PWFB 0519

748

by W. Brenner

G. LUDVICKSON

Survey of ℄ SURVEYS

JN 0303.00 Tape 0231 Std 68 °F

Surveyed by W. A. RICHARDS

Notes W.A.R. Date 64, 65

Indexed G. J. GALLIN

F. B. 2701 Pg. 5

J. N. 0303.00

CENTERLINE SURVEYS

LOMITA AREA

DIV. # 1 ☆

A INDEX MAPS - PG.S 6-8, INC.

OTE: THIS AREA SURVEY INCLUDES THE FOLLOWING
REETS, WHICH ARE INCLUDED IN THE MASTER PLANS
HIGHWAYS
TORRANCE BLVD; FROM NORMANDIE AVE. TO MAIN ST.
190TH ST., FROM AVALON BLVD. TO WILMINGTON AVE.

RICHARDS
OCHSNER
TURRILL
SIEMANN

MANKEY
KING
MANLEY
JONES

P.W. file o.k. April '86

Microfilmed July '85

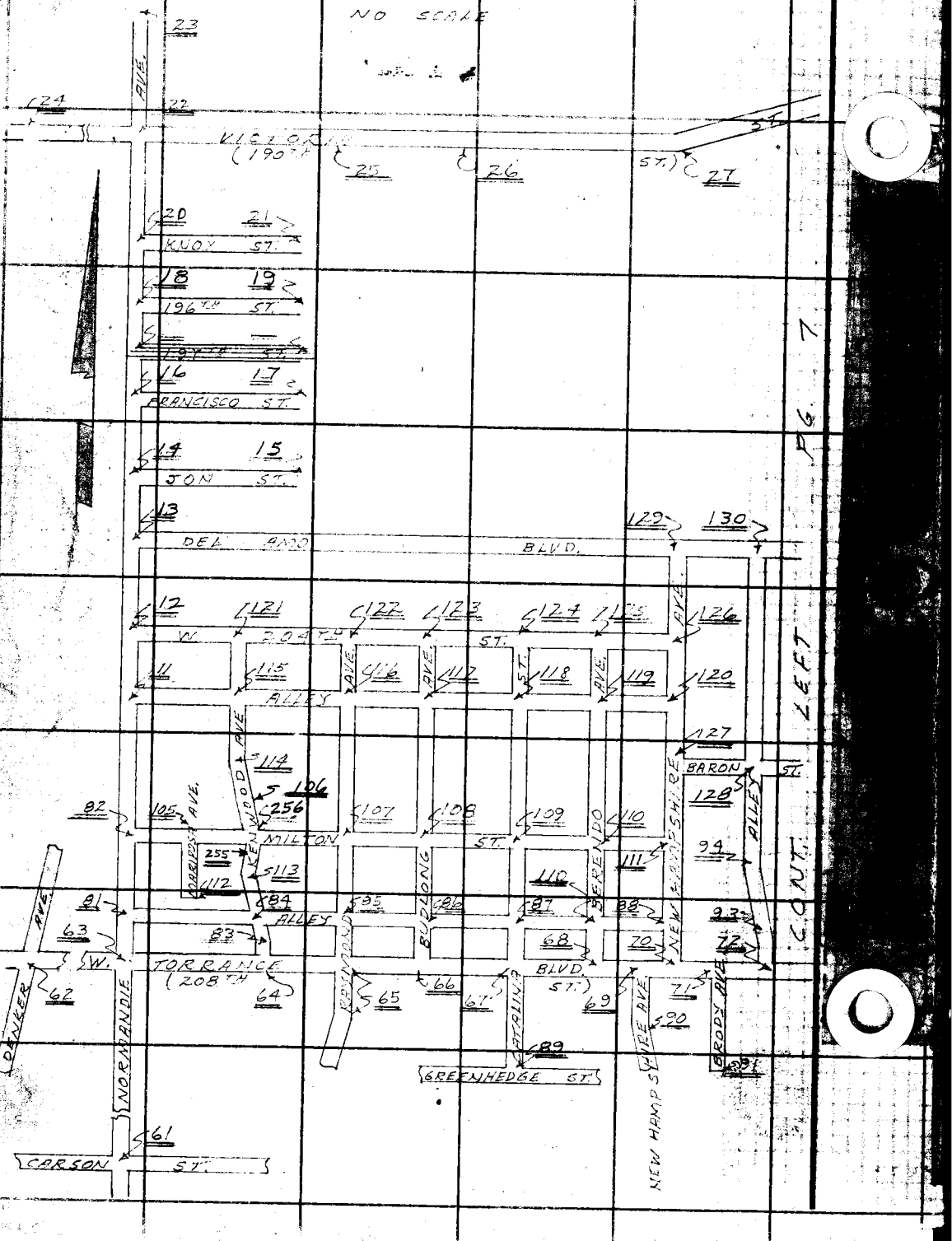
PWFB 0519

749

F. B. 2701 PG. 6

INDEX MAP

NO SCALE



PWFB 0520

1048

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN030300 Tape 0250 Std 68°F
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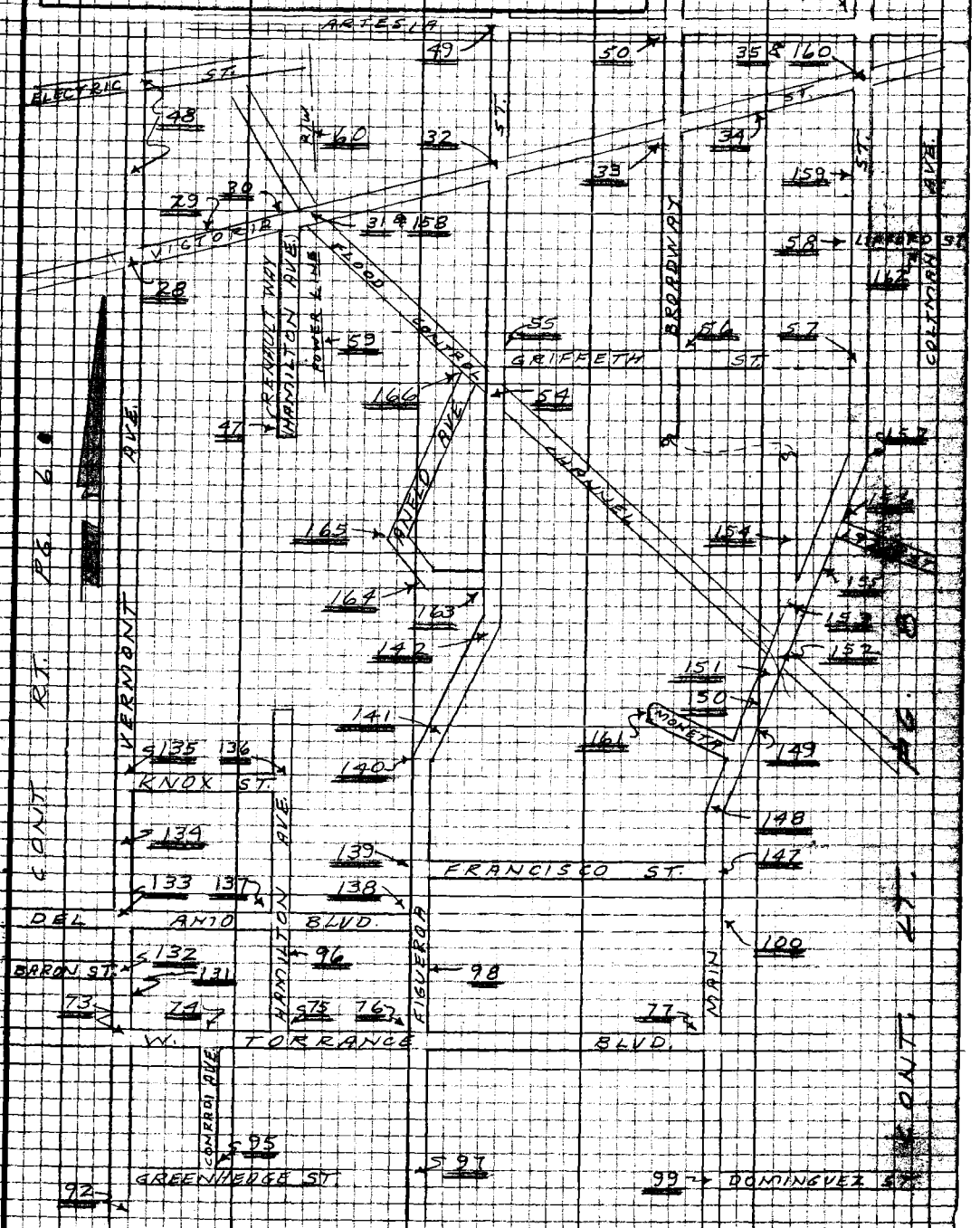
Checked	Notes W.A.R. Date 11-67
Date	Indexed

F.B. 2701 Pg. 7

INDEX MAP (CON'T)



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403 Los Angeles County Engineering Bldg.

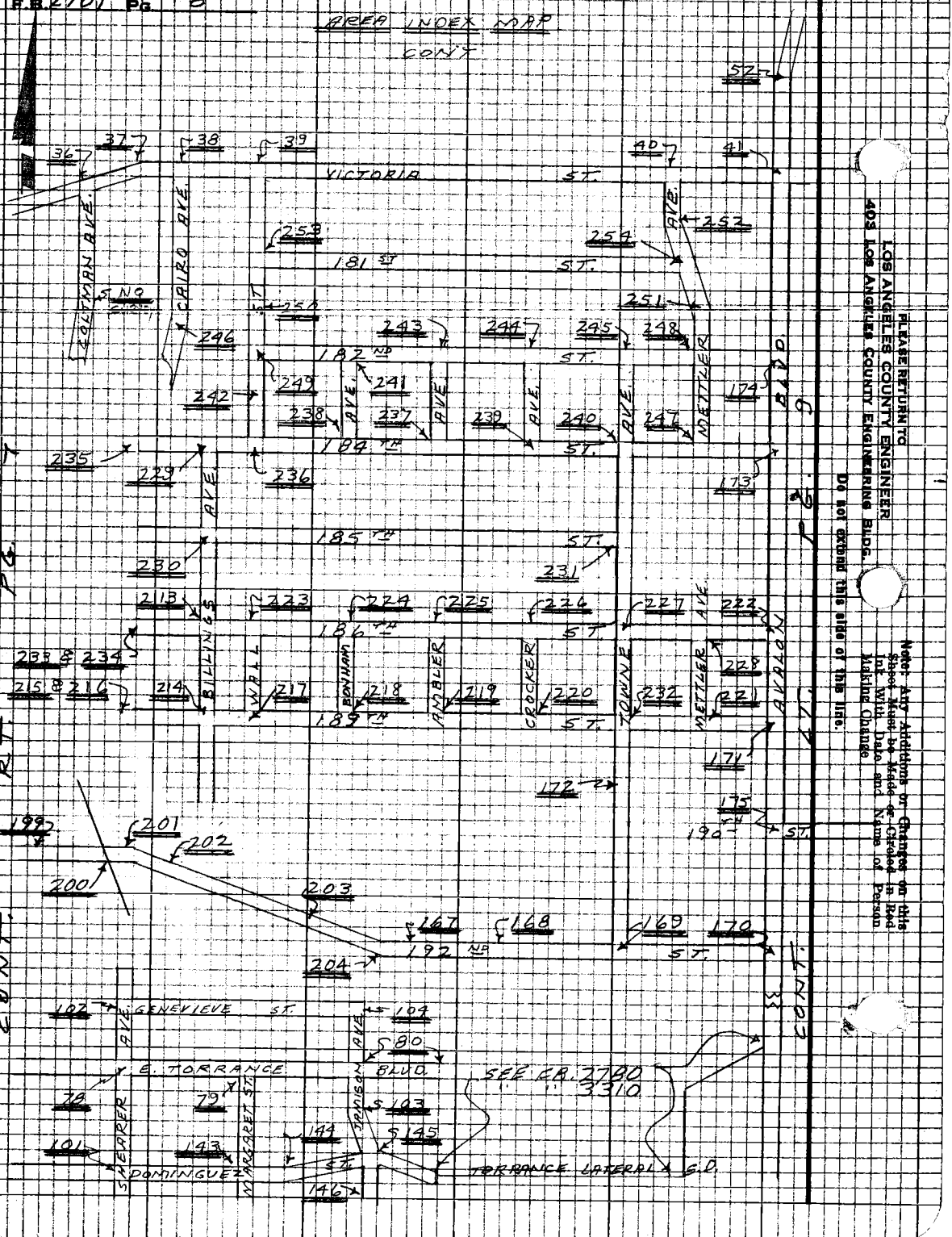
76P3098 CK #310 5-68

PWFB 0520

1049

F.B. 2701 Pg. 6

AREA INDEX MAP CONT.



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PWFB 0621

307

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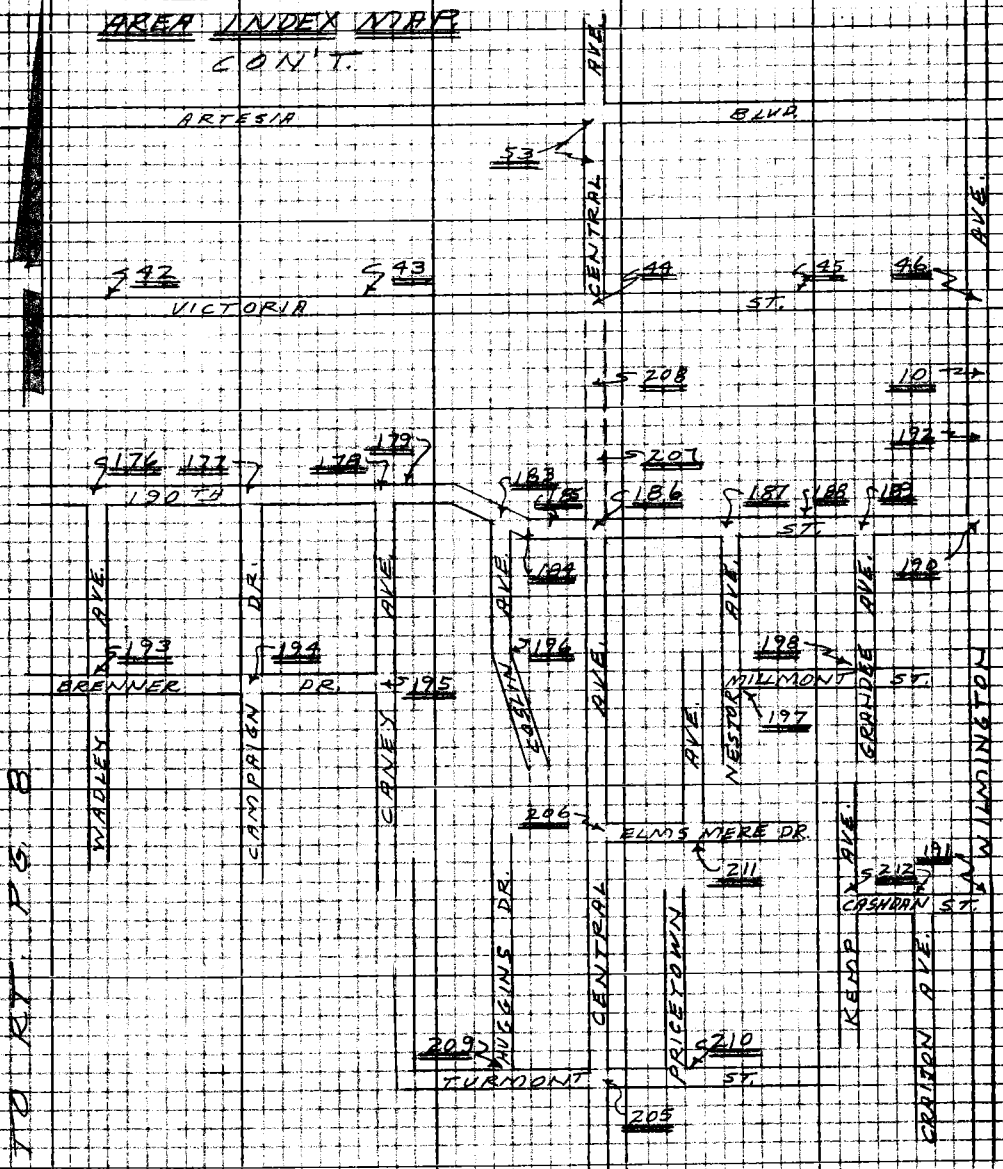
Date	Indexed

F.B. 2701 Pg. 9

AREA INDEX MAP

CON'T.



CONTINUED IN FB. 2780 PG. 6

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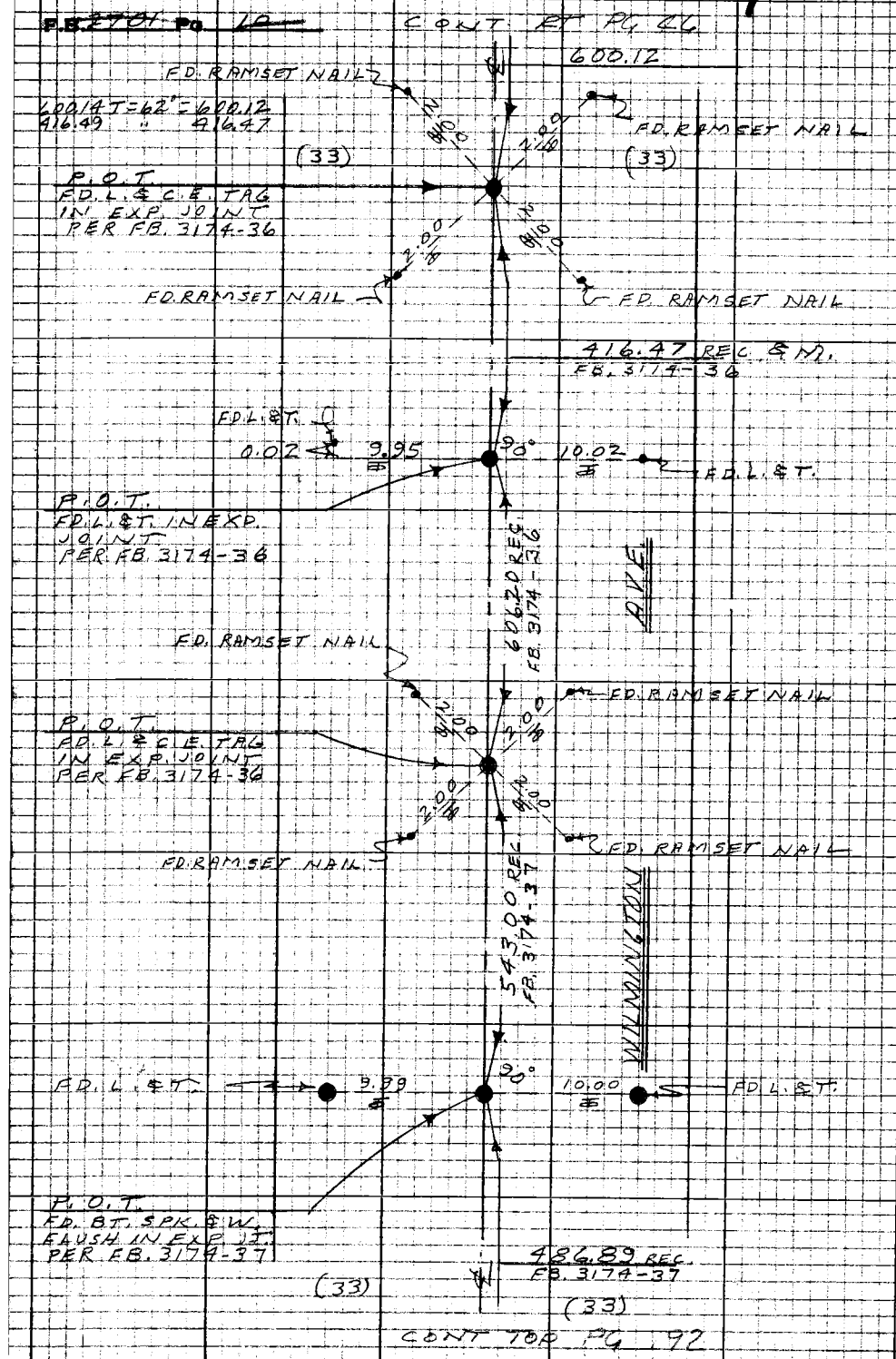
76P3098 CK #310 5-66

PWFB 0621 308 309

F.B. 2701 Pg. 10



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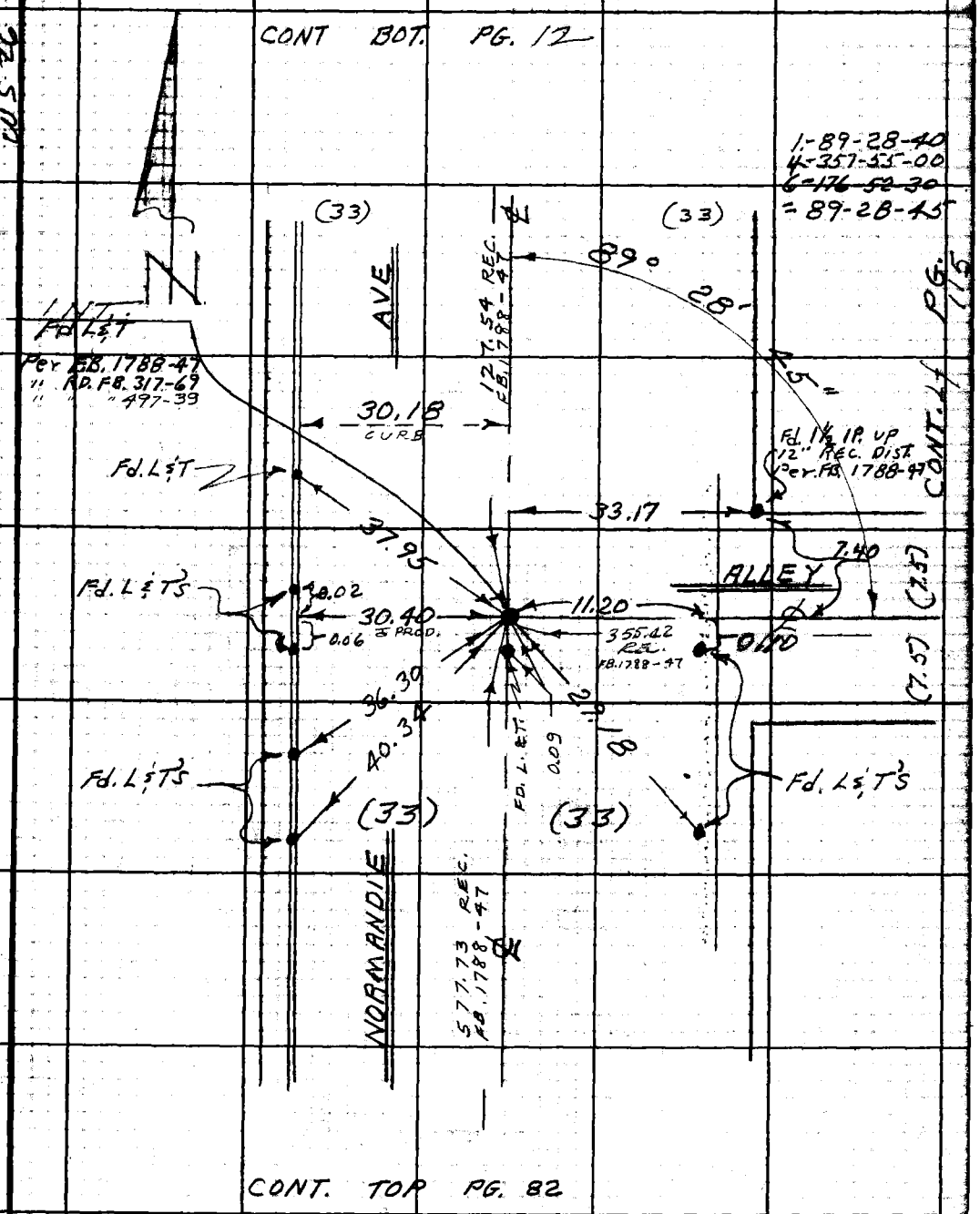
WS 26 DS

PWFB 0519

750

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0249 Std. 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes R. TURRILL Date 8-67
Date	Indexed

F. B. 2701 PG. 11



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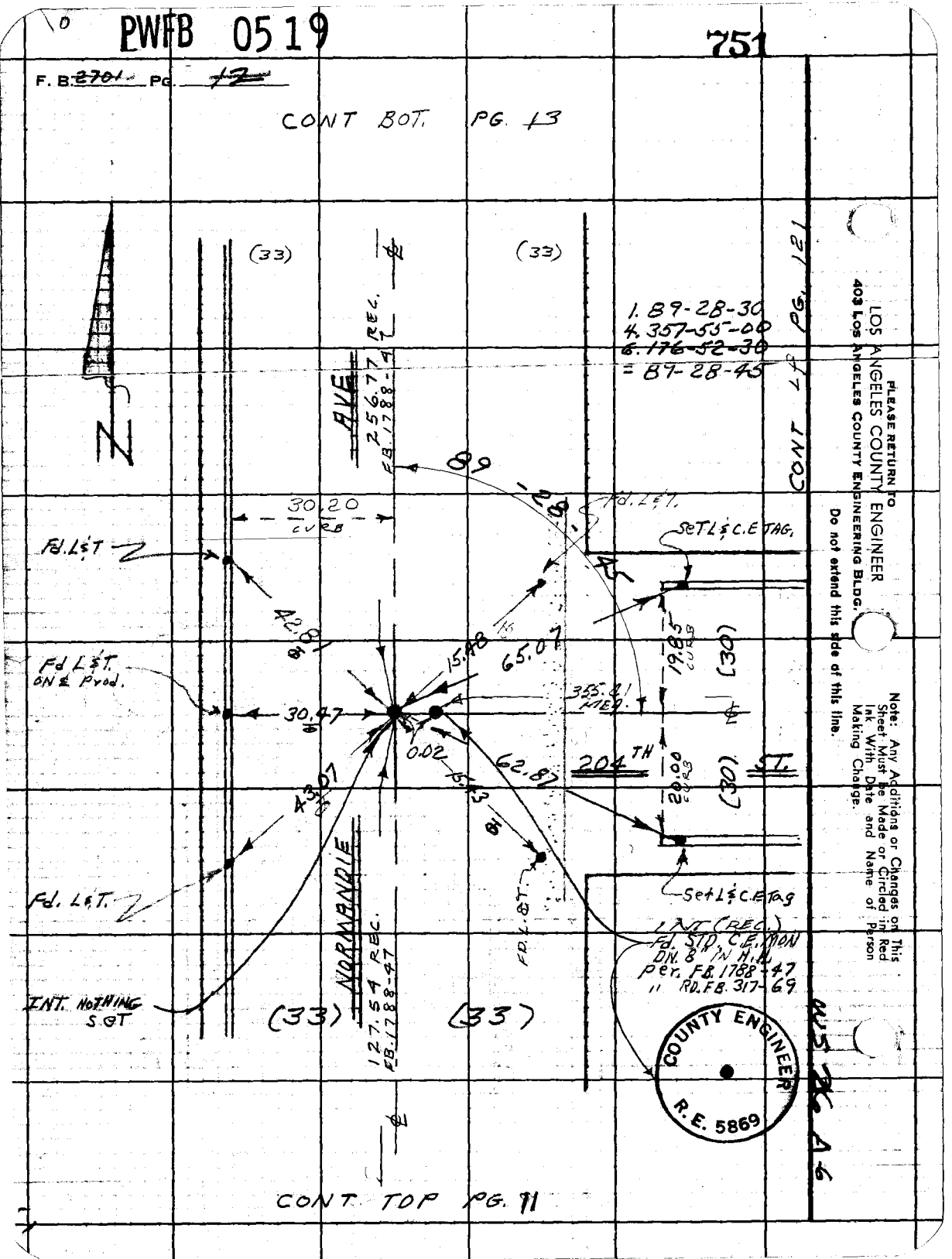
76F309S CE#310 1-65

PWFB 0519

751

F. B. 2701 Pg. 42

CONT BOT. PG. 43



CONT. TOP PG. 11

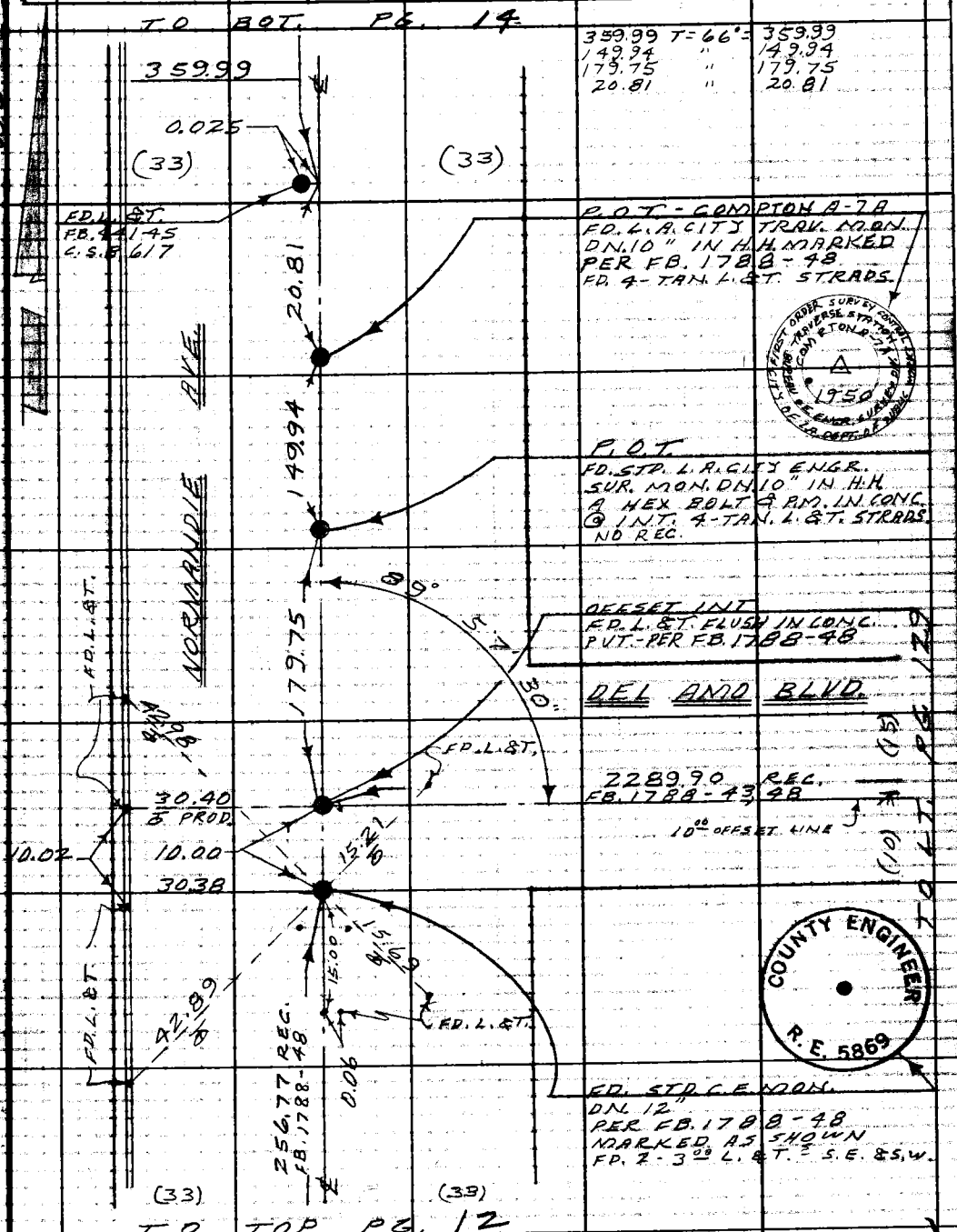
PWFB 0519

752

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-67
Date	Indexed

F. B. ~~2701~~ PG. ~~13~~

1. 89° 57' 40"
4. 359° 50' 00"
6. 179° 45' 00"
= 89° 57' 30"



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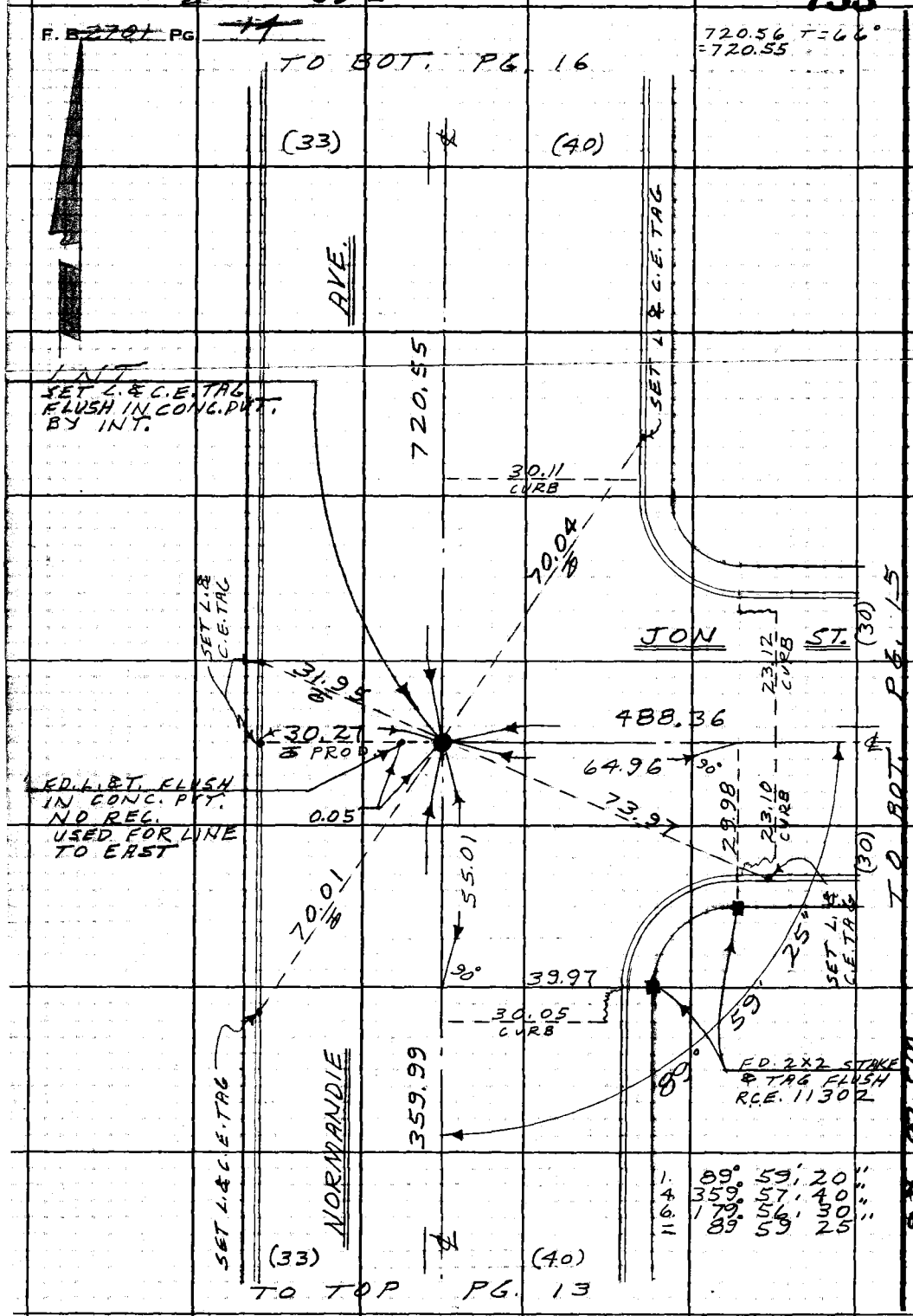
76F309S CE#310 1-65

PWFB 0519

753

F. B. ~~2701~~ PG. ~~14~~



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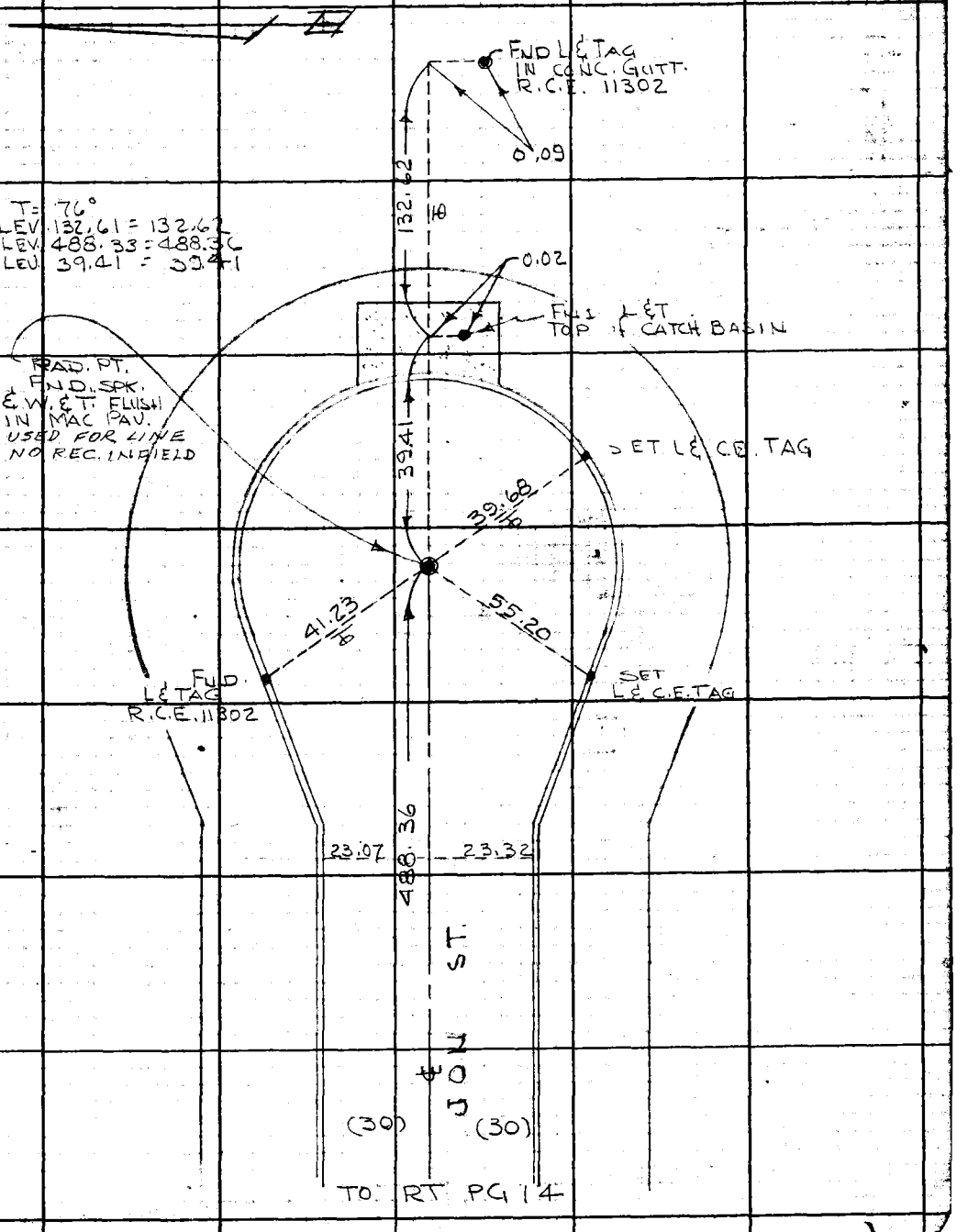
PWFB 0519

754

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of LOMITA AREA DIV 1
JN 0303.00 Tape 249 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes E. LANDA Date 1-64
Indexed

F. B. ~~2701~~ PG. 15



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403 Los Angeles County Engineering Bldg.

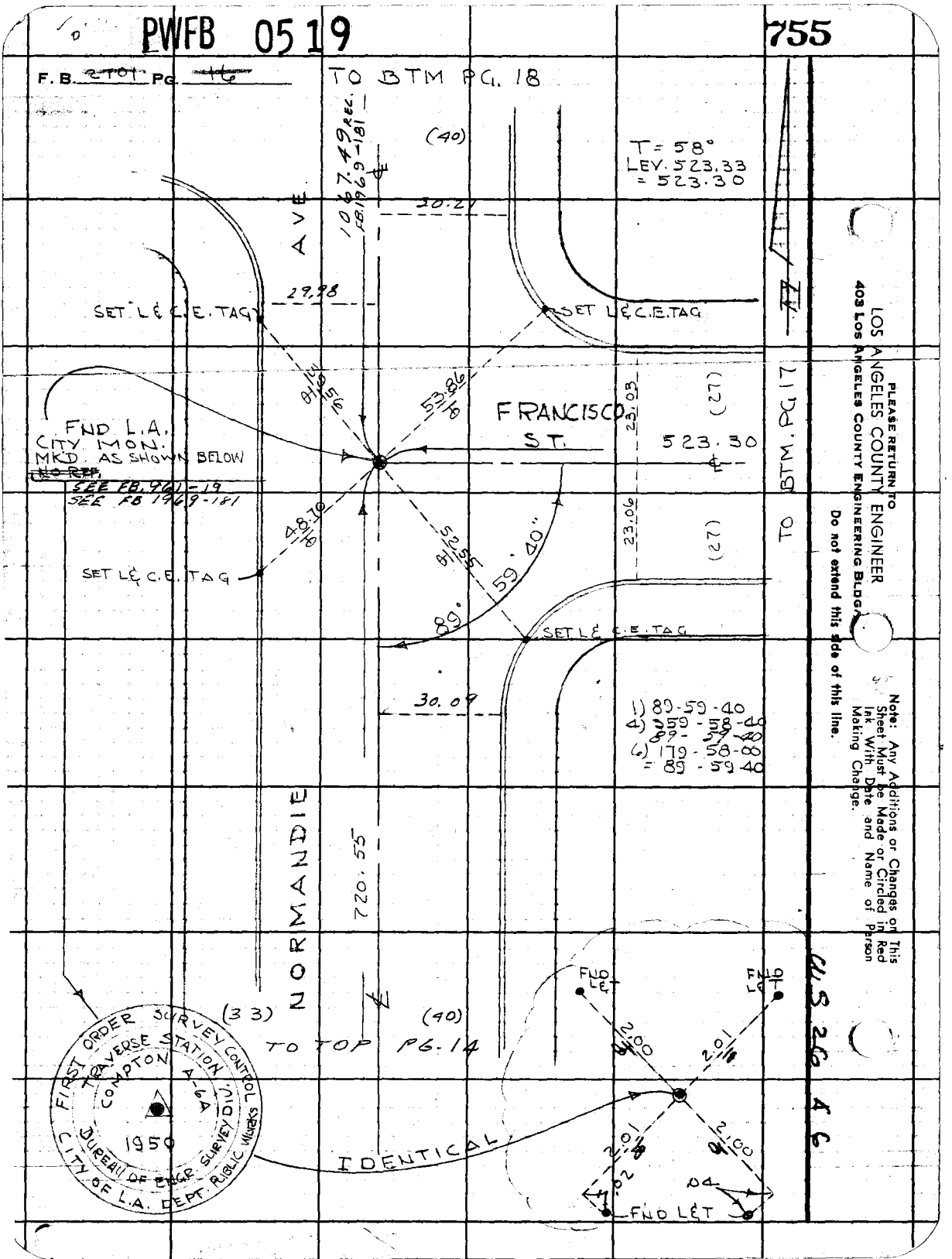
26F309S CE#310 1-65

PWFB 0519

755

F. B. 2701 PG. 16

TO BTM PG. 18



a) 89-59-40
b) 179-58-80
c) 89-59-40

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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CUS 26 46

PWFB 0519

756

Notes Ck'd by	Survey of L. SURVEYS
Map No.	JN 0303.00 Tape Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 10-67
Date	Indexed

F. B. 370 PG. 17

US 20 AG

FD. 2" I.P. PL. & TAG FLUSH. L.S. 3023

25.00 — 25.01

FD. NOTHING SET " "

89° 56' DOUBLED

137.03 T = 58°
=137.02

P.O.T. SET L.&C.E. TAG IN C.B.

FD. SPK. & T. NO REC. IN FIELD

SET L.&C.E. TAG

40.91 — 137.02

40.37 — 40.49

SET L.&C.E. TAG — SET L.&C.E. TAG

FRANCISCO ST.

23.08 — 23.07

℄ 523.30

(27) ℄ (27)

TO R.T. PG. 16

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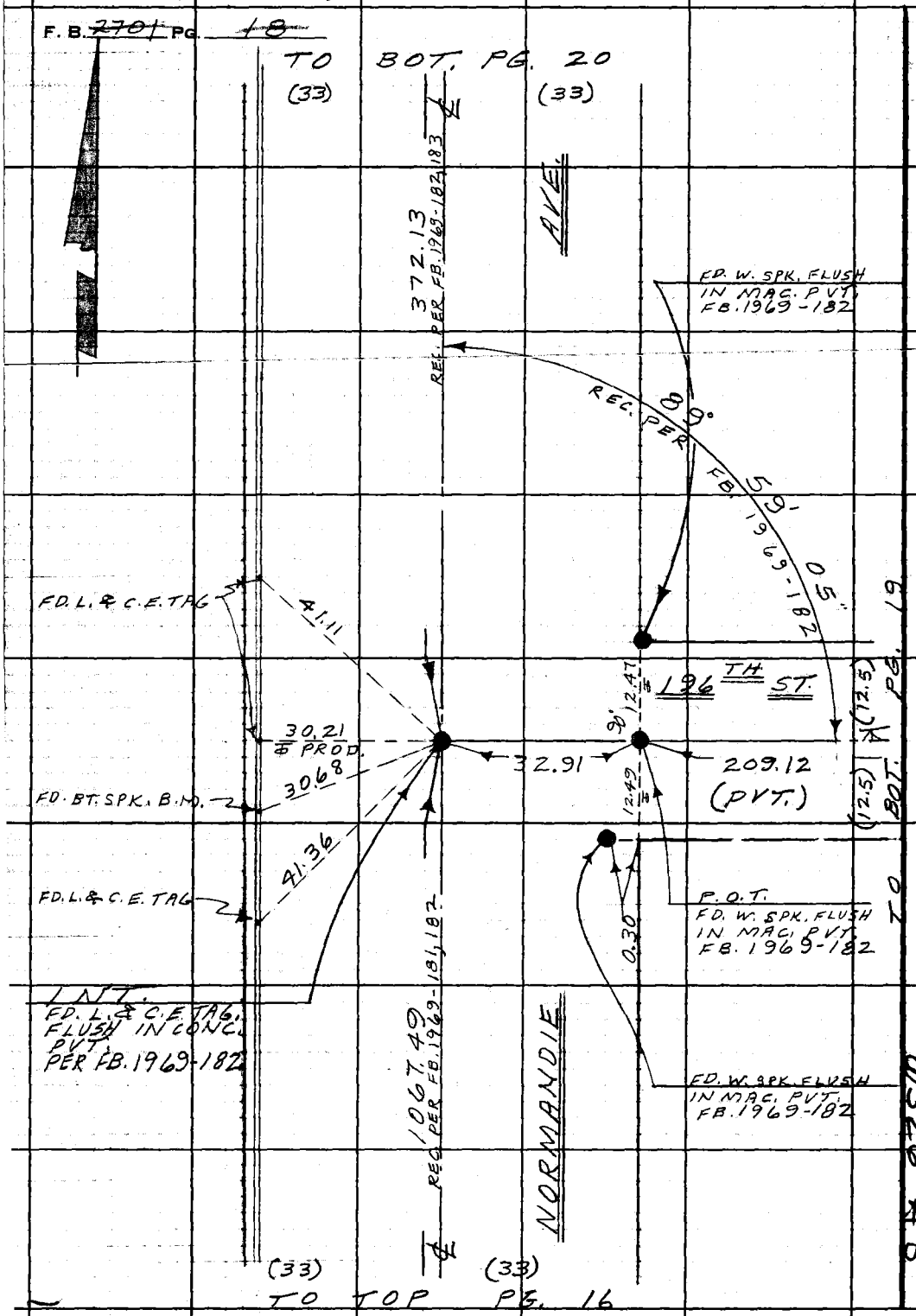
76F309S CE#310 1-65

PWFB 0519

757

F. B. ~~2701~~ PG. ~~18~~



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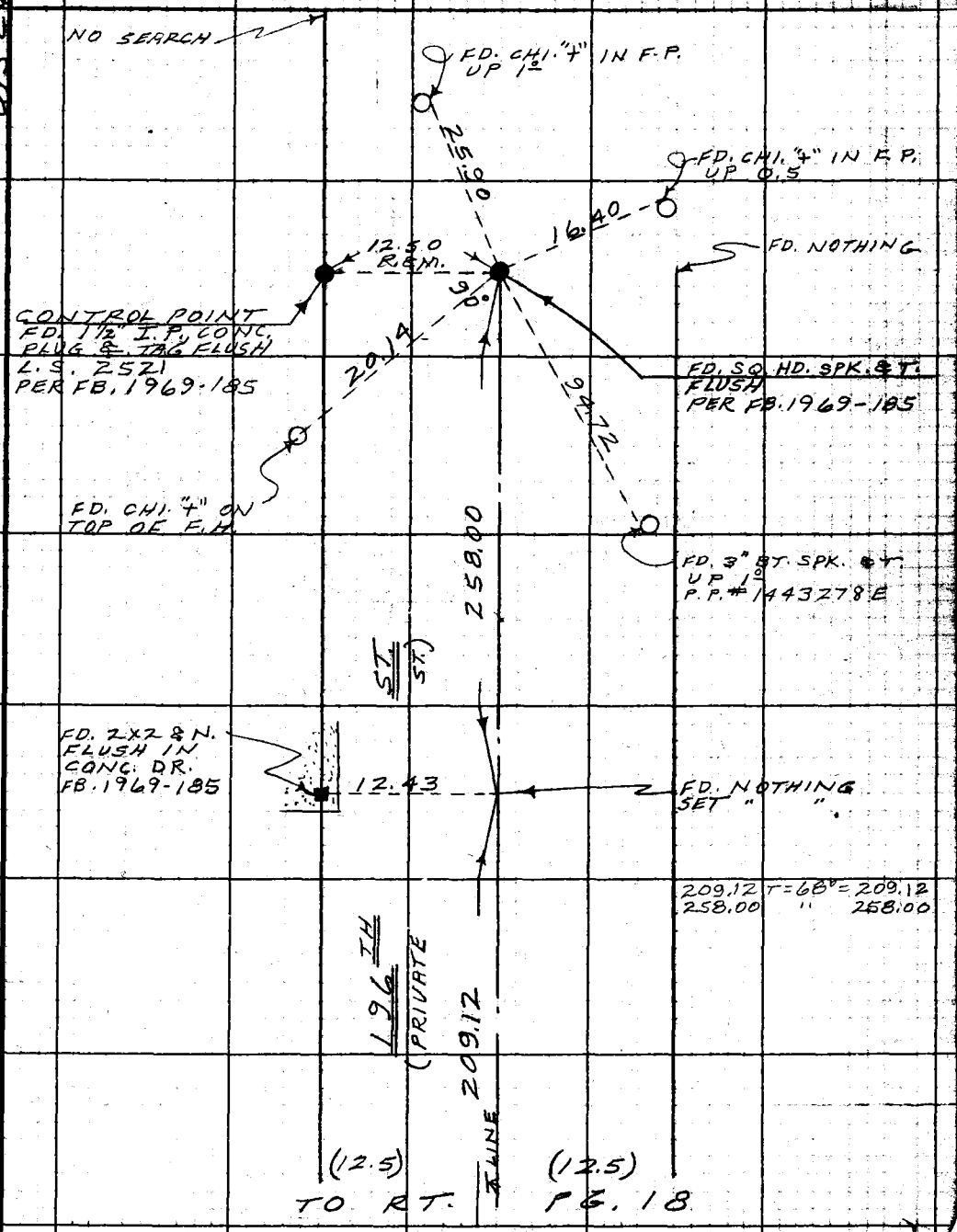
WS26 A5

PWFB 0519

758

Notes Ck'd by	Survey of L.S. SURVEYS
Map No.	JN 030300 Tape 0231 Std. 68 °F
Office Work	Surveyed by W.H. RICHARDS
Checked	Notes W.H.R. Date 1-64
Date	Indexed

F. B. 2720 Pg. 17



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900 Los Angeles County Engineering Bldg.

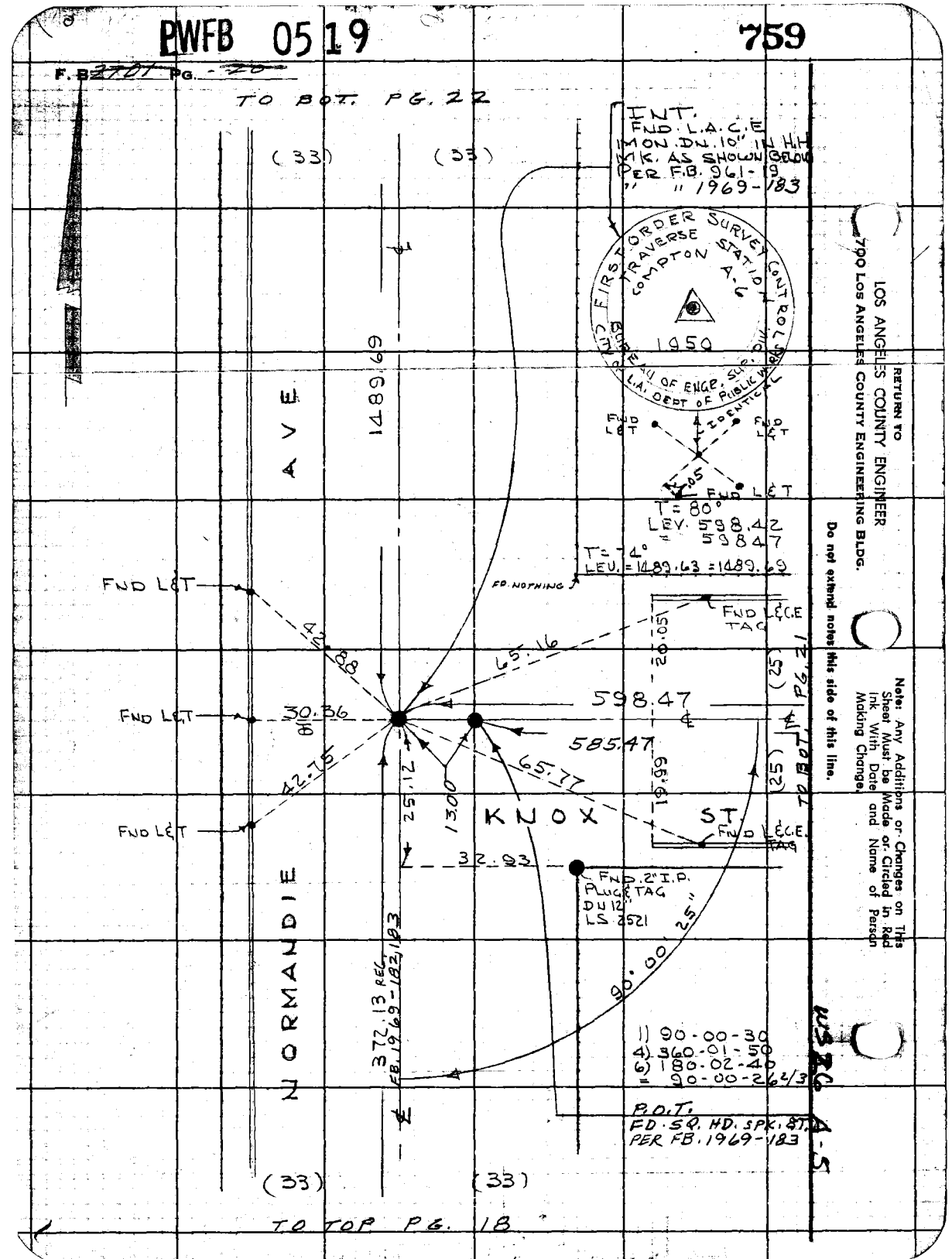
763098 CE #247—7-55

PWFB 0519

759

F. B. 2701 PG. 20

TO BOT. PG. 22



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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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US 26 A-5

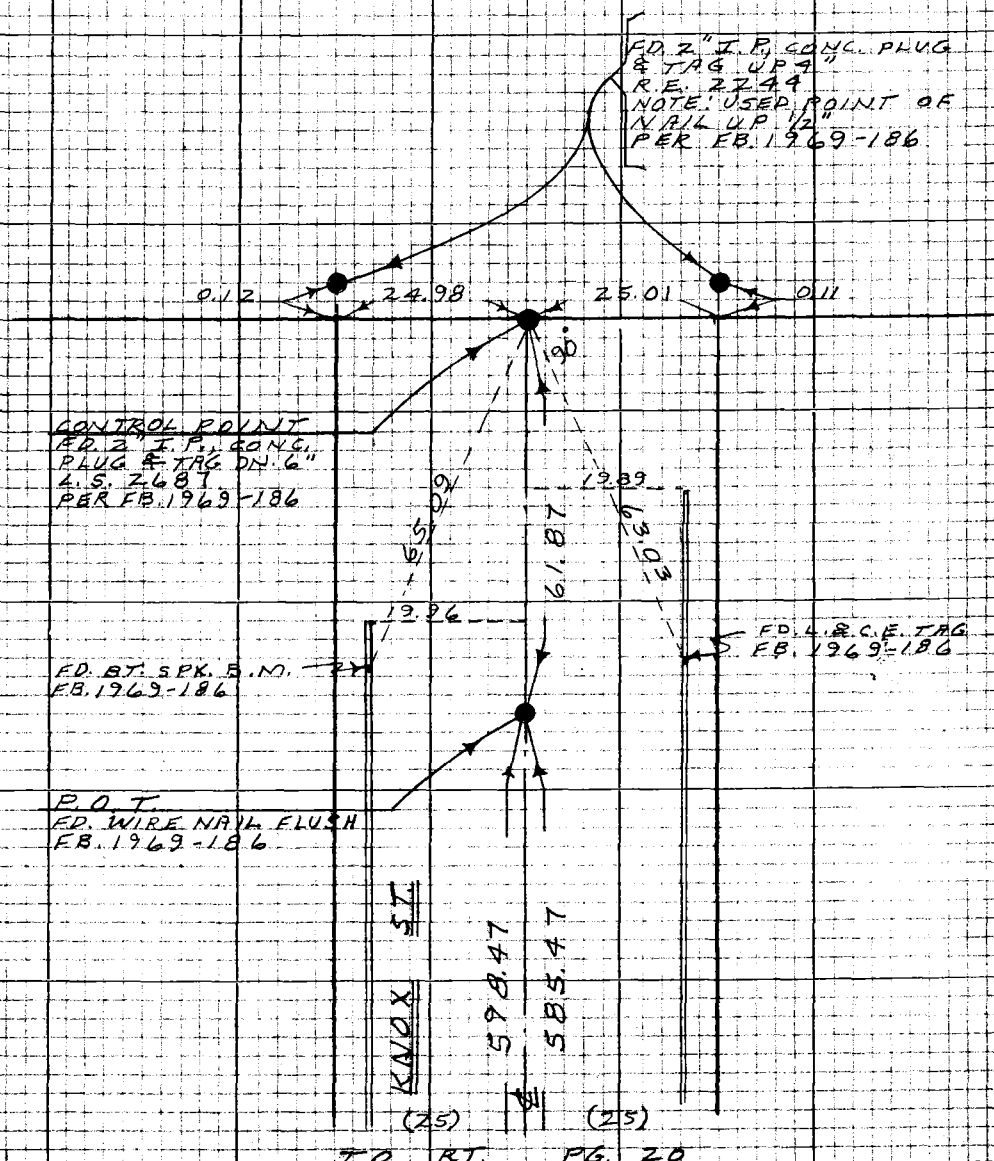
PWFB 0519

760

Notes Ck'd by	Survey of ℄ SURVEYS	F.B. ~~2701~~ Pg. 21
Map No.	JN030300 Tape 0249 Std 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 11-67	
Date	Indexed	

WS 26 A5

585.42 T = 80° = 585.47 + 13.00 = 598.47
61.87 " 61.87



TO RT. PG. 20

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76P309S CE #310 5-66

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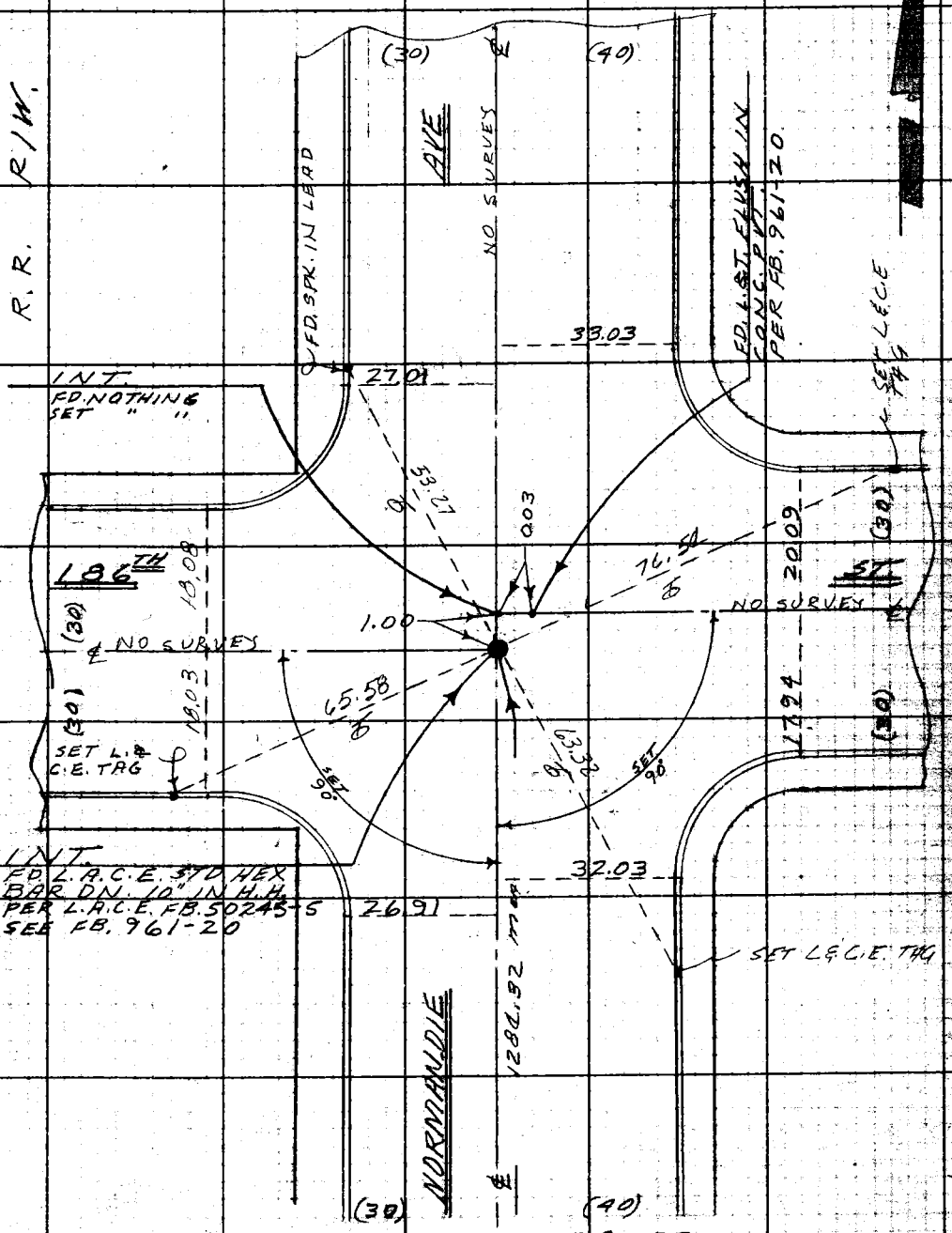
PWFB 0619

177

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-64
Date	Indexed

F. B. 2701 Pg. 25



TO TOP PG. 22

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100 LOS ANGELES COUNTY ENGINEERING BLDG.

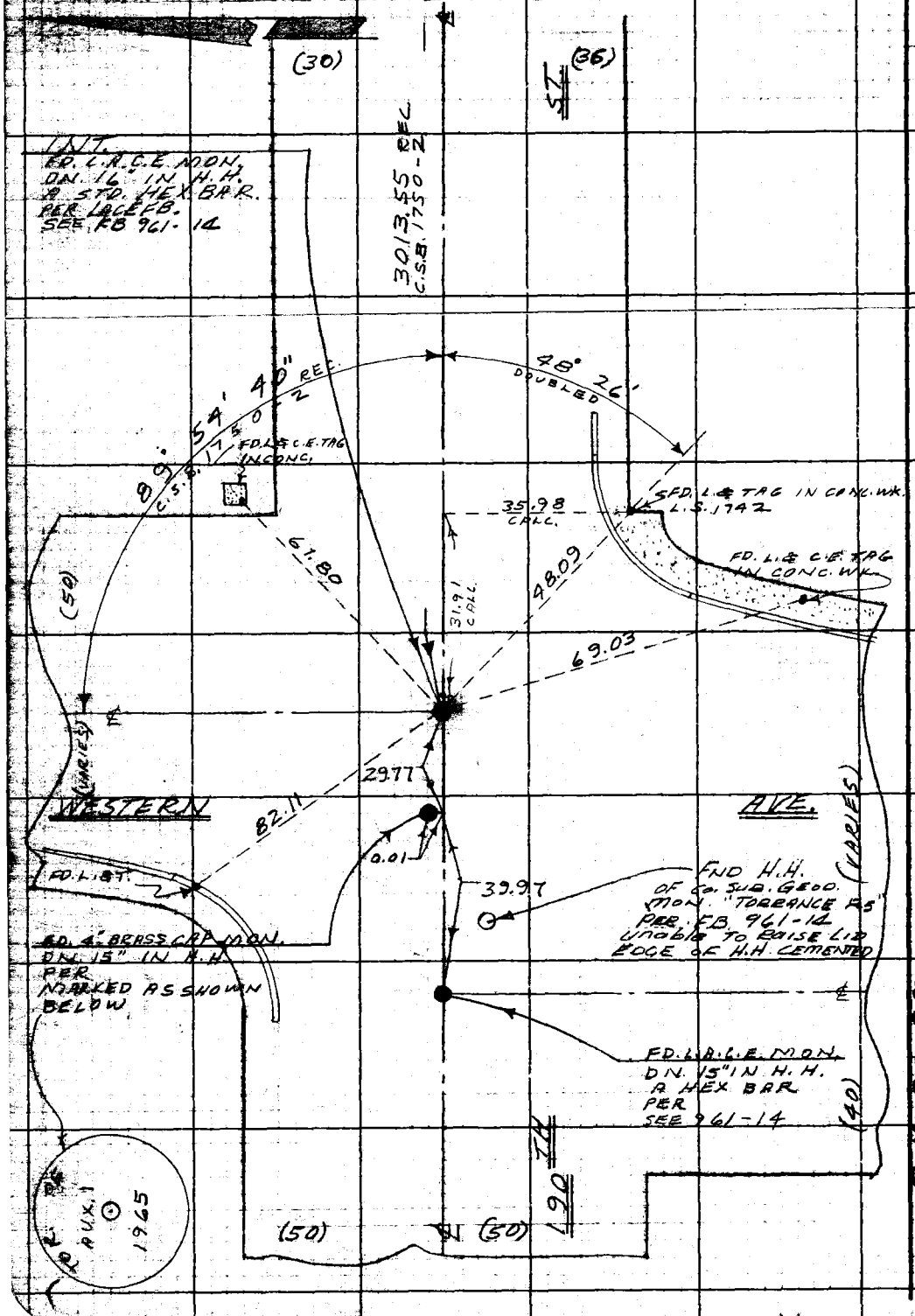
763098 CE #247—7-53

PWFB 0619

178

F. B. 2701 PG. 24

TO LT. PG. 22



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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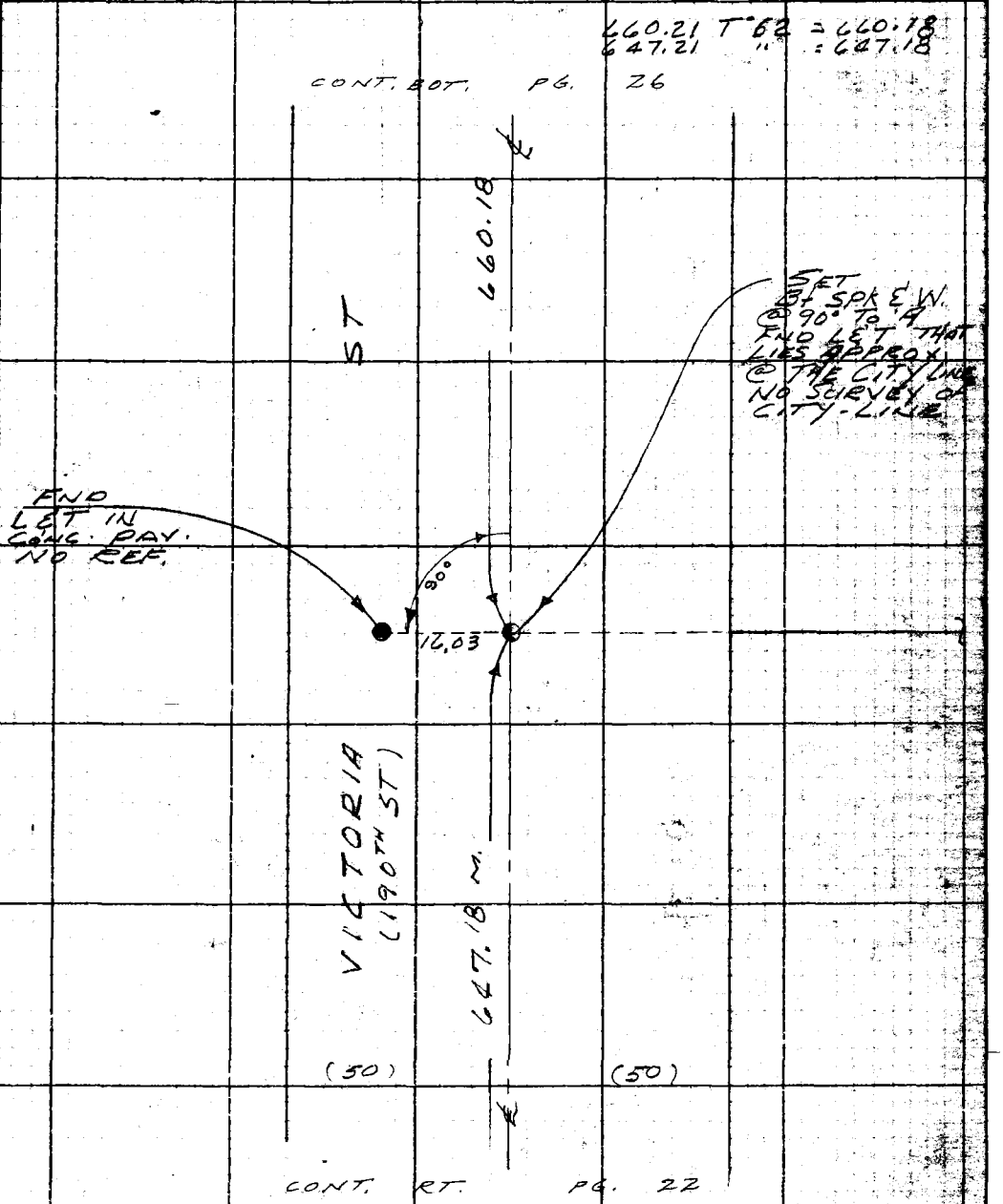
WS 26 & 5

PWFB 0619

179

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. 7701 Pg. 25
Map No.	JN 030300 Tape 0231 Std 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 1-64	
Date	Indexed	

US 26 B-5



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LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

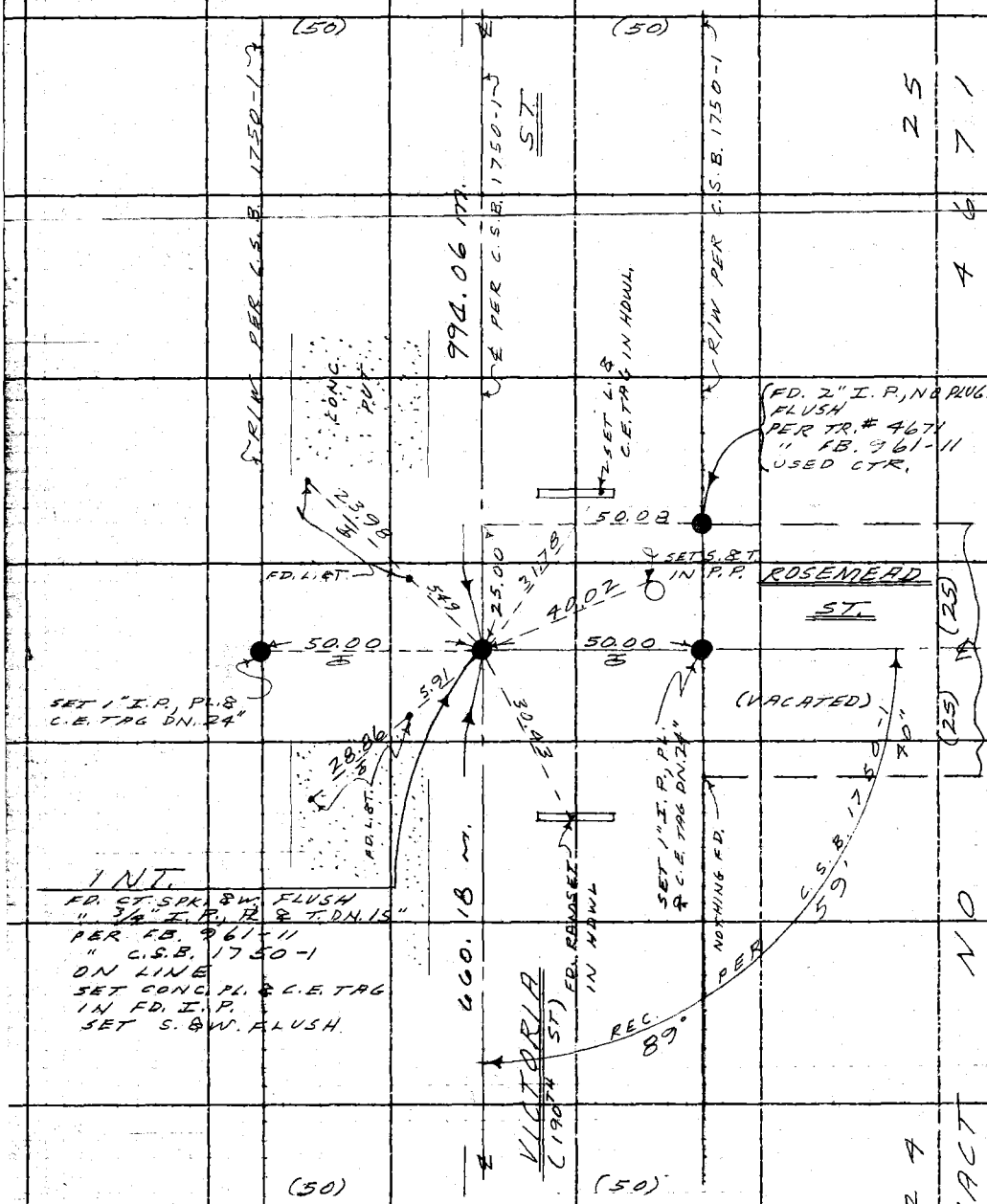
PWFB 0619

180

F. B. 2707 PG. 26

994.14 T° = 56° = 994.06

CONT. BOT. PG. 27



CONT. TOP PG. 25

TRACT NO 24 25 4671

CUS 26 B-5

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PWFB 0619

181

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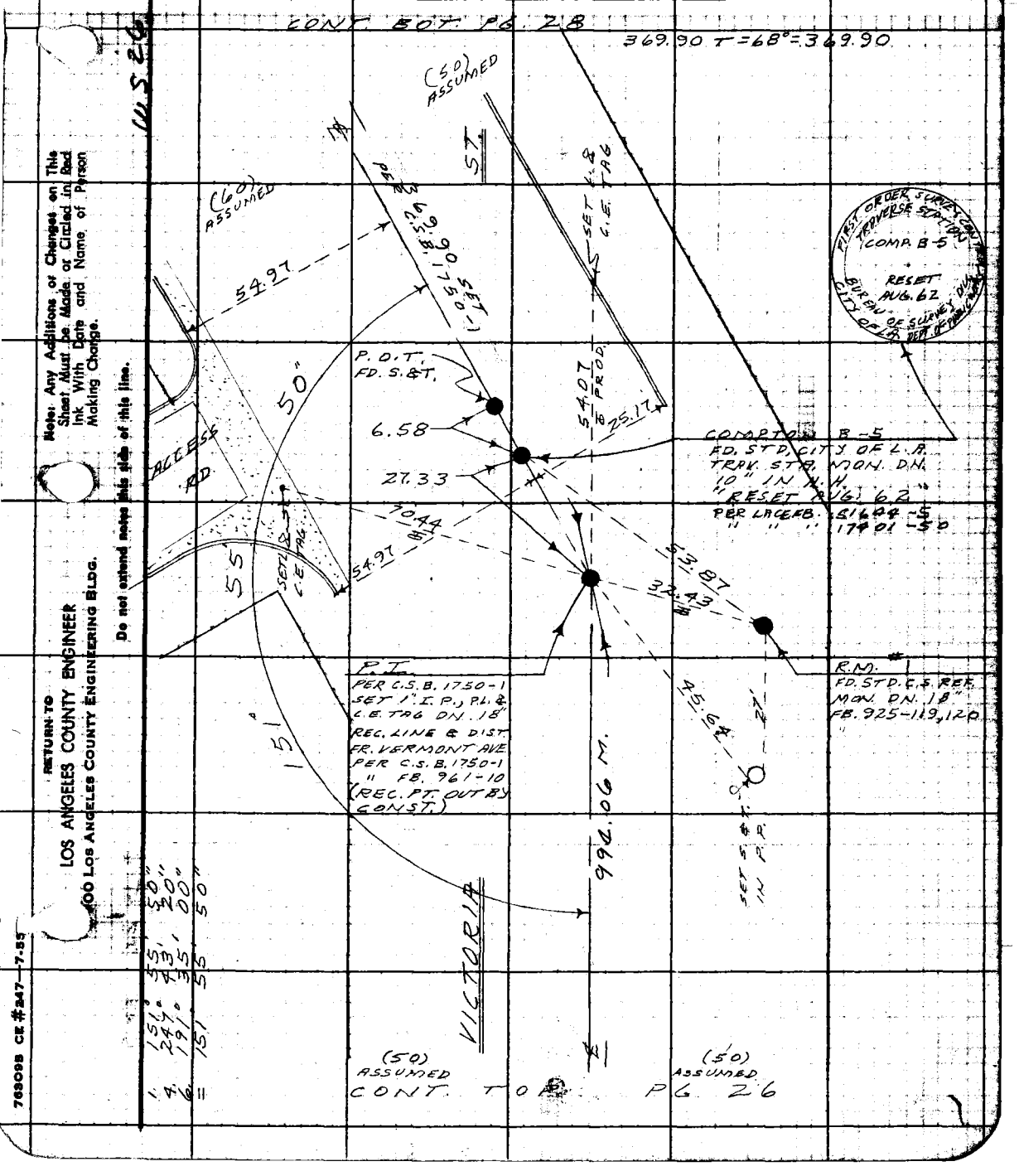
Checked	Notes W. O. R. Date 1-64
Date	Indexed

F. B. 2704 Pg. [illegible]



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400 LOS ANGELES COUNTY ENGINEERING BLDG.

76309B CE #247—7-55

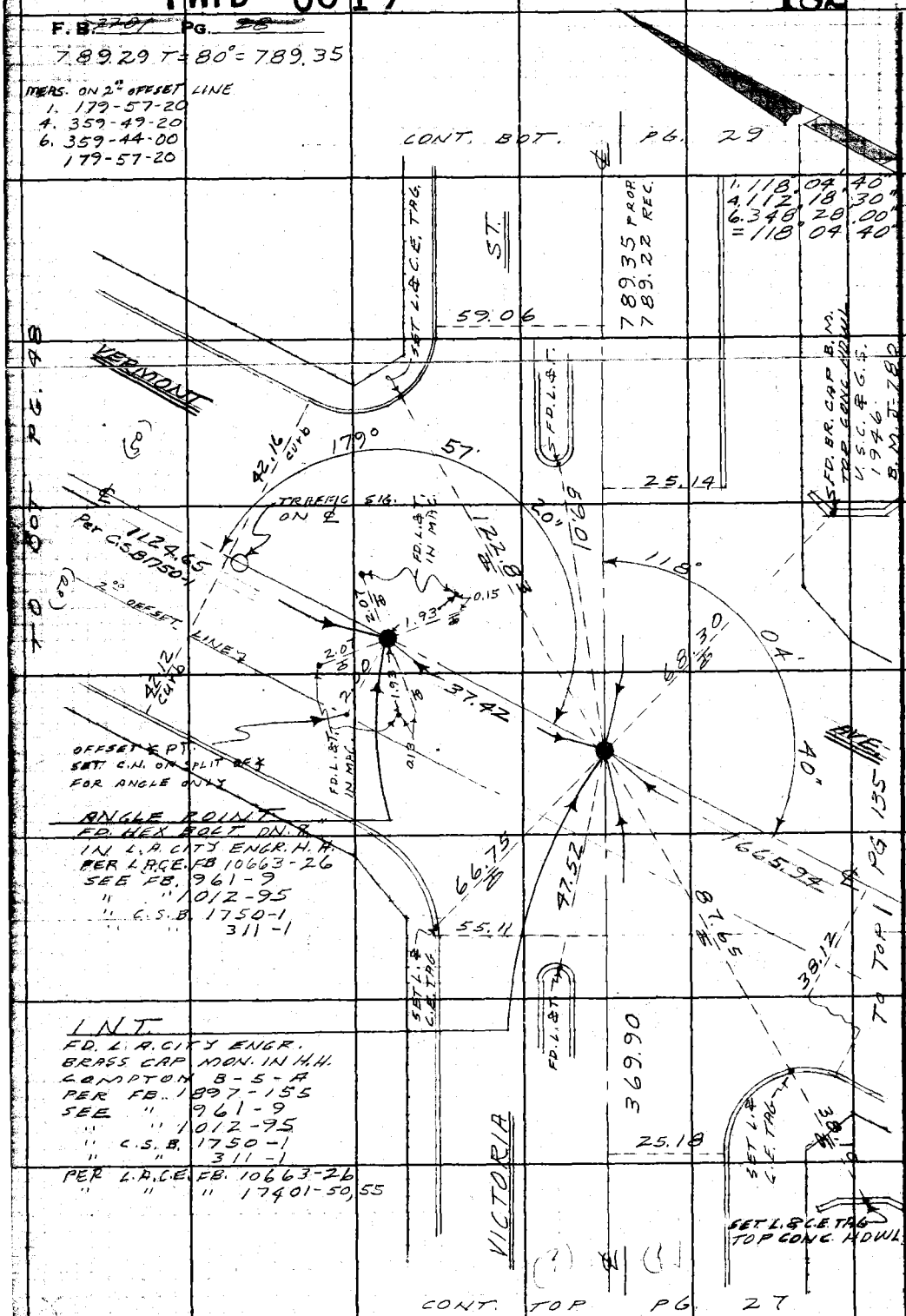
PWFB 0619

182

F.B. ~~2701~~ PG. ~~28~~

789.29 T = 80° = 789.35

MEAS. ON 2" OFFSET LINE
1. 179-57-20
4. 359-49-20
6. 359-44-00
179-57-20



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115.26 B5

PWFB 0620

820

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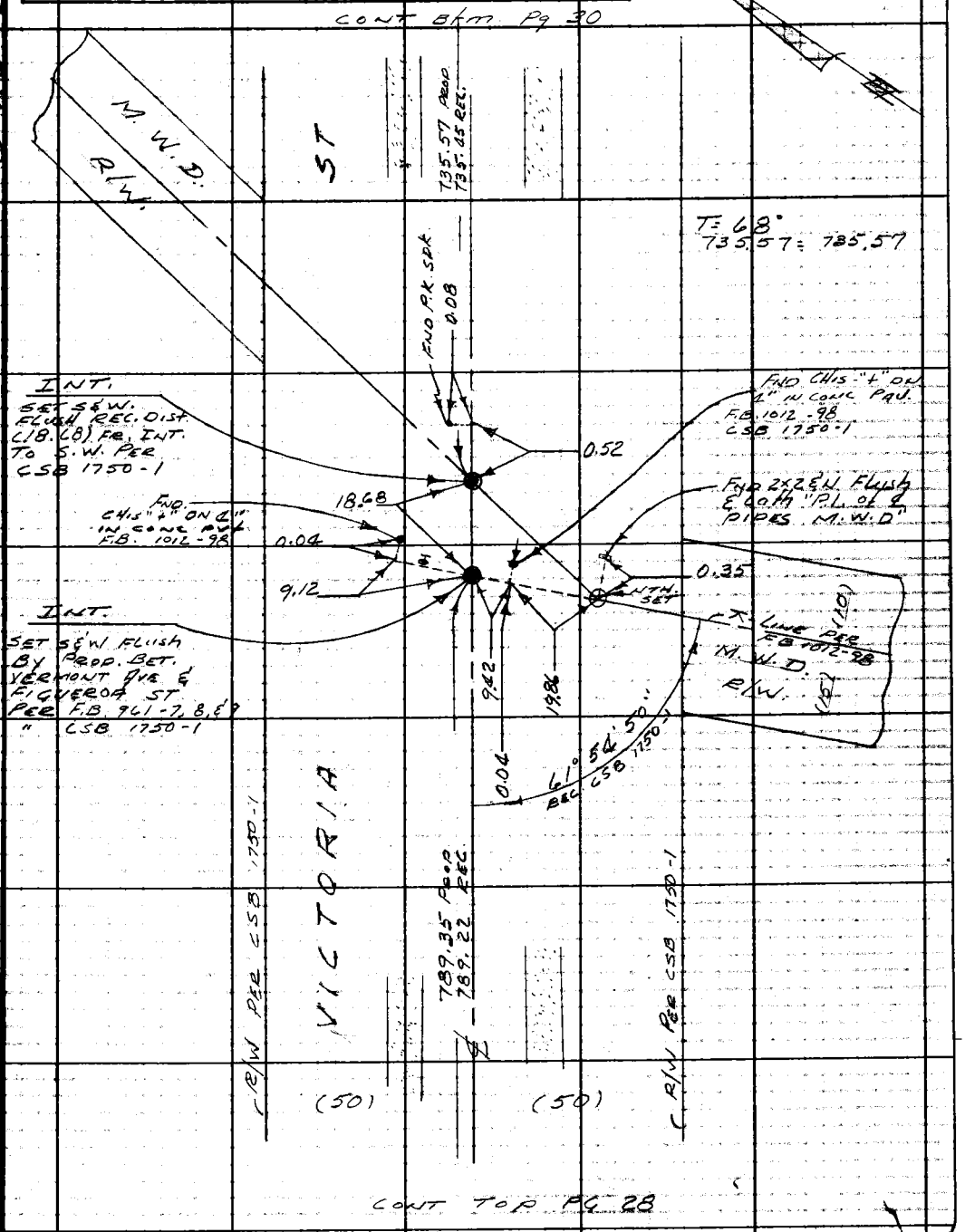
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes E. LANDA Date 1-68
Date	Indexed

F. B. ~~2701~~ PG. 29



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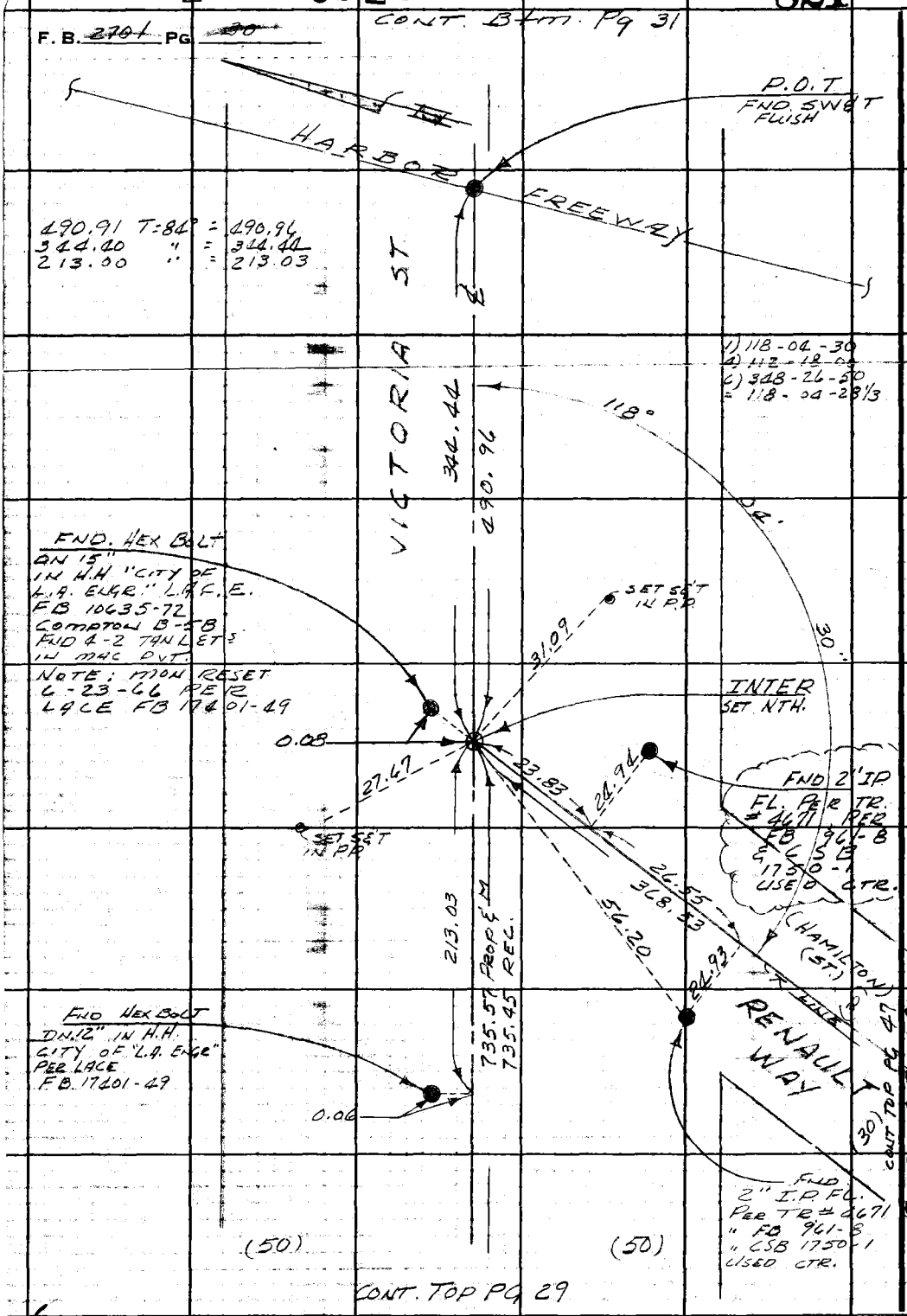
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620

821

F. B. ~~2701~~ PG. ~~30~~



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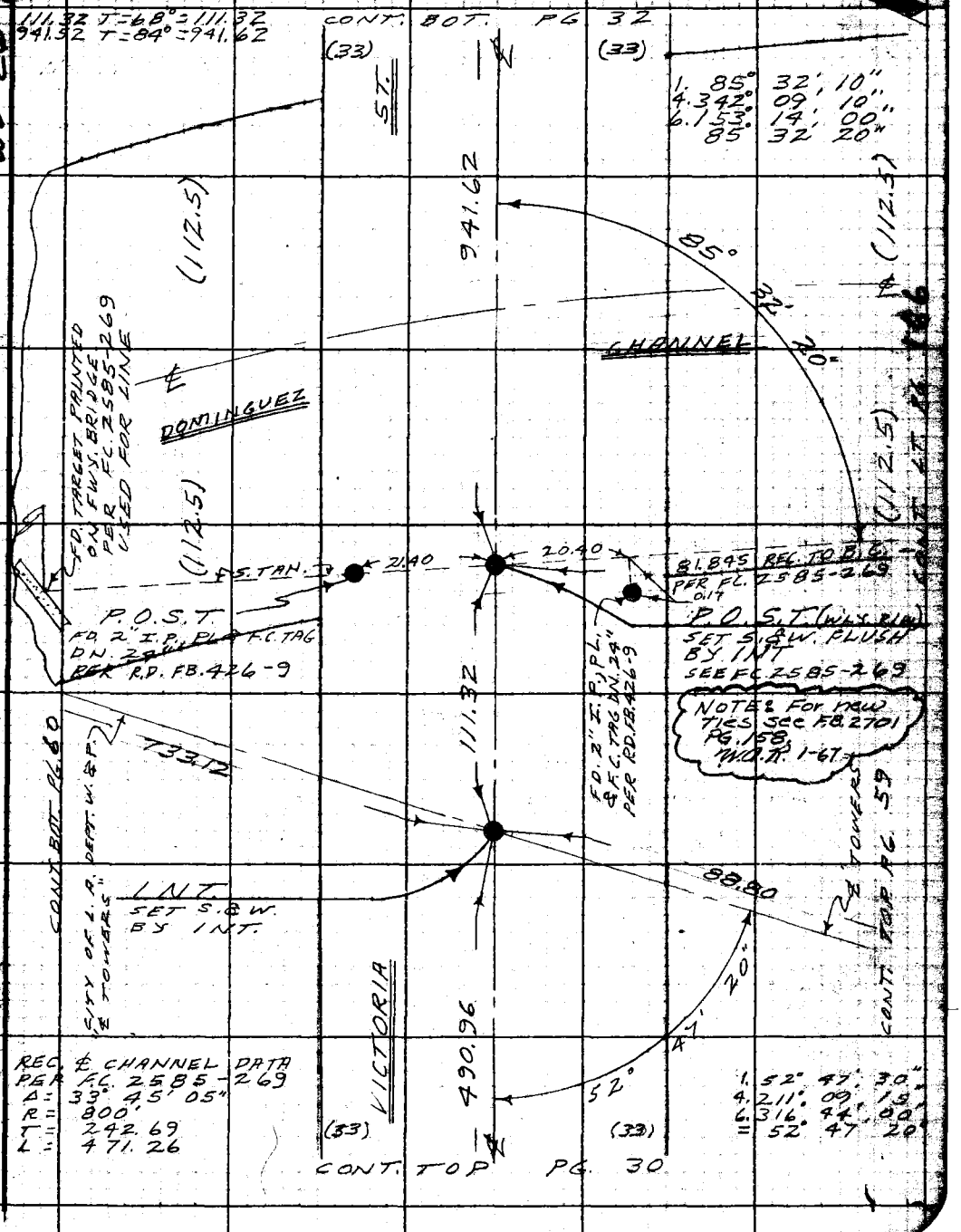
PWFB 0620 822, 823, 824, 825

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0231 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-64
Date	Indexed

F. B. 2701 Pg. 31



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763098 CE #247—7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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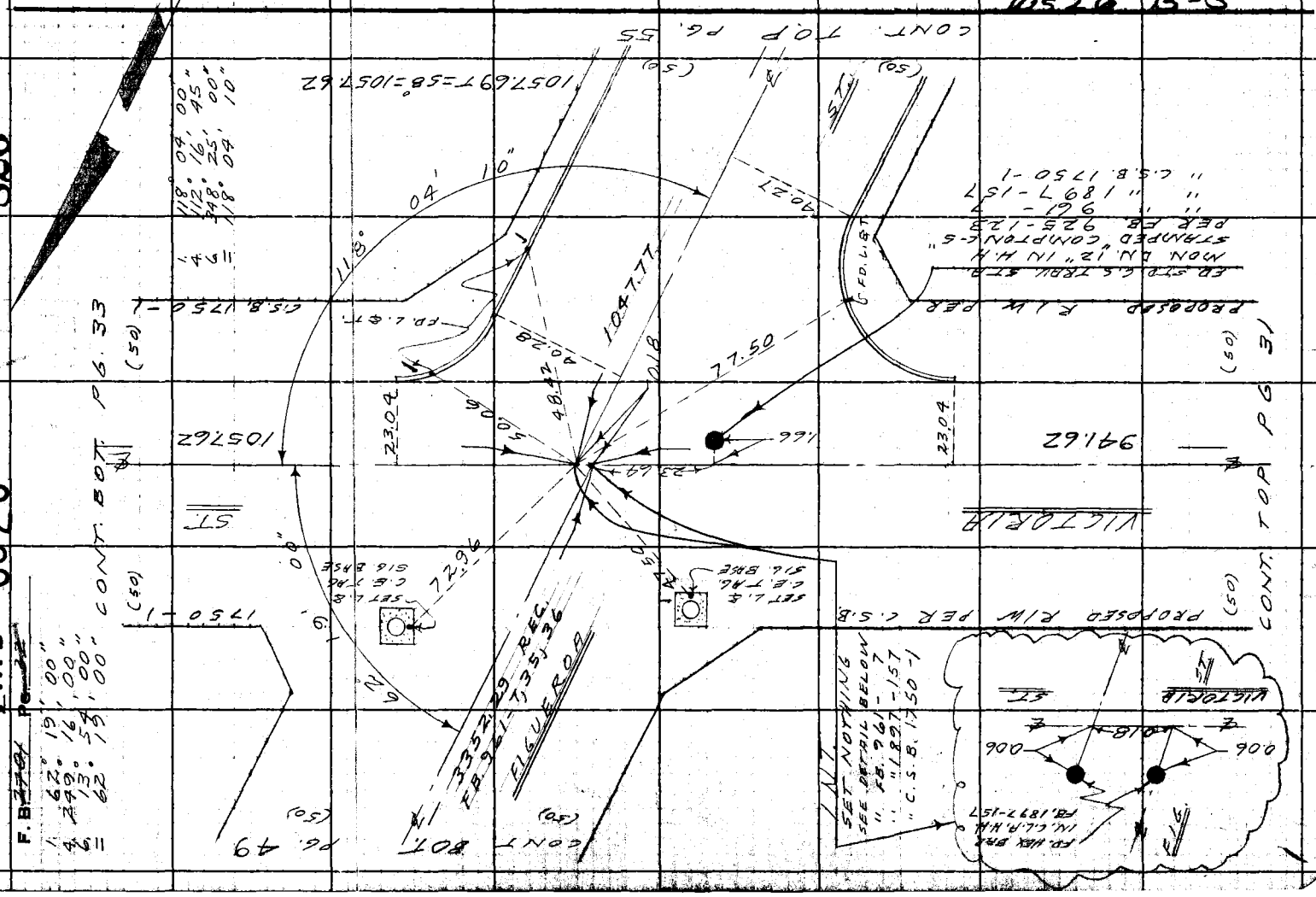
US 26 B-5

826

PWFB 0620

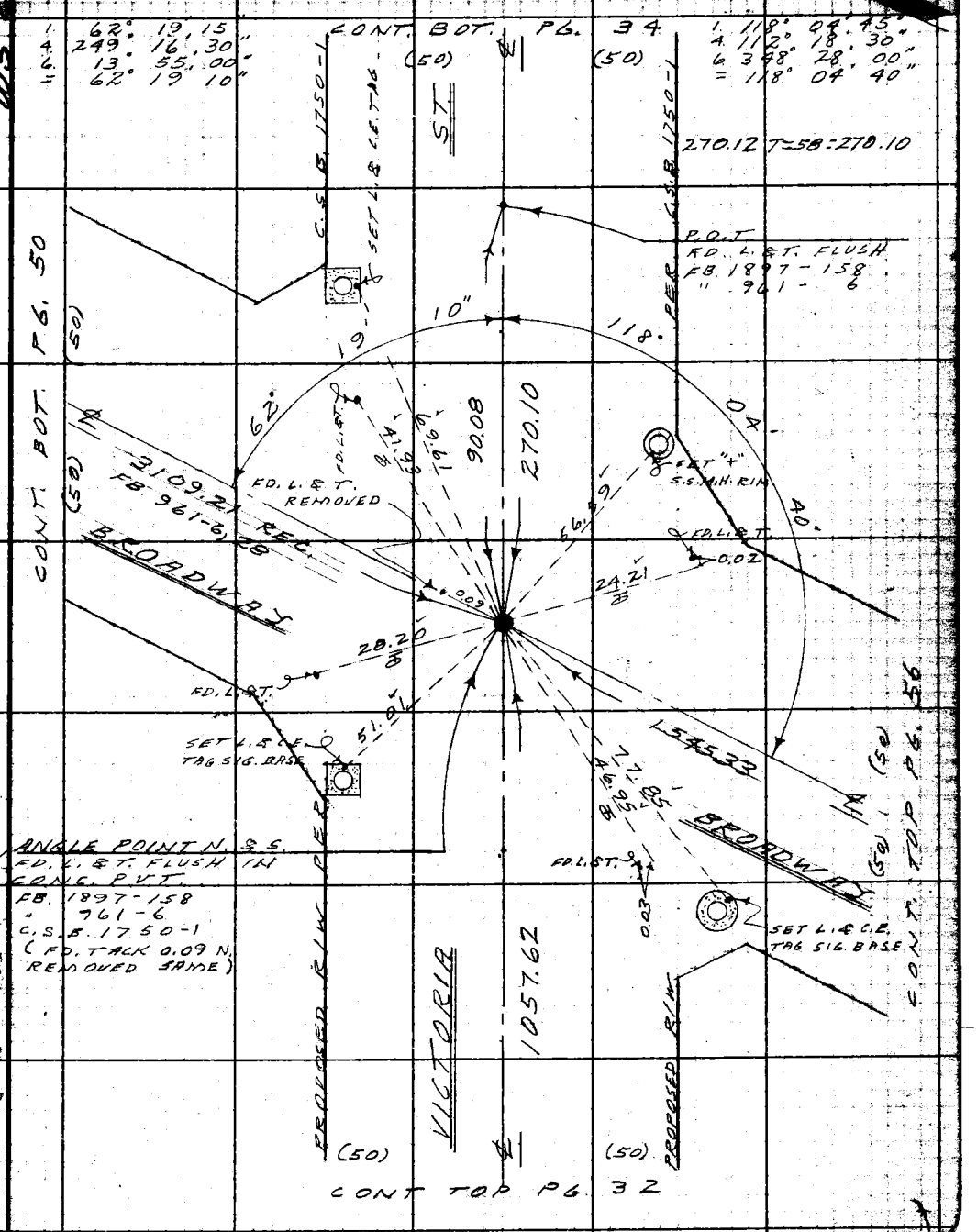


PWFB 0620

827

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-64
Date	Indexed

F. B. ~~2704~~ PG. ~~33~~



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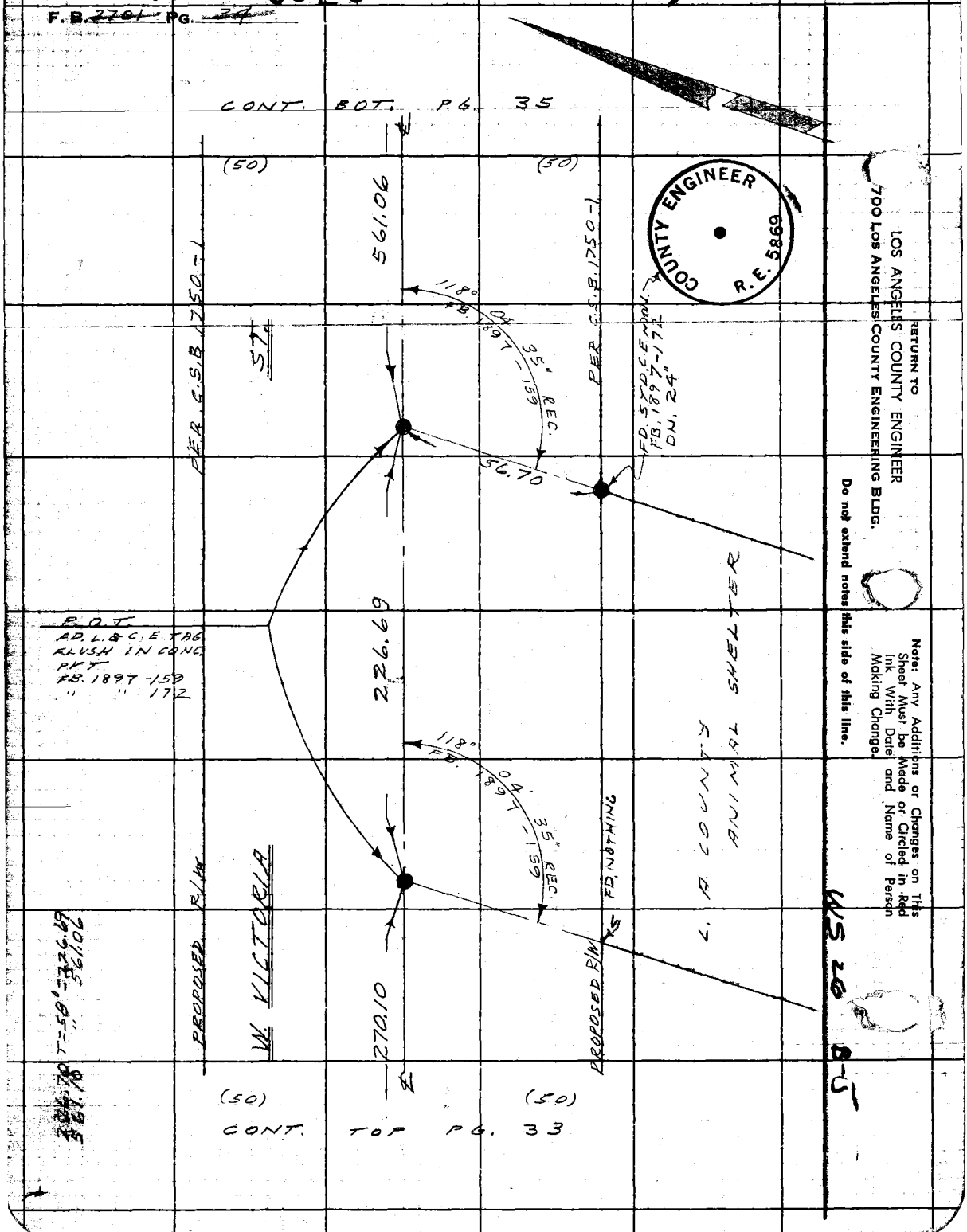
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

PWFB 0620 828, 829

F.B. ~~2701~~ PG. ~~34~~



PWFB 0620

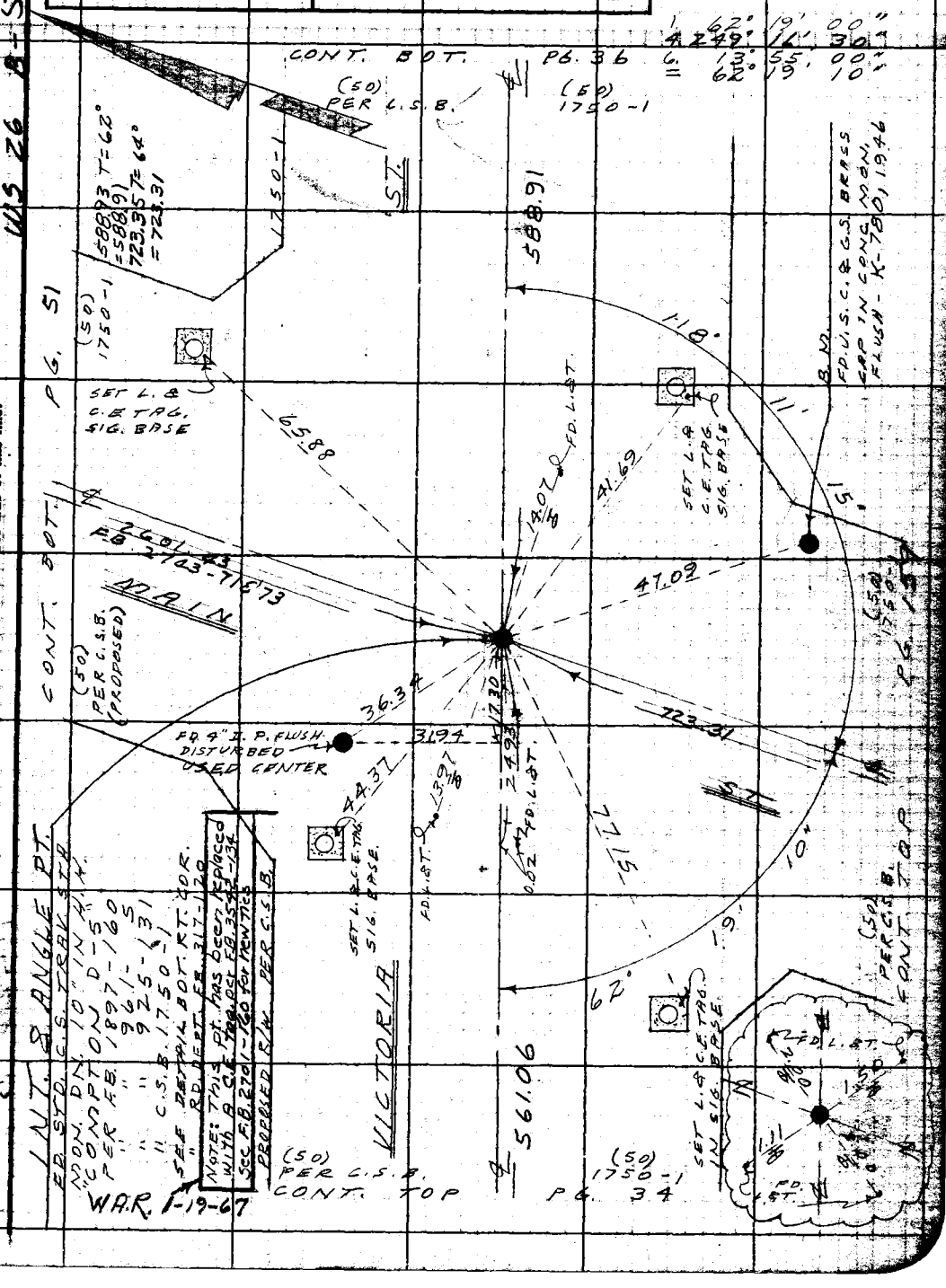
830

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 3-9-64
Date	Indexed

F. B. 2701 Pg. 35

1. 118° 11' 15"
4. 112° 45' 00"
6. 349° 07' 30"
= 118° 11' 15"

1. 62° 19' 00"
4. 249° 16' 30"
6. 13° 55' 00"
= 62° 19' 10"



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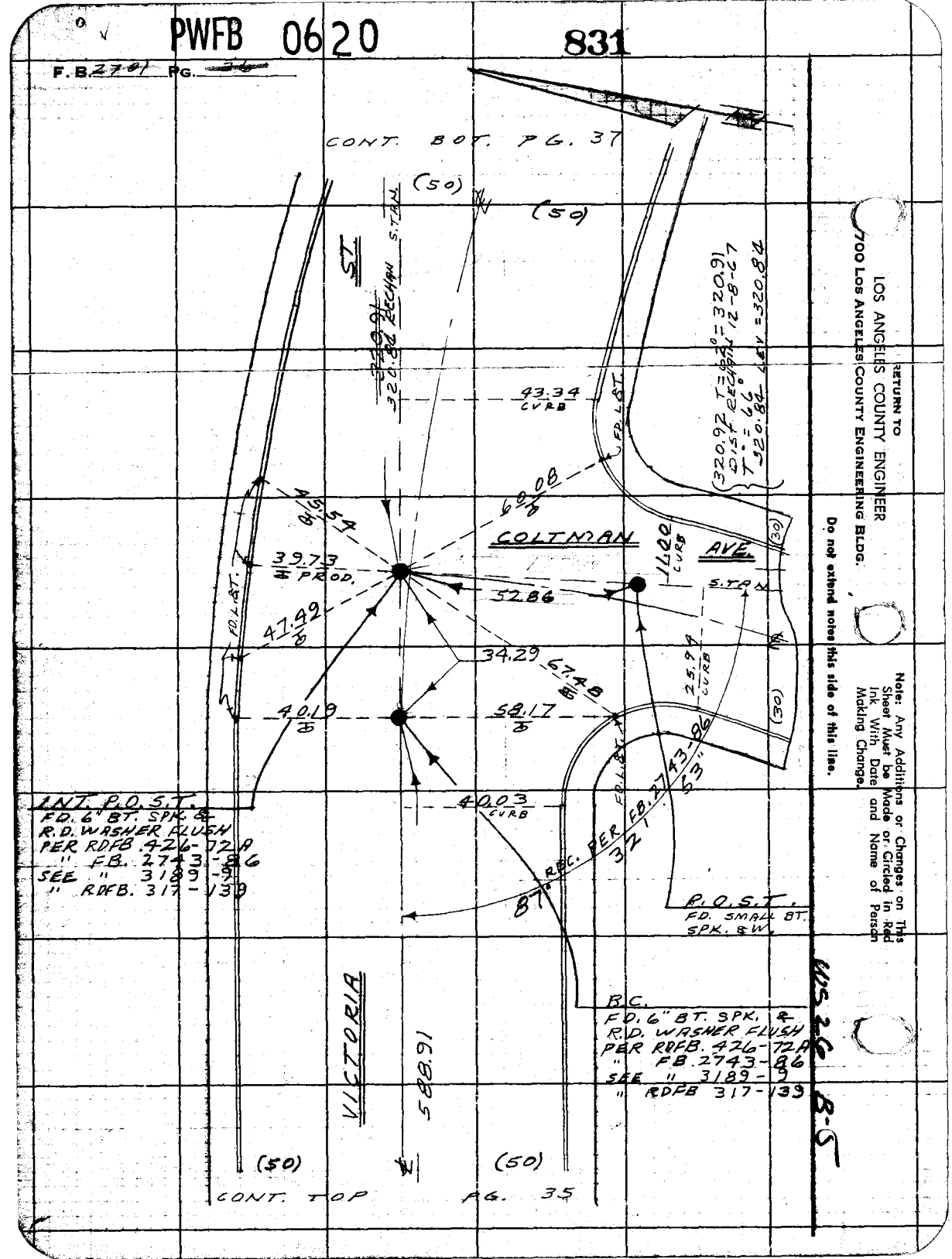
763095 CK #247—7-53

PWFB 0620

831

F.B. 2743 PG. 36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

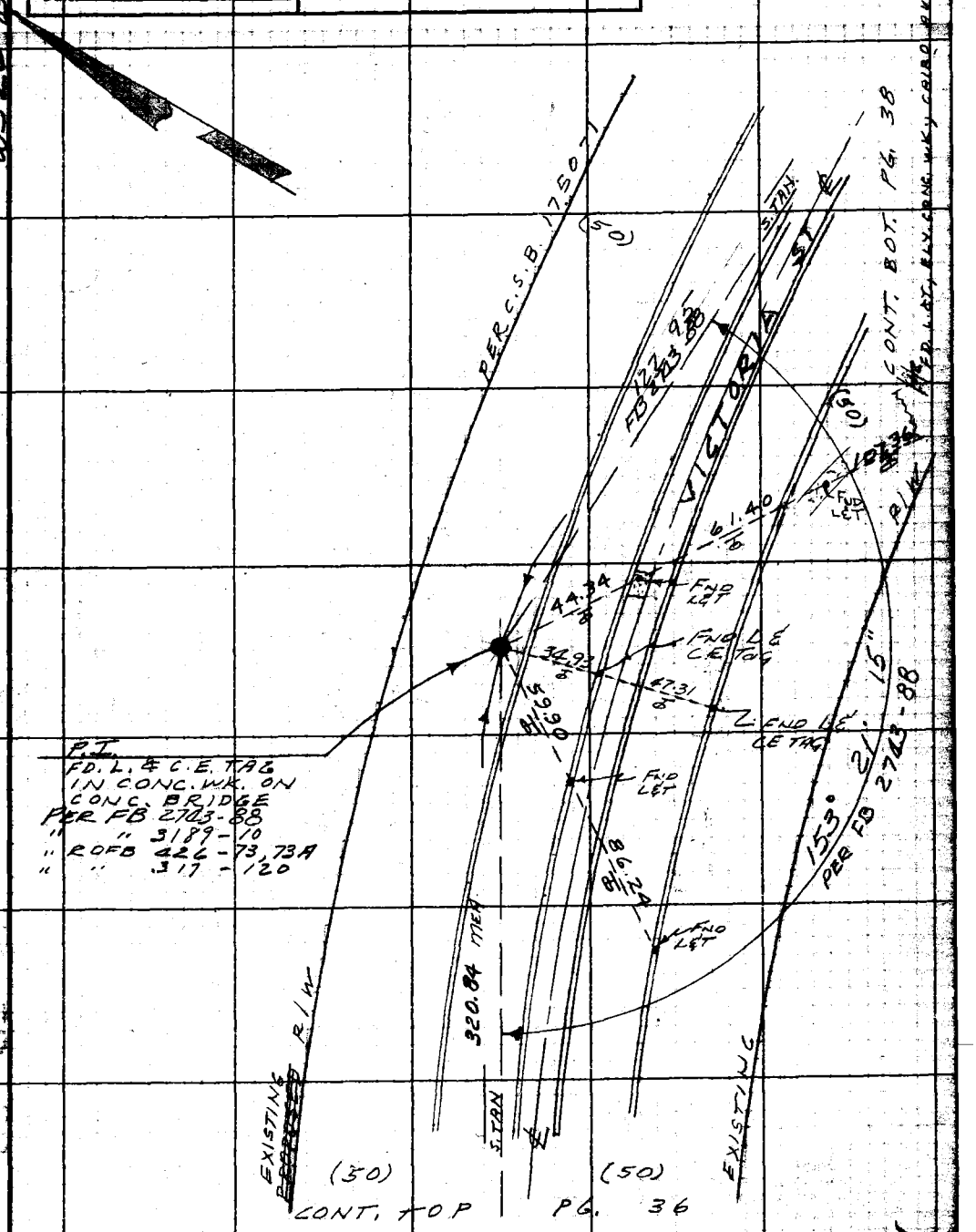
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 B-5

PWFB 0620 832

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0203.00 Tape 0231 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-67
Date	Indexed

F. B 2704 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

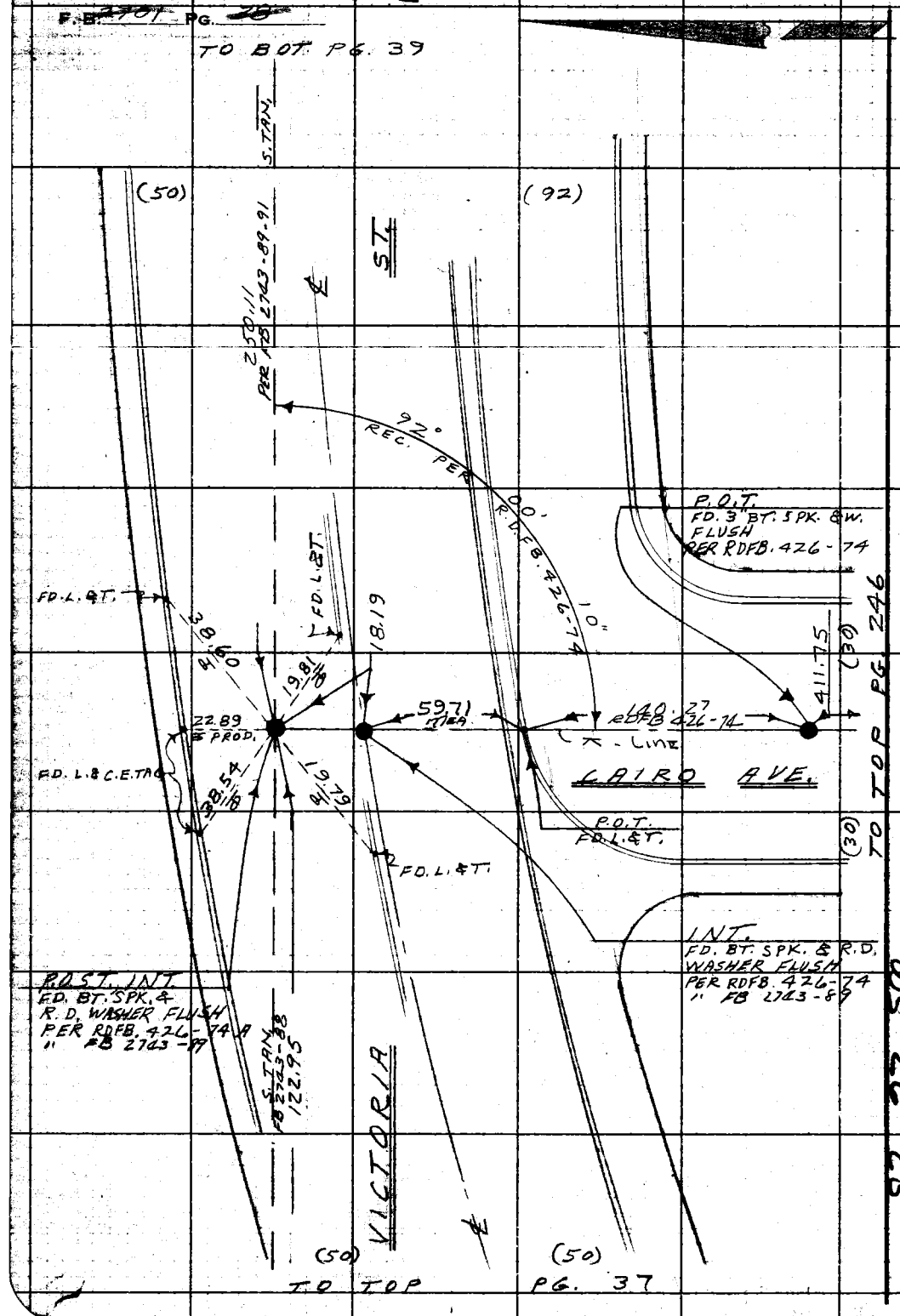
763098 CE #247—7-5

PWFB 0620

833

F.B. 2707 PG. 28

TO BOT. PG. 39



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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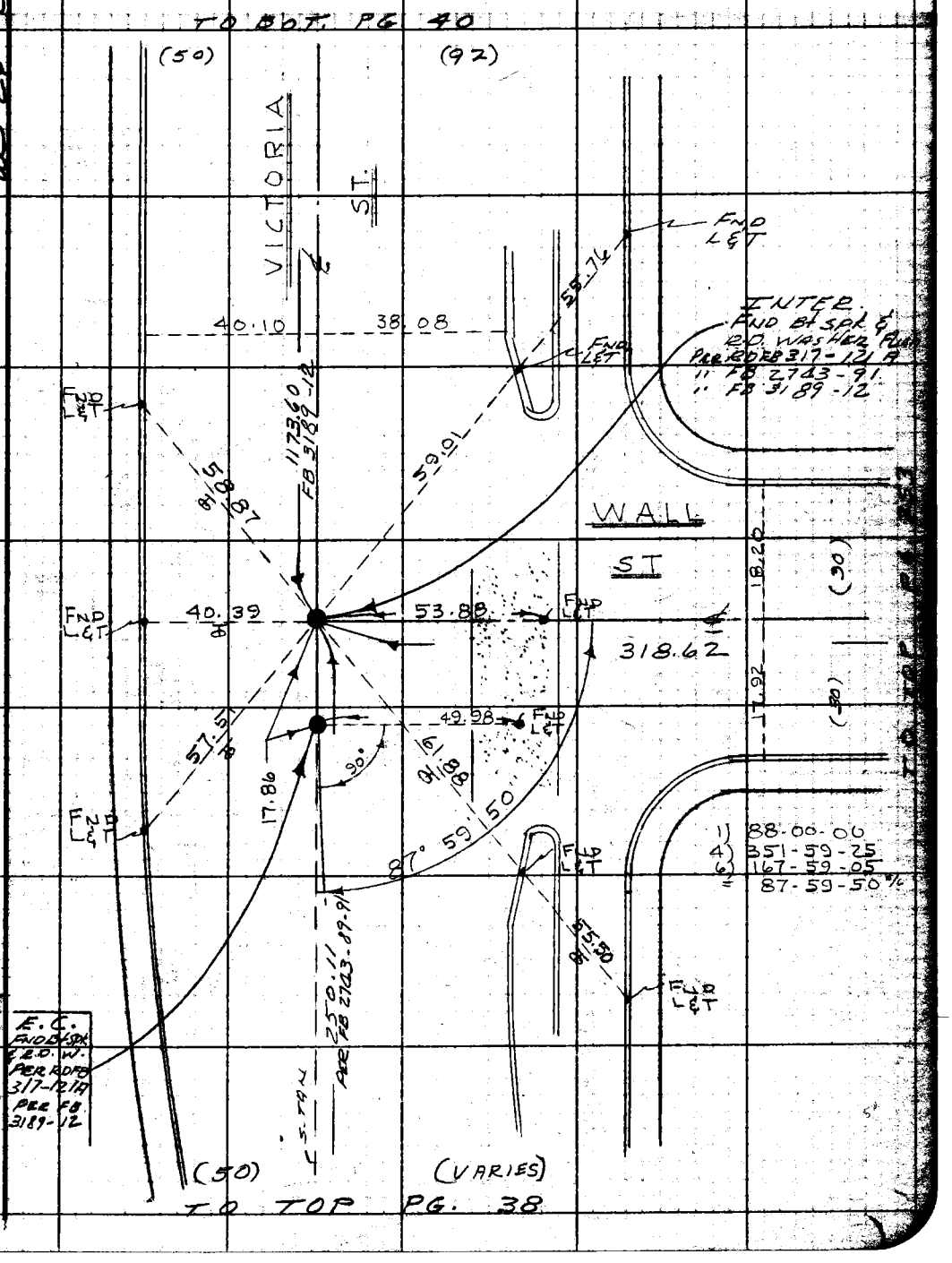
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

834

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0250 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-67
Date	Indexed

F. B. ~~2701~~ PG. ~~39~~



Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

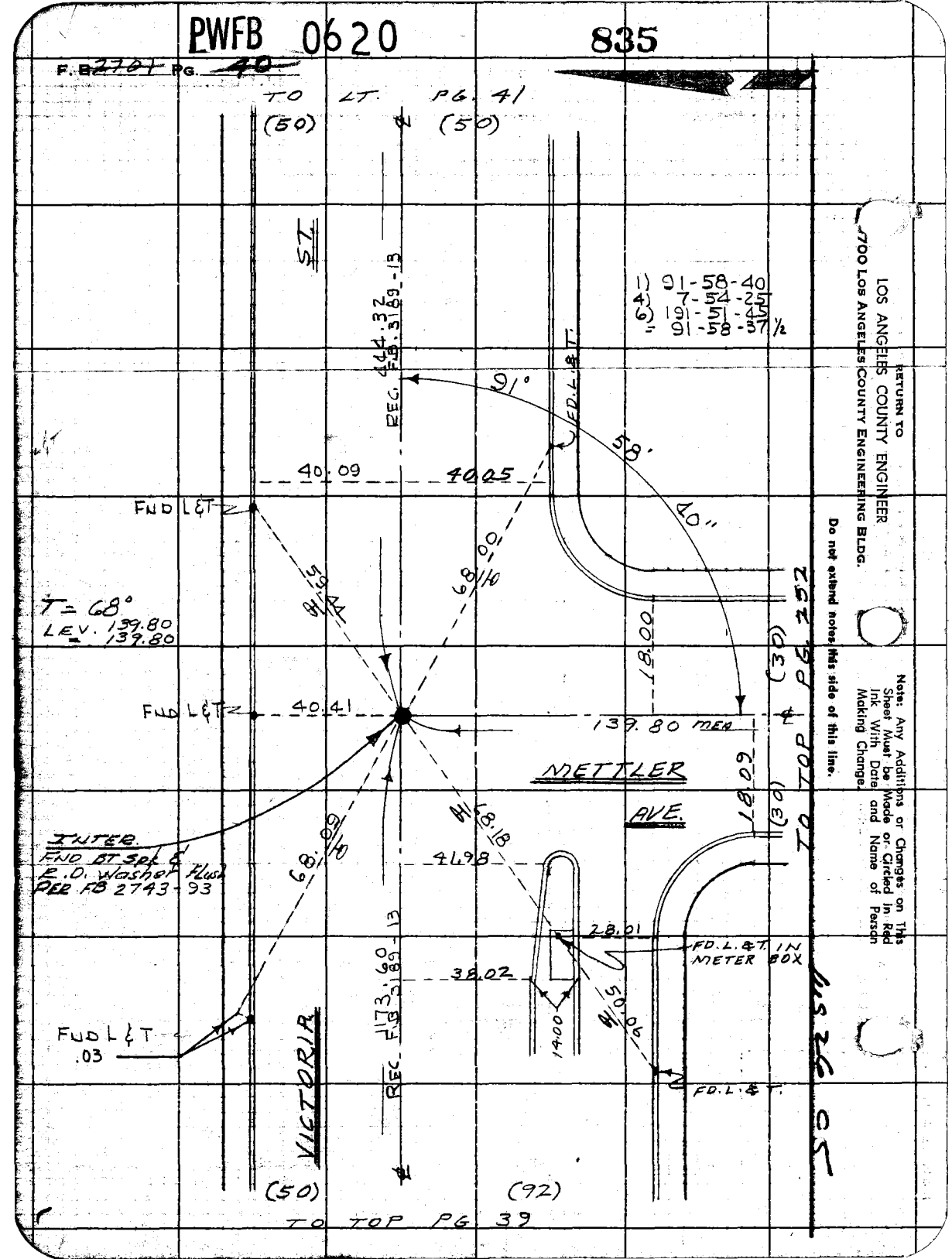
RETURN TO LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

PWFB 0620

835

F. B. 2781 PG. 40



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

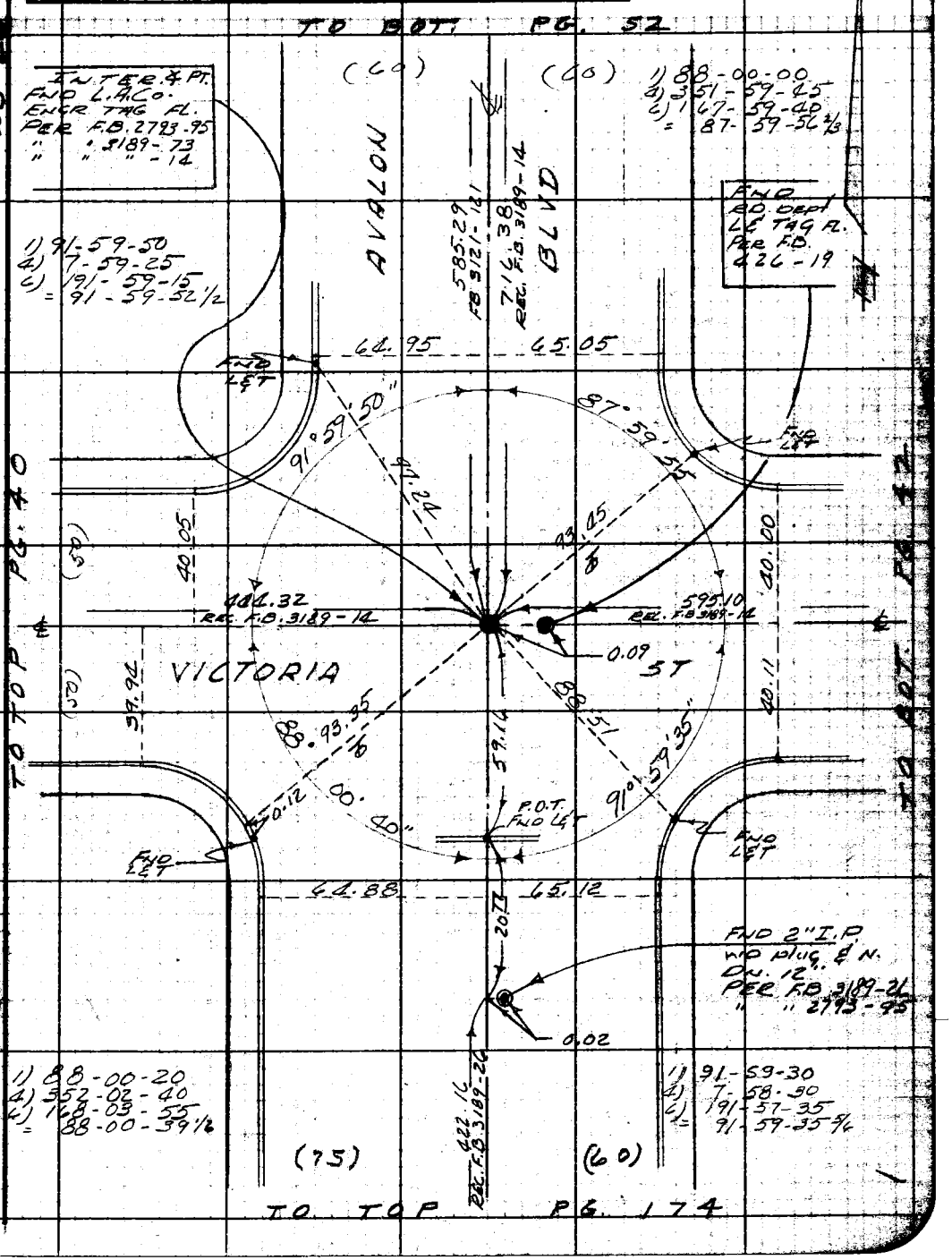
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 836

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0250 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. & E.L. Date 11-67
Date	Indexed

F. B. ~~2701~~ PG. ~~41~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

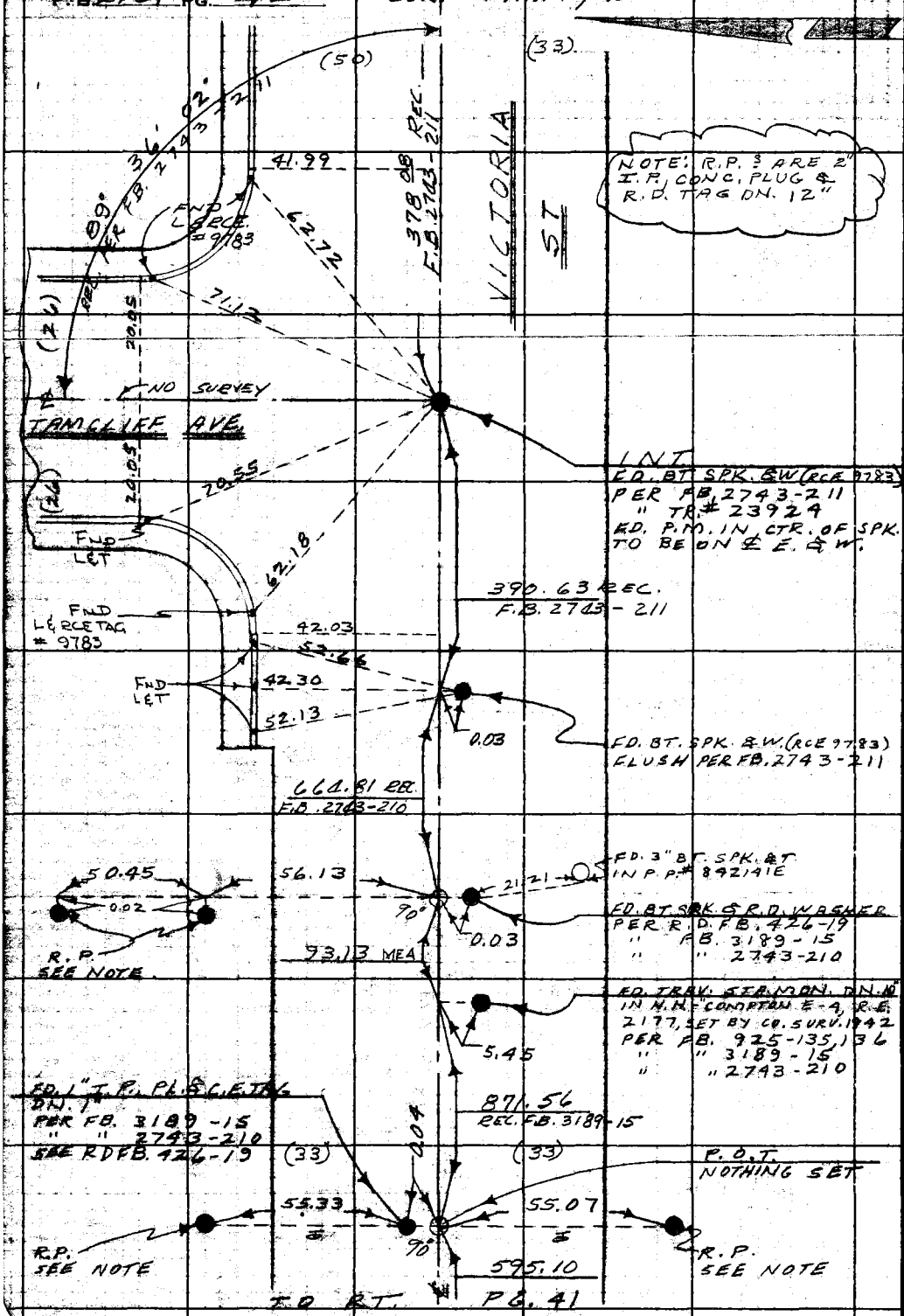
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

59.14

PWFB 0620 837

F.B. 2701 PG. 42 CONT. Bfm. Pg 43



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

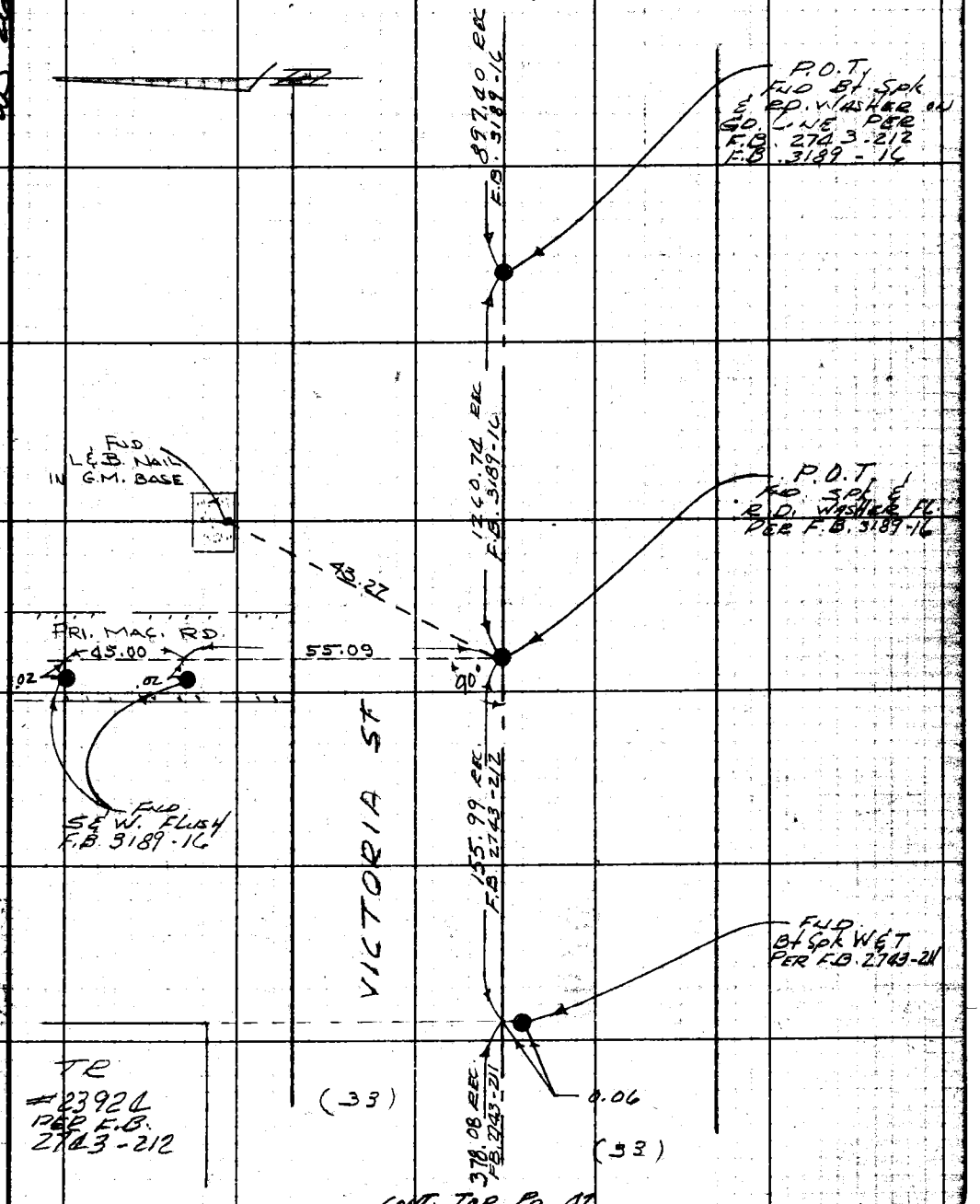
015 26 C5

PWFB 0621 310, 311

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 12-65
Date	Indexed C. J. GALLI

F. B. 2701 Pg. 43

CONT. Cf Pg. 44



CONT. TOP Pg. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

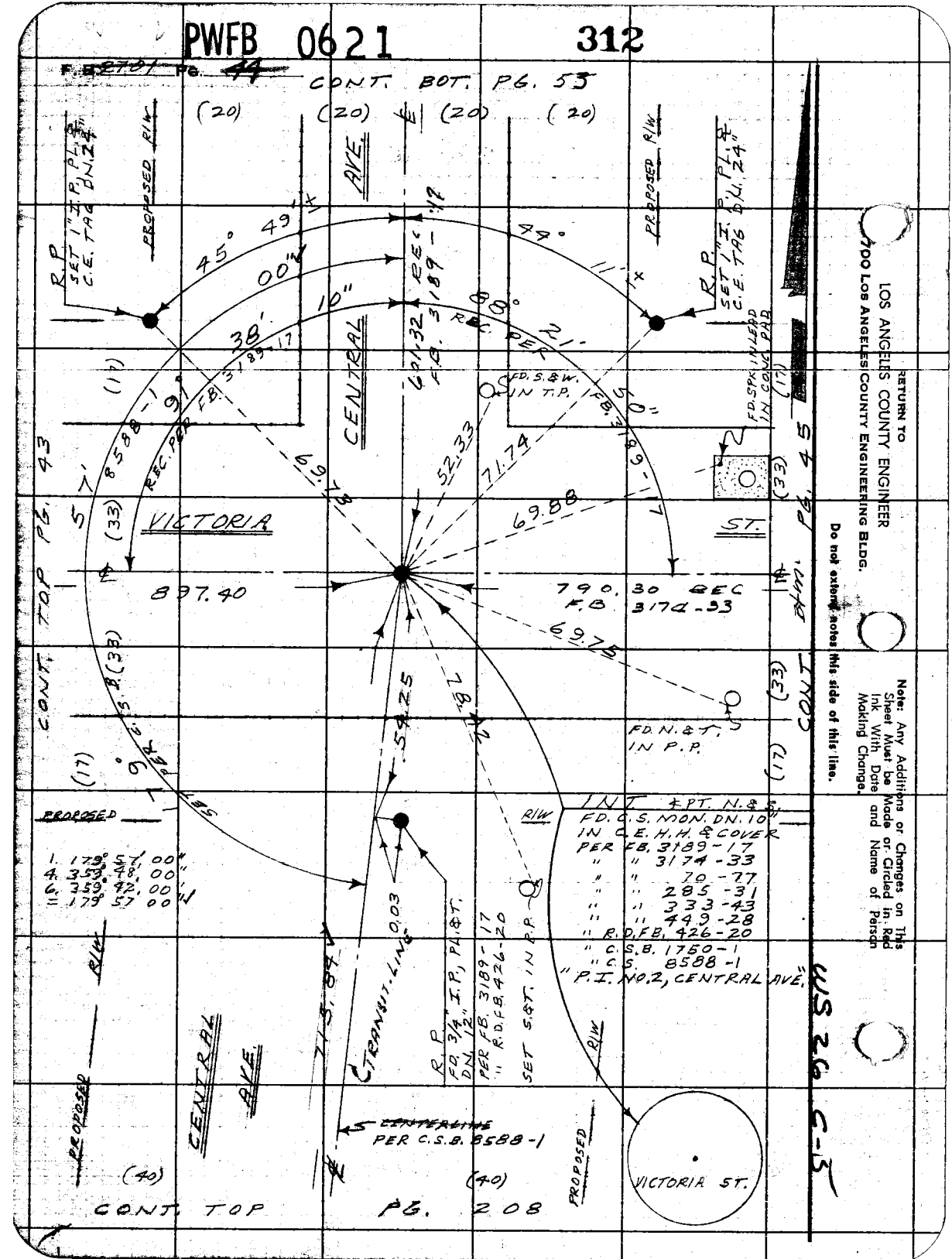
763098 CE #247—7-58

PWFB 0621

312

F.B. 2701 Pg. 44

CONT. BOT. PG. 53



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

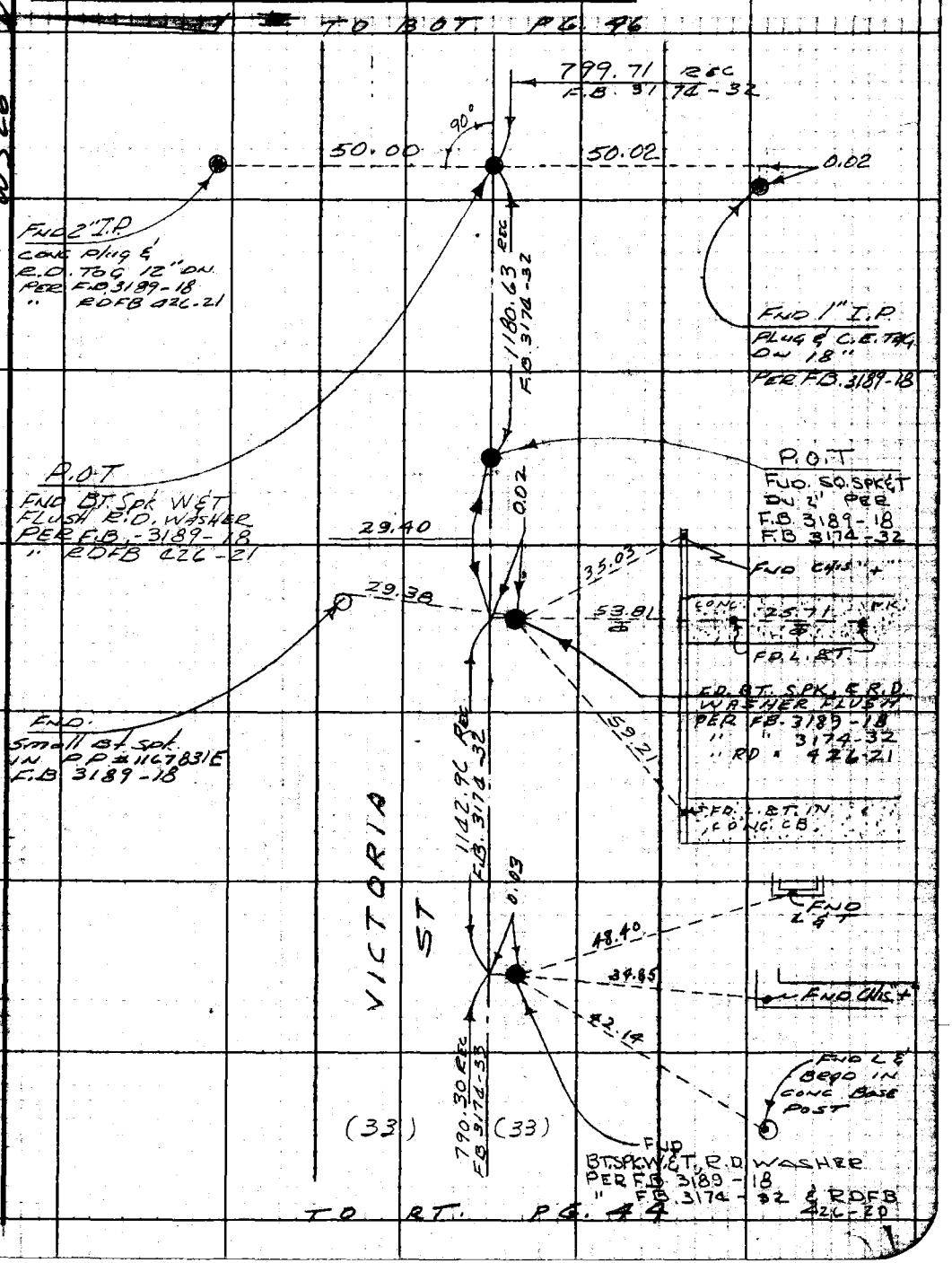
WS 26 C-13

PWFB 0621

313, 314, 315

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 12-67
Date	Indexed

F. B. Pg.



WS 26 D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

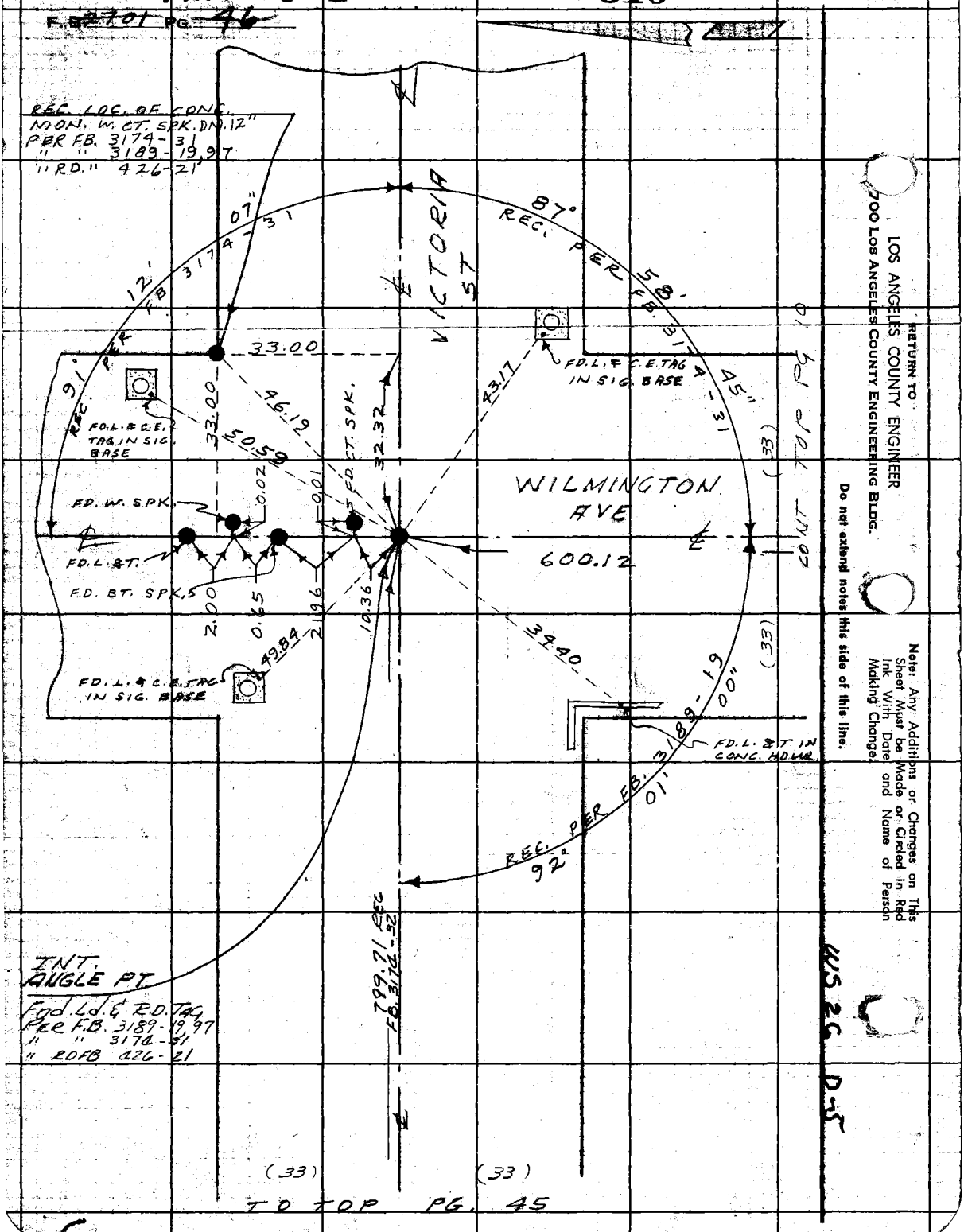
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0621

316

F.B. 2701 PG. 46



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

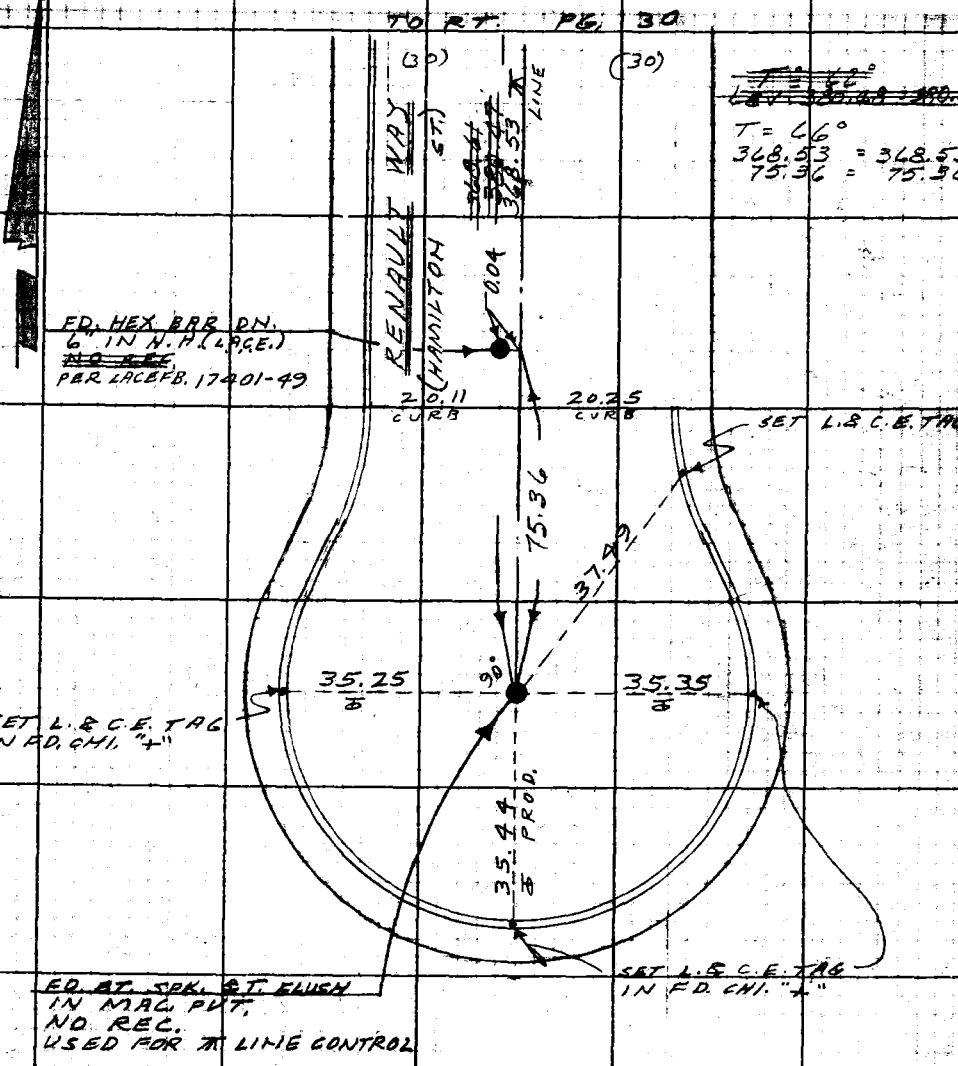
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 838

Notes Ck'd By	Survey of ℄ SURVEYS
Map No.	JN 0303.0 Tape 0249 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 1-68
Date	Indexed

F. B. ~~2701~~ PG. ~~47~~

WS 26 B-5



~~T = 62°~~
~~LEV. 380.48 = 380.47~~
T = 66°
368.53 = 368.53
75.36 = 75.36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

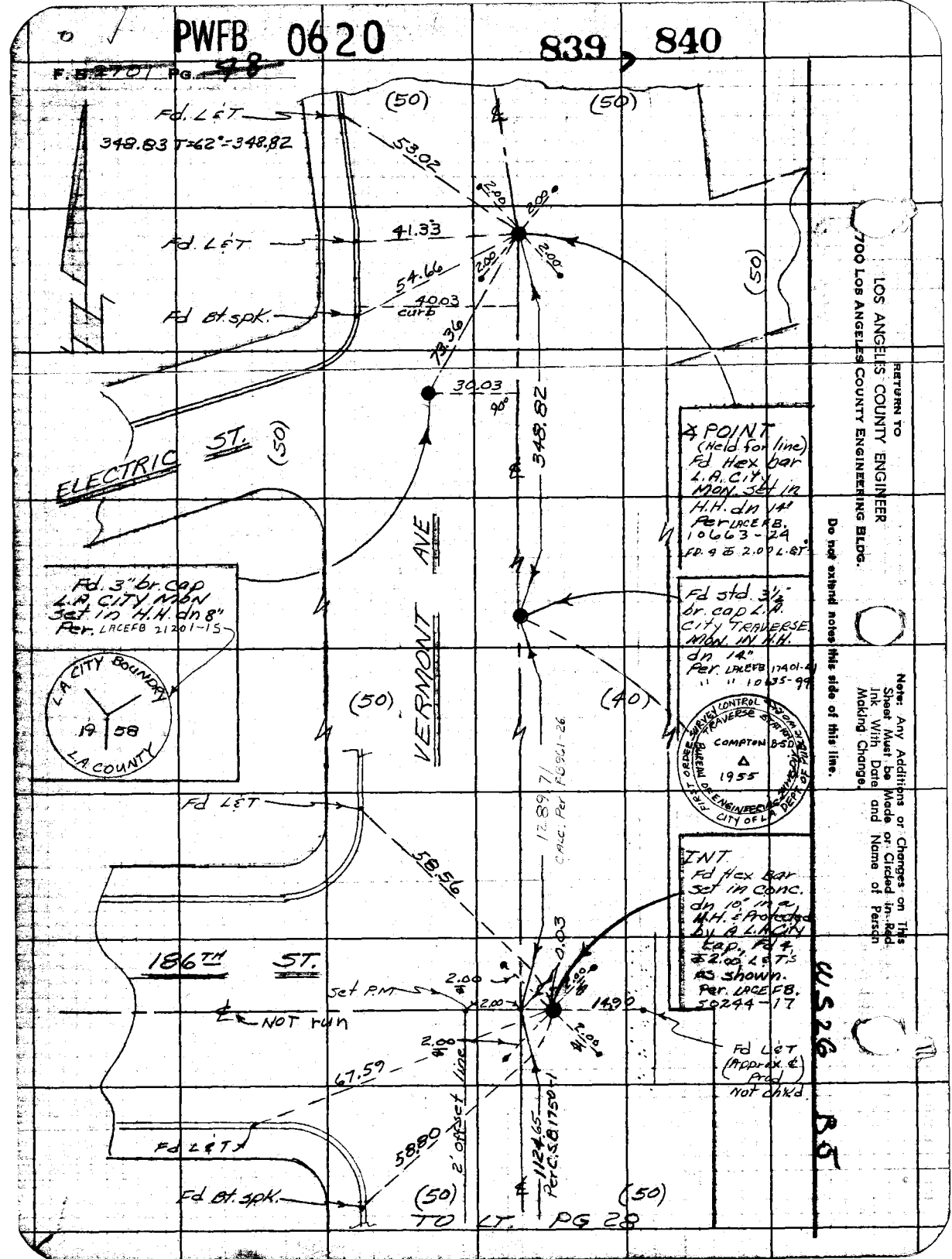
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0620

F. B. 2701 PG. 48

839 840



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26 B5

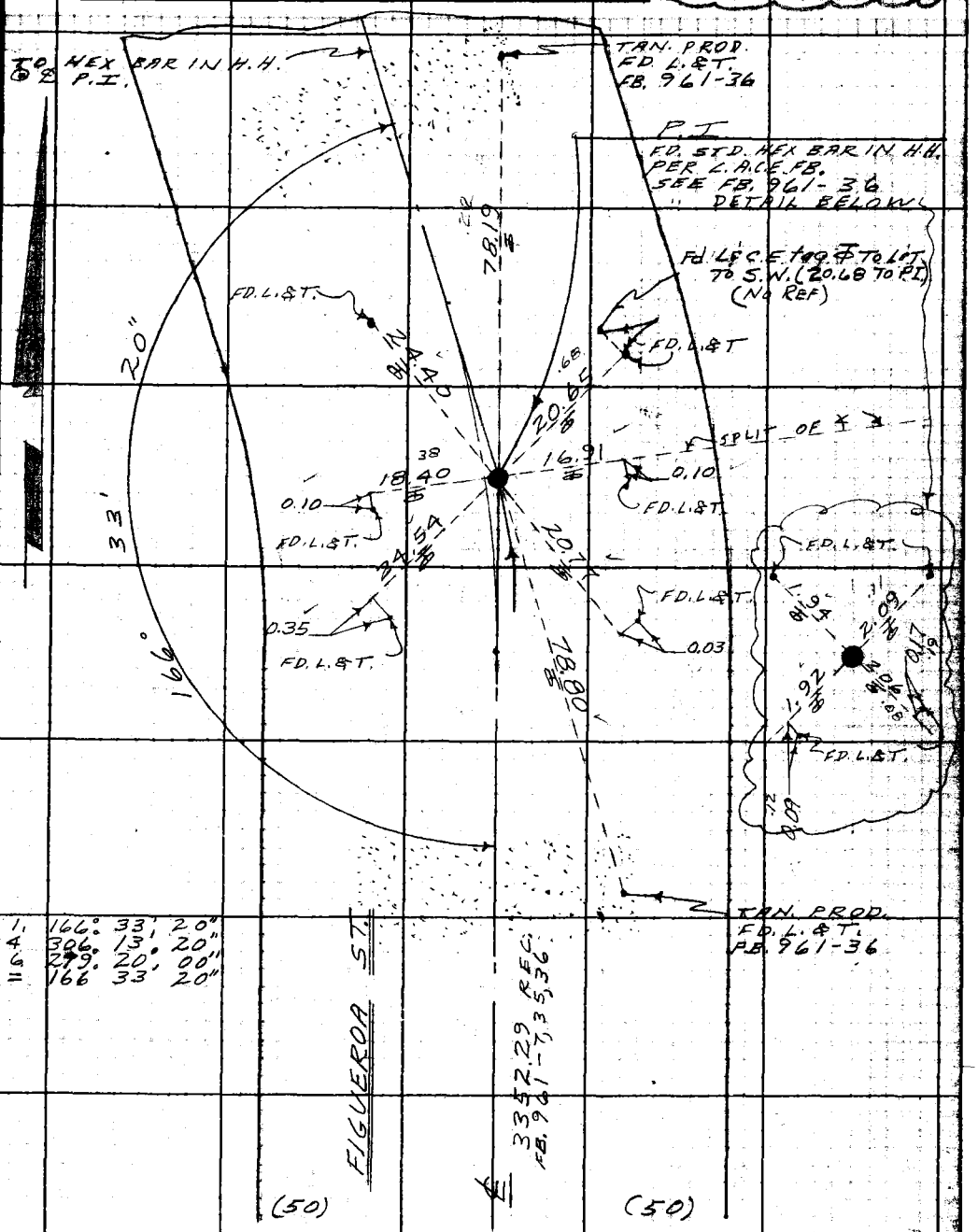
PWFB 0620 841 2 842

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. ~~2701~~ Pg. ~~[illegible]~~
Map No.	JN 030300 Tape 0231 Std 68 °F	FOR LATER SURVEYS, SEE FB 1822-88
Office Work	Surveyed by W. A. RICHARDS	2-1-67 [illegible]
Checked	Notes W. A. R. Date 2-65	
Date	Indexed	

209

206

WS 26 B-4



1. 166° 33' 20"
4. 306° 13' 20"
6. 279° 20' 00"
= 166° 33' 20"

CONT. LT. PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

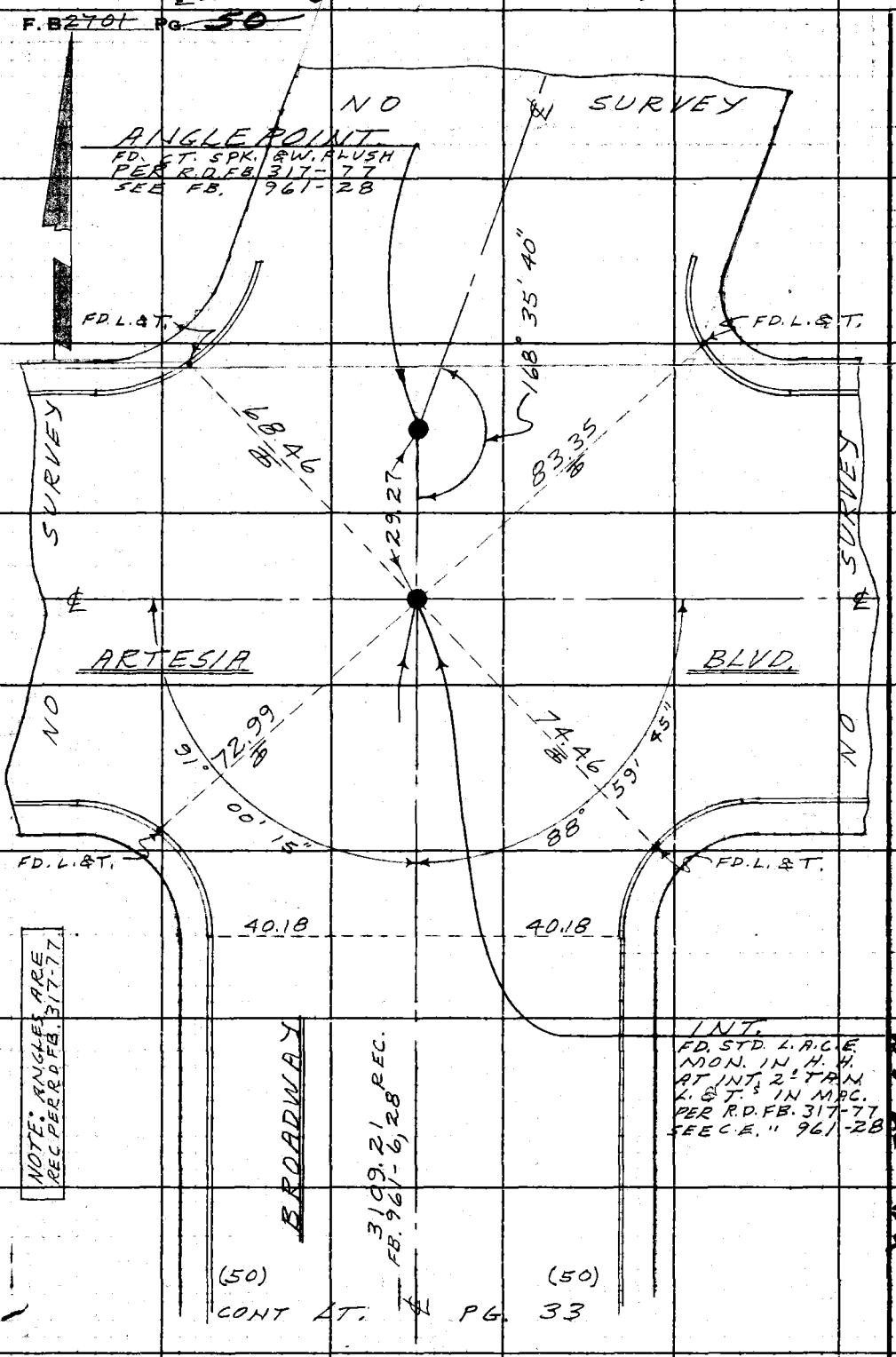
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-53

01 PWFB 0620 843, 844

F. B 2701 PG. 50



NOTE: ANGLES ARE REC PER R.O.F.B. 317-77

WS 26 B4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

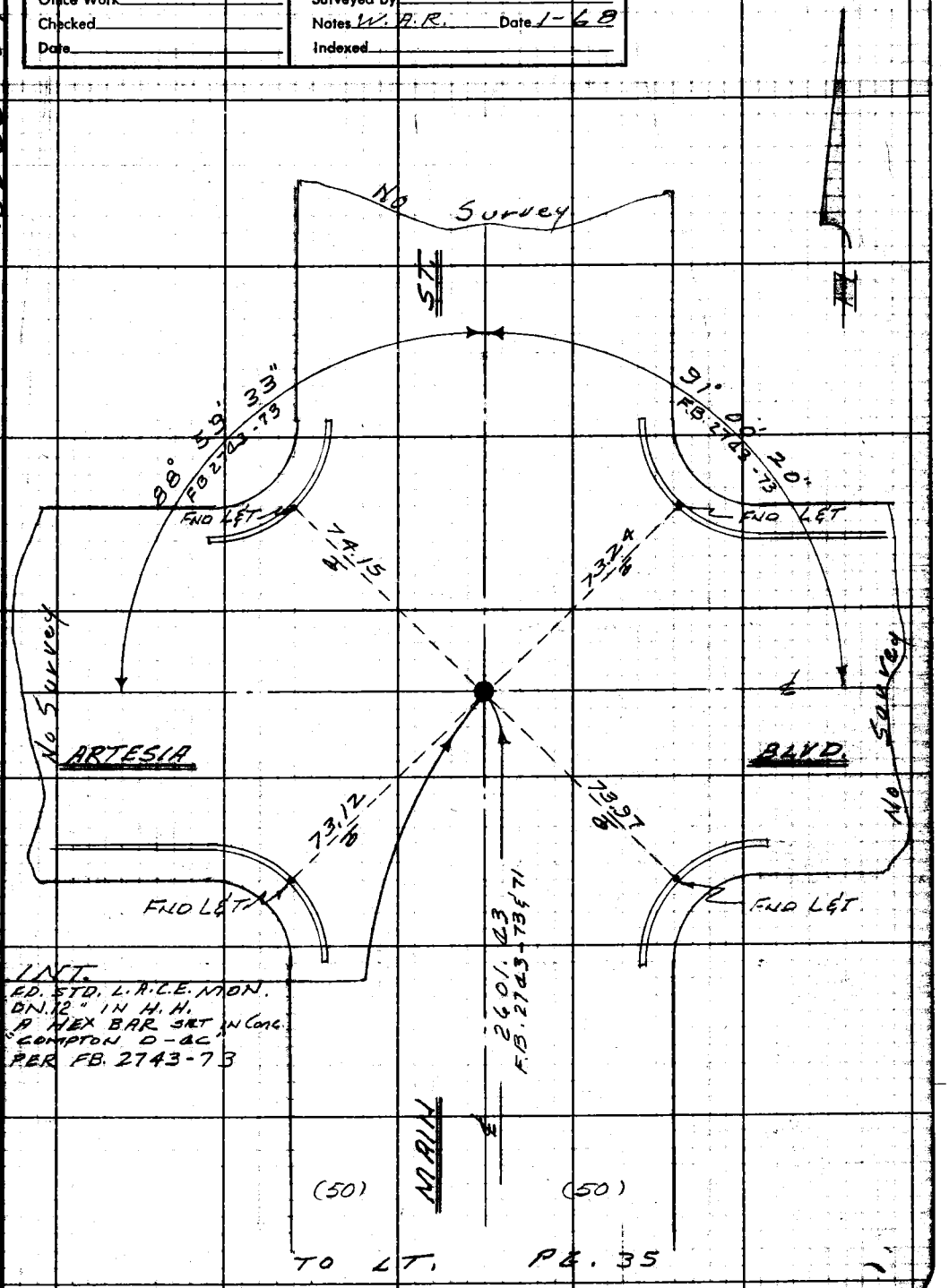
PWFB 0620

845 846

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 1-68
Date	Indexed

F. B. 2701 PG. 51

WS 26 134



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

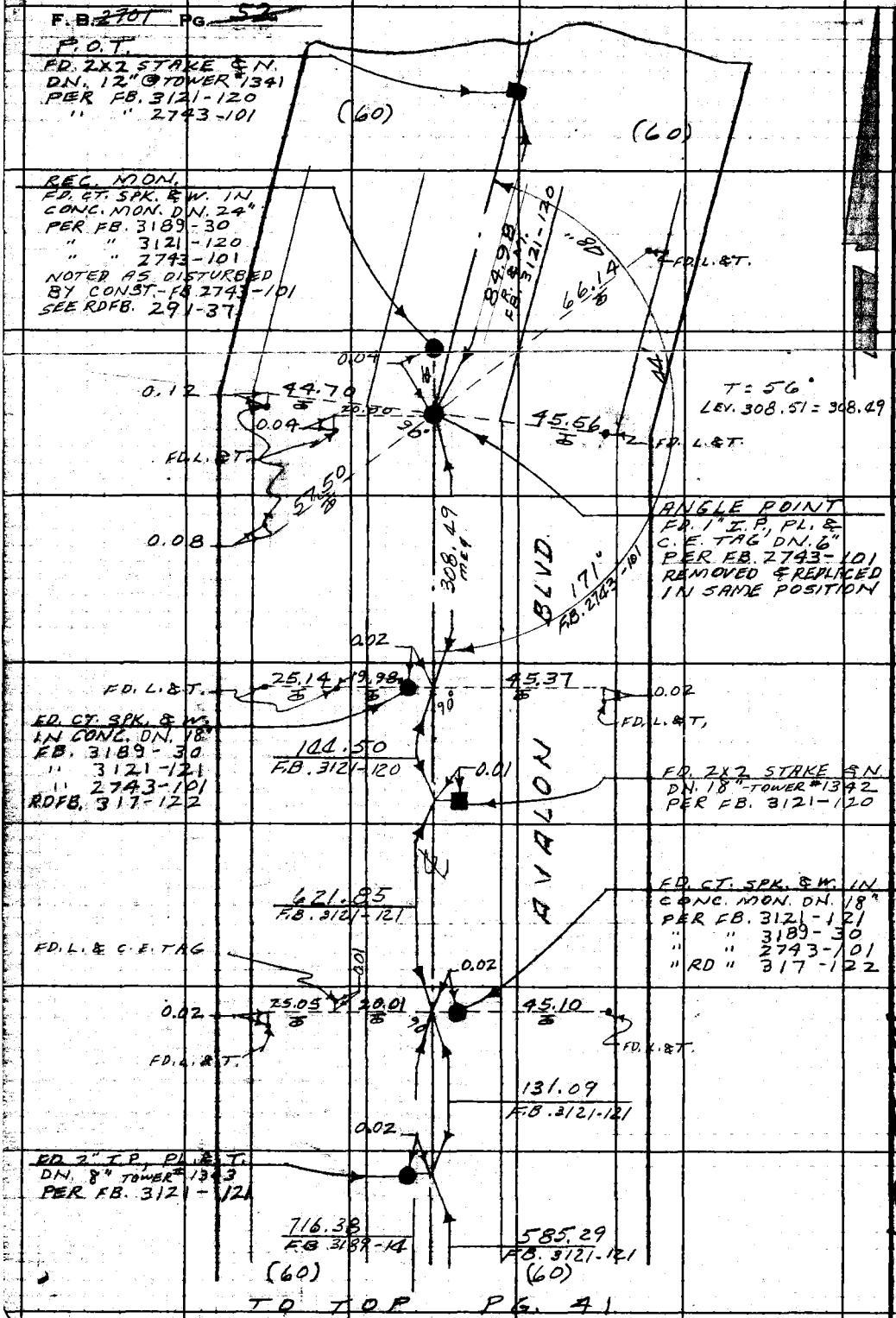
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0620

847

F.B. 2701 PG. 52



TO TOP PG. 41

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

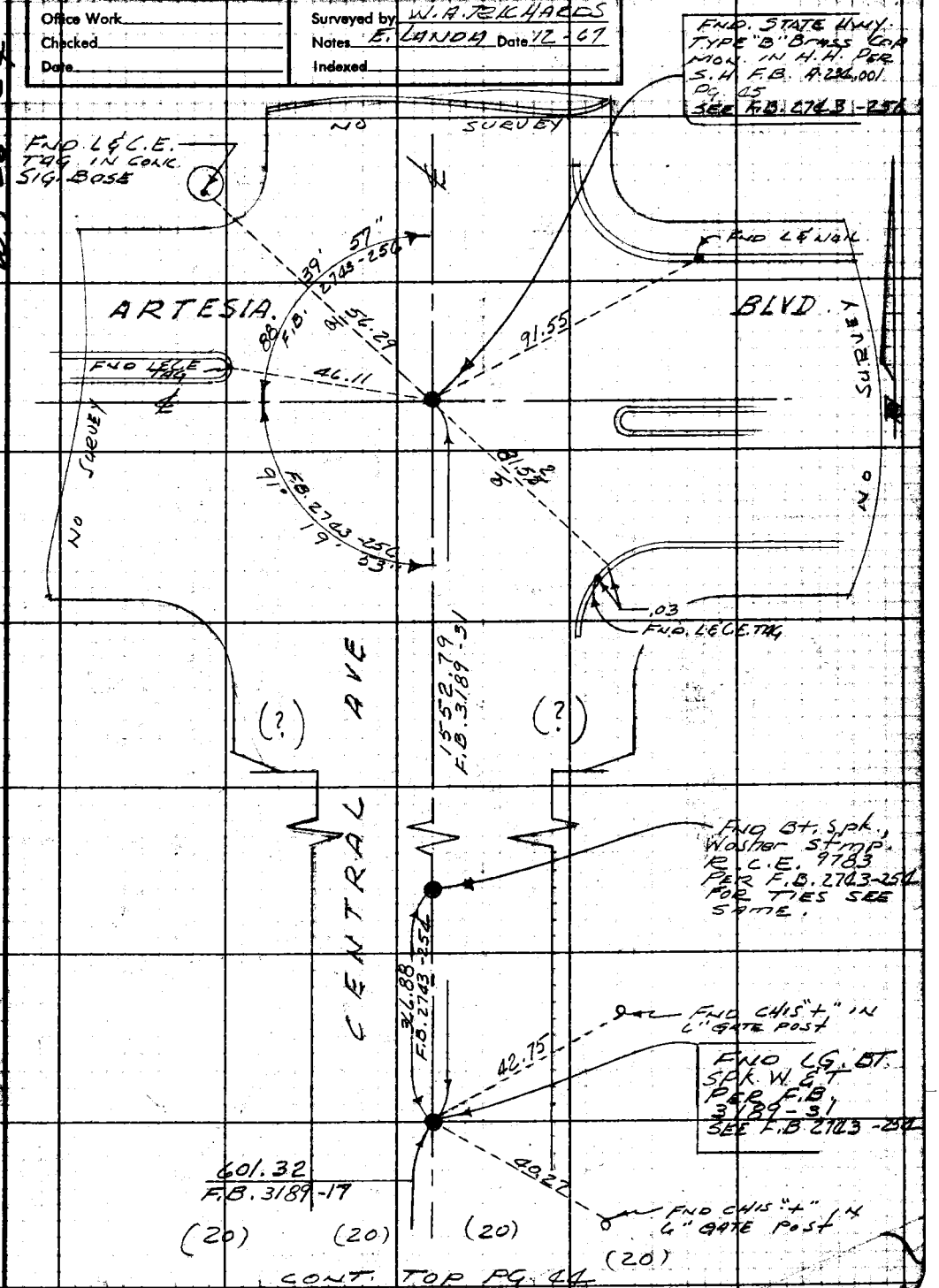
US 26 C4

PWFB 0621

317

Notes Ck'd by	Survey of ℄ SURVEY
Map No.	JN 1303.00 Tape Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes E. LANDA Date 12-67
Date	Indexed

F. B. 2761 PG. 52



CONT. TOP PG. 44

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

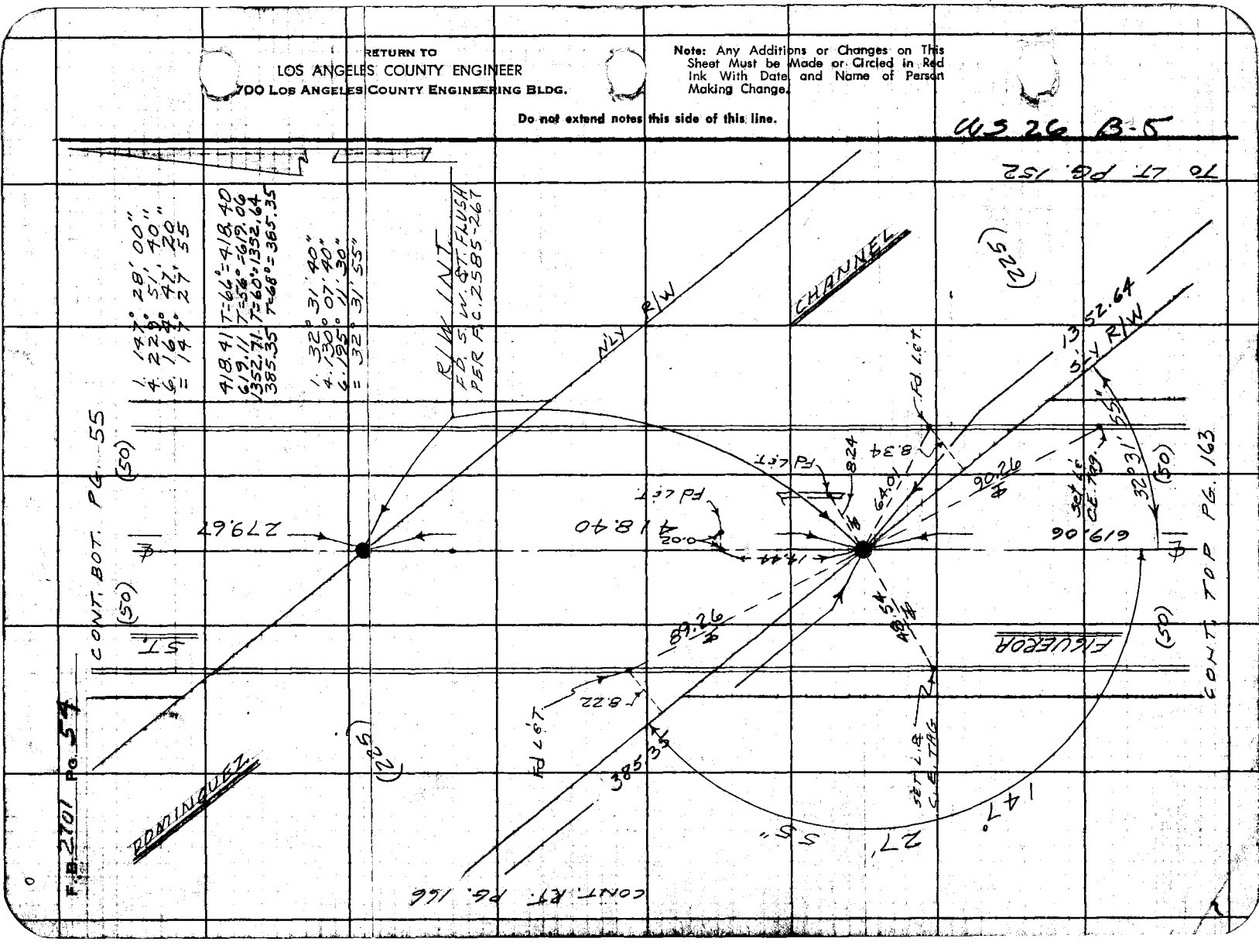
763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

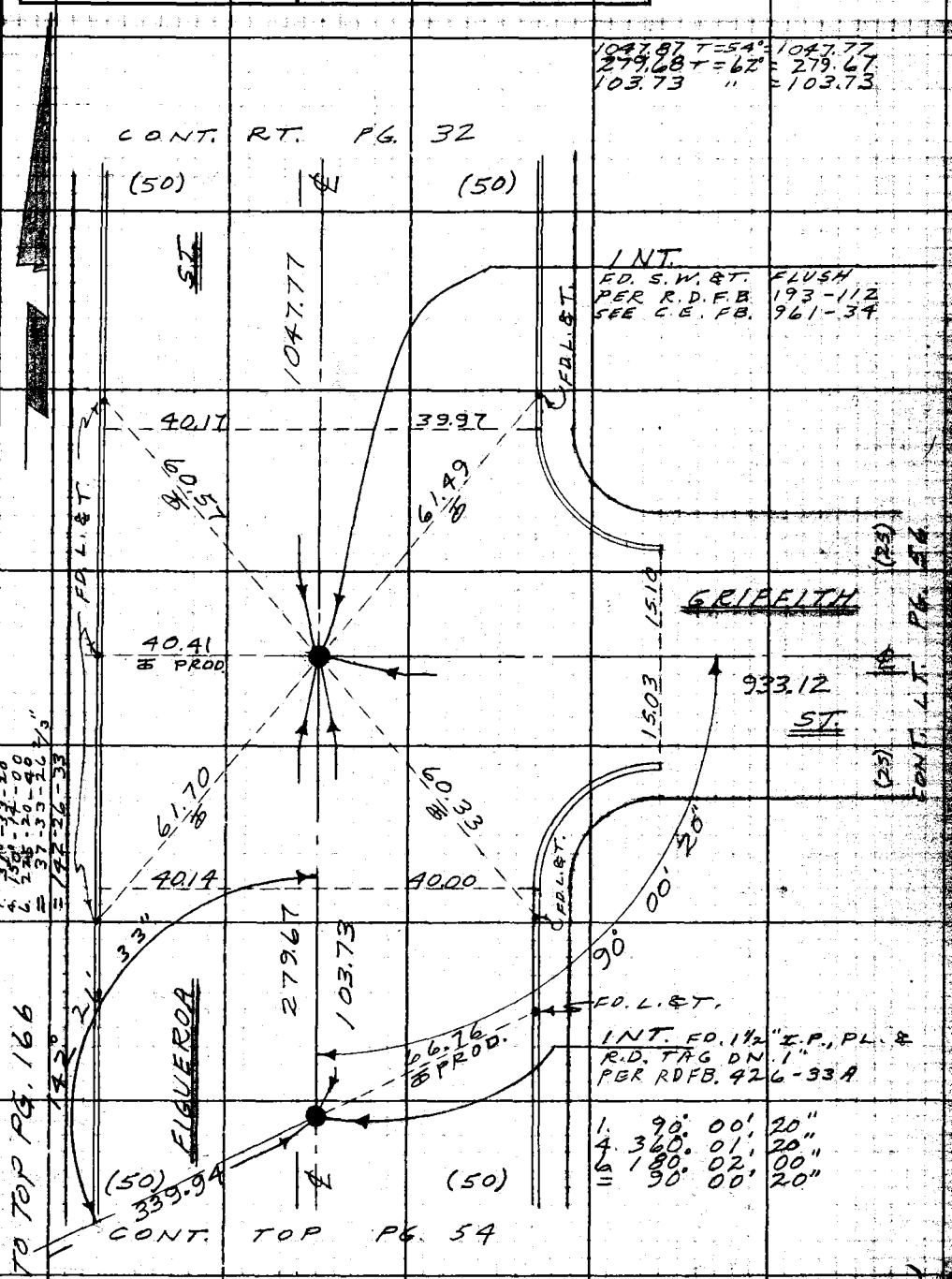
Do not extend notes this side of this line.

WS 26 B-5



PWFB 0620 850

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. 2701 Pg. [illegible]
Map No.	JN 030300 Tape 0231 Std. 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 2-65	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

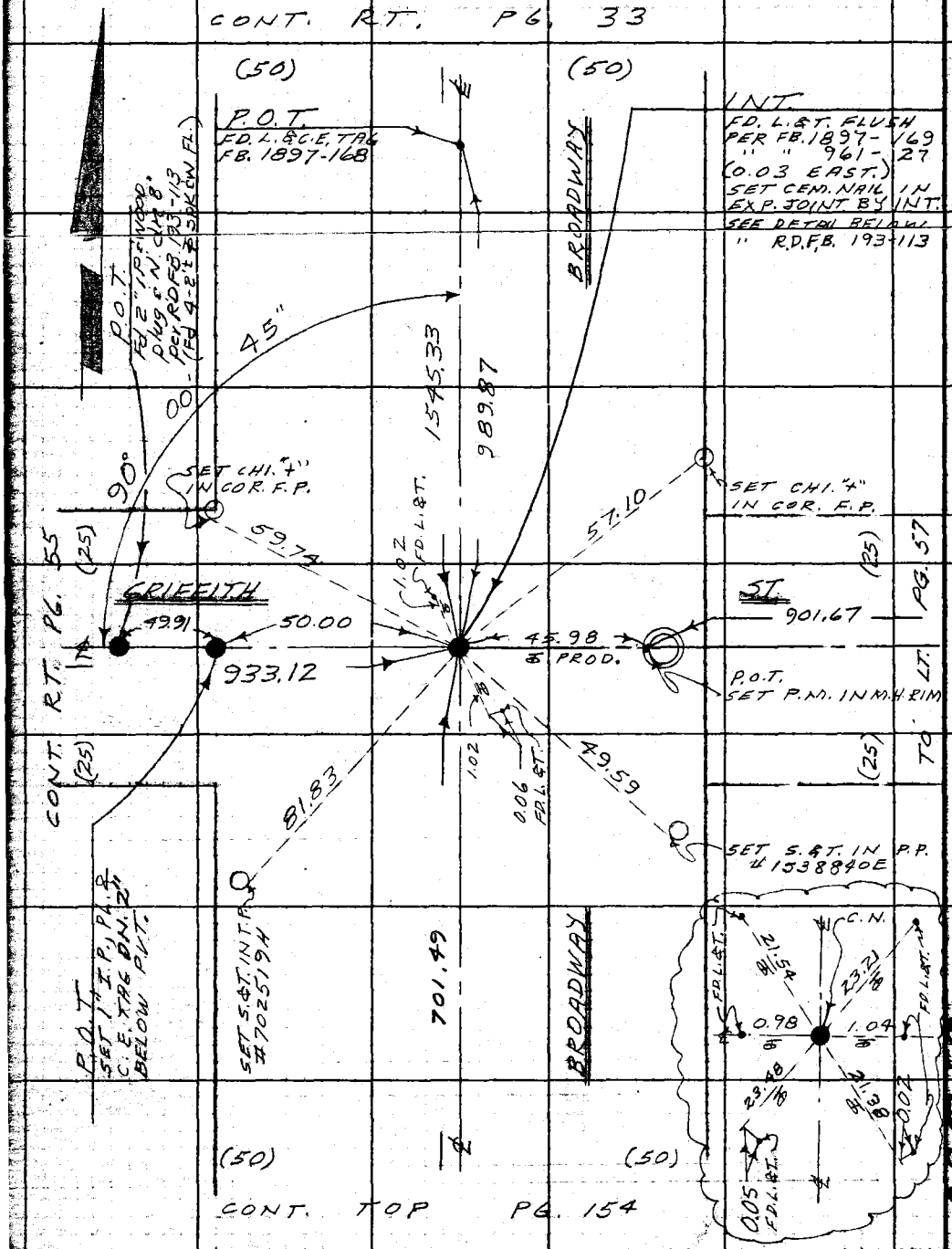
763098 CE #247—7-53

PWFB 0620 851

F.B. ~~2701~~ PG. ~~[illegible]~~

1. 90° 00' 40"
4. 360° 02' 50"
6. 180° 04' 20"
= 90° 00' 45"

1545.39 T=62° = 1545.33
989.91 " = 989.87
933.16 " = 933.12
701.49 T=68° = 701.49
901.68 T=66° = 901.67



RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

015 26 B-5

PWFB 0620 852

Notes Ck'd by	Survey of ℄ Survey
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes J. BAZEN Date 1-67
Date	Indexed

F. B. ~~2701~~ PG. ~~57~~

901.68 T=66° = 901.67
635.00 T=62° = 634.98
258.17 T=66° = 258.17

Per C.S.B 792-Z
℄ Curve Data

Δ = 35° 35' 30"
R = 1432.69
T = 459.87
L = 889.98

WS 26 B5

TO BOT PG. 58

TO TOP PG. 157

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

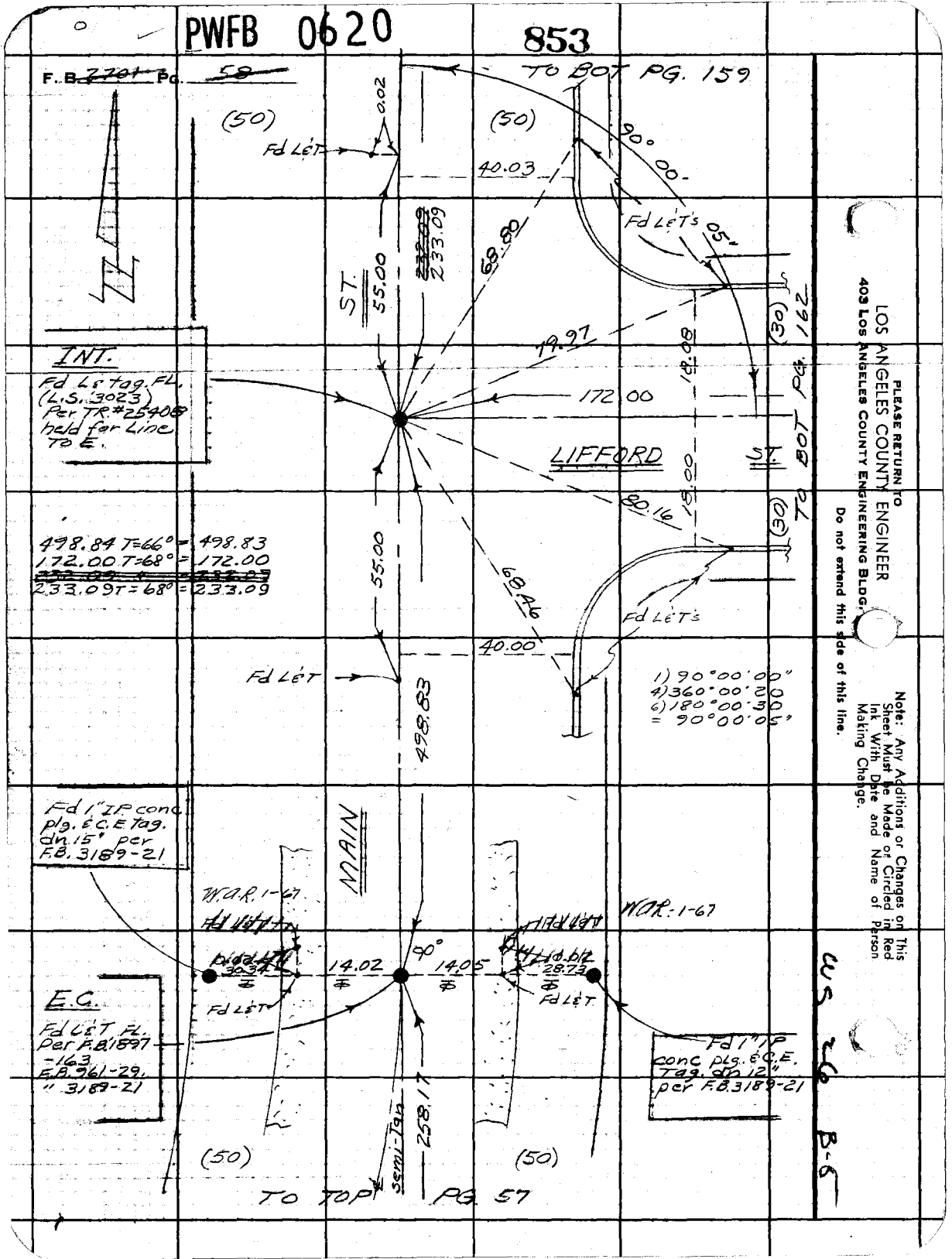
76F309S CE#310 1-65

PWFB 0620

853

F.B. ~~2701~~ Pg. ~~58~~

TO BOT PG. 159



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

854

Notes Ck'd by	Survey of 2 SURVEYS
Map No.	JN 030300 Tape 0231 Std 68° °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 2-65
Date	Indexed

F. B. ~~2701~~ Pg. ~~89~~

B-5

W S 26

CONT. BOT. RT. PG. 31

L.A. CITY DEPT. OF W. & P. "2 TOWERS"

HARBOR FREEWAY

CITY OF LOS ANGELES DEPT. OF W. & P. R/W.

1: 160° 03' 20"
4: 280° 13' 20"
6: 240° 20' 00"
= 160° 03' 20"

88.80

160° 03' 20"

FD. L & T. IN CONC. TOWER BASE

15.10 15.10

15.49

15.49

15.10 15.10

ANGLE POINT TOWER #1041
FD. NOTHING
SET 1"x2" N FLUSH
BY L & T. TIES
AS SHOWN

88.80 T=46° 565.63 T=68° 565.63

565.63

℄ LINE

TOWER #1040
FD. 1" I.P., DN. 6" NO REC.

PL. & T.

12.75

12.32 12.32

FD. L & T. IN CONC. TOWER BASE

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

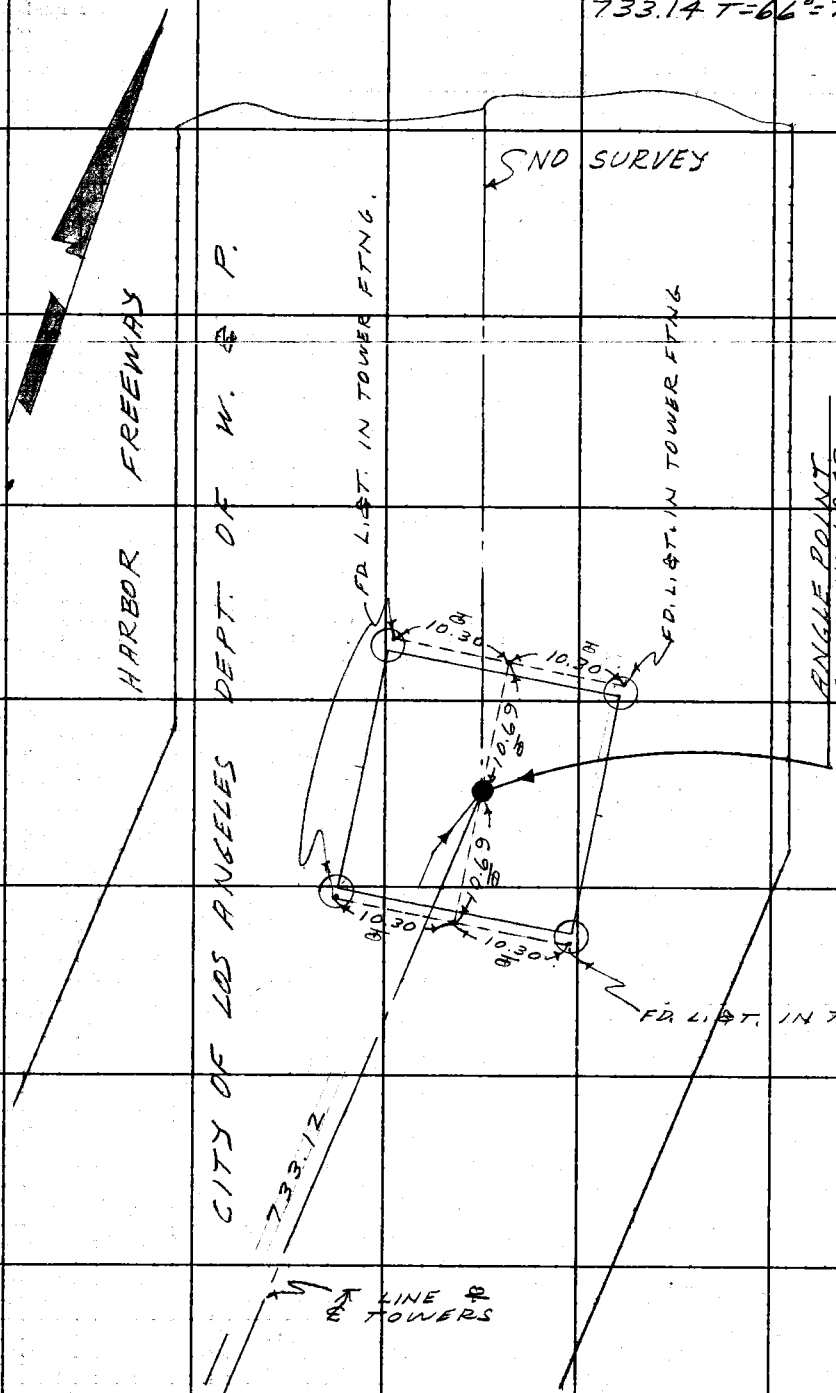
763098 CE #247—7-58

PWFB 0620

855

F. B. 2707 PG. 60

733.14 T=66°=733.12



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 26 B.5

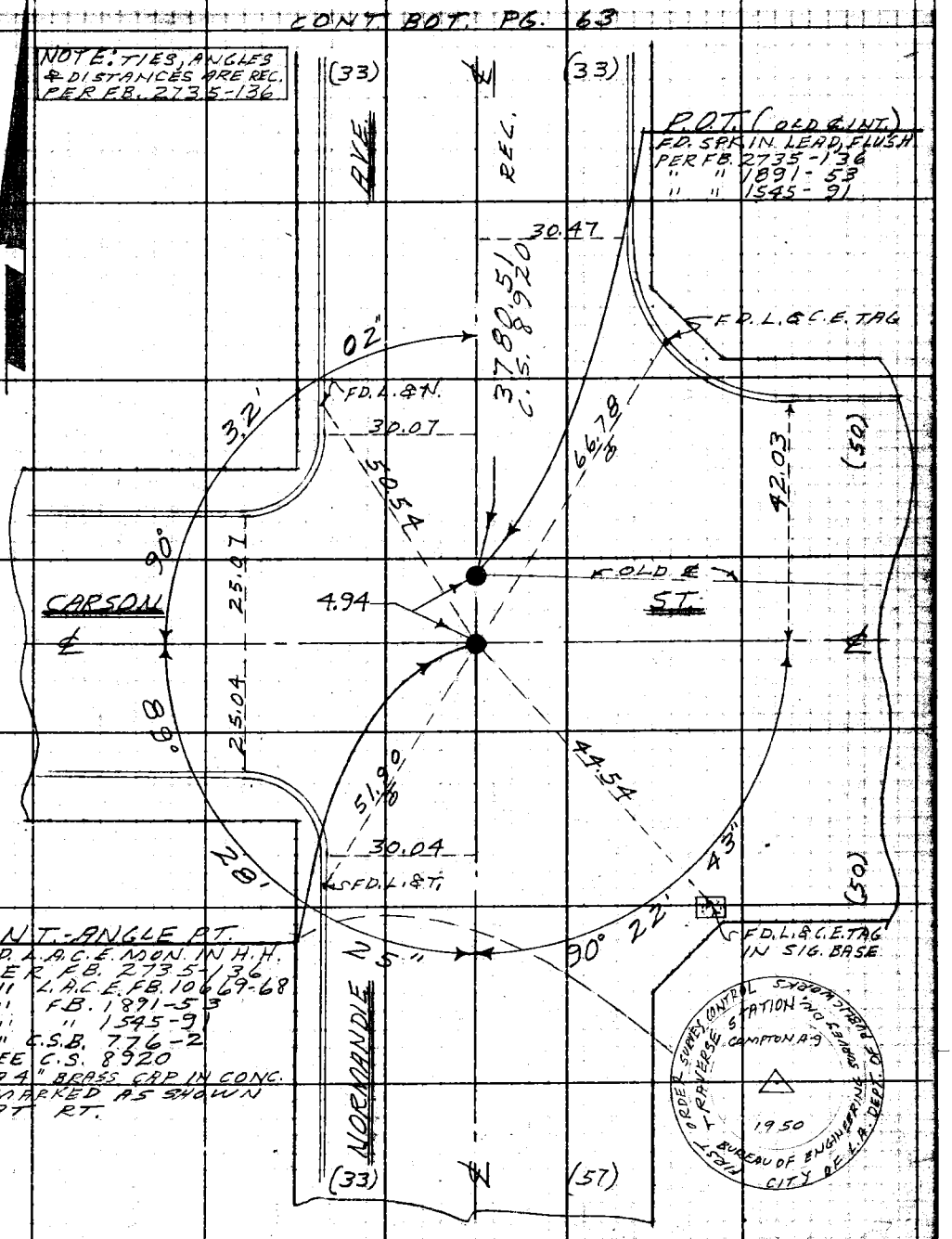
PWFB 0519

761

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. B 2993	JN 009660 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W.A.R. Date 4-65
Date MAY 23 '68	Indexed C. J. GALLI

F. B. 2701 Pg. 61

WS 28 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

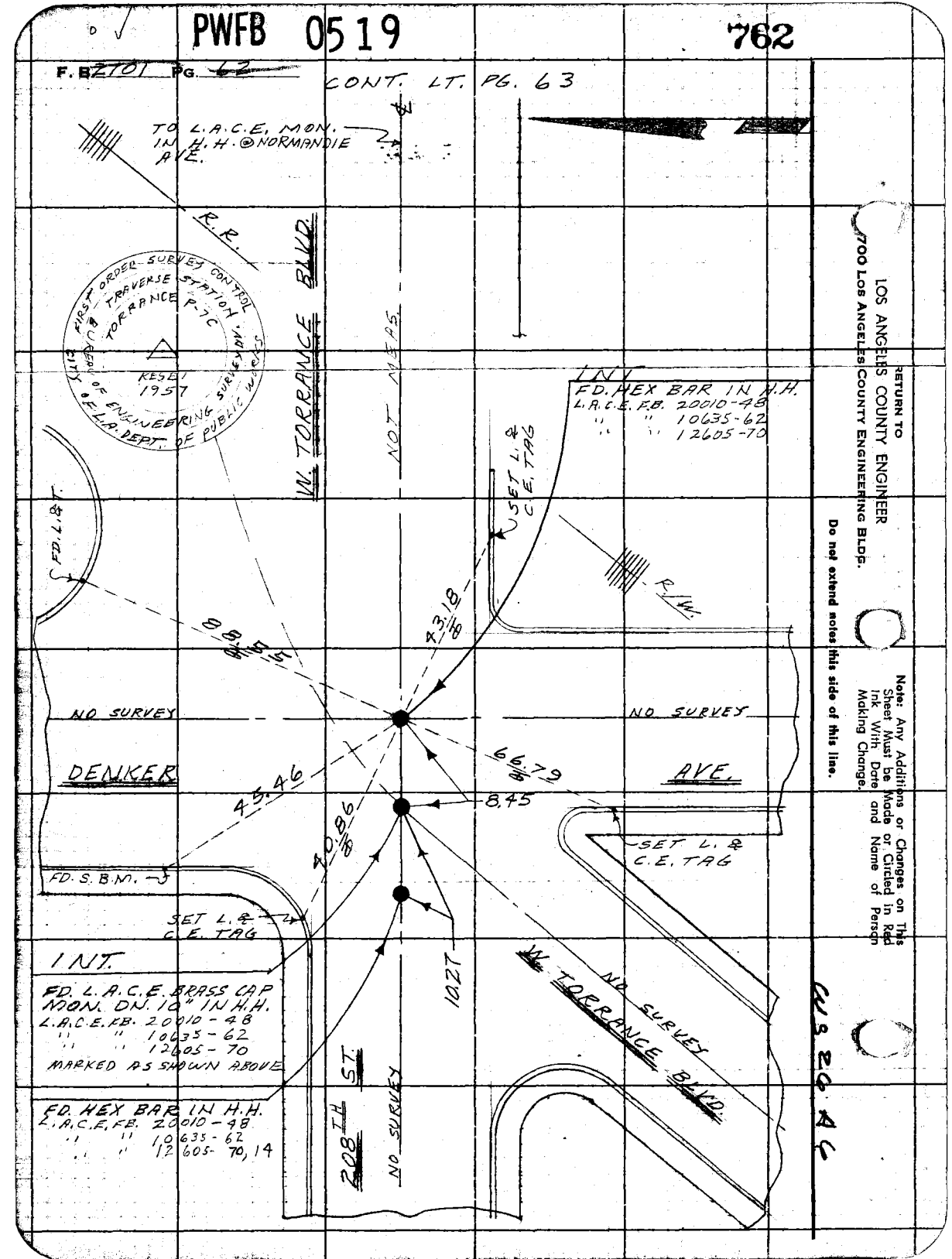
763098 CE #247—7-65

PWFB 0519

762

F. B. 2701 PG. 62

CONT. LT. PG. 63



RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

763

Notes Ck'd by W. Brenner
Map No. R 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD.
JN 0296.69 Tape 0231 Std 68 °F
Surveyed by W.A. RICHARDS
Notes W. A. R. Date 3-65
Indexed C. J. GALLI

F. B. 2701 Pg. 69

1		90°	31'	10"
4		362°	04'	40"
6	=	183°	07'	00"
	=	90°	31'	10"
1		89°	28'	50"
4		357°	55'	20"
6	=	176°	53'	00"
	=	89°	28'	50"
1		90°	31'	40"
4		362°	26'	40"
6	=	183°	10'	00"
	=	90°	31'	40"
1		89°	28'	20"
4		357°	53'	20"
6	=	176°	50'	00"
	=	89°	28'	20"

CONT. BOT. PG. 61

1+00.00 EAST
INT., ANGLE POINT
FD. L.A.C.E. MON. IN H.H.
PER F.B. 1788-33
SEE " 2735-190
" C.S. 8920
" L.A.C.E. F.B. 10669-65
A HEX BAR

TO DENKER AVE MON. IN H.H.

CONT. TOP PG. 62

W. TORRANCE (W. 208 CB)

NOT MEAS.

53.00

69.43

643.52

BLVD. ST.)

CONT. TOP PG. 64

(30)

CONT. TOP PG. 61

TO ℄ PT. @ CARSON ST

NORMANDIE AVE.

177.59 REC. F.B. 1788-33

(33)

0.03 FD L&T

89° 28' 50" ✓

30.20

50.55

35.98

28.16

0.05 FD. S&W.

10" ✓

31'

90°

0.12

42.71

45.49

30.05

40.71

12.86

31.58

89° 28' 20"

FD L&T

FD L&T

FD. S.B.M.

40" ✓

90°

31'

L.B.T.

2.00

NON.

1.99

0.12

0.16

L.B.T.

C.S. 8920

RETURN TO
LOS ANGELES COUNTY ENGINEER
240 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

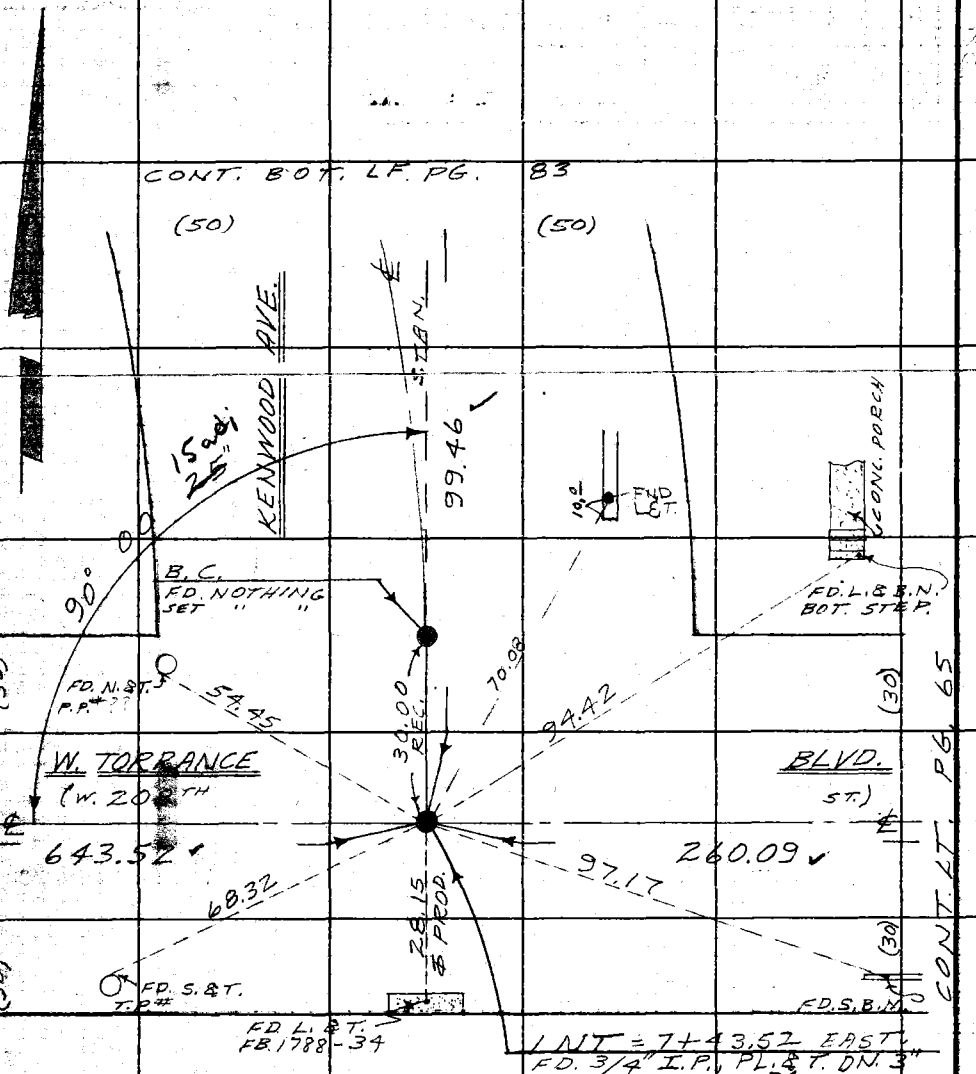
Do not extend notes this side of this line.

76209 CE #247—7-58

PWFB 0519

764 | 765

F. B. 2701 PG. 64



1. 90° 00' 20"
4. 360° 01' 40"
180° 02' 30"
11 90° 00' 25"

643.55 T = 62° = 643.52 ✓
260.10 " 260.09 ✓
99.45 T = 80° = 99.46 ✓

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

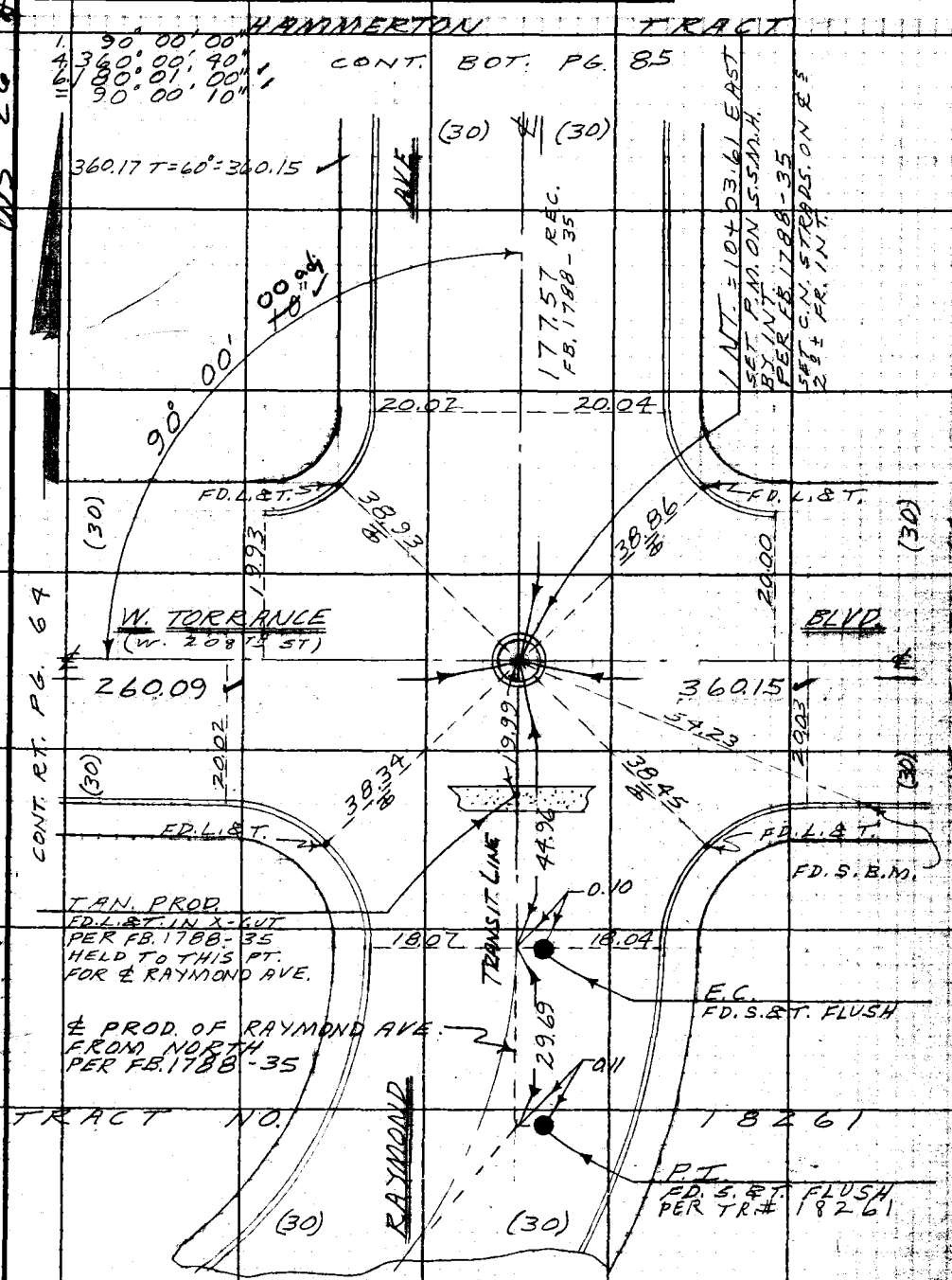
W2 26 A 6

PWFB 0519

766

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. B 2593	JN 009660 Tape 0231 Std. 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 12-64
Date MAY 23 '66	Indexed C. J. GALLI

F. B. 2701 Pg. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

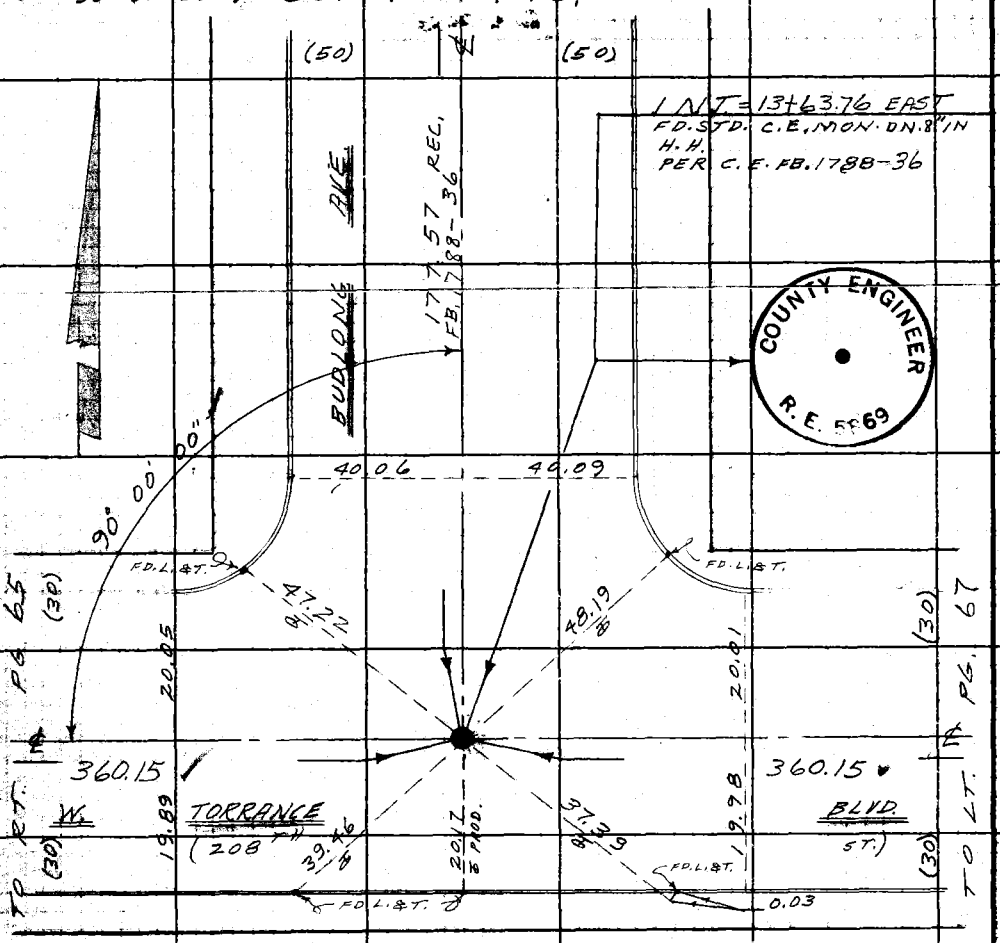
763098 CE #247—7-53

PWFB 0519 767

F.B. ~~2701~~ PG. ~~66~~

1. 90° 00' 00"
4. 360° 00' 00"
6. 180° 00' 00"
= 90° 00' 00"

CONT. BOT. PG. 86



360.17 T = 60° = 360.15

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 26 B6

PWFB 0519

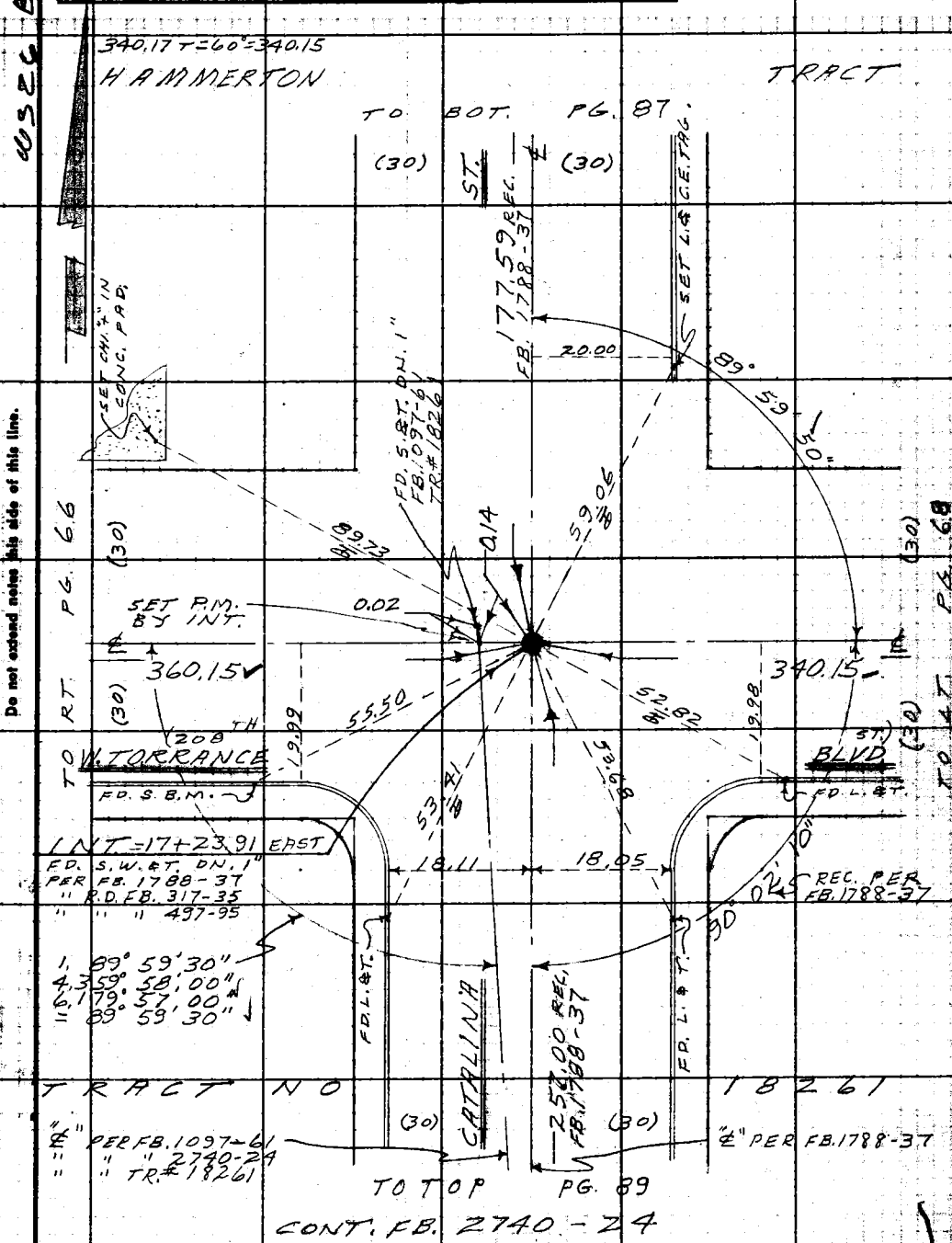
768

W. Brenner

Notes Ck'd by	Survey of W. TORRANCE BLVD.
Map No. B 2993	JN 009660 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 12-64
Date MAY 23 '66	Indexed G. J. GALLI

F. B. 2701 Pg. 67

1. 89° 59' 50"
4. 359° 59' 20"
6. 179° 59' 00"
= 89° 59' 50"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

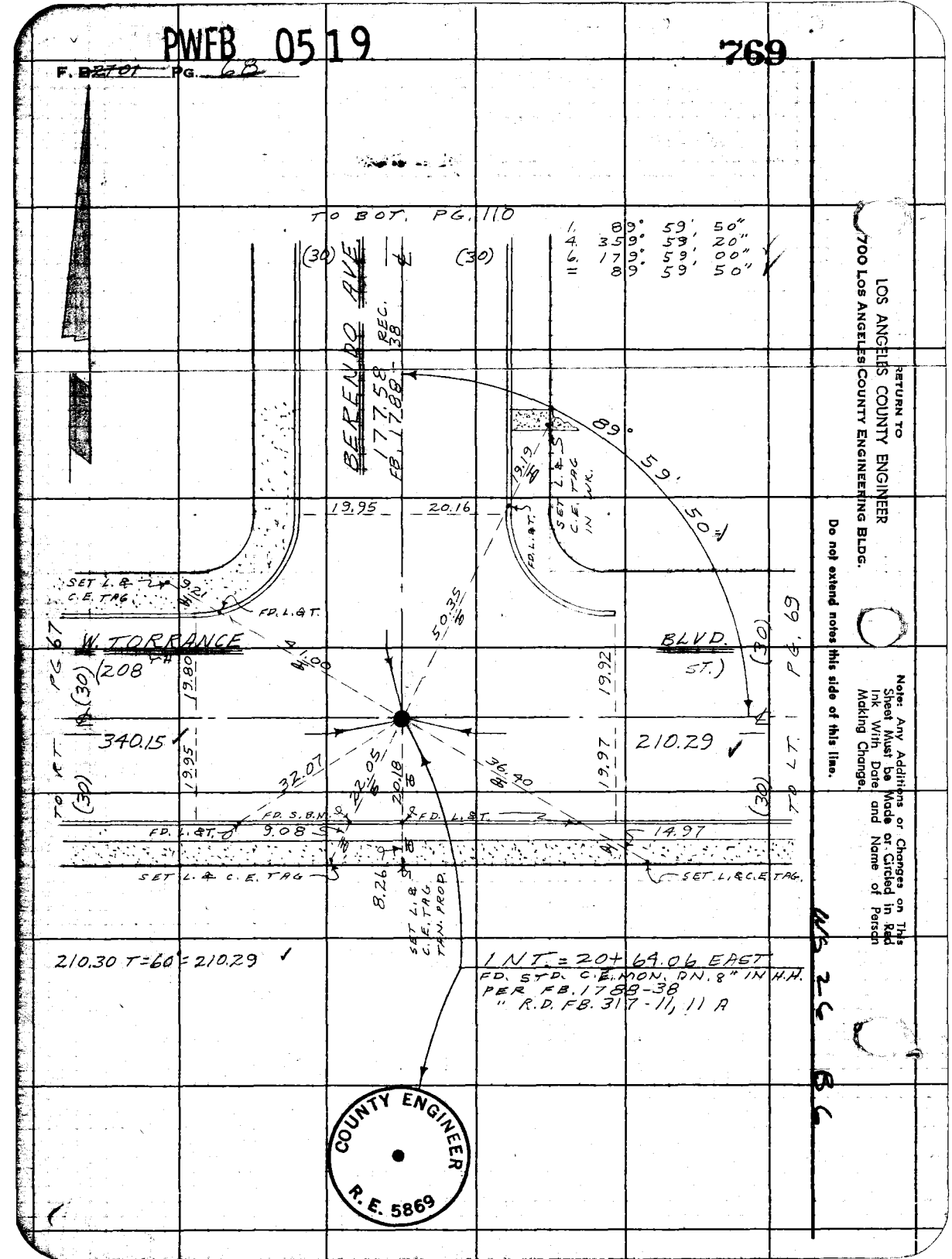
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 Los Angeles County Engineering Bldg.

763098 CE #247—7-58

PWFB 0519

769

F. ~~B2701~~ PG. 6B



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

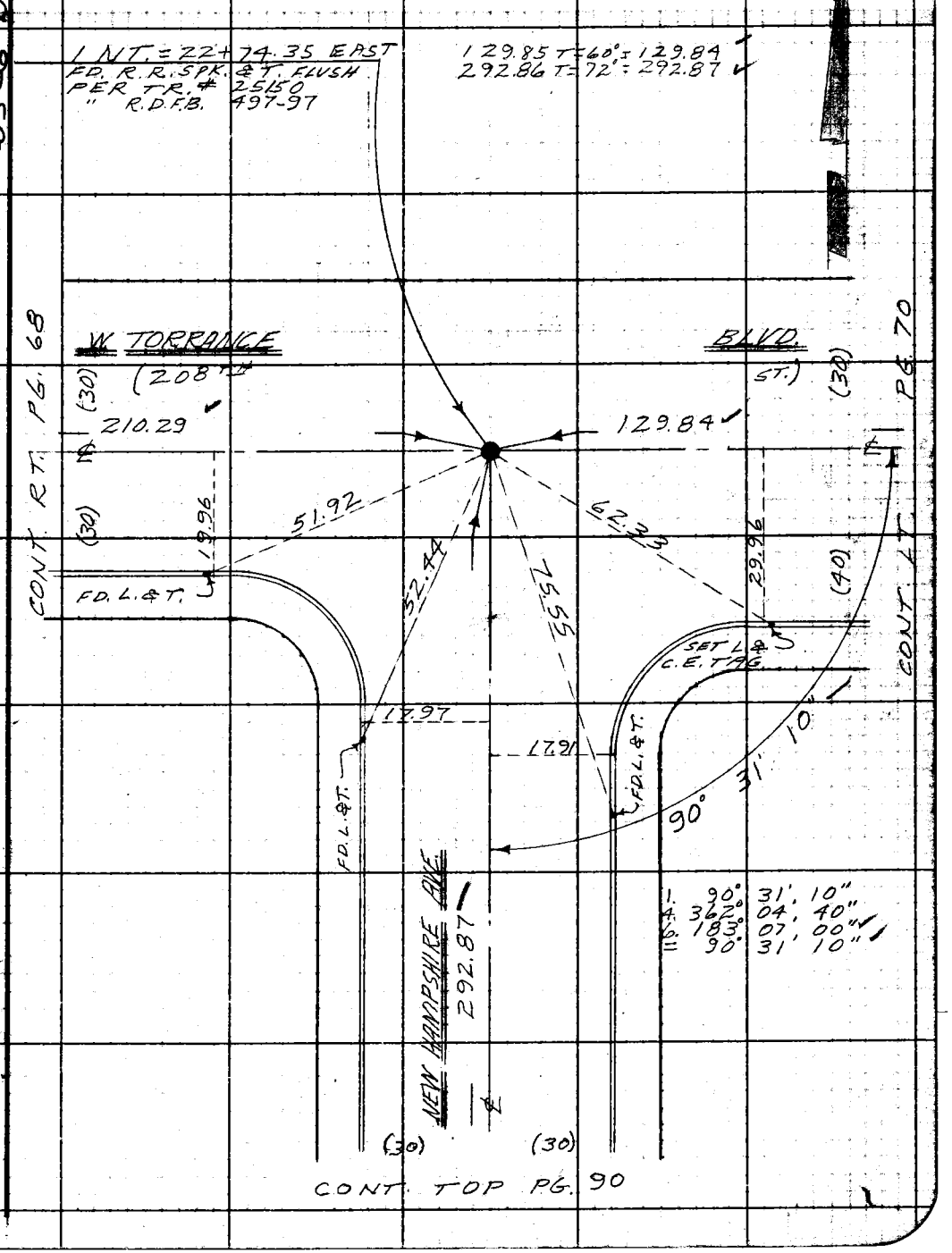
MS 26 86

PWFB 0519

770

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. R 2993	JN 009660 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 12-64
Date MAY 25 '66	Indexed C. J. GALLI

F. B 2701 PG. 69



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

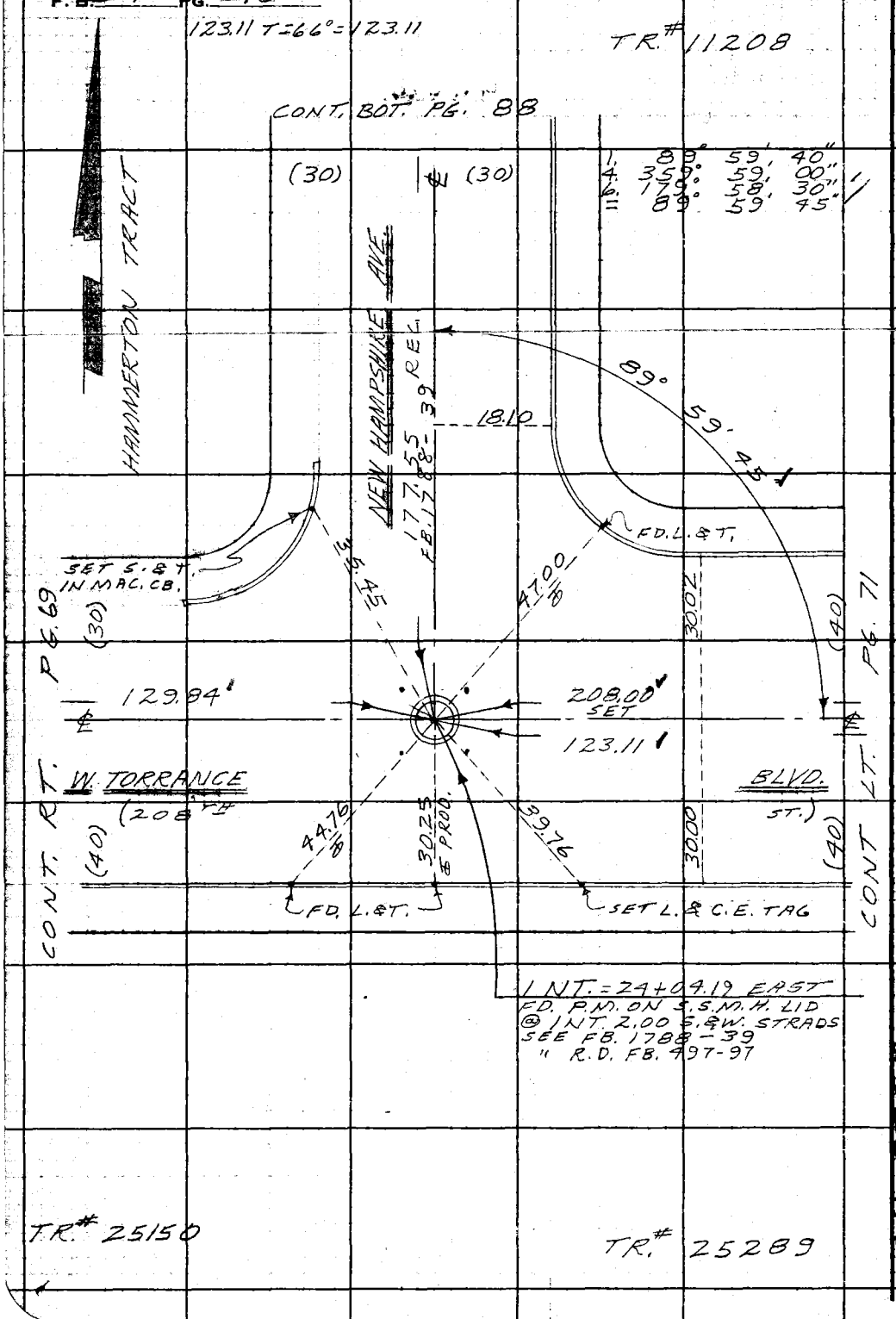
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 0519

771

F. B. ~~2701~~ PG. ~~70~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS26 BC

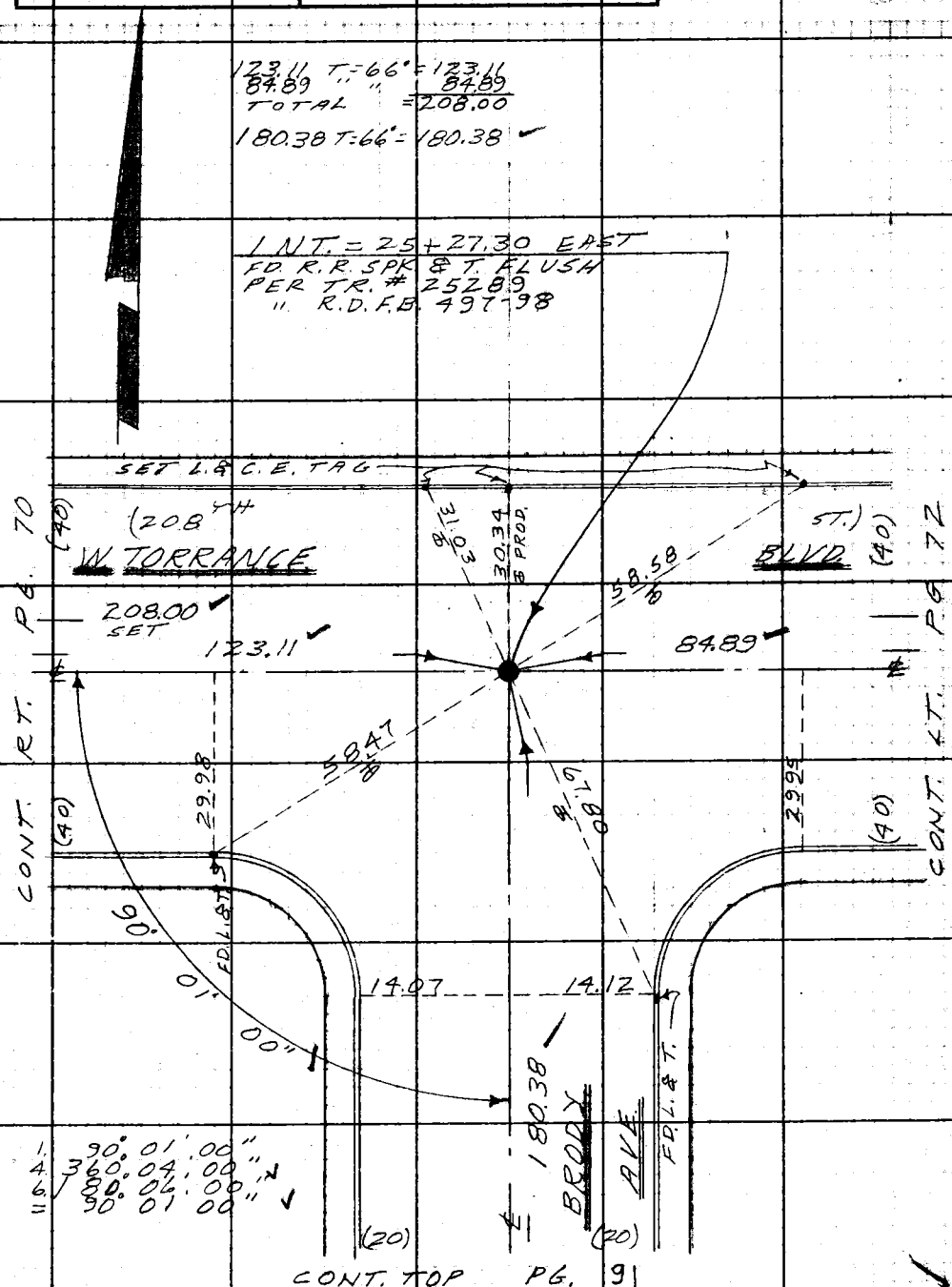
PWFB 0519

772

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. B 2993	JN 009660 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 12-64
Date MAY 23 '66	Indexed C. J. GALLI

F. B. 2701 Pg. 71

W 526 B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

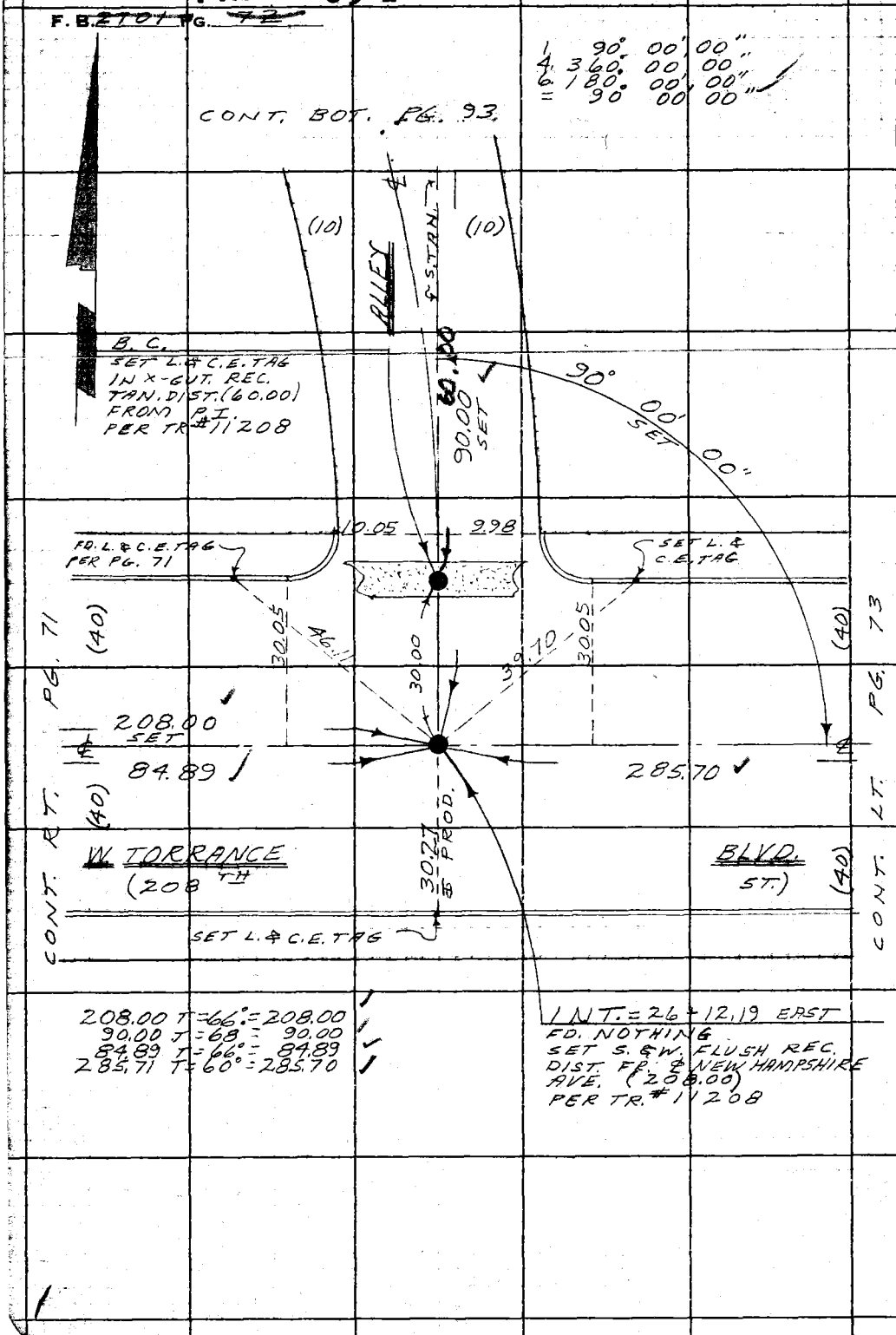
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 0519

773

F.B. 2701 PG. 72



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1964.2
61.59
258.01

WS 26 B-6

PWFB 0520

1050

Notes Ck'd by W. Brenner
Map No. B 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '66

Survey of W. TORRANCE BLVD.
Date 12/6/60 Tape 223 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W. R. R. Date 12-64
Indexed C. J. GALLI

F. B. 2701 Pg. 73

1.	165°	59'	20"
4.	303°	57'	40"
6.	275°	56'	30"
=	165°	59'	25"

B-6

US 26

CONT. ROT. PG 131

(87)

FD. L & T.

AVE.

25"

46

59'

REL. & DOT'S PER F.B. 1788-40

Δ = 14° 00' 45"
R = 2093.50
T = 258.04

258.04

0.06

FD. L & T.

6-1-39

4 1/2

45 58 B

55.01

24.28

L. A. CO. + R.D. DEPT.

FD. STD. R.D. MON. IN H.H. PER R.D. F.B. 383-72, 72A " " C.E. " 1997-170 SEE " " 1788-40

FD. L & T.

120.81 T=68° = 120.81
61.59 T=64° = 61.59
196.43 T=64° = 196.42

FD. L & T.

165°

61.59

(208' ± H)

(40)

30.06

W. TORRANCE

285.70

BLVD

576.40

(40)

30.07

ST.)

PG 74

CONT. RT. PG. 72

88°

69.49

196.42

91°

32.10"

(40)

29.89

29.27

FD. L & T.

FD. L & T.

44.20

35.87 DEP. CB.

28+97.89 EAST. INT. P.O.S.T.
FD. S.W. ST. FLUSH @ INT. 4-2° TAN. S.W. STRDS. PER R.D. F.B. 383-72, 72A " " C.E. " 1997-170 SEE " " 1788-40

1. 88° 27' 40"
4. 353° 50' 40"
6. 170° 46' 00"
= 88° 27' 40"

(50)

(50)

VERMONT

FD. L & T.

E.C.
FD. S.W. ST. @ INT 4-2° S.W. & TIES R.D. F.B. 383-72A

1267.44

40.29

40.26

CONT. TOP

PG. 92

1. 91° 32' 10"
4. 268° 40' 00"
6. 91° 33' 10"
= 91° 32' 10"

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

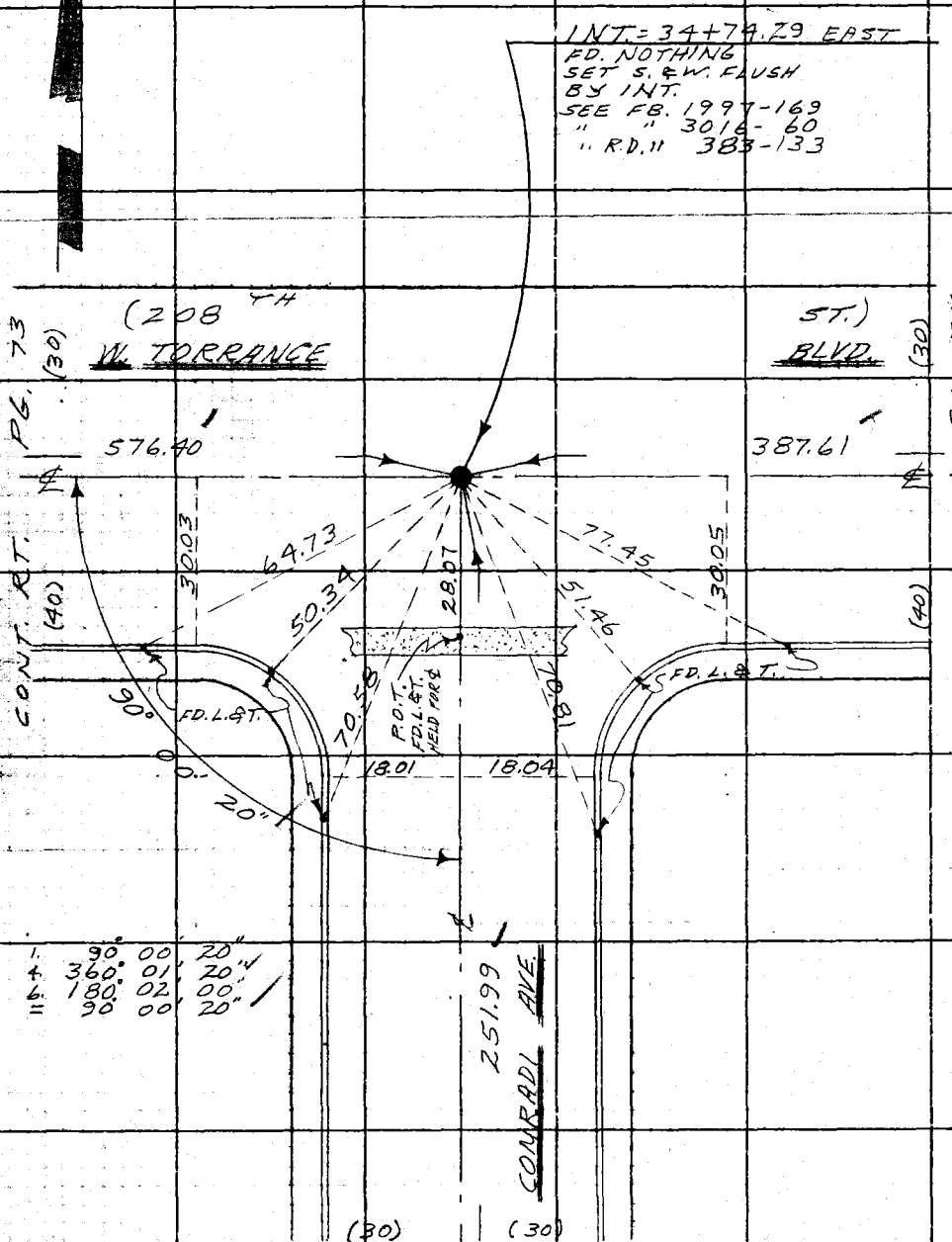
76S098 CE #247—7-55

PWFB 0520

1051

F.B. 2701 Pg. 74

252.00 T=62°=251.99
576.42 T=62°=576.40
387.63 T=62°=387.61



1. 90° 00' 20"
4. 360° 01' 20"
6. 180° 02' 00"
= 90 00' 20"

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 26 B-2

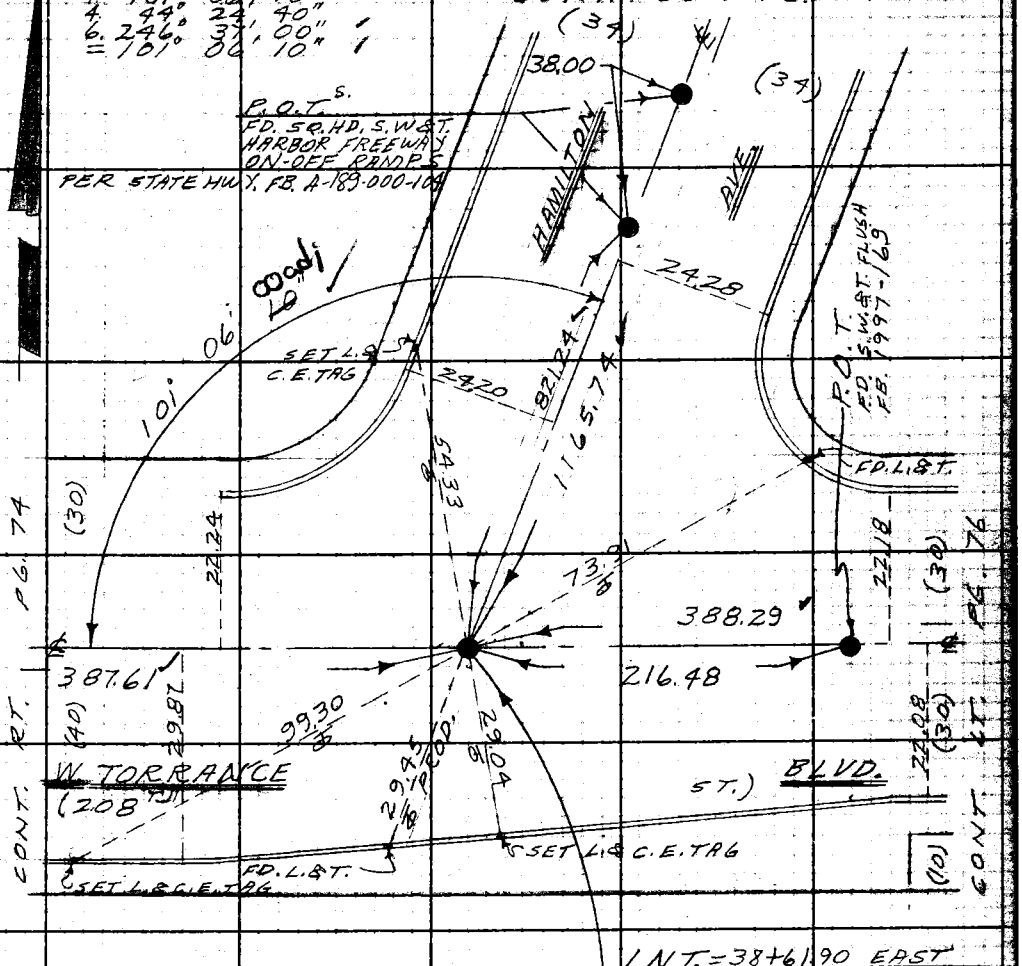
PWFB 0520

1052

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.	F. B. 2701	Pg. 75
Map No. B 2993	JN 009660 Tape 0231 Std 68 °F		
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS		
Checked M. ASHLEY	Notes W.A.R. Date 4-4-65		
Date MAY 23 '68	Indexed C. J. GALLI		

WS 26 B6

1. 101° 06' 10"
4. 44° 24' 40"
6. 246° 37' 00"
= 101° 06' 10"



821.29 T=58° = 821.24
388.31 T=62° = 388.29
216.49 " 216.48

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

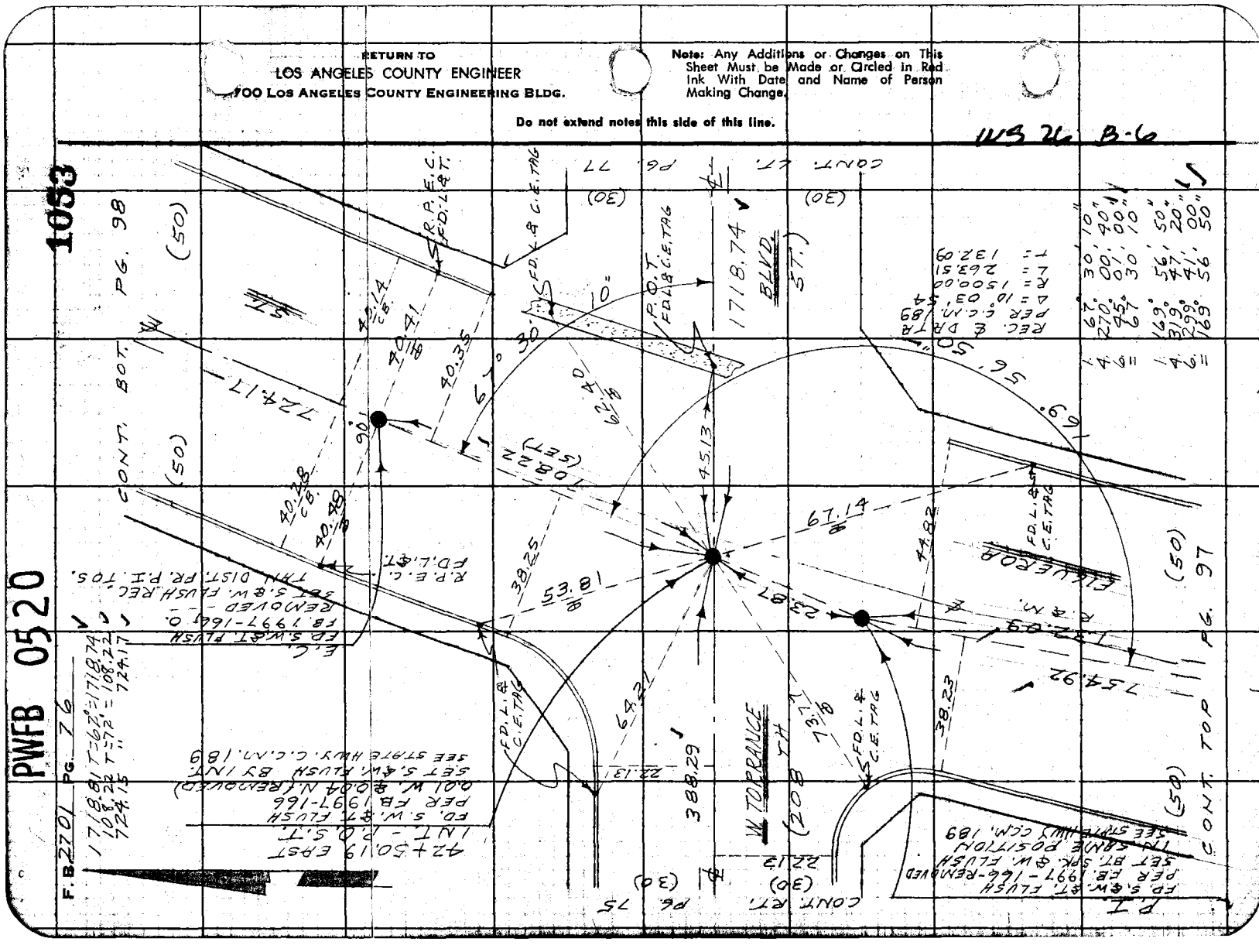
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 26 B-6

1053

PWFB 0520

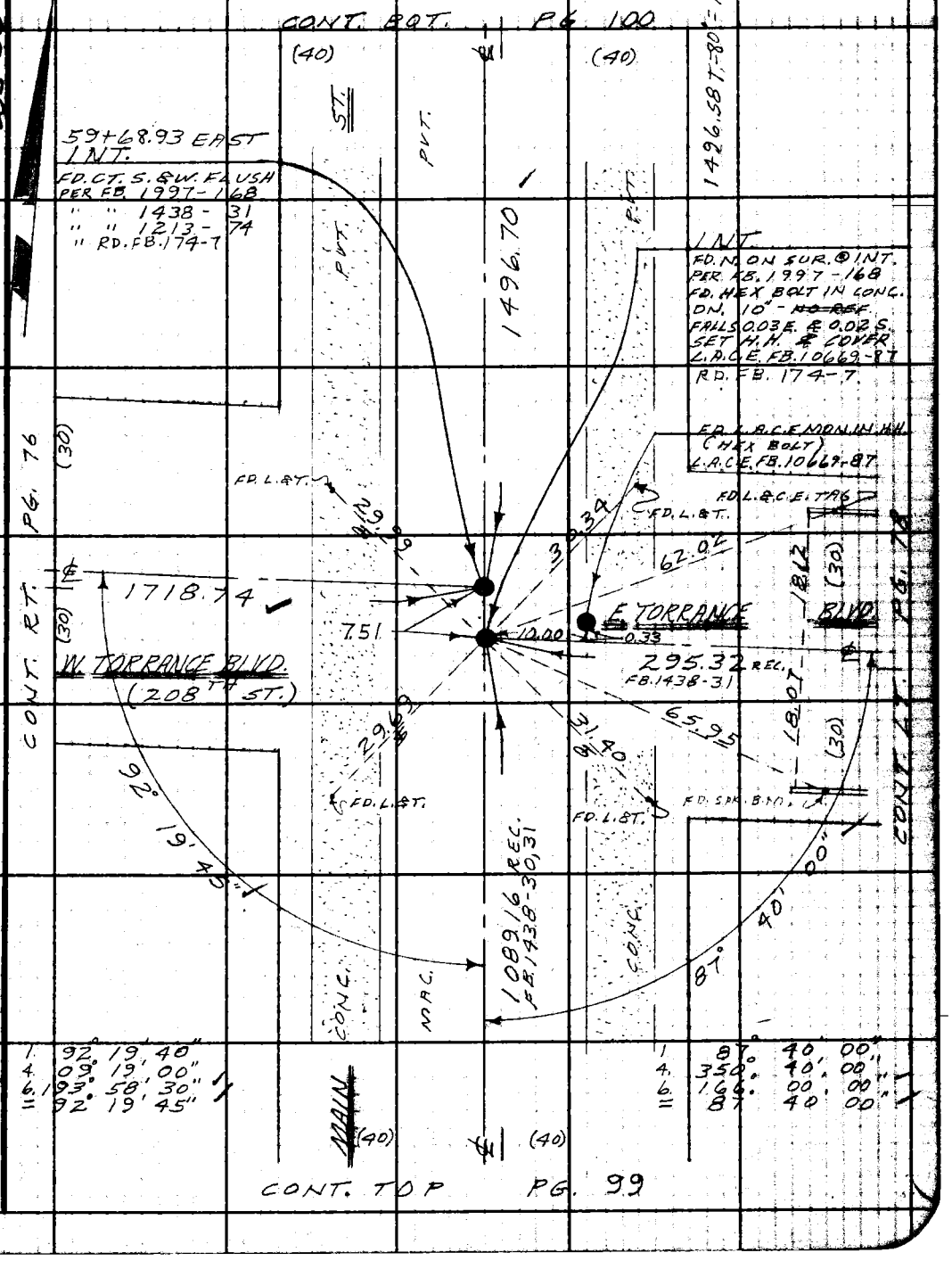


PWFB 0520

1054

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. B 2993	JN 0096.60 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 4-65
Date MAY 23 '66	Indexed C. J. GALLI

F. B. 2701 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

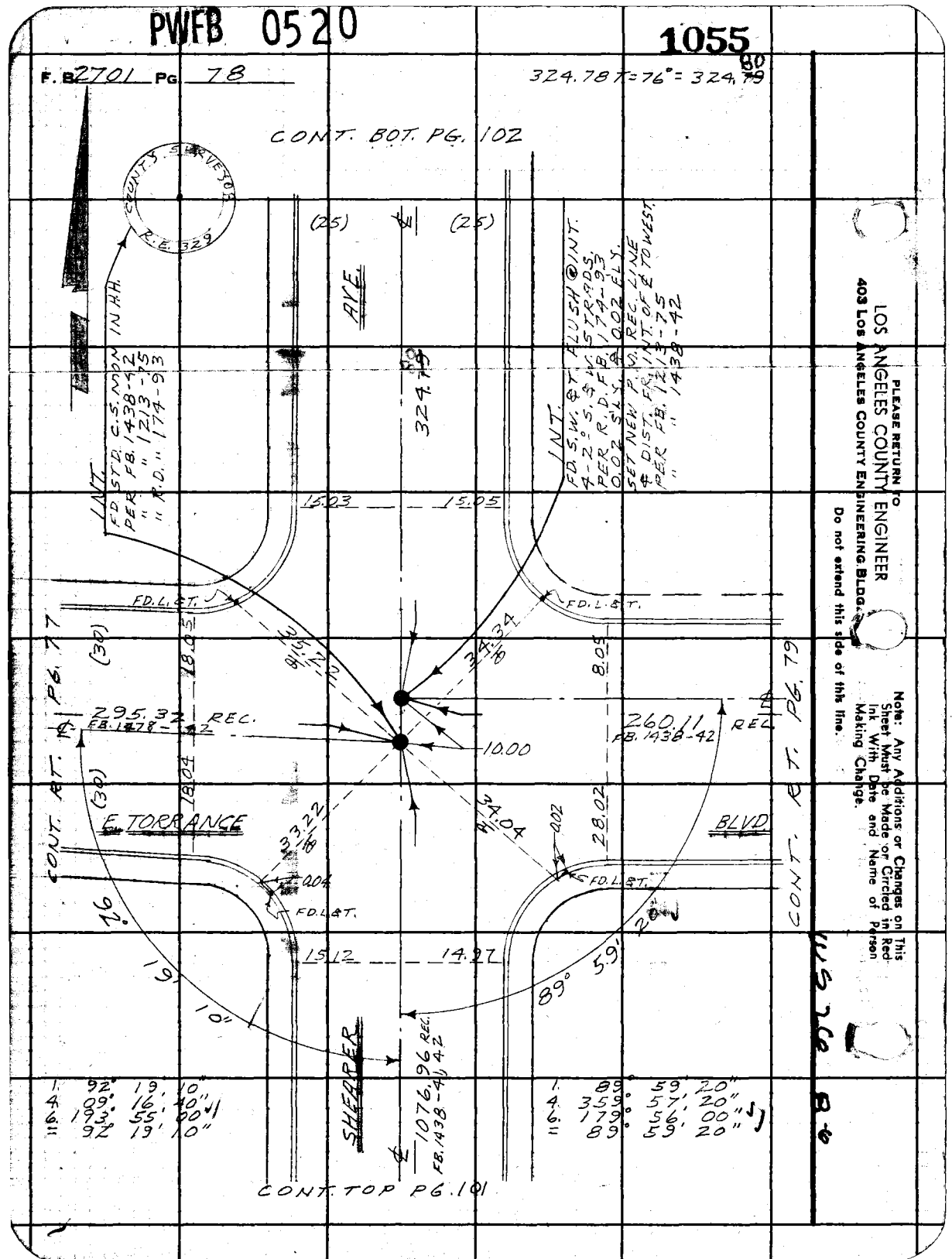
PWFB 0520

1055

F. B. 2701 Pg. 78

324.78 T=76°= 324.79

CONT. BOT. PG. 102



CONT. TOP PG. 101

CONT. R.T. PG. 79

CONT. R.T. PG. 77

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

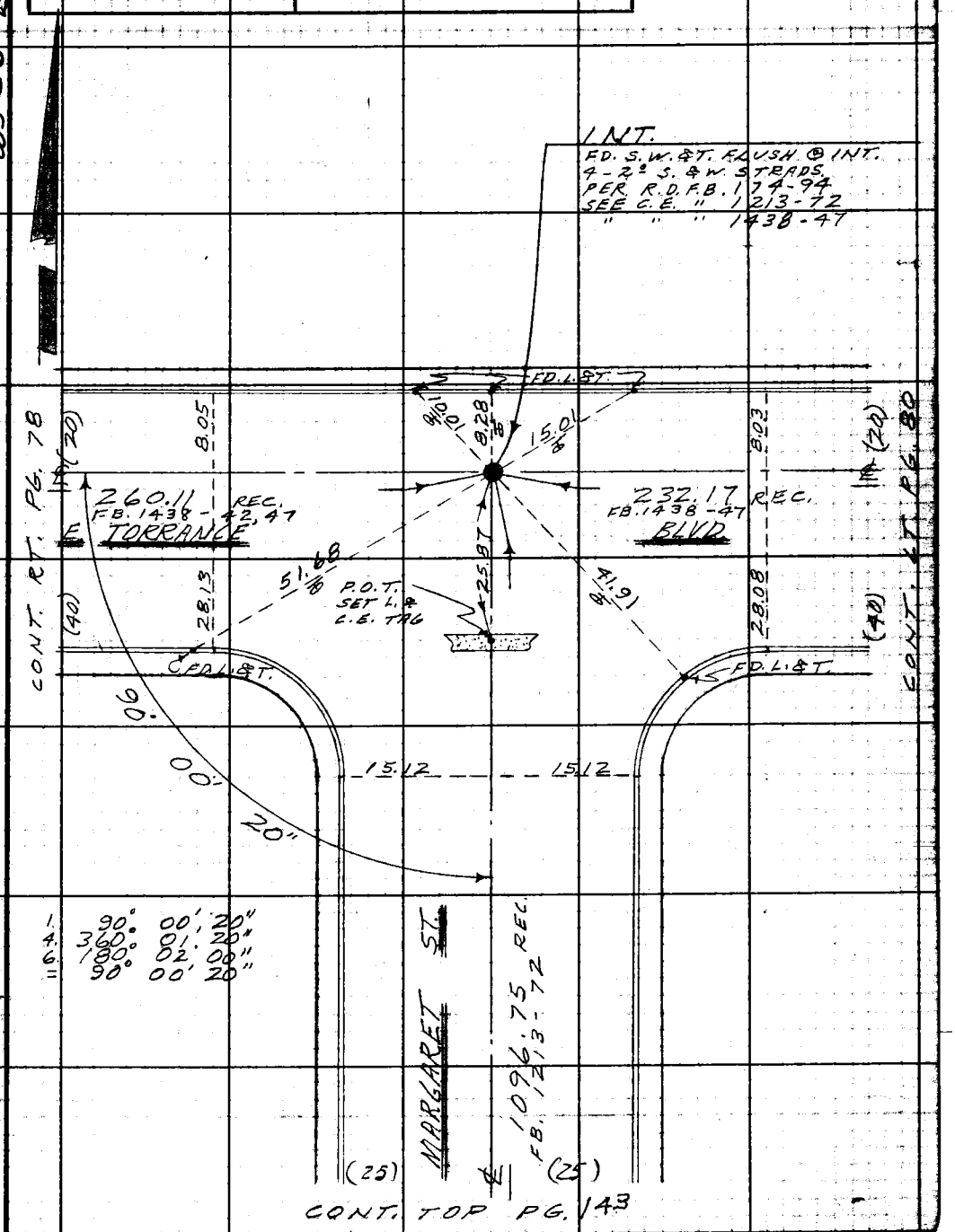
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 B-6

PWFB 0520

1056

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. 2701 PG. 79
Map No.	JN 0303.00 Tape 0231 Std 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 4-65	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

F. B. 2701 PG. 80

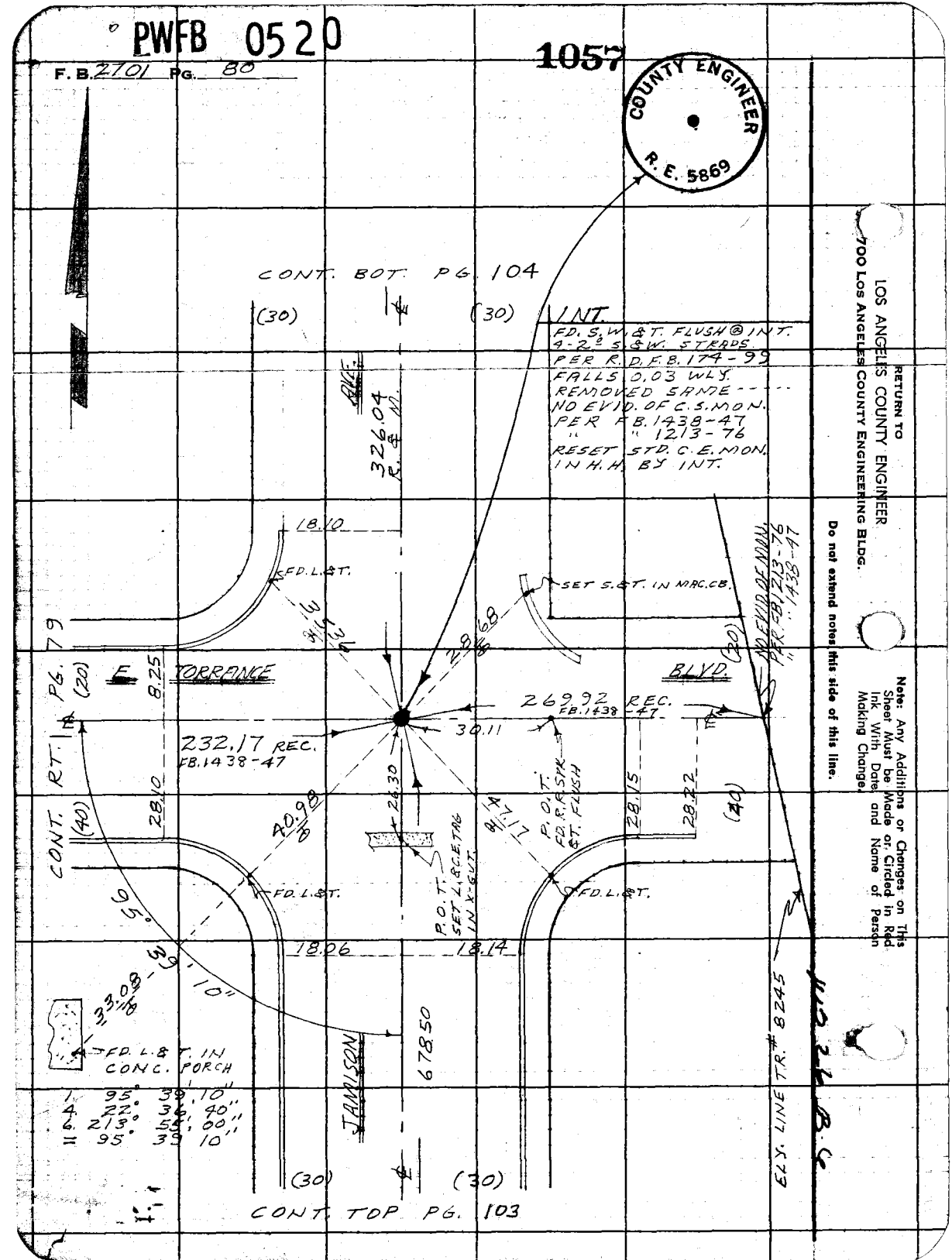
1057

COUNTY ENGINEER
R. E. 5869

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



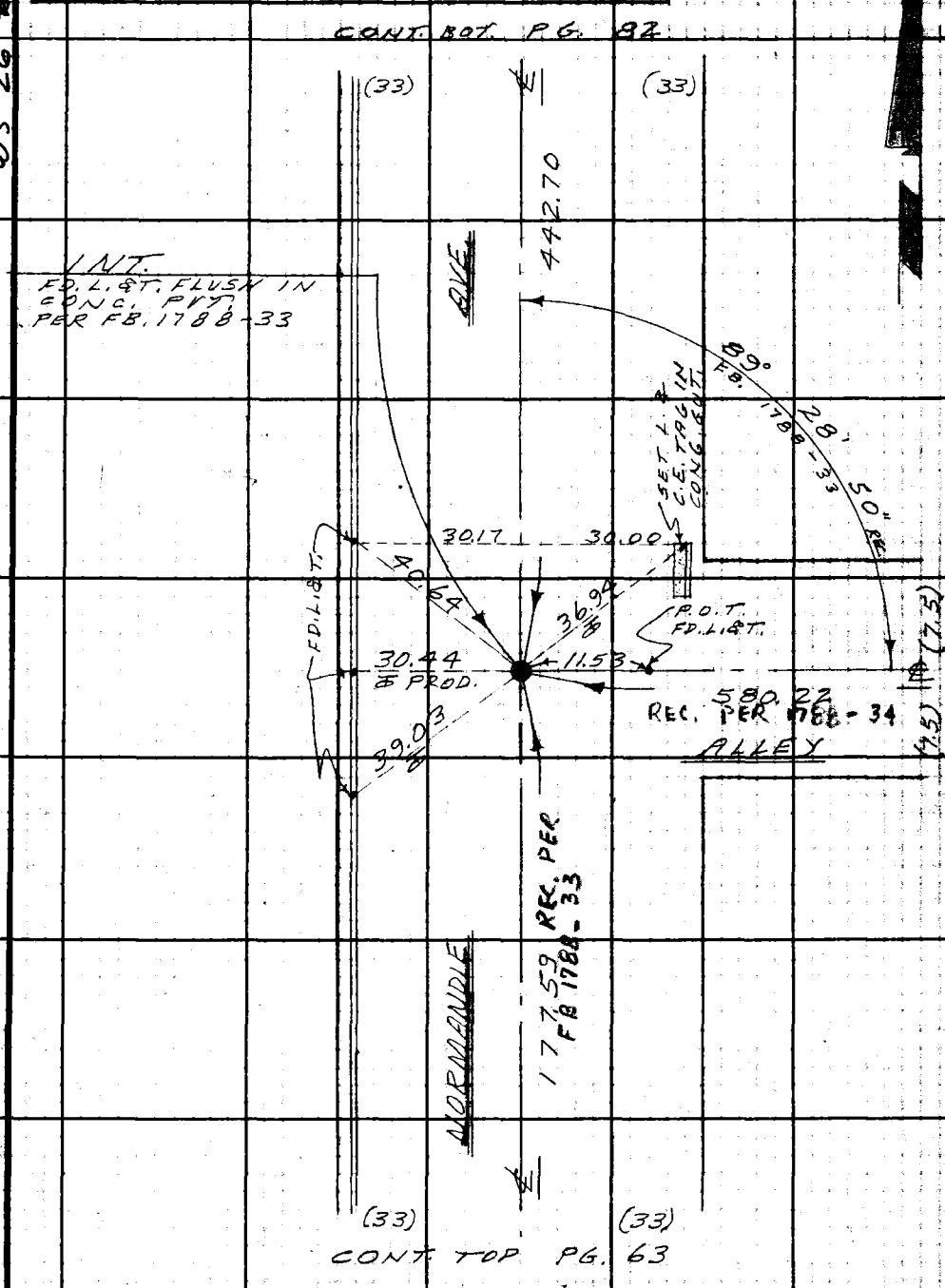
PWFB 0519 W Bronner

774

Notes Ck'd by	Survey of ℄ SURVEYS
Map No. B 2993	JN 030300 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 4-65
Date MAY 23 '66	Indexed [illegible]

F. B. 2701 PG. 81

NOTE: ℄ DISTANCES ARE REC. PER FB. 1788-33



WS 26 G

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

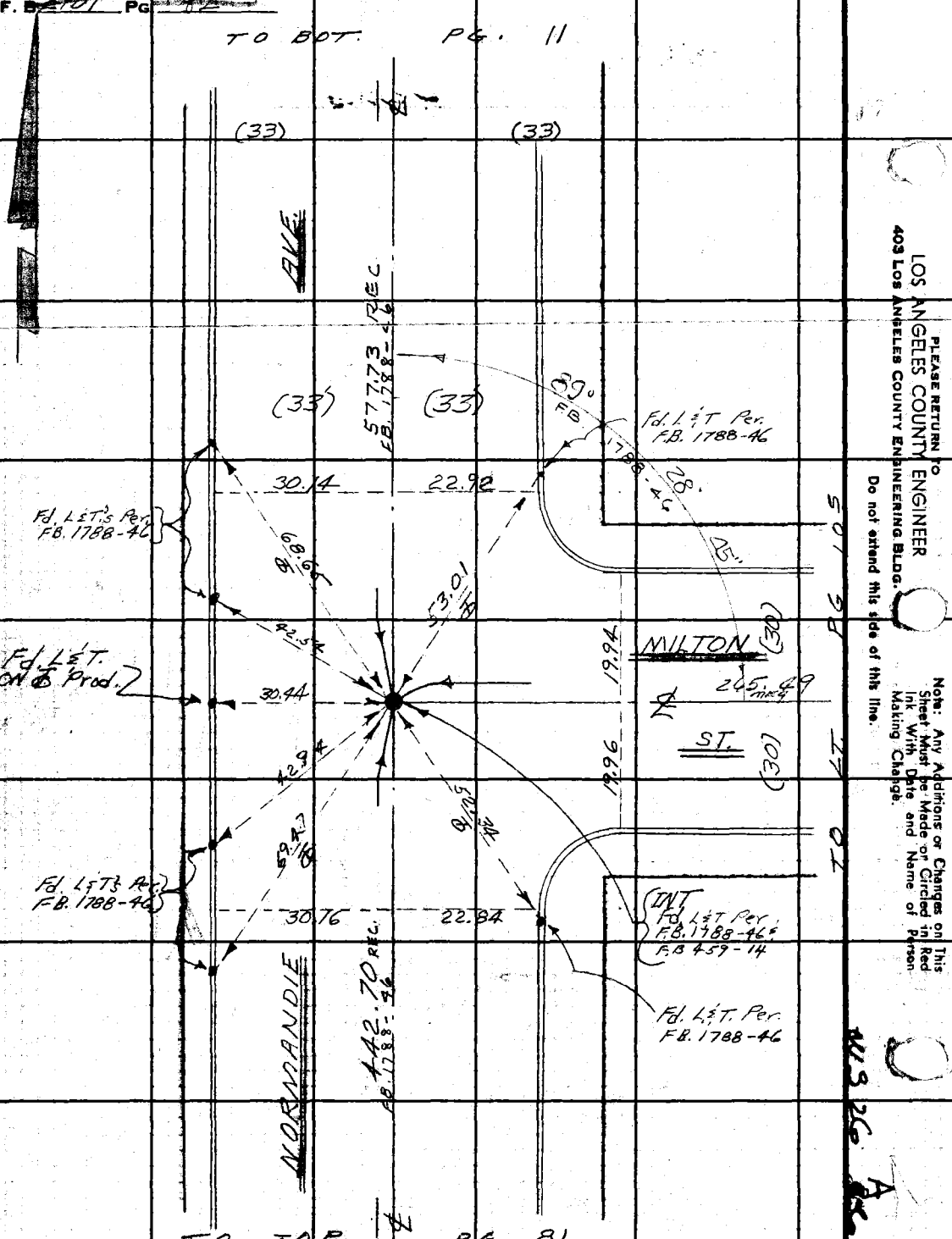
76F309S CE #310 6-62

PWFB 0519

775

F. B. 2707 Pg. 42

TO BOT. PG. 11



TO TOP ℄ PG. 81

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

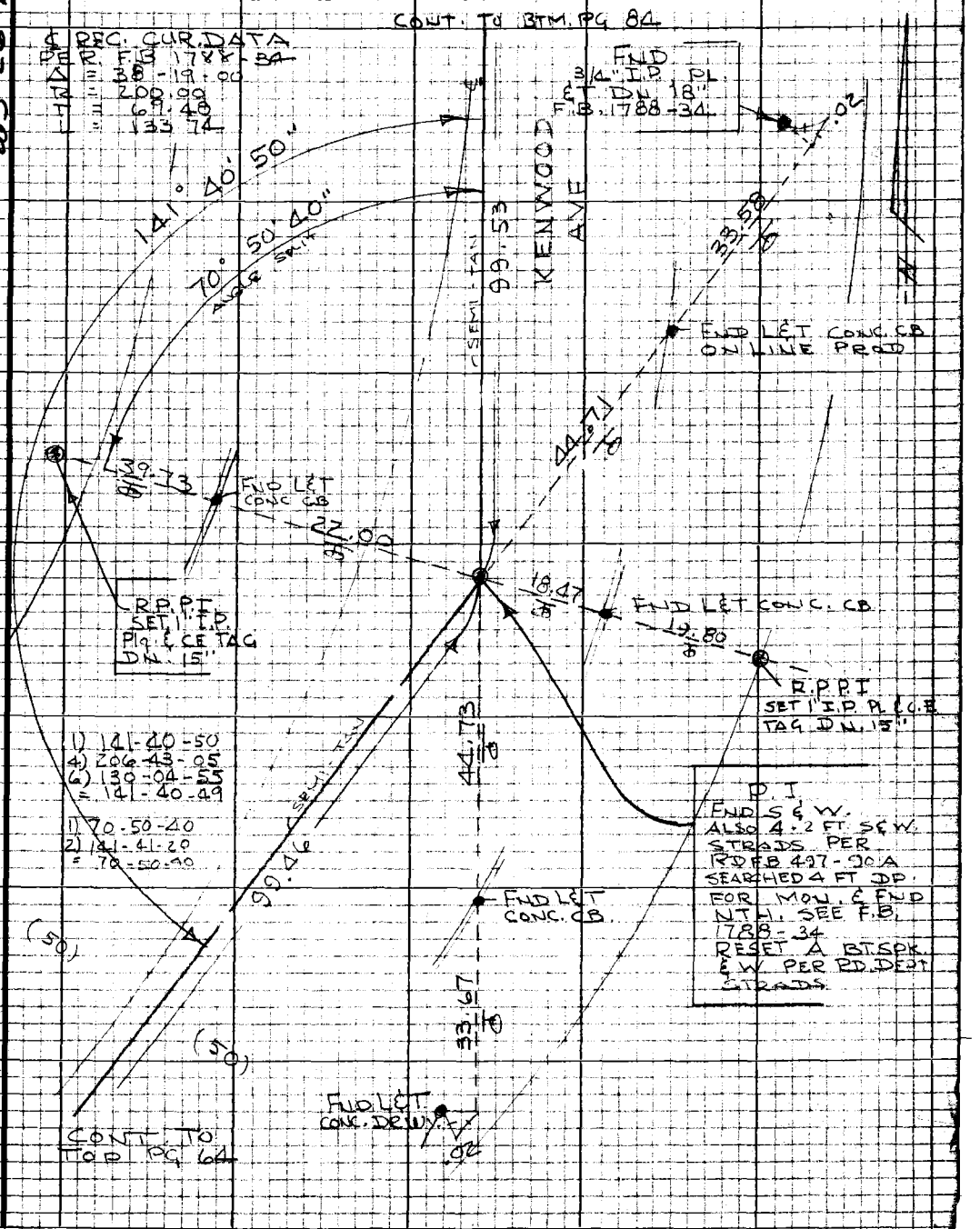
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519 776, 777, 778, 779

Notes Ck'd by	Survey of ℄ SURVEYS	F.B. 2201 Pg. 83
Map No.	JN 0303.00 Tape 0231 Std 68 °F	
Office Work	Surveyed by W. A. RICHARD	T = 70°
Checked	Notes E. LANDA Date 9-67	LEV. 99.53 = 99.53
Date	Indexed	LEV. 99.46 = 99.46



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

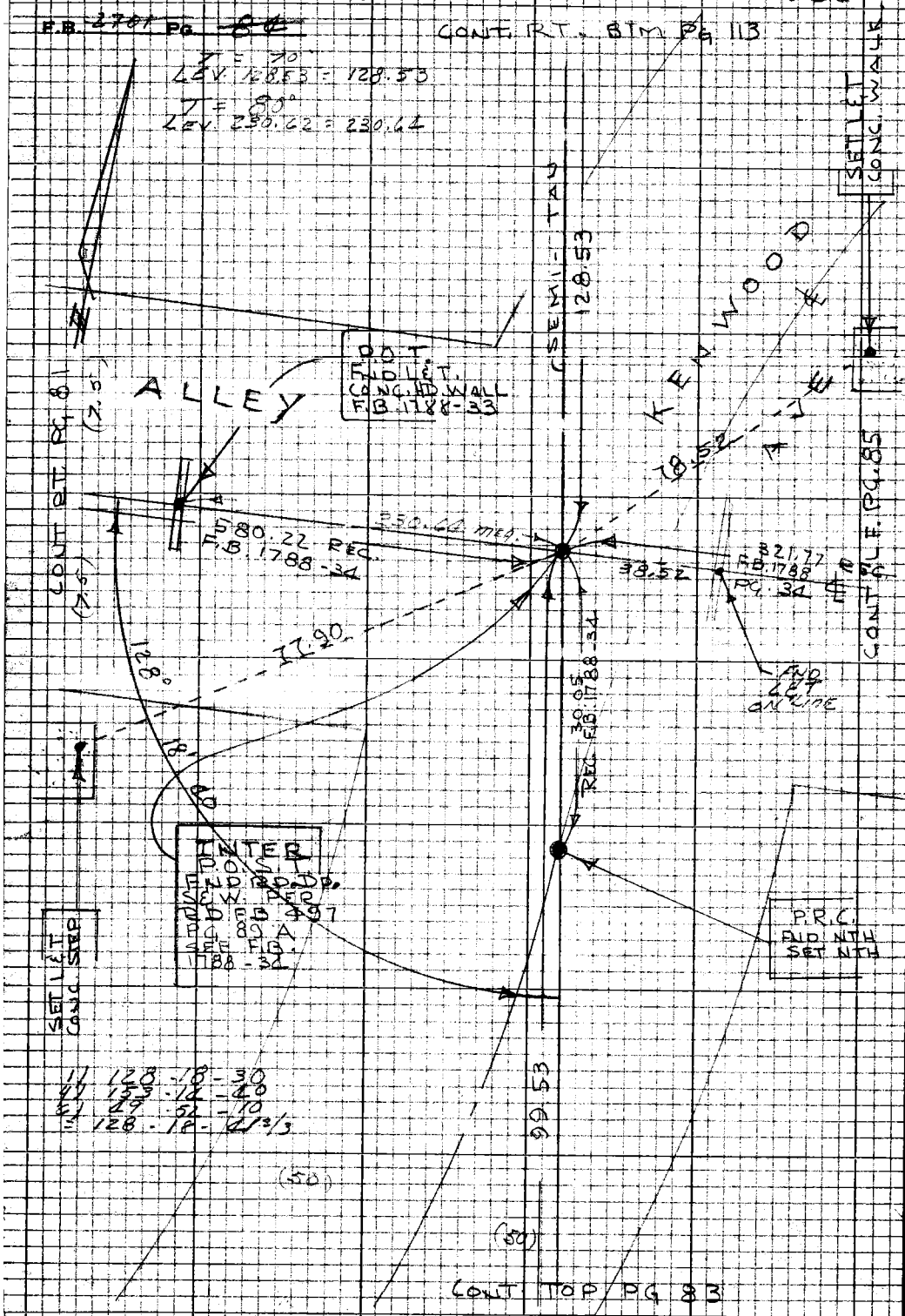
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

PWFB 0519

780



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

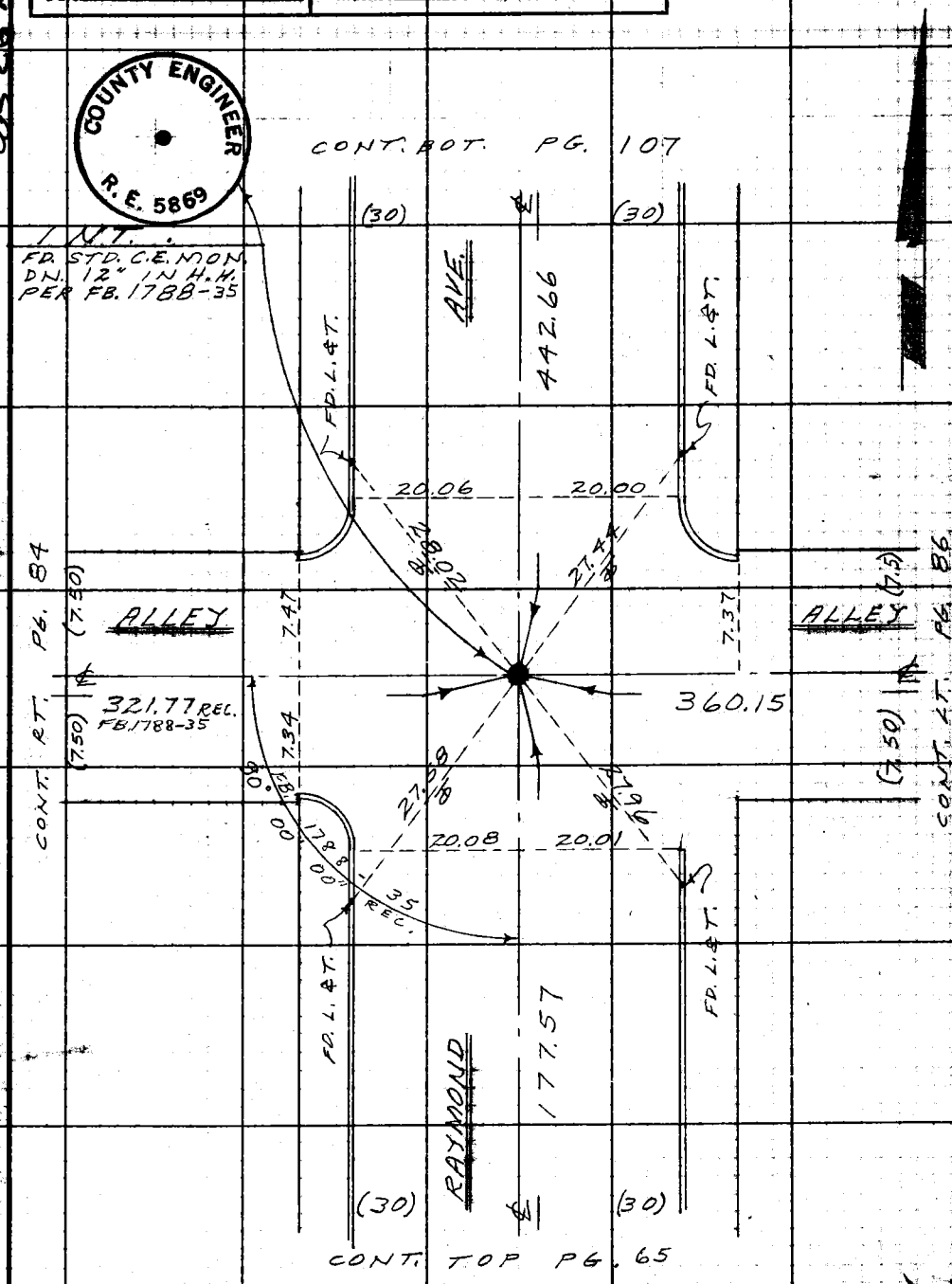
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

WS 26 A

PWFB 0519

781°

Notes Ck'd by W. Brenner	Survey of ℄ SURVEYS	F. B. ~~2701~~ Pg. ~~85~~
Map No. B 2993	JN 030300 Tape 0231 Std 68 °F	NOTE: ℄ DISTANCES & ANGLES ARE REC. PER FB. 1788-35
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	
Checked M. ASHLEY	Notes W. A. R. Date 2-65	
Date MAY 23 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

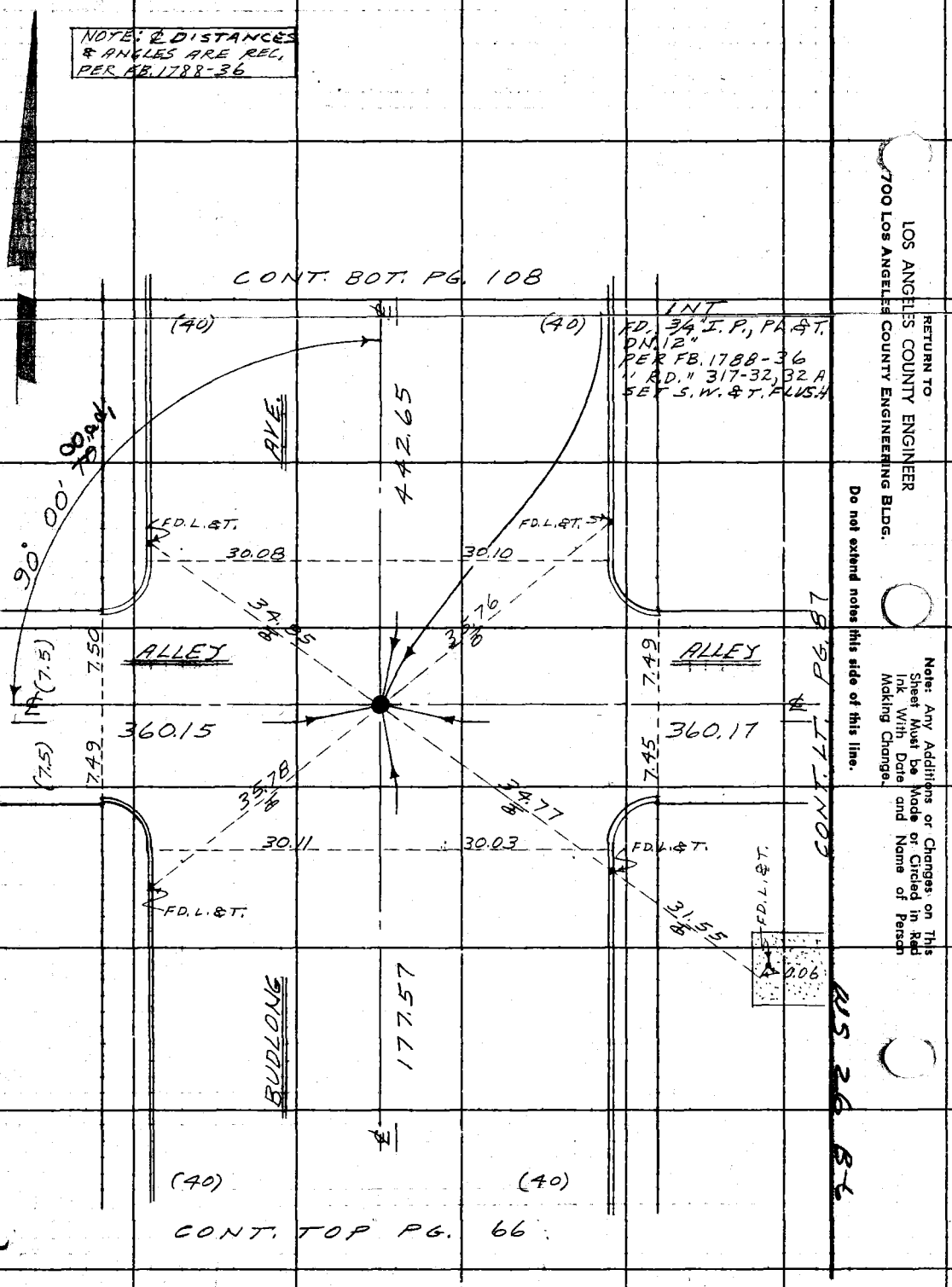
763098 CE #247—7-55

PWFB 0519

782

F. B. ~~2701~~ PG. ~~86~~

NOTE: ℄ DISTANCES & ANGLES ARE REC. PER RB. 1788-36



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

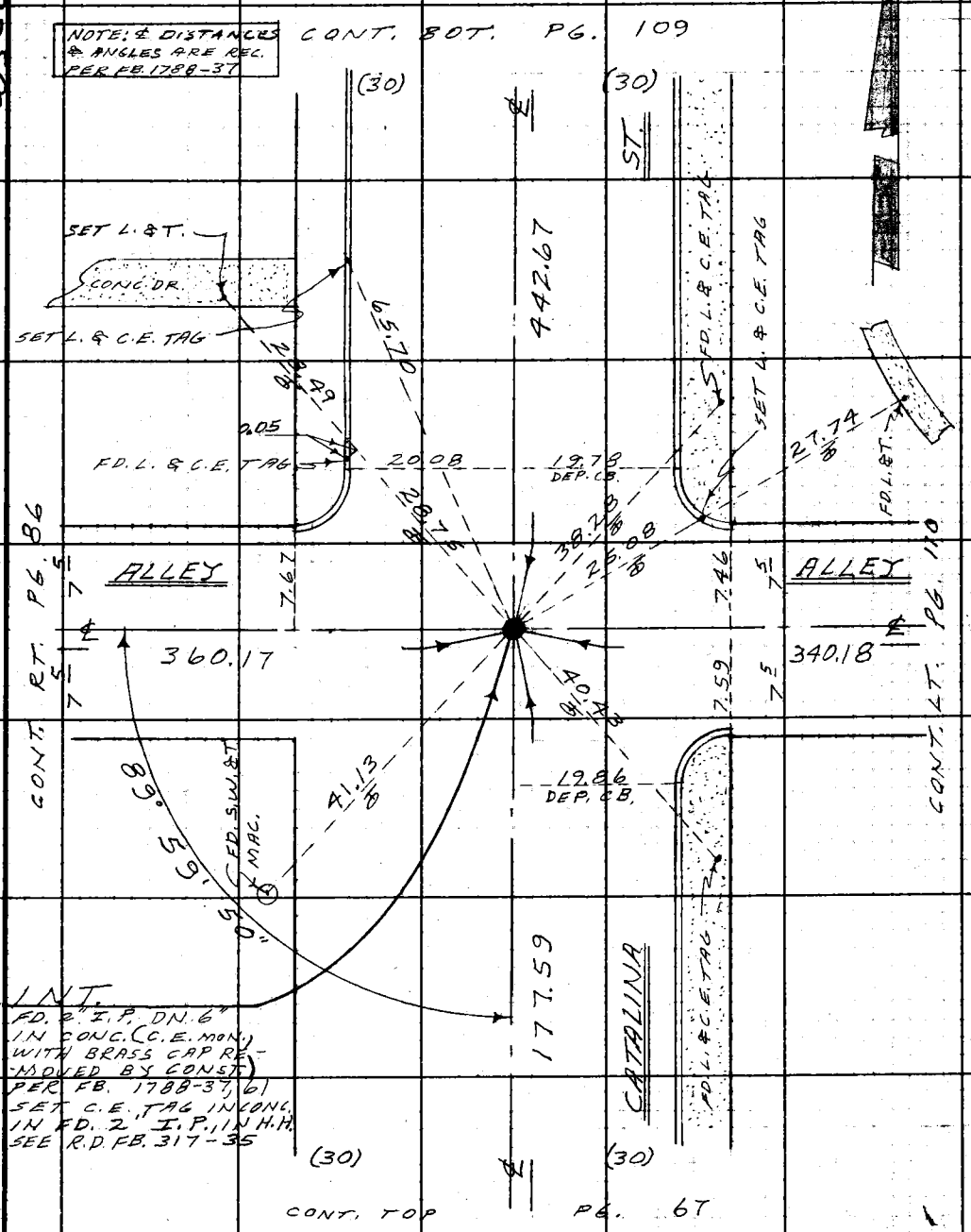
PWFB 0519

783

Notes Ck'd by W. Brenner	Survey of ℄ SURVEYS
Map No. B 2993	JN 030300 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 2-5-65
Date MAY 23 '66	Indexed C. J. GALLE

F. B. ~~2701~~ Pg. ~~87~~

WS 26 B-6



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

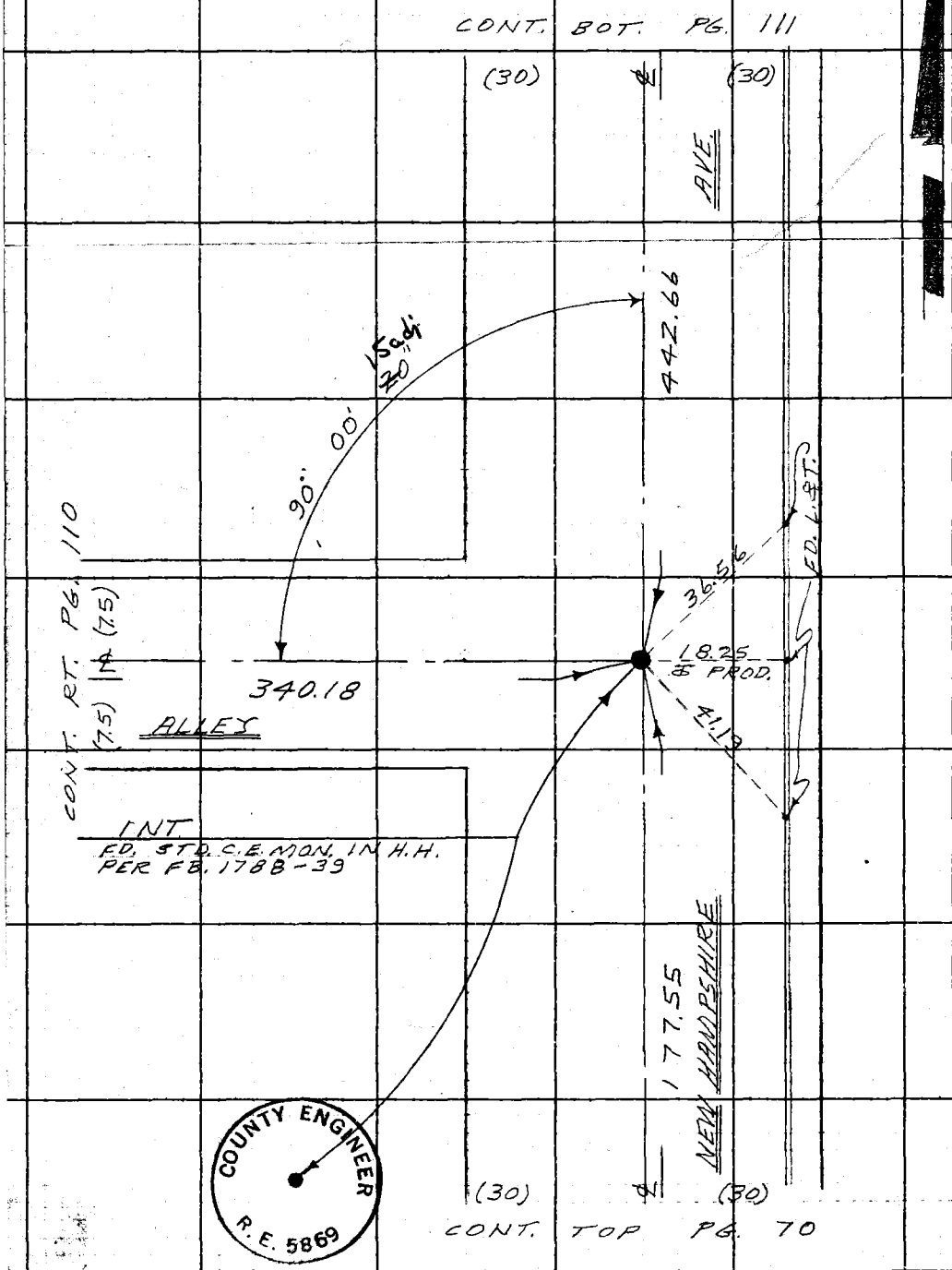
763098 CE #247—7-53

PWFB 0519

784

F. B. ~~2701~~ PG. ~~88~~

NOTE: ℄ DISTANCES AND ANGLES ARE REC. PER FB. 1788-39



RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

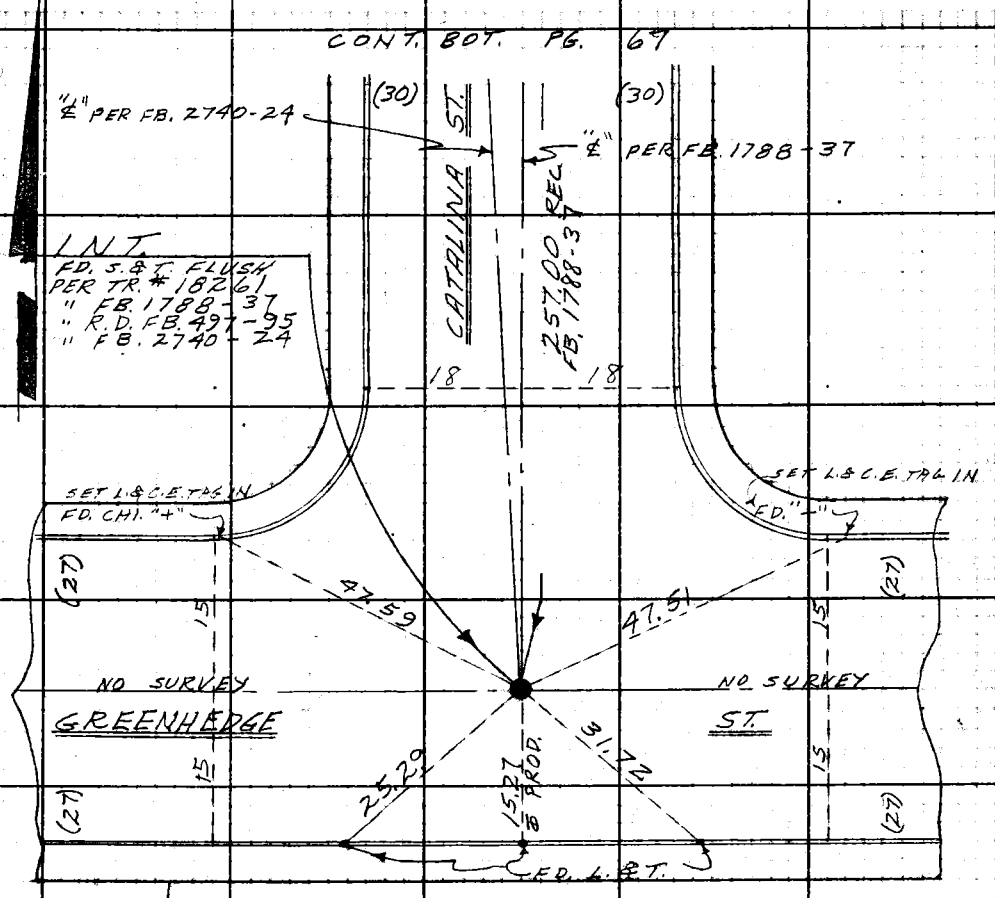
MS 24 B-C

PWFB 0519 785, 786

Notes Ck'd by W. Brenner	Survey of W. TORRANCE BLVD.
Map No. B2993	JN 0096.60 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W.A.R. Date 3-65
Date NOV 23 '66	Indexed C. J. GALLI

F. B. ~~2701~~ Pg. ~~89~~

WS 26 B6



TRACT NO. 18261

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

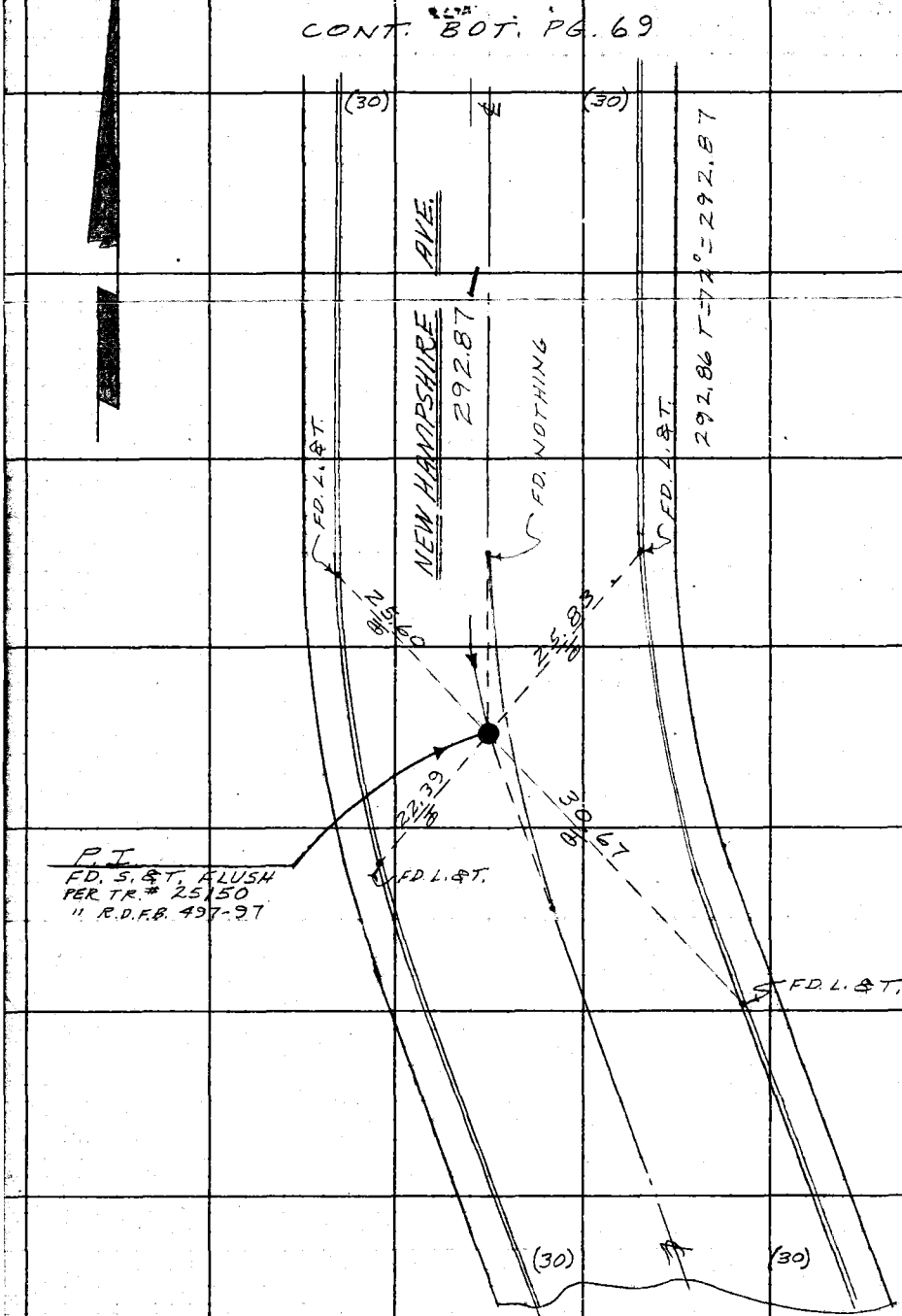
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

PWFB 0519 787

F. B. 2701 PG. 90



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

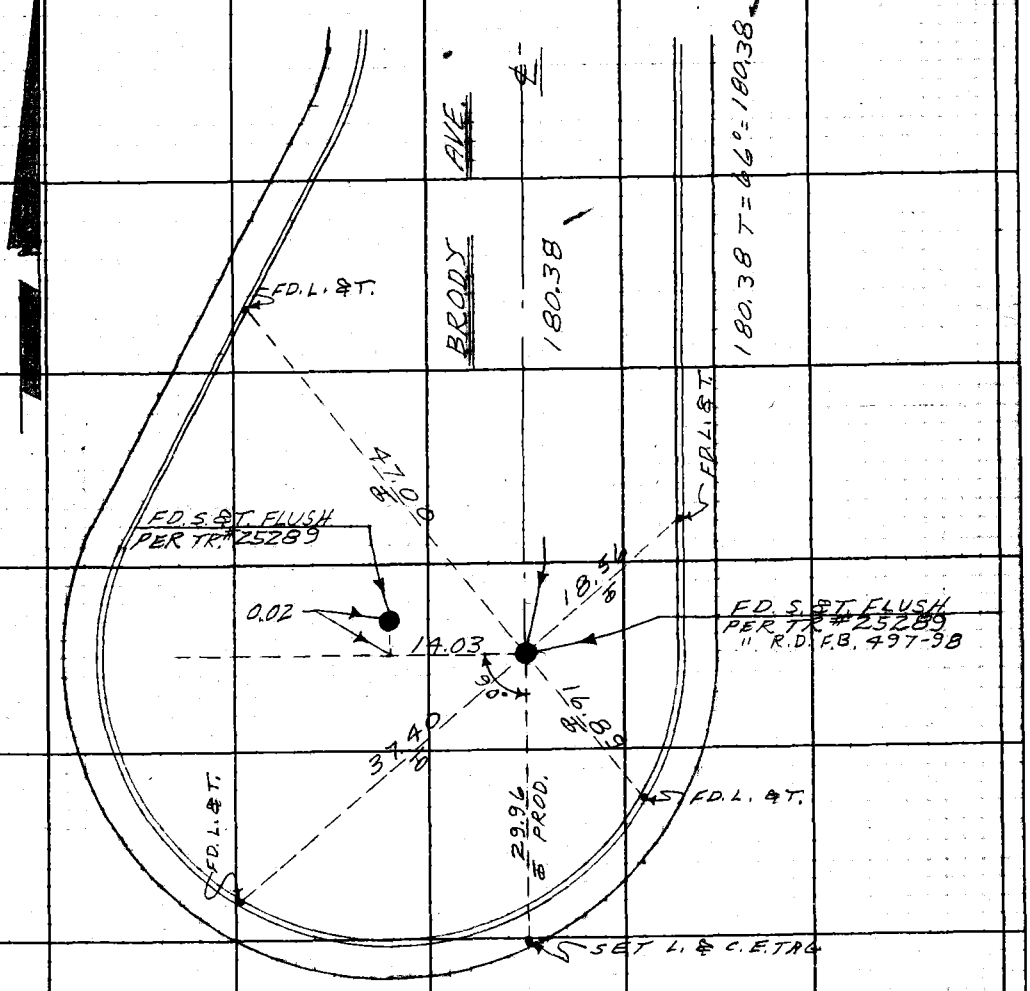
WS 26 B6

PWFB 0519 W. Brenner 788

Notes Ck'd by
Map No. R2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD. F. B. 270 Pg. 91
JN 009660 Tape 0231 Std 66 °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 3-65
Indexed C. J. GALLI

CONT. BOT. PG. 71



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

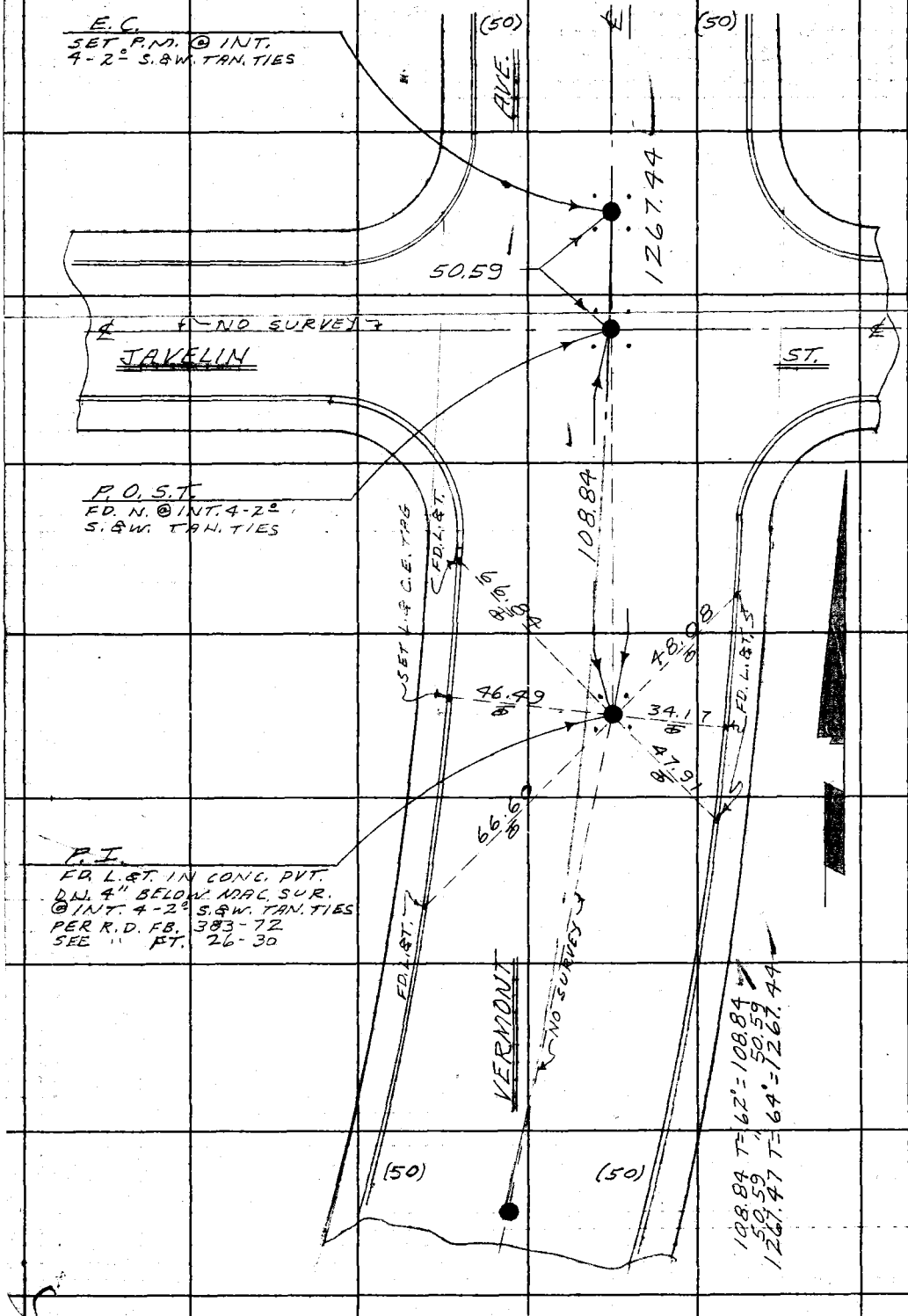
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247—7-55

VERMONT AVE. S. OF TORRANCE BLVD.

F.B. 2701 PG. 92

CONT. BOT. PG. 73



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 B6

PWFB 0519

789

W. Brenner

Notes Ck'd by
Map No. RG 993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '66

Survey of W. TORRANCE BLVD.
JN 009660 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 3-65
Indexed C. J. GALLI

F. B. 270 PG. 93

CONT. BOT. PG. 94

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

E.C.
SET S.&W. FLUSH
REC. TAN. DIST.
(60.00) FR. P.I.
PER TR. # 11208

(10) (10)

REC. & DATA
PER TR. # 11208
Δ = 09° 32' 58"
R = 718.32
L = 119.72
T = 60.00

60.00 T=64°=60.00

319.08

S. TAN.

60.00

CONC. DR.

SET L. & C.E. TAG

17.69

20'

FD. SPK. FLUSH REMOVED

P.I.
FD. SQ. HD. SPK. FLUSH
NO REC., 0.03 W. & 0.04 N.
REMOVER SAME.
SET S.&W. FLUSH
REC. LINE & DIST. FR.
& W. TORRANCE BLVD.
PER TR. # 11208

0.04

1.03

26'

170°

CONC. DR.

SET L. & C.E. TAG

0.08

S. TAN.

90.00

SET

90.00 T=68°=90.00
60.00 " 60.00 (S. TAN.)
319.08 T=66°=319.08

ALLEY

60.00

1. 170° 26' 20"
A. 321° 45' 20"
6. 302° 38' 00"
= 170° 26' 20"

(10) (10)

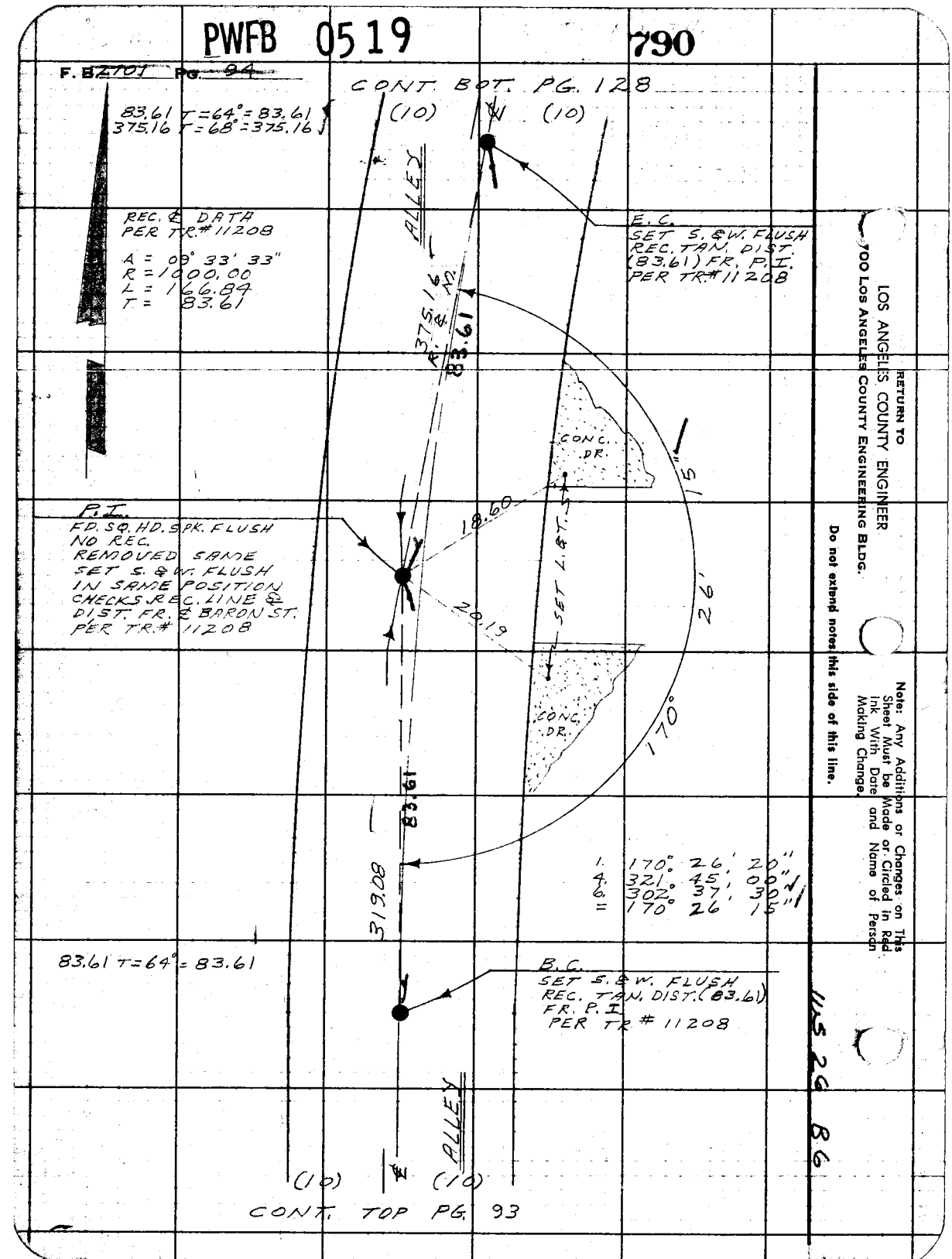
CONT. TOP PG. 72

76B098 CE #247—7-53

PWFB 0519

790

F. B. 2701 Pg. 94



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

11-5-29-86

PWFB 0520 W. Brenner 1059 BLVD.

Notes Ck'd by
Map No. B 2993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date MAY 23 '66

Survey of W. TORRANCE BLVD.
JN 009669 Tape 0231 Std. 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 3-65
Indexed C. J. GALT

F. B 2701 Pg. 95

CONT. BOT. PG. 74

(30) (30)

CONRAD AVE.

FD. L. & T.

251.99

18.01

18.05

60.03

FD. L. & T.

FNO SURVEY

48.56

FNO SURVEY

GREENHEDGE

ST.

31.34

13.06 PROD.

12.34

FD. L. & T.

FD. L. & T.

SET L. & C. E. TAG

INT. - P.I.
FD. S. & T. FLUSH
PER TR. # 25310
" R.D. FB. 383-133

N 52° 28' 13" E

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247—7-58

PWFB 0520

1060, 1061

F. B. 2701 PG. 96

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

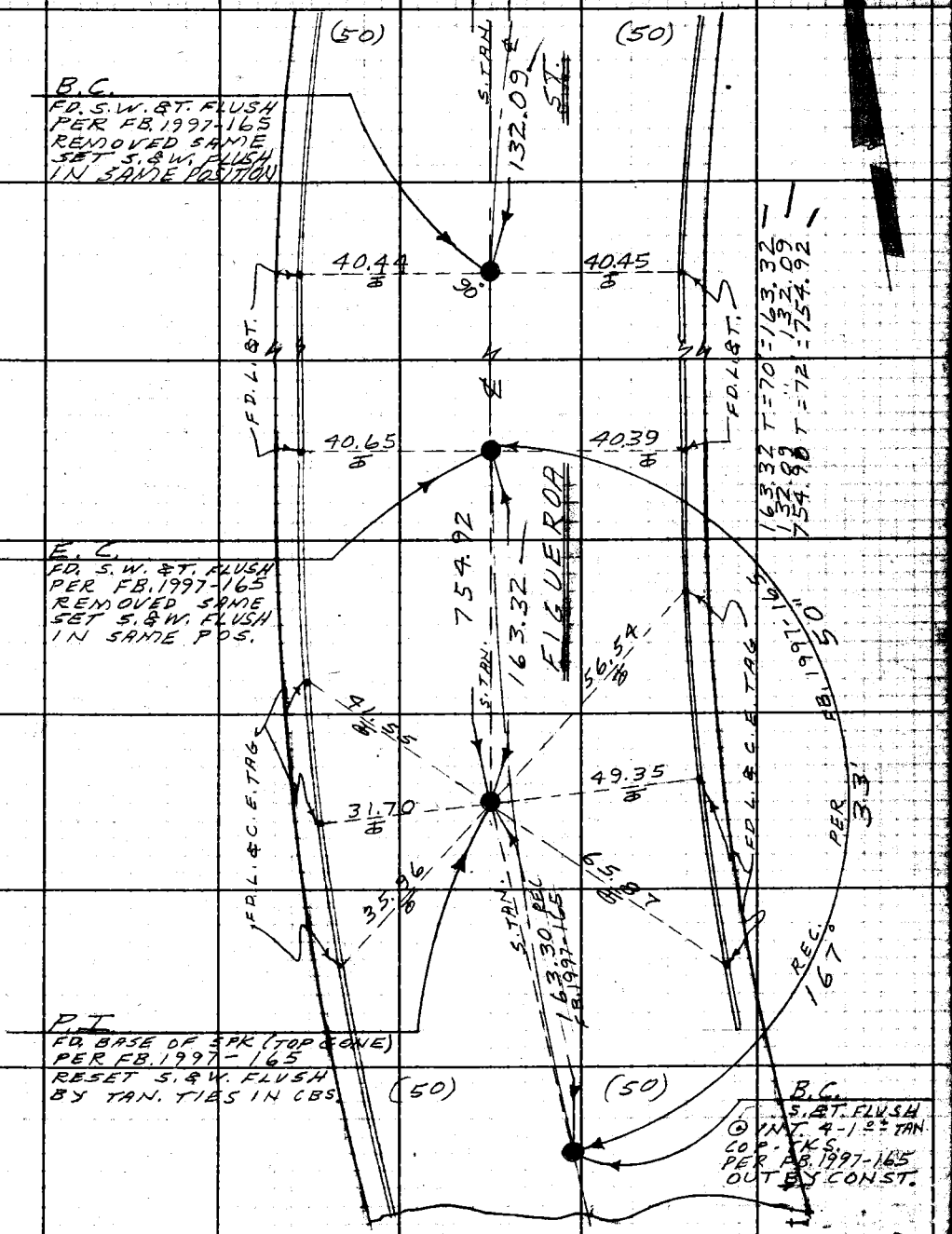
Do not extend notes this side of this line.

PWFB 0520 FIG. 1 SLS. OF TORRANCE BLVD. 1062, 1063

Notes Ck'd by W. Brenner	Survey of ℄ SURVEYS
Map No. R 2993	JN 030300 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 4-65
Date MAY 23 66	Indexed C. J. GALLI

F. B. 2701 PG. 97

CONT. BOT. PG. 76



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

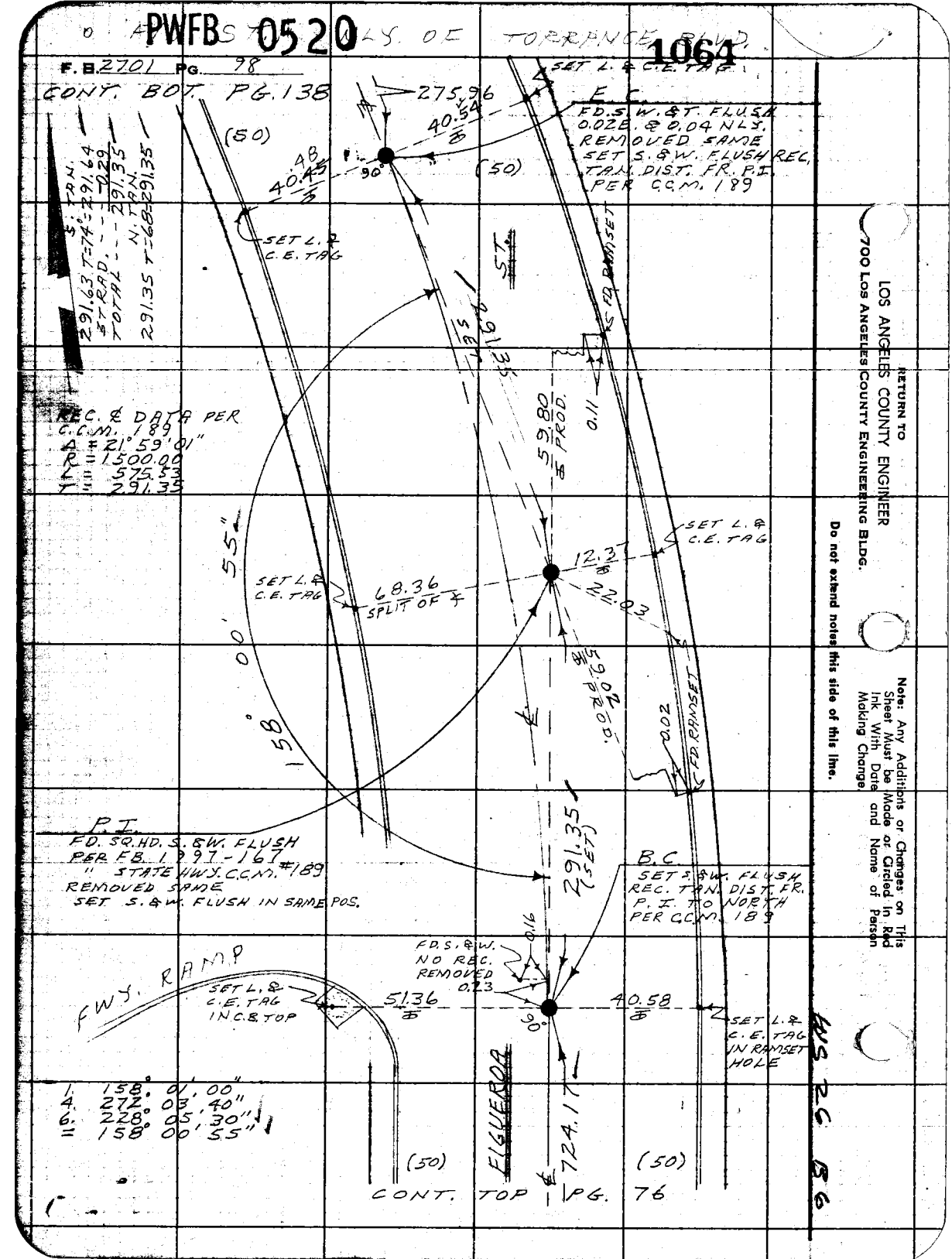
763098 CE #247—7-53

PWFB 0520

1064

F.B. 2701 PG. 98

CONT. BOT. PG. 138



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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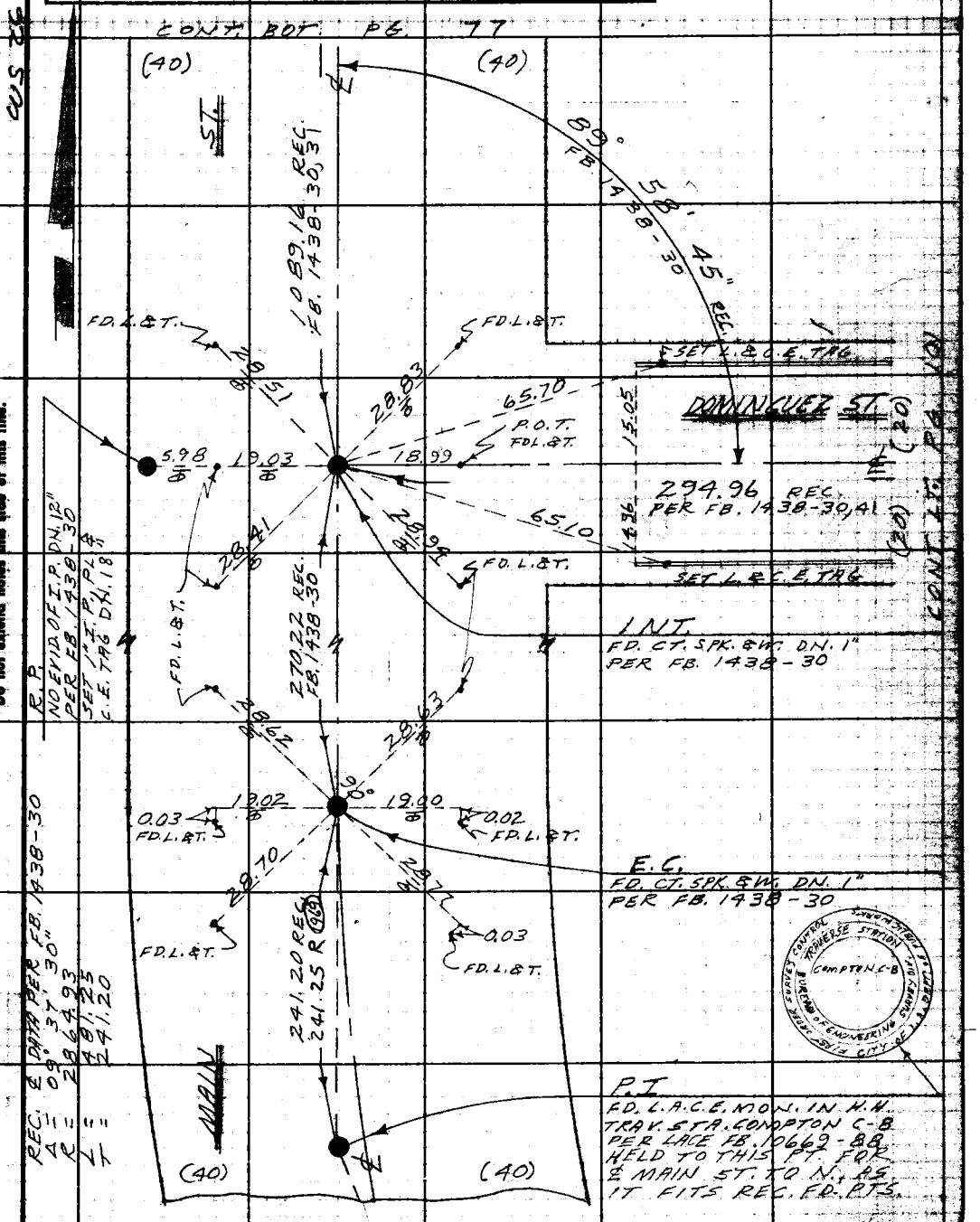
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

LOS 2C 56

PWFB 0520 MAIN ST. SLS. OF TORRANCE BLVD. 1065

Notes Ck'd W. Brenner	Survey of ℄ SURVEYS	F. B. 2701 PG. 99
Map No. B 2993	JN 030300 Tape 0231 Std. 68 °F	
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	
Checked M. ASHLEY	Notes W. A. R. Date 4-65	
Date MAY 23 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

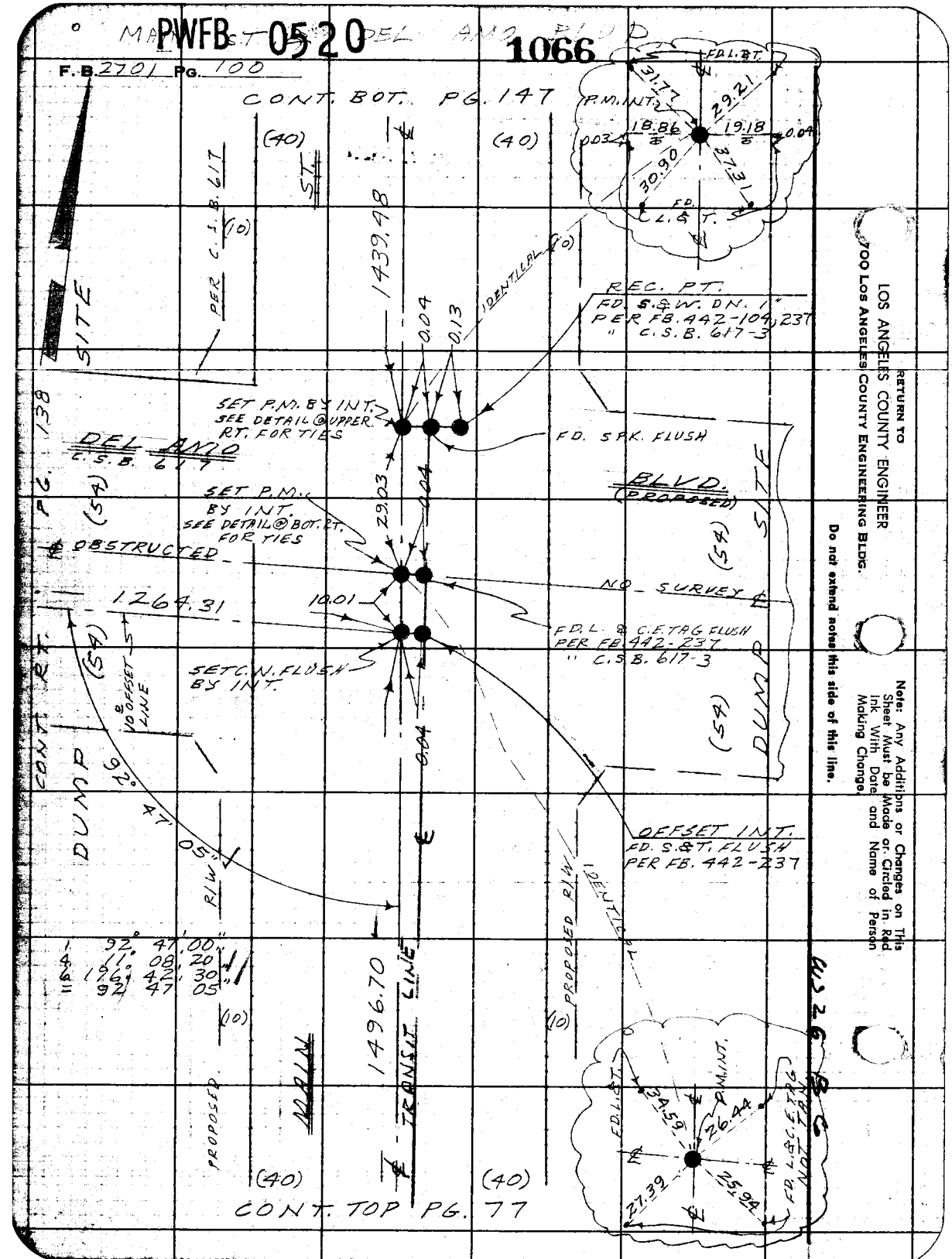
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 0520

1066

F. B. 2701 PG. 100



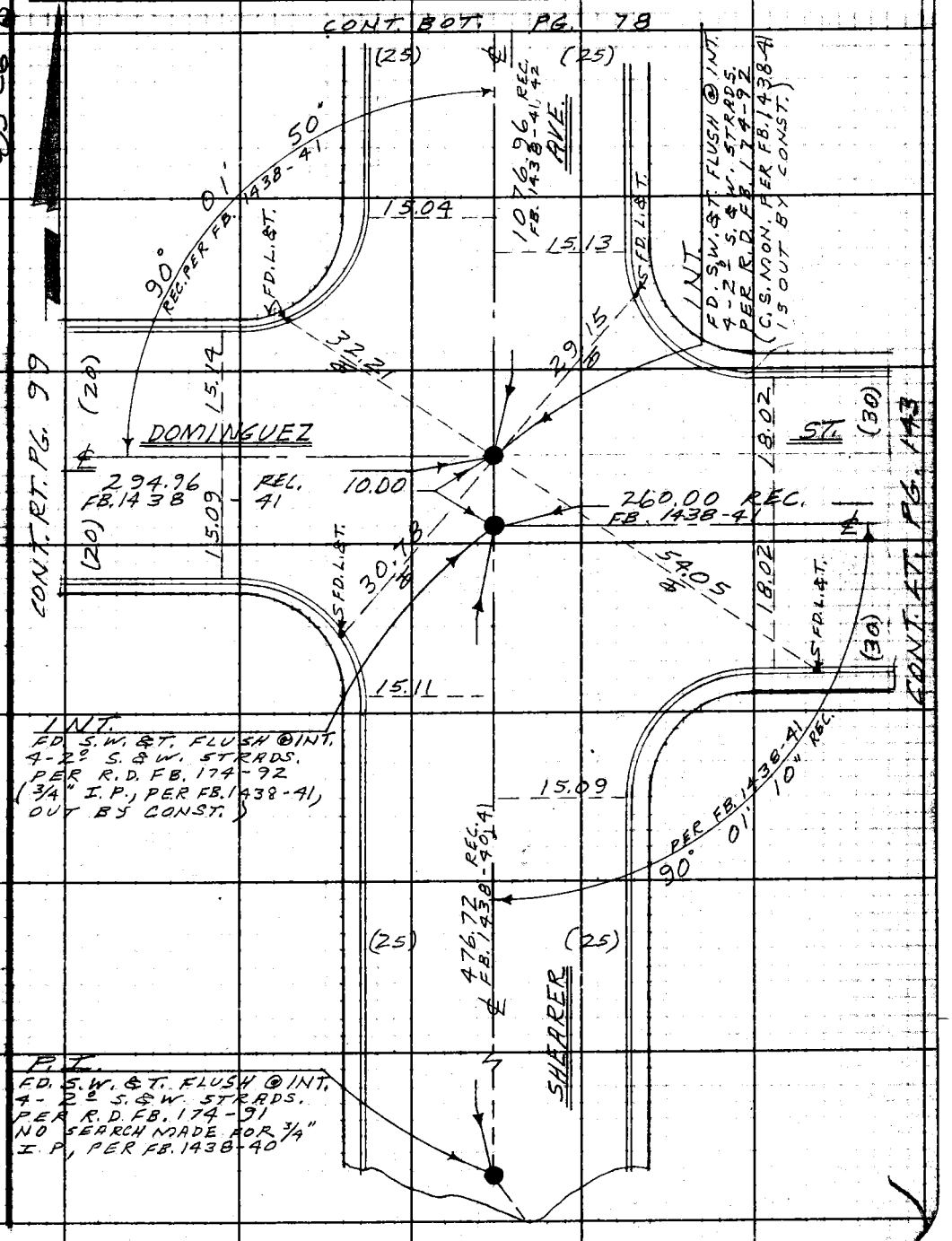
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1067

Notes Ck'd by	Survey of ℄ SURVEYS	F. B 2701 Pg. 101
Map No.	JN 030300 Tape 0231 Std. 68 °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 4-65	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

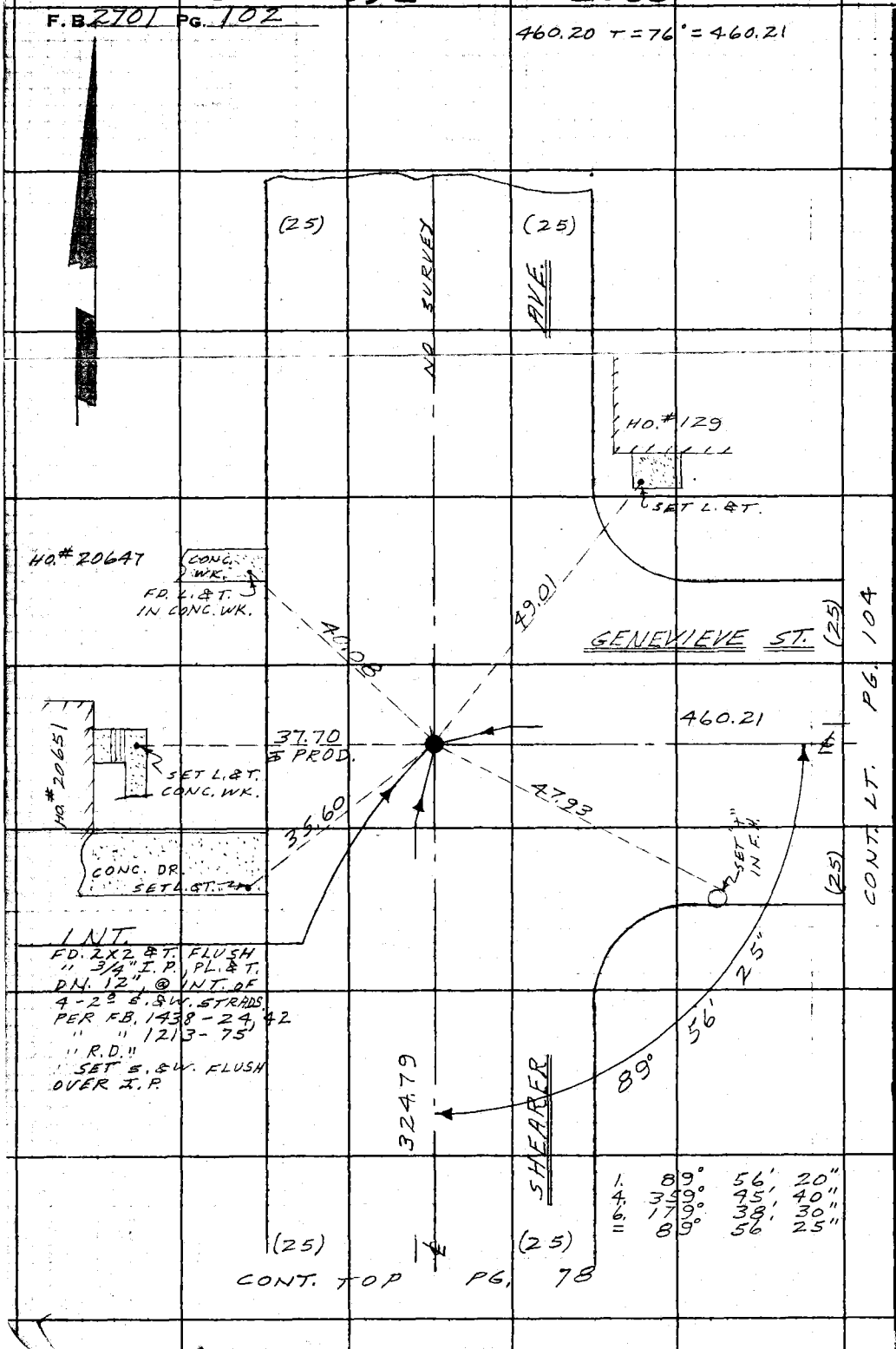
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247—7-58

PWFB 0520 1068

F.B. 2701 PG. 102



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

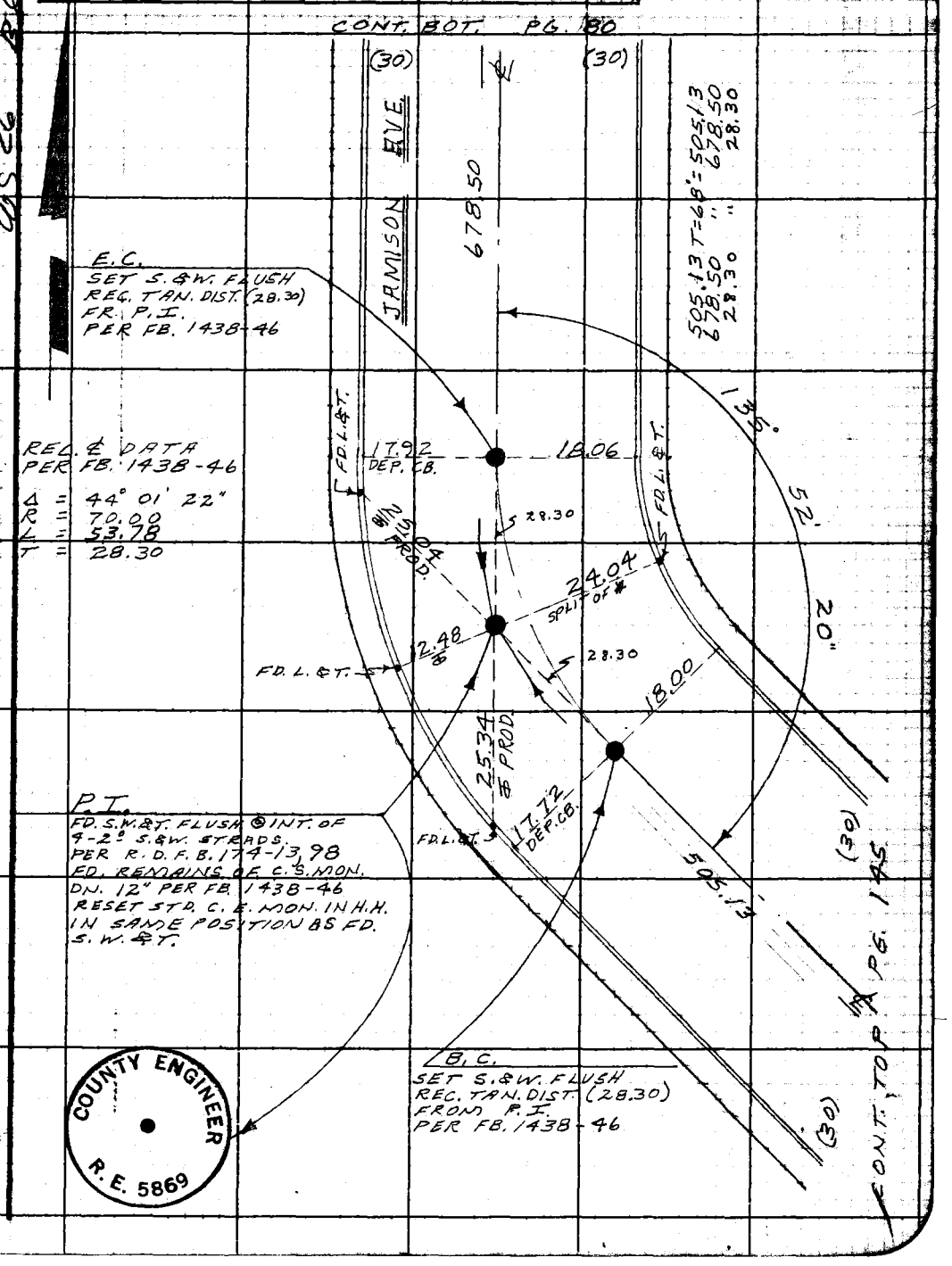
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 B6

JAMISON ST. P.I. 1069 OF TORRANCE BLVD.

PWFB 0520

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. 2701 Pg. 103
Map No.	JN 030300 Tape 0231 Std 68 °F	1. 135° 52' 20"
Office Work	Surveyed by W. A. RICHARDS	4. 183° 29' 20"
Checked	Notes W. A. R. Date 4-65	6. 95° 14' 00"
Date	Indexed	7. 135° 52' 20"



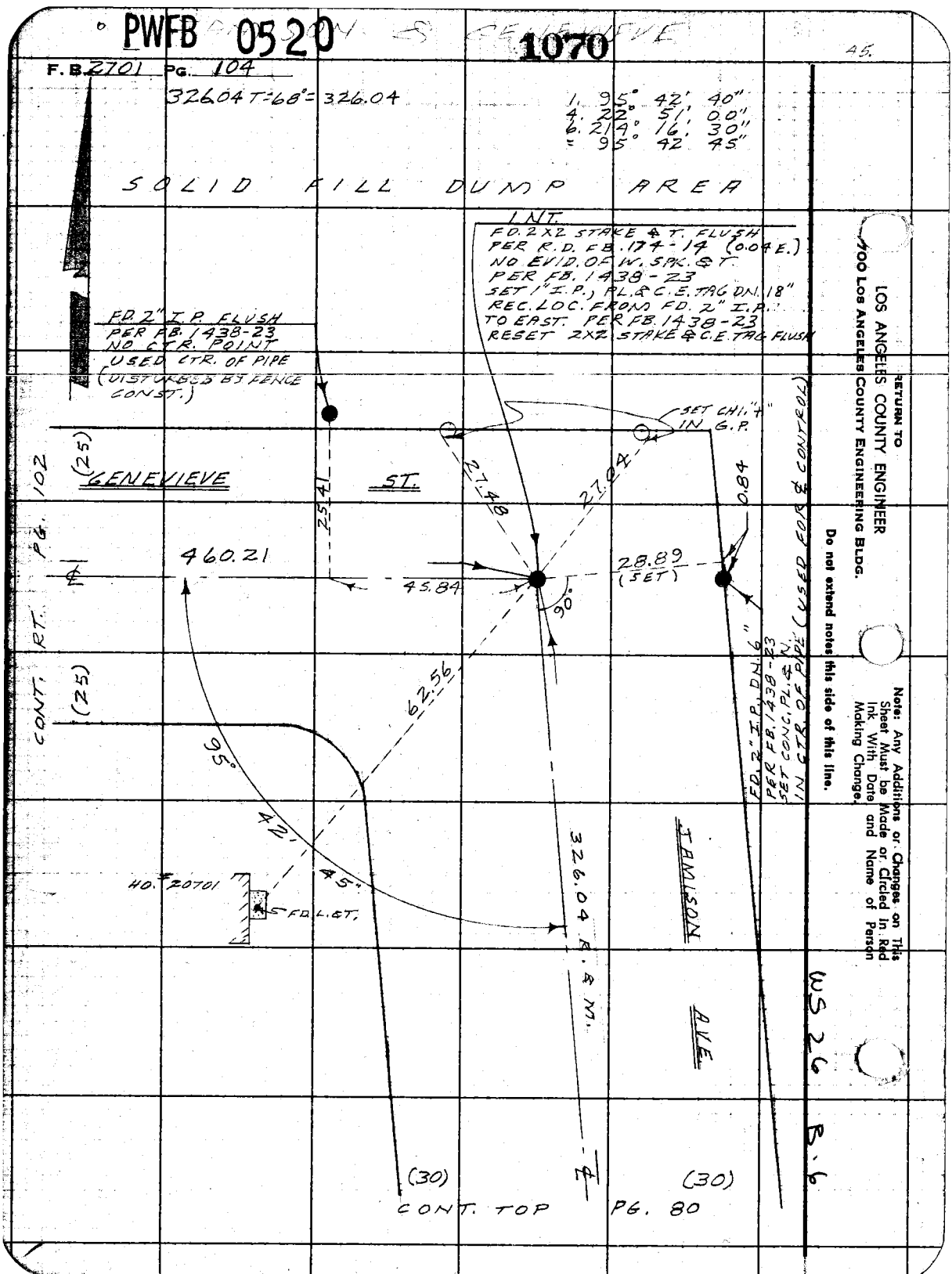
WS 26 B6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

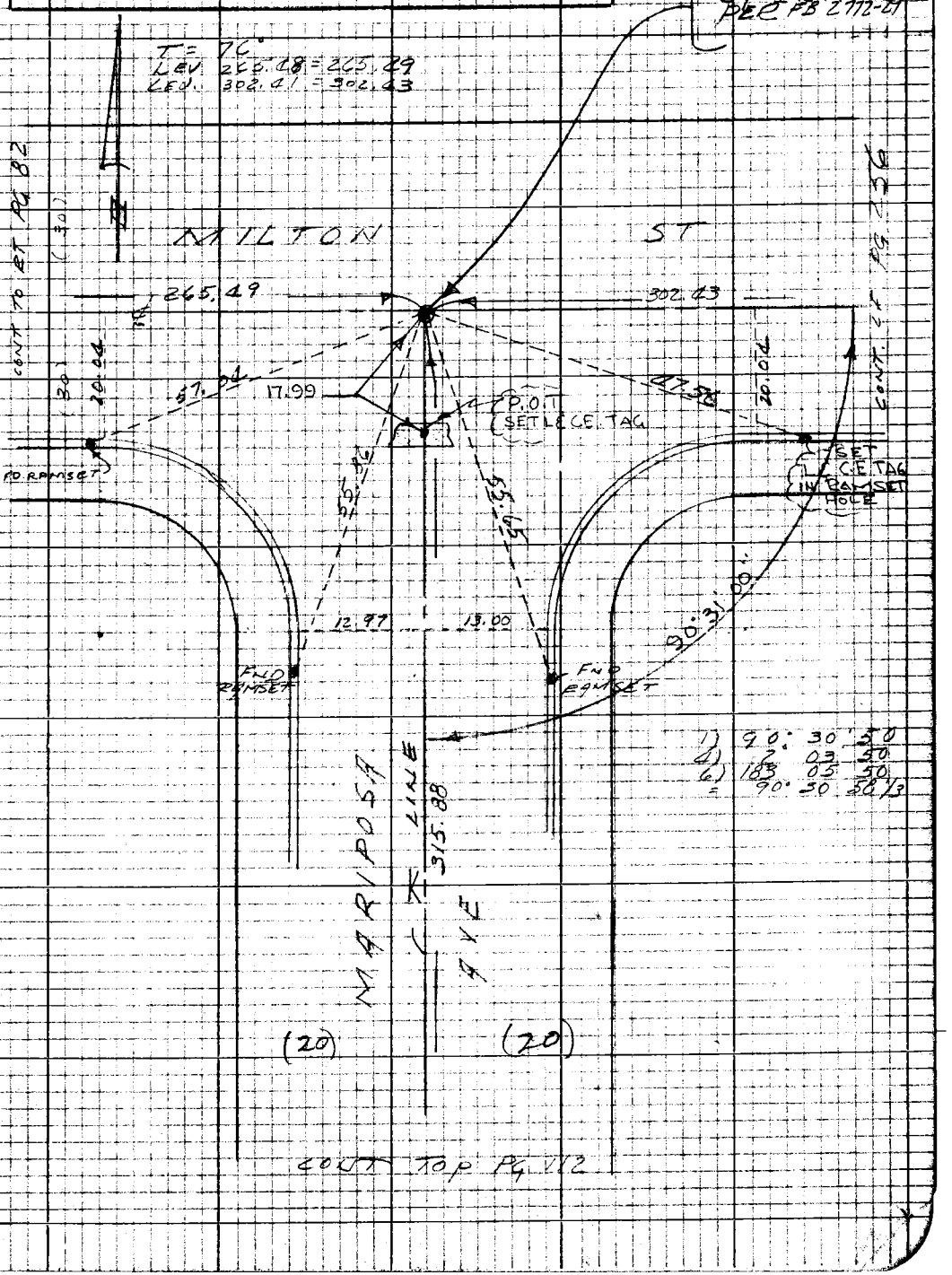

PWFB 0520
1070
45.
F.B. 2701 PG. 104
326.04 T=68°=326.04
1. 95° 42' 40"
4. 22° 51' 00"
6. 214° 16' 30"
= 95° 42' 45"
SOLID FILL DUMP AREA
INT.
FD. 2X2 STAKE & T. FLUSH
PER R.D. FB. 174-14 (0.04 E.)
NO EVID. OF W. SPK. & T.
PER FB. 1438-23
SET 1" I.P., PL. & C.E. TAG DN. 18"
REC. LOC. FROM FD. 2" I.P.
TO EAST. PER FB. 1438-23
RESET 2X2 STAKE & C.E. TAG FLUSH
FD. 2" I.P. FLUSH
PER FB. 1438-23
NO CTR. POINT
USED CTR. OF PIPE
(DISTURBED BY FENCE CONST.)
SET CHI. "+" IN G.P.
GENEVIEVE ST.
(25)
CONT. RT. PG. 102
25.41
27.48
27.04
0.84
460.21
45.84
28.89 (SET)
90°
62.56
95°
42'
45"
HO. #20701
FD. L. & T.
326.04 R. & M.
JAMISON AVE.
FD. 2" I.P. DN. 6"
PER FB. 1438-23
SET CONC. PL. & N.
IN CTR. OF PIPE (USED FOR ℄ CONTROL)
(30)
(30)
CONT. TOP PG. 80
WS 26 B.6
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

791

Notes Ck'd by	Survey of ℄ SURVEYS	F.B. ~~2707~~ Pg ~~105~~
Map No.	JN 0303.00 Tape 0231 Std 68 °F	
Office Work	Surveyed by W. A. Rayford	
Checked	Notes E. LANDA Date 10-67	
Date	Indexed	

INT. SET SPK. W. & T. BY INT. PER FB 2772-29



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

PWFB 0519 792

F.B. ~~2701~~ Pg. ~~106~~

CONT FRM BTM PG 114

1) 138-00 - 20
a) 192-00 - 55
c) 108-01 - 10
= 138-00 - 11 2/3

T = 78
LEV. 145.12 : 145.14

REC ℄ CURVE DATA
Δ = 41-59-15
R = 300.00
T = 115.12
L = 219.85
PER F.B. 1788-55

P.I.
FND ~~RD~~ S&W. &
4-2.00 S&W. STRADS
PER RD F.B. 497-
88A.
DUG 36" DP. &
FND NO EVID. OF
C.S. MON PER
F.B. 1788-55
SET S&W PER
STRADS

FND
3/4" I.P.
CONC PLUG
& WIRE 14"
DP PER
F.B. 1788-55

FND LET

FND LET

FND LET

FND LET

FND
3/4" I.P.
CONC. PLUG & W.
14" DP PER
F.B. 1788-55

KENWOOD AVE

138.00 10'

(50)

(50)

238.00

46.37

42.82

7.19

66.93

5.48

42.53

145.14

CONT TOP PG 256

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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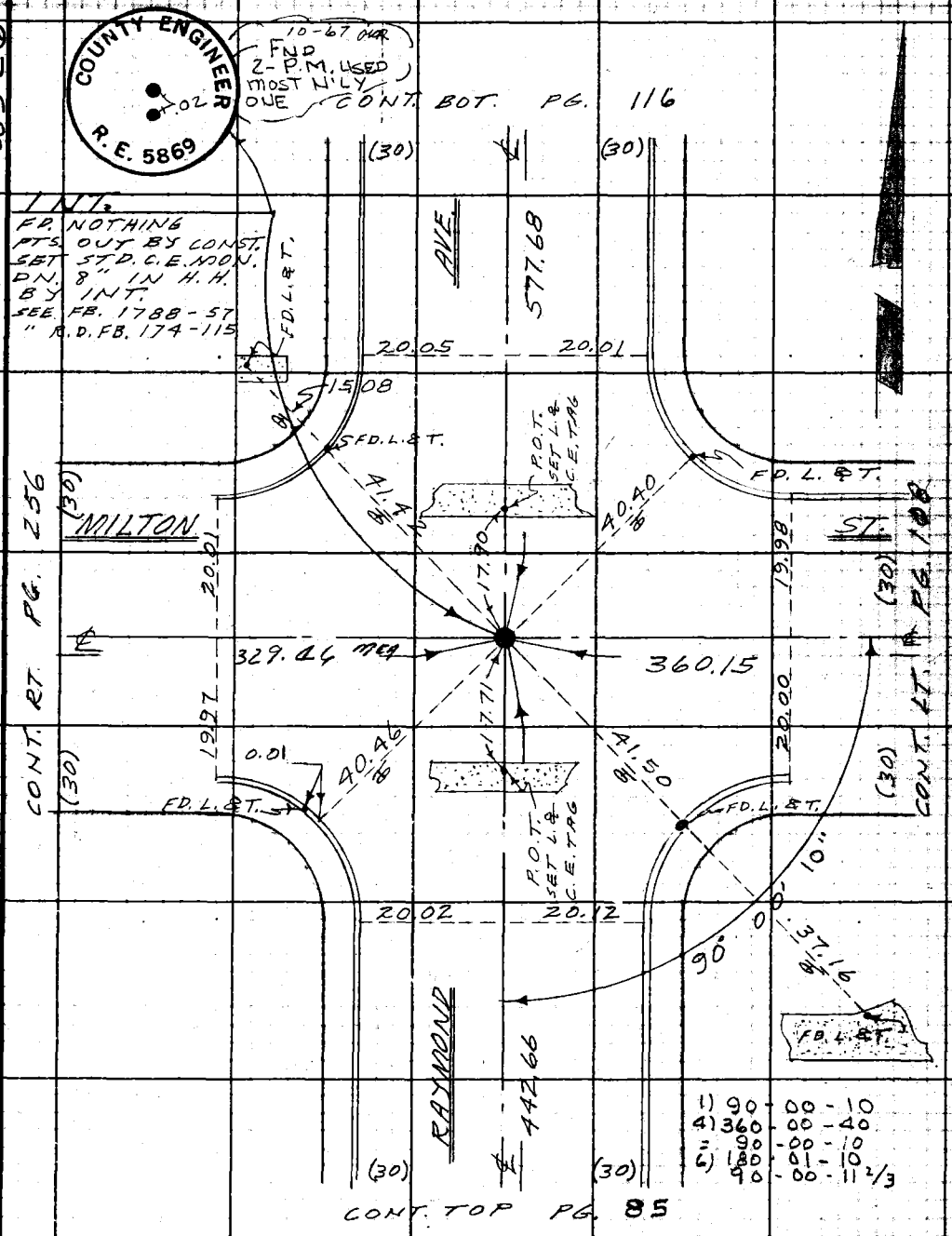
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

US 26 A 6

PWFB 0519 MILTON & RAYMOND 793

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. ~~2701~~ PG. ~~107~~
Map No.	JN 030300 Tape 0231 Std 6 B °F	NOTE: ℄ DISTANCES & ANGLES ARE REC PER FB. 1788-57
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W. A. R. Date 2-65	
Date	Indexed	

WS 26 A6



Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

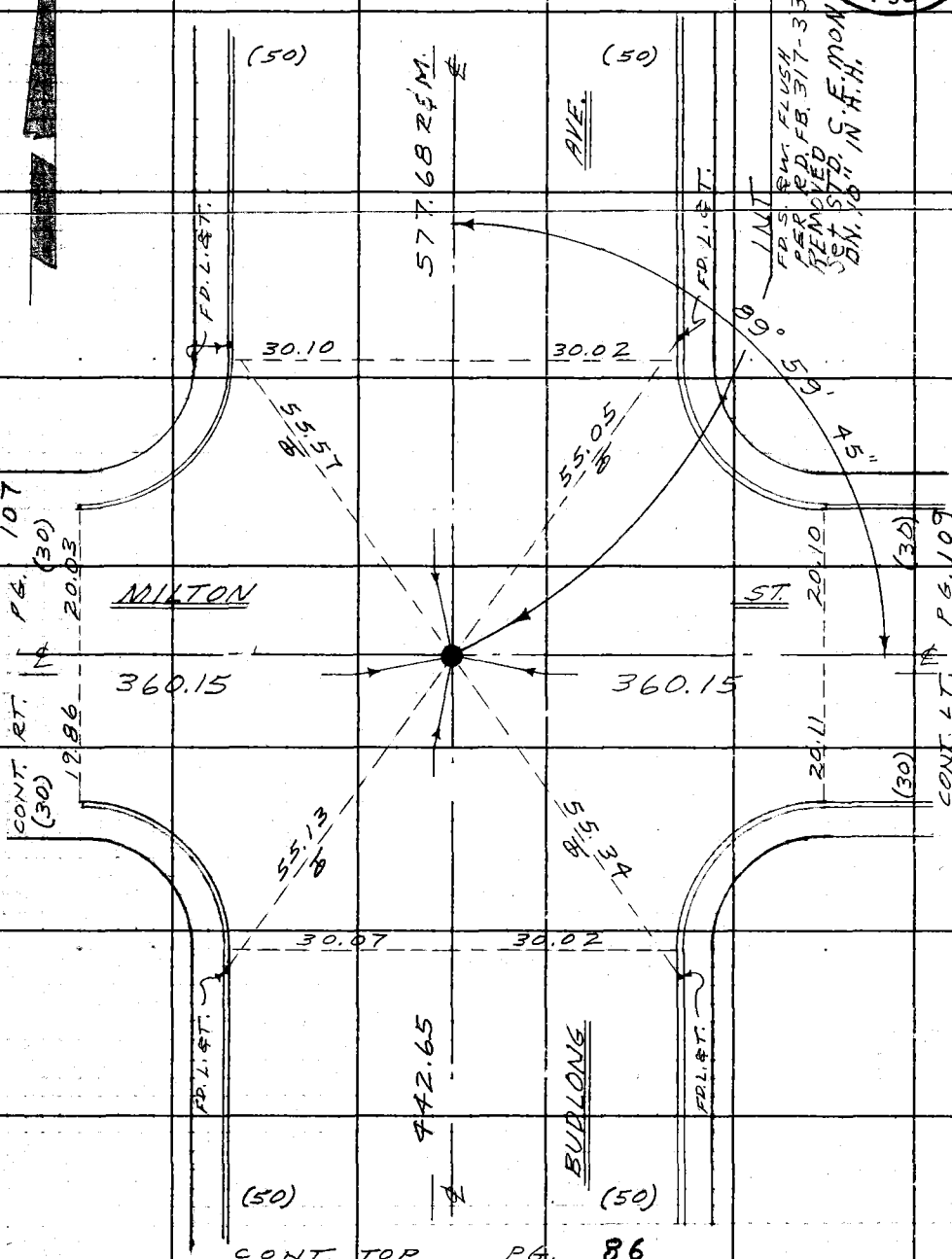
763098 CE #247—7-53

PWFB 0519 MILTON & BUDLONG 794

F. B. ~~2701~~ PG. ~~108~~

NOTE: ℄ DISTANCES & ANGLES ARE REC. PER FB. 1788-58

COUNTY ENGINEER R.E. 5869



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 B-6

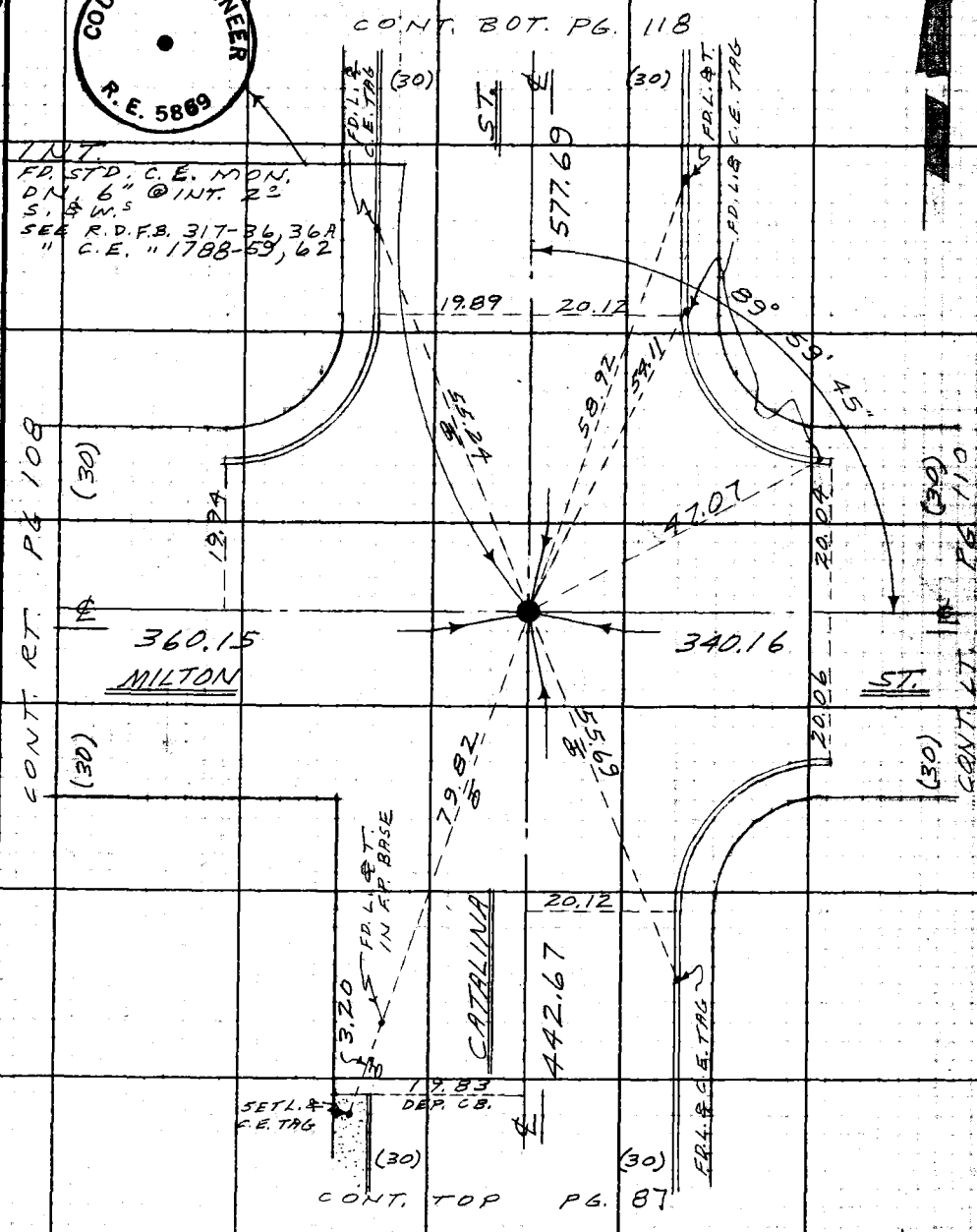
PWFB 0519 MILTON & CATALINA 795

W. Brenner

Notes Ck'd by W. Brenner	Survey of ℄ SURVEYS	F. B. ~~2701~~ Pg. ~~109~~
Map No. B2993	JN 030300 Tape 0231 Std 68 °F	NOTE: ℄ DISTANCES & ANGLES ARE REC. PER F.B. 1788-59
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	
Checked M. ASHLEY	Notes W. A. R. Date 2-65	
Date MAY 23 '66	Indexed C. J. GALLI	

W 326 B 6

COUNTY ENGINEER R. E. 5869



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

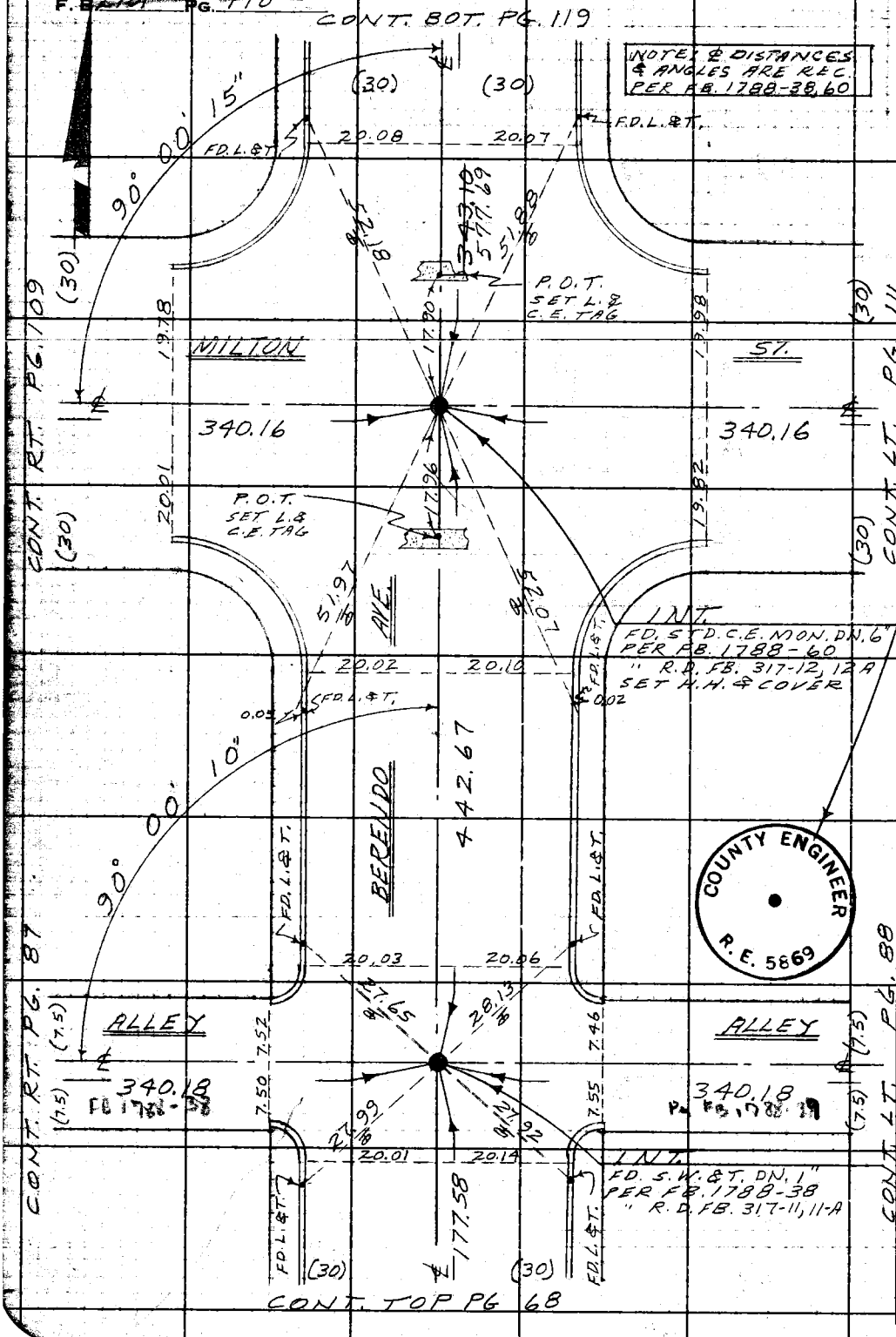
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0519 796

F.B. 2701 PG. 110



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

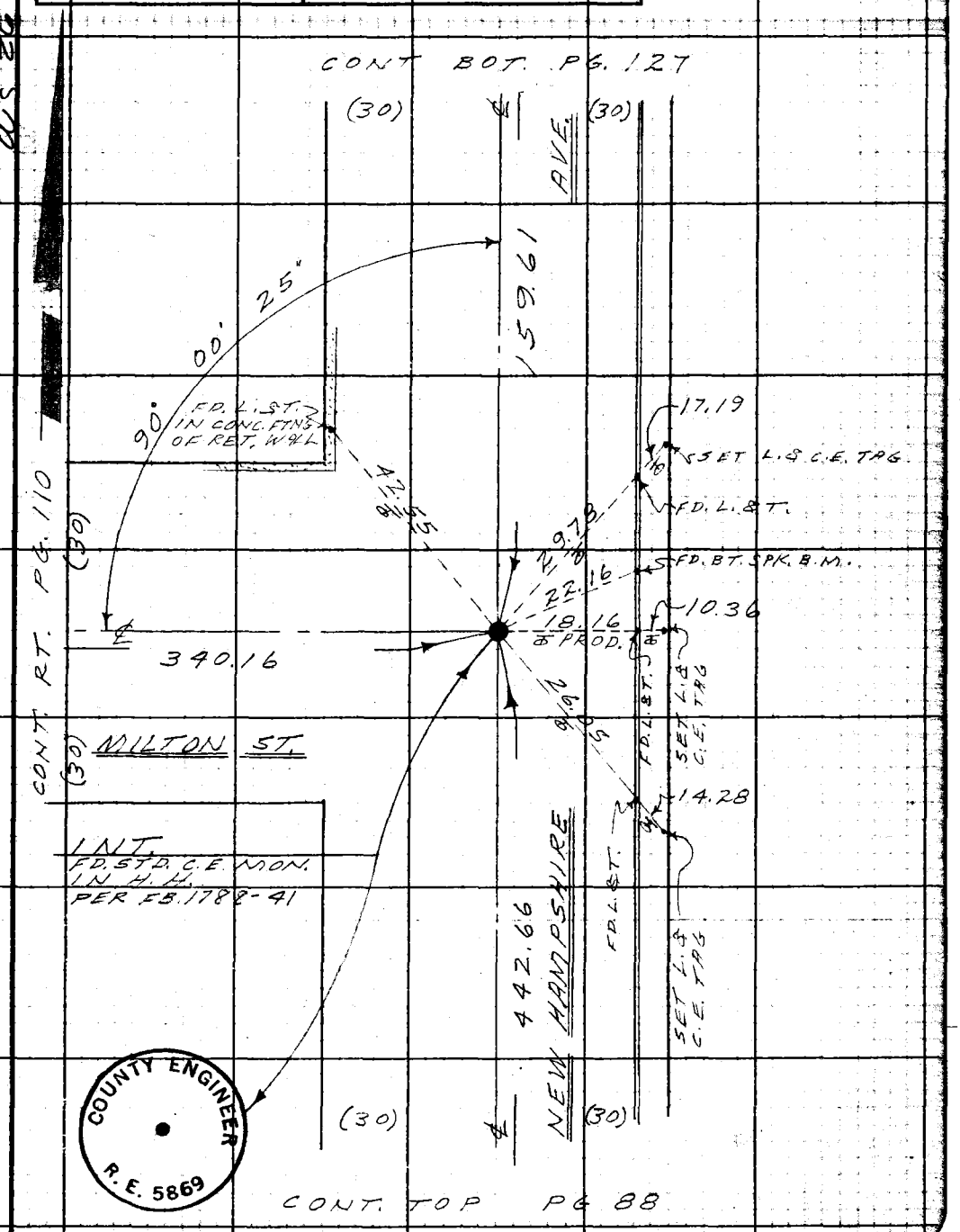
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER
R.E. 5869

PWFB 0519 MILTON & NEW HAMPSHIRE 797

Notes Ck'd by W. Brenner	Survey of ℄ SURVEYS	F. B. ~~2701~~ Pg. ~~111~~
Map No. B 2093	JN 030300 Tape 0231 Std 68 °F	NOTE: ℄ DISTANCES & ANGLES ARE REC. PER FB. 1788-41
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	
Checked M. ASHLEY	Notes W. A. R. Date 7-65	
Date MAY 23 '66	Indexed C. J. GALLI JUL 27 '65	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

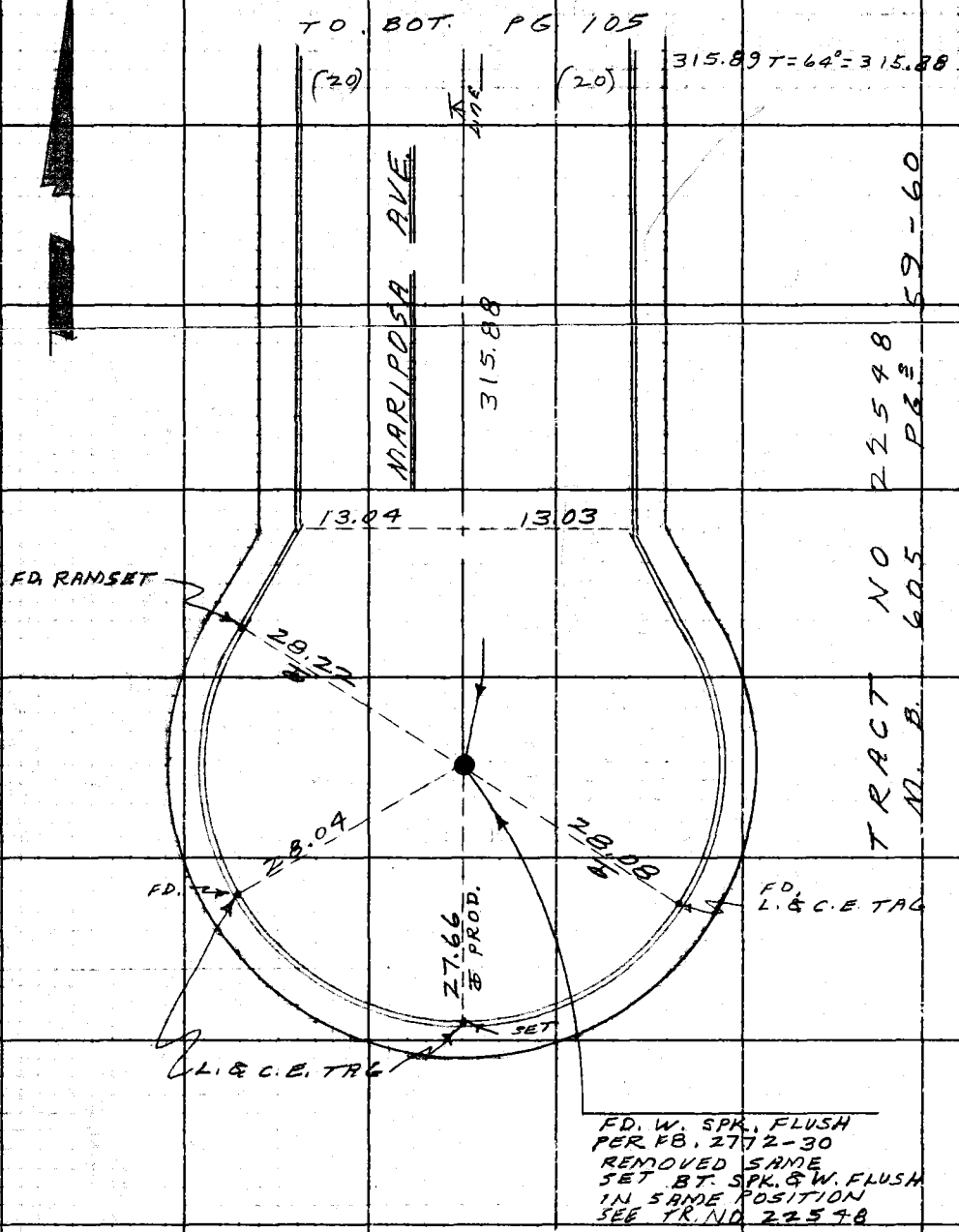
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0519 798

END OF MARIPOSA

F.B. ~~3701~~ PG. ~~112~~



TRACT NO 22548
M. B. 605 PGS 59-60

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

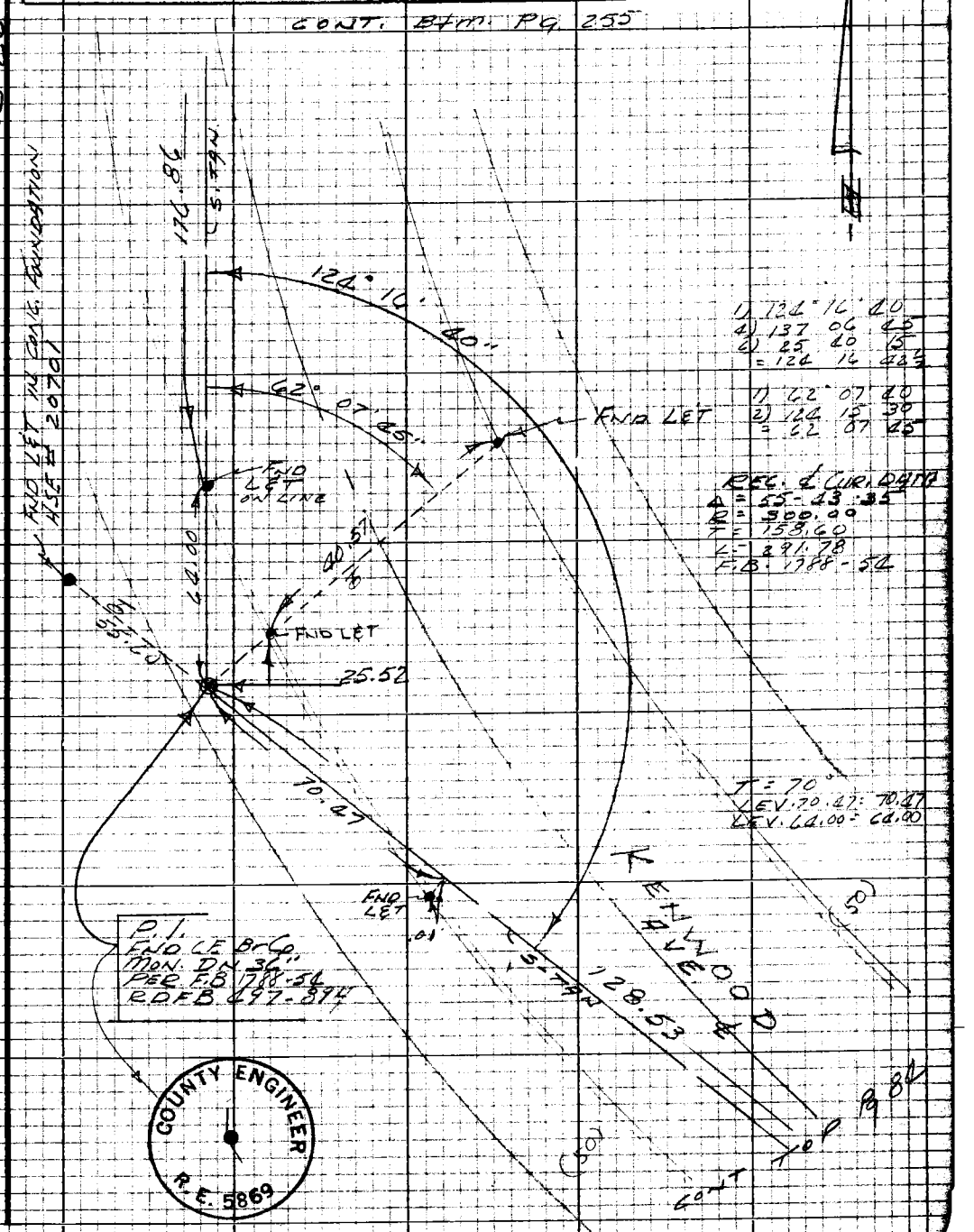
WS 26 A-6

8
990

PWFB 0519

799

Notes Ck'd by	Survey of ℄ SURVEYS	F.B. 2701 Pg. 113
Map No.	JN 0303.00 Tape 0231 Std 68°F	
Office Work	Surveyed by W. A. RICHARD	
Checked	Notes E LANDA Date 10-67	
Date	Indexed	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

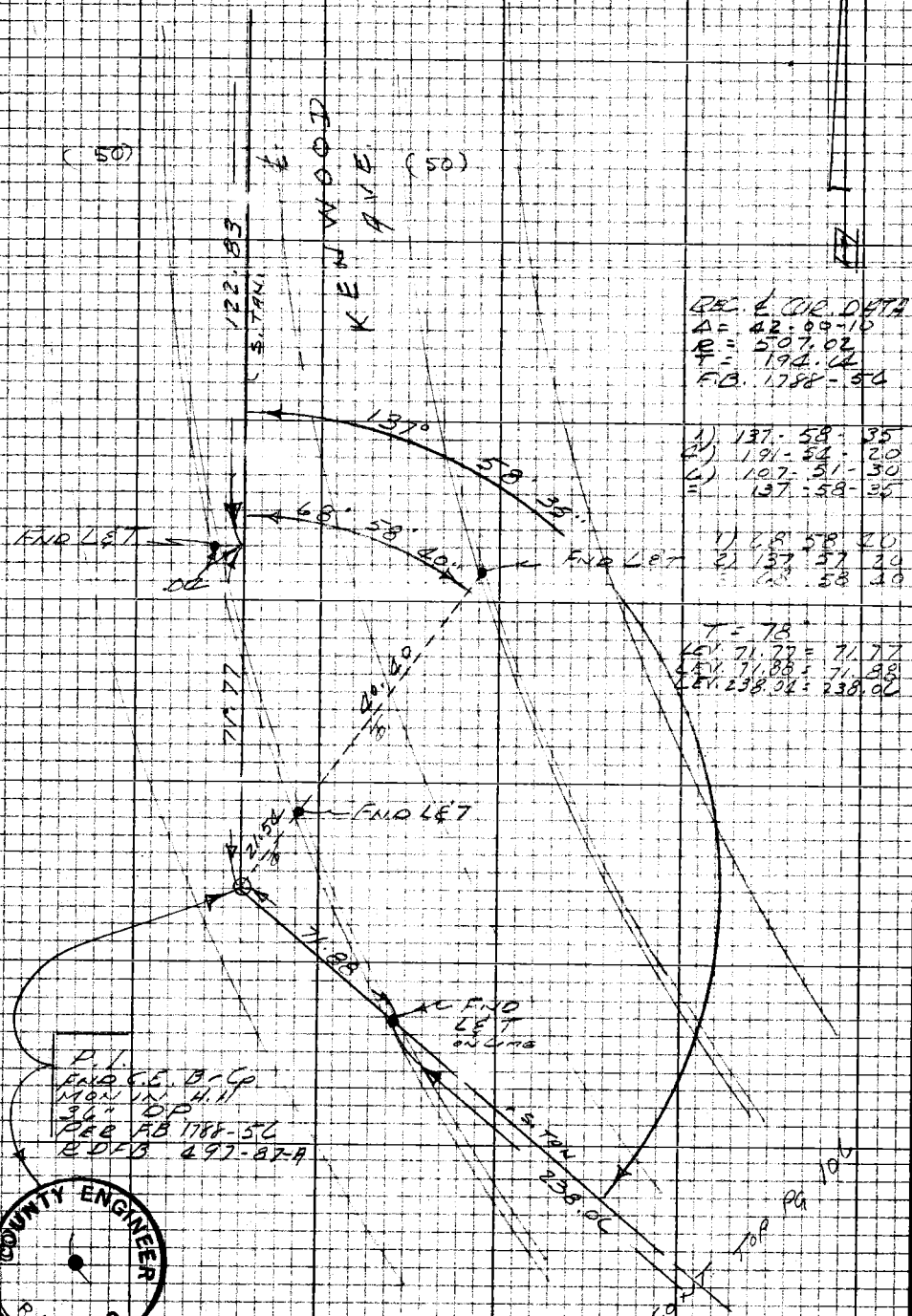
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

PWFB 0519 800

F.B. ~~2781~~ Pg. ~~114~~

CONT Btm Pg 115



REC. ℄ CIR. DATA
Δ = 42-00-10
R = 507.02
T = 194.64
F.B. 1788-54

1) 137-58-35
2) 191-54-20
3) 107-51-30
= 137-58-35

1) 68-58-20
2) 137-57-20
= 68-58-40

T = 78
LEV. 71.77 = 71.77
LEV. 71.88 = 71.88
LEV. 238.04 = 238.06

P.I.
FND C.E. B-Cp
MON IN H.H.
36" DP
PER FB 1788-56
RDFB 497-87-A

COUNTY ENGINEER
P.E. 5869

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

WS 26 A6

PWFB 0519

801

Notes Ck'd by		Survey of	℄ SURVEYS
Map No.		JN 0303.00	Tape .0231 Std 68 °F
Office Work		Surveyed by	W. J. RICHARDS
Checked		Notes	E. LANDY Date 10-67
Date		Indexed	

F.B. 2701 Pg. 115

NOTE: REC. ℄ DIST ℄ PER F.B. 1788-49

CONT B/m PG 121

INTER. FND RD. S&W FLUSH PER FB 497-87A SEE FB 1788-49

1) 90 31 00
2) 342 04 00
3) 183 06 10
= 90 31 01⅓

90° 31' 00

KENWOOD AVE.

127.50 m

FND LET

25.56

39.45

ALLEY

CONT RT. PG 11

CONT LF PG 116

355.42 REC

537.37 REC.

14.53

7.51

FND LET ON LINE

14.79

29.38

.02 FND LET

21.54

FND LET

.05

ANGLE PT. & B.C. FND RD. S&W FLUSH PER FB 497-87A SEE FB 1788-49

179° 31' 10

122.83 m

1) 179-31-10
2) 358-04-40
3) 357-07-00
179-31-10

T° = 74°
LEV 122.83
= 122.83

(50)

(50)

CONT TOP PG 116

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

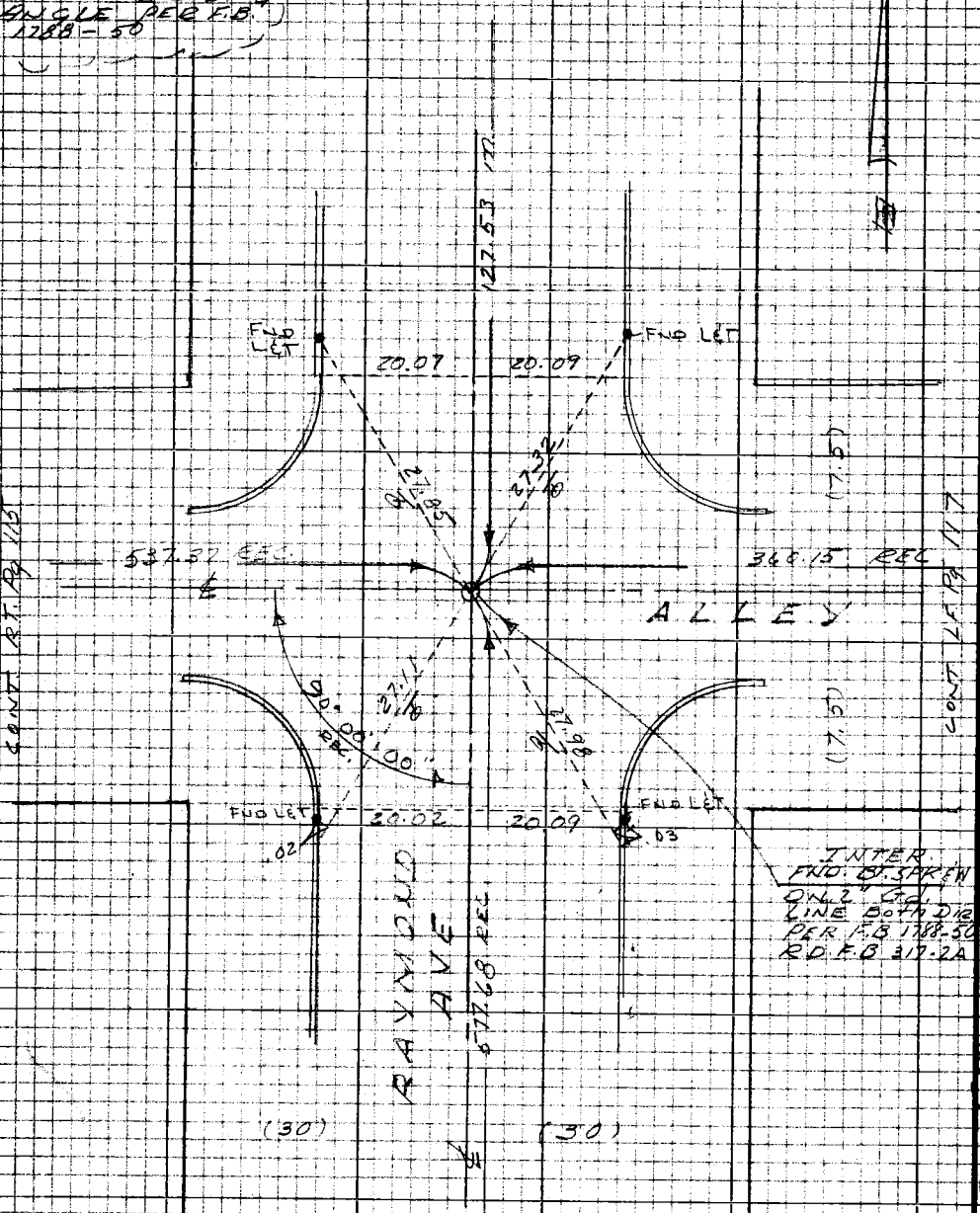
76P3098 CE #310 5-66

PWFB 0519 802

F.B. 2701 Pg. 116

CONT. 3 tm. Pg. 122

NOTE: REC. ℄ DIST. & ANGLE PER F.B. 1788-50



CONT TOP Pg 107

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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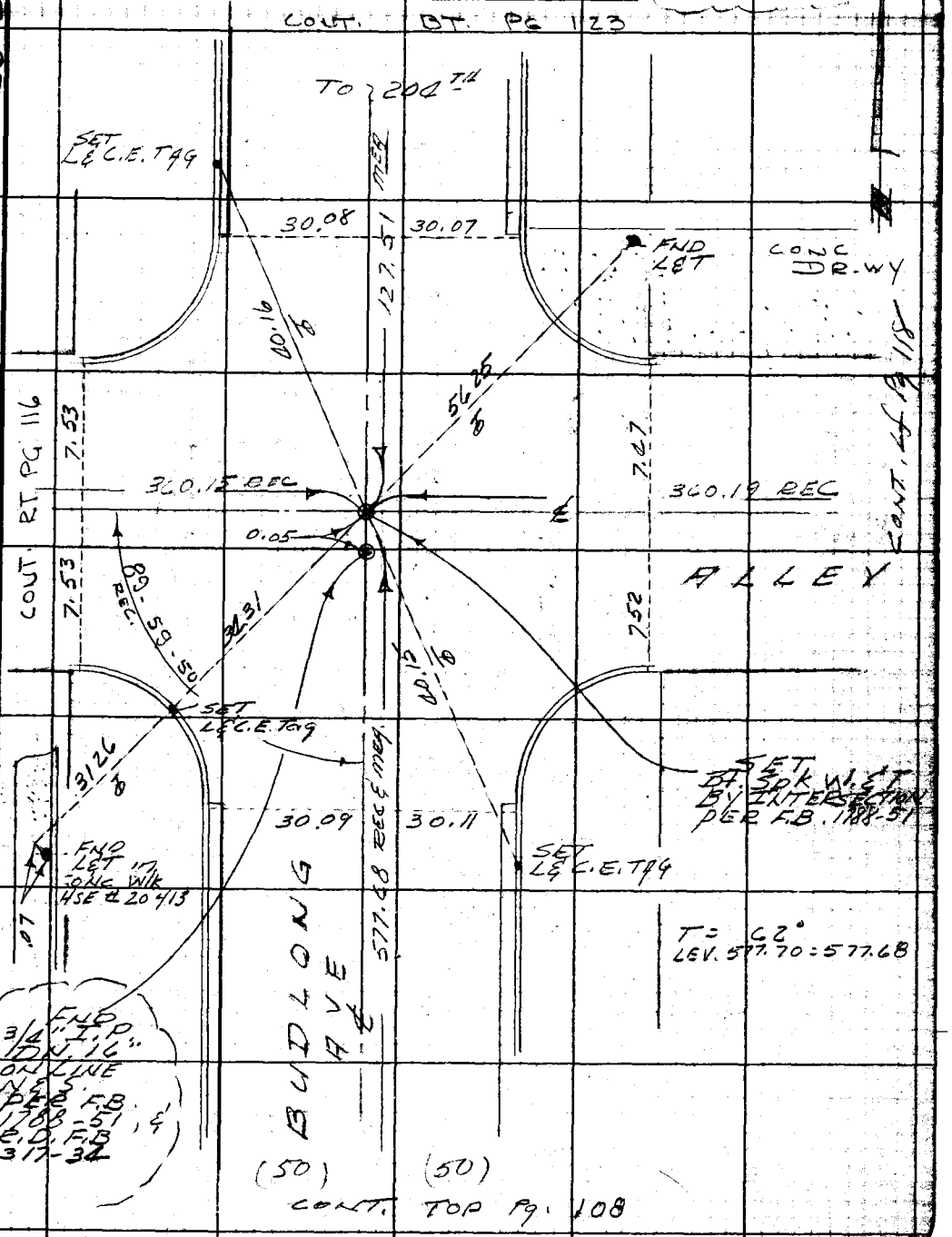
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

WS 26 A 6

PWFB 0519 BUDLONG & ALLEY S. 803 204TH 0 ✓

Notes Ck'd by	Survey of ℄ SURVEY	F. B. ~~2761~~ Pg. 117
Map No.	JN 0303.00 Tape 0231 Std. 68 °F	NOTE ℄ REC & ℄ DIST. ARE PER F.B. 1788-51
Office Work	Surveyed by E. LANDA	
Checked	Notes E.L. Date 8-67	
Date	Indexed	

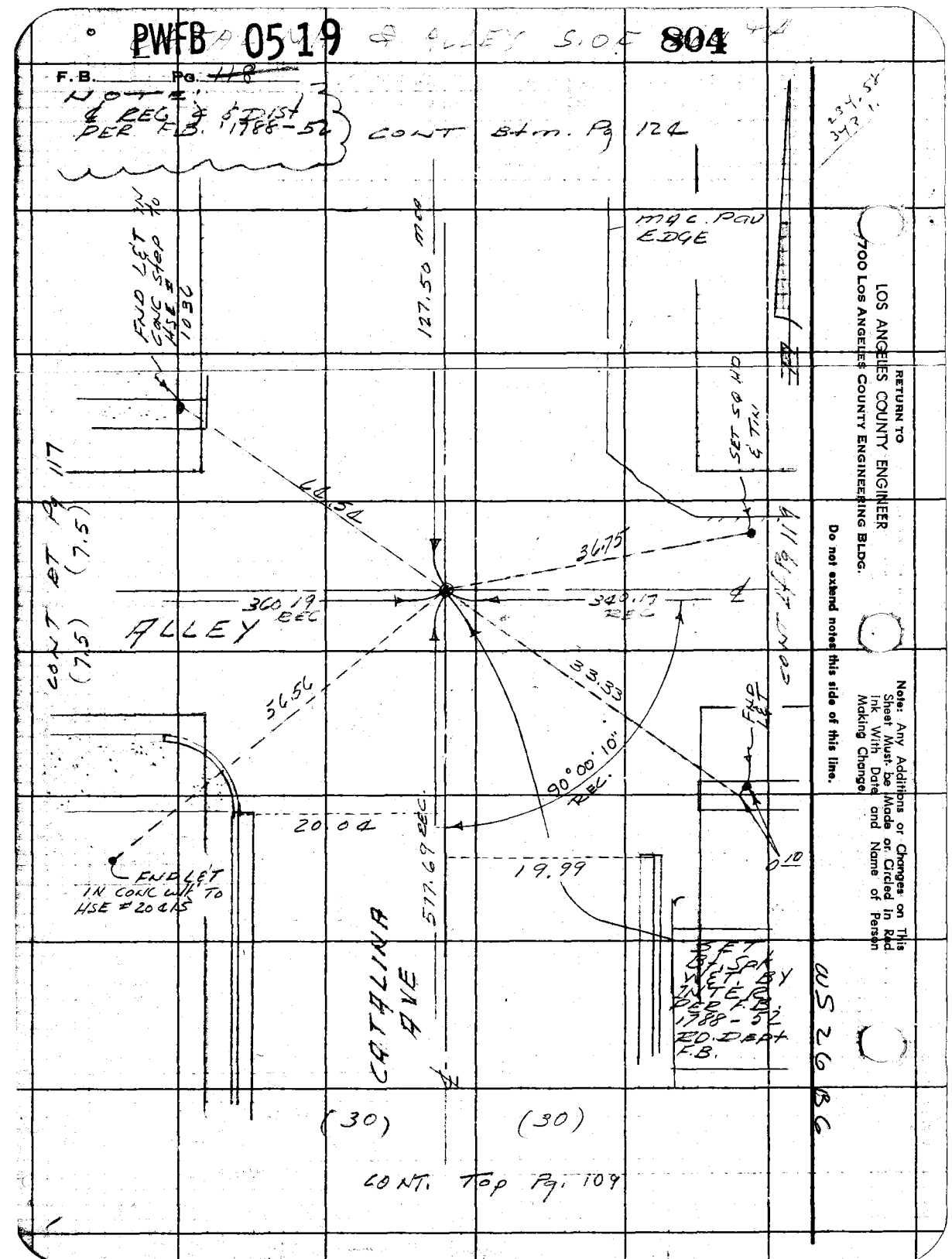


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

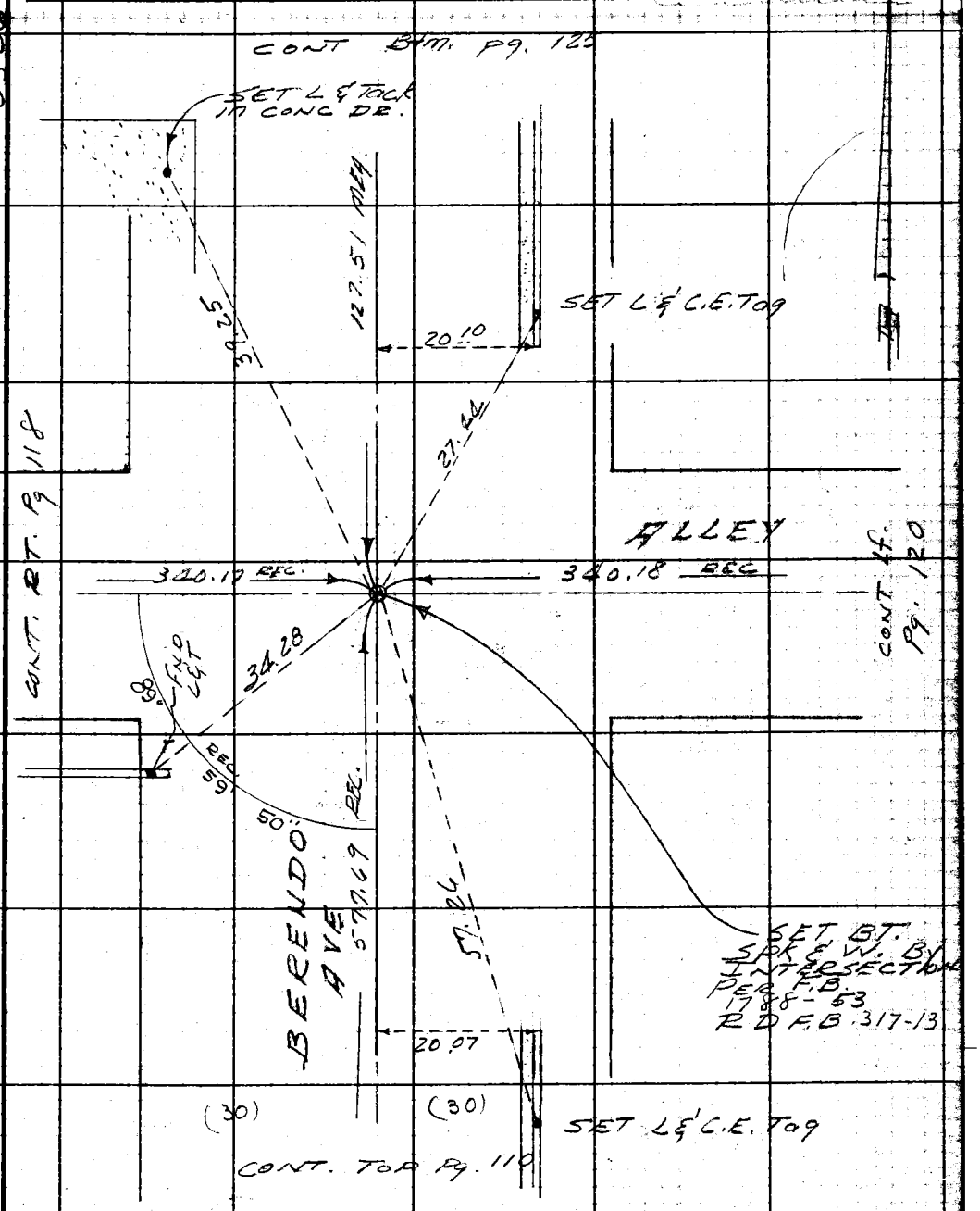
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58


PWFB 0519
804
F.B. Pg. 118
NOTE: ℄ REG & ℄ DIST PER F.B. 1788-52
CONT Btm. Pg 124
FND LET IN CONC STEP TO HSE # 1036
127.50 MEA
MAC. PAV EDGE
SET SQ HD & TIN
CONT BT Pg 117
(7.5)
(7.5)
66.54
36.75
360.19 REC
340.17 REC
ALLEY
CONT Lt Pg 119
33.33
56.56
90°00'10" REC.
FND LET
20.04
577.69 REC
19.99
0.10
FND LET IN CONC WLK TO HSE # 2041S
CATALINA AVE
SET Bt. Spk WET BY INTER PER F.B. 1788-52 RD. DEPT F.B.
(30)
(30)
CONT. Top Pg. 109
WS 26 B6
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 0519 BERENDO & ALLEY S. OF 204 805

Notes Ck'd by W. Brenner	Survey of ℄ SURVEYS	F. B. ~~2701~~ Pg. ~~119~~
Map No. R 2993	JN 030300 Tape 0231 Std 6 B of	
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	NOTE ℄ REC. ℄ & INS PER F.B. 1788-53
Checked M. ASHLEY	Notes W. A. R. Date 7-65	
Date MAY 23 '66	Indexed C. J. GALLI	

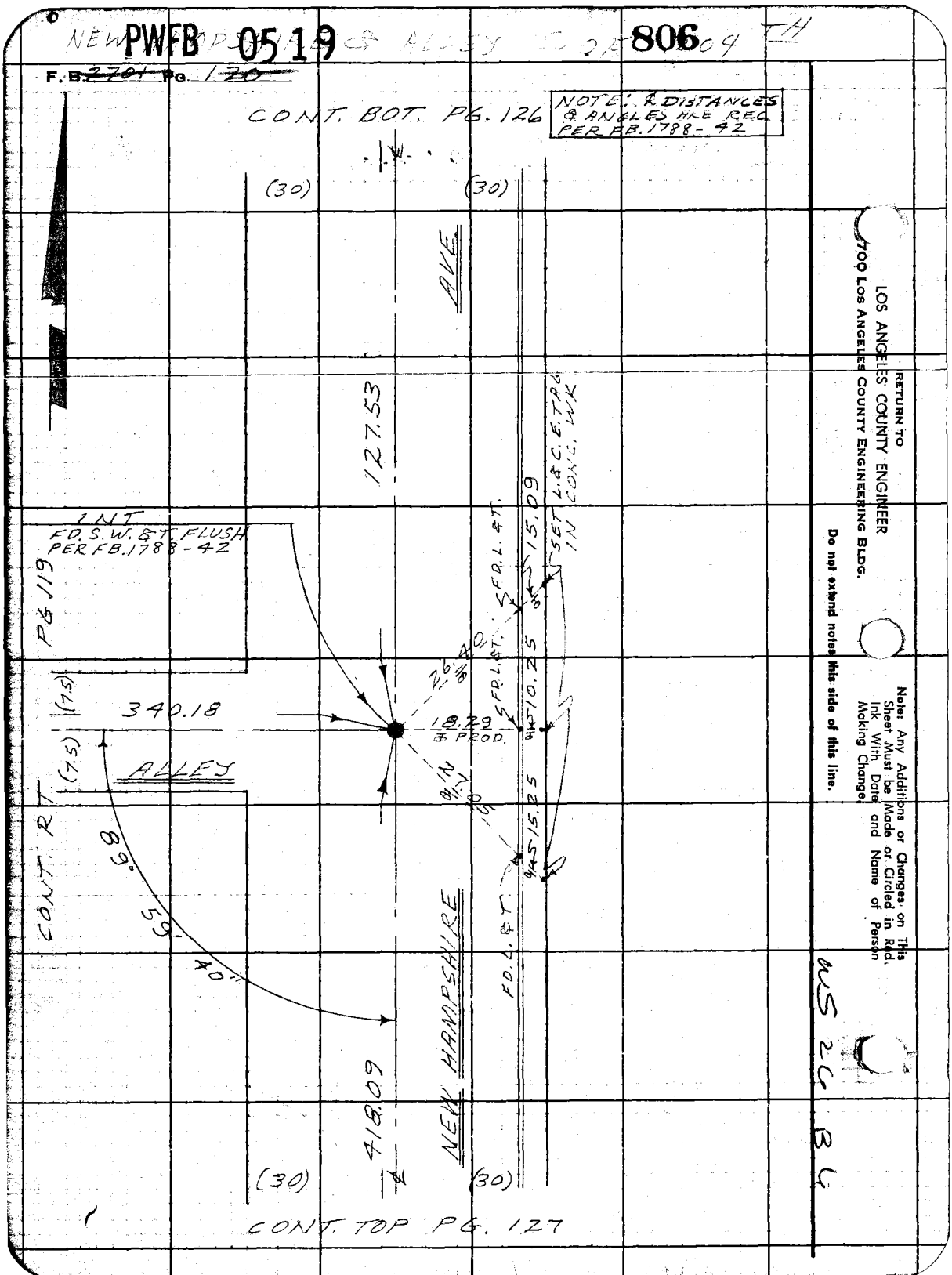


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


PWFB 0519
806
F.B. 2701 Pg. 120
CONT. BOT. PG. 126
NOTE: ℄ DISTANCES & ANGLES ARE REC. PER FB. 1788-42
(30)
(30)
AVE
127.53
INT
FD. S.W. & T. FLUSH PER FB. 1788-42
PG 119
(7.5)
340.18
(7.5)
ALLEY
CONT. RT.
89° 59' 40"
26.40
18.29
℄ PROD.
27.05
FD. L. & T.
15.09
SET L. & C. E. TAG IN CONC. WK
10.25
15.25
FD. L. & T.
NEW HAMPSHIRE
418.09
(30)
(30)
CONT. TOP PG. 127
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 26 B4

PWFB 0519

807

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEY
JN 030300 Tape 0231 Std 68°F
Surveyed by W. G. RICHARD
Notes ELANDA Date 10-67
Indexed

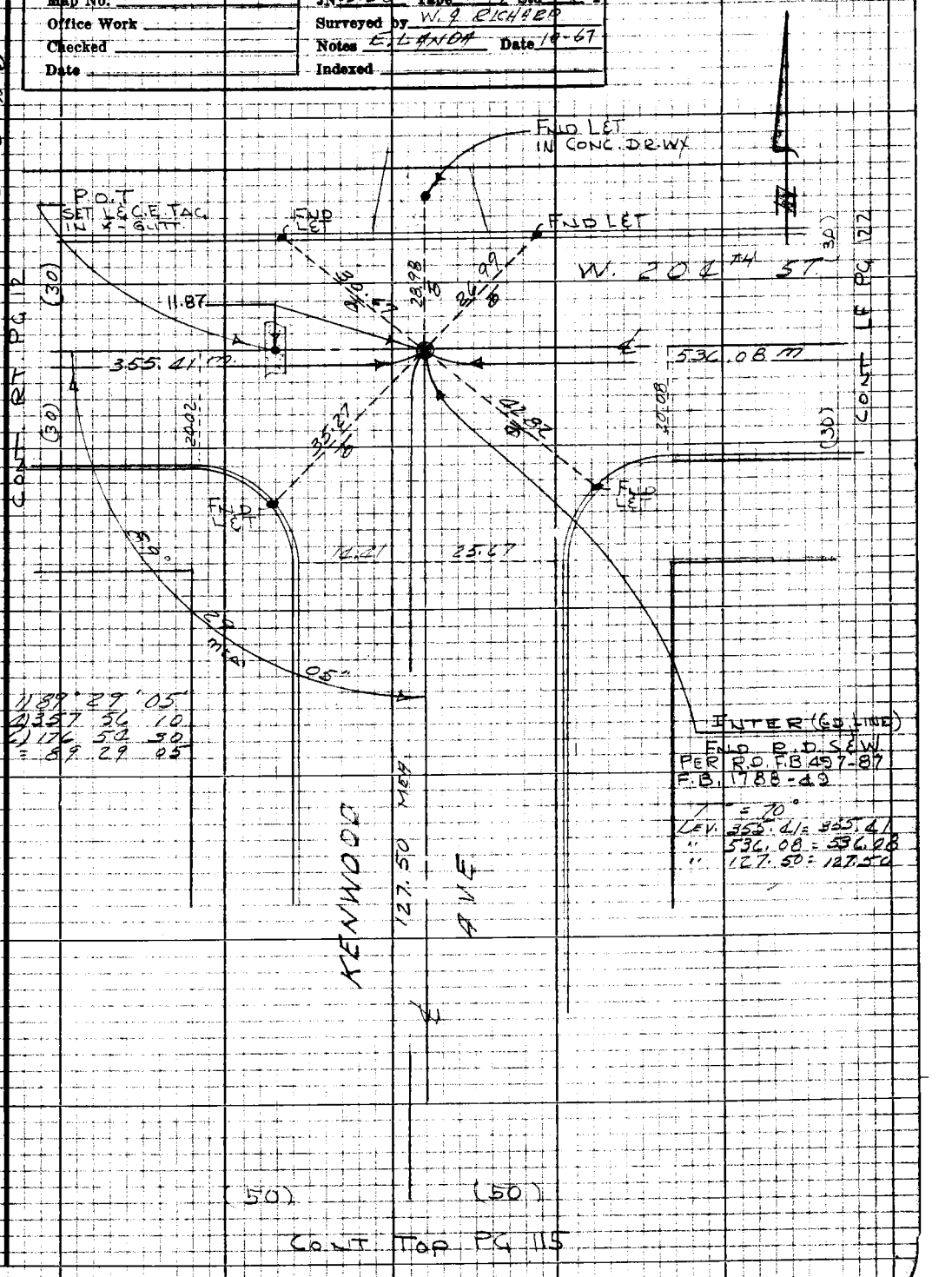
F.B. 2701 Pg 124

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

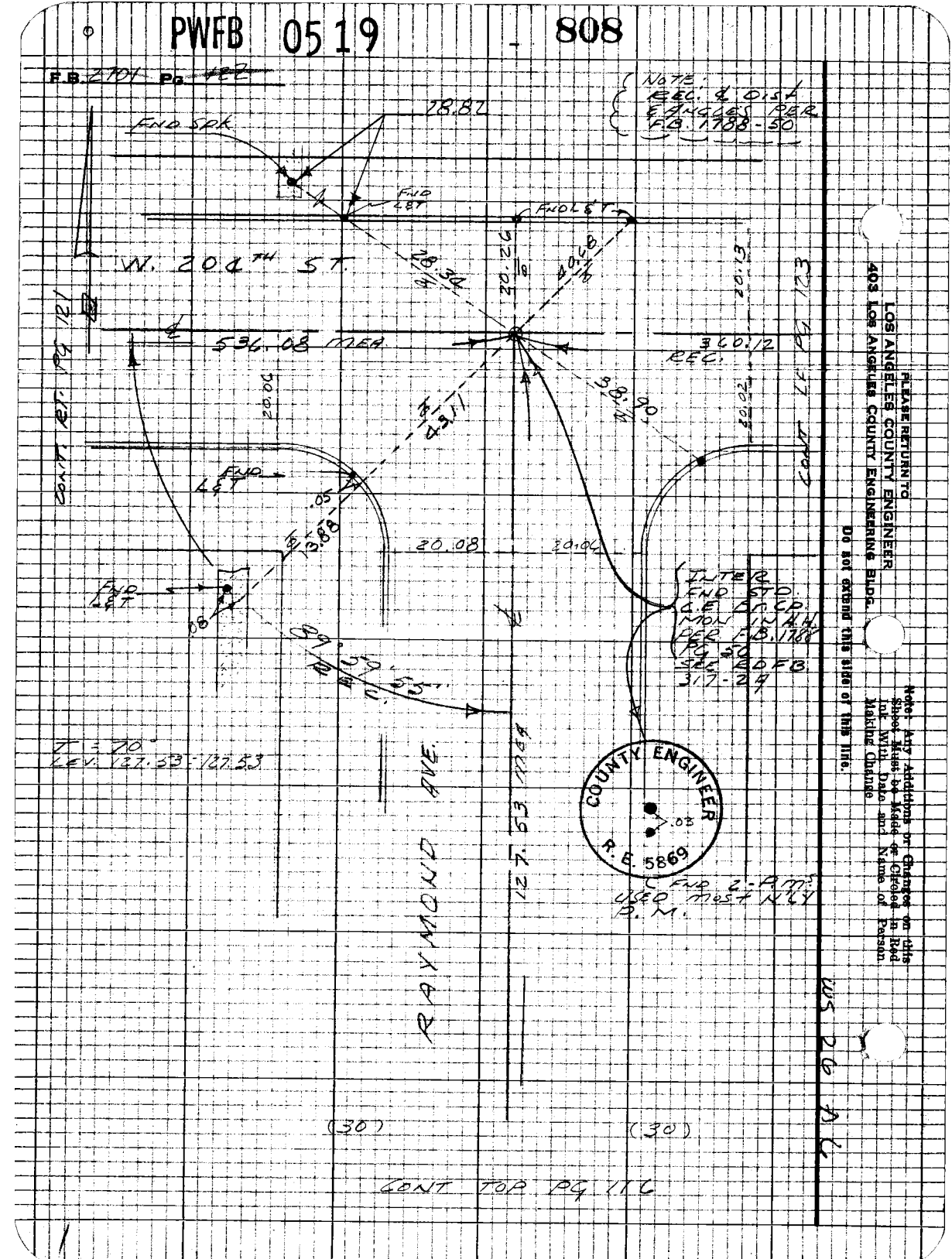
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7623098 CE #110 8-68



PWFB 0519 - 808

F.B. 2701 Pg. 22



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DO NOT extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

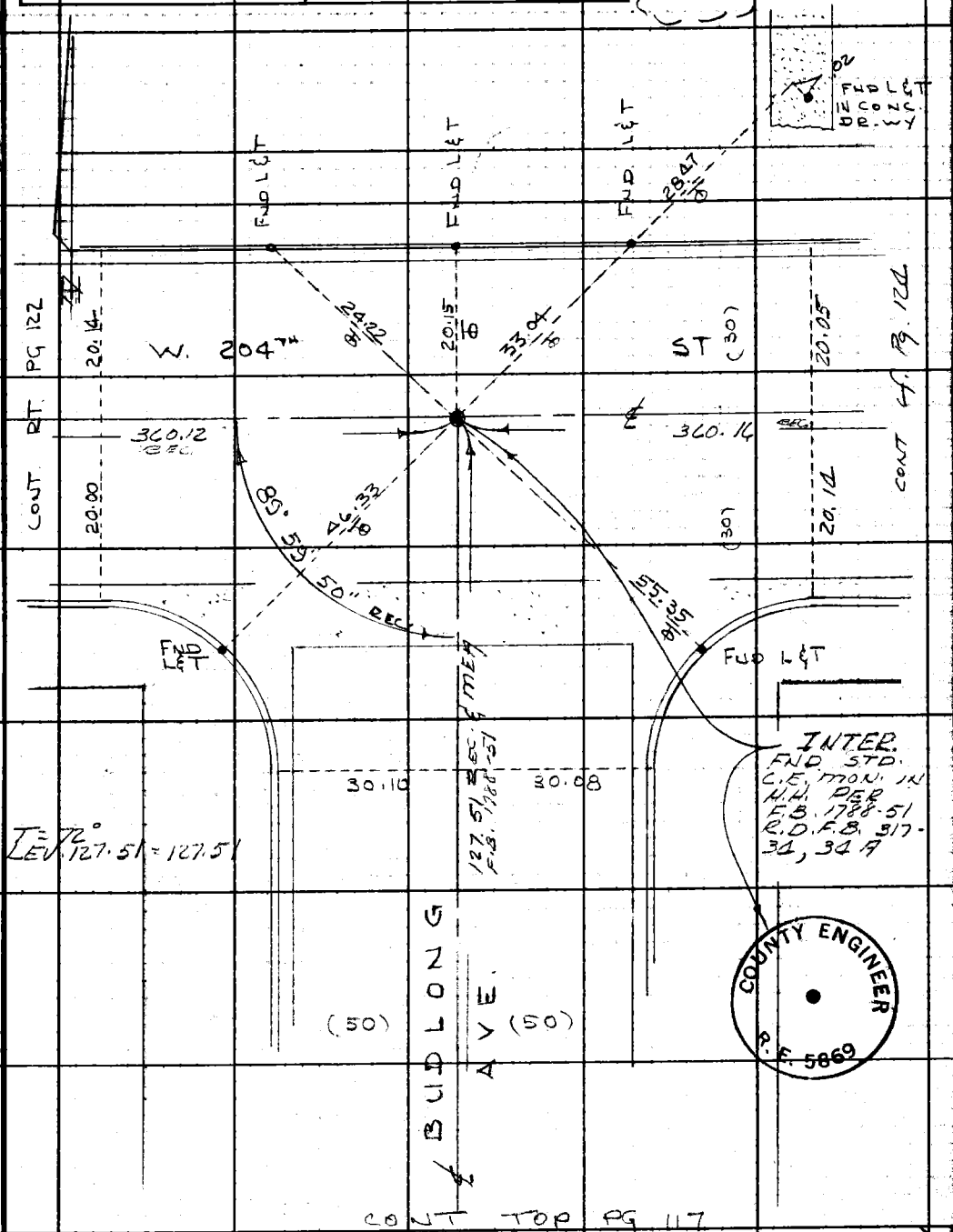
PWFB 0519

809

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape #231 Std. 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E.L. Date 8-67
Date	Indexed

F. B. 2701 PG. 123

(NOTE: ℄ DIST'S & ANGLE ARE REC PER F.B. 1788-51)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

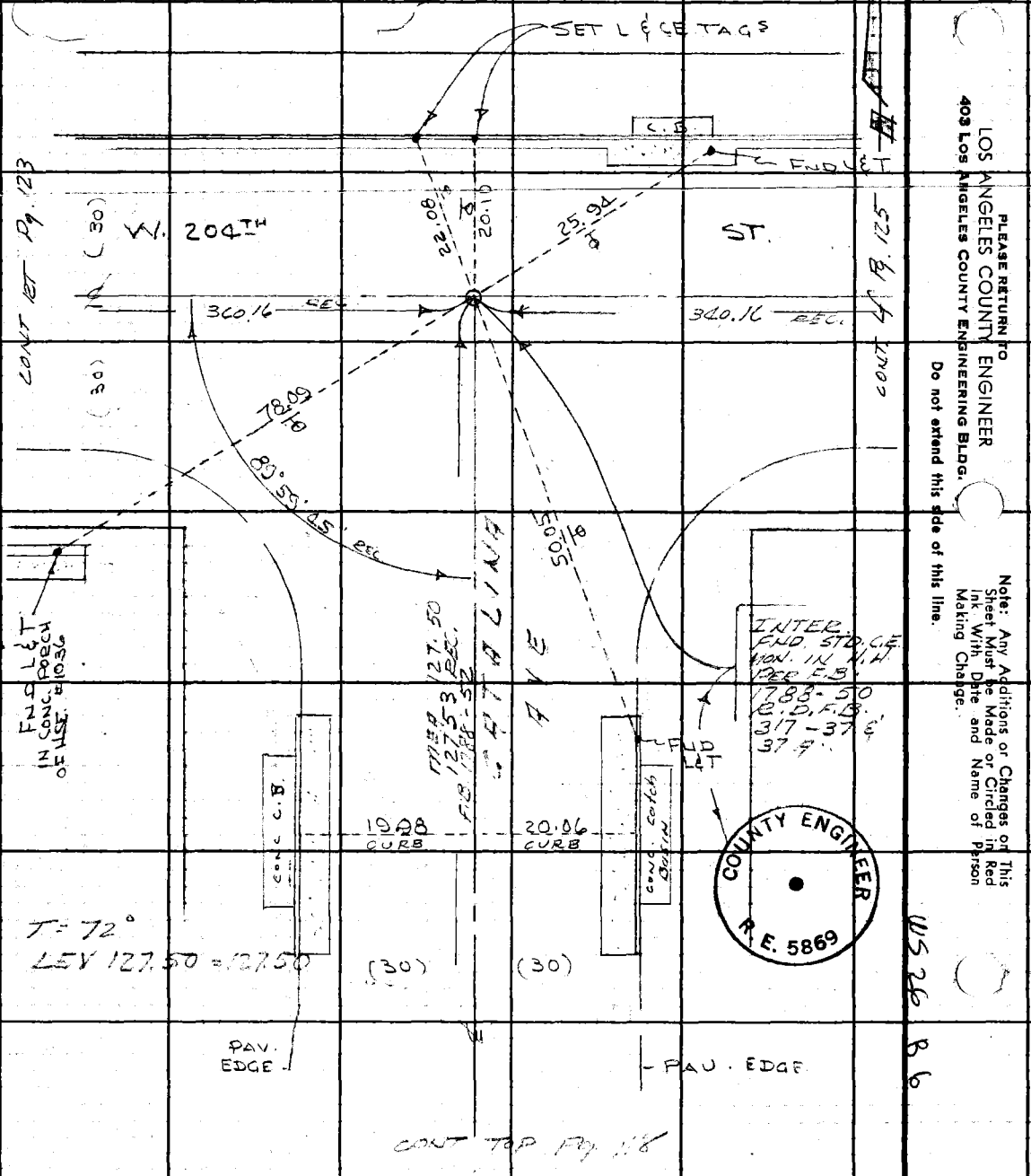
76F309S CE#310 1-65

PWFB 0519

810

F. B. 2701 Pg. 124

NOTE:
℄ DIST. & ANGLE
SEE REC. PER
F.B. 1788 - 52



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

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COUNTY ENGINEER
R.E. 5869

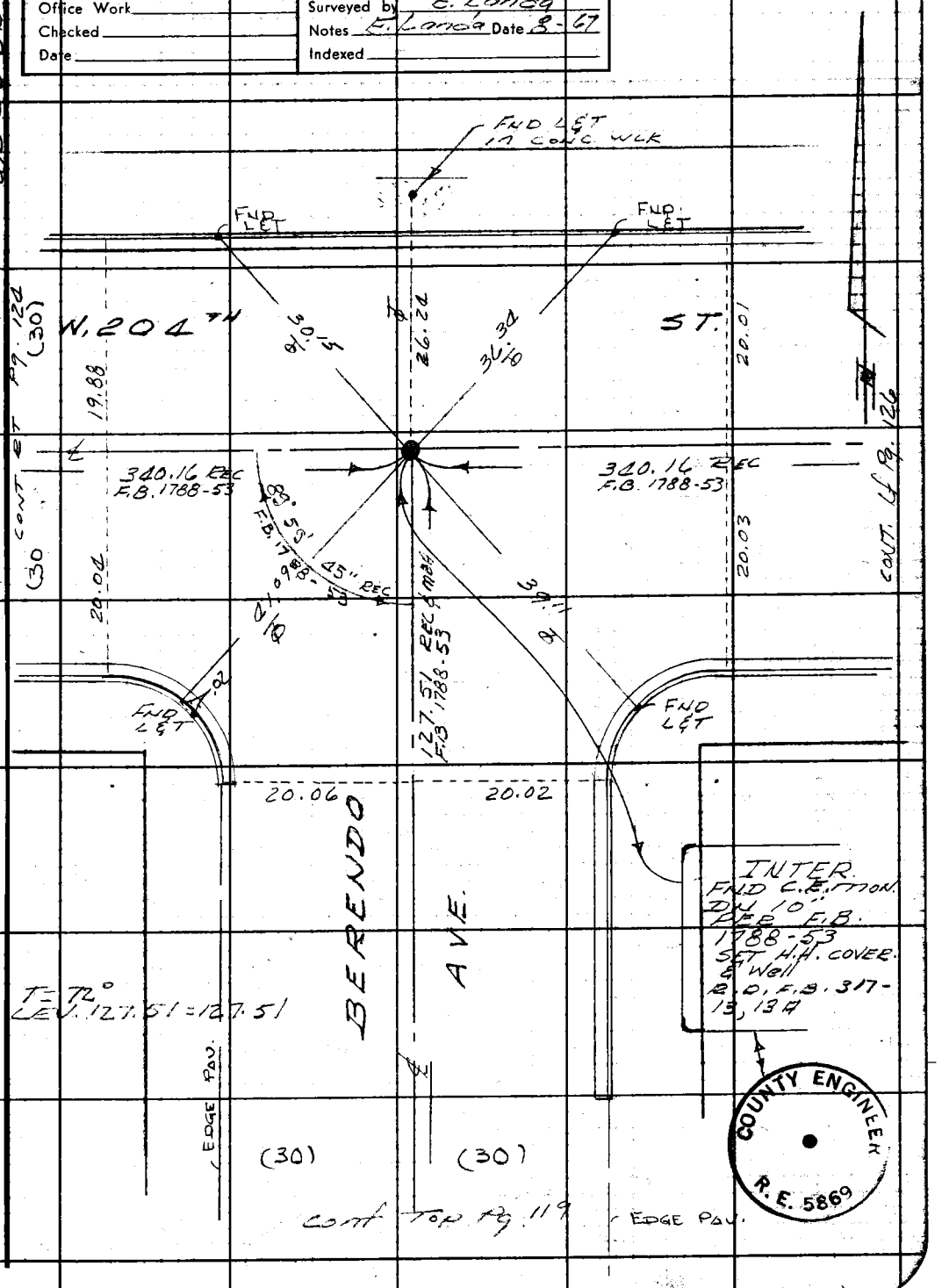
WS 26 R6

PWFB 0519

811

Notes Ck'd by	Survey of ℄ Survey
Map No.	JN 0303.00 Tape 0231 Std. 68 °F
Office Work	Surveyed by E. Landa
Checked	Notes E. Landa Date 8-67
Date	Indexed

F. B. ~~2701~~ Pg. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

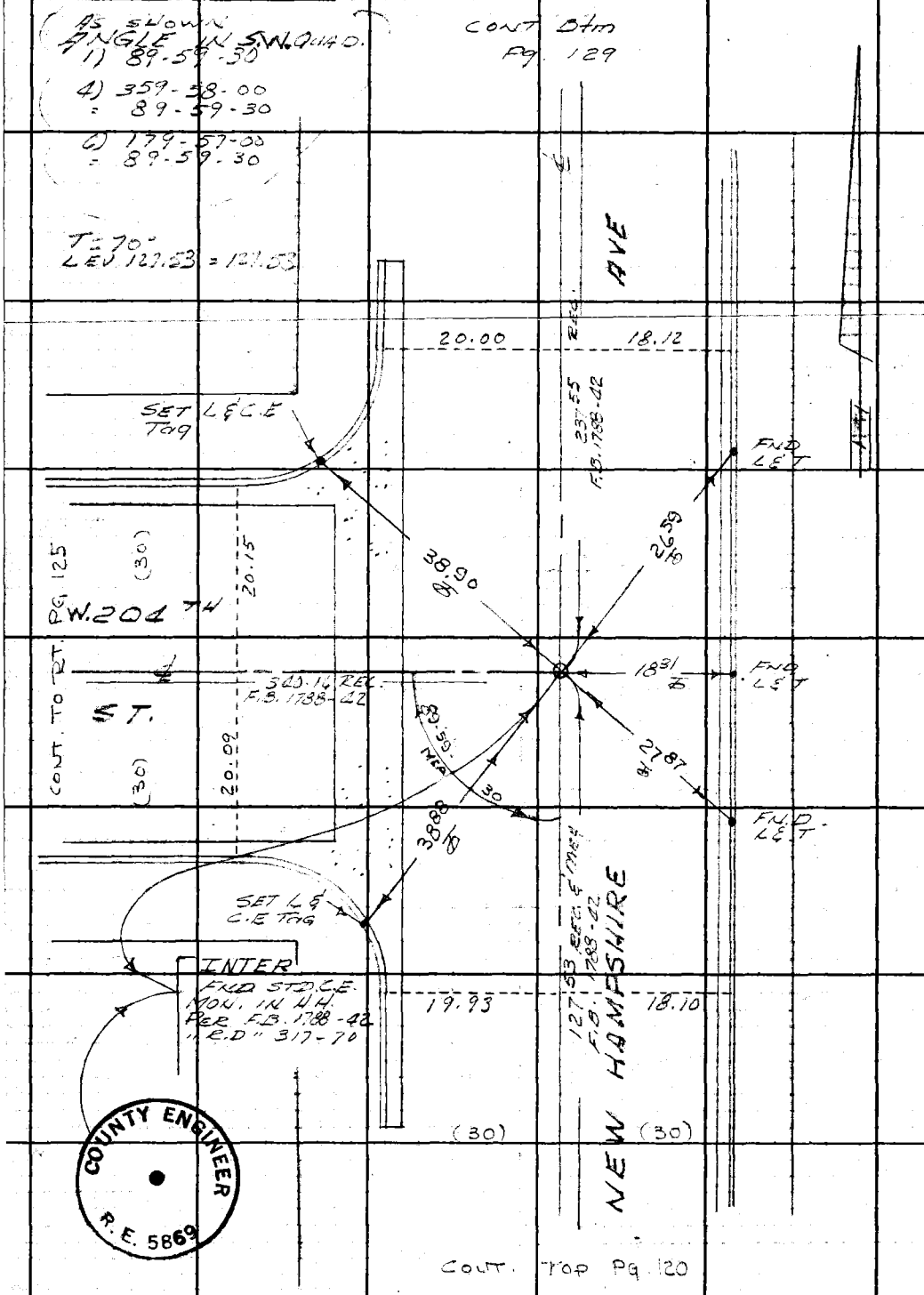
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER R.E. 5869

76F309S CE#310 1-65

PWFB 0519 812

F. B. ~~2901~~ Pg. 126



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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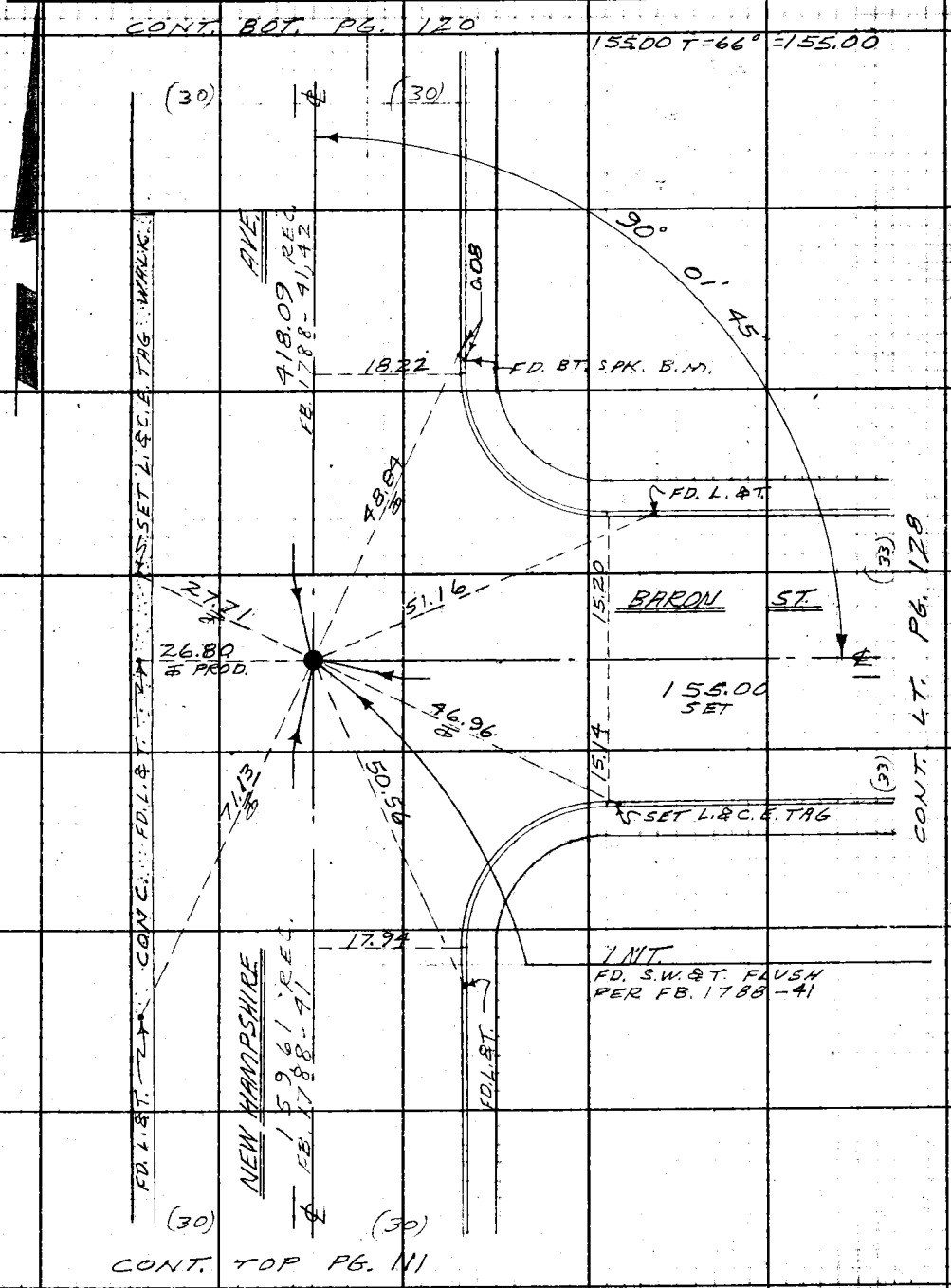
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 BG

PWFB 0519 NEW HAMPSHIRE & BARON ST 813

Notes Ck'd by ASHLEY	Survey of ℄ SURVEYS	F. B. ~~2701~~ Pg. ~~121~~
Map No. B 2993	JN 030300 Tape 0231 Std 68 °F	1. 90° 01' 40"
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	4. 360° 07' 00"
Checked M. ASHLEY	Notes W. A. R. Date 3-65	6. 180° 10' 30"
Date MAY 23 '66	Indexed C. J. GALLI	= 90° 01' 45"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

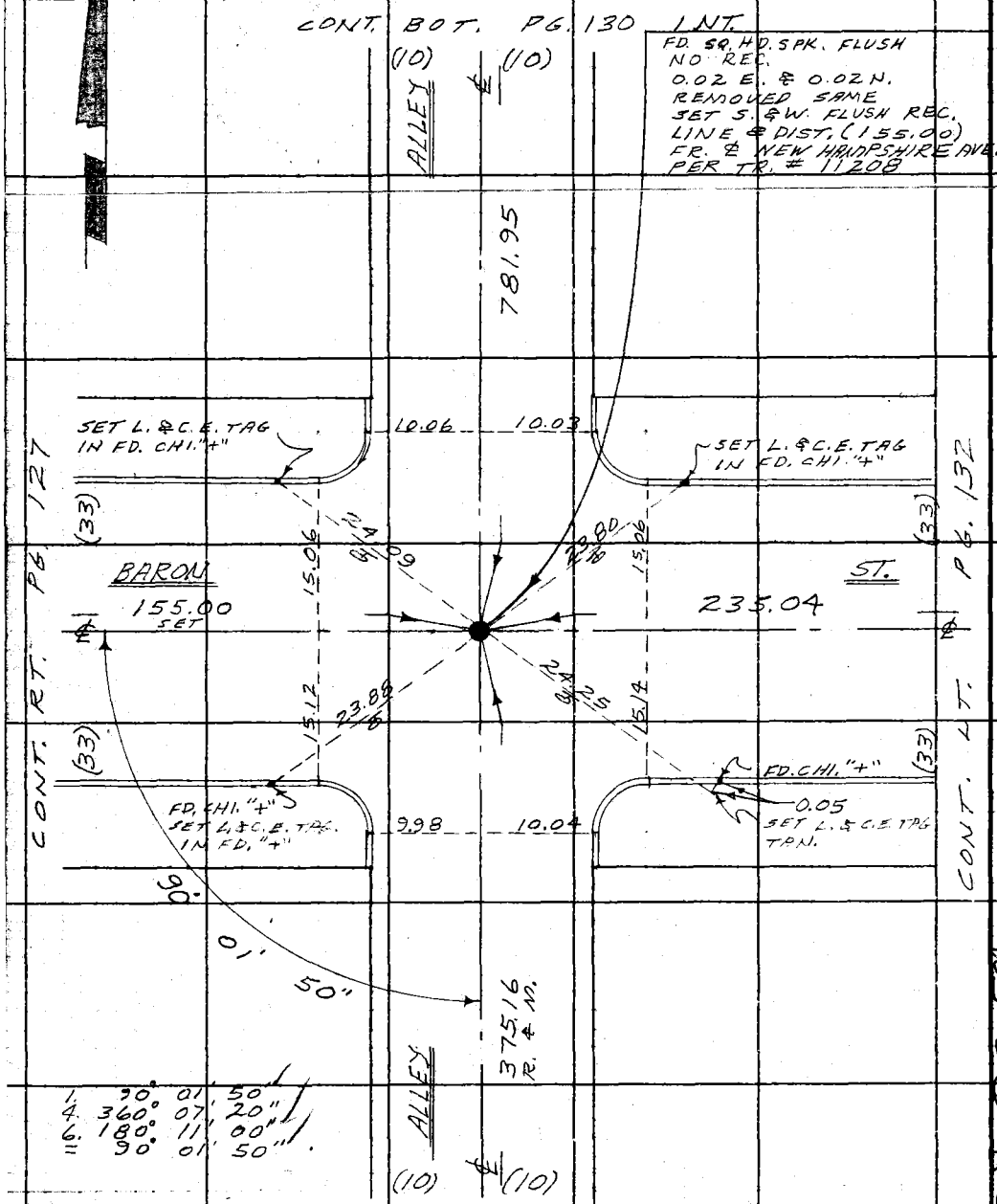
763098 CE #247—7-53

BA PWFB 0519 ALLEY

814

F. B. ~~2701~~ PG. ~~128~~

781.96 T=66° = 781.95
155.00 " " = 155.00
235.04 T=68° = 235.04



1. 90° 01' 50"
4. 360° 07' 20"
6. 180° 11' 00"
= 90° 01' 50"

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

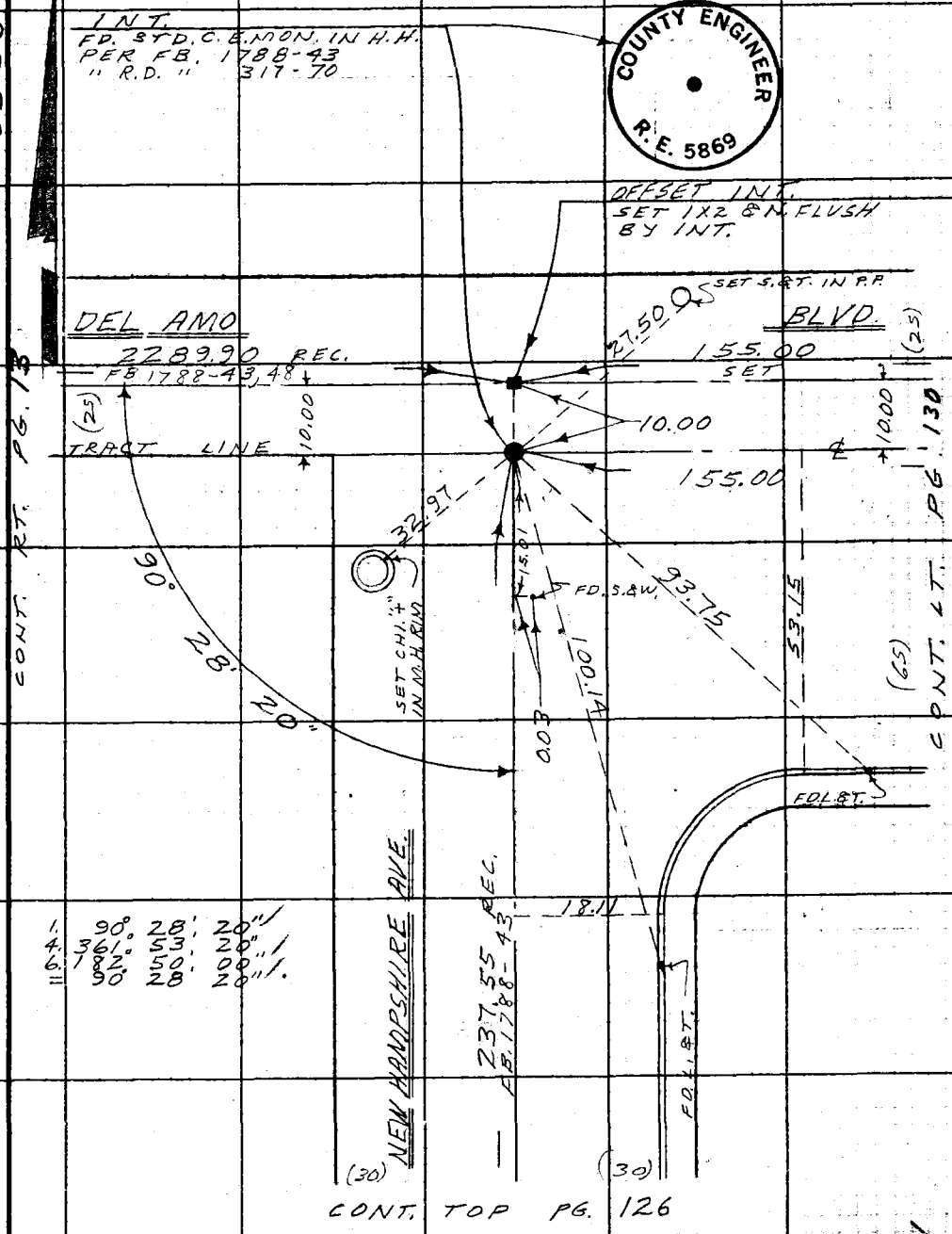
WS 26 B6

PWFB 0519 NEW HAMPSHIRE 815

Notes Ck'd by ASHLEY	Survey of ℄ SURVEYS
Map No. R2993	JN 030300 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 3-65
Date NOV 23 '66	Indexed C. J. GALLI

F. B. 2701 PG. 129

COUNTY ENGINEER R.E. 5869



1. 90° 28' 20"
4. 361° 53' 20"
6. 182° 50' 00"
= 90° 28' 20"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

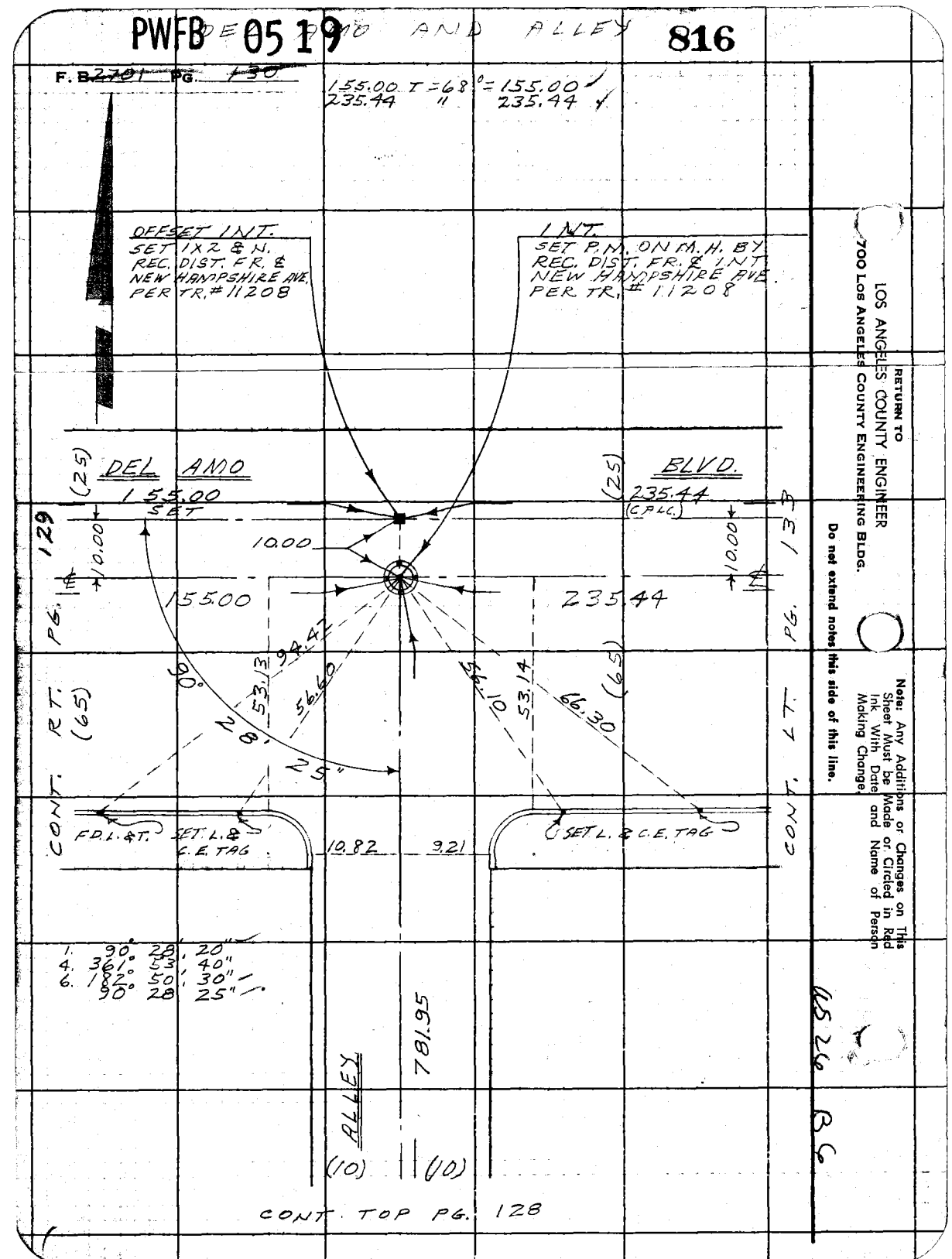
PWFB 0519

DEL AMO AND ALLEY

816

F. B. ~~270~~ 1 PG. 130

155.00 T = 68° = 155.00
235.44 " 235.44



CONT. TOP PG. 128

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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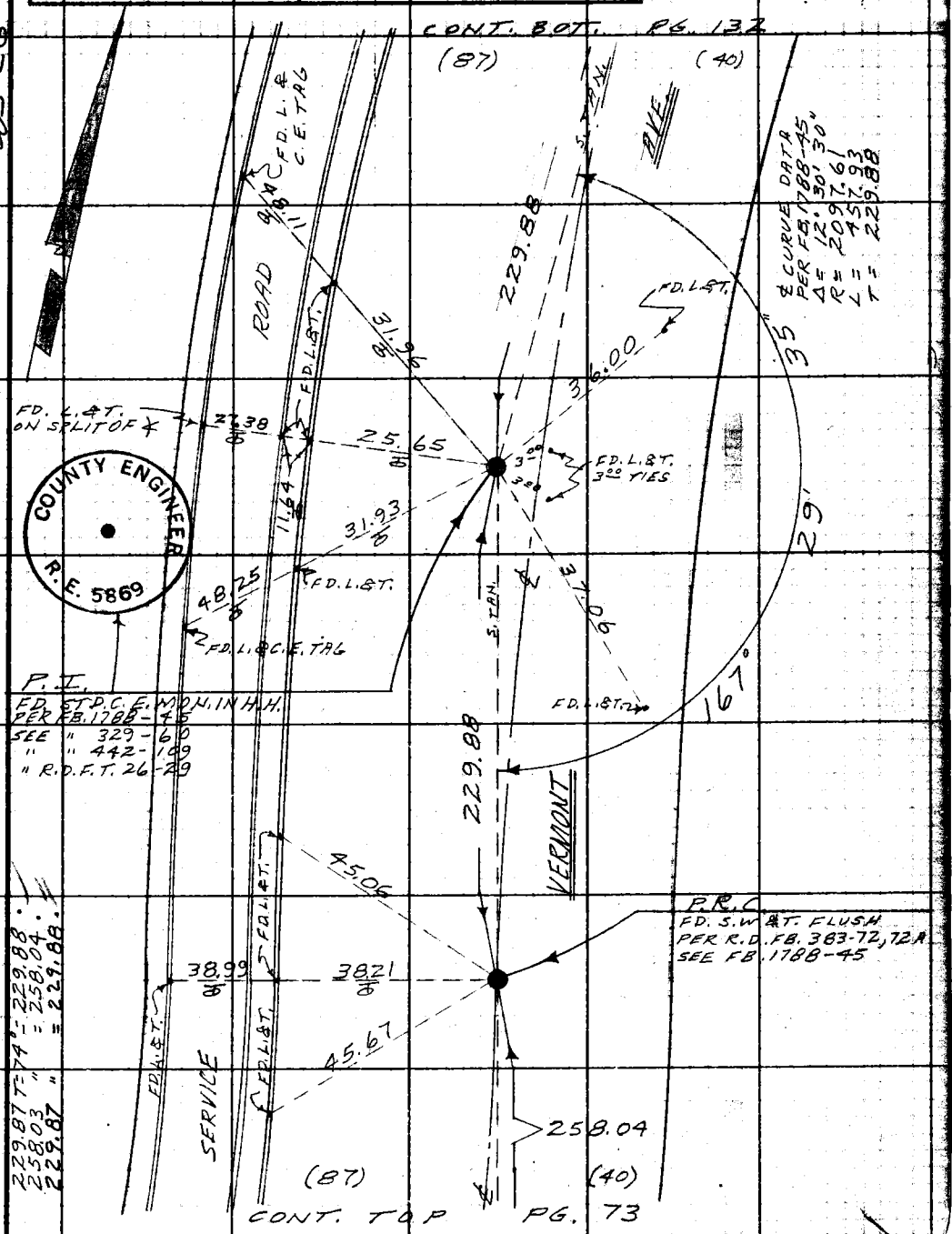
RS 26 B6

PWFB 0519 VERMONT P.I. S. OF BARON ST. 817

Notes Ck'd by ASHLEY	Survey of ℄ SURVEYS	F. B. ~~2701~~ Pg. ~~131~~
Map No. R 2993	JN 030300 Tape 0231 Std 68 °F	1. 167° 29' 40"
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS	4. 309° 58' 20"
Checked M. ASHLEY	Notes W. A. R. Date 4-65	6. 284° 57' 30"
Date	Indexed C. J. GALLI	= 167° 29' 35"



CONT. TOP PG. 73

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100 LOS ANGELES COUNTY ENGINEERING BLDG.

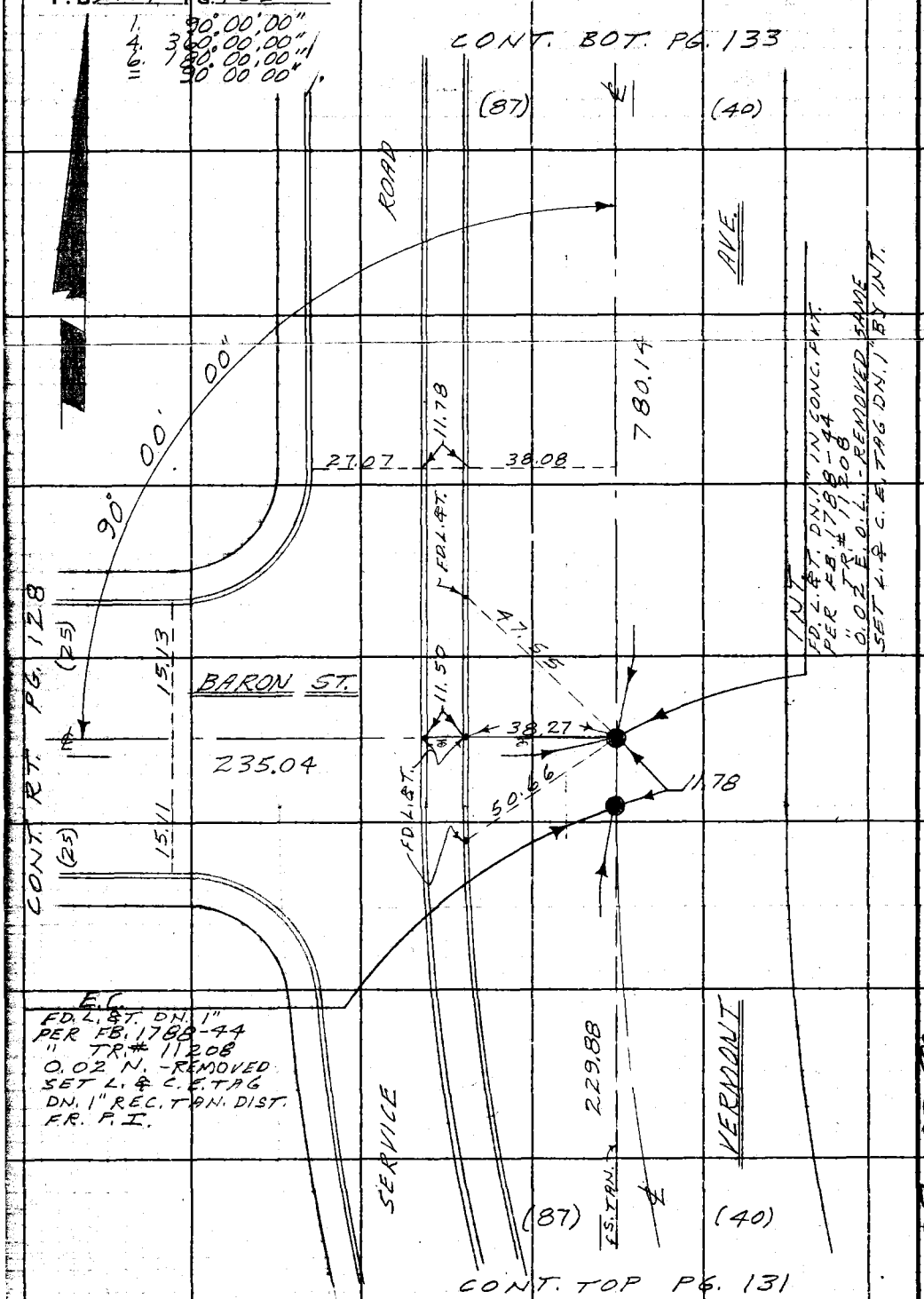
763098 CE #247—7-59

PWFB 0519 VERMONT & BARON

818

F. B. ~~2701~~ PG. ~~132~~

1. 90°00'00"
4. 360°00'00"
6. 180°00'00"
= 90°00'00"



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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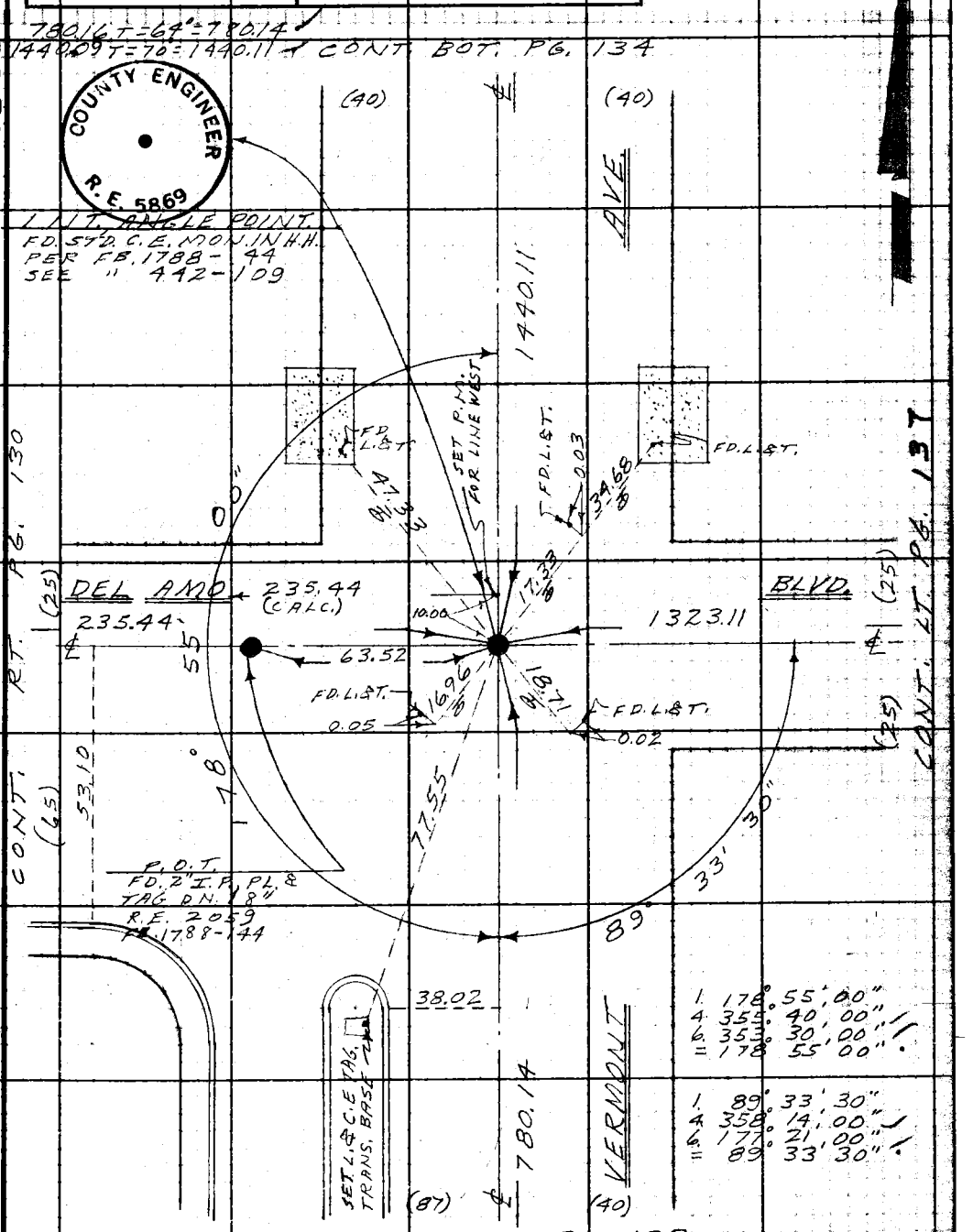
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 BC

PWFB 0519 AMO & VERMONT 819

Notes Ck'd by ASHLEY	Survey of ℄ SURVEYS
Map No. B 2993	JN 030300 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 6-65
Date NOV 23 '68	Indexed C. J. GALLI

F. B. ~~2701~~ Pg. ~~1-33~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-55

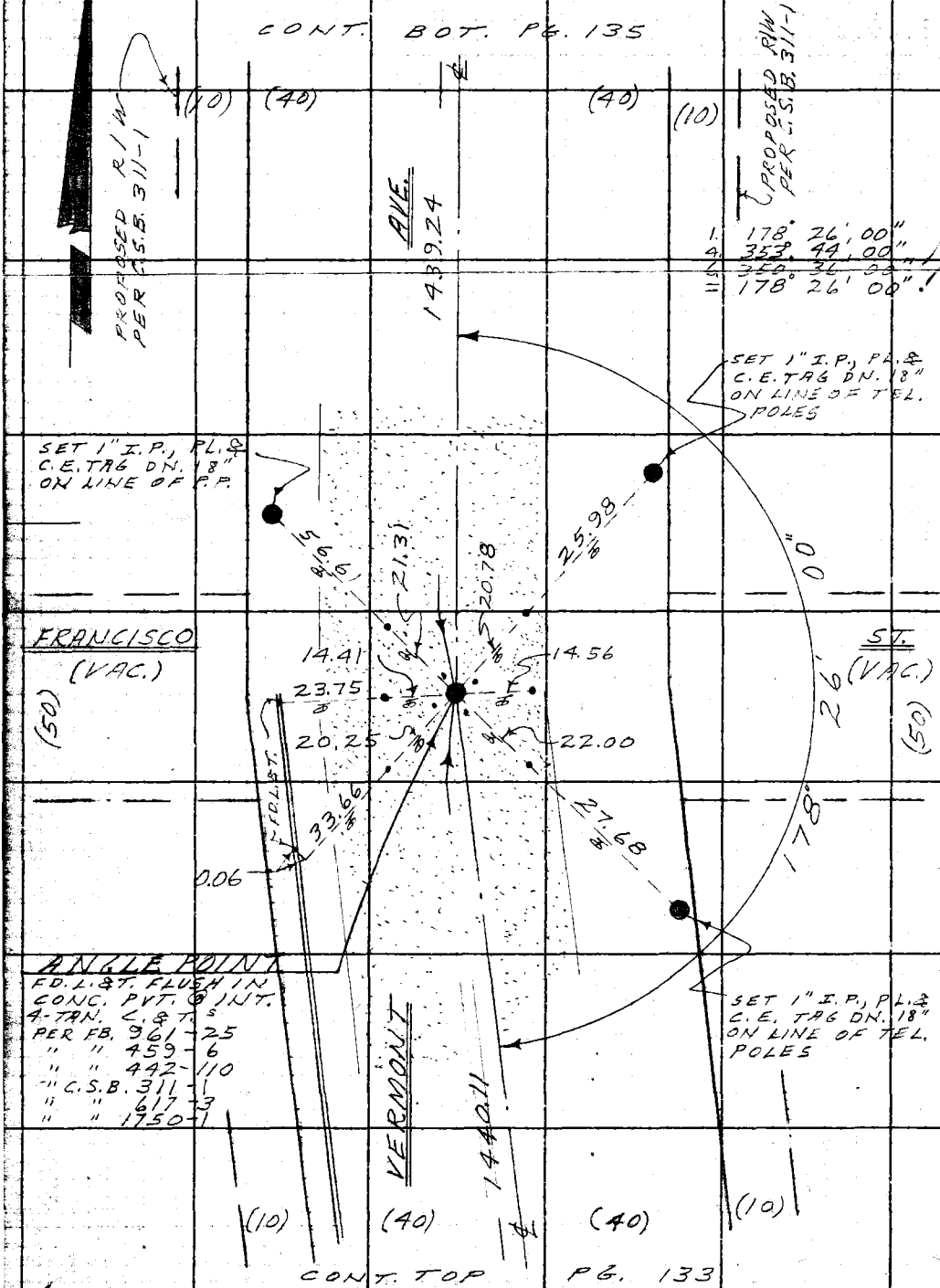
PWFB 0519 820

PERMANENT ℄ PT., N. OF AMO

F. B. ~~2701~~ PG. ~~134~~

1439.26 T=66°=1439.24 !

NOTE: TIES IN CONC. PVT. ARE FD. L.&T.'s



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 B6

PWFB 0520 VERMONT & KNOX 1075

Notes Ck'd by Ashley
Map No. 8 5993
Office Work G. LUDVICKSON
Checked M. ASHLEY
Date NOV 23 '66

Survey of E SURVEYS
JN 030309 Tape 0231 Std 68 °F
Surveyed by W. A. RICHARDS
Notes W.A.R. Date 6-65
Indexed C. J. GALLI

F. B. 2701 Pg. 135

CONT RT PG. 28

USZ6 13.5

PROPOSED R/W PER C.S.B. 311-1

(10) (40) (40) (10)

1665.94 T-68° = 1665.94
1504.35 Δ=14° = 1504.35
1361.96 T=74° = 1361.96

FD. L.A.C.E. MON. IN H.H. - 4" BRASS CAP. COMPTON B-SA AUX. PER L.A.C.E. FB. 10663-26
" " 3-COM-14 (NO LINE CHECK)

SET 1" I.P., PL. & C.E. TAG FLUSH IN MAC. PVT.

FIRST ORDER SURVEY CONTROL TRAVERSE STATION IN CONCRETE COMPTON B-SA AUX 1960 COUNTY OF LOS ANGELES DEPARTMENT OF ENGINEERING SURVEY DEPT. OF PUBLIC WORKS

1504.35

1665.94

50.23

KNOX ST

1361.96

(23) N (23) PG. 136

CONT. LT. PG. 136

38.2 M PROD. 0.18

FD. W. SPK. IN LD. 0.03 0.13

FD. L. & T.

61.37

38.05 C.B.

0.06

FD. W. SPK. IN L. & T.

L N T

FD. W. SPK. FLUSH IN MAC. PVT. BET. L & T.

STRADS. (IN MAC.)
SEE R.D.F.B. 601-1
" F.B. 961-25
" " 459-5
" C.S.B. 311-1
" " 1750-1

FD. C.T. SPK. IN L. & T. FLUSH PER R.D.F.B. 601-1

90°

SET 1" I.P., PL. & C.E. TAG DN. 1'±

1. 90° 00' 00"
4. 360° 00' 00"
6. 180° 00' 00"
= 90° 00' 00"

VERMONT

1439.24

(10) (40) (40) (10)

CONT. BOT PG. 134

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 0-62

PWFB 0520 ... & KNOX - 1076

F. B. 2701 PG 136

195.69 T=74° = 195.70'
142.02 T=72° = 142.02'
454.24 T=72° = 454.25'
314.14 T=68 = 314.14'
1043.98 T=68 = 1043.98'
80.52 T=68 = 80.52'

(30) 3.82

(25) FD. S.&W. FLUSH, NO REC. 0.06 E. & L.

142.02

FD. HEX BAR IN H.H. L.A.C.E. NON. 0.04 E.O.L. PER L.A.C.E. FB. 10635-71 COMP. B-6B

AVE.

14.81

454.25

14.81

P.O.T. FD. S.&W. FLUSH

20.30

SURVEYS CONTROL TRAVERSE STATION COMPTON B-6B 1959 BUREAU OF ENGINEERING SURVEYS DIV. CITY OF L.A. DEPT. OF PUBLIC WORKS

SET L.& C.E. TAG

20.01

SET L.& C.E. TAG

19.57

FD. STD. L. A.C.E. 4" B.C. NON. DN. 8" IN H.H. "COMPTON B-6A-1959" PER L.A.C.E. FB. 10635-70

SEE AB. 961-32
" " 459-5
" " 442-108
" C.S.B. 8780-4
" C.S.B. 645
" " 617-3

63.30

37.78

PB. 135 (25) KNOX ST.

1361.96

153.6

38.59 PROD.

SET L.& C.E. TAG

152.7

39.02

CONT. RT. (25)

40.32

314.14

20.22

P.O.T. FD. P. K. SPK. DN. 2"

90° 00' 45"

SET L.& C.E. TAG

1043.98

76.47

HAMILTON AVE.

0.02

SET L.& C.E. TAG

FD. STD. L.A.C.E. 4" B.C. MON. DN. 8" IN H.H. COMPTON B-6 1959" PER L.A.C.E. FB. 10635-69

80.52

2877.58

P.O.T. - E FRANCISCO ST. (VAC.) FD. S.&W. DN. 3" FB. A189 201-41 USED FOR LINE EAST

E FRANCISCO ST. (VAC.)

1. 90° 00' 40"
4. 360° 03' 00"
6. 180° 07' 30"
= 90° 00' 45"

(VARIES) (VARIES)

CONT. TOP PG. 137

FLUER DE VAC.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg. Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26

B-5

65/98 W. 7.1 CONT.

PWFB 0520 CONT. IN DEL AMO 107

Notes Ck'd by: ASHLEY
Map No. B 2983
Office Work: G. LUDVICKSON
Checked: M. ASHLEY
Date: MAY 23 '66

Survey of: R SURVEYS
JN 230300 Tape 0231 Std 68 °F
Surveyed by: W. A. RICHARDS
Notes: W. A. R. Date 6-65
Indexed: C. J. GALLI

F. B. 2701 PG. 137

526.95 T=74"=526.97
1323.11 T=68"=1323.11
3170.09 T=74=3170.21

CONT. BOT. PG. 136

US 26 B-6

1. 90° 02' 00"
4. 360° 08' 00"
6. 180° 12' 00"
= 90° 02' 00"

P.O.T. FD. W. SPK. DN. 3" FB. 961-31

16.04

(50) AVE.

40.21

SET 1.4 C.E. TAG

40.13

P.O.T. FD. STD. L.A.C.E. & B.C. MON. IN HH COMPTON B-7A L.A.C.E. FB. 10670-3

TRAVERSE STATION COMPTON B-7A

1950

292.64

3170.21
2877.58 Mar.

6.32 1/2

90° 02' 00"

9.66 1/2

133

CONT. RT. PG. 133

(25) N. DEL AMO 41.10

39.67

1323.11

PROD. FR. W. 15.00

FD. S. & W. DN. 3" FB. 442-235

14.00

OBSTRUCTED

526.97

P.O.T. SET 4.8 C.E. TAG X-CUT

41.24

3.96 1/6

10.00 INT.

FD. L. & C.E. TAG FB. 442 235

89° 01' 50"

40.27

SET 1.4 C.E. TAG

OFFSET INT. FD. S. & T. FLUSH FB. 442-235

34.09

110° OFFSET LINE

(54) BLVD.

CONT. PG. 138

20"

59'

INT. ANGLE POINT FD. R.R. SPK. & R.M. DN. 3" PER FB. 442-107, 235 " " 961-31

40.53

SET 4.4 C.E. TAG

292.64 T=68=292.64

90°

HAMILTON

1. 89° 01' 50"
4. 356° 07' 20"
6. 174° 11' 00"
= 89° 01' 50"

(50) (50)

CONT. TOP PG. 96

1. 90° 59' 20"
4. 363° 57' 20"
6. 185° 56' 00"
= 90° 59' 20"

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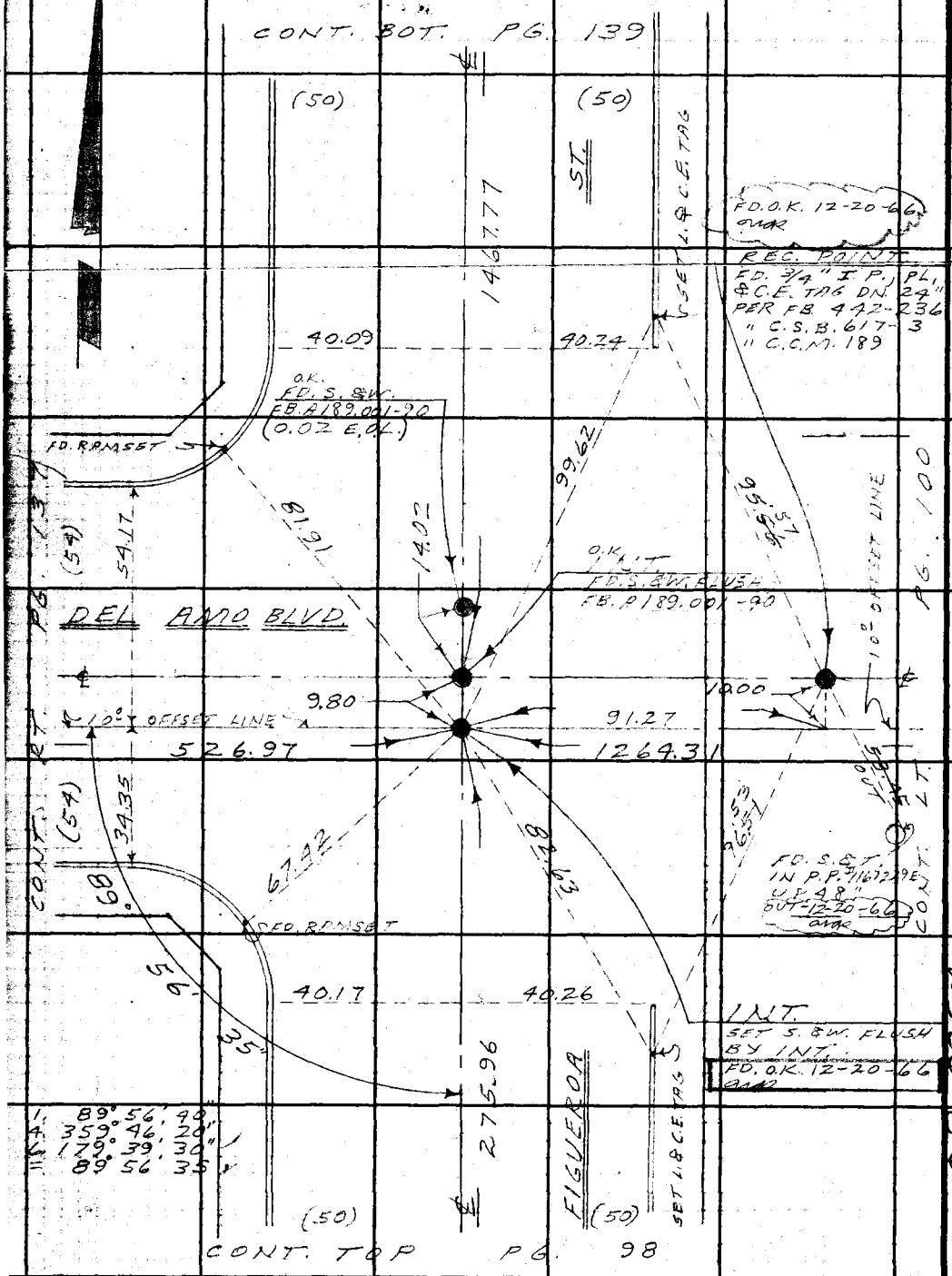
76F3095 CE #310 6-62

PWFB 0520 ST. & DEL AMO 1078

F. B 2701 PG 138

275.96 T = 68° = 275.96
91.27 " " 91.27
1467.77 " " 1467.77
1264.28 T = 72° = 1264.31



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WS26 B6

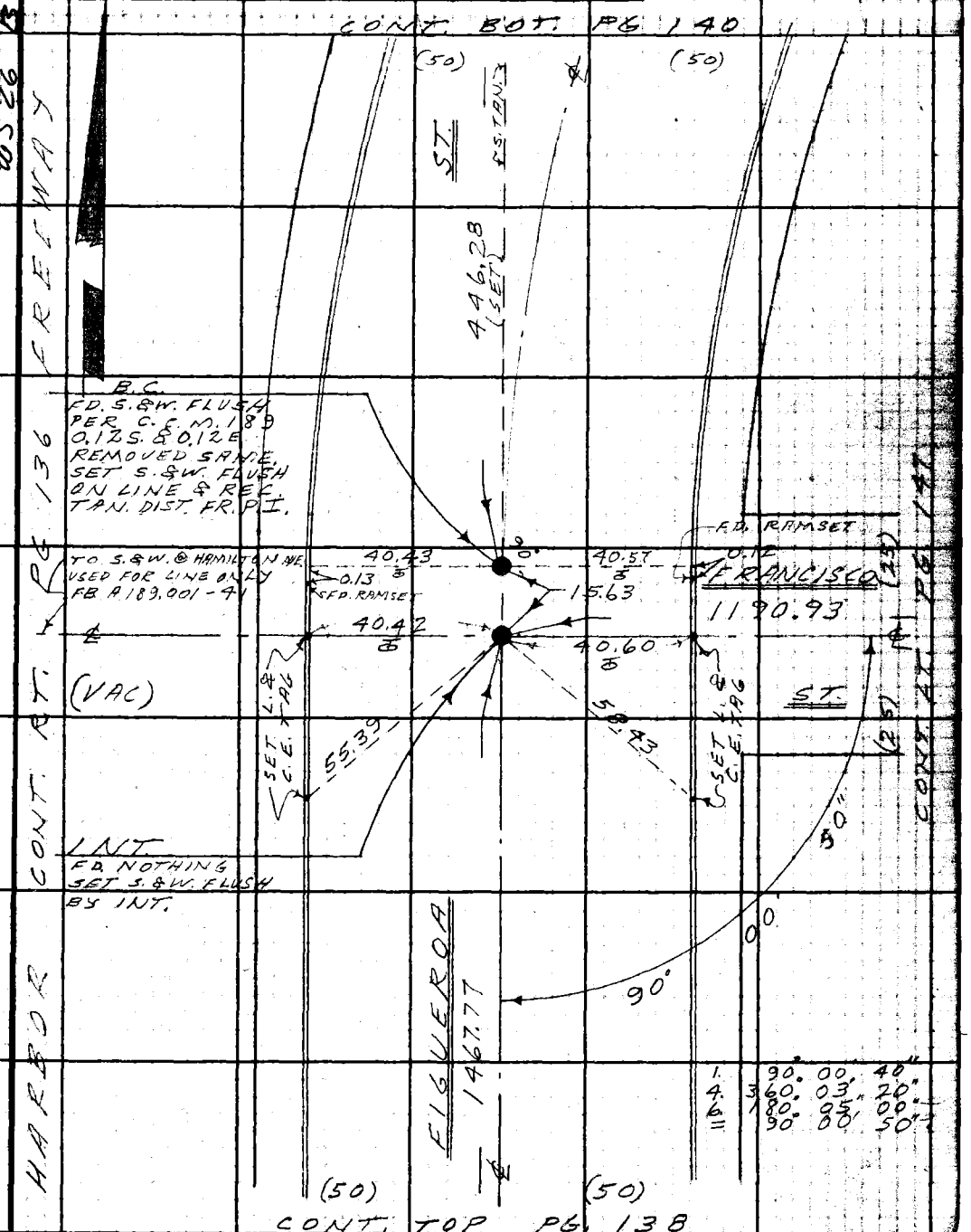
PWFB 0520 ℄ FRANCISCO

1079°

Notes Ck'd by ASHLEY	Survey of ℄ SURVEYS
Map No. B 2093	JN 0303.00 Tape 0231 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W.A.R. Date 7-65
Date MAY 23 '66	Indexed C. J. GALLI JUL 2 '65

F. B. 2701 PG. 139

1190.91 T=70° = 1190.93
447.20 T=70° = 447.21
STRAD. = 0.93
446.28



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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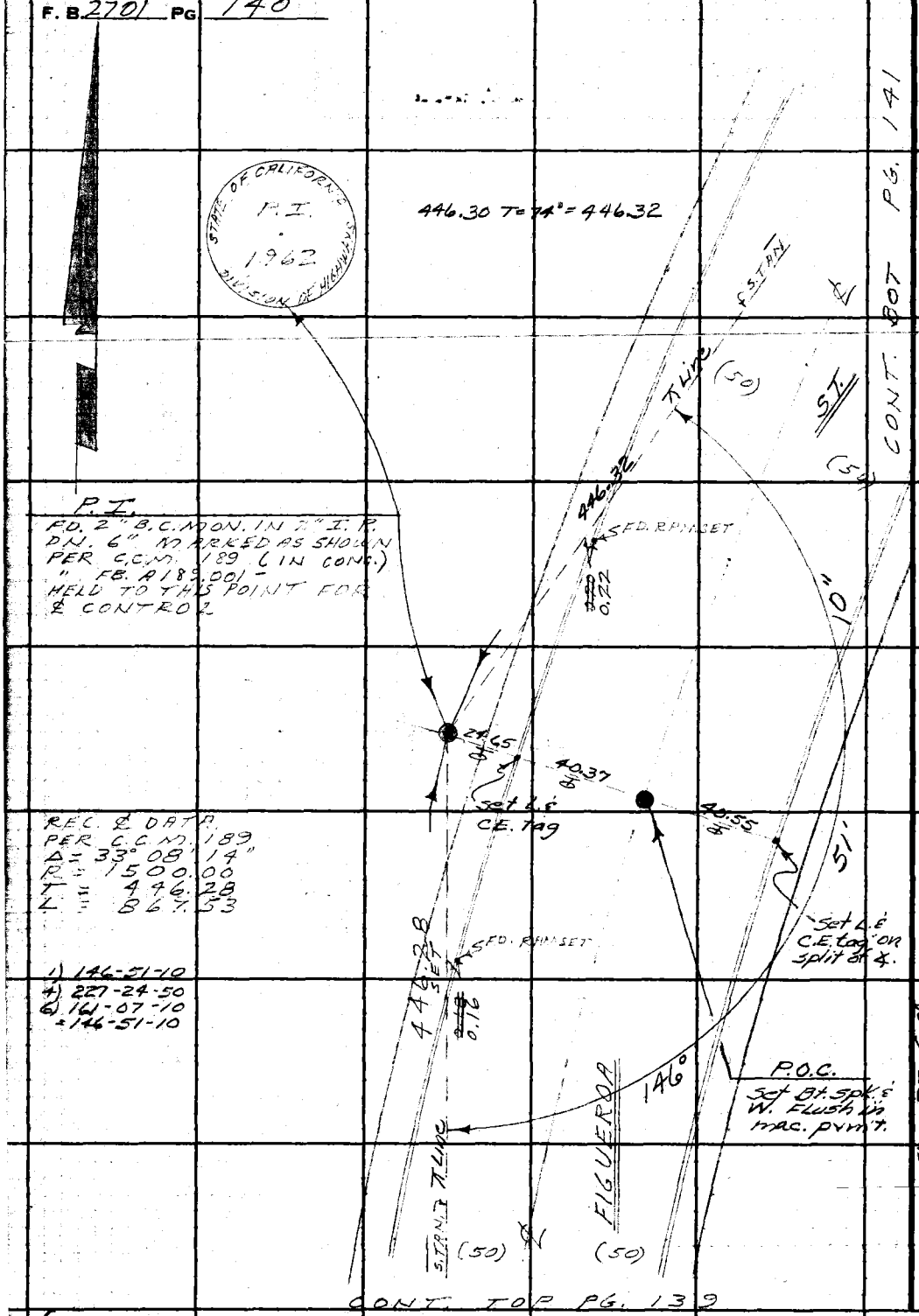
76F309S CE #310 6-62

EXT. = 65.0 PWFB 0520 1080, 1081

F. B. 2701 PG 140



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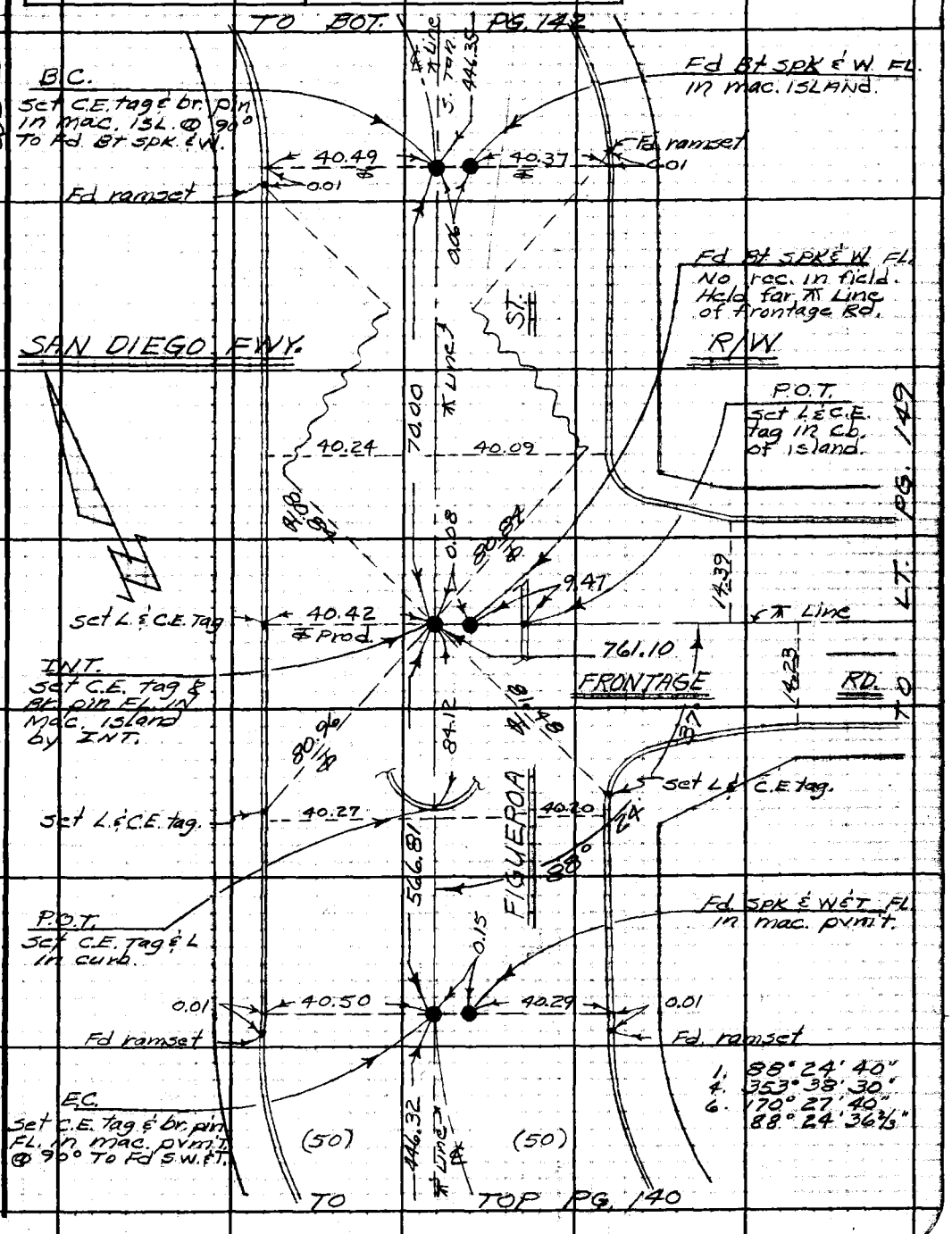
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1082

Notes Ck'd by	Survey of ℄ Surveys	F. B. 2701 PG. 141
Map No.	JN 0303.00 Tape 0250 Std. 68 °F	
Office Work	Surveyed by W.A. RICHARDS	566.79 T=74° = 566.81
Checked	Notes J. BAZEN Date 1-67	70.00 " " 70.00
Date	Indexed	446.41 T=48° = 446.35



1. 88° 24' 40"
4. 353° 38' 30"
6. 170° 27' 40"
88° 24' 36⅔"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

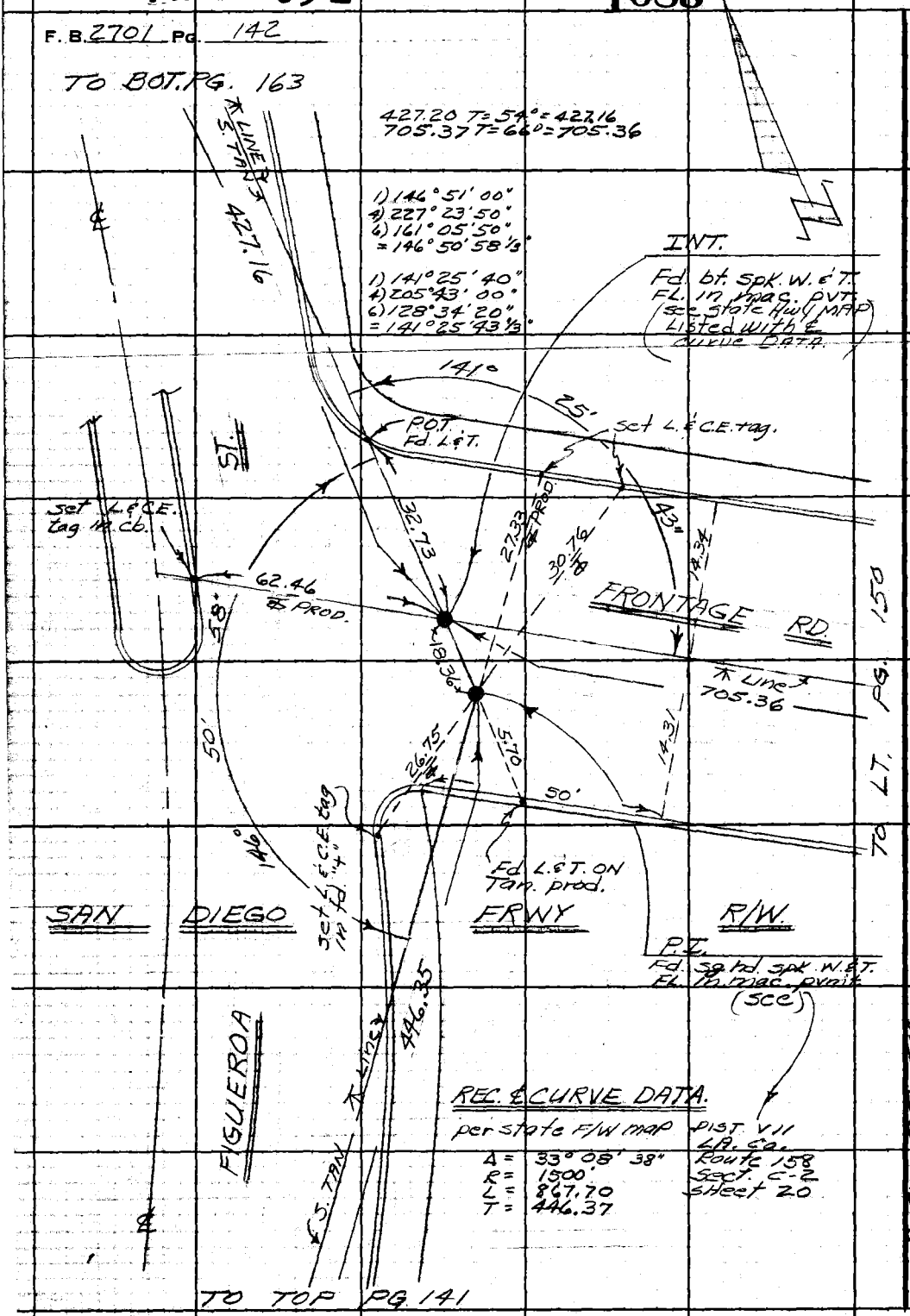
76F309S CE#310 1-65

PWFB 0520

1083

F. B. 2701 Pg. 142

TO BOT. PG. 163



TO TOP PG. 141

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

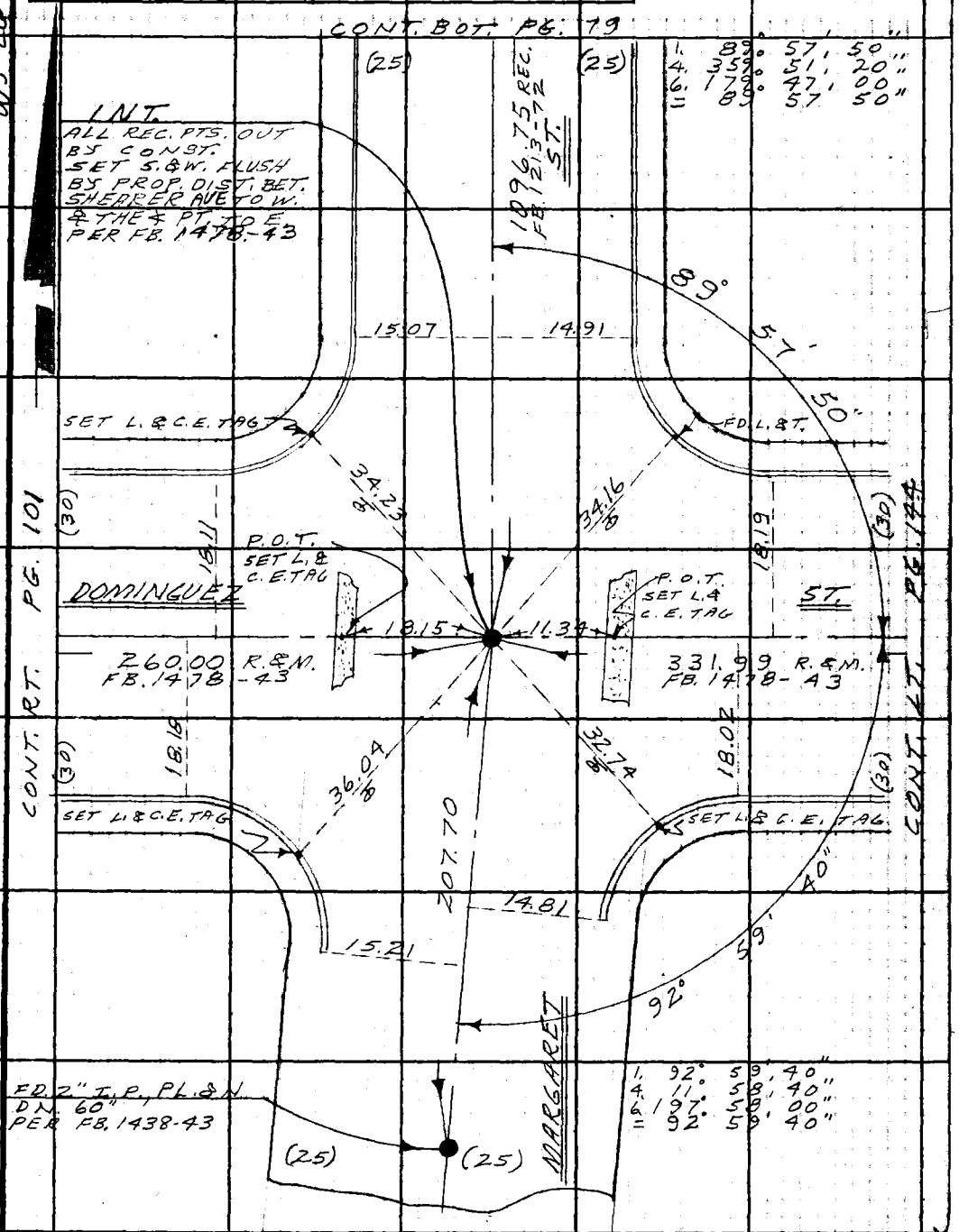
PWFB 0520

1084

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 4-65
Date	Indexed

F. B. 2701 PG. 143

331.99 T = 68° = 331.99
260.00 " = 260.00
207.67 T = 88° = 207.70



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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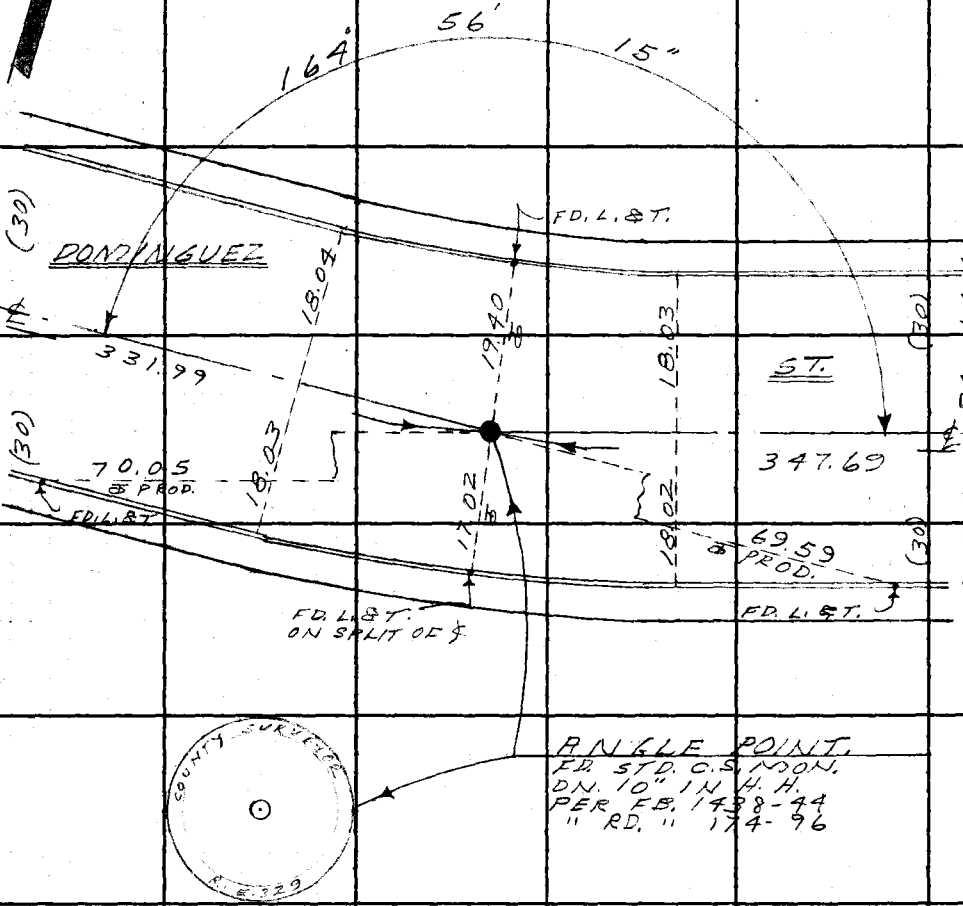
76F309S CE #310 6-62

PWHB 0520

1085

F. B. 2701 PG. 147

1: 164° 56' 20"
4: 299° 45' 00"
6: 269° 37' 30"
11 164° 56' 15"



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WS 26 B6

PWFB 0520

1086 , 1087 .

Notes Ck'd by	Survey of E SURVEYS
Map No.	JN 0303 00 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 9-65
Date	Indexed

F. B 2701 Pg. 145

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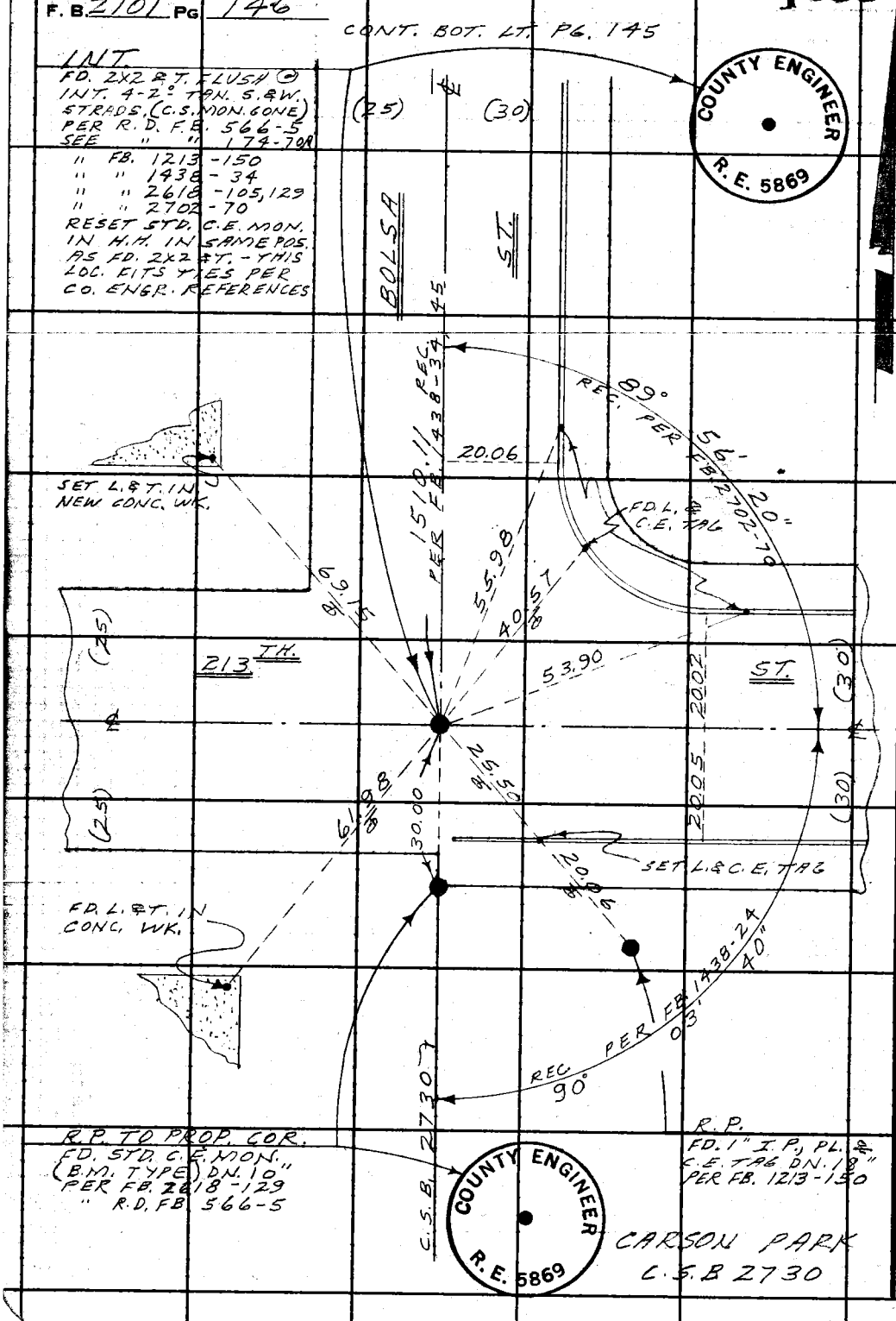
76F3095 C.E. #310 5-62

PWFB 0520 ST. & BOLSA ST.

1088

F. B. 2701 PG 146



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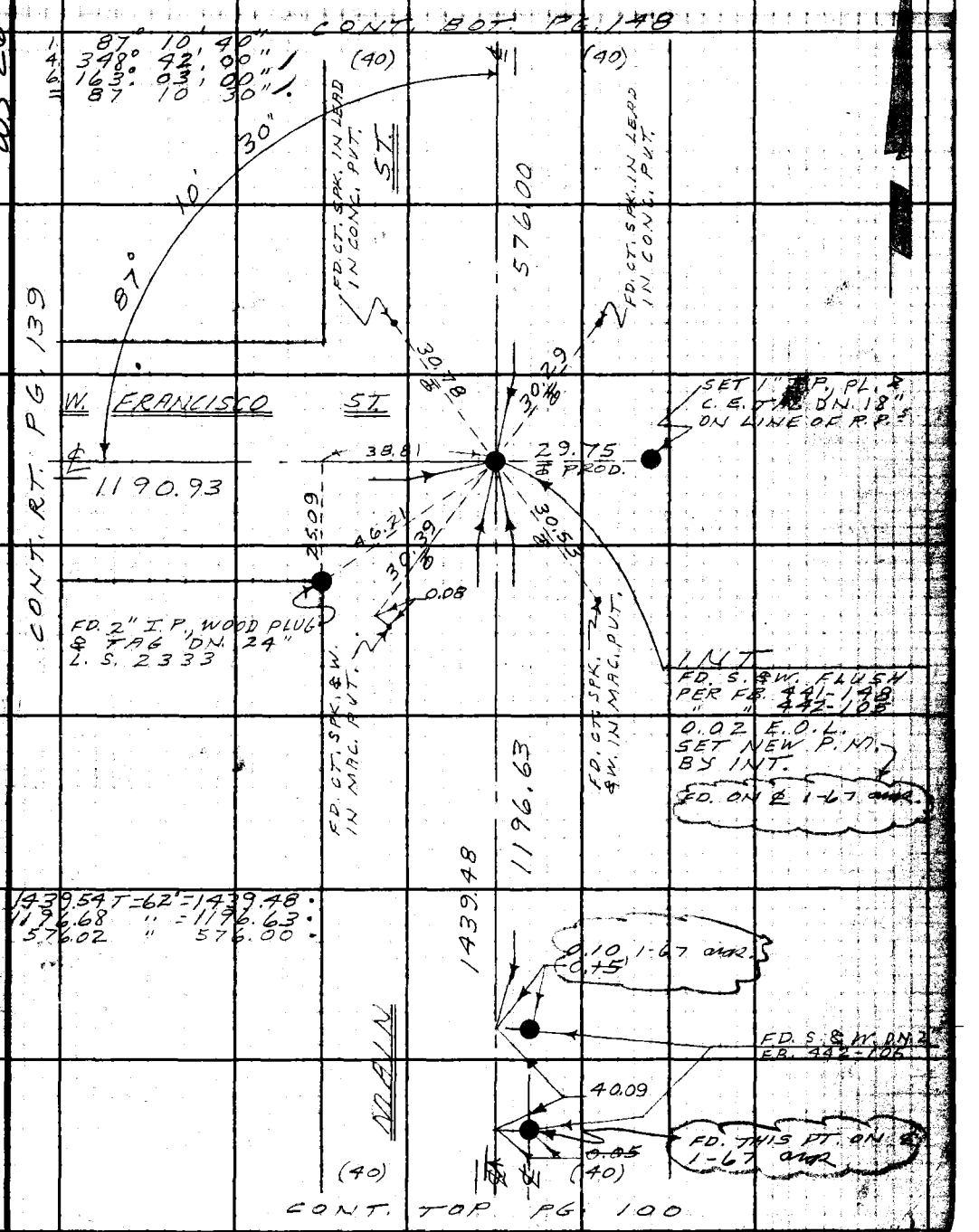
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0520

MAIN ST. & FRANCISCO ST. 1089

Notes Ck'd by ASHLEY	Survey of ℄ SURVEYS
Map No. B2993	JN 030300 Tape 023 / Std 68 °F
Office Work G. LUDVICKSON	Surveyed by W. A. RICHARDS
Checked M. ASHLEY	Notes W. A. R. Date 7-65
Date NOV 23	Indexed C. J. GALLI

F. B. 2701 PG. 147



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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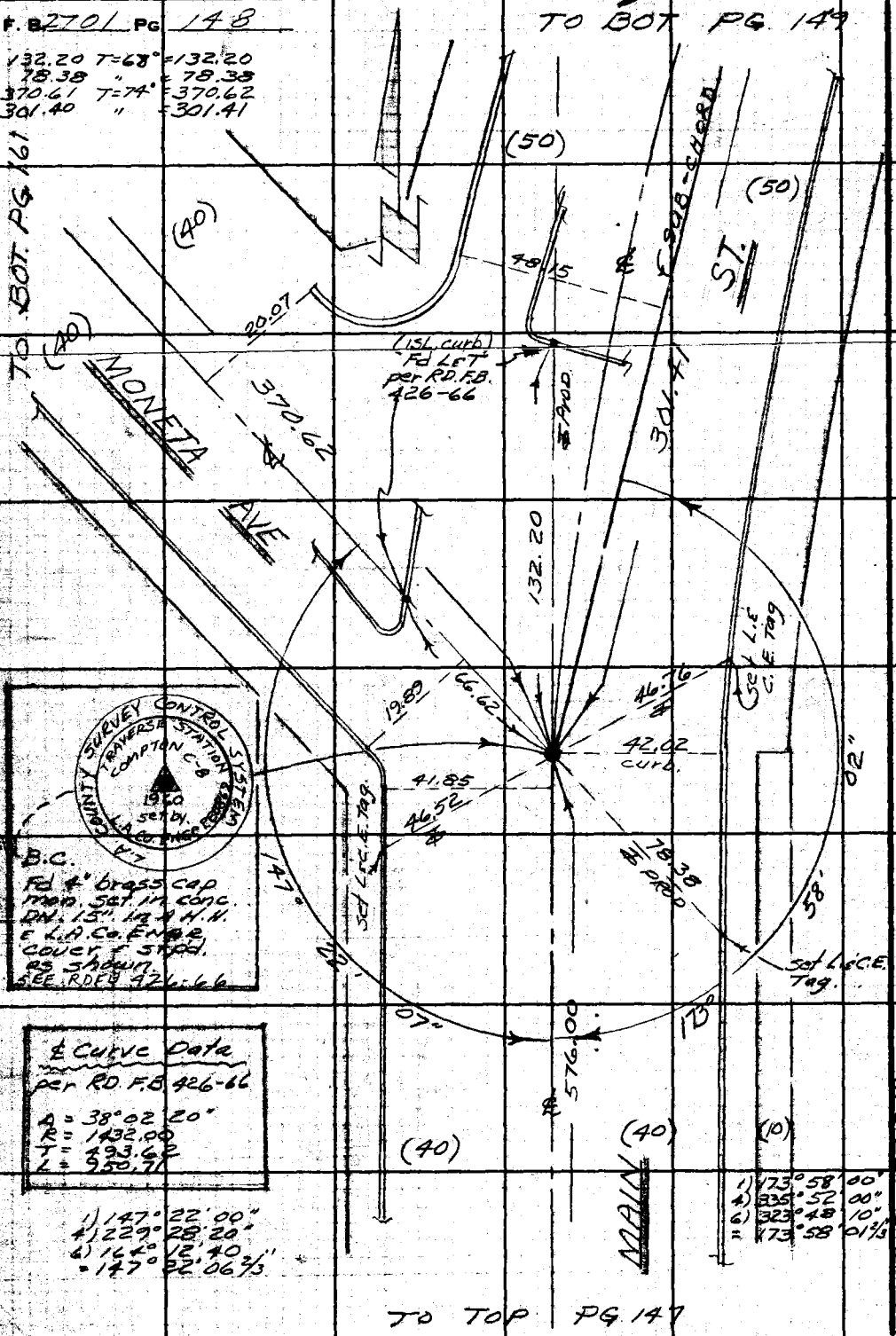
76F3095 CE #310 6-62

PWFB 0520 1090, 1091

F. B. 2701 PG 148

TO BOT PG 149

132.20 T=68° = 132.20
78.38 " = 78.38
370.61 T=74° = 370.62
301.40 " = 301.41



B.C.
Fd 4" brass cap mon. set in conc. DN. 15" in A.H.H. & L.A. Co. Engr. cover & stpd. as shown.
SEE RDFB 426-66

℄ Curve Data
per RD. F.B. 426-66

Δ = 38°02'20"
R = 1432.00
T = 493.62
L = 950.71

1) 147°22'00"
4) 229°28'20"
6) 164°12'40"
= 147°22'06 2/3"

1) 173°58'00"
4) 335°52'00"
6) 323°48'10"
= 173°58'01 2/3"

TO TOP PG 147

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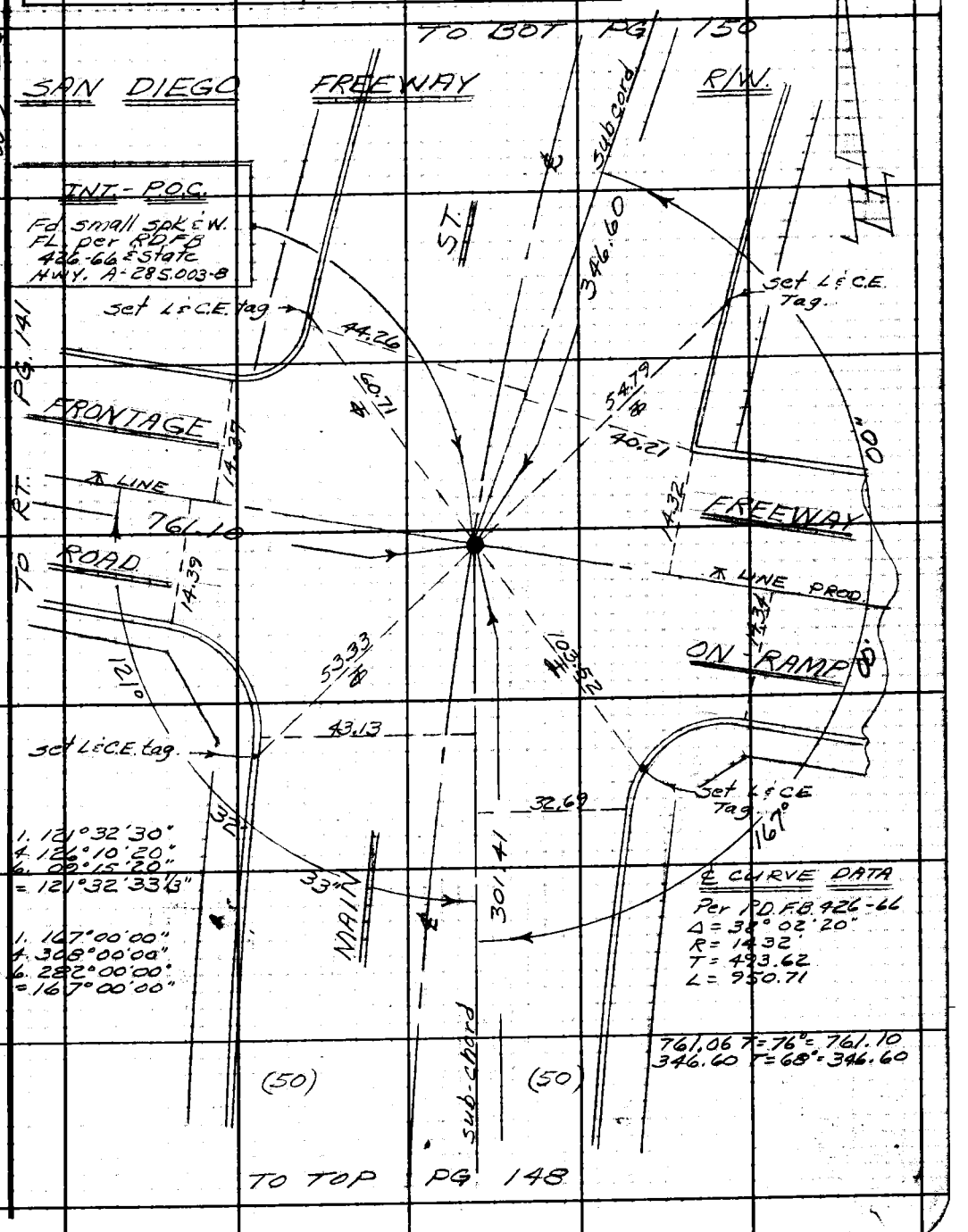
WS26 B5

PWFB 0520

1092

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. BAZEN Date 1-67
Date	Indexed

F. B. 2701 PG. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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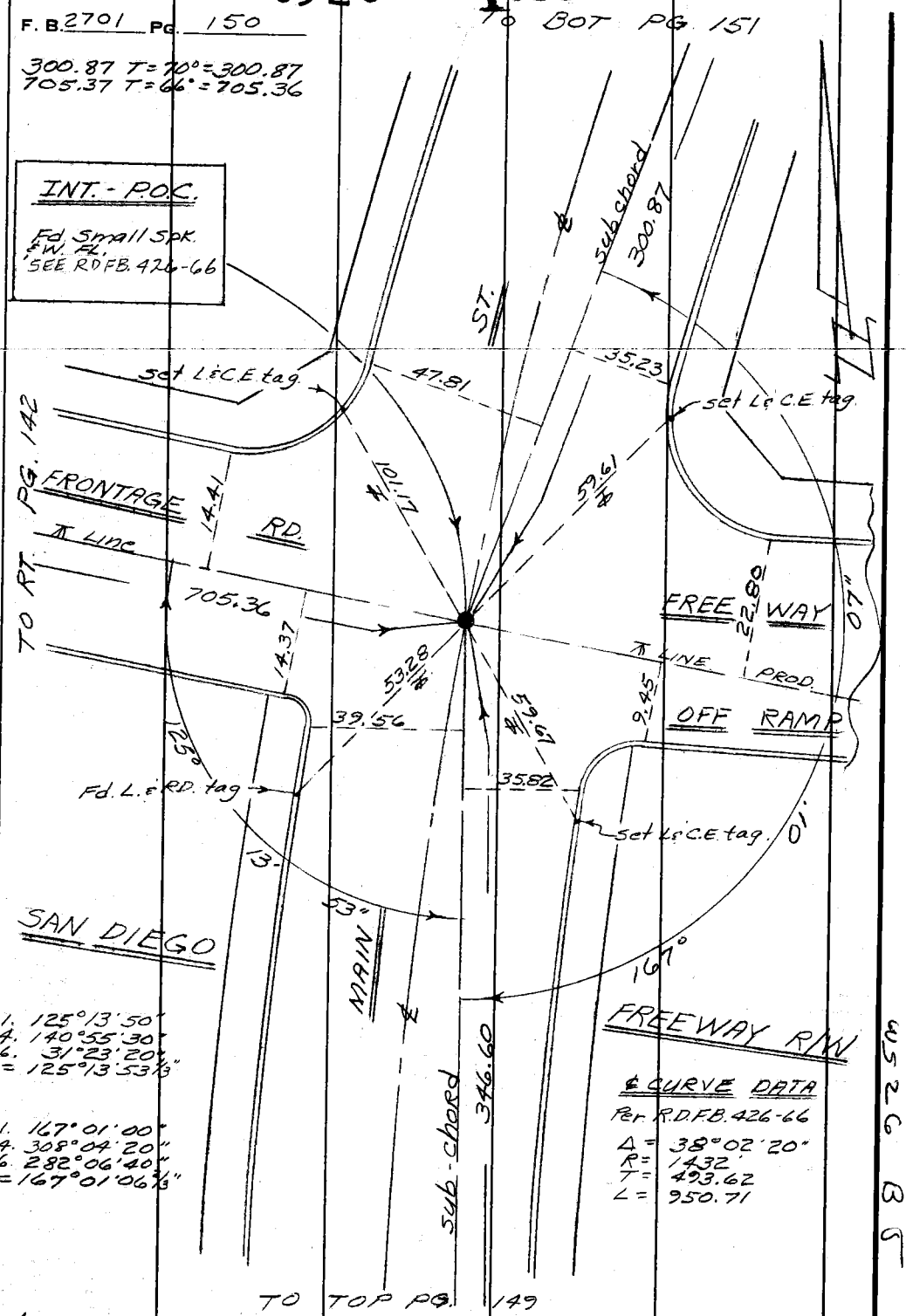
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0520 1093

F. B. 2701 Pg. 150

300.87 T=70°=300.87
705.37 T=66°=705.36



1. 125°13'50"
4. 140°55'30"
6. 31°23'20"
= 125°13'53⅓"

1. 167°01'00"
4. 308°04'20"
6. 282°06'40"
= 167°01'06⅔"

℄ CURVE DATA
Per R.D.F.B. 426-66
Δ = 38°02'20"
R = 1432
T = 493.62
L = 950.71

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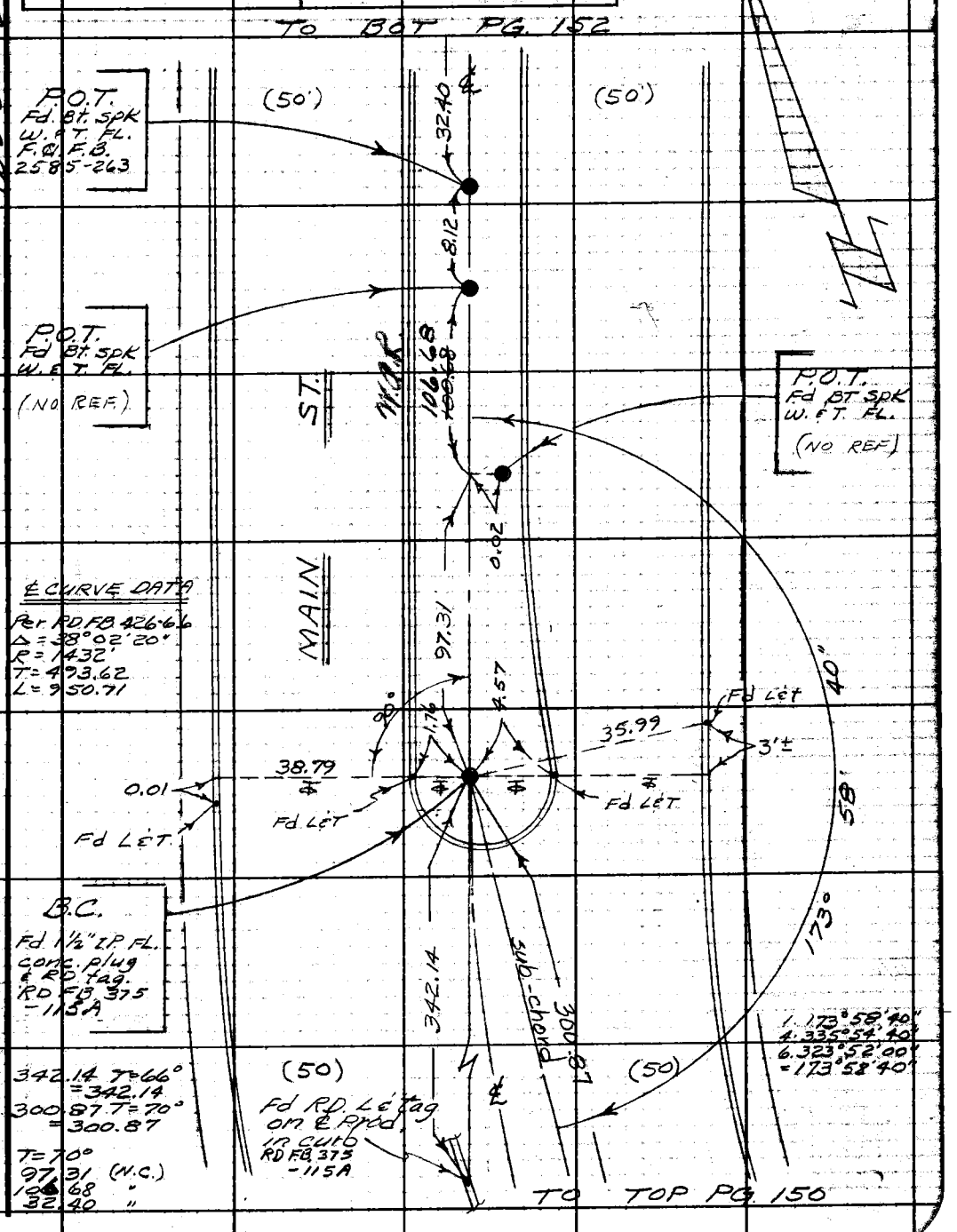
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W526 B5

PWFB 0520 1094

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. 2701 PG. 151
Map No.	JN 0303.00 Tape 0250 Std 68 °F	
Office Work	Surveyed by RICHARDS	
Checked	Notes BAZEN Date 1-67	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

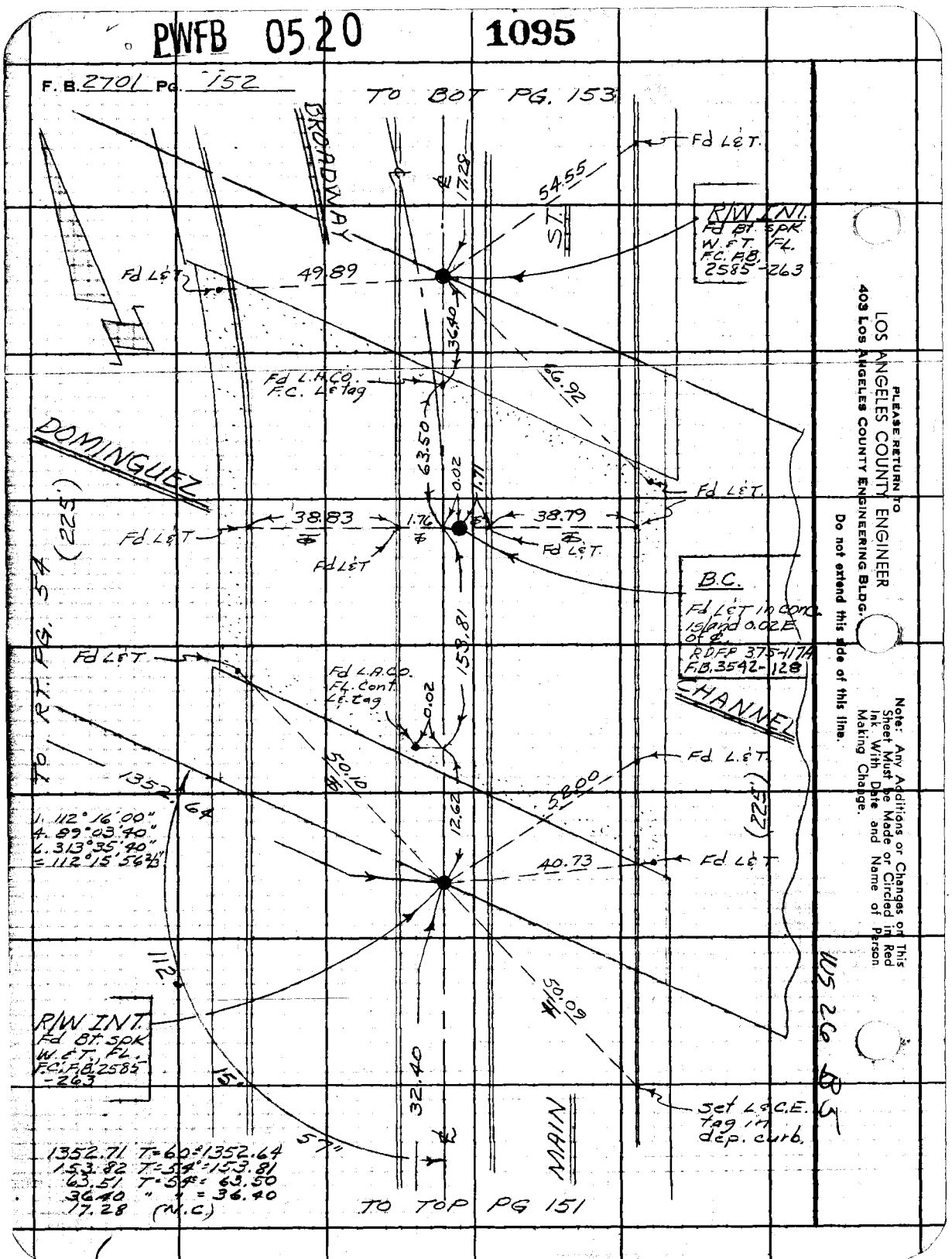
76F309S CE#310 1-65

PWFB 0520

1095

F. B. 2701 Pg. 152

TO BOT PG. 153



TO TOP PG 151

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

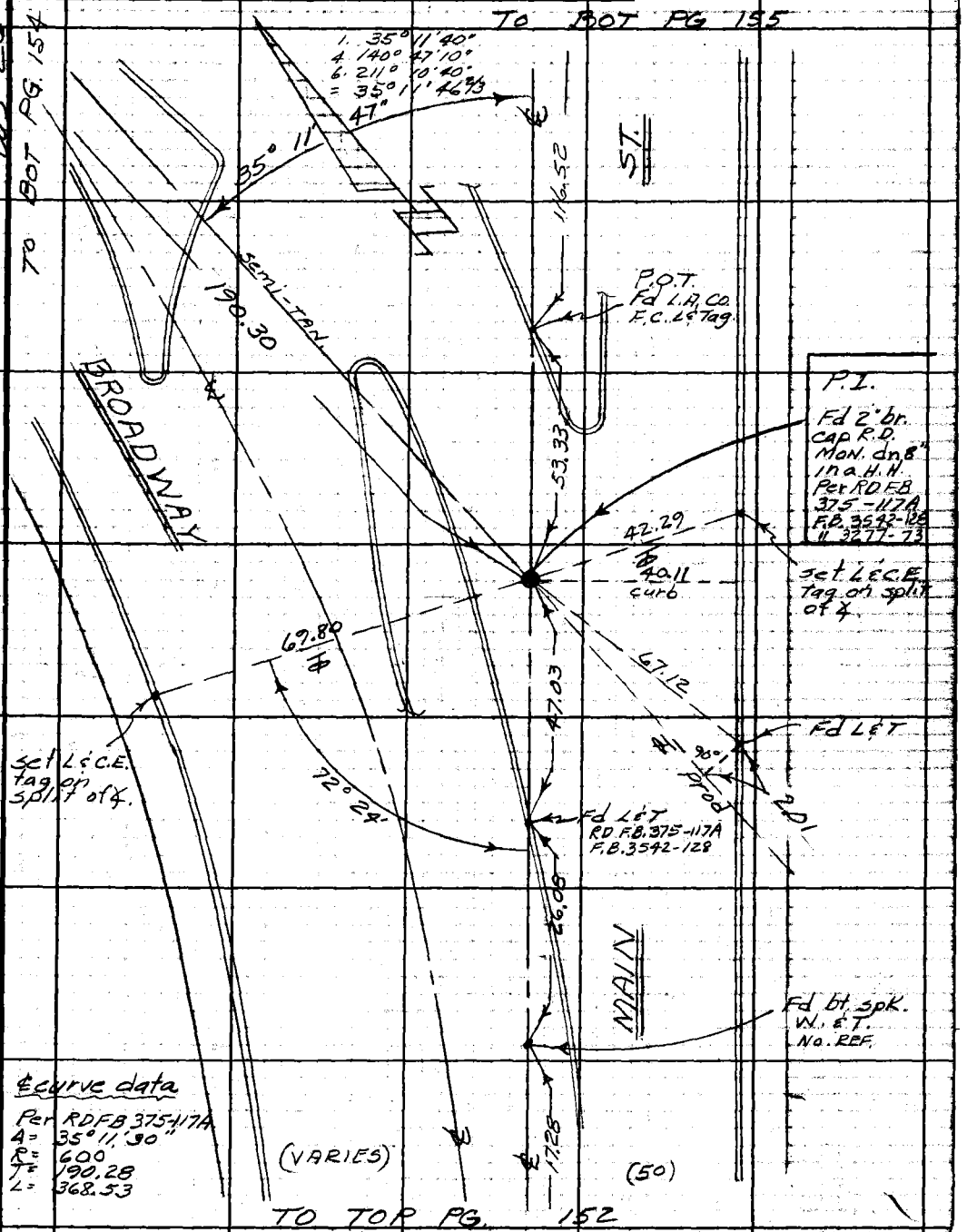
US 26 85

PWFB 0620 856

Notes Ck'd by	Survey of ℄ Surveys
Map No.	JN 0303.00 Tape 0250 Std. 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes BAZEN Date 1-67
Date	Indexed

F. B. ~~2701~~ PG. ~~153~~

26.08 T=54 = (N.C)
47.03 " = "
190.31 T=56 = 190.31
53.33 " = 53.33
116.52 T=68 = 116.52



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

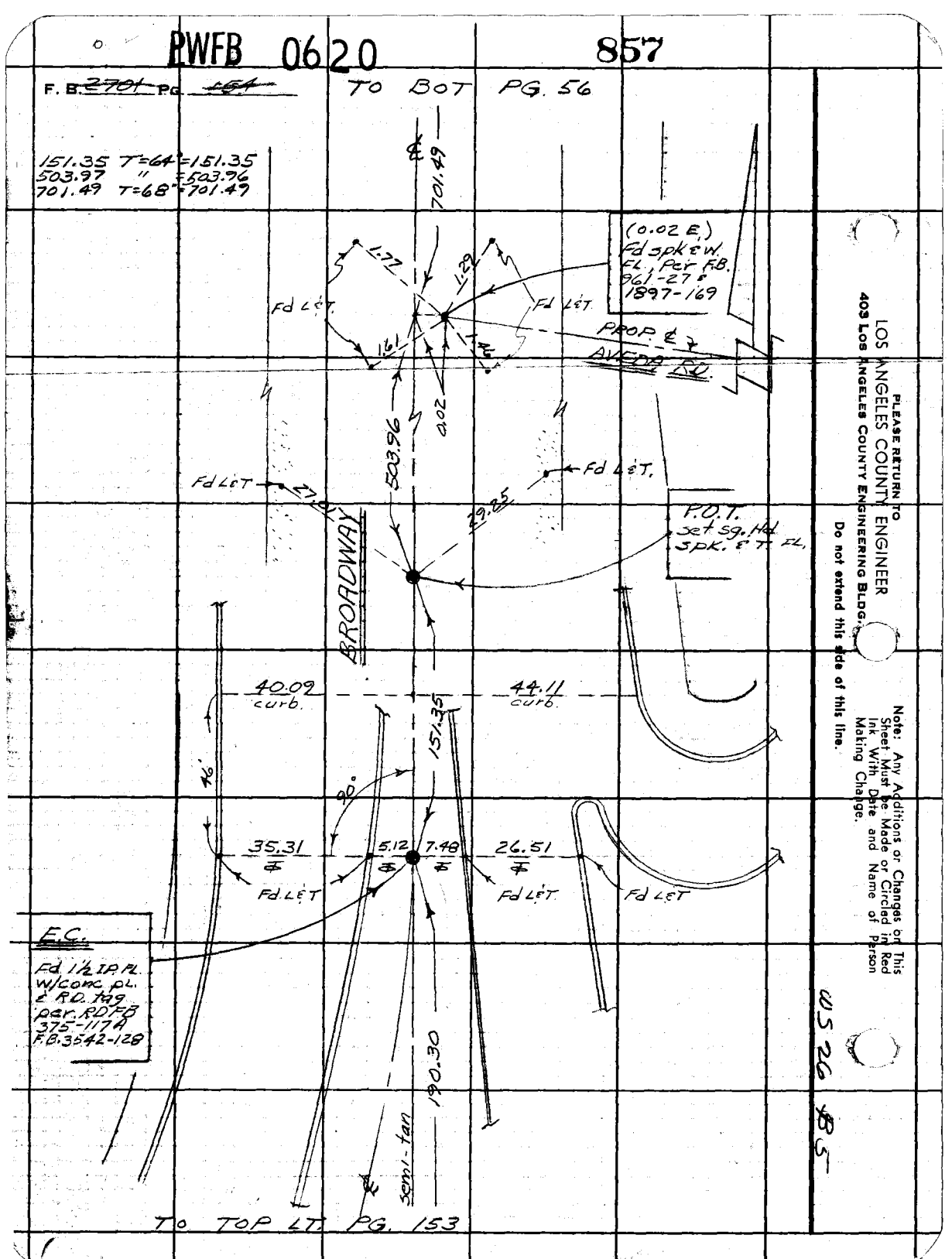
PWFB 0620

857

F. B. 2701 Pg. 164

TO BOT PG. 56

151.35 T=64°=151.35
503.97 " =503.96
701.49 T=68°=701.49



TO TOP LT. PG. 153

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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WS 26 B5

PWFB 0620

858, 859

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E SURVEYS
JN 0343.00 Tape 6250 Std. 68 °F
Surveyed by W.A. RICHARDS
Notes J. BAZEN Date 1-67
Indexed

F. B. 2701 Pg. 155

B5

W526

TO BOT PG 156

460.33

(50)

(50)

Fd L & T. @ tan. of 4 L & T's Per F.B. 2317-60,236 " 3277-73, 98 " 3542-129

130.08

90°

228.86

40.06

Fd. F.C. Br. CAP IRON ON dirt mound 4" dn. Per F.B 3542-129

Fd L & F.C. tag. F.B. 3277-73, 98 " 3542-129

ST.

19.56

Fd L & F.C. tag. F.B. 2317-60,236 " 3277-73, 98 " 3542-129

T=68°
120.47 = N.C.
16.37 = "
19.56 = "
228.86 = "
460.33 = "
130.08 = "

0.02

16.37

Fd L & T F.B. 3277-73 " 3277-98

MAIN

40.05

40.00

120.47

47°

34'

90°

40.25

Fd L & C.E. tag's F.B. 3277-98

P.O.T. INT. of ℄ LINE Per F.B. 3277-98 Fd 8" SPK & IN. 12 MAC TSL. F.B. 3542-128

51.18

116.52

(50)

(50)

TO TOP 153

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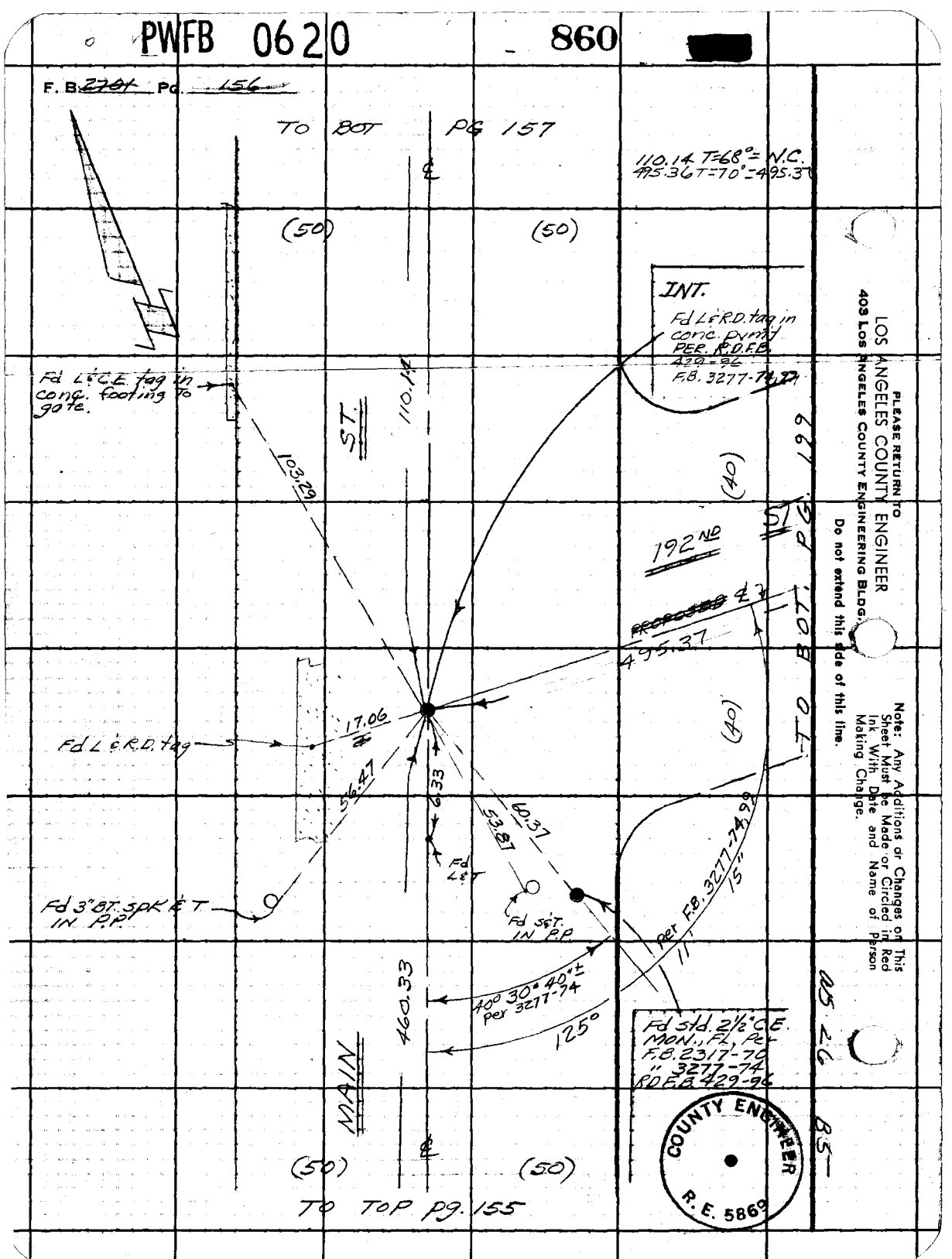
76F3095 CE#310 1-65

PWFB 0620 860

F. B. 2784 Pg. 156



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403 Los Angeles County Engineering Bldg.

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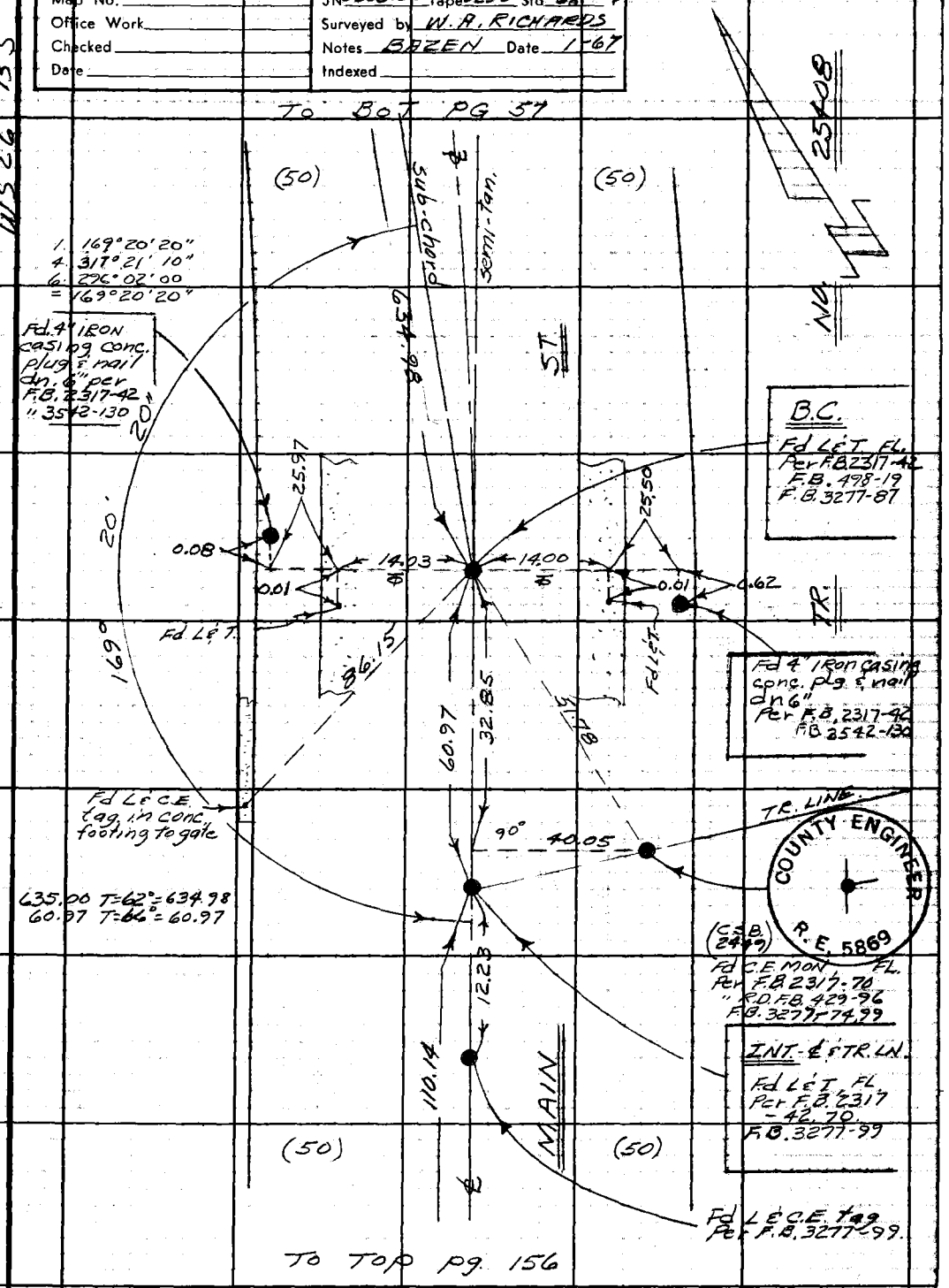
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

861

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes BAZEN Date 1-67
Date	Indexed

F. B. ~~2701~~ PG. ~~157~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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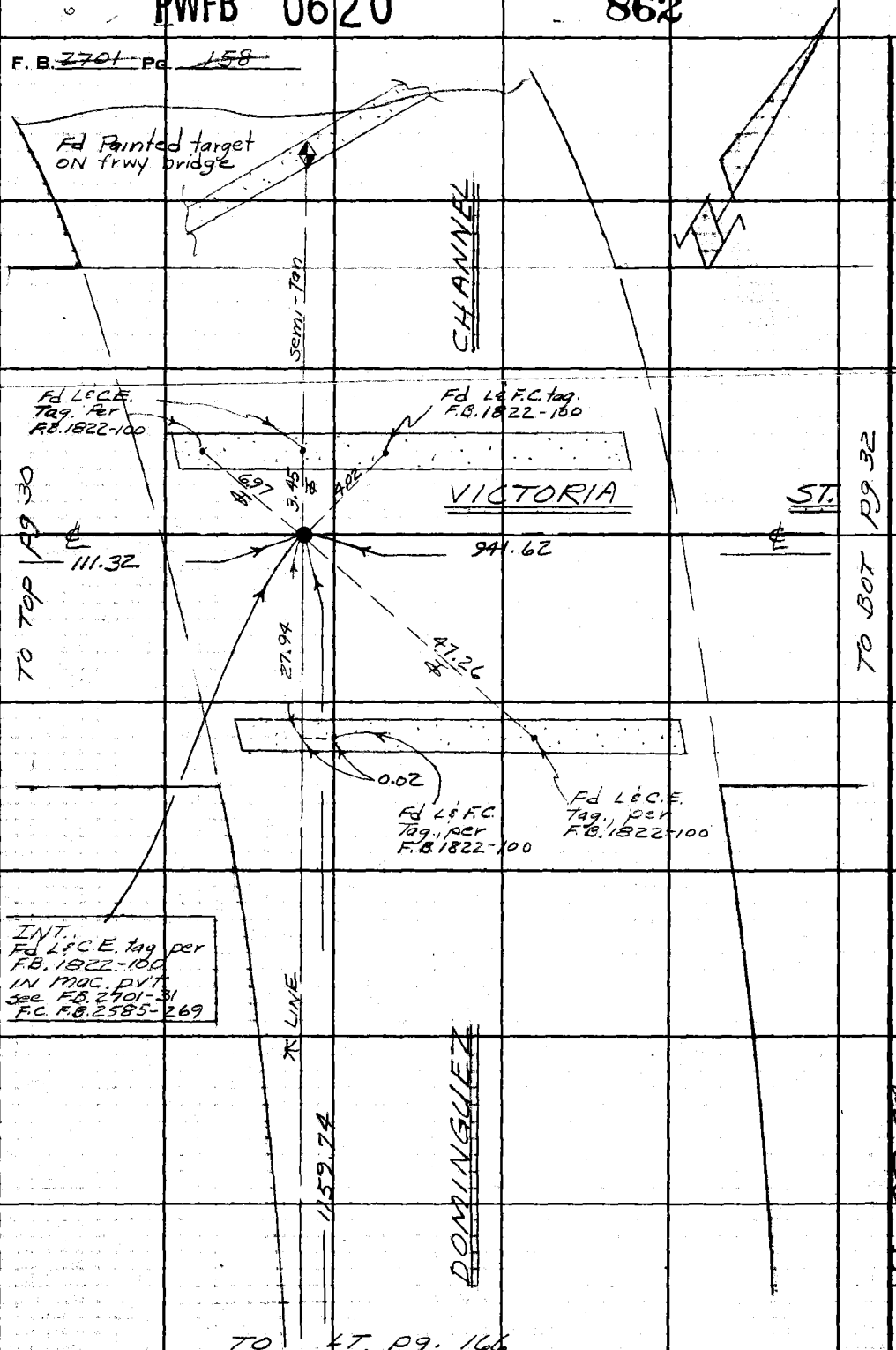
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PWFB 0620

862

F. B. 2701 Pg. 158



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

863

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L SURVEYS
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by W.A. RICHARDS
Notes BAZEN Date 1-67
Indexed

F. B. 2704 Pg. 139

B.S.

W.S. 26

TO BOT PG 35

(50) (50)

723.31 ℄

LOT LINE

P.O.T.
Fd L & C.E. Tag, FL.
Per F.B. 1897-161

ST

201.05

P.O.T.
Fd L & T, FL.
per F.B. 961-29
F.B. 1897-161

LOT 125
TR NO. 4671

Fd L & T. — 13.96 ℄ — 90° — 14.07 ℄ — Fd L & T

MAIN

128.68

LOT LINE

P.O.T.
Fd L & C.E. Tag, FL.
per F.B. 1897-162

128.68 T=66° = (N.C.)
201.05 " "
723.35 T=64° = 723.31

233.09

(50) (50)

TO TOP PG 58

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

PWFB 0620 864

F. B. 2701 Pg. 160

NOTE: New ties per F.B. 2743-71
F.B. 3542-134
F.B. 3189-68

LOS ANGELES COUNTY ENGINEER
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PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

115 26 13 5

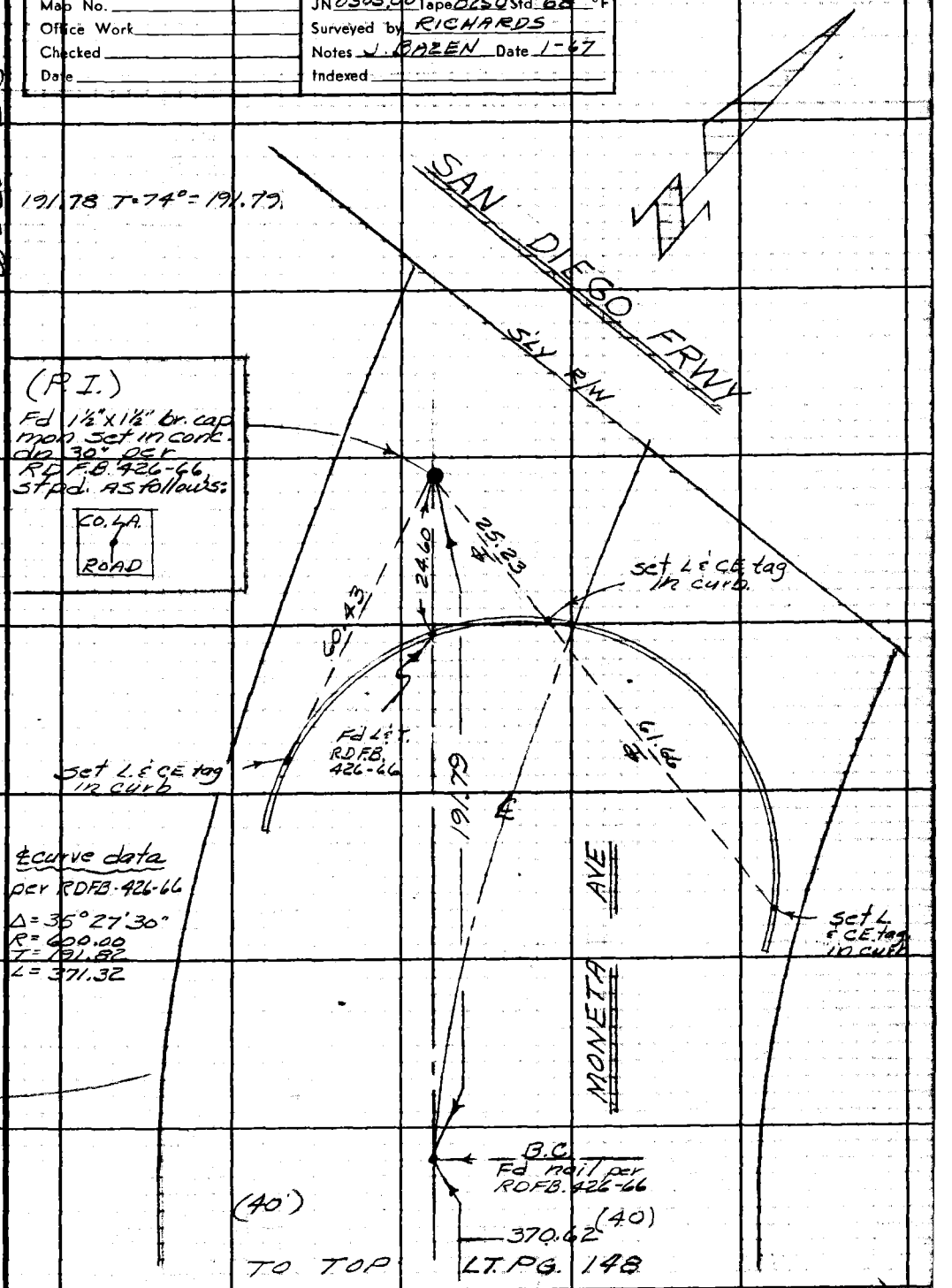
PWFB 0520

1097

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by RICHARDS
Checked	Notes J. BAZEN Date 1-67
Date	Indexed

F. B. 2701 PG. 161

WS 26 B 5



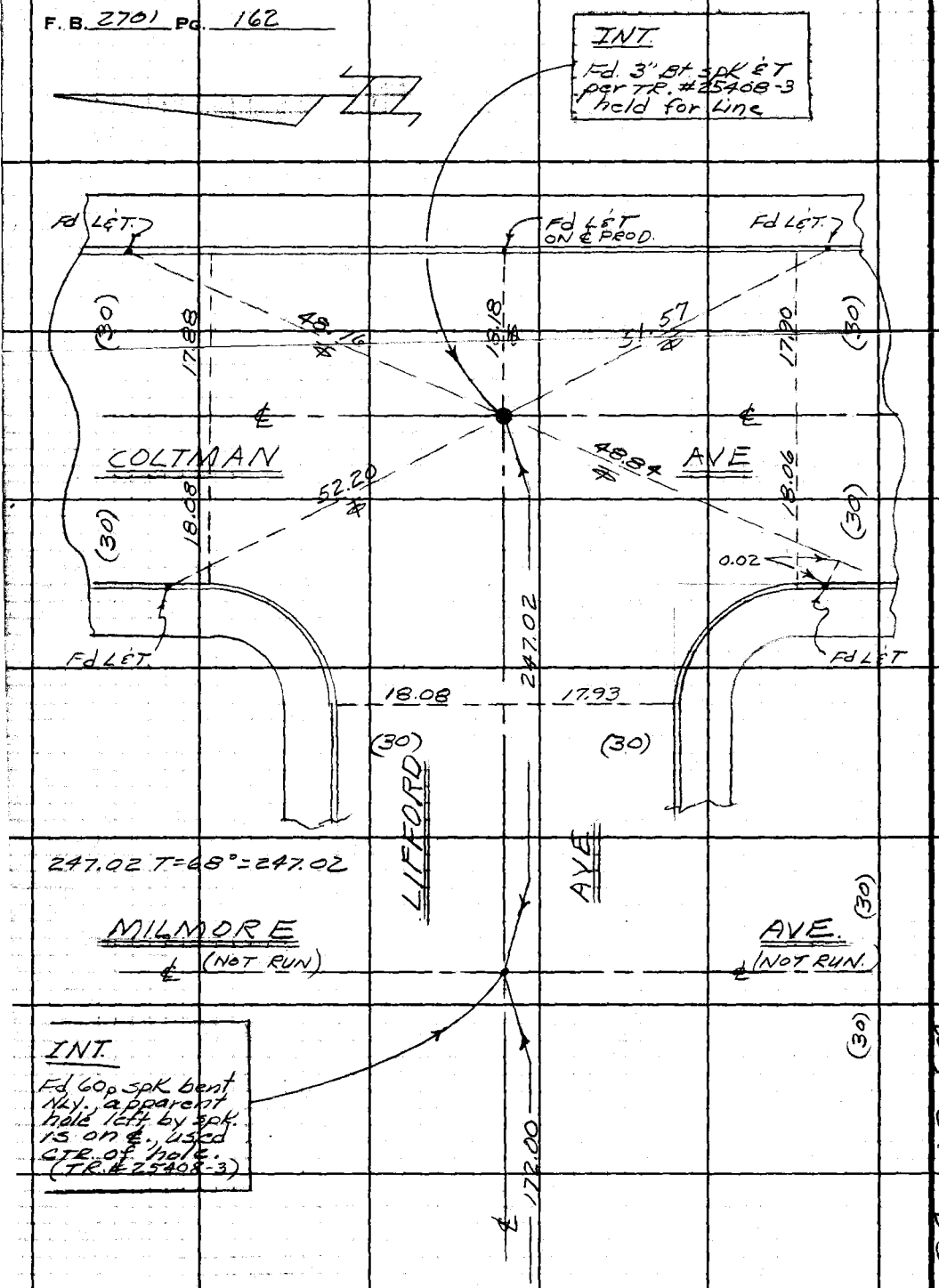
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2701 PG. 162



TO RT. PG. 58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

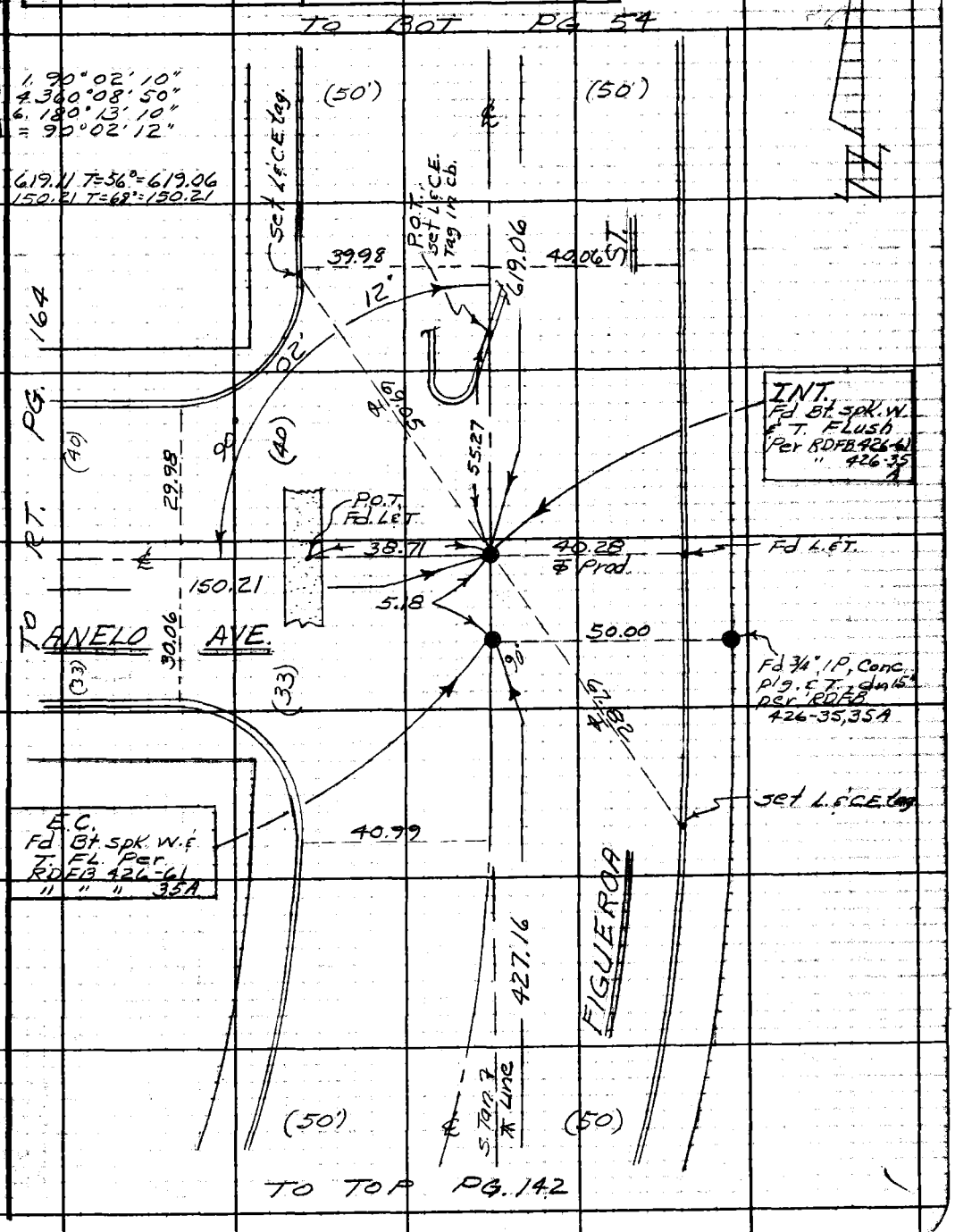
US 26 B5

PWFB 0620

866

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes J. BAZEN Date 1-67
Date	Indexed

F. B. ~~2701~~ Pg. ~~163~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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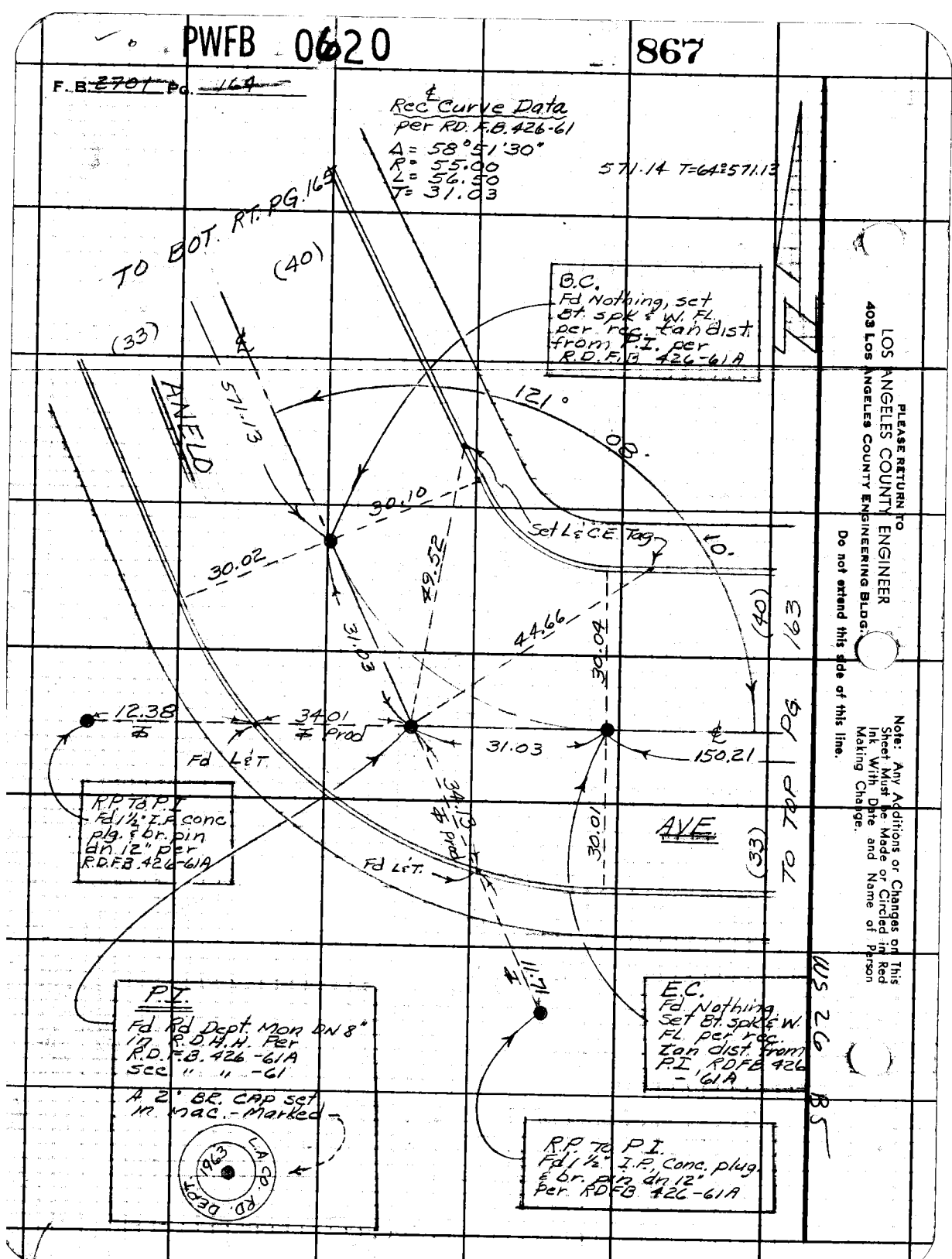
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620

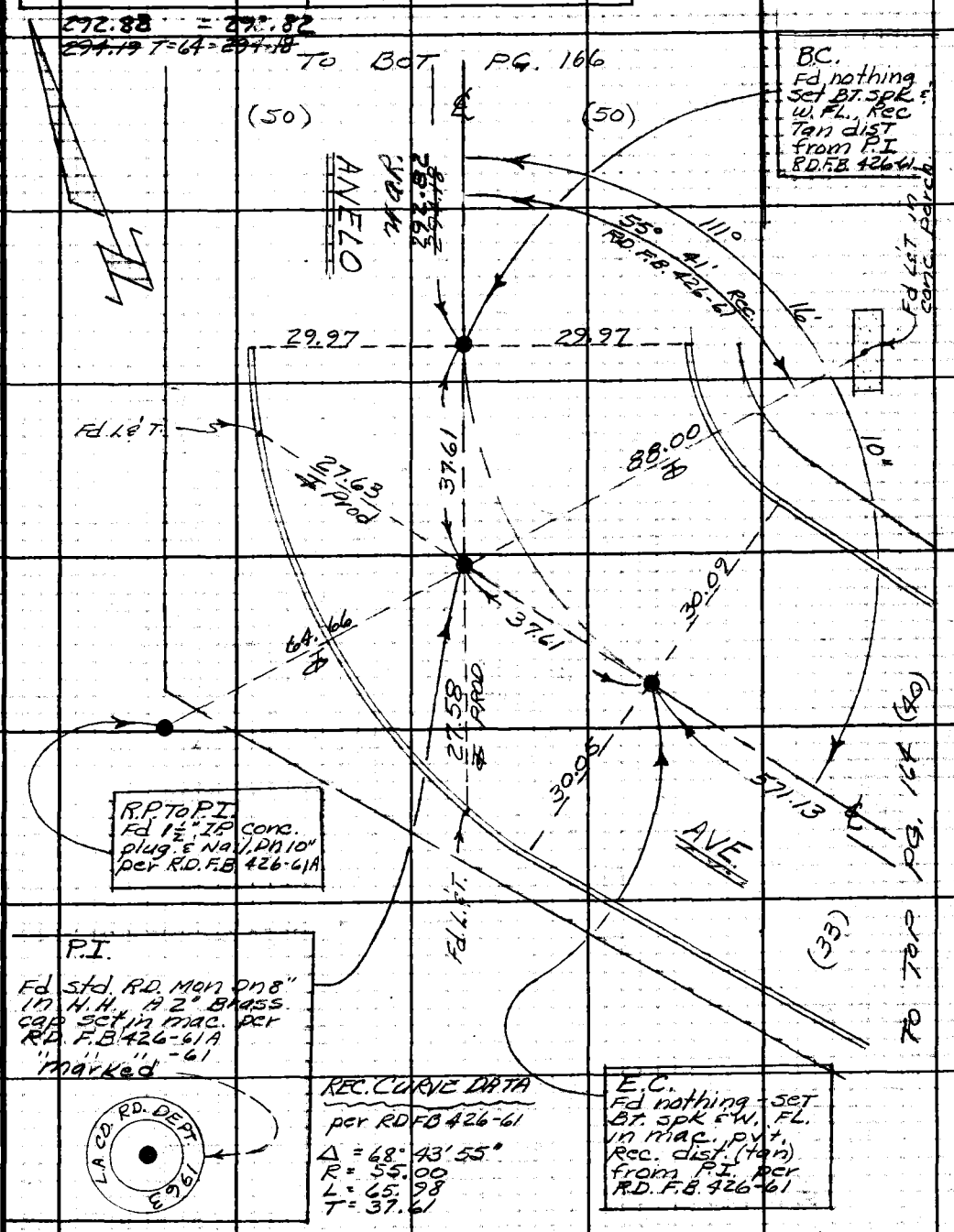
867

F.B. 2701 Pg. 164



PWFB 0620 868

Notes Ck'd by	Survey of ℄ SURVEY	F. B. ~~2701~~ PG. ~~165~~
Map No.	JN 0303.00 Tape 0250 Std. 68 °F	1.) 111° 16' 20"
Office Work	Surveyed by W. A. RICHARDS	4.) 85° 04' 40"
Checked	Notes J. BAZEN Date 1-67	6.) 307° 37' 00"
Date	Indexed	= 111° 16' 10"



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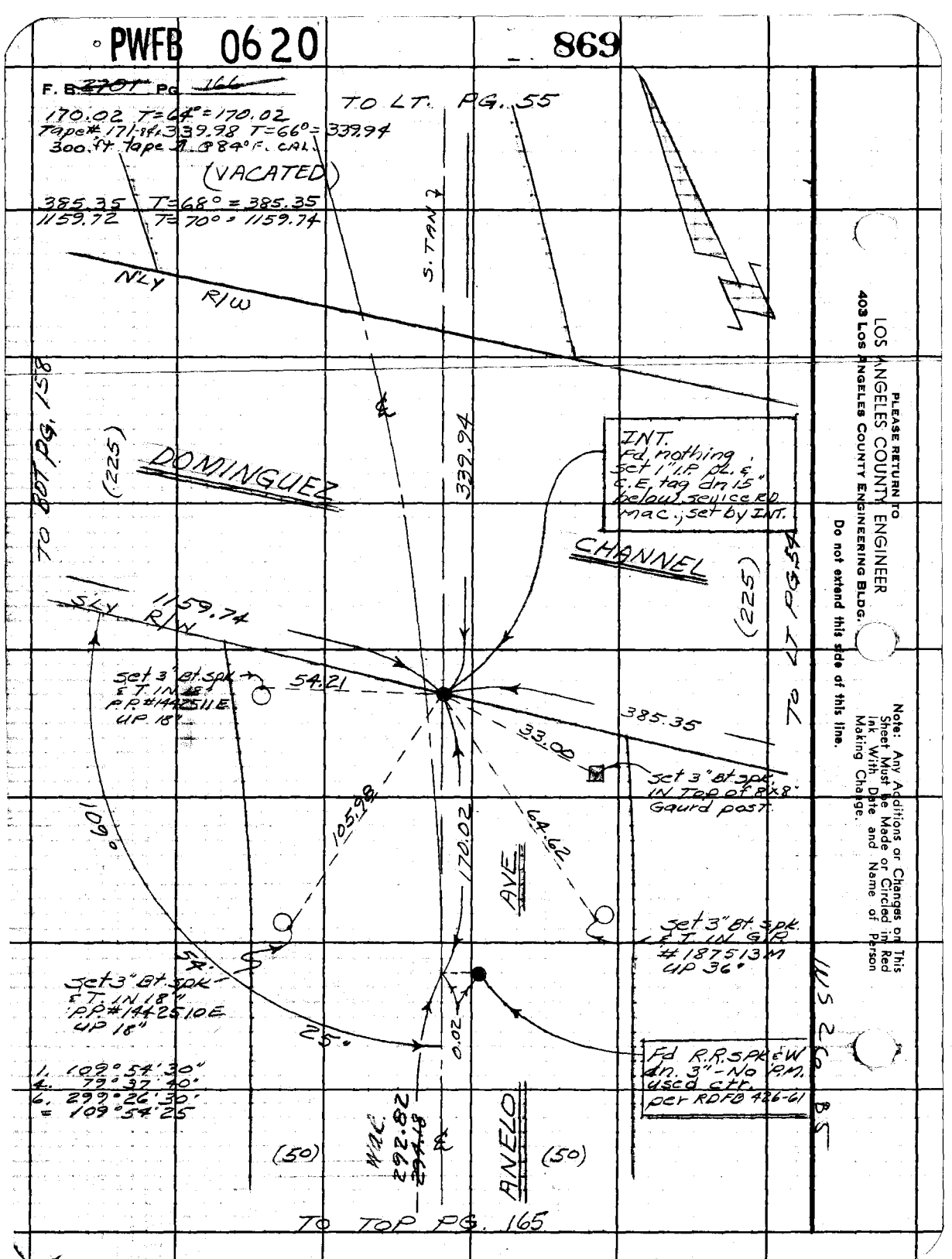
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65


PWFB 0620
869
F. B. 270T PG 166
TO LT. PG. 55
170.02 T=64°=170.02
Tape# 171-84, 339.98 T=66°=339.94
300 ft tape @ 84° F. CAL.
(VACATED)
385.35 T=68°=385.35
1159.72 T=70°=1159.74
S. TAN
NLY R/W
TO BOT PG. 158
(225)
DOMINGUEZ
339.94
INT.
Fd. nothing
set 1" I.P. pl. &
C.E. tag dn 15"
below service RD
mac.; set by INT.
CHANNEL
(225)
TO LT PG 54
SLY R/W
1159.74
set 3" Bt. spk
& T. IN 18"
P.P. #1442511E
UP 18"
54.21
385.35
33.00
set 3" Bt spk.
IN Top of 8x8"
Gaurd post.
109°
105.98
170.02
64.62
AVE
set 3" Bt. spk.
& T. IN G.R.
#187513M
UP 36"
54'
set 3" Bt. spk
& T. IN 18"
P.P. #1442510E
UP 18"
25°
0.02
Fd R.R. SPK & W
dn. 3" - No P.M.
used ctr.
per RDFB 426-61
1. 109°54'30"
4. 79°37'40"
6. 299°26'30"
= 109°54'25
(50)
WAC
292.82
294.18
ANELO
(50)
TO TOP PG. 165
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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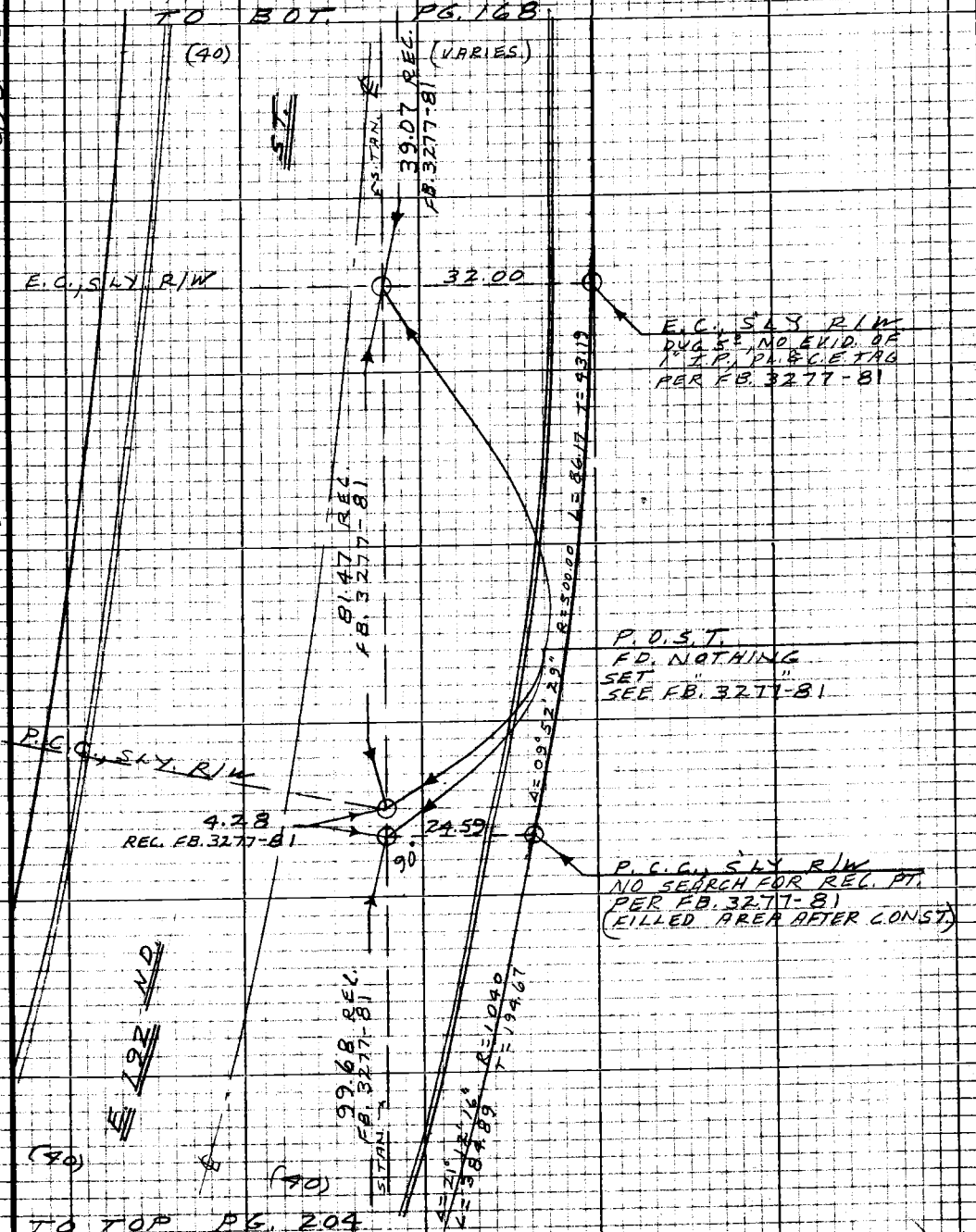
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620

870

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 11-67
Date	Indexed

F.B. 2701 Pg. 167



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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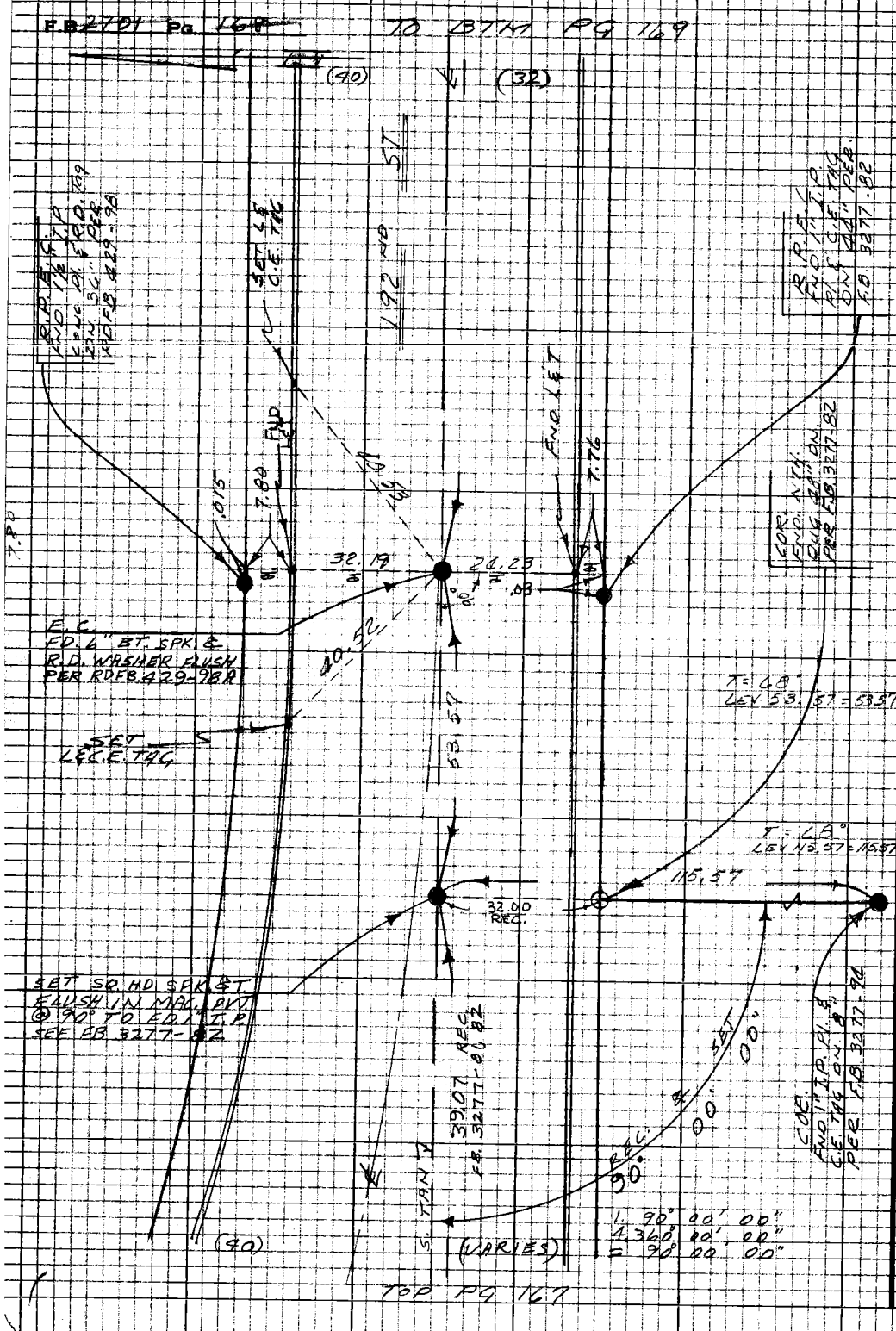
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66



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403 Los Angeles County Engineering Bldg.

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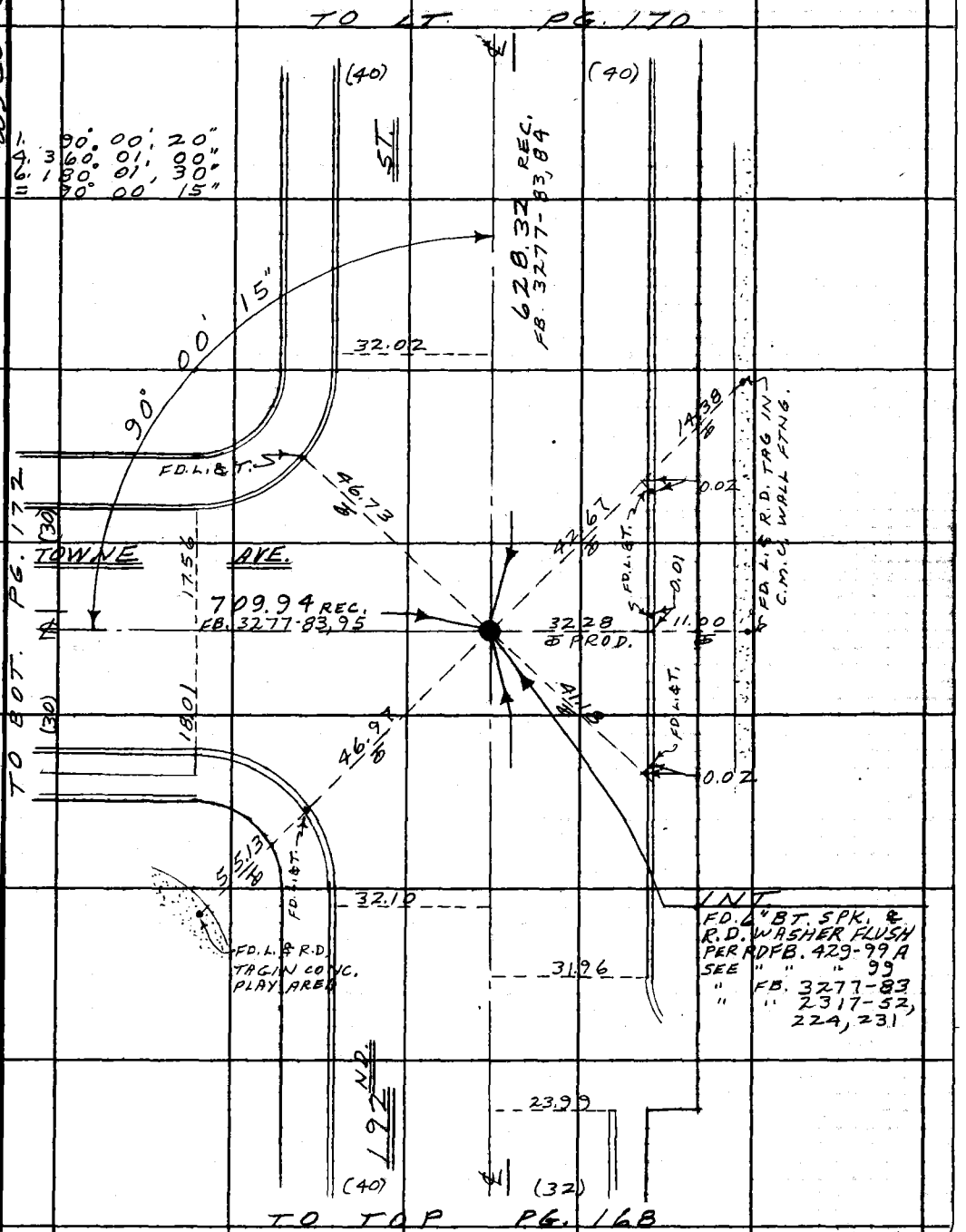
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 0620 & TOWNE 872

Notes Ck'd by M. OSHITA	Survey of ℄ SURVEYS	F. B. ~~2701~~ PG. ~~169~~
Map No. B-3003	JN 0303.00 Tape 0231 Std 68 °F	
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS	
Checked M. OSHITA	Notes W. A. R. Date 12-65, 12-67	
Date JAN 2 '66	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

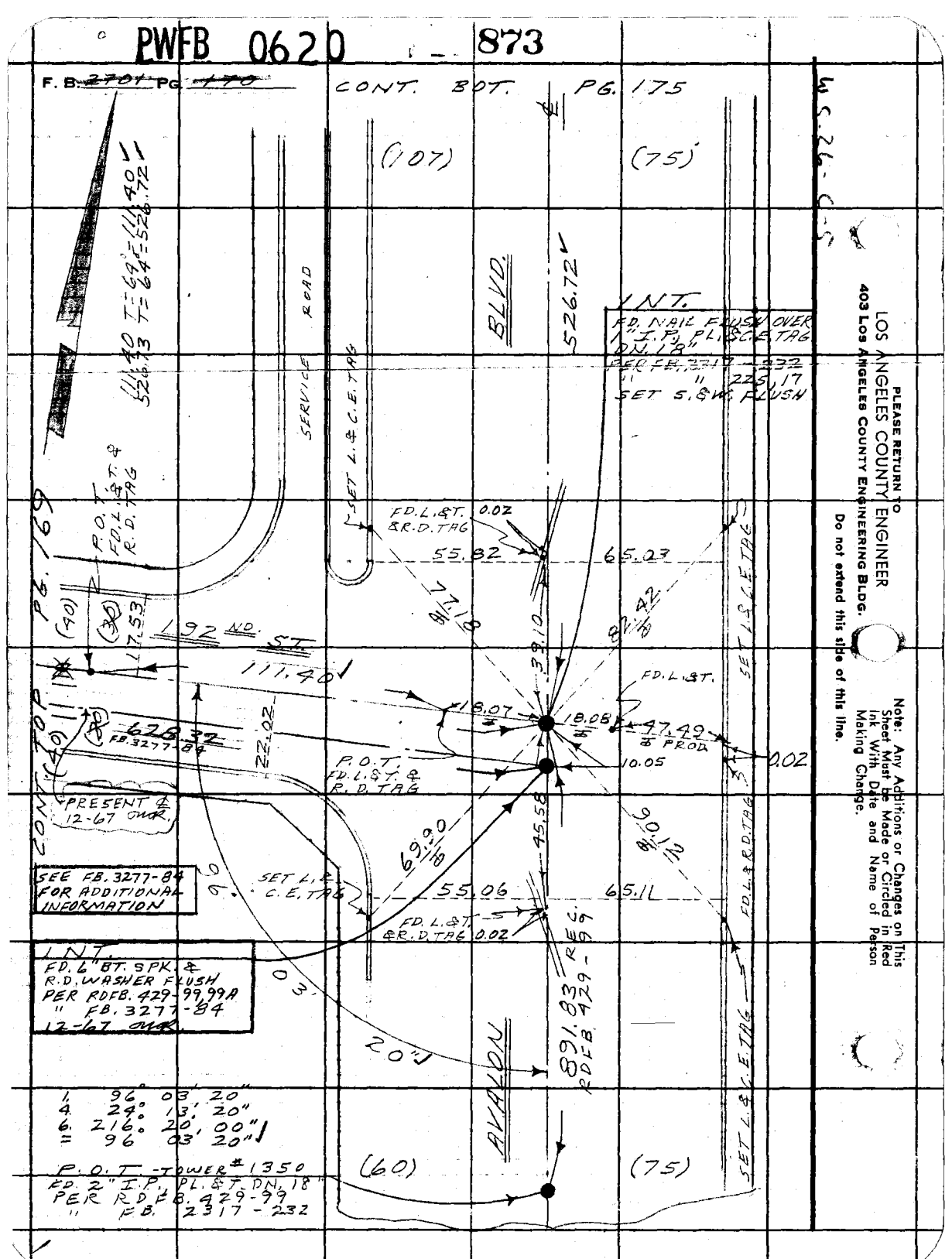
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0620 - 873

F. B. ~~2701~~ Pg. ~~170~~ CONT. BOT. PG. 175



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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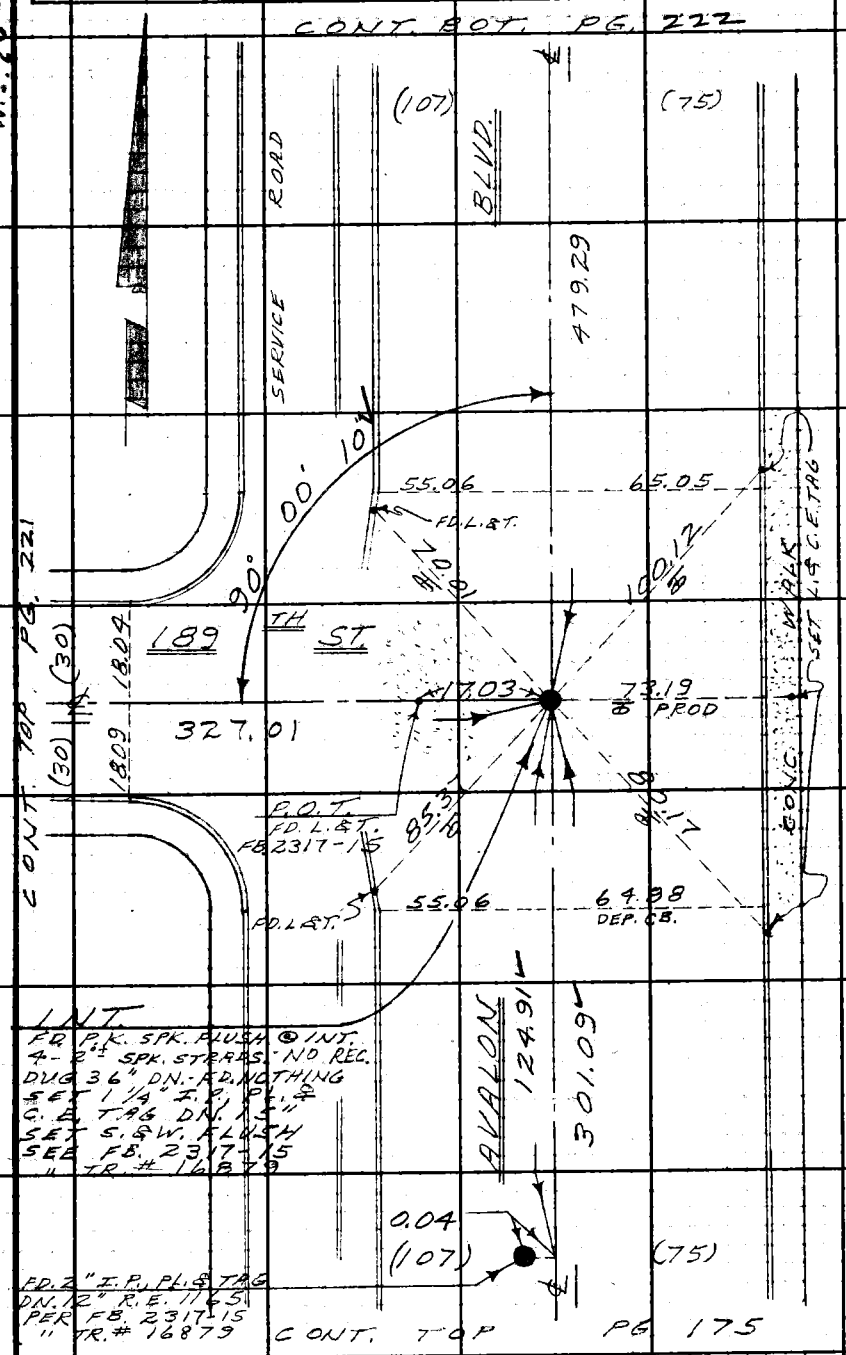
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 874

Notes Ck'd by M. OSHITA	Survey of ℄ SURVEYS	F. B. ~~2701~~ PG. ~~171~~
Map No. B-3003	JN 030300 Tape 0231 Std 68 °F	1. 90° 00' 20"
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS	4. 360° 00' 40"
Checked M. OSHITA	Notes W. A. R. Date 2-66	6. 180° 01' 00"
Date JAN 24 '66	Indexed C. J. GALLI	= 90° 00' 10"

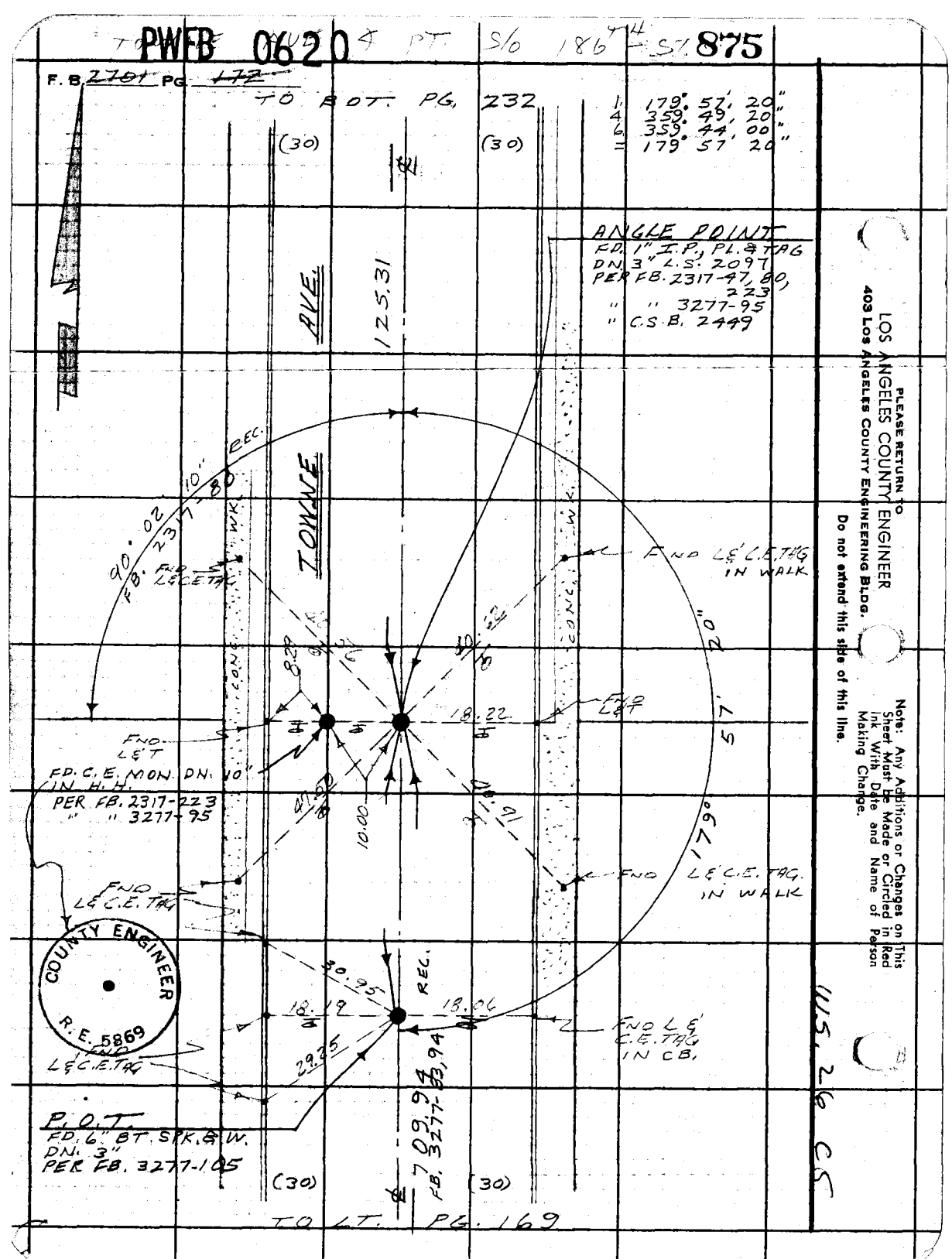


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63


PWFB 0620
875
F.B. 2701 PG. 172
TO BOT. PG. 232
1. 179° 57' 20"
4. 359° 49' 20"
6. 359° 44' 00"
= 179° 57' 20"
(30)
(30)
ANGLE POINT
FD. 1" I.P., PL. & TAG
DN. 3" L.S. 2097
PER FB. 2317-47, 80, 223
" " 3277-95
" C.S.B. 2449
TOWNE AVE.
125.31
90° 02' 10" REC.
FB. 2317-80
FND L&C.E.TAG
FND L&C.E.TAG IN WALK
CONC. WK.
CONC. WK.
8.29
18.22
FND L&T
FND L&T
FD. C.E. MON. DN. 10" IN H.H.
PER FB. 2317-223
" " 3277-95
10.00
179° 57' 20"
FND L&C.E.TAG
FND L&C.E.TAG IN WALK
COUNTY ENGINEER
R.E. 5869
30.95
REC.
18.19
18.06
FND L&C.E.TAG IN CB.
FND L&C.E.TAG
29.25
P.O.T.
FD. 6" BT. SPK. & W.
DN. 3"
PER FB. 3277-105
709.94
FB. 3277-83, 94
(30)
(30)
TO LT. PG. 169
115.26 CS
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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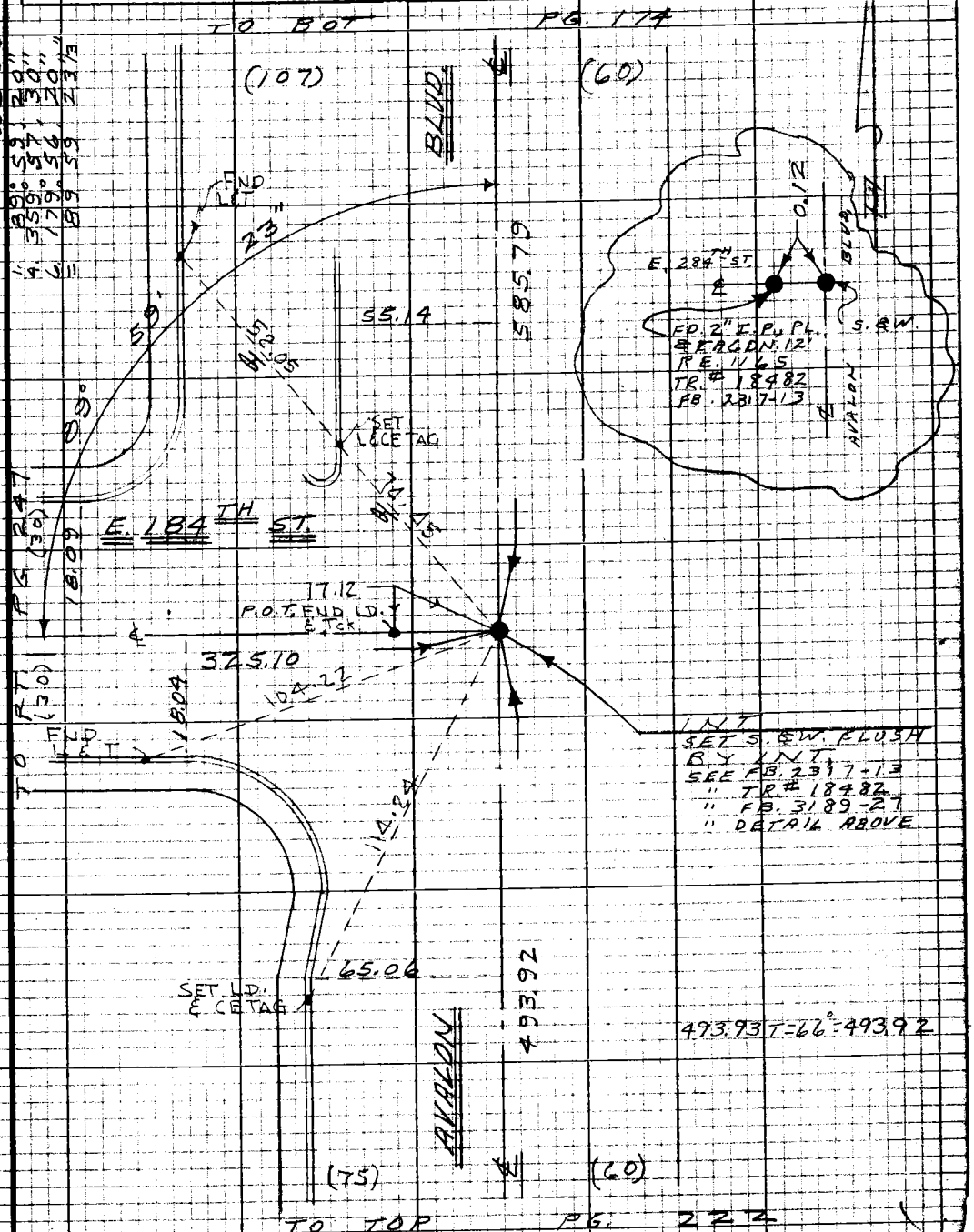
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 876

Notes Ck'd by	Survey of ℄ SURVEY 5
Map No.	JN 030300 Tape Std °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-67
Date	Indexed

F.B 2701 Pg. 173

585.80 T = 66° = 585.79



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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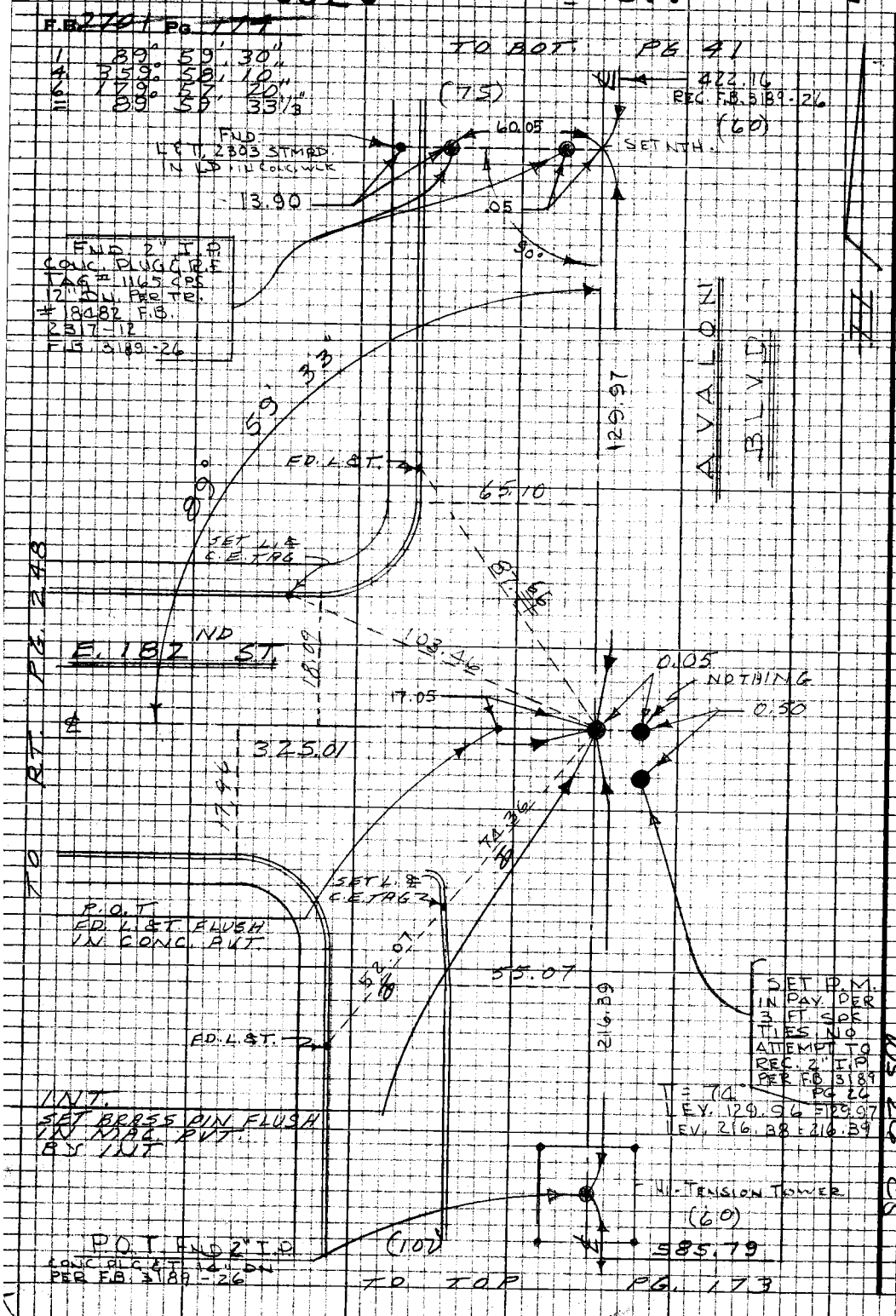
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #210 5-66

PWFB 0620 877



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

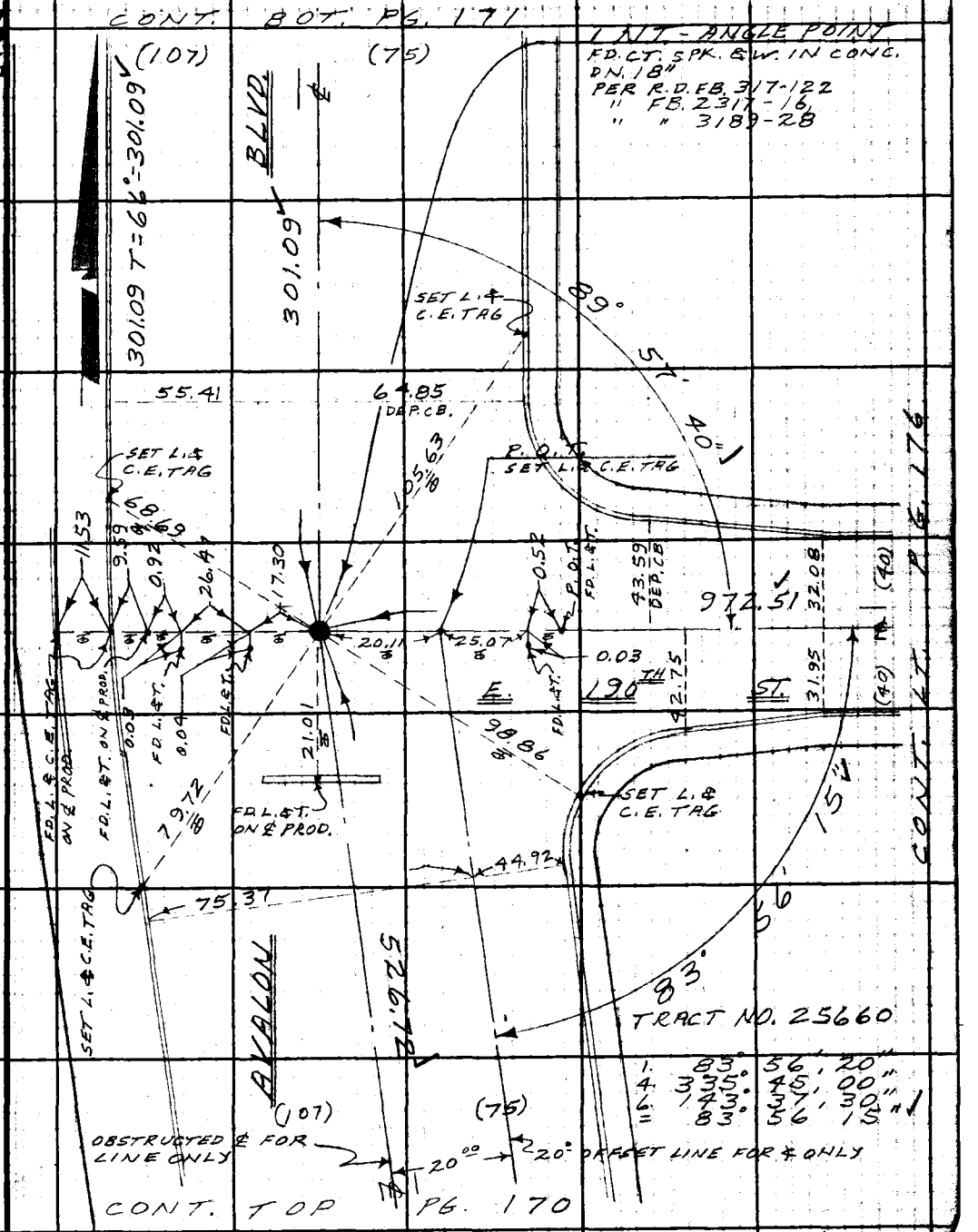
PWFB 0620 878

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. B-3003	JN 009659 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 6-65
Date JUN 24 '66	Indexed C. J. GALLI

F. B. ~~2101~~ PG. ~~175~~

1. 89° 57' 40"
4. 359° 50' 40"
6. 179° 46' 00"
= 89° 57' 40"

W.S. 26-C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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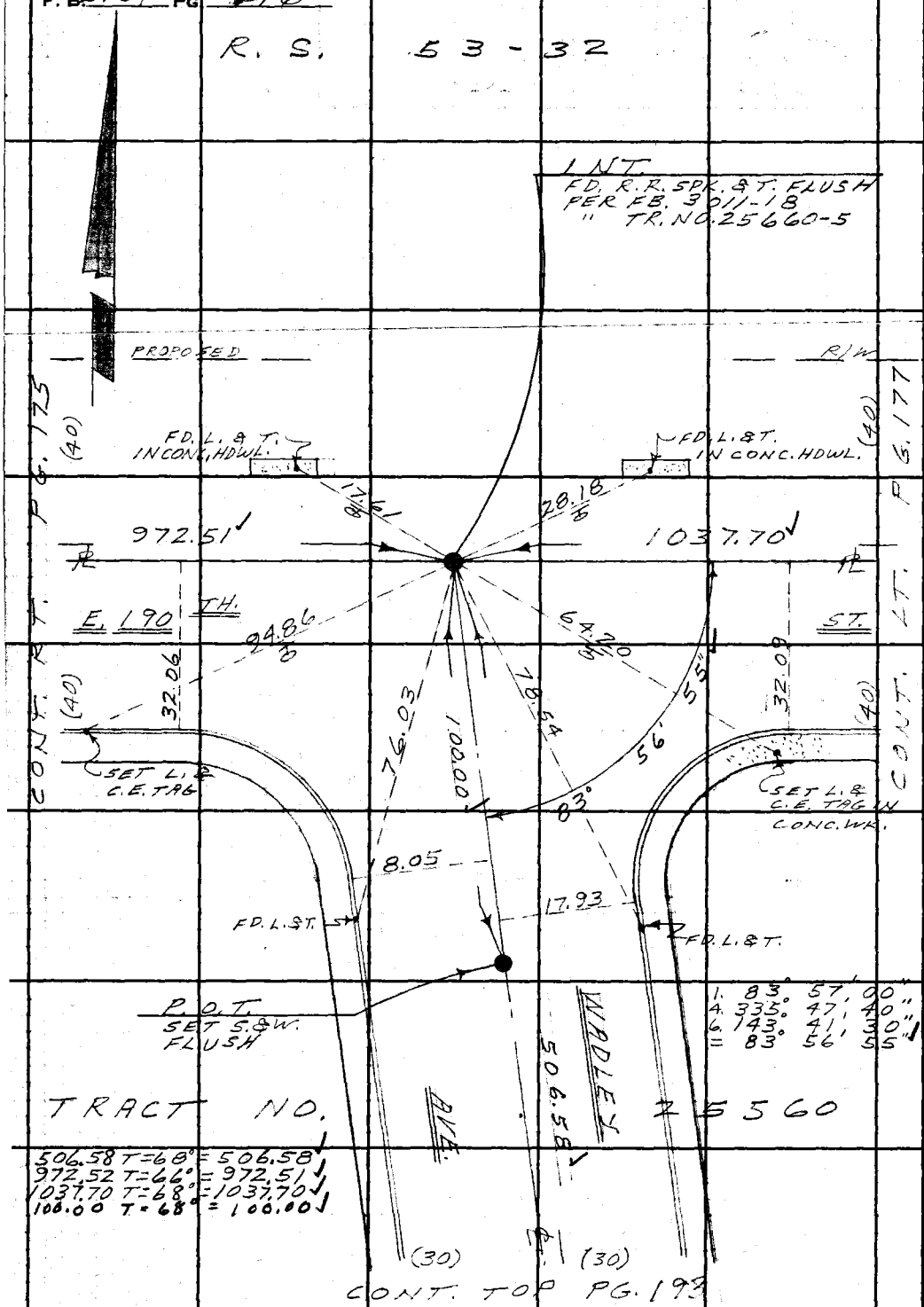
76F309S CE #310 6-62

PWFB 0620 879

F. B. ~~2701~~ PG ~~176~~

R. S. 53-32

W.S. 26-C-5



1. 83° 57' 00"
4. 335° 47' 40"
6. 143° 41' 30"
= 83° 56' 55"

506.58 T=68° = 506.58
972.52 T=66° = 972.51
1037.70 T=68° = 1037.70
100.00 T=68° = 100.00

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

E. 190 TH ST. & CAMPAIGN DR. 880

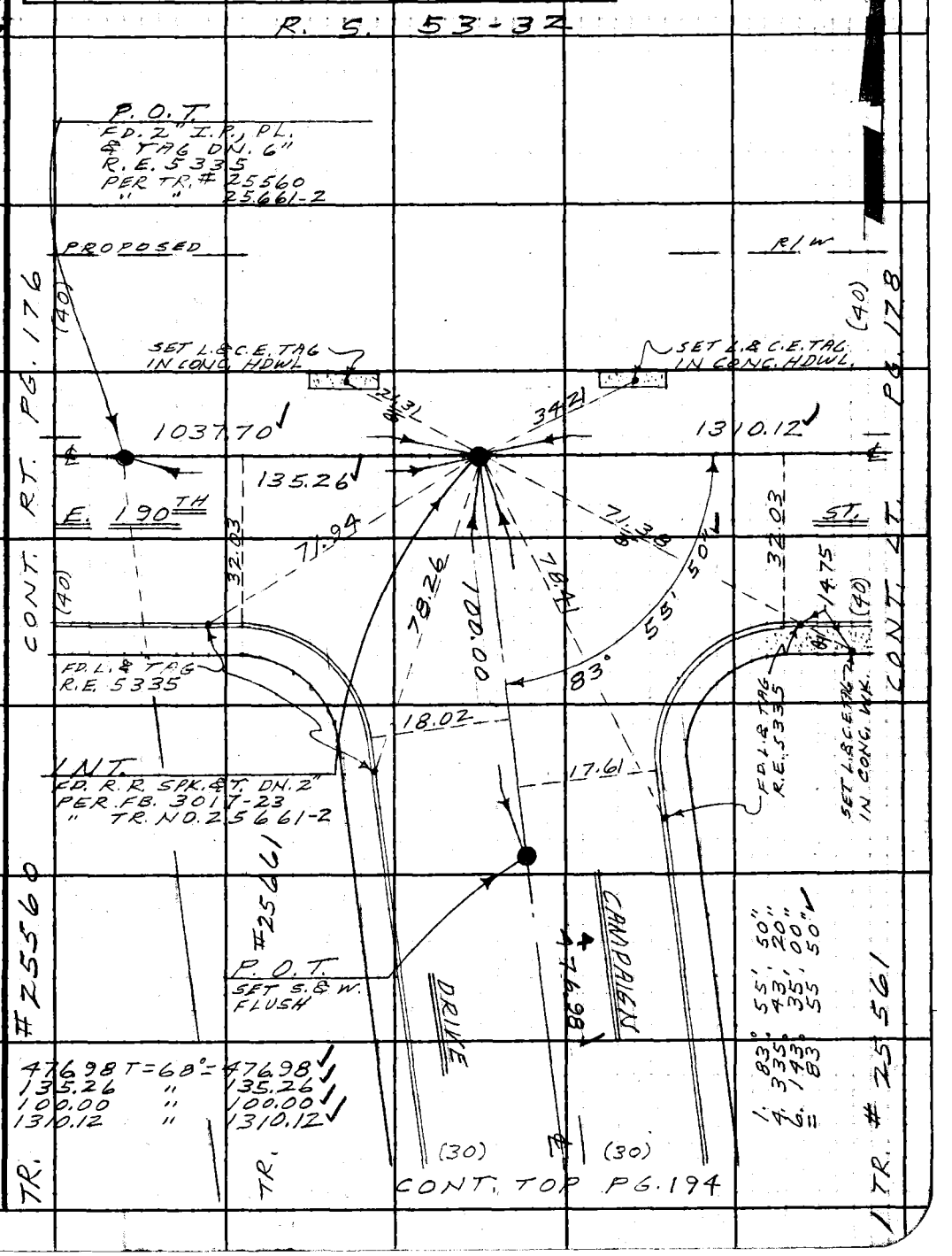
PWFB 0620

25561-2

Notes Ck'd by M. OSHITA	Survey of E. 190 TH ST.
Map No. 8-3003	JN 0096.59 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 6-65
Date JUN 24 '66	Indexed C. J. GALLI

F. B. 2701 PG. 177

W.S. 26 C.S.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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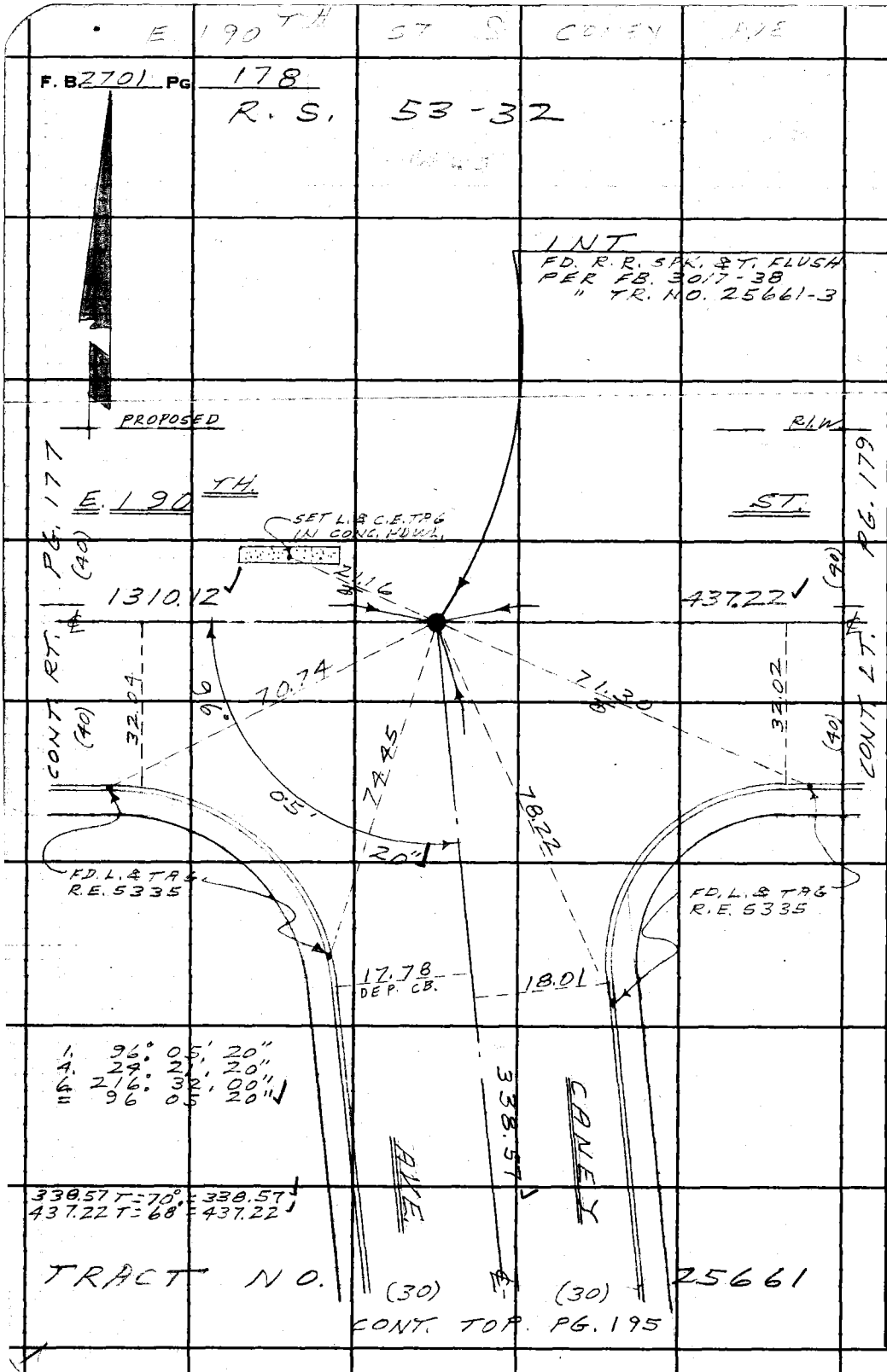
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0621

319

Notes Ck'd by M. OSHITA	Survey of E. 190 TH ST.
Map No. B-3003	JN 0096.59 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 6-65
Date JAN 24 '66	Indexed C. J. GALLI

F. B. ~~2701~~ PG. ~~179~~

MS 26 C5

R. S. 53-32

B.C.
FD. 2" I.P., PL. & TAG DN. 6" PER TR. #25561-4

PROPOSED

R/W

SET S. & T. IN G.P.

48.36

437.22

169.97

℄ S. TAN. ℄

E. 190 TH. ST.

62.20

32.28

53.39

FD. L. & TAG R.E. 5335

CONT. RT. PG. 178 (40)

CONT. LT. PG. 180 (40)

169.97 T = 68° = 169.97

TRACT NO. 25661

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

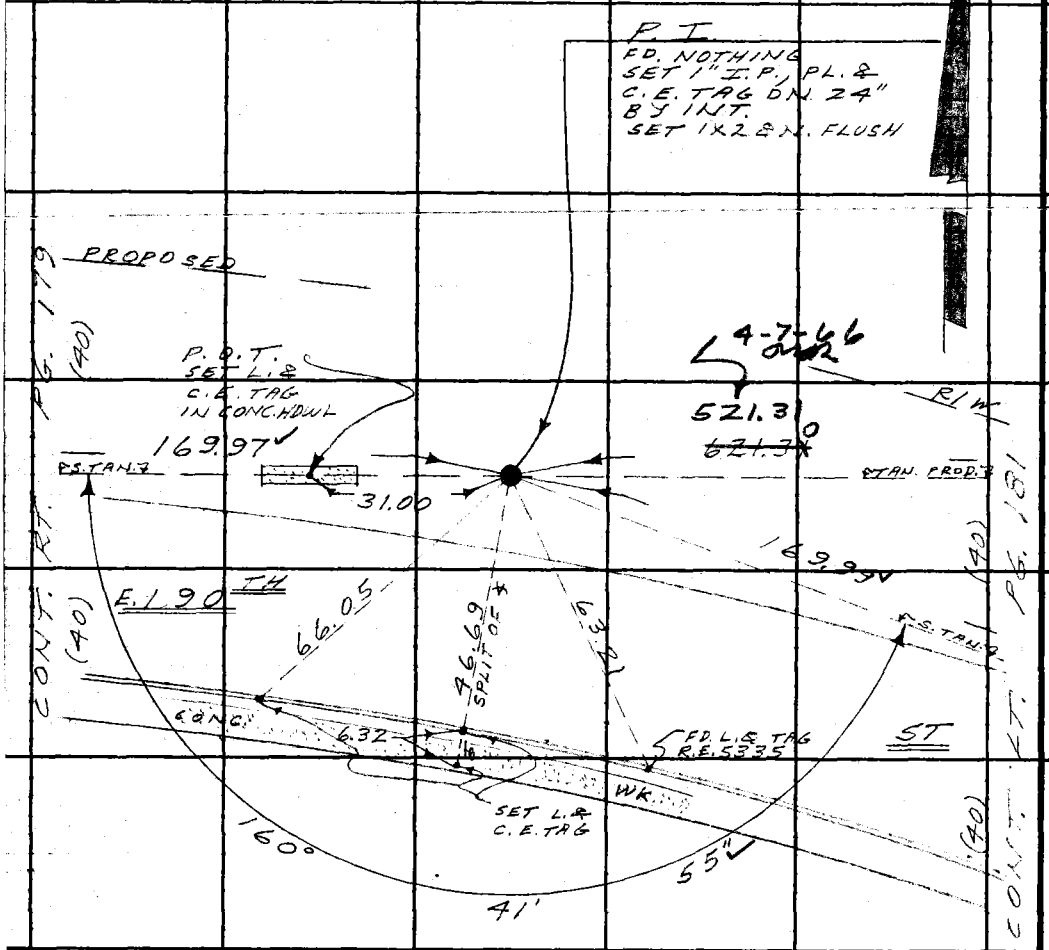
76F309S CE #310 6-62

PWFB 0621

320

F. B. ~~2701~~ PG ~~180~~

R. S. 53-32



1. 160° 42' 00"
4. 282° 47' 40"
6. 244° 11' 30"
= 160° 41' 55"

REC. & DATA (CALC.)
PER TR. NO. 25661-4
" " " 25515-2

Δ = 19° 17' 46"
R = 1000.00
L = 336.78
T = 170.00

169.99 T=68°=169.99
~~621.32 T=64°=621.3~~
521.32 T=64°=521.31
4-7-66

TRACT NO. 25661

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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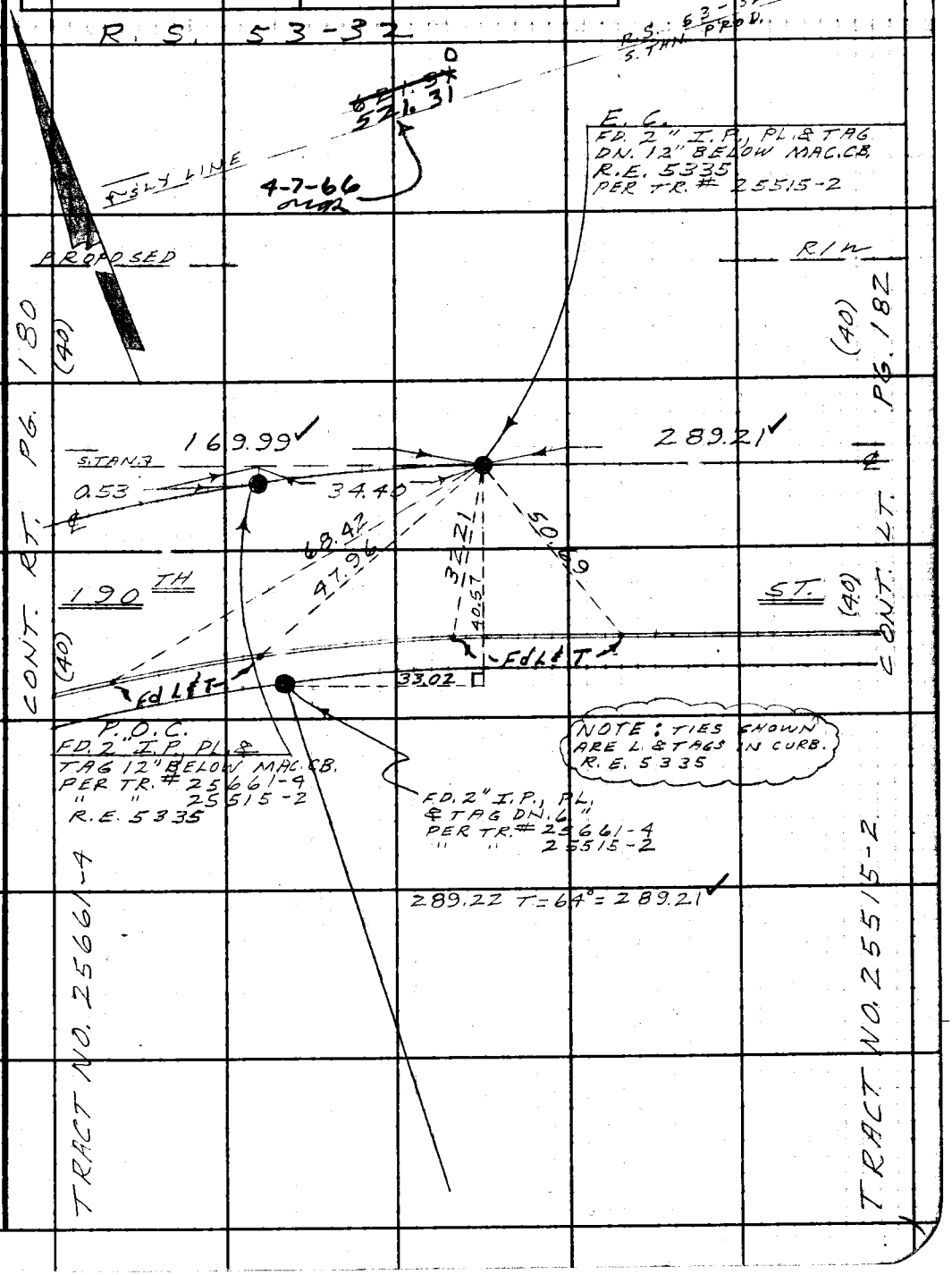
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS26 C5

PWFB 0621 E.C. PLY. OF 321 ST. 0

Notes Ck'd by M. OSHITA	Survey of E. 190TH ST.
Map No. B-3003	JN 0096.59 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 11-65
Date JUN 24 '66	Indexed C. J. GALLI

F. B. ~~2701~~ PG. ~~181~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-62

PWEB 0621 322

F. B. ~~2701~~ PG ~~182~~

R. S. 53-32

~~621.3~~ 521.31

SLY LINE, R.S.53-32-3

4-7-66

PROPOSED

B.C.
FD. 2" I.P., PL. & TAG DN. 18" BELOW TOP OF MAC. CB, PER TR.# 25515-2 HELD TO THIS PT. FOR CONTROL OF 190TH ST.

P.O.S.T.
FD. R.R. SPK. & T. FLUSH FB. 3028-84 TR.# 25515-2

PG. 181 (40)

PG. 183 (40)

289.21

53.33

S.T.P.N.O.

107.00

CONT. RT.

CONT. LT.

E 190TH ST.

49.82

32.85

41.46

63.69

FD. L. & TAG R.E. 5335

53.33 T = 64° = 53.33

107.00 T = 68° = 107.00

TRACT NO. 25515

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

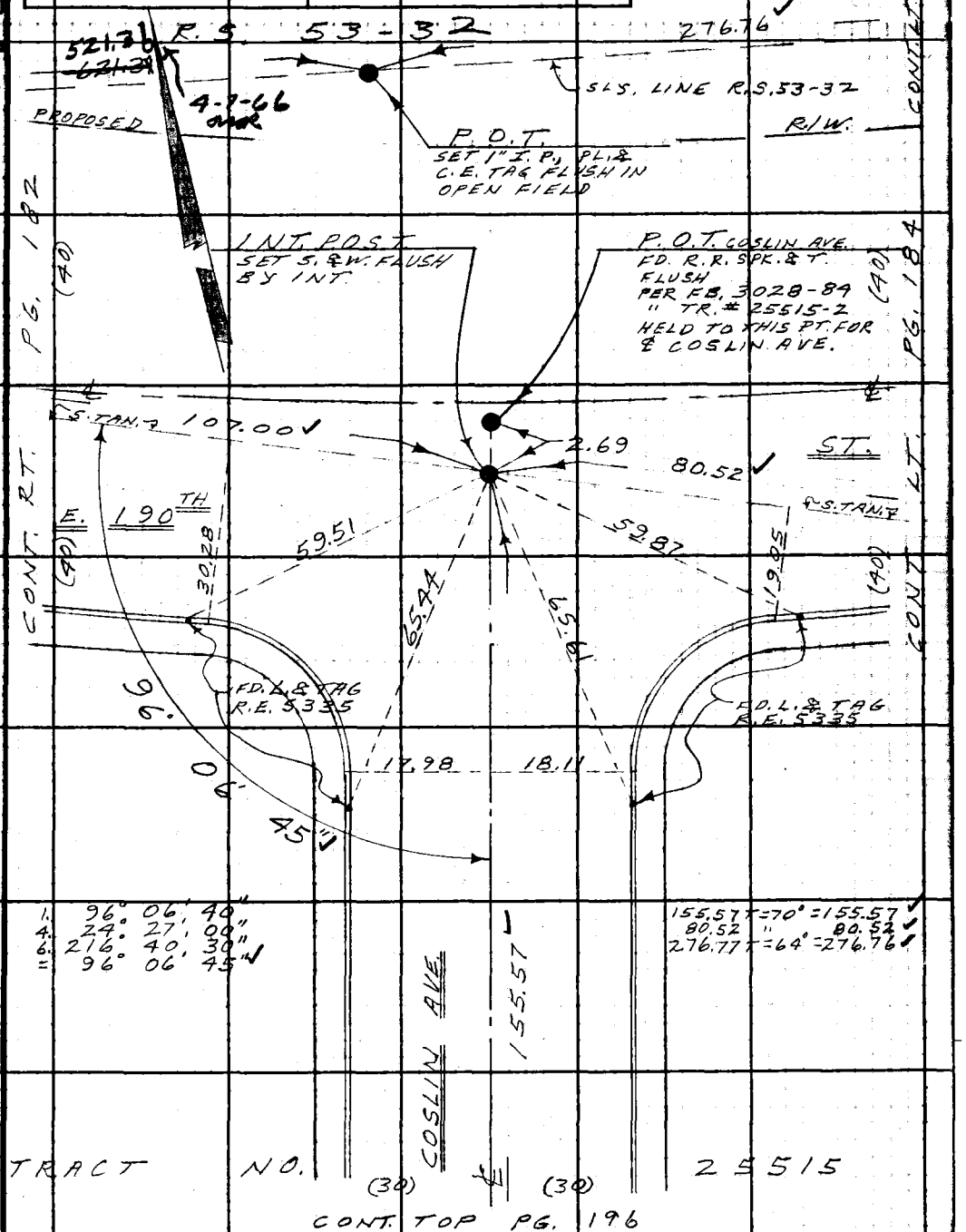
WS 26 CS

PWFB 0621 323

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. B-3003	JN 0096.59 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 11-65
Date 99.42 NOV	Indexed C. J. GALLI

F. B. ~~2701~~ PG. ~~183~~

W.S. 26-C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 0621

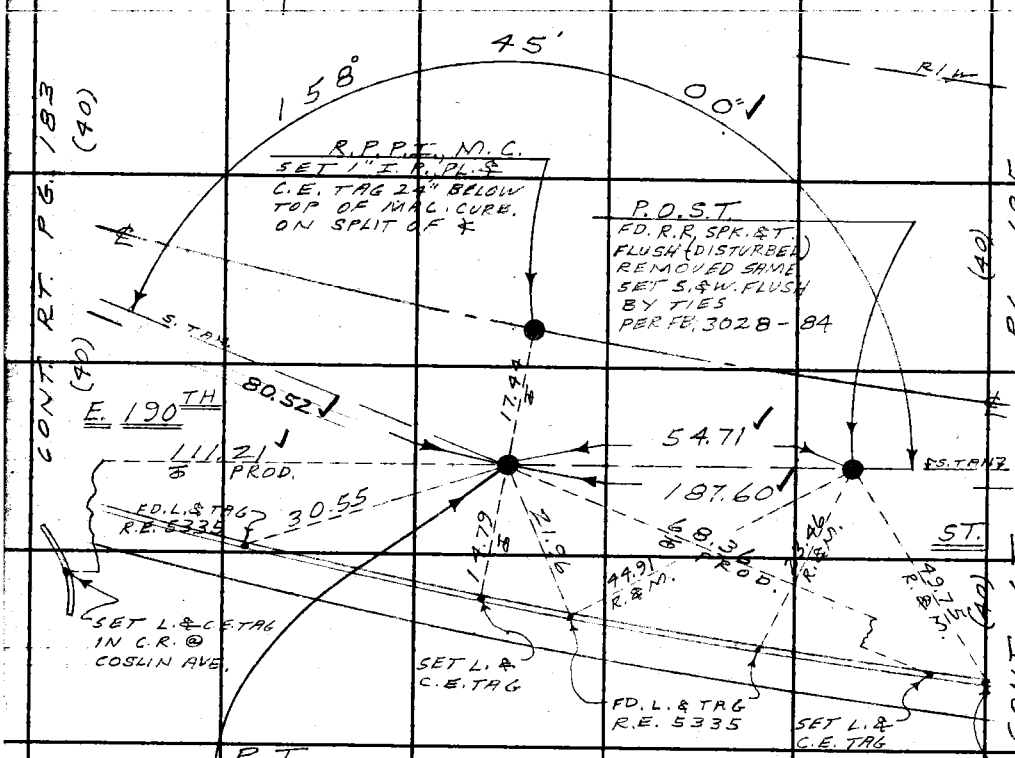
324

F. B. ~~2701~~ PG ~~184~~

1. 158° 45' 00"
4. 275° 00' 00"
6. 232° 30' 00"
= 158° 45' 00" ✓

REC. ℄ DATA
PER TR. #25515-2
Δ = 21° 14' 48"
R = 1000.00
L = 370.82
T = 187.57
Ex. = 17.44 CALC.

PROPOSED



111.21 T=68° = 111.21 ✓
54.71 " 54.71 ✓
187.60 " 187.60 ✓

TRACT NO. 25515

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 OS

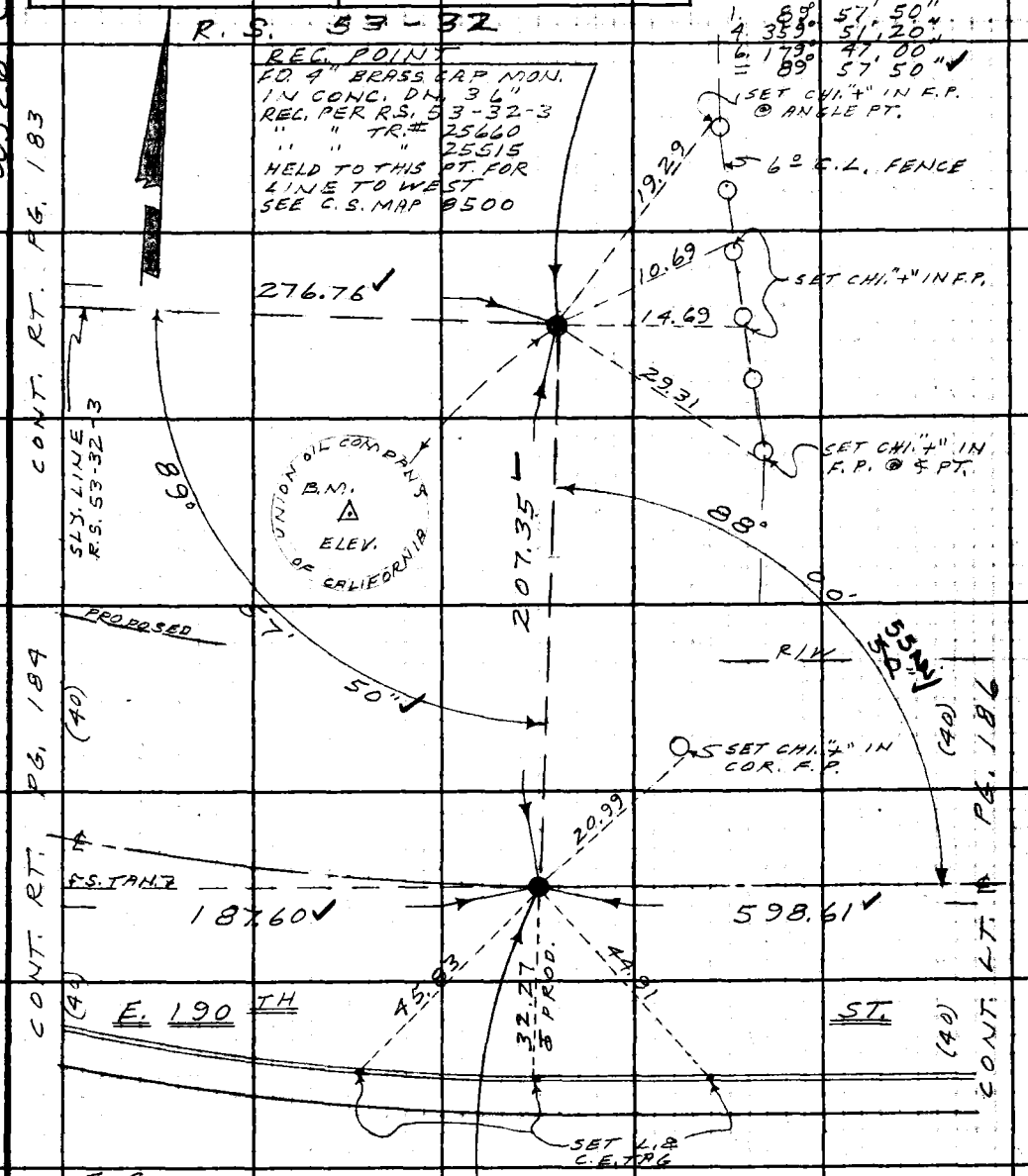
PWFB 0621 325

Notes Ck'd by M. OSHITA	Survey of 190 TH ST.
Map No. B-3003	JN 0096.59 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W.A.R. Date 11-65
Date	Indexed C. J. GALLI

F. B. ~~2701~~ PG. ~~185~~

1. 88° 00' 50"
4. 352° 03' 20"
6. 168° 05' 00"
88° 00' 50" ✓

1. 89° 57' 50"
4. 359° 51' 20"
6. 179° 47' 00"
= 89° 57' 50" ✓



E. C.
FD. 2" I.P., PL. & TAG R.E. 5335
18" BELOW TOP OF MAC. CB
NO EVID. OF 4" BRASS CAP MON
OF REC. PER C.S. MAP # 8500
" " " R.S. 53-32-3
SEE TR. NO. 25515-2
HELD TO THIS PT. FOR CONTROL
ON 190TH ST.

207.36 T=62° = 207.35 ✓
598.62 T=66° = 598.61 ✓

TR. # 25515

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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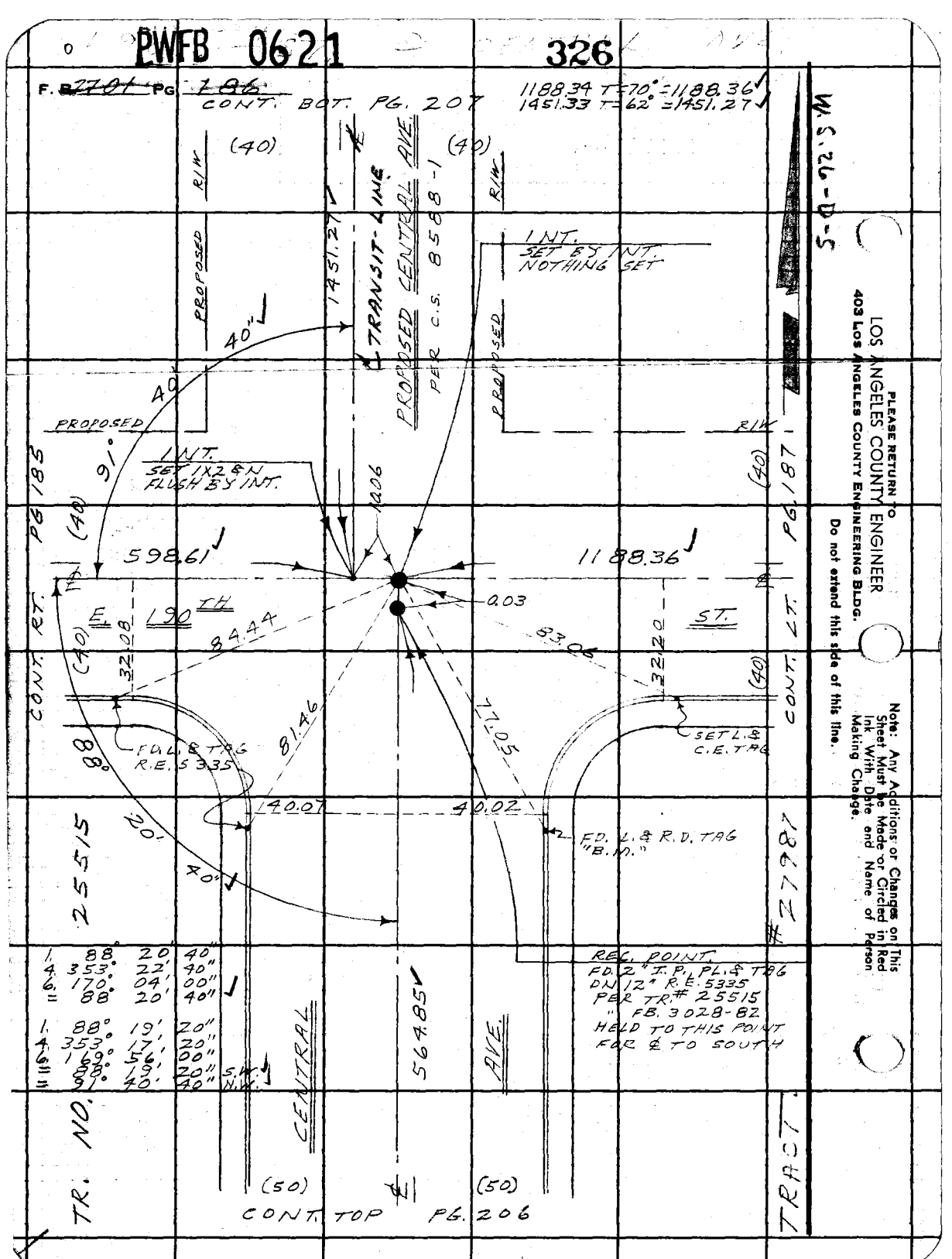
76F309S CE #310 6-62


PWFB 0621
326
F. B. 2701 PG. 186
CONT. BOT. PG. 207
1188.34 T=70° =1188.36
1451.33 T=62° =1451.27
(40)
R/W
PROPOSED
1451.27
TRANSIT-LINE
PROPOSED CENTRAL AVE.
PER C.S. 8588-1
INT.
SET BY INT.
NOTHING SET
40"
40
PROPOSED
R/W
91°
INT.
SET 1X2 & N
FLUSH BY INT.
10.06
598.61
1188.36
0.03
E. 190TH ST.
84.44
83.06
32.08
32.20
81.46
77.05
88°
FD. L. & TAG
R.E. 5335
SET L. & C.E. TAG
140.07
40.02
20'
40"
FD. L. & R.D. TAG
"B.M."
CONT. RT. PG. 185
CONT. LT. PG. 187
25515
#27987
REC. POINT
FD. 2" I.P., PL. & TAG
DN 12" R.E. 5335
PER TR. # 25515
" FB. 3028-82
HELD TO THIS POINT
FOR ℄ TO SOUTH
1. 88° 20' 40"
4. 353° 22' 40"
6. 170° 04' 00"
= 88° 20' 40"
1. 88° 19' 20"
4. 353° 17' 20"
6. 169° 56' 00"
= 88° 19' 20" S.W.
= 91° 40' 40" N.W.
564.85
CENTRAL AVE.
TR. NO.
TRACT
(50)
CONT. TOP PG. 206
S-D-92 S.M.
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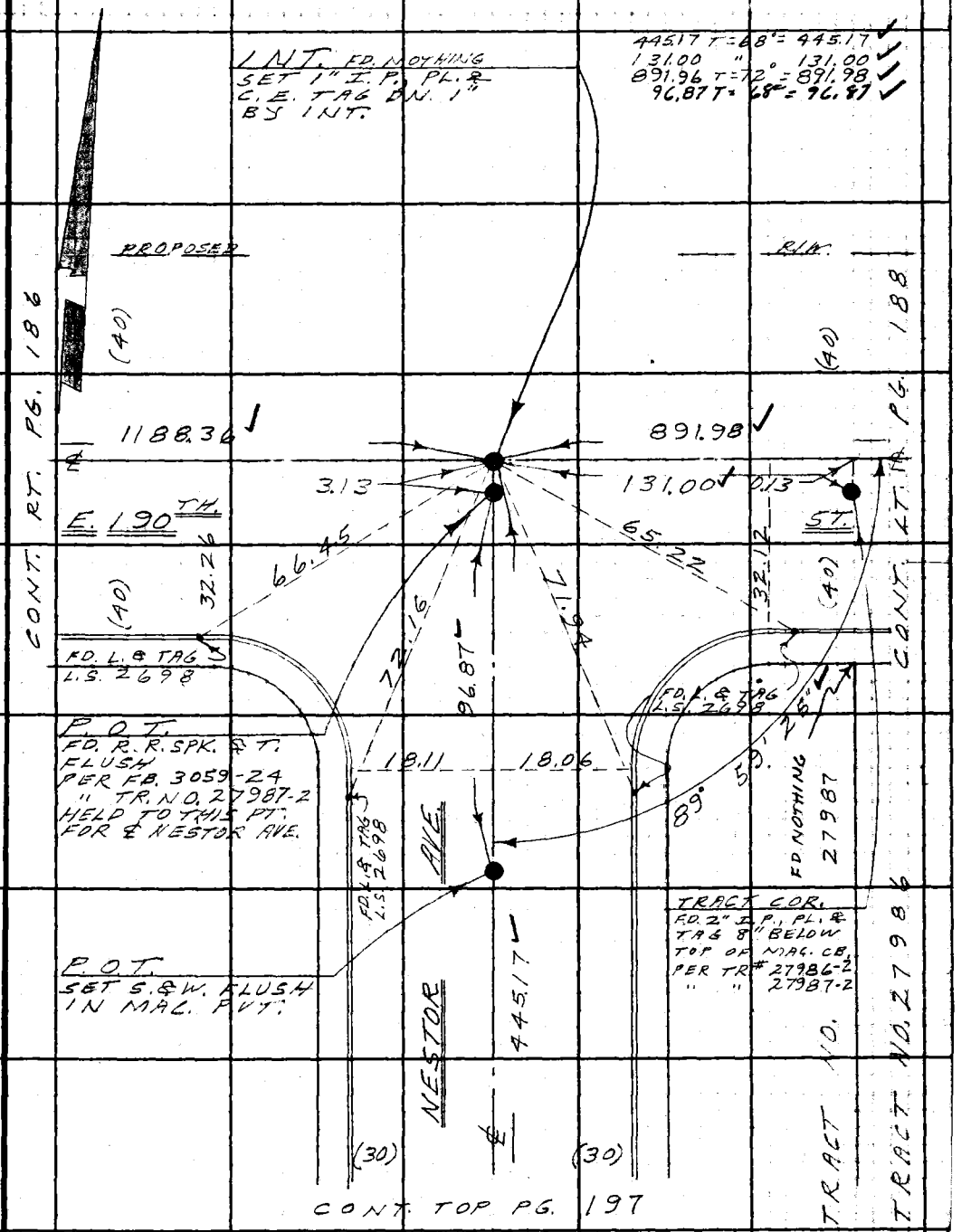
PWFB 0621 327

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. 8-3003	JN 009659 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 11-65
Date JUN 24 '66	Indexed C. J. GALLI

F. B. ~~2701~~ Pg. 187

1. 89° 59' 20"
4. 359° 57' 40"
6. 179° 56' 30"
= 89° 59' 25" ✓

W. S. 26-0-5



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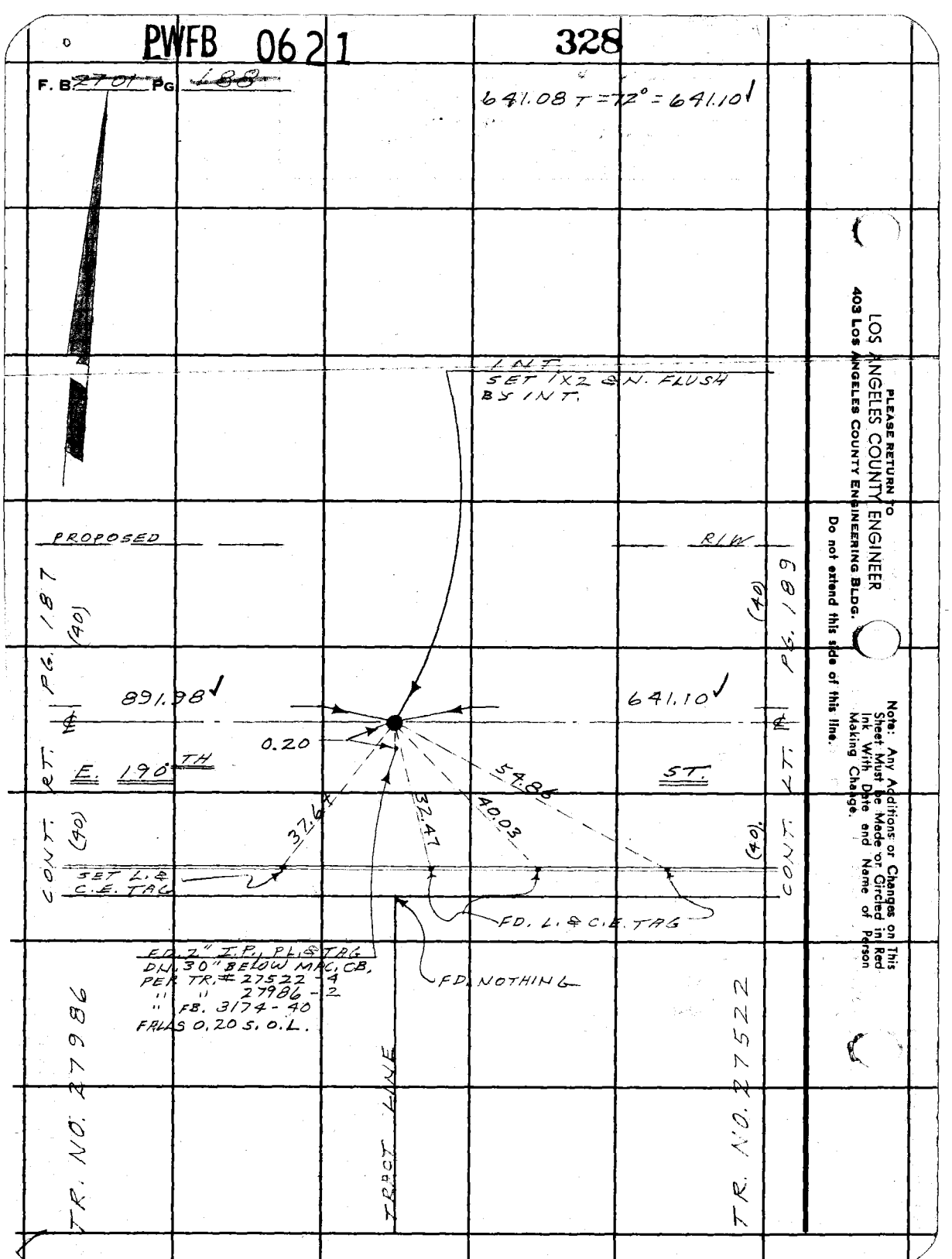
PWFB 0621

328

F. B. 2701 Pg. 188

641.08 T = 72° = 641.10



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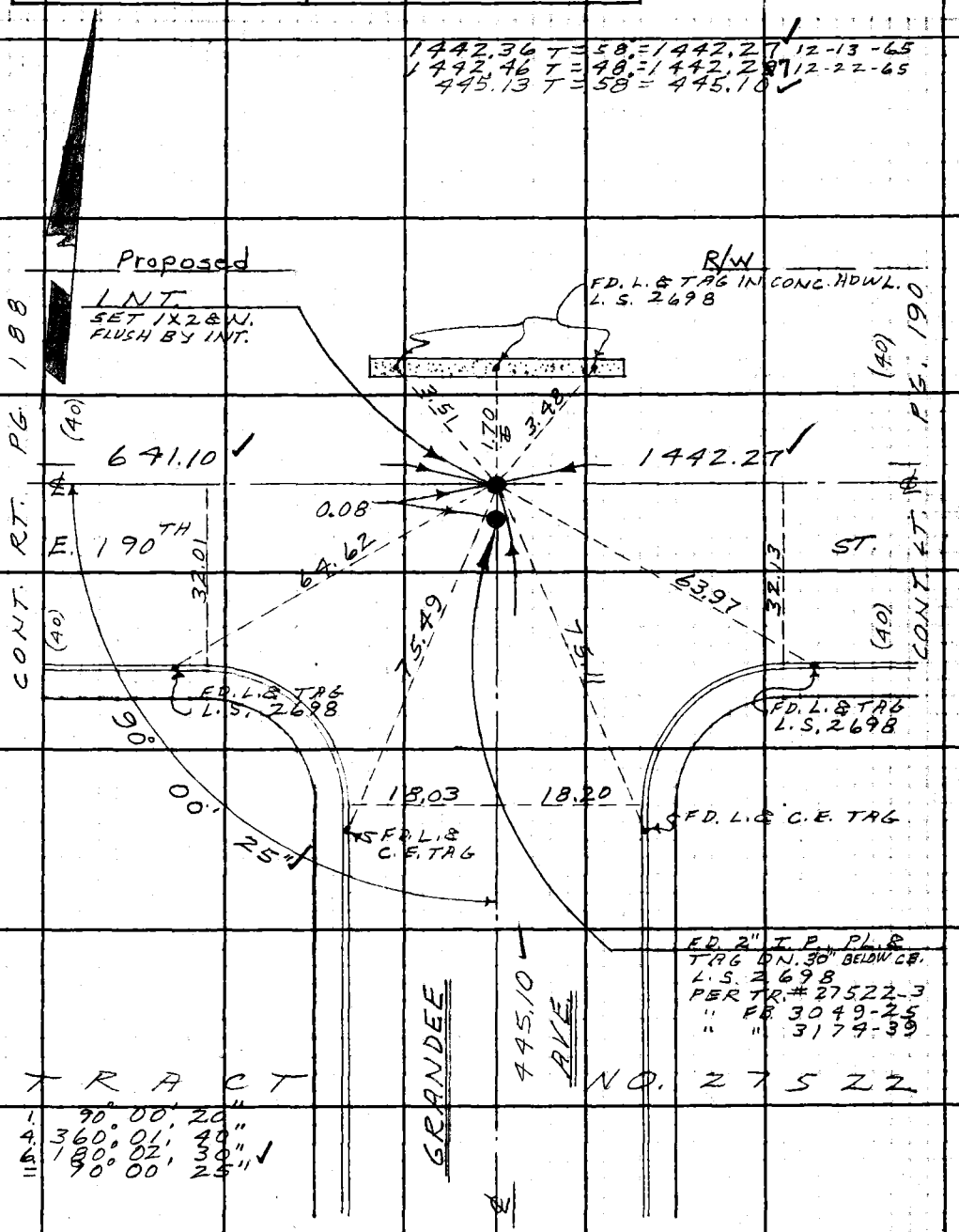
PWFB 0621 ST. & GRANDEE 329

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. B-3003	JN 009659 Tape 0231 Std 68 °F
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W. A. R. Date 11-65
Date JAN 24 '66	Indexed C. J. GALLI

F. B. ~~2701~~ PG. ~~189~~

M.S. 26-D-5

1442.36 T = 58° = 1442.27 12-13-65
1442.46 T = 48° = 1442.27 12-22-65
445.13 T = 58° = 445.10



TRACT NO. 27522

1. 90° 00' 20"
4. 360° 01' 40"
6. 180° 02' 30"
= 90° 00' 25"

CONT. TOP PG. 198

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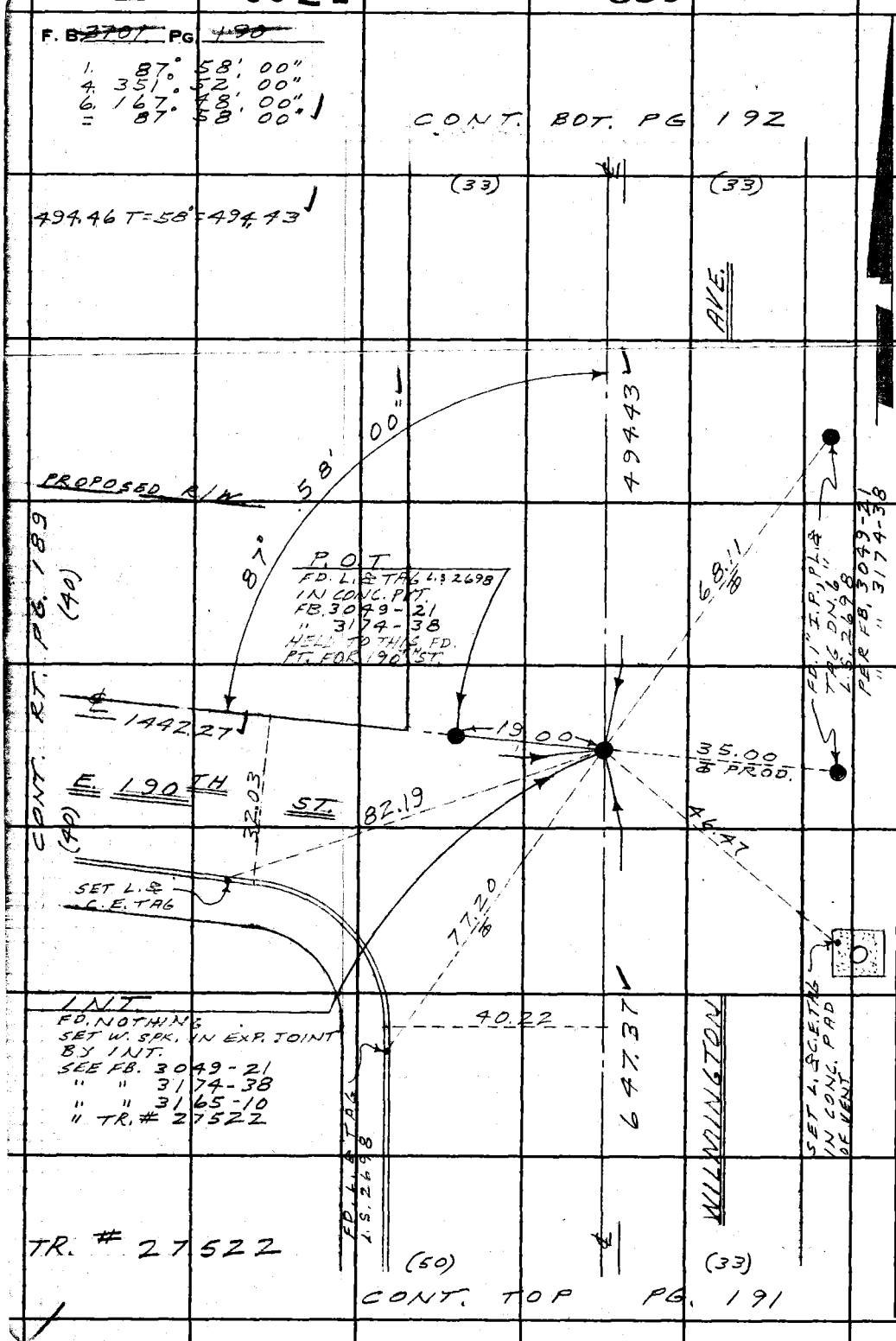
PWFB 0621

330



W.S. 26-D-5

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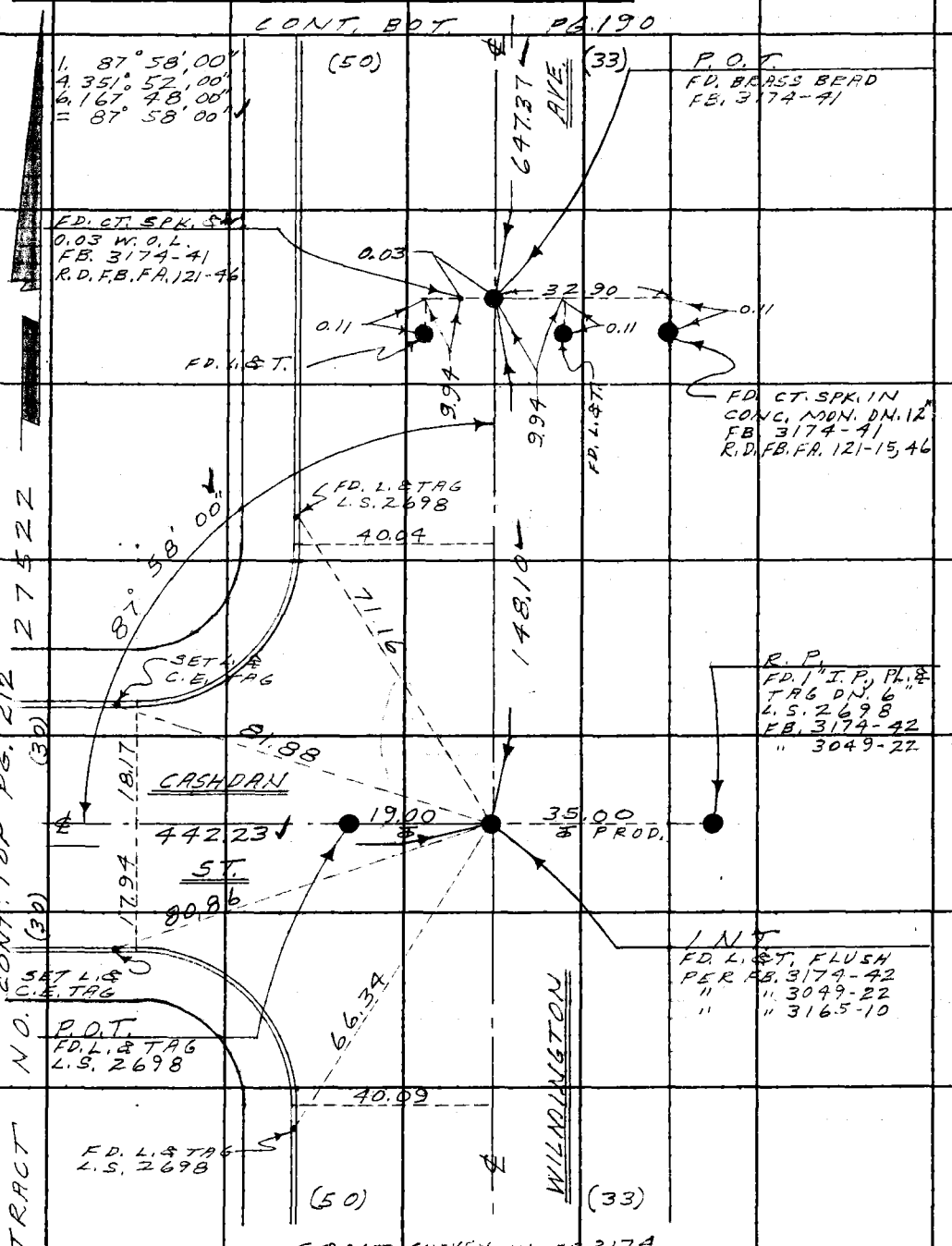
PWFB 0521

487

Notes Ck'd by M. OSHITA	Survey of 190TH ST.	F. B. 2701 PG. 191
Map No. B-3003	JN 009659 Tape 023 Std 68°F	148.11T = 60° = 148.10
Office Work J. J. EDWARDS	Surveyed by W. A. RICHARDS	647.40 " 647.37
Checked M. OSHITA	Notes W. A. R. Date 12-65	
Date JAN 24 '66	Indexed C. J. GALLI	



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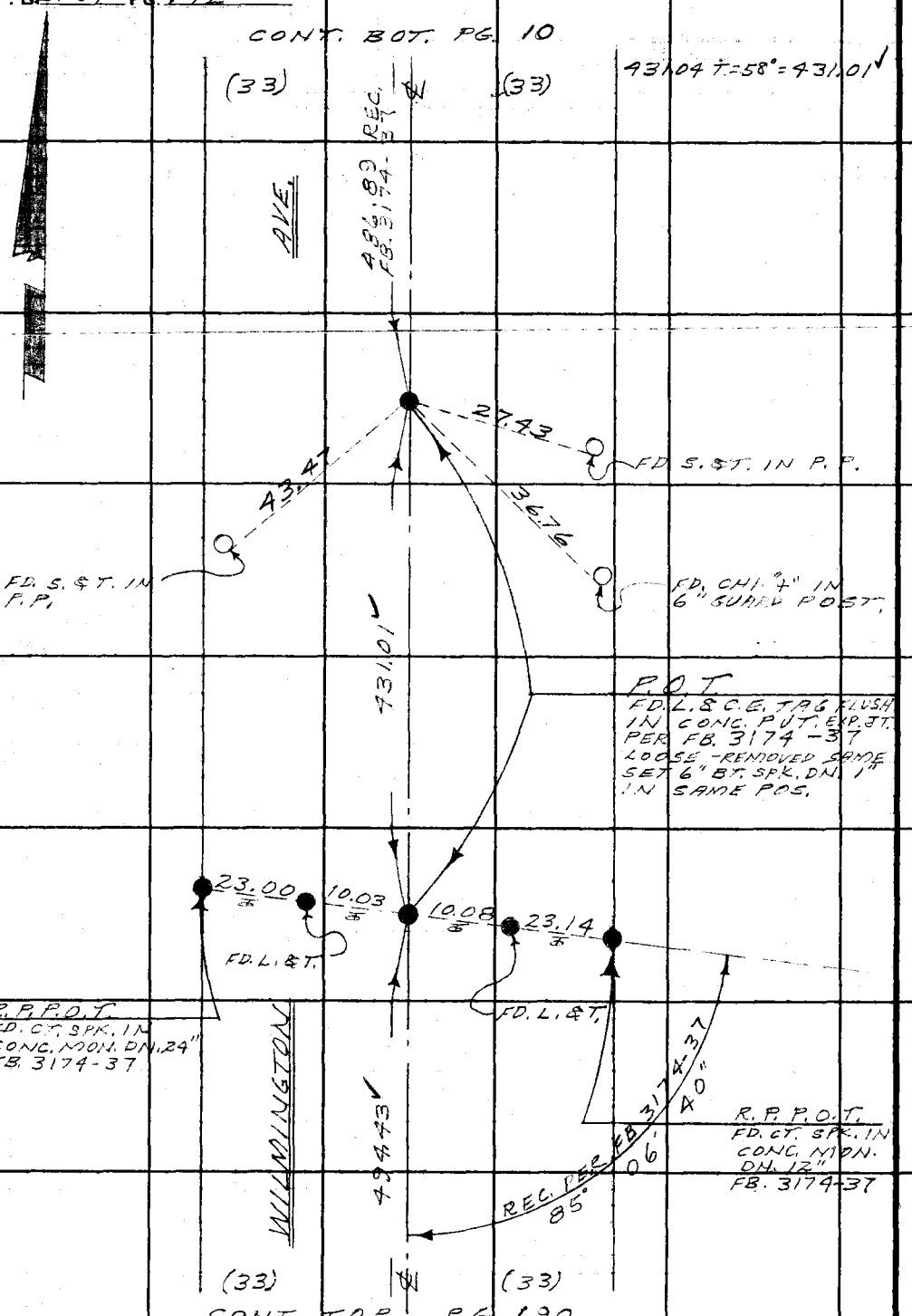
F. B. 2701 Pg. 192

CONT. BOT. PG. 10

(33) (33)

431.04 T=58°=431.01



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WADLEY AVE. & BRENNER DRIVE

PWFB 0620

881

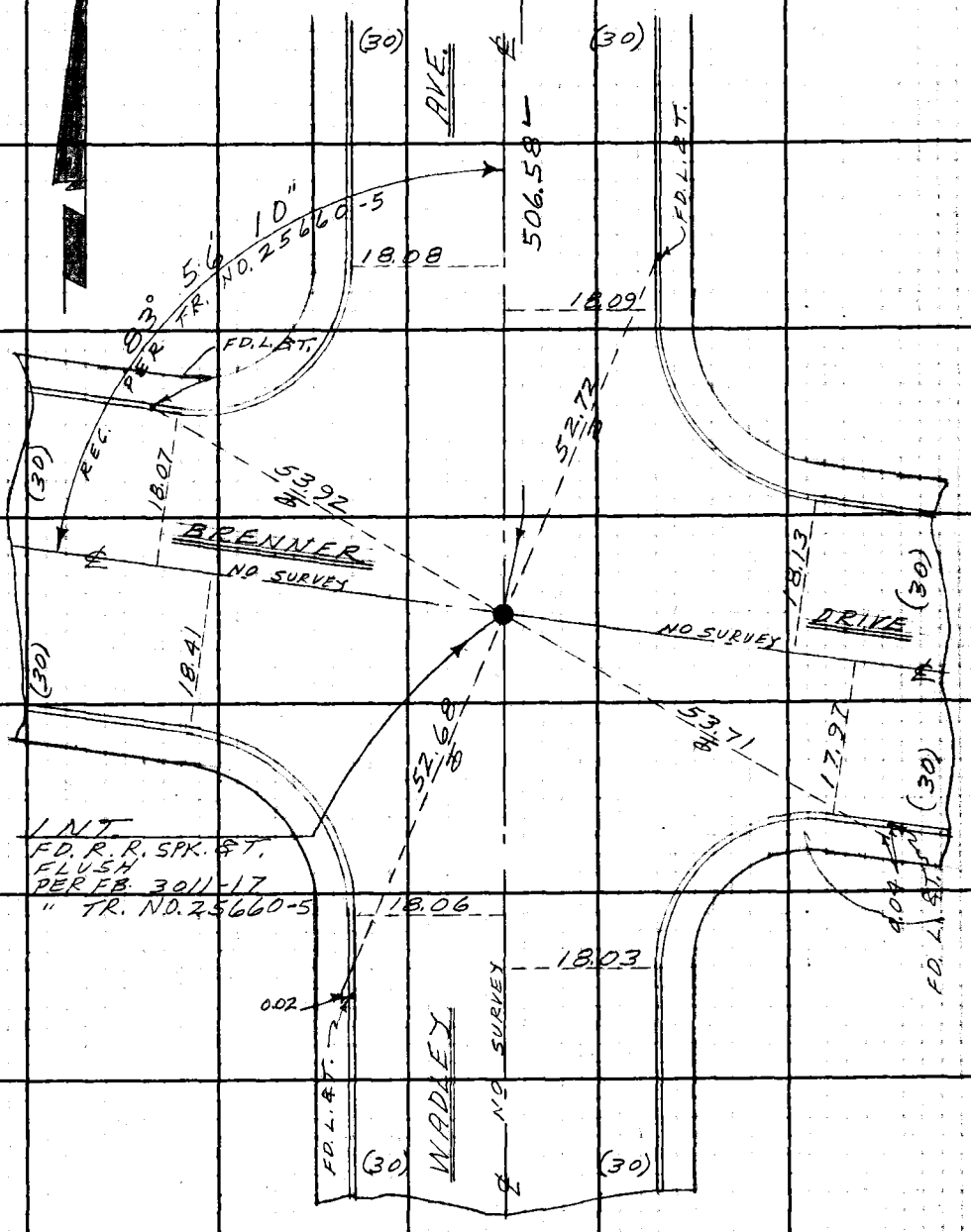
FB. 3011-17
TR. # 25660-5

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. B-3003	JN 009659 Tap 0231 Std 68 °F
Office Work M. J. EDWARDS	Surveyed by W. A. RICHARDS
Checked M. OSHITA	Notes W.A.R. Date 11-65
Date JUL 24 '66	Indexed R. J. GALLI

F. B. ~~2701~~ PG. ~~193~~

W.S. 26-C-5

CONT. BOT. PG. 176



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76F309S C.E. #310 6-62

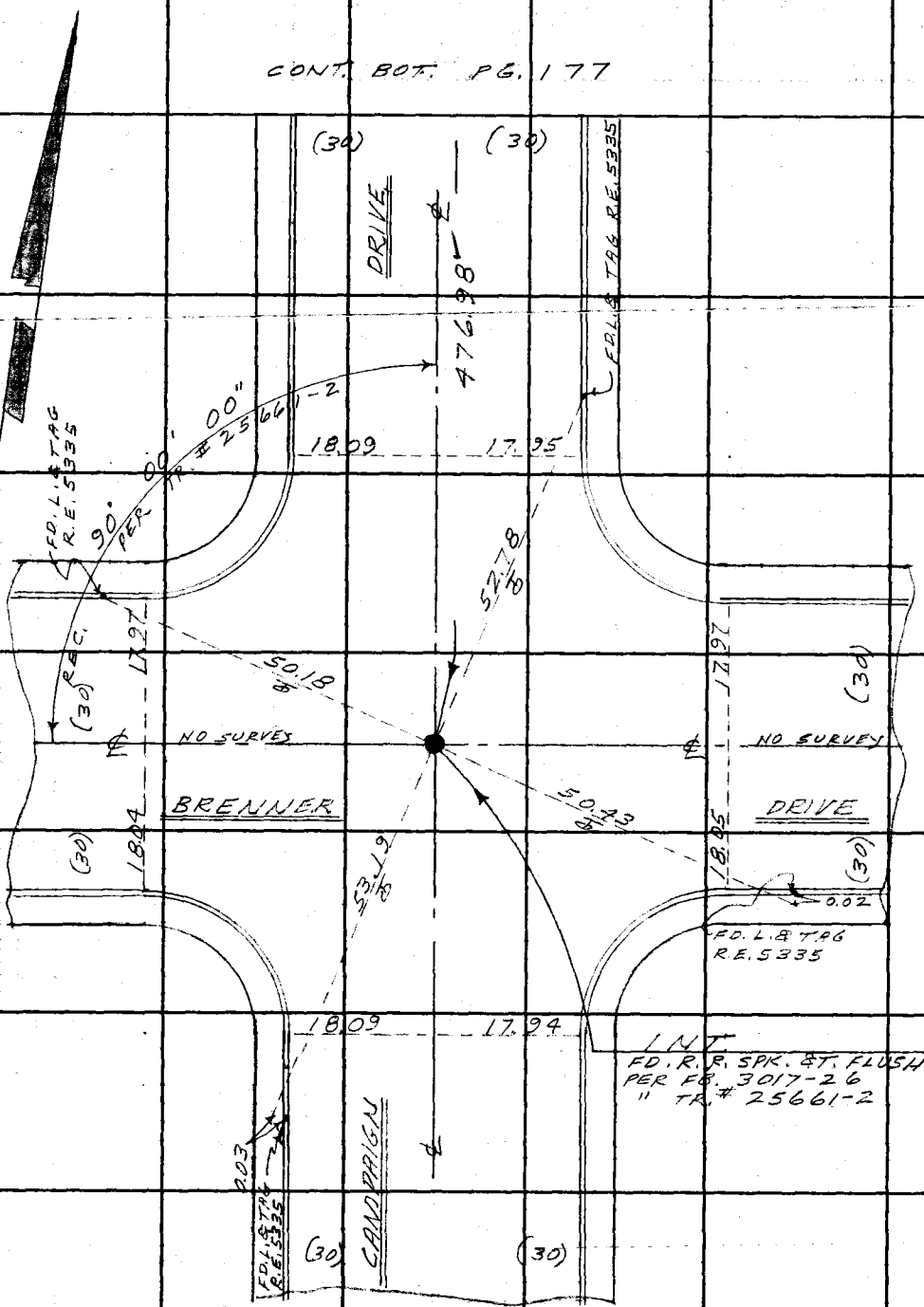
PWFB 0620 882

CAMPAIGN BRENNER DR.

F. B. ~~2701~~ PG. ~~177~~

TR. 25661-2

W.S. 26-C-5



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PWFB 0621

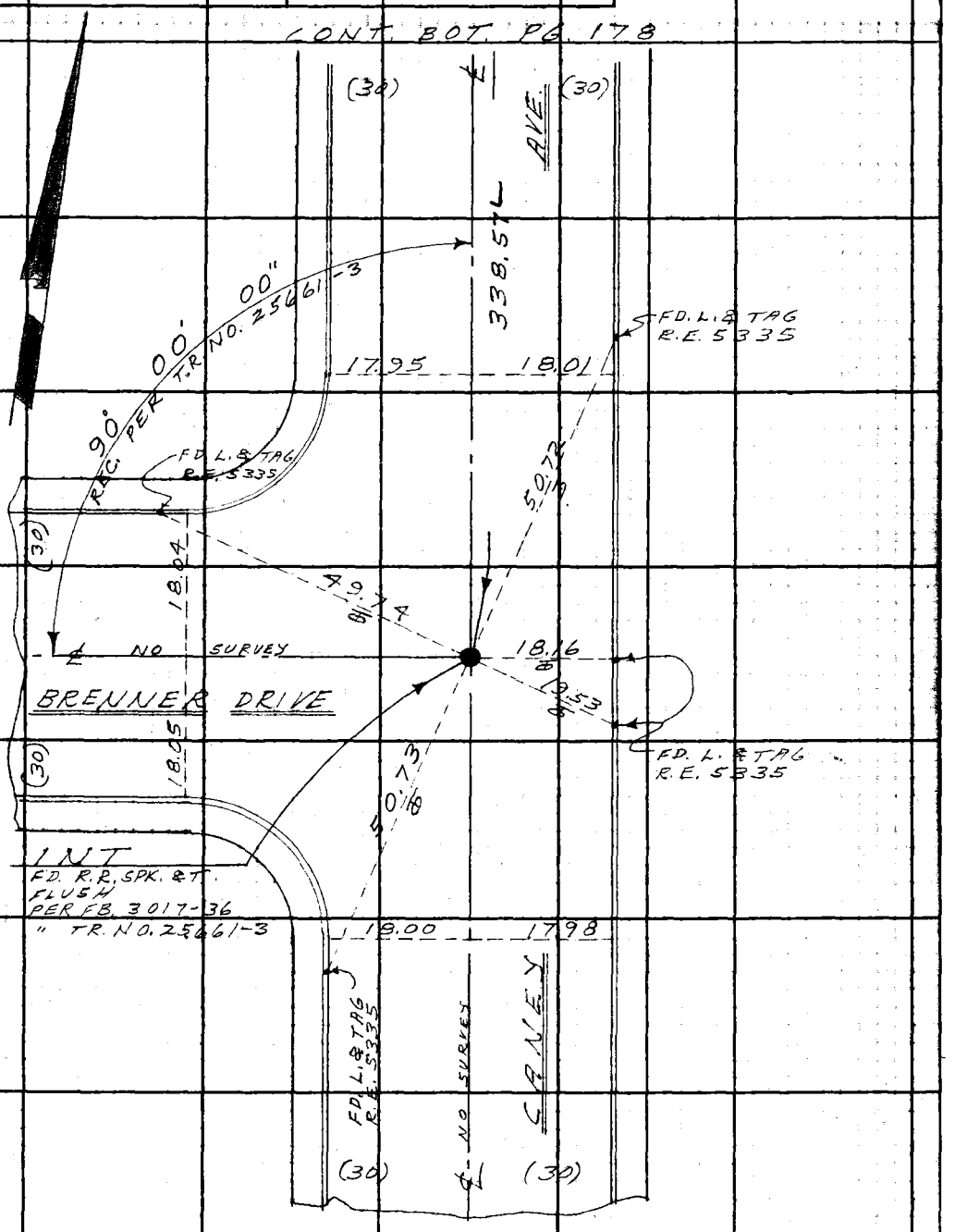
332

Notes Ck'd by M. OSHITA	Survey of 190TH ST.
Map No. B-3007	JN 009659 Tape 0231 Std 68 °F
Office Work J.J. EDWARDS	Surveyed by W.A. RICHARDS
Checked M. OSHITA	Notes W.O.R. Date 11-65
Date JAN 24 66	Indexed C. J. GALLI

F. B. 370 PG. 195

W.S. 26-C-5

CONT. BOT. PG. 178



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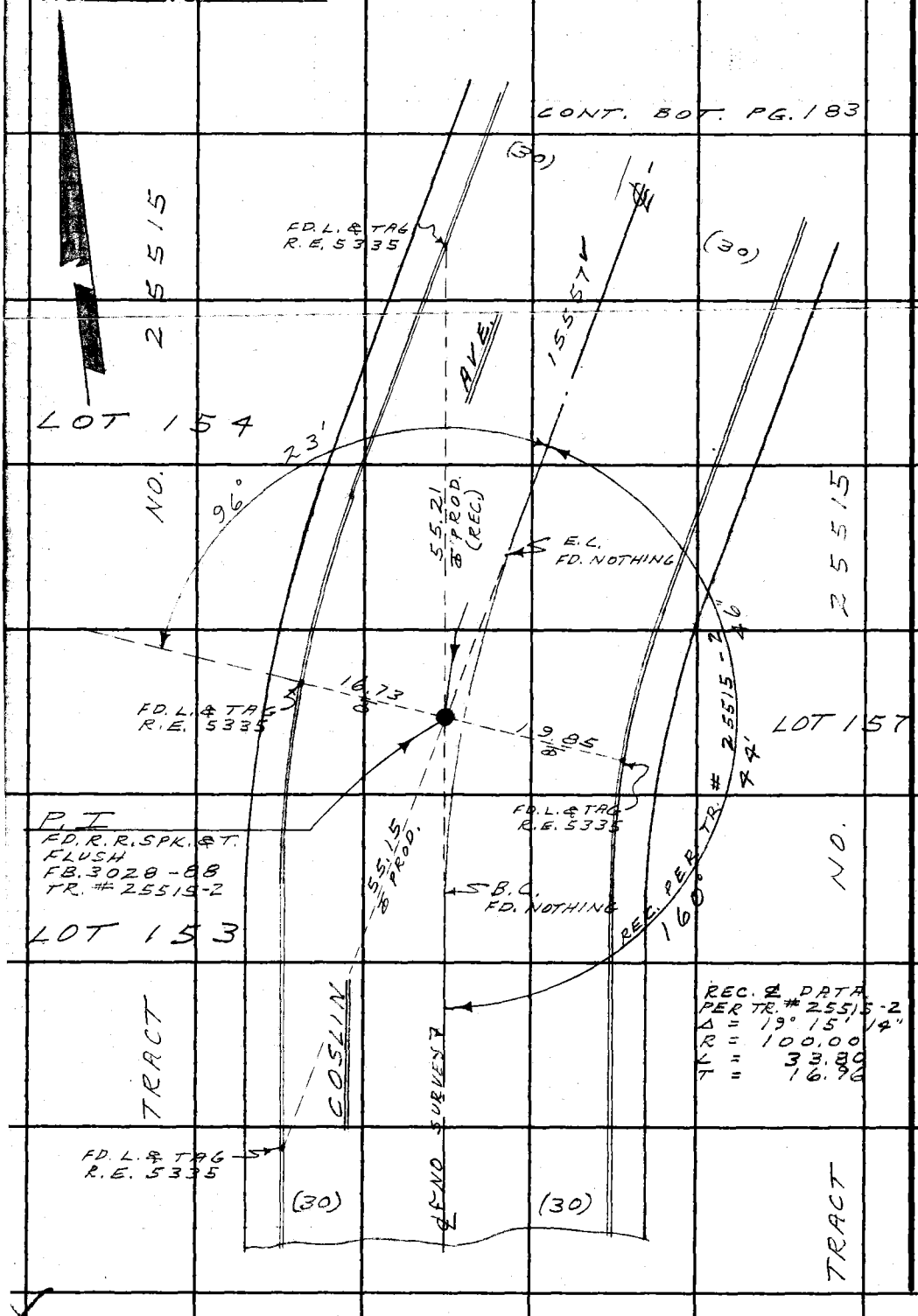
76F3095 CE #310 6-62

F. B. 2701 PG. 196



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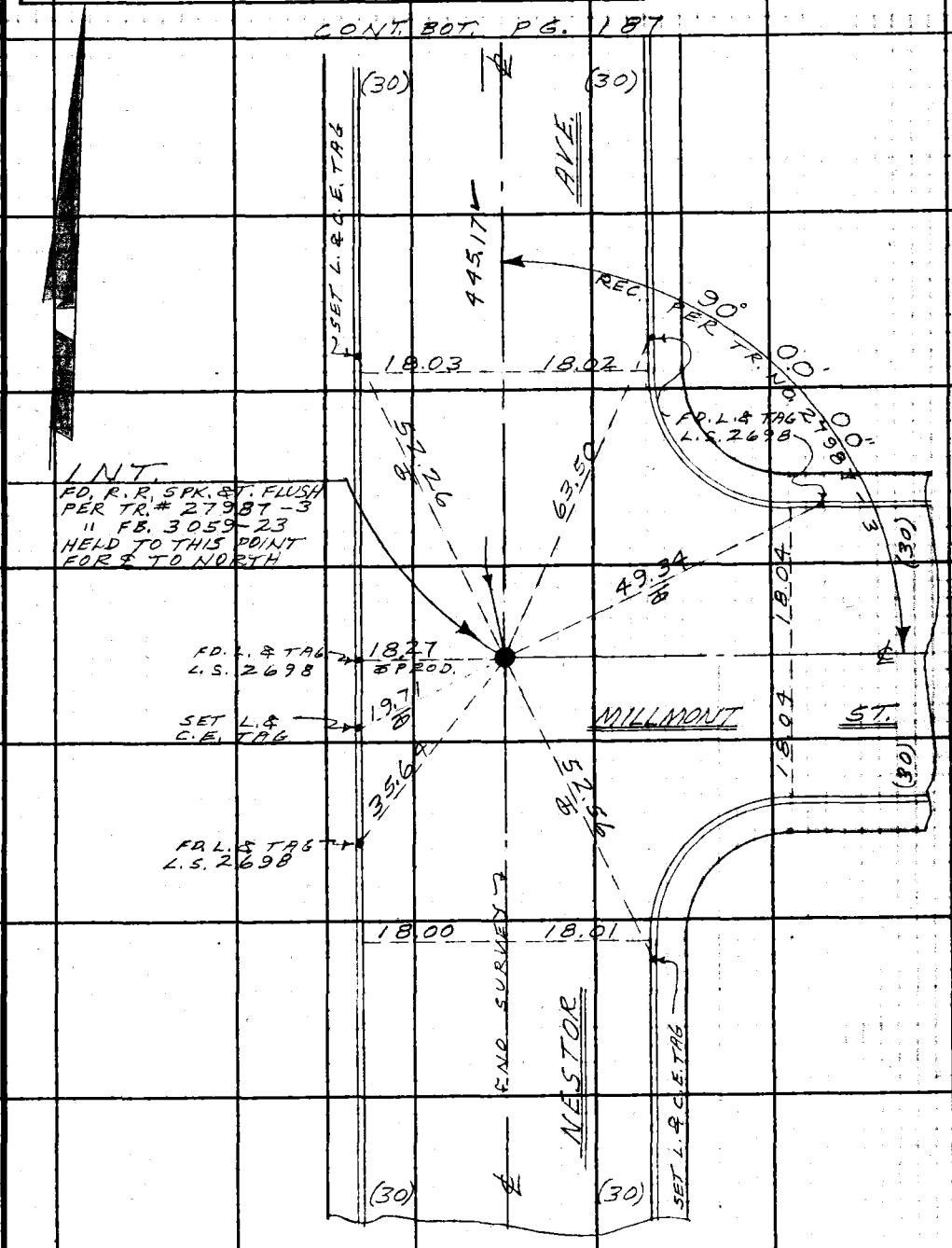
PWFB 0621

334

Notes Ck'd by M. OSHITA	Survey of E. 190 ST.
Map No. B-3003	JN 0096.59 Tape 0231 Std 68 °F
Office Work J. EDWARDS	Surveyed by W.A. RICHARDS
Checked M. OSHITA	Notes W.A.R. Date 6-65
Date JAN 24 '66	Indexed [illegible]

F. B. 2707 PG. 197

W.S. 26-D-5



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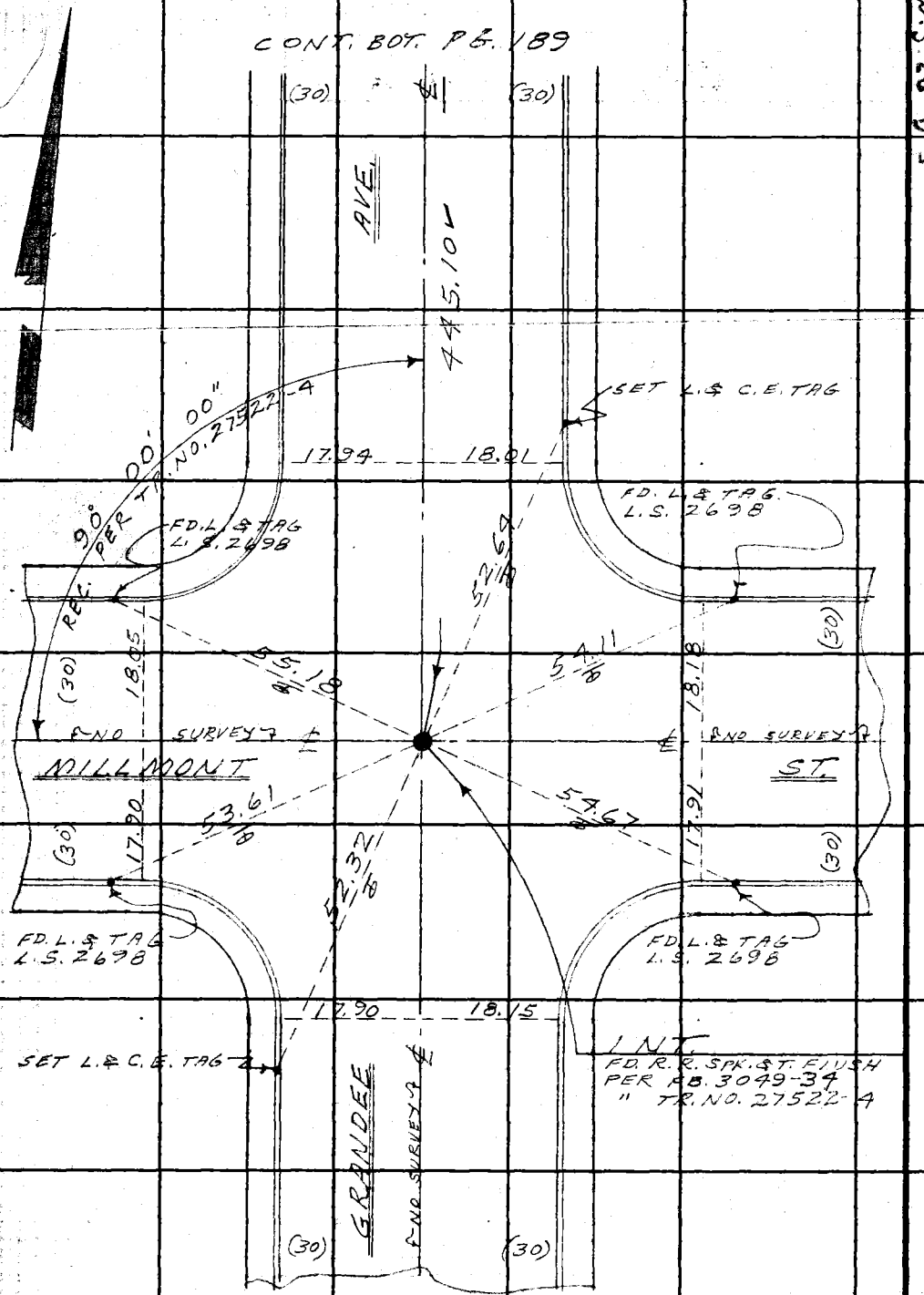
76F3095 CE #310 6-62

PWFB 0621

335

F. B. 2701 PG. 198



W.S. 26-D-5

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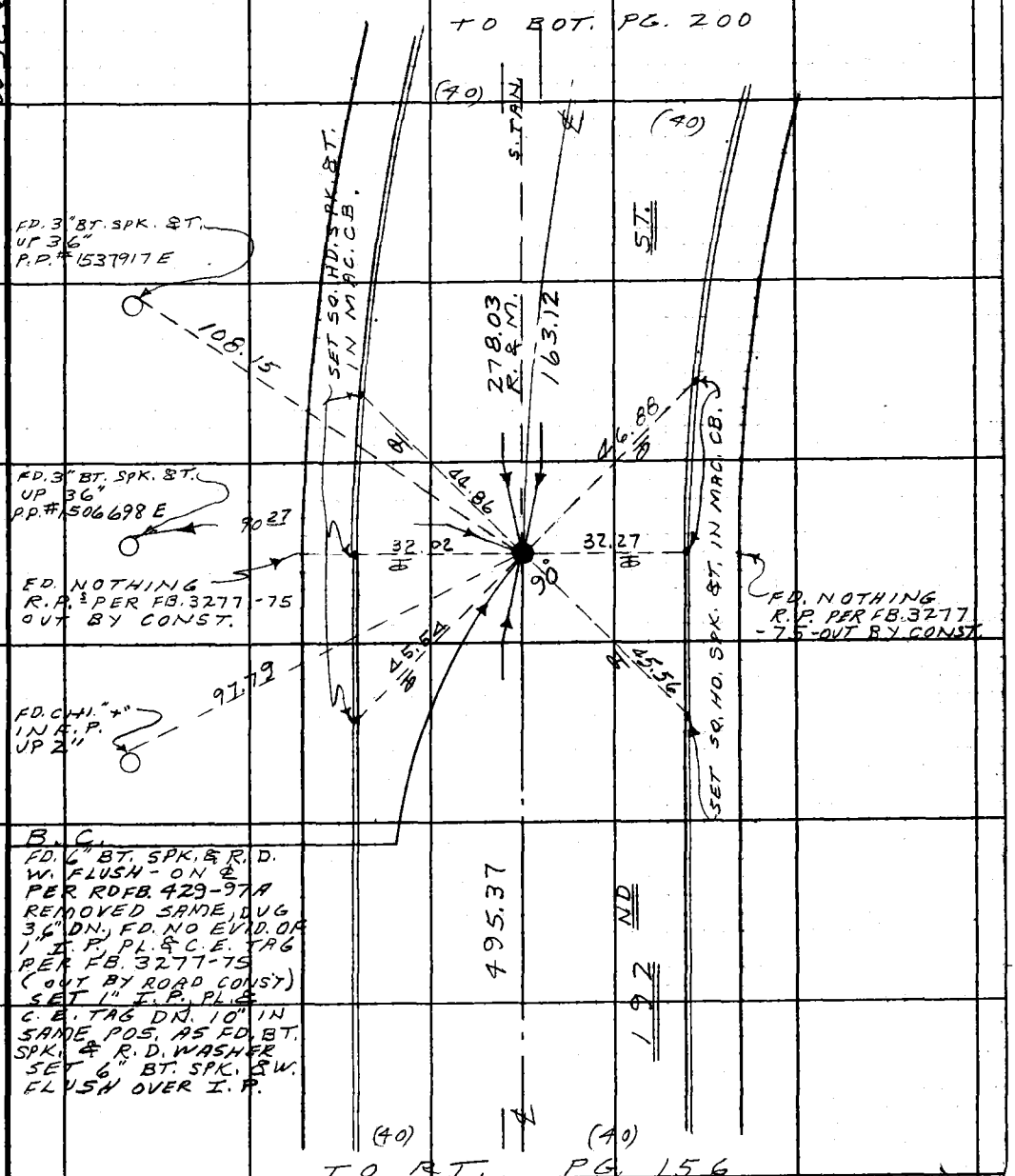
PWFB 0620 883

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 0303,00 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-67
Date	Indexed

F. B ~~2701~~ PG: ~~199~~

WS26 B5



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76F309S CE#310 1-65

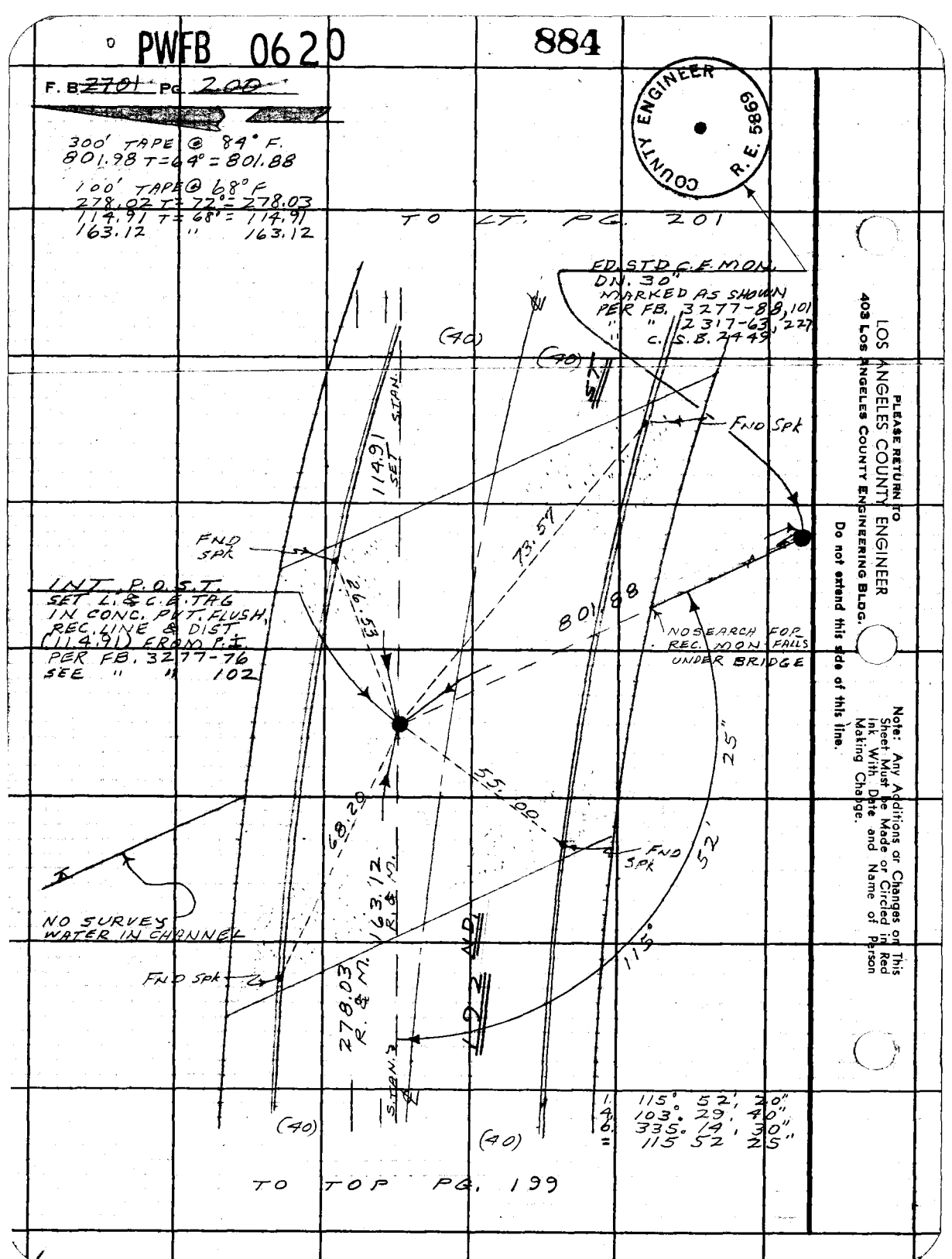
PWFB 0620

884

F. B. 2701 Pg. 200

300' TAPE @ 84° F.
801.98 T=64°=801.88

100' TAPE @ 68° F
278.02 T=72°=278.03
114.91 T=68°=114.91
163.12 " 163.12



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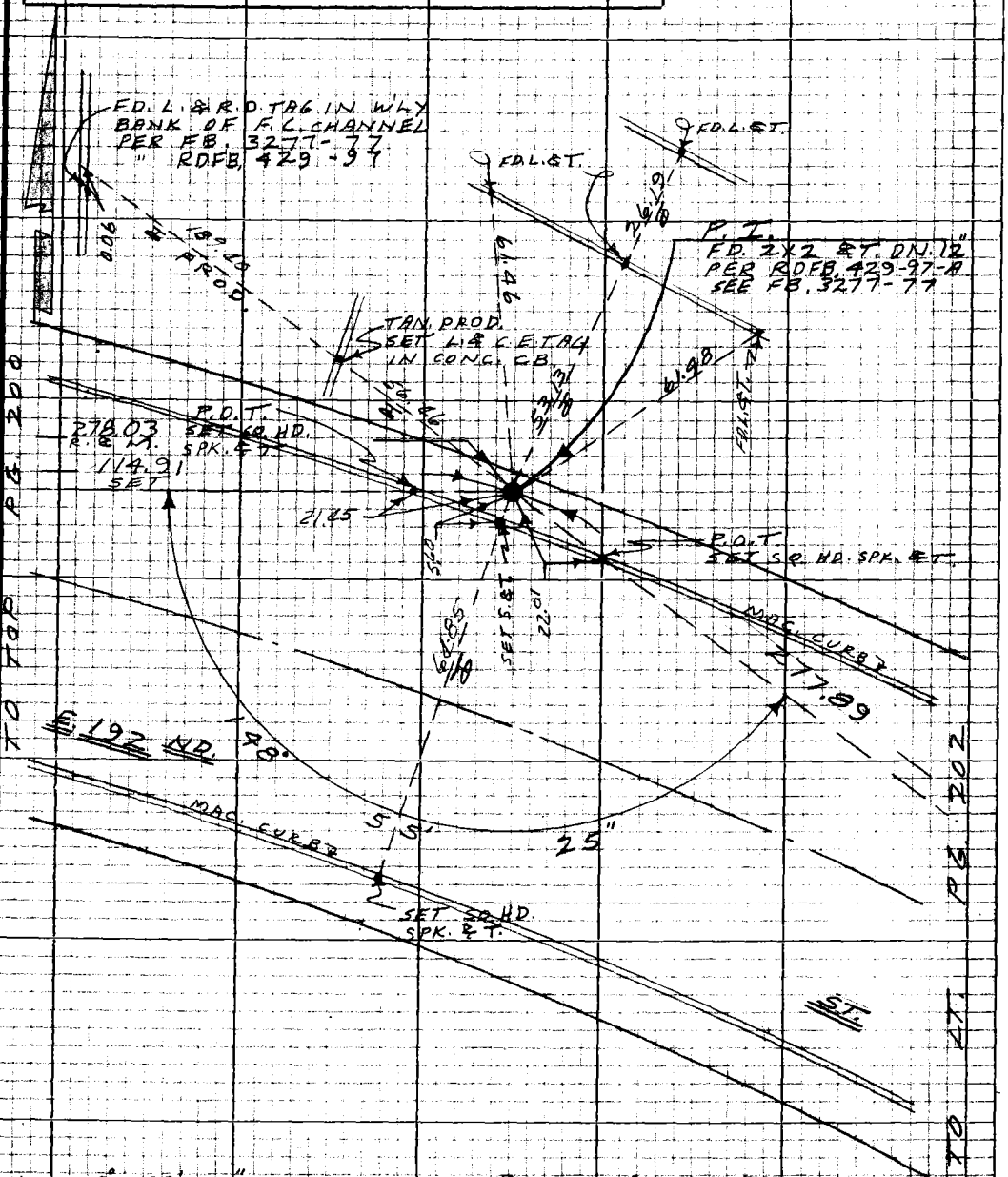
PWFB 0620 885

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-67
Date	Indexed

F.B. ~~2707~~ Pg. ~~201~~



1. 148° 55' 20"
4. 235° 41' 50"
6. 173° 32' 40"
= 148° 55' 26 2/3"

277.90 T = 64° = 277.89
189.40 T = 68° = 189.40

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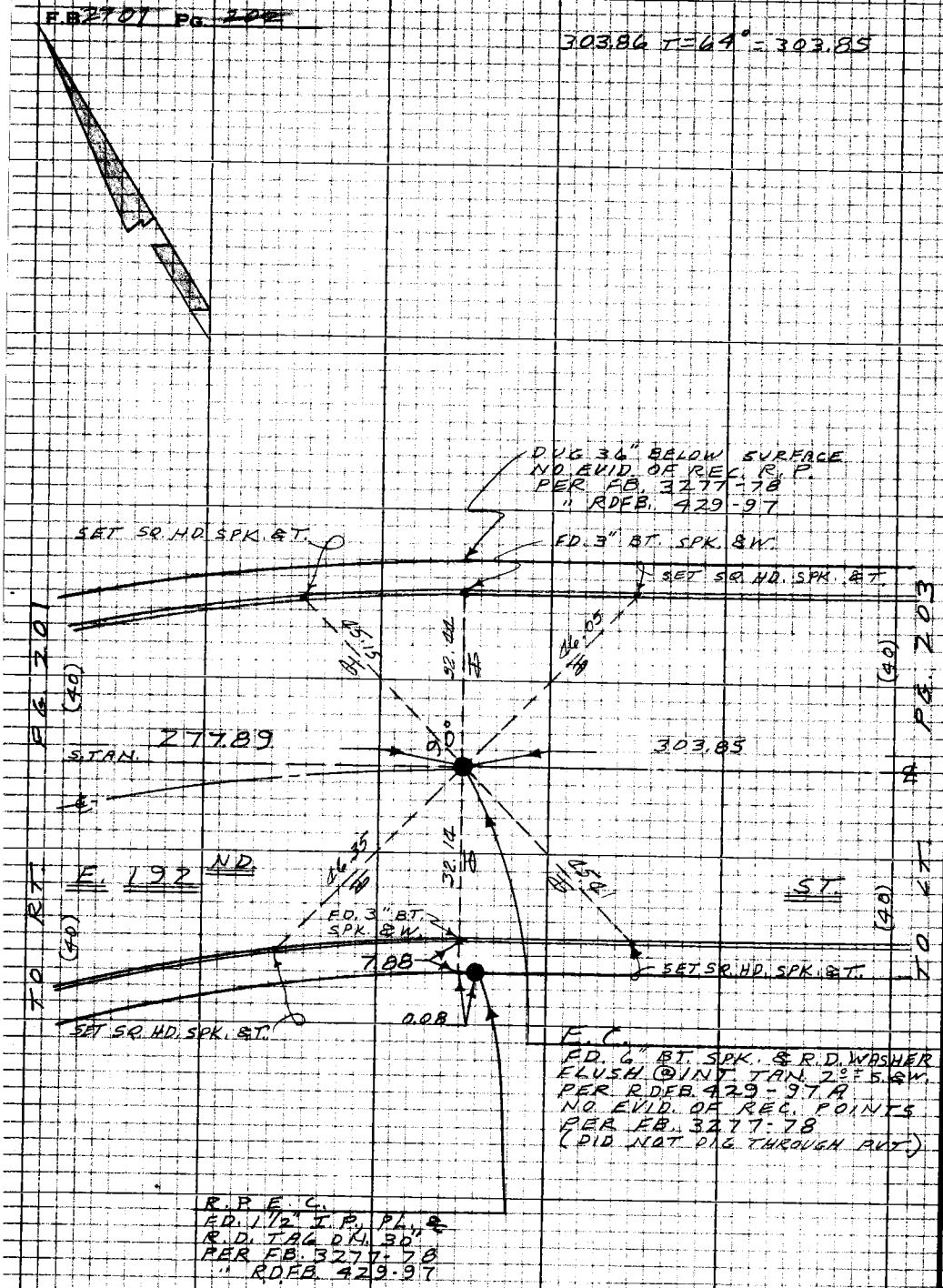
76P3098 CE #310 5-66

PWFB 0620

886

F.B. 2707 PG. 202

303.86 T=64° = 303.85



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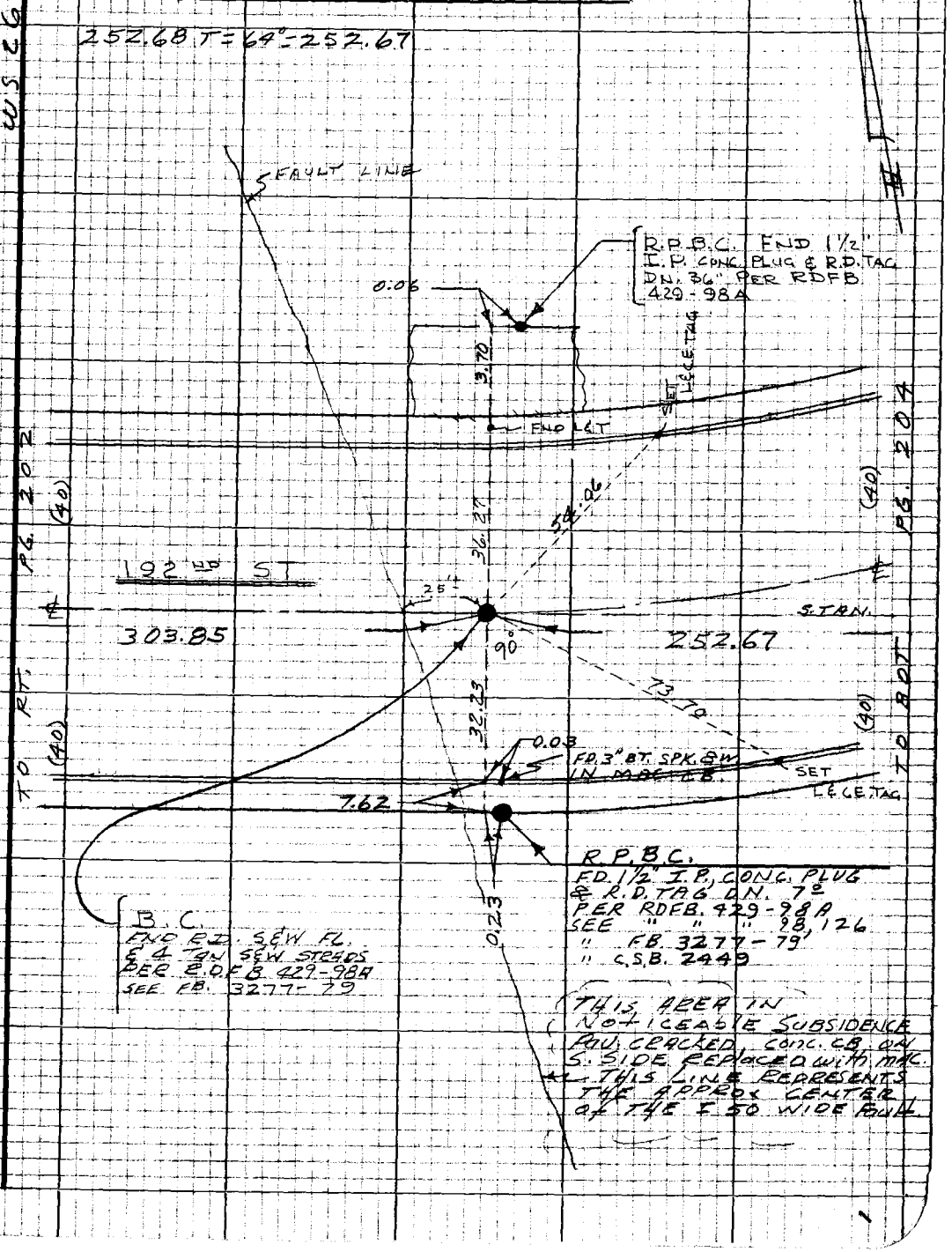
PWFB 0620

887

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 11-67
Date	Indexed

F.B. 2701 Pg. 203



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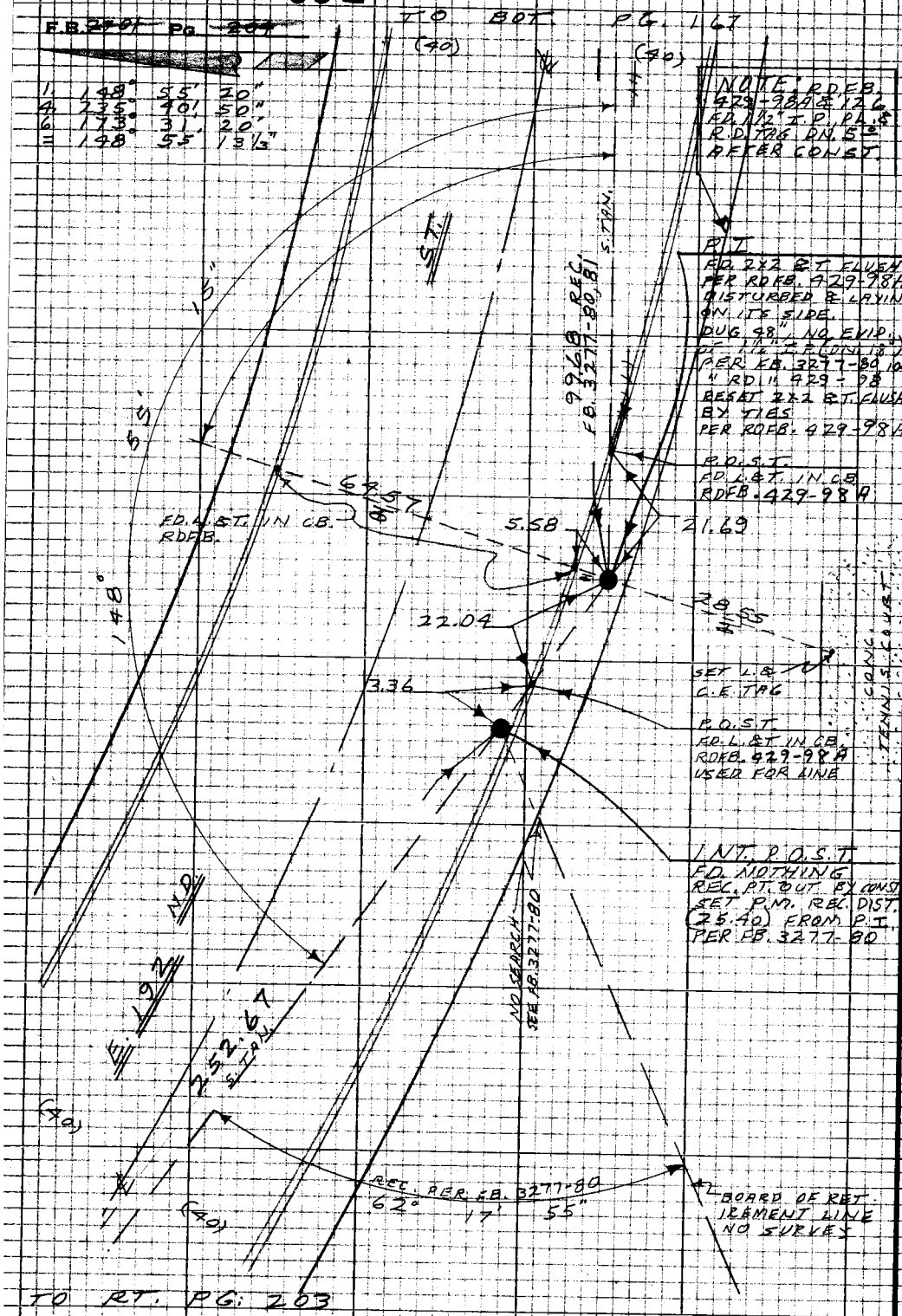
76P3095 CE #310 5-66

PWFB 0620 888



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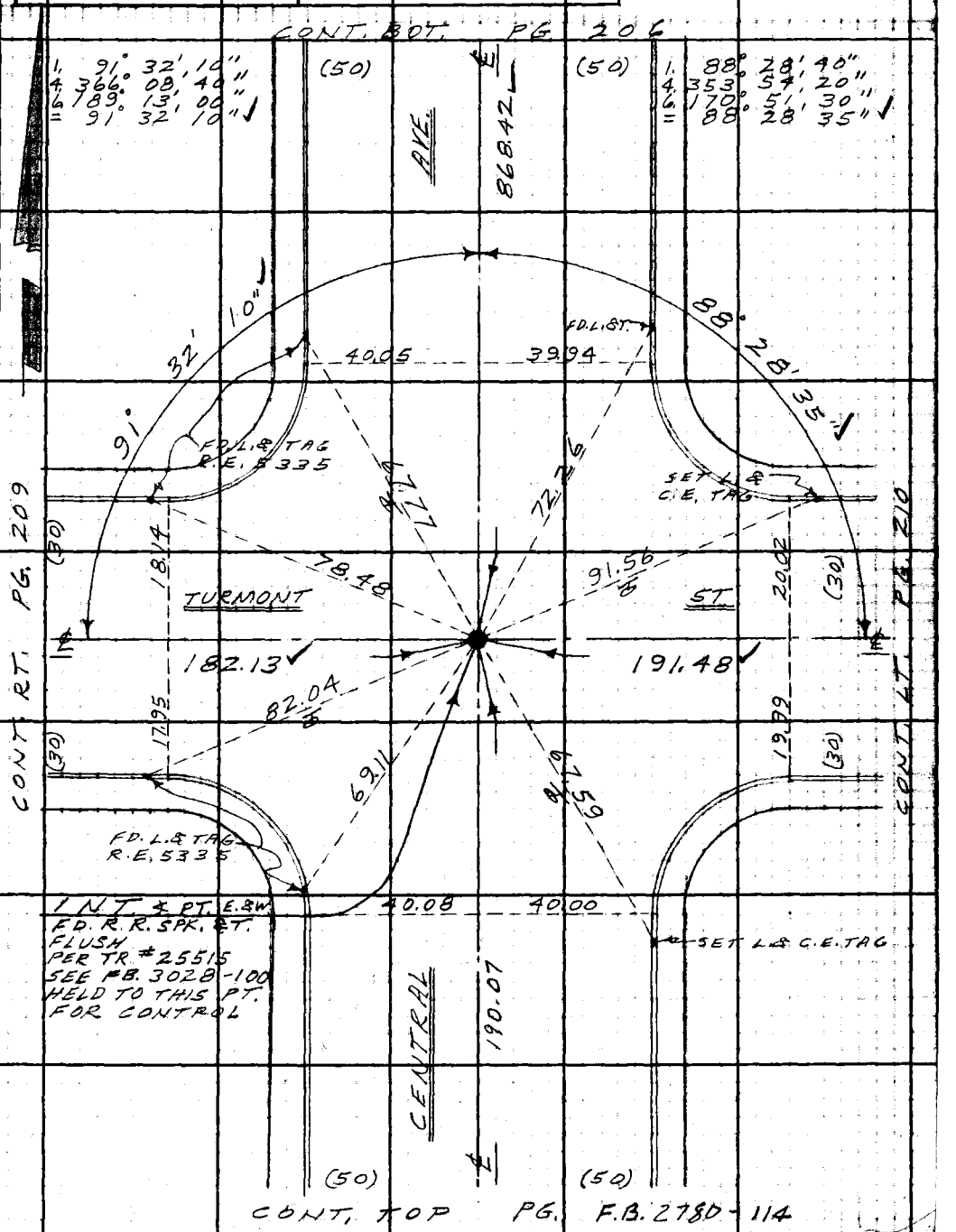
PWFB 0521 488 489

Notes Ck'd by M. OSHITA	Survey of ℄ SURVEYS	F. B. 2701 Pg. 205
Map No. B-3003	JN 030300 Tape 0231 Std 68 °F	
Office Work J. EDWARDS	Surveyed by W. A. RICHARDS	
Checked M. OSHITA	Notes W. A. R. Date 12-65	
Date JUN 24 '66	Indexed C. J. GALLI	



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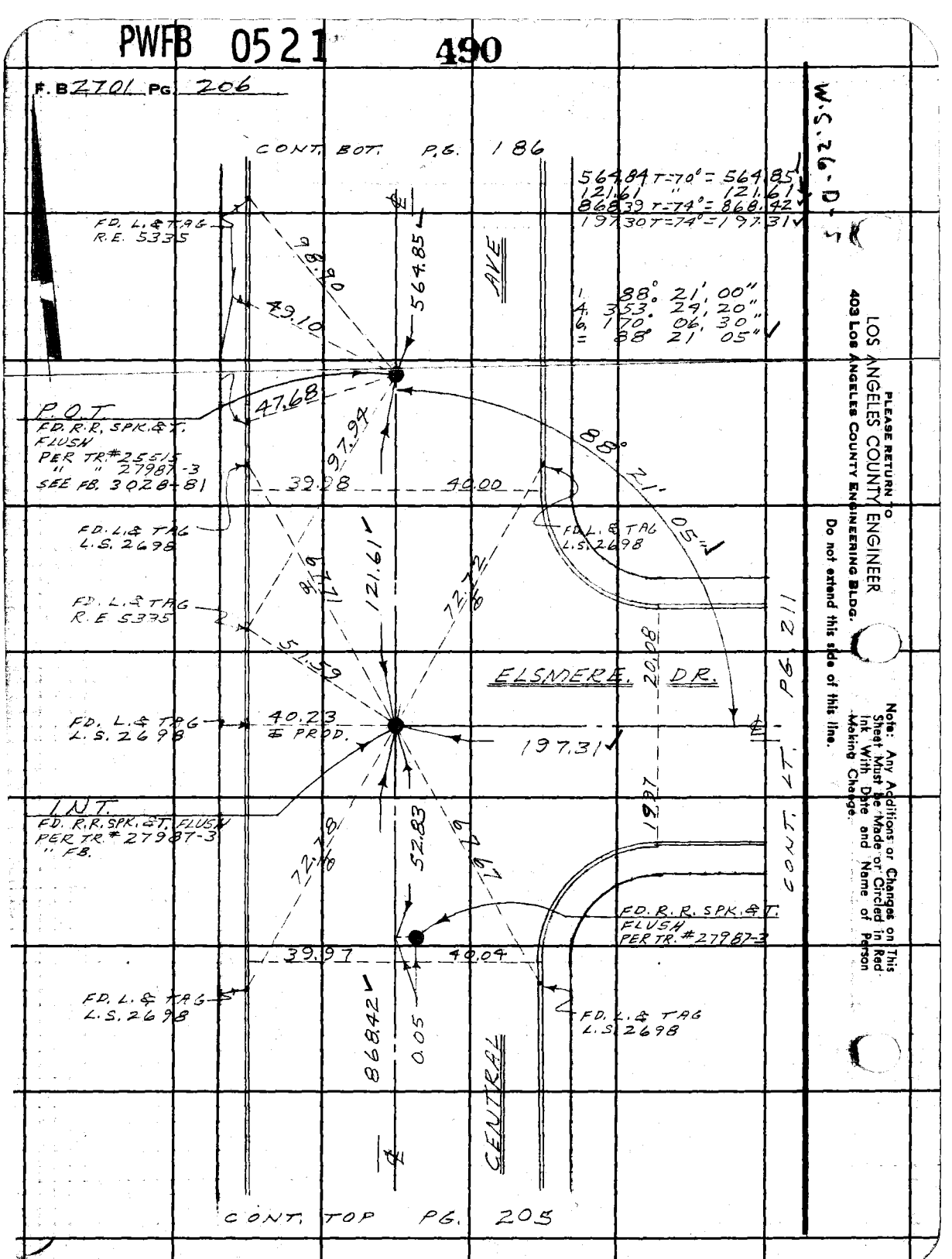
76F3095 C.E. #310 6-62

PWFB 0521 490

F. B 2701 PG. 206



W.S. 26-D-5

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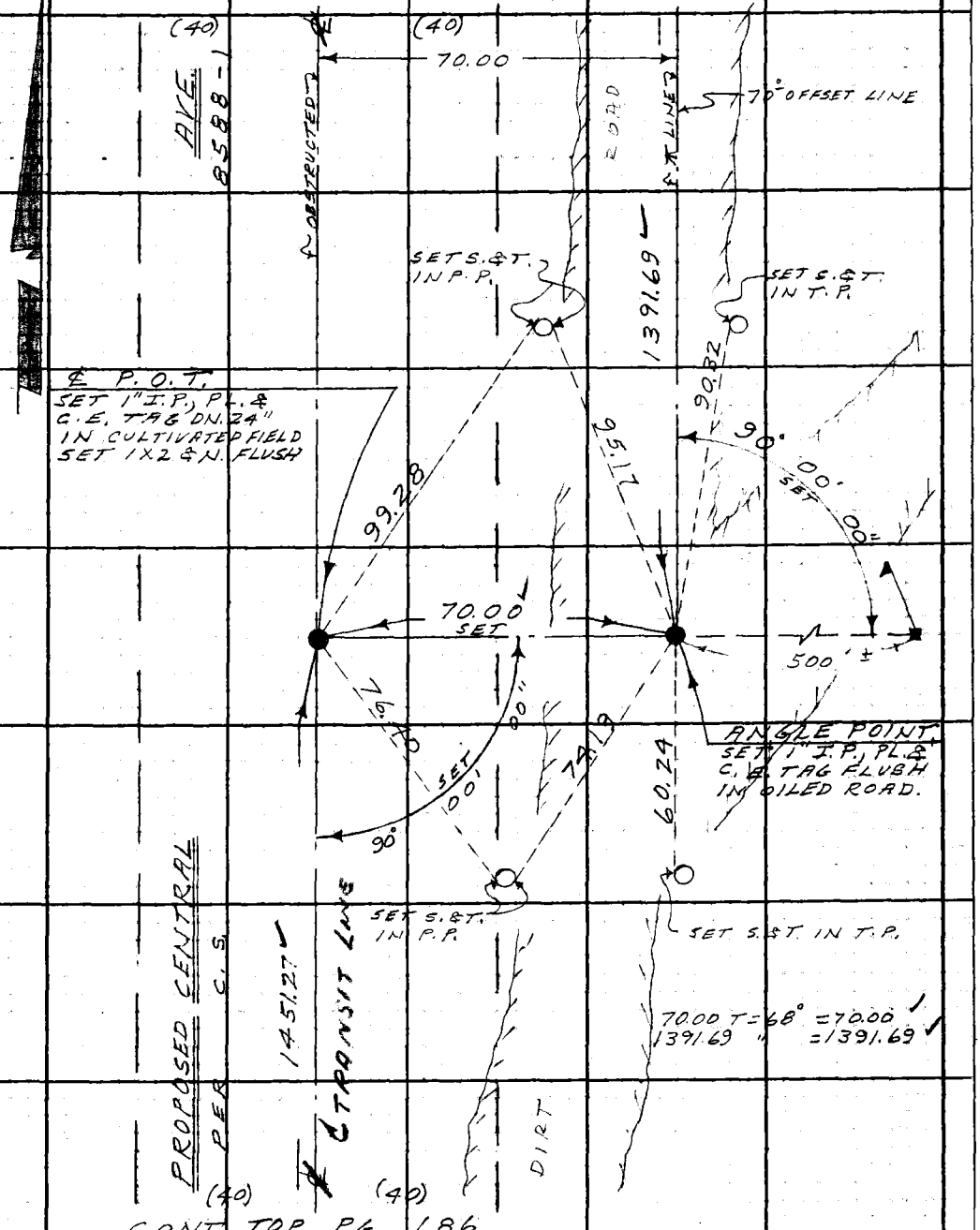
CENTRAL AVE, 80' 206 N. OF 190TH

PWFB 0621 336, 337

Notes Ck'd by M. OSHITA	Survey of ℄ SURVEYS	F. B. 2701	PG. 207
Map No. B-3003	JN 030300 Tape 0231 Std 68 °F		
Office Work J. Edwards	Surveyed by W. A. RICHARDS		
Checked M. OSHITA	Notes W. A. R. Date 12-65		
Date JUN 24 '66	Indexed C. J. GALLI		

WS 26 D-5

CONT. BOT. PG. 208



CONT. TOP PG. 186

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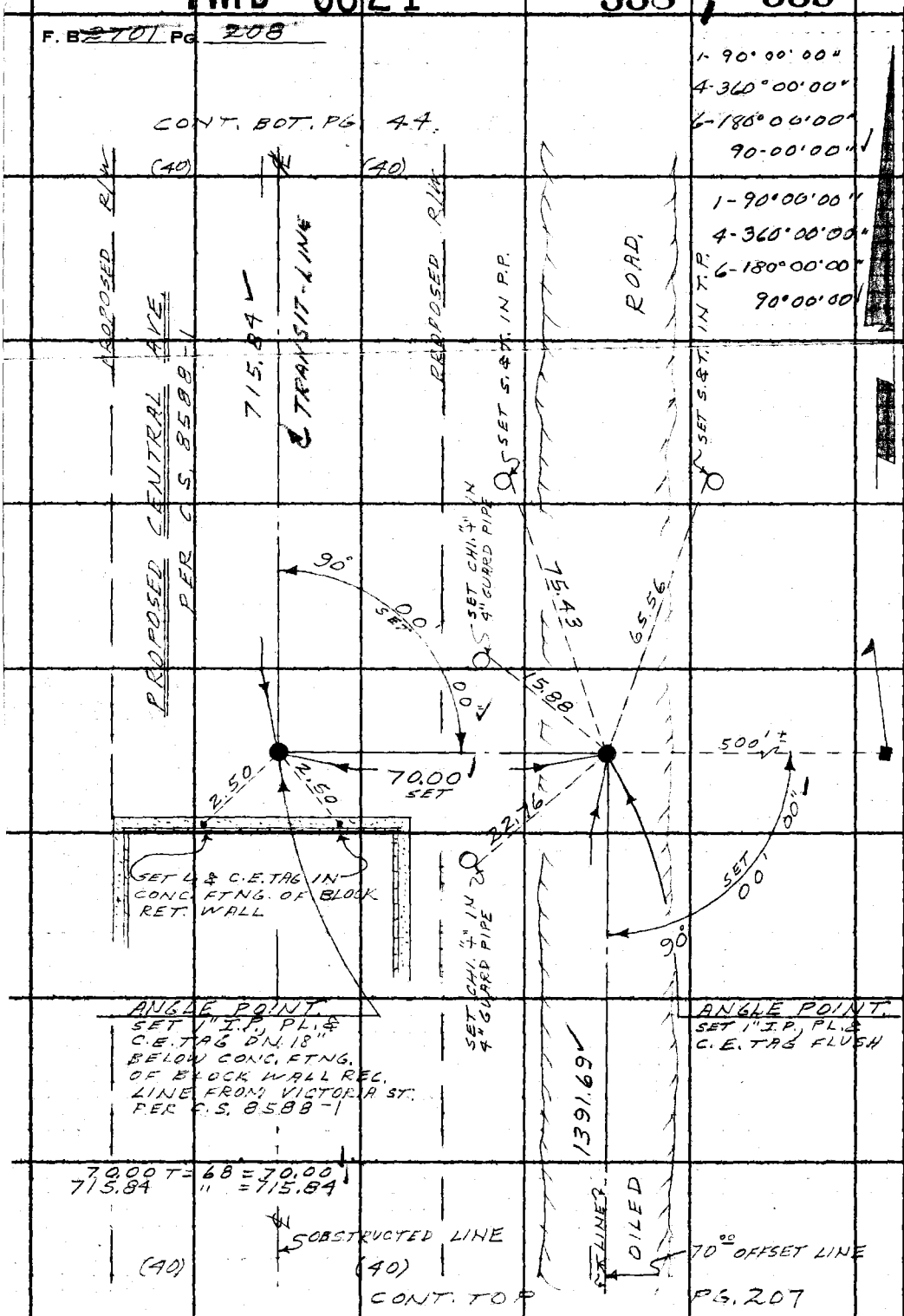
76F3098 CE #310 8-63

F. B. 2701 Pg. 208



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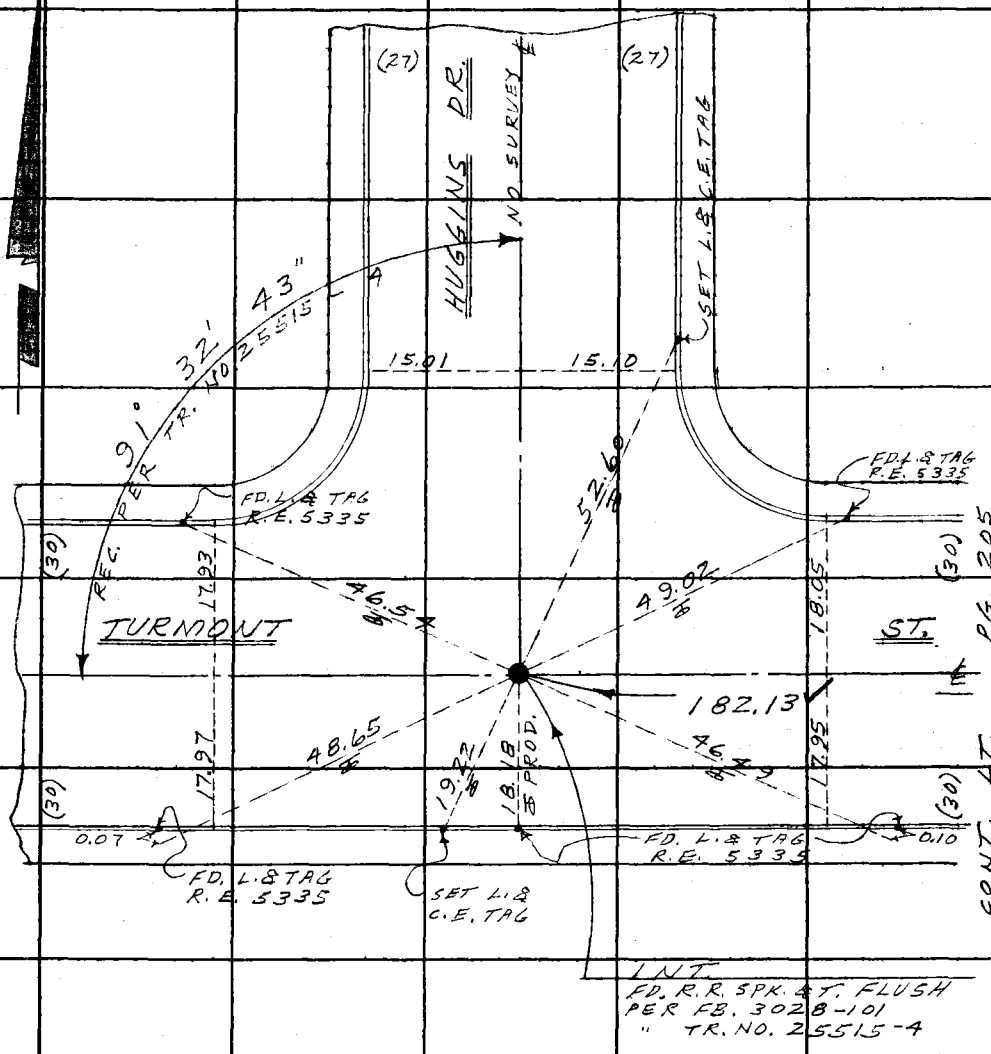
MS 26 D-5

PWFB 0521 491, 492

Notes Ck'd by M. OSHITA	Survey of ℄ SURVEYS	F. B. 2701 PG. 209
Map No. B-3003	JN 030300 Tape 0231 Std 68 °F	
Office Work J. EDWARDS	Surveyed by W. A. RICHARDS	
Checked M. OSHITA	Notes W. A. R. Date 12-65	
Date JAN 24 66	Indexed C. J. GALLI	

W.S. 26-6-5



182.12 T = 78° = 182.13

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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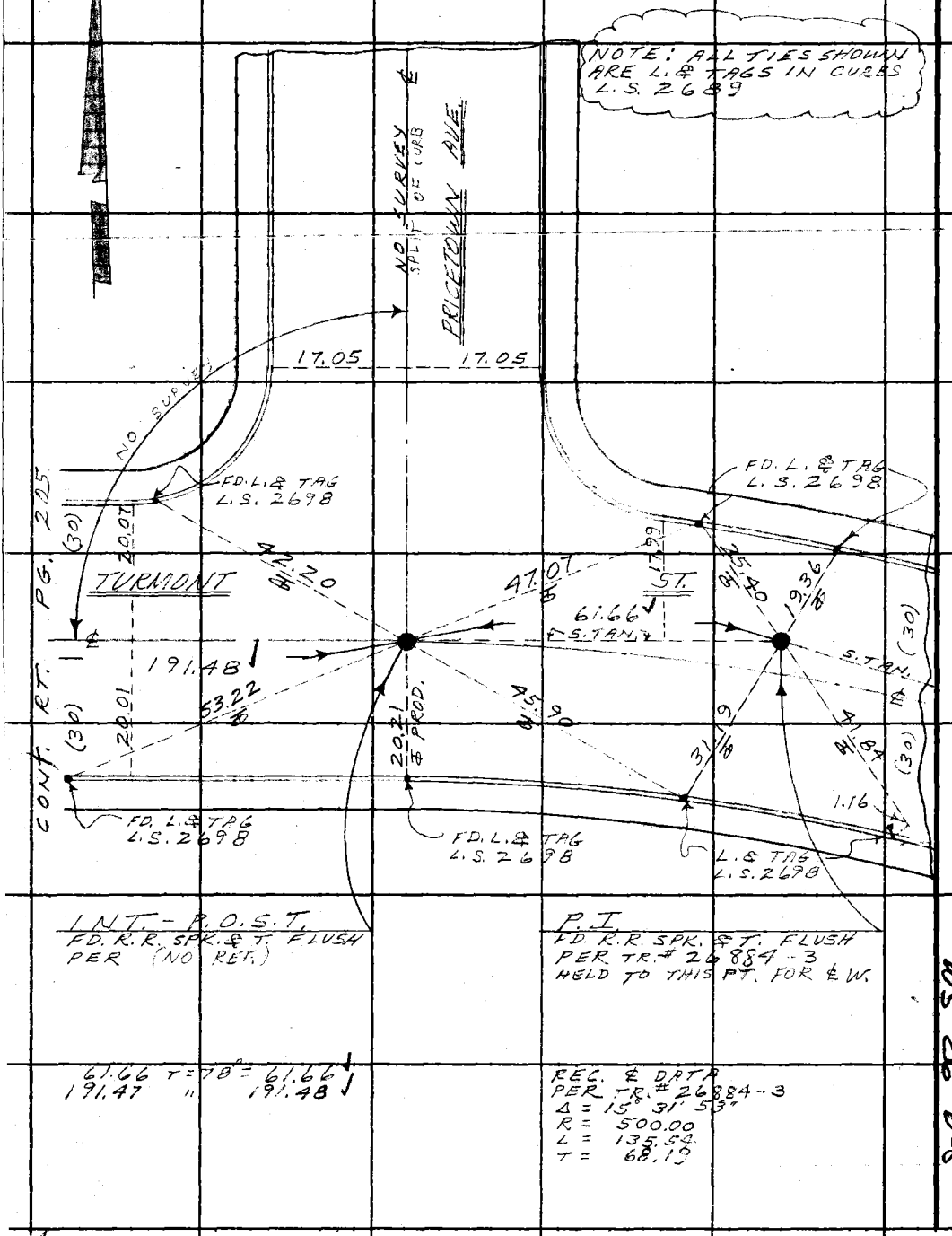
76F3095 CE #310 6-63

PWFB 0521 493, 494

F. B 2701 Pg. 210



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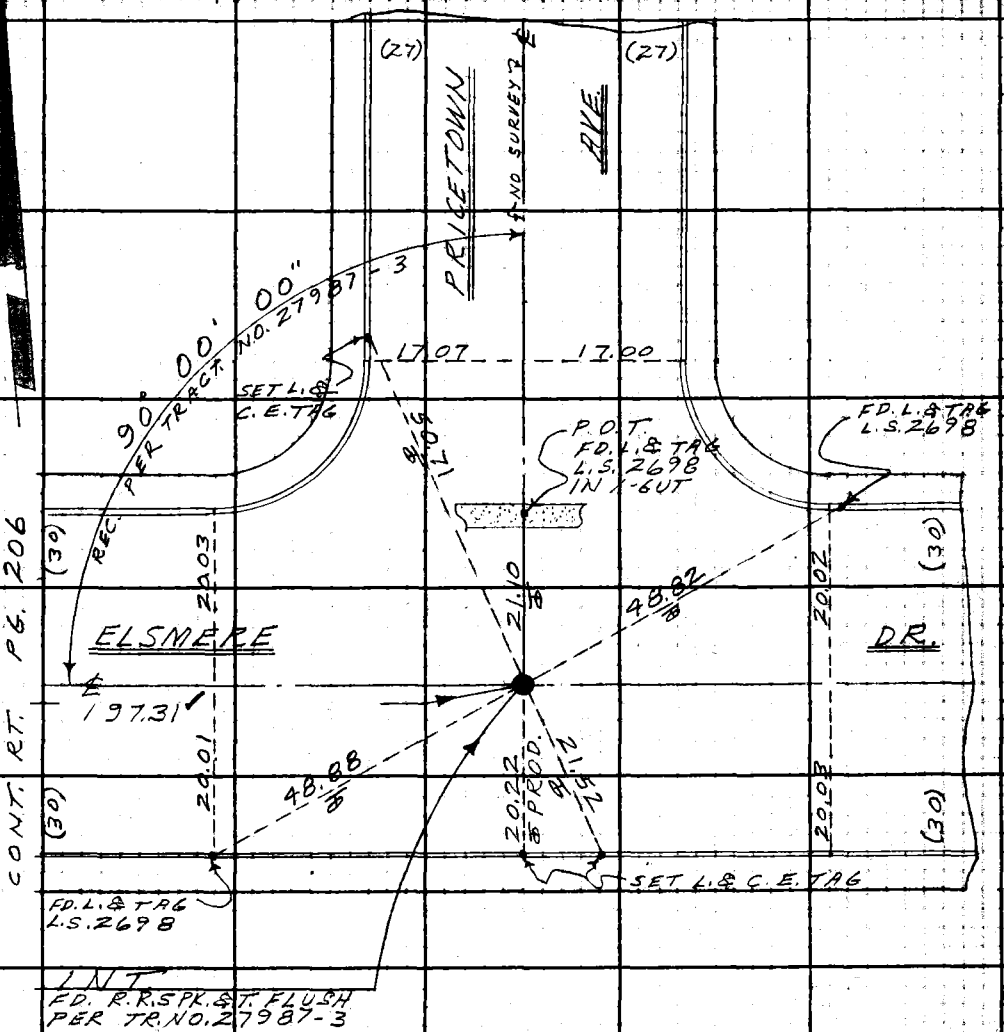
WS 26 0-5

PWFB 0521 495

Notes Ck'd by M. OSHITA	Survey of ℄ SURVEYS	F. B. 2701 Pg. 211
Map No. B-3003	JN 030300 Tape 0231 Std 68 °F	
Office Work J. EDWARDS	Surveyed by W. A. RICHARDS	
Checked M. OSHITA	Notes W. A. R. Date 12-65	
Date 2-4-66	Indexed C. J. GALLI	

WS 26 D-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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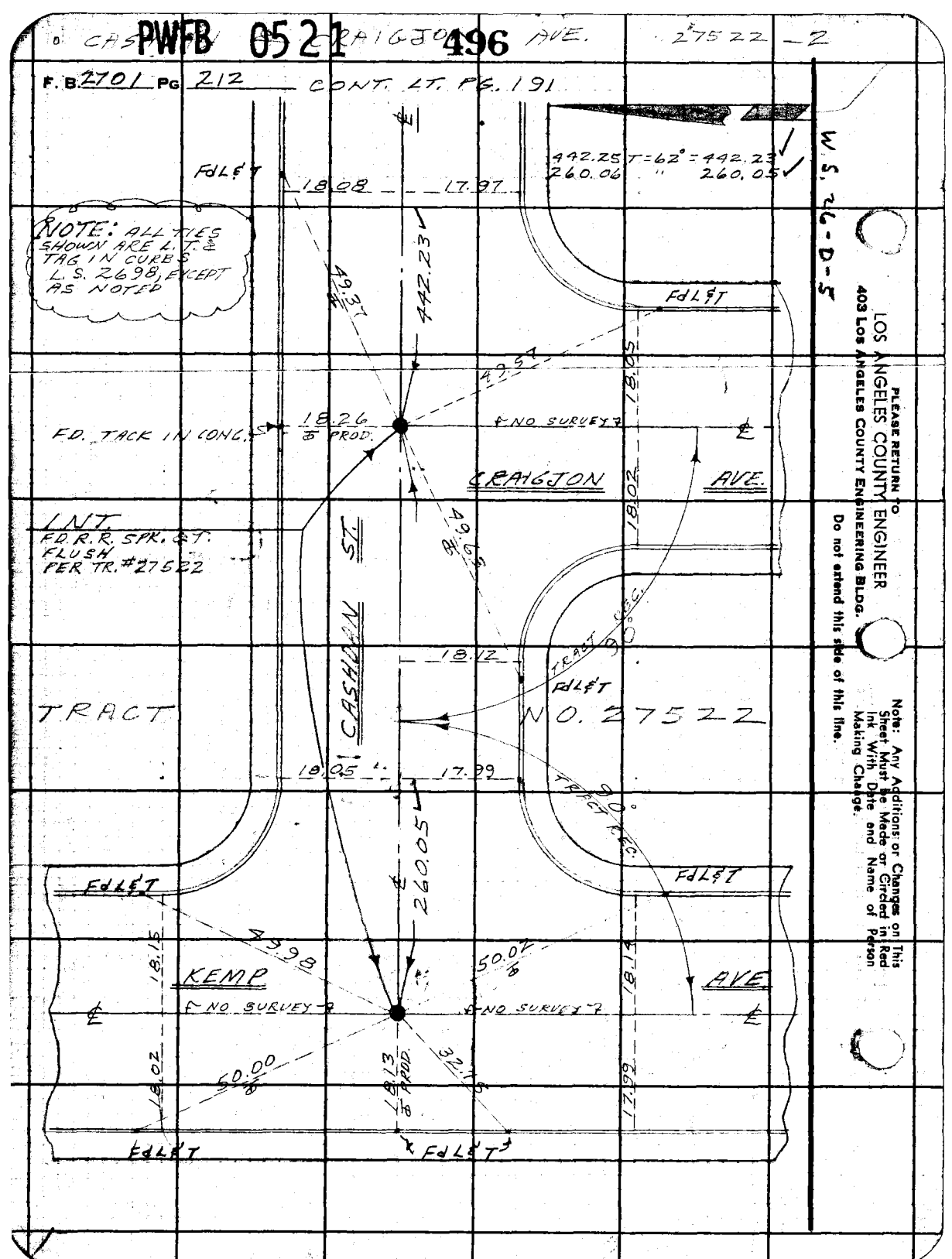
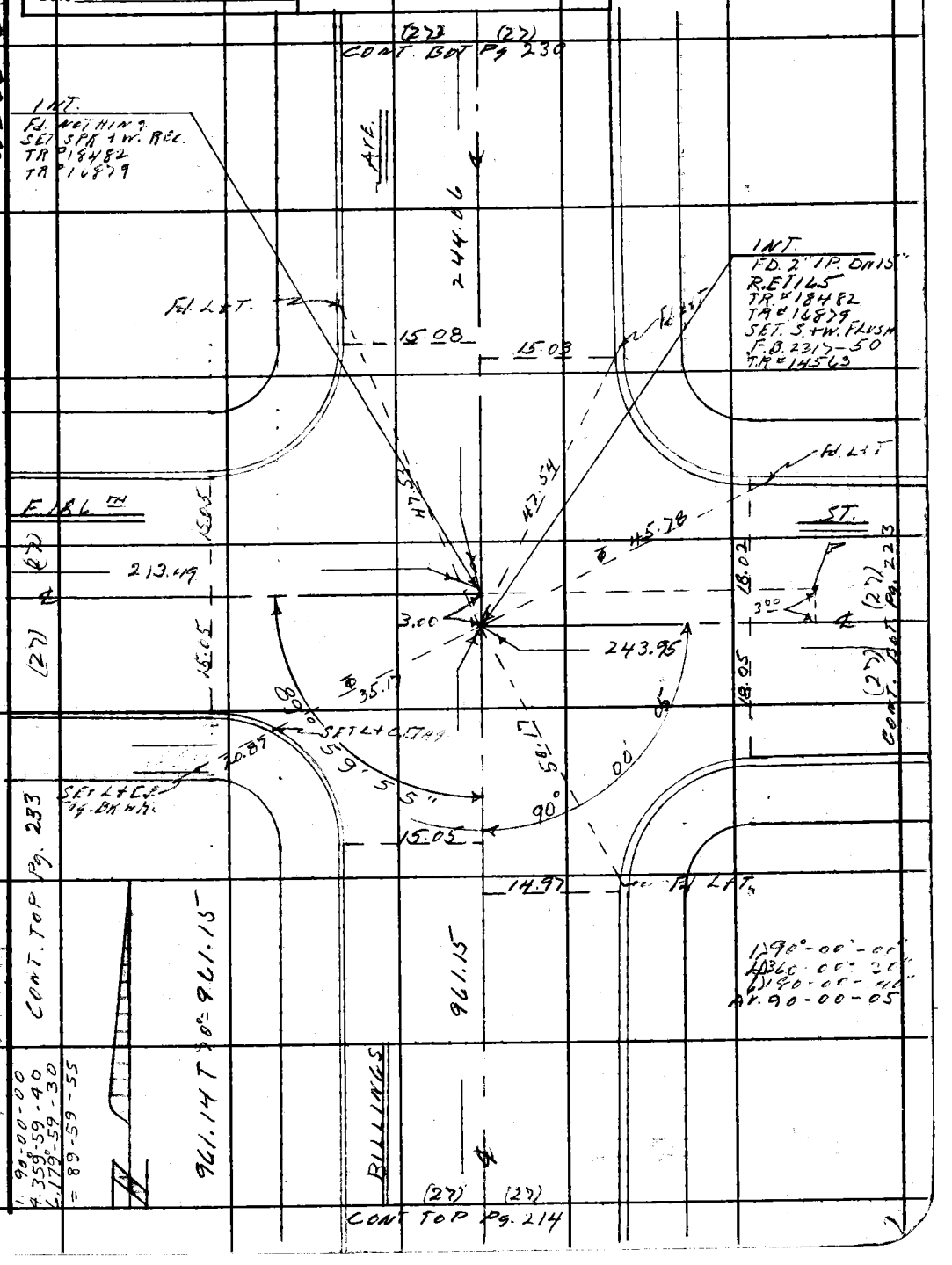
76F309S CE #310 6-62


PWFB 0521 496
CASHDAN & CRAIGJON AVE. 27522-2
F.B. 2701 PG 212 CONT. LT. PG. 191
W.S. 26-D-5
442.25 T=62° = 442.23
260.06 " 260.05
FdL&T
18.08
17.97
NOTE: ALL TIES SHOWN ARE L.T. & TAG IN CURBS L.S. 2698, EXCEPT AS NOTED
442.23
49.37
49.57
18.05
18.26 PROD.
FD. TACK IN CONC.
NO SURVEY
CRAIGJON AVE.
18.02
INT.
FD. R.R. SPK. & T. FLUSH PER TR. #27522
49.63
CASHDAN ST.
TRACT REC.
90°
18.12
TRACT NO. 27522
18.05
17.99
260.05
49.98
50.02
18.15
KEMP AVE.
18.14
18.02
50.00
18.13 PROD.
32.75
17.99
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0620 889, 890

Notes Ck'd by	Survey of LOMITA AREA DIV. 1	F. B. 2701 Pg. 213
Map No.	JN 0303.00 Tape 0249 Std 68 °F	
Office Work	Surveyed by OCHSNER	
Checked	Notes OCHSNER Date 6-9-66	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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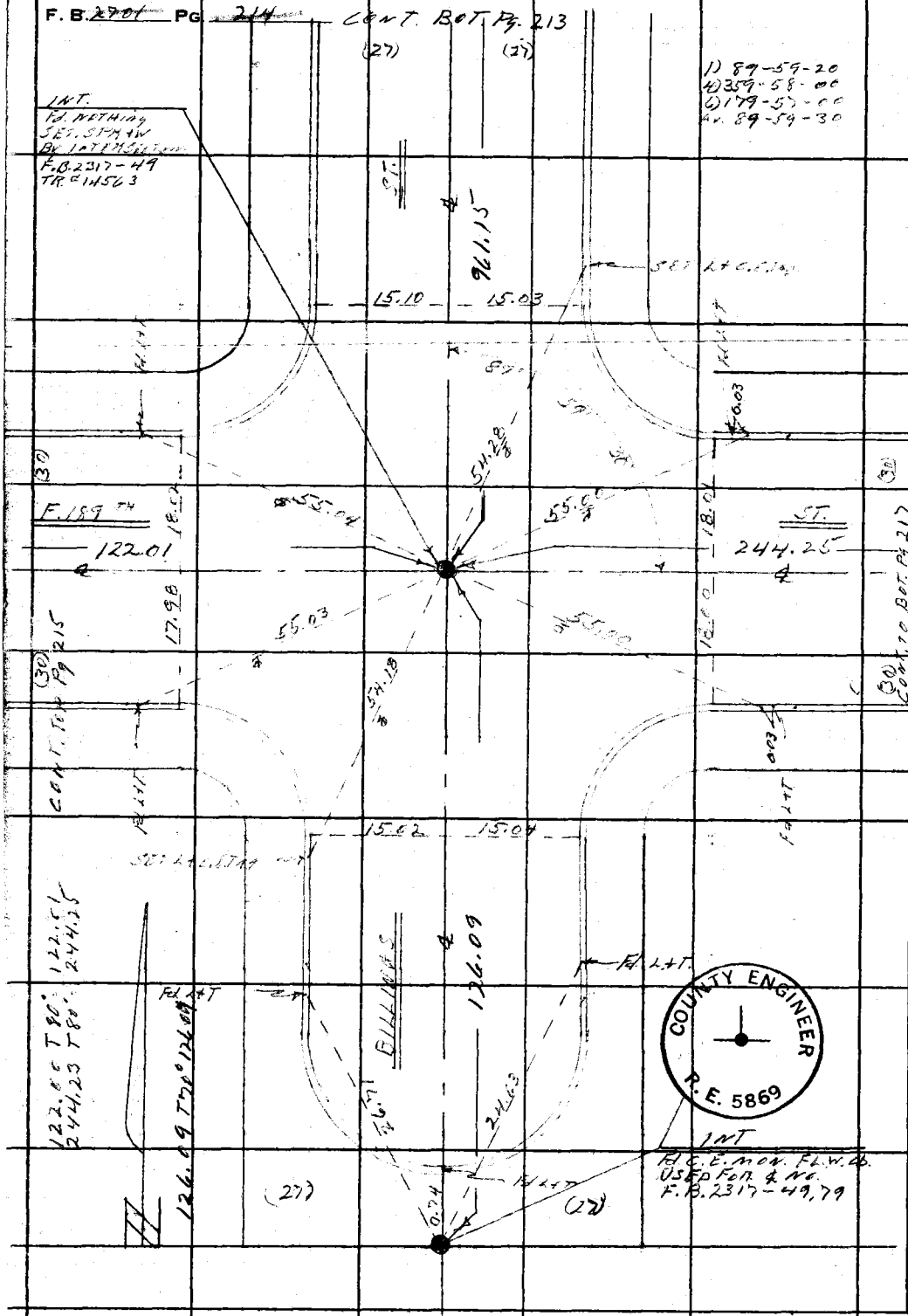
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0620 891

F. B. 2701 PG 214 CONT. BOT. Pg. 213



COUNTY ENGINEER
R. E. 5869

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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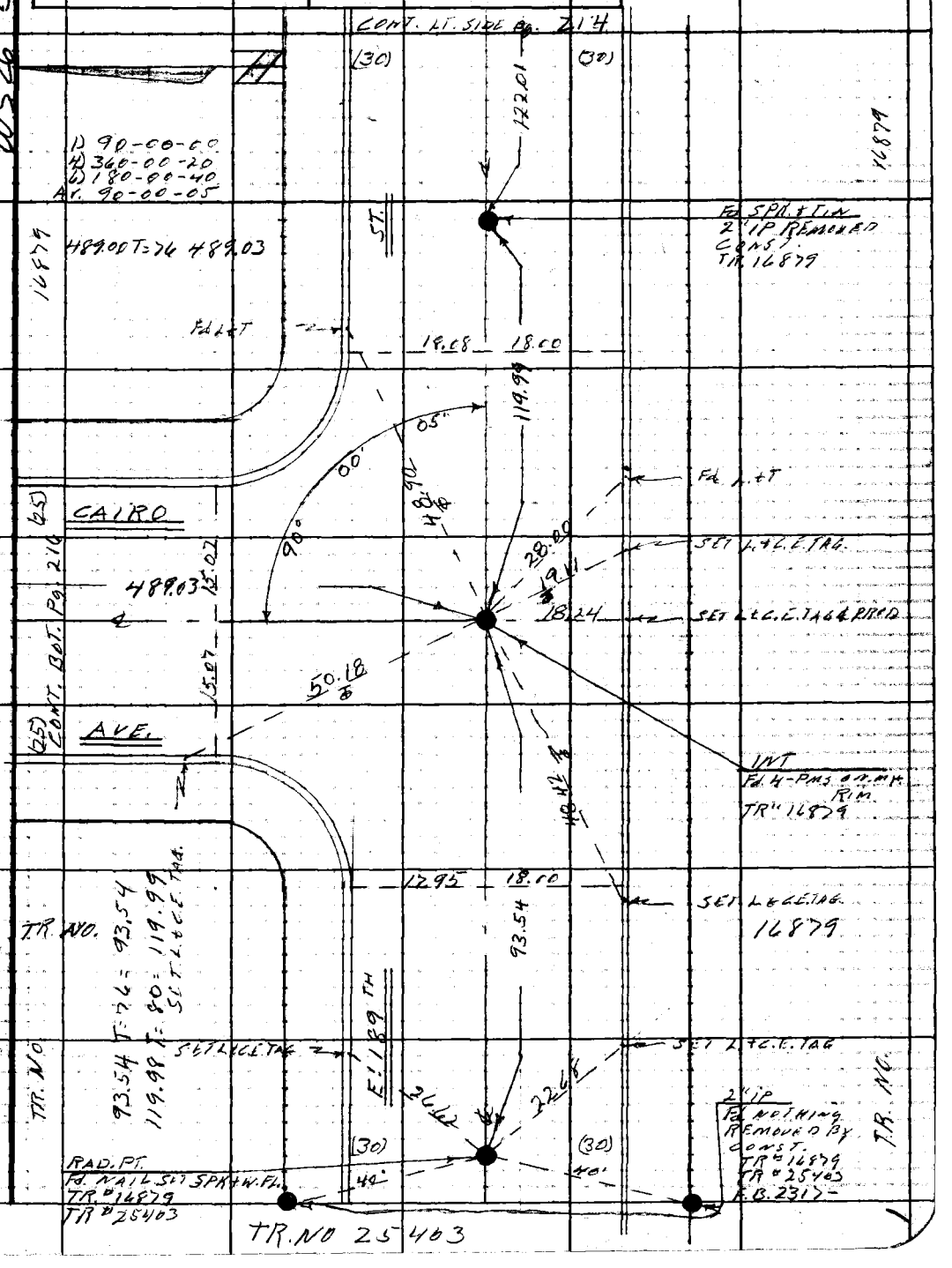
WS 26 C6

79
49

PWFB 0620 892

Notes Ck'd by	Survey of ℄ LOMITA AREA DIV. I
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~2701~~ Pg. ~~215~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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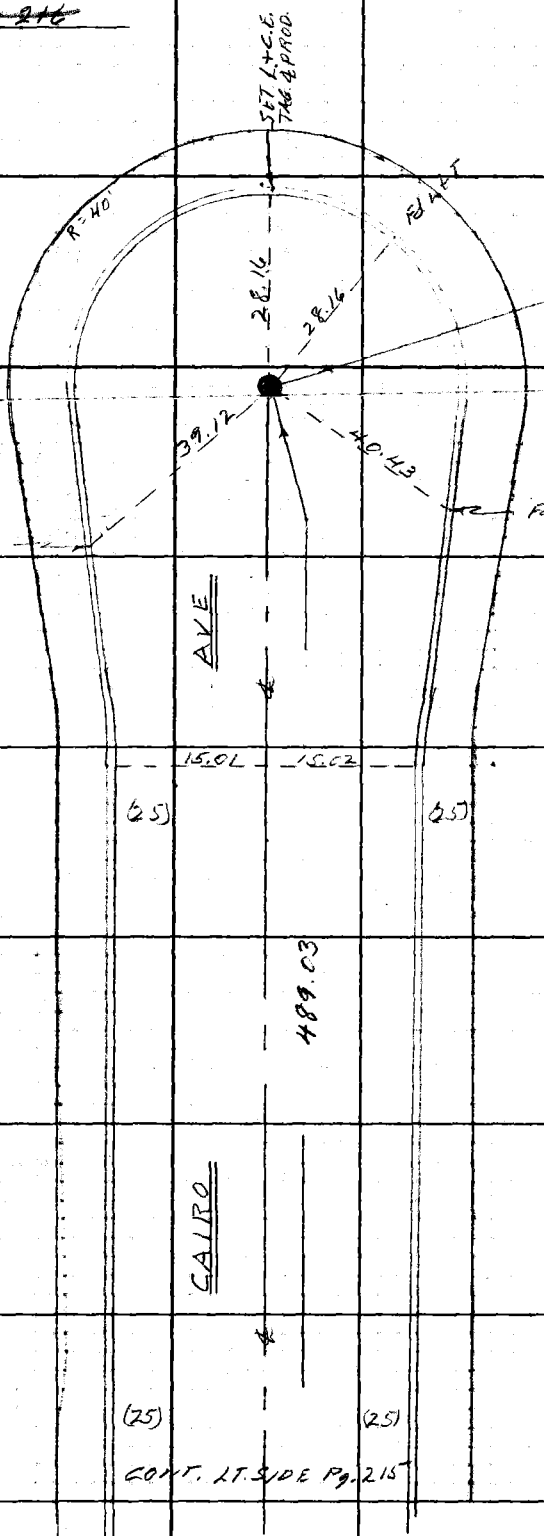
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620

893

F. B. ~~2701~~ PG ~~216~~



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403 Los Angeles County Engineering Bldg.
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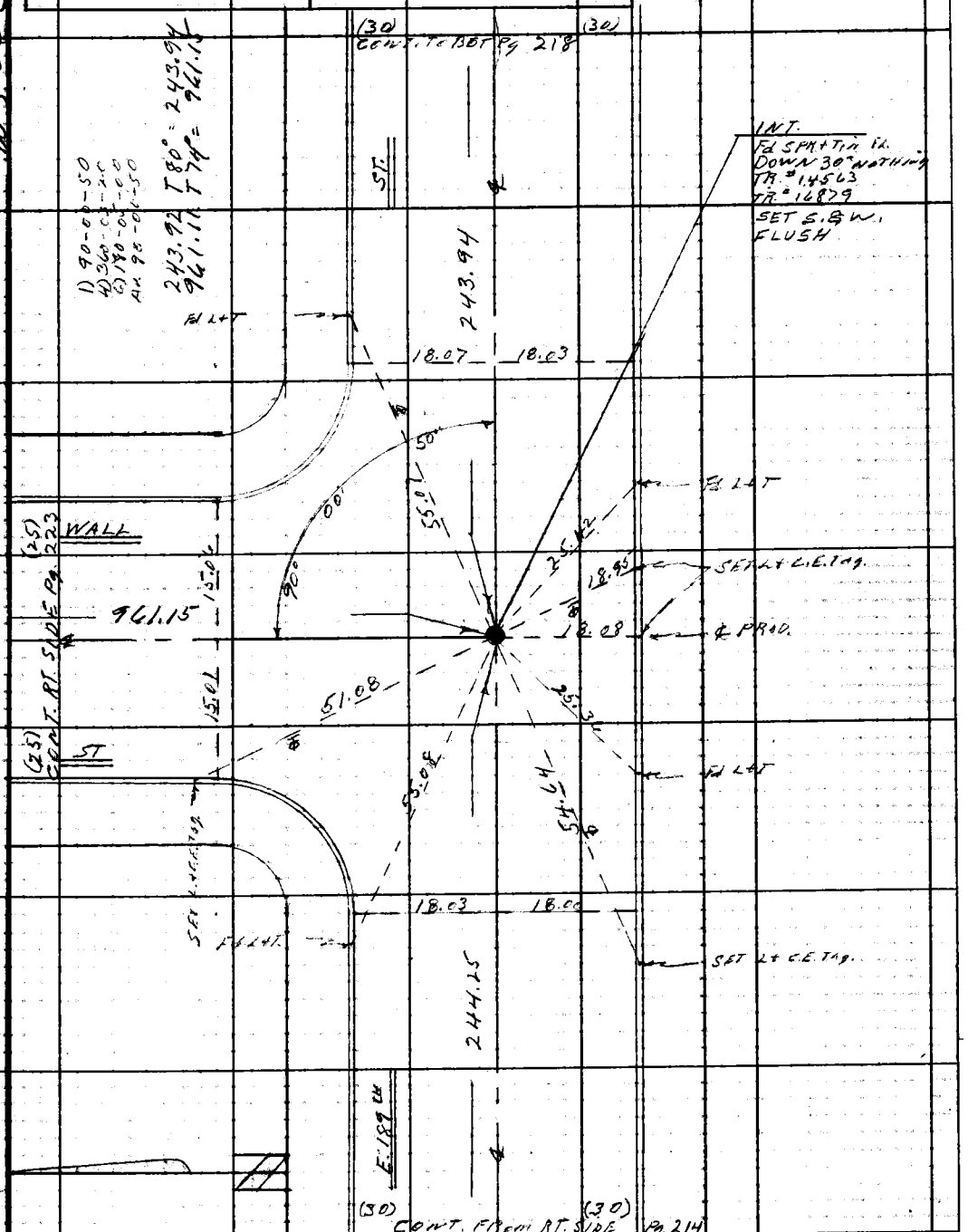
W.S. 2-6 B-5

PWFB 0620

894

Notes Ck'd by	Survey of LOMITA AREA DIV. 1
Map No.	JN0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. 2701 PG. 217



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620 895, 896

F. B. ~~2701~~ PG ~~218~~

1) 90-00-20
4) 360-01-40
6) 180-02-40
Av. 90-00-25

(30) CONT. TO DOT Pg. 219 (30)

24.98

ST. 243.98

Fd L+T

18.01 17.94

243.96 80' 243.98

25' 00' 90°

51.37

(25) BONHAM 961.06 14.92

24.30

19.10

18.15

SET L+C.E. Tag

SET L+C.E. Tag PROD

15.00

48.51

24.98

AVE.

(25)

Fd L+T

INT. - BY INT.
Fd. 4 - P.M.S. M.H. Rim
INT. B.03 S. of Line
TR# 16879

51.18

51.37

CONT RT SIDE Pg 224

SET L+C.E. Tag

18.05 17.97

Fd L+T.

SET L+C.E. Tag.

243.94

E 189 ±

(30) (30)

Cont. FROM TOP Pg. 217

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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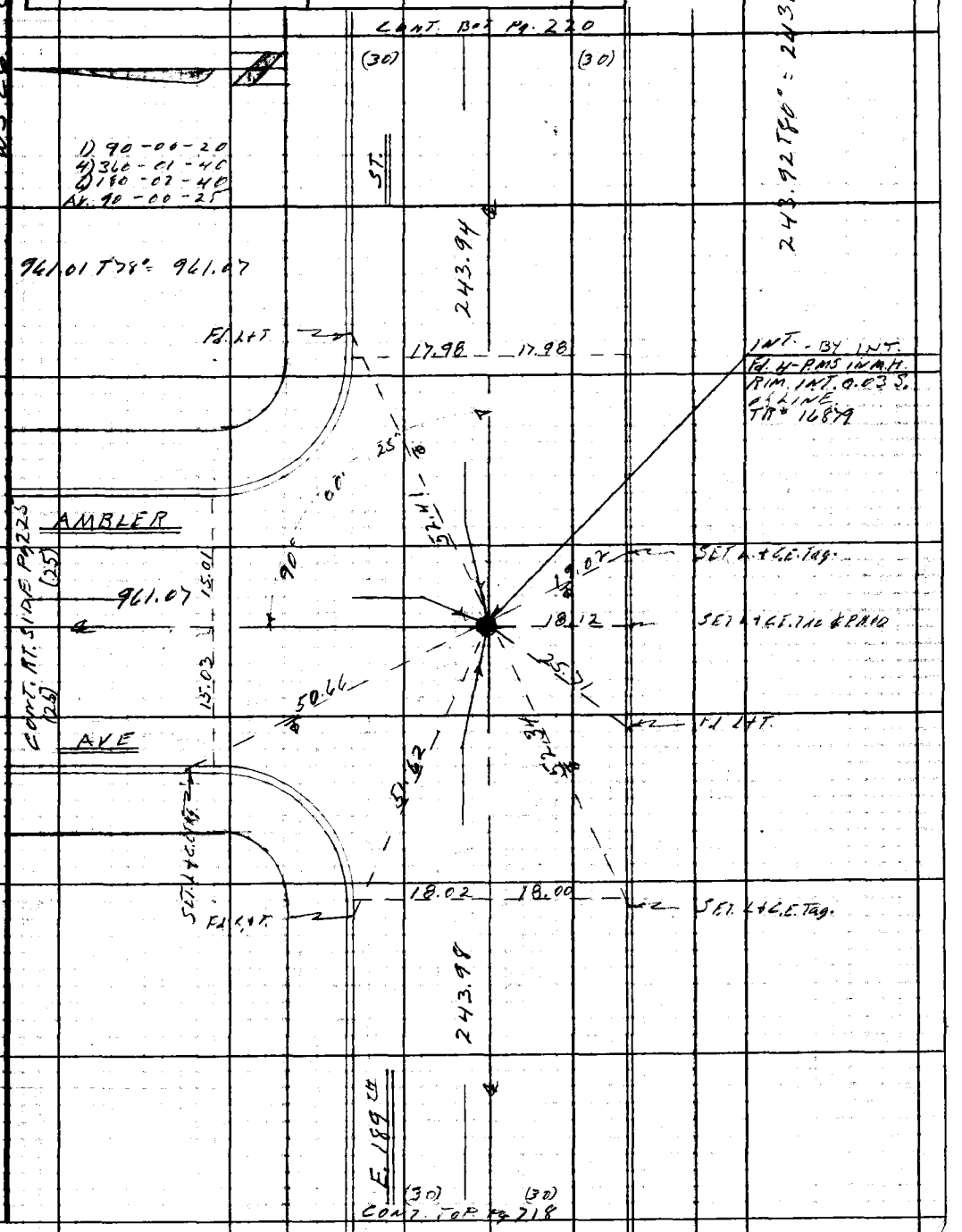
US 26 C-5

PWFB 0620

897

Notes Ck'd by	Survey of LOMITA AREA DIV. 1
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. 270 Pg. 219



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

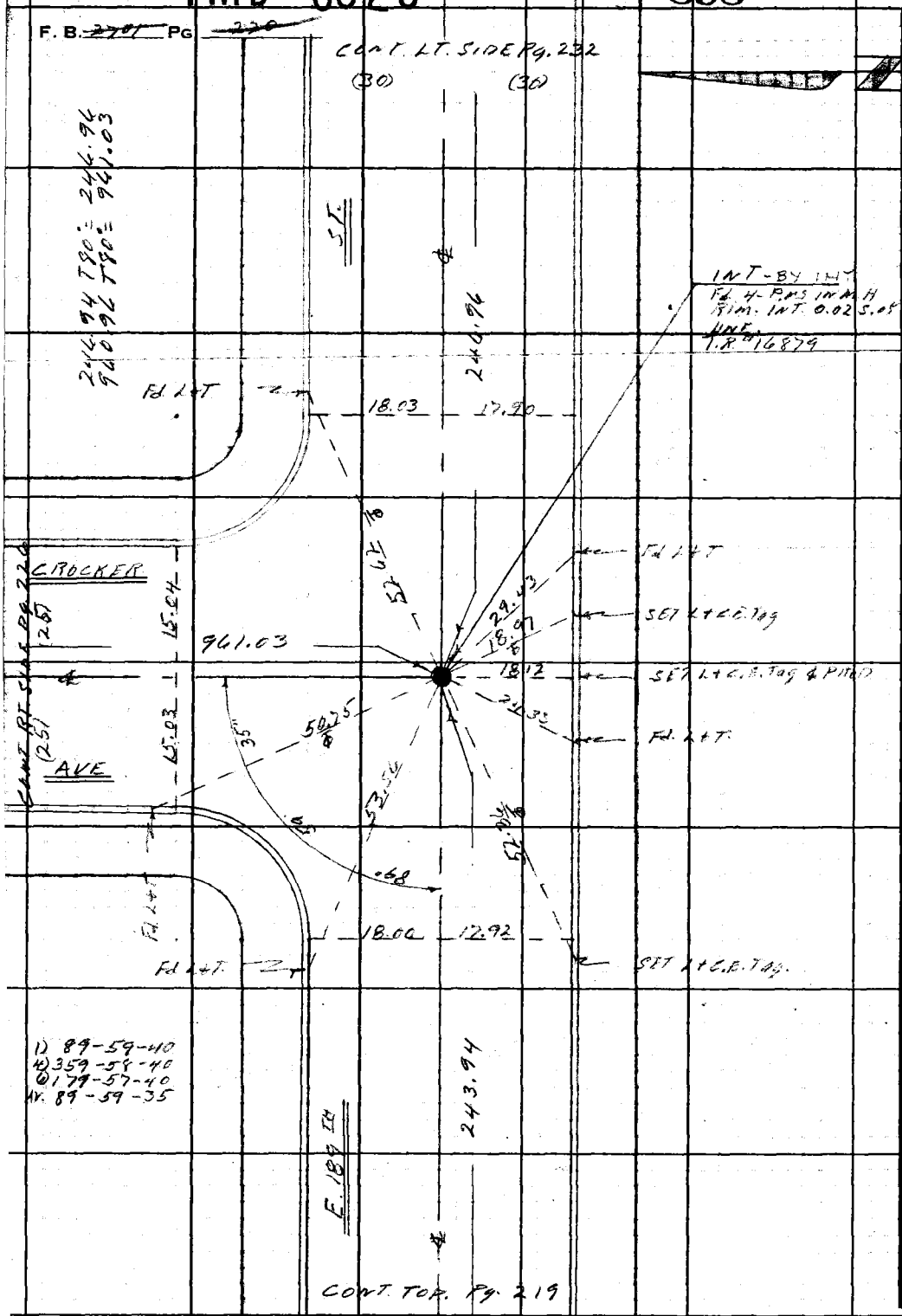
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620 898

F. B. ~~2701~~ PG ~~220~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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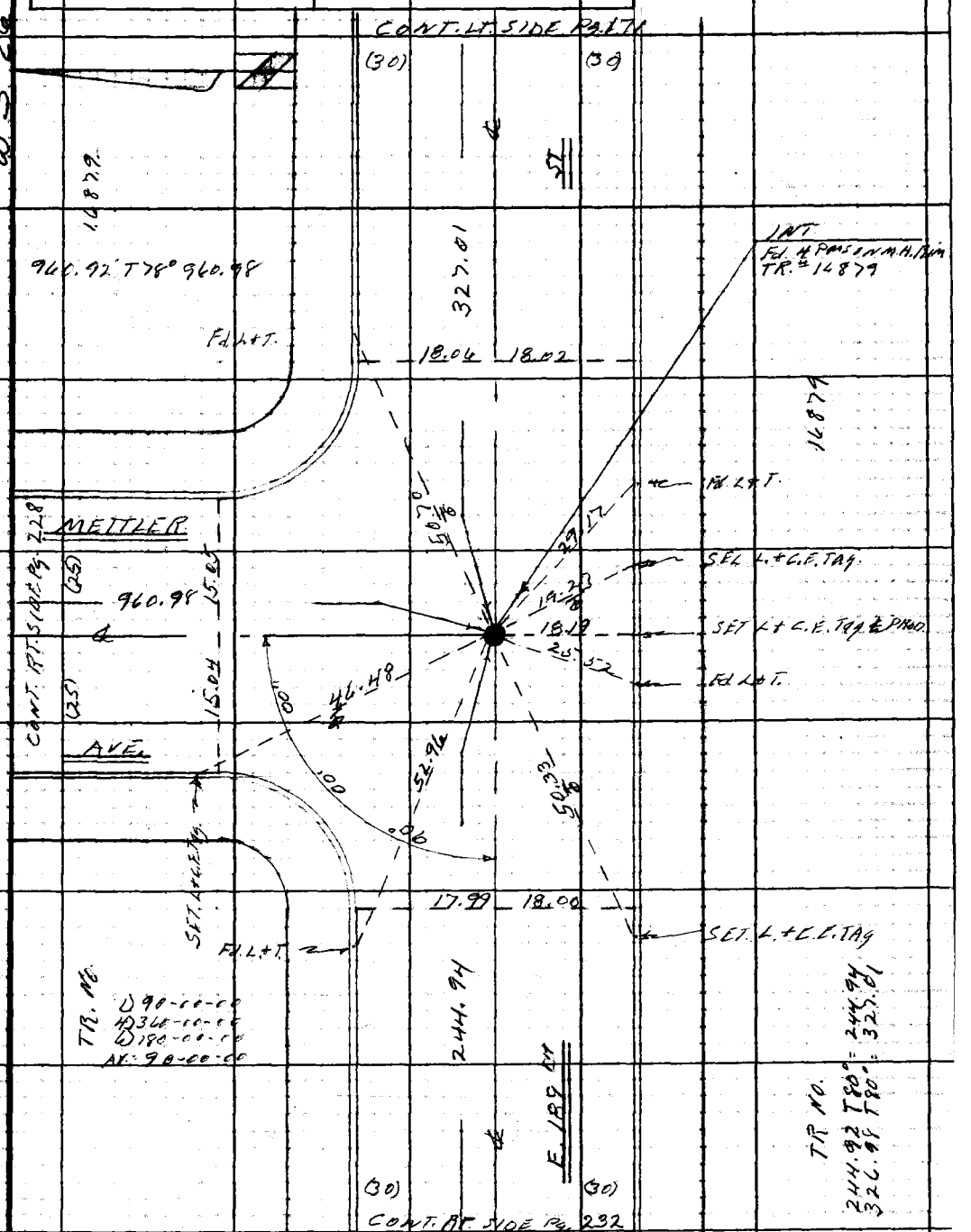
WS 26 C.D.

PWFB 0620 899, 900

Notes Ck'd by	Survey of LOMITA AREA DIV. I
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~27.01~~ PG. ~~221~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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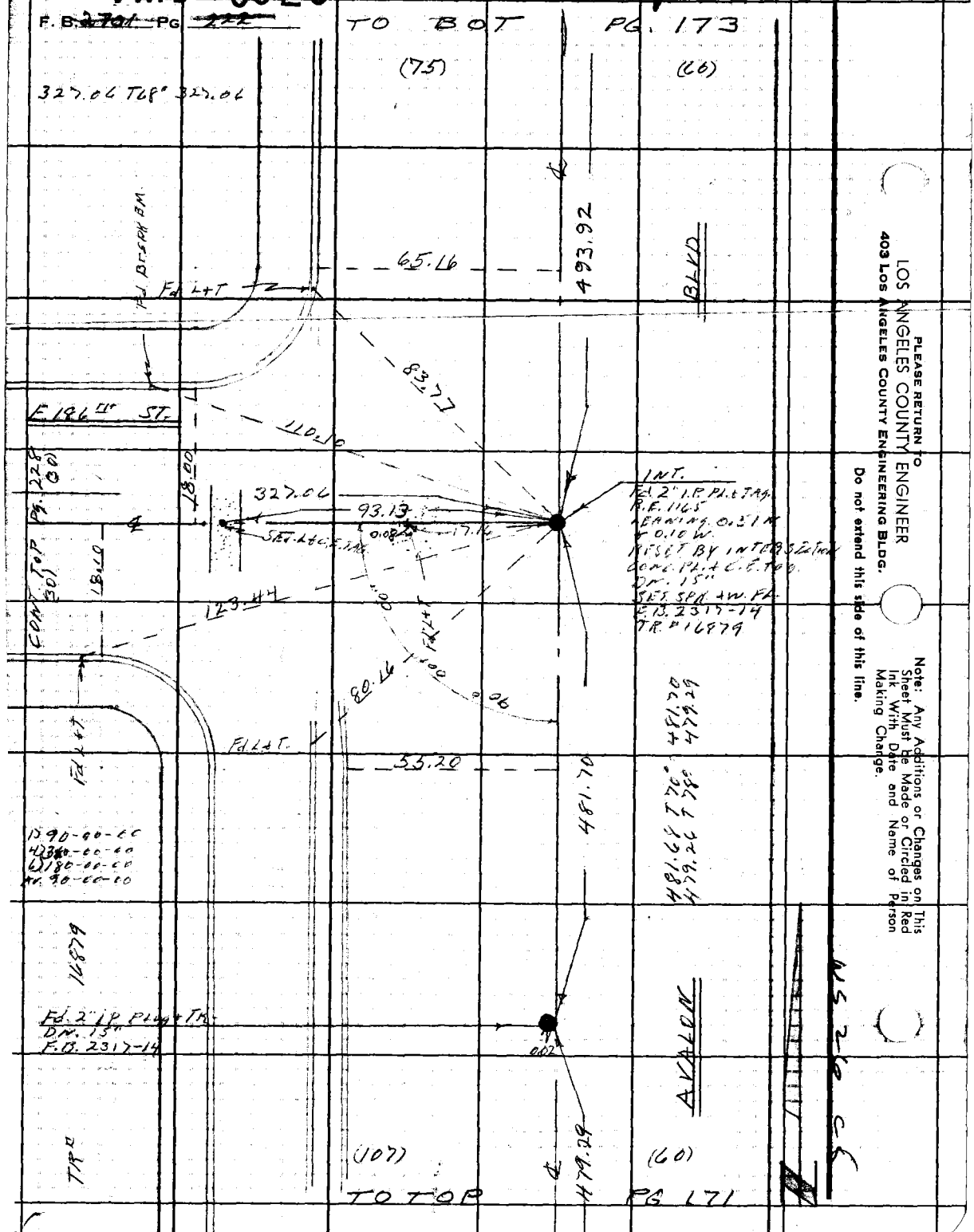
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 1-65

PWFB 0620 (See pg 901, 902

F. B. ~~2701~~ PG ~~222~~



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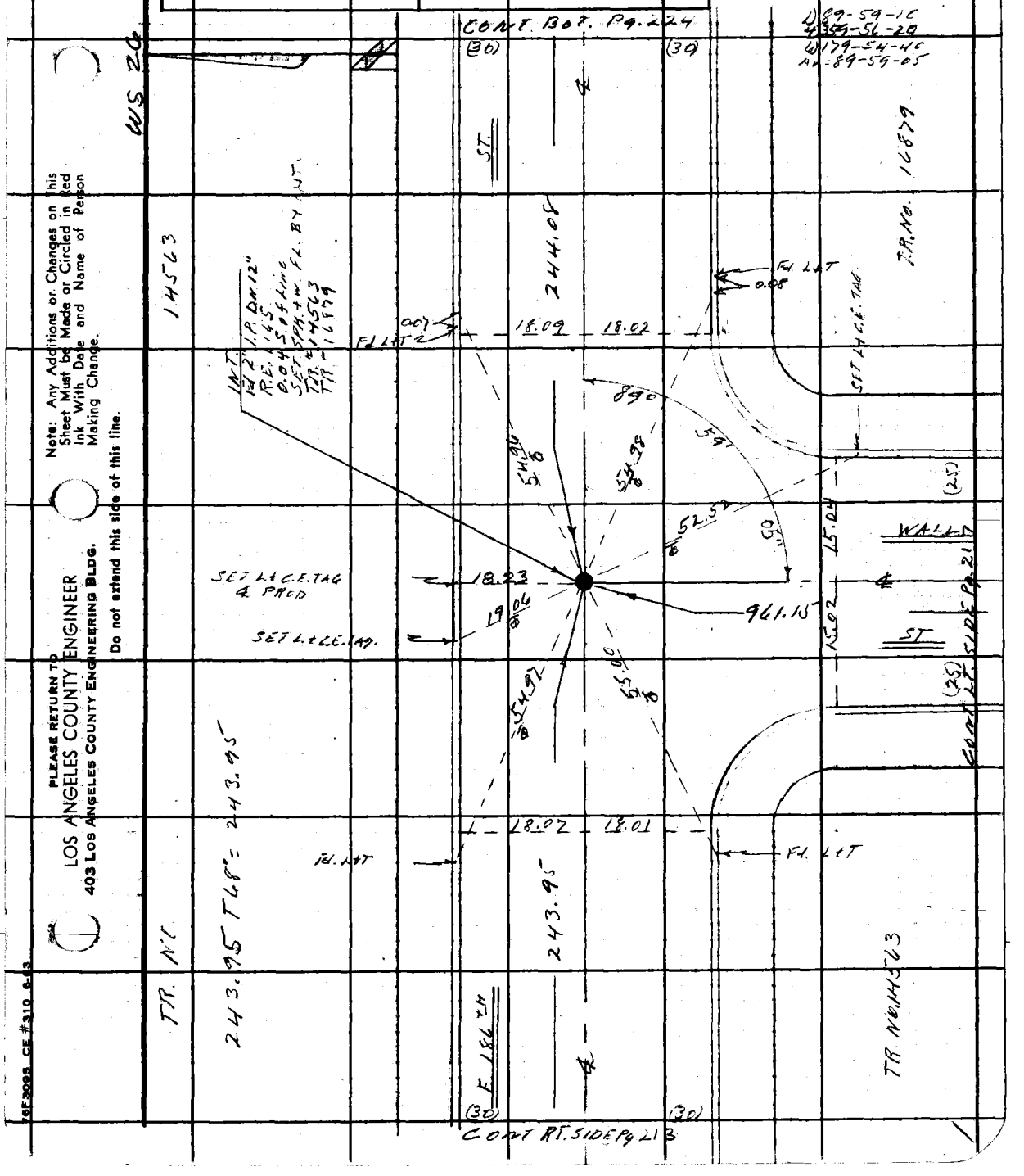
PWFB 0620 903, 904

Notes Ck'd by	Survey of LOMITA AREA DIV I
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. 2701 Pg. 223



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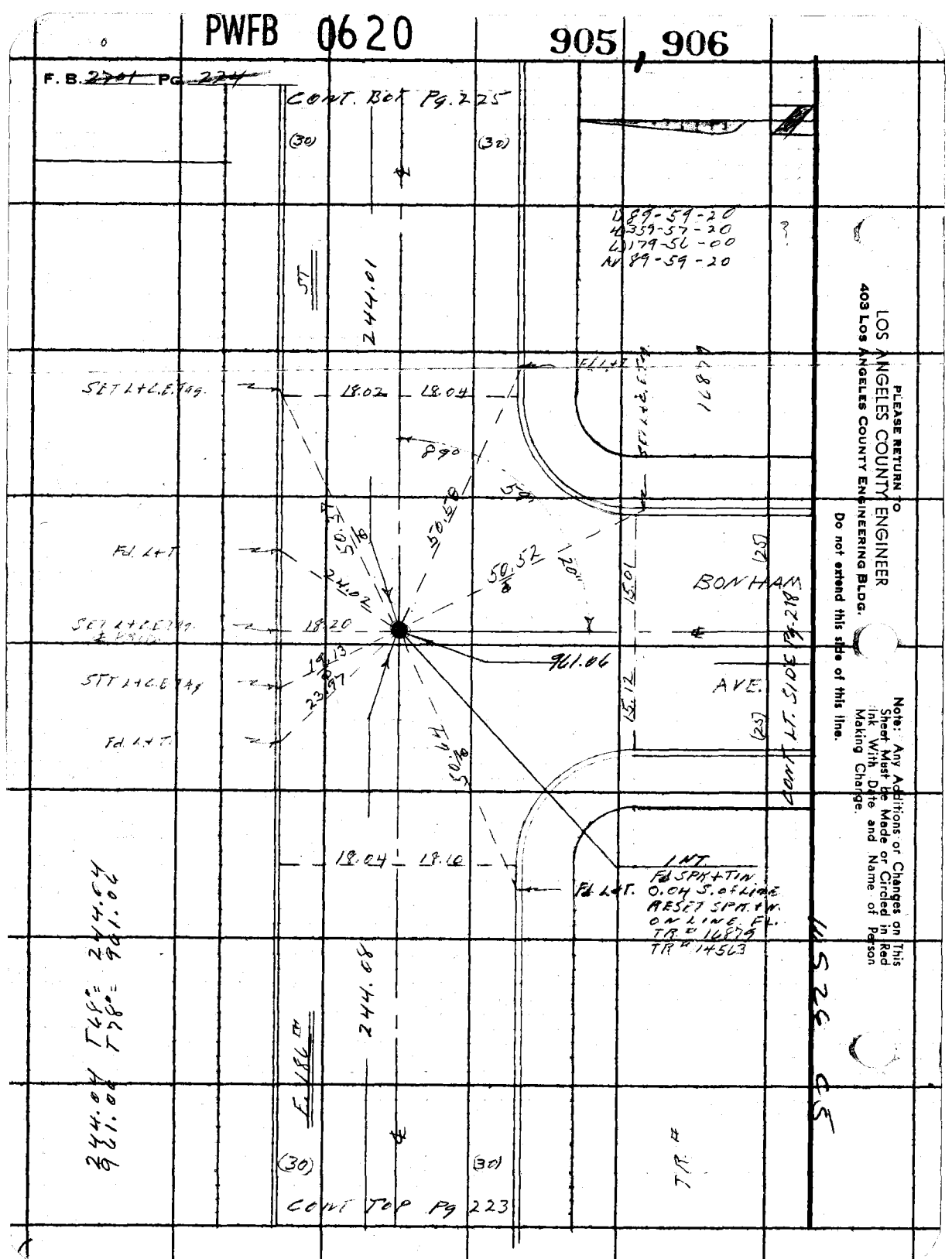
76F309S CE #310 6-63

PWFB 0620

905, 906

F. B. ~~2201~~ PG. ~~224~~



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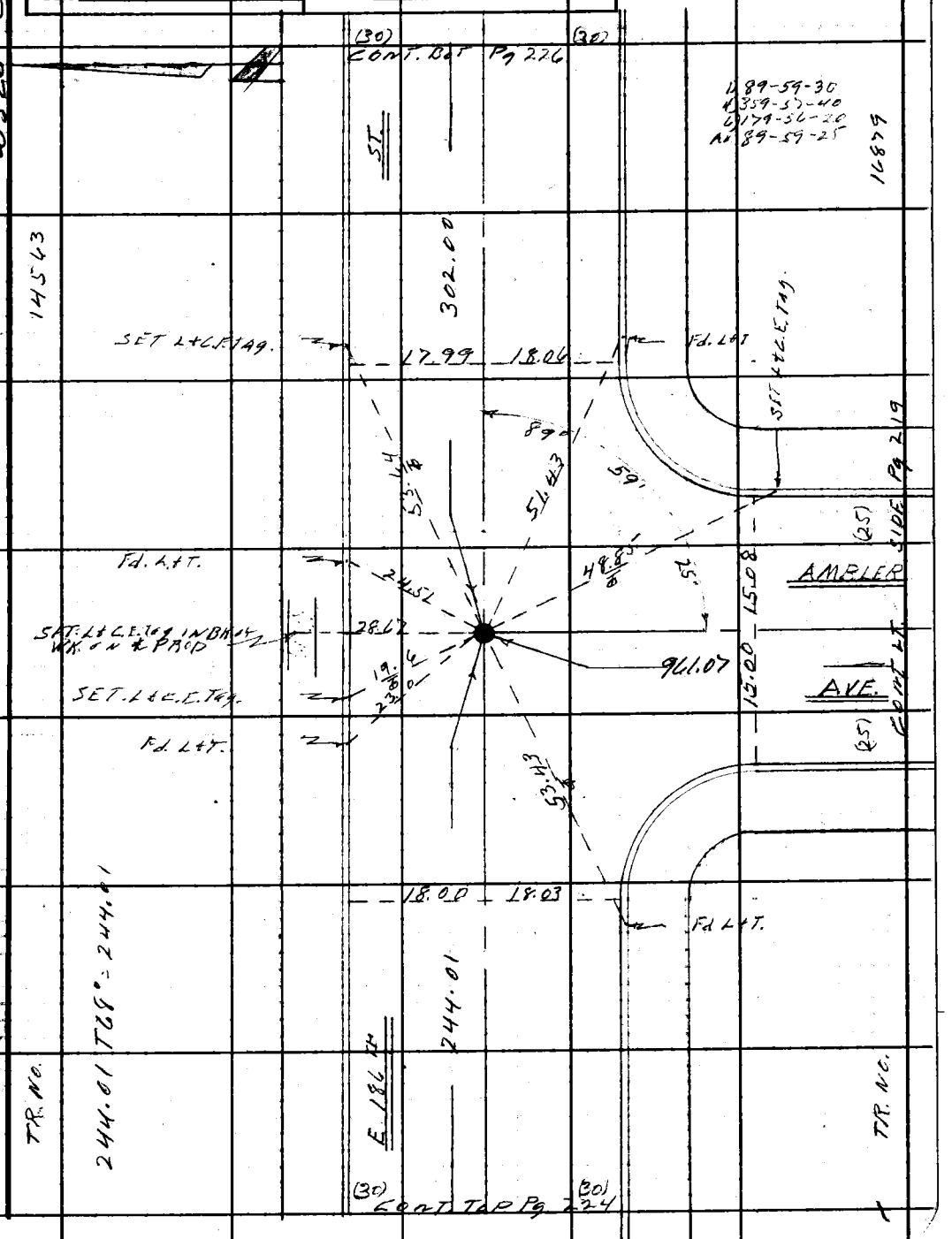
PWFB 0620 907, 908

Notes Ck'd by	Survey of LOMITA AREA DIV I
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~2761~~ PG. 225



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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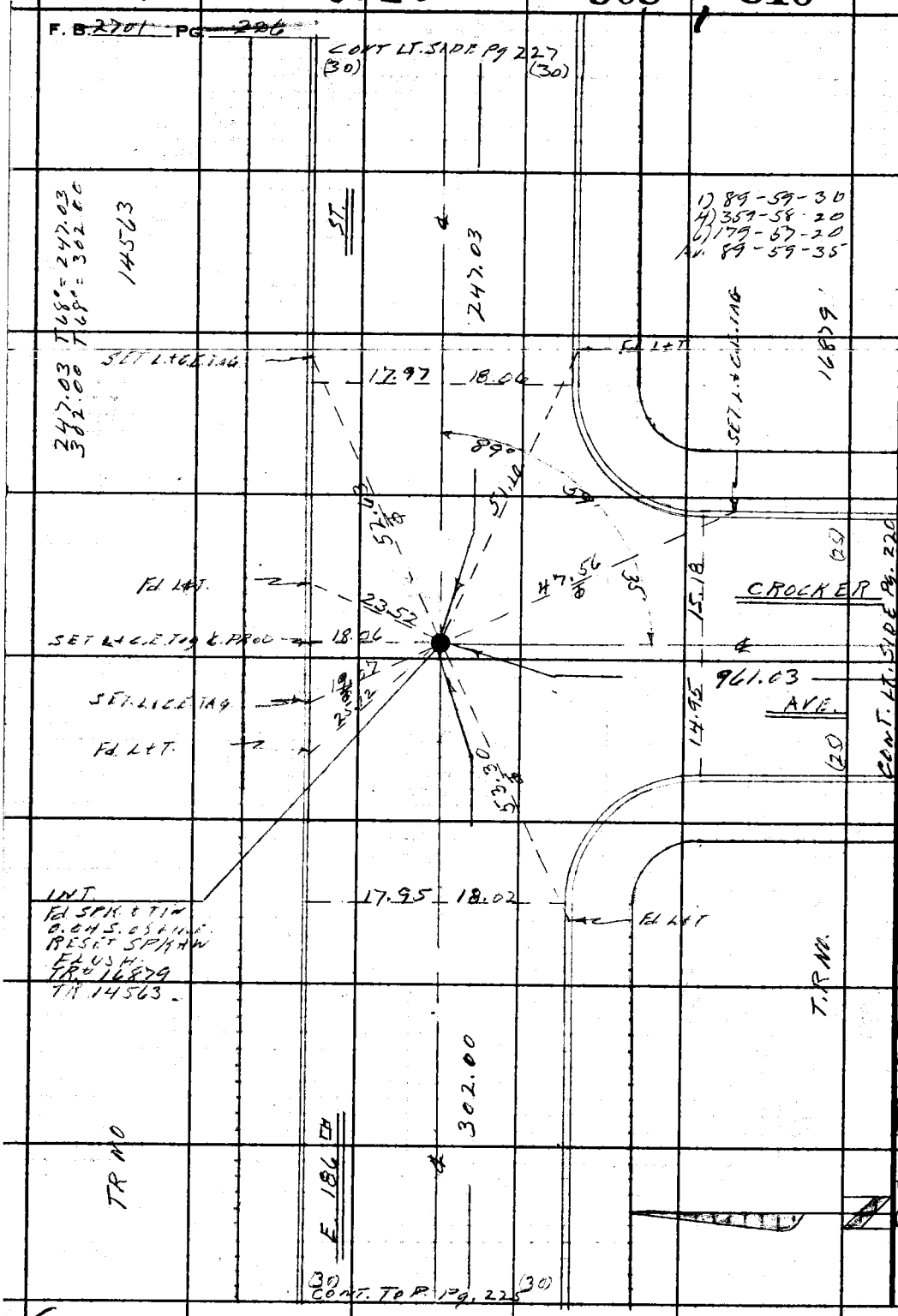
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0620 909 910

F. B. 2701 PG 226



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 0620

911, 912

Notes Ck'd by	Survey of LOMITA AREA DIV. 2
Map No.	JN 0303.09 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. 2707 PG. 227

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink. With Date and Name of Person Making Change.

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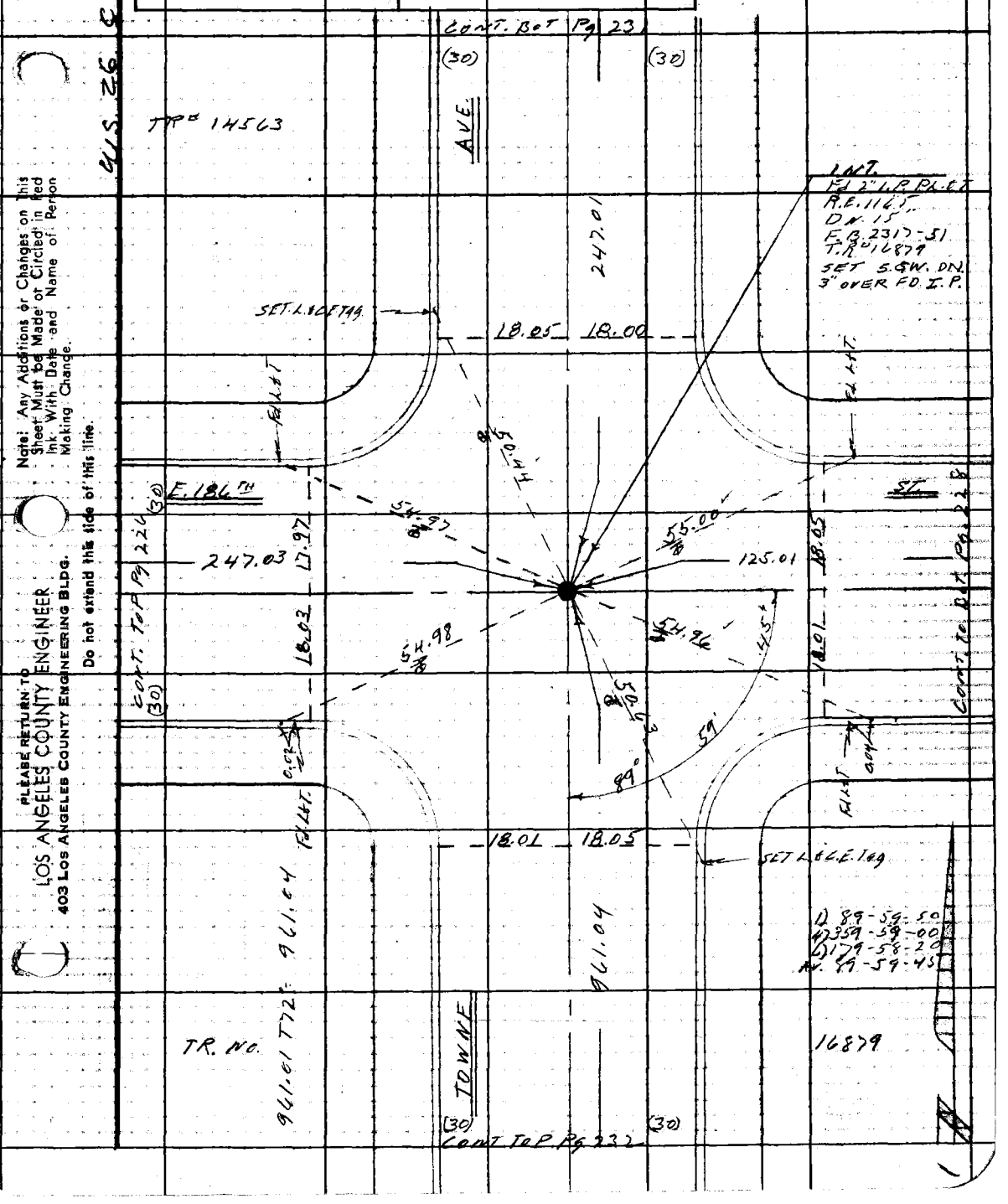
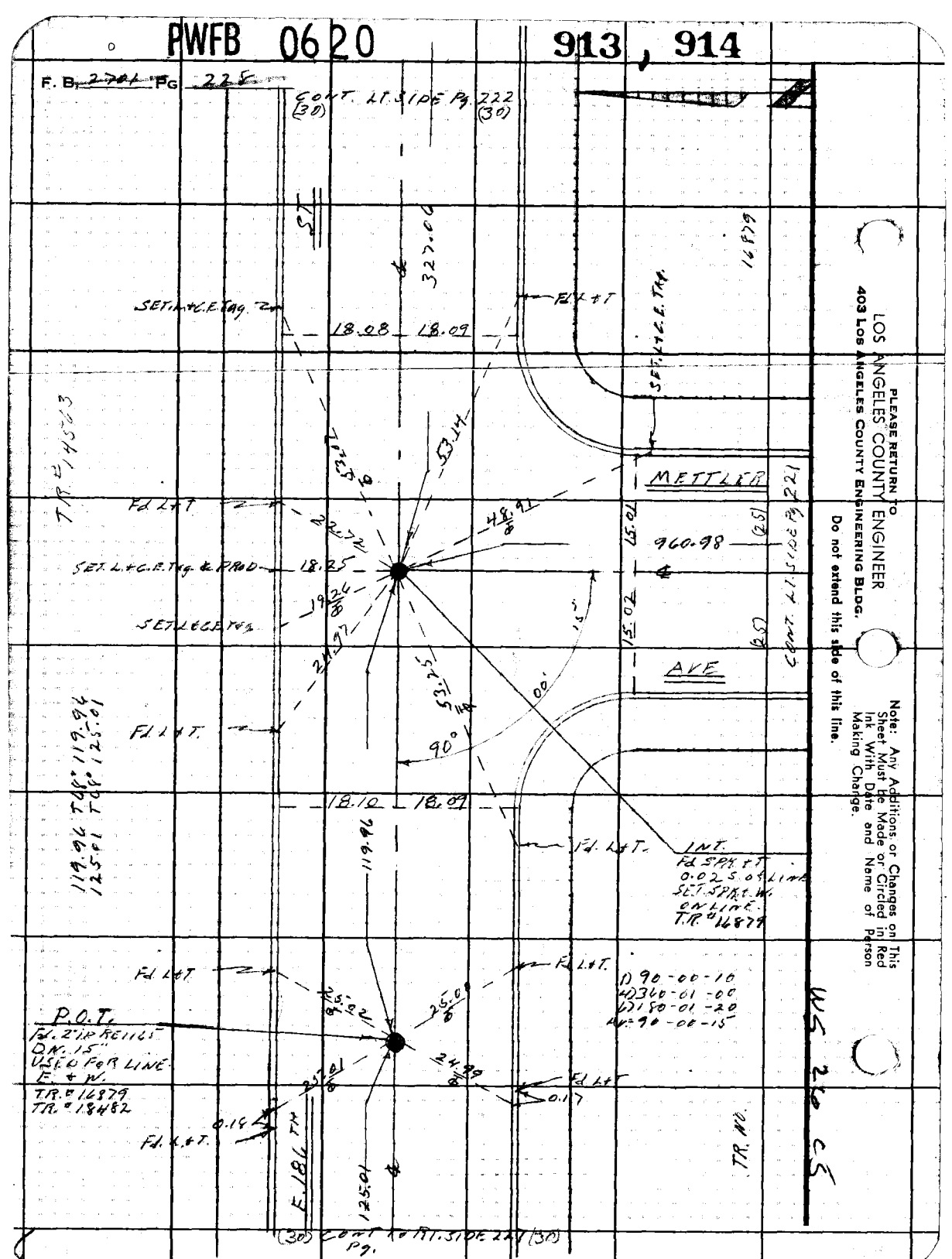
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 1-65



PWFB 0620

913, 914



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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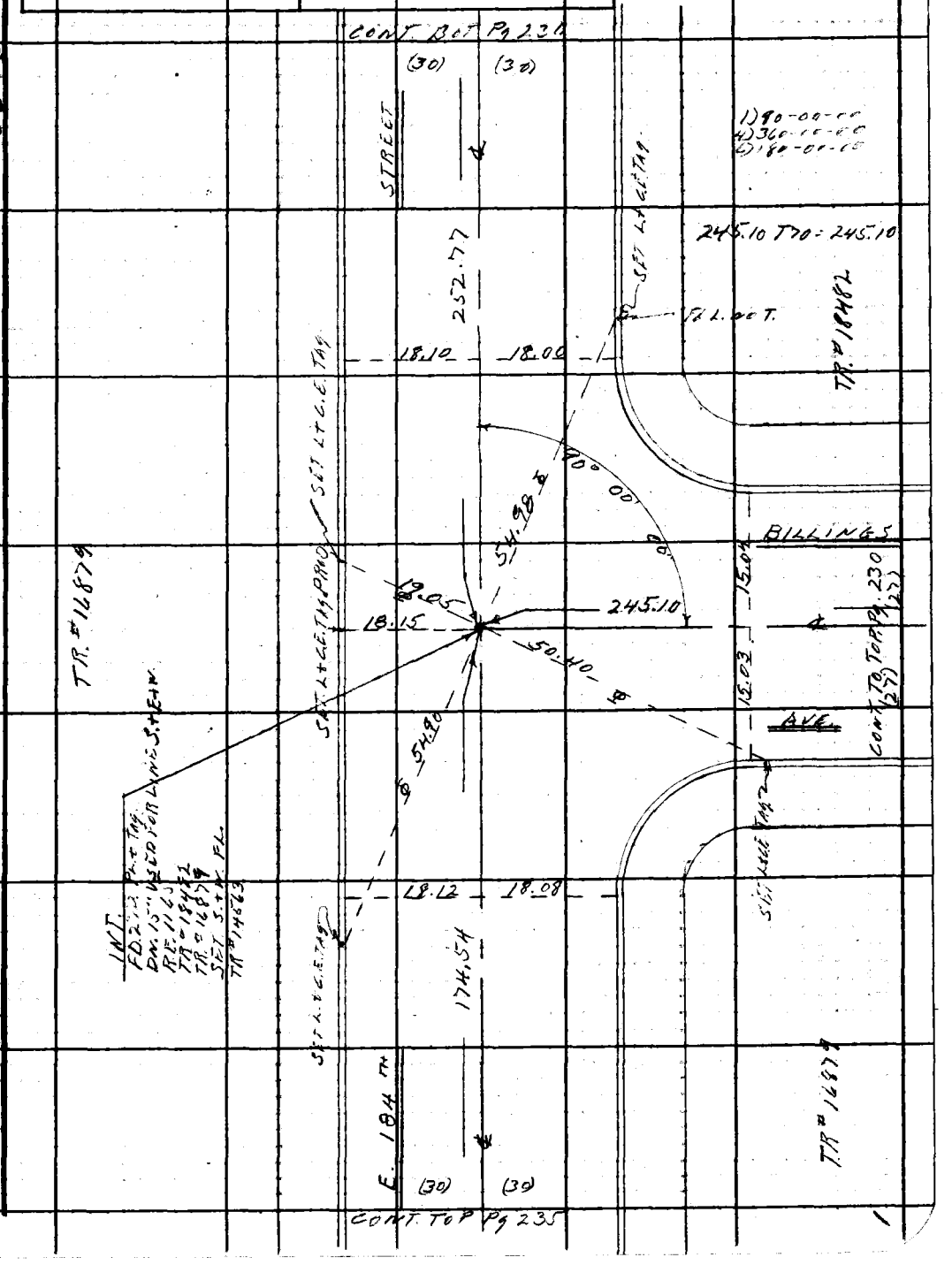
PWFB 0620 915

Notes Ck'd by	Survey of LOMITA AREA & DIV. 1
Map No.	JN 2303.00 Tape 0249 Std 63 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~2701~~ PG. ~~229~~



WS 26 C5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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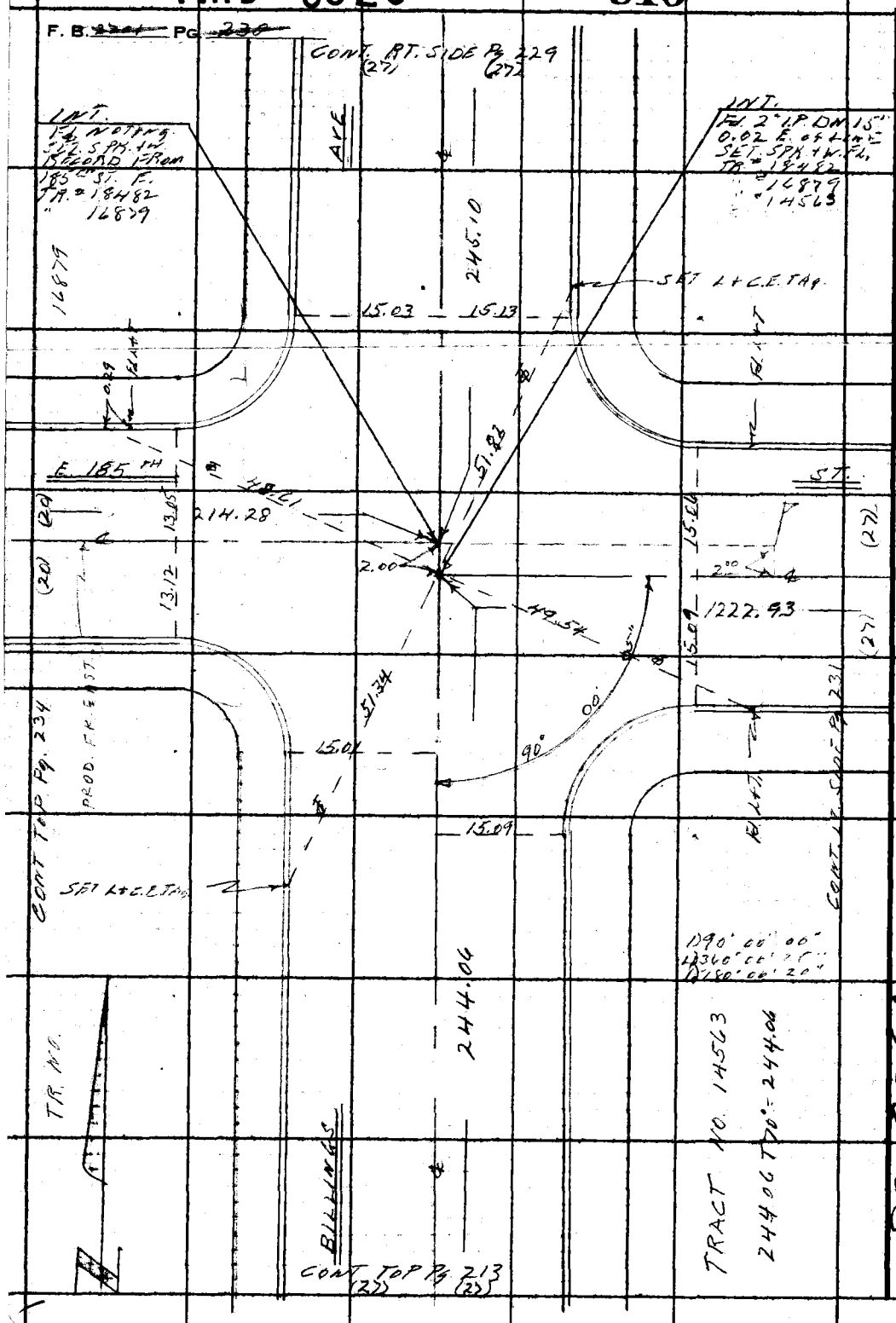
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0620 916

F. B. ~~2201~~ PG. ~~238~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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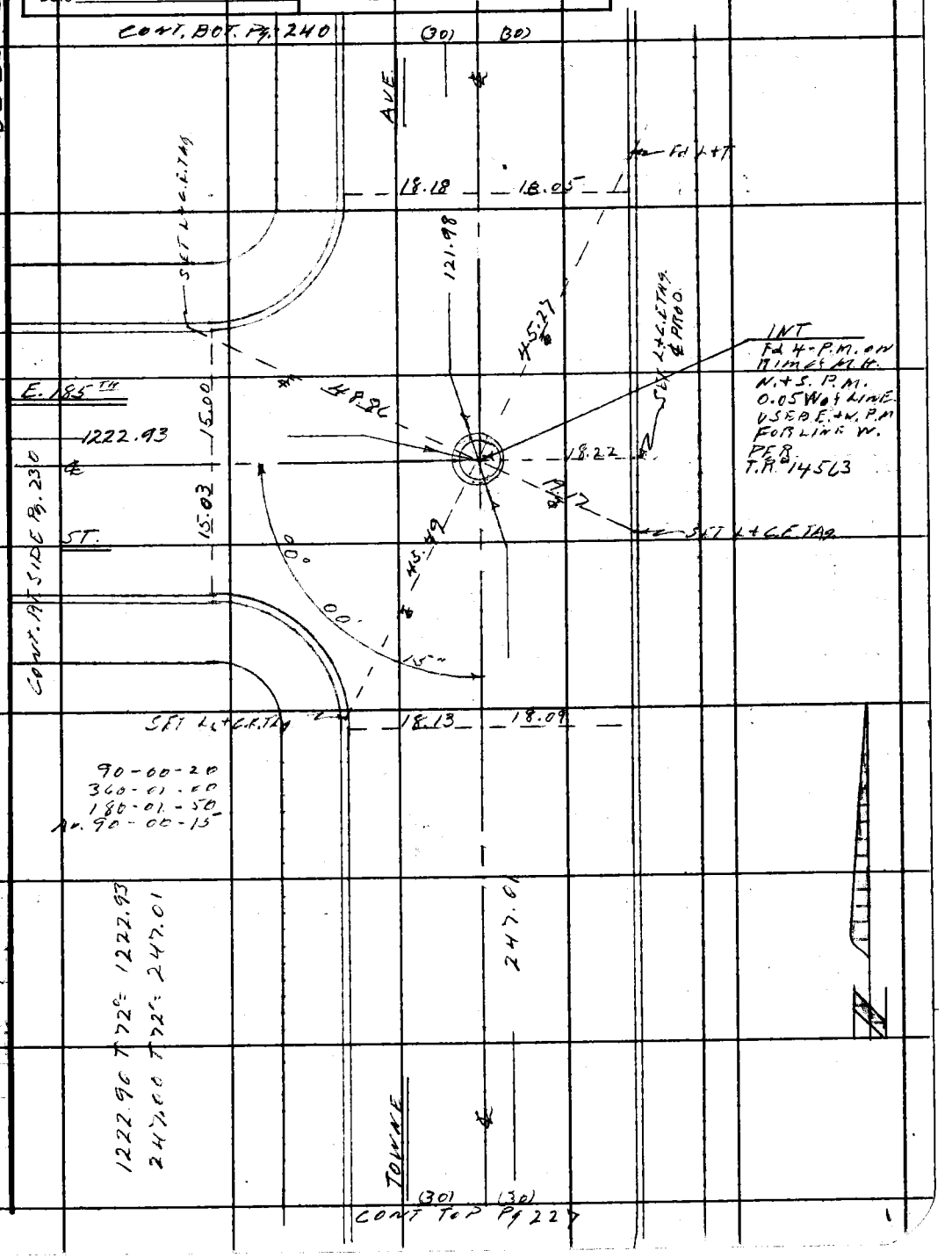
WS 26 C5

PWFB 0620 917

Notes Ck'd by	Survey of LOMITA AREA & DIV. 1
Map No.	JN 0303.00 Tape Std °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~2711~~ PG. ~~231~~



WS 26 C5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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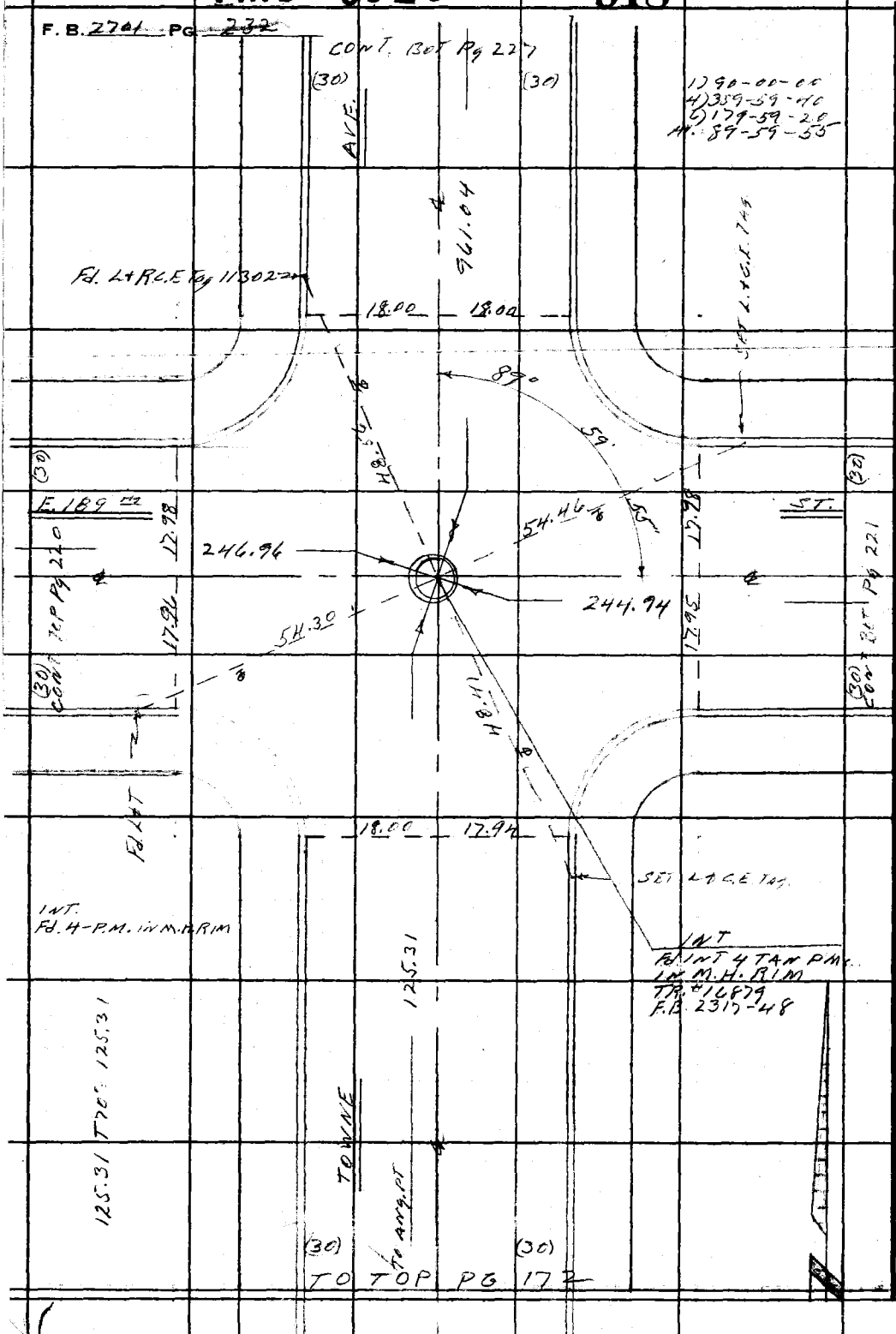
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0620 918

F. B. 2701 PG 232



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

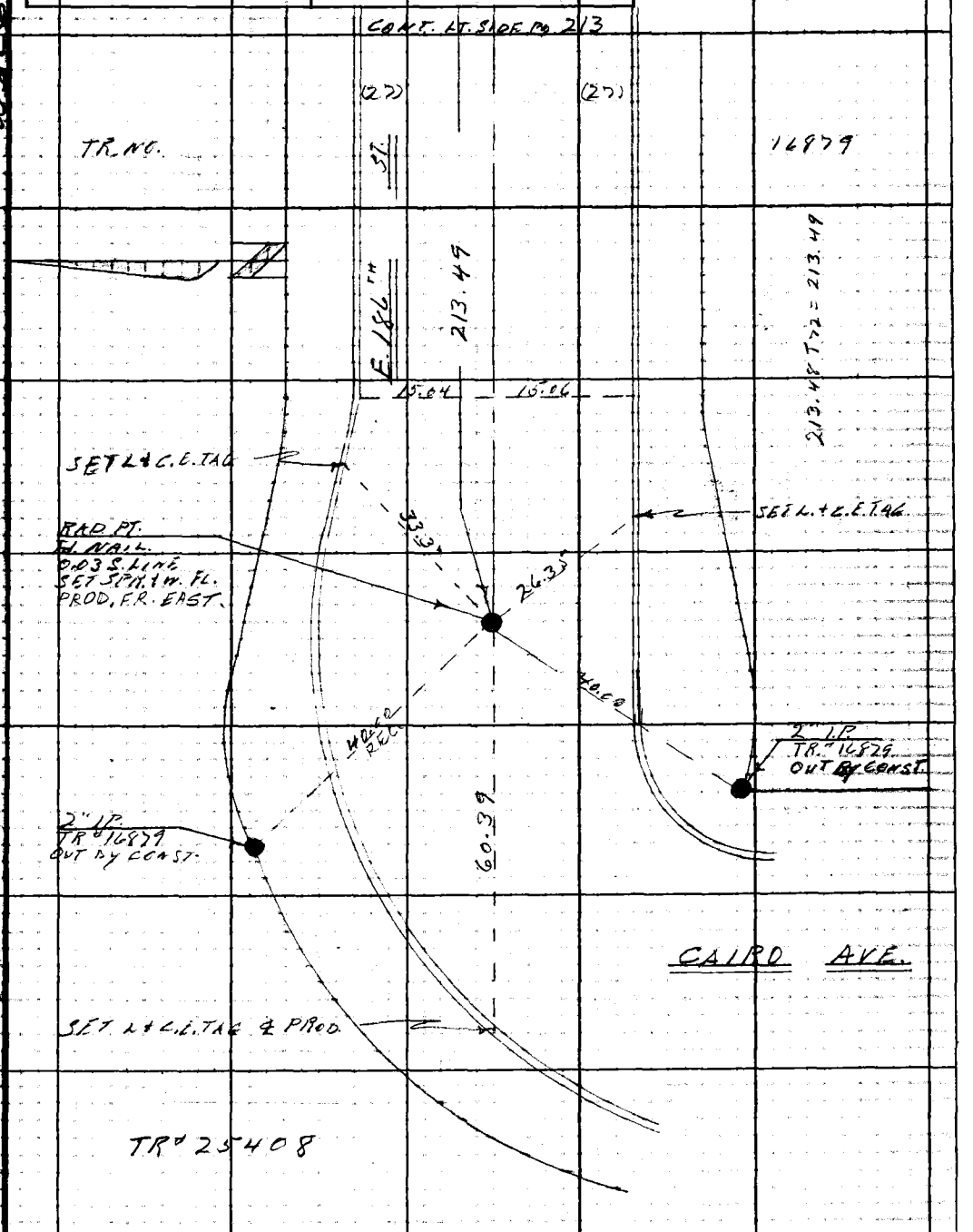
LAS 260 C 5

PWFB 0620 919

Notes Ck'd by	Survey of ℄ LOMITA AREA DIV 1
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~2701~~ PG. ~~233~~

W326 C5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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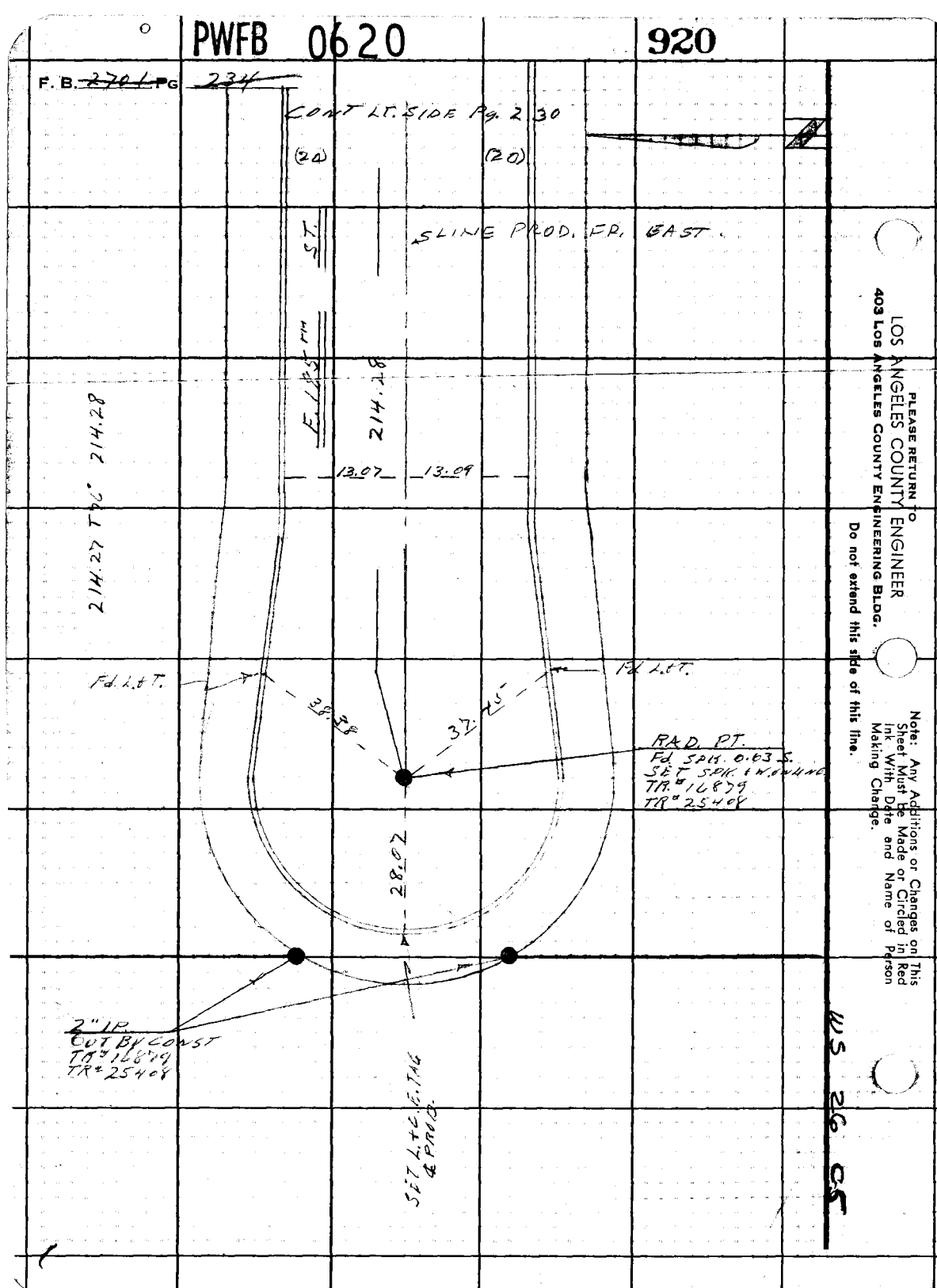
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620 920

F. B. ~~2701~~ PG 234



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

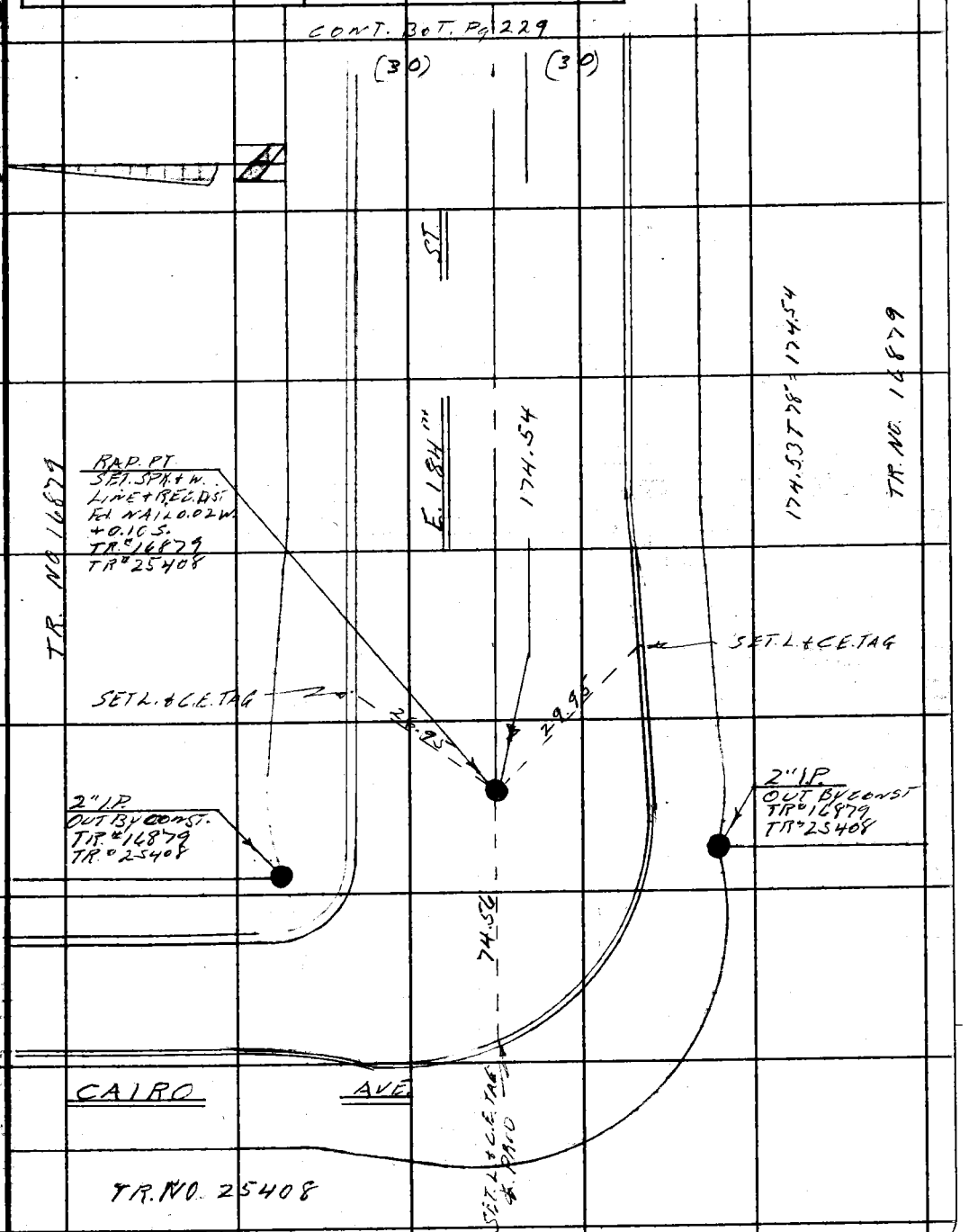
WS 26 C5

PWFB 0620

921

Notes Ck'd by	Survey of ~~L~~ LOMITA AREA DIV.
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked L-B	Notes OCHSNER Date 6-64
Date	Indexed

F. B. ~~2701~~ PG. ~~235~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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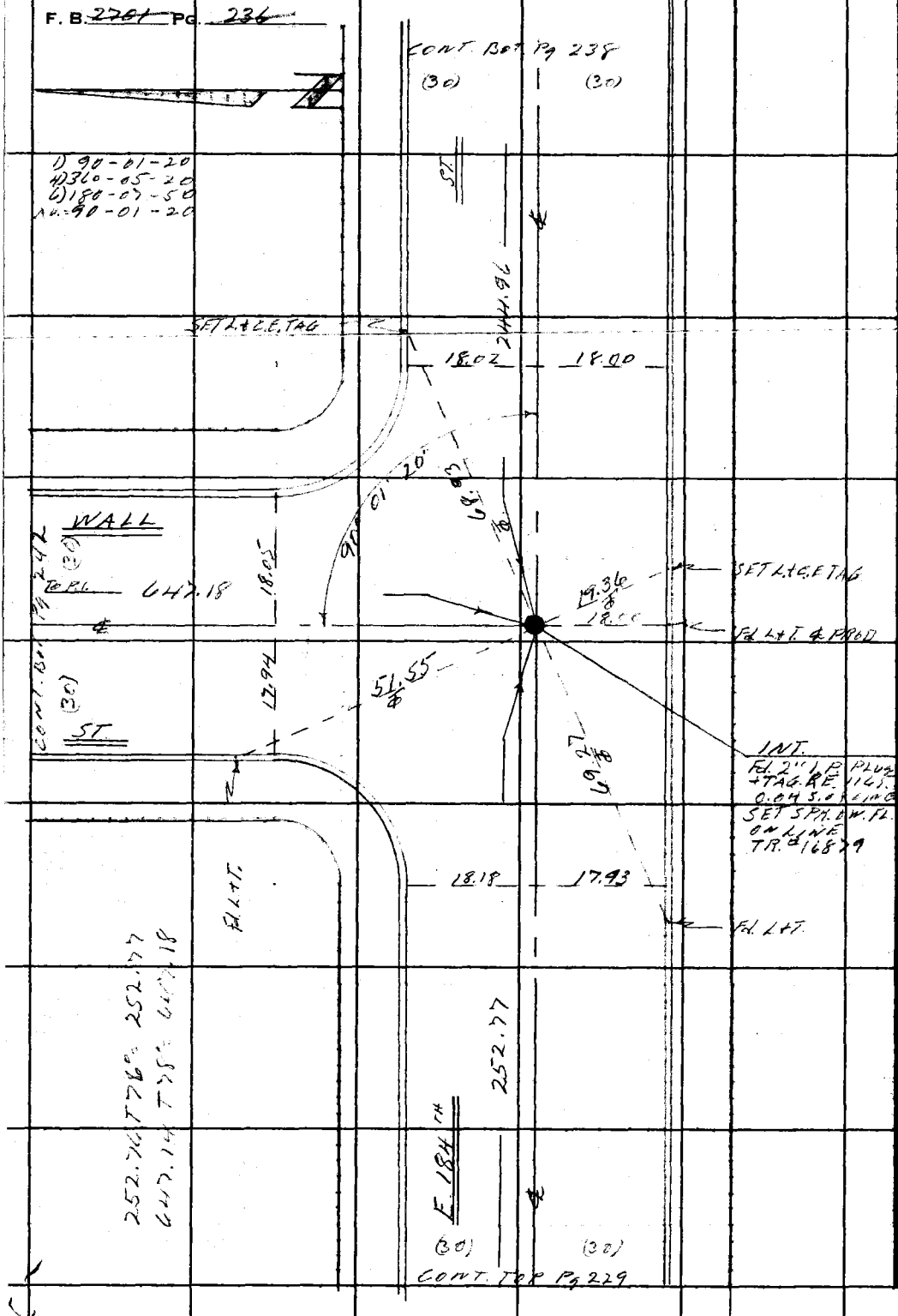
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0620 922

F. B. ~~2701~~ PG. ~~236~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 26 C5

PWFB 0620

923

Notes Ck'd by	Survey of LOMITA AREA DIV. 1
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked L-8	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~2701~~ Pg. ~~237~~

CONT. BOT Pg. 239

WS 26 CS

1) 90-00-30
4) 360-02-20
6) 180-03-30
AV: 90-00-35

(30) (30)

ST.

TR. NO.

18482

240.03

Fd. L+T.

18.03 18.01

Fd. L+T.

90°00'35"

54.36

36.07

(25) AMBLER

SET L+C.E.TAG

802.03 15.07

19.21

18.15

Fd. L+T. & PROD.

CONT. RT. SIDE Pg. 243

15.01

47.90

(25) AVE.

54.49

54.36

Fd. L+T.

SET L+C.E.TAG

18.01 18.04

FD L+T.

SET L+C.E.TAG

LNT.
Fd. S+T.
RESET SPK+W FL.
TR# 18482

239.95

239.93 T78° 239.95

E. 184TH

801.98 T78° 802.03

(30) (30)

CONT. TOP Pg. 238

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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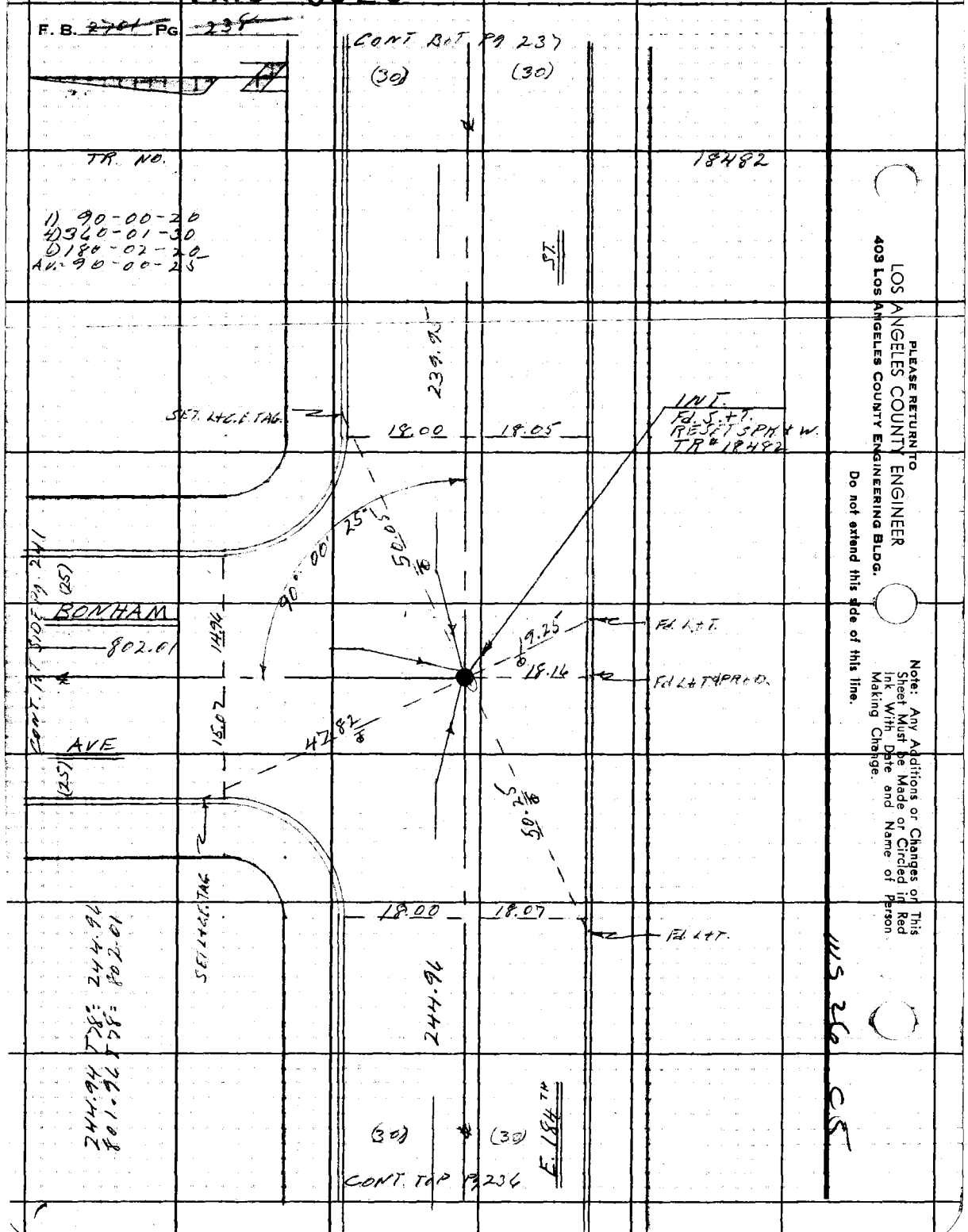
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 0620 924

F. B. ~~2701~~ PG ~~238~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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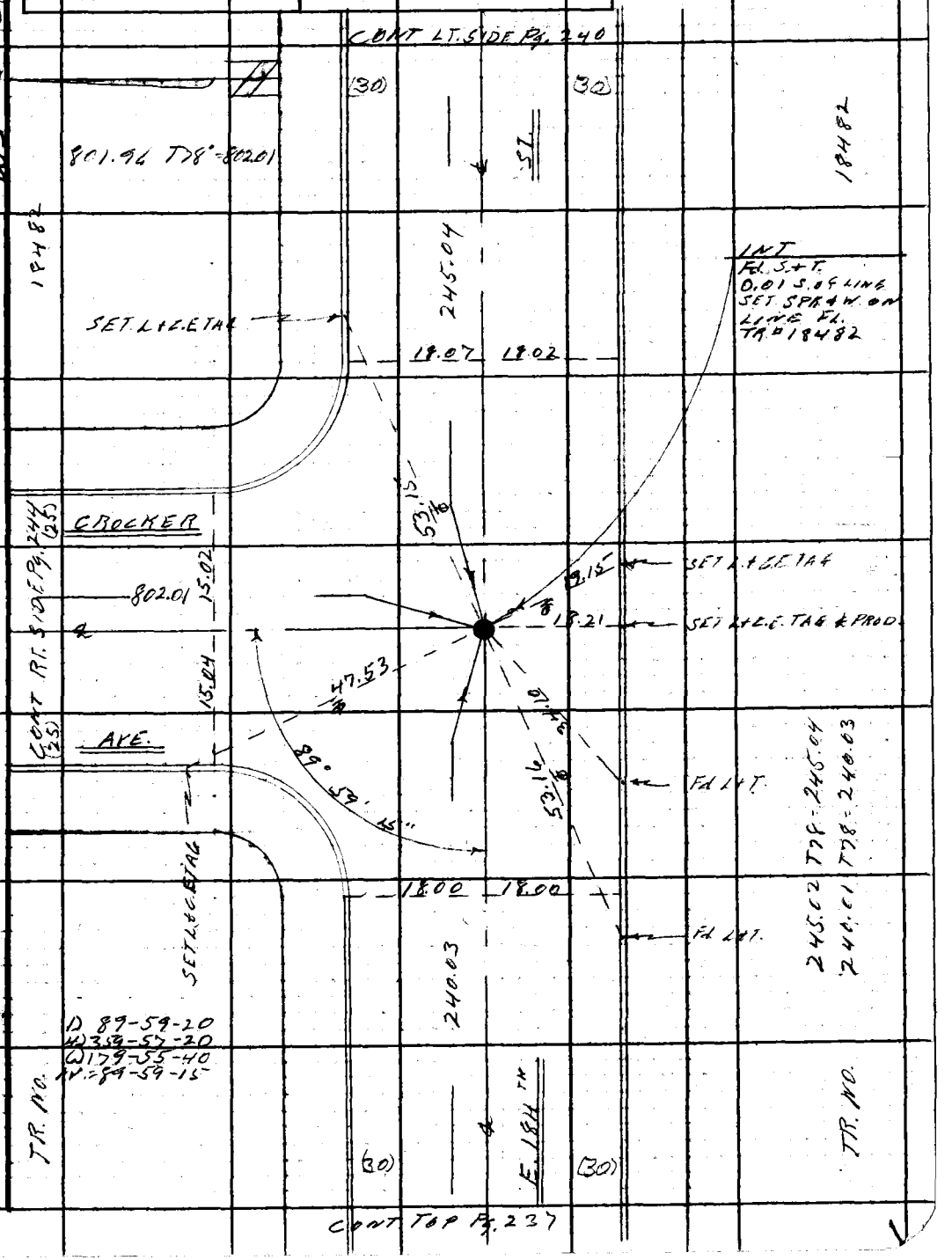
PWFB 0620

925

Notes Ck'd by	Survey of ℄ LOMITHABEA DIVT
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked L-B	Notes OCHSNER Date 6-66
Date	Indexed

F. B. ~~1701~~ PG. 239



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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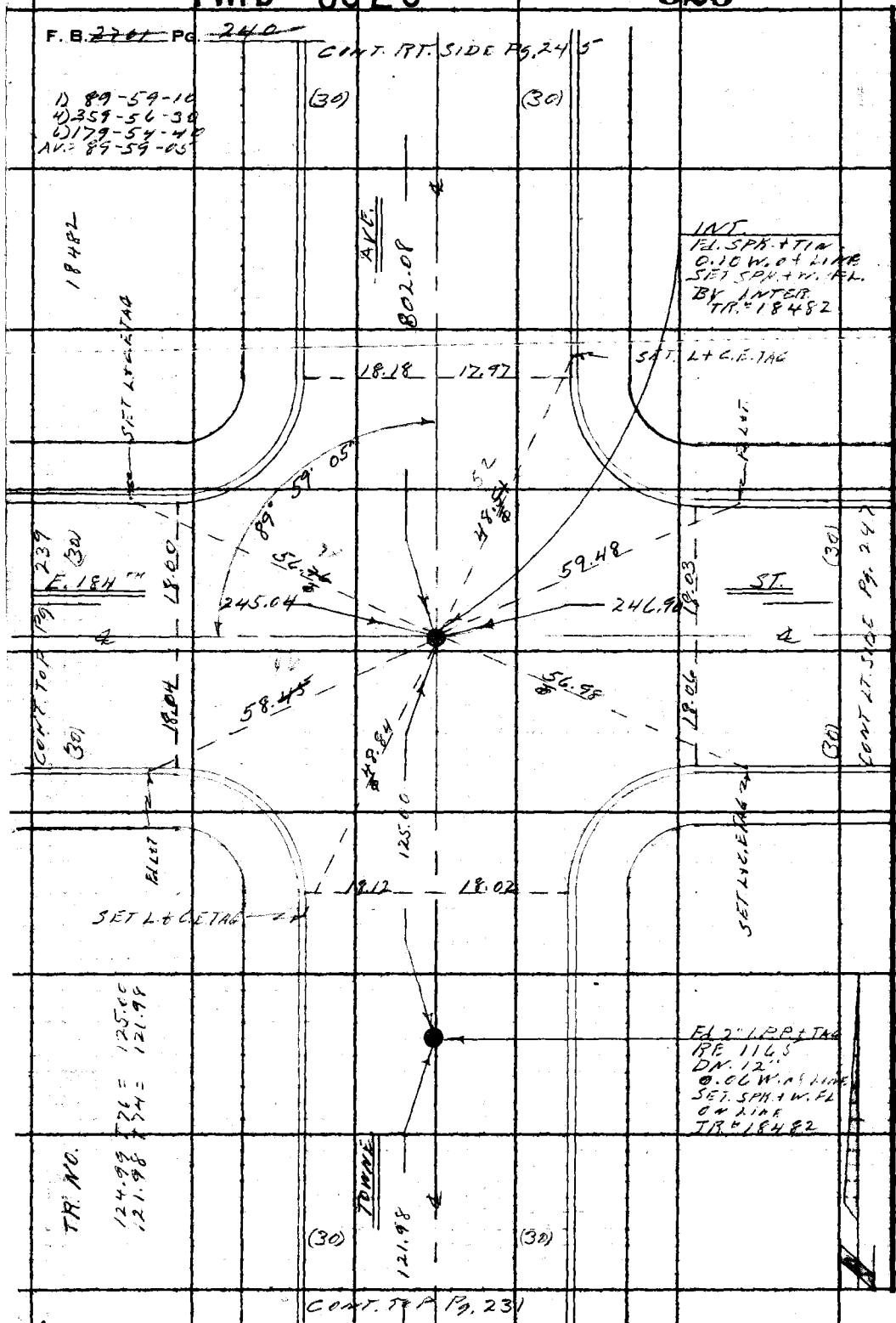
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0620 926



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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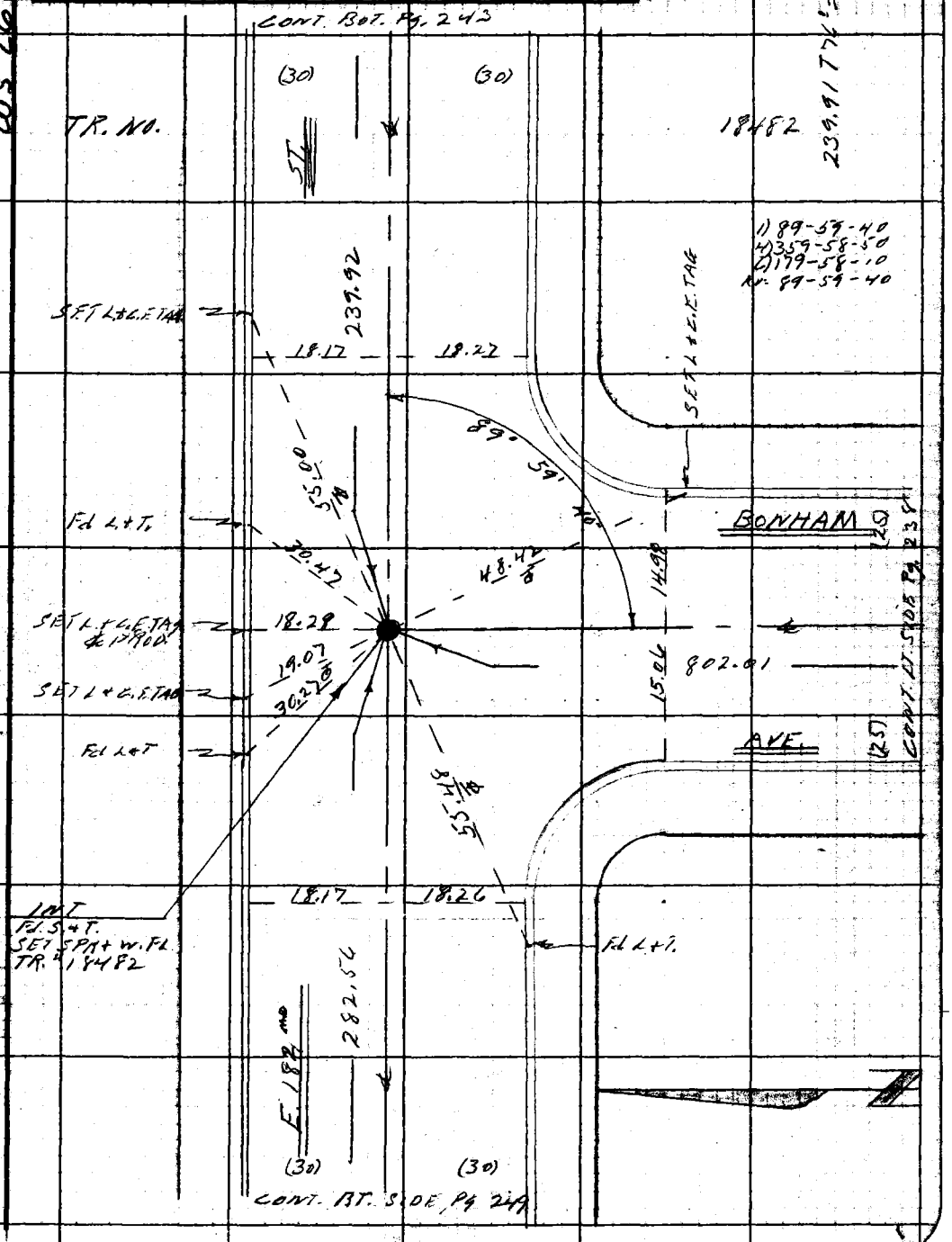
US 260 C5

PWFB 0620

927

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked L-B.	Notes W. A. R. Date
Date	Indexed

F. B. 2701 Pg. 241



WS 26 C5

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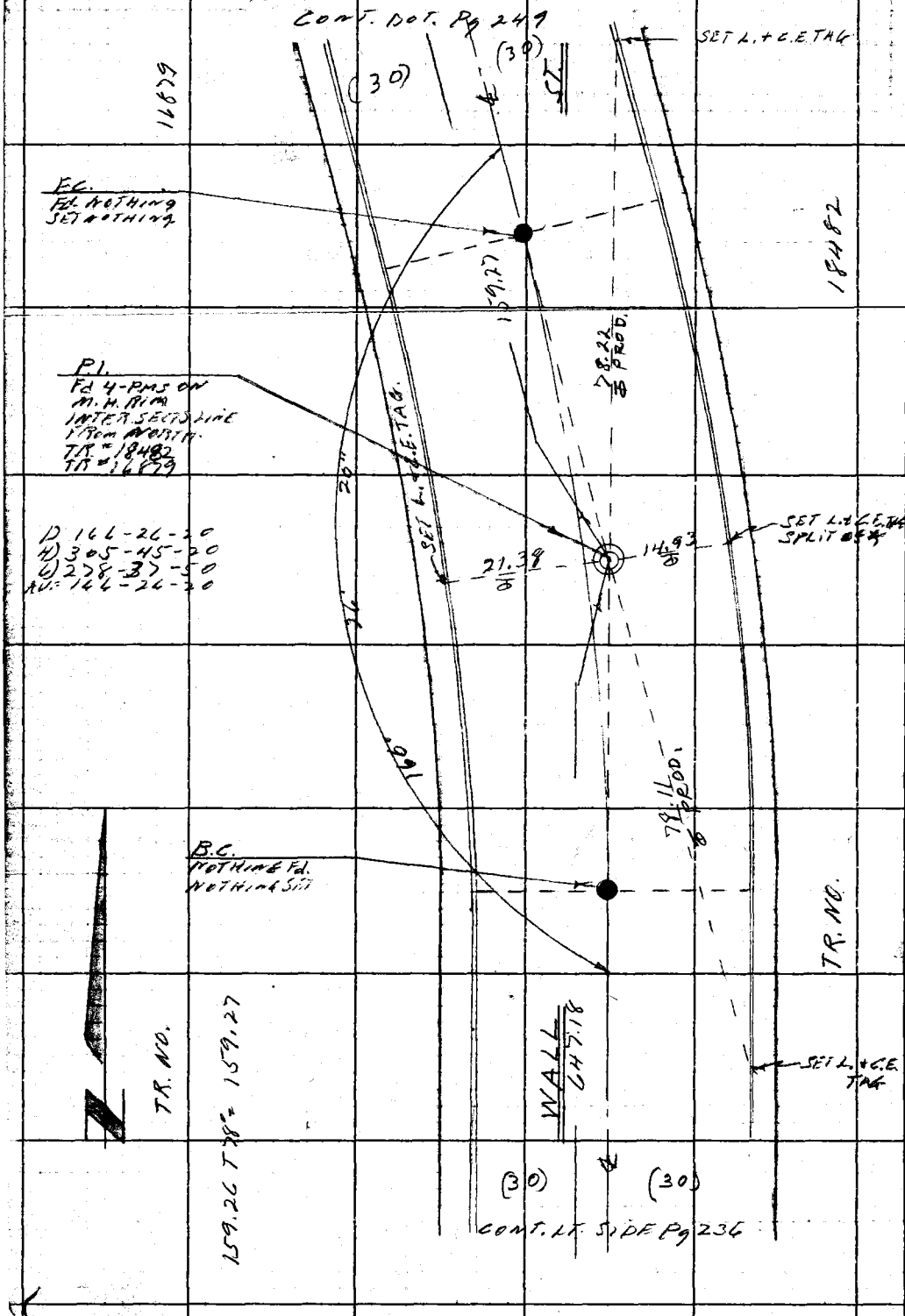
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

TEDOSS CE #247—7-53

PWFB 0620 928

0 ... CURVE S. OF 182 ND ST.

F. B. ~~2407~~ PG. ~~242~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 26 C5

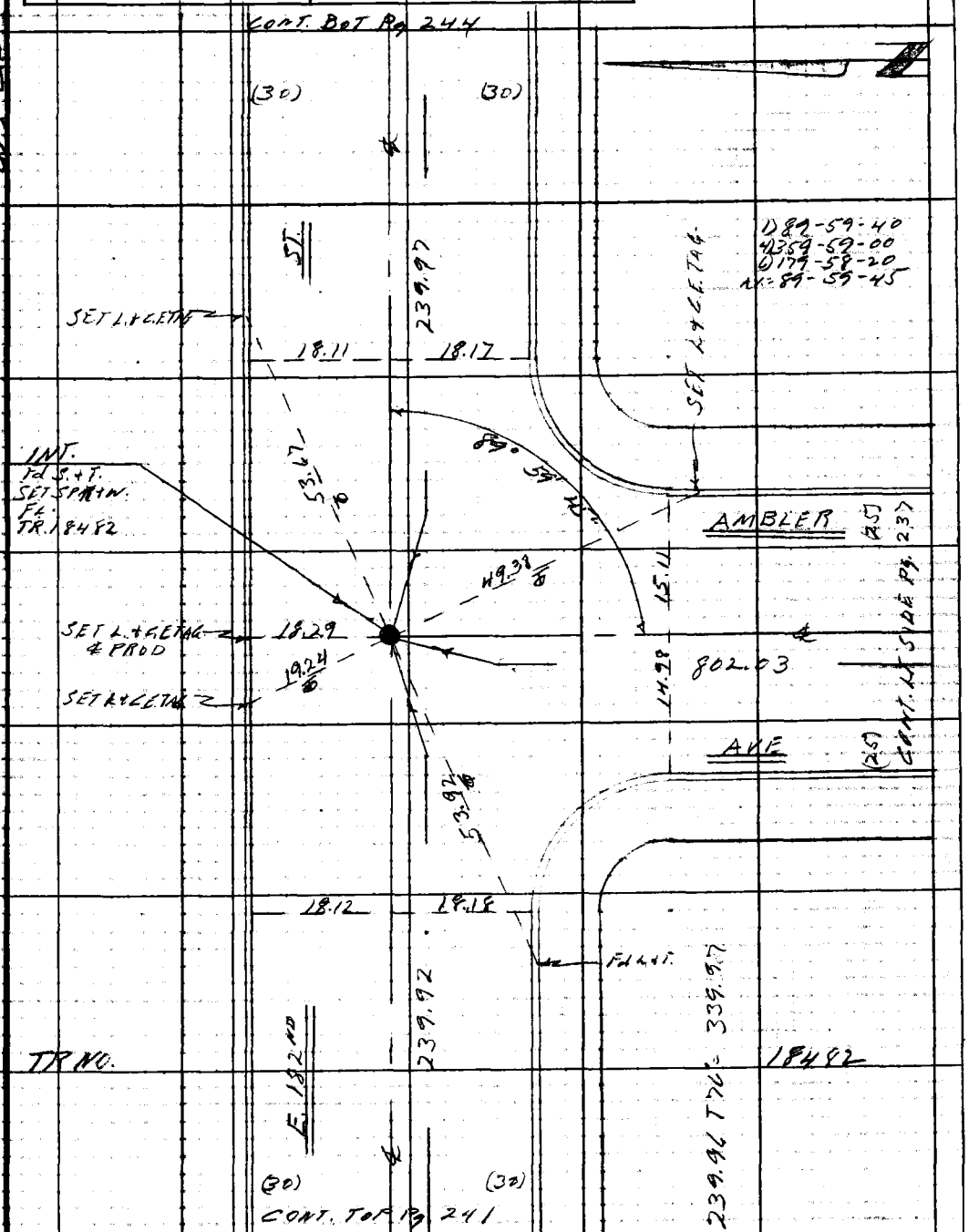
PWFB 0620

929

Notes Ck'd by	Survey of LOMITA AREA DIV
Map No.	JN 0303.00 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER.
Checked	Notes OCHSNER. Date 6-30-66
Date	Indexed

F. B. 2701 PG. 243

US 26 C5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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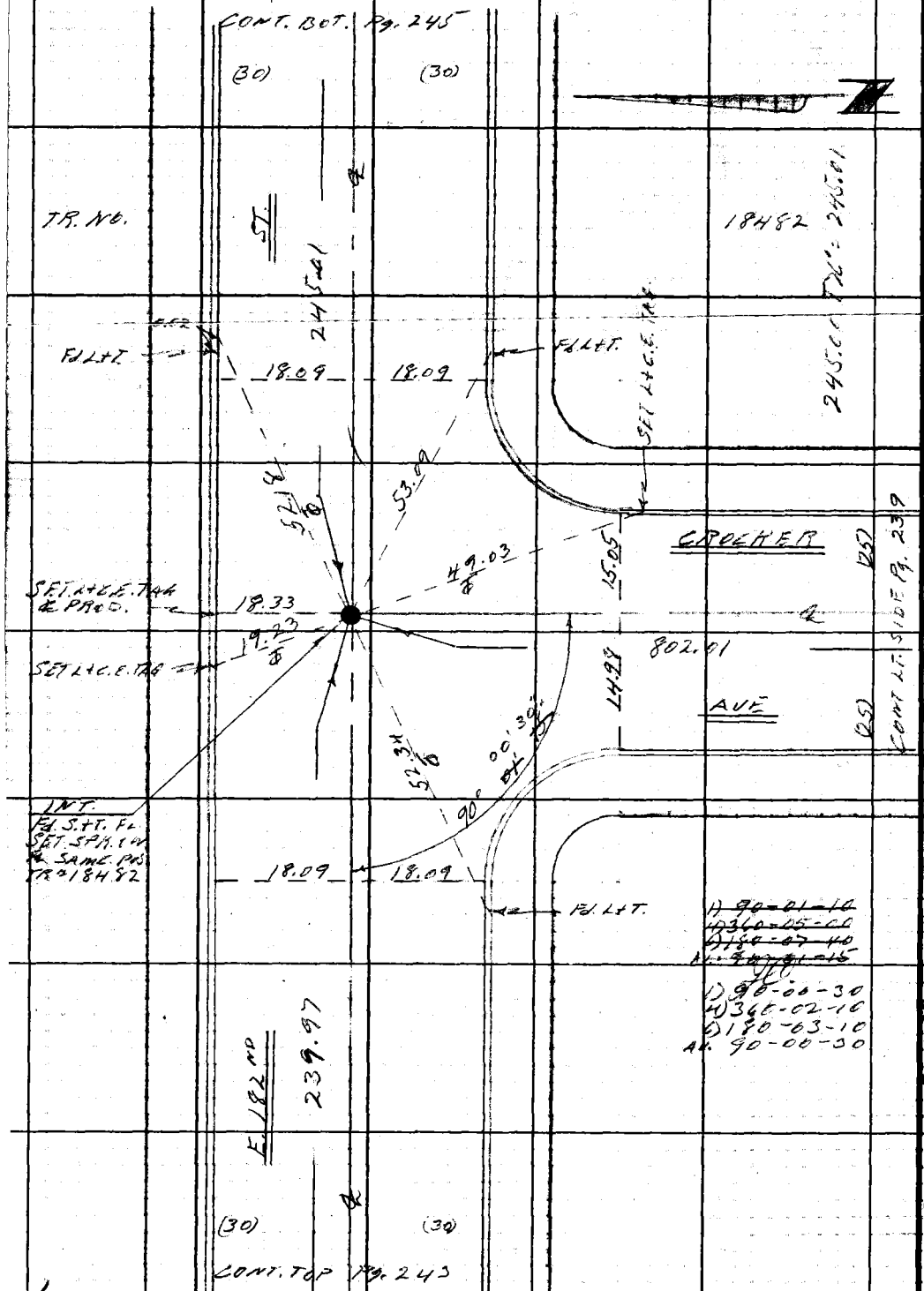
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

309S CE#310 1-65

PWFB 0620 930

F. B. ~~2701~~ Pg ~~244~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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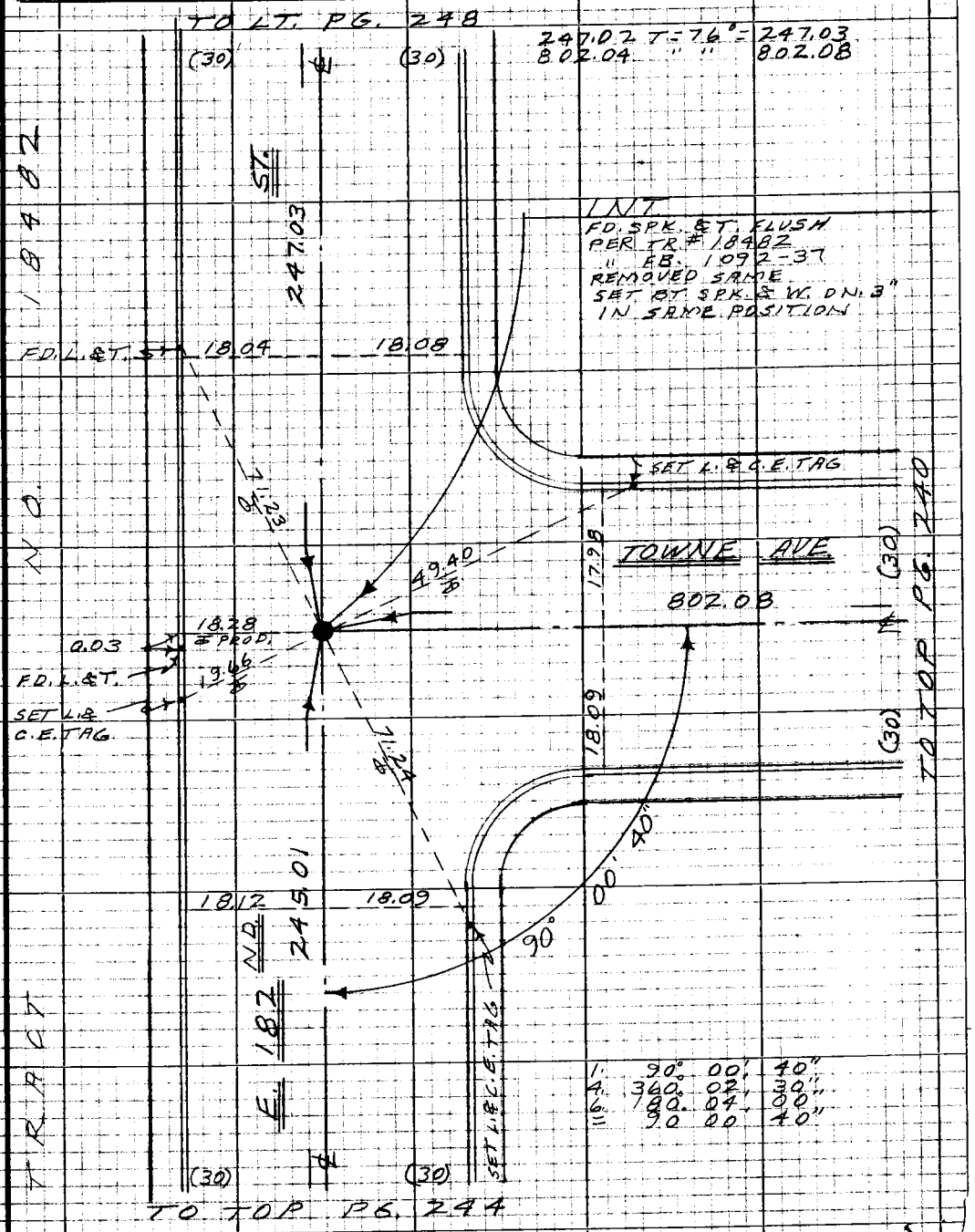
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 26 C-5

PWFB 0620 931

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN030300 Tape 0249 Std 68°F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 11-67
Date	Indexed

F.B. 2701 Pg. 245



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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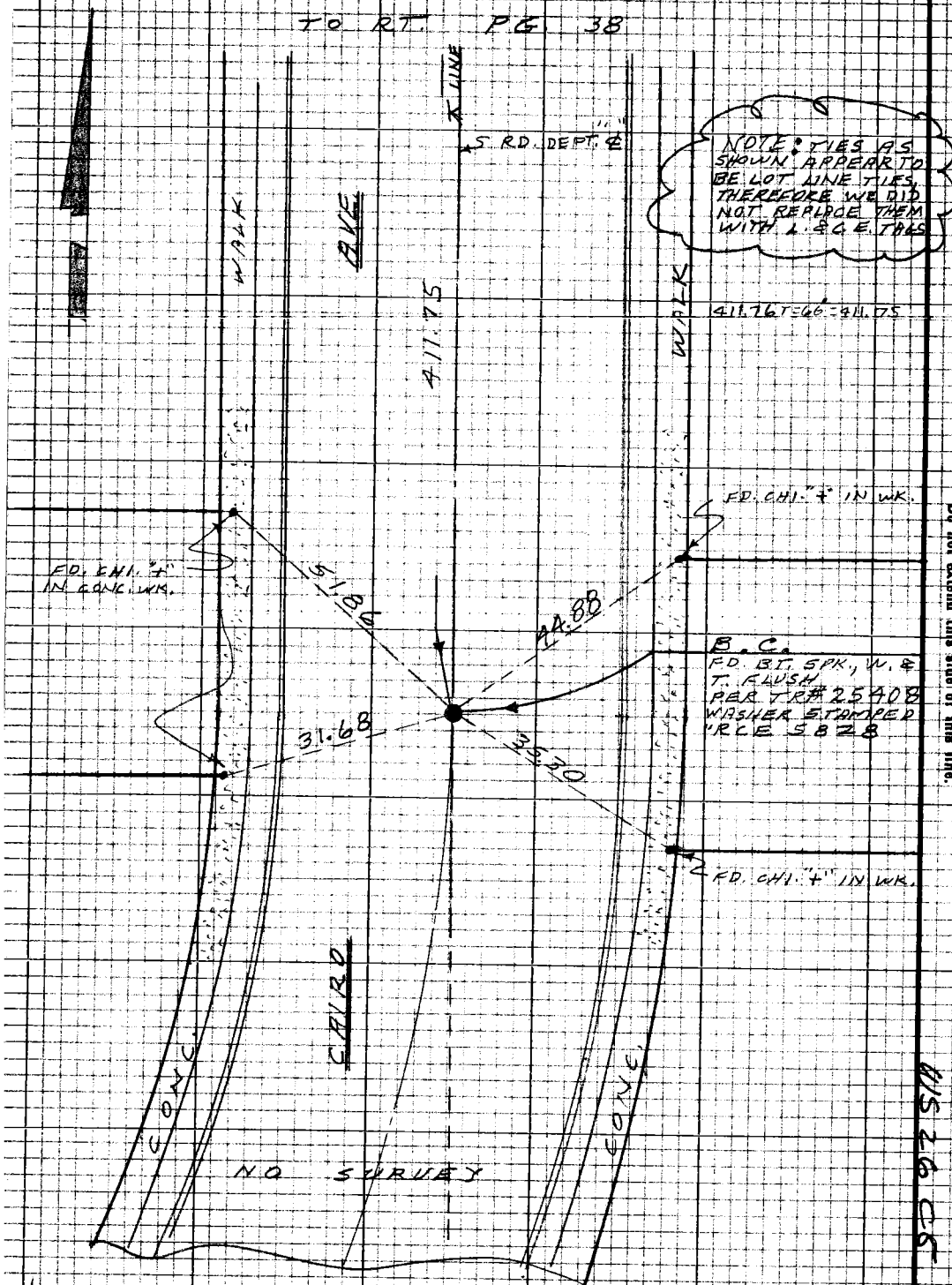
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

PWFB 0620 5828 932

F.B. 2101 Pg. 246



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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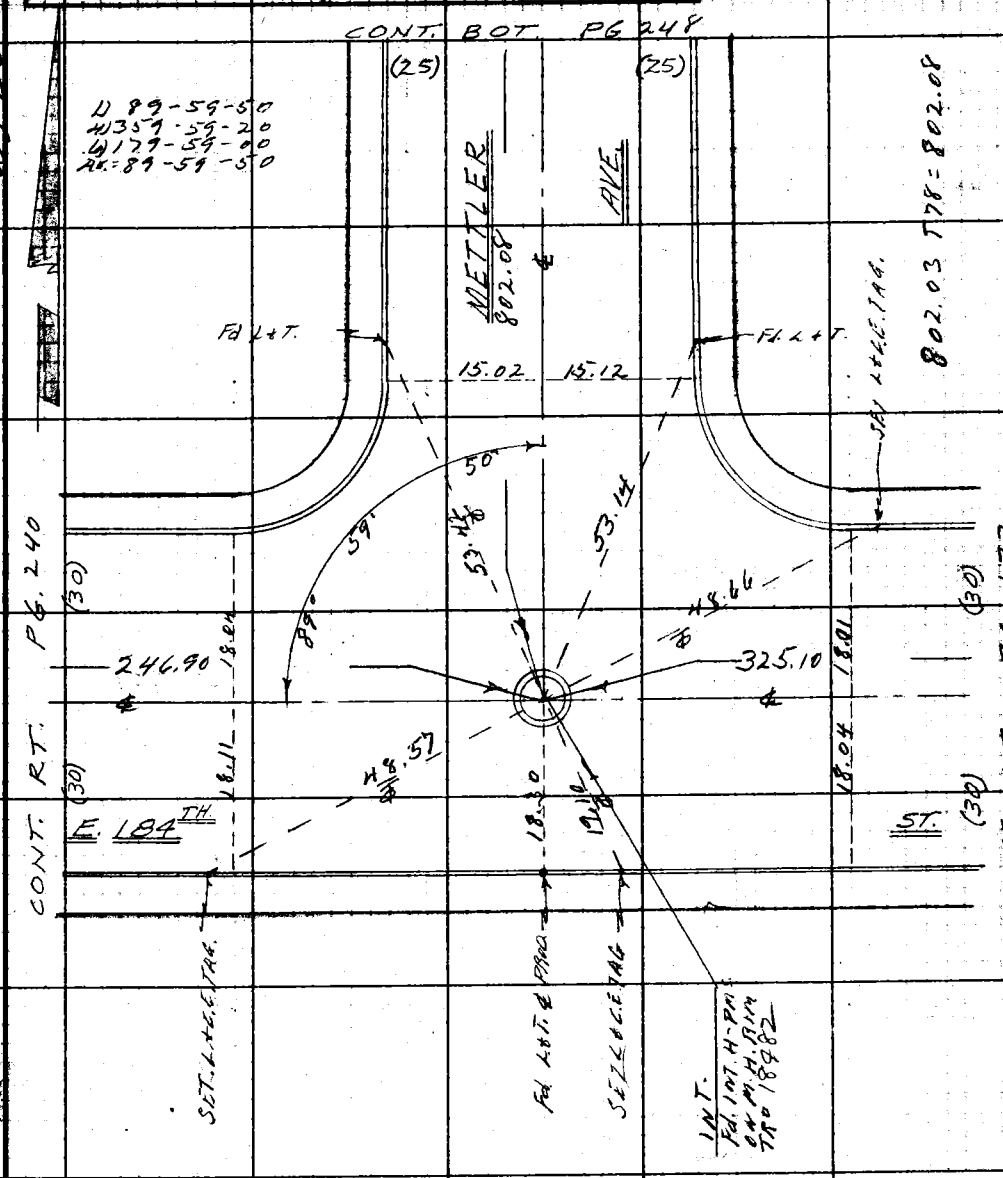
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

U1526 C5

PWFB 0620 933, 934

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0249 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked L-B	Notes W. A. R. Date 3-65
Date	Indexed

F. B. ~~2701~~ PG. ~~247~~



325.08 T78 - 325.10
246.88 T78 - 246.90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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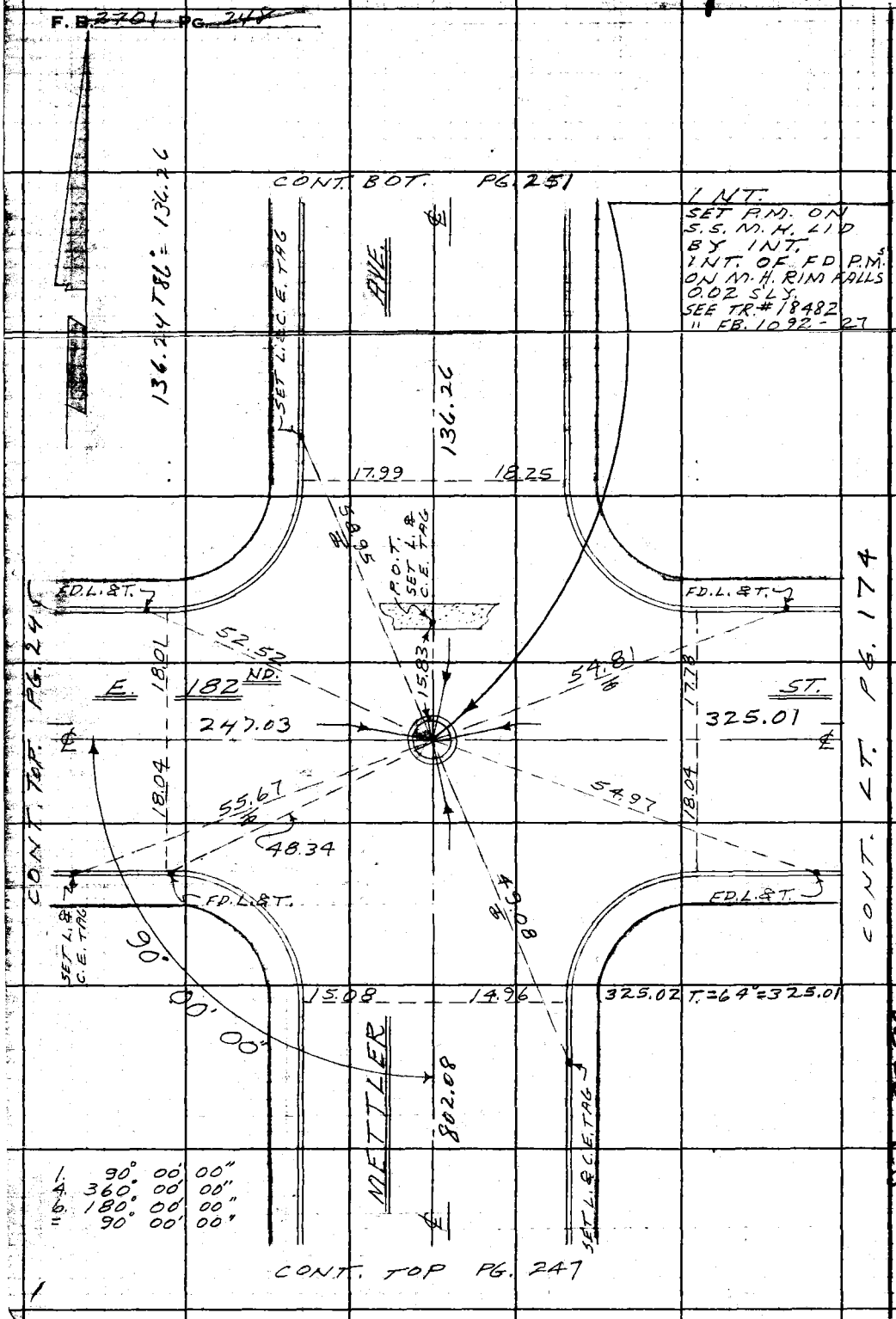
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0620 182 935 57 936

F.B. ~~2701~~ PG. ~~248~~

0.02 S.



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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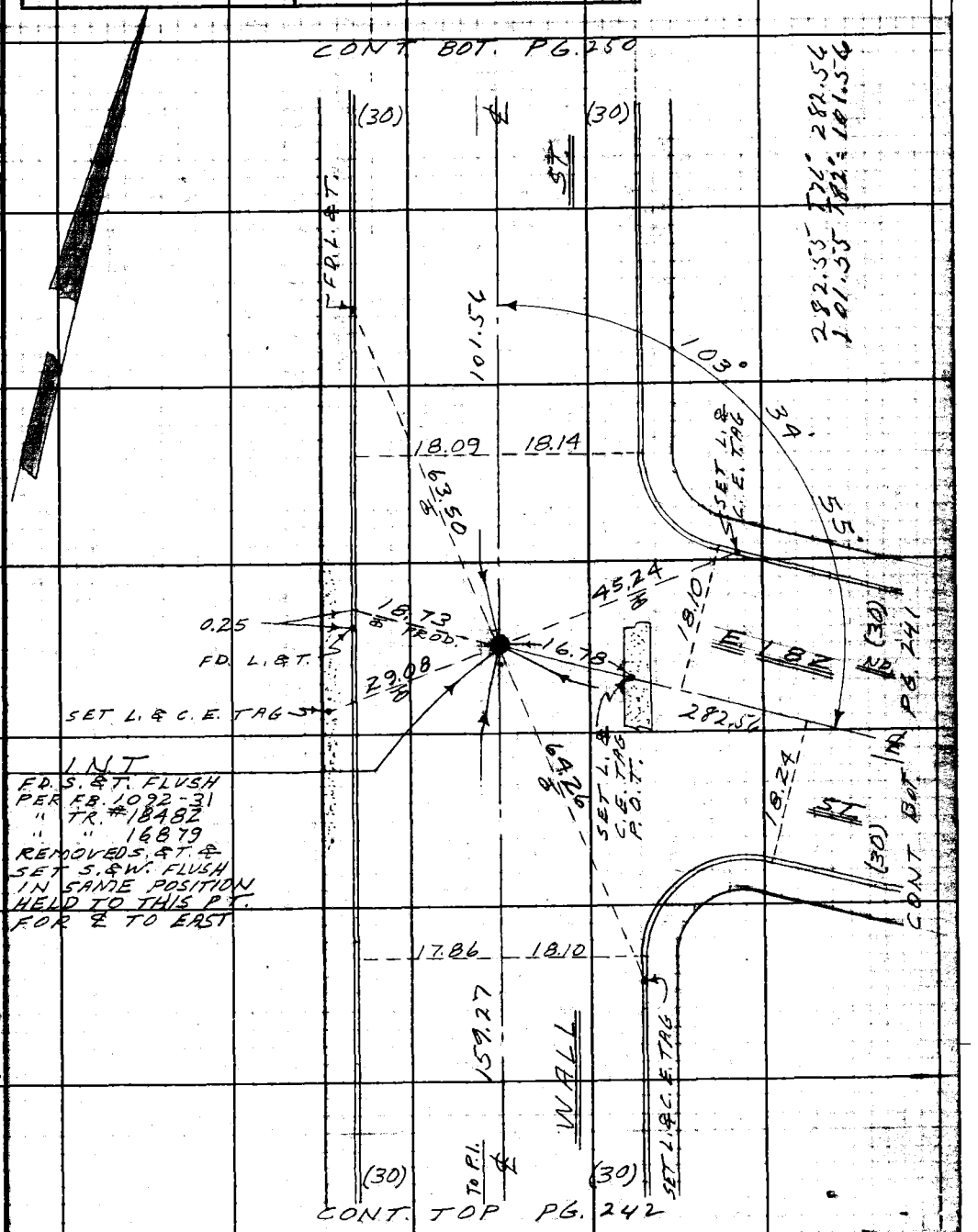
CN526 C.5

PWFB 0620 937

Notes Ck'd by	Survey of ℄ SURVEYS
Map No.	JN 030300 Tape 0231 Std 68 °F
Office Work	Surveyed by W. A. RICHARDS
Checked L-B	Notes W. A. R. Date 3-65
Date	Indexed

F. B. 2701 PG. 247

1. 103° 35' 00"
4. 54° 19' 40"
6. 261° 29' 30"
= 103° 34' 55"



MS 26 C5

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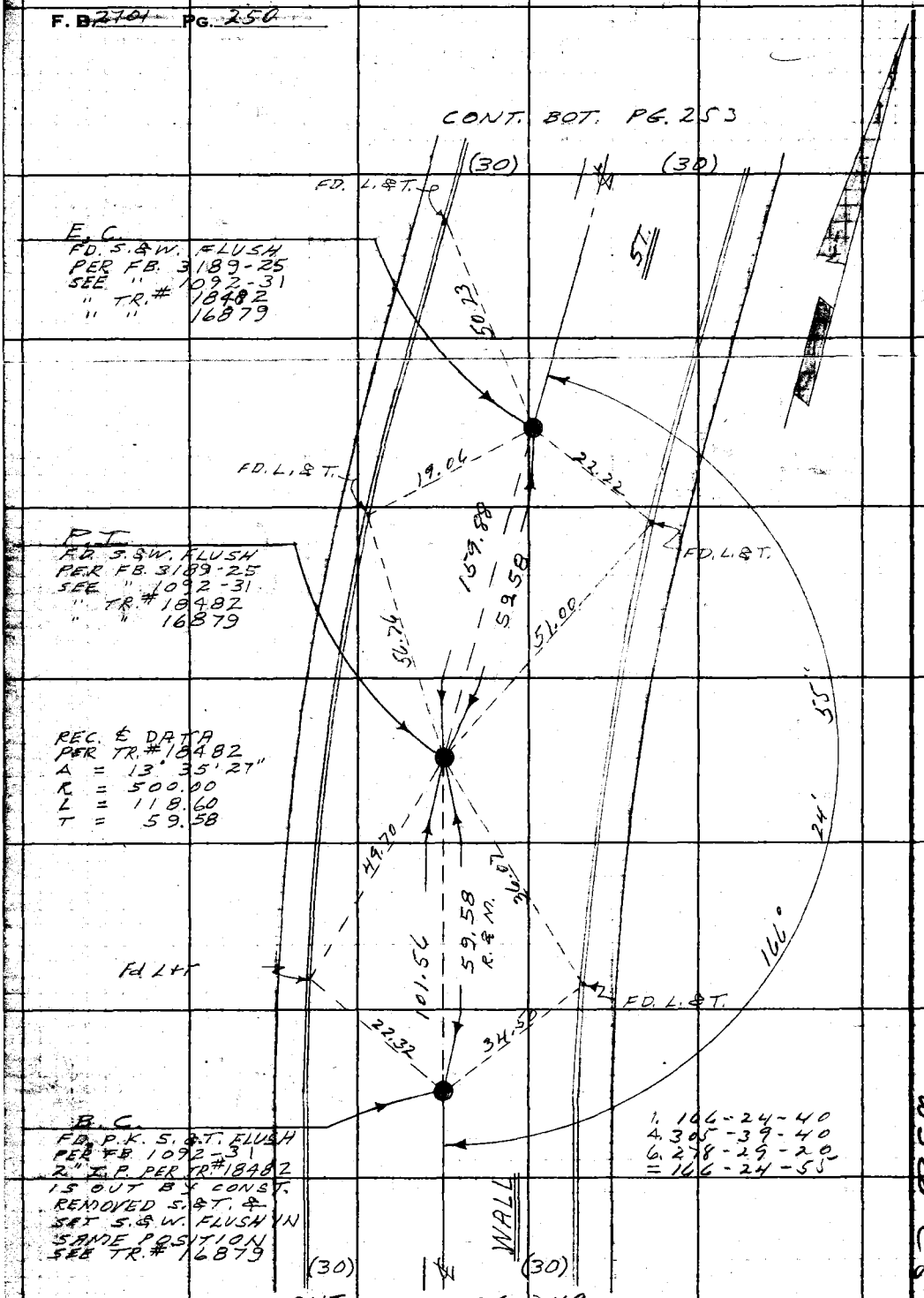
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2701 PG. 250



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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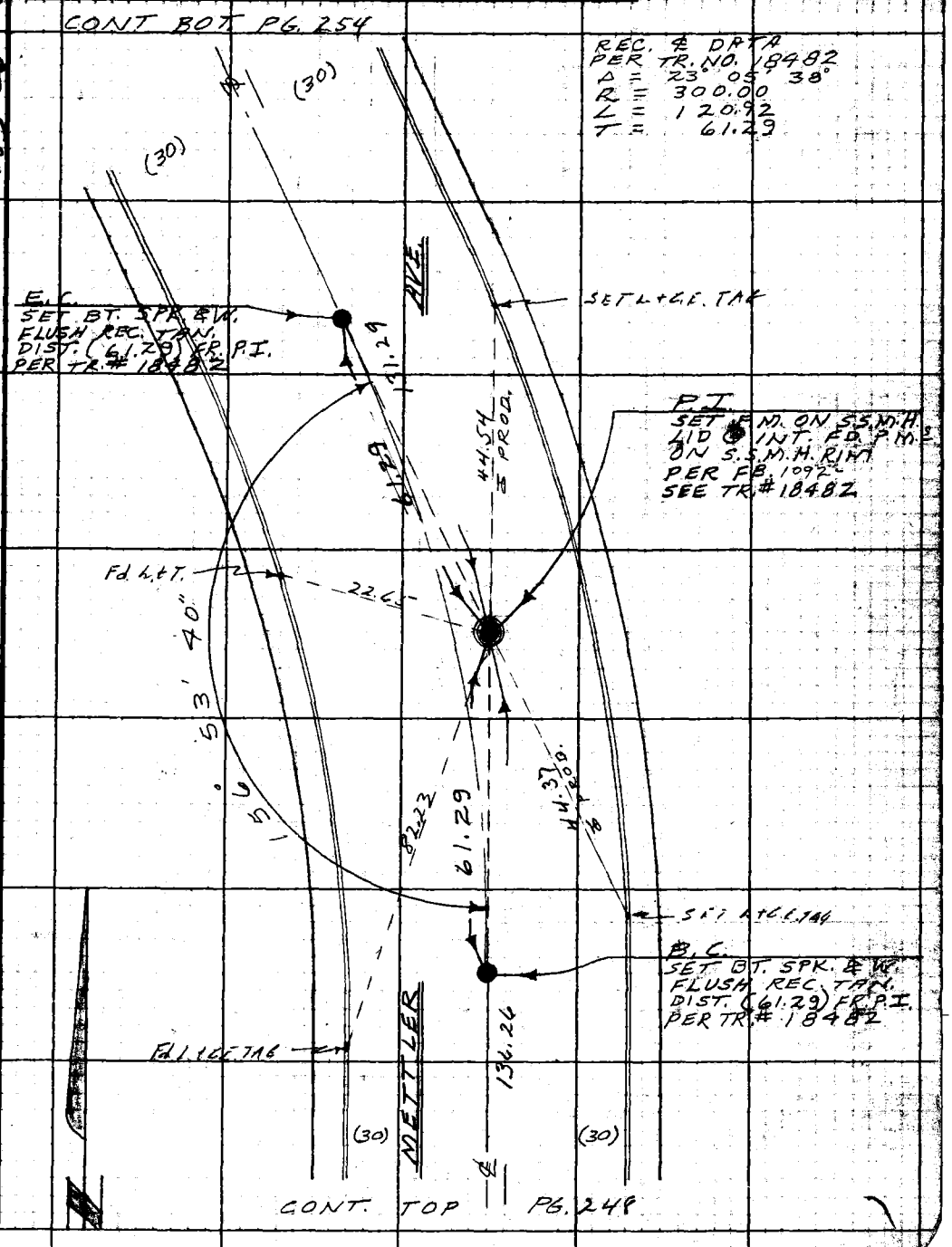
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 526 CS

PWFB 0620 939, 940

Notes Ck'd by	Survey of ℄ SURVEYS	F. B. 2701 Pg. 257
Map No.	JN 0303.00 Tape 0231 Std. 68 °F	1. 156° 53' 40"
Office Work	Surveyed by W. A. RICHARDS	4. 267° 34' 40"
Checked	Notes W. A. R. Date 3-65	6. 221° 22' 00"
Date L-B	Indexed	= 156° 53' 40"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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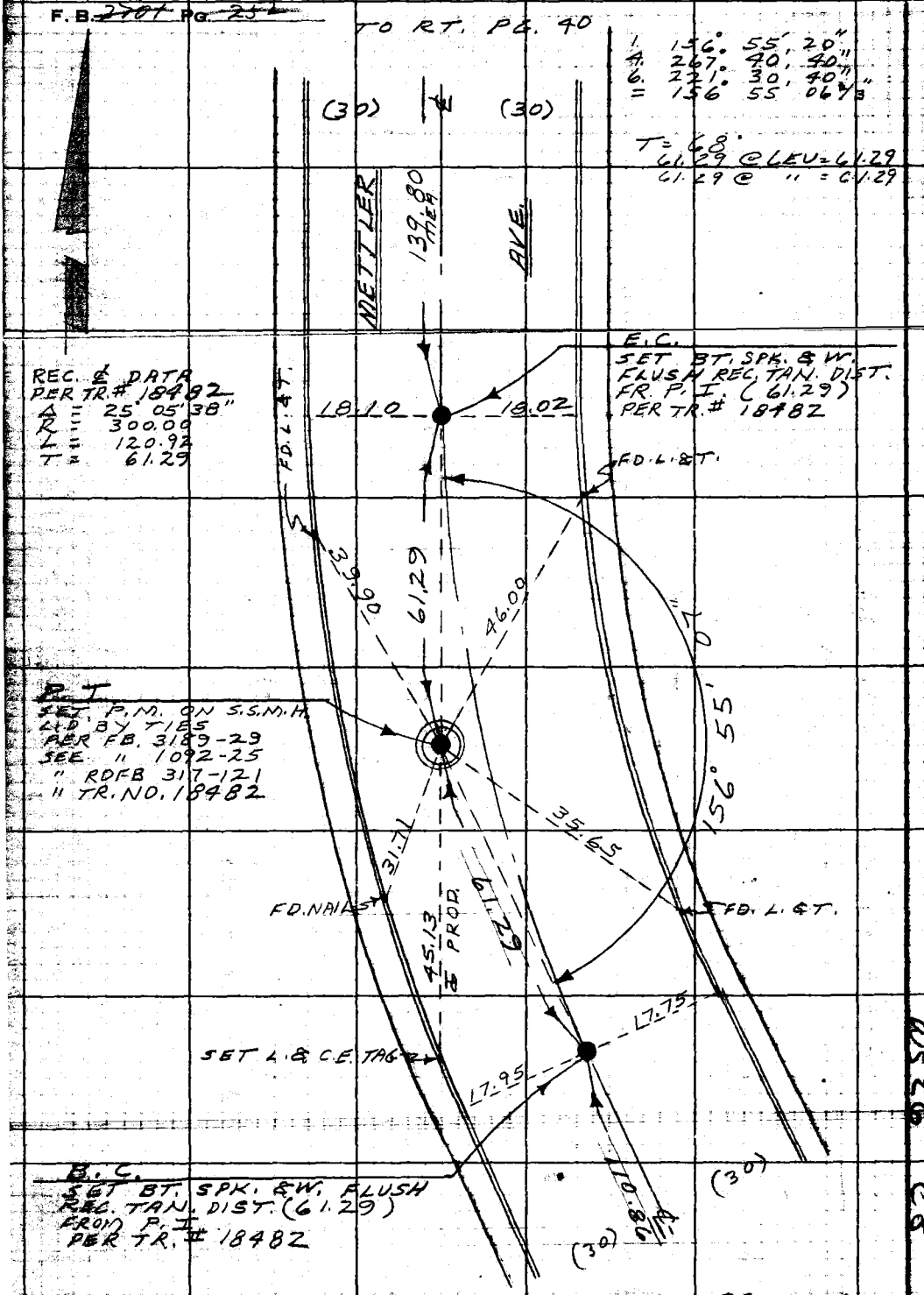
RETURN TO
LOS ANGELES COUNTY ENGINEER
OO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-59

F.B. 2707 PG. 25

TO RT. PG. 40



TO TOP PG. 259

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

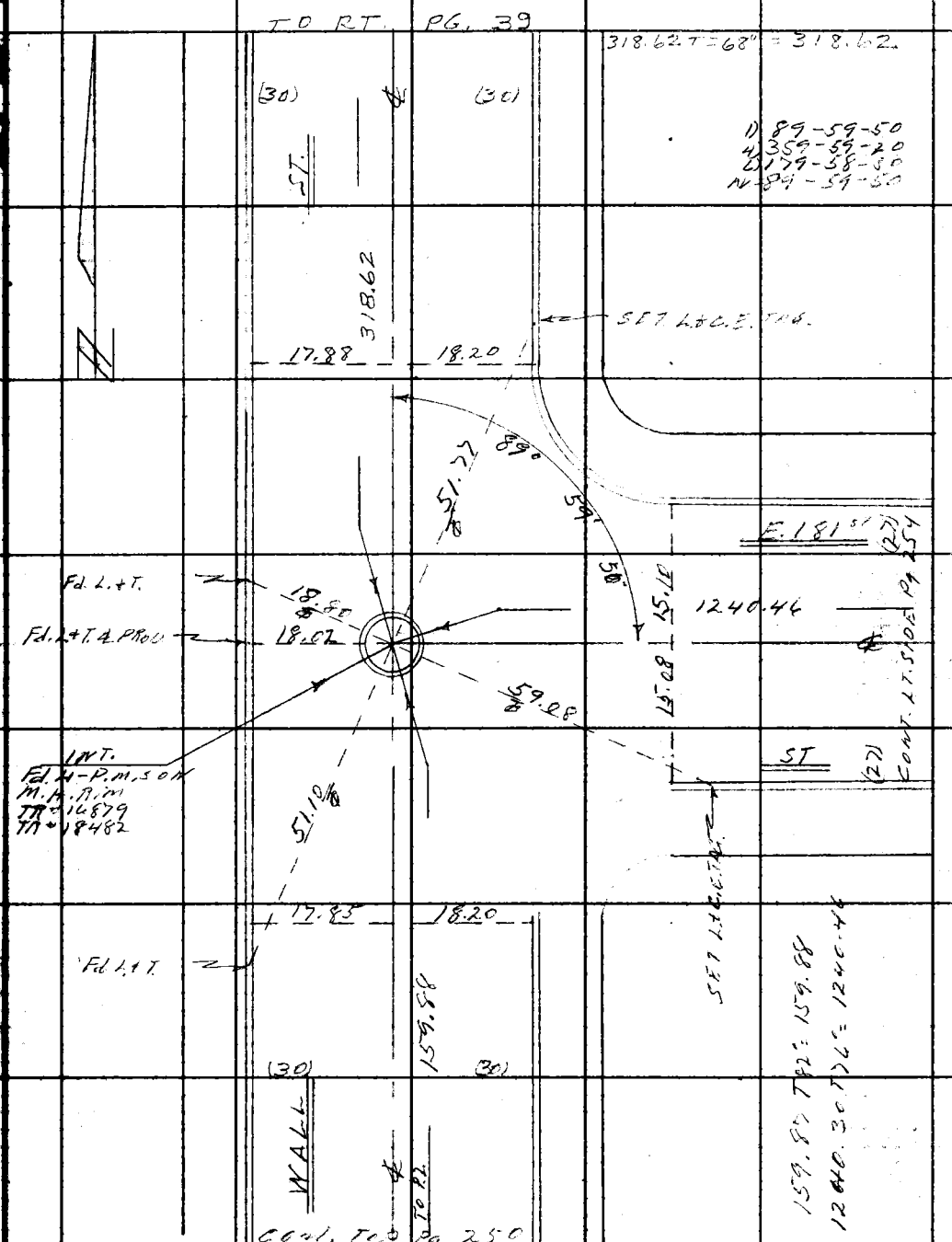
WS 26 C5

PWFB 0620

942

Notes Ck'd by	Survey of 4 LOMITA AVE. DIV
Map No.	JN 0303.60 Tape 0249 Std 68 °F
Office Work	Surveyed by OCHSNER
Checked	Notes OCHSNER Date 7-66
Date	Indexed

F. B. 2701 PG. 253



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2701 Pg. 254

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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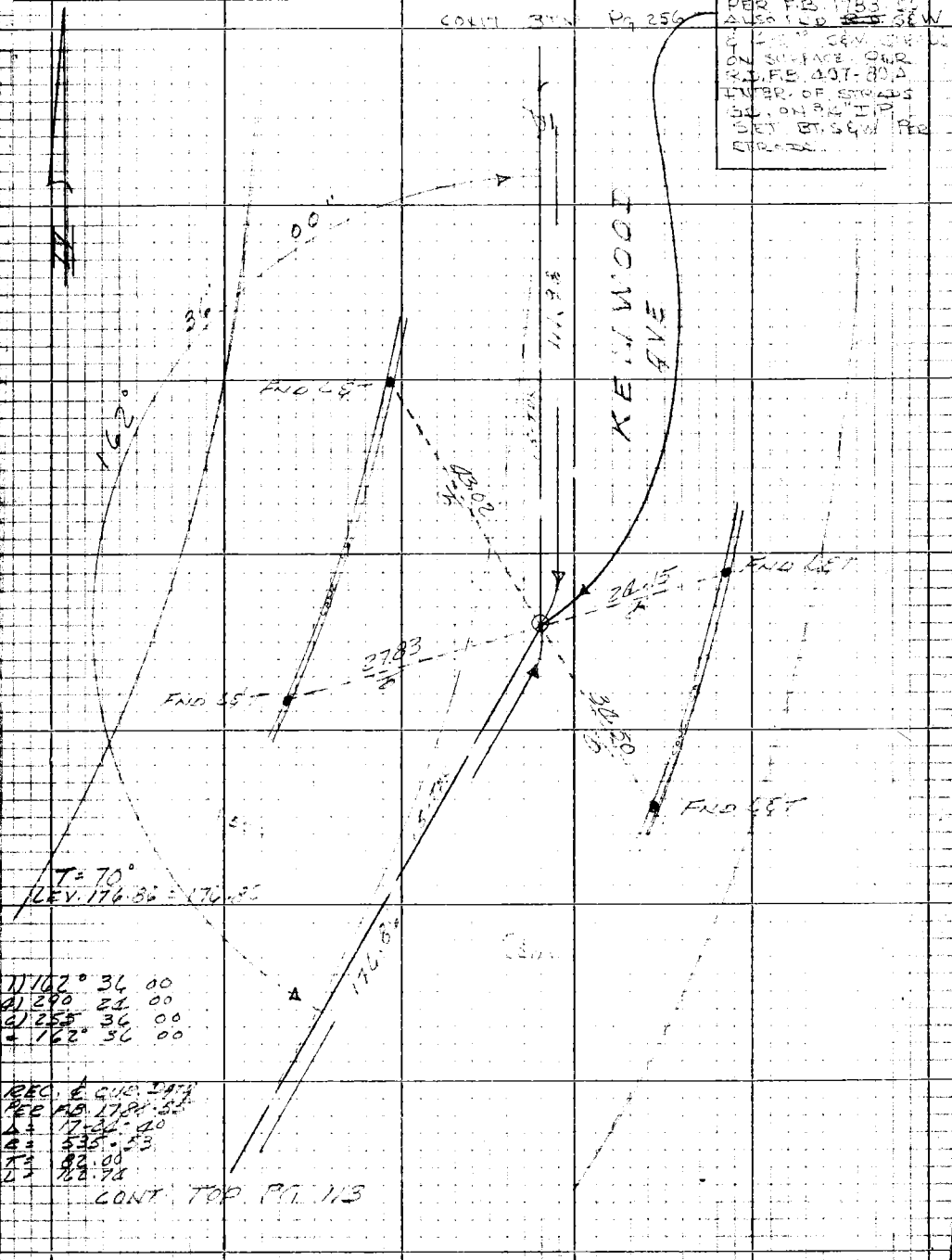
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0519

825

Notes Ck'd by	Survey of ℄ SURVEY	F.B. [illegible] Pg. [illegible]
Map No.	JN 0303.00 Tape 0231 Std 68 °F	
Office Work	Surveyed by W. J. Richards	
Checked	Notes E. Lynn Date 11-67	
Date	Indexed	

P.I. FND 3/4" I.P. CONC. PLG. & W. DN 18" PER F.B. 1783-55 ALSO FND ~~R.D.~~ S&W & [illegible] S&W [illegible] ON SURFACE. PER R.D. F.B. 407-80A INTER. OF STRADS GD. ON 3/4" I.P. SET BT. S&W PER STRADS.



1) 162° 36 00
2) 290 24 00
3) 255 36 00
4) 162° 36 00

REC. ℄ CUR. DATA
PER F.B. 1784-55
Δ = 17-24-40
R = 535.53
T = 82.00
L = 162.74

CONT. TOP PG. 113

F.B. 2701 Pg. 254
CONT 3RD PG. 160
1) 90° 00 00
2) 360 00 00
2) 180 00 00
= 90 00 00
1) 29° 25 30
2) 96 51 00
= 48 25 30
KENMOOR AVE
INT. FND
& 4-2 SEW
PER RDFB
DUG 36" D
EVID. of C.E.
F.B. 1788-55
SET Spk & W
STEADS
70° 00' 00"
48° 25' 30"
145.14
FND LET
14.86
25.32
20.13
20.08
46.78
58.56
302.23
329.46
18.94
20.10
47.08
35.74
34.14
31.43
63.40
0.58
15.28
24.82
FND LET
.02
.05
FND 3/4" I.P.
CONC PLUG IN
DN. 18" P.E.
F.B. 1788-55
3/4" I.P.
F.B.
111.98
90° 00' 00"
1) 90° 00 00
2) 360 00 00
2) 180 00 00
= 90 00 00
T = 80°
LEV. 111.97 = 111.98
T = 76°
LEV. 329.44
= 329.46
(50)
(50)
FND.
SEW.
LINE
PER RB
497-88
SEE F.B.
CONT. TOP PG 255