PWFB 0420

1095

Notes Ck'd by
Map No.
Plotted Work

Survey of LOMITA AREA 2
JN 0303.00 Tape — Std — °F
Surveyed by W. D. BAY
Notes BAY Date —
Indexed C. J. GALLI FEB 6 83

R. B. 2702 PG. 5

CENTERLINE SURVEY

LOMITA AREA

DIVISION NO. 2

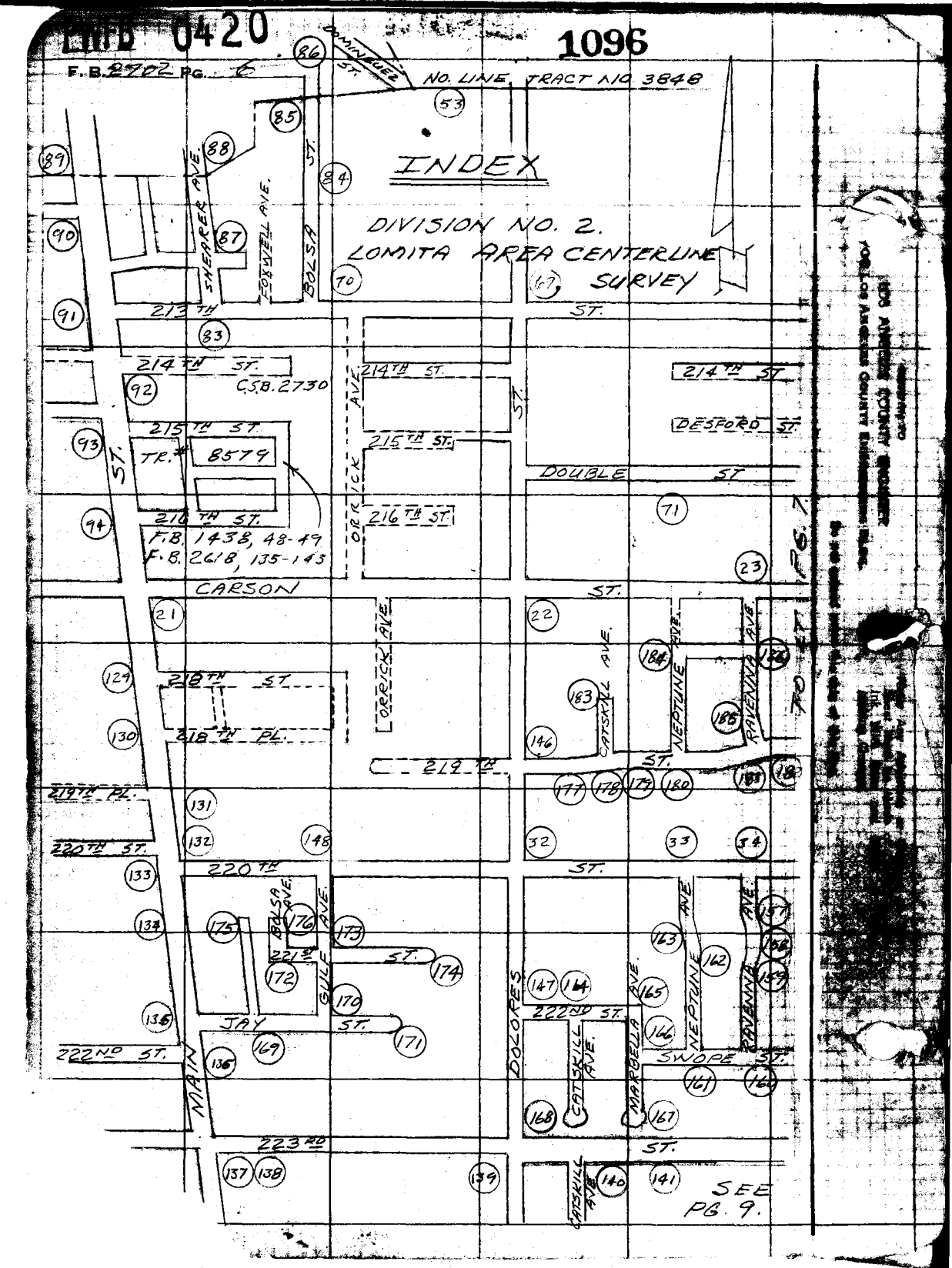
BAY
WILKS
CARO
MASUDA
OHASHI
BAZEN
MATHER
McKNIGHT

P.W. file o.k. April '86
microfilmed June 85

LMFD 0420

1096

F.B. 2702 PG. 6



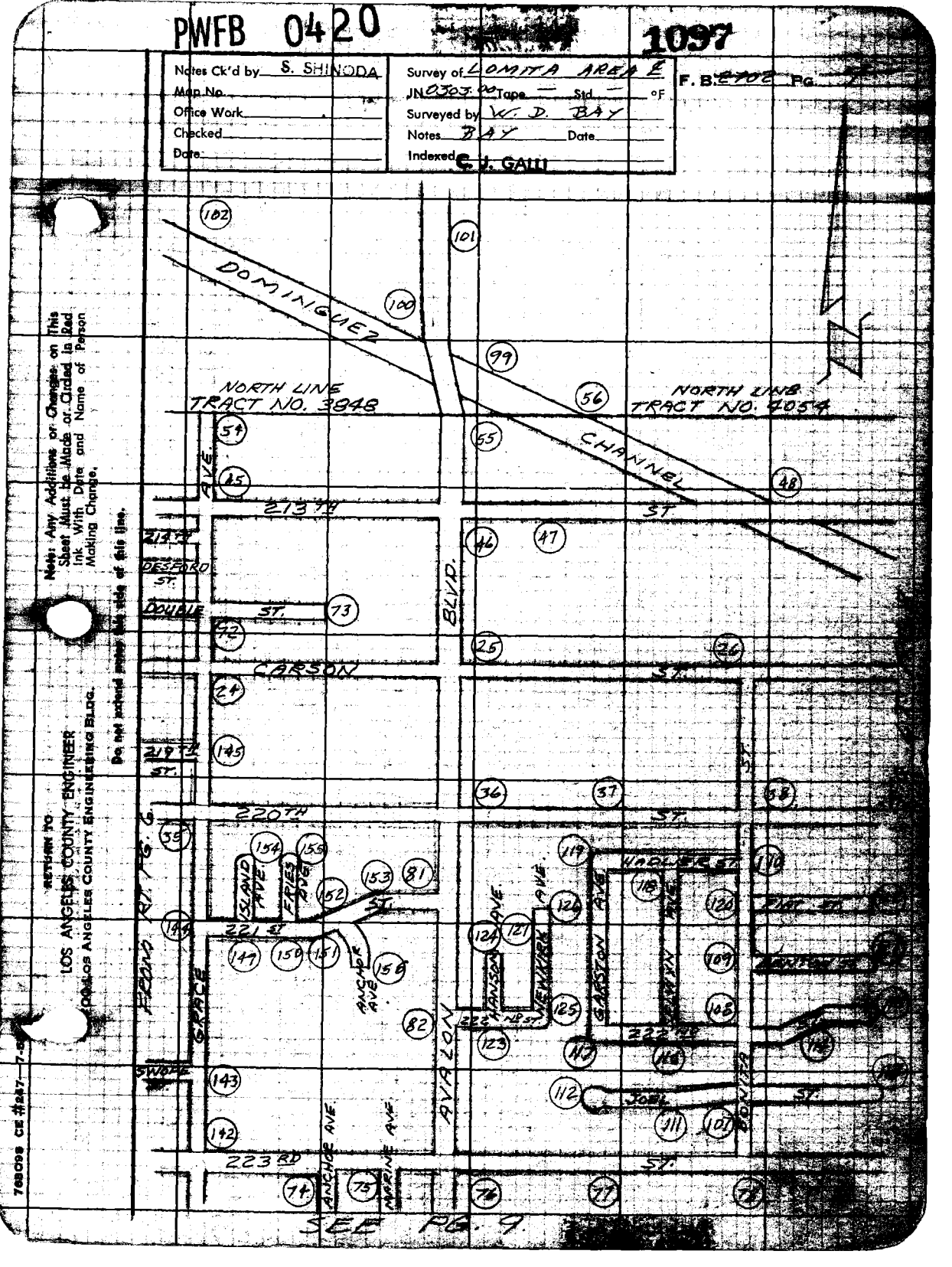
PWFB 0420

1097

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape — Std — °F
Surveyed by W. D. BAY
Notes BAY Date
Indexed E. J. GALLI

F. B. 2702 PG. 7



SEE PG. 9

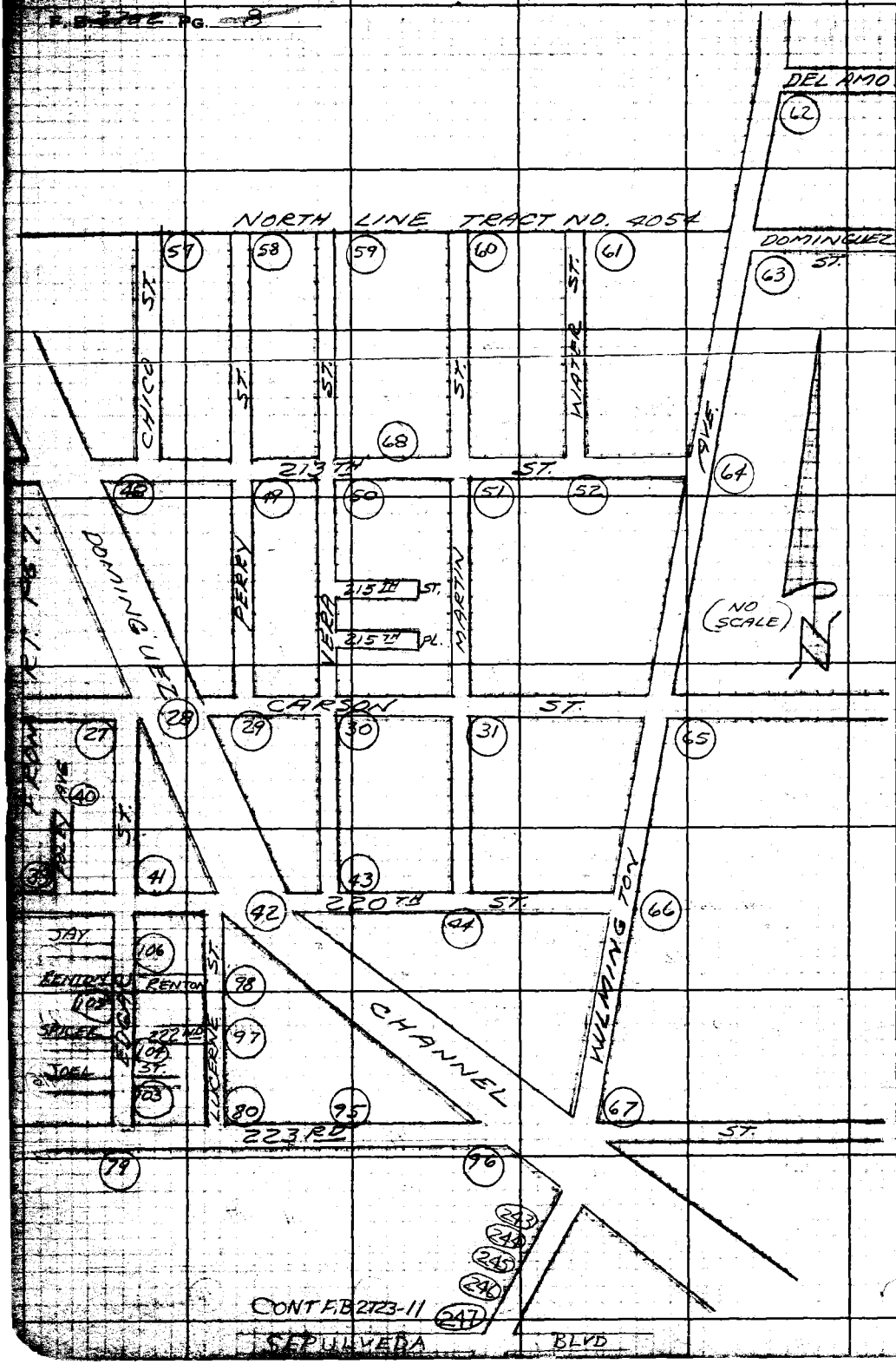
Note: Any Additions or Changes on This Sheet Must be Made or Ordered in Red Ink With Date and Name of Person Making Change.

Do not extend across this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
COUNTY ENGINEERING BLDG.
LOS ANGELES

76B08 CE #247—7-8

F.B. 2722 PG. 9



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWB 0420

1098

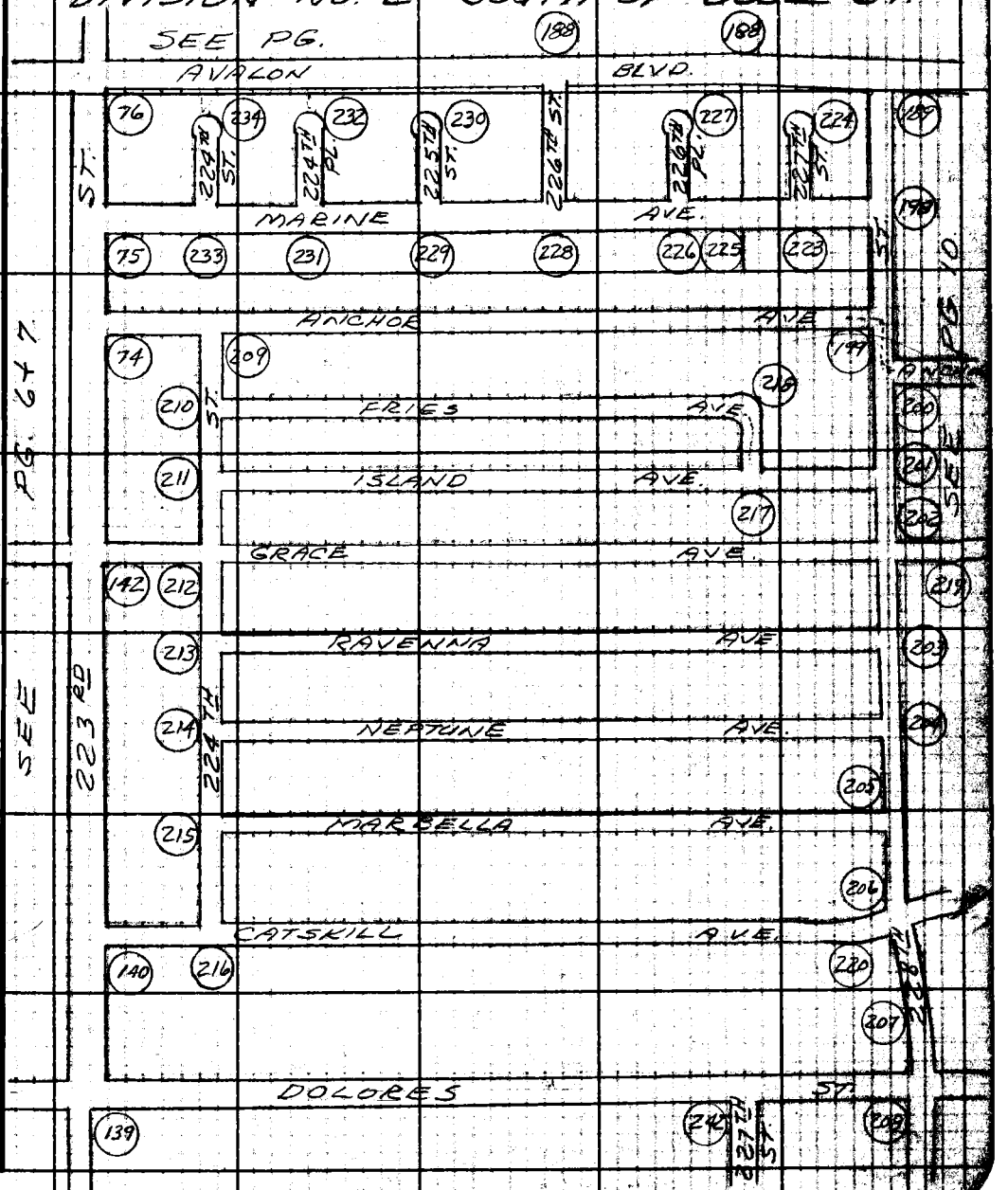
Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA #2
JN 0303 00 Tape — Std — °F
Surveyed by W. D. BAZEN
Notes BAZEN Date 8-62
Indexed C. J. GALLI

F. B. 2702 PG. 9

INDEX CONT.

LOMITA AREA CENTERLINE SURVEY DIVISION NO. 2 SOUTH OF 223RD ST.



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3095 GE # 310 3-61

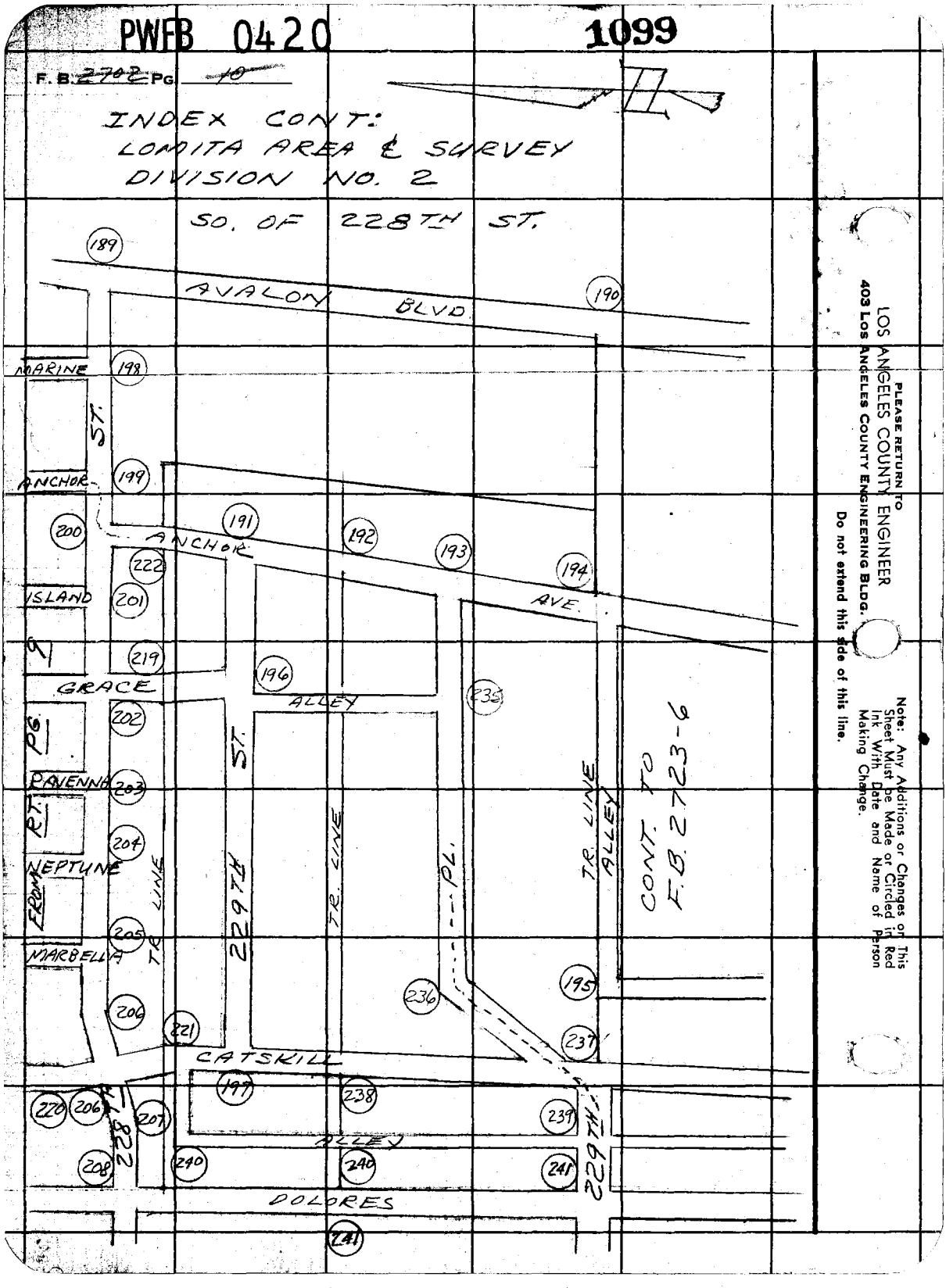
PWFB 0420

1099

F. B. 2702 Pg. 10

INDEX CONT:
LOMITA AREA & SURVEY
DIVISION NO. 2

SO. OF 228TH ST.



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 0520

1100

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed: J. GALLI FEB 6 '63

F. B. 2702 Pg. 31

T = 6.0°
363.88 = 363.86

TO BOT. PG. 94

WS 28 B-1

TRACT # 3848

FD. A STD. 4" BRASS "CITY OF L.A." TRAV. CAP IN CONC. DN. IN IN A H. H. PER F. B. 1213-167 F. B. 2618-134 STAMPED "COMPTON C-9, 1950"

CARSON ST.

C.S.B. 766-2

1/4 FD. LAT

(40)

FD. LAT

15"

766.2

C.S.B.

FD. LAT

ST.

363.86

PER SURVEY

5.12

1710.36

Set B.S.W. & T REC. DIST.

FD. LAT

FD. LAT

FD. LAT

FD. LAT AG

MAIN

424.85

(50)

(40)

(T-1A)

(1) 77-41-55"
(4) 310-47-40
(6) 106-11-30
= 77-41-55

TO TOP

129

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend inside this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 28, 6-1

1101

PWFB 0520

TRACT # 2982

TO TOP PG. 146

ST. C.S.B. 192

752.80

FD. A STD. C.S. MON. DN. 10' IN A M.H. PER F.B. 1938-32

F.B. 491-83

F.B. 2618-119

COUNTY SURVEY BRASS CAP

FD. LAT IN CONC. POUCH

SET L+ C.E. TAG IN CONC. VALVE BOX

(J-1A)
(1) 90-04-00
(4) 360-16-05
(6) 180-24-05
= 90-04-01

SET NAT P.P. & -67988

50.00

35.48

68.04

660.25 TO LT. PG. 187

S. BDY.

990.16

1710.3 ℄

CARSON C.S.B. 766-2

FROM RT. PG. 21

(30)

PG. 23

(30)

20° 04' 20"

SET "X" IN SIDE OF 6" GUARD POST

53.33

50.00

1350.25

S. BDY.

DOLORES (BAY VIEW AVE.)

SET NAT IN T.B. #65-1288 H

TRACT # 3848

1710.34 (Held e+w 70') = 1710.3 ℄

TO RT. PG. 69

(25)

F.B. 2222 Pg. 22

(1) 89-56-10
(4) 359-17-10
(6) 179-10-50
= 89-56-48

PWFB 0520

1102

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA ℄
JN 0303.00 Tape 0192 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-61
Indexed J. GALLI

F. B. 2702 Pg. 23

W.S.B.C.M.

TO BOT. PG. 24

(30) (30)

TRACT # 29602

ST.

330.21

℄

FD. A WITH TAK. TIES
BT. SQK. & W.C. FA. & SQ. HD. & W.C.
NO REF.

RAVENNA AVE

57.36

180.00

F.P. L.O.T.

Set B.S.W.d.T. ℄ PROD.

30.00

50.00

TR. LINE

SET B.S.W.d.T.

TO TOP PG 185

15"

56'

89°

990.16

990.16 Rad ℄ T=68° = 990.16

TRACT #3848
TAPE #0175
180.00 = 180.00 @ 72°

CARSON C.S.B. 766-2

(30) ℄ (30)

FROM TOP PG 22

(T-1A)
(1) 89-56-10
(4) 359-45-00
(6) 179-37-30
= 89-56-15

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

765098 CE #247 7-58

PWFB 0520

1103

F. B. 2202 PG. 21

TO BOT. PG. 25

(30) (30)

ST.

1320.18

TRACT #3848

(1) 89-57-10

(4) 339-48-45

(6) 179-43-05

87-57-11

P.G. 72

(26)

89°

490.05

489.98

50.00

23.82

28.33

S-4.5 B.S.&W.

TO RT. GRACE

(25)

29.14

90°0

31.19

68.74

852.22

50.00

S-4.5 B.S.&W.

AVE. (ST.)

(25)

TO TOP PG. 145

FD. "X" IN SIDE OF F.H.

FD. 8 STD. C.S. MON.

DIA. 10 "IN A H.H.

PER F.B. 1899-33

F.B. 491-83

F.B. 1438-32

F.B. 1787-155

FD. BT. SPK. IN CONC. WALK

CITY SURVEYOR

EL. 129

FD. "X" IN RIM OF S.S.M.H.

FD. NAIL IN P.P. NO #

CARSON

C.S.B. 766-2

330.21

660.25 TO RT. P.G. 187

330.21

FD. "X" IN RIM OF S.S.M.H.

TRACT #2982

(T-1A)

(1) 90-05-30

(4) 360-22-25

(6) 180-33-45

90-05-37

(30) (30)

FROM TOP PG. 23

RETURN TO

LOS ANGELES COUNTY ENGINEER

900 Los Angeles County Engineering Bldg.

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763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

W.S. 28, G-4.

PWFB 0520 1109

1320.18 level (F-1A) e.T. = 68 = 1320.18 TO BOT. PG. 46

(1) 90-02-50
(4) 360-11-40
(6) 180-17-20 ✓
= 90-02-53 ✓

TRACT # 3848

FD. L & B.M. NAIL IN CONC. SIG. BASE

(40)

AVALON (C.S. 85.0 LUCILLE ST.)

1350.27

89°

00°

02-55" ✓

45.90

48.39

48.10

89°

54-44" ✓

1338.62 ✓

(40)

(40)

(1) 89-57-40
(4) 359-50-05
(6) 179-44-55 ✓
= 89-57-29 ✓

FD. L & T IN CONC. SIGNAL BASE

57.5 T.

29" ✓

(30)

TO BOT. PG. 26

1320.13

(30)

(30)

CARSON
C.S.B. 766-2

FROM (30)

1320.18

TOP PG. 24

(30)

FD. L & T IN CONC. SIGNAL BASE

(1) 89-54-40
(4) 359-38-55
(6) 179-28-25 ✓
= 89-54-44 ✓

TRACT # 2982

BLVD.

FD. L & C.E. TAG IN CONC. SIGNAL BASE

(40)

TO L.T. PG. 36

(1) 90-04-55
(4) 360-19-35
(6) 180-29-10 ✓
= 90-04-52 ✓

FD. A STD. 2" C.S. BRASS CAP. PLUSH IN CONC. PVMT. PER FB 2525-41

L.A. COUNTY SURVEY MONUMENT FD. & TAG SOUTH BAKE AVE & CARSON ST.

Notes CK'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0757 ee Tape 0172 Std. 68 ° F
Surveyed by W. D. BAY Date 11-'67
Notes BAY
Indexed E. J. GALLI

F. B. 2702 PG. 25

PWFB 0520

1105

F. B. 2702 Pg. 26

TO L.T. PG. 27

(30) ℄ (30)

1320.67

ST.

FD. A B.S.W. & T. FL. WITH 4 TAN. HD. S & W.S. PER. F.B. 2525-40

FD. L & C.E. TAG

BONITA ST.

(25) PG. 30

1389.80

FD. A 1" I.P. PL. & C.E. TAG DN. 15" PER F.B. 2525-40

0.04

3.88

25.32

18.32

℄

FD. L. & C.E. TAG

NOTHING SET

26.82

47"

24'

(25) TO TOP

FD. L. & C.E. TAG

89°

1320.13

TRACT #4054

1320.13 M'ly

CARSON C.S. B. 766-2

℄

(30) (30)

FROM TOP PG. 25

(1) 89-54-50
(4) 359-39-05
(6) 179-28-40
= 89-54-47

TRACT #4054

N. 89° 54' E.

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

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PWFB 0521

498

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0172 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-61
Indexed R. J. GALLI

F. B. 2706 Pg. 27
(1) 90-05-43
(4) 0-24-05
(6) 180-36-20
= 90-06-03

W. 2 PG. 7

Set L.A.C.E. TAG

Set L.A.C.E. TAG

S 52.17

58.30

S 2.10

FD. 1 B.S. W.T. FL P&M F.B. 2546 PG. 32

PG. 26

PG. 28

1320.67

85.74

FROM TOP

CARSON ST.

TO BOT.

629.11

90° 06' 03"

SAN DIEGO FRWY.

TR. #4596

1320.67

CONC. DRAINAGE DITCH

POT. SET A L.A.C.E. TAG IN TOP OF WALL

762.40

EDGAR (25) ST. (25)

TO TOP

PG. 41

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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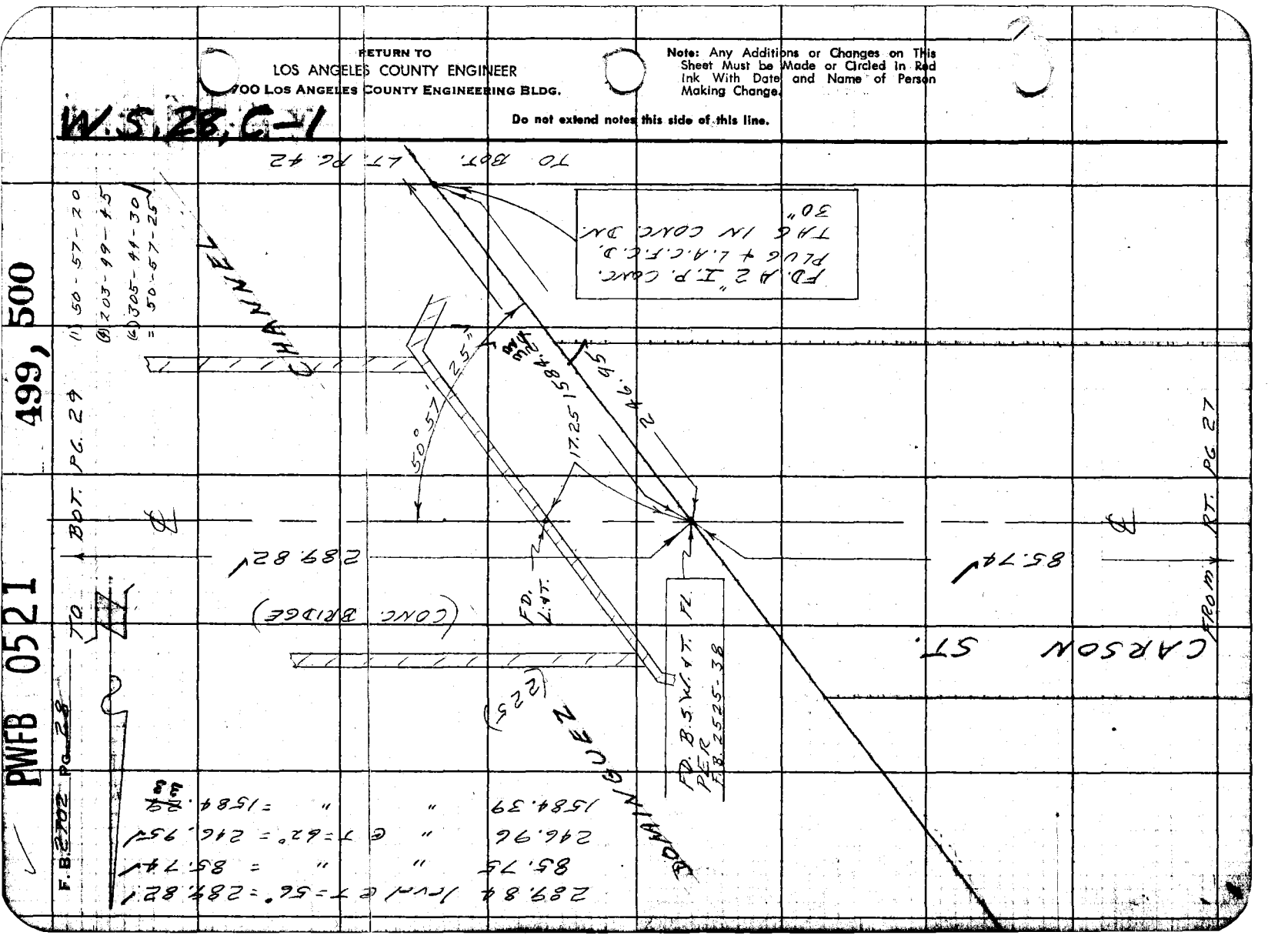
W.S. 28, C-1

PWFB 0521

499, 500



PWFB 0521

501

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0192 Std. 68 °F
Surveyed by W.D. BAY
Notes BAY Date 10-61
Indexed J. GALLI

F.B. 2702 PG. 27

W.S. 28 D-4

FD. A 2" I.P. W/ WOOD PLUG & CT. SAK. DN. 18" PER F.B. 485-9 F.B. 491-89

TO L.T. PG. 30

SET CHIS. X IN 8" F.H.

FD. NOTHING

(30) 31.02

(30) 45.52

ST.

RD.

AVEDA

FD. NOTHING 320.03

FD. ROTTED 2X2 DN. 12" PER F.B. 491-89 REPLACED WITH A 1" I.P. CONC. PLUG. & I.C.E. TAG. DN. 18" 0.00 E PROJ.

PG. 49

(25) 1350.27

25.00

FD. NOTHING

L66

50.09

62.01

TO BOT.

(25)

PROP. C.S.B.

PERRY

ST.

CARSON

T.G.

50° 57' 34"

FD. L & B.M. NAIL CONC. SW

TR. NO. 15446

P/L

1402.70

TO PG. 42

SET L.C.E. TAG. CONC. CB.

FD. NOTHING SET A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" BY INT. SE T. S.W. & T. FL.

(T-1A)
(1) 90-03-20
(4) 360-12-40
(6) 180-19-00
= 90-03-10

FD. B.S. & W. F.B. 2525-38

35.21

SET L & C.E. TAG

DOMINGUEZ CHANNEL

40.46

17.32

FD. L & T

SET L & C.E. TAG

24.00

FD. 2" I.P. CONC. PLUG & F.C. TAG DN. 15" IN CONC.

TRACT NO. 10454

289.82

(CONC. BRIDGE)

1738.80

P/L

TO PG. 48

(1) 50-57-25
(4) 203-50-15
(6) 305-45-25
= 50-57-34½

FROM TOP PG. 28

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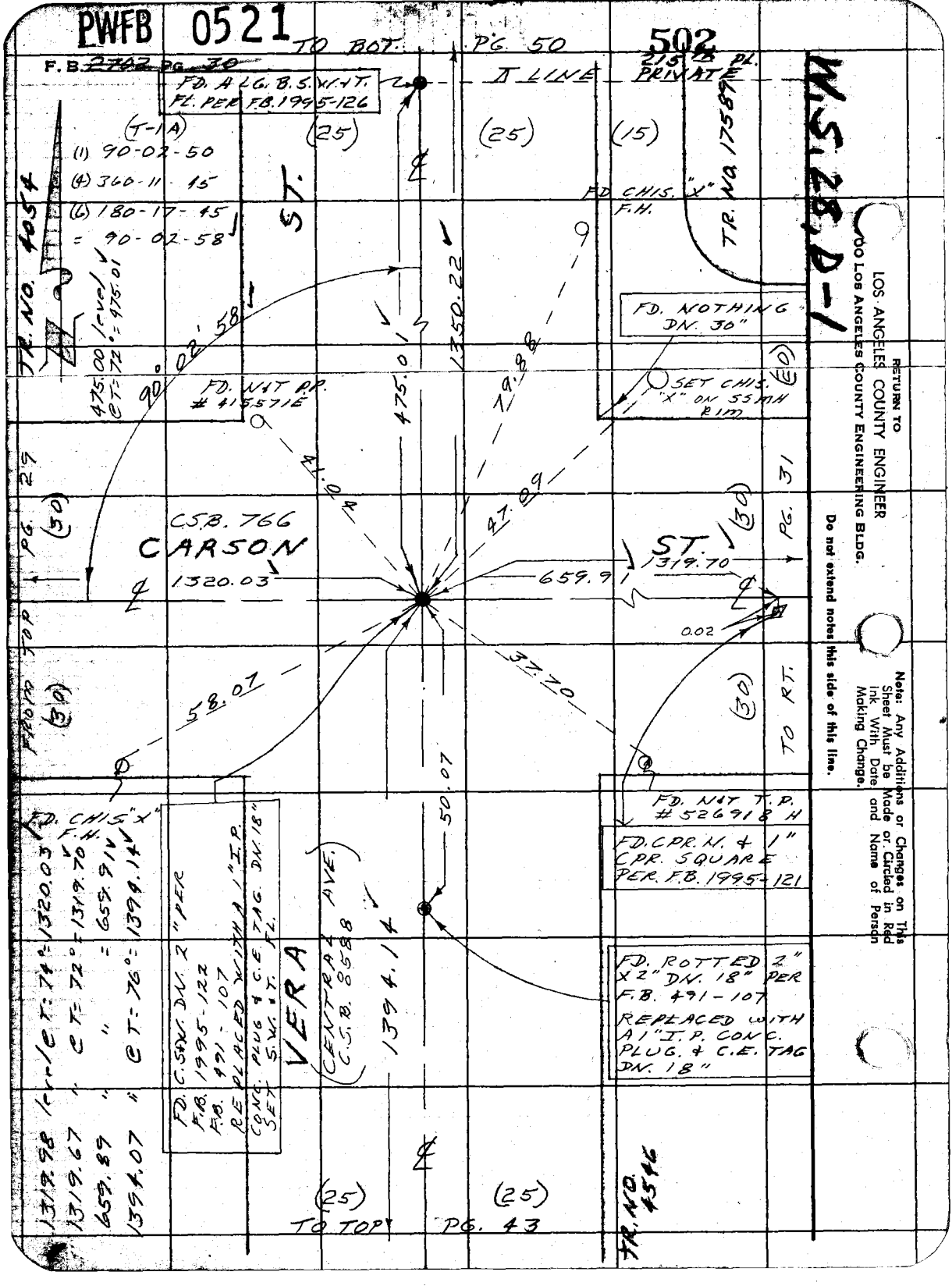
RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

78098 CE #247—7-58


PWFB 0521
TO BOT. PG. 50
502
F.B. 2702 PG. 30
FD. A LG. B.S. W.I.T. FL. PER F.B. 1995-126
(T-1A)
(1) 90-02-50
(4) 360-11-15
(6) 180-17-45
= 90-02-58
ST.
(25)
(25)
(15)
PRIVATE
TR. NO. 10514
TR. NO. 17589
W.S. 28, D-1
FD. CHIS. "X" F.H.
FD. NOTHING DN. 30"
SET CHIS. "X" ON 55 MH RIM
FD. NAT BR. # 415571E
475.00
CT= 72° = 475.01
475.01
1350.22
90° 02' 58"
(ED)
(30)
PG. 25
PG. 31
C.S.B. 766
CARSON
1320.03
ST.
1319.70
659.91
0.02
TOP
TO RT.
58.07
37.70
50.07
FD. CHIS "X" F.H.
1320.03
1319.70
659.91
1394.14
FD. C.SAW. DN. 2 "PER F.B. 1995-122 F.B. 491-107 REPLACED WITH A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" SET S.W.I.T. FL.
VERA
(CENTERLINE AVE. C.S.B. 8588)
1394.14
FD. NAT T.P. # 526918 H
FD. CPR. N. & 1" CPR. SQUARE PER F.B. 1995-121
FD. ROTTED 2" X 2" DN. 18" PER F.B. 491-107 REPLACED WITH A 1" I.P. CONC. PLUG & C.E. TAG DN. 18"
1319.58 1/2"/CT: 72° = 1320.03
1319.67 " CT= 72° = 1319.70
659.89 " = 659.91
1394.07 " @ T: 76° = 1394.14
(25)
(25)
TO TOP
PG. 43
TR. NO. 4516
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
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PWFB 0521

503

Notes Ck'd G. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0192 Std. GB °F
Surveyed by W. D. BAY
Notes BAY Date 9-'61
Indexed J. GALLI

F. B. 2702 Pg. 31

TO BOT. PG. 51

W.S. 28 D-1

(T-1A)
(1) 89-55-55
(4) 359-43-40
(6) 179-35-40
= 89-55-57

FD. A 2"x2"x4' TK. DN. 18" PER F.B. 491-108 USED FOR LINE TO N. REPLACED WITH A 1" I.P. CONC. PLUG + C.E. TAG DN. 18"

TRACT # 4054

SET CHIS. "X" IN S. RIM S.S.M.H. on ℄

(25) ℄ (25)

1350.26

ST.

FD. A 2' LENGTH OF RUSTED 2" I.P. DN. 8" WITH THE TOP 8" BROKEN OFF AND LYING WEST OF THE REMAINDER. USED CENTER OF REMAINDER FOR OFFSETS

FD. NAIL PP # 415595 E

25.29

1350.30 = 1350.26 Level ℄ 64°

33.14

49.89

33.12

30.53

CARSON
C.S.B. 766

(30) PG. 30

FROM RT.

℄

1319.70

1406.88

(30)

88.37

48.82

1406.69 level ℄
T = 88° = 1406.88

FD. SPK. & T. FL. NO REF. / SET A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" BY INT. FROM NORTH /
SEE F.B. 485-8
F.B. 491-108
F.B. 1995-119

SET BT.S. & W.C. & FL.

FD. BT. SPK. IN COR. CONC. VALVE BOX

MARTIN

1396.02

FD. L & BN. LD. IN TOP OF L GUARD POST

TRACT NO. 4516

(25) (25)

TO TOP PG. 44

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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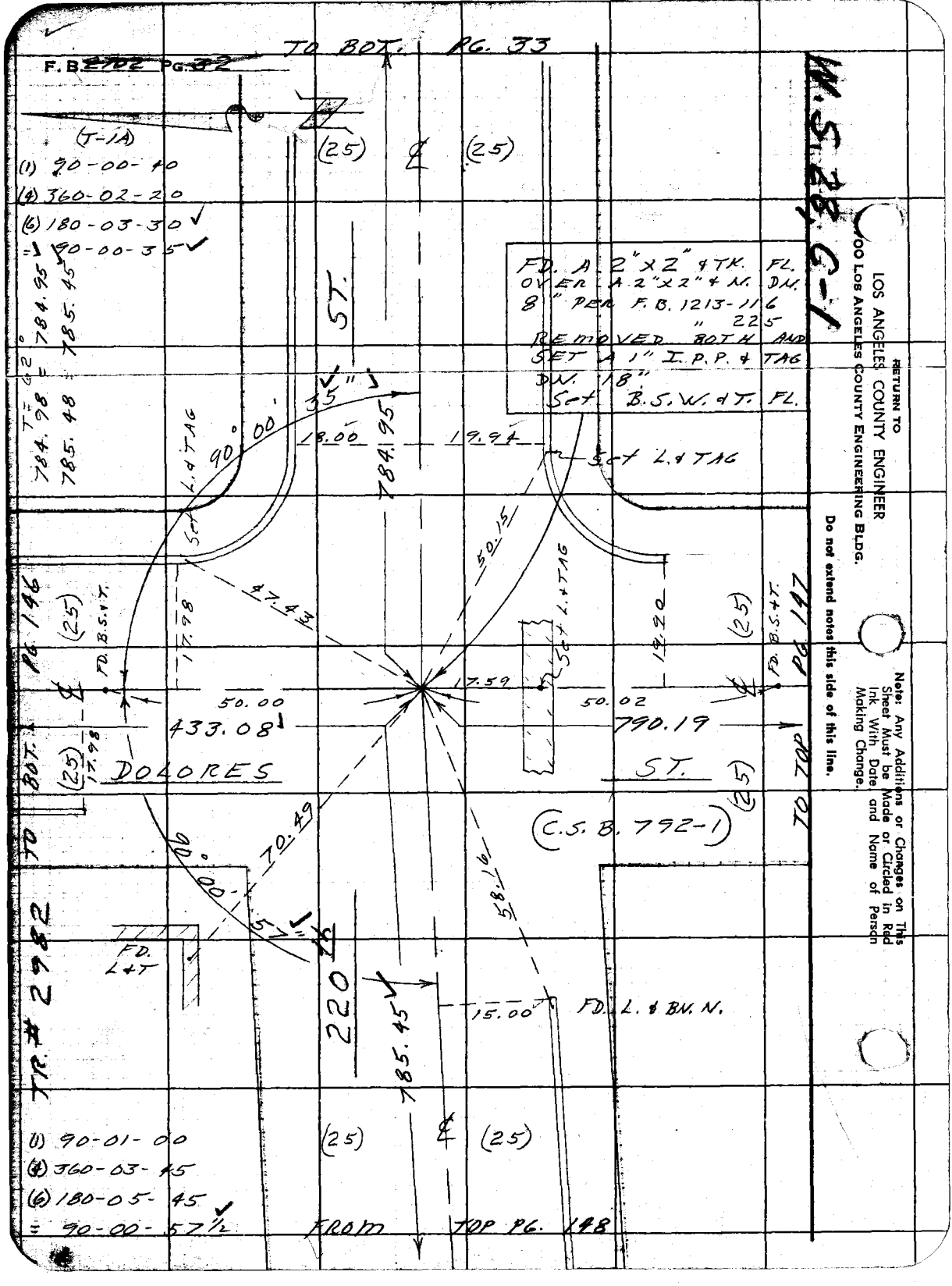
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

765098 CE #247 7-53


TO BOT. PG. 33
F. B. 2102 PG. 32
M. S. 28. G-1
(T-1A)
(1) 90-00-40
(4) 360-02-20
(6) 180-03-30
= 90-00-35
784.95
785.45
784.98
785.48
(25)
ST.
(25)
35"
18.00
19.94
90° 00'
L. & TAG
784.95
FD. A. 2"X2" & TK. FL.
OVER A 2"X2" & N. DM.
8" PER F. B. 1213-116
" 225
REMOVED BOTH AND
SET A 1" I. P. P. & TAG
DM. 18" S. of B. S. W. & T. FL.
S. of L. & TAG
50.15
L. & TAG
FD. B. S. & T.
17.98
50.00
433.08'
DOLORES
17.59
50.02
790.19
ST.
(C.S. B. 792-1)
(25)
14.30
FD. B. S. & T.
BOT.
TO
70.49
90° 00'
57½"
FD. L. & T.
220
185.45
15.00
FD. L. & BM. N.
TR. # 2782
(1) 90-01-00
(4) 360-03-45
(6) 180-05-45
= 90-00-57½
FROM TOP PG. 198
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1101

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0200 Std GB °F
Surveyed by W. D. BAY
Notes BAY Date J-'62
Indexed by B. J. GALLI

F. B. 2702 Pg. 33

T = 80°
329.94 = 329.97

TO BOT. PG. 34

W. SIDE SEPULVEDA

TR. # 2582

(25) & (30)

TR. # 17001

S7.17.97 E 250.01

19.97

FD. A SQ. HD. SAT. DN. 2" PER F.B. 2072-5 TR # 17001 SET B.S.W. IT. PL.

18.18

Set L.H TAG & PROD.

47.96

F.L.E.T. Per FB 2072-5

F.L.E.T. Per FB2072-5

S1.27 E 15.02

329.97

18.01

Set L.H TAG

NEPTUNE AVE

PG. 163

(25)

TO

17.97

(25)

TO

16.66

220 ft

21 ft

18.02

20.12

784.95

90°

F.L.E.T. per FB2072-5

(25) & (30)

(T-1A)
(1) 90-00-25
(4) 360-01-25
(6) 180-02-05
= 90-00-20

FROM TOP PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #847—7-53

PWFB 0420

F.B. 2702 PG. 34

TO BOT. PG 35

1102

(25) ℄ (30)

TR. # 2982

284.85 T=GO = 284.84

250.02 = 250.01

ST.

17.97 20.00

284.84

FD. L+T.

46.85

150.00

15.02

(21)

Set L+TAG & PROD.

18.16

18.25

Set L+TAG

RAVENNA AVE.

51.36

48.34

14.97

25

FD. L+T

FD. L+T

18.06 20.11

90° 02

220

250.01

FD. A SQ. HD. S+T. PER. F.B. 2072-6 TR. # 17001 DH 2' SET B.S.W.L.T. FL.

(J-1A)

(1) 90-02-10

(A) 360-08-55

(6) 180-13-25

= 90-02-14 1/6

(25) ℄ (30)

FROM TOP PG. 33

TO PG. 35

M.S. 28 N 2-1

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR. # 17001

PWFB 0420

1103

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 5303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed E. J. GALLI

F. B. 2700 Pg. 35

(T-1A)
(1) 90-00-50
(4) 360-04-00
(6) 180-05-55
= 90° 00' 59"

TO BOT. PG. 36

(T-1A)
(1) 89-56-40
(4) 359-47-15
(6) 179-46-55
= 89-56-49

FD. INT. OF 4 TAN P.M.'s & "X" ON M. H. RIM PER F.B. 1213-117

Set S.W. & T.

FD. L & T.

GRACE AVE.

TR. # 29182

TO BOT. PG. 145

TO TOP PG. 144

TO TOP PG. 34

FROM TOP PG. 34

(T-1A)
(1) 90-00-50
(4) 360-04-00
(6) 180-06-00
= 90-01-00

(T-1A)
(1) 90-01-10
(6) 360-04-40
(6) 180-05-55
= 90-00-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763095 CE #247—7-59

PWFB 0420

1104

F. B. ~~2702~~ Pg. 36 TO BOT. PG. 37

(25) (25)

TR #29982

ST.

659.57

FD. L+T & 4 TAN L+T'S PER F.B. 1787-192 F.B. 2525-42

FD. 1" I.P. P.I. & C.E. TAG DN. 1"

FD. L+T

FD. L+T CONC. PAD

PG. 25 (40) AVALON 1388.62 (40) BLVD. PG. 81

38.87 51.96 134' 460.28 40.12

FROM PT. (40) TO TOP (40)

38.78

FD. 1" I.P. P.I. & C.E. TAG DN. 12"

FD. L+T

FD. L+T COR. F.P. BASE

90.00°

02.

46 = 18.03

660.00 = 659.97

1320.15 = 1320.38

1388.69 = 1388.62

460.36 = 460.28

Δ = 60°

220 Ft.

1320.38

(T-1A)

(1) 90-02-50

(2) 360-11-00

(3) 180-16-35

= 90-02-46

(25) (25)

FROM TOP PG. 35

M.S. 2.8.71

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1105

F. B. 2702 Pg. 37

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.002 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 1-'62
Indexed E. J. GALLI

TO LT. PG. 38

BONITA STREET SCHOOL

(30) (30)

℄

TR. #21851

TR. #4516

CONC. WALK

220 1/2 ST. (ST.)

660.02

CAMELIA

FD. N&T. P.P. #1108873E

SET L.A.C.E. TAG

33.01

41.43

FD. N&T. P.P. #1108872E

20.22

22.82

21.99

℄ PT.

20.01

FD. A 3/4" I.P. CONC. PLUG & COP. WIRE DN 2" PER F.B. 1787-197 F.B. 2127-175 SEE F.B. 454-36 REMOVED SET A 1" I.P. CONC. PLUG & L.A.C.E. TAG DN 18" SET B.S.W. & T. PL. SET 2-3/8" SQ. HD. & T. SURF. TIES WLY.

FD. CHIS. "X" FIRE HYD.

09"

(T-1A)

(1) 179-57-20
(4) 359-48-40
(6) 359-42-55
= 179-57-09

659.97

179° 57

(25) (25)

TRACT NO. 2982

FROM TOPA PG. 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this stick of this line.

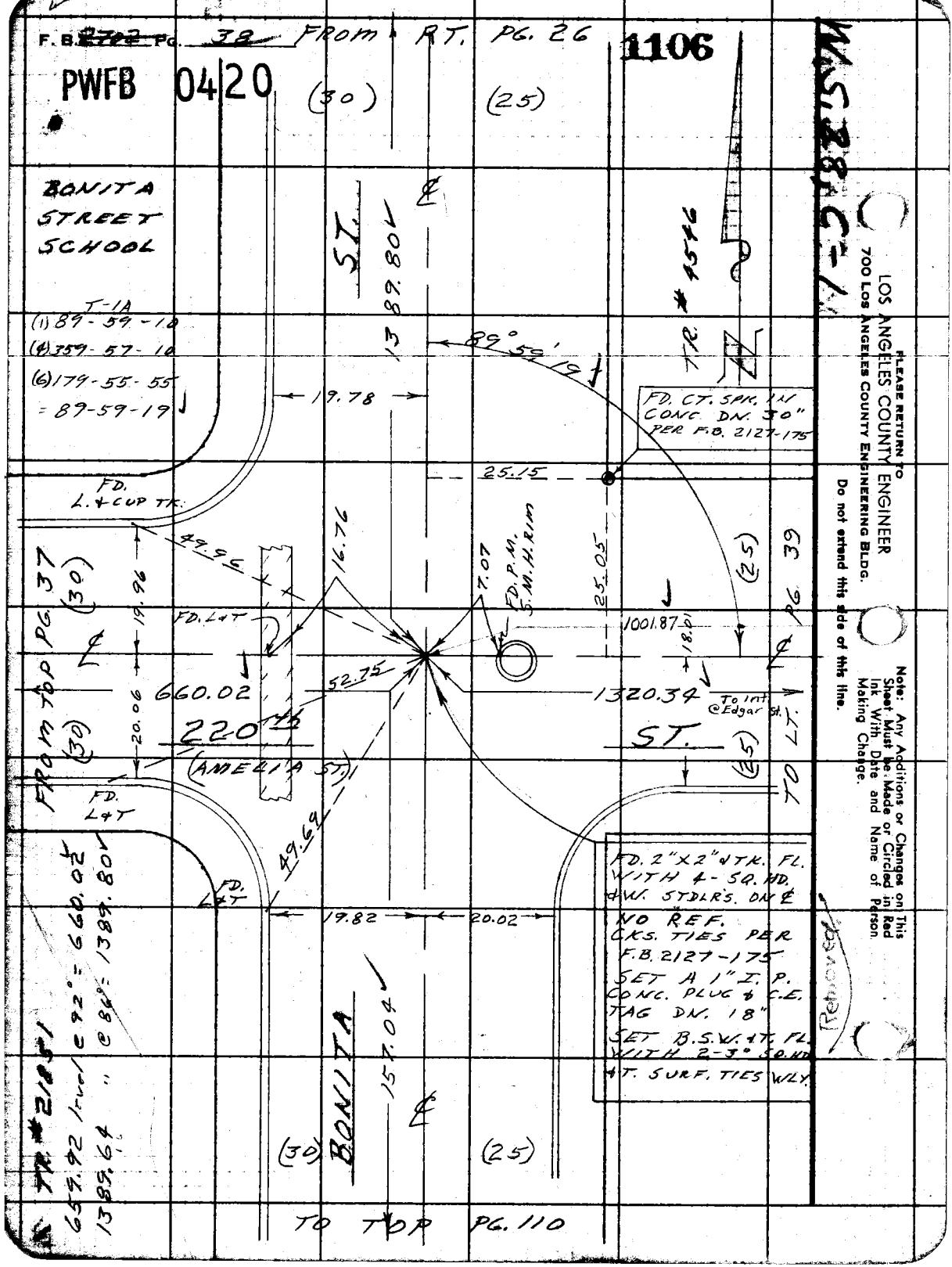
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

70F3095 SAE #247 11-58

F.B. ~~2702~~ Pg. 38 FROM R.T. PG. 26

PWFB 0420

1106



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Removed

PWFB 0421

693

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area &
JN 0303.00 Tape 0242 Std. 68 °F
Surveyed by Burkhalder
Notes D.L.B. Date 10-64
Indexed

F. B. 2702 PG. 39

W.S. 4-G-1

To Bot. Pg # 40

(?) (?)

T = 94°
1001.70 Len. = 1001.87
T = 98°
329.99 Len. = 330.05

AVE.

330.05

℄ Line 3

EOLEY

D 90°-01'-00"
Δ 360-04-00
Δ 180-06-00
90-01-00

Fd Nail & Tin
In P.P. # 279240E

90°-01'-00"

32.79
14.80

1001.87

318.47 (25)

To Rt. Pg # 38

To Lt. Pg # 41

Fd. Ch'l in
Sewer M.H. Rim

15.39

Set Spk & Tin
In T.P. # 535009H

(25)

220th

ST.

Int.
Fd Bt. Spk & Washer
Stamped L.A. Co Rd.
Dept. No. Ref.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

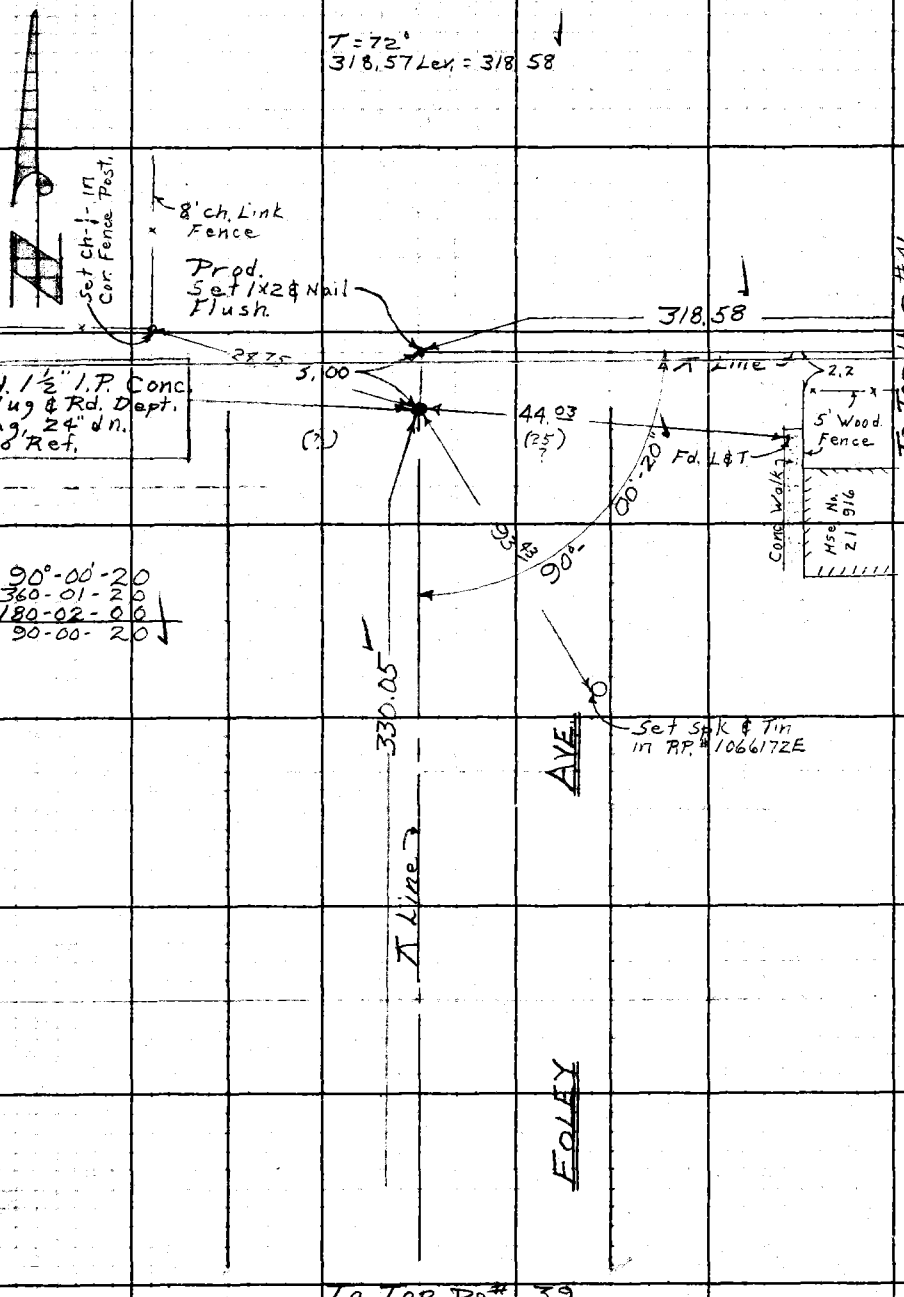
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0421

694

F. B. 3702 Pg. 10



W.S. 28 C-1

14 Fd 47 Top

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

695

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN0303.00 Tape 0192 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 9-61
Indexed E. J. GALLI

F. B. 8702 Pg. 44

W. St. & G-1

Fd. Bt. Spk W&T Flush No Ref.

318.58

1320.13 (-1.21) = 1320.34 Tie to #40

℄ Line

FROM BOT. PG. 27

(25) 2.03 Set Nail

3.00 Fd. T.K. Nail No Ref.

Set L.&C.E. TAG

D 89°-59-10"
Δ 359-56-40
Δ 179-55-00
89-59-10

S. ST.

17.96

18.00

762.40

330.03

43.54

43.54

43.24

TRACT #4546

181.99 (-1.09) = 180.90

524.83 (+1.08) = 524.91

Set L.&C.E. TAG

Set SQ. HD. Spk.

17.96

181.98

524.91

FROM BOT. PG. 39

(25) 18.00

318.47

1320.34

To Int. @ Bonita St.

220 ft

(AMELIA)

ST.

(ST)

TO BOT. PG. 42

FD. A 3/4" I.P. CONC. DLU G & C.E. TAG DMK. 9" PER F.B. 1981-150 WITH 2-3" SQ. HD. ST. SURF. TIES WLY. Set B.S.W. & T. FL.

FD. BT. SPK. CONC. BASE FN. COR

(1) 89-58-45
(4) 359-54-40
(6) 179-52-00
= 89-58-40

EDGAR

40"

412.56

412.56 (-0.02) = 412.54

T = 98°
318.41 Elev. = 318.47

T = 90°
329.98 Elev. = 330.03

329.98

(25) (25)

TO TOP PG. 106

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

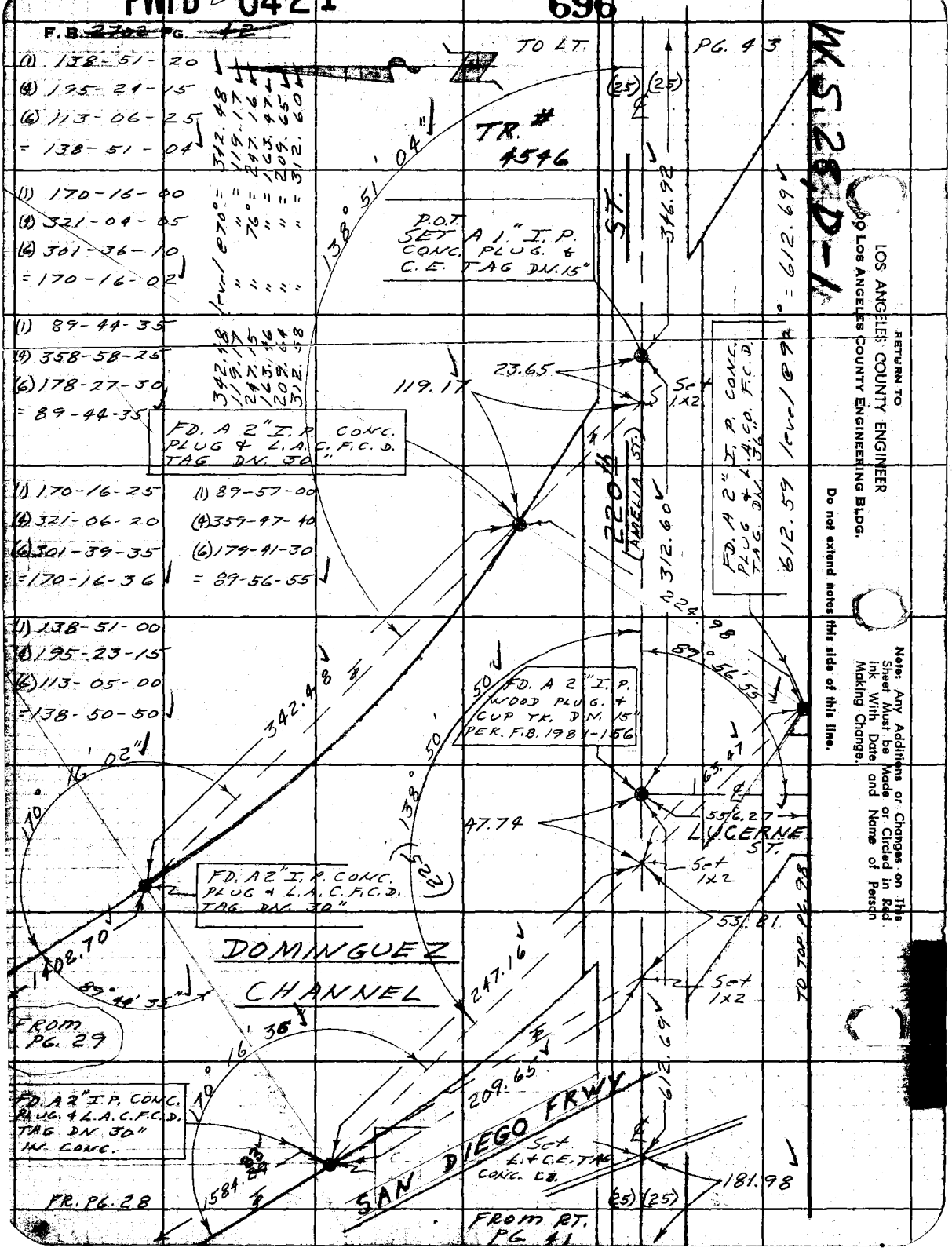
RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE

PWFB 0421

696

F.B. 2702 PG. 42



RETURN TO LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

697

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E SURVEY
JN 0207.00 Tape 0192 Std CB °F
Surveyed by C.K. LIND
Notes BAY & KIND Date 9-8-61
Indexed E. J. CALLI

F. B. 472 Pg. 49

W.S.L.D.-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

(T-1A)
1. 90° 01' 40"
4. 360 00 45
6. 180 00 10
Ar = 90° 01' 42"

CONT. ON Bk PG 30

75° 75°

FD. A 2"X2" + TK. DN. 15" PER F.B. 485 PG. 26
REPLACED WITH A 1"I. P. CONC. PLUG & C.E. TAG DN. 18"

INTER. FOUND A WIRE SPK DN 4" PER R.B. 1961-157, REMOVED WIRE SPK & REPLACED WITH A 1" I.P. CEM. PLUG AND C.E. TAG DN 15"

SET NAIL & TIN IN PP IN 15562 B.

VISTA (C.S.B. 8588)

PROP. (CENTRAL AVE)

1394.14

℄ AVENUE C.S.B. 669

119.74

FD N.A.I. IN P.P. ± 45L16.

316.93 Level @ T-62°-336.92

40° 01' 40"

33.14

31.77

RD

(25)

220 (AMELIA ST.)

198.11

0.11

1319.20

346.92

0.17

24.66

45.51

41.33

25.12

61.94

Lt

Set Lat Conc. DR.

TRACT NO. 4516

FOUND A RD DEPT. CONC. IRON WITH A SPK & TIN IN 1/16 FOR DN. 20" PER R.B. 1961-157

SET A 1" I.P. CONC. PLUG AND C.E. TAG DN 15" ON CENTER LINE PROD.

FOUND A 2"X2" F.N. DN ±. PER R.B. 1961-157 NOT MOVED 2"X2" F.N. C. LIND

765095 CE #

PWFB 0421

698

F.B. 210 I Pg. 44

CONT. TO

BOT. PG 31

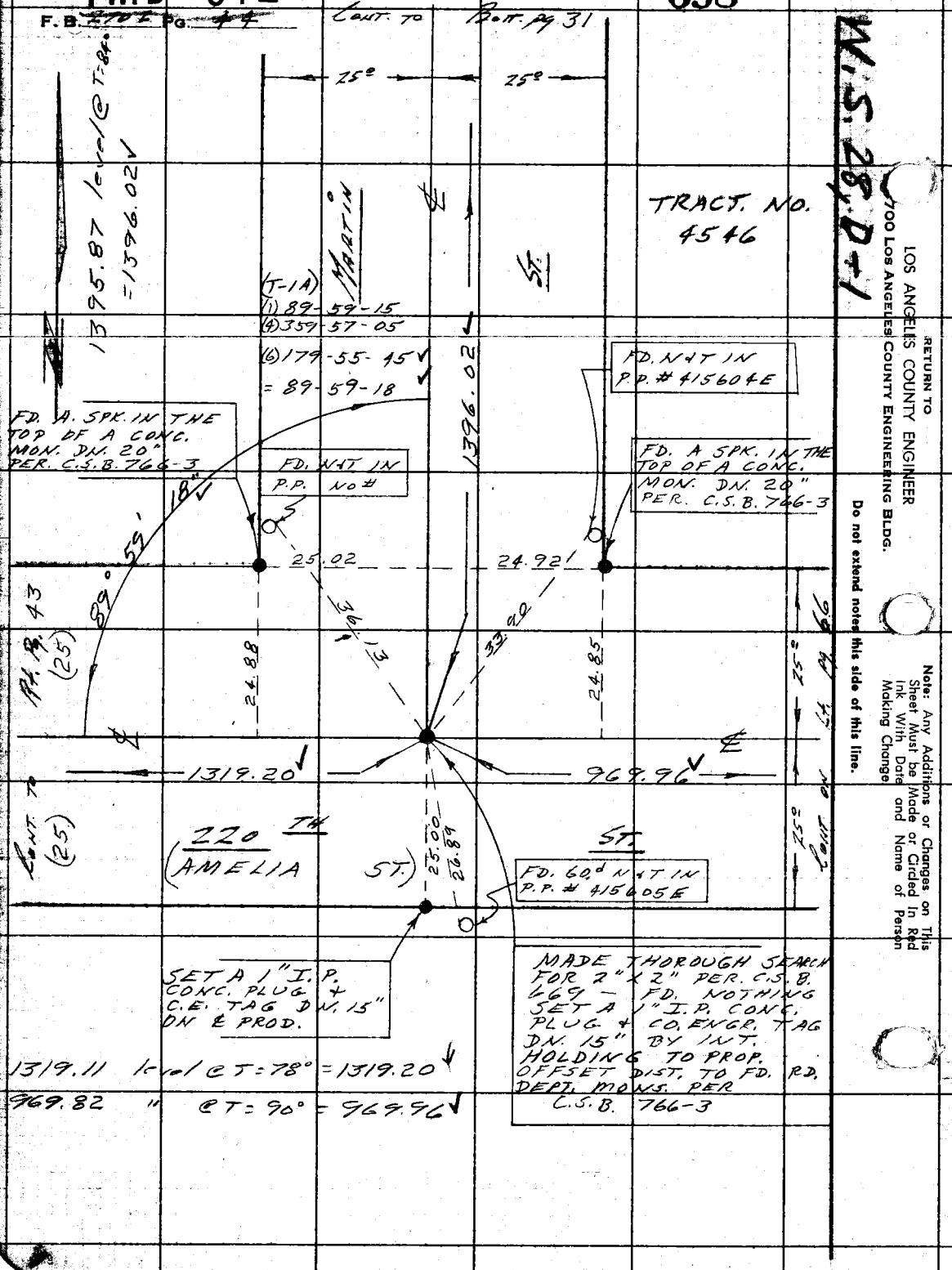
W.S. 28, P+1

TRACT. NO. 4546

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.



PWFB 0520

1106

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0172 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 10-61
Indexed E. J. GALLI

F.B. 3702 PG. 13

(1) 89-57-00
(4) 359-48-00
(6) 179-12-10
= 89-57-02 = 1320.28

TO LT. PG 46

W. S. 38, G-T

(25)

SET B.S. W. LT. FT. ON LINE

5.0± LAT CONC. DR.

FD. LAT CONC. WALK

℄

1320.28

TRACT # 3818

1320.30 / 1320.28 = 46

(25)

ST.

86.12

50.00

GRACE

AVE.

(ST.)

PG. 54

PG. 72

(25)

℄

50.00

860.28

℄

1386.78

TO PT.

(25)

12.10

SET LAT CONC. PORCH

1320.34

(ST.)

213 14

(216 14)

(25)

(25)

FROM TOP PG. 69

1386.78 / 1386.784 = 860.28

0.025

0.68

0.03

1.20

FD. S. M. H. RIM WITH P.M. 4" X" 0.025 E & W AND P.M. 4 "□" N. & S. AS SHOWN, PER F.B. 491-84 SET P.M. ON M.H. LID BY INT.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

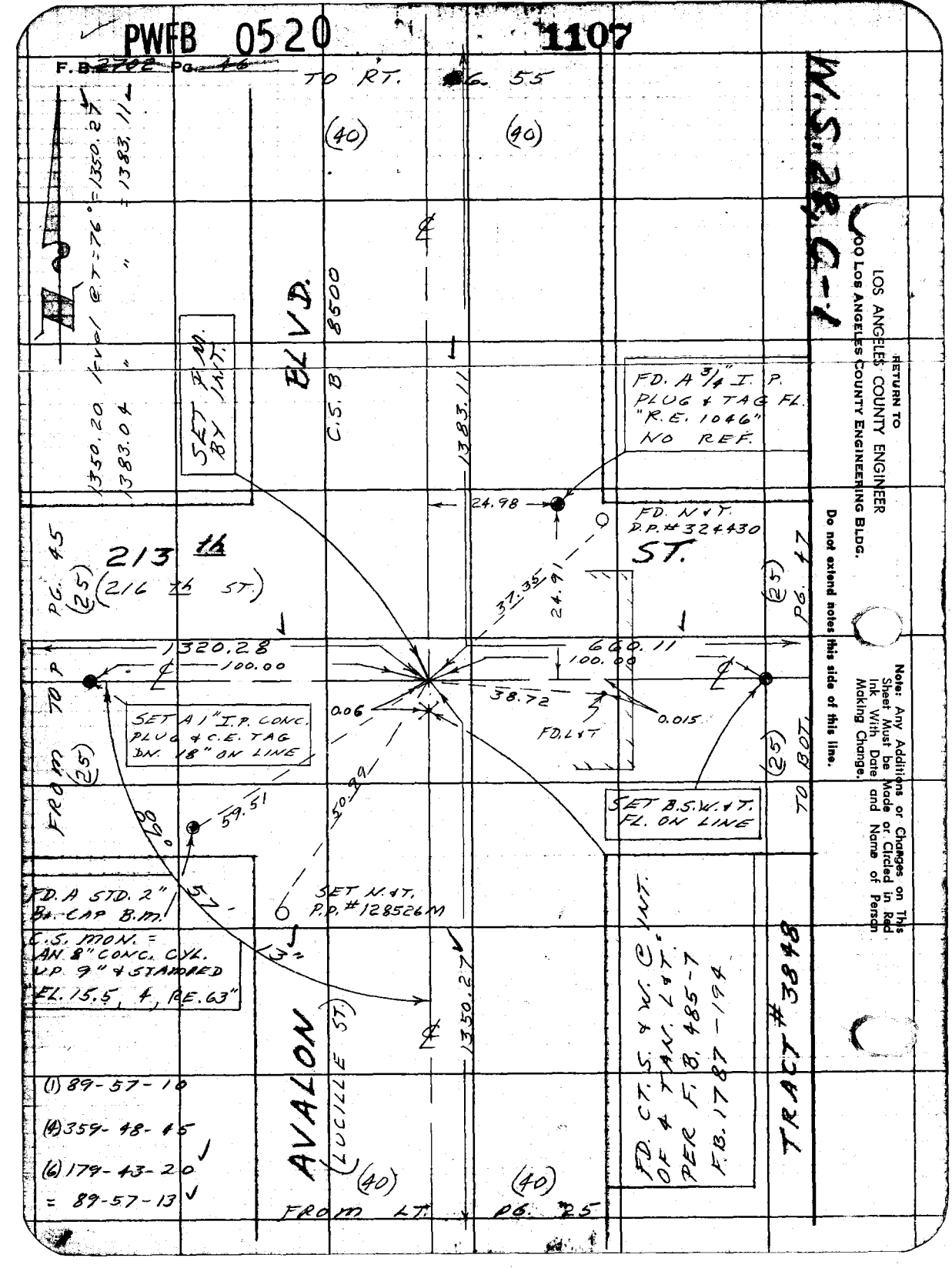
Do not extend notes this side of this line.

763095 CE #247—7-58

PWFB 0520

1107

F. B. 2702 Pg. 46



W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1108

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Capistrano Area 4 Survey
JN 03a7.04 Tape octr Std 62 °F
Surveyed by C.L. LINDE
Notes LINDE Date 9-18-61
Indexed J. GALLI

F. B. 2702 Pg. 47

Cont. to Bk. 48

M.S. 28 G-7A

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

TRACT. NO. 38148

TR. NO. 4054

Found 1" I.P. in Well in Center, Ads. 1.7 Ft. E'ly & 0.4 S'ly of C.S.B. Cap

Found 1" I.P. in Well in Center, Ads. 1.7 Ft. E'ly & 0.4 S'ly of C.S.B. Cap

Found 1" I.P. in Conc. Mon. Tagged R.E. 4855 Ads. 0.2 Ft. Westerly & 0.1 Ft. Northerly of C.S.B. Cap

Found 1" I.P. in Conc. Mon. Tagged R.E. 4855 Ads. 0.2 Ft. Westerly & 0.1 Ft. Northerly of C.S.B. Cap

Found 1" I.P. in Conc. Mon. Tagged L.S. 4902 Ads. 0.1 Ft. Northerly of C.S.B. Cap

Set 1" I.P. in Conc. Mon. Tagged R.E. 18111

25' 25'

2113 TH (216 ± ST)

1319.65' ± M

1319.65' ± M

ST.

11.38

90°

90°

0.07'

24.89

23.87

179°

59' 38"

660.11' ± M

660.05'

1319.50'

Rural E T=76° = 1319.65'
" E T=82° = 660.11'

(25) (25)

FROM RT. PG. 46

(T-1A)

(1) 179-59-40
(4) 359-58-30
(6) 359-57-50
= 179-59-38

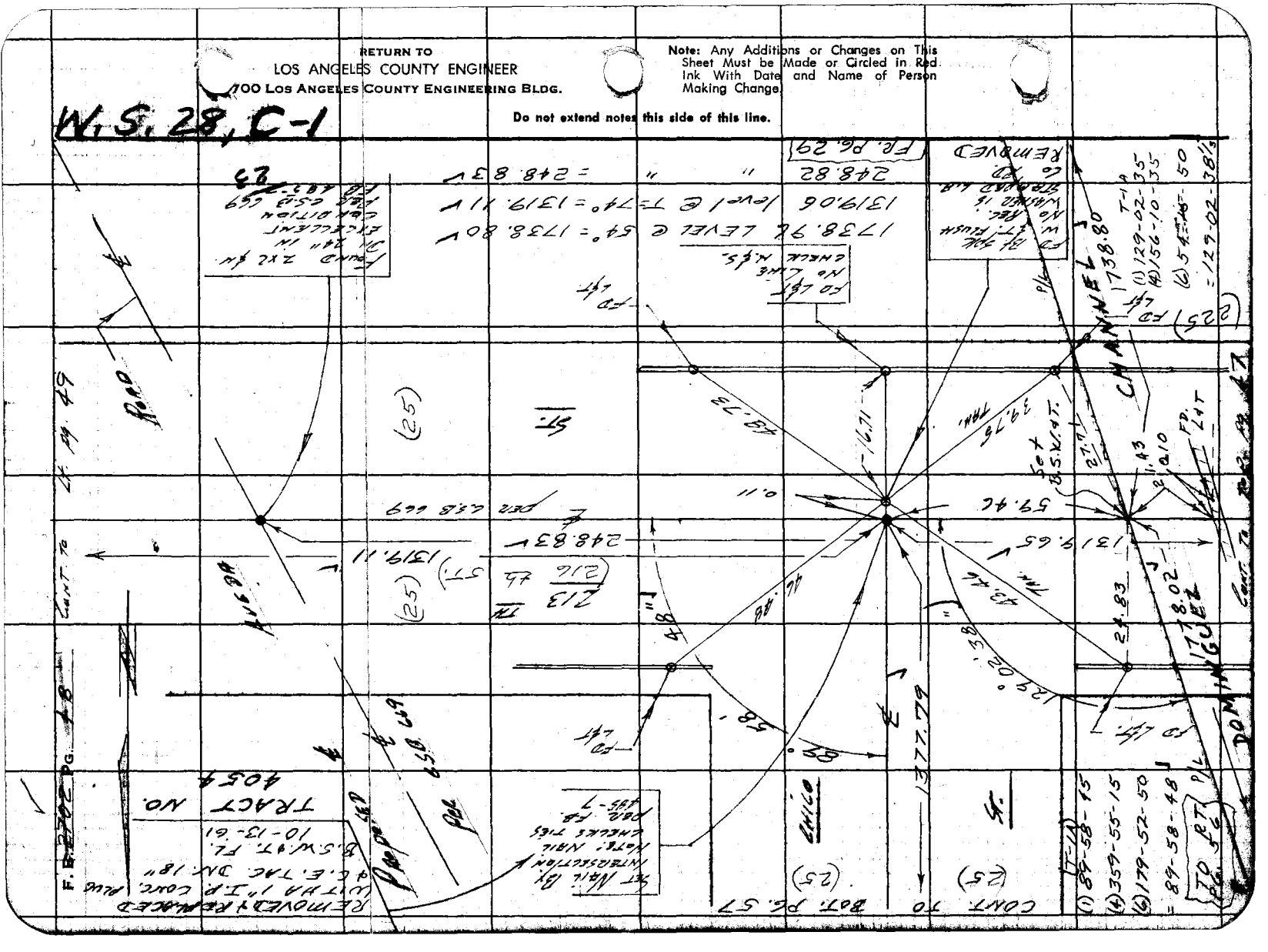
763OS CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28, C-1


CHANNEL
DOMINGUEZ
TRACT NO. 4054
F.B. 282 PG. 18
(25)
(25)
(25)

PWFB 0521

505

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 01-22 Std. 68 °F
Surveyed by BAY
Notes BAY Date 10-61
Indexed B. J. GALLI

F. B. 2702 Pg. 47 (T-1A)
(1) 89-57-00
(4) 359-48-10
(6) 179-42-20
= 89-57-03

W. S. 26 D-11

TO BOT. PG. 58

(25) (25)

SET A 1" I.P. CONC. PLUG + C.E. TAG DN. 18" ON ℄

TRACT NO. 4054

M ST.

FD. NOTHING SET A 1" I.P. CONC. PLUG & C.E. TAG DN 18" BY INT. SET B.S. W.YT. FL.

FD. NOTHING DN. 36"

SET CHIS. "X" C" GUARD POST

FD. NAT. PP # 303014 E

213.11 (216.11 ± ST.)

50.00

67.92

47.55

ST.

(25)

PG. 48

PG. 50

℄

1319.11

1319.93

TO LT.

FROM TOP

(25)

44.18

76.32

SET CHIS. "X" C" GUARD POST

1350.11 (1350.27 ± T = 86°)

1350.27

PERRY

℄

(25) (25)

TO LT. PG. 29

5-Y NAT PP # 1065925 E

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

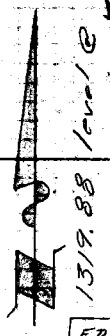
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-58

PWFB - 0521

506

F.B. 2702 PG. 50



1319.88 I.v.l. @ T=74°=139.93

TRACT NO. 4054

TO BOT PG. 59 (25)

FD. BROKEN TOP 2"X2" DN. 8" DOES NOT LOOK OLD ENOUGH TO BE PER C.S.B. 8588 FD. CTR. ON LINE REPLACED WITH A 1" I.P. CONC. PLUG. & C.E. TAG DN. 18"

W.S. 22-1

FD. CHIS. "X" IN CONC. FN. POST B.ASE.

ST.

1364.07

Set NAIL G.P. #?

FD. 2" I.P. PER TR. 4054 NO PLUG. USED CTR. SEE C.S.B. 8588 F.B. 125-50 191-170

FD. NAIL P.P. # 4156239E

25.00

SET S.W.L.T. FL. BY INT.

43.20

24.96

63.67

68.86

213 Th (216 Th St.)

PG. (25)

ST.

PG. 68 (25)

1319.93

0.08

1320.14

FROM PT. (25)

TO BOT. (25)

88°57'

54.53

FD. NAIL IN P.P. # 4156155E

(T-1A)

(1) 89-57-00

(4) 359-48-35

(6) 179-42-40

89-57-07

FD. A 2" I.P. CONC. PLUG & CT. SPK. DN. 15" PER F.B. 1995-127

1350.22 I.v.l. @ T=72°=1350.22

675.16 I.v.l. @ T=72°=675.18

VERA (CENTRAL C.S.B. 8588 AVE.)

1350.22

675.18

FD. A LG. B.S.W.L.T. FL. PER F.B. 1995-126

215 Th. ST. PRIVATE

(25) (25)

FROM TOP PG. 30

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0521

507

Notes Ck'd by W.D.W.
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0192 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-61
Indexed G. J. GALLI

F. B. 2702 Pg. 54

WESTERN AVE.

TO BOT. PG. 60

(25) (25)

(T-1A)
(1) 90-02-15
(4) 0-09-25
(6) 180-14-00
= 90°-02'-20" ✓

1320.12 Invt (ET=70°=1320.12 = 645.06 ✓

1360.26 Invt @ T=70°= 1360.28

1360.28 ✓

ST.

FD. 2 "X 2" & TAG. R.E. 657C PER F.B. 1995-124

5 & 4 TAG CONC. WK.

FD. 2" RUST RING DN. 24" TR. NO. 4054 USED CTR.

FD. NOT / PP# ?

24.95

25.00

TR. NO. 4054

90° 02' 20" ✓

68

PG.

(25)

℄ RT. N. 45.

SET 1" I.P. CONC. PLG. TK. & C.E. TAG. DN. 18" BY INT. FRN. SET. S. & W. FL.

33.18

25.17

25.00

ST.

(25)

PG. 52

213 FT.

(216 FT. ST.)

℄

645.07

1320.14 ✓

963.15 ✓

FROM TOP

(25)

FD. WIRE SPF. OVER 2"x2" TK. DN. 18" PER F.B. 491-110 F.B. 1995-124 REMOVED.

MARTIN

FD. CMS. 4" G" GUARD POST

TO ST.

FD. NOT PP # 6550 ARE

FD. BT. SQ. CONC. WALL

(T-1A)
(1) 89-56-10
(4) 359-44-50
(6) 179-37-00 ✓
= 89°-56'-10" ✓

89° 56' 10" ✓

1350.26

963.15 Invt @ 66
= 963.15 ✓

(25) (25)

FROM TOP PG. 31

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247 7-53

PWFB 0521

508

F. B. ~~270~~ PG. 52

TO BOT.

PG. 61

(25)

(25)

1363.43 Inval @ T=72°
= 1363.47 ✓

W.S. 28 D-1

TR. NO. 4054

(T-1A)

(1) 90-02-05

(8) 360-09-00

(6) 180-13-35 ✓

= 90-02-16 ✓

ST.

DEL AMO SCHOOL

CITY OF L.A.

16" ✓

WATER

1363.47 ✓

FD. L&T

02'

FD. L&T NO REF.

.03

46.11

FD. L&T

90°

PG. 5 ✓

(25)

213 th

(216 th ST.)

17.33

46.82

ST.

(25)

PG. 6 ✓

.15

963.28 M.

963.28 Tr. 4054

.02

.03

866.13 M ✓

866.20 Tr. 4054

FROM R.T.

(25)

(25)

TO LEFT

FD. S.W. & T. FL. NO. REF.

Removed

SET A 1" I.P. CONC. PLUG & C.E. TAGS. DN. 18" BY PROPORTION ALONG ℄ OF 213 th ST. SET S. & W. FL.

PROP. INT. WILMINGTON AVE. & MARTIN ST.

866.12 Inval @ T=70°
= 866.13 ✓

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

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PWFB 0520

1109

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0192 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 10-61
Indexed E. J. GALLI

F. B. 2702 Pg. 53

(1) 89-53-23
(4) 357-34-00
(6) 179-21-10
= 89-53-32 ✓

W.S.26 I.B.G-6

TO BOT. PG. 54

0.03
0.06
0.06 ℄
0.15
0.01
TR. LINE

FD. 4 TAN. P.M.'s & "X"'s AS SHOWN PER F.B. 498-15. M.H. RIM MAY HAVE BEEN MOVED. SET A P.M. ON TR. LINE BY PROD. BETWEEN GRACE ST. & ANGLE PT.

1320.16 M.
1320.00 R.

89° 55' 32" ✓

Set "X" in F.P.

7.00

1390.52

8.37

Set "X" in F.P.

(25)

℄

PG. 69

DOLORES ST. (25)

(BAY VIEW AVE.) C.S.B. 792-2

TO LT.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

550.91 M. ✓
550.84 R

550.90 M/L ✓ ET = 72° = 550.91

N. LINE OF TRACT #3848

SET A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" ON LINE. THIS PIPE IS ALSO 18" BELOW M.H. RIM GRADE

FD. INT. OF 4 TAN. P.M.'s IN "□" ON M.H. RIM PER F.B. 491-84 F.B. 498-15

= ✗ PT. IN TR. LINE

50.16

169° 17' 02" ✓

0.70

0.64

TRACT #3848

(T-1A)
(1) 169-17-00
(4) 317-08-00
(6) 295-42-10
= 169-17-01 2/3

TR. NO. 8245

47.65

447.15

SET A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" ON LINE PROD. THIS PIPE IS ALSO 40" BELOW M.H. RIM GRADE

TO TOP PG. 85

763095 CE #247—7-58

PWFB 0520

F.B. 2702 PG. 54

1110

W.S. 26 C-6

TO BOT. PG. 55

SET A 1" I.P. CONC. PLUG & C.E. TAG DN. 18" ON LINE

F.D. MANY P.M.'S & "X"'S IN M.H. RIM WHICH APPEARS TO HAVE BEEN MOVED PER F.B. 491-84 F.B. 498-15 REMOVED ALL P.M.'S & "X"'S

SET 4 TAN. P.M.'S IN "Δ" ON LINE BY INT. AS SHOWN.

TRACT #3848

(1) 89-53-20

(4) 359-33-30

(6) 179-20-30

Σ = 89-53-25

89° 53' 25"

0.80

1.18

1320.22

50.00

(25)

1386.78

49.93

PG. 45 LT. FROM

GRACE AVE. (51) (25)

50.00

1320.16

N. LINE OF TRACT #3848

FD. A STD. 2" BRASS CAP C.S. MON. DN. 18" STAMPED AS SHOWN.

COUNTY SURVEYOR L.S. 3269

DER. F.B. 491-84 USED FOR LINE 5.

SET A 1" I.P. CONC. PLUG & C.E. TAG DN. 18" ON LINE

1320.09 Level @ T=76° = 1320.16

300' Tape @ 142

75.15 @ 07°27' = 74.81

201.73 @ 04°30' = 201.11

266.74 Level = 266.74

542.66

@ T: 70° = .05

542.61

100' Tape @ 662.74 Level @ T=72° = 662.74 ok

1205.37

114.85 " " = 114.85

1320.22

FROM TOP PG. 53

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

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PWFB 0520

1111

W.S.24, G-6

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA E
Map No.	JN 0303.00 Tape 0122 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 10-61
Date	Indexed E. J. GALLI

F. B. 2702 Pg. 93

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-58

TO BOT. PG. 56

577.70

FREEWAY

SAN DIEGO

SET L. & C.E. TAG. ON LINE IN NEW CONC. PVMT.

TRACT NO. 3848

71.66

20.21

87.42

(40) PG. 46

(40) TOP FROM

1383.11

(LUCILE ST.)

AVALON

C.S.B. 8500

BLVD.

(40)

28

90° 06'

TR. #3848

1320.22

N. LINE

FROM TOP PG 54

P.I. #5 OF SOUTH PARK AVE. PER NO. C.S.B. 8500 FD. NAIL & TIN DISC IN CONC. SET P.I. #1 IN E.R.C.A. CONC. PLUG & T.C.E. TAG. DIV. 18° BY INT. FR. SOUTH

(T-1A)

(1) 90-06-25

(4) 360-25-40

(6) 180-38-50

= 90-06-25

PWFB 0520

TO BOT. 1112, 1113

F. B. 2782 PG. 56

PG. 57

REMOVED 2"X2" & SET A 1" I.P. CONC. PLUG & C.E. TAG DN. 18" ON LINE.

0.03

51.63

500.24

50°48'18" Rt.

℄ PROP. C.S.B.

AVENUE 669

FD. 2"X2" & TK. DN. 13" PER F.B. 485-22

51.63

ITR. LINE

0.05

0.20

℄ POINT

FD. A 3/4" I.P. CONC. PLUG & BRASS PIN DN. 30" AT APPROX. LOCATION OF 2" I.P. PER C.S.B. 663

TRACT #4054

1778.02

(1) 50-48-20

(4) 203-13-10

(6) 304-47-50

= 50-48-18

FROM LT. PG. 56

309.67

0.58

0.92

56.45

0.71

0.23

DOMINGUEZ CHANNEL

FD. REMAINS OF 2"X2" DN. 18" PER F.C. 1681-51

(1) 180-00-00

(4) 359-59-30

(6) 359-59-10

= 179-59-51 2/3

N 51°52'11" W

792.72

N 0°59'49" E

FD. NOTHING DN. 36"

TRACT #4054

TO BOT. PG. 99

112.5

221.02

132.27

152.13 @ 10°57' = 119.56

138.15 @ 11°43' = 135.56

284.92

107.51 LINE @ I=66° = 107.51

692.48

119.65 Inv. = 692.36

114.65

577.71

577.30

SAN DIEGO FREEWAY

TRACT #3848

N. LINE OF TRACT #3848

1778.11 LEVEL @ 60°

=1778.02

FROM TOP PG. 55

RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

PWFB 0521

509

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
IN 0303.00 Tape 0178 Std. 68 °F
Surveyed by BAY
Notes BAY Date 10-61
Indexed E. J. GALLI

F. B. 7702 Pg. 57

(1) 89-51-20
(4) 359-25-15 (T-1A)
(6) 179-07-40
= 89-51-17

W.S. 26, 6 T S

TO AT. PG. 58

FD. A 2" ALUMINUM COLOR CAP WITH "X" & P.M. IN CONC. DN. 15" NO REF.

TRACT # 4054

89° 51'

Set "X" IN POST

5.77

41.11

24.95

LINE

Set 1x2

(25) PG. 48

TOP

1319.92

12.00 OFFSET LINE

Level @ T = 78° = 1377.79
@ T = 68° = 371.01

1377.70
371.01

12.00

90°

32.5

6.00

1377.79

FROM

FD. 2"x2" & RUST HOLE DN. 18" PER F.B. 485-722 C.S.B. 669 HELD FOR LINE REPLACED WITH A 1" I.P. CONC. PLUG & C.E. TAG DN. 18"

CHICO ST. (25)

NORTH LINE OF TRACT # 4054

OFFSET

M. C.S.B. 669

6.00

371.01
370.97

FD. OLD 4"x4" POST WITH TOP BROKEN OFF DN. 6" PER C.S.B. 669 TR. # 4054 OFFSETS TO CTR. REMOVED.

R.P. Set A 1" I.P. CONC. PLUG & C.E. TAG DN. 18"

0.07

Set 1x2

0.13

6.00

10.00

25.00

M. C.S.B. 669

PER

500.24 M
500.19 CSB 669

179° 59' 13"
180° 01' 05"

(1) 179-59-15
(4) 359-56-55
(6) 359-55-25 (T-1A)
= 179-59-14

℄ POINT SET A 1" I.P. CONC. PLUG & C.E. TAG ON LINE PROD FROM EAST & PROP. DIST BETWEEN CHICO ST. AND AVEDA RD. PER C.S.B. 669

FROM TOP PG. 56

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

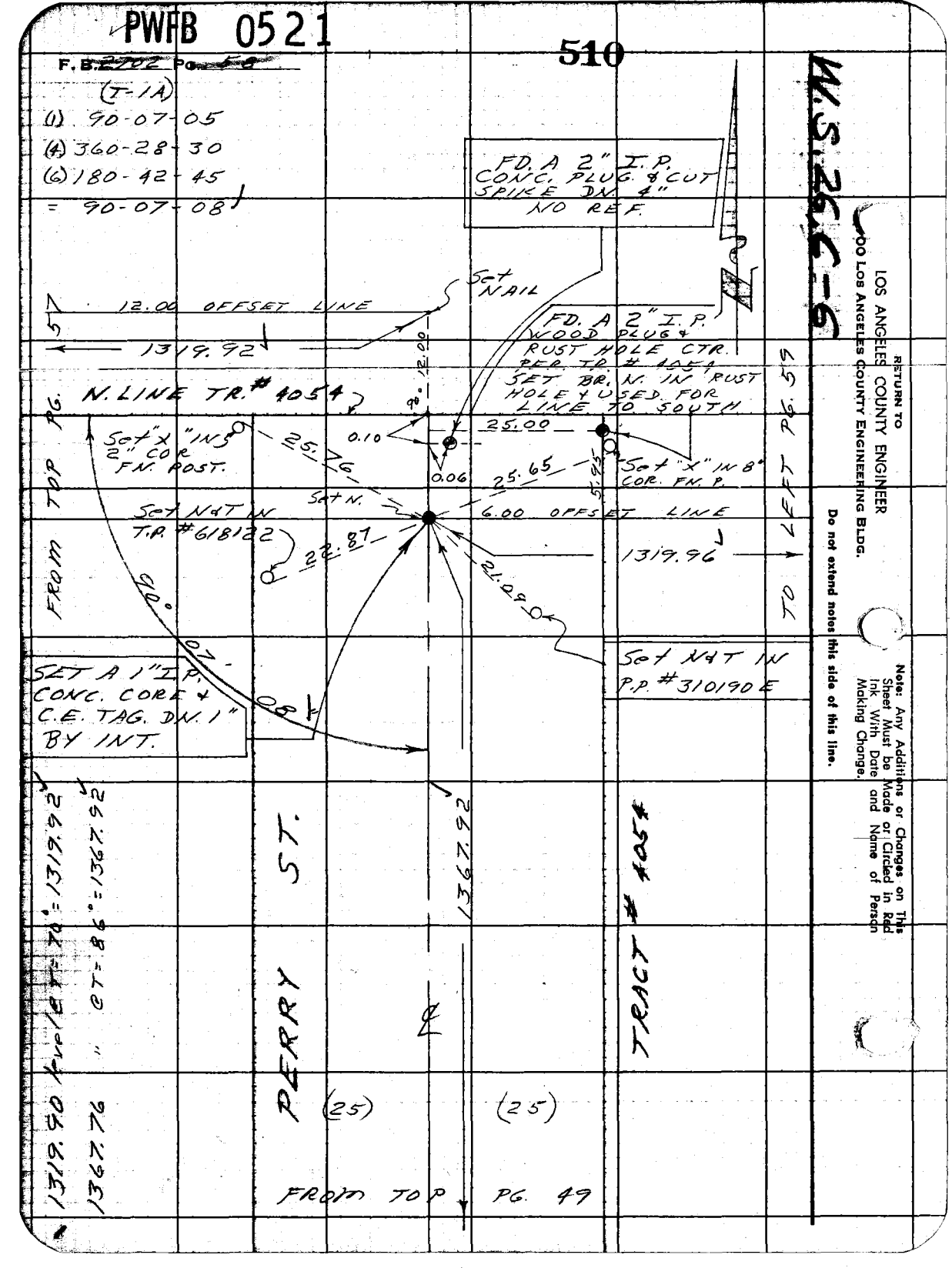
783095 CE #247—7-58

PWFB 0521

F. B. 2702 Pg. 5-9

510

(T-1A)
(1) 90-07-05
(4) 360-28-30
(6) 180-42-45
= 90-07-08



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LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0521

511

W.S.2.D-6

Notes Ck'd By RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 303.00 Tape 0192 Std. 68 °F
Surveyed by C.K. LIND
Notes ACG Date 9-12-61
Indexed B.J. GALLI

F. B. 2702 Pg. 54

COUNTY SURVEYOR RE NO 3 CENTRAL AVE & NO LINE TRACT NO 4054 MONUMENT

Fd A C.S. MON dn 10" in an iron casing MK'd as shown
FB 491-110
F.B. 70-39
C.S.D. 8588-1
USED FOR LINE SOUTH

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

FROM RT. PG. 58

SET "X" in 6" iron gate post

SET B.S.W.4T. FLUSH BY INT.

N. LINE TRACT 4054

PG. 60

12.48

0.17

19.79

SET N.C.T. in CONC. S00.7E

5.83

6.00 OFFSET LINE

1319.96

1320.06

TO LT.

1319.96 Local @ T=68°
= 1319.96

1363.96 Local @ T=80°
= 1364.07

VERA ST.
(CENTRAL AVE.)
C.S.B. 8588

1364.07

89° 52' 54"

TRACT NO. 4054

(T-1A)
(1) 89-53-00
(4) 359-31-35
(6) 179-17-25
= 89-52-54

(25)

(25)

FROM TOP PG. 50

PWFB 0521

F. B. 2702 PG. 60

512

FD. 2" I. P. CONC. PLUG. TK. & TAG. L.S. 2743 F.B. 1995 - 124

SET CHIS. "X" UP 2' ON 2" IR. FN. POST

SET 1" I.P. CONC. PLUG. TK. & TAG. DN. 18" ON E OF MARTIN ST AND ON N. LINE OF TR. NO. 4054

N. LINE TR. 4054

10.79 6.00 11.89 25.14 5.72

6.00 OFFSET LINE

FROM PT. PG. 59

1320.06 M. 1320.00 TR. 4054

963.52 M. 963.28 TR. 4054

SET CHIS. "X" UP 2' ON 6" I. P. GUARD POST

(T-1A)
(1) 90-07-35
(4) 0-30-45
(6) 180-46-05
= 90°-07'-41"

90° 07' 41"

1360.28

FD. BT. SPK. IN LEAD, BOT. STEP HSE # 21002

SET A 1" I.P. CONC. PLUG + C.E. TAG DN. 18" BY PROP. BET. WILMINGTON AVE. & VERA ST. SET 1X2 FL.

MARTIN ST.

TR. NO. 4054
1320.04 Inv. ET = 70.0
= 1320.06

963.33 Inv. ET = 99.0

(25) (25)

FROM TOP PG. 51

PG. 61

PG. 57

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0521

513

Notes Ck'd C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0192 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 9-'61
Indexed E. J. GALLI

F. B. 2702 PG. 67

MS 28-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

763098 CE #247—7-58

Set 4"C.E. TAG CONC. C.b. ON ℄ PROD.

SET A 1" I.P. CONC. PLUG + C.E. TAG DN. 18" ON ℄ WATER ST. + ON N. LINE TR. NO 4054

FD. 2"X2" 4TK. DN. 2" NO REF. REMOVED

SET CHIS. "X" IN 6" FENCE POST

SET CHIS. "X" IN 4" FENCE POST

FD. 2" I.P. CONC. PLUG. TK. + TAG. "L. S. 2743" NO REF.

N. LINE OF TRACT 4054

0.17 53.26 24.81

8.60 7.12

6.90 6.00 6.20

PG. 60

PG. 63

6.00 OFFSET LINE

963.32 M.
963.28 TR. 4054

1292.09 M.
1292.03 TR. 4054

FROM ET.

SET A 1"X2" 4TK. FL. BY PROP. BET. WILMINGTON AVE. & VERA ST.

Set NAIL IN T.P. 463363 H (T-1A)
(1) 89-52-00
(4) 359-28-40
(6) 179-13-00
= 89-52-10

89°52'10" 1292.09 ℄

1363.47

TRACT NO. 4054

WATER ST.

℄

(25) (25)

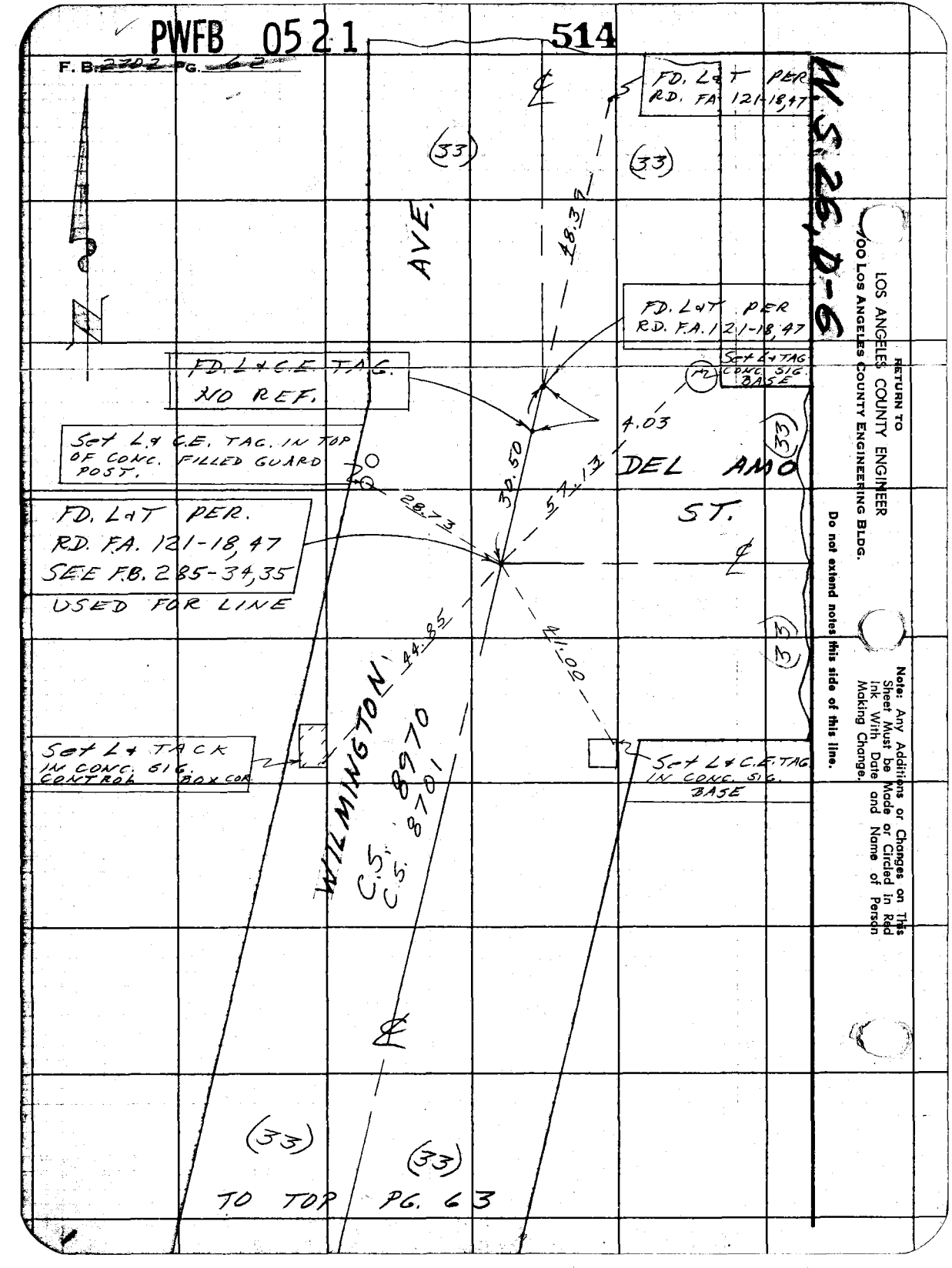
FROM TOP PG. 52

1292.11 Rad @ T= 6°
=1292.09

PWFB 0521

514

F. B. 2702 PG. 62



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0521

515

Notes Ck'd by C. RUBENACKER
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.02 Tape 0192 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date
Indexed E. J. GALLI

F. B. 2702 PG. 63

W.S. 30A-2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

FROM BOT. PG. 62

FD. NAIL @ INT. OF 4 LAT TAN. TIES AS SHOWN PER R.D. F.A. 121-1948

FD. 2"x2" + NAIL IN GOOD COND. DN. 30" PER F.B. 285-36 REPLACED WITH A 1" I.P. CONC. PLUG + C.E. TAG DN. 30"

FD. REMAINS OF OLD 2" X 2" DN. 18" PER F.B. 285-36 SEE C.S.B. 8970-2 USED CENTER REPLACED WITH A 1" I.P. CONC. PLUG + C.E. TAG DN. 18"

FD. NOTHING @ 30" DN.

FD. CHIS. "X" IN TOP OF SIG. BASE BOLT

SET L. + C.E. TAG IN CONC. SIG. BASE

N. LINE TR. 4054

6.00 OFFSET LINE

FROM RT. PG. 61

1292.09

39.95

46.42

99.91

31.66

100.09

6.01

6.00

5.99

5.98

1.86

6.61

(33)

DOMINGUEZ ST.

WILMINGTON AVE.

IDENTICAL C.S. 8701

FD. LAT

FD. LAT TAN

1.03

1.02

1.02

1.02

LAT FD. TAN

LAT FD.

℄ WILMINGTON AVE.

TRACT NO. 4054

(T-1A)
(1) 72-44-35
(4) 290-58-00
(6) 76-27-05
= 72-44-31

72° 44' 31" = 1425.01

(33)

C.S. 8970

(33)

(33)

1425.01

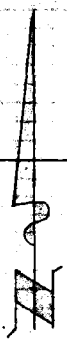
1424.95 L'WISE OF T = 71°
= 1425.01

TO TOP PG. 64

PWFB 0521

516, 517

F. B 2702 PG. 64



(T-1A)
(1) 107-25-50
(4) 69-43-05
(6) 284-34-25
= 107-25-44

FROM BOT. PG. 63

W.S. 80, A-2

FD. LAT

1.00

AVE

213 th ST.

1.04

FD. LAT

1.00

1.05

FD. LAT

FD. LAT

WILMINGTON

107° 25' 44"

(33)

℄

TRACT NO. 4054

FD. NOTHING DN. 36"

IDENTICAL

SET CHIS. "X" IN A 3" I.P. GUARD ○ POST

1425.01

C.S. 8701

AVE.

(34)

213 th ST.

(216 th ST.)

PG. 52 (65)

99.94

99.97

50.94

39.15

SET NAIL & TAG IN P.P. # 5996471

866.13

FROM RT. (25)

39.57

FD. 2"x2" & RUST HOLE DN. 18" PER F.B. 285-36 F.B. 485-5 C.S.B. 8970-2 C.S.B. 669 REPLACED WITH A 3" I.P. CONC. PLUG & C.E. TAG DN. 24"

SET NAIL & T.P. # 567032 H

FD. A LAT PER R.D. FA 121-20, 49 F.B. 485-5 F.B. 491-110 F.B. 1995-124

1415.24

C.S. 89

TO WILMINGTON

1415.15 level @ T=78°
= 1415.24

(33)

℄

(33)

TO TOP PG. 65

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0521

518

W.S. 3014-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area C Survey
JN 43-7.00 Tape 0192 Std. 68 °F
Surveyed by C.K. LIND
Notes LIND Date 8-9-61
Indexed R. J. GALLI

F. B. 2706 Pg. 65

FROM BOT. PG. 64

(33)

(T-1A) (33)
(1) 107-25-10
(4) 69-43-35
(6) 284-35-30
= 107-25-55

FD L&T. .02 1.00 1.88 CARSON ST. FD L&T. FD L&T. 1.00 WILMINGTON 1.00 FD L&T.

FD P.K.S. W. IN LEAD.

25' 55" 101.07

TRACT #4054

CARSON C.S.B. 766

1406.88

30 30

STREET

Ave. 8701

1415.24

FOUND A RR. & WASHER IN LEAD WITH L&T'S SHOWN AT RD. F.A. 121-21, 56 F.B. 285-37 C.S.B. 8970-2

59.80

FD LEAD & T.N. NAIL IN CONC. SIDEWALK BASE.

1.88

60.71

34.54

FOUND LEAD AND BRASS NAIL IN CONC. SIDEWALK BASE.

SET L. & T. PC IN CONC. SIDEWALK BASE.

WILMINGTON C.S. 8970

1464.46

FOUND L&T. PER R.S. 1995-119

1464.35 Inval @ T=80
= 1464.46 K

TRACT # 4546

TO TOP PG. 66

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763095 CE #247—7-58

F.B. 2702 PG. 66

W.S. 30, A-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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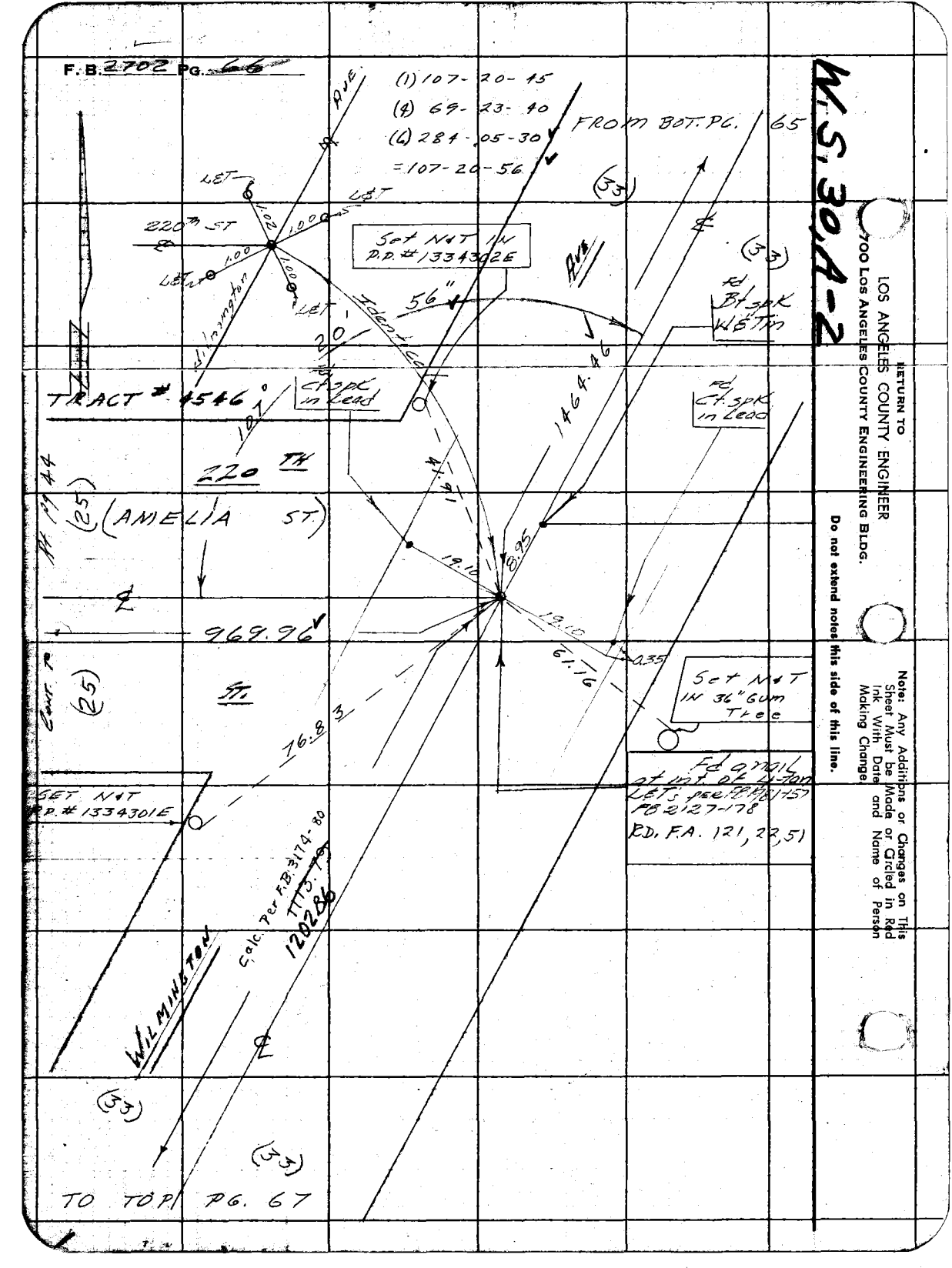

PWFB 0421

700

W.S. 38-A-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0383.00 Tape 0192 Std. 68 °F
Surveyed by BAE Burkholder
Notes BAE D.L.B. Date 10-82
Indexed E. J. GALLI

F. B. 2702 PG. 67

Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

To Bot. Pg #66

B.C. Fd L&T Per F.B. 3174-81

P.I. Fd. Ld & Rd. Dept. Tag Per F.B. 3174-81

Int. Ed. Ld. & Rd. Dept. Tag, Per F.B. 3174-81

E.C. Fd L&T Per F.B. 3174-81

Fd L&T Per F.B. 3174-81

Per F.B. 3174-81 100.02

162°-56'-45" per F.B. 3174-81

50' adj.

141.30

Fd L&T Per F.B. 3174-81

ST.

115.57

79.07 Per F.B. 3174-81

92.49

91.47 Per F.B. 3174-81

75.85

55.13

Fd L&T

3.90

3.90

See F.B. 3174-84

223 rd.

Per F.B. 3174-81 319.93

42.53

3.08

14.00

28.11

8.53

73.14

42.10

88 adj.

6.73 E Prod.

To Top Pg #96

131.48

Per F.B. 3174-81 179°-58'-10"

42.35

42.08

Fd L&T Per F.B. 3174-81

Per F.B. 3174-81 35°-54'-81 adj.

61.52

Per F.B. 3174-81 215.92

Fd L&T Per F.B. 3174-81

2.92

42.27

WILMINGTON

Fd L&T Per F.B. 3174-81

APN E&W Fd. Ld. & Rd. Dept. Tag Per F.B. 3174-81

To Top Pg # 243

76S09S CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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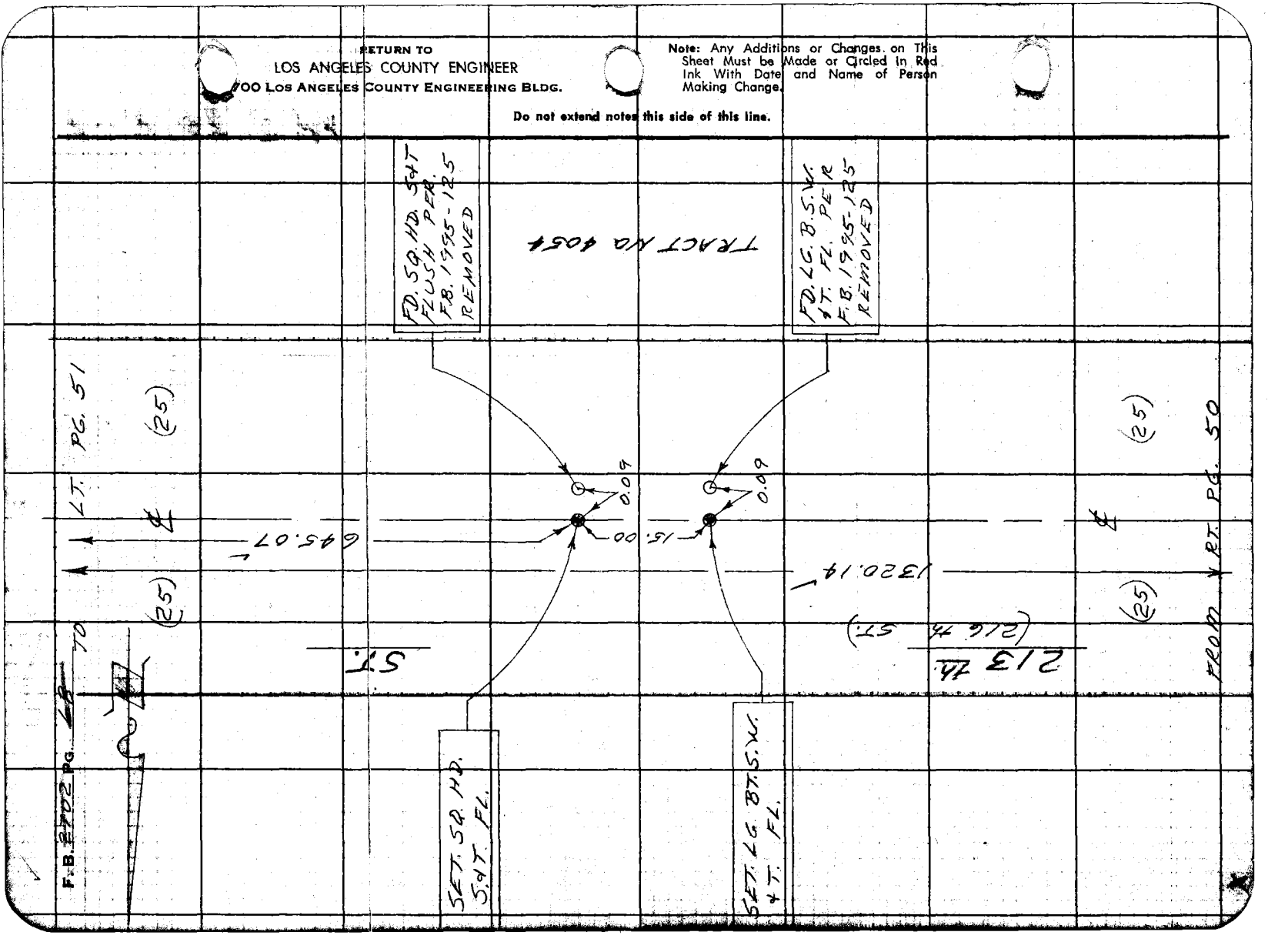

PWFB 0520

1114

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA E
Map No.	JN 0303.00 Tape 0192 Std. 66 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 10-67
Date	Indexed C. J. GALLI

F. B. 2702 Pg. 89 (T-1A)

(1) 90-03-15

(4) 360-13-00

(6) 180-19-40 ✓

= 90-03-17 ✓

W, S, 21, 6-1

FROM BOT. PG. 45

(25) (25)

ST.

CONSTRUCTION AREA

℄ 1320.34 ✓

TRACT # 3518

90° 03' 17" ✓

SET L.+C.E. TAG

51.41

50.91

SET L.+C.E. TAG ON LINE

(25)

PG. 53

℄

1390.52 ✓

1350.25

DOLORES (BAY VIEW AV.)

ST.

C.S.B. 792-2

(25)

FROM RT.

21.50

SET A.D.T.R. CONC. PLUG + C.E. TAG ±.. 24" BELOW G.S. GRADE BY ART.

1320.36 level @ T= 66°

= 1320.34 ✓

1390.43 level @ T= 78°

= 1390.52 ✓

1350.11 Lev. @ T= 84°

= 1350.25 ✓

213.16

(216.45 ST.)

990.45 ✓

(25) (25)

TO TOP

PG. 70

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76F309S CE #247 3-57

PWFB 0520

1115

F.B. 2702 Pg. 70

FROM BOT. PG. 69

(T-1A)

(1). 89-56-10

(4). 357-45-20

(6) 179-38-00

= 89-56-20

TR.# 3848

(25) (25)

N. S. 28.21

700 LOS ANGELES COUNTY ENGINEERING BLDG.

RETURN TO LOS ANGELES COUNTY ENGINEER

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C.S.B. 79-2-2

FD. C.S. HWY. DN. 2" PER F.B. 2618-129 F.B. 1438-34 SEE F.B. 454-38

FD. CONC. DRIVE

0.015

990.45

56

89

BOLSA ST.

PG. 84

(25)

915.50

25.00

59.31

30.00

Set P.M. BY INT.

0.045

72.12

62.00

TO BOT.

(25)

FD. A STD. C.S. MON. STAMPED AS SHOWN PER F.B. 1438-34 F.B. 2618-129

COUNTY SURVEYOR R.E. 5322

COUNTY ENGINEER R.E. 5869

FD. CHIS. "X" CONC. PORCH

713.53

990.15

713.53 N'LY ∠ ET = 68°

990.15 N'LY ∠ ET = 68°

FD. A STD. C.E. "B.M." MON. DN. 12 STAMPED AS SHOWN PER F.B. 2618-129

FD. CHIS. "X" CONC. PORCH

213.44

(216.44 ST.)

(25) (25)

TO TOP PG. 83

PWFB 0520

1116

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0192 Std. 62 °F
Surveyed by W. D. BAY
Notes BAY Date 11-'61
Indexed R. J. GALLI

F. B. 2702 Pg. 74

W.S. 28 G-1

FD. A 2" I.P. CONC. PLUG & TAG "L.S. 2521" DN. 6" PER TR. 18695 F.B. 1899-39

(1) 89-58-20
(4) 359-53-10
(6) 179-49-50
= 89-58-18

FD. NOTHING DID NOT DIG IN NEWLY PATCHED SEWER DITCH. SET A BR. Nail @ REC. ℄ + DIST. TO 2" I.P. (N) PER F.B. 1899-38

130.02

89° 58' 20"

0.06

FD. CHIS. "X" NO REF.

FD. L+T

CONC. WALK

FD. 60d SPK. + T. FLUSH NO. REF.

10.05 30.44 36.28

0.09

℄

660.29

(30)

DOUBLE

ST.

(30)

TO BOX

3.1 29.2 2.2 59

28.85

CONC. WALK

FD. L+T

0.04

FD. CHIS. "X" NO REF.

TR. # 18695

128.54

FD. NOTHING

TR. # 3848

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

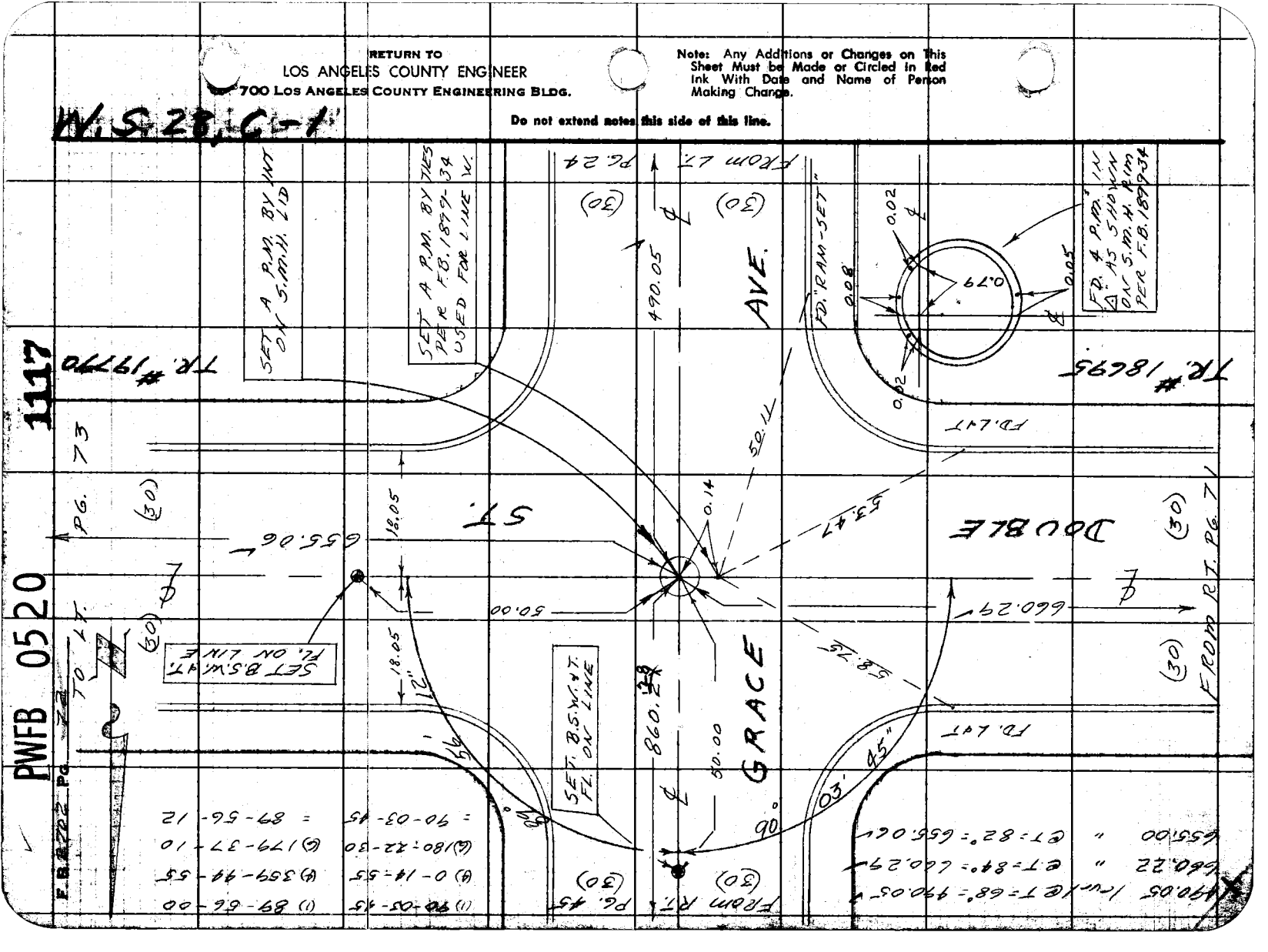
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 28, C-1

PWFB 0520

1117



PWFB 0520

1118

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
IN 2783.00 Tape 0172 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-81
Indexed R. J. GALLI

F. B. 2702 Pg. 73

W.S.P.C.-Y

(1) 90-04-20
(9) 0-17-20
(6) 180-26-00
90-04-20

FD. A 2" I.P. CONC. PLUG & TAG R.E. 8805 PER TR. 19790

TRACT # 19790

90° 04' 20"

189.96

FD. L+T

52

DOUBLE ST.

33.57

1.95

FD. L+T ON LINE

SET A 1"x2" ON LINE PROJ. & RAD. DIST. (5.00) ℄

(30) PG. 72

℄

FROM N.T.S.

(30)

655.06

26.41

5.00

FD. L+T

FD. A SQ. HD. SPK. +T. PER TR. 19790 USED FOR LINE

130.00

TRACT # 3518

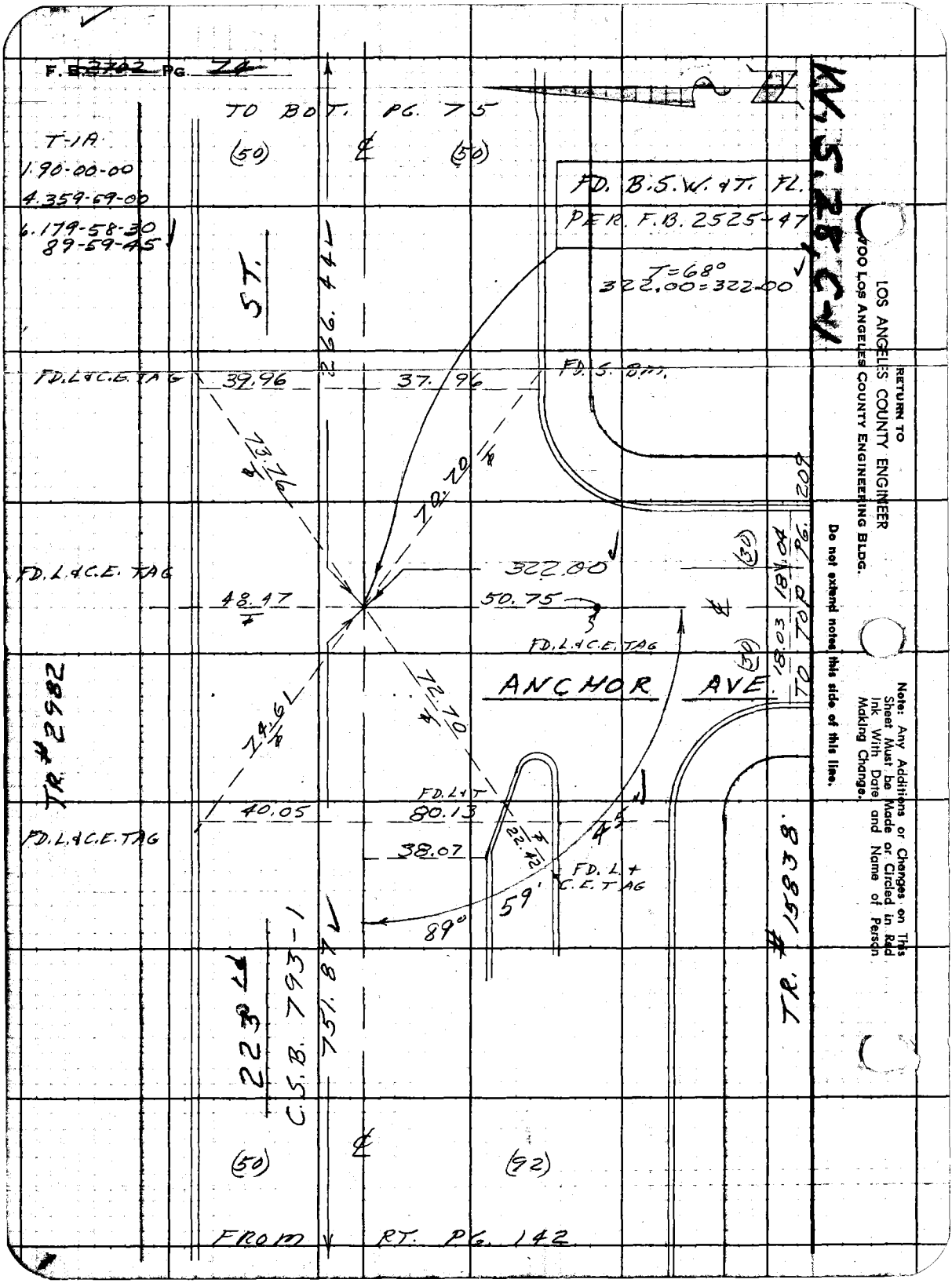
FD. NOTHING

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

783098 CE #247—7-58


F. B. 3702 PG. 74
TO BOT. PG. 75
T-1A
1.90-00-00
4.359-69-00
6.179-58-30
89-59-45
(50)
℄
(50)
FD. B.S.W. 4T. FL.
PER. F.B. 2525-47
Δ=68°
322.00=322.00
N. 25°-13'-15" W.
57.
FD. L.4C.E. TAG
39.96
37.96
FD. S. BM.
73.76
N 10° 1/4
322.00
(30)
FD. L.4C.E. TAG
48.47
50.75
FD. L.4C.E. TAG
ANCHOR AVE.
72.70
N 4°-6' E
FD. L.4T
80.13
40.05
FD. L.4C.E. TAG
38.07
22.42
FD. L.4 C.E. TAG
59'
89°
C.S.B. 793-1
751.87
(50)
℄
(92)
FROM RT. PG. 142
TO RT. PG. 138
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1108

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA F. B. 3702 PG. 75
JN 0201.00 Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 2-'62
Indexed J. GALLI

TO LT. PG 76

(50) (50)

ST.

301.38

39.99 40.03 FD. L&T

FD. B.S. W. & T. FL.
PER F.B. 2525-46
& F.B. 2036-94

TR. # 18004

12.38

MARINE AVE. (30)

18.12

324.99

TO TOP P.G. 233

FD. L&T TAG 40.22 40.72 FD. L. & C.E. TAG

10.63

18.14

71.50

FD. L&T

53.11

40.04 38.15 FD. L&T

T-1R.
1. 89-59-45
4. 359-59-35
6. 179-59-15
89-59-52½

89° 59'

223 Ld (C.S.B. 793-1) 266.44

T = 60°
301.40 = 301.38
266.45 = 266.44

T = 82°
TAPE #0187
324.96 = 324.99

(50) (50)

FROM TOP 16.74

TR. # 22982

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

763098 CE #247—7-59

PWFB 0420

1109

F.B. PG.

TO BOT. PG. 82 (T-1A)

(2) 90-01-15

(4) 360-04-50

(6) 180-07-00

= 90-01-10

(1) 89-58-35

(4) 359-54-40

(6) 179-51-50

89-58-38

N. 89° 58' 38" W.

FD. A STD. C.S. BR. CAP FLUSH IN CONC. PVT. AS SHOWN.

F.B. 2127-179

F.B. 2525-45

C.S.B. 793-1

TR. # 27082

FD. L. & C.E. TAG

39.97

462.80

BLVD.

(C.S.B. 8500)

10"

83.52

39.22

0.10

FD. L. & C.E. TAG SIG. BASE

ST.

(C.S.B. 793-1)

PG. 75

(50)

223±

40.05

90° 01'

FD. L. & C.E. TAG

43.14

660.08

(33)

PG. 77

TO POT.

TOP

FROM

(50)

301.38

40.07

30'

89°

13 1/4

FD. L. & C.E. TAG SIG. BASE

0.04

FD. L. & C.E. TAG

58' 38"

1079.95

AVALON

TAPE #1087

T = 74°

199.97 = 199.97

T = 76°

1079.89 = 1079.95

40.19

FD. L. & TAC (L.S. 2521) SET IN CONC. BASE TO FENCE POST SEE TR. MAP 18004

(C.S.B. 8500)

FD. SPK. & T. PER TR. 18004

49.90

0.08

R. TR. LINE

TR NO. 18004

(50)

(90)

89° 58' 38" TO TOP

20.02

PG. 188

RETURN TO LOS ANGELES COUNTY ENGINEER

900 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 0420

1110

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0172 Std 68 °F
Surveyed by W. J. BAY
Notes BAY Date 11-'61
Indexed E. J. GALLI

F. B. 2702 PG. 77

W.O. 8146-1

TO BOT. PG. 78

(50) (33)

FD. A 2" I.P. WOOD PLUG & NAIL (NOT OLD) DN. 12" PER F.B. 454-27 F.B. 507-17 NOTE: LINE HITS SO. EDGE OF PIPE.

ST

C.S.B. 793-2

659.77

TR. #24994

SET L.A.C.E. TYP CONC. CURB

56.32

40.21

SET NAT TP# 588149 H

31.54

SET A B.S.W.I.T. FL. WITH 2-3° SQ. HD. & T. SURF. TIES W'LY.

DUG DN. 30" FD. NOTHING

0.05

223 RD (WILMINGTON ST.)

660.08

660.08 M/M 12.68° = 660.08

TRACT #2982

(33) (33)

FROM RT. PG. 76

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

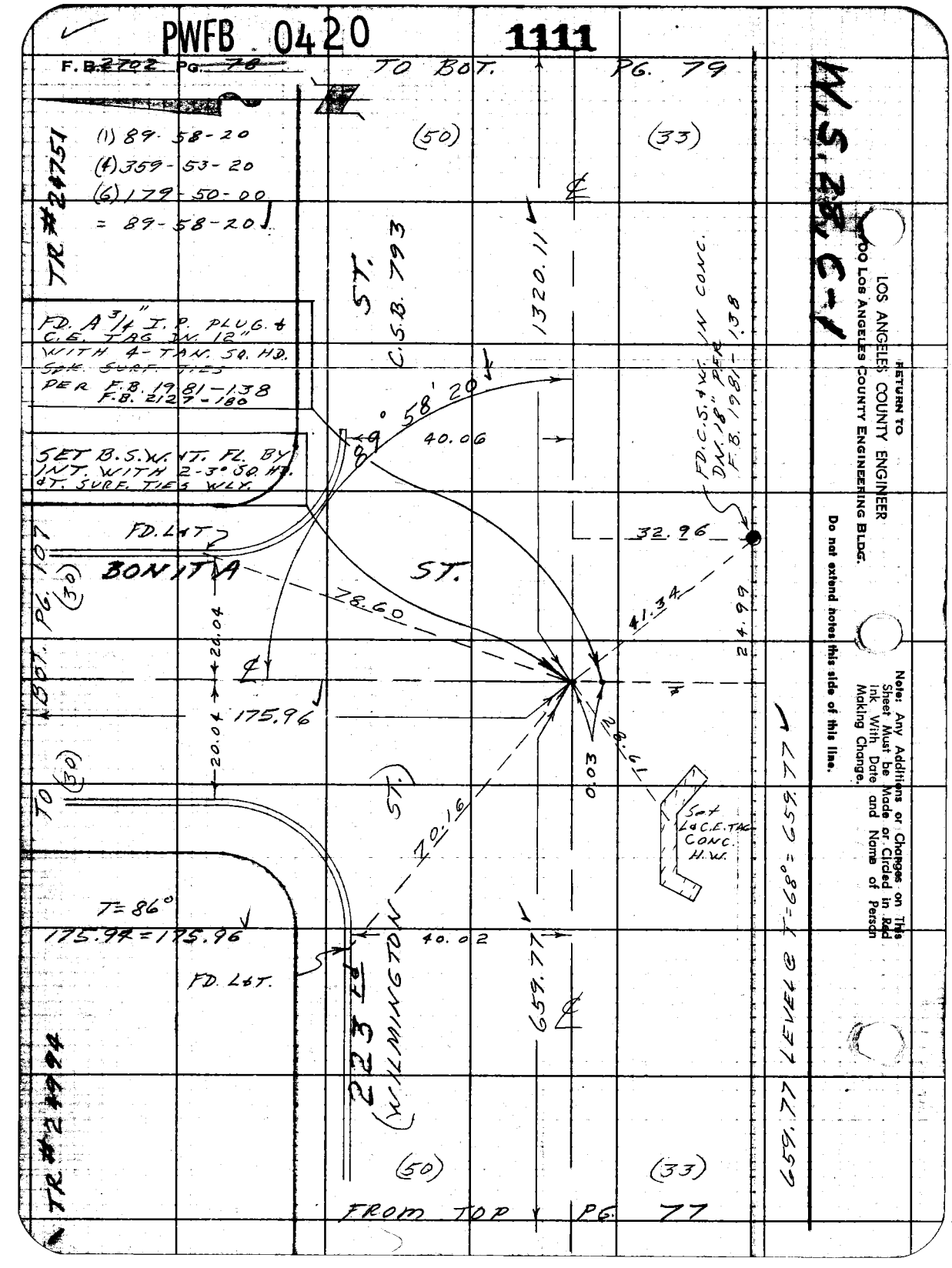
763098 CE #247—7-58

PWFB 0420

1111

F.B. 2702 PG. 78

TO BOT. PG. 79



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0421

701

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0323.00 Tape 0192 Std 68 °F
Surveyed by W. C. D. BAY
Notes BAY Date 11-61
Indexed E. J. GALLI

F. B. 2702 PG. 77

M.S.E. 4W

TO BOT. PG. 80

TR. # 4546

(33) ℄ (33)

FD. A 3/4" I.P. & C.E. TAG DN. 12" PER F.B. 1781 - 137 WITH 2-3" SQ. MD. 4T. SURF. TIES N.L.Y. SEE F.B. 507 - 13 S.L. & B.S. W.I.T. FL.

3 4" ST.

C.S.B. 793-2

1321.39

FD. NAT IN T.P. # 5280404

EDGAR 89° ST.

(25)

PG. 103

SET A 1" I.P. CONC. PLUG & C.E. TAG DN. IE ON ℄ PROD.

41.11

225.07 FROM BOT.

℄

50.00

18.29

SET A P.M. IN A "□" ON S. RIM OF S.S.M.H.

(25)

FD. L&T IN CONC. WALK

43.70

41.51

51.45

FD. "P.K." IN P.P. NO #

FD. "P.K." IN P.P. # 1109068E

1320.22

223 FT.

(WILMINGTON ST.)

1320.11

(T-1A)
(1) 89-57-35
(4) 359-50-20
(6) 179-45-25
= 89-57-34

1320.25 LEVEL @ T = 61°

(33) ℄ (33)

FROM TOP PG. 78

1320.13 LEVEL @ T = 64° = 1320.11

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763098 CE #247—7-58

PWFB 0421

702

F. B. 2702 PG. 88

TO BDY. PG. 95

(33) (33)

W.S. 28, D-1

RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR. # 1546

FD. C.S. 4W. IN CONC. DN. 14"

33.12

41.41

S59.03

S.T. C.S.B. 793-2

1321.39

1321.94

N 89°-58'-20" E 1321.39

LUCERNE ST.

435.04

PG. 97 (24)

TO BDY. (25)

25.00

53.71

41.45

48.18

89°-58'-05"

33.08

FD. NAIL TIP #6422164

FD. A 2"X2" 4N. DN. 8" WITH 2-3" SQ. HD. 4T. SUFF. TIES PER F.B. 1981-136 REMOVED. SET A 1" I.P. CONC. PLUG & C.E. TAG. DN. 18" SET B.S. W. 4T. FL.

FD. C.S. 4W. IN CONC. DN. 14"

FD CHIS. "X" FIRE HYD.

1321.94

MOLYNEUX (P2322)

(1) 89-58-20
(2) 359-52-20
(6) 179-48-30
= 89-58-05

(33) (33)

FROM TOP PG. 79

PWFB 0420

1112

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes J. BAZEN Date 2-62
Indexed E. J. GALLI

F. B. 2700 Pg. 84

M.S. 24, G-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-58

FROM RT. PG. 36

40.36

FD. L+T

56.25 (50) ℄

FD. L+T PER TR. 23353 F.B. 207 2-10

(40)

23353

84.92

130.09

460.28

BLVD.

FD. L+T

40.02

T=78°

130.08 = 130.09

508.34 = 508.37

153

PG.

(30)

80.21

508.37

42.24

80.43

TO TOP

(30) ℄

FD. L+T C.E. TAG

SE

221

ST.

FD. A 60d SPK. & T. PER TR. 23353 F.B. 207 2-10 WITH 2-3.00 L+T ELY. PER F.B. 2525-43 REMOVED & REPLACED WITH B.S.W. + T.

FD. L+T

68.48

NO.

40.03

FD. L+T

AVALON

TR.

FD. L+T C.E. TAG

15.01

57.43

398.08

(50) ℄ (40)

T-1A

(1) 89-57-45

(4) 359-51-00

(6) 179-46-20

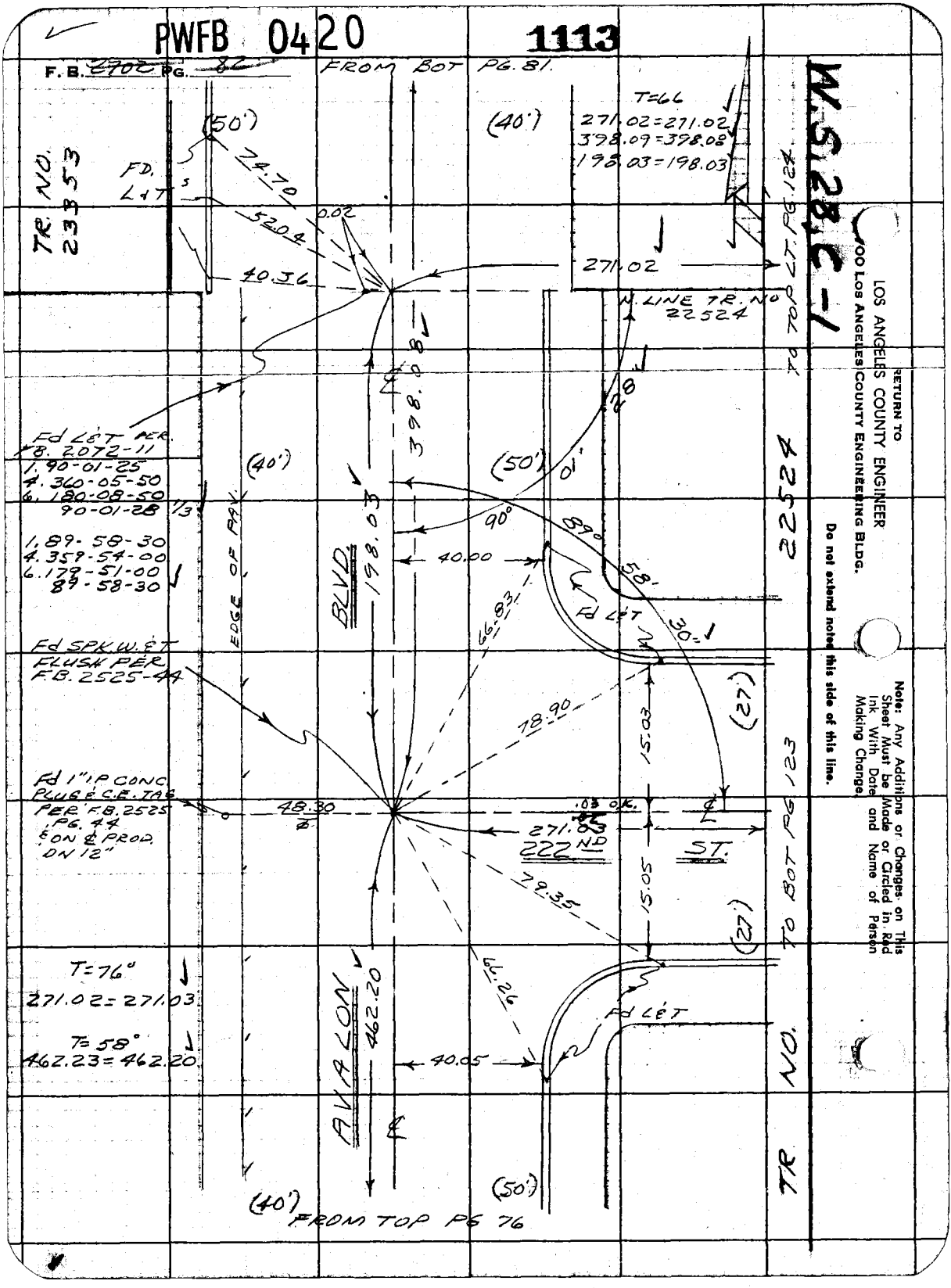
= 89-57-43

TO TOP

PG. 82

TR. NO. 27882

F. B. 2702 PG. 82



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1119

W.S. 28 B-1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 0303.00 Tape 0172 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-62
Indexed C. J. GALLI

F. B. ~~2702~~ PG. 85

FROM BOT PG. 70

COUNTY SURVEYOR
R.E. 329

FD. A STD. C.S. MON. DN. 9" IN A H.H. PER F.B. 1438-34
0.09 S. OF 213½ ST.
PER F.B. 2618-128
" C.S.B. 2730

SET P.M. ON BR. CAP BY PROP. PER F.B. 1438-34
NOTE: THIS DOES NOT FIT PROP. PER TR. # 8018

Set L. & TAG

(30) ST. ℄ (25)

12"

713.53 (P) 713.46 F.B. 1438-34
(713.75)

FD. 2 & T CONC. WALK NO. # 126

0.09 0.02 0.04

65.03

40.17

102.0°

15.13

HEARER AVE. (25)

P.G. 87

165.66

15.01

55.63

5.19

TO BOT.

SET L. & TAG

TR. NO. 8018

213 ±

302.02 (P) 301.99 F.B. 1438-34
(301.92)

FD. 2 & T CONC. SLAB NO. # 122

(J-1A)
(1) 102-18-20
(4) 19-12-40
(6) 253-47-10
= 102-18-11⅔

(30) ℄ (25)

TO RT. PG. 91

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

765098 CE #247—7-53

PWFB 0520 TO RT. PG. 85 1120

F. B. ~~2702~~ PG. ~~87~~

9

FD. 1½" X 2" + TAG

"R.C.E. 2093" FLUSH

(25) (25)

25.01

SET L&T CONC. DR. HO.# 21105

8

SET L&T CONC. DR. HO.# 21105

30.71

SET L&T CONC. DR. HO.# 21115

25.03

FD. OLD 2" X 2" + N. FL.

6

IR. NO.

24.92

FD. OLD 2" X 2" + N. DM. 2"

5

(25) (25)

FROM LT. PG. 70

394.63

ST.

715.50

BOLSA

T=82°
394.63
715.50

10

P.O.T. SET B.S.W&T. FLUSH

3848

13

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1121

W.S. 24, B-6

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
IN Q303.00 Tape D162 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 8-7-'62
Indexed R. J. GALLI

F. B. 2702 PG. 53

T-84
687.14 = 687.21
447.10 = 447.15
207.10 = 207.12

FROM BOT. PG. 53

(T-1A)
(1) 79-22-30
(4) 317-30-30
(6) 116-15-40
= 79-22-36 2/3

8245

(446.84)
447.15

SET A 1" I.P. CONC. PLUG & TAG DN 14" BY INT.

PG 86

(25) BOLSA

0.12

3848

ST.

(25)

PG 84

394.63

0.15

207.12

0.12

TO BOT.

(25)

24.87

18.12

0.10

37"

FD. NAIL T.P. # 5.10830 H

FROM TOP

(25)

0.08

TRACT NO.

(687.04)
687.21

19°

22'

FD. A 3/4" IRON ROD DN. 15" NO REF. USED CTR.

FD. 2"X2" + W. DN 6"

P.O.T. SET A 1" I.P. CONC. PL. & TAG DN. 18"

TR. NO.

FD. A 2" I.P. WOOD PLUG & W. DN. 12" PER TR. 3848 F.B. 1438-43

48.34

TR. LINE

(25) MARGARET ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

PWFB 0520

1122

F. B. 2702 PG. 96

COUNTY SURVEYOR
R.E. 329

FD. ⌀ B.S.W. 4T. FL. WITH 4 TAN S.W. 4T. SURF. TIES RD. DEPT.? NO REF. 0.02 W. OF ⌀ STD. C.S. MON. FD. DN. 30" PER F.B. 1438 - 45 RESET B.S.W. 4T. OVER MON.

M.S. 29 B-9

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

JAMISON AVE

(30)

0.04

FD. L4T

28.66

FD. L4T

FD. L4T

61.23

27.68

7.00

DOMINGUEZ ST.

45.99

FD. L4T

FD. ⌀ B.S.W. 4T. FL. NO REF. 0.02 W. OF LINE

207.12

15.16

15.15

BOLSA

TR. NO. 8245

(25) ℄ (25)

FROM LT. PG. 85

PWFB 0520

1123

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0162 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 8-7-62
Indexed C. J. GALLI

F. B. 2702 PG. 87

WS, 28, B-1

TO BOT. PG. 88

(25) ℄ (25)

52" AVE.

419.86

TR NO. 8018

FD. A 3/4" I.P. PL. 1776
DW 4" PER
F.B. 1438-37
HO.# 21241
FD. L&T.

55.

16°

15.11

70.20

HO.# 21242

15.03

47.4

FD. L+T.

(10) ALLEY

SET L+TAG ON ℄

24.34

128.38

(10)

24.00

SET L+TAG ON ℄

(T-1A)
(1) 76-56-00
(4) 307-43-20
(6) 101-35-10
= 76-55-51 2/3

15.05

0.05

15.22

SET A
B.S.W. & T.
FL. BY INT.

FD. NAIL (NO REF.)
CKS. TIES PER
F.B. 1438-37
USED FOR LINE W.
NO EVID. OF 3/4" I.P.
DUG. 18"

SHEARER

T = 90°
165.66
128.38

165.66

(25) ℄ (25)

FROM LT. PG. 83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 0520

1124

F. B. 2702 PG 88

W. S. 26, B-6

TR. NO. 8245

AVE.

FD. L & T. TAN.

NO. # 21201

FD L & T

TR. LINE

40.49

FD. A B.S.W. & T. FL. WITH 4 TAN S.W. & T. SURT. TIES NO REF. CKS TIES PAR F. B. 1738 - 35 USED FOR LINE

23.75

23.66

43.56

13.11

49.90

15.10

15.06

#21207

FD. L & T

FD L & T TAN.

FD. L & T. TAN.

SHEA RER

419.86

TR. NO. 8018

419.80 = 419.86

T = 90°

(25) & (25)

FROM TOP PG. 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

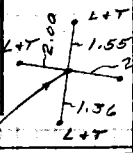
1125

W.S. 24, B-16

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed J. GALLI

F. B. [illegible] Pg. 87



FD. A STD. 4" BR. CAP CITY OF L.A. TRAV. STA. MON. IN A H.H. WITH TAN "TIES AS SHOWN" STAMPED COMPTON C-8 NO REF.

℄ CURVE DATA
Δ = 09°-37'-30"
R = 2864.93
T = 241.20
L = 481.25
PER F.B. 1438-30

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

ST.

241.22

FD. L+T

FD. A CT. SPK. & W. DN. 1"
℄ B.C. PER F.B. 1438-29

18.33

19.01

19.03

TR. # 5927

47.53

39.97

9.06

40.01

18.08

90°

FD. 60d NAIL DN. 1"

T.R. LINE

TR. # 8018

FD. A 2" I.P. DN. 30"
NO PLUG - USED CTR.
PER TR. 8018

FD. A 1½" I.P. DN. 12" WITH A WOOD PLUG & NAIL EXTENDING 3" ABOVE TOP OF PIPE PER TR. 3612

345.95

MAIN

(40)

(40)

T = 58°
345.97 = 345.95
241.24 = 241.22

TO TOP

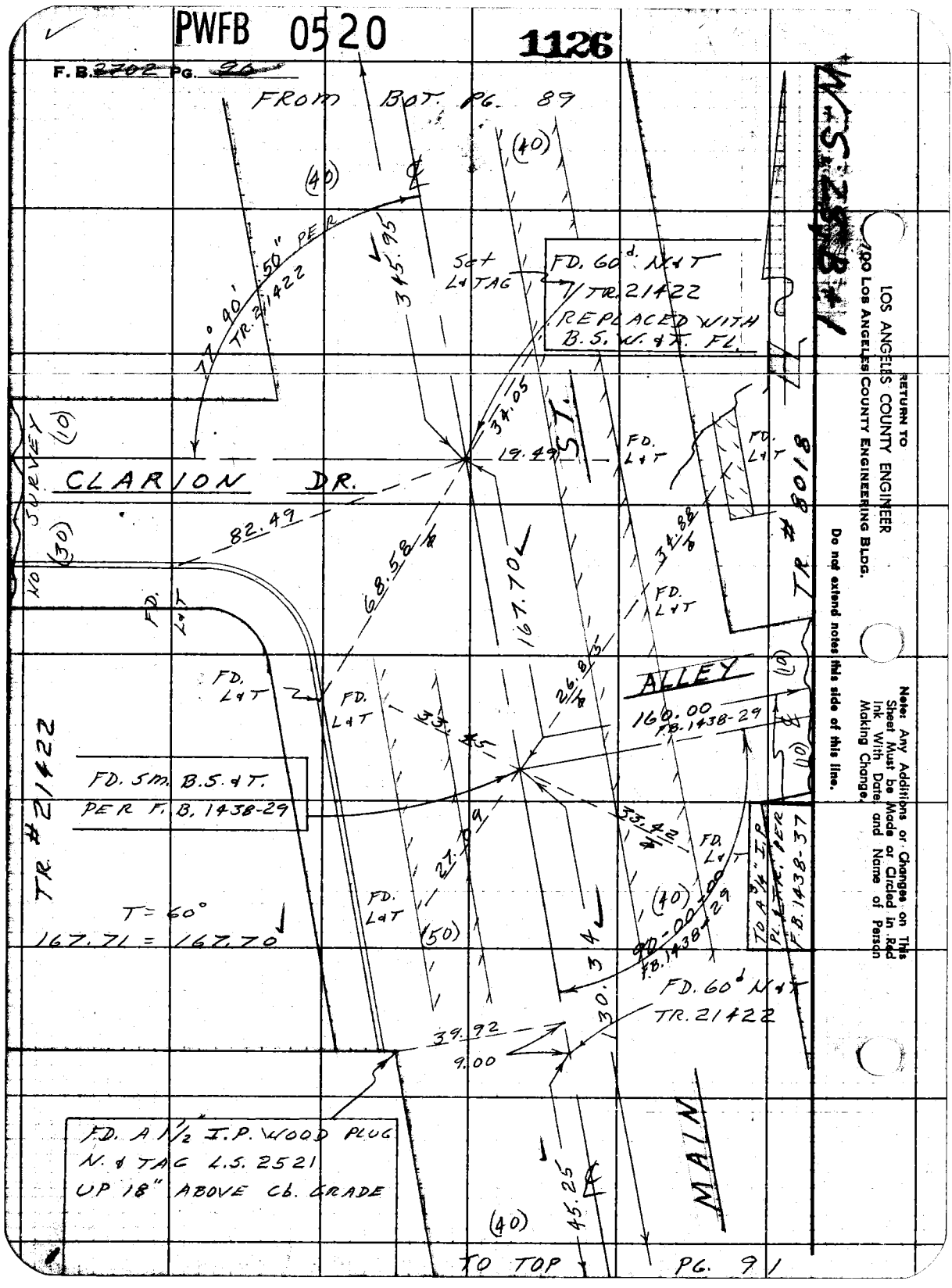
PG. 90

769098 CE #247—7-85

PWFB 0520

1126

F. B. 2702 PG. 20



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0520

Notes C'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed C. J. GALLI

F. B. 236 Pg. 91

1127

W-S 38 B7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

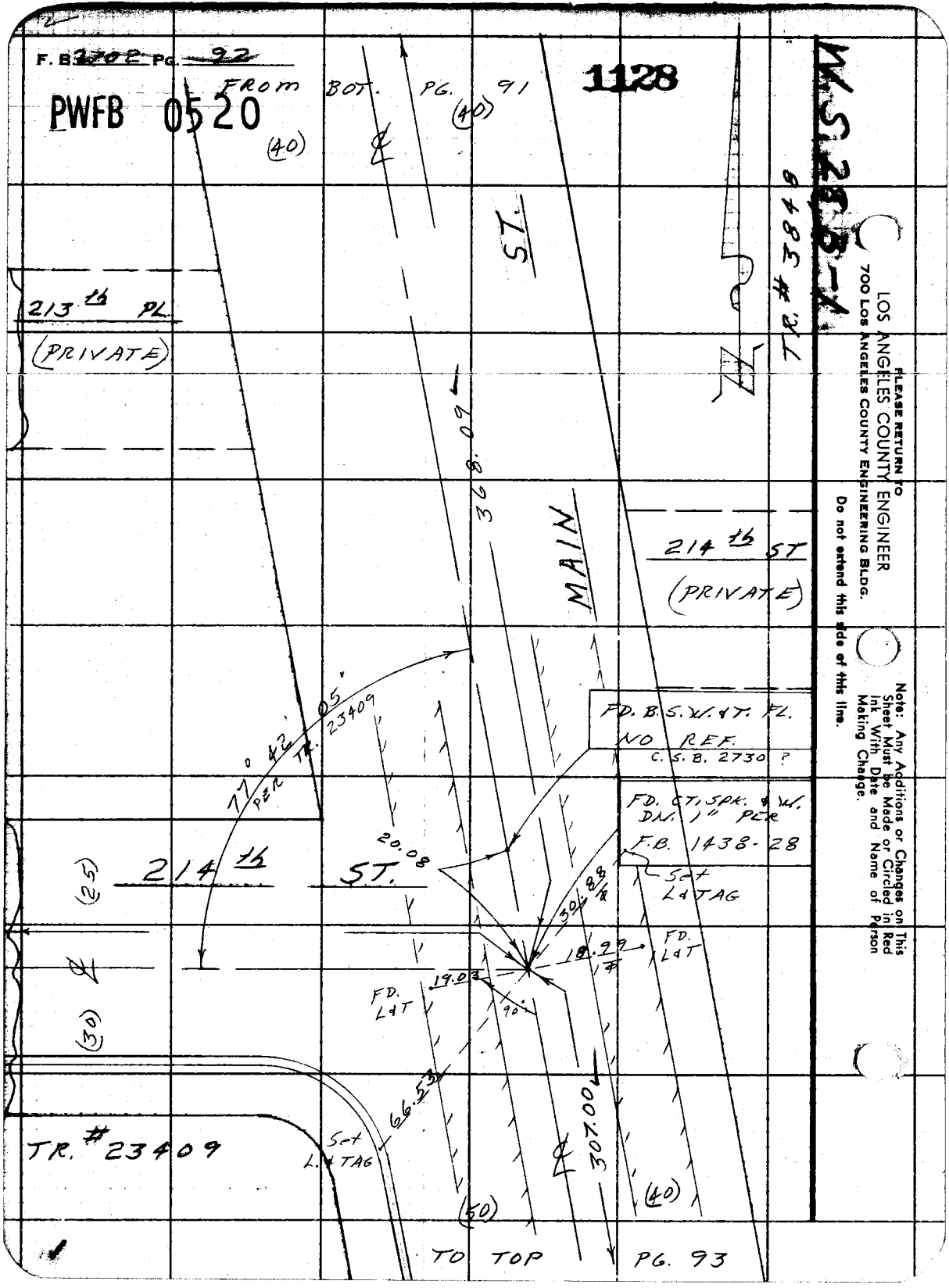
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this line beyond this line.

FROM BOT. PG. 90

(T-1A)
(1) 77-42-15
(4) 310-49-10
(6) 106-13-30
= 77-42-15

(50)
(40)
ST.
45.25
130.34
FD. L&T
TR. # 8018
FD. L&T
15
180
26.10
213.46
ST.
(30)
BOT. PG. 83
FD. A CT. SPK. & W. DN. 1" PER F. B. 1438-28 F. B. 2618-127
24.99
19.02
FD. L&T .03
18.98
FD. L&T
302.02
36.55
(25)
FROM
FD. A 1½" I.P. CONC. PLUG & TR. ON & PROD. PER F. B. 1438-28
25.81
17.55
FD. L&T
FD. L&T
15"
40.48
42.
11°
FD. A 4" I.P. CONC. PLUG & 2X2 CTR N. & TAG L.S. 2521 UP. 12"
368.09
T=68°
302.02
T=60°
368.11 = 368.09
130.35 = 130.34
MAIN
(40)
(40)
TR. # 3848
TO TOP PG. 92

76F3095 SAE #247 11-56


F. B. 270 PG. 92
PWFB 0520
FROM BOT. PG. 91
1128
W.S. 28 B-1
213 ½ PL.
(PRIVATE)
ST.
MAIN
214 ½ ST
(PRIVATE)
FD. B.S.W. & T. PL.
NO REF.
C.S.B. 2730 ?
FD. CT. SPK. & W.
DM. 1" PER
F.B. 1438-28
Set L & TAG
FD. L & T
FD. L & T
214 ½ ST.
TR. 23409
TR. # 23409
Set L & TAG
TO TOP PG. 93
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed R. J. GALLI

1129
F. B. [illegible] Pg. 75

FROM BOT. PG 92

WESTERN

(50) ST. (40)

307.00

TR. # 23405

TR. # 38148

FD. CT. SPK. & W. DN. 1"
PER F.B. 1438-27
CSB 2730

FD. L+T

0.06

FD. L+T AG

41.20

19.00

FD. L+T

19.21

163.71
F.B. 1438-27
215

5T.

(50)

TO FD. 1438-49

FD. L+T

7.91

28.13

43.66

FD. L+T AG

FD. L+T

39.93

36.88

50

77° 39' 27"
F.B. 1438-27

MAIN

337.83

TR. # 8579

Δ = 58°
337.85 = 337.83
307.02 = 307.00

(40)

(50)

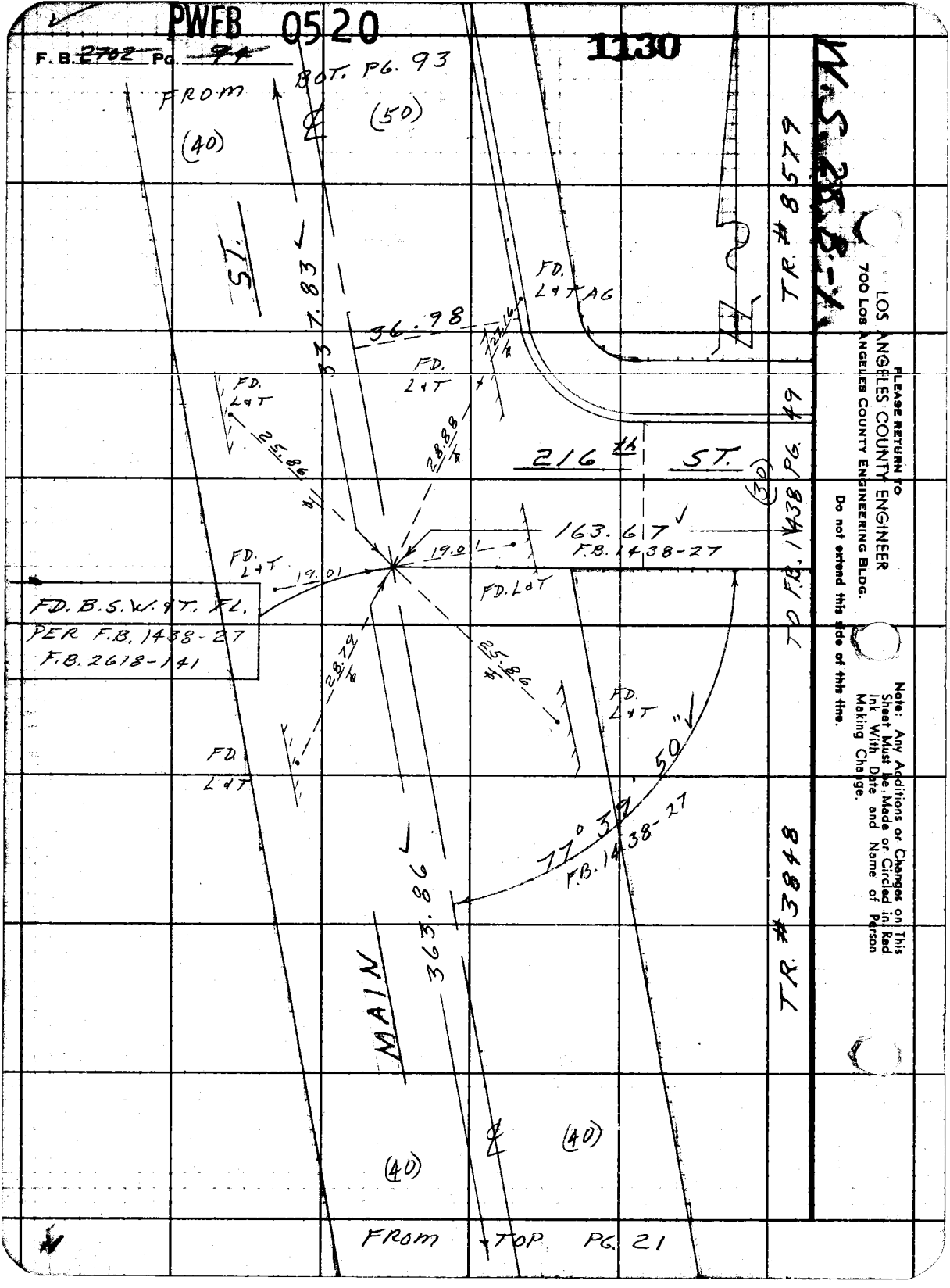
TO TOP PG. 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58


PWEB 0520
F. B. 2702 Pg. 94
1130
FROM BOT. PG. 93
(40)
(50)
ST.
N. 53° 37' 43" W.
TR. # 8579
FD. L & T AG
96.98
FD. L & T
FD. L & T
15.86
28 3/8
216 ft ST.
(50)
TO F.B. 1438 PG. 49
163.67
F.B. 1438-27
19.0
19.01
FD. L & T
FD. B.S.W. & T. FL.
PER F.B. 1438-27
F.B. 2618-141
28 1/8
15.86
FD. L & T
FD. L & T
50'
77° 32'
F.B. 1438-27
363.86
MAIN
TR. # 3848
(40)
(40)
FROM TOP PG. 21
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this time.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

703

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0192 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 11-'61
Indexed J. GALLI

F. B. 3702 Pg. 64

TO BOT. PG. 86

(33) ℄ (33)

TR. # 4546

FD. A C.S. & W. IN CONC. DN. 12" PER C.S.B. 793-2

N 43°-2 W 1528.46

N 90°-01'-00" E 33.03 PER C.S.B.

PER F.B. 1981-135
FD. A 2"X2" & N.
DN. 1" WITH &
TAN SQ. HD. & W.
SURF. TIES.
REMOVED.
SET A 1" I.P.
CONC. PLUG. & C.E.
TAC. DN. 1.8'
SET. B.S.W. & T. ℄.
SEE F.B. 507-60
F.B. 454-27
C.S.B. 793-2

PROP. CENTRAL AVE.

40.06 Set L. & C.E. This Conc. Drive.

ST.

34.56

30.94

ST.

Set N & T. T.P. # 539952 N

C.S. 8588

42.30

39.85

Set N & T P.P. # 1109056 E

Set N & T P.P. No #

33.03

FD. A C.S. & W. DN. 12" IN CONC. PER C.S.B. 793-2

659.03

RD 223

(WILMINGTON C.S.B. 793-2)

(33) ℄ (33)

FROM TOP PG. 80

1528.62 LEVEL ET = 52° = 1528.46
659.07 LEVEL ET = 58° = 659.03

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this tick of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3098 S&E #247 11-60

PWFB 0421

704

F.B. 2202 Pg. 96 FROM Lt. PG. 67

N.S.28.2-1

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

TR. # 1546

(33) ℄ (33)

319.93

ST. (ST.)

223 1d

WILMINGTON
C.S.B. 79-2

FD. A 10d NAIL + 2-SQ. MD. + W. SURF. TIES + 2 TAN. COR. TKS. E. + W. SEE F.B. 485-32 F.B. 507-20-

DITCH

2.06 2.02

SET CHIS. "A" IN RIM OF M.W.D. M.H.

68.41

FD. SQ. MD. SPK. FL. NO REF.

12.43

50.52

P.O.T. SET A 1" I.P. CONC. PLUG & C.E. TAG DN. 1'8"

SET NAT PP# 7470432

21.44

0.20 0.07

FD. 60d N. + T. ℄ DN. 4"

1528.46

(33) (33)

FROM TOP PG. 95

PWFB 0421

705

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
IN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 12-61
Indexed G. J. GALLI

F. B. 2702 PG. 44

W.S. 23.0-1

TO BAT. PG. 98

(25) (25)

℄

210.00

ST.

C.S.B. 793-2

TR. # 1516

Sot L.+ C.E. TAG CONC WALK

222nd ST. (PRIVATE)

49.74

FD. B.S.W.+T. FLUSH PER F.B. 1981-139

℄ LINE

62.10

FD. BT. SAK.

90° 00' 00"

R=8.00

02-45'11"

55.11

1981-139

Sot L.+ C.E. TAG CONC. WALK

435.04

LUCERNE

435.04

℄

(25) (25)

FROM LT. PG. 80

435.05 LEVEL @ T = 66.0 = 435.04

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

783098 CE #247 7-53

PWFB 0421

706

F.B. 2702 PG. 98

W.S. 28, D-1

SAN DIEGO FRWY.

FROM RT. PG. 42

556.27

SET L.&C.E. TAG ON LINE

℄

(25)

80.18

ST.

(25)

556.27
80.18
38.44
210.00

JAY ST. (PRIVATE)

556.28
80.18
38.44
210.00

FD. L.&C.E. TAG

FD. S.&T. FL. PER F.B. 1981-141

C.S.B. 793-2

FD. B.S.W. LEAD

57.76

10.71

38.44

RENTON ST. (PRIVATE)

FD. B.S.W.&T. FL. PER F.B. 1981-140

℄ LINE

65° 12'

20.02

F.B. 1981-140

10"

210.00

LUCERNE

TR. #4546

FD. L.&C.E. TAG

(25)

℄

(25)

FROM TOP PG. 97

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1131

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA
Map No.	JN 0303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-5-'62
Date	Indexed J. GALLI

F. B. 2702 PG. 77

W.S. 24, C. 16

TO BOT. PG. 100

℄ (112.5)

(225)

P/L

DOMINGUEZ CHANNEL

604.68

Set L. & C.E. TAG

37.22

(ISLAND)

(NEW) AVALON BLVD.

Set SQ. HD. & TIN

FD. "X" 12.80

(OPEN)

39.92

792.72

(CONC. BRIDGE)

Set L. & C.E. TAG

P/L

FROM LT. PG. 56

604.74 LEVEL @ 54° = 604.68

792.70 LEVEL @ 74° = 792.72

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247—7-53

PWFB 0520

1132

F. B. ~~270~~ PG. ~~100~~

TO BOT. PG. 102

TO BOT. PG. 101

W.S. 26, C-6

RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(112.5)

(112.5)

FD. A 1" I.P. CONC. PLUG + L.A.C.F.C.D. TAG DN. 12" IN CONC. NO REF.

DOMINGUEZ CHANNEL

(60)

AVALON BLVD.

(60)

0.28

33° 09' 18"

SET BR. N. BY INT.

APPROX. ℄ J

437.37

C.S.B. 669

109.17

2674.43 PER L.A.C.F.C.D. MAP #28-RW 14.1

FD. L + T CONC. H.W.

65.80

0.57

0.30

0.07

FD. B.S. + W.

FD. L + T

0.17

FD. L + L.A.C.F.C.D. TAG TL PER F.C. 1681 = A1 USED FOR LINE ON AVALON

0.02

0.51

Set L + C.E. TAG

604.28

(1) 33-09-15

(2) 132-37-10

(3) 198-55-45

= 33-07-17½

FROM TOP PG. 99

P/L

PWFB 0520

1133

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA 2
Map No.	JN 0303.00 Tape 0200 Std. 6 8 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAY Date 1-3-62
Date	Indexed S. J. GALLI

F. B. 2702 PG. 101

M.S. 28, 6-6

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

BLVD.

FD. L&T.

29.56

19.44

29.56

19.33

FD. L&T.

67+29.74 P.O.T.

FD. A 2" I.P. CONC. PLUG, 2"X2" + Nail DN 1/2" NO REF. FITS TIES PER C.S.B. 667 USED FOR LINE

33° 09' 45" PER C.S.B. 669

℄ PROPOSED AVEDA RD. C.S.B. 665

437.37 ℄

APPROX.

437.42 LAT VEL @ 50° = 437.37

(OLD) AVALON

(60)

(60)

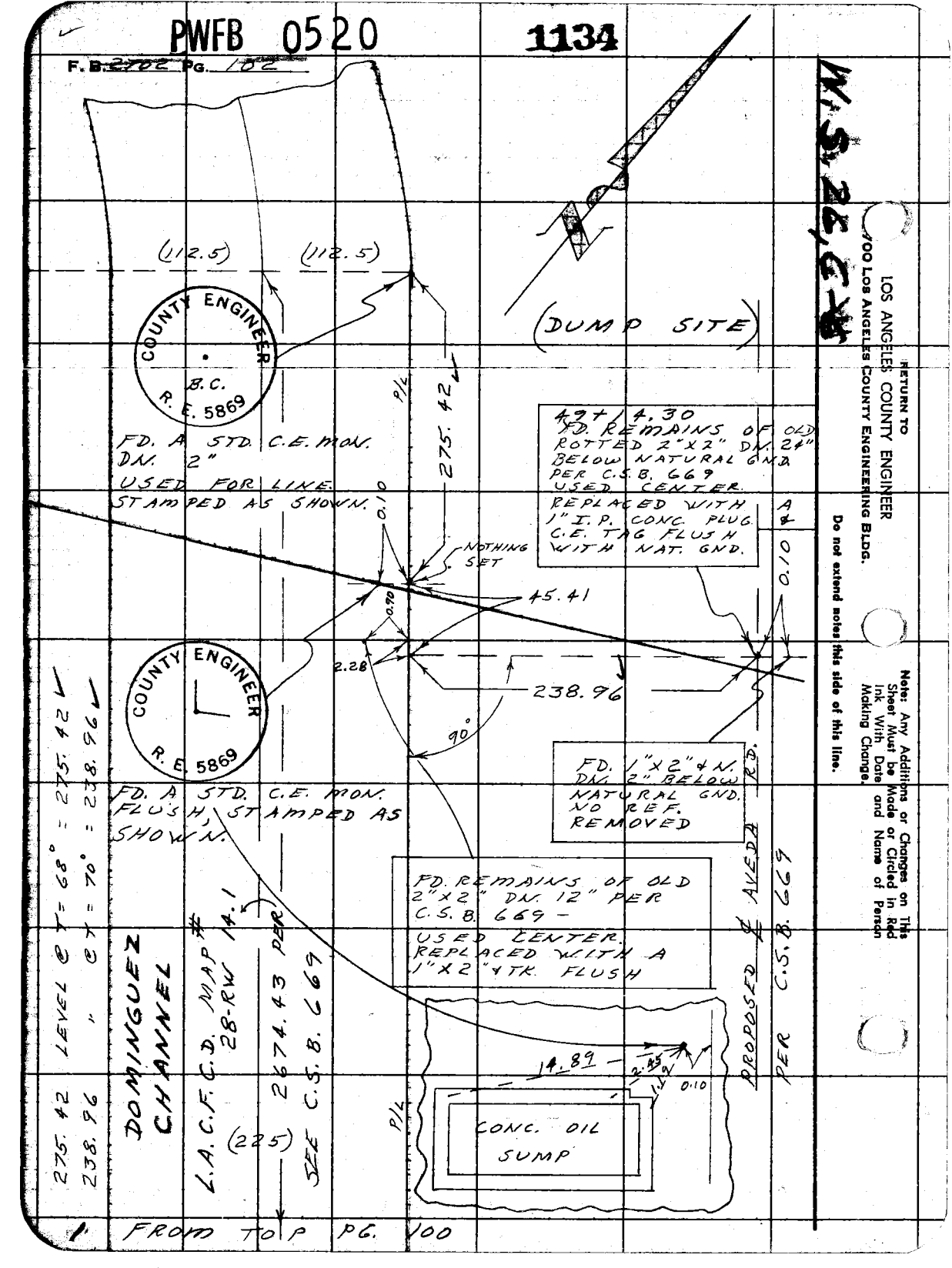
FROM TOP ↑ RT. PG. 100

763095 CE #247—7-59

PWFB 0520

1134

F. B. 2702 PG. 102



W.S. 22, 23 & 24

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421

707

S. SHINODA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 1-'62
Indexed R. J. GALLI

F. B. ~~2702~~ Pg. 103

W. 51 ft. G-1

TR. # 9546

TO BOT. PG. 104

FD. BT. SPK. CONC. STEP

JOEL (PRIVATE)

90° 02' 05" F.B. 1981-146

(25)

93.76

223.53

(25)

FD. NAT. IN T.P. # 535013H

24.19

(37)

℄ LINE

ST.

FD. B.S.W. & T. FLUSH PER F.B. 1981-146

SET 2-3° SQ. HD. & T. SURF. TIES W.L.Y.

67.37

ST. 61.8

96.49

96.49 / on 64°

= 96.49

FD. L. & C.E. TAG IN CONC. WALK

FD. L. & C.E. TAG IN CONC. STEP

89° 57' F.B. 1981-146

35'

48.76

59.05

FD. A. B.S.W. & T. FLUSH PER F.B. 1981-146

SET 2-3° SQ. HD. & T. SURF. TIES W.L.Y.

JOEL (PRIVATE)

(20)

℄ LINE

EDGAR

56.48

ST.

(20)

225.08 / on 90° = 225.07

64.86

225.07

FD. BT. SPK. CONC. STEP.

FD. L. & C.E. TAG CONC. PORCH

(25)

(25)

FROM ℄ PG. 79

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763095 CE #247—7-53

PWFB 0421

708

F. B. 2202 PG. 104

TO BOT. PG. 105

(25) (25)

TR. # 1546

W. S. 28 C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FD. BY. SPK. CONC. STEP

90° 02' 05"

F. B. 1981-147

97.50

FD. N. & T. TOP OF ☒ COR. FN. POST

60.10

SPICER (PRIVATE)

(25)

ST.

62.09

• FD. B.S.W. & T. FL. PER F.B. 1981-147

SET 2-3/8" SQ. HD. & T. SURF. TIES W.L.Y.

℄ LINE

ST.

(25)

66.71

55.18

FD. NAIL J. P. # 5350 W H

FD. L. & C. E. TAG. IN CONC. PORCH

EDGAR

223.53

223.54 LEVELET-64 = 223.53

(25) (25)

FROM TOP PG. 103

PWFB 0421

709

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 1-'62
Indexed S. J. GALLI

F. B. 2702 Pg. 105

W.S.B.G.A.

TO BOT. PG. 106

(25) (25)

FD. B.T. SQ. IN CONC. STEP

S1.27

90° 02' 05" 1981-148

F.B.

227.54

SET B.S.W. & T. FL. BY INT. WITH 2-3" SQ. HD. & T. SURF. TIES W.LY.

TR. # 4516

RENTON (PRIVATE)

(20)

ST.

FD. L & C. F. TAG CONC. W.K.

0.03

70.08

0.03

FD. N. & TAG L.S. 1339 PER. F.B. 1981-148

89° 57' F.B. 1981-148

FD. NAIL PER F.B. 1981-148

℄ LINE

(20)

ST.

25.46

25.26

37.54

82° 20'

FD. N & T's IN P.P. # 279246

RENTON (PRIVATE)

(17.5)

0.025

℄ LINE

FD. B.S.W. & T. FL. PER F.B. 1981-148 REMOVED

90.26

ST.

(17.5)

EDGAR

37.54 LEVELED 66°

= 37.54

97.50 LEVELED 66°

= 97.50

97.50

SET B.S.W. & T. FL. BY INT. WITH 2-3" SQ. HD. & T. SURF. TIES W.LY.

(25) (25)

FROM TOP PG. 104

FD. B.T. SQ. CONC. STEP No. 1104

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

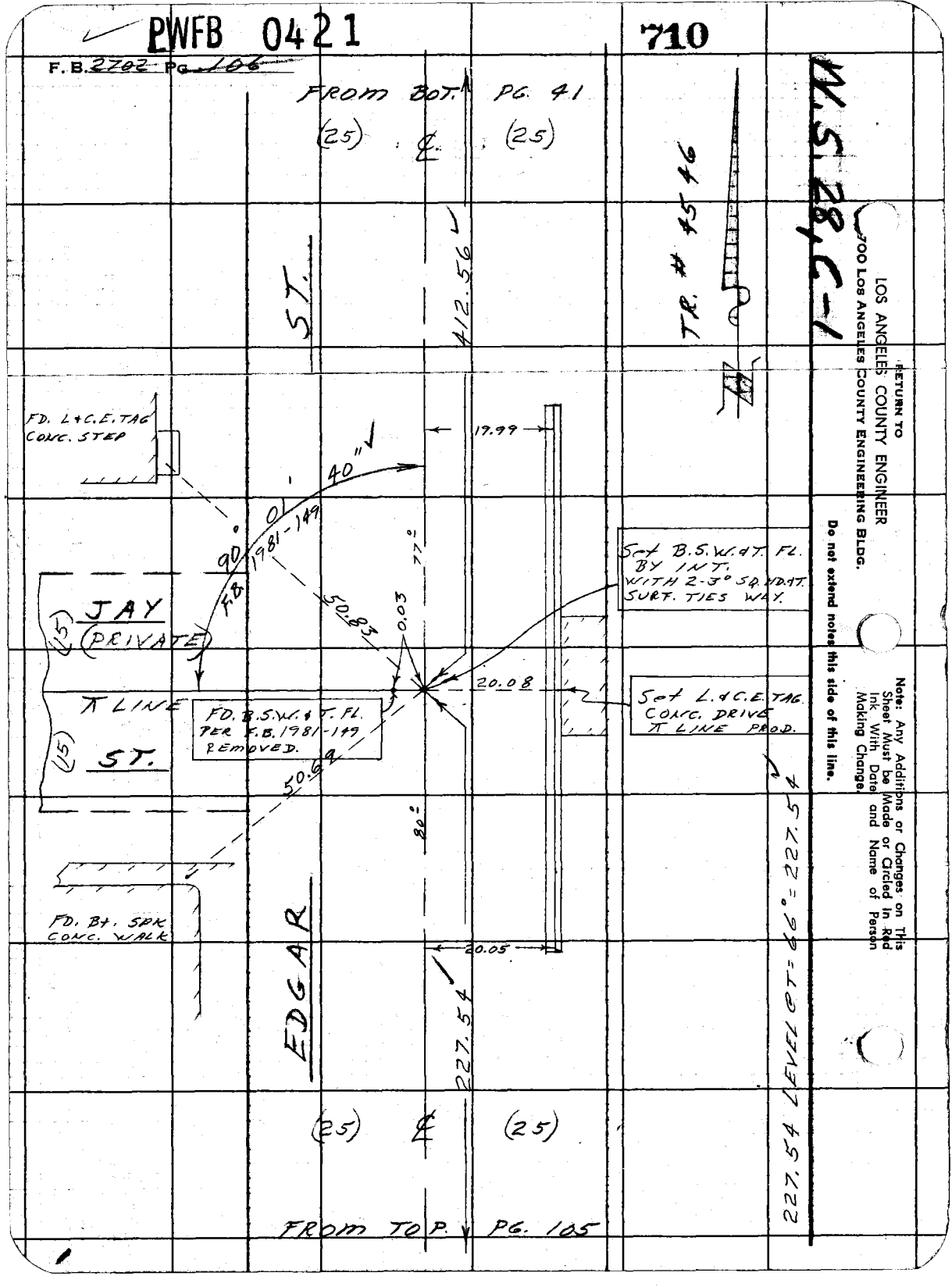
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

PWFB 0421

710

F. B. 2702 PG. 106



PWFB 0420

1114

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0200 Std. 68 °F
Surveyed by W.D. BAY
Notes J. BAZEN Date 1-62
Indexed C. J. GALLI

F. B. 2702 Pg. 107

W.S. 22, 23, 24

TO BOT. PG. 108

T=80° .13
445.10 = 445.14
74.13 = 74.14

T=76°
279.24 = 279.26
127.09 = 127.10

TR. NO. 21851

Fd. L&T

25.92

S'LY. LINE OF TR. 21851

(30')

29.34

SET L&T TAG

5

59'

07"

24994

94°

P/L

20.07

74.14

ST.

19.99

Fd. SPK. & TIN PER TR. NO. 24994 F.B. 3007-8 T-1A
1. 94-58-55
4. 19-56-20
6. 209-54-40
94-59-06 3/3

1. 89-57-55
4. 359-52-15
6. 179-48-10
89-58-01 3/3

Fd. L&T

58-

01"

24751

P/L

Fd. L&T

(21')

JOEL

14.03

279.26

22.00

22.07

49.53

19

ST.

13.99

445.74

.13

14.11

SET L&T TAG IN X-CUT

(21')

14.03

TO TOP PG. 111

SET L&T TAG IN X-CUT

125.96

19.10

TO BOT. PG. 113

P/L

TR. NO.

19.99

(30')

BONITA

20.11

Fd. L&T

Fd. SQ. HD. SPK & TIN NO REC. FITS TIES PER TR. 24751-F.B. 3004-8 REPLACED WITH BT SPK. W. L&T. PER TIES F.B. 3004-8 PG. 8 & SET 2.5 ft. HD. SPK & TIN TIES 3' W.L.

FROM L.F. PG. 78

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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763098 CE #247—7-53

PWFB 0420

F. B. 2702 PG. 108

1115

W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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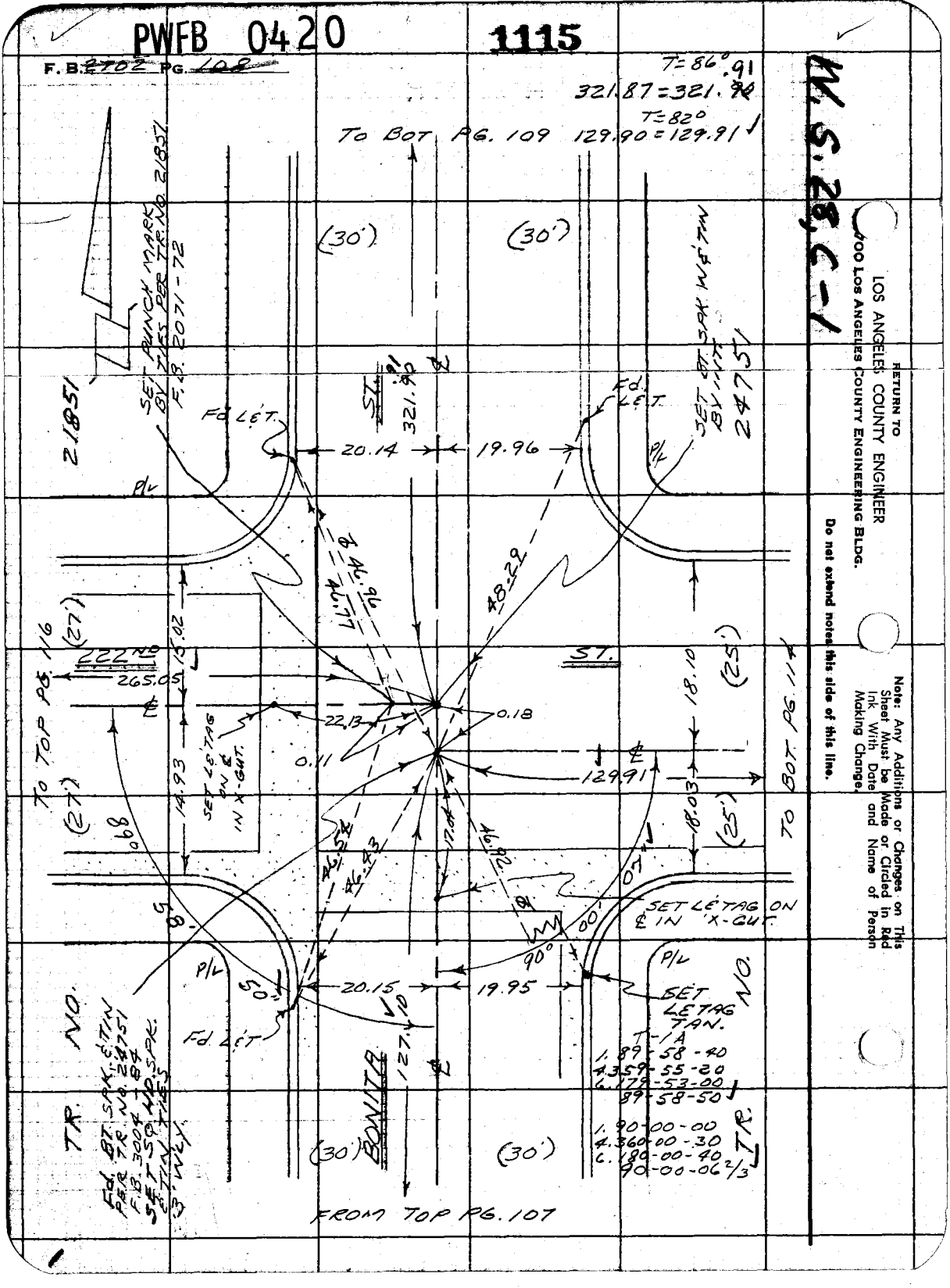
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 0420

1116

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0220 Std 68 °F
Surveyed by W. P. BAY
Notes J. BAZENT Date 1-62
Indexed C. J. GALLI

F. B. 2702 Pg. 10-9

T=62°
445.29=445.27 ✓
T=78°
126.03=126.04 ✓
165.25=165.26 ✓

M.S. 88, 6 CN

TO BOT PG 120

TR. NO. 4546

Fd. SPK & TIN PER TR. NO. 24751 FB. 3004-83

NO. LINE OF TR. NO. 24751 Fd. L&T.

NO. 24751

NO. 21851

(30) (25)

165.26

20.11

20.39

25.01

Fd. L&T.

88.79

ST.

124.04

(30')

19.95 20.03

Fd. L&T.

P/L

Fd. BT. SPK & TIN PER TR. No. 24751 F.B. 3004-83

SET 5/8 IND. SPK. & TIN TIES 3' N&W.

Fd. L&T. ON ℄ PROD.

20.28

℄

44.62

RENTON

445.27

1406

ST

(21')

TO BOT PG 121

44.76

44.72

1401

15'

0.1'

90°

BONITA

321.80

(21')

TO BOT PG 122

P/L

Fd. L&T.

TRACT

T-1A
1. 90-01-05
4. 360-05-00
6. 180-07-30
90-01-15

19.96 19.92

(30) (30)

Fd. L&T.

TRACT

FROM TOP PG 108

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-53

PWFB 0420

1117

F. B. 2702 Pg. 110

W.S. 28, C-1

TAPE # 0200

T = 86°

157.02 = 157.04 ✓

172.90 = 172.92 ✓

T = 66°

264.89 = 264.89 ✓

TO BOT. PG. 38

(30')

(25')

T = A

1. 89 - 58 - 40

4. 359 - 54 - 40

6. 178 - 52 - 40 ✓

89 - 58 - 40

Fd LEAD

19.82

20.02

END OF CURB.

157.04

46.53

SET BT. SPK. W.E.T. BY INT. OF ℄ OF BONITA ST. & N.W. TIE PER TR. NO. 21851 F.B. 207 1-71 SET SQ. HD. SPK. ET. TIES 3' IN LY.

HADLEY ST.

264.89

15.03

22.08

SET ℄ TAG ON ℄ IN X-CUT.

15.01

48.26

Fd LEAD

19.98

172.92

BONITA

(30')

(25')

FROM TOP PG. 120

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0420

1118

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of COMITA AREA &
JN 0303.00 Tape 0202 Std. 68 °F
Surveyed by W.P. BAH.
Notes J. BAZEN Date 1-62
Indexed C. J. GALLI

F. B. 3702 Pg. 44

WKS 25 G-4A

FROM LT. PG. 107

(21')

(21')

Fd. SQ HD. SPK & TIN PER TR NO 24994 F.B. 3007-7

14.10

17.03

Fd RAM SET

13.96

18.05

21.64

18.69

17.73

Fd LCT

P.I. Fd. PK. NO REF SET BT. SPK. HD. & TIN BY INT. & TIES PER TR NO. 24994 F.B 3007-7 & SET 2 SQ. HD. SPK. & TIN TIES 3' W & LY.

TR. NO. 24994

10"

02'

175°

P/L

21.55

ST.

20.49

21.64

Fd RAM SET

SET LCT AG

15.32

15.14

14.03

14.08

Fd EVIDENCE OF WHERE SPK & TIN HAD BEEN. RESET A SQ. HD SPK. & TIN BY TIES & LINE PER F.B. 3007-7.

REC. CURVE DATA
Δ = 04°57' 26"
R = 500.00
L = 43.26
T = 21.64

T-1A
1. 175-02-20
4. 340-08-45
6. 330-13-00
175-02-10

233.39 ℄

TOEL

(21')

(21')

T = 76°
233.38 = 233.39

TO TOP PG 112

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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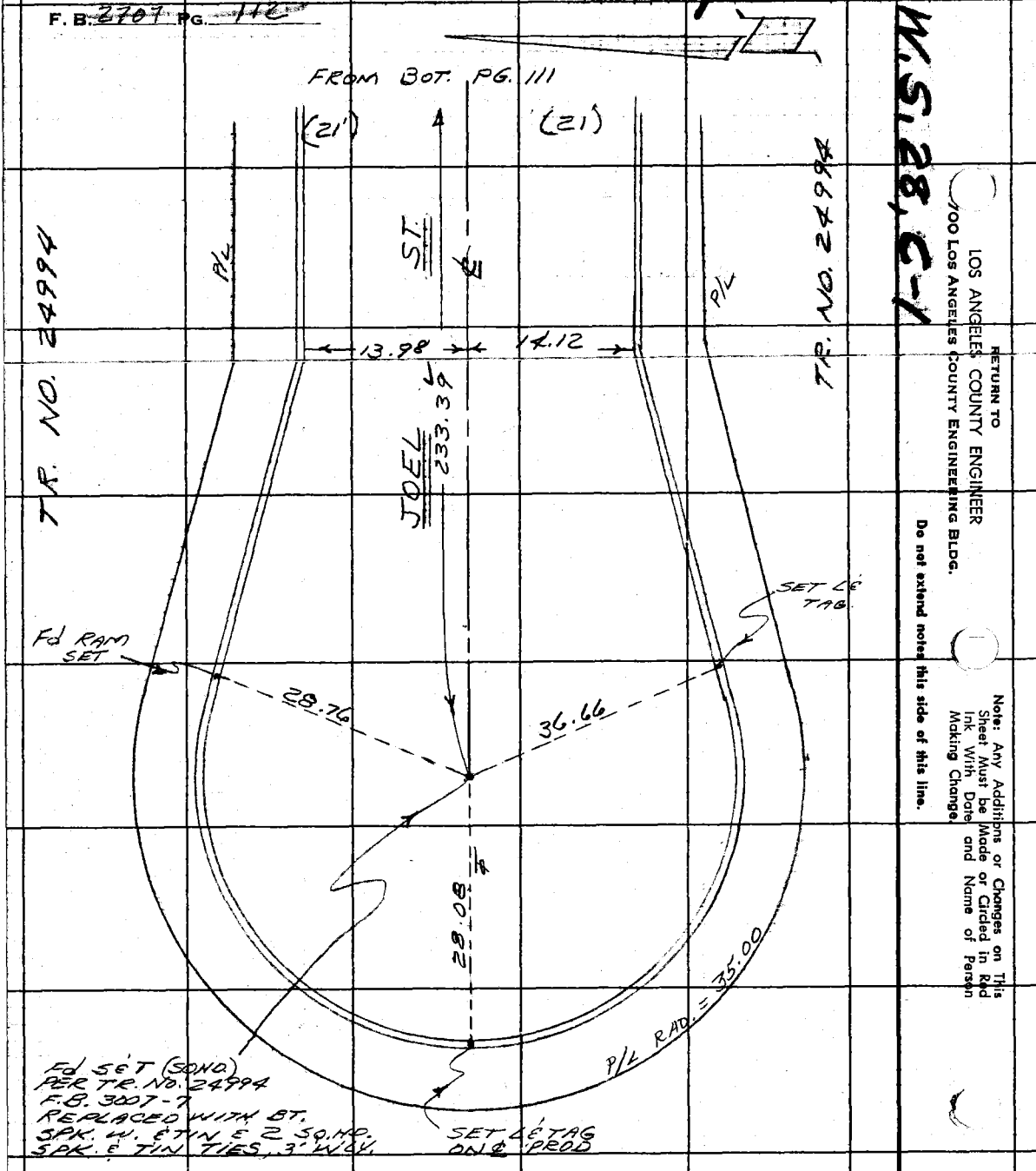
Do not extend notes this side of this line.

763095 CE #247—7-58

PWFB 0420

1119, 1120

F. B. 2707 PG. 116



W.S. 28, C-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1121

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0200 Std. 68 °F
Surveyed by W.D. BAY
Notes J. BAZEN Date 1-62
Indexed C. J. GALLI

F. B. 2707 Pg. 113

W.S. 28, 6-1

E'LY LINE OF TR. NO. 24751

Fd BT. SPK & TIN PER TR. NO. 24751 F.B. 3004-88

Fd ℄ & T ON ℄ PROD.

P/L RAD. = 35.00

28.03 ℄

Fd ℄ & T

27.89 ℄

28.03 ℄

Fd ℄ & T

90°

ST.

℄

.13 MAS. ℄

JOEL

14.00

14.01

P/L

P/L

(21')

(21')

FROM BT. PG. 107

TR. NO. 24751

TR. NO. 24751

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

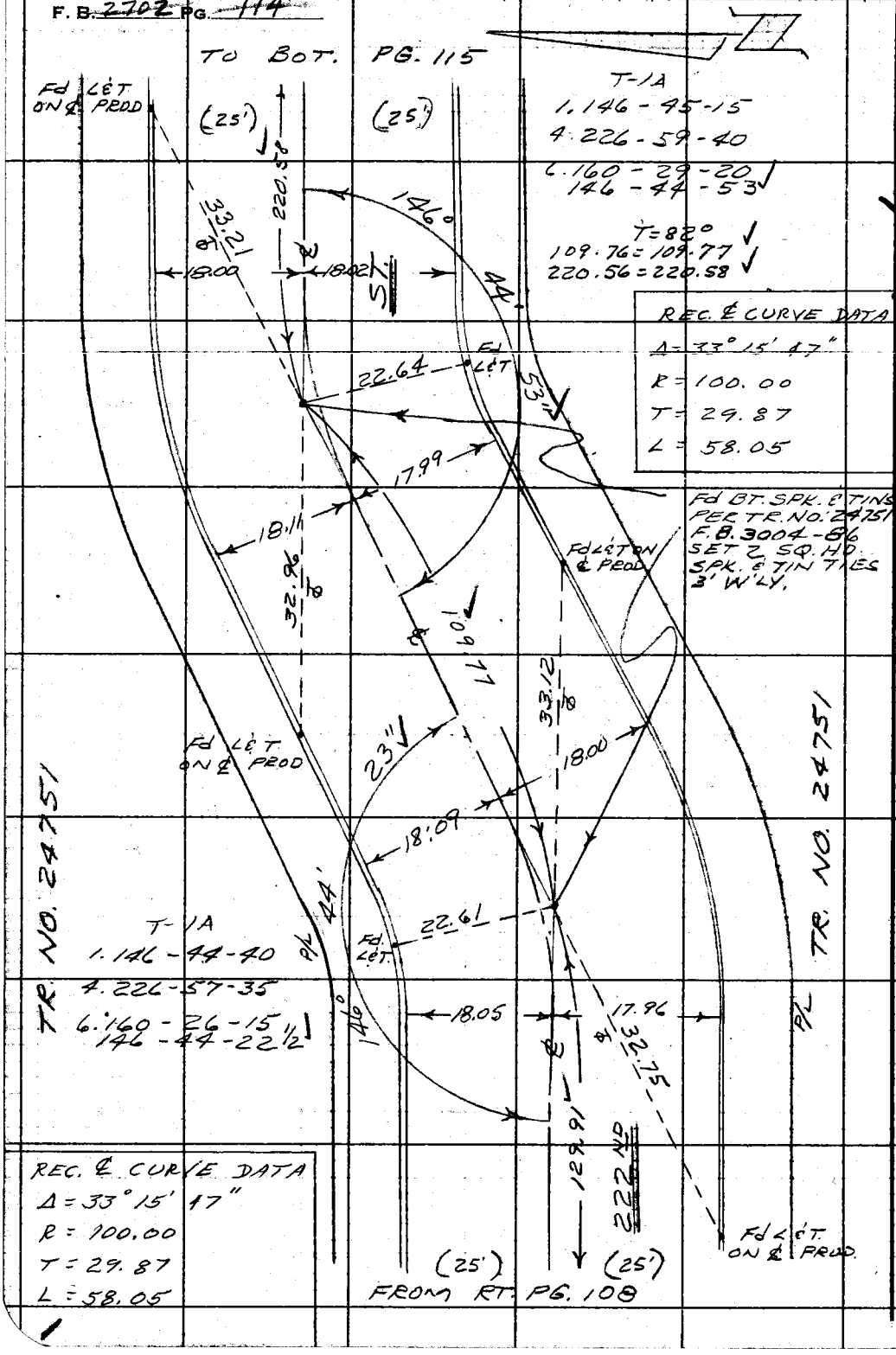
763098 CE #247 7-53

PWFB 0420

1122

F. B. 2702 PG. 114

TO BOT. PG. 115



T-1A
1,146 - 45 - 15
4,226 - 59 - 40
6,160 - 29 - 20
146 - 44 - 53

T = 82°
109.76 = 109.77
220.56 = 220.58

REC. ℄ CURVE DATA
Δ = 33° 15' 47"
R = 100.00
T = 29.87
L = 58.05

Fd BT. SPK. ℄ TINS PER TR. NO. 24751
F.B. 3004-66
SET 2 SQ. HD. SPK. ℄ TIN TIES 3' W'LY.

T-1A
1,146 - 44 - 40
4,226 - 57 - 35
6,160 - 26 - 15
146 - 44 - 22½

REC. ℄ CURVE DATA
Δ = 33° 15' 17"
R = 100.00
T = 29.87
L = 58.05

TR. NO. 24751

TR. NO. 24751

W.S. 28, C-1

RETURN TO.
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0420

1123

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA &
Map No.	JN 1303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. CALU

F. B. 2702 Pg. 115

W.S. 28, G-1

EAST LINE OF TR. NO. 24751

Fd BT. SPK. & TIN PER TR. NO. 24751 F.B. 3004-87 SET 2 SQ. HD. SPK. & TIN TIES 3' W'LY.

Fd L&T ON ℄ PROD

P/L RAD. = 38.00

31.05 ℄

Fd L&T. 31.06 ℄ 30.89 ℄ Fd L&T

90°

℄ ST.

P/L

18.05

18.00

P/L

220.58

222 ND

(25')

(25')

FROM TOP PG. 114

TR. NO. 24751

TR. NO. 24751

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

PWFB 0420

1124

F. B. 370-L PG. 116

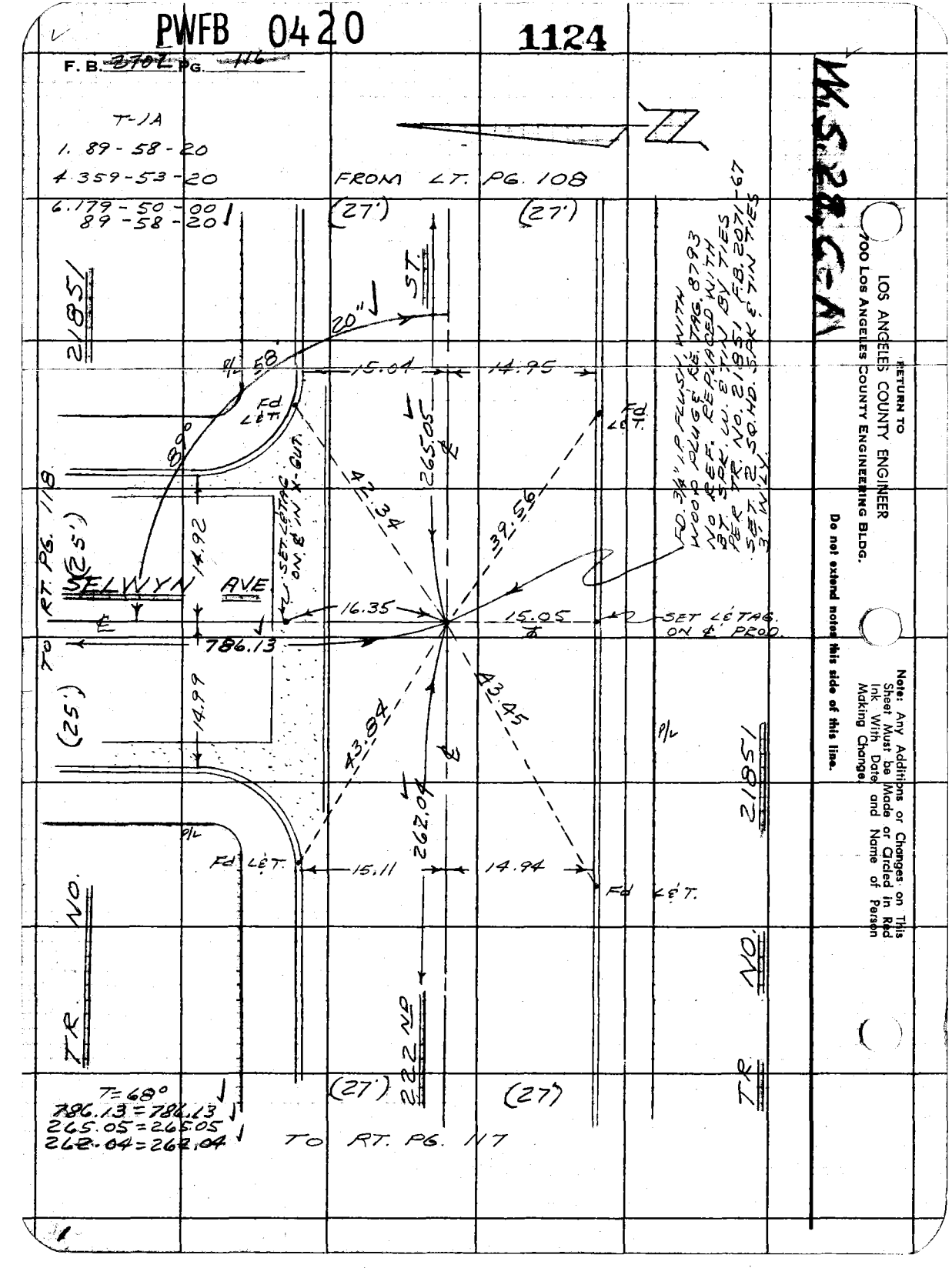
T-1A

1. 89-58-20

4. 359-53-20

6. 179-50-00
89-58-20

FROM LT. PG. 108



W.S. 28, C-A

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWRB 0420

1125

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA E
Map No.	JN 0303.00 Tape 0200 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F. B. 3707 Pg. 117

M S 2 8 5 C 4 1

TO BOT PG. 119

(27') (27')

AVE

GARSTON

21851

TR. NO. 21851

15.02

14.94

786.14

89°

Fd. L&T

58.

Fd. L&T.

54.91

54.54

03"

(27')

Fd L&T

22.36

15.05

262.04

℄

17.74

SET L&TAG ON ℄ PROD.

0.01

0.03

222ND

17.56

20.56

14.95

ST.

(27')

FROM BOT. PG. 116

NO.

SET BT. SPK. W. & T. BY TIES PER TR. NO. 21851 F.B. 207/-65 SET 2 SQ. HD. SPK. & TIN TIES 3'W'LY.

SET L&TAG ON ℄ PROD

Fd LET

Fd 3/4" IP FLUSH WOOD PLUG & NAIL NO REF.

TRACT

T-1A

1. 89-57-50

4. 359-52-00

6. 179-48-20

89-58-03 1/3

T=64°

786.16 = 786.14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

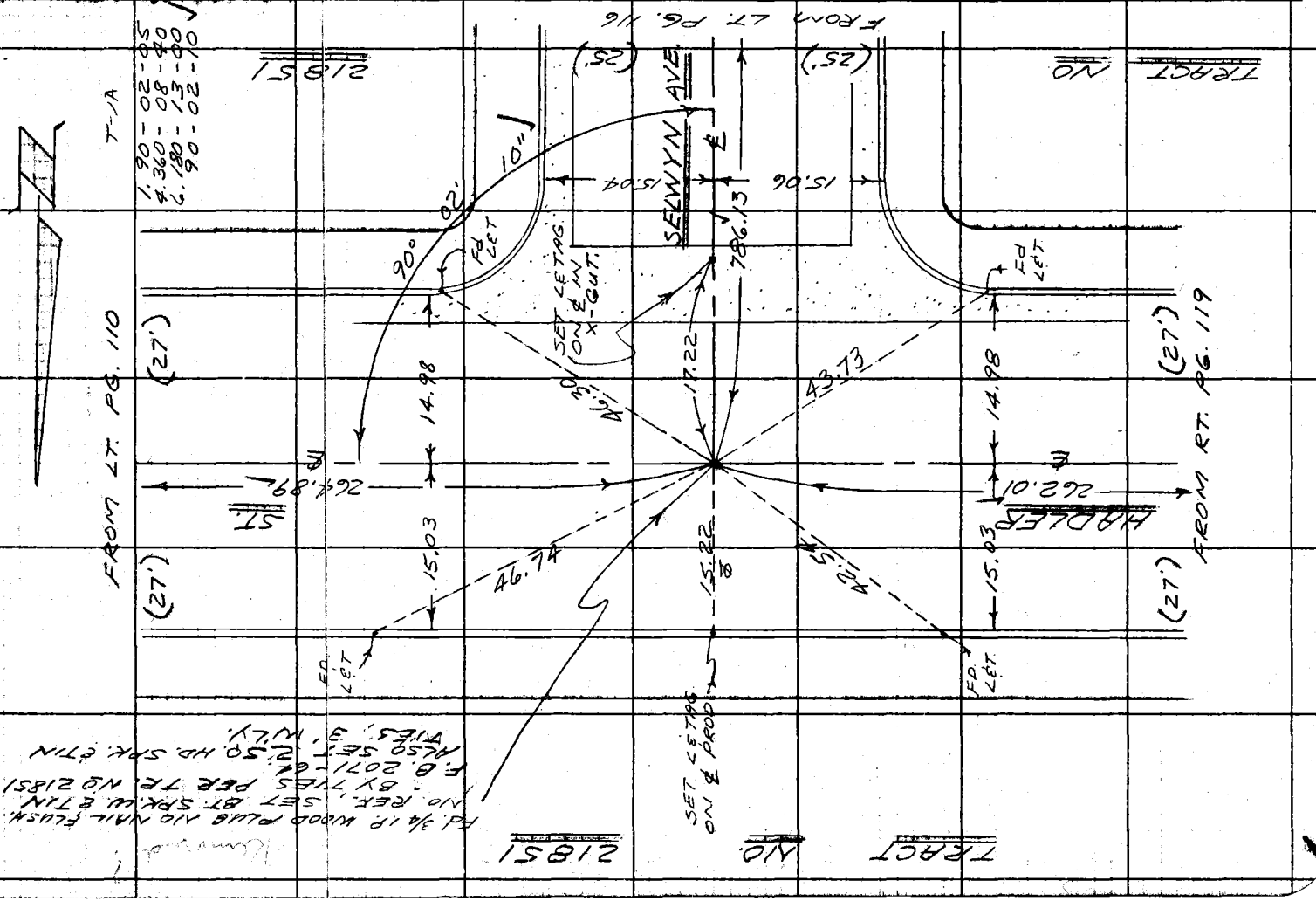
Do not extend notes this side of this line.

W.S. 28 G-1

PWFB - 0420

1126

F.B. 2702 PG. 118



PWFB 0420

1127

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA E
Map No.	JN 0303.00 Tape 0200 Std. 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed C. J. GALLI

F. B. 2702 PG. 119

MS 2 PG 4-A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

FD. 3/4" I.P. WOOD PLUG ANAIL & TAG - R.E. 8793 NO REF. - SET BT. SPK. W. E TIN WITH 2.59 HD. SPKS. E TIN TIES 3' IN LY. PER TIES-TR. NO. 21851 F.B. 2071-66

SET L.E. TAG. ON ℄ PROD.

Removed

T = 66°
262.01 = 262.01 ✓

P/L

Fd. L.E.T.

HADLER ST.

262.01 ✓

℄

SET L.E. TAG. ON ℄ PROD. 17.80

17.55

44.59

(27')

15.02

To Bot. Pg. 118

56.14

54.55

46.59

15.04

13'

(27')

Fd L.E.T.

Fd L.E.T.

02'

15.02

T-1A

1. 90-02-10
4. 360-08-50
6. 180-13-20
90-02-13½

786.14

90°

AVE.

P/L

15.02

TR. NO. 21851

GARSTON

TR. NO. 21851

(27')

(27')

FROM TOP PG. 117

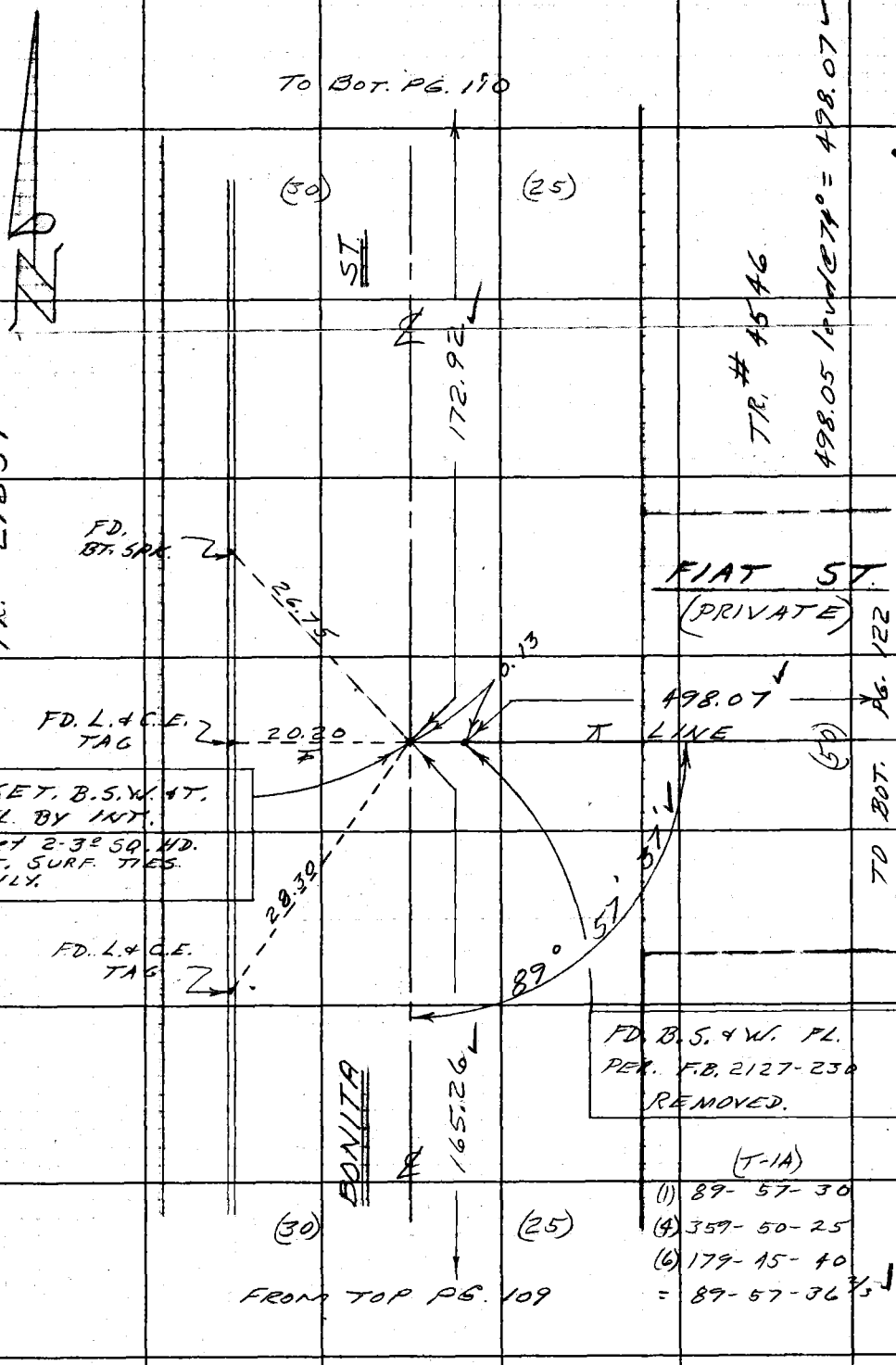
763098 CE #247—7-55

PWFB 0420

1128

F. B. 2702 PG. 120

W.S.28, C-1



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1129

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA &
Map No.	JN 0303.60 Tape 0200 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes J. BAZEN Date 1-62
Date	Indexed E. J. GALLI

F. B. 2702 Pg. 124

M 52 28, 27 W

EAST LINE OF TR. NO. 24751

CATCH BASIN

Fd. L&T ON & PROD. PER F.B. 3004-85

TR. NO. 24751

Fd L&T PER F.B. 3004-85

28.20

90°

28.15

27.92

Fd L&T PER F.B. 3004-85

S.T.

℄

Fd. BT. S.P.K. & TIN PER TR. #24751 SHEET 2 F.B. 3004-85 SET 2 SQ. HD. SPK. & TIN TIES 3' W'LY

14.12

14.03

P.L.

P.L.

RENTON

445.27

(21')

(21')

FROM RT. PG. 109

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

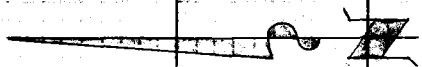
RETURN TO
LOS ANGELES COUNTY ENGINEER
7100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

1130

F.B. 2207 PG. 122



TRANS. LINE
F.M. 11883-3

W.S. 28G-1X

TRACT # 4546

FD. NAIL IN 12" GUARD POSTS

FD. B.S. & W. FL. PER F.B. 2127-231

15.99

4.72

9.55

37.35

FD. 5/8 T

PREMIX DR.

FD. 5/8 T

PREMIX DR.

ST.

498.07

T LINE

FLAT (PRIVATE)

(50)

FROM ✦ RT. PG. 120

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

PWFB 0420

1131

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0200 Std 66 °F
Surveyed by W.D. BAY
Notes J. BAZEN Date 2-62
Indexed C. J. GALLI

F. B. 2702 PG. 183

W.S.2F-G-1A

TO LT. PG. 125

T=76°
195.04 = 195.05 ✓
262.04 = 262.05 ✓

(27')

ST.

22524

Fd L&T

PL

15.06

15.08

Fd L&T

(21')

262.05

Fd SPK. & T. PER TR. NO 22524 & F.B. 2086-66 REPLACED WITH BT. SPK. W. & T. & SET 2 SQ. HD. SPK & T. TIES 3' N'LY.

HANSOM

AVE.

13.88

195.05 ✓

15.10

SET L&TAG IN X-GUT.

17.43

SET L&TAG ON & PROD.

TO BOT PG. 124

(21')

14.03

45.24

45.30

14.36

27.03 arc.

00

01

07½"

Fd L&T.

15.00

15.04

Fd L&T.

PL

22524

TR NO.

T-1A
1. 90-01-00
4. 360-04-30 ✓
6. 180-06-45½ ✓
90-01-07½

(27')

(27')

FROM ET. PG. 82

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

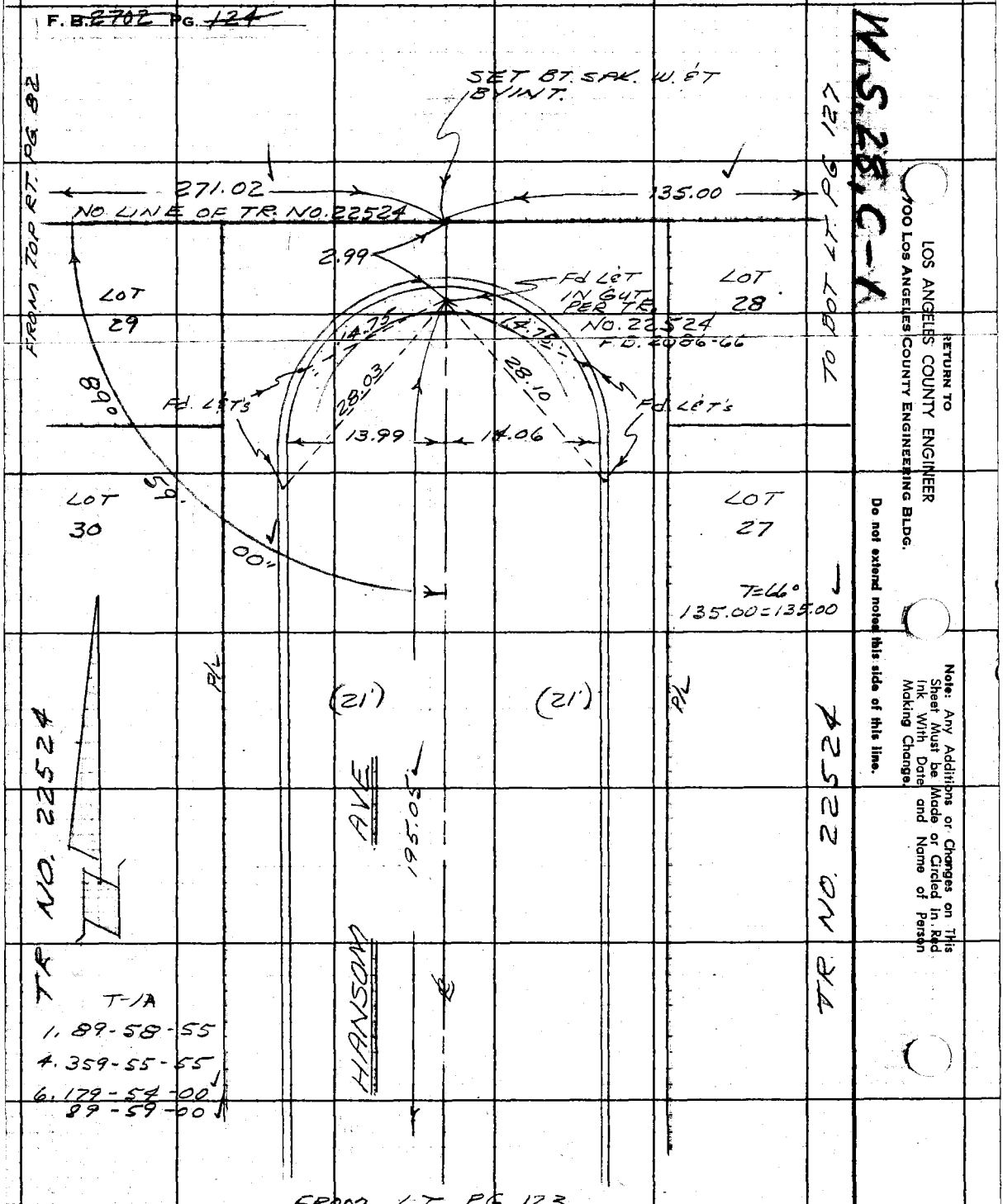
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 CE #247—7.53

PWFB 0420

1132

F. B. ~~2702~~ PG. ~~124~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1133

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0240 Std 68 °F
Surveyed by W. D. BAY
Notes J. BAZEN Date 2-62
Indexed E. J. GALLI

F. B. ~~2702~~ Pg. 125

W.O. 2464-A

TR. NO. 22524

TO BOT. PG. 126

T = 74°
360.12 = 360.13

(27')

AVE.

NEWKIRK

P/L

1. 90-01-05
4. 00-04-20
6. 180-06-35
90-01-05 5/6

06"

01'

15.04

15.05

BC 0.13

Fd. L&T.

90°

55.39

55.43

22.81

14.99

17.74

SET L&T TAG O/N & PROD.

262.05

222ND

ST.

15.00

28.67

17.66

Fd. L&T.

SET L&T TAG O/N & PROD.

Fd. SQ. HD. SPK & TIN PER TR. NO. 22524 F.B. 2086-65 REMOVED & SET BT. SPK W. & T. SET 2 SQ HD. SPK. & TIN TIES 3' W'LY.

TR. NO. 22524

FROND TOP PG. 123

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7.58

1

PWFB 0420

1134

F. B. 2702 PG. 126

W.S. 28, C-1

T= 70°
126.96 = 126.96

Fd 2" IP WOOD PLUG, N. E TAG R.E. B109 PER TR NO 22524. UNDER CONC. BASE TO BOARD FENCE. SET CHISEL X ON BASE ABOVE 2" IP.

SET 1X2 E.N. FLUSH BY INT.

127.07
N. LINE

126.96
TR. NO. 22524

2.96

Fd L&T PER TR. NO. 22524 F.B. 2086-65 LOT 18

16.96
16.27

Fd L&T
Fd L&T

31.81
31.55

15.00
15.00

Fd L&T

44.65

Fd L&T

90° 00

LOT 19
LOT 20
LOT 18
LOT 17

FRONTAGE RT. 126.127

P/L
P/L

SET L&T TAG IN X-CUT.

NEWKIRK AVE.

(27')
(27')

360.13

E. LINE OF TR. NO. 22524
W. LINE OF TR. NO. 21851

TR. NO. 22524
TR. NO. 21851

(T-1A)
1. 90-00-20
4. 360-00-50
6. 180-01-05
90-00-10%

FROM TOP PG 125

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1135

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes J. BAZEN Date 2-62
Indexed G. J. GALLI

F. B. ~~2702~~ Pg. ~~137~~

T-1A
1. 90-00-05
4. 360-00-25
6. 180-00-45
90-00-07½

T=64°
127.07=127.07
165.09=165.09

Fd. 2" I.P. WOOD PLUG IN L.F. TAG, R.E. 8109 DN. 12" PER TRACT # 22524

127.07
N. TRACT LINE

LOT 19

T-1A
1. 90-00-50
4. 360-03-00
6. 180-04-30
90-00-45

45"

TO TOP LT. PG. 126

LOT 20

07"

00'

90°

165.09
W. TRACT LINE

90°

00'

LOT 21

FROM TOP RT. PG. 124

135.00
N. TRACT LINE

Fd. 2" I.P. WOOD PLUG N.F. TAG. R.E. 8109 DN. 10" PER TR. # 22524

LOT 22

LOT 28

LOT 23

LOT 27

TR. NO. 22524

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2702 PG. 128

PWFB 0520

1135

W.S. 28 B-1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0200 Std. 66 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed E. J. GALLI

F. B. 2702 PG. 129

FROM BOT. PG. 21

(50)

℄

ST.

424.85

(50)

TR. # 2582

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

5/8" ℄ L.H. TAG

5/8" ℄ L.H. TAG

S1.14

S1.29

218th ST. (PRIVATE)

(30)

P.O.T.
SET SQ. HD.
S. ℄ T.

N 4.96 E

MAIN

180.68

(50)

(50)

T = 56°
180.69 = 180.68
424.88 = 424.85

TO TOP PG. 130

L.S. 16-13

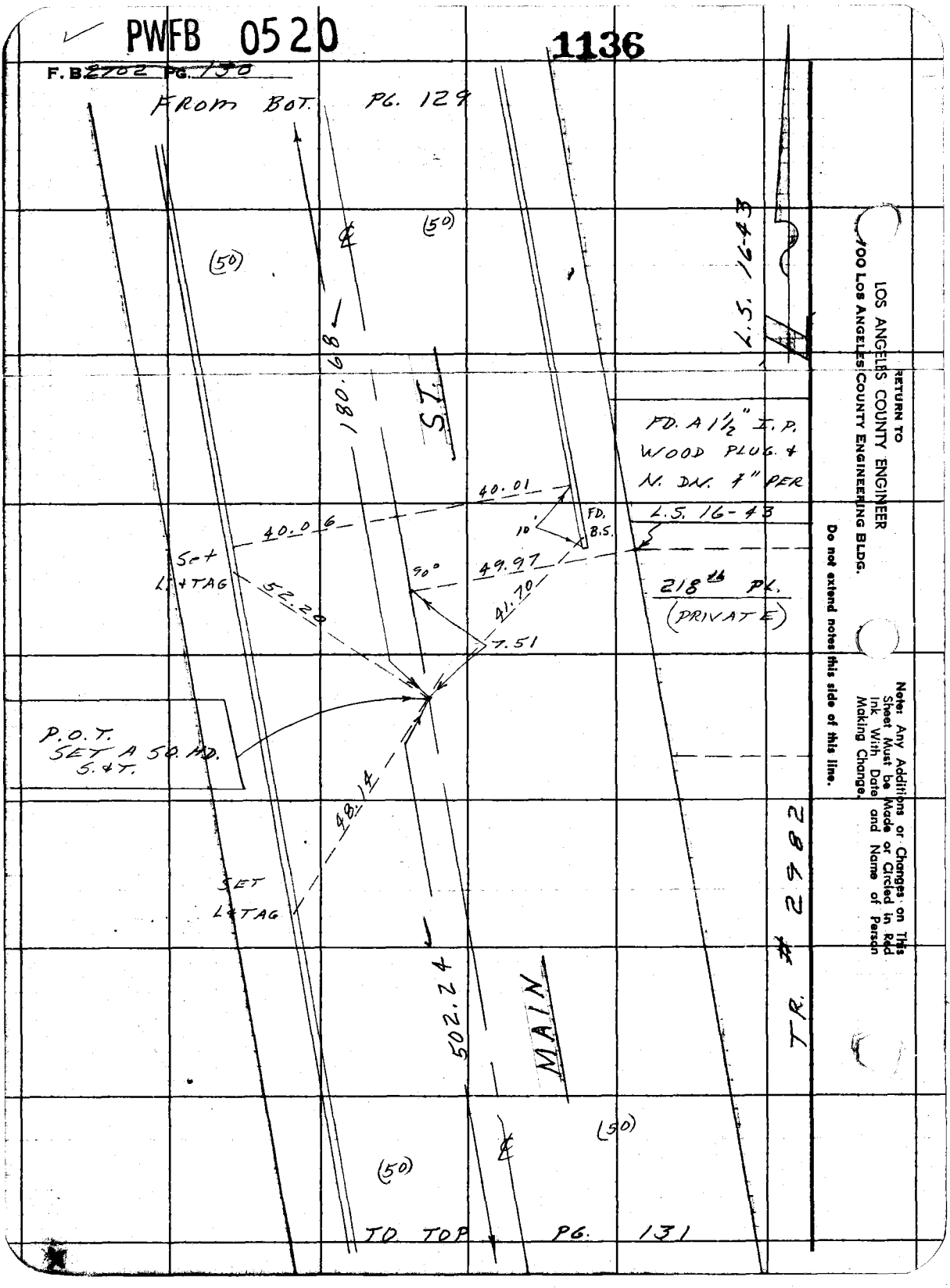
FD. L.H.T.

765098 CE #247—7-83

PWFB 0520

1136

F. B. 2202 PG. 130



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0420

1136

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0300.00 Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-62
Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~131~~

FROM BOT. PG. 130

(50)

℄

(50)

ST.

502.2

TR. # 29182

5-℄ L.&TAG

39.99

40.02

5 1/2 ℄

219 16 PL.

(PRIVATE)

FD. L&T

18.69 ℄

19.45 ℄

FD. L&T

5 1/2 ℄

FD. SQ. HD. SPK. ON LINE NO REF.

Set L.&TAG

MAIN

234.77

T=56°

234.79 = 234.77

502.28 = 502.24

(50)

(50)

℄

TO TOP PG. 132

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

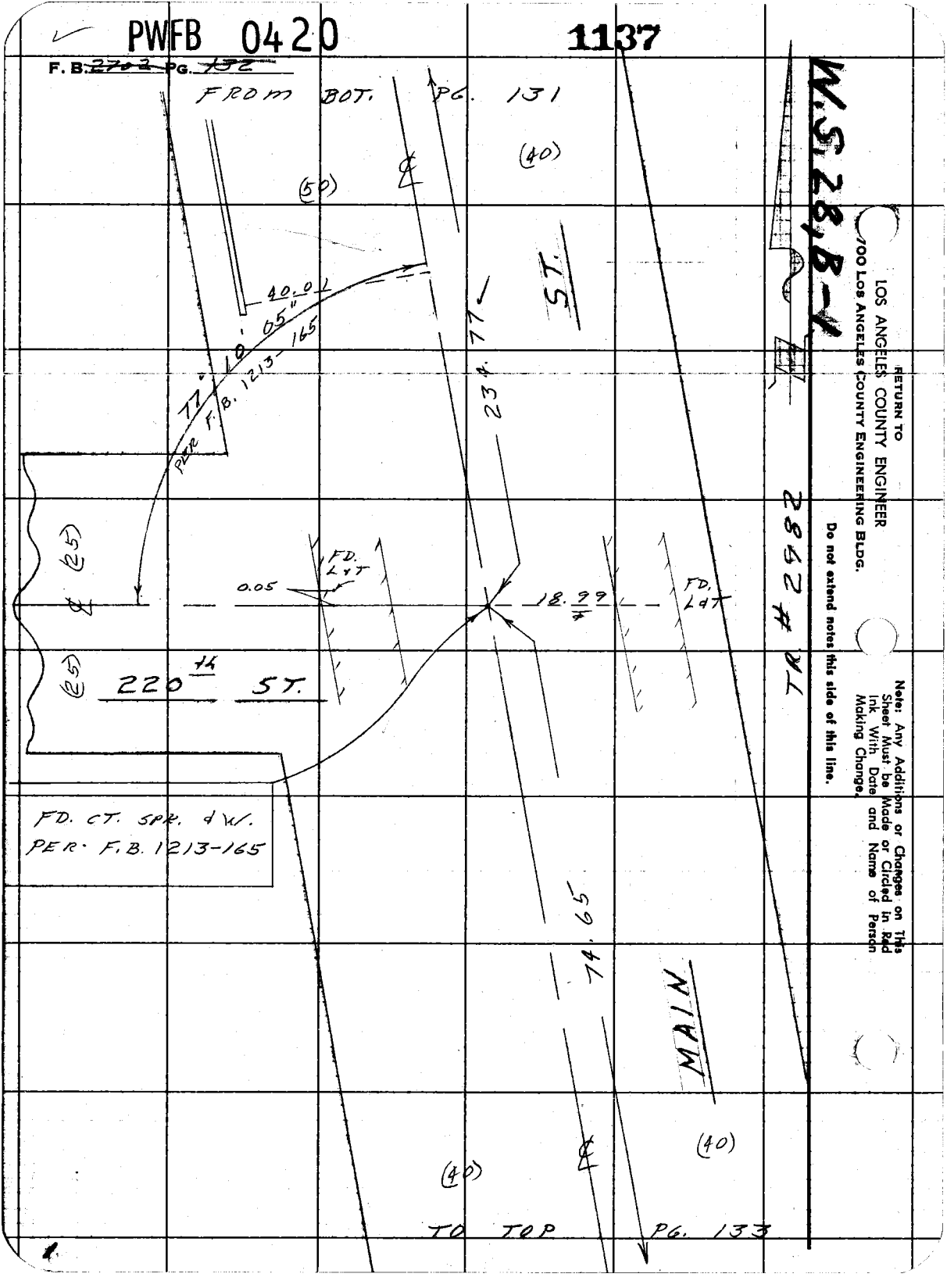
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763093 CE #247—7-53

PWFB 0420

1137

F. B. ~~2702~~ PG. ~~132~~



W.S. 28, B-1

2852 # 74

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1138

W.S.B.Y.

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0700 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed R. J. GALLI

F. B. 2700 PG. 133

FROM BOT. PG. 132

FD. A STD. 4" BR. CAP CITY OF L.A. TRAV. STA. MON STAMPED COMPTON C-9A 1950 PER F.B. 12-13-165 CITY F.B. 10667-80

(40)

ST.

(40)

FD. L+T

74.65

30.47

28.57

0.04

621.52

FD. L+T

0.02

19.30

19.58

(25)

220th ST.

28.00

29.42

40.02

77° 39'

337.80

MAIN

TR. # 2782

TO BOT. PG. 148

T=56
337.83 = 337.80
74.66 = 74.65

(T-1A)
(1) 77-39-05
(4) 310-36-10
(6) 105-54-05
= 77-39-01

(50)

TO TOP PG. 134

(40)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

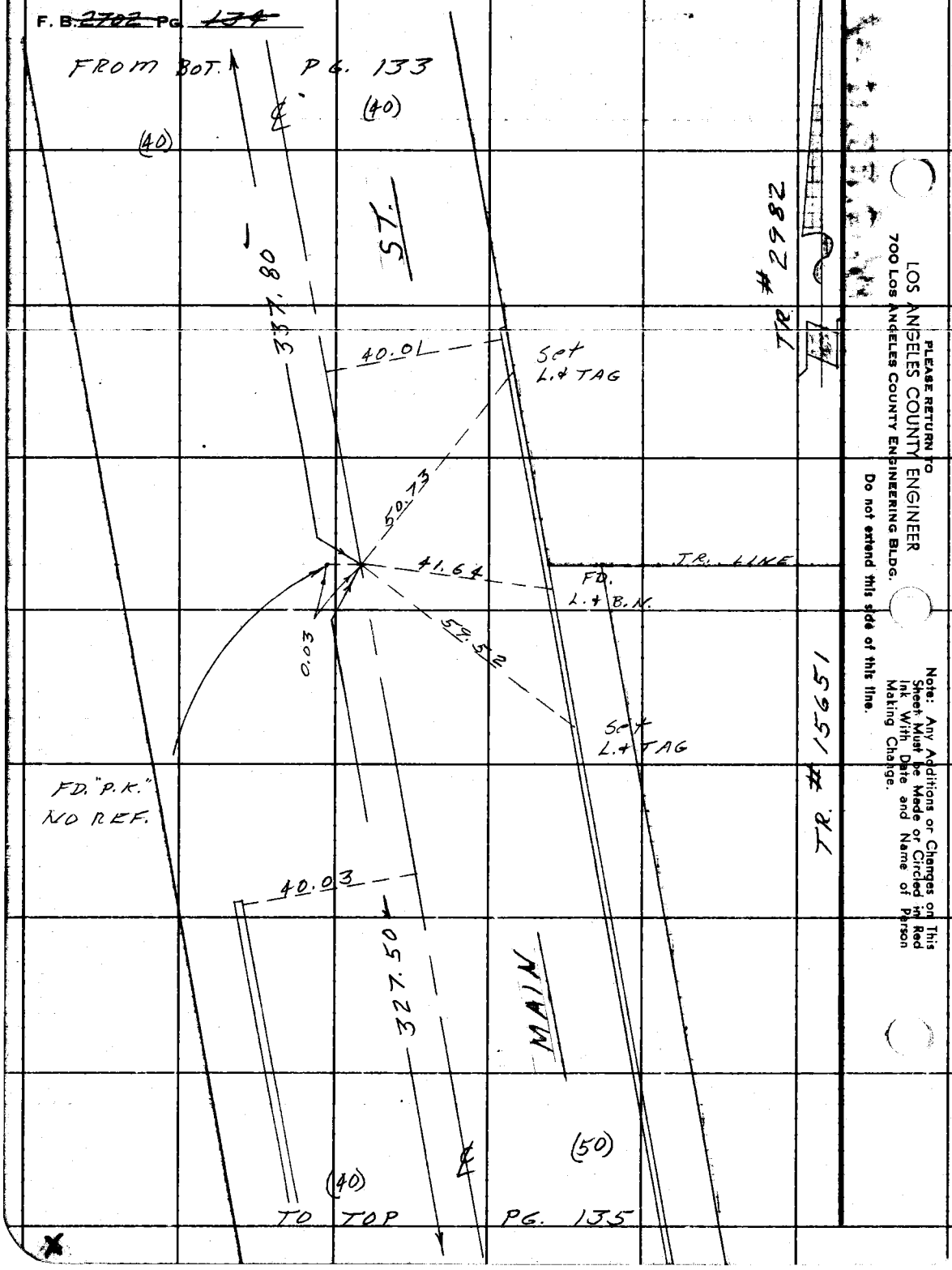
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 11-58

PWFB 0420

1139

F. B. ~~2702~~ Pg. ~~134~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1140

W.S.2B.C-1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed J. GALLI

F. B. ~~2706~~ Pg. ~~135~~
(1) 102 - 20 - 00
(4) 49 - 20 - 10
(6) 254 - 00 - 25
= 102° 20' 04 1/4

FROM BAT. PG 134

(50)

(50)

ST.

102°

FD. L & T. 20.

327.50

39.93

40.07

65.95

JAY

ST. (30') PG. 165

FD. L & T

0.02

38.46

40.91

0.02

FD. L & T.

18.04

163.73

(40)

TO

FD. SQ. HD. SPK. PER TR. 15651 F.B. 2073-101

0.07

40.00

66.01

FD. L & TAG "R.E. 9026"

SET BT. SPK. W. + TIN BY INT. FLUSH.

SET L & TAG TANG.

MAIN

232.84

T = 56°

232.86 = 232.84

327.53 = 327.50

(50)

(50)

TO TOP PG. 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

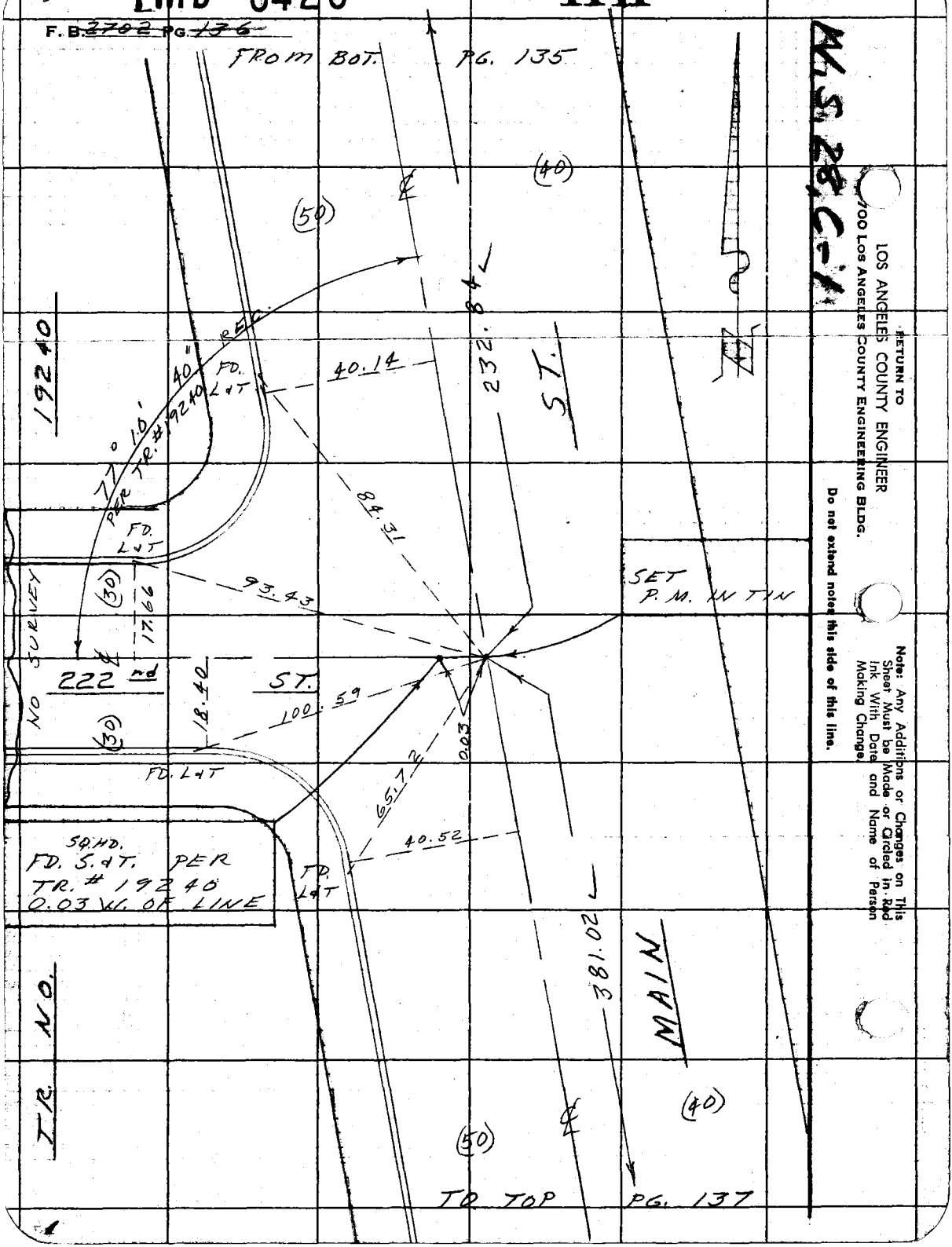
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-58

PWFB 0420

1141

F. B. 2702 PG. 136



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 28 C-1

PWFB 0420

1142

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0J0J.0 Tape 0200 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed J. GALLI

F. B. ~~2702~~ PG. 137
(1) 110-52-30
(4) 83-29-35
(6) 305-14-15
= 110-52-23 ✓

W.S.W. C-1

FROM BOT. PG. 136

FD. CITY OF L.A. STD. 4" BR. CAP TRAV. STA. MON. STAMPED "COMPTON C-10C 1955" DN 12" IN A H H.

TR. # 2982

FD. L.+ C.E. TAG

(50)

42.04

381.02 ✓

109.71

ST.

FD. B.S.W. & T. PER F.B. 2525-52

1.75

FD. L.+C.E. TAG SIG. BASE

41.96

223.12

C.S.B. 793-1

66.48

35.95

102° 21' 53" ✓

(50)

110° 52' 23" ✓

SURVEY

ST.

INT. FD. B.S.W. & T. PER F.B. 2525-52

237.21 ✓

NO

65.80

35.95 ✓

19.48

19.35

(50)

BOT. PG.

FD. L.+ C.E. TAG SIG. BASE

0.05

FD. L.+T.

0.10

226.90 ✓

FD. B.S.W. & T. PER F.B. 2525-52

60.42

38.12

FD. L.+T. H.W.

MAIN

169.60 ✓

(50)

TO TOP PG.

T=56° ✓
169.61 = 169.60 ✓
35.95 = SAME ✓
381.05 = 381.02 ✓

(T-1A)
(1) 102-21-45
(4) 49-27-30
(6) 254-11-20
= 102-21-53 ✓

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 0420

TO LT. PG. 139

1143

F. B. ~~2702~~ PG. 138

(1) 171-29-30
(4) 325-57-20
(6) 308-56-05
= 171-29-21

W.S. 29 C1

T = 60°
890.65 = 890.60
226.91 = 226.90
237.22 = 237.21 (25)

(25) ℄ ST. (50)

℄ CURVE DATA
PER C.S.B. 793-1
Δ = 08° 30' 50"
R = 1000
L = 148.60
T = 74.43

FD. B.S.W. 4T.
PER F.B. 2525-51

B 50.60

171° 29' 21" = Δ

74.43

P.I.
FD. B.S.W. 4T. PER
F.B. 2525-51

2982

74.43

FD. B.S.W. 4T.
PER F.B. 2525-51

223 FD.

C.S.B. 793-1

TR. NO

237.21

226.90

℄ 2ND ST.

(50)

(50)

FROM RT. PG. 137

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1144

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA ℄
INITIAL OR Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed E. J. GALLI

F. B. ~~2702~~ PG. ~~139~~ (T-1A)
(1) 89-59-50
(4) 359-59-05
(6) 179-58-40
= 89-59-47

TO BAT. PG. 147

TAPE # 0187
T = 66°
1561.08 = 1561.06

WS 28, G-4

TR. # 2982

TR. # 1981

(25) ℄ (40)

ST.

529.53

30.12

89°

Set B.S. & W.

FD. 59' / L & C.E. TAG

FD. L & C.E. TAG

R 27

50.00

N 9° W

ST.

39.92

(50)

PG. 170

223 ±d

(25)

PG. 138

℄ C.S.B. 793-1

℄ 90.60

281.84

20.05

20.51

40.05

(50)

FROM TOP

(50)

TO ST.

FD. B.S. W.I. & T. FL. PER F.B. 2525-50 WITH 2-3.00 3" B.S. & T. SURF. TIES

B.S. SLY

3.00

DOLORES

C.S.B. 792-1

30.00

90°

FD. L & C.E. TAG

C.F. 145

(T-1A)
(1) 90-27-45
(4) 01-51-05
(6) 182-46-35
= 90-27-45 5/6

℄ 1561.06

(40)

(40)

TO TOP P.G. 242

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

76S09S CE #247—7-53

PWFB 0420

1145

F.B. ~~2702~~ Pg. 140

T = 62°

378.22 = 378.21 ✓

281.85 = 281.84 ✓

TR. NO 19817

W.S. 28C-1

FD. B.S.W. & T. FL.
PER F.B. 2525-49

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

FD. L + C.E. TAG PROP. ON E

FD. L + T

FD. L + T

PG. 139

(50)

40.00

223 ✓

281.84 ✓

4.1

5.4

40.26

67.10

40.01

5T.

(50)

PG. 141

378.21 ✓

FROM RT.

(50)

C.S.B. 793-1

39.93

FD. L + T

6.1.54

55.82

80.08

FD. L + T

57½

AVE.

82.47

13.04

14.86

(42)

FD. L + C.E. TAG

18.02

89° 59'

FD. L. + C.E. TAG

FD. L. & C.E. TAG

T = 72°

322.02 = 322.03 ✓

CATSKILL

322.03

18.13

T-1A

1. 89-59-40
4. 359-59-45
6. 179-59-45
89-59-57½ ✓

TR. NO. 15838

G.F. 145

(30) ℄ (30)

TO TOPPG. 216

PWFB 0420

1146

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA F. B. 2702 PG. 141
IN 2303.00 Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-62
Indexed J. GALLI

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

TR. NO. 14817

TR. NO. 29821

FD. L+T

S 8°-19'-E 40.45

(50) PG. 142

378.21

42.13

643.87

(50) PG. 142

S 84° P.M.

0.05

38.06

38.42

223

C.S.B. 793-1

R.R.

ST

FROM RT.

TO LT.

FD. A ROUND HD. SPK. PER TR. # 19817

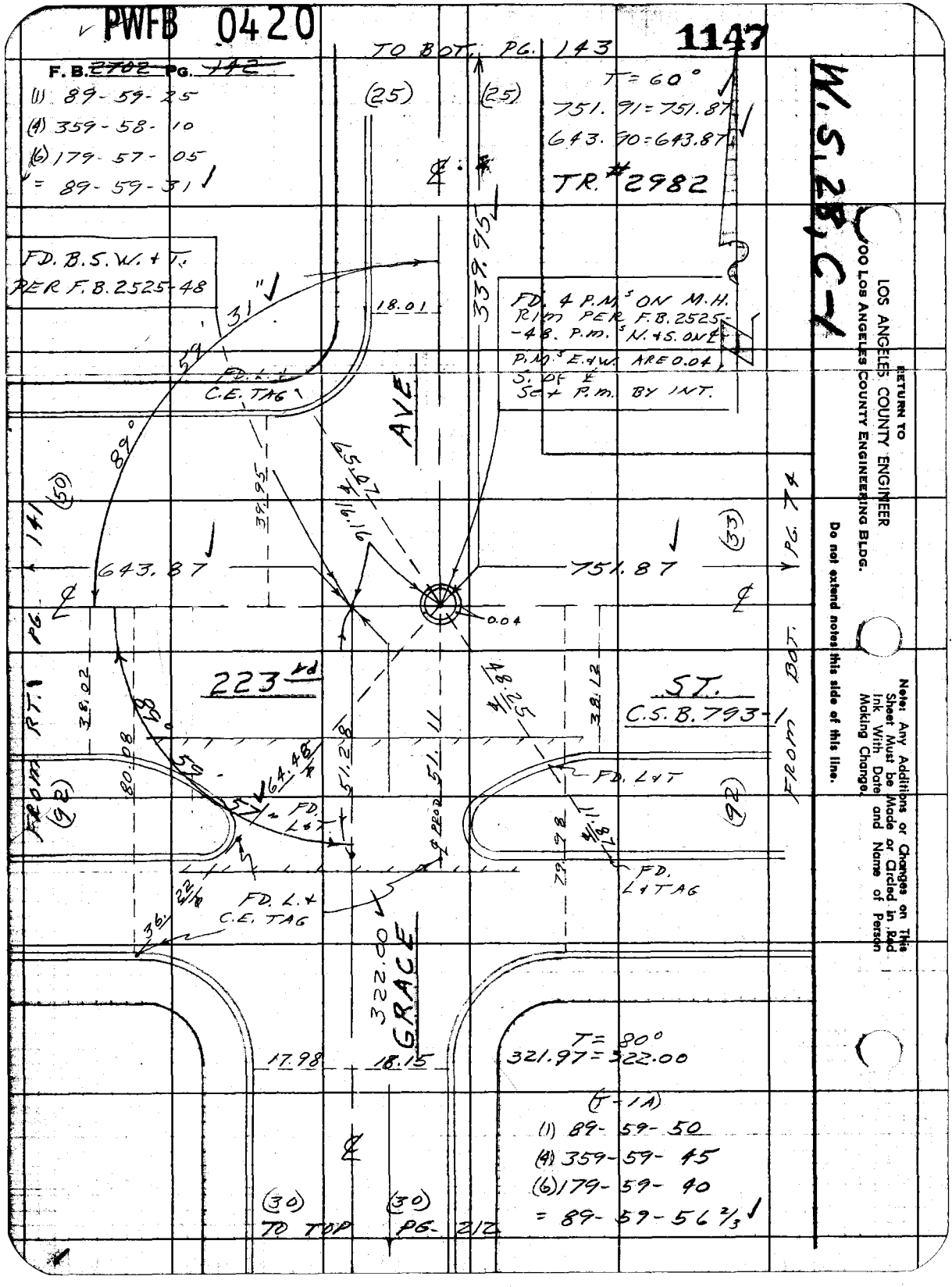
(42)

FD. L+N BM. "YF 46"

(42)

TR. NO. 15838

763098 CE #247 7-55


PWFB 0420
1147
W.S.28, C-1
F.B. 2702 PG. 142
(1) 89-59-25
(4) 359-58-10
(6) 179-57-05
= 89-59-31
TO BOT. PG. 143
T = 60°
751.91 = 751.87
643.70 = 643.87
TR. # 2982
(25)
(25)
339.95
FD. B.S.W. & T. PER F.B. 2525-48
31"
18.01
FD. 4 P.M.'S ON M.H. R/W PER F.B. 2525-48. P.M.'S N. 45. ONE P.M.'S E. 4W. ARE 0.04 S. OF E. SCT P.M. BY INT.
FD. T
C.E. TAG
89°
AVE
339.95
45.47
11.11
(50)
141
643.87
751.87
(33)
PG. 7x
0.04
223 FT
ST.
C.S.B. 793-1
38.02
38.12
RT.
FROM
(92)
80.08
59°
64.48
51.28
51.
4/8.25
FD. L & T
FD. L & T
(92)
FROM
BOT.
79.98
11.11
FD. L & T TAG
22/10
FD. L & T C.E. TAG
36"
322.00
GRACE
17.98
18.15
T = 80°
321.97 = 322.00
(T-1A)
(1) 89-59-50
(4) 359-59-45
(6) 179-59-40
= 89-59-56 2/3
(30)
TO TOP
(30)
PG. 212
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1148

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
IN 0503.00 Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed J. CALLI

F. B. 2702 PG. 143

M.S. 36-C-4

(T-1A)
(1) 89-59-00
(4) 359-56-00
(6) 179-53-55
= 89-58-59½

TO BOT. PG. 144

TR. NO. 22132

FD. L4T

(30) ℄ (25)

59"

58'

19.99

449.90

AVE.

T=64.
339.96 = 339.95

SWOPE ST.

50.39

54.12

TOP PG. 160

(30) 18.03

Set L4T PLS

17.63

267.01

(10) 17.26

50.97

50.06

FD. L4T

19.58'

FD. B.S. & W. DK. 2" PER F.B. 2044-28 TR. # 22132

REPLACED WITH A B.S.W. & T. PL.

TR. NO.

339.95

GRACE

2982

(25) ℄ (25)

FROM TOP PG. 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769008 CE #247 7-58

PWFB 0420

1149

F. B. ~~2702~~ PG. 44

FROM R.T. PG. 35

TR. 2982

N. LINE OF TR. 23353

W.S. 28, C-1

set punch mark in M.H. cover by ties per F.B. 2072-17 4 punch marks in M.H. rim are N.G.

20.37

43.90

43.66

(30)

(30)

Fd L&T

Fd L&T

23353

529.99

449.98

20.00

20.02

AVE

T=64°

D 30.00 = 57.29.99

R 300.00 = 191.98

L 350.00 = 130.00

449.91 = 449.98

Fd NOTHING PER F.B. 2072-16 SET PT. SPK. W.L. & T. BY INT. & SET 3" SQ. HD. S.E. TIES W.L.Y.

Fd L&T

0.02

Fd L&T

12.59

52.67

(30)

PG. 149

251.00

Fd L&T HELD FOR LINE

20.29

21.60

Fd L&T

0.02

E. 22ND ST.

12.85

1802

TO

TR. 2132

GRACE

Fd L&T

180.00

19.99

20.09

90°

00'

449.90

14.83

(30)

(30)

45.19

Fd L&T

TR. NO. 1, 90-00-20 #, 90-01-30 1/2, 90-02-22 1/2, 6, 90-02-30, 90-00-25

Fd. L&T

SET PUNCH MARK BY TIES ON M.H. COVER PER F.B. 2072-16 & PUNCH MARKS ON M.H. RIM ARE N.G.

20.37

20.54

So. LINE TR. 23353

TR. 2982

FROM TOP PG. 103

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0520

1137

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 0307.00 Tape #0200 Std. 68 of F
Surveyed by W. D. BAY
Notes BAY Date 3-'62
Indexed G. J. GALLI

F. B. 2702 Pg. 145

W.S.2766-A

(T-11A)
(1) 90-00-30
(4) 360-01-55
(6) 180-03-00
= 90-00-30

FROM R.T. PG. 24

(25) ℄ AVE. (25)

TR # 2582

18746

14.71 18.01

30"

00'

852.22

FD. L+T

SET P.M. @ INT. OF TIES PER F.B. 2007-35 USED FOR LINE TO WEST

PG. 182

(30)

90°

18.05 60 12 N 19

33.16

0.10

FD. L+T

13.31

Set L+TAG ℄ PROD.

18.21

TO TOP

139.93

219.45

D3

ST.

18.02

33.98

(30)

SET B.S.W.+T. FL. BY INT.

535.37

FD. L+T

TR. #

14.74 18.02

GRACE

TRACT #0196
Δ = 80°
139.92 = 139.93
TRACT #0200 Δ = 64°
852.24 = 852.22
535.38 = 535.37

(25) ℄ (25)

FROM LT. PG. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

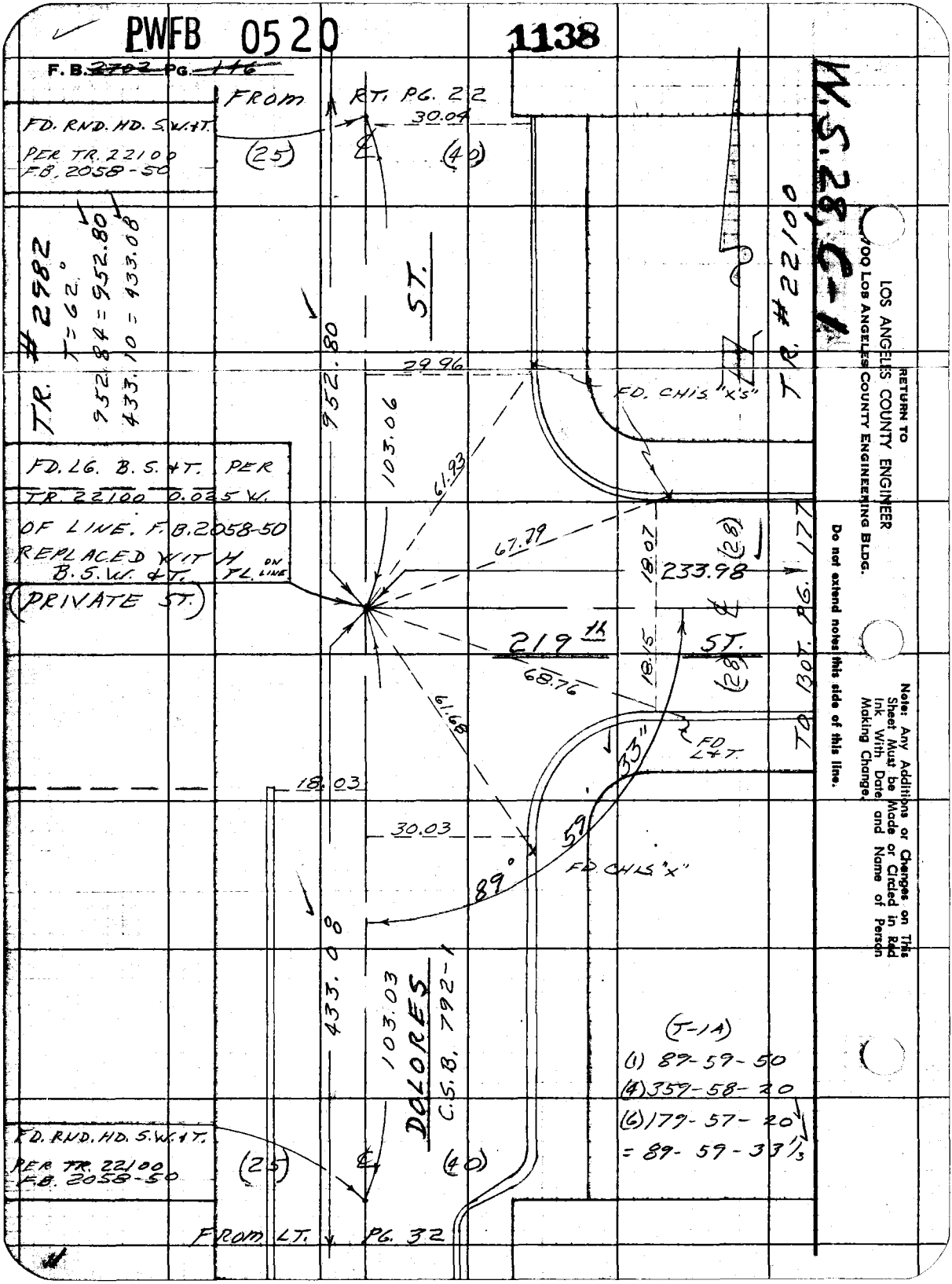
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-53

PWFB 0520

1138

F. B. ~~2792~~ PG. ~~146~~



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

769098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.25 C 1

PWFB 0420

1150

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 03202 Tape 0202 Std. 66 °F
Surveyed by W.C.S. BAY
Notes
Indexed J. GALLI Date 7-62

F. B. 2702 Pg. 44

TR. # 2982

790.23± = 60° = 790.19
130.12 = 130.11
529.96 = 529.93

C.S.B. 792-2

FROM

(25)

DOLORES ST.

529.93

790.19

130.11

FROM

ET. PG. 32

(25)

(40)

FROM PG. 139

27.98

63.00

62.82

30.05

0.02

60°

(40)

FD. R.M.D. HD. S+T 60' F.B. 2077-22

5.6

275.08

18.04

18.

50

FD. L+T

FD. L+T

ST.

(30)

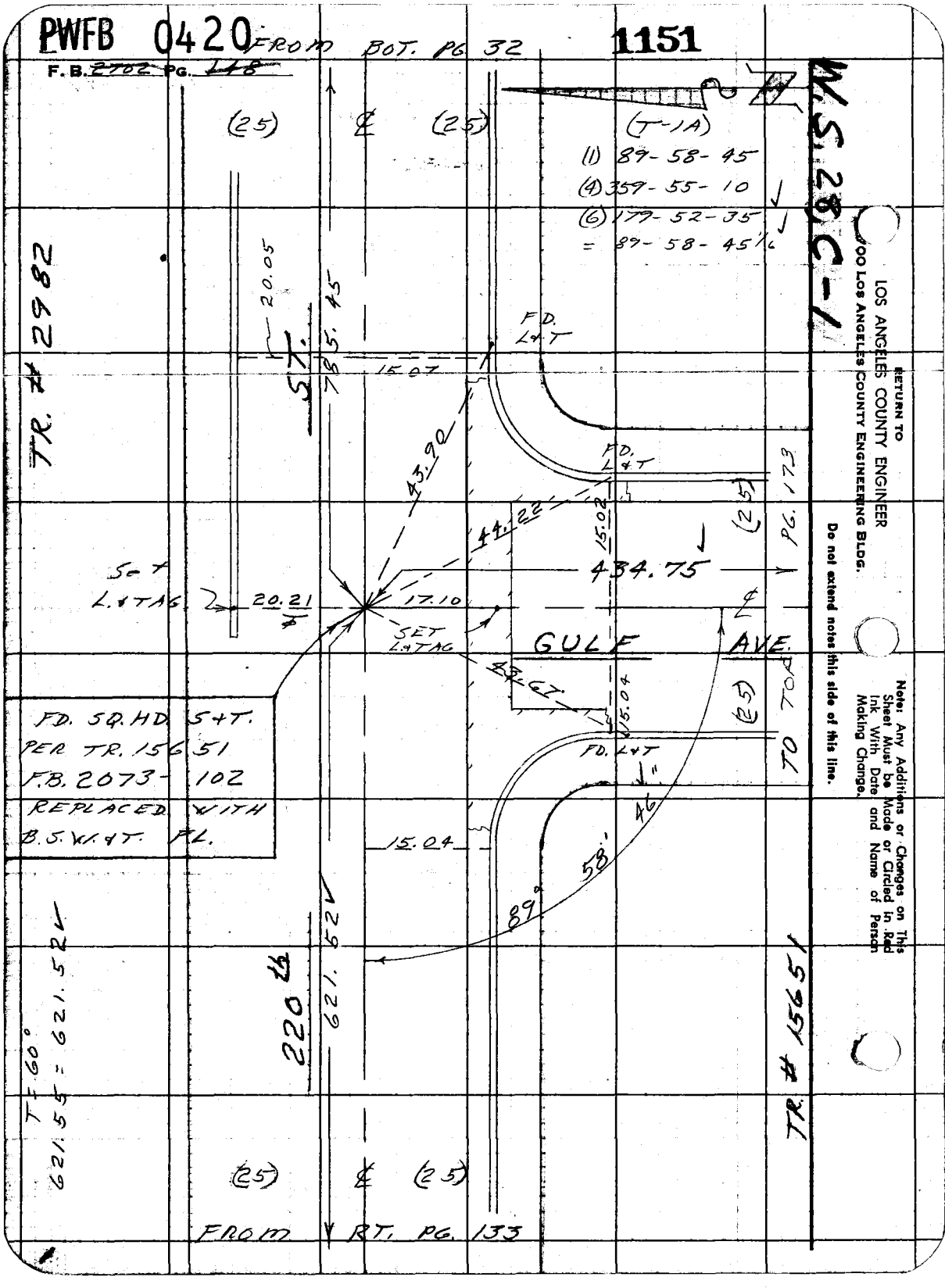
(30)

FD. B.S. + T. (3") PER F.B. 2077-22 TR. 19817 0.03 E. OF LINE SET B.S. W+T. ON LINE BY INT.

TR. # 19817

(T-1) 90-00-00
(M) 360-00-10
(G) 180-00-30
= 90-00-05W

TO BOT PG. 164


PWFB 0420 FROM BOT. PG 32
1151
F. B. 2702 PG. 148
(25)
(25)
(T-1A)
(1) 89-58-45
(4) 359-55-10
(6) 179-52-35
= 89-58-45
MS 28 C-1
TR. # 29182
20.05
S.T.
785.45
15 OT
FD. L&T
43.90
44.22
15.02
(25)
PG. 178
434.75
5c T
L&TAG
20.21
17.10
SET L&TAG
GULF
AVE.
FD. SQ. HD. S+T.
PER TR. 15651
F.B. 2073-102
REPLACED WITH
B.S.W. & T. PL.
15.04
15.04
FD. L+T
46
58°
89°
621.52
220 ft
621.52
T=60°
621.52 = R
(25)
(25)
FROM RT. PG. 133
TR. # 15651
TO TOAD
(25)
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 0420

1152

W.S.23 C-7A

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA ℄
JN 0303.00 Tape 0200 Std 65 °F
Surveyed by W.L.D. BAY
Notes BAZEN Date 4-62
Indexed R. J. GALLI

F. B. 2702 PG. 147

TO BOT PG 154

TR. NO. 23353

(21') (21')

AVE

P/L

TEMP=68°
251.00 = 251.00
170.07 = 170.07
292.01 = 292.01

170.07 ℄

14.10 14.07

0.03

59°42"

89°

ISLAND

Fd L&T. TAN

Fd L&T.

1803

46.95 ℄

251.00

292.01

18.00

(30')

FROM RT. PG. 144

TO LT. PG. 150

22ND ST.

ST.

46.91 ℄

46.20 ℄

18.05

18.10 ℄

18.05

(30')

Fd. L&T. TAN.

Fd L&T ON ℄ PROD.

Fd L&T. TAN

P/L
T-1A
1. 89-59-40
4. 359-58-40
6. 179-58-15
89-59-42½

Fd S. &T. PER FB. 2092-15
REPLACED WITH BT. SPK. ℄ &
TIN & SET SPK HD. SPK. &
TIN TIES BY WLY.

TR. NO. 23353

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

783093 CE #247 7-55

PWFB 0420

1153

F. B. 2182 PG. 160

W.S. 28, C-1

TO BOT. PG. 155

TEMP = 68°
170.08 = 170.08
136.66 = 136.66

(21')

AVE

(21')

23353

TR. NO.
T-1A
1. 89-59-40
2. 359-58-45
6. 179-58-15
89-59-42

ERIES

170.08 ℄

42"

14.04

14.22

59'

P/L

P/L

Fd L&T TANG.

Fd L&T TAN.

89°

47.13

47.07

18.07

18.10

(30')

PG. 149

PG. 151

292.01 ℄

136.66

221ST

ST.

FROM RT.

TO BOT.

47.07

47.13

18.09

18.24

18.12

(30')

Fd L&T TAN.

Fd L&T ON ℄ PROD

Fd L&T TANG.

P/L

Fd S&T PER F.B. 2072-14
REPLACED WITH BT. SPK. W.
S.T. SET SQ. HD. SPK. & TIN
TIES 3' WLY.

TR. NO. 23353

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1154

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 2702 Tape 0200 Std. 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 4-62
Date	Indexed E. J. GALLI

F. B. 2702 PG. 154

W3.28.C-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg. Do not extend this side of this line.

Fd. L&T on ℄ Prod.

AVE

SEE PG. 156 FOR ANCHOR AVE.

ANCHOR

℄

BT. SPK. W. ℄T SEE PG. 152

PG. 152

TO BOT ℄

98.28

P/L

1. 152 - 05 - 20
4. 248 - 20 - 40
6. 192 - 31 - 10
152 - 05 - 11½

22.16

8.58

12"

Fd L&T @ SPLIT OF ℄

10.15 ℄

24.18 ℄

37.05 ℄

Fd SPK ℄T PER F.B. 2072-6 REPLACED WITH ℄T SPK W. ℄T & SET 30 HD. SPK. ℄ TIES 3' WLY.

℄ CURVE DATA PER TR.# 23353
Δ = 27°55'38"
R = 200'
L = 97.48
T = 49.73

Fd L&T @ SPLIT OF ℄

Fd L&T ON TAN. PROD.

TEMP = 68°
68.58 = 68.58 ✓

17.97 — 18.13

136.46 ℄

(30') (30')

TR NO. 23353

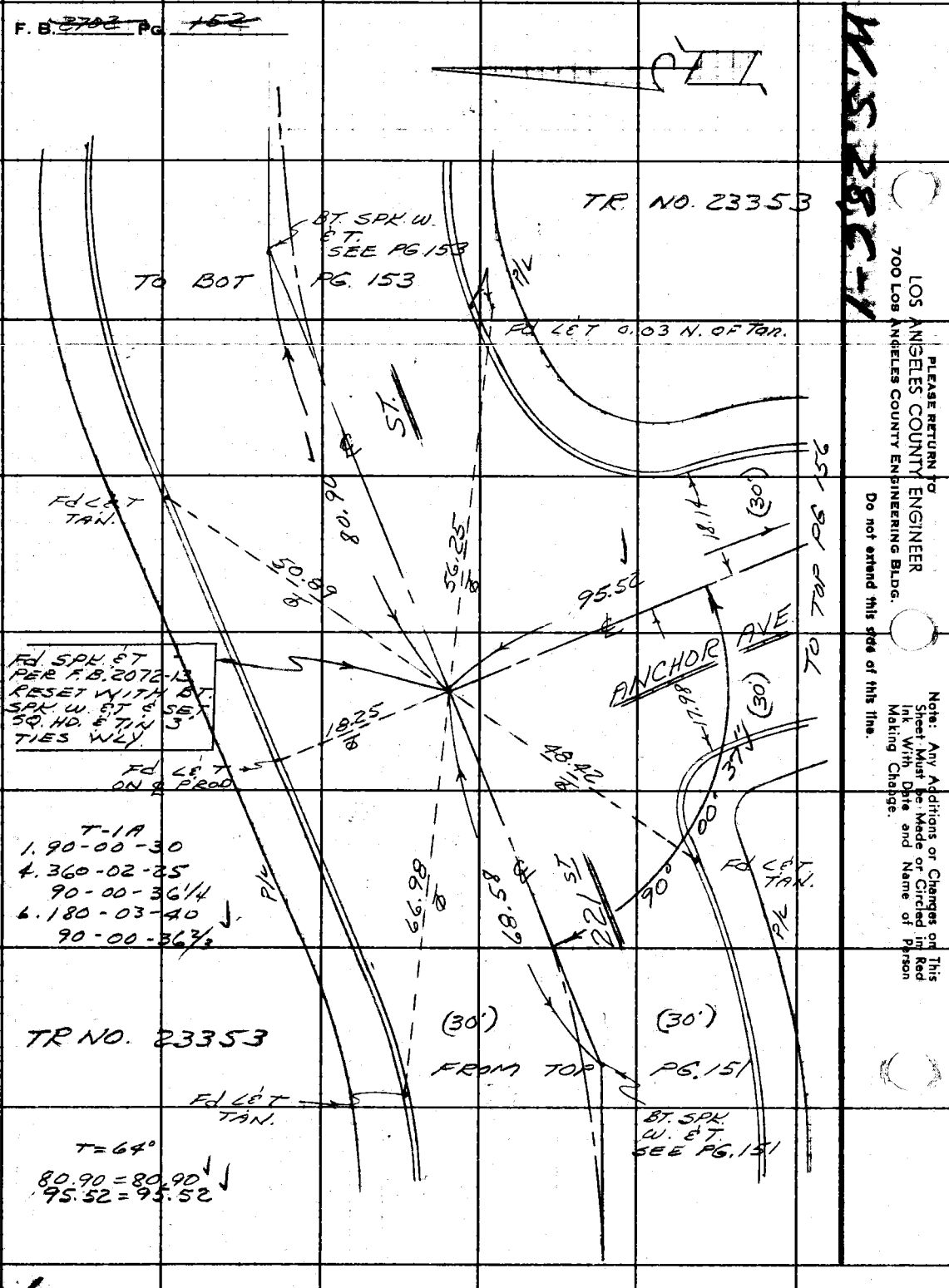
FROM ℄T. PG. 150

76F3098 SEE #247 11-58

PWFB 0420

1155

F. B. ~~3702~~ Pg. ~~162~~



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1156

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 2200 Std 68 °F
Surveyed by W. D. BAY
Notes BAZEN Date 4'-62
Indexed G. J. GALLI

F. B. 2700 PG. 153

W.S.28.C.1

TO L'T, PG. 81

(30') (30')

ST.

TR. NO. 23353

18.07 18.11

FD L&T ON ℄ PROD

308.37

37°58'

221 ST

FD S&T PER EB. 2072-13 REPLACED WITH ØT SPK. W. &T SET SPIKE & SHD. S&T TIES 3' W'LY.

24.33 ℄

FD L&T ON SPLIT OF ∡ TAN.

12.18 ℄

FD L&T ON SPLIT OF ∡ TAN.

37.51 ℄

20'

05'

1520'

℄ CURVE DATA:
Δ = 27°55'38"
R = 200
L = 97.48
T = 49.73
per Tr. #23353

0.90 ℄

FROM TOP PG. 152

ANCHOR AVE

℄

FD L&T ON ℄ PROD

18.10

SPK. W. &T SEE PG. 152

1. 152-05-20
4. 248-21-20
6. 192-32-00 ✓
152-05-20

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 11-68

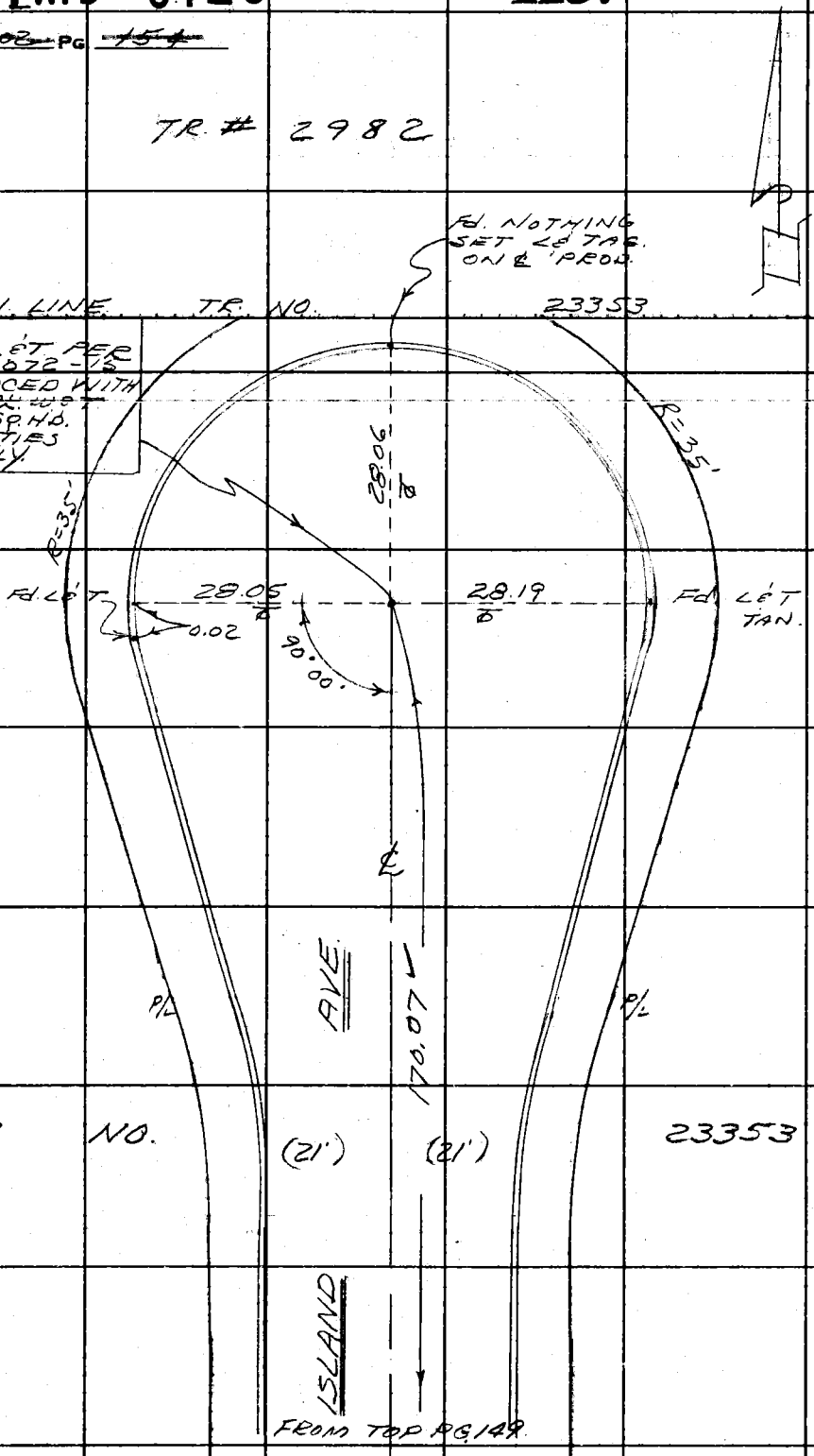
PWFB 0420

1157

F. B. ~~2702~~ PG ~~154~~

TR # 2982

W.S.28,C-1



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1158

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0200 Std. 68 °F
Surveyed by W. D. BAY
Notes BAZEN Date 4-'62
Indexed R. J. GATTI

F. B. 2702 Pg. 155

W. SIDE C-4

TR. NO. 2982

N

NO. LINE TR. NO

Fd. L&T ON ℄ PROD.

23353

Fd. S.&T. PER E.B. 2072-14 REPLACED WITH BT. SPK. W. & T. SET 3' SQHD. SPK & T. TIES W'LY.

R=35'

28.01 ℄

28.00 ℄

28.33 ℄

Fd. L&T TAN.

Fd. L&T TAN.

60°00'

R=35'

AVE.

℄

170.08

FRILES

P/L

P/L

(21')

(21')

FROM TOP PG. 150

TR. NO.

23353

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

PWFB 0420

1159

F. B. ~~2702~~ Pg ~~156~~ PG 152

W.S. 28 C-1

FROM RT ℄

Fd L&T ON ℄ PROD.

Fd S&T PER FB. 2072-12 REPLACED WITH BT. SPK. W. &T. & SET SQ HD S&T TIES 3' W'LY.

95.52

38.13 ℄

20.11

12.20 ℄

Fd L&T ON SPLIT OF ℄ TAN

24.22 ℄

Fd L&T ON SPLIT OF ℄ TAN

T=64°
72.71=72.71
95.52=95.52

37.63 ℄

TR NO.
1. 152-03-30
4. 248-13-20
6. 192-20-00
152-03-20

23353

Fd L&T.

(30')

STORCHID

(30')

Fd L&T ON ℄ PROD

℄ CURVE DATA PER TE 23353
Δ = 27°55'38"
R = 200
L = 97.48
T = 49.73

P/L

72.71

43.77

43.77

SPK W. &T.

2.57 ℄

L&T

18.03

18.11

Fd L&T

29.38

29.38

Fd S.&T. PER FB 2072-12 REPLACED WITH BT. SPK. W. &T. & SET SQ. HD. S.&T. TIES 3' W'LY.

2.57

5.09

0.07

IDENT.

2.52

Fd L&T ON ℄ PROD.

30. LINE OF TR. NO. 23353

0.04

Fd 1½X1½" HUB ON 12" ℄ 2 CUP T.&S. NO. REF. (SEE SKETCH @ LEFT.)

0.02

TR NO. 2982

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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PWFB 0420

1160

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA C
JN 0303.00 Tape 0169 Std 68 °F
Surveyed by W.D.BAY
Notes BAZEN Date 7-62
Indexed R. J. GALLI

F. B. ~~2702~~ Pg. ~~157~~

W.S.28.C-1

T = 68°
150.00 = 150.00
119.05 = 119.05

FROM RT. PG. 34

(25) ℄ (21)

17001

AVE

NO.

RAVENNA

150.00

17001

T-1A
1. 157-16-00
4. 269-03-50
157-15-57½
6. 223-35-50
157-15-58⅓

NO.

FD. TR. L+T & PROD.

15.12 15.08

FD N+T

FD CT SPK+T PER F.B. 2072-6 DN. 2" REPLACED WITH BT. SPK. IN T. FL. 43 TIES W&N

20.10

SET L.+TAG

17.25

FD. L+T

13.26

101° 26'

20.10

S.

TR.

.85

℄ CURVE DATA PER TR. 17001
Δ = 22°43'53"
R = 100.00
L = 39.67
T = 20.10

FD N+T.

15.07

15.09

(25)

(25)

TO TOP PG. 158

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403 Los Angeles County Engineering Bldg.

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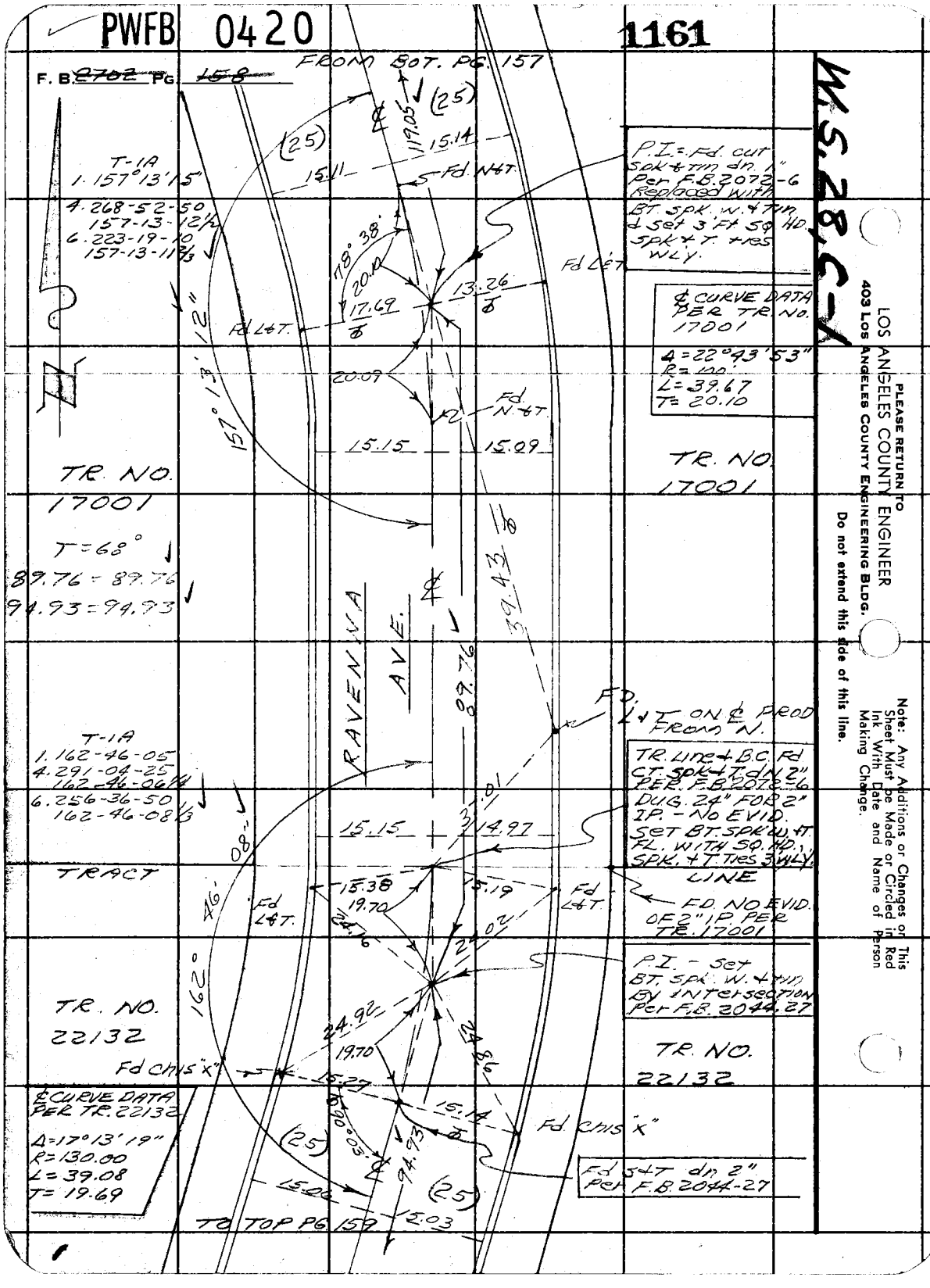
76F3095 CE # 310 2-81

PWFB 0420

1161

F. B. ~~2702~~ Pg ~~158~~



W.S. 28, C-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 0420

1162

W.S. 28, C-1

Notes Ck'd by SSS/HNODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA ℄
JN 0303.00 Tape 0162 Std 68 °F
Surveyed by W.D. BAY
Notes BAZEN Date 7-62
Indexed C. J. GALLI

F. B. 2702 PG. 137

T-1A
1. 162-44-40
4. 290-58-05
162-44-31 1/4
6. 256-27-15
162-44-32 1/2
FD. CHIS "X"

FD. A CT. SPK
+ TIN ON. 2"
PER F.B. 2044-27
+ TR. NO. 22132

SET BT. SPK. W. 47
BY INT. PER
F.B. 2044-27

FD. 6" BRIDGE SPK
W. + TIN ON. 2"
PER F.B. 2044-27

FD. L+T

℄ CURVE DATA
PER TR 22132
Δ = 17°13'19"
R = 130.00
L = 39.08
T = 19.69

T = 70.°
539.67 = 539.68
TR. NO. 22132

FROM BOT. PG.
(25')
15.07
℄
(25')
158
15.32
90°05'
15.07
15.15
Fd CHIS "X"
24.95
24.93
19.70
24.87
30.
AVE.
24.91
19.71
19.42
162°
90°
15.24
15.28
FD. L+T.
15.09
15.05
539.68
℄
RAVENNA
(25')
(25')
TR NO. 22132
TO LT. PG 160

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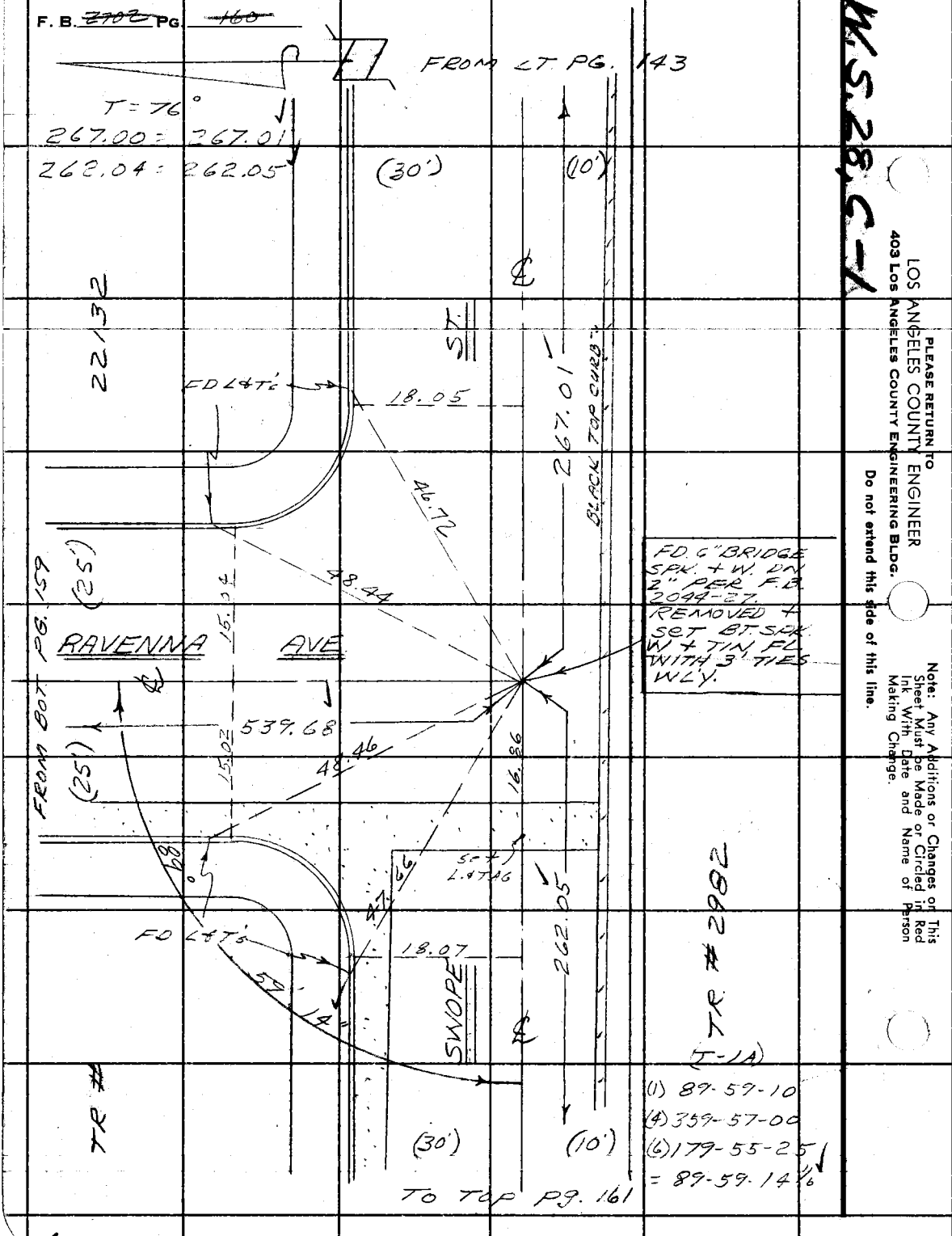
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76E3085 CE # 310 3-61

PWFB 0420

1163

F. B. ~~2702~~ PG. ~~160~~



W.S. 28, C-1

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403 Los Angeles County Engineering Bldg.

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PWFB 0420

1164

W.S.28.G-1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0162 Std 6.8 °F
Surveyed by W. P. BAY
Notes BAY Date 7-20-62
Indexed C. J. GALLI

F. B. 2702 Pg. 161

FD. L+T

17.96

FROM BOT. PG. 160

(T-1A)
(1) 90-00-20
(4) 360-01-55
(6) 180-02-50
= 90-00-28 1/3

S-1 L+TAG

(30) (10)

90° 00' 28"

15.08

48.43

16.84

262.65

(25)

BOT. PG. 162

NEPTUNE AVE.

559.95

TO

15.06

48.42

46.65

ST.

FD. A 6" BRIDGE SPK. & W. DN. 2" PER F.B. 2044-25 TR. # 22132 REPLACED WITH B.S. W. LT. FL.

(T-1A)
(1) 90-00-20
(4) 360-00-30
(6) 180-00-45
= 90-00-07 1/2
(1) 89-57-40
(4) 359-51-05
(6) 179-46-45
22132
= 89-57-47 1/2

FD. L.+T.

18.06

131.08

TR. NO.

T=76°

131.07 = 131.08

SWORE

SET NAIL BY INT. WITH L.+T. TIE DIST. PER F.B. 2044-25

90° 00' 08"

(30) (10)

FD. L.+T.

18.34

SET B.S. & W. FLUSH

120.96

NO EVID. OF 2" I.P. PER F.B. 2044-25

30.25 → 0.10

T.R. LINE

FD. NOTHING

18.11

18.05

FD. 60d N. & T. FD. PER F.B. 2077-18 TR. #19817

0.15

(30) (30)

FD 2 "X2" & TAG UP 4" "R.E. 7962"

19817 S-4 L.+TAG IN FD. DRILL HOLE.

RAILROAD SIGNAL

TR. NO.

FD. L+T

TO RT. PG. 166

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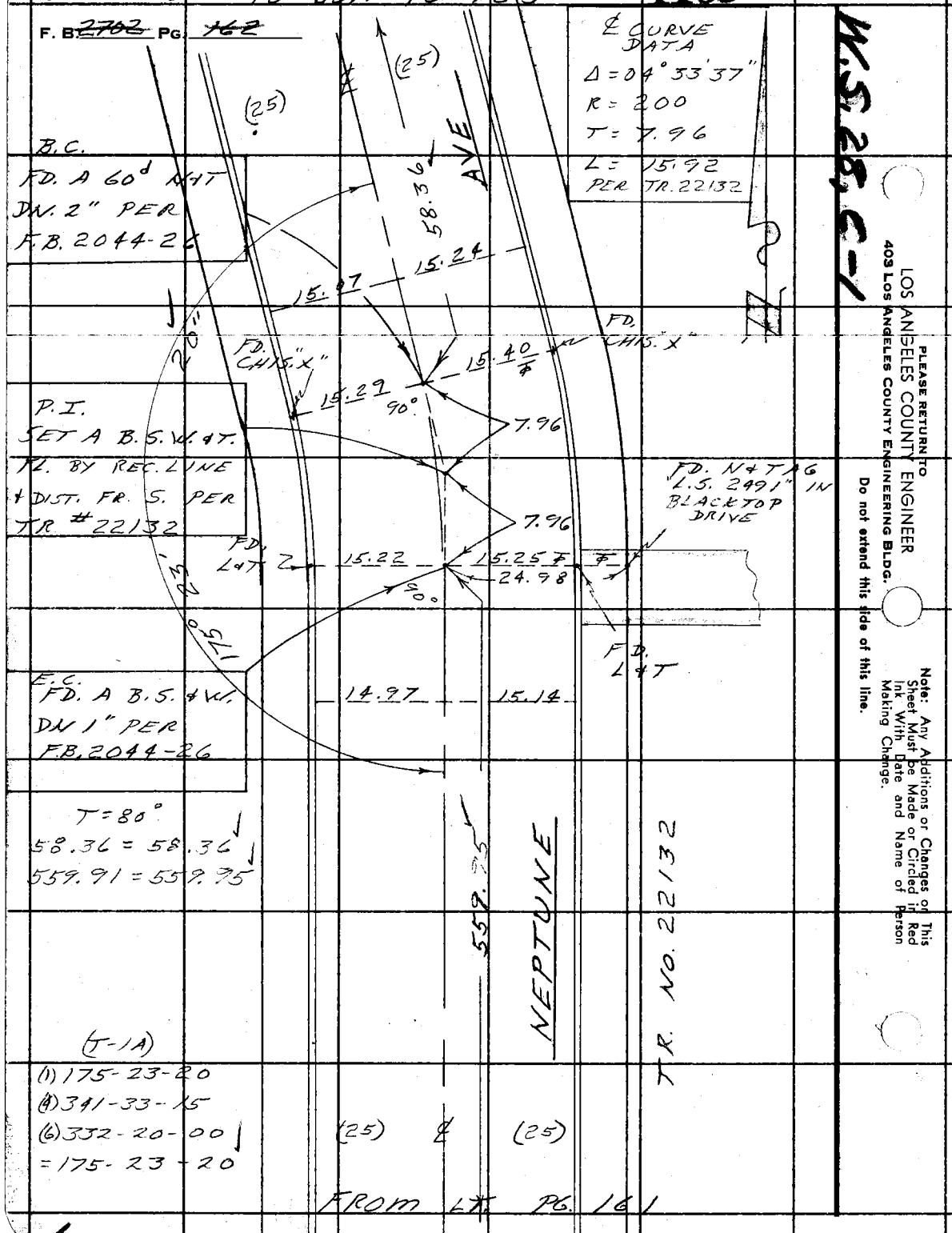
403 Los Angeles County Engineering Bldg.

76E3085 CE # 310 3-61

PWFB 0420 TO BOT. PG 163 1165

F. B. ~~2702~~ PG. ~~162~~



W.S. 28, C-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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PWFB 0420

1166

W.S.28, G.1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 0303.00 Tape 0162 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-20-62
Indexed C. J. GALLI

F. B. 2702 PG. 163

FROM RT. PG. 33

℄ CURVE DATA
PER TR. 22132
Δ = 04° 33' 37"
R = 200
T = 7.96
L = 15.92

(25) ℄ (25)

AVE.

329.97

TR. NO.

17001

TR. LINE & B.C.
FD. A CT. SAK. 4T
DN. 2" PER
F.B. 2044-26
REMOVED
DUG 24" FOR 2"
I.P. NO EVID.
SET B.S.W. 4T. FL.
F.B. 2072-5.

P.I.
SET A B.S.W. 4T.
FL. BY REC. LINE
+ DIST. FR. NORTH
PER TR. # 22132

FD. ⊥ 4T

15.00 15.25

36.48

TRACT

FD. ⊥ 4T

15.15 15.17

FD. ⊥ 4T

LINE

7.96

TR. NO.

22132

FD. CHIS. "X"

7.96

15.12

0.03

90°

15.41

FD. CHIS. "X"

15.28

175°

14.96

58.36

NEPTUNE

(25)

℄

(25)

E.C.
SET SQ. HD. 5.4T.
FL. BY REC. LINE
+ DIST. TO S. PER
TR. # 22132

(T-1A)
(1) 175-23-10
(4) 341-32-30
(6) 332-18-50
= 175-23-08 1/3

FROM TOP PG. 162

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

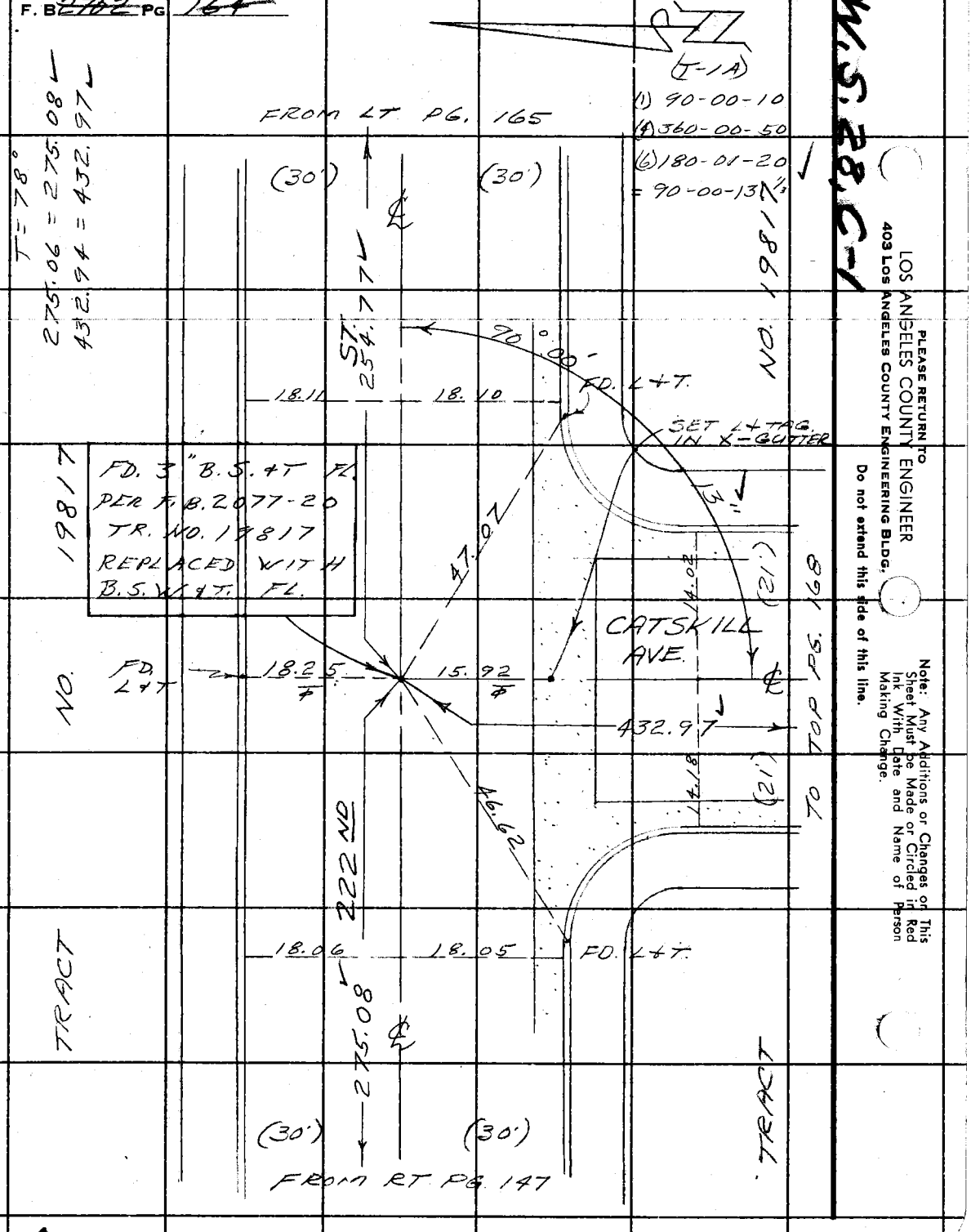
76F3095 CE # 310 4-61

PWFB 0420

1167

F. B ~~2702~~ PG ~~164~~

W.S. 28, C-1



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1168

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0162 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-25-62
Indexed G. J. GALLI

F. B. ~~2702~~ PG. ~~165~~

T = 78°
254.75 = 254.77

W 15, 28, C-1

(I=1A)
0) 90-00-00
(4) 360-00-10
(6) 180-00-10
= 90-00-01 3/5

FD. A 3/4" GALV. BOLT HEAD & TIN FL. NO REF.

FD. L & T

222nd ST.

(VAR.)

PG. 164

TO TOP

254.77

19.80
5.83
20.03

R = 70.

(30)

18.18

41.06

90° 00' 00"

FD L & T

18.01

AVE.

MARBELLA

190.00

TR. NO. 19817

(30) ℄ (VAR.)

TO TOP PG. 166

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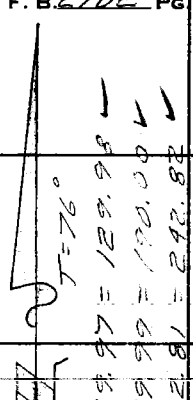
403 Los Angeles County Engineering Bldg.

76F308S CE #310 3-61

PWFB 0420 1169

F. B. 2702 PG. 166

FROM BOT. PG. 165



AVE.

(T-1A)
(1) 89-58-20
(4) 359-53-35
(6) 179-50-10
= 89-58-21 2/3

(1) 90-01-00
(4) 360-04-40
(6) 180-06-50
= 90-01-08 1/3

N. 28° E.

200.00

(30) (30)

18.00 18.12

89° 58'

19817

Set L&TAG

FD. L&T

FD. 60d S. & T. FL. PER F.B. 2077-18 TR. NO. 19817 REPLACED WITH B.S.W. & T. FL.

48.60

17.84

129.98

(30)

14.24

FD. L&T

4.00

41.34

SLOPE

ST.

FROM BOT. PG. 164

(30)

TR. NO.

14.05 14.10

90° 01'

Set L.&TAG IN FD. DRILL HOLE.

242.82

MARBELLA

(21) (21)

TO TOP PG. 167

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 0420

1170

Notes Ck'd by ~~S. SHINODA~~
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 030300 Tape 0162 Std 68 °F
Surveyed by W. O. BAY
Notes BAZEN Date 7-62
Indexed ~~G. J. GALLI~~

F. B. ~~2702~~ PG. ~~167~~

W.S. 28, C-1

FROM BOT. PG. 166

(21') ℄ MAPLE AVE. (21')

14.06 14.07

FD. L&T

TRACT NO. 19817

MARBELLA

FD L&T

TRACT NO. 19817

64.10 ℄

63.78

30.18

30.43

30.38 ℄

R=37'

FD. S+T BY TIES PER F.B. 2071-19 REPLACED WITH BT SPK. W+T + SPK & TIN 3' TIES W'LY.

FD. L&T

FD. NAIL IN EXP. JOINT

SET L&T TAG. TANG.

SO. LINE TRACT NO. 19817

(223RD ST.)

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 2-61

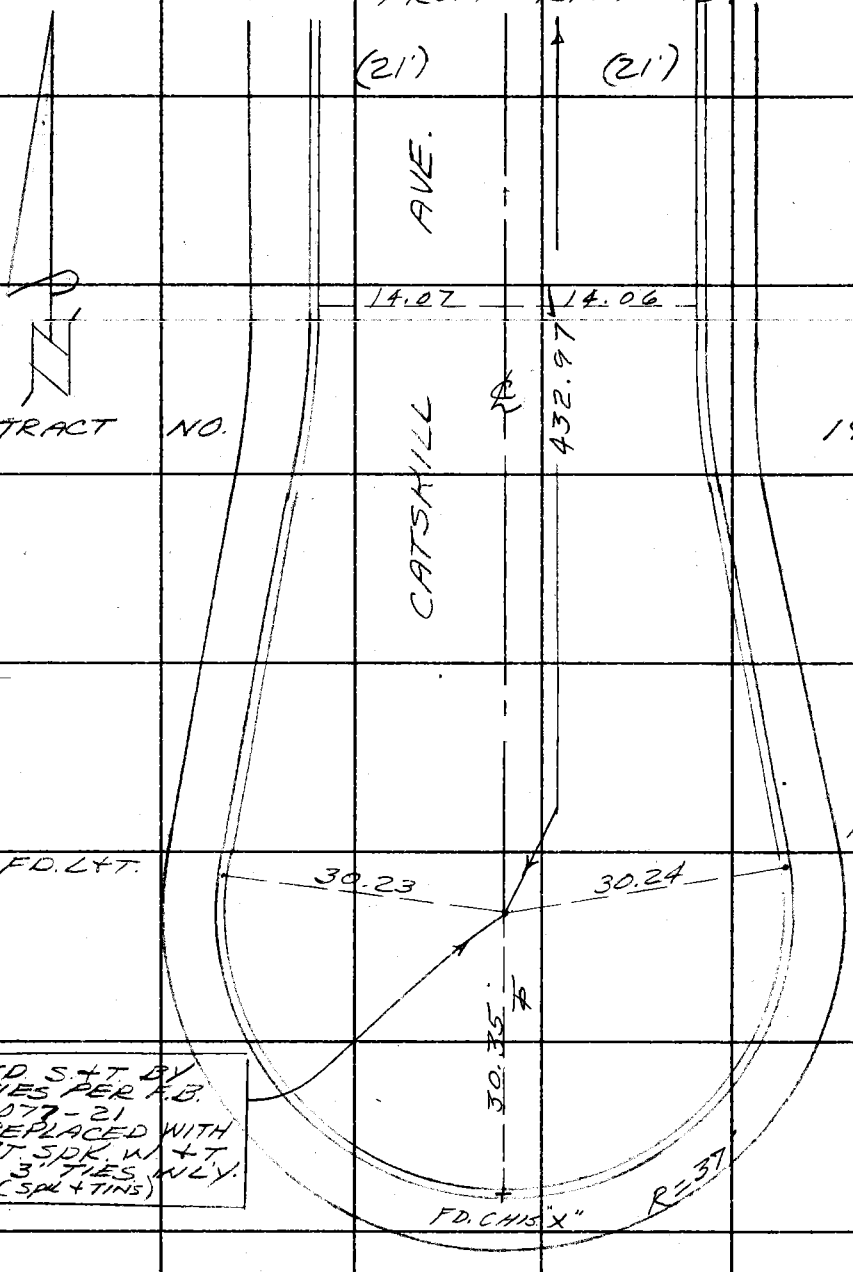
PWFB 0420

1171

F. B. ~~2702~~ PG. ~~168~~

W.S. 28, C-1

FROM RT. PG. 164



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403 Los Angeles County Engineering Bldg.

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PWFB 0420

1172

Notes Ck'd by: S. SHINODA
Map No.
Office Work
Checked
Date

Survey of COMITA AREA E
JN 0303.00 Tape 0162 Std 68 °F
Surveyed by W. O. BAY
Notes BAZEN Date 7-62
Indexed J. GALLI

F. B. ~~2702~~ Pg. ~~169~~

W.S. 28, G-1

Δ = 78°
297.80 = 297.82
163.72 = 163.73

TO BOT. PG. 175

(10')

(10')

15651

TRACT NO.

ALLEY

℄

297.82

(T-1A)
(1) 102° 20' 20"
(4) 77- 22- 05
(6) 25 1. 03- 20
= 102-20-33 1/3

102° 20' 33"

FD. L+T

FD. L+T

FD. L+T

FROM RT. PG. 135

(30')

17.95

JAY

34.14

28.54

24.94

ST.

17.95

(30')

TO LT. PG. 170

(10')

163.73

315.27

(10')

TRACT LINE

FD. B.S.W. & T. FL.
PER TR. 15651
F. B. 2073 - 101

TRACT NO. 2982

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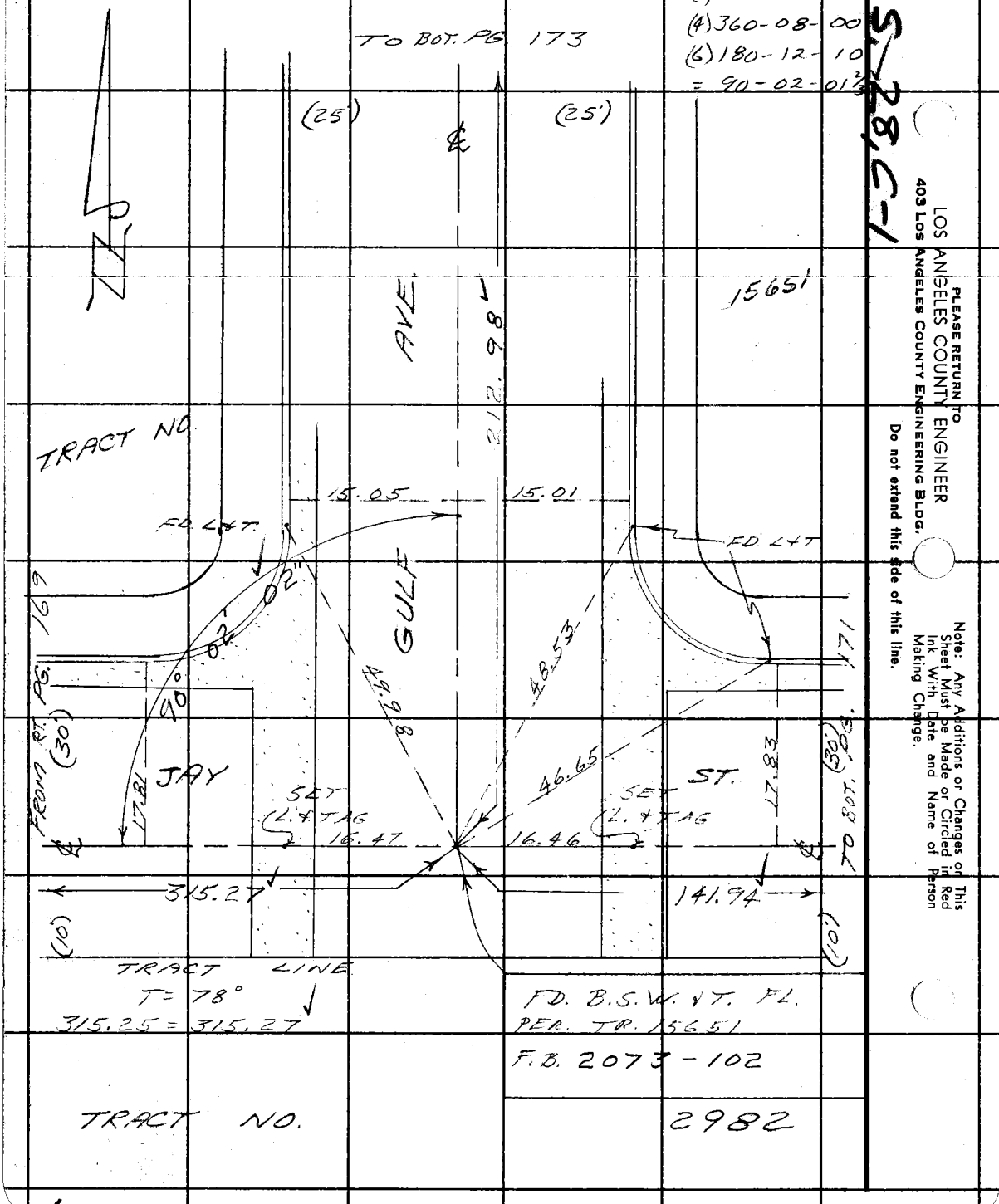
403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

PWFB 0420

1173

F. B. 2702 PG 170



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1174

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 2303.00 Tape 0162 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-27-62
Indexed C. J. CALLI

F. B. 2702 PG. 171

W. S. 28, C-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

TR. NO. 15651

P/L R=40

FD. L&T.

FD. L.&T.

ST.

28.15

27.12

32.94

FD. L&T

JAY

141.94

TRACT

17.22

(30) & (0)

T=78°

141.93=141.94

TR. NO. 29882

LINE

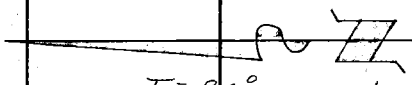
FD. B. S. W. & T. FL. PER TR. 15651 F. B. 2073-102

FROM RT. PG. 170

78F3095 CE # 310 8-61

PWFB 0420 TO LT. PG. 173 1175

F. B. ~~2702~~ PG. ~~172~~



T = 80°

244.71 = 244.73 ✓

(T-1A)

(1) 90-00-00

(4) 360-00-05

(6) 180-00-20

= 90-00-03 1/3 ✓

TR. NO. 15651

(25) ℄ (25)

15.16

244.73

ST.

14.89

90° 00' 03"

221 ST

FD. L4T

(25)

14.97

℄ PG. 176

55.53

19.28 ℄

FD. L4T

101.88 ✓

TO RT.

BOLSA AVE.

(25)

18.53 ℄

FD. L4T

P/L R = 60'

FD. B.S.W.&T. FL. PER. TR. 15651 F.B. 2073-103

W.S. 28, C-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1176

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of KOMITA AREA E
JN 2303.02 Tape 0162 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-27-62
Indexed R. J. GALLI

F. B. ~~2702~~ PG. 175

W.S.28, C-1

(J-1A)

FROM R.T. P.G. 148

(1) 90-01-25
(4) 360-06-15
(6) 180-09-20
= 90-01-33 1/3

(1) 89-59-20
(4) 359-58-00
(6) 179-57-10
= 89-59-31 1/3

SET L.A.TAG

15.03

434.75

15.06

33"

AVE.

FD. BENT OVER B.S.W.&T. 0.05 S. REMOVED SET B.S.W.&T. FL. ON LINE & DIST. PR. S. PER T.B. 2073-102

FD. L&T

T = 85°

434.72 = 434.75
212.96 = 212.98

15651

89°

90°

01

R=15.14

(25)

14.86

244.73

16.71

SET L&T TAG

2.00

43.42

229.00(R)

ST.

13.66

SET L.&TAG

389.99

13.84

(21)

PG. 174

FROM TOP

14.23

221 ST.

(25)

42.22

R=30.00

212.98

FD. L.&T.

15.14

14.99

FD. L&T

14.24

(21)

TO BOT.

FD. BENT OVER B.S.W.&T. 0.05 W. OF LINE. REMOVED SET B.S.W.&T. FL. BY TIES P.R. T. B. 2073-102

GULF

(25)

(25)

TR.

NO.

FROM TOP PG. 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 2-61

PWFB 0420

1177, 1178

F. B. ~~2702~~ PG ~~174~~

W.S. 28, E-1

FD. CUP TACK IN EXP. JOINT

FD. L4T

T = 90°

389.96 = 389.99

R = 35

28.09 ℄

28.25 ℄

28.10 ℄

FD. L4T

36.43

ST.

FD. 60d NAIL & T PER TR. 25151 F.B. 3012-105 REPLACED WITH A B.S.W. & T. FL.

TR. NO. M.B. 654-

14.05 14.07

25151 68-69

TRACT TR. NO.

LINE 15651

389.99

R = 35

NO EVID. OF S. & T. PER TR. 15651 F.B. 2073-102

221 ST.

229.00 (R) TR. 15651

(21) ℄ (21)

FROM RT. PG. 173

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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PWFB 0420

1179

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0162 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-27-62
Indexed C. J. GALLI

F. B. 2702 PG. 175

TR. NO. 29782

FD. NOTHING

TRACT LINE

20'

10'

18.14

SCT 50. HD. + T

9.00

FD. L&T IN CONC. GUT. PER F.B. 2073-101

23.92 (R) TR 15651

SCT 50. HD. + T

9.00

50.

167° 39' 20" (R) TR 15651

169.74

ALLEY

15651

11.28

FD. L&T CONC. APRON

NO.

TRACT

297.82 (M) ✓

(10) & (10)

FROM TOP PG. 169

X

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403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

PWFB 0420

1180

F. B. ~~2702~~ PG. ~~176~~

T = 80°

101.87 = 101.88

W.S.28 C-1

LINE

15651

FD. B.S.W. & T. FL.
PER. TR. 15651
F.B. 2073-103

FD. L & T

FD. L & T

50.18

80°

15.02

15.20

15.24

101.88

BOLSA AVE.

(25)

(45)

2982

TR. NO.

TRACT

TR. NO.

PG. 172

FD. L & T

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PWFB 0520

1139

W.S. 28, C-1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of KOMITA AREA
JN DJ03.00 Tape 0196 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-30-62
Indexed C. J. CALLI

F. B. ~~2702~~ Pg. ~~177~~

TO BOT. PG. 178

(28) ℄ (28)

ST.

℄ CURVE DATA
Δ = 06-24-24
R = 300
T = 16.79
L = 33.55

124.77

FD. CHIS. "X"

19.71
18.07
20.71
18.14

FD. CHIS. "X"

FD. 60d NAIL DN. 2" PER F.B. 2058-50 TR. 22100

32.21
30.23
16.79

233.98
T = 76° 35' 38"
233.97 = 233.98

SET P.I. B.S.W. & T. PL. BY INT.

173° 35' 38"

16.79
50.84
18.14
18.06

FD. 60d NAIL DN. 2" PER F.B. 2058-50 TR. 22100

35.70
219.76
233.98
43° 51'
71.06

FD. CHIS. "X"

FD. CHIS. "X"

(T-1A)
① 173-35-40
④ 334-22-25
⑥ 321-33-50
= 173-35-38½

(28) ℄ (28)

FROM RT. PG. 146

TR. NO. 22100

TR. NO. 22100

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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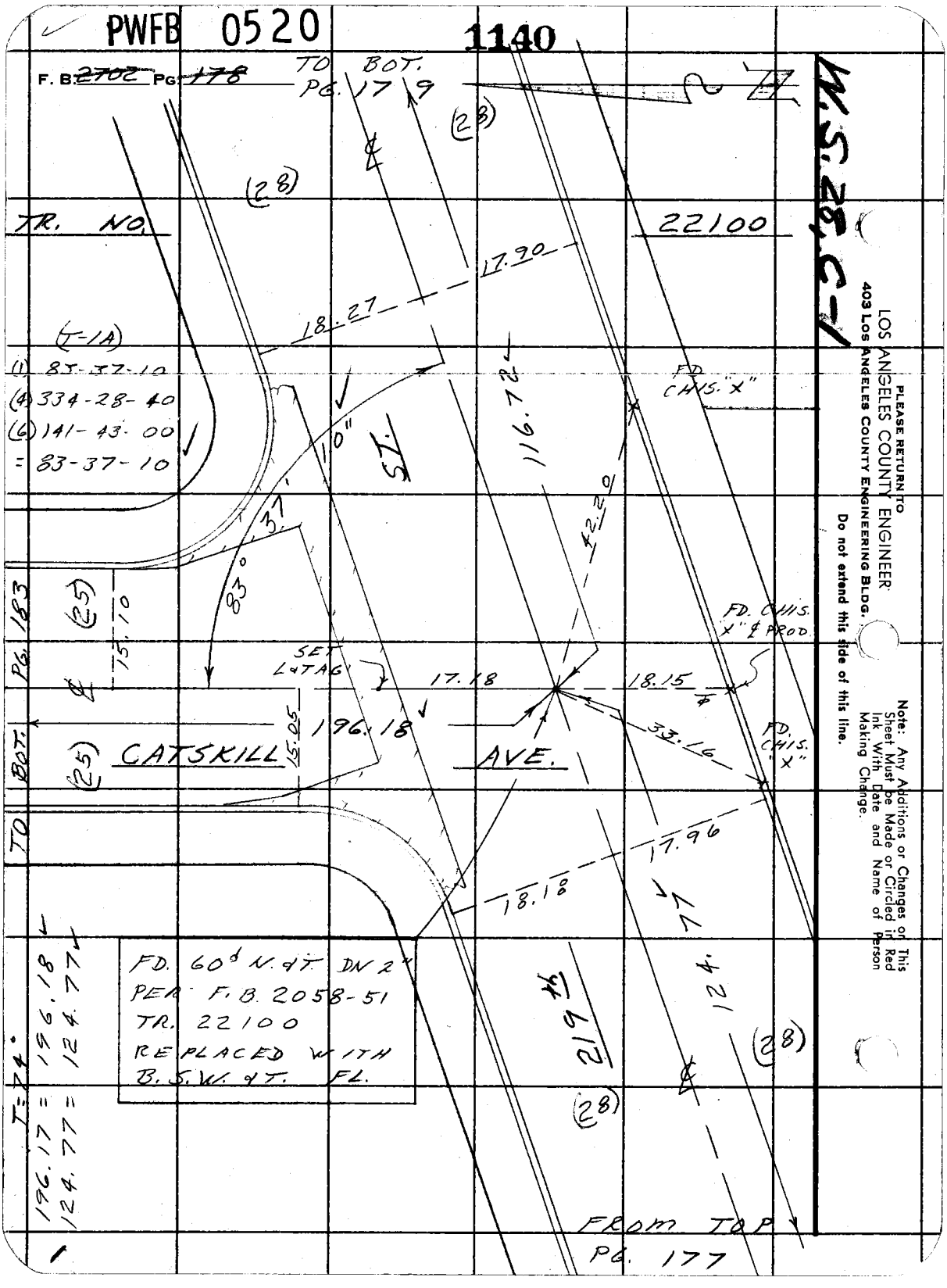
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3085 CE # 310 8-61


PWFB 0520
1140
F. B. 2702 Pg. 178
TO BOT.
PG. 179
W.S.28, C-1
TR. NO. 22100
(28)
17.90
18.27
(T-1A)
(1) 83-37-10
(4) 334-28-40
(6) 141-43-00
= 83-37-10
110"
ST.
116.72
42.20
FD CHIS. "X"
FD. CHIS. X" & PROD.
37
83°
15.10
(25)
PG. 183
SET L&TAG
17.18
18.15
196.18
15.05
CATSKILL
AVE.
33.16
FD. CHIS. "X"
BOT.
TO
17.96
18.18
FD. 60d N. & T. IN 2"
PER F.B. 2058-51
TR. 22100
REPLACED WITH
B.S.W. & T. FL.
T=1A
196.18
124.77
196.17 =
124.77 =
219.4
FROM TOP
PG. 177
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 0520

1141, 1142

W.S.28, G-1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0196 Std 6.8 °F
Surveyed by W. D. BAY
Notes BAY Date 7-30-62
Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~179~~

TO BOT. PG. 180

℄ CURVE DATA
Δ = 06°23'24"
R = 300'
T = 16.75
L = 33.46

FD. 60d N&T
DN. 2" PER
F.B. 2058-49
TR. 22100

22100

P.I. SET
B.S.W. 4T. ℄
BY INT.

TR. NO.

FD. 60d N&T
DN 2" PER
F.B. 2058-49
TR. 22100

(T-1A)
(1) 173-36-00
(4) 334-24-00
(6) 321-35-50
= 173-35-58 1/3

(28) ℄ (28)

FD. CHIS. "X"

S 1°01' ST.

186.04

FD. CHIS. "X" P/L

26.28

18.29 17.81

FD. CHIS. "X" P/L

18.86

40.18

22.34

16.75

35.16

173° 35' 58"

16.75

2.19

1.98

17.82 18.12 P/L

18.17

FD. CHIS. "X"

27.56

219.72

116.72

℄ (28)

P/L

FD. CHIS. "X"

(28)

T = 74°
116.72 = 116.72

FROM TOP PG. 178

1

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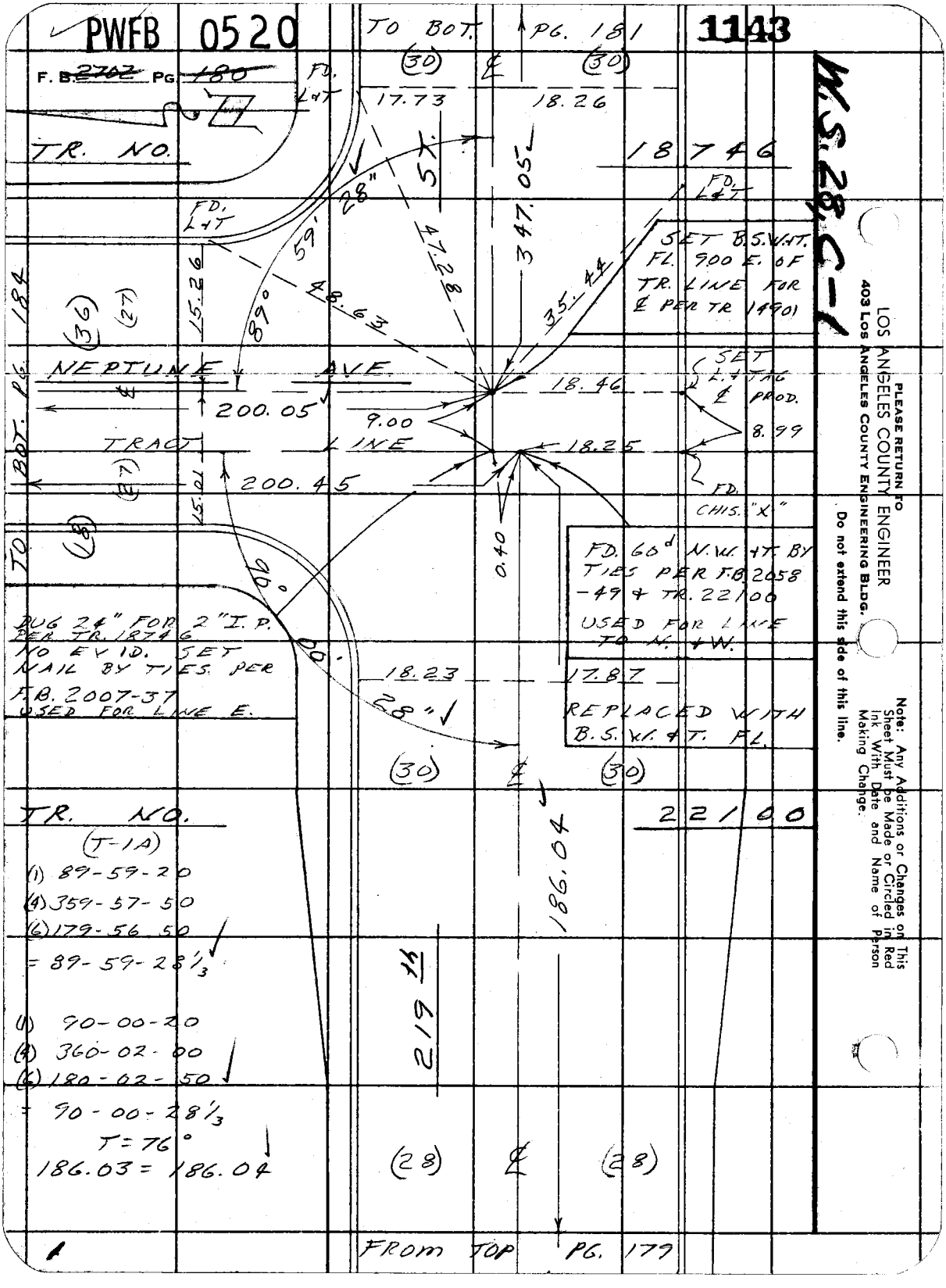
403 Los Angeles County Engineering Bldg.

ZSF3085 GE # 310 8-61


PWFB 0520
TO BOT. PG. 181
1143
F. B. 2702 PG 180
TR. NO.
18746
FD. L+T
17.73
18.26
(30)
(30)
℄
28"
57'
347.05
47.28
59'
89°
48.63
35.44
SET B.S.W.I.T. FD. 9.00 E. OF TR. LINE FOR ℄ PER TR 14901
SET L+T ON ℄ PROD.
8.99
(36)
(27)
15.26
184
NEPTUNE AVE.
200.05
18.46
9.00
TRACT LINE
18.25
200.45
15.01
(17)
(18)
FD. CHIS. "X"
FD. 60d N.W. +T. BY TIES PER F.B. 2058-49 + TR. 22100 USED FOR LINE TO N. + W.
0.40
90°
20'
BOT. ℄
TO
BUG 24" FOR 2" I.P. PER TR. 18746 NO EVID. SET NAIL BY TIES. PER F.B. 2007-37 USED FOR LINE E.
18.23
17.87
28"
REPLACED WITH B.S.W.I.T. FL.
(30)
(30)
TR. NO.
22100
(T-1A)
(1) 89-59-20
(4) 359-57-50
(6) 179-56-50
= 89-59-28 1/3
(5) 90-00-20
(4) 360-02-00
(6) 180-02-50
= 90-00-28 1/3
T = 76°
186.03 = 186.04
186.04
219.14
(28)
(28)
FROM TOP PG. 179
W.S. 28-C-1
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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PWFB 0520

1144

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0196 Std. 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-30-62
Indexed E. J. GALLI

F. B. ~~2702~~ PG. 181

W.S.28, G-1

TO BOT. PG. 182

(30) (30) ℄ ST.

(1) 89-58-45 (1) 155-27-00
(4) 359-54-50 (4) 261-48-00
(6) 179-52-25 (6) 212-42-00
= 89-58-44 1/2 = 155-27-00

TR. NO. 18746

SET L. & TAG ℄ PROD.

SET L. & TAG ℄ PROD.

FD. ¾ 60d S.W. & T. DN. 2" PER F.B. 2007-36. REPLACED WITH B.S.W. & T. FL.

BOT. RAVENNA AVE.

PG. 185

TO

℄ CURVE DATA
Δ = 24° 35' 00"
R = 158.16
T = 34.46
L = 67.86

TR. NO.

FROM TOP PG. 180

18746

SET L. & TAG ℄ PROD

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 3-61

PWFB 0520

1145

F. B. ~~2702~~ Pg. 182

FROM LT. PG. 145

FD. L+T.

(30)

℄

(30)

N. 5° 28' E.

℄ CURVE DATA
Δ = 24° 35' 00"
R = 275.38
T = 60.00
L = 118.15

SET L+TAG ℄ PROD.

17.91

18.17

TR. NO. 18746

(T-1A)
(1) 155-25-50
(4) 261-43-30
(6) 212-35-05
= 155-25-50

5/6

139.93

41.62
61.83

25' 51"

155°

P.I.
FD. 60d S.W. + T.
DN. 2" PER
F.B. 2007-35
TR. 18746
REPLACED WITH
B.S.W. + T. FL.

64.68

41.63
67.53

219 ft

180.23

17.92

18.21

FD. L+T.

T = 180°
180.23 = 180.23

(30)

(30)

SET L+TAG ℄ PROD.

FD L+T.

FROM TOP PG. 181

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 0520

1146

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 0303.00 Tape 0196 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-31-62
Indexed C. J. GALLI

F. B. ~~2702~~ Pg. 183

W.S.28, G-1

T.B. NO. 2982

FD. 60d S.W. & T.
PER TR. 22100
F.B. 2058-51
REPLACED WITH
B.S.W. & T. FL.

TRACT

Set
L. & TAG
℄ PROD

℄ LINE

14.94

19.81

FD.
CHIS. "X"

15.02

15.05

℄ LINE

CATSKILL AVE.

TRACT

196.18

3.6'

3.6'

FD.
CHIS. "X"

(25) ℄ (25)

FROM 4T. PG. 176

T.B. NO. 22100

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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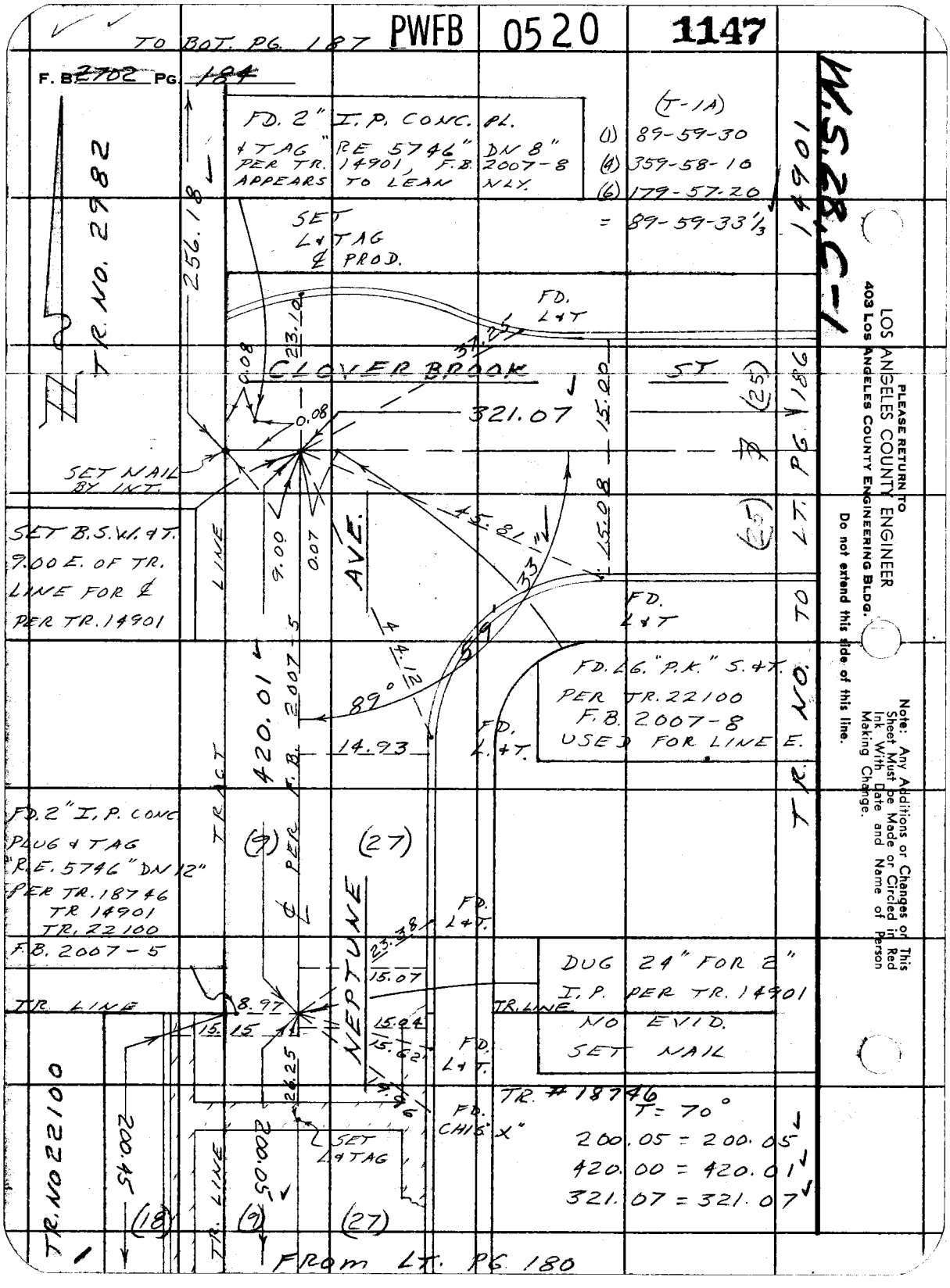
75F3098 CE # 310 8-61


PWFB 0520 1147
TO BOT. PG. 187
F. B. 2702 PG. 184
TR. NO. 29882
FD. 2" I. P. CONC. PL. & TAG "RE 5746" DN 8" PER TR. 14901, F.B. 2007-8 APPEARS TO LEAN NLY.
(T-1A)
(1) 89-59-30
(4) 359-58-10
(6) 179-57-20
= 89-59-33 1/3
N 89°58'30" E
TR. NO. 14901
SET L & TAG & PROD.
FD. L & T
CLOVER BROOK
ST.
(25)
PG 186
321.07
15.00
SET NAIL BY INT.
SET B.S.W. & T. 9.00 E. OF TR. LINE FOR & PER TR. 14901
9.00
0.08
0.07
AVE.
(23)
LT.
TO
TR. NO.
FD. L & T
FD. L.G. "P.K." S.T. PER TR. 22100 F.B. 2007-8 USED FOR LINE E.
89° 14' 12"
420.01
2007-5
14.93
FD. L.T.
TRACT
FD. 2" I. P. CONC PLUG & TAG "R.E. 5746" DN 12" PER TR. 18746 TR 14901 TR. 22100
F.B. 2007-5
(9)
(27)
& PER
NEPTUNE
FD. L & T.
23.38
15.07
TR. LINE
8.97
15.15
15.94
15.62
FD. L & T.
DUG 24" FOR 2" I. P. PER TR. 14901 NO EVID. SET NAIL
TR. LINE
TR. #18746
T = 70°
200.05 = 200.05
420.00 = 420.01
321.07 = 321.07
TR. NO 22100
200.45
24.25
SET L & TAG
50.00
FD. CHIS. X"
(18)
(9)
(27)
TR. LINE
From LT. PG. 180
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PWB 0520 1148

W.S.28, C-1

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0196 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-31-62
Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~185~~

TO BOT PG. 186

(25) ℄ (25)

INT. OF TIES PER F.B. 2007-38

TR. NO. 14901

TRACT FD. L&T TR. NO 18746

AVE.

15.96 0.03 16.78

15.84

480.33

LINE

SET L.&TAG & PROD.

15.10 15.02

60.38(R+m)

36.53 58.15

DUG 30" FOR 2" I.P. PER TR. 18746
" TR. 14901
NO EVID.
SET B.S.W.&T. FL. ON LINE & REC. DIST N. OF P.E.

℄ CURVE DATA
Δ = 24°36'14"
R = 159.49
T = 34.78
L = 68.49

55.34

(T-1A)
(1) 155-29-00
(9) 261-54-30
(6) 212-52-05
= 155-28-40 5/6

P.E.
FD. A 60d S.W.&T.
DW 2" PER
F.B. 2007-38
TR. 18746
REPLACED WITH
B.S.W.&T. FL.

T = 72°
480.32 = 480.33
137.74 = 137.74

RAVENNA

36.85 137.74

155°

14.96

15.13

SET L.&TAG & PROD.

(25) (25)

FROM LT. PG. 181

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403 Los Angeles County Engineering Bldg.

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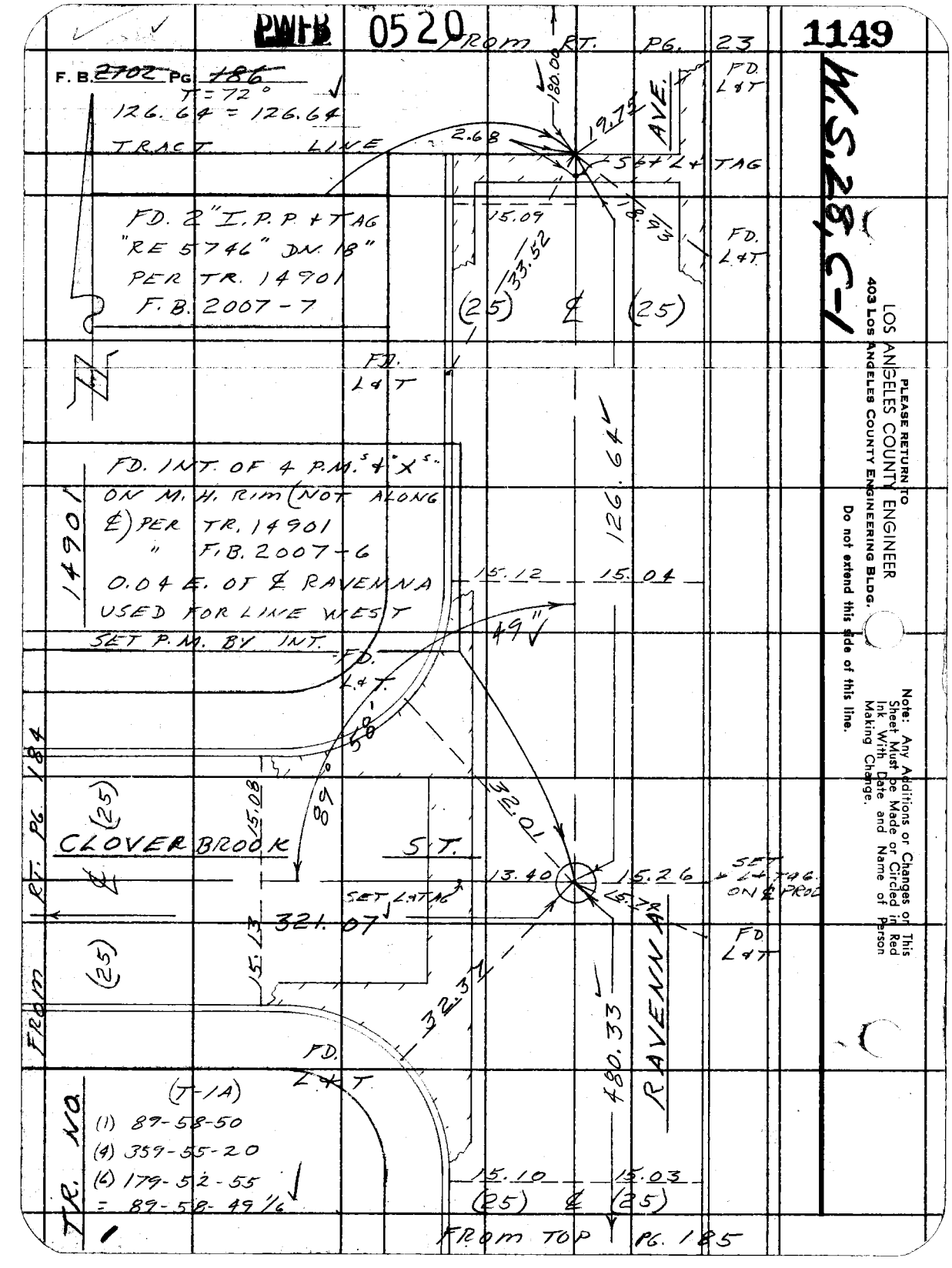
76F3095 CE # 310 3-61


PWTB 0520 FROM RT. PG. 23
1149
W.S. 28, C-1
F. B. 2702 PG 186
T = 72°
126.64 = 126.64
TRACT LINE
180.00
19.75
AVE.
2.68
5 ± L ± TAG
FD. L & T
FD. 2" I.P.P. + TAG "RE 5746" DN. 18" PER TR. 14901 F.B. 2007-7
15.09
33.52
(25) ℄ (25)
FD. L & T
FD. L & T
FD. INT. OF 4 P.M.'s & X's. ON M.H. RIM (NOT ALONG ℄) PER TR. 14901
" F.B. 2007-6
0.04 E. OF ℄ RAVENNA USED FOR LINE WEST
14901
126.64
15.12
15.04
SET P.M. BY INT.
49"
FD. L & T
FROM RT. PG. 184
(25)
15.08
89°
CLOVER BROOK
S.T.
42.01
13.40
15.26
SET L & TAG ON ℄ PROD.
SET L & TAG
321.07
15.13
(25)
FROM
32.31
FD. L & T
480.33
RAVENNA
FD. L & T
(T-1A)
(1) 89-58-50
(4) 359-55-20
(6) 179-52-55
= 89-58-49 1/6
TR. NO
15.10
15.03
(25) ℄ (25)
FROM TOP PG. 185
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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PWB 0520

1150

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of TORRANCE AREA
JN 0303.00 Tape 0196 Std 68 °F
Surveyed by W. D. BAY
Notes BAY Date 7-2-62
Indexed C. J. GALLI

F. B. 2702 Pg. 187

(T-1A)
(1) 90- 04- 20
(4) 360- 18- 10
(6) 180- 27- 30
90- 04- 35

T=74°
660.22 = 660.25
" "

SET NAIL & WASH PROP. S. USED FOR LINE
FD. 6d N. & T.
FD. 1/4 DIA. HOLE

C.S.B. 766-2

CARSON ST.

660.25 (m)
660.25 (m)
SET NAIL
75.02 (m)
0.14
0.14
50.00 (m)
50.00 (m)
(75.01)
74.73 (m)
0.29
FOUND & RESET DN. 4"
90°
FOUND DN. 12"
REMOVED
35"
0.4'

(30)
(20)
(30)
(20)
(30)

FROM TOP PG. 24
FROM BOT. PG. 24

48 TR. NO. (C.S.B. 1998)
49 2982
(130.03)
(130.03)

COUNTY SURVEY R.E. 2177

ENGINE CO. NO. 36

= STD. BR. CAP PRE-CAST CONC. mon. DN. 4" PER F.B. 1196, 250-252

T=80°
256.16 = 256.18
256.18
P/L

NO EVID. FALLS UNDER CONC. BLOCK WALL
(75.01)
NO SEARCH

TR. # 14701

FROM TOP PG. 184

X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
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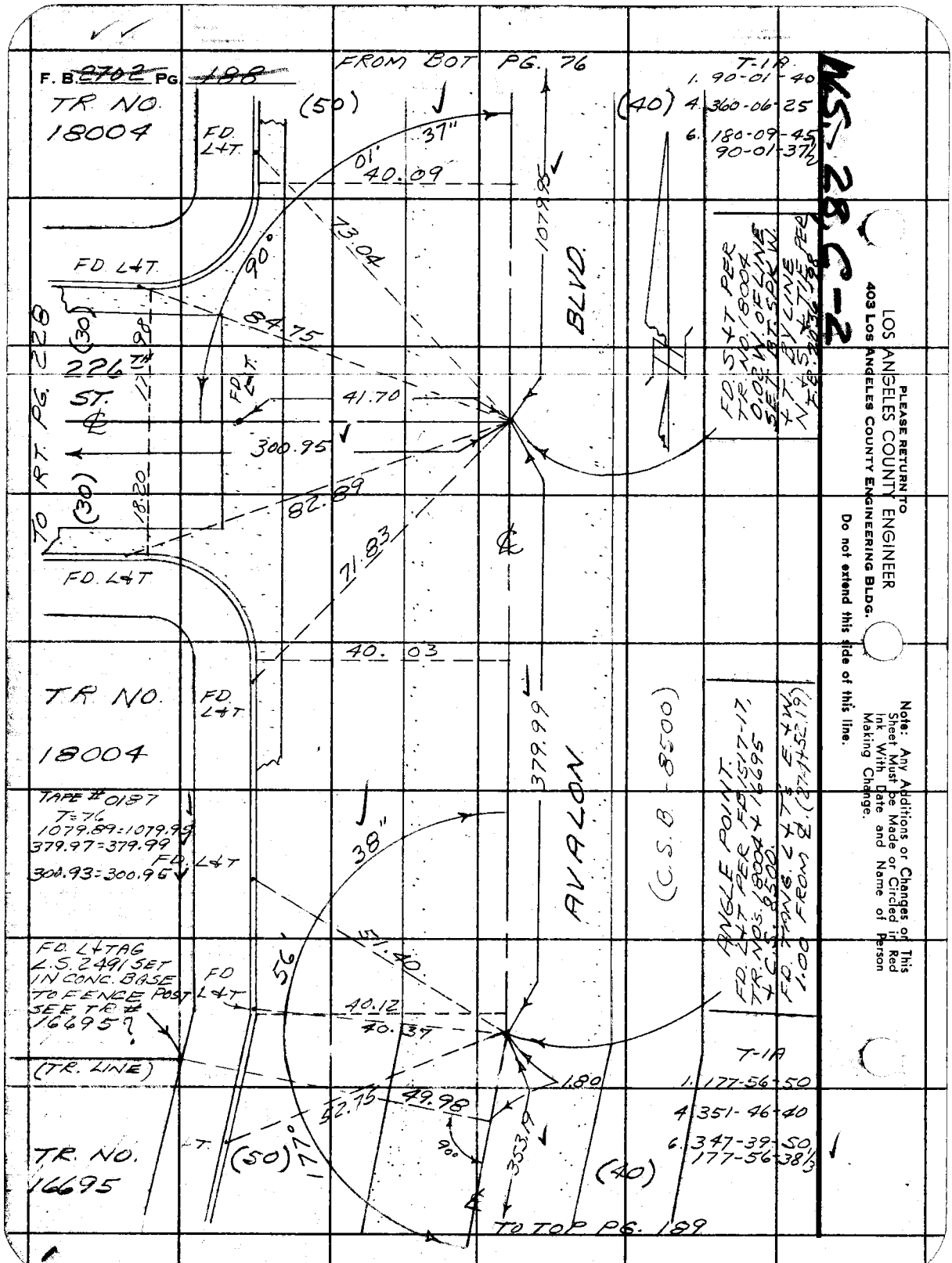
78F3095 CE # 310 3-61



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

MS-28,C-2

PWFB 0420

1183

W.S.28, C-2

Notes Ck'd by S. SHINODA	Survey of Lomita & D.I.2
Map No.	JN 0303.00 Tape 0160 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 1-64
Date	Indexed G. J. GALLI

F. B. ~~2702~~ Pg. ~~189~~

To Bot. Pg# 188

T=62°
353.20 Lor. = 353.19
71.59 Lor. = 71.59

(50) (40)

℄

353.19

TRACT 14695

Fd. L&T

40.04

BLVD.

Int Fd Spk & W/ 4 L&T Ties (1.00) Per FB 1082-59

Set Ld. & C.E. Tag

228th

65.86

77.13

Fd Nail

170.10R

170.22

18.00

71.59

14.67

14.50

Prod set Ld & C.E. Tag

℄

Set Ld & C.E. Tag in conc Pvmt.

288.10

To Top Pg # 198

18.10

66.39

D 86°-17'-20"
Δ 345-09-20
℄ 157-44-00
86-17-20 ✓

ST

30.11

Fd L&T

40.02

Fd Spk w/2.1' L&T Ties E & W. No Ref.

642.51

TRACT 2982

(40) (40)

AVALON

To Top Pg# 190

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 C.E. #310 6-62

F. B. ~~2702~~ Pg. 190

PWD 0420 1184

To Bot. Pg # 189

(40) (40)

T=56°
642.56 Lev. = 642.51
9.54 Lev. = 9.54
T=6°
506.94 Lev. = 506.91

T=82°
533.58 Lev. = 533.63
49.29 Lev. = 49.30
.29

Fd 2" I.P. & R.E. Tag #2057 dn 6' Fr. 7527

Fd 2" I.P. & R.E. Tag #4825 dn 4', Fr. 16536

P.O.T. Fd L & T Per F.B. 1517-17

Int Set Conc. Nail by Int.

642.51

BLVD

533.63

49.30

.29

9.54

Set Nail

38.07

86°-16'-40"

506.91

Prod of Alley

Set Ixz & Nail

To R.A. Pg # 194

16536

D 86°-16'-40"
D 345-06-40
D 157-40-00
86-16-40

TRACT

AVALON

See F.B. 2723-101

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Do not extend this side of this line.

PWB 0420 1185

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 23.23.00 Tape 0187 Std 68 °F
Surveyed by W. O. BAY
Notes J. BAZEN Date 9-62
Indexed C. J. GALLI

F. B. ~~2702~~ Pg. 194

M.S. 28, G-2

T = 68°
127.28 = N.C.
595.99 = N.C.

TO BOT PG. 222

(30) (30) AVE.

℄

127.28

FD. CHI'S "X"

18.02 18.08

FD WIRE SPK. +T. BY TIES PER F.B. 1081-50 REPLACED WITH BT. SPK W. +T. PL

47.98

(27)

229TH ST.

15.10

595.99'

℄

18.31

SET L+ CE. TAG ON ℄ PROD.

20.03

52.99

15.07

FD CHI'S "X"

(27)

FD A CHI'S "X"

86°

17.

18.00 18.04

127.28

T-1A
1. 86-17-40
4. 345-11-20
6. 157-47-10
86-17-51 1/3

52°

℄

(30) (30)

TO TOP PG. 192

TO TOP PG. 196

16998

TR. NO. 16998

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PLEASE RETURN TO
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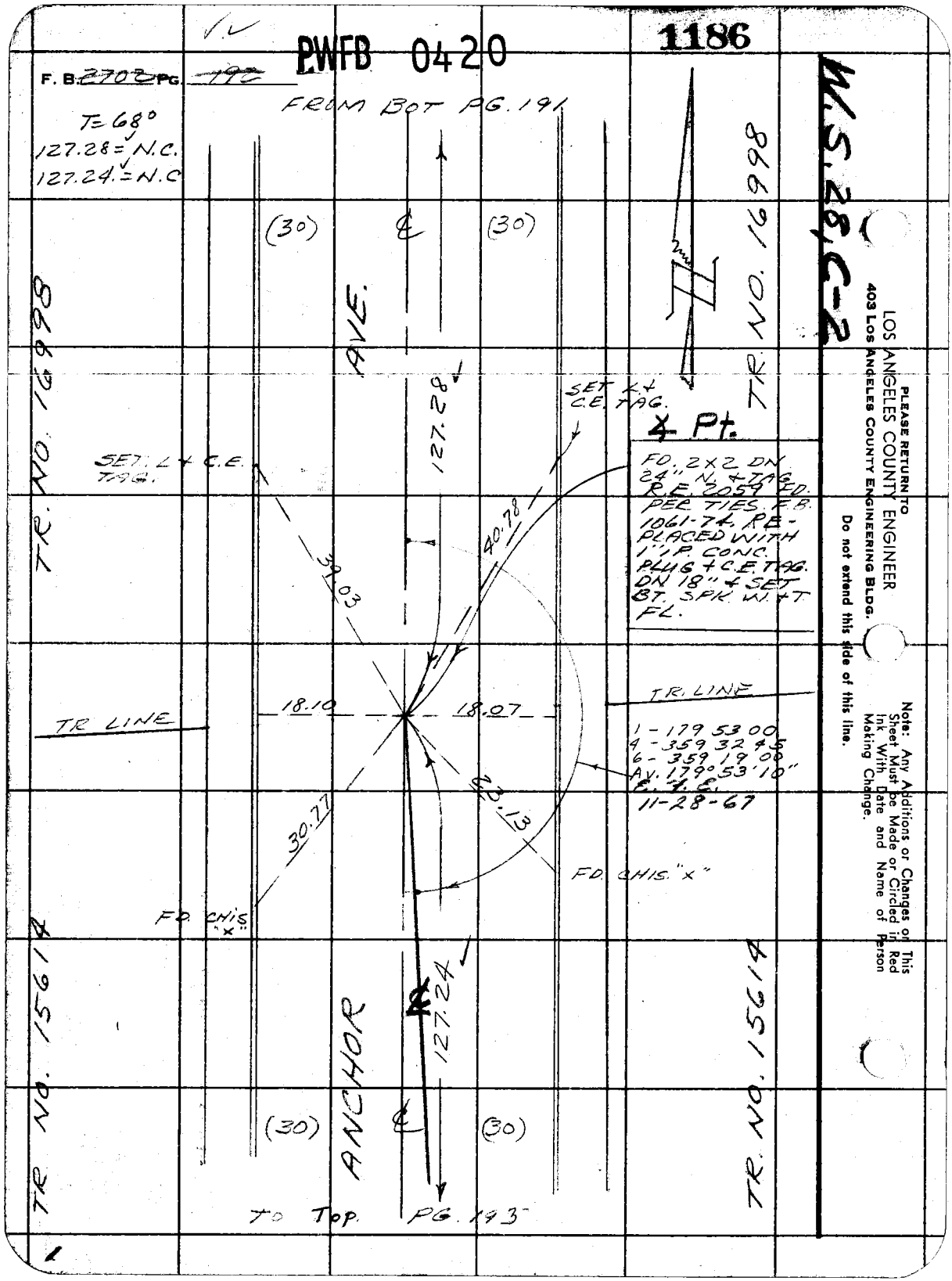
403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 2-61


PWFB 0420
1186
F. B. 2703 PG. 192
FROM BOT PG. 191
T=68°
127.28 = N.C.
127.24 = N.C
W.S. 28, C-2
TR. NO. 16998
TR. NO. 15614
AVE.
(30)
℄
(30)
SET ⊥ + C.E. TAG.
4 Pt.
FD. 2×2 DN 24" N. + TAG R.E. 3059 FD. PER. TIES. F.B. 1061-74. RE-PLACED WITH 1" I.P. CONC. PLUG + C.E. TAG. ON 18" + SET BT. SPK. W. + T FL.
127.28
40.78
39.03
18.10
18.07
TR LINE
1 - 179 53 00
4 - 359 32 45
6 - 359 19 00
Av. 179° 53' 10"
C.E. 11-28-67
30.77
82.13
FD. CHIS. "X"
127.24
ANCHOR
To Top PG. 193
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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PWFB 0420

1187

W.S. 28, C-2

Notes Ck'd by S. SHINODA	Survey of Lomita &
Map No.	JN 0307 00 Tape 0185 Std 68° °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 10-63
Date	Indexed J. GALLI

F. B. 2702 PG. 193

To Bot. Pg# 192

(30) (30)

15614

Δ 93°42'-00"
Ⓓ 14-47-40
Ⓒ 202-11-30
93-41-55

AVE

℄ 127.24

1-93 35 00
1-14 20 00
6-201 30 15
Av. 93 35 02"
E.T.E.
11-27-67

18.10 18.22

15614

1 N T.
Set Bt.
S.W.& T.
Flush.
By Int. &
E.T.E.
11-27-67

Fd. Ch +

93°-41'-55"

20.70

229 Ht.

(27) 15.03

℄

607.57

18.48

Prop. Set Ld. & C.E. Tag

To Top Pg# 235

(27) 15.08

PL

24.89

Fd. Spk & Tin by Ties, Per F.B. 1061-74 Replaced w/ Bt. Spk w&T 1' dn.

Fd. Ch +

M = 0.26

18.80

18.08 18.40

Fd. Ch +

129.97

℄

TRACT

ANCHOR

TRACT

To Top Pg# 194

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

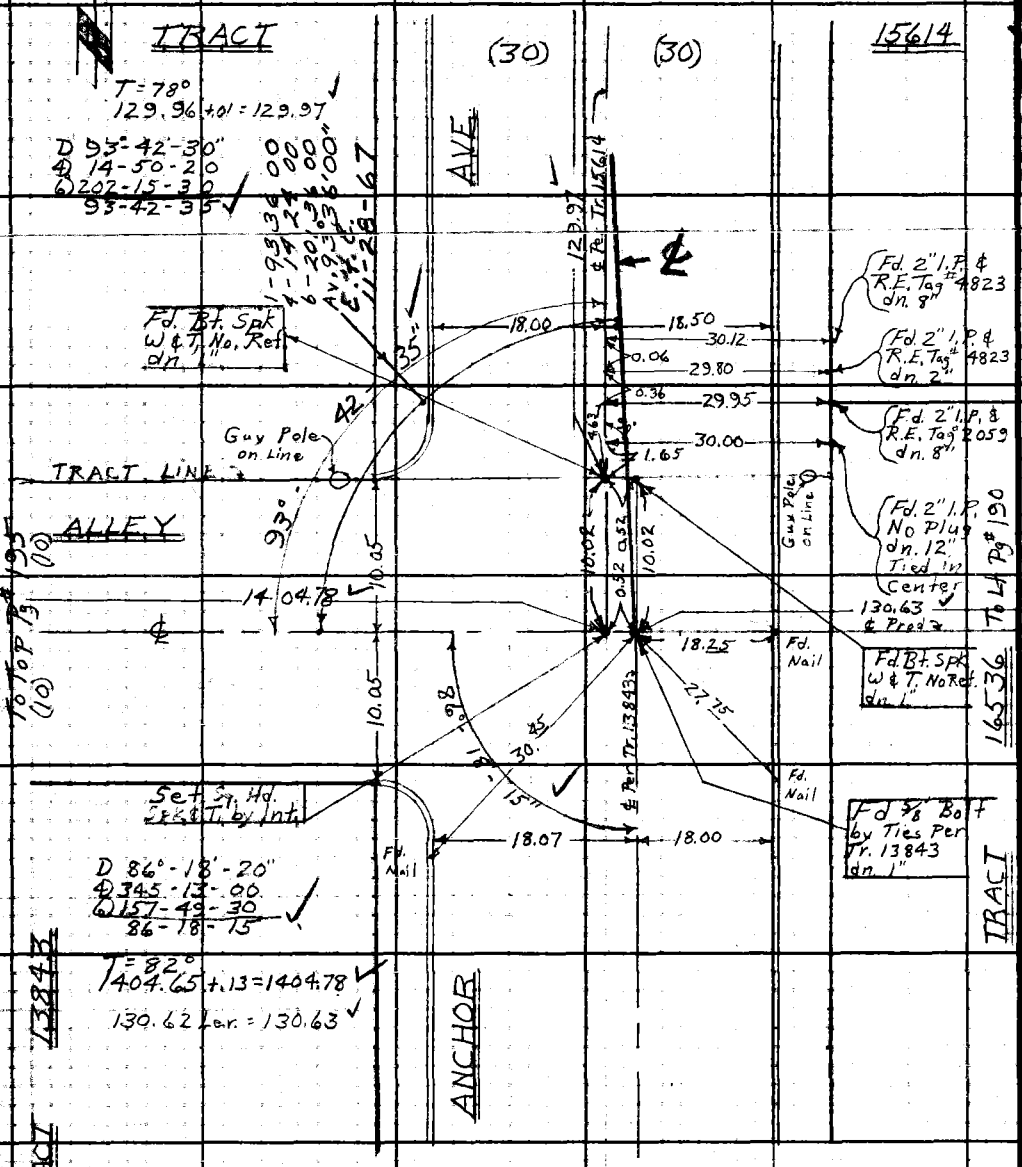
PWFB 0420

1188

F. B 2702 PG 194

W.S.28,C-1

To Bot. Pg. # 193



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403 Los Angeles County Engineering Bldg.

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PWB 0420

1189

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area 6
JN 0303.00 Tape 0185 Std 68° °F
Surveyed by Burkholder
Notes D L B Date
Indexed

F. B. ~~2702~~ Pg. 195

W.S. 28,C-2

Tent Pg # 194

D 92°-04'-10"
Δ 368-17-00
Δ 192-25-30
92-04-15

(10) (10)

15614

ALLEY

1404.78

TRACT 13843

L & Tag in Conc Dr FB 2723-38

29.75

JR Line

22°-04'-15"

9.99

2.00

185.07

(10)

To F.B. 2723-38

Fd 2" I.P. Conc, Plug & R.E. Tag & 4823 dn 6" Ter. F.B. 1517-17

9.65

S.S. M.H.

1418

(10)

L & Tag in Conc Dr FB 2723-38

Set Bt. Spk W & T, Flush by Ties Per Tr # 13843

TRACT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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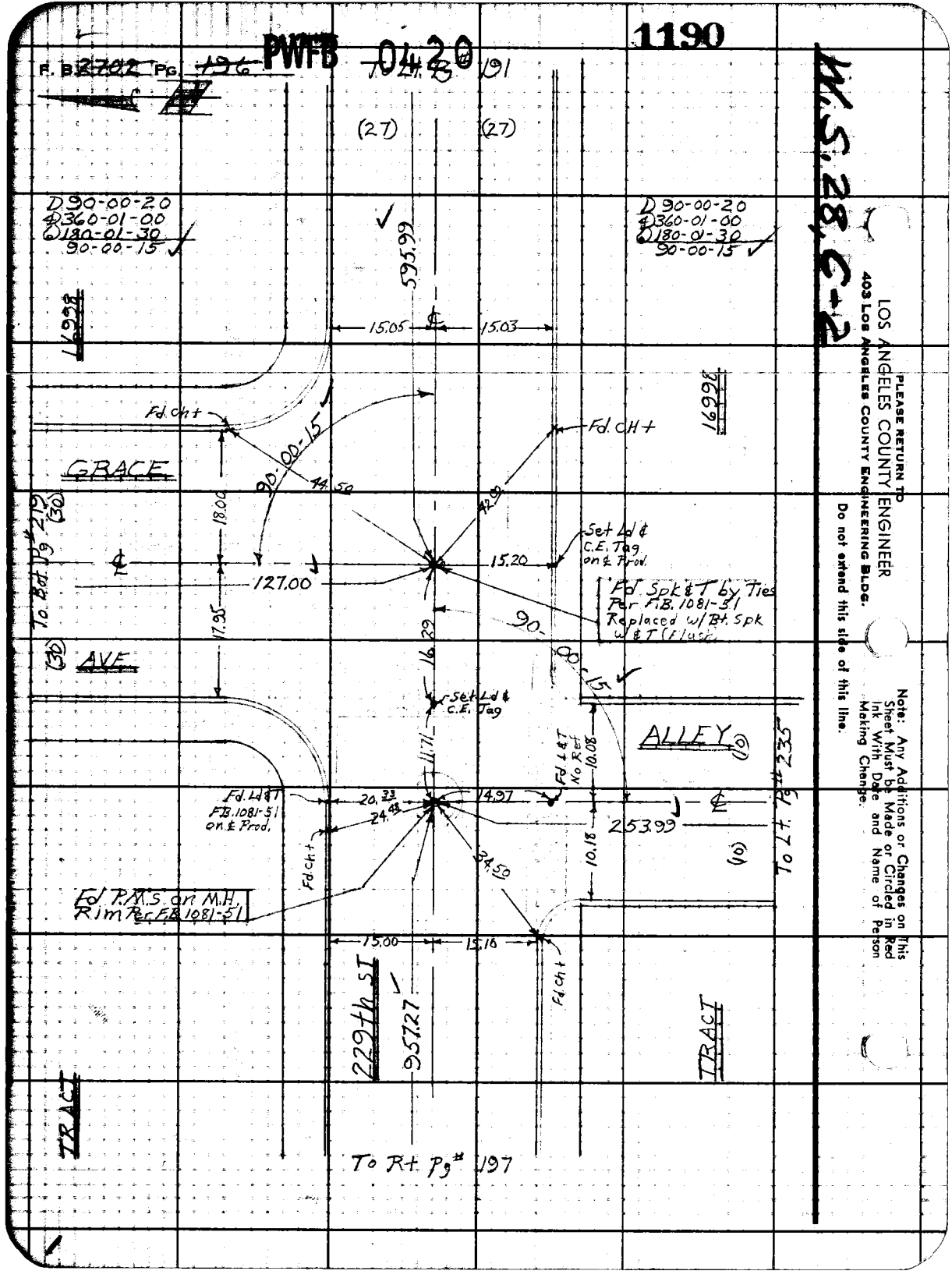
76F3095 C.E. #310 A-92


PWFB 0420
1190
M.S. 28, 2-2
F. B. 2702 Pg. 12
(27)
(27)
D 90-00-20
Δ 360-01-00
D 180-01-30
90-00-15
595.99
15.05
15.03
16928
Fd. Ch +
GRACE
90-00-15
49.50
18.00
Fd. CH +
42.29
Set Ld & C.E. Tag on ℄ Prod.
15.20
127.00
17.35
For Spk & T by Ties Per F.B. 1081-51 Replaced w/ Bt. Spk w & T (Flush)
90-00-15
16.29
(30)
AVE
Set Ld & C.E. Tag
11.71
ALLEY
(10)
Fd. T & T No Ref
10.08
Fd. L & T F.B. 1081-51 on ℄ Prod.
20.33
24.48
14.97
253.99
10.18
34.59
Fd. P.K.S. on M.H. Rim Per F.B. 1081-51
Fd Ch +
15.00
15.16
229th ST
957.27
TRACT
TRACT
To R+ Pg# 197
To Bot Pg# 219
To R+ Pg# 235
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403 Los Angeles County Engineering Bldg.
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PWFB 0420 1191

W.S.28.G-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0187 Std 68 °F
Surveyed by W.D.BAY
Notes BAZEN Date 10-62
Indexed C. J. GALLI

F. B. 270 Pg. 197

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

TO BOT PG 221

AVE

(30) (30)

18.16 18.00

16998

FD WIRE SPK & TIN FL BY TIES 1.08 & 2.02 W. OF ℄ INT. SPK WAS 0.02 W. OF ℄ INT.

FD CHIS "X"

30.04 117.04 ℄

SET CK CHIS ON ℄ PROD.

18.23 0.02

30.04

FD. CHIS "X"

(30) ℄ (30)

18.08 125.95 18.09

CATSKILL

TO TOP PG 238

TR NO. 16998
T=72°
125.95 = N.C.
117.04 = N.C.

SET BT. SPK. W.+T. FL. BY INT. REMOVED WIRE SPK & T.

15.21 957.27 (27)

229TH ST.

15.00

(27)

FROM BOT PG 196

44.98

FD CHIS "X"

92° 04

T-1A
1. 92-04-00
4. 362-16-05
6. 192-24-10
92-04-01

TR NO. 16998

TR T=66° 957.28 = 957.27

NO.

76E308S GE # 310 8-61

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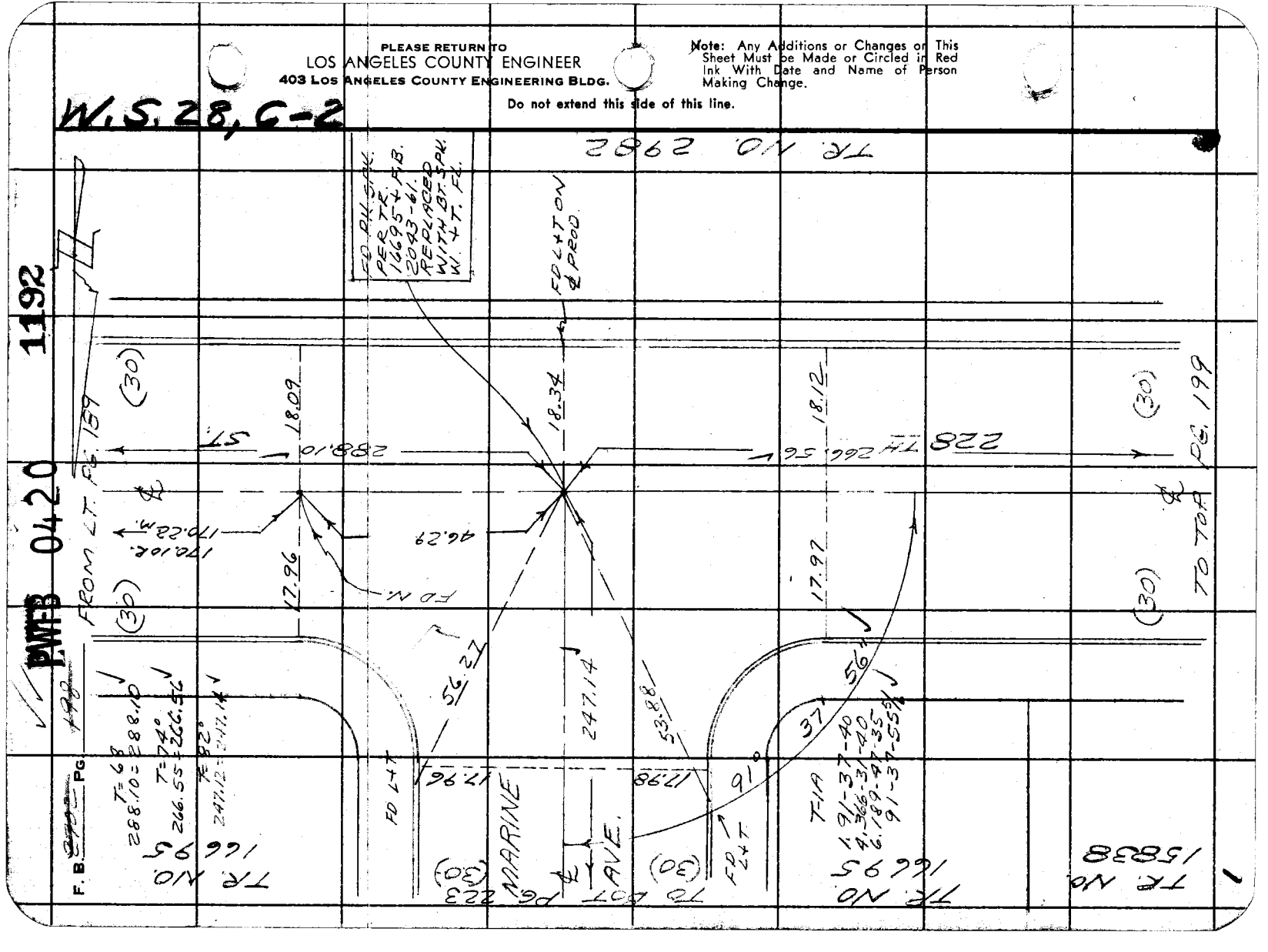
W.S. 28, C-2

1192

PWB 04 20


TR. NO. 2862
ED. PK. SPK. PER TR. 16695 + P.B. 204 3-61. REPLACED WITH 3/4" SPK. W. + T. FD.
FD L + T ON & PROD.
(30)
18.09
18.34
18.12
TR. NO. 2862
TR. NO. 2862
TR. NO. 2862

PWFB 0420

1193

W.S. 28, C-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 3303.40 Tape 0187 Std 65 °F
Surveyed by W. D. BAY
Notes BAZEN Date 9-'62
Indexed C. J. GALLI

F. B. 3702 Pg. 199

FROM BAT. PG. 198

(30) (30)

℄ ST.

17.96 18.14

SET L+T C.E. TAG

266.56

FD L+T

158838

TR. NO. 29882

(30)

288

2.23

63.34

ANCHOR AVE

1506.75

18.41

FD L+T ON ℄ PROJ

TO BOT PG. 209

18.08

63.34

FD CHISPA+T PER TR 15838 F.B. 1082-60 REPLACED WITH BT SPK W. T. FL.

(30)

FD L+T

91°

17.92 18.14

NO.

T=74°
167.72 = 167.73

37.58

167.73

T=68°
1506.75 - NO CH.

T=74
266.55 = 266.56

℄ 228 TH

TR.

T=IA
1. 91-38-00
2. 366-32-00
3. 189-47-50
4. 91-37-58½

(30) (30)

TO TOP PG. 200

TR. NO. 15838

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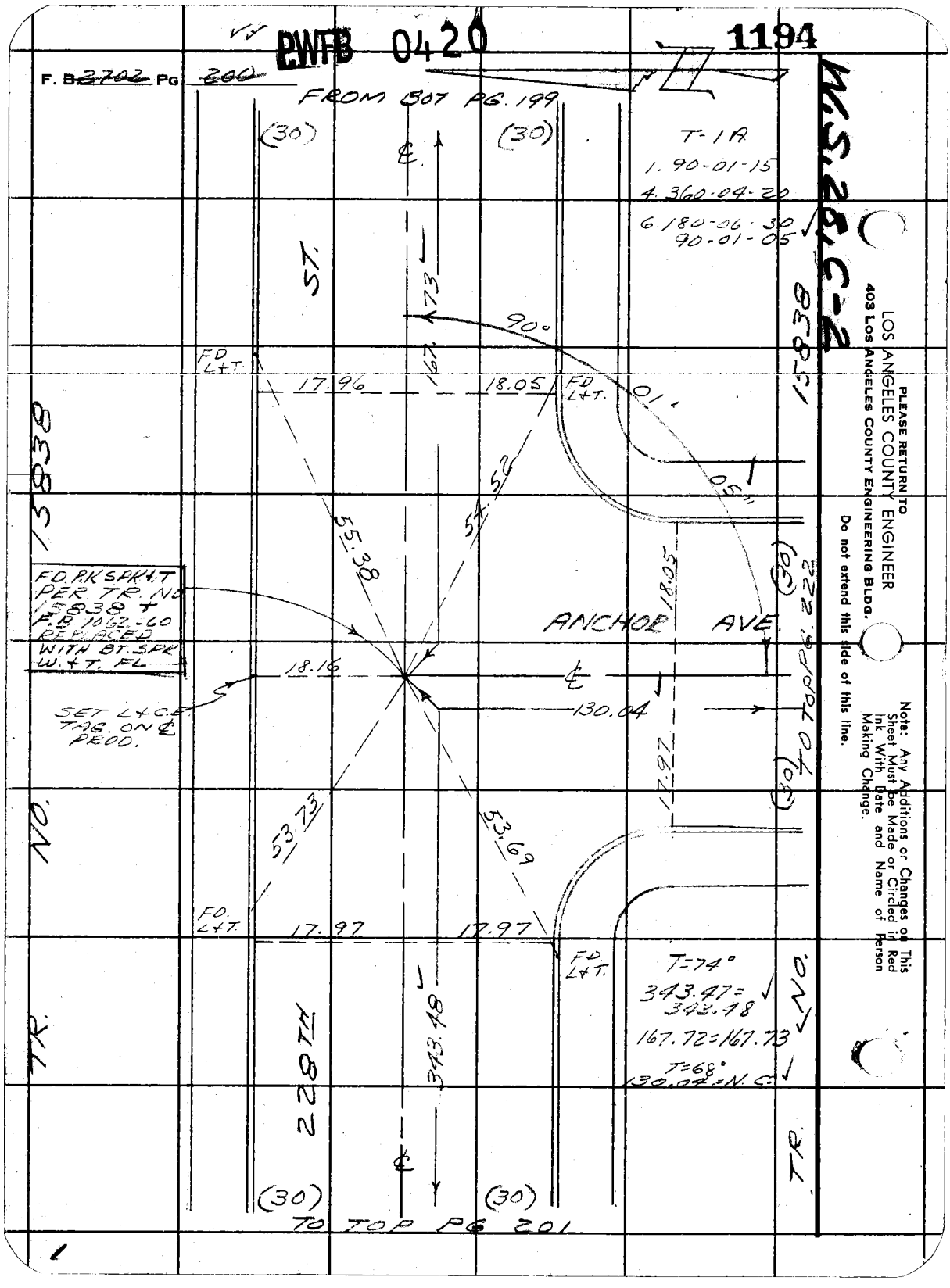
78F3095 GE # 310 8-61


VV
PWFB 0420
1194
F. B 2702 PG. 200
FROM 507 PG. 199
(30)
(30)
℄
T-1A
1. 90-01-15
4. 360-09-20
6. 180-06-30
90-01-05
ST.
73
90°
167.
FD. L+T.
17.96
18.05
FD. L+T.
01
05"
52
54
55.38
1838
1838
FD. PK SPK + T PER TR. NO 1838 + PB 1062-60 REPLACED WITH BT. SPK W.T. FL
18.16
℄
SET L+C.C. TAG. ON ℄ PROD.
ANCHOR AVE.
18.05
(60)
222
130.04
TO TOP PG 201
17.27
53.73
53.69
NO.
TR.
FD. L+T.
17.97
17.97
FD. L+T.
T=74°
343.47=343.48
167.72=167.73
T=68°
130.02=N.C.
NO.
TR.
228TH
343.18
℄
(30)
(30)
TO TOP PG 201
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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PWFB 0420

1195

W.S.28, C-2

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA &
Map No.	JN 03300 Tape 0187 Std 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 9-'62
Date	Indexed R. J. GATTI

F. B. ~~2702~~ PG. 207

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403 Los Angeles County Engineering Bldg.

FROM BOT PG 200

T=68°
262.15=262.15

(30) ST. ℄ (30)

343.48

15838

FD ⊥ ↔T

18.07 18.09

FD. ⊥ ↔T

53.78 44.93

FD. P.K. SPK ↔T PER TR. NO 15838 & F.B. 1082-58 REPLACED WITH BT. SPK. ↔T. FD.

PG. 217

(27) 16.03

262.15

18.22

SET ⊥ & C.E. TAG ON ℄ PROD.

BOT ℄ ISLAND AVE.

To

(27) 16.05

45.82 51.30

FD ⊥ ↔T

NO.

T-1A
L. 91-38-00
R. 366-32-00
C. 189-48-00
91-38-00

Fd. ⊥ ↔T.

17.98 18.09

38.00

257.06

T=74°
257.05=
257.06

343.47=
343.48

TR.

(30) 228 ℄ (30)

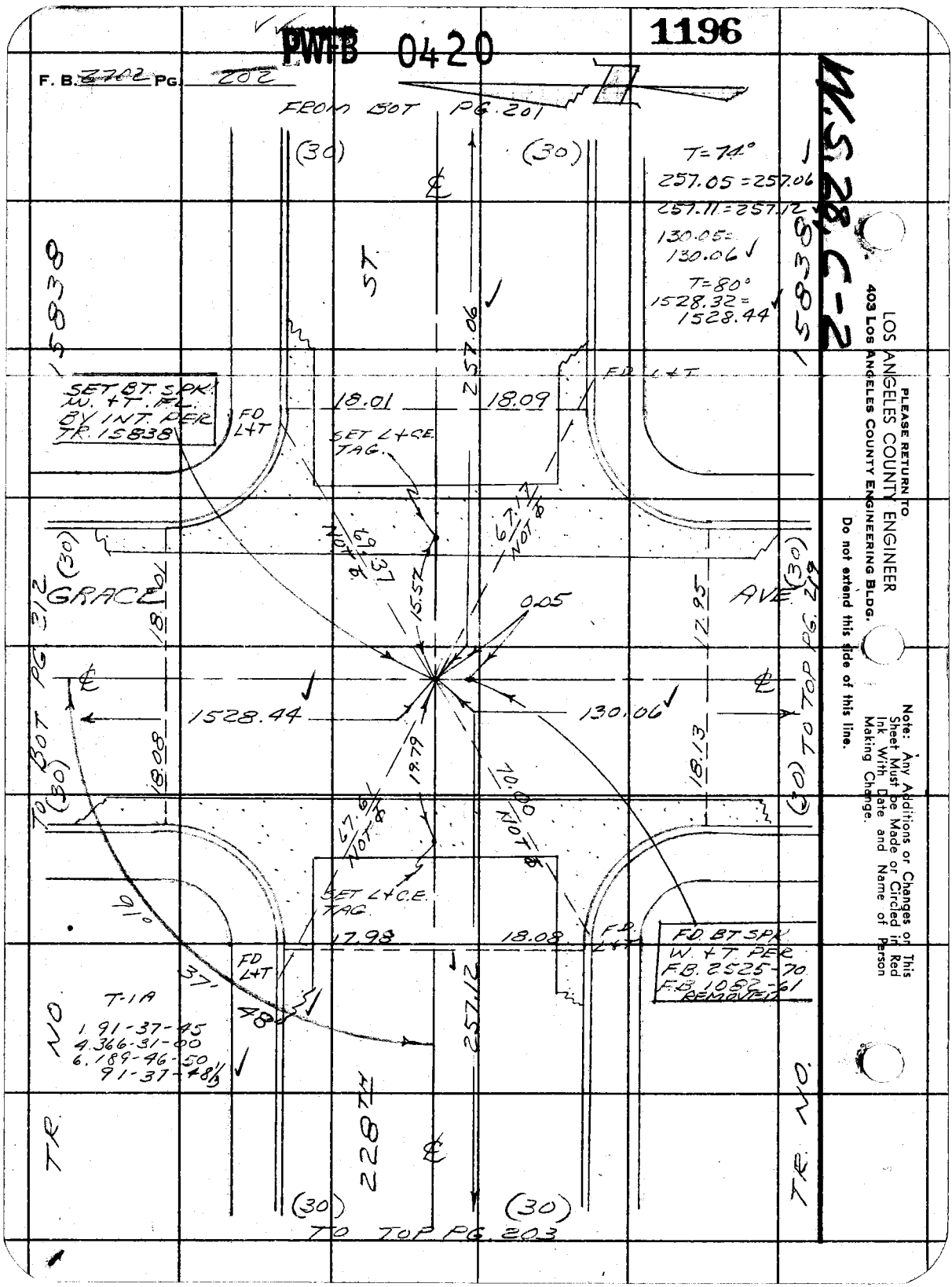
TO TOP PG. 202

Z8F3095 CE # 310 8-61

PWB 0420

1196

F. B. 3702 PG. 202



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PWEB 0420 ✓✓ 1197

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 2303.00 Tape 0187 Std. 68 °F
Surveyed by W. D. BAY
Notes BAZEN Date 9-'62
Indexed C. J. GALLI

F. B. ~~2702~~ PG. ~~207~~

W.S.28, C-2

T-1A
1. 88-21-50
4. 353-28-15
6. 170-12-30
88-22-05 ✓

158838

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

FROM BOT PG. 202

(30) (30)

℄

51.05"

22'

88°

FD. L+T

18.00 18.07

FD. L+T

257.12

59.84

53.42

(27) RAVENNA AVE 16'

RT. PS 213

℄

1535.77

19.28

SET L+C.E. TAG. ON ℄ PROD

FD BK SPKT PER TR. NO. 15838 F.B. 1082-62 REPLACED WITH BT SPK W. +7. FD

TO (27)

16.13

50.69

51.60

254.11

FD L+T

T = 74°
254.10 = 254.11 ✓
257.11 = 257.12 ✓
T = 78°
1535.67 = 1535.77 ✓

17.97 18.06

FD L+T

TR. NO.

228 TH

℄

(30)

(30)

TO TOP PG. 204

158838

NO.

ZSF3095 CE # 310 3-61

PWFB 0420 1198

F. B. 270Z PG. 204

T-1A
1. 88-22-20
4. 353-28-35
6. 170-12-45
88-22-07½

FROM BOT PG. 203

W.S. 28, C-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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(30) ℄ (30)

1588.38

88° 22' 08"

FD. L+T.

17.90 18.03

254.11

53.24 53.13

FD. P.K. TACK IN PER T.R. 13934 F.B. 1082-63 REPLACED WITH 8T. SPK. W/T. FL.

(27)

NEPTUNE AVE.

15.94

SET L+C.E. TAG ON ℄ PROD.

18.25

1542.99

6.12

51.26 51.21

254.11

T=74°
254.10=
254.11

T=90°
1542.87
=1542.99

FD. L+T

18.00 18.00

FD. L+T

N 0.

T R.

1588.22

(30) (30)

TO TOP PG. 205

PWFB 0420

1199

W.S.28, G-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA E
JN 0303.00 Tape 0187 Std. 68 °F
Surveyed by W. D. BAY
Notes BAZEN Date 9-'62
Indexed C. J. GALLI

F. B. 2702 Pg. 203

FROM BOT PG. 204

T-1A
1. 88-21-50
4 353-28-15
6. 170-12-30 FD L+T.
88-22-05

15838

(30) 05" (30) ST.

18.15 18.03

FD L+T

254.11

22.

88°

(27)

53.40 53.04

FD. P.K. SPK +T ON 1" PIER T.I.B.S. F.B. 1052-63 T. TR. 15838 REPLACED WITH SET SPK W. +T. FL.

MARBELLA AVE.

16.01

18.21 SET L+TAG & N & PROJ.

TO RT PG. 215

1550.18

T=74°

254.10=254.11

T=68°

16.13

(27)

50.86 5.70

173.93=
173.93

T=88°

1549.98=
1550.18

67.90

FD. L+T.

18.16 18.06

Fd. L+T.

NO.

173.93

228TH

FD. P.K. SPK.

E.C.

TR.

(30) (30)

TO TOP PG 206

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 0420

1200

F. B. ~~2700~~ PG ~~206~~

CURVE DATA.
TR. 15838
Δ = 13°48'08"
R = 876.07
L = 211.04
T = 106.03

T-1A
1. 166-15-20
4. 305-01-50
6. 277-33-00
166-15-30 ✓

P.I. - FD. P.K. SPK + TIN. PER TR. 15838 & F.B. 1082-64. REPLACED WITH BT. SPK W. + TIN FC

T1A:
~~+ 90 18 20~~
~~+ 361 13 40~~
~~6 181 50 40~~
~~90 18 20~~

FD PK 0.025 OF LINE. FD. BY TIES PER F.B. 1082-65 SET BT. SPK W. + T FC BY INT.

FROM BOT PG. 205

FD. L+T.

(30)

FD. L+T.

83.34

173.93

83.00

30

15'

TR. NO. 15838

26.37

30.74

57°

21.57

14.93

166°

FD. L+T.

FD. L+T.

FD. L+T.

80.55

15.97

59.54

58.02

18.50

(30)

PT. SEE PG. 220

115.53

39.13

50.54

CATSKILL AVE

(30) TO TOP PG. 221

63.70

30.62

17.93

00°

(30) TO BOT. PG. 129

FD. PK + TYP BC

6.40

64.93

0.39

P.K. FD. EC

37.05

FD. L+T.

FD. L+T.

T=72
75.27=75.27
137.05=137.05
T=68°
173.93=173.93
T=72°
115.53=115.53

18.16

17.90

90°

228TH ST

(30)

(30)

TO TOP PG. 207

0.03

D 90-19-00
Δ 341-16-00
Ⓒ 181-59-00
90-19-00
D.L.B. 10-63

C.F. 145

C.F. 145

N. 25° 19' 52" W.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 0420

1201

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area 3
JN 0303 00 Tape Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 9-63
Indexed G. J. GALLI FEB 1 '65

F. B. ~~2702~~ Pg. 207

W.S.2B.C-2

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

From Bot Pg# 206

(30)

(30)

Set Ld & C.E. Tag

St.

137.06

Fd Ld&T

16998

38.13 Not Tan

74.12

Fd Spk&T
L&T Ties
Per F.B. 1082-67
Replaced w/Bt.Spk
W&T Flush

D 166°-15'-40"
Δ 305-02-40
Q 277-39-00
166-15-40 ✓

15'-40"

19'

Not Tan

Fd Ld&T

33.52

175.95 ✓

Set Ld & C.E. Tag

228th

TRACT

175.95 T=68=175.95 ✓

To Rt Pg# 208

78F3095 C.E. #310 4-62

PWFB 0420

1202

F. B. ~~2702~~ Pg. ~~208~~

To Bot Pg # 242

W.S. 28.C-2

D 92°-05'-20"
R 368-21-20
Δ 92-32-00
92-05-20

(40) (40)

ST

374.61

Fd Ld. & C.E. Tag

30.00

28.00

Fd Wire Spk & Tin, Flush Per F.B. 2703-92

Fd Ld & C.E. Tag

68.14

(30) 228th

73.45

ST

2.97

17.97

175.95'

(30)

To Bot. Pg # 207

69.01

18.20

68.10

92°-05'-20"

Fd Ld & C.E. Tag

30.10

28.10

Fd. Bt Spk W & T, Flush Per F.B. 2703-92

Fd Ld & Tag

T = 84°
590.77 Lev. = 590.83

78.08

TR. 16998

590.83

40.01

Fd. 2" I.P. Conc Plug & R.E. Tag # 2059, 18" dn.

DOLORES

TR. 15614

To Top Pg # 241

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWEB 0420

1203

W.S.28, C-1

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄
Map No.	JN 0303.00 Tape 0187 Std 68 °F
Office Work	Surveyed by W. D. BAY
Checked	Notes BAZEN Date 9-62
Date	Indexed S. J. GALLI

F. B. 2702 Pg. 209

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Δ=78°
256.96=256.98
Δ=68
322.00=322.00
1506.75=1506.75

FROM RT PG 74

(30) (30)

℄ 322.00

AVE.

15838

18.06 18.04

FD L+T.

15838

(30) 224TH PLACE 210

ST.

51.38

18.15 256.98

℄ 20.11 18.28

SET L+T. CE. TAG.

51.02

17.99

TO TOP

(30)

FD L+T

0.07 INT OF TIES PER F.B. 1082-52

FD. INT OF 4 PMS 0.01 S.+ 0.03 W. OF ℄ INT. SET P.M. ON S.M.H. AND BY INT. OF LINE N. + S.+E. FROM W. PER INT. OF TIES F.B. 1082-52 SET SQHD. SPK. +T. TIES 3' W.L.Y. DESTROYER IN L P.M.S ON S.M.H. R.M.

SET L+T TAC ON ℄ PROJ

29.63

NO.

80°

59'

44"

18.07 18.03

FD. L+T.

T-1A
1. 90-00-00
4. 359-59-00
6. 179-58-25
89-59-44½

1506.75

ANCHOR

TR.

TR.

(30) (30)

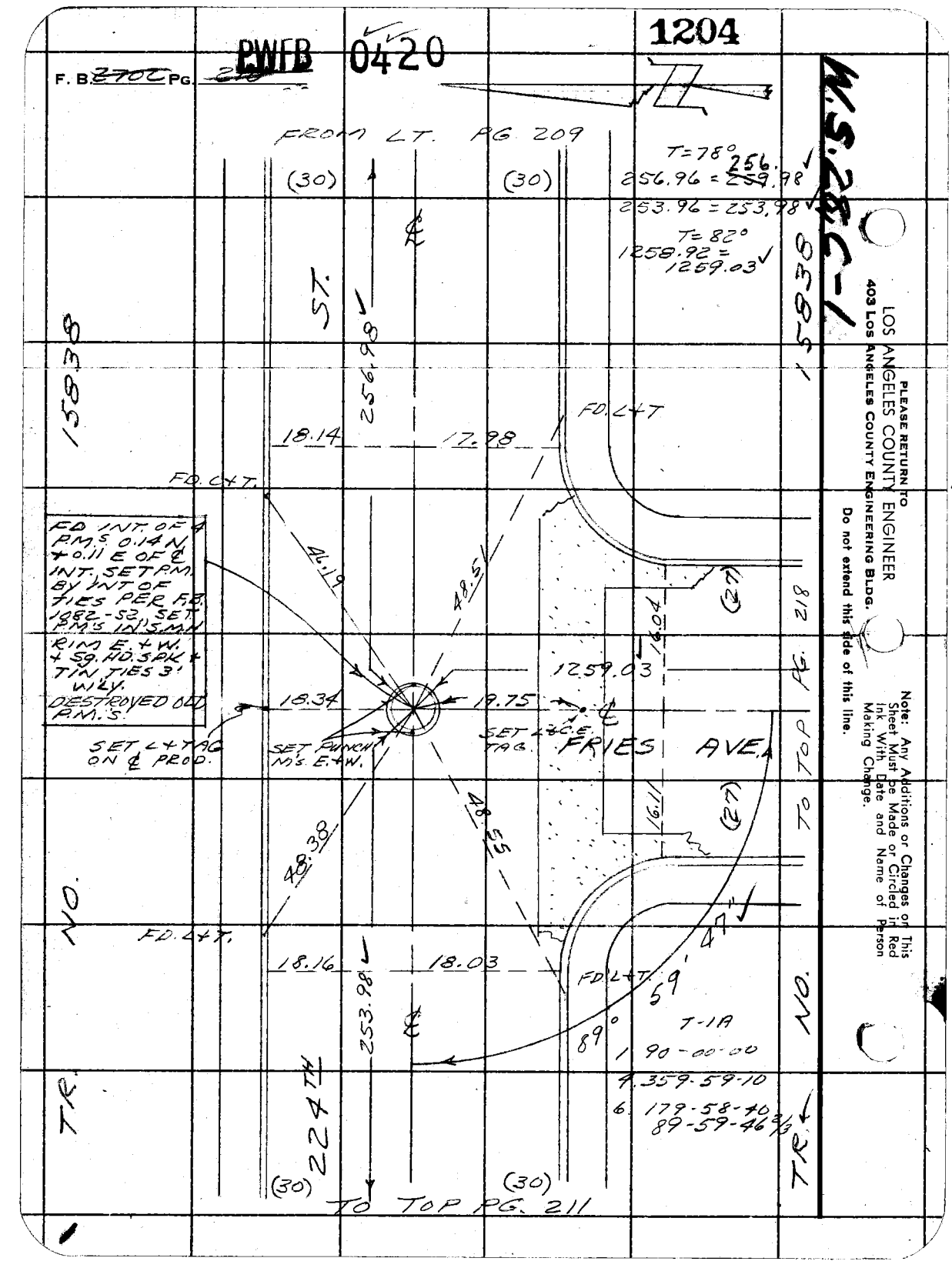
FROM LT. PG. 199.

78F30BS CE # 310 3-61

PWFB 0420

1204

F. B. 2702 PG. 209



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403 Los Angeles County Engineering Bldg.

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PWFB 0420 1205

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 2
JN 0303.0 Tape 0187 Sht 68 of
Surveyed by W. O. BAY
Notes BAZEN Date 9-'62
Indexed C. J. GALLI

F. B. ~~2702~~ PG. 211

W.S. 28.6-1

FROM BOT PG. 210

(30) ℄ (30)

ST.

FD. L+T.

158838

18.08 18.00

FD. INT. OF 4' PM'S OGW & GOODNESS SET PM ON S.M.H. L.I.O. BY INT OF LINE & W TIES PER FB 1082-53, & SET 5/8 IND. TIES 3' W'LY & SET PM'S IN RIM OF W. DESTROYED OLD PM'S

SET L+TAG ON ℄ PROD.

253.98'

48.64

49.80

T=74°
1259.02 = 1259.07

T=78°
253.96 = 253.98

T=80°
257.02 = 257.04

1259.07

19.33 19.98

SET L+TAG

ISLAND AVE.

(27)

TO TOP PG. 217

16.10

48.70

48.67

257.04

43

59

89°

FD. L+T.

NO.

FD. L+T.

18.10 18.12

224 TH

T-1A
1. 89-59-40
4. 359-59-00
6. 179-58-20
89-59-43 1/3

TR.

(30) (30)

TO RT. PG. 212

NO TR.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

7680BS CE #247—7-63

PWFB 0420

1206

F. B. 2702 PG. 21

FROM 130T PG. 142

W.S. 28, C-1

T=80°
257.02 = 257.04 ✓
T=74°
257.00 = 257.01 ✓
T=80°
1528.32 = 1528.44 ✓
321.97 = 322.00 ✓

(30) ℄ (30)

ALE

322.00

15938

PG. L+T.

PG. L+T.

17.99 18.05

52.17

49.40

PG. 213

224TM

18.02

(30)

257.01 257.04

18.93 12.26

SET PUNCH MARKS IN S.M.H. RIM.

SET L+T. ON E. TAN. L+T.

18.07 (30)

ST.

FROM 80T PG. 21

TO TOP

18.02 (30)

18.01 (30)

53.01

49.33

69°

59.1

18.04 18.02

1528.44 ✓

FD. L+T.

FD. L+T.

T-1A

1. 89-59-50

2. 359-39-40

3. 179-59-25

4. 89-59-54½

SPACE

(30) (30)

FROM LT. PG. 202

TR NO.

TR

FD. CO. SPK. IT. ON 1"X PEG. 0.02 FT. E. OF LINE. 1082-52. SET CO. SPK. IN 4"X 4" MNT.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

PWFB 0420 1207

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.09 Tape 0187 Std 68 °F
Surveyed by BAY
Notes BAZEN Date 9-62
Indexed C. J. GALLI

F. B. 2702 PG. 213

W.S.28, C-1

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Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

FROM LT. PG. 212

(30) (30)

T-1A.
1. 90-00-05
4. 360-00-40
6. 180-01-05
90-00-10 5/6

90°00'

ST.

FD L+T. 18.13 18.11 FD L+T

15838

47.61 257.01 48.21

(27)

16.12

SET L+TAG

RAVENNA AVE.

18.35 20.05

1535.77

16.84

(27)

FROM LT. PG. 203

NO

SET L+TAG ON E PROD

49.90 254.00 49.78

18.13 18.10

T=74°
257.00=257.01

T=76
253.99=254.00

FD L+T.

T=75°
1535.67=1535.77

TR.

FD. L+T.

224 TH

(30) (30)

To TOP PG. 214

TR. NO.

76098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S.28, C-1

1208

0420

PWFB

F.B. 2702 Pg. 214

1583B

FROM Bot. Pg. 213

T-19
1: 90-00-20
4 360-01-10
2. 180-01-55
90-00-19½

NEPTUNE AVE.

(27)

(30)

90°

20.00

FD. L+T.

SET L+T&G 1542.99

15.99

15.98

18.07

18.13

18.31

18.05

18.14

20.09

50.11

50.05

50.95

50.65

254.00

254.00

254.00

S7°

22ATW

FD. L+T.

SET L+T&G ON ℄ PROJ.

TO TOP Pg. 215

TR. NO.

T= 76°
253.99=254.00'
1542.87=1542.99'

TR. NO.

POINT OF BEGINNING
BEING ON THE NORTHERLY LINE OF TRACT
AS SHOWN ON A MAP RECORDED IN BOOK
PAGE 1080-55 OF MISCELLANEOUS RECORDS
IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY.

1583B

PWEB 0420

1209

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.60 Tape 0187 Std @ °F
Surveyed by W.D.BAY
Notes GAZEN Date 9-'62
Indexed C. J. GALLI

F. B. 2702 Pg. 2-5

W.S.P.G.-1

FROM BOT PG. 2/4

(30) (30)

T=76°
253.99=254.00
T=84°
257.04=257.07
T=88°
1549.98=
1550.18

1550.18 FD 1/2" I.P. IN CONC. 0.09'N. & 0.02'E. OF INT. SET L.P.M. @ INT. OF CL OF 224TH ST. & CL OF MARBELLA AVE. 0.09'N. & 0.02'E. OF CL OF MARBELLA AVE. & CL OF 224TH ST. TIES PER R.B. 1092-55 SET SOLD 5/8" I.P. TIES & WITNESS POINTS ON CL OF 224TH ST. E, & W. (DESTROYED 0.L.O.P.M.S.)

FD L+T

18.11 254.00 17.95

90-00-13

37.25 48.59

SET L+CE TAG ON PROD. 18.32

MARBELLA AVE

(27) 47 PG. 205

16.03

1550.18

16.03

48.64

30.61

18.11 18.06

25-7.07

224TH

FD L+T

T-1A.
1. 90-00-15
4. 360-01-00
6. 180-01-20
90-00-13½

(30) (30)

TO RT. PG. 216

TR. NO.

TR. NO.

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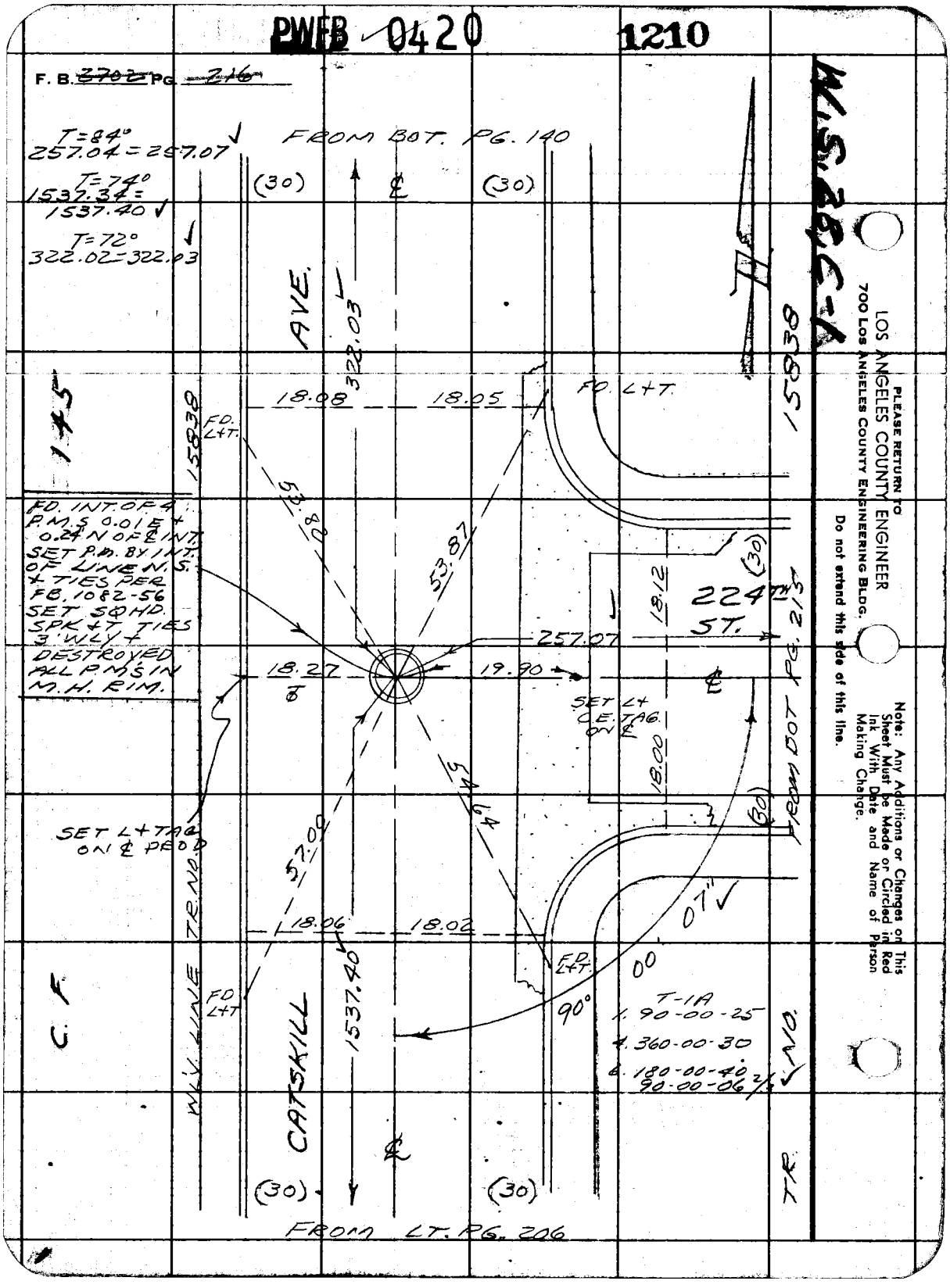
700 Los Angeles County Engineering Bldg.

7SP2098 SEE 2217 11-62

PWFB 0420 1210

F. B. ~~3702~~ Pg ~~216~~



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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PWFB 0420

1211

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0187 Std 68 °F
Surveyed by W.O. BAY
Notes BAZEN Date 9-'67
Indexed C. J. GALLI

F. B. ~~270~~ Pg. 217

PM 5, 28, G-2

TO RT. PG 211

(27) (27)

AVE.

90°00'12"

T/A
1.90-00-00
4.360-00-40
6.180-01-10
90-00-11⅓

1259.07

16.05 16.00

158.38

158.38

FD. L+T

FD. NOTH. SET OT SPK. W/ TT EL. ON TIES TR. ELEV. N.T.S., BEAR TR. 158.38 + FEB. 1982-58

SET PUNCH MARKS IN S.M.H. RIM 92

0.43 50.00

16.39

(27)

FRIES

AVE.

16.26

254.00

50.26

157.17

To LT PG. 218

(27)

FD. L+T

FD L & T ON ℄ PROL

16.06 16.01

262.15

ISLAND

TR. NO.

(27) (27)

FROM LT PG. 201

T=68°
262.15=262.15
T=74
1259.02=1259.07
T=78°
253.98=254.00

TR. NO.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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763008 CE #247—7-53

PWFB 0420

1212

F. B. 270 C PG. 210

TO RT. PG. 210

W.S. 28 C-2

T-1A
1. 89-59-45
4. 359-59-00
6. 179-58-30
89-59-45

TR. NO. 15838

(27) (27)

℄

FRIES AVE.

16.02

1259.03

16.02

59.45

89°

FD L+T

FD L+T

45.10

50.51

16.44

FROM RT PG 217 (27)

℄

29.54

SET L+T TAG ON ℄ PROD

254.00

44.13

28.36

29.15

(27) 15.04

FRIES AVE

FD L+T

FD L+T

SET L+T TAG AN ℄ PROD.

T=78°
253.98=254.00

T=82°
1258.92=1259.03

FD NOTHING SET BT SPK IN L+T. FL. BY TIES+DIST. FROM W. TR. NO. 15838 F.B. 1082-57.

TR. NO. 15838

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWLB 0420 1213

W.S.R.C.-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0187 Std. 68 °F
Surveyed by W. O. BAY
Notes BAZEN Date 9-62
Indexed C. J. GALLI

F. B. 2702 PG. 219

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RETURN TO LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

T= 74°
130.05=
130.06 ✓
T= 72°
127.00=N.C.

FROM RT. PG. 202

(30) (30)

℄ AVE.

130.06

SET L+C.E. TAG TANG.

29.22

32-31/12

05"

SET L+C.E. TAG TANG.

FD. 2" I.P. CONC. PLUG NAIL & TAG. R.E. 20459 ON 12" DEA. TR 16998 + TR 15838 F.B. 1091-51. SET 3/4" SPK WITH FLUSH.

TR. LINE

18.05

18.15

30-9 1/2

30-9 1/2

22'

178°

FD. CHIS. "X" SET L+C.E. TAG.

FD. CHIS. "X" SET L+C.E. TAG.

127.00

℄ GRACE

T-1A
1. 178-22-05
4. 353-28-20
3. 350-12-30
178-22-05

(30) (30)

TO LT. PG. 196

TR. NO. 16998

TR. NO. 15838

TR. NO. 15838

78009S CE #247—7-53

PWFB 0420

1214

F. B. 2100 PG. 226

To BOT. PG. 216

(30)

(30)

T=74°
1537.34 =
1537.40

CATSKILL AVE.

1537.40

T-1A
1. 164-19-00
4. 297-16-15
6. 265-54-30
164-19-05

1. 90-18-20
4. 341-13-40
6. 181-50-40
90-18-26

TR NO. 15838

M.S. 28-21

C.A. 145

FD. L+T.

FD. L+T.

2" PT. - FD. PK. SPK + T. DN. 1" HER FB. 2525-60 TR. NO. 15838 + FB. 1052-66. REPLACED WITH BT. SPK W. + T. FL.

0.5

26.79

17.79

58.82

FD L+T.

65.07

18.12

39.13

19.

(30)

FD L+T.

ST.

164°

(30)

228TH

(30)

BT. SPK W + T. FL.
SEE PG. 206.

(30)

20°

18.

27"

To TOP PG 221

RETURN TO
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PWEB 0420

1215

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA
Map No.	JN 0393.00 Tape 0187 Std. 68 °F
Office Work	Surveyed by W.D. BAY
Checked	Notes BAZEN Date 9-62
Date	Indexed C. J. GALLI

F. B. ~~2702~~ Pg. 227

T=72°
115.53=115.53
117.04=N.L.

M.S. 2A C-2

FROM RT. PG. 206

(30) (30)

FD 2" IP CONC. PLUG
1.N. 2.W. P.P. PER TR.
15838 F.B. 1082-66

FD SPK. HT. PER TR. 15838
F.B. 1082-66. REPLACED
WITH BT SPK. HT. FD.

AVE.

115.53

FD. L+T.

FD. L+T

25.51

7.53

19.23

90°

30.00

17.85

TR NO 15838

TR LINE

30.93

TR. LINE

10.02

SET L+C.E. TAG.

240.52'

(10)

10.05

114.43 90°

29.28

28.61

SET L+C.E. TAG ON 6" PROJ. IN CONC. WALL

33.97

ALLEY

(10)

TO RT. PG.

18.0

FD. L+T.

90°

18.21

117.04

T-1A
~~163-53-50~~
~~295-36-15~~
~~263-32-50~~
~~163-53-48~~
D 163-52-20
D 295-29-20
D 263-14-00
163-52-20
D.L.B. 10-63

D 87-55-00
D 351-40-00
D 167-30-00
87-55-00

CATSKILL

TR NO 16998

(30) (30)

FROM TOP PG. 197

FD. IN BT. STK. + TIES PER TR. 16998 L.S. 10-63 L.S. 4481 N.L.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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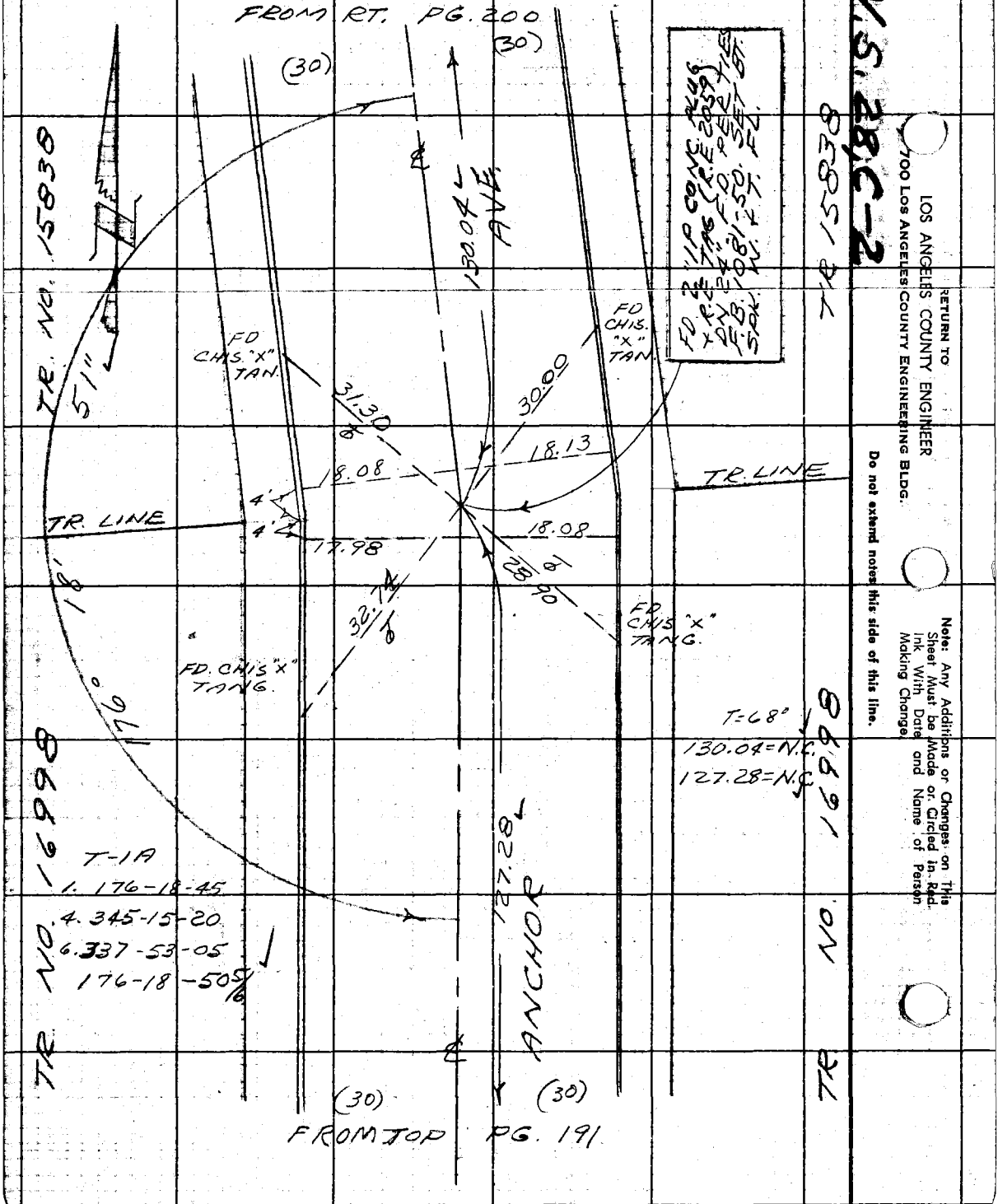
7850S CE #247—7-58

PWFB 0420

1216

F. B. 2702 Pg. 222



M.S. 282-2

RETURN TO
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700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0420

1217

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.00 Tape 0187 Std. 68 °F
Surveyed by W.D. BAY
Notes BAZEN Date 9-'62
Indexed C. J. GALLI

F. B. ~~270~~ Pg. ~~225~~

W.S.28, C-2

TO BOT PG. 225

T-119
1. 90-00-25
4. 360-01-35
6. 180-02-30
90-00-25 ✓

(30) (30)

MARINE AVE

114.03

90.00.25"

18.00 18.03

16695

FD. L+T.

PER FD. SURVEY TR 16695 + F.B. 204 P-62

NO. 16695

227TH ST.

(20)

TO BOT PG. 224

47.88

SET L+TAB.

13.06

FD. L+T. ON ℄ PROD

18.19

20.14

191.52

12.96

47.84

(20)

TO BOT PG. 224

TR.

FD. L+T.

247.14

T=82°
247.12 = 247.14
114.02 = 114.03
191.50 = 191.52

NO.

17.97 18.03

TR.

(30) (30)

FROM LT. PG. 198

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F308S CE # 310 3-61

PWFB 0420 1218

F. B. 2703 PG. 224

(AVALON BLVD)

E. TRACT LINE

TR. NO. 16695

W.S.28,C-2

FD. BT. SPK. & W. FL. PER TR. #16695 F.B. 2043-62

FD. L+T. ON ℄ PROD.

R=35'

28.20 ℄

FD. L+T. 28.18 28.19 FD. L+T.

227 FT. ST.

22.82 ℄

T=82°
191.50=191.52
T=68
78.22=78.22

251.91

FD. L+T. 13.24 ℄ 90° 13.18 ℄ FD. L+T.

FD. BT. SPK + W. FL. PER F.B. 2043-62

(20) (20)

FROM RT. PG. 223

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0420

1219

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA
JN 0303.00 Tape 0187 Std 68 °F
Surveyed by W. D. BAY
Notes J. BAZEN Date 9-'62
Indexed C. J. GALLI

F. B. ~~2706~~ Pg. ~~225~~

W.S. 26, C-2

TO BOT PG. 226

T=82°
114.02=114.03
124.95=124.96

(30) (30)

℄

AVE.

124.96

TR NO. 18004

FD. L+T.

FD. L+T.

44.89

59.43

43.55

FD. L+T.

FD. L+T.

28.16

FD. NOTH. @ 2.2'N.
SET TACK HUB +T
BY LINES PRP
TIES PRP
PB. 206-99

TR NO. 18004

2.97

TR. LINE

18.09

18.22

TR. LINE

FD. L+T.

90°

FD. L+T

FD. BT. SPK. & T PER
TR. 16695 PB. 2043-62

MARINE

114.03

TR NO. 16695

(30) (30)

FROM TOP PG. 223

TR NO. 16695

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

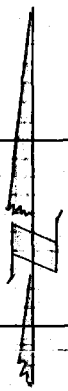
7850S CE #247—7-59

PWFB 0420

1220

F. B. 2708 PG. 226

To bot. pg. 228



(30) (30)

AVE.

℄

T-1A
1. 90-00-00
4. 360-00-00
6. 180-00-00

90°

FD. L+T.

18.09 18.06

254.98

46.01

50.43

00"

FD. L+T.

(22)

13.05

SET L+T TAG

SET L+T TAG ON ℄ PROD

18.29 20.19

195.73

51.90

226TH PL.

13.14

(20)

46.05

FD. L+T.

124.96

18.06 18.11

FD L+T.

T=82°
124.95=124.96
195.71=195.73
254.96=254.98

NO. MARINE

(30) (30)

FROM TOP PG. 225

TR.

FD NAIL & T. COR. PER T.R. 16695 & F.B. 2036-99
REPLACED SAW W. & T. FL.

TR. NO.

1800 ft

400 ft

W.S. 28 C-2

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700 Los Angeles County Engineering Bldg.

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PWFB 0420

1221

W.S.2B,C-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 2303.00 Tape 0187 Std. 69 °F
Surveyed by W.D. BAY
Notes BAZEN Date 9-'62
Indexed E. J. GALLI

F. B. ~~270~~ Pg. ~~227~~

(AVALON BLVD)

E. TRACT LINE

TR. NO. 18004

SET L.+ TAG ON ℄ PROD.

FD. WIRE SPK. +T. PER TR NO. 18004 F.B. 2036-99 REPLACED WITH BT SPK. W+T. FL.

R=35'

FD. L+T

28.26

28.35

18.18

FD. L+T

32.48

32.67

FD. L+T

FD. L+T

℄ PL.

195.73

E 82°

195.71=193.73

12.95

13.07

226 FT

(20) (20)

FROM BT PG. 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

PWFB 0420

1222

F. B. 2702 PG 228

To BOT PG. 229

T=82°
254.96=254.98
254.97=254.99
T=76°
300.93=300.95

(30) (30)

AVE.

1800'

18.13 17.92

254.99

FD L+T

FD L+T

52.94

52.15

226TH ST.

300.95

18.23 18.80

SET L+T TAG ON ℄ PROD

SET L+T TAG

52.67

180.04

51.78

254.98

18.12 18.03

FD L+T

10°

0°

90°

T-1A
1. 90-00-05
4. 360-00-35
6. 180-01-00
90-00-10

NO

TR.

FD NAIL & SPK L+T PER F.B. 2036 - 98 RE-SET WITH DIST. SPK. W. L+T FL

MARINE

(30) (30)

FROM TOP PG. 226

N. 89°-58'-00" E.

1800'

LT. PS 1800

TO TOP

NO

TR

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.W.F.B. 0420

1223

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0323.00 Tape 0187 Std 65 °F
Surveyed by W. O. GAY
Notes BAZEN Date 9-'62
Indexed C. J. GALLI

F. B. 270 PG. 227

W.O. 5.28 C-2

TO BOT PG 231

(30) (30)

AVE.

18.18 18.11

250.00

FD L+T

T=82°
254.97=254.99
195.72=195.74
249.98=250.00

1800'

FD L+T

(24)

48.78

48.60

225TH

ST.

TO BOT PG 230

SET L+T TAG ON ℄ PROD.

18.34

19.83

195.74

12.96

SET L+T TAG

49.

13.24

Ave. 63

(20)

FD L+T

254.99

18.10 18.09

MARINE

FD L+T

90° 00' 03"

T-1A
1. 90-00-10
4. 360-00-15
6. 180-00-20
90-00-03

(30) (30)

FROM TOP PG. 228

TR.

FD WIRE SPK & T. PER F.B. 2038-97 RESET IN T/A BT. SPK. W. & T. FL.

NO.

TR.

NO

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RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-59

PWTB 0420 1224

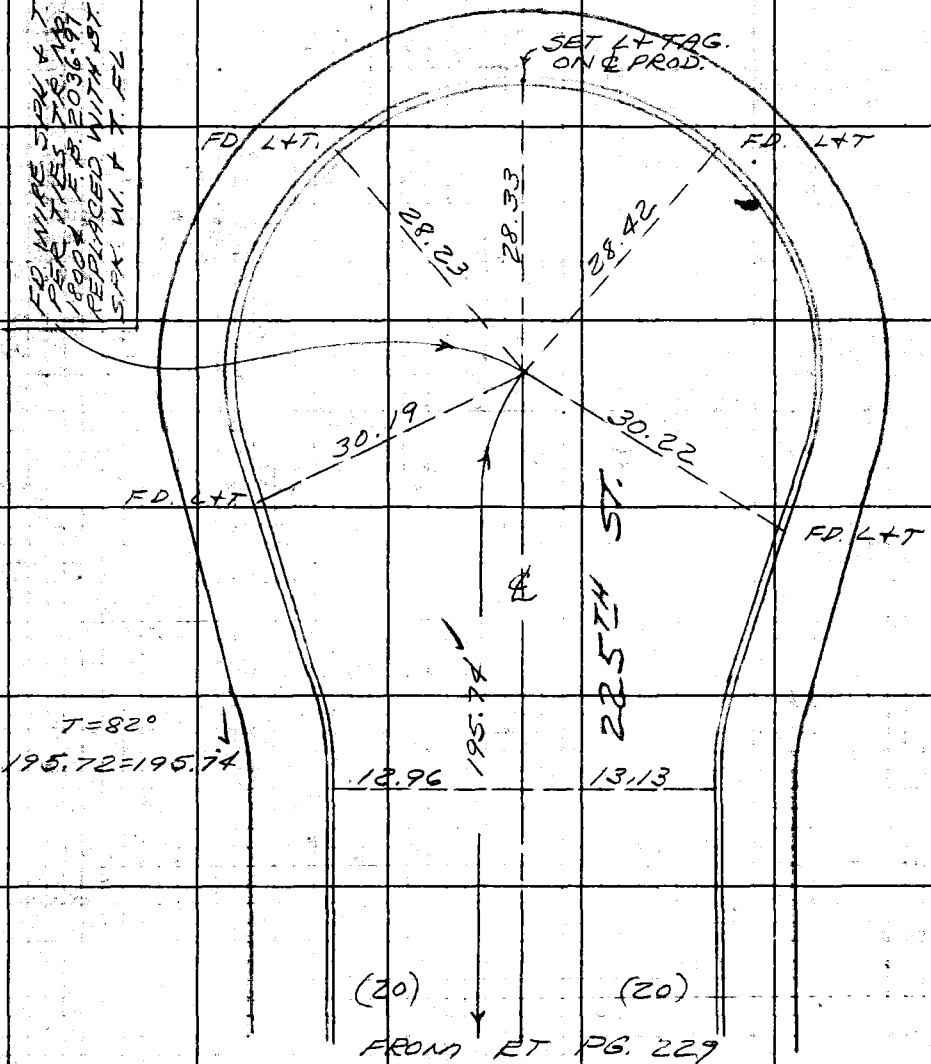
F.B. 270 L Pg. 230

W.S. 28, C-2

(AVALON BLVD)

E TRACT LINE

TR. NO. 18004



FD. NAIL & T PER CITIES 2036-NR 1800' E.P. REPLACED WITH 3/4" SPK. W. L + T. PC

T=82°
195.72=195.74

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

PWFB 0420

1225

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA &
JN 0303.09 Tape 218 Std 68 °F
Surveyed by W. L. D. BAY
Notes BAZEN Date 9-62
Indexed C. J. GALLI

F. B. 2702 Pg. 234

W.S. 28, 5+

TO BOT PG 233

T = 82°

249.98 = 250.00

195.71 = 195.73

(30) AVE. & (30)

18004

18.13 18.03

FD L+T

250.00

48.18

27

51

195.73

224TH

(20)

To BOT PG 232

SET L+TAG ON ℄ PROD.

18.38

19.95

2 WIRE SPK

SET L+TAG

℄ PL.

0.02

49.12

18.12 250.00 18.05

FD L+T

90° 00' 17"

T-1A

1. 90-00-15
4. 360-01-00
6. 180-01-45
90-00-14.73

TR. NO.

FD WIRE SPK. 0.02 E. OF LINE. REMOVED. SET BT. SPK. W/ L+T ON E'LY LINE N. & S. TILES PER R/S 2036-96

(30) MARINE & (30)

FROM TOP PG. 229

T.R. NO.

RETURN TO
LOS ANGELES COUNTY ENGINEER
ATTN: LOS ANGELES COUNTY ENGINEERING BLDG.

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783098 CE #247—7-85

PWFB 0420 1226

F. B. ~~2702~~ PG. ~~232~~

W.S. 28, C-1

(AVALON BLVD)

E. TRACT LINE

TR. NO. 18004

FD. WIRE SPK. +7- PER T.S. TR. 18004 R.P. 2036-96 REFERENCED WITH BT. SPK. W. 1FT RL.

R=35'

SET L.T.A.G. ON L PROD.

FD. L+T.

FD L+T

28.16

28.26

28.22

34.16

29.95

FD. L+T.

FD. L+T

PL.

224.11

195.73

T=82°

195.71=195.73

12.97

13.16

(20)

(20)

FROM RT. PG 231

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

PWFB 0420

1227

W.S. 28, C-1

Notes Ck'd by S. SHINODA	Survey of LOMITA AREA ℄	F. B. ~~2702~~ PG. ~~233~~
Map No.	JN 030300 Tape 0187 Std 68 °F	
Office Work	Surveyed by W. D. BAY	
Checked	Notes BAZEN Date 9-'62	
Date	Indexed C. J. GALLI	

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

TO RT. PG. 75

T=82°
249.98 = 250.00 ✓
195.72 = 195.74 ✓
324.96 = 324.99 ✓

(30) (30)

AVE. ℄

18.04 18.01

324.99

FD. L+T

18004

FD. L+T

46.60

50.17

(20)

234

12.94

224TH

195.74

℄

SET L+ TAG. ON ℄ PROD.

18.18

19.89

SET L+ TAG.

ST.

48.87

13.11

46.27

250.00

(20)

TO 130

FD. L+T

18.07 18.08

FD. L+T

4"

NO. 18004 NO.

T-1A
1. 90-00-45
4. 360-03-10
6. 180-04-35
90-00-45½

90° 00'

FD. WIRE SPK. ℄ TIN PER TT 18004 ℄ FB 2036-95 X FB 2525-63 REPLACED WITH 3T SPK W.T.

MARINE

TR. TR.

(30) (30)

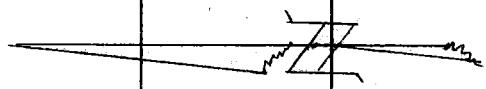
FROM TOP PG. 231

76F3095 CE # 310 3-61

PWFB 0420

1228

F. B. ~~2782~~ PG ~~234~~



(AVALON BLVD)

E. TRACT LINE

TR. NO. 18004

E/ WIRE CRU LT
PER TIES TR.
18004 F.B. 2036-95
REPLACED WITH
BT SPK IN LT
FL.

SET LT ~~PG~~
ON ℄ PROD

FD LHT

FD LHT

R=35'

28.12

28.30

28.32

36.12

39.19

FD LHT

FD LHT

224TH ST.

℄

195.74

T=82°

195.72=195.74

13.00

13.18

(20)

(20)

FROM RT. 06.233

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 28, C-1

PWFB 0420

1229

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of LOMITA AREA 9
JN 0303.00 Tape 5187 Std 68 °F
Surveyed by W.D. BAY
Notes BAZEN Date 10-'62
Indexed C. J. GALLI

F. B. ~~2702~~ Pg. 235

W.S. 28, C-2

FROM LT. PG. 193

TR. LINE

FD. CHIS "X"

FD. WIRE SPK +T. (NO REF) 0.12 OF. ℄ FD NOTH. @ 24" DEEP SET B.T. SPK +T. ON ℄ FL.

(27) (27)

℄

15.03 15.01

607.57

40.00

PL.

FD. S.M.H. WITH ℄ P.K. TANGS. ON ℄ E & W. N. 4°53' (NO REF.) SET INT. ℄ TIES & ℄ LINE E. & W. PER R&M 106/12

13618

(70)

ALLEY

253.99

9.91

0.12

℄

FROM RT. PG. 196

SET B.T. SPK +T.

(10)

127.00

14.07

15.29

℄

FD. L+T. ON ℄ PROD (NO REF)

20.01

12.05

40.0

SET L+C.E. TAG.

FD. CHIS. "X"

15.08 15.04

NO.

15614

80.00

FD. CHIS. "X"

22"

848.88

T=68°
607.57 = N.C.

T=70°
848.87 = 848.88

T=70°
253.99 = N.C.

T-1A.
1. 90-00-20
4. 360-01-25
6. 180-02-15 N
90-00-22½

TRACT NO.

TR. LINE

229 TH

(27) (27)

TO TOP PG 236

TR.

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403 Los Angeles County Engineering Bldg.

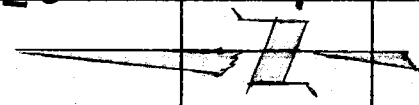
70F3095 CE # 310 3-61

PWFB 0420 1230, 1231

F. B. ~~2702~~ PG. ~~236~~

FROM BOT PG. 235

W.S. 28, C-2



B.C. FD. NOTHING

(27)

(27)

T-1A.
1. 139-57-45
4. 199-50-20
6. 119-45-25 1/6
139-57-34 1/6 ✓

888.88

139.

4.1951 ON 34' PL

FD. L+T NO. REF

0.03

FD. CHIS "x"

57

60.00

229

T=

40.00

FD. CHIS. "x"

60.00

FD. CHIS. "x"

23.41

FD. NOTHING SET IX+N EL BY TIES PER F.B. 1061 PG. 124 + SET L+C.E. TAG: TIES 3' NLY IN CONC. WK.

SET C.E. L+T TAGS 3.00 TIES NLY

23.48

0.01

158.32

PL

CONC. WALK

FD. L+T NO. REF

NO.

(27)

(27)

CURVE DATA PER TR. 15614

Δ = 40-02-33

R. = 350'

L = 244.61

T = 127.53

TR

846.87 = 848.88 T=70' ✓

158.32 = N.C. T=720 ✓

TO TOP RT PG. 237.

15 & 14

1

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PWFB 0420

1232

W.S. 28, C-2

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area &
JN 0303.00 Tape 0185 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 10-63
Indexed C. J. GALLEP FEB 1 0 '65

F. B. ~~2702~~ Pg. 237

To BOT Pg 238

TRACT

AVE

D 47°-53'-30"
4) 191-34-20
6) 287-21-30
47-53-35

15614

D 92°-04'-00"
4) 368-15-40
6) 192-23-30
92-03-55

(30) (30)

℄

15.03

T = 86°
28.15 Len. = 28.15

47°-53'-35"

230.08

9 x 6

(27)

PLACE (27)

To BOT. Pg 236

Set Ld & C.E. Tag

17.94

32.66

15832

1500

Fd cht

24.15

92°-03'-55"

Set Bf. Spk W & T, Flush Rec. Dist. from Tr. Line to Sq.

33.02

28.15

17.99

(30)

Top Pg 239

℄

165.13

18.36

0.02

Fd L & T No Ref.

TRACT

17.96

49.96

38.21

50.21

220 FWY

Fd Nails In ℄

℄ P.I.

Fd. 5/8 Bolt dn 1" Per Ties Tr # 13843

CATSKILL

TRACT

FB 2723 - 21

13843

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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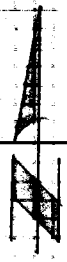
76F3093 CE #310 6-62

PWFB 0420 1233

F. B. ~~2702~~ PG. ~~238~~



To BOT. Pg 197

(30) (30)

TRACT

16998

T = 86°
125.94 Lev. = 125.95 ✓
230.05 Lev. = 230.08 ✓

125.95 ✓

11th AVE

Set Ld & C.E. Tag

Fd. 2X2 & L.S. Tag # 2278, 18" dn. Per Ties F.B. 1061-52 Replaced w/1" I.P. Conc. Plug & C.E. Tag dn. 18", Set Brass Spk w/BT on Surface

35.82

36.97

Set Ld. & C.E Tag

LINE

TRACT

19.93

19.39

Fd Ch +

Fd Ch +

230.08 ✓

CATSKILL

TRACT

15614

To TOP Pg # 237

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 0420

1234

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4
JN 0363.00 Tape 0185 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 9-63
Indexed C. J. GALLI

F. B. ~~2702~~ Pg. ~~239~~

To Lt. Pg. #237

T = 89°
264.09 + 0.03 = 264.12
165.11 + 0.02 = 165.13
175.08 + 0.02 = 175.10

(30) (30)

13843

15614

Pt.

165.13

KPt.
Set BT. SpK
W&T Flush by
Lot of Ties
Per Tr. 13843

18.00 18.02

Fd. Ch't"

87°56'15"

25.18

ALLEY

10.04

264.12

373.09

29.40

Set Ld &
C.E. Tag

10.04

To Bot. Pg. #240

(10)

(10)

F.B. 2723-31

18.00 18.02

Fd. Ch't"

175.10

D 87°56'10"
Δ 351-45-00
Q 167-37-30
87-56-15

IR

229th

IR

To Rt. Pg. #241

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 C.F. #310 6-62

PWFB 0420

1235

F. B. 2702 Pg. 240

Fd. Spk & T by Ties Per F.B. 1082-43 Replaced w/ Bt. Spk W&T

Set Ld & C.E. Tag in Conc. Gut.

Gut.

21.37

114.43

(10)

(10)

To Lt. Pg. # 221

35.88

41.14

Fd. Ch. t Set C.E. Tag In Conc. Dr.

TRACT

Conc.

Fd Ch t Set C.E Tag In conc Dr

92° 05' 02"

16998

Set Ld & C.E. Tag in Conc. Gut.

T = 88°
216.03 = 216.06
20.96 = 20.96
21.37 = 21.37
114.42 = 114.43

ALLEY

Conc.

Gut.

Tract

Line

D 92° 05' 00"
R 368 20 10
L 192 30 10
92 05 02

15614

TRACT

(10)

(10)

Fd L & T in Conc. Gut. No Ret.

To Lt. Pg. # 239

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

P.W.F.B. 0420

1236

Notes Ck'd by S SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area # 2
JN 0303 00 Tape Std 68° °F
Surveyed by Burkholder
Notes O.L.B. Date 10-63
Indexed G. J. GALLI

F. B. 2702 Pg. 241

To Bot. Pg # 208

TR # 15614

W.S.28.C-2

(40) (40)

ST

590.83

D 87°55'-00"
Δ 35|-10-00
Ω 167-30-00
87-55-00

Fd Ld & C.E. Tag

30.04 27.92

87.1°

55'-00"

58.91

Fd Ld & C.E. Tag

229th

67.09

0.09

PL.

175.10 (30)

18.00

59.21

63.06

18.00

(30)

To Bot. Pg #239

Fd L&T

30.12 28.00

Fd Ld & C.E. Tag

537.06

Fd. Bt. Spk
W.&T. 0.04 West
of Line
Per F.B. 2703-41
Set P.M. 0.04 East

DOLORES

To Top Pg # F.B. 2723-15

TR # 13843

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

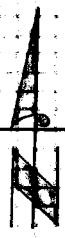
Do not detach this slip of this Tract.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7-63 3023 C.E. 430 0-462

PWFB 0420 1237

F. B. ~~2702~~ Pg. ~~242~~



To Bof. Pg# 139

(40) (40)

S.I.

1521.06

℄

30.12 29.97

Fd Ld & Tag R.E. 1797

Tan 47.58

Fd Ld & C.E. Tag

36.53

227th (27)

℄

30.24

Fd Ld & R.E. Tag

S.I. (27)

Tan 47.55

36.24

Fd Ld & C.E. Tag

Fd Ld & Tag R.E. 1797

30.12 29.98

T = 84°
374.37 Cor. = 374.61

IR 22616

DOLORES

374.61

To Top Pg# 208

PWFB 0421

711, 712, 713

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area &
JN 0303,00 Tape 0/23 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 12-64
Indexed C. J. GALLI

F. B. ~~270~~ 2 PG. ~~243~~

To Bol. Pg # 67

Fd. 1½" I.P. Conc Plug & Copper Tack 12" dn Per F.B. 3174-88

(33) 91.32 (33)

P.O.T. Fd. Spk & W Flush. Per F.B. 3174-88

50.00 0.03 50.00

Fd. 1½" I.P. Conc Plug & Copper Tack, 12" dn. Per F.B. 3174-88

Per F.B. 3174-88 498.65

AVE

P.O.T. Fd. L&T Per F.B. 3174-88

Fd. 1½" I.P. Conc. Plug & Copper Tack 12" dn, Per F.B. 3174-88

0.02 Fd. L&T 10.08 10.05 Fd. L&T

49.97 63.93

Fd. L & T in Conc. Valve box F.B. 3174-88

WILMINGTON

Per F.B. 3174-88 600.84

P.O.T. Fd. Bt. Spk & W Flush per F.B. 3174-88

Fd. 1½" I.P. Conc. plug & Cop. Tack 12" dn. Per F.B. 3174-88

49.97 50.03

Fd. 3/4" I.P. Conc. Plug & Cop. Tack 18" dn. Per F.B. 3174-88

36.18

Fd. Spk & T in T.P.# 5496944

41.35

Fd. Spk & Tin in T.P.# ?

Per F.B. 3174-88 817.47

To Top Pg # 244

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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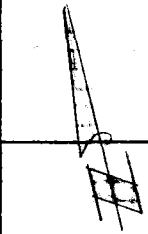
76F3095 CE #310 6-63

PWFB 0421

714

F. B. 2702 Pg 244

To Bot. Pg # 243



(3) (3) (33)

817.47

AVE

Fd. Conc. Mon W/ Cut Spk 18" dn. Per F.B. 3174-89

32.90

0.03 Fd. L&T S

0.05 Fd. L&T

90

76.69

48.48

Fd. Ld & C.E Tag in Conc. Light Base

P.O.T. Fd Spk Flush Per F.B. 3174-89

Fd. Ld & C.E Tag in Conc. Light Base

Construction Area

℄ PROP Central Ave

Per F.B. 3174-89

435.35

34°-26'-20" Per F.B. 3174-89

Int. Fd 1½" I.P Conc. Plug & Rd. Dept. Tag 24" dn. W/ Bt. Spk W&T on Curve Per F.B. 3174-89

50.00

0.02

50.00

32.45

9°

46.60

Fd. Conc. Mon w/ Spk 20" dn. Per F.B. 3174-89

Fd. 1½" I.P Conc. Plug & Cut Tack 18" dn. Per F.B. 3174-89

WILMINGTON

Per F.B. 3174-89

435.20

TO Top Pg # 245

W.S. 28, P-2

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403 Los Angeles County Engineering Bldg.

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PWEB 0421

715

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4
JN 0303.00 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B Date 10-64
Indexed C. L. DALE

F. B. 2702 PG. 245

To Bot. Pg 244

P.O.T. Fd. Spk & W Flush. Per F.B. 3174-91

(33)

435.90

(33)

AVE

0.05 — 50.00 — 0.02 — 50.00

Fd. 1½" I.P. Conc. Plug & Copper Tack, 12" in. Per F.B. 3174-91

Per F.B. 3174-91

543.59

P.O.T. Fd. Spk & W 3" dn. Per F.B. 3174-91

90°

50.00 — 50.02 — 32.96

Fd. 3" I.P. W/Cap & Punch 3" dn Per F.B. 3174-91

Per F.B. 3174-91

542.94

P.O.T. Fd. Spk & W Flush, Per F.B. 3174-91

Fd. 1½" I.P. Conc Plug & Copper Tack 12" dn. per F.B. 3174-91

50.01 — 50.01

90°

Per F.B. 3174-91

422.26

WILMINGTON

To Top Pg 246

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095, CE #319 8-63

PWFB 0421 716, 717

F. B. ~~2702~~ PG ~~346~~

To Bk Pg 11 215

(33) (33)

422.26

Fd. 3" I.P. w/cap & Punch 3" dn. Per F.B. 3174-92

Fd. 1½" I.P. Conc. Plug & Cop. Tack 14" dn. Per F.B. 3174-92

50.00

90°

32.30

50.11

Fd. 1½" I.P. Conc. Plug & Cop. Tack 12" dn Per F.B. 3174-92

P.O.T. Fd. Bl. Spk W&T Flush Per F.B. 3174-92

Per F.B. 3174-92

769.58

AVE

Fd. 1" I.P. Conc. Plug & C.E. Tag 18" dn. per F.B. 3174-92

Fd. L&T in Conc. Tower Base Per F.B. 3174-92

50.00

50.01

90°

72.90

Fd. 1½ I.P. Conc. Plug & Cop. Tack 18" dn. Per F.B. 3174-92

Per F.B. 3174-92

499.14

P.O.T. Fd. Bl. Spk W&T Flush, F.B. 3174-92

50.00

50.00

90°

79.21

Fd. 1" I.P. Conc. Plug & C.E. Tag 14 dn. Per F.B. 3174-92

WILMINGTON

208.93

Per F.B. 3174-92

Fd. L&T in Conc. Valve Box Per F.B. 3174-92

P.O.T. Fd Bl. Spk W&T Flush, Per F.B. 3174-92

Fd. 2"x2" Nail flush per F.B. 3174-92

28.75

13.69

Per F.B. 3174-92

Fd. 2" I.P. Conc. Plug & Nail 8" dn. Per F.B. 3174-92

28.15

453.08

Per F.B. 3174-92

X

To Top Pg 11 247

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 0421 718

Notes Ck'd by S. SHINODA
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4
JN 0303.00 Tape 0123 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 10-64
Indexed C. J. GALLE

F. B. 2702 Pg. 247

To Bot Pg 1st 246

(33) (33)

AVE

per F.B. 3174-92

453.08

162.° per F.B. 3174-93

Fd L & T in conc Box F.B. 3174-93

Fd L & C.E. Tag 0.2' S. Sig Base F.B. 3174-93

Fd 3" I.P. & Cap 5" up. disturbed F.B. 3174-93

BLVD

(25)

32.50

31.76

51.87

52.04

Per F.B. 3174-93
1357.05

See F.B. 3174

X Pt
Fd 1½" I.P. Conc. plug & Rd. Dept. Tag 12" dn. Set Spk W & T on Surf. Per F.B. 3174-93

Int
Fd. Pk. Nail 2" dn Per F.B. 3174-93

SEPULVEDA

Fd Sq hd Spk 0.07'

56.47

24.80

Fd L & T

Fd Brass Cap in Conc Fence Post Foot, L.S. 2779 F.B. 3174-93

27.20

(33)

F.B. 3174-93
700.50

Per F.B. 3174-93
177.09-50"

33.01

Per F.B. 3174-93
105°.46'-30"

Int
Fd. Spk & W 2" dn. Per F.B. 3174-93

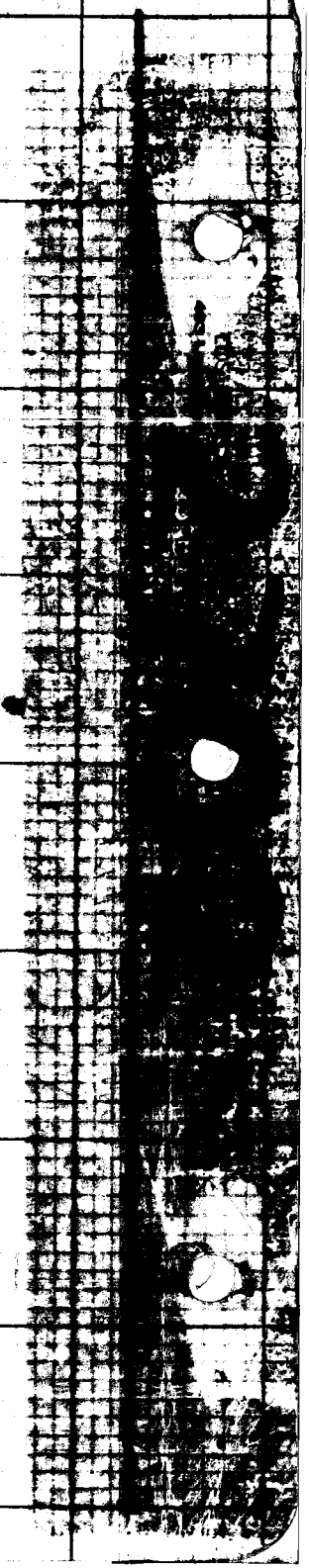
CONT F.B. 2723-11 & 154

X Pt
Fd. L & T 3" dn & Spk & W 0.08 No. & 0.03 E. Per F.B. 3174-93

℄ Prod. 81.03

WILMINGTON

Per F.B. 3174-93
290.87

Fd L & T in Conc Sig Base F.B. 3174-93

F. B. 2702 Pg. 248