Notes Ck'd by
Map No.
Work

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

DATE				
8-66	0650.11	POINSETTIA PLACE. (West HOLLYWOOD Relief sewers.)		
8-66	0650.11	Santa Monica Blvd. and Fairfax Ave. (Center-line Intersection.)	C/L	5-6
8-66	0650.11	Location of Improvements in Santa Monica Blvd. from Fairfax Ave. to Ogden Drive.	TOPO.	7-10
9-66	0650.11	Cross Sections in Santa Monica Blvd. from Fairfax Ave East to Ogden Drive.	X-Sec.	11-18
9-66	0650.11	Location of improvements in Santa Monica Blvd. from POINSETTIA Place West to Fuller Ave.	TOPO.	19-22
9-66	0650.11	Cross Sections in Santa Monica Blvd. from Poinsettia Place West to Fuller Ave.	X- Sec.	23-28
9-66	0650.11	Location of improvements in Poinsettia Place from Romaine St. North to Santa Monica Blvd.	TOPO.	29-32
9-66	0650.11	Cross Sections in Poinsettia Place from Romaine Ave. North to Santa Monica Blvd.	X- Sec.	33-40
11-66	0650.12	Location of Improvements in Romaine St. from Poinsettia Place West to Fuller Ave.	TOPO.	41-46
11-66	0650.12	Cross Sections in Romaine St. Poinsettia Place West to Fuller Ave. And in Fuller Ave. Romaine St. North to Santa Monica Blvd.	X- Sec.	47-58
2-67	0650.12	Man hole invert at intersection of Santa Monica Blvd. and Orange Grove Ave. (North side.)	Invert El.	59-60
6-67	0650.12	Location of improvements in Santa Monica Blvd. Poinsettia Place East to Poinsettia Drive.	TOPO.	61-62
6-67	0650.12	Cross sections in Santa Monica Blvd. from Poinsettia Place East to Poinsettia Drive.	TOPO.	63-66

Microfilmed July 85

Checked, NO entrance in P.W. file 3-86

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. _____ PG. _____

PWF 1417

Survey of Poinsettia Pl
JN 0650.11 Tape 0254 Std 68 °F
Surveyed by Mankey Jr.
Notes ETM Jr. Date 8-3-66
Indexed C. J. GALLI SEP 1 5

F. B. 2919 Pg. 5
2125

JN 0650.11

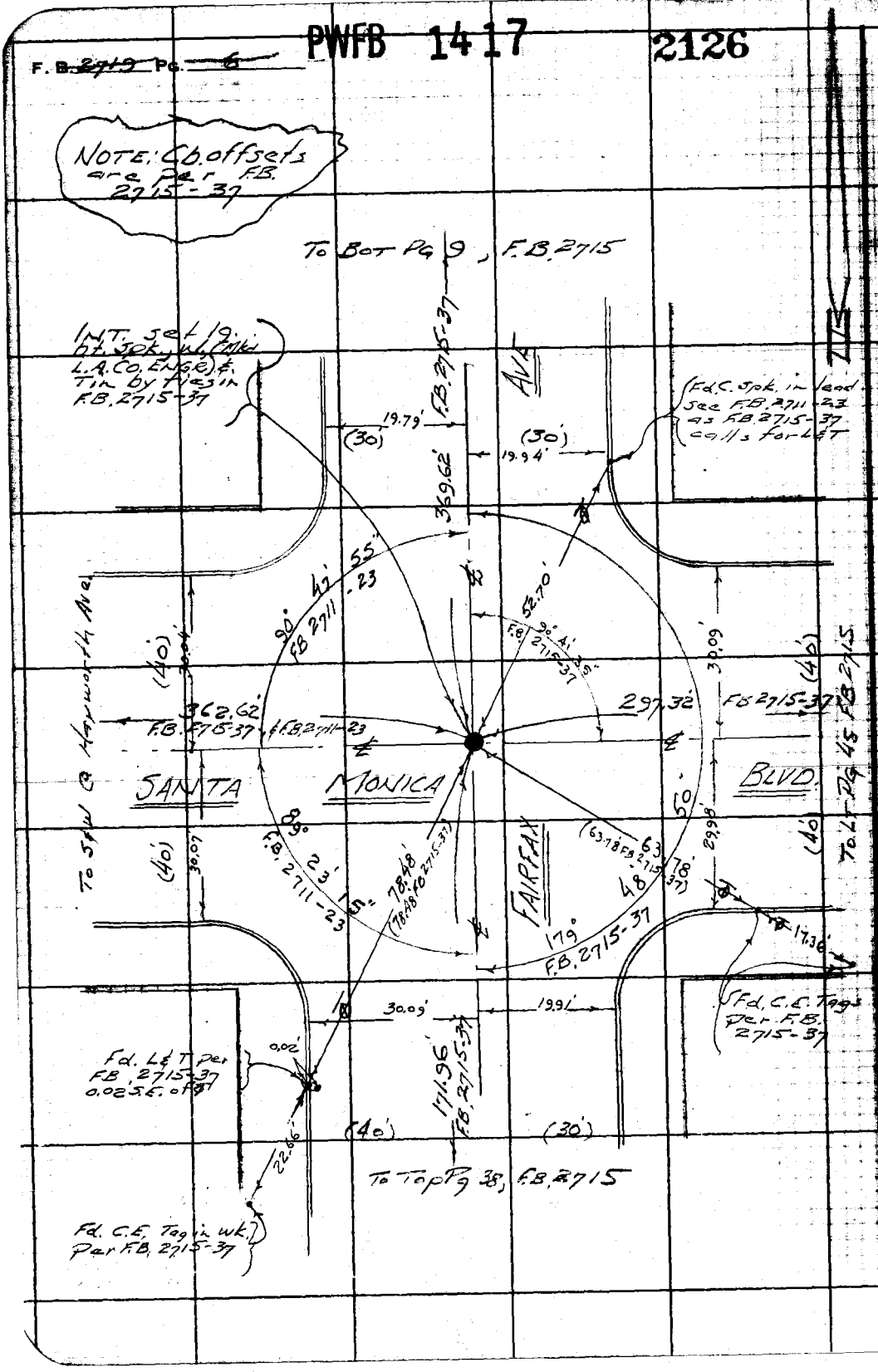
POINSETTIA PLACE

(WEST HOLLYWOOD RELIEF SEWERS)
RESTABLISHMENT OF
CENTERLINE INTERSECTION

SANTA MONICA BLVD & FAIRFAX AVE

Mankey Jr.
Paterson
Caro
Clifford

F. B. ~~2719~~ Pg. ~~6~~ PWFB 1417 2126



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Poinsettia Pl
Map No.	JN 0650.11 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 8-30-66
Date	Indexed C. J. GALL SEP 15 '66

F. B. 2719 PG. 7 ✓

JN 0650.11

POINSETTIA PL.

(WEST HOLLYWOOD RELIEF SEWERS)

LOCATING IMPROVEMENTS
IN
SANTA MONICA BLVD. (NORTH HALF)
FROM
FAIRFAX AVE. ℄ INT. 1+00.0 E'ly
EAST TO
OGDEN DR. ℄ INT. 8+23.98 E'ly

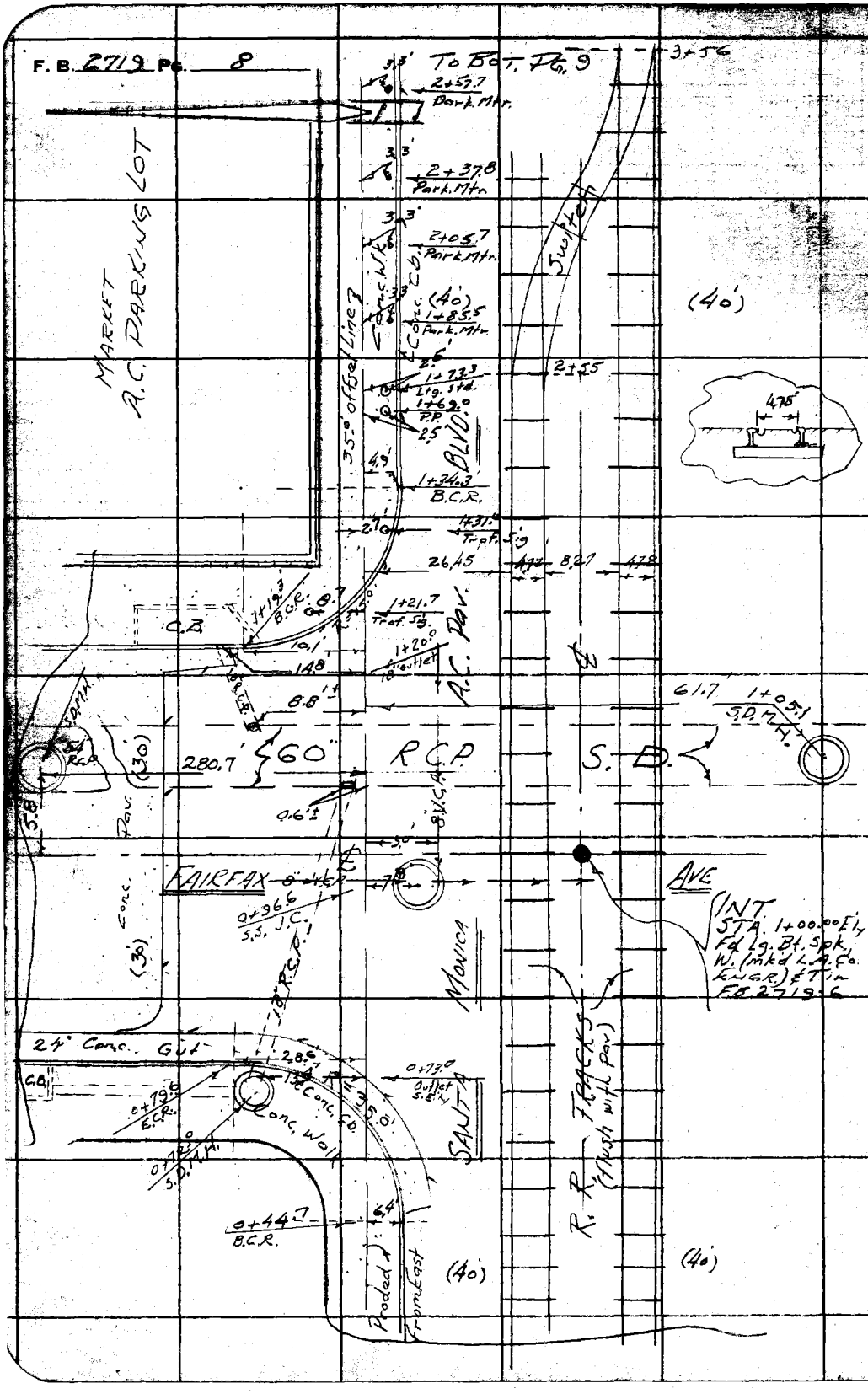
Mankey Jr.
Peterson
Clifford
Caro

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



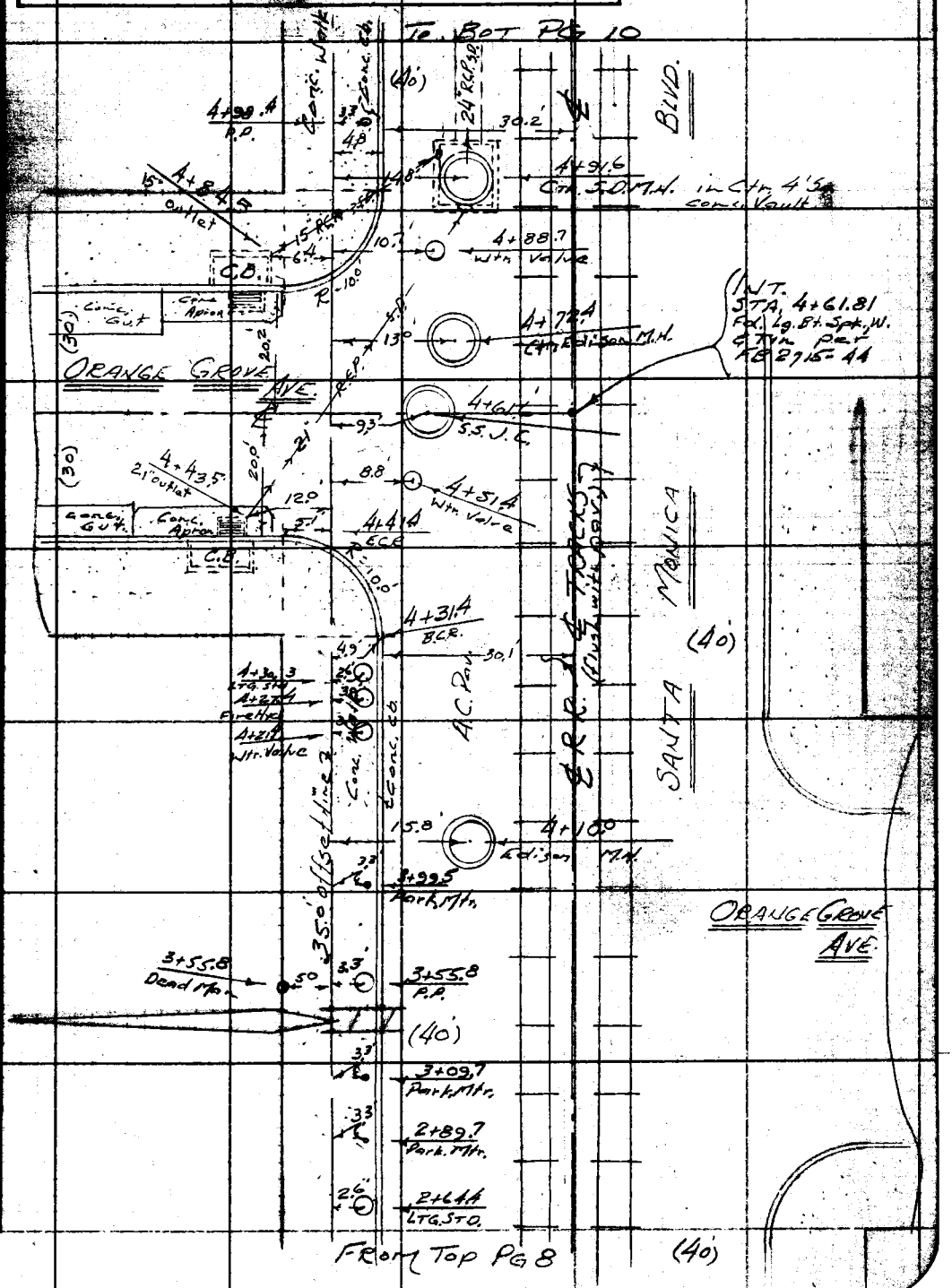
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Name of Poinsettia Pl.
50.11 Tape Std °F
Surveyed by Markey Jr.
Notes ETM Jr. Date 8-
Reviewed C. J. GALLI

F. B. 2715 PG. 9

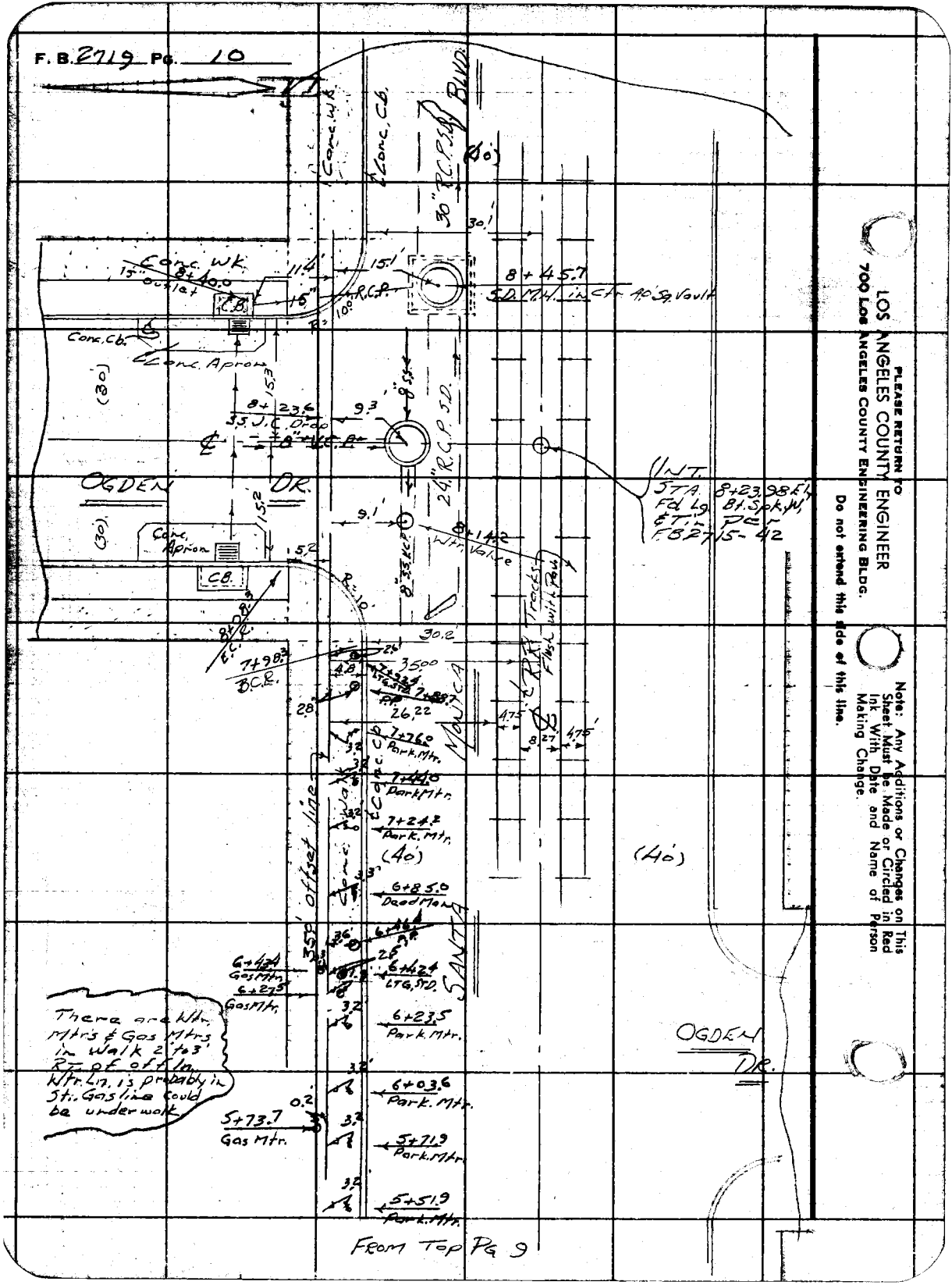


Note: Any Additions or Changes Sheet Must be Made or Circled in Ink With Date and Name of Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 S&E #247 11-58

F. B. 2719 PG. 10



FROM Top Pg 9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2719 Pg. 11

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. 0650.11 Division No. _____ Survey of Poinsettia Pl.

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by Markey Jr. Notes ETM Jr. Date 9-66

Map No. _____ Indexed C. J. GALL Date _____

JN 0650.11

POINSETTIA PL.

(W. HOLLYWOOD RELIEF SEWERS)

X-SECTIONS

in

NORTH HALF SANTA MONICA BLVD

from

FAIRFAX AVE EAST TO OGDEN DR.

Markey Jr.
Peterson
Gore
Clifford

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS N. Half Santa Monica Blvd.
BM #62-23				287.17'	BM #62-23 L.A.Co. Adj. El. 287.174 F.B. 2715-164 Santa Monica Blvd & Fairfax Ave N.W. Cor. 76.5' W. of ℄ 22' No. of ℄ int. Std. Mon. in H.H.
					LT. & No. ⊙ = 35 offset line RT. & So.
0+44.7 W. end N.W. Cb. Ret. Fairfax Ave.				288.83'	6.4' Top Cb.
" " " " " " "				288.18'	" Conc. Gut
0+79.6 N. " " " " " "				289.72'	28.6 Top Cb.
" " " " " " "				289.06'	" Conc. Gut
0+73.0 Invert on 18" Outlet S.E. ly				285.86'	(Direct) 13.4' f.l. 18" R.C.P.
0+96.6 CTR. SS. J.C. Rim El.				288.41'	7.8'
Invert on 8" In on N.				277.19'	In N. 288.41' Rim El. 10.55' Rim to facet .67 Size V.C.P. 277.19' INVERT; In E. 288.41' 10.66 .67 277.08'; Out So. 288.41' 10.91 .67 276.83'
" " 8" In " E.				277.08'	
" " 8" Out to So.				276.83'	
1+00' INT. at Fairfax Ave				287.80'	35.0' A.C. Pav (ST. ℄)
"				287.93'	31.1 Top rail
"				287.93'	26.4 " "
"				288.45'	5.0' A.C. Pav
"				288.81'	5.0' A.C. Pav
1+05.1 CTR. S.D.M.H. Rim El.				287.43'	61.7'
1+06.0 CTR. 60" R.C.P. INVERT.				276.68	Rim to f.l. 10.75
T.P.				293.47'	

F.B. 2719 Pg. 12
Job No. 0650.11 Division No. Notes Red. Plotted Profile
Survey of Poinsettia Place Date Date No. X-Sec.
Survey by Notes Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS in SANTA MONICA BLVD (No. Half) LT & NO.	T=35' offset Ln. RT & SO.
				Rim El.		
CTR. S.D.M.H.	5.8' E. of Fairfax Ave ℄			298.08'	280.7'	
Invert at Ctr M.H. on 54" R.C.P.				289.01'	298.08 9.07 Rim Direct to Inv.	
					289.01 Invert	
T.P.				293.10'		
1+19.3	N. end N.E. Cb. Ret		Fairfax Ave	289.63'	10.1' Top Conc. Cb.	
"	" " " " "		" "	288.83'	" A.C. Gut	
	E. " " " "		" "	289.19'		4.9' Top Conc.
	" " " " "		" "	288.73'		" A.C. Gut
1+20.0	Invert on 18" R.C.P. Outlet W'ly			287.14'	14.8' Direct to Fl.	
T.P.				289.52'		
2+00				288.17'		35' A.C. Pav (St. ℄)
"				288.21'		31.2 Top Rail
"				288.25'		26.5' " "
"				288.54'		4.9' A.C. Gut
"				289.16'		" Conc. Cb.
"				289.67'	5.0' Back Conc. Wk.	
3+00				288.48'		35' A.C. Pav. (St. ℄)
"				288.48'		31.2 Top Rail
"				288.51'		26.5' " "
"				288.90'		4.9' A.C. Gut

Profile No. ____ Notes Red ____ Plotted ____ Job No. 065411 Division No. ____
Date ____ Date ____ Survey of Poinsettia Pl
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Mansfield Notes E.T. Mills Date 9 66
Date ____ Date ____ Map No. ____ Indexed C. J. Gall Date ____

F.B. 2719 Pg. 13

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS in SANTA MONICA BLVD (No. Half) LT & N.	⊼ = 35' off set Lt. RT & SO.
3+00				289.56		4.9' Top Conc Cb.
"				289.96	5.0' Back Wk.	
"				294.0	75' A.C. Parking lot	
4+00				288.73		35' A.C. Pav. (St. ℄)
"				288.84		31.2 Top Rail
"				288.85		26.5 " "
"				289.17		4.9' A.C. Gut
"				289.84		" Conc Cb
"				290.13	5.0' Back Conc Wk.	
T.P.				290.09		
4+31.4. W. end N.W. Cb. Ret.			Orange Grove Ave	289.94		4.9' Conc Cb
" " " " " "			" "	289.27		" A.C. Gut
+41.4 N " " " "			" "	290.03	5.1' Conc Cb.	
" " " " " "			" "	289.52	" A.C. Gut	
4+43.5 INVERT on 21" Out, S.E. ly				286.68	12.0' Invert Direct	
4+61.6 CTR S.S.J.C.			Rim El.	289.25		9.3' Ctr. rim
4+61.81 INT. Orange Grove Ave				288.93		35' A.C. Pav. (St. ℄)

F.B. 2719 Pg. 14

Job No. 0650.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Poinsettia Pl. Date ____ Date ____ No. ____

Survey by E.T.M. Jr. Notes Monkey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

X-SECTIONS SANTA MONICA BLVD. (No. Half)

STATION	B. S.	H. I.	F. S.	ELEV.	LT ≠ N.	R = 35' from ℄ line RT ≠ S.
4+618				288.95'		31.2
"				288.96'		24.5
"				289.36'		5'
"				289.85'	5'	
4+81.6	N. and N.E. Cb. Rat		Orange Grove	290.24'	5.2 Conc. Cb.	
"	"	" " "	" "	289.68'	" A.C. Gut	
4±916	E "	" " "	" "	290.17'		4.8' Conc. Cb.
"	" "	" " "		289.49'		" A.C. Gut
4+84.5	INVERT on 15" R.C.P. Out S.E.			286.89	6.4' Inv. Direct	
4+91.6	Gr. S.D. Mh. Rim El.			289.29'		14.8 Gr. M.H.
	INVERT on 21" R.C.P. In on N.			285.44'	Rim to Inv -3.85'	" "
4+92.2	" " 15" " " " N.			284.84'	Rim to Inv -4.45'	12.8' (N. side vault)
4+94.6	" " 24" " Out to E.			284.14'	Rim to Inv -5.15	14.8' Inv.
5+00				289.01'		35' A.C. Pav. (Sta.)
"				289.10'		31.2 Top Rail
"				289.15'		26.5 "
"				289.57'		4.8' A.C. Gut
"				290.23'		" Conc. Cb.
"				290.54'	5' Back Conc. Wk.	
6+00				289.31		35' A.C. Pav. (Sta.)

Profile No. X-Sec. No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Job No. 06501 Division No.
Survey of Pavement Settlin Pl.
Survey by Henderson Notes Ernest Date 2-66
Map No. Indexed C. I. GALLI Date
F.B. 2719 Pg. 15

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X. SECTIONS SANTA MONICA BLVD (No. Half) LT. & No.	~~A~~ 35' offset Line RT. & So.
6+00				289.38'		31.2 Top Rail
"				289.42'		26.5 " "
"				289.76'		4.8 A.C. Gut
"				290.45'		" Conc. Cb.
"				290.83	Back 5.0 Conc. Wk.	
T.P.				290.55		
6+50				293.4	75.'	
7+00				289.59'		35' A.C. Pav (St. ℄)
"				289.63'		31.2 Top Rail
"				289.66'		26.5 " "
"				290.00		4.8 A.C. Gut
"				290.67		" Top Cb.
"				290.96'	5.2' Back Conc. Wk.	
T.P.				290.17'		
7+98.3	W. end N.W. Cb. Ret		Ogden Dr. " "	290.93'		4.8' Conc. Cb.
"	" " " " "		" "	290.18'		" A.C. Gut
8+08.3	N. " " " "		" "	291.11	5.2 Conc. Cb.	
"	" " " " "			290.52'	" A.C. Gut	

F.B. 2719 Pg. 16

Job No. 0650.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Poinsettia Pl. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Markey Jr. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS SANTA MONICA BLVD				
					LT. & N			⊼=35' off L.M. RT. & SO	
8+23.6	CTR. S.S. J.C.		Rim Elev.	290.16'	In. N.	Drop to.		9.3 CTR. Rim	
(high)	INVERT on	8" In on	N.	283.42'	290.16	290.16	Rim Elev.	In on E. 290.16	Out. W. 290.16
(Drop to)	" "	" "	"	279.97	6.07	9.52	Rim to Facet	9.67	9.77
"	" "	" "	E.	279.82	.67	.67	Size V.C.P.	.67	.67
"	"	" Out to W.		279.72'	283.42	279.97	INVERT	279.82	279.72
8+23.98	INT. at Ogden Dr.			289.85					35' A.C. Pav. (ST. ℄)
"				289.94					31.2' Top Rail
"				289.96					26.3' " "
"				290.30'					4.8' A.C. Pav.
"				290.60'			5' A.C. Pav.		
8+38.8	N. end N.E. Cb. Ret		Ogden Dr.	29[illegible].23			5.1' Conc. Cb		
"	" "	" "	" "	290.59'			" A.C. Gut		
	E. "	" "	" "	290.98					4.1' Conc. Cb.
	" "	" "	" "	290.32'					" A.C. Gut
8+40°	INVERT	15" R.C.P. S.D.	Out. to So.	286.00'			11.4' Inv. Direct		
8+45.7	CTR. S.D. M.H.			290.14'		In on W.		In. N.	15.1' CTR. M.H. Rim out to E.
	INVERT on	24" R.C.P.	In. on W.				Rim Elev.		
	" "	15' "	" " N.				Rim to F.I.		
	" "	30" "	Out. to E.						
B.M.	# MW-181			289.80'	BM # MW-181 Unadj. El. 289.817 F.B. 2715-164 Santa Monica Blvd. & Ogden St. S.E. Cor. Bt. Spk. in curb 1.0' E. of End S.E. Cb. Ret				

Profile Notes Red ____ Plotted ____ Job No. 0650.11 Division No. ____
No. ____ Date ____ Date ____ Survey of Poinsettia Pl.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Monkey Jr. Notes ETM Jr. Date 9-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Mill Date ____

F.B. 2719 Pg. 17

F.B. Pg. 18

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Poinsettia Pl.
Map No.	JN 0650.11 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 9-'66
Date	Indexed C. J. GALLI

F. B. 2719 PG. 19

JN 0650.11

POINSETTIA PL.

(WEST HOLLYWOOD RELIEF SEWERS)

LOCATING IMPROVEMENTS

IN

SANTA MONICA BLVD. (NORTH HALF)

From

POINSETTIA PL. WEST TO FULLER AVE.

Mankey Jr.
Peterson
Caro
Clifford

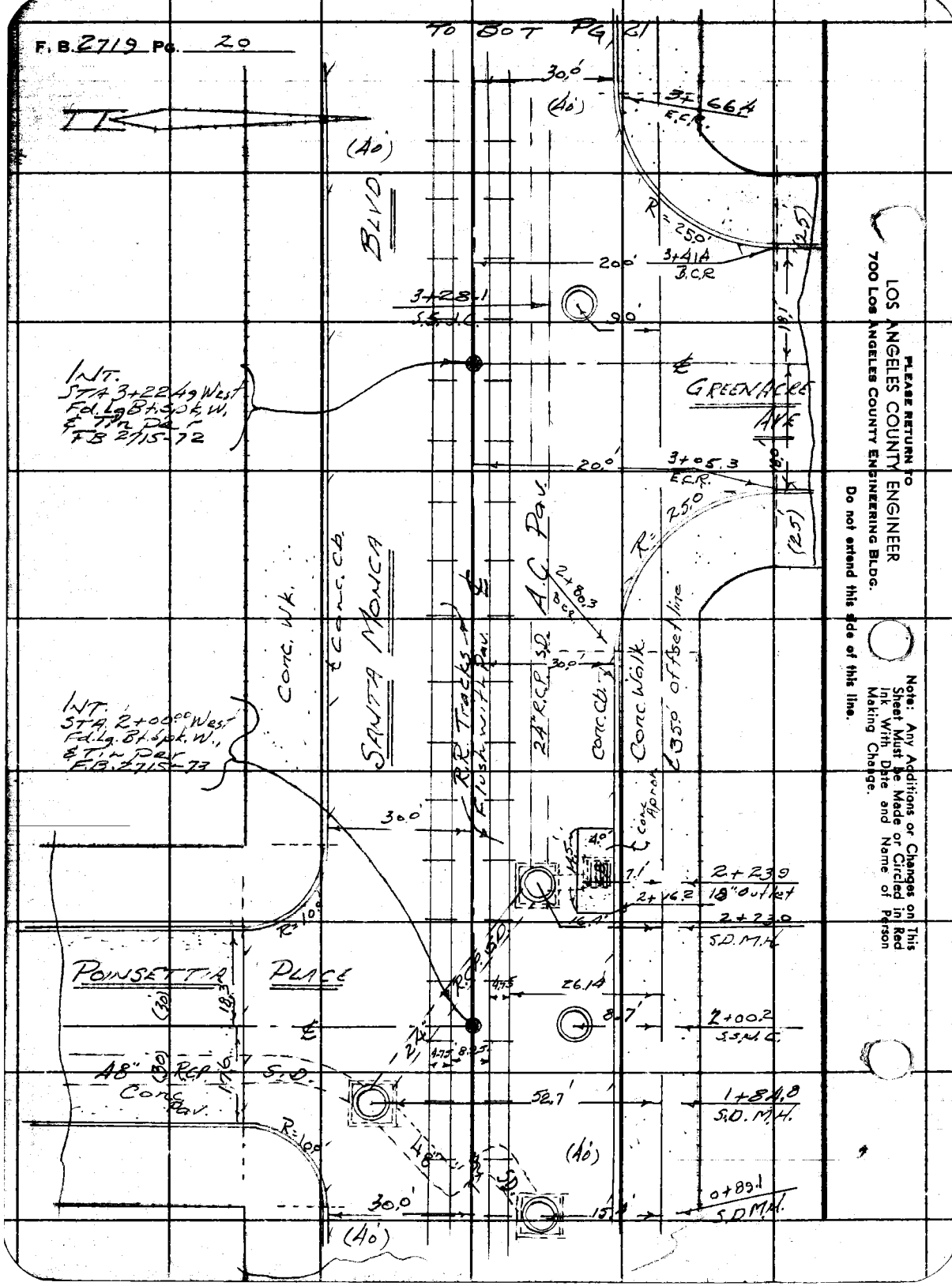
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2719 PG. 20

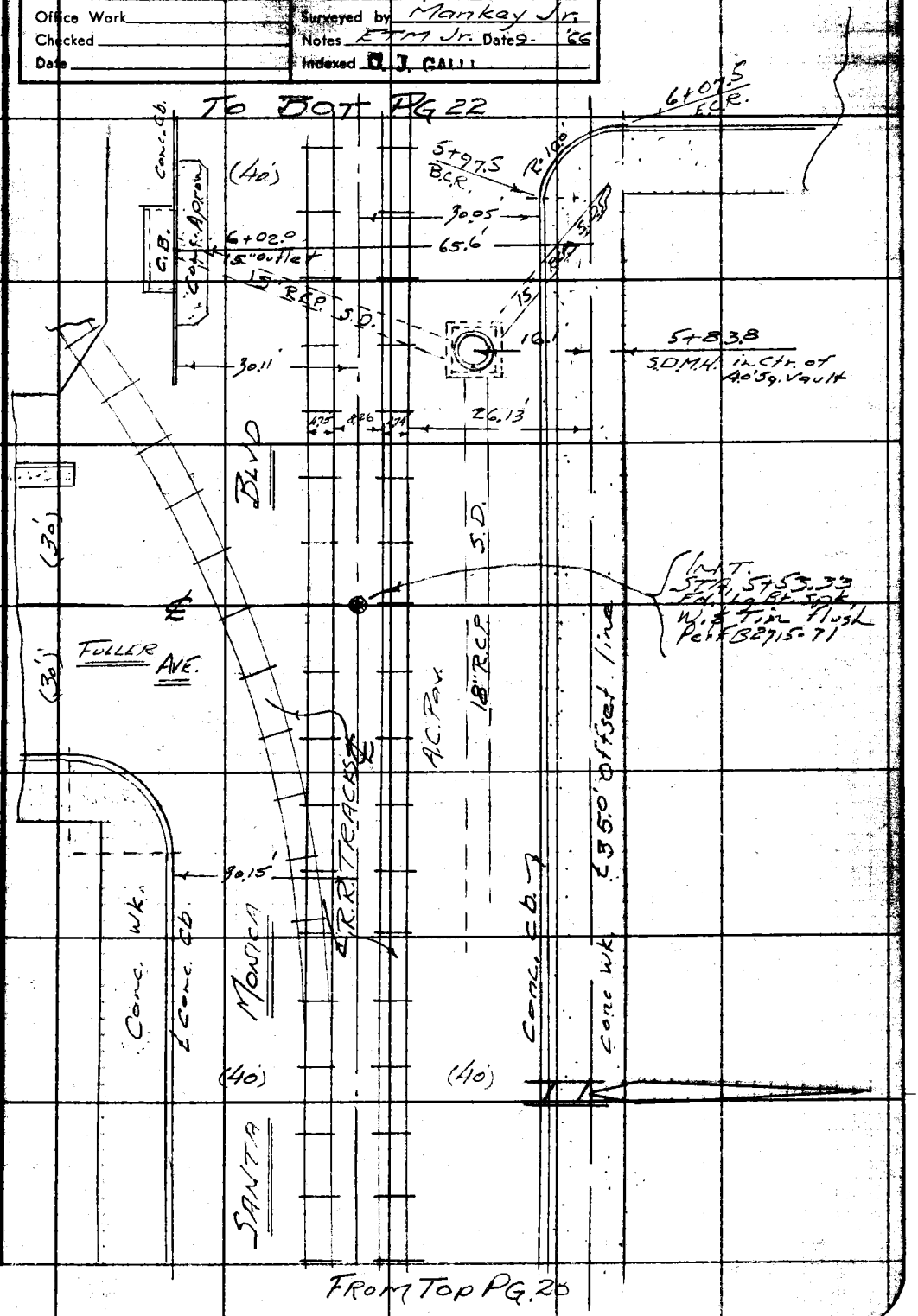


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Poinsettia Pl.	F. B. 2719 PG. 21
Map No.	JN 0650.11 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 9- '66	
Date	Indexed O. J. GALLI	



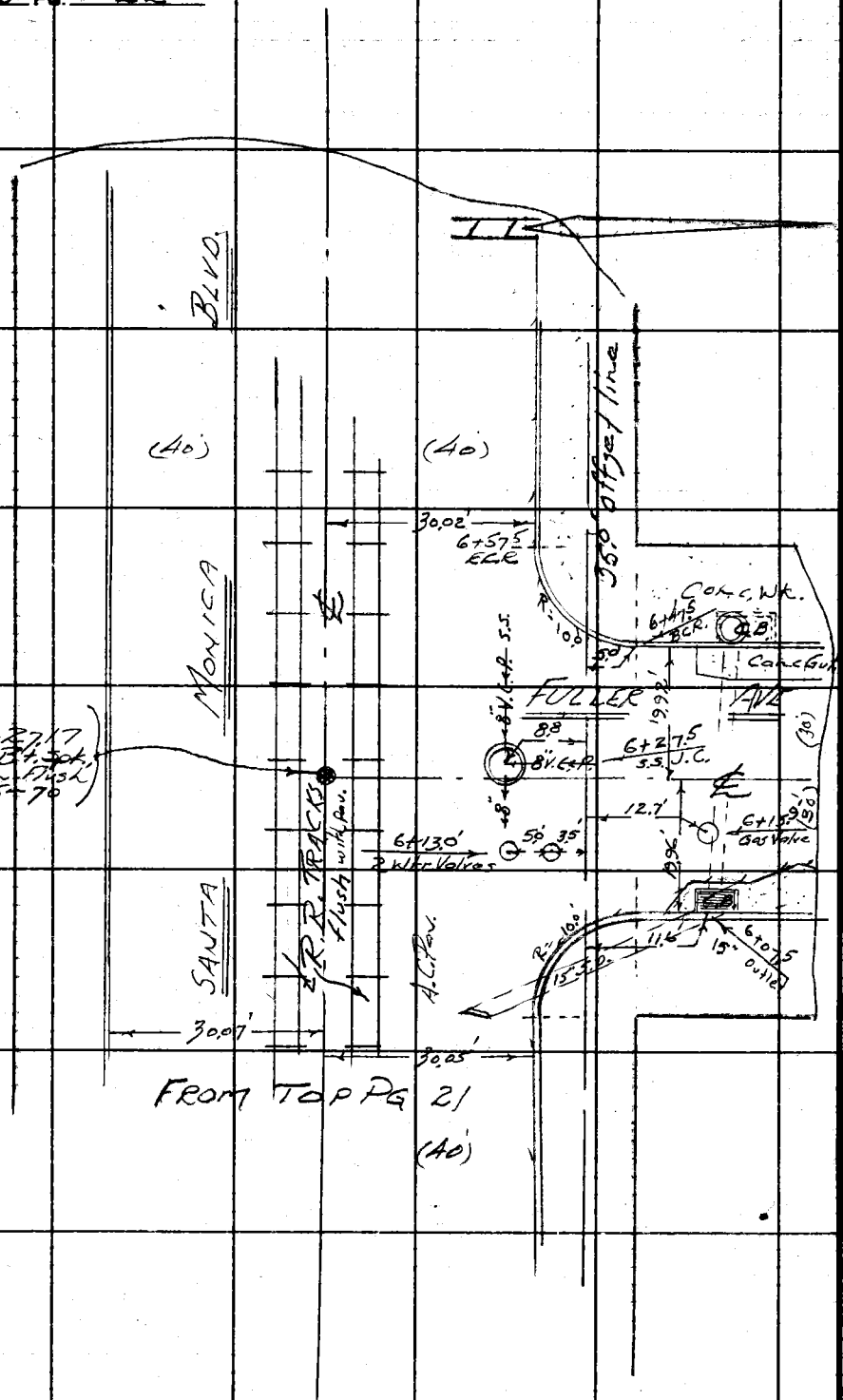
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F. B. 2719 Pg. 22



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2719 PG. 23

Profile No. _____ Notes Red _____ Plotted _____ Job No. 0650.11 Division No. _____
Date _____ Date _____ Survey of Poinsettia Pl. (W. Holly Relief SS.)
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Monkeys Notes E.T.M. Date 9-6-66
Date _____ Date _____ Map No. _____ Indexed G. J. GALL Date _____

JN 0650.11

POINSETTIA PL.

(WEST HOLLYWOOD RELIEF SEWERS)

X-SECTIONS

in

SANTA MONICA BLVD. (North Half)

From

POINSETTIA PL. West to FULLER AVE.

Monkeys
Peterson
Clifford
Cara

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS in SANTA MONICA BLVD (No. Half)
BM MW-145				282.97	BM MW-145 Unadj. El=282.966' F.B. 2715-150 LaBrea Ave. (W. side) 187 So. of ℄ Santa Monica Blvd Bt. Spk. in Cb. ±5' So. of ℄ Prod. of Alley to East
T.P.				283.73	
T.P.				281.10	
T.P.				280.68	
T.P. (Set)				280.92	
TBM				280.03	TBM Unadj. El=280.03' F.B. 2719-24 Santa Monica Blvd. & Poinsettia Pl. (to South) S.E. Cor. L&T 0.2 E. of E. and S.E. Cb. Ret.
					LT. & SO. ⊼=35' off Ln. RT. & NO.
0+89.1 CTR. S.D.M.H. Rim El.				280.40	15.4 GR. S.D.M.H.
INVERT on 48" R.C.P. Out. to S.W.				271.33	9.07 Rim Direct to F.L.
1+00				281.27	5.0' Back Conc. Wk.
"				281.03	5.0' Top Conc. Cb
"				280.23	" A.C. Gut
"				280.32	26.1' Top Rail
"				280.30	30.9' "
"				280.20	35' A.C. Pav. (ST. ℄)
"				280.09	39.1' " "
"				280.08	43.8 " "
1+84.0 CTR. SD.M.H. Rim El.				279.73	52.7' CTR. M.H. rim
INVERT on 48" In. on N.E.				269.30	10.43 Rim to F.L. direct at Ctr. M.H.
" " 24" " " N.W.				269.30	
" " 48" Out to S.W.				269.30	

F.B. 2719 Pg. 24
Job No. 0650.11 Division No. Notes Red Plotted Profile
Survey of Poinsettia Pl. Date Date No. X-Sec.
Survey by E.T.M. Jr. Notes Monkey Jr. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS IN SANTA MONICA BLVD (North half)		
					Lt. ℄ So.	℄ 350 ft ± E. of ℄ No.	
2+00.2	CTR. 35 J.C		Rim Fl.	280.05'	8.7 GR. Pvt.		
2+00	INT. of Poinsettia Pl.			281.28'			5.0' Bu[illegible]
"				280.93'	5.0' Conc. Cb.		
				280.00	" A. C. Gut		
"				280.21'	26' Top Rail		
"				280.20'	30.0		
"				280.08'	35.0 A.C. Gut. (St. ℄)		
				279.95'	39.1 Top Rail		
"				279.99'	43.8 "		
2+73.9	CTR S.D. M.H.		Rim Fl.	280.32'	16.4' CTR. Pvt.		
INVERT on 18"	Inlet on North			272.25'	Iron No. 280.32'	In on W. 280.32'	Out to S.E. 280.32'
" " 24"	" " West			271.22'	8.07'	Rim Direct to	9.10'
" " 24"	Outlet to S.E.			271.15'	272.25' INVERT	271.22'	271.15'
2+73.9	INVERT on 18" RC. P. Out So. Greenacre Ave			277.68'	7.1 Inv. Direct		
2+80.3	E. and N.E. Cb. Ret.			281.00'	5.0' Conc. Cb		
"	" " "			280.76'	" A.C. Gut		
3+05.3	N. " "			281.38'			20.0' Conc. Cb.
"	" " "			280.76'			" A.C. Gut
3+22.49	INT. of Greenacre Ave			280.86'			5.0' A.C. Pav.
"	" "			280.54'	5.1' A.C. Pav		

Profile Notes Red ____ Plotted ____ Job No. 9650.11 Division No. ____
No. ____ Date ____ Date ____ Survey of Poinsettia Pl.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Meurkey & Notes Etm. & Date 9-66
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALL Date ____

F.B. 2719 Pg. 25

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS IN SANTA MONICA BLVD (North Half) LT & So.	35' offset line RT & No.
3+22.49	INT. of Greenacre Ave.			280.62'	26' Top Rail	
"				280.59'	30.9 " "	
"				280.49'	35' A.C. Pav. (ST. ℄)	
3+28.1 CTR. SS. & C		Rim Ft.		280.73'	9.0' CTR. M.H.	
3+41.4 N. end N.W. Cb. Ret		Greenacre Ave		281.63'		20' Conc Cb
" " " " " "				281.10'		" A.C. Gut
3+66.4 W " " " "				281.41	5' Conc Cb.	
" " " " " "				280.78'	" A.C. Gut.	
4+00				281.97'		5' Back Conc Wk
"				281.61'	5' Conc Cb	
"				280.92'	" A.C. Gut	
"				280.98'	26' Top Rail	
"				280.98'	30.9 " "	
"				280.89'	35' A.C. Pav. (ST. ℄)	
T.P.				281.88'		
5+00				282.45'		5' Back Conc. Wk
"				282.13	5' Conc Cb	

F.B. 2719 Pg. 26

Job No. 8650.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Poinsettia Pl. Date ____ Date ____ No. ____

Survey by ETM Jr. Notes Monkey Jn. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS IN SANTA MONICA BLVD (North) Lt. So.	Rt. 35' of Centerline Rt. No.	
5+00				281.53	5' A.C. Gut		
"				281.50	26' Top Rail		
"				281.49	30.9' " "		
"				281.43	35' A.C. Pav (St. ℄)		
5+83.8		Ctr. S.O.M.H. Rim El.		282.06	16' Grs. Int.		
					1 Inlet on N.W.	In on So.	Out to E.
1 Invert on 15" Inlet on N.W.					282.06' Rim El.	282.06'	282.06
"	" 15" " " So.				5.63' Rim Direct to Inv.	5.62'	5.73'
"	" 18" Out to East				276.43' Invert	276.44'	276.33
5+97.5				282.92		5.0' Back Conc Wk.	
"	R end N.E. Cb. Ret.		Fuller Ave	282.68	5' Conc Cb		
"	" " " " "			281.98	" A.C. Gut		
"				282.01	26' Top Rail		
"				281.99	30.9' " "		
"				281.93	35' A.C. Pav (St. ℄)		
6+02.0	Invert 15" R.C.P. Outlet			278.65	65.6' Inv. Direct		
6+07.5	N end N.E. Cb. Ret.		Fuller Ave	282.68		5.0' Top Conc Cb	
"	" " " " "			282.26		" A.C. Gut	
"	Invert on 15" R.C.P. Outlet			277.17		11.6 Inv. Direct	
6+27.7				282.66		5.0 A.C. Pav	
"				282.13	5' A.C. Pav.		

Profile Notes Red ____ Plotted ____ Job No. 26501 Division No. ____
No. ____ Date ____ Date ____ Survey of Pair Setting Pit
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Plowker and Note Extended Date 9-
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F. B. 2719 Pg. 27

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS IN SANTA MONICA BLVD (N. Half)		
					LT. & SO.	∆ = 350 ft. Lm	RT. & NO
6+27.17	INT. at Fuller Ave (North)			282.15'	26' Top Rail		
"	" "	"	"	282.12'	34.9 " "		
"	" "	"	"	282.00'	35' A.C. Pav (ST. ℄)		
6+27.5	CTR S.S.J.C.		Rim El.	282.19'	8.8 CTR. M.H.		
	INVERT on 8" V.C.P. Inlet on North			272.99'	In on No. 282.19' Rim El.	In on W. 282.19'	Out to E. 282.19'
"	" " " " " West			272.45'	8.53' Rim to Facet	9.07'	9.15'
"	" " " Outlet to East			272.37'	.67' Size of V.C.P.	.67'	.67
					272.99' INVERT	272.45'	272.37'
6+47.5	N. end N.W. Cb. Ret		Fuller Ave	283.05'		5.0' Conc. Cb	
"	" " " "		" "	282.64'		" A.C. Gut	
6+57.5	W. " " " "		" "	282.92'	5.0' Conc. Cb		
"	" " " "		" "	282.28'	" A.C. Gut.		
T.P.				283.18'			
T.P.				284.70'			
T.P.				286.34'			
B.M. M W 170				280.20'	BM M.W-170 ELEV. 280.213 VISTA ST - EAST SIDE ±155' SO. OF ℄ OF 1ST ALLEY SOUTH OF SANTA MONICA BLVD. BT. SPK IN N.W. COR. OF CONC. DRIVE TO APT HOUSE # 1042.		

F.B. 2719 PG. 28

Job No. 0650.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Reinsetta Pk. Date ____ Date ____ No. ____ X-Sec. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

Notes Ck'd by	Survey of Poinsettia Pl.	F. B 2719 PG. 29
Map No.	JN 0650.11 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 9- '66	
Date	Indexed C. J. GALLI	

JN 0650.11

POINSETTIA PLACE

(WEST HOLLYWOOD RELIEF SEWERS)

LOCATING IMPROVEMENTS

IN

POINSETTIA PL.

FROM

ROMAINE ST. NORTH TO SANTA MONICA BLVD

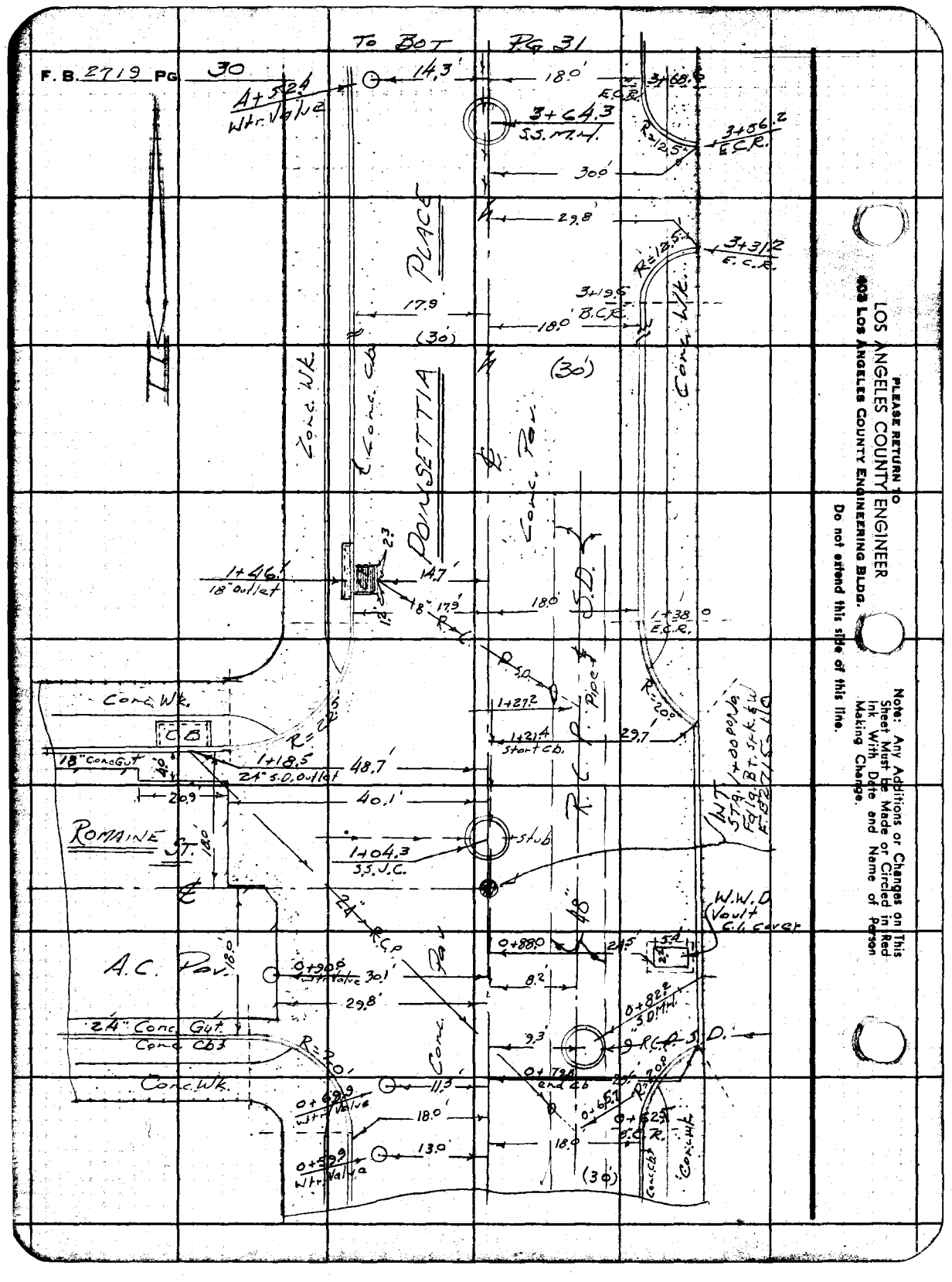
Mankey Jr
Peterson
Clifford
Caro

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-62



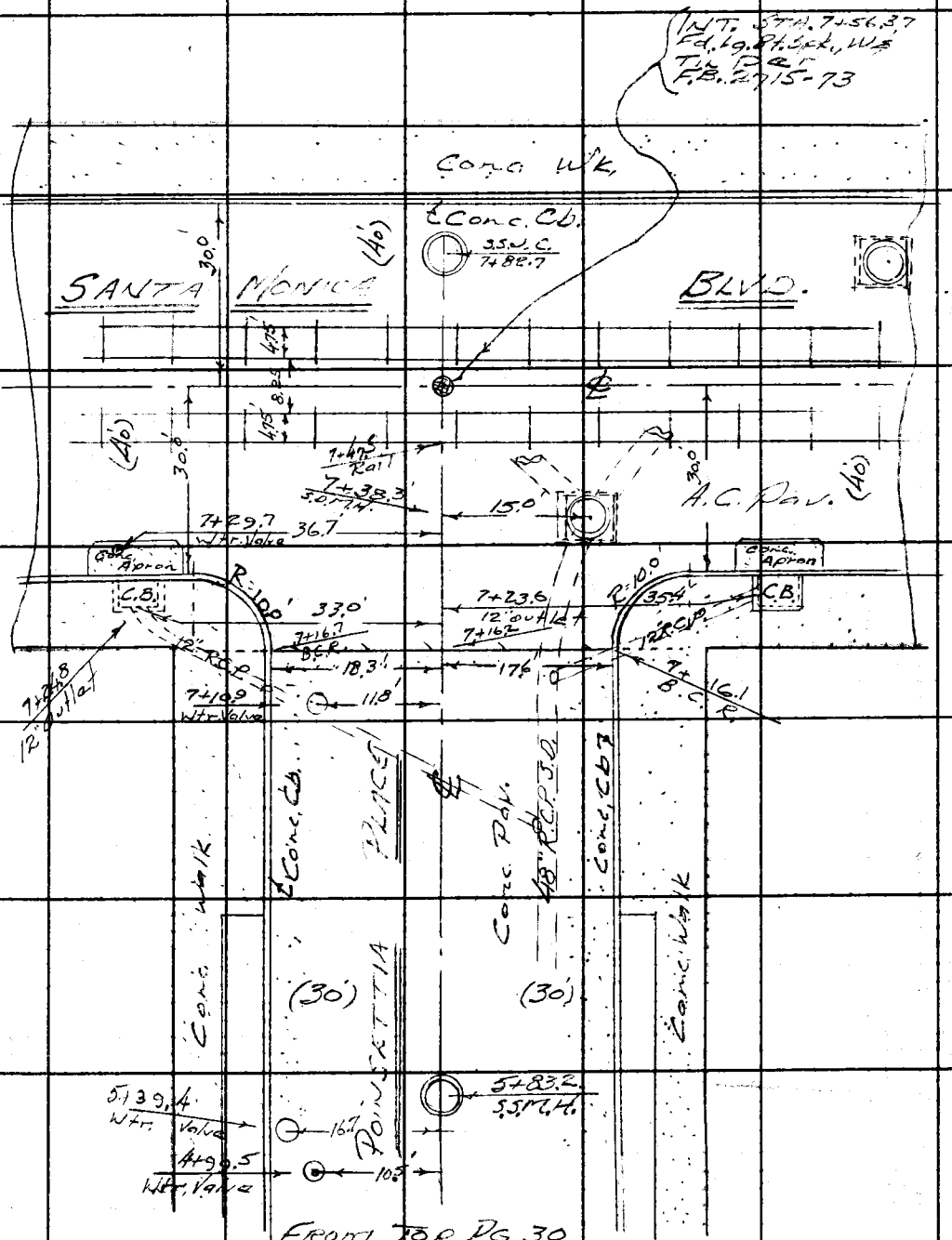
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Poinsettia Pl.
Map No.	JN 0650.11 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 9-'66
Date	Indexed C. J. GALLI

F. B. 2719 PG. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3089 CE #310 6/63

F. B. 2719 PG. 32

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 0650.11	Division No. 11	F.B. 2719	Pg. 33	
	Date	Date	Survey of POINSETTIA PL				
X-Sec. No.	Notes Chkd.	Checked	Survey by E.T.M. J.R.	Notes E.T.M. J.R.	Date 9-	-66	
	Date	Date	Map No.	Indexed C. J. GALLI	Date		

J.N. 0650.11
POINSETTIA PL.
(WEST HOLLYWOOD RELIEF SEWERS)
X-SECTIONS
IN
POINSETTIA PLACE
FROM
ROMAINE AVE NORTH TO SANTA MONICA BLVD

MANKEY JR
PETERSON
CLIFFORD
CARO.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS IN POINSETTIA PL.	
B.M. M.W. 149				256.63	B.M. M.W. 149 ELEV. 256.626 FB 2715-151 WILLOUGHBY AVE & POINSETTIA PL. S.E. COR. BT. SPK. IN CB. 1° So. OF So. END C.R.	
T.P.				262.13'		
T.P.				267.52'		
T.B.M. (set)				267.80'	T.B.M. Unadj. EL.=267.80' FB 2719-34 Poinsettia Pl. & Romaine St. S.W. Cor. L.&T. in Cb. 7.0' So of So. end S.W. Cb Ret.	
					L.T. & W. ℄	R.T.&E.
0+62.5' S. end S.E. Cb. Ret Romaine St.				267.99'		18.0' Conc Cb
" " " " " "				267.40'		" " Gut
0+79.8 E " " " " "				268.19'		29.6 Conc Cb.
" " " " " "				267.62'		" " Gut
S. end S.W. Cb. Ret "				267.85'	18.0' Conc Cb	
" " " " " "				267.30'	" " Gut	
W. " " " " "				268.30'	38' Conc Cb.	
" " " " "				267.70	" " Gut	
0+82.2 CTR S.D.M.H. Rim EL.				267.97'		9.3' CTR M.H.
" INV. on 48" R.C.P. S.D. Direct				261.00'		8.2' F.L.
" " 9" " " In on E.				261.39'		
1+00.00 INT. at Romaine St.				268.29'		℄ Conc Pav.
"				267.97'		18' Conc Pav.
"				268.29'		30' " "
"				267.97'	18' Conc Pav.	
"				268.25'	30' " "	

F.B. 2719 PG. 34 Job No. 0650.11 Division No. 11 Notes Red. Plotted Profile
Survey of POINSETTIA PL Date Date No.
Survey by MANKEY JR. Notes MANKEY JR. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS IN POINSETTIA PL.			
					LT & W		RT & E.	
1+04.3 Cross. N.C.			Rim Elev.	268.36	In. on W.		In. on N	Out to So.
Inv. on 8" In. on W.				259.69	268.36	Rim El.	268.36	268.36
" " " V.C.P. In. on N.				259.17	8.00	Rim to face	8.52	8.68
" " " " " Stub on E.				Blocked	.67	Size V.C.P.	.67	.83
" " 10" " Out to South				258.85	259.69	INVERT	259.17	258.85
1+18.5 Invert in 24" R.C.P. Outlet				263.81	48.7' Inv. Direct			
W. end N.W. Cb. Ret. Remove 5ft				268.92	40.4 Conc. Cb.			
" " " " " "				268.35	" " Gut.			
N. " " " " "				269.35	17.9 Conc. Cb.			
" " " " " "				268.77	" " Gut			
1+21.1 E. end N.E. " " "				269.18			29.7' Conc. Cb.	
" " " " " "				268.52			" " Gut	
1+38.9 N. " " " "				269.61			18" Conc. Cb.	
" " " " " "				268.80			" " Gut	
1+46.1 Inv. on 18" R.C.P. Outlet East				265.78	14.7' Inv. Direct			
2+00				270.21		℄ Conc. Pav.		
"				269.80			18' Conc. Gut.	
"				270.46			" " Cb.	
"				270.71			30' back Wk.	
"				269.81	18 Conc. Gut.			

Profile No. X-Sec. No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Plotted ____ Date ____ Checked ____ Date ____
Job No. 85911 Division No. 11
Survey of Poinsettia Pl.
Survey by Monkeyluk Notes Ethel Date 9-66
Map No. ____ Indexed C. J. GALLI Date ____
F. B. 2719 Pg. 35

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS POINSETTIA PL LT & W, ℄	RT & E
				270.45'	18' Conc. Cb.	
2+00				270.80'	30' back " Wk.	
"				271.34'		
T.P.				272.11'		℄ Conc. Pav.
3+00				271.62'		18' Conc. Gut.
"				272.36'		" " Cb
"				272.63'		30' back Conc. Wk
"				271.71'	18' Conc. Gut	
"				272.33'	" " Cb	
"				272.51'	30' back " Wk	
3+19.6	S end of a Cb. Ret			272.75'		18' Conc. Cb
"	" " " " " "			272.10'		" " Gut
3+31.2	E " " " " "			273.81'		29.8 Conc. Cb.
"	" " " " " "			273.73'		" " Gut.
3+56.2	" " " " " "			273.87'		30' " Cb.
"	" " " " " "			273.87'		" " Gut
3+64.3	CTR. SS. M.H. Rim Eh.			273.34'	℄	

F.B. 2719 PG. 36

Job No. 0650.11 Division No. 11 Notes Red Plotted Profile

Survey of POINSETTIA PL Date Date No.

Survey by E.T.M. JR. Notes MANKEY JR. Notes Chkd. Checked X-Sec.

Indexed C.J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5.46
5.23
6.09
5.90

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS IN POINSETTIA PL LT & W. ℄ RT & E.
3+68.6 N. end. of a. Cb. Ret				273.57'	18' Conc. Cb
" " " " " "				272.92'	" " Gut
4+00				273.95'	℄ Conc. Pav.
"				273.52'	18' Conc. Gut
"				274.13'	" " Cb
"				274.42'	30' " Wk
"				273.42'	18' Conc. Gut
"				274.13'	" " Cb.
"				274.23'	30' " Wk.
T. P.				275.63	
5+00				275.78'	℄ Conc. Pav.
"				275.26'	18' Conc. Gut
"				275.94	" " Cb
"				276.21'	30' " Wk
"				275.33'	18' Conc. Gut
"				276.00'	" " Cb
"				276.24	30' " Wk.
6+00				277.61'	℄ Conc. Pav.
"				277.11'	18' Conc. Gut
"				277.76'	" " Cb

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0650.11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Poinsettia Pl.
Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Jr. Date 2-'66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2719 Pg. 37

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS IN POINSETTIA PL.	
T.P.				276.64	LT & W. ℄	RT & E.
6+00				278.04'		30' back Conc Wk.
"				277.07'	18' Conc Gut	
"				277.72'	" " Cb.	
"				277.98'	30' " Wk.	
5+83.2	CTR. S.S. MH		Rim EL.	277.33'		
7+00				279.47'	℄	
"				278.91'		18' Conc. Gut
"				279.43'		" " Cb
"				279.88'		30' " Wk.
"				278.99'	18' Conc. Gut.	
"				279.57'	" " Cb.	
"				279.91'	30' back " Wk.	
T.P.				279.61'		
7+16.1	S. end S.R. Cb. Ret. Santa Monica Blvd			279.67'		17.6' Cb.
"	" " " " " "			279.39'		" Conc Gut & A.C. Pav.
7+26.1 E	" " " " " "			280.03'		27.6' Conc. Cb.
"	" " " " " "			279.53'		" A.C. Gut
7+16.2				279.78'		℄ Conc. & A.C. Pav.

F.B. 2719 Pg. 38

Job No. 065011 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Poinsettia Pl. Date ____ Date ____ No. ____ X-Sec. ____

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS POINSETTIA PL. Lt of ℄	Rt of ℄
7+16.75 end S.W. Cb at Santa Monica				279.87	18° Conc Cb	
" " " " " "				279.55	" " & A.C. Gut	
7+26.7 W " " " " "				280.12	28° Conc Cb.	
" " " " " "				279.47	" A.C. Gut	
7+23.6 Inv. Direct on 12" R.C.P. Out				278.18		35.4' Inv. Direct
7+24.8 " " " 12" R.C.P. Out.				277.95	33.0' Inv. Direct	
7+ 38.3 C.T.R.S.D.M.H. Rim EL.				279.73		15.0' C.T.R.M.H.
Inv. 48" R.C.P. on N.E.				269.30	10.43' Rim to F.L. at ctr. M.H.	
" 24" " N.W.				269.30	" " " "	" " "
" 48" " To S.E.				269.30	" " " "	" " "
7+47.5				279.99		℄ Top Rail
7+52.2				279.95		℄ " "
7+56.37 N.T. at Santa Monica Blvd				280.08		℄ A.C. Pav.
7+60.5				280.20		℄ Top Rail
7+65.2				280.21		℄ " "
7+86.4.				280.00		℄ Conc. Gut.
"				280.93		℄ " Cb.
					TBM Used: El = 280.03' F.B. 2719-24	
TBM Fd.				280.04	Santa Monica Blvd. & Poinsettia Pl. (Iso.) S.E. Corn. L.B.7 0.2' E. of E. end of E. Cb. Rt	

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 6450.11 Survey of Poinsettia Pl. Survey by Parkers Notes TMD Date 9-65 Map No. Indexed C. J. GALLI Date Division No. F.B. 2719 Pg. 79

F. B. Pg. 40

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Poinsettia Pl. S.S.
Map No.	JN 0650.12 Tape Std. °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes ETM Jr. Date 11-9-66
Date	Indexed E. J. GALLIN 11-9-66

F.B. 2719 Pg. 41

JN 0650.12

POINSETTIA PLACE RELIEF S.S.

LOCATING IMPROVEMENTS
in
ROMAINE STREET

POINSETTIA PL W. TO FULLER AVE

Monkey Jr.
Peterson
Clifford
Coro

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

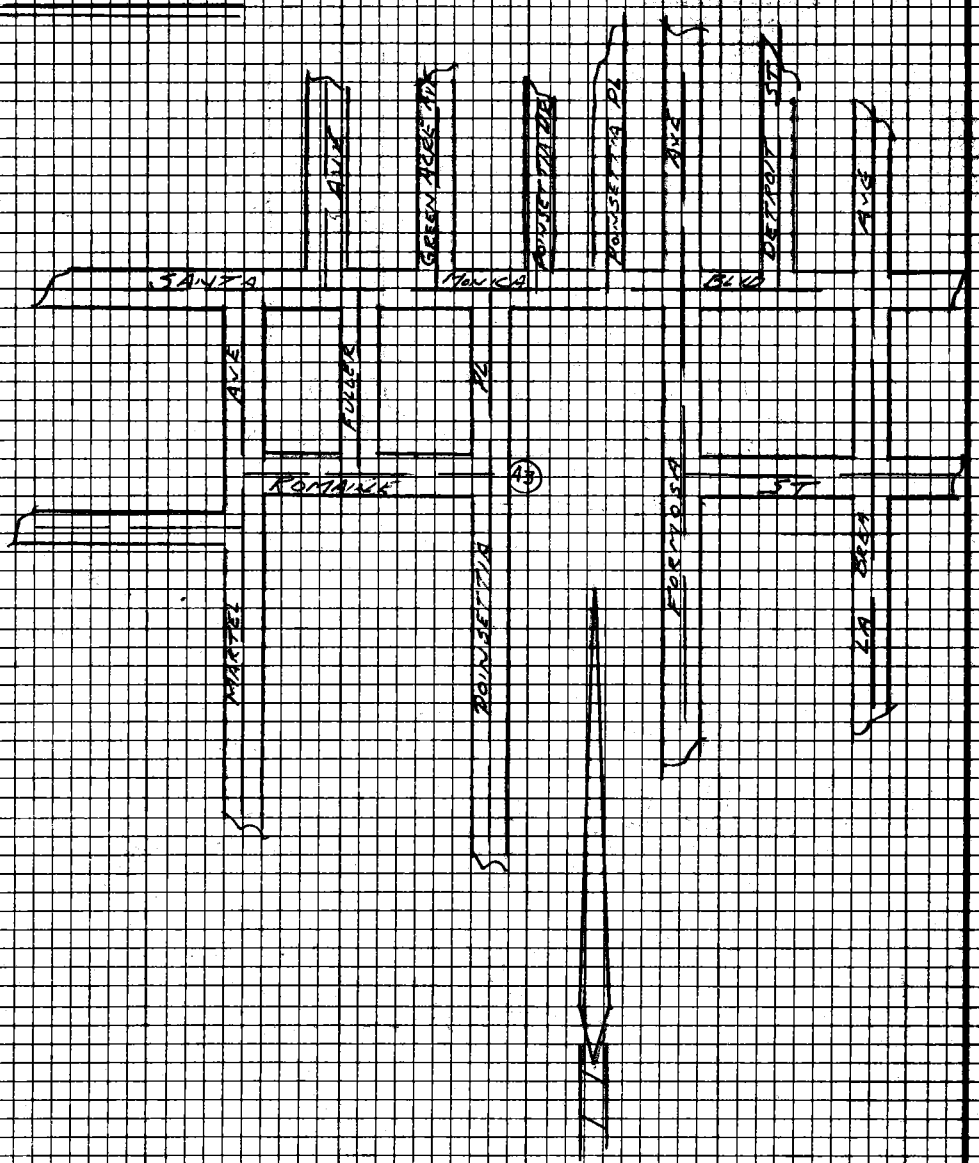
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 8-66

P.B 27/9 PG. 42

INDEX MAP



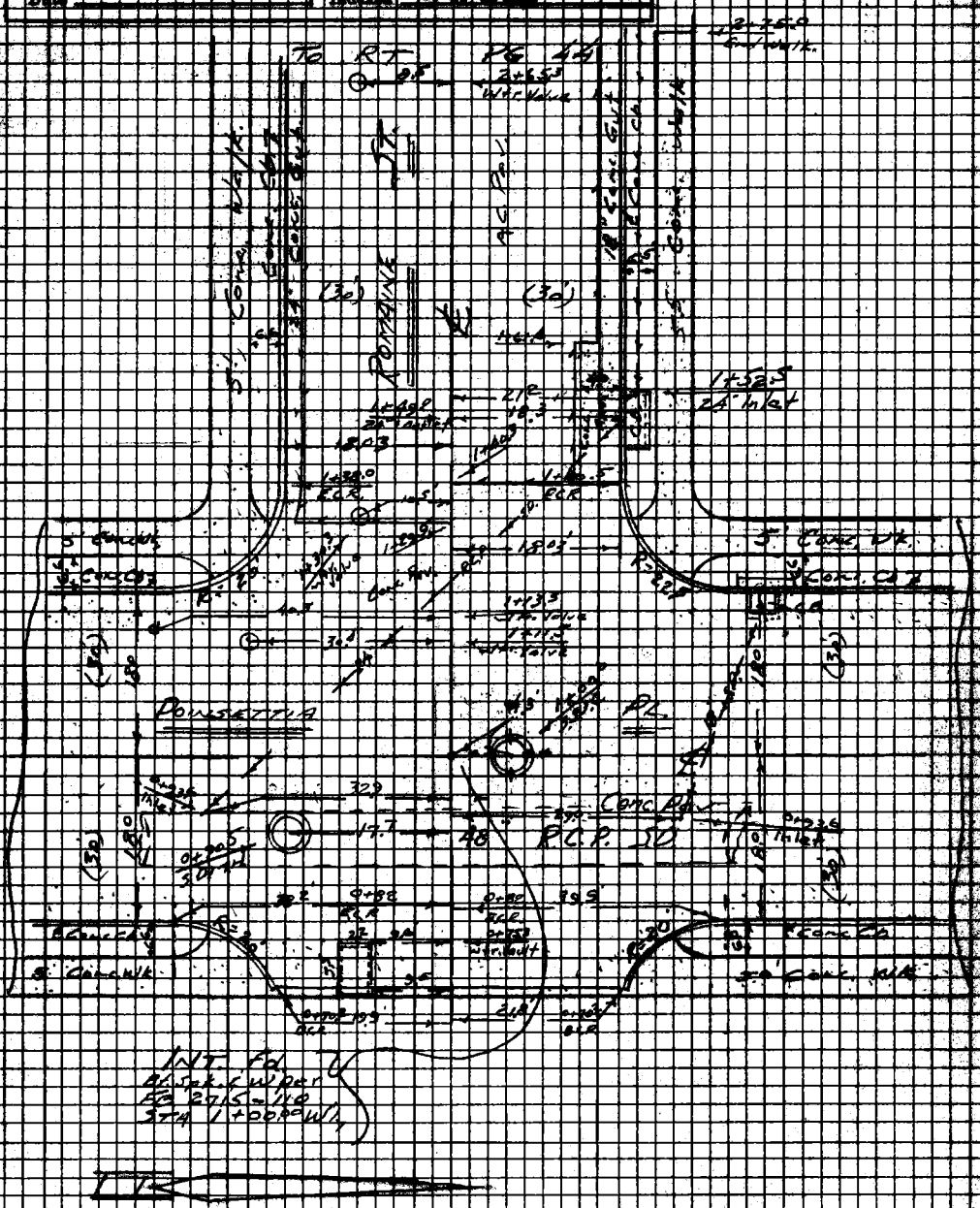
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
AT LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Poinsettia Pl.
Map No.	Sheet No.
Office Work	Surveyed by Mankey Jr.
Checked	Notes Date 11-9-66
Date	Indexed C. J. GALLI

F.B. 2719 Pg. 43

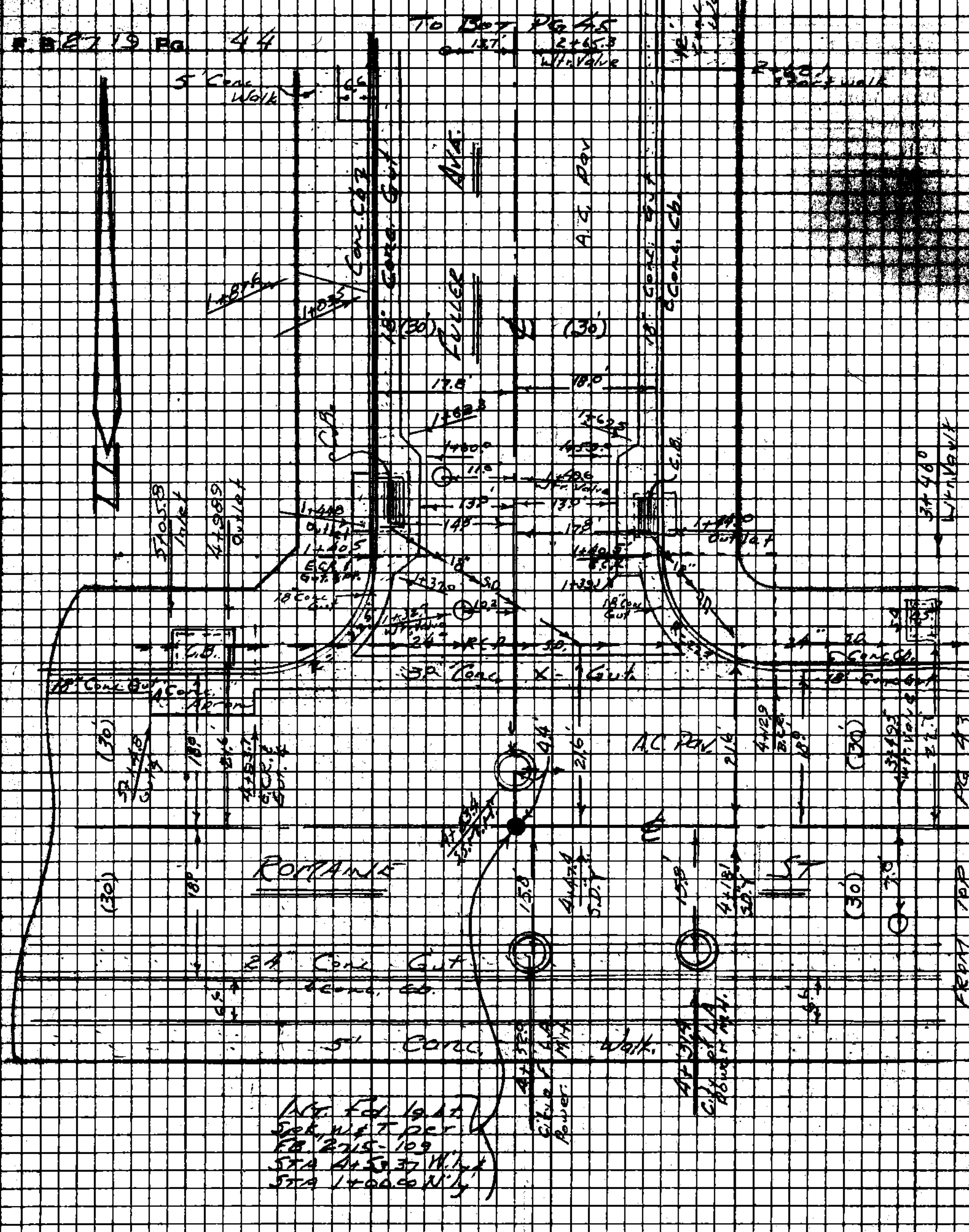


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

76F3098 CE #310 8-66



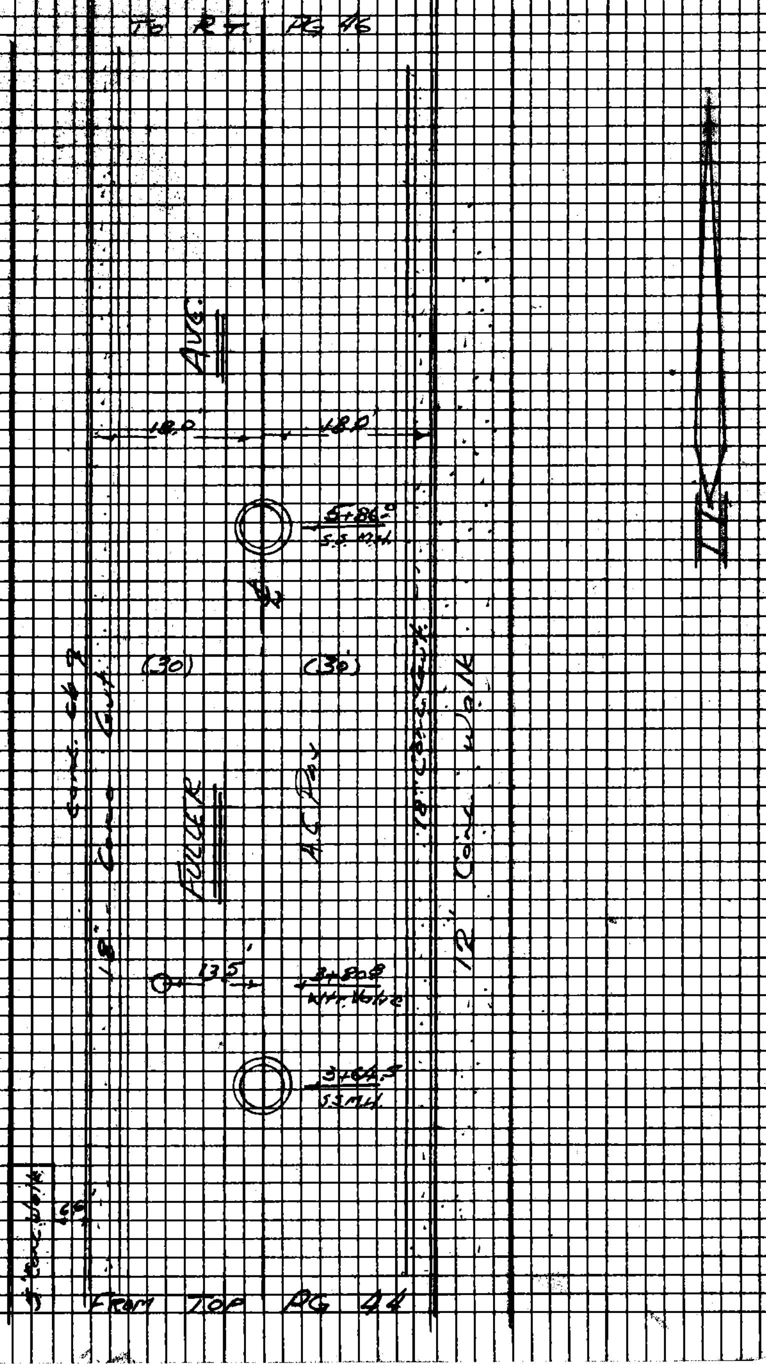
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

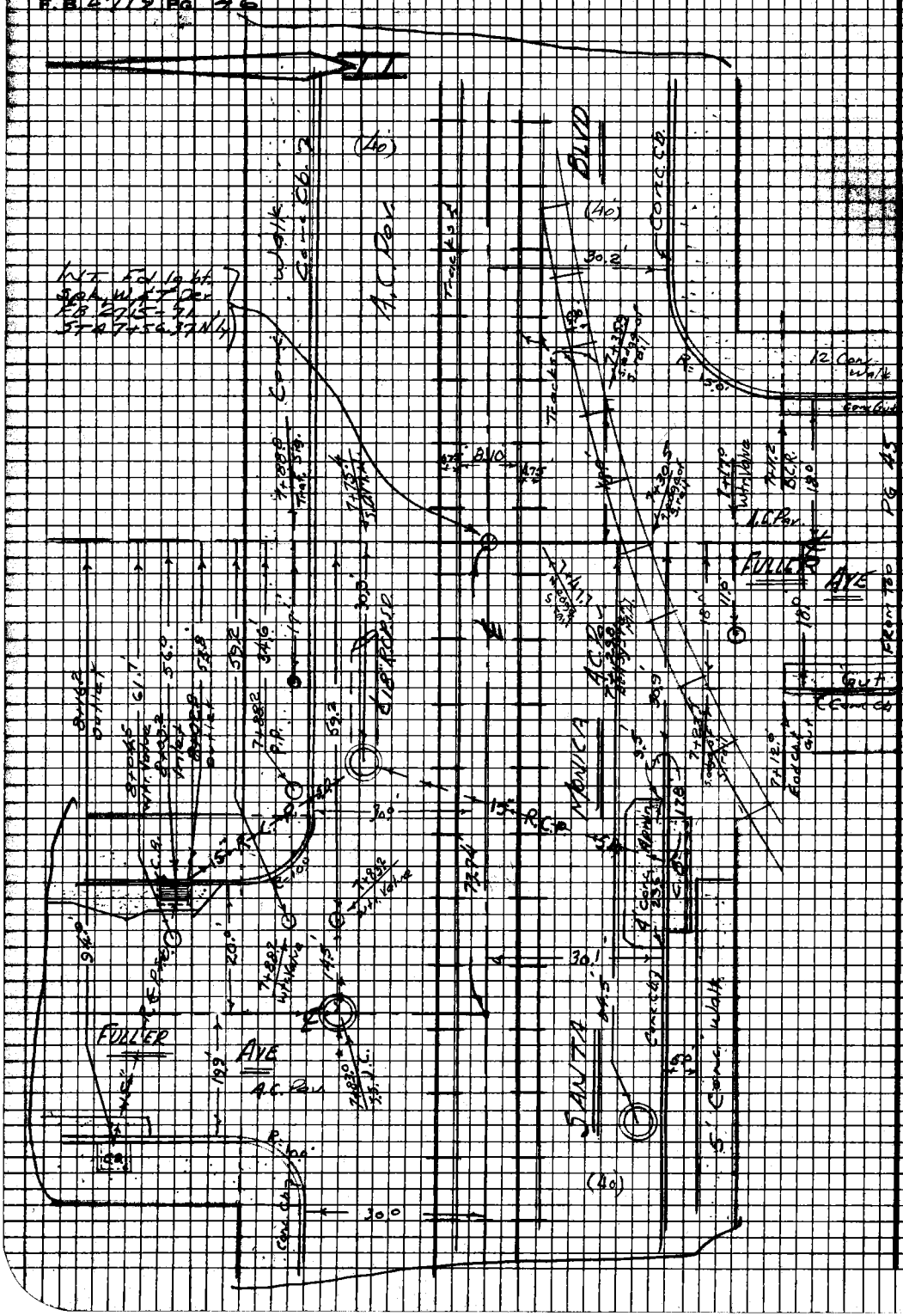
F.B 2719 PG 45



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER

Do not write this side of this line.

F.B. 2719 Pg. 46



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2719 Pg. 47

Profile No. | Notes Red | Plotted | Job No. 0650.12 | Division No.
Date | Date | Survey of Poinsettia Pl. Relief SS.
X-Sec. No. | Notes Chkd. | Checked | Survey by Mankey Jr. | Notes E.T.M. Jr. | Date 11-14-66
Date | Date | Map No. | Indexed C. J. GALLI | Date

JN 0650.12

POINSETTIA PL. RELIEF SS.

FULLER AVE. ROUTE

X - SECTIONS

ROMAINE ST.

POINSETTIA PL. N. TO FULLER AVE

FULLER AVE

ROMAINE ST. N. TO SANTA MONICA BLVD.

Mankey Jr
Petersen
Clifford
Caro

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM M.W.-149				256 63	BM. M.W.-149 ELEV 256.626 F.B. 2715-151 WILLOUGHBY AVE & POINSETTIA PL. S.E. COR BT. SPK. IN CURB 1º So. OF So. END C.R.	
T.P.				262 77		
T.P.				267 76		
					LT. & SO	℄ = ℄ IN ROMAINE ST. RT. & N.O.
0+70 2				268 26		℄
"				268 48		21 8 GUT
"	B.C.R.			269 13		21 8 B.C.R. CONC CURB
"				267 64	19 9 GUT	
"	B.C.R.			268 15	19 9 CB.	
0+82 0				267 98		℄
"				268 76		39 9 GUT
"	ECR.			269 38		39 9 CB
"				267 36	38 2 GUT	
"	ECR			267 95	38 2 CB.	
0+90 5 CTR S.D.M.H.				267 91	17 7 S.D.M.H. AVG RIM	
See Pg 34						

F.B. 2719 Pg. 48

Job No. 0650.12 Division No. Notes Red Plotted Profile
Survey of Poinsettia Pl. S.S. Date Date No.
Survey by ETM Jr. Notes Monkey Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ SO	℄ = ℄ ROMAINE ST. RT. ℄ NO.
1+00.00	INT. POINSETTIA PL			268.24		℄ INT. POINSETTIA PL
"				268.88		30' CONC PAV.
"				269.19		50' " "
"				267.82	30' CONC. PAV.	
"				267.49	50' " "	
1+00.00 GR. 55 J. C.				268.30		4.3
" See Pg 35						
"						
"						
1+18.0				267.94		℄
"				268.72		40.5 GUT
"	B.C.R.			269.33		40.5 CB
"				267.26	38.0 GUT	
"	B.C.R.			267.83	38.0 CB	
1+29.9				268.18		℄
1+38.0				267.60	18.0 GUT	
"	E.C.R.			268.26	18.0 CB.	
1+40.3				268.45		℄
1+40.5				268.34		18.0 GUT
"	E.C.R.			268.91		18.0 CB

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0650.12 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Poinsettia Pl. S.S.
Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Jr. Date 11-14-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2719 Pg. 49

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS IN ROMAINE ST	
				268 88	LT. ℄ SO.	℄ = ℄ ROMAINE ST. RT. ℄ NO.
1+49.0	INV. 24" OUTLET		(Pg 35)	263.81		18.3
1+52.5	INV. 24" INLET W.			26382		21.2
2+00				26891		℄
"				26847		18° GUT
"				26916		18° CB.
"				26800	18° GUT	
"				26863	18° CB.	
T.P.				26896		
3+00				26940		℄
"				26899		18° GUT
"				26961		18° CB
"				26842	18° GUT	
"				26900	18° CB	
4+00				26989		℄
"				26950		18° GUT
"				27018		18° CB
"				26900	18° GUT	
"				26954	18° CB.	

F.B. 2719 Pg. 50

Job No. 0650.12 Division No. Notes Red Plotted Profile

Survey of Poinsettia Pl. 55 Date Date No. X-Sec.

Survey by Ernst Notes Monkey Jr. Notes Chkd. Checked

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X SECTIONS IN ROMAINE ST. LT & SO.	℄ = ℄ ROMAINE ST. RT & NO.
4+12.9				269.63		18° GUT
"	B.C.R.			270.23		18° CB.
4+53.37	INT. FULLER AVE			270.10		℄
"				269.32	18° GUT	
"				269.87	18° CB.	
4+53.4	S.S. M.H.			270.19		4.4 AVG. RIM
"	INVERT ON 8" INLET NORTH			263.49	IN NORTH RIM 270.19 8" TO TOP 6.03 SIZE 0.67 263.49	
"	INVERT ON 8" OUTLET EAST			263.33		OUT EAST RIM 270.19 TO TOP 6.19 SIZE 0.67 F/L 263.33
"						
4+93.7				269.92		18° GUT
"	E.C.R.			270.55		18° CB
4+98.9	INV. 24" OUTLET (E)			264.96		21.6
"						
5+00				270.31		℄
5+05.8	INV. 24" INLET (W)			265.21		21.6
"						
5+50				270.54		℄
	END ROMAINE ST.					

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0650.12 Division No. 11 F.B. 2719 Pg. 51
X-Sec. No. ____ Date ____ Date ____ Survey of POINSETTIA PL. RELIEF S.S.
Notes Chkd. ____ Checked ____ Survey by MANKEY JR Notes T.C.P. Date 11-14-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2719 Pg 52 | Job No. 0650.12 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile No. ____
Survey of POINSETTIA PL. RELIEF S.S. | Date ____ | Date ____ | X-Sec. No. ____
Survey by MANKEY & Notes T.C.P. | Notes Chkd. ____ | Checked ____
Indexed C. J. GALLI | Date ____ | Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS N'LY IN FULLER AVE	
X-SEC'S N. IN FULLER AVE					LT ℄ N'LY	℄ IN FULLER AVE RT ℄ E'LY
1+00	INT. ROMAINE ST.			27010		℄
1+16.5				26986		℄ S. EDGE X GUT
1+18.0				26982		℄ F/L X GUT
1+19.5				26985		℄ N EDGE X GUT
1+40.5				27050		℄
"				27014		18.0 GUT
"	E.C.R.			27083		18.0 CB
"				27001	17.8 GUT	
"	E.C.R.			27077	17.8 CB.	
1+44.0	INV. 18" OUT S.E.			26702		17.8
"						
1+44.8	INV. 18" OUT S.E.			26679	14.8	
1+50.0				27083		℄
T.P.				27103		
2+00				27154		℄
"				27118		18.0 GUT
"				27184		18.0 CB.
"				27114	17.8 GUT	
"				27179	17.8 CB.	
T.P.				27270		

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X SECTIONS IN FULLER AVE LT. & W'LY	℄ IN FULLER AVE RT & ELY
3+00				273 28		℄
"				272 84		18° GUT
"				273 34		18° CB
"				272 91	17° GUT	
"				273 52	17° CB.	
3+64.5	SS.			274 55		℄ AVG RIM
"						
"						
"						
4+00				275 08		℄
"				274 71		18° GUT
"				275 34		18° CB.
"				274 65	17° GUT	
"				275 32	17° CB.	
T.P.				276 18		
5+00				276 85		℄
"				276 47		18° GUT
"				277 14		18° CB
"				276 46	17° GUT	
"				277 10	17° CB	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0650.12 Division No. 11 F.B. 2719 Pg. 53
X-Sec. No. ____ Date ____ Date ____ Survey of POINSETTIA PL RELIEF, S.S.
Notes Chkd. ____ Checked ____ Survey by MANKEY, JR Notes T.C.P. Date 11-14-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SECTIONS IN FULLER AVE LT & WLY.	℄ IN FULLER AVE RT & ELY
6+00				27867		℄
"				27821		18° GUT
"				27885		18° CB.
"				27817	18° GUT.	
"				27878	18° CB	
5+86°	SS. M.H.			27839		℄ AVG. RIM
INVERT	ON 8" OUTLET SOUTH			27048	OUT SOUTH 8"	RIM 278.39 TO TOP 7.24 SIZE 0.67 TO F/L 270.48
T.P.				28004		
7+00				28093		℄
"				28039		18° GUT
"				28103		18° CB.
"				28052	18° GUT	
"				28120	18° CB.	
7+11²				28071		18° GUT
"	B.C.R.			28136		18° CB
7+12°	END			28087	18° GUT	
"	"			28152	18° CB.	
7+26²				28089		33° GUT
"	E.C.R			28159		33° CB.

F.B. 2719 Pg. 54
Job No. 0650.12 Division No. 11 Notes Red Plotted Profile
Survey of POINSETTIA PL. RELIEF S.S. Date Date No. X-Sec.
Survey by MANKEY JR Notes T.C.P. Notes Chkd. Checked No.
Indexed G. J. GULLI Date Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X-SECTIONS IN FULLER AVE LT & W'LY	℄ = ℄ IN FULLER AVE RT & E'LY
7+26 3				281 31	30 9 GUT	
"				281 93	30 9 CB.	
"	INV. 15' OUT N.E. (S.D.)			278 65	48 7 (PER PG 27)	
"				281 56	100' GUT	
"				282 18	100' CB.	
7+30 6				281 24		℄ TOP OF RAIL
7+35 6				281 30		℄ " " "
7+ 47 7				281 48		℄ " " "
7+52 5				281 45		℄ " " "
7+56 37	INT AT. SANTA MONICA BLVD.			281 63		℄
"				281 52		30'
"				281 39		50'
"				281 84	30'	
"				281 97	73.74' (INT OF FULLER AVE NO.)	
"				282 20	100'	
7+60 4				281 74		℄ TOP OF RAIL
7+65 2				281 76		℄ " " "
T. P.				282 51		
7+75 4	S. D. M. H.			282 05	30 3 AVG RIM	
					SEE PG 27 FOR INVERTS	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0650.12 Division No. 11 F.B. 2719 Pg. 55
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of POINSETTIA PL. RELIEF S.S. Survey by MANKEY JR. Notes T.G.P. Date 11-14-66 Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SEC. IN FULLER AVE AT SANTA MONICA BLVD. LT & W'LY	℄ IN FULLER AVE RT & E'LY
7+83.0	S.S. J.C.			28219	73.7 AVG RIM.	
	INVERT 8" INLET NORTH			27299	PER PG 28	
	" " " WEST			27245	" " "	
	" " OUTLET EAST			27237	" " "	
7+86.4				28173		℄ GUT
"				28249		℄ CB.
"				28159		30' GUT
"				28222		30' CB.
"				28152		50' GUT
"				28211		50' CB.
"				28195	43.7 GUT	
"	BCR			28266	43.7 CB	
"				28206	73.7 (CTR FULLER AVE N.)	
"				28224	103.6 GUT	
"	B.C.R.			28289	103.6 CB	
7+96.4				28260		℄ PROD
"				28253		30.
"				28243		50
"				28290	43.7	
"				28260	53.7 CB	

F.B. 2719 Pg. 56
Job No. 0650.12 Division No. 11 Notes Red. Plotted Profile
Survey of POINSETTIA PL RELIEF S.S. Date Date No. X-Sec.
Survey by MANKEY JR. Notes T.C.P. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

X-SEC. IN FULLER AVE. AT SANTA MONICA BLVD.

STATION	B. S.	H. I.	F. S.	ELEV.	LT ℄ W'LY	℄=℄ IN FULLER AVE	RT ℄ E'LY
7+96.4				282.24	53.7 GUT		
"				282.63	73.7 (℄ FULLER AVE TO No.)		
"				282.61	93.6 GUT		
"	E.C.R.			283.02	93.6 C.B.		
8+02.8	INV. 15" OUT TO S.E.			277.17	53.8 F/L PIPE (PER PG 27)		
8+03.2	INV. 15" IN			277.19	56.0 F/L PIPE		
8+16.2	INV. 15" OUT E.			278.15	94.0 F/L PIPE		
T.P.				284.11			
B.M. M.W.-169				285.96	B.M. M.W.-169 ELEV. 285.984 F.B. 2715-159 SANTA MONICA BLVD & VISTA ST. S.W. COR. BT. SPK. IN CB. 50' W. OF W. END C.R.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0650.12 Division No. 11 F.B. 2719 Pg. 57
X-Sec. No. ____ Date ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of POINSETTIA PL RELIEF SYS. Survey by MANKEY J.R. Notes T.C.P. Date 11-14-66 Map No. ____ Indexed C. J. GALLI Date ____

Bk. 2719 Pg. 58 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

78-L-298 CE 307 2-63

Profile No.	Notes Red	Plotted	Job No. 0650.12	Division No. 11	F.B. 2719 Pg. 59
	Date	Date	Survey of POINSETTIA PLACE		
X-Sec. No.	Notes Chkd.	Checked	Survey by MANKEY/R	Notes	Date 6-26-67
	Date	Date	Map No.	Indexed G. J. GALLI	Date JUL 29 '87

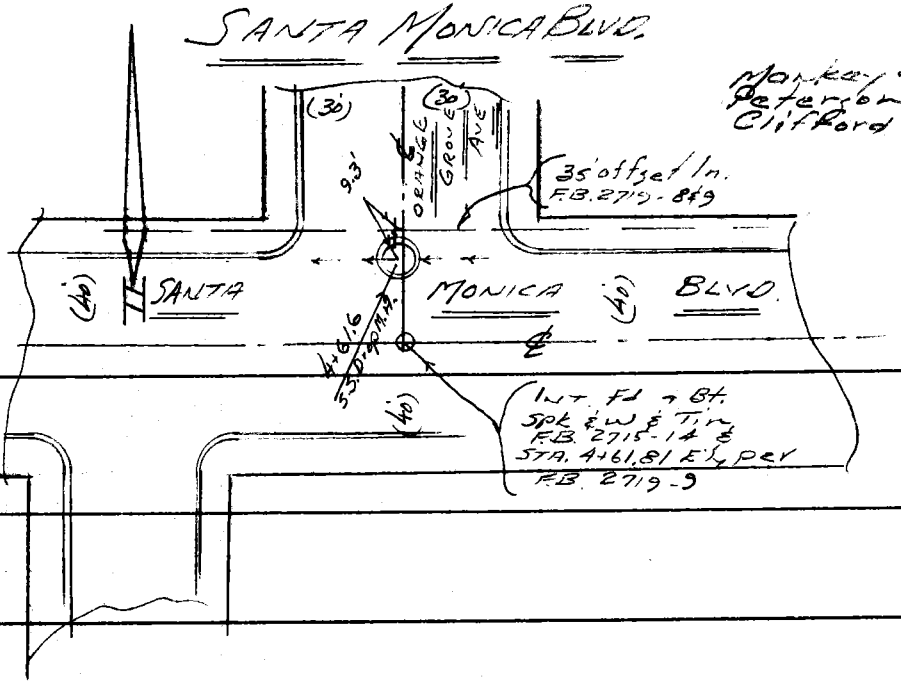
J.N. 0650.12

POINSETTIA PLACE

M.H. INVERT

at

ORANGE GROVE AVE in No. side



STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1-298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
(FD) B.M. 62-23				28717	B.M. #62-23 L.A. CO. ADJ. ELEV. 287.174 F.B. 2875-134 & 135 SANTA MONICA BLVD & FAIRFAX AVE. N.W. CORNER 76.5 W. OF ℄ FAIRFAX AVE & 22' N. OF ℄ SANTA MONICA BLVD. A STD. MON IN H.H.	
T.P.				28951		
(Fd) (Orange Grove Ave) 4+61.6 GR. S.S. Drop M.H.			Rim EL	289.25'	LT. & No	RT. & So.
Inv. on		Inlet on E.		278.56'	Inlet E. 289.25' Rim El. 10.02 Rim to facet .67' Size of Pipe.	High Inlet N. 289.25' 6.92" .67'
" "		Drop Inlet on N.		281.66'		
" "		Out to W.		278.54'	278.56' Inv.	281.66'
(Fd) 4+61.6 S.S. Drop M.H.				289.25	Rim Elev. 289.25	F.B. 2719-14

RT. & So. (F.B. 2719-14) 9.3' GR. Rim Out W. 289.25' 10.04 .67 278.54

F.B. 2719 Pg. 60 Job No. 0650.12 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of POINSETTIA PLACE Date ____ Date ____ No. ____ X-Sec. ____
Survey by MANKEY JR Notes T.C.P. Jr. ETM Jr. Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____

Notes Ck'd by	Survey of Poinsettia Pl.	F. B. 2715 PG. 61
Map No.	JN 0650.12 Tape 2654 Std. 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes Ettl Jr. Date 6-27-67	
Date	Indexed C. J. GALLI JUN 29 '67	

JN 0650.12

POINSETTIA PLACE

LOC. IMP.

IN

NORTH HALF SANTA MONICA BLVD.

FROM

POINSETTIA PL. E'LY (1BLK) TO POINSETTIA DR.

Mankey Jr.
Peterson
Clifford

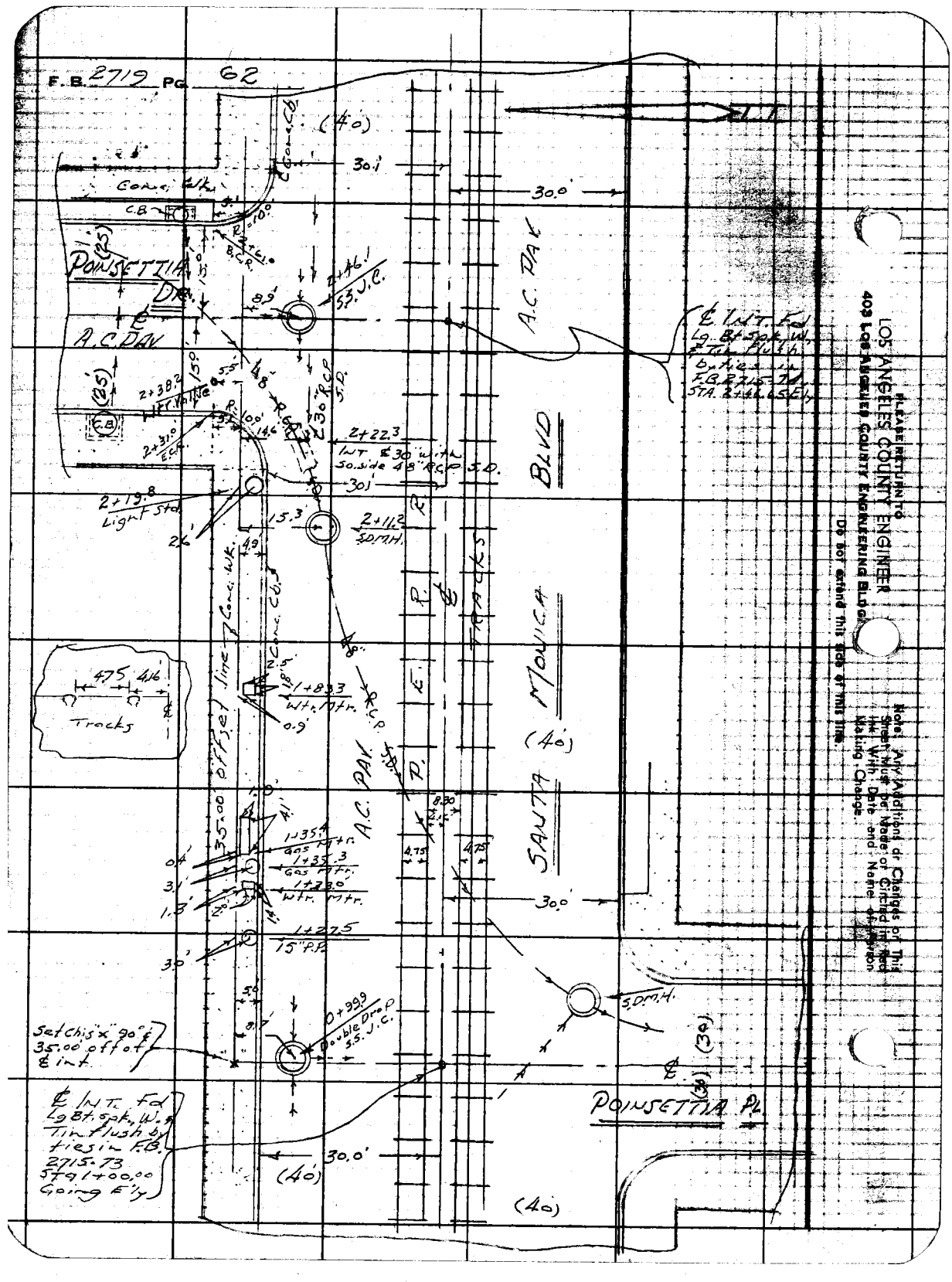
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF309S CE#310 1-65

F.B. 2719 PG. 62



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 0650.12	Division No. 11	F.B. 2719	PG. 63
	Date	Date	Survey of POINSETTIA PL.			
X-Sec. No.	Notes Chkd.	Checked	Survey by MANKEY JR	Notes T.C.R.	Date 6-27-67	
	Date	Date	Map No.	Indexed G. L. GALLI	Date	

J. N. 0650.12
POINSETTIA PLACE
- CROSS SECTIONS -
NORTH HALF SANTA MONICA BLVD.
FROM

POINSETTIA PL E'LY (1 BLK) TO POINSETTIA DR

MANKEY JR
PETERSON
CLIFFORD

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1-298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2719 PG. 64 | Job No. 65A/2 | Division No. | Notes Red | Plotted | Profile
Survey of Poinsettia Place | Date | Date | No.
Survey by Eng. & In Notes T.C. Pol. Eng. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALL | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	X-SEC. N. Half Santa Monica Blvd.				
					Bm MW-169 EL. 285.984'				FB 2715-159
BM MW-169 (Ed)				285.98'	Santa Monica Blvd & Vista St. S.W. Cor.				
					Bt. Spk in Cb 50' W. of W. end Cb. Ret.				
T.P. 1				283.67'					
T.P. (Ed)				282.26'	TBM Unadj. EL. 280.03				FB 2719-24 & 39
TBM				280.03'	Santa Monica Blvd. & Poinsettia Pl. S.E. Cor.				
					LFT in Cb. 0.2E. of E. end S.E. Cb. Ret.				
					LT & N				RT & So.
									X = 35' of ℄ In.
1+00.00' INT AT. Poinsettia PL.				280.10'					35.0' CTR. S.M. BLVD.
"				280.19'					30.8' Top S. rail No. Track
"				280.21'					26.1' Top N. rail N. Track
"				280.03'					5.0 A.C. Gut
"				280.93'					" Conc. Cb
"				281.32'		5.0' Back Conc. Wk.			
0+99.9' CTR. Double Drop S.S. J.C.			Rim EL.	280.06'					8.7' CTR. Rim
					In. E. (high)	In. E. (low)	In. W. (high)	In. W. (low)	Out So.
					280.06	280.06	280.06	280.06	280.06' Rim EL
					9.34'	11.70'	9.42'	11.76'	11.90' Rim Facet
					.67'	.67'	.67'	.67'	.67' Size V.C.P.
					270.05	267.69'	269.97	267.63'	267.49' INV.
Inv. on 8" Inlet (high) on E.				270.05'					
" " " " (low) " "				267.69'					
" " " " (high) " W.				269.97'					
" " " " (low) " "				267.63'					
" " " Outlet to So.				267.49'					
1+50				280.11'					35.0' CTR. BLVD.
"				280.22'					30.8' Top So. rail N. Track
"				280.23'					26.1' Top No. rail N. Track.

76-298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	N.I.	F.S.	ELEV.	X-SECTIONS E'LY N. Half Santa Monica Blvd			
					LT & N.		T=35' off Lm. RT & So	
1+50				280.12'			4.9' A.C. Gut	
"				280.95			" Conc. Cb.	
"				281.23'		5.1' Back Conc. Wk.		
2+00				280.21'			35' Ctr. Blvd.	
"				280.30'			30.8' Top S. rail N. Track	
"				280.30'			26.1' Top N. rail N. Track	
"				280.23'			4.9' A.C. Gut	
"				281.00'			" Conc. Cb.	
"				281.26'		5.1' Back Conc. wk.		
2+11.2	Ctr. S.D.M.H.		Rim El.	280.39'			15.3' Ctr. Rim	
	Inv. Direct	48" R.C.P.	S.D.	271.30'		9.09' Rim	to flow Direct	
2+	B.C.R.	W. end N.W.	Cb. Ret	280.97'			4.9' Conc. Cb.	
"	"	"	"	280.31'			" A.C. Gut	
2+31.0	E.C.R.	N. "	" "	281.14'		5.1' Conc. Cb.		
"	"	"	"	280.58'		" A.C. Gut.		
2+46.1	Ctr. S.S.J.C.		Rim El.	280.46'			8.9' Ctr. Rim	
	Inv. on 8" Inlet	North		271.35'	In. E. 280.46'	In. N. 280.46'	Out. to W. 280.46	Rim El.
"	" "	East		270.81'	8.98	8.44'	9.10'	Rim facet
"	" "	Out to West		270.69'	.67'	.67'	.67'	Size V.C.P.
					270.81	271.35	270.69'	Inv.

Profile Notes Red ____ Plotted ____ Job No. 0650.12 Division No. ____ F.B. 2719 Pg. 65
No. ____ Date ____ Date ____ Survey of Doinsettia Place
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Notes ETM Date 6-27-'67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2719 Pg. 66

Job No. 0650.12 Division No. ____ Notes Red. ____ Plotted ____

Survey of Poinsettia Place Date ____ Date ____ No. ____ X-Sec. ____

Survey by E.T.M. Jr. Notes Mankey Jr. Notes Chkd. ____ Checked ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

75-L296 CK 307 3-61

LOS [illegible]

[illegible] CHANGES MADE OR [illegible] DATE AND [illegible] CHANGE

[illegible] Blvd.

[illegible] South

2+46.65	INT AT Poinsettia DR.			280.35'		35' GR. BLVD.
"				280.42'		30.8' S. rail N. track
"				280.43'		26.1' N. rail N. Track
"				280.33'		5.0' Gr. Break
"				280.69'	5.0' Gr. Br.	
2+61.0	N. end N.E. Cb. Ret.			281.22'	5.1' Conc. Cb.	
"	" " " "			280.81'	" A.C. Gut	
2+71.0	E. " " " "			281.17'		4.9' Conc. Cb.
"	" " " " "			280.38'		" A.C. Gut
TBM (Fd)				280.03'	TBM Unadj. El. 280.03' F.B. 2719-24 & 39 Santa Monica Blvd & Poinsettia Pl. S.E. Cor L&T. in cb. 0.2' E. of E. end S.E. Cb. Ret.	