| | | | | |
|---|---|---|---|---|
| | | RANGELY AVE. [illegible] J.N.0650.04. | | |
| 9/61 | 0650.04 | RANGELY AVE. from SAN VICENTE BLVD. to ALMONT DR. | Topog. | 5-8. |
| " | " | " " " | X-secs. | 9-21. |
| " | " | AIMONT DR. from RANGELY AVE. to MELROSE AVE. | Topog. | 23-25. |
| " | " | " " " | X-secs. | 27-32. |
| " | " | Re-check of levels. | Elevs. | 33-34. |
| " | " | LA CIENEGA BLVD J.N.0650.08 | | |
| " | 0650.08 | S.S.M.H. ELEVATIONS | BL. MH'S | 36- |
| " | " | ROSEWOOD AVE. --NORWICH DR TO WEST KNOLL DR | TOPOG | 38-42 |
| " | " | " " " " " " " " | X-SEC | 44-58 |
| 5-65 | " | WEST KNOLL DR. --[illegible] N'LY TO MELROSE AVE | TOPOG | 60-61 |
| " | " | " " " " " " " " | X-SEC | 64-72 |
| " | " | " " --SYCAMORE DR N'LY TO SANTA MONICA BLVD | TOPOG | 74-76 |
| " | " | " " " " " " " " | X-SEC | 78-88 |
| " | " | LA CIENEGA BLVD--HOLLOWAY DR. " " " " | TOPOG | 90-94 |
| " | " | " " " " " " " " | X-SEC | 96-99 |
| " | " | " " " " NO. TO FOUNTAIN AVE | TOPOG | 102-106 |
| " | " | " " " " " " " " | X-SEC | 108-116 |
| " | " | HOLLOWAY--LA CIENEGA BLVD W'LY TO ALTA LOMA RD | TOPOG | 118-122 |
| " | " | " " " " " " " " | X-sec | 125-127 |
| " | " | LOC & MK. S.S.M.H. ON WESTMOUNT DR. | EL. M.H. | 130 |
| " | " | " " " WESTBOURNE DR. | " | 132 |
| " | " | " " " HAVERLEY DR | " | 134 |
| 8-63 | " | LOC. M.H. AT SANTA MONICA BLVD & LA CIENEGA BLVD & SANTA MONICA BLVD & WEST KNOLL DR. | | |
| " | " | INV. EL. M.H.'S. | LOC. M.H. | 136 |
| | | | EL. M.H. | 138 |

OVER

Brought down to 8/62

F. B. _____ PG. _____ SURVEY OF _____

TR. NO. _____ SURVEY BY _____

DATE _____

INDEX TO F.B. 2713 CONT.

| DATE | J.N. | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|
| 10-66 | 0050.11 | NORWICH DRIVE ( Relief S.S. ) BENCH LEVELS. | B.M.s | 139-142 |
| 10-66 | " | " " Location of improvements along EL TOVAR from SAN VICENTE Blvd. ( Westerly 440'± ) | TOPO. | 143-146 |
| 10-66 | " | NORWICH DRIVE ( Relief S.S. ) Cross Sections Westerly along EL TOVAR from SAN VICENTE Blvd. ( 440' ) | X- Sec. | 147-152 |
| 10-66 | 0650.13 | WESTBOURNE DRIVE ( Relief S.S. ) BENCH LEVELS | B.M.s | 191-198 |
| 10-66 | " | " " " " Topography in NORWICH DRIVE, from WESTBOURNE DRIVE and WESTMOUNT DRIVE. | TOPO. | 199-202 |
| 10-66 | " | " " S.S. Cross sections in NORWICH DRIVE. from ROSEWOOD AVE to MELROSE AVE. | X- Sec. | 203-208 |
| 10-66 | " | WESTBOURNE DRIVE. Location of improvements from BEVERLY PLACE North to MELROSE AVE. | TOPO. | 209-214 |
| 10-66 | " | WESTBOURNE DRIVE. ( S.S.) Cross sections in WESTBOURNE DRIVE from BEVERLY PLACE to MELROSE AVE. | X- Sec. | 215-224 |
| 11-66 | " | WESTBOURNE DRIVE ( S.S. ) Location of improvements in WESTMOUNT DRIVE ( LA CIENEGA Blvd Northerly to MELROSE AVE. | TOPO. | 225-230 |
| 11-66 | " | WESTBOURNE DRIVE. ( S.S.) in WESTMOUNT DRIVE. from LA CIENEGA Blvd. to MELROSE AVE. ( Cross Sections. ) | X- Sec. | 231-240 |

| | |
|---|---|
| Notes Ckld by | Survey of Rangely Ave Relief Sewer |
| Map No. | JN 0650.04 Tape ____ Std ____ °F |
| Other Work | Surveyed by E. E. Brooks |
| Checked | Notes E. E. Brooks Date 8 Sept 61 |
| Date | Indexed H. E. OTT SEP 15 '61 |

F. B. 2713 Pg. 5

J.N. 0650.04

RANGELY AVE. RELIEF SEWER

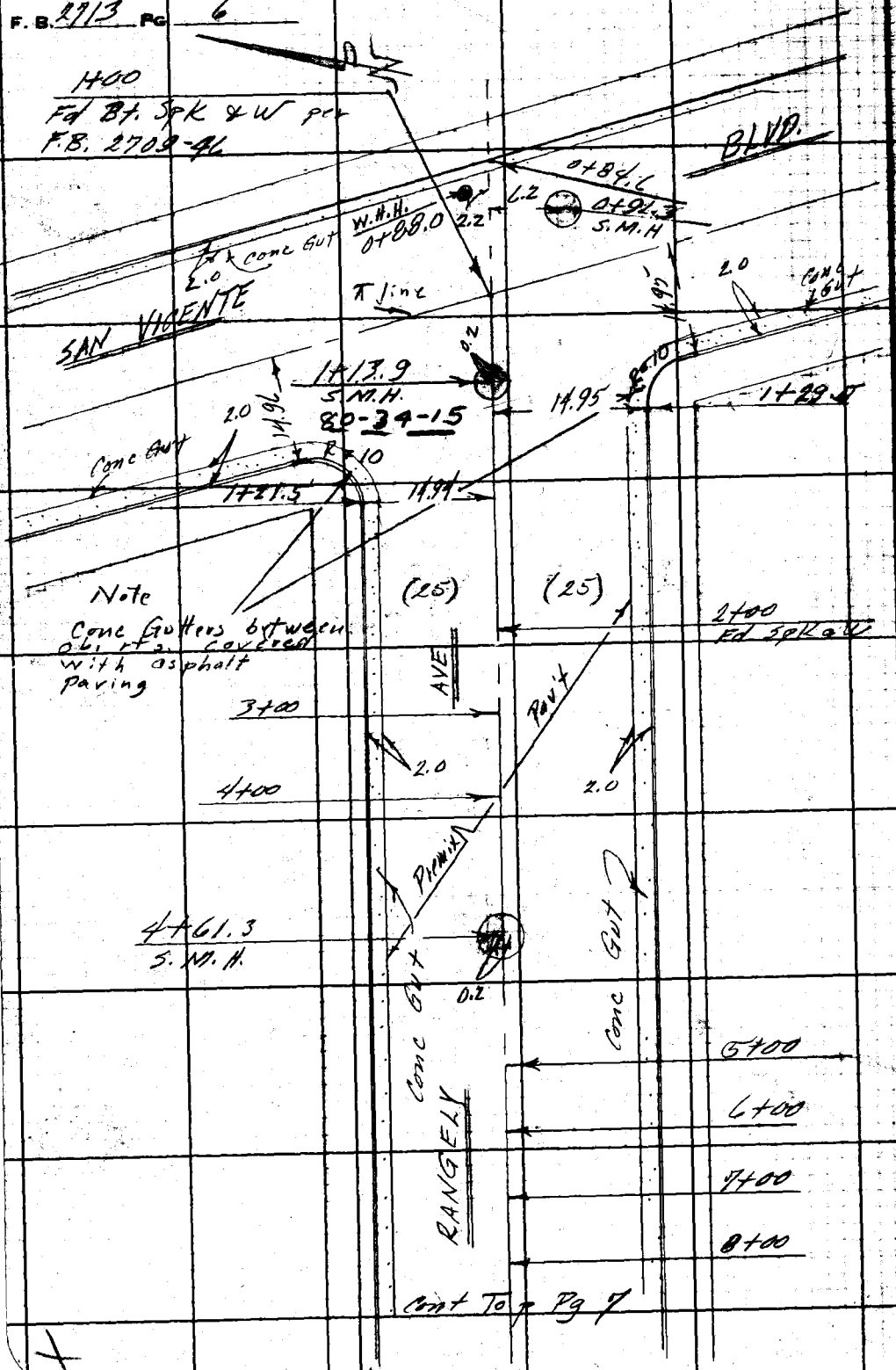
(W. Hollywood & Sherman Sewer Dist Area # 6)

LOCATION of IMPROVEMENTS

on RANGELY AVE.
from SAN VICENTE BLVD.
to ALMONT DR.

F.E. Brooks
J.M. Maldonado
R.J. Rodriguez
E. Martinez
A.R. Workman

F. B. 2913 Pg 6

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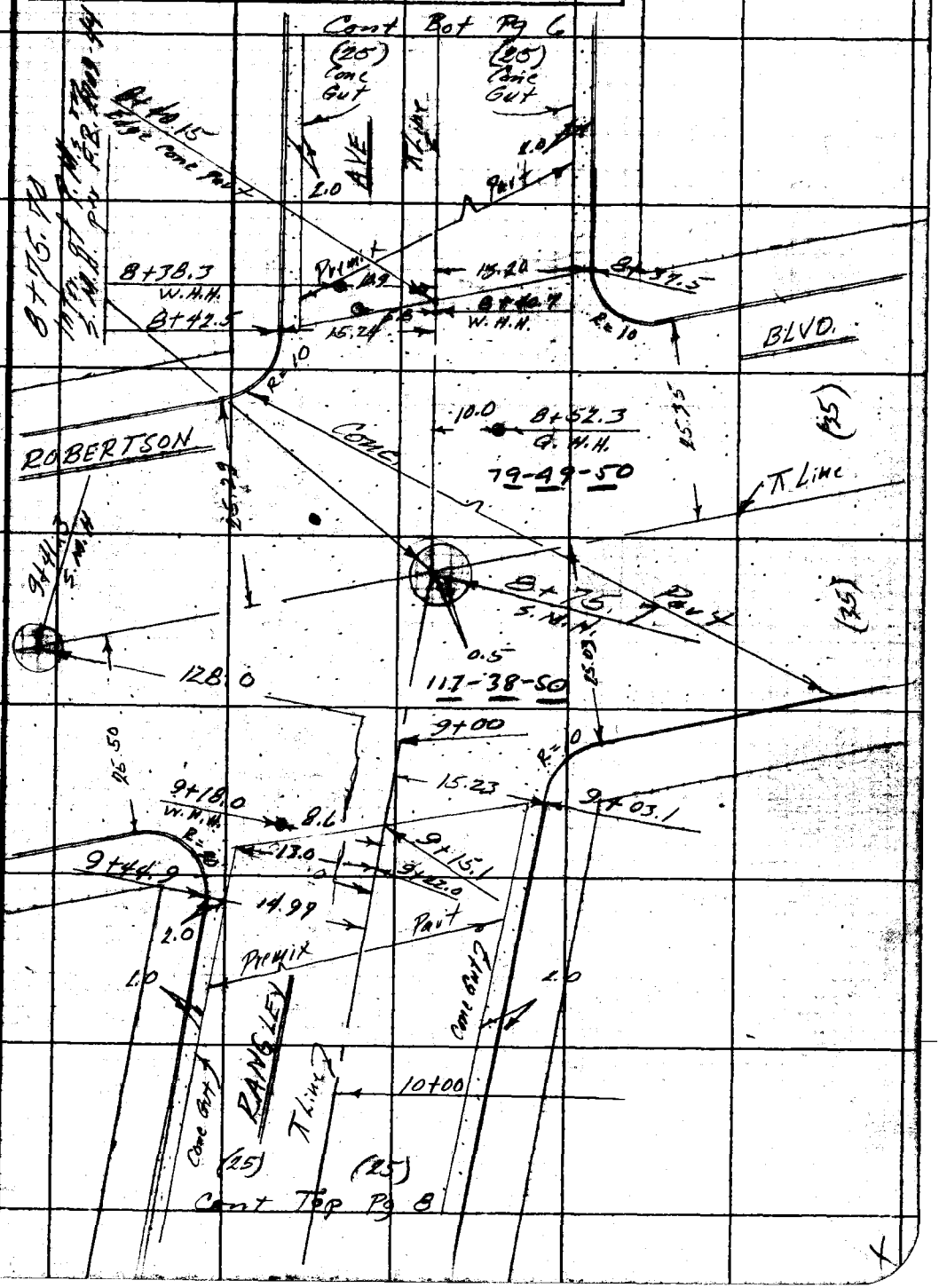
| | |
|---|---|
| Notes Ck'd by | Survey of Rangely Ave Relief |
| Map No. | JN 0650.04 Tape Std °F |
| Office Work | Surveyed by F. E. Brooks |
| Checked | Notes F. E. Brooks Date 8 Sept 61 |
| Date | Indexed H. E. OTT |

Sewer F. B. 2713 Pg. 7

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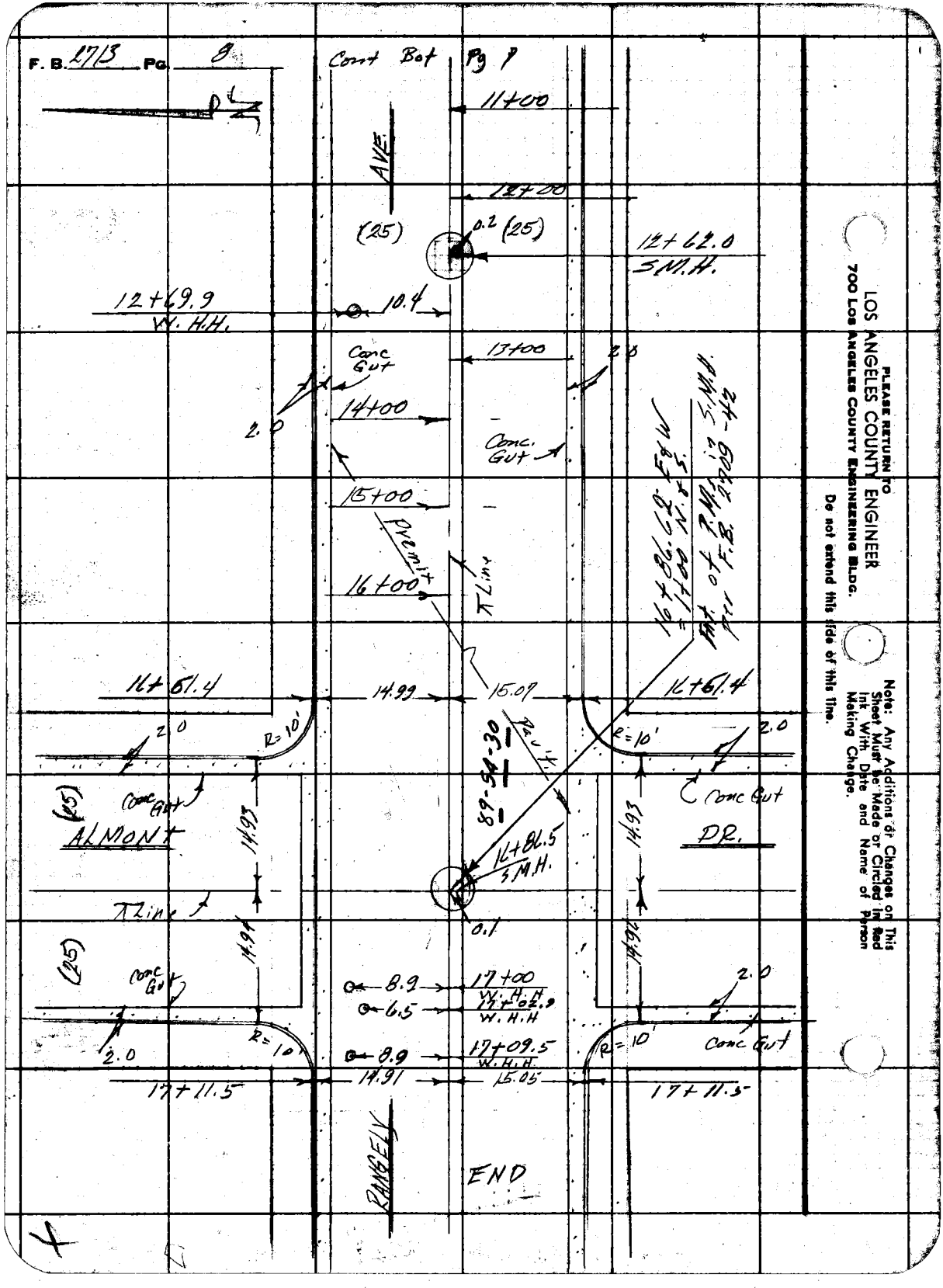
76F3098 S&E #247 11-58


F. B. 2713 Pg. 8
Cont Bot Pg 9
11+00
AVE.
12+00
(25)
0.2 (25)
12+62.0
S.M.H.
12+69.9
W. H.H.
10.4
13+00
Conc Gut
2.0
14+00
Conc. Gut
15+00
Premit
16+00
16+86.62 E&W
=1+00 N.&S.
Int. of P.M.'s in S.M.H.
per F.B. 2709-42
16+61.4
14.99
15.07
16+61.4
R=10'
2.0
89-54-30
Pavt.
Conc Gut
(25)
ALMONT
14.93
16+86.5
S.M.H.
DR.
0.1
14.94
14.92
8.9
17+00
W. H.H.
6.5
17+02.9
W. H.H.
8.9
17+09.5
W. H.H.
17+11.5
14.91
15.05
17+11.5
RANGELY
END
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Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 0650.04 Division No. 11 | Survey of Rangely Ave Relief Sewer | Survey by E. E. Brooks Notes Jmm Date 9-11-61 | Map No. ____ Indexed H. E. Ott Date SEP 15 '61 | F. B. 2713 Pg. 9

J. N. 0650.04

RANGELY AVE RELIEF SEWER

( W. Hollywood and Sherman Sewer Dist. Area # 6 )

CROSS SECTIONS

on RANGELY AVE.

from SAN VICENTE BLVD.

To ALMONT DR.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

F.E. Brooks
J. M. Maldonado
~~R.J. Rodriguez~~
E. Martinez
A. R. Workman
G. P. Alwin

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761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2713 Pg. 10 | Job No. 0150 04 | Division No. 11 | Notes Red | Plotted | No. | Profile
Survey of Rangely Ave. Relief Sewer | Date | Date | X-Sec.
Survey by F. E. Brooks | Notes Gman | Notes Chkd | Checked | No.
Indexed H. E. Ott | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ S T Line | Right ℄ N |
|---|---|---|---|---|---|---|
| BM MW81 | | | | 171 39 | BM MW 81 Elev. San Vicente Blvd and Rangely Ave. N.W. Cor. Bt. Spk in curb. N. end of Catch Basin | 171.392 F.B. 2197-43 |
| 0+84.6 | | | | 17104 | | T line Top of Cb. |
| \| | | | | 17049 | | " Gut. in |
| 0+86.6 | | | | 17067 | | " Gut out |
| 1+00 | | | | 17139 | | " Inter of Rangely Ave and San Vicente Blvd. |
| | | | | 17247 | | 100' R T Line San Vicente Blvd. |
| | | | | 17093 | 100' L T line San Vicente Blvd | |
| | | | | 17094 | | N. W. Cor. Neut. C.R. Gutter |
| | | | | 17112 | | " " " " Top Cb. |
| | | | | 17095 | | " " W. " " Gutter |
| | | | | 17118 | | " " " " " Top Cb |
| | | | | 17062 | S. W. Cor. S. C.R. Gutter | |
| | | | | 17092 | " " " S. end C.R. Top Cb. | |
| | | | | 17064 | " " " W. end C.R. Gutter | |
| | | | | 17085 | " " " W. " " Top Cb. | |

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Profile Notes Red. Plotted Job No. Division No. //
No. X-Sec. Date Date Survey of Rowland Ave. Relief Sewer F. B. 2713 Pg. 14
No. Notes Chkd. Checked Survey by F. E. Brooks Notes William Date 2-11-61
Date Date Map No. Indexed H. E. Ott Date

| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So. | ℄ Line | Right or N. | | |
|---|---|---|---|---|---|---|---|---|---|
| 1+13.9 | D.M.H. | | | 171.21 | 0.2 S. D.M.H. | + | | | |
| | N R.im = 171.23 | | | | 10" Inlet N | 10" Outlet S | 12" Inlet W | 8" Inlet W | |
| | S R.im = 171.19 | | | | Rod. 171.21 | 171.21 | 171.21 | 171.21 | |
| | | | | | Mrks 7.96 | 8.06 | 7.97 | 3.52 | |
| | Invert | 10" Inlet N | | 162.42 | Top pipe 163.25 | 163.15 | 163.24 | 167.69 | |
| | " | " Outlet S | | 162.32 | dia .0.83 | 0.83 | ~~+0.87~~ | 0.67 | |
| | Drop " | 12" Inlet W | | 162.24 | invert 162.42 | 162.32 | 162.24 | 167.02 | |
| | " | 8" " | " | 167.02 | | | 162.57 in 4/3/62 | | |
| | | | | | | | DSE 162.37 | | |
| 2+00 | | | | 171.78 | | ℄ Line | | | |
| | | | | 171.51 | | 12.9 R Gutter out | | | |
| | | | | 171.35 | | 14.9 R " in | | | |
| | | | | 171.88 | | " " Top cb | | | |
| | | | | 171.21 | 12.9 L Gutter out | | | | |
| | | | | 171.05 | 14.9 " " in | | | | |
| | | | | 171.59 | " " Top cb. | | | | |
| 3+00 | | | | 172.70 | | ℄ Line | | | |
| | | | | 172.51 | | 12.9 R. Gutter out | | | |
| | | | | 172.33 | | 14.9 R " in | | | |
| + | | | | 172.89 | | " Top cb | | | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So | T Line | Right or No. |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 172.22 | 12.9 L Gutter out | | |
| | | | | 172.07 | 14.9 " " in | | |
| | | | | 172.55 | " " Top. Cb. | | |
| 4+00 | | | | 173.72 | | T Line | |
| | | | | 173.55 | | 12.9 R Gutter out | |
| | | | | 173.39 | | 14.9 " " in | |
| | | | | 173.88 | | 14.9 " Top Cb | |
| | | | | 173.11 | 12.9 Gutter out | | |
| | | | | 172.87 | 14.9 " in | | |
| | | | | 173.42 | 14.9 Top Cb. | | |
| 4+61.3 S.M.H. | | | | 174.53 | 0.2 So. 6" Inlet W. | | 8" Outlet E. |
| | E. Rim 174.51 | | | | Rod 174.53 | | 174.53 |
| | W. Rim 174.55 | | | | Meas 4.45 | | 4.33 |
| | | | | | Top Pipe 170.08 | | 170.20 |
| | Invert 6" Inlet W | | | 169.58 | Dia. 0.50 | | 0.67 |
| | " 8" Outlet E. | | | 169.53 | Inv. 169.58 | | 169.53 |
| T.P. | | | | 174.59 | | | |

F. B. 27/3 Pg. 12 Job No. 0650.04 Division No. 11 Notes Red Plotted Profile
Survey of Rangely Ave. Relief Sewer Date Date No. X-Sec.
Survey by F. E. Brooks Notes Jmm Notes Chkd Checked
Indexed H. E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So | Line | Right or No. |
|---|---|---|---|---|---|---|---|
| 5+00 | | | | 17522 | | T Line | |
| | | | | 17498 | | 12.9 R Gutter out | |
| | | | | 17476 | | 14.9 " " in | |
| | | | | 17534 | | 14.9 " Top Cb | |
| | | | | 17470 | 12.9 L Gutter out | | |
| | | | | 17492 | 14.9 " " in | | |
| | | | | 17494 | 14.9 " Top Cb | | |
| 6+00 | | | | 17746 | | T Line | |
| | | | | 17734 | | 12.9 R Gutter out | |
| | | | | 17715 | | 14.9 R " in | |
| | | | | 17765 | | 14.9 R Top Cb. | |
| | | | | 17692 | 12.9 L Gutter out | | |
| | | | | 17664 | 14.9 " " in | | |
| | | | | 17722 | 14.9 " Top Cb | | |
| 7+00 | | | | 17970 | | T Line | |
| | | | | 17970 | | 12.9 R Gutter out | |
| | | | | 17954 | | 14.9 " " in | |
| + | | | | 18008 | | 14.9 R Top Cb. | |

Profile Notes Rod____ Plotted____ Job No. 0450.04 Division No. 11 F. B. 2713 Pg. 13
No.____ Date____ Date____ Survey of Ramsely Ave. Relief Sewer
X-Sec. Notes Chkd.____ Checked____ Survey by H. E. Brooks Notes Date 9-11-56
No.____ Date____ Date____ Map No.____ Indexed H. E. Ott Date____

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So | ⊼ Line | Right or No. |
|---|---|---|---|---|---|---|---|
| 7+00 | | | | 18111 | 12.9 L. Gutter out | | |
| | | | | 17892 | 14.9 " " in | | |
| | | | | 17950 | 14.9 " Top Cb | | |
| T.P. | | | | 17963 | | | |
| 8+00 | | | | 18192 | | ⊼ Line | |
| | | | | 18190 | | 13.2 R. Gutter out | |
| | | | | 18174 | | 15.2 " " in | |
| | | | | 18229 | | 15.2 " Top Cb | |
| | | | | 18116 | 13.2 L. Gutter out | | |
| | | | | 18094 | 15.2 " " in | | |
| | | | | 18141 | 15.2 " Top Cb | | |
| 8+40.15 | | | | 18273 | | ⊼ Line | |
| 8+75.70 | | | | 18338 | | ⊼ Line Int. | |
| | | | | 18218 | S.E. Cor. E end G.R. Gut out | | |
| | | | | 18196 | " " " " " " in | | |
| | | | | 18258 | " " " " " Top Cb | | |
| | | | | 18201 | " " S " " Gut in | | |

F. B. 2713 Pg. 14 Job No. 0650.04 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Rangely Ave. Relief Sewer Date ____ Date ____ No. ____ X-Sec. ____
Survey by F. E. Brooks Notes Amm Notes Chkd ____ Checked ____ No. ____
Indexed H. E. OTT Date ____ Date ____ Date ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So. | ⊼ Line Right or No. |
|---|---|---|---|---|---|---|
| 8+75.70 | | | | 18266 | S.E. Cor. L Top Cb. | |
| | | | | 18270 | | N.E. Cor. E. end C.R. Gutt. out |
| | | | | 18262 | | " " " " " Gutt. in |
| | | | | 18335 | | " " " " Top Cb. |
| | | | | 18313 | | N.E. Cor N. end. Gutt. in |
| | | | | 18384 | | " " " Top Cb. |
| | | | | 18614 | | ⊼ Line 100' No. |
| | | | | 18127 | 100' So. | |
| | | | | 18308 | S.W. Cor. S. end C.R. gutt. in | |
| | | | | 18361 | " " " " Top Cb. | |
| | | | | 18350 | " " W. end C.R. Gutt. out | |
| | | | | 18345 | " " " " Gutt. in | |
| | | | | 18412 | " " " Top Cb. | |
| | | | | 18479 | | N.W. Cor. N. end C.R. Gutt. in |
| | | | | 18544 | | " " " " " Top Cb. |
| | | | | 18497 | | " " W " " Gutt. out |
| | | | | 18482 | | " " " " " " in |
| | | | | 18520 | | " " " " " Top. Cb |

Profile Notes Red ____ Plotted ____ Job No. 0650.09 Division No. 11 F. B. 2713 Pg. 15
No. ____ Date ____ Date ____ Survey of Rangely Ave. Relief Sewer
X-Sec. Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes [illegible] Date 9-11-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So | T Line | Right or No. |
|---|---|---|---|---|---|---|---|
| 8+75.7 S.M.H | | | | 183 39 | 0.5 S. 6" Inlet W. | 6" Inlet N. | 6" Outlet E. |
| | N. Rim 183.40 | | | | Rod 183.39 | 183.39 | 183.39 |
| | S. Rim 183.39 | | | | Meas. 3.74 | 3.73 | 3.83 |
| | | | | | Top Pipe 179.65 | 179.66 | 179.56 |
| | Inv. 6" Inlet W. | | | 179 15 | Dia 0.50 | 0.50 | 0.50 |
| | " 6" " N. | | | 179 16 | Invert 179.15 | 179.16 | 179.06 |
| | " 6" Outlet E. | | | 179 06 | | | |
| 9+04.0 | | | | 183 59 | | T Line | |
| 9+15.1 | | | | 183 91 | | T Line | |
| 9+41.3 S.M.H. | | | | 186 82 | 128° N. S.M.H. 6" Outlet So. | 128' R. S.M.H. | |
| | S. Rim 186.82 | | | | Rod 186.82 | | |
| | Invert 6" Outlet So. | | | 182 26 | Meas 4.06 | | |
| | | | | | Top Pipe 182.76 | | |
| | | | | | Dia. 0.50 | | |
| | | | | | Invert 182.26 | | |
| T.P. | | | | 185 33 | | | |

F. B. 2713 Pg. 16 Job No. 0650.04 Division No. 11 Notes Red. Plotted Profile
Survey of Rangely Ave Relief Sewer Date Date No. X-Sec.
Survey by F. E. Brooks Notes Jmm Notes Chkd Checked
Indexed H. E. Ott Date Date Date No.

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So. | ℄ Line Right or No. |
|---|---|---|---|---|---|---|
| | | | | 18609 | | ℄ Line |
| 10+00 | | | | 18658 | | 13.2 R. Gutter out |
| | | | | 18635 | | 15.2 " " in |
| | | | | 18641 | | 15.2 " Top Cb. |
| | | | | 18640 | 13.0 L. Gutter out | |
| | | | | 18606 | 15.0 " " in | |
| | | | | 18668 | 15.0 " Top Cb. | |
| 11+00 | | | | 18957 | | ℄ Line |
| | | | | 18907 | | 13.2 R. Gut. out |
| | | | | 18886 | | 15.2 " " in |
| | | | | 18940 | | 15.2 " Top Cb. |
| | | | | 18890 | 13.0 L. Gut. out | |
| | | | | 18874 | 15.0 " " in | |
| | | | | 18931 | 15.0 " Top Cb. | |
| T.P. | | | | 19037 | | |
| 12+00 | | | | 19227 | | ℄ Line |
| | | | | 19201 | | 13.2 R. Gut. out |
| | | | | 19186 | | 15.2 " " in |
| | | | | 19243 | | 15.2 " Top Cb. |

Profile No. X-Sec. No. Notes Red. Date Plotted Date Job No. 0650.04 Division No. 11 Survey of Rangely Ave. Relief Sewer
Notes Chkd. Date Checked Date Survey by F. E. Brooks Notes Date 9-11-61
Map No. Date Indexed H. E. OTT Date

F. B. 2713 Pg. 19

76L-298 S & E #307—1-56

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F. B. 2713 Pg. 18 Job No. 2650.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Ramsey Ave. Relief Sewer Date ____ No. ____ X-Sec. ____
Survey by F. E. Brooks Notes Gilman Notes Chkd ____ Checked ____
Indexed H. E. Ott Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So. | ℄ Line | Right or No. |
|---|---|---|---|---|---|---|---|
| 12+00 | | | | 191.48 | 13.0 L. Gutter out | | |
| | | | | 191.32 | 15.0 " " in | | |
| | | | | 191.87 | 15.0 " Top Cb | | |
| 12+62.0 | S.M.H. | | | | 0.2 So. 6" Inlet W. | | 6" Outlet E. |
| | E. Rim 193.85 | | | 193.83 | Rod 193.83 | | 193.83 |
| | W. Rim 193.81 | | | | Meas. 4.15 | | 4.21 |
| | | | | | Top Pipe 189.68 | | 189.62 |
| | Invert 6" Inlet W. | | | 189.18 | Dia. 0.50 | | 0.50 |
| | " 6" Outlet E. | | | 189.12 | Invert 189.18 | | 189.12 |
| 13+00 | | | | 194.67 | | ℄ Line | |
| | | | | 194.49 | | 13.2 R. Gutter out | |
| | | | | 194.37 | | 15.2 " " in | |
| | | | | 194.98 | | 15.2 " Top Cb. | |
| | | | | 193.93 | 13.0 L. Gutter out | | |
| | | | | 193.82 | 15.0 " " in | | |
| | | | | 194.37 | 15.0 " Top Cb. | | |
| T.P. | | | | 196.22 | | | |

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0650.04 Division No. 11 F. B. ____ Pg. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Rowena Ave. Relief Sewer
Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes Almm Date 7-11-64
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So. | ℄ Line | Right or No. |
|---|---|---|---|---|---|---|---|
| 14+00 | | | | 19685 | | ℄ Line | |
| | | | | 19669 | | 13.2 | R. Gutter out |
| | | | | 19649 | | 15.2 | " " in |
| | | | | 19719 | | 15.2 | " Top Cb. |
| | | | | 19616 | 13.0 L Gutter out | | |
| | | | | 19605 | 15.0 " " in | | |
| | | | | 19655 | 15.0 " Top Cb. | | |
| 15+00 | | | | 19914 | | ℄ | |
| | | | | 19837 | | 13.2 | R. Gutter out |
| | | | | 19825 | | 15.2 | " " in |
| | | | | 19883 | | 15.2 | " Top Cb. |
| | | | | 19886 | 13.0 L. Gutter out | | |
| | | | | 19878 | 15.0 " " in | | |
| | | | | 19959 | 15.0 L. Top Cb. | | |
| TP | | | | 20073 | | | |
| 16+00 | | | | 20115 | | ℄ Line | |
| | | | | 20106 | | 13.2 | R. Gutter out |
| | | | | 20100 | | 15.2 | " " in |
| | | | | 20155 | | 15.2 | " Top Cb. |

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or So. | ⊼ Line Right or No. |
|---|---|---|---|---|---|---|
| 16+00 | | | | 200 45 | 13.0 L. Gutter out | |
| | | | | 200 36 | 15.0 L. " in | |
| | | | | 200 92 | 15.0 L Top Cb. | |
| 16+86.5 S.M.H. | | see pg | 28 | for inverts | | |
| 16+86.62 | =1+00 | N | | 203 00 | | ⊼ Int. Rangely Ave and Almont Dr. |
| | | | | 202 30 | | N.E. Cor. E. end C.R. Gut out |
| | | | | 202 23 | | " " " " " " in |
| | | | | 202 78 | | " " " " " Top cb |
| | | | | 202 70 | | " " N " " Gut out |
| | | | | 202 59 | | " " " " " " in |
| | | | | 203 08 | | " " " " " Top Cb. |
| | | | | 201 72 | S. E. Cor. E. end C.R. Gut out | |
| | | | | 201 62 | " " " " " " in | |
| | | | | 202 20 | " " " " " Top cb | |
| | | | | 201 78 | " " S " " Gut out | |
| | | | | 201 69 | " " " " " " in | |
| | | | | 202 20 | " " " " " Top cb. | |
| | | | | 205 10 | | 100 R ⊼ line Almont Dr. |
| | | | | 201 28 | 100 L ⊼ line Almont Dr. | |

F. S. 2713 Pg. 28 Job No. 0650.04 Division No. 11 Notes Red Plotted Profile
Survey of Rangely Ave Relief Sewer Date Date No. X-Sec.
Survey by F. E. Brooks Notes Aman Notes Chkd Checked
Indexed H. E. Ott Date Date Date No.

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 2450.04 Division No. 11 F.B. 1713 Pg. 21
No. ____ Date ____ Date ____ Survey of Rangely Ave Relief Sewer
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by E E Brack Notes EEB Date 11 Sept 61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

| STATION | B.S. | H.I. | F.S. | ELEV. | Left or So. | Line | Right or No |
|---|---|---|---|---|---|---|---|
| 16+86.62 | | | | 203 23 | | | N.W. Cor. N end C.R. Gut out |
| | | | | 203 14 | | | " " " " " " in |
| | | | | 203 70 | | | " " " " " Top cb |
| | | | | 203 28 | | | " " W " " Gut out |
| | | | | 203 15 | | | " " " " " " in |
| | | | | 203 77 | | | " " " " " Top cb |
| | | | | 202 41 | S.W. Cor S end C.R. Gut out | | |
| | | | | 202 32 | " " " " " " in | | |
| | | | | 202 84 | " " " " " Top cb | | |
| | | | | 202 65 | " " W " " Gut out | | |
| | | | | 202 58 | " " " " " " in | | |
| | | | | 203 10 | " " " " " Top cb | | |
| 17+89 | | | | 204 77 | | Line | |
| T.P. | | | | 205 10 | | | |
| T.P. | | | | 206 94 | | | |
| BM MW 7L | | Note see P933-34 | | 209 85 | BM MW 7L Elev. 209.697 F.B. 2197-39 Melrose Ave and Almont Dr. N.W. Cor. Bt. 50k in cb 6' W. of W. end C.R. | | |

F.B. 2713 Pg. 22 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L-296 CE 807 11-58

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| | |
|---|---|
| Notes Ck'd by | Survey of Rangely Ave. Relief Sewer F. B. 2713 Pg. 13 |
| Map No. | JN 06 50.04 Tape Std °F |
| Office Work | Surveyed by F. E. Brooks |
| Checked | Notes E. E. Brooks Date 8 Sept 61 |
| Date | Indexed H. E. OTT SEP 15 '61 |

J.N. 0650.04

# RANGELY AVE. RELIEF SEWER

(W. Hollywood & Sherman Sewer Dist. Area # 6)

## LOCATION of IMPROVEMENTS

on ALMONT DR.
from RANGELY AVE.
To MELROSE AVE.

F E Brooks
J. M. Maldonado
R. J. Rodriguez
E. Martinez
A. R. Workman

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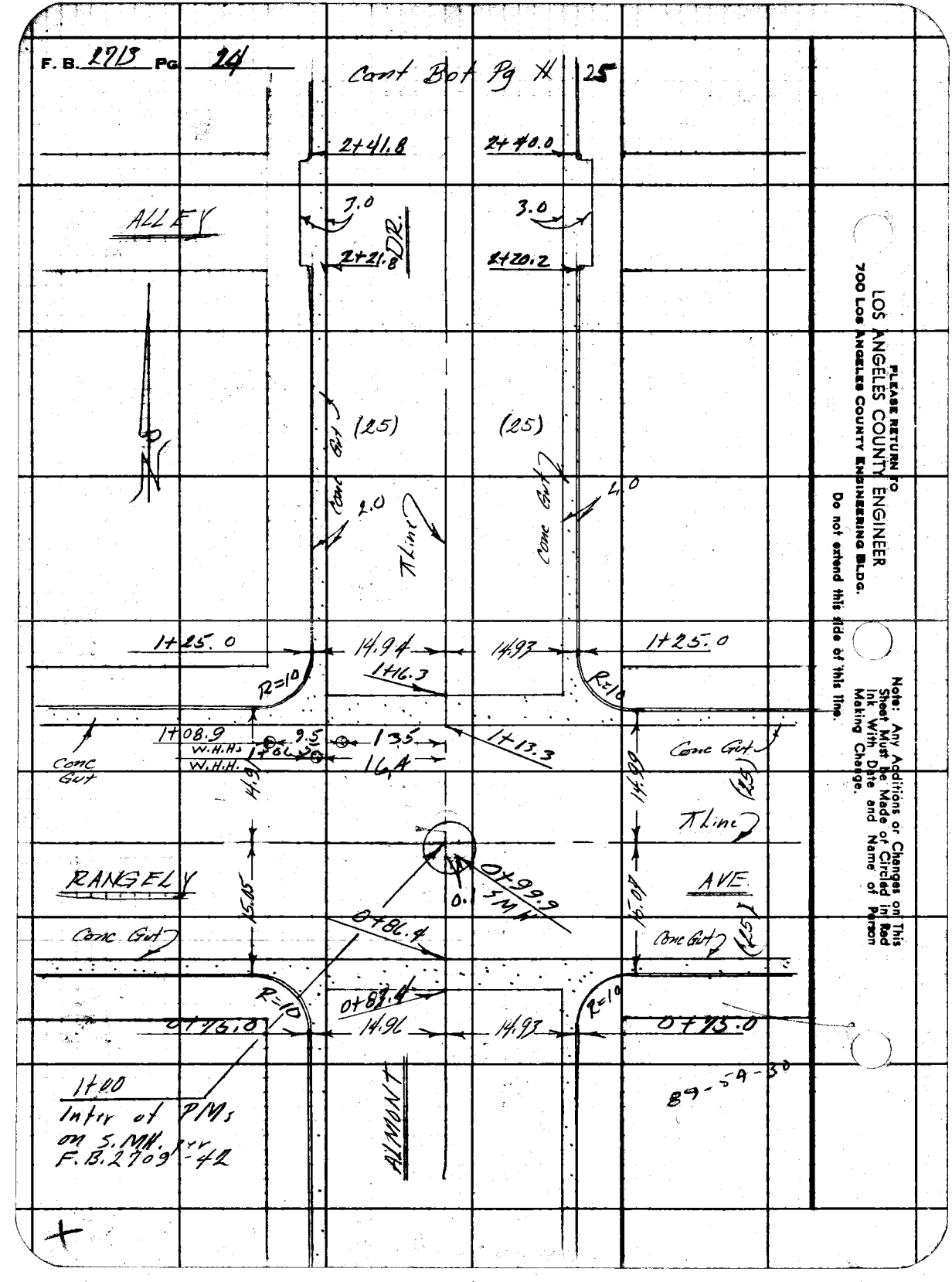
76F3095 SSE #247 11-58

F. B. 2713 PG 24

Cont Bot Pg X 25

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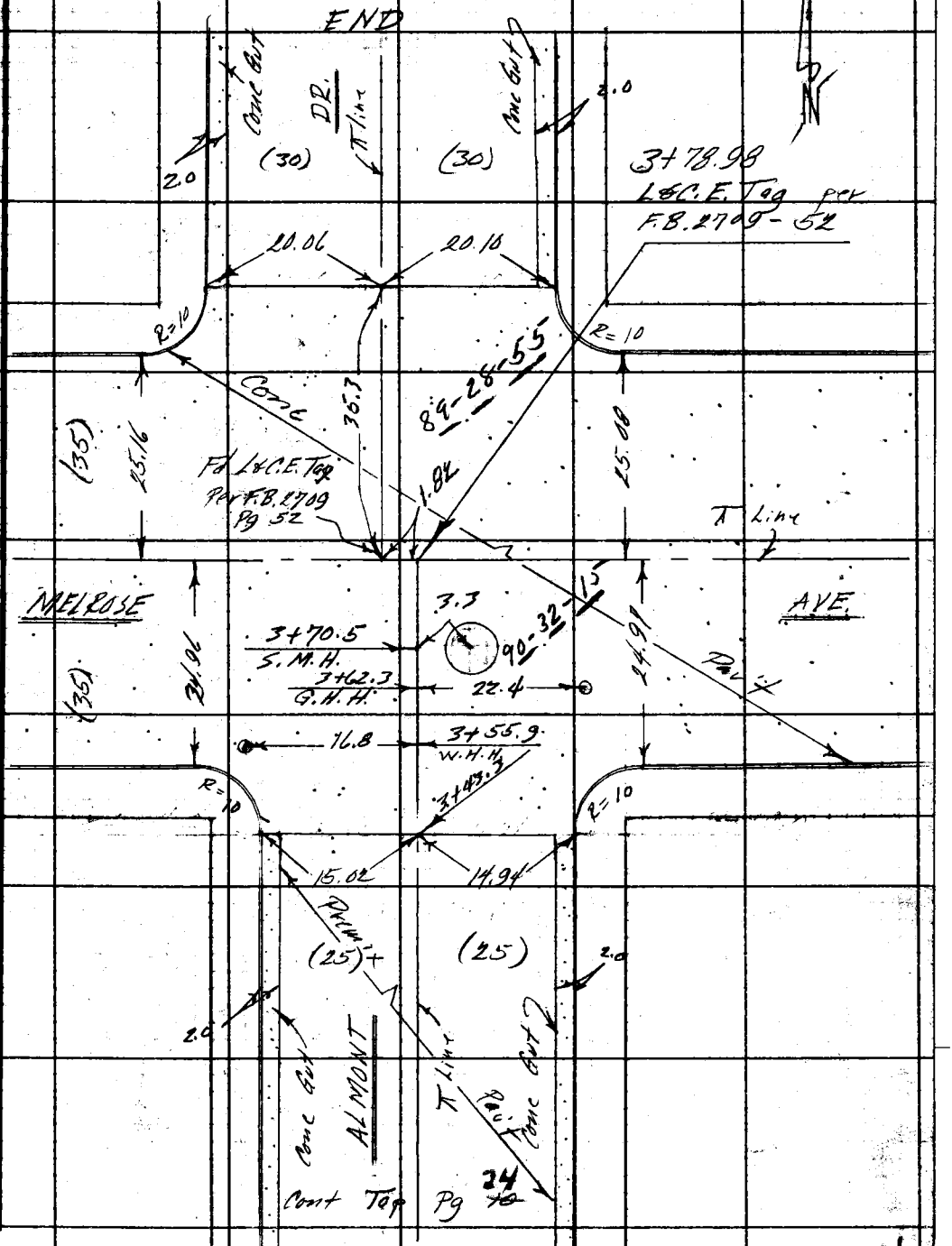
| | |
|---|---|
| Notes Ck'd by | Survey of Rangely Ave Relief Sewer |
| Map No. | JN 0650.01 Tape Std °F |
| Office, Work | Surveyed by F. E. Brooks |
| Checked | Notes F. E. Brooks Date 8 Sept 61 |
| Date | Indexed H. E. OTT |

F. B. 2713 PG. 15

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F. B. 1713 PG 44

Profile No. | Notes Red. | Plotted | Job No. 0650.04 | Division No. 11 | F. B. 2713 Pg. 28
Date | Date | Survey of Rangely Ave Relief Sewer
X-Sec. No. | Notes Chkd. | Checked | Survey by F. E. Brooks | Notes FEB | Date 11 Sept 61
Date | Date | Map No. | Indexed H. E. OTT | Date SEP 15 '61

J.N. 0650.04

RANGELY AVE RELIEF SEWER

(W. Hollywood and Sherman Sewer Dist Area #6)

CROSS SECTIONS

on ALMONT DR.

from RANGELY AVE.

to MELROSE AVE

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | F.E. Brooks<br>J.M. Maldonado<br>~~R.J. Rodriguez~~<br>E. Martinez<br>A.R. Workman<br>G.P. Alwin | | |

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76L-298 S & E #307—1-56

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Profile No. ____ Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Survey of Rangely Ave Rel. of Sts. Job No. 2451.04 Division No. 11 Pg. 18
Survey by R. E. Brooks Notes FEB
Indexed H. E. Ott

| STATION | B. S. | H. I. | F. S. | ELEV. | Left or W | ℄ line | Right or E. |
|---|---|---|---|---|---|---|---|
| BM MW 81 | | | | 171 39 | BM MW 81 Elev. 171.392 F.B. 2197-43 | | |
| | | | | | San Vicente Blvd and Rangely Ave N.W. Corr. | | |
| TP 1 | | | | 171 78 | Bt. Spk in cb. N. end of Catch basin | | |
| TP 2 | | | | 174 59 | | | |
| TP 3 | | | | 179 43 | | | |
| TP 4 | | | | 185 37 | | | |
| TP 5 | | | | 190 37 | | | |
| TP 6 | | | | 196 22 | | | |
| TP 7 | | | | 200 73 | | | |
| 0+00 | | | | 201 28 | | ℄ line | |
| 0+63.4 | | | | 202 30 | | ℄ line sta. conc. Gut | |
| 0+84.9 | | | | 202 25 | | ℄ line F/L | |
| 0+86.4 | | | | 202 30 | | ℄ line ed. conc. Gut. | |
| 0+99.9 | S.M.H. | | | 203 00 | | | 0.1 Rt. S.M.H. |
| | | N. lim = 202.99 | | | 6" Inlet W | | 6" Outlet E. |
| | | S. lim = 203.21 | | | Rod 203.00 | | 203.00 |
| | | | | | Meas 4.46 | | 4.55 |
| | Invert 6" Inlet W. | | | 198.04 | Top pipe 198.54 | | 198.45 |
| | " " Outlet E. | | | 197 95 | dia 0.50 | | 0.50 |
| | | | | | invert 198.04 | | 197 95 |
| 1+00 = 1+86.62 E | | | | 203 00 | | ℄ line int. of Rangely and Alvarado St. | |

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or W | ⊼ line | Right or E. |
|---|---|---|---|---|---|---|---|
| 1+00 | | | | 20178 | | | S.E. Cor. S. end C.R. Gut out |
| | | | | 20169 | | | " " " " " " in |
| | | | | 20220 | | | " " " " " Top Cb |
| | | | | 20172 | | | " " E " " Gut out |
| | | | | 20162 | | | " " " " " " in |
| | | | | 20220 | | | " " " " " Top cb. |
| | | | | 20241 | S. W. Cor. S. end C.R. Gut out | | |
| | | | | 20232 | " " " " " " in | | |
| | | | | 20284 | " " " " " Top cb. | | |
| | | | | 20265 | " " W. " " Gut out | | |
| | | | | 20258 | " " " " " " in | | |
| | | | | 20310 | " " " " " Top cb | | |
| | | | | 20087 | | | 100' R ⊼ line |
| | | | | 20477 | 100 L. ⊼ line | | |
| | | | | 20230 | | | N. E. Cor. E. end. CR Gut out |
| | | | | 20223 | | | " " " " " " " in |
| | | | | 20278 | | | " " " " " " Top Cb |
| | | | | 20270 | | | " " " N " " Gut out |
| | | | | 20259 | | | " " " " " " " in |
| | | | | 20308 | | | " " " " " " Top cb. |
| | | | | 20328 | N. W. Cor. W. end C.R. Gut out | | |
| | | | | 20315 | " " " " " " in | | |
| | | | | 20377 | " " " " " Top Cb. | | |

Profile Notes Red ____ Plotted ____ Job No. 0650.04 Division No. 11 F. B. 27/13 Pg. 29
No. ____ Date ____ Date ____ Survey of Rangely Ave Relief Sewer
X-Sec. Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes FEB Date 11 Sept 61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date SEP 15 '61

76L-298 S & E #307—1-56

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F. B. 2013 Pg. 36 Job No 2450.04 Division No. 11 Notes Red Plotted Profile
Survey of Langley Ave Relief Sewer Date No. X-Sec.
Survey by F. E. Brooks Notes F.E.B Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left or W. | ℄ line | Right or E. |
|---|---|---|---|---|---|---|---|
| 1+00 | | | | 203.23 | N.W. Cor. N. end C.R. Gut | out | |
| | | | | 203.14 | " " " " " " | in | |
| | | | | 203.70 | " " " " " | Top Ch. | |
| 1+13.7 | | | | 202.81 | | ℄ line edge Conc Gut | |
| 1+14.8 | | | | 202.78 | | ℄ line F/L | |
| 1+16.3 | | | | 202.93 | | ℄ line edge Conc Gut. | |
| 2+00 ⊙ | | | | 205.10 | | ℄ line | |
| | | | | 204.09 | | | 12.9 R Gut out |
| | | | | 204.00 | | | 14.9 " " in |
| | | | | 204.61 | | | " " Top ch |
| | | | | 204.81 | 12.9 L. Gut out | | |
| | | | | 204.71 | 14.9 " " in | | |
| | | | | 205.24 | " " Top ch. | | |
| 3+00 | | | | 206.95 | | ℄ line | |
| | | | | 206.25 | | | 12.9 R Gut out |
| | | | | 206.16 | | | 14.9 " " in |
| | | | | 206.69 | | | " " Top Ch. |
| | | | | 206.94 | 12.9 L. Gut out | | |

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or W | ℄ line | Right or E |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 206 77 | 14.9 L. Gut in | | |
| \| | | | | 207 39 | 14.9 " Top Cb. | | |
| T.P. | | | | 206 94 | | | |
| 3+43.3 | | | | 207 64 | | ℄ line edge Conc. part | |
| 3+70.5 | S. M. H. | | | 208 31 | | 3.3. R. S. M. H. | |
| | | N. Rim = 208.34 | | | 8" Inlew W. | 8" Inlet N. | 8" Outlew E |
| | | S. Rim = 208.29 | | Rod | 208.31 | 208.31 | 208.31 |
| | | | | meas | 9.88 | 9.69 | 10.03 |
| | Invert 8" Inlet W. | | | 197 76 | Top pipe 198.43 | 198.62 | 198.28 |
| | " " " N. | | | 197 95 | dia 0.67 | 0.67 | 0.67 |
| | " " Outlet E | | | 197 61 | invert 197.76 | 197.95 | 197.61 |
| 3+78.98 | | | | 208 61 | | ℄ line inter. | |
| | | | | 207 09 | | S.E. Cor. S. end C.R. Gut out | |
| | | | | 207 00 | | " " " " " " in | |
| | | | | 207 61 | | " " " " " Top cb. | |
| | | | | 206 99 | | " " E " " Gut in | |
| | | | | 207 61 | | " " " " " Top cb. | |
| | | | | 207 51 | S. W. Cor. S. end C.R. Gut out | | |
| | | | | 207 44 | " " " " " " in | | |

Profile Notes Red. ____ Plotted ____ Job No. 0650.04 Division No. 11 F. B. 2713 Pg. 37
No. ____ Date ____ Date ____ Survey of Rangely Ave Relief Sewer
X-Sec. Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes FEB Date 11 Sept 61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date SEP 15 '61

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | Left or W ⊼ line Right or E. |
|---|---|---|---|---|---|
| 3+78.98 | | | | 20805 | S.W. Cor. S end C.R. Top Cb |
| | | | | 20794 | " " W. " " Gut in |
| | | | | 20861 | " " " " " Top cb. |
| | | | | 20612 | 100 R on ⊼ line Melrose Ave |
| | | | | 21043 | 100 L on ⊼ Melrose Ave |
| | | | | 20780 | N.E. Cor. E end C.R. Gut in |
| | | | | 20840 | " " " " " Top Cb |
| | | | | 20824 | " " " " " Gut out |
| | | | | 20814 | " " " " " " in |
| | | | | 20879 | " " " " " Top Cb |
| | | | | 20915 | N.W. Cor. W. end C.R. Gut in |
| | | | | 20977 | " " " " " Top Cb |
| | | | | 20914 | " " " " " Gutter out |
| | | | | 20917 | " " " " " " in |
| | | | | 20984 | " " " " " Top cb. |
| | | | | 20878 | ⊼ line of Almont Dr. and N. edge of Conc. part of Melrose Ave. |
| BMMW 76 | | Note see pg 33-34 | | 20985 | BM MW 76 Elev. = 209.697 F.B. 2197-39 Melrose Ave and Almont Dr. N.W. Cor Bt. Spk in Cb 6' W of W end C.R. |

F. B. 2713 Pg. 32 Job No. N50.04 Division No. 11 Notes Red Plotted Profile
Survey of Rangely Ave Relief Sewer Date Date No. X-Sec.
Survey by F. E. Brooks Notes FEB Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 1160.04 Division No. 11 F. B. 2713 Pg. 33

Survey of Rangely Ave Relief Sewer

Survey by F. E. Brooks Notes FEB Date 11 Sept 61

Map No. ____ Indexed H. E. OTT Date SEP 15 '61

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STATION

B. S.

H. I.

F. S.

ELEV.

**Note** RECHECK of LEVELS

The levels from BM MW 81 at Rangely Ave and San Vicente Blvd to BM MW 76 at Melrose Ave and Almont Dr. failed to close by 0.15 Levels were then run back from MW 76 to MW 81 by way of MW 75 at Melrose Ave and Robertson Blvd.

Summation of forward and backward runs from MW 81 To MW 76 per pgs 10 to 21; 28 to 32; and Pg 34

| | book elev. | field elev. | diff. |
|---|---|---|---|
| Forward run | | | |
| from MW 81 | 171.392 | 171.39 used | |
| To MW 76 | 209.697 | 209.85 leveled | +0.15 |
| Return run | book elev. | field elev. | diff |
| From MW 76 | 209.697 | 209.85 used | +0.15 |
| To MW. 75 | 192.735 | 192.83 leveled | +0.10 |
| To MW. 81 | 171.392 | 171.39 leveled | flat |

MW 81 is in Circuit # 3 - 2197-43

MW 75 is in Circuit # 2 - 2197-39

MW 76 is in Circuit # 2 - 2197-39

It would appear that these circuits have not been adjusted to each other.

F. E. Brooks

751-298 S & E #307—1-58

76L-298 S & E #307—1-56

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM MW 76 | | | | 209.85 | BM MW 76 Elev. -209.697 F.B. 2197-39 Melrose Ave and Almont Dr. N.W. Cor. Bt. Spk in cb. 6' W. of W. end C.R. | |
| | Note Check in elev. per pgs 21 & 32 | | | | | |
| T.P. | | | | 203.87 | | |
| TP | | | | 198.86 | | |
| BM. MW. 75 | | | | 192.83 | BM MW. 75 Elev. 192.735 F.B. 2197-39 Melrose Ave and Robertson Blvd N.W. cor. Bt. Spk in cb. 6' W. of W. end C.R. | |
| T.P. | | | | 185.40 | | |
| TP | | | | 179.89 | | |
| T.P. | | | | 175.39 | | |
| BM MW 81 | | | | 171.39 | BM MW 81 Elev. 171.392 F.B. 2197-43 San Viciente Blvd and Rangely Ave N.W. Cor. Bt. Spk in cb. N. end of Catch basin. | |

F. B. 2713 PG. 34 Job No. 1650.04 Division No. 11 Notes Red Plotted Profile
Survey of Rangely Ave Relief Sewer Date Date No.
Survey by F. E. Brooks Notes F.E.B. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Profile No. | Notes Red | Date | Plotted | Date | 0650.08 Job No. | Division No. 11 | Survey of LA CIENEGA BLVD. | F.B. 7713 | Pg. 35

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by RICHARDS | Notes W.A.R. | Date 4-15-63 | Map No. | Indexed | Date MAY 63

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J. N. 0650.08

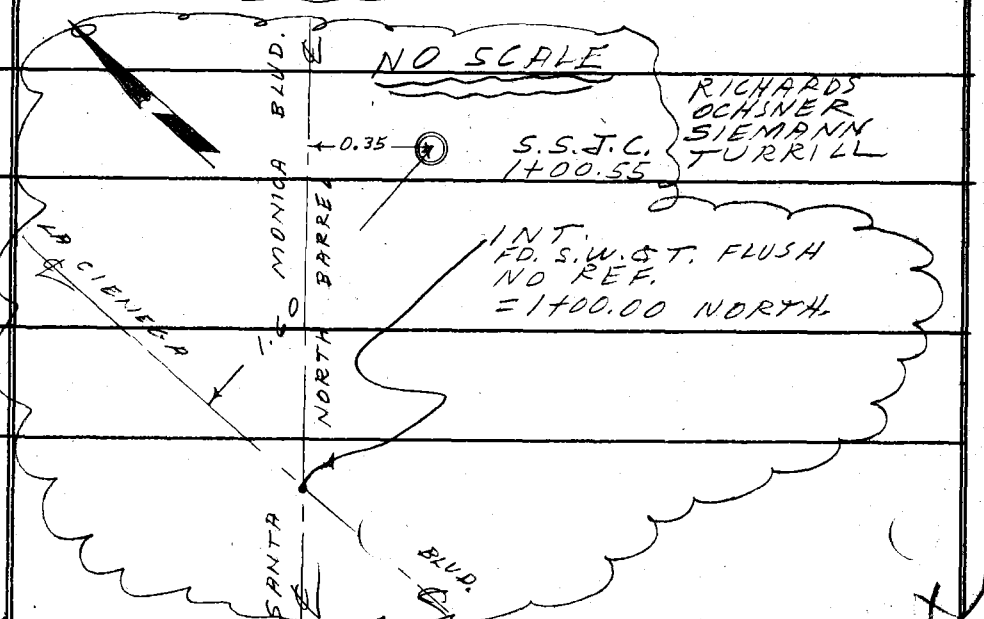
LA CIENEGA BLVD. AND OTHER R/W.

WEST HOLLYWOOD RELIEF SEWERS

INVERT ELEVATIONS OF S.S.J.C. @ INT. OF LA CIENEGA BLVD. AND SANTA MONICA BLVD., (N'LY BARREL), ON ℄ OF SANTA MONICA BLVD. & ' ELY. OF ℄ LA CIENEGA BLVD., & ELEVATION OF TOP OF PVT. @ THE PROPOSED NEW S.S.M.H. 5° ELY & 8° S'LY OF ℄ INT. OF WEST KNOLL DR. & THE S'LY BARREL OF SANTA MONICA BLVD.

NOTE: TOP OF S.S.J.C. IS OFFSET 1° N.ELY.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |




76L-296 CE 307 11-58

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. D-1 | | | | 238.12 | B.M. D-1 EL. = 238.121 FB. 2197-11<br>LA CIENEGA BLVD. & SANTA MONICA BLVD., N.E. COR.<br>W. SPK. IN CORB. @ E. END OF C.R. | |
| (SANTA MONICA BLVD. & LA CIENEGA BLVD.) N.E. COR. | | | | | | |
| | S.S.J.C. | | (EXISTING) | 238.24 | AVE. RIM. | |
| | | | | | NORTH. | N. EAST |
| INVERT 8" | INLET | NORTH. | | 227.39 | 10.18 MEAS. 238.24 RIM<br>0.67 DIA. 10.85<br>10.85 227.39 INV. | 10.25 MEAS. 238.24 RIM<br>1.25 DIA. 11.50<br>11.50 226.74 INV. |
| INVERT 15" | INLET | EAST | | 226.74 | SOUTH. | |
| | | | | | 10.73 MEAS. 238.24 RIM<br>1.00 DIA. 11.73<br>11.73 226.51 INV. | |
| INVERT 12" | OUTLET | SOUTH. | | 226.51 | | |
| SANTA MONICA BLVD. & WEST KNOLL DR. | | | | | | |
| | S.S.M.H. | | | 231.79 | EL. OF PVT. @ PROP. M.H. | |
| B.M. D-1 | | | | 238.12 | B.M. D-1 EL. = 238.121 FB. 2197-11<br>DESC. 19 LINES ABOVE. | |

F.B. 2713 Pg. 36
Job No. 0650.08 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LA CIENEGA BLVD. S.S. Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. J. GALLI Date ____ Date ____ No. ____

| | | |
|---|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. | F. B 2713 Pg. 37 |
| Map No. | JN 0650.08 Tape — Std — °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes W. R. R. Date 4-15-63 | |
| Date | Indexed G. J. GALLI MAY 1 '63 | |

J. N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

TOPOGRAPHY
ON
ROSEWOOD AVE.
FROM NORWICH DR. TO WEST KNOLL DR.

RICHARDS
OCHSNER
SIEMANN
TURRILL

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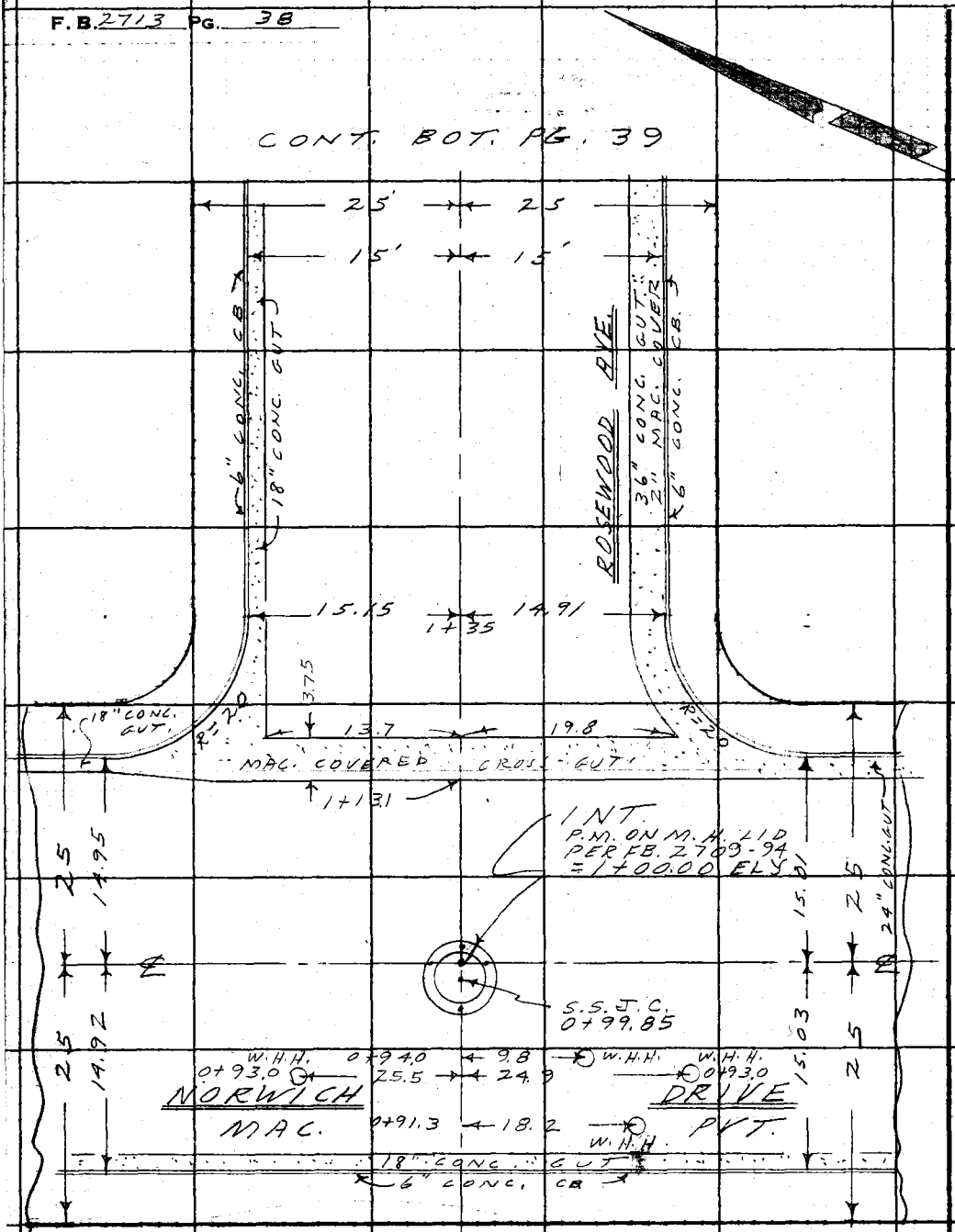
763098 CE #247—7-53

F. B. 2713 PG. 38

CONT. BOT. PG. 39

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4

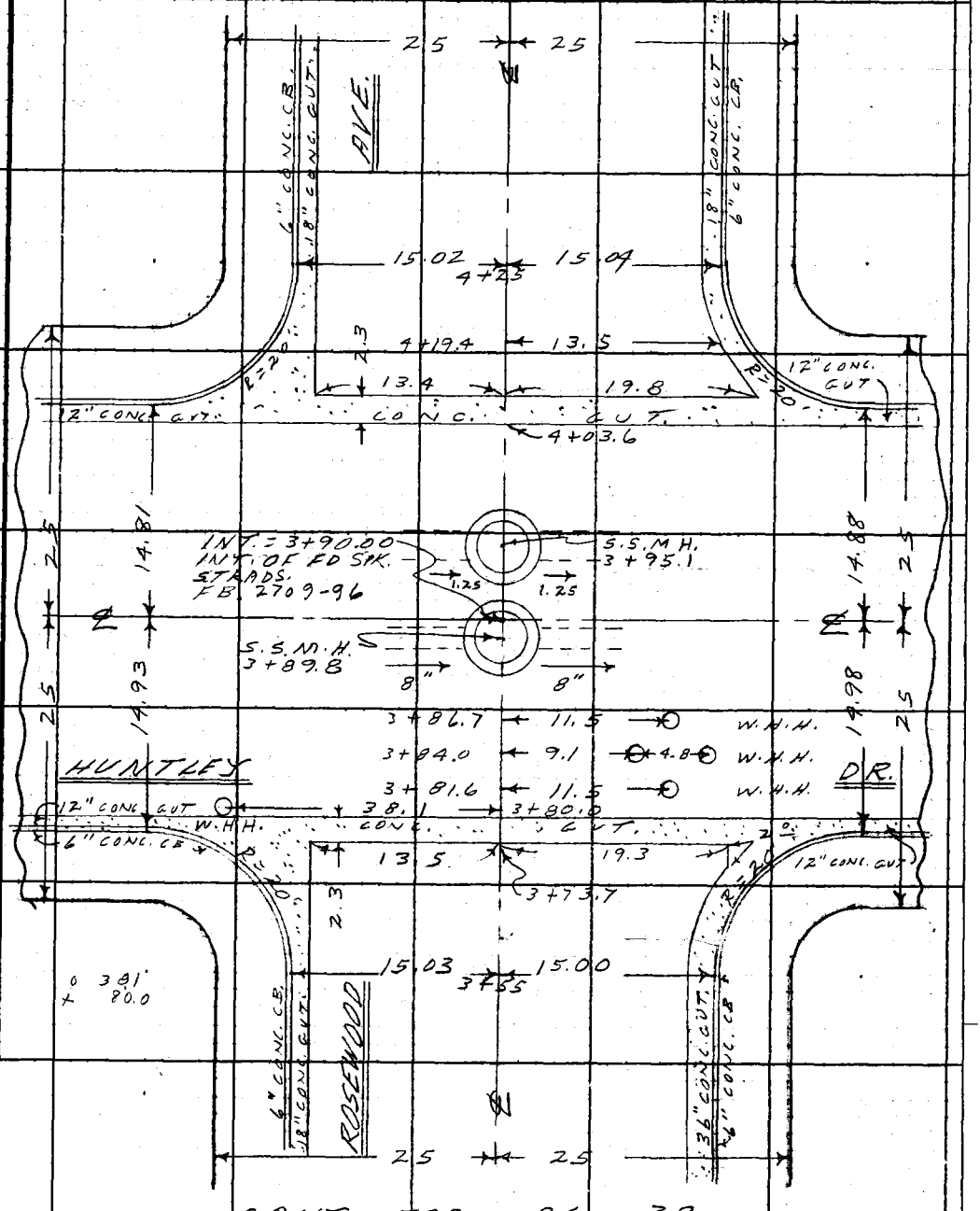
25.5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA CIENEGA BLVD.
JN 0650.0 Tape Std °F
Surveyed by W. A. RICHARDS
Notes W. A. R. Date 9-15-63
Indexed G. J. GALLI

F. B. 2713 PG. 39

CONT. BOT. PG. 40




CONT. TOP PG. 38

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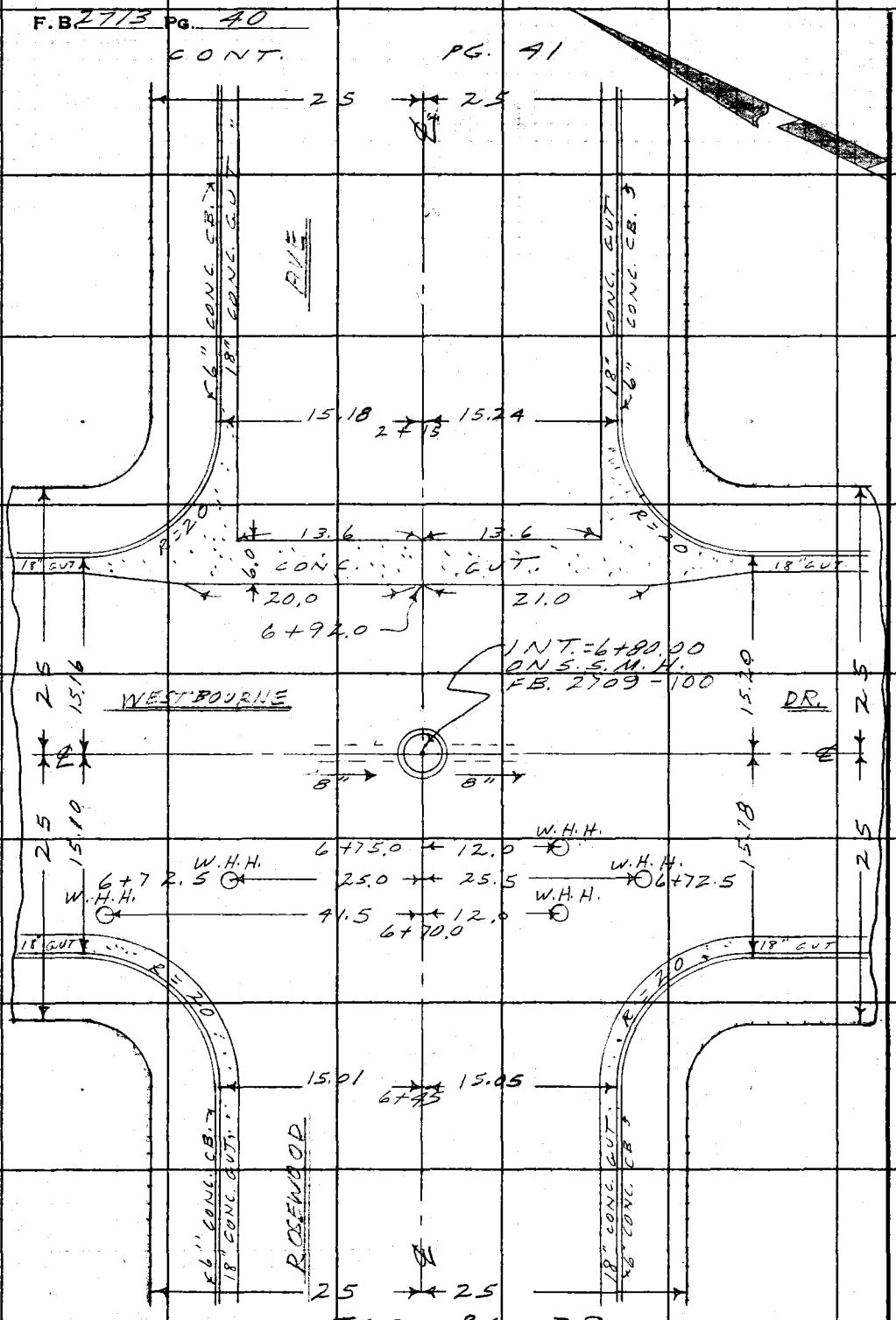
763095 CE #247—7-59

30

F.B. 2713 Pg. 40

CONT. PG. 41




CONT. TOP PG 39

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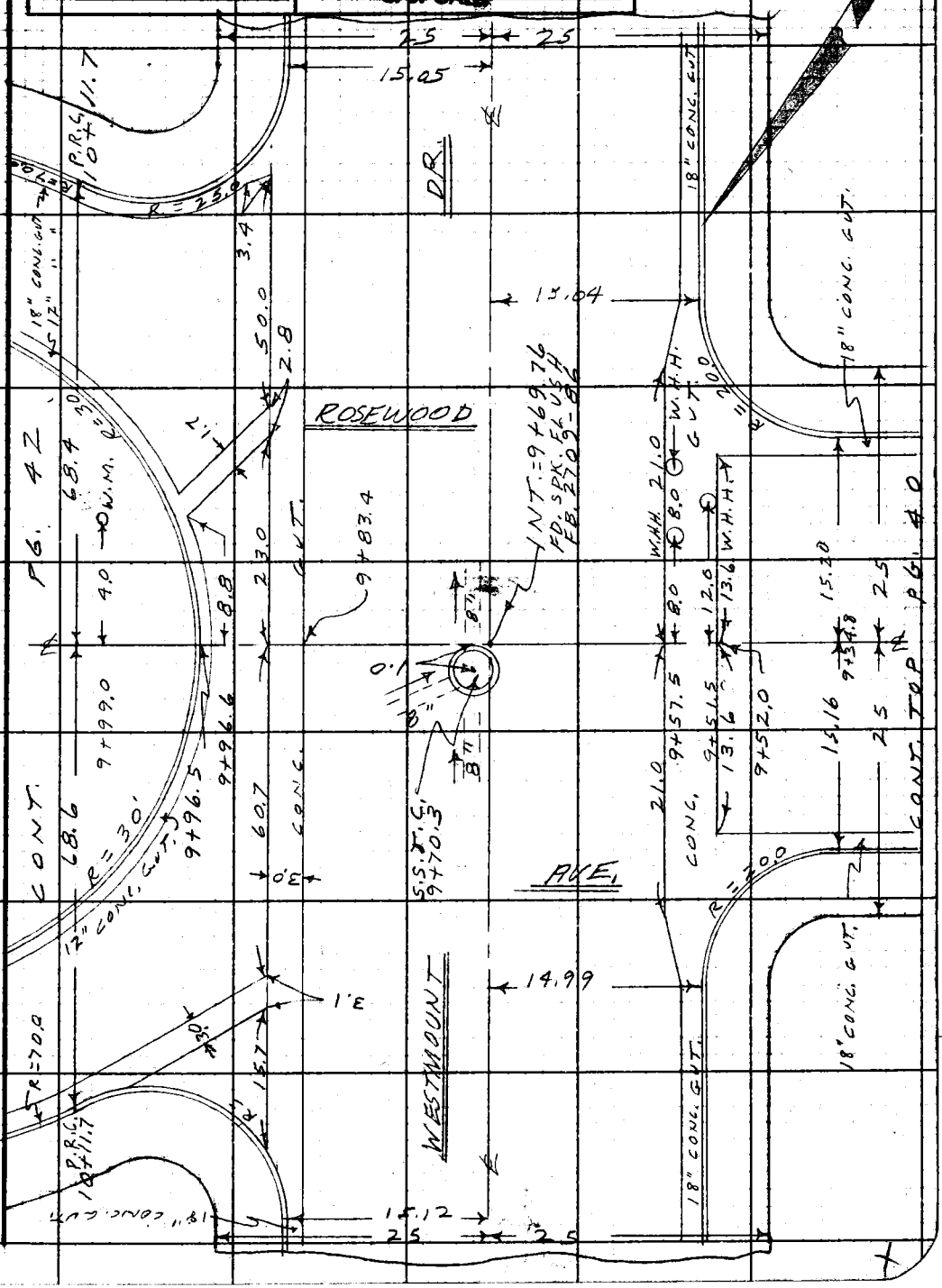
| | | |
|---|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. | F. B. 2713 PG. 41 |
| Map No. | JN 0650.08 Tape — Std — °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes W. A. R. Date 4-16-63 | |
| Date | Indexed C. J. GALLI | |

9+69.76
35
9+34.76

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763095 CE #247—7-59

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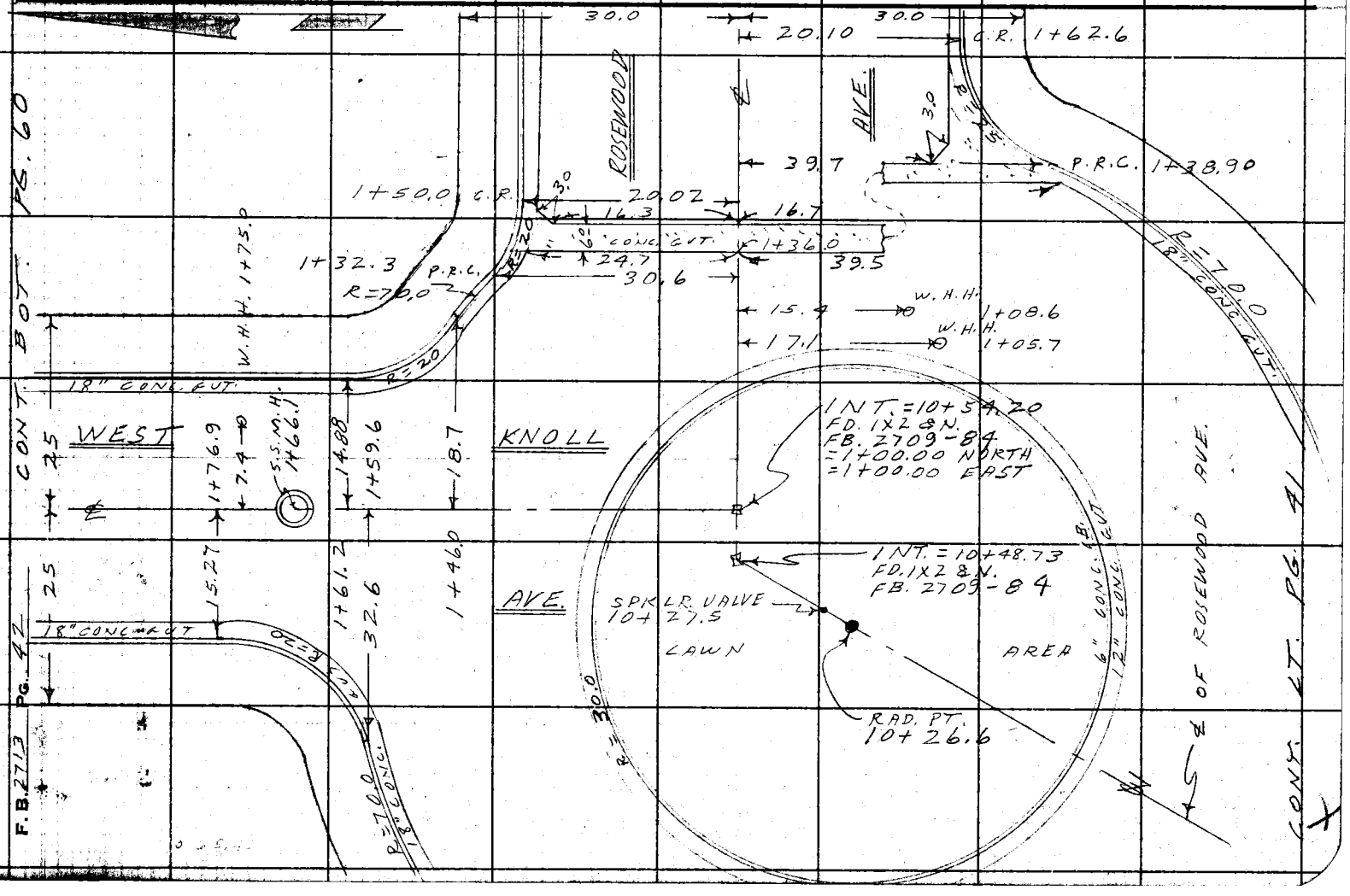

| | | | | | |
|---|---|---|---|---|---|
| Notes Red | Plotted | Job No. 065008 | Division No. 11 | F.B. 2713 |
| Date | Date | Survey of LA CIENEGA BLVD. | | |
| Notes Chkd. | Checked | Survey by RICHARDS | Notes W.A.P. | Date |
| Date | Date | Map No. | Indexed G. A. GALL | |

J.N. 065008

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

CROSS - SECTIONS
ON
ROSEWOOD AVE.

FROM NORWICH DRIVE E'LY TO WEST KNOLL DR.
1+00.00 = ℄ INT. OF ROSEWOOD AVE. &
NORWICH DRIVE. PER FB. 2709-94

CROSS-SECTIONS TAKEN BETWEEN CURBS
ONLY-PER OFFICE DIRECTIVE.

SURVEY INDEX NO.

RICHARDS
OCHSNER
TURRILL
SIEMANN

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE |
|---|---|---|---|---|---|
| | | | | | LT. & NORTH ℄ RT. & SOUTH |
| B.M.M.W.78 | | | | 169.04 | B.M.M.W.78 EL. = 169.042 FB. 2197-42 |
| T.P. | | | | 171.12 | SAN VICENTE BLVD. & ROSEWOOD AVE., N.W. COR. |
| T.P. | | | | 167.35 | BT. SPK. IN N. END OF CATCH BASIN |
| 1+00 | | | | 167.49 | ℄ INT NORWICH DR. |
| 1+15 | | | | 166.66 | ℄ |
| | | | | 166.76 | GUT OUT S. END S.E. COR. C.R. |
| | | | | 166.62 | GUT IN " " " |
| | | | | 167.19 | T.C. " " " |
| | | | | 166.67 | GUT OUT E. " " " " |
| | | | | 166.60 | GUT IN " " " |
| | | | | 167.13 | T.C. " " " |
| | | | | 166.77 | GUT OUT N. END N.E. COR. CR. |
| | | | | 166.69 | GUT IN " " " |
| | | | | 167.33 | T.C. " " " |
| | | | | 166.80 | GUT OUT E. END " " |
| | | | | 166.68 | GUT IN " " " |
| | | | | 167.21 | T.C. " " " |

Survey of LA CIENEGA BLVD. Job No. 065008 Division No. 11 Notes Red Plotted Profile
Survey by RICHARDS Notes J.O. Date Date No. X-Sec.
Indexed J. GAIN Date Notes Chkd. Checked Date No.

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| (SET) | | | | | LT. ℄ NORTH ℄ | RT. ℄ SOUTH |
| T.B.M. | | | | 167.19 | T.B.M. L.+N. 1' S. of S. END S.E. COR. C.R. ROSEWOOD AVE & NORWICH DR. | |
| 1+35 | | | | 167.24 | | |
| 2+00 | | | | 167.19 | | ℄ |
| | | | | 166.71 | | 12.0' Gut. out |
| | | | | 166.61 | | 15.0 " in |
| | | | | 167.23 | | 15.0 T.C. |
| | | | | 166.82 | 13.5 Gut out | |
| | | | | 166.71 | 15.0 " in | |
| | | | | 167.23 | 15.0 T.C. | |
| 3+00 | | | | 167.56 | | ℄ |
| | | | | 166.96 | | 12.0 Gut out |
| | | | | 166.83 | | 15.0 " in |
| | | | | 167.52 | | 15.0 T.C. |
| | | | | 167.09 | 13.5 Gut out | |
| | | | | 166.97 | 15.0 " in | |
| | | | | 167.44 | 15.0 T.C. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 065008 Division No. 11
Date ____ Date ____ Survey of LA CIENEGA BLVD.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JL Date 4-63
Date ____ Date ____ Map No. ____ Indexed S. J. GAUJ Date ____

F.B. 2713 Pg. 45

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | EAST ON ROSEWOOD AVE | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH ℄ | RT. ℄ SOUTH |
| 3+55 | | | | 167.68 | ℄ | |
| | | | | 167.27 | Gut. out W. END S.W. COR. C.R. | |
| | | | | 167.07 | " in " " " | |
| | | | | 167.63 | T.C. " " " | |
| | | | | 167.28 | Gut. out W. " N.W. COR. C.R. | |
| | | | | 167.18 | " in " " " | |
| | | | | 167.61 | T.C. " " " | |
| 3+73.7 | | | | 167.25 | ℄ | |
| 3+74.8 | | | | 167.23 | ℄ CROSS Gut. | |
| 3+75.9 | | | | 167.26 | ℄ | |
| | | | | 167.06 | Gut. out S. END S.W. COR. C.R. | |
| | | | | 166.98 | " in " " " | |
| | | | | 167.33 | T.C. " " " | |
| | | | | 167.49 | Gut. out N. " N.W. " | |
| | | | | 167.40 | " in " " " | |
| | | | | 167.94 | T.C. " " " | |

F.B. 2713 Pg. 46 Job No. 0650.08 Division No. 11 Notes Red Plotted Profile
Survey of LA CIENEGA BLVD Date Date No. X-Sec.
Survey by RICHARDS Notes JO Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH | ℄ RT ℄ SOUTH |
| 3+89.8 | S.S.M.H. | | | 167.72 | | ℄ W. RIM S.S.M.H. |
| | | | | 167.73 | | ℄ E. " " |
| | | | | | NORTH | SOUTH |
| INVERT 8" INLET NORTH | | | | 163.83 | 3.22 MEAS. 167.72 RIM<br>0.67 DIA. 3.89<br>3.89 · 163.83 · INV. | 3.29 MEAS. 167.72 RIM<br>0.67 DIA. 3.96<br>3.96 163.76 INV. |
| INVERT 8" OUTLET SOUTH | | | | 163.76 | | |
| 3+90 | | | | 167.72 | ℄ INT. HUNTLEY DR. | |
| 3+95.4 | S.S.M.H. | | | 167.69 | | ℄ W. RIM S.S.M.H. |
| | | | | 167.59 | | ℄ E. RIM S.S.M.H. |
| | | | | | NORTH | SOUTH |
| INVERT 15" INLET NORTH | | | | 157.58 | 8.81 MEAS. 167.64 RIM<br>1.25 DIA. 10.06<br>10.06 157.58 · INV. | 8.90 MEAS. 167.64 RIM<br>1.25 DIA. 10.15<br>10.15 · 157.49 |
| INVERT 15" OUTLET SOUTH | | | | 157.49 | | |
| 4+00 | | | | 167.38 | | ℄ |
| T.B. M. | | | | 167.57 | L.17 C.R. S.E. COR. ROSEWOOD AVE + HUNTLY DR. | |

Profile Notes Red ____ Plotted ____ Job No. 0650.08 Division No. 1 F.B. 2713 Pg. 47
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.C. Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAUL Date ____

76-L298 CE 307 3-61

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F.B. 2713 Pg. 48 Job No. 06508 Division No. 11 Notes Red Date Plotted Profile No.
Survey of LA CIENEGA BLVD Date Date No. X-Sec.
Survey by RICHARDS Notes J.E. Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE | |
|---|---|---|---|---|---|---|
| | | | | | Lt. & NORTH ℄ | Rt & SOUTH |
| 4+03.6 | | | | 167.15 | ℄ | |
| 4+04.7 | | | | 167.12 | ℄ CRASS G.T. | |
| 4+05.9 | | | | 167.15 | ℄ | |
| | | | | 167.02 | Gut. OUT S. END S.E. COR. G.R. | |
| | | | | 166.96 | " IN " " " | |
| | | | | 167.63 | T.C. " " " | |
| | | | | 167.22 | Gut OUT E " " " | |
| | | | | 167.09 | " IN " " " | |
| | | | | 167.59 | T.C. " " " | |
| | | | | 167.24 | Gut OUT N. END N.E. COR. GR. | |
| | | | | 167.20 | " IN " " " | |
| | | | | 167.80 | T.C. " " " | |
| | | | | 167.20 | Gut OUT E. " " " | |
| | | | | 167.16 | " IN " " " | |
| | | | | 167.54 | T.C. " " " | |
| 4+25 | | | | 167.61 | ℄ | |
| T.P. | | | | 168.44 | | |

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| | | | | | LT. S NORTH | RT. S SOUTH |
| 5+00 | | | | 168.44 | | |
| | | | | 167.80 | | 13.5 Gut out |
| | | | | 167.77 | | 15.0 " in |
| | | | | 168.27 | | 15.0 T.C. |
| | | | | 167.74 | 13.5 Gut out | |
| | | | | 167.61 | 15.0 " in | |
| | | | | 168.24 | 15.0 T.C. | |
| 6+00 | | | | 169.29 | | |
| | | | | 168.78 | | 13.5 Gut out |
| | | | | 168.63 | | 15.0 " in |
| | | | | 169.19 | | 15.0 T.C. |
| | | | | 168.68 | 13.5 Gut out | |
| | | | | 168.57 | 15.0 " in | |
| | | | | 169.13 | 15.0 T.C. | |
| 6+45 | | | | 169.70 | | |
| | | | | 169.17 | Gut out W. END S.W. CO. B.C.R. | |
| | | | | 169.07 | " IN " " | " |
| | | | | 169.78 | T.C. " " | |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0650.08 Division No. 11 Survey of LA CIENEGA BLVD
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R. HARDS Notes L.C. Date 4-63
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2713 PG. 49

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH ℄ | RT. ℄ SOUTH |
| | | | | 168.85 | GAT OUT. S. END S.W. COR CR. | |
| | | | | 168.75 | " IN " " " | |
| | | | | 169.42 | T.C. " " " | |
| | | | | 169.10 | GAT OUT W. END N.W. COR CR. | |
| | | | | 168.99 | " IN " " " | |
| | | | | 169.55 | T.C. " " " | |
| | | | | 169.36 | GAT OUT N. END " " | |
| | | | | 169.21 | " IN " " " | |
| | | | | 169.77 | T.C. " " " | |
| 6+80 | S.S. M.H. | | | 169.59 | ℄ INT WESTBOURNE DR | |
| | | | | 169.59 | | ℄ W. RIM S.S. M.H. |
| | | | | 169.59 | | ℄ E " " " |
| | | | | | NORTH | SOUTH |
| INVERT 8" INLET NORTH | | | | 165.75 | 3.17 MEAS. 169.59 RIM<br>0.67 DIA 3.84<br>3.84. 165.75. | 3.25 MEAS. 169.59 RIM<br>0.67 DIA. 3.92<br>3.92. 165.67. |
| INVERT 8" OUTLET SOUTH | | | | 165.67 | | |

F.B. 2713 Pg. 50 Job No. 0650.08 Division No. 11 Notes Red Date Plotted Date No. Profile
Survey of LA CIENEGA BLVD Date Notes Chkd. Checked Date No. X-Sec.
Survey by RICHARDS Notes JO Date
Indexed C. J. GALLI Date

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| | | | | | LT. & NORTH | ℄ RT & SOUTH |
| 6+92 | | | | 169 37 | | ℄ |
| 6+95 | | | | 169 33 | | ℄ CROSS Gut |
| 6+98 | | | | 169 40 | | ℄ |
| 7+00 | | | | 169.46 | | |
| | | | | 169 17 | Gut out S. END S.E. COR. C.R. | |
| | | | | 169 04 | " IN " " | " |
| | | | | 169 51 | T.C " " | " |
| | | | | 169 43 | Gut out E " " | " |
| | | | | 169.26 | " IN " " | " |
| | | | | 169 63 | T.C. " " | " |
| | | | | 169 37 | Gut out N. " N.E | " |
| | | | | 169 23 | " IN " " | " |
| | | | | 169 77 | T.C " " | " |
| | | | | 169 42 | Gut out E " " | " |
| | | | | 169 28 | " IN " " | " |
| | | | | 169 61 | T.C " " | " |
| 7+15 | | | | 169.58 | | ℄ |
| T.B. M | | | | 169 53 | L+T S.E. COR C.R. ROSEWOOD AVE & WESTBOURNE | |
| T. P. | | | | 170.18 | | |

Profile Notes Red ____ Plotted ____ Job No. 0650.08 Division No. 11 F.B. 2713 Pg. 37
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ J. GALD Date ____

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE, | |
|---|---|---|---|---|---|---|
| | | | | | LT. & NORTH ℄ | RT & SOUTH |
| 8+00 | | | | 170.18 | | ℄ |
| | | | | 169.90 | | 13.5 GUT OUT |
| | | | | 169.68 | | 15.0 " IN |
| | | | | 170.20 | | 15.0 T.C |
| | | | | 169.88 | 13.5 GUT OUT | |
| | | | | 169.73 | 15.0 " IN | |
| | | | | 170.22 | 15.0 T.C. | |
| 9+00 | | | | 171.00 | | ℄ |
| | | | | 170.85 | | 13.5 GUT OUT |
| | | | | 170.62 | | 15.0 " IN |
| | | | | 171.14 | | 15.0 T.C. |
| | | | | 170.83 | 13.5 GUT OUT | |
| | | | | 170.67 | 15.0 " IN | |
| | | | | 171.09 | 15.0 T.C. | |
| 9+34.8 | | | | 171.12 | | ℄ |
| | | | | 171.15 | GUT OUT. W. END S.W. COR. C.R. | |
| | | | | 170.94 | " IN " " | " |
| | | | | 171.56 | T.C " " | " |

F.B. 2713 PG. 52

Job No. 0650.08 Division No. " Notes Red Plotted Profile
Survey of LA CIENEGA BLVD Date Date No.
Survey by RICHARDS Notes JO Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH ℄ | RT ℄ SOUTH |
| | | | | 171 21 | Gut out W. END N.W. COR. CR. | |
| | | | | 171 06 | " IN " " " | |
| | | | | 171 45 | T.C " " " | |
| | | | | 170 94 | Gut out S. END S.W. COR. CR. | |
| | | | | 170 77 | " IN " " " | |
| | | | | 171 38 | T.C " " " | |
| | | | | 171 20 | Gut out N. END N.W. " | |
| | | | | 171 07 | " IN " " | |
| | | | | 171 63 | T.C. " " | |
| 9+32.0 | | | | 171 20 | | ℄ |
| 9+55.0 | | | | 171 15 | | ℄ CROSS GUT |
| 9+58 | | | | 171 20 | | ℄ |
| 9+69.74 | | | | 171 32 | ℄ INT WESTMOUNT DR. | |
| T.B.M. | | | | 171.56 | L.+T. N.W. COR. C.R. ROSEWOOD AVE + WESTMOUNT DR | |
| 9+70.3 | S.S.J.C. | | | 171.32 | 1.0 W. Rim S.S.J.C. | AV. = 171.31 |
| | | | | 171.31 | 1.0. E. " " | |

Profile Notes Red ____ Plotted ____ Job No. 0650.08 Division No. 11 F.B. 2713 Pg. 53
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| | | | | | LT. & NORTH ℄ | RT. & SOUTH |
| 9+70.3 | S.S.J.C. | | | | NORTH | NORTH-EAST |
| | | | | | 2.88 MEAS. 171.31 RIM | 2.88 MEAS. 171.31 RIM |
| | | | | | 0.67 DIA 3.55 | 0.67 DIA 3.55 |
| | | | | | 3.55 167.76 | 3.55 167.76 |
| INVERT 8" INLET | | NORTH | | 167.76 | | |
| | | | | | SOUTH | |
| INVERT 8" INLET | | N.E. | | 167.76 | 2.93 MEAS. 171.31 RIM | |
| | | | | | 0.67 DIA. 3.60 | |
| | | | | | 3.60 167.71 | |
| INVERT 8" OUTLET | | SOUTH | | 167.71 | | |
| 9+83.4 | | | | 171 21 | | ℄ |
| 9+84.9 | | | | 171 20 | | ℄ CROSS GUTTER. |
| 9+86.4 | | | | 171 20 | | ℄ |
| | | | | 170 67 | GUT OUT S. END S.E. COR. C.R. | |
| | | | | 170 55 | " IN " " " | |
| | | | | 171 14 | T.C. " " " | |
| | | | | 171 50 | GUT OUT N. END N.E. COR CR | |
| | | | | 171.43 | " IN " " " | |
| | | | | 171.83 | T.C. " " " | |

F.B. 2713 PG. 54
Job No. 0650.08 Division No. 11 Notes Red Plotted Profile
Survey of LA CIENEGA BLVD Date Date No. X-Sec.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | EAST ON ROSEWOOD AVE, | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH ℄ | RT ℄ SOUTH |
| 9+95.6 | | | | 171 21 | | ℄ GUT OUT |
| 9+96.6 | | | | 171.12 | | ℄ " IN |
| 9+96.6 | | | | 171 42 | | ℄ T.C. |
| 10+00 | | | | 171 7 | | ℄ |
| 10 ± 11.7 | | | | 172 0 | | ℄ |
| | | | | 171 49 | | 25.0 T.C. |
| | | | | 171 19 | | 25.0 GUT IN |
| | | | | 171 23 | | 26.0 GUT OUT |
| | | | | 171 50 | | 47.5 PVT |
| | | | | 170 82 | | 66.9 GUT OUT |
| | | | | 170 74 | | 68.4 GUT IN |
| | | | | 171 23 | | 68.4 T.C. |
| | | | | 171 52 | 27.0 T.C. | |
| | | | | 171 24 | 27.0 GUT IN | |
| | | | | 171 32 | 28.0 GUT OUT | |
| | | | | 172 00 | 48.0 PVT. | |
| | | | | 171 57 | 67.1 GUT OUT | |
| | | | | 171 44 | 68.6 GUT IN | |

Profile Notes Red ____ Plotted ____ Job No. 0650.08 Division No. 11 F.B. 2713 PG. 55
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JO Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed B. J. GALLI Date ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH. ℄ | RT ℄ SOUTH |
| 10+11.7 | | | | 171 89 | 68.6 T.C. | |
| 10+26.6 | | | | 172 2 | | ℄ RAD. PT. |
| 10+48.7 | | | | 171 9 | | ℄ ANGLE PT. |
| 10+54.2 | | | | 171 8 | | ℄ INT. WEST KNOLL DR. |
| 10+54.2 ℄ INT. ROSEWOOD AVE. & WEST KNOLL DR. = 1+00.00 ELY ON ℄ ROSEWOOD AVE | | | | | | |
| 1+00.00 | | | | 171 8 | | ℄ INT. |
| 1+03.4 | | | | 171 53 | | ℄ T.C. |
| 1+03.4 | | | | 171 35 | | ℄ GUT IN |
| 1+04.4 | | | | 171 42 | | ℄ GUT OUT |
| 1+19 | | | | 171 87 | | ℄ PUT CROWN |

F.B. 2713 Pg. 56 Job No. 0650.08 Division No. 11 Notes Red Plotted Profile
Survey of LA CIENEGA BLVD. Date Date No. X-Sec.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH | ℄ RT. ℄ SOUTH |
| 1+32.3 | | | | 171 72 | 29.0 CUT OUT | |
| | | | | 171 63 | 30.6 CUT IN | |
| | | | | 172 15 | 30.6 T.C. P.R.C. | |
| 1+36.0 | | | | 171 53 | | ℄ ℄ W. EDGE X-CUT |
| 1+39.0 | | | | 171 40 | | ℄ ℄ X-CUT |
| | | | | 171 31 | | 38.0 CUT LINE |
| | | | | 171 16 | | 39.5 CUT IN |
| | | | | 171 60 | | 39.5 T.C. P.R.C. |
| 1+42.0 | | | | 171 49 | | ℄ ℄ E. EDGE X-CUT |
| 1+50 | | | | 171 84 | | ℄ OPP. C.R. ON LT. |
| | | | | 171 70 | 18.5 CUT OUT | |
| | | | | 171 63 | 20.0 CUT IN | |
| | | | | 172 20 | 20.0 T.C. | |
| 1+62.6 | | | | 172 24 | | ℄ OPP. C.R. ON RT. |
| | | | | 171 59 | | 18.5 CUT OUT |

Profile Notes Red ____ Plotted ____ Job No. 06500.08 Division No. 11

No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD.

X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes C. J. GALLI Date 9-18-63

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2713 Pg. 57

76L-298 CE 307 11-58

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F.B. 2713 Pg. 38 Job No. 065008 Division No. 11 Notes Red Plotted Profile
Survey of LA CIENEGA BLVD. Date Date No. X-Sec.
Survey by RICHARD Notes W.A.R. & J.O. Notes Chkd. Checked
Indexed C.J. GALLI Date Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | EAST ON ROSEWOOD AVE. | |
|---|---|---|---|---|---|---|
| | | | | | LT. ℄ NORTH. ℄ | RT. ℄ SOUTH |
| 1+62.6 | | | | 171.51 | | 20.0 CUT IN |
| | | | | 172.17 | | 20.0 T.C. |
| | | | | 171.72 | 18.5 CUT OUT | |
| | | | | 171.64 | 20.0 CUT IN | |
| | | | | 172.19 | 20.0 T.C. | |
| 2+00 | | | | 172.43 | ℄ | |
| END OF CROSS-SECTIONS IN THIS DIRECTION | | | | | | |
| T.B.M. | | | | 171.56 | T.B.M. EL. = 171.56 ROSEWOOD AVE. & WESTMOUNT DR., N.W. COR. L.℄T. IN MID. C.R. | FB. 2713 - 53 |

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. | F. B. 2713 | Pg. 59 |
| Map No. | JN 0650.08 Tape — Std — °F | | |
| Office Work | Surveyed by W. A. RICHARDS | | |
| Checked | Notes W. A. R. Date | | |
| Date | Indexed W. J. GALLI MAY 7 '58 | | |

J. N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

TOPOGRAPHY
ON
WEST KNOLL DR.
FROM ROSEWOOD AVE. NLY TO MELROSE AVE.

RICHARDS
OCHSNER
SIEMANN
TURRILL

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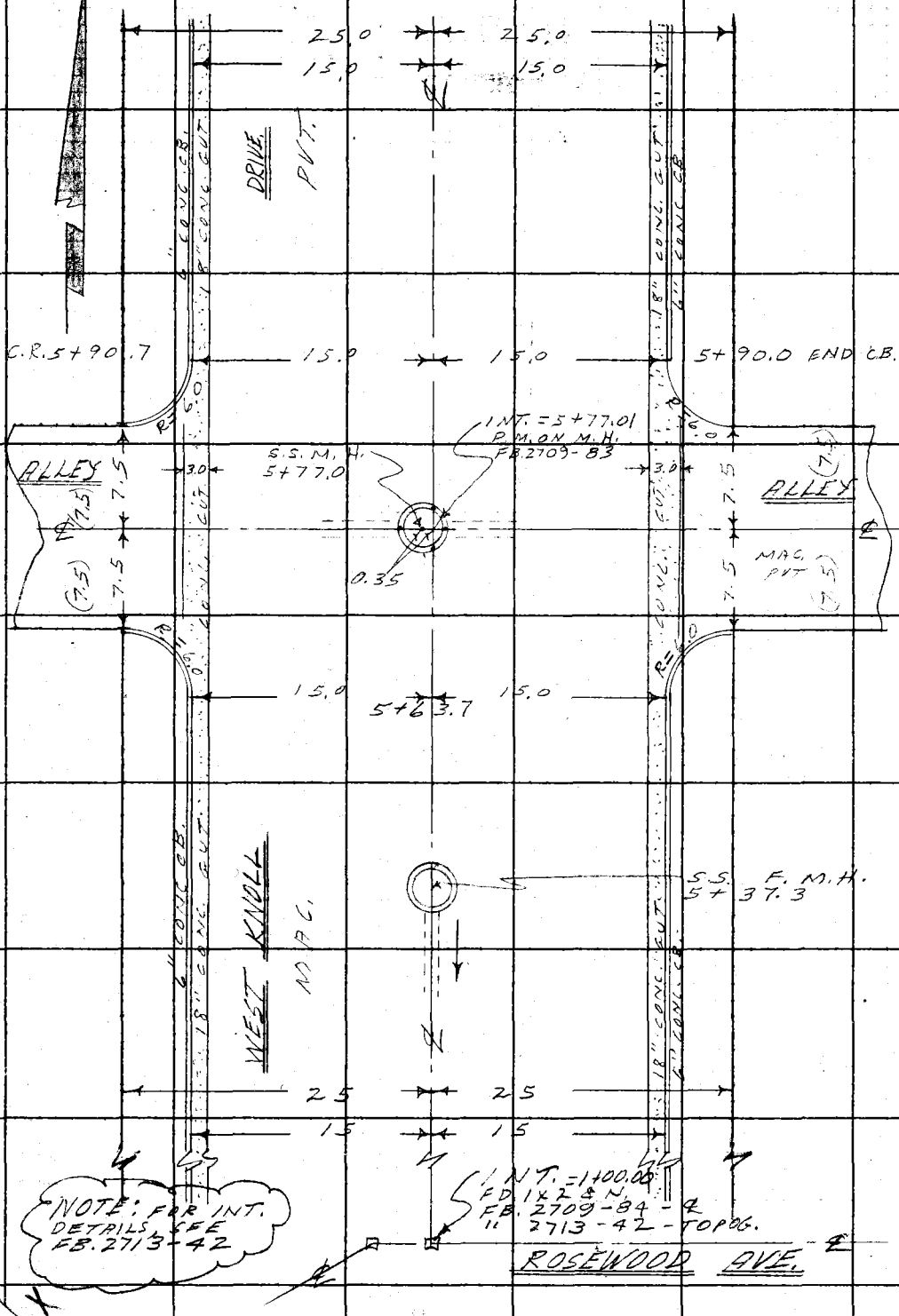
763095 CE #247—7-53

F. B. 2713 PG. 60

CONT. BOT. PG. 61

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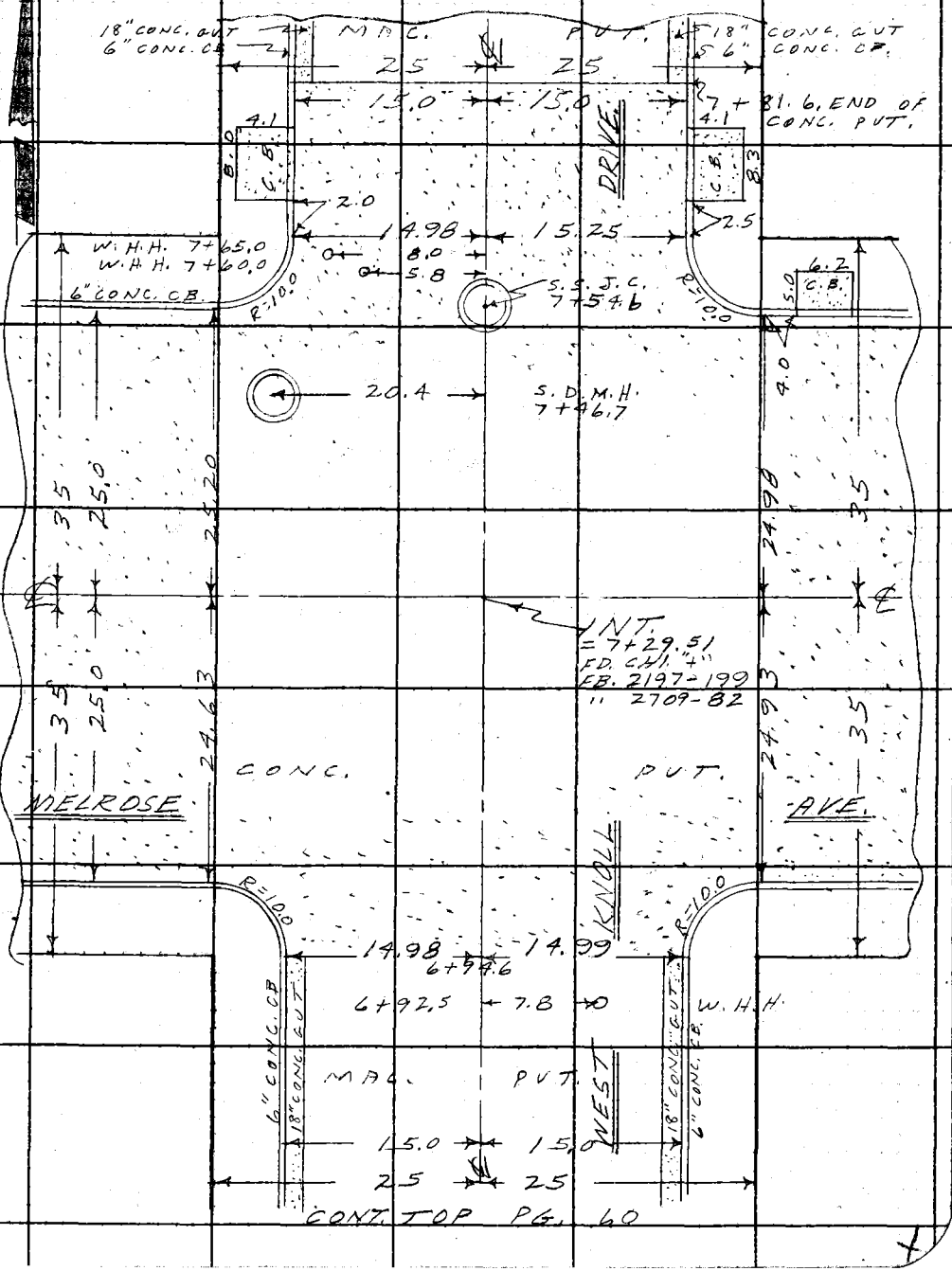
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA CIENEGA BLVD.
JN 0650.08 Tape — Std — °F
Surveyed by W. A. RICHARDS
Notes W. D. R. Date 4-63
Indexed C. J. GALLI

F. B. 2713 Pg. 61

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763098 CE #247—7-58

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F.B. 2713 Pg. 62

Profile No. | Notes Red | Plotted | Job No. 0650.08 | Division No. 11 | F.B. 2713 | Pg. 63
X-Sec. No. | Notes Chkd. | Checked | Survey of LA CIENEGA BLVD.
Date | Date | Survey by RICHARDS | Notes W.A.R. | Date 4-6-36
Date | Date | Map No. | Indexed C. J. GALLI | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | J. N. 0650.08<br>LA CIENEGA BLVD.<br>WEST HOLLYWOOD RELIEF SEWERS<br>CROSS - SECTIONS<br>ON<br>WEST KNOLL DR.<br>FROM |
| | | | | | ROSEWOOD AVE.<br>TO<br>MELROSE AVE.<br><br>1700.00 = ℄ INT. OF WEST KNOLL DRIVE ℄<br>ROSEWOOD AVE. PER FB. 2709-84<br><br>TOPOGRAPHIC SURVEYS REF. FB. 2713:42) |
| | | | | | |
| | | | | | RICHARDS<br>OCHSNER<br>SIEMANN<br>TURRILL |
| | | | | | |
| | | | | | |

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761-296 CE 307 11-58

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | NORTH ON WEST KNOLL DRIVE | |
|---|---|---|---|---|---|---|
| | | | | | LT. & WEST | ℄ RT. & EAST |
| T.B.M. | | | | 171.56 | T.B.M. EL.=171.56 | FB. 2713- 53,58 |
| | | | | | ROSEWOOD AVE. & WESTMOUNT DR., N.W. COR. | |
| | | | | | L.&T. IN CTR. C.R. | |
| 1+00.00 | | | | 171 8 | | ℄ INT. ROSEWOOD AVE |
| 1+06.3 | | | | 171 55 | | ℄ T.C. |
| | | | | 171 37 | | ℄ GUT IN |
| 1+07.4 | | | | 171 45 | | ℄ GUT OUT |
| 1+25 | | | | 172 30 | | ℄ PVT. |
| 1+46.0 | | | | 172 53 | | ℄ OPP. P.R.C. |
| | | | | 172 00 | | 17' GUT OUT |
| | | | | 171 86 | | 18.7 GUT IN |
| | | | | 172 37 | | 18.7 T.C. |
| | | | | 172 33 | 15' PVT. | |
| | | | | 172 23 | 30' " | |

F.B. 2713 Pg. 64

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | NORTH ON WEST | KNOLL DRIVE |
|---|---|---|---|---|---|---|
| | | | | | LT. & WEST ℄ | RT. & EAST |
| 1+59.6 | | | | 172 60 | | ℄ OPP. P.R.C. |
| | | | | 172 45 | 15' PVT. | |
| | | | | 171 95 | 30.5 GUT OUT | |
| | | | | 171 83 | 32.6 GUT IN | |
| | | | | 172 38 | 32.6 T.C. | |
| 1+61.2 | | | | 172 61 | | ℄ OPP. C.R. |
| | | | | 172 23 | | 13.5 GUT OUT |
| | | | | 172 14 | | 15' GUT IN |
| | | | | 172 70 | | 15 T.C. |
| 1+66.1 | S.S.M.H. | | | 172 58 | | ℄ & S. RIM. |
| | | | | 172 57 | | ℄ & N. " |
| | | | | | NORTH | S.W. |
| INVERT 8" | INLET | NORTH | | 168.64 | 3.27 MEAS 172.58 RIM<br>0.67 DIA. 3.94<br>3.94. 168.64 | 3.32 MEAS. 172.58 RIM<br>0.67 DIA. 3.99<br>3.99 168.59. |
| INVERT 8" | OUTLET | S.W. | | 168.59 | | |

Profile Notes Red ____ Plotted ____ Job No. 0650.08 Division No. 11 F.B. 2713 Pg. 65
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes 40 Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLIDOR

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | NORTH ON WEST | KNOLL DR. |
|---|---|---|---|---|---|---|
| | | | | | LT. & WEST ℄ | RT. & EAST |
| 1+76.9 | | | | 172 74 | | ℄ opp. C.R. |
| | | | | 172 31 | 13.5 GUT OUT | |
| | | | | 172 20 | 15' GUT IN | |
| | | | | 172 74 | 15' T.C. | |
| 1+00 ° | | | | 172.86 | | ℄ |
| | | | | 172 42 | | 13.5 Gut out |
| | | | | 172 33 | | 15.0 " in |
| | | | | 172 81 | | 15.0 T.C |
| | | | | 172 47 | 13.5 Gut out | |
| | | | | 172 38 | 15.0 " in | |
| | | | | 172 89 | 15.0 T.C. | |
| 3+00 | | | | 173.76 | | ℄ |
| | | | | 173 27 | | 13.5 Gut out |
| | | | | 173 17 | | 15.0 " in |
| | | | | 173 70 | | 15.0 T.C. |
| | | | | 173 15 | 13.5 Gut out | |
| | | | | 173 06 | 15.0 " in | |
| | | | | 173 63 | 15.0 T.C. | |

F.B. 2713 Pg. 66
Job No. 065008 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LA CIENEGA BLVD Date ____ Date ____ No. ____
Survey by RICHARDS Notes JO Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] J. GALLI Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | NORTH ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST | ℄ BT OF EAST |
| 4+00 | | | | 174 60 | | ℄ |
| | | | | 173 92 | | 13.5 GAT OUT |
| | | | | 173 82 | | 15.0 " IN |
| | | | | 174 39 | | 15.0 T.C. |
| | | | | 173 86 | 13.5 GAT OUT | |
| | | | | 173 75 | 15.0 " IN | |
| | | | | 174 29 | 15.0 T.C. | |
| 5+00 ⊙ | | | | 175 35 | | ℄ |
| | | | | 174 69 | | 13.5 GAT OUT |
| | | | | 174 56 | | 15.0 " IN |
| | | | | 175 25 | | 15.0 T.C. |
| | | | | 174 58 | 13.5 GAT OUT | |
| | | | | 174 47 | 15.0 " IN | |
| | | | | 175 07 | 15.0 T.C. | |
| 5+37.3 | S.S. F.M.H. | | | 175 60 | | ℄ N. RIM S.S. M.H. |
| | | | | 175 60 | | ℄ S. " " " |
| | | | | | 175.60 RIM | |
| | | | | | 5.86 MEAS. TO BOT. OF 4" VERT. HOLE. | |
| (INVERT OF M.H) | | | | 169.74 | 169.74 | |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0650.08 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of LA CIENEGA BLVD
Survey by RICHARDS Notes J.O. Date 4-63
Map No. ____ Indexed E. J. GALD Date ____

F.B. 2713 Pg. 67

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | NORTH ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST | ℄ RT OF EAST |
| 5+63.7 | | | | 175 69 | | ℄ |
| | | | | 175 19 | GUT OUT. S. END S.E. COR | CR. |
| | | | | 175 08 | " IN " " | " |
| | | | | 175 62 | T.C. " " | |
| | | | | 175 60 | GUT IN E. " " | " |
| | | | | 175 74 | T.C. " " | " |
| | | | | 175 00 | GUT OUT. S. END S.W. COR. | CR. |
| | | | | 174 90 | " IN " " | " |
| | | | | 175 47 | T.C. " " | " |
| | | | | 175 50 | GUT IN W. " " | " |
| | | | | 175 59 | T.C. " " | " |
| 5+77.00 | S.S.M.H. | | | 175 80 | 0.35 N. RIM S.S.M.H. | |
| | | | | 175 78 | 0.35 S. " " " | |
| | | | | | WEST | EAST |
| INVERT 8" INLET WEST | | | | 167.30 | 7.82 MEAS 175.79 RIM<br>0.67 DIA. 8.49<br>8.49 167.30 | 7.86 MEAS. 175.79 RIM<br>0.67 DIA. 8.53<br>8.53 167.26 |
| INVERT 8" OUTLET EAST | | | | 167.26 | | |

F.B. 2913 Pg. 68
Job No. 065008 Division No. 11 Notes Red Plotted Profile
Survey of LA CIENEGA BLVD Date Date No.
Survey by RICHARDS Notes VO Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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**Do not extend notes this side of this line.**

Profile Notes Red ____ Plotted ____ Job No. 0610.08 Division No. 11
No. ____ Date ____ Date ____ Survey of LA ELEANEER BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JC Date 4-23
No. ____ Date ____ Date ____ Map No. ____ Indexed S. J. GALL Date ____

F.B. 2713 PG. 69

| STATION | B.S. | H.I. | F.S. | ELEV. | NORTH ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST | & RT. OF EAST |
| 5+77.01 | | | | 175.79 | & INT 1ST ALLEY S. OF ROSE AVE | |
| | | | | 175.89 | T.C. E. END N.E. COR C.R. | |
| | | | | 175.40 | CUT OUT N. " " " " | |
| | | | | 175.29 | " IN " " " | |
| | | | | 175.40 | T.C. " " " | |
| | | | | 175.64 | T.C. W. END N.W. COR C.R. | |
| | | | | 175.09 | CUT OUT W. " " " | |
| | | | | 174.96 | " IN " " " | |
| | | | | 175.45 | T.C. " " " | |
| 6+00 | | | | 175.92 | | & |
| | | | | 175.44 | | 13.5 CUT OUT |
| | | | | 175.31 | | 15.0 " IN |
| | | | | 175.45 | | 15.0 T.C. |
| | | | | 175.13 | 13.5 CUT OUT | |
| | | | | 175.00 | 15.0 " IN | |
| | | | | 175.49 | 15.0 T.C. | |

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | NORTH ON WEST | KNOLL DR. |
|---|---|---|---|---|---|---|
| | | | | | LT OF WEST | ℄ RT. OF EAST |
| 6+94.6 | | | | 176 51 | | ℄ |
| | | | | 176 45 | GUT S. END S.E. COR C.R. | |
| | | | | 176 98 | T.C. " " " | |
| | | | | 176 41 | GUT E. " " " | |
| | | | | 177 09 | T.C. " " " | |
| | | | | 176 15 | GUT S. " S.W. " | |
| | | | | 176 65 | T.C " " " | |
| | | | | 176 00 | GUT W " " " | |
| | | | | 176 75 | T.C. " " " | |
| 7+00 | | | | 176 36 | | ℄ |
| 7+29.51 | | | | 176 74 | ℄ INT MELROSE AVE. | |
| 7+46.7 | | | | 176 16 | 20.4 RIM S.D.M.H. | |

F.B. 2713 Pg. 70 Job No. 0650.08 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LA CIENEGA BLVD Date ____ Date ____ No. ____
Survey by RICHARDS Notes JD Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed R. J. GAIN Date ____ Date ____ Date ____ No. ____

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | NORTH ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. of WEST | ℄ RT of EAST |
| 7+54.6 | S.S. | J.C. | | 176.77 | | ℄ N. Rim S.S.M.H. |
| | | | | 176.75 | | ℄ S. " " |
| | | | | | NORTH | EAST |
| INVERT 6" | INLET | NORTH | | 173.21 | 3.00 MEAS. 176.76 RIM<br>0.50 DIA. 3.50<br>3.50 · 173.21 · | 2.70 MEAS. 176.76 RIM.<br>0.67 DIA. 3.37<br>3.37 · 173.39 · |
| INVERT 8" | INLET | EAST | | 173.39 | | |
| INVERT 8" | OUTLET | WEST | | 173.36 | WEST<br>2.73 MEAS. 176.76 RIM<br>0.67 DIA. 3.40<br>3.40 · 173.36 · | |
| | | | | 176.29 | Gut E. END N.E. COR. C.R | |
| | | | | 176.80 | T.C. " " " | |
| | | | | 176.40 | Gut N " " " | |
| | | | | 176.89 | T.C " " " | |
| | | | | 175.57 | Gut W " N.W. " | |
| | | | | 176.24 | T.C. " " " | |
| | | | | 175.92 | Gut N. " " " | |
| | | | | 176.36 | T.C. " " " | |
| 7 +64 | | | | 176.81 | | ℄ |

Profile Notes Red. Plotted Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 71
No. Date Date Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes JO Date 4-63
No. Date Date Map No. Indexed G. J. GALLI Date

F. B. 2713 Pg. 72 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile

Survey of LACIENEGA BLVD Date Date No.

Survey by RICHARDS Notes JO Notes Chkd. Checked X-Sec.

Indexed C. J. GALLP Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | WEST KNOLL DR. |
|---|---|---|---|---|---|
| BM MW 68 | | | | 177.09 | BM. MW 68 ELEV.=177.30 F.B. 2197-38 MELROSE AVE. & WEST KNOLL DR. S.E. COR. BT. SPK. INCL. 3'E. OF E. END C.R. |

| | |
|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. |
| Map No. | JN 0650.08 Tape — Std — °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date [illegible] |
| Date | Indexed [illegible] |

F. B. 2713 PG. 73

J. N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

TOPOGRAPHY
ON
WEST KNOLL DRIVE
FROM SHERWOOD DR. NLY. TO SANTA MONICA BLVD.

RICHARDS
OCHSNER
SIEMANN
TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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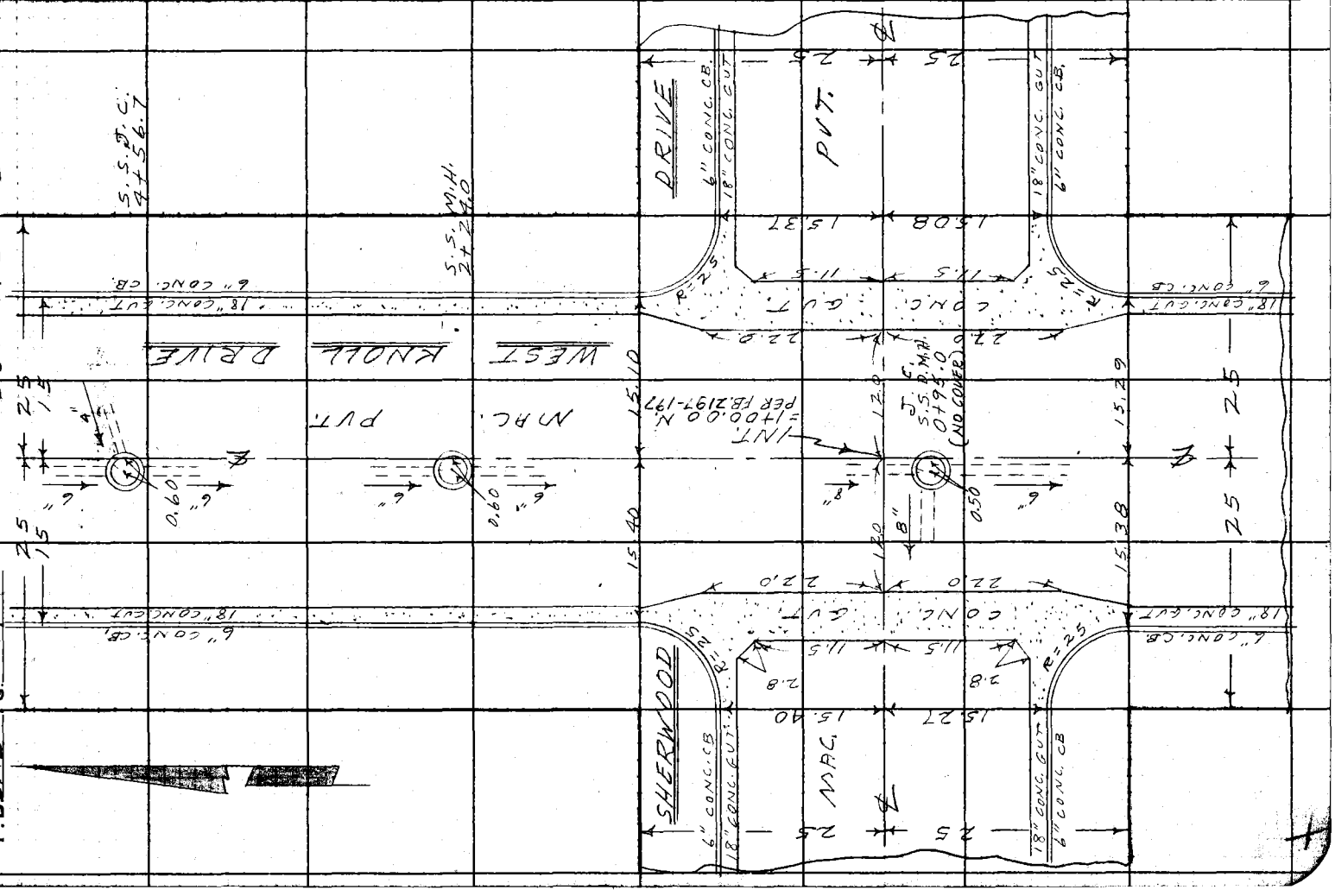
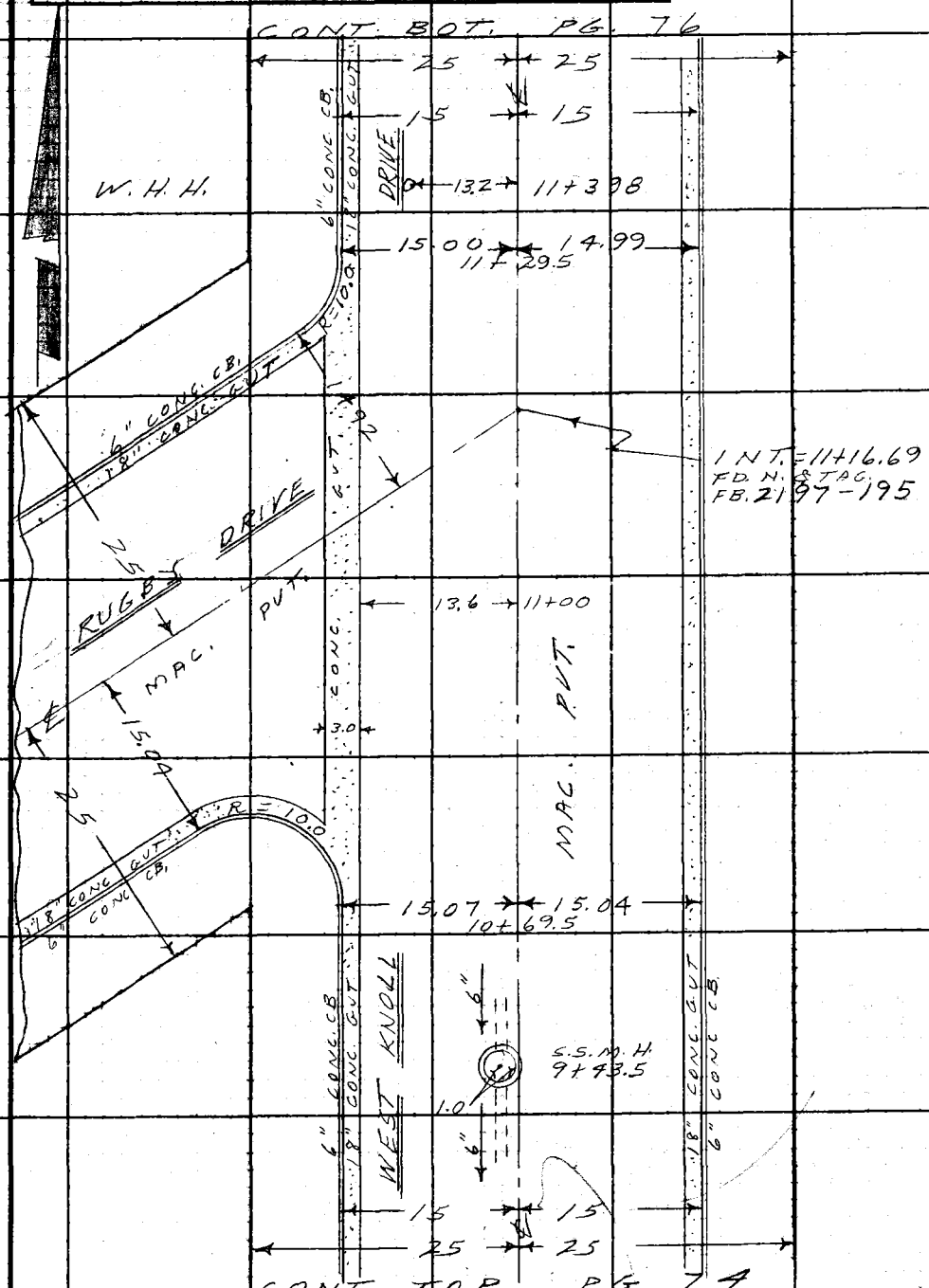
Do not extend notes this side of this line.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. | F. B 2713 PG. 75 |
| Map No. | JN 065008 Tape — Std — °F | |
| Office Work | Surveyed by W. A. RICHARDS | |
| Checked | Notes W. A. R. Date 4-64 | |
| Date | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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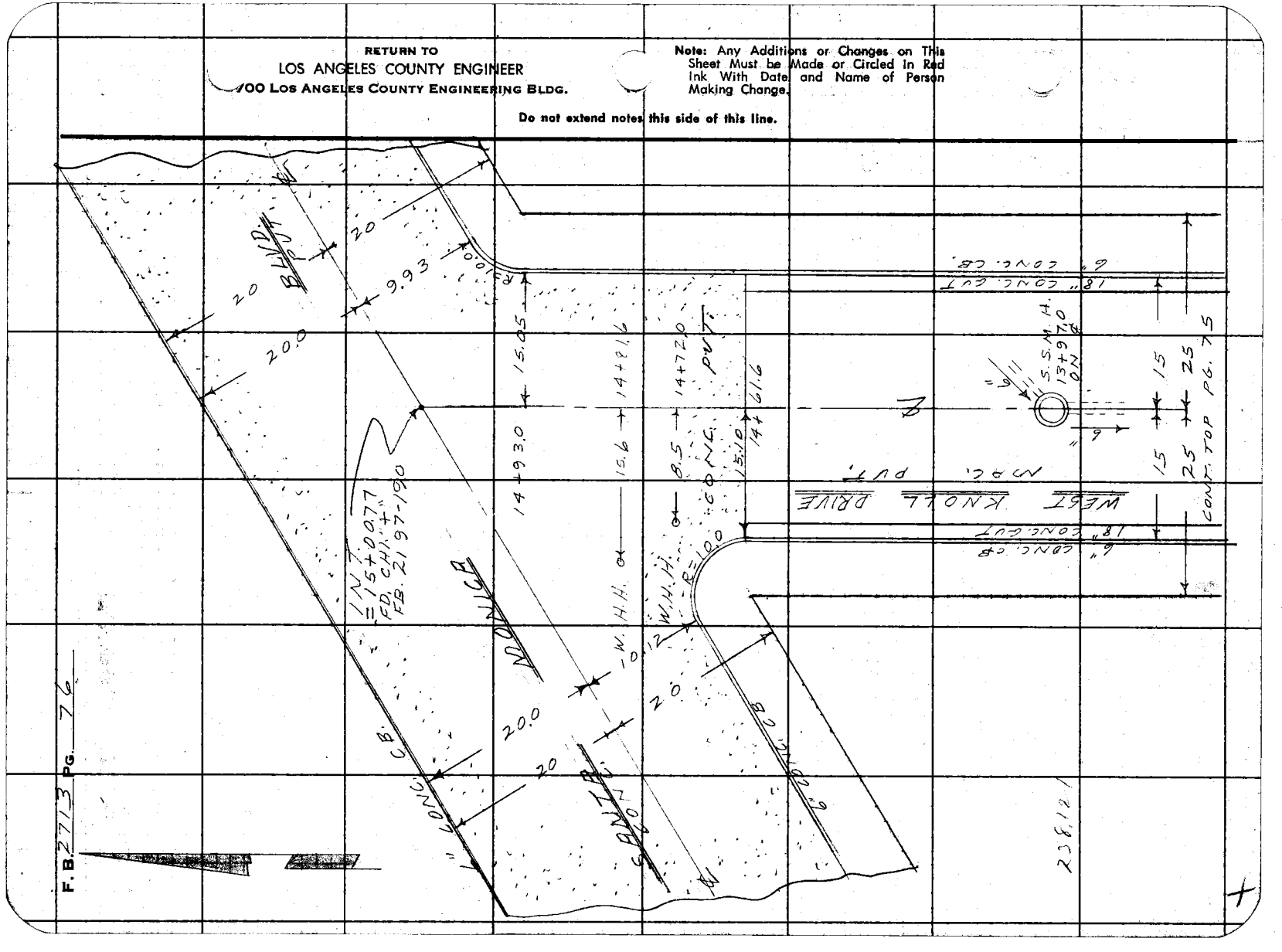
Do not extend notes this side of this line.




F.B. 2713 PG. 76

| | | | | | |
|---|---|---|---|---|---|
| Profile | Notes Red | Plotted | Job No. 0650.08 | Division No. 11 | F.B. 2713 PG. 77 |
| No. | Date | Date | Survey of LA CIENEGA BLVD. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by RICHARDS | Notes W.A.R. | Date 4- -63 |
| No. | Date | Date | Map No. | Indexed E. J. GAUTI | Date MAY 1 5 '63 |

J.N. 0650.08
LA CIENEGA BLVD.
WEST HOLLYWOOD RELIEF SEWERS

CROSS-SECTIONS
ON
WEST KNOLL DR.

FROM SHERWOOD DR. NORTH TO SANTA MONICA BLVD.

1+00.00 = ℄ INT. OF SHERWOOD DR. & WEST KNOLL DR.

TOPOGRAPHIC SURVEYS REF.: FB. 2713: 73-76

RICHARDS
OCHSNER
SIEMANN
TURRILL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 2713 Pg. 78 Job No. 065008 Division No. 11 Notes Red Date Notes Chkd. Date Profile No. X-Sec. No.
Survey of LA CIENEGA BLVD. Date Checked Date
Survey by RICHARDS Notes W.B.I.E. & J.T.O. Date
Indexed E. J. GALLI Date

| STATION | B. S. | H. I. | F. S. | ELEV. | NORTH ON WEST KNOLL DRIVE. LT. & WEST & RT. & EAST |
|---|---|---|---|---|---|
| | | | | | |
| B.M. D-54 | | | | 190 33 | BM D54 EL = 190.325 F.B. 2197-9 |
| T.P. | | | | 186.58 | LA CIENEGA BLVD & SHERWOOD DR. N.W. COR. W. SPK. 5' N. of N. END C.R. |
| | | | | 186.39 | Cut out S. END S.E. COR. C.R. |
| | | | | 186.27 | " in " " " |
| | | | | 186.67 | T.C. " " " |
| | | | | 187 03 | Cut out E. " " " |
| | | | | 186.87 | " in " " " |
| | | | | 187 20 | T.C. " " " |
| | | | | 185.85 | Cut out S. END S.W. COR. C.R. |
| | | | | 185.65 | " in " " |
| | | | | 186.20 | T.C. " " " |
| | | | | 186.00 | Cut out W. " " " |
| | | | | 185.84 | " in " " " |
| | | | | 186.34 | T.C. " " " |
| 0+95 | S.S. J.C. (D.M.H.) | | | 186.52 | 0.5 N. (PAV.) J.C.M.H. |
| | | | | 186.55 | 0.5 S. " " |

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| 0+95.0 | S.S.J.C. D.M.H. | | | | LT. OF WEST | ℄ RT. OF EAST |
| | | | | | NORTH DROP | NORTH |
| 8" DROP INLET | | NORTH | INVERT | 183.13 | 2.73 MEAS. 186.53 RIM | 7.00 MEAS. 186.53 RIM. |
| | | | | | 0.67 DIA. 3.40 | 0.67 DIA. 7.67 |
| 8" INLET NORTH | | | " | 178.86 | 3.40 183.13 | 7.67 178.86 |
| | | | | | SOUTH DROP | WEST |
| 6" DROP ? (INLET OUTLET) ? | | SOUTH | " | 183.17 | 2.86 MEAS. 186.53 RIM | 7.37 MEAS. 186.53 RIM. |
| | | | | | 0.50 DIA. 3.36 | 0.67 DIA. 8.04 |
| 8" OUTLET WEST | | | " | 178.49 | 3.36 183.17 | 8.04 178.49 |
| 1+00 | | | | 186 57 | ℄ INT SHERWOOD DR. | |
| | | | | 186 76 | | 12.0 EDGE GUT |
| | | | | 186 66 | | 15.0 ℄ CROSS GUT |
| | | | | 186 74 | | 18.0 EDGE GUT |
| | | | | 187 21 | | 40.0 |
| | | | | 186 28 | 12.0 EDGE GUT | |
| | | | | 186 13 | 15.0 ℄ CROSS GUT | |
| | | | | 186 23 | 18.0 EDGE GUT | |
| | | | | 186 24 | 40.0 | |
| | | | | 187 16 | GUT OUT. E. END N.E. COR. C.B. | |
| | | | | 187 02 | " IN " " | " |
| | | | | 187 14 | T.C. " " | " |
| | | | | 187 29 | GUT OUT N. " " | " |
| | | | | 187 13 | " IN " " | " |
| | | | | 187 58 | T.C. " " | " |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 79
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BUCHARDS Notes J.O. Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 2713 Pg. 80 Job No. 0650.08 Division No. Notes Red. Plotted
Survey of LA CIENEGA BLVD Date Date No.
Survey by BLUMARDS Notes J.O.K. Notes Chkd. Checked X-Sec.
Indexed C.J. McGALL Date Date Date No.
Profile

| STATION | B. S. | H. I. | F. S. | ELEV. | N. OR W. EST. KNOLL OR | |
|---|---|---|---|---|---|---|
| | | | | | LT. OR WEST | & RT. OR EAST |
| | | | | 186.52 | CUT OUT N. END | N.W. COR. C.B. |
| | | | | 186.37 | " IN " | " " |
| | | | | 186.85 | T.C. " | " " |
| | | | | 186.85 | CUT OUT N. " | " " |
| | | | | 186.65 | " IN " | " " |
| | | | | 187.08 | T.C. " | " " |
| 1+40. | | | | 187.45 | | & |
| 2+00 ℄ | | | | 188.33 | | & |
| | | | | 187.74 | | 13.5 CUT OUT |
| | | | | 187.55 | | 15.0 " IN |
| | | | | 188.01 | | 15.0 T.C |
| | | | | 187.28 | 13.5 CUT OUT. | |
| | | | | 187.15 | 15.0 " IN | |
| | | | | 187.57 | 15.0 T.C. | |
| 2+24 | S.S.M.H. | | | 188.48 | 0.6 S. Rim S.S.M.H. | |
| | | | | 188.50 | 0.6 N. " " | |

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N ON WEST KNOLL D.R. | |
|---|---|---|---|---|---|---|
| 2+24 | S.S.M.H. | | | | LT OF WEST & | RT. OF EAST |
| | | | | | NORTH | SOUTH |
| INVERT 6" INLET NORTH | | | | 184.42 | 3.57 MEAS. 188.49 RIM | 3.77 MEAS. 188.49 RIM |
| " " OUTLET SOUTH | | | | 184.22 | 0.50 DIA. 4.07 | 0.50 DIA 4.27 |
| | | | | | 4.07. 184.42 | 4.27 184.22 |
| 3+60 | | | | 189.25 | | & |
| | | | | 188.87 | | 13.5 Gut out |
| | | | | 188.76 | | 15.0 " in |
| | | | | 189.20 | | 15.0 T.C. |
| | | | | 188.31 | 13.5 Gut out | |
| | | | | 188.15 | 15.0 " in | |
| | | | | 188.61 | 15.0 T.C. | |
| 4+00 | | | | 190.30 | | & |
| | | | | 190.12 | | 13.5 Gut out |
| | | | | 189.97 | | 15.0 " in |
| | | | | 190.23 | | 15.0 T.C. |
| | | | | 189.51 | 13.5 Gut out | |
| | | | | 189.41 | 15.0 " in | |
| | | | | 189.82 | 15.0 T.C. | |

Profile Notes Red. Plotted Job No. 0450.08 Division No. 11 F. B. 2713 Pg. 81
No. Date Date Survey of LA CIENEGA RIVD
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes LC. Date 4-63
No. Date Date Map No. Indexed R. J. GALLI Date

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST ℄ | RT. OF EAST |
| 4+56.7 | S.S.M.H. | | | 191.18 | 0.6 S.Rim S.S.M.H. | |
| | | | | 191.25 | 0.6 N. " " " | |
| 6" INLET | NORTH | | | 187.91 | NORTH<br>2.81 MEAS. 191.22 RIM<br>0.50 DIA. 3.31<br>3.31 187.91 | EAST<br>2.37 MEAS. 191.22 RIM.<br>0.33 DIA. 2.70<br>2.70 188.52 |
| 4" " | EAST. | | | 188.52 | | |
| 6" OUTLET | SOUTH. | | | 187.73 | SOUTH<br>2.99 MEAS. 191.22 RIM<br>0.50 DIA. 3.49<br>3.49 187.73 | |
| 5+00 | | | | 192.12 | ℄ | |
| | | | | 191.85 | | 13.5 Gut out |
| | | | | 191.71 | | 15.0 " in |
| | | | | 192.12 | | 15.0 T.C. |
| | | | | 191.31 | 13.5 Gut out | |
| | | | | 191.22 | 15.0 " in | |
| | | | | 191.63 | 15.0 T.C. | |
| 6+00 ⊙ | | | | 193.89 | ℄ | |
| | | | | 193.52 | | 13.5 Gut out |
| | | | | 193.31 | | 15.0 " in |
| | | | | 193.74 | | 15.0 T.C. |

F. B. 2713 Pg. 82
Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD. Date Date No.
Survey by RICHARDS Notes 10 Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST | ℄ RT. OF EAST |
| 6+00 | | | | 193 03 | 13.5 Gut out | |
| | | | | 192 87 | 15.0 " in | |
| | | | | 192.93 | 15.0 T.C. | |
| 7+00 | | | | 195 41 | | ℄ |
| | | | | 195 08 | | 13.5 Gut out |
| | | | | 194 91 | | 15.0 " in |
| | | | | 195 41 | | 15.0 T.C. |
| | | | | 194 49 | 13.5 Gut out | |
| | | | | 194 34 | 15.0 " in | |
| | | | | 194 90 | 15.0 T.C. | |
| 8+00 | | | | 197 09 | | ℄ |
| | | | | 196 71 | | 13.5 Gut out |
| | | | | 196 57 | | 15.0 " in |
| | | | | 196 66 | | 15.0 T.C. |
| | | | | 196 24 | 13.5 Gut out | |
| | | | | 196 14 | 15.0 " in | |
| | | | | 196 50 | 15.0 T.C. | |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 83
No. ____ Date ____ Date ____ Survey of LACIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes 20 Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date [illegible]

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT OV WEST | ℄ BT OV EAST |
| 9+00 | | | | 198 90 | | ℄ |
| | | | | 198 48 | | 13.5 GnT OUT |
| | | | | 198 39 | | 15.0 " IN |
| | | | | 198 90 | | 15.0 TC |
| | | | | 197 84 | 13.5 GnT OUT | |
| | | | | 197 71 | 15.0 " IN | |
| | | | | 198 19 | 15.0 T.C. | |
| 9+43.5 | S.S.M.H. | | | 200.14 | 1.0 S. Rim S.S.M.H. | |
| | | | | 200 20 | 1.0 N. " " | |
| | | | | | NORTH | SOUTH |
| 6" INLET | NORTH | | | 196.03 | 3.64 MEAS. 200.17 RIM<br>0.50 DIA. 4.14<br>4.14 • 196.03 • | 3.72 MEAS. 200.17 RIM<br>0.50 DIA. 4.22<br>4.22 • 195.95 • |
| 6" OUTLET | SOUTH | | | 195.95 | | |
| 9+50 | | | | 200 34 | | ℄ |
| T.P. | | | | 202 14 | | |
| 10+00 | | | | 203 32 | | ℄ |

F. B. 2713 Pg. 84 Job No. 065068 Division No. 11 Notes Red. Plotted Profile
Survey of LAZIENEGA BLVD Date Date No.
Survey by RICHARDS Notes JO Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT OF WEST | ℄ BT. OF EAST |
| 10+00 | | | | 20237 | | 13.5 GAT OUT |
| | | | | 20225 | | 15.0 " IN |
| | | | | 20271 | | 15.0 T.C. |
| | | | | 20206 | 13.5 GAT OUT | |
| | | | | 20180 | 15.0 " IN | |
| | | | | 20256 | 15.0 T.C. | |
| 10 +69.5 | | | | 20749 | | ℄ |
| | | | | 20693 | GAT OUT S. END S.W. COR. C.B. | |
| | | | | 20676 | " IN " " " | |
| | | | | 20746 | T.C. " " " | |
| | | | | 20770 | GAT OUT W. " " " | |
| | | | | 20763 | " IN " " " | |
| | | | | 20808 | T.C. " " " | |
| 11+00 | | | | 20926 | | ℄ |
| | | | | 20862 | | 13.5 GAT OUT |
| | | | | 20855 | | 15.0 " IN |
| | | | | 20903 | | 15.0 T.C. |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 85
No. ____ Date ____ Date ____ Survey of LACIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JO Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST | ℄ RT OF EAST |
| 11+60 | | | | 208 18 | 13.6 EDGE GNT. | |
| | | | | 208 14 | 14.1 ℄ CROSS GNT | |
| | | | | 208 20 | 16.6 EDGE GNT. | |
| 11+16.69 ⊙ | | | | 210 00 | ℄ INT RUGBY DR | |
| | | | | 209 62 | GNT OUT W. END N.W. COR C.R. | |
| | | | | 208 97 | " IN " " " | |
| | | | | 209 29 | T.C. " " " | |
| | | | | 209 47 | GNT OUT N. " " " | |
| | | | | 209 33 | " IN " " " | |
| | | | | 209 74 | T.C. " " " | |
| 12+00 | | | | 214 86 | | ℄ |
| | | | | 215 00 | | 13.5 GNT OUT |
| | | | | 214 94 | | 15.0 " IN |
| | | | | 215 42 | | 15.0 T.C. |
| | | | | 213 77 | 13.5 GNT OUT | |
| | | | | 213 67 | 15.0 " IN | |
| | | | | 214 29 | 15.0 T.C. | |

F. B. 2713 Pg. 86 Job No. 065008 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD Date Date No.
Survey by BICHARDS Notes JO Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| T.P. | | | | 219 27 | LT. OF WEST | ℄ RT OF EAST |
| 13+00 | | | | 221 16 | | ℄ |
| | | | | 220 80 | | 13.5 Grt out |
| | | | | 220 30 | | 15.0 " in |
| | | | | 221 24 | | 15.0 T.C. |
| | | | | 220 33 | 13.5 Grt out | |
| | | | | 220 23 | 15.0 " in | |
| | | | | 220 86 | 15.0 T.C. | |
| 13+97.0 | S.S.M.H. | | | 227 32 | | ℄ S. Rim S.S.M.H |
| | | | | 227 41 | | ℄ N. " " |
| 6" INLET | N.E. | | | 223.16 | NORTH EAST<br>3.70 MEAS. 227.36 RIM<br>0.50 DIA. 4.20 | SOUTH<br>3.73 MEAS. 227.36 RIM.<br>0.50 DIA. 4.23 |
| 6" OUTLET | SOUTH | | | 223.13 | 4.20 · 223.16 · | 4.23 · 223.13. |
| 14+00 ⊙ | | | | 227 51 | | ℄ |
| | | | | 226 53 | | 13.5 Grt out |
| | | | | 226 44 | | 15.0 " in |
| | | | | 226 97 | | 15.0 T.C. |

Profile Notes Red. Plotted Job No. 0650-05 Division No. 11 F. B. 2713 Pg. 87
No. Date Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. Date Checked Survey by RICHARDS Notes JC Date 4-63
No. Date Map No. Indexed Date

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. ON WEST KNOLL DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF W. | ℄ RT. OF EAST |
| 14+00 | | | | 22683 | 13.5 Gut out | |
| | | | | 22671 | 15.0 " in | |
| | | | | 22679 | 15.0 T.C. (DEP Cb) | |
| 14+61.6 | | | | 23041 | | ℄ |
| | | | | 23018 | | 15.0 Gut |
| | | | | 23079 | | 15.0 T.C. |
| | | | | 23058 | 15.0 Gut S. End S.W. Cor. C.R. | |
| | | | | 23123 | 15.0 T.C. " " " | |
| | | | | 23113 | Gut. W. End. S.W. Cor. C.R. | |
| | | | | 23175 | T.C. " " " | |
| | | | | 23169 | Gut. S. End, S.E. Cor. C.R. | |
| | | | | 23245 | T.C. " " " | |
| | | | | 23187 | Gut E. " " " | |
| | | | | 23249 | T.C. " " " | |
| 15+00 | | | | 23214 | | ℄ |

F. B. 2713 Pg. 88 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD Date Date No.
Survey by RICHARDS Notes JO Notes. Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WEST KNOLL DR. |
|---|---|---|---|---|---|
| 15+00.77 | | | | 23218 | ℄ INT SANTA MONICA BLVD |
| T.P. | | | | 23416 | |
| BM.D-1 | | | | 23815 | BM D-1 ELEV.: 238.121 F.B. 2197-11<br>LA CIENEGA BLVD + SANTA MONICA BLVD<br>N.E. COR. NAIL @ E. END of C.R. |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 89
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by BICHARDS Notes J.R. Date 4-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GAUL Date ____

F. B. 2713 Pg. 90 | Job No. 0450.04 | Division No. 11 | Notes Red. | Plotted | Profile

Survey of LA CIENEGA Blvd & OTHER R/W | Date | Date | No.

Survey by RICHARDS | Notes OCHSNER | Notes Chkd. | Checked | X-Sec.

Indexed E. J. GALLI | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

761.298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

| | |
|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. |
| Map No. | JN 0650.08 Tape — Std — °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 4-24-63 |
| Date | Indexed E. J. GALLI MAY 28 '63 |

F. B. 2713 PG. 91

J.N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

TOPOGRAPHY
ON
LA CIENEGA BLVD.

FROM SANTA MONICA BLVD. N'LY. TO HOLLOWAY DR.

CROSS-SECTIONS PG. 95 TO 100

RICHARDS
OCHSNER
SIEMANN
TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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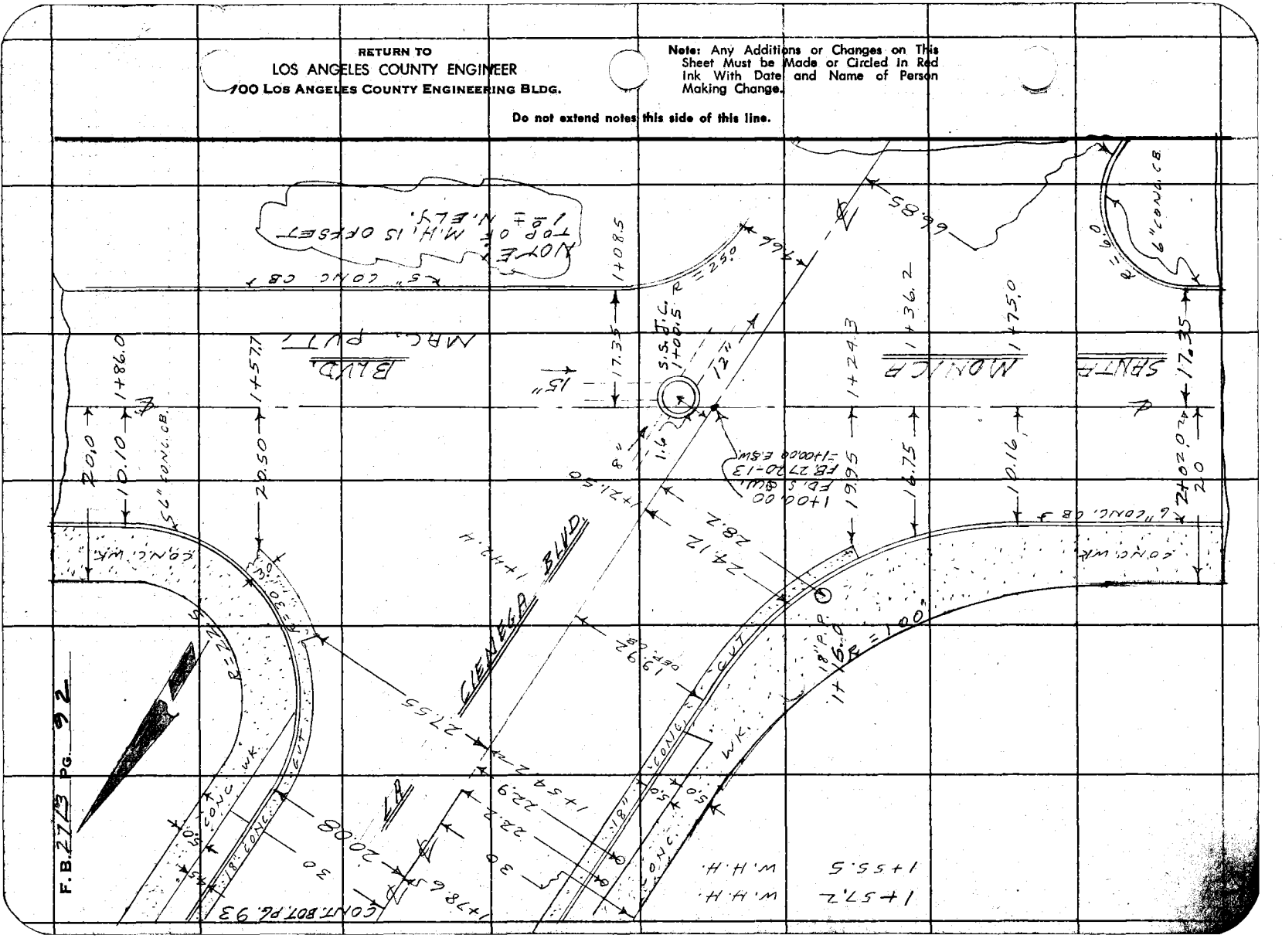
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

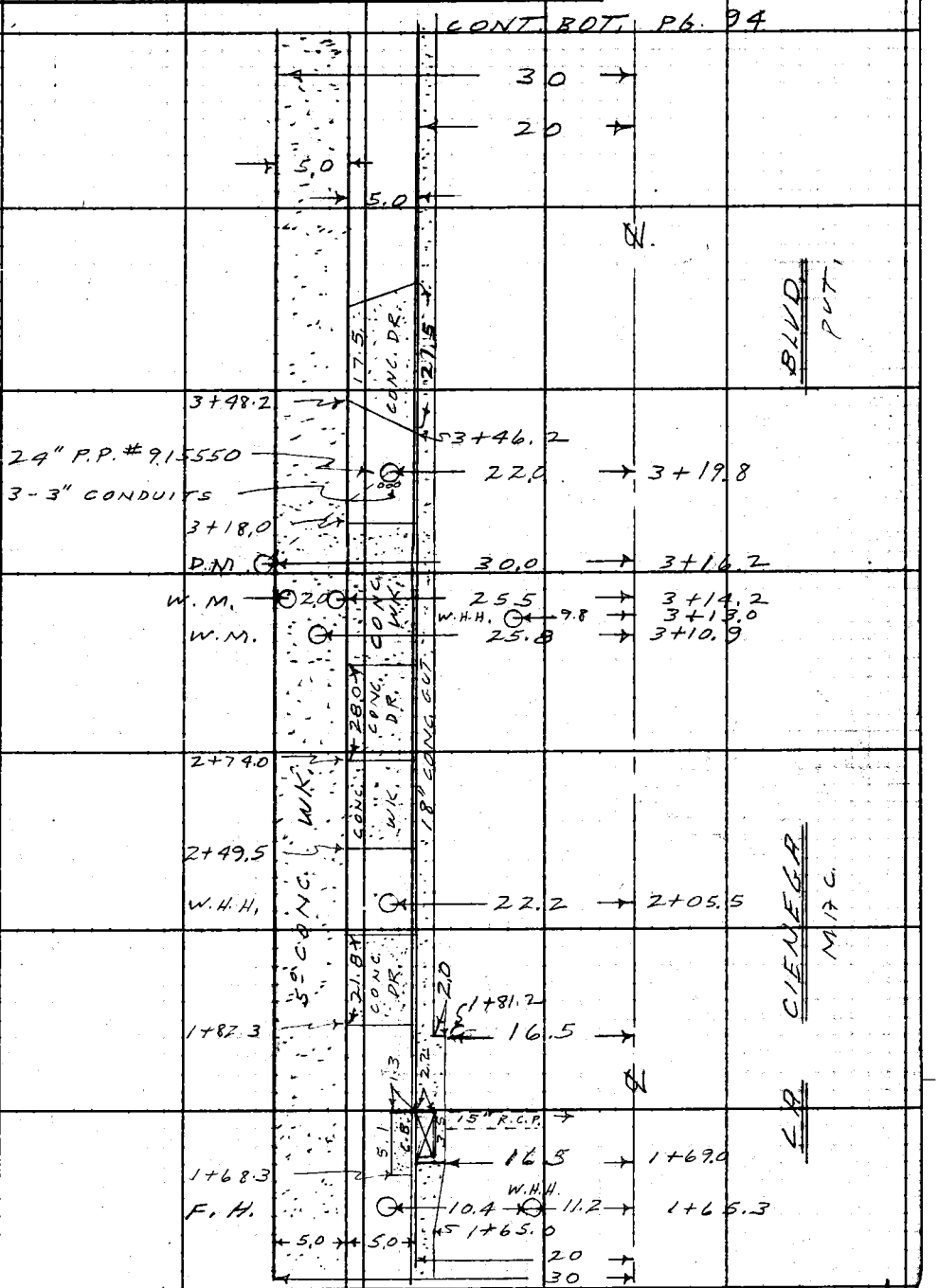
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. |
| Map No. | JN 0650.08 Tape Std °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 4-24-63 |
| Date | Indexed [redacted] J. GALLI |

F. B. 2713 PG. 93




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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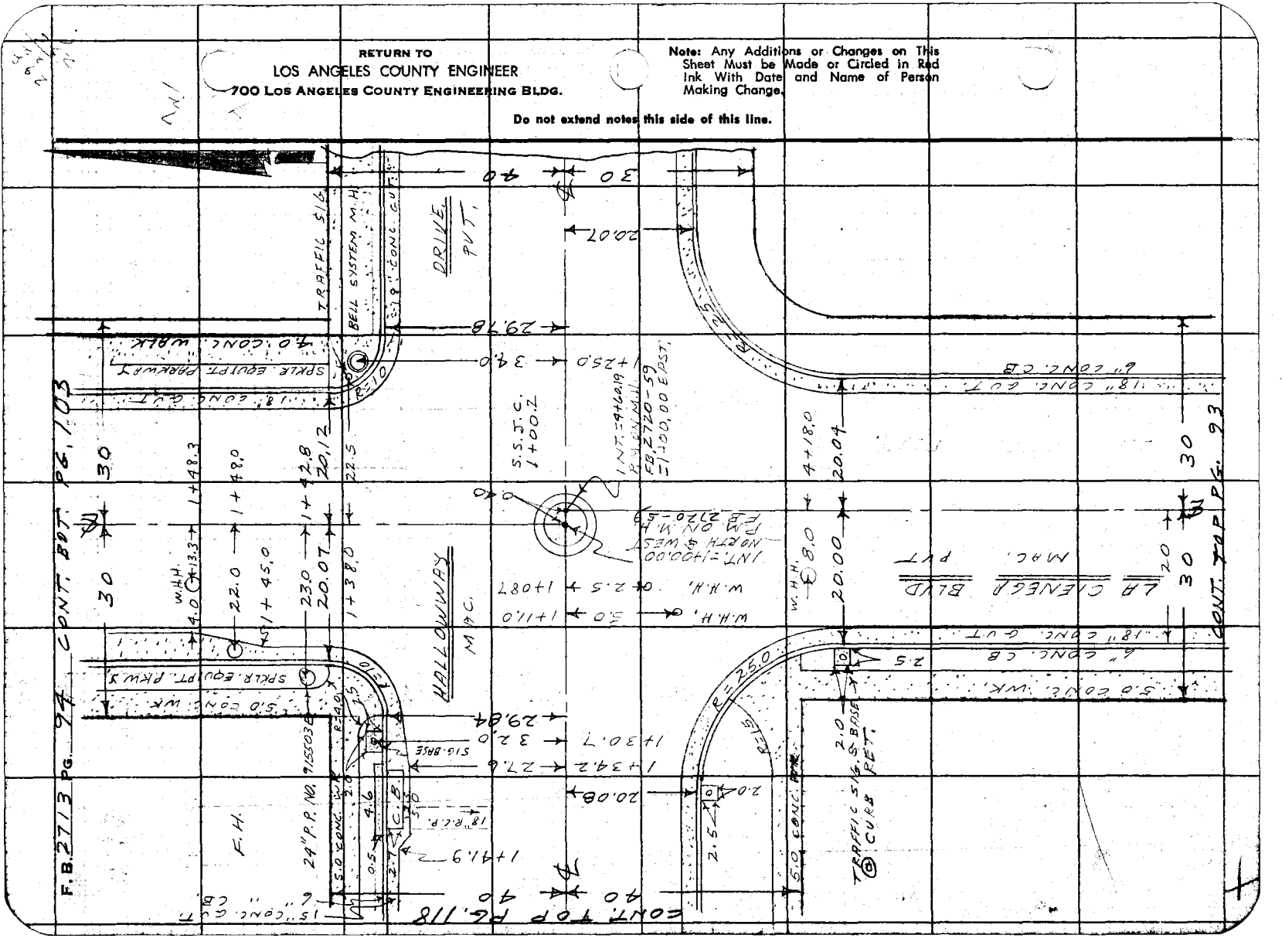

| Profile No. | Notes Red. Date | Plotted Date | Job No. 065008 Division No. 11 | F. B. 2713 Pg. 95 |
|---|---|---|---|---|
| X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of LA CIENEGA BLVD. Survey by RICHARDS Notes W.P.R. Date 5-22-63 Map No. Indexed R. J. GALLI Date MAY 28 '63 | |

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PLEASE RETURN TO
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726 Los Angeles County Engineering Bldg.

761.298 S & E #907 9-54

| STATION | B. B. | H. I. | F. B. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | J. N. 065008<br>LA CIENEGA BLVD.<br>RELEIF SEWERS<br>CROSS-SECTIONS<br>ON<br>LA CIENEGA BLVD. |
| | | | | | FROM NORTH BARRELL OF SANTA MONICA BLVD. N'LY. TO HOLLOWAY DRIVE.<br>NOTE: 140+00 = ℄ INT OF NORTH BARRELL OF SANTA MONICA BLVD. & LA CIENEGA BLVD.<br><br>LOCATION OF IMPROVEMENTS - PG. 91 TO 94 |
| | | | | | RICHARDS<br>DOCHTER<br>SIEMANN<br>TORRIL |

76L298 S & E #307 9-54

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F. B. 2713 Pg. 96 | Job No. 065008 | Division No. 11 | Notes Red. | Plotted | No. | Profile
Survey of LA CIENEGA BLVD | Date | Date | No. | X-Sec.
Survey by RICHARDS Notes W.A.R. & T.O. | Notes Chkd. | Checked
Indexed B. J. GALLI | Date | Date | Date

| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD. (NORTH ON) |
|---|---|---|---|---|---|
| B.M. D-1 | | | | 238.12 | B.M. D-1 EL. = 238.121 FB. 2197-11<br>LA CIENEGA BLVD. & SANTA MONICA BLVD., N.E. COR.<br>60P NAIL @ E. END OF C.R. |
| | | | | | LEFT or WEST & RT. or EAST. |
| | | | | 236 02 | T.C. S. END SW. COR. CB. |
| | | | | 237 20 | T.C. W " " " " |
| | | | | 236 37 | T.C. S " S.E. " " |
| | | | | 237 50 | T.E. E " " " " |
| 1+00 | | | | 238 19 | PT. N. SIDE SANTA MONICA BLVD. |
| 1+00.5 | S. S. J. C. | | | 238 21 | 1.6 S. RIM S. S. J. C. |
| NOTE: FOR M. H. INVERTS SEE PAGE 36 | | | | 238 24 | 1.6 N. " " |
| 1+17 | | | | 238 34 | ℄ |

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD (NORTH ON) |
|---|---|---|---|---|---|
| | | | | | LT. OF WEST. & RT OF EAST |
| | | | | 237 61 | GUT. W. END N.W. COR C.R. |
| | | | | 237 73 | T.C. " " " " (DEP CB) |
| | | | | 239 96 | GUT. OUT N. END N.W. COR. C.R. |
| | | | | 239 81 | GUT IN " " " " |
| | | | | 240 39 | T.C. " " " " |
| | | | | 237 93 | GUT. E. END N.E. COR. C.R. |
| | | | | 238 11 | T.C. " " " " |
| | | | | 240 84 | GUT. OUT. N. " " " " |
| | | | | 240 74 | GUT IN N. " " " " |
| | | | | 241 35 | T.C. N. " " " " |
| 1+72.5 | | | | 241 00 | 20.0 TOP OF GRILL CATCH BASIN |
| | | | | | 241.00 |
| | | | | | 2.25 MEAS. |
| | | | | | 238.75 |
| INVERT OF CATCH BASIN AT OUTLET | | | | 238.75 | |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 97
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JO Date 5-63
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] J. GALLI Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LACIENEGA BLVD. | (NORTH ON) |
|---|---|---|---|---|---|---|
| | | | | | LT. OVWEST | ℄ |
| 2+00 ⊙ | | | | 243 56 | | ℄ |
| | | | | 243 41 | 18.5 Gut out | |
| | | | | 243 25 | 20.0 Gut | |
| | | | | 244 11 | 20.0 T.C. (DEP. Cb) | |
| | | | | 244 25 | 30.0 BK. WK. | |
| 3+00 ⊙ | | | | 250 70 | | ℄ |
| | | | | 250 44 | 18.5 Gut out | |
| | | | | 250 34 | 20.0 Gut in | |
| | | | | 251 20 | 20.0 T.C. | |
| | | | | 251 48 | 30.0 BK. WK. | |
| 4+00 ⊙ | | | | 257 73 | | ℄ |
| | | | | 257 93 | 18.5 Gut out | |
| | | | | 257 84 | 20.0 Gut in | |
| | | | | 258 49 | 20.0 T.C. | |
| | | | | 258 91 | 30.0 BK. WK. | |

F. B. 2713 Pg. 98 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LACIENEGA BLVD Date Date No.
Survey by BICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date Date No.

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LACIENEGA BLVD (NORTH ON) |
|---|---|---|---|---|---|
| | | | | | LT. OF WEST ℄ RT OF EAST. |
| | | | | 257 73 | GUT OUT. S END. S.E. COR. C.R. |
| | | | | 257 64 | " IN " " " |
| | | | | 258 29 | T.C. " " " |
| | | | | 257 25 | GUT OUT. E. " " " |
| | | | | 257 17 | " IN " " " |
| | | | | 257 81 | T.C. " " " |
| | | | | 259 07 | GUT. OUT. S END. S.W. COR. C.R. |
| | | | | 258 98 | " IN " " " |
| | | | | 259 69 | T.C. " " " |
| | | | | 262 37 | GUT. OUT. W. " " " |
| | | | | 262 29 | " IN " " " |
| | | | | 262 79 | T.C. " " " |
| 4+60.19 | -℄ INT. | | | 260 93 | ℄ INT HOLLOWAY DR. |
| BM MW-104 | | | | 263 02 | BM MW104 ELEV. = 263.018 F.B. 2197-60 |
| | | | | | LACIENEGA BLVD + HOLLOWAY DR. N.W. COR. |
| | | | | | BT. SPK IN Ch. 10' W. of W END C.R. + W. END C.B. |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 79
No. ____ Date ____ Date ____ Survey of LACIENEGA BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JO. Date 5-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2713 Pg. 100 Job No. 0650.08 Division No. 11 Notes Red Plotted Profile

Survey of LA CIENEGA BLVD. Date Date No.

Survey by RICHARDS Notes J.P Notes Chkd. Checked X-Sec.

Indexed R. J. GALLI Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

76L298 S & E #307 9-64

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. |
| Map No. | JN 065008 Tape — Std — °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 5-22-63 |
| Date | Indexed E. J. GALLI MAY 28 63 |

F. B 2713 Pg. 101

J. N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

TOPOGRAPHY

ON

LA CIENEGA BLVD.

FROM HOLLOWAY DR. NORTH TO FOUNTAIN AVE.

CROSS-SECTIONS PG. 107 TO 116.

RICHARDS
OCHSNER
SIEMANN
TURRILL

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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700 Los Angeles County Engineering Bldg.

763098 CE #247—7-58

F. B. 2713 PG. 102

NOTE: FOR LOCATION OF IMPROVEMENTS IN THIS INT. SEE PG. 94

BLVD.

INT. = 1+00.00 NORTH P.M. ON M.H. F.B. 2720-59

5.00

PROPOSED ℄ F.B. 2720-59

HOLLOWAY

DRIVE.

LA CIENEGA

℄

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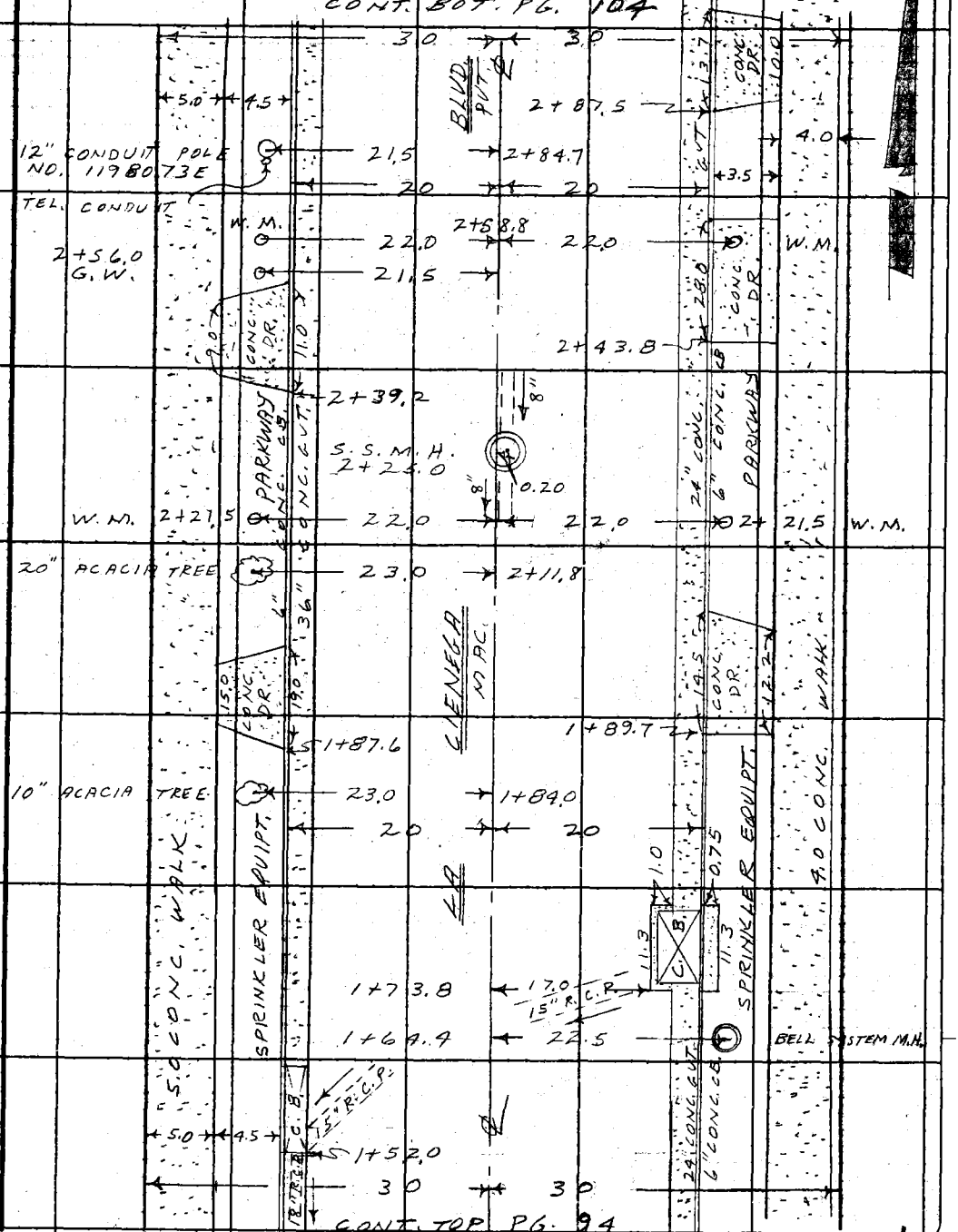
4

| | |
|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD |
| Map No. | IN 065008 Tape Std °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 5-21-63 |
| Date | Indexed C. J. GALLI |

F. B. 2713 PG. 103

CONT. BOT. PG. 104




CONT. TOP PG. 94

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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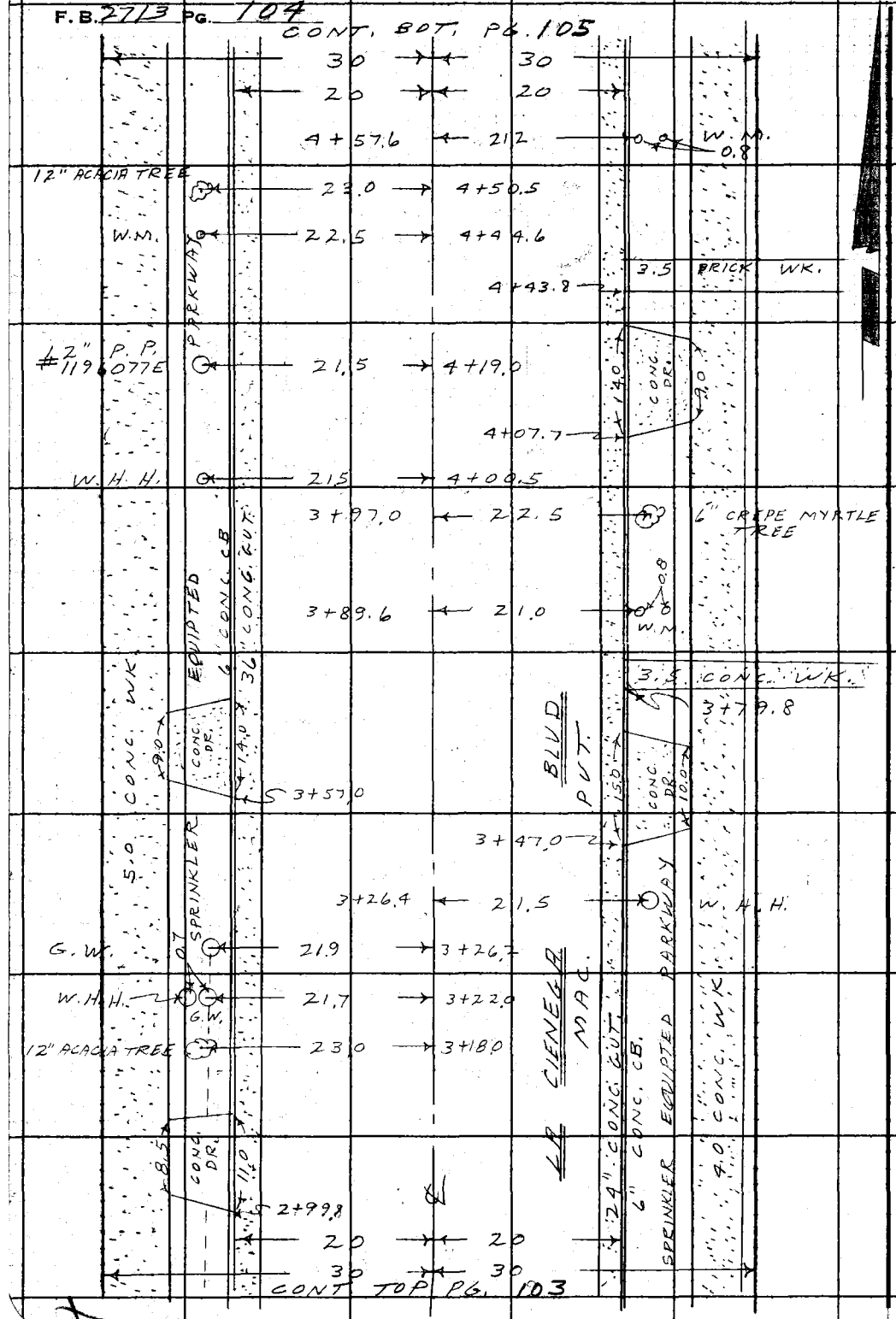
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2713 PG. 104

CONT. BOT. PG. 105

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900 Los Angeles County Engineering Bldg.

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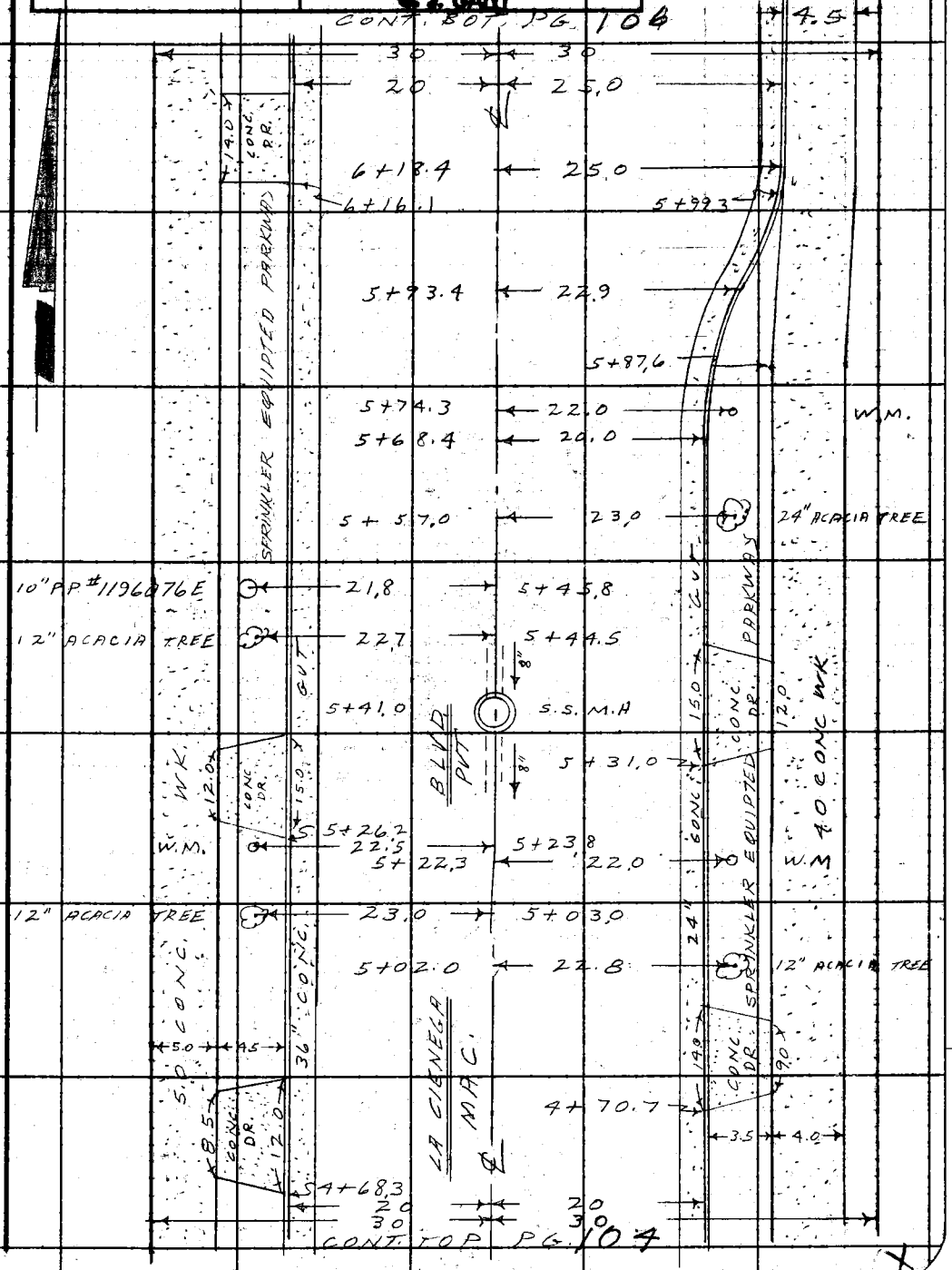
Do not extend notes this side of this line.

6+40.3

| | |
|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. |
| Map No. | JN 065008 Tape Std °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. A. R. Date 5-21-63 |
| Date | Indexed [redacted] J. GALLI |

F. B. 2713 PG. 105




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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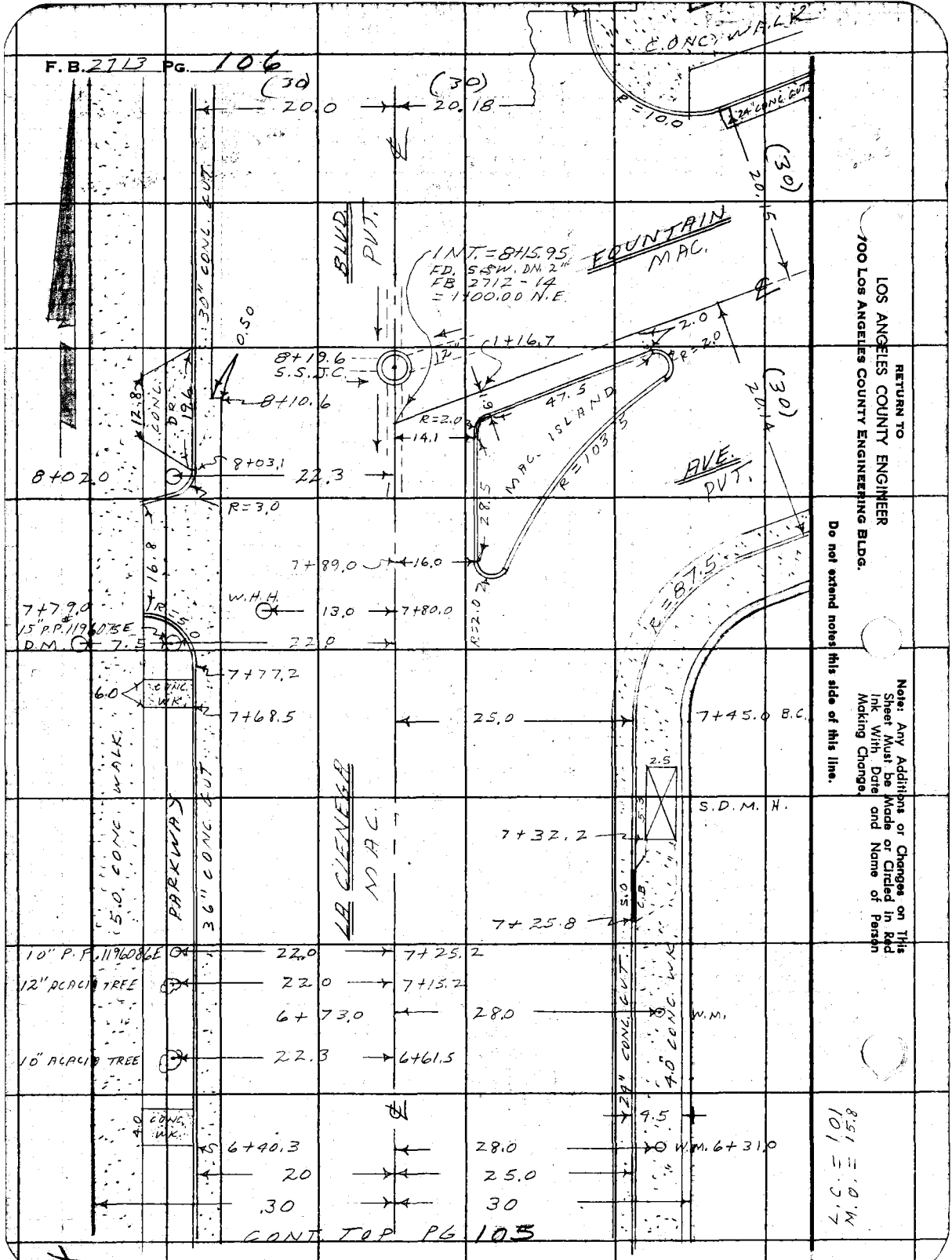
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 065.08 | Division No. 11 | F. B. 2713 Pg. 107
X-Sec. No. | Notes Chkd. | Checked | Survey of LA CIENEGA BLVD.
Date | Date | Survey by RICHARDS Notes J.C. Date 5-63
Map No. | Indexed J. GALLI Date MAY 28 '63

J. N. 065.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

CROSS-SECTIONS

ON

LA CIENEGA BLVD.

FROM HOLLOWAY DR. N'LY. TO FOUNTAIN AVE.

1+00.00 = ℄ INT. OF LA CIENEGA BLVD. (NORTH) & HOLLOWAY DR.

FOR LOCATION OF IMPROVEMENTS - PG.S 101 - 106

RICHARDS
OCHSNER
SIEMANN
TURRILL

| STATION | B. B. | H. I. | F. B. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | S. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD. | (NORTH ON) |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST | ℄ RT. OF EAST |
| BM. MW 104 | | | | 263 02 | B.M. MW104 ELEV. = 263.018 F.B. 2197-60<br>LA CIENEGA BLVD + HOLLOWAY DR. N.W. COR.<br>BISPK IN CB 10' W. OF W. END C.R. + W. END C.B. | |
| 1+00 | | | | 260.93 | ℄ INT HOLLOWAY DR. | |
| 1+00.2 | S.S.J.C. | | | 260 90 | | ℄ S. RIM. S.S.J.C. |
| | | | | 260 97 | | ℄ N. " " |
| | | | | | NORTH | EAST |
| INVERT 8" INLET NORTH | | | | 248.18 | 12.08 MEAS. 260.93 RIM<br>0.67 DIA. 12.75<br>12.75 · 248.18 · | 12.19 MEAS. 260.93 RIM<br>0.67 DIA. 12.86<br>12.86 · 248.07 · |
| INVERT 8" INLET ~~EAST~~ WEST ? | | | | 248.07 | SOUTH<br>12.30 MEAS. 260.93 RIM<br>0.67 DIA. 12.97<br>12.97 · 247.96 · | |
| INVERT 8" OUTLET SOUTH | | | | 247.96 | | |
| 1+30 | | | | 260 90 | | ℄ |

F. B. 2713 Pg. 108 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA. CIENEGA BLVD. Date Date No.
Survey by BICHARDS Notes JO. Notes Chkd. Checked X-Sec.
Indexed R. J. GAIN Date Date Date No.

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD (NORTH DN) | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST & RT. OF EAST | |
| | | | | — | GUT. OUT. E. END N.E. COR. C.B. | |
| | | | | 258.95 | " IN " " " | |
| | | | | 259.44 | T.C. " " " | |
| | | | | — | GUT OUT N. " " " | |
| | | | | 259.46 | " IN " " " | |
| | | | | 259.78 | T.C. " " " | |
| | | | | — | GUT. OUT W. END N.W. COR. C.B. | |
| | | | | 261.94 | " IN " " " | |
| | | | | 262.49 | T.C. " " " | |
| | | | | — | GUT. OUT N. " " " | |
| | | | | 261.60 | " IN " " " | |
| | | | | 262.08 | T.C. " " " | |
| 1+52. | | | | 261.66 | 26.0 TOP GRATE C.B. | 261.66<br>4.99<br>256.67 |
| INVERT OF CATCH BASIN AT OUTLET | | | | 256.67 | | |

Profile Notes Red. Plotted Job No. Division No. 11
No. Date Date Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. Checked Survey by RICHARDS Notes KE Date 5-23
No. Date Date Map No. Indexed Date

F. B. 2713 Pg. 109

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

77
96
173
86

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD. | (NORTH OY) |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST | ℄ RT. OF EAST |
| 1+73.8 | | | | 261.64 | 261.64 / 2.97 MEAS. | 20.0 TOP OF GRILL C.B. |
| INVERT OF CATCH BASIN | | | | 258.67 | 258.67. | |
| AT OUTLET | | | | | | |
| 2+00 | | | | 265.78 | | ℄ |
| | | | | 264.30 | | 18.0' GUT. OUT |
| | | | | 264.15 | | 20.0 " IN |
| | | | | 264.90 | | 20.0 T.C. |
| | | | | 264.88 | | 28.0 BK WK. |
| | | | | 266.25 | 17.0 GUT OUT | |
| | | | | 266.04 | 20.0 " IN | |
| | | | | 267.37 | 20.0 T.C. | |
| | | | | 267.16 | 30.0 BK. WK. | |
| 2+25.0 | S.S.M.H. | | | 267.77 | | 0.2 S. RIM. SSM.H. |
| | | | | 267.96 | | 0.2 N. " " |
| | | | | | NORTH | SOUTH |
| INVERT 8" INLET NORTH | | | | 253.63 | 13.56 MEAS 267.86 RIM / 0.67 DIA. 14.23 / 14.23. 253.63. | 13.70 MEAS. 267.86 RIM / 0.67 DIA. 14.37 / 14.37. 253.49. |
| INVERT 8" OUTLET SOUTH | | | | 253.49 | | |

F. B. 2713 PG. 110 Job No. 0650.08 Division No. 11 Notes Red. Plotted No. Profile
Survey of LA CIENEGA BLVD Date Date No. X-Sec.
Survey by B. CHARDS Notes JC Notes Chkd. Checked
Indexed B. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LACIENEGA BLVD. | (NORTH ON) |
|---|---|---|---|---|---|---|
| | | | | | LT. ON WEST | ℄ RT. ON EAST |
| 3+00 0 | | | | 274 05 | | ℄ |
| | | | | 272 43 | | 18.0 Gut out |
| | | | | 272 25 | | 20.0 " in |
| | | | | 272 48 | | 20.0 T.C. |
| | | | | 273 15 | | 28.0 BK.WK. |
| | | | | 274 61 | 17.0 Gut out. | |
| | | | | 274 42 | 20.0 " in | |
| | | | | 275.04 | 20.0 T.C | |
| | | | | 275.28 | 30.0 BK.WK. | |
| 4+00 0 | | | | 282.60 | | ℄ |
| | | | | 280 82 | | 18.0 Gut out |
| | | | | 280 59 | | 20.0 " in |
| | | | | 281 27 | | 20.0 T.C |
| | | | | 281 47 | | 28.0 BK.WK. |
| | | | | 282 83 | 17.0 Gut out | |
| | | | | 282 67 | 20.0 " in | |
| | | | | 283 49 | 20.0 T.C. | |
| | | | | 283.71 | 30.0 BK.WK. | |

Profile Notes Red ____ Plotted ____ Job No. 065-0.08 Division No. 11 F. B. 2713 Pg. 111
No. ____ Date ____ Date ____ Survey of LACIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes JO Date 5-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~W. J. GALL~~ Date ____

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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**Do not extend notes this side of this line.**

F. B. 2213 Pg. 1/2 Job No. 0656.05 Division No. 11 Notes Red. Plotted
Survey of LA CIENEGA BLVD Date Date
Survey by RICHARDS Notes J.C. Notes Chkd Checked
Indexed C. J. GALLI Date Date
Profile No. X-Sec. No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD (NORTH ON) | |
|---|---|---|---|---|---|---|
| | | | | | ℄ LT. OF WEST | ℄ RT. OF EAST |
| 5+00 0 | | | | 290.69 | | ℄ |
| | | | | 288.89 | | 18.0 G. to C. |
| | | | | 288.74 | | 20.0 " " |
| | | | | 288.48 | | 20.0 T.C. |
| | | | | 289.68 | | 28.0 BK. WK. |
| | | | | 290.91 | 17.0 G. to C. | |
| | | | | 290.66 | 20.0 " " | |
| | | | | 291.55 | 20.0 T.C. | |
| | | | | 291.73 | 30.0 BK. WK. | |
| 5+41.81 | S.S.M.H. | | | 293.87 | | ℄ S.R.M. S.S.M.H. |
| | | | | 294.06 | | ℄ N. " " " |
| | | | | | NORTH | SOUTH |
| INVERT 8" INCET NORTH | | | | 279.33 | 13.96 MEAS. 293.96 RIM<br>0.67 DIA. 14.63<br>14.63 279.33 | 14.26 MEAS. 293.96 RIM<br>0.67 DIA. 14.93<br>14.93 279.03 |
| INVERT 8" OUTLET SOUTH | | | | 279.03 | | |

76L298 S & E #307 9-54

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9.03

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| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD. (NORTH ON) | |
|---|---|---|---|---|---|---|
| | | | | | LT. OR WEST | ℄ RT. OR EAST |
| 5+68.4 | | | | 29600 | | ℄ |
| | | | | 29450 | | 18.0 Gut out |
| | | | | 29432 | | 20.0 " in |
| | | | | 29498 | | 20.0 T.C. |
| 6+00 ⊙ | | | | 29890 | | ℄ |
| | | | | 29900 | 17.0 Gut out | |
| | | | | 29883 | 20.0 " in | |
| | | | | 29970 | 20.0 T.C. | |
| | | | | 29976 | 30.0 BK. WK. | |
| 6+18.4 | | | | 300.43 | | ℄ |
| | | | | 298.77 | | 23.0 Gut out |
| | | | | 298.53 | | 25.0 " in |
| | | | | 298.65 | | 25.0 T.C. (DEP Cb) |
| | | | | 299.34 | | 30.0 BK. WK. |
| 7+00 ⊙ | | | | 30816 | | ℄ |
| | | | | 30660 | | 23.0 Gut out |
| | | | | 30645 | | 25.0 " in |

Profile Notes Red ____ Plotted ____ Job No. 065008 Division No. 11 F. B. 2713 Pg. 113
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 5-63
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. Carr Date ____

76L298 S & E #307 9-54

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD. (NORTH ON) | |
|---|---|---|---|---|---|---|
| | | | | | LT OF WEST | ℄ BT. OF EAST |
| 7+00 | | | | 307.07 | | 25.0 T.C. |
| | | | | 307.20 | | 30.0 BK. WK. |
| | | | | 308.38 | 17.0 GNT OUT | |
| | | | | 308.16 | 20.0 " IN | |
| | | | | 309.02 | 20.0 T.C. | |
| | | | | 309.14 | 30.0 BK. WK. | |
| 7+45 | | | | 312.90 | | ℄ |
| | | | | 311.18 | | 23.0 GNT OUT S. END C.R. |
| | | | | 311.04 | | 25.0 " IN " |
| | | | | 311.73 | | 25.0 T.C. " |
| | | | | 311.83 | | 30.0 BK. WK. |
| 7+89 | | | | 317.14 | | ℄ |
| | | | | 316.52 | | 16.0 PVT. |
| | | | | 317.21 | | 16.0 T.C. TRAFFIC ISL. |
| T.P. | | | | 316.79 | | |
| 8+00 | | | | 317.87 | | ℄ |
| | | | | 317.73 | 17.0 GNT OUT | |
| | | | | 317.56 | 20.0 " IN | |
| | | | | 318.45 | 20.0 T.C. (DEP. CL) | |

F. B. 2713 Pg. 114 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD. Date Date No.
Survey by RICHARDS Notes JO. Notes Chkd. Checked X-Sec.
Indexed B. J. GAIN Date Date Date No.

76L298 S & E #307 9-54

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Profile Notes Red. Plotted. Job No. Division No. 11
No. Date. Date. Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. Checked. Survey by RICHARDS Notes J.C. Date 5-63
No. Date. Date. Map No. Indexed J. GALL Date

F. B. 2713 Pg. 115

| STATION | B. S. | H. I. | F. S. | ELEV. | LA CIENEGA BLVD (NORTH ON) | |
|---|---|---|---|---|---|---|
| | | | | | LT or WEST | & RT or EAST |
| 8+00 | | | | 318.59 | 30.0 BK WK | |
| 8+17.5 | | | | 318.99 | | & |
| | | | | 318.39 | | 14.1 PVT |
| | | | | 319.08 | | 14.1 T.C. TRAFFIC ISL. |
| 8+15.95 | | | | 318.91 | & INT FOUNTAIN AVE. | |
| 8+19.6 | S.S. & C. (D.M.H.) | | | 319.06 | | & S. RIM S.S.M.H. |
| | | | | 319.16 | | & " |
| | | | | | WEST DROP | NORTH |
| INVERT 8" | DROP INLET | WEST | | 313.71 | 4.73 MEAS. 319.11 RIM<br>0.67 DIA. 5.40<br>5.40. 313.71. | 13.02 MEAS. 319.11 RIM<br>0.67 DIA. 13.69<br>13.69. 305.42. |
| INVERT 8" | INLET | NORTH | | 305.42. | | |
| | | | | | EAST | WEST |
| INVERT 12" | INLET | EAST | | 305.14. | 12.97 MEAS. 319.11 RIM<br>1.00 DIA. 13.97<br>13.97. 305.14. | 13.30 MEAS. 319.11 RIM<br>0.67 DIA. 13.97<br>13.97. 305.14. |
| INVERT 8" | INLET | WEST | | 305.14. | | |
| INVERT 8" | OUTLET | SOUTH | | 304.85 | | |
| | | | | | SOUTH | |
| | | | | | 13.59 MEAS. 319.11 RIM<br>0.67 DIA. 14.26<br>14.26. 304.85. | |

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | T.B.M. EL. = 318.36 FB. 2713 - 114 | |
| T.B.M. | | | | 318.36 | LA CIENEGA BLVD. & FOUNTAIN AVE., N.E. COR. BT. SPK. IN N. CB., 25' E. OF E. END. C.R. | |
| T.P. | | | | 313 90 | | |
| T.P. | | | | 304 46 | | |
| T.P. | | | | 296 59 | | |
| T.P. | | | | 287 30 | | |
| T.P. | | | | 277 97 | | |
| T.P. | | | | 268 82 | | |
| BM. MW 104 | | | | 263 04 | BM MW104 ELEV. = 263.018 F.B. 2197-60 LA CIENEGA BLVD. + HOLLOWAY DR. N.W. COR. BT. SPK. in CB. 10' W. of W. END CB. + W. END C.B. | |

F. B. 2713 Pg. 116 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD Date Date No.
Survey by RICHARDS Notes 40 Notes Chkd. Checked X-Sec.
Indexed R. J. GAUL Date Date Date No.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD | F. B 2713 Pg 117 |
| Map No. | JN 065008 Tape — Std — °F | |
| Office Work | Surveyed by W. D. RICHARDS | |
| Checked | Notes W. D. R. Date 5-22-63 | |
| Date | Indexed R. J. GALLI MAY 28 '63 | |

J. N. 06508

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

TOPOGRAPHY
ON
HOLLOWAY DRIVE
FROM LA CIENEGA BLVD. W'LY TO ALTA LOMA RD

CROSS-SECTIONS PG. 121 TO 128

NOTE: FOR LOCATION OF IMPROVEMENTS IN THE INTERSECTION OF LA CIENEGA BLVD. & HOLLOWAY DRIVE SEE PAGE 94

RICHARDS
OCHSNER
SIENDAHN
TURRILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

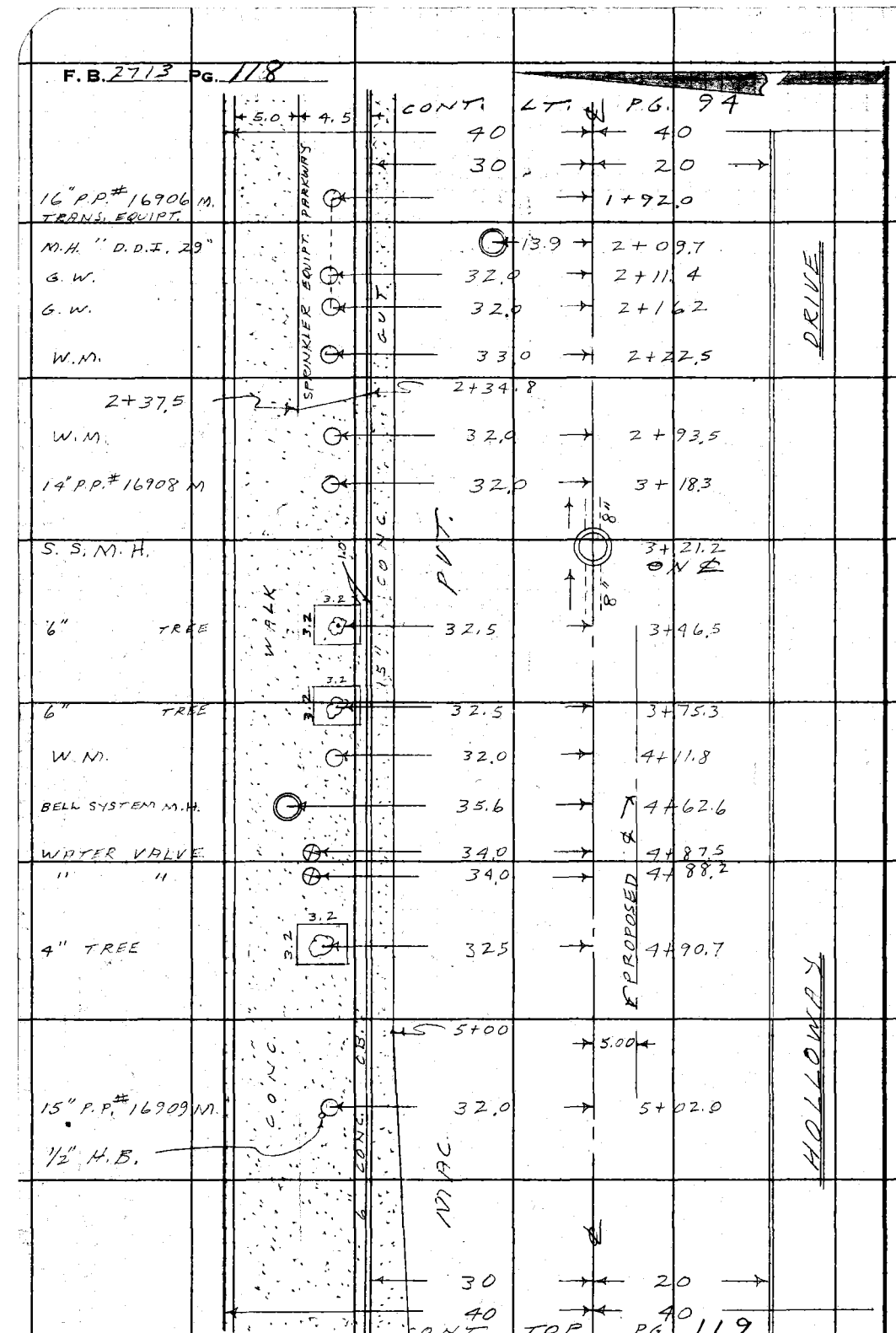
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-58

F. B. 2713 PG. 118

CONT. LT. ℄ P.G. 94




TOP PG 119

RETURN TO
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700 Los Angeles County Engineering Bldg.

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| | |
|---|---|
| Notes Ck'd by | Survey of LA CIENEGA BLVD. |
| Map No. | IN0650.08 Tape — Std — °F |
| Office Work | Surveyed by W. A. RICHARDS |
| Checked | Notes W. O. R. Date 5-22-63 |
| Date | Indexed C. J. GALLI |

F. B. 2713 Pg. 119

CONT. BOT. PG. 118

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Do not extend notes this side of this line.

RETURN TO
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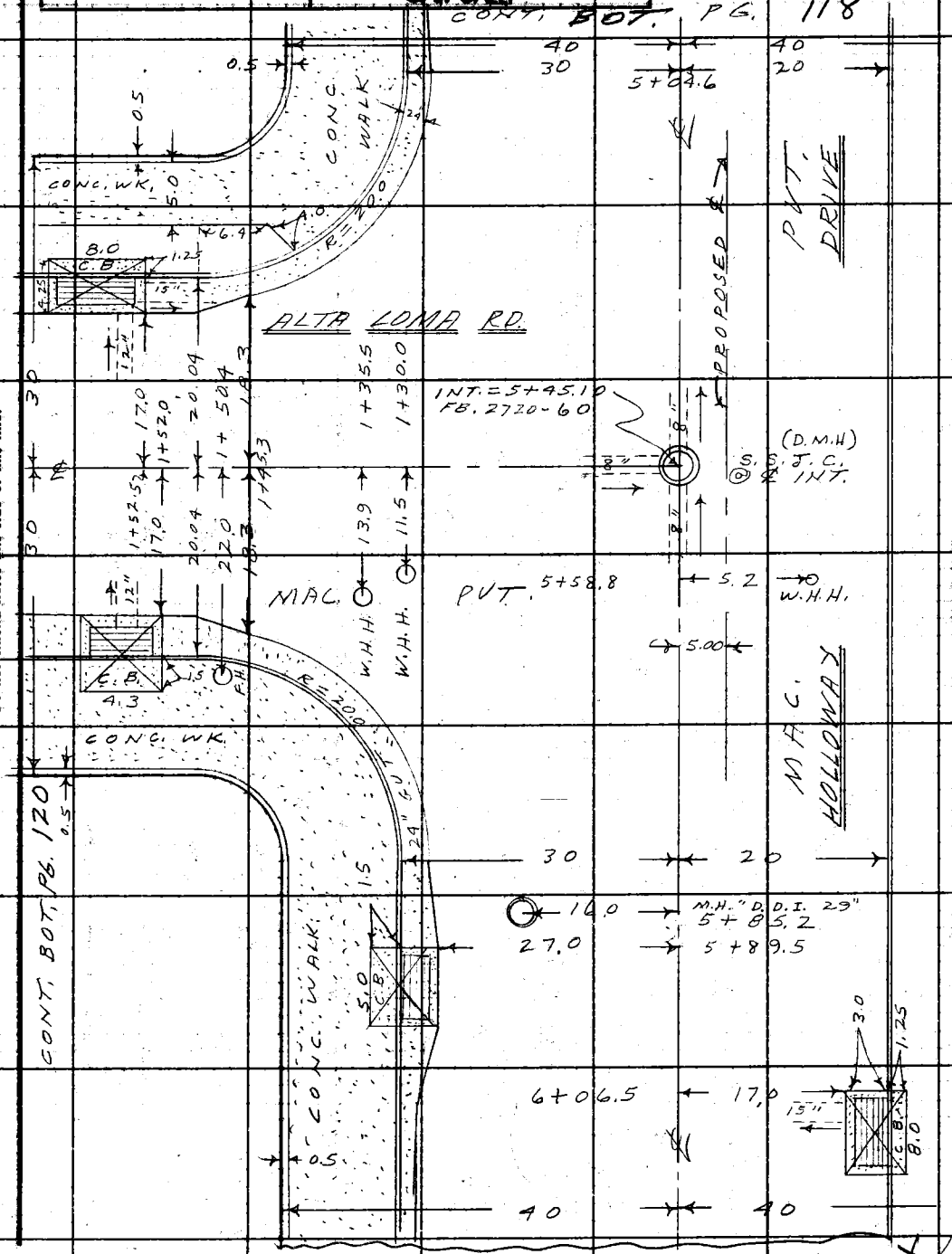
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-55



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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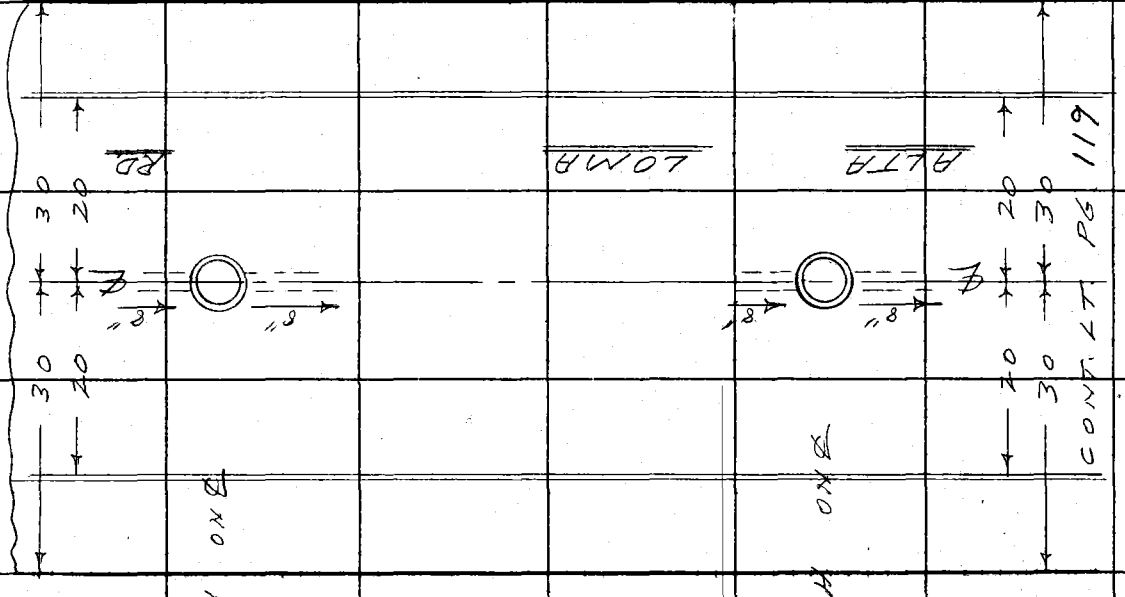
**Do not extend notes this side of this line.**




F. B. 2713 PG. 120

Profile No. | Notes Red. | Plotted | Job No. 0650.08 | Division No. 11 | F. B. 2713 Pg. 121
X-Sec. No. | Date | Date | Survey of LA CIENEGA BLVD.
Notes Chkd. | Checked | Survey by RICHARDS | Notes W.P.R. | Date 5-23-63
Date | Date | Map No. | Indexed [redacted] J. GALLI | Date [redacted]

J.N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

CROSS - SECTIONS

ON

HOLLOWAY DR.

FROM LA CIENEGA BLVD. W'LY. TO ALTA LOMA DR.

NOTE: 1+00.00 = ℄ INT. OF HOLLOWAY DR. & LA CIENEGA BLVD. (NORTH)

LOCATION OF IMPROVEMENTS - PG. 117 TO 120

RICHARDS
OCHSNER
SIEMANN
TURRILL

| STATION | B. B. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761,298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WEST ON HOLLOWAY DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. & SOUTH ℄ | RT. & NORTH |
| B.M.M.W. 104 | | | | 263.02 | B.M.M.W. 104 EL. = 263.018 | FB. 2197-60 |
| | | | | | LA CIENEGA BLVD. & | HOLLOWAY DR., N.W. COR. |
| | | | | | BT. SPK. IN CURB, 10'± | W. OF W. END C.R. |
| 1+00 | | | | [illegible] 93 | ℄ INT LA CIENEGA BLVD | |
| 1+34.2 | | | | 261 86 | 261.86 / 3.60 / 258.26 | 30.0 TOP OF GRILL C.B. |
| INVERT OF CATCH BASIN @ OUTLET | | | | 258.26 | | |
| 2+00 | | | | 266 92 | | ℄ |
| | | | | 266 91 | | 10.0 PVT |
| | | | | 266 69 | | 20.0 PVT |
| | | | | 266 22 | | 28.7 GUT OUT |
| | | | | 266 11 | | 30.0 " IN |
| | | | | 266 72 | | 30.0 T.C |
| | | | | 266 84 | | 40.0 BK. WK. |
| 2+09.7 | | | | 267 40 | | 13.9 TOP M.H. "D.D.T. 29" |
| T.P. | | | | 269 82 | | |
| 3+00 | | | | 272 80 | | ℄ |
| | | | | 272 82 | | 10.0 PVT |

F. B. 2713 PG. 122 Job No. 0650.08 Division No. 11 Notes Red. Plotted No. Profile
Survey of LA CIENEGA BLVD. Date Date X-Sec.
Survey by RICHARDS Notes J. O. Notes Chkd. Checked
Indexed [illegible] J. GAMM Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | S. S. | H. I. | F. S. | ELEV. | WEST ON HOLLOWAY DR | |
|---|---|---|---|---|---|---|
| | | | | | LT. & SOUTH ℄ | RT. & NORTH |
| 3+00 | | | | 272 62 | | 20.0 PVT. |
| | | | | 272 18 | | 28.7 Gut out |
| | | | | 272 10 | | 30.0 " in |
| | | | | 272 70 | | 30.0 T.C |
| | | | | 272 92 | | 40.0 BK. WK. |
| 3+21.2 | S.S.M.H. | | | 273 98 | | ℄ E Rim M.H |
| | | | | 274 10 | | ℄ W " " |
| | | | | | WEST | EAST |
| INVERT 8" | INLET | WEST | | 261.06 | 12.31 MEAS. 274.04 RIM | 12.48 MEAS. 274.04 RIM |
| INVERT 8" | OUTLET | EAST | | 260.89 | 0.67 DIA 12.98 | 0.67 DIA. 13.15 |
| | | | | | 12.98 • 261.06 • | 13.15 • 260.89 • |
| T.P. | | | | 278 09 | | |
| 4+00 | | | | 278 75 | | ℄ |
| | | | | 278 81 | | 10.0 PVT |
| | | | | 278 53 | | 20.0 PVT |
| | | | | 278 06 | | 28.7 Gut out |
| | | | | 278 00 | | 30.0 " in |
| | | | | 278 59 | | 30.0 T.C |
| | | | | 278 85 | | 40.0 BK. WK. |

Profile Notes Red. ____ Plotted ____ Job No. 065008 Division No. 11 F. B. 2713 Pg. 1/23
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 5-23-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | S. S. | H. I. | F. S. | ELEV. | HOLLOWAY DR. | (WEST ON) |
|---|---|---|---|---|---|---|
| | | | | | LT. OF SOUTH | ℄ RT OF NORTH |
| 5+00 | | | | 283 96 | | ℄ |
| | | | | 284 01 | | 10.0 PVT |
| | | | | 283 80 | | 20.0 " |
| | | | | 283 39 | | 28.7 GUT OUT |
| | | | | 283 34 | | 30.0 " IN |
| | | | | 283 87 | | 30.0 T.C. |
| | | | | 284 16 | | 40.0 BH WIF |
| | | | | 283 77 | GUT OUT E. END N.E. COR. | C.R. |
| | | | | 283 64 | " IN " " " | |
| | | | | 284 17 | T.C. " " " | |
| | | | | 287 68 | GUT OUT N. " " " | |
| | | | | 287 58 | " IN " " " | |
| | | | | 288 15 | T.C. " " " | |
| 5+45.10 | | | | 286 05 | ℄ INT ALTALOMA DR. | |
| 5+45.10 | S.S. J.C. (D.M.H.) | | | 286 00 | E. RIM S.S.J.C. @ ℄ INT | |
| | | | | 286 09 | W. " " " " | |
| INVERT 8" DROP INLET NORTH | | | | 276.07 | • NORTH (DROP) | NORTH |
| INVERT 8" INLET NORTH | | | | 273.82 | 9.30 MEAS. 286.04 RIM<br>0.67 DIA. 9.97 | 11.55 MEAS. 286.04 RIM<br>0.67 DIA. 12.22 |
| | | | | | 9.97 • 276.07 • | 12.22 • 273.82 • |

F. B. 2713 Pg. 124 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD. Date Date No. X-Sec.
Survey by RICHARDS Notes J.O. Notes Chkd. Checked
Indexed R. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | HOLLOWAY DR. | (WEST ON) |
|---|---|---|---|---|---|---|
| | | | | | LT. OF SOUTH | ℄ RT. OF NORTH |
| 5+45.10 | S. S. | J. C. | D.M.H. | | WEST | EAST |
| INVERT 8" | INLET | WEST | | 273.48 | 11.89 MEAS. 286.04 RIM<br>0.67 DIA. 12.56 | 12.10 MEAS. 286.04 RIM.<br>0.67 DIA. 12.77 |
| INVERT 8" | OUTLET | EAST | | 273.27 | 12.56. 273.48. | 12.77. 273.27. |
| | | | | 287.98 | GUT OUT W. END N.W. COR C.B. | |
| | | | | 287.84 | " IN " " " | |
| | | | | 288.35 | T.C. " " | |
| | | | | 288.62 | GUT OUT N. " " | |
| | | | | 288.42 | " IN " " | |
| | | | | 289.08 | T.C. " " | |
| | END OF CROSS-SECTIONS IN THIS DIRECTION | | | | | |
| | | | | | LT. OF WEST | ℄ RT. OF EAST |
| | NORTH ON ALTA LOMA DR. | | | | | |
| 1+00 | | | | 286.65 | ℄ INT HOLLOWAY DR. + ALTA LOMA DR. | |
| 1+30 | | | | 287.20 | | ℄ |
| 1+52 | | | | 288.37 | 20.0 TOP OF GRILL C.B. | 288.37<br>3.79 MEAS.<br>284.58. INV. |
| INVERT OF C.B. @ OUTLET | | | | 284.58 | | |
| 1+52.6 | | | | 287.56 | | 20.0 TOP OF GRILL C.B. |
| INVERT OF C.B. @ OUTLET | | | | 282.87 | 287.56<br>4.69 MEAS.<br>282.87. | |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 125
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.O. Date 5-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | NORTH ON ALTA LOMA DR. | |
|---|---|---|---|---|---|---|
| | | | | | LT. OF WEST. | ℄ RT. OF EAST |
| T.P. | | | | 292 40 | | |
| T.P. | | | | 301 59 | | |
| T.P. | | | | 310 78 | | |
| 4+00.7 | S.S. | M.H. | ON ℄ | 313 20 | S. RIM. S.S. M.H. | ℄ |
| | | | | 313 40 | " " | ℄ |
| INVERT 8" | INLET | NORTH | | 306.06 | NORTH<br>6.57 MEAS. 313.30 RIM<br>0.67 DIA. 7.24<br>7.24 306.06 | |
| INVERT 8" | OUTLET | SOUTH | | 305.55 | SOUTH<br>7.08 MEAS 313.30 RIM<br>0.67 DIA. 7.75<br>7.75 305.55 | |
| T.P. | | | | 319 61 | | |
| T.P. | | | | 328 97 | | |
| T.P. | | | | 338 43 | | |
| 7+01.2 | S.S. | M.H. | ON ℄ | 343 34 | S. RIM S.S. M.H. | ℄ |
| | | | | 343 58 | " " | ℄ |
| INVERT 8" | INLET | NORTH | | 336.32 | NORTH<br>6.47 MEAS. 343.46 RIM<br>0.67 DIA 7.14<br>7.14 336.32 | SOUTH<br>6.96 MEAS. 343.46 RIM<br>0.67 DIA. 7.63<br>7.63 335.83 |
| INVERT 8" | OUTLET | SOUTH | | 335.83 | | |

F. B. 2713 Pg. 126 Job No. 0650.08 Division No. 11 Notes Red. Plotted
Survey of LA CIENEGA BLVD Date Date No.
Survey by BICHARDS Notes J.O. Notes Chkd. Checked X-Sec.
Indexed B. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ALTA LOMA DR. (NORTH ON) | |
|---|---|---|---|---|---|---|
| | | | | | LL. ON WEST | & BT. ON EAST |
| T. P. | | | | 335 09 | | |
| T. P. | | | | 325 94 | | |
| T. P. | | | | 317 16 | | |
| T. P. | | | | 307 90 | | |
| T. P. | | | | 299 13 | | |
| T. P. | | | | 292 39 | | |
| B.M. MW105 | | | | 288.60 | B.M. MW 105 ELEV 288.639 F.B. 2197-60 HOLLOWAY DR & ALTA LOMA RD. N.E COR. BT. SPK. IN Cb. N. END C.R. @ S. END C.B. | |

Profile Notes Red. ____ Plotted ____ Job No. 0650.08 Division No. 11 F. B. 2713 Pg. 127
No. ____ Date ____ Date ____ Survey of LA CIENEGA BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes J.D. Date 5-63
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~E. J. GALLI~~ Date ____

F. B. 2713 Pg. 128 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile

Survey of LA CIENEGA BLVD Date Date No.

Survey by RICHARDS Notes 40 Notes Chkd Checked X-Sec.

Indexed [redacted] Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

76L298 S & E #307 9-54

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| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 0650.08 | Division No. 11 |
| | Date | Date | Survey of LA CIENEGA BLVD. | |
| X-Sec. No. | Notes Chkd | Checked | Survey by RICHARDS | Notes W.A.P. Date 5-23-63 |
| | Date | Date | Map No. | Indexed S. J. GALLI Date [illegible] |

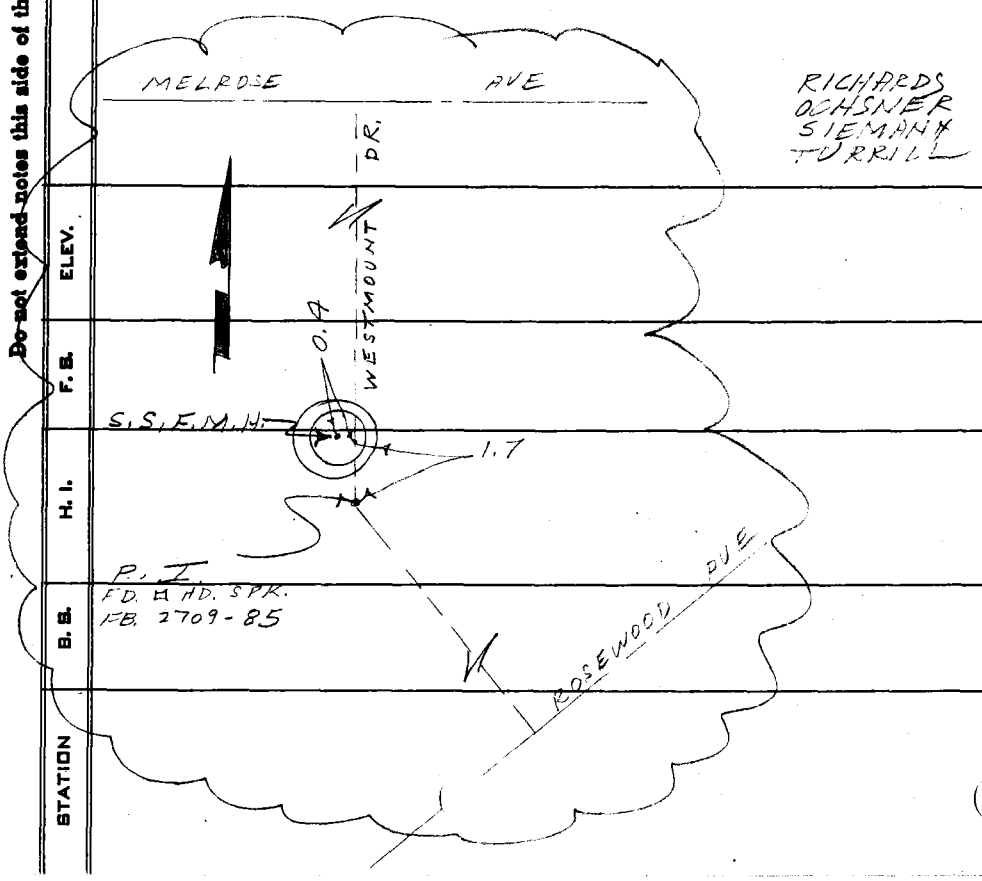
F. B. 2713 Pg. 129

J.N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

INVERT ELEVATIONS
OF
EXISTING MANHOLE
ON
WESTMOUNT DRIVE.




ELEV.

F. B.

H. I.

B. B.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WESTMOUNT DRIVE. |
|---|---|---|---|---|---|
| B.M. M.W. 69 | | | | 175.17 | B.M. M.W. 69 EL. = 175.174 FB. 2708-11 MELROSE AVE. & WESTMOUNT DR., N.E. COR. BRASS SCREW IN LEAD IN CURB @ W. END OF CATCH BASIN |
| S.S. F.M.H. | | | | 174.35 | NORTH RIM |
| | | | | 174.34 | SOUTH RIM. |
| 1.7 N of [illegible] & 0.4 W. of ℄ | | | | | |
| | | | | | SOUTH |
| INVERT 8" OUTLET SOUTH | | | | 170.52 | 3.15 MEAS. 174.34 RIM<br>0.67 DIA. 3.82<br>3.82 170.52 |
| B.M. M.W. 69 | | | | 175.17 | B.M. M.W. 69 EL. = 175.174 FB. 2708-11 DESC. 20 LINES ABOVE. |

F. B. 2713 Pg. 130 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA. CIENEGA BLVD. Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed [illegible] J. GALI Date Date Date No.

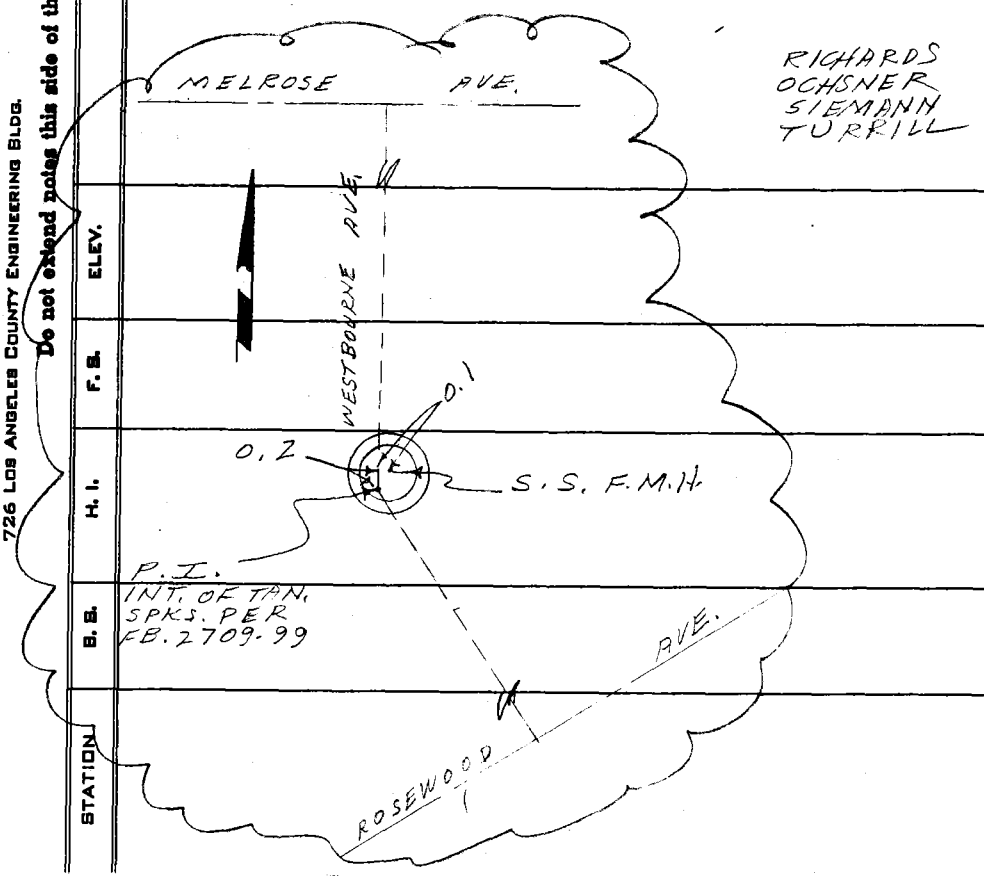
| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red. | Plotted | Job No. 0650.08 Division No. 11 | F. B. 2713 Pg. 131 |
| | Date | Date | Survey of LA CIENEGA BLVD. | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by RICHARDS Notes W.A.R. Date 5-23-63 | |
| | Date | Date | Map No. Indexed R. J. GALLI Date MAR 8 '63 | |

J.N. 0650.08

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWERS

INVERT ELEVATIONS
OF
EXISTING MANHOLE
ON
WESTBOURNE DRIVE




| STATION | B.B. | H.I. | F.B. | ELEV. |
|---|---|---|---|---|

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0.2 N. & 0.1 E. OF P.I.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WEST BOURNE DR |
|---|---|---|---|---|---|
| OUT | | | | | |
| ~~B.M.M.W.70~~ | | | | ~~173.59~~ | ~~B.M.M.W.70 EL.=173.585 FB. 2708-11 MELROSE AVE. & WESTBOURNE DR., N.E. COR. BRASS SCREW IN LEAD IN CURB @ W. END OF CATCH BASIN~~ |
| B.M.M.W.69 | | | | 175.17 | B.M.M.W.69 EL.=175.174 FB. 2708-11 MELROSE AVE. & WESTMOUNT DR., N.E. COR BRASS SCREW IN LEAD IN CURB AT W. END OF CATCH BASIN |
| S.S. F.M.H. | | | | 172.95 | NORTH RIM |
| | | | | 172.95 | SOUTH RIM |
| | | | | | 3.20 MEAS. TO FLOOR OF M.H. |
| | | | | | 2.73 DIST. TO BOT. OF 4" VERT. HOLE |
| INVERT OF M.H. | | | | 167.02 | 5.93 TOTAL " " " " " " |
| | | | | | 172.95 RIM ELEV. |
| | | | | | - 5.93 |
| | | | | | 167.02 INVERT OF M.H. |
| B.M.M.W.71 | | | | 172.72 | B.M.M.W.71 EL.=172.744 FB. 2708-11 MELROSE AVE. & HUNTLEY DR., N.E. COR. BRASS SCREW IN LEAD IN CURB @ E. END OF CATCH BASIN |

F. B. 2713 Pg. 132 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD. Date Date No.
Survey by RICHARDS Notes W.A.P. & J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____

0650.08 Job No. ____ Division No. 11 Survey of LA CIENEGA BLVD. Survey by RICHARDS Notes W.A.R. Date 5-23-63 Map No. ____ Indexed ____ Date ____

F. B. 2713 Pg. 33

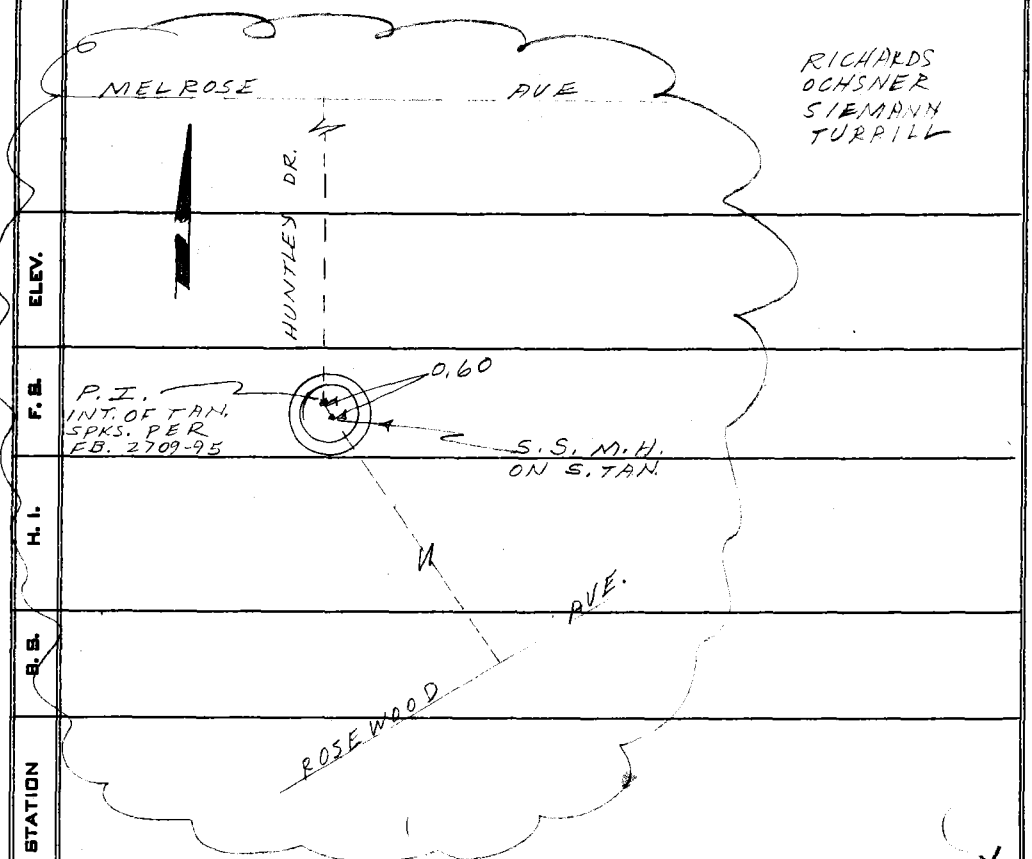
R. J. CALU

J.N. 065008

LA CIENEGA BLVD.

WEST HOLLYWOOD RELIEF SEWER

INVERT ELEVATIONS OF EXISTING MANHOLE ON HUNTLEY DRIVE




| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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ON S. TAN.
0.60 SOUTH OF P.I.

| STATION | B. S. | H. I. | F. S. | ELEV. | HUNTLEY DRIVE. | |
|---|---|---|---|---|---|---|
| B.M. MW 71 | | | | 172 74 | BM MW 71 ELEV = 172 744 FB 2708-11 | |
| | | | | | MELROSE AVE & HUNTLEY DR. MEDIAN | |
| | | | | | BRASS SCREW IN SQ. E. [illegible] | |
| ON ℄ TO SOUTH | | | | | | |
| 0.6 SOUTH OF P.I. | | | | | | |
| S.S.M.H. | | | | 171 25 | NORTH RIM | |
| | | | | 171 25 | SOUTH RIM | |
| INVERT 8" INLET NORTH | | | | 167.78 | NORTH | SOUTH |
| INVERT 8" OUTLET SOUTH | | | | 167.78 | 2.80 MEAS. 171.25 RIM | 2.80 MEAS. 171.25 RIM |
| | | | | | 0.67 DIA. 3.47 | 0.67 DIA 3.47 |
| | | | | | 3.47 167.78 | 3.47 167.78 |
| B.M. MW 71 | | | | 172 74 | BM MW 71 ELEV = 172.744 | FB 2708-11 |

F. B. 2713 Pg. 134 Job No. 0650.08 Division No. 11 Notes Red. Plotted Profile
Survey of LA CIENEGA BLVD. Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed R. J. GALL Date Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of W. Hollywood Relief Sew. |
| Map No. | JN 0650.08 Tape 0216 Std 65 °F |
| Office Work | Surveyed by Burkholder |
| Checked | Notes Burkholder Date 8-8-63 |
| Date | Indexed R. J. GALLI AUG 1 2 '63 |

F. B. 2713 Pg. 135

J.M 0650.08

WEST HOLLYWOOD
RELIEF SEWERS

Location of M.H. @
Santa Monica Blvd & La Cienega Blvd
&
Santa Monica Blvd. & West Knoll Dr.

See 1-3" 138 for Invert Elev.

Burkholder
LeGault
Dover
Alvarez

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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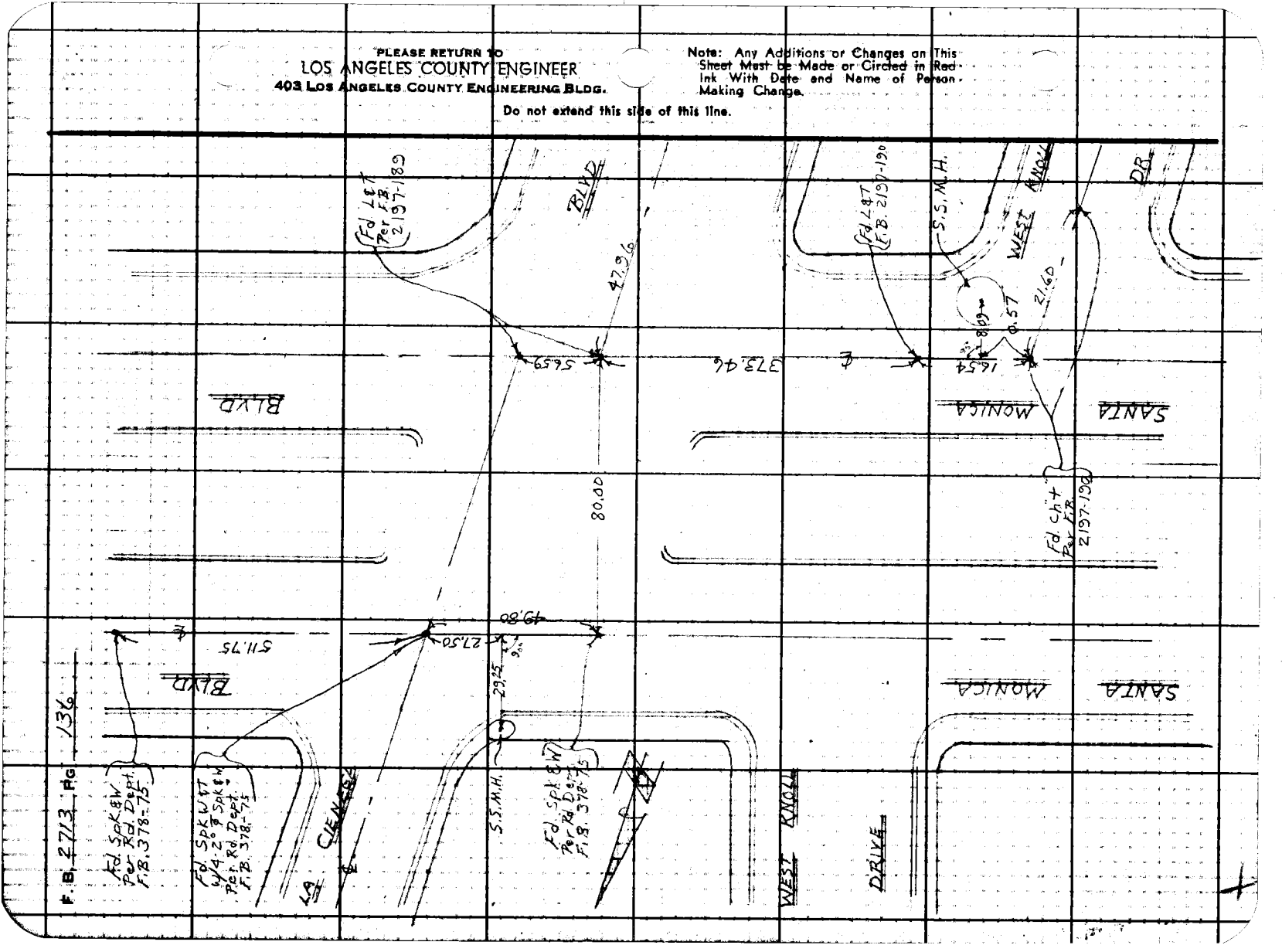


F.B. 2713 PG 136

Profile No. _____ Notes Red _____ Plotted _____ Job No. 0650.08 Division No. 11 F.B. 2713 Pg. 137

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey of W. Hollywood Relief Sewers

Date _____ Date _____ Survey by Burkholder Notes D.L.B. Date 8-8-63

Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date AUG 1 2 08

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403 Los Angeles County Engineering Bldg.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | J.N. 0650.08<br>WEST HOLLYWOOD<br>RELIEF SEWERS |
| | | | | | Invert El. of M.H.'s<br>@ Santa Monica Blvd & La Cienega Blvd.<br>& Santa Monica Blvd. & West Knoll Drive<br>For Location See pg # 136<br>Burkholder<br>LeGault<br>Dover<br>Alvarez |

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2713 Pg. 138 Job No. 0650 Division No. 11 08 Notes Red Plotted Profile
Survey of W. Hollywood Relief Sewers Date 8-8-63 No. X-Sec.
Survey by Burkhalter Notes D.L.B. Notes Chkd. Checked No.
Indexed L. J. GALLI Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. 13-05410 | | | | 241.968 | B.M. 13-05410, Elev. 241.968 F.B. 2197-52 | Santa Monica Blvd & La Cienega Blvd. N.W. Cor. Cut Spk in cb, 30' N. of N.W. C.R. |
| S.S.M.H. N.W. Cor. Santa Monica Blvd. & La Cienega Blvd. Location top pg. # 136 | | | | | Rim Elev.(No) = 238.80 -Meas = 11.50 Top = 227.30 ✓ | Rim Elev.(E) = 238.74 -Meas = 11.50 Top = 227.24 ✓ Rim Elev.(S) = 238.73 -Meas = 11.68 Top = 227.05 ✓ |
| Invert 15" Stub to No. | | | | 226.05 | -1.25 Diam. = 1.25 Invert Elev. 15" Stub to No. = 226.05 ✓ | -1.25 Diam = 1.25 Inv. Elev. 15" Inlet (E.) 225.99 ✓ |
| Invert 15" Inlet to East | | | | 225.99 | | -1.25 = 1.25 Invert El. 15" outlet (S.) 225.80 ✓ |
| Invert 15" outlet to South. | | | | 225.80 | | |
| T.P. | | | | 237.81 | | |
| S.S.M.H. N.E. Cor. Santa Monica Blvd & West Knoll Dr. Location Bot. pg # 136 | | | | | Rim Elev.(East) = 231.78 -Meas. = 11.89 Top = 219.89 ✓ | Rim Elev (So.) = 231.74 -Meas. = 12.16 Top = 219.58 ✓ |
| Invert 18" Inlet to East. | | | | 218.39 | | |
| Invert 15" outlet to South. | | | | 218.33 | -1.50 Diam. = 1.50 Invert Elev. 18" Inlet (East) = 218.39 ✓ | -1.25 Diam. = 1.25 Invert Elev 15" outlet (South) = 218.33 ✓ |
| T.P. | | | | 231.74 | | |
| B.M. M.W.-96 | | | | 236.729 | Elev. = 236.729 B.M. M.W.-96 F.B. 2197-52 | Santa Monica Blvd & West Knoll Dr (to East) N.E. Cor. Wire Spk in cb. 7' E of E end C.R. |

F. B. 2715 Pg. 159

NOTES RED _____ JOB NO. 0050.11 SURVEY OF Norwich Dr
DATE _____ SURVEY BY Monkay Jr.
NOTES CHKD. _____ NOTES BY Erm Jr. DATE 10-19-66
DATE _____ INDEXED G. J. GALLI DATE OCT 28 '66

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | JN 0050.11<br>NORWICH DR. RELIEF S.S.<br>BENCH LEVELS<br>Monkay Jr.<br>Peterson<br>Clifford<br>Caro |
| | | | | Note: Bench marks unadjusted due to probable subsidence in the area. | | |

765420 S & E-353 4-54

76S420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) BM MW-74 | 180.524' | | | | | BM MW-74 1960 EL=180.524' F.B. 2197-39 |
| + | 7.010 | | 7.137 | | | Melrose Ave (S. side) midway between |
| ⊼ | 187.534 | +5.695 | +5.693 | | | San Vicente Blvd & Robertson Blvd. |
| − | 1.315 | | 1.444 | | | Bt. Spk in S. cb. of W. side driveway to |
| T.P. | 186.219 | ✓ | | | | Front of ST. No 8738 |
| + | 7.506 | | ~~7.715~~ | 7.320' | | |
| ⊼ | 193.725 | +6.690 | ~~+6.699~~ | +6.692 | | |
| − | 0.816 | | ~~1.016~~ | 0.628' | | BM MW-75 1960 EL=192.735' F.B. 2197-39 |
| (Fd) BM MW-75 | 192.909' | ✓ | | | | Melrose Ave & Robertson Blvd N.W. Cor. |
| + | 5.437' | | 5.070 | | | Bt. Spk. in Cb., 6' W. of W. end Cb. Ret. |
| ⊼ | 198.346 | +3.698 | +3.695 | | | |
| − | 1.739 | | 1.375' | | | BM MW-206 EL= FB 2713-140 |
| (Set) BM MW-206 | 196.607 | ✓ | | | | El Tovar Pl. & Robertson Blvd. W. curb |
| + | 3.989' | | 3.811' | | | Bt. Spk. in Cb. 5' N. of El Tovar Pl. & Prod. |
| ⊼ | 200.596 | -3.499 | -3.499 | | | |
| − | 7.488' | | 7.310' | | | |
| T.P. | 193.108 | ✓ | | | | |
| + | 3.331' | | 3.172' | | | |
| ⊼ | 196.439 | -0.403 | -0.403 | | | BM EL= FB. 2713-140 |
| − | 3.734' | | 3.575' | | | El Tovar Pl. (N. side), So. Cb. of Park Parking lot |
| (Set) B.M. MW-207 | 192.705 | ✓ | | | | Bt. Spk. in Cb. 33' N. of El Tovar Pl & |
| + | 1.082 | | 1.384' | | | 336'± W. of San Vicente Blvd. (New) ℄ |
| ⊼ | 193.787 | -5.082' | -5.086 | | | |
| − | 6.164 | | 6.470' | | | |
| T.P. | 187.623 | ✓ | | | | |
| + | 2.803' | | 3.079' | | | |
| ⊼ | 190.426 | -2.427' | -2.426' | | | |
| − | 5.230' | | 5.505' | | | BM MW-82 1960 EL=185.195' F.B. 2197-43 |
| (Fd) BM MW-82 | 185.196 | ✓ | | | | San Vicente Blvd & El Tovar Pl., N.W. Cor. |
| | | | | | | Bt. Spk. in Curb, N. end of Catch Basin |

JOB NO. 0050.11 SURVEY OF Norwich Dr. NOTES RED
SURVEY BY Markey Jr DATE
NOTES BY ETM Jr DATE 10-19-66 NOTES CHKD. Sappell
INDEXED C. J. GALLI DATE DATE 11-1-66

F.B. 2713 PG. 140

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| BM MW-82 (Fd) | 185.196' | ✓ | | | | BM MW-82 Per Pg-140 |
| + | 8.525 | | 8.773' | | | |
| ⊼ | 193.721 | +7.387 | +7.390 | | | |
| - | 1.138' | | 1.383' | | | |
| T.P. | 192.583 | ✓ | | | | |
| + | 6.791' | | 7.087 | | | |
| ⊼ | 199.374 | +5.521' | +5.521 | | | |
| - | 1.270' | | 1.566' | | | |
| T.P. | 198.104 | ✓ | | | | |
| + | 8.228' | | 8.478' | | | |
| ⊼ | 206.332 | +7.137 | +7.141 | | | BM #1 1960 EL=205.088' FB 2197-44 |
| - | 1.091 | | 1.337' | | | San Vicente Blvd. (W. side) |
| BM No 1 (Fd) | 205.241 | ✓ | | | | Bt. Spk. in cb. 50'± N. of So. line of |
| + | 1.172 | | 1.292' | | | Existing tennis courts |
| ⊼ | 206.413 | -6.401 | -6.400 | | | |
| - | 7.573' | | 7.692' | | | |
| T.P. | 198.840 | ✓ | | | | |
| + | 1.396' | | 1.660' | | | |
| ⊼ | 200.236 | -6.512' | -6.515 | | | |
| - | 7.908' | | 8.175' | | | |
| T.P. | 192.328 | ✓ | | | | |
| + | 1.900' | | 1.671 | | | |
| ⊼ | 194.228 | -6.652' | -6.651 | | | |
| - | 8.552' | | 8.322' | | | |
| T.P. | 185.676 | ✓ | | | | |
| + | 1.124' | | 1.425' | | | |
| ⊼ | 186.800 | -7.428 | -7.427 | | | |
| - | 8.552' | | 8.852' | | | |
| T.P. | 178.248 | ✓ | | | | |

NOTES RED. JOB NO. 0050.11 SURVEY OF Noewich Dr.
DATE SURVEY BY Mankey Jr.
NOTES CHKD. Sappell NOTES BY ETM Jr. DATE 10-20-66
DATE 11-1-66 INDEXED C. J. GALLI DATE

F.B. 2713 PG. 141

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. (Fd) | 178.248 | ✓ | | | | T.P. Per Pg 141 |
| + | 3.683 | | 3.462' | | | |
| π | 181.931 | -2.222 | -2.222 | | | |
| - | 5.905' | | 5.684 | | | BM MW-73 1960 EL=176.095' F.B. 2197-38 |
| BM MW-73 (Fd) | 176.026 | ✓ | | | | Melrose Ave & San Vicente Blvd N.W. Cor. |
| + | 5.203' | | 5.475' | | | Bt. spk in cb. N. end. cb. Ret, at S. end. C.B. |
| π | 181.229 | +2.304 | +2.305 | | | |
| - | 2.899' | | 3.170' | | | |
| T.P. | 178.330 | ✓ | | | | |
| + | 6.017' | | 5.886' | | | |
| π | 184.347 | +2.190 | +2.193 | | | BM MW-74 1960 EL=180.524' F.B. 2197-39 |
| - | 3.827 | | 3.693' | | | Melrose Ave (S. side) Midway Between |
| BM MW-74 (Fd) | 180.520 | ✓ | | | | San Vicente Blvd & Robertson Blvd |
| | | | | | | Bt. spk. in So. Cb. at N. side drive |
| | | | | | | Way in Front of Street No 8738 |

JOB NO. 0050.11 SURVEY OF Norwich Dr. NOTES RED
SURVEY BY Mankey Jr DATE
NOTES BY ETM Jr DATE 10-20-66 NOTES CHKD Sappell
INDEXED C. J. GALLI DATE 11-1-66

F. B. 2713 PG. 142

| | |
|---|---|
| Notes Ck'd by | Survey of NORWICH DR. |
| Map No. | JN 0050.11 Tape Std. °F |
| Office Work | Surveyed by MANKEY JR |
| Checked | Notes Fm Jr. Date 10-66 |
| Date | Indexed C. J. GALLI OCT 25 '66 |

F. B 2713 Pg. 143

# J.N. 0050.11

# NORWICH DR.

LOCATING IMP.

ALONG

EL TOVAR PL. FROM SAN VICENTE BLVD.

W'LY 440'±

MANKEY JR.
PETERSON T.C.
CARO
CLIFFORD

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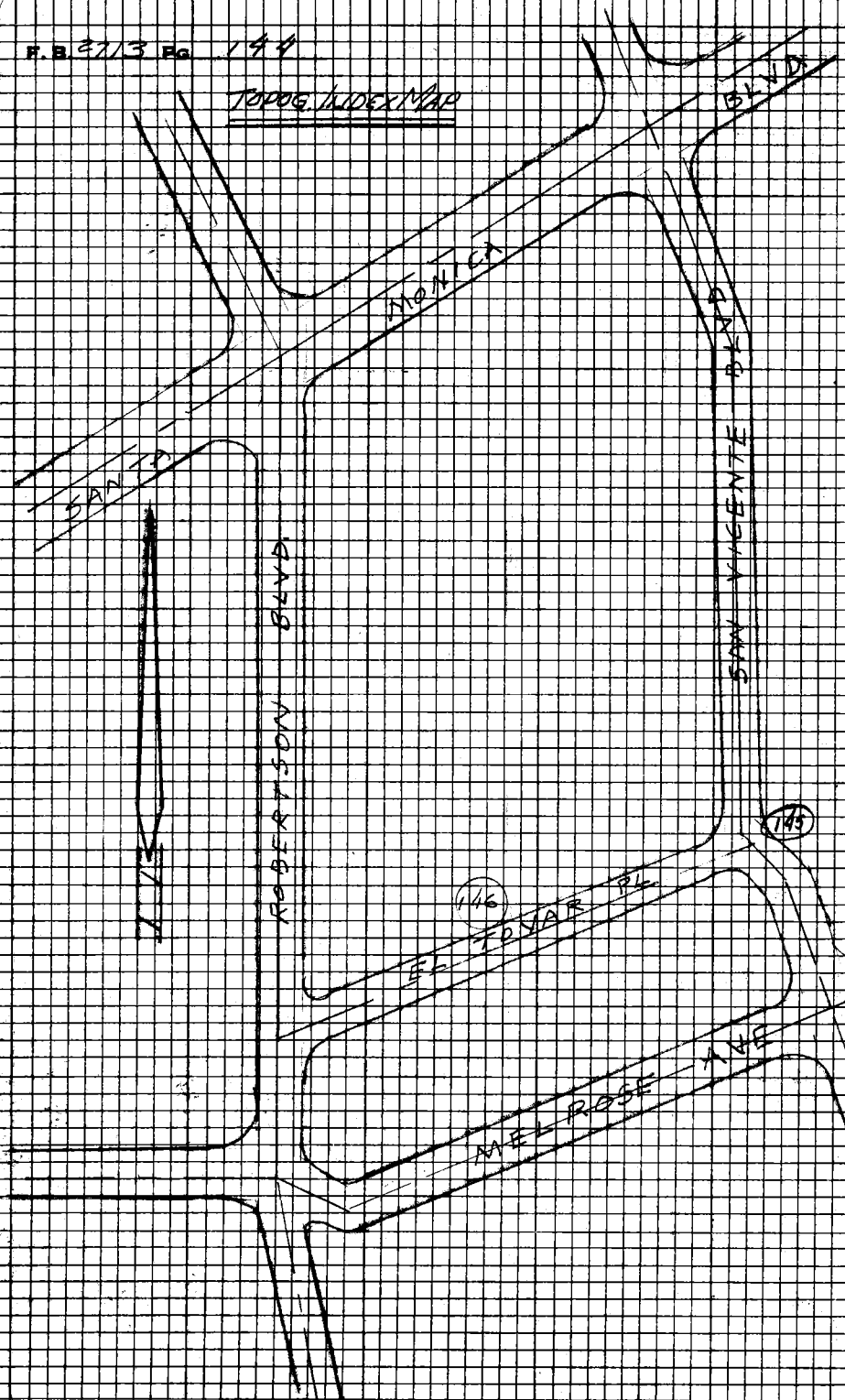
76F3095 CE#310 8-65

F.B. 2713 Pg. 144

TOPOG. INDEX MAP

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108 Los Angeles County Engineering Bldg.

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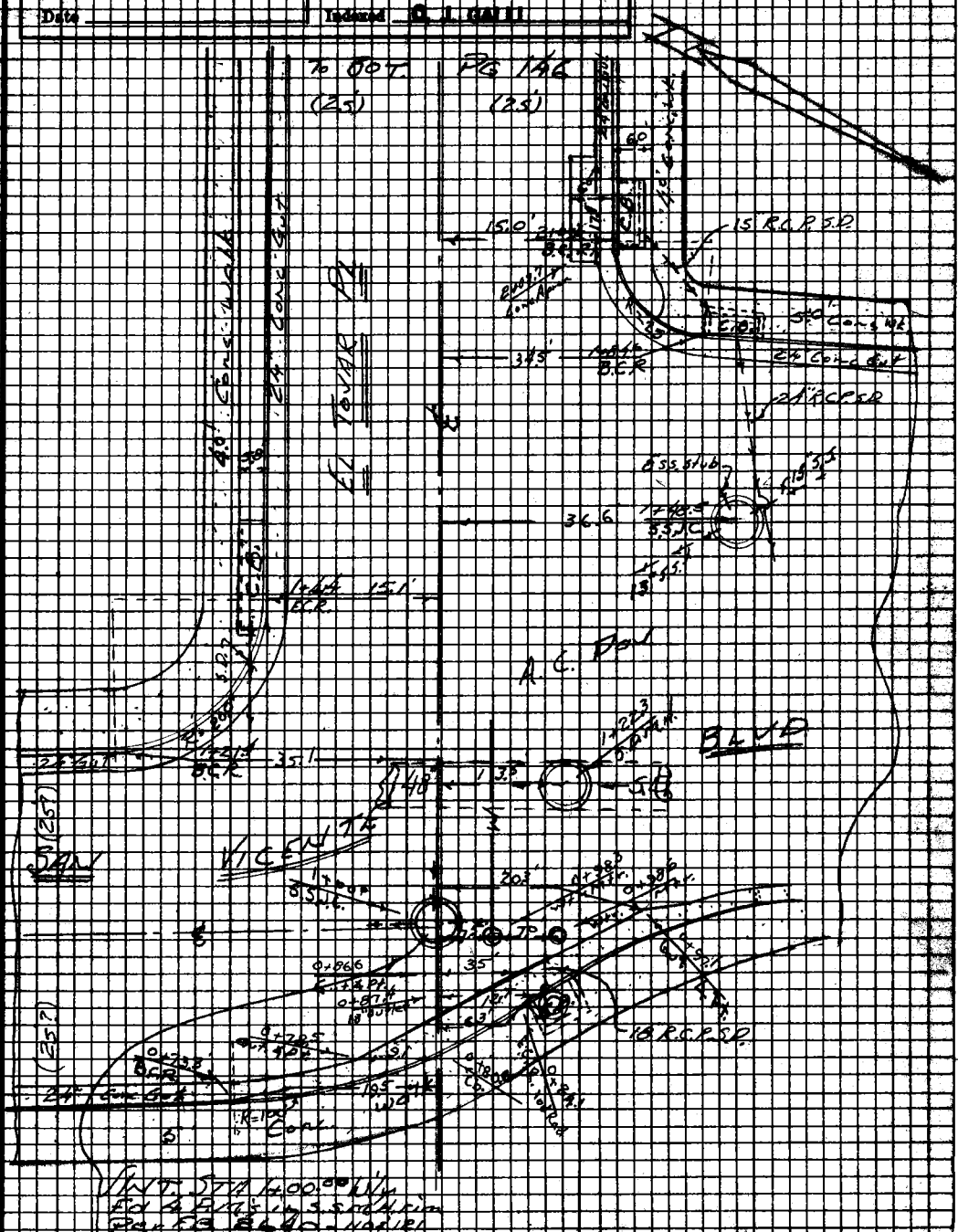
| | |
|---|---|
| Notes Ck'd by | Survey of Norwich Dr. S.S. |
| Map No. | Jn. 1038.11 Tape Std. °F |
| Office Work | Surveyed by Monkey Jr. |
| Checked | Notes [illegible] Date 10 '66 |
| Date | Indexed C. J. GALLI |

F.B. 2713 Pg. 145

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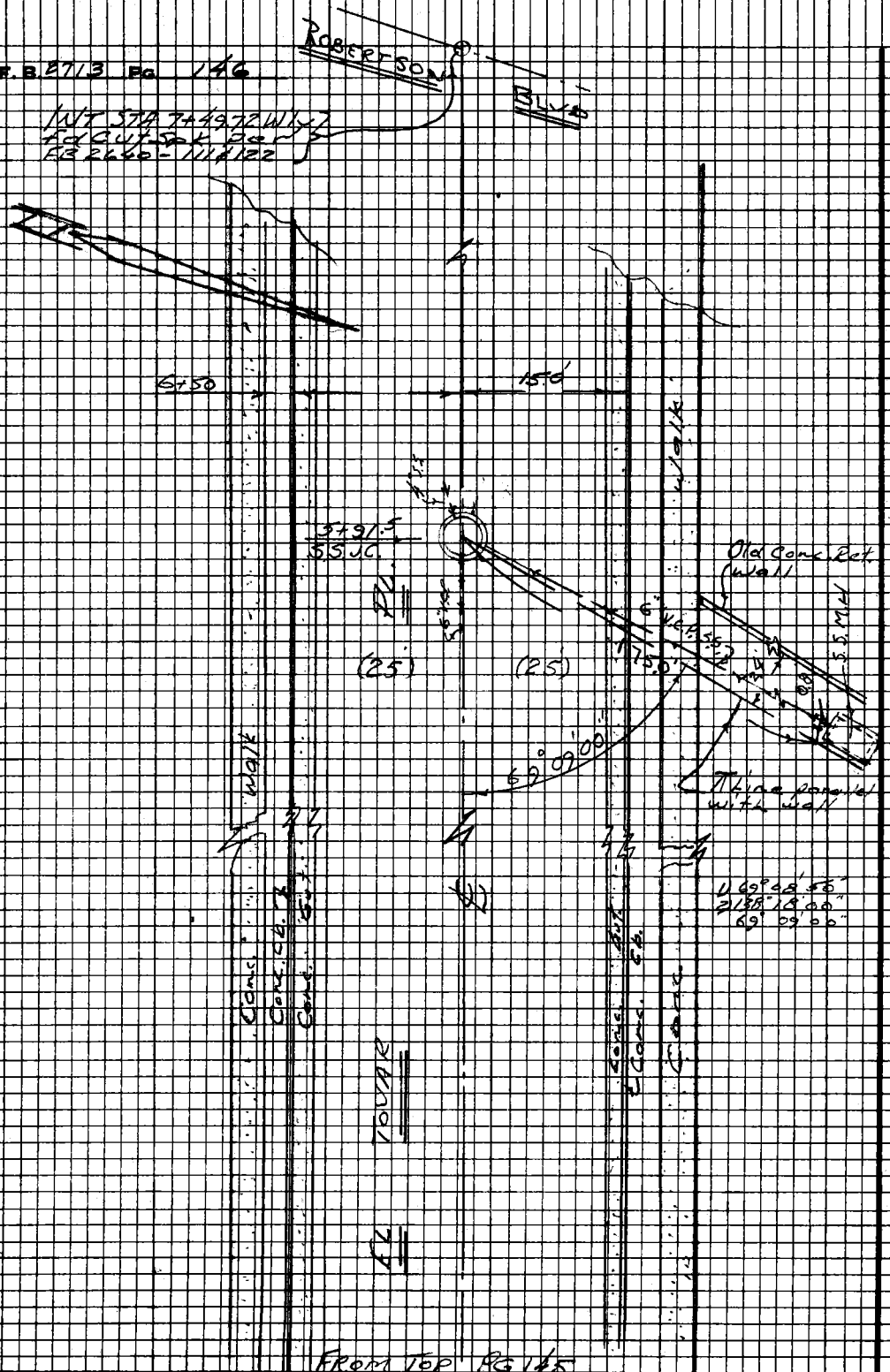
76F3098 CE#310 8-65

F.B. 2713 PG 146




FROM TOP PG 145

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F.B. 2713 Pg. 147

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 0050.11 Division No. _____ Survey of NORWICH DR. RELIEF SS

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by Monkey / Notes C. J. GALL Date 10 - 66 Map No. _____ Indexed _____ Date _____

JN 0050.11

NORWICH DR. RELIEF S.S.

X- SECTIONS

N/S FROM SAN VICENTE BLVD. ALONG EL TOVAR PL.

440' ±

Monkey
Peterson
Cara
Clifford

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

78-L-298 CE 307 2-63

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F.B. 2713 Pg. 148 | Job No. 2258.1 | Division No. | Notes Red | Plotted | Profile
Survey of Norwich Dr. Relief S.S. | Date | No. | X-Sec.
Survey by Ettm Jr. Notes Mankey Jr. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS W'ly Along E/ Tovar Pl. |
|---|---|---|---|---|---|
| | | | | | Brt Alu. Bd. 960 E/ = 185.185 E/ 937-43 |
| (Fd) Brt MW-82 | | | | 185.20' | San Vicente Blvd. E/ Tovar Pl. N.W. Cor. at SAE in Cb. N. end of catch Bsin |
| | | | | | ℄ = El Tovar ℄ |
| | | | | | Lt ℄ South — R.T. ℄ North |
| 0+73.3 | B.C.R. | 100' Rd. Concave West | | 182.55' | 1.95' Top Conc. Cb |
| " | | | | 182.46' | " " Gut |
| 0+80.6 | | | | 183.17' | ℄ Conc. Cb. |
| " | | | | 182.70' | ℄ Conc. Gut |
| 0+84.1 | E.C.R. | 100' Rd Concave W. | | 183.44' | 6.3' Conc. Cb. |
| " | | | | 182.75' | " " Gut |
| 0+87.4 | Inv. on | 18" R.C.P. | Out. W. | 176.58 | C.B. ℄ L = 183.35 C.B. to Inv = 7.17 — 12.7' Inv. Direct |
| 1+00 | Ctr. | S.S.M.C. | | 183.86' | ℄ |
| | Inv. on | 8" V.C.P. | Out. South | 178.08' | Out S. — In W. — In N. |
| | " " | 6" " | In West | 178.20' | 183.86 Rim El. — 183.86' — 183.86' |
| | " " | 8" " | " North | 178.39' | 5.11 Rim to Face — 5.16 — 4.80 |
| | | | | | .67' Size V.C.P. — 0.59 — .67' |
| | | | | | 178.08 — 178.20 — 178.39 |
| 1+00.00 | Int. of San Vicente Blvd. | | | 183.7' | |
| 1+21.4 | B.C.R. | | | 182.23' | 35.1' Conc. Cb. |
| " | | | | 181.61' | " " Gut |
| 1+22.3 | Ctr. | S.D.M.H. | Rim El. | 184.51' | 13.5' Ctr Rim |
| " | Inv. on | 54" R.C.P. | S.D. | 173.76' | (10.75' Rim to Inv. at Ctr M.H.) " Inv. Direct |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 0058.11 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of NORTHERLY DR. RELIEF STL. Survey by Monkey Date 10-66
Map No. ____ Indexed ____ Date ____ Notes C. J. GALL Date ____

F.B. 2913 Pg. 145

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS KLIT ALONG EL TOVAR PL. | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT ℄ 50 | ℄ = EL TOVAR | RT ℄ NO. |
| 1+41.4 | E.C.P. | | | 183.19 | 15' Conc Cb | | |
| " | " | | | 182.25 | " " Gut | | |
| 1+48.5 | CTR. S.S.M.C. | | Rim EL | 185.47 | Out. Sq. C. 185.47 | Stub in S.W. 185.47 | 36.6' LT & RT Rim 185.47 |
| | INV. on 15" V.C.P. | | out S.E. | 174.52 | 9.70 Rim to face 1.25 Size V.C.P. | 9.44 0.67 | 9.45 1.25 |
| | " " 8" " | | stub in S.W. | 175.36 | | | |
| | " " 15" " | | " N.W. | 174.77 | 174.52 INV. | 175.36 | 174.77 |
| 1+84.6 | B.C.R. | | | 184.99 | | | 3.45 Conc. Cb |
| " | " | | | 184.37 | | | " " Gut |
| 2+00 | | | | 184.91 | | ℄ | |
| " | | | | 183.91 | 15' Conc Gut | | |
| " | | | | 184.38 | " " Cb | | |
| 2+07.7 | | | | 184.95 | | | 9.0° Cor Conc Apron |
| 2+09.2 | E.C.R. | | | 185.24 | | | 15.0° " Cb |
| " | | | | 184.74 | | | " Gut |
| 2+25.1 TP | | | | 185.33 187.06 | | | 9.0° Cor. Conc. Apron |
| 3+00 | | | | 187.17 | | ℄ | |
| " | | | | 186.53 | | | 15.0° Conc. Gut |
| " | | | | 187.07 | | | " " Cb |
| " | | | | 185.97 | 15' Conc. Gut | | |
| " | | | | 186.48 | " Cb | | |

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS WLY ALONG ELTOVAR PL. LT. & SO. | ℄ = ELTOVAR ℄ RT & NO. |
|---|---|---|---|---|---|---|
| 4+00 | | | | 189.40' | ℄ | |
| " | | | | 188.90' | | 15' Conc Gut |
| " | | | | 189.34' | | " " Cb |
| " | | | | 188.08' | 15' Conc Gut | |
| " | | | | 188.64' | " " Cb | |
| 5+00 | | | | 191.63' | ℄ | |
| " | | | | 191.17' | | 15 Conc Gut |
| " | | | | 191.63' | | " " Cb |
| " | | | | 190.31' | 15' Conc Gut | |
| " | | | | 190.79 | " " Cb | |
| T.P. | | | | 190.81' | | |
| 5+91.5 CTR SS.J.C. Rim El. | | | | 193.62' | ℄ | |
| INV on 6" Out. to E. | | | | 187.91' | Out E. 193.62' Rim El. 5.21 Rim to Facet .50' Size of V.C.P. 187.91 INV | In. S.W. 193.62' 5.14 .33' 188.15 |
| " " 4" IN on S.W. | | | | 188.15' | | In. N. 193.62' 5.10 .50' 188.02 |
| " " 6" " " No. | | | | 188.02' | | |
| T.P. | | | | 197.16' | 198.47' Rim El. .50 Size V.C.P. 0.90 Rim to Facet 197.07' INV | |
| INV. on SSMH. 175.0' along & 0.8 W. of ⊼ Ln | | | | 197.07' | | 175.0' Along ⊼ Ln. |
| 6+00 | | | | 193.82' | ℄ | |
| " | | | | 193.37' | | 15.0 Conc. Gut |
| " | | | | 193.90' | | " " Cb |
| " | | | | 192.45' | 15.0' Conc Gut | |

F.B. 2713 PG. 150

Job No. 0050.11 Division No. Notes Red Plotted Profile

Survey of NORWICH DR. S.S. Date Date No.

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS W'LY ALONG EL TOVAR PL. |
|---|---|---|---|---|---|
| | | | | | LT & SO. ℄ = EL TOVAR ℄ RT & NO |
| 6+00 | | | | 192.97' | 15' Conc Cb. |
| 6+50 | | | | 194.85' | ℄ |
| T.P. | | | | 195.74 | |
| BM MW-207 (Fd) | | | | 192.70' | BM MW-207 Unadj EL. = 192.705' F.B. 2713.140 |
| | | | | | El Tovar Pl. (N. side) S. cb. of Park Parking Lot |
| | | | | | Bt. Spk. in cb. 33' N. of El Tovar Pl ℄ |
| | | | | | 336' ± W. of San Vicente Blvd. (New) ℄ |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 0050.11 Division No. Survey of NORWICH DR. Survey by Monkey Jr. Notes ETM Jr. Date 10-'66 Map No. Indexed C. J. GALL Date

F.B. 2713 Pg. 151

F. B. 2713 Pg. 152

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | |

76-L-298 CE 307 2-63

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F. B. 2713 Pg. 191

NOTES RED. JOB NO. 0650.13 SURVEY OF Westbourne Dr.
DATE SURVEY BY Mankey Jr.
NOTES CHKD. NOTES BY ETIM JR. DATE Oct 26 '66
DATE INDEXED O. J. GALLI DATE OCT 28 '66

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | JN 0650.13 |
| | | | | | | WESTBOURNE DR. RELIEF S.S. |
| | | | | | | BENCH LEVELS |
| | | | | | | Mankey Jr. |
| | | | | | | Peterson |
| | | | | | | Caro |
| | | | | | | Clifford |
| | | | | | Note: Bench marks unadjusted due | |
| | | | | | to probable subsidence in the area. | |

76420 S & E-353 4-54

JOB NO. 0650.13 SURVEY OF West bourne Dr. NOTES RED.
SURVEY BY Mankey Jr DATE
NOTES BY ETM Jr DATE 10-66 NOTES CHKD Sappell
INDEXED C. J. GALLI DATE 11-1-66

F.B. 2713 PG. 192

768420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) Bm 13-05150 | 174.351' | | | | | Bm 13-05150 1960 EL=174.351' FB 2197-7 |
| + | 3.920 | | 3.838' | | | Wire spk. in S curb Rosewood Ave. -5' E. of |
| ⊼ | 178.271 | -2.155' | -2.155 | | | La Cienega Blvd. E. end Cb. Ret. |
| − | 6.075 | | 5.993 | | | (1956 EL=174.445') |
| T.P. | 172.196 ✓ | | | | | |
| + | 3.626 | | 3.831 | | | |
| ⊼ | 175.822 | -2.085 | -2.084 | | | |
| − | 5.719 | | 5.915 | | | |
| T.P. | 170.111 ✓ | | | | | |
| + | 4.290 | | 4.136 | | | |
| ⊼ | 174.401 | -1.479 | -1.480 | | | |
| − | 5.769 | | 5.616 | | | Bm MW-18 1960 EL=168.510 FB 2197-6 |
| (Fd) Bm MW-18 | 168.632 ✓ | | | | | La Cienega Blvd & Oakwood Ave N.E. Cor. |
| + | 5.610 | | 5.774 | | | Cut Spk. in Catch Basin 5' N & 3.7' E. of |
| ⊼ | 174.242 | +0.060' | +0.059 | | | N. end of C.R. |
| − | 5.550 | | 5.715 | | | |
| T.P. | 168.692 ✓ | | | | | |
| + | 6.002' | | 6.209' | | | |
| ⊼ | 174.694 | +1.405 | +1.406 | | | |
| − | 4.599 | | 4.883 | | | Bm MW-196 EL= FB 2713-192 |
| MW (Set) Bm 195 | 170.097 ✓ | | | | | Westmount Dr., East cb. |
| + | 5.576 | | 5.774 | | | Bt. Spk. in cb. 380 ± ' So. of Rosewood Ave |
| ⊼ | 175.673 | +1.301 | +1.301 | | | in front of Hse # 432 |
| − | 4.275 | | 4.473 | | | |
| (Set) Bm MW196 | 171.398 ✓ | | | | | Bm M-W-196 EL= FB 2713-192 |
| + | 5.930 | | 5.653' | | | Westmount Dr. & Rosewood Ave S.W. Cor. |
| ⊼ | 177.328 | +1.474' | +1.475 | | | Bt. Spk. in cb. 5' So. of So. end Cb. Ret. |
| − | 4.456 | | 4.178 | | | |
| T.P. | 172.872 ✓ | | | | | |

769420 S & E-353 4-54

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NOTES RED _____ JOB NO. 0650.13 SURVEY OR Westbourne Dr. SS
DATE _____ SURVEY BY Markey Jr.
NOTES CHKD J. Jappe // NOTES BY Kerr & Markey DATE 10-[illegible]-66
DATE 11-1-66 INDEXED C.J. GALLI DATE

F.B. 2713 Pg. 193

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. (Fd) | 172.872 | ✓ | | | | T.P. Det Dg 192 |
| + | 5.121 | | 5.370 | | | |
| ⌅ | 177.993 | +0.371 | +0.372 | | | |
| − (Set) | 4.758 | | 4.998 | | | Bm MW-197 EL = FB 2713-193 |
| Bm MW 197 | 173.243 | ✓ | | | | Westmount Dr. W. curb, front hse #531 |
| + | 5.736 | | 5.884 | | | Bt. Spk. in cb. 320' N. of Rosewood Ave |
| ⌅ | 178.979 | +1.339 | +1.336 | | | |
| − | 4.397 | | 4.548 | | | |
| T.P. | 174.582 | ✓ | | | | |
| + | 5.404 | | 5.597 | | | |
| ⌅ | 179.986 | +0.605 | +0.606 | | | |
| − (Fd) | 4.799 | | 4.991 | | | Bm MW-69 1961 EL = 175.174 FB 2708-11 |
| Bm MW-69 | 175.187 | ✓ | | | | Melrose Ave & Westmount Dr. N.E. Cor. |
| + | 4.200 | | 4.531 | | | Brass Screw in lead in cb. W. end C.B. |
| ⌅ | 179.387 | -1.214 | -1.212 | | | |
| − | 5.414 | | 5.743 | | | (Bm MW-70 Gone FB 2708-11) |
| T.P. | 173.973 | ✓ | | | | |
| + | 4.557 | | 4.910 | | | |
| ⌅ | 178.530 | -1.297 | -1.298 | | | |
| − (Set) | 5.854 | | 6.208 | | | Bm MW-198 EL = FB 2713-193 |
| Bm MW-198 | 172.676 | ✓ | | | | Westbourne Dr. East cb in front hse # 562 |
| + | 4.585 | | 4.354 | | | Bt. Spk. in E. C.B. 254' So. of Melrose Ave |
| ⌅ | 177.261 | -1.650 | -1.649 | | | |
| − | 6.235 | | 6.003 | | | |
| T.P. | 171.026 | ✓ | | | | |
| + | 4.371 | | 4.605 | | | |
| ⌅ | 175.397 | -10.44 | -1.043 | | | |
| − | 5.415 | | 5.648 | | | |
| T.P. | 169.982 | ✓ | | | | |

765420 S & E-353 4-54

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JOB NO 6520.13 SURVEY OF Westbourne Dr. S.S. NOTES RED
SURVEY BY Mankey Jr. DATE
NOTES BY Kelly DATE 10-66 NOTES CHKD Sapack
INDEXED C. J. GALLI DATE DATE 11-1-66

F.B. 2713 PG. 194

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. (Fd) | 169.982 | ✓ | | | | T.P. Per Pg 193 |
| + | 5.277 | | 4.976 | | | |
| π | 175.259 | -0.272 | -0.271 | | | |
| − (set) | 5.549 | | 5.247 | | | Bm M.W-199 EL FB. 2713-194 |
| Bm M.W.199 | 169.710 | ✓ | | | | Westbourne Dr. & Rosewood Ave S.E. Cor. |
| + | 4.306 | | 4.551 | | | Bt. Spk. in cb. 7' E. of E. end S.E. Cb. Ret. |
| π | 174.016 | -1.272 | -1.269 | | | |
| − | 5.578 | | 5.820 | | | |
| T.P. | 168.438 | ✓ | | | | |
| + | 4.558 | | 4.802 | | | |
| π | 172.996 | -0.276 | -0.276 | | | M.W-200 |
| − (set) | 4.834 | | 5.078 | | | Bm M.W. EL FB. 2713-194 |
| Bm M.W.200 | 168.162 | ✓ | | | | Westbourne Dr., West Cb, front Ase #411 |
| + | 4.426 | | 4.764 | | | Bt. Spk. in W. Cb 420' S. of Rosewood Ave. |
| π | 172.588 | -1.097 | -1.096 | | | |
| − | 5.523 | | 5.860 | | | |
| T.P. | 167.065 | ✓ | | | | |
| + | 4.520 | | 4.310 | | | |
| π | 171.585 | -1.009 | -1.006 | | | |
| − (set) | 5.529 | | 5.316 | | | Bm [redacted]-201 EL FB 2713.194 |
| Bm M.W.201 | 166.056 | ✓ | | | | West[redacted]ourne Dr. West Cb front Ase #337 |
| + | 4.255 | | 4.592 | | | Bt. Spk. in W. Cb. 370' N. Beverly Place |
| π | 170.311 | -1.257 | -1.260 | | | |
| − | 5.512 | | 5.852 | | | |
| T.P. | 164.799 | ✓ | | | | |
| + | 4.330 | | 4.558 | | | |
| π | 169.129 | -0.896 | -0.893 | | | |
| − (set) | 5.226 | | 5.451 | | | Bm M W-202 EL FB 2713.194 |
| Bm MW 202 | 163.903 | ✓ | | | | Westbourne Dr. & Beverly Pl. N.E. Cor. |
| | | | | | | Bt. Spk. in cb. in mid ± N.E. Cb Ret |

76S420 S & E-353 4-54

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Bm MW-203 (Set) | 163.903 ✓ | | | | | Bm MW-203 EL FB 2713-194 |
| + | 4.896 | | 4.594 | 4.300' | | Westbourne Dr. & Beverly PL. N.E. Cor |
| ⊼ | 168.799 | -0.944 | -0.934 | -0.948 | | Bt. Spk. in cb. in mid ± N.E. Cb. Ret. |
| − | 5.840 | | 5.528 | 5.248 | | |
| T.P. | 162.959 ✓ | | | | | |
| + | 5.206 | | 5.533' | | | |
| ⊼ | 168.165 | +0.816 | +0.820 | | | |
| − | 4.388 | | 4.713 | | | Bm 13-14710 1960 EL = 163.656' FB 2197-~~33~~ -35 |
| Bm 13-14710 (Fd) | 163.777 ✓ | | | | | Cut Spk. at S.E. Cor. Catch Basin, 3.5' E. of E. |
| + | 5.932 | | 6.235' | | | Cb. Huntley Dr., 3' N. of Beverly PL. P/L |
| ⊼ | 169.709 | +2.177 | +2.177 | | | |
| − | 3.755 | | 4.058 | | | |
| T.P. | 165.954 ✓ | | | | | |
| + | 4.140 | | 4.706' | | | |
| ⊼ | 170.094 | -0.767 | -0.769 | | | |
| − | 4.907 | | 5.475 | | | |
| T.P. | 165.187 ✓ | | | | | |
| + | 5.379 | | 5.673' | | | |
| ⊼ | 170.566 | +0.966 | +0.970' | | | |
| − | 4.413 | | 4.703' | | | |
| T.P. | 166.153' ✓ | | | | | |
| + | 5.146 | | 5.555' | | | |
| ⊼ | 171.299 | +0.551 | +0.548 | | | |
| − | 4.595 | | 5.007 | | | |
| T.P. | 166.704' ✓ | | | | | |
| + | 4.660 | | ~~5.170~~ | 4.741 | | |
| ⊼ | 171.364 | +0.526 | ~~+0.529~~ | +0.524 | | |
| − | 4.134 | | ~~4.641~~ | 4.217 | | Bm MW-204 EL FB 2713-195 |
| Bm MW-204 (Set) | 167.230 ✓ | | | | | Norwich Dr. & Rosewood Ave S.E. Cor. |
| + | 4.688' | | 5.172 | | | Bm nail 1' So. of S. end S.E. Cb. Ret. |
| ⊼ | 171.918 | +0.759 | +0.763 | | | |

NOTES RED. JOB NO. 0650.13 SURVEY OF Westbourne Dr. SS
DATE SURVEY BY Mankey Jr.
NOTES CHKD Sappell NOTES BY ETM JS DATE 10-'66
DATE 11-1-66 INDEXED C. J. GALLI DATE

F.B. 2713 PG. 195

765420 S & E-353 4-54

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JOB NO. 0650.13 SURVEY OF Westbourne Dr. NOTES RED
SURVEY BY Mantz & Jr. DATE
NOTES BY C. J. GALLI DATE 10-'66 NOTES CHKD. Sapper
INDEXED DATE 11-1-66

F.B. 2713 Pg. 196

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| ⊼ | 171.918 | +0.759' | +0.763' | | | ⊼ per Pg 195 |
| – | 3.929 | | 4.409 | | | |
| T.P. | 167.989 ✓ | | | | | |
| + | 4.990 | | 5.334' | | | |
| ⊼ | 172.979 | +1.058 | +1.060 | | | |
| – | 3.932 | | 4.274 | | | |
| T.P. | 169.047 ✓ | | | | | |
| + | 5.069 | | 4.753' | | | |
| ⊼ | 174.116 | +0.802 | +0.800 | | | |
| – | 4.267 | | 3.953 | | | BM MW-205 EL FB 2713-196 |
| (Set) BM MW-205 | 169.849 ✓ | | | | | Norwich Dr. W. c.b. in front hse. #529 |
| + | 4.674 | | 5.152' | | | Bt. spk. in W. c.b. 330'± S. of Melrose Ave |
| ⊼ | 174.523 | +1.446 | +1.449 | | | |
| – | 3.228 | | 3.703 | | | |
| T.P. | 171.295 ✓ | | | | | |
| + | 4.549 | | 5.036 | | | |
| ⊼ | 175844 | +0.421 | +0.419 | | | |
| – (Fd) | 4.128 | | 4.617 | | | BM MW-72 1960 EL 171.884' FB. 2197-38 |
| BM MW-72 | 171.716 ✓ | | | | | Melrose Ave & Norwich Dr. S.W. Cor. |
| + | 6.930 | | 6.456' | | | Bt. Spk. in c.b. 6'± E. of W. end c.b. ret. |
| ⊼ | 178.646 | +3.455 | +3.454 | | | in front of fire hydrant |
| – | 3.475 | | 3.002 | | | |
| T.P. | 175.171 ✓ | | | | | |
| + | 4.770 | | 4.549' | | | |
| ⊼ | 179.941 | +0.770' | +0.772 | | | |
| – | 4.000 | | 3.777 | | | BM MW-23 1960 EL 176.095 FB 2197-38 |
| (Fd) BM MW-23 | 175.941 ✓ | | | | | Melrose Ave & San Vicente Blvd N.W. Cor. |
| + | 4.389 | | 4.704 | | | Bt. Spk. in c.b., N. end c.b. ret. at |
| ⊼ | 180.330 | -2.833 | -2.835 | | | S. end catch basin |
| – | 7.222 8 | | 7.539 | | | (See Pgs 140 thru 142 for tie to other BM's) |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ⊼ (Fd) | 180.330 ✓ | | | | | ⊼ Per | Pg | 196 | | | |
| − | 7.222 | | | | | | | | | | |
| T.P. | 173.108 ✓ | | | | | | | | | | |
| + | 3.477 | | 3.175 | | | | | | | | |
| ⊼ | 176.585 | −1.671 | −1.670 | | | | | | | | |
| − | 5.148 | | 4.845 | | | | | | | | |
| T.P. | 171.437 ✓ | | | | | | | | | | |
| + | 4.268 | | 4.533 | | | | | | | | |
| ⊼ | 175.705 | −1.694 | −1.692 | | | | | | | | |
| − | 5.962 | | 6.225 | | | | | | | | |
| T.P. | 169.743 ✓ | | | | | | | | | | |
| + | 4.132 | | 4.533 | | | | | | | | |
| ⊼ | 173.875 | −0.642 | −0.643 | | | | | | | | |
| − | 4.774 | | 5.176 | | | | | | | | |
| T.P. | 169.101 ✓ | | | | | | | | | | |
| + | 4.292 | | 3.725 | | | | | | | | |
| ⊼ | 173.393 | −1.403 | −1.400 | | | | | | | | |
| − | 5.695 | | 5.125 | | | | | | | | |
| T.P. | 167.698 ✓ | | | | | | | | | | |
| + | 4.189 | | 4.444 | | | | | | | | |
| ⊼ | 171.887 | −0.709 | −0.705 | | | | | | | | |
| − | 4.898 | | 5.149 | | | | | | | | |
| T.P. | 166.989 ✓ | | | | | | | | | | |
| + | 4.772 | | 5.215 | | | | | | | | |
| ⊼ | 171.761 | +1.814 | +1.810 | | | | | | | | |
| − | 2.958 | | 3.405 | | | | | | | | |
| T.P. | 168.803 ✓ | | | | | | | | | | |

NOTES RED ____ JOB NO. 0650.13 SURVEY OF Westbourne Dr.
DATE ____ SURVEY BY Monkey Jr.
NOTES CHKD Sappell NOTES BY Etm Jr. DATE 10-66
DATE 11-1-66 INDEXED C. J. GALLI DATE OCT 28 '66

F.B. 2713 PG. 197

JOB NO. 0650.13 SURVEY OF Westbourne Dr. NOTES RED
SURVEY BY Monkey Jr. DATE
NOTES BY ETM Jr. DATE 10-66 NOTES CHKD. Sappell
INDEXED C. J. GALLI DATE 11-1-66

F. B. 2713 PG. 198

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. (Fd) | 168.803 | ✓ | | | | T.P. Per Pg. 197 |
| + | 5.379' | | 5.685' | | | |
| π | 174.182 | +1.163 | +1.163 | | | |
| − | 4.216 | | 4.521 | | | |
| T.P. | 169.966 | ✓ | | | | |
| + | 5.752 | | 6.175' | | | |
| π | 175.718 | +1.473 | +1.472 | | | |
| − | 4.279 | | 4.703 | | | |
| T.P. | 171.439 | ✓ | | | | |
| + | 5.770' | | 5.552' | | | |
| π | 177.209 | +1.396 | +1.393 | | | |
| − | 4.374 | | 4.159' | | | |
| T.P. | 172.835 | ✓ | | | | |
| + | 5.278 | | 5.614' | 5.447' | | |
| π | 178.113 | +1.531 | +1.540 | +1.534 | | |
| − | 3.747 | | 4.074 | 3.913 | | BM 13-05150 1960 EL=174.351' F.B. 2197-7 |
| BM 13-05150 (Fd) | 174.366' | ✓ | | | | Wire Spk. in, S. curb Rosewood Ave. 5' E. of La Cienega Blvd E. end Cb. Ret. 1956 EL.=174.445' |

| | |
|---|---|
| Notes Ck'd by | Survey of Westbourne Dr. S.S. |
| Map No. | JN 0650.13 Tape Std °F |
| Office Work | Surveyed by Mankey Jr. |
| Checked | Notes ETM Jr. Date 10-7-66 |
| Date | Indexed G. J. GALLI 10-17-66 |

F.B. 2713 Pg. 199

JN 0650.13

WESTBOURNE DR. RELIEF S.S.

TOPOGRAPHY

IN

NORWICH DR., WESTBOURNE DR., & WESTMOUNT DR.

Mankey Jr.
Peterson
Clifford
Caro

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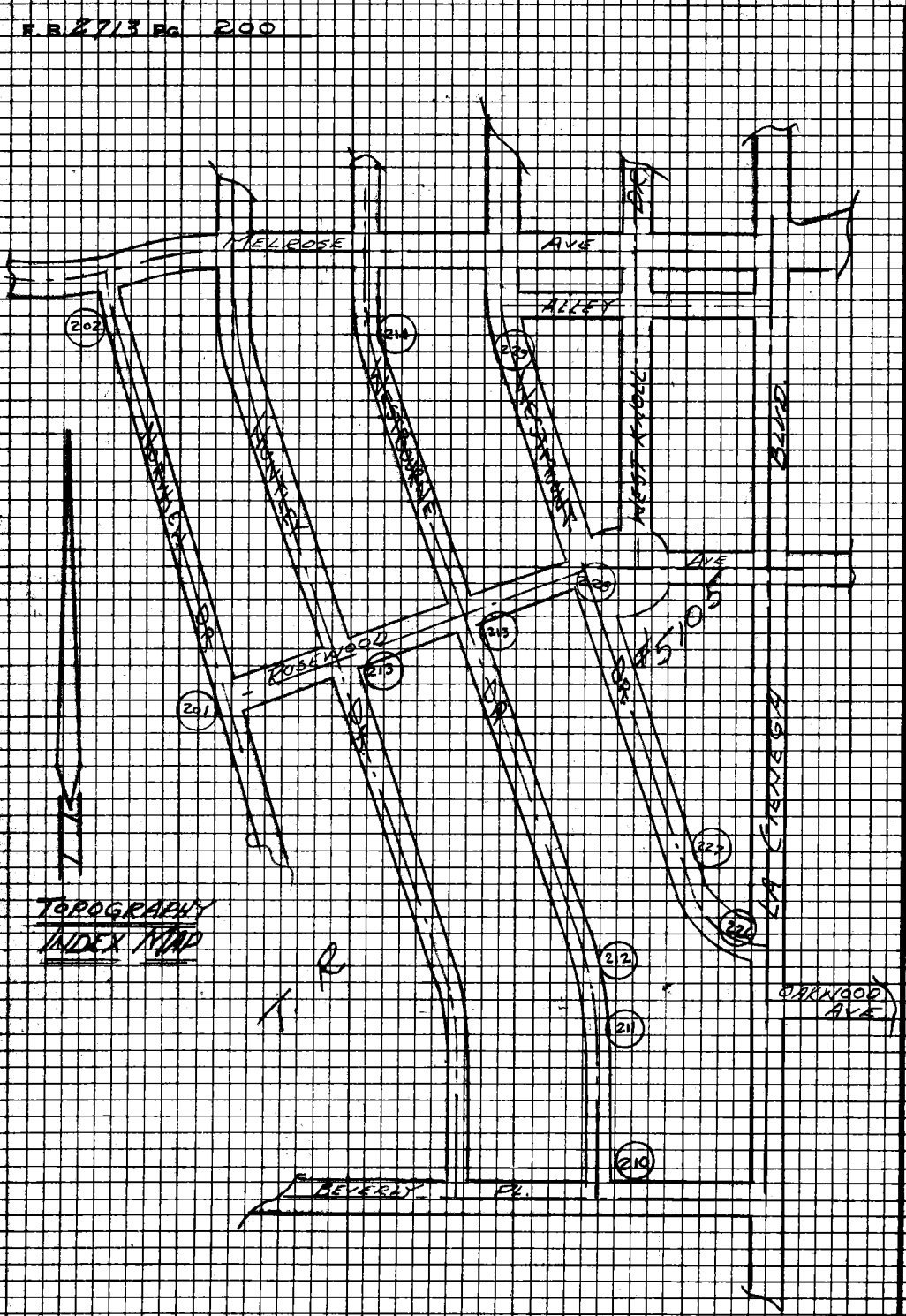
76F3098 CE#310 8-65

F.B. 2713 Pg. 200




TOPOGRAPHY
INDEX MAP

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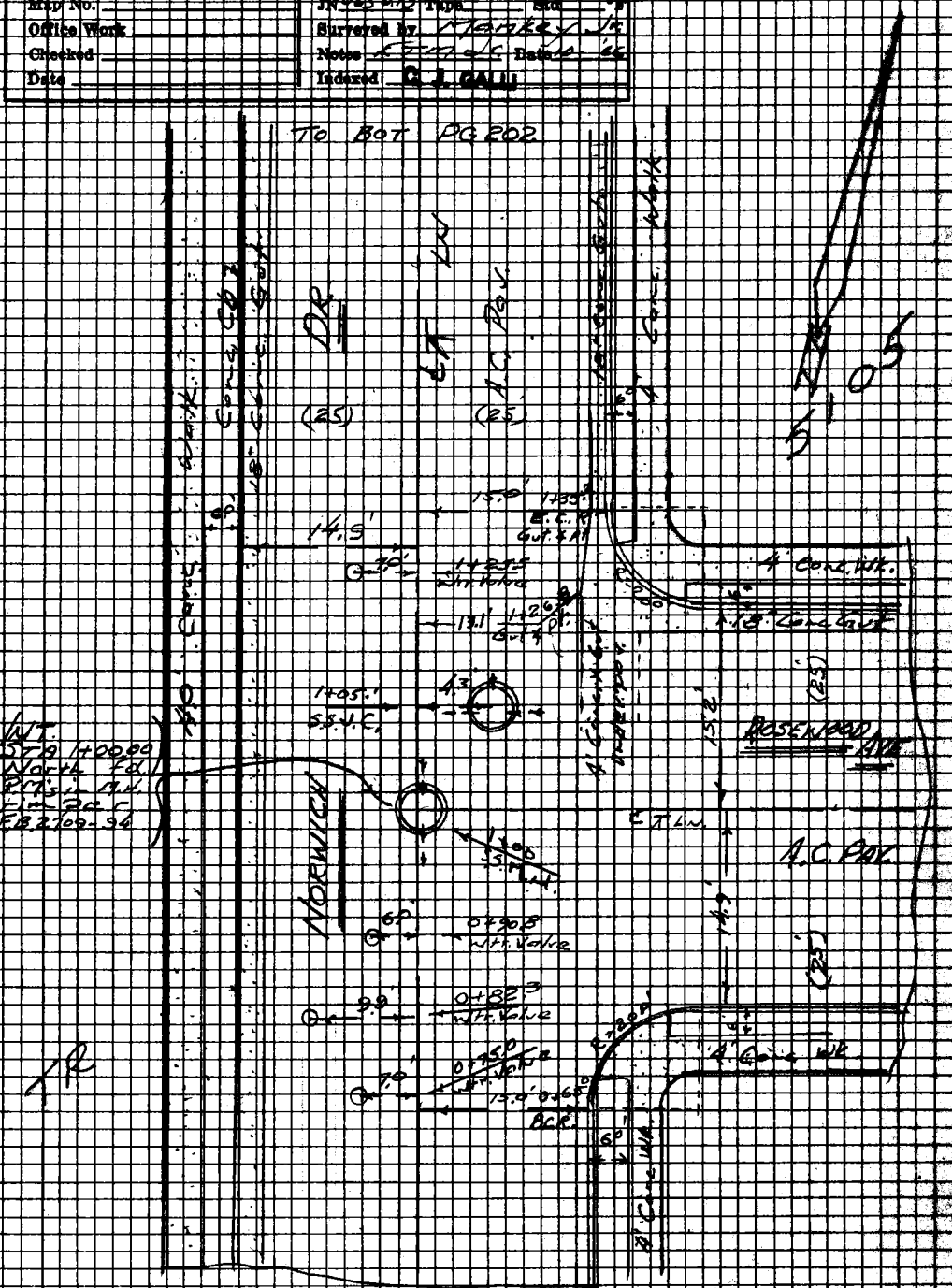
| | |
|---|---|
| Notes Ck'd by | Survey of Westbourne Dr. |
| Map No. | JN 065013 Tape Std °F |
| Office Work | Surveyed by Mankey Jr. |
| Checked | Notes [illegible] Date 10-66 |
| Date | Indexed G. J. GALLI |

F.B. 2713 PG. 201

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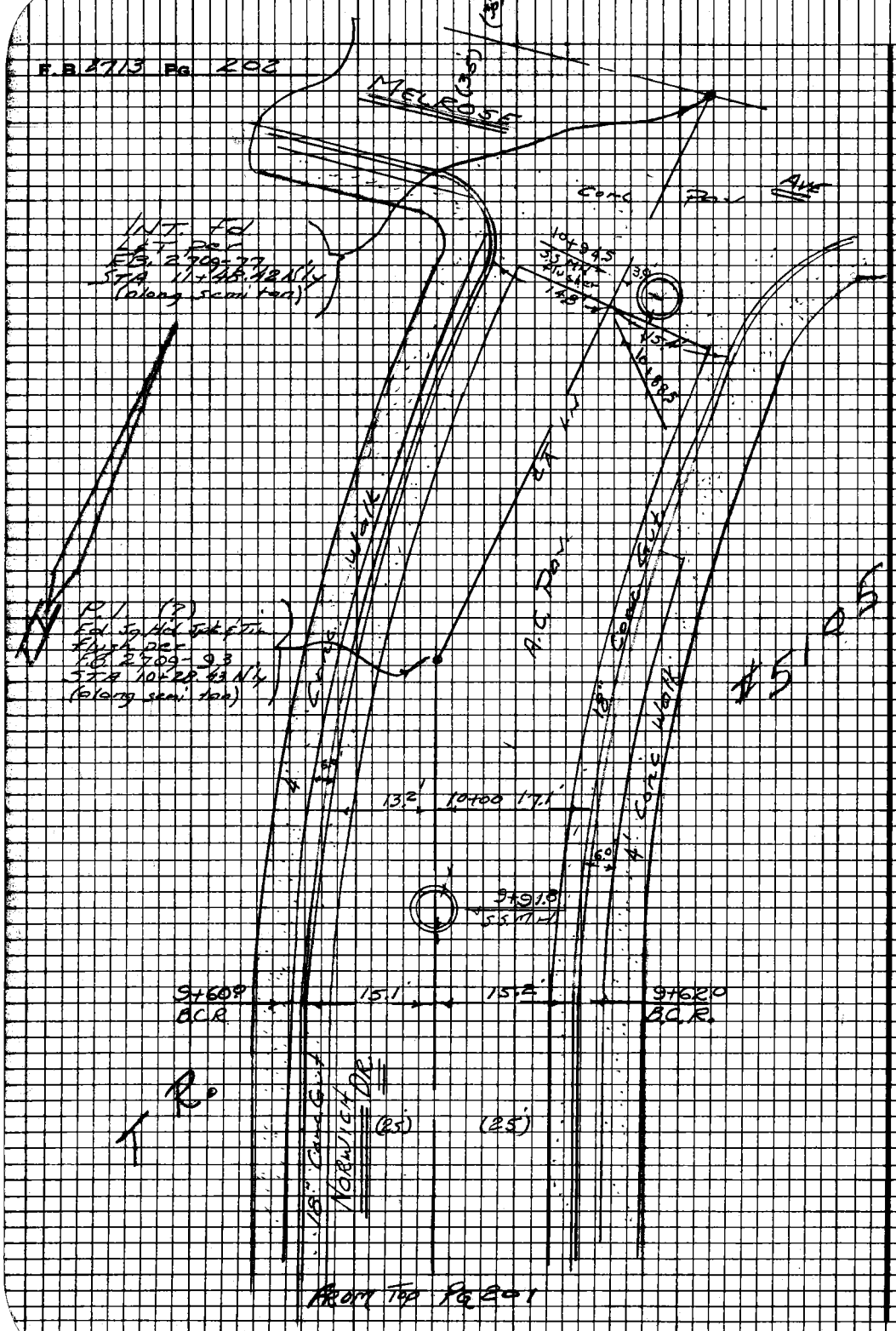
F.B. 2713 Pg. 202




From Top Pg 201

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0650.13

F.B. 2713 Pg. 203

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. ____ Division No. 11

Survey of WESTBOURNE DR. S.S.

Survey by MANKEY JR. Notes T.C.P. Date 10-26-66

Map No. ____ Indexed C. J. GALL Date ____

J.N. 0650.13

WESTBOURNE DR. S.S.

X-SECTIONS IN NORWICH DR.

ROSEWOOD AVE TO MELROSE AVE

MANKEY JR.
PETERSON T.C.
CARD
CLIFFORD

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| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| FD B.M. MW-204 | | | | 167 23 | B.M. M-W204 ELEV. NORWICH DR & ROSEWOOD AVE. S.E. COR. B.M. NAIL 1' SO. OF S. END CB. RET. | F.B. 2713 + 195 |
| | | | | | LT. (W'LY) | ⊼ LN IN NORWICH DR RT. (E'LY) |
| 0+65 ⊙ | | | | 167 35 | | ⊼ |
| " | | | | 166 64 | | 15' A.C. GUT |
| " | B.C.R. | | | 167 23 | | 15' TOP CB |
| " | | | | 166 60 | 15' CONC. GUT | |
| " | | | | 167 28 | 15' TOP CB | |
| 1+00 | | | | 167 52 | | ⊼ |
| " | | | | 166 73 | | 15' F/L |
| " | | | | 167 27 | | 25' |
| " | | | | 166 80 | 15' GUT | |
| " | | | | 167 42 | 15' TOP CB | |
| 1+00 CTR. S.S. M.H. | | | RIM EL. | 167 48 | | ⊼ |
| INVERT on 8" IN. North | | | | 163.73' | IN. No. 167.48 Rim EL. 3.08 Rim to Facet | Out. South 167.48 3.14 |
| " " Out. to South | | | | 163.67' | .67 Size of Pipe | .67 |
| | | | | | 163.73 INVERT | 163.67 |
| 1+05' CTR S.S. J.C. | | | RIM EL. | 167 46 | | 4 3 CTR. M.H. |
| INVERT on 18" Inlet on E. | | | | 156.86' | In. E. 167.46 Rim EL. 9.10 Rim to Facet | In. Stub N. 167.46 9.14 Out. W. 167.46 9.11 |
| " " 8" stub " " No. | | | | 157.65' | 1.50 Size V.C.P. | 0.67 1.51 |
| " " 18" Out. to W. | | | | 156.85 | 156.86 INVERT | 157.65 156.85 |

F.B. 2713 Pg. 204 Job No. 0650.13 Division No. 11 Notes Red Plotted Profile
Survey of WESTBOURNE DR S.S. Date Date No. X-Sec.
Survey by MANKEY JR Notes T.C.P. Notes Chkd. Checked
Indexed E. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Red____ Plotted____ Job No. 0650.13 Division No. 11
No. X-Sec. Date____ Date____ Survey of WESTBOURNE DR. S.S.
No.____ Notes Chkd.____ Checked____ Survey by MANKEY/VC Notes TCP Date 10-26-66
Date____ Date____ Map No.____ Indexed C. J. GILL Date____

F. B. 2713 Pg. 205

| STATION | B. S. | H. I. | F. S. | ELEV. | NORWICH DR LT (W'LY) | NORWICH DR RT. (E'LY) |
|---|---|---|---|---|---|---|
| | | | | | | * UNVN NORWICH DR |
| 1+15 Z | | | | 166.69 | | 35° CONC GUT. |
| " | | | | 167.26 | | 35° CONC CB. |
| 1+35 Z | | | | 167.62 | | |
| " | | | | 166.69 | | 15° CONC GUT |
| " | E.C.R. | | | 167.37 | | 15° CONC CB |
| " | | | | 166.93 | 15° CONC GUT | |
| " | | | | 167.56 | 15° CONC CB | |
| 2+00 | | | | 167.82 | | |
| " | | | | 167.03 | | 15° CONC GUT |
| " | | | | 167.65 | | 15° CONC CB. |
| " | | | | 167.18 | 15° CONC GUT | |
| " | | | | 167.78 | 15° CONC CB | |
| 3+00 | | | | 168.15 | | |
| " | | | | 167.48 | | 15° CONC GUT |
| " | | | | 168.05 | | 15° CONC CB |
| " | | | | 167.47 | 15° CONC GUT | |
| " | | | | 168.01 | 15° CONC CB | |
| 4+00 | | | | 168.56 | | |
| " | | | | 167.83 | | 15° CONC GUT |
| " | | | | 168.39 | | 15° CONC CB |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X SEC IN NORWICH DR LT (W'LY) | ⊼ = TEN IN NORWICH DR RT (E'LY) |
|---|---|---|---|---|---|---|
| 4+00 | | | | 16779 | 15° CONC GUT | |
| " | | | | 16841 | 15° CONC CB | |
| T.P. | | | | 16837 | | |
| 5+00 | | | | 16900 | | ⊼ |
| " | | | | 16831 | | 15° CONC GUT |
| " | | | | 16895 | | 15° CONC CB. |
| " | | | | 16836 | 15° CONC GUT | |
| " | | | | 16912 | 15° CONC CB | |
| 6+00 | | | | 16941 | | ⊼ |
| " | | | | 16869 | | 15° CONC GUT |
| " | | | | 16923 | | 15° CONC CB |
| " | | | | 16879 | 15° CONC GUT | |
| " | | | | 16947 | 15° CONC CB | |
| 7+00 | | | | 16969 | | ⊼ |
| " | | | | 16900 | | 15° CONC GUT |
| " | | | | 16952 | | 15° CONC GUT |
| " | | | | 16912 | 15° CONC GUT | |
| " | | | | 16970 | 15° CONC CB | |
| T.P. | | | | 16974 | | |

F.B. 2713 Pg. 206
Job No. 0650.13 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of WESTBOURNE DR S.S. Date ____ Date ____ No. ____
Survey by MANKEY JR Notes T.C.P. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SEC IN NORWICH DR LT (W'LY) | ★ LN IN NORWICH DR RT (E'LY) |
|---|---|---|---|---|---|---|
| 8+00 | | | | 170 02 | | |
| " | | | | 169 38 | | 15° CONC GUT |
| " | | | | 169 94 | | 15° CONC CB |
| " | | | | 169 41 | 15° CONC GUT | |
| " | | | | 169 90 | 15° CONC CB | |
| 9+00 | | | | 170 30 | | |
| " | | | | 169 80 | | 15° CONC GUT |
| " | | | | 170 45 | | 15° CONC CB |
| " | | | | 169 82 | 15° CONC GUT | |
| " | | | | 170 50 | 15° CONC CB | |
| 9+60° | | | | 170 09 | 15¹ CONC GUT | |
| " | B.C.R | | | 170 78 | 15¹ CONC CB | |
| 9+62° | | | | 170 57 | | |
| " | | | | 170 13 | | 15² CONC GUT |
| " | B.C.R. | | | 170 75 | | 15² CONC CB |
| T.P. | | | | 170 91 | | |
| 9+91⁸ | CTR | S.S.M.H. | RIM ELEV. | 170 75 | | |
| INVERT on 8" Out to South | | | | 167.14' | Out So. 170.75 Rim El. 2.94 Rim to Facet .67' Size of V.C.P. 167.14' INVERT | In No. 170.75' 2.90 .67' 167.18' |
| " " " In on North | | | | 167.18' | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0650.13 Division No. 11 F.B. 2713 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of WESTBOURNE DR. SS
Notes Chkd. ____ Checked ____ Survey by MANKEY JR Notes T.C.P. Date 10-26-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X SEC IN NORWICH DR | |
|---|---|---|---|---|---|---|
| | | | | | LT (W'LY) | ⊼ = TLN IN NORWICH DR RT (E'LY) |
| 10+00 | | | | 170 82 | | ⊼ |
| " | | | | 170 30 | | 17' CONC GUT |
| " | | | | 170 84 | | 17' CONC CB |
| " | | | | 170 29 | 13² CONC GUT | |
| " | | | | 170 85 | 13² CONC CB | |
| 10+28 43 | Pl. (Angle Pt.) | | | 170 93 | | ⊼ |
| 10+88 5 | | | | 171 25 | | ⊼ EDGE OF CONC PAV. |
| " | | | | 170 75 | | 15⁴ CONC GUT |
| " | | | | 171 26 | | 15⁴ CONC CB |
| " | | | | 170 88 | 14⁸ CONC GUT | |
| " | | | | 171 17 | 14⁸ CONC CB | |
| 10+94 5 | CTR | (Flusher) S. S. M.H. | RIM ELEV. | 171.28 | | 3° |
| INVERT on 8" Out to South | | | | 167.43 | out So. 171.28 Rim El. 3.18 Rim to Facet .67' Size of V.C.P. 167.43 INVERT | |
| 11+48 42 | INT | MELROSE AVE | | 171 60 | | ⊼ CONC PAV. (NOT ADJ) |
| FD BM M.W-72 | | | | 171 72 | B.M. M.W 72 ELEV. 171.716 FB 2197-38 MELROSE AVE & NORWICH DR S.W. COR. BT. SPK IN CB 6'± E. OF W. END CB. RET. IN FRONT OF FIRE HYDRANT. | |

Profile
Plotted ____ Date ____ No. ____
X-Sec. ____ Checked ____ Date ____ No. ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Division No. 11 Job No. 0650.13
Survey of WEST BOVANE DR. S.S.
Survey by MANKEY JR Notes T.C.P.
Indexed C. J. GALLI Date ____
F.B. 2713 Pg. 208

| | |
|---|---|
| Notes Ck'd by | Survey of Westbourne Dr. |
| Map No. | JN 0650.13 Tape Std °F |
| Office Work | Surveyed by Mankey Jr. |
| Checked | Notes ETM Jr. Date 10-'66 |
| Date | Indexed C. J. GALLI |

F.B. 2713 Pg. 209

JN 0650.13

WESTBOURNE DR. RELIEF S.S.

LOC. IMP.
in
WESTBOURNE DR.

BEVERLY PL. No. to MELROSE AVE.

Mankey Jr.
Peterson
Caro
Clifford

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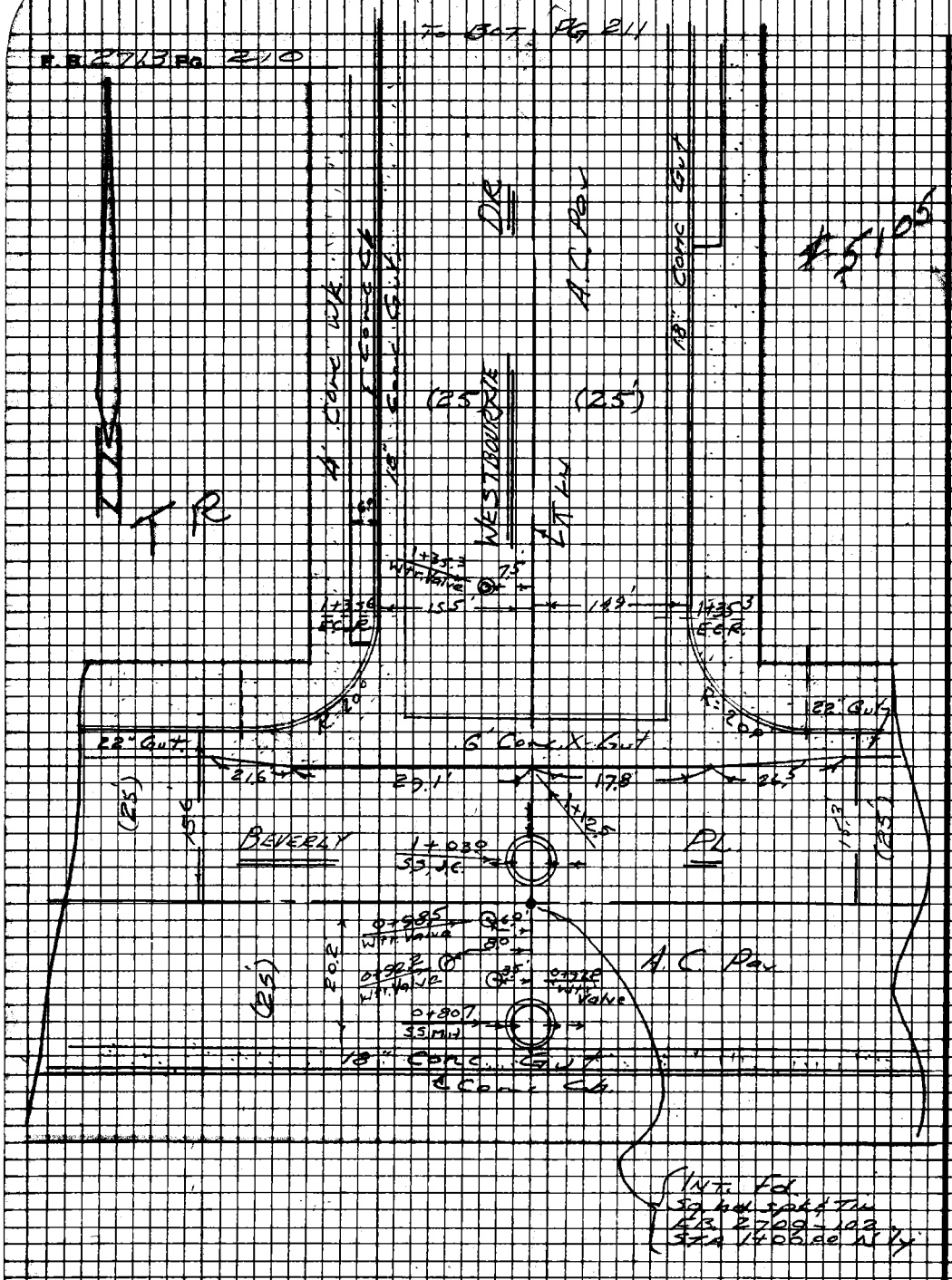


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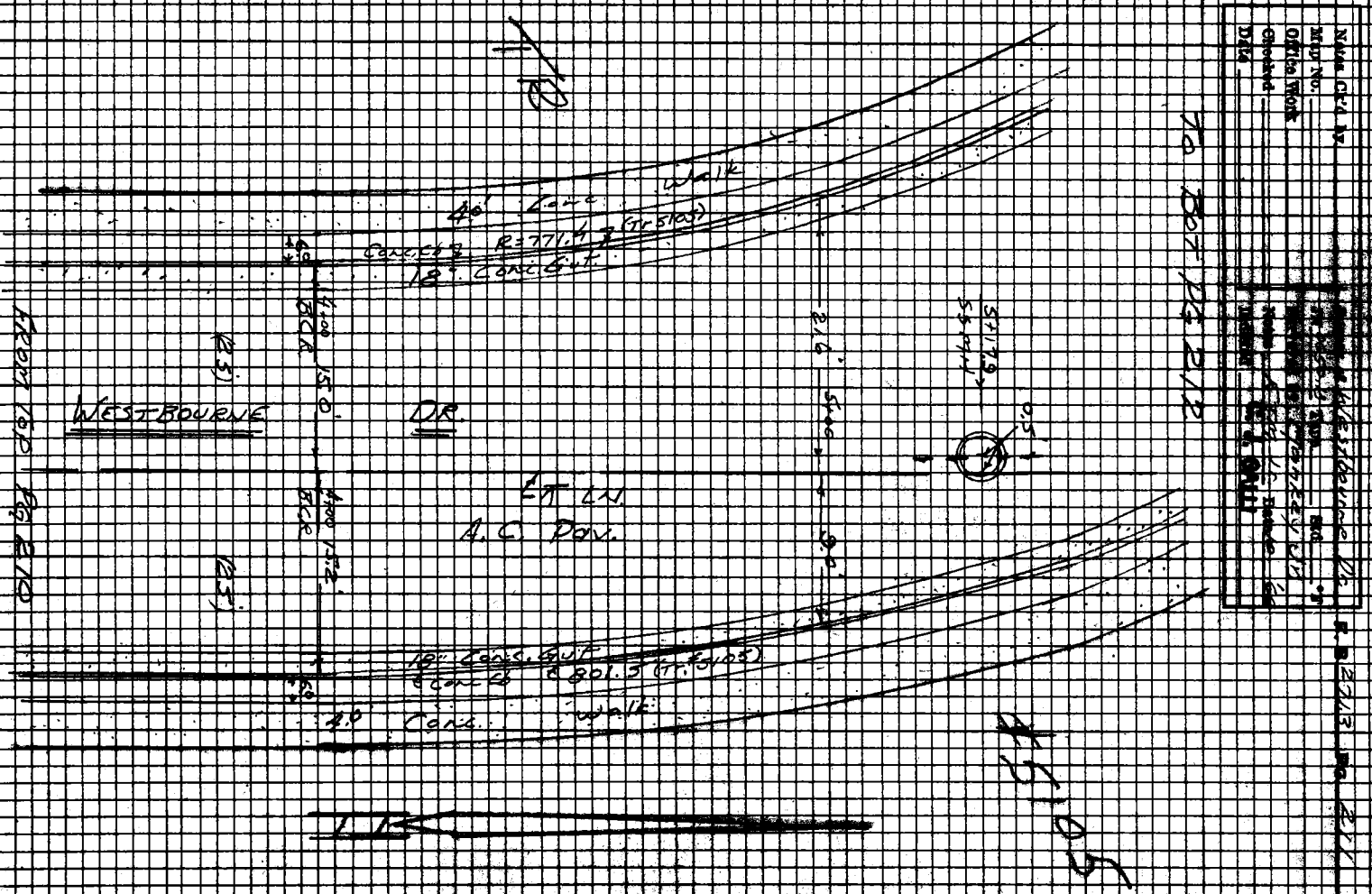

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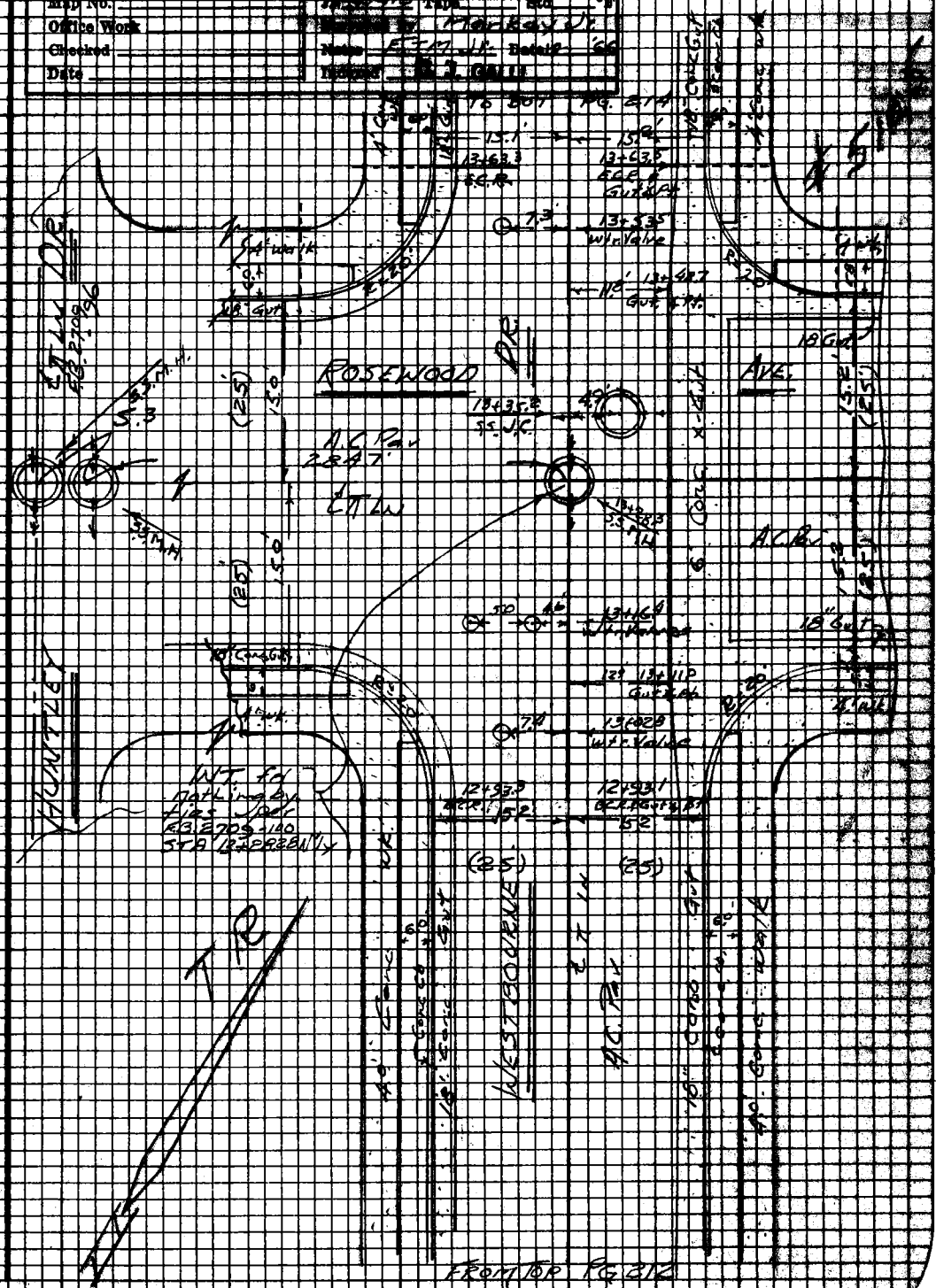
| | |
|---|---|
| Notes Ck'd by | Source of Westbourne Dr. 33 |
| Map No. | Tape Std. °F |
| Office Work | Recorded by Mankay Jr. |
| Checked | Notes E.T.M. Jr. Date 12 '66 |
| Date | Indexed R. J. GALLI |

F.B. 2713 Pg. 213

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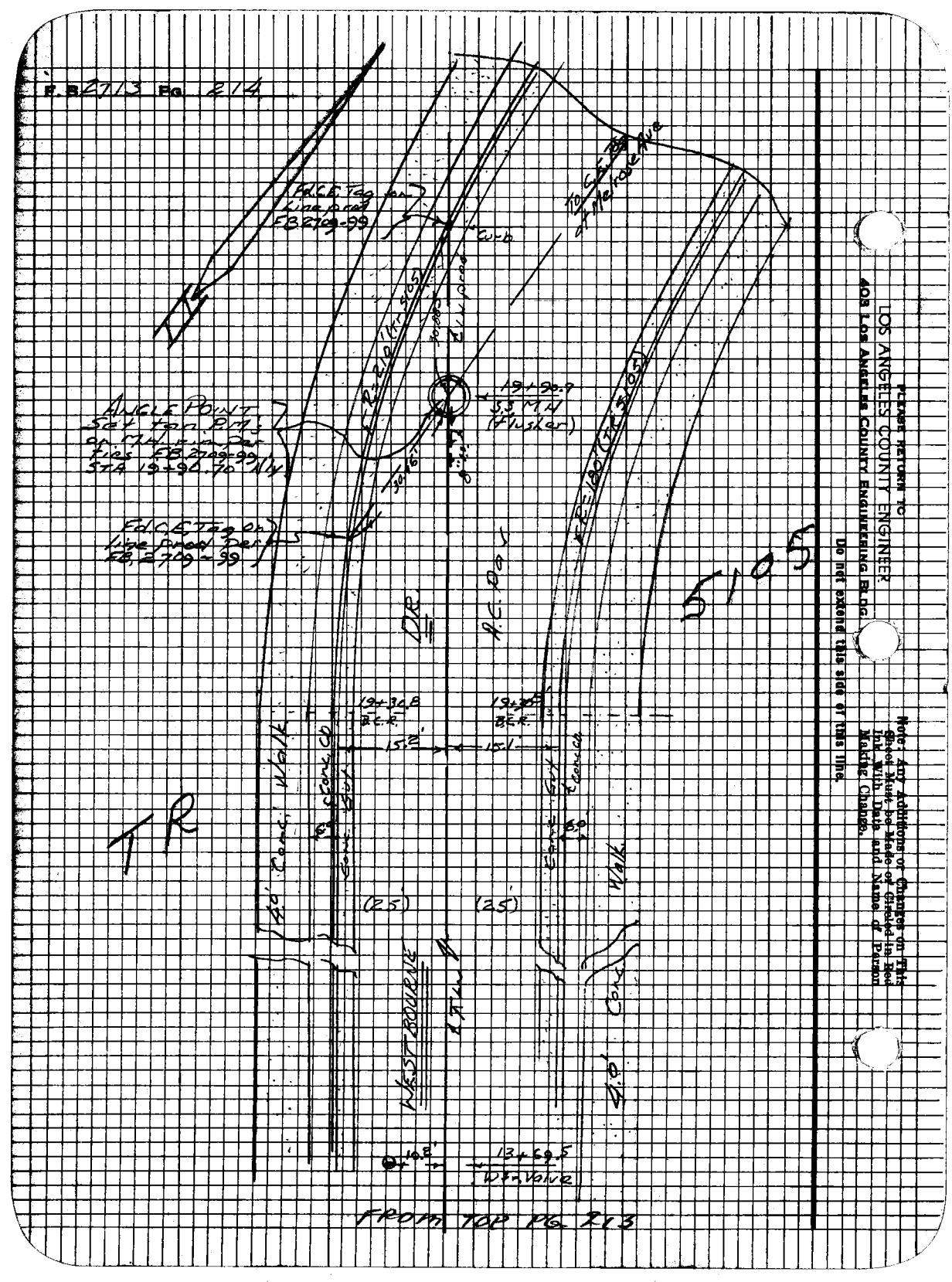


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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0650.13 Division No. 11

Notes Chkd. ____ Date ____ Checked ____ Date ____ Map No. ____

F.B. 2713 Pg. 215

Survey of WESTBOURNE DR S.S.

Survey by MANKEY JR Notes ____ Date 10-66

Indexed L. J. GALLI Date ____

# J.N. 0650.13

# WESTBOURNE DR. S.S.

## X-SECTIONS

## IN

## WESTBOURNE DR FROM BEVERLY PL. TO MELROSE AVE

MANKEY JR.
PETERSON T.C.
CARO
CLIFFORD

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2713 Pg. 2-6 | Job No. 0650.13 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WESTBOURNE DR. S.S. | Date | No. | X-Sec.
Survey by DANKEY J. | Notes | Date | No.
Indexed C. J. GALLI | Notes Chkd. | Checked
Date | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS IN WESTBOURNE DR. |
|---|---|---|---|---|---|
| FD B.M | | | | 163.90 | B.M. ELEV. 163.903 F.B. 2713+194 (NOT ADJ.) WESTBOURNE DR & BEVERLY PL N.E. COR. BT. SAK. IN CURB. MID ± N.E. CB. RET. TAN IN WESTBOURNE DR |
| | | | | | LT (W'LY) — ℄ — RT (E'LY) |
| 0+79.8 | | | | 164.27 | ℄ conc CB |
| " | | | | 163.83 | ℄ " Gut |
| 0+80.7 | CTR. S.S. M.H. Rim EL | | | 164.02 | ℄ CTR. M.H. Rim |
| | Inv. on 18" In. on W. | | | 151.50' | In. on W. 164.02' Rim EL, 11.02 Rim to face, 1.50 Size V.C.P. = 151.50' Inv. |
| | " " 18" Out to E. | | | 151.47 | Out E. 164.02', 11.05, 1.50 = 151.47' |
| 1+00 | | | | 163.87' | ℄ Pav. |
| " | | | | 163.95' | 50' pav. |
| " | | | | 163.77 | 50' pav. |
| 1+03.0 | CTR. S.S. J.C. Rim EL | | | 163.76' | ℄ CTR. M.H. Rim |
| | Inv. on 8" In. on So. | | | 159.66' | In S. 163.76' Rim EL, 3.43 Rim to face, .67 Size V.C.P. = 159.66' Inverts |
| | " " 8" " " E. | | | 159.67' | In E. 163.76', 3.42, .67 = 159.67' |
| | " " 8" Out to W. | | | 159.65' | Out W. 163.76', 3.44, .67 = 159.65' |
| 1+12.5 | | | | 163.29' | ℄ Sedge Conc. Gut |
| 1+15.3 | B.C.R. | | | 163.86' | 34.9 Conc CB |
| " | " | | | 163.21' | " " Gut |
| 1+15.5 | | | | 163.26' | ℄ T.L. Conc. Gut |
| 1+18.5 | | | | 163.30' | ℄ Sedge " " |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS in WESTBOURNE DR. LT & W. | ⊼ = ⊼ LN. Westbourne RT. & E. |
|---|---|---|---|---|---|---|
| 1+15.6 | B.C.R. | | | 163.67' | 35.5 Conc Cb | |
| " | " | | | 163.00' | " " Gut. | |
| 1+35.3 | E.C.R. | | | 163.95 | | 14.9' Conc Cb |
| " | | | | 163.35' | | " " Gut. |
| 1+35.6 | E.C.R. | | | 163.94 | 15.5 Conc Cb | |
| " | | | | 163.26' | " " Gut | |
| 1+40 | | | | 164.20' | | ⊼ A.C. Pav. |
| 1+50 | | | | 164.45' | | ⊼ " " |
| 2+00 | | | | 164.80' | | ⊼ |
| " | | | | 163.78' | | 15' Conc Gut |
| " | | | | 164.25 | | " " Cb |
| " | | | | 163.75' | 15.4' Conc Gut | |
| " | | | | 164.28' | " " Cb | |
| T.P. | | | | 164.79' | | |
| 3+00 | | | | 165.45' | | ⊼ |
| " | | | | 164.39' | | 15.1' Conc Gut |
| " | | | | 164.99 | | " " Cb |
| " | | | | 164.50' | 15.3 Conc Gut | |
| " | | | | 165.09' | " " Cb. | |
| 4+00 | | | | 165.99' | | ⊼ |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 065013 Division No. ____
Date ____ Date ____ Survey of Westbourne Dr. 55
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Manley J. Notes E.T.M. Date 11-1-66
Date ____ Date ____ Map No. ____ Indexed C. J. Gall Date ____

F.B. 2713 Pg. 217

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SEC'S in WESTBOURNE DR. LT & W. | ⊼ = ⊼ LN in Westbourne RT & R. |
|---|---|---|---|---|---|---|
| 4+00 | | | | 165.06' | | 15.2 Conc. Gut |
| " | B.C.R. | | | 165.63' | | " " Cb |
| " | | | | 165.06' | 15.0 Conc. Gut | |
| " | B.C.R. | | | 165.54' | " " Cb | |
| 5+00 | | | | 166.37' | ⊼ | |
| " | | | | 165.62' | | 9.0' Conc. Gut. |
| " | | | | 166.15' | | " " Cb |
| " | | | | 166.57' | 6.3 Pav. | |
| " | | | | 165.67' | 21.6 Conc. Gut | |
| " | | | | 166.20' | " " Cb | |
| 5+17.9 | CTR. S.S. M.H. Rim El. | | | 166.32' | 0.5' CTR. Rim | |
| | INV. on 8" Out. to South | | | 162.13 | in N. 166.32' Rim El. | out. So. 166.32' |
| | " " 8" In on North | | | 162.18 | 3.47' Rim to Facet | 3.52 |
| | | | | | .67' Size VCP | .67' |
| | | | | | 162.18 INVERT'S | 162.13 |
| T.P. | | | | 166.22' | | |
| 5+56.2 | | | | 165.95' | ⊼ | Conc. Gut. |
| " | | | | 166.48' | ⊼ | " Cb. |

F.B. 2713 Pg. 218

Job No. 0650.13 Division No. Notes Red Plotted Profile

Survey of Westbourne Dr. Relief S.S. Date Date No. X-Sec.

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked Date No.

Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SEC's in WESTBOURNE DR. | | |
|---|---|---|---|---|---|---|---|
| | | | | | LT & W. | | ⊼ TLW in Westbourne RT & E |
| 6+33.3 | | | | 166.86 | | | ⊼ Conc. Cb. |
| " | | | | 166.37' | | | ⊼ " Gut. |
| 7+00 | | | | 167.37' | | | ⊼ |
| " | | | | 166.62' | | | 10.3' Conc. Gut |
| " | | | | 167.12' | | | " " Cb |
| " | | | | 167.47' | | 5.0' Pav. | |
| " | | | | 166.59' | | 20.2' Conc. Gut | |
| " | | | | 167.19' | | " " Cb | |
| 7+29.4 | CTR. S.S. MH. Rim El. | | | 167.57' | | 0.2' CTR. Rim | |
| | Inv. on 8" Out South | | | 163.03' | In N. 167.57 | Rim El | Out S. 167.57' |
| | " " " In. North | | | 163.11' | 3.79 | Rim to facet | 3.87 |
| | | | | | .67 | Size V.C.P. | .67 |
| | | | | | 163.11 | INVERTS | 163.03' |
| 7+95.0 | | | | 167.89' | | | ⊼ |
| " | | | | 167.12' | | | 15.1' Conc. Gut |
| " | E.C.R. | | | 167.57' | | | " " Cb. |
| " | | | | 167.10' | | 15.1' Conc Gut | |
| " | E.C.R. | | | 167.69' | | " " Cb | |
| T.P. | | | | 167.55 | | | |
| 9+00 | | | | 168.31' | | | ⊼ |
| " | | | | 167.48' | | | 15' Conc Gut. |

Profile Notes Red ____ Plotted ____ Job No. 065-13 Division No. ____ F.B. 2713 Pg. 219
No. ____ Date ____ Date ____ Survey of Westbourne Dr. Relief S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Jr. Date 11-1-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SEC'S in WESTBOURNE DR. LT & W. | ⊼ = ⊼ LN. in Westbourne RT & E |
|---|---|---|---|---|---|---|
| 9+00 | | | | 168.10' | | 15' Conc. Cb |
| " | | | | 167.48' | 15' Conc Gut | |
| " | | | | 168.14' | " " Cb | |
| 10+00 | | | | 168.71' | | ⊼ |
| " | | | | 167.82' | | 15.1 Conc Gut |
| " | | | | 168.51' | | " " Cb |
| " | | | | 167.85' | 15.1 Conc Gut | |
| " | | | | 168.47' | " " Cb | |
| 11+00 | | | | 169.03' | | ⊼ |
| " | | | | 168.16 | | 15.1 Conc Gut |
| " | | | | 168.64 | | " " Cb |
| " | | | | 168.23' | 15.1 Conc Gut | |
| " | | | | 168.64' | " " Cb | |
| 12+00 | | | | 169.33' | | ⊼ |
| " | | | | 168.49' | | 15.2 Conc Gut |
| " | | | | 169.05' | | " " Cb |
| " | | | | 168.54' | 15.2 Conc Gut | |
| " | | | | 169.14' | " " Cb | |
| T.P. | | | | 168.96' | | |
| 12+93.1 | | | | 169.65' | | ⊼ |

F.B. 2713 Pg. 220
Job No. 0650.13 Division No. Notes Red Plotted Profile
Survey of Westbourne Dr. Relief S.S. Date Date No.
Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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Profile Notes Rod____ Plotted____ Job No. 6550.13 Division No.____
No.____ Date____ Date____ Survey of Westbourne Dr. Relief SS
X-Sec. Notes Chkd.____ Checked____ Survey by Hankey & Notes Entered: Date 11-1-66
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

F.B. 2713 Pg. 221

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SEC. in WESTBOURNE DR |
|---|---|---|---|---|---|
| | | | | | LT. of W. ℄ = 11+00 in Westbourne Dr. RT. |
| 12+93.1 | B.C.R. | | | 169.51' | 15.2' Conc. C&G |
| " | | | | 169.07' | " " Gut. |
| 12+93.3 | B.C.R. | | | 168.77' | 15.2' Conc. C&G. |
| | | | | 169.39' | " " Gut. |
| 13+11.0 | | | | 169.33' | 12.1' Conc. Gut. |
| 13+28.28 | INT. of ROSEWOOD AVE. | | | 169.76 | |
| 13+28.3 | CTR. S.S. MH. | | | 169.76' | CTR. Rim in North |
| | INV. IN 8" Out to South | | | 165.78' | Out So. 169.76' Rim EL 3.31' Rim to Face .67' Size of V.C.P. 165.78' INVERTS 169.76' 3.29' .67' |
| | " " " In on North | | | 165.80' | |
| | | | RIM EL | | |
| CTR. S.S.M.H. on ROSEWOOD AVE ℄ | | | | 167.81' | 284.7' (53' E. of Huntley Dr. ℄) In N. 167.81' Rim EL 8.95' Rim to face 1.25' Size V.C.P. 157.61' INVERTS Out. So. 167.81' 9.02' 1.25' |
| | INV. on 15" In on North | | | 157.61' | |
| | " " " Out to South | | | 157.54' | |
| | | ROSEWOOD AVE | | | |
| CTR S.S.M.H. on ℄ INT. & HUNTLEY DR. | | | | 167.87' | 290.0' (HUNTLEY DR ℄) In N. 167.87' Rim EL 3.33' Rim to face .67' Size V.C.P. 163.87' INVERTS Out. S. 167.87' 3.35' .67' 163.85' |
| | INV. on 8" In on North | | | 163.87' | |
| | " " " Out to South | | | 163.85' | |
| 13+30 | | | | 169.38' | 11.9' N. edge conc. X-Gut |
| " | | | | 169.33' | 14.9' S. " " " |
| " | | | | 169.39' | 17.9' E. edge " " |

76-L-298 CE 307 2-63

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F.B. 2713 Pg. 222 | Job No. 0652.3 Division No. S.S. | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Westbourne Dr. | Survey by Eng. Dept. | Notes Monterey Park | Indexed E. J. GALLI

| STATION | B.S. | H.I. | F.S. | ELEV. | X-Secs in Westbourne Dr<br>L + ℄ ℳ. | X = Rim in Gutter Adjacent to Rt of E. |
|---|---|---|---|---|---|---|
| 13+35.2 | GR | S.S. J.C. Rim Et | | 169.73' | In North<br>169.73 Rim Et<br>8.32 Rim to face<br>.67 Size of VGR<br>160.74' Inverts | 4.9' GR. S.S. Rim in Gutter<br>169.73'<br>8.36<br>1.50'<br>159.87' |
| | Inv. on 8" | In on North | | 160.74' | | Out W<br>169.73'<br>8.42<br>1.50'<br>159.81' |
| | " " 18" | " " East | | 159.87' | | |
| | " " 18" | out to West | | 159.81' | | |
| 13+43.3 | B.C.R. | | | 169.54' | 35' Conc. Cb. | |
| " | | | | 168.89' | " " Gut | |
| 13+43.5 | B.C.R. | | | 169.57' | | 35' Conc. Cb. |
| " | " | | | 169.27' | | " " Gut. |
| 13+48.7 | | | | 169.45' | | 11.9' Gut. Conc. |
| 13+63.3 | E.C.R. | | | 169.78' | 15' Conc. Cb. | |
| " | | | | 169.23' | " " Gut | |
| 13+63.5 | E.C.R. | | | 169.77' | | 15.2' Conc. Cb. |
| " | | | | 169.23' | | " " Gut |
| 14+00 | | | | 170.27' | | |
| " | | | | 169.37' | | 15.2 Conc. Gut |
| " | | | | 169.92' | | " " Cb. |
| " | | | | 169.44' | 15' Conc. Gut | |
| " | | | | 170.00' | " " Cb. | |
| 15+00 | | | | 170.69' | | |
| " | | | | 169.88' | | 15.2' Conc. Gut |

76-L-298 CE 307 2-63

0.96
1.57

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X-SEC in WESTBOURNE DR.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT & W. | T = TW in Westbourne | RT & E. |
|---|---|---|---|---|---|---|---|
| 15+00 | | | | 170.54 | | | 15.2 Conc Cb |
| " | | | | 169.93' | 15.1 Conc Gut | | |
| " | | | | 170.54 | " " Cb. | | |
| T.P. | | | | 170.42' | | | |
| 16+00 | | | | 171.16' | | | |
| " | | | | 170.33' | | | 15.1 Conc Gut |
| " | | | | 170.90' | | | " " Cb |
| " | | | | 170.47' | 15.1 Conc Gut | | |
| " | | | | 170.99' | " " Cb | | |
| 17+00 | | | | 171.65' | | | |
| " | | | | 170.89' | | | 15.1 Conc Gut |
| " | | | | 171.40' | | | " " Cb |
| " | | | | 170.98' | 15.2' Conc Gut | | |
| " | | | | 171.59' | " " Cb | | |
| 18+00 | | | | 172.24' | | | |
| " | | | | 171.29' | | | 15.1 Conc. Gut |
| " | | | | 171.90' | | | " " Cb |
| " | | | | 171.45' | 15.2' Conc Gut | | |
| " | | | | 172.08' | " " Cb. | | |
| T.P. | | | | 172.03' | | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8650.13 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Westbourne Dr. S.S.
Notes Chkd. ____ Checked ____ Survey by Markey Dr. Notes ETM Date 11-1-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2713 Pg. 223

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SEC in WESTBOURNE DR | |
|---|---|---|---|---|---|---|
| | | | | | LT & W | ⊼ = ALIGN WESTBOURNE RT & E |
| 19+00 | | | | 172.77' | | ⊼ |
| " | | | | 171.94 | | 15.1' Conc. Gut |
| " | | | | 172.46' | | " " Cb |
| " | | | | 171.99 | 15.2' Conc. Gut | |
| " | | | | 172.55' | " " Cb | |
| 19+30.8 | B.C.R. | | | 172.68' | | 15.1' Conc. Cb |
| " | | | | 172.12' | | " " Gut |
| " | B.C.R. | | | 172.79' | 15.2 Conc Cb. | |
| " | | | | 172.17' | " " Gut | |
| 19+90.7 CTR. SSMH (Flusher) Rim Elev | | | | 173.05' | | ⊼ CTR. Rim |
| Inv. on 8" out to South | | | | 167.20' | out S. 173.05 Rim Elev 5.18 Rim to Facet .67' Size VCP INVERT | |
| BM (Fd) | | | | 172.68' | BM Unadj. Elev = 172.676' FB 2713-193 Westbourne Dr. East Cb. in front of Hse #562 Bt. Spk. in E. Cb. 2.54' ± So. of Melrose Ave | |

F.B. 2713 Pg. 224 Job No. 0650.13 Division No. Notes Red Plotted Profile
Survey of Westbourne Dr. S.S. Date Date No.
Survey by ETM Dr. Notes Monkey Nr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

| | |
|---|---|
| Notes Ck'd by | Survey of WESTBOURNE DR |
| Map No. | JN 0650.13 Tape Std. °F |
| Office Work | Surveyed by Monkey JN |
| Checked | Notes ETM Jr. Date 11-2-66 |
| Date | Indexed C. J. GALLI |

F. B. 2713 Pg. 225

JN 0650.13

WESTBOURNE DR. RELIEF S.S.

LOC. IMP.

IN

WESTMOUNT DR.

LA CIENEGA BLVD N.W'LY TO MELROSE AVE.

Monkeyah
Peterson
Clifford
Caro

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76F3095 CE#310 8-65

F.B 2713 PG 226

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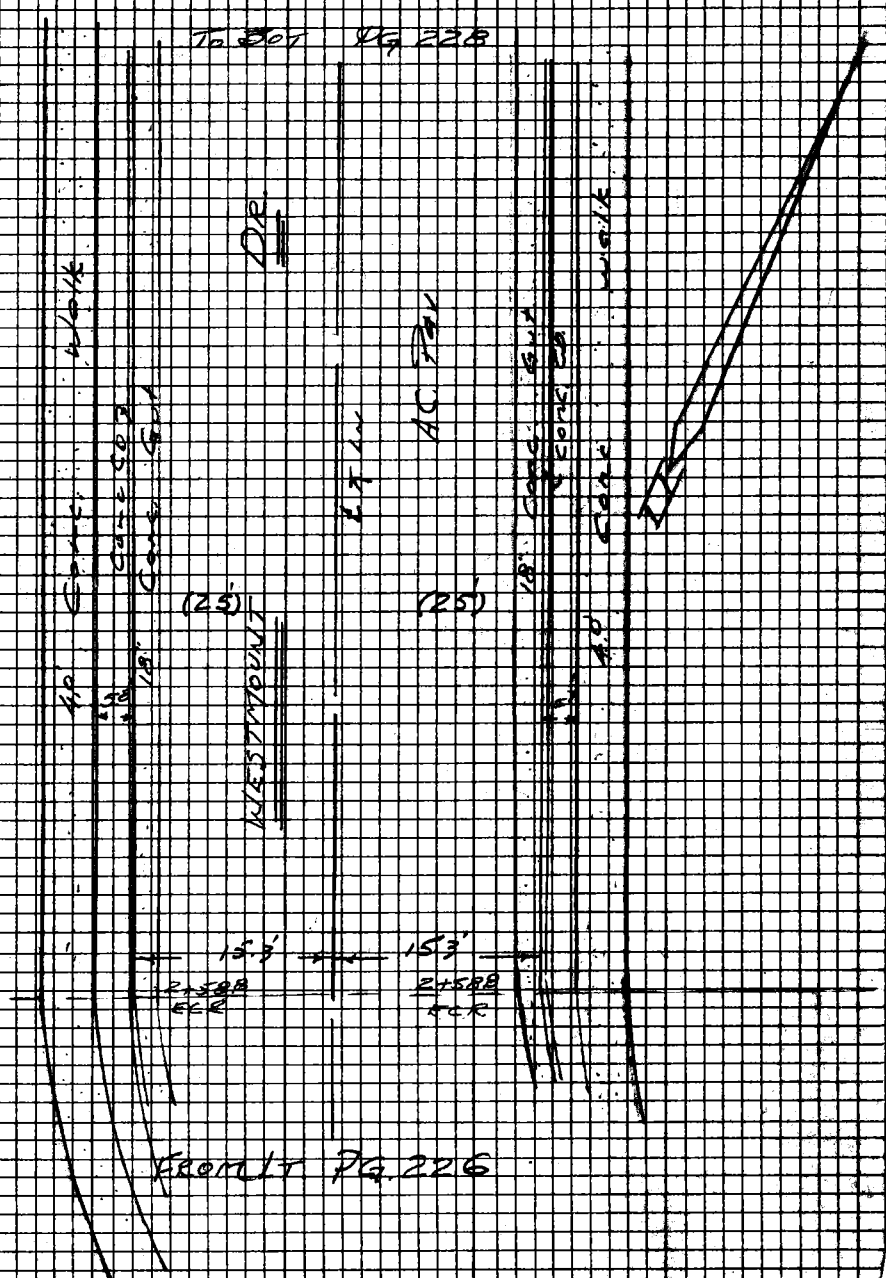
| | | | |
|---|---|---|---|
| Notes Ck'd by | | Project Westbourne Dr. | F. B. 2713 Pg. 223 |
| Map No. | | Tape Std. °F | |
| Office Work | | Surveyed by Monkey Jr. | |
| Checked | | Notes E.T.M. Jr. Date 4-2-66 | |
| Date | | Indexed C. J. GALLI | |

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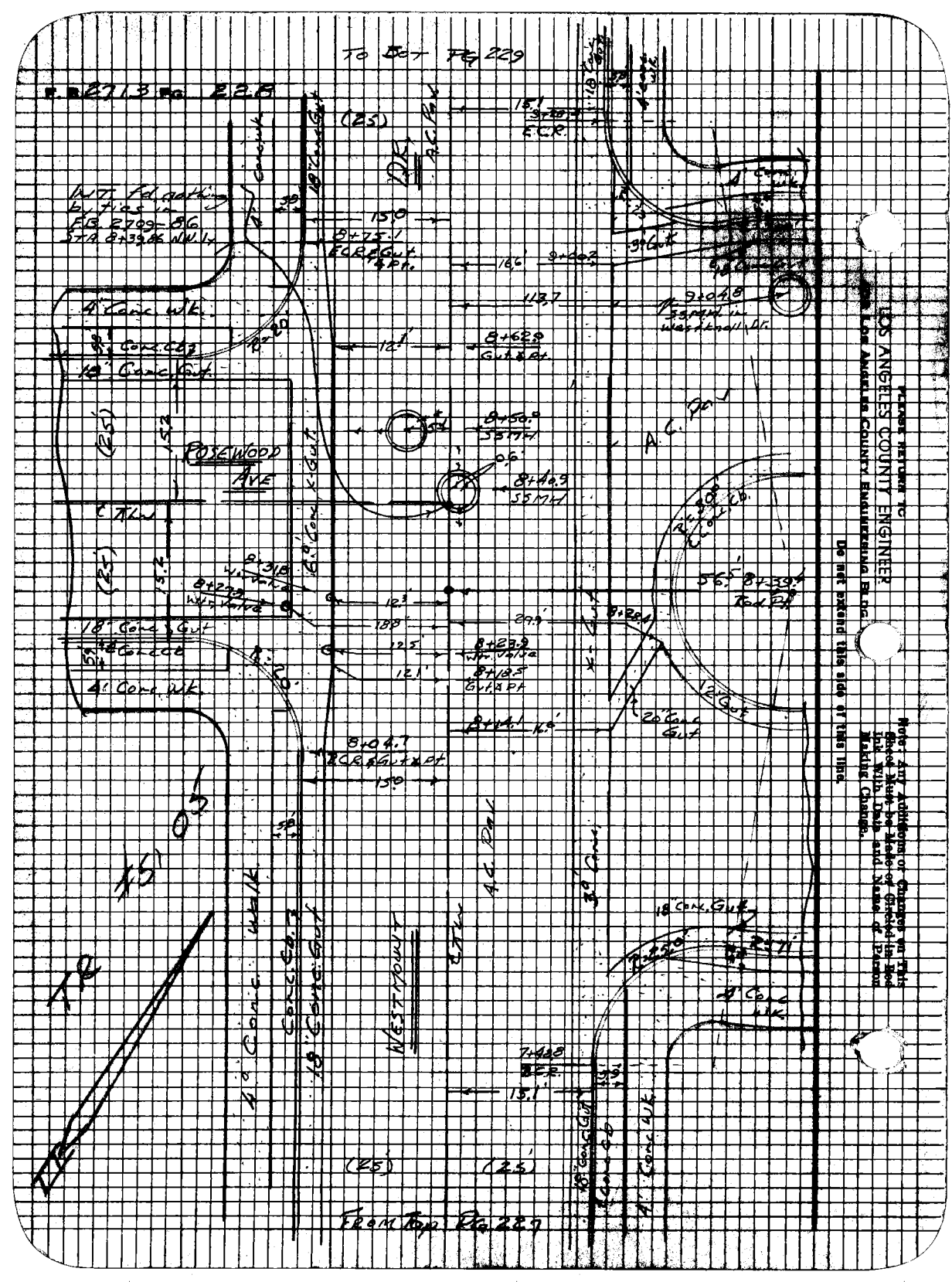
76F2098 CE #210 8-65

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Notes Ck'd by ______ Westbourne Dr. 55 F. B. 2713 Pg. 229
Map No. ______ Tape ______ Std. ______
Office Work ______
Checked ______ Date 4-2-66
Date ______ Edited C. J. GALL

LOS ANGELES COUNTY ENGINEER

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F. B. 2213 Pg. 2,30

F.B. 2713 Pg. 231

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 0650.13 | Division No. |
| | Date | Date | Survey of Westbourne Dr. S.S. | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by Mankey Jr. | Notes ETM Jr. Date 11-3-'66 |
| | Date | Date | Map No. | Indexed C. J. GALLI Date |

JN 0650.13

WESTBOURNE DR. RELIEF S.S.

X-SECTIONS

NW'LY ALONG WESTMOUNT DR.

LA CIENEGA BLVD. TO MELROSE AVE.

Mankey Jr.
Peterson
Clifford
Caro

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-53

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| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS in WESTMOUNT DR. | | |
|---|---|---|---|---|---|---|---|
| BM MW-18 (Fd) | | | | 168.63' | BM MW-18 Unadj. El. = 168.632 FB 2713-192<br>La Cienega Blvd & Oakwood Ave. N.E. Cor.<br>Cut Spk in catch basin 5 N. & 3.7' E. of<br>N. end of Cb. Ret. | | |
| | | | | | LT & W. | ⊼ = ⊼ LN in Westmount Dr. | RT & E. |
| 1+00.00 | Int. at La Cienega Blvd | | | 169.83' | | ⊼ | |
| 1+30 | | | | 169.18' | | ⊼ | |
| 1+33.2 CTR. S.S.M.H. | | Rim El. | | 169.15' | | ⊼ | |
| INVERT on 8" Outlet to S.E. | | | | 164.55' | out S.E.<br>169.15'<br>3.93<br>.67'<br>164.55' | Rim El.<br>Rim to Facet<br>Size of V.C.P.<br>INV. | In N.W.<br>169.15'<br>3.23<br>.67<br>165.25' |
| " " " In on N.W. | | | | 165.25' | | | |
| 1+34.9 | B.C.R. | | | 169.22' | | | 30.1' Conc. Cb. |
| " | | | | 168.71' | | | " " Gut |
| 1+34.9 | B.C.R. | | | 168.80' | | 40.2' Conc. Cb. | |
| " | | | | 168.33' | | " " Gut. | |
| 1+53.4 | P.C.C. | | | 169.07' | | | 15.1' Conc. Cb. |
| " | | | | 168.62' | | | " " Gut. |
| 1+53.8 | | | | 169.29' | | ⊼ | |
| " | P.R.C. | | | 169.17' | | 15.2' Conc. Cb. | |
| " | | | | 168.64' | | " " Gut. | |
| 2+00 | | | | 168.70' | | 2' Conc. Gut | |
| " | | | | 169.23' | | " " Cb | |
| " | | | | 169.61 | | | 16.2' A.C. Pav. Crown |

F.B. 2713 Pg. 232
Job No. 0650.13 Division No. Notes Red Plotted Profile
Survey of Westbourne Dr. Relief S.S. Date Date No. X-Sec.
Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked Date No.
Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS IN WESTMOUNT DR. | | |
|---|---|---|---|---|---|---|---|
| T.P. | | | | 169.61' | LT & W. | | ⊼ = ⊼ in Westmount RT & E. |
| 2+00 | | | | 168.65' | | | 34.9' Conc. Gut |
| " | | | | 169.29' | | | " " Cb. |
| 2+03.47 ∠Pt. | | | | | | | |
| 2+50 | | | | 169.77' | | | ⊼ |
| 2+57.8 CTR. S.S.M.H. | | | | 169.75' | Out S.E. | | ⊼ CTR Rim In N.W. |
| INVERT on 8" Out. to S.E. | | | | 165.75' | 169.75 | Rim El. | 169.75' |
| " " " In on N.W. | | | | 165.66' | 3.33 | Rim to Facet | 3.42 |
| | | | | | .67 | Size of V.C.P. | .67 |
| | | | | | 165.75' | | 165.66 |
| 2+58.8 ECR. | | | | 169.77' | | | ⊼ |
| " | | | | 168.71' | | | 15.3' Conc. Gut |
| " | | | | 169.40' | | | " " Cb. |
| " | | | | 168.91' | | 15.3' Conc. Gut. | |
| " | | | | 169.53 | | " " Cb. | |
| 3+00 | | | | 169.91' | | | ⊼ |
| " | | | | 168.86' | | | 15.3' Conc. Gut. |
| " | | | | 169.52 | | | " " Cb. |
| " | | | | 168.98' | | 15.3' Conc. Gut. | |
| " | | | | 169.56' | | " " Cb. | |
| 4+00 | | | | 170.11' | | | ⊼ |
| " | | | | 169.20 | | | 15.2 Conc. Gut |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0650.13 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Westbourne Dr. S.S.
Notes Chkd. ____ Checked ____ Survey by Monkey Jr. Notes ETM Jr. Date 11-3-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2713 Pg. 233

76-L-298 CE 307 2-63

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS IN WESTMOUNT DR. LT & W. | ⊼ ALN. in Westmount RT & W. |
|---|---|---|---|---|---|---|
| 4+00 | | | | 169.87' | | 15.2' Conc. Cb. |
| " | | | | 169.22' | 15.2' Conc Gut | |
| " | | | | 169.86 | " " Cb. | |
| 5+00 | | | | 170.40' | | ⊼ |
| " | | | | 169.74' | | 15.2' Conc. Gut |
| " | | | | 170.36 | | " " Cb |
| " | | | | 169.54 | 15.2' Conc. Gut | |
| " | | | | 170.19' | " " Cb | |
| T.P. | | | | 170.09' | | |
| 6+00 | | | | 170.69' | | ⊼ |
| " | | | | 169.91 | | 15.2' Conc. Gut |
| " | | | | 170.40' | | " " Cb |
| " | | | | 169.81' | 15.1' Conc. Gut. | |
| " | | | | 170.48 | " " Cb. | |
| 7+00 | | | | 171.05 | | ⊼ |
| " | | | | 170.32' | | 15.1' Conc. Gut |
| " | | | | 170.81 | | " " Cb |
| " | | | | 170.21 | 15.1' Conc Gut | |
| " | | | | 170.89' | " " Cb. | |
| T.P. | | | | 171.01' | | |

F.B. 2713 PG. 234

Job No. 0650.13 Division No. Notes Red Plotted Profile

Survey of Westbourne Dr. Relief S.S. Date No.

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

Profile No. Noted Plotted Job No. 65C0.13 Division No.
X-Sec. No. Date Date Survey of Westbourne Dr. S.S.
Notes Chkd. No. Date Checked Survey by Manley & Notes ETTW Date 11-3-66
Date Map No. Indexed G. J. GALLI Date

F.B. 2713 Pg. 235

| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS S.W'LY in WESTMOUNT DR. |
|---|---|---|---|---|---|
| | | | | | Lt. ℄ W. / X-Tan. in Westmount Rt. ℄ |
| (Fd) | | | | | B.M. Xrad. El. 171.38 Westmount Dr. & Rosewood Ave S.W. Cor. F.B. 2713-192 |
| B.M. | | | | 171.40 | Bt. Spk. in cb. 5' So. of So. end cb. Rat. |
| 7+48.8 | | | | 171.41 | X |
| " | B.C.C. | | | 171.15 | 15.1' Conc. Cb. |
| " | | | | 170.55 | " " Gut. |
| 7+ | E.C.R. | (P.R.C. + 71' Rad.) | | 171.24 | 40.5 Cb. |
| " | | | | 170.77 | " Gut. |
| 8+00 | | | | 171.47 | X |
| " | | | | 171.06 | 13.6' Edge Conc. & Gut. |
| " | | | | 171.04 | 15' F.L. " " |
| " | | | | 171.07 | 16.6' Edge " " |
| 8+04.7 | B.C.R. | | | 171.41 | 15.0' Conc. Cb. |
| " | | | | 170.80 | " " Gut. |
| 8+14.1 | | | | 171.14 | 16.6' Gut. & Pt. |
| 8+18.5 | | | | 171.11 | 12.1' Gut. & Pt. |
| 8+24.7 | E.C.R. | | | 171.59 | 35' Conc. Cb. |
| " | | | | 170.9x | " " Gut. |
| 8+28.4 | | | | 171.16 | 27.9' Gut. & Pt. |
| 8+39.86 | Int. of Rosewood Ave | | | 171.53 | X |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS in Westmount Dr. | |
|---|---|---|---|---|---|---|
| | | | | | LT & W | ⊼ Run in Westmount RT & E |
| 8+39.86 | | | | 171.24' | | 13.6 edge Conc. Gut |
| " | | | | 171.23' | | 15.1' f.l. " " |
| " | | | | 171.23' | | 16.6 edge " " |
| " | | | | 171.16' | | 26.5 " " |
| " | | | | 171.45' | | " " Cb |
| " | | | | 171.23' | 12.1' edge Conc Gut | |
| " | | | | 171.19' | 15.1' f.l. " | |
| " | | | | 171.24' | 18.1 edge " " | |
| " | | | | 171.29' | 25' A.C. Pav | |
| " | | | | 171.27' | 50' " " | |
| 8+40.9 Ctr. S.S. M.H. Rim El. | | | | 171.53' | | 0.6' Ctr. M.H. |
| | | | | | Out S. | In N. |
| INV. on 8" Outlet to So. | | | | 167.81' | 171.53' Rim El. | 171.53' |
| | | | | | 3.05 Rim to Facet | 3.04 |
| " " " In on N. | | | | 167.82' | .67 Size K.G.P. | .67 |
| | | | | | 167.81 INVERT | 167.82' |
| 8+50.0 Ctr. S.S. J.C. Rim El. | | | | 171.52' | 5.1' Ctr. Rim | |
| | | | | | In N.E. | In N. (stub) Out W |
| INV. on 18" In on N.E. | | | | 168.13' | 171.52' Rim El. | 171.52 171.52' |
| | | | | | 7.89 Rim to Facet | 7.87 7.93 |
| " " 8" " " N. | | | | 169.98' | 1.50 Size K.G.P. | .67 1.50 |
| " " 18" Out to W. | | | | 162.09' | 162.13' | 162.98 162.09' |
| 8+55.1 B.C.R. | | | | 171.50' | 35' Conc Cb | |
| " | | | | 171.06' | " " Gut | |

F.B. 2713 PG. 236
Job No. 0650.13 Division No. Notes Red Plotted Profile
Survey of Westbourne Ave S.S. Date Date No.
Survey by Etm Jr. Notes Monkey Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

Profile No. Plotted Job No. 6550, 13 Division No.
No. X-Sec. Date Date Survey of Westbourne Dr. 55
Notes Chkd. Checked Survey by Planeteers Notes by E.M. Gallup Date 11-3-64
No. Date Date Map No. Indexed Date

F.B. 2713 Pg. 27

| STATION | B. S. | H. I. | F. S. | ELEV. | X. SECTIONS IN WESTMOUNT DR |
|---|---|---|---|---|---|
| | | | | | ℄ = ℄ Ln. in Westmount Dr. E. of E. |
| 8+62.0' | | | | 171.26 | 12' Gut Pt. |
| 8+75' | E.C.R. | | | 171.67' | 15.0' Conc. C.B. |
| " | | | | 171.10' | " " Gut |
| 9+00 | | | | 171.79' | ℄ |
| " | | | | 171.52' | 13.6 edge Conc. Gut |
| " | | | | 171.49' | 15' f.l. " " |
| " | | | | 171.51' | 16.6 edge " " |
| " | | | | 171.75' | 25' A.C. Rdwy |
| " | | | | 171.17 | 15' Conc. Gut |
| " | | | | 171.72' | " C.B. |
| 9+04.8 | C.T.R. 5 S.M.H. | | | 172.72' | Rim El. 1137 C.L. Rim |
| | Inv. on 18" out to S.W. | | | 163.20' | Out S.W. 172.72 Rim El. 172.72 In. N. |
| | " " " | In. on N. | | 163.23' | 8.02 Rim to Facet 7.99 |
| | | | | | 1.50 Size V.C.P. 1.50 |
| | | | | | 163.20' Invert 163.23 |
| 9+05.5 | P.R.C. to 71' Rad. | | | 171.91 | 38.5 Conc. C.B. |
| " | " | " | | 171.49' | " " Gut |
| 9+28.4 | E.C.R. | | | 171.98 | 15' Conc. C.B. |
| 9+28.4 | | | | 171.43' | " Gut |
| 10+00 | | | | 172.65' | ℄ |
| " | | | | 171.81' | 15' Conc. Gut |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | X-SECTIONS IN | WESTMOUNT DR |
|---|---|---|---|---|---|---|
| T.P. | | | | 172.45' | AT & W | ⊼ = ⊼ in Westmount RT & E |
| 10+00 | | | | 172.41' | | 15.1' Conc Cb |
| " | | | | 171.74' | 15' Conc Gut | |
| " | | | | 172.25' | " " Cb | |
| 11+00 | | | | 173.16' | ⊼ | |
| " | | | | 172.99' | | 15.2 Conc Gut |
| " | | | | 172.36' | | " " " |
| " | | | | 172.35' | 15.2' Conc Gut | |
| " | | | | 172.89' | " " Cb | |
| 12+00 | | | | 173.59' | ⊼ | |
| " | | | | 172.86 | | 15.2 Conc Gut |
| " | | | | 173.39' | | " " Cb |
| " | | | | 172.85 | 15.2' Conc Gut | |
| " | | | | 173.4' | " " Cb | |
| T.P. | | | | 173.56' | | |
| 13+00 | | | | 174.16' | ⊼ | |
| " | | | | 173.36' | | 15.3 Conc Gut |
| " | | | | 174.02' | | " " Cb |
| " | | | | 173.34' | 15.3' Conc Gut | |
| " | | | | 174.02' | " " Cb | |
| 13+32.5 | | | | 174.35 | ⊼ | |
| " | B.C.R. | | | 173.57' | | 15.3' Conc Gut |

F.B. 2713 Pg. 238

Job No. 065013 Division No. Notes Red Plotted Profile

Survey of Westbourne Dr. Relief S.S. Date Date No. X-Sec.

Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked No.

Indexed C. J. GALLI Date Date Date

76-L-298 CE 807 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | X-SECTIONS IN WESTMOUNT DR. LT & W. | ⊼ ⊼ in Westmount RT & E |
|---|---|---|---|---|---|---|
| 13+32.5 | | | | 174.12' | | 15.3 Conc Cb |
| " | | | | 173.48 | 15.3 Conc Gut. | |
| " | | | | 174.25 | " " Cb | |
| 13+66.15 P.I. per Pg 229 | | | | 174.48' | | ⊼ |
| 13+68.0 CTR. S.S. MH. | | Flusher | Rim EL. | 174.51' | | 0.5' CTR. MH. |
| INV. on 8" Out to South | | | | 170.41' | Out to So. 174.51' Rim EL. 3.43 Rim to facet .67 Size V.C.P. 170.41' INVERT | |
| (Fd) BM MW. 69 | | | | 175.18 | BM MW 69 Unadj EL 175.187 F.B. 2713-193 Melrose Ave & Westmount Dr. N.E. Cor. Brass Screw in lead in Cb. at W. end Catch Basin | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 0650.13 Division No. Survey of Westbourne Dr. Relief 33 Survey by Monkey Notes EMW Date 11-3-66 Map No. Indexed C. J. GALLI Date

F.B. 2713 Pg. 239

713 Pg. 260

Job No. Division No. Notes Red Platted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date