2024

Checked by SAPPELL
Office Work E FONG
L RAMOS

Survey of Hollywood - Sherm Sew
Tape Std. #F
Surveyed by Mankey Jr
Notes E T M Jr Date 3-30-62
Indexed R. J. GALLI AUG 1 9 '83

F. B. 2770 Pg. 5

JN 0303.00

WEST HOLLYWOOD - SHERMAN SEW. MAIN. DIST.

DIV. 8

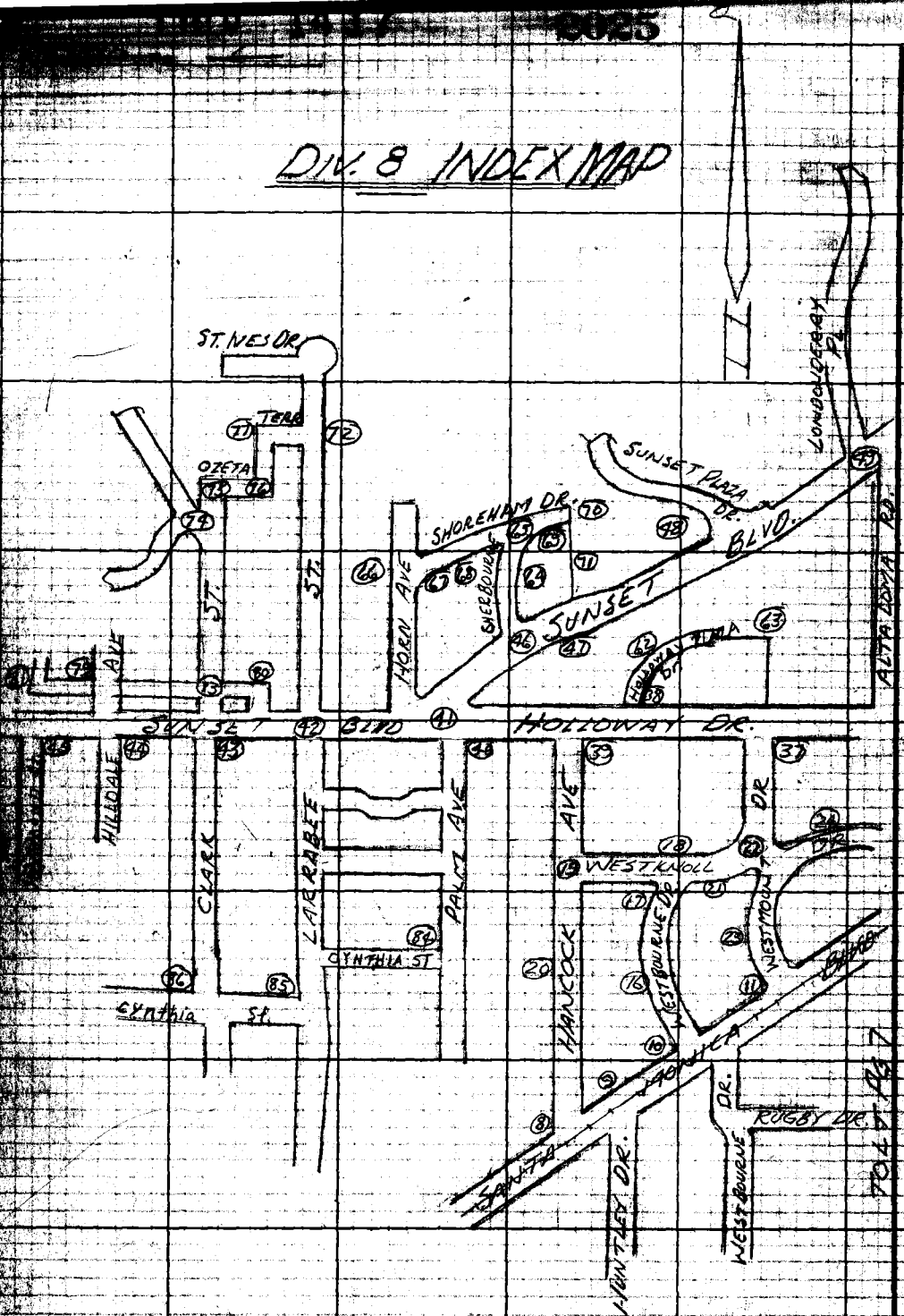
℄

Mankey Jr
McCall
Swann
Manley

Burkholder
LaGault
Crowder
Alvin

Microfilmed July '85
P.W. file o.k. March '86

# DIV. 8 INDEX MAP




RETURN TO
LOS ANGELES COUNTY ENGINEER
90 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

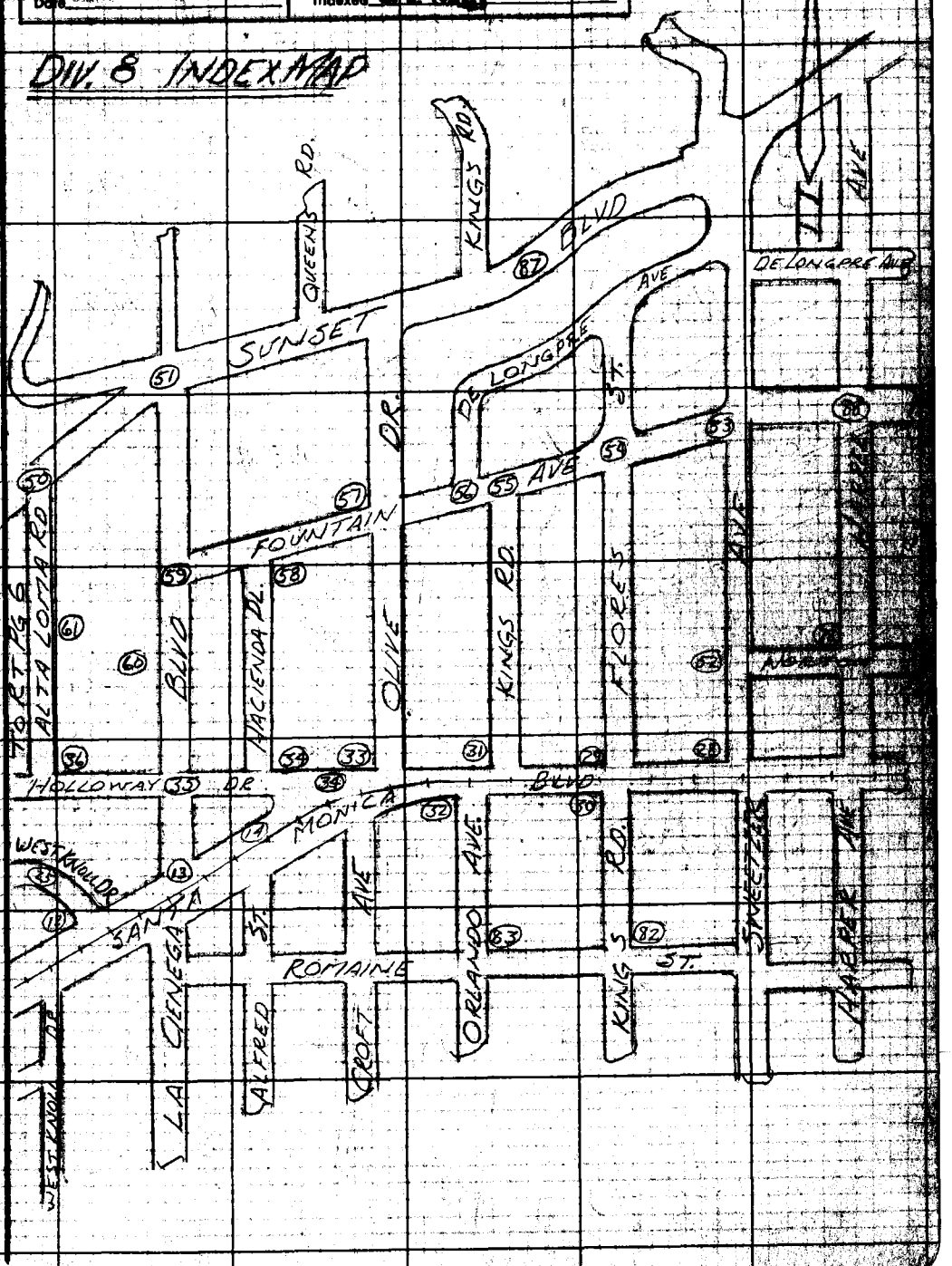
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2026 (345)

| | |
|---|---|
| Notes Ck'd by SAPPELL | Survey of West Holly.-Sherman |
| Map No. | JN 0202.00 Tape 0182 Std 68° °F |
| Office Work E FONG | Surveyed by Mankey Jr |
| Checked L RAMOS | Notes E T M Jr Date 3-30-62 |
| Date | Indexed E. J. GALLI |

F. B 2720 Pg.

# DIV. 8 INDEX MAP




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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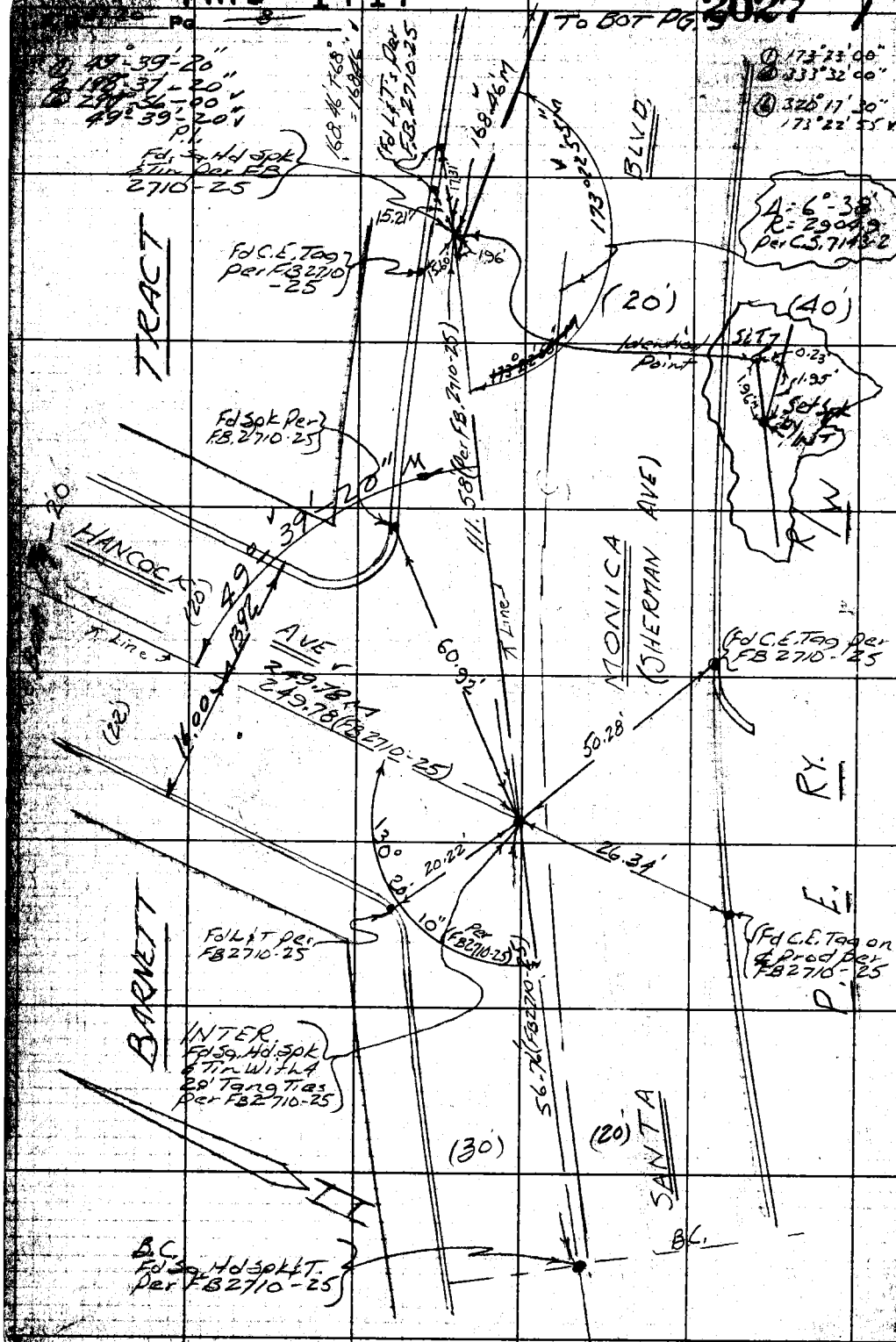
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

PWFB 1417 2027 2028

Pg 8




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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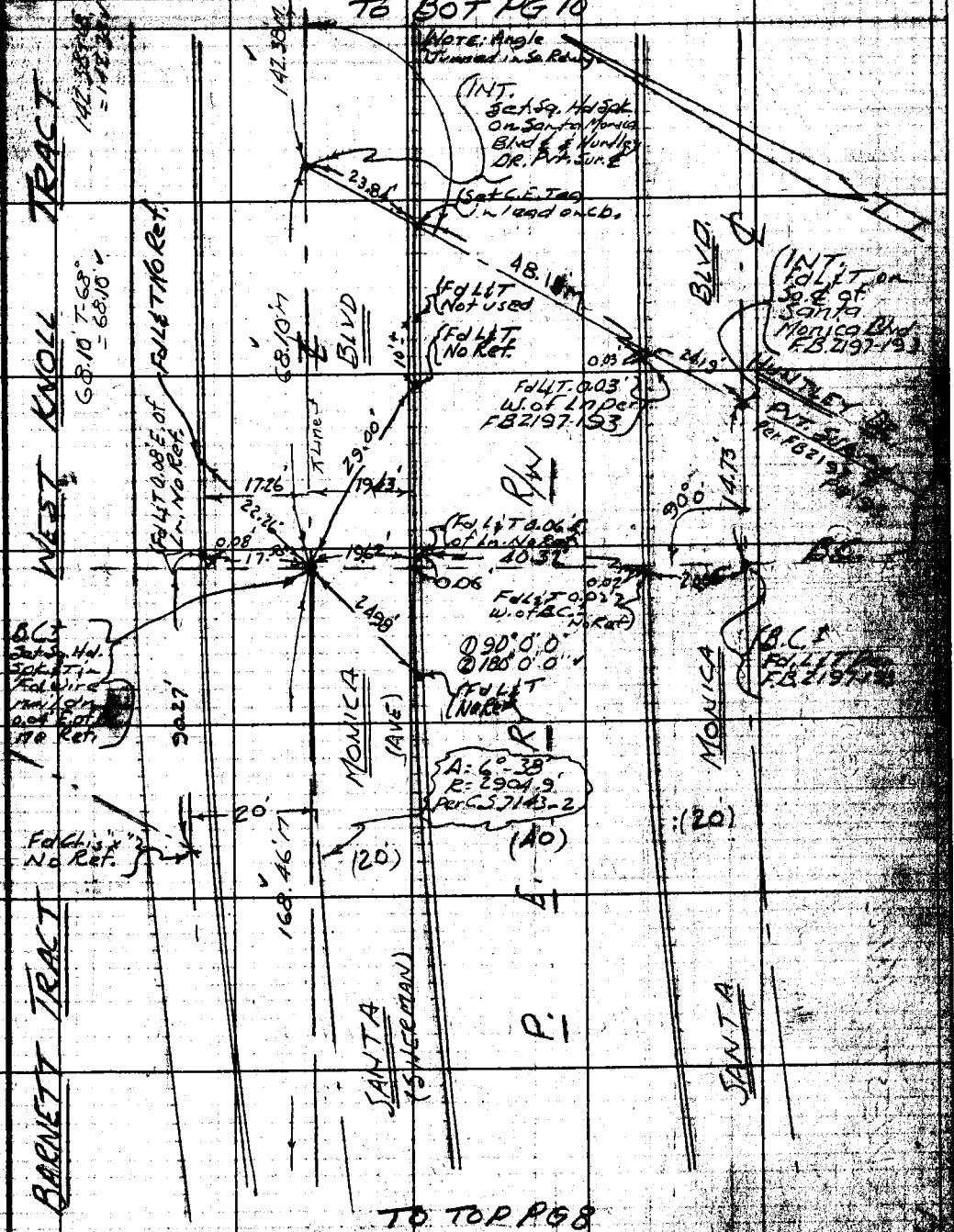
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2029

| | |
|---|---|
| Notes Ck'd by D. SARRELL | Survey of Wilhelm Sheen Sub Div |
| Map No. | Tape 0182 Std. 68° °F |
| Office Work E FONG | Surveyed by Mankey Jr. |
| Checked L RAMOS | Notes ETM Jr. Date 4-8-62 |
| Date | Indexed E. J. GALLI AUG 1 9 '63 |

F. B. 2720 Pg.




Note: Any Additions or Changes on the Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

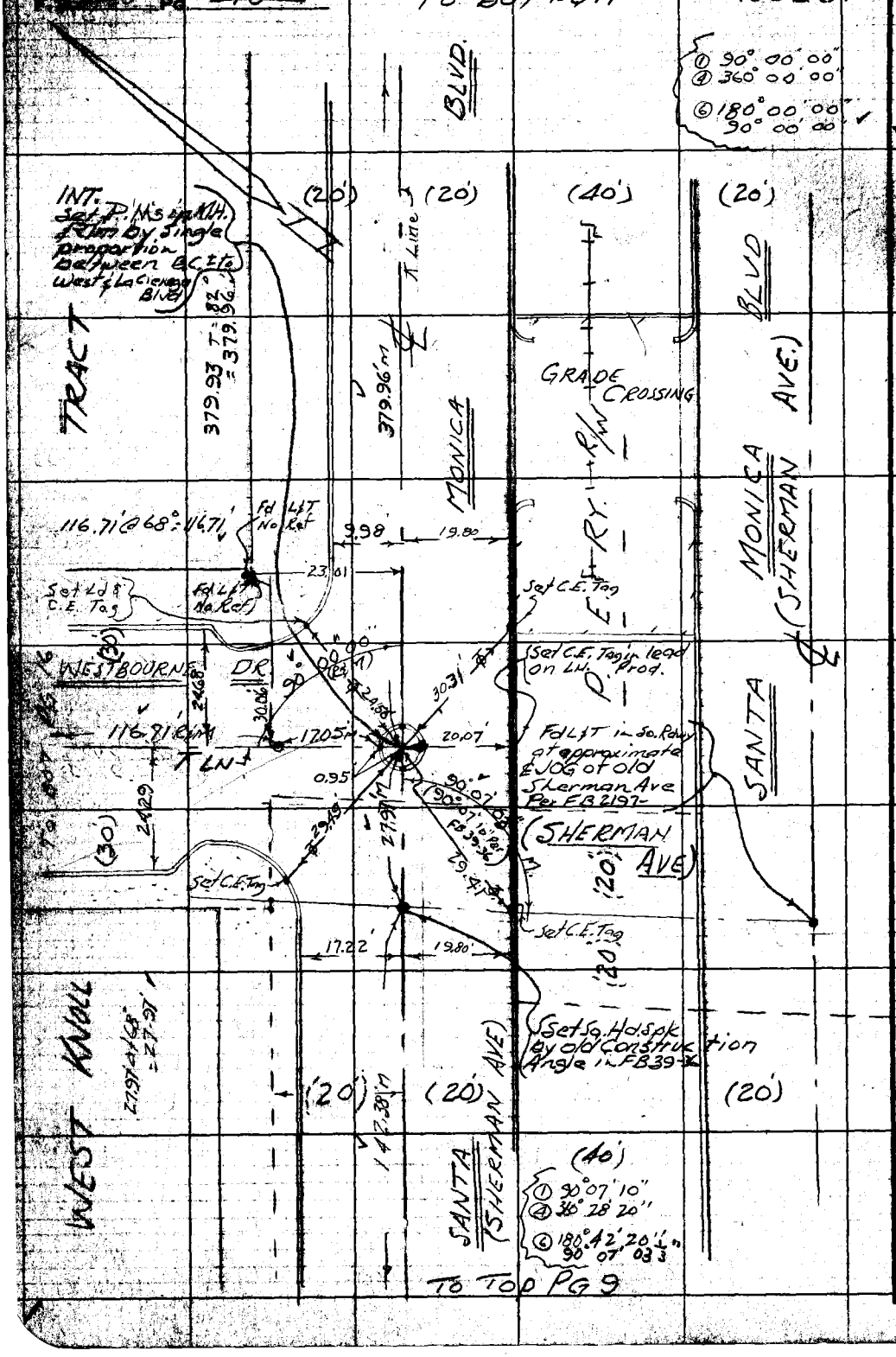
PWFB 1417

2030

F. [illegible] Pg. 10

TO BOT PG 11

W.S. 22, B-3




TO TOP PG 9

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

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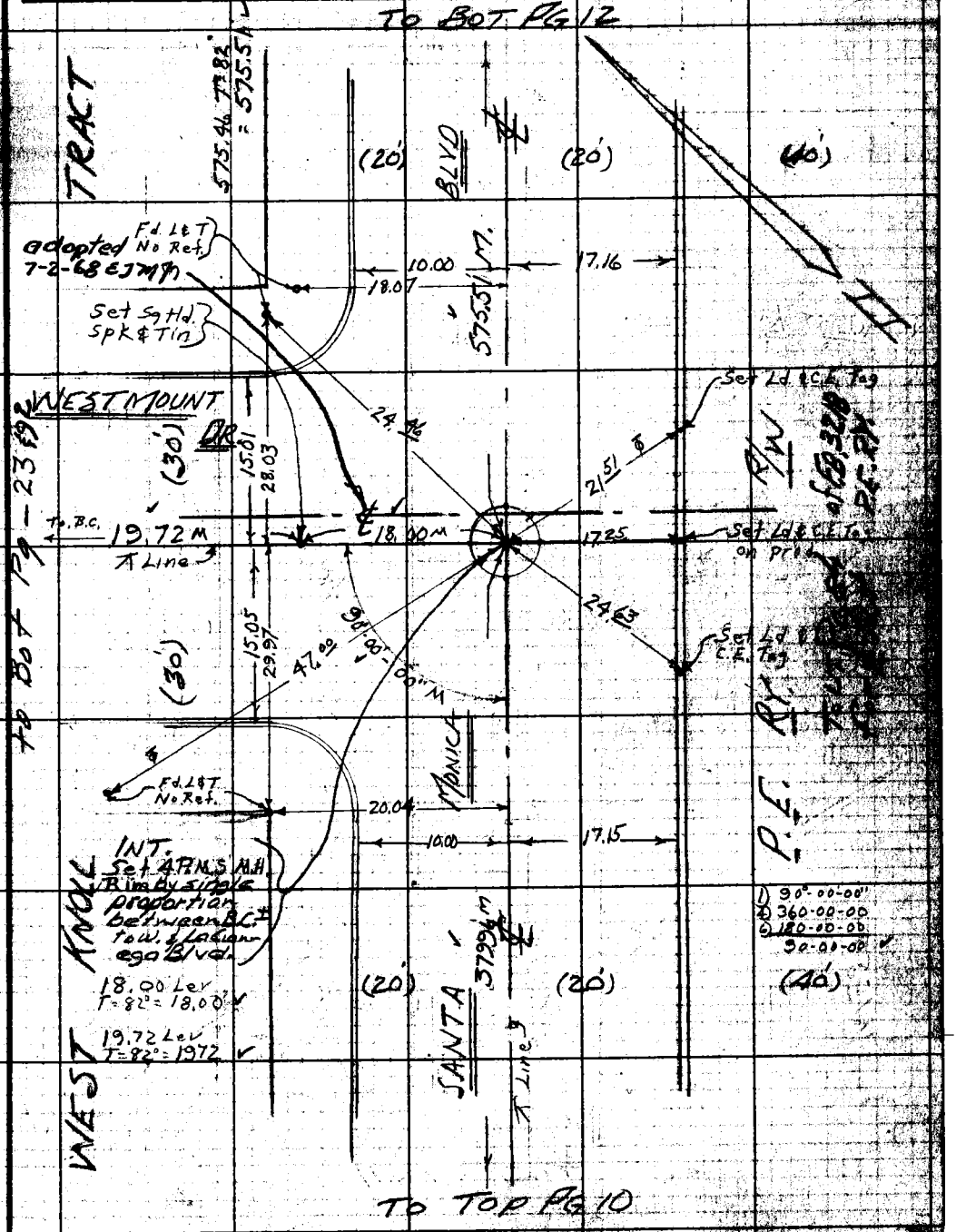
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1477 2031, 2032

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of West Holly Sherm Sew. |
| Map No. | Unit 0203.00 Tape 0.210 Std. 68° °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 8-[illegible]-63 |
| Date | Indexed E. J. GALLI |

F. B. ~~2720~~ Pg. [illegible]

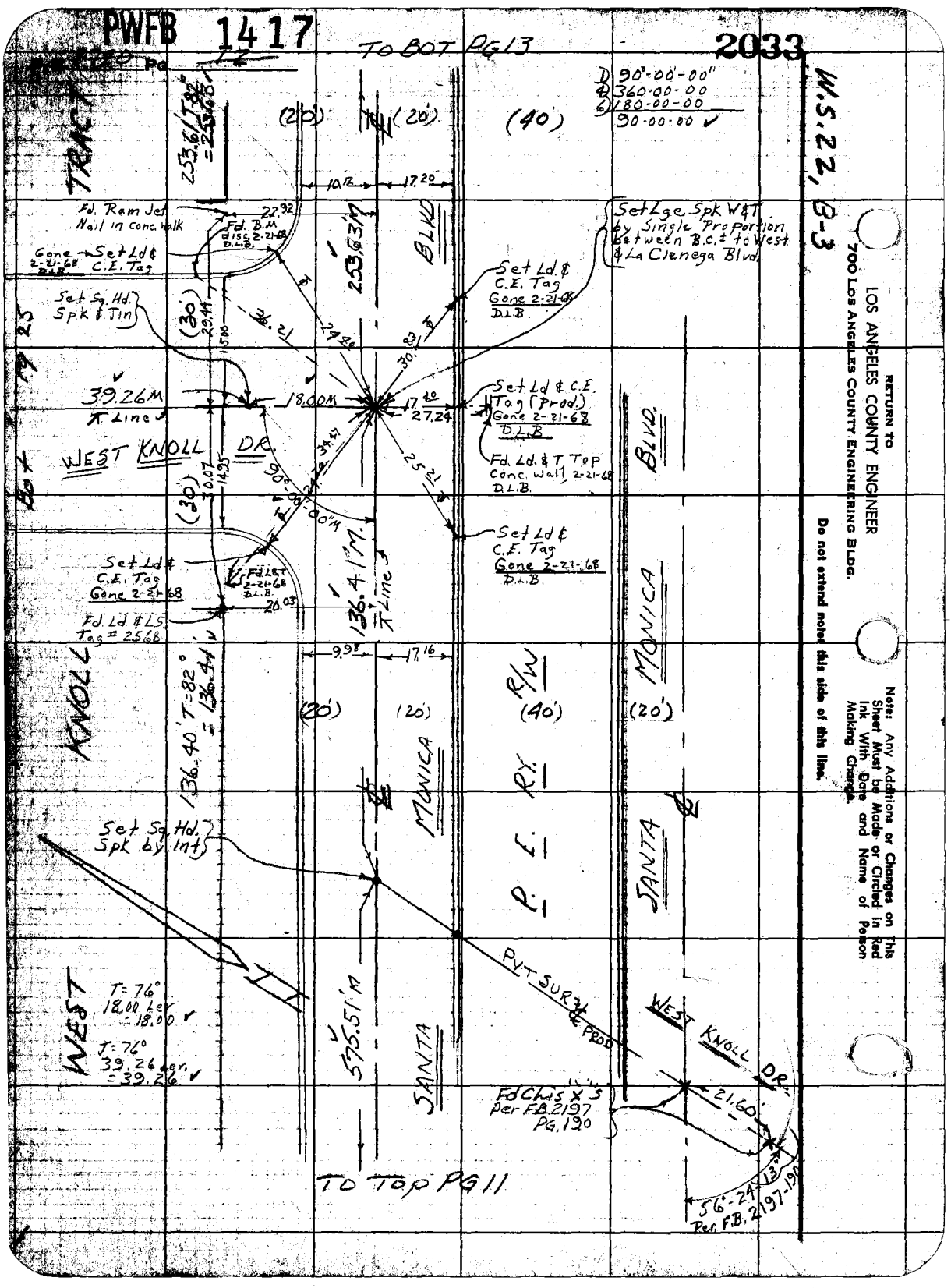



Note: Any Additions or Changes [illegible] Sheet Must be Made or Circled [illegible] Ink With Date and Name of [illegible] Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57


PWFB 1417
2033
TO BOT PG 13
W.S. 22, B-3
D 90°-00'-00"
4 360-00-00
6 180-00-00
90-00-00
TRACT
253.61' T=82° = 253.68'
(20')
(20')
(40')
10.12
17.20
Fd. Ram Jet Nail in Conc. Walk
22.92
Fd. B.M. disc 2-21-68 D.L.B.
Gone 2-21-68 D.L.B.
Set Ld & C.E. Tag
253.63' M
BLVD
Set Lge Spk W&T by Single Proportion between B.C.± to West & La Cienega Blvd.
Set Ld. & C.E. Tag Gone 2-21-68 D.L.B.
Set Sq. Hd. Spk & Tin
(30')
29.44
15.00
36.21
24.40
30.83
39.26M
18.00M
17.40
27.24
Set Ld & C.E. Tag (Prod.) Gone 2-21-68 D.L.B.
Fd. Ld. & T Top Conc. Wall 2-21-68 D.L.B.
WEST KNOLL DR.
34.47
25.21
90°-00'-00"M
Set Ld & C.E. Tag Gone 2-21-68 D.L.B.
Set Ld & C.E. Tag Gone 2-21-68
Fd. L&T 2-21-68 D.L.B.
20.03
Fd. Ld. & LS Tag # 2568
136.41' M
T Line
BLVD.
MONICA
9.98
17.16
(20')
(20')
(40')
(20')
136.40' T=82° = 136.41'
KNOLL
MONICA
P. E. RY. R/W
SANTA
Set Sq. Hd. Spk by Int.
PVT SUR
PROD
WEST KNOLL DR.
T=76° 18.00 Lev = 18.00
T=76° 39.26 Lev. = 39.26
575.51' M
SANTA
WEST
Fd Chis X's Per F.B. 2197 PG. 190
21.60
56°-24'-13" Per F.B. 2197-190
TO TOP PG 11
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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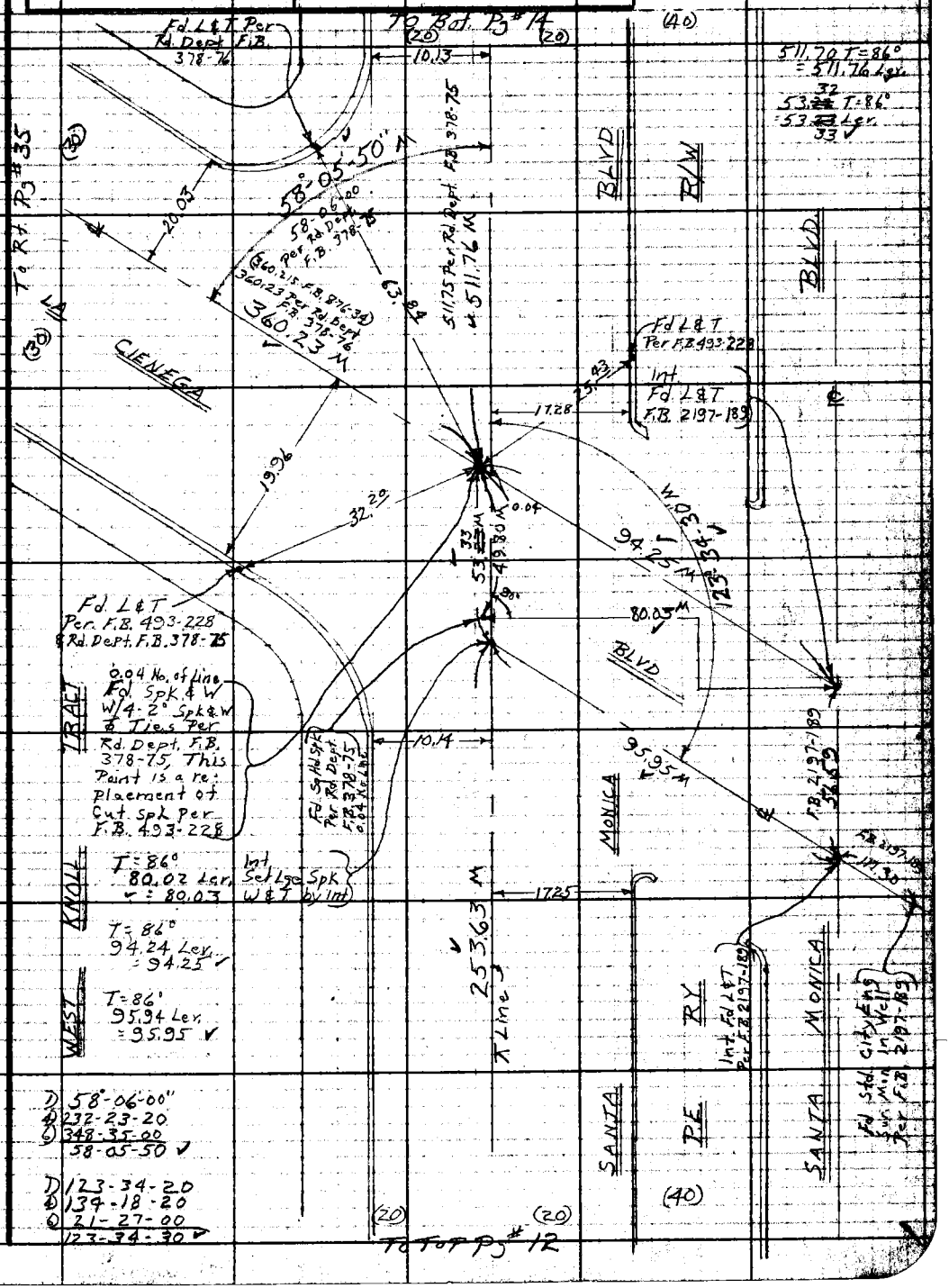
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2034 / 2035

| | |
|---|---|
| Notes Ck'd by D. SARRELL | Survey of W. Holly Sherm SS Dist |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-63 |
| Date | Indexed C. J. GALLI |

F. B. 2720 Pg. 13




W.S. 22, C-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE #247—3-57

PWFB 1417

2036

F.B. 2720 Pg. 11

To Rt. Pg #34

B.C.t
Fd L&T Per
F.B. 2197-187

170.05M

Fd. C.E. Tag
No Ret.

Fd. Spk & W. Per
Rd. F.B. 378-75

17.43

80.00M

20.30

12.14

90°

Fd. L&T
F.B. 2197-187

9.96

17.13

79.79 T=80°
=80.00 Len.

BLVD.

R/W

BLVD.

R.Y.

511.76M

MONICA

MONICA

170.03 C 86°
=170.05 Len.

SANTA

P.E.

SANTA

(20)

℄ Line

(20)

(40)

(20)

(20)

To Top Pg #13

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL
Map No.
Office Work E FONG
Checked LF RAMOS
Date

Survey of West Holly Sherm. SS
JN 030300 Tape 0174 Std 68° °F
Surveyed by Monkey Jr.
Notes EJ Mdr. Date
Indexed C. J. GALLI

F. B. ~~2720~~ Pg ~~[illegible]~~

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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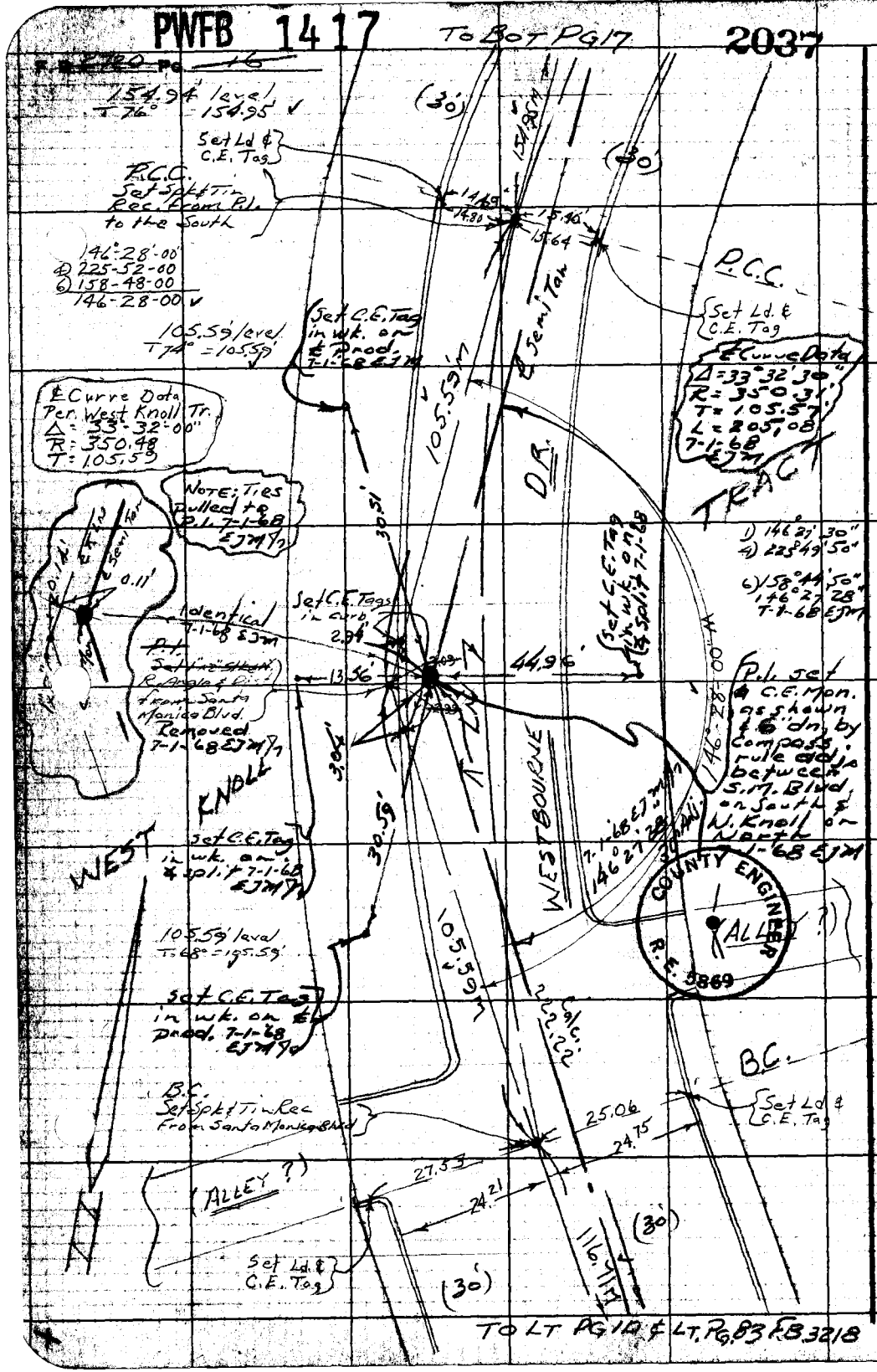
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417

2038

Notes Ck'd by D. SAPPELL
Map No.
Office Work E. FONG
Checked L. RAMOS
Date

Survey of West Holly Shown S.S.
JN 0210 Tape 0210 Std 68 °F
Surveyed by Burkholder
Notes R.L.R. Date 7-29-68
Indexed C. J. GALLI

F. B. 2720 Pg.

To R.P. 16

E.C. Set Spk & Tin Rec. Angle & Dist. from P.I.

Set Ld & C.E. Tag

L & T No Rod

24.39

42.62 M

15.55

30.25

15.39

29.85

14.45

0.03

Set Ld & C.E. Tag

Fd. Ld & L.S. Tag #17186

D) 163° 42' 30"
D) 294° 50' 00"
D) 262° 15' 00"
163° 42' 30"
7-1-68 EJM

(30')

154.94' level
T 74.47 154.95

℄ Curve Data
Per West Knoll Tr.
Δ = 16°-17'-29"
R = 1082.57
T = 154.95

Note: Ties pulled to P.I. 7-1-68 EJM

℄ Curve Data
Δ 16°-17'-30"
R 1082.57
T 154.95
L 307.00
7-1-68 EJM

154.95' M

℄ Semi Tan (30')

TRACT

Fd. L.T. Nuvo & Lot A

LOT 6

3.81

163° 42' 30" 7-1-68 EJM

DR

Set Ld & C.E. Tag in Curb ~~(Prod)~~

Set C.E. Tag in wk. on 4 split 7-1-68 EJM

25.37

30.59

0.18' 7-1-68 EJM

18.40

38.38

P.I. Set ~~Spk & Tin~~ Rec. Angle & Dist. from P.I. To South removed 7-1-68 EJM

74.83

WEST BOUNDARY

163°-42'-30" M

D 163°-42-30
D 294-50-00
D 262-15-00
163-42-30

P.I. Set a C.E. Mon. in wk. as shown & Set by Compass and frame. from Set Tag 7-1-68 EJM

KNOLL

WEST

Set Ld & C.E. Tag ~~(Prod)~~ in Driveway

154.95' M

(30')

(30')

COUNTY ENGINEER R.E. 5859

To Top Pg 16

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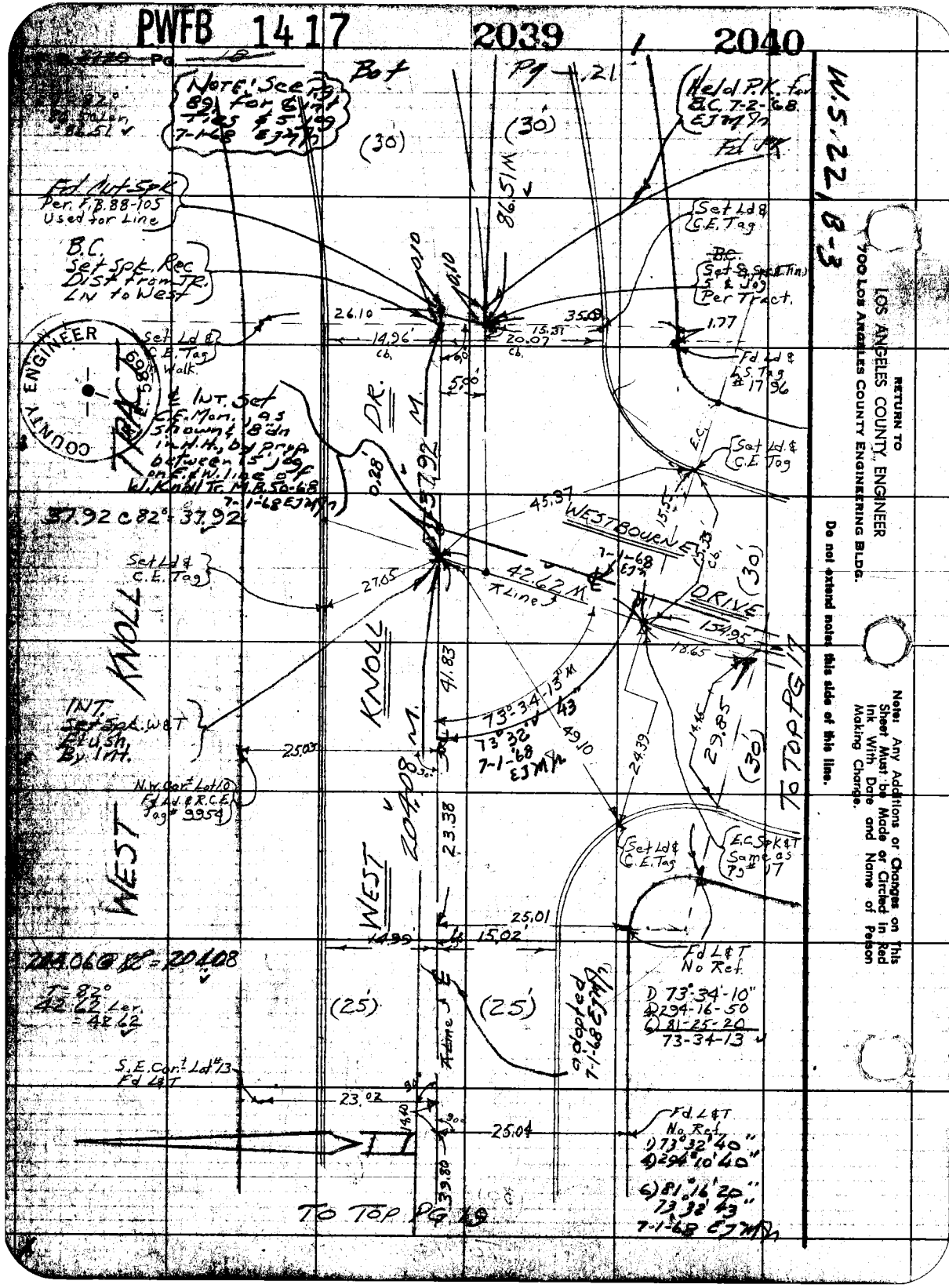
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

TOPAGS CE #247—3-57




RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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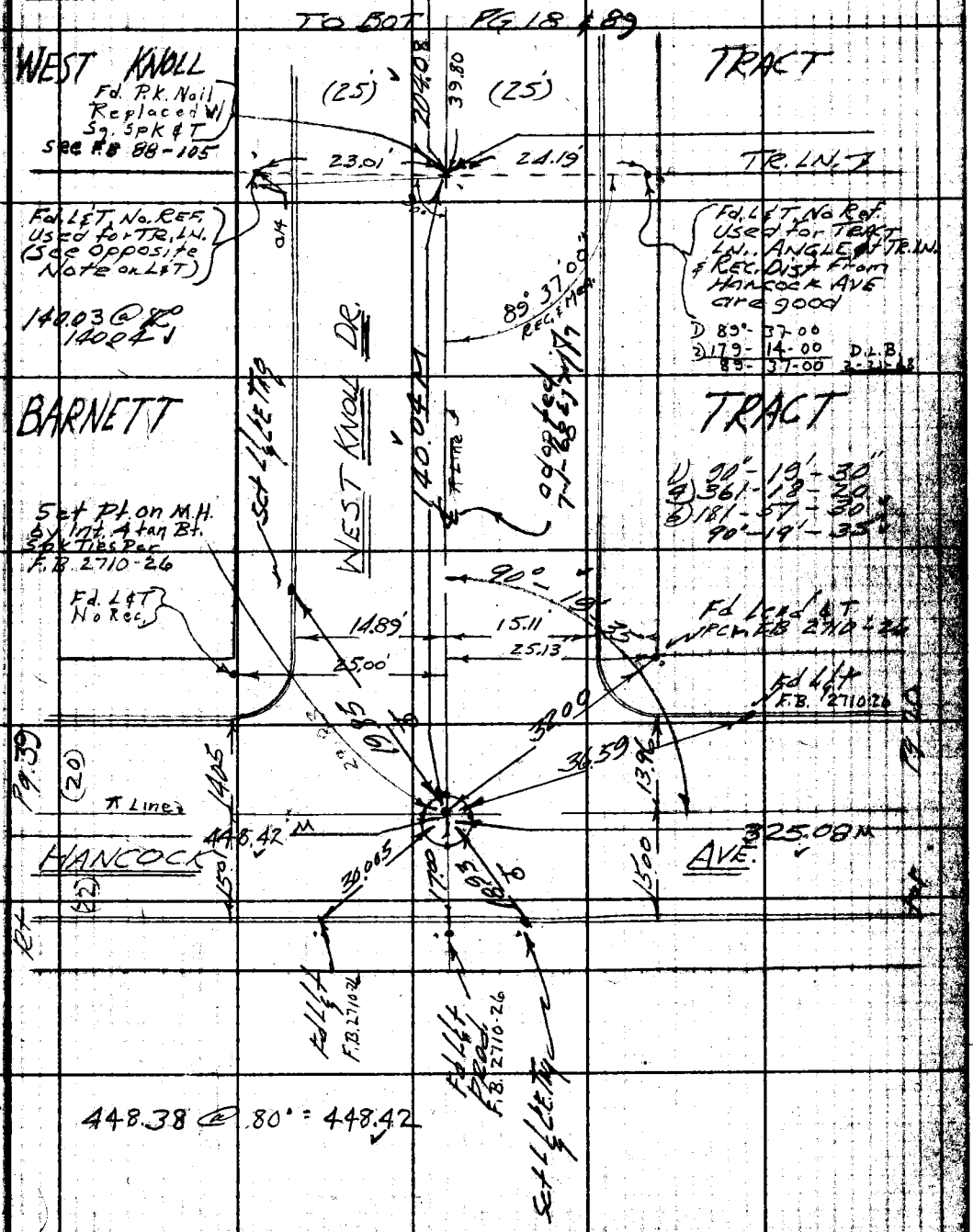
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2041 2042

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly, Sherm. SS. D. #8 |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-27-63 |
| Date | Indexed C. J. GALLI |

F. B. 2720 Pg. 19




W.S. 22, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

PWFB 1417

2043

F. B. ~~1720~~ PG. 20

To Rt. Pg # 19

325.05 T=80°
= 325.08 Lcr.

325.06 Per F.B. 1498-107
325.08M

(22)

(20)

AVE

Fd. Spk W&T
Per F.B. 1498-107

Fd. L&T
F.B. 1498-107
& F.B. 2710-26

19.99

0.09

50.03 T=80°
= 50.03 Lcr.

50.01 F.B. 1498-107
50.03M

Lot #32
(Fire Station)
Per F.B. 2710-26

Fd Spk W&T
Per F.B. 1498-107
& F.B. 2710-26

19.98

0.11

Fd L&T
F.B. 1498-107
& F.B. 2710-26

321.25 T=84°
= 321.28 Lcr.

A.A. BARNETT
TRACT

Conc. ch.

321.26 F.B. 2710-26
321.28M
T Line

Conc. ch.

M.B. 13-103

Fd. Nail
Per F.B. 2710-26

249.76 T=80°
= 249.78 Lcr.

249.78M

HANCOCK

To Lt. Pg # 8

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

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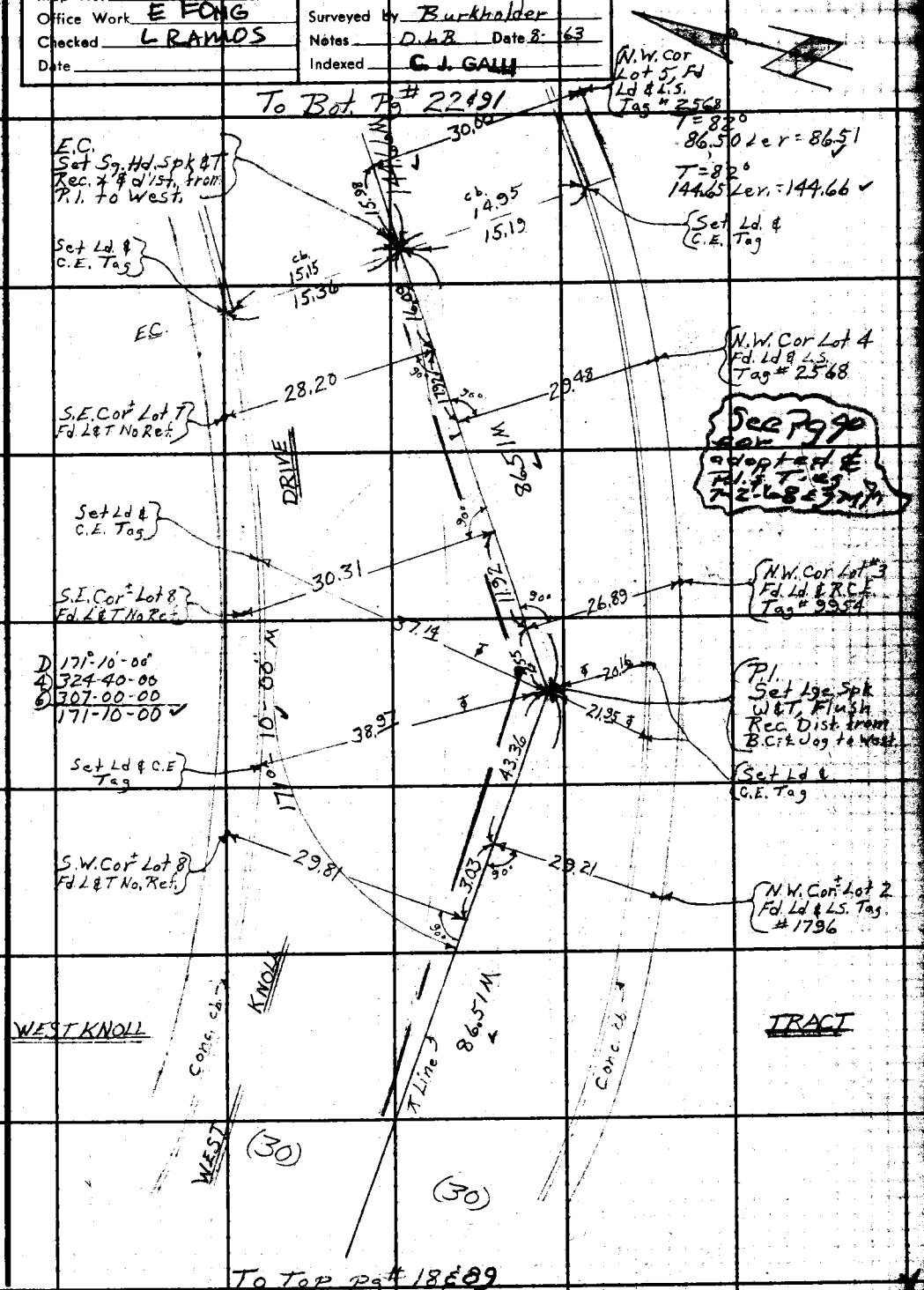
PWFB 1417 2044 ; 2045

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm SS. Dist. |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 8-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~272-0~~ Pg. ~~21~~




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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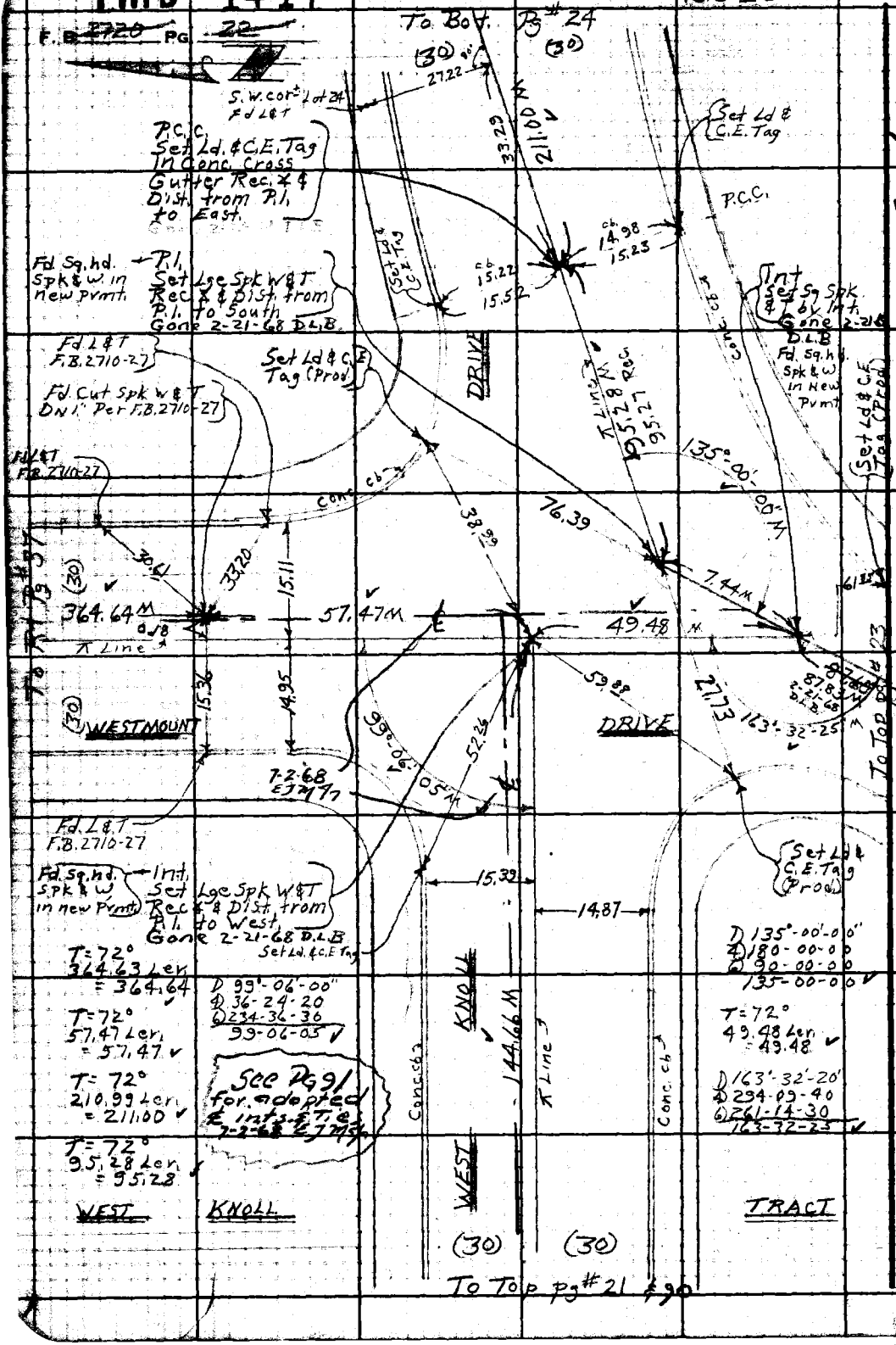
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1417 2046

F.B. ~~2720~~ PG ~~22~~




W.S. 22, B-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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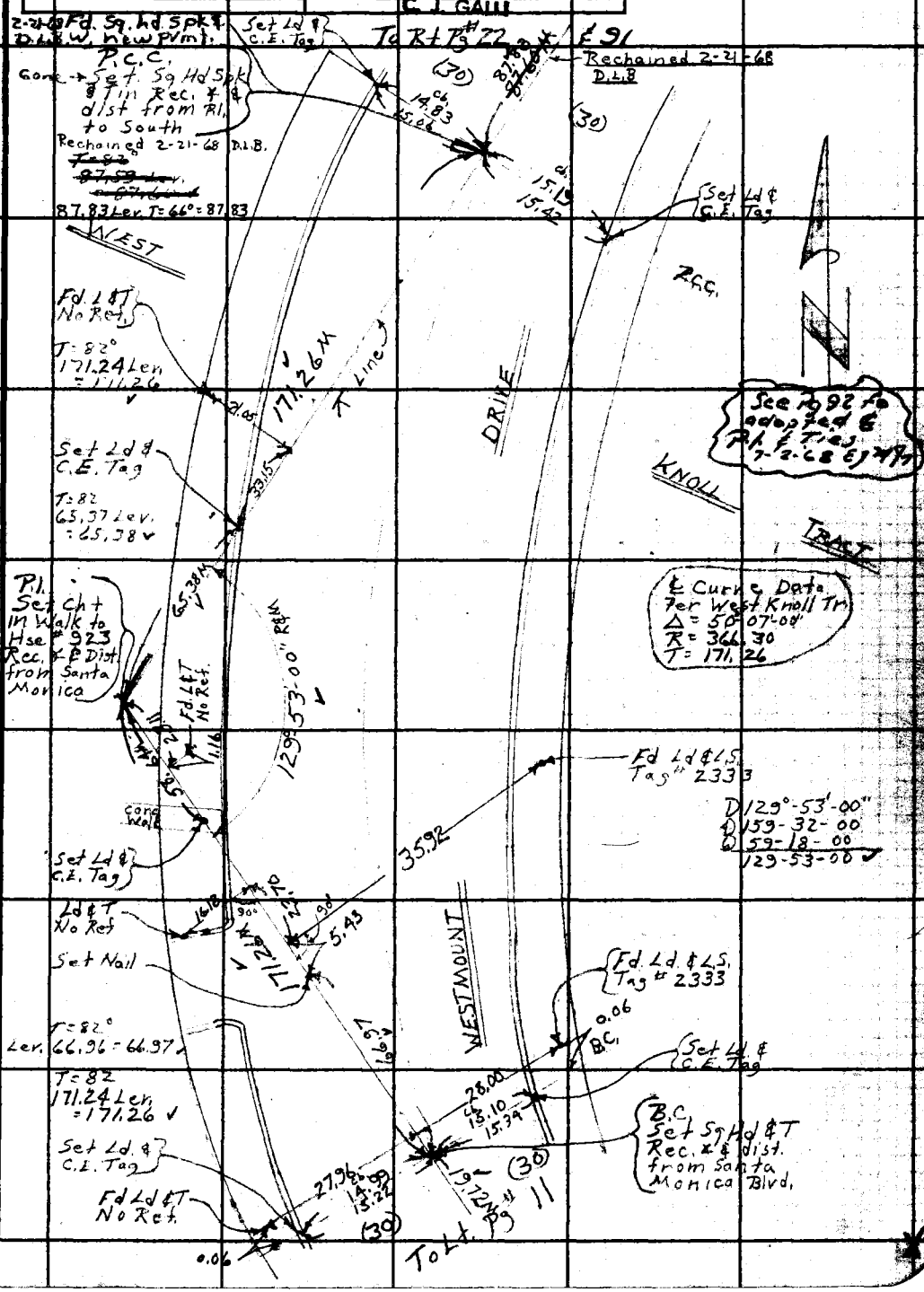
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

# PWFB 1417 2047, 2048

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm SS. Dist. |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 8-63 |
| Date | Indexed C. J. GALLI |

F. B. 2720 Pg. 23




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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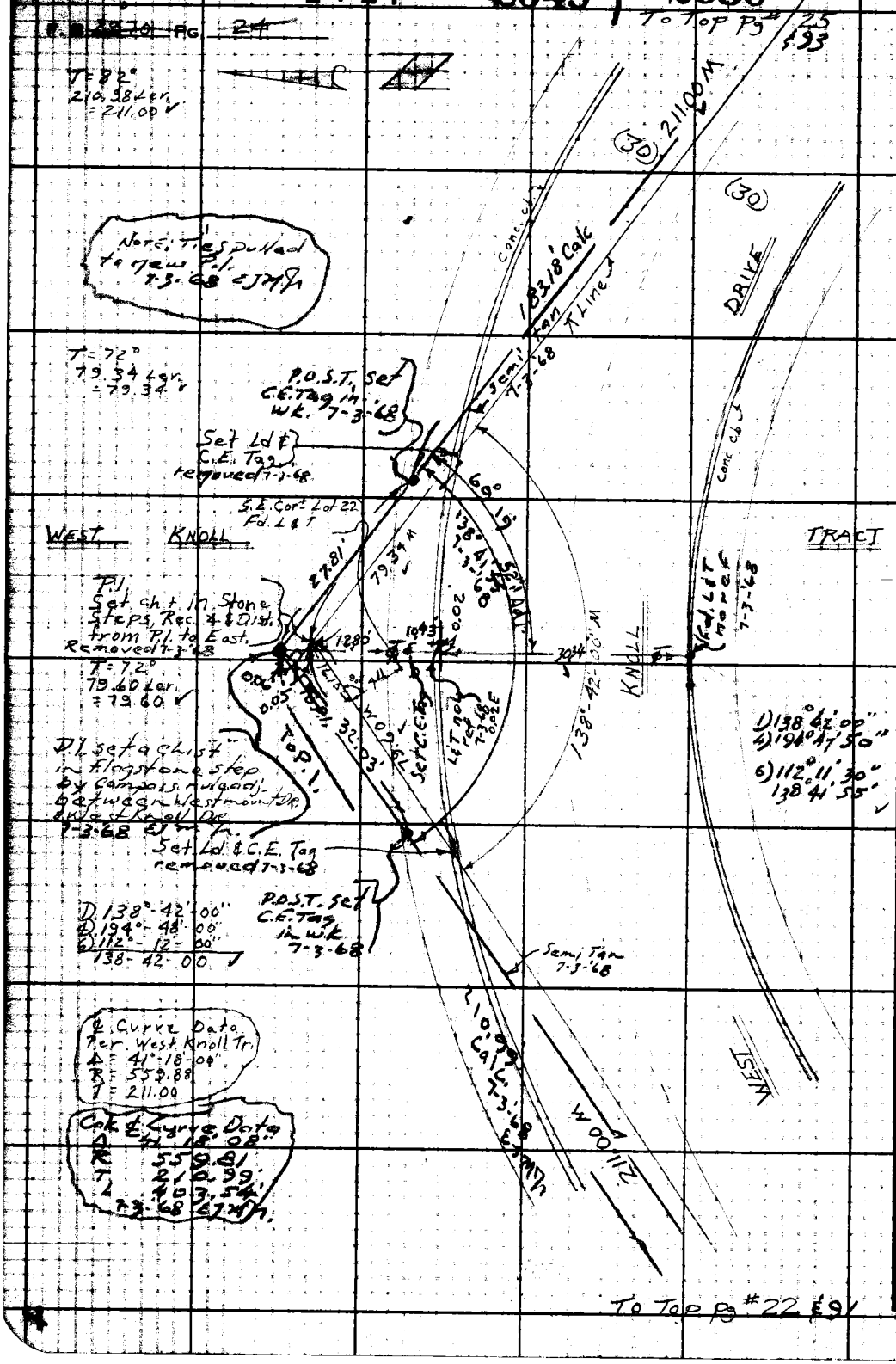
76F3093 CE #310 6-62

PWFB 1417 2049, 2050




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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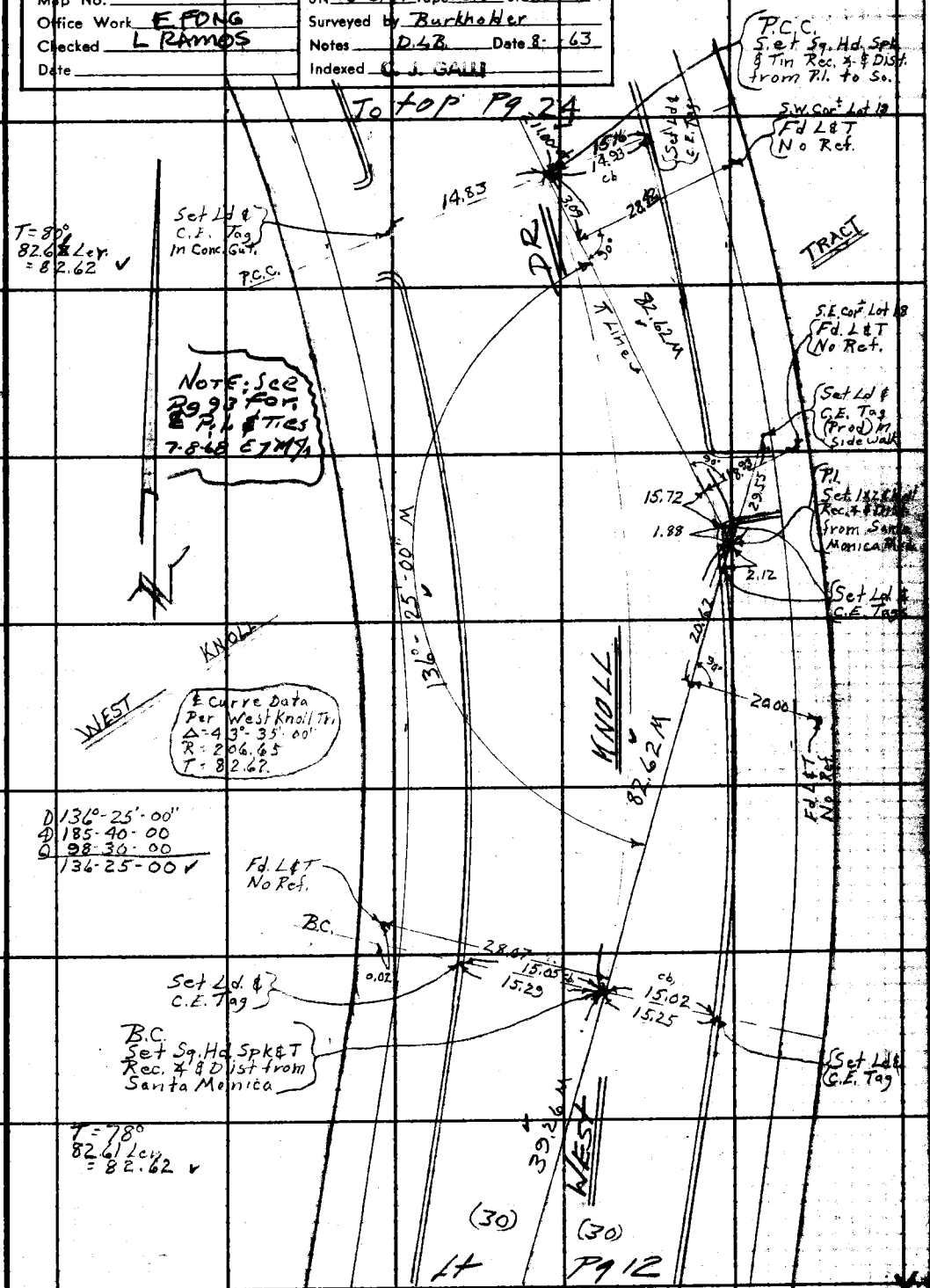
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2051

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Hollywood-Sherm SS Dist |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E. FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 8-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~2720~~ Pg. ~~25~~




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2720 PG 26

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417

50

2052

| | |
|---|---|
| Notes Ck'd by D. SAPRELL | Survey of W. Hollywood S.S. Dist. Sherm. Area 8 |
| Map No. 3058 | JN 030300 Tape 0210 Std 68 °F |
| Office Work R. SHEAN | Surveyed by Burkholder |
| Checked C. RUBENACKER | Notes D.L.B. Date 3-25-63 |
| Date 11-20-67 | Indexed J. GALLI |

F. B. ~~2720~~ Pg. ~~27~~

AUG 1 9 1983

J.N. 030300

WEST HOLLYWOOD-SHERM. S.S. DIST.

AREA #8 &

Mar. 25, 1963

Burkholder
Legault
Crowder
Alwin

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO

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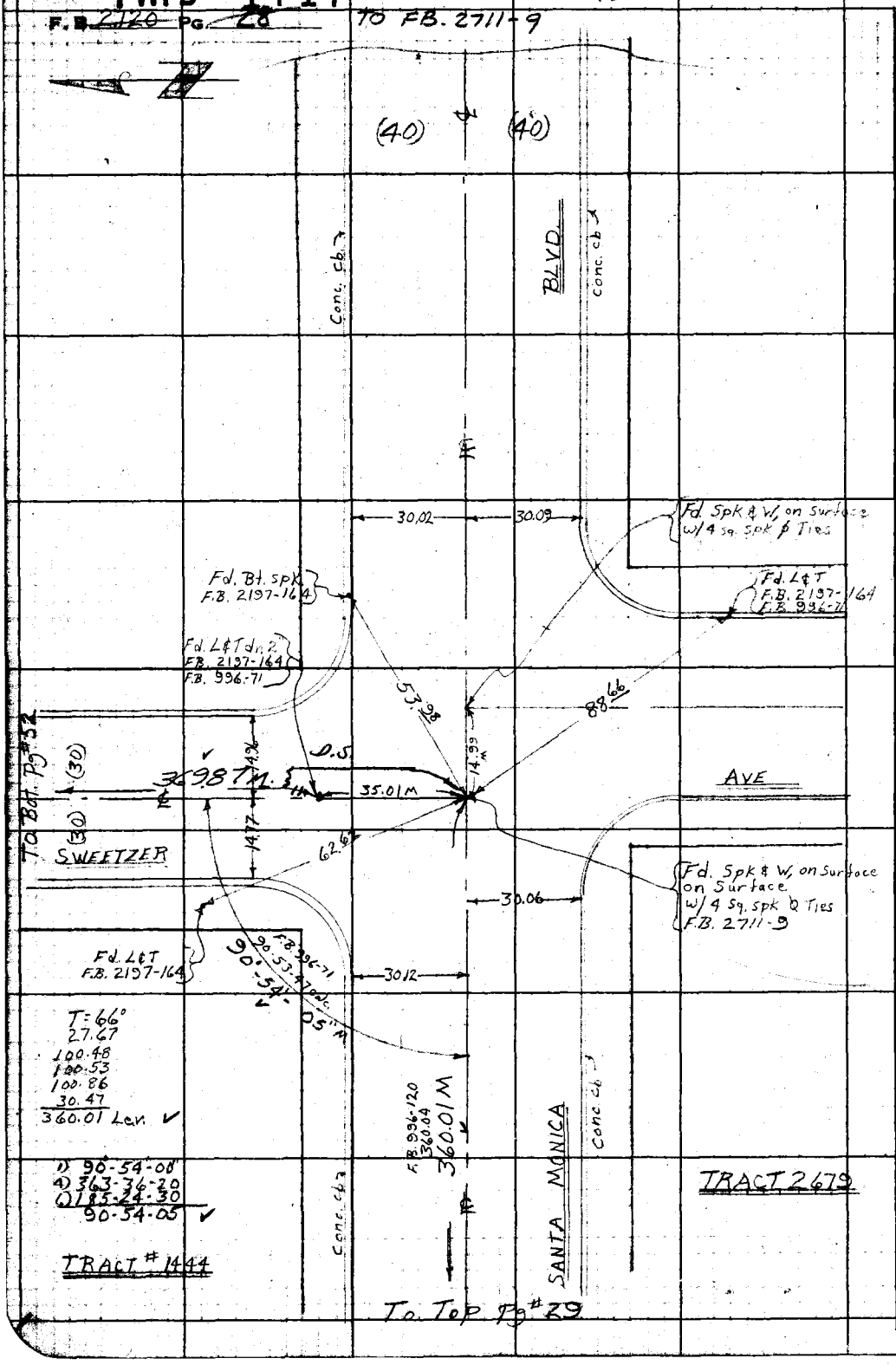
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53

PWFB 1417 2053

F.B. 2120 PG. 28 TO FB. 2711-9

W.S. 22, C-2

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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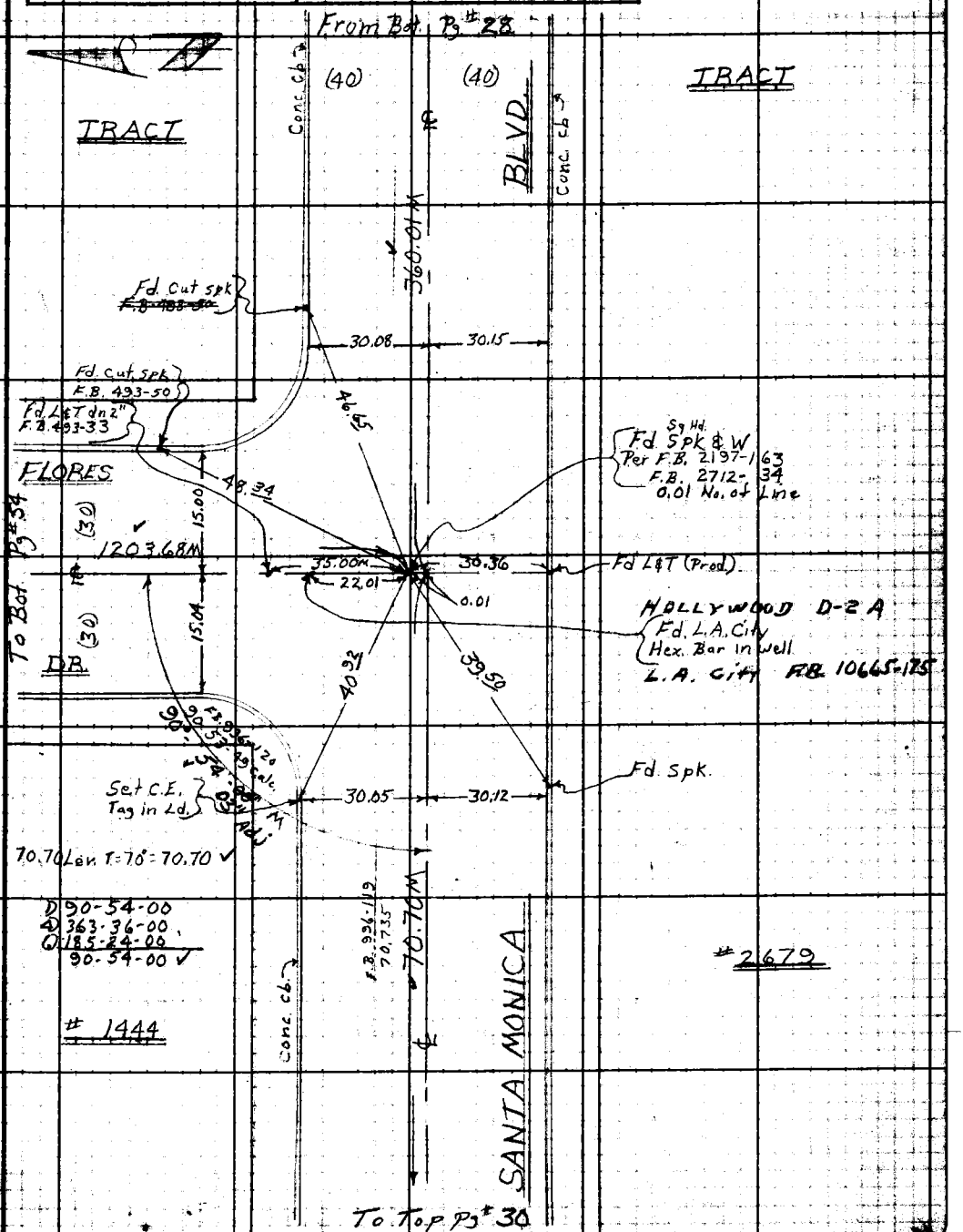
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2054

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Hollywood Sherm. Area #8 (S.S. Dist.) |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work R. SHEAN | Surveyed by Burkholder |
| Checked C. RUBENACKER | Notes D.L.B. Date 3-26-63 |
| Date 11-20-67 | Indexed C. J. [illegible] |

F. B. ~~2720~~ Pg. ~~29~~




W.S. 22, C-2

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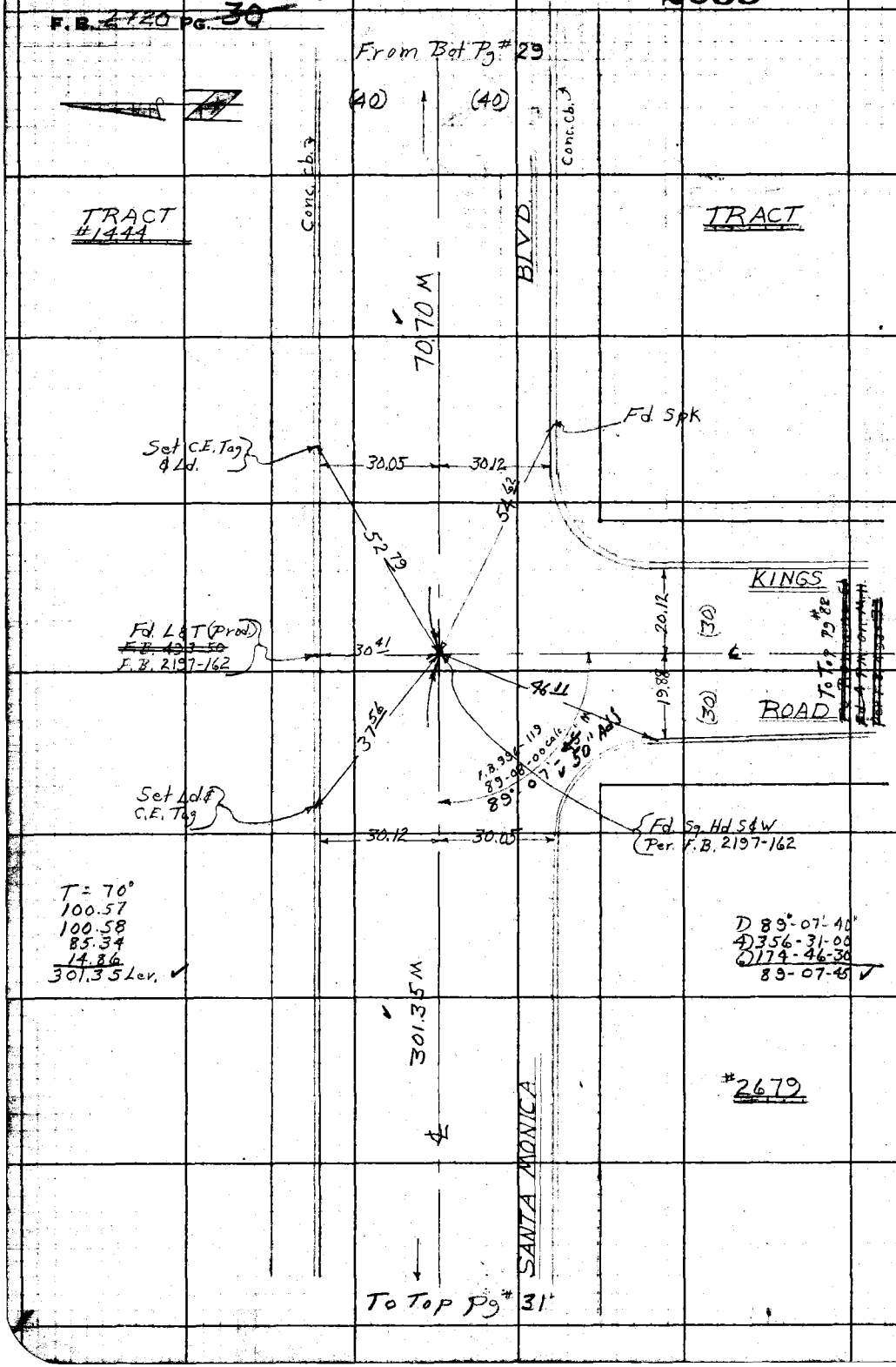
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-63

PWFB 1417 2055

F.B. ~~2720~~ PG. ~~30~~




W.S. 22, C-2

RETURN TO
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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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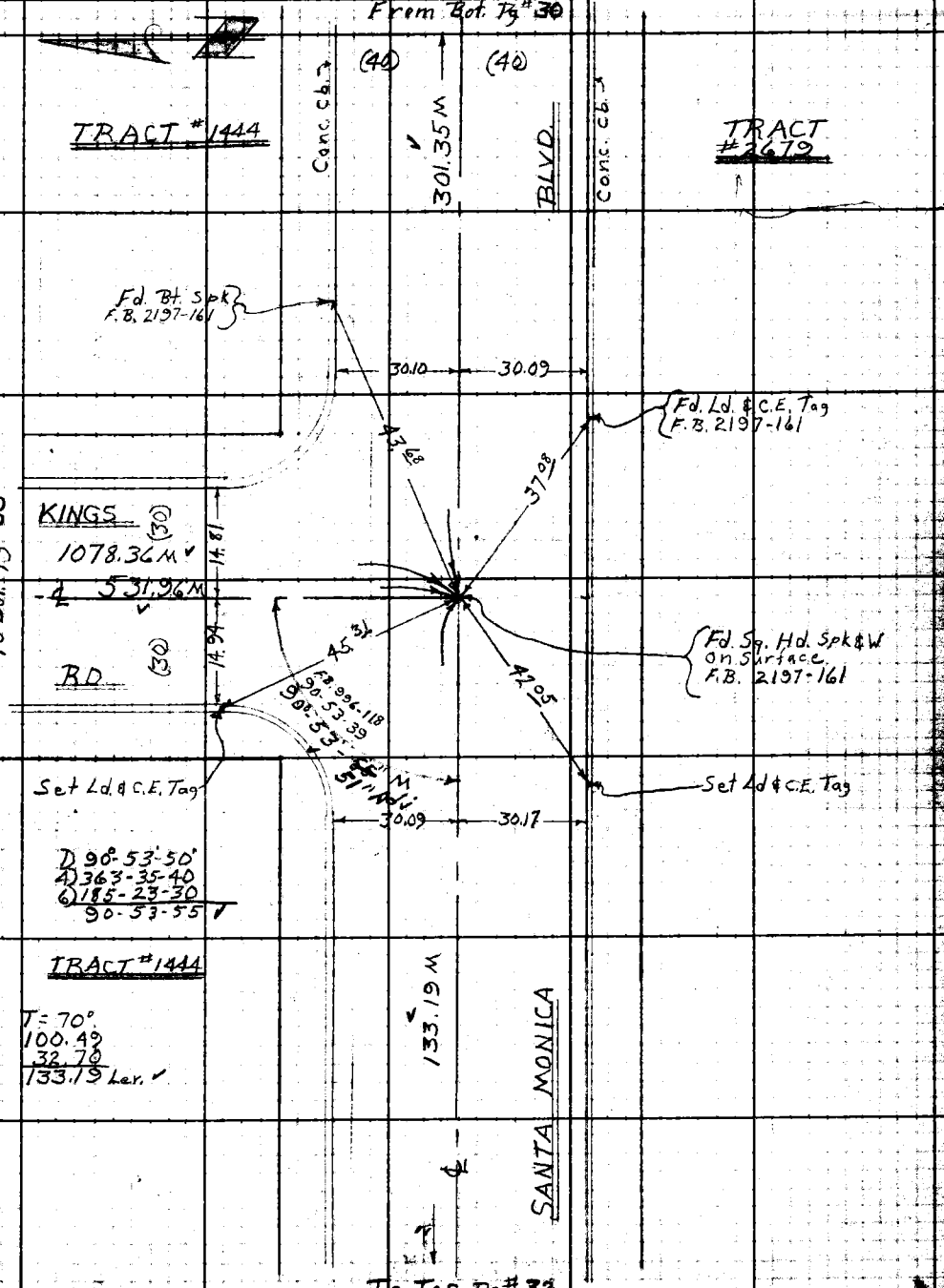
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2056

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly Sherm SS Dist |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work R SHEAN | Surveyed by Burkholder |
| Checked C RUBENACKER | Notes D.L.B. Date 3-26-63 |
| Date 11-20-67 | Indexed R. J. GALL |

F. B. 2720 Pg. 31

From Bot. Pg #30




N, S, 22, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

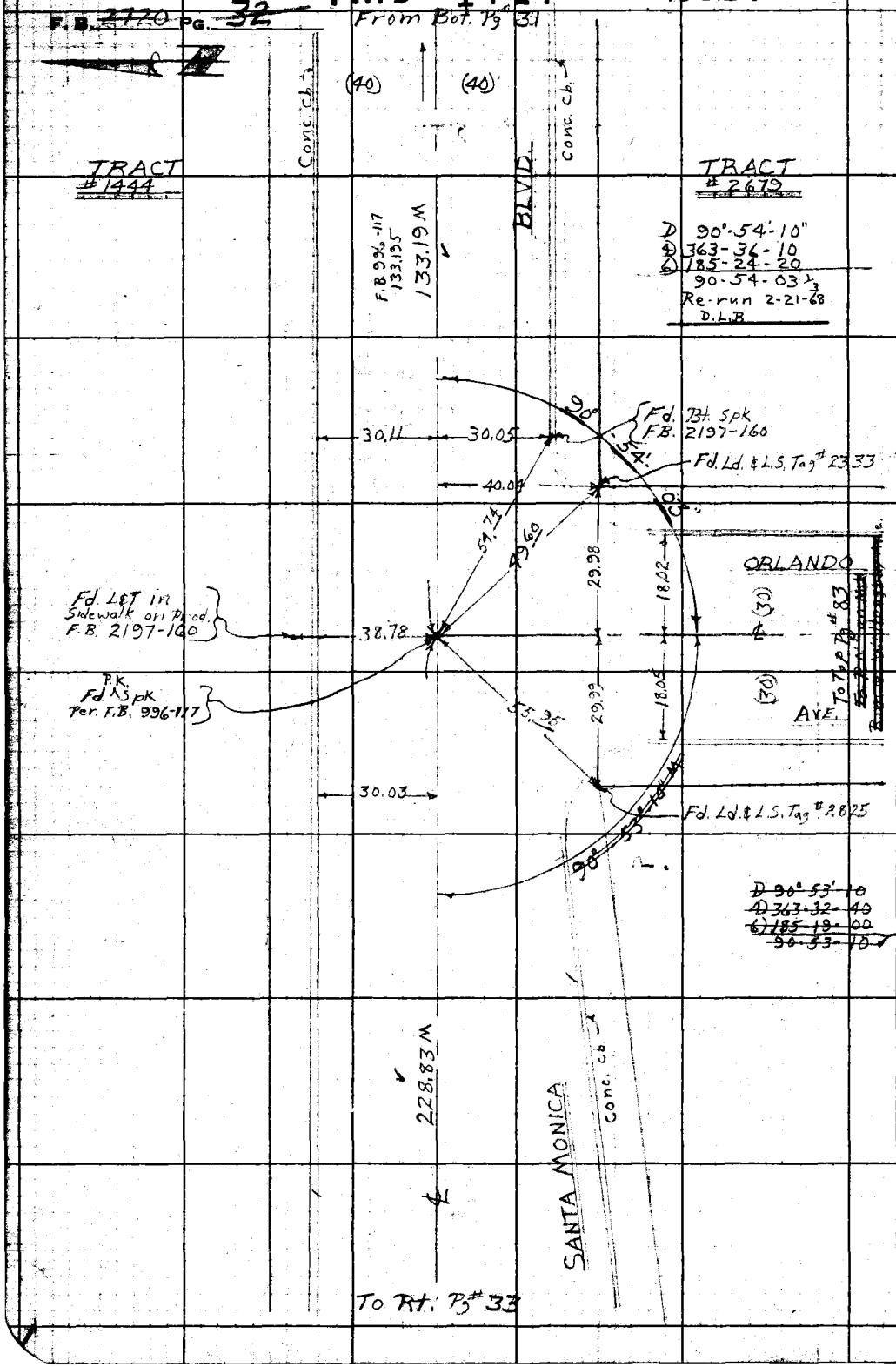
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
90 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1417 2057

F.B. ~~2720~~ PG. ~~32~~




W.S. 22, C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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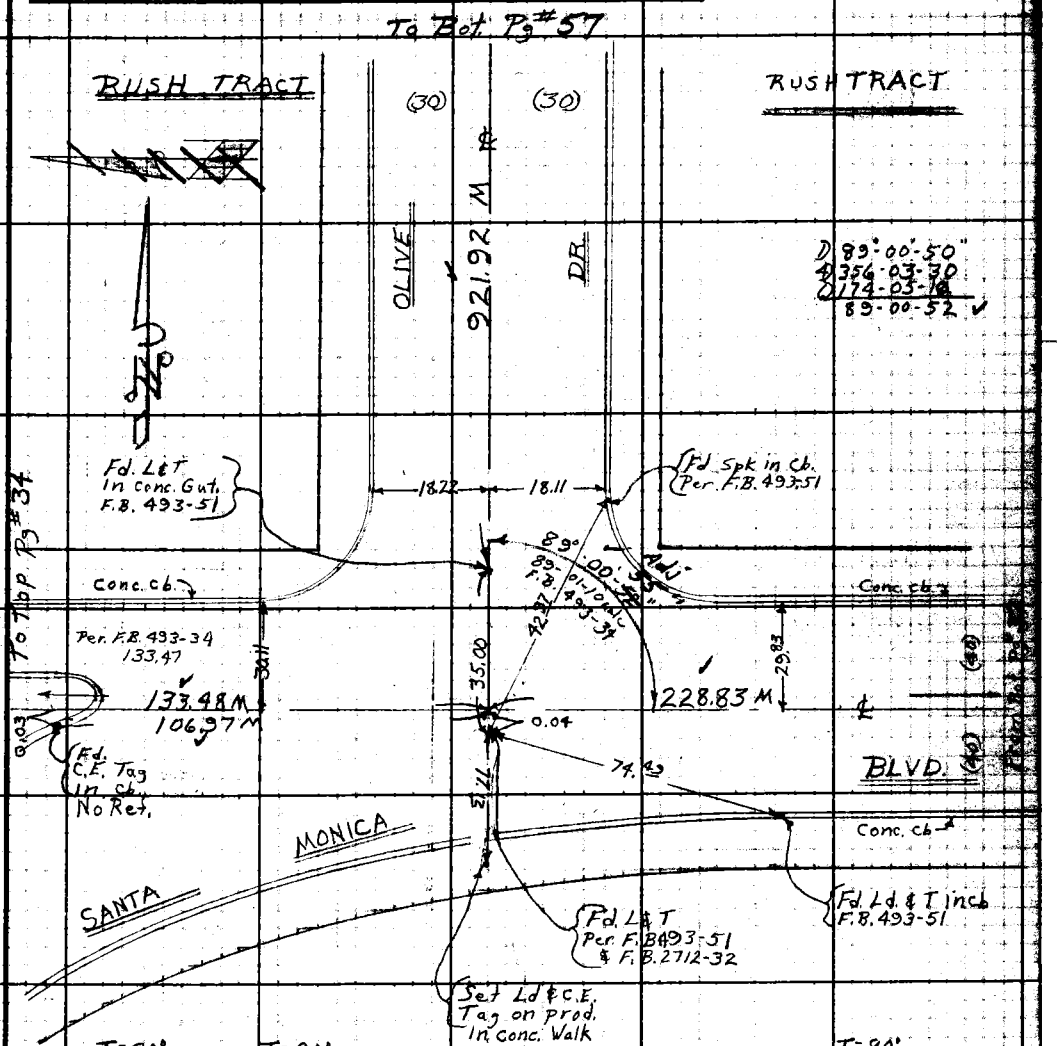
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2058

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly Sherm. SS. Dist. Area 8 |
| Map No. 3058 | JN 030300 Tape 0210 Std 68 °F |
| Office Work R. SHEAN | Surveyed by Burkholder |
| Checked C. RUBENACKER | Notes D.L.B. Date 3-19-63 |
| Date 11-20-67 | Indexed R. J. GALLI |

F. B. ~~2720~~ Pg. ~~33~~




T=80°
100.52
32.95
133.47 Lev.
.01
133.48 ✓

T=80°
100.52
6.44
106.96 Lev.
.01
106.97 ✓

T=80°
100.14
100.47
28.20
228.81 Lev.
.02
228.83 ✓

W.S. 22, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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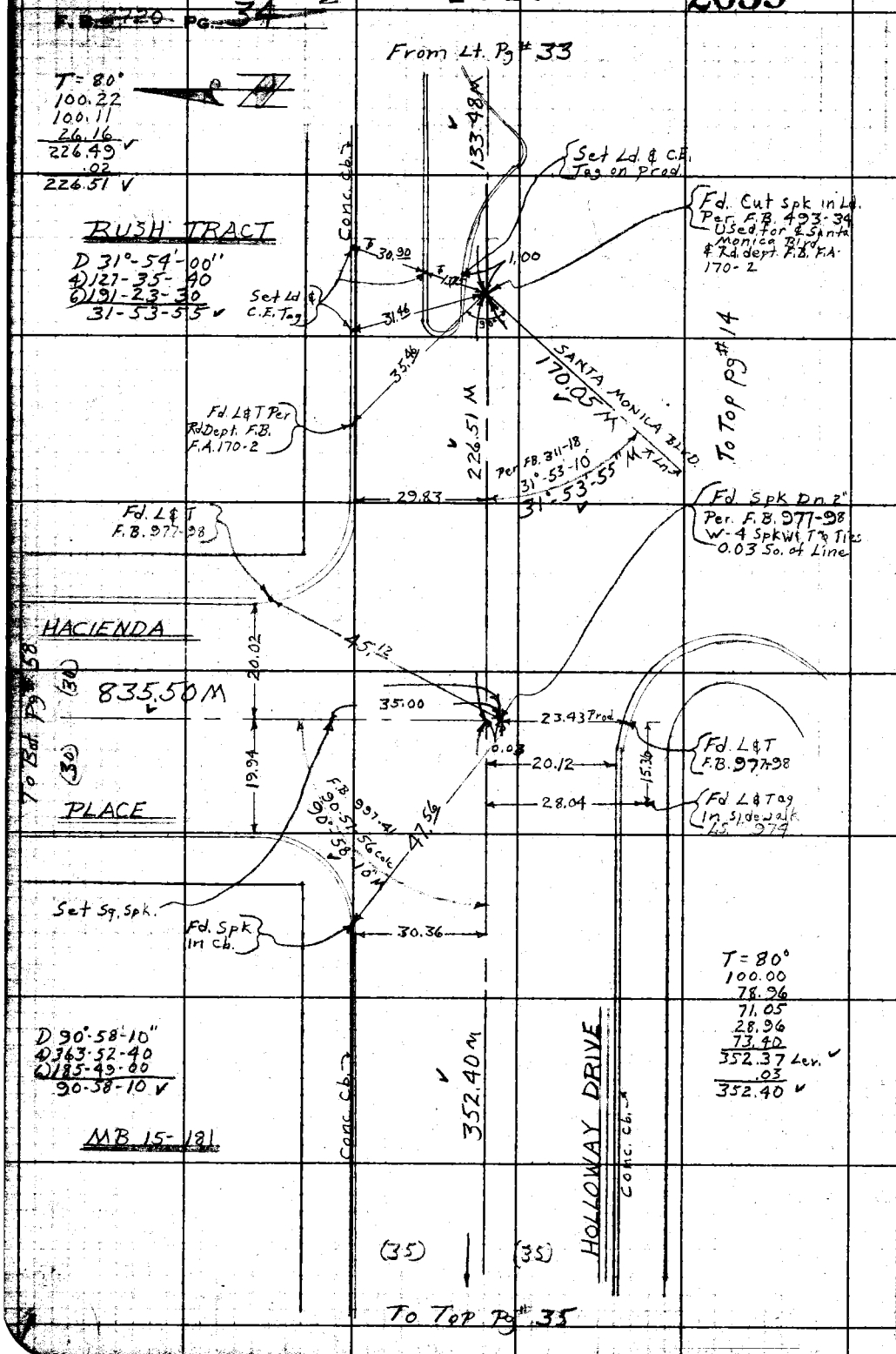
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1417 2059

F.B. 720 PG. 34




W.S. 22, 2-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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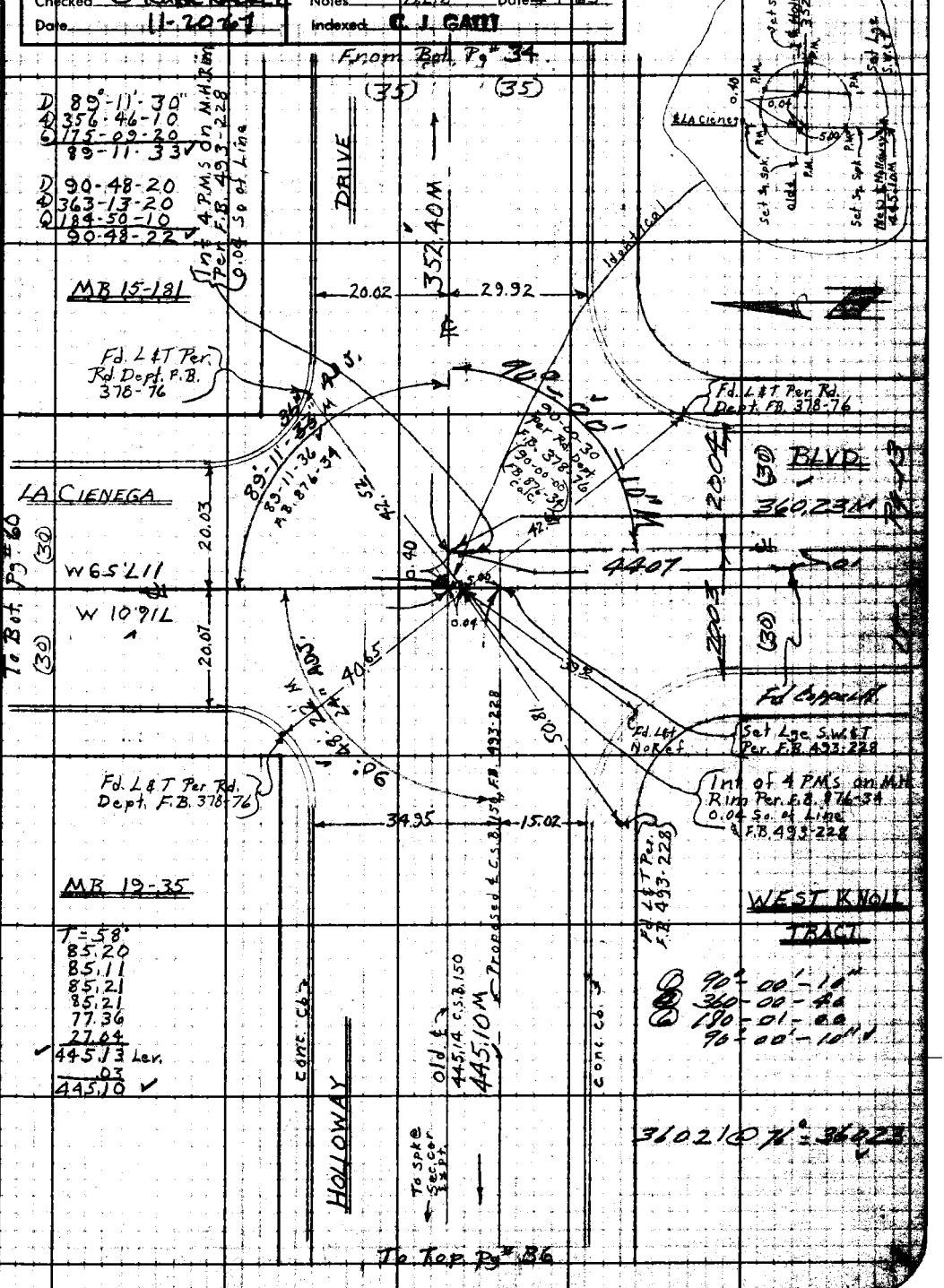
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2060

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly. Sherm SS. Dist. Area 8 |
| Map No. 3058 | IN 0303.00 Tape 0210 Std 68 °F |
| Office Work R. SHEAN | Surveyed by Burkholder |
| Checked C. RUBENACKER | Notes D.L.B. Date 4-1-63 |
| Date 11-20-61 | Indexed C. J. GATTI |

F. B. 2720 Pg. 35




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

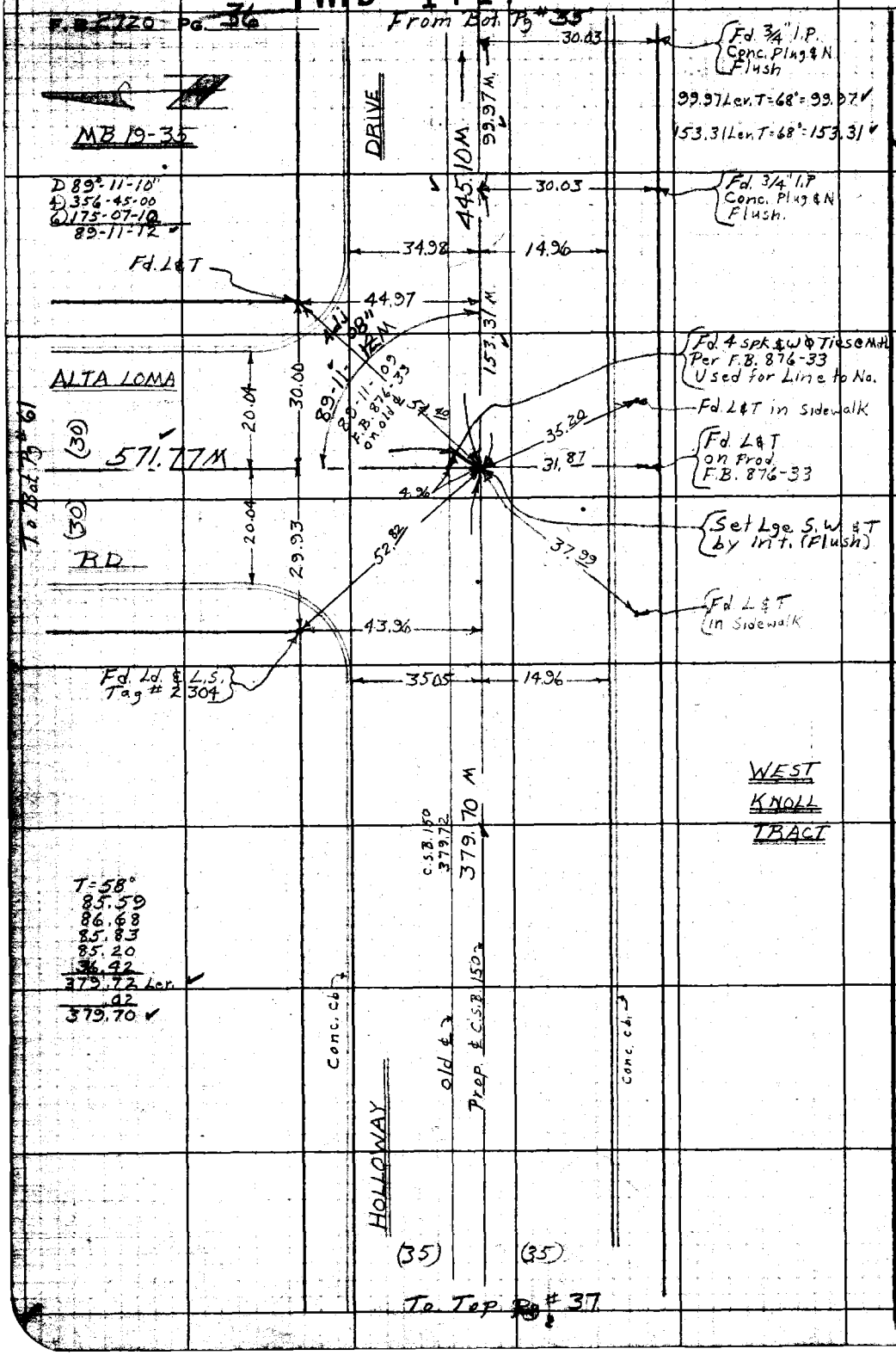
W.S. 22, C-2

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1417 2061




W.S. 22, B-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

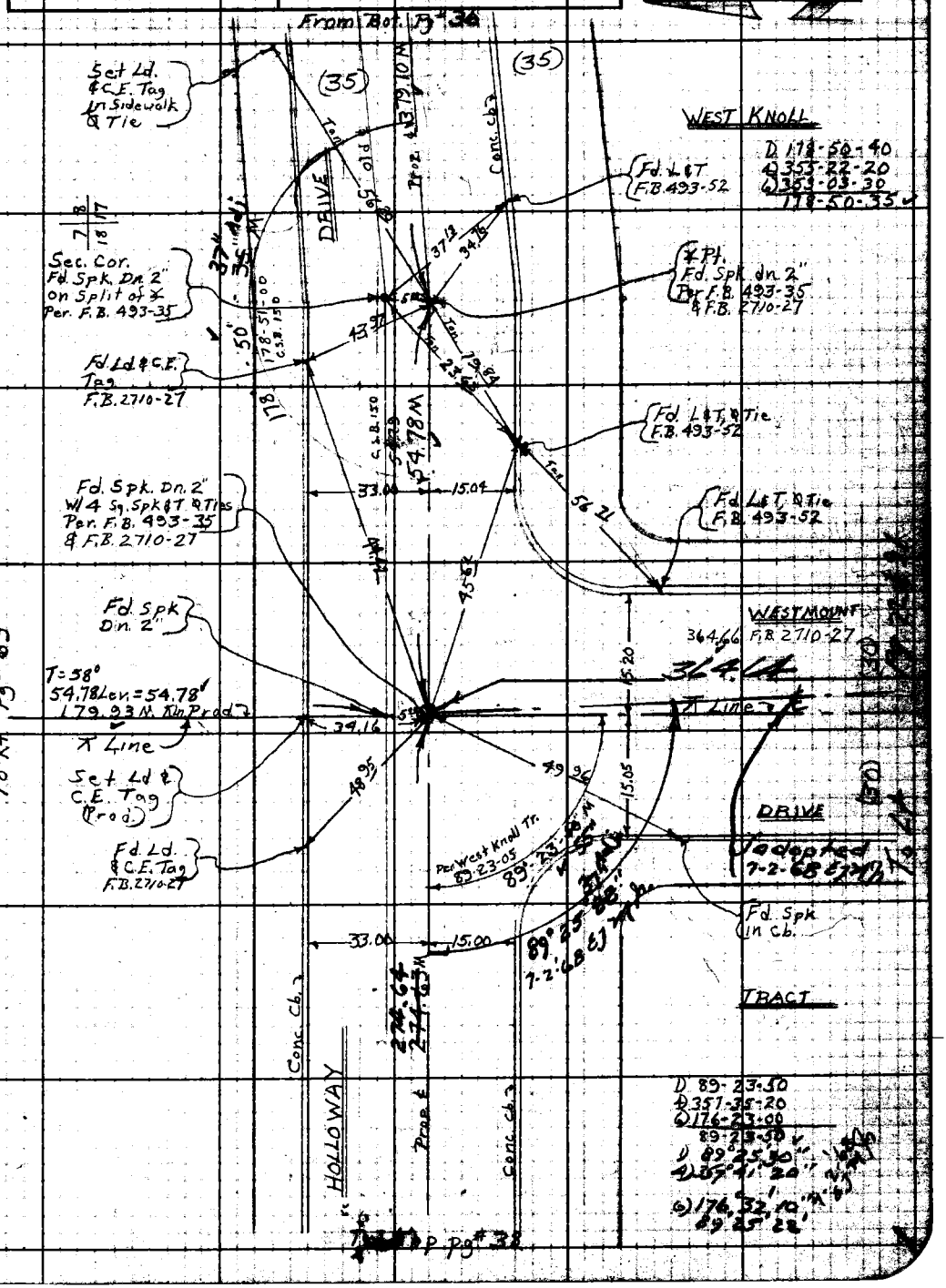
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2062

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly Sherm. SS. Dist. Area #8 |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E. FONG | Surveyed by Berkholder |
| Checked L. RAMOS | Notes D.L.B. Date 4-2-63 |
| Date | Indexed C. J. GATTI |

F. B. 2720 Pg. 37




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 22, B-2

Do not extend notes this side of this line.

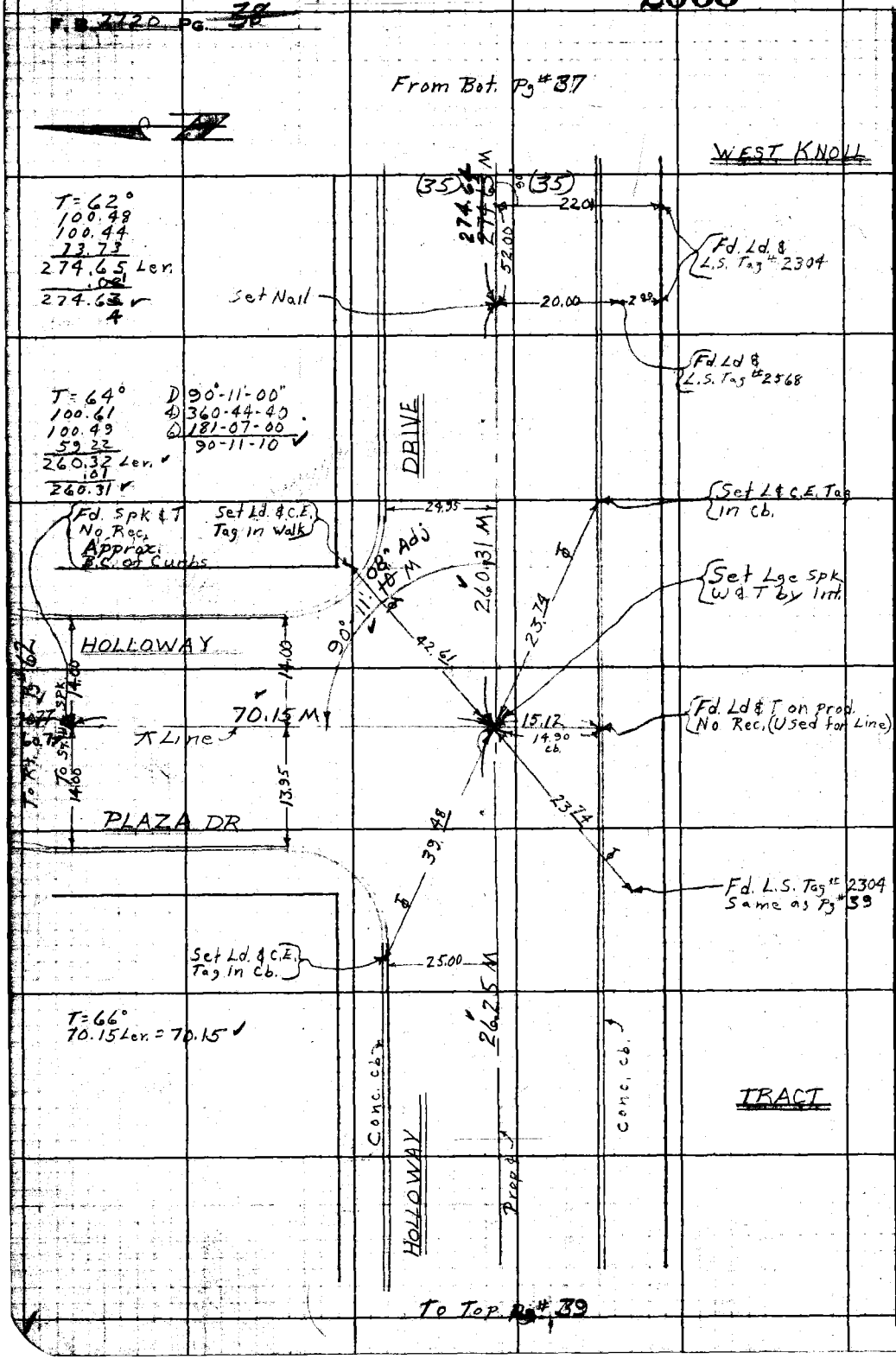
RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB .1417

2063

F.B. 2720 Pg. 38




W.S. 22, B-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

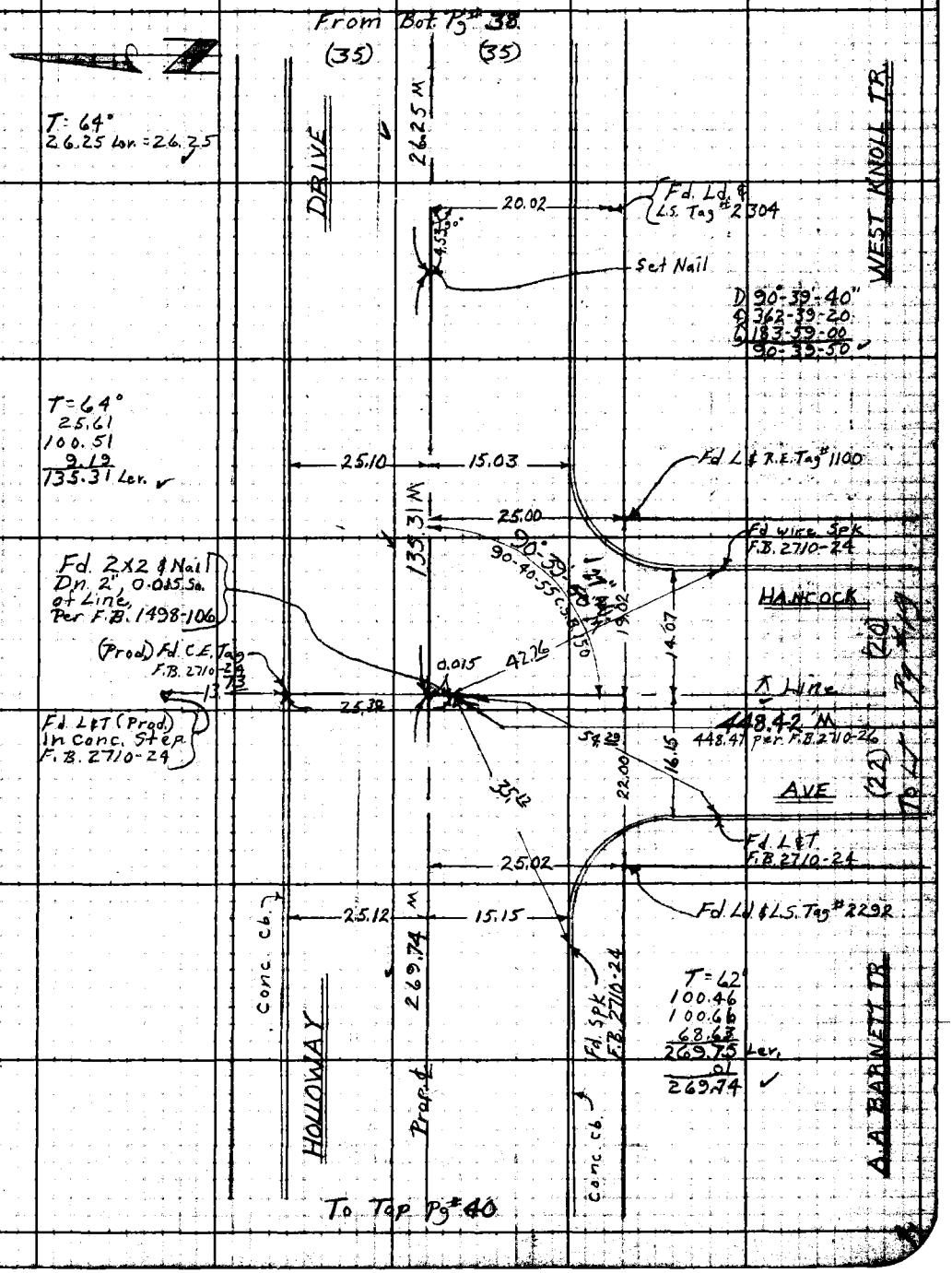
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417

2064

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly, Sherm. SS Dist. Area #8 |
| Map No. 5418 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E. FONG | Surveyed by Burkholder |
| Checked R. HILARIO | Notes D.L.B. Date 4-4-63 |
| Date 10-1788 | Indexed C. J. GALLI |

F. B. ~~2720~~ Pg. ~~39~~



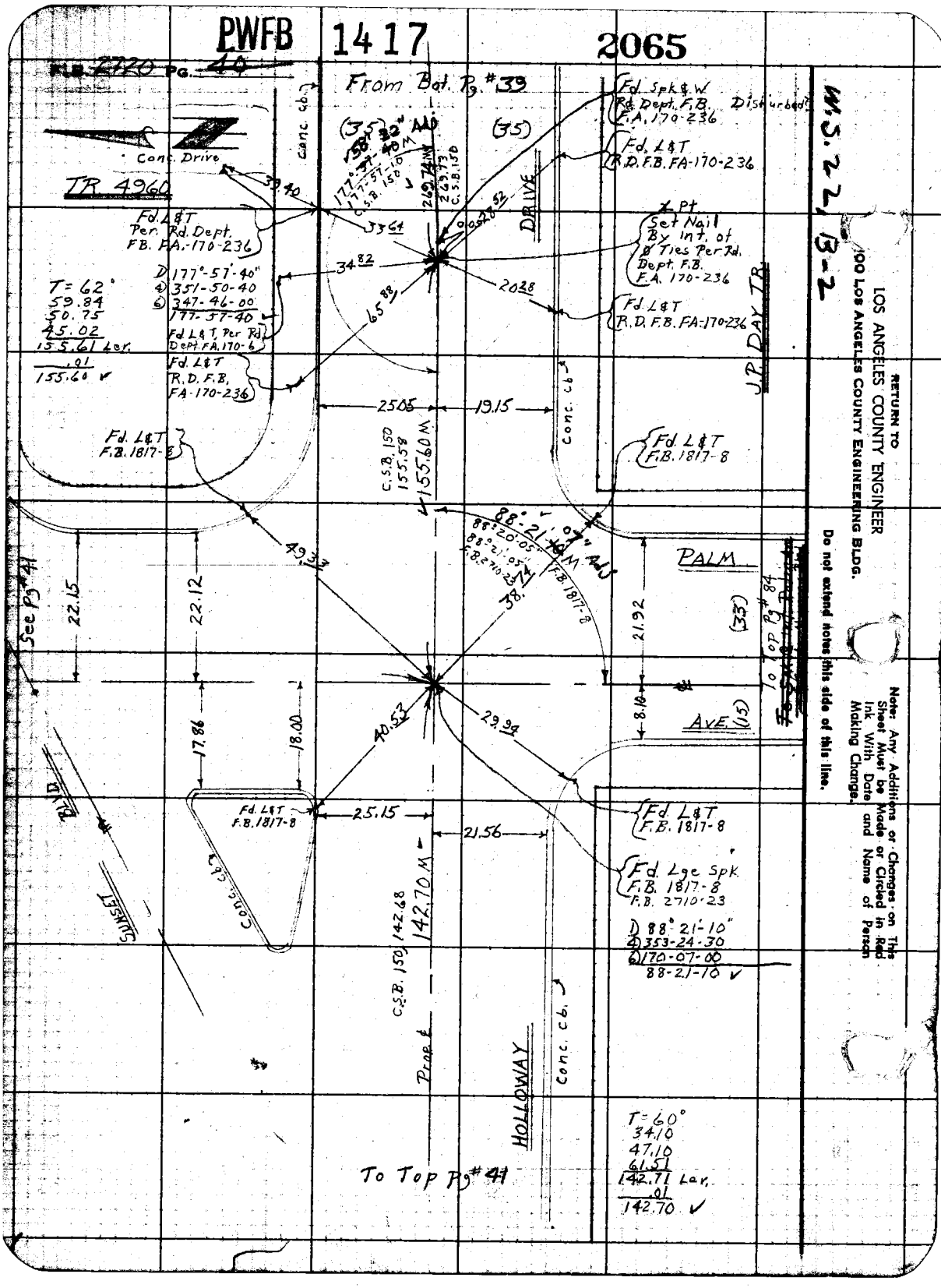

W.S. 22, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53


PWFB 1417 2065
FLB. 2720 PG. 40
From Bot. Pg. #39
Conc. Drive
TR 4960
Conc. cb.
(35)
(35)
Fd. Spk & W. Rd. Dept. F.B. F.A. 170-236
Disturbed?
Fd. L&T R.D. F.B. FA-170-236
DRIVE
Fd. L&T Per. Rd. Dept. F.B. FA.-170-236
Set Nail By Int. of Ø Ties Per Rd. Dept. F.B. F.A. 170-236
Fd. L&T R.D. F.B. FA-170-236
J.P. DAY TR.
T = 62°
59.84
50.75
45.02
155.61 Lev.
.01
155.60 ✓
D 177°-57'-40"
4) 351-50-40
6) 347-46-00
177-57-40
Fd. L&T, Per Rd. Dept. FA. 170-6
Fd. L&T R.D. F.B. FA-170-236
Fd. L&T F.B. 1817-8
Fd. L&T F.B. 1817-8
C.S.B. 150 155.58
155.60 M
Conc. cb.
PALM
AVE.
(33)
(15)
To Top Pg. #84
See Pg. #41
22.15
22.12
17.86
18.00
21.92
8.10
49.33
38.74
40.53
29.94
25.05
19.15
25.15
21.56
Fd. L&T F.B. 1817-8
Fd. L&T F.B. 1817-8
Fd. Lge Spk. F.B. 1817-8 F.B. 2710-23
D 88° 21'-10"
4) 353-24-30
6) 170-07-00
88-21-10 ✓
SUNSET BLVD.
Conc. cb.
C.S.B. 150 142.68
142.70 M
Prop. ℄
HOLLOWAY
Conc. cb.
T = 60°
34.10
47.10
61.51
142.71 Lev.
.01
142.70 ✓
To Top Pg. #41
W.S. 22, B-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2066

Notes Ck'd by D. SAPPELL
Map No.
Office Work E FOGG
Checked L RAMOS
Date

Survey of W. Holly-Sherm SS. Dist.
JN 0303.00 Tape 0210 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 6-1-63
Indexed R. J. CAM

F.B. ~~2320~~ Pg. 41

D 48°-31-30
4) 194-06-00
6) 291-09-00
48-31-30

To Bot. Pg # 40

T = 72°
39.71
49.04
35.74
124.49 Lev.

T = 72°
54.87
56.82
55.78
167.47 Lev.

To Bot Pg # 46

To B.C. FB. 1817-8, 110.39
110.34 M

Fd. L&T FB. 1817-8

E.C.

155.60 M To P.C.

Fd Lge Spk Per F.B. 1817-8

Fd. L&T

40.01

37.00

Per F.B. 1817-8, 124.49
124.49 M

PALM

AVE

32.80

Fd. L&T Per F.B. 1817-8 0.02 Ss. Line & 0.02 W. of Line

FB 1817-8, 167.42
167.47 M

48°-31'-30"

Fd. L&T

Fd L&T Rd. Dept. F.B. FA 170-237

D 138°-54'-30"
4) 195-38-20
6) 113-27-30
138-54-35

101.50

F.B. 1817-8, 142.76 M

59.27

Pl. Fd L&T Per F.B. 1817-8

Adj 49°

92°-18'-55" M

92°-19-05
F.B. 1817-8

Adj 42°

138°-54-50
138-54-35
Per F.B. 1817-8

17.29 M

3.17

D 92-19-00
4) 369-15-00
6) 193-53-00
92°-18'-55"

To Bot Pg # 66

HORN

(25)

15.35

549.88 M

9.35

25.00

Fd. L&T Per F.B. 1817-8

Fd Spk & T Per F.B. 1817-8

(25)

14.94

AVE

Int. Fd. L&T Per F.B. 1817-8

F.B. 1817-8
151.33
151.37 M

Fd. L&T Rd Dept F.B. FA 170-237

89°-43'-20"
Per F.B. 1817-8

HORN TR

D 89°-43'-20"
4) 358-53-20
6) 178-20-00
89-43-20

(45)

To B.C.

(45)

SUNSET

T = 68°
69.73
81.64
151.37 Lev.

Adj To Top Pg # 42

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.22, 18-2

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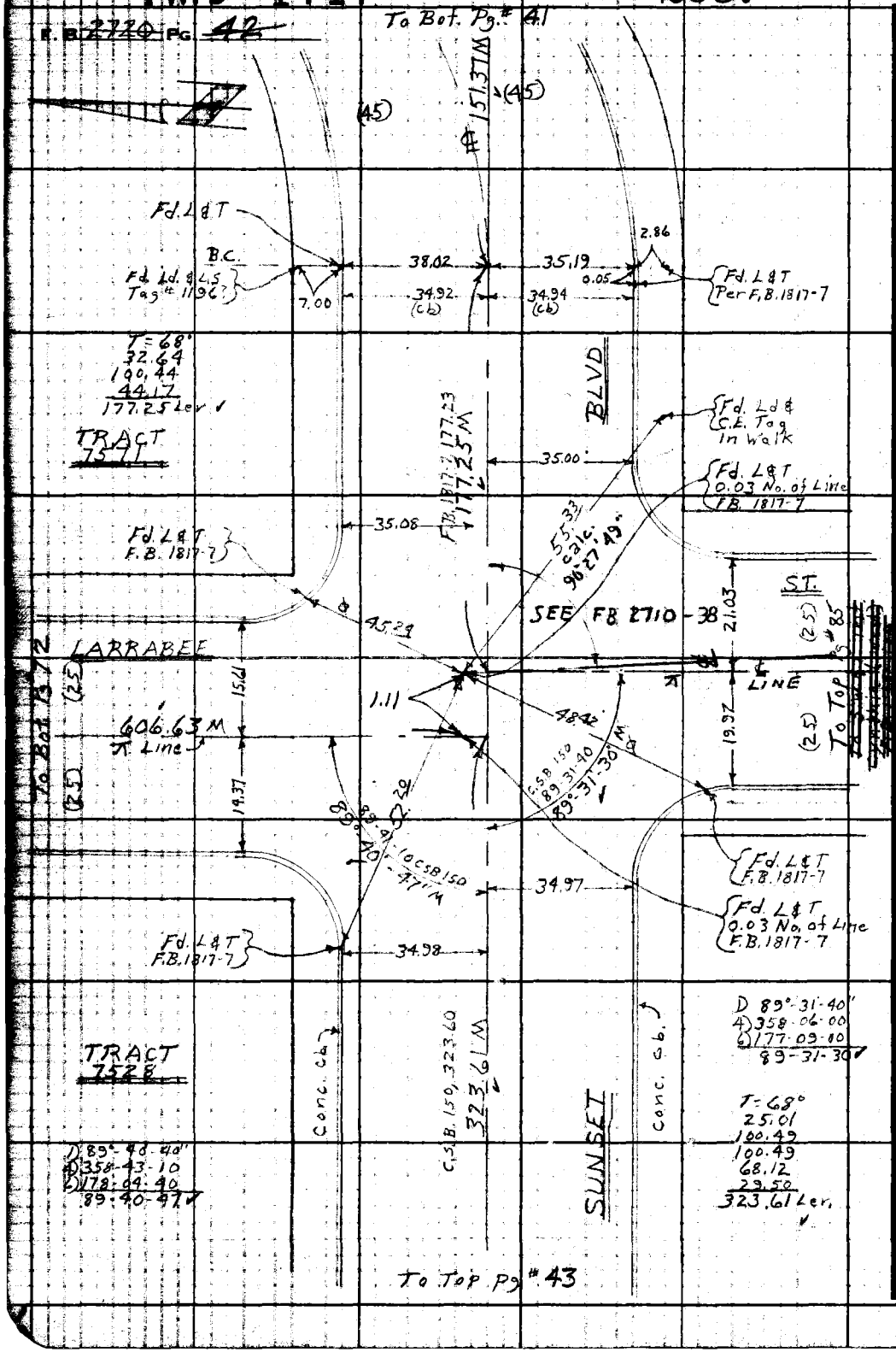
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #370 6-82

PWFB 1417 2067

F.B. 2720 Pg. 42




W.S. 22, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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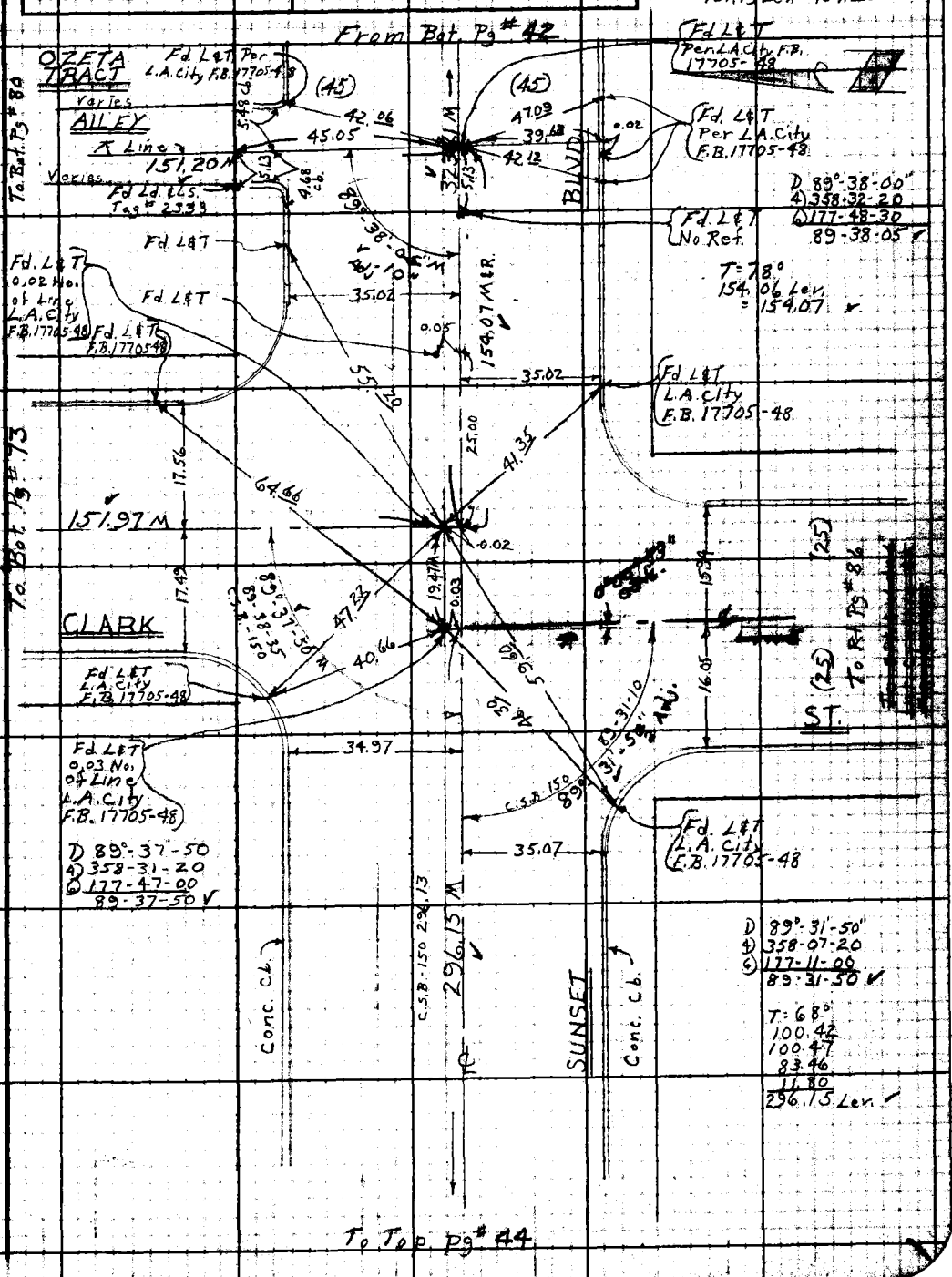
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2068

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly Sherm. SS Dist. Area 8 |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked R RAMOS | Notes D.L.B. Date 5-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~2720~~ Pg. ~~45~~




W.S. 22, 8-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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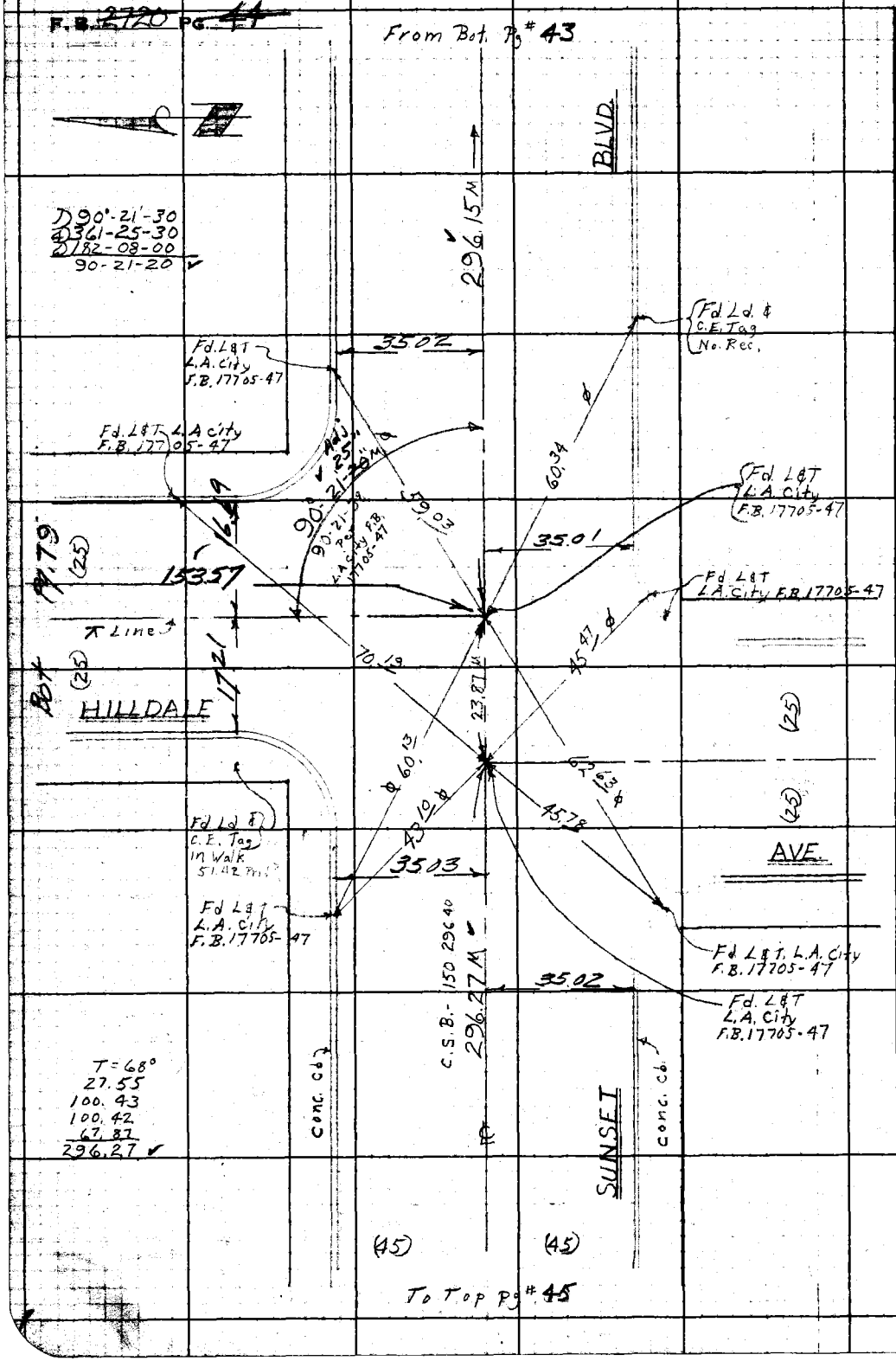
TO LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1417 2069

F.B. ~~2720~~ PG. ~~44~~




W.S. 22, 6-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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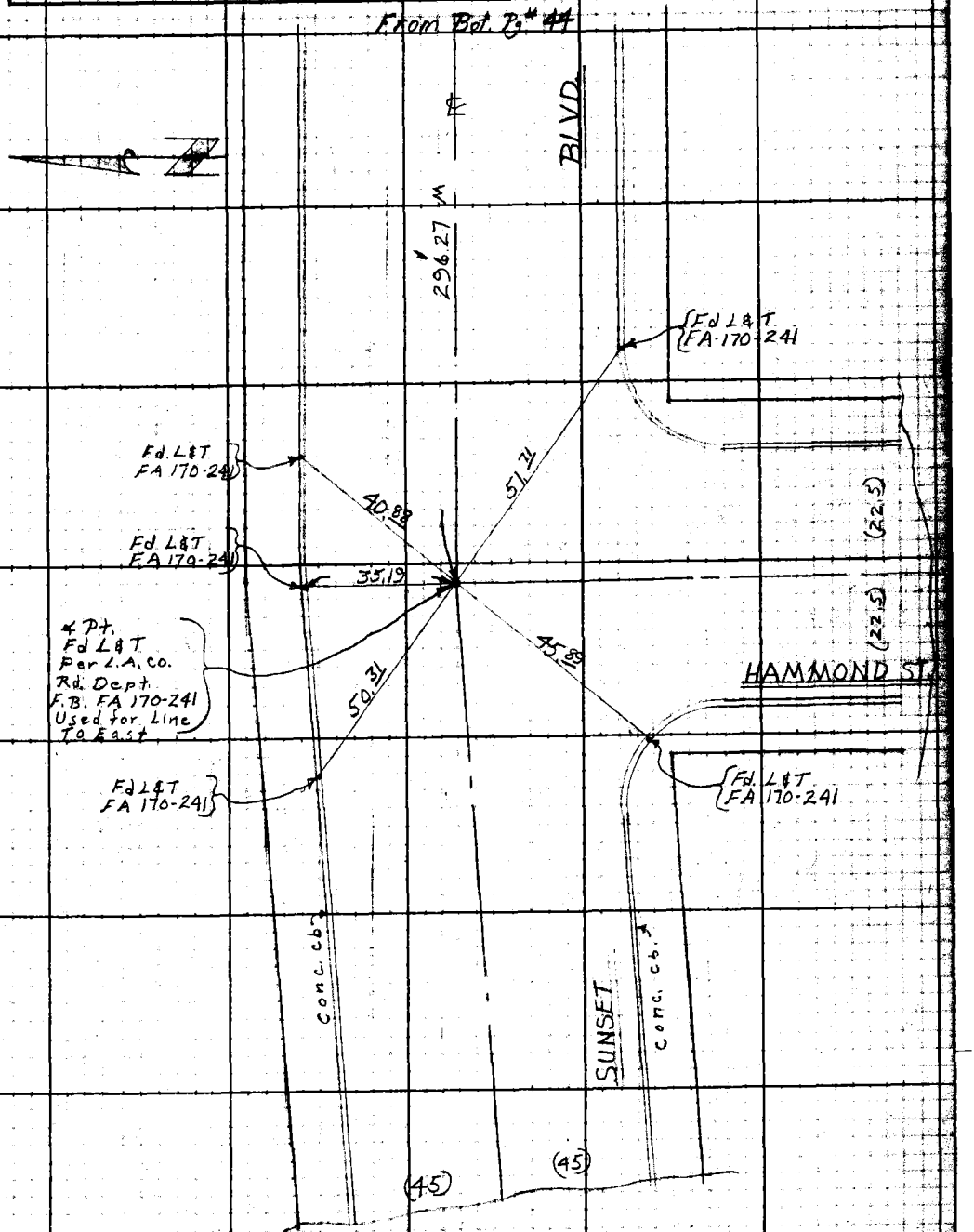
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2070

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly Sherm. SS Dist Area 8 F. B. 2720 Pg. 45 |
| Map No. FA18 | IN 0303.00 Tape 0210 Std 68° °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked R. HILARIO | Notes D.L.B. Date 5-67 |
| Date 10-17-83 | Indexed C. J. GAITE |

From Bot. Pg. # 44




W.S. 22, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
30 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247 7-83

PWFB 1417 2071

F.B. 2720 Pg. 46

W.S. 22, B-2

T = 68°
36.48 Lev.

T = 68°
50.84 Lev.

To Bpt. Pg # 47

(40) ℄ (40)

T = 68°
68.66 Lev.

T = 68°
47.09 Lev.

T = 68°
43.63
38.07
39.83
121.53 Lev.

D 87°-28'-30"
4) 349-53-40
6) 164-50-30
87-28-25
2-21-68 D.L.B.

E.C.
Fd. L&T
F.B. 1817-9

Per F.B. 1817-10
70.00 M&R

BLVD.

Conc. c.b.

5.25

Fd L&T
F.B. 1817-9

32.75
32.48
c.b.

30°

32.78
32.55
c.b.

Fd L&T (Prod.)
F.B. 1817-9

Per L.A. City
F.B. 16109-
F.B. 1817-9
Used for line

87°-28'-25"
87°-27'-55"
Per F.B. 1817-9

Per F.B. 1817-9
M&R

36.48 M

Fd L&T
F.B. 1817-9

To Bot. Pg # 44

121.53 Lev.
121.53 M

SHERBOURNE DR.

15.19

45.76

47.09 M

50.84

Int
Fd ch +
Set Ld & C.E. Tag

22.97
(22.93)

45.37

Set Ld & CE
Tag (Prod) in
Sidewalk

Fd. Spk & T
L.A. City
F.B. 16109-24

Fd. Ld & L.S.
Tag # 1742

B.C.
Fd. Ld. & T
Per L.A. City
F.B. 16109-23

98.19

F.B. 1817-9
68.66 M

P.I.
Fd. L&T
F.B. 1817-9

Fd. Spk

16.02

49.52 Rad.

45.11 M
43.11 Rad.

Fd L&T

D 155°-25'-40"
4) 261-43-00
6) 212-34-30
155-25-45 V

T = 72°
74.84
81.16
156.00 Lev.

Per F.B. 1817-9
155°-26'-00"
155°-25'-25"

T = 72°
100.45
9.89
110.34 Lev.

Conc. c.b.

84.78

F.B. 1817-9
155.93

156.00 M

SUNSET

B.C.
Fd. L&T
F.B. 1817-9

Set C.E. Tag

Set Ld &
C.E. Tag
(Prod.)
Back Walk

(c.b.
32.55)
38.00

Fd. L&T
F.B. 1817-9

5.21

(c.b.
32.55)
32.80

6.80

Fd. Ld & L.S.
Tag # 2567

39.00

To Top Pg # 41

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Clicked in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2072

Notes Ck'd by D. SAPPELL
Map No.
Office Work E FONG
Checked L RAMOS
Date

Survey of W. Holly-Sherm. SS Dist.
JN 0303.00 Tape 0210 Std 68 °F
Surveyed by Burkholder
Notes D.L.B. Date 6-7-63
Indexed R. J. GALLI

F. B. ~~2720 Pg. 47~~

To Bot. Pg# 48

(40) (50)

Conc. Ch.

E.C.
Fd. L&T
F.B. 1817-10

D 61°-52'-30"
4) 247-30-00
6) 11-15-00
61-52-30

F.B. 1817-10
363.79
363.84 M

To Bot. Pg # 71

39.07

Fd Ld & Tag (?)

Fd. L&T
F.B. 1817-10

E.C.

38.02
32.48
(Cb)

23.6

90°

38.02
(49.81)
Cb

12.04

4.95 2.21

Fd. Ld & Tag # 2035

Fd. Ld & T
F.B. 1817-10

BLVD.

61°-52'

TR. Line

T. Line

Channel's offset

T= 72°
56.93
100.52
100.55
100.49
5.34
363.83 Lev.
+.01
363.84

375.19 M
83.71 M

F.B. 1817-10
95.13
95.14 M

Int
Fd L&T
F.B. 1817-10

T= 72°
95.14 Lev.

T= 72°
98.53 Lev.

Fd L&T
F.B. 1817-10

35" Adj.
95.14 M

37.89 Rad

90°

27.67

Fd L&T
F.B. 1817-10

F.B. 1817-10
98.53 M

T= 72°
70.00 Lev.

0.25

34.58

Fd L&T
F.B. 1817-10

Fd. Ld. & T
No. Rec.

SHOREHAM HT'S

TRACT

F.B. 1817-10
98.52
98.53 M

SUNSET

D 168°-13-30"
4) 312-53-40
6) 289-20-30
168-13-25

Fd. L&T
F.B. 1817-10

B.C.

32.74
32.43
Cb.

90°

32.80
32.52
Cb.

0.02

Fd L&T
F.B. 1817-10

F.B. 1817-10
70.00 M

B.C.
Fd. L&T
F.B. 1817-10

(40) (40)

To Top Pg # 46

W.S. 22, 8-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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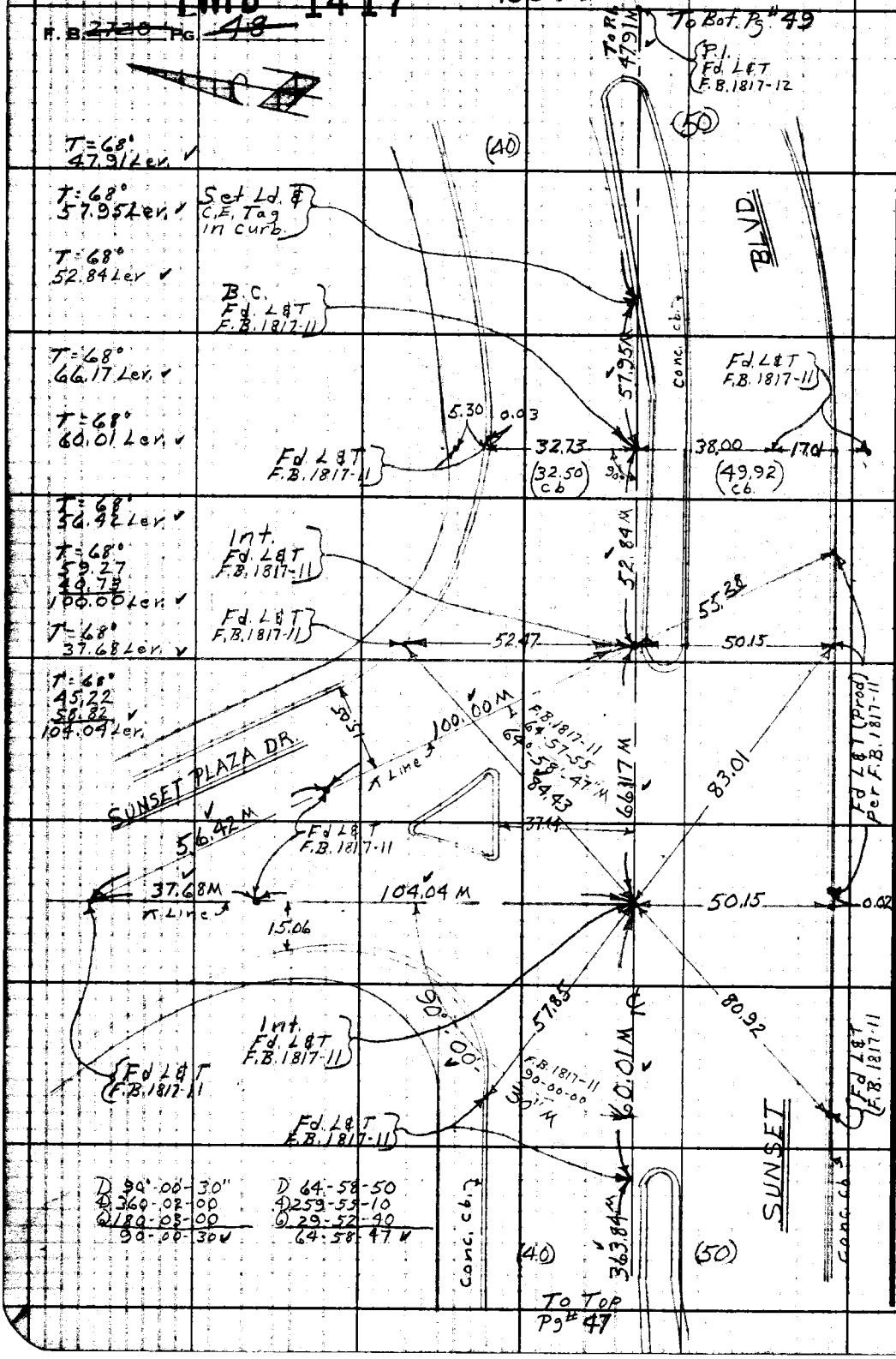
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

79F3095 C.E. #310 9-62

PWFB 1417 2073

F.B. ~~2720~~ Pg. ~~48~~




W.S. 22, B-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

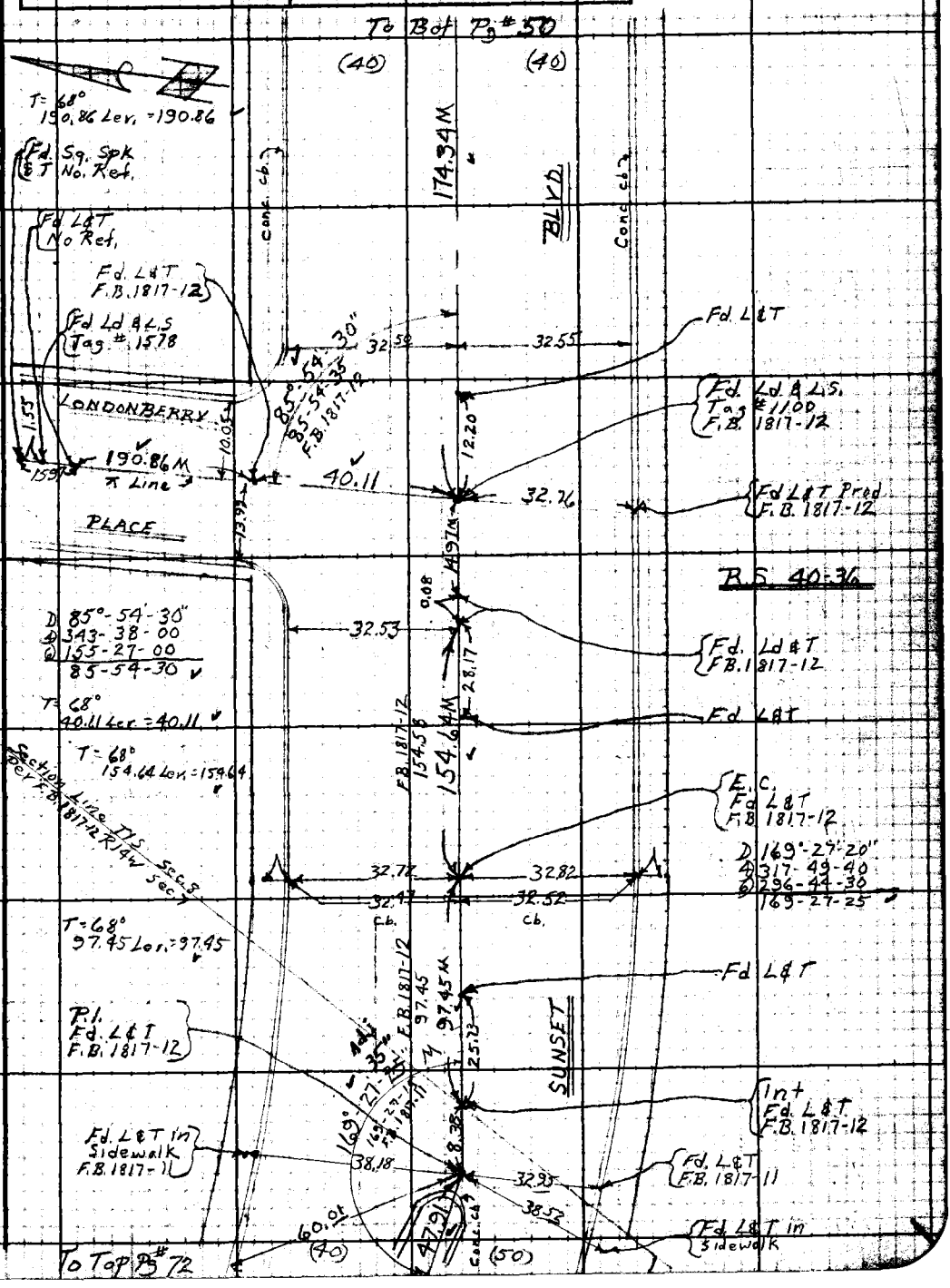
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2074

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm. S.S. Dist. |
| Map No. | JN 030300 Tape 0210 Std 68° °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 6-6-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~2720~~ Pg. ~~42~~




W.S. 22, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

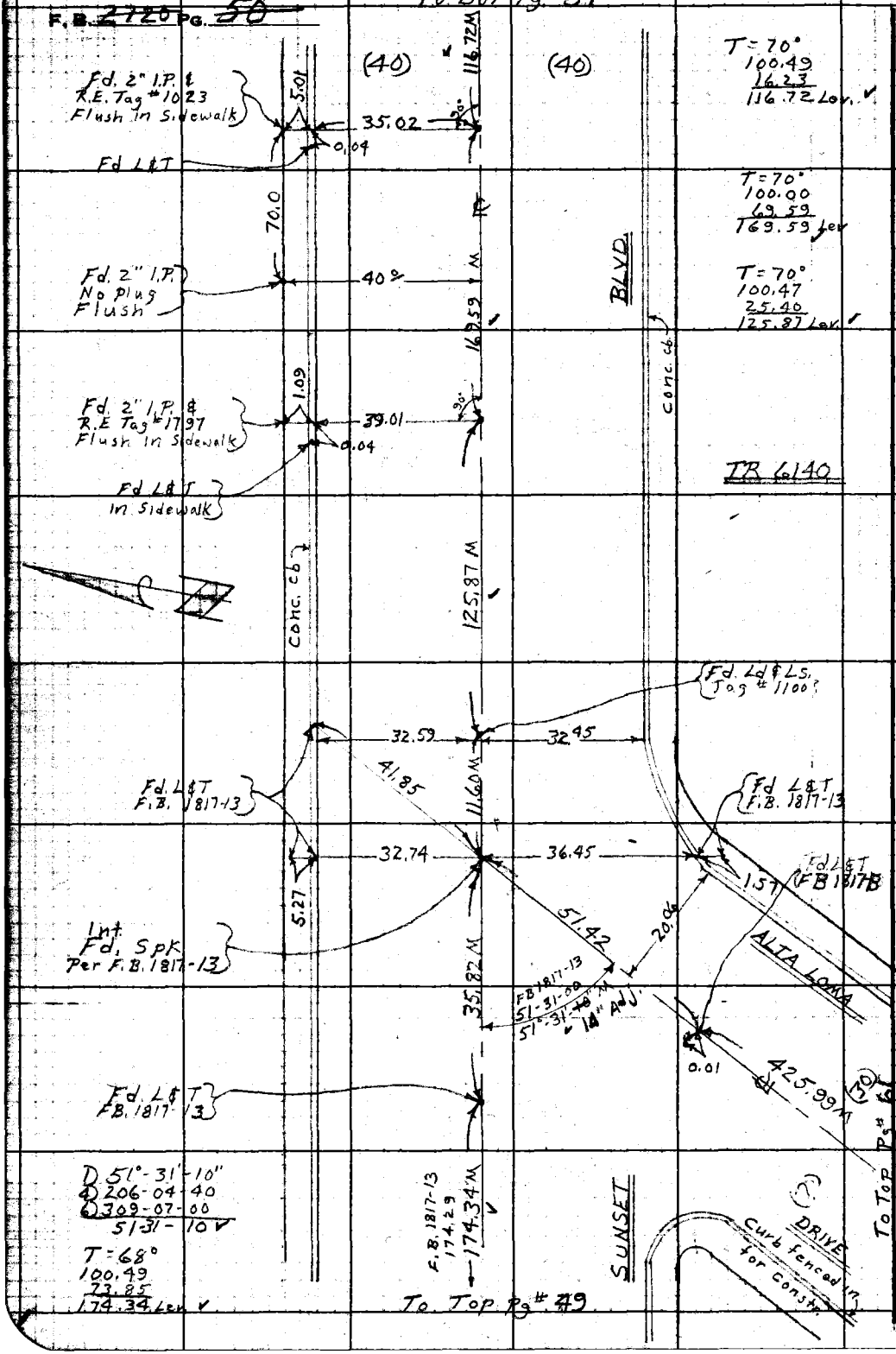
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

PWFB 1417 2075

F.B. ~~2720~~ PG. ~~50~~




W.S. 22, B-2

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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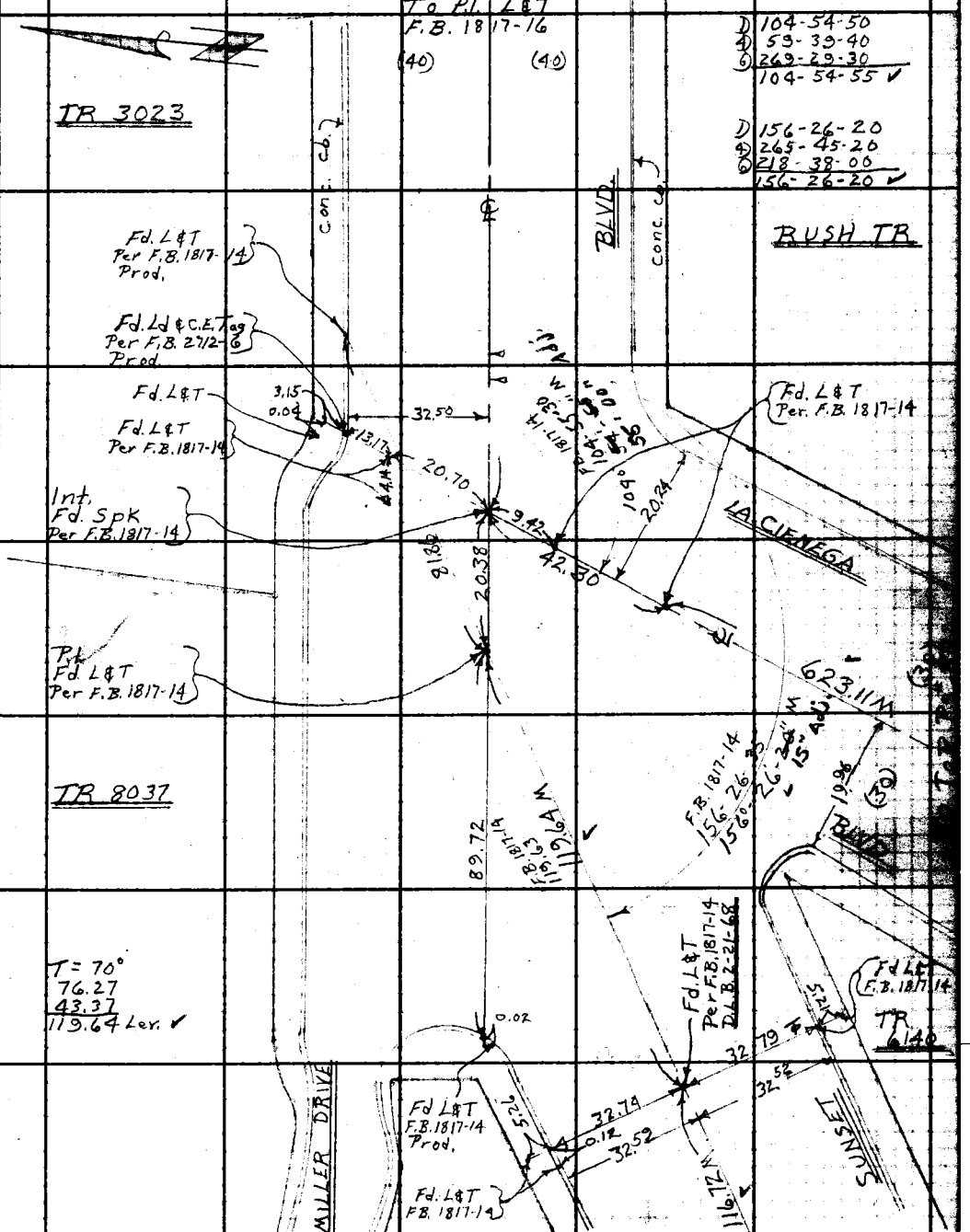
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2076

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm Area 8 S.S. Dist. |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work R SHEAN | Surveyed by Burkholder |
| Checked | Notes D.L.B. Date 6-3-63 |
| Date 11-20-61 | Indexed E. J. GALLI |

F. B. ~~2712~~ Pg. 51




To Top Pg # 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

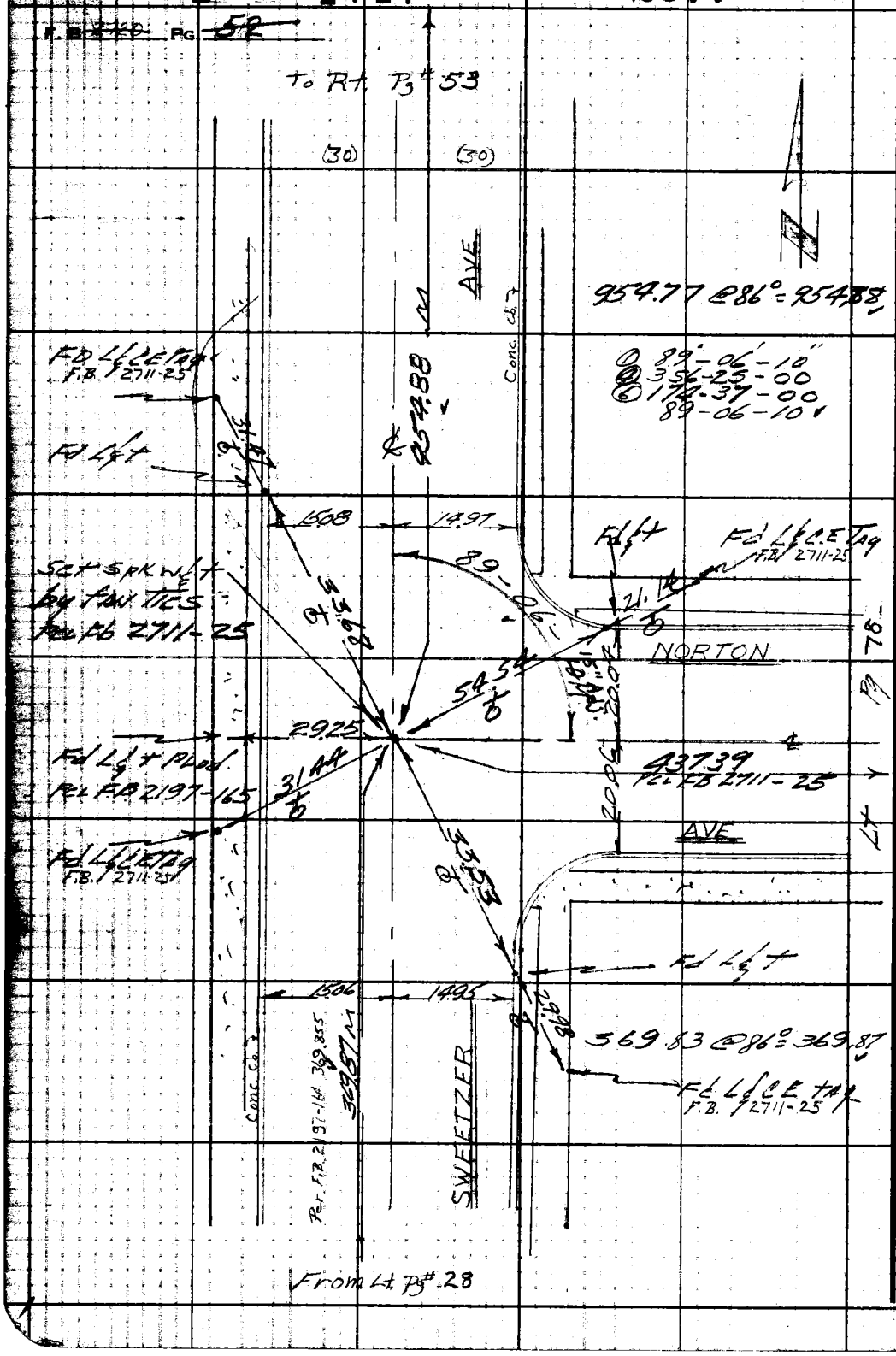
W.S. 22, Z-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

PWFB 1417 2077

F.B. ~~2720~~ PG ~~52~~




W.S. 22, C-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

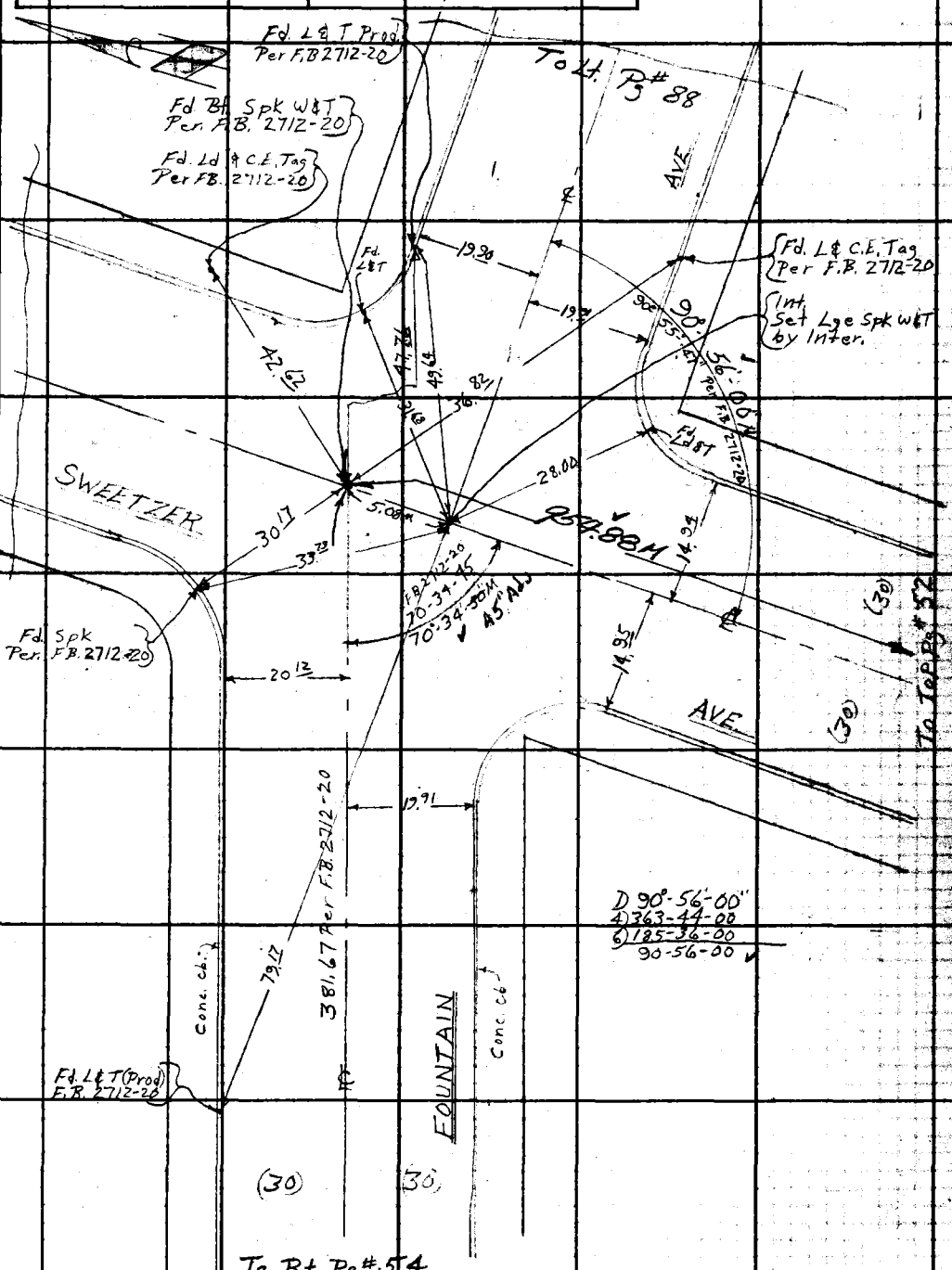
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2078

| | |
|---|---|
| Notes Ck'd by O. SAPPELL | Survey of W. Holly-Sherm S.S. Dist |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work R. SHEAN | Surveyed by Burkholder |
| Checked C RUBENACKER | Notes L.K.B. Date 7-63 |
| Date 11-20-61 | Indexed C.J. GALLI |

F. B. ~~2720~~ Pg. ~~53~~

D 70-34-50
4) 282-19-20
6) 63-29-00
70-34-50 ✓




D 90°-56'-00"
4) 363-44-00
6) 185-36-00
90-56-00 ✓

W.S. 22, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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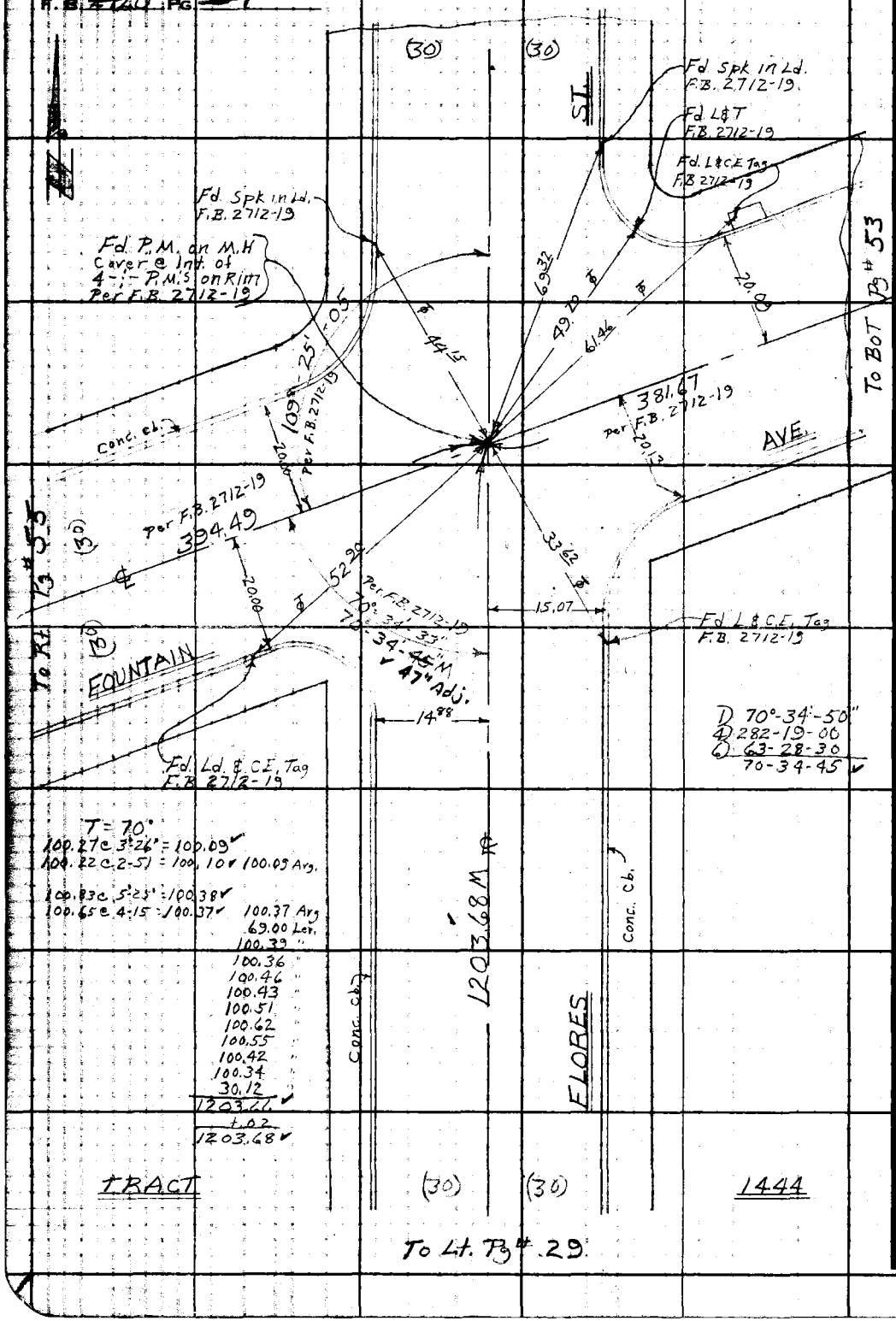
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

PWFB 1417 2079

F.B. ~~2720~~ Pg. ~~54~~




W.S. 22, C-2

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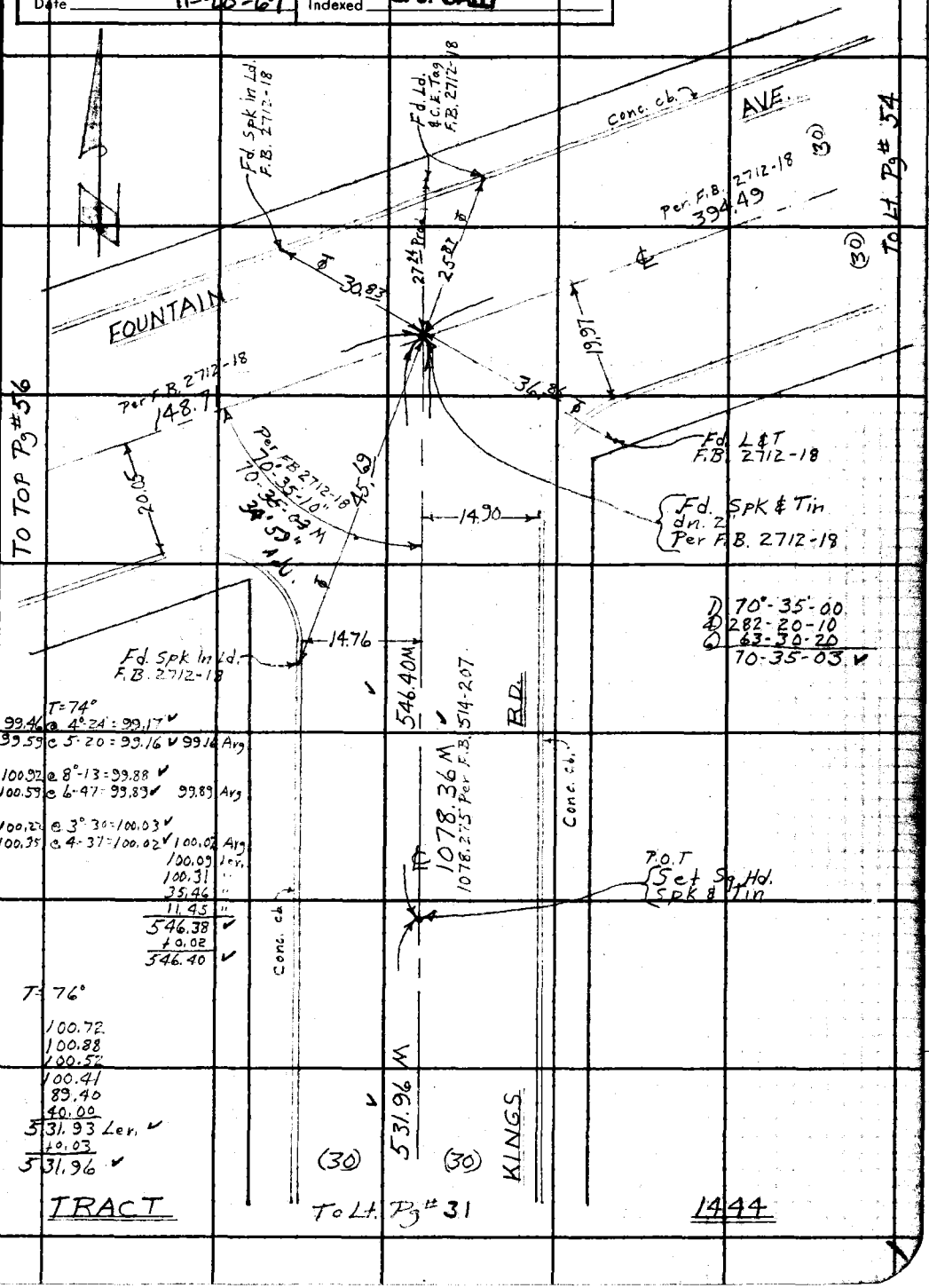
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2080

Area 9

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm S.S. Dist. |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work R. SHEAN | Surveyed by Burkholder |
| Checked C. RUBENACKER | Notes D.L.B. Date 6-[illegible]-63 |
| Date 11-20-67 | Indexed E. J. GALLI |

F. B. ~~2720~~ Pg. ~~55~~




W.S. 22, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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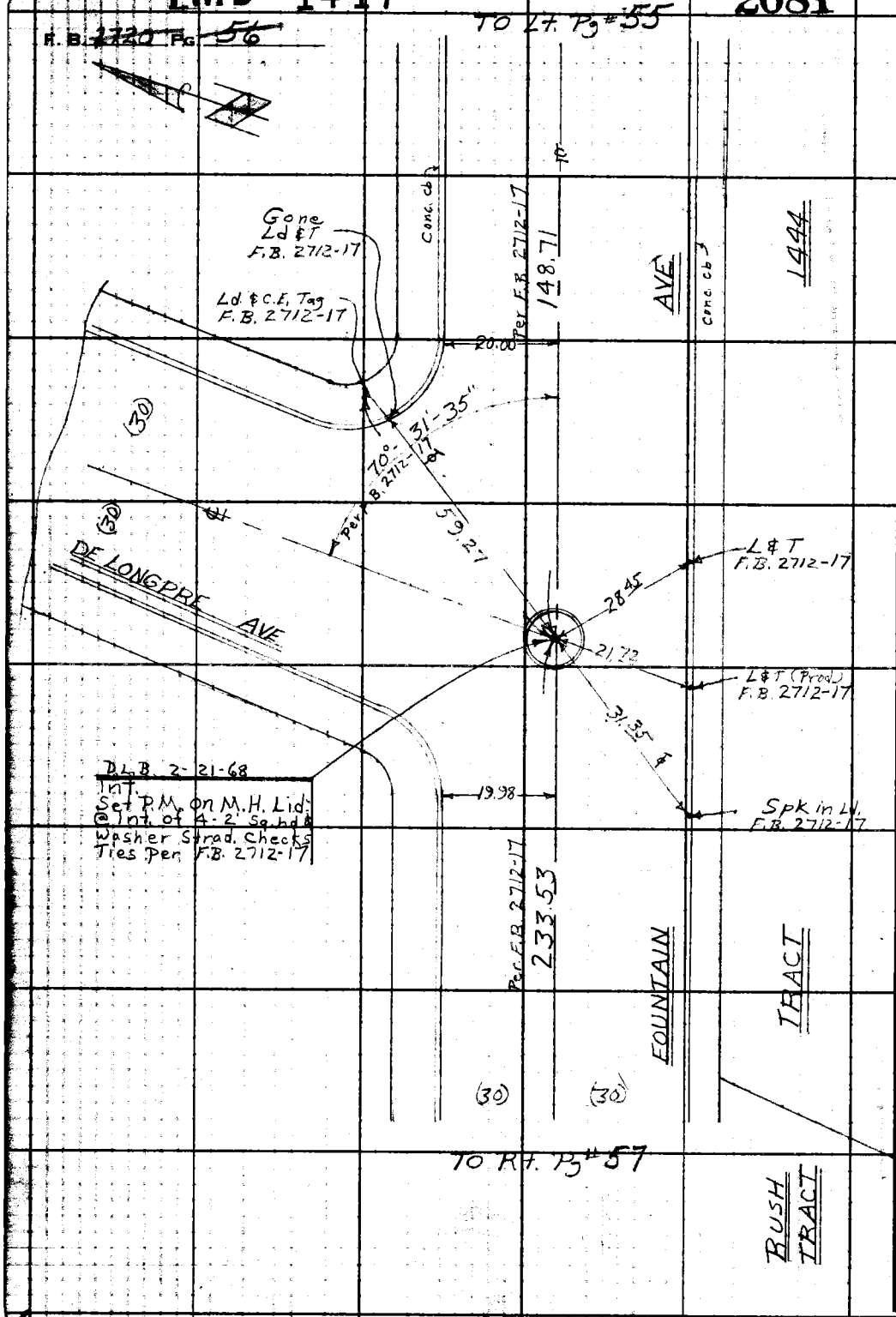
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 C.E. #310 6-62

PWFB 1417 2081

F. B. ~~2720~~ Pg ~~56~~




W.S. 22, C-2.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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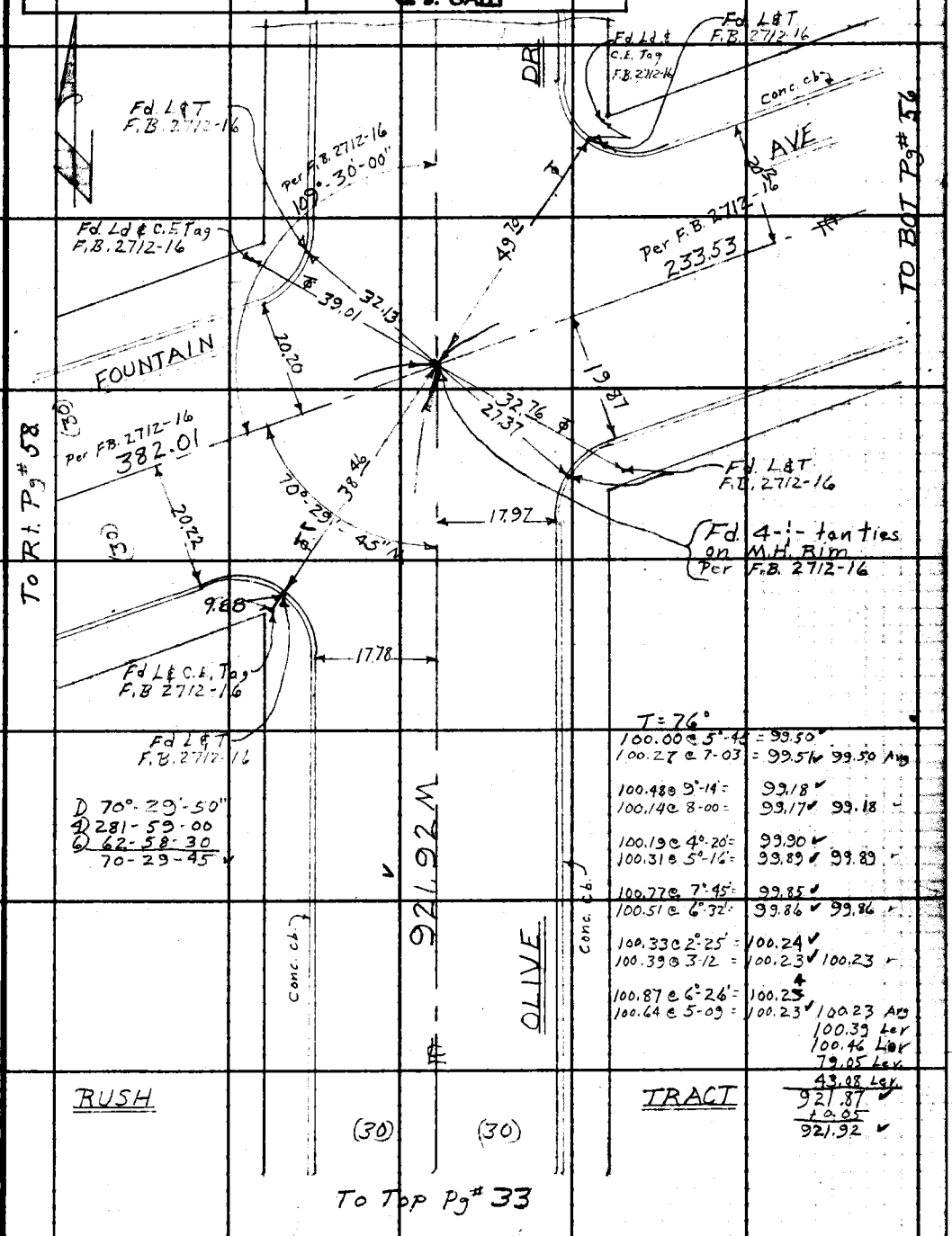
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2082

| | |
|---|---|
| Notes Ck'd by D. SAN ELL | Survey of W. Holly Sherm. Area 8 SS. Dist. |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work R SHEAN | Surveyed by Burkholder |
| Checked C RUBENACKER | Notes D.L.B Date 6-63 |
| Date 11-20-67 | Indexed G. J. GALLI |

F. B. ~~2720~~ Pg. ~~57~~




D 70°-29'-50"
4) 281-59-00
6) 62-58-30
70-29-45

T = 76°
100.00 @ 5°-45 = 99.50
100.27 @ 7-03 = 99.51 99.50 Avg
100.48 @ 9°-14' = 99.18
100.14 @ 8-00 = 99.17 99.18
100.19 @ 4°-20' = 99.90
100.31 @ 5°-16' = 99.89 99.89
100.77 @ 7°-45' = 99.85
100.51 @ 6°-32' = 99.86 99.86
100.33 @ 2°-25' = 100.24
100.39 @ 3-12 = 100.23 100.23
100.87 @ 6°-26' = 100.23
100.64 @ 5-09 = 100.23 100.23 Avg
100.39 Lev
100.46 Lev
79.05 Lev
43.08 Lev
921.87
+0.05
921.92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 22, C-2

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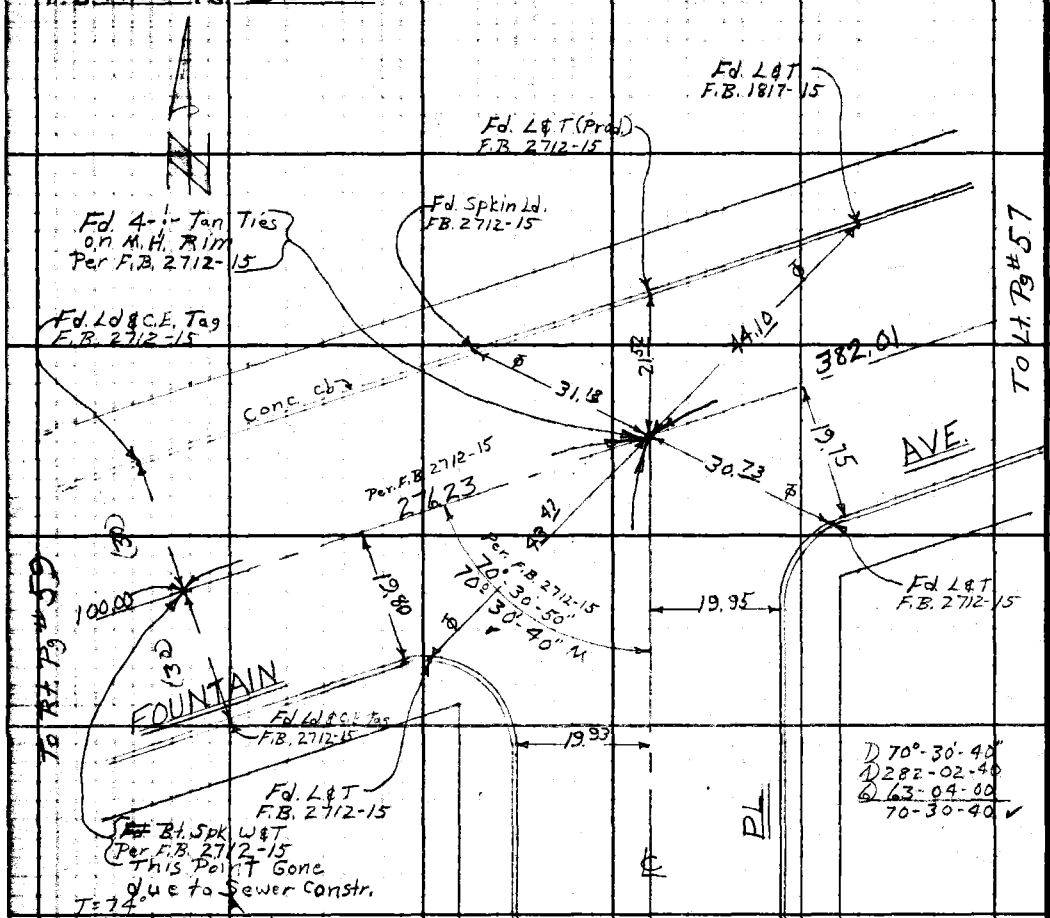
76F3095 CE #310 6-62

PWFB 1417 2083

F.B. 2720 PG ~~58~~




1) 70°-30'-40"
1) 282-02-40
6) 63-04-00
70-30-40 ✓

T=74°

100.16 @ 4°-23 = 99.87 ✓
100.27 @ 5-06 = 99.87 ✓ 99.87 Avg

100.79 @ 7°-59' = 99.81 ✓
100.51 @ 6-48 = 99.80 ✓ 99.80 ✓

100.16 @ 2°-55 = 100.03 ✓
100.23 @ 3-36 = 100.03 ✓ 100.03 ✓

100.75 @ 7°-39' = 99.85 ✓
100.44 @ 6-12 = 99.85 ✓ 99.85 ✓

100.18 @ 2°-14' = 100.10 ✓
100.22 @ 2-52 = 100.09 ✓ 100.10 ✓

100.74 @ 6°-16' = 100.14 ✓
100.52 @ 4-59 = 100.14 ✓ 100.14 ✓

100.20 @ 1°-14 = 100.18 ✓
100.24 @ 2-00 = 100.18 ✓ 100.18 ✓

79.51 Lev.
55.99 Lev
835.47 ✓
+.03
835.50 ✓

W.S. 22, C-2

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PWFB 1417 2084

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm SS. Dist. Area 8 |
| Map No. 3058 | JN 0303.00 Tape 02.10 Std 68 °F |
| Office Work R. SHEAN | Surveyed by Burkholder |
| Checked C. RUBENACKER | Notes D.L.B. Date 6-[illegible]-63 |
| Date 11-20-67 | Indexed C. J. GALLI |

F. B. ~~2720~~ PG. ~~59~~

TRACT

To Rt. Pg # 57

T = 66°

100.68 @ 10°-15' = 99.07 ✓ Avg
100.45 @ 9-30 = 99.07 ✓ 99.07

99.90 @ 5°-30' = 99.44 ✓
100.12 @ 6-40 = 99.44 ✓ 99.44

100.24 @ 10°-44 = 98.48 ✓
100.00 @ 10-00 = 98.48 ✓ 98.48

99.87 @ 5°-34' = 99.40 ✓
99.98 @ 6-14 = 99.39 ✓ 99.39

100.30 @ 10°-20' = 98.67 ✓
100.08 @ 9-35 = 98.68 ✓ 98.67
Lev. 42.71
34.07
51.29
623.12 ✓
-.01
623.11 ✓

TRACT
6140

D 70°-41-00"
4) 282-44-10
6) 64-06-20
70-41-03 ✓

W.S. 22, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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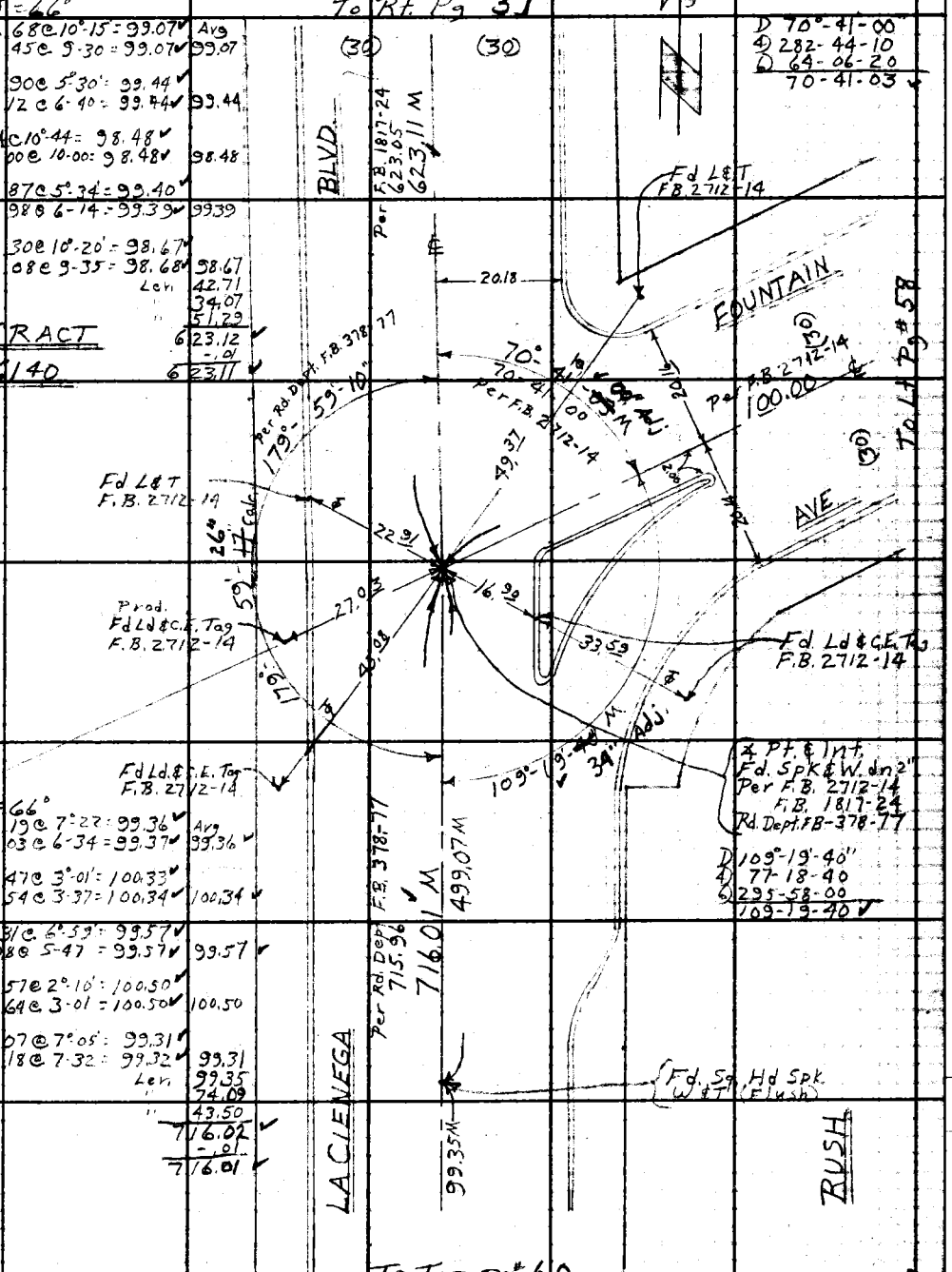
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.




T = 66°

100.19 @ 7°-22' = 99.36 ✓ Avg
100.03 @ 6-34 = 99.37 ✓ 99.36 ✓

100.47 @ 3°-01' = 100.33 ✓
100.54 @ 3-37 = 100.34 ✓ 100.34 ✓

100.31 @ 6°-59' = 99.57 ✓
100.08 @ 5-47 = 99.57 ✓ 99.57 ✓

100.57 @ 2°-10' = 100.50 ✓
100.64 @ 3-01 = 100.50 ✓ 100.50

100.07 @ 7°-05' = 99.31 ✓
100.18 @ 7-32 = 99.32 ✓ 99.31
Lev. 99.35
74.09
43.50
716.02 ✓
-.01
716.01 ✓



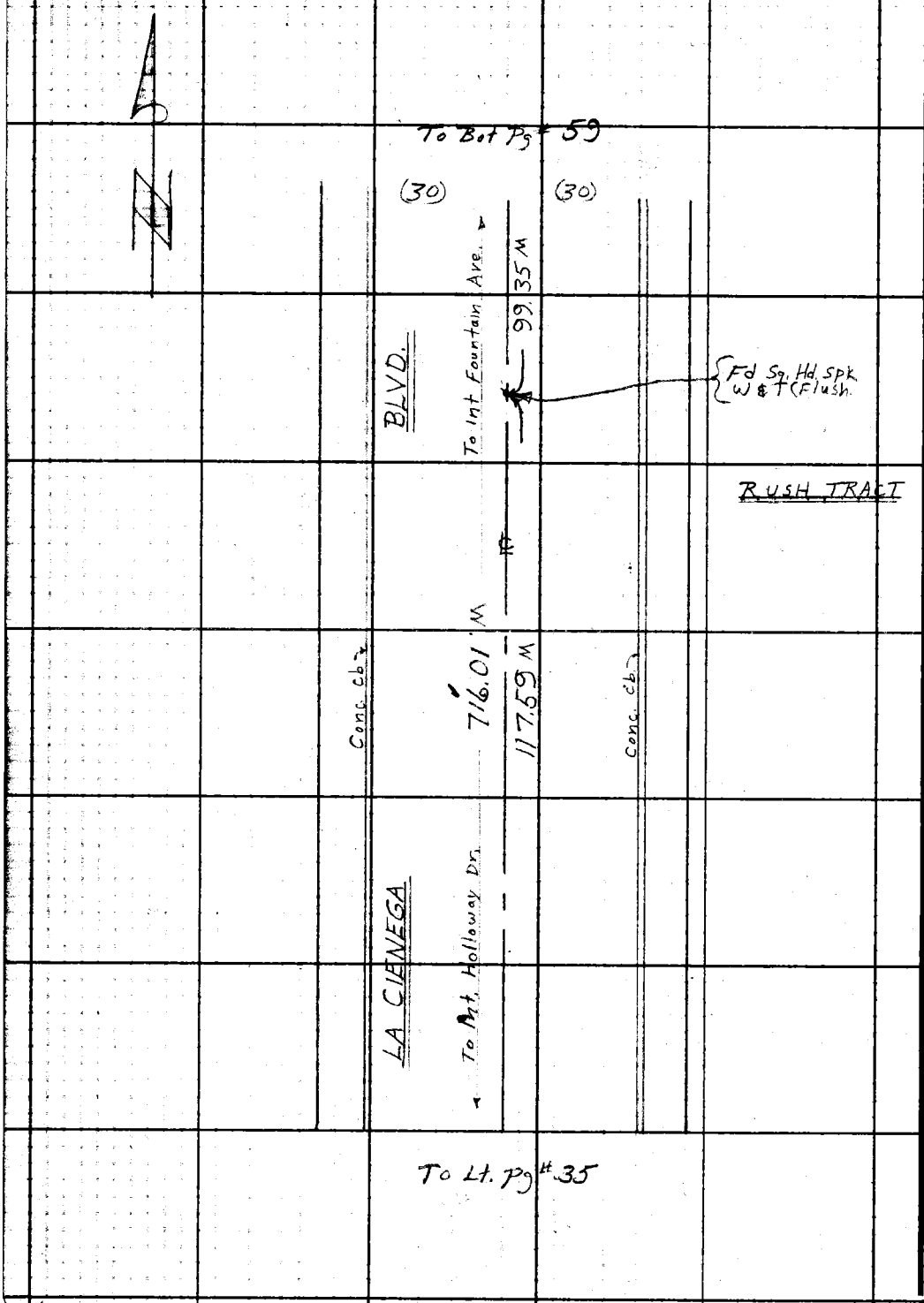
D 109°-19'-40"
4) 77-18-40
6) 295-58-00
109-19-40 ✓

To Top Pg # 60

76F309S CE #310 6-62

PWFB 1417 2085

F. B. ~~2720~~ Pg ~~60~~

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417

2086

| | |
|---|---|
| Notes Ck'd by D. SHAPELL | Survey of Area B W. Holly-Sherm SS Dist. |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work R SHEAN | Surveyed by Burkholder |
| Checked C RUBENACKER | Notes D.L.B. Date 6-63 |
| Date 11-20-67 | Indexed E. J. GALLI |

F. B. 2720 Pg. 61

T = 78° 99.56 To Rt. Pg# 50

100. 71 @ 8° 39' = 99.62 Avg
100. 50 @ 7-35 = 99.62 99.62

99. 87 @ 5° 26' = 99.42
100. 00 @ 6-07 = 99.43 99.42

100. 24 @ 9° 00' = 99.01
100. 01 @ 8-05 = 99.01 99.01

99. 79 @ 4° 16' = 99.51
99. 92 @ 5-11 = 99.51 99.51
Lev. 28.40
425.96
+.03
425.99

R.S. 40-36

D 179° - 58' - 50"
4) 359 - 55 - 40
2) 359 - 53 - 30
179 - 58 - 55
2-21-68 D.L.B.

(7) (30)

TRACT 6140

Conc. Ch.

425.96 Per F.B. 1817-13
425.99

Fd. L&T
F.B. 332-9

179-59-20 Per F.B. 332-9

56.68

Fd L&T No Ref.

Adj 59-55

79°-38

3.37

4.37

4 ft. Fa Spk W&T Dn. 2" Per F.B. 332-9 & F.B. 1817-13

Fd L&T No Ref.

Private Drive

T = 78°
100. 40 @ 7° 40' = 99.50 Avg
100. 18 @ 6-40 = 99.50 99.50

100.55 @ 3°-12' = 100.39
100.64 @ 4-04 = 100.39 100.39

100.20 @ 7° 54' = 99.25
100.02 @ 7-07 = 99.25 99.25
Lev. 79.90
80.45
61.93
50.31
571.73
+.04
571.77

℄ Line

571.77 M

Conc. Ch.

ALTA LOMA

(30) (30)

To Lt. Pg# 86

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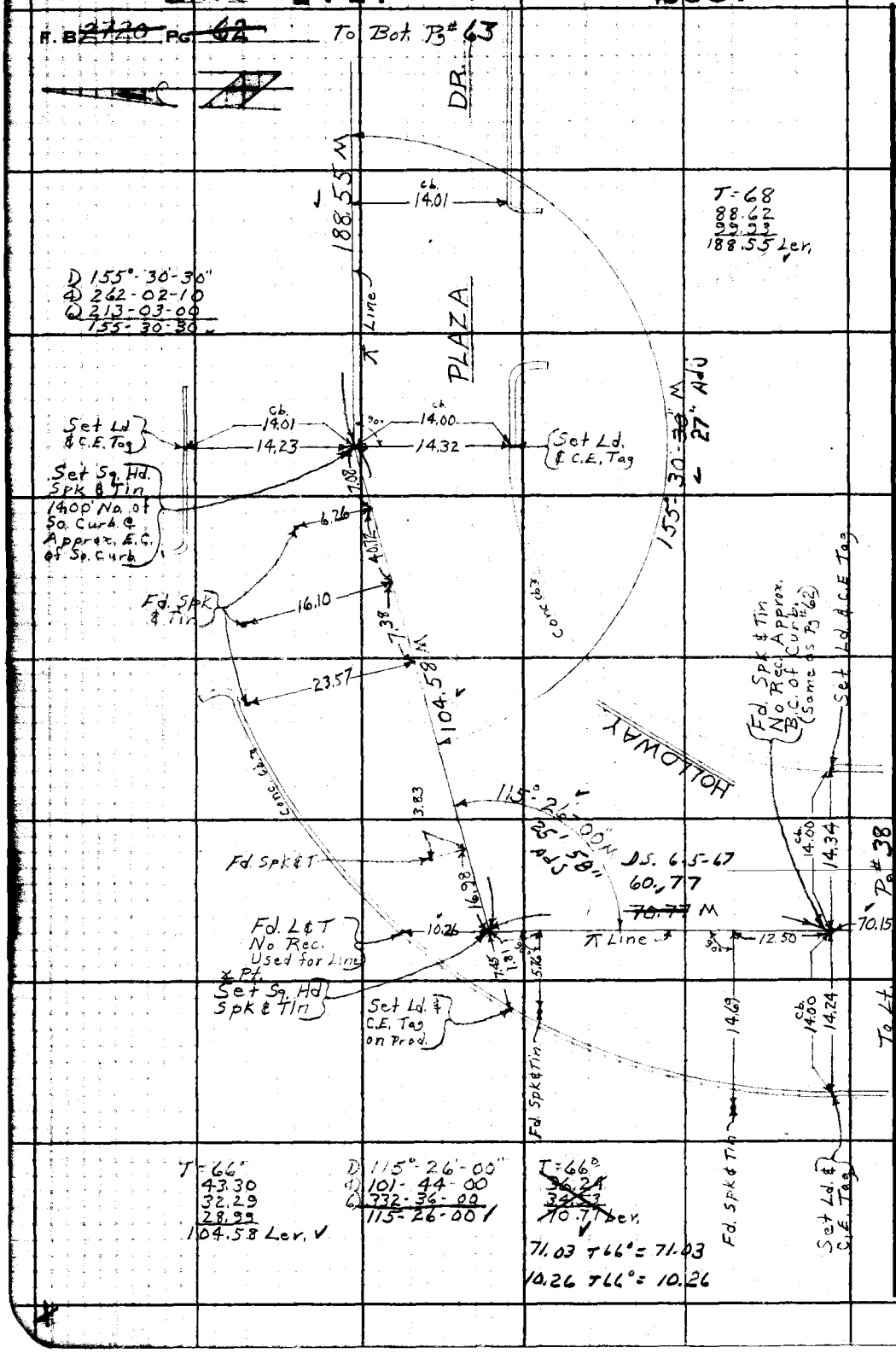
76F3095 CE #310 6-62

PWFB 1417 2087

R. B. ~~2720~~ PG ~~62~~ To Bot. Pg # 63

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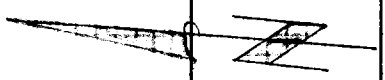
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 2088

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm SS. Dist. |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FORG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 6-21-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~2720~~ PG. ~~63~~



T = 68°
49.49
47.72
53.52
29.20
179.93 Lev. = 179.93 ✓

Set 1x2 & Nail by Int. (Flush)

179.93 M
℄ Line

To Lt Pg #37

T = 68°
72.84 Lev
= 72.84 ✓

D) 88°-16'-30"
A) 353-05-40
C) 169-38-30
88-16-25 ✓

72.84 M

88°-16'-25" M
22' Adj

S.S.M.H

Set Ld. & C.E. Tag on Conc. Shoulder of S.S.M.H.

T = 68°
100.54
81.23
181.77 Lev. = 181.77 ✓

181.77 M
℄ Line

Set Lge Spike & T 14.00 from face of Curb. Used for Line

c.c.
14.00
14.25
1.65
60°
30.88
188.55 M

Set Ld & C.E. Tag

To Top Pg #62

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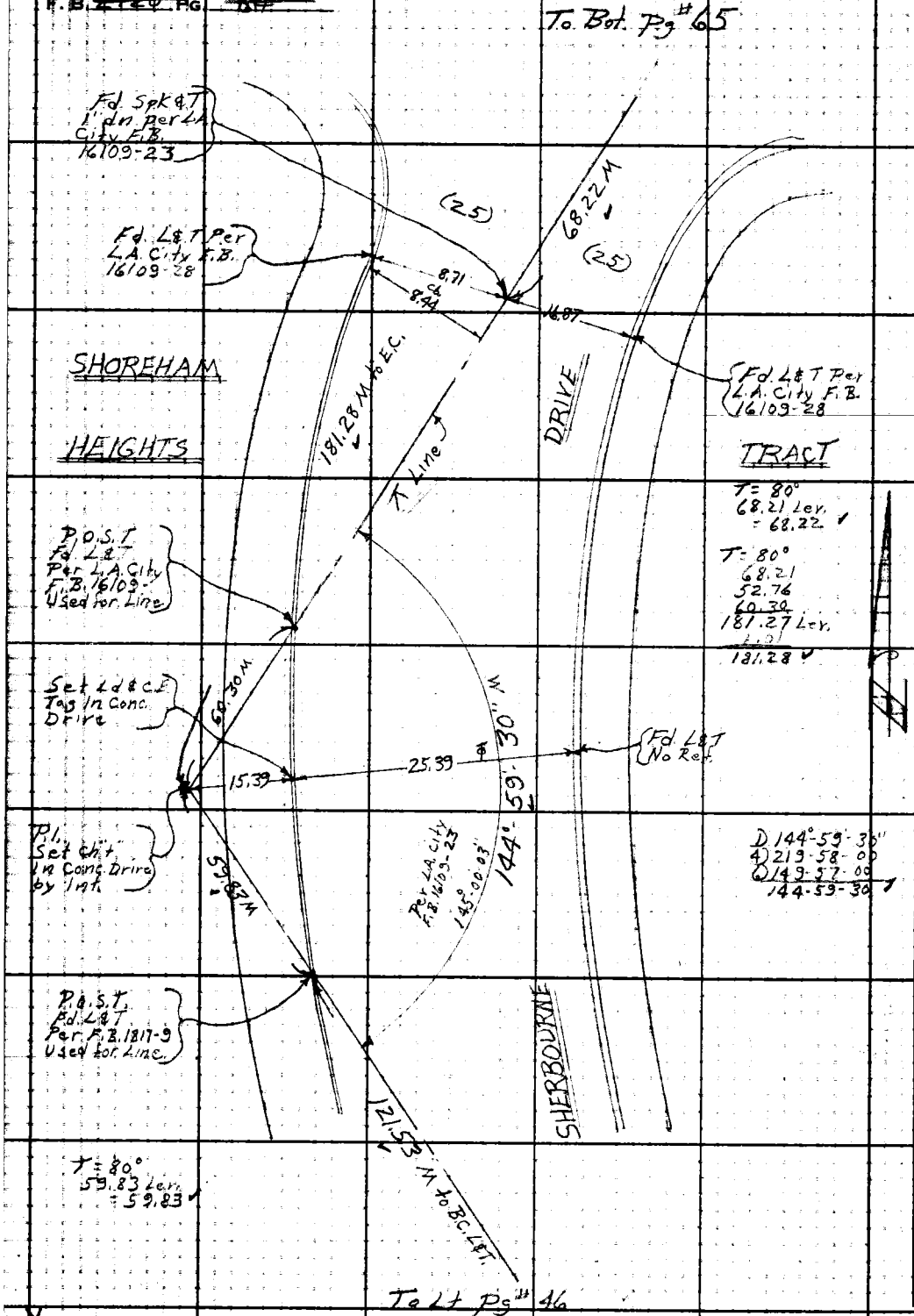
76F3095 C.E. #310 6-62

PWFB 1417 2089

F.B. ~~2720~~ Pg. ~~64~~

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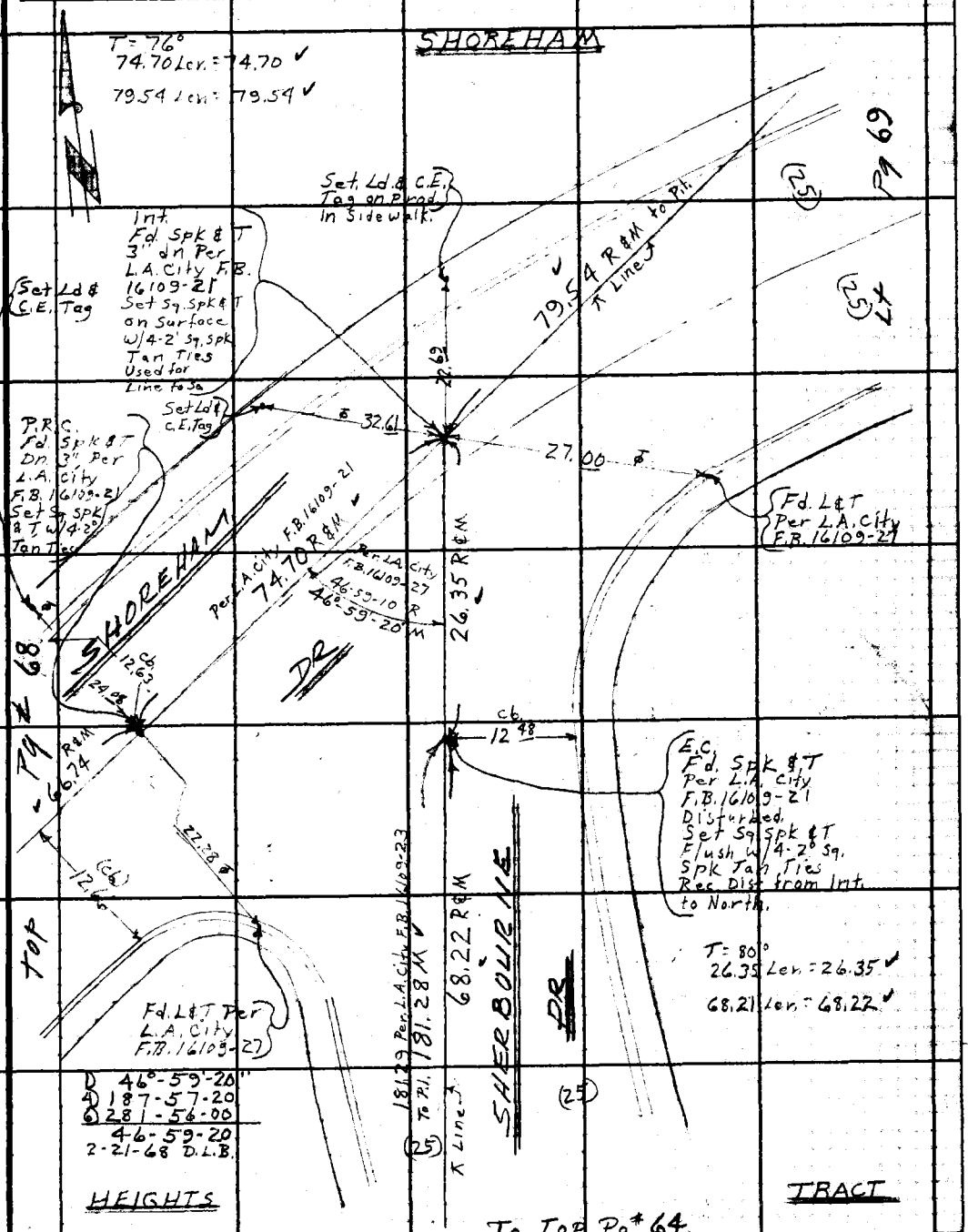
PWFB 1417 2090

| | |
|---|---|
| Notes Ck'd by L. SAPPELL | Survey of W. Holly Sherm S.S. Dist |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-9-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~2720~~ Pg. ~~65~~




W.S. 22, B-2

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76F309S C.E. #310 6-62

PWFB 1417 2091, 2092

F.B. ~~2740~~ PG ~~66~~

W.S. 22, B-2

Fd. L&T in Wall Per Rd Dept ER. FQ 143-3 L.A. City F.B. 15907-75. F.B. 1817-8

Set Ld & C.E. Tag in Conc. Walk

(25) (25)

27.91

1.41

.93

.57

33.40

Fd. Spk & T Dn. 2" Per Rd Dept. F.B. FQ 143-3 Originally Set 25' from 2" I.P. to East. Now Gone

Fd. Spk & T Per L.A. City F.B. 15907-75 F.B. 1817-8

Fd. L&T in Wall, Per. Rd. Dept. F.B. FQ 143-3

Fd. P.M. in M.H. Per L.A. City F.B. 15907-75

Set Ld & C.E. Tag

T=76°

100.50 @ 13-07 = 97.88 Ave

100.25 @ 12-31 = 97.87 97.87

100.45 @ 7-46 = 99.53

100.75 @ 8-58 = 99.52 99.53

100.57 @ 9-37 = 99.16

100.36 @ 8-51 = 99.17 99.16

Lev 36.05

332.67

+.02

332.63

TRACT

HORN

AVE

HEIGHTS

TRACT

332.63 M

Line

15.30

Fd. Spk & T 0.06 E. of ℄ Horn Ave Used for Line to East.

T = 76°

100.[illegible] @ 8-15 = 99.85

100.59 @ 7-07 = 99.[illegible] 99.23

100.56 @ 3-44 = 100.[illegible]

100.68 @ 4-42 = 100.34 100.34

100.75 @ 8-31 = 99.64

100.46 @ 7-19 = 99.64 99.64

100.86 @ 10-07 = 99.[illegible]

100.50 @ 8-55 = 99.29 99.29

Lev 50.11

67.66

32.30

549.85

+.03

549.88

D 66°-24'-00"

Δ 225-36-20

ℓ 38-24-30

66-24-05

Set Ld & C.E. Tag

HORN

M 66° 24' 00" Adj

66°-23-33 Per L.A. City F.B. 16109-19

SHOREHAM

Pg 67

113.96 L.A. City F.B. 16109-19

114.00 M

38.59 M

℄ Line

29.49 M

DR

Bot

(25)

(25)

Set Ld & C.E. Tag (Prod.)

3.22

15.22

0.06

16.69

32.22

11.53

90°

15.17

Int Set Nail by Int.

Fd Spk & T dn 2" Per L.A. City F.B. 16109-19

T=76

29.49 Lev = 29.49

38.59 Lev = 38.59

Fd. Ld. & R.E. Tag # 46.76

F.B. 1817-25

549.97

549.88 M

(25) (25)

Fd Ld & T L.A. City F.B. 16109-25

SHOREHAM

14.98 15.01

Set Ld & C.E. Tag

To Lt. Pg. # 41


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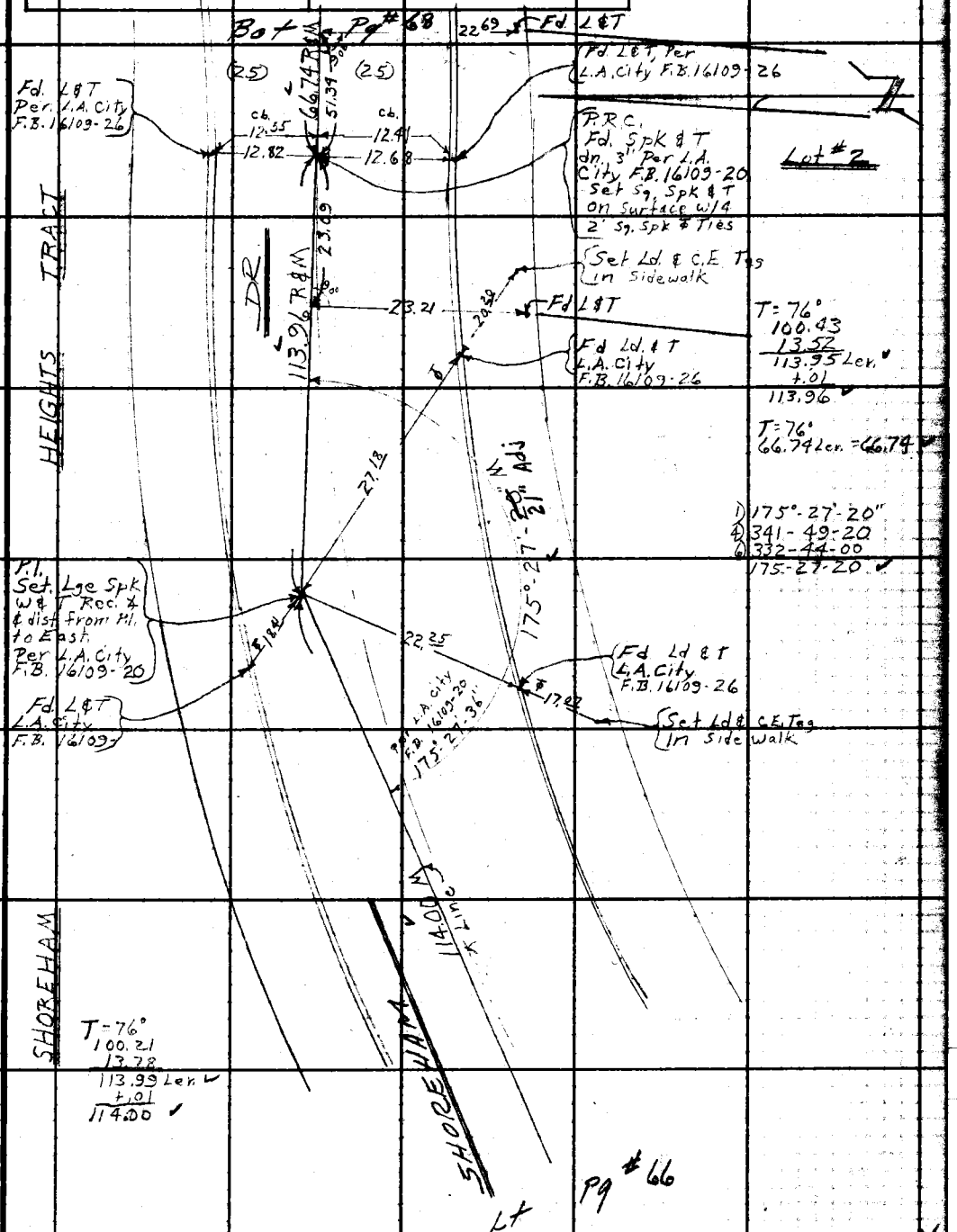
PWFB 1417 2093

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm SS. Dist. |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-9-63 |
| Date | Indexed E. J. GALLI |

F. B. ~~2720~~ PG. ~~67~~

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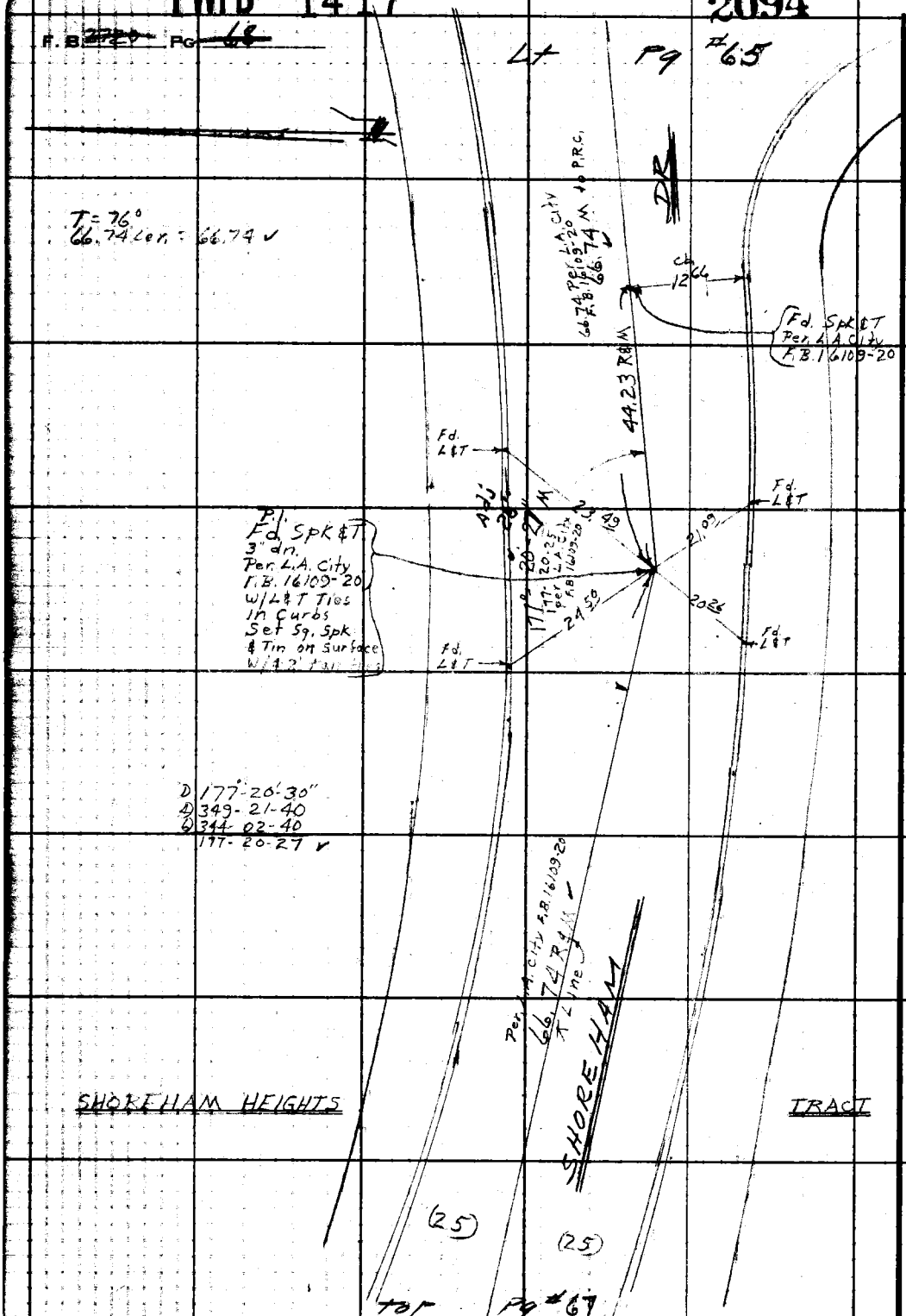
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

PWFB 1417 2094

F.B. ~~2720~~ PG ~~68~~

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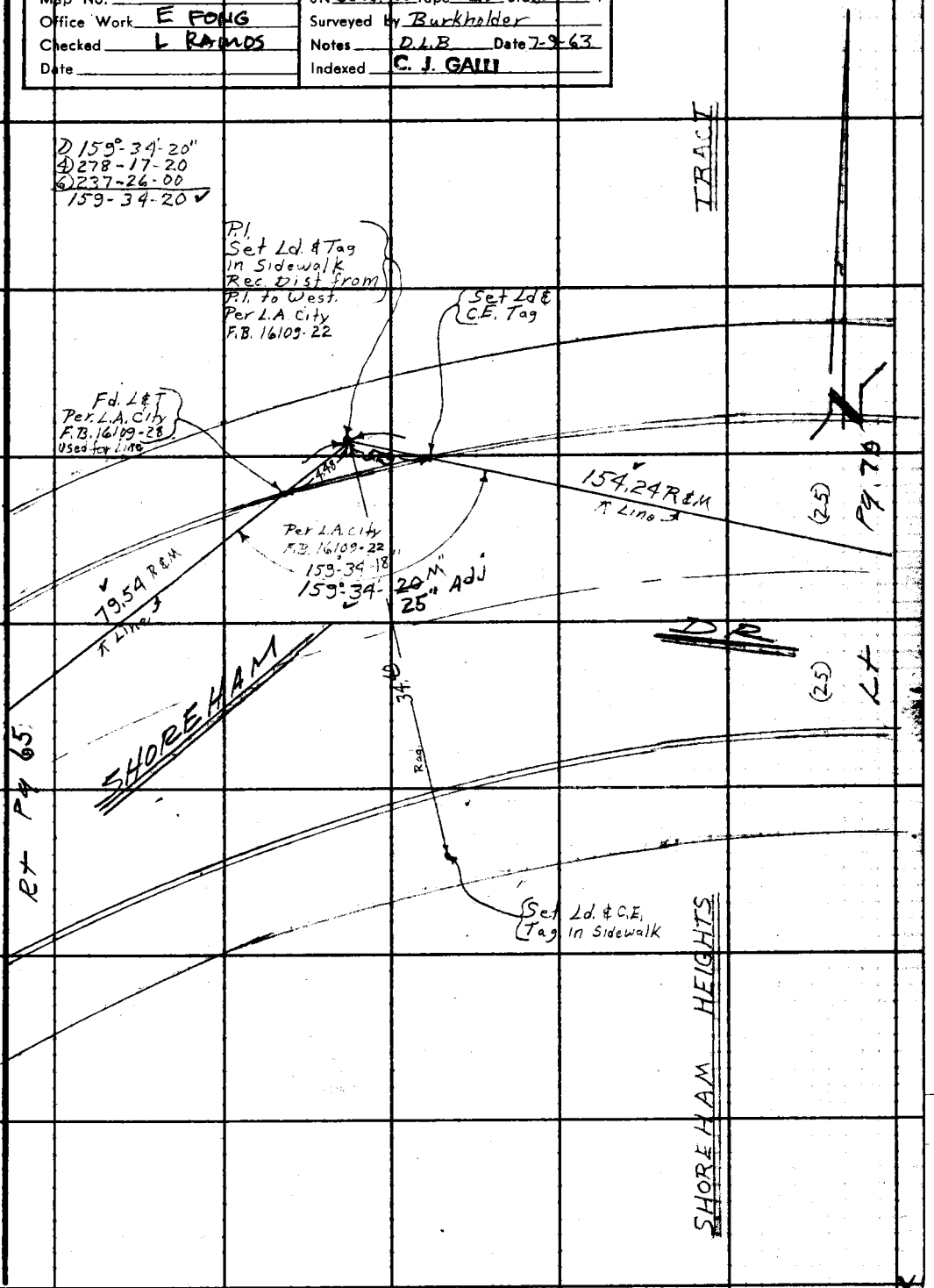
PWFB 1417 2095

| | |
|---|---|
| Notes Ck'd by D. SARPELL | Survey of W. Holly. Sherm. S.S. Dist. |
| Map No. | JN 0703.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B Date 7-9-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~2720~~ Pg. ~~69~~

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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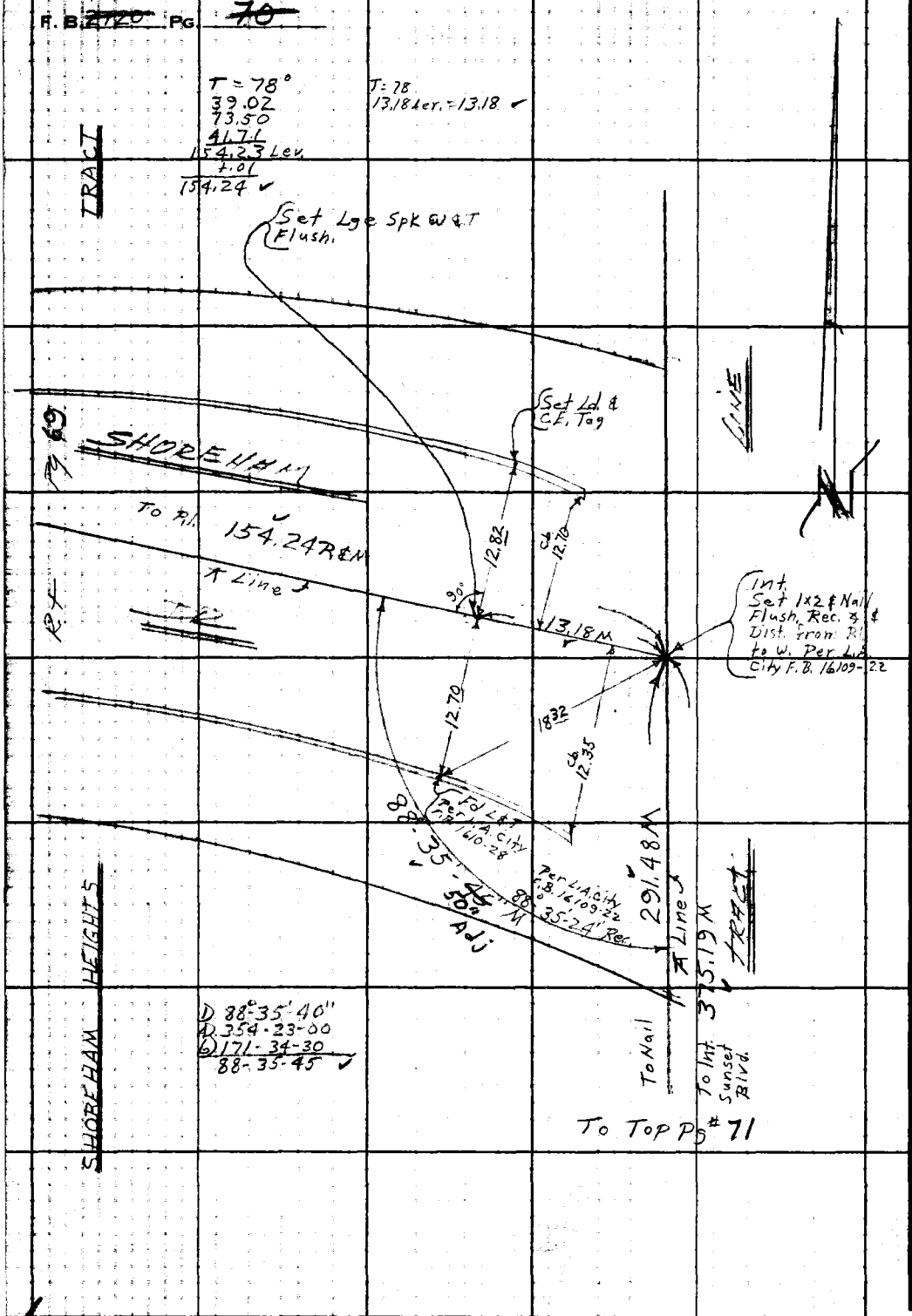
76F309S C.E. #310 8-62

PWFB 1417 2096

F. B. ~~2720~~ PG. ~~70~~




W.S. 22, B-2

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PWFB 1417 2097, 2098

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm S.S. Dist. |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-10-63 |
| Date | Indexed E. J. GALLI |

F. B. ~~272~~ Pg. ~~71~~

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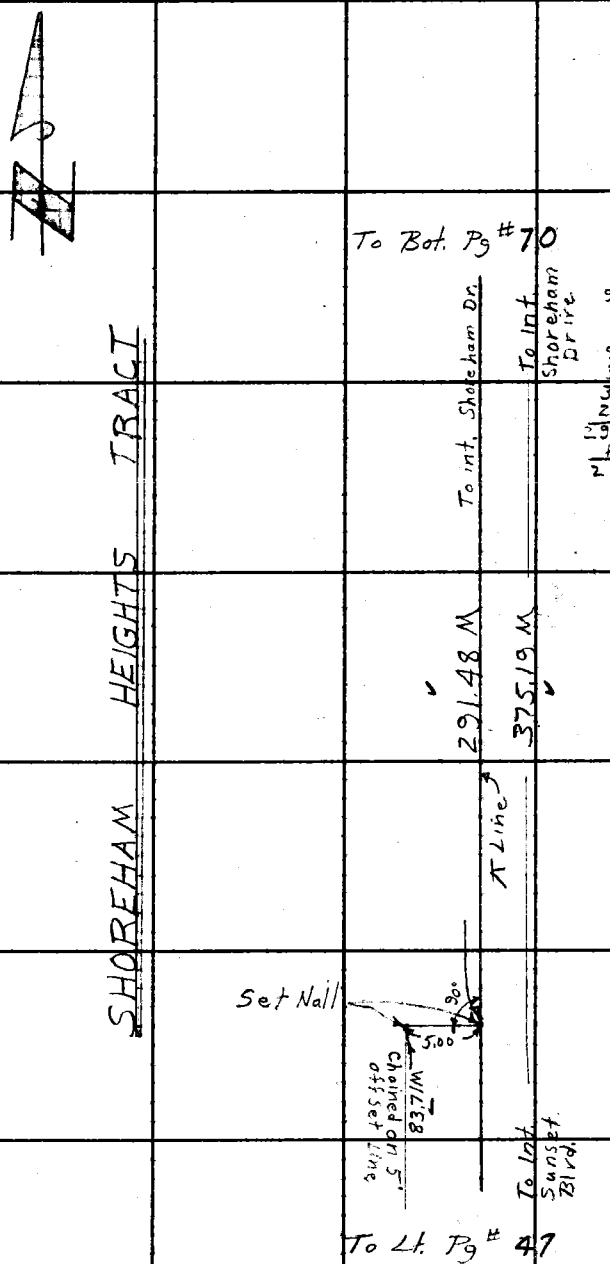



T = 72°
Avg 100.91 @ 11°17' = 98.96 ✓
98.96 100.54 @ 10-10 = 98.96 ✓

100.55 @ 13°33' = 97.75 ✓
97.75 100.30 @ 12-58 = 97.75
.74
36.16 Lev.
32.13
26.47
291.47 ✓
+.01
291.48 ✓

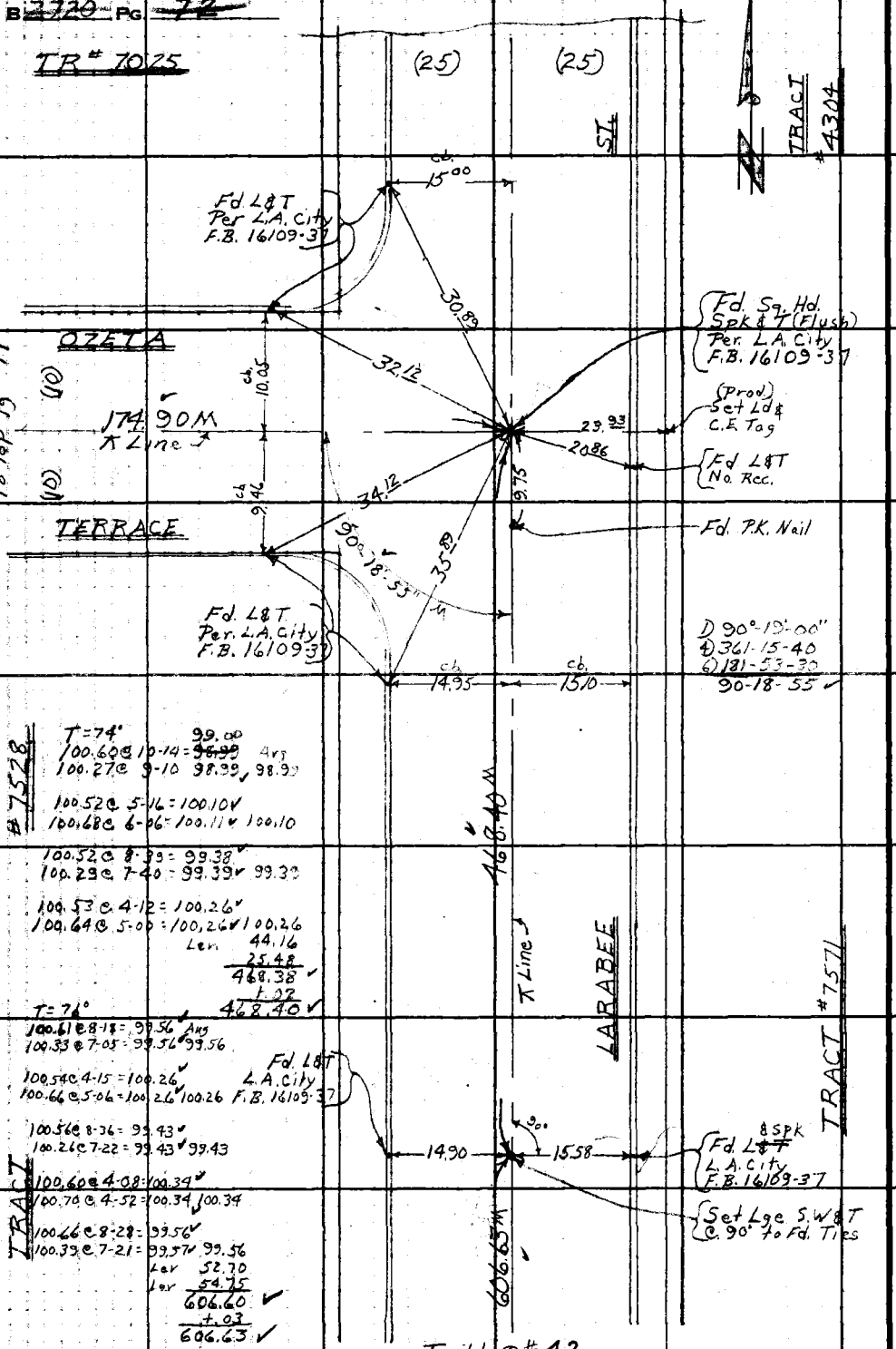
T = 72°
46.69
37.02
83.71 Lev. = 83.71 ✓

76F3095 CE #310 6-62

PWFB 1417 2099

F. B. ~~2720~~ PG. ~~72~~

TR # 7025




#7528

T=74°
100.60 @ 10-14 = ~~98.99~~ 99.00 Avg
100.27 @ 9-10 98.99 98.99

100.52 @ 5-16 = 100.10
100.68 @ 6-06 = 100.11 100.10

100.52 @ 8-39 = 99.38
100.29 @ 7-40 = 99.39 99.39

100.53 @ 4-12 = 100.26
100.64 @ 5-00 = 100.26 100.26
Lev 44.16
25.48
468.38
+.02
468.40

T=76°
100.61 @ 8-18 = 99.56 Avg
100.33 @ 7-05 = 99.56 99.56

100.54 @ 4-15 = 100.26
100.66 @ 5-06 = 100.26 100.26

100.56 @ 8-36 = 99.43
100.26 @ 7-22 = 99.43 99.43

100.60 @ 4-08 = 100.34
100.70 @ 4-52 = 100.34 100.34

100.66 @ 8-28 = 99.56
100.39 @ 7-21 = 99.57 99.56
Lev 52.70
Lev 54.75
606.60
+.03
606.63

TRACT

W.S. 22, B-2

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PWFB 1417

2100

| | |
|---|---|
| Notes Ck'd by D. SARPELLI | Survey of W. Holly-Sherm. S.S. Dist |
| Map No. 5418 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked R HILDRIO | Notes D.L.B. Date 7-1-63 |
| Date | Indexed C. J. GALLI |

F. B. ~~272-0~~ Pg. ~~73~~

LS-2503

LS-2503

To Bot Pg # 74

(25) (25)

T=72°
91.75 @ 9°-44' = 90.43 Avg.
91.42 @ 8-24 = 90.44 90.43

100.56 @ 5-34 = 100.09
100.75 @ 6-35 = 100.09 100.09

100.65 @ 10°-00' = 99.12
100.31 @ 8-51 = 99.12 99.12

100.60 @ 5-44 = 100.10
100.80 @ 6-45 = 100.10 100.10

100.70 @ 9-36 = 99.29
100.42 @ 8-26 = 99.29 99.29

100.57 @ 4-18 = 100.29
100.72 @ 5-17 = 100.29 100.29

Len. 18.80 : 18.80
608.12
1.02
608.14

170.19 @ 78 = 170.20

Fd L.S. Tag # 2333

HEIGHTS TRACT

ST.

608.15 Per L.A. City F.B. 16109-78

608.14 M
℄ Line

89°-21'-00" L.A. City F.B. 16109-48

89-20-55

Fd Spk in Ld L.A. City F.B. 16109-48

Set Ld & C.E. Tag

Fd Wire Spk & Tin W/4 Sp Spk & W & Tie Per L.A. City F.B. 16109-48.

17.54 17.53

25.03 10

28.83 22.13

31.52 (7.5) 7.54 7.44 7.61 170.20

℄ Line

2.500

(7.5) ALLEY 7.42 7.38 7.01

22.07 28.48

Fd L&T

25.03

Fd L.S. Tag # 2333

Set Ld & C.E. Tag

17.53 17.55

Fd L&T L.A. City F.B. 16109-48

151.97 M

T=74°
100.62 @ 8-15 = 90.31
100.33 @ 8-10 = 90.31 Avg.
Len. 52.65
151.96
1.01
151.97

1) 89°-20'-50
4) 357-24-00
6) 176-05-30
11) 89-20-55

SHERMAN

CLARK

OZETA

To Lt Pg # 43

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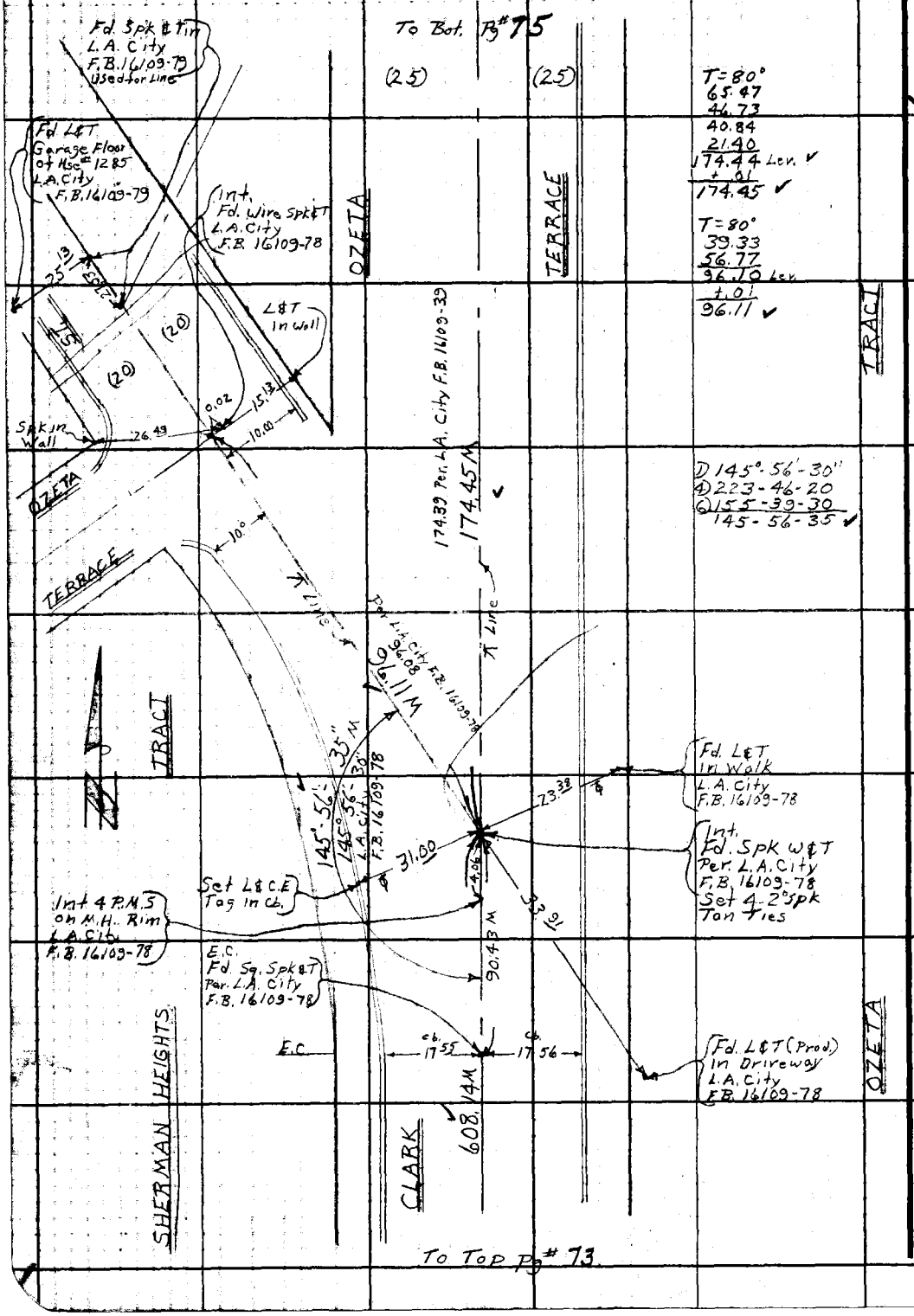
78F3093 C.E. #310 8-62

PWFB 1417 2101, 2102

F. B. ~~2720~~ Pg ~~74~~

W.S. 22, B-2




T=80°
65.47
46.73
40.84
21.40
174.44 Lev. ✓
+.01
174.45 ✓

T=80°
39.33
56.77
96.10 Lev.
+.01
96.11 ✓

① 145°-56'-30"
④ 223-46-20
⑥ 155-39-30
145-56-35 ✓

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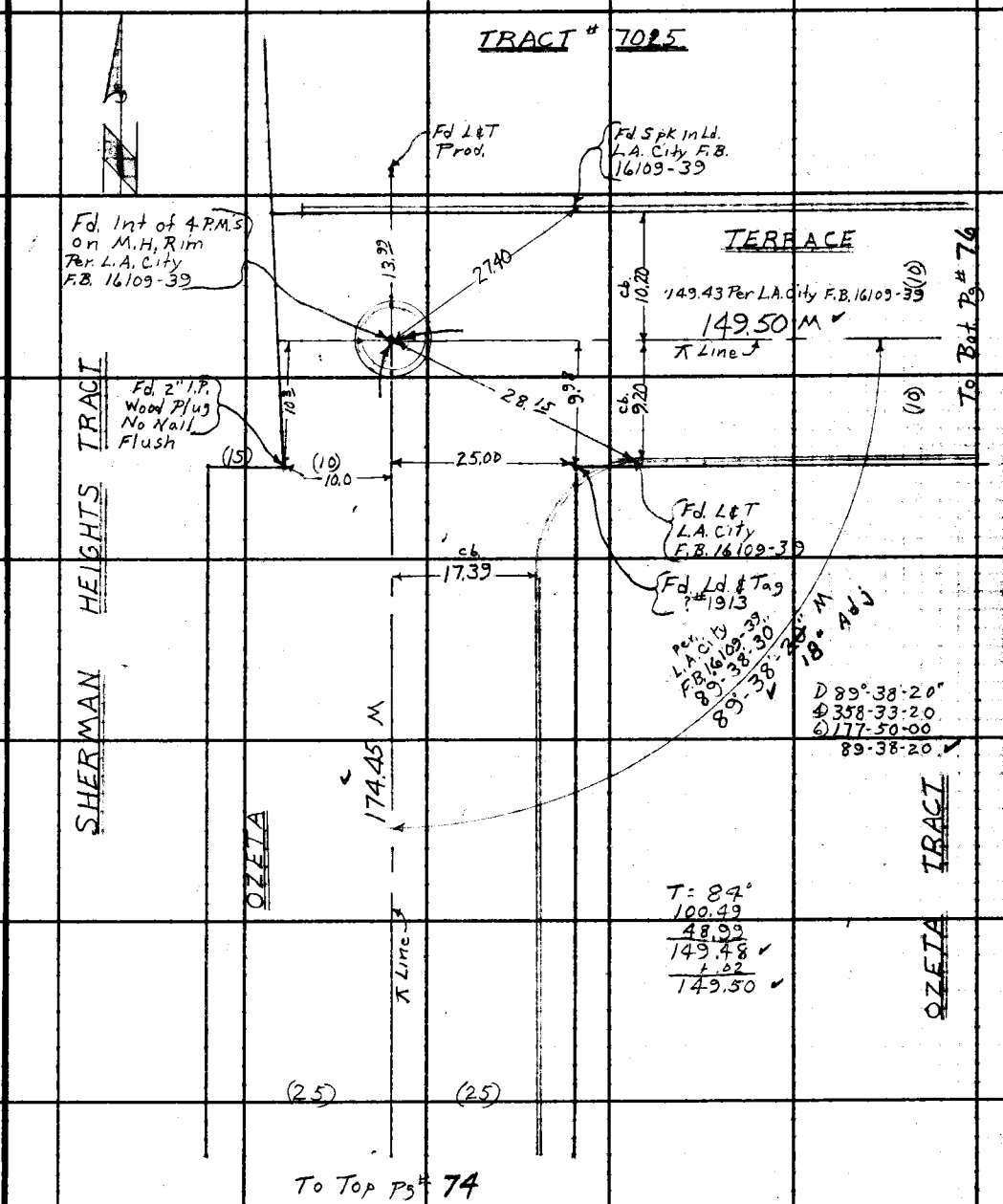
PWFB 1417 2103

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm S.S. Dist. |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-2-63 |
| Date | Indexed R. J. GALLI |

F. B. ~~2720~~ PG. ~~75~~

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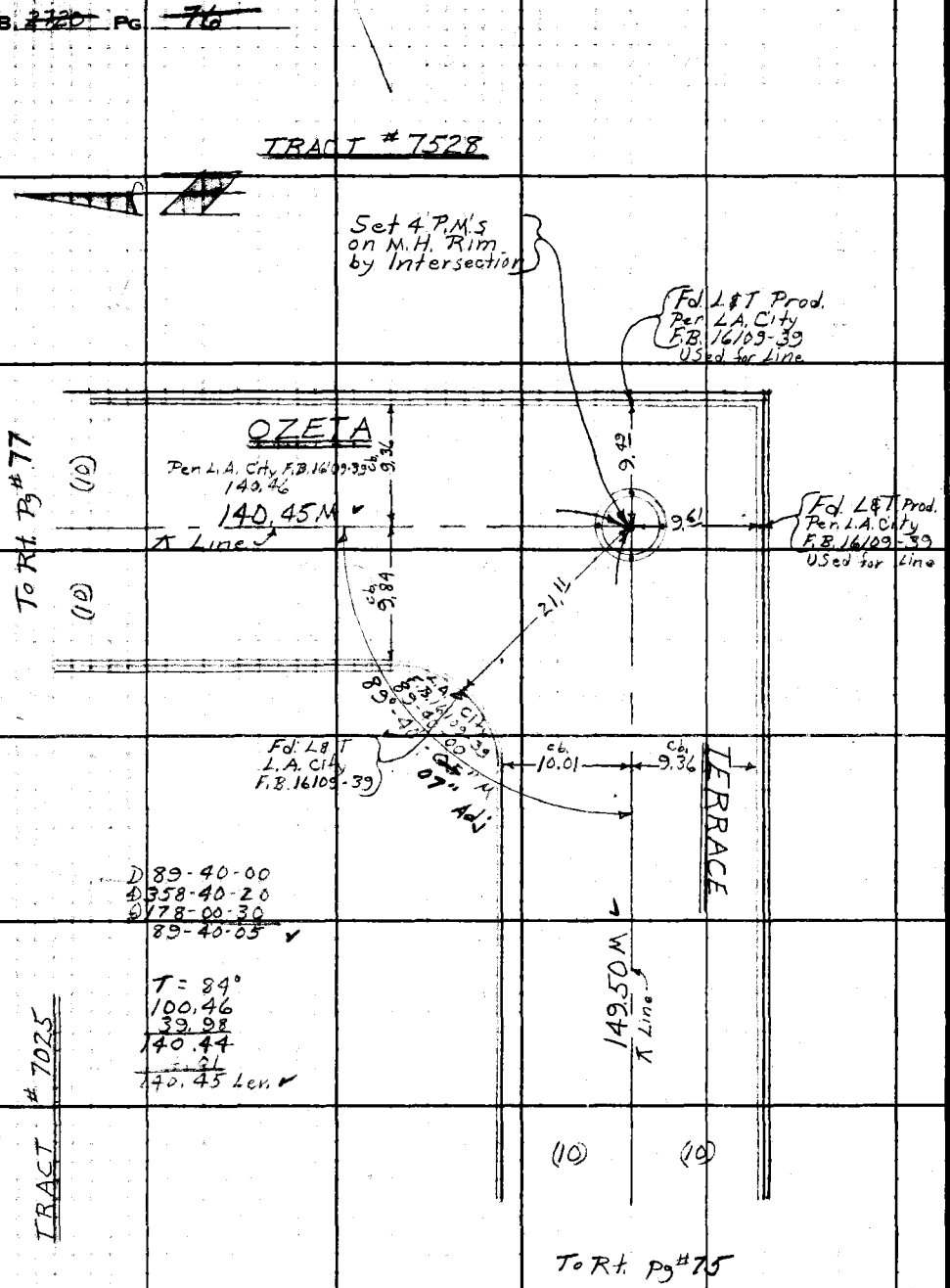
76F309S CE #310 6-62

PWFB 1417 2104

F. B. ~~2720~~ PG ~~76~~




D 89-40-00
4 358-40-20
2 178-00-30
89-40-05

T = 84°
100.46
39.98
140.44
.01
140.45 Lev.

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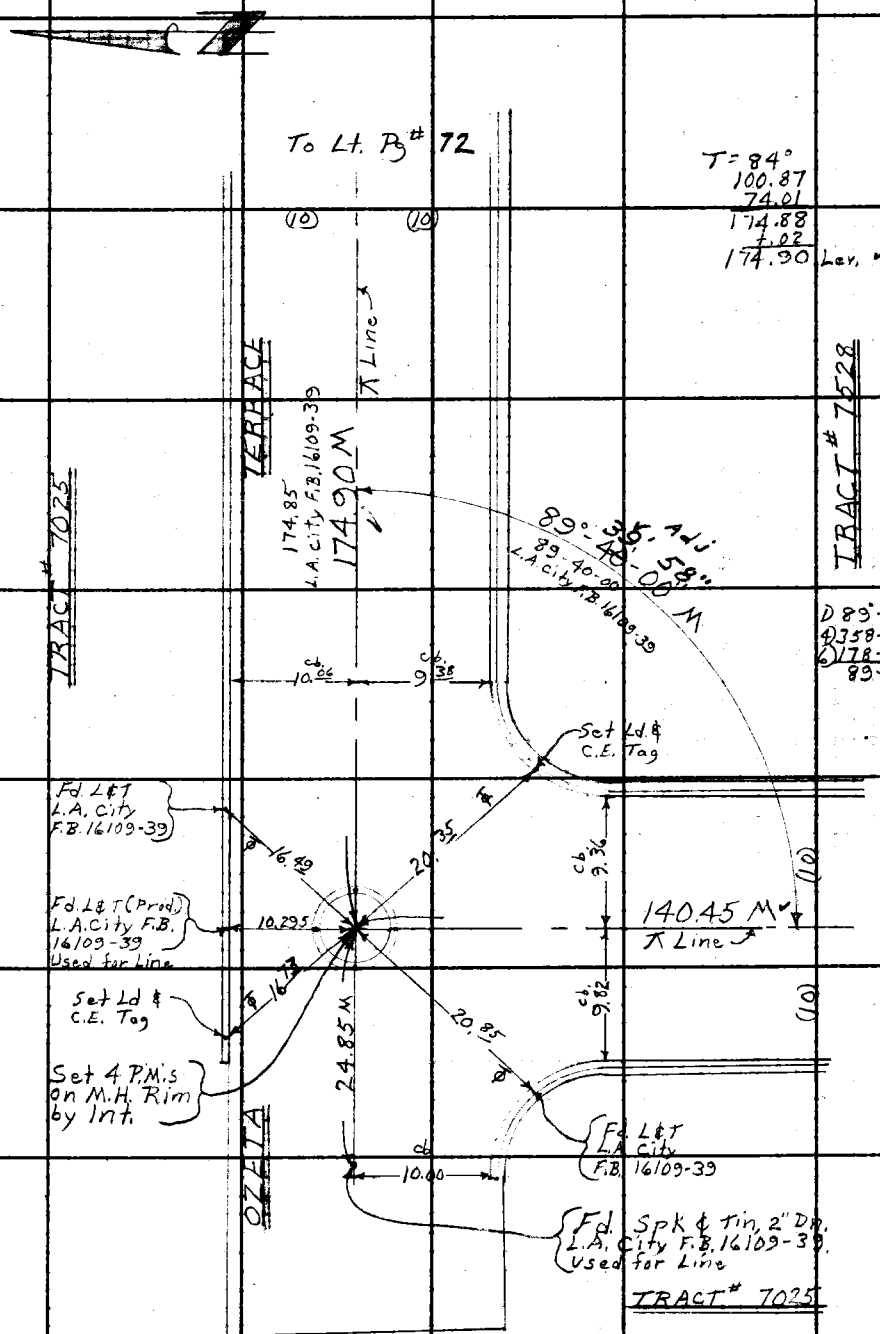
PWFB 1417 2105

| | |
|---|---|
| Notes Ck'd by D. SARPELL | Survey of W. Holly-Sherm SS. Dist. |
| Map No. | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-2-63 |
| Date | Indexed C. J. CALLI |

F. B. ~~2720~~ Pg. 77

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76F3095 C.E. #310 6-62

PWFB 1417

2106

F. B. ~~2720~~ PG ~~78~~




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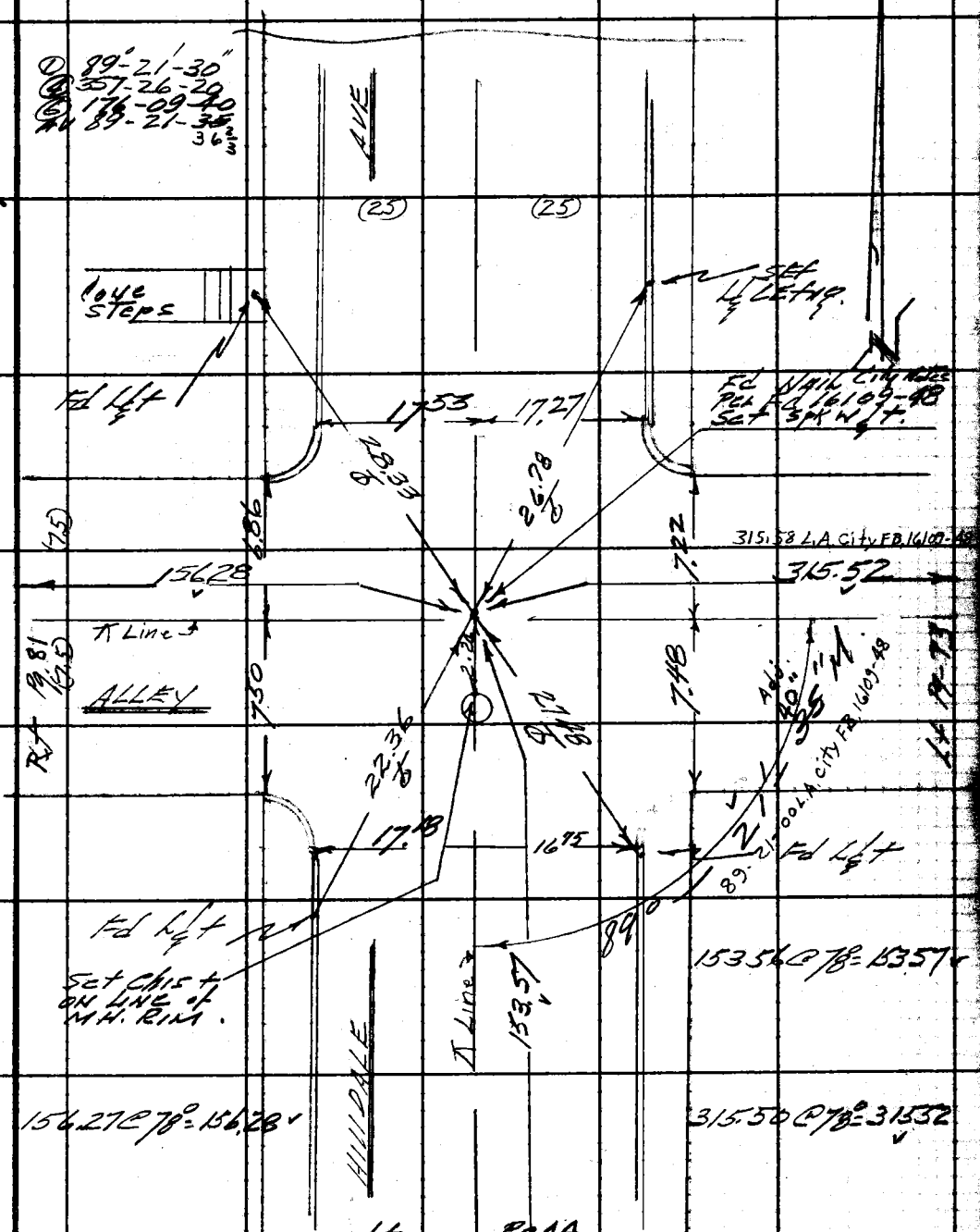
PWFB 1417 2107

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly-Sherm SS Dist |
| Map No. | JN 030300 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by LC Gault |
| Checked L RAMOS | Notes D.L. Date 7-63 |
| Date | Indexed J. GALLI |

F. B. 2720 Pg. 79

W.S. 22, B-2

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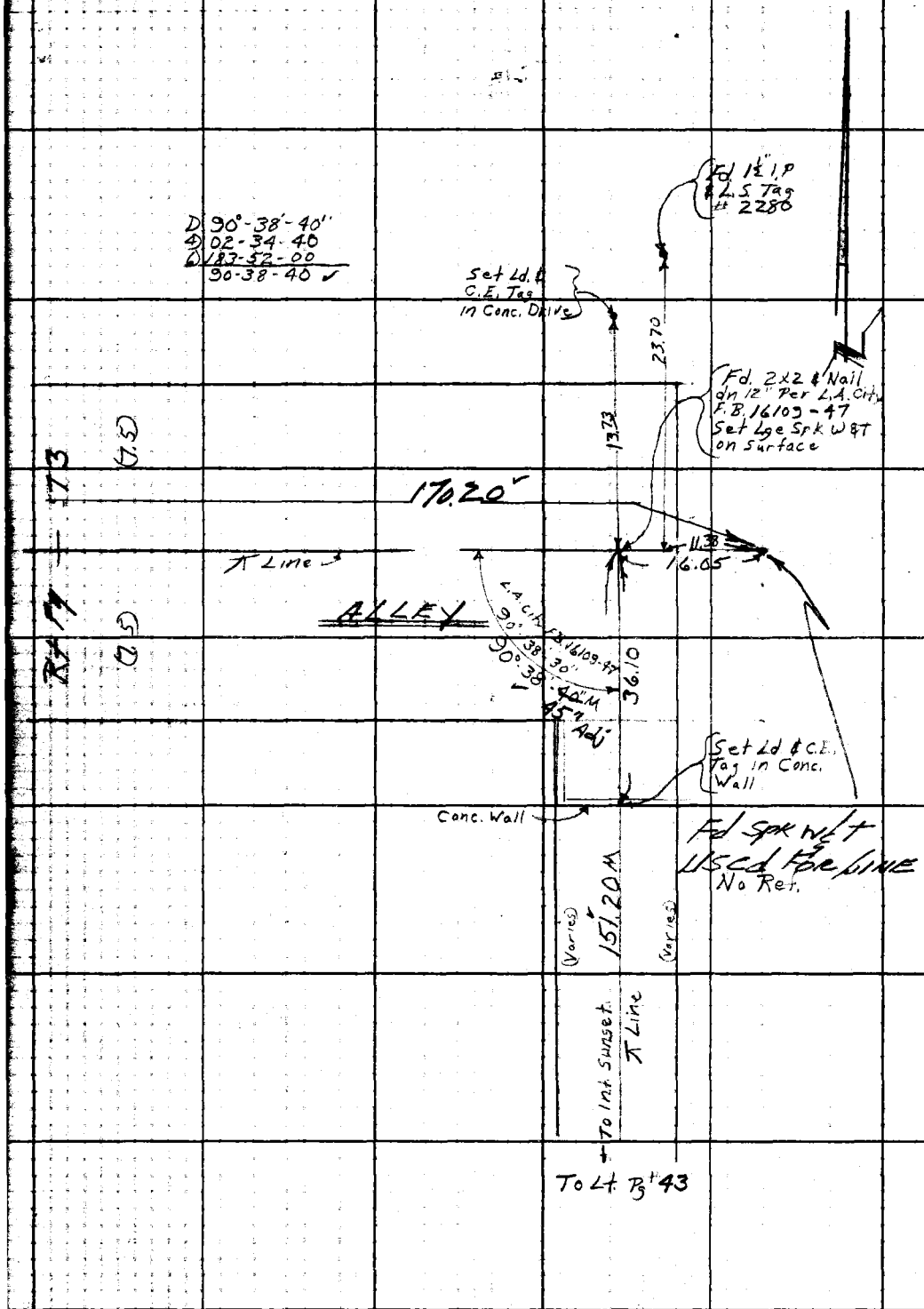
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 1417 2108

F. B. ~~2772~~ Pg. ~~80~~

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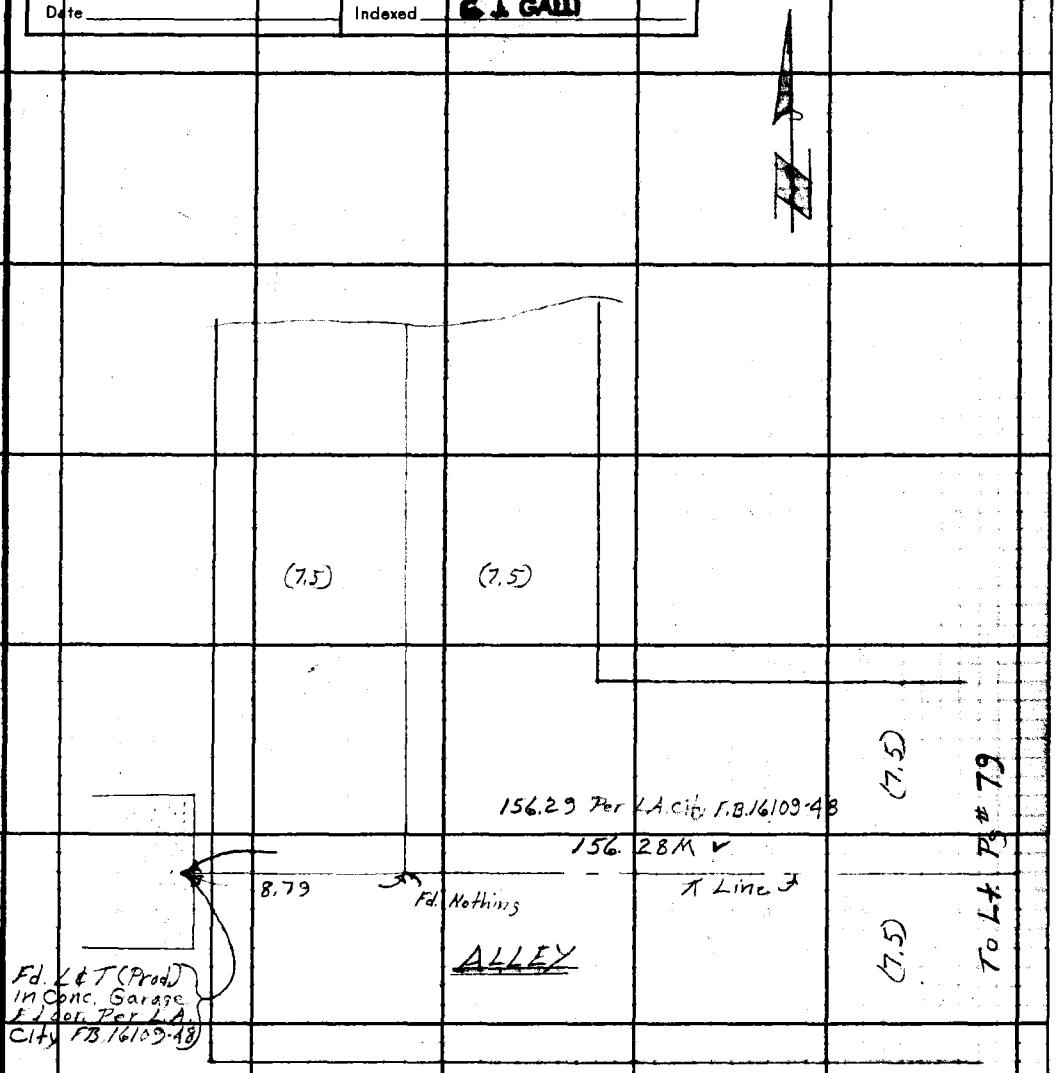
PWFB 1417

2109

| | |
|---|---|
| Notes Ck'd by D. SARPELL | Survey of W. Holly Sherm SS Dist |
| Map No. | JN 0303.010 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked L RAMOS | Notes D.L.B. Date 7-63 |
| Date | Indexed G. J. GALLI |

F. B. ~~F.B. 2710 PG. 81~~

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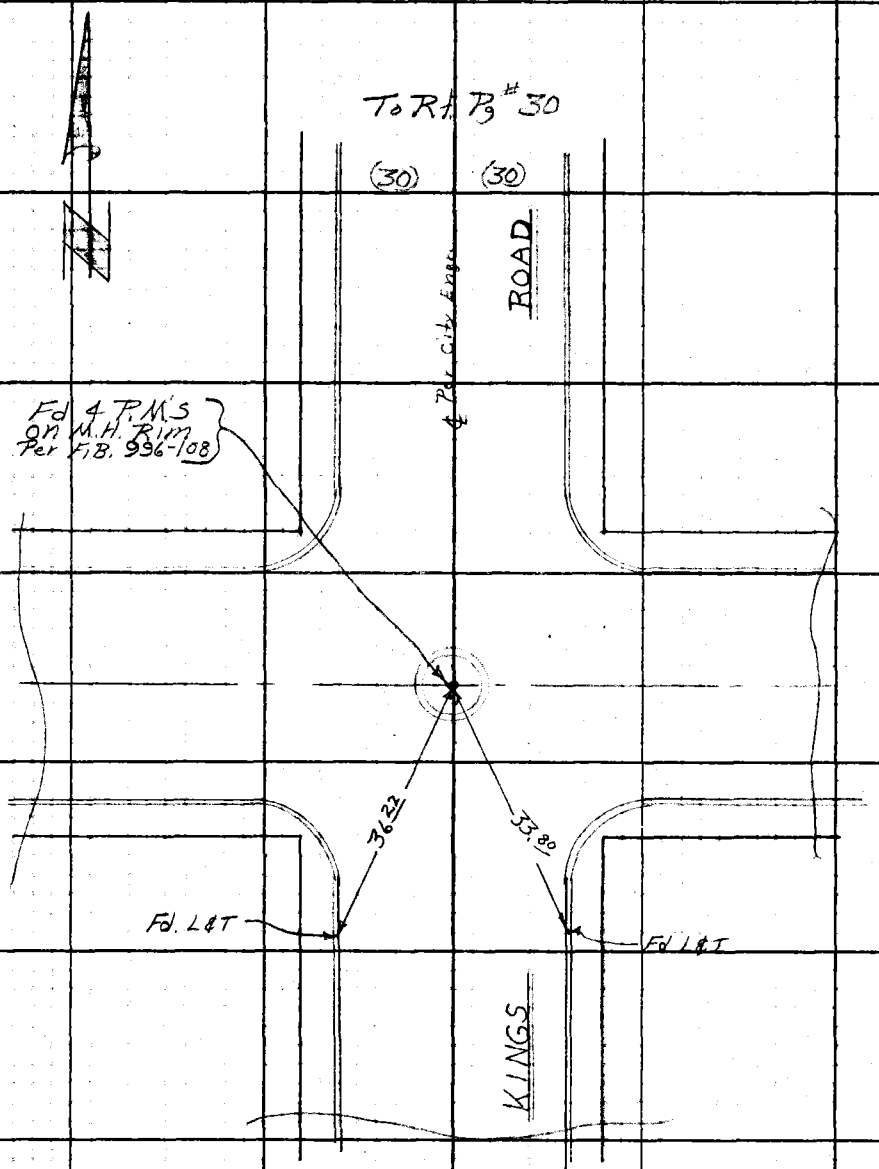
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

PWFB 1417 2110

F.B. ~~2720~~ PG ~~82~~

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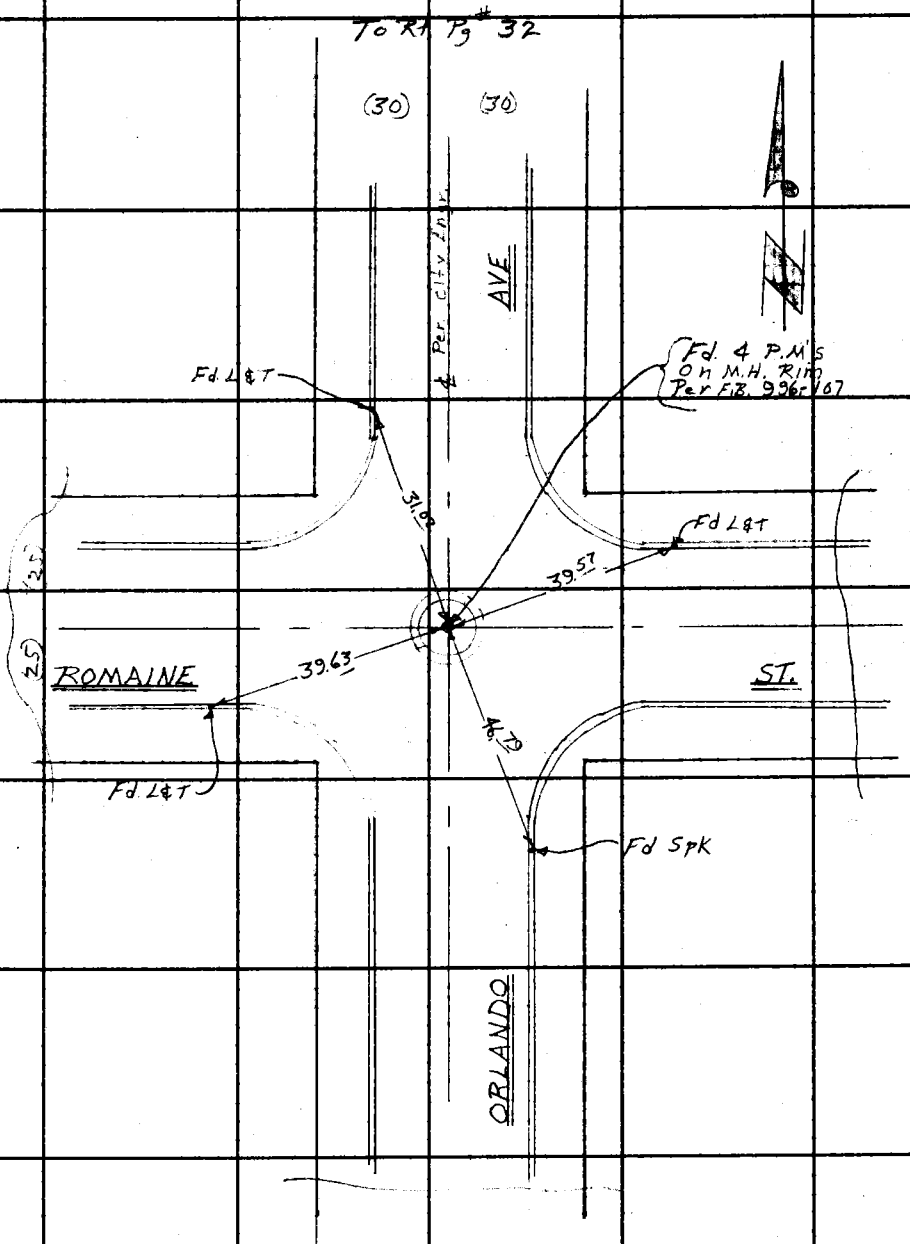
PWFB 1417 2111

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Hollywood-Sherm. S.S. Dist. |
| Map No. 3058 | JN 0303.00 Tape 0210 Std 68° °F |
| Office Work R SHEAN | Surveyed by Burkholder |
| Checked C RUBENACKER | Notes DLB. Date 3-63 |
| Date 11-20-61 | Indexed J. GALLI |

F. B. ~~2720~~ PG. ~~83~~

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W.S. 22, C-3

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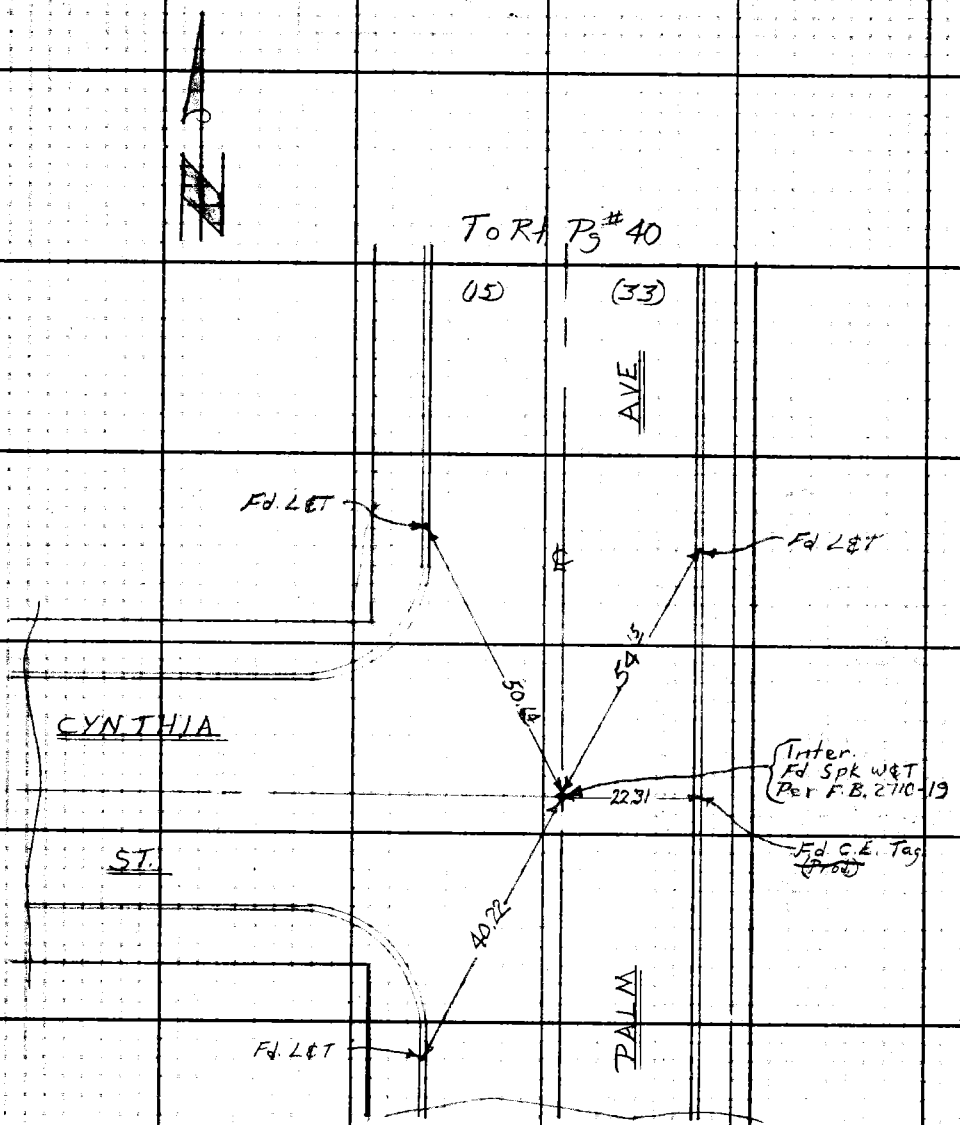
76F3095 CE #310 6-62

PWFB 1417 2112

F.B. 2720 PG. 84




M.S. 22, B-3

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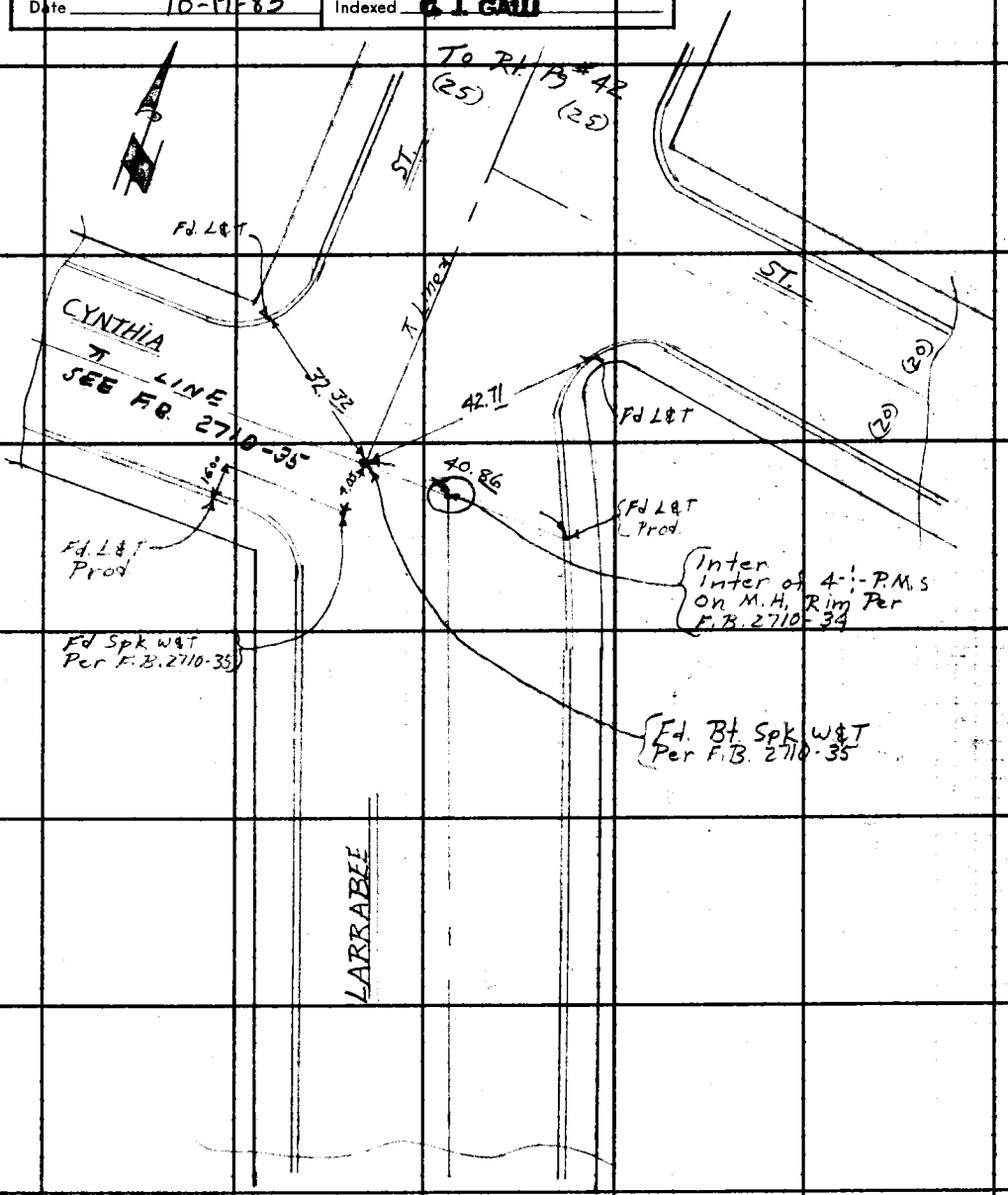
PWFB 1417 2113

| | |
|---|---|
| Notes Ck'd by D. SAPPELE | Survey of V. Hollywood-Sherm. SS Dist. |
| Map No. 5418 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked R HILARIO | Notes DLB Date 8-63 |
| Date 10-17-83 | Indexed G. J. GALLI |

F. B. ~~2720~~ Pg. ~~85~~




W.S.22, B-3

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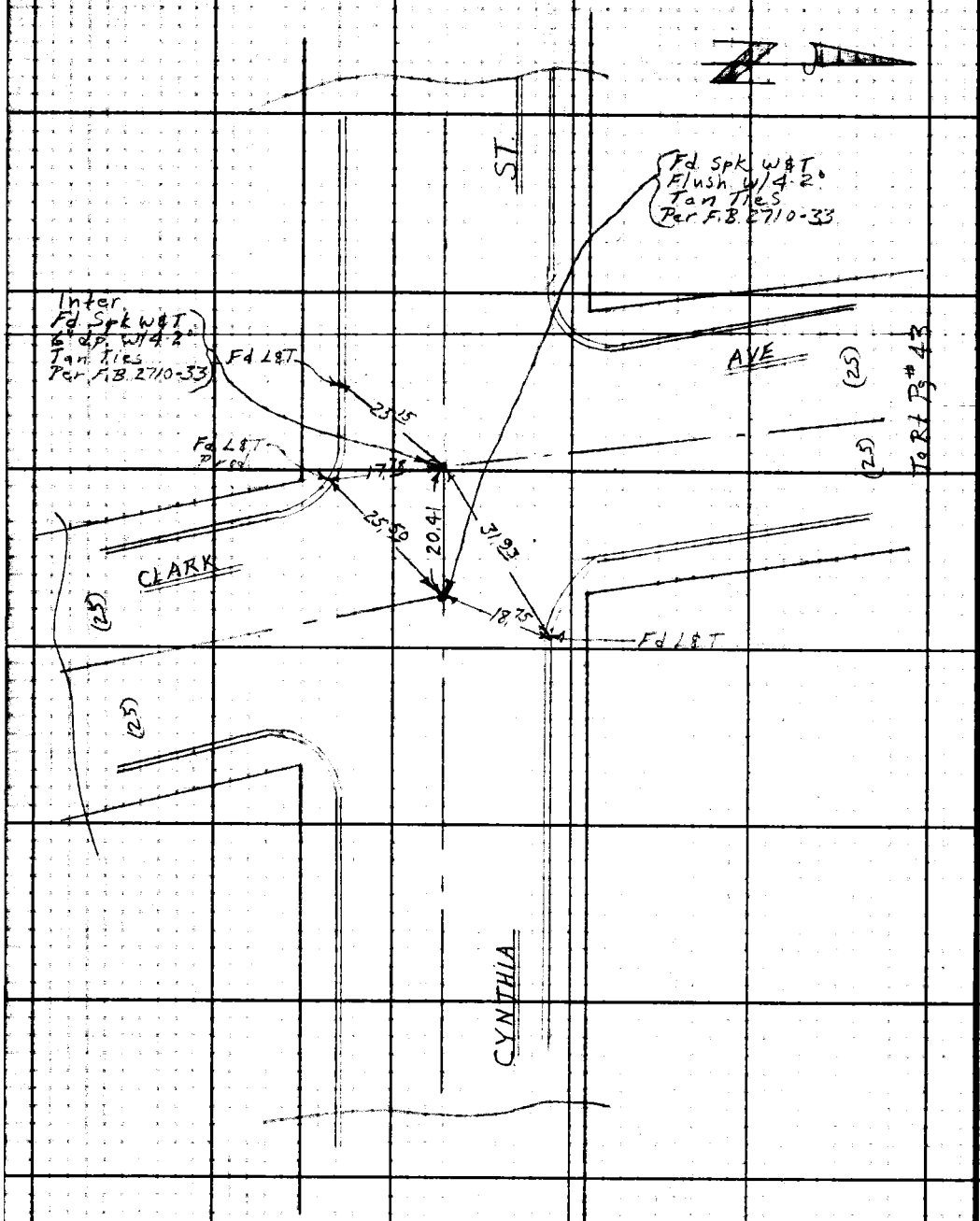
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 1417 2114

F.B. ~~2720~~ PG. ~~86~~




W.S. 22, B-3

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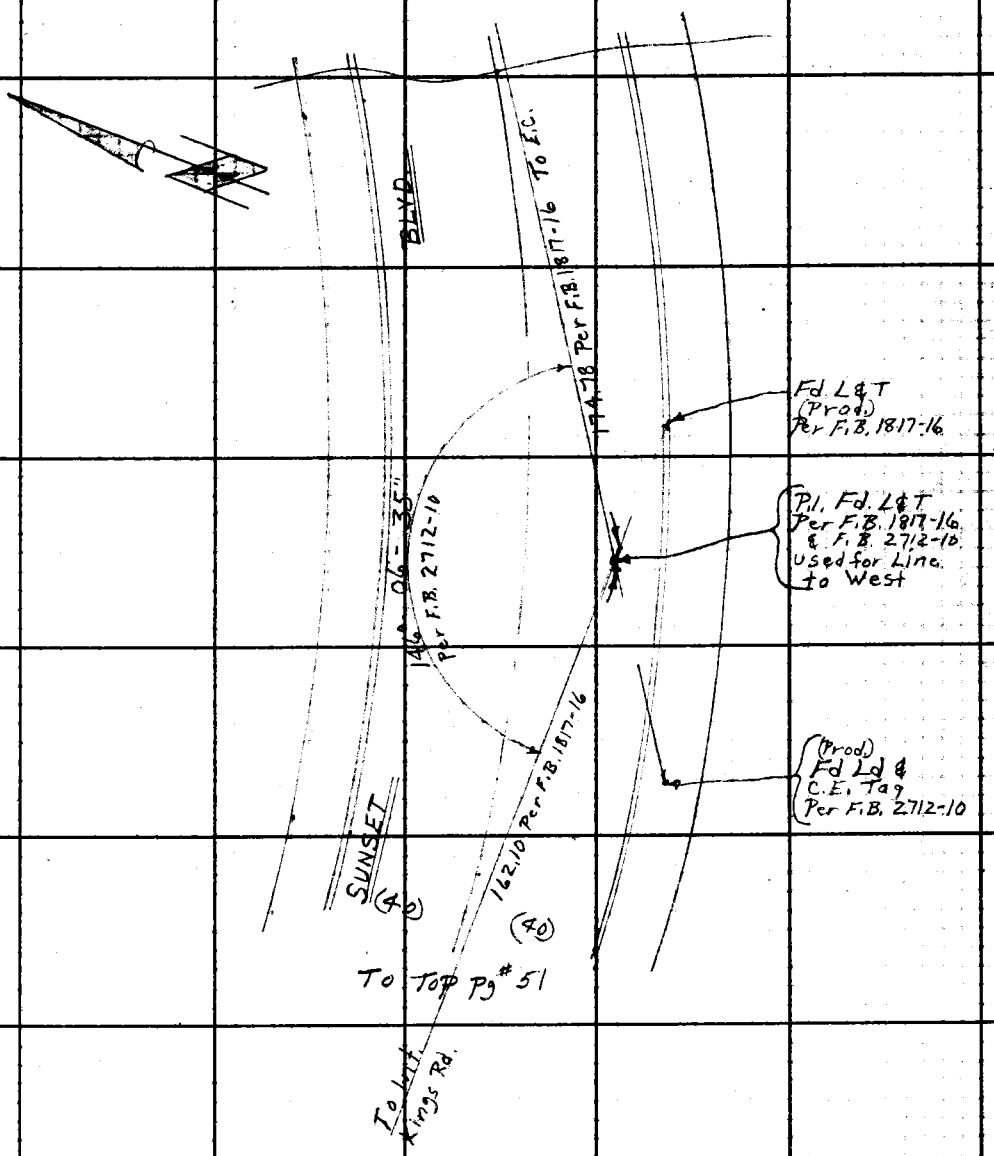
PWFB 1417

2115

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Hollywood Sherm 55 Dist. |
| Map No. 5418 | JN 0303.00 Tape 0210 Std 68 °F |
| Office Work E FONG | Surveyed by Burkholder |
| Checked R HILARIO | Notes D.L.B. Date 6-63 |
| Date 10-17-83 | Indexed G. J. GALLI |

F. B. ~~2720~~ Pg. ~~67~~




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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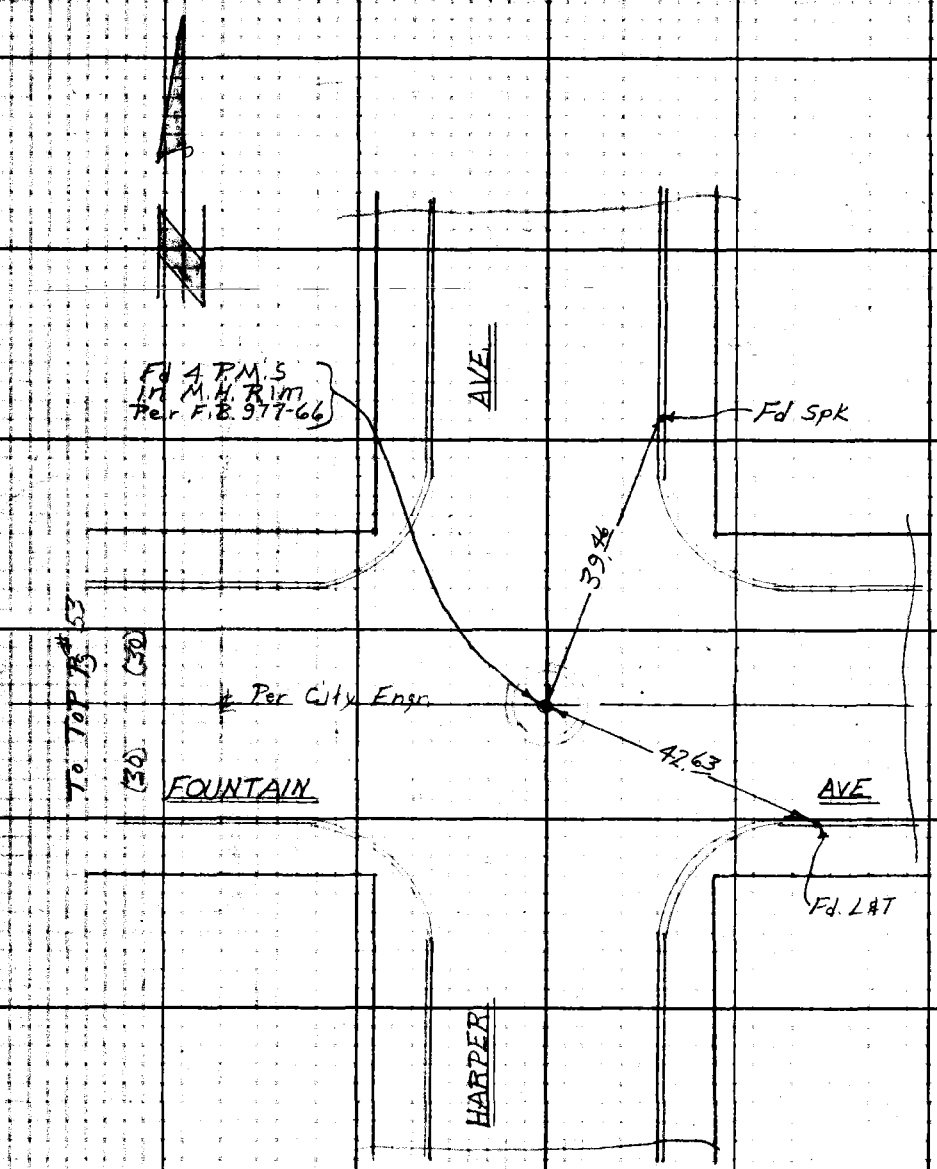
76F3095 C.E. #310 6-62

PWFB 1417 2116

F.B. ~~2720~~ Pg. ~~88~~

W.S. 22, C-2

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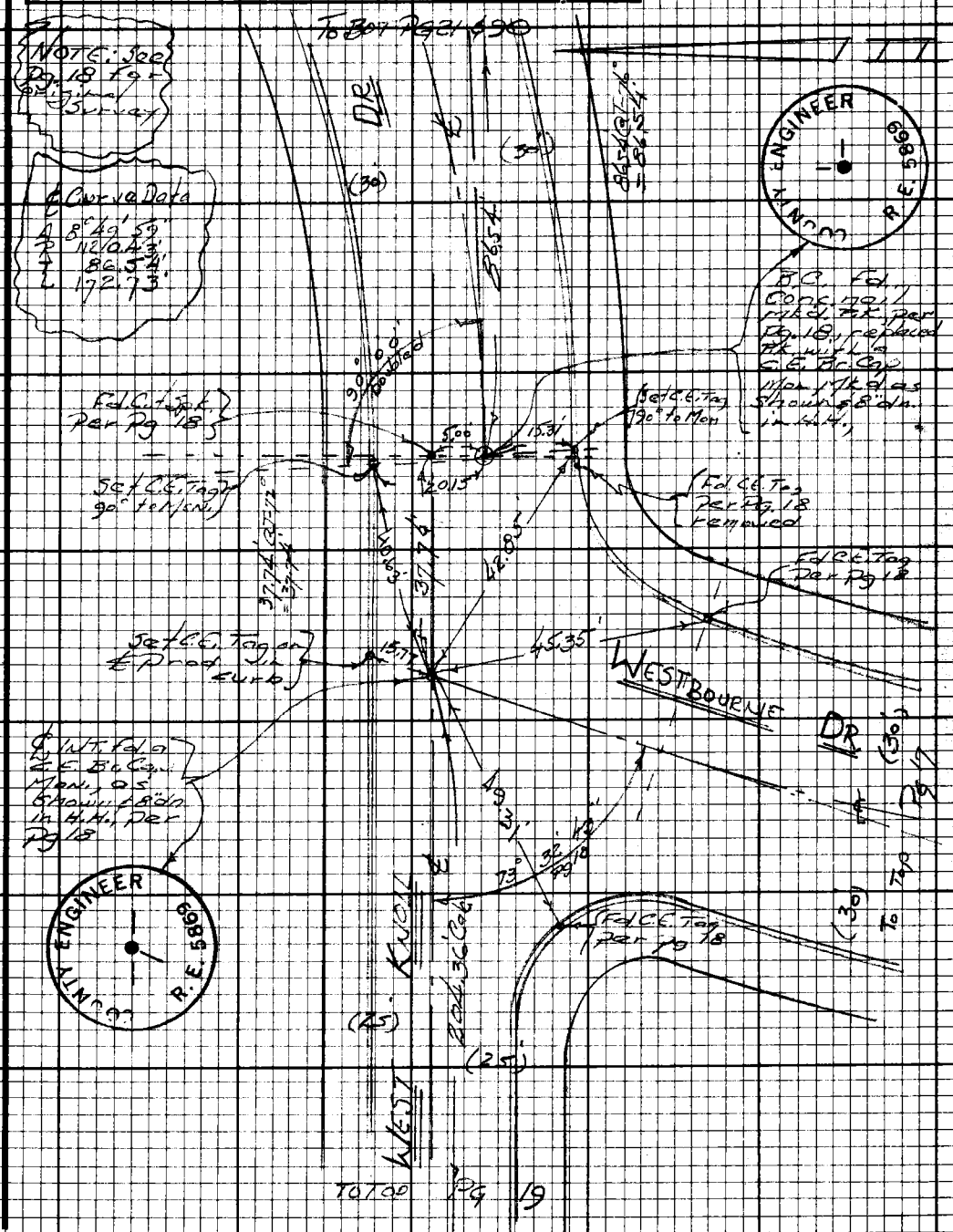
PWFB 1417 2117

| | |
|---|---|
| Notes Ck'd by | Survey of W. Holly. & Sur. Div #3 |
| Map No. | JN 0303.00 Tape 0254 Std 68 °F |
| Office Work E FONG | Surveyed by Markey Jr. |
| Checked L RAMOS | Notes E.T. Mc Ale Date 7-1-68 |
| Date | Indexed C. J. GALLI 9-13-68 |

F.B. 2720 Pg 89




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 22, B-3

Do not extend this side of this line.

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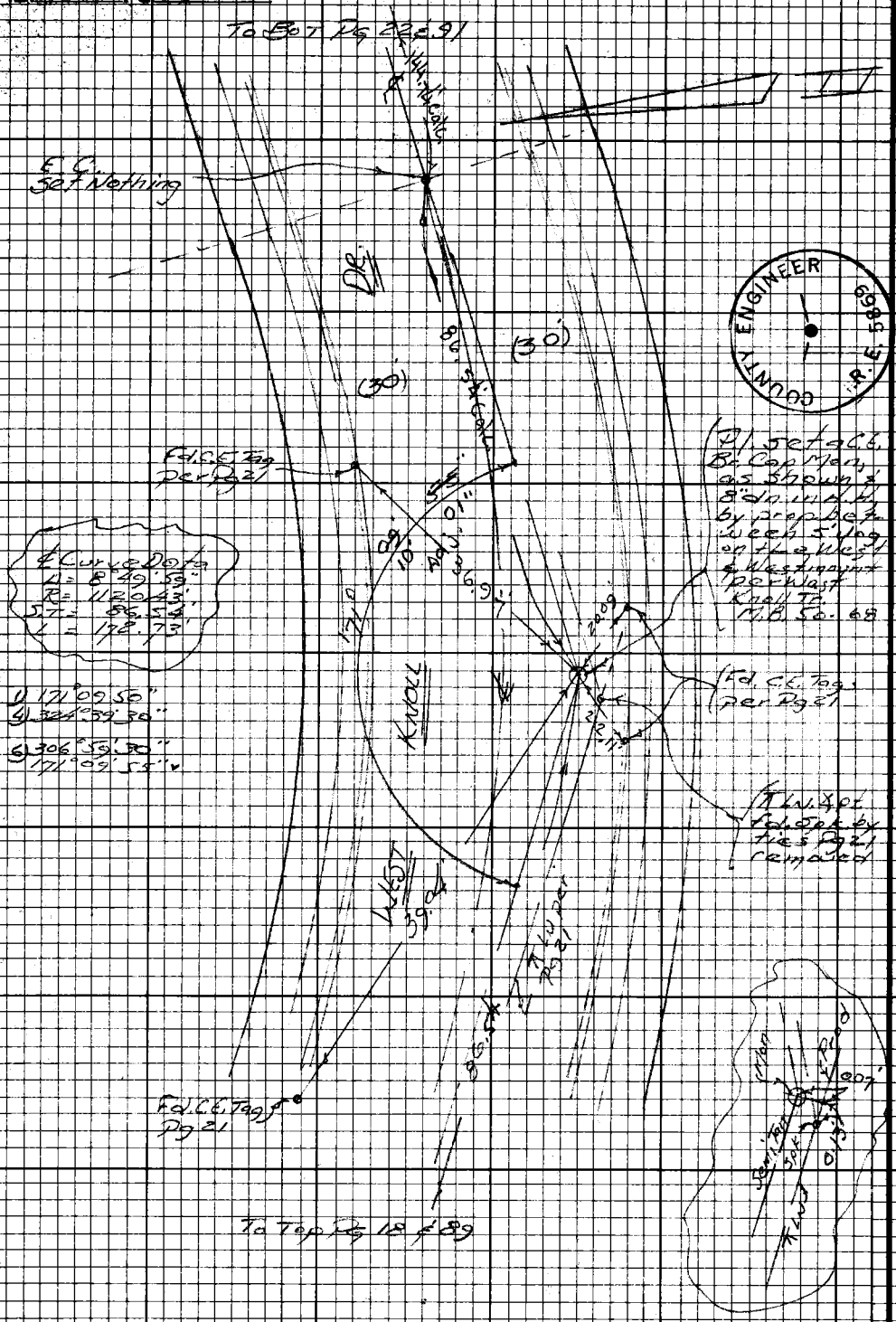
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9-67

PWFB 1417 2118

F.B. 2720 Pg 20

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1417 — 2119, 2120

Notes Ck'd by D. SAPPELL
Map No.
Office Work E FONG
Checked L RAMOS
Date

Survey of W. Holly. & Sub. Div. #3
JN 630300 Tape 0254 Std 68 °F
Surveyed by Mankey Jr.
Notes
Date 2-2-68
Indexed G.J. GALLI

F.B. 2920 PG. 97

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 22, B-3

Do not extend this side of this line.

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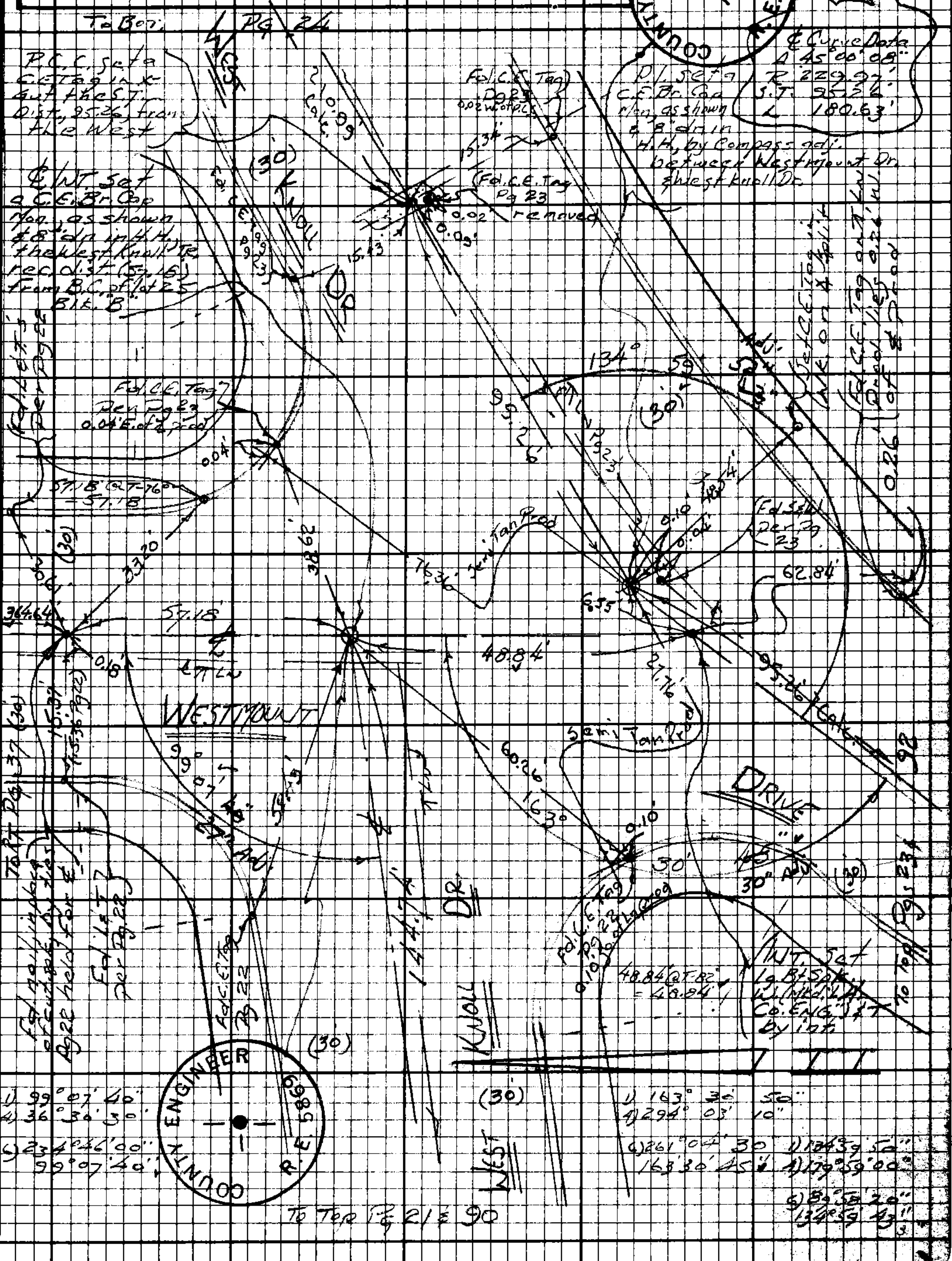
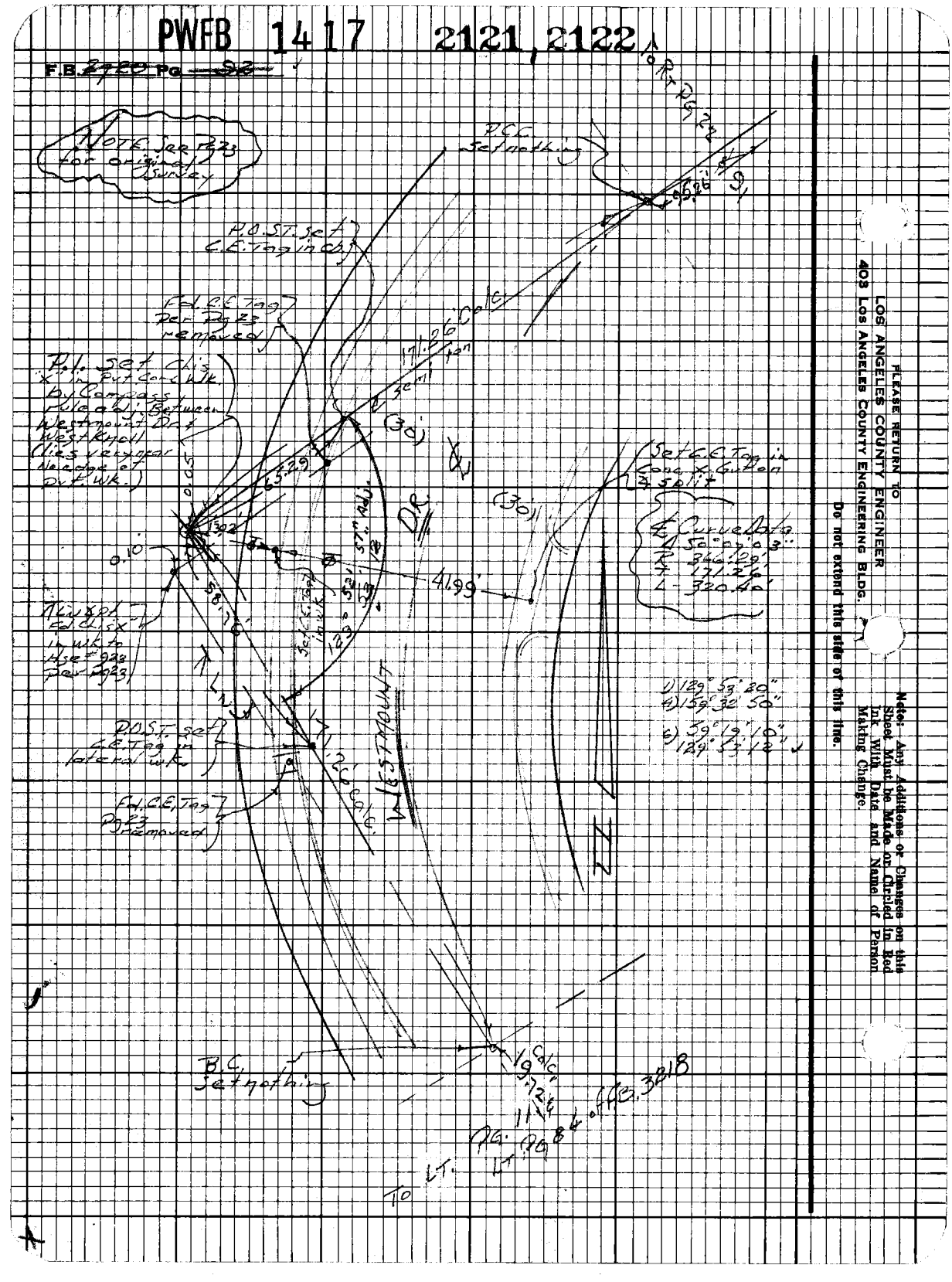
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309B CE#310 9.67



PWFB 1417 2121, 2122

F.B. 2720 Pg. 92




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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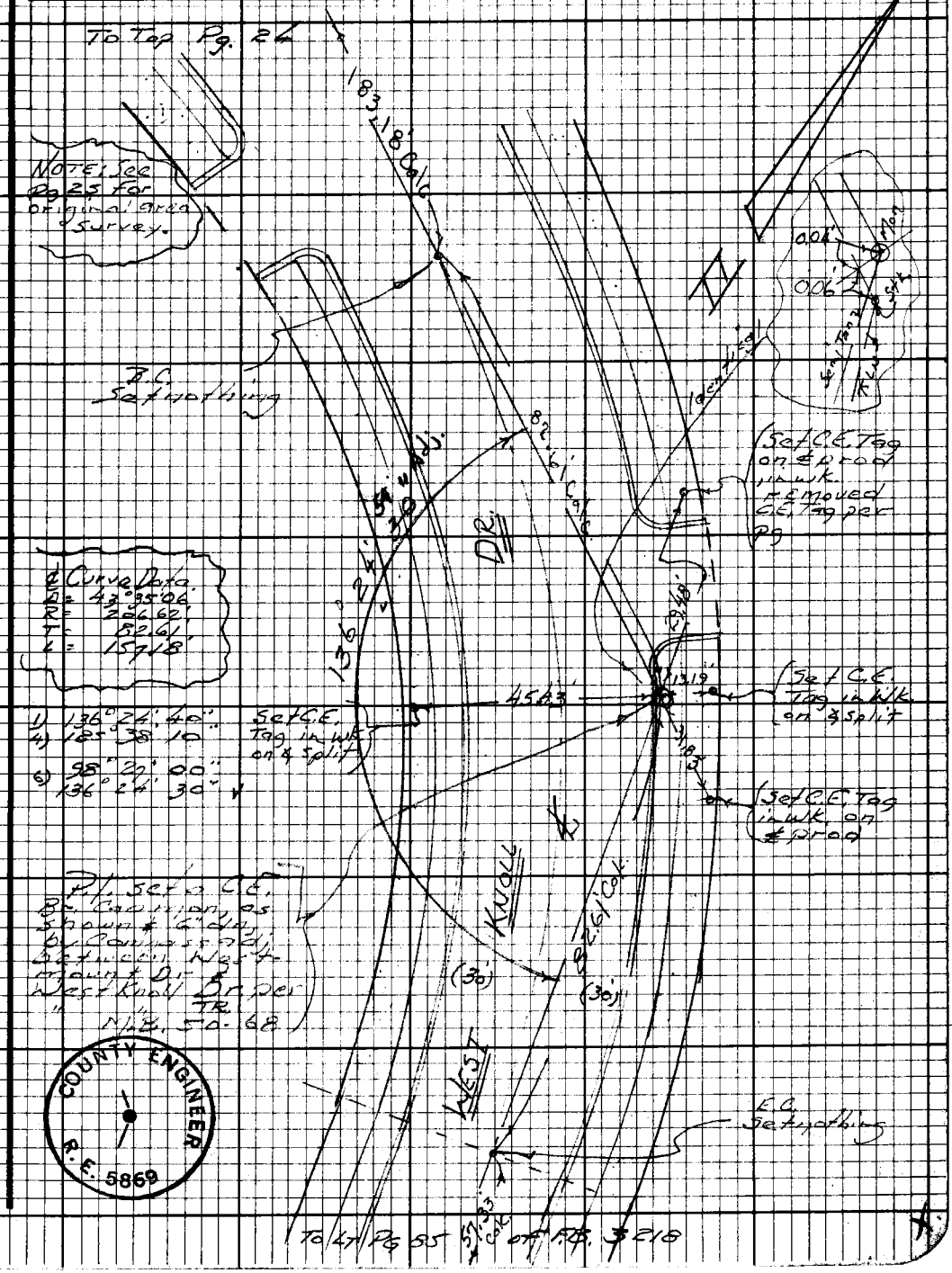
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PWFB 14\17 2123, 2124

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of W. Holly & Sur Div #3 |
| Map No. | JN 0303.00 Tape 0254 Std 68 °F |
| Office Work E. FONG | Surveyed by Mankey Jr |
| Checked L. RAMOS | Notes ETM Jr. Date 7-8-68 |
| Date | Indexed C. J. GALLI |

F.B. ~~3720~~ Pg. ~~35~~




COUNTY ENGINEER R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE#310 9.67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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FB. 2720 PG. 94

F. B. 2720 Pg. 95

NOTES RED. JOB NO. 0650.15 SURVEY OF Hilldale Ave.
DATE SURVEY BY Burkholder
NOTES CHKD. NOTES BY D.L.B. DATE 4-8-69
DATE APR 30 '69 INDEXED C. L. GALLI DATE APR 28 '69

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| J.N. 0650.15 | | | | | | |
| HILLDALE AVE | | | | | | |
| Bench Levels on HILLDALE AVE | | | | | | |
| See pg# 101 for Location of M.H.'s<br>See pg# 107 for Elevations<br>Burkholder<br>McCall<br>Munoz<br>Fisher | | | | | | |

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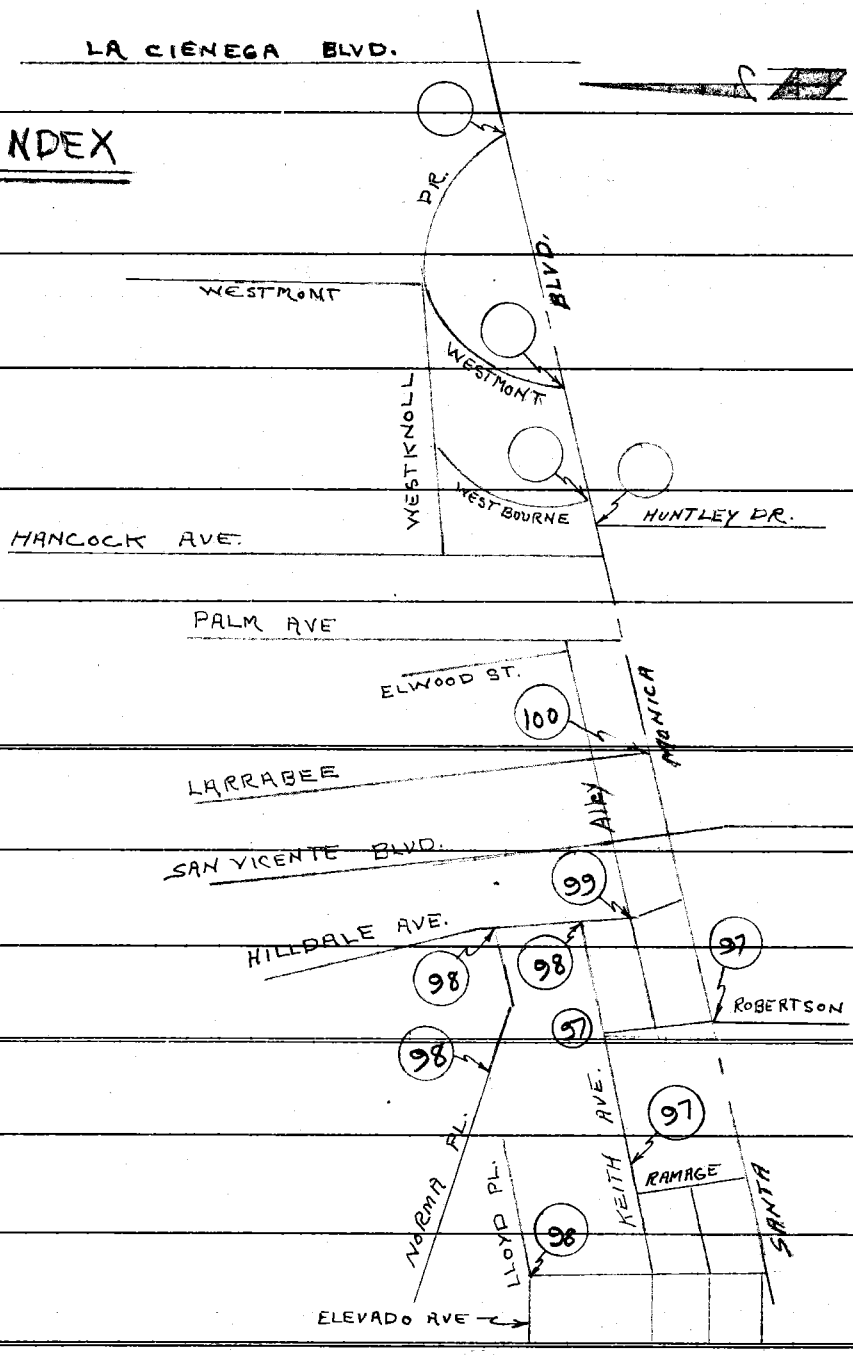
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

F. B. 2720 PG. 96

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED C. J. GALLI DATE _____ DATE _____

# INDEX




| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

766420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. 62-16 (F.B.) | 224.354 | | | | | B.M. 62-16 L.A. City 1963 Adj. El. = 224.354 |
| + | 4.723 | | 4.802 | | | F.B. 2875-109, (U.S.C. & G.S. U-773) Santa |
| ⊼ | 229.077 | - 1.091 | -1.093 | -1.092 | | Monica & Robertson Blvds, in the N.W. |
| - | 5.814 | | 5.895 | | | Cor. 272.5 ft. S.W. of the W. Cb. Line |
| T.P. | 223.263 | | | | | of Robertson Blvd. 1.6 feet N.W. of |
| + | 7.518 | | 7.622 | | | the N.W. Cb. of Santa Monica Blvd. |
| ⊼ | 230.781 | + 5.840 | +5.841 | 5.840 | | A std. U.S.C & G.S. disk stmpd. "U773-1945" |
| - | 1.678 | | 1.781 | | | set in conc. 3" above top of cb. |
| T.P. | 229.103 | | | | | |
| + | 7.507 | | 7.573 | | | |
| ⊼ | 236.610 | + 4.285 | +4.284 | 4.285 | | |
| - | 3.222 | | 3.289 | | | |
| set. B.M. HN-27 | 233.388 | | | | 233.387 | B.M. HN-27, Adj. El. = |
| + | 7.585 | | 7.691 | | | Robertson Blvd. & Keith Ave. S.W. Cor |
| ⊼ | 240.973 | + 1.033 | +1.032 | 1.032 | | 4' So. of So. Cb. Ret. Bt. spk in Ld. Tgd |
| - | 6.552 | | 6.659 | | | |
| set T.B.M. #4 | 234.421 | | | | 234.419 | T.B.M. #4, Adj. El. = |
| + | 6.833 | | 6.913 | | | Robertson Blvd. & Keith Ave. S.E. |
| ⊼ | 241.254 | +1.529 | +1.528 | 1.528 | | Cor. 5' E. of E. cb ret. C.E. Tag in Ld. |
| - | 5.304 | | 5.385 | | | |
| set. B.M. H.N. 26 | 235.950 | | | | 235.947 | B.M. HN-26, Adj. El. = |
| + | 4.977 | | 5.072 | | | Keith Ave. 350'± west of Robertson Blvd. |
| ⊼ | 240.927 | - 0.698 | - 0.702 | .700 | | No. Side Bt. Spk in Ld. top cb. |
| - | 5.675 | | 5.774 | | | in front of Hse # 8981 |
| T.P. | 235.252 | | | | | |
| + | 5.391 | | 5.488 | | | |
| ⊼ | 240.643 | + 0.664 | + 0.663 | .663 | | |
| - | 4.727 | | 4.825 | | | |
| T.P. | 235.916 | | | | | T.P. |

NOTES RED _____ JOB NO. 0650.15 SURVEY OF Hillsdale Ave.
DATE _____ SURVEY BY Burkhalder
NOTES CHKD. _____ NOTES BY D.L.B. DATE 4-8-69
DATE _____ INDEXED R.J. GALLI DATE APR 23 '69

F.B. 2720 Pg. 97

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 235.916 | | | | | |
| + | 4.301 | | 4.350 | | | |
| ⊼ | 240.217 | - 2.449 | - 2.449 | 2.449 | | |
| − | 6.750 | | 6.799 | | | |
| Set B.M.H.N.-28 | 233.467 | | | | 233.461 | B.M.H.N.-28, Adj. El. = |
| + | 6.563 | | 6.669 | | | Hilldale Ave & Keith Ave. S.W. Cor. |
| ⊼ | 240.030 | + 0.602 | + 0.602 | 602 | | 5' So. of So. Cb. Ret. Bt. Spk in Ld. |
| − | 5.961 | | 6.067 | | | |
| Set T.B.M. # 5 | 234.069 | | | | 234.069 | T.B.M. # 5 Adj. El. = |
| + | 9.351 | | 9.512 | | | Hilldale Ave & Keith Ave. E. Side |
| ⊼ | 243.420 | + 8.976 | + 8.981 | 8.976 | | 5'± So. of ℄ Prod. of Keith Ave. |
| − | 0.375 | | 0.531 | | | C.E. Tag top Cb. |
| Set B.M.H.N.-30 | 243.045 | | | | 243.039 | B.M.H.N.-30 Adj. El. = |
| + | 7.804 | | 7.908 | | | Hilldale Ave & Norma Pl. S.W. Cor. |
| ⊼ | 250.849 | + 1.274 | + 1.274 | 1.274 | | 6 So. of So. Cb. Ret. Bt. Spk in Ld, Top Cb. |
| − | 6.530 | | 6.634 | | | |
| Set T.B.M. # 7 | 244.319 | | | | | T.B.M. # 7, Adj. El. = |
| + | 6.977 | | 7.008 | | 244.313 | Hilldale Ave & Norma Pl. E. Side |
| ⊼ | 251.246 | + 2.772 | + 2.771 | 2.771 | | C.E. Tag in Ld. top Cb. on ℄ Prod. of |
| − | 4.155 | | 4.237 | | | Norma Pl. |
| Set T.B.M. # 8 | 247.091 | | | | 247.084 | T.B.M. # 8 Adj. El. = |
| + | 6.449 | | 6.538 | | | Norma Pl. So. Side, 150'± W. of Hilldale |
| ⊼ | 253.540 | + 1.203 | 1.204 | 1.203 | | Ave. C.E. Tag in Ld. in Cb, front of |
| − | 5.246 | | 5.334 | | | Hse # 8954 |
| Set B.M.H.N.-31 | 248.294 | | | | 248.287 | B.M.H.N.-31, Adj. El. = |
| + | 4.743 | | 4.836 | | | Norma Pl & Lloyd Pl. So. Side 5'± W. |
| ⊼ | 253.037 | - 2.005 | - 2.009 | 2.007 | | of driveway to Hse # 8960 Bt. Spk in |
| − | 6.748 | | 68.45 | | | Ld. top Cb. |
| Set B.M.H.N.-32 | 246.289 | | | | 246.280 | B.M.H.N.-32 Adj. El. = |
| | | | | | | Lloyd Pl & Elevado Ave So Side 5'± E. of ℄ Prod |
| | | | | | | of Elevado Ave. Bt. Spk in Ld Top Cb. |

JOB NO. 0650.15 SURVEY OF Hilldale Ave. NOTES RED. DATE
SURVEY BY Burkholder NOTES CHKD. DATE
NOTES BY D.L.B. DATE 4-8-69
INDEXED C.L.GALLI DATE

F.B. 2720 PG. 98

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| set B.M. H.N. 32 | 246.289 | | | | 246.280 | B.M. H.N.-32 See Pg # 98 |
| + | 5.162 | | 5.300 | | | |
| ↑ | 251.451 | + 0.459 | + 0.459 | .459 | | |
| − | 4.703 | | 4.841 | | | |
| set T.B.M. #9 | 246.748 | | | | 246.239 | T.B.M. #9 Adj. El. = Lloyd. Pl. & Elerada Ave. N.E. Cor. 12' E. of E. Cb. Ret. C.E. Tag in Ld. Top Cb. |
| + | 5.606 | | 5.679 | | | |
| ↑ | 252.354 | + 1.543 | + 1.543 | 1.543 | | |
| − | 4.063 | | 4.136 | | | |
| T.P. | 248.291 | | | | | |
| + | 4.261 | | 4.347 | | | |
| ↑ | 252.552 | − 2.651 | − 2.649 | 2.651 | | |
| − | 6.912 | | 6.996 | | | |
| T.P. | 245.640 | | | | | |
| + | 3.396 | | 3.475 | | | |
| ↑ | 249.036 | − 7.802 | − 7.800 | 7.802 | | |
| − | 11.198 | | 11.275 | | | |
| T.P. | 237.838 | | | | | |
| + | 0.185 | | 0.226 | | | |
| ↑ | 238.023 | −10.901 | −10.902 | 10.902 | | |
| − | 11.086 | | 11.128 | | | |
| set T.B.M. #6 | 226.937 | | | | 266.927 | T.B.M. #6 Adj. El. = Hilldale Ave & 1st Alley No. of Santa Monica Blvd. N.W. Cor. 3' No. of No. Cb. Ret. C.E. Tag in Ld. Top Cb. |
| + | 4.675 | | 4.759 | | | |
| ↑ | 231.612 | − 1.674 | −1.677 | 1.675 | | |
| − | 6.349 | | 6.436 | | | |
| set B.M. H.N.-29 | 225.263 | | | | 225.252 | B.M. H.N.-29 Adj. El. = Hilldale Ave & 1st Alley No. of Santa Monica Blvd. S.W. Cor. 4' So. of So. Cb. Ret. Bt. Spk in Ld. Top Cb. |
| + | 6.211 | | 6.286 | | | |
| ↑ | 231.474 | − 1.190 | − 1.191 | 1.191 | | |
| − | 7.401 | | 7.477 | | | |
| T.P. | 224.073 | | | | | |

NOTES RED _____ JOB NO. 0650.15 SURVEY OF Hilldale Ave
DATE _____ SURVEY BY Burkholder
NOTES CHKD. CHURCH NOTES BY D.L.B. DATE 4-8-69
DATE NOV 20 1969 INDEXED C.J. GALLI DATE APR 28 1969

F.B. 2720 PG. 99

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 224.073 | | | | | T.P. |
| + | 4.231 | | 4.313 | | | |
| ↑ | 228.304 | - 1.917 | - 1.921 | 1.919 | | |
| - | 6.148 | | 6.234 | | | |
| Fd. B.M. 62-17 | 222.156 | | | | 222.142 | B.M. 62-17 L.A. City, 1963 Adj. El. = 222.142' F.B. 2875-113, (USC. & GS V-773) Santa Monica Blvd. & Larabee St. N.W. Cor. about 110' No. of N.W. Cb. Line of Santa Monica Blvd. 9.6' W. of the W. Curbline of Larabee St, in the N.E. Cor. of bldg. 1.5 ft. W. of the N.E. Cor. & 3.2 feet above the Sidewalk, A std. U.S.C. & G.S. disk. stmpd. "V 773-1945" Set Vertically. |

JOB NO. 0650.15 SURVEY OF Hilldale Ave
SURVEY BY Burkholder
NOTES BY D. B. DATE 4-8-69
INDEXED C.J. GALLI DATE
NOTES RED DATE
NOTES CHKD DATE

F. B. 2720 PG. 100

F. B. 2720 PG. 121

NOTES RED. JOB NO. 0650.15 SURVEY OF Hilldale Ave.
DATE SURVEY BY Burkholder
NOTES CHKD. NOTES BY D.L.B. DATE 4-10-69
DATE INDEXED L.L. GALLI DATE APR 2 8 '69

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| DESCRIPTION | J.N. 0650.15<br>HILLDALE AVE.<br>Bench Levels<br>on<br>Santa Monica Blvd.<br>from<br>Huntley Dr. to Westmount Dr.<br>Burkholder<br>McCall<br>Munoz<br>L.L. Fisher |
| ADJ. ELEV. | See pg# 125 for Location<br>See pg# for Elevations |
| 3RD RUN | |
| 2ND RUN | |
| DIFF. | |
| 1ST RUN | |
| B.M. | |

768420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 065015 SURVEY OF Hilldale Ave NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 4-10-69 NOTES CHKD
INDEXED [illegible] DATE DATE

F.B. 2720 PG. 122

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. B.M. 62-17 | 222.142 | | | | | B.M. 62-17, L.A. City 1963 Adj. El. = 222.142 |
| + | 0.203 | | 0.334 | | | F.B. 2875-113 (USC & GS Y-773) |
| ⊼ | 222.345 | -7.260 | -7.258 | 7.260 | | Santa Monica Blvd. & Larrabee St. N.W. |
| - | 7.463 | | 7.592 | | | Cor. 110'± N. of N.W. Cb. line of Santa |
| T.P. | 214.882 | | | | | Monica Blvd. 9.6 W. of W. Cb. line |
| + | 1.229 | | 1.302 | | | of Larrabee St. in N.E. Cor. of |
| ⊼ | 216.111 | -3.709 | -3.706 | 3.709 | | bldg. 1.5' West of N.E. Cor. & 3.2' |
| - | 4.938 | | 5.008 | | | above sidewalk, A std. USC & G.S. |
| T.P. | 211.173 | | | | | disc. Stmpd. "Y 773 1945" set |
| + | 3.444 | | 3.547 | | | Vertically. |
| ⊼ | 214.617 | -0.672 | -0.674 | .674 | | |
| - | 4.116 | | 4.221 | | | |
| T.P. | 210.501 | | | | | |
| + | 6.151 | | 6.298 | | | |
| ⊼ | 216.652 | -1.066 | -1.065 | 1.066 | | |
| - | 7.217 | | 7.363 | | | |
| Set B.M. H.N.-25 | 209.435 | | | | 209.433 | B.M. H.N.-25 Adj. El. = |
| + | 7.176 | | 7.323 | | | Santa Monica Blvd. & Huntly Dr. |
| ⊼ | 216.611 | +2.374 | +2.374 | 2.374 | | S.E. Cor. 4' So. of So. Cb. Ret Bt. Spk in Ld. |
| - | 4.802 | | 4.949 | | | Top Cb. |
| Set T.B.M. #2 | 211.809 | | | | 211.807 | T.B.M. #2 Adj. El. = |
| + | 7.643 | | 7.750 | | | Santa Monica Blvd. & Huntly Dr. No. Side |
| ⊼ | 219.452 | +5.407 | +5.407 | 5.407 | | C.E. Tag in Ld. top Cb. & Prod of |
| - | 2.236 | | 2.343 | | | Huntly Dr. |
| Fd. B.M. 62-18 | 217.216 | | | | 217.214 | B.M. 62-18 L.A. City 1963 Adj El. = 217.533 |
| + | 7.412 | | 7.235 | | | Santa Monica Blvd. & Westbourne Dr. N.E. |
| ⊼ | 224.628 | +6.728 | +6.728 | 6.728 | | Cor. 16' No. of No. Cb Ret. A Std. USC & GS disk |
| - | 0.684 | | 0.507 | | | Stmpd. "W 773 - Reset 1962" set in Top Cb. |
| Set B.M. H.N. 24 | 223.944 | | | | 223.942 | B.M. H.N.-24 Adj. El. = |
| | | | | | | Santa Monica Blvd. & Westmount Dr. N.W. Cor. |
| | | | | | | Bt. Spk in Ld. top Cb. 5' W. of W. Cb. Ret. |

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. HN-24 | 223.944 | | | | | B.M. HN-24, See bot. preceeding pg. |
| + | 6.854 | | 6.985 | | 223.942 | |
| ⌅ | 230.798 | +0.840 | +0.842 | .840 | | |
| − | 6.014 | | 6.143 | | | |
| Set T.B.M. #1 | 224.784 | | | | 224.782 | T.B.M. #1 Adj. El. = |
| + | 7.839 | | 8.012 | | | Santa Monica Blvd. & Westmount Dr. |
| ⌅ | 232.623 | +5.530 | +5.529 | 5.529 | | So. side of No. Rdway. C.E. Tag in Ld. |
| − | 2.309 | | 2.483 | | | Top ret. wall on ℄ Prod. of |
| T.P. | 230.314 | | | | | Westmount Ave. |
| + | 7.586 | | 7.842 | | | |
| ⌅ | 237.900 | +4.895 | +4.896 | 4.895 | | |
| − | 2.691 | | 2.946 | | | |
| T.P. | 235.209 | | | | | |
| + | 5.929 | | 6.073 | | | |
| ⌅ | 241.138 | +2.874 | +2.872 | 2.872 | | |
| − | 3.055 | | 3.201 | | | |
| B.M. 62-19 | 238.083 | | | | 238.079 | B.M. 62-19 L.A. City 1963 Adj. Elev. |
| + | 2.684 | | 2.887 | | | = 238.233' (USC&GS. Quad #341182-52) |
| ⌅ | 240.767 | −3.707 | −3.705 | 3.707 | | Santa Monica Blvd. & West Knoll Dr. |
| − | 6.391 | | 6.592 | | | N.E. Cor. 5' No. of No. Cb. Ret. A std. USC |
| T.P. | 234.376 | | | | | & G.S. disk in cb. stmpd. "X-773, Reset 1962" |
| + | 3.659 | | 3.901 | | | |
| ⌅ | 238.035 | −3.227 | −3.227 | 3.227 | | |
| − | 6.886 | | 7.128 | | | |
| T.P. | 231.149 | | | | | |
| + | 4.029 | | 4.189 | | | |
| ⌅ | 235.178 | −3.492 | 3.491 | 3.492 | | |
| − | 7.521 | | 7.680 | | | |
| TP | 227.657 | | | | | |

JOB NO. 6650.15 SURVEY OF Hilldale Ave
SURVEY BY Burkholder
NOTES BY D.L.B. DATE 4-10-69
INDEXED D.I. CALLE DATE Mr. 2 1969
F.B. 2720 Pg. 173

JOB NO. 0650.15 SURVEY OF Hilldale Ave NOTES RED
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 4-16-69
INDEXED B.J. CALLI DATE

| | | | | | |
|---|---|---|---|---|---|
| T.P. | 223.657 | | | | |
| + | 3.828 | | 3.957 | | |
| ⊼ | 231.485 | -4.399 | -4.398 | 4.399 | |
| − | 8.227 | | 8.355 | | |
| T.P. | 223.258 | | | | |
| + | 1.463 | | 1.694 | | |
| ⊼ | 224.721 | -7.184 | 7.184 | 7.184 | |
| − | 8.647 | | 8.878 | | |
| T.P. | 216.074 | | | | |
| + | 2.858 | | 3.087 | | |
| ⊼ | 218.932 | -4.731 | -4.728 | 4.731 | |
| − | 7.589 | | 7.815 | | |
| T.P. | 211.343 | | | | |
| + | 3.566 | | 3.718 | | |
| ⊼ | 214.909 | -1.789 | 1.787 | 1.789 | |
| − | 5.355 | | 5.505 | | |
| T.P. | 209.554 | | | | |
| + | 5.781 | | 5.893 | | |
| ⊼ | 215.335 | +1.322 | +1.318 | 1.320 | |
| − | 4.459 | | 4.575 | | |
| T.P. | 210.876 | | | | |
| + | 9.095 | | 9.008 | | |
| ⊼ | 219.971 | +6.262 | +6.260 | 6.260 | |
| − | 2.833 | | 2.748 | | |
| T.P. | 217.138 | | | | |
| + | 6.730 | | 6.799 | | |
| ⊼ | 223.868 | +5.013 | +5.013 | 5.013 | |
| − | 1.717 | | 1.786 | | |
| Fd. B.M. 62-17 | 222.151 | | | | |

TP Bot. preceeding pg.

222.142 B.M. 62-17 L.A. City Adj. El. - 222.142
[illegible] 2875-113 (USC&GS Y-773) Santa Monica Brd.
[illegible] Larrabee St. [illegible] Line Larrabee St. [illegible]
[illegible] above side walk. A V.S.C.
[illegible] vertically