH = 325.10
246.88 TH = 246.90

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

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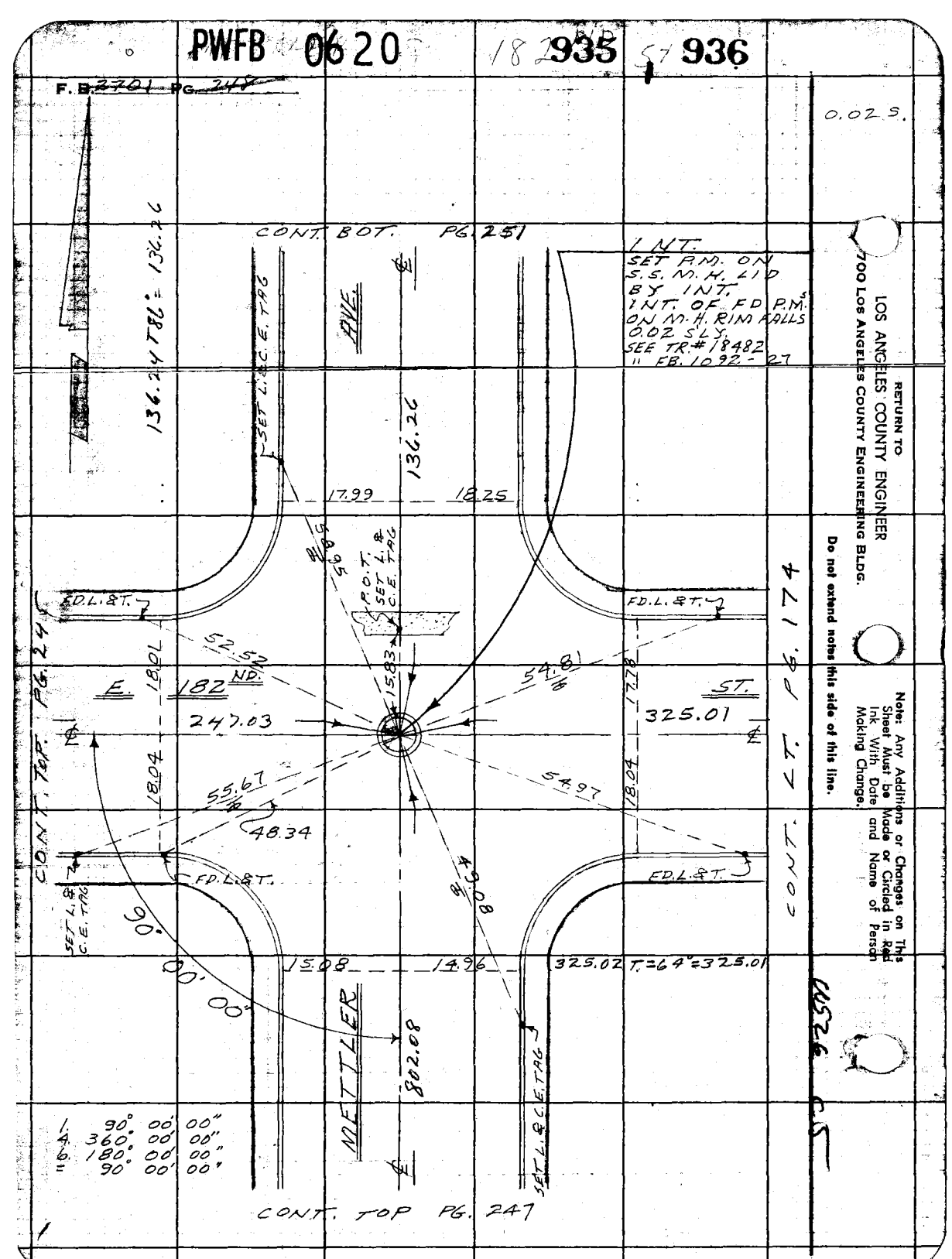
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-58

PWFB 0620 182 935 936

F.B. 2701 PG. 248



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

937

Notes Ck'd by
Map No.
Office Work
Checked L-S
Date

Survey of ℄ SURVEYS
JN 030300 Tape 0231 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W.A.R. Date 3-65
Indexed

F.B. 270 Pg. 247

1	103°	35'	00"
4	54°	19'	40"
6	26°	29'	30"
=	103°	34'	55"

MS 26 C5

CONT BOT. PG. 250

(30) ℄ (30)

57

F.R.L. & T.

101.56

103°

282.54 T.Z.
282.53
101.33

18.09 18.14

SET L. & C.E. TAG

63.50

45.24

18.10

0.25

FD. L. & T.

16.73 TYP.

16.78

29.08

SET L. & C.E. TAG

282.56

(30) ℄ PG. 241

INT

FD. S. & T. FLUSH
PER FB. 1092-31
" TR. #18482
" " 16879
REMOVED S. & T. &
SET S. & W. FLUSH
IN SAME POSITION
HELD TO THIS P.T.
FOR ℄ TO EAST

16.76

SET L. & C.E. TAG P.O.T.

18.24

(30) ℄ CONT BOT. PG. 241

17.86 18.10

159.27

WALL

(30) To P.I. ℄ (30)

SET L. & C.E. TAG

CONT. TOP PG. 242

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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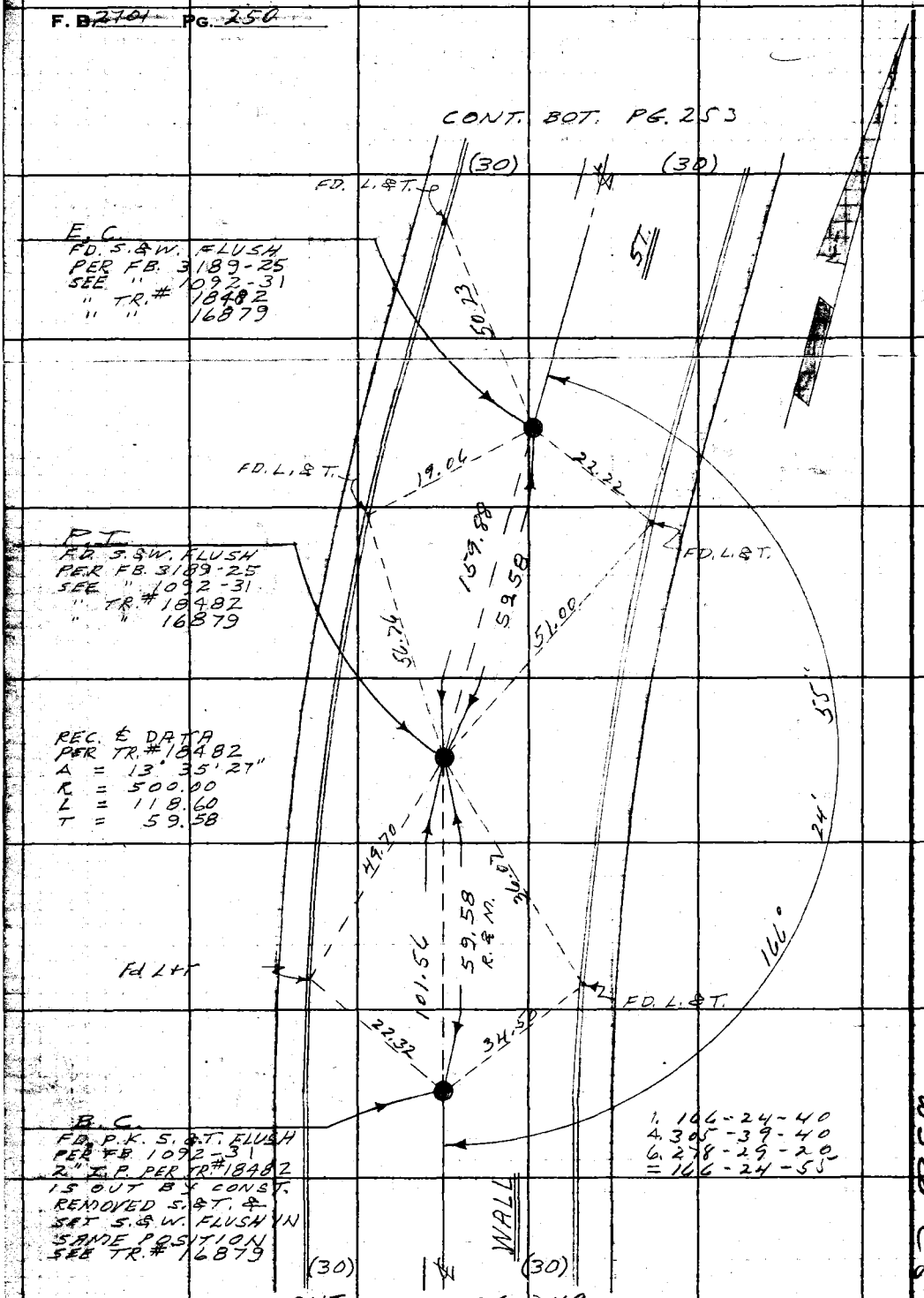
785095 CE #247 7-58

F. B. 2701 PG. 250



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 526 CS

PWFB 0620 OF 18 939 940

Notes Ck'd by		Survey of E SURVEYS	
Map No.		JN 0303.00 Tape 0231 Std 68 °F	
Office Work		Surveyed by W. A. RICHARDS	
Checked		Notes W. A. R. Date 3-65	
Date L B		Indexed	

F. B 2707 Pg. 257

1,	156°	53' 40"
4,	267°	34' 40"
6,	221°	22' 00"
=	156°	53' 40"

CONT BOT PG. 254

REC. & DATA PER TR. NO. 18482
Δ = 23° 05' 38"
R = 300.00
L = 120.92
T = 61.29

(30)

(30)

E.C. SET BT. SPK. & W. FLUSH REC. TAN. DIST. (61.29) FR. P.I. PER TR.# 18482

SET L.T.C.E. TAG

P.I. SET ⊕ IN. ON S.S.M.H. LID ⊕ INT. FD. P.M.'S ON S.S.M.H. RIM PER FB 1092 SEE TR.# 18482

61.29

44.54 ± PROJ.

Fd. L.T.C.E. TAG

22.6±

53' 40"

S 0° 53' 40" E

61.29

44.37 ± PROJ.

S.T.C.E. TAG

B.C. SET BT. SPK. & W. FLUSH REC. TAN. DIST. (61.29) FR. P.I. PER TR.# 18482

Fd. L.C.E. TAG

136.26

(30)

(30)

CONT. TOP PG. 248

BUS 26

NETTLER AVE

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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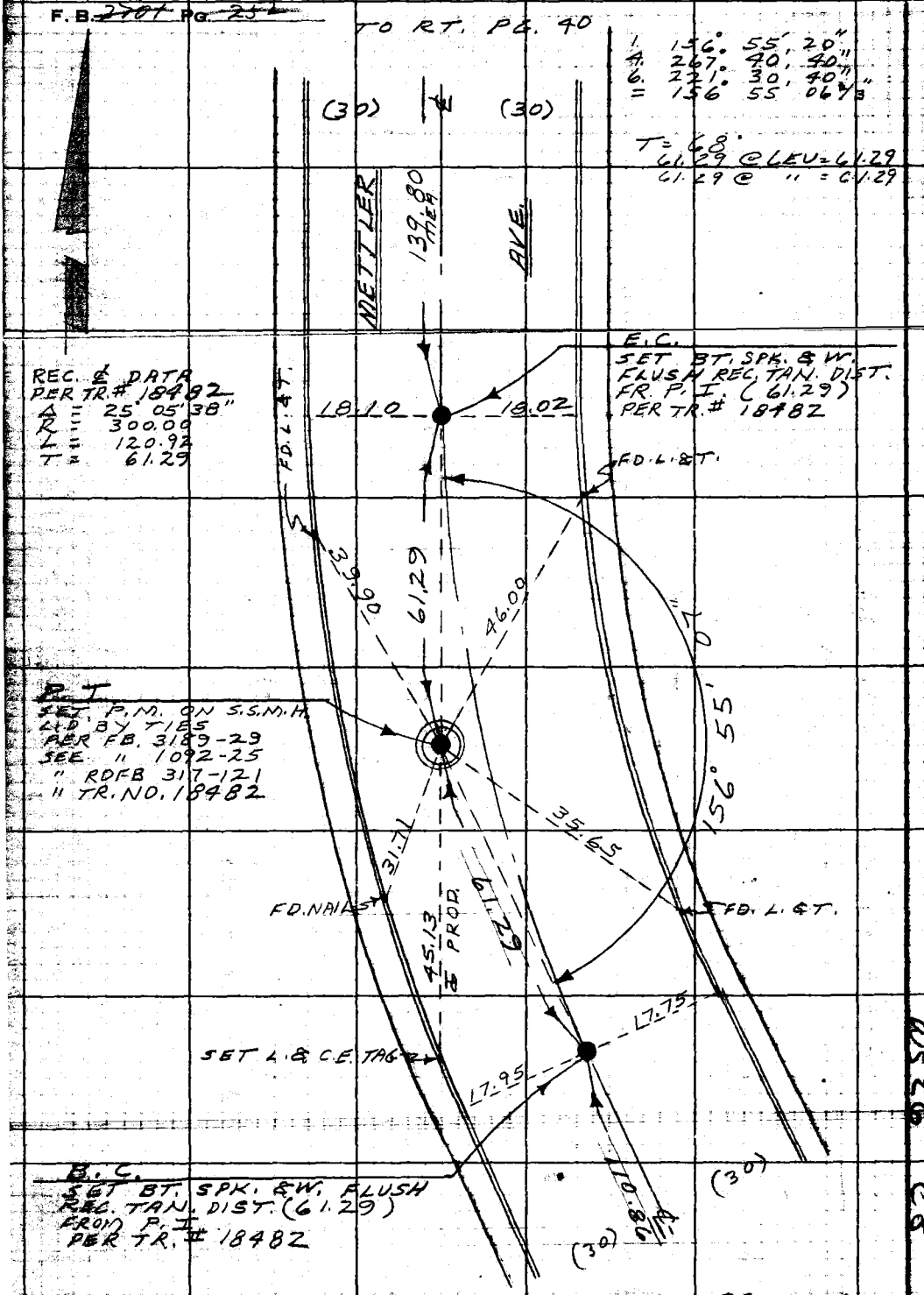
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

783098 CE #247 7-59

F.B. 2707 PG. 25

TO RT. PG. 40



TO TOP PG. 259

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 C5

PWFB 0620

942

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ALAMITOS AVE. DVI
JN 383, 6C Tape 62 Std. 68 °F
Surveyed by DEHSNER
Notes DEHSNER Date 7-68
Indexed

F. B. 2201 Pg. 253

T.O R.T. PG. 39

318.62 T=68" = 318.62

1) 89-59-50
2) 359-59-20
3) 179-58-50
4) 89-59-50

(30) (30)

ST.

318.62

17.88 18.20

SET L.&C.E. TAG.

89°

51.77

59.88

E. 181 ST

(27) 254

Fd. L.+T.

Fd. L.+T. & Prod

18.88

18.02

15.08

1240.44

59.88

(27) Cont. 17.5 to Pg. 254

ST

INT.
Fd. X-P.M.S.on
M.A.R.im
TA = 16879
TA = 18482

51.10

17.85 18.20

SET L.&C.E. TAG.

Fd. L.+T.

159.88

(30) (30)

WALL

Cont. To R.T. Pg. 250

159.88 T#2 = 159.88
1240.44 3 @ P.T.'s = 1240.44

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

DEF 3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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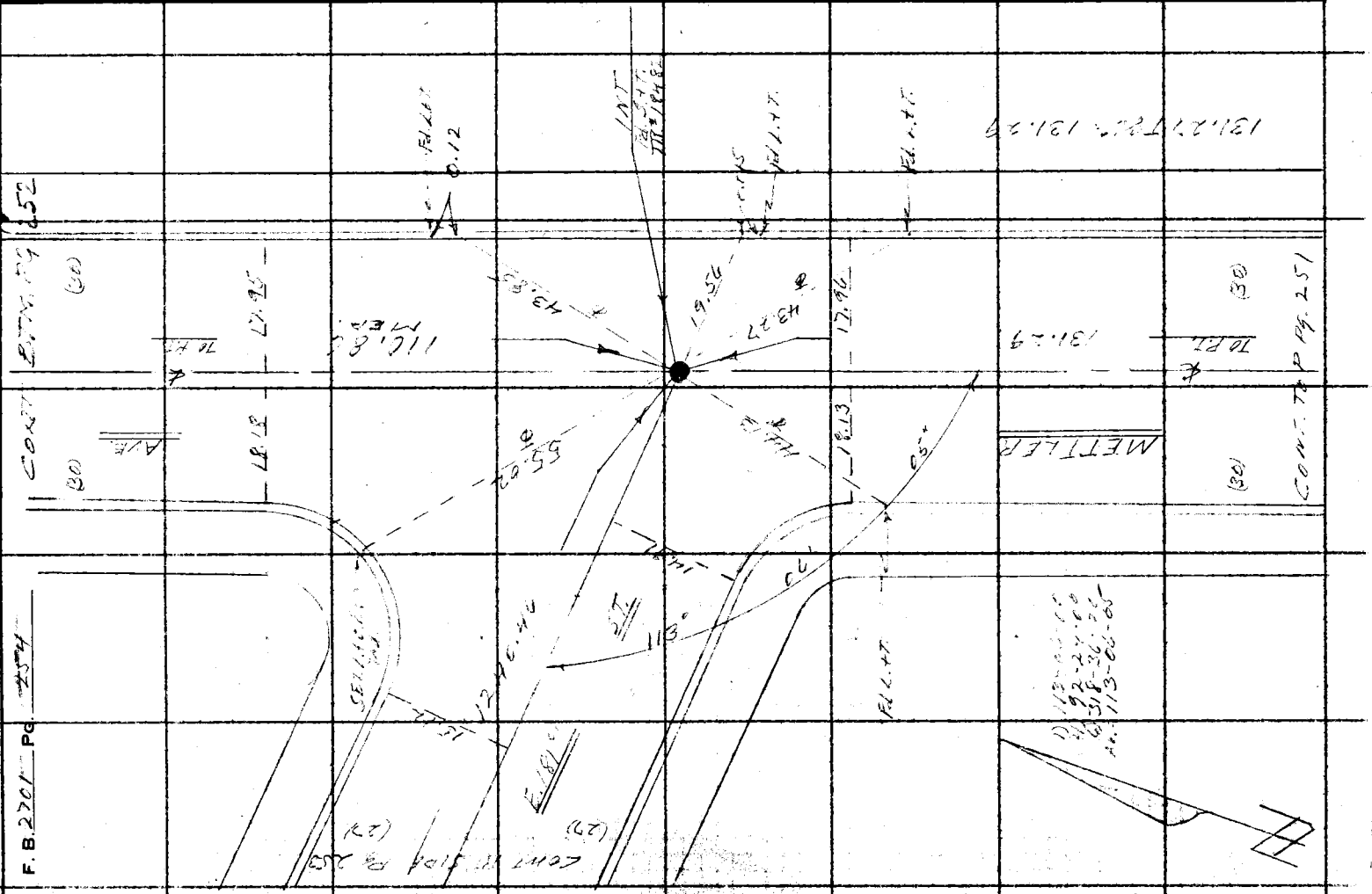
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

18 0516 C5

PWFB 0620

943, 944

F. B. 2701 Pg. 23


METTLER
Ave
Ave
Ave

PWFB 0519

825

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 1 SURVEY
JN 0303.00 Tape 8231 Std 68 °F
Surveyed by W. F. EICHARDS
Notes FIELDNOTE Date 11-67
Indexed

F.B. 2466 Pg. 2467

P.I. FND 3/4" I.P.
CONC. PLG. CW. DN 1.3'
PER F.B. 1783 Pg. 52
ALSO FND SEW
CM. ON TOP OF CURB
ON SURFACE OVER
R.I.F.B. 401-80.2
NUMBER OF STAKES
SET, ON P.K. "HP"
SET BT. SEW PE
ENGR.

CONT. 3" Pg. 256

KENWOOD

FND CBT

FND CBT

FND CBT

FND CBT

R=302.00'

L=176.84'

T=70.00'

CHD=176.84'

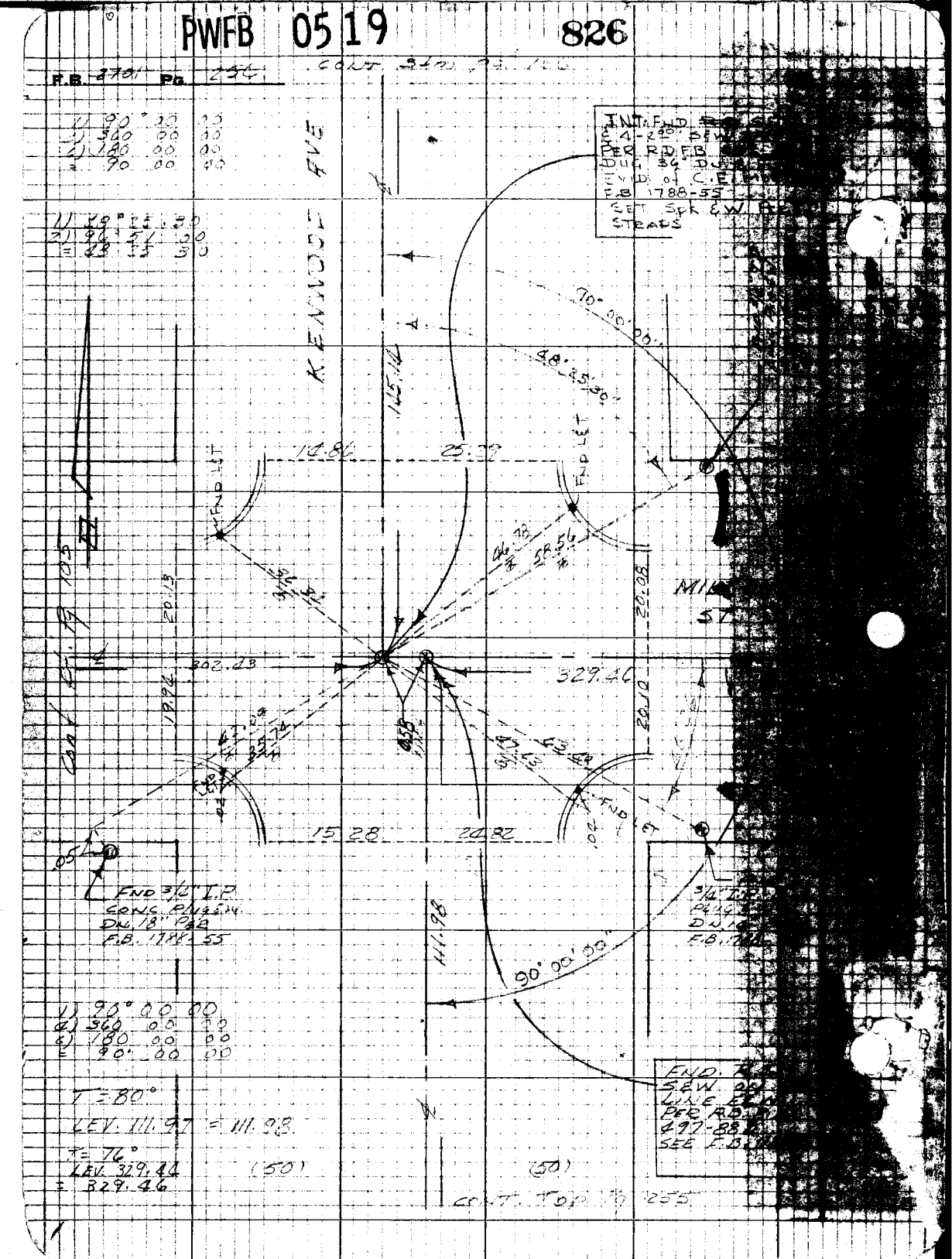
1) 102° 36' 00"
2) 290° 24' 00"
3) 255° 36' 00"
4) 162° 36' 00"

REC. & CURVE DATA
PC Pg. 178+52.40
Δ = 17°-41'-40"
R = 535.53'
T = 93.00'
L = 165.78'

CONT. TO PT. 1.3

PWFB 0519 826

F.B. 2701 PG. 254


KENWOOD AVE
105.14
N
END 3/4" I.P.
CONC. PLUG
DN. 18" RCP
F.B. 1788-55