PWFB 0420 1095

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA ℄
JN 0303.00 Tape — Std — °F
Surveyed by W. D. BAY
Notes BAY Date —
Indexed C. J. GALLI FEB 6 '68

R. B. 2702 PG. 5

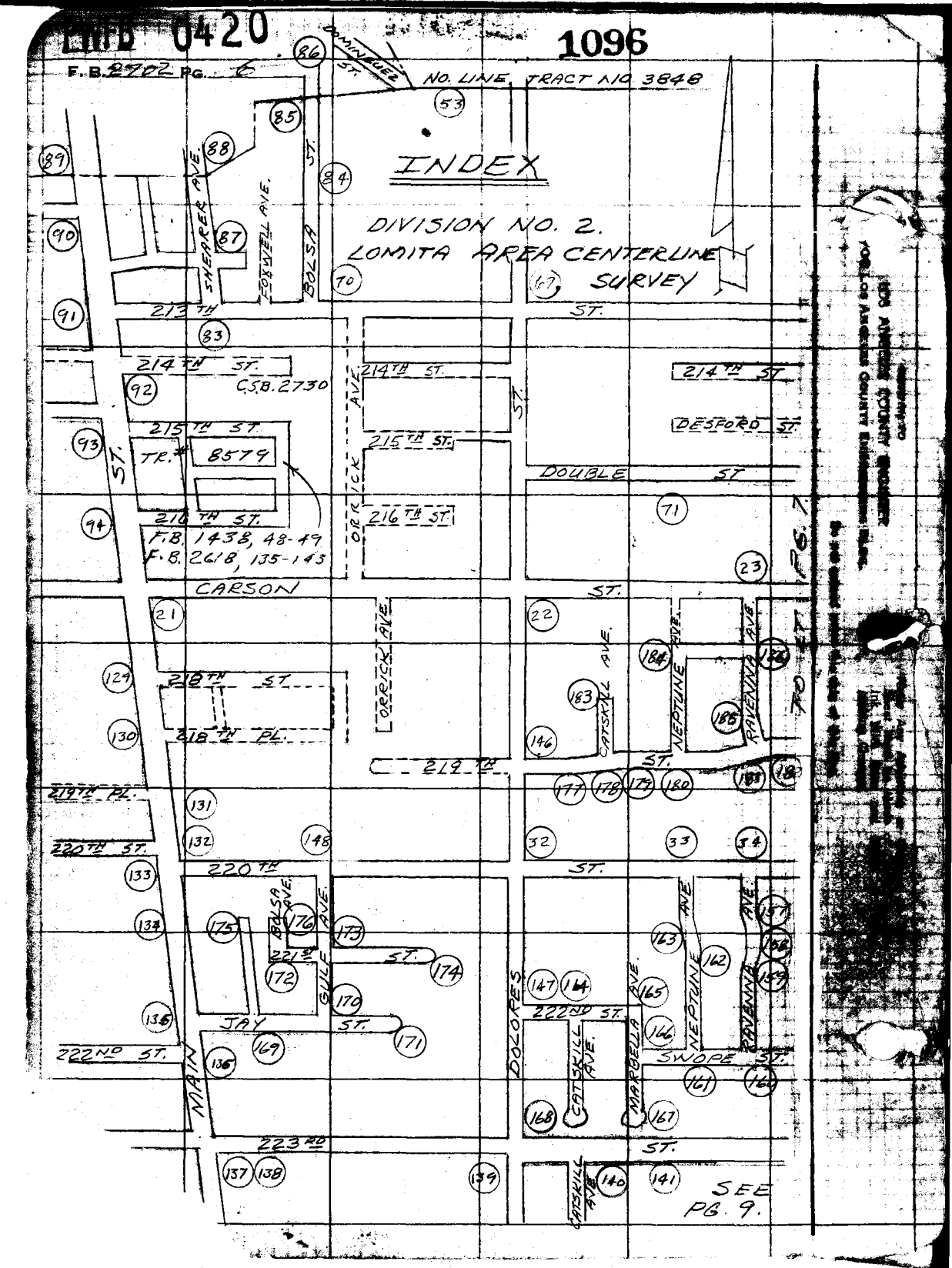
CENTERLINE SURVEY

LOMITA AREA

DIVISION NO. 2

BAY
WILKS
CARO
MASUDA
OHASHI
BAZEN
MATHER
McKNIGHT

P.W. file o.k. April '86
microfilmed June '85



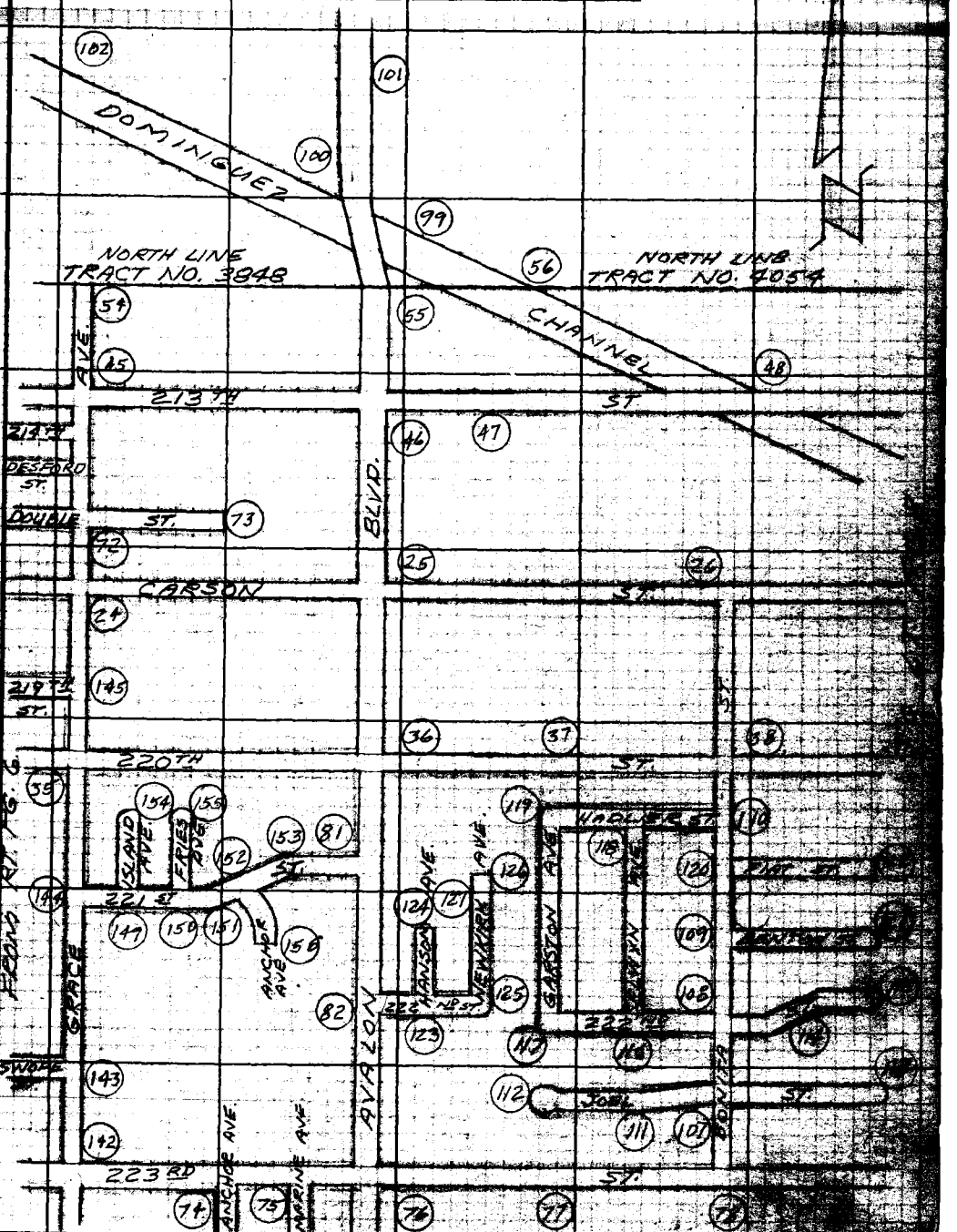
EWFB 0420
1096
F.B. 2702 PG. 6
NO. LINE TRACT NO. 3848
INDEX
DIVISION NO. 2.
LOMITA AREA CENTERLINE
SURVEY
DOMINGUEZ ST.
SHEARER AVE.
FOXWELL AVE.
BOLSA ST.
213TH ST.
214TH ST.
C.S.B. 2730
215TH ST.
TR.# 8579
216TH ST.
F.B. 1438, 48-49
F.B. 2618, 135-143
ORRICK AVE.
DESFORD ST.
DOUBLE ST.
CARSON ST.
218TH ST.
218TH PL.
219TH ST.
219TH PL.
220TH ST.
220TH ST.
221ST ST.
222ND ST.
222ND ST.
223RD ST.
BOLSA AVE.
GULF AVE.
JAY ST.
MAIN
DOLORES
CATSKILL AVE.
MARBELLA AVE.
NEPTUNE AVE.
RAVENNA AVE.
SWOPE ST.
TO ET. PG. 7
SEE PG. 9.

PWFB 0420

1097

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape — Std — °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date
Date	Indexed C. J. GALLI

F. B. 2702 Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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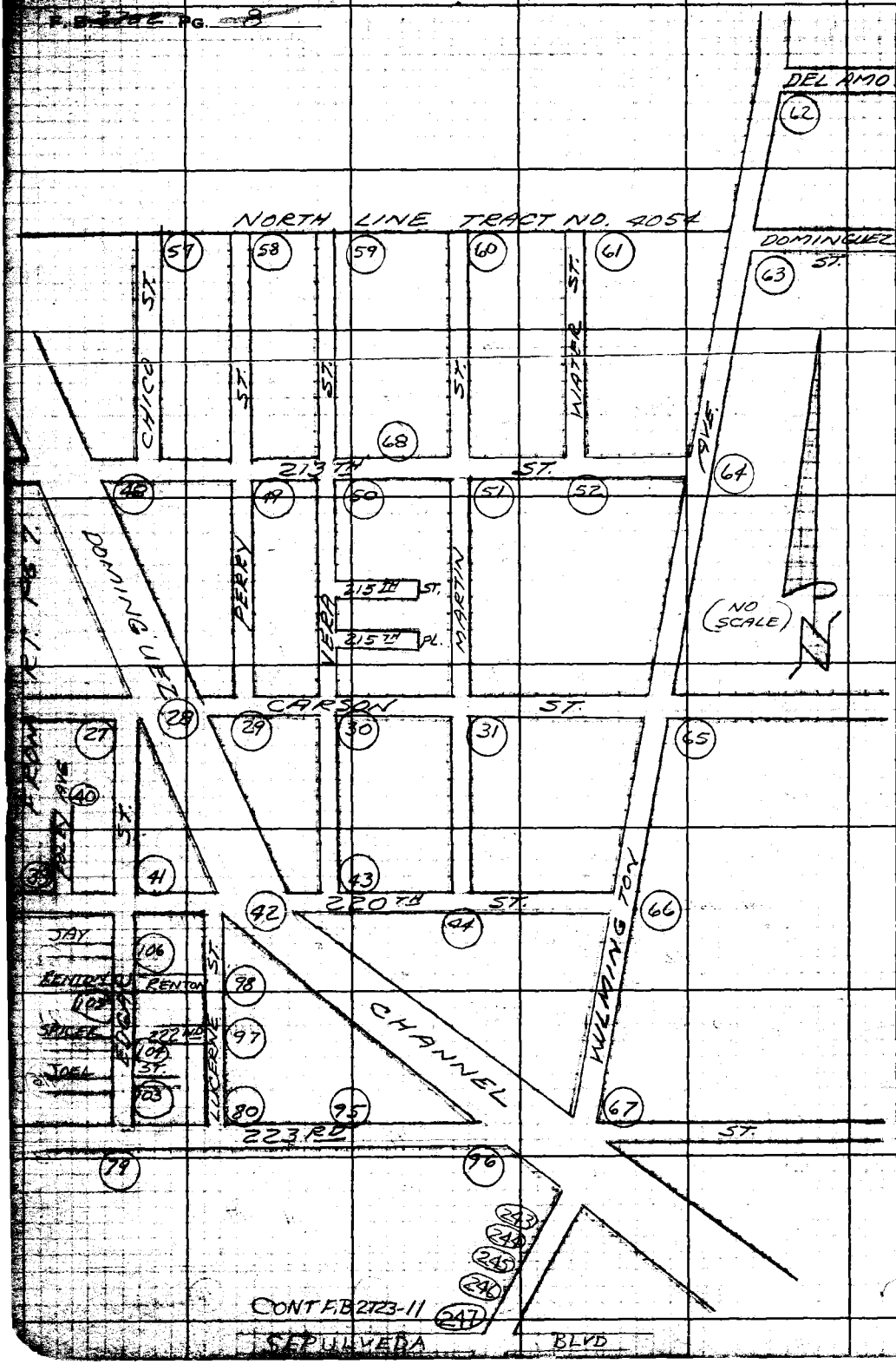
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-5

F.B. 2702 PG. 8



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PWB 0420

1098

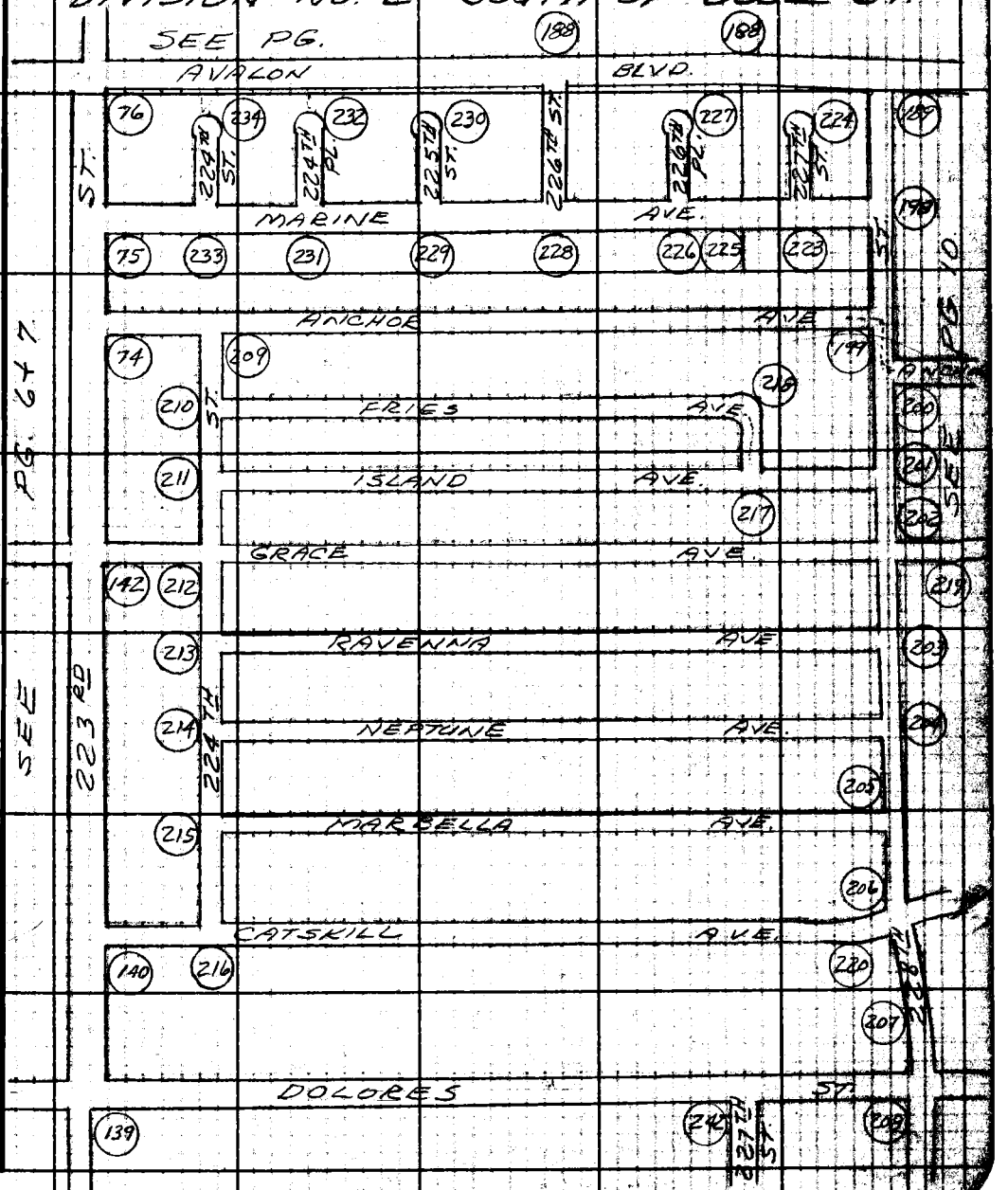
Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA #2
JN 0303 00 Tape — Std — °F
Surveyed by W. D. BAZEN
Notes BAZEN Date 8-62
Indexed C. J. GALLI

F. B. 2702 PG. 9

INDEX CONT.

LOMITA AREA CENTERLINE SURVEY DIVISION NO. 2 SOUTH OF 223RD ST.



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403 Los Angeles County Engineering Bldg.

78F3095 GE # 310 3-61

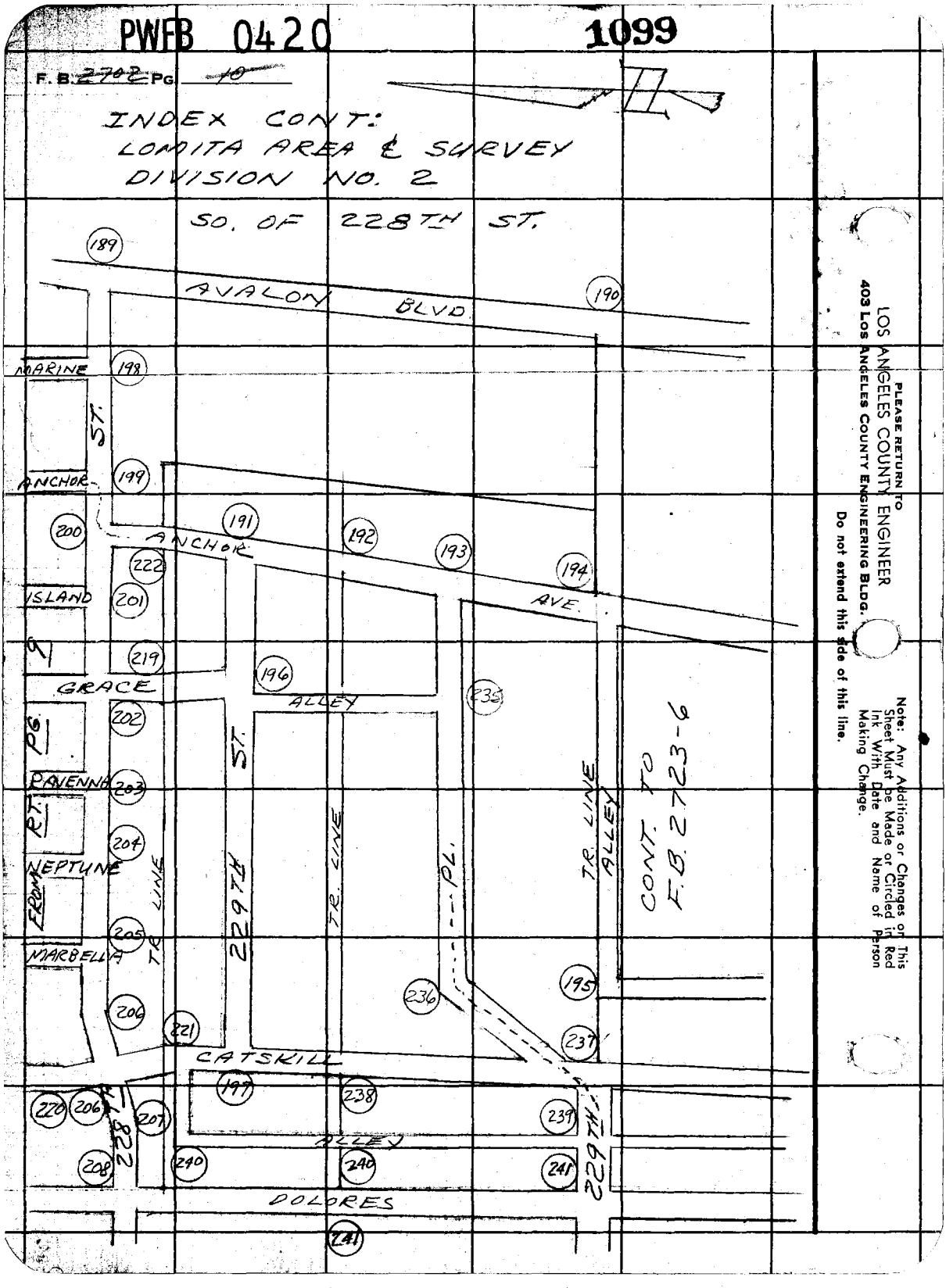
PWFB 0420

1099

F. B. 2702 Pg. 10

INDEX CONT:
LOMITA AREA & SURVEY
DIVISION NO. 2

SO. OF 228TH ST.



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 0520 1100

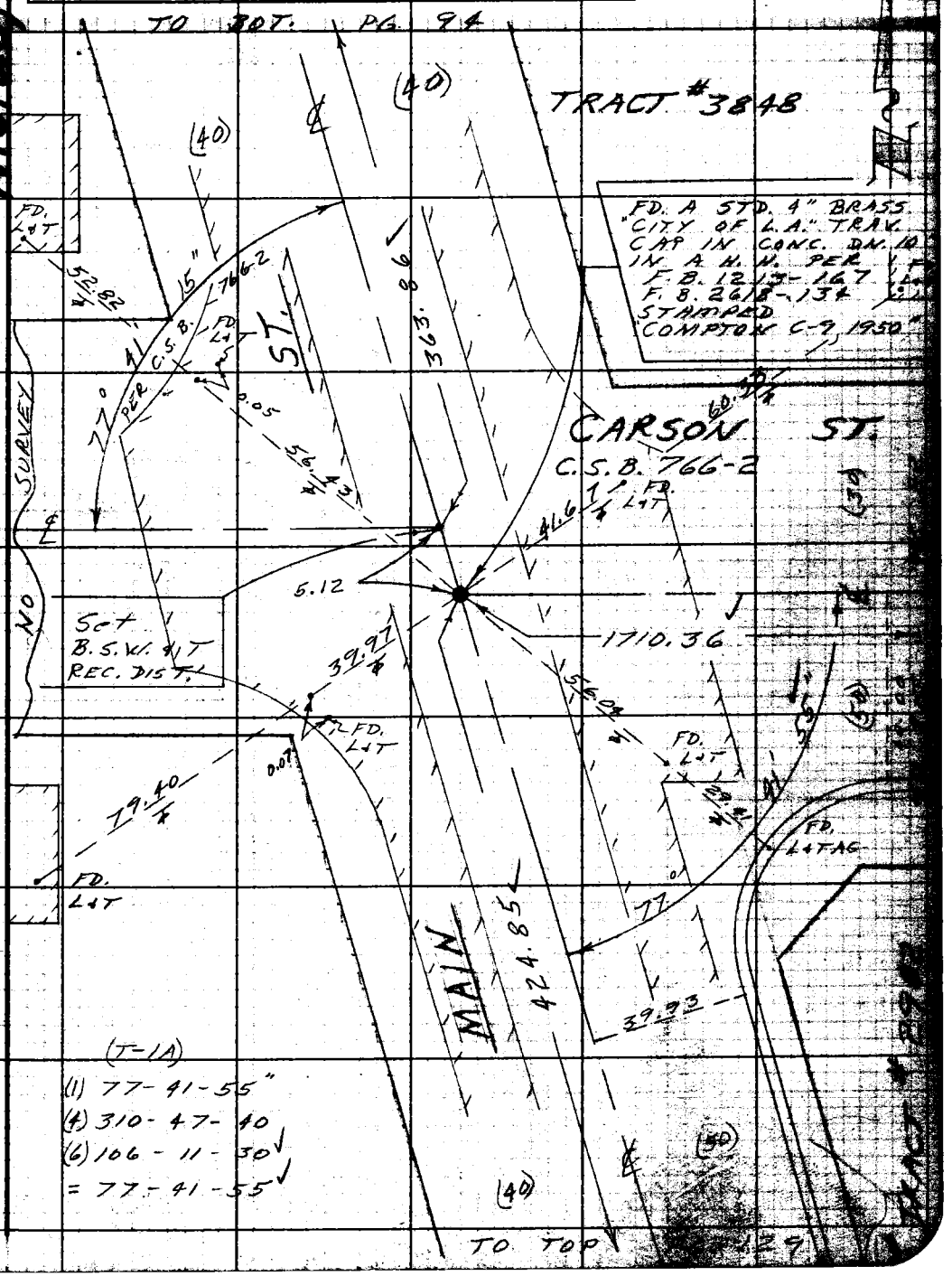
Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed C. J. GALLI FEB 6 '62

F. B. 2702 Pg. 21

T = 60°

363.88 = 363.86

W.S. 28, B-1



(T-1A)

(1) 77-41-55"

(4) 310-47-40

(6) 106-11-30

= 77-41-55

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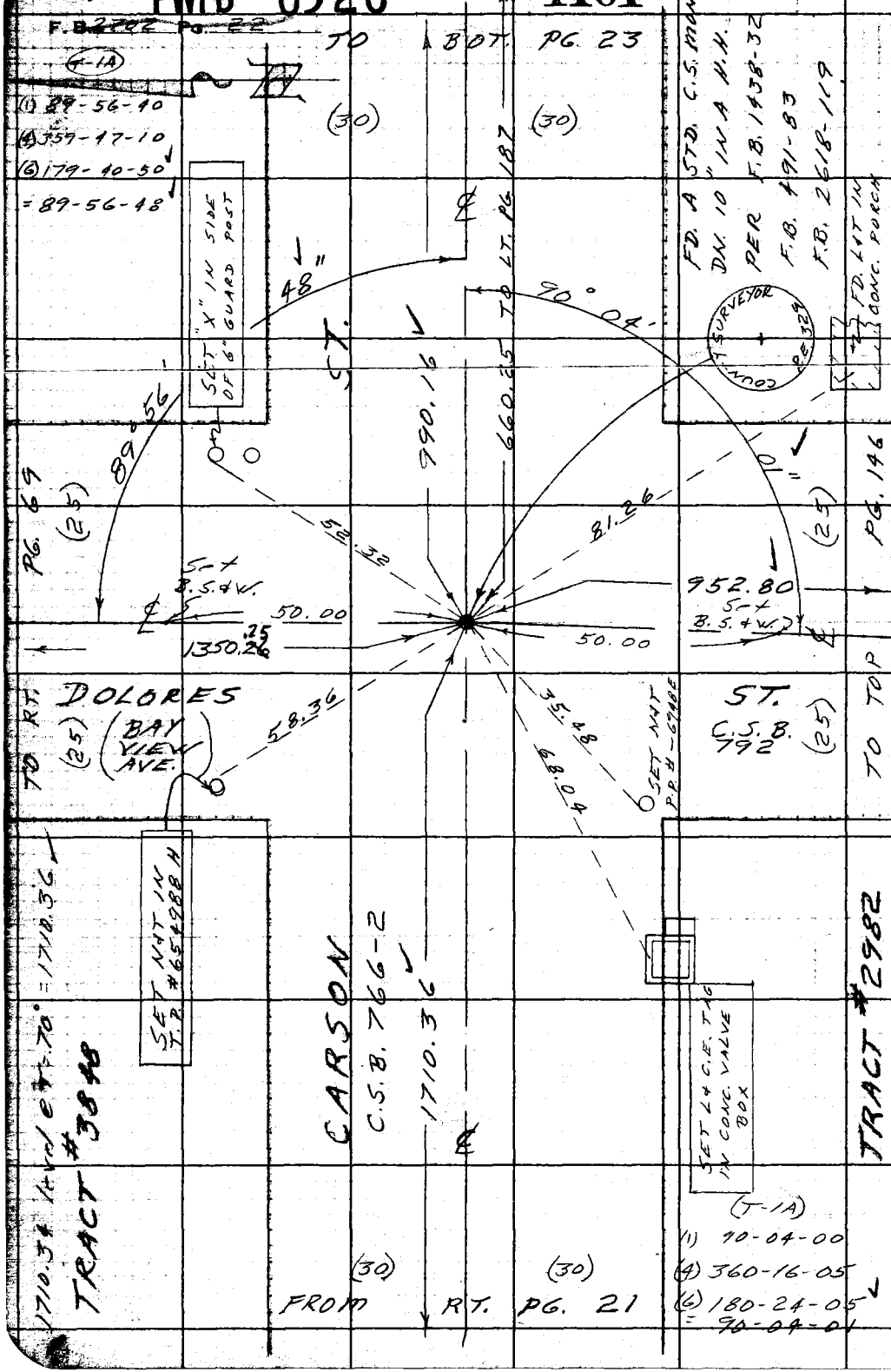
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

PWFB 0520 1101

F.B. 2702 Pg. 22



W.S. 28, C-1

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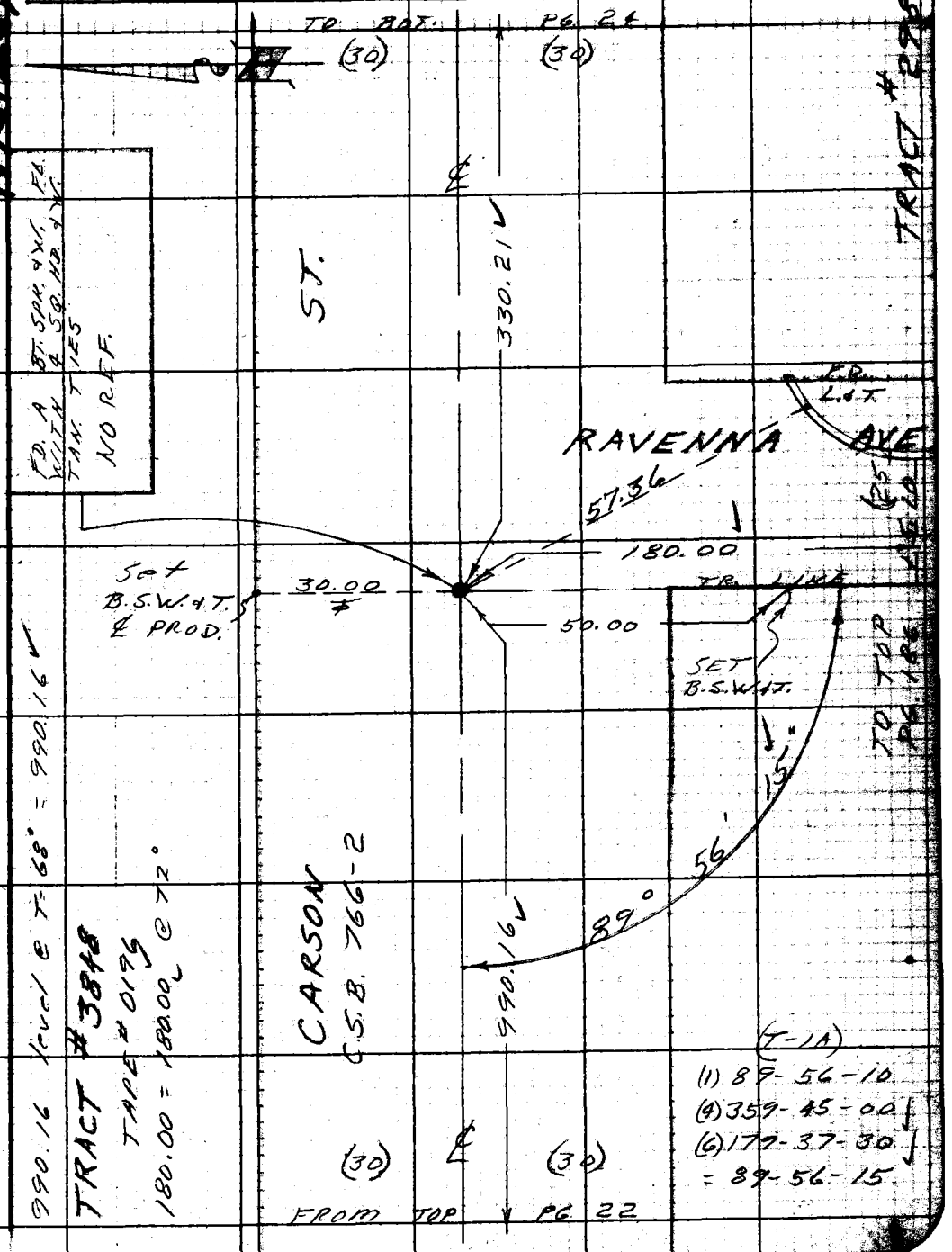
PWFB 0520 1102

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-61
Date	Indexed E. J. GALLI

F. B. 2702 PG. 23



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RETURN TO
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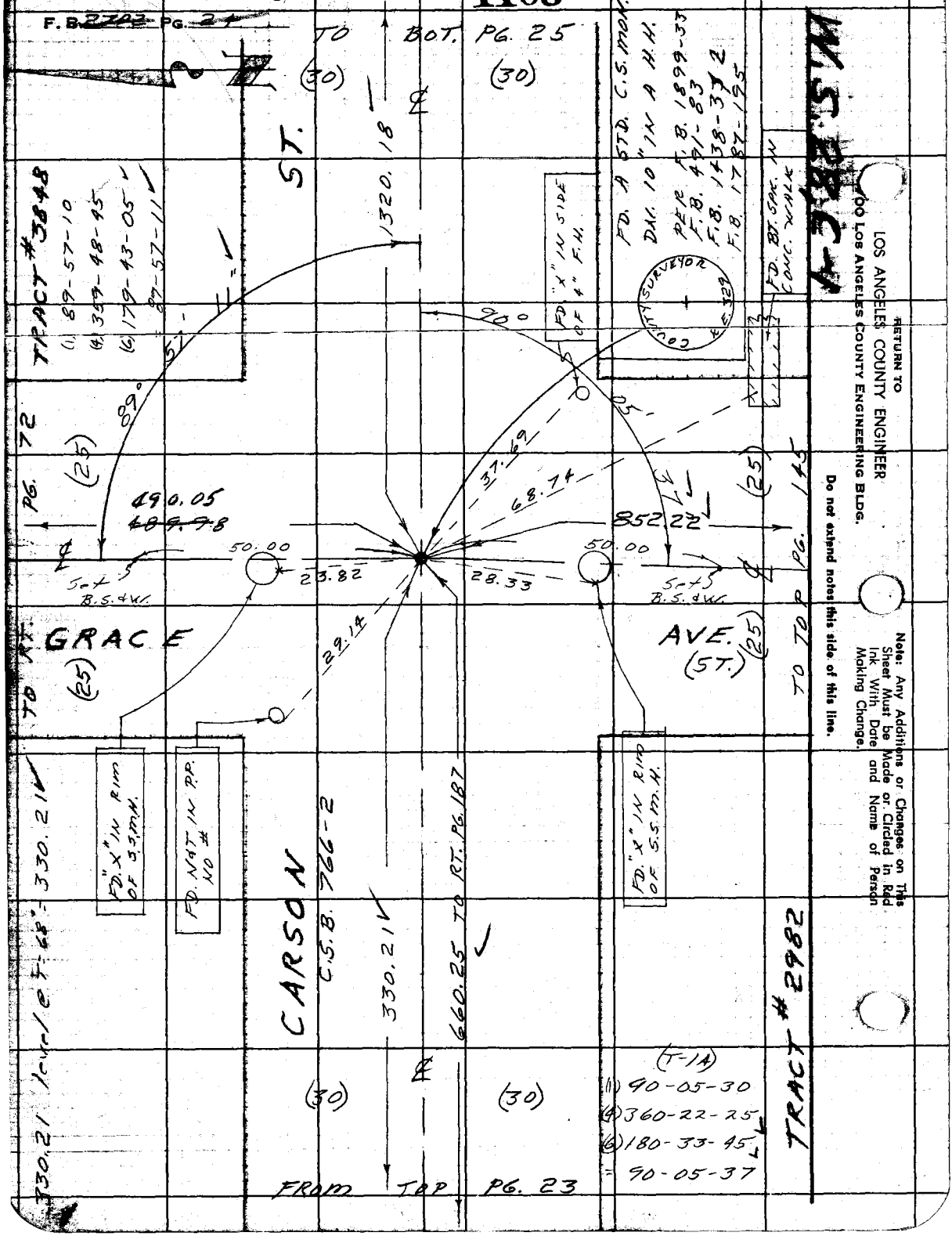
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

1103

F.B. 2702 PG. 24



W.S. 28 C-4

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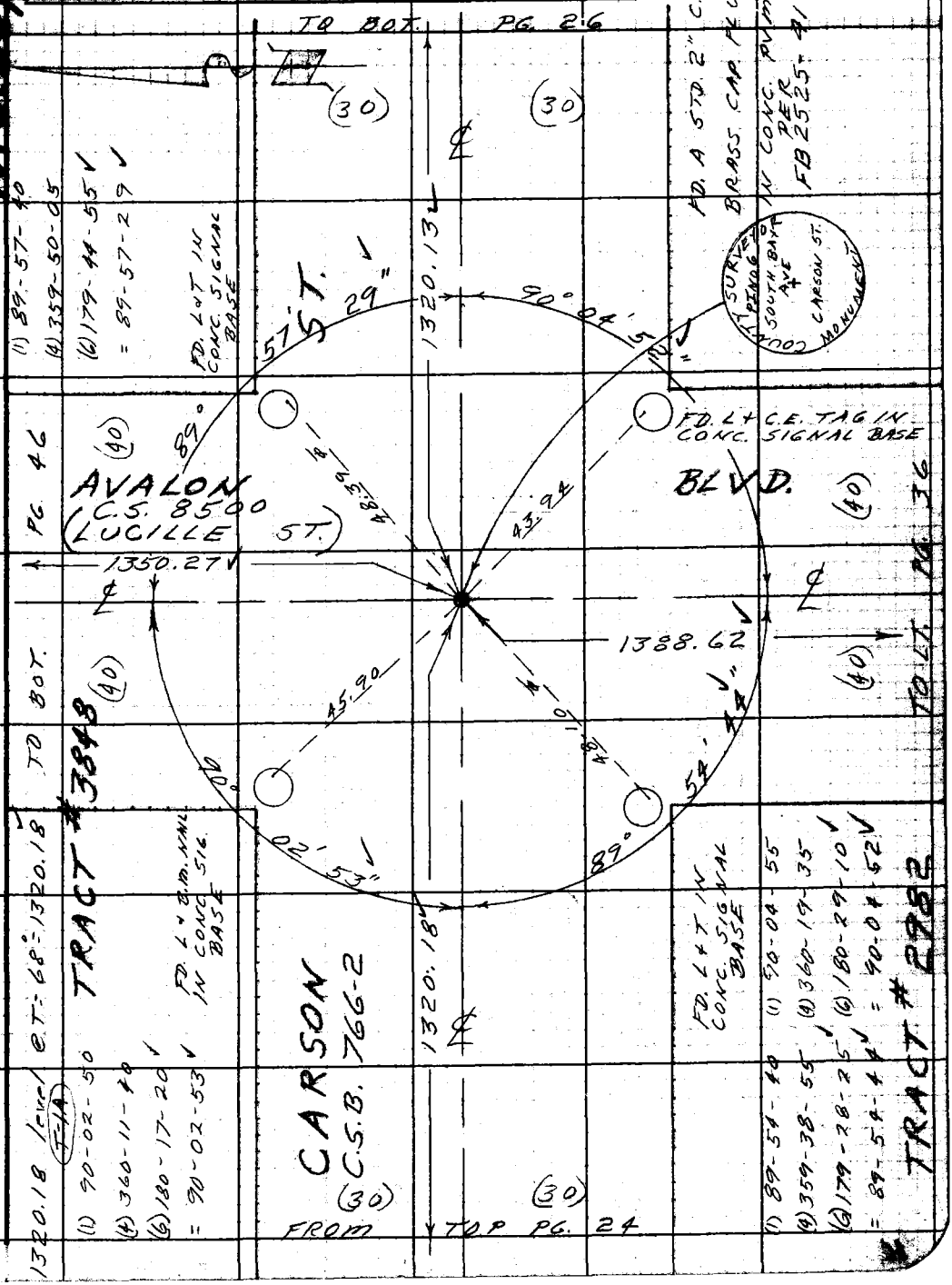
PWFB 0520 1104

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-'61
Date	Indexed E. J. GALLI

F. B. 2702 Pg. 25



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RETURN TO
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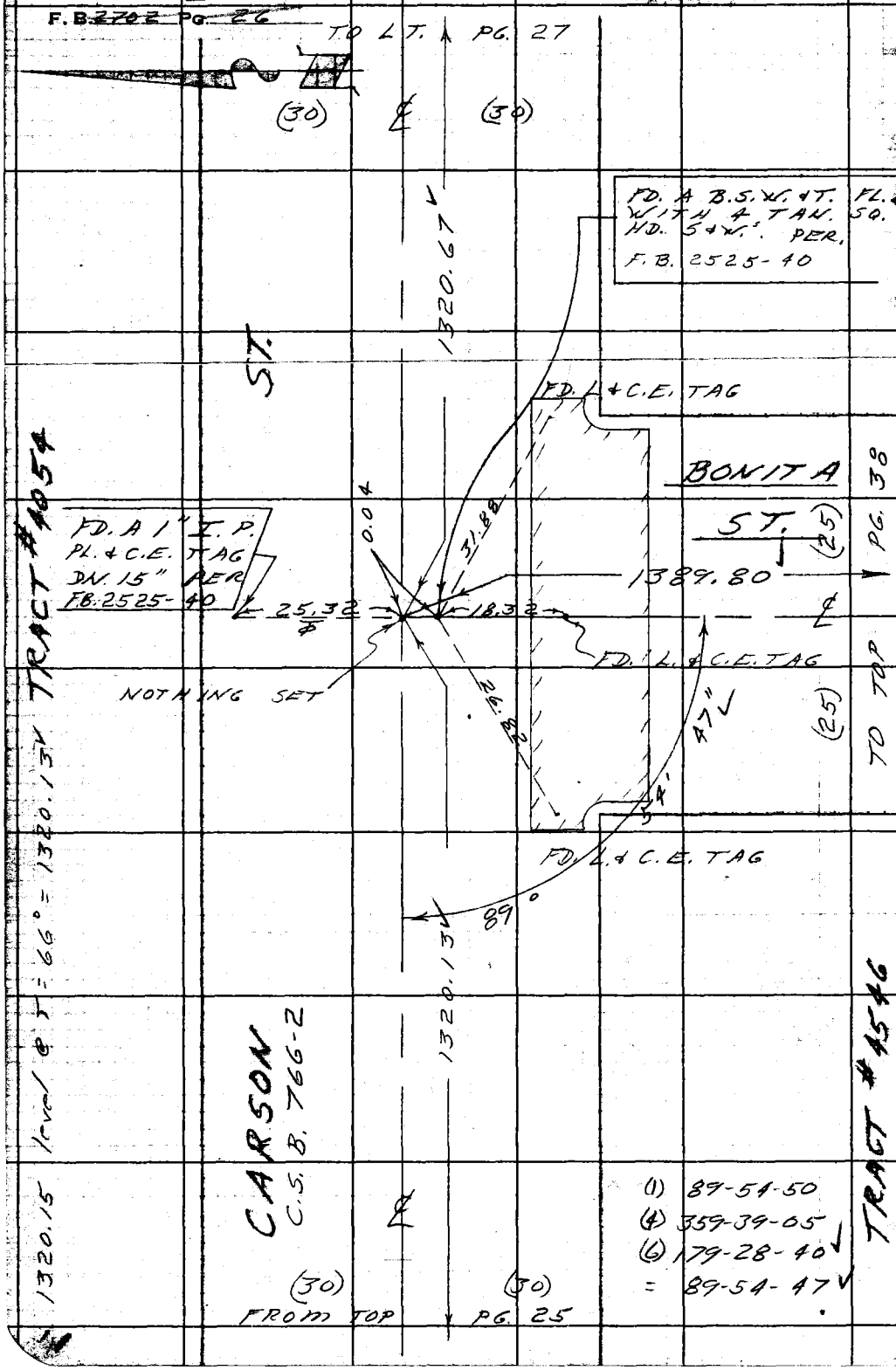
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520 1105

F.B. 2702 Pg. 26



W.S. 28, C-1

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PWFB 0521

498

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-61
Date	Indexed R. J. GALLI

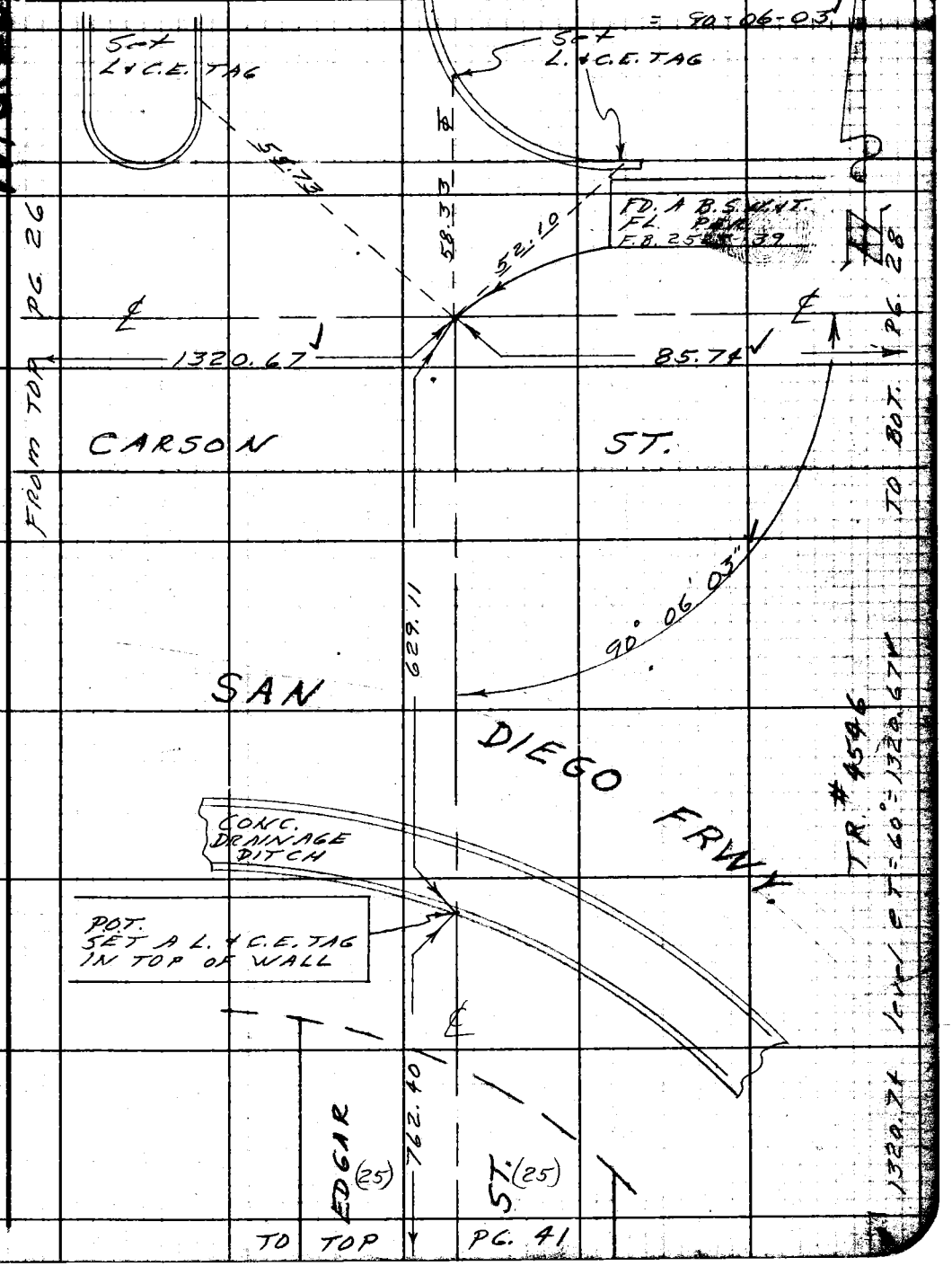
F. B. ~~2702~~ Pg. ~~27~~

(1) 90-05-45

(4) 0-24-05

(6) 180-36-20

= 90-06-03



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RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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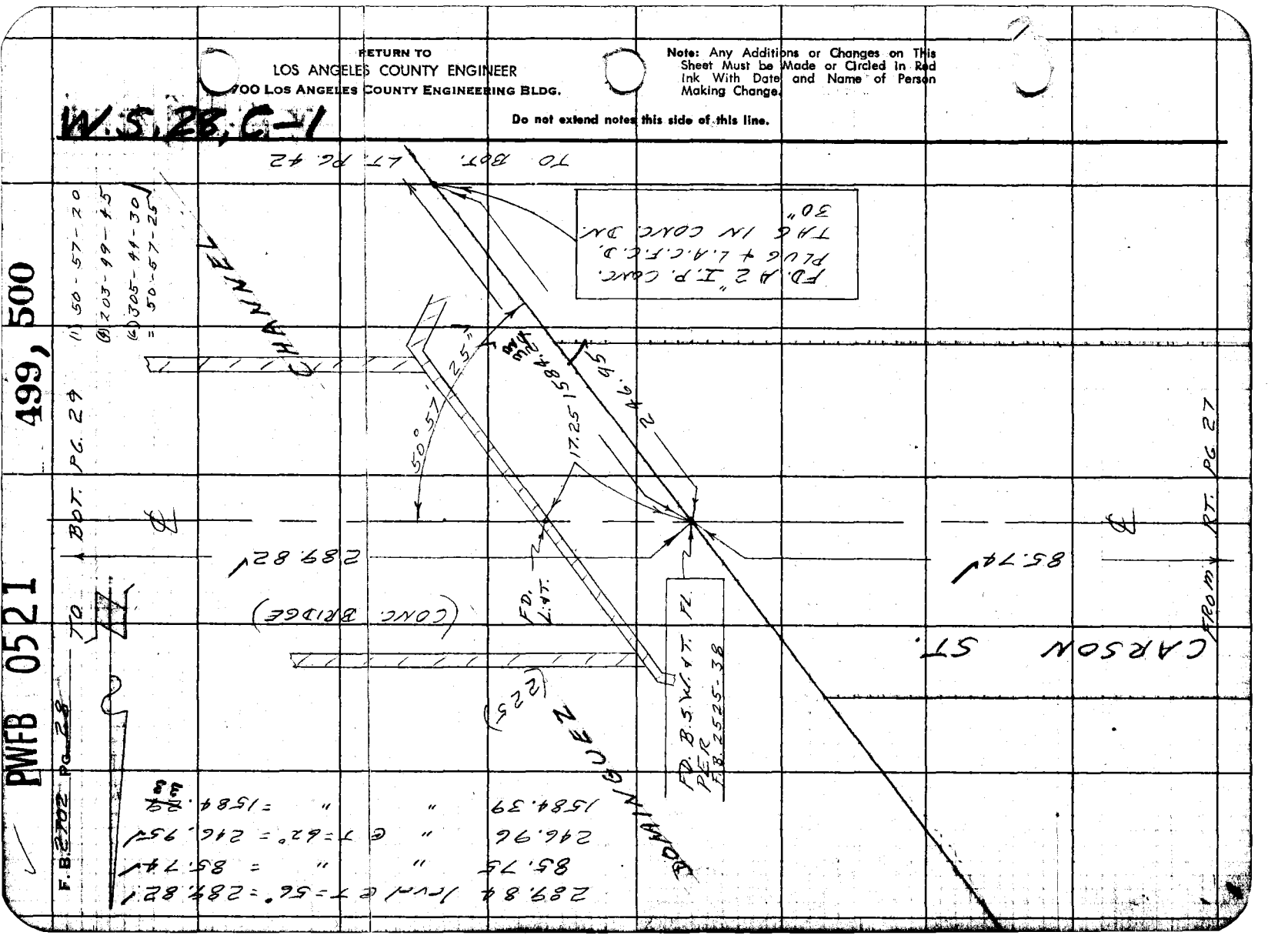
W.S. 28, C-1

PWFB 0521

499, 500

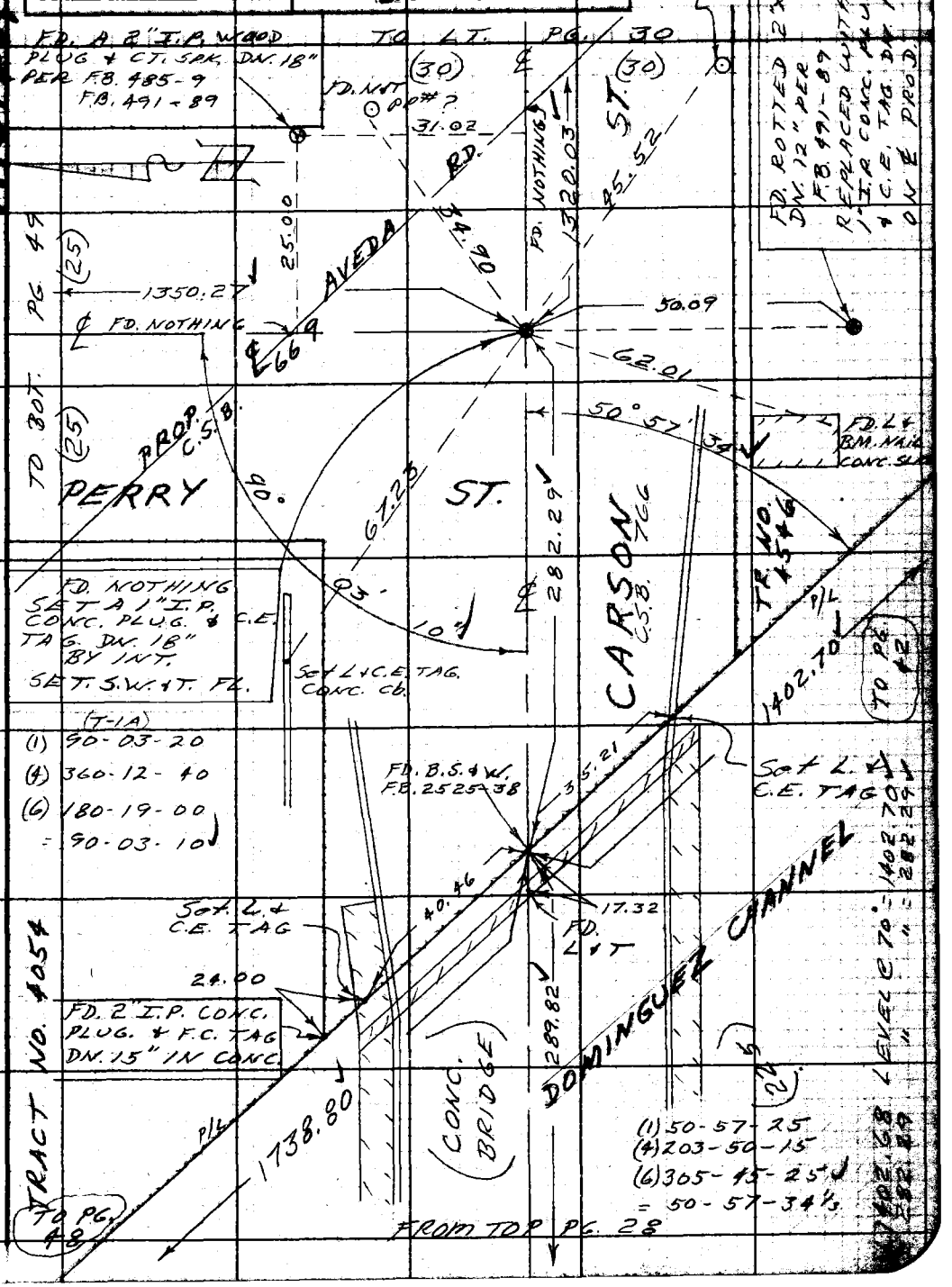


PWFB 0521

501

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 10-61
Date	Indexed J. GALLI

F. B. ~~2702~~ PG. ~~29~~



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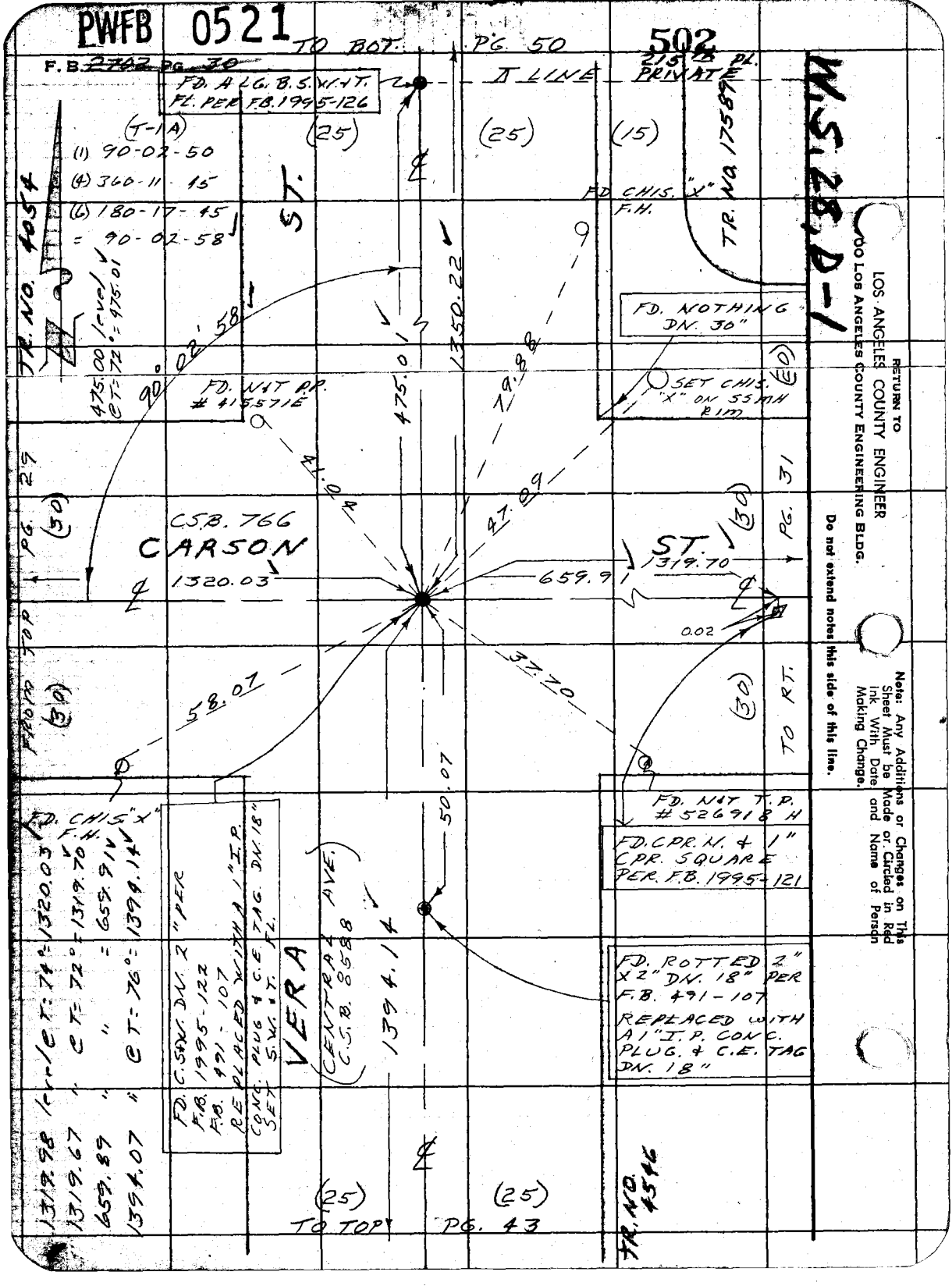
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763096 CE #247—7-53


PWFB 0521
502
TO BOT. PG. 50
F.B. 2702 PG. 30
FD. ALG. B.S.W.&T. FL. PER F.B. 1995-126
I LINE
215 PL. PRIVATE
W.S. 28, D-1
(T-1A)
(1) 90-02-50
(4) 360-11-15
(6) 180-17-45
= 90-02-58
(25)
(25)
(15)
TR. NO. 4054
ST.
FD. CHIS. "X" F.H.
TR. NO. 17589
475.00 level @ T: 72° = 475.01
90° 02' 58"
1350.22
FD. NOTHING DN. 30"
SET CHIS. "X" ON SSMH RIM
FD. N&T P.P. # 415571E
475.01
79.88
41.04
47.09
C.S.B. 766
CARSON
ST.
1320.03
659.91
1319.70
0.02
PG. 29
(30)
PG. 31
(30)
FROM TOP
(30)
58.07
37.70
(30)
TO RT.
50.07
FD. CHIS. "X" F.H.
FD. N&T T.P. # 526918 H
FD. CPR. N. & 1" CPR. SQUARE PER F.B. 1995-121
FD. C.S.&W. DN. 2" PER F.B. 1995-122 F.B. 491-107 REPLACED WITH A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" SET S.W.&T. FL.
VERA
CENTRAL AVE. C.S.B. 8588
1394.14
FD. ROTTED 2" X 2" DN. 18" PER F.B. 491-107 REPLACED WITH A 1" I.P. CONC. PLUG. & C.E. TAG DN. 18"
1319.98 level @ T: 74° = 1320.03
1319.67 " @ T: 72° = 1319.70
659.89 " " = 659.91
1394.07 " @ T: 76° = 1394.14
(25)
(25)
TO TOP PG. 43
TR. NO. 4546
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 0521

503

Notes Ck'd by G. RUBENACKER	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 9-'61
Date	Indexed J. GALLI

F. B. 2702 Pg. 31

W.S. 28 D-1

(T-1A)
(1) 89-55-55
(4) 359-43-40
(6) 179-35-40
= 89-55-57

TO BOT. PG. 51

FD. A 2"x2" & TK. DN. 18" PER F.B. 491-108 USED FOR LINE TO N. REPLACED WITH A 1" I.P. CONC. PLUG & C.E. TAG DN. 18"

(25) (25)

FD. A 2' LENGTH OF RUSTED 2" I.P. DN. 8" WITH THE TOP 8" BROKEN OFF AND LYING WEST OF THE REMAINDER. USED CENTER OF REMAINDER FOR OFFSETS

TRACT # 4054

SET CHIS. "X" IN S. RIM. S.S.M.H. ON ℄

1350.30 level @ T=64° = 1350.26

1350.26

ST.

FD. N&T PP # 415575 E

25.29

39.10

49.89

33.12

30.53

CARSON
C.S.B. 766

(30) (30)

FROM RT. PG. 30

1319.70

1406.88

80.37

48.82

1406.69 level @ T=88° = 1406.88

FD. SPK. & T. FL. NO REF. SET A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" BY INT. FROM NORTH SEE F.B. 485-8 F.B. 491-108 F.B. 1995-119

SET BT.S. & W. & T. FL.

FD. BT. SPK. IN COR. CONC. VALVE BOX

MARTIN

1396.02

FD. L & BN. N. IN TOP OF L GUARD POST

TRACT NO. 4546

(25) (25)

TO TOP PG. 44

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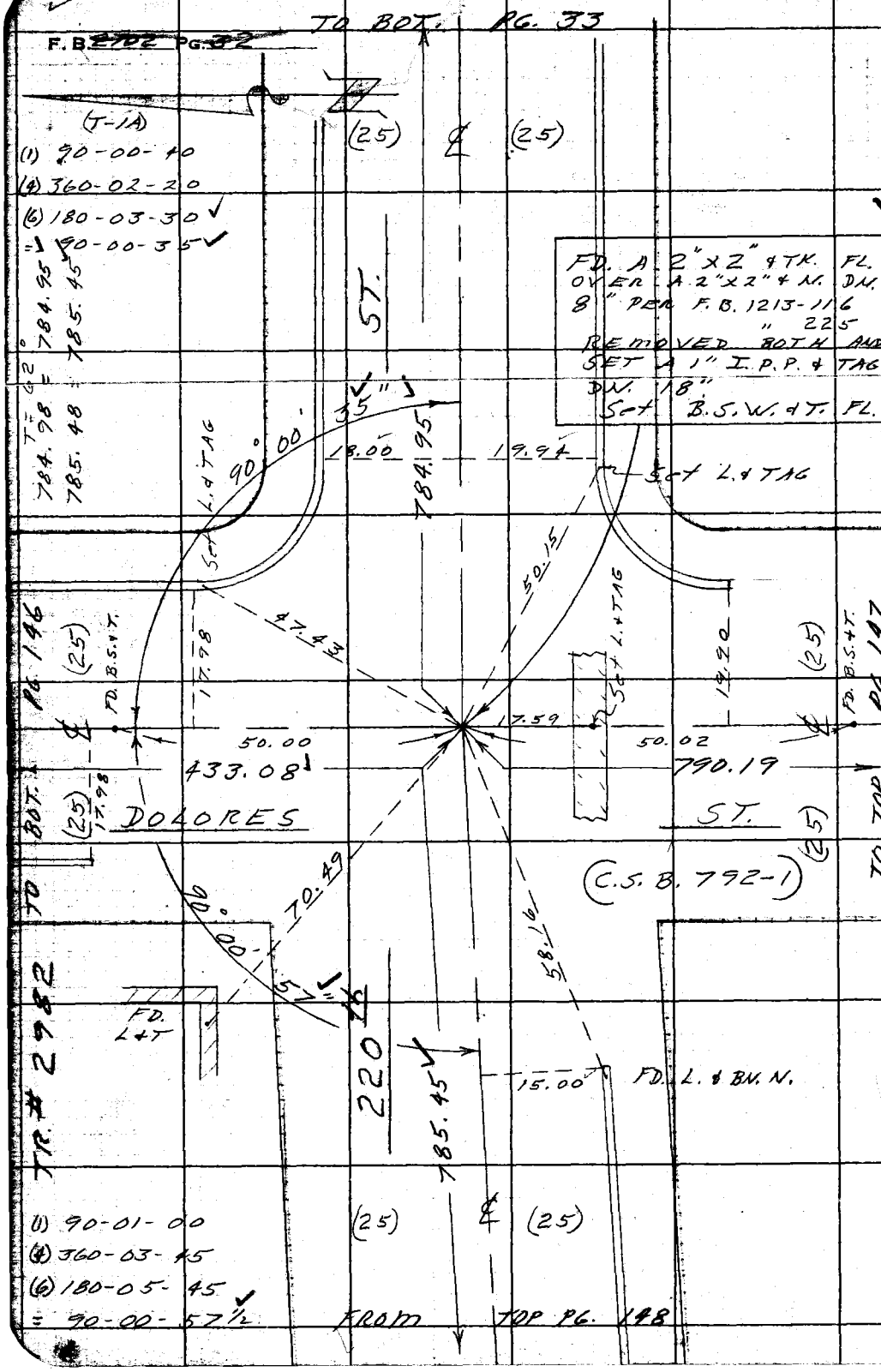
763098 CE #247—7-53



W.S. 28, G-1

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PWFB 0420

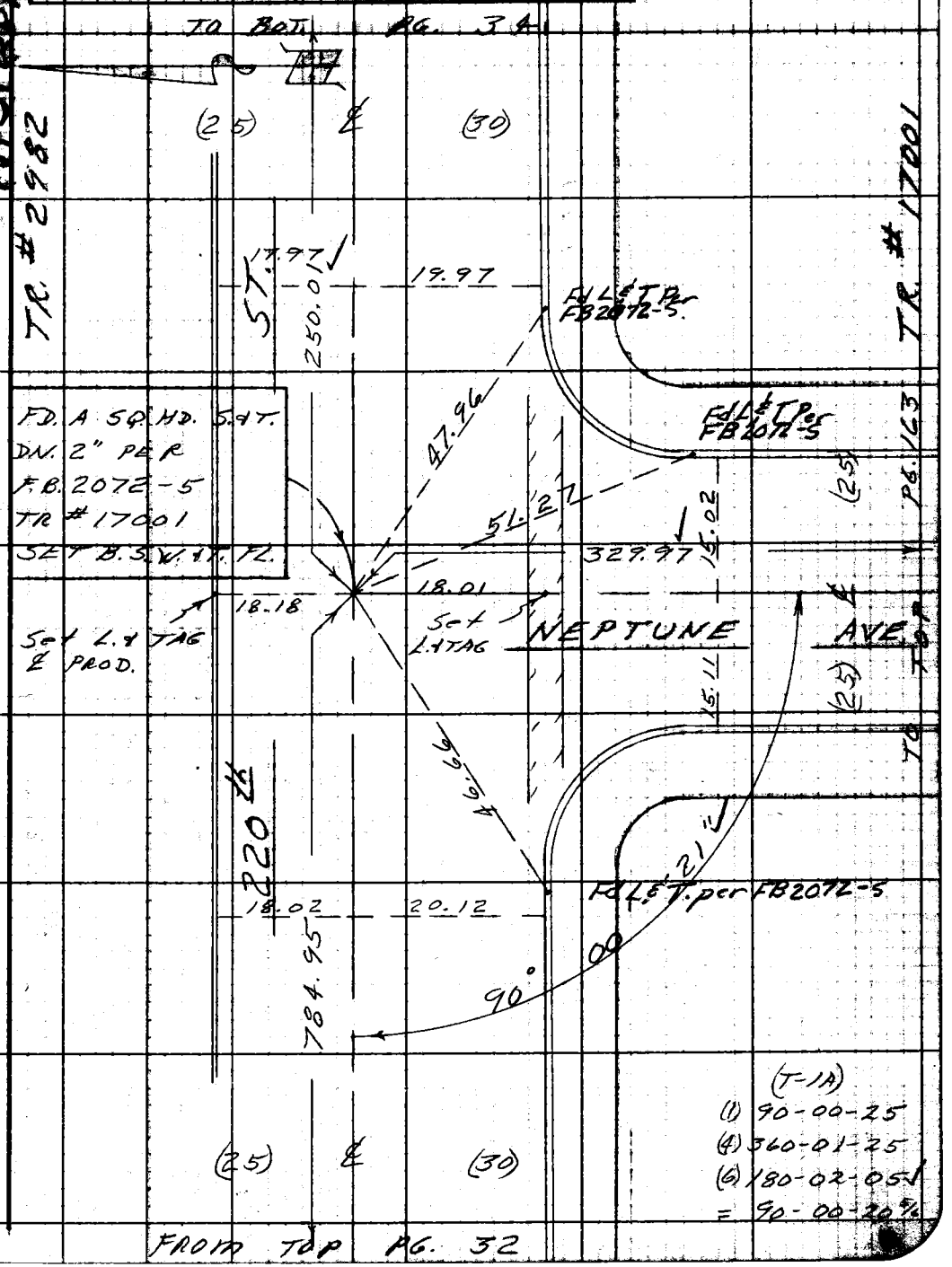
1101

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed E. J. GALLI

F. B. ~~2702~~ Pg. ~~33~~

T = 80°

329.94 = 329.97



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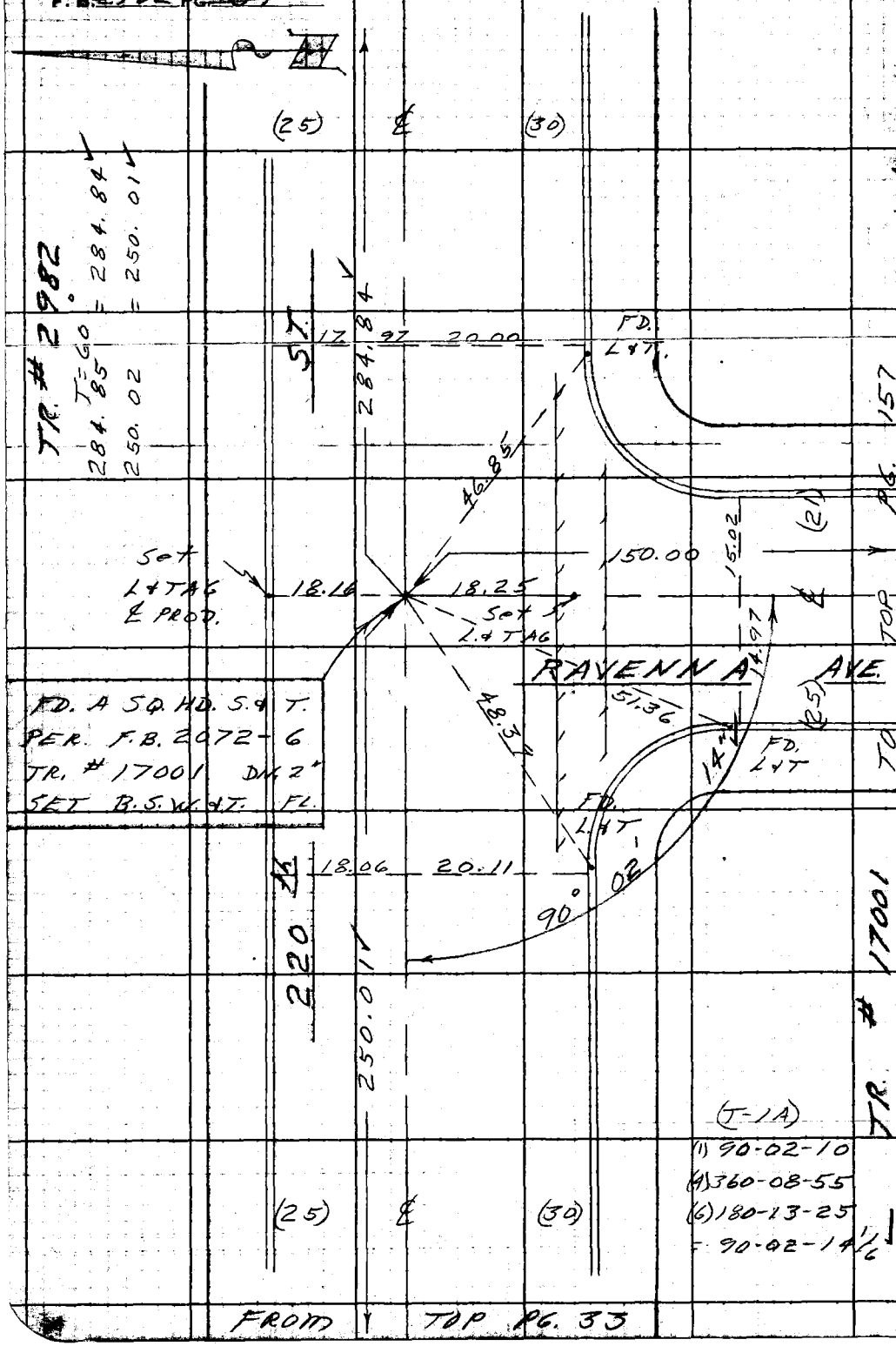
763098 CE #247—7-53

PWFB 0420 TO BOT. PG. 35 1102

F.B. 2702 PG. 34



FD. A SQ. HD. S.& T.
PER. F.B. 2072-6
TR. # 17001 DN. 2"
SET B.S.W. & T. FL.

M.S. 28, C-1

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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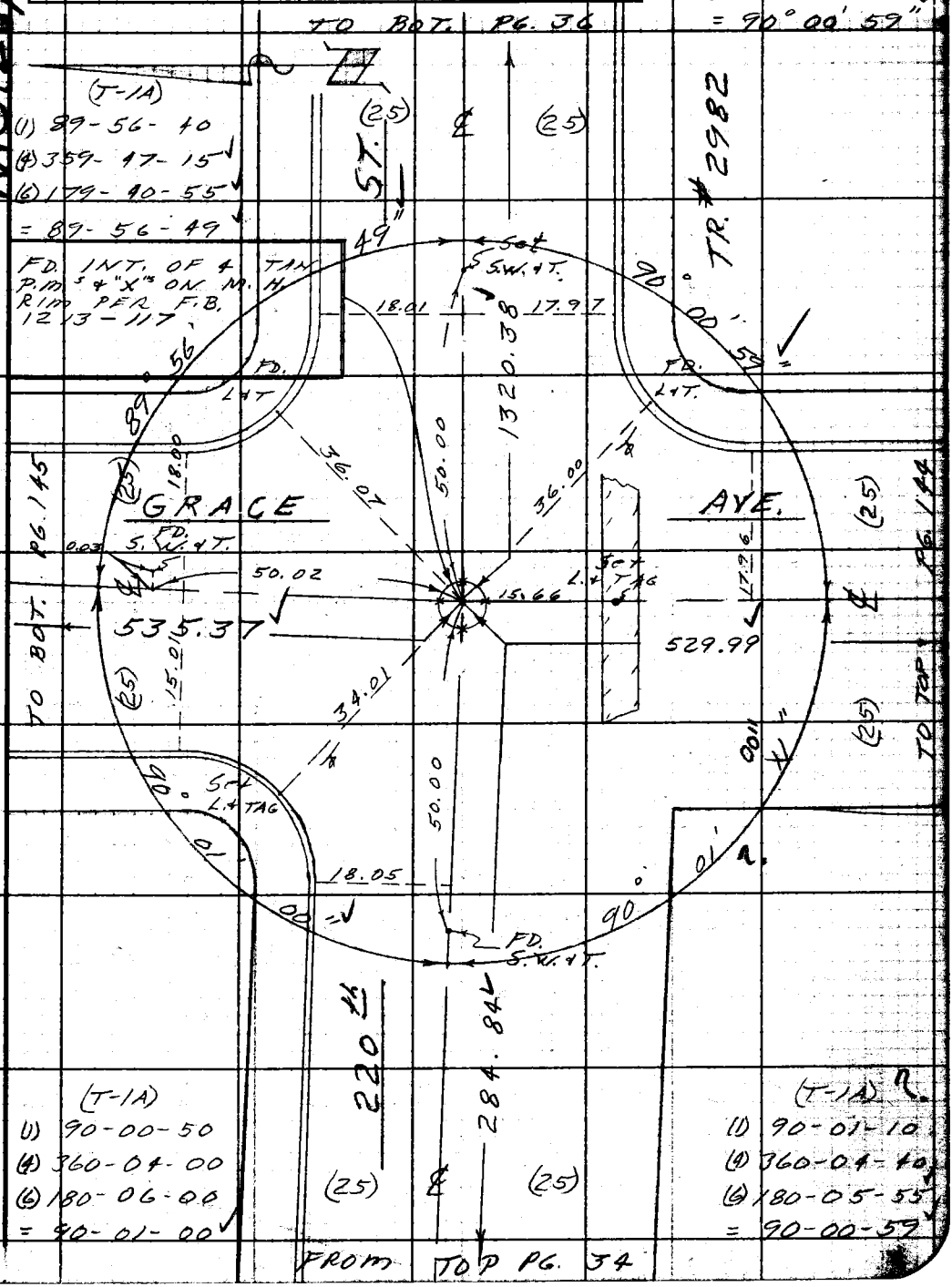
PWFB 0420 1103

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 6303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed R. J. GALLI

F. B. ~~2702~~ Pg. 35

(T-1A)
(1) 90-00-50
(4) 360-04-00
(6) 180-05-55
= 90° 00' 59"



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RETURN TO
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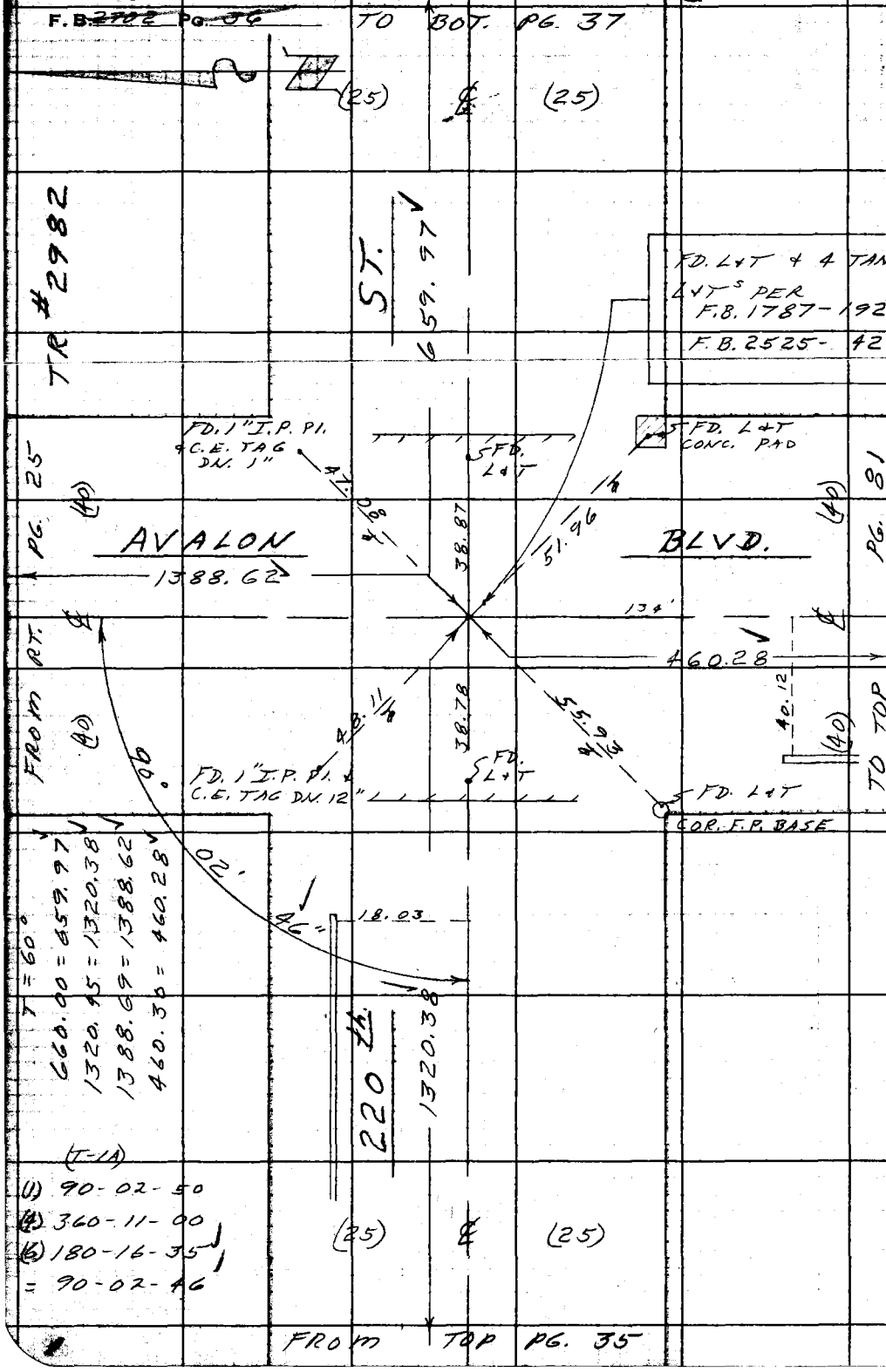
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1104

F.B. ~~2702~~ Pg. ~~36~~



M.S. 28, C-1

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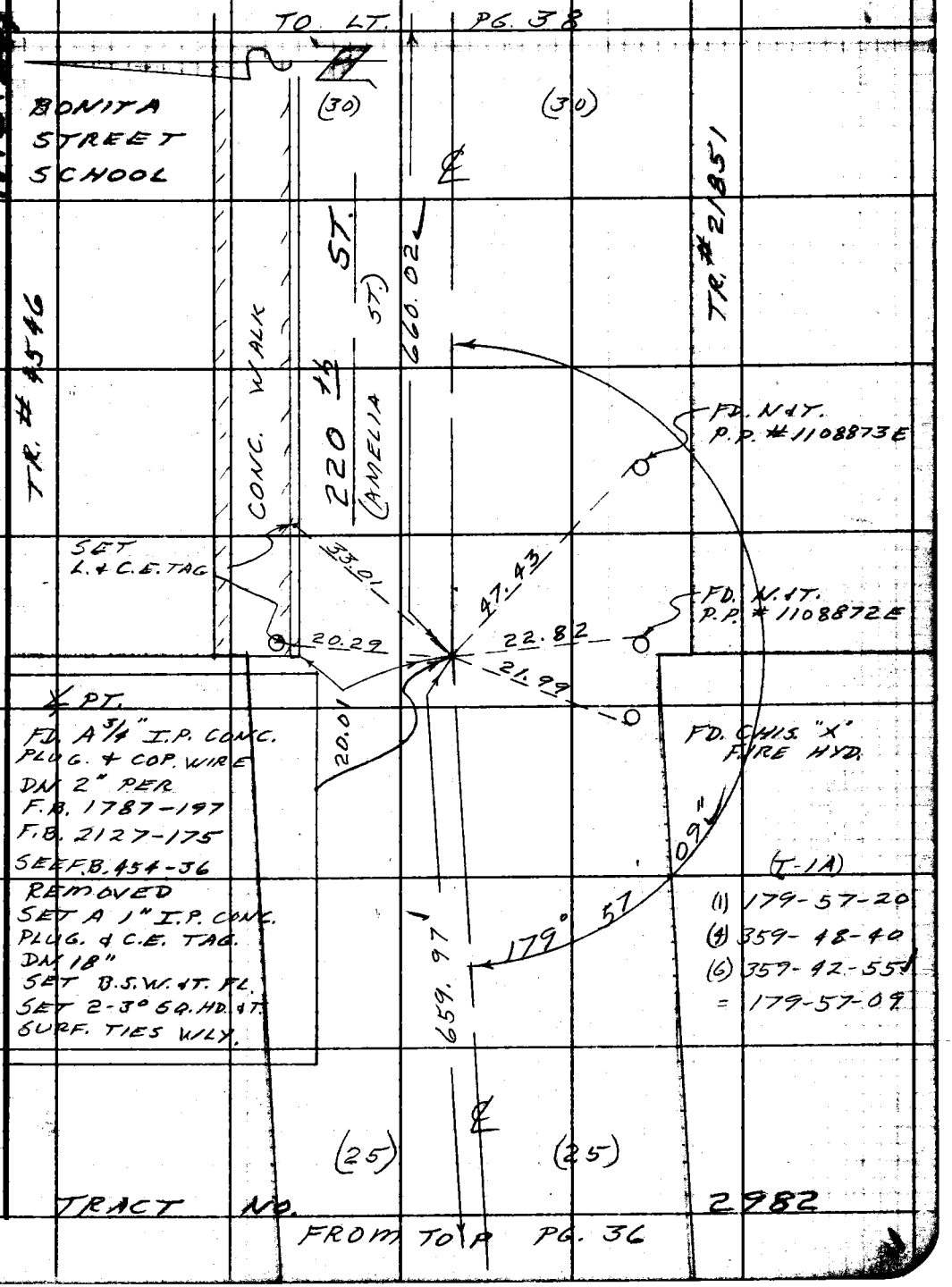
PWFB 0420 1105

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-'62
Date	Indexed E. J. GALLI

F. B. 2702 Pg. 37



W.S. 76, C-1

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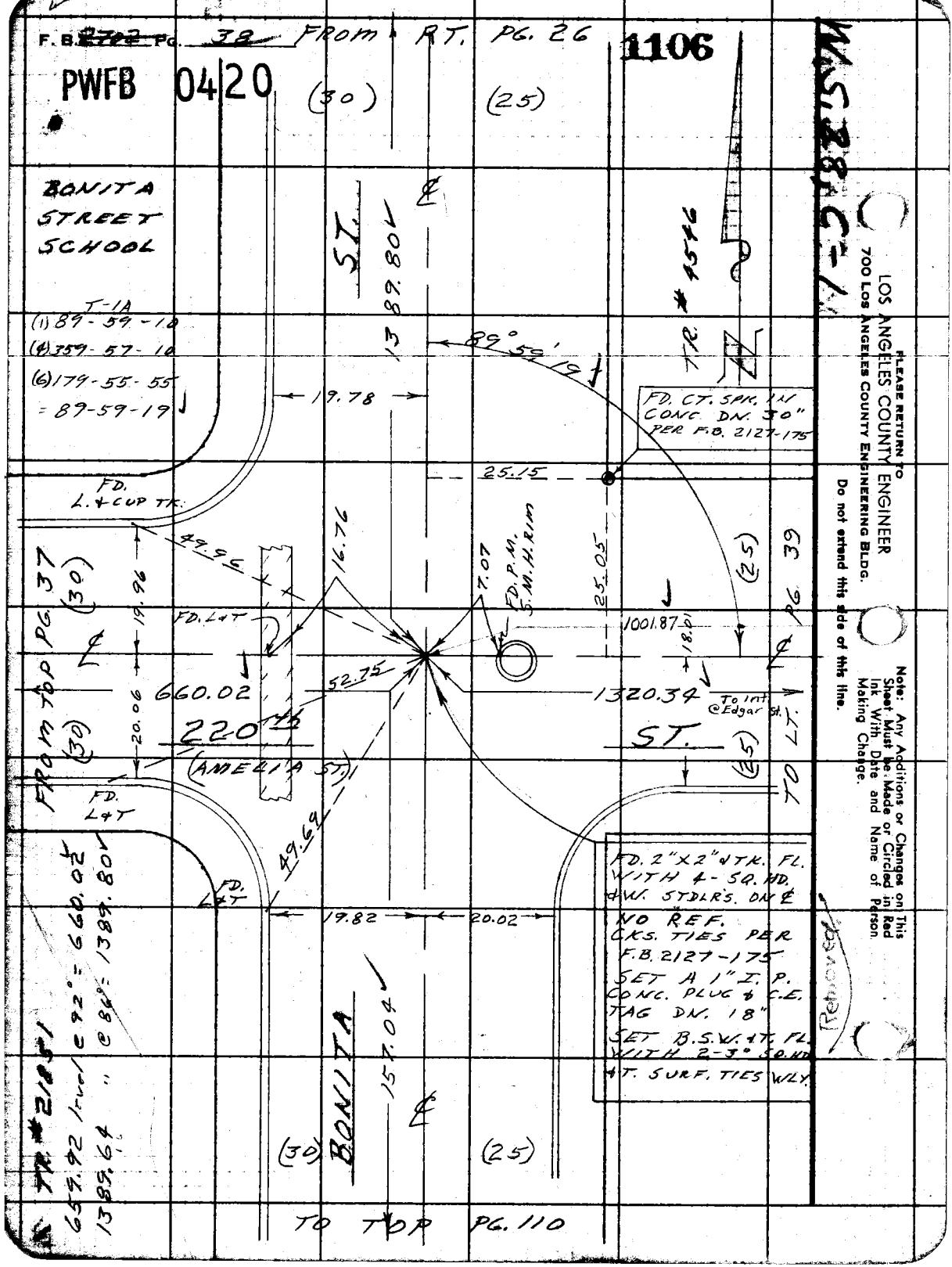
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F.B. ~~2702~~ Pg. 38 FROM R.T. PG. 26

PWFB 0420

1106



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700 Los Angeles County Engineering Bldg.

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Removed

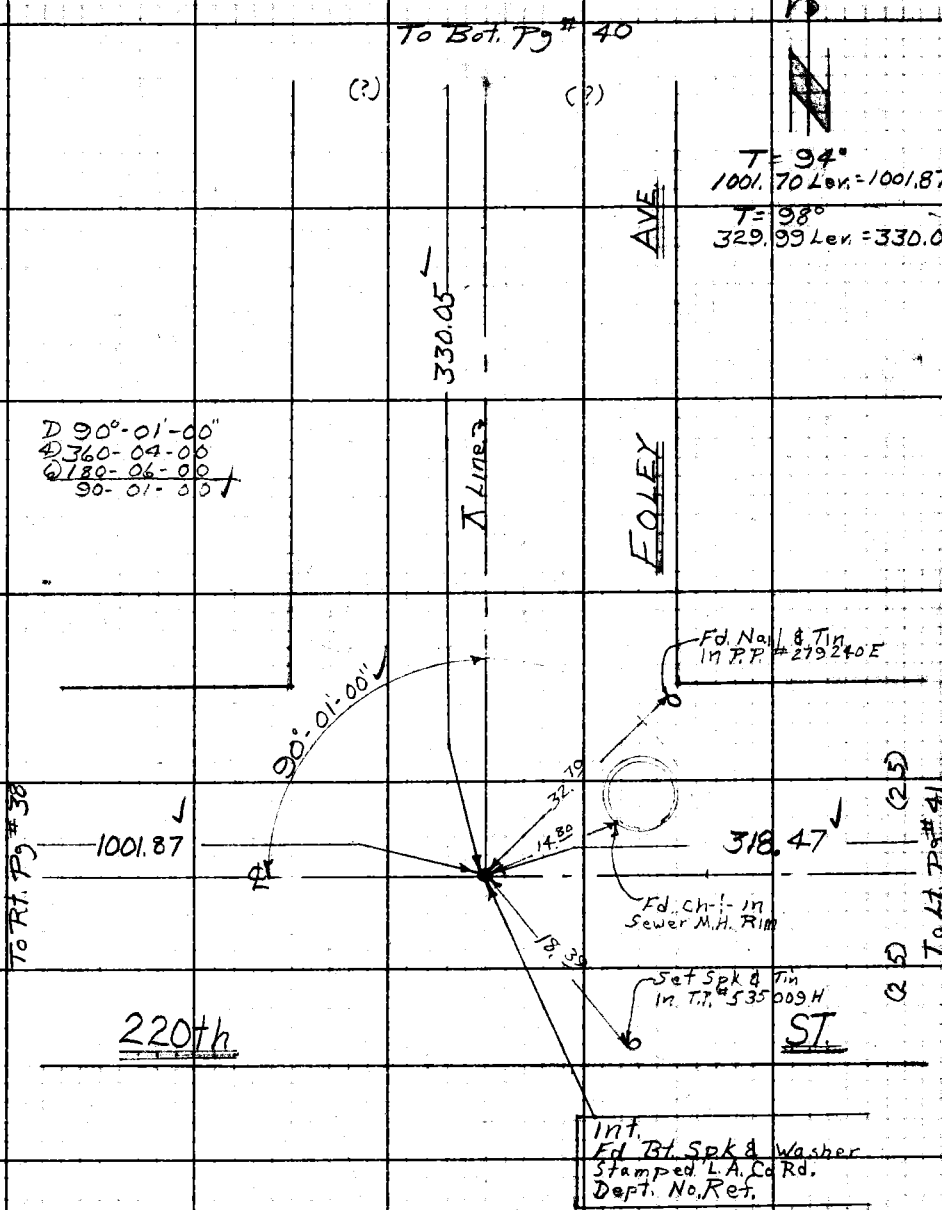
PWFB 0421

693

Notes Ck'd by S. SHINODA	Survey of Lomita Area &
Map No.	JN 0303.00 Tape 0242 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 10-64
Date	Indexed

F. B. ~~2702~~ PG. ~~39~~

W.S. [illegible]



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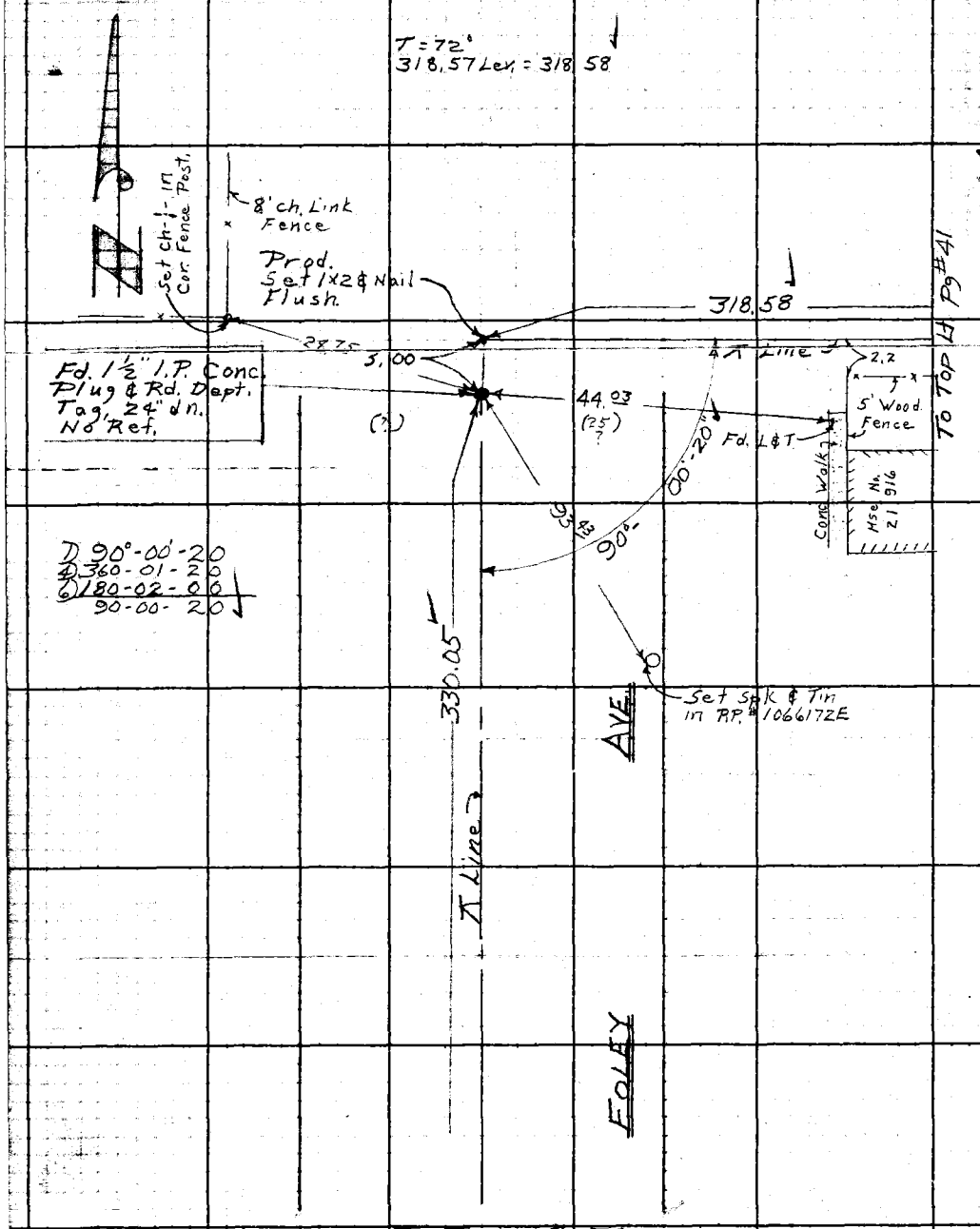
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0421 694

F. B. 3702 Pg. 40



W.S. 28, C-1

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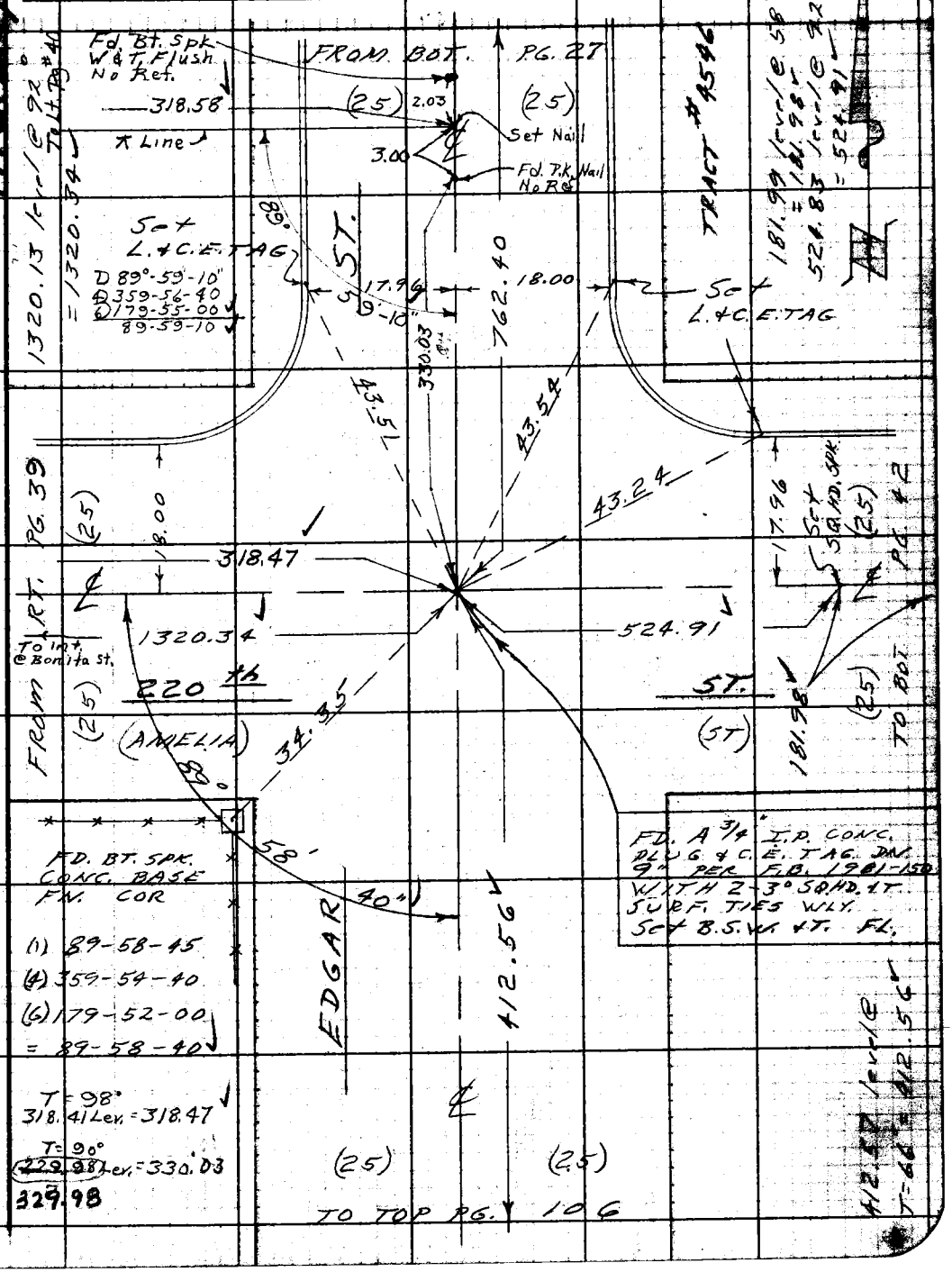
PWFB 0421

695

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 9-'61
Date	Indexed R. J. GALLI

F. B. ~~2702~~ PG. ~~41~~

W.S.Z.C.-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

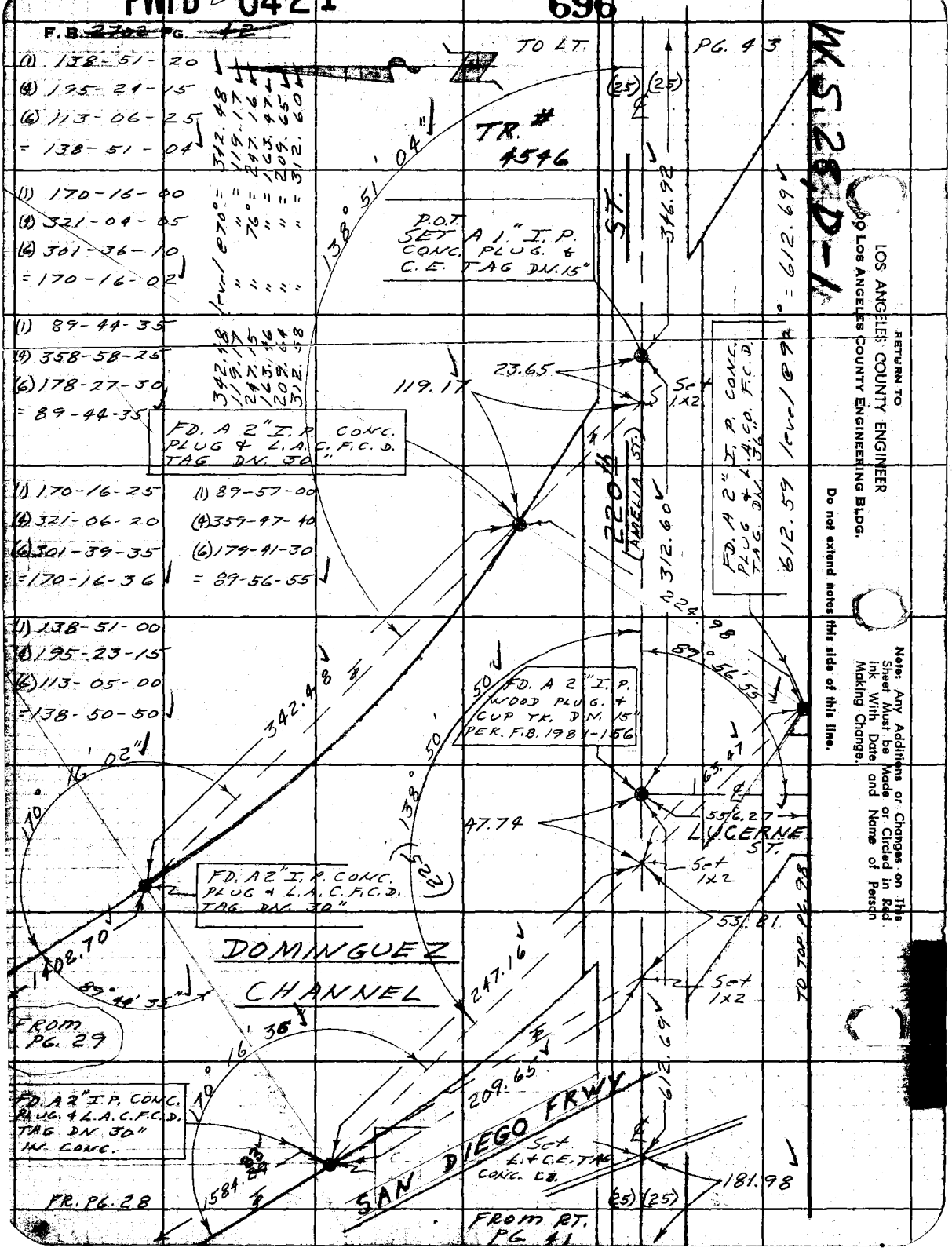
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE

PWFB 0421

696

F.B. 2702 PG. 42



RETURN TO LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

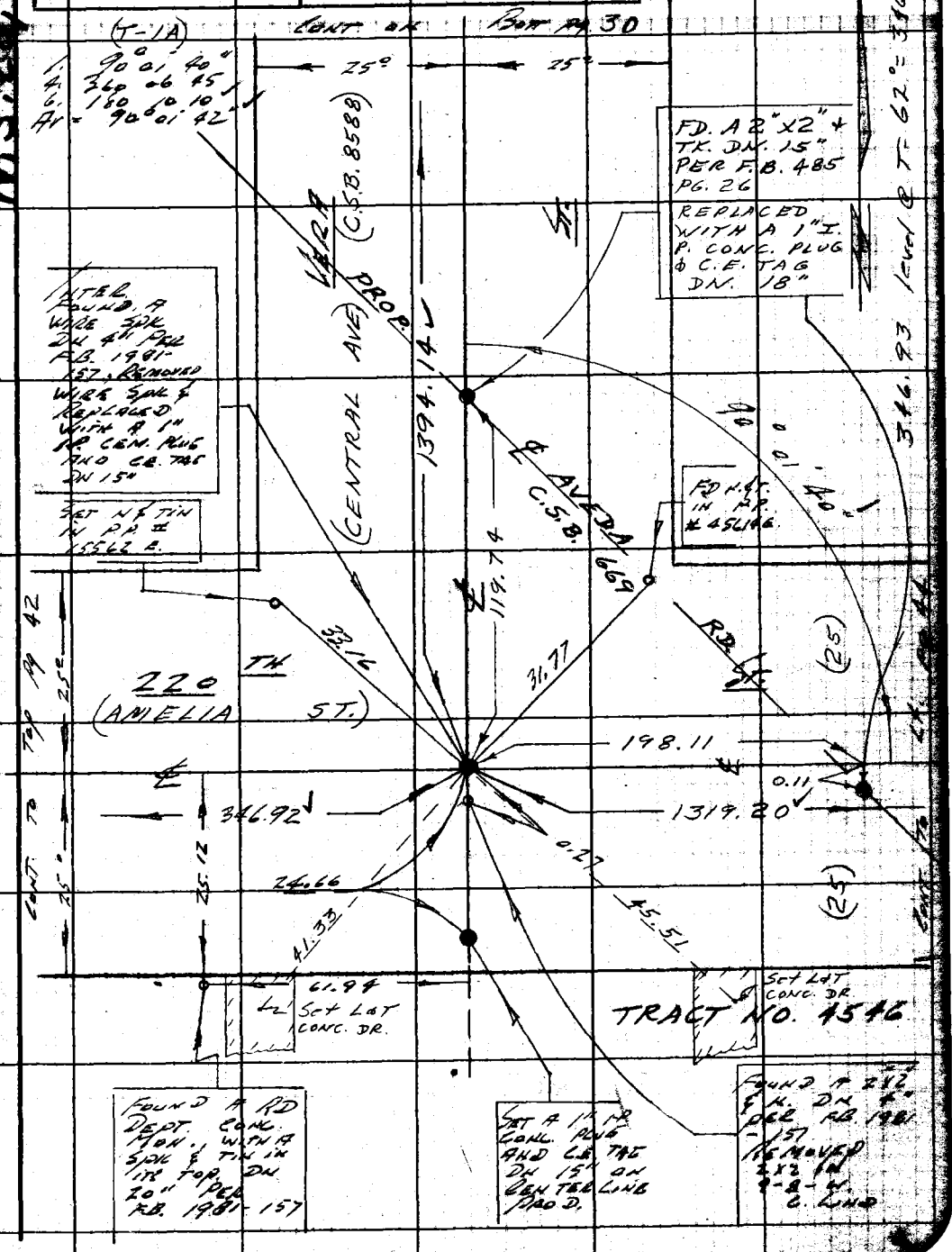
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

697

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄ SURVEY
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes BAY + LIND Date 9-8-61
Date	Indexed E. J. GALLI

F. B. ~~270~~ Pg. ~~43~~



W.S. 2 D-1

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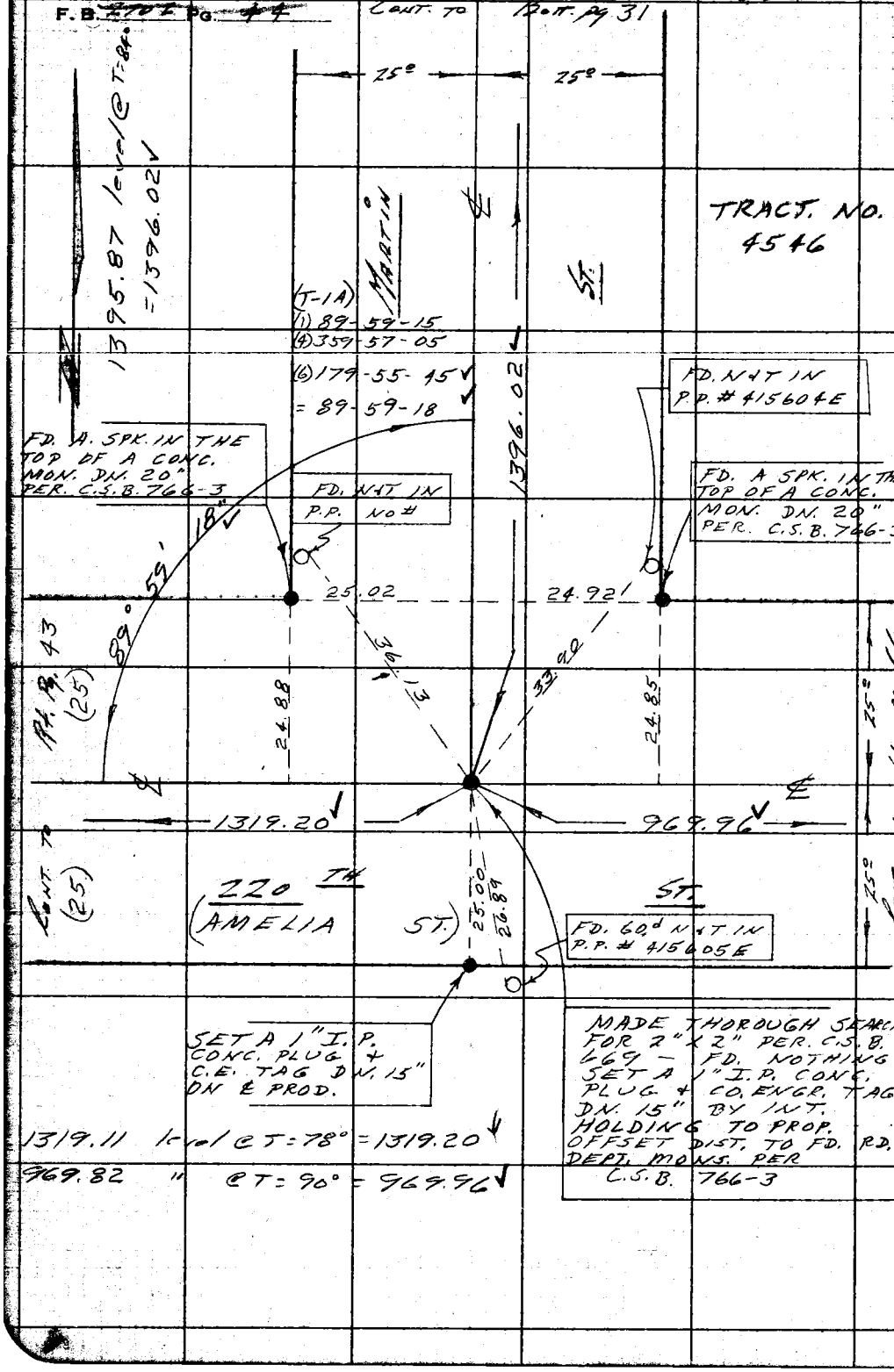
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE

PWFB 0421

698

F.B. ~~270 I~~ Pg. ~~44~~ Cont. to Bott. pg 31



W.S. 28, D-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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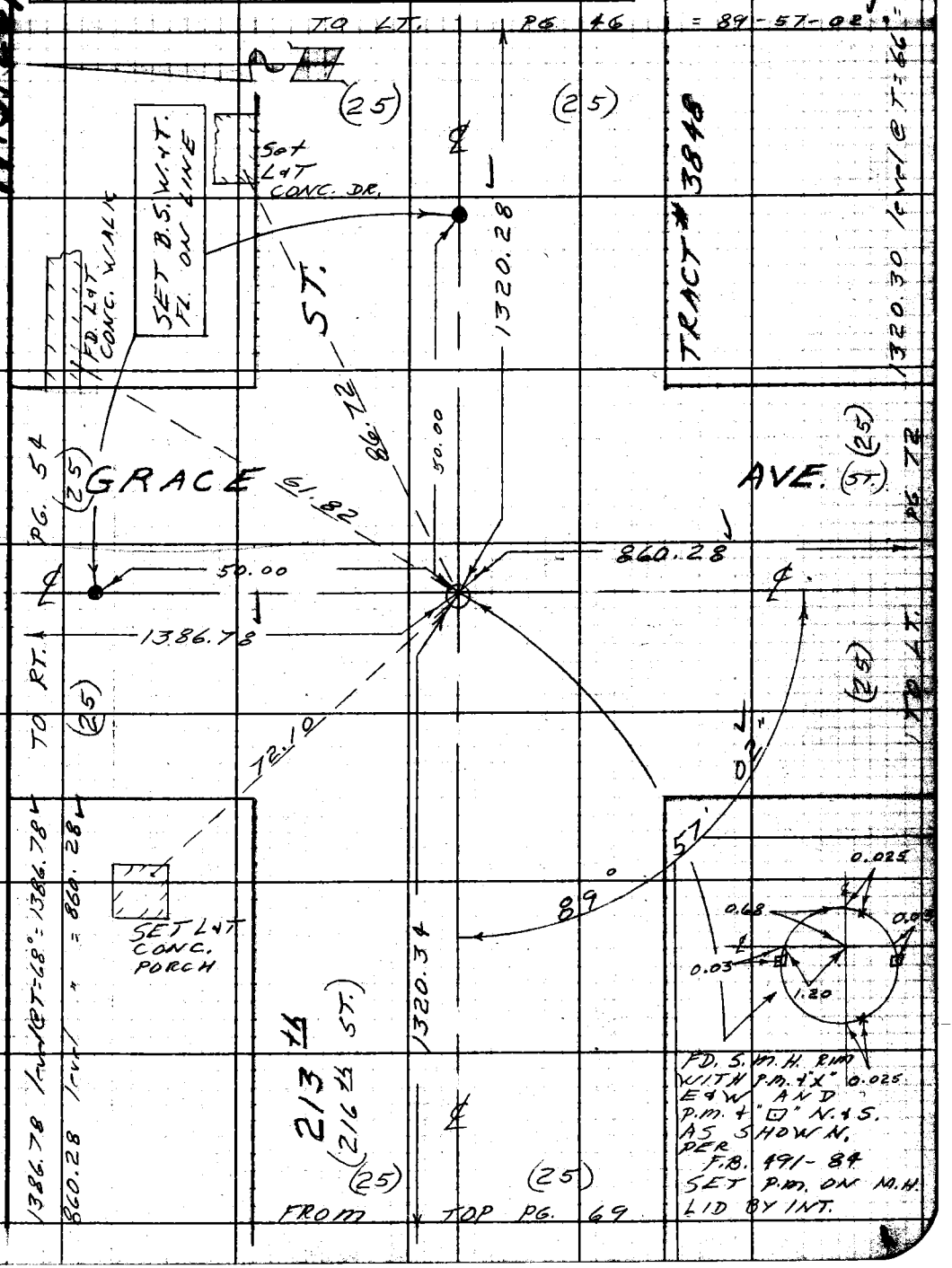
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

PWFB 0520 **1106**

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	IN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 10-61
Date	Indexed E. J. GALLI

F.B. 3702 Pg. 45

(1) 89-57-00
(4) 359-48-00
(6) 179-42-10
= 89-57-02



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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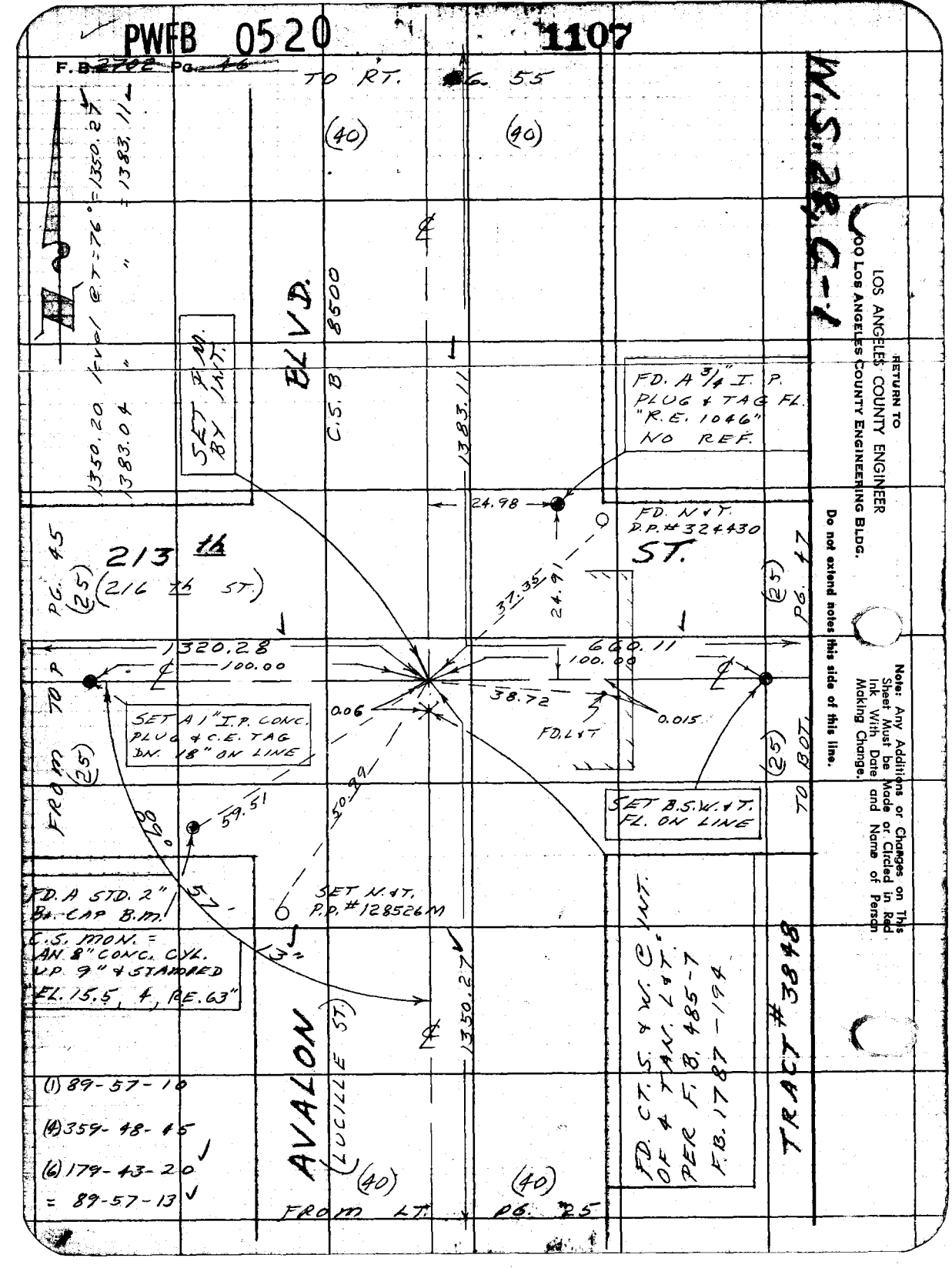
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

1107

F. B. 2702 Pg. 46



W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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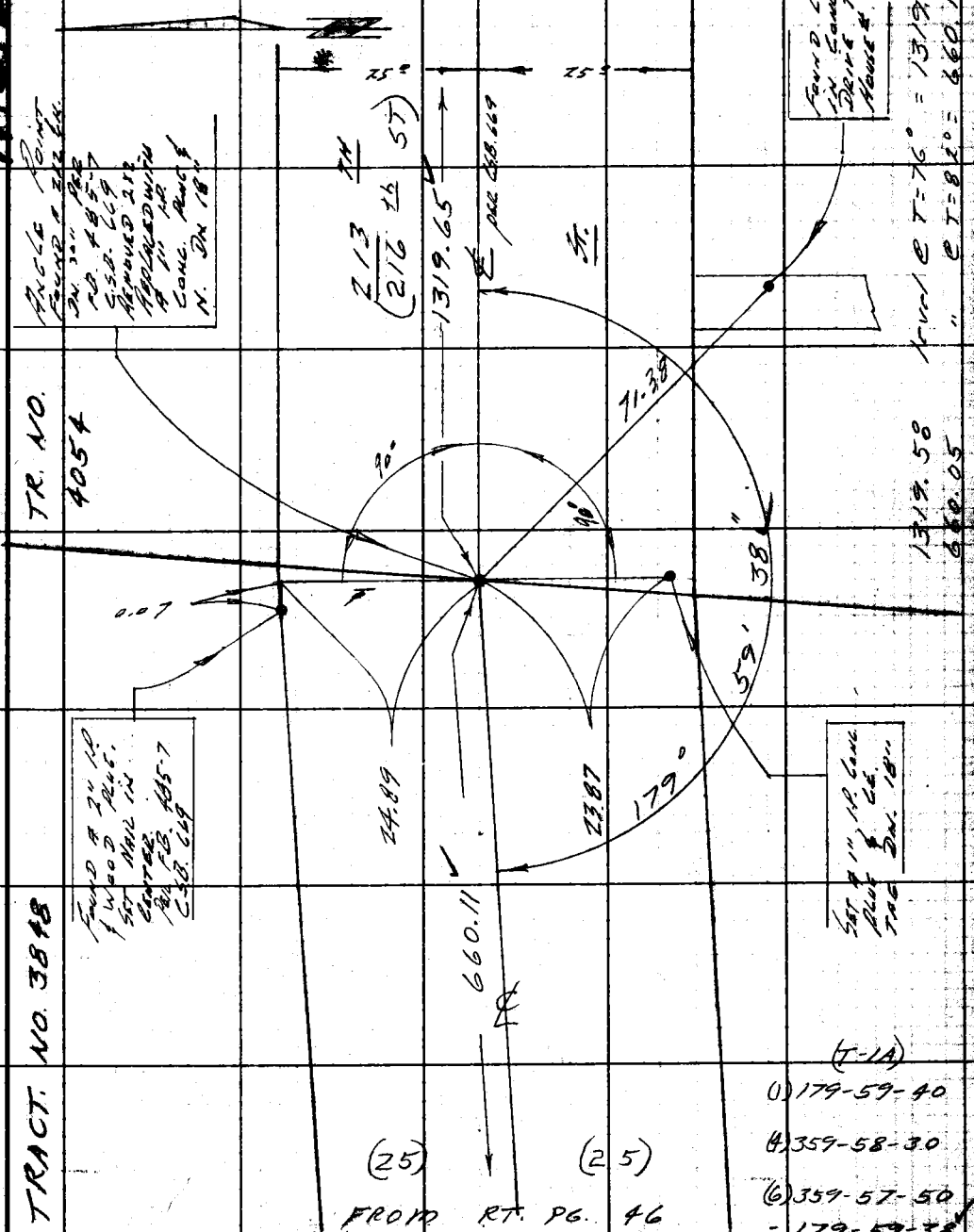
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1108

Notes Ck'd by S. SHINODA	Survey of Lomita Area & Survey
Map No.	JN 0307.01 Tape 0192 Std 63 °F
Office Work	Surveyed by C.L. Lind
Checked	Notes Lind Date 9-18-61
Date	Indexed E. J. GALLI

F. B. 2702 Pg. 47

Cont. to Bott. pg 48



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 28, C-1

PWFB 0521

505

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by BAY
Checked	Notes BAY Date 10-'61
Date	Indexed R. J. GALLI

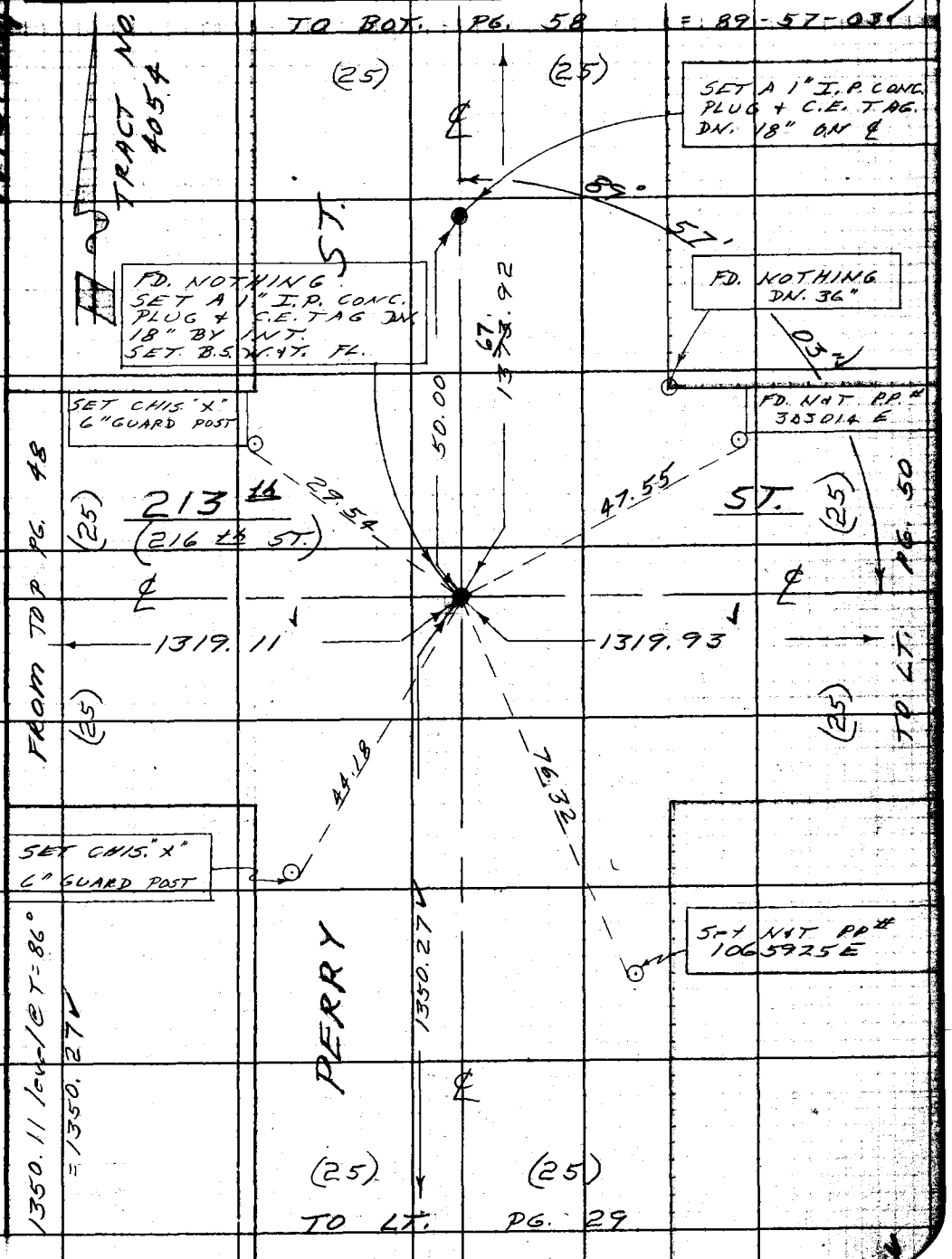
F. B. 2702 Pg. 47 (T-1A)

(1) 89-57-00

(4) 359-48-10

(6) 179-42-20

= 89-57-03



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

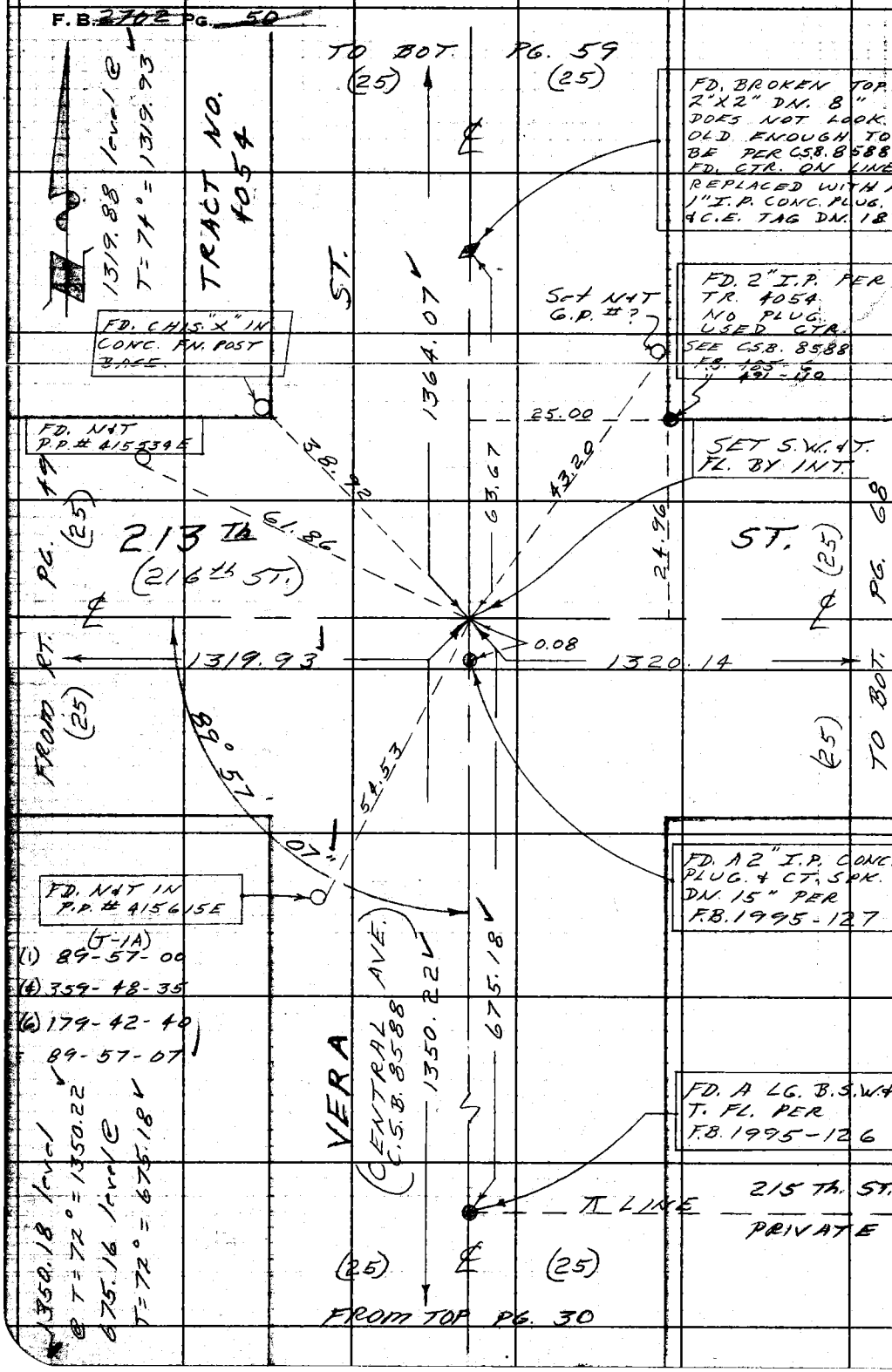
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0521

506

F.B. 2702 PG. 50



W.S. 28, D-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

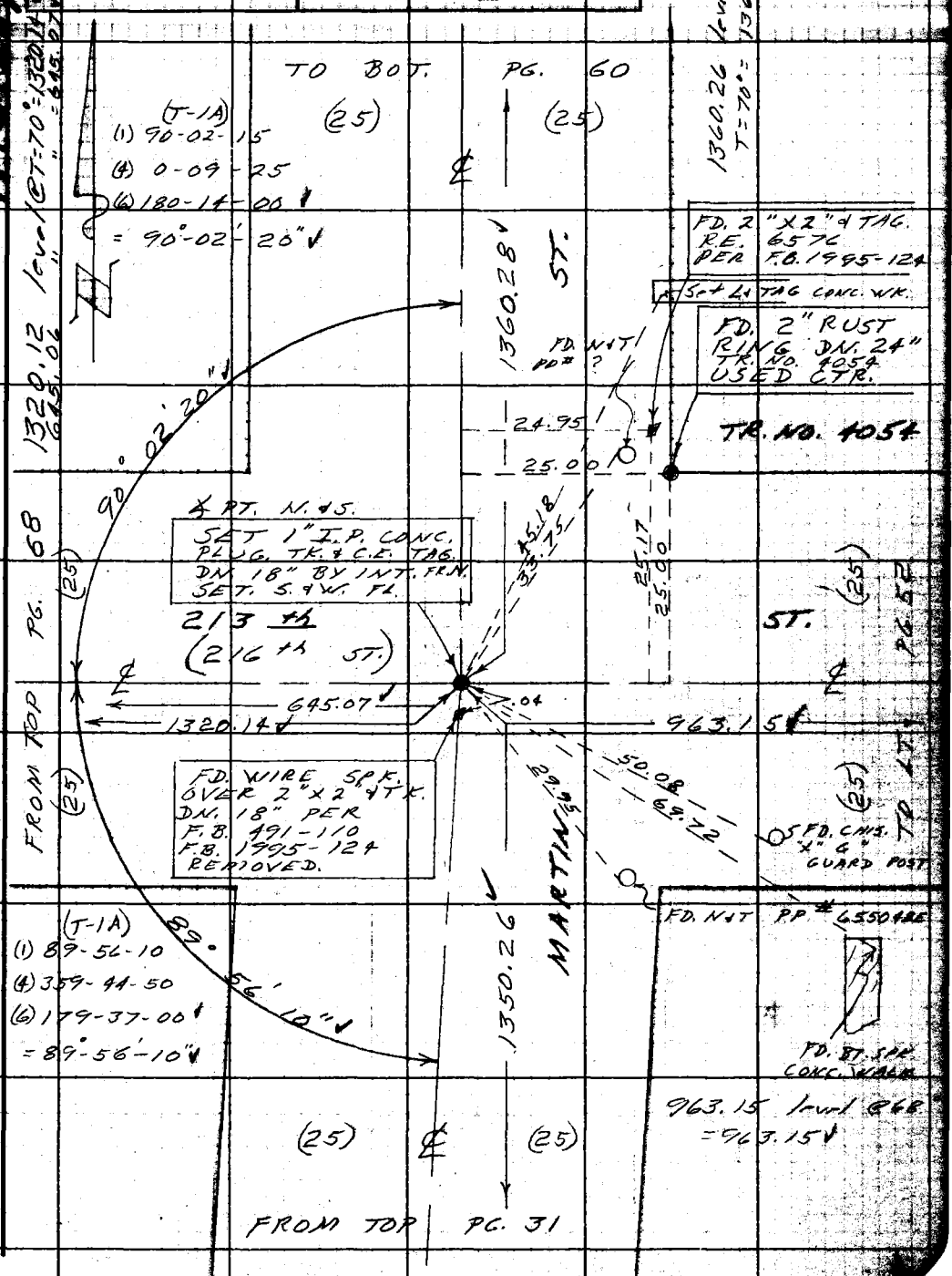
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0521

507

Notes Ck'd by W.D.W.	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 9-61
Date	Indexed G. J. GALLI

F. B. ~~2702~~ Pg. ~~51~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

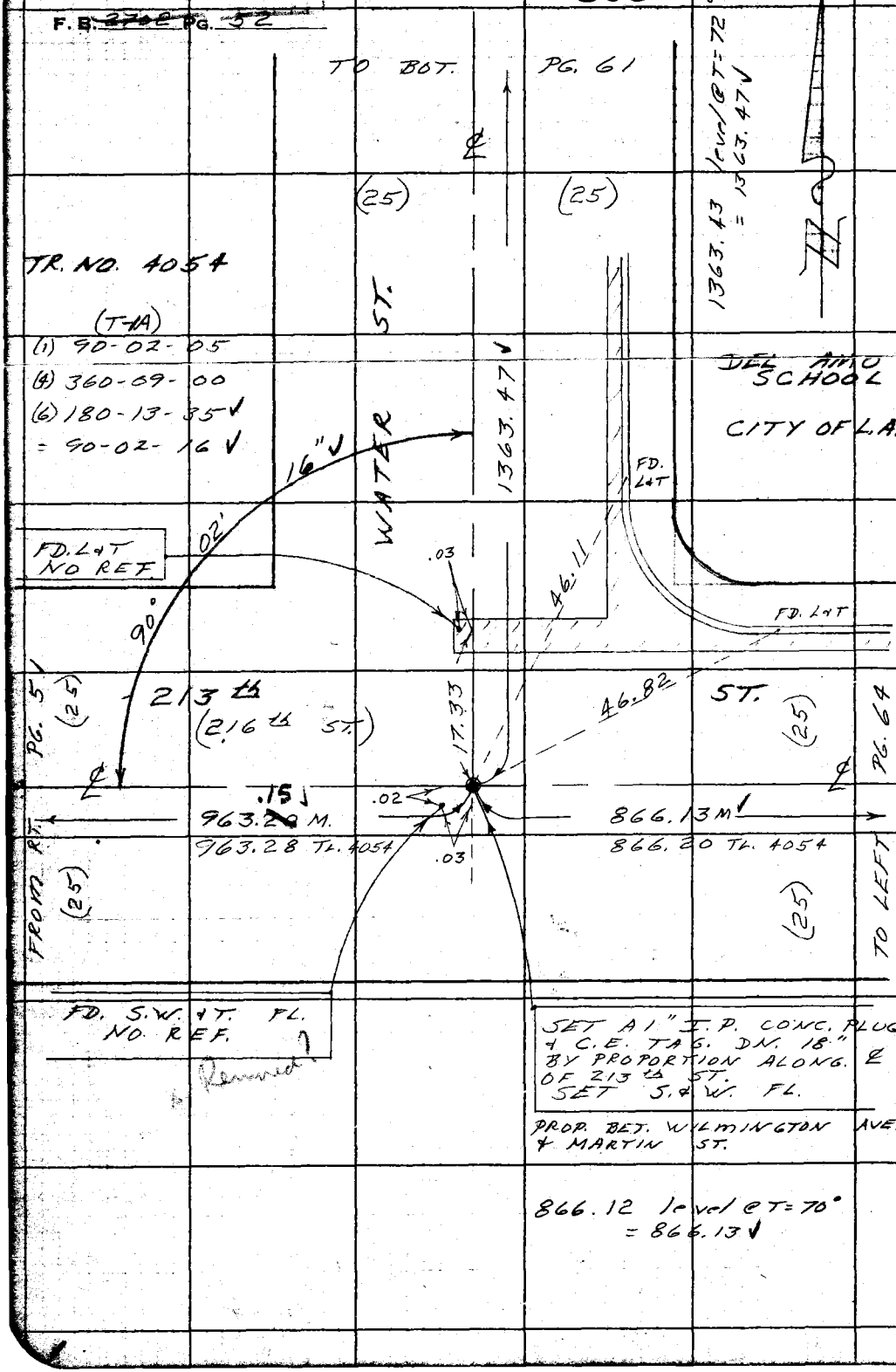
763098 CE #247—7-53

PWFB 0521

508

F. B. ~~2702~~ PG. 52

W.S. 28, D-1



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 **1109**

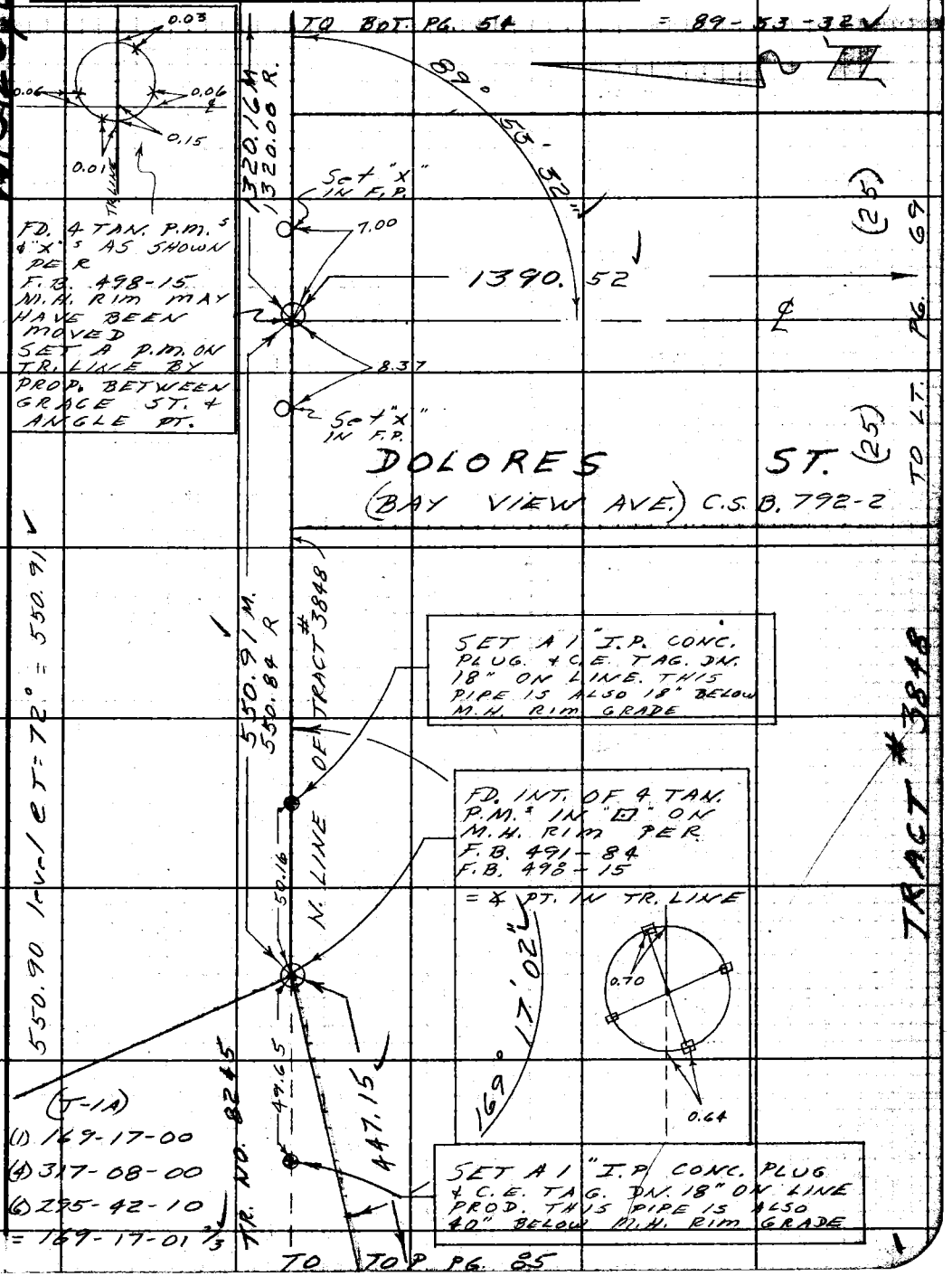
Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 10-61
Date	Indexed E. J. GALLI

F. B. 2702 Pg. 53

T-1A
(1) 89-53-25
(4) 357-34-00
(6) 179-21-10
= 89-53-32

W.S. 26 B.G-6

TO BOT. PG. 54



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

1110

F.B. ~~2702~~ PG. ~~54~~

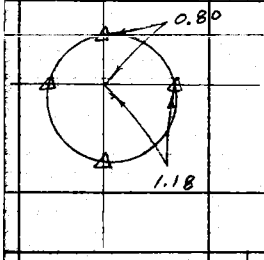
TO BOT. PG. 55

W.S. 26, C-6

FD. MANY P.M.'s & "X"'s IN M.H. RIM WHICH APPEARS TO HAVE BEEN MOVED PER F.B. 491-84 F.B. 498-15

REMOVED ALL P.M.'s & "X"'s

SET 4 TAN. P.M.'s IN "Δ" ON LINE BY INT. AS SHOWN.



SET A 1" I.P. CONC. PLUG. & C.E. TAG DN. 18" ON LINE

TRACT #3848

(1) 89-53-20

(4) 359-33-30

(6) 179-20-30

= 89-53-25

89° 53' 25"

1320.22

50.00

1386.78

49.93

(25)

FROM LT. PG. 45

GRACE AVE. (ST.) (25)

50.00

1320.16

N. LINE OF TRACT #3848

FD. A STD. 2" BRASS CAP C.S. MON. DN. 18" STAMPED AS SHOWN.

COUNTY SURVEYOR R.E. 329

PER F.B. 491-84 USED FOR LINE S.

SET A 1" I.P. CONC. PLUG & C.E. TAG DN. 18" ON LINE

1320.09 level @ T=76° = 1320.16

300' Tape #142

75.15 @ 07°27' = 74.81

201.73 @ 04°30' = 201.11

266.74 level = 266.74

@ T: 70° 542.66

100' Tape 542.61

662.74 level @ T=72° = 662.76 OK

1205.37

114.85 " " = 114.85

= 1320.22

FROM TOP PG. 53

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

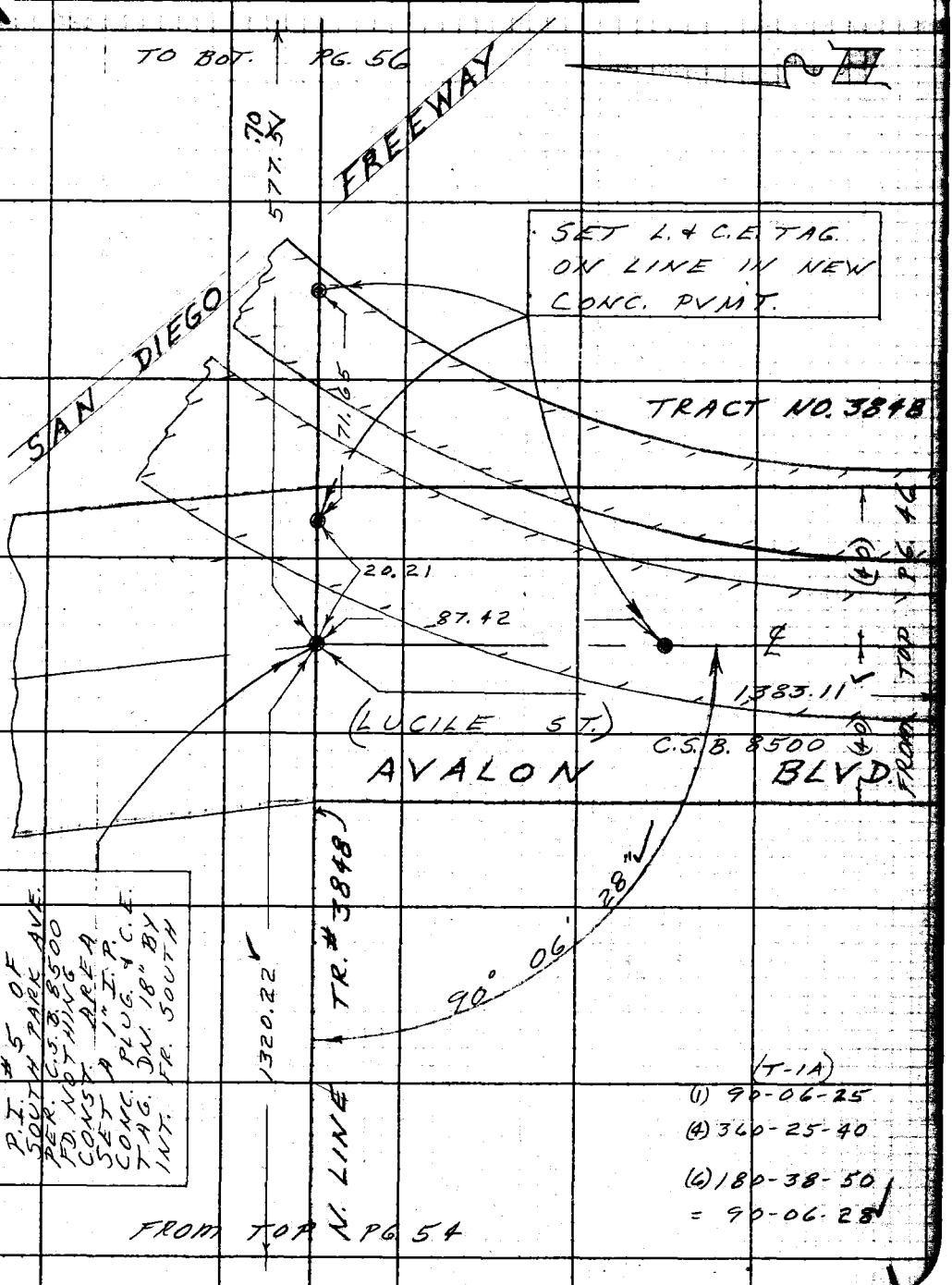
PWFB 0520

1111

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 10-61
Date	Indexed E. J. GALLI

F. B. 2702 Pg. 55

W.S. 24, C-6

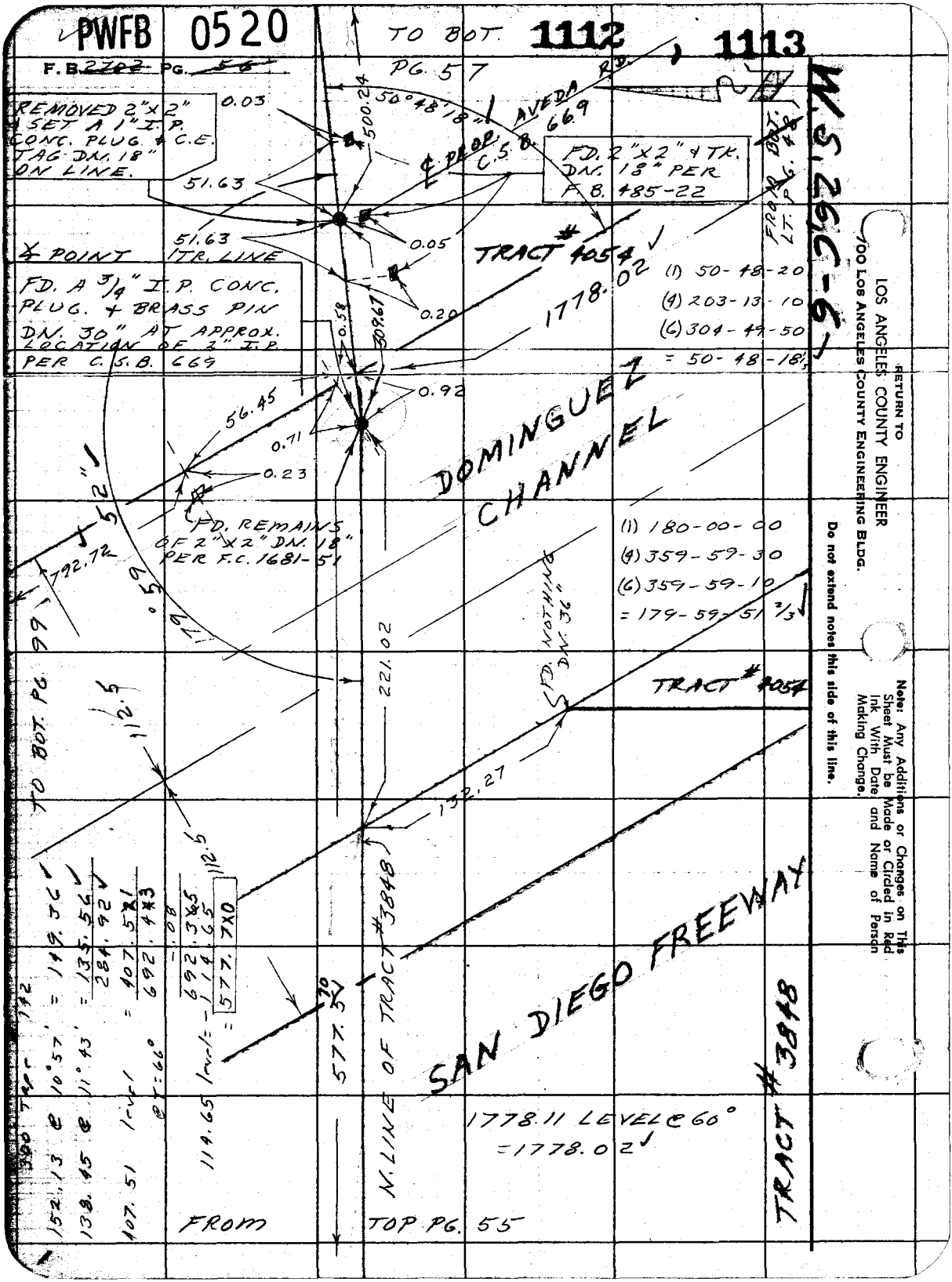


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


PWFB 0520
F.B. 2702 PG. 56
TO BOT. 1112, 1113
PG. 57
REMOVED 2"x2" & SET A 1" I.P. CONC. PLUG & C.E. TAG DN. 18" ON LINE.
0.03
500.24
50°48'18"
AVEDA RD.
℄ PROP. C.S.B. 669
FD. 2"x2" & TK. DN. 18" PER F.B. 485-22
51.63
51.63
0.05
TRACT # 4054
1778.02
FROM BOT. LT. PG. 48
W.S. 26C-6
℄ POINT TR. LINE
FD. A 3/4" I.P. CONC. PLUG. & BRASS PIN DN. 30" AT APPROX. LOCATION OF 2" I.P. PER C.S.B. 669
0.20
0.58
309.67
(1) 50-48-20
(4) 203-13-10
(6) 304-49-50
= 50-48-18 1/3
0.92
56.45
0.71
0.23
DOMINGUEZ CHANNEL
FD. REMAINS OF 2"x2" DN. 18" PER F.C. 1681-51
792.72
179°59'52"
(1) 180-00-00
(4) 359-59-30
(6) 359-59-10
= 179-59-51 2/3
FD. NOTHING DN. 36"
221.02
TRACT # 4054
TO BOT. PG. 99
112.5
132.27
112.5
SAN DIEGO FREEWAY
577.5
N. LINE OF TRACT # 3848
TRACT # 3848
1778.11 LEVEL @ 60°
= 1778.02
FROM TOP PG. 55
300 TAP 142
152.13 @ 10°57' = 149.36
138.45 @ 11°43' = 135.56
284.92
407.51 level = 407.521
@ T=66° 692.443
-.08
692.365
114.65 level = -114.65
= 577.7x0
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 0521

509

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
IN 0303.00 Tape 0178 Std. 68 °F
Surveyed by BAY
Notes BAY Date 10-61
Indexed E. J. GALLI

F. B. 7702 Pg. 57

(1) 89-51-20
(4) 359-25-15 (T-1A)
(6) 179-07-40
= 89-51-17

W.S. 26, 6 T S

TO AT. PG. 58

FD. A 2" ALUMINUM COLOR CAP WITH "X" & P.M. IN CONC. DN. 15" NO REF.

TRACT # 4054

89° 51'

Set "X" IN POST

5.77

41.11

24.95

LINE

Set 1x2

(25) PG. 48

TOP

1319.92

12.00 OFFSET LINE

Level @ T = 78° = 1377.79
@ T = 68° = 371.01

1377.70
371.01

12.00

90°

32.5

6.00

1377.79

FROM

FD. 2"x2" & RUST HOLE DN. 18" PER F.B. 485-722 C.S.B. 669 HELD FOR LINE REPLACED WITH A 1" I.P. CONC. PLUG & C.E. TAG DN. 18"

CHICO ST. (25)

NORTH LINE OF TRACT # 4054

OFFSET

M. C.S.B. 669

6.00

371.01
370.97

FD. OLD 4"x4" POST WITH TOP BROKEN OFF DN. 6" PER C.S.B. 669 TR. # 4054 OFFSETS TO CTR. REMOVED.

R.P. Set A 1" I.P. CONC. PLUG & C.E. TAG DN. 18"

0.07

Set 1x2

0.13

6.00

10.00

25.00

M. C.S.B. 669

PER

500.24 M
500.19 CSB 669

179° 59' 13"
180° 01' 05"

(1) 179-59-15
(4) 359-56-55
(6) 359-55-25 (T-1A)
= 179-59-14

℄ POINT SET A 1" I.P. CONC. PLUG & C.E. TAG ON LINE PROD FROM EAST & PROP. DIST BETWEEN CHICO ST. AND AVEDA RD. PER C.S.B. 669

FROM TOP PG. 56

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

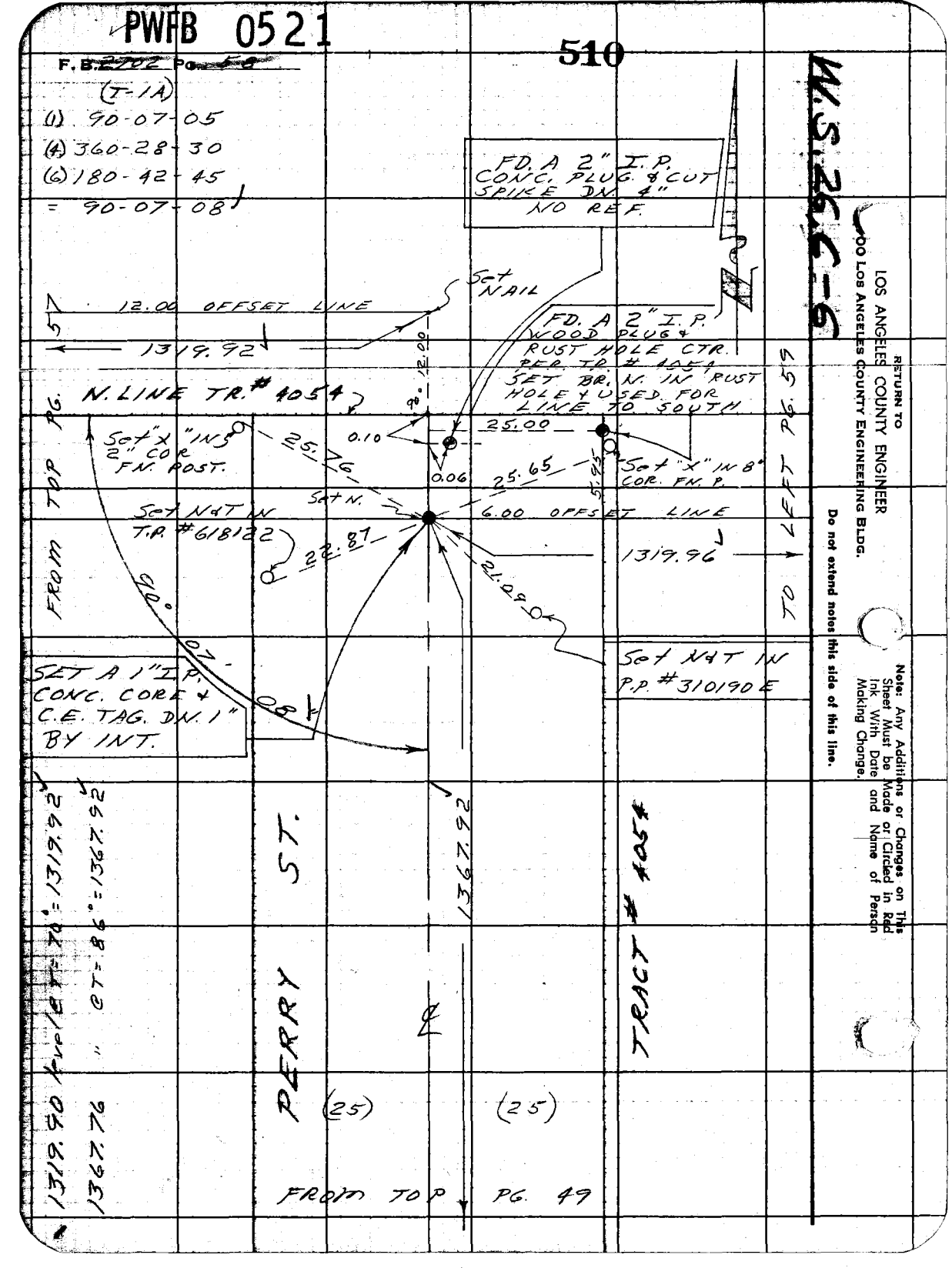
783095 CE #247—7-58

PWFB 0521

F. B. 2702 Pg. 5-9

510

(T-1A)
(1) 90-07-05
(4) 360-28-30
(6) 180-42-45
= 90-07-08



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

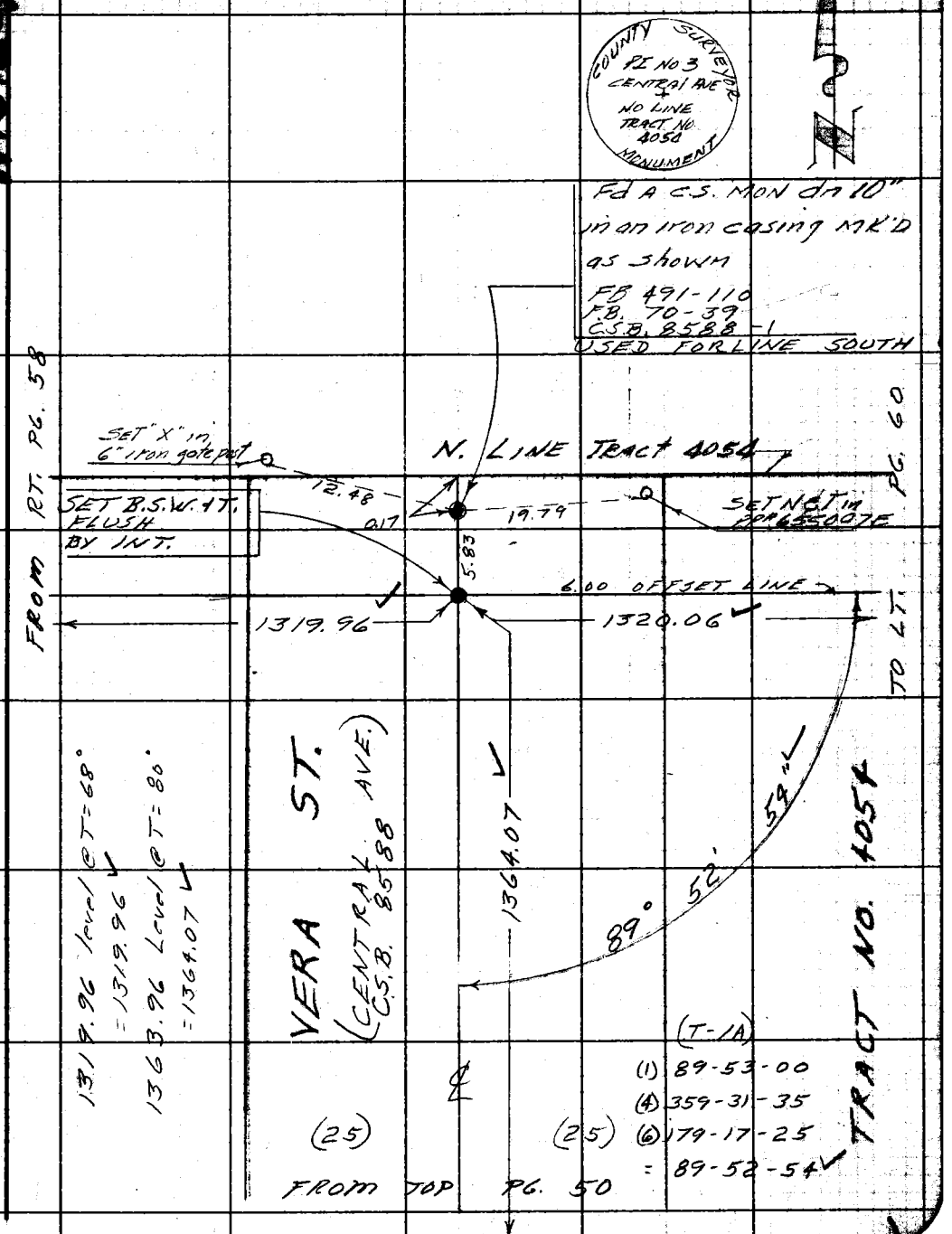
PWFB 0521

511

Notes Ck'd by C. RUBENACKER	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std. 68 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes ACG Date 9-12-61
Date	Indexed R. J. GALLI

F. B. 2702 PG. 59

W.S. 26 D-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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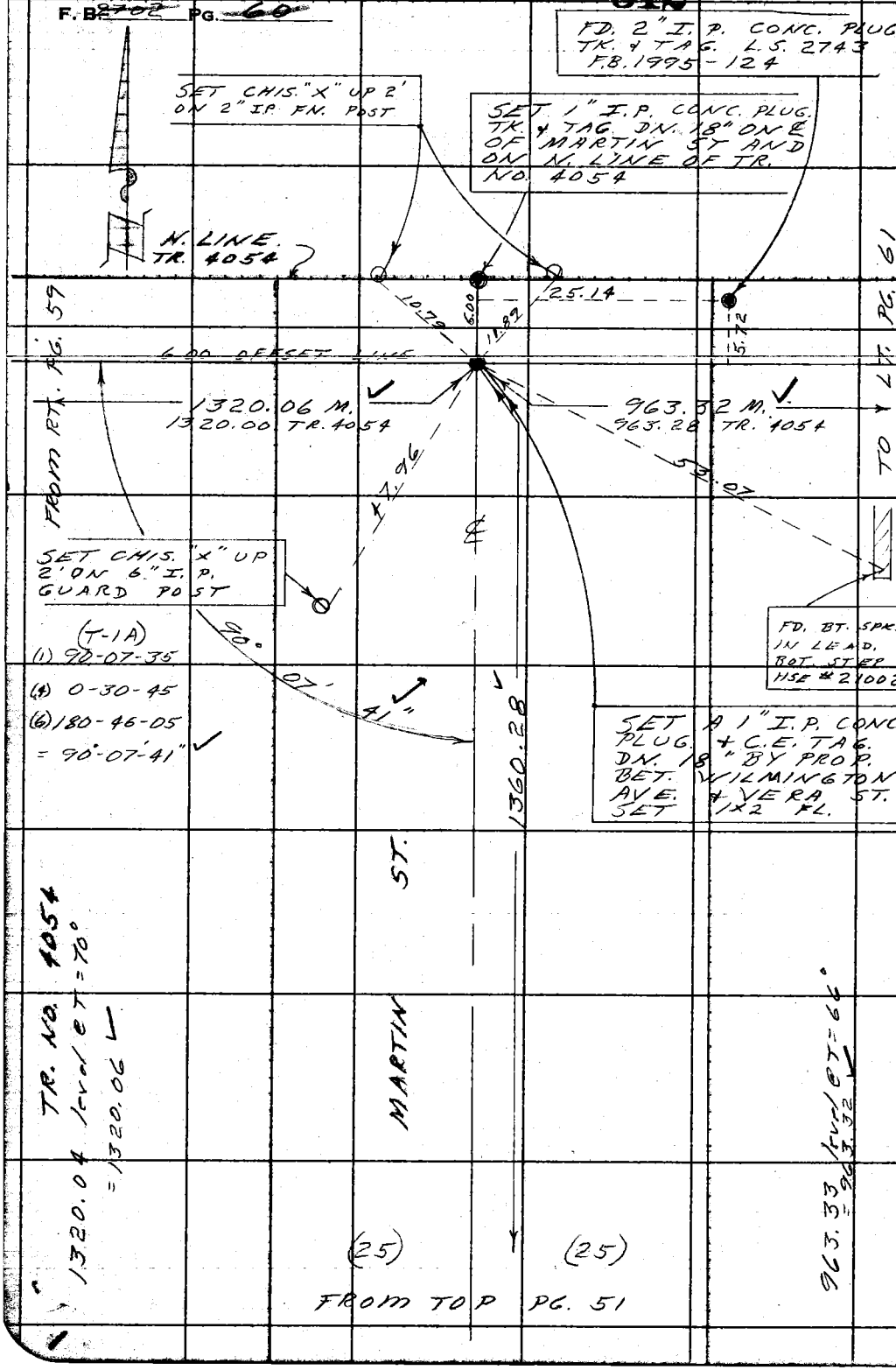
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0521

512

F. B. ~~2702~~ PG. ~~60~~



W.S. 26.D-6

RETURN TO
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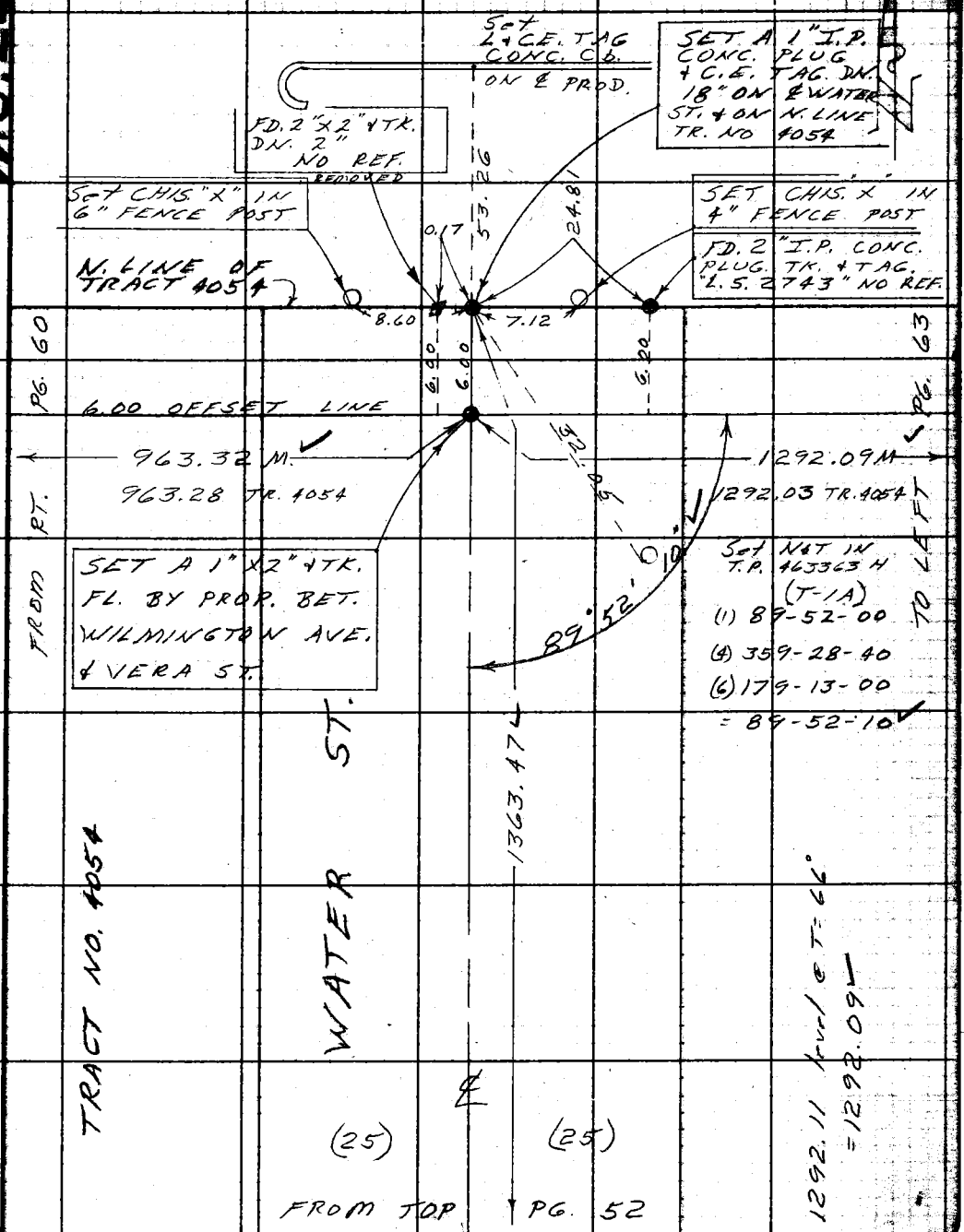
PWFB 0521

513

Notes Ck'd by C. RUBENACKER	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 9-'61
Date	Indexed E. J. GALLI

F. B. 2702 PG. 61

W.S. 26, D-6



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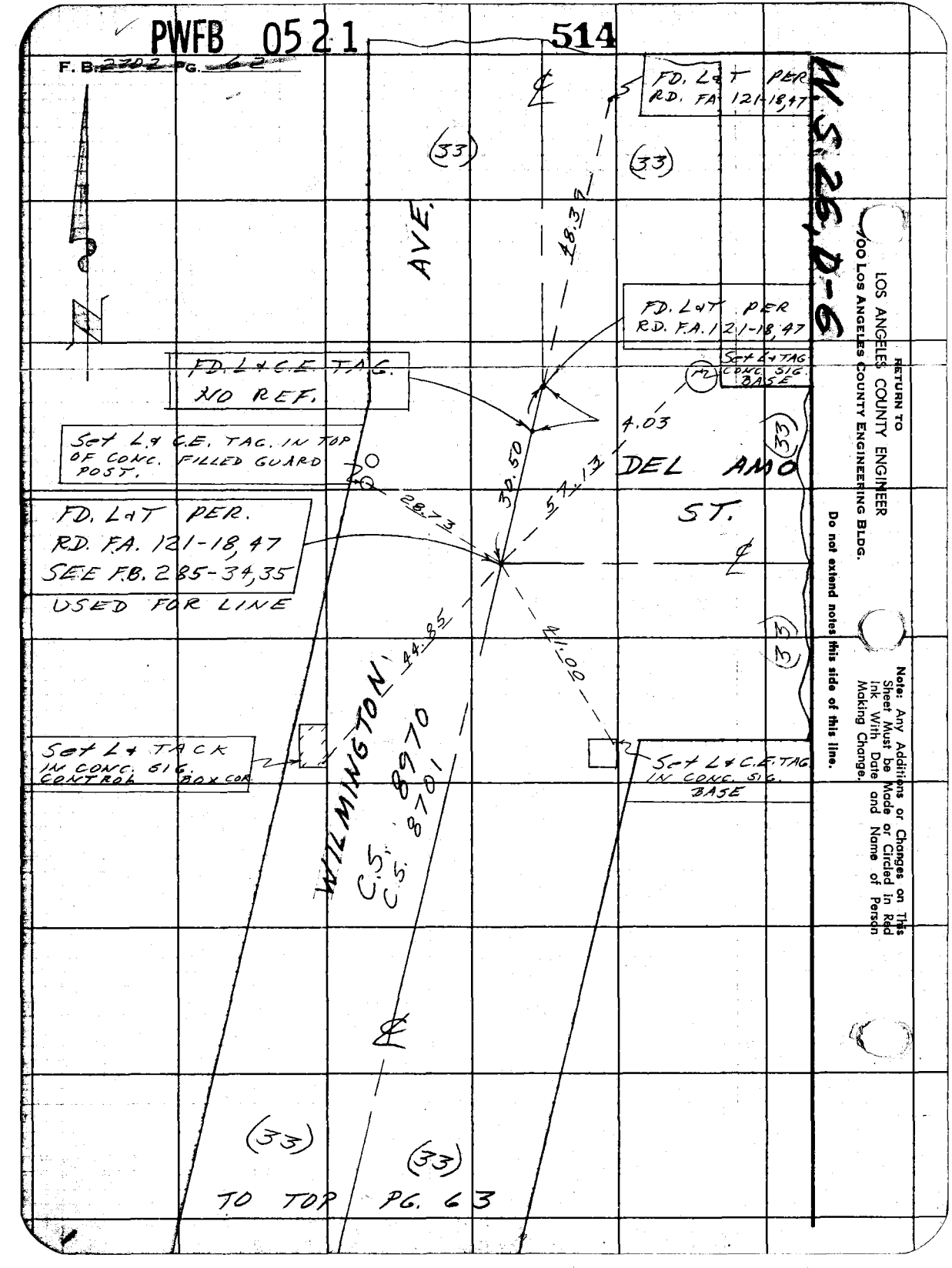
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 0521

514

F. B. 2702 PG. 62



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

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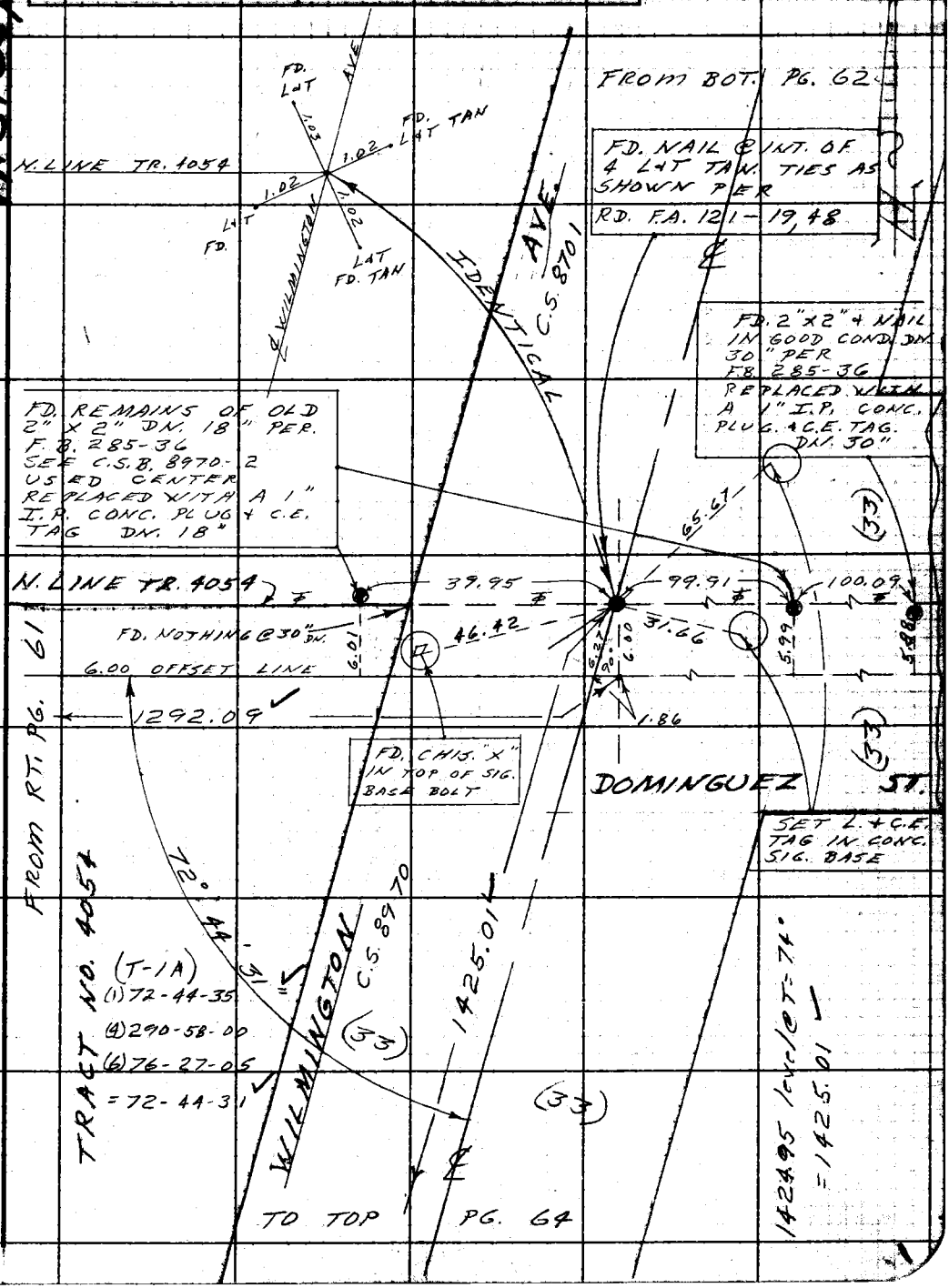
PWFB 0521

515

Notes Ck'd by C. RUBENACKER	Survey of LOMITA AREA ℄
Map No.	JN 0303.02 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date
Date	Indexed J. GALLI

F. B. 2702 PG. 63

W.S. 39, A-2



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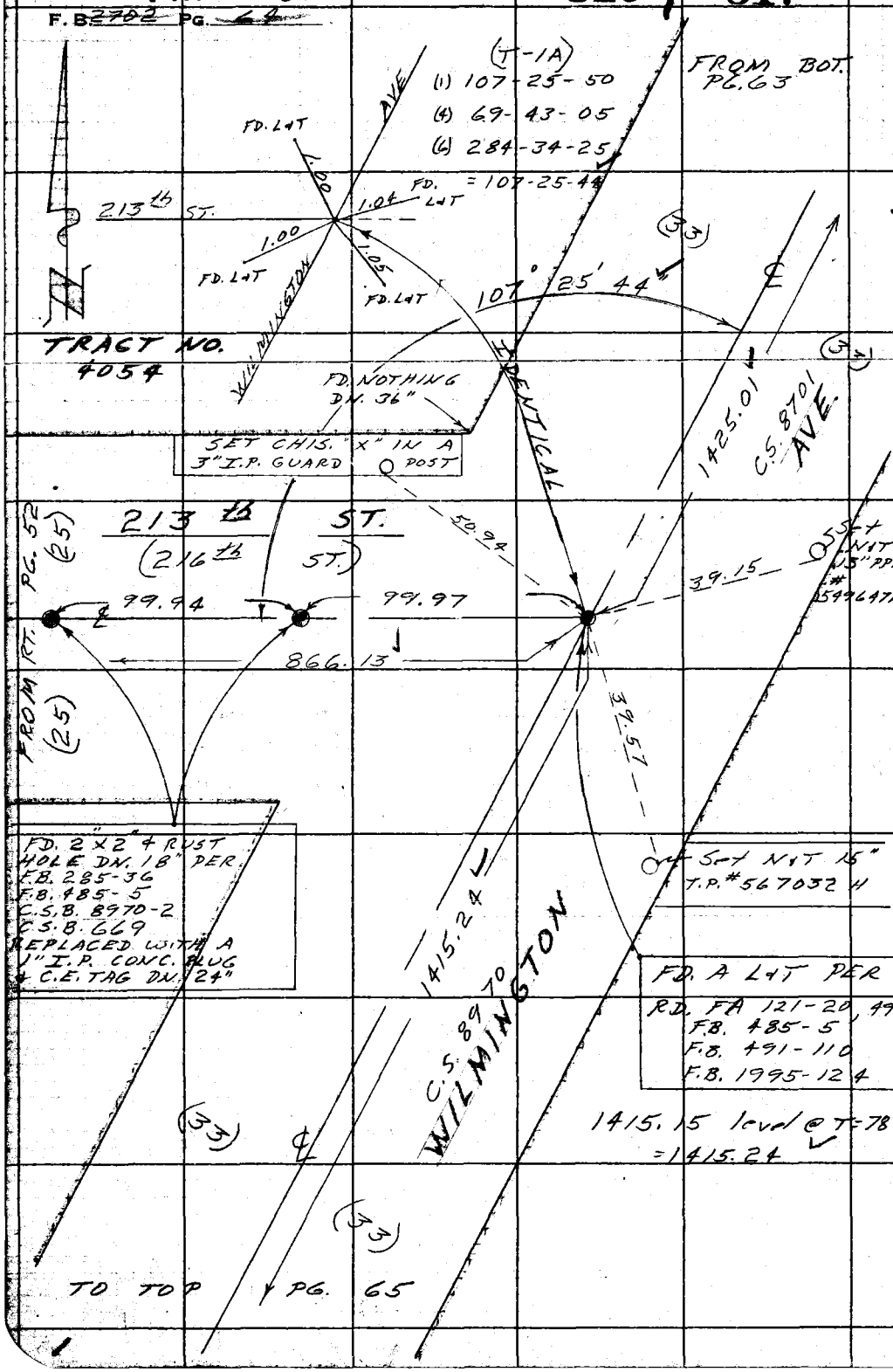
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0521 516, 517

F.B. 2702 PG. 64



W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

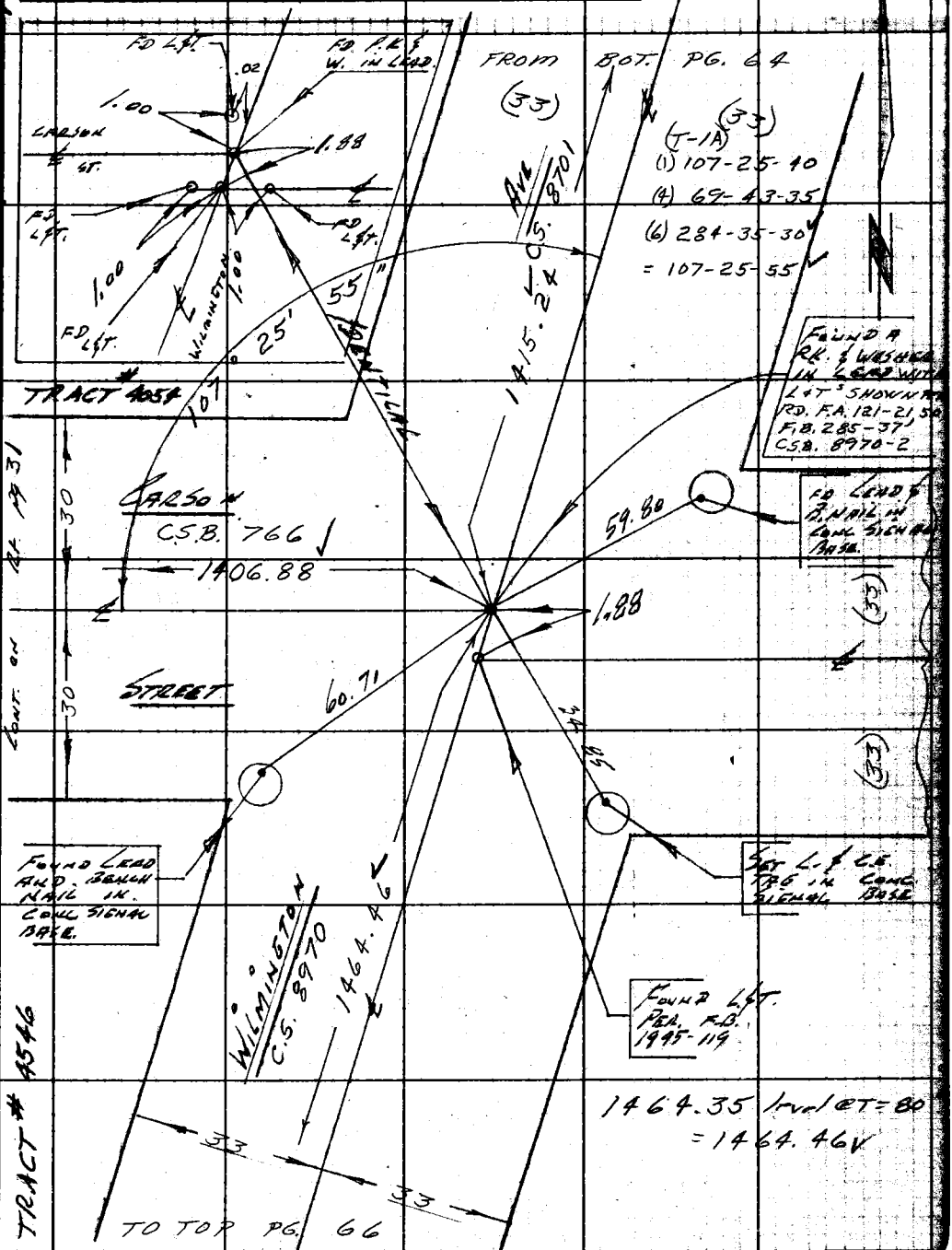
PWFB 0521

518

Notes Ck'd by S. SHINODA	Survey of Lomita Area & Survey
Map No.	JN 0307.00 Tape 0192 Std 68 °F
Office Work	Surveyed by C.K. Lind
Checked	Notes Lind Date 8-9-61
Date	Indexed R. J. GALLI

F. B. 2702 Pg. 65

W.S. 30, A-2



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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

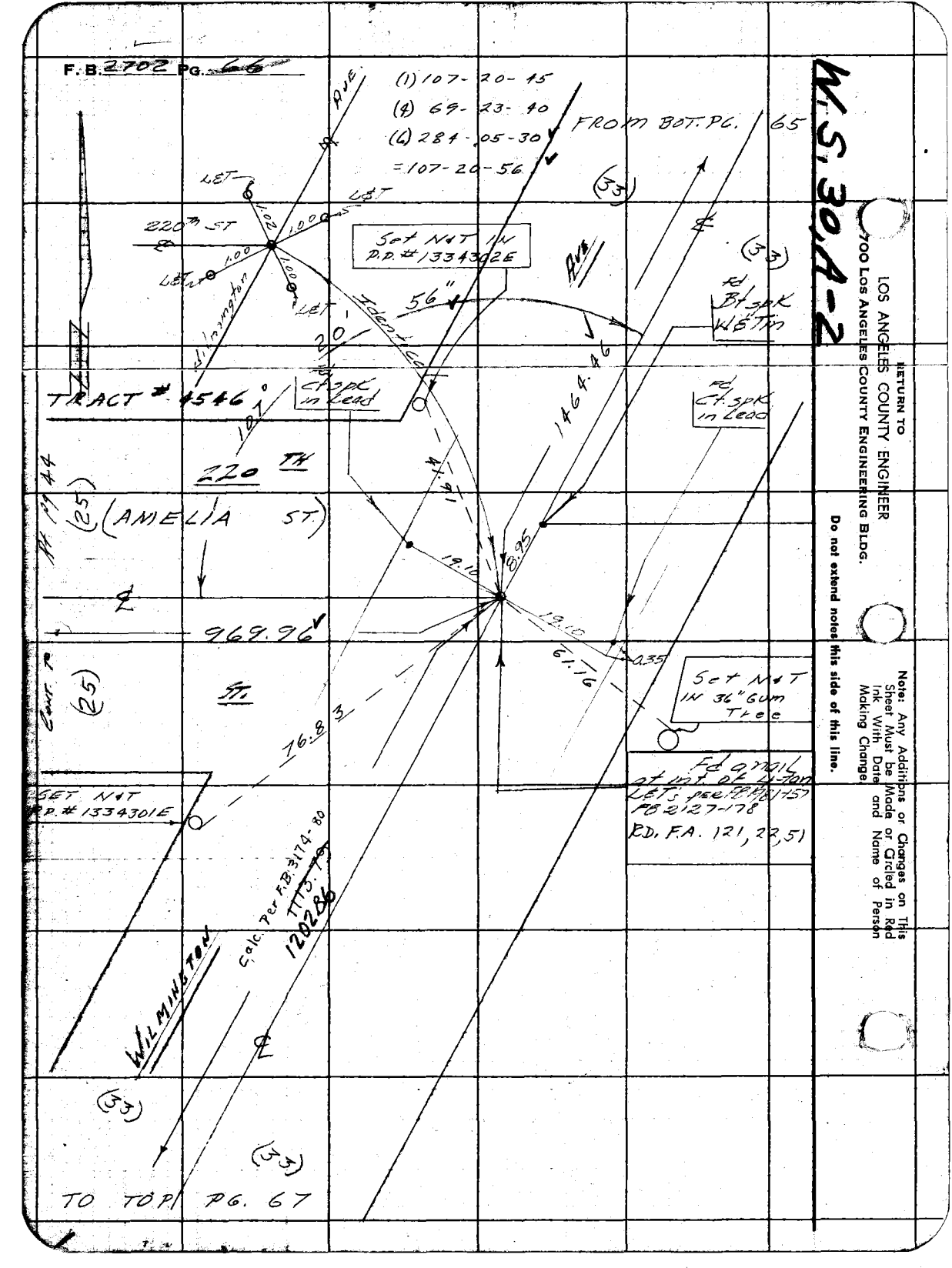
F.B. 2702 PG. 66

W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.



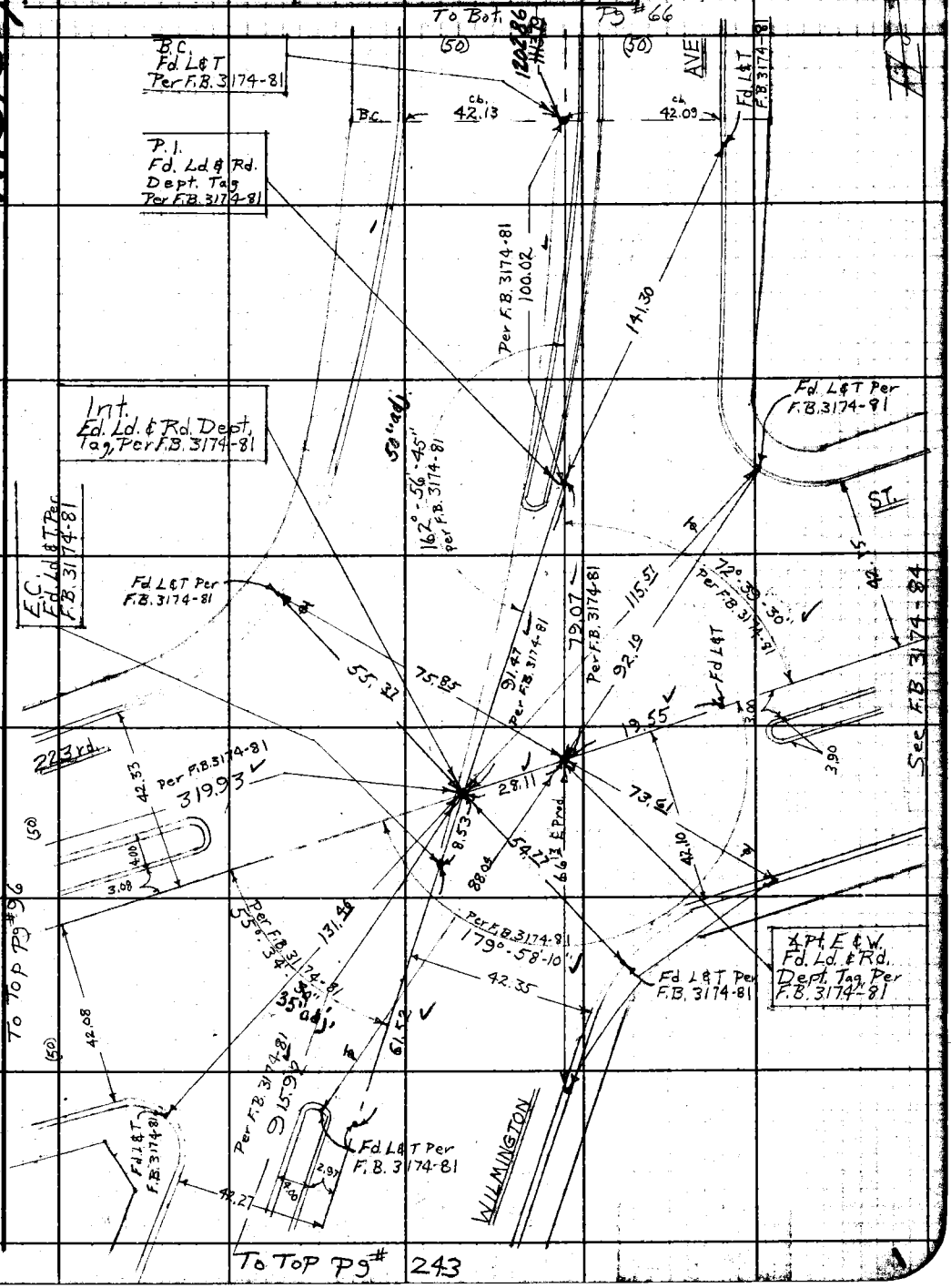
PWFB 0421

700

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA E
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by ~~BAF~~ Burkholder
Checked	Notes ~~BAF~~ D.L.B. Date 10-67
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~67~~

W.S. 30, A-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

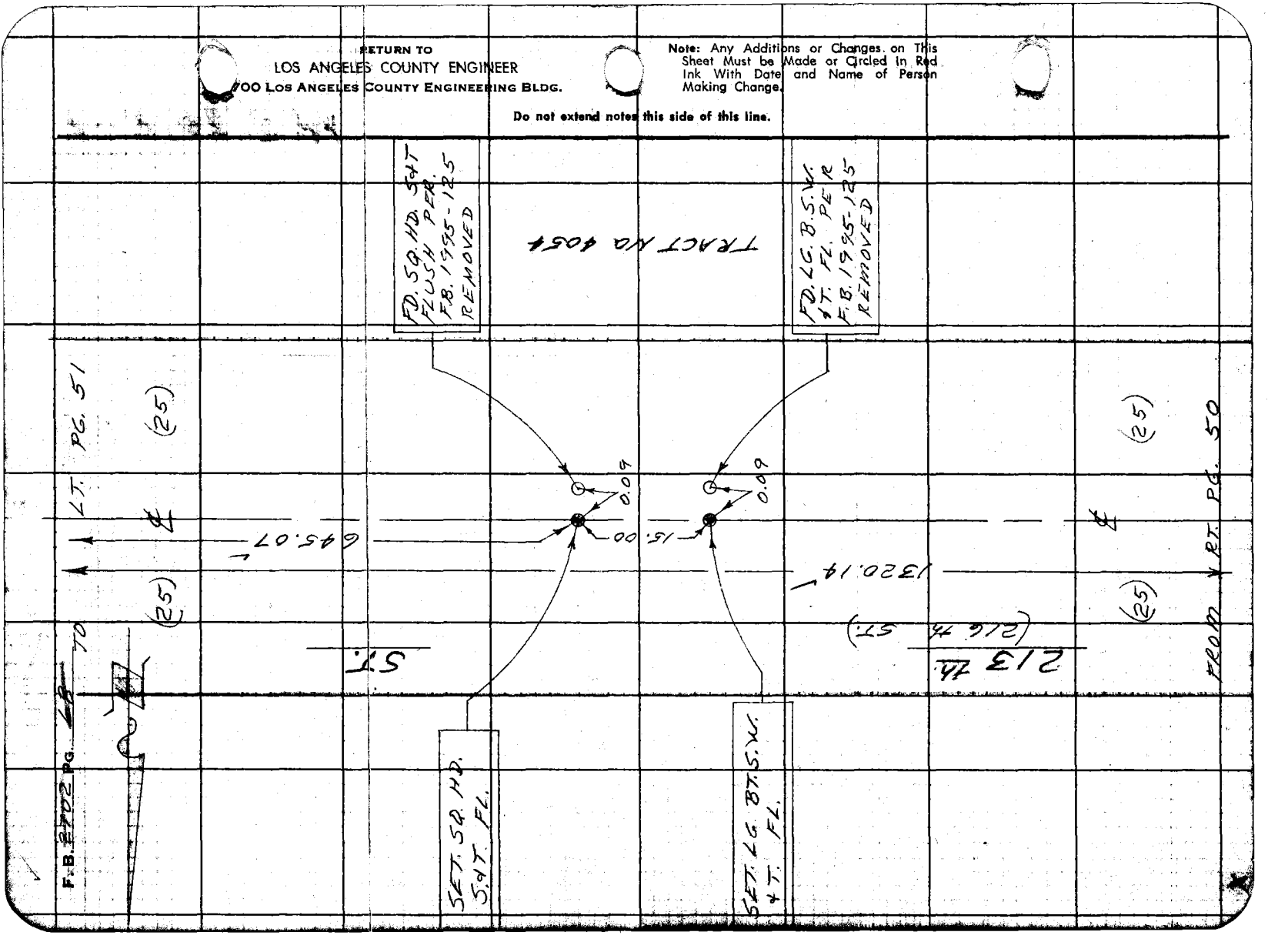
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



PWFB 0520 1114

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 10-61
Date	Indexed C. J. GALLI

F. B. 2702 Pg. 69 (T-1A)

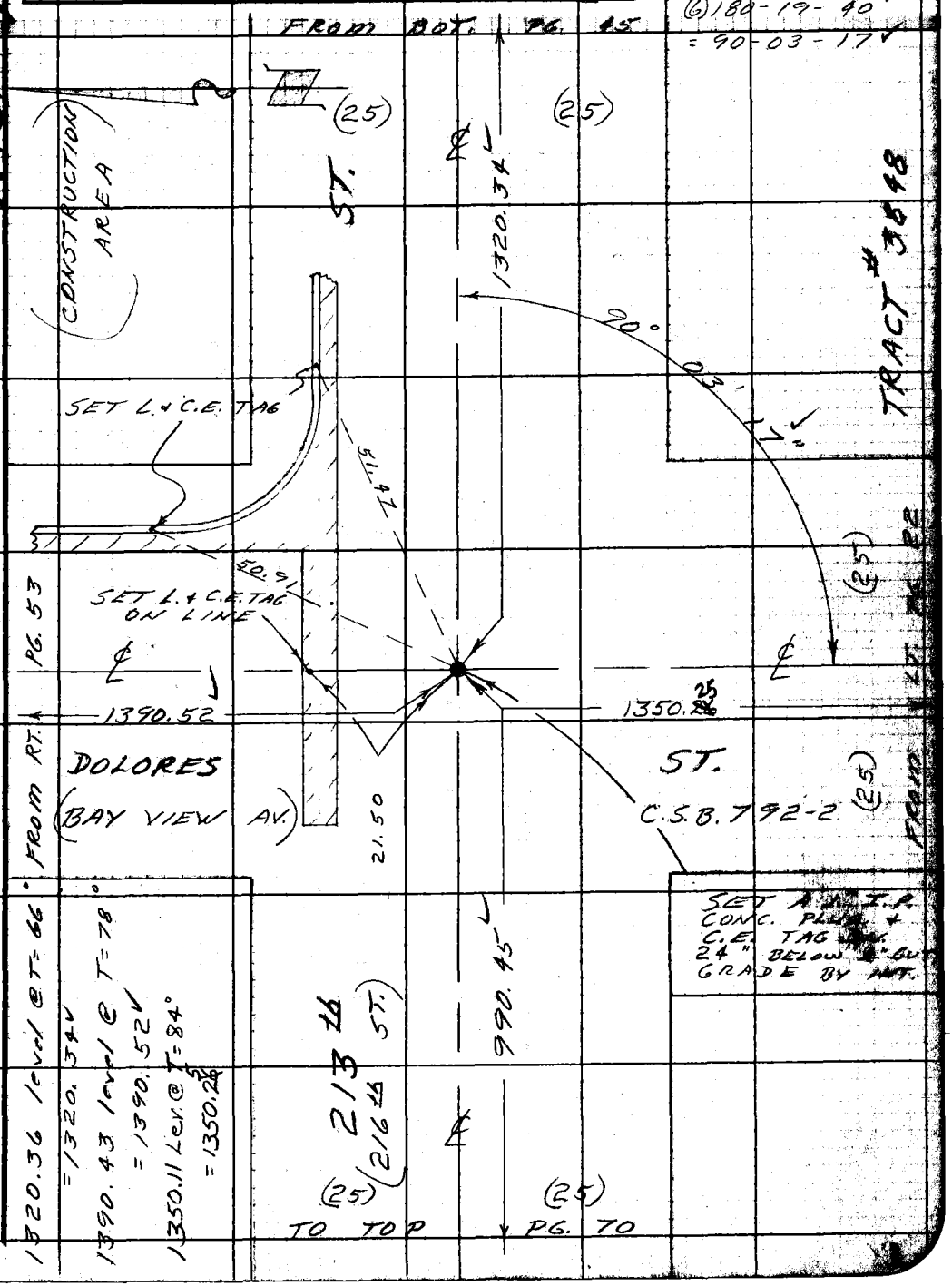
(1) 90-03-15

(4) 360-13-00

(6) 180-19-40 ✓

= 90-03-17 ✓

W.S. 28 C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

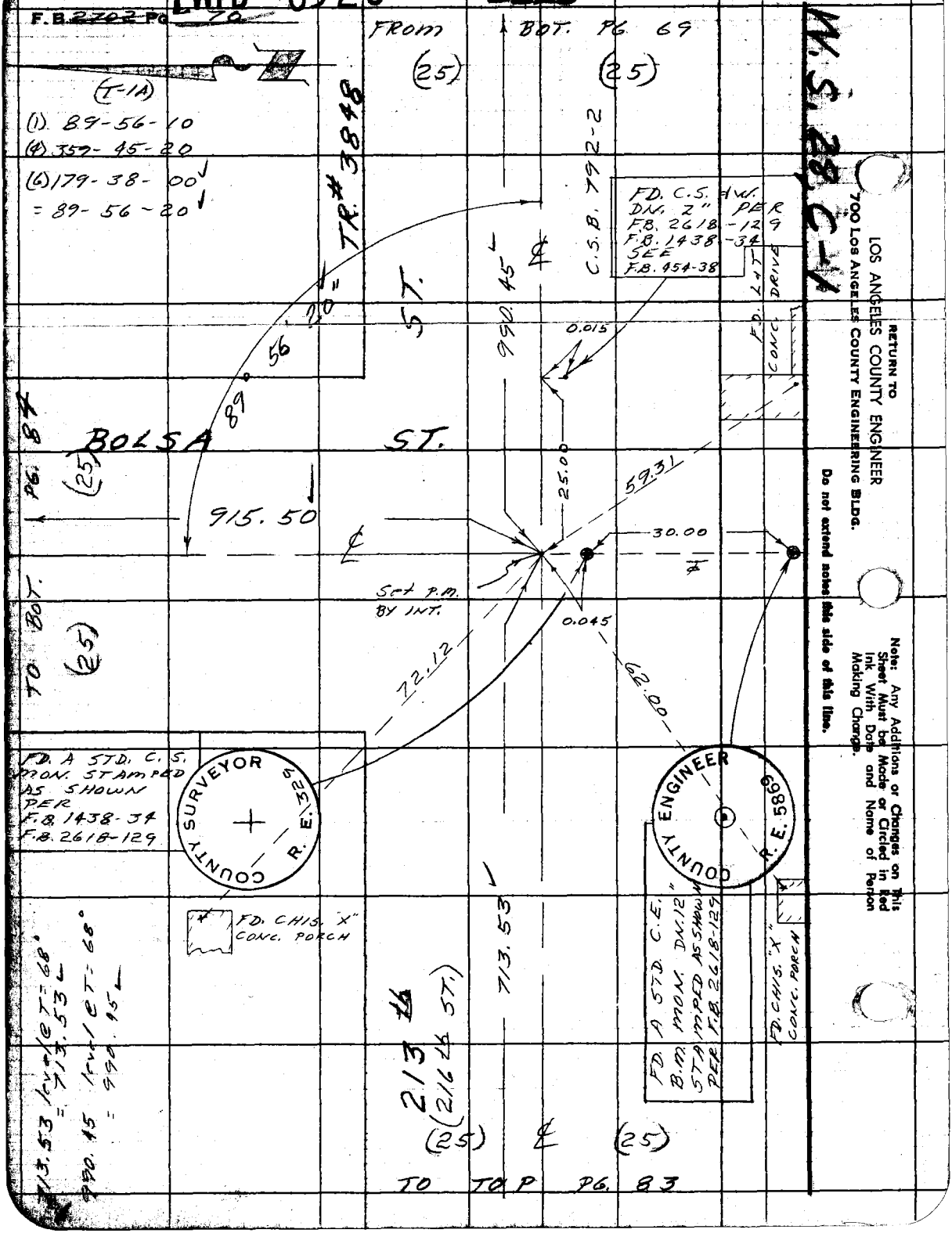
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 0520 1115

F.B. ~~2702~~ PG. 70



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

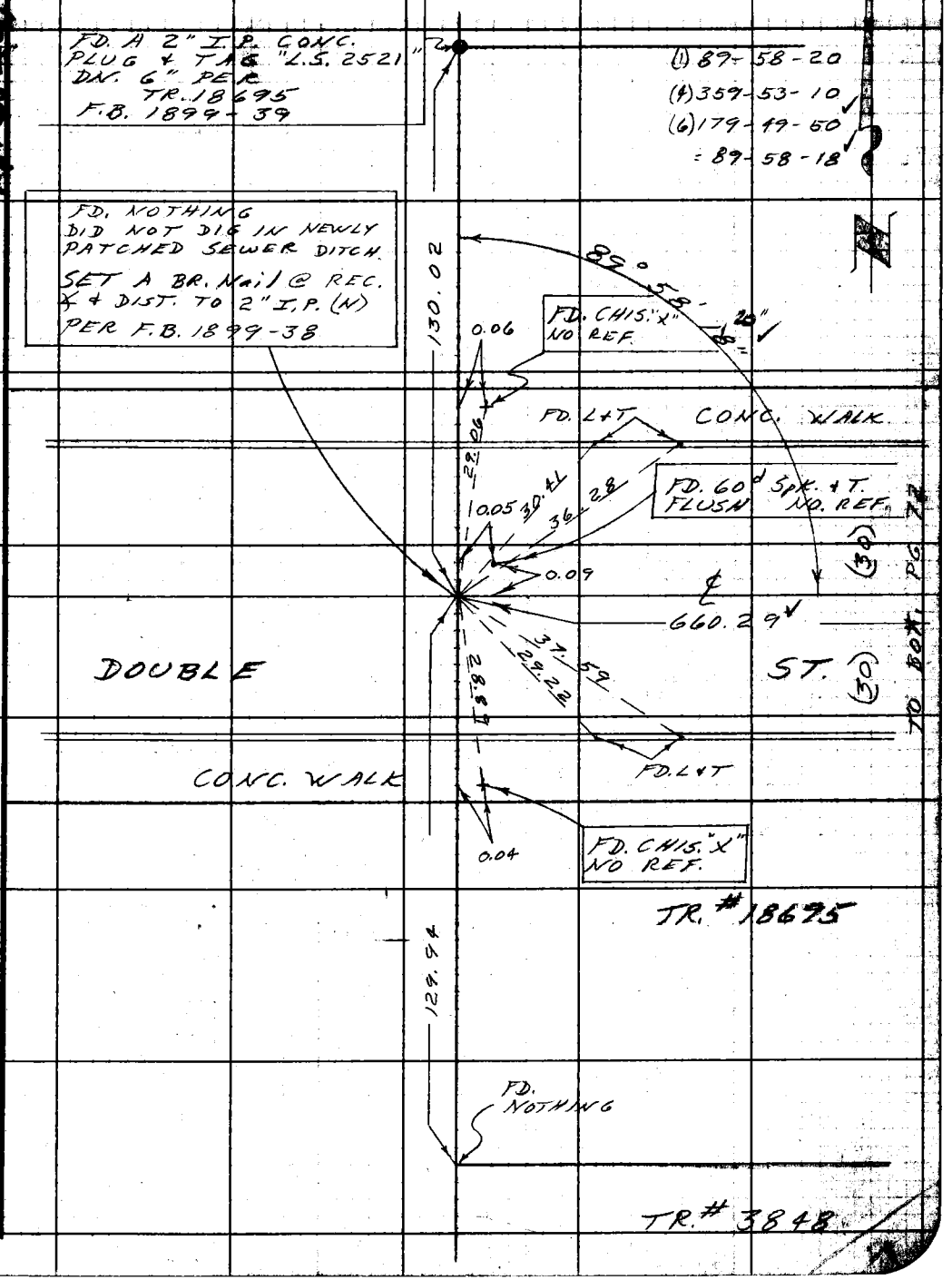
PWFB 0520

1116

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-'61
Date	Indexed R. J. GALLI

F. B. 2702 Pg. 74

W.S. 28 C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

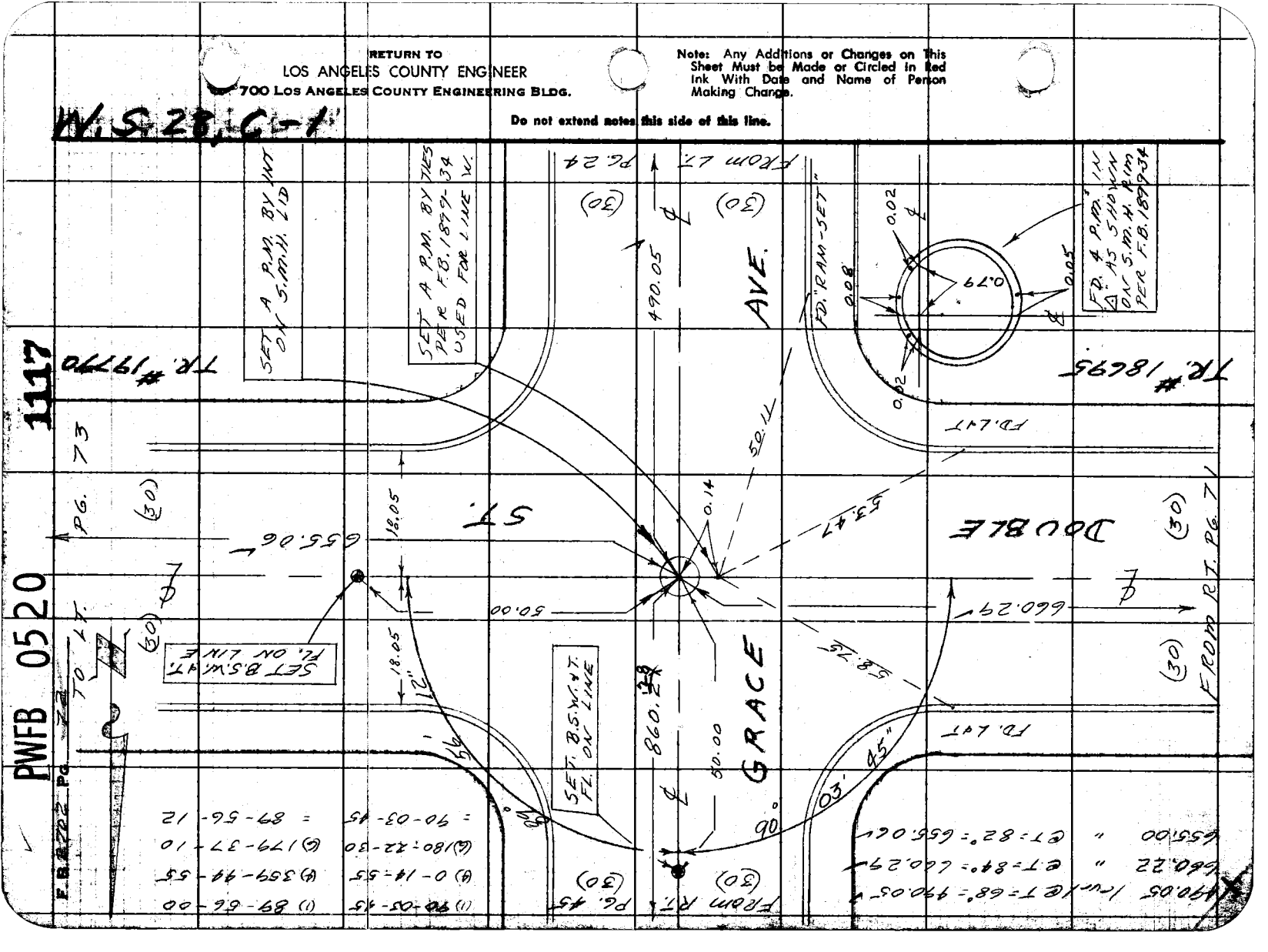
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28, C-1

PWFB 0520

1117

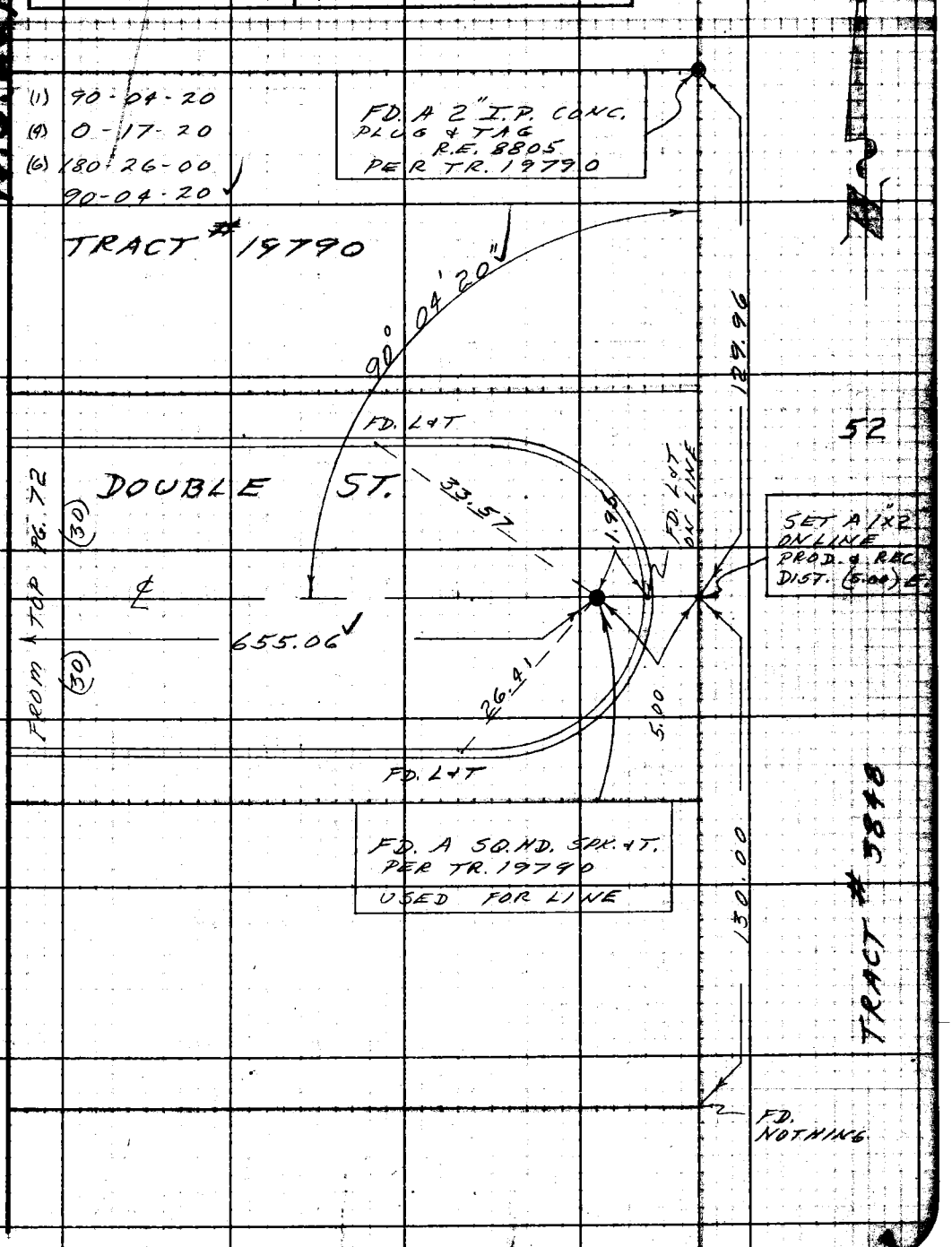


PWFB 0520

1118

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	IN 0303.00 Tape 0192 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-'61
Date	Indexed C. J. GALLI

F. B. 2702 PG. 73

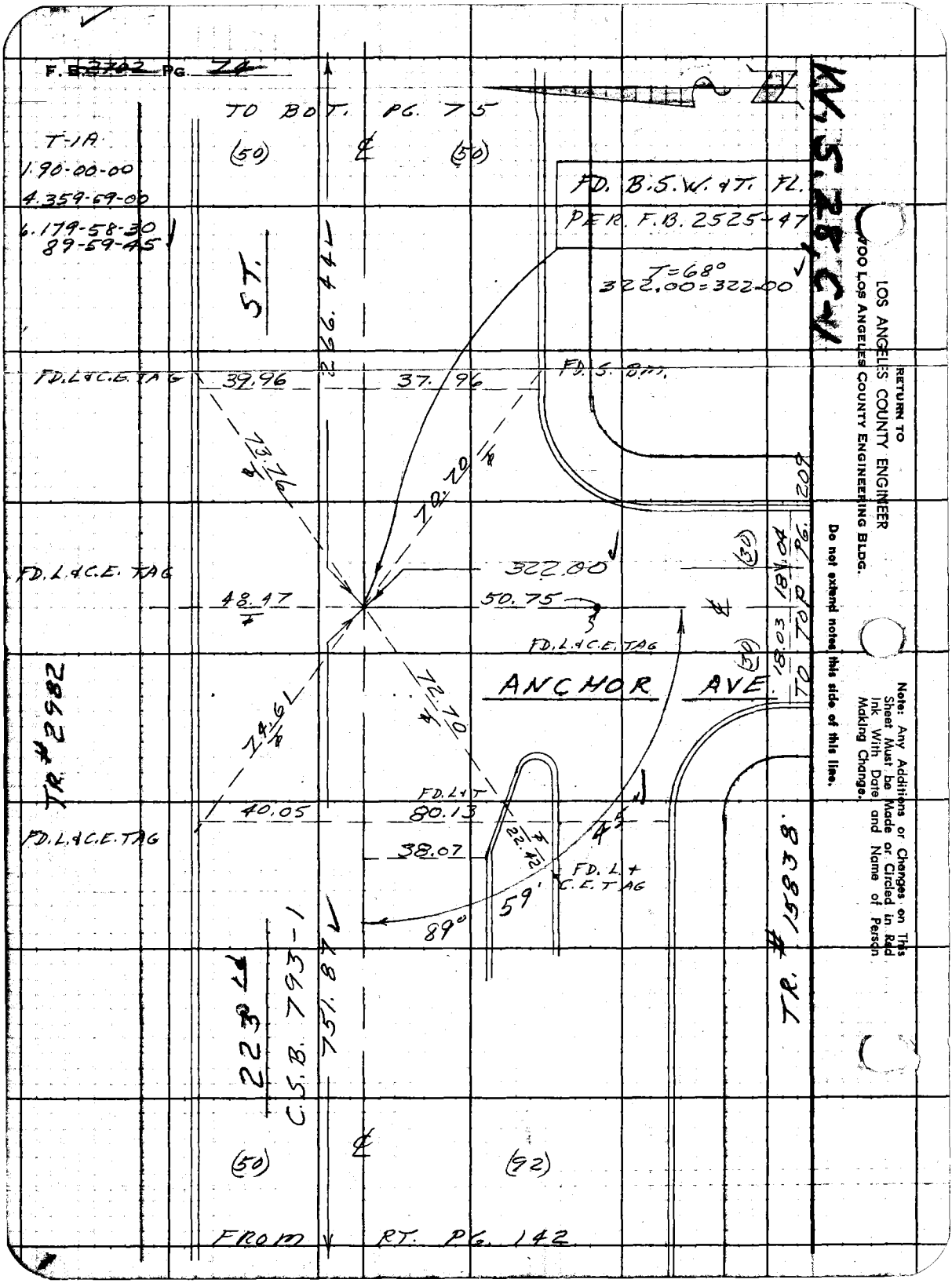


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

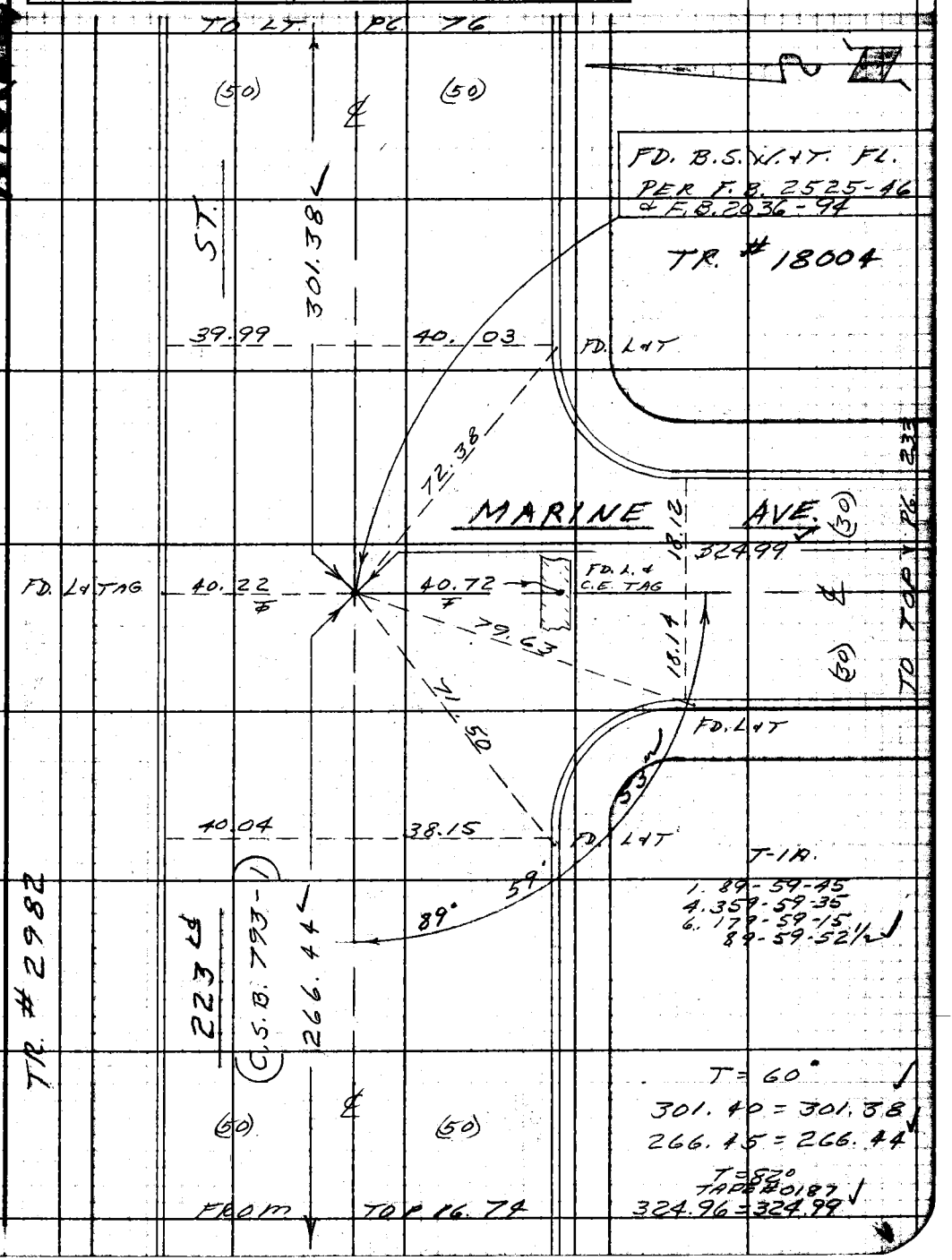

F. B. 2702 PG. 74
TO BOT. PG. 75
T-1A
1.90-00-00
4.359-59-00
6.179-58-30
89-59-45
(50)
(50)
FD. B.S.W. & T. FL.
PER. F.B. 2525-47
T=68°
322.00=322.00
ST.
266.44
FD. L & C.E. TAG
39.96
37.96
FD. S. BM.
73.76
70.70
FD. L & C.E. TAG
322.00
48.47
50.75
FD. L & C.E. TAG
ANCHOR AVE.
18.03
18.04
TO TOP PG. 209
(30)
(30)
TR. # 2982
74.61
72.70
FD. L & T
40.05
80.13
FD. L & C.E. TAG
38.07
22.42
45
FD. L & C.E. TAG
59'
89°
TR. # 15838
223
C.S.B. 793-1
751.87
(50)
(92)
FROM RT. PG. 142
W.S. 28, C-1
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1108

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 2-'62
Date	Indexed E. J. GALLI

F. B. ~~2702~~ PG. ~~75~~

W.S.T.G.-A



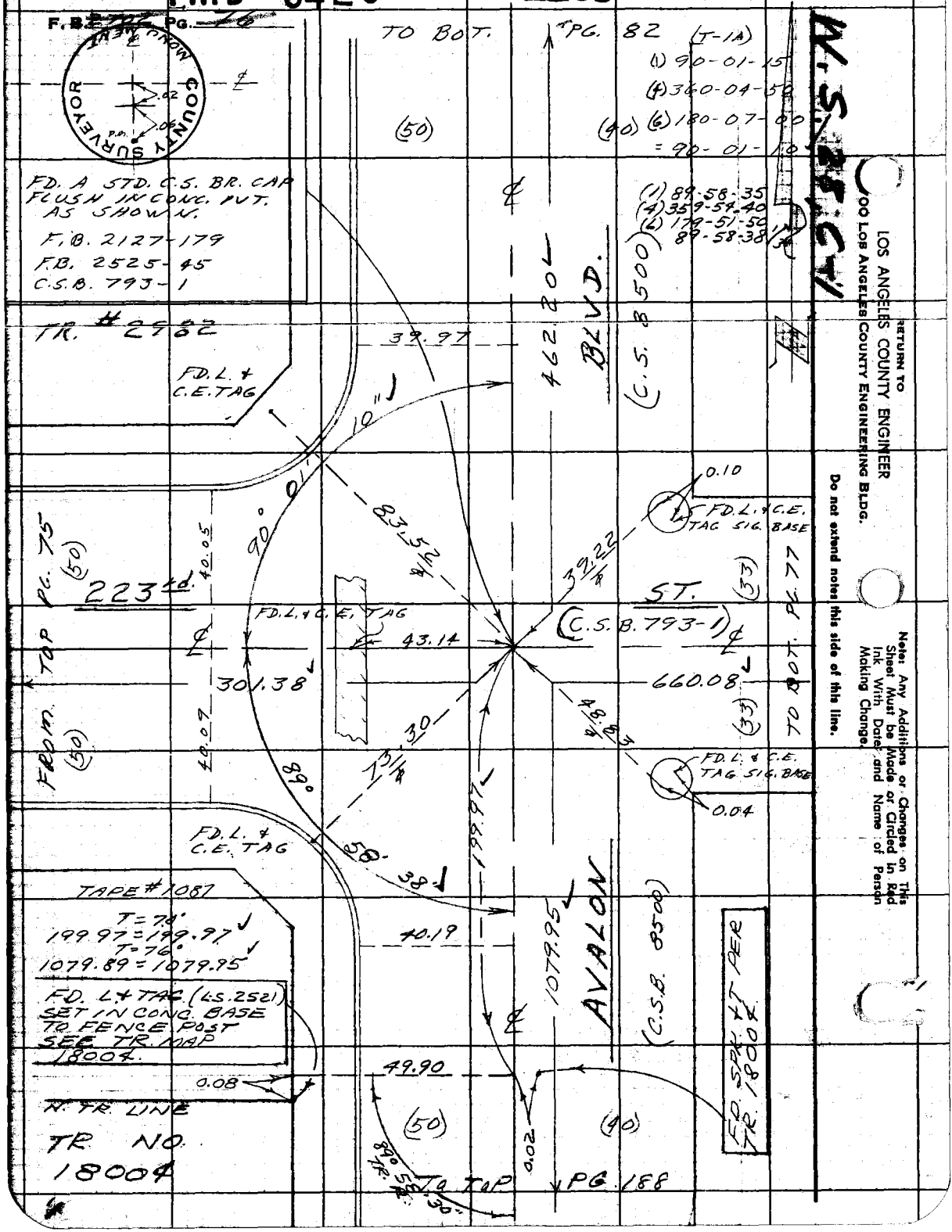
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420 1109



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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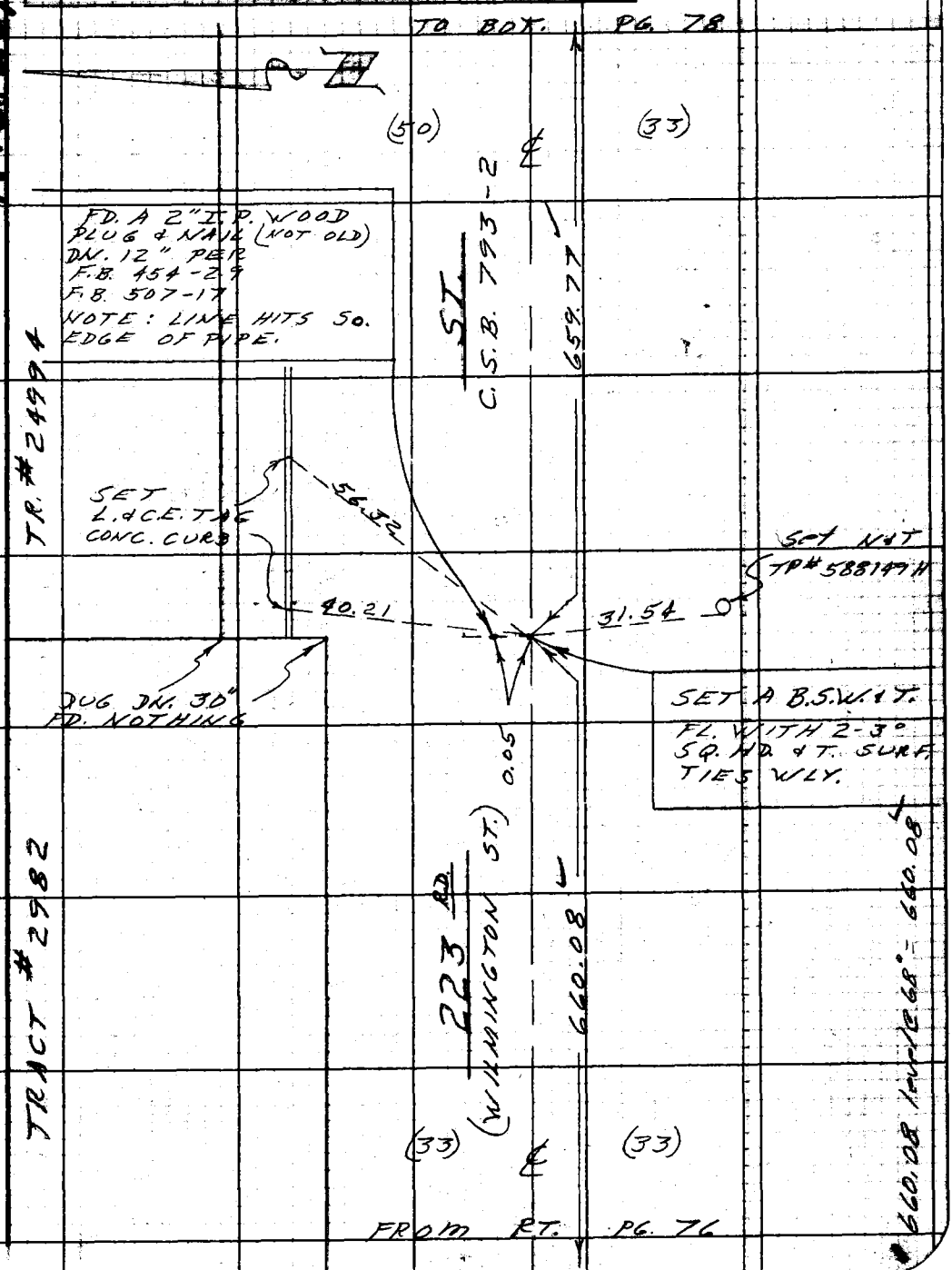
PWFB 0420

1110

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0172 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-'61
Date	Indexed G. J. GALLI

F. B. 2702 PG. 77

W.S. 23, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

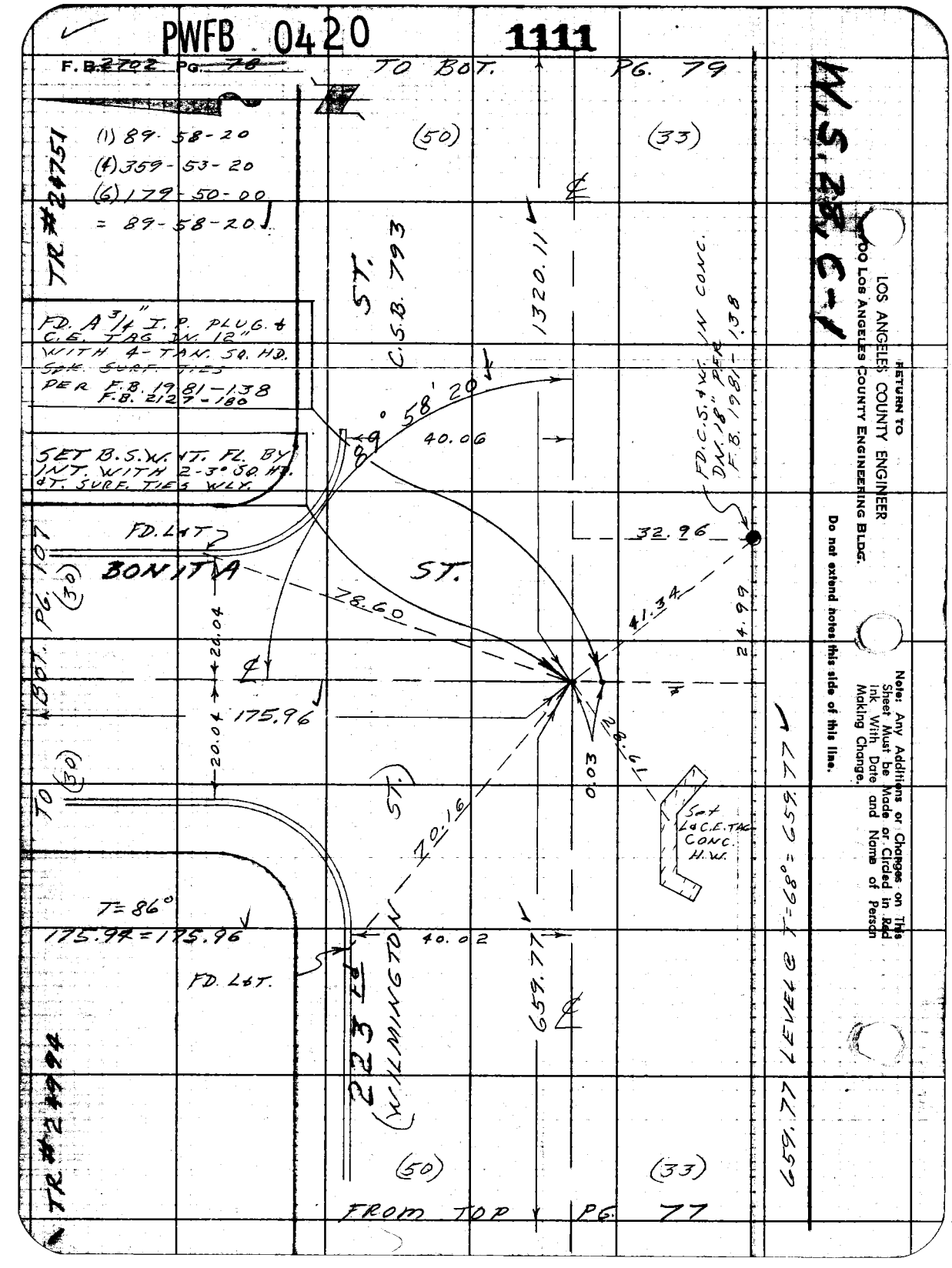
763098 CE #247—7-53

PWFB 0420

1111

F.B. 2702 PG. 78

TO BOT. PG. 79



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

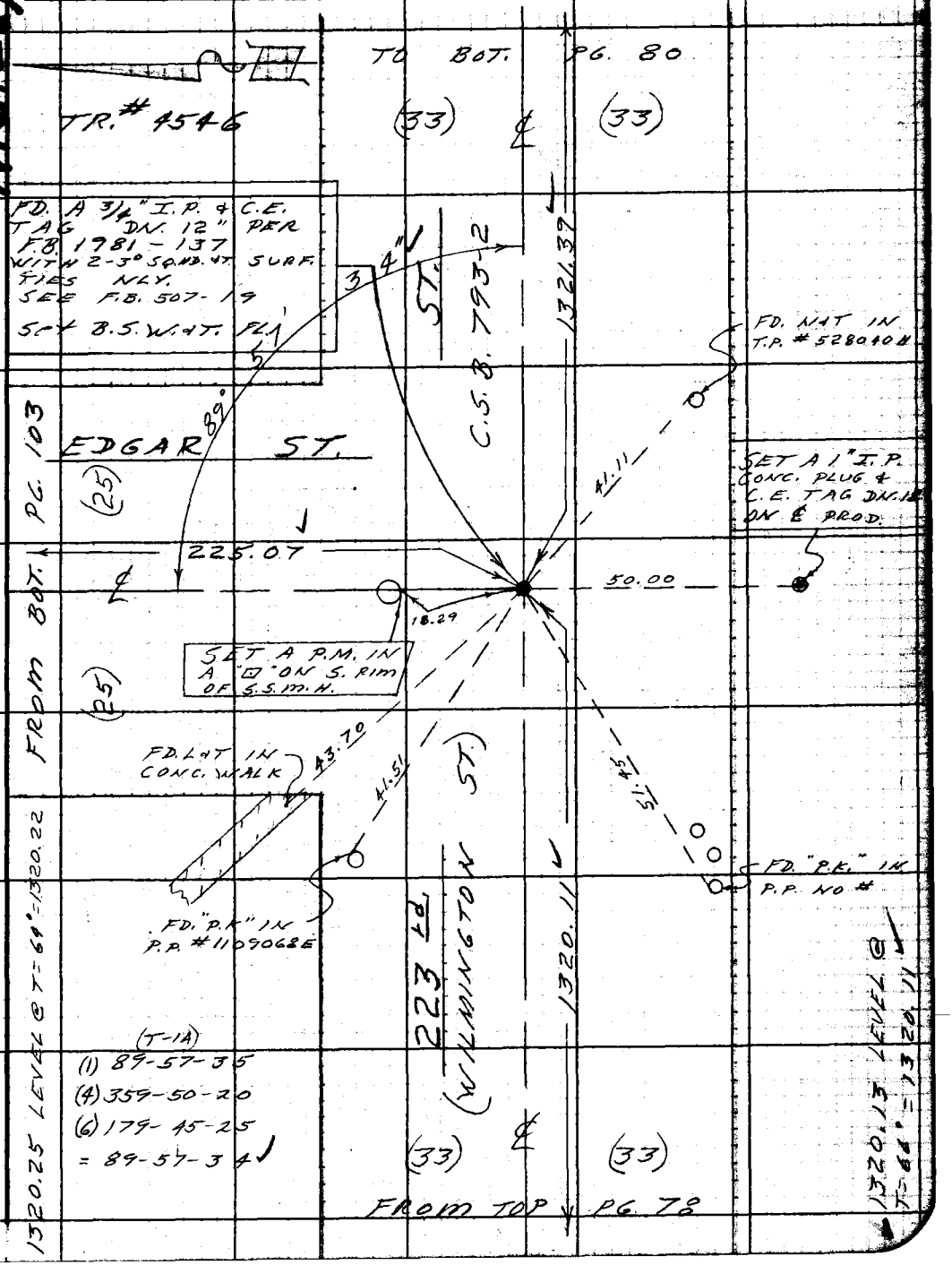
PWFB 0421

701

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-61
Date	Indexed C. J. GALLI

F. B. 2702 PG. 77

W.S. 28, G-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

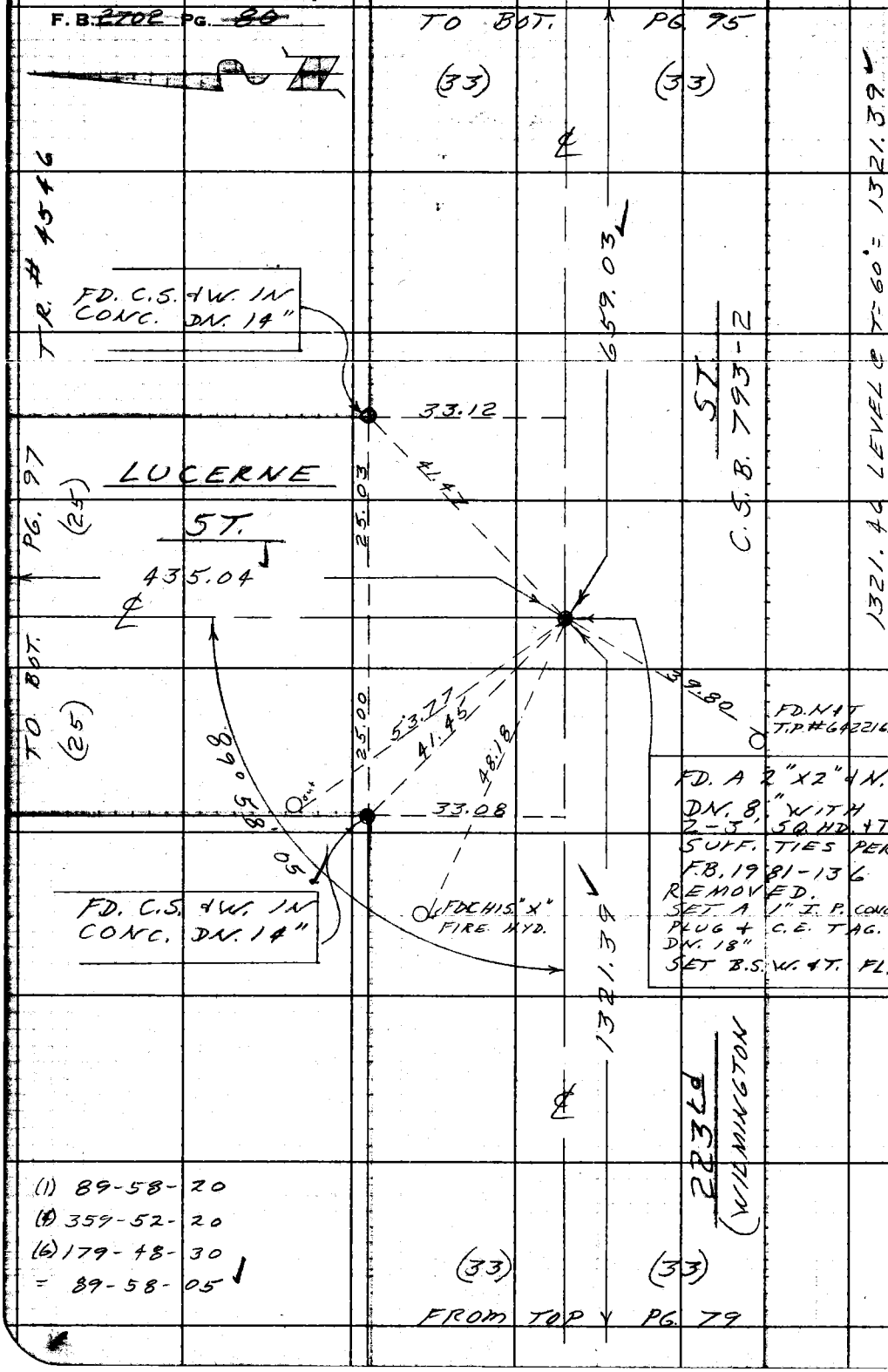
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 0421

702

F.B. ~~2702~~ PG. ~~80~~



W.S. 28, D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

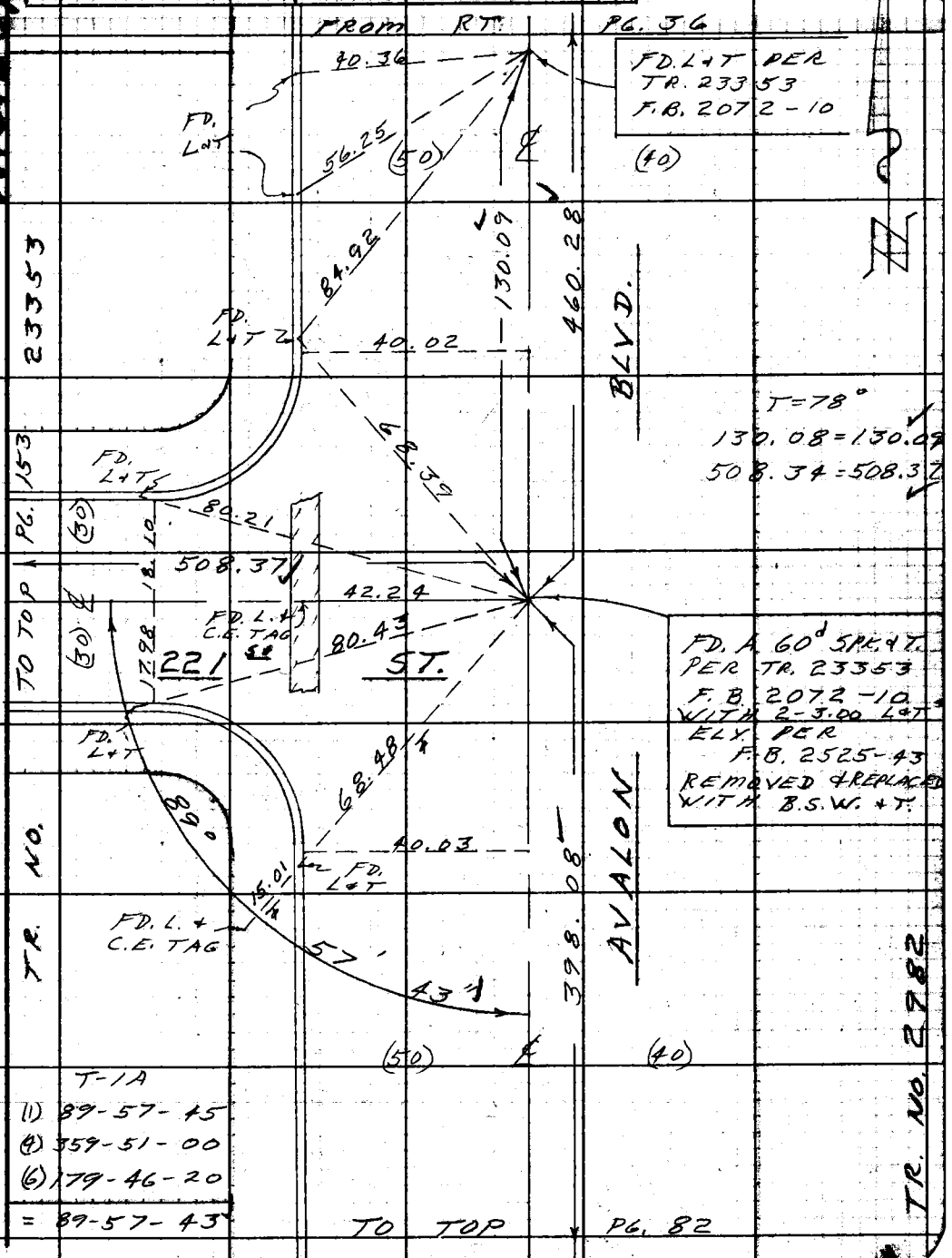
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1112

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 2-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~81~~

W.S. 28, C-1



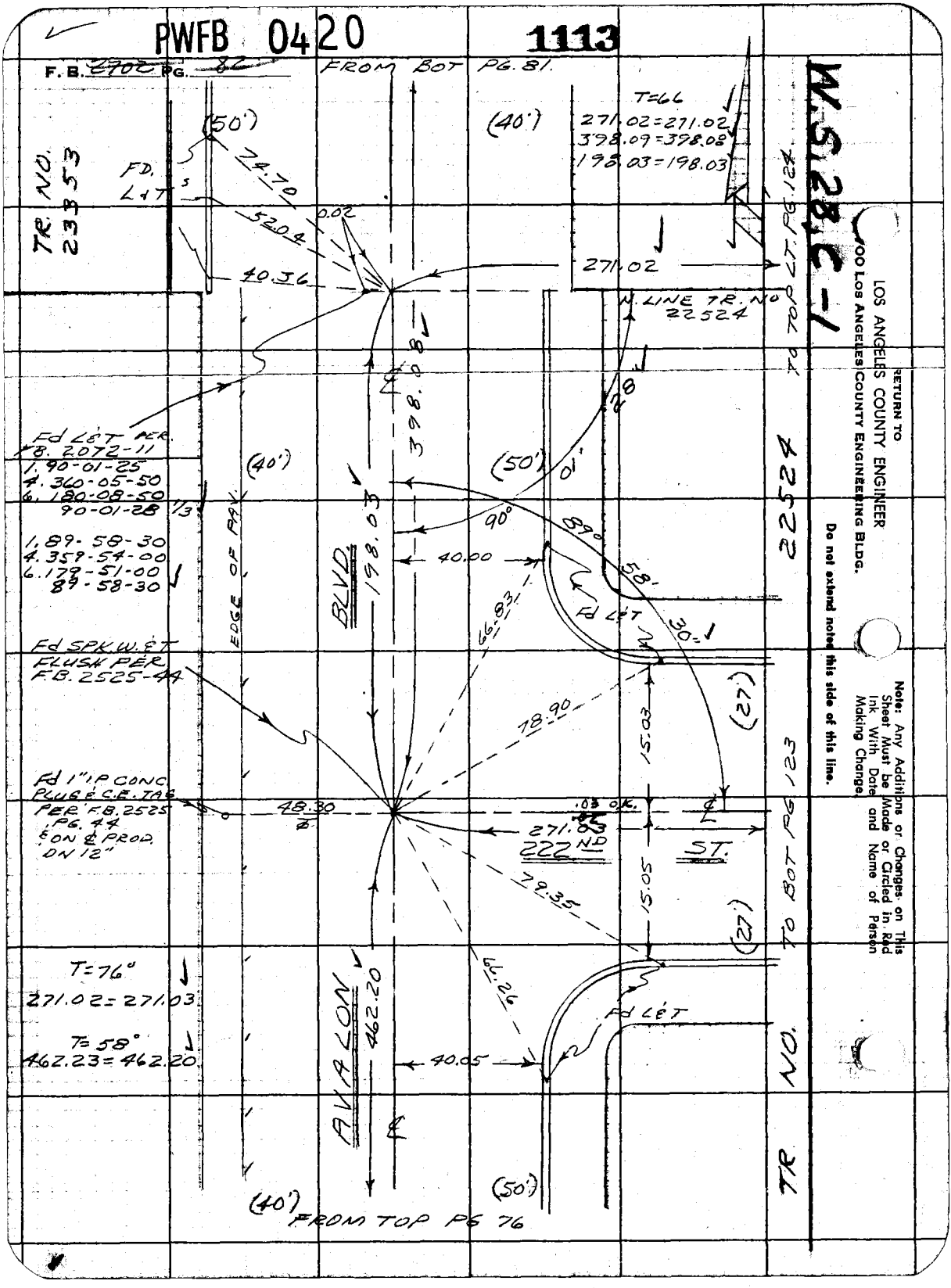
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2702 PG. 82



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1119

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~83~~

FROM BOT. PG. 70

COUNTY SURVEYOR R.E. 329

W.S. 28 B-1

FD. A STD. C.S. MON. DN. 9" IN A H.H. PER F.B. 1438-34
0.09 S. OF 213th ST.
PER F.B. 2618-128
" C.S.B. 2730

SET P.M. ON BR. CAP BY PROP. PER F.B. 1438-34
NOTE: THIS DOES NOT FIT PROP. PER TR. # 8018

(30) ST. ℄ (25)

713.53 (P) F.B. 1438-34
713.46
(713.75)

FD. L&T CONC. WALK HO.# 126

12"

Set L.&TAG

40.17

102°

15.13

0.09

0.04

0.02

65.83

55.63

55.79

SHEARER AVE.

(25) ℄ (25)

165.66

15.01

TO BOT. PG. 87

SET L.&TAG

TR. NO. 8018

213th

302.02 (P)
301.99 F.B. 1438-34
(301.92)

FD. L&T CONC. SLAB HO.# 122

(T-1A)
(1) 102-18-20
(4) 49-12-40
(6) 253-49-10
= 102-18-11 2/3

(30) ℄ (25)

TO RT. PG. 91

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

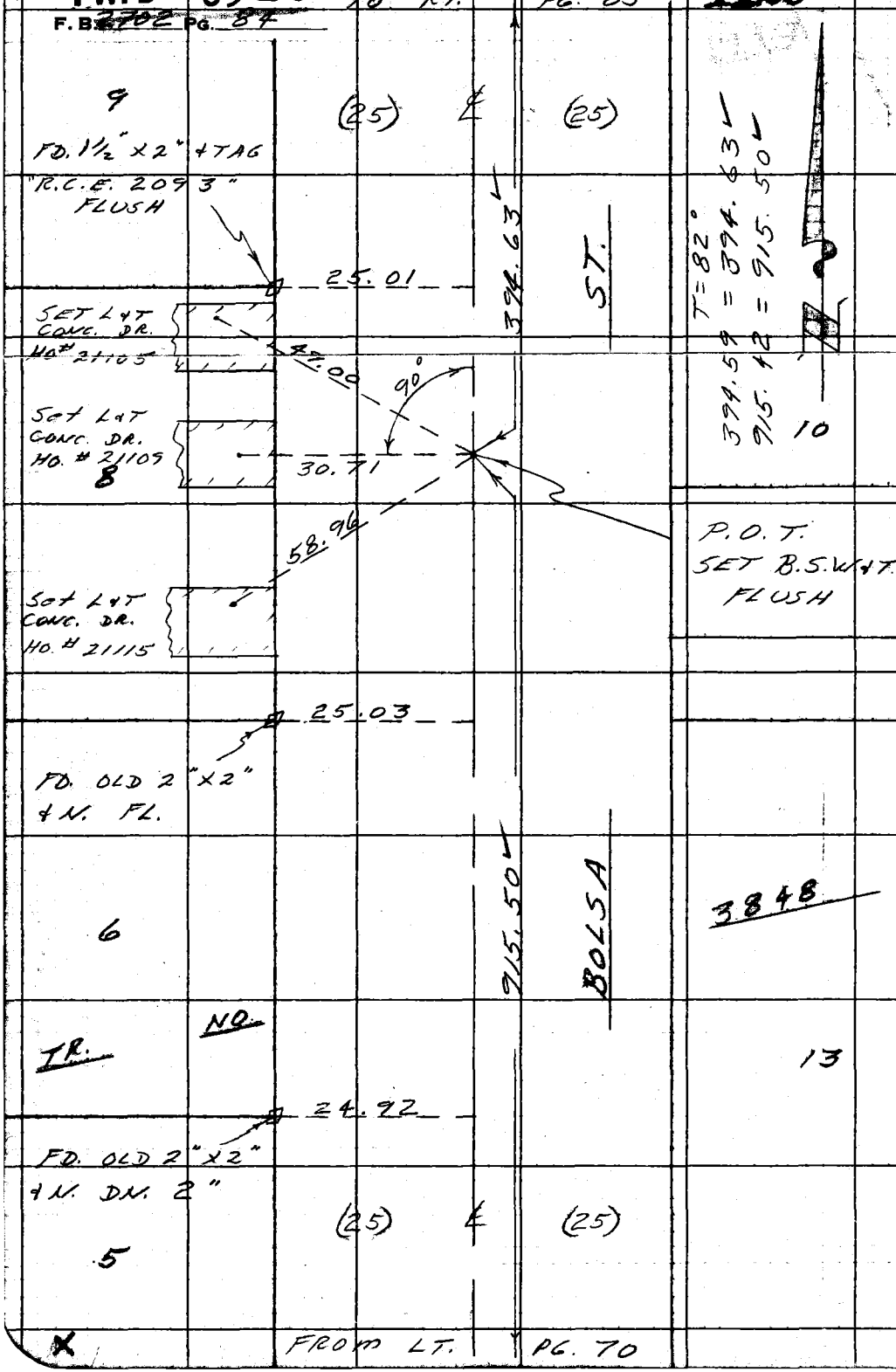
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520 TO RT. PG. 85 1120

F.B. 2702 PG. 84



RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

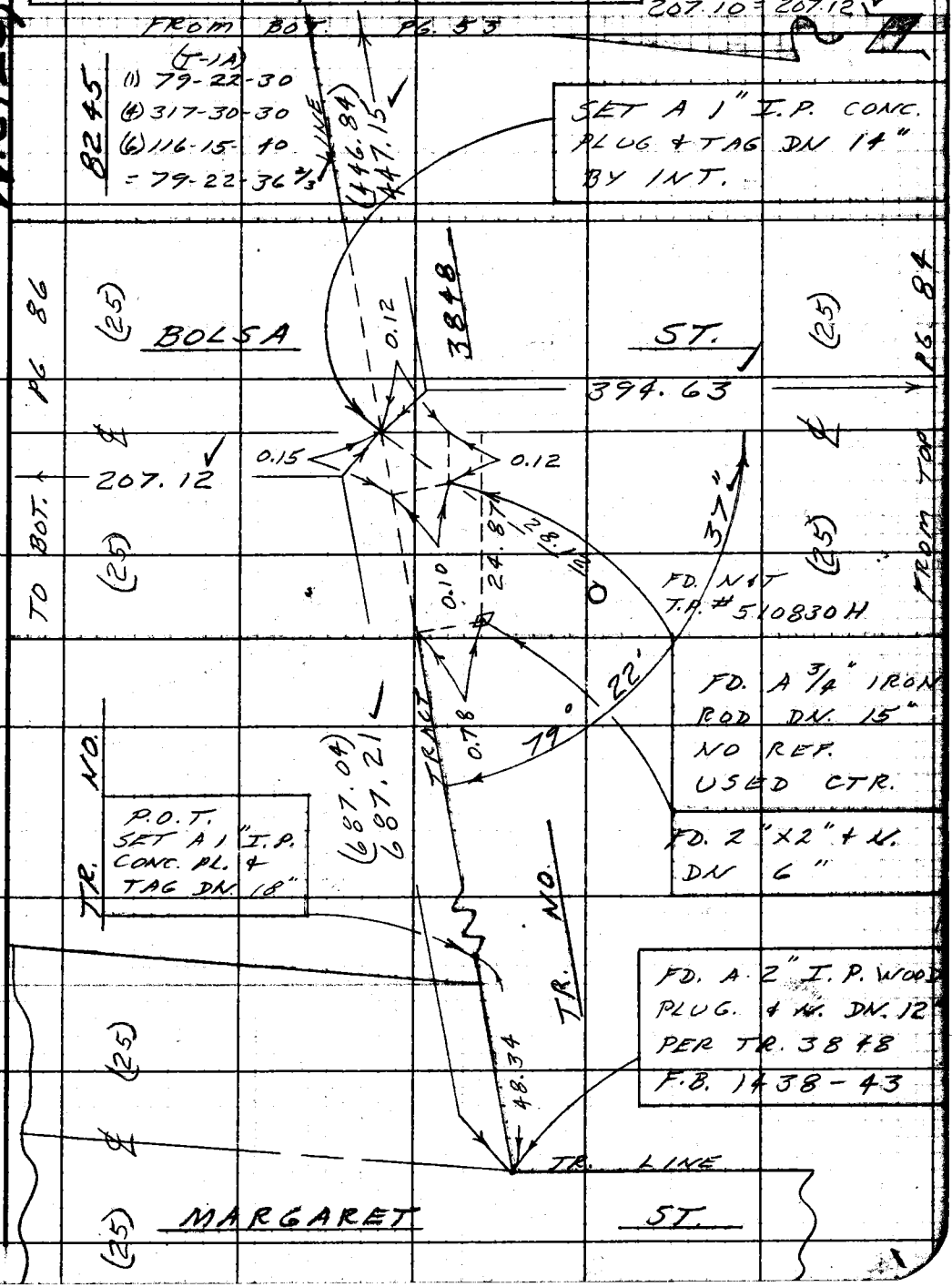
PWFB 0520 1121

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	IN 0303.00 Tape 0162 Std 68° °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 8-7-'62
Date	Indexed E. J. GALLI

F. B. 2702 PG. 85

T = 84°
687.14 = 687.21
447.10 = 447.15
207.10 = 207.12

W.S. 26, B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

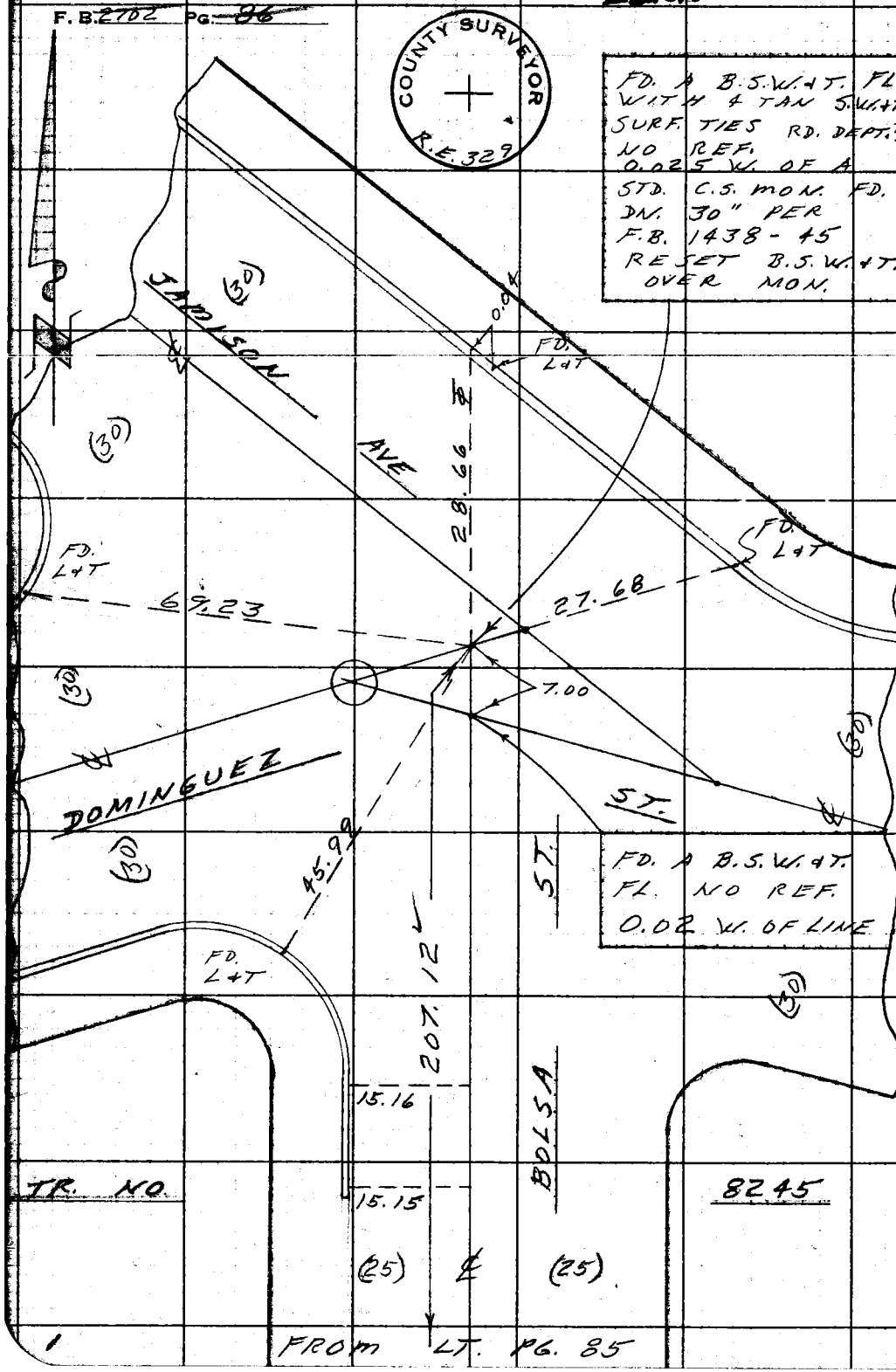
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

PWFB 0520

1122

F. B. 2702 PG. 86



W.S. 26, B-6

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

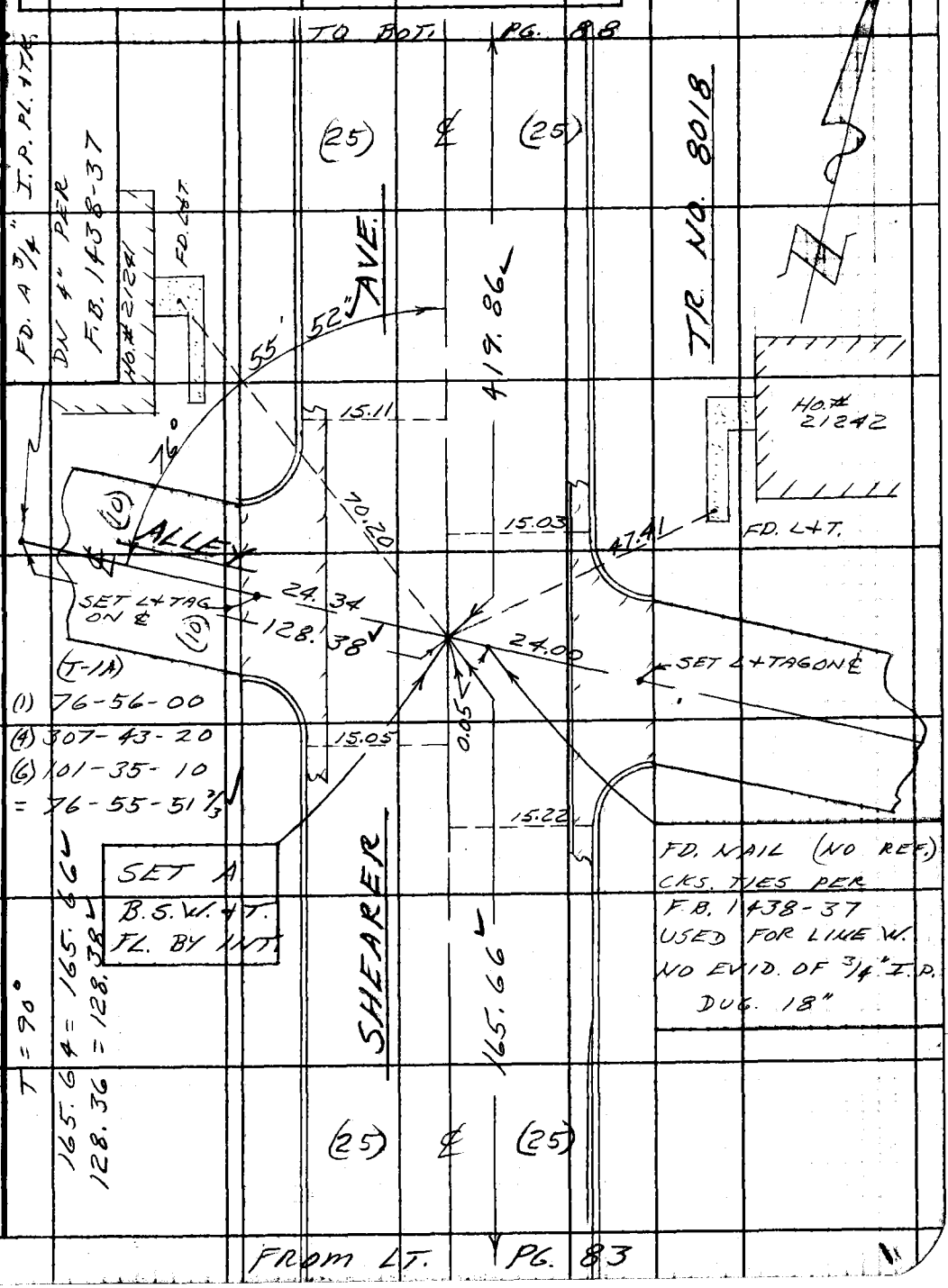
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1123

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 8-7-62
Date	Indexed R. J. GALLI

F. B. 2702 PG. 87

W.S. 28, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

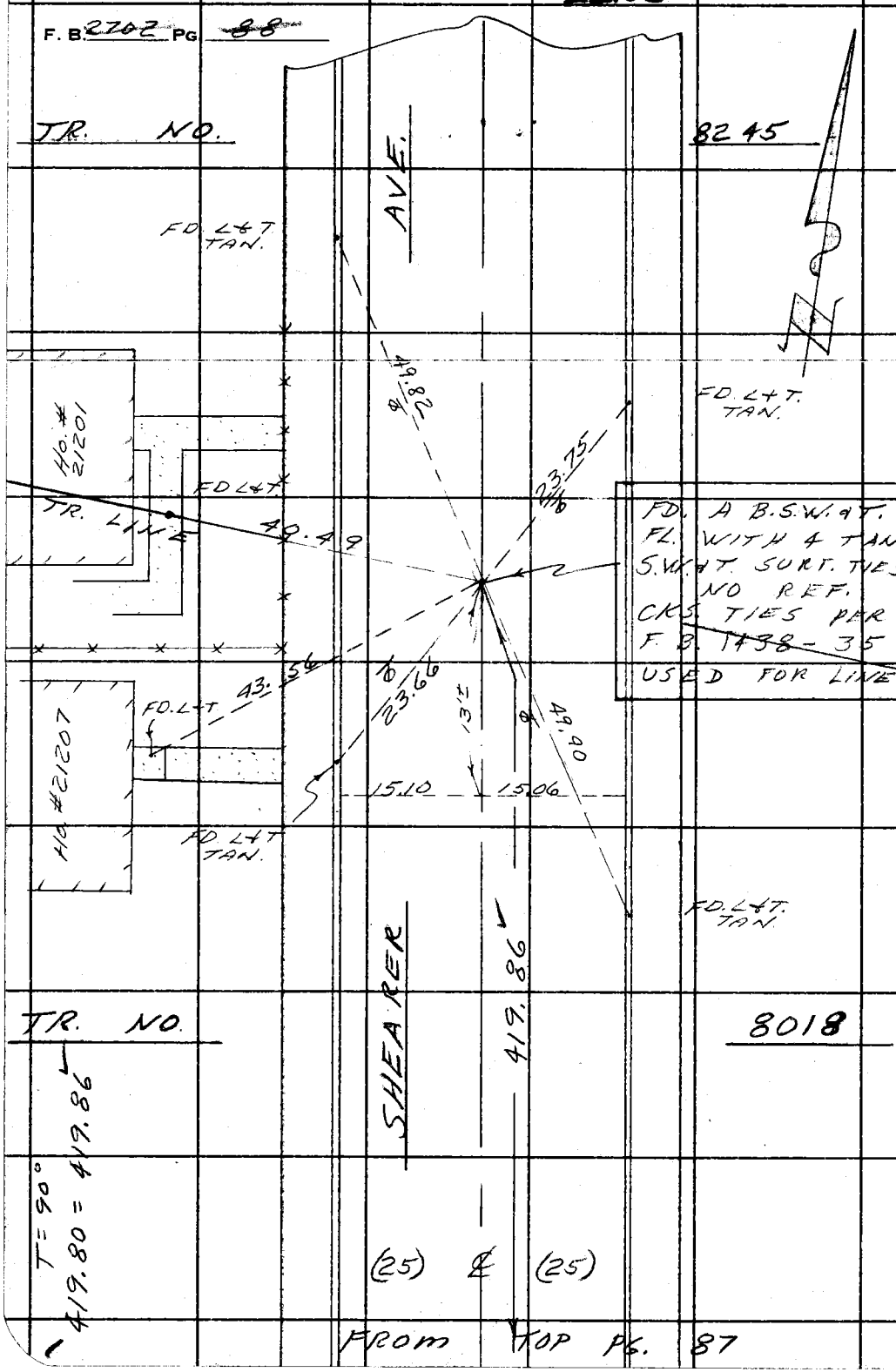
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 0520

1124

F. B. 2702 PG 88



W.S. 26, B-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

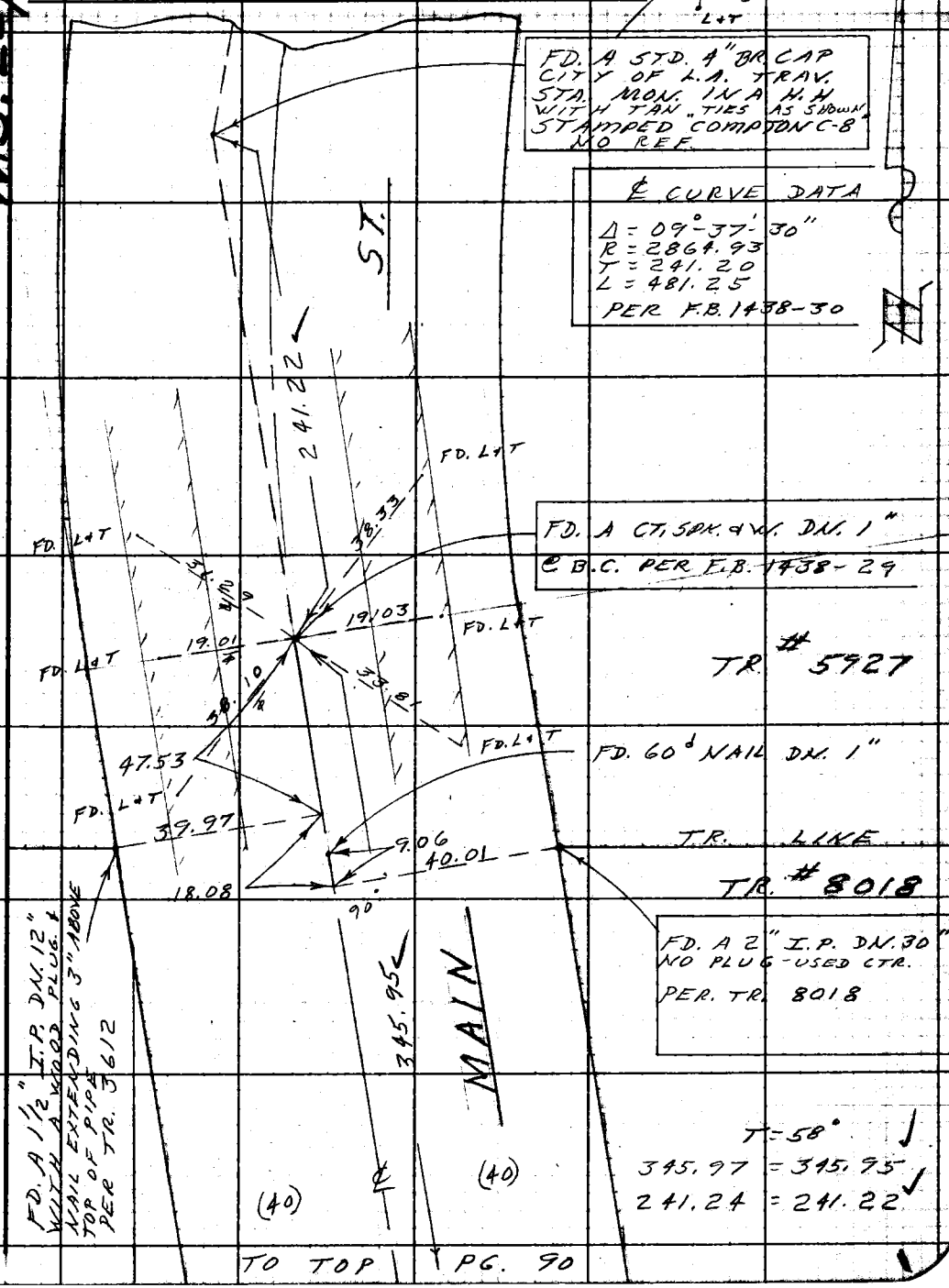
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1125

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed R. J. GALLI

F. B. ~~2702~~ PG. ~~87~~

W.S. 26, B-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

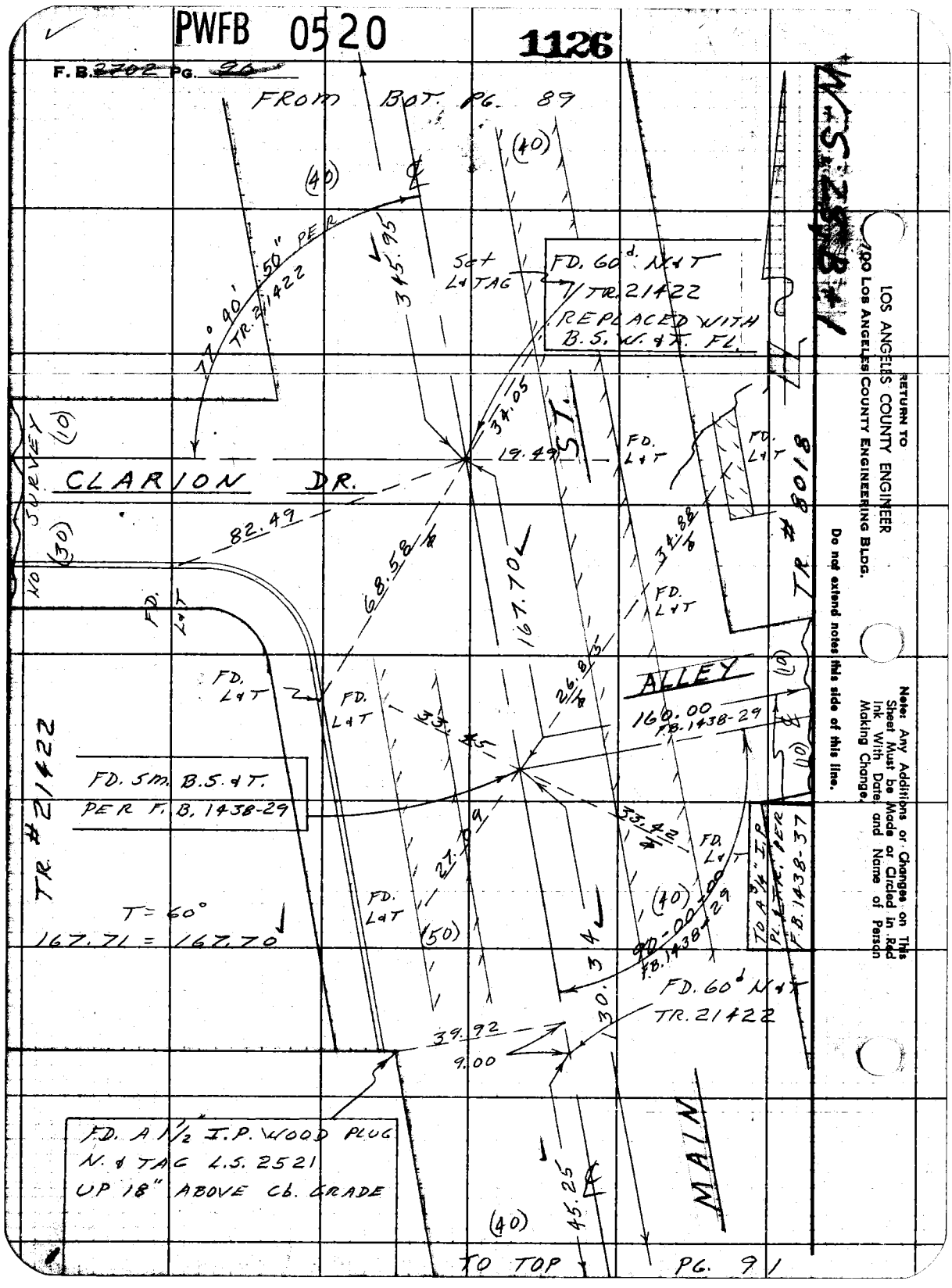
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

1126

F. B. 2702 PG. 20



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

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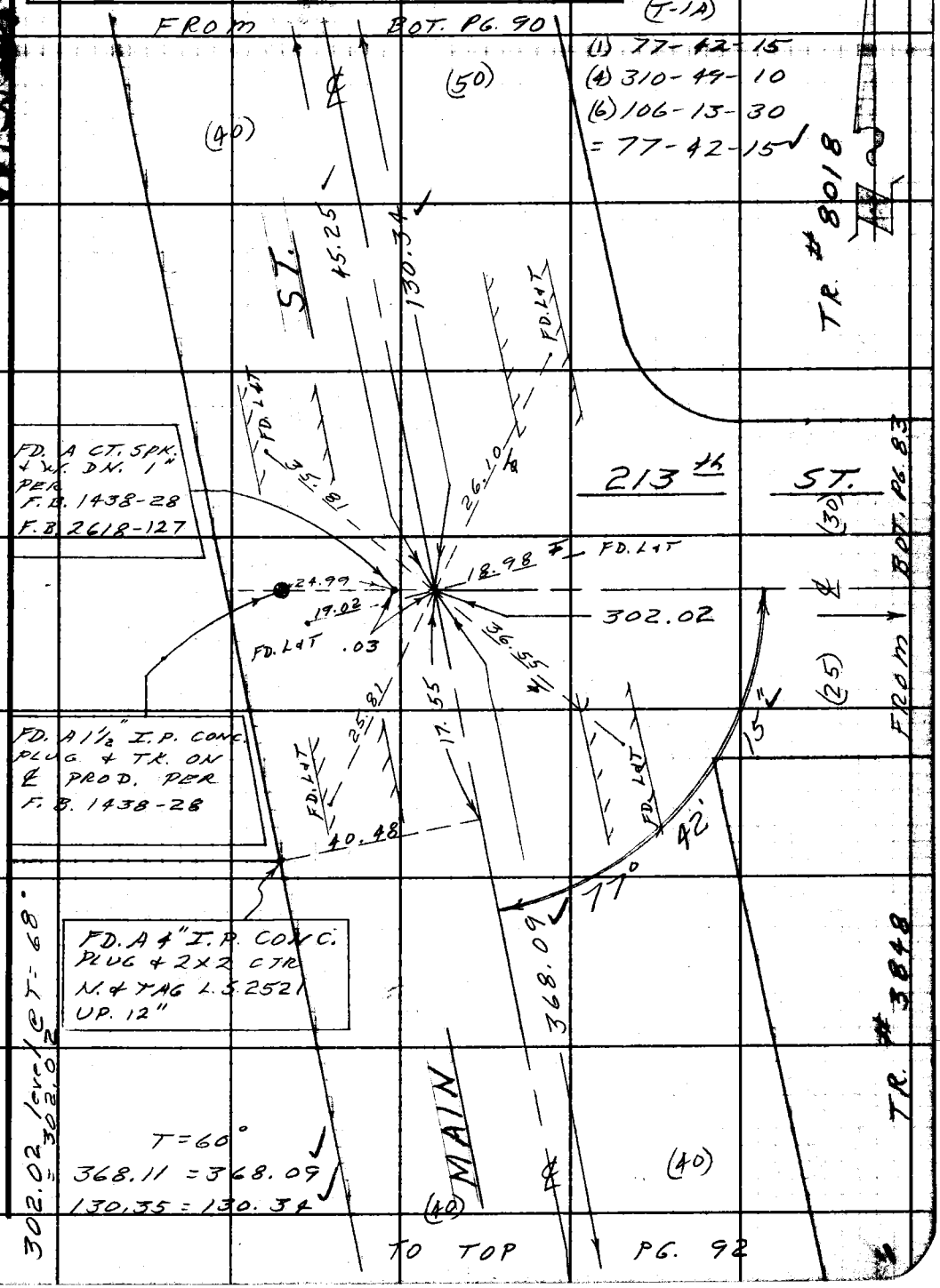
PWFB 0520

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed C. J. GALLI

F. ~~B2~~ ~~270~~ PG. ~~91~~

1127

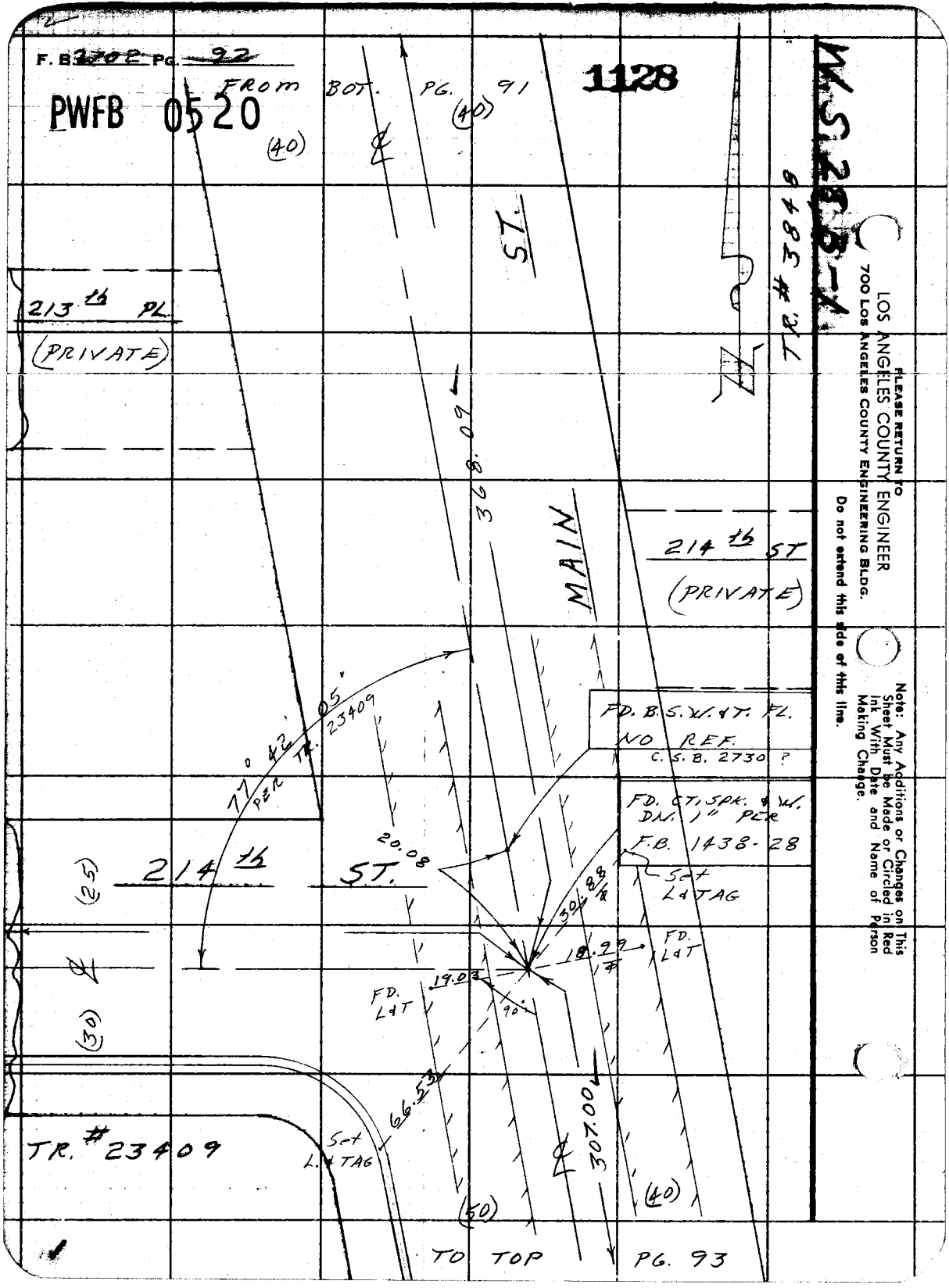


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

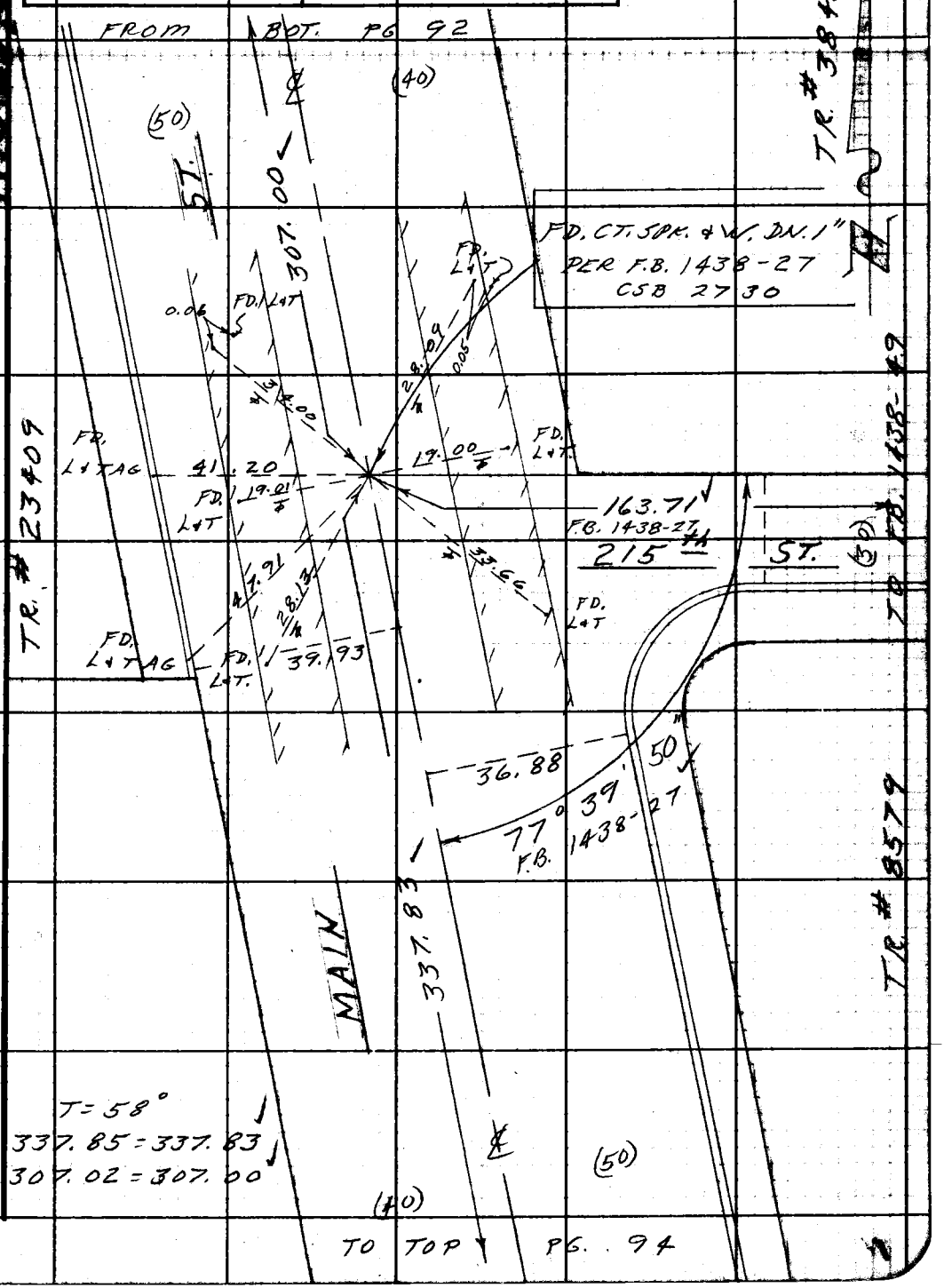

F. B. 3702 PG. 92
PWFB 0520
FROM BOT. PG. 91
1128
(40)
(40)
ST.
213th PL.
(PRIVATE)
368.09
MAIN
214th ST
(PRIVATE)
TR. # 3848
W.S. 28 B-1
FD. B.S.W. & T. FL.
NO REF.
C.S.B. 2730 ?
77° 42' 05"
PER TR. 23409
FD. CT. SPK. & W.
DN. 1" PER
F.B. 1438-28
Set
L & TAG
20.08
214th ST.
(25)
30.88
18.99
FD.
L & T
19.03
FD.
L & T
90°
(30)
66.53
307.00
TR. # 23409
Set
L & TAG
(50)
(40)
TO TOP PG. 93
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1129

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed R. J. GALLI

F. B. [illegible] Pg. 95



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

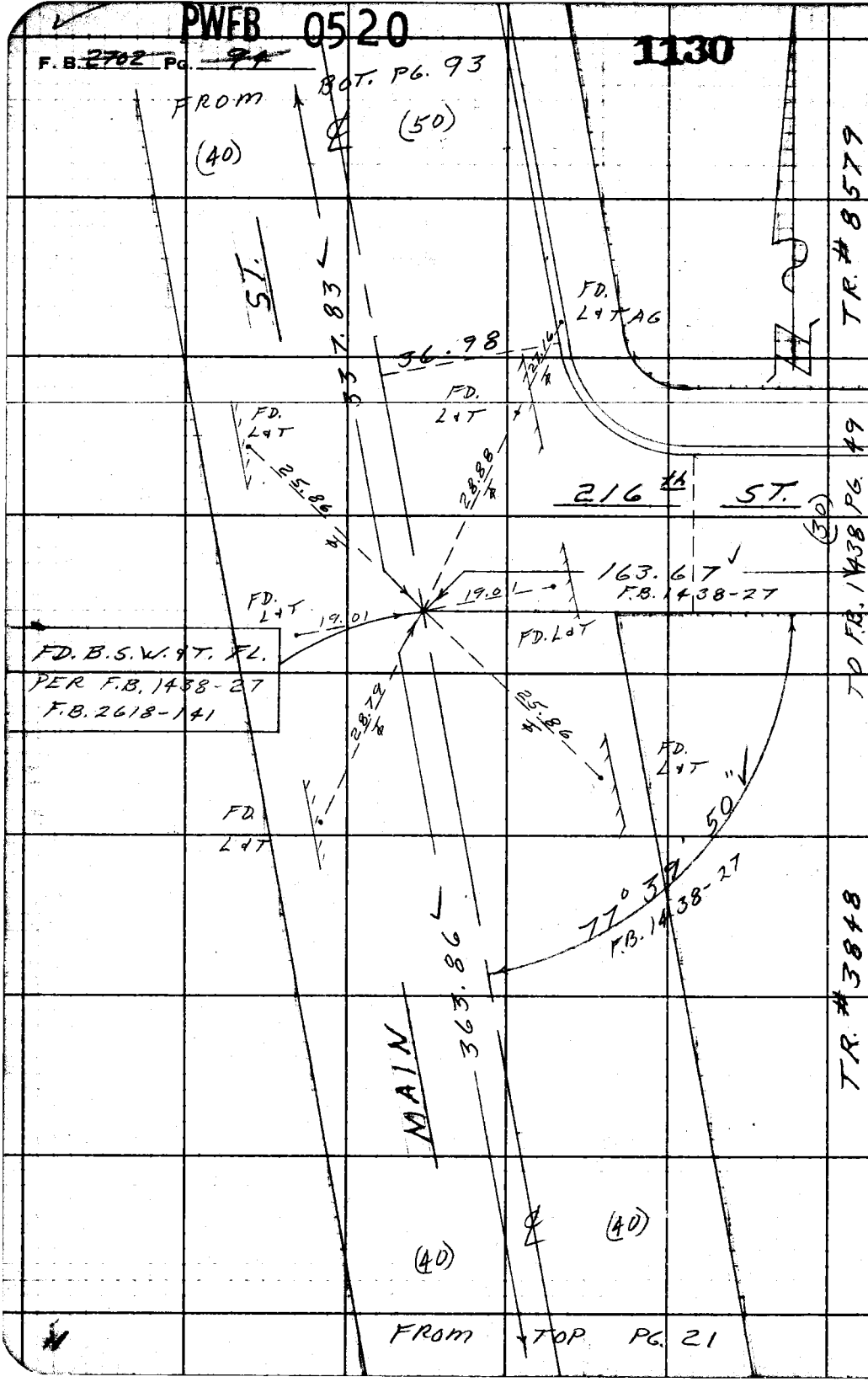
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PWFB 0520

1130

F. B. ~~2702~~ Pg. ~~94~~



W.S. 28.B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

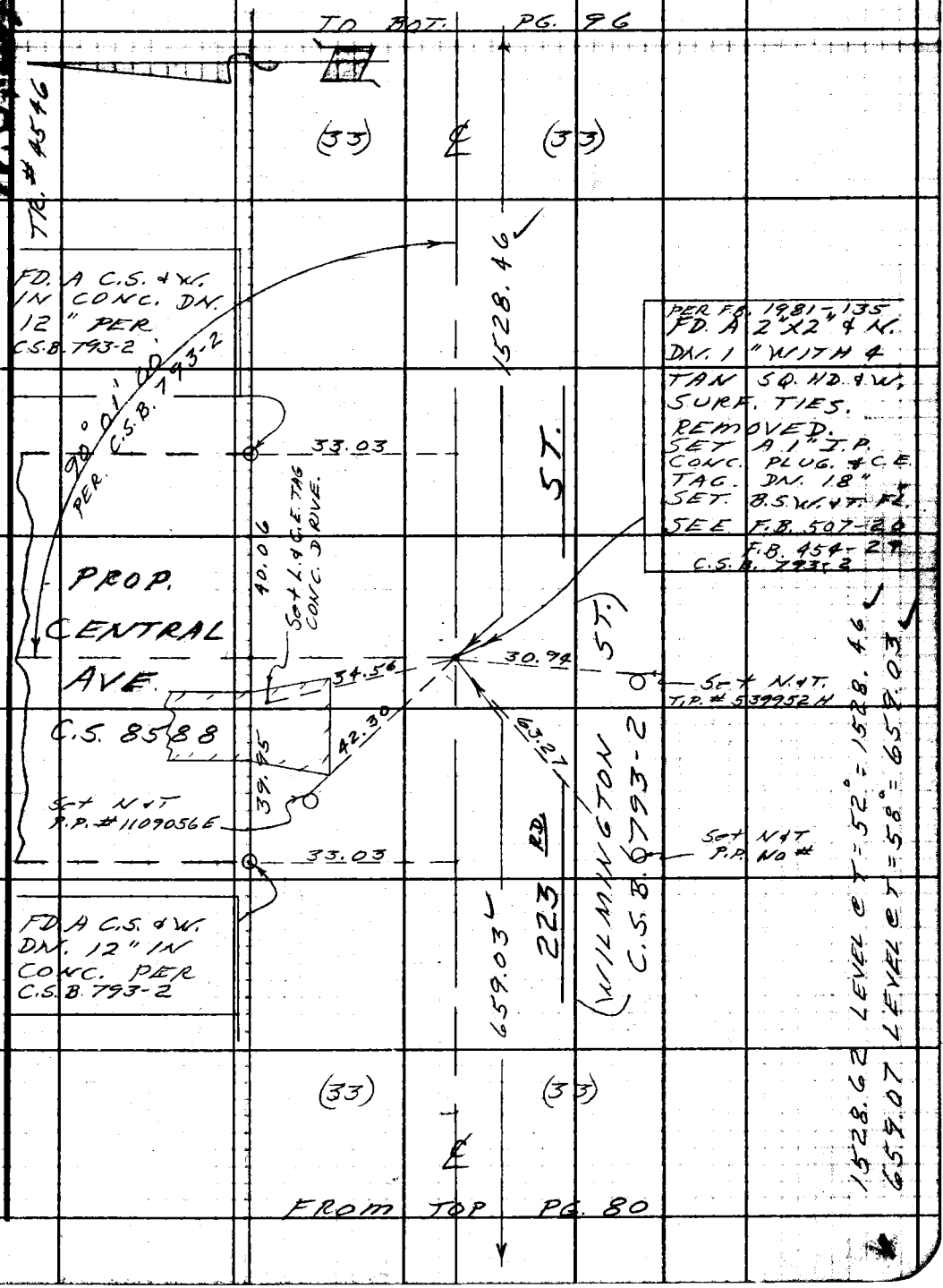
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

703

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0192 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 11-'61
Date	Indexed E. J. GALLI

F. B. ~~2702~~ Pg. ~~95~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

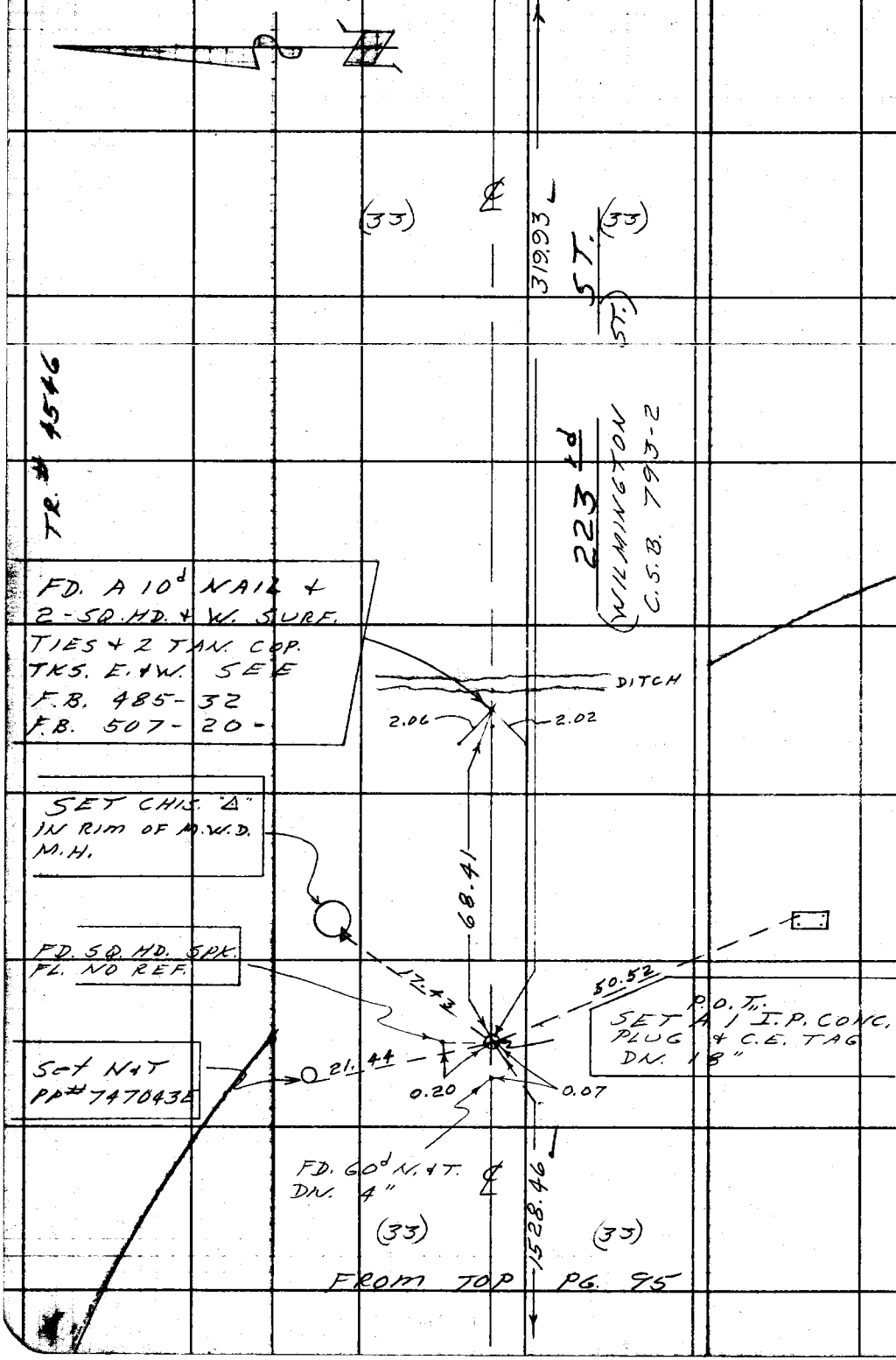
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

PWFB 0421

704

F.B. 2702 PG. 96 FROM Lt. PG. 67



W.S. 28 D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

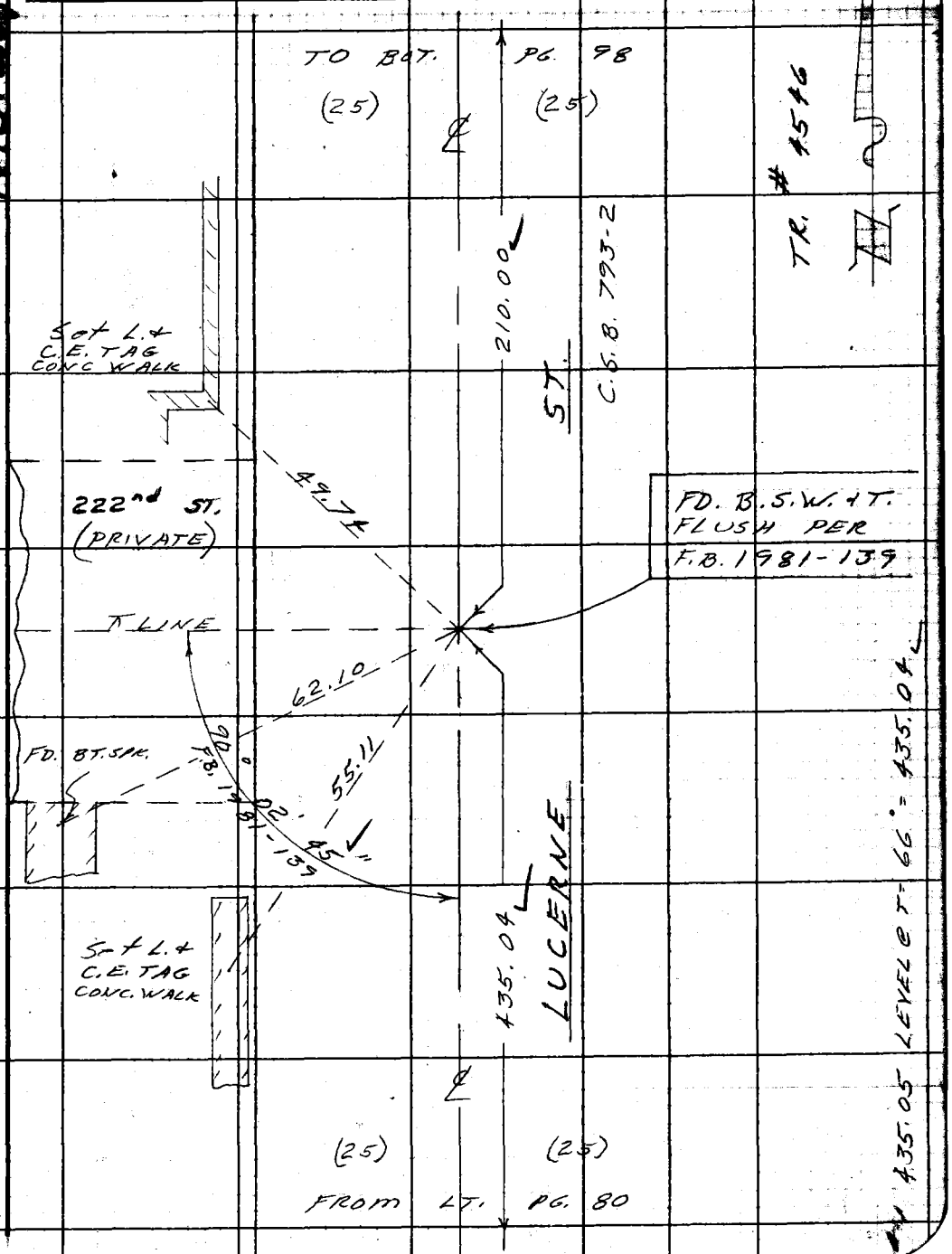
PWFB 0421

705

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 12-61
Date	Indexed C. J. GALLI

F. B. 2702 PG. 77

W.S. 28, D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

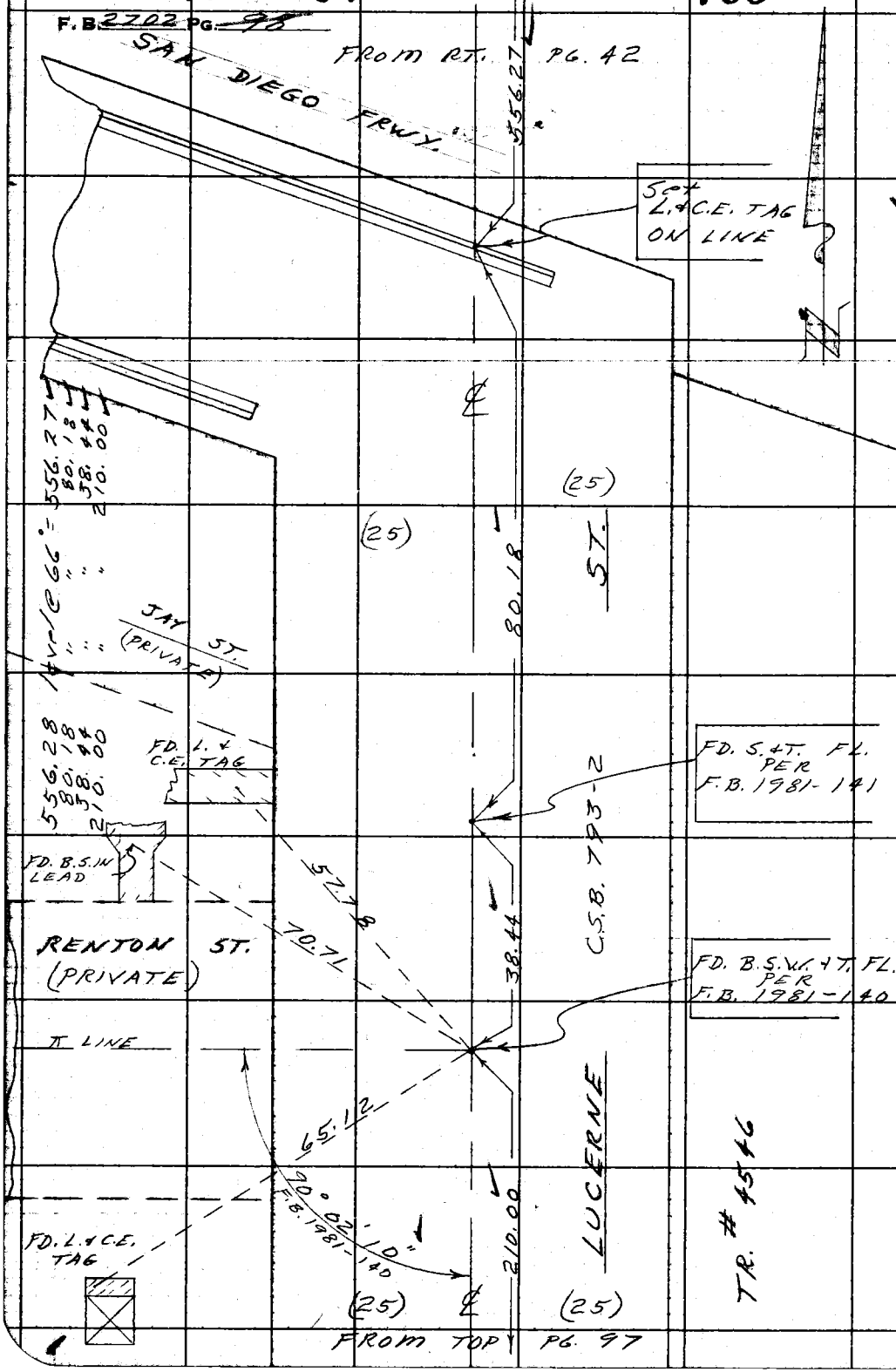
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0421

706

F.B. 2702 PG. 98



W.S. 28, D-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

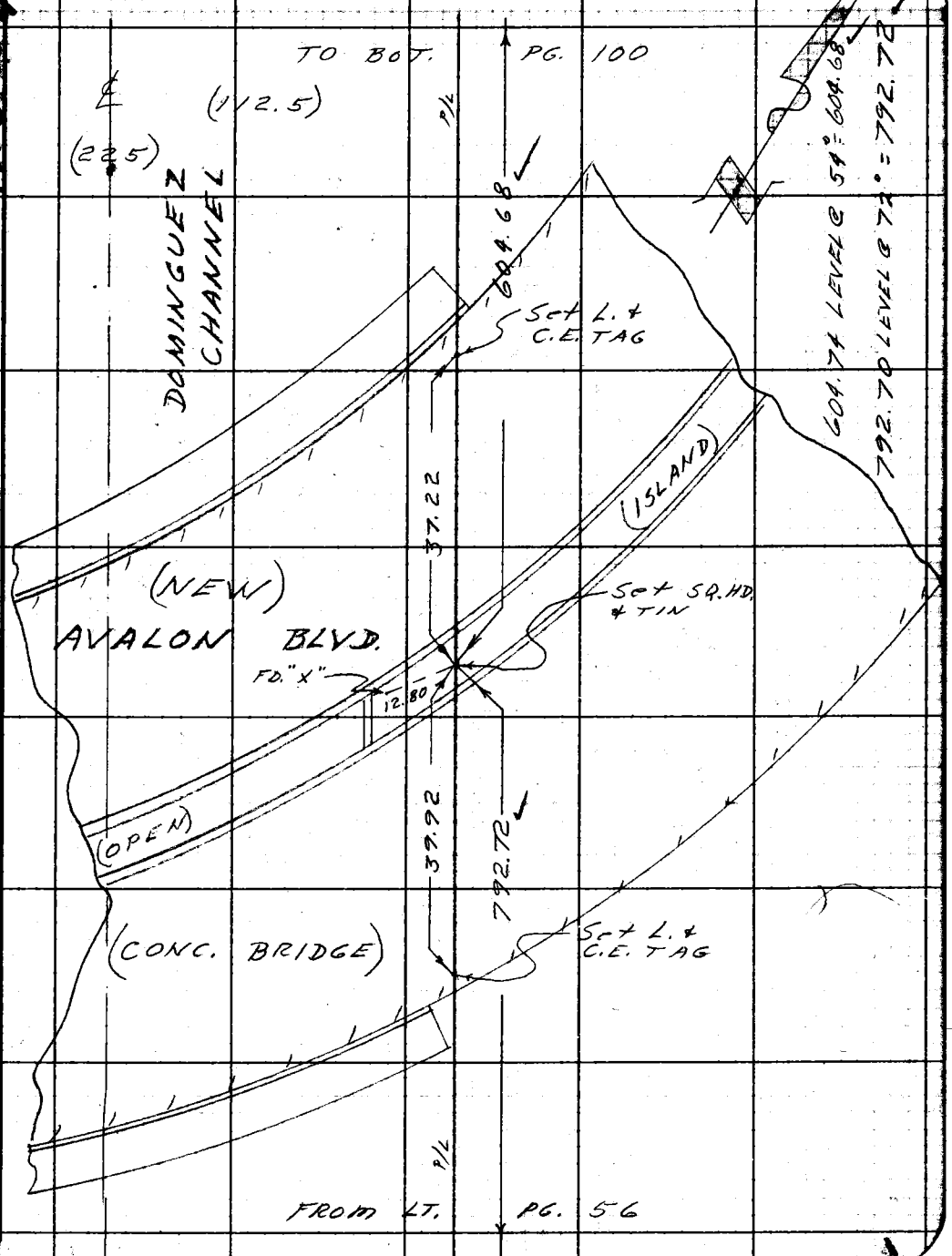
PWFB 0520

1131

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA
Map No.	JN 0303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-5-'62
Date	Indexed [redacted] J. GALLI

F. B. ~~2702~~ PG. 97

W.S. 26 C-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

1132

F. B. ~~270~~ PG. ~~100~~

TO BOT. PG. 102

TO BOT. PG. 101

W.S. 26, C-6

RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(112.5)

(112.5)

FD. A 1" I.P. CONC. PLUG + L.A.C.F.C.D. TAG DN. 12" IN CONC. NO REF.

DOMINGUEZ CHANNEL

(60)

AVALON BLVD.

(60)

0.28

33° 09' 18"

SET BR. N. BY INT.

APPROX. ℄ J

437.37

C.S.B. 669

109.17

2674.43 PER L.A.C.F.C.D. MAP #28-RW 14.1

FD. L + T CONC. H.W.

65.80

0.57

0.30

0.07

FD. B.S. + W.

FD. L + T

0.17

FD. L + L.A.C.F.C.D. TAG TL PER F.C. 1681 = A1 USED FOR LINE ON AVALON

0.02

0.51

Set L + C.E. TAG

604.28

(1) 33-09-15

(2) 132-37-10

(3) 198-55-45

= 33-07-17½

FROM TOP PG. 99

P/L

PWFB 0520

1133

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-3-'62
Date	Indexed G. J. GALLI

F. B. 2702 PG. 101

W.S. 26, G-6

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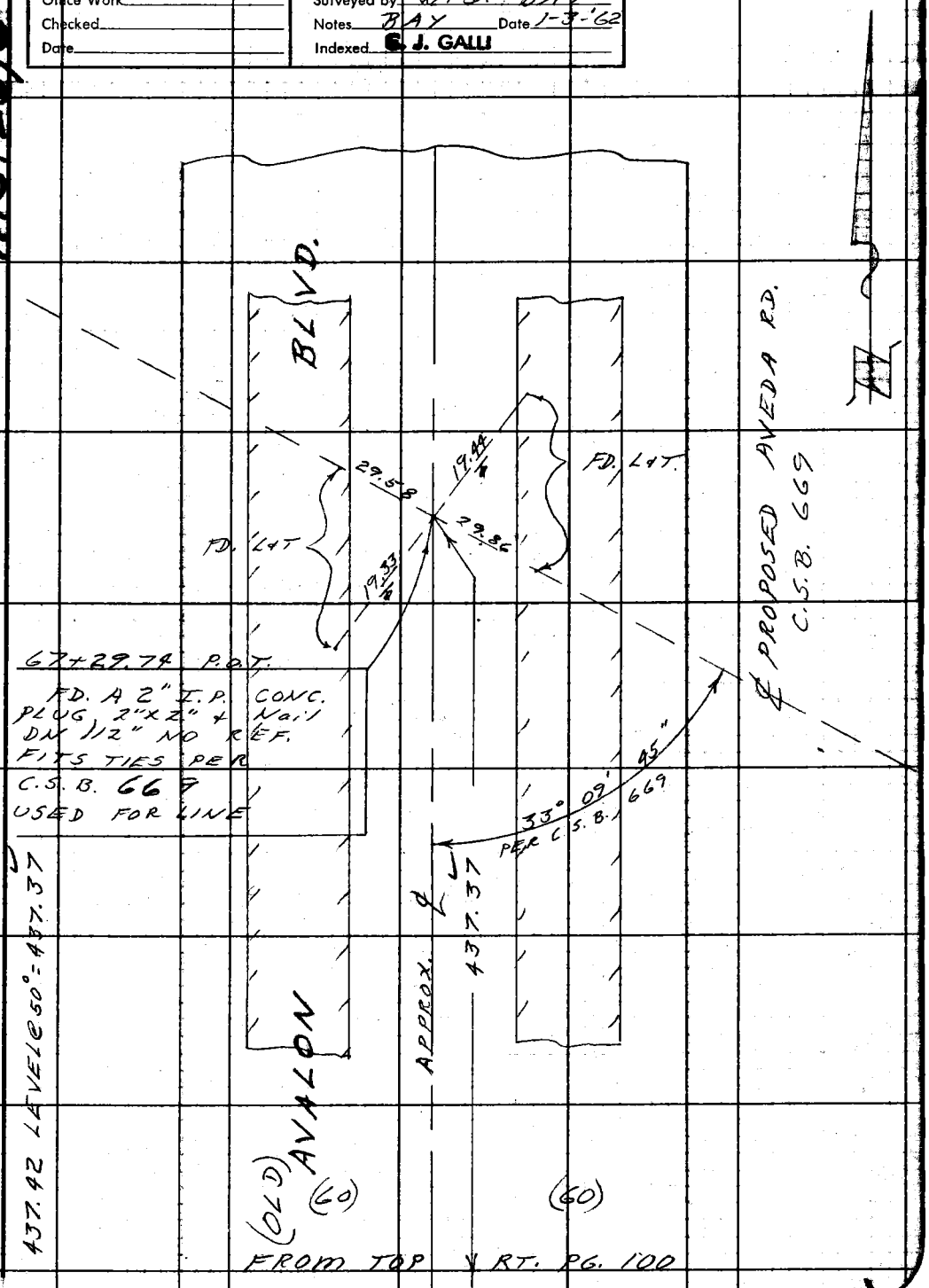
Do not extend notes this side of this line.

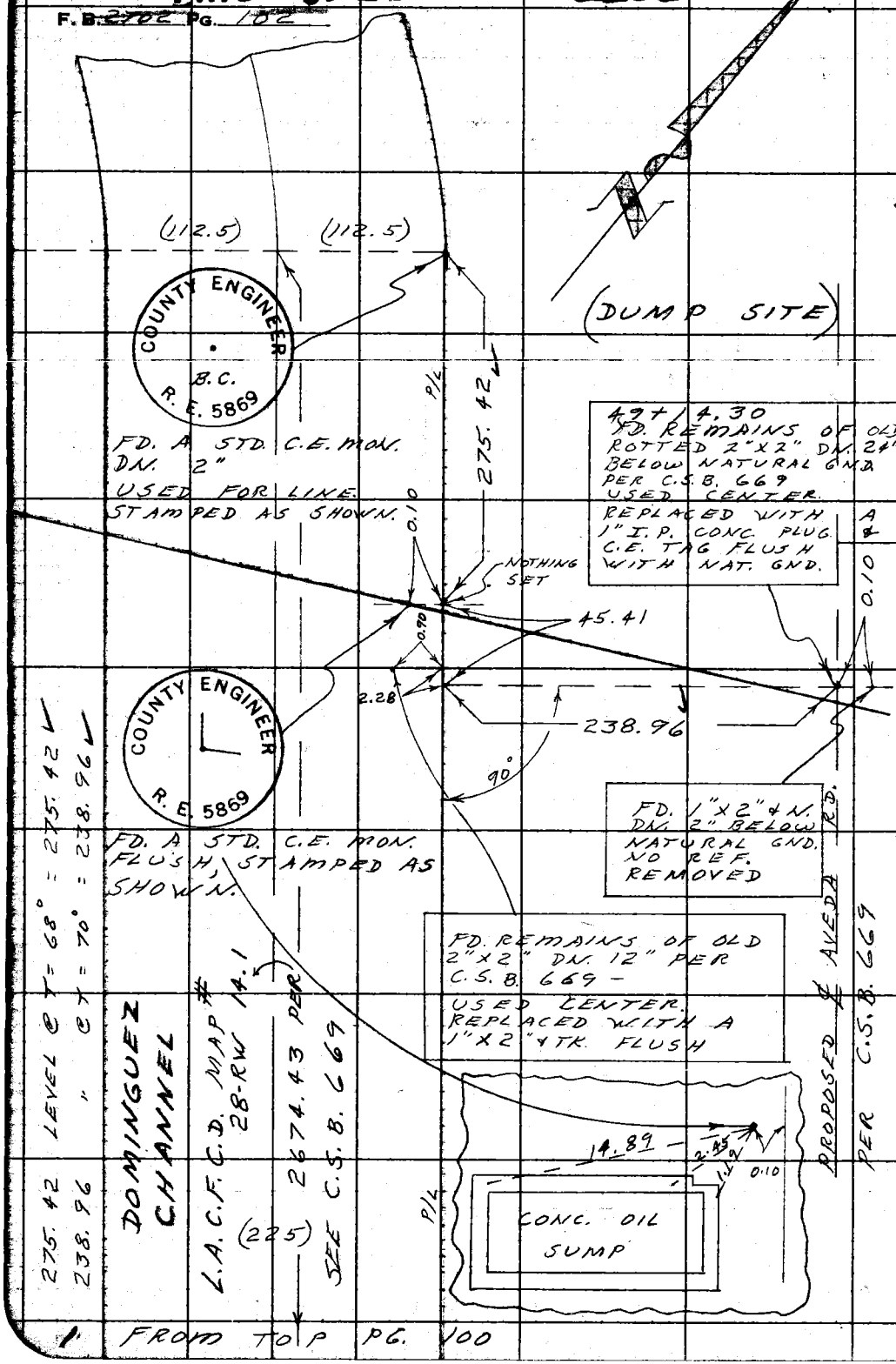
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.



763095 CE #247—7-59

PWFB 0520 1134

F. B. 2702 PG. 102



W.S. 26, C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

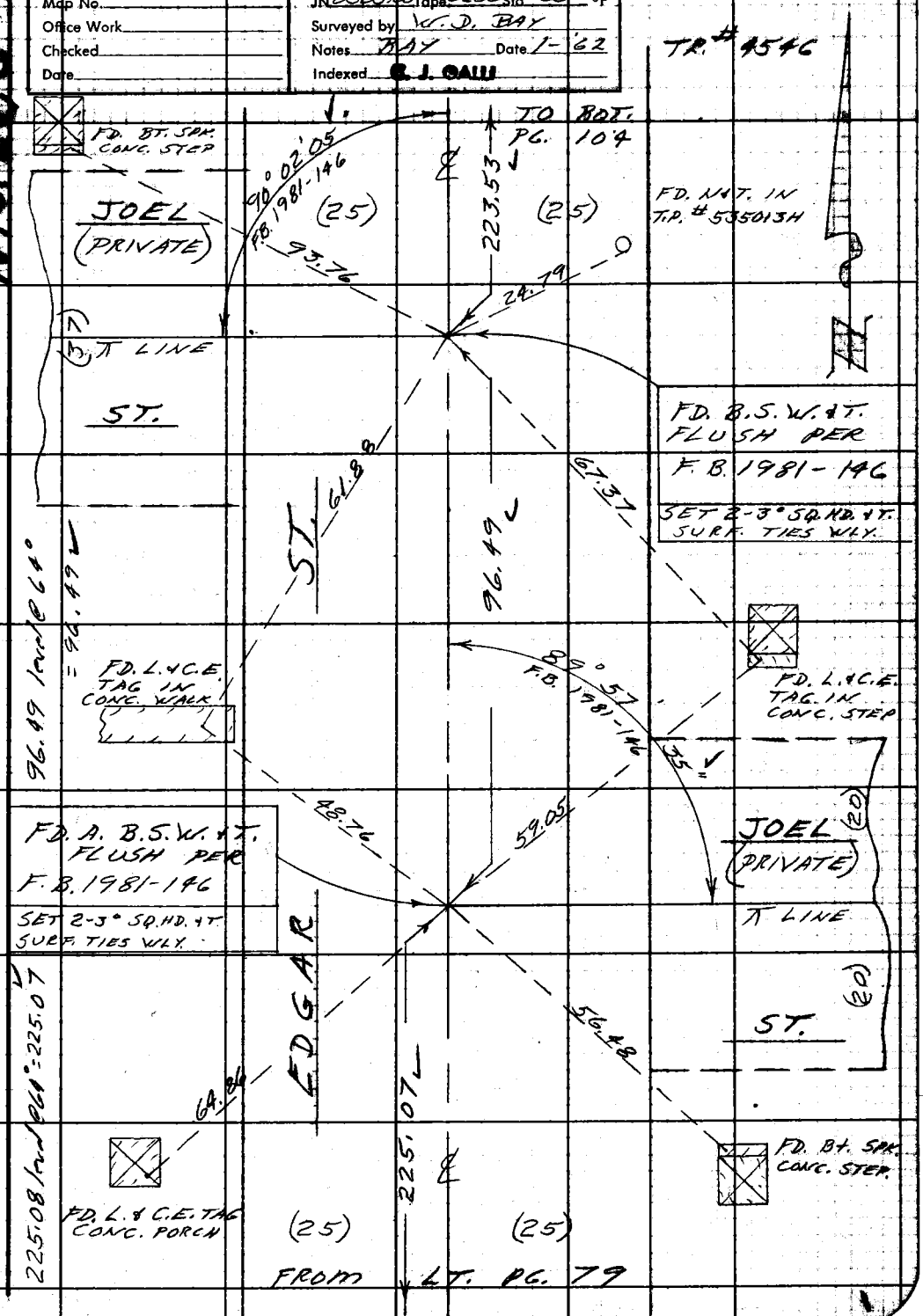
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

707

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~103~~



W. S. 28, C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

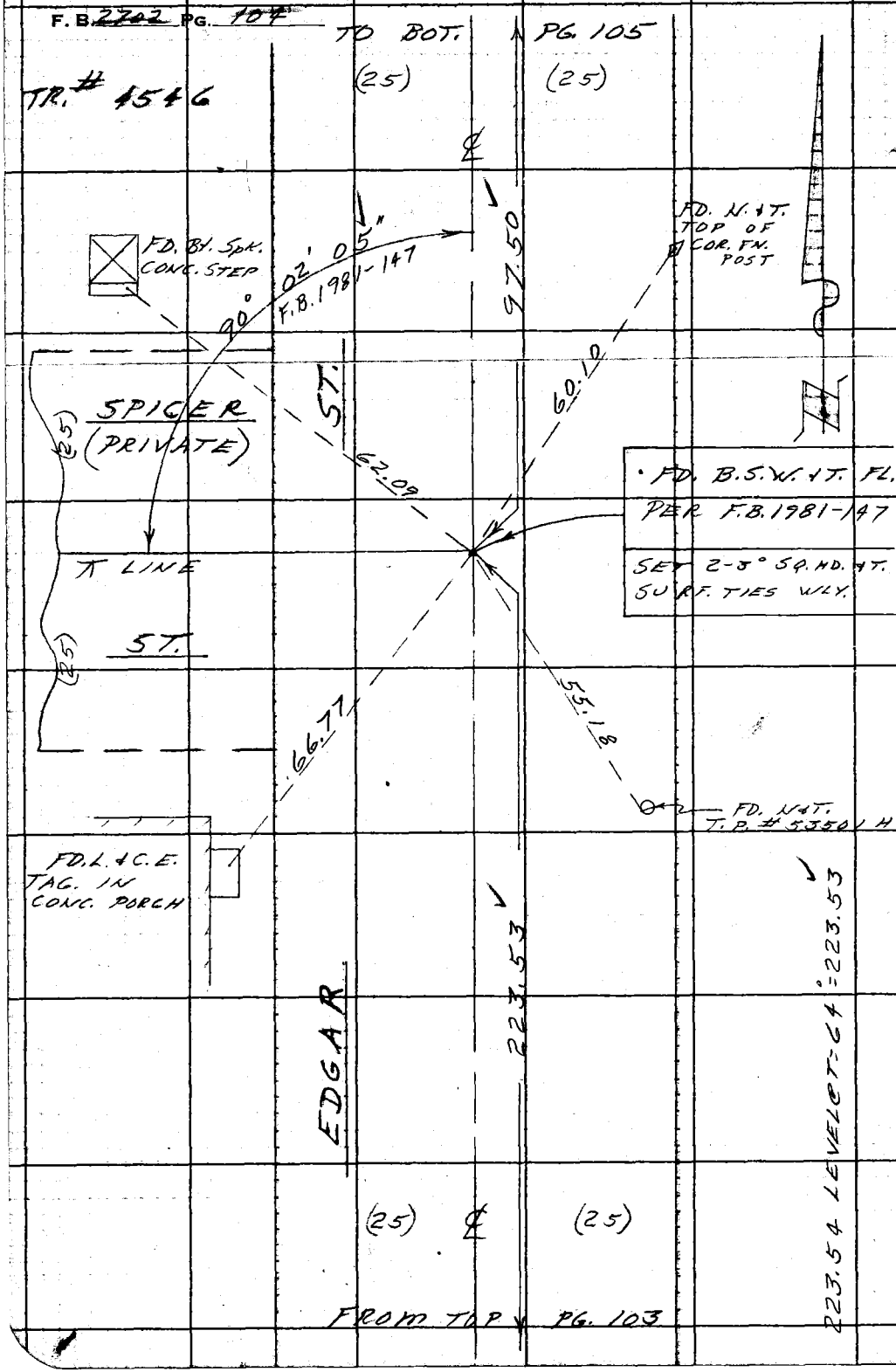
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0421

708

F. B. 2702 PG. 104



W.S. 28, C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

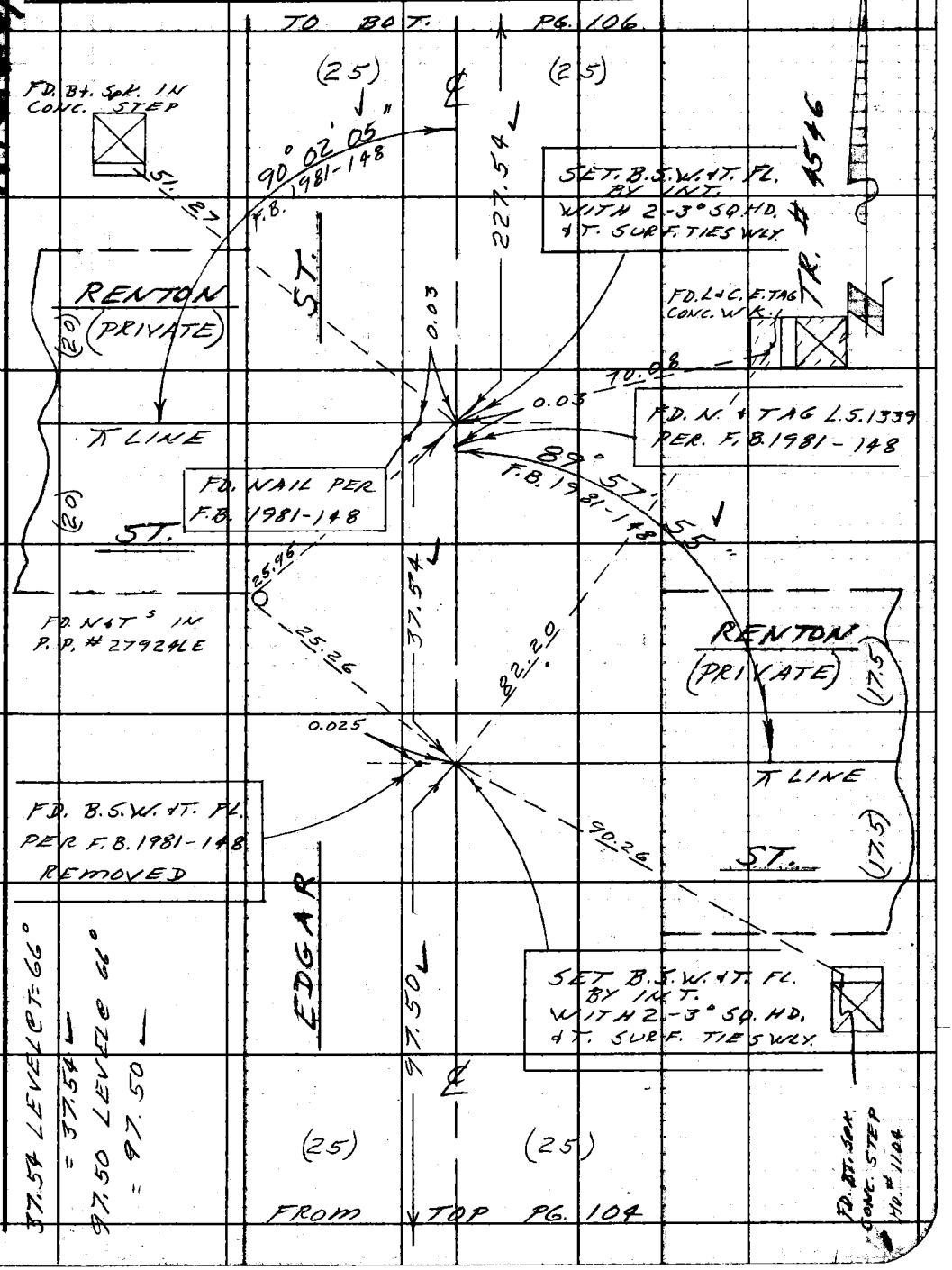
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

709

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~105~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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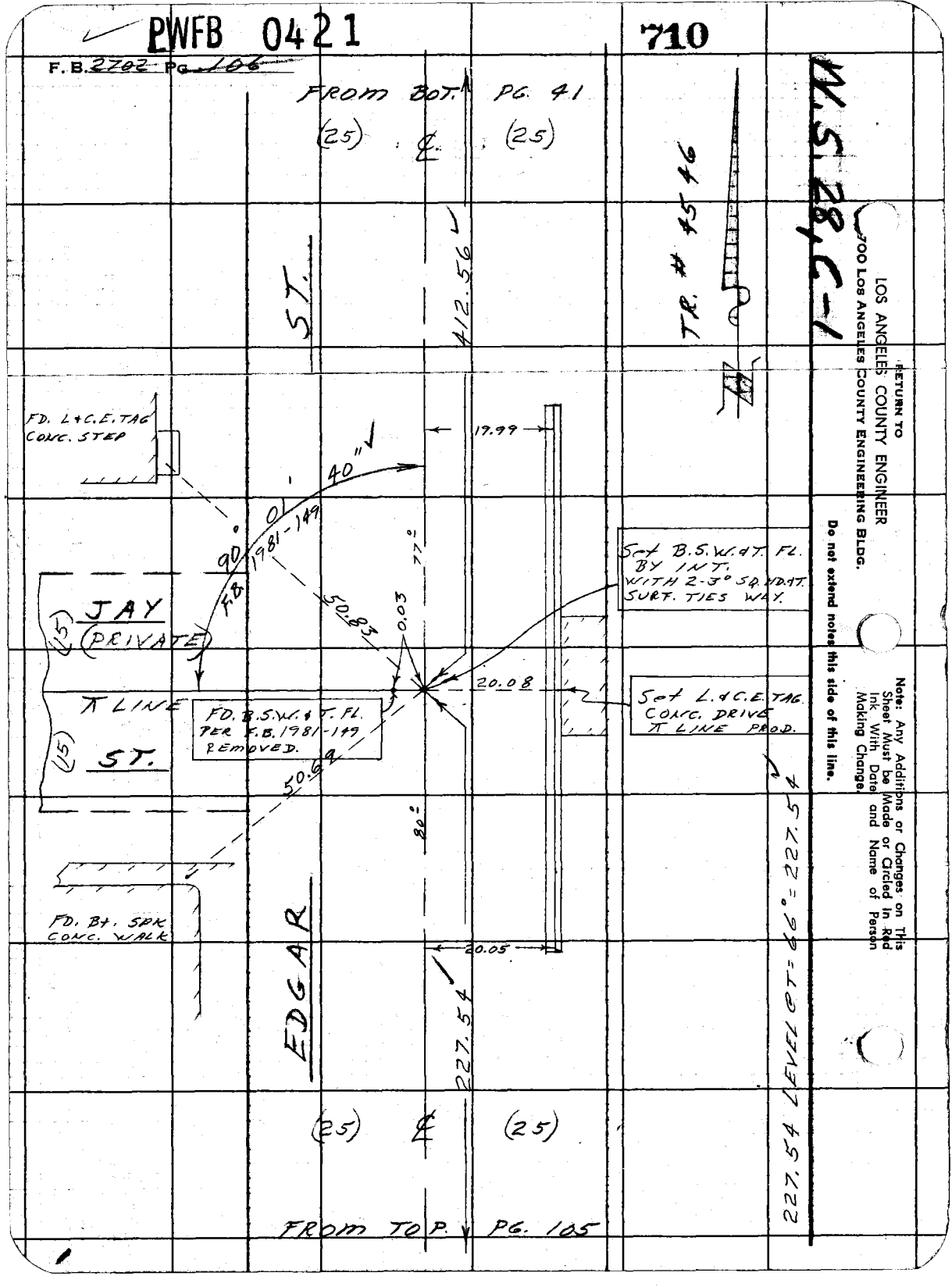
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0421

710

F. B. 2702 PG. 106



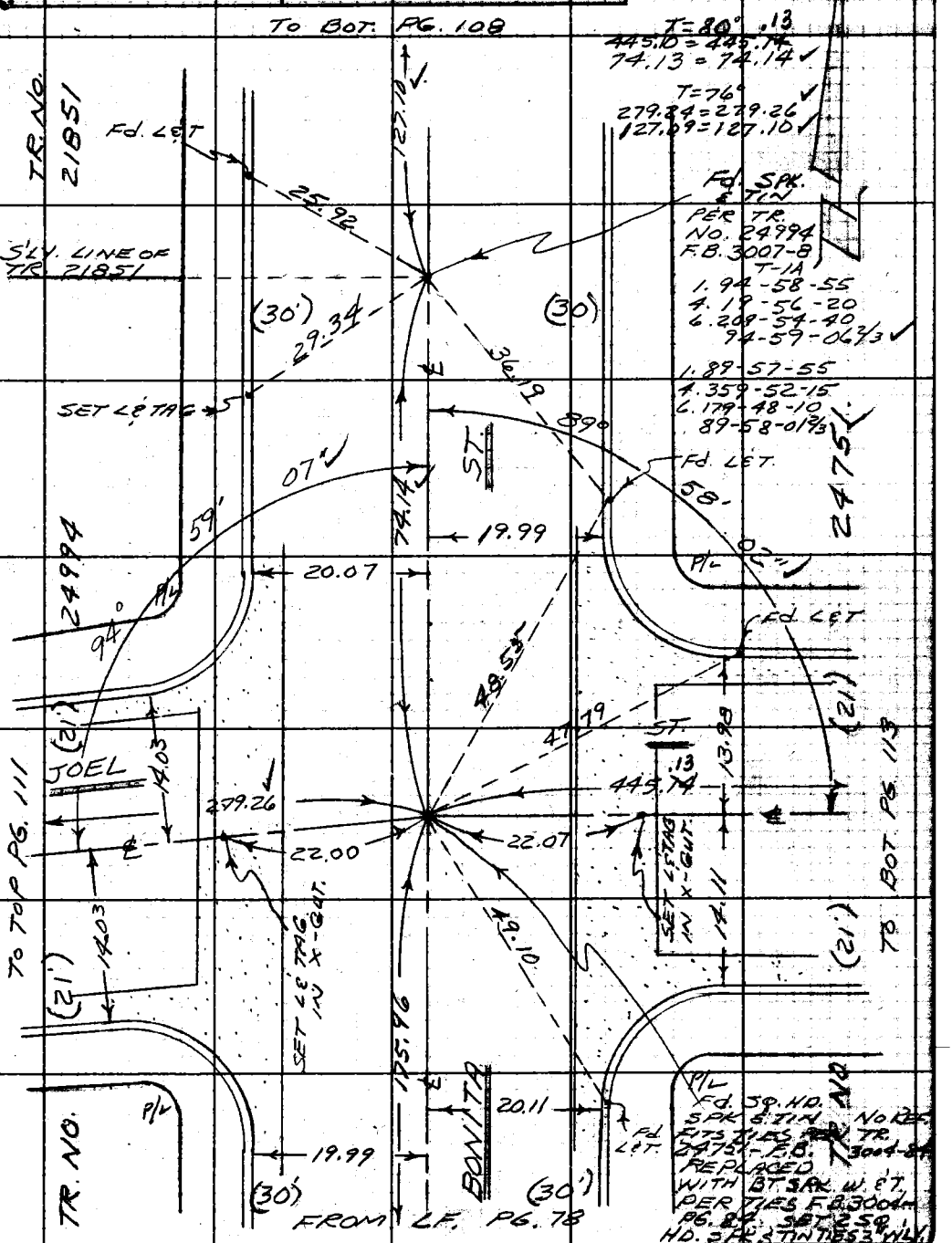
PWFB 0420

1114

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F. B. 2702 PG. 107

W.S. 28 E-X



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

F. B. 2702 PG. 108

1115

W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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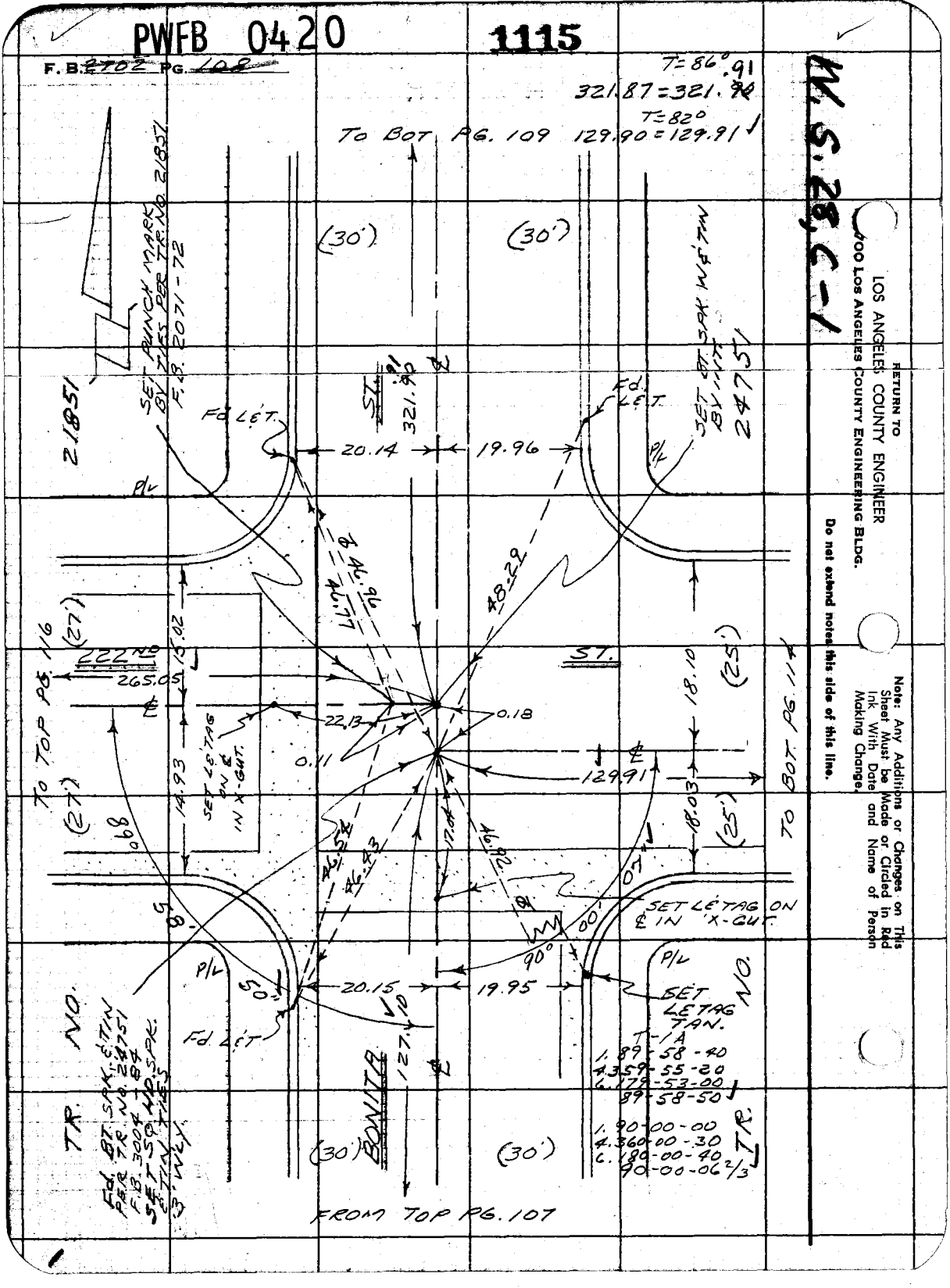
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



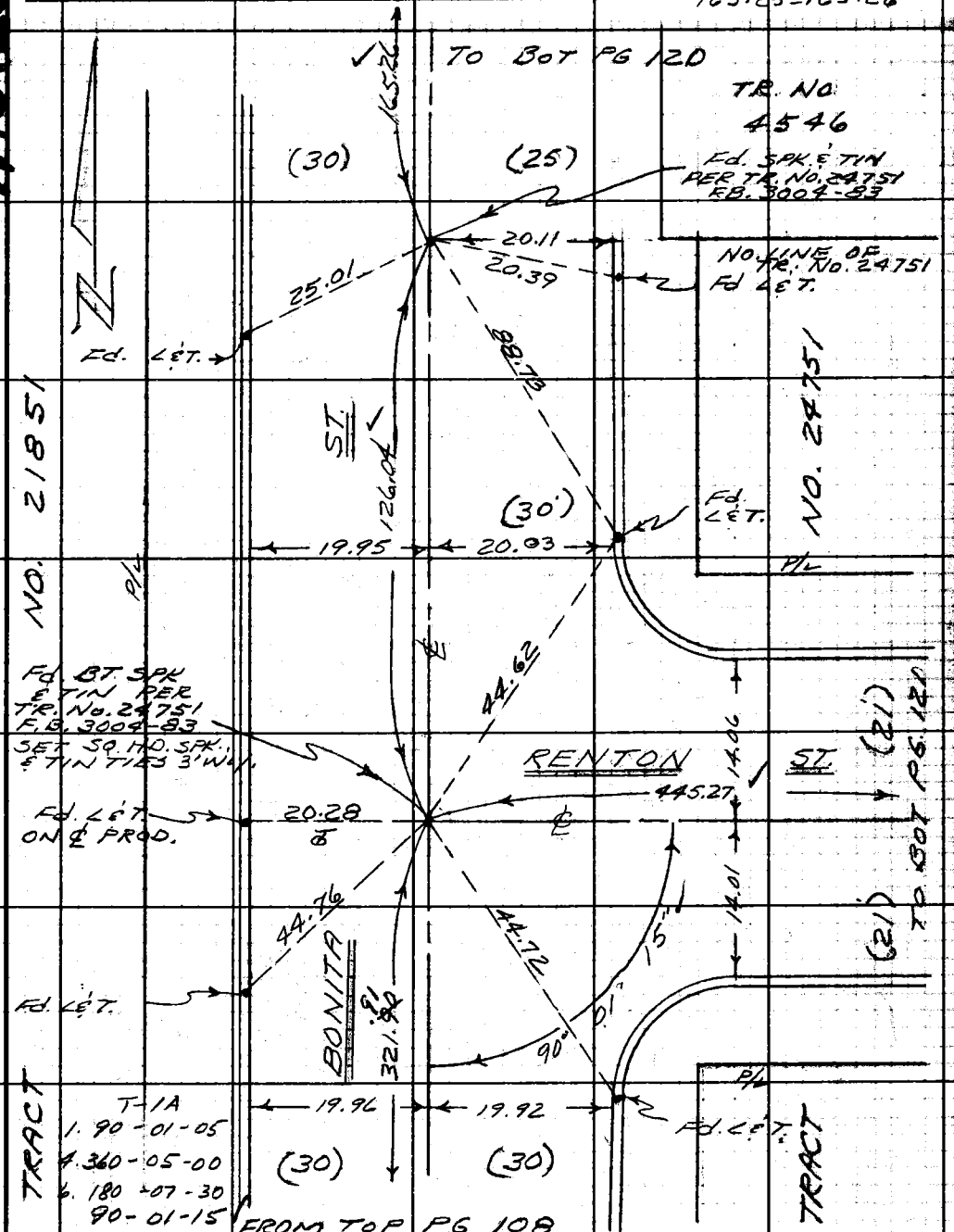
PWFB 0420

1116

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. P. BAY
Checked	Notes J. BAZENT Date 1-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~109~~

T = 62°
445.29 = 445.27
T = 78°
126.03 = 126.04
165.25 = 165.26



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

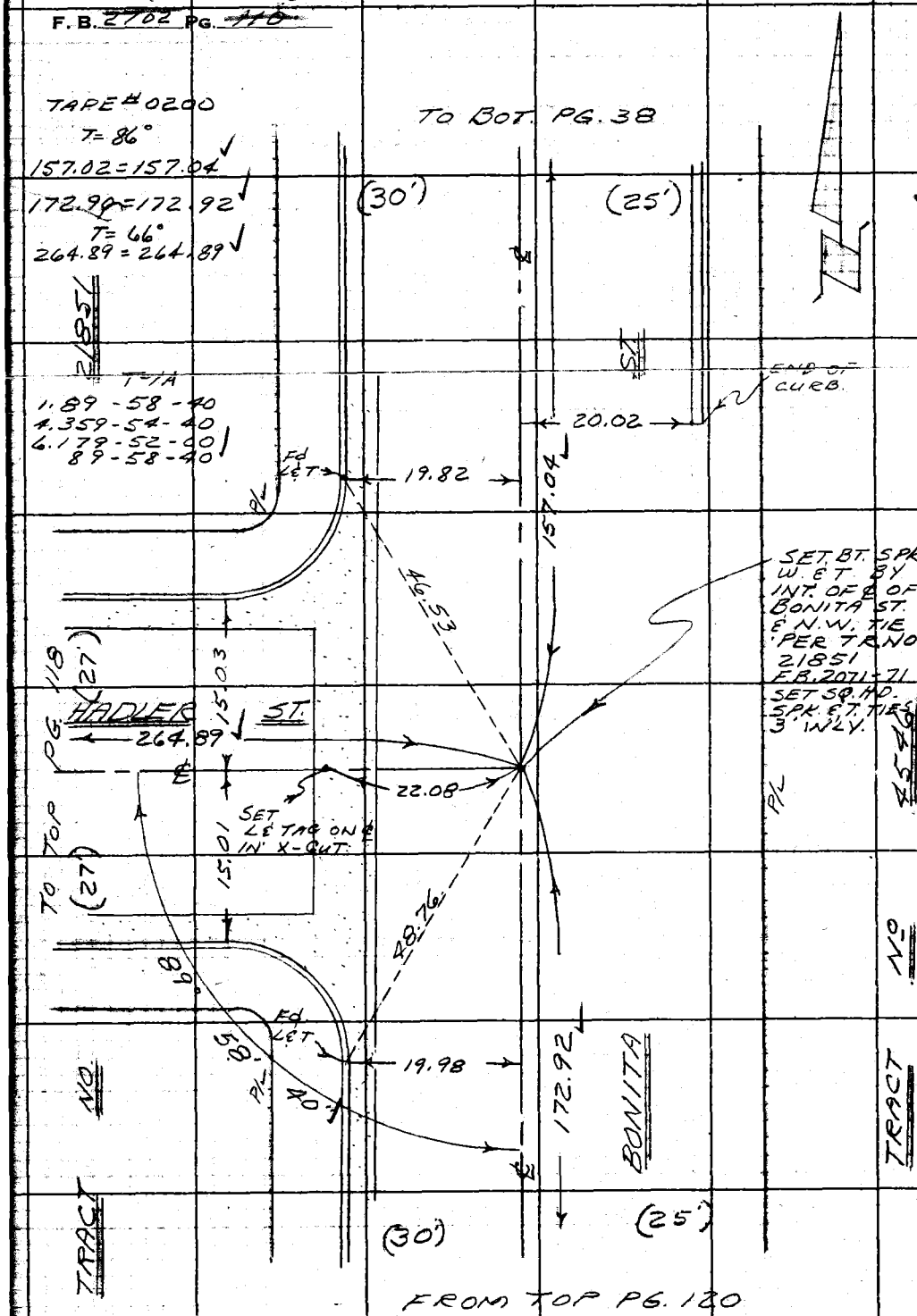
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

PWFB 0420 1117

F. B. 2702 PG. 110



W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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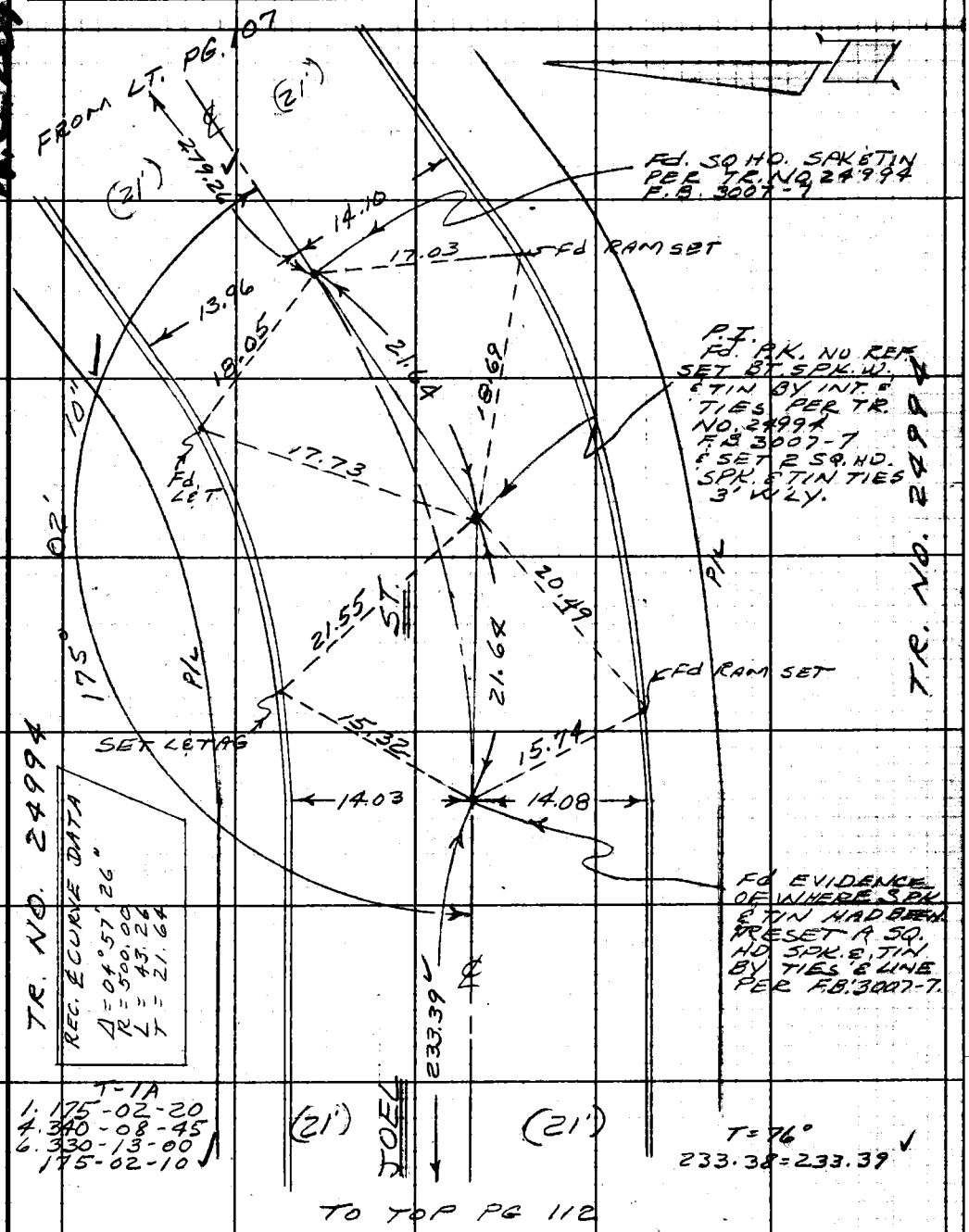
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1118

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W.P. BAY.
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F.B. 3702 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

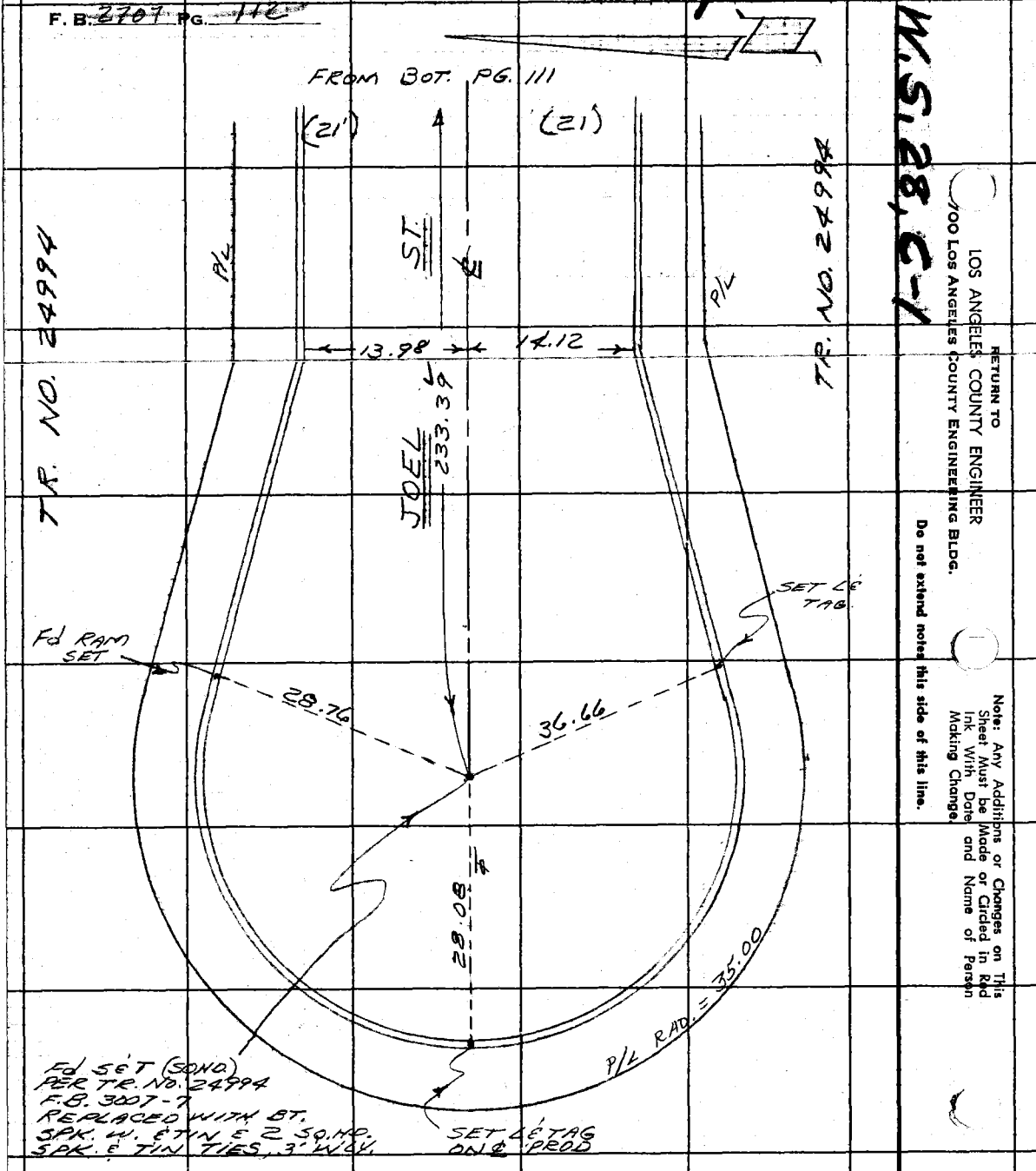
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1119, 1120

F. B. 2707 PG. 116



W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

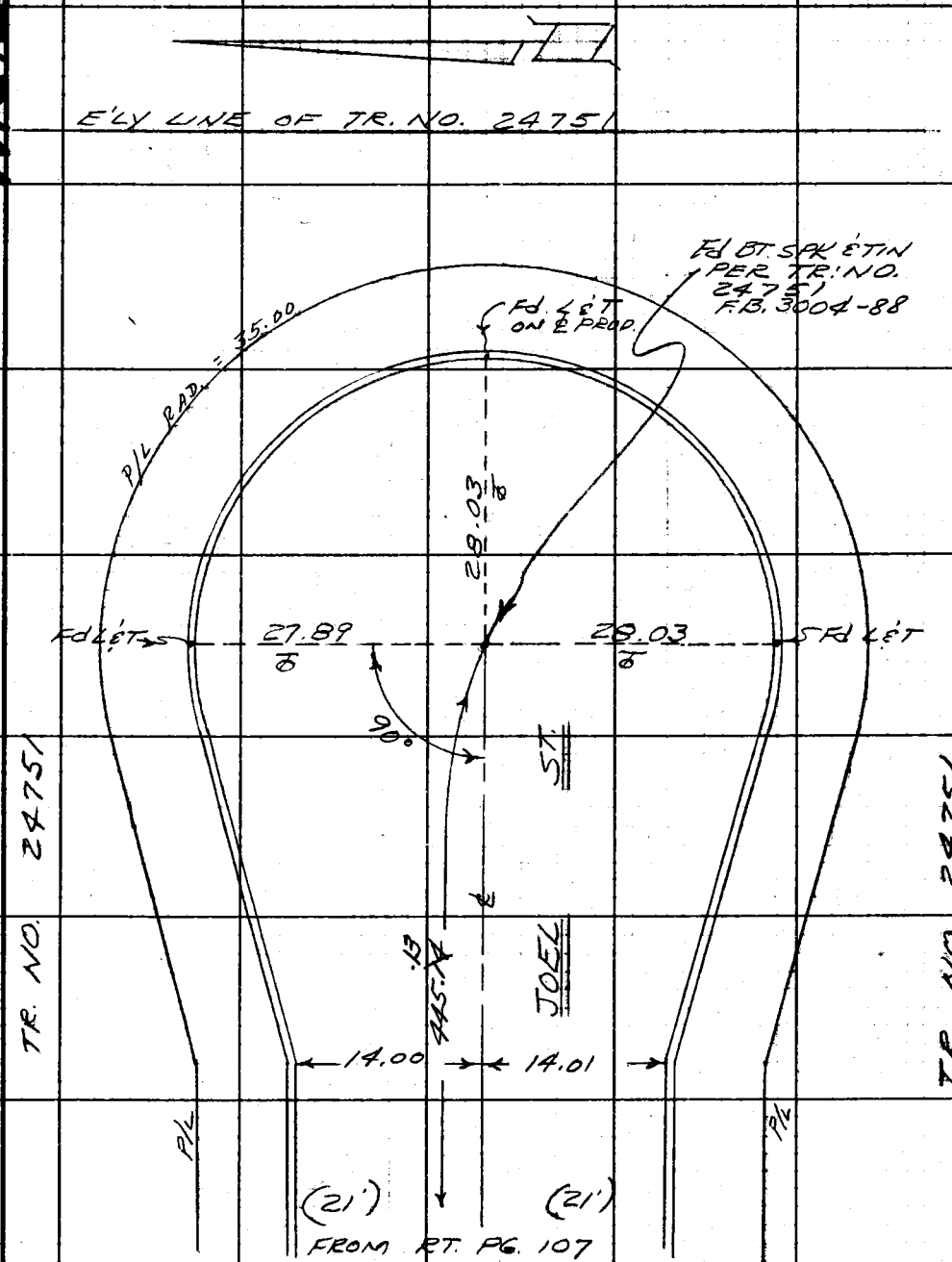
PWFB 0420

1121

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work -	Surveyed by W.D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F. B. ~~2707~~ PG. ~~113~~

W.S. 28, C-1



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

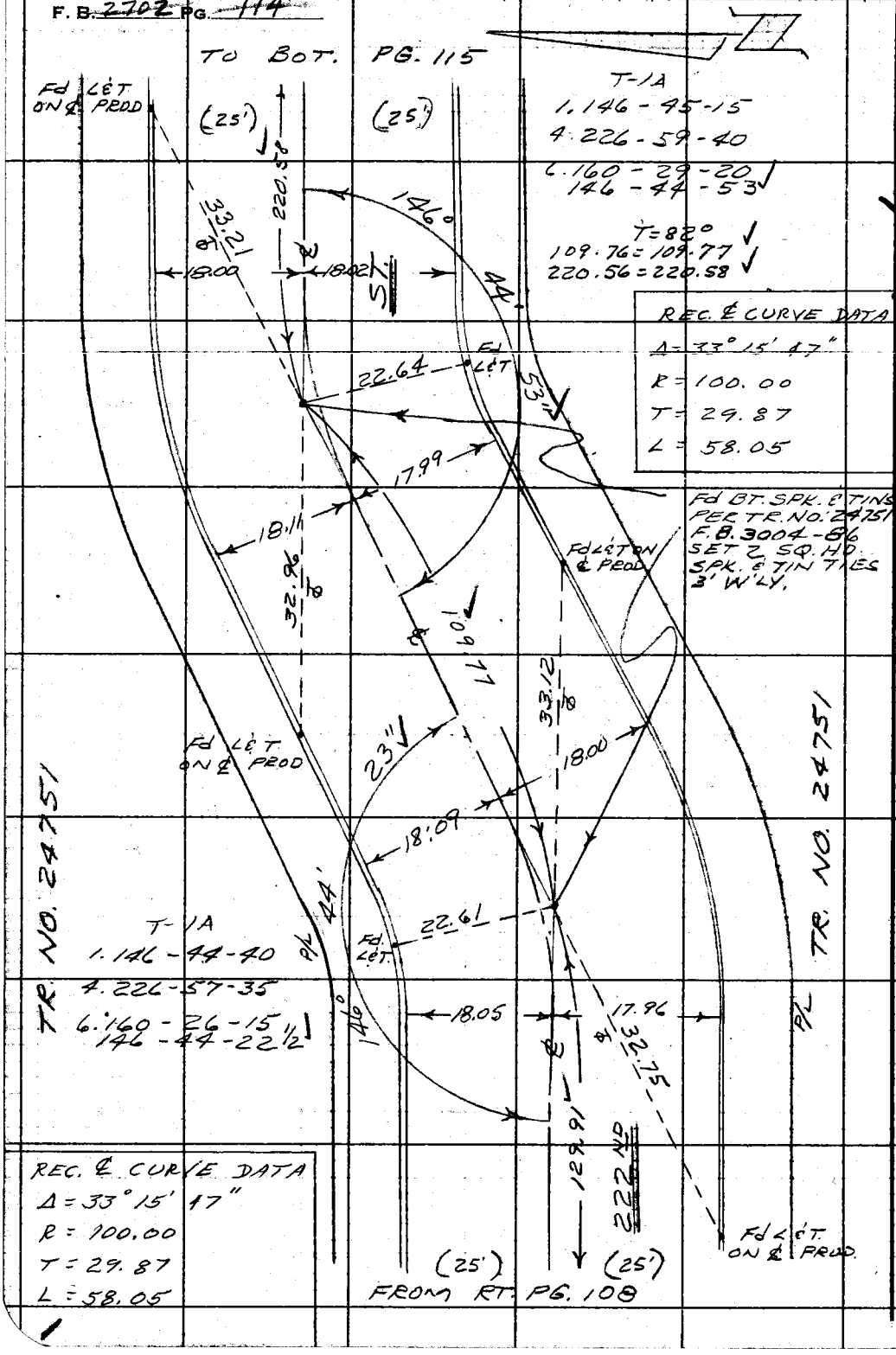
763098 CE #247—7-53

PWFB 0420

1122

F. B. 2702 PG. 114

TO BOT. PG. 115



T-1A
1,146 - 45 - 15
4,226 - 59 - 40
6,160 - 29 - 20
146 - 44 - 53

T = 82°
109.76 = 109.77
220.56 = 220.58

REC. ℄ CURVE DATA
Δ = 33° 15' 47"
R = 100.00
T = 29.87
L = 58.05

Fd BT. SPK. ℄ TINS PER TR. NO. 24751
F.B. 3004-66
SET 2 SQ. HD. SPK. ℄ TIN TIES 3' W'LY.

T-1A
1,146 - 44 - 40
4,226 - 57 - 35
6,160 - 26 - 15
146 - 44 - 22½

REC. ℄ CURVE DATA
Δ = 33° 15' 17"
R = 100.00
T = 29.87
L = 58.05

TR. NO. 24751

TR. NO. 24751

W.S. 28, C-1

RETURN TO.
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0420

1123

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA &
Map No.	JN 1303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. CALU

F. B. 2702 Pg. 115

W.S. 28, G-1

EAST LINE OF TR. NO. 24751

Fd BT. SPK. & TIN PER TR. NO. 24751 F.B. 3004-87 SET 2 SQ. HD. SPK. & TIN TIES 3' W'LY.

Fd L&T ON ℄ PROD

P/L RAD. = 38.00

31.05 ℄

Fd L&T. 31.06 ℄ 30.89 ℄ Fd L&T

90°

℄ ST.

P/L

18.05

18.00

P/L

220.58

222 ND

(25')

(25')

FROM TOP PG. 114

TR. NO. 24751

TR. NO. 24751

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

PWFB 0420

1124

F. B. 370-L PG. 116

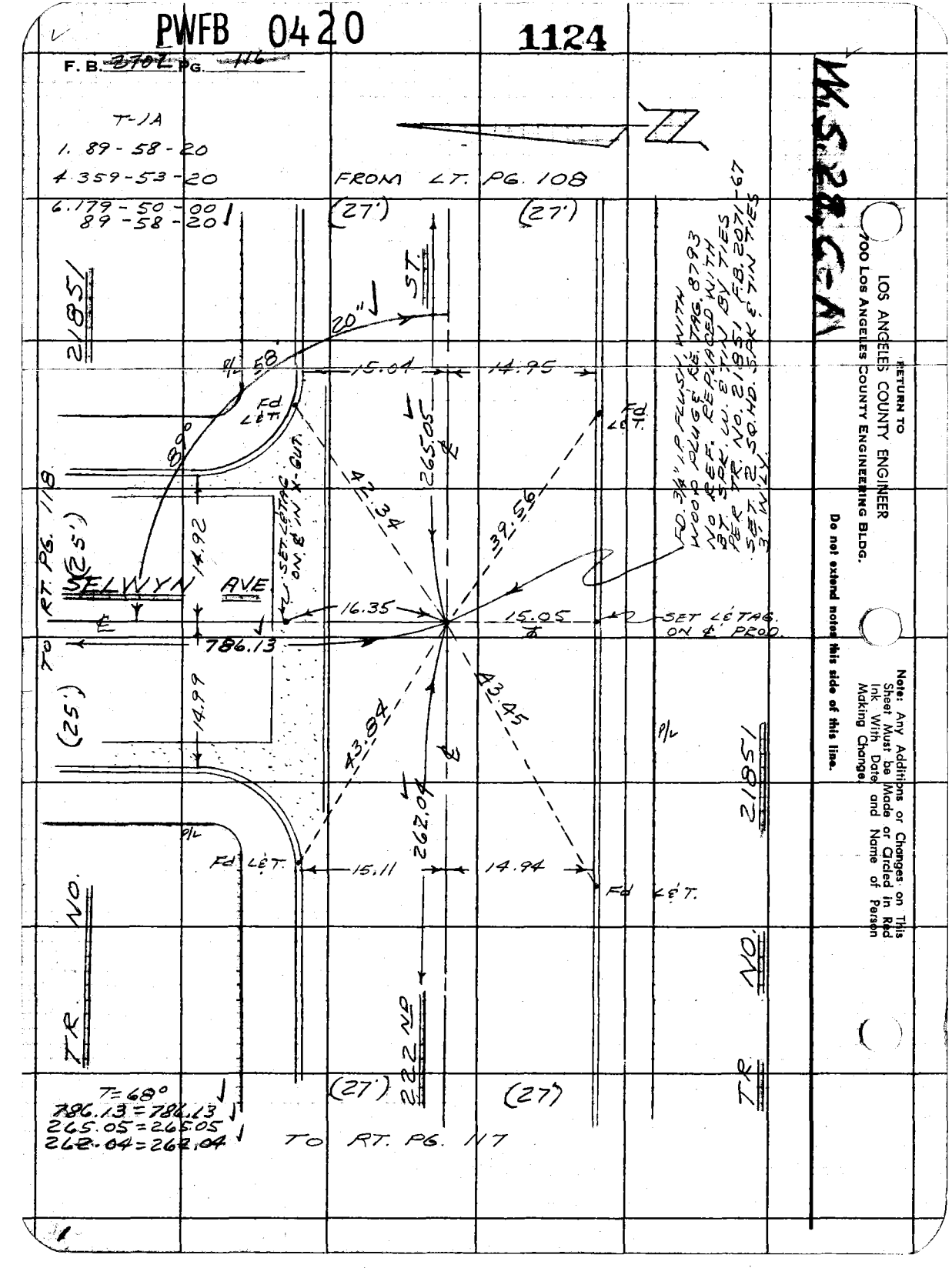
T-1A

1. 89-58-20

4. 359-53-20

6. 179-50-00
89-58-20

FROM LT. PG. 108



W.S. 28, C-A

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

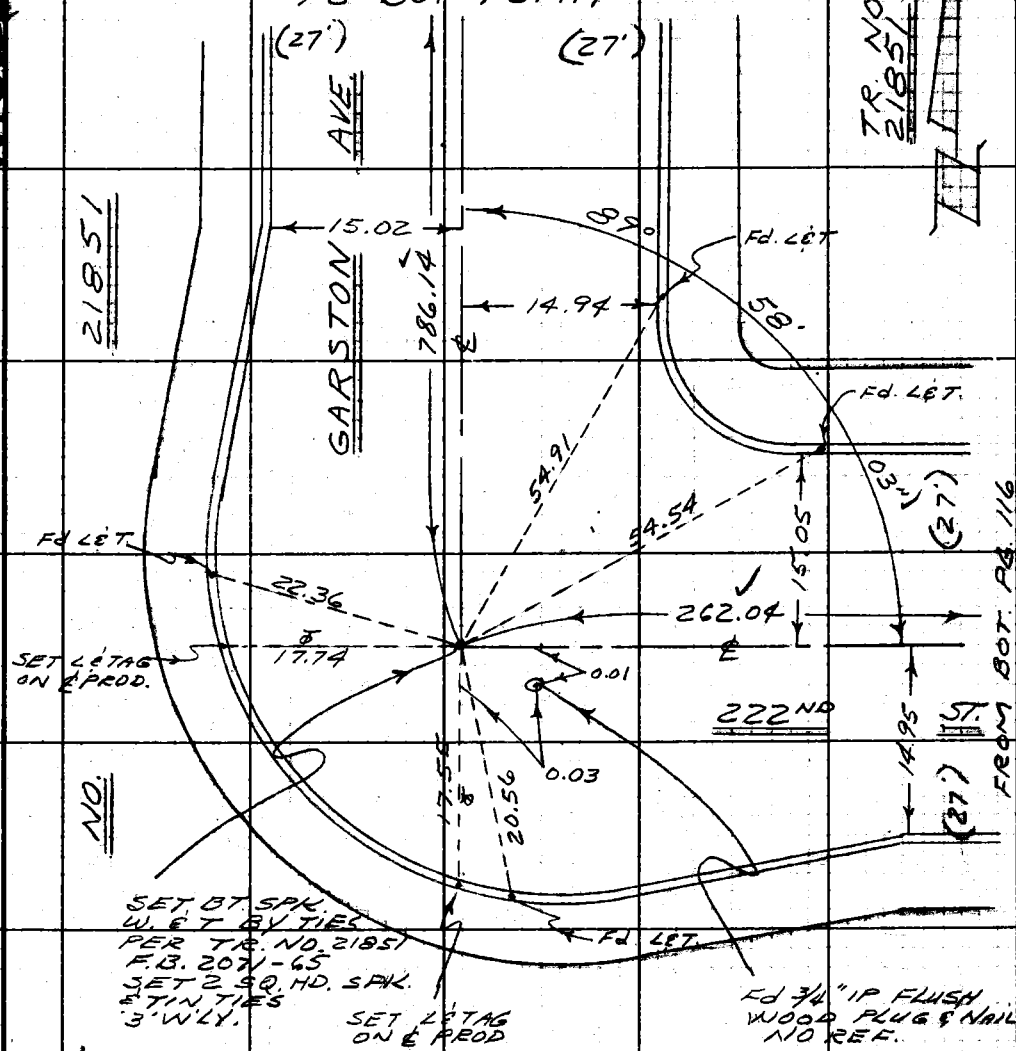
PWFB 0420

1125

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F. B. ~~2707~~ PG. ~~117~~

TO BOT PG. 119



T-1A

1. 89-57-50
4. 359-52-00
6. 179-48-20
89-58-03 1/3

T=64°
786.16 = 786.14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

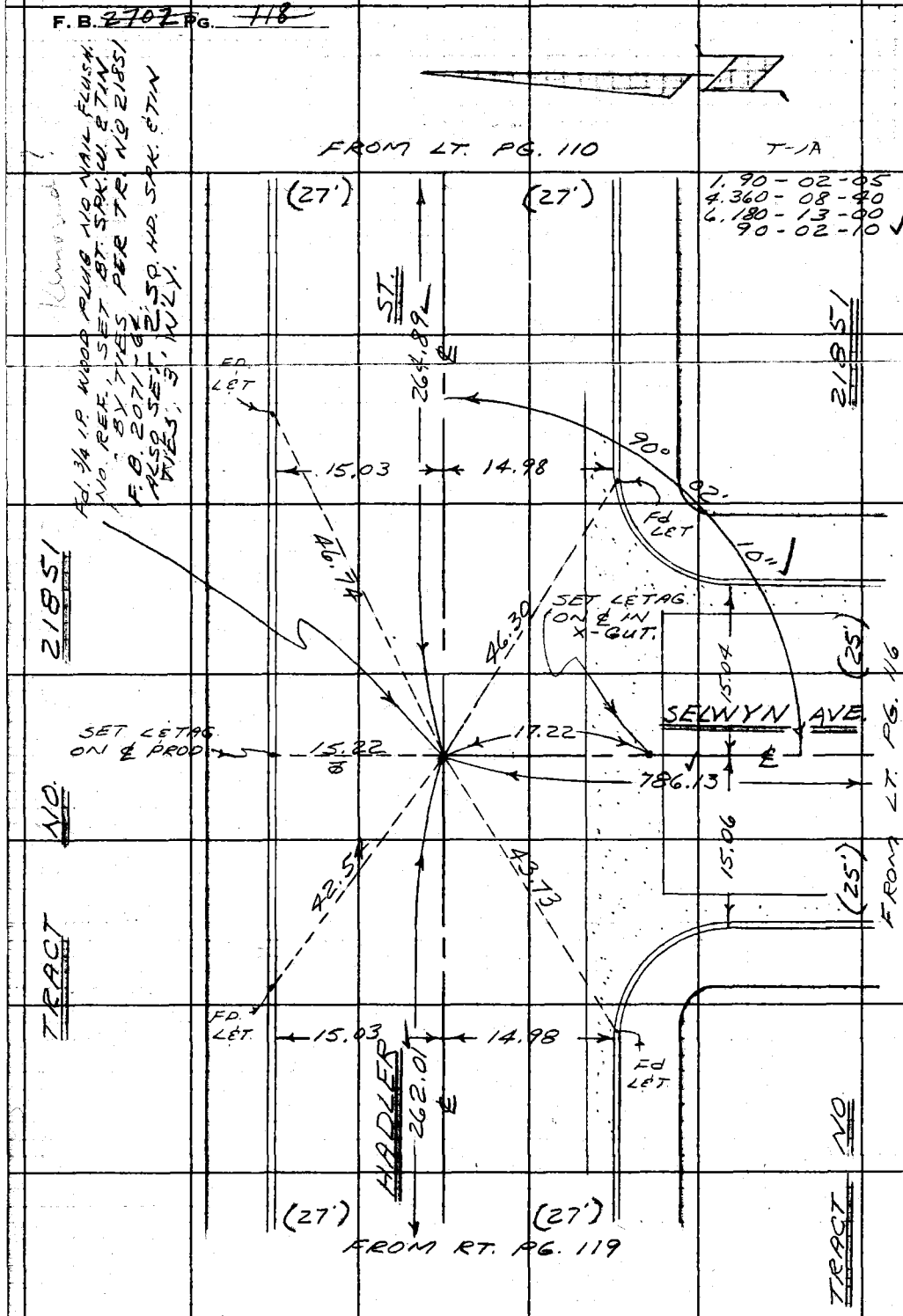
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

PWFB 0420 1126

F. B. ~~2702~~ PG. ~~118~~



W.S. 28 C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

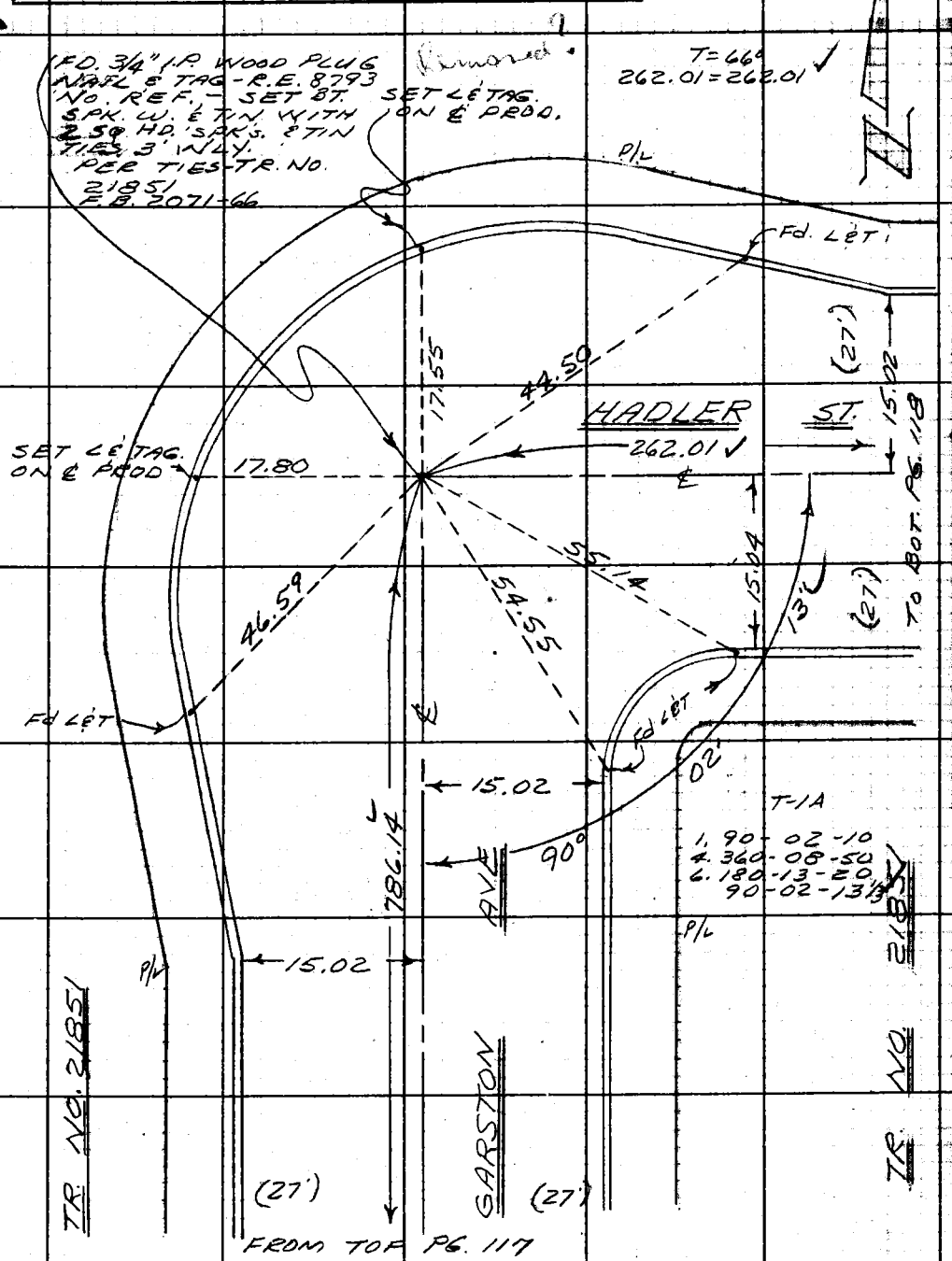
Do not extend notes this side of this line.

PWFB 0420

1127

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~119~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

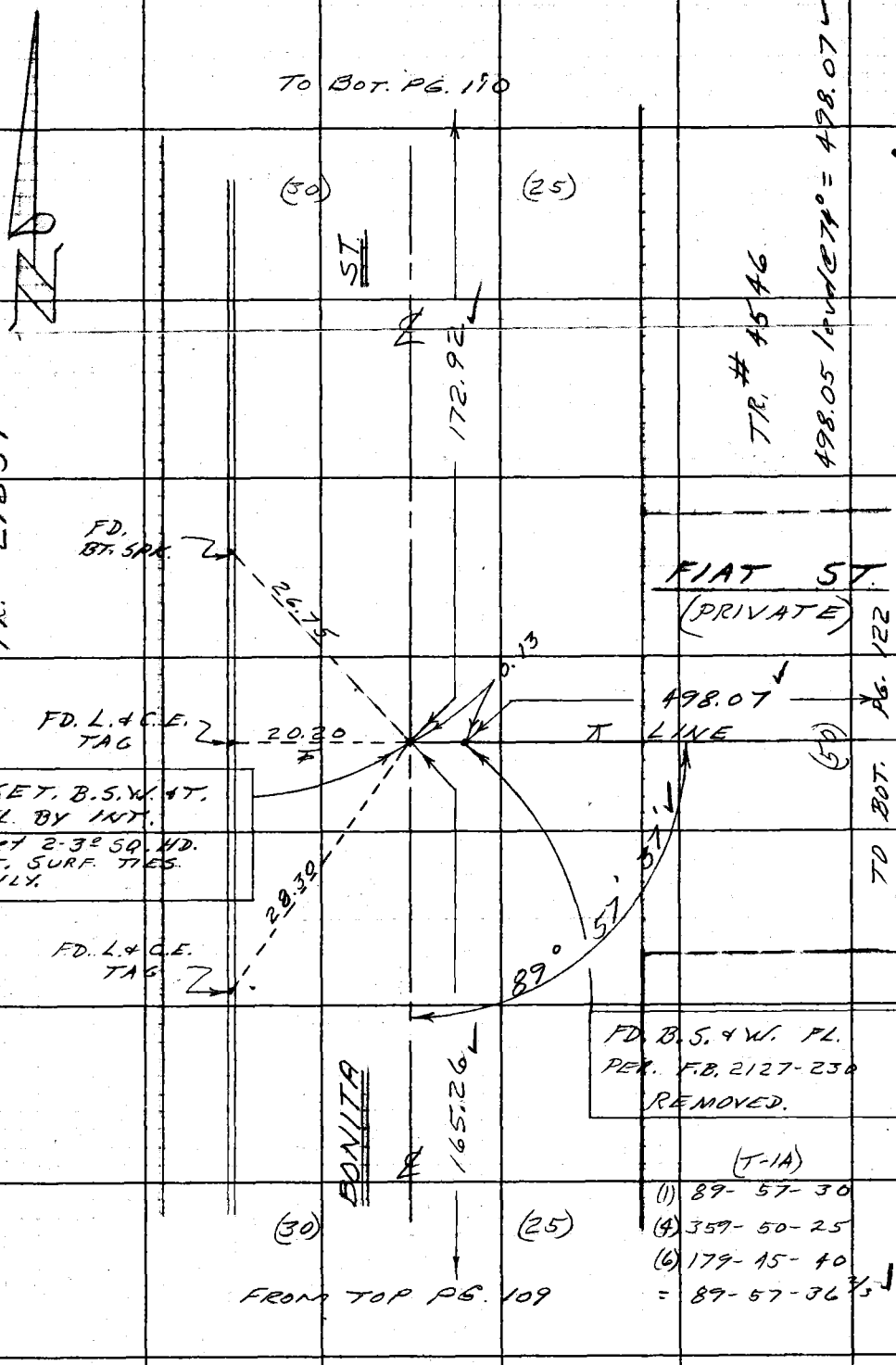
763098 CE #247—7-53

PWFB 0420

1128

F. B. 2702 PG. 120

W.S.28, C-1



RETURN TO
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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

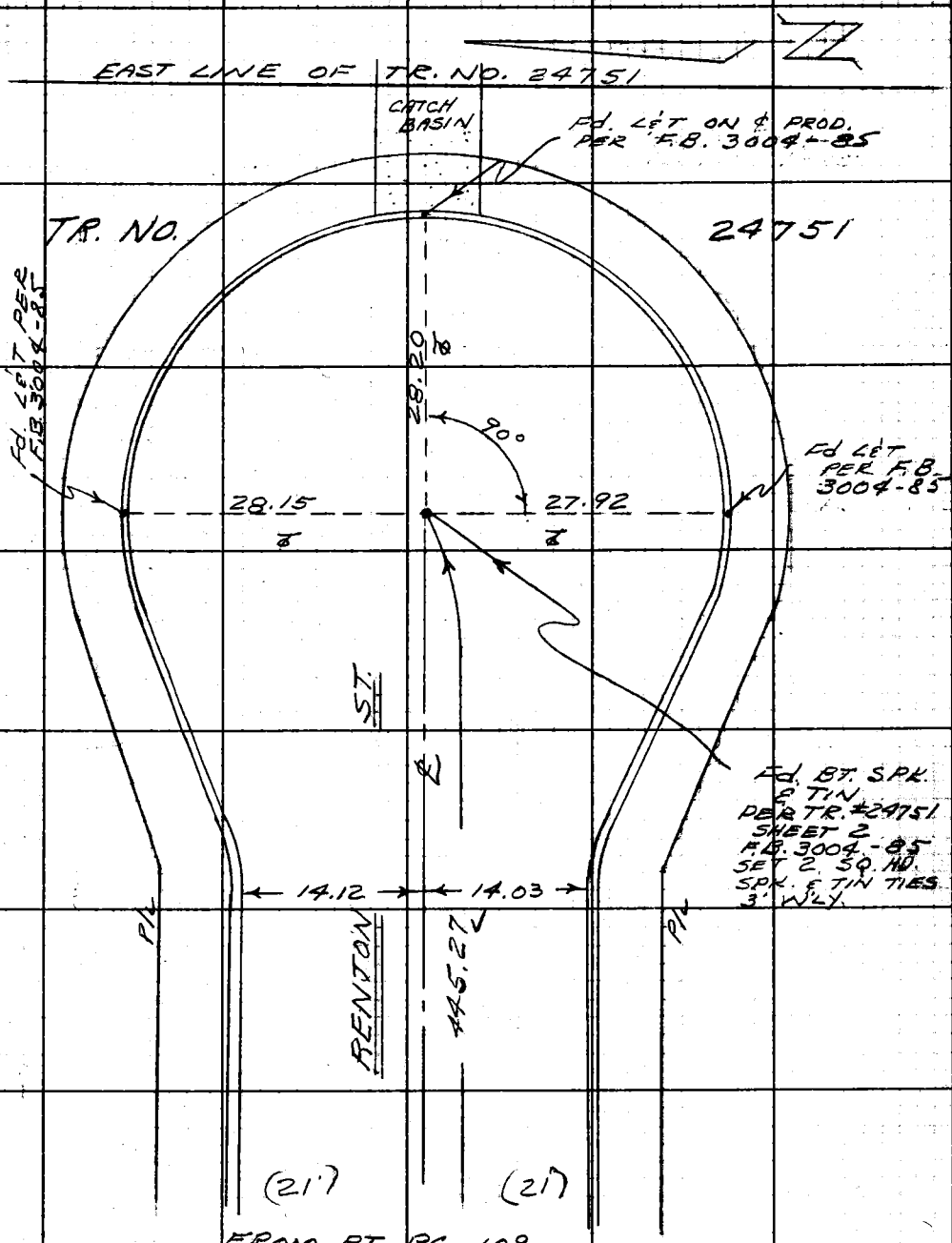
PWFB 0420

1129

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F. B. 2702 PG. 121

W.S. 28.2-A



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

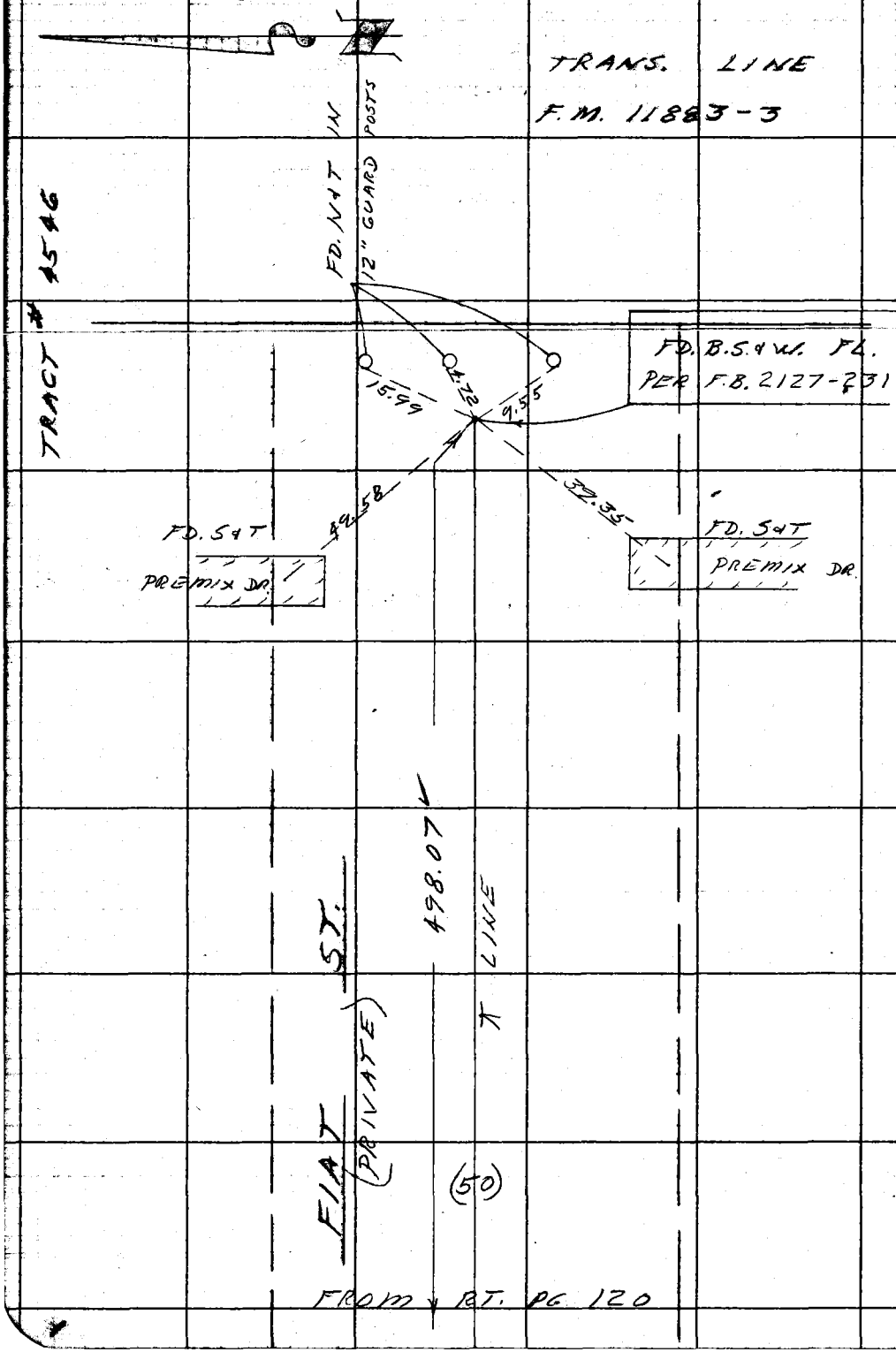
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1130

F. B. 2707 PG. 122



W.S. 28, G-X

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

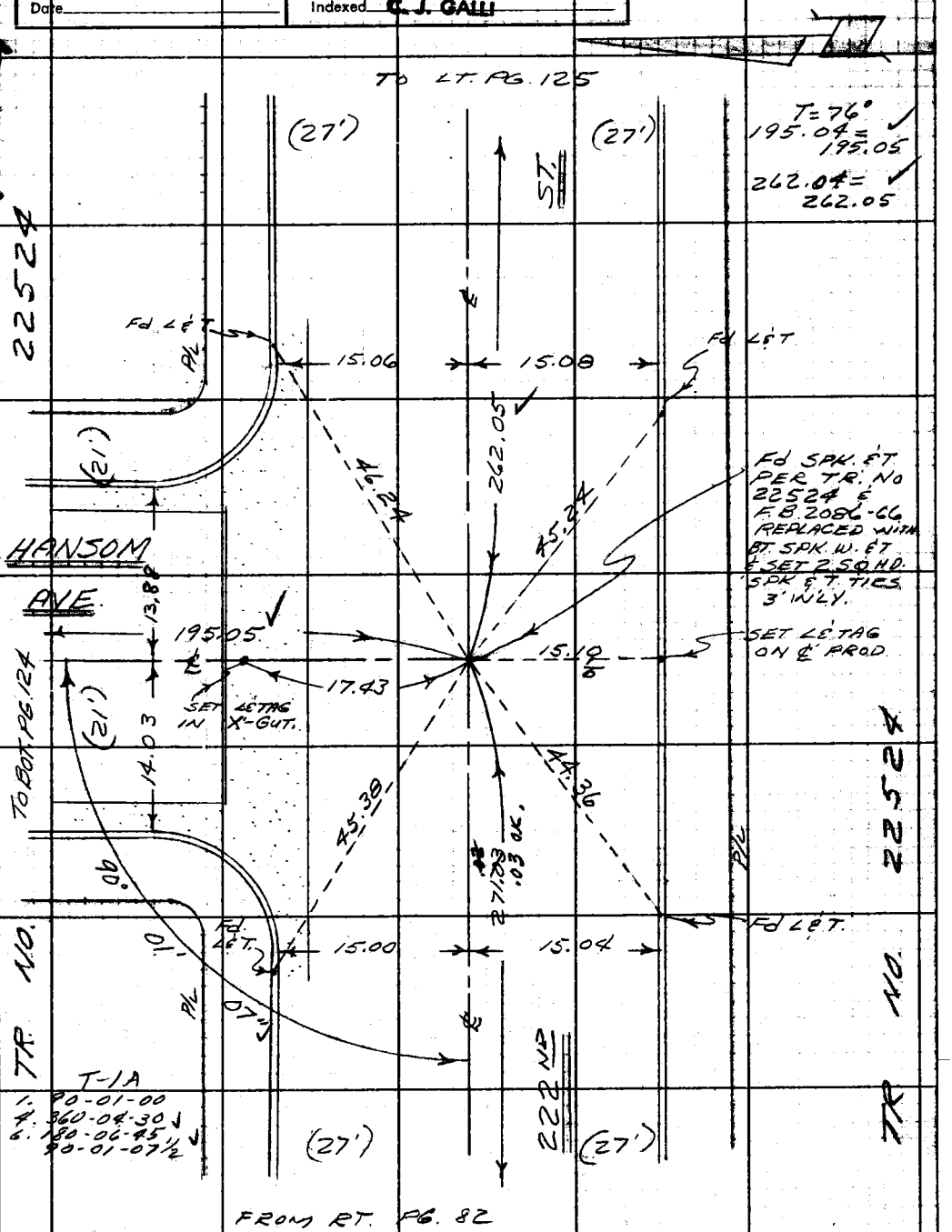
PWFB 0420

1131

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes J. BAZEN Date 2-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~123~~

W.S. 28 C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

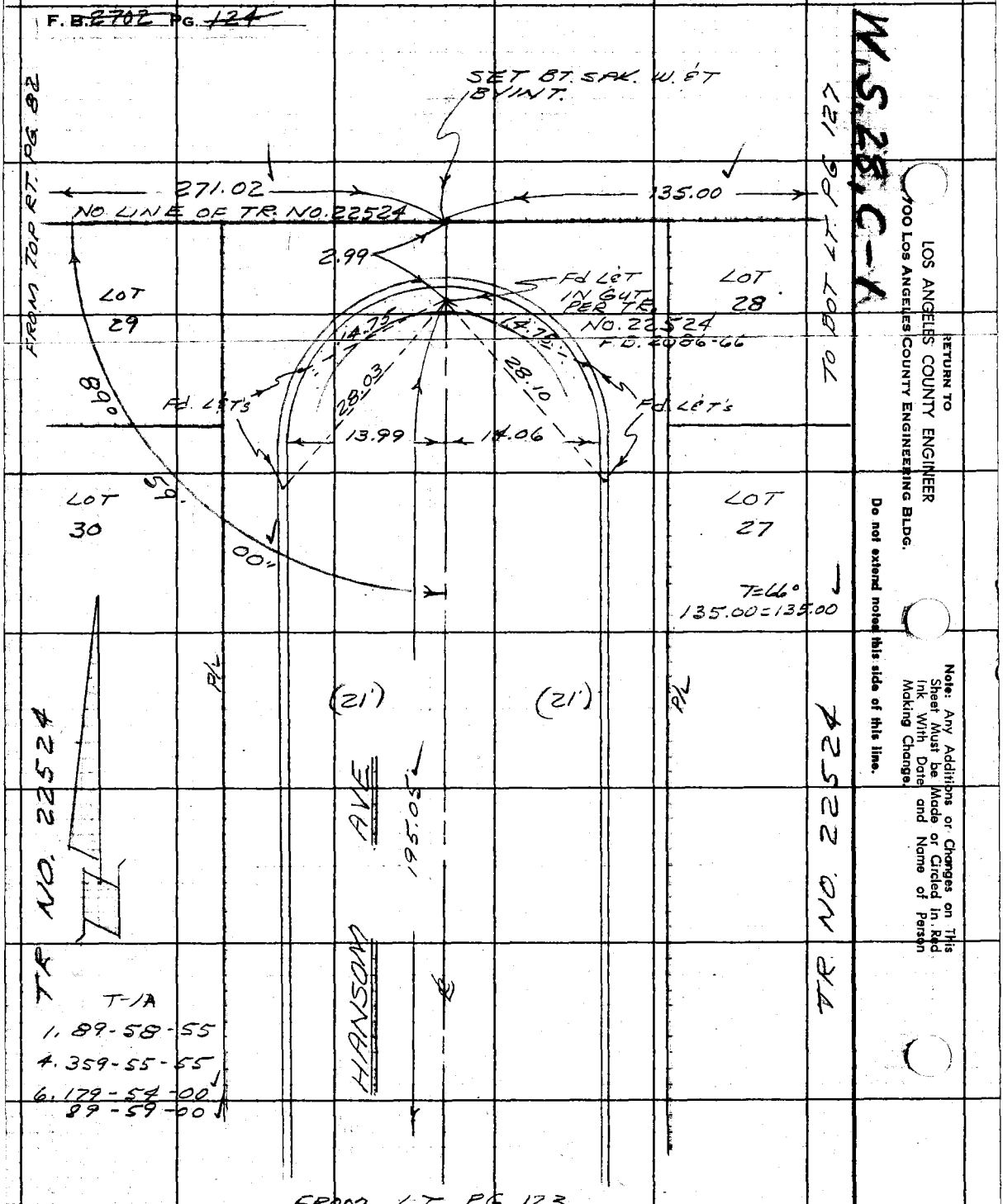
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1132

F. B. ~~2702~~ PG. ~~124~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

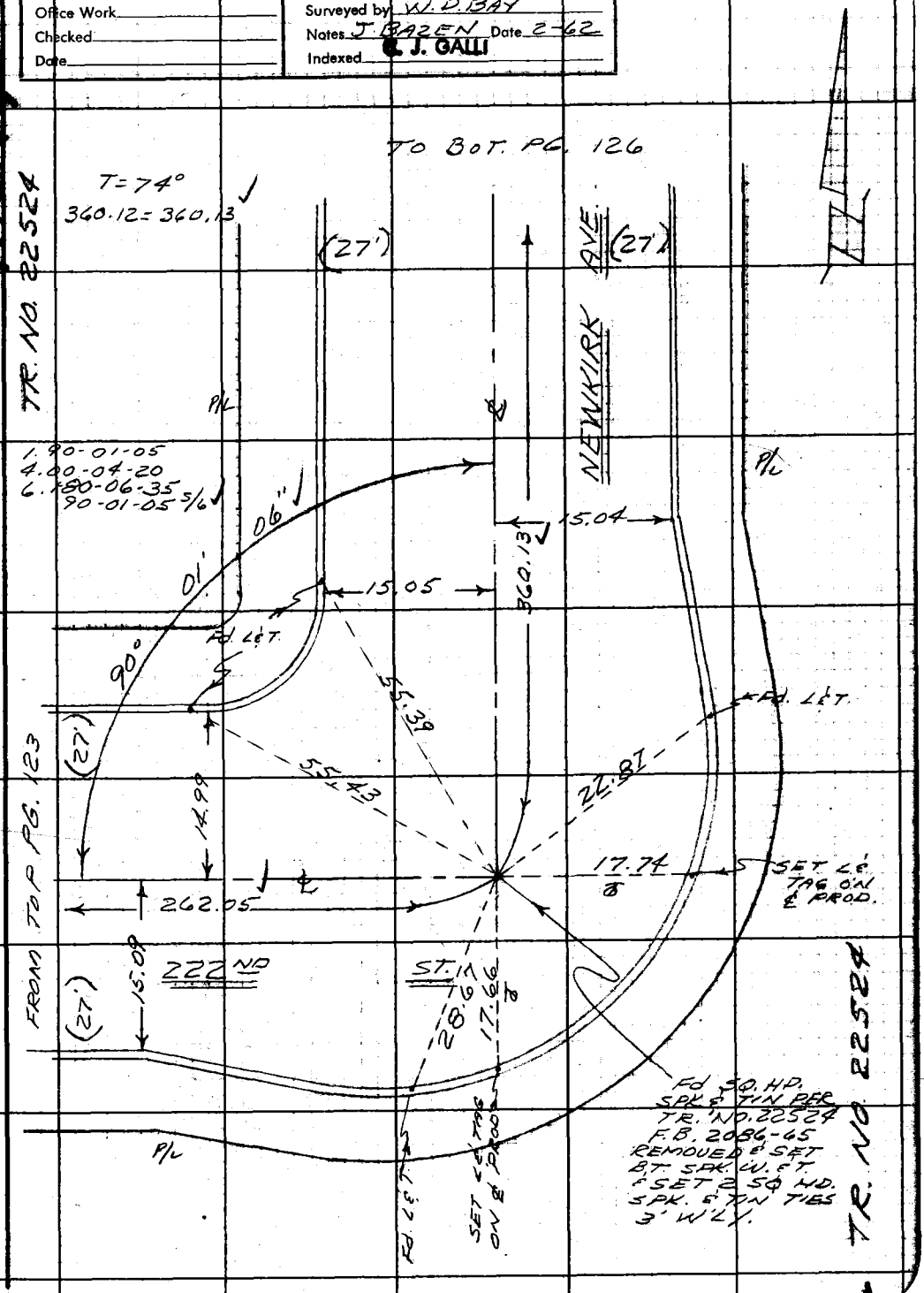
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1133

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 2-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

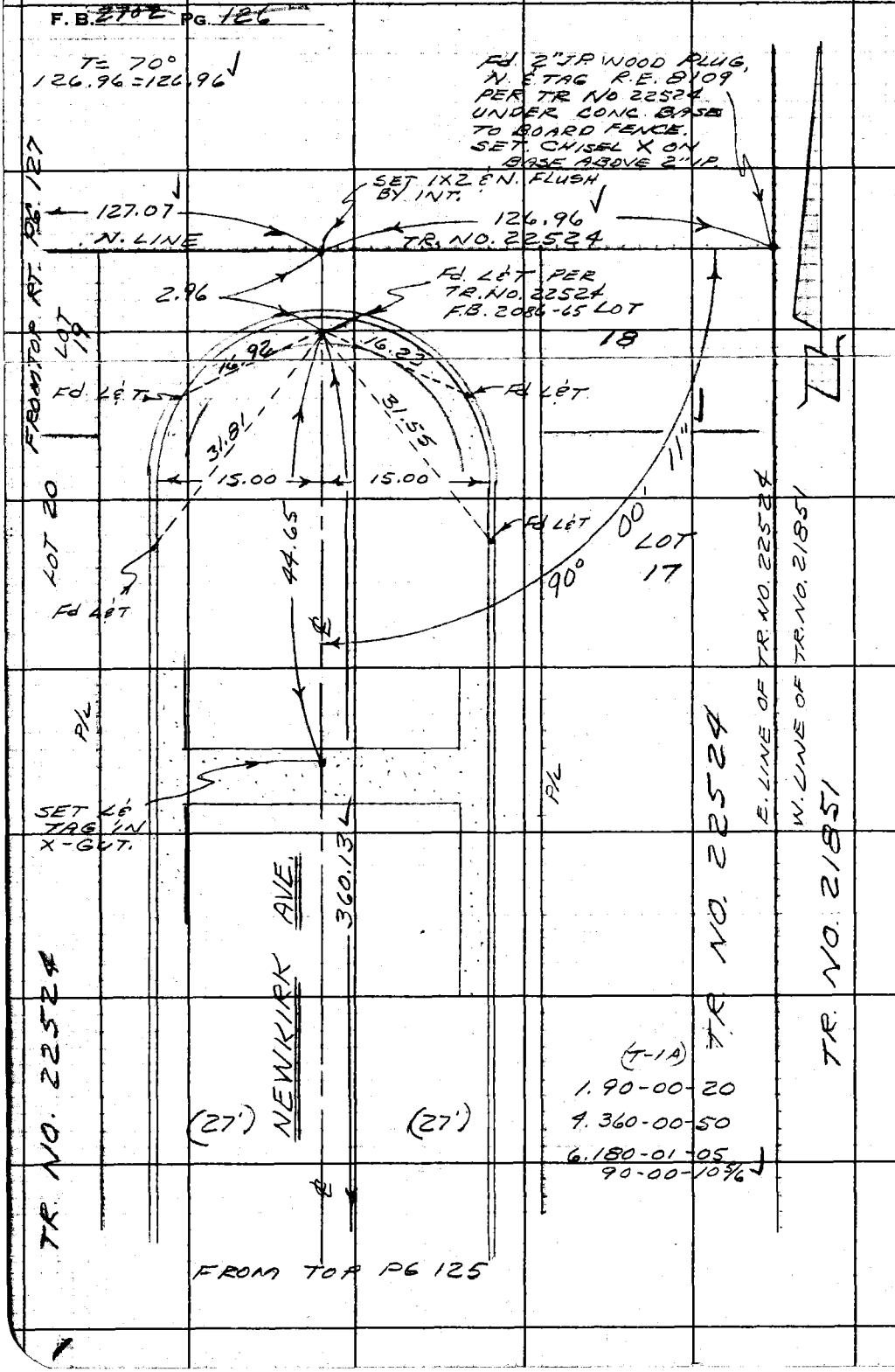
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

PWFB 0420

1134

F. B. 2702 PG. 126



W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

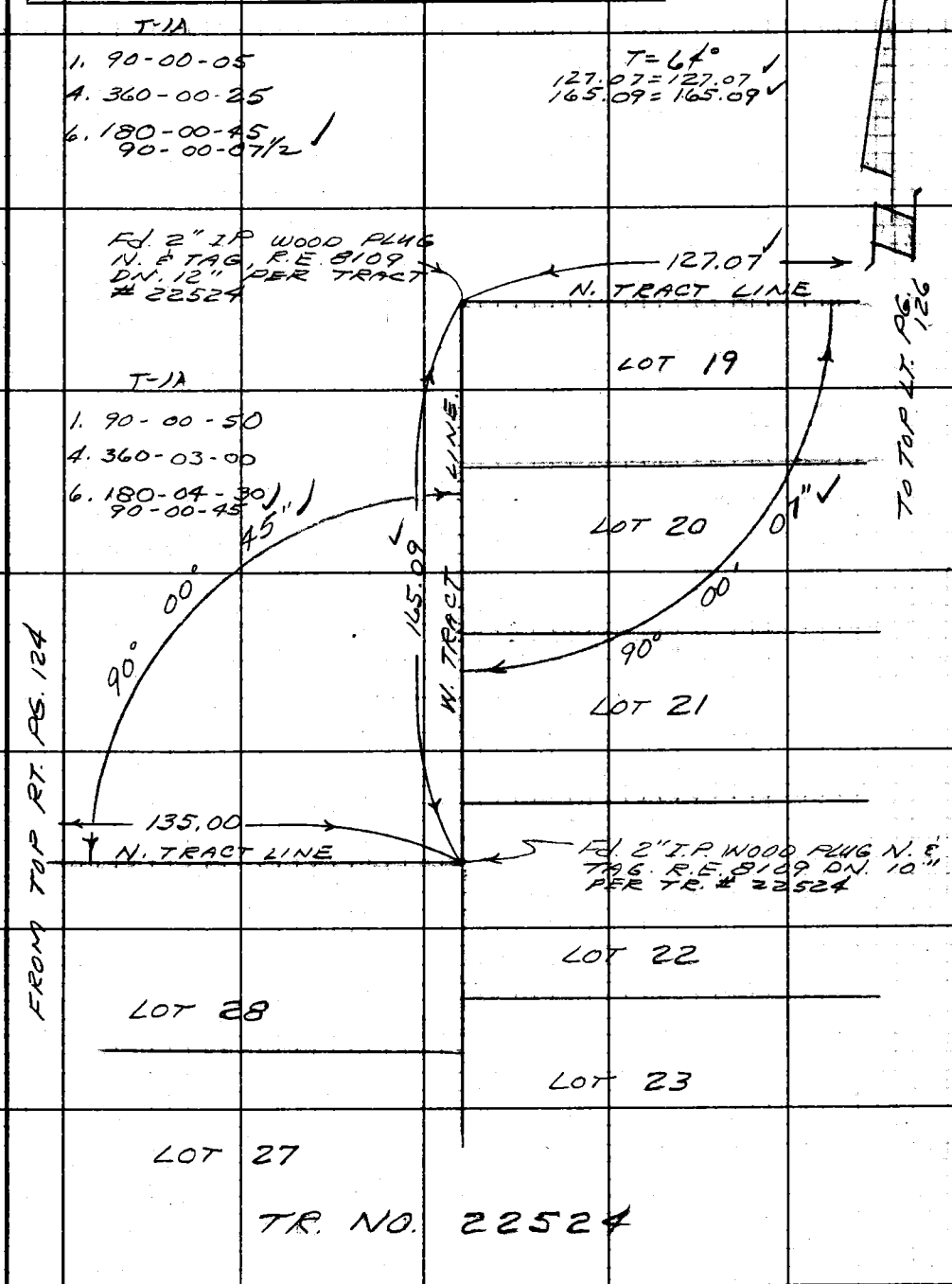
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1135

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 2-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~137~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

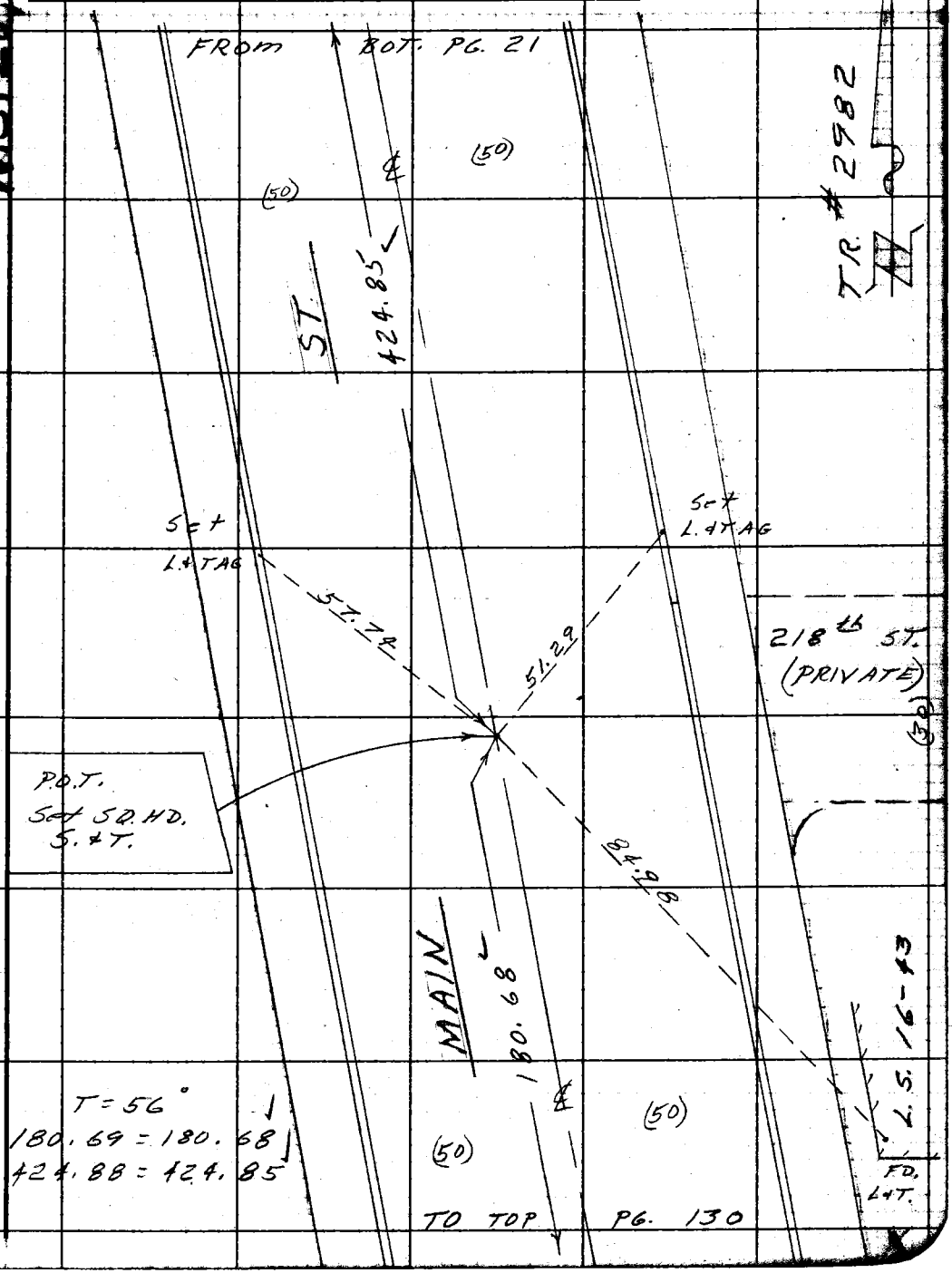
F.B. 2702 PG. 128

PWFB 0520 1135

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed R. J. GALLI

F. B. ~~2702~~ PG. ~~129~~

W.S. 28, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

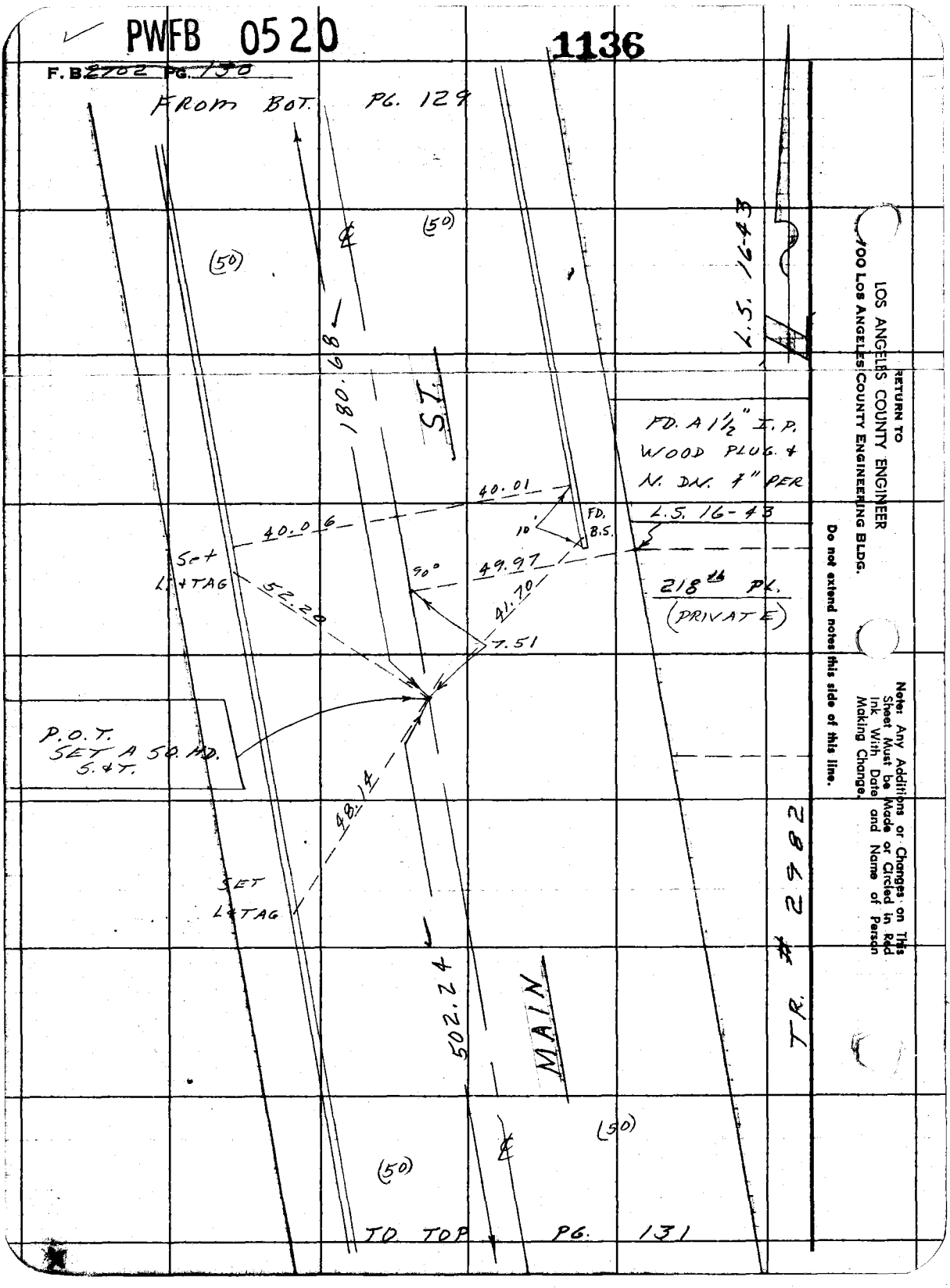
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

1136

F. B. 2202 PG. 130



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

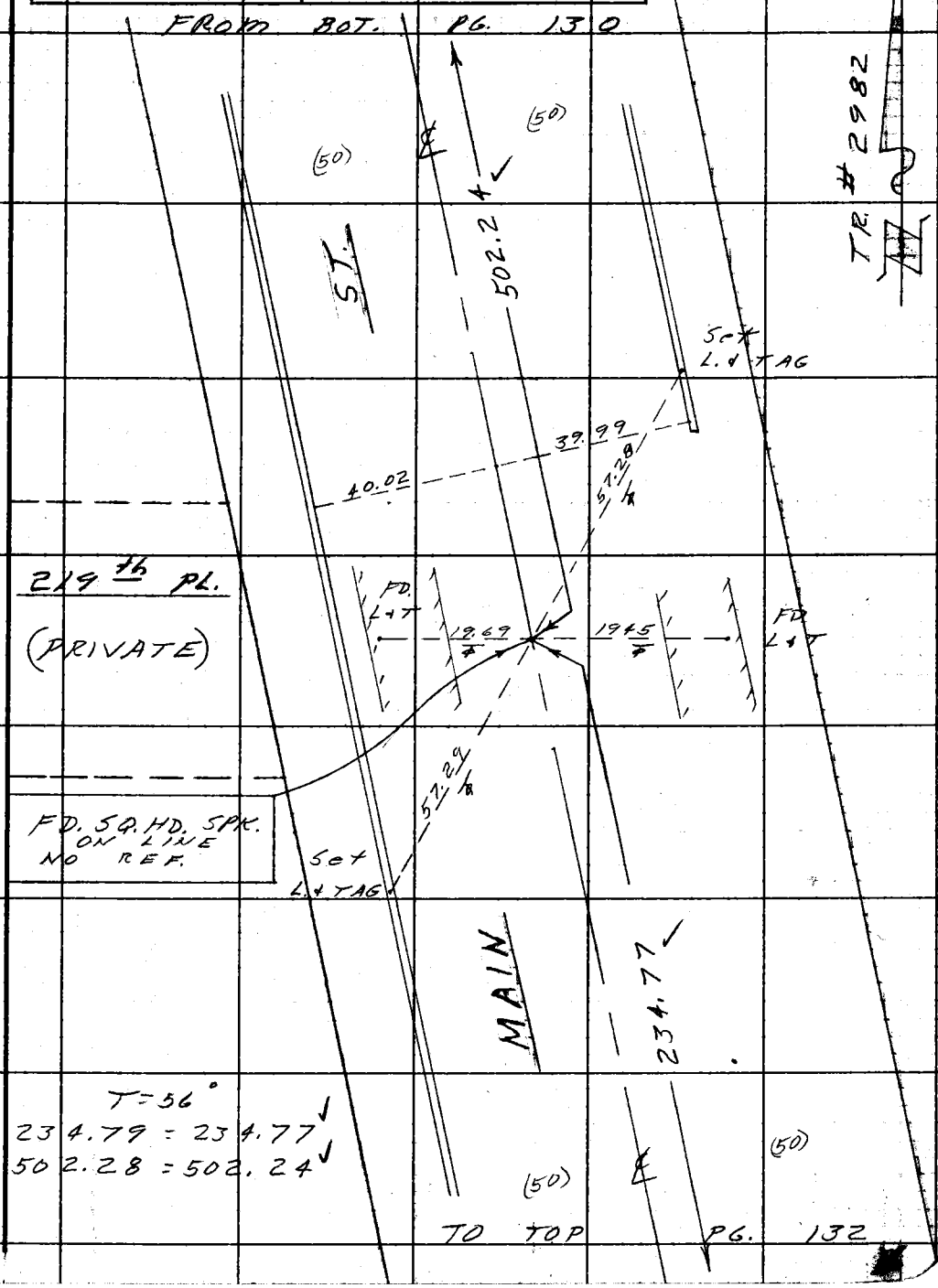
Do not extend notes this side of this line.

PWFB 0420

1136

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~131~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

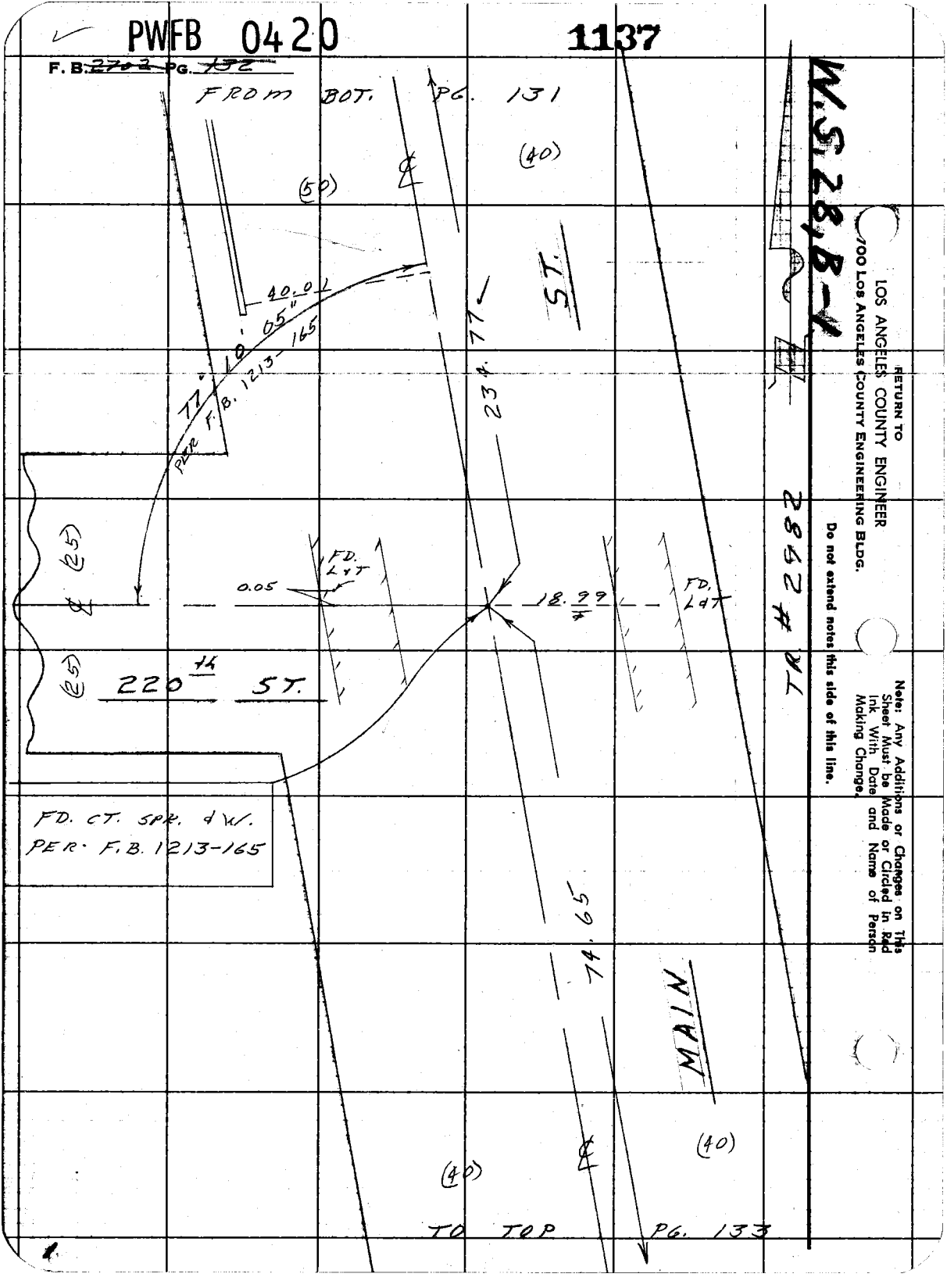
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1137

F. B. ~~2702~~ PG. ~~132~~



W.S. 28, B-1

2852 # 74

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

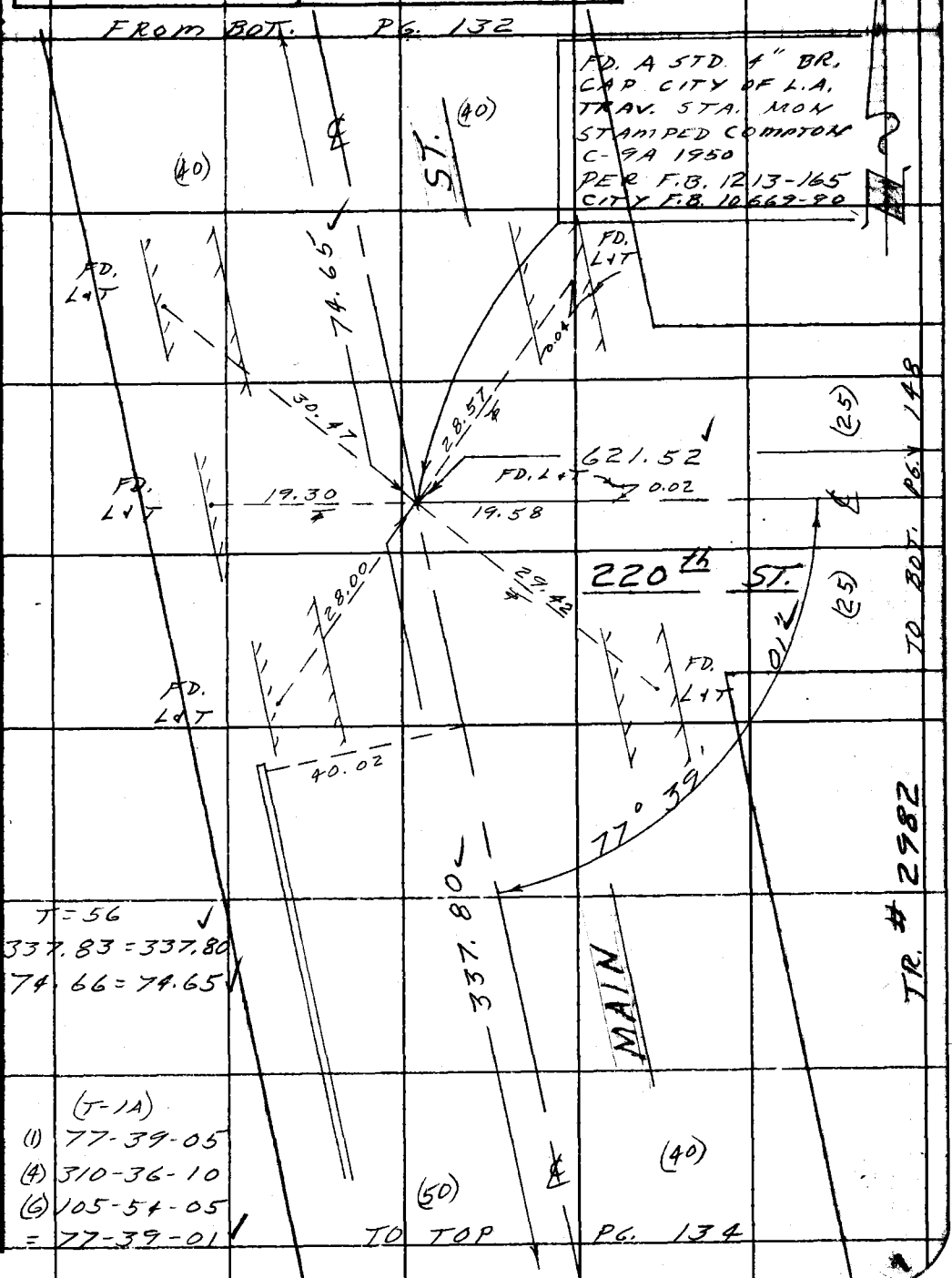
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1138

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed R. J. GALLI

F. B. 2702 PG. 133

W.S. 28.B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

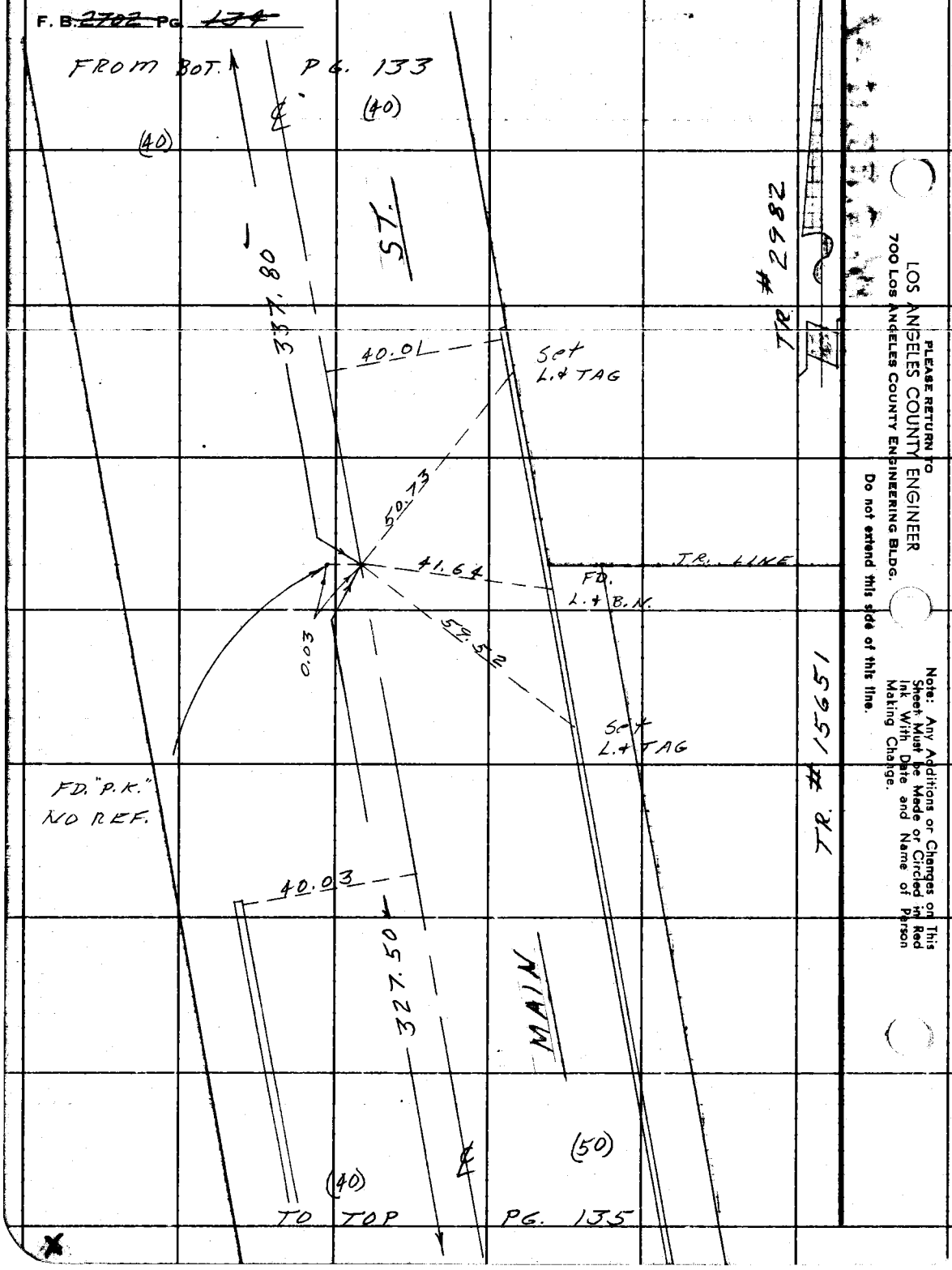
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

PWFB 0420

1139

F. B. ~~2702~~ Pg. ~~134~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

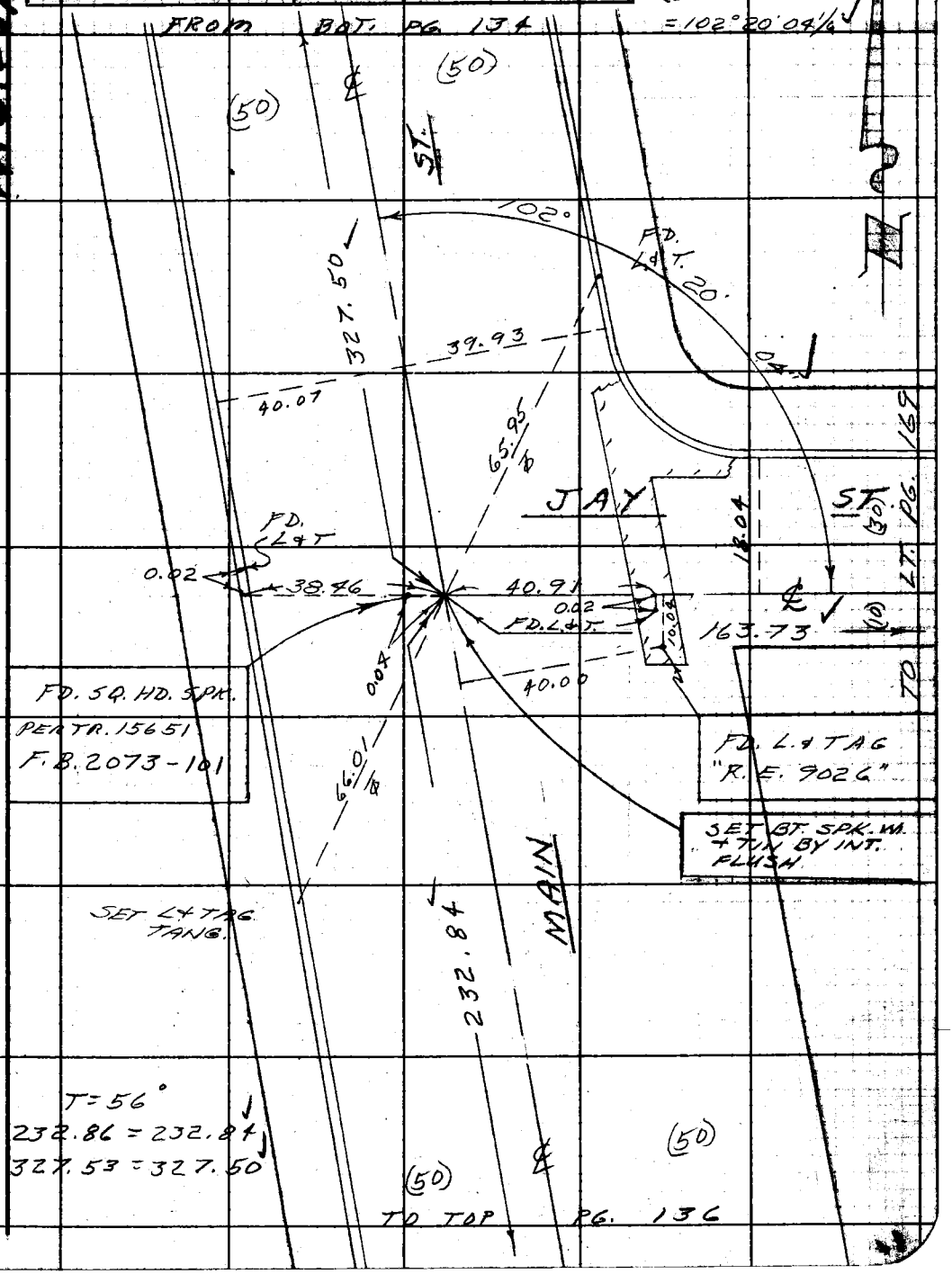
PWFB 0420 **1140**

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed J. GALLI

F. B. ~~2702~~ PG. ~~135~~

(1) 102-20-00
(4) 49-20-10
(6) 254-00-25
= 102°20'04 1/4

W.S. 28, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

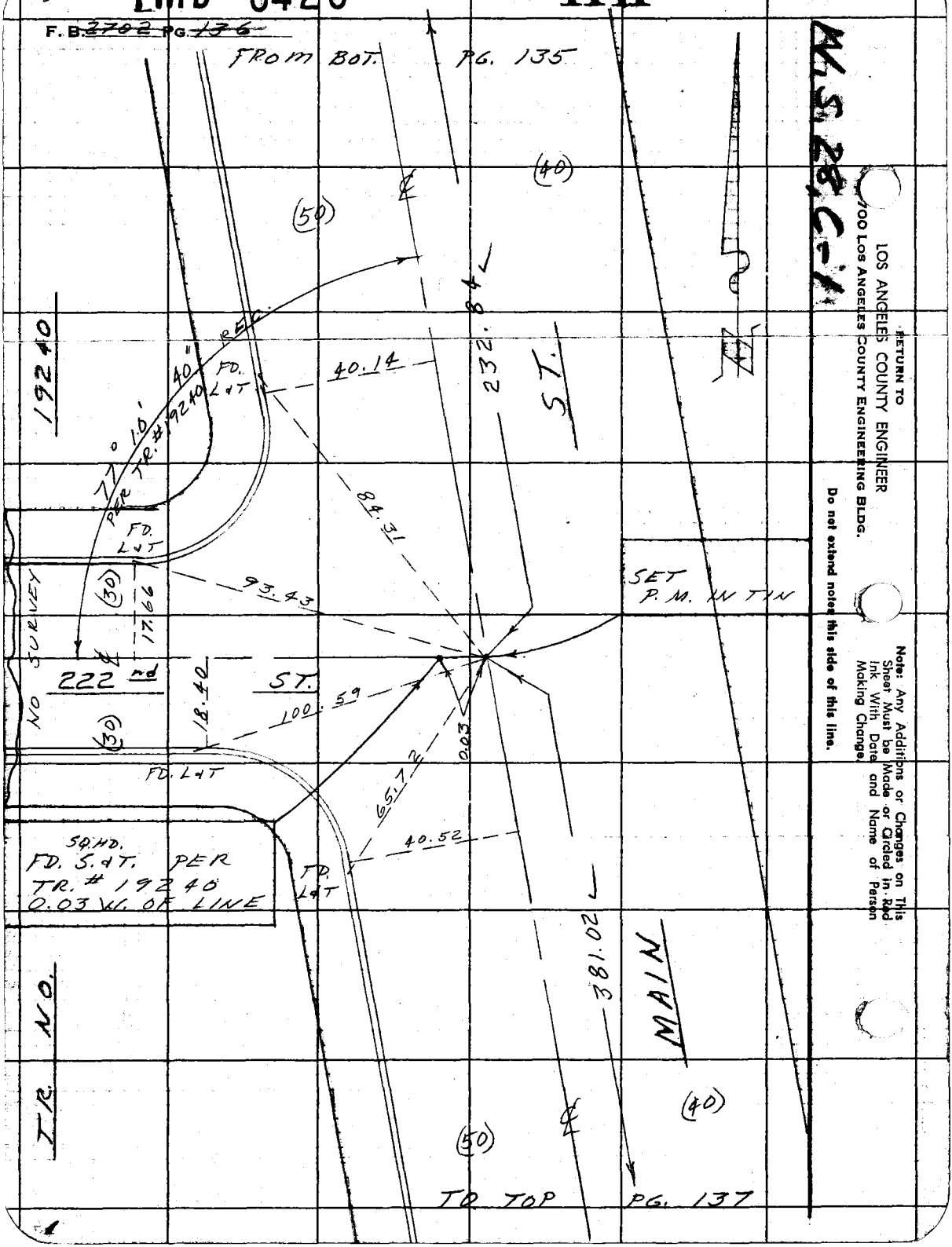
RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1141

F. B. 2702 PG. 136



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

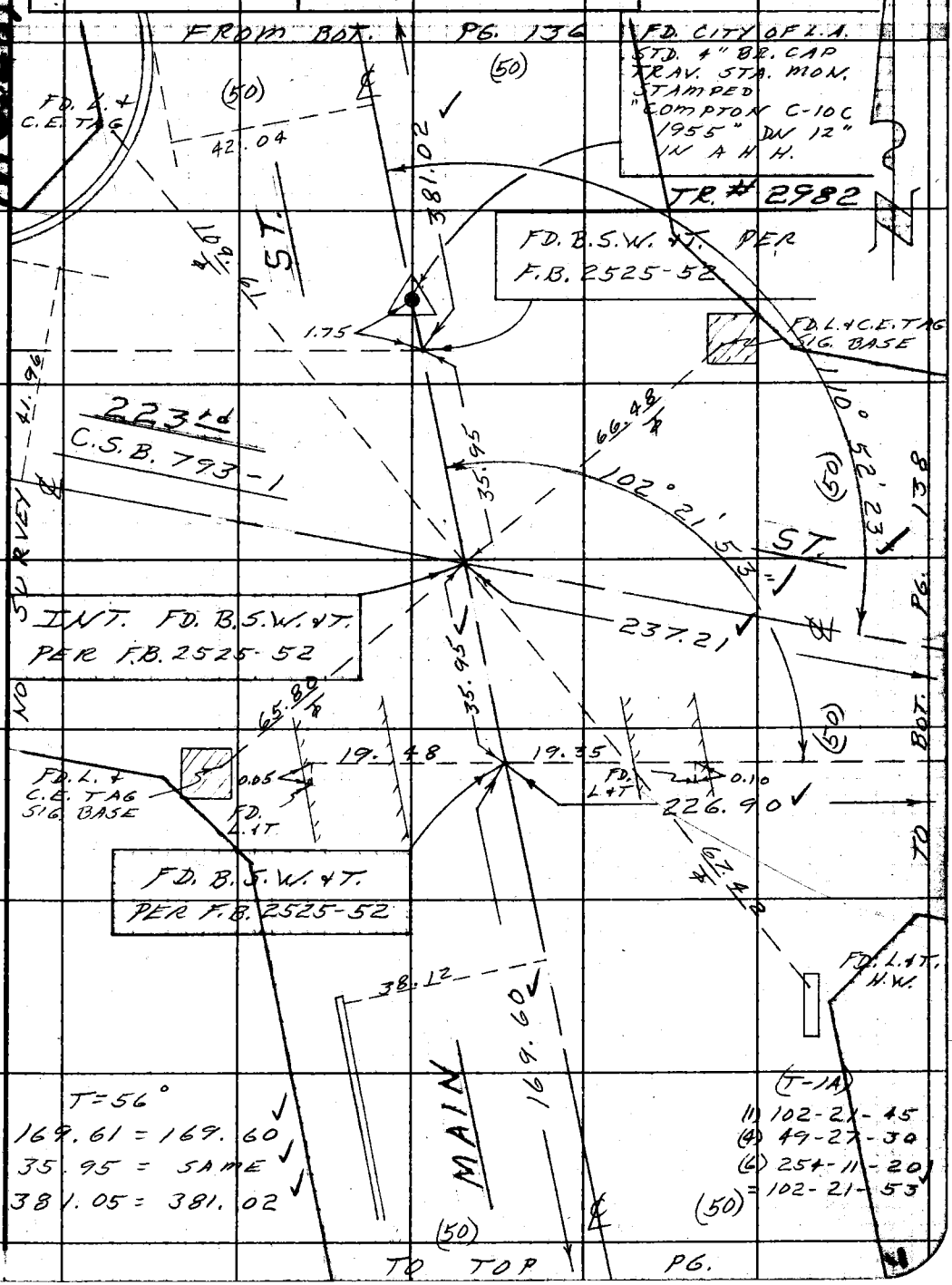
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 28 C-1

PWFB 0420 **1142**

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ PG. ~~137~~
Map No.	JN 6303.00 Tape 0200 Std 68 °F	(1) 110-52-30
Office Work	Surveyed by W. D. BAY	(4) 83-29-35
Checked	Notes BAY Date 3-'62	(6) 305-14-15
Date	Indexed J. GALLI	= 110-52-23 ✓



W.S. 28, C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1143

F. B. ~~2702~~ PG. ~~138~~

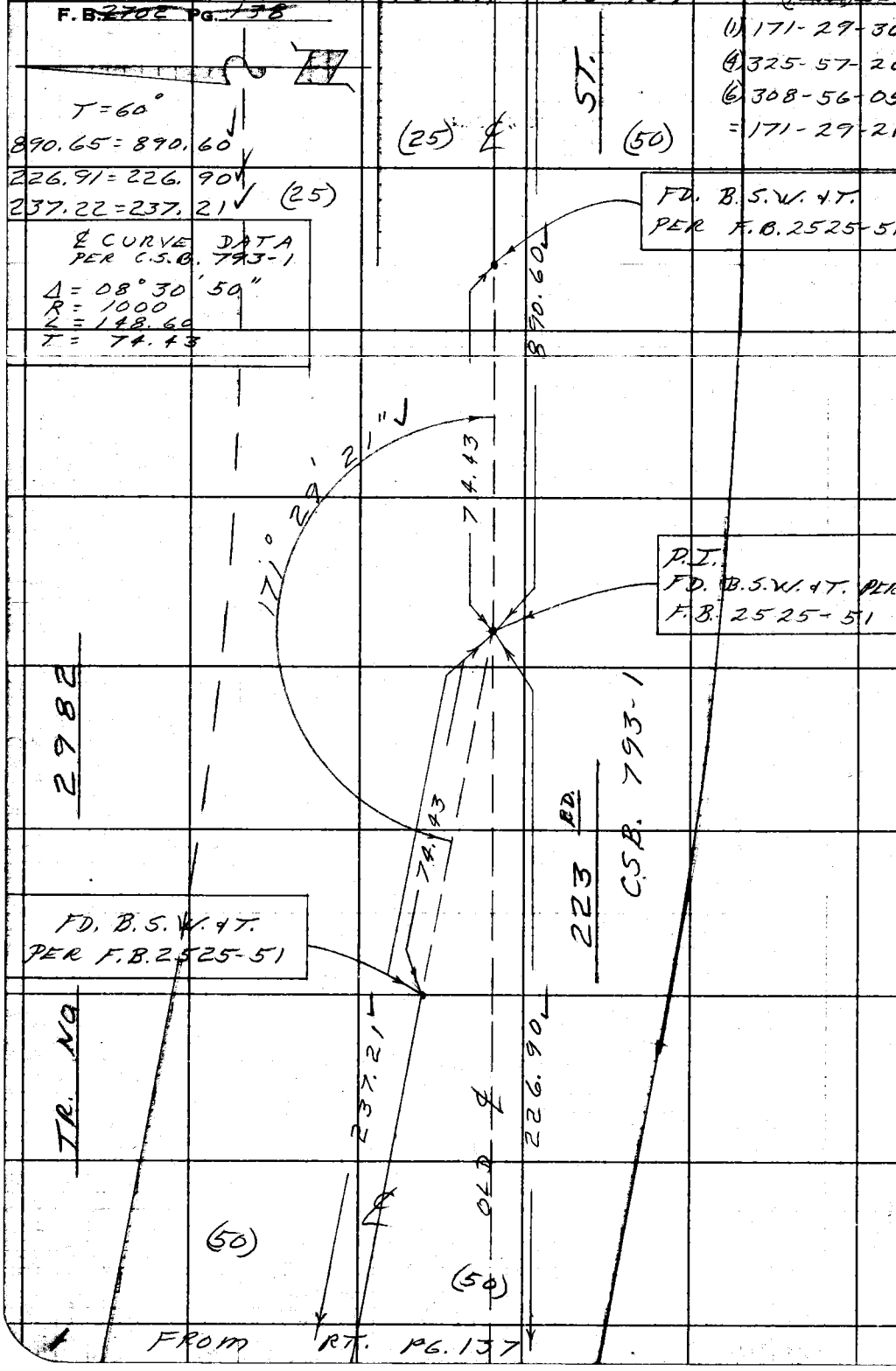
TO LT. PG. 139

(1) 171-29-30
(4) 325-57-20
(6) 308-56-05
= 171-29-21

W.S. 28, C-1

T = 60°
890.65 = 890.60
226.91 = 226.90
237.22 = 237.21

℄ CURVE DATA
PER C.S.B. 793-1
Δ = 08° 30' 50"
R = 1000
L = 148.60
T = 74.43



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

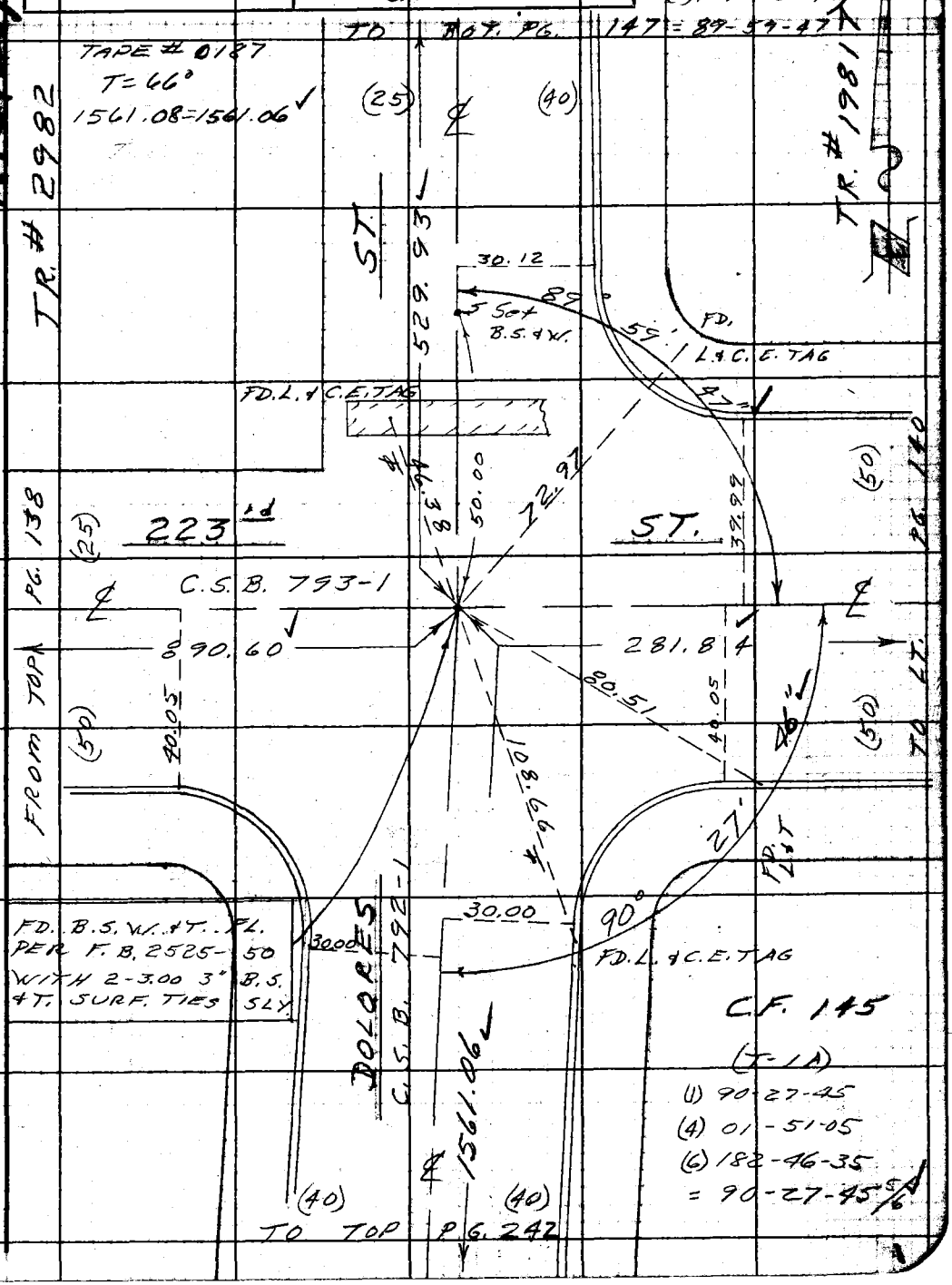
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1144

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed E. J. GALLI

F. B. ~~2702~~ PG. ~~139~~ (T-1A)
(1) 89-59-50
(4) 359-59-05
(6) 179-58-40



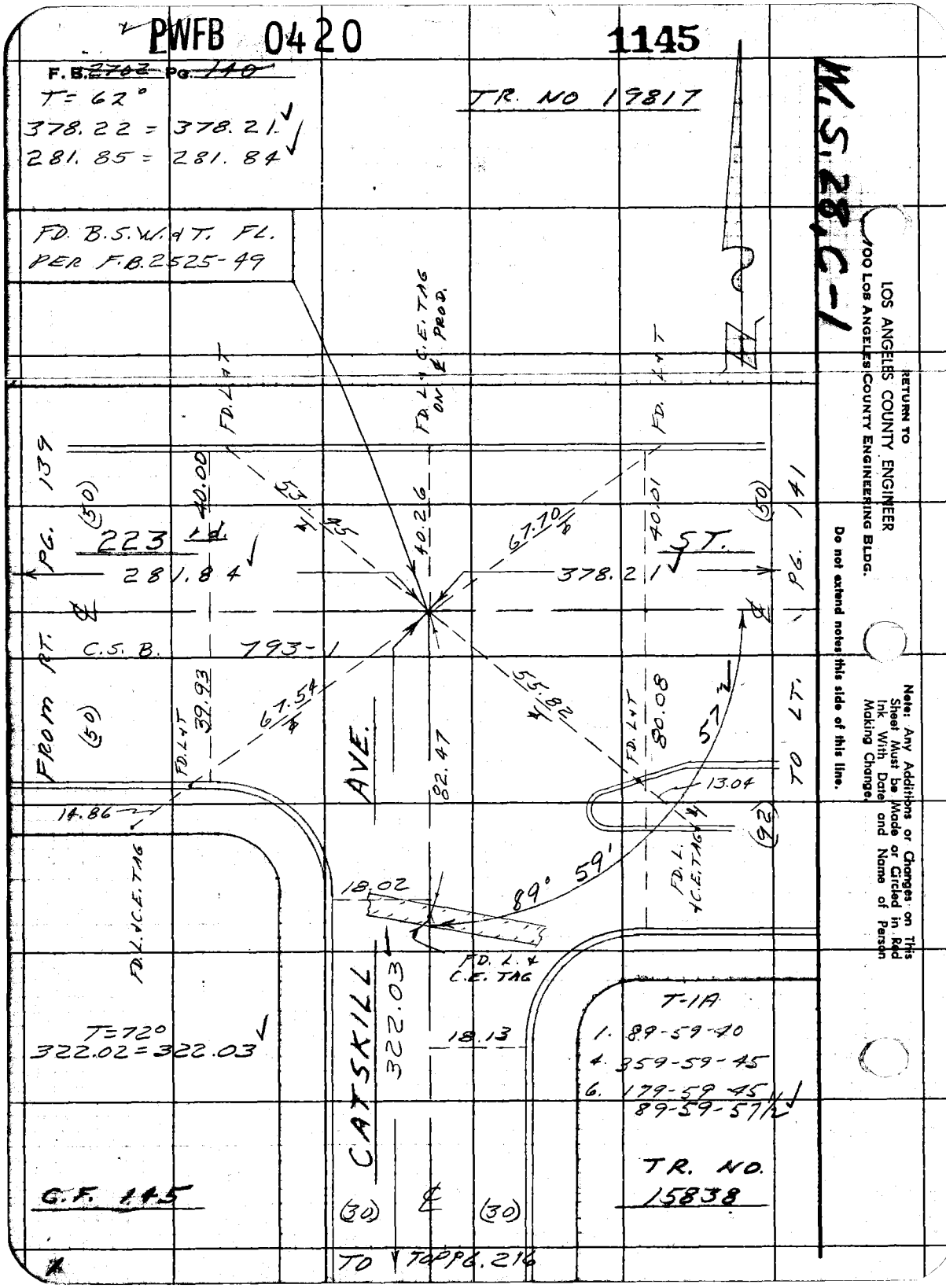
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420 1145



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

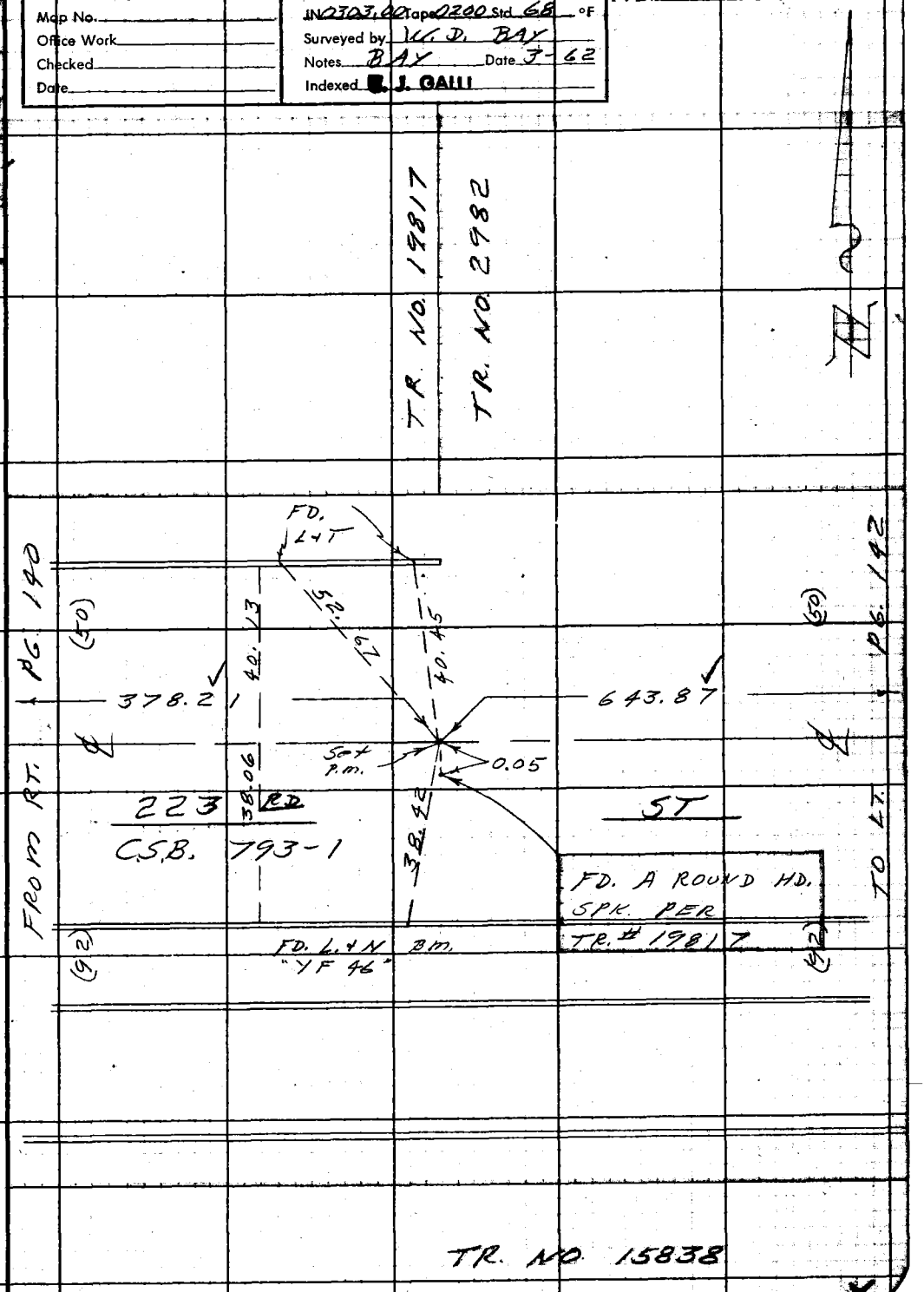
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1146

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	IN 0303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-62
Date	Indexed [redacted] J. GALLI

F. B. ~~2702~~ PG. ~~141~~



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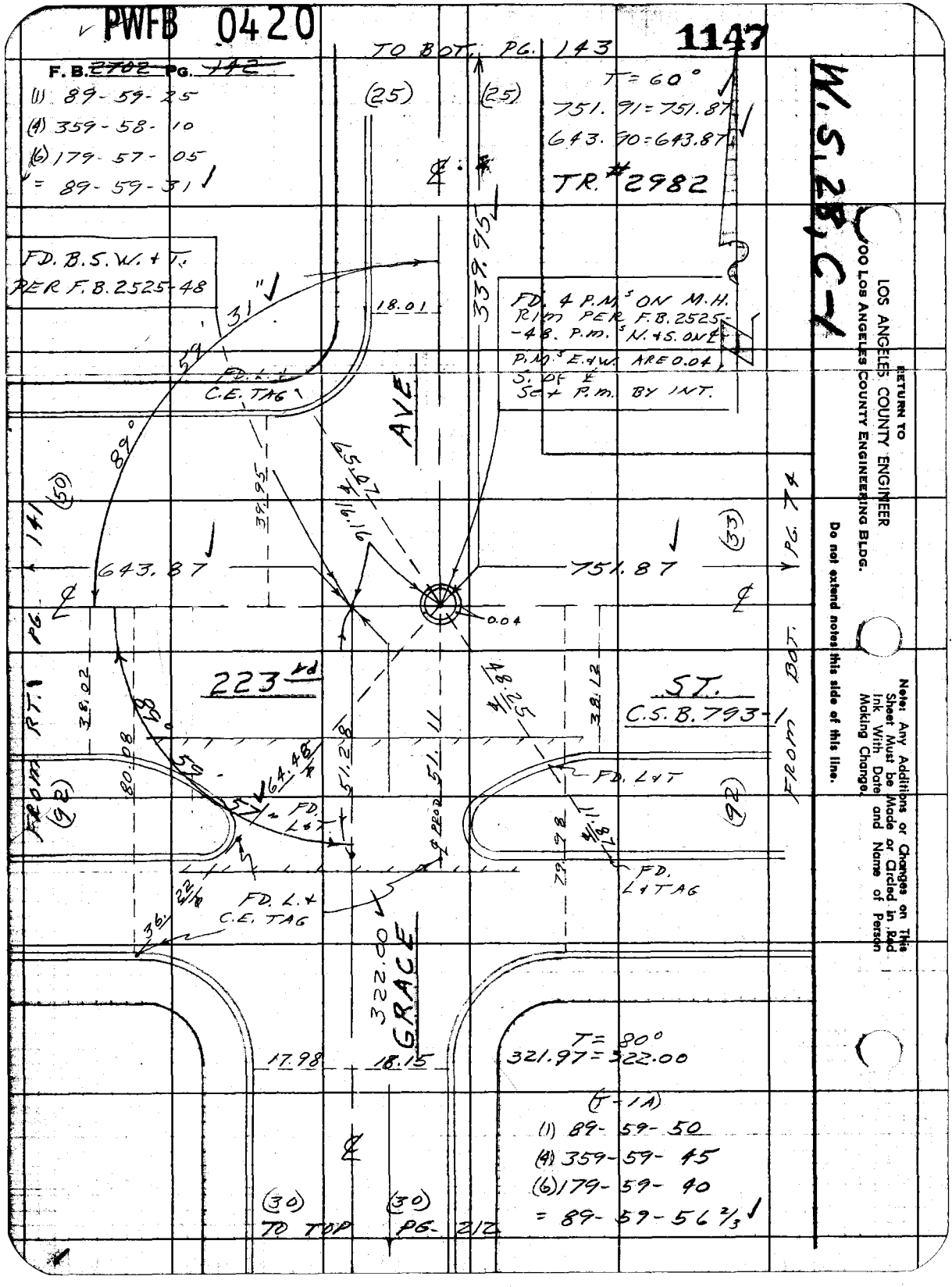
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1147



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1148

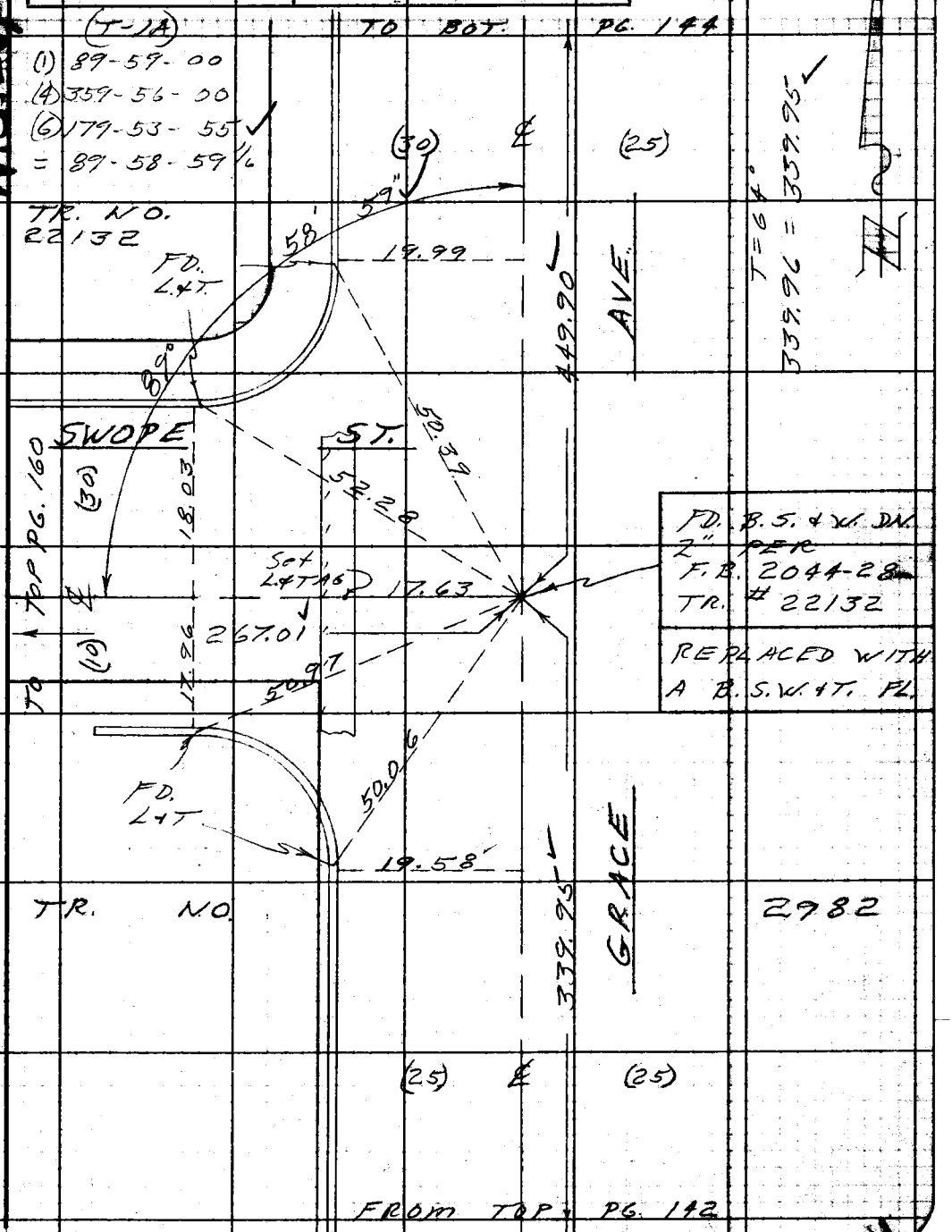
Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	IN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed E. J. GALLI

F. B. ~~2702~~ PG. ~~143~~

W.S. 20-C-A

(T-1A)

(1) 89-59-00
(4) 359-56-00
(6) 179-53-55
= 89-58-59 1/6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769093 CE #247—7-53

PWFB 0420

1149

F. B. ~~2702~~ PG. 44

FROM R.T. PG. 35

TR. 2982

N. LINE OF TR. 23353

W.S. 28, C-1

set punch mark in M.H. cover by ties per F.B. 2072-17 4 punch marks in M.H. rim are N.G.

20.37

43.90

43.66

(30)

(30)

Fd L&T

Fd L&T

23353

529.99

449.98

20.00

20.02

AVE

T=64°

D 30.00 = 57.29.99

R 300.00 = 191.98

L 350.00 = 130.00

449.91 = 449.98

Fd NOTHING PER F.B. 2072-16 SET PT. SPK. W.L. & T. BY INT. & SET 3" SQ. HD. S.E. TIES W.L.Y.

Fd L&T

0.02

Fd L&T

12.59

52.67

(30)

PG. 149

251.00

Fd L&T HELD FOR LINE

20.29

21.60

Fd L&T

0.02

E. 22ND ST.

12.85

1802

TO

TR. 2132

GRACE

Fd L&T

180.00

19.99

20.09

90°

00'

449.90

14.83

(30)

(30)

45.19

Fd L&T

TR. NO. 1, 90-00-20 #, 90-01-30 1/2, 90-02-22 1/2, 6, 90-02-30, 90-00-25

Fd. L&T

SET PUNCH MARK BY TIES ON M.H. COVER PER F.B. 2072-16 & PUNCH MARKS ON M.H. RIM ARE N.G.

20.37

20.54

So. LINE TR. 23353

TR. 2982

FROM TOP PG. 103

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1137

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~145~~

W.S. 28 C-1

(T-1A)
(1) 90-00-30
(4) 360-01-55
(6) 180-03-00
= 90-00-30

FROM R.T. PG. 24

(25) ℄ (25)

AVE.

18746

TR # 2982

14.91 18.01

30"

00'

852.22

FD. L&T

SET P.M. @ INT. OF TIES PER F.B. 2007-35 USED FOR LINE TO WEST

PG. 182

(30)

90°

18.05

82.79

33.91

0.10

FD. L&T

13.31

Set L.&TAG ℄ PROD.

18.21

℄

139.93

219th ST.

TO TOP

(30)

18.02

33.98

SET B.S.W.&T. FL. BY INT.

FD. L&T

535.37

14.94 18.02

TR. #

GRACE

TAPE # 0196 T=80°
139.92 = 139.93
TAPE # 0200 T=64°
852.24 = 852.22
535.38 = 535.37

(25) ℄ (25)

FROM LT. PG. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

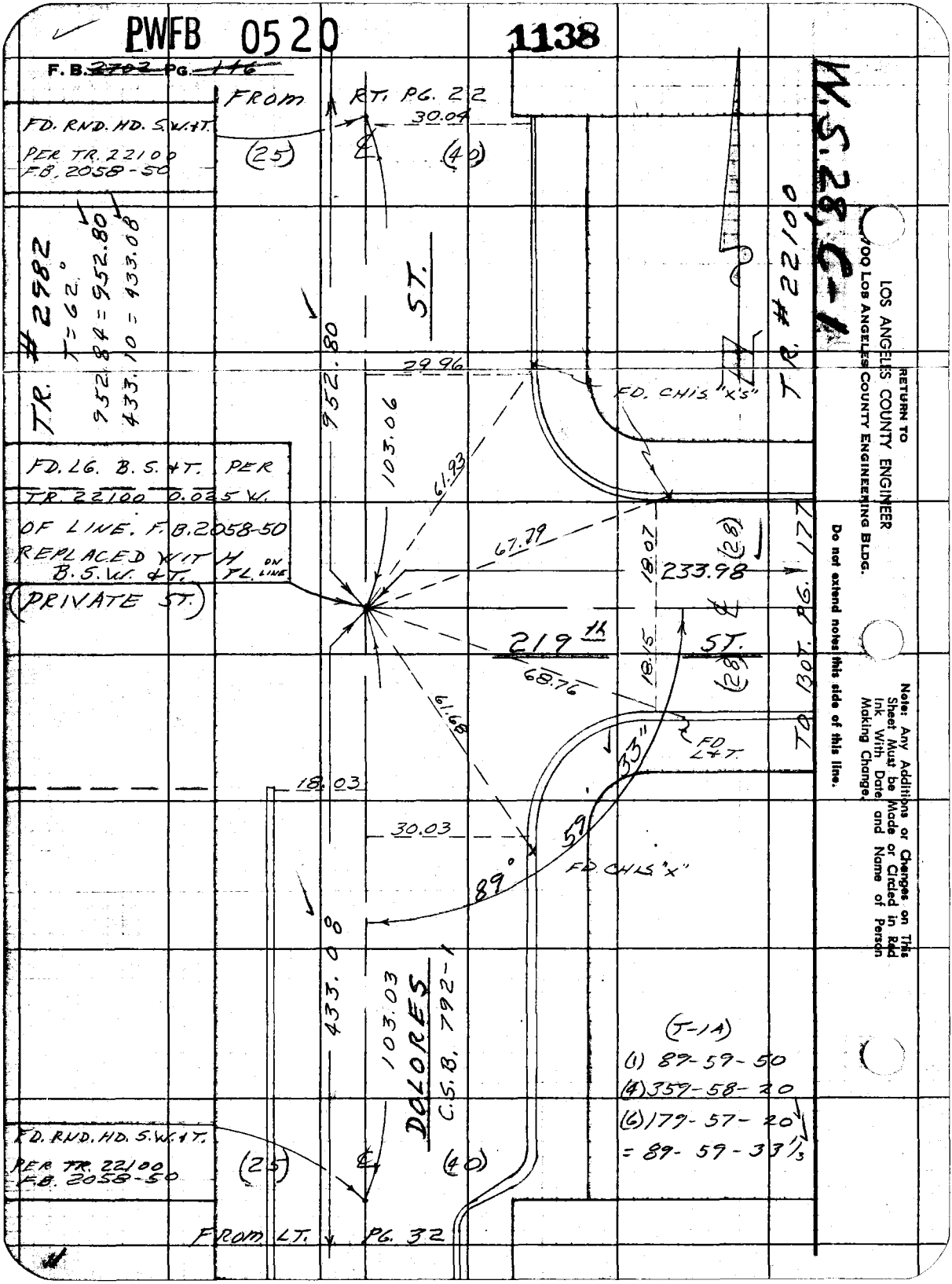
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0520

1138

F. B. ~~2792~~ PG. ~~146~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

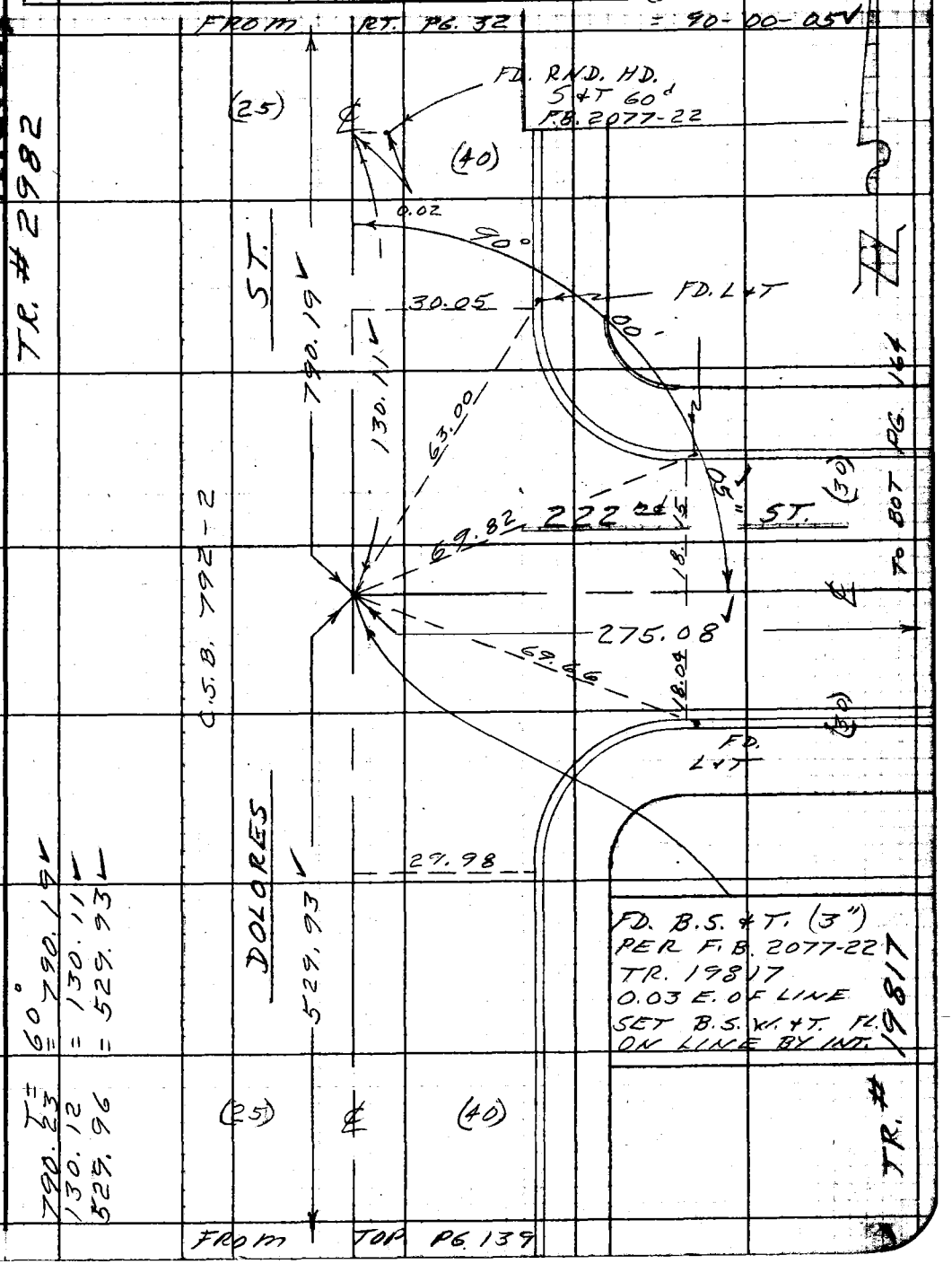
PWFB 0420

1150

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	IN 0303-00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 3-'62
Date	Indexed E. J. GALLI

F. B. 2702 (T-1A) PG. 147

(1) 90-00-00
(4) 360-00-10
(6) 180-00-30
= 90-00-05



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

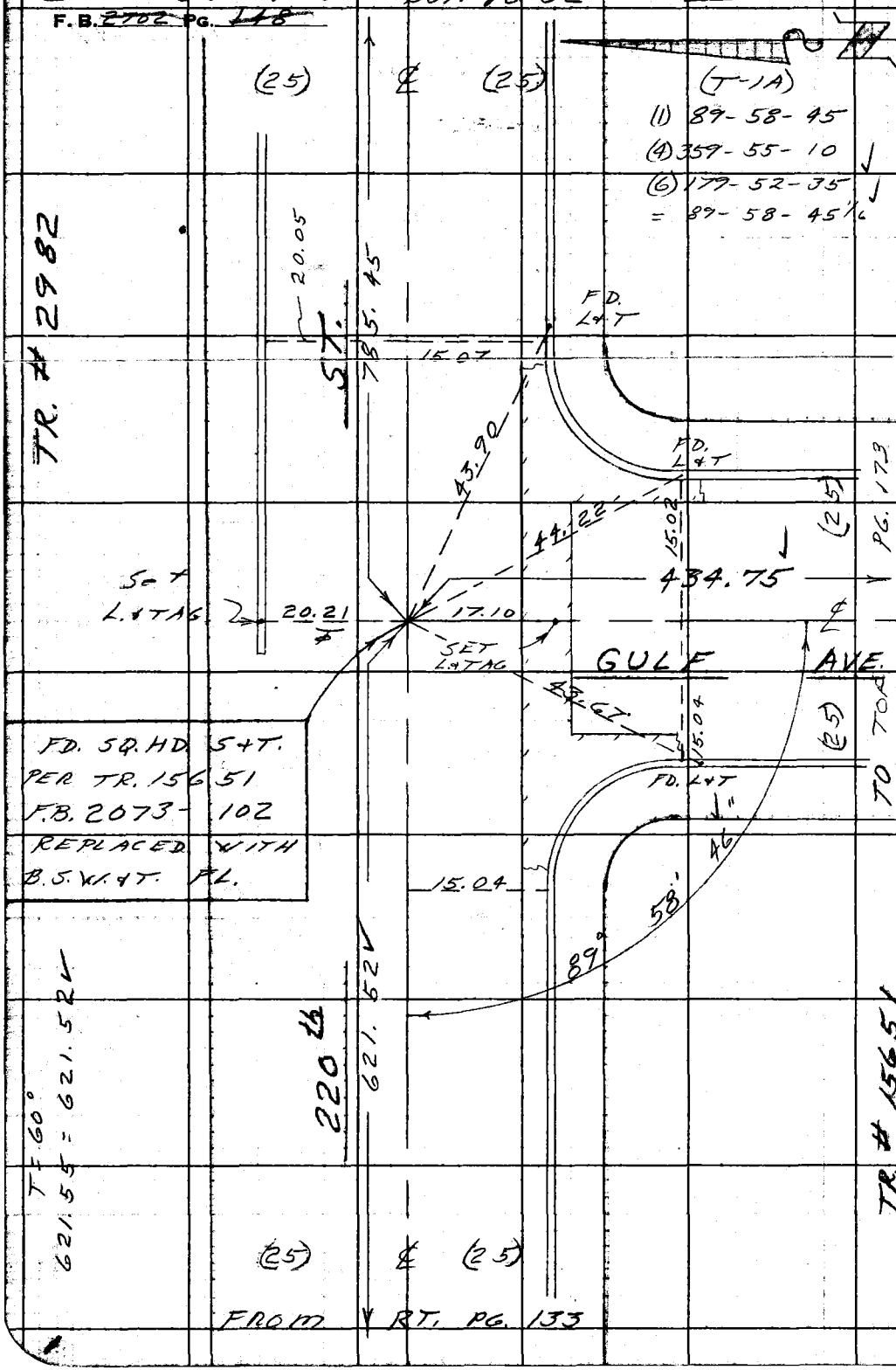
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420 FROM BOT. PG 32 1151

F.B. ~~2702~~ PG. ~~148~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

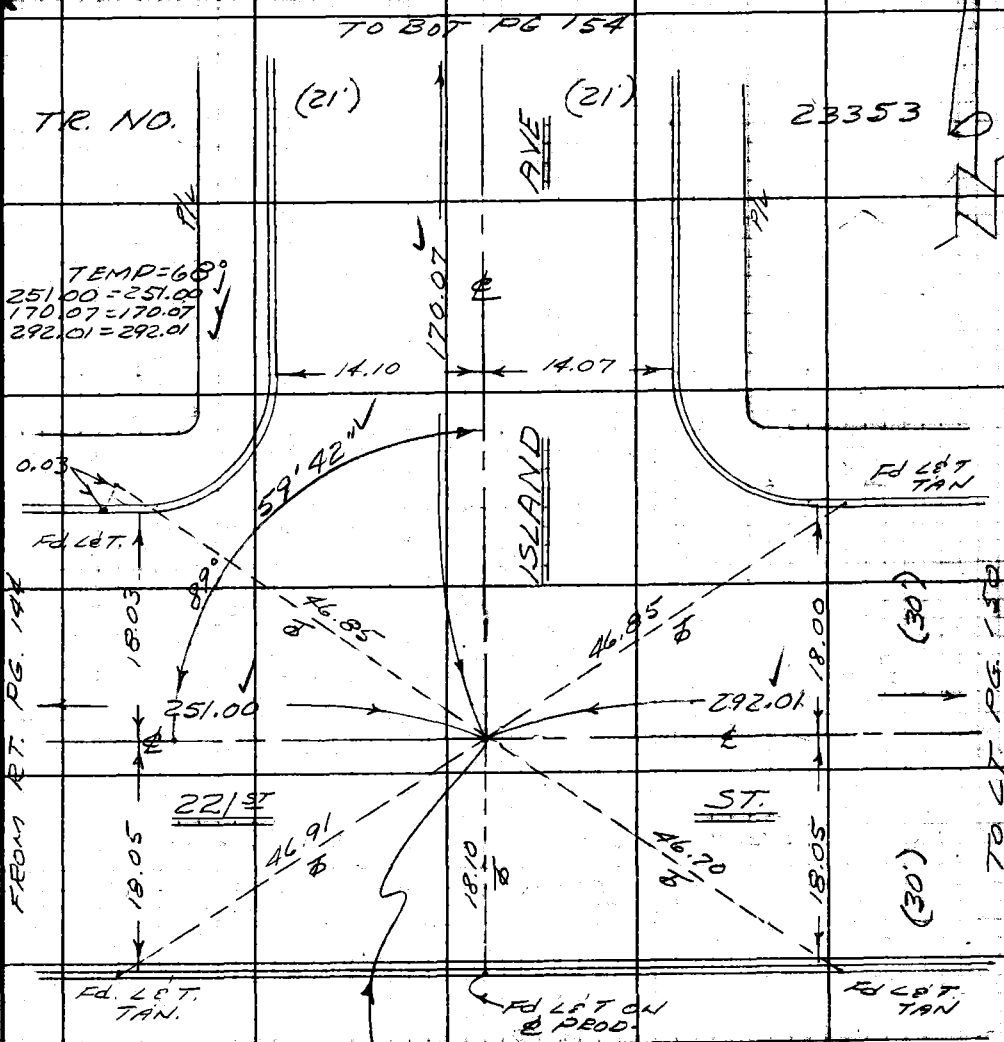
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1152

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 4-62
Date	Indexed [redacted] GALLI

F. B. ~~2702~~ PG. ~~147~~

W.S.2 C-A



P/L
T-1A
1. 89-59-40
4. 359-58-40
6. 179-58-15
89-59 42½

Fd S. & T. PER F.B. 2072-15 REPLACED WITH BT. SPK. W & TIN & SET SQ. HD. SPK & TIN TIES 3' W'LY.

TR. NO. 23353

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1153

F. B. 2182 PG. 160

W.S. 28, C-1

TO BOT. PG. 155

TEMP = 68°
170.08 = 170.08
136.66 = 136.66

(21')

AVE

(21')

23353

TR. NO.
T-1A
1. 89-59-40
2. 359-58-45
6. 179-58-15
89-59-42

ERIES

170.08 ℄

42"

14.04

14.22

59'

P/L

P/L

Fd L&T TANG.

Fd L&T TAN.

89°

47.13

47.07

18.07

18.10

(30')

PG. 149

PG. 151

292.01 ℄

136.66

221ST

ST.

FROM RT.

TO BOT.

47.07

47.13

18.09

18.24

18.12

(30')

Fd L&T TAN.

Fd L&T ON ℄ PROD

Fd L&T TANG.

P/L

Fd S&T PER F.B. 2072-14
REPLACED WITH BT. SPK. W.
S.T. SET SQ. HD. SPK. & TIN
TIES 3' WLY.

TR. NO. 23353

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

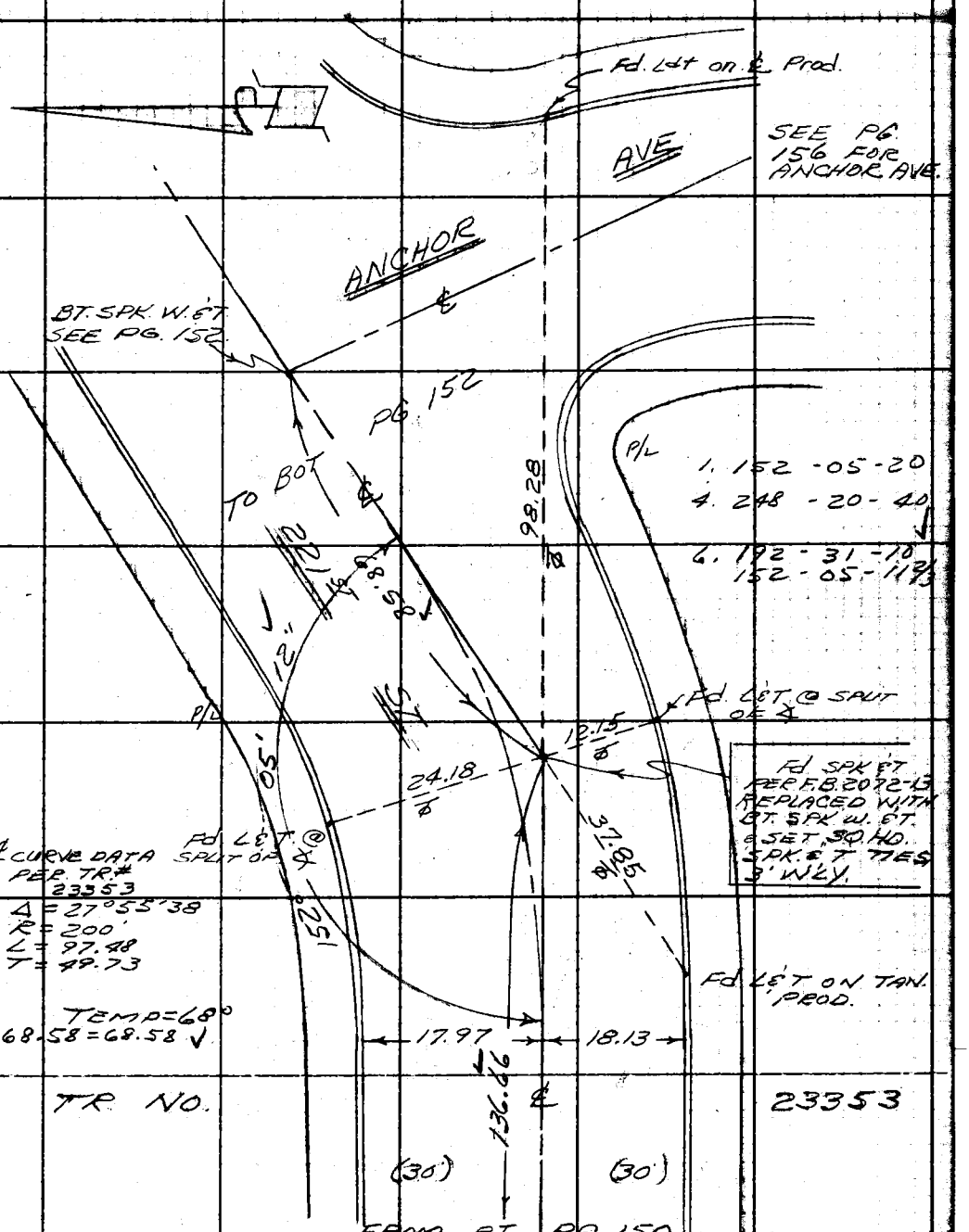
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1154

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 2702 Tape 0200 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 4-62
Date	Indexed E. J. GALLI

F. B. 2702 PG. 151



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

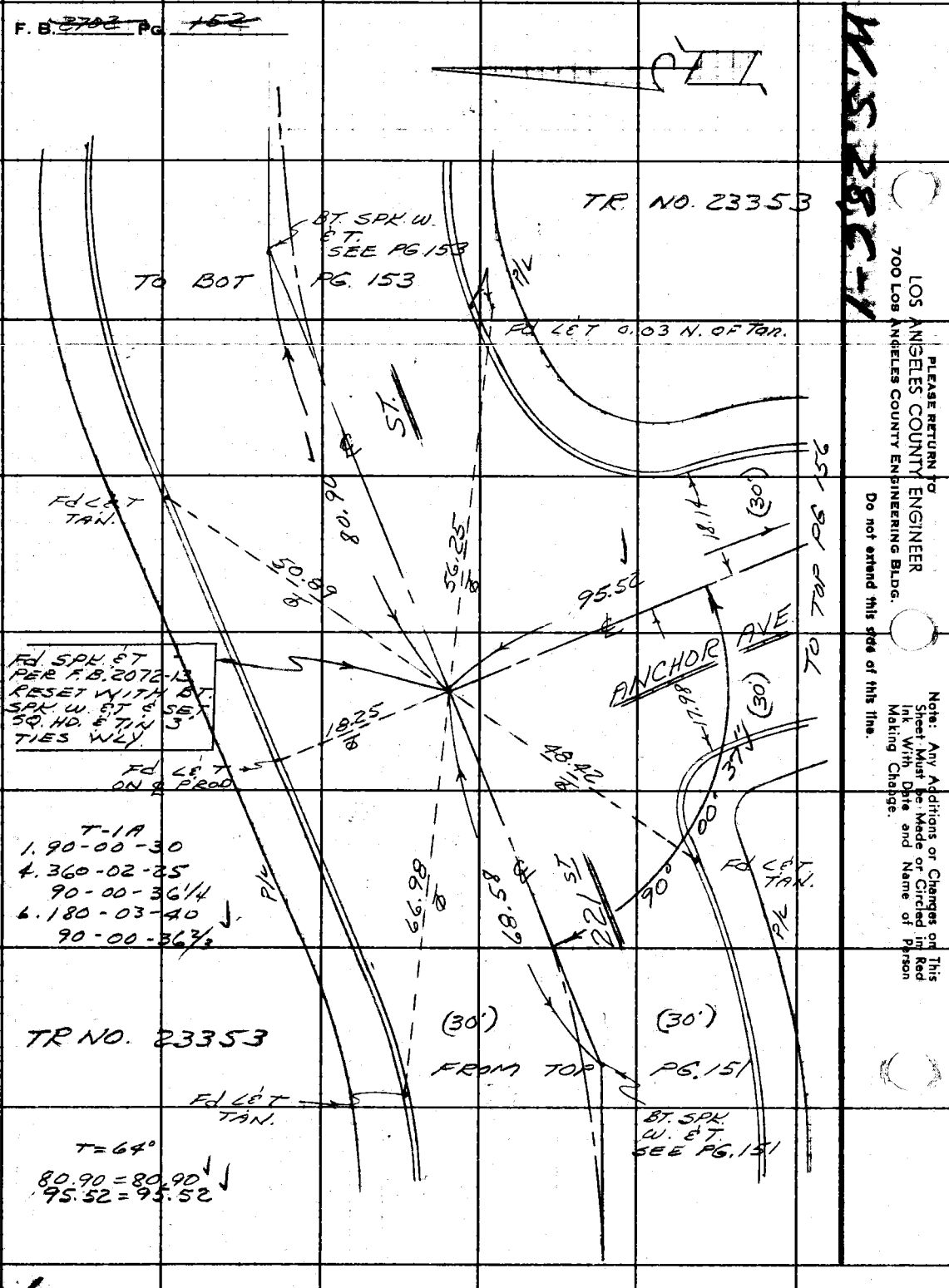
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-58

PWFB 0420

1155

F. B. ~~3702~~ Pg. ~~162~~



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

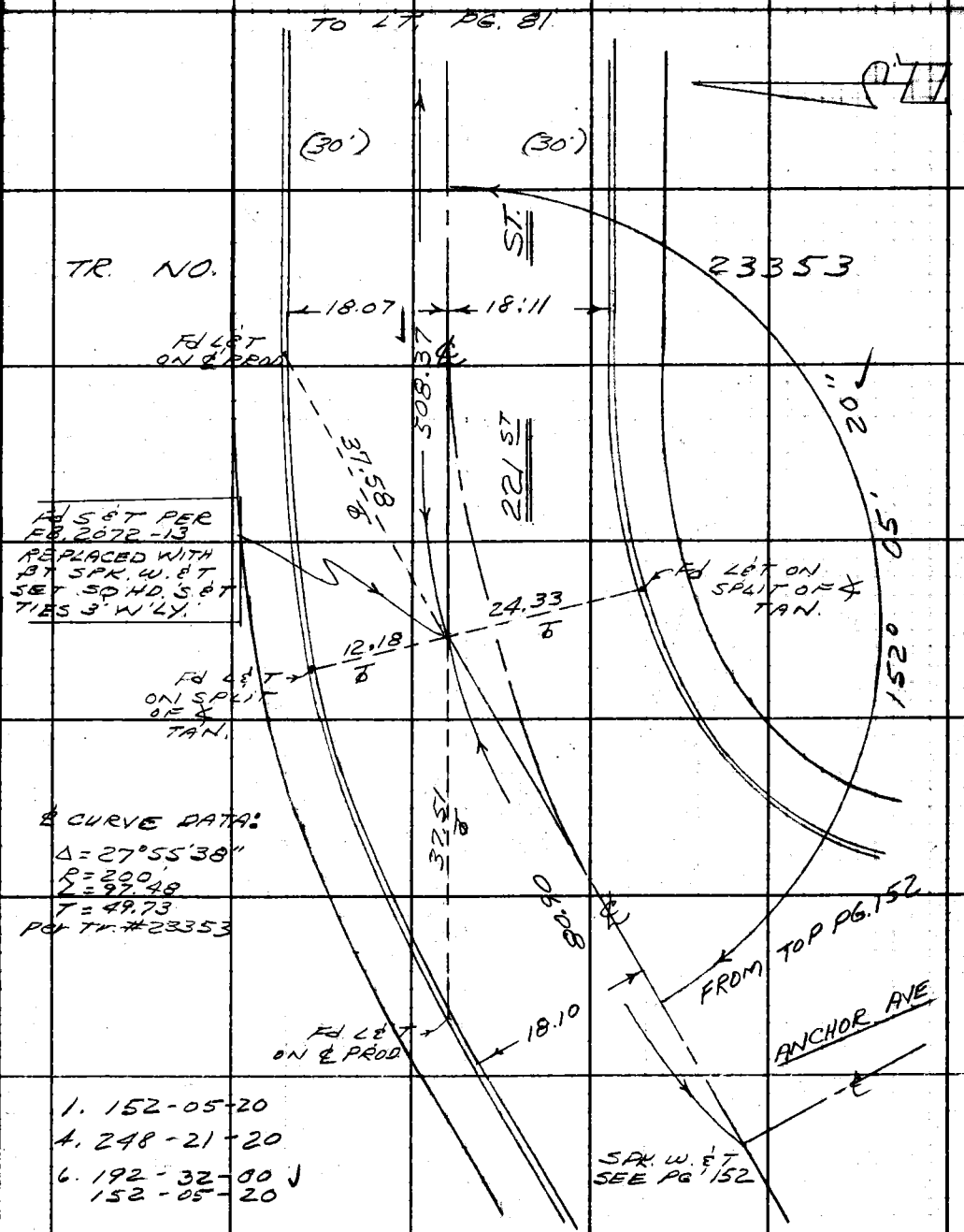
PWFB 0420

1156

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 4-62
Date	Indexed E. J. GALLI

F. B. ~~2700~~ PG. ~~155~~

W.S. 28, C-1



1. 152-05-20
4. 248-21-20
6. 192-32-00 ✓
152-05-20

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

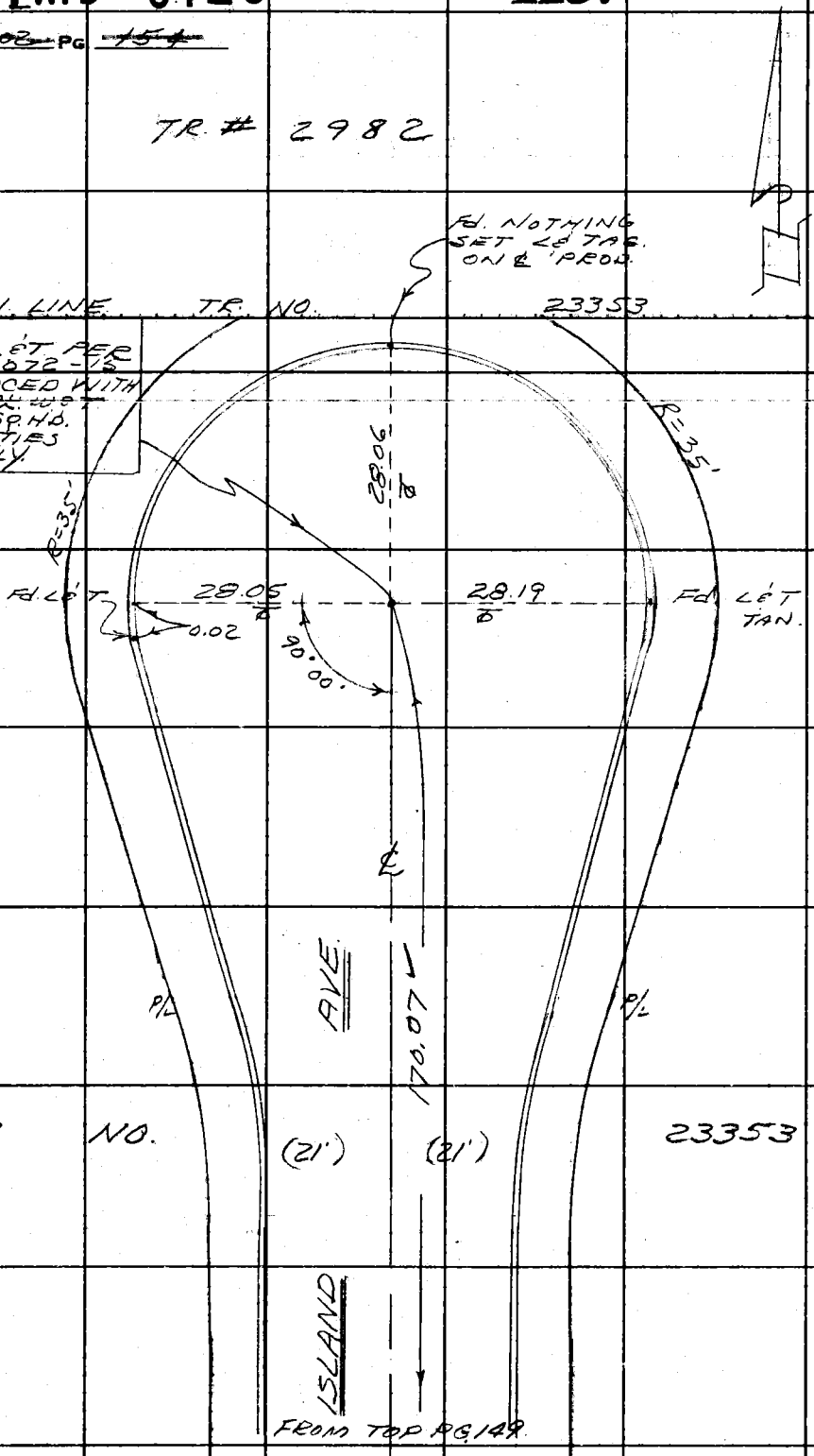
PWFB 0420

1157

F. B. ~~2702~~ PG ~~154~~

TR # 2982

W.S.28,C-1



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

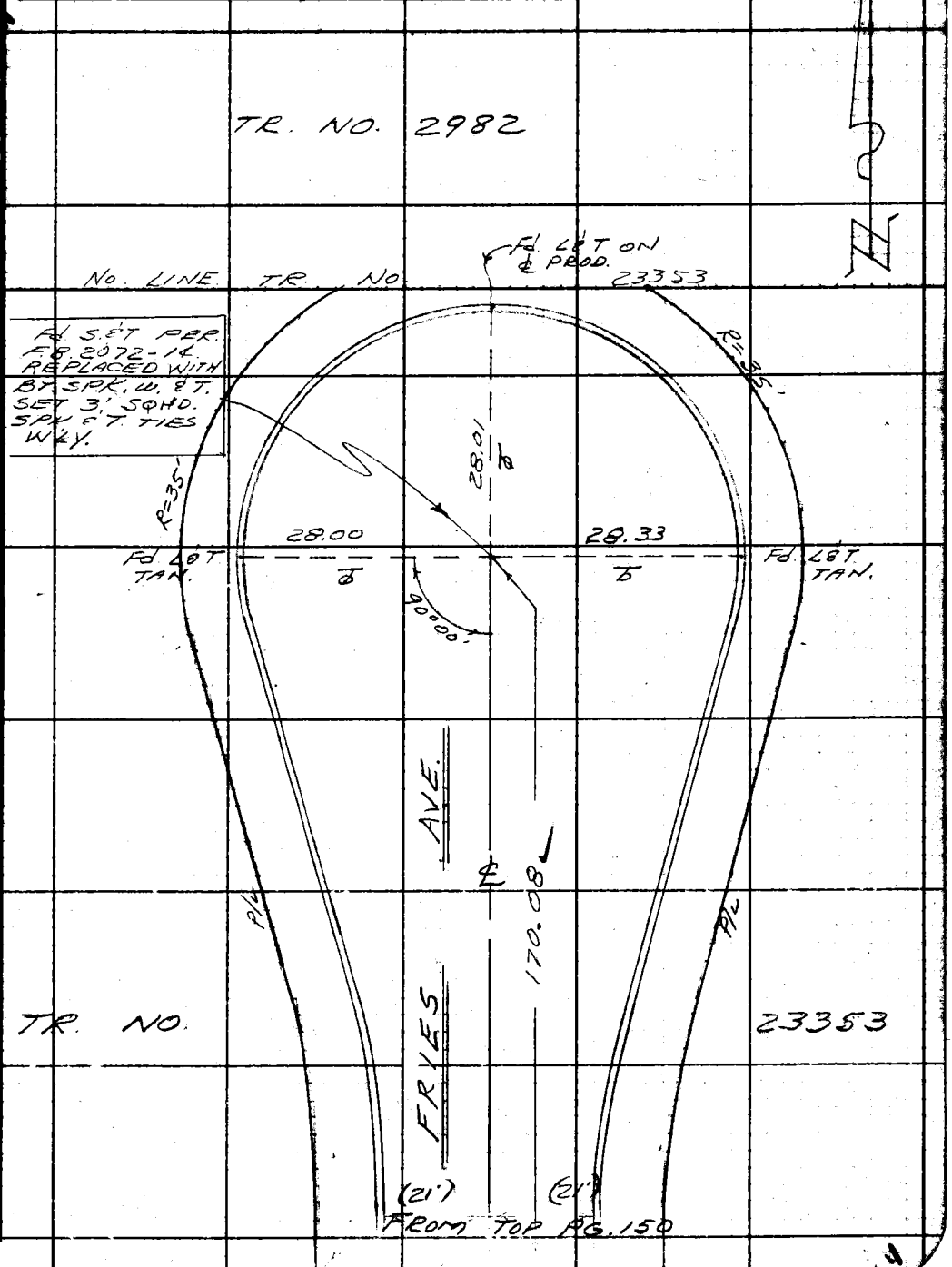
PWFB 0420

1158

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA
Map No.	JN 0303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 4-'62
Date	Indexed E. J. GAUT

F. B. ~~2702~~ PG. ~~155~~

W.S.2B.C-A



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

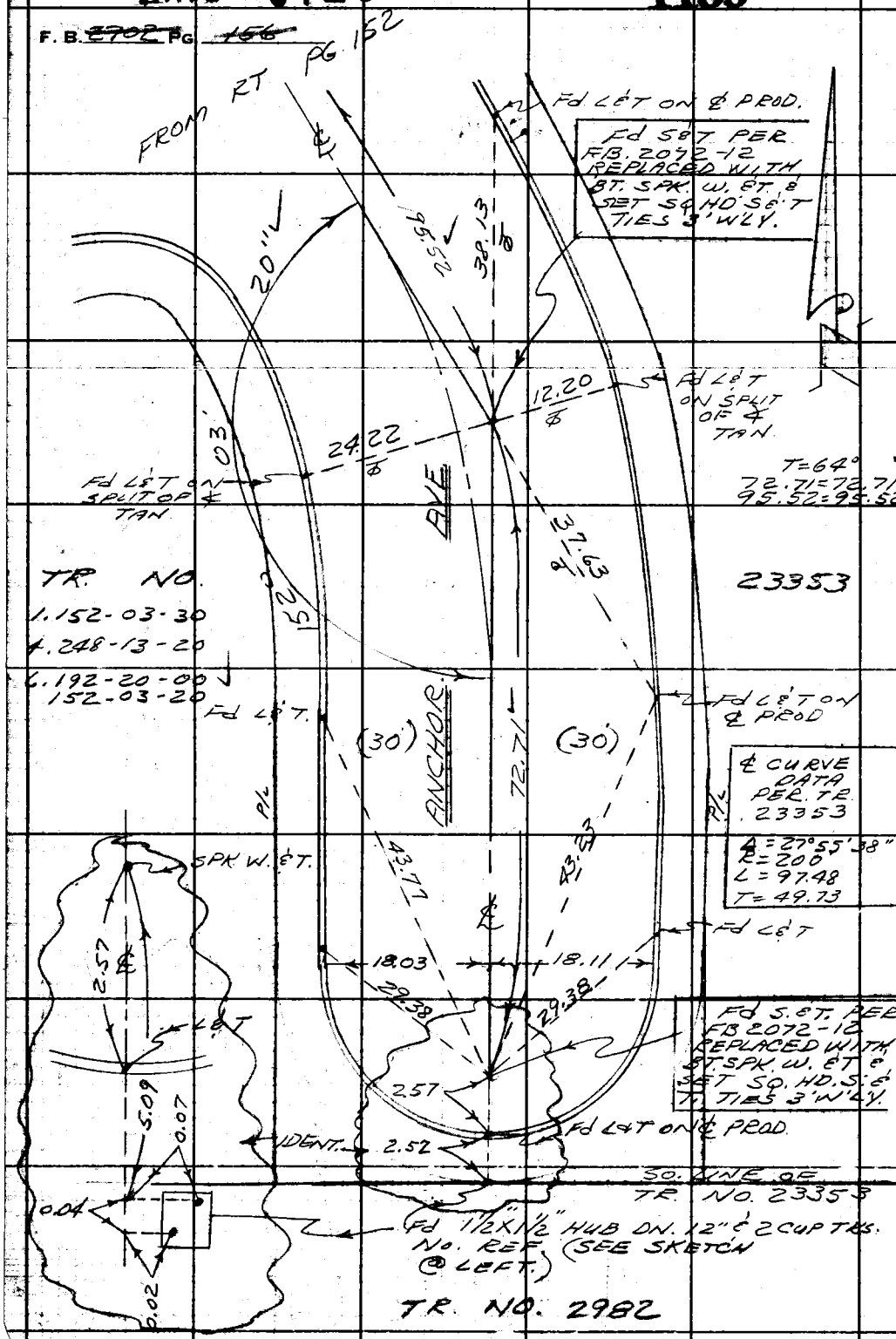
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-56

PWFB 0420

1159

F. B. ~~2702~~ PG ~~156~~



W.S. 28 C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

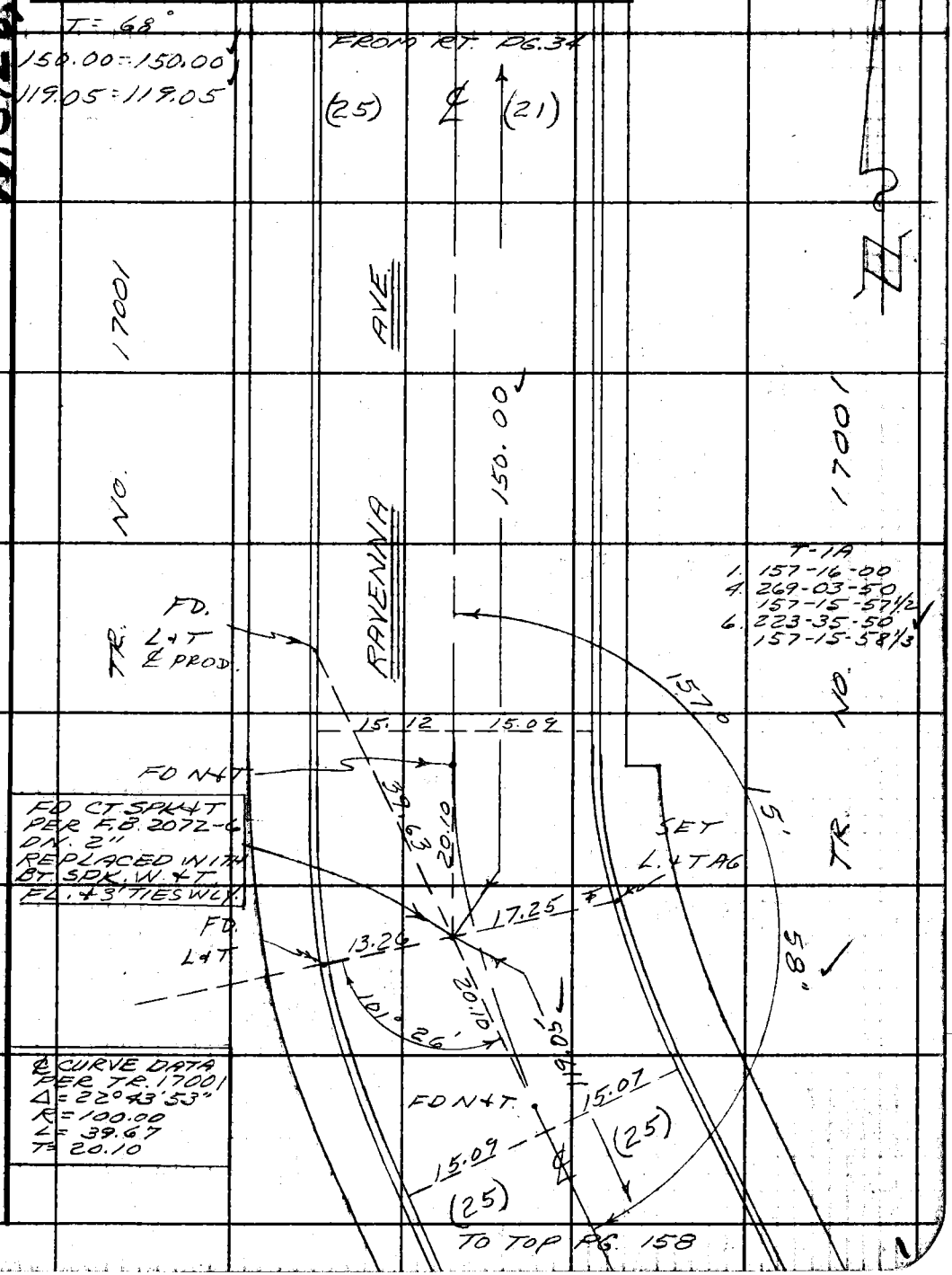
PWFB 0420

1160

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0169 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 7-62
Date	Indexed E. J. GALLI

F. B. ~~2702~~ PG. ~~157~~

W.S. 28 C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

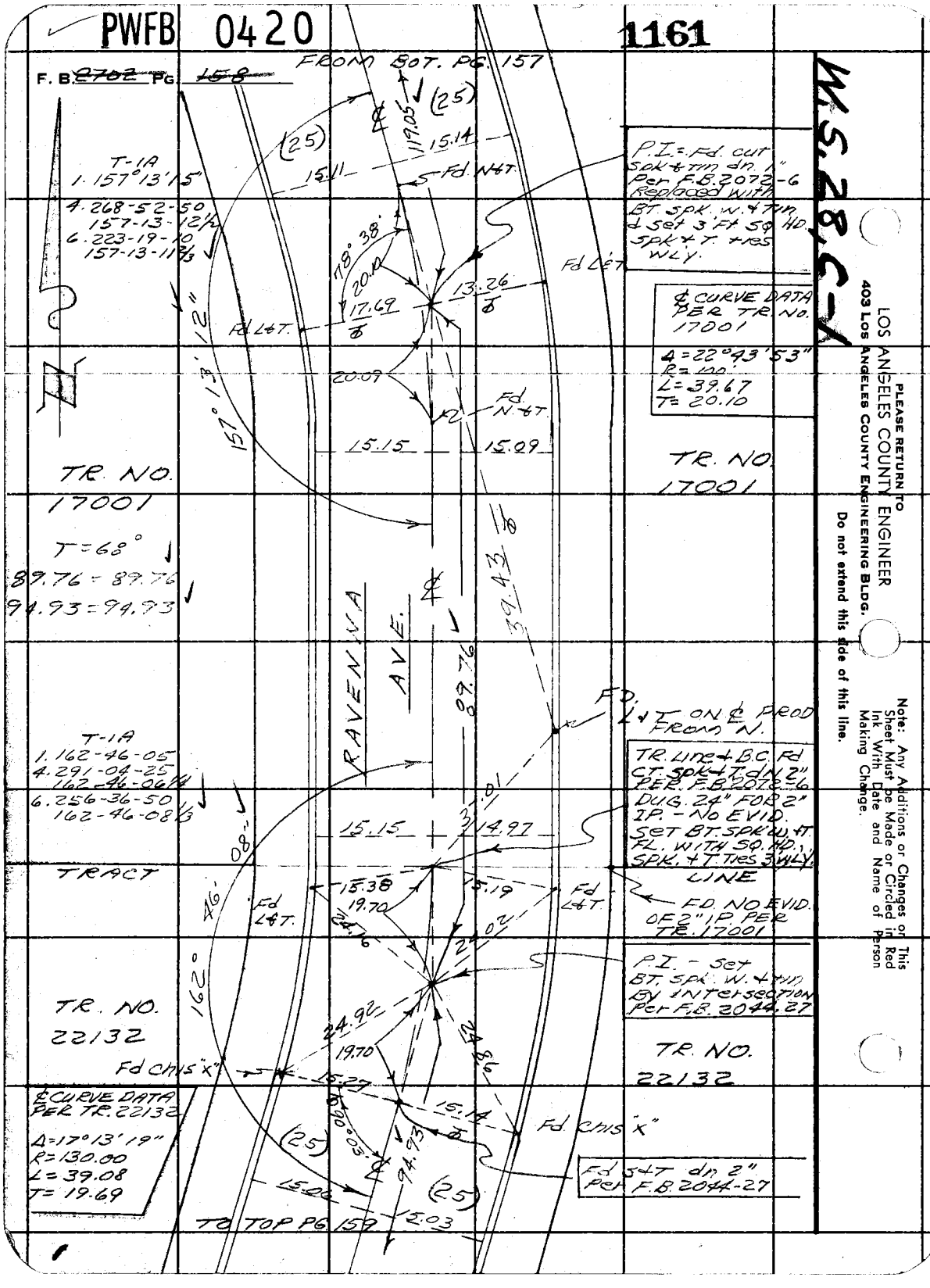
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 0420

1161

F. B. ~~2702~~ Pg ~~158~~



W.S. 28, C-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

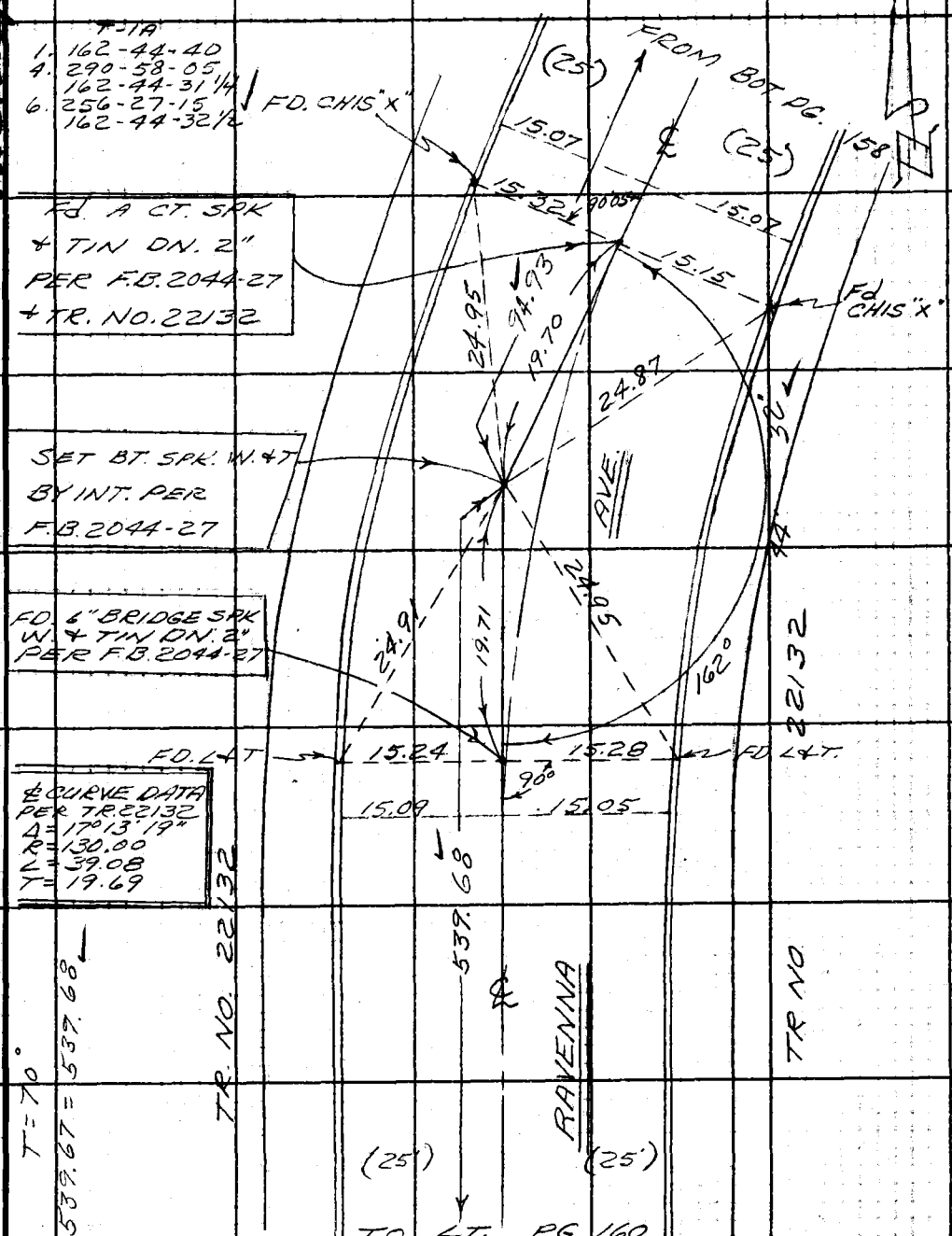
Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1162

Notes Ck'd by SSSHINNODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 7-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. 159

W.S. 28, C-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

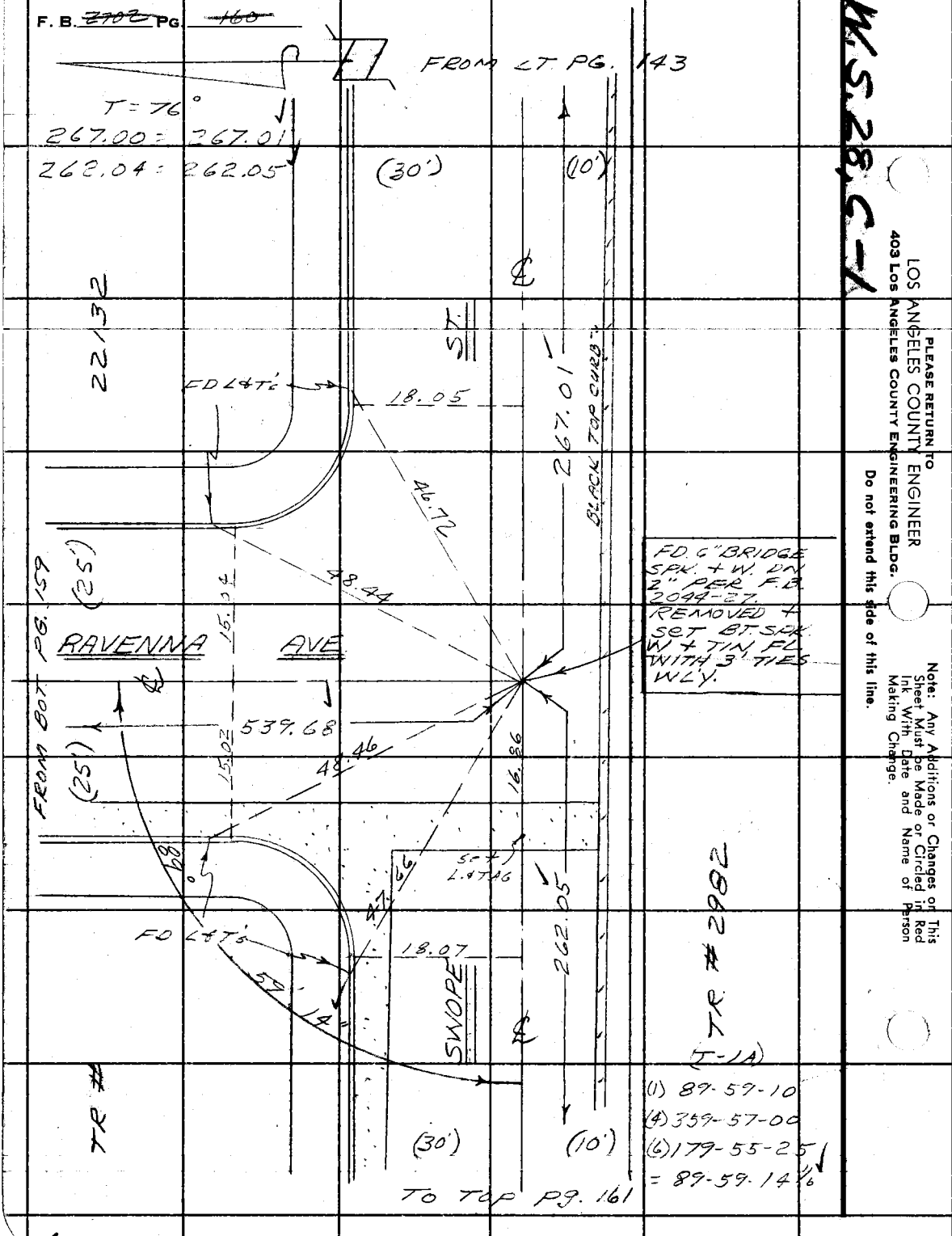
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 0420

1163

F. B. ~~2702~~ PG. ~~160~~



W.S. 28, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

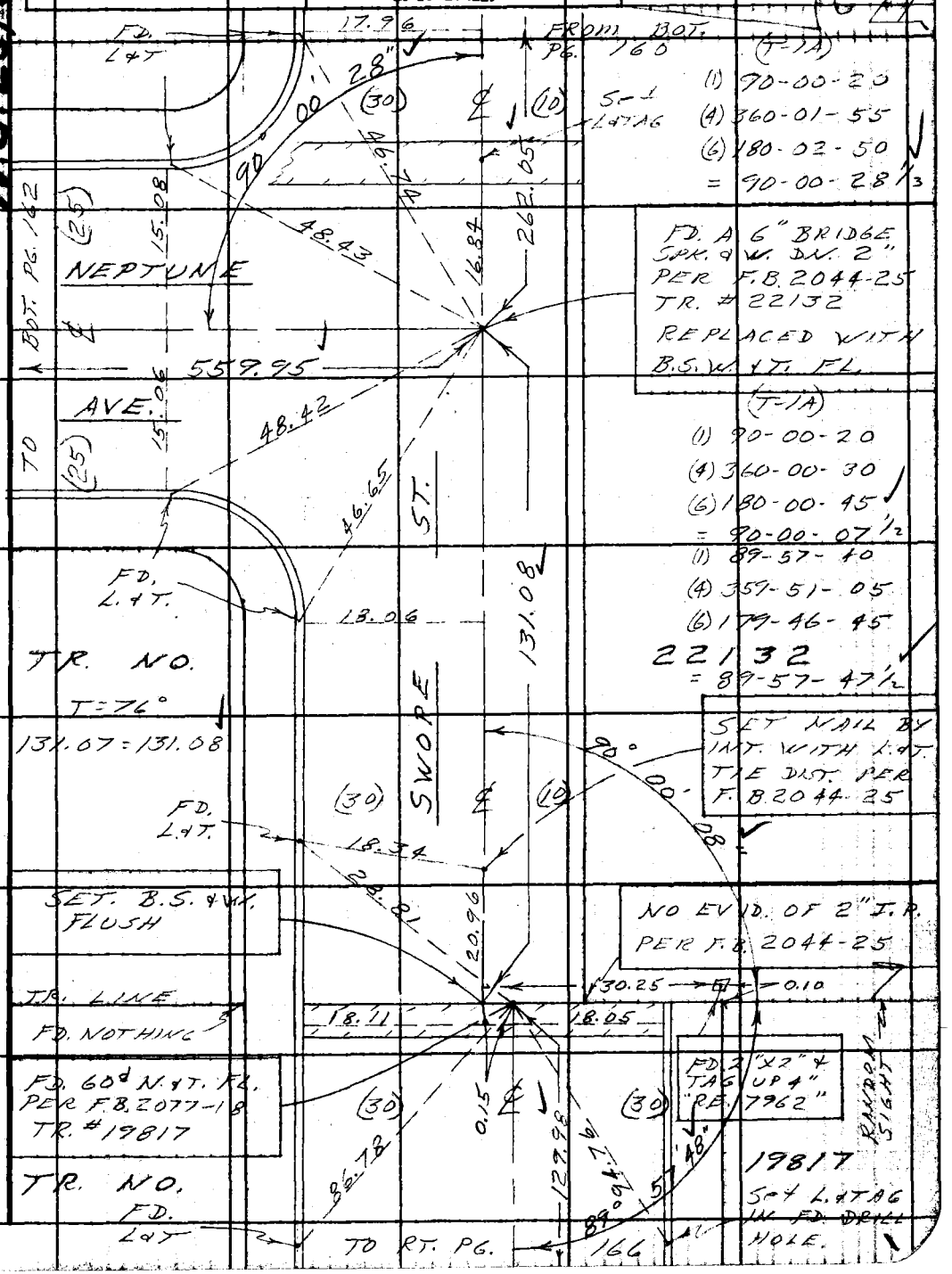
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 **1164**

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ Pg. ~~161~~
Map No.	JN 0303.00 Tape 0162 Std 6.8 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAY Date 7-20-62	
Date	Indexed C. J. GALLI	

W.S. 28, C-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

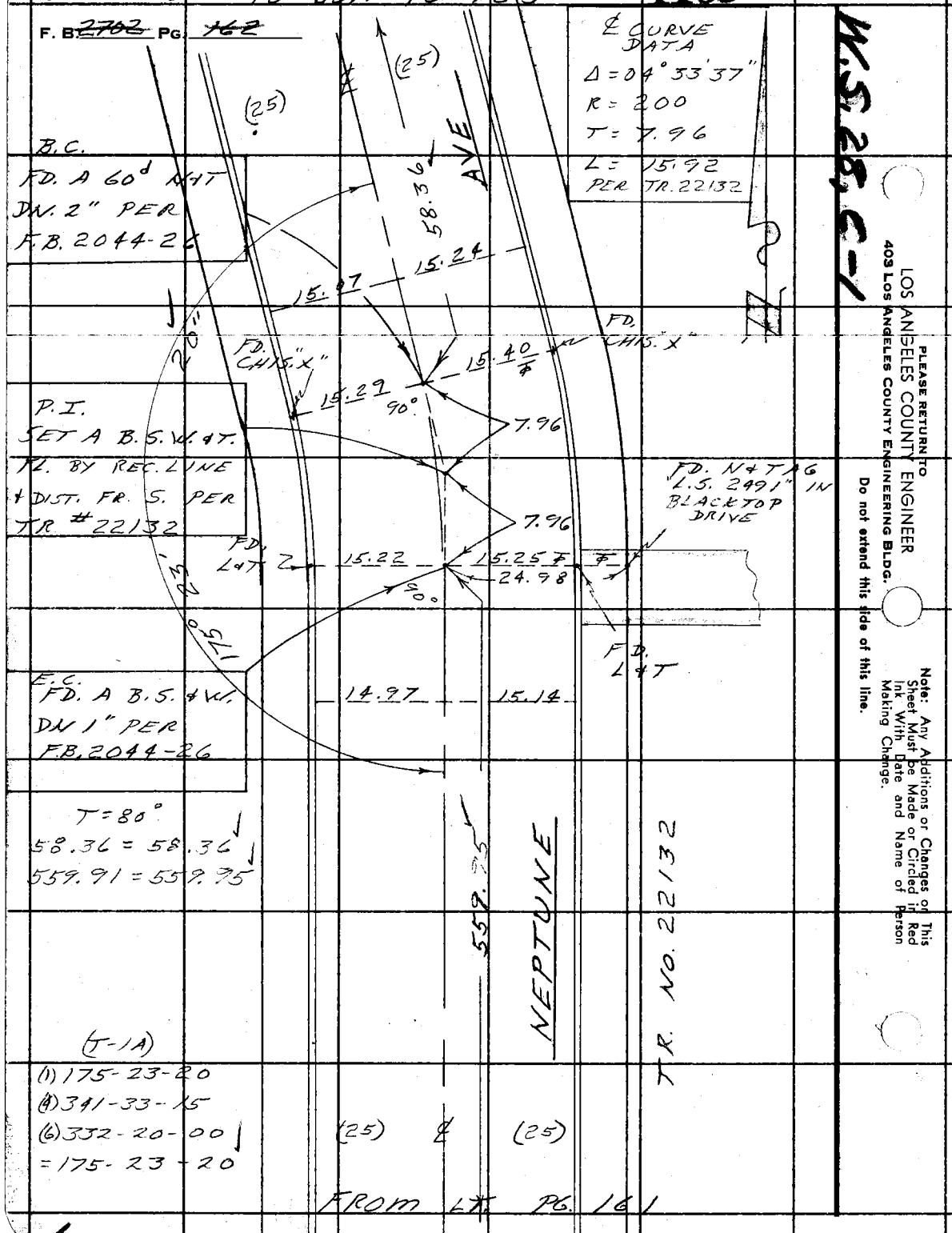
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 8-61

PWFB 0420 TO BOT. PG 163 1165

F. B. ~~2702~~ PG. ~~162~~



W.S. 28, C-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this tide of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1166

W.S. 28, C-1

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-20-62
Date	Indexed C. J. GALLI

F. B. 2702 PG. 163

FROM RT. PG. 33

℄ CURVE DATA
PER TR. 22132
Δ = 04°33'37"
R = 200
T = 7.96
L = 15.92

(25) ℄ (25)

AVE.

329.97

TR. NO.

17001

TR. LINE & B.C.
FD. A CT. SPK. & T
DN. 2" PER
F.B. 2044-26
REMOVED
DUG 24" FOR 2"
I.P. NO EVID.
SET B.S.W. & T. FL.
F.B. 2072-5

P.I.
SET A B.S.W. & T.
FL. BY REC. LINE
& DIST. FR. NORTH
PER TR. #22132

FD. L&T

15.00 15.25

36.95

TRACT FD. L&T 15.15 15.47 FD. L&T LINE

23'08"

7.96

TR. NO.

22132

FD. CHIS. "X"

7.96

15.47

FD. CHIS. "X"

15.12

90°

0.03

175°

15.28

E.C.
SET SQ. HD. S. & T.
FL. BY REC. LINE
& DIST. TO S. PER
TR. #22132

14.96

58.36

NEPTUNE

(T-1A)
(1) 175-23-10
(4) 341-32-30
(6) 332-18-50
= 175-23-08 1/3

(25) ℄ (25)

FROM TOP PG. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

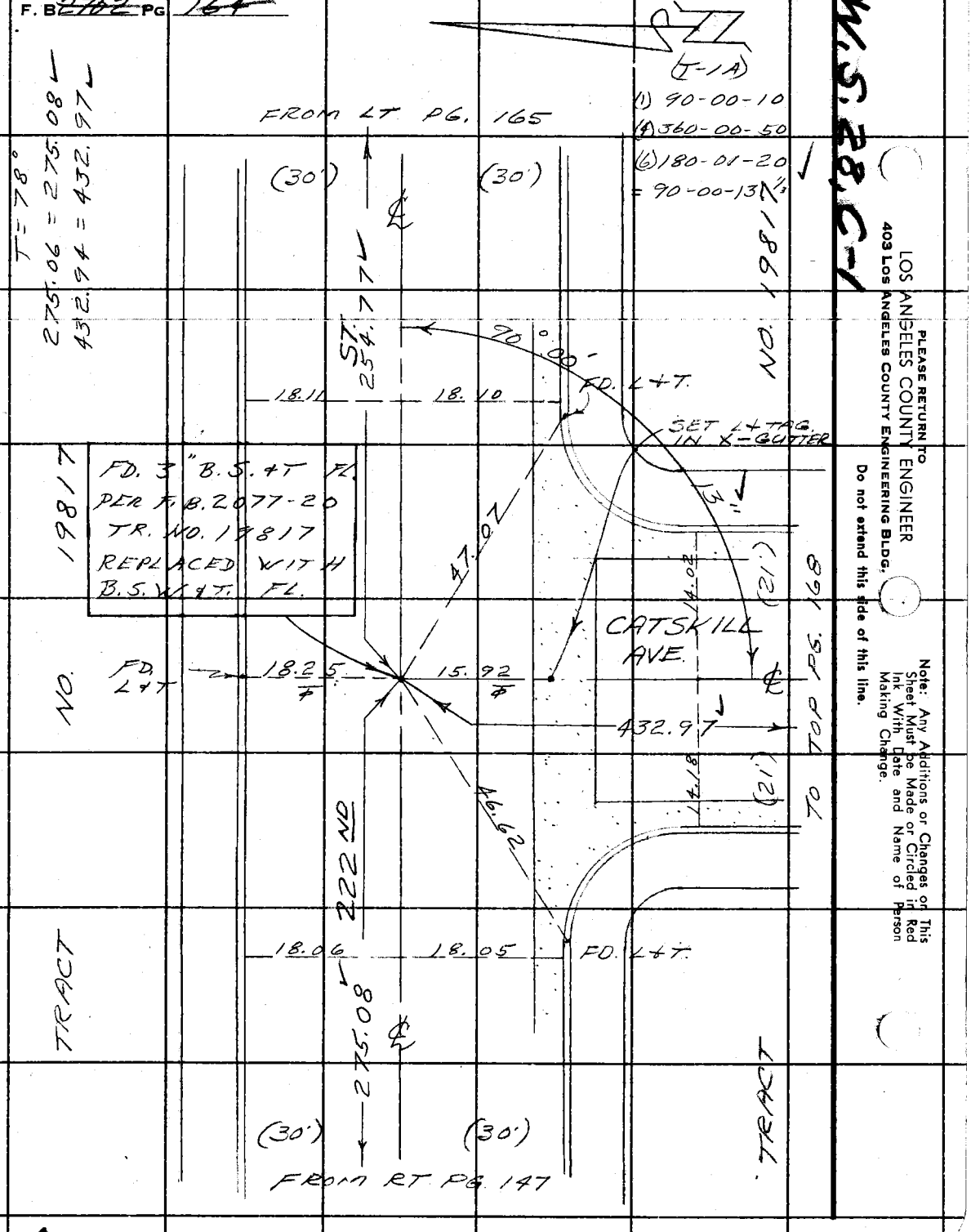
76F309S CE # 310 3-61

PWFB 0420

1167

F. B ~~2702~~ PG ~~164~~

W.S. 28, C-1



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1168

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-25-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~165~~

T = 78°

254.75 = 254.77

W.S. 28, C-1

(T-1A)

(1) 90-00-00

(4) 360-00-10

(6) 180-00-10

= 90-00-01 2/3

FD. A 3/4" GALV. BOLT HEAD & TIN FL. NO REF.

FD. L & T's

222nd ST.

TO TOP PG. 164

(VAR.)

254.77

19.80 ⌀

15.83 ⌀

20.03 ⌀

P/L R = 70'

(30) ℄

18.18

90° 00' 02"

41.06 ⌀

AVE.

FD L & T

18.01

TR. NO. 19817

MARBELLA

190.00

(30) ℄ (VAR.)

TO TOP PG. 166

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

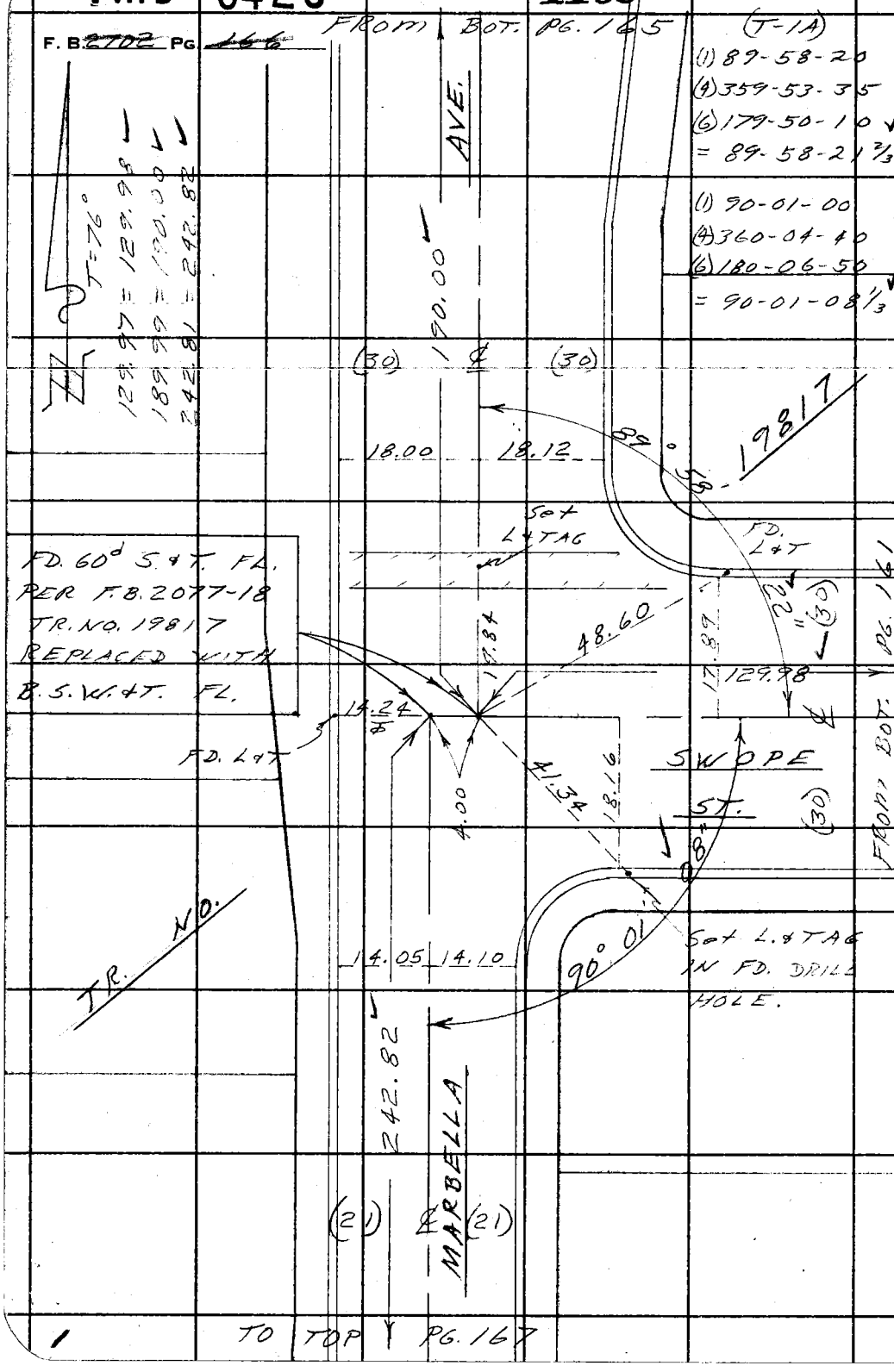
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 0420 1169

F. B. ~~2702~~ PG. ~~166~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

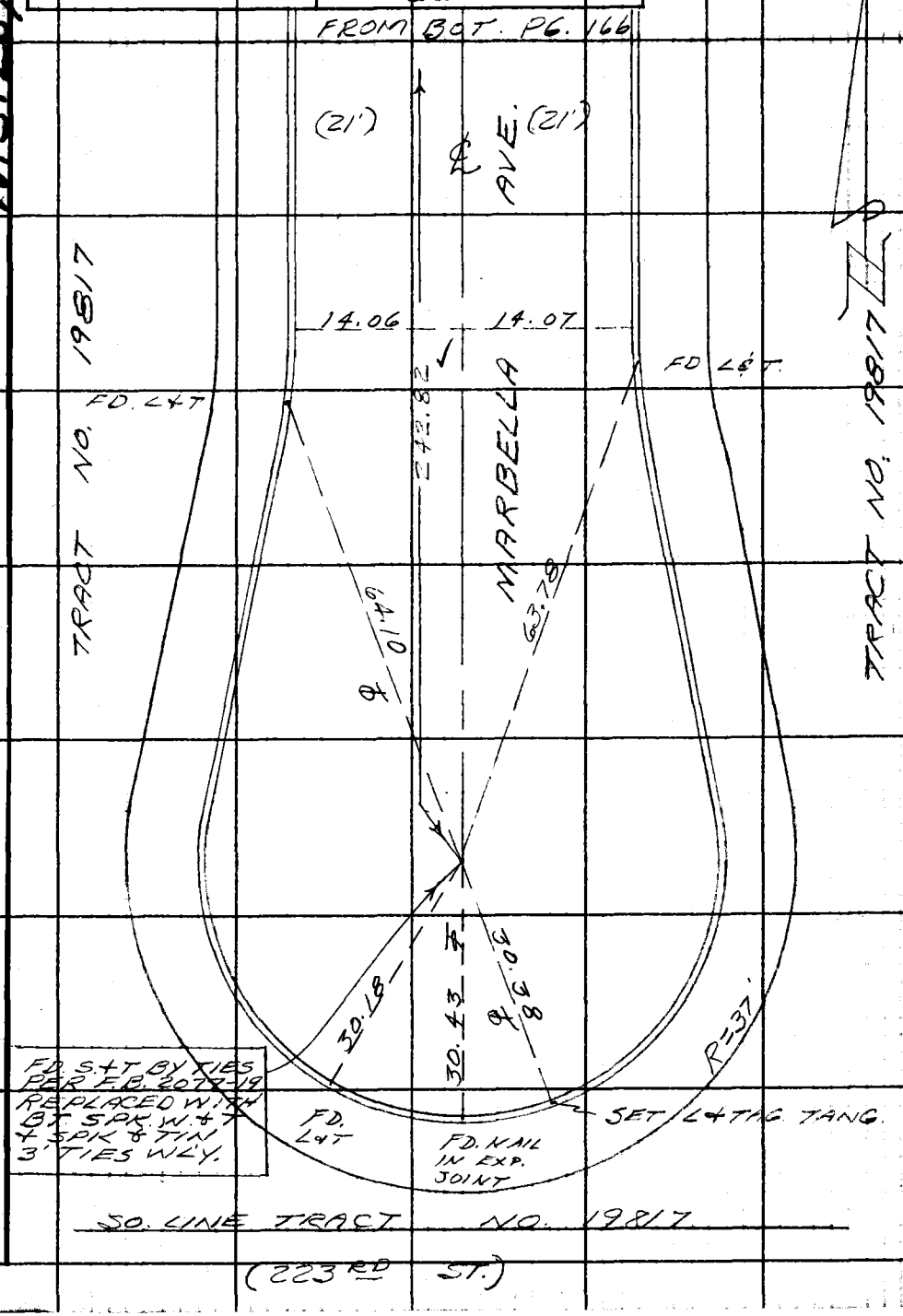
PWFB 0420

1170

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 7-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~167~~

W.S. 28, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

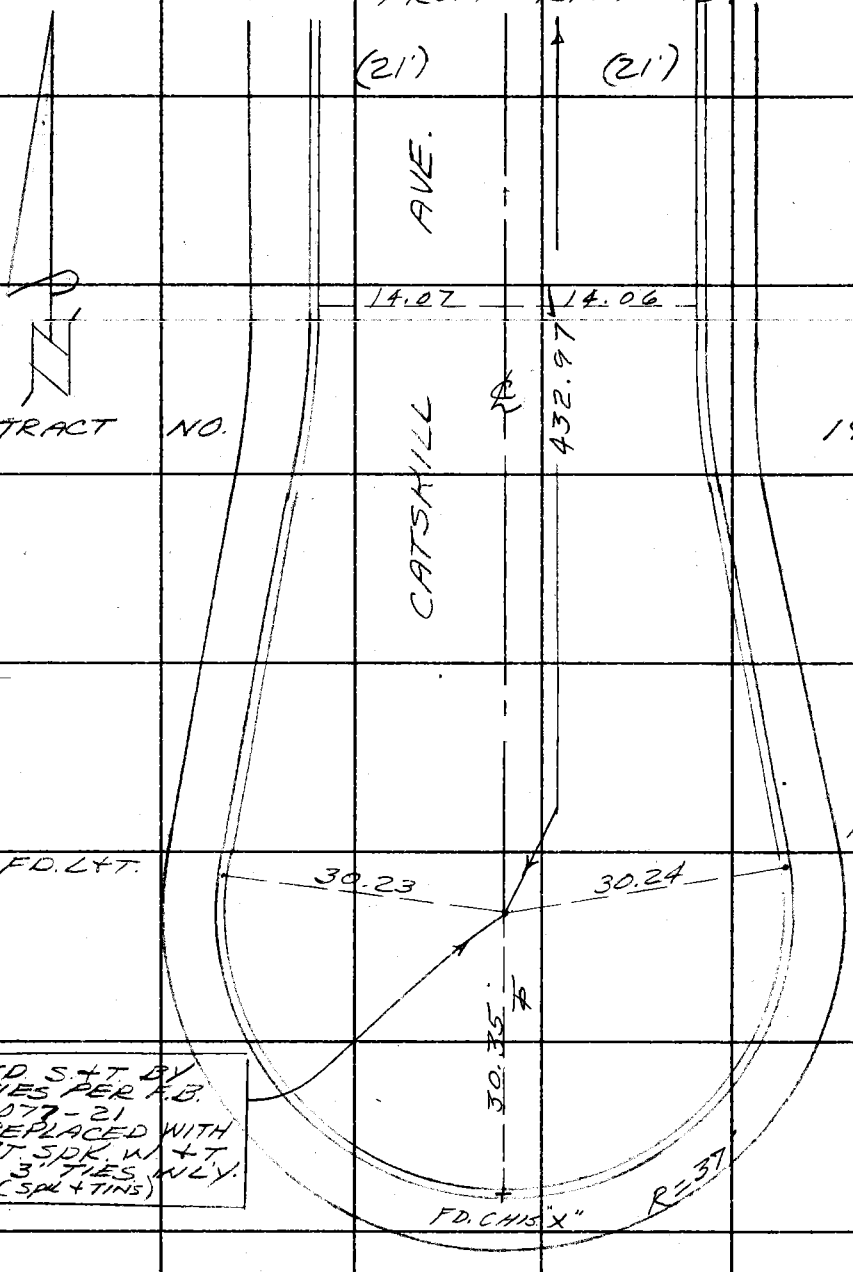
PWFB 0420

1171

F. B. ~~2702~~ PG. ~~168~~

W.S. 28, C-1

FROM RT. PG. 164



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1172

Notes Ck'd by: S. SHINODA
Map No.
Office Work
Checked
Date

Survey of COMITA AREA E
JN 0303.00 Tape 0162 Std 68 °F
Surveyed by W. O. BAY
Notes BAZEN Date 7-62
Indexed J. GALLI

F. B. ~~2702~~ Pg. ~~169~~

W.S. 28, G-1

Δ = 78°
297.80 = 297.82
163.72 = 163.73

TO BOT. PG. 175

(10')

(10')

15651

TRACT NO.

ALLEY

℄

297.82

(T-1A)
(1) 102° 20' 20"
(4) 77- 22- 05
(6) 25 1. 03- 20
= 102-20-33 1/3

102° 20' 33"

FD. L+T

FD. L+T

FD. L+T

FROM RT. PG. 135

(30')

17.95

JAY

34.14

28.54

24.94

ST.

17.95

(30')

TO LT. PG. 170

(10')

163.73

315.27

(10')

TRACT LINE

FD. B.S.W. & T. FL.
PER TR. 15651
F. B. 2073 - 101

TRACT NO. 2982

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

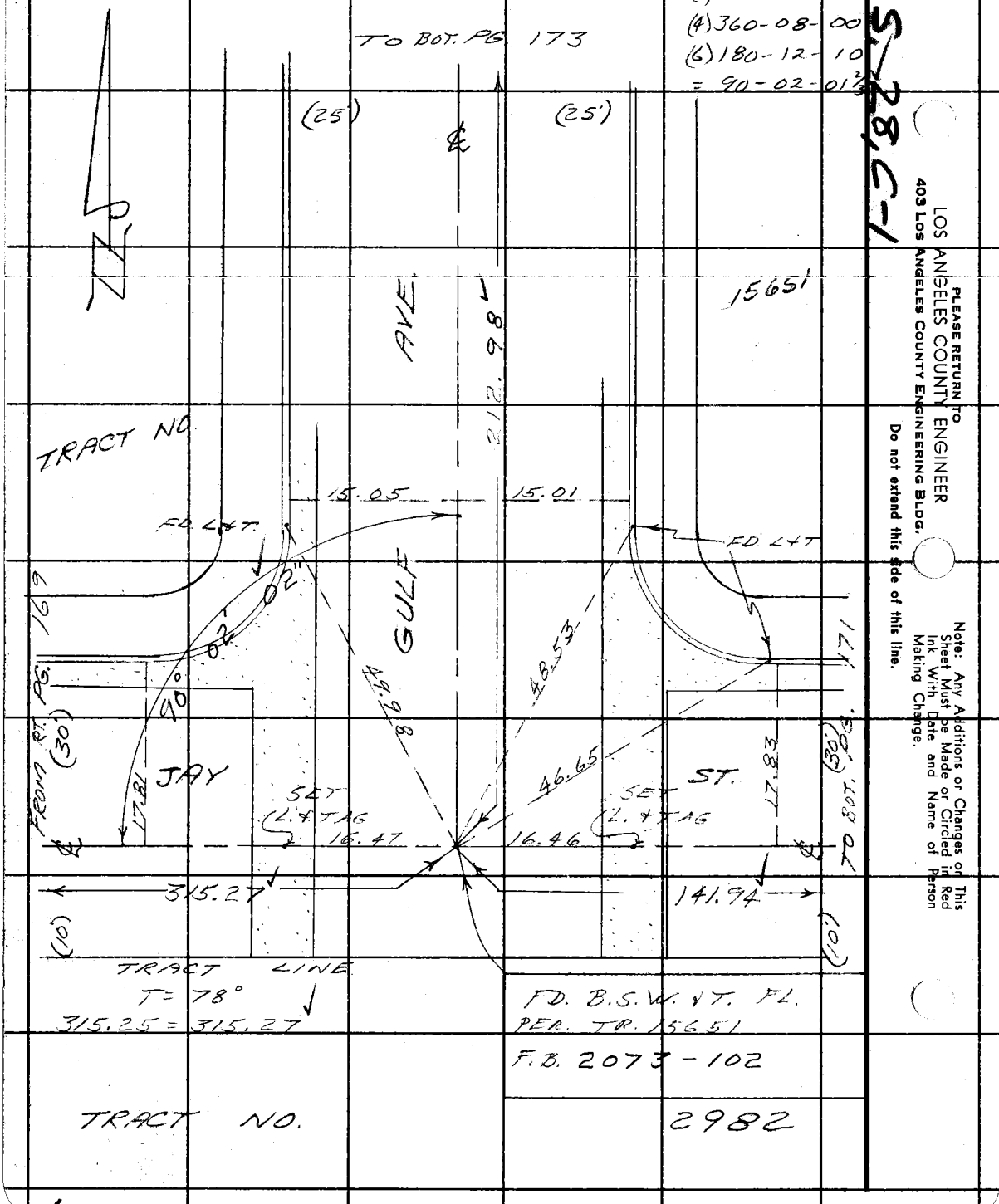
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

PWFB 0420

1173

F. B. 2702 PG 170



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

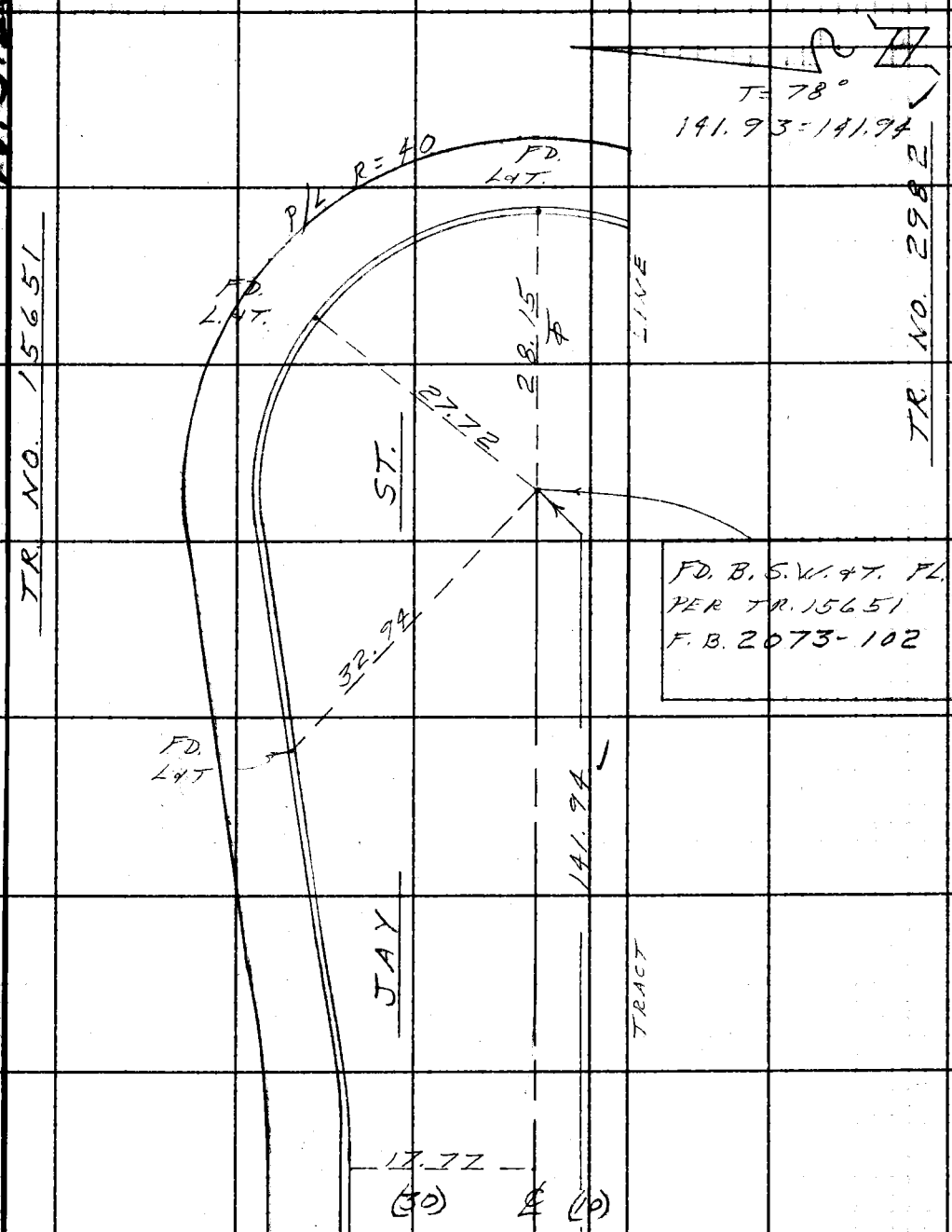
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1174

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-27-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~171~~

W.S. 28, C-1



FROM RT. PG. 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

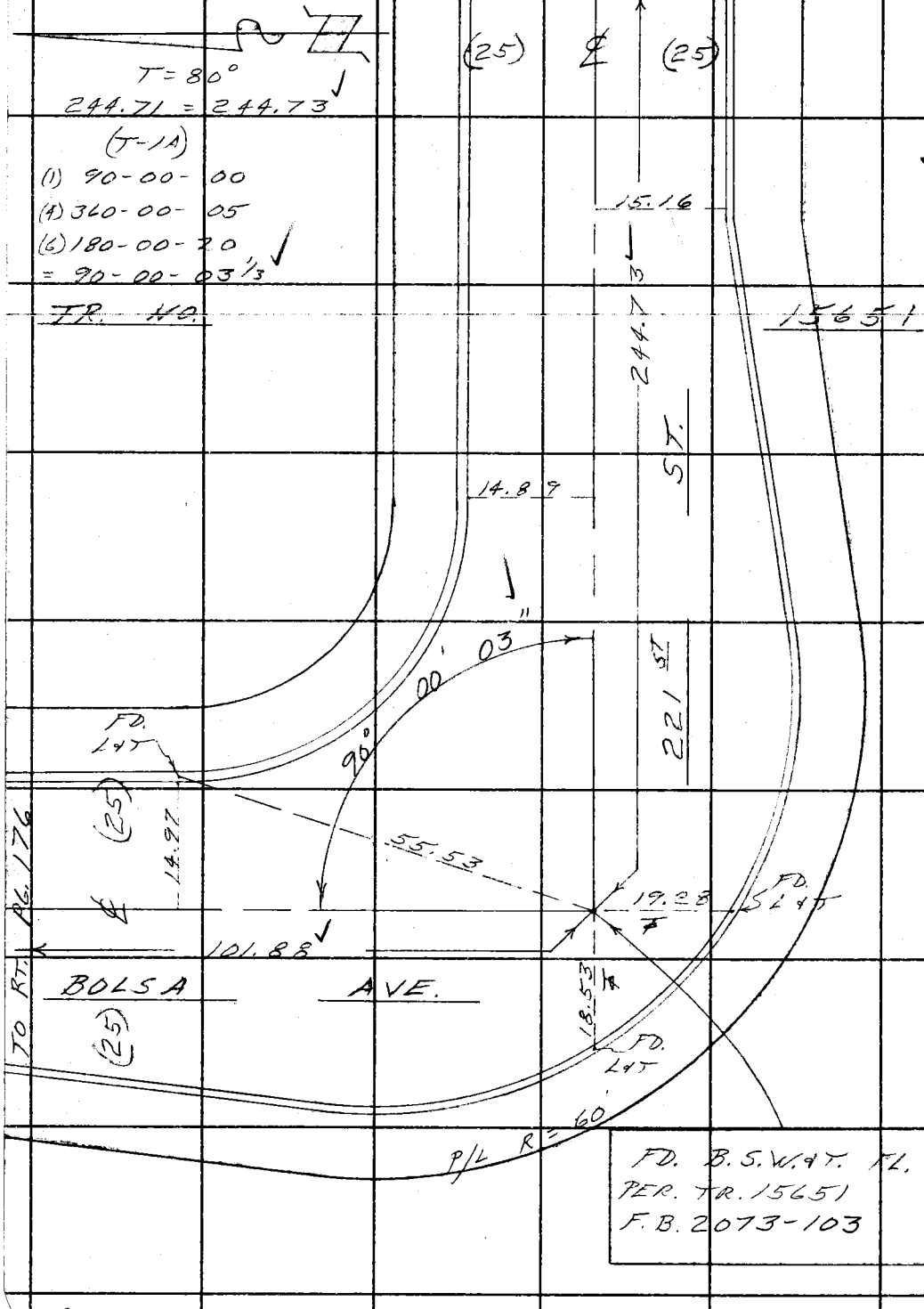
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 0420 TO LT. PG. 173 1175

F. B. ~~2702~~ PG ~~172~~



FD. B.S.W.&T. FL.
PER. TR. 15651
F.B. 2073-103

W.S. 28, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1176

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-27-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~173~~

W.S. 28, C-1

(T-1A) FROM RT. PG. 148

(1) 90-01-25
(4) 360-06-15
(6) 180-09-20
= 90-01-33 1/3

(1) 89-59-20
(4) 359-58-00
(6) 179-57-10
= 89-59-31 2/3

(25) ℄ (25)

T = 80°

434.72 = 434.75
212.96 = 212.98

15651

15.03

434.75

SET L. & TAG

15.06

FD. BENT OVER B.S.W. & T. 0.05 S. REMOVED SET B.S.W. & T. FL. ON LINE & DIST. FR. S. PER F.B. 2073-102

AVE.

89° 57' 38"

90° 01' 33"

FD. L. & T.

FROM TOP PG. 172

14.86

(25)

244.73

16.71

SET L. & TAG

2.00

43.42

229.00(R) ST.

13.66

SET L. & TAG

389.99

13.84

(21)

℄

PG. 174

221 ST.

15.23

(25)

14.24

(21)

TO BOT.

42.22

212.98

43.00

FD. L. & T.

15.14

14.99

FD. L. & T.

FD. BENT OVER B.S.W. & T. 0.05 W. OF LINE. REMOVED SET B.S.W. & T. FL. BY TIES PER F.B. 2073-102

GULF

(25) ℄ (25)

TR. NO.

FROM TOP PG. 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

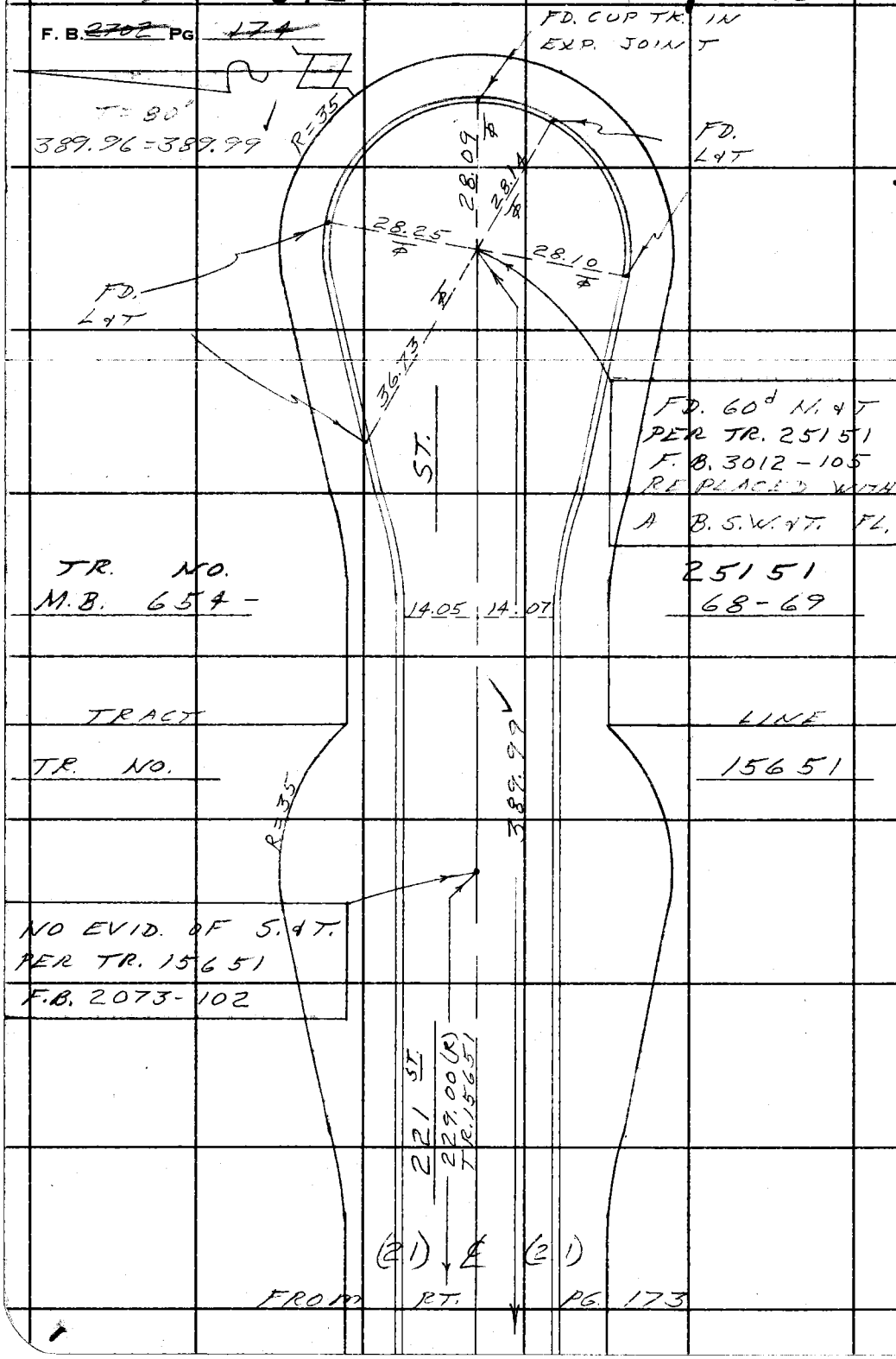
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 0420 1177, 1178

F. B. ~~2702~~ PG ~~174~~



W.S. 28, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

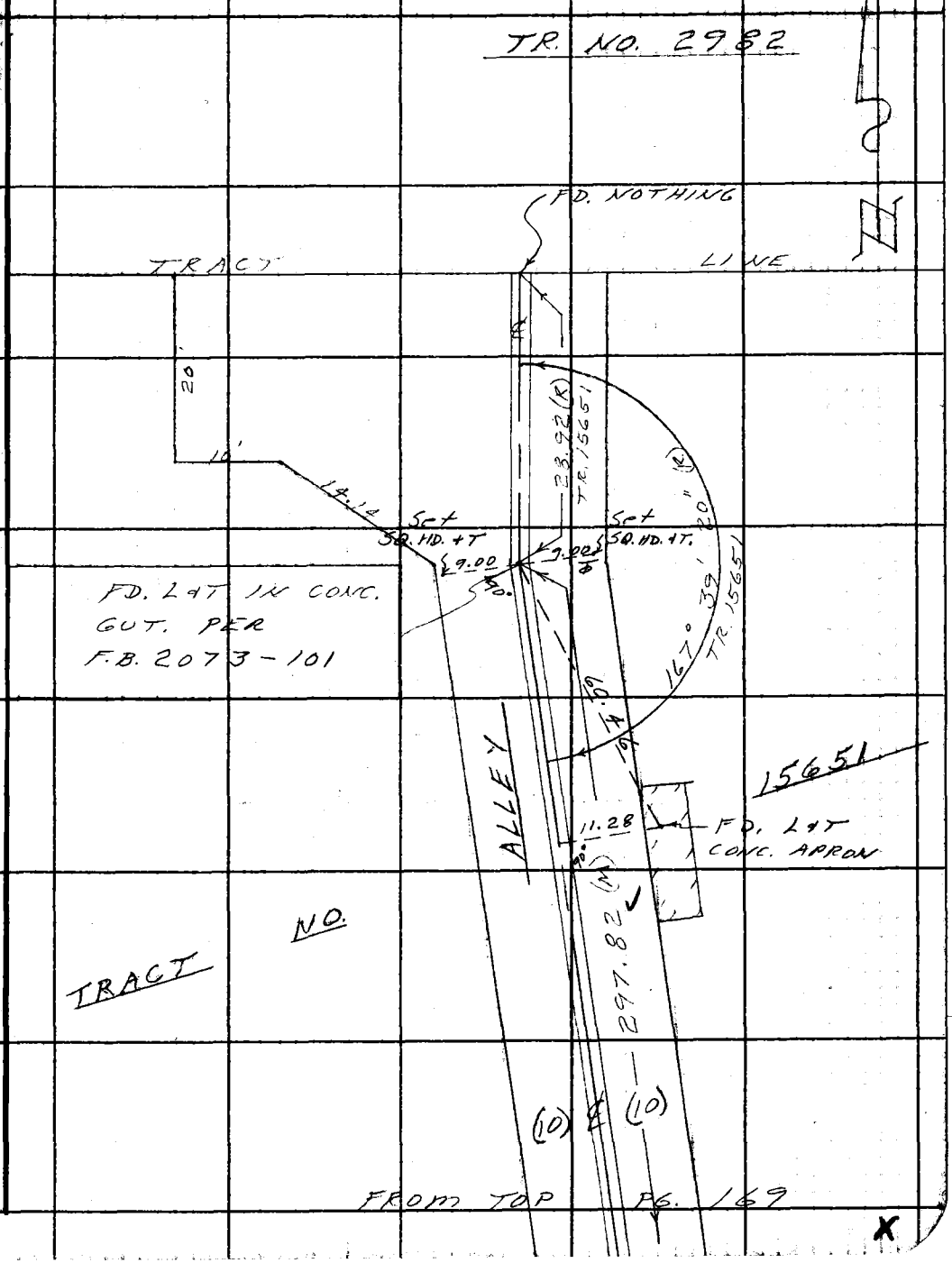
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1179

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0162 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-27-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~175~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3.61

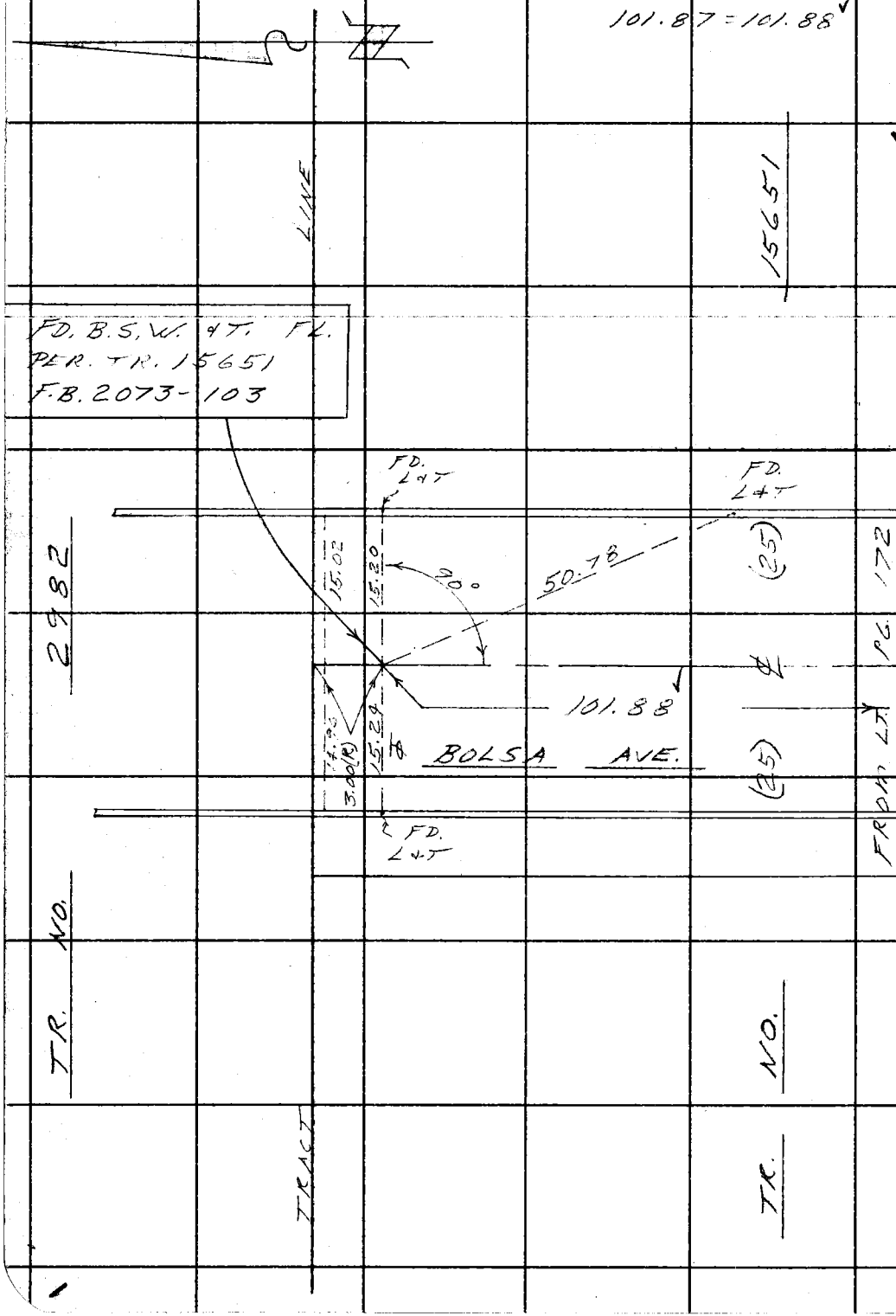
PWFB 0420

1180

F. B. ~~2702~~ PG. ~~176~~

T = 80°
101.87 = 101.88

W.S. 28, C-1



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

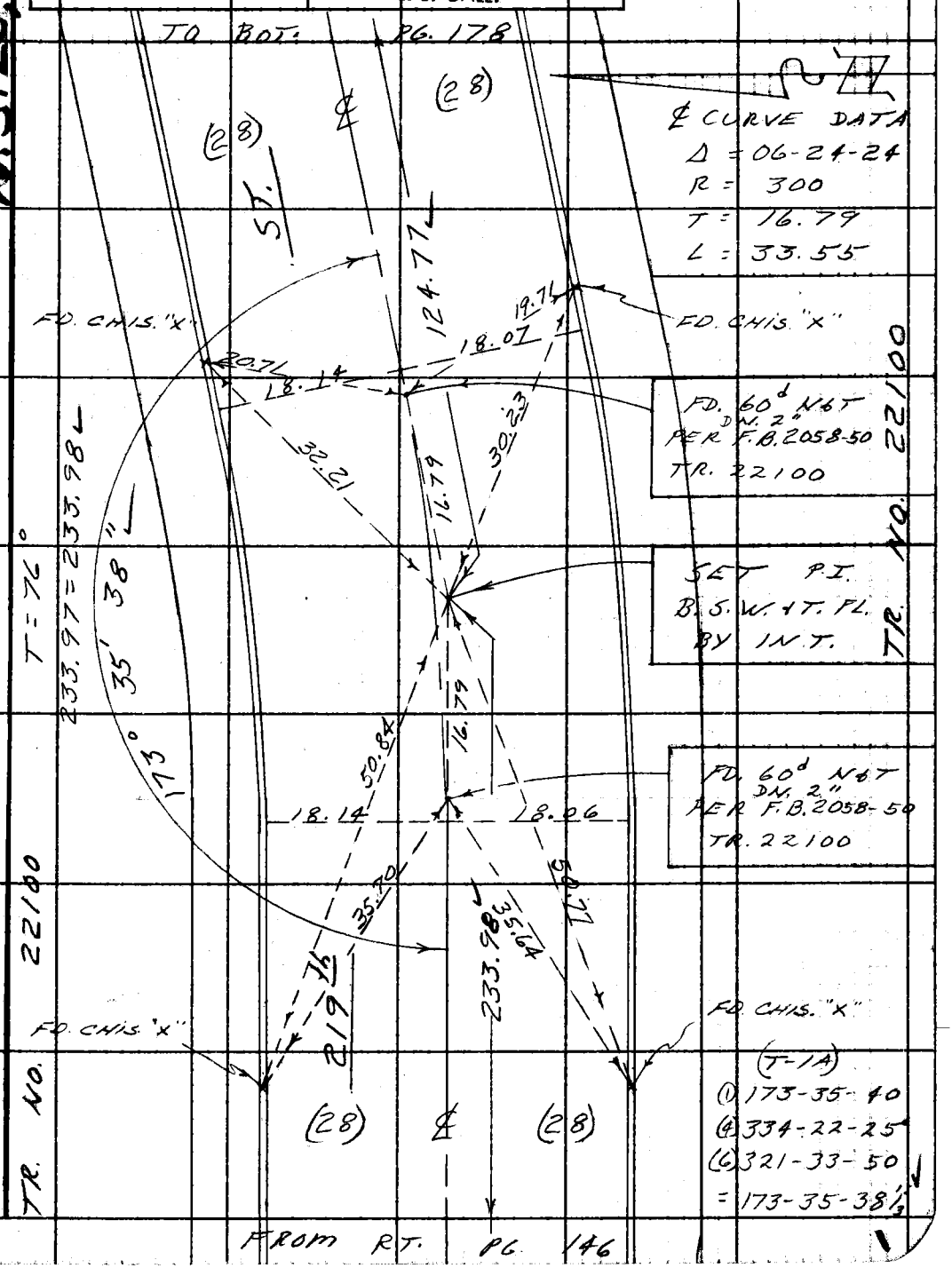
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1139

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0196 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-30-62
Date	Indexed C. J. GALLI

F. ~~B. 2702~~ Pg. ~~177~~

W.S. 28, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

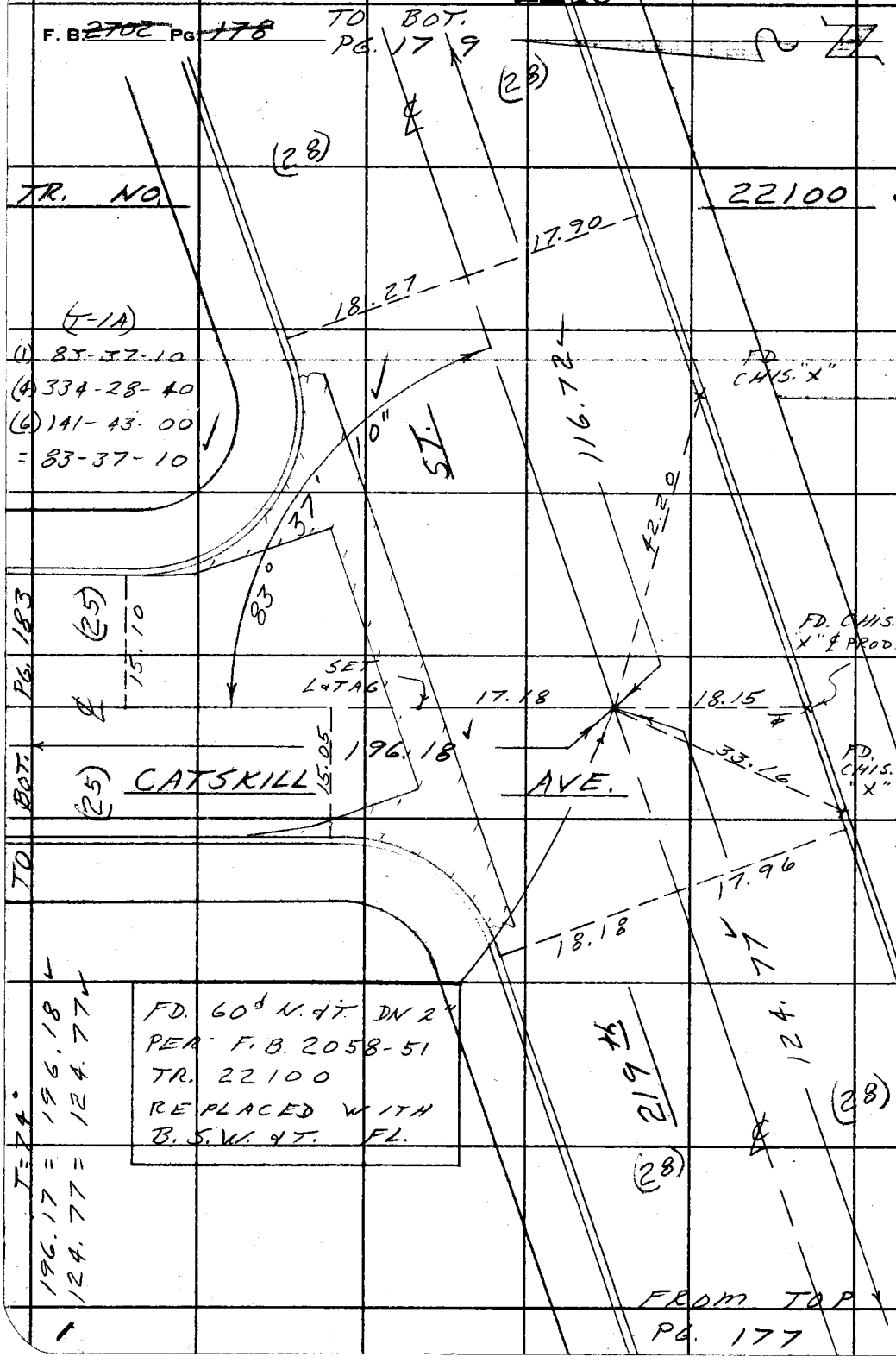
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 0520

1140

F. B. ~~2702~~ PG. ~~178~~



W.S. 28, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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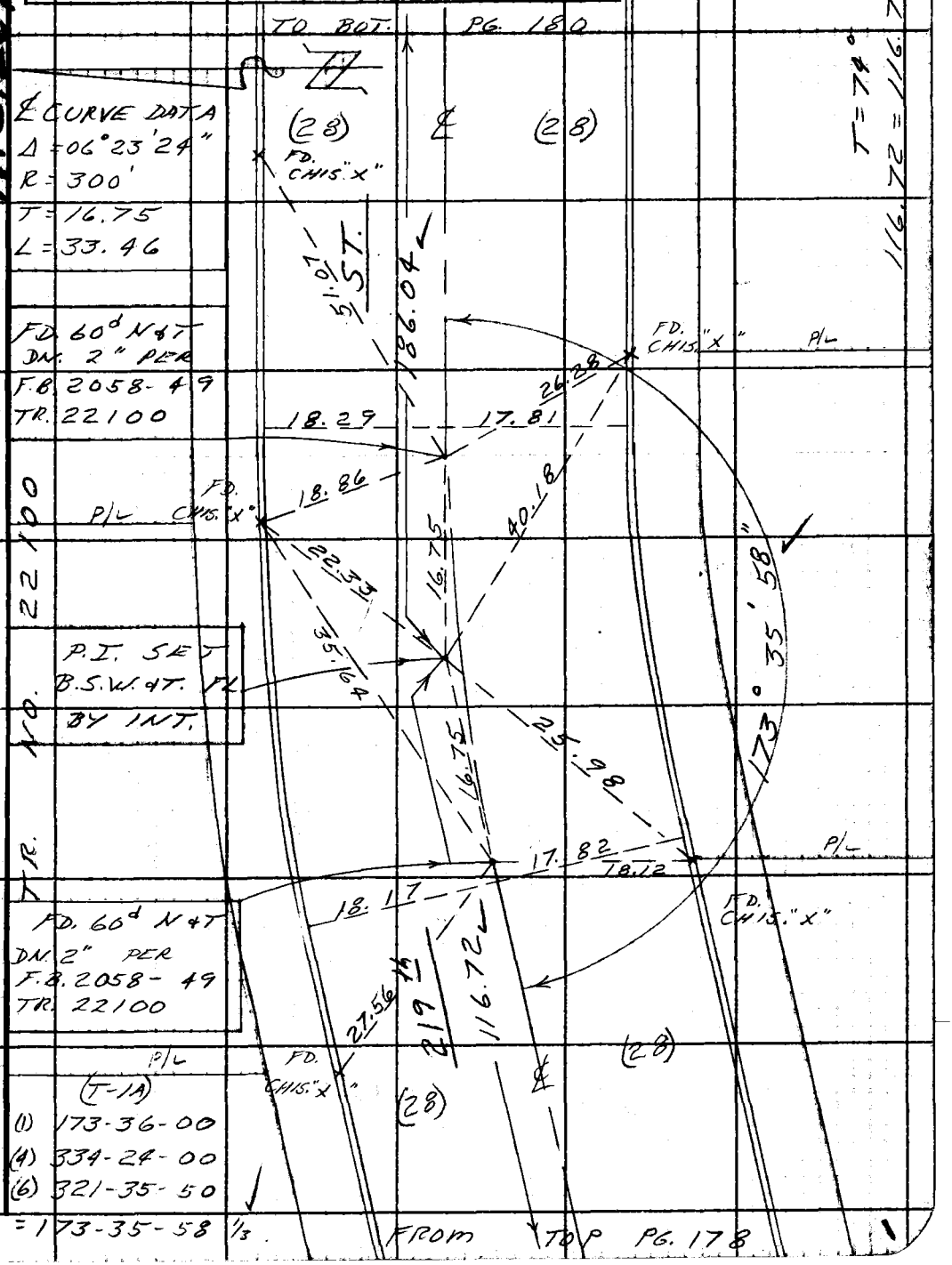
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 **1141, 1142**

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0196 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-30-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~179~~

W.S. 28, G-1

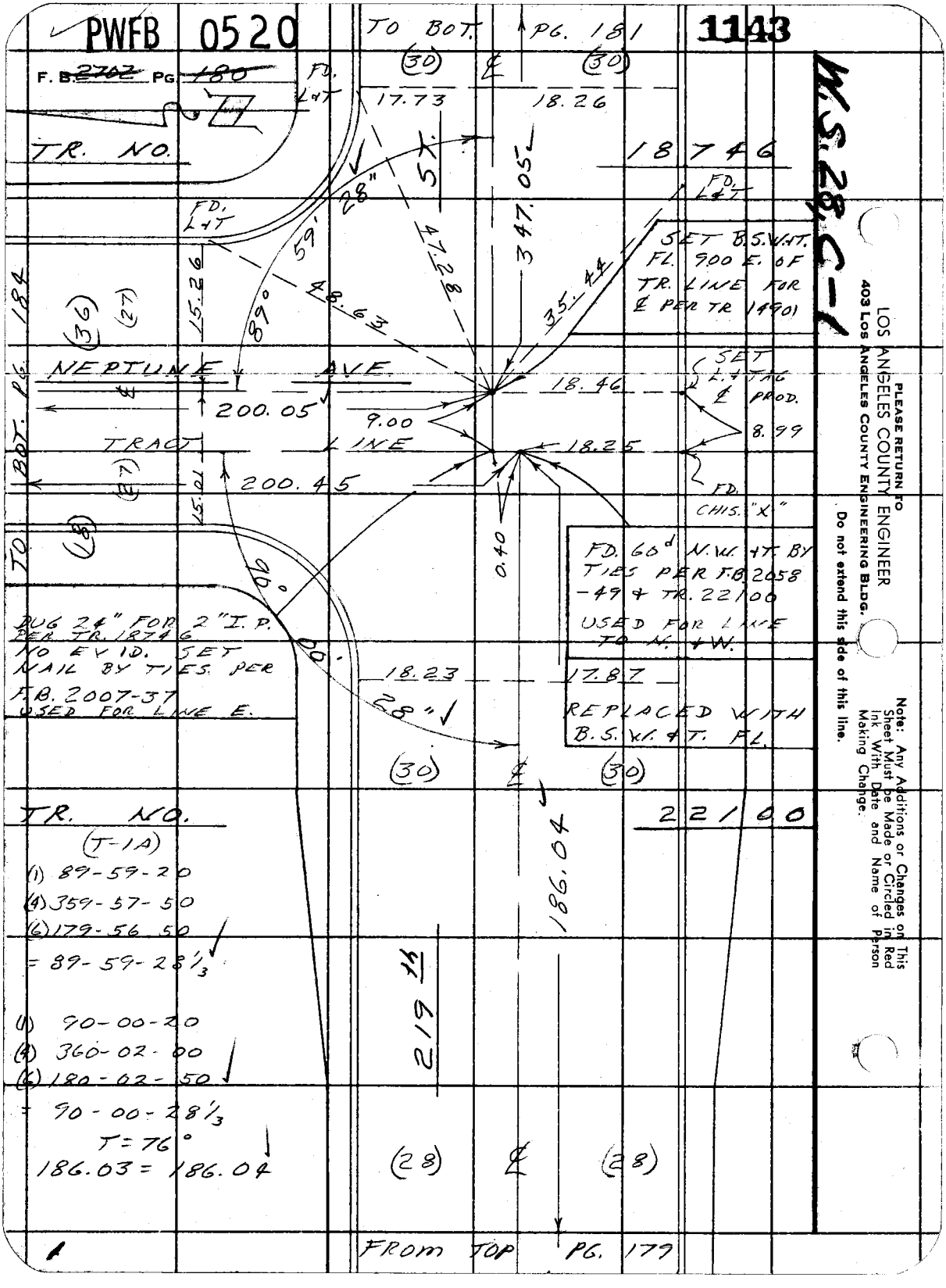


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61



PWFB 0520 1143

F. B. ~~2702~~ PG. ~~180~~

W.S. 28, C-1

TO BOT. PG. 181

(30) ℄ (30)

FD. L+T

17.73 18.26

TR. NO. 18746

FD. L+T

FD. L+T

SET B.S.W.+T. FL. 9.00 E. OF TR. LINE FOR ℄ PER TR 14901

(36) (27) 15.26 89° 59' 28" 48.63 47.28 347.05 35.44

TO BOT. PG. 184

NEPTUNE AVE.

SET L+TAG ℄ PROD.

18.46

200.05 9.00 8.99

TRACT LINE

18.25

(27) 15.01 200.45

FD. CHIS. "X"

(18) 0.40

FD. 60d N.W. +T. BY TIES PER F.B. 2058-49 + TR. 22100 USED FOR LINE TO N. + W.

90° 00' 28"

DUG 24" FOR 2" I.P. PER TR. 18746 NO EVID. SET NAIL BY TIES PER F.B. 2007-37 USED FOR LINE E.

18.23 17.87

REPLACED WITH B.S.W. + T. FL.

(30) ℄ (30)

TR. NO. 22100

(T-1A)

(1) 89-59-20
(4) 359-57-50
(6) 179-56-50
= 89-59-28 1/3

(1) 90-00-20
(4) 360-02-00
(6) 180-02-50
= 90-00-28 1/3
T = 76°
186.03 = 186.04

186.04

219th

(28) ℄ (28)

FROM TOP PG. 179

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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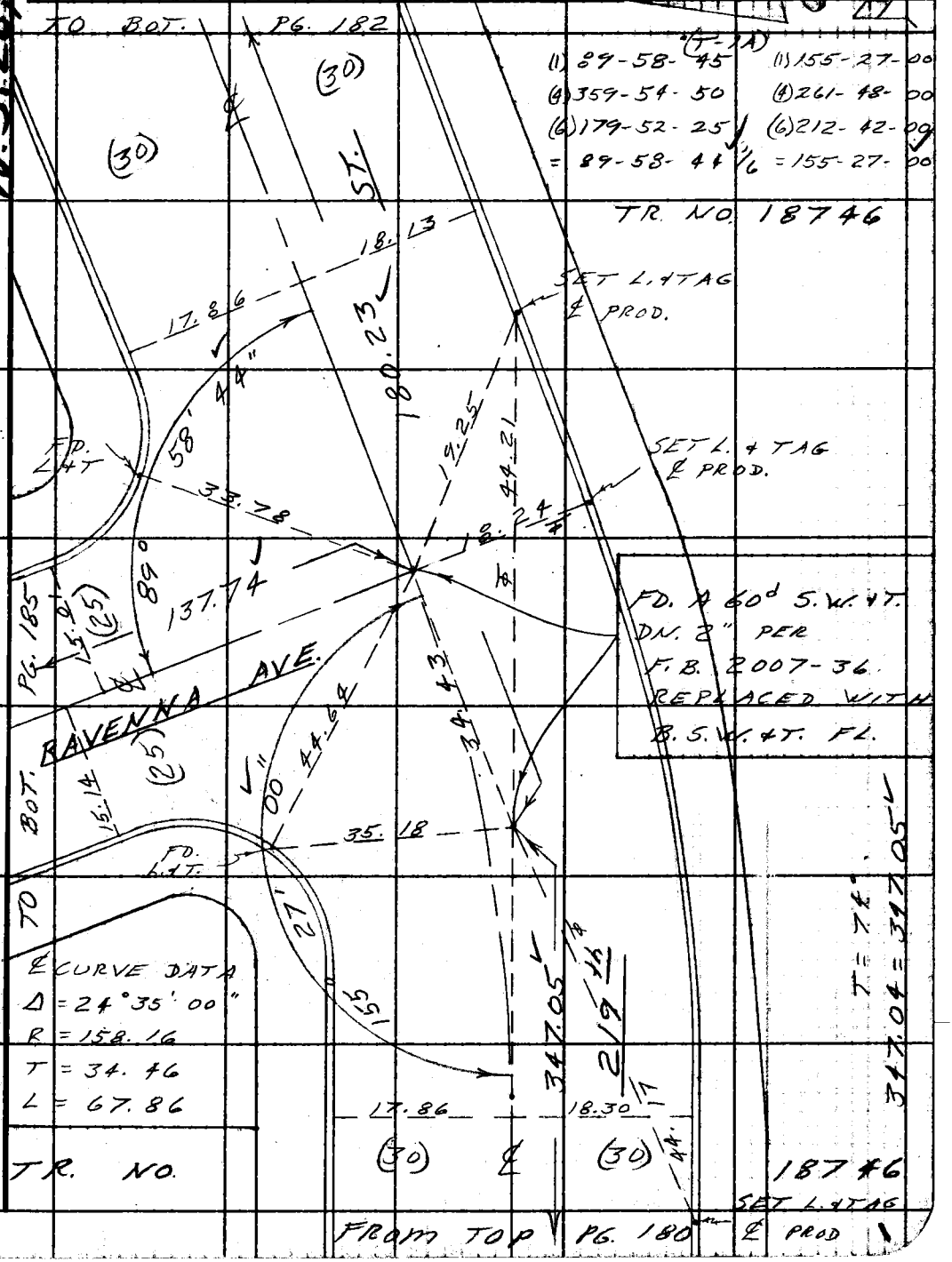
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520 1144

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ PG. ~~181~~
Map No.	JN 0303.00 Tape 0196 Std 68 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAY Date 7-30-62	
Date	Indexed E. J. GALLI	

W.S. 28, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

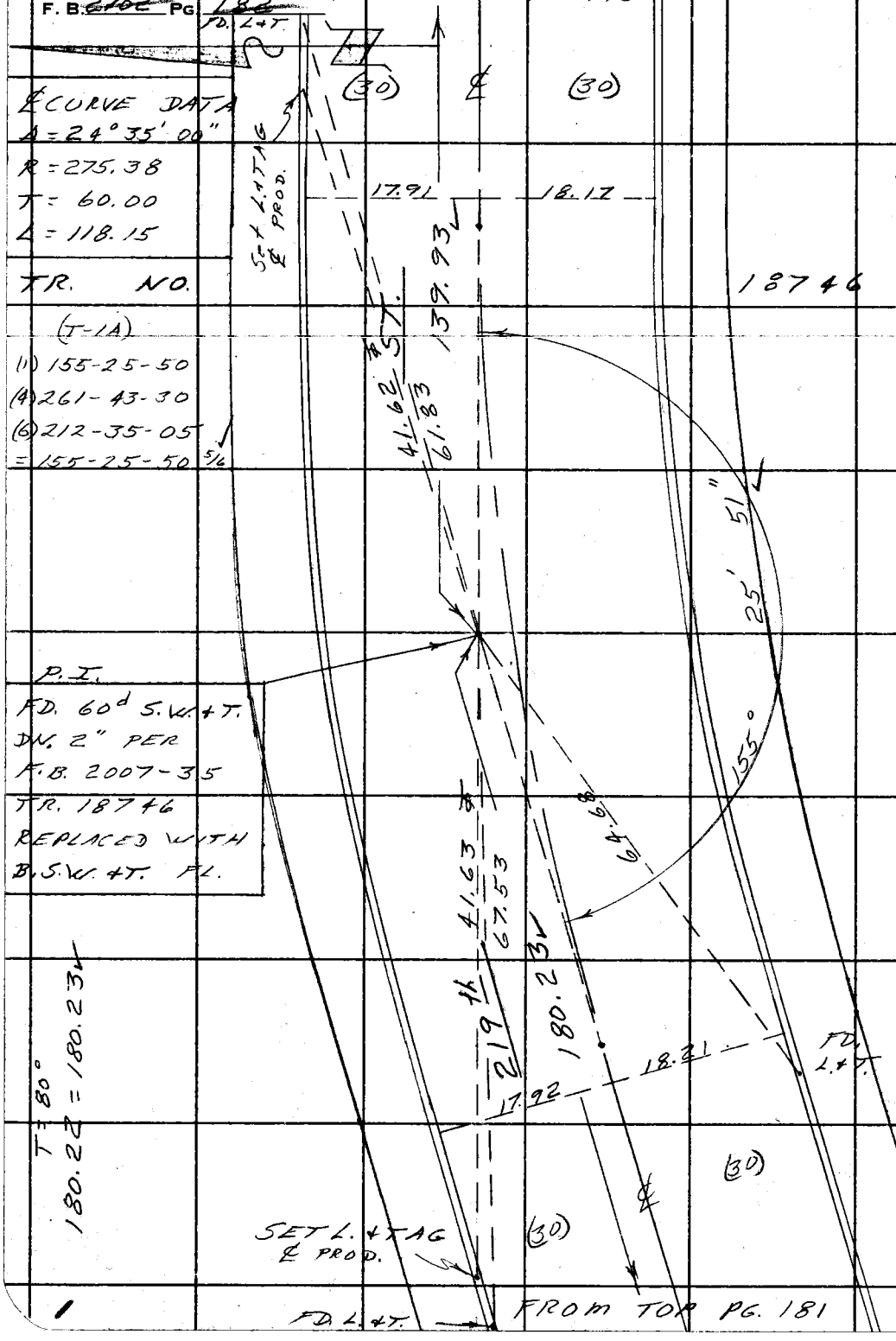
76F3095 CE # 310 3-61

PWFB 0520 1145

F. B. ~~2702~~ PG. ~~182~~

FROM LT. PG. 145

W.S. 28, C-1



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

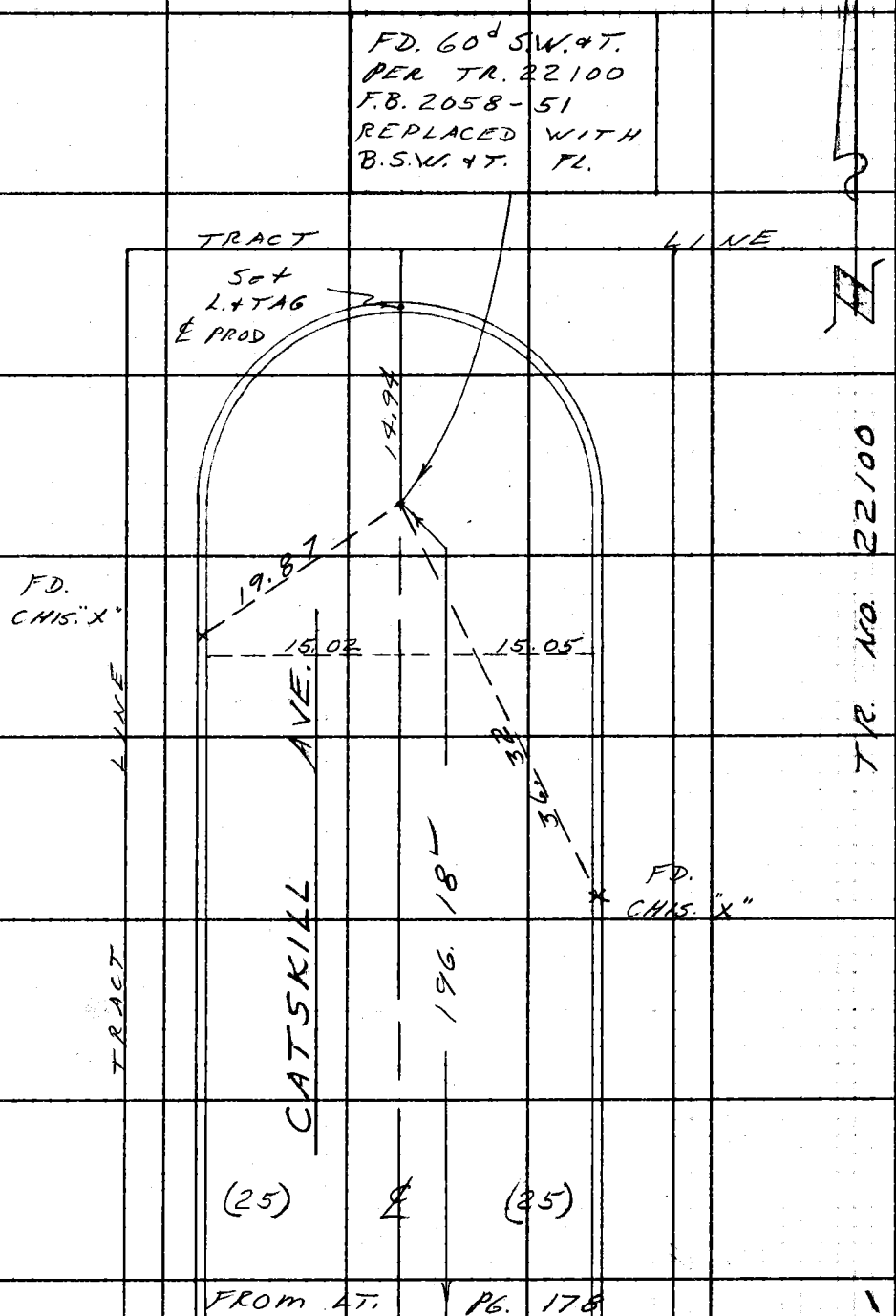
PWFB 0520 1146

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0196 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-31-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~183~~

W.S.28, C-1

TR. NO. 2982

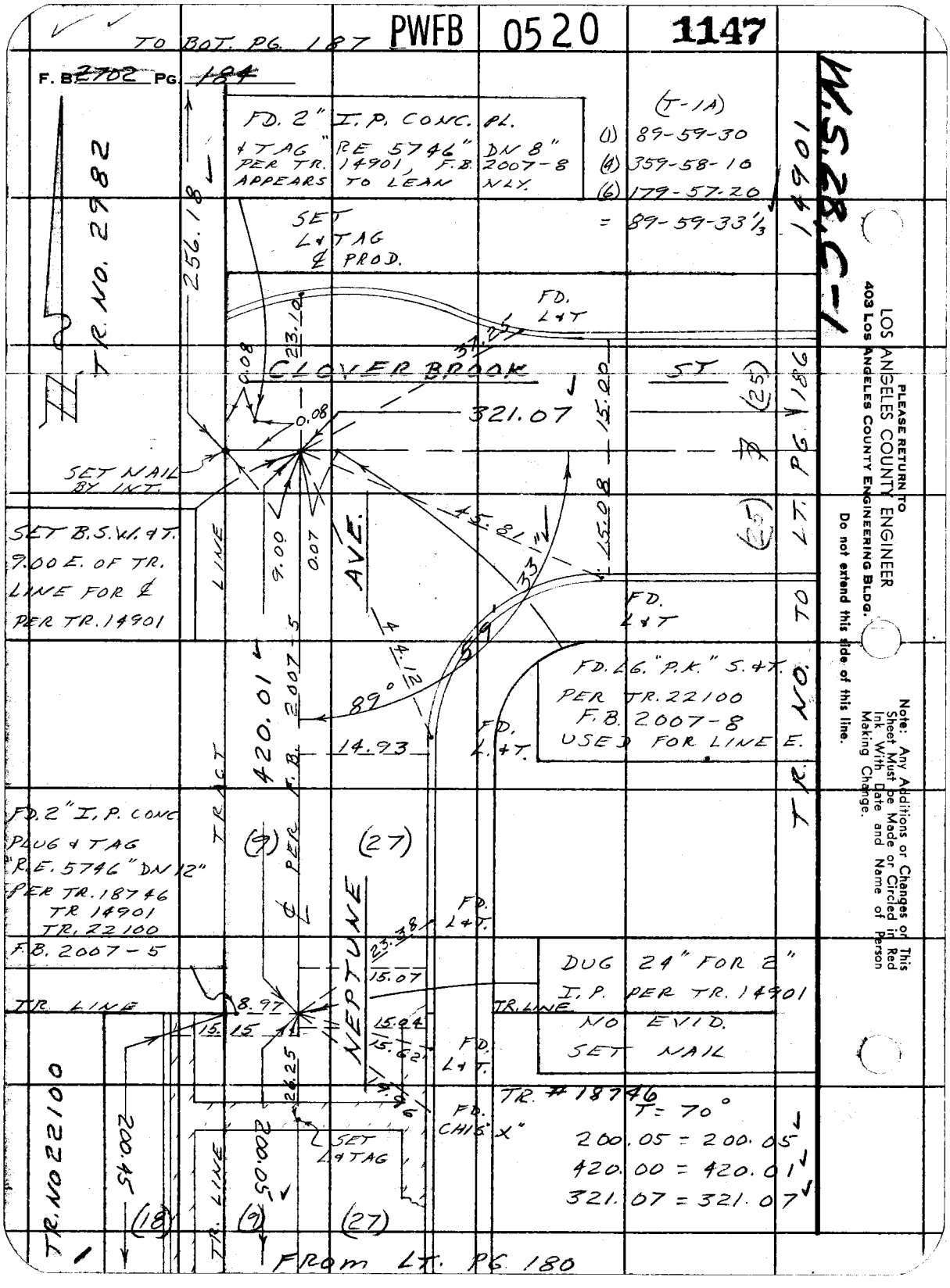


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61


PWFB 0520 1147
TO BOT. PG. 187
F. B. 2702 PG. 184
FD. 2" I.P. CONC. PL. & TAG "RE 5746" DN 8" PER TR. 14901, F.B. 2007-8 APPEARS TO LEAN NLY.
(T-1A)
(1) 89-59-30
(4) 359-58-10
(6) 179-57-20
= 89-59-33 1/3
W.S. 28, C-1
14901
TR. NO. 2982
256.18
SET L & TAG ℄ PROD.
FD. L & T
23.10
37.25
CLOVER BROOK ST.
0.08
0.08
321.07
15.00
(25)
SET NAIL BY INT.
SET B.S.W. & T. 9.00 E. OF TR. LINE FOR ℄ PER TR. 14901
LINE
9.00
0.07
AVE.
45.81
15.08
33 1/2
(25)
TO LT. PG. 186
FD. L & T
4.12
89°
FD. L.G. "P.K." S. & T. PER TR. 22100 F.B. 2007-8 USED FOR LINE E.
420.01
2007-5
14.93
FD. L. & T.
TR. NO.
TRACT
℄ PER F.B.
FD. 2" I.P. CONC PLUG & TAG "R.E. 5746" DN 12" PER TR. 18746 TR 14901 TR. 22100 F.B. 2007-5
(9)
(27)
NEPTUNE
FD. L & T.
23.38
15.07
DUG 24" FOR 2" I.P. PER TR. 14901 NO EVID. SET NAIL
TR. LINE
8.97
15.15
TR. LINE
15.04
15.62
FD. L & T.
26.25
14.96
TR. #18746
T = 70°
200.05 = 200.05
420.00 = 420.01
321.07 = 321.07
FD. CHIS. "X"
SET L & TAG
TR. NO 22100
200.45
200.05
TR. LINE
(18)
(9)
(27)
FROM LT. PG. 180
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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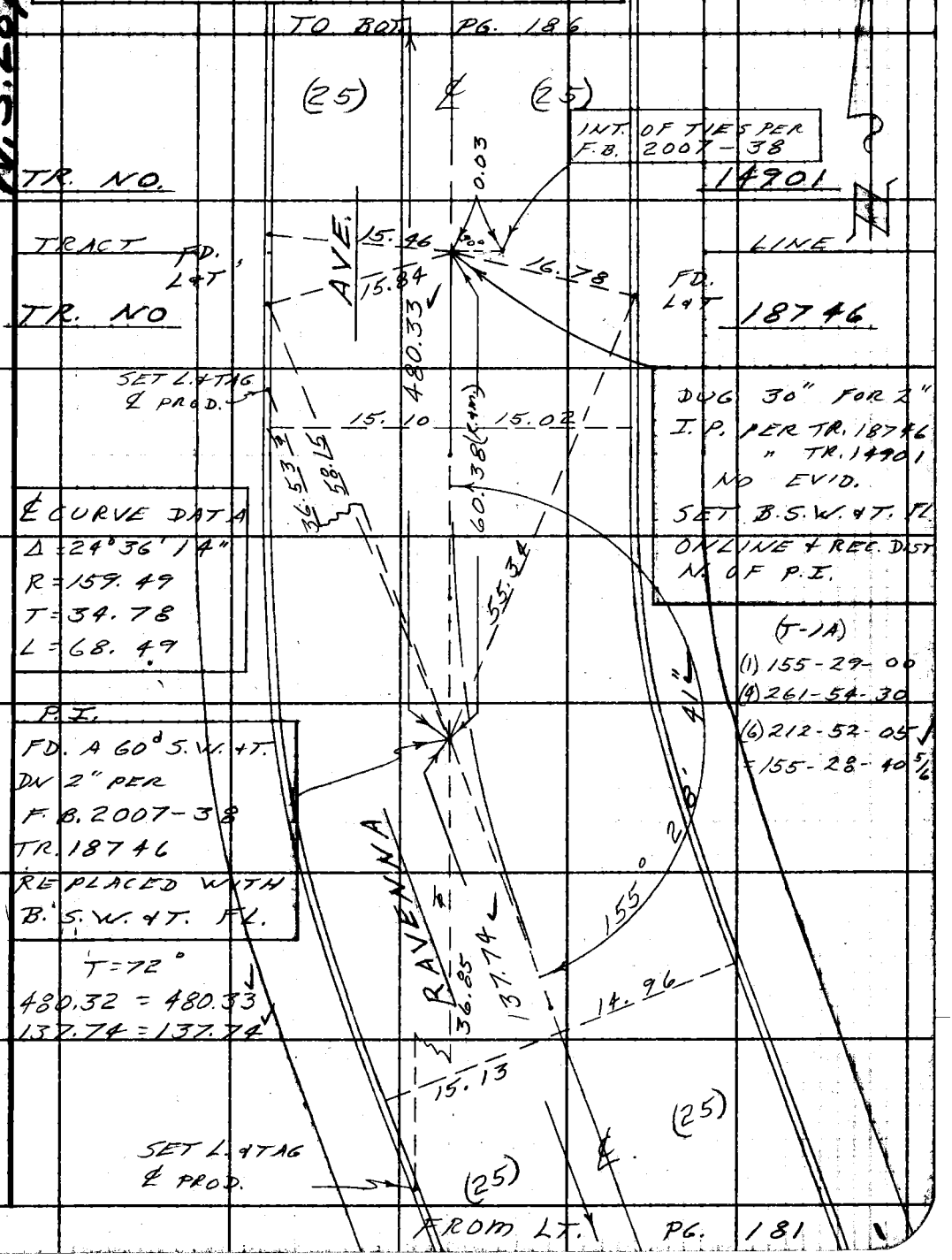
PWFB 0520 1148

W.S.28, C-1

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0196 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-31-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~185~~

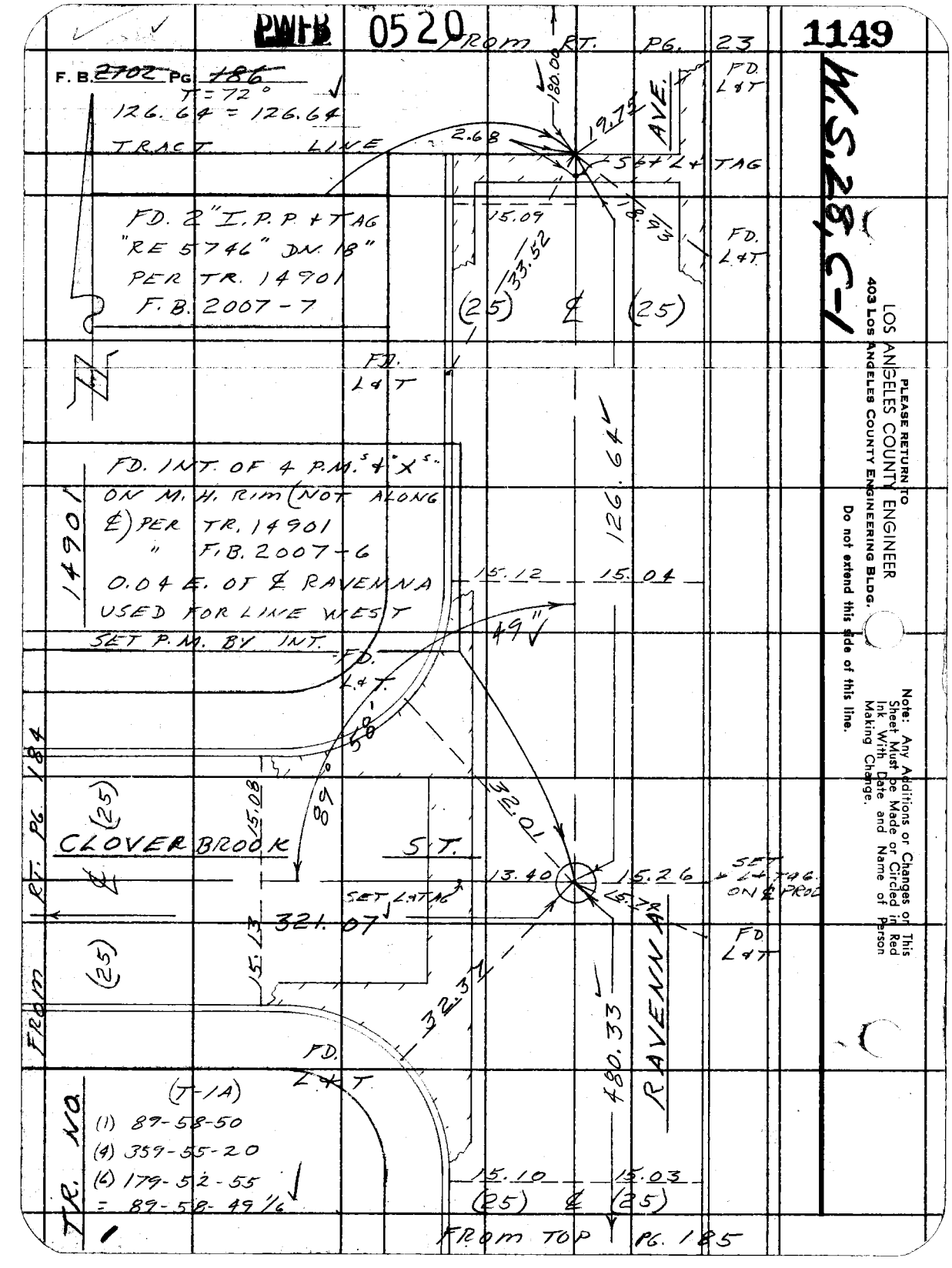


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


PWFB 0520
FROM RT. PG. 23
1149
F. B. 2702 PG 186
T = 72°
126.64 = 126.64
TRACT LINE
180.00
19.75
2.68
AVE.
FD. L&T
SET L&T TAG
FD. 2" I.P.P. + TAG
"RE 5746" DN. 18"
PER TR. 14901
F.B. 2007-7
15.09
18.93
33.52
(25) ℄ (25)
FD. L&T
FD. L&T
FD. INT. OF 4 P.M.s + "X"s
ON M.H. RIM (NOT ALONG
℄) PER TR. 14901
" F.B. 2007-6
0.04 E. OF ℄ RAVENNA
USED FOR LINE WEST
14901
126.64
15.12
15.04
49"
SET P.M. BY INT.
FD. L&T
58
89
32.01
15.08
CLOVER BROOK ST.
℄ (25)
FROM RT. PG. 184
13.40
15.26
SET L&T TAG ON ℄ PROD
SET L&T TAG
321.07
15.13
(25)
FD. L&T
32.37
480.33
RAVENNA
FD. L&T
(T-1A)
(1) 89-58-50
(4) 359-55-20
(6) 179-52-55
= 89-58-49 1/6
TR. NO.
15.10
15.03
(25) ℄ (25)
FROM TOP PG. 185
W.S. 28, C-1
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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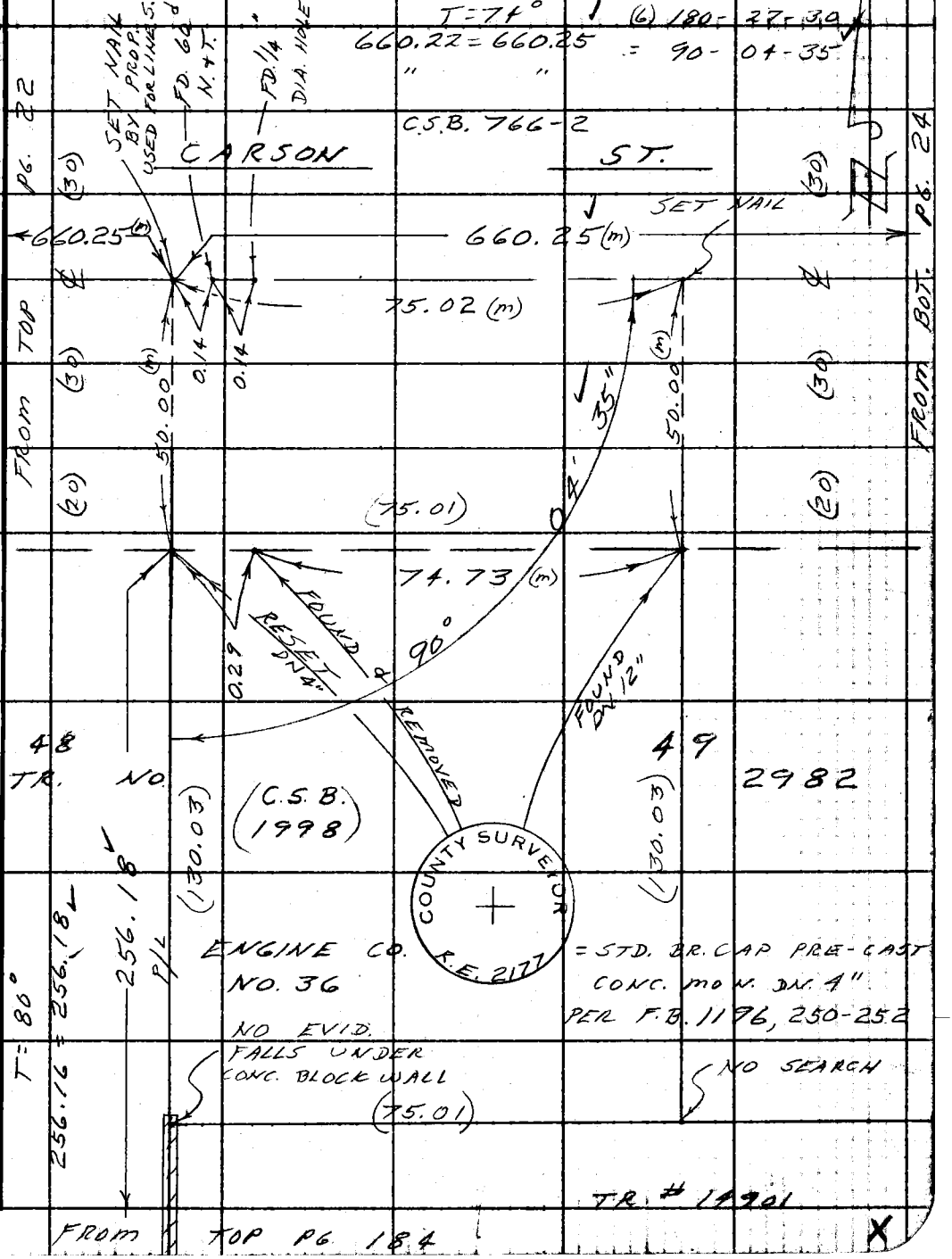
PWFB 0520 1150

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA
Map No.	JN 0303.00 Tape 0196 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 7-2-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. 187

(T-1A)
(1) 90-04-20
(4) 360-18-10
(6) 180-27-30
= 90-04-35

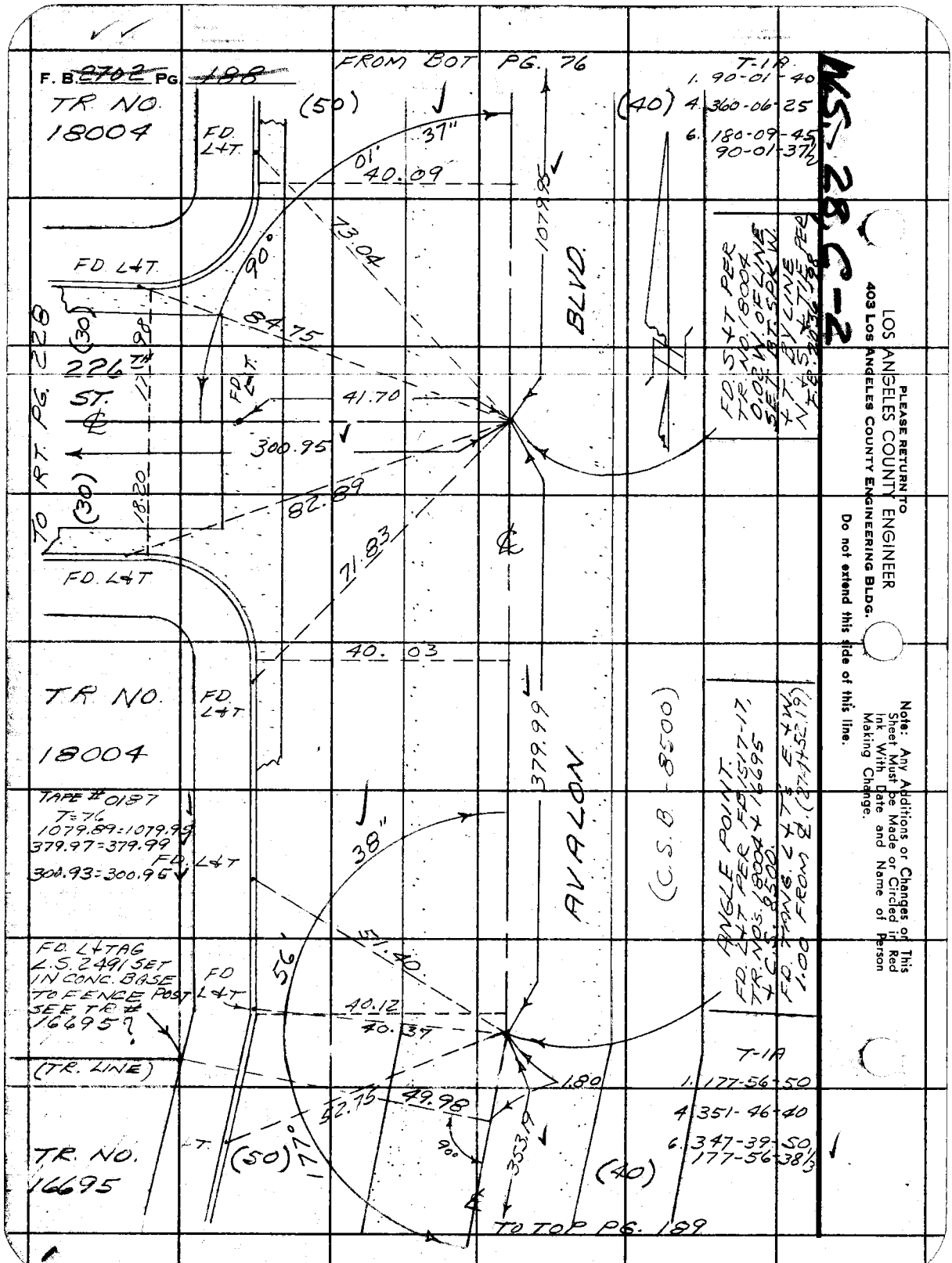


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

MS-28,C-2

PWFB 0420

1183

W.S.28, C-2

Notes Ck'd by S. SHINODA	Survey of Lomita & D.I.2
Map No.	JN 0303.00 Tape 0160 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 1-64
Date	Indexed G. J. GALLI

F. B. ~~2702~~ Pg. ~~189~~

To Bot. Pg# 188

T=62°
353.20 Lor. = 353.19
71.59 Lor. = 71.59

(50) (40)

℄

353.19

TRACT 14695

Fd. L&T

40.04

BLVD.

Int Fd Spk & W/ 4 L&T Ties (1.00) Per FB 1082-59

Set Ld. & C.E. Tag

228th

65.86

77.13

Fd Nail

170.10R

170.22

18.00

71.59

14.67

14.50

Prod set Ld & C.E. Tag

℄

Set Ld & C.E. Tag in conc Pvmt.

288.10

To Top Pg # 198

18.10

66.39

D 86°-17'-20"
Δ 345-09-20
℄ 157-44-00
86-17-20 ✓

ST

30.11

Fd L&T

40.02

Fd Spk w/2.1' L&T Ties E & W. No Ref.

642.51

TRACT 2982

(40) (40)

AVALON

To Top Pg# 190

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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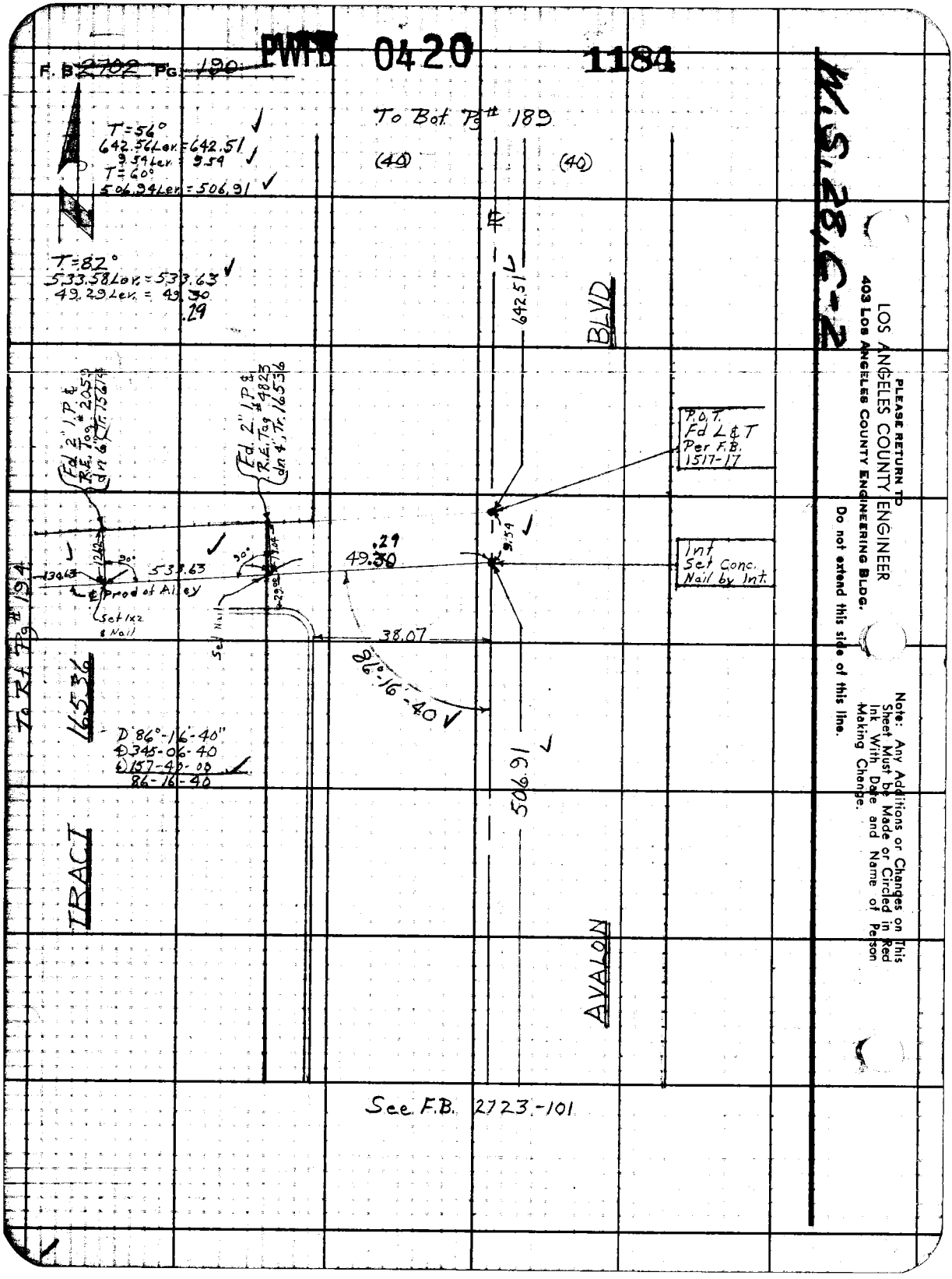
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 C.E. #310 6-62



F.B. 2702 Pg. 190
PWFB 0420
1184
To Bot. Pg # 189
(40)
(40)
T=56°
642.56 Lev. = 642.51
9.54 Lev. = 9.54
T=60°
506.94 Lev. = 506.91
T=82°
533.58 Lev. = 533.63
49.29 Lev. = 49.30
.29
642.51
BLVD
Fd 2" I.P. & R.E. Tag # 2059 dn 6", Tr. 15674
Fd 2" I.P. & R.E. Tag # 4823 dn 4", Tr. 16536
P.O.T. Fd L & T Per F.B. 1517-17
9.54
Int Set Conc. Nail by Int.
49.30
.29
533.63
90°
90°
130.63
Prod of Alley
Set 1x2 & Nail
Set Nail
38.07
86°-16'-40
To Rt. Pg # 194
16536
D 86°-16'-40"
345-06-40
157-40-00
86-16-40
506.91
TRACT
AVALON
See F.B. 2723-101
W.S. 28, C-2
PLEASE RETURN TO
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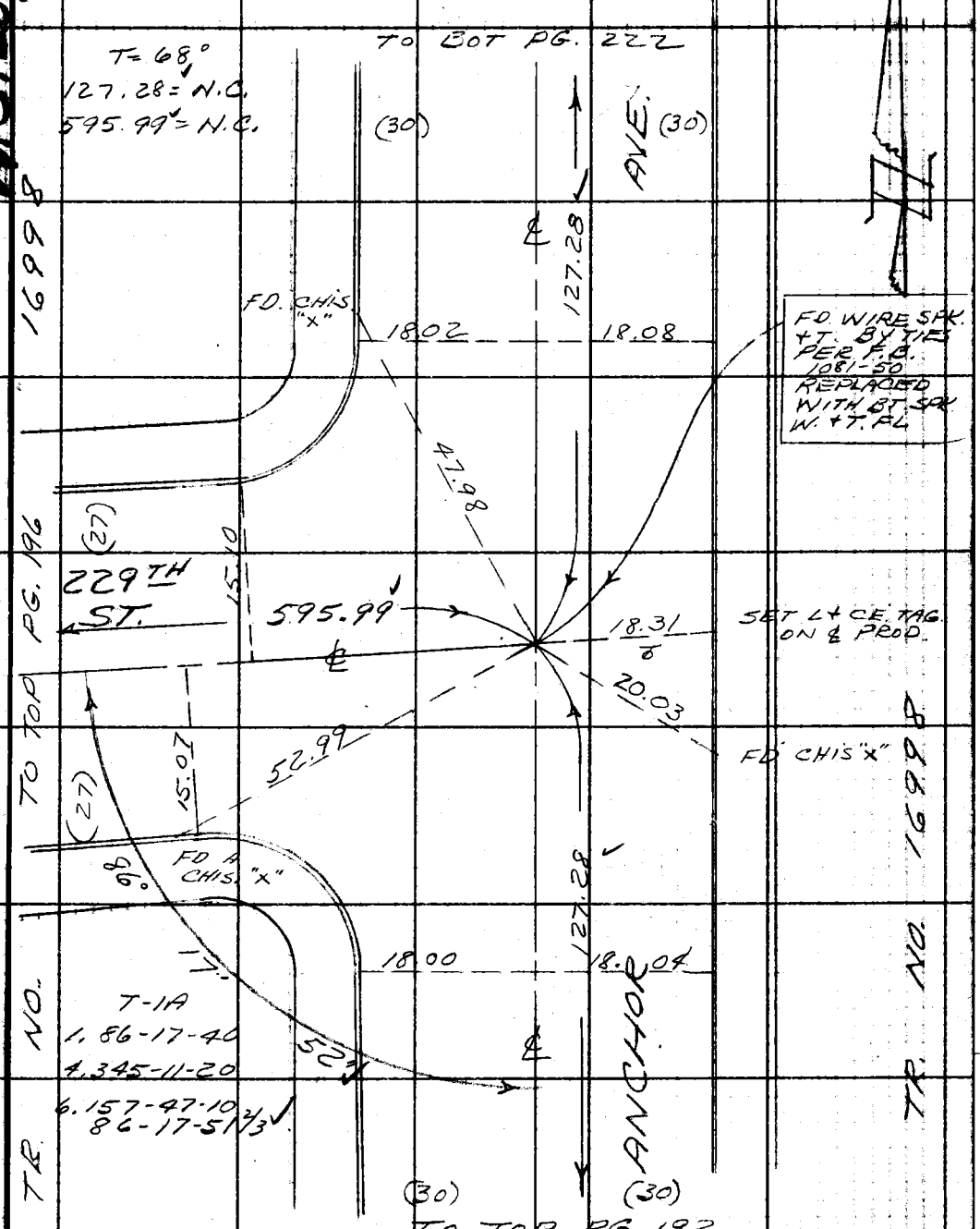
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1185

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 2303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 9-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~191~~

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

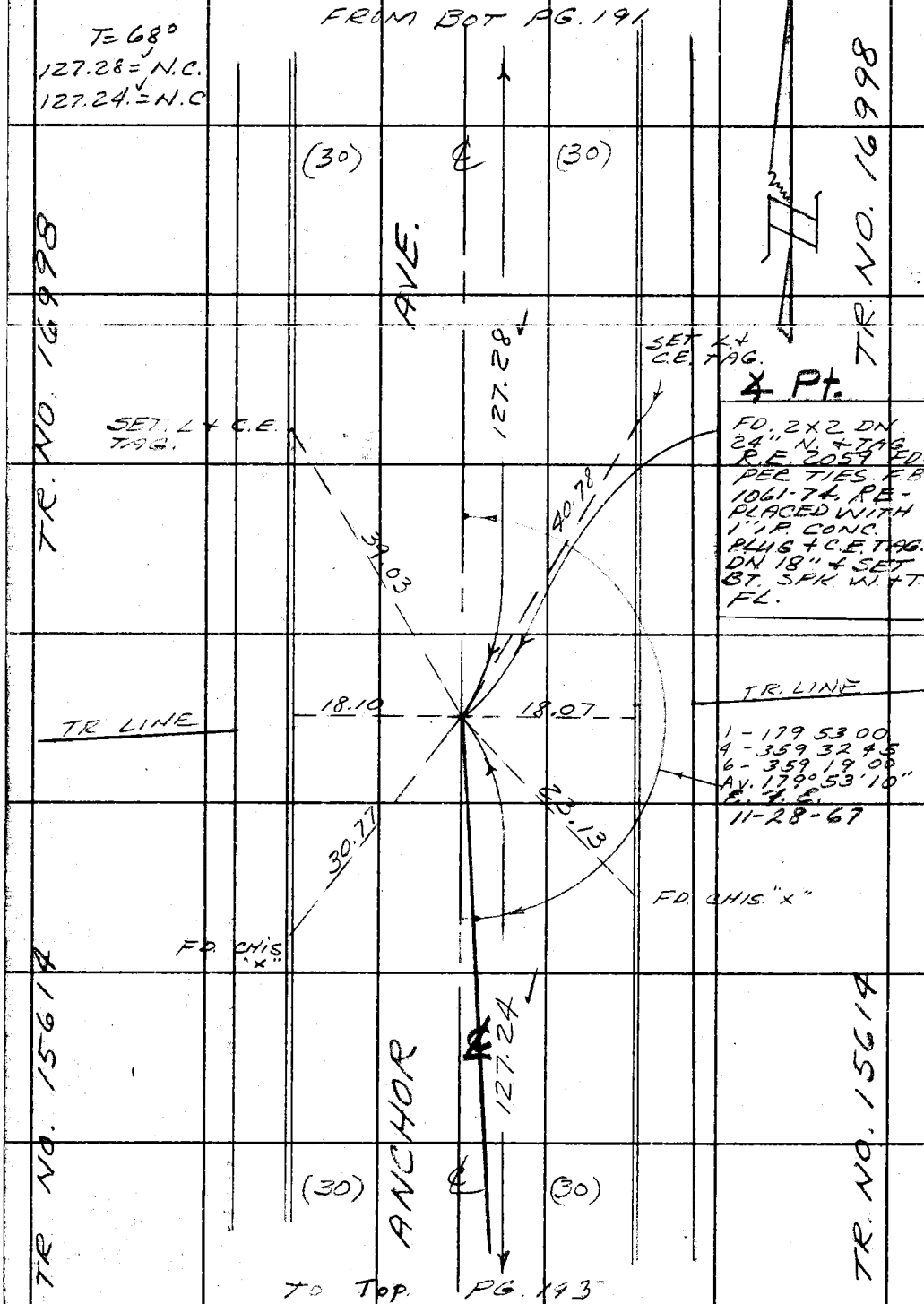
PWFB 0420

1186

F. B. ~~2702~~ PG. ~~192~~

FROM BOT PG. 191

T = 68°
127.28 = N.C.
127.24 = N.C



W.S. 28, C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

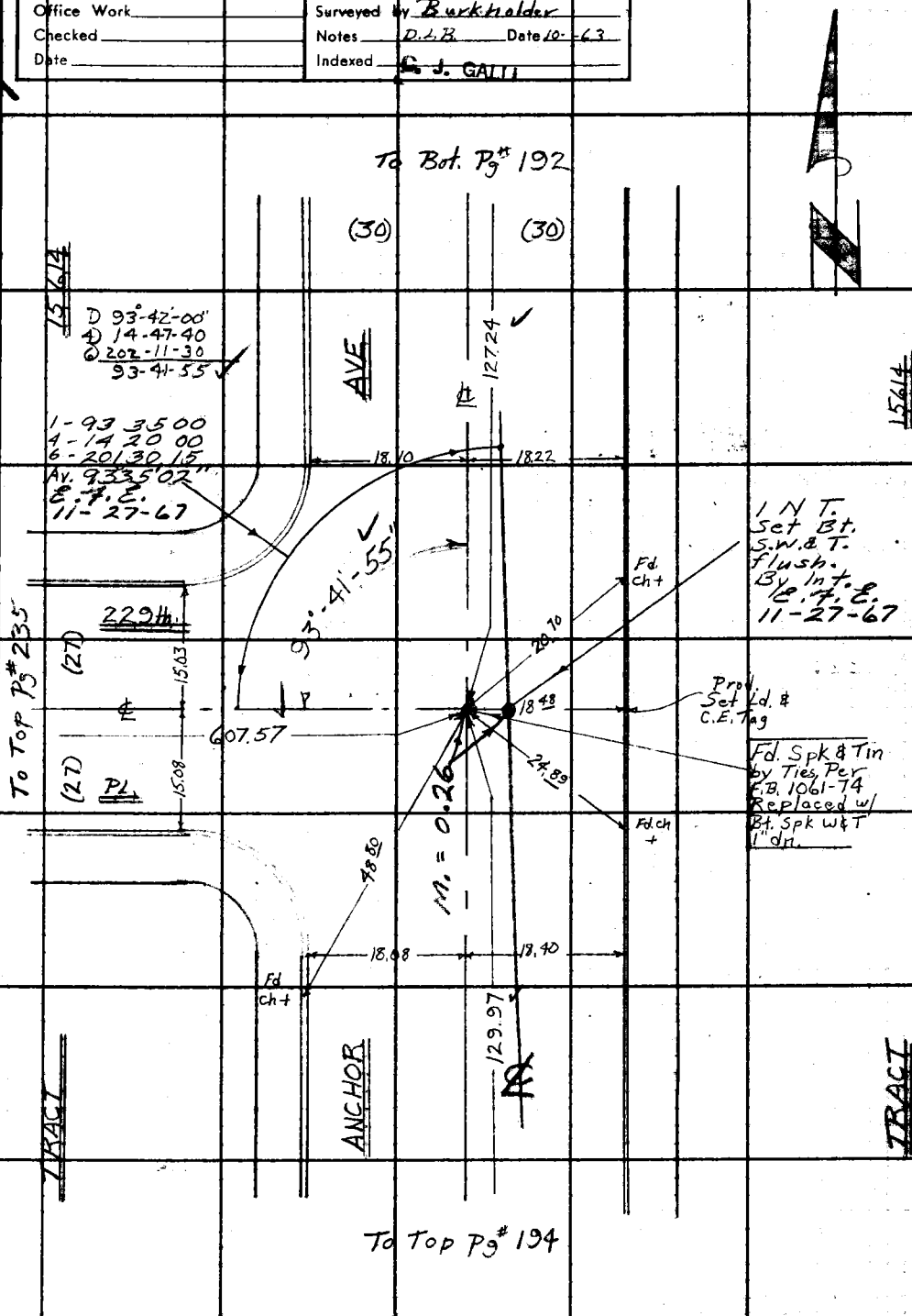
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1187

W.S. 28, C-2

Notes Ck'd by S. SHINODA	Survey of Lomita ℄	F. B. ~~2702~~ Pg. ~~193~~
Map No.	JN 0303.00 Tape 0185 Std 68° °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 10-63	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

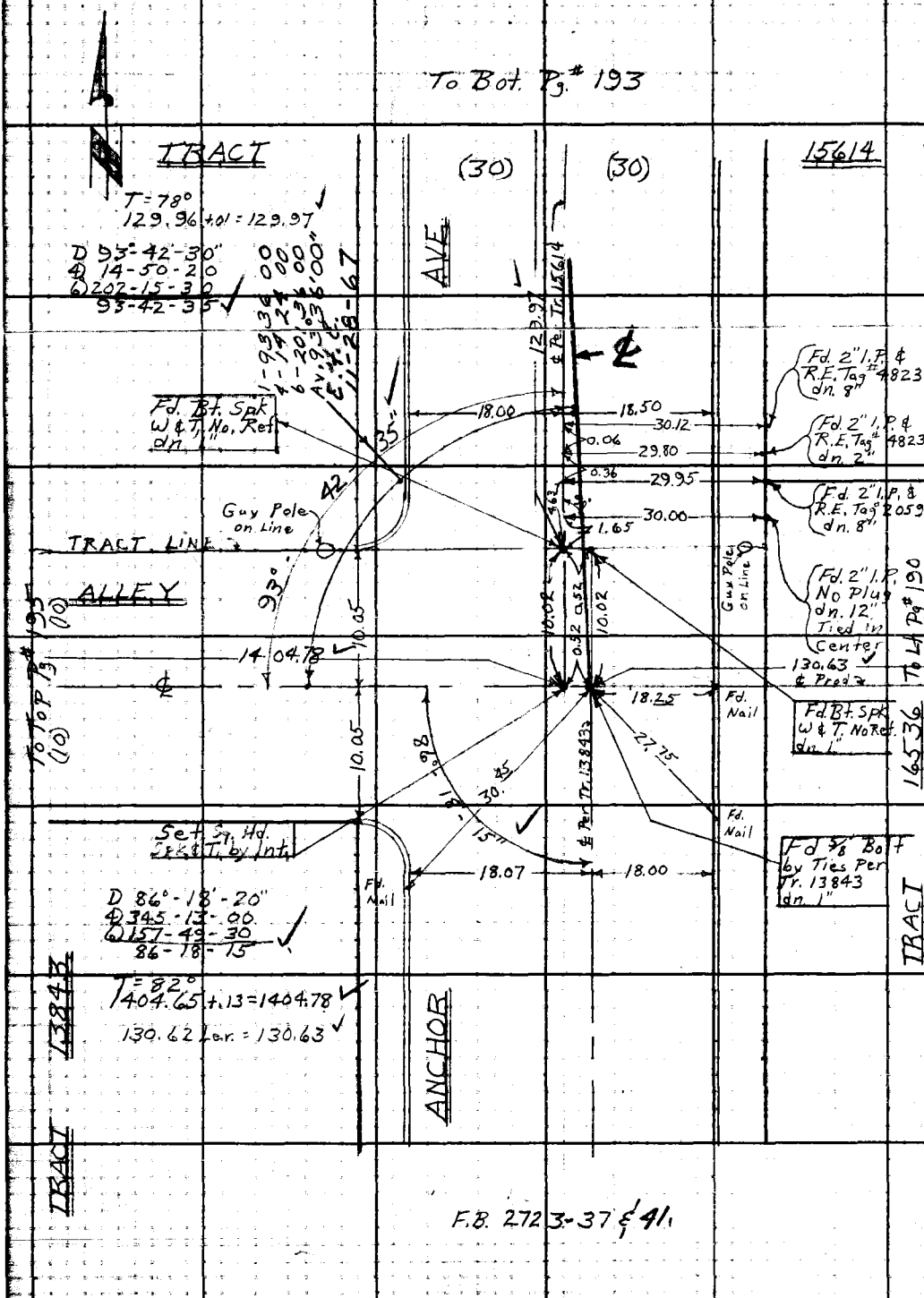
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 0420 1188

F. B. ~~2702~~ Pg. ~~194~~



W.S. 28, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

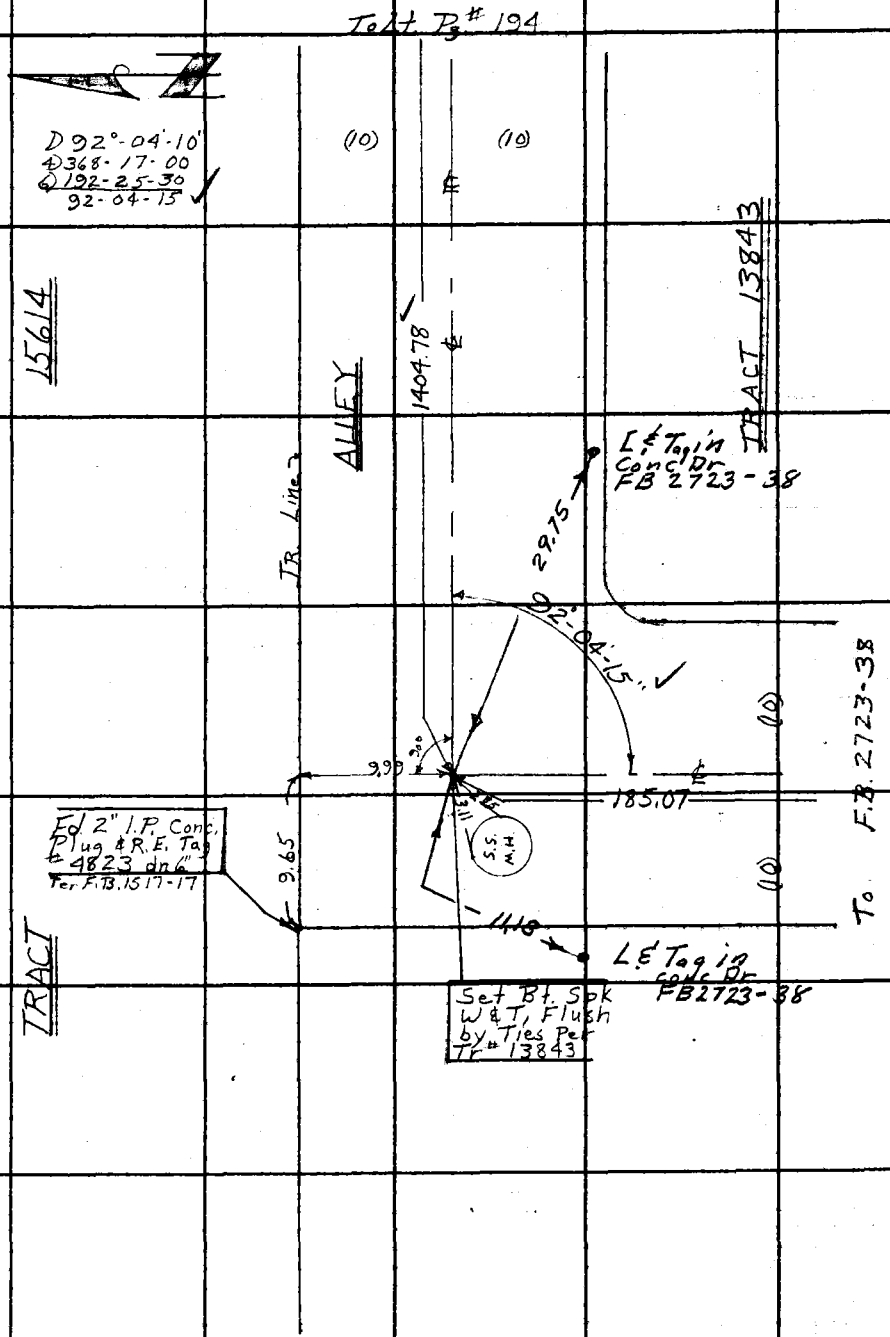
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 **1189**

Notes Ck'd by S. SHINODA	Survey of Lomita Area ℄
Map No.	JN 0303.00 Tape 0185 Std 68° °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~195~~

W.S. 28, C-2

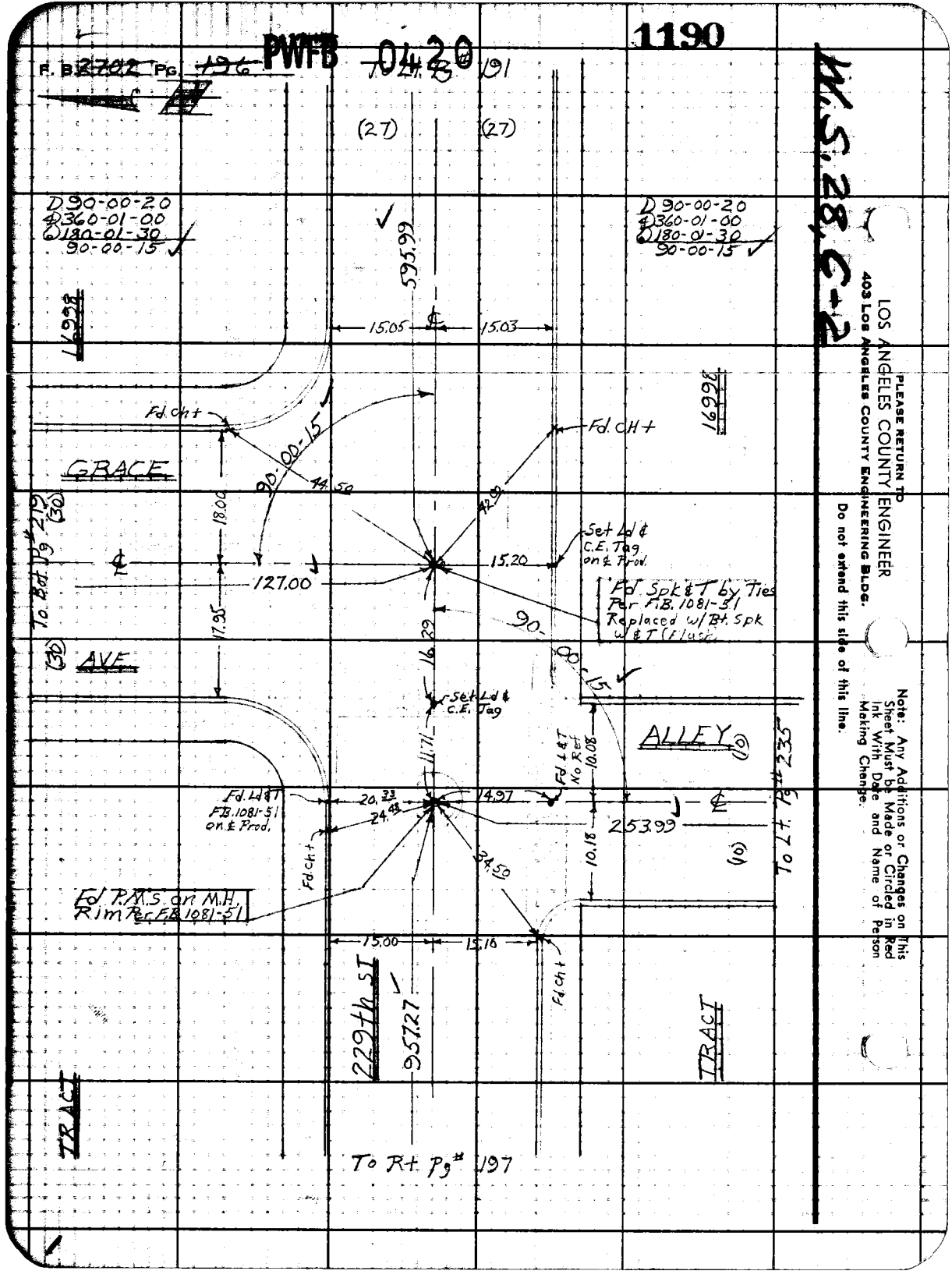


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-62



F. B. 2702 Pg. 196
PWFB 0420
1190
To Lt. Pg# 191
(27)
(27)
D 90-00-20
4 360-01-00
6 180-01-30
90-00-15
D 90-00-20
4 360-01-00
6 180-01-30
90-00-15
595.99
15.05
15.03
16998
16998
Fd. Ch+
Fd. CH+
GRACE
90-00-15
44.50
42.00
18.00
To Bot. Pg# 219
(30)
Set Ld & C.E. Tag on ℄ Prod.
15.20
127.00
Fd. Spk & T by Ties Per F.B. 1081-51 Replaced w/ Bt. Spk w & T (Flush)
17.95
16.29
90-00-15
(30)
AVE
Set Ld & C.E. Tag
ALLEY
(10)
11.71
Fd. L&T No Ref
10.08
Fd. Ld & T F.B. 1081-51 on ℄ Prod.
20.33
24.48
14.97
253.99
To Lt. Pg# 235
(10)
Fd. Ch+
34.50
10.18
Fd. P.M.S. on M.H. Rim Per F.B. 1081-51
15.00
15.16
Fd. Ch+
229th St
957.27
TRACT
TRACT
To Rt. Pg# 197
W.S. 28, C-2
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403 Los Angeles County Engineering Bldg.
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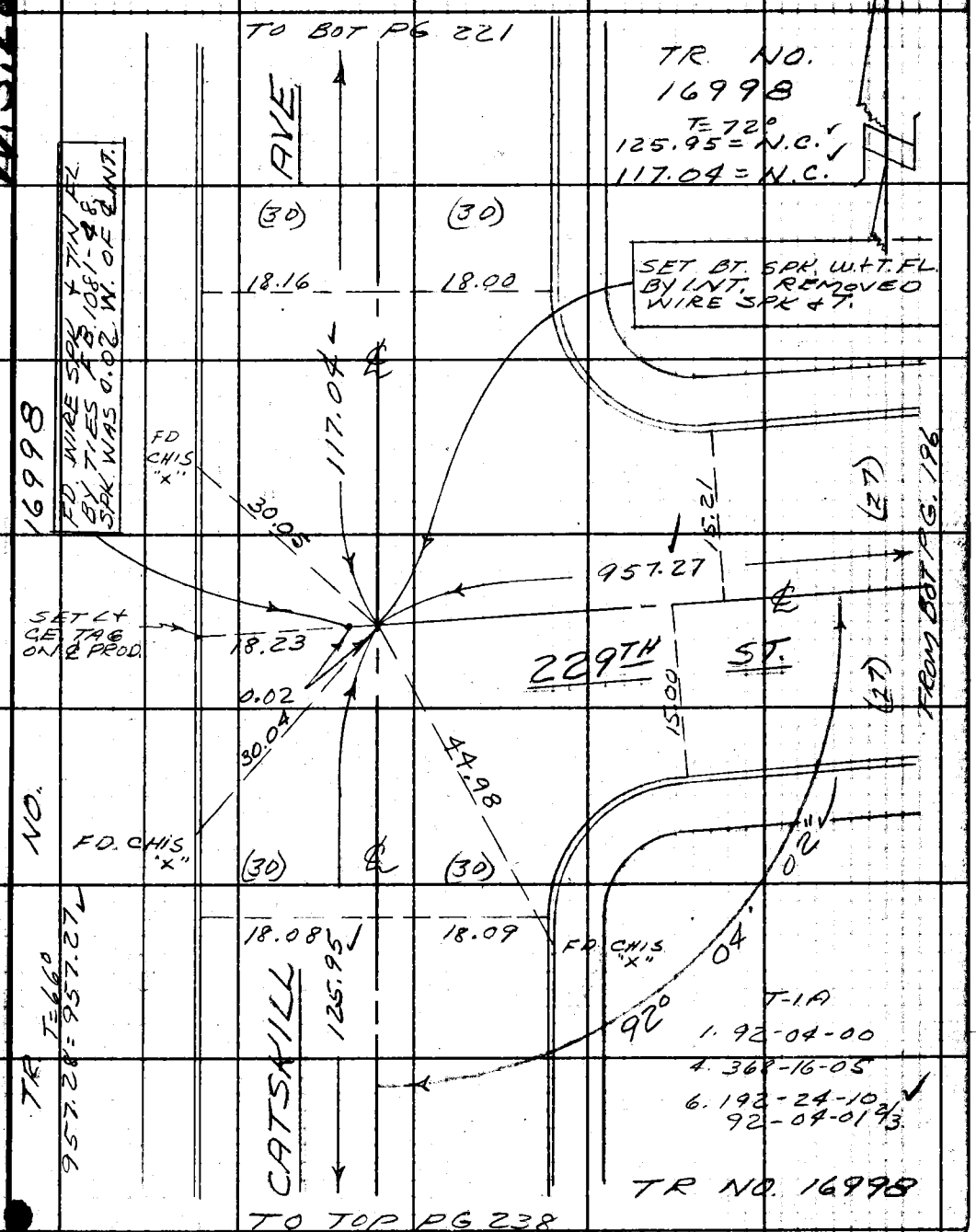
PWFB 0420 1191

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ Pg. 192
Map No.	JN 0303.00 Tape 0187 Std 68 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAZEN Date 10-62	
Date	Indexed C. J. GALLI	

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 8-61

PWFB 0420 1192

F. B. ~~2752~~ PG. ~~198~~

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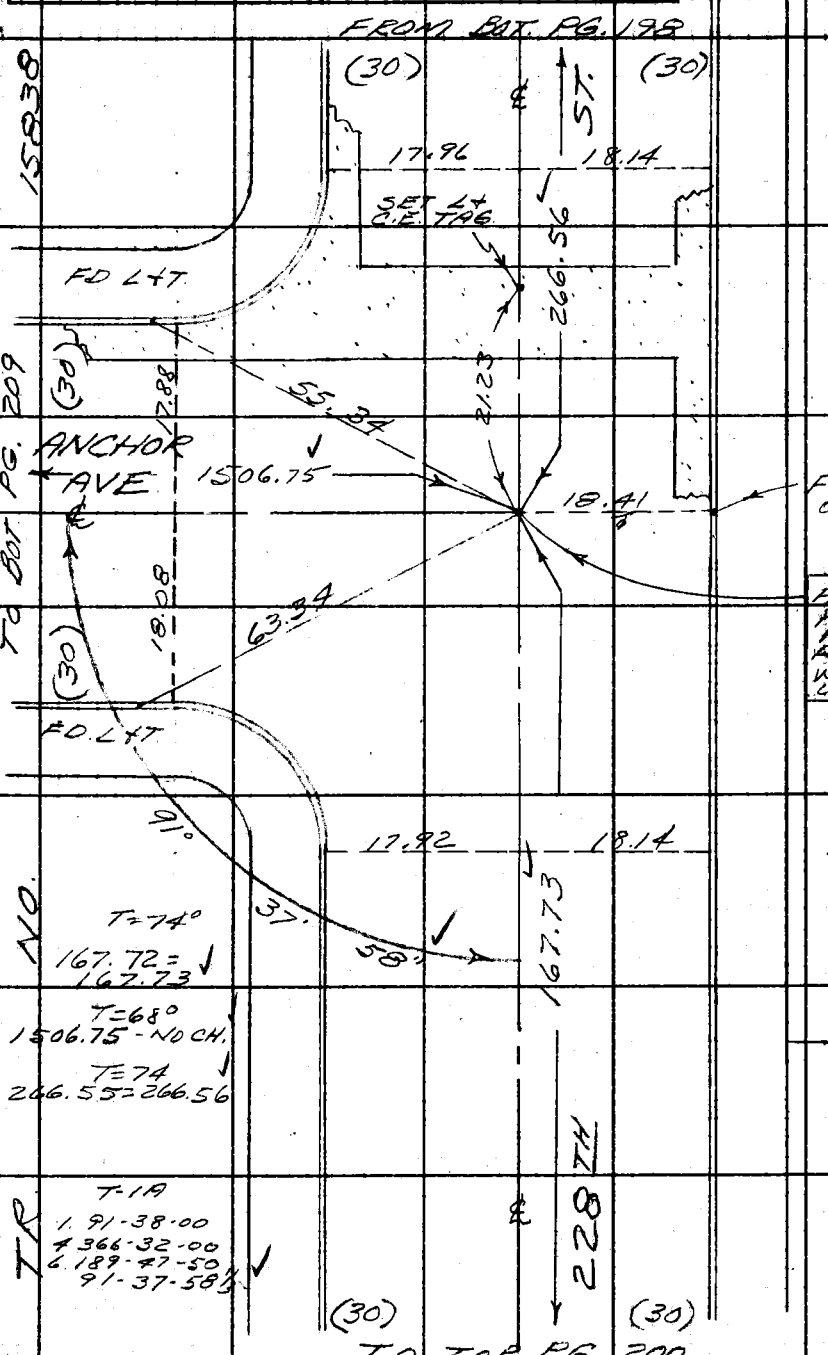
PWFB 0420 1193

W.S. 28, C-2

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 3303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~3702~~ Pg. ~~199~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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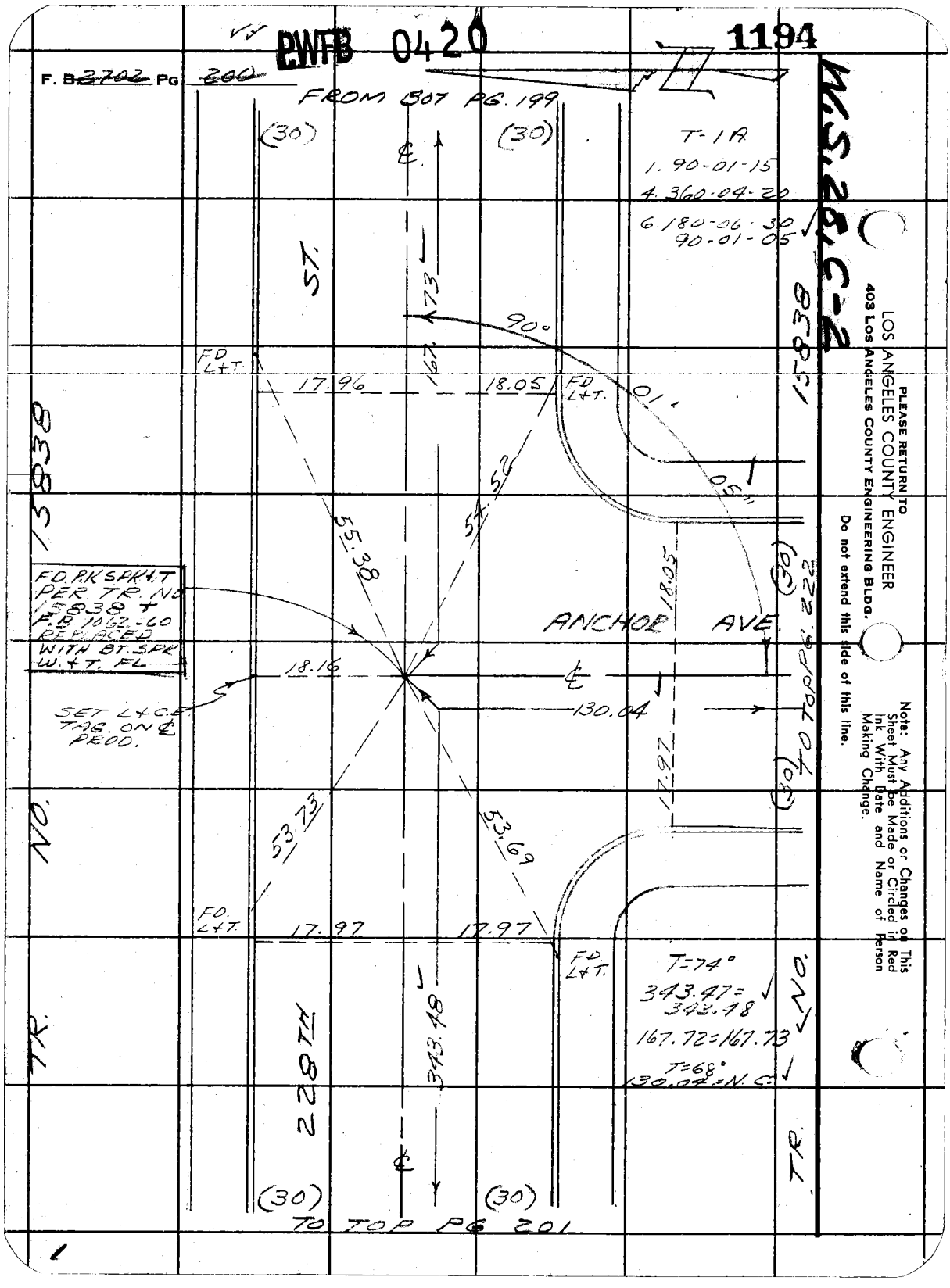
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


PWFB 0420
1194
F. B. 2702 PG. 200
FROM B07 PG. 199
(30)
(30)
T-1A
1. 90-01-15
4. 360-04-20
6. 180-06-30
90-01-05
ST.
167.73
90°
FD L+T.
17.96
18.05
FD L+T.
01"
05"
15838
15838
55.38
54.52
18.05
(30)
FD. P.K. SPK+T PER TR. NO 15838 + F.B. 1062-60 REPLACED WITH BT. SPK W.+T. FL
ANCHOR AVE.
18.16
130.04
SET L+C.E. TAG. ON ℄ PROD.
17.97
(30)
TO TOP PG. 222
NO.
53.73
53.69
FD. L+T.
17.97
17.97
FD. L+T.
T=74°
343.47=
343.48
167.72=167.73
T=68°
130.04=N.C.
TR.
228TH
343.48
NO.
TR.
(30)
(30)
TO TOP PG 201
W.S. 28, C-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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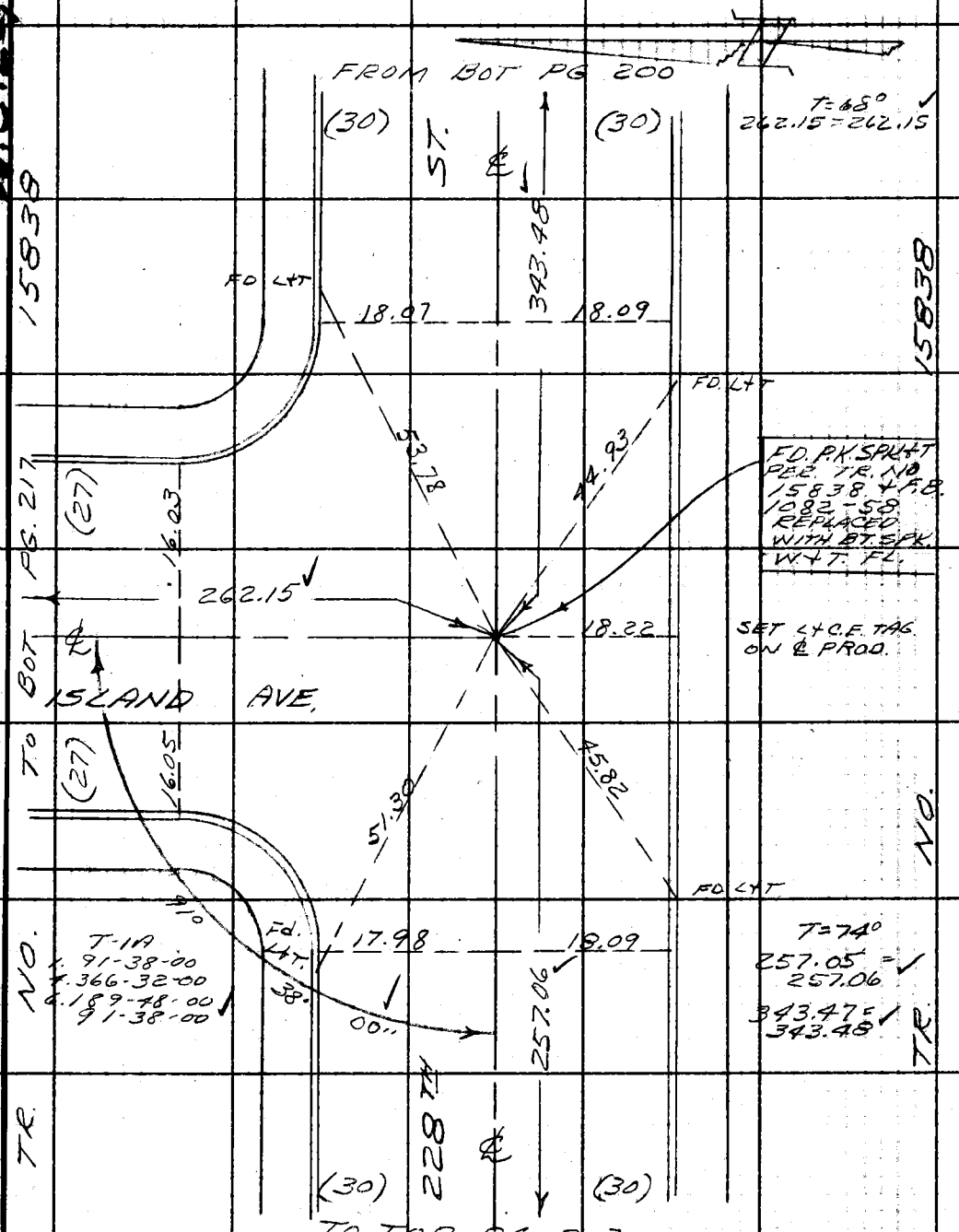
PWFB 0420 1195

W.S. 28, C-2

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ PG. ~~201~~
Map No.	JN 030300 Tape 0187 Std 68 °F	
Office Work	Surveyed by IN. D. BAY	
Checked	Notes BAZEN Date 9-'62	
Date	Indexed E. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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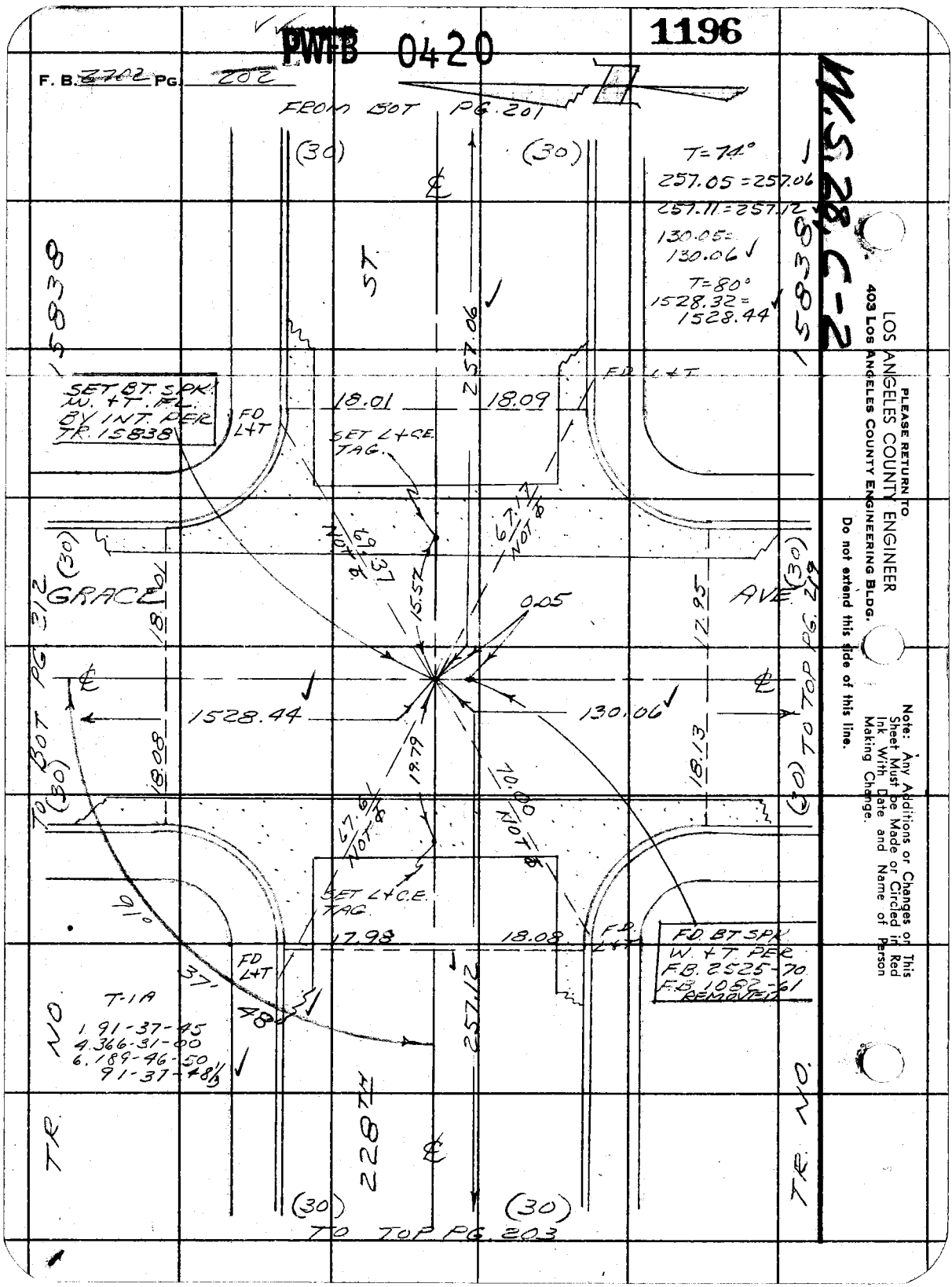
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWB 0420

1196

F. B. 3702 PG. 202



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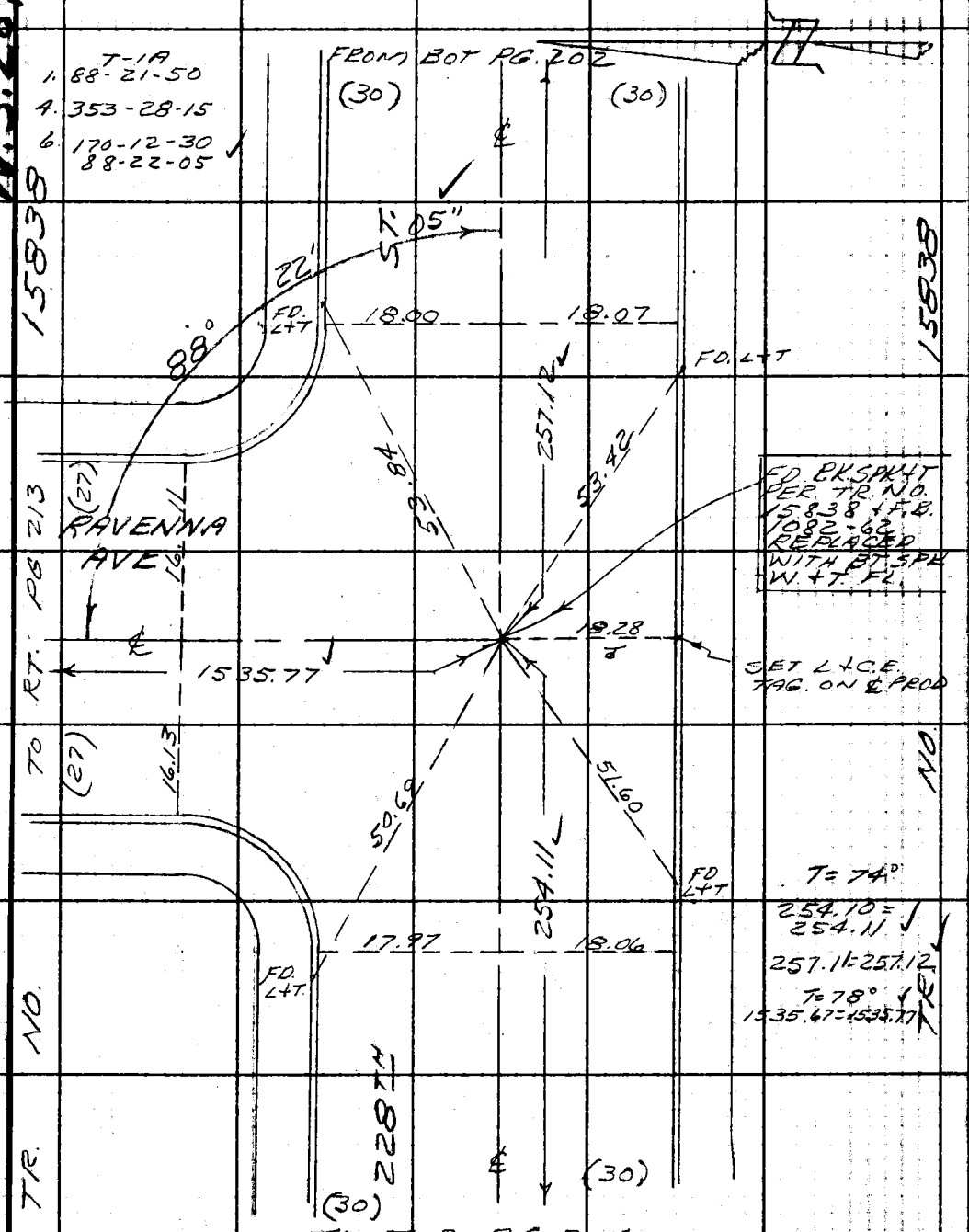
PWEB 0420 1197

Notes Ck'd by	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~203~~

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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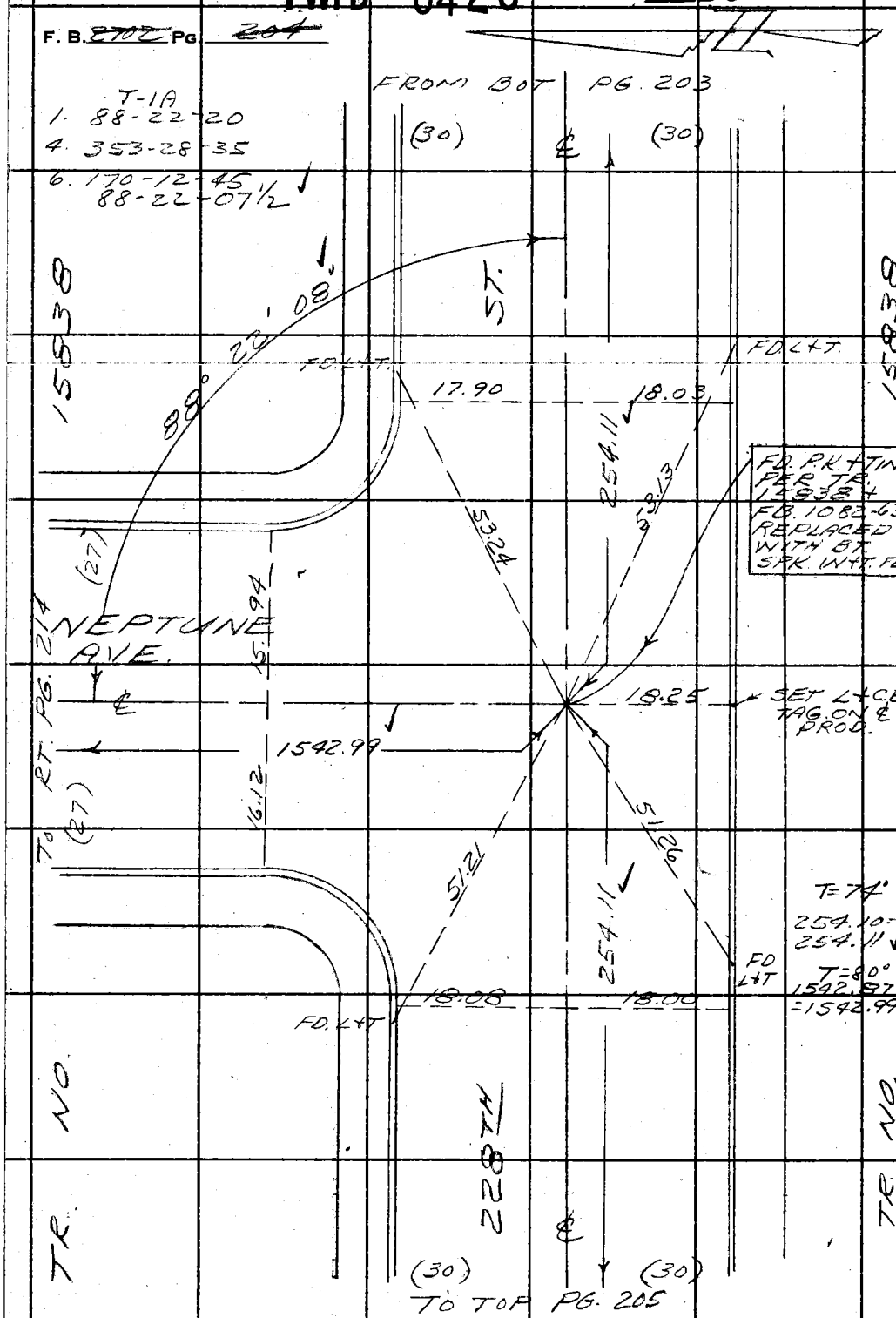
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 0420 1198

F. B. ~~2702~~ PG. ~~204~~



W.S.28, C-2

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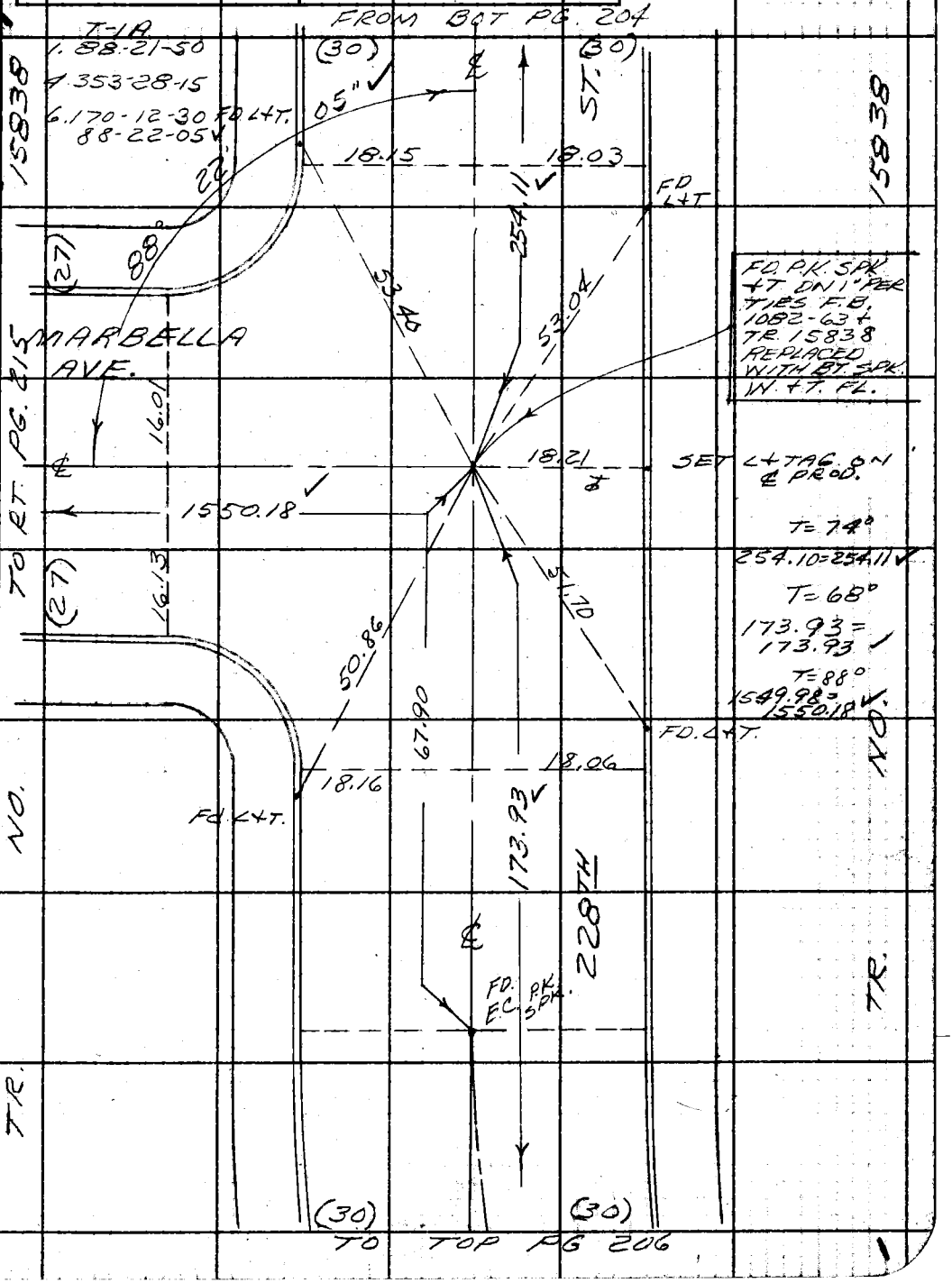
PWTB 0420

1199

W.S. 28, C-2

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~205~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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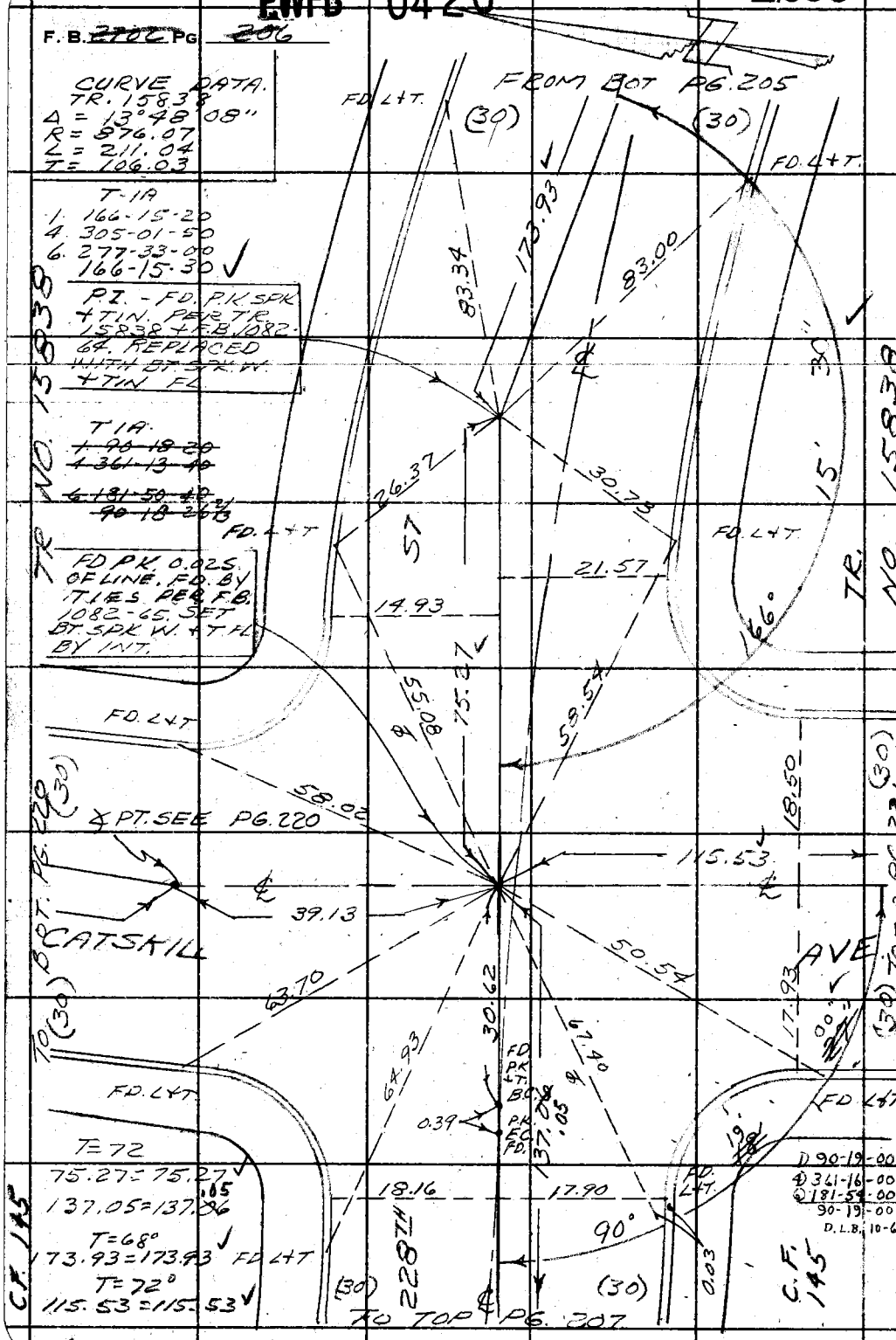
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 0420 1200

F. B. ~~2702~~ PG ~~206~~



W.S. 25, C-2

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PWB 0420

1201

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area 3
JN 0303 00 Tape Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 9-63
Indexed G. J. GALLI FEB 1 '65

F. B. ~~2702~~ Pg. 207

W.S.2B.C-2

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

From Bot Pg# 206

(30)

(30)

Set Ld & C.E. Tag

St.

137.06

Fd Ld&T

16998

38.13 Not Tan

74.12

Fd Spk&T
L&T Ties
Per F.B. 1082-67
Replaced w/Bt.Spk
W&T Flush

D 166°-15'-40"
Δ 305-02-40
Q 277-39-00
166-15-40 ✓

15'-40"

19'

Not Tan

Fd Ld&T

33.52

175.95 ✓

Set Ld & C.E. Tag

228th

TRACT

175.95 T=68=175.95 ✓

To Rt Pg# 208

78F3095 C.E. #310 4-62

PWFB 0420

1202

F. B. ~~2702~~ Pg. ~~208~~

To Bot Pg # 242

W.S. 28.C-2

D 92°-05'-20"
R 368-21-20
Δ 92-32-00
92-05-20

(40) (40)

ST

374.61

Fd Ld. & C.E. Tag

30.00

28.00

Fd Wire Spk & Tin, Flush Per F.B. 2703-92

Fd Ld & C.E. Tag

68.14

(30) 228th

73.45

ST

2.97

17.97

175.95'

(30)

To Bot. Pg # 207

69.01

18.20

68.10

92°-05'-20"

Fd Ld & C.E. Tag

30.10

28.10

Fd. Bt Spk W & T, Flush Per F.B. 2703-92

Fd Ld & Tag

T = 84°
590.77 Lev. = 590.83

78.08

TR. 16998

590.83

40.01

Fd. 2" I.P. Conc Plug & R.E. Tag # 2059, 18" dn.

DOLORES

TR. 15614

To Top Pg # 241

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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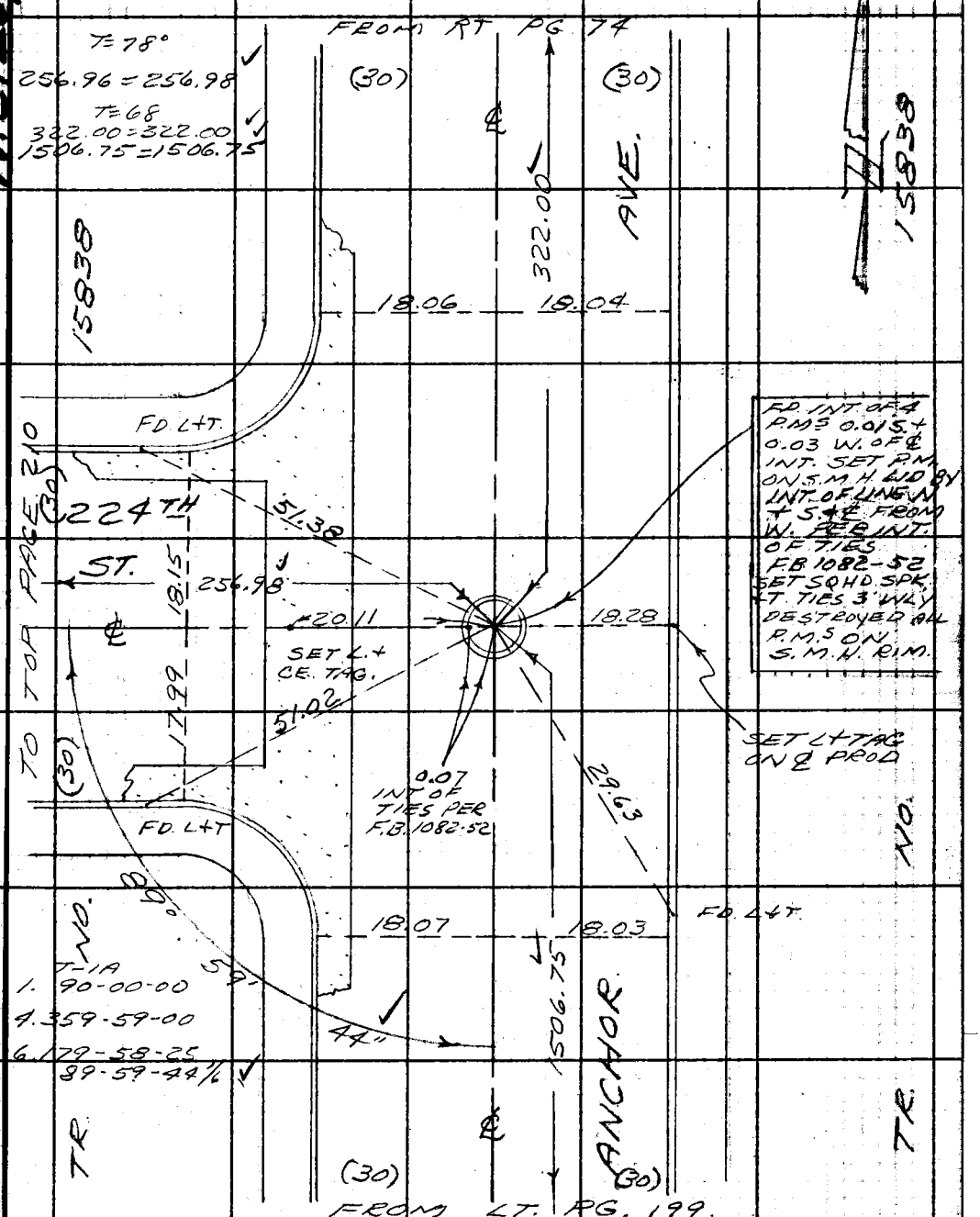
PWFB 0420

1203

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~209~~

W.S. 28, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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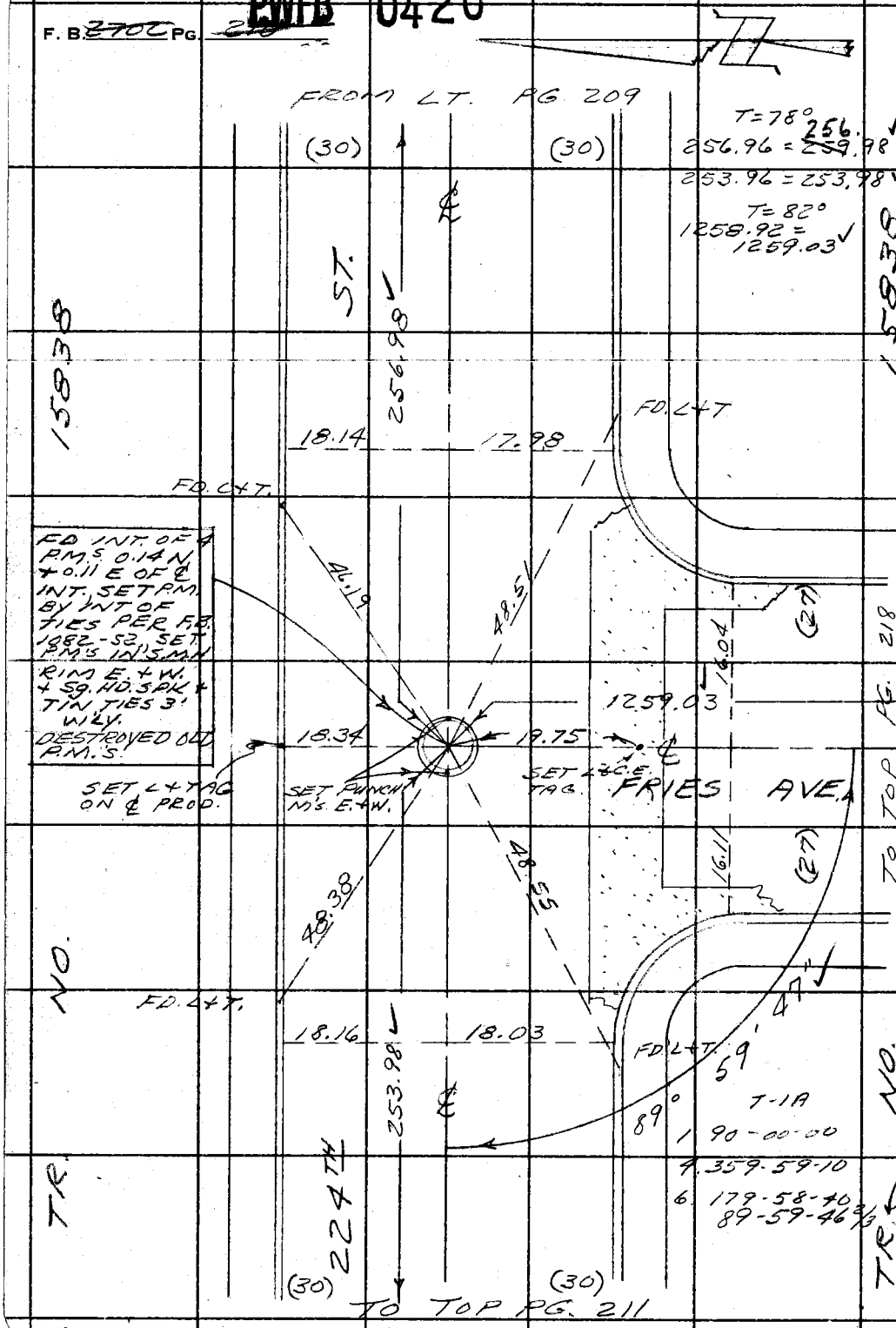
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

1204

PWFB 0420

F. B. ~~2702~~ PG. ~~2~~



W.S.28.C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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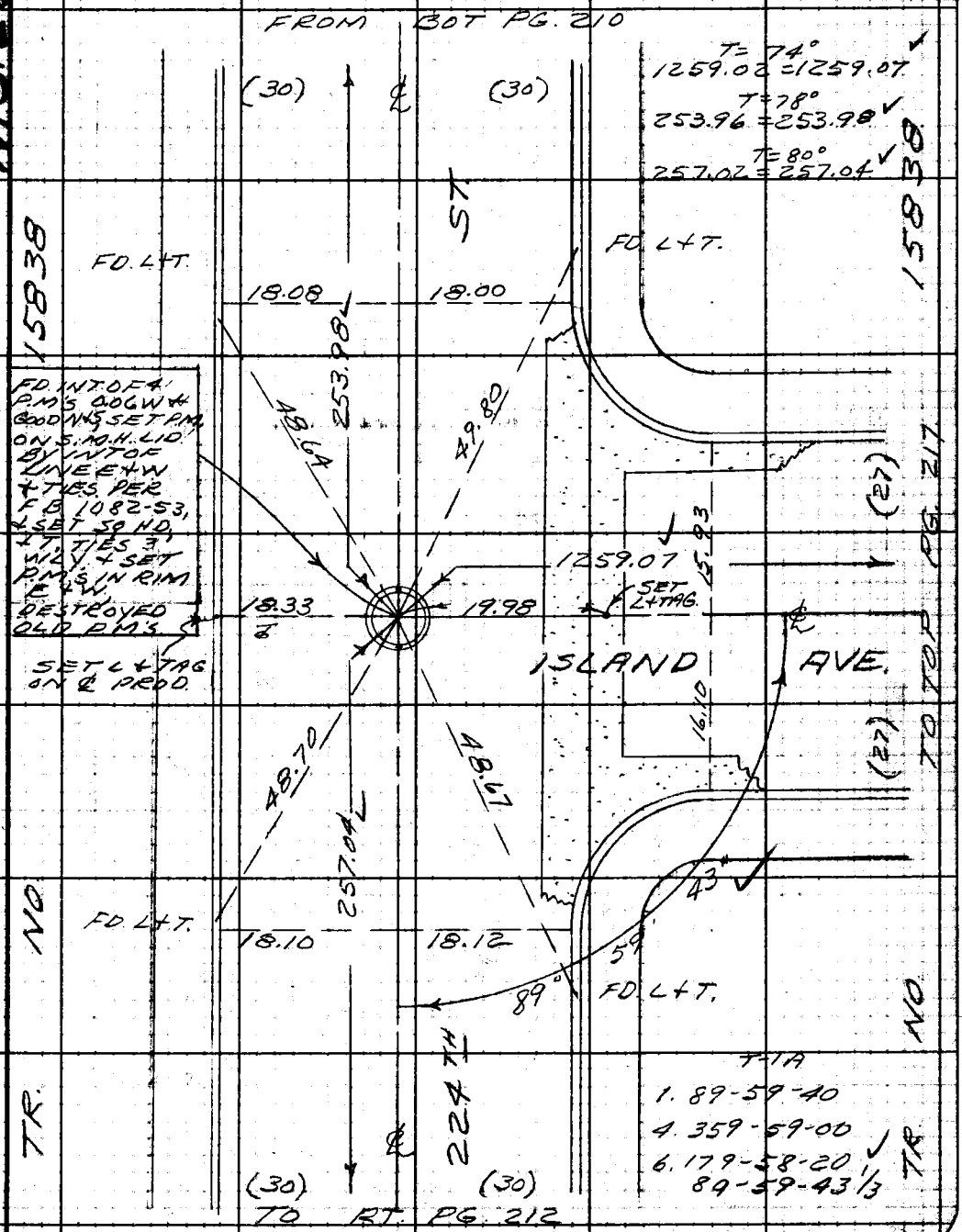
PWFB 0420 1205

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~211~~

W.S. 28, C-1

1082
53



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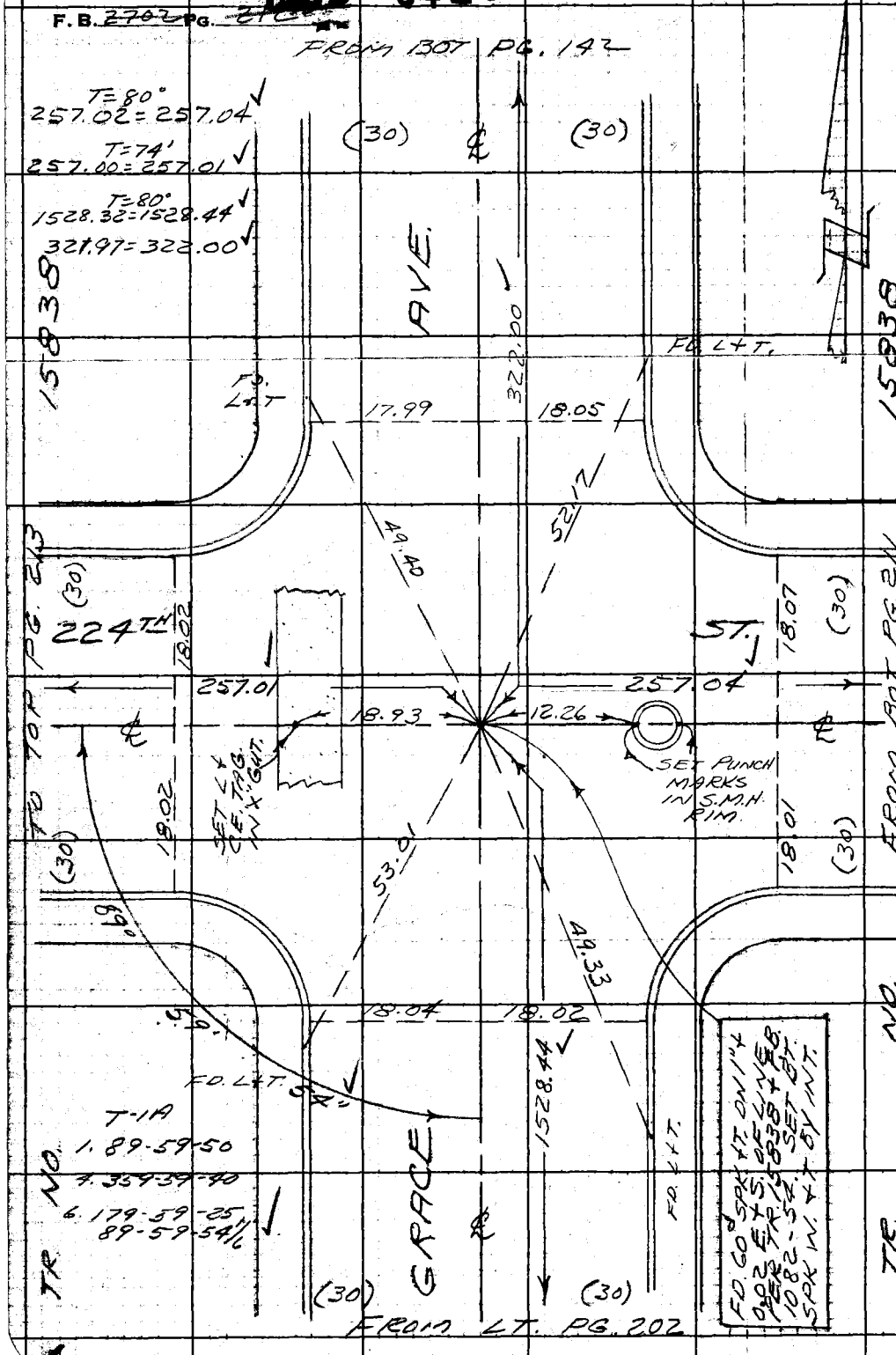
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420 1206

F.B. ~~2702~~ PG. ~~21~~



W.S. 28, C-1

RETURN TO
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400 LOS ANGELES COUNTY ENGINEERING BLDG.

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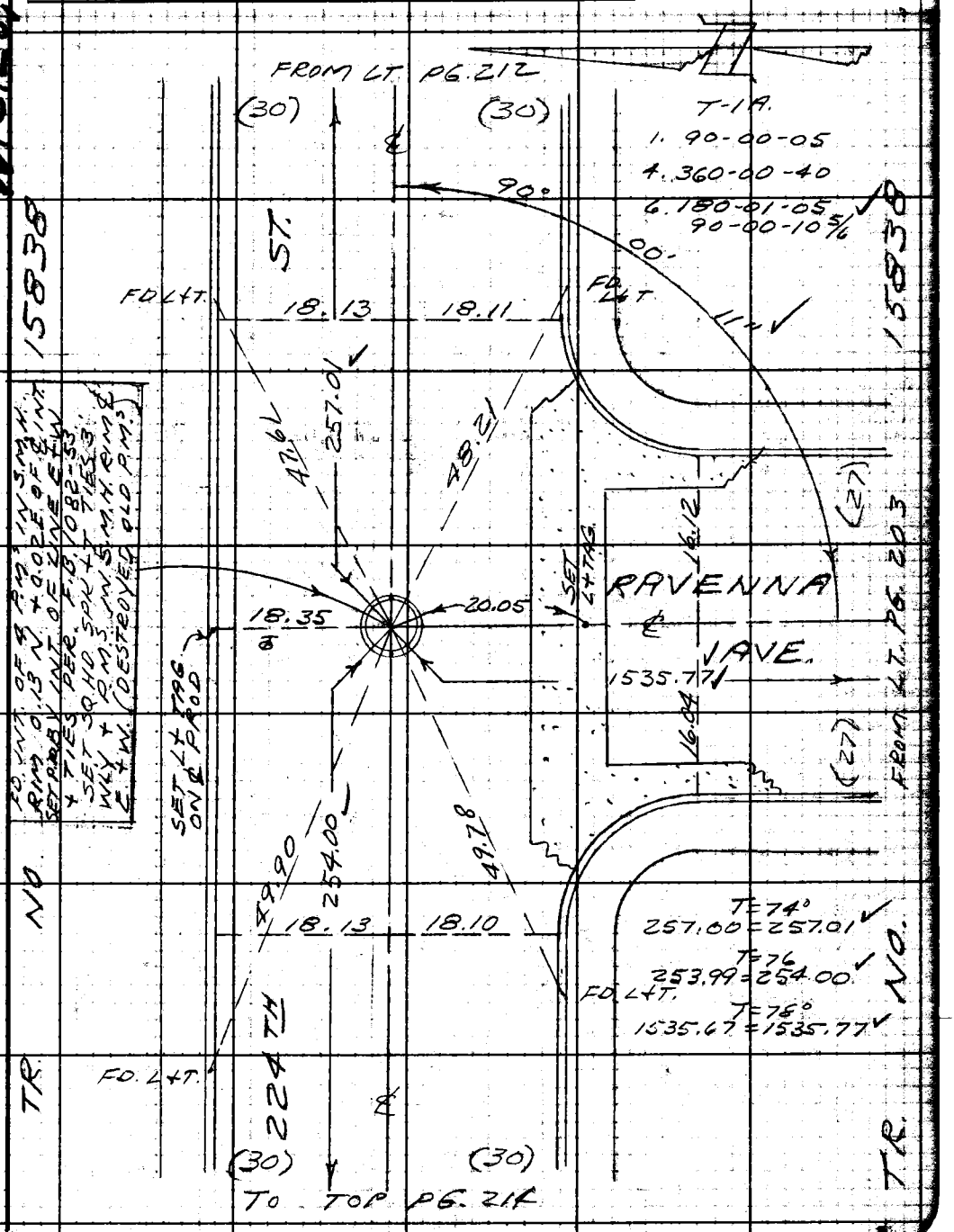
PWFB 0420 1207

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	IN 0303.09 Tape 0187 Std 68 °F
Office Work	Surveyed by BAY
Checked	Notes BAZEN Date 9-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~213~~

W.S. 28 C-1



FD. INT. OF 4 P.M.'S IN S.M.H. RIM 0.13 N + 0.02 E OF ℄ INT. SET P.R.B. INT. OF LINE E+W + TIES PER F.B. 1082-53. SET SQ. HD. SPK + T TIES 3' WLY + P.M.'S IN S.M.H. RIM ℄ E+W. (DESTROYED OLD P.M.'S)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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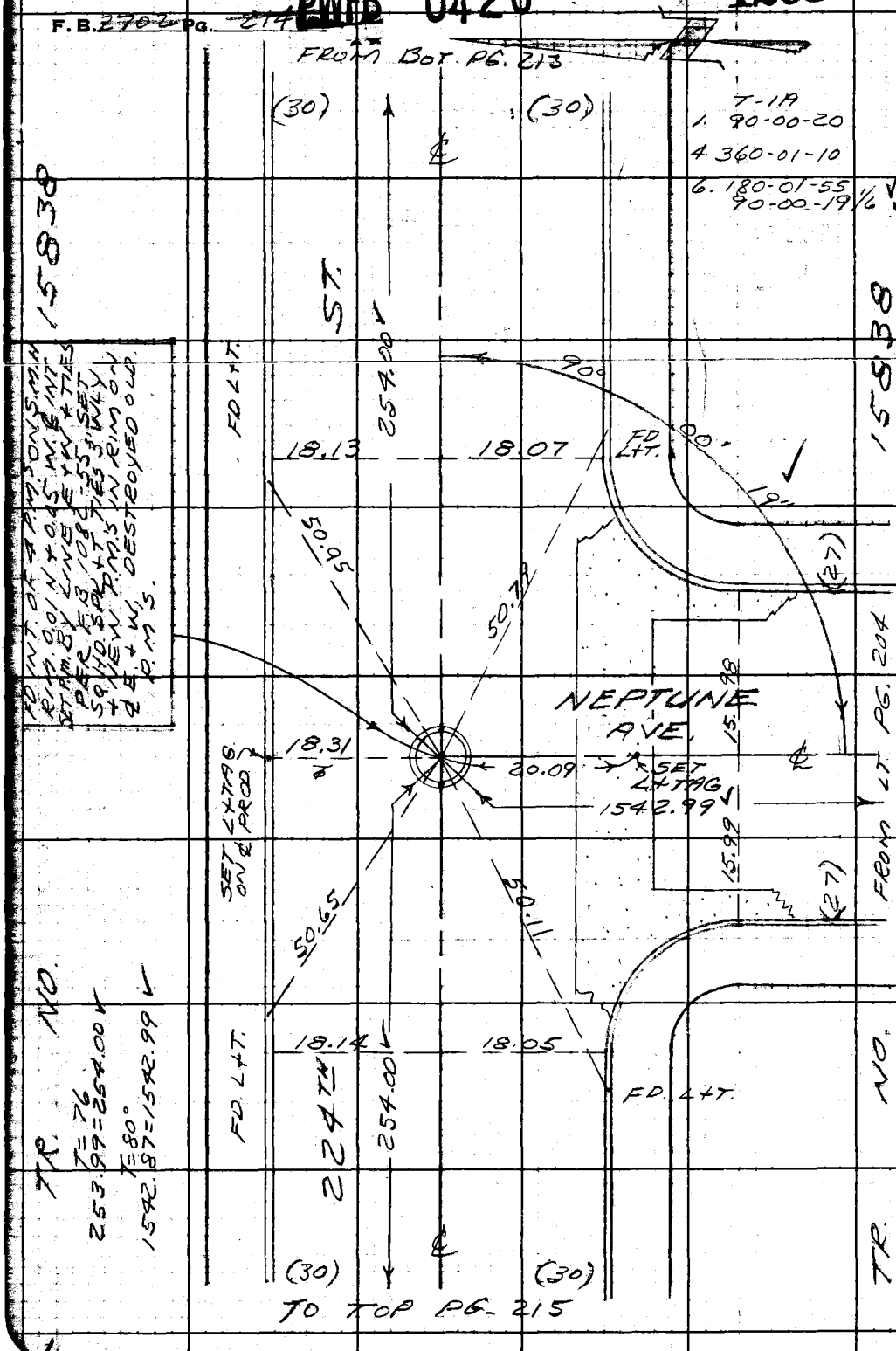
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

F.B. 2702 PG. 214



RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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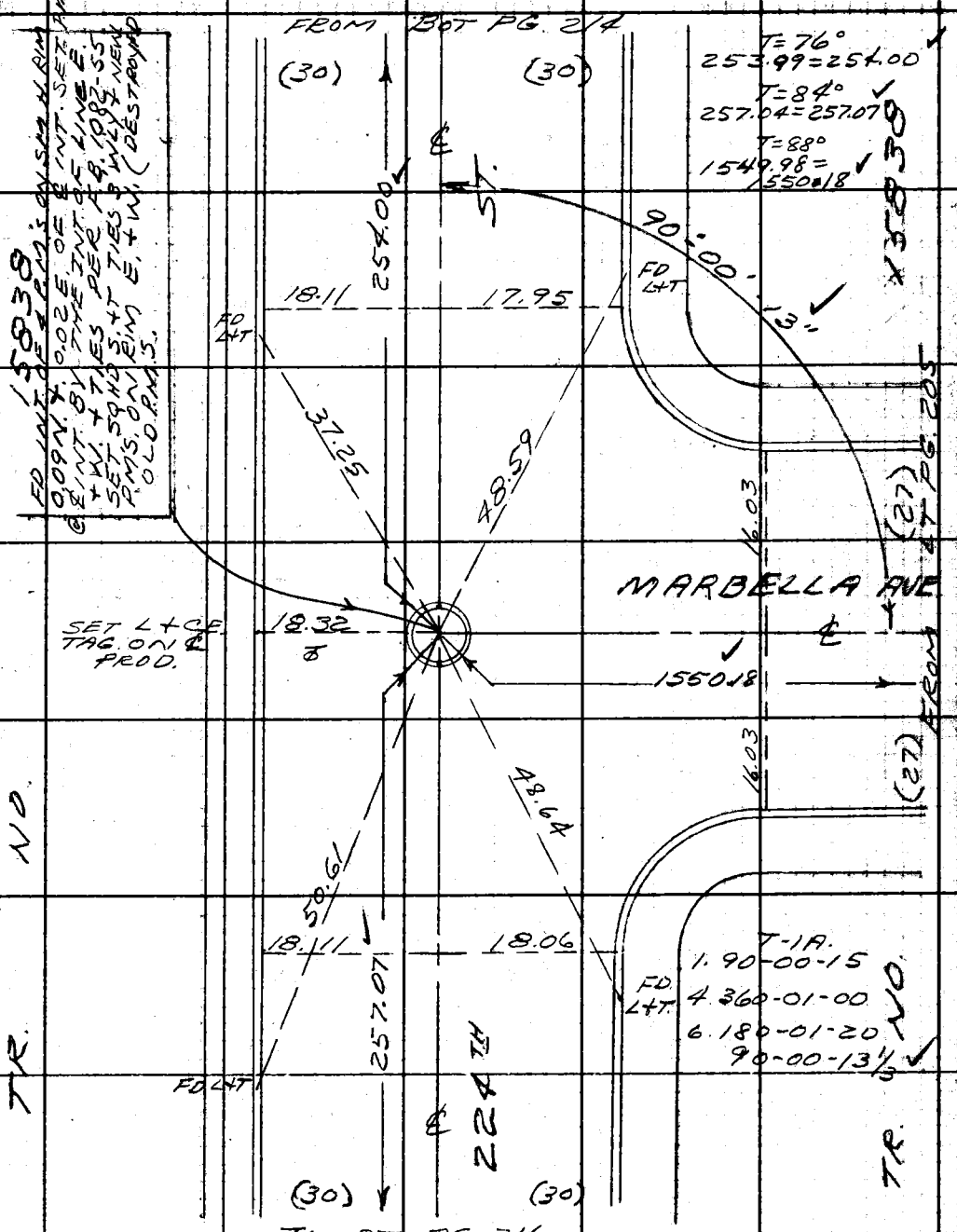
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1209

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ PG. ~~215~~
Map No.	JN 0303.00 Tape 0187 Std 68 °F	
Office Work	Surveyed by W.D. BAY	
Checked	Notes BAZEN Date 9-'62	
Date	Indexed C. J. GALLI	

W.S. 28, C-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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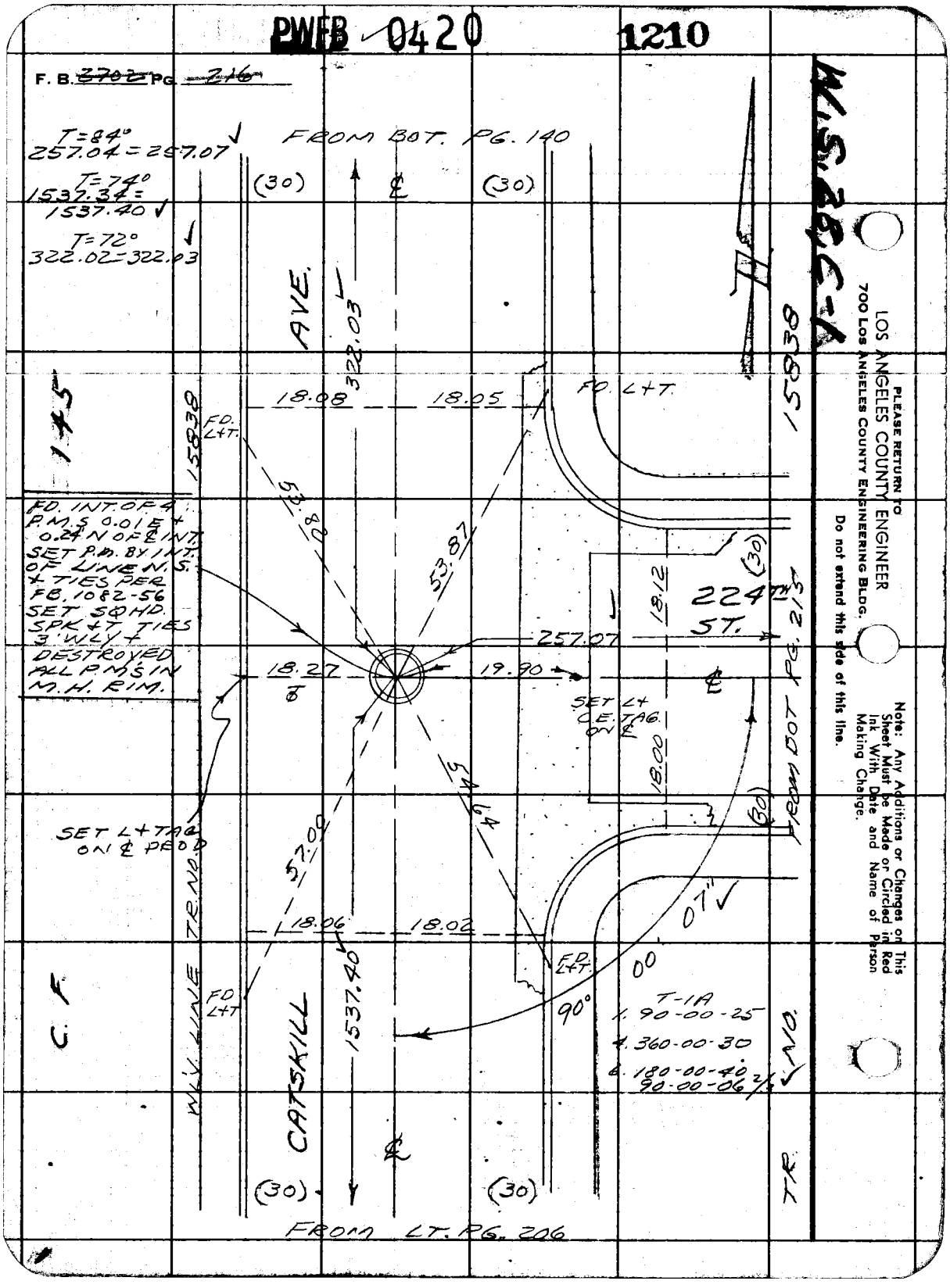
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E 1247 11-58

PWFB 0420 1210

F. B. ~~3702~~ Pg ~~216~~



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

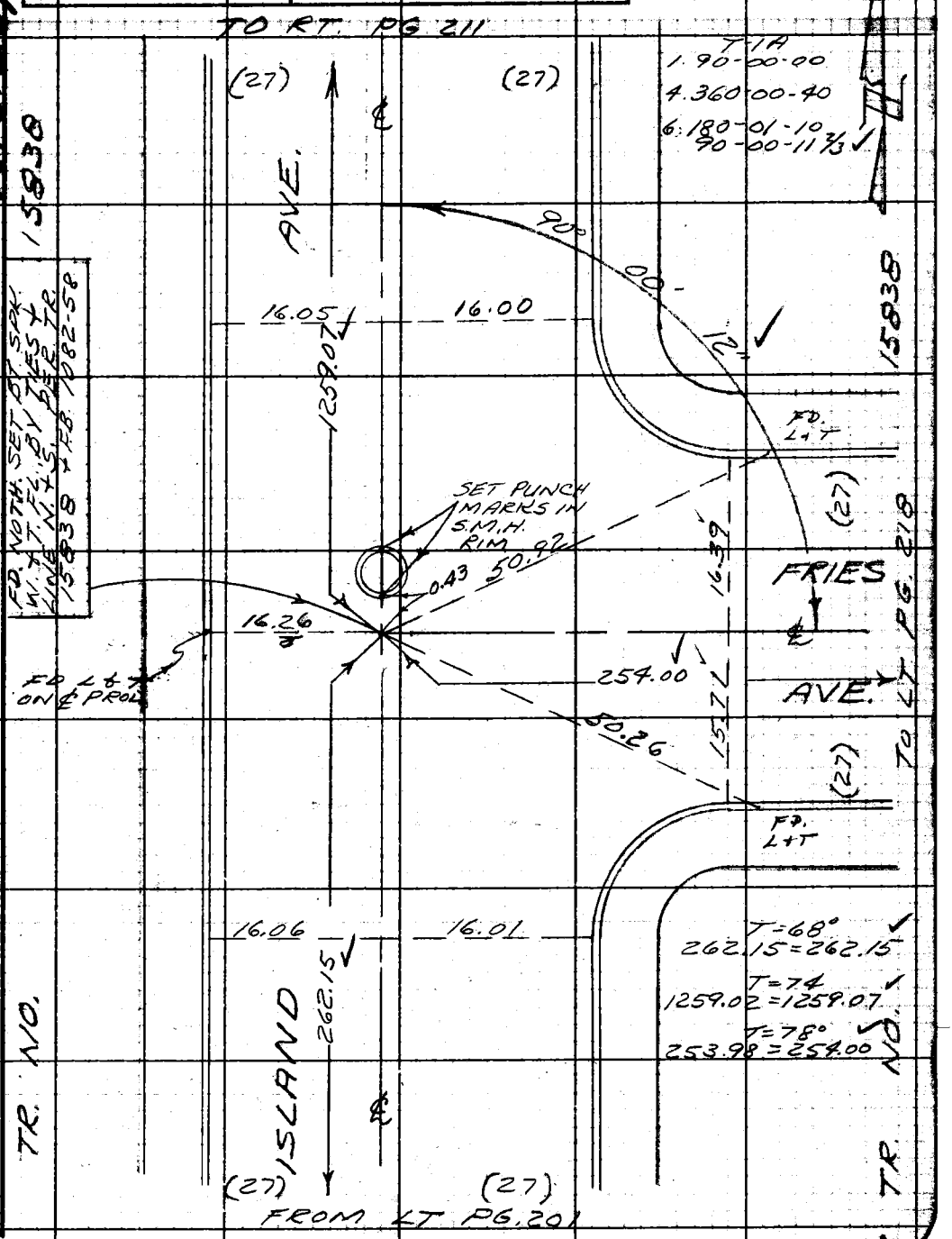
PWFB 0420

1211

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~270 C~~ PG. 217

W.S. 28, G-2



FD. NOTH. SET BY SPK. W. + T. FL. BY TIES + LINE N. + S. PER TR. 15838 + F.B. 1082-58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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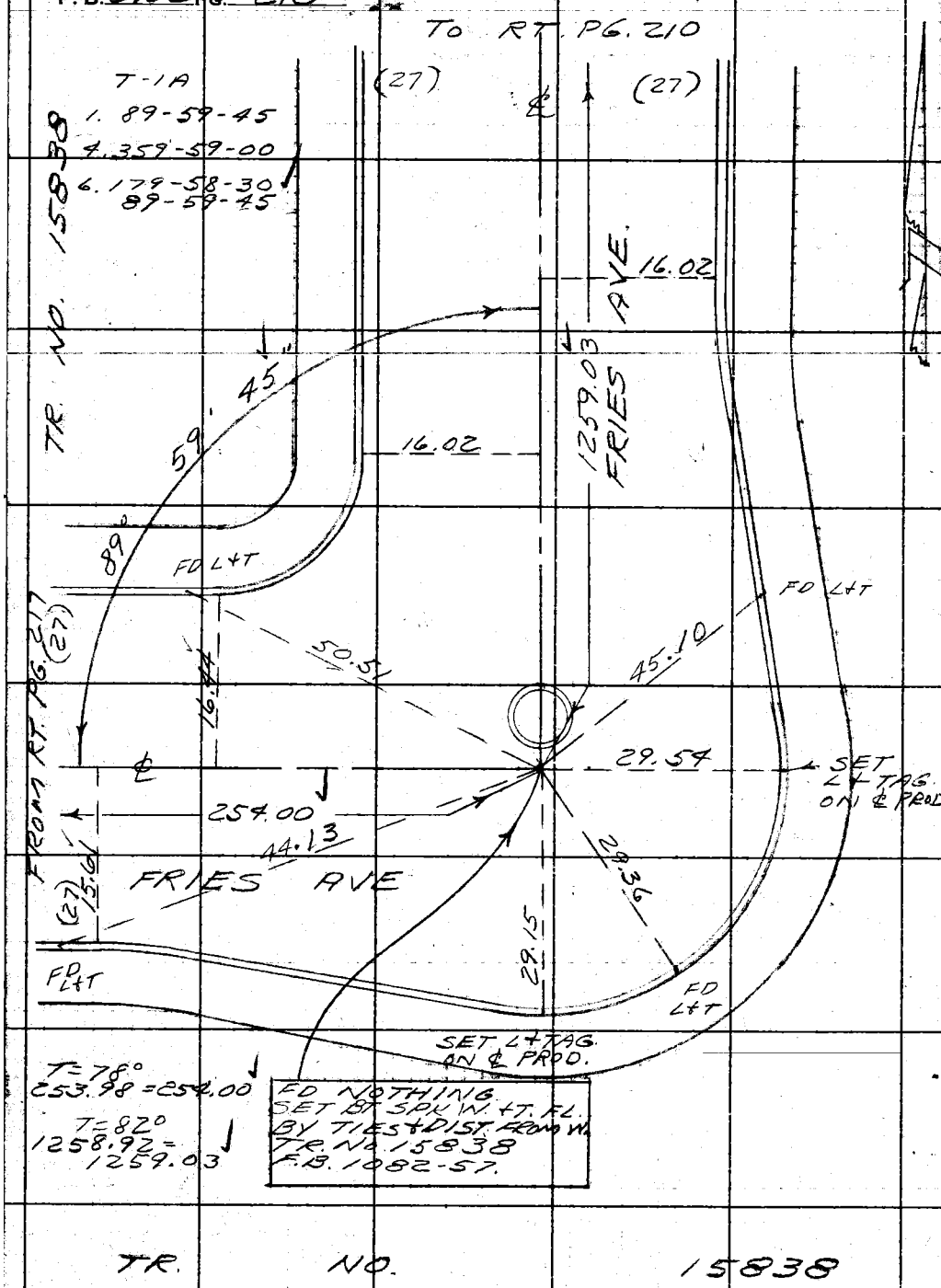
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420 1212

F. B. ~~2702~~ PG. ~~210~~



W.S. 28, C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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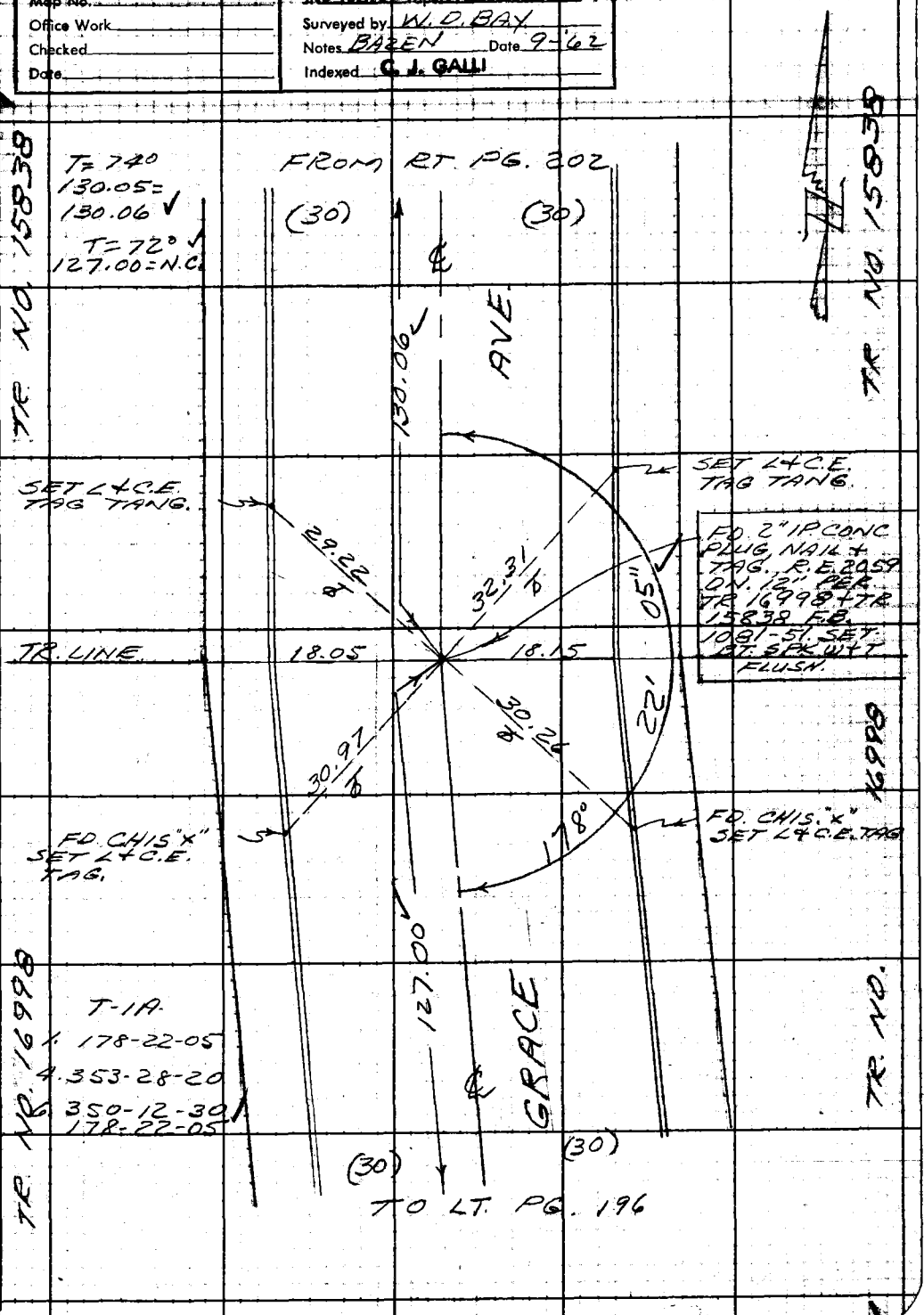
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1213

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~219~~

W.S. 28 C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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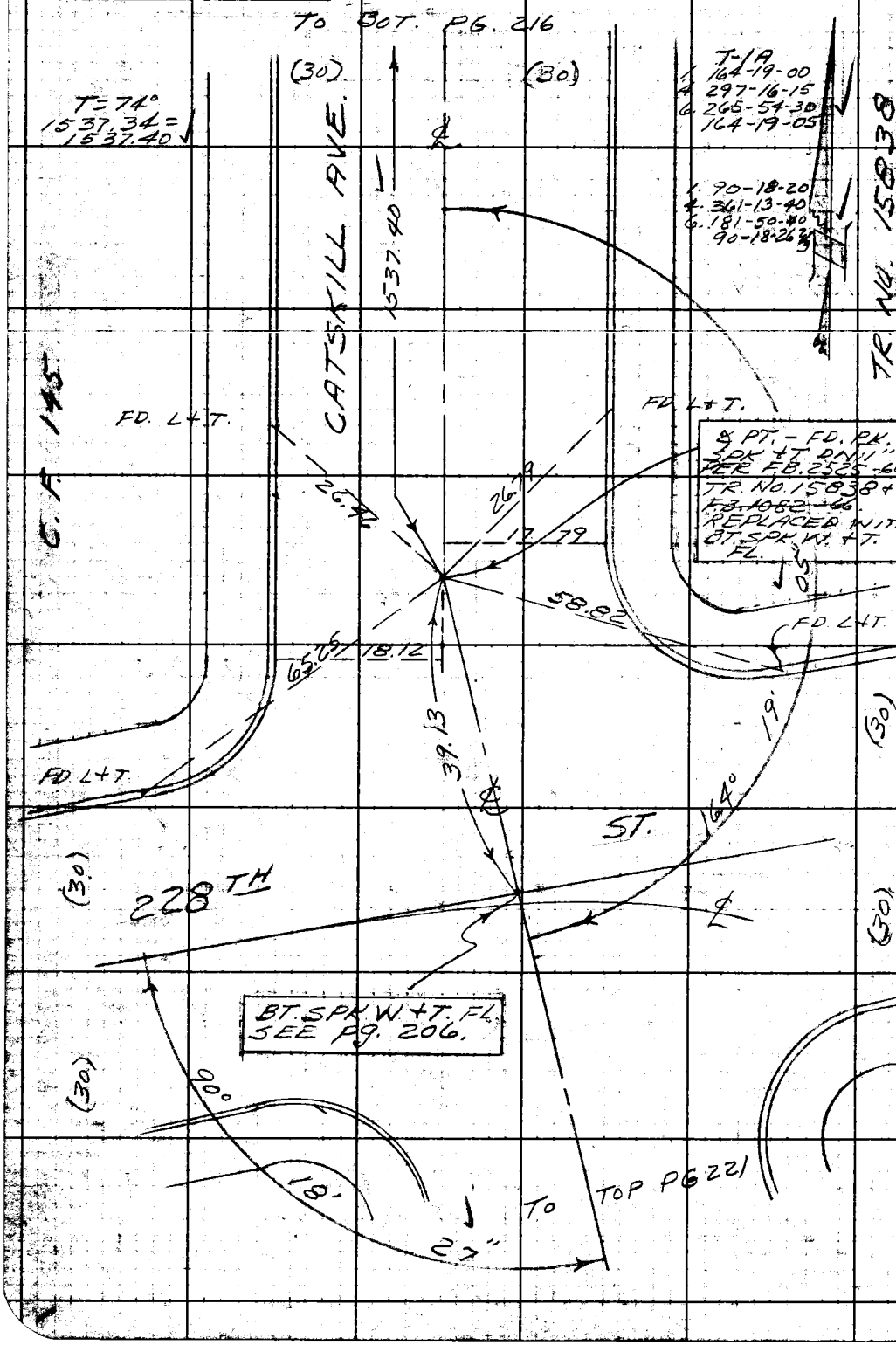
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768098 CE #247—7-53

PWFB 0420 1214

F.B. ~~2100~~ PG. ~~220~~



M.S. 28 C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

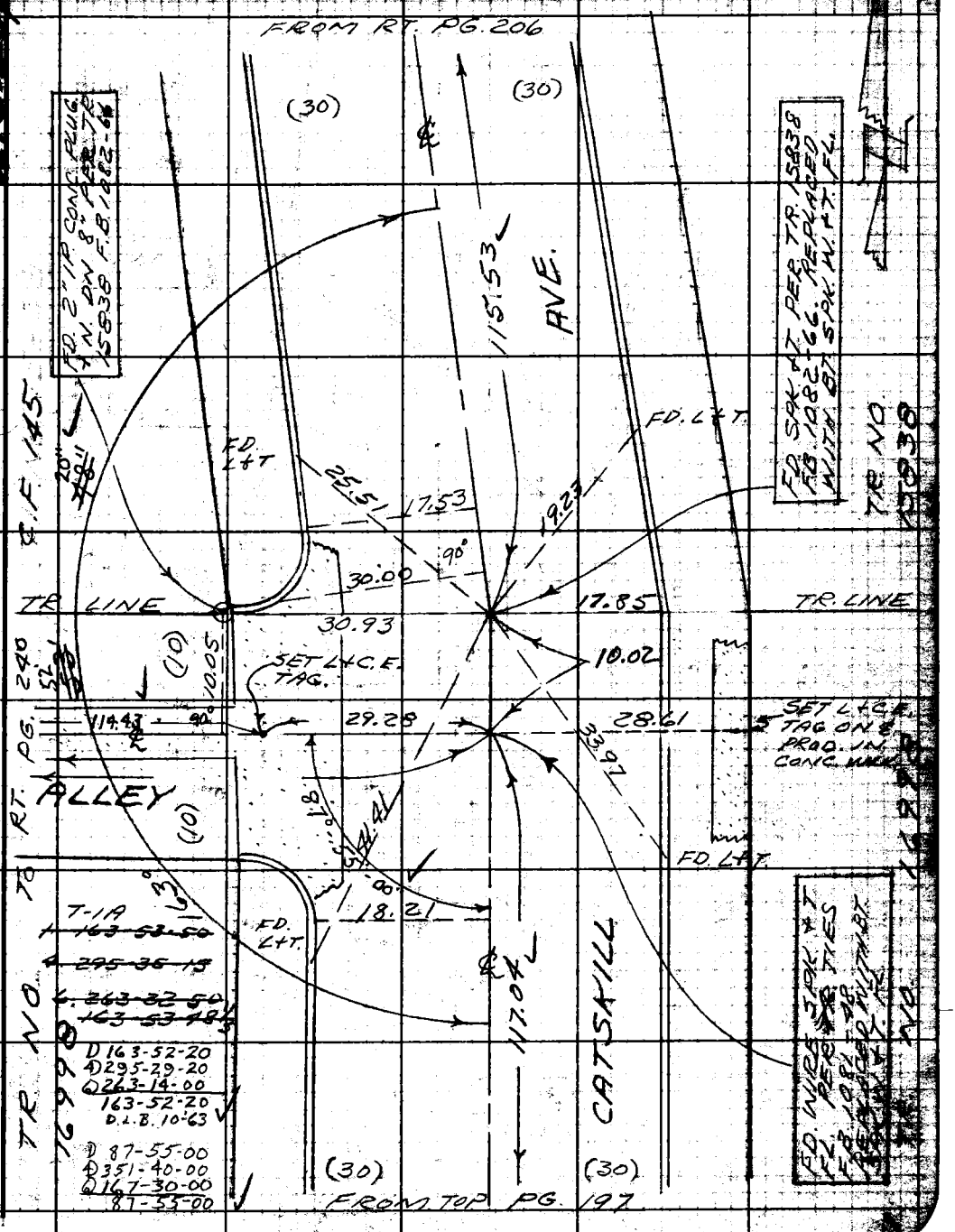
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0420 1215

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std. 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 9-62
Date	Indexed C. J. GALLI

F. B. ~~2703~~ PG. ~~221~~

T=72°
115.53=115.53
117.04=N.C.



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

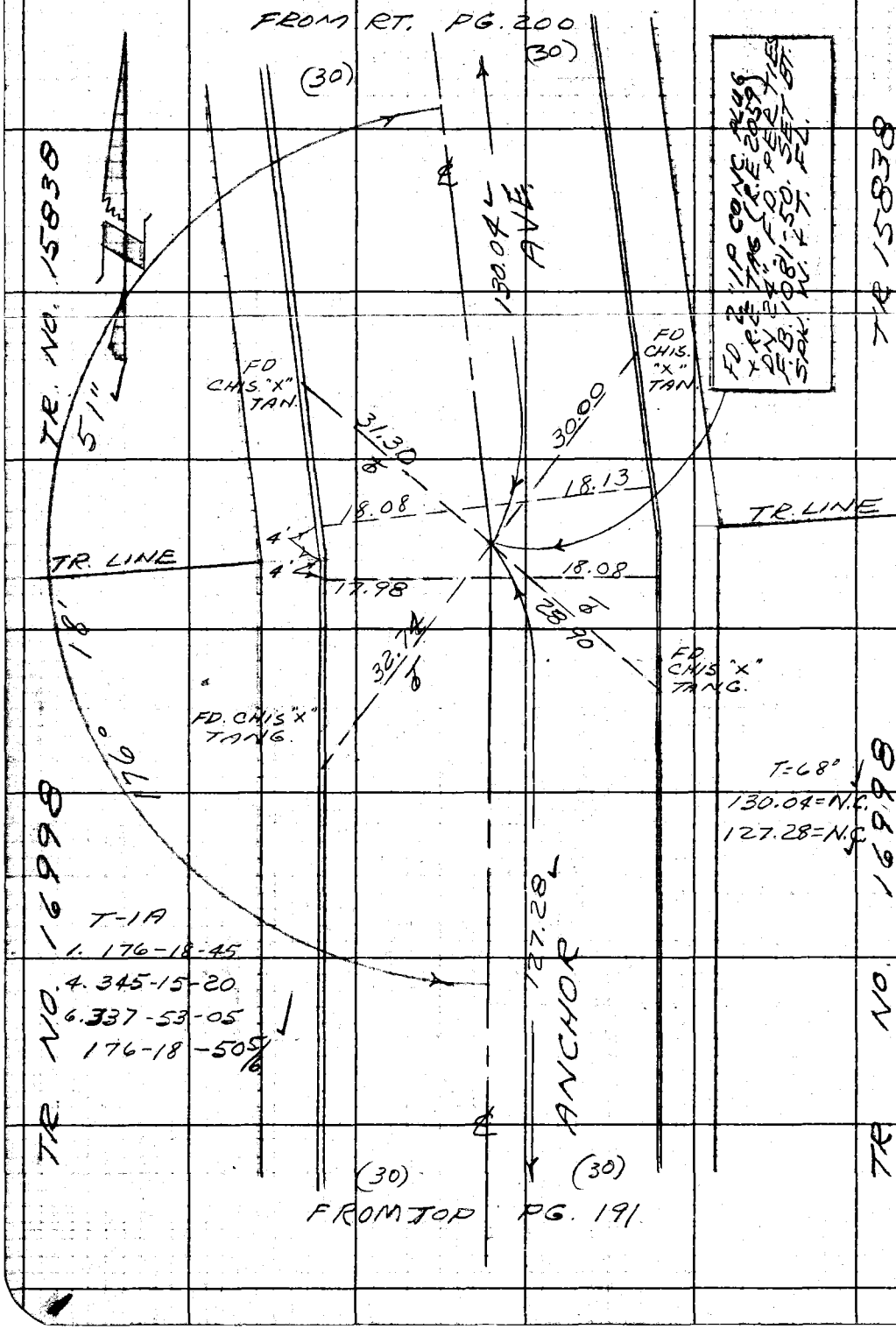
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 0420

1216

F. B. 2702 PG. 222



W.S. 28, C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

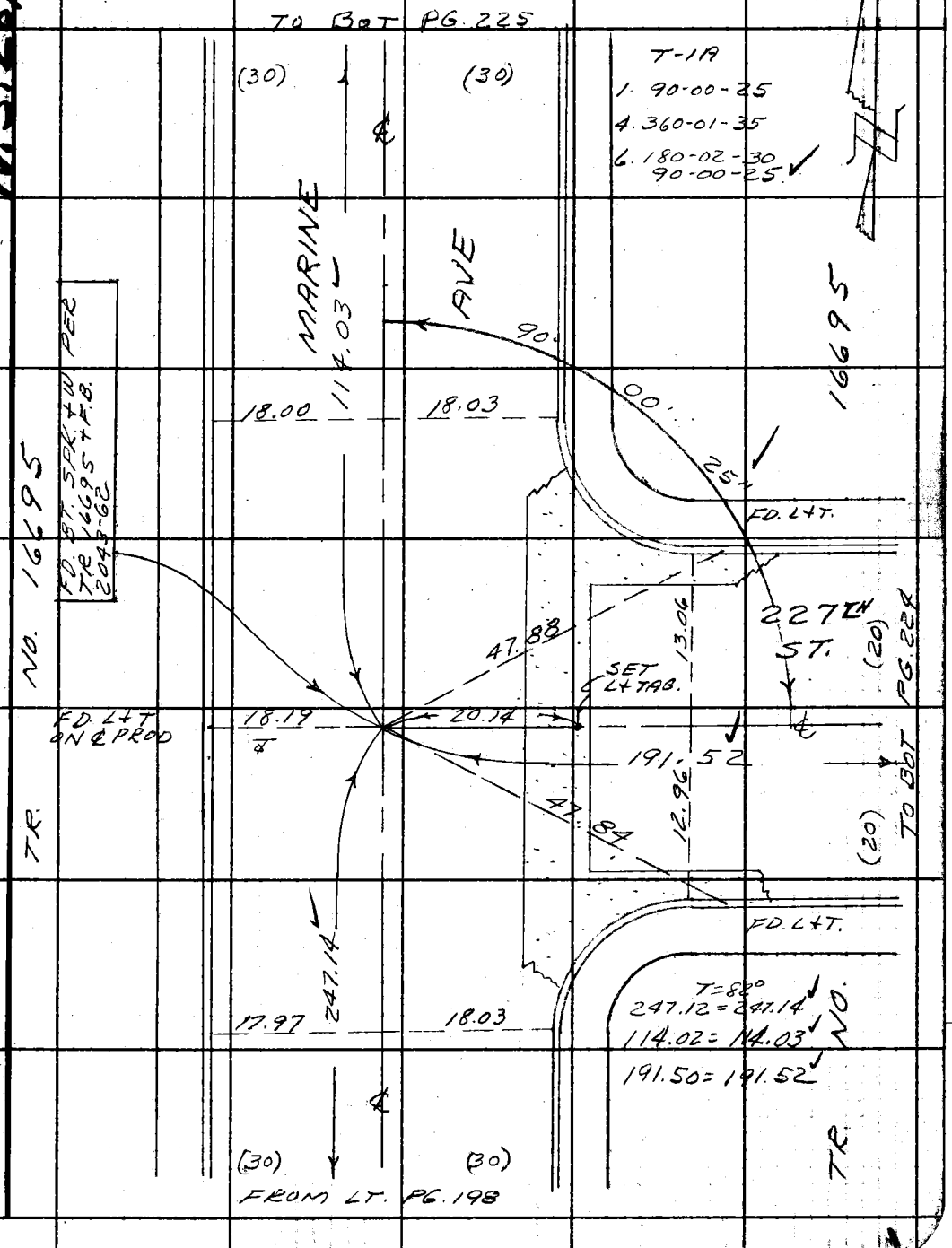
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1217

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~270~~ Pg. ~~225~~
Map No.	JN 0303.00 Tape 0187 Std 68 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAZEN Date 9-'62	
Date	Indexed C. J. GALLI	

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

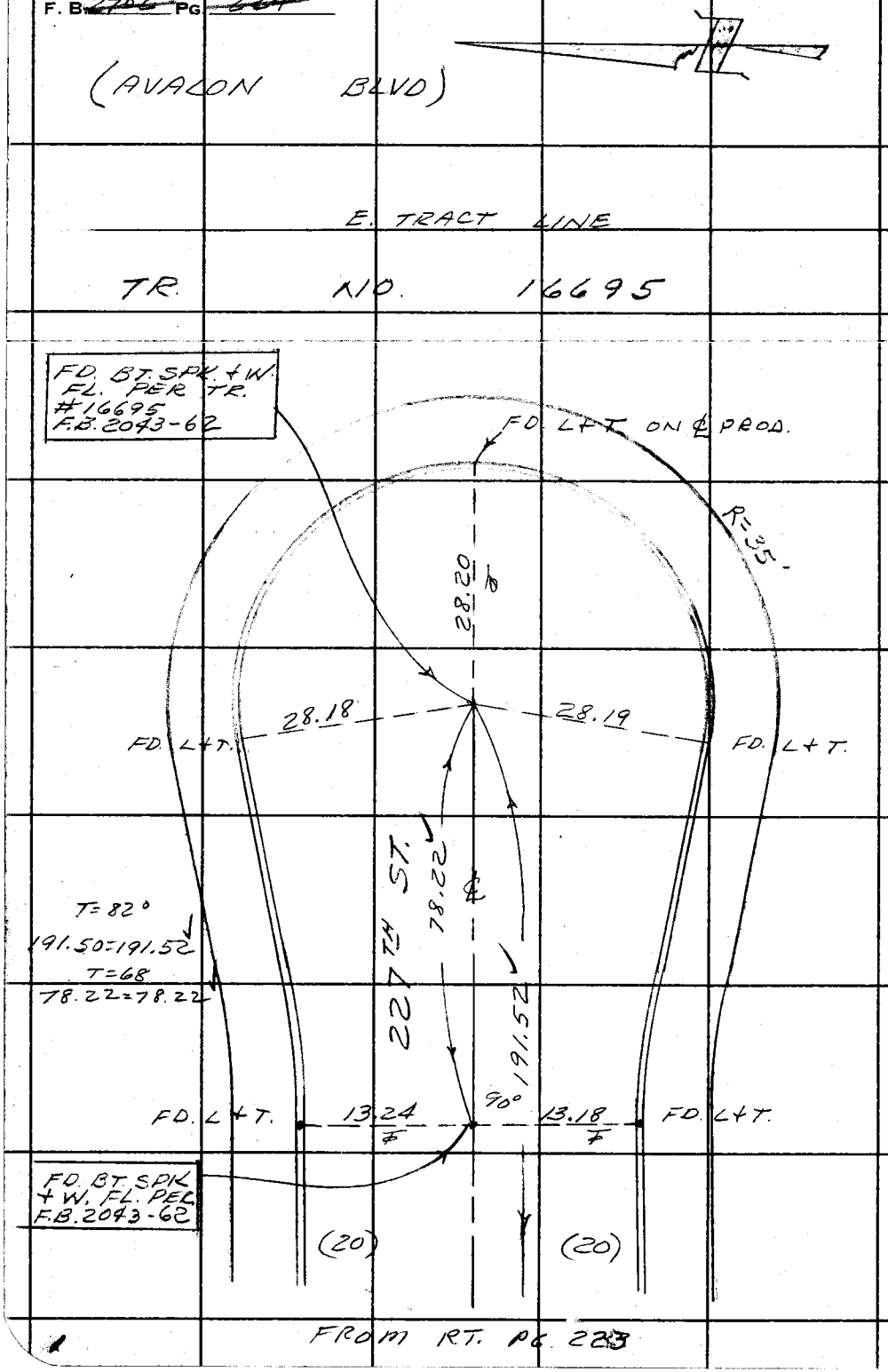
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 0420 1218

F. B. ~~2702~~ PG ~~224~~



W.S. 28, C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

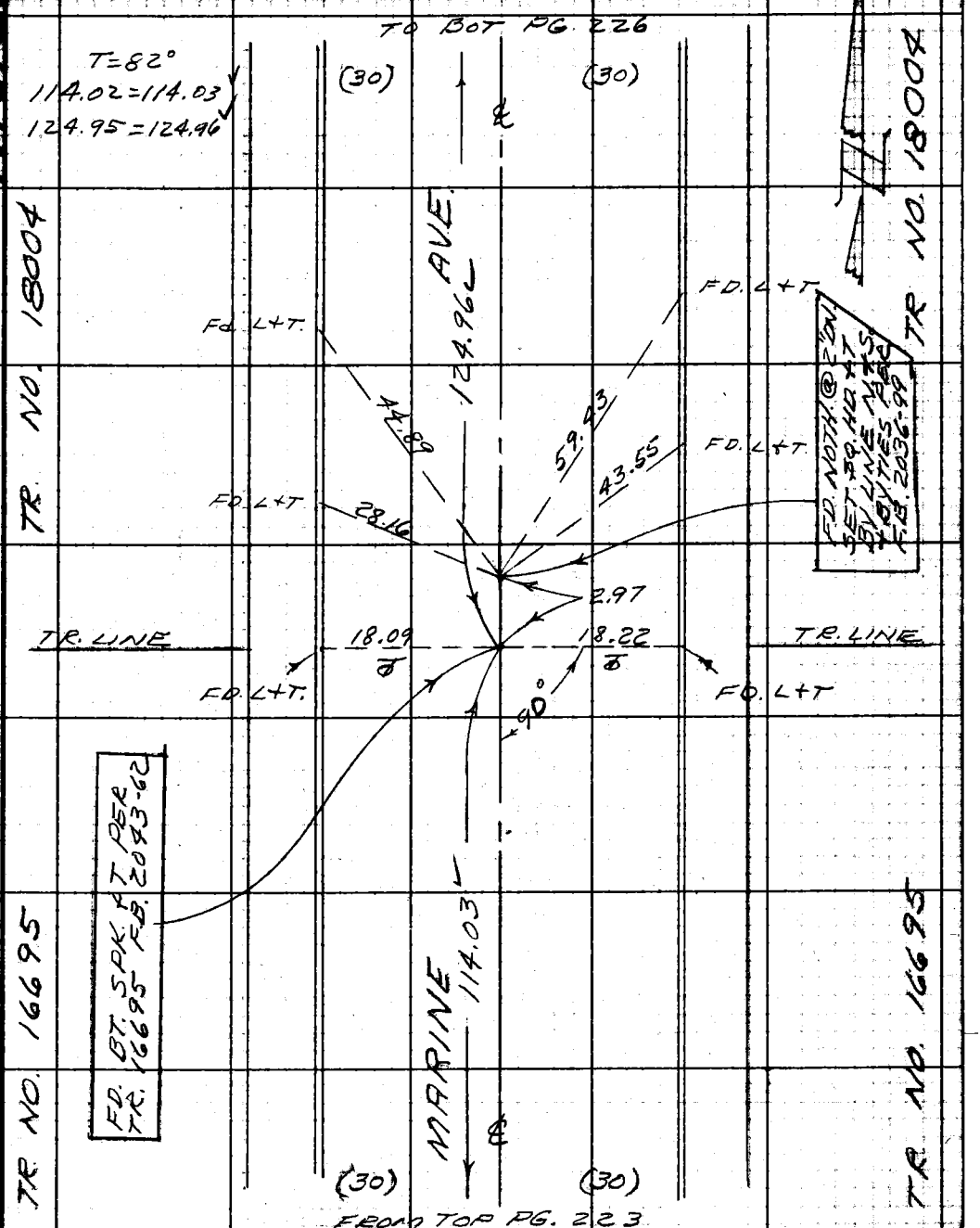
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1219

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~225~~

W.S. 26, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

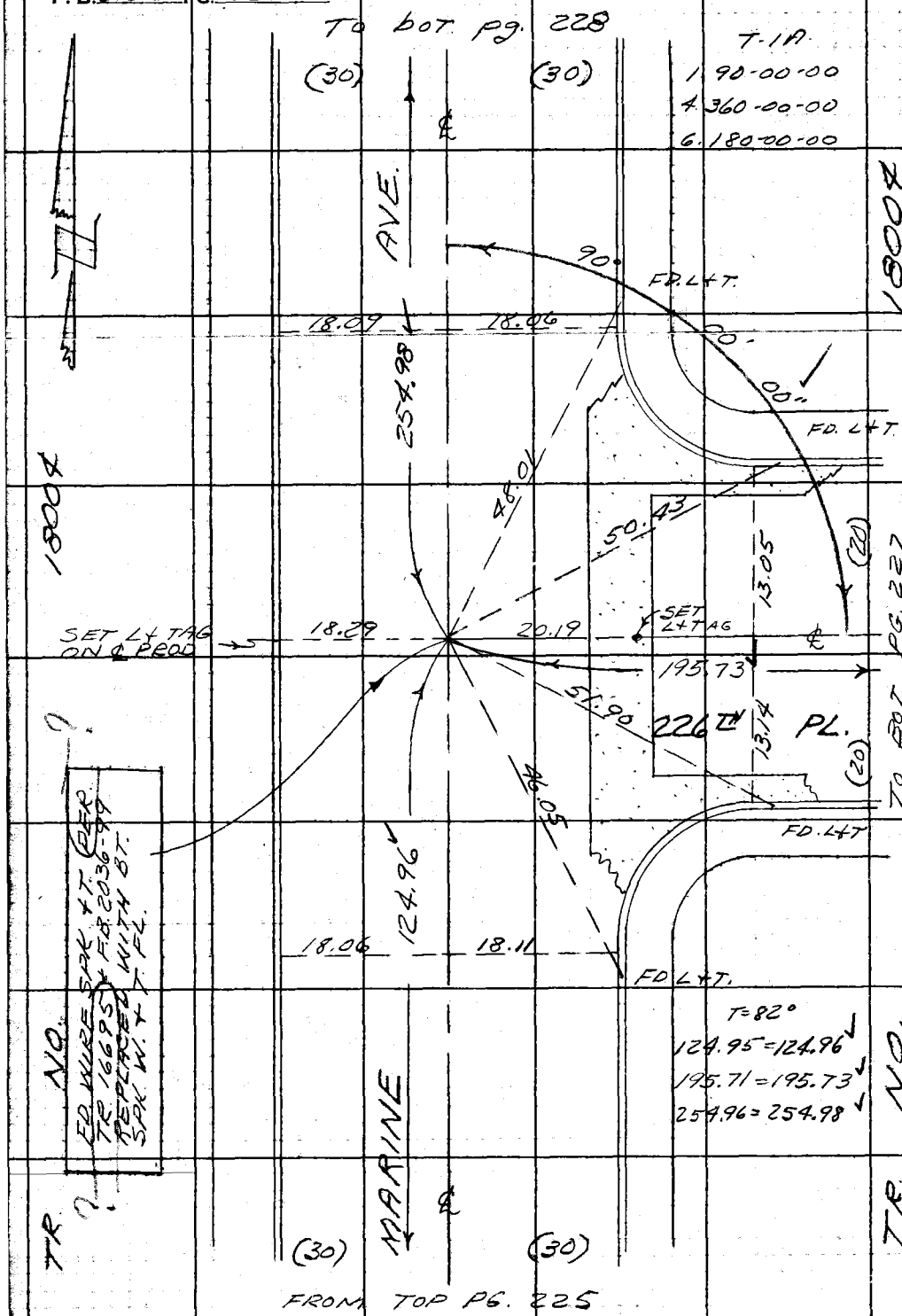
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1220

F. B. ~~2703~~ PG. 226



W.S. 28, C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1221

W.S.2B,C-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 2303.00 Tape 0187 Std. 69 °F
Surveyed by W.D. BAY
Notes BAZEN Date 9-'62
Indexed E. J. GALLI

F. B. ~~270~~ Pg. ~~227~~

(AVALON BLVD)

E. TRACT LINE

TR. NO. 18004

SET L.+ TAG ON ℄ PROD.

FD. WIRE SPK. +T. PER TR NO. 18004 F.B. 2036-99 REPLACED WITH BT SPK. W+T. FL.

R=35'

FD. L+T

28.26

28.35

18.18

FD. L+T

32.48

32.67

FD. L+T

FD. L+T

℄ PL.

195.73

E 82°

195.71=193.73

12.95

13.07

226 FT

(20) (20)

FROM BT PG. 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

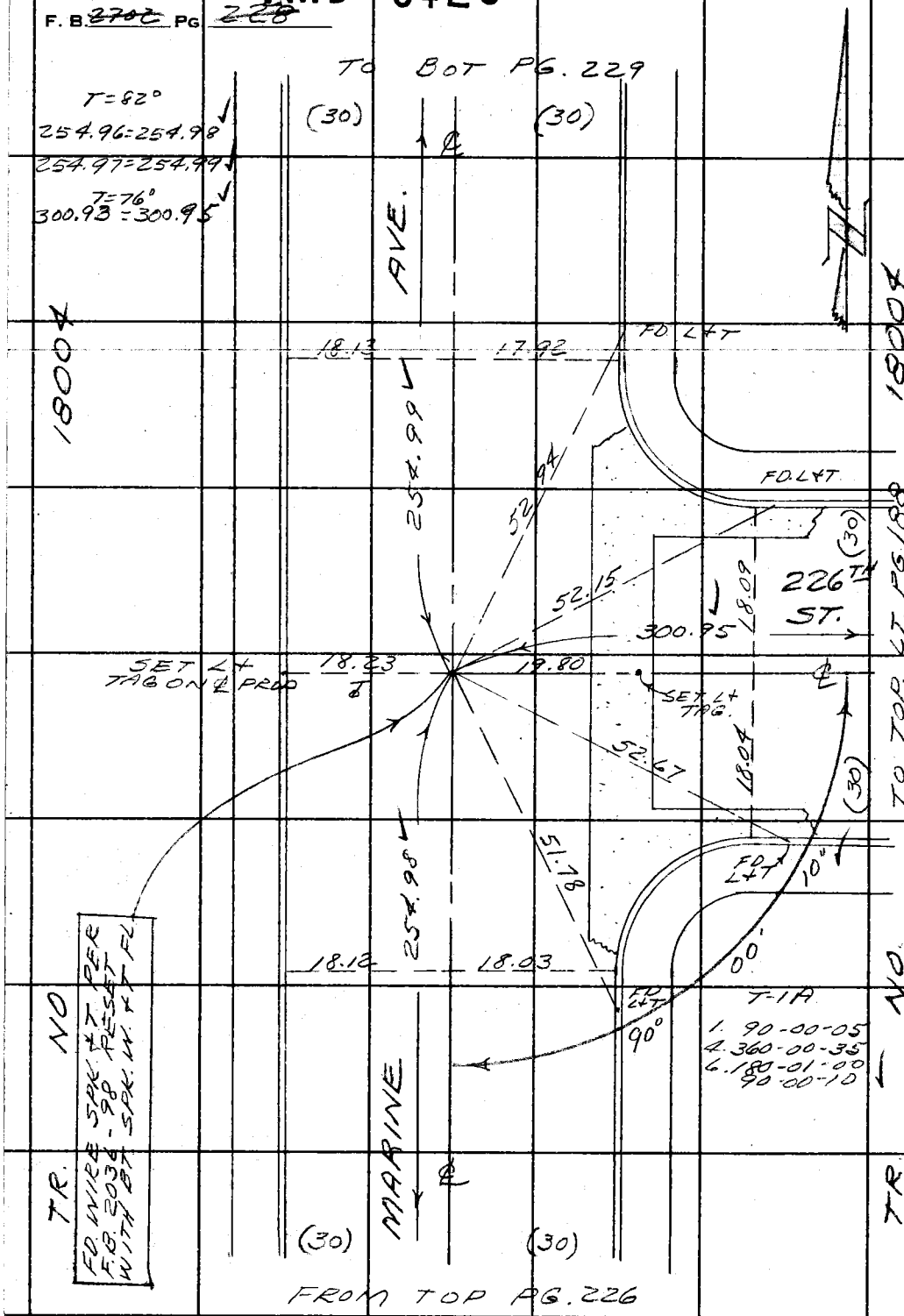
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

PWFB 0420 1222

F. B. ~~2702~~ PG ~~228~~



W.S. 28, C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

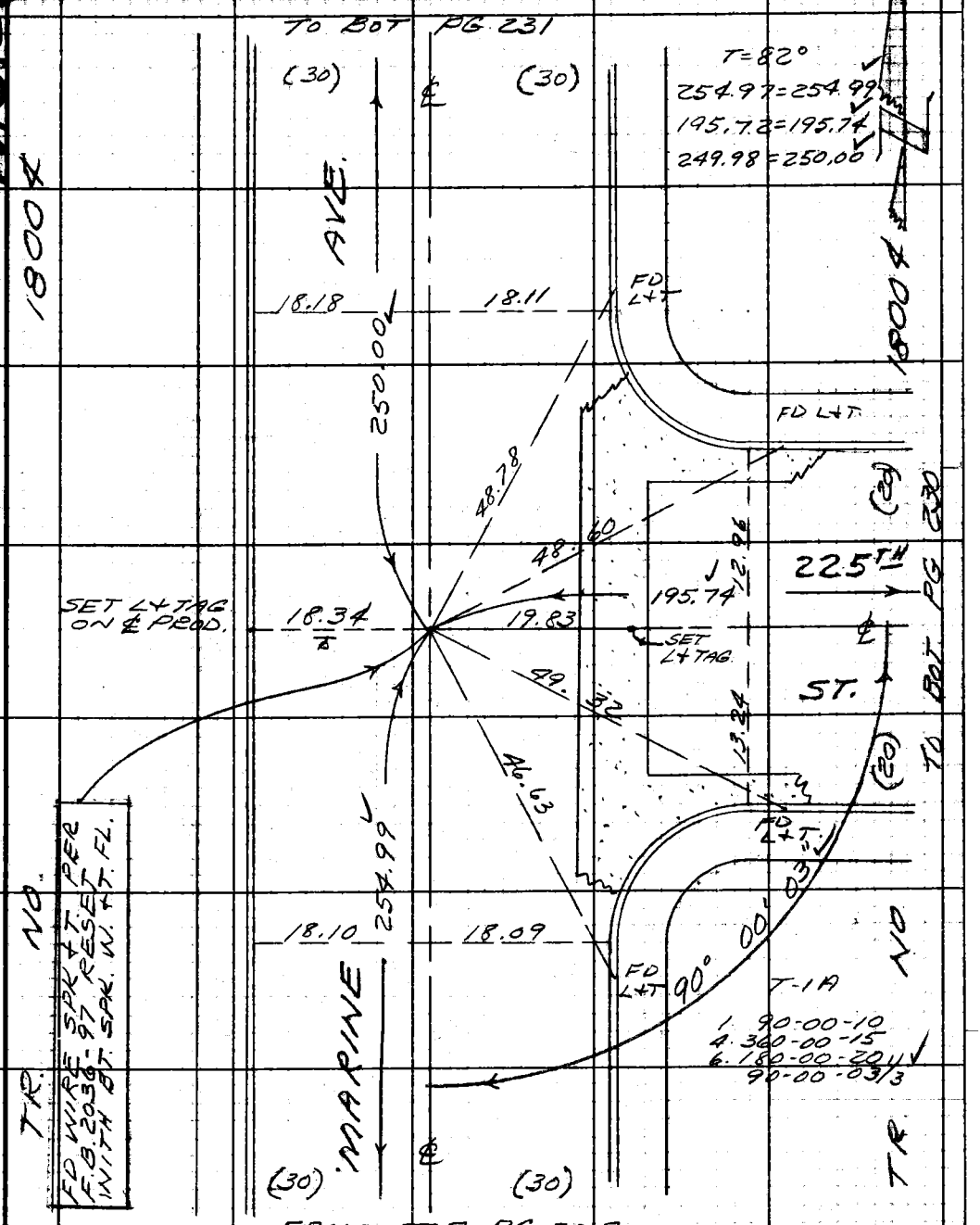
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1223

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~227~~

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

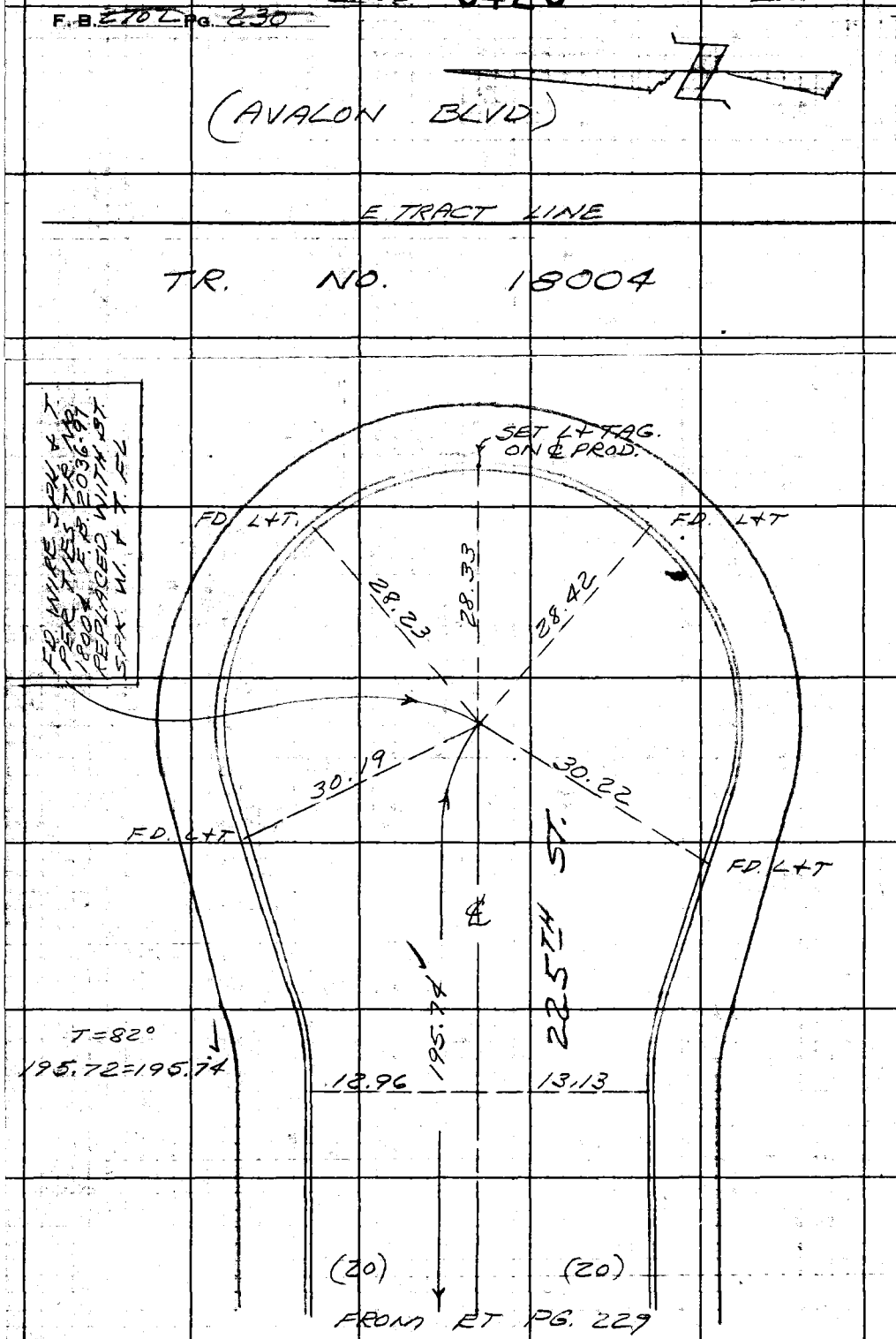
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420 1224

F.B. 270 L PG. 230



W.S.28, C-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

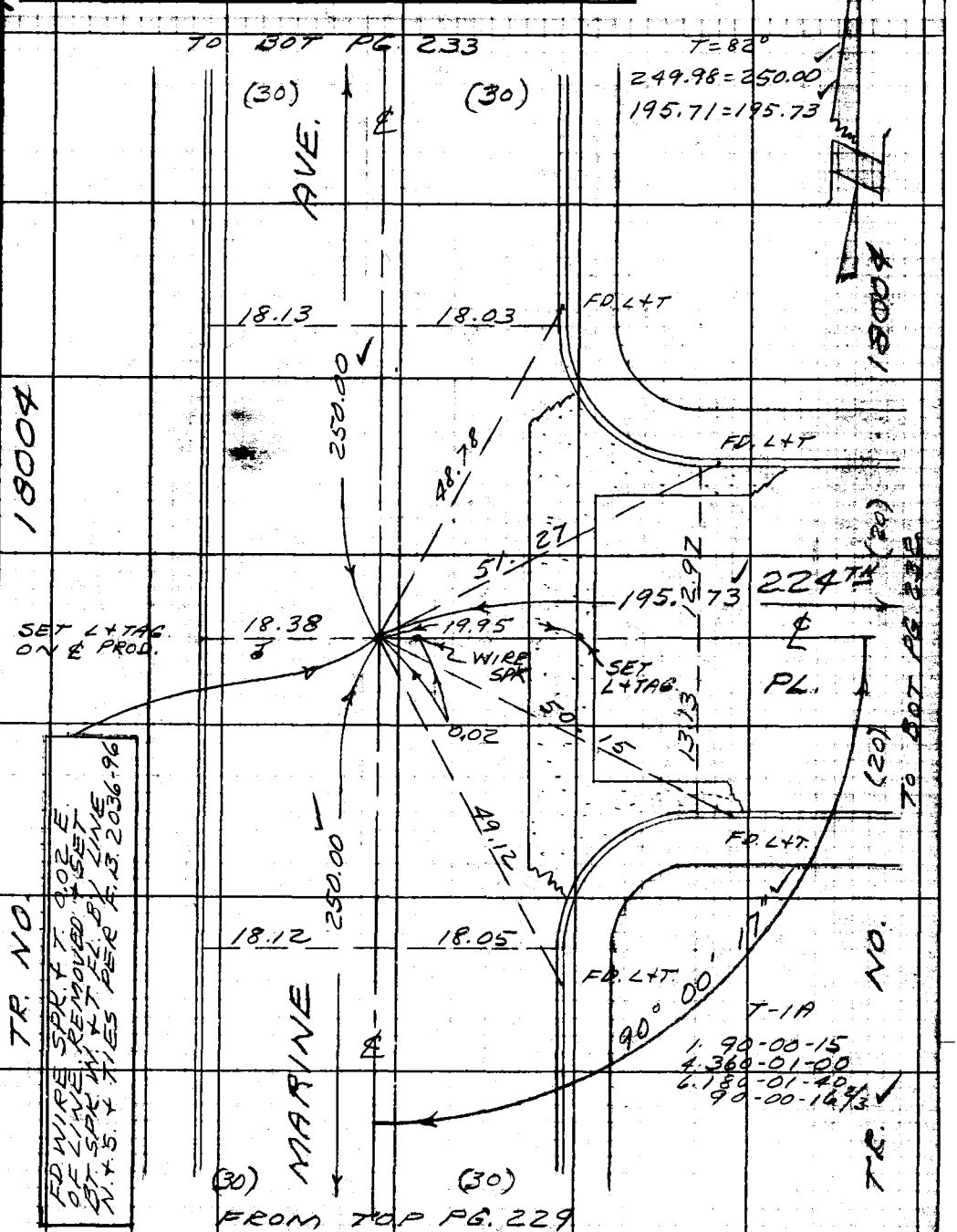
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1225

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~231~~

W.S. 28, C+1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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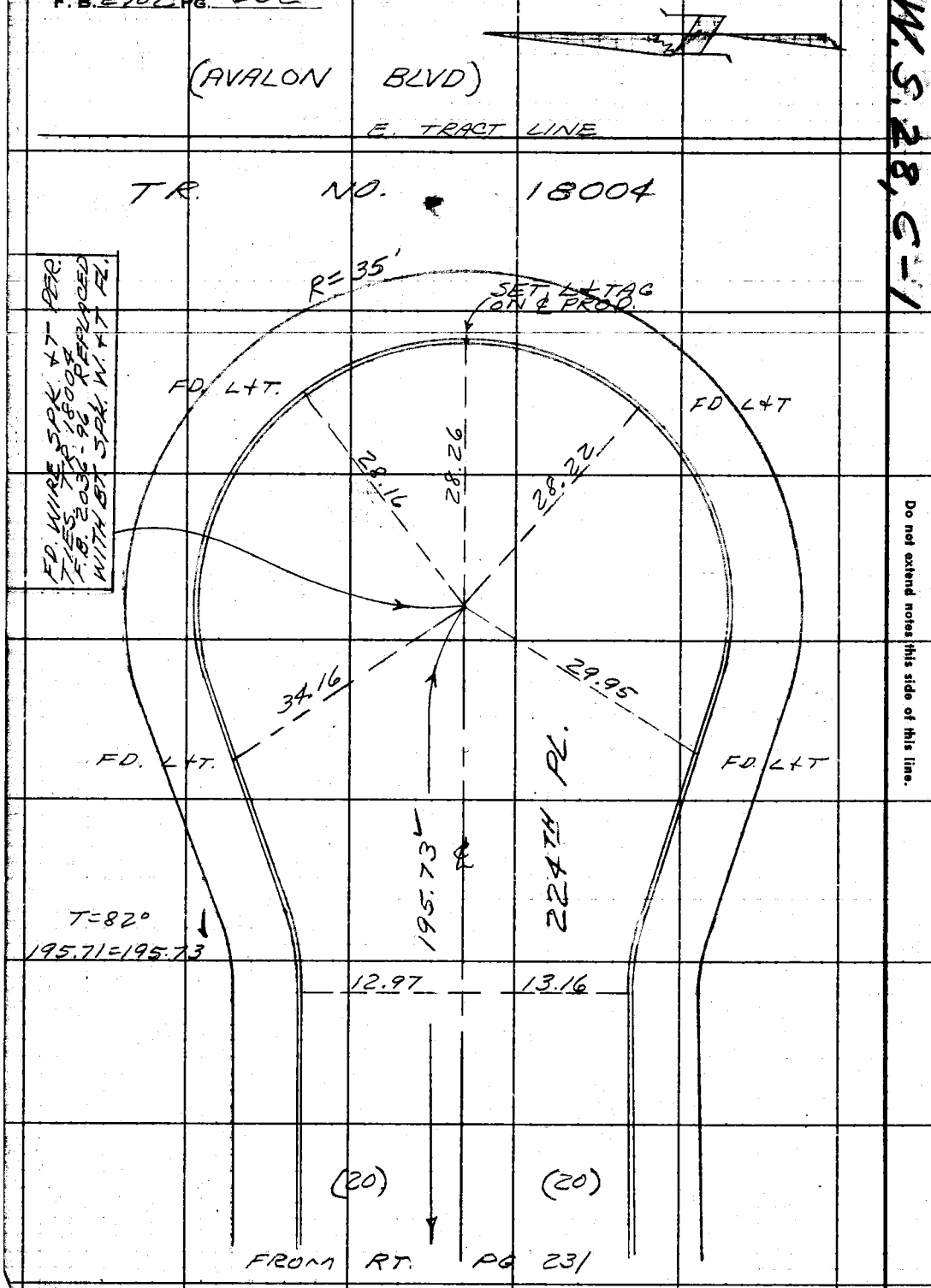
RETURN TO
LOS ANGELES COUNTY ENGINEER
(DO LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-53

PWFB 0420 1226

F. B. ~~2702~~ PG. ~~232~~

W.S. 28, C-1



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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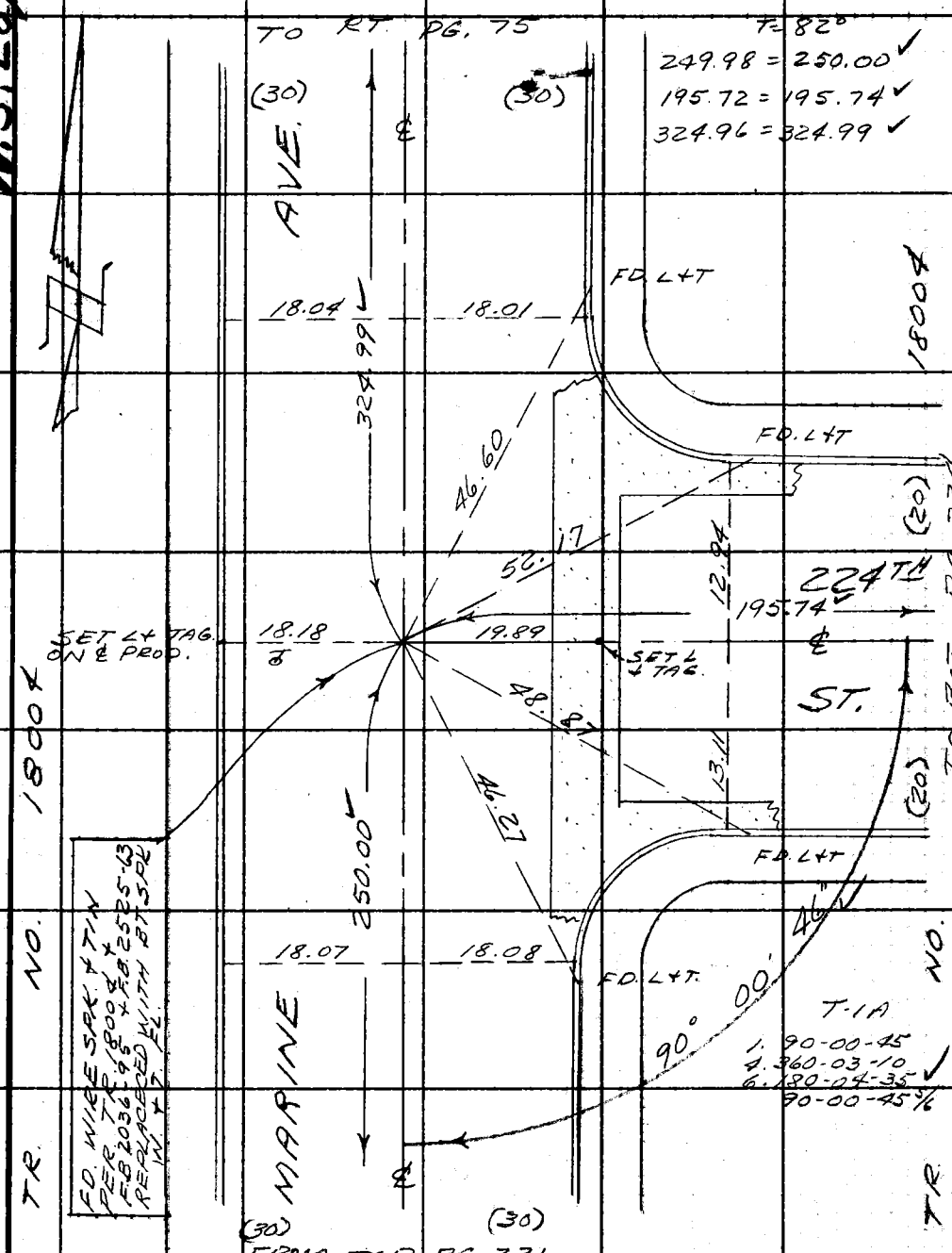
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1227

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ PG. ~~233~~
Map No.	JN 0303.00 Tape 0187 Std 68 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAZEN Date 9-'62	
Date	Indexed G. J. GALLI	

W.S. 28, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

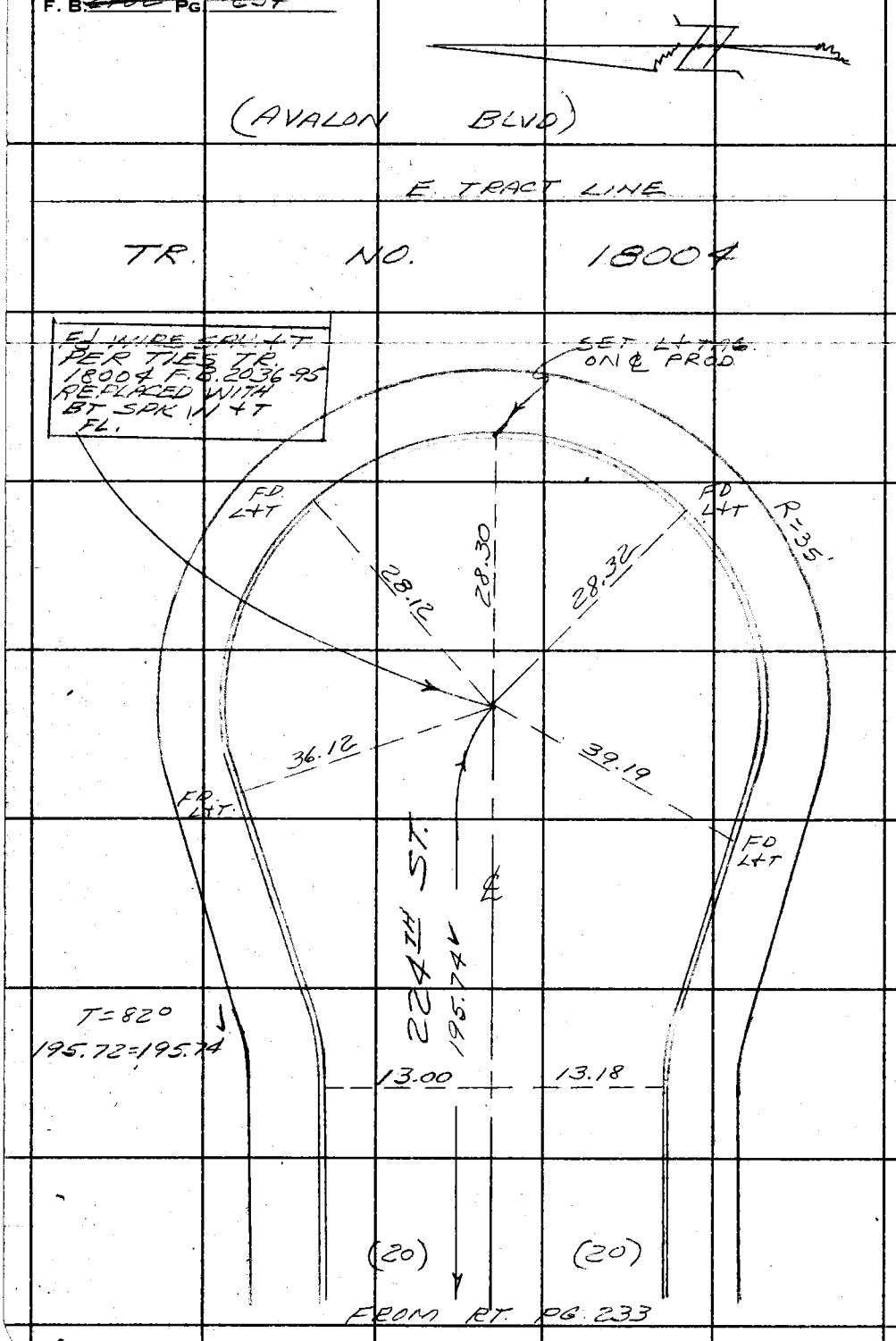
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 0420 1228

F. B. ~~2702~~ PG ~~234~~



W.S.28, C-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

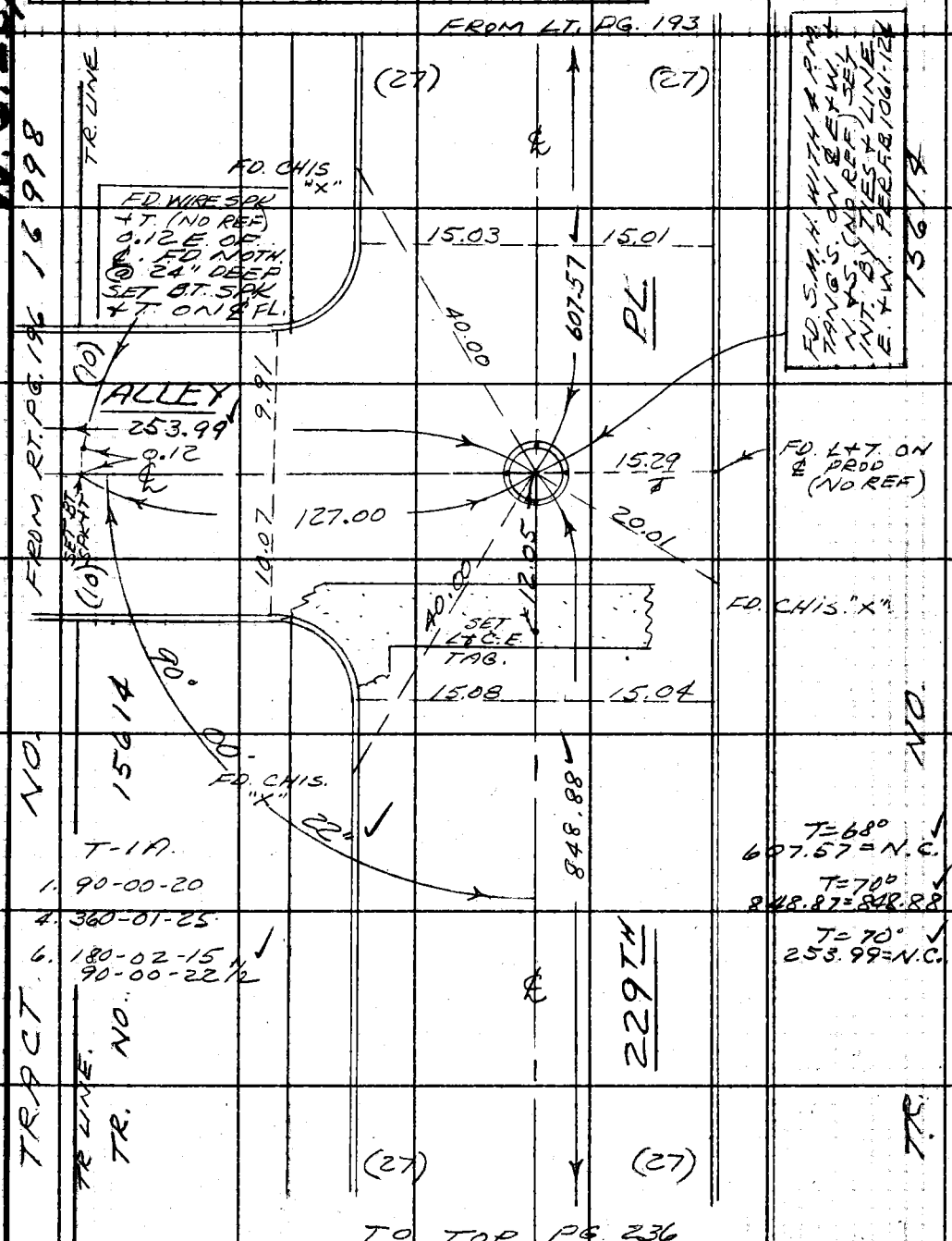
PWFB 0420

1229

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 10-'62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. 235

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

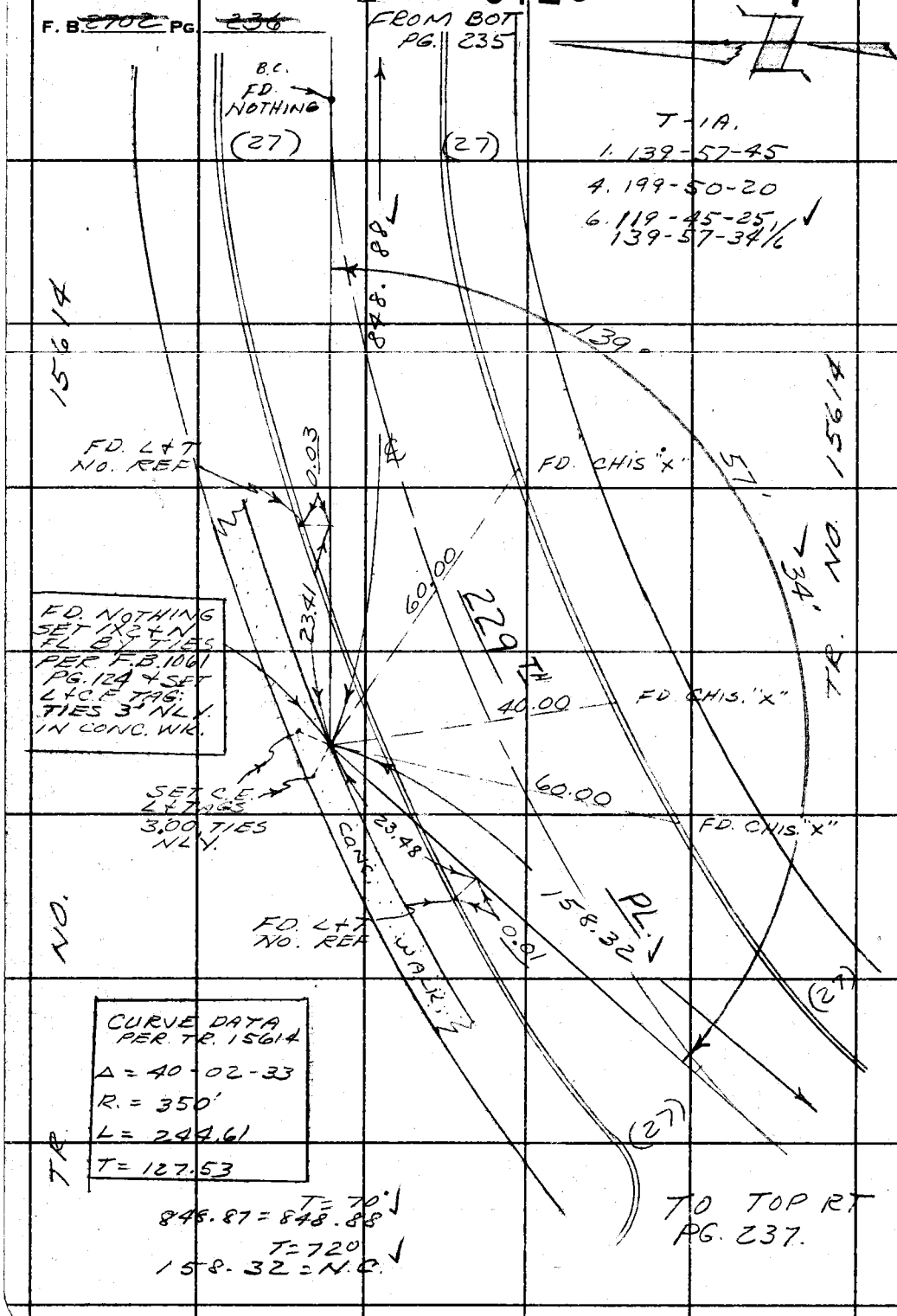
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 0420 1230, 1231

F. B. ~~2702~~ PG. ~~236~~

FROM BOT PG. 235



W.S. 28, C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

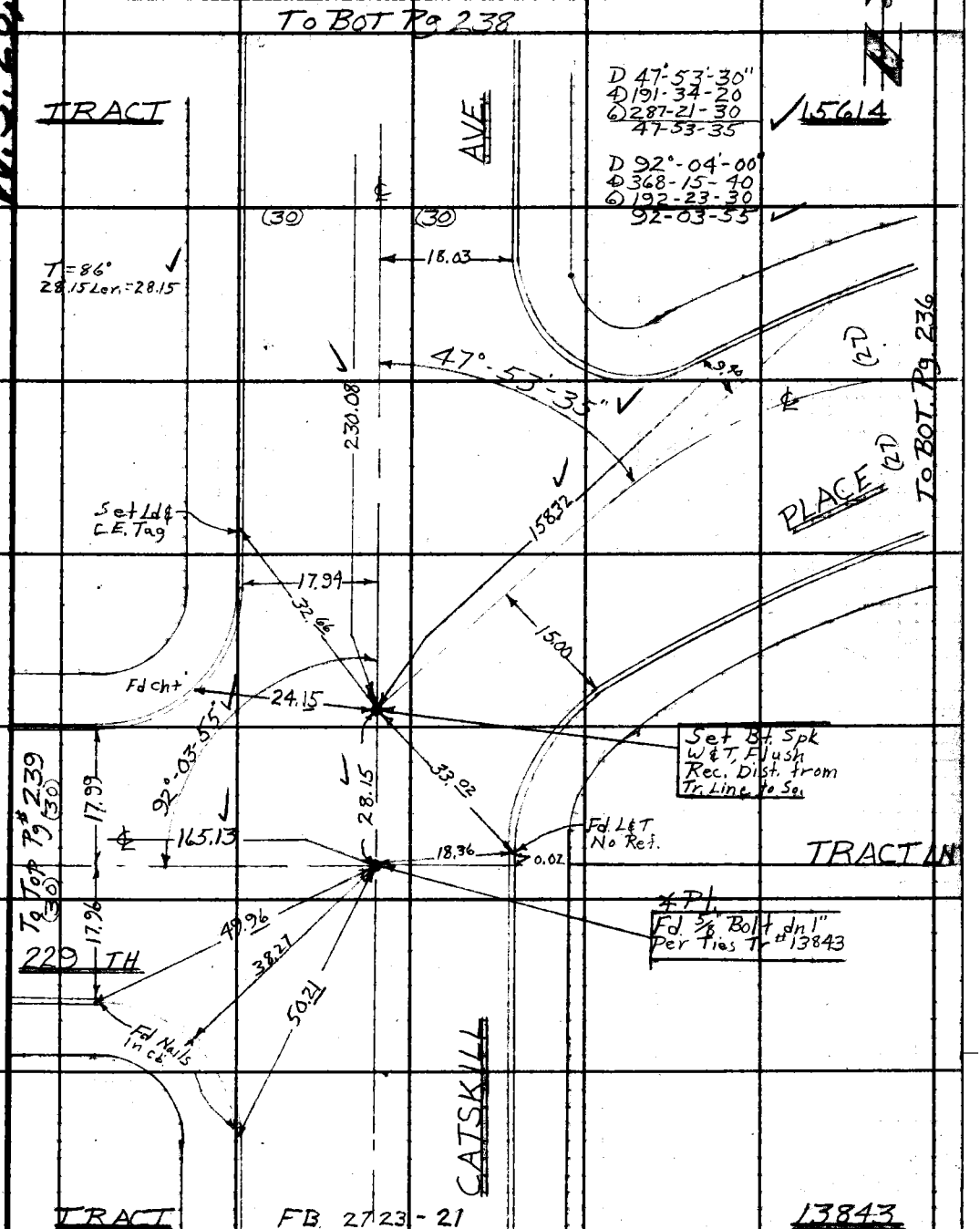
PWFB 0420

1232

Notes Ck'd by S. SHINODA	Survey of Lomita Area ℄
Map No.	JN 0303.00 Tape 0185 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 10-63
Date	Indexed C. J. GALLI FEB 1 0 '65

F. B. ~~2702~~ Pg. ~~237~~

W.S. 28, C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

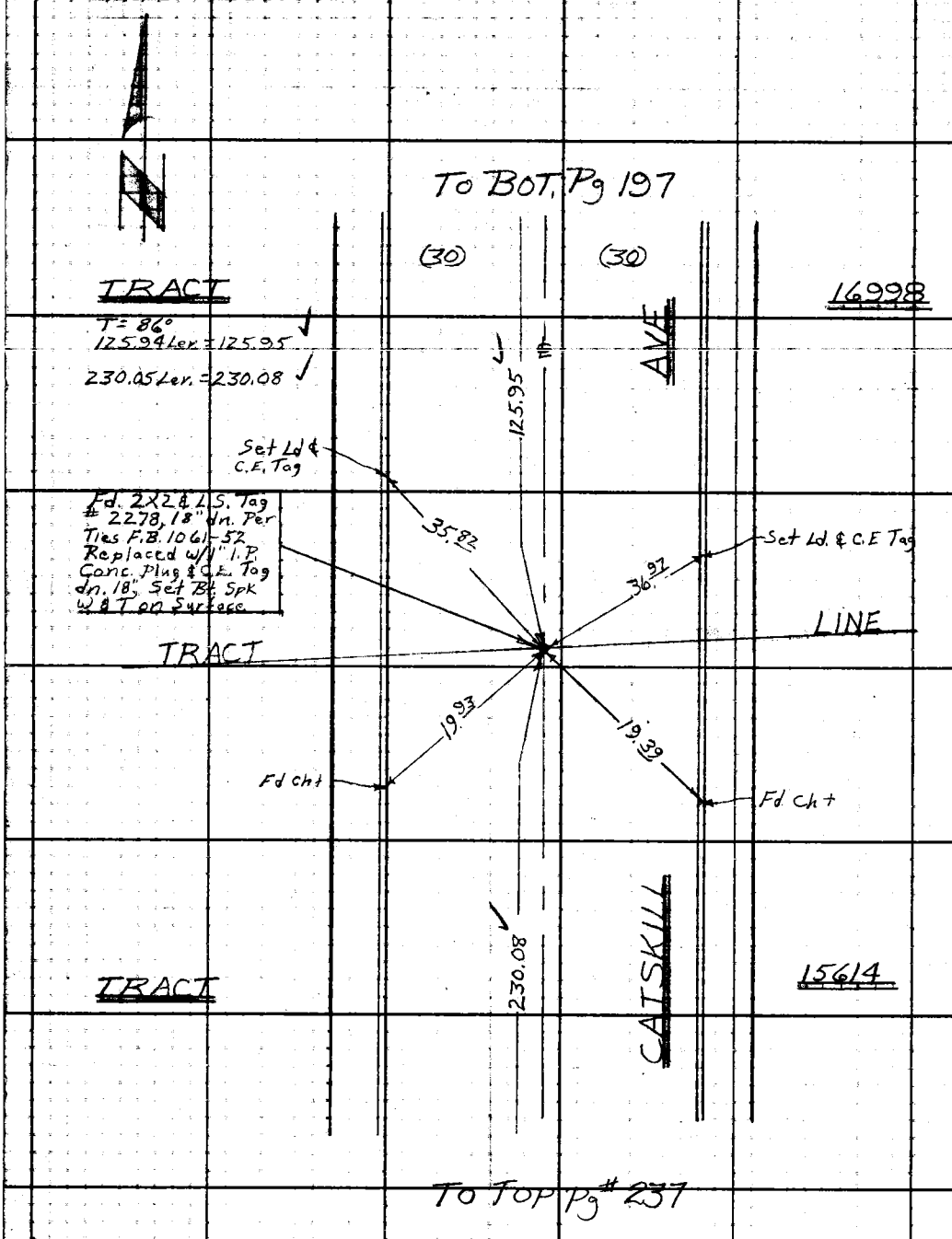
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 0420 1233

F. B. ~~2702~~ Pg. ~~238~~



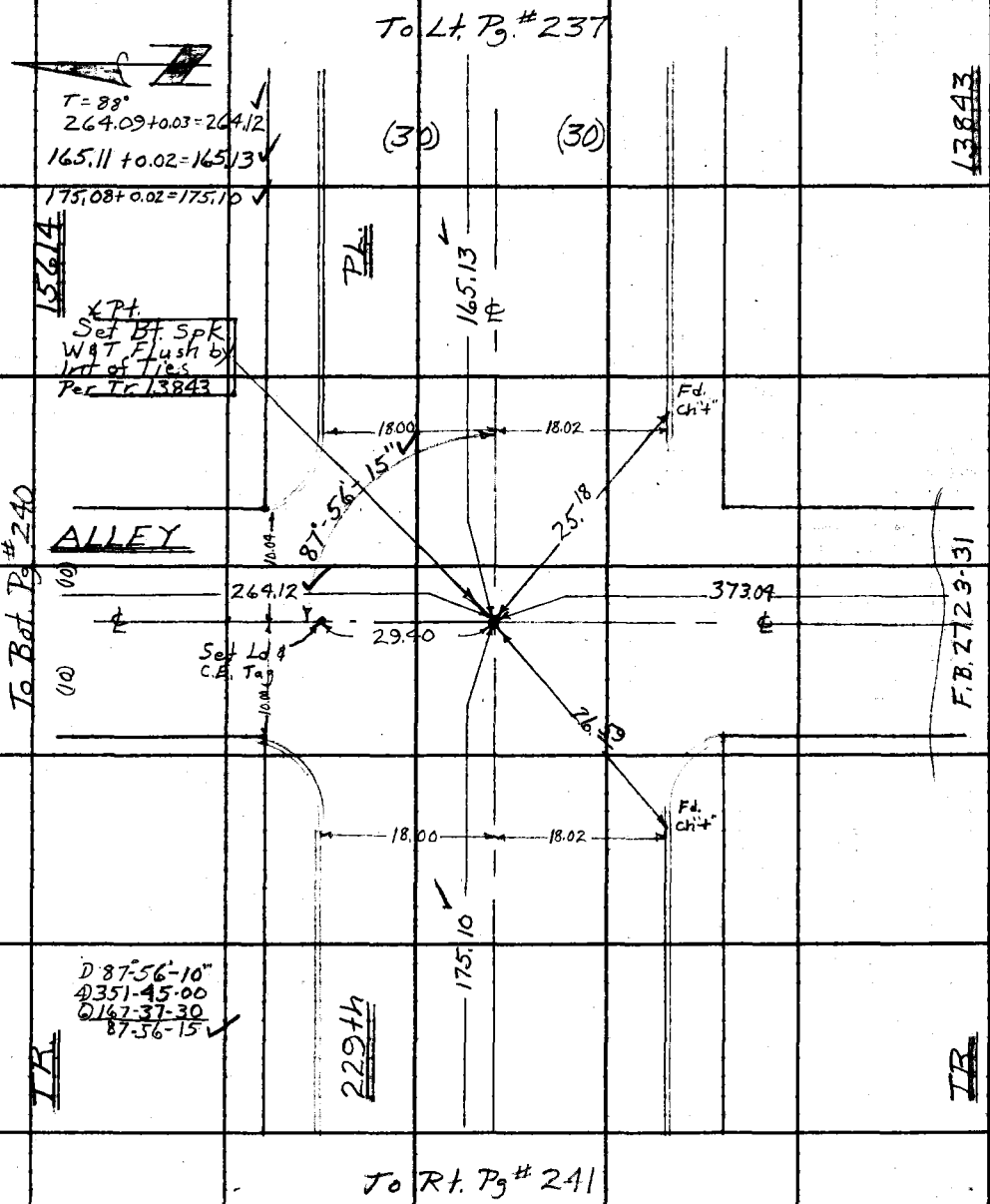
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420 1234

Notes Ck'd by S. SHINODA	Survey of Lomita Area ℄	F. B. ~~2702~~ PG. ~~239~~
Map No.	JN 0303.00 Tape 0185 Std 68 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 9- -63	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76 F 3095 C.E. #310 6-62

PWFB 0420

1235

F. B. 2702 Pg. 240

Fd. Spk & T by Ties Per F.B. 1082-43 Replaced w/ Bt. Spk W&T

Set Ld & C.E. Tag in Conc. Gut.

Gut.

21.37

114.43

(10)

(10)

To Lt. Pg. # 221

35.88

41.14

Fd. Ch. t Set C.E. Tag In Conc. Dr.

TRACT

Conc.

Fd Ch t Set C.E Tag In conc Dr

92° 05' 02"

16998

Set Ld & C.E. Tag in Conc. Gut.

T = 88°
216.03 = 216.06
20.96 = 20.96
21.37 = 21.37
114.42 = 114.43

ALLEY

Conc.

Gut.

Tract

Line

D 92° 05' 00"
R 368 20 10
L 192 30 10
92 05 02

15614

TRACT

(10)

(10)

Fd L & T in Conc. Gut. No Ret.

To Lt. Pg. # 239

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

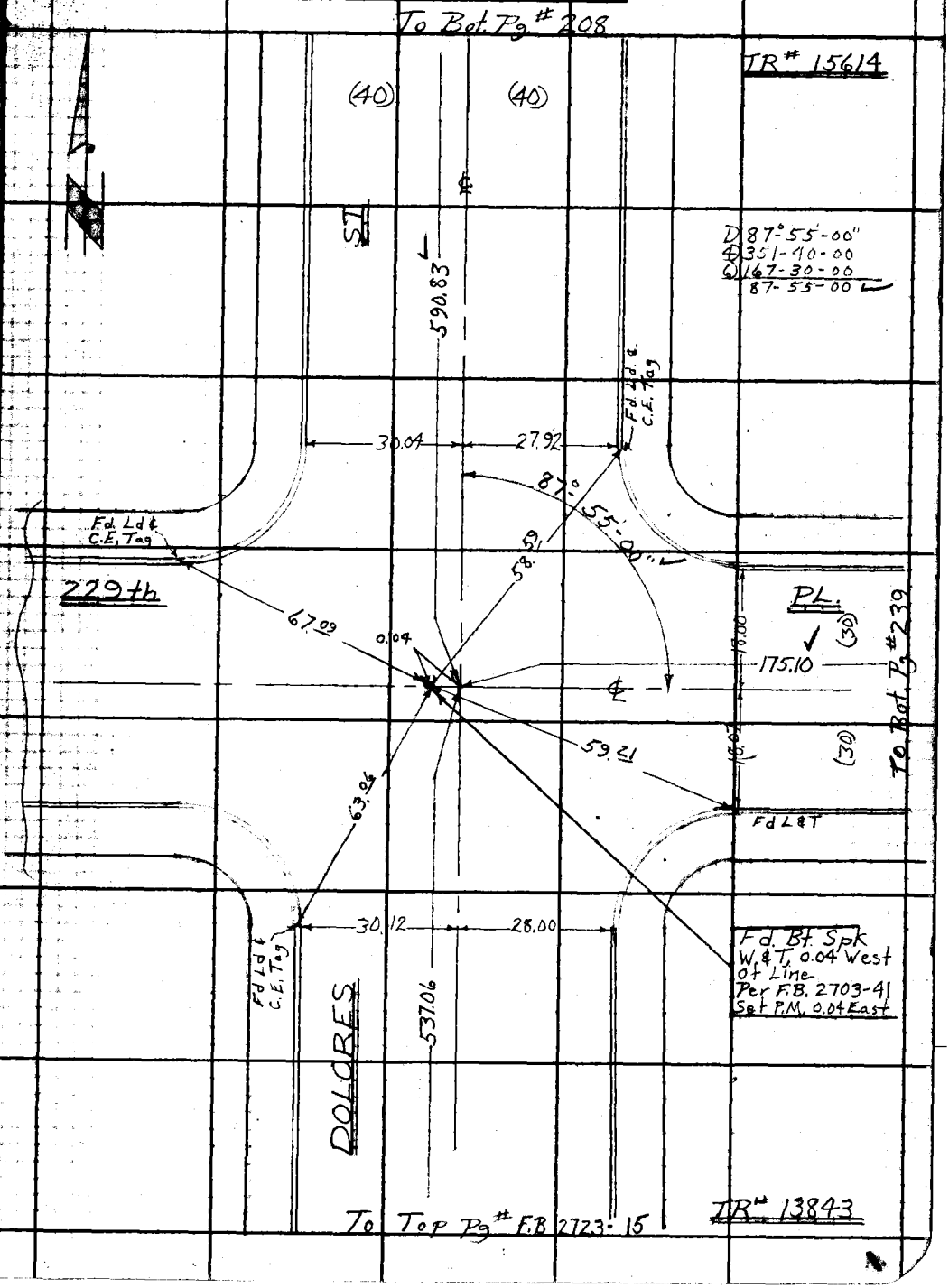
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1236

Notes Ck'd by S. SHINODA	Survey of Lomita & Area # 2	F. B. 2702 Pg. 241
Map No.	JN 0303.00 Tape Std 68° °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 10-63	
Date	Indexed C. J. GALLI	

W.S. 28 C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

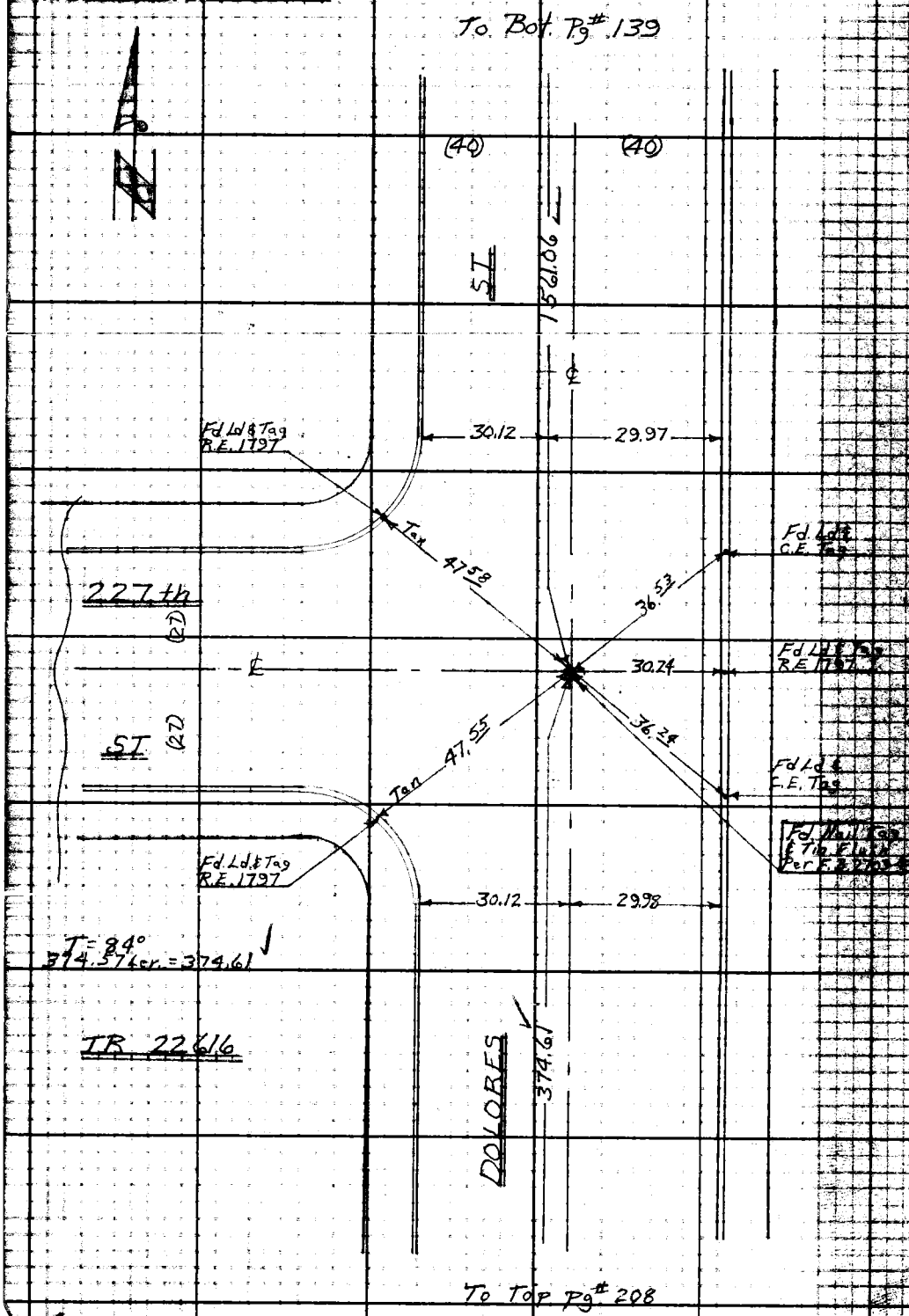
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 C.E. #310 6-62

PWFB 0420 1237

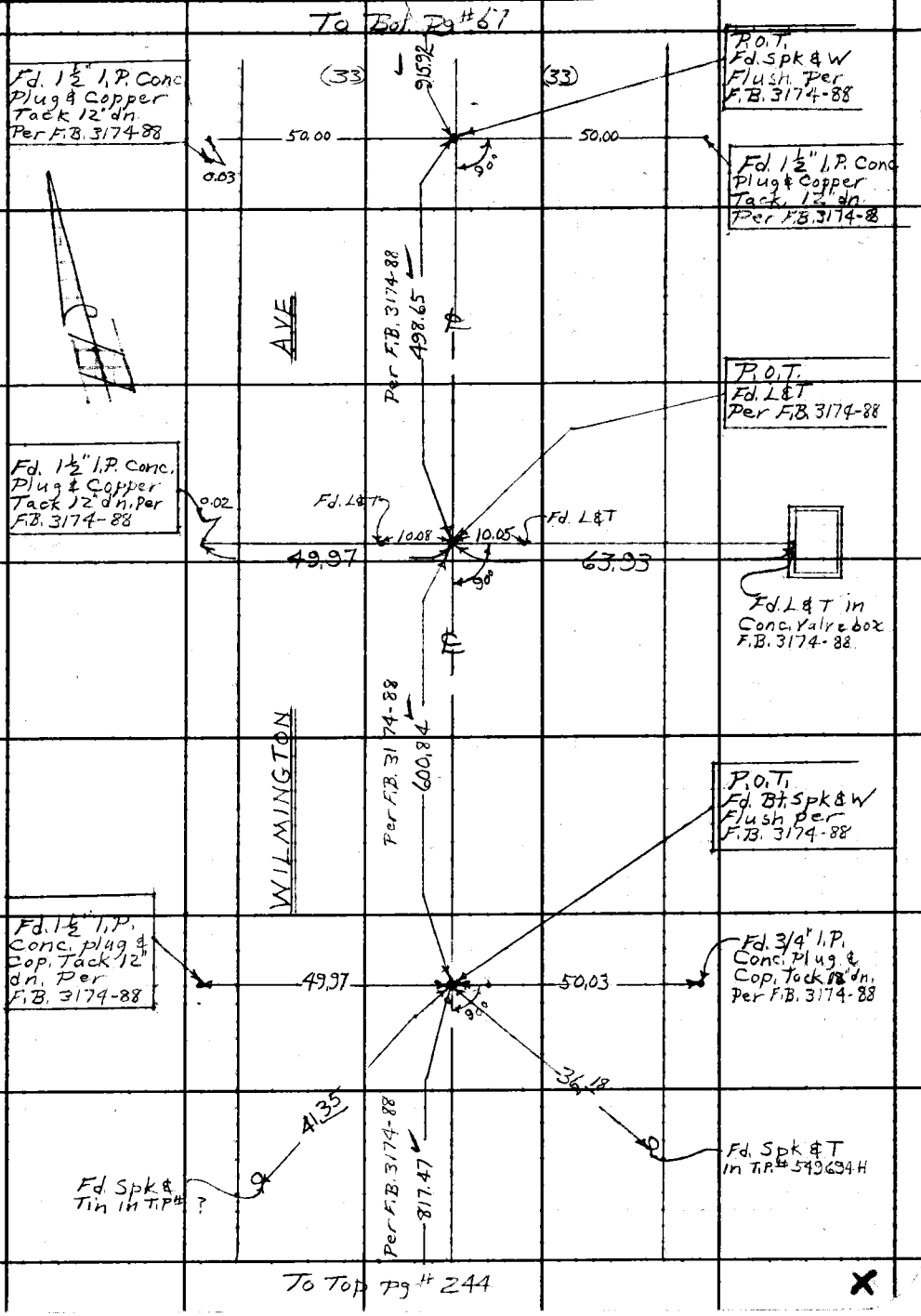
F. B. ~~2702~~ Pg. ~~242~~



W.S. 28, C-2

PWFB 0421 711, 712, 713

Notes Ck'd by S. SHINODA	Survey of Lomita Area ℄	F. B. ~~270-2~~ PG. ~~243~~
Map No.	JN 0303.00 Tape 0123 Std 68 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B. Date 12-64	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

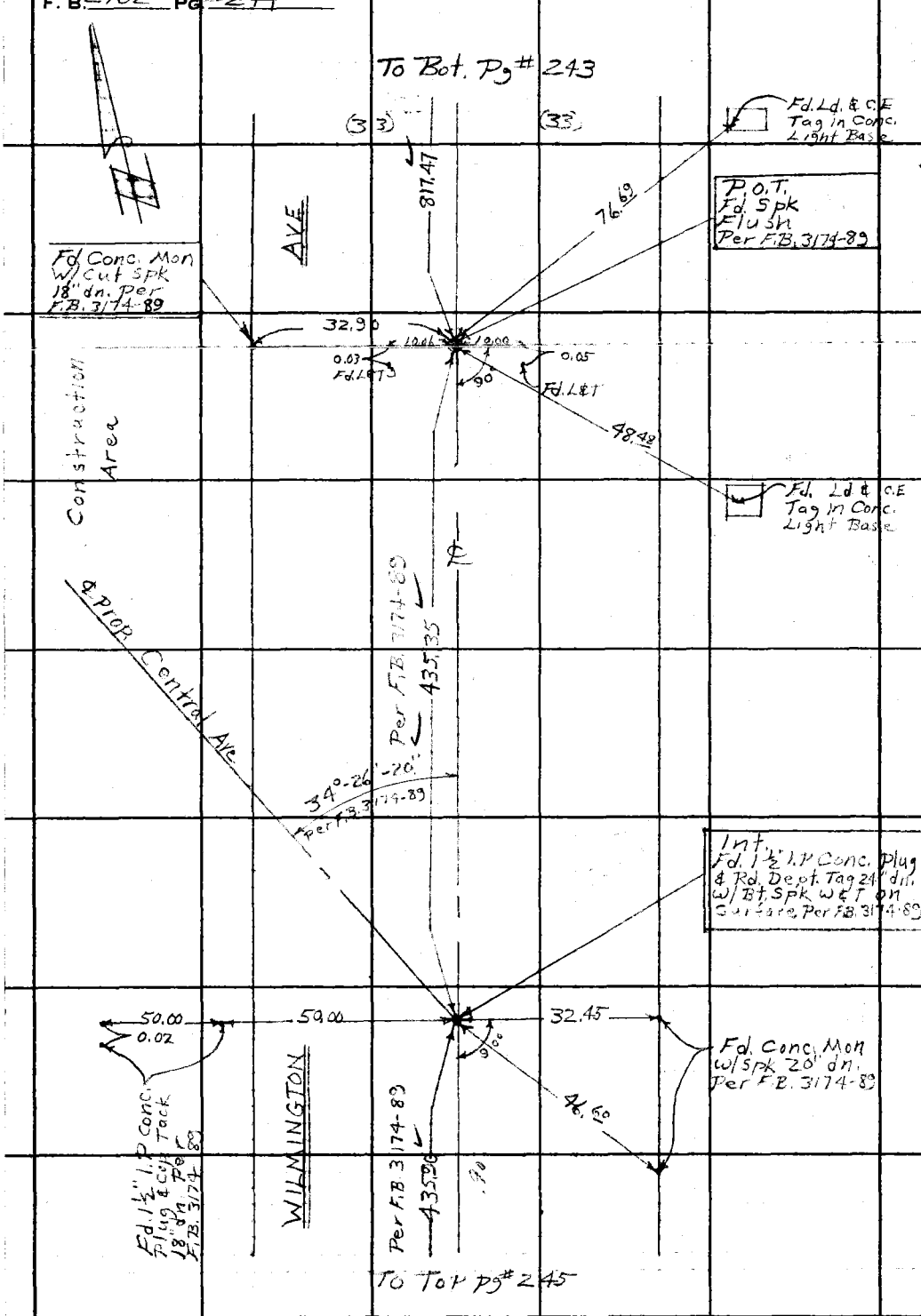
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 0421

F. B. ~~2702~~ PG. ~~244~~



W.S. 28, D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0421

715

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4
JN 0303.00 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B Date 10-64
Indexed C. L. DALE

F. B. 2702 PG. 245

To Bot. Pg 244

P.O.T. Fd. Spk & W Flush. Per F.B. 3174-91

(33)

435.90

(33)

AVE

0.05 — 50.00 — 0.02 — 50.00

Fd. 1½" I.P. Conc. Plug & Copper Tack, 12" in. Per F.B. 3174-91

Per F.B. 3174-91

543.59

P.O.T. Fd. Spk & W 3" dn. Per F.B. 3174-91

90°

50.00 — 50.02 — 32.96

Fd. 3" I.P. W/Cap & Punch 3" dn Per F.B. 3174-91

Per F.B. 3174-91

542.94

P.O.T. Fd. Spk & W Flush, Per F.B. 3174-91

Fd. 1½" I.P. Conc Plug & Copper Tack 12" dn. per F.B. 3174-91

50.01 — 50.01

90°

Per F.B. 3174-91

422.26

WILMINGTON

To Top Pg 246

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

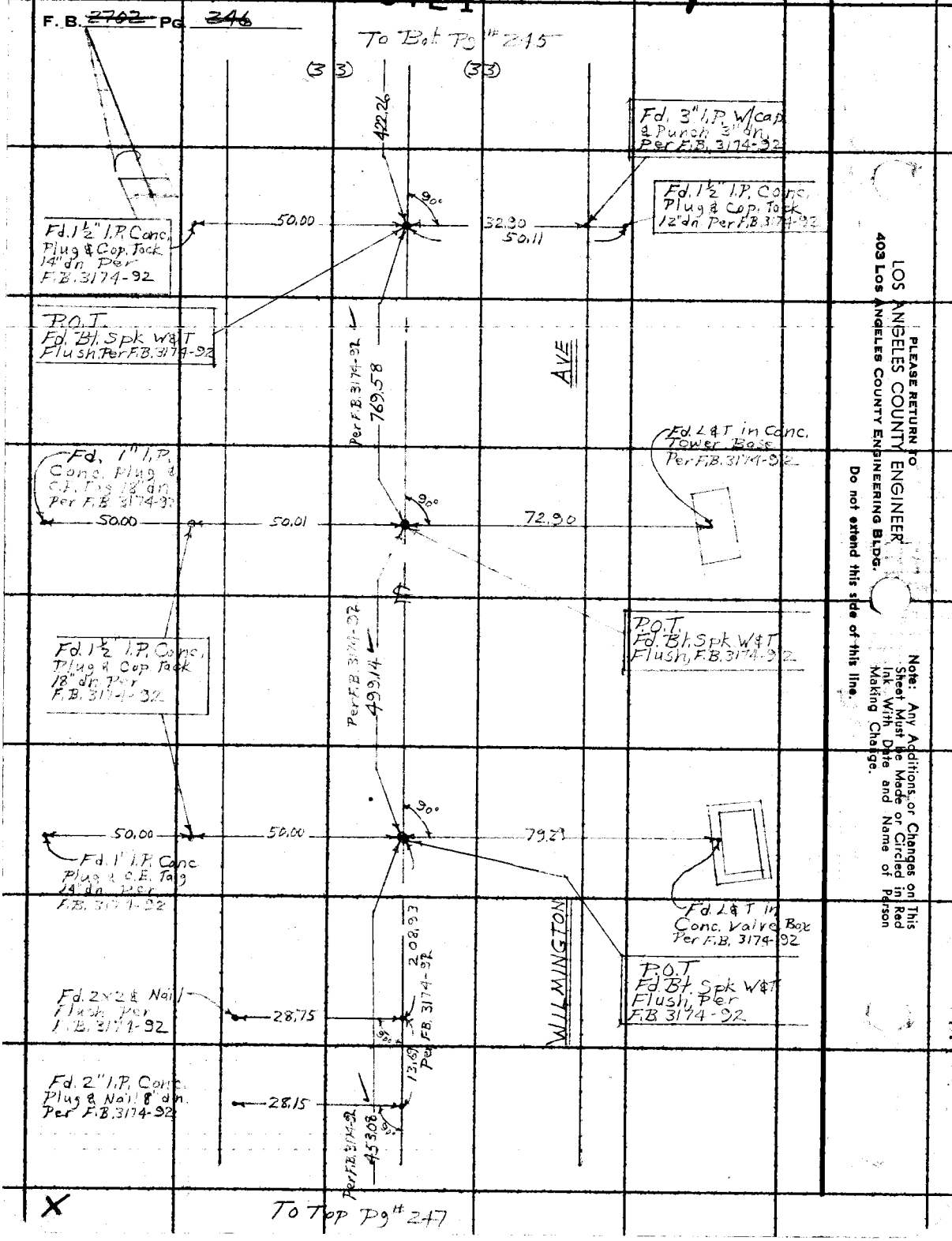
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095, CE #319 8-63

PWFB 0421 716, 717

F. B. ~~2702~~ PG. ~~346~~

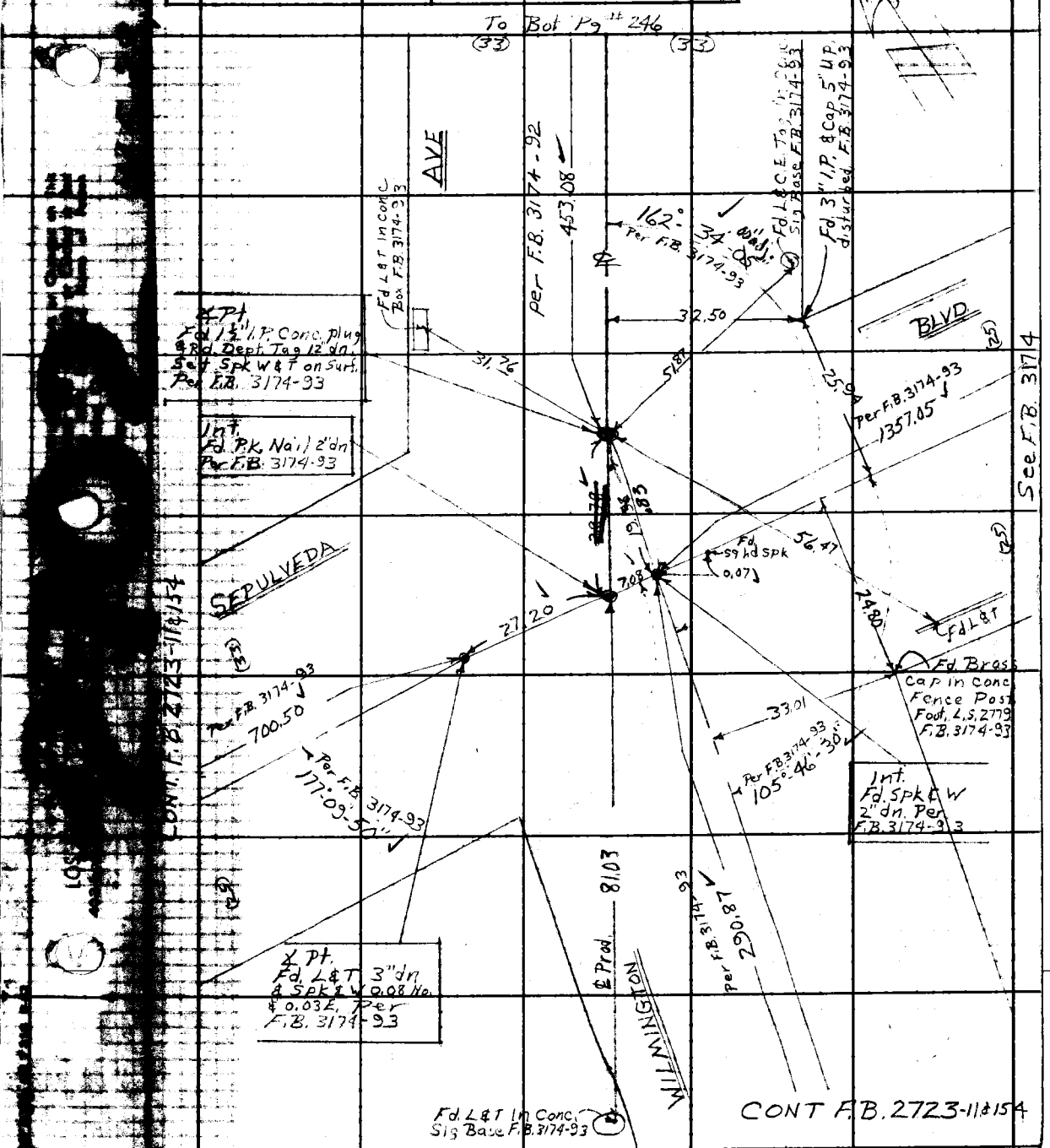
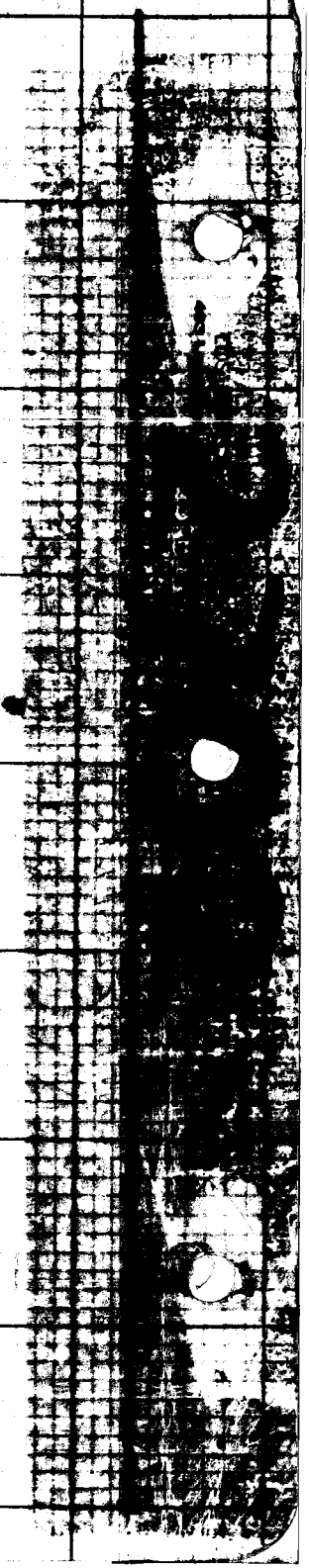


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421 718

Notes Ck'd by S. SHINODA	Survey of Lomita Area ℄	F. B. ~~2702~~ PG. ~~247~~
Map No.	JN 0303.00 Tape 0123 Std 68 °F	
Office Work	Surveyed by Burkholder	
Checked	Notes D.L.B Date 10-64	
Date	Indexed C. J. GALLE	



F. B. 2702 Pg. 248