PWRB 1031

Notes Entered by A. E. DART
Mod. No.
Office Work

FULLERTON RD
Survey of 5TH AVE 1046A
JN 0303.00 Tape 0214 Std 69 °F
Surveyed by D. Sappell
Notes D.S. Date 11-62
Indexed C. J. CANI FEB 21 63

568

F. B. 2724 Pg. 5

JN. 0303.00

FULLERTON RD. & 5TH AVE

AREA

CENTER LINE SURVEY

see index 6-10

Sappell
Fouiger
Nunez
Lieber
Strum

Microfilmed June 85

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLD.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this area of this line.

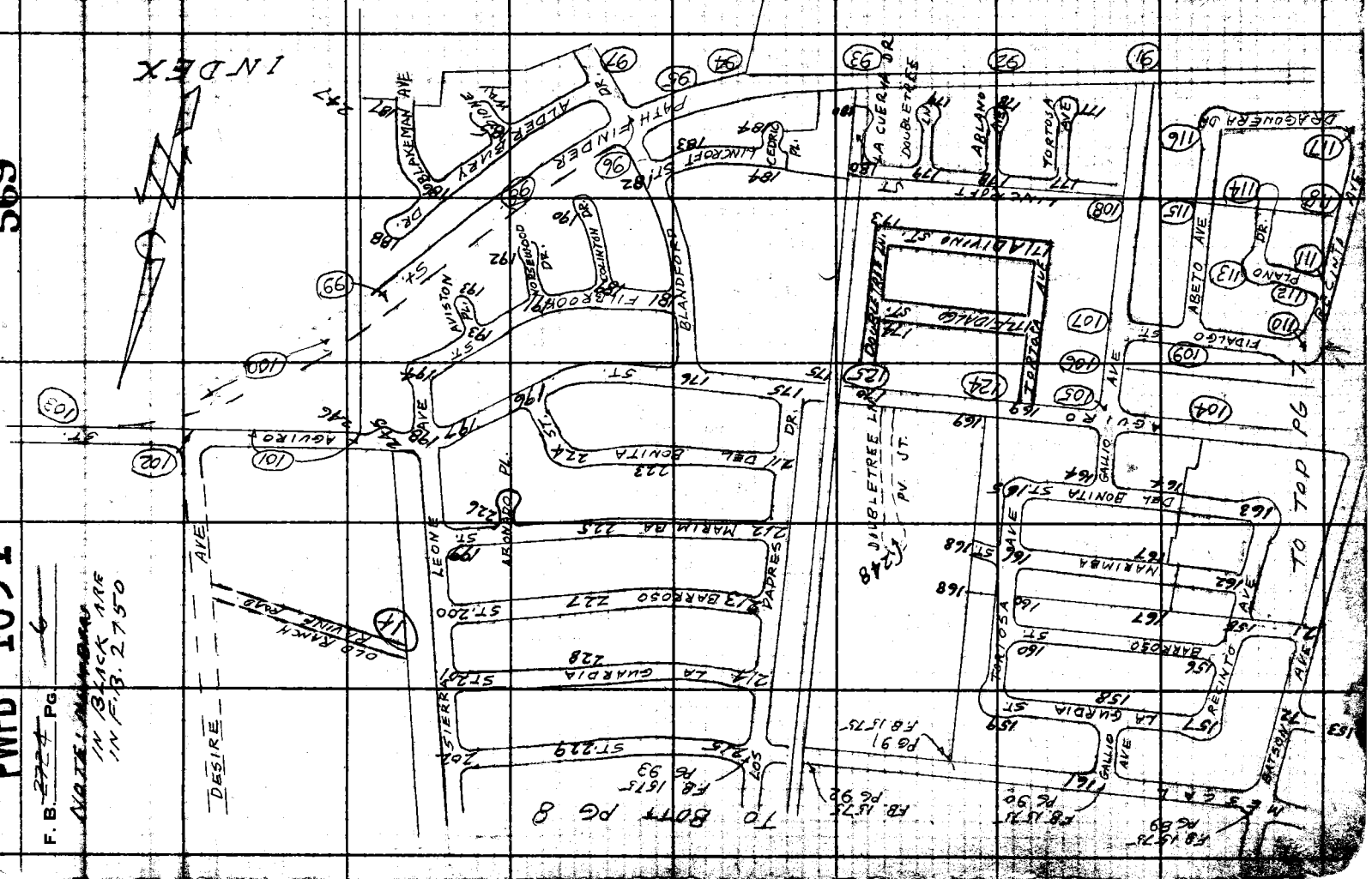
PWFB 1031

569

INDEX

F. B. 2724 Pg. 6

WATER MAINS IN BLOCK 116 IN E.B. 2750



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
[illegible] LOS ANGELES COUNTY ENGINEERING BU[illegible]
Do not exten[illegible]

[illegible]: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
[illegible]Time.

PWFB 1031

Notes Ck'd by A. C. DAR.
Map No. ____
Office Work
Checked ____
Date ____

Survey of JN 0303 Tape 0214 Std. 68 °F
Surveyed by D. L. Sapp 11
Notes ____ Date 11-62
Indexed J. GALLI

FULLERTON Rd
F. B. 2724 Pg. 7

570

INDEX

TO BOTT PG 9

PROP. SEWER EASEMENT

FULLERTON

SENTENO ST.

43.00 OFFSET

AGUTRO

BATSON AVE

NATALIE AVE

FROM BOTT PG

FUNING ST.

RECINTO

PATSAW AVE

DRAGONERA DR.

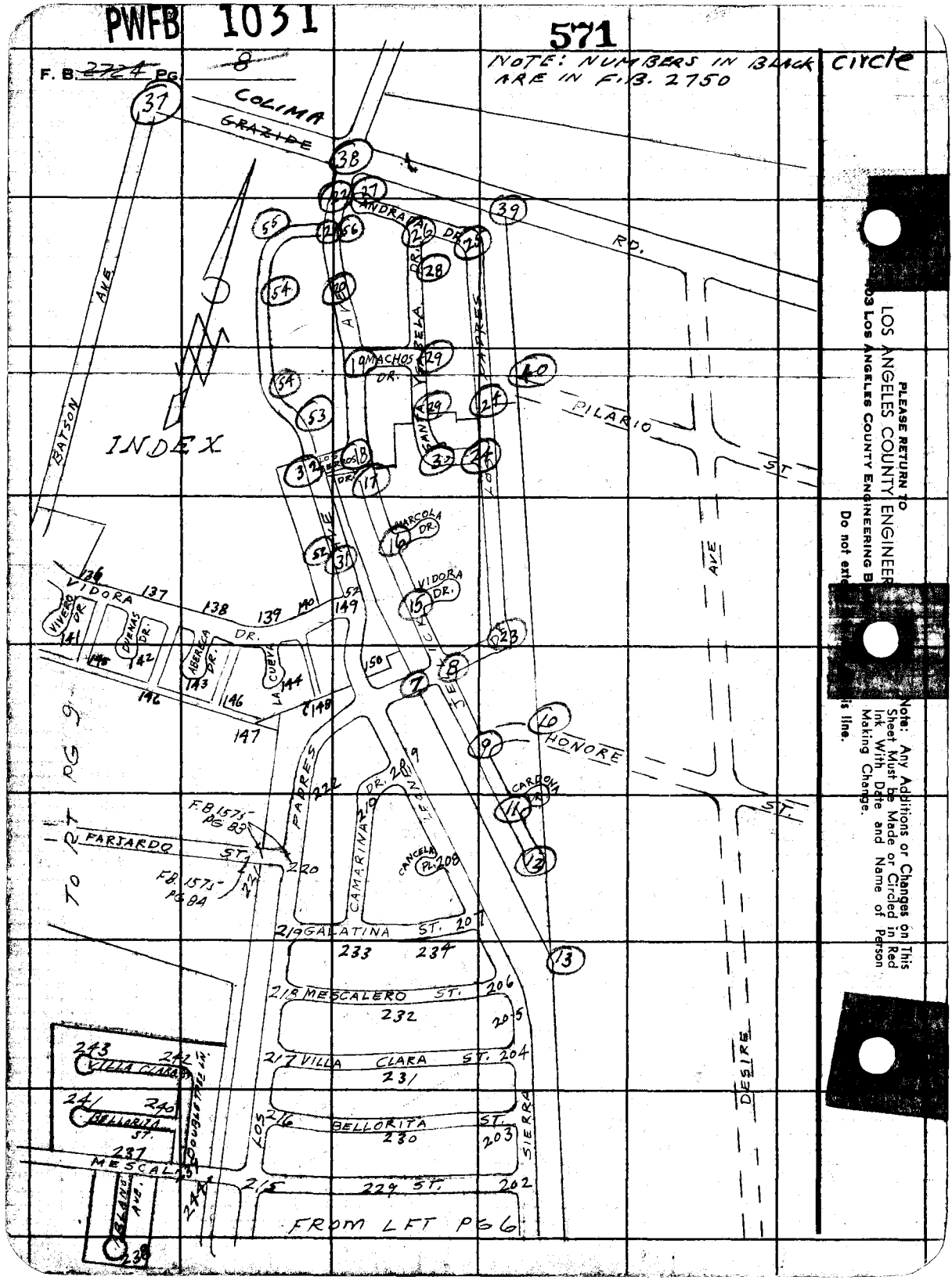
12 13 16 17 18 19 20 22 23 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 110 111 117 118 119 120 121 122

PWFB 1031

571

F. B. 2724 PG 8

NOTE: NUMBERS IN BLACK CIRCLE ARE IN F.B. 2750



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 Los Angeles County Engineering B
Do not ext
is line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

572

FULLERTON RD.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E 5TH AVE AREA
JN 2303 Tape 2.14 Std 62 °F
Surveyed by A. [illegible]
Notes D.J Date 12-62
Indexed G. J. GALLI

F. B. 2754 Pg. 9

TO RT PG 10

NOTE: NUMBERS IN BLACK ARE IN F.B. 2750

INDEX

VIDORA ST.

SORDELLO ST.

HESPERO ST.

LA CORTITA ST.

GALATINA ST.

FARJARDO

MESCALERO AVE ST.

VILLA CLARA ST.

GALLINETA ST.

BELLORITA ST.

MESCAL AVE ST.

CORDOVA AVE

POCATELLO AVE

FULLERTON RD.

MESCAL

LA GUARDIA ST.

BARROSO ST.

SENTENO ST.

PROP. SEWER EASEMENT

430' OFFSET LINE

FROM LFT PG 7

VIVERO DR.

FELICIA AVE

CANTARIA AVE

SUBLETTE AVE

BATSON AVE

RECINTO AVE

GALLO AVE

SANDRA GLEN DR.

MARIMBA ST.

DEL BONITA ST.

AGUIRO ST.

FROM LFT PG

F.B. 1575 PG 85

F.B. 1575 PG 86

F.B. 1575 PG 87

F.B. 1575 PG 88

F.B. 1575 PG 89

F.B. 1575 PG 90

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
[illegible] Los Angeles County Engineering Bl[illegible]

Note: Any Additions or Changes on This Sheet Must be Made or Noted in Red Ink With Date and Name of Person Making Change.
Do not alter Title.

76F3088 CE #

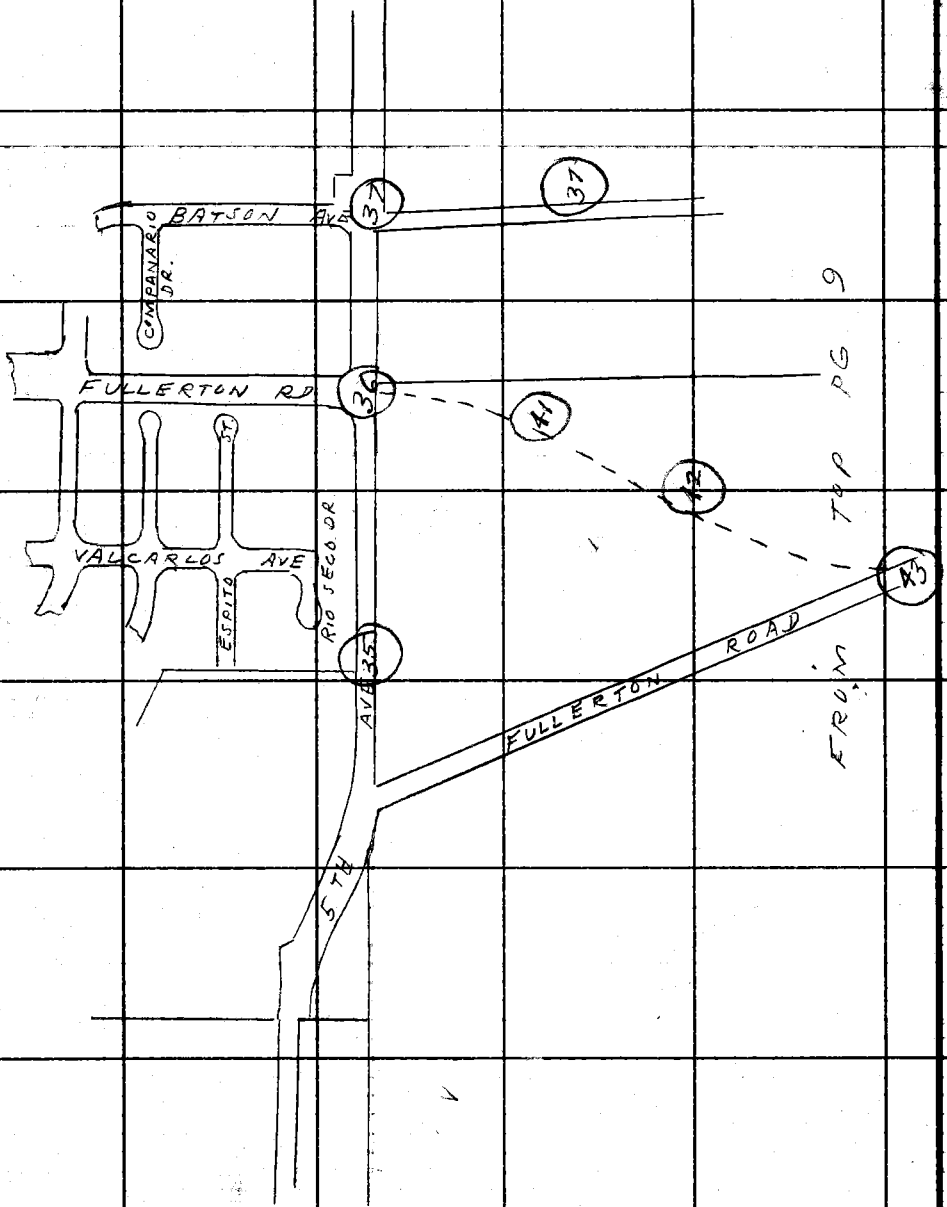
PWFB 1031

573

F. B. 2724 PG. 10

INDEX

NOTE: NUMBERS IN (circle) BLACK ARE IN F.B. 2750



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
03 Los Angeles County Engineering D
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

574

FULLERTON RD.

Notes Ck'd by A. E. DART

Office Work

Checked

Survey of S 5TH AVE - AREA

IN 03N3W Appr. 0214 Sht. 66 of

Surveyed by D. Jappell

Notes D.S. Date 12-21-64

Indexed E. J. GALLE

F. B. 272 PG. 11

TO BOTT PG 12

(30) (30)

ROAD

D.S. 3-3-64 Set NET. 17 NE Cor. 8"x8" post

D.S. 3-3-64 672.60'

(67257) F.B. 1871-252, 253 244, 245

45 Rail Fd Set 8# 1"x4" Iron top in post D.S. 3-3-64

@ 67259 Lev T 68° = 672.7
@ 67261 " = 672.7
Av. = 672.7
D.S. 3-3-64

Fd 3/4" I.P. cmt Plug & R.E. Tag #6337 - D7 8" F.B. 1871-244 R.S. 66-41 & R.S. 67-22 D.S. 3-3-64 Δ 145°54'40" 223 37 50 155 27 00 Av. 145°54'30"

30'

29.31

54'

33.43

10.06

59.66 PT - Fd 2" I.P. cmt Plug & R.E. Tag #7668 dr. 2" F.B. 1871-244 & 252 " 379-98 " 488-36 R.S. 67-22

3.01 2.98 9.08

24.33

31.28

29.94

D.S. 3-3-64 Fd NAT IN P.P. # 1046156 E

Fd 5/8" I.P. F.B. 1871-244

145°

520.62'

D.S. 3-3-64

PARCEL 4

Fd 2" I.P. cmt Plug & L.S. Tag #2606 dr. 4" F.B. 1871-244

FULLERTON

POT Fd Nail F.B. 1871-243

250.01'

D.S. 3-3-64

PARCEL 3

67.22

R.S.

249.99 Lev T 78° = 250.01'
" = 520.62'
Av. = 520.59 "

0.06

29.91

320.11

PARCEL 2

Fd 2" I.P. up 3" cmt. Plug & R.E. Tag #7668 F.B. 1871-243 D.S. 3-3-64

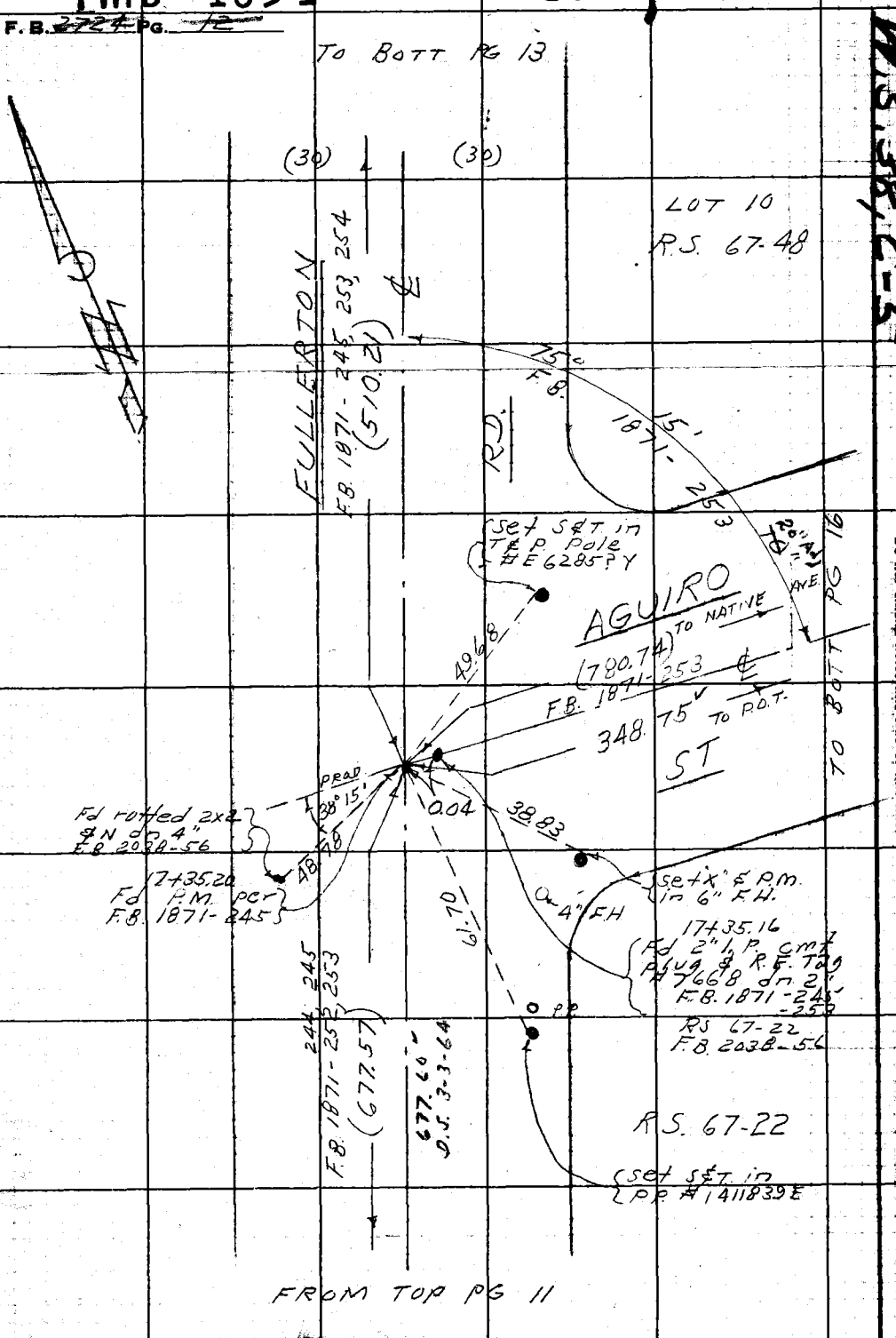
To TOP PG 75

ENGINEERING SURVEY SERVICES
ALAMEDA COUNTY ENGINEER
PUBLIC WORKS AGENCY

PWFB 1031

575 576

F.B. 2724 PG. 12



RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Re: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, C-5

PWFB 1031

Fullerton Rd & 577

Notes Ck'd by A. E. DART
Map No.
~~Office Work~~
Checked
Date

Survey of 5 TH. Ave - Area
JN 0303.40 Tape 02.14 Std 68 °F
~~Surveyed by~~ D. Sazeski
Notes D.S. Date 11-21-62
Indexed C. J. GALLI

F. B. ~~2724~~ Pg. ~~13~~

W.S.38,G-5

LOT 1

TO BOTT PG 14

TR. 20627

Fd L&T. F.B. 1871-245

89°

R/D F.B. 1871 - 254, 255, 245, 246 (163.26)

M=71.07 R=71.05

F.B. 1871-

(30)

P.O.T. Fd Nail, Fl.

0.07:M (0.06)R. SENTENO

PG 24

F.B. 1971-254 (154.19)

68.25

ST

BOTT

(30)

TO

Fd L.A. Co Rd Dept Stamped BM"

Fd S,P & T. Fl. F.B. 1871-245 -264

M=69.10 R=69.09

Fd L&T. F.B. 1871-245

LOT 18 TR. 20627

FULLERTON

F.B. 1871-245, 253, 254 (510.21)

(40)

(30) (30)

LOT 10 R.S. C7-48

FROM TOP PG 12

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

70F3028 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

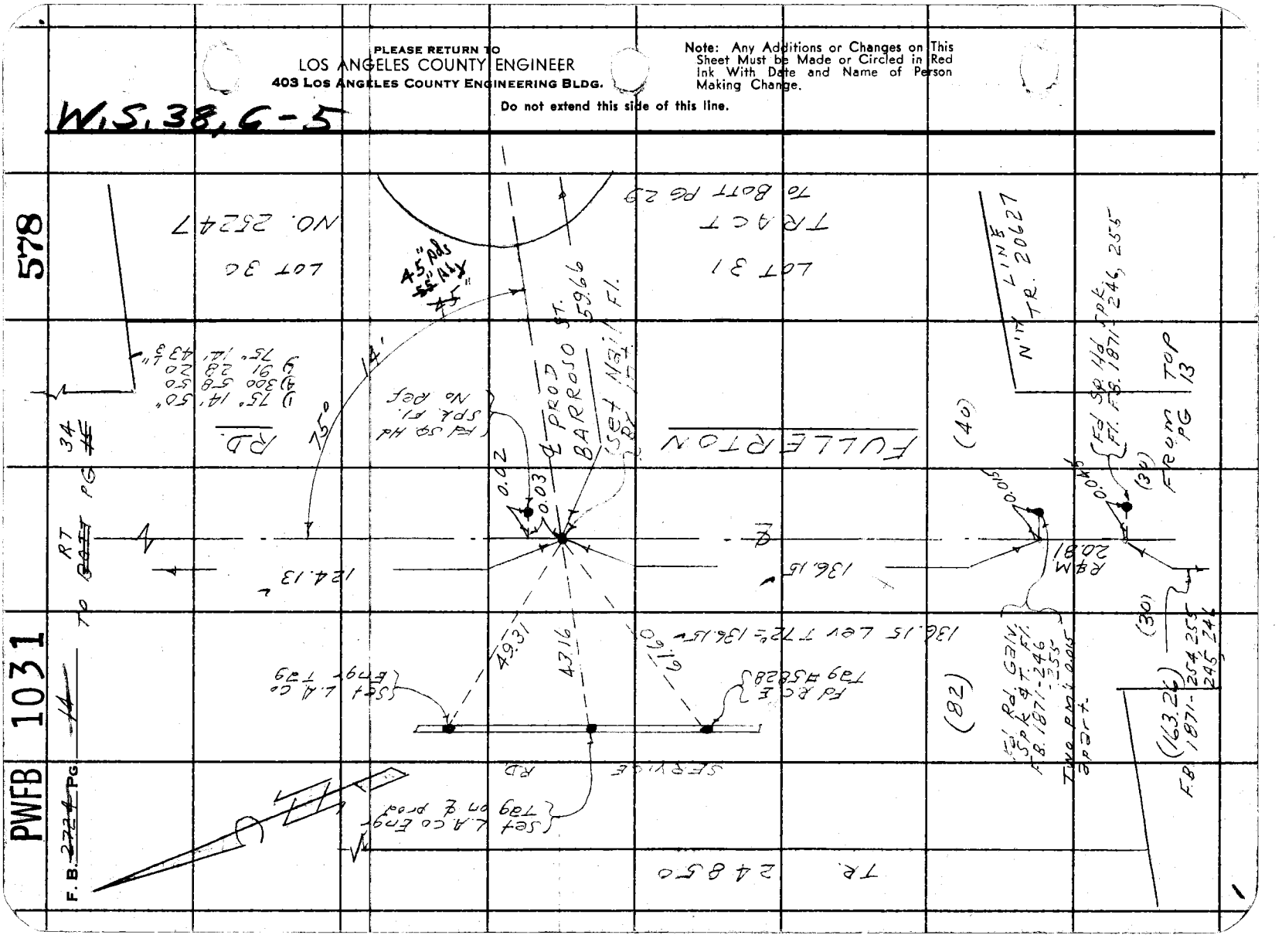
Do not extend this side of this line.

W.S. 38, G-5

578

PWFB 1031

F. B. 2224 PG



PWFB 1031

Fullerton Rd &

579

Notes Ck'd by A. E. DART
Map No.
~~Office Work~~
Checked
Date

Survey of 5TH AVE - AREA
JN 0303.01 Tape 021A Std 64 °F
~~Surveyed by~~ R. Fappani
Notes D.S. Date 11-29-62
Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~15~~

W.S. 38, C-4

"ROWLAND SCHOOL"

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB ON LINE PROD.

SET LARGE BT. SPA. W. & TIN FLUSH IN MAC. PUMT.

CONC. MAC. PUMT.

37.99

P.I. TIED OUT 3-26-65 L.L.B.

CONT. FROM BOTTOM PG. 43 F.B. 2775

411.60

(30)

80.34

(30)

RD.

53" 55" Adj

FD. S.W. & F.I. F.B. 1871-46

SET LD. & L.A. Co. ENGR. TAG IN Conc. BASE OF GAS METER

3.00

3.00

42.88

COUNTY ENGINEER RE 5866

ANGLE POINT FD. C.E. IRON. IN I.H. DN. 0.1' AND HKD. AS SHOWN ABOVE F.B. 1871-46

(1) 141°24'00"
(A) 205° 35' 40"
(6) 128° 23' 20"
Av. = 141°23 53⅓

FULLERTON

174.52

15.16

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB 1.0 S. OF N. END.

℄

TO FROM TOP PG 44 ~~44~~

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

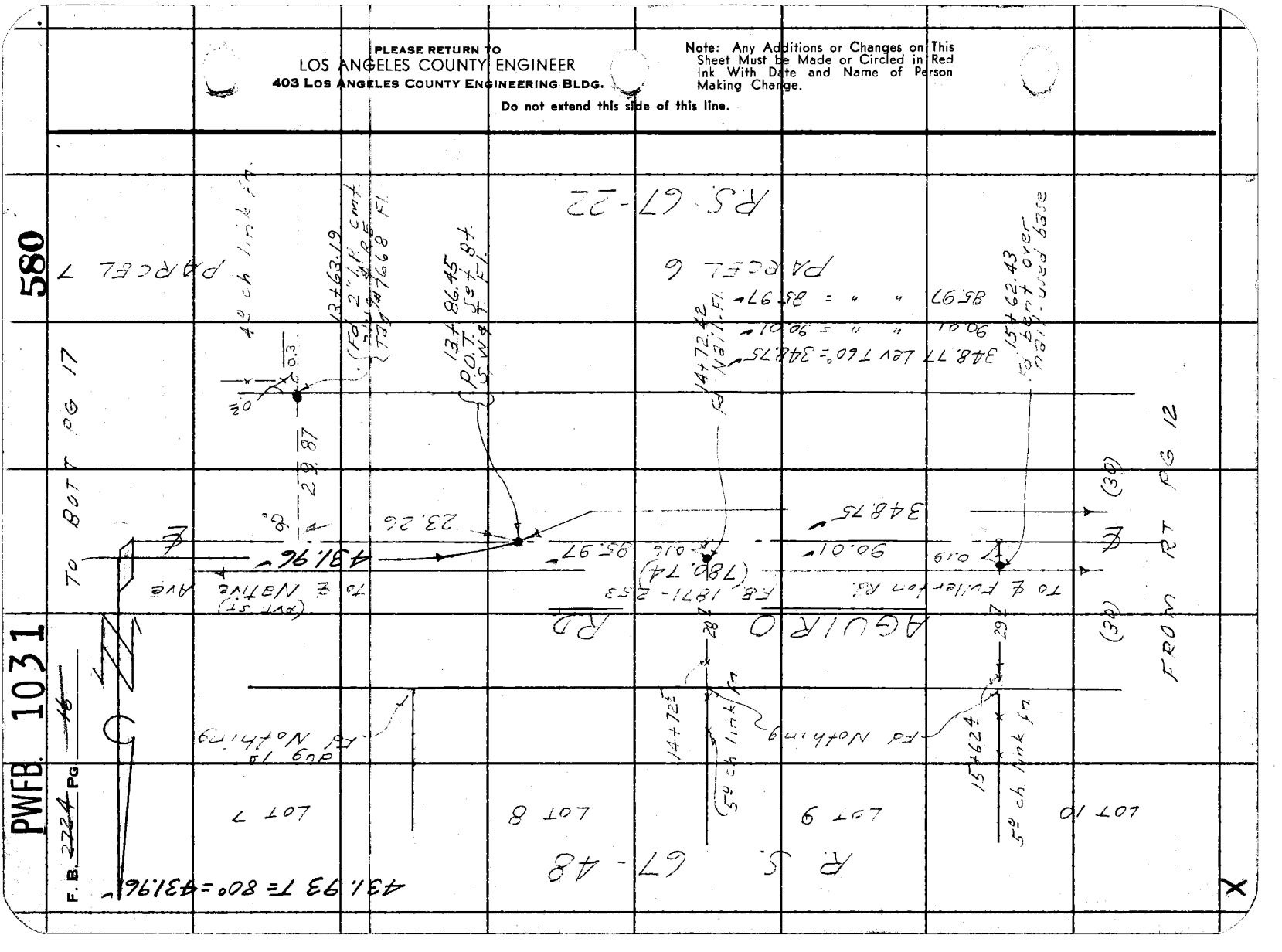
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

580

PWFB 1031

F. B. 2224 PG 16



PWFB 1031

Fullerton Rd &

581

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave - Area
JN 03034 Tape 0214 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 11-28-62
Indexed C. J. GALLI

F. B. 2224 PG. 17

TO B&T PG 18

LOT 4

To Nothing

To ℄ Native Ave (Pvt. St.)

R.S. 67-48

LOT 5

306

117.24

LOT 6

To Nothing

(30) AGUIRO RD. (30)

431.96

(780.74)

F.B. 1971-253

4° 4' 11" Rt.

LOT 7

To ℄ Fullerton Rd.

FROM TOP PG 16

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F 2093 CE # 310 8-61

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.38, C-5

582

PWFB 1031

F.B. 2724 PG. 10

TO LFT PG 19

TOP PG 17

AGUIRO ST.

(854.4C)

FB 1871-253

To ℄ Alston

To ℄ Fullerton Rd

(780.74)

159.86'

431.96'

43.70'

29.87

0.08

0.05

6.64

0.02

3.00

2.99

9+54.44

Set Pencil Mark & Tag

Fd Nail & Tag

Fd 1" I.P. Cmt. Plug & Tag "LS 6706" R.S. C7-48

Fd 2" I.P. Cmt. Plug & Tag "LS 6706" R.S. C7-48

Fd L&T. No Rec.

Fd Nail & Tag

Fd Nail & Tag

Fd L&T

Fd L&T

Fd L&T

PWFB 1031

Fullerton Rd # 583

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH. Ave. - Area
JN 0307.00 Tape 0214 Std 66 °F
Surveyed by D. Sapperth
Notes D.S. Date 11-22-62
Indexed E. J. GALLI

F. B. 2724 Pg. 19

W.S. 38, 215

TO BOTT PG 20

(30) BATSON AVE (30)

TR 25247
TR 25428

Set Nail & Tag in Conc. 1.98

Y 89° 56' 40"
A 359 45 30
S 179 38 26
89° 56' 26" ✓

Y 79° 33' 20"
A 318 12 00
S 117 32 17
AV 79° 32' 13" ✓
D.S. 3-10-64

New Tract No. 21945
L.A. Co. Engr. Under Cons.

402.88

89° 56' 20" 25" ✓

(30) AGUIRO

FROM TOP PG 18

F.B. 1871-253

(854.46)

To ℄ Native Ave 01' PVT ST

Fd No PK Nail

Fd PK Nail Ref.

1000 10.17

1400

+.86

610 FD NAIL & TAG
S 89° 56' 40" E
#1871-253

R 535.66
T 136.97

61.80

℄ 173.76 D.S.

Fd 2" I.P. cmt. plug & RE TAG #7628 dn 2" F.B. 1871-253 R.S. 67-22

TR 25247
TR 26694
F.B. 2038-54

set Nail Flr. & S. 6-64

Y 90° 01' 20"
A 360 06 00
S 180 08 40
AV. 90° 01' 26" ✓
D.S. 3-5-64

Fd NAIL in guy pole F.B. 1871-253

Fd L.S. TAG #2408 on side of conc. drainage channel

Y 100° 29' 00"
A 41 57 20
S 242 56 00
AV. 100° 29' 20" ✓
D.S. 6-64

RS 67-22
PARCEL 15

(BATSON AVE) PVT. ST. (42)

415.91

100.00 OFF SET LINE

E'LY LINE R.S. 67-223

415.90 Lev T 70° = 415.91 ✓
415.91 " " = 415.92 ✓
D.S. 3-5-64

TO TOP PG 87

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3008 CE # 810 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

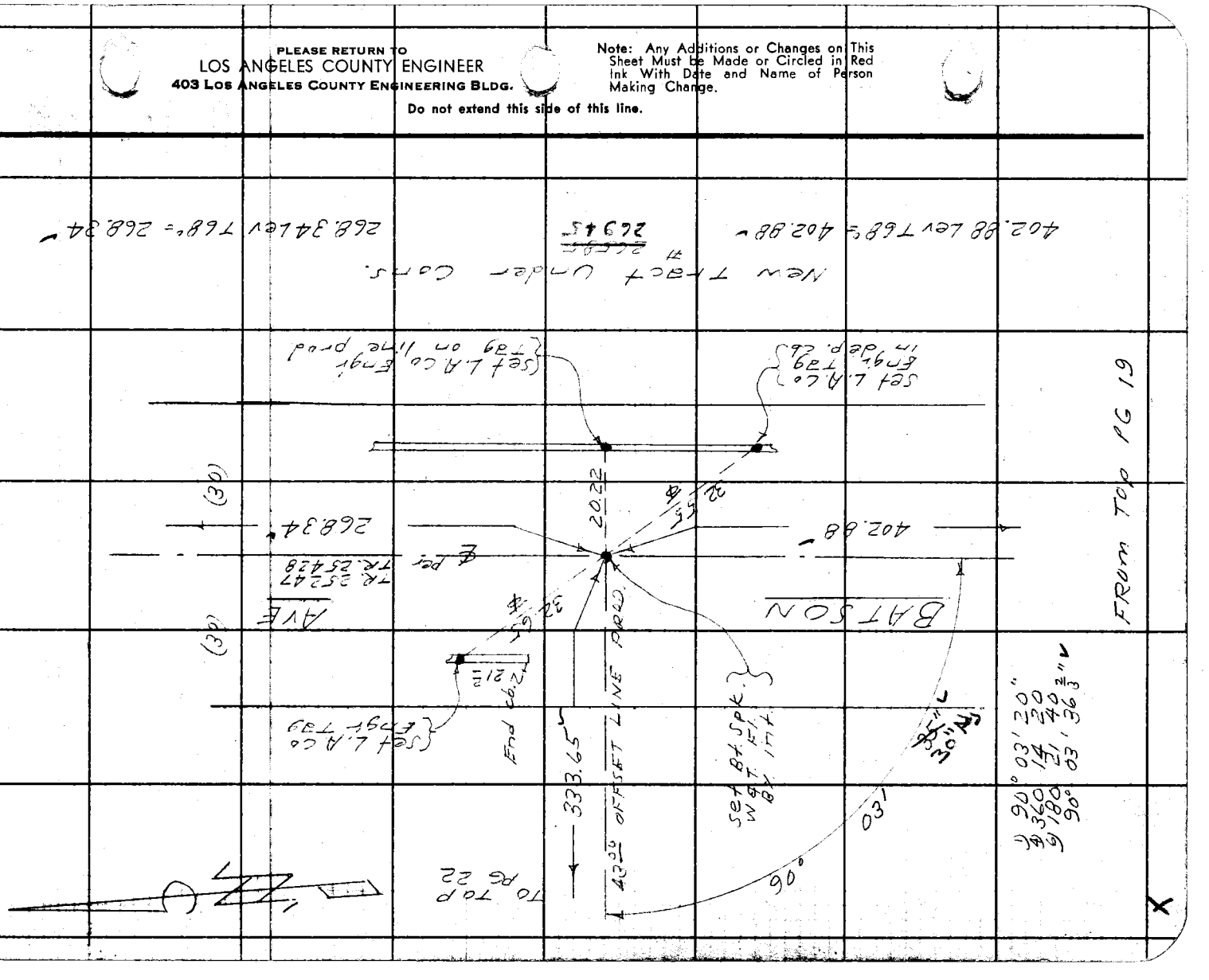
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

584

PWFB 1031

F.B. 2724 PG. 20



PWFB 1031

585

Fullerton Rd &

Notes Ck'd by A. E. DART
Map No.
~~Office Work~~
Checked
Date

Survey of 5TH. Ave - Arcd
JN 6303.04 Tape 0.214 Std 58 °F
~~Surveyed by D. Sprecht~~
Notes DS Date 11-28-62
Indexed E. J. GALLI

F. B. ~~2774~~ PG. ~~21~~

W.S. 38,D-15

X MEAS. 3-65 L.L.B.

(1)
(4)
(6)
AV. =

TO BOT PG 72

TR 25247

TR 25754

(Fd R.C.E. Tag #5828 F.B. 3013-47)

20.00 (30) (30)

(30)

Fd S.W. & T. Fl. F.B. 3013-47 TR. 25754

338.82

R=59.83 M=59.83 R=71.44 M=71.44

R=38.76 R=38.76

R#M 34.69

BARROSO

TR 25754

ST

LINE

TR 25754

CONT EAST PG. 155

0.03 266.38 Per 0.03

R#M 24.22

90°

19.98 CURB

R#M 12.20

26.93 R#M

13.21

S LINE TR 25247

29.99

1.03

Fd 2" I.P. cmt plug & R.C.E. Tag #5828 Fl. TR. 25247

Fd S & T. Fl. TR. 25247

Fd L&T. Tag X-9UHC F.B. 3013-47

TR. 25428 25247

19.92

NEW CURB L.L.B. 3-65

BUILT 3-65 L.L.B.

26945

WATSON

AVE

℄ per

268.34

(1) 79° 34' 20"
(4) 318° 17' 20"
(6) 117° 26' 20"
AV. = 79° 34' 23½"

FROM TOP PG 20

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

78F 3088 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

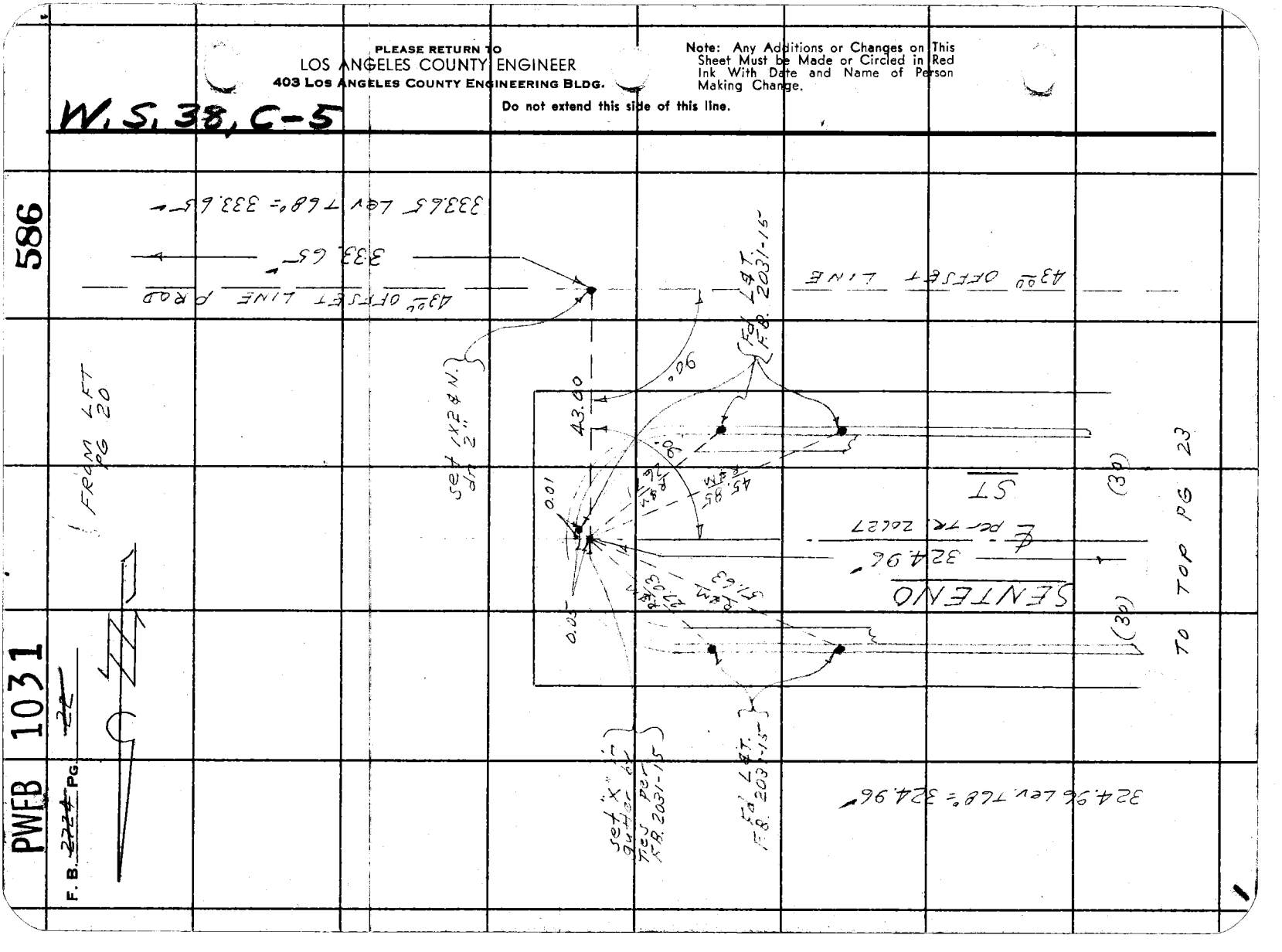
Do not extend this side of this line.

W.S. 38, C-5

586

PWFB 1031

F. B. 2224 PG. 22



PWFB 1031

587

Fullerton Rd

Notes Ck'd by A. E. DART	Survey of E 5TH AVE- Area
Map No.	JN 0303.00 Tape 0214 Std 60 °F
Office Work	Surveyed by D. Sappell
Checked	Notes U.S. Date 11-29-62
Date	Indexed E. J. GALLI

F. B. ~~2724~~ PG. ~~23~~

W.S.38, C-35

FROM BOTT PG 22

Fd "X" in cb. F.B. 1871-254

Fd 2" IP cmt Plug & RE Tag #8396 dp 10" F.B. 1871-254

Fd Nail F.B. 1871-254

324.96'

11.63

0.03

90°

7.96

43.00' OFFSET LINE

conc. gutt

E. LINE TR. 20627

29.95

P.O.T. Set S&T Fl.

Set L.A. Co. Engr. Cb. 4.60 T 79°.70 ' 90°.70 ' X

Set Bt. Spk. in cb.

79.49'

31.35'

Set Bt. S. W.gt. Fl. or int.

LOT 9

194.65

LOT 10

18.20

43.00

4.00 OFFSET LINE

4.00

90°

Set 1X2 & N. cdn 2"

Fd "X" in dep. cb.

TO BOTT PG 25

Fd Nothing

Fd "X" in cb.

LOT 8

SENTEIO

TR. 20627

554.04' S.T.

See Pg 74 For Add'l Ties

LOT 11

90° 00' 20"
361 01 40
180 02 30
90° 00' 25"

554.04 Lev T 68°-
79.49 " "

(30)

(30)

LOT 7

LOT 12

TO TOP PG 24

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

78F3095 CE # 810 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

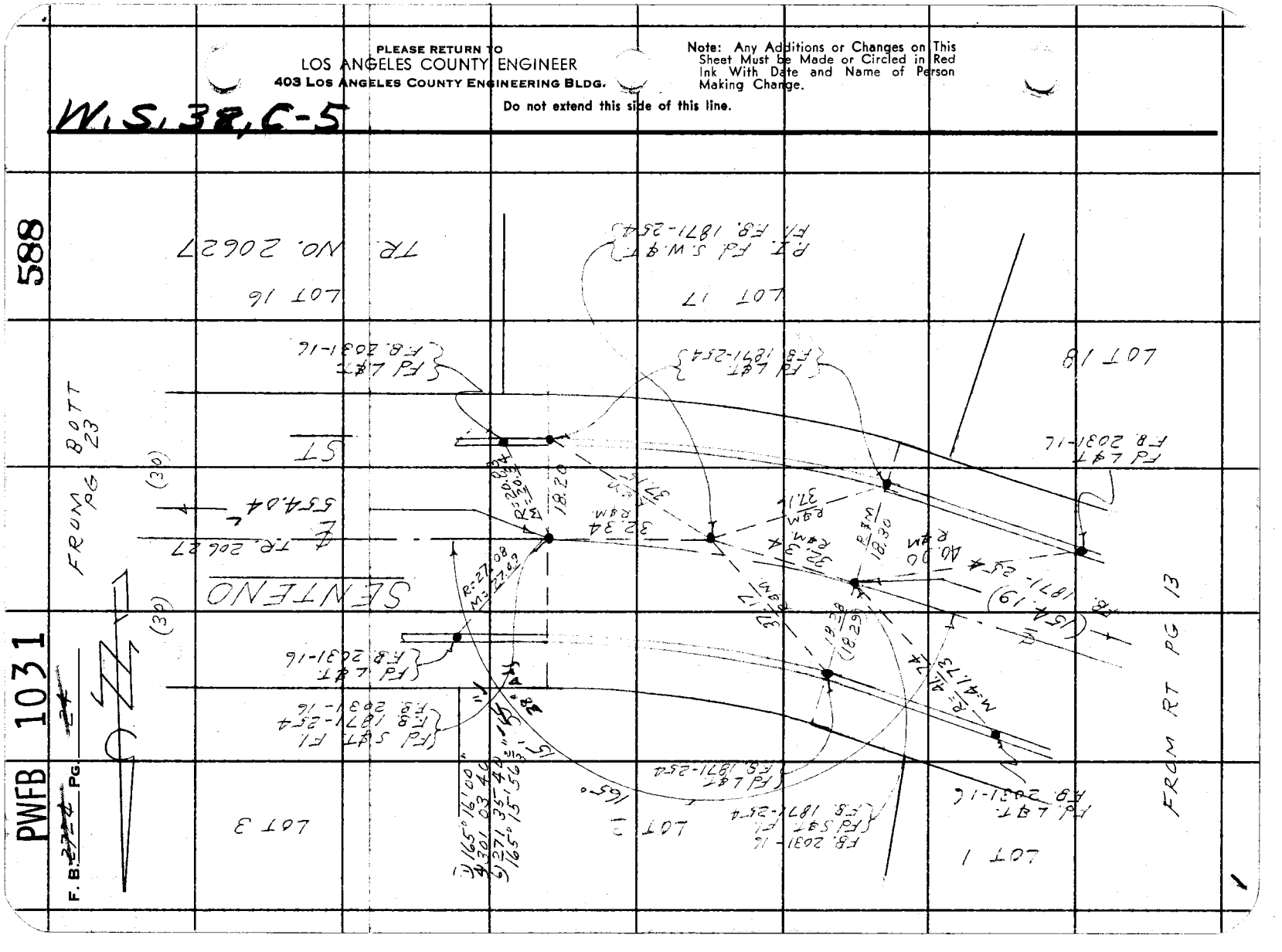
Do not extend this side of this line.

W.S. 38, C-5

588

PWFB 1031

F. B. 2244 Pg. 24


TR. NO. 20627
LOT 16
LOT 17
LOT 18
LOT 19
LOT 3
LOT 2
LOT 1
SENTENO
ST
FROM PG 23
FROM RT PG 13
(30)
(39)
554.04'
R=27.00
Δ=69°27'08"
L=32.73
R=20.00
Δ=90°00'00"
L=31.42
R=1145.92
Δ=1°03'40"
L=21.22
Δ=1°15'56"
L=25.33
Δ=1°16'00"
L=25.33
Δ=271°33'40"
L=95.00
Δ=165°
R=41.73
M=41.73
R=18.30
(18.29)
R=18.20
R=32.34
R=37.11
R=18.30
R=18.30
R=18.30

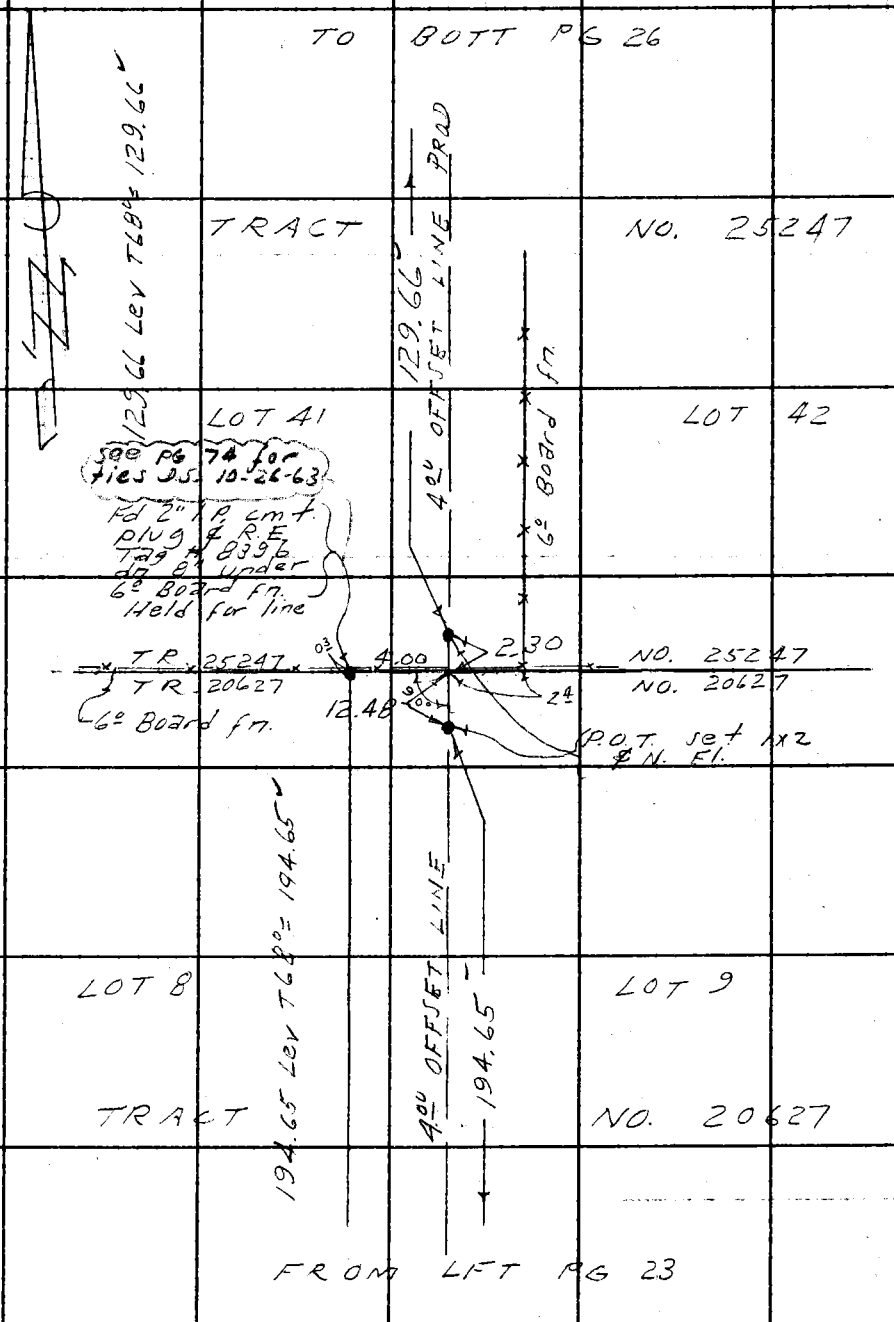
PWFB 1031

Fullerton Rd & 589, 590

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave. Area
JN 0303.02 Tape 0214 Std 68 °F
Surveyed by D. Fappiano
Notes D.S. Date 1-29-62
Indexed J. GALLI

F. B. ~~2724~~ PG. ~~25~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 CE # 310 3-61

X

PWFB 1031

591, 592

F. B. 3724 PG. 26

TR. 25247

224.49 Lev T 64° = 224.48

64.46 Lev T 68° = 64.46

LOT 22

LOT 21

set L.A. Co Engr Tag on prod.

set Bt. Spk. w&t Fl. 8X int.

28

BARROSO ST

TO ABANO ST

15.28

224.48

64.46

(27)

(27)

TO BOTT. PG 27

TO

26.21

21.91

68°

59°

set L.A. Co Engr Tag

set Bt. Spk in lead.

1) 89° 59' 00"
2) 359 56 00
3) 179 54 00
89° 59' 00"

LOT 41

LOT 42

42.00 OFFSET LINE T PRED

129.66

FROM TOP PG 25

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38 & 5

PWFB 1031

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of STH AVE - ATLAS
JN 0383 Tape 62/14 Std 62 °F
Surveyed by D.J. Jones
Notes
Indexed C. J. GALLI
Date 11-29-62

F. B. 2224 PG. 27

593

TR. NO. 25247

LOT 21 LOT 20

TO BATT PG 30

104.82 Lev T64 = 104.82

Fd S&T Fl. TR. 25247

Fd. R.C.E. T39 #5828

CANTARIA AVE

N 104° 00' 00" E
4555.54
S 253° 59' 50" E
103° 59' 50"

123.41

103.59

Fd R.C.E. T39 #5828

FROM RT PG 26

(24) BARROSO ST. (37)

64.46

104.82

34.31

31.91

℄ Pcr TR. 25247

LOT 41

37.07

Fd S&T. Fl. TR. 25247

LOT 42 LOT 43 LOT 44 LOT 45

Fd R.C.E. T39 #5828

PWFB 1031

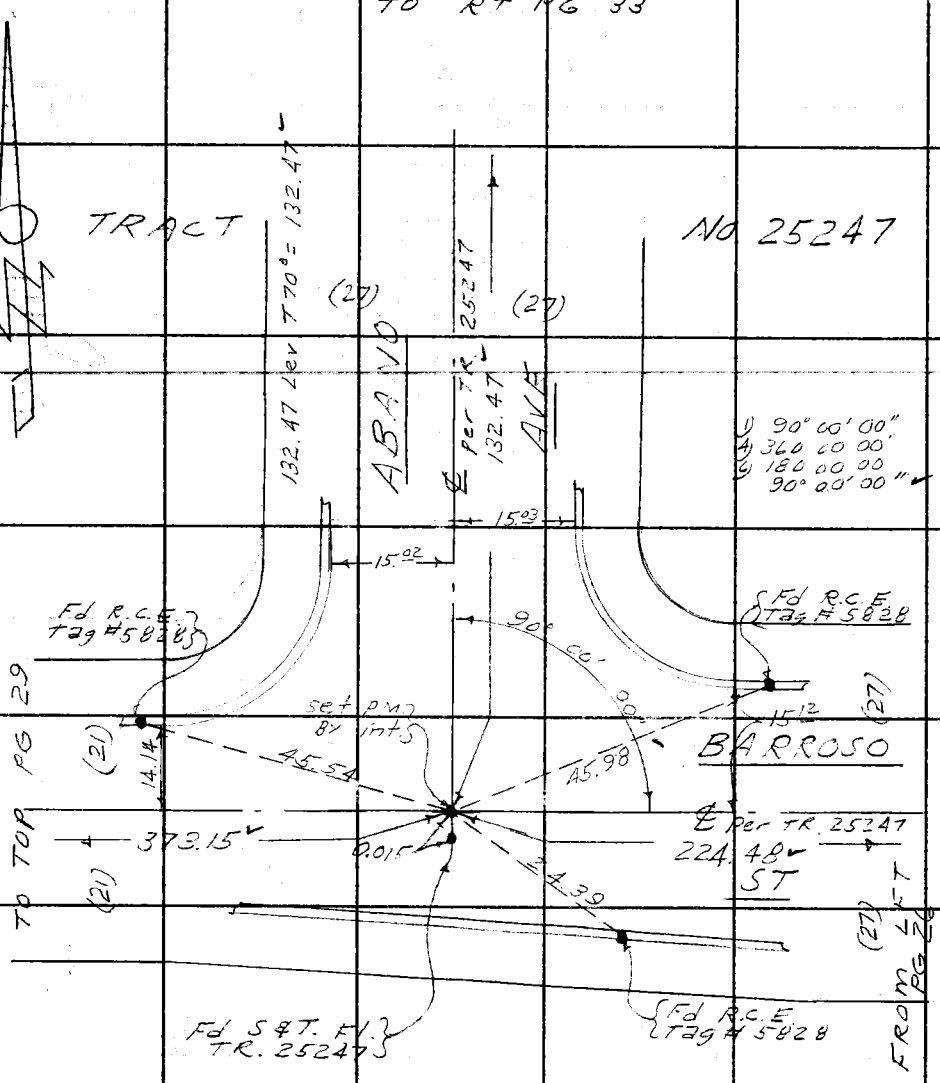
F. B. ~~2224~~ PG. ~~20~~

[redacted]

594

M.S. 38, C-5

TO RT PG 33



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

Fullerton Rd # 595

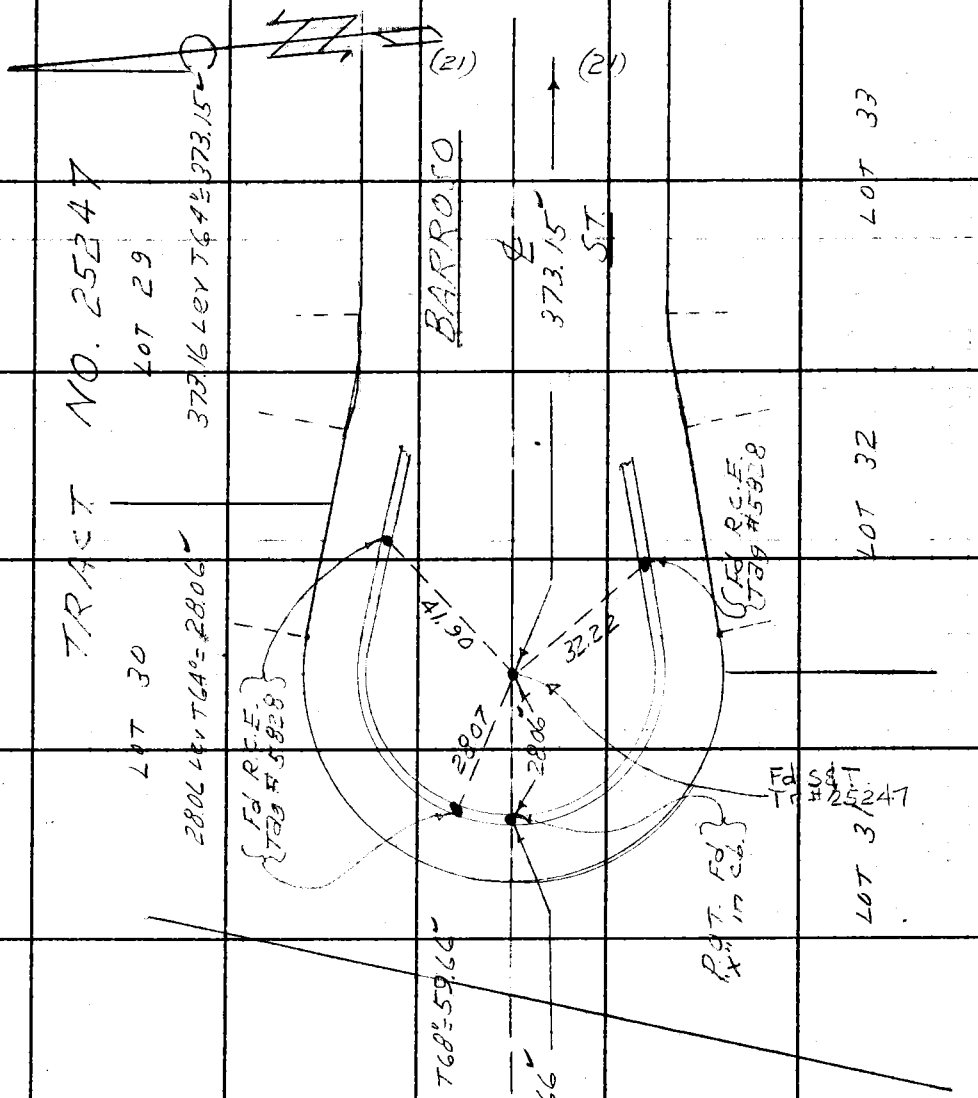
Notes Ck'd by A. E. DART
Map No.
~~Office Work~~
Checked
Date

Survey of 5TH AVE - ARCH
JN 0303W Tape 02.14 Std 68 °F
~~Surveyed by~~ D. Sapell
Notes D.S. Date 11-29-62
Indexed J. GALLI

F. B. ~~2724~~ PG. ~~29~~

W.S. 38 C-5

FROM LT PG 28



FROM RT PG 14

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3025 GE # 310 3-61

1

PWFB 1031

596

F. B. ~~2724~~ PG ~~30~~

TO RT. PG 31

TRACT NO. 25247

1) 165° 57' 20"
4) 303 48 40
6) 275 42 40
165° 57' 06" ✓

55.47 Rad.

55.47 Lev. 68' = 55.47
55.47 " " = 55.47

LOT 19

LOT 49

Fd R.C.E. Tag #5828 Not on split of 4

14.89

20.11

PT Fd Nail Fl. TR 25247

47.54

Fd "X" in cb.

Curve Data Per TR. 25247
Δ = 14° 03' 14"
R = 450
T = 55.47
L = 110.38

55.47 Rad.

Fd "X" in cb.

46.31

LOT 48

21.77

18.28

.02

B.C. Fd 8" Spk & T. Fl. TR 25247

Fd R.C.E. Tag #5828

90°

88.69

LOT 20

Fd "X" in cb.

CANTARIA

Δ=12° 43' 41"
R=123.43
AVE

123.43 Lev T 68' = 123.43

LOT 47

FROM LFT RE 27

10' Egts. Co. of L.A. for Storm Drain

LOT 46

1

W.S. 38, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN to

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1031

597

Fullerton Rd &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave - Area 3
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. SAPPAH
Notes D.S. Date 12-62
Indexed J. GALLI

F. B. ~~2724~~ Pg. ~~34~~

W.S.38, C-5

TO BOTT PG 123

165.03 Ler. T64°=165.03
41.96 Ler T62½=41.96

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this site of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NO. 25247
LOT 54
TRACT
LOT 10
LOT 49
LOT 19
LA GUARDIA
ST
AVE
CANTARIA
FRONT PG TOP 30
TO TOP PG 32
TO BOTT PG 123

(20) (30) (27)

261.99
336.18
165.03
41.96
55.47 R&M.
41.96 R&M.
18.00
18.31
18.02
17.98
38.42
45.26
45.79
41.87
47.47
47.51
14.99
15.09
12.94
13.08
7.00

90°
89°
30" R

Fd. R.C.E. T64 A5-828
Fd. S&T. Fl. Fr. 25247
Fd. 1" x 1"

76F3093 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, C-5

598

PWFB 1031

F.B. 2724 PG 32

TRACT NO. 25247

FROM BOOK 31 PG 31

LA GUARDIA ST.

(27)

(27)

336.18'

336.20 Lev T60° = 336.18'

To LFT PG 33

105.67'

Fd 2"I.P. Cnt Plug & R.C.E. Tag #5828 TR 25247 FL

Set 1X2 & N. Fl. 3.00 & 90° to 2" I.P.

Fd R.C.E. Tag #5828

3.00

66.99'

48.45'

25.56'

2.96'

28.45'

11.86'

Fd 2X2 & N. on 9'nd. Re- Set 3" mid way Between 2" IPS on Prop. Cor.

Set 2X2 & N Fl. - BY ↑

25.13'

0.03

S 89° 59' 20" E

Fd 2"I.P. Cnt Plug & R.C.E. Tag #5828 Plus. TR 25247

20.72

S.O.

Fd 2"I.P. Cnt Plug & R.C.E. Tag #5828 FL

90°

90°

20.72

Set 1X2 & N Fl. 20.72 & 90° to 2" I.P.

N 90° 00' 00" E
4329 59' 20"
9179 59' 00"
89° 59' 50"

PWFB 1031

599

Fullerton Rd. &

Notes Ck'd by A. E. DART	Survey of 5TH Ave. - Area	F. B. [illegible] PG. 33	
Map No.	JN 05303.00 Tape 0214 Std 68 °F		
Office Work	Surveyed by D. Sappell		
Checked	Notes DS Date 12- -62		
Date	Indexed M. J. GALLO		

W.S. 38 C-5

LOT 23

LOT 15

105.62 Lev T 56° = 105.61
By Int.
Set 1" I.P. cmt plug & L.A.C.O. Engr T39 dm 12"

6° bdg-d fm. built over 2" I.P.

W LINE TR. 25247

To Fm. 39

T LINE

105.61

FROM GOTT PG 32

LOT 24

85.91 Lev. T 56° = 85.90

To Fm. 32

85.90

T LINE

N. LINE TR 25247

Fd R.C.E. T39 #5828

Fd 2x2 ⊄ N. Fl. TR. 25247

Set 1x2 ⊄ N. Fl - By Int.

Fd 3/4" I.P. & R.C.E. T39 #5828 up 2" TR. 25247

Set wire Spk Fl. 300 ⊄ 90 to pipe

Fd 2 I.P. cmt plug & R.C.E. T39 #5828 Fl. TR. 25247

1) 90° 00' 00"
2) 360 00 00
3) 180 00 00
90° 00' 00"

17.4'

3.00

25.17

132.47

ABANO AVE (27)

TO TOP PG 28

3.00

6.04

25.08

27.00

27.00 R&M.

3.00

15.49

0.02

90°

90°

360.33

TO TOP PG 34

LOT 25

1) 90° 00' 25"
2) 360 01 40
3) 180 02 30
90° 00' 25"

Fd R.C.E. T39 #5828

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

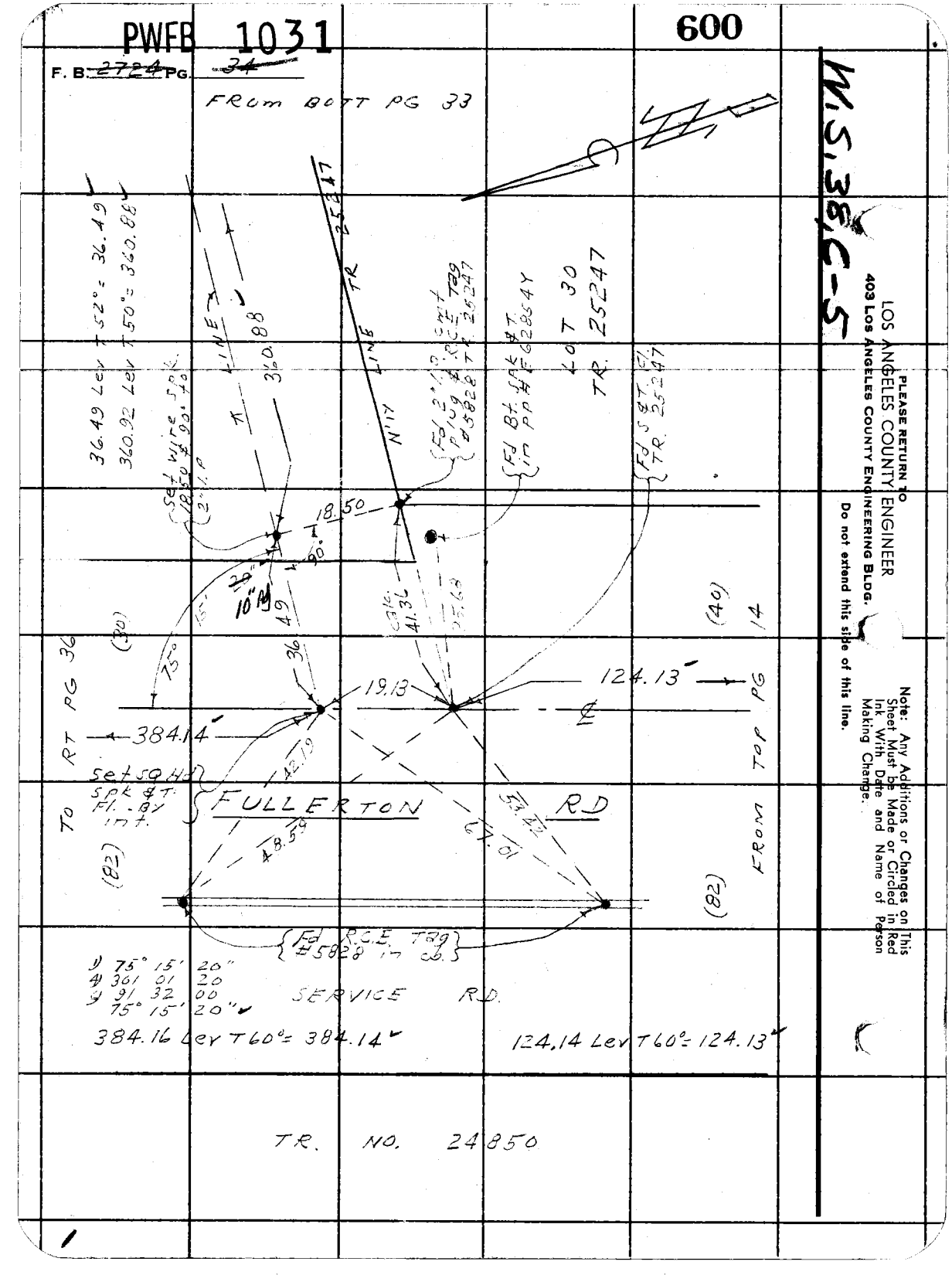
79F3095 CE # 810 3-61

PWFB 1031

F. B. 2724 PG. 34

600

FROM BOTT PG 33



PWEB 1031

601

Fullerton Rd 4

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave. Area
JN 0303.00 Tape 0214 Std 66 °F
Surveyed by A. Sapsell
Notes D.S. Date 12-62
Indexed E. J. GAITT

F. B. 2724 Pg. 35

W.S.38, C-5

TO LFT PG 71

To & Batson St.

Set L.A Co Engr Tag

Fd R.C.E. Tag #5828

524.34 Lev Tan 524.34 = 524.62°

Fd S.W. & T. Fl TR 25247

262.01 Lev T 54° = 261.99

20.01 19.99

524.97

50.01

49.94

CANTARIA AVE

270.10

18.03 18.02

0.02

17.99 17.91

261.99

set P.K. in Soil 8' Left

50.54

68°

TO BOTT PG 45

LFT PG 31

FROM

50.01

40"

Set L.A Co Engr Tag

N 89° 56' 50" E
439.46.40
S 179.40.10
89° 56' 41 1/2" E

20.00 19.99

MESCAL ST

569.85

569.85 Lev T 58° = 569.89

Fd S & T Fl. TR. 25247

Fd R.C.E. Tag #5828

Fd R.C.E. Tag #5829

32.05

W'ly LINE TR 25247

0.01

29.95

30.05

154.45

Fd 2" I.P. cmt & R.C.E. Tag #5828 Fl. TR 25247

TO TOP PG 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

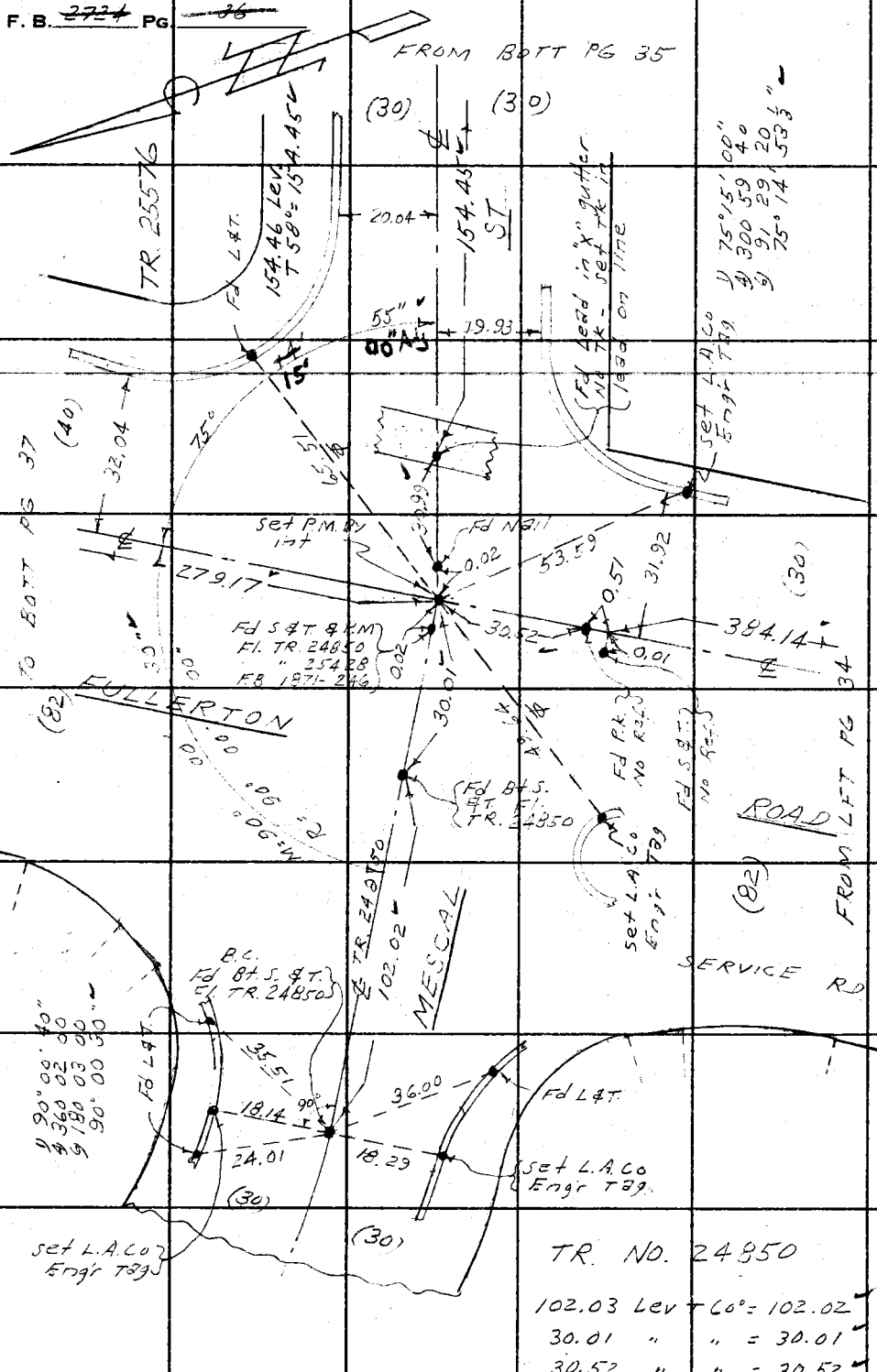
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 810 3-61

PWFB 1031

602

F. B. ~~2724~~ PG. ~~36~~



TR. NO. 24950

102.03 Lev + 0.0° = 102.02

30.01 " " = 30.01

30.52 " " = 30.52

W.S. 38, C-4

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWRB 1031

Fullerton Rd &

603

Notes Ck'd by A. E. DART
Map No.
~~Office Work~~
Checked
Date

Survey of 5TH AVE - AREA
JN 0303.20 Tape 0214 Std 68 °F
~~Surveyed by~~ D. Zapelli
Notes DS Date 12-62
Indexed C. J. GALLO

F. B. ~~2724~~ PG. ~~27~~

W.S. 3 1 4 C 1 8

TO BOTT PG 32

1) 75° 14' 00"
4) 300 56 00
9) 91 24 20
75° 14' 03 1/3"

(82) (40)

114.09 LEV T 60° = 114.08'

ROAD

114.08'

12

75°

14

LOT 22

25576

NO.

Fd BT SPK & T. FL. FR 25576

P.P. on line

PG 46

1" = 40'

PROD BELLORITA ST.

2.00 OFFSET

90.19

Prod LINE

TO BOTT

2.18

155.32

Set L.A. Co Engr Tag

TR. 110. 24 BSTO

service Rd.

43.31

66.79

Set L.A. Co Engr Tag on prod.

Set S & T. FL BY 1.0 +

FULLERTON

279.17

279.18 LEV T 60° = 279.17

LOT 21

TRACT

(82) (40)

FROM LFT PG 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F 3085 CE # 310 3-61

PWFB 1031

604

F. B. ~~2224~~ PG. ~~38~~

W.S. 38, C-4

TO BOTT PG 39

FULLERTON ROAD

140.94

140.94 Lev T 72° = 140.94

LOT 40 25576 NO.

Fd P.M. in bt. spk. 24 int.

Fd Bt spk "X" 4T Fl. TR. 25576

TO R.C.E. Tag #5828

58.63

E PROD GALLINETA ST

41.53

0.02

set 1" I.P. cmt plug & L.A. Co Engr Tag dn 15" on ℄ prod

157.92

T 60° = 157.92

104°

LOT 39 TRACT

TO BOTT PG 40

Fd 1½" I.P. upl" cmt plug & R.E. Tag #6067

(30)

Fd 1½" I.P. cmt plug & R.E. Tag #7211 up 2"

29.66

(40)

157.93 Lev T

1) 104° 45' 00"
2) 59 00 00
3) 268 30 00
104° 45' 00"

0.40

0.07

29.97

Set Nail - By int.

6 strand barb wire Fc

1.33

Fd S&T Fl.

29.31

Fd 2" I.P. cmt. plug & R.E. Tag #617 Fl. - Pipe Loose

TR. 24952

(82)

(40)

114.08

FROM TOP PG 37

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

Fullerton Rd 9

605

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE - AREA
JN 0303.40 Tape 0214 Std 68 °F
Surveyed by A. Sappell
Notes D.S. Date 2-64
Indexed C. J. GALLI

F. B. ~~2714~~ PG. ~~39~~

MS.38,G-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

TO BOTT PG 40

(39) (40)

ROAD

124.00

Fd 2" I.P. cmt plug "L.S." Tag #2601

LOT 32 TR. 25428

TR. 25428
TR. 25576

39.95

10.49

Fd Bt. Spk. & T. Fl.

0.03

124.11 Lev T 72°= 124.11

1) 75° 14' 44"
2) 310 58 40
3) 91 28 00
75° 14' 40"

LOT 56 TR. NO. 25576

Set L.A. Co Engr Tag in conc. Head wall

Fd Bt. Spk. & T. Fl. TR. 25576

124.11

12.98

75°

Set S&T in P.R. RE 62110Y

0.03

35.03

E PROD

0.05

VILLA CLARA ST

58.43

To RCE Tag #5828

Set 1" I.P. cmt plug & L.A. Co Engr Tag dn 15" on E prod

42.10

Set Nail Ft. - Bk int.

108.17

108.17 Lev T 72°= 108.17

LOT 55 TRACT NO. 25576

Fd Sq. Hd Spk dn 1" used ctr.

0.04

FULLERTON

140.94

FROM TOP PG 38

75F3029 CE # 810 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

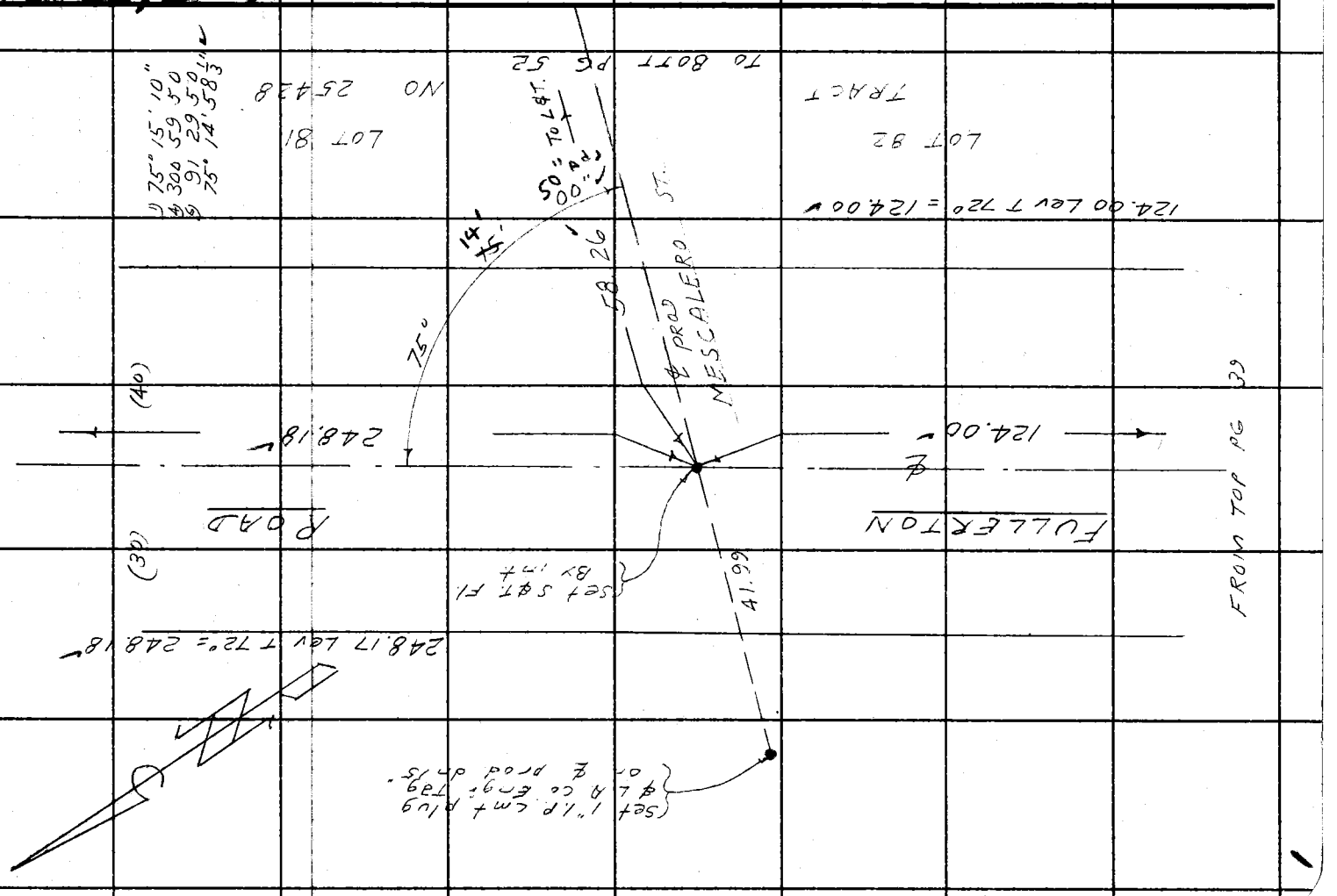
Do not extend this side of this line.

W.S. 38, C-4

606

PWFB 1031

F. B. 2224 Pg. 40



PWFB 1031

607

Fullerton Rd &

Notes Ck'd by A. E. DART	Survey of 5TH. AVE - AREA
Map No.	JN 0303.00 Tape 0214 Std 66 °F
Office Work	Surveyed by D. Sappell
Checked	Notes L.S. Date 12-62
Date	Indexed C. J. GALLI

F. B. 2774 PG. 41

W.S. 38, C-4

To BOTT PG 42

(30) (40)

QUEEN OF HEAVEN CEMETARY

ROAD

53.72'

0.17

Fd Sq. Hd S. & T. Fl. used c/r.

30.01

6.63

0.07

set Nail

0.16

Fd Fl. Bt Spk & W.

LOT 69 NO 25428

Fd 2½" I.P. wood plug & N. up 12" F.B. 379-97 F.B. 1871-20

60.72 Elev T 72' = 60.72'

60.72'

To L&T

58.41'

ESPRAD

GALATINA ST

42.04

To BOTT LG 54

Set 1" I.P. cmt. plug & tag 6"x6"x12" in Driveway

Set Sq. Hd Spk & T. Elev. 1.47

FULLERTON

248.18'

45°

104°

LOT 70 TRACT

104° 45' 10"
59 00 20
268 30 20
104° 45' 03"

FROM TOP PG 40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

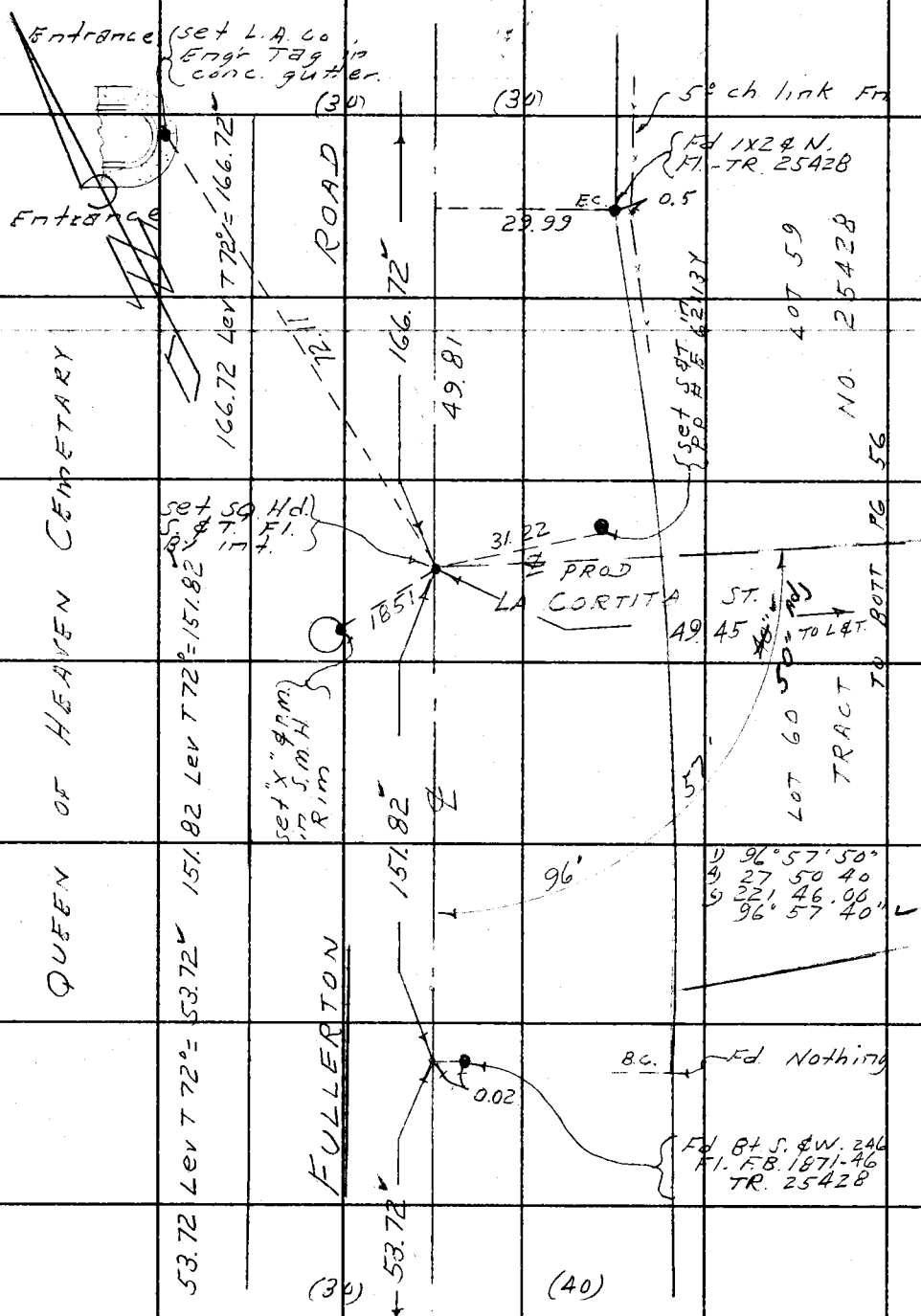
76F309S CE # 310 3-81

PWFB 1031

608

F. B. ~~2724~~ PG. ~~42~~

TO BOTT PG 43



W.S. 38, E-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

609

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE - AREA
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. Sprell
Notes DS Date 12-62
Indexed C. J. GALLI

F. B. 272-4 Pg. 12

W.S.38,G-4

TO BOTT PG 44

(30) (30)

ROAD

264.54'

91.20 Lev T 72°= 91.20
" " = 264.54

LOT 51 NO 25428

91.20
264.53

TO LAT. PG 59

46.98

42.18

PROD HESPERO ST

TO BOTT PG

set 1" I.P. cmt plug & L.A. Co Engr Tag dn 15" on ℄ prod

set SQ Hd Spk ℄ T. Fl. 1.0' int.

91.20

300

300

96°

57'

57'

00" = Adj

05" = Adj

LOT 52 TRACT

FULLERTON

166.72

Fd 2x2 ℄ L.A. Co Engr Tag Fl. Removed - Fd a Std C E Brass Cap mon. Mkd as shown dn 12" Replaced 2x2 ℄ Tag Fl. F.B. 1871-4L TR. 25428

P.O.T. Fd Bt Spk ℄ W. Fl. F.B. 1871-4L

1 96°57'20"
2 27 48 00
3 221 42 00
4 96°57'00"

FROM TOP PG 42

COUNTY ENGINEER P.I. RE 5869

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

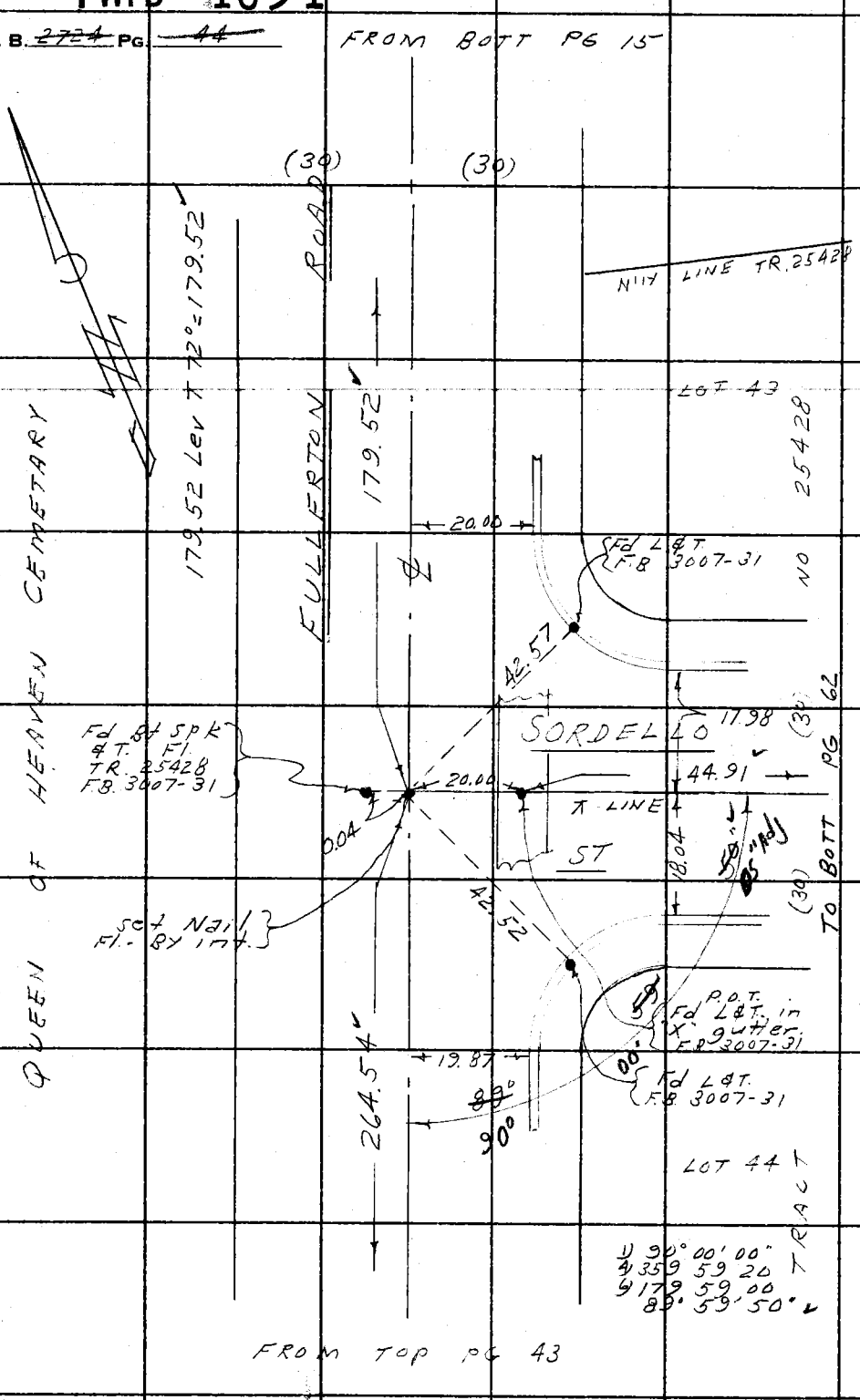
76F3095 CE # 310 3-81

1

PWFB 1031

610

F. B. ~~2724~~ PG. ~~44~~



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

611

Fullerton Rd &

Notes Ck'd by A. E. DART	Survey of 5 TH AVE - AREA
Map No.	IN 9.32.30 Tape 02.14 Std. 66 OF
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 12-62
Date:	Indexed G. J. GALLI

F. B. 2724 Pg. 45

W.S. 38 C-4

TO BOTT PG 47

263.02 TGO = 263.02

263.03 Lev TGO

AVE

Fd R.C.E. Tag #5828 F.B. 3017-95

89° 57' 20" E 263.02

N 89° 57' 20" E

S 179 43 E 0.01

89° 57' 183"

17.98

Set P.K. in spk. by int

Fd bt spk 4T. Fl. TR. 25576 F.B. 3017-95

0.02

18.20

Fd R.C.E. Tag #5828 F.B. 3017-95 Not on ℄ prod.

1.96

2.00

Set Nail - Fl.

℄

BELLO RITA

593.84

℄

62.00 OFFSET LINE

ST

15.01

48.44

48.18

TO TOP PG 46

(25)

(25)

Fd R.C.E. Tag #5828 F.B. 3017-95

17.96

270.10

CANTARIA

270.12 Lev TGO = 270.10

(30)

(30)

FROM LFT PG 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
DO LOS ANGELES COUNTY ENGINEERING BLDG.

76809S CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

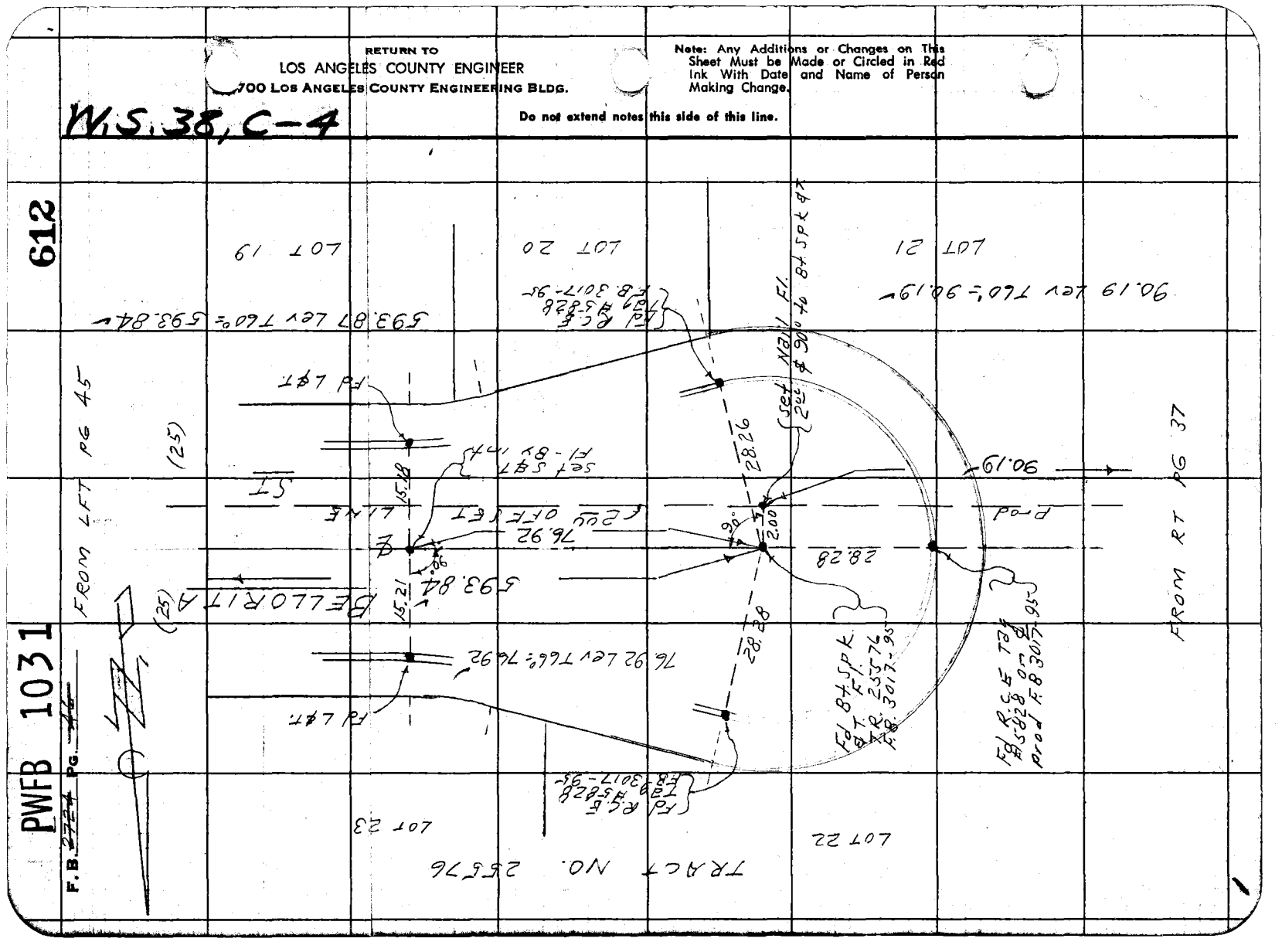
Do not extend notes this side of this line.

W.S. 38, C-4

612

PWFB 1031

F.B. 2724 PG. 46



PWFB 1031

Fullerton Rd 8

613

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. Sappell
Notes DS Date 12-62
Indexed C. J. GALLI

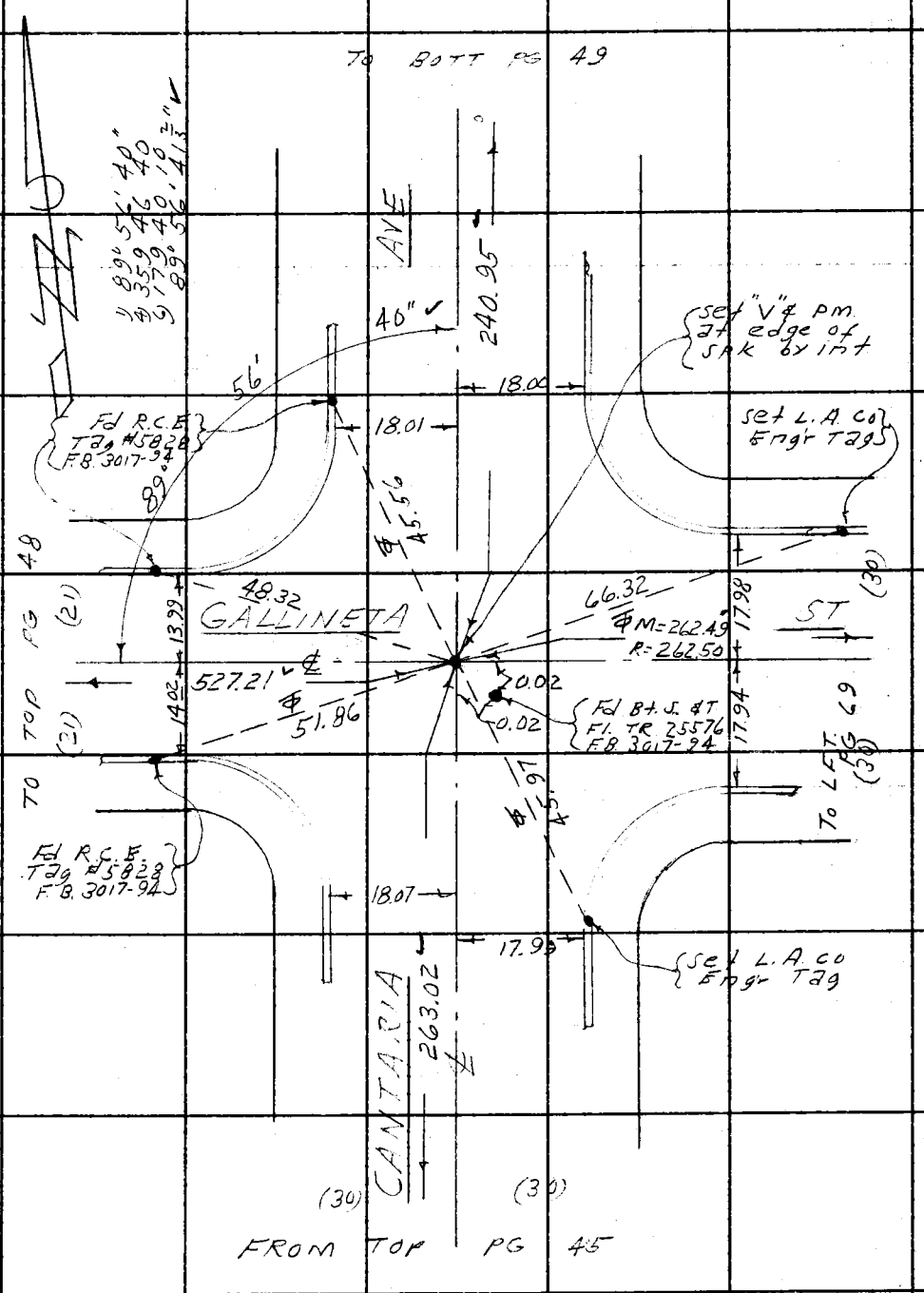
F. B. 224 Pg. 47

W.S. 38 G-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



76F3095 GE # 310 3-61

1

PWFB 1031

614

F. B. ~~2724~~ PG. ~~48~~ FROM LFT PG 47

W.S. 38, C-4

(21) (21)

GALLINETA ST

Set SBT Ft. 8" Inf

Fd L&T

Fd L&T

141.7 98 141

LOT 41

LOT 37

527.24 Lev. T 60° = 527.21

TRACT NO 25576

Fd R.C.E. Tag #5828 F.B. 3017-94

76.70 Lev T 58° = 76.69

76.69

527.21

Fd R.C.E. Tag #5828 F.B. 3017-94

LOT 38

28.10 R&M

28.09 R&M

LOT 40

Fd Bt Spk & T. Fl. F.B. 3017-94 TR 25576

58.63

Fd R.C.E. Tag #5828 on ℄ prjd F.B. 3017-94

LOT 39

58.63 Lev T 60° = 58.63

From RT PG 38

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

615

Fullerton Rd &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE - AREA
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. Sappell
Notes D.S. Date 12-62
Indexed

F. B. 2724 Pg. 49

W.S.38.G-4

TO BOTT PG 51

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78F3095 CE #247—3-57

D 89° 57' 00"
Δ 359 47 40
S 179 41 50
89° 56' 58" ✓

00" ✓

57'

89°

AVE

130.96 ←

1793

Fd. R.C.E. Tag #5828 F.B. 3017-97

50

(20) VILLA CLARA

4734

Top Pg

13.00

304

463.56

A7.90

ST

18.22

0.05

Fd R.C.E Tag #5828 F.B. 3017-97

Fd B# Spk & Remains of Tin F.B. 3017-97

To

Fd R.C.E Tag #5828 F.B. 3017-97

1798

CANTARIA

240.95

(30) (30)

FROM TOP PG 47

130.95 Lev T 74° = 130.96 ←

240.96 Lev T 60° = 240.95 ←

1

PWFB 1031

616

F.B. 4224 Pg. 50

FROM LFT PG 49

W.S. 38C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

VILLA CLARA ST

(20) (20)

℄

TRACT NO. 25576

LOT 57

LOT 56

LOT 55

LOT 54

LOT 53

Set 3/4" Pi. by LS

Fd 1" Pi. LS

Fd 1" Pi. LS

90°

13.22

13.18

463.56

463.56 Lev T64° = 463.56

78.19

78.19 Lev T66° = 78.19

Fd 1" Pi. LS

Set 3/4" Pi. by LS FB 3017-97 25576

Fd R.C.E. 7129 #S-8228 FB 3017-97

Fd R.C.E. 7129 #S-8228 FB 3017-97

Fd R.C.E. 7129 #S-8228 FB 3017-97

28.32

28.22

28.24

58.43

58.43 Lev T=64° = 58.43

P.O.T. Fd R.C.E. 7129 #S-8228 FB 3017-97

FROM RT PG 39

PWFB 1031

Fullerton Rd &

617

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE - AREA
IN 0303.00 Tape 0214 Std 66 oF
Surveyed by D. Sargent
Notes D. J. Date 12-61
Indexed E. H. GALLE

F. B. 2724 Pg.

W.S. 38, C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3098 CE #247—3-57

TO BOTT PG 53

239.95 Lev T 74 = 239.99

AVE

17.96

239.96

Fd LAT
F.B. 3007-38

Fd BT S pk. & T.
FY. F.B. 3007-38
TR 25428

TO P PG 52

(20)

MESCALERO

12

12.86

400.16

ST

18.19

0.02

Fd L & T.
F.B. 3007-38

TO

(20)

13.14

43

33

Fd L & T
F.B. 3007-38

17.97

93°

10"

CANTARIA

104.97

104.97 Lev
T 74 = 108.97

1) 90°03'10"
4) 360 12 50
6) 180 19 00
90°03'10" ✓

Fd 2" I.P. cm't
Plug & L.S. Tag
#2631 dn 2"

30.02

TR 25428
TR 25576

Pipe per TR.
25428
may be under wall

TR. 25428
TR. 25576

10.76

Fd BT S. & T.
FI.

3° conc.
Block Wall

(30)

(30)

130.96

FROM TOP PG 49

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

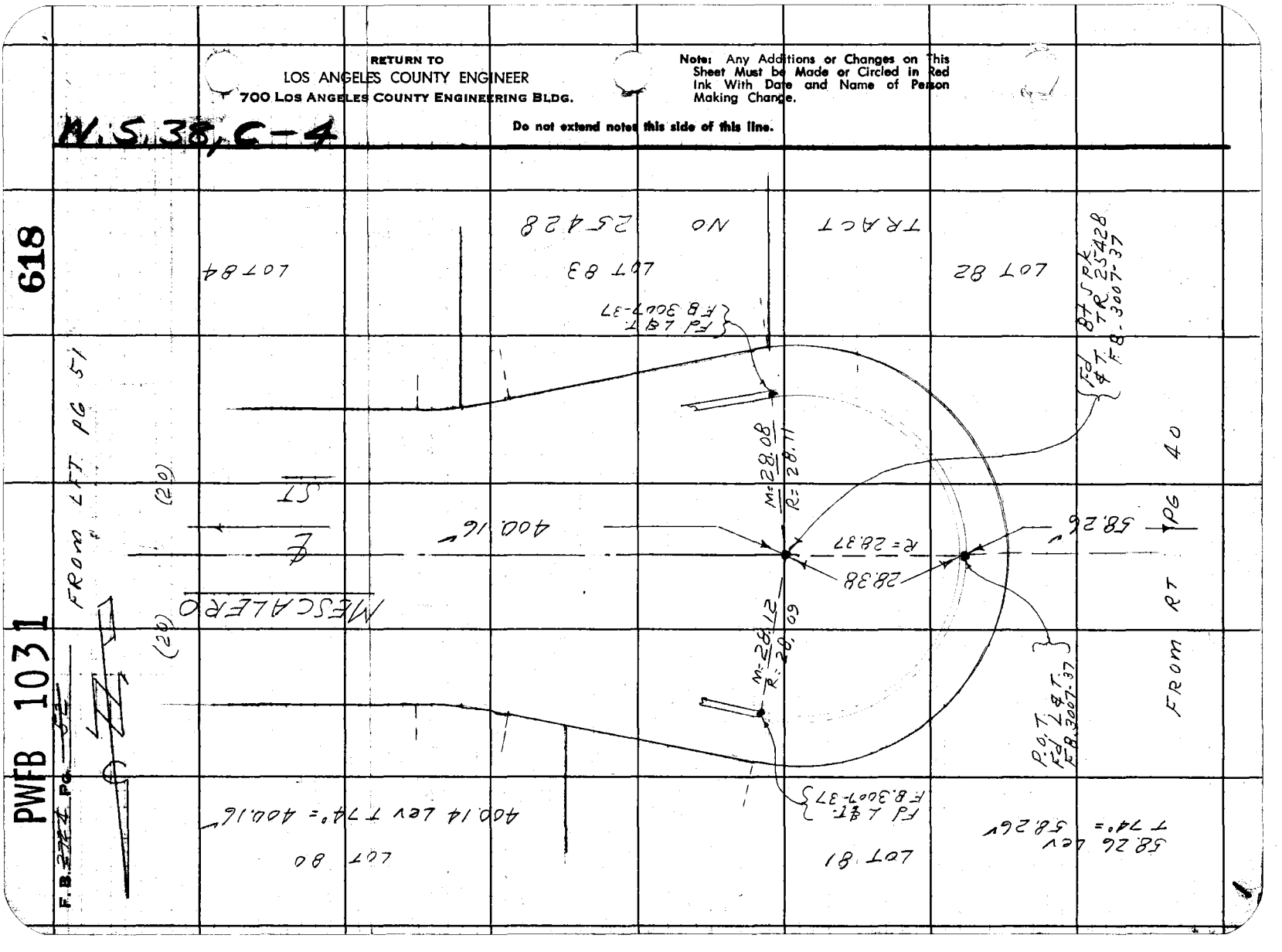
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, C-4

618

PWFB 1031



PWFB 1031

Fullerton Rd &

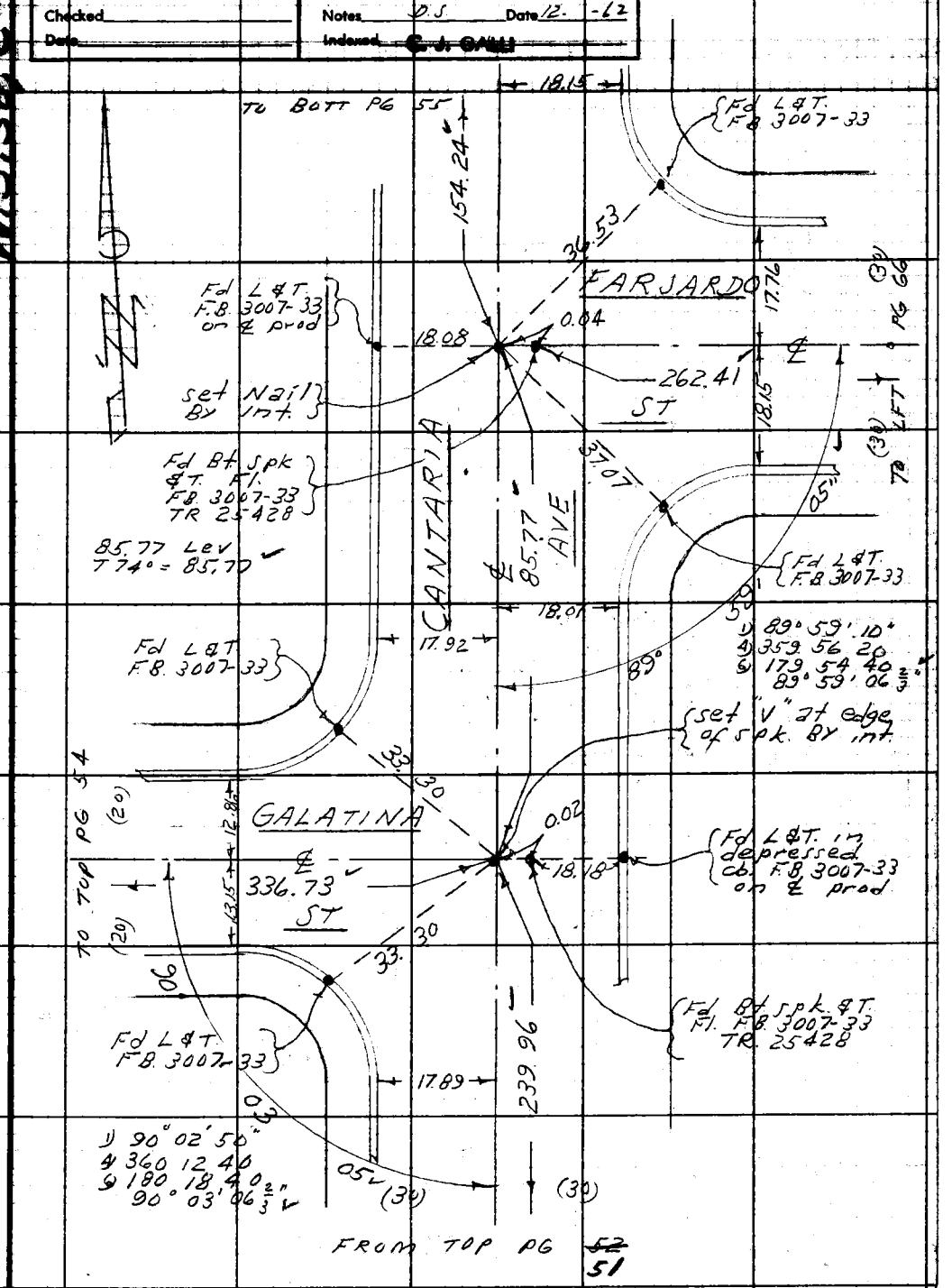
619

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE - Area
IN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. Sapperr
Notes D.S Date 12.-62
Indexed C. J. GAULT

F. B. 2724 Pg. 53

W.S.38 G-14



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE #247—3-37

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

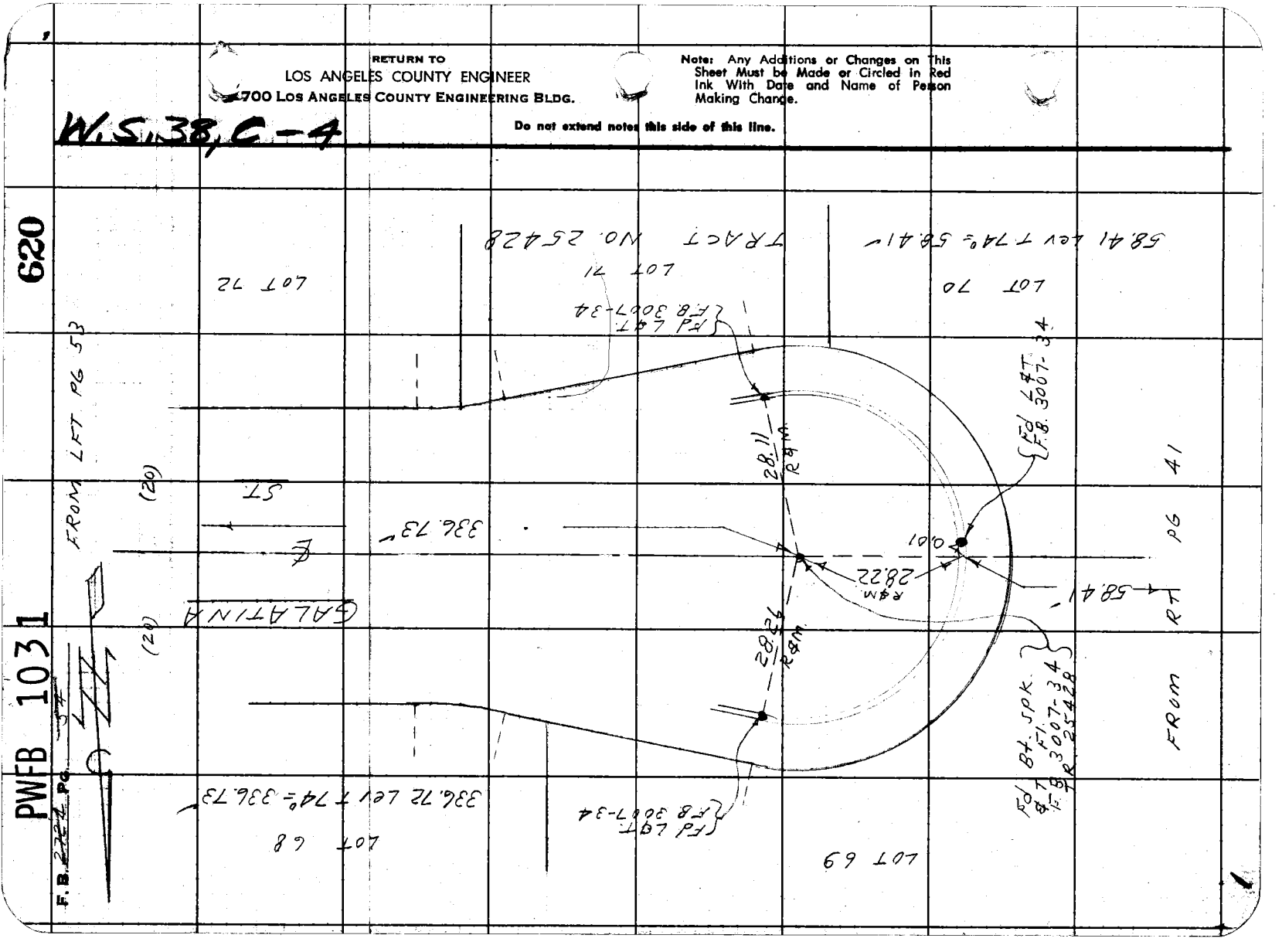
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, C-4

620

PWFB 1031



PWFB 1031

Fullerton Rd & 621

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave - AREA
IN 0303.04 Tape 0214 Std 68 °F
Surveyed by J. Sapien
Notes D.S. Date 12- -62
Indexed C. J. GALLI

F. B. ~~2724~~ Pg. ~~55~~

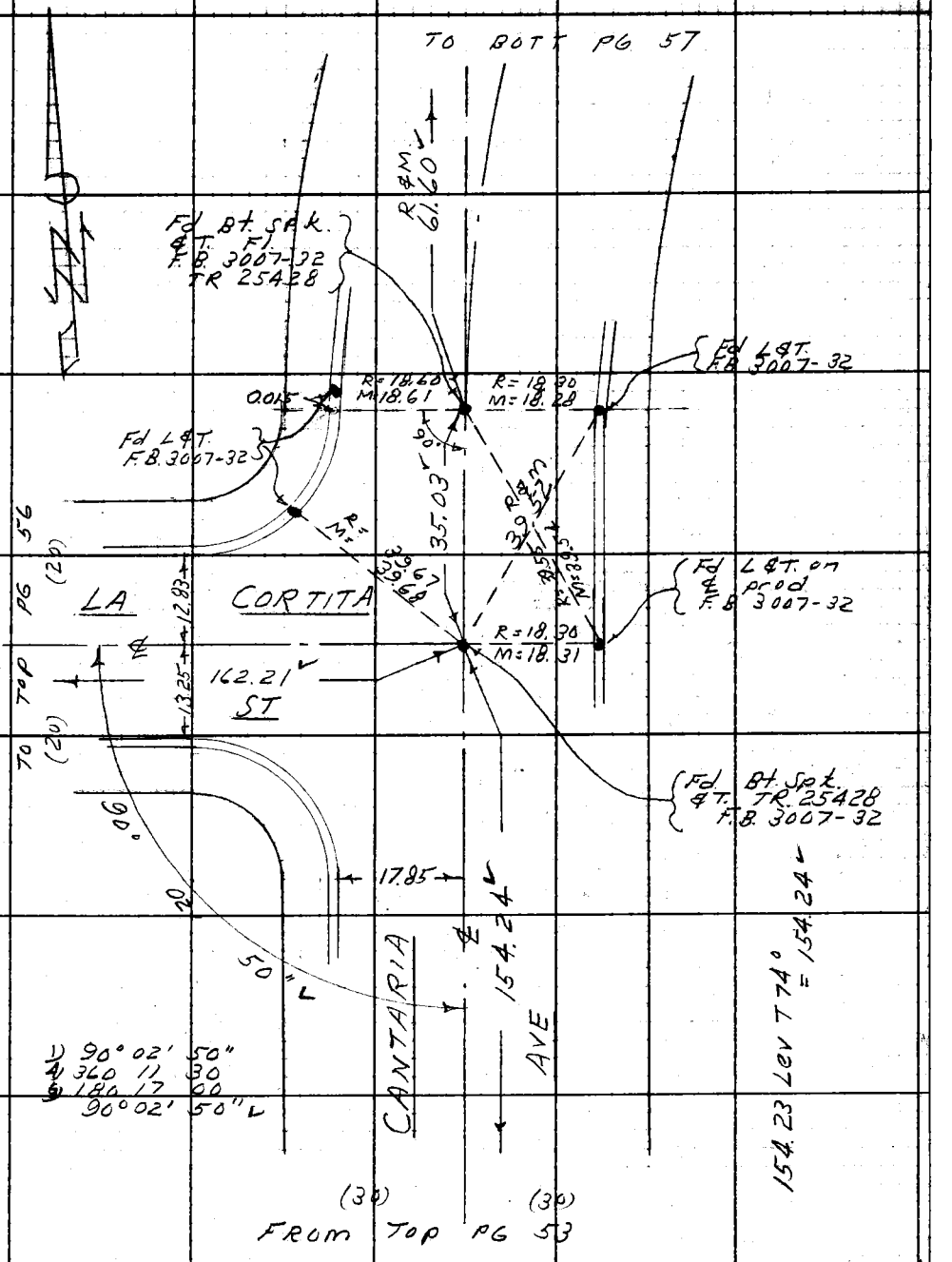
W, S 38, G 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 CE #247—3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

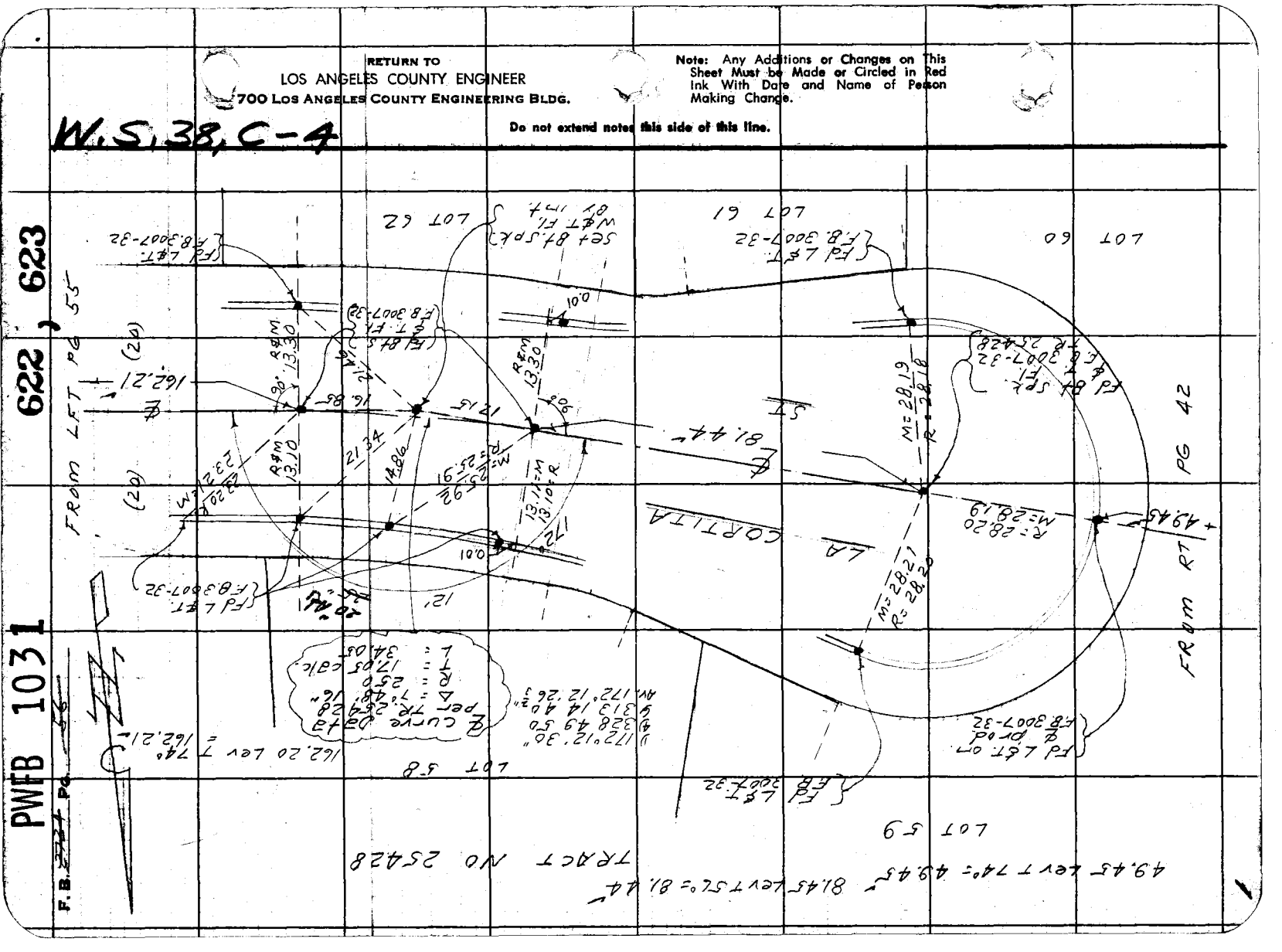
Do not extend notes this side of this line.

W.S. 38, C-4

PWFB 1031

622, 623

F.B. 3007 Pg. 55


FROM LFT PG 55
FROM RT PG 42
LA CORTITA
LOT 62
LOT 61
LOT 60
LOT 58
LOT 59
Fd 4" Pipe
Fd L&T
Set 8" x 24" Wd Flt
Fd L&T on Pipe
Fd L&T on Pipe
Fd L&T on Pipe

PWFB 1031

Fullerton Rd &

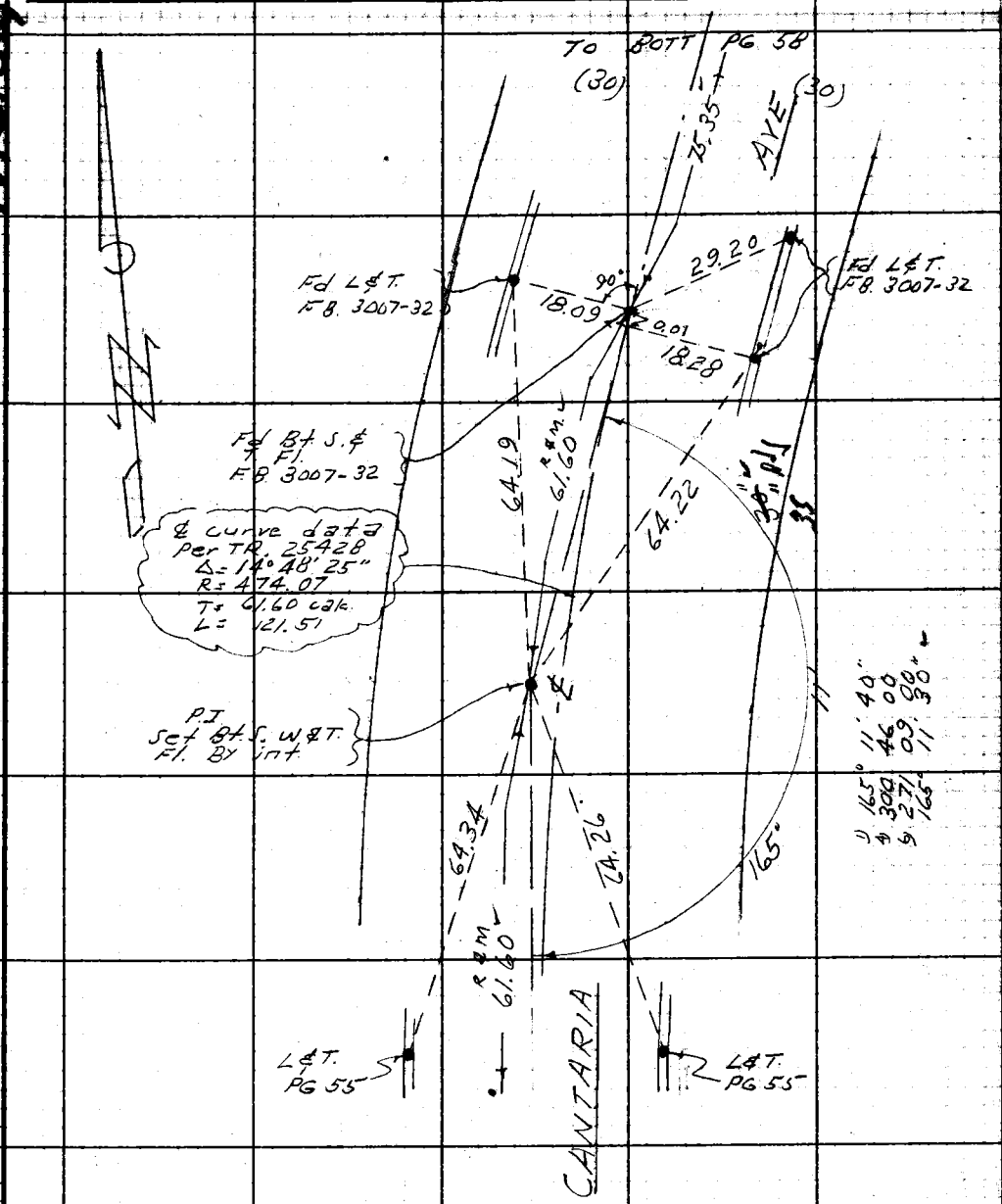
624

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE - AREA
In 020308 Tape 0214 SW 68 of
Surveyed by D. Sappell
Notes D.S. Date 1-2-63
Indexed

F. B. 2724 Pg. 57

W.S. 38 E-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

78008 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

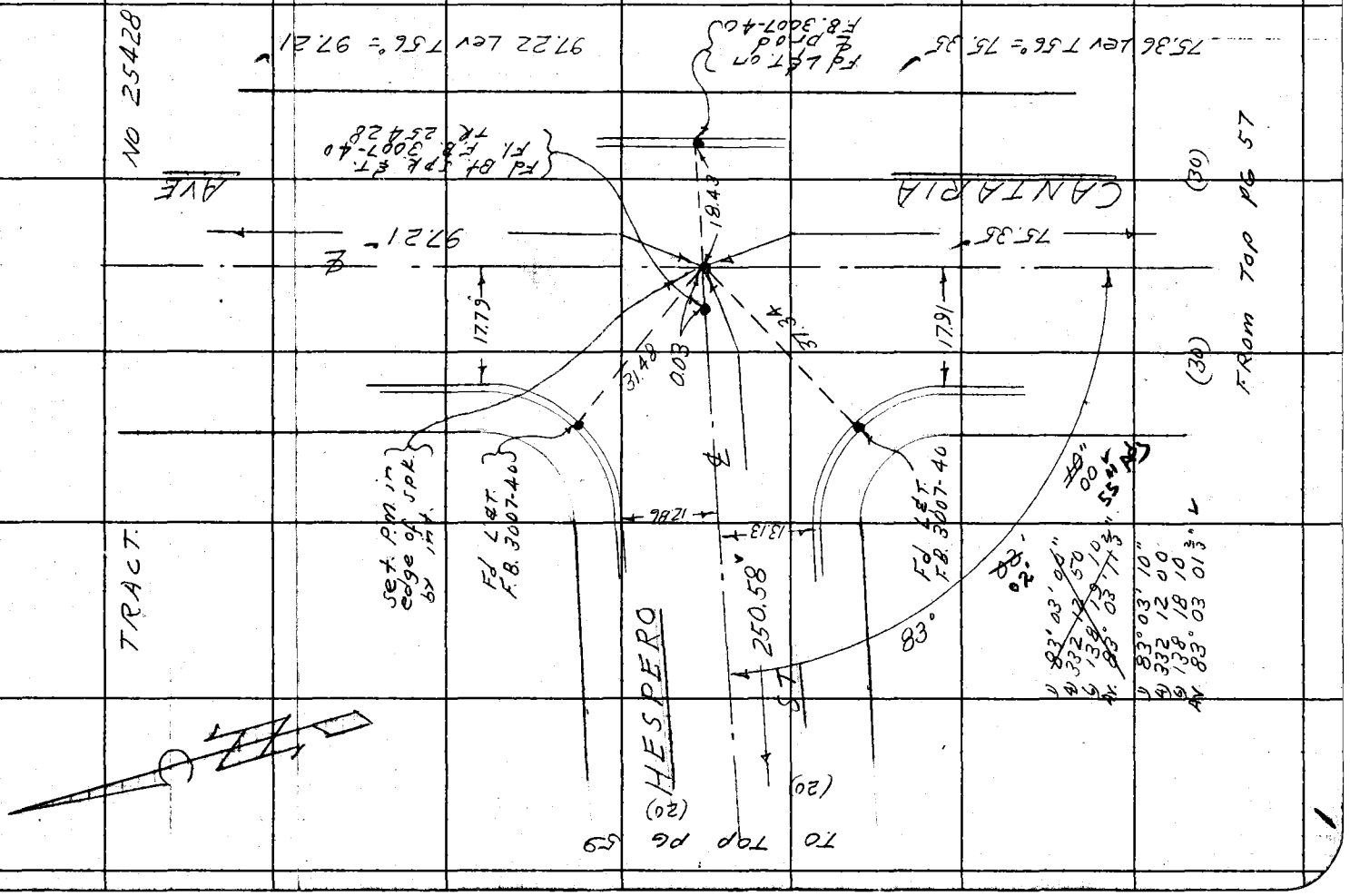
Do not extend notes this side of this line.

W.S. 38, C-4

625

PWFB 1031

F.B. 3224 PG. 58



763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S.3B, C-4

PWFB 1031

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of Arc - Area
Surveyed by D. Jappell
Notes
Indexed E. J. GALLI

F. B. 2724 PG. 59

626

TRACT NO. 25428

LOT 51

LOT 50

LOT 49

Fd B.T. Spk. & T. F/ F.B. 3007-40 TR. 25428

Fd L & T. (F.B. 3007-40

Fd L & T. on ℄ Prod F.B. 3007-40

FROM PT ON 43

46.98

28.22

28.19

28.19

250.58

℄

HESPERO (20)

ST.

(20)

FROM L ET PG. 58

Fullerton Rd & 5TH

46.98 Lev. T 72°5 46.98

Fd L & T. F.B. 3007-40

LOT 52

LOT 53

LOT 54

250.60 Lev. T 5°4' = 250.58

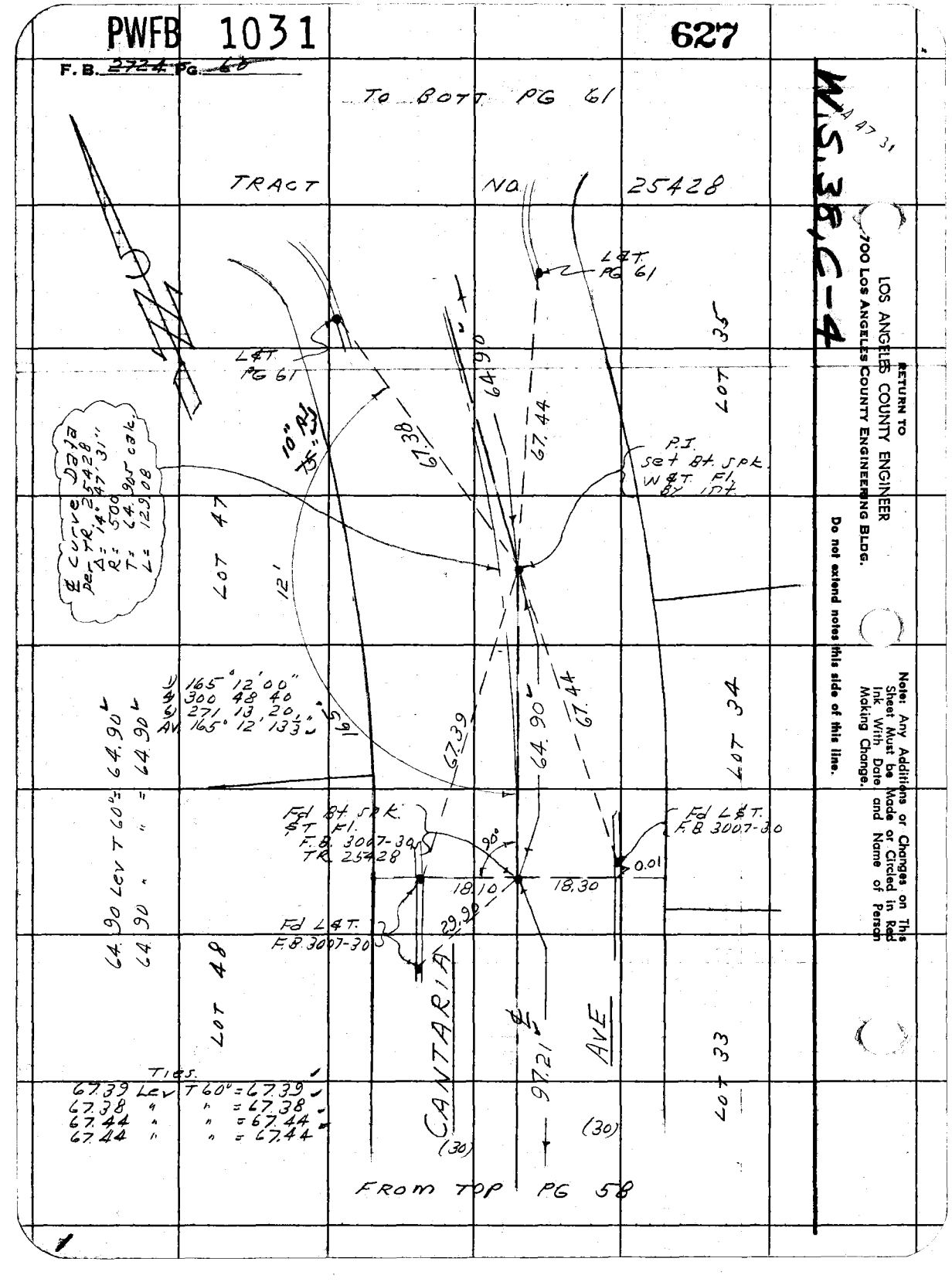
PWFB 1031

627

F. B. ~~2724~~ PG ~~60~~

TO BOTT PG 61

TRACT NO 25428



W.S.38,C-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

628, 629

Fullerton Rd &

Notes Ck'd by A. E. DART	Survey of 5TH AVE - AREA
Map No.	IN 0303.00 Tape 0214 Std. 66 °F
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 1- -63
Date	Indexed E. J. GALLI

F. B. 3724 PG. 64

W.S. 38-C-4

106.18 Lev T 60°= 106.17'

TRACT NO. 25428

LOT 40

LOT 39

LOT 41

Set P.M. in Bt. Spk. By Int.

Fd L&T. on N. prod. F.B. 3007-30 Held.

Fd Bt. Spk. & T. Fl. F.B. 3007-30

PG 62

PG 63

(30)

SORDELLO

ST.

106.17'

176.21'

TO TOP

TO BOTT

LINE

LINE

18.14

18.08

M=18.09
R=18.10

0.015

0.06

36.93

37.13

45.50

100'

20'

89

(30)

(30)

Fd L&T. F.B. 3007-30

Fd L&T. F.B. 3007-30

17.84

18.15

M=18.09
R=18.10

19.32 = M
19.30 = R

1) 90° 00' 10"
4) 360 01 20
5) 180 02 10
Av. 90 00' 21"

45.50 Lev T 60°= 45.50'

Fd Bt Spk & T. Fl. F.B. 3007-30 TR. 25428

LOT 47

LOT 35

1) 89° 55' 50"
4) 359 43 10
5) 179 35 00
Av. 89° 55' 50"

CANTARIA AVE

64.90

FROM TOP PG 60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

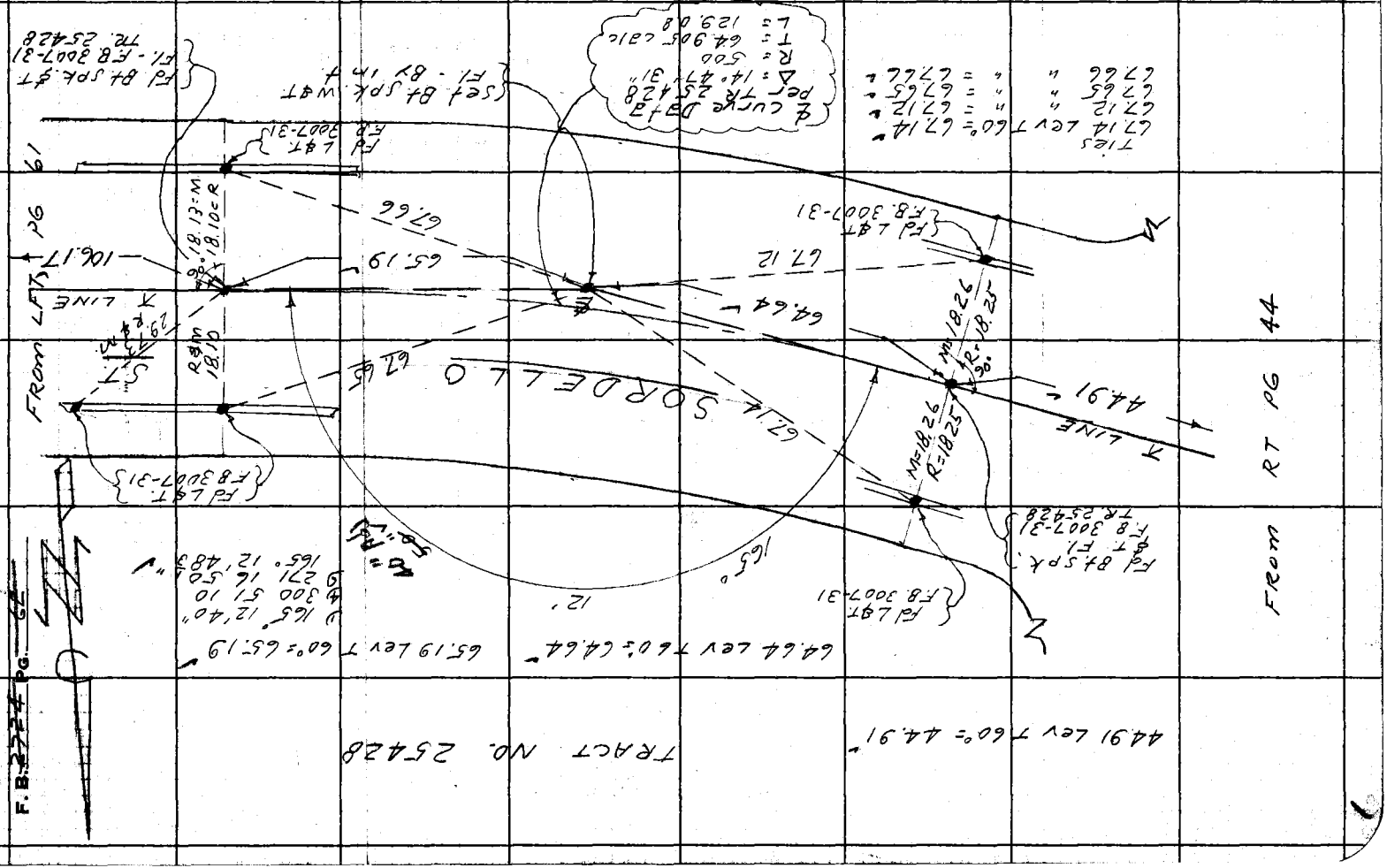
Do not extend notes this side of this line.

W.S. 38, C-4

630

PWFB 1031

F.B. 2224 Pg. 42



PWEB 1031

631

Fullerton Rd ℄

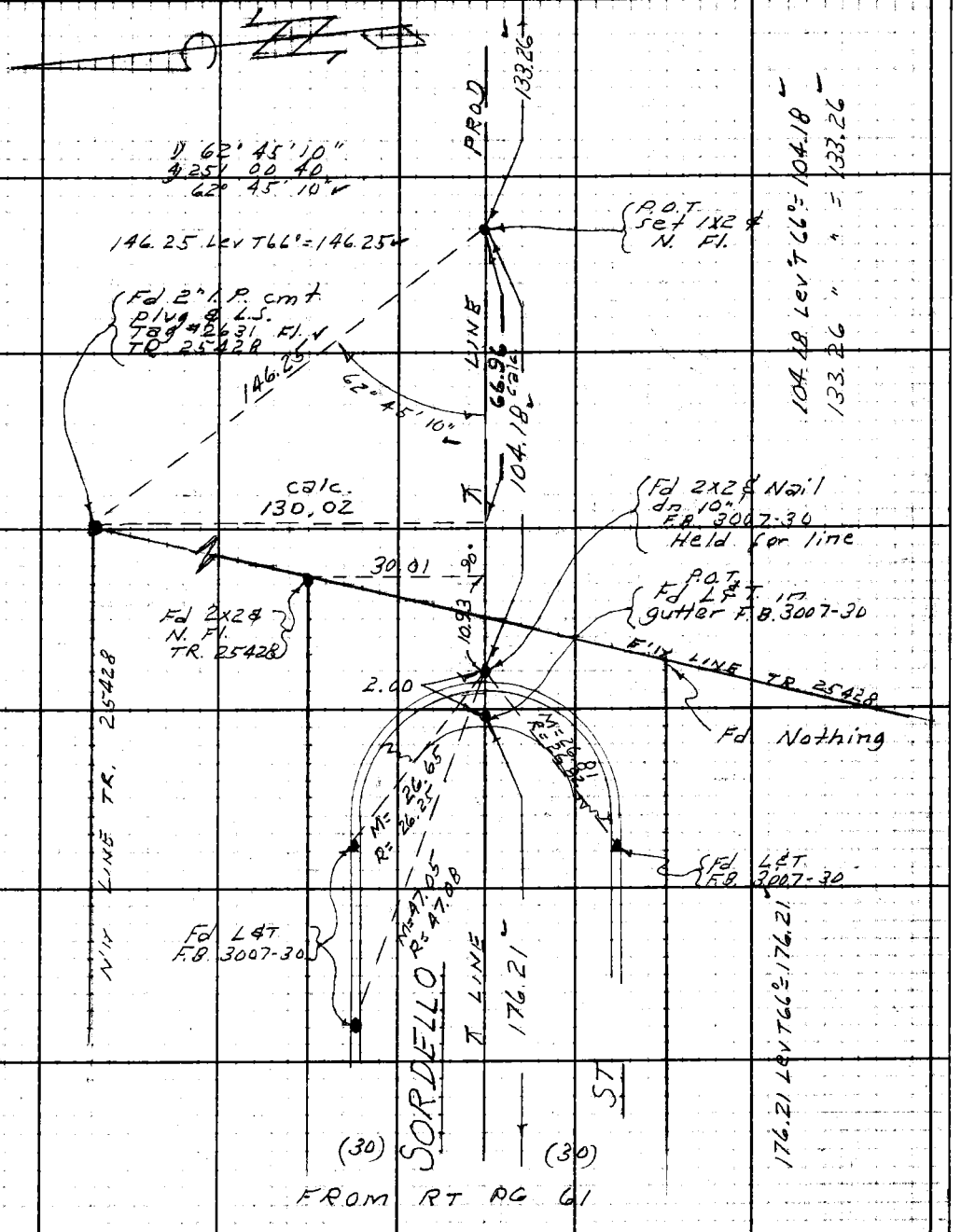
Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE- AREA
JN 030309 Tape 021 Std 66 °F
Surveyed by C. [illegible]
Notes P.C. Date 1--62
Indexed J. GALLI

F. B. 2724 PG. 63

TO LFT PG 64

W.S. 38.0-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

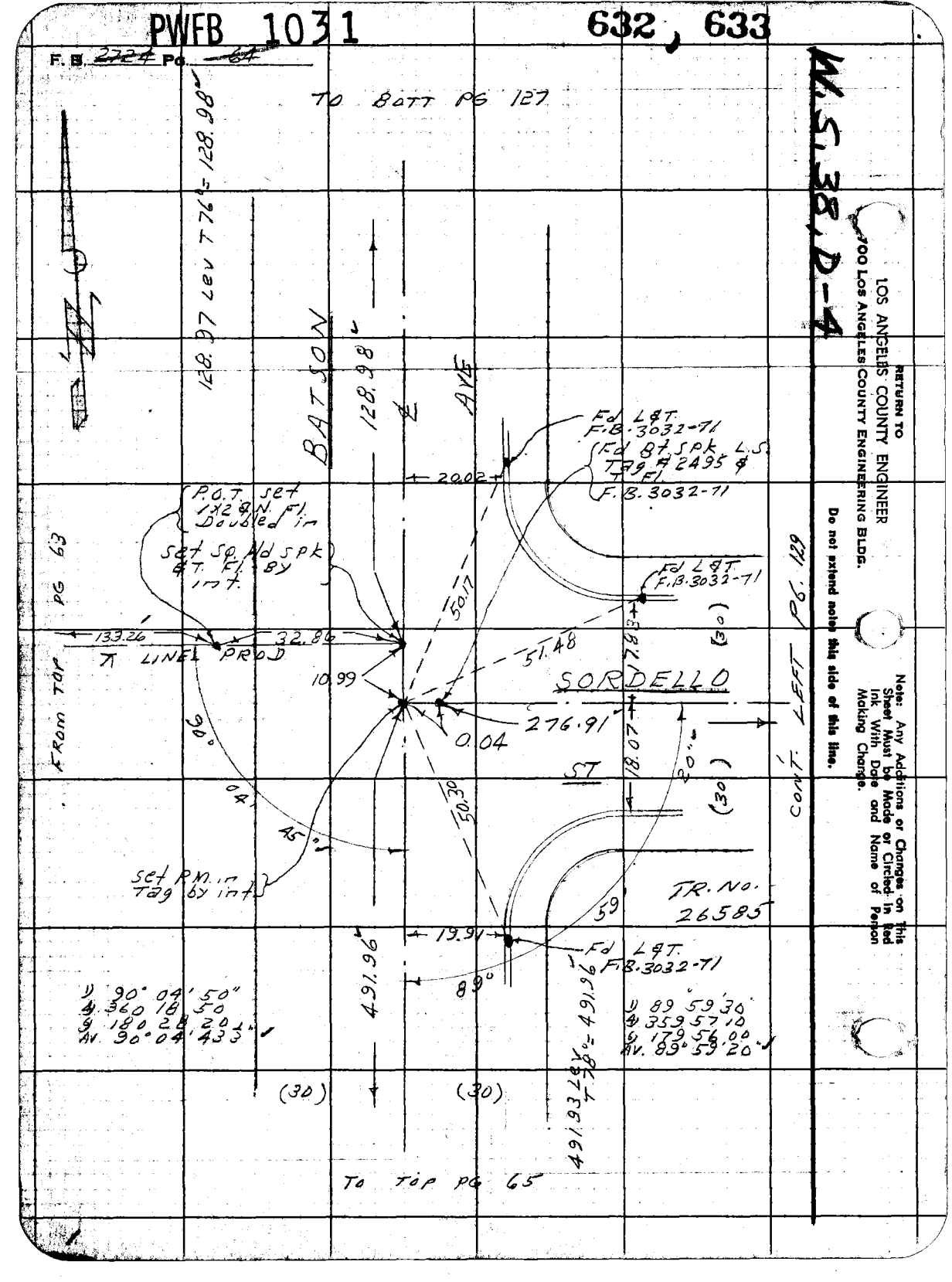
76F3095 CE #247—3-57

PWFB 1031

632, 633

F.B. 2224 Pg. 64

W.S. 38, D-4



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

Fullerton Rd 4

634

Notes Ck'd by K. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. - AREA
IN 07 & 30 Tape 214 ST 68 OF
Surveyed by D. Jappell
Notes D.S. Date 1-63
Indexed C. J. GALLI

F. B. 272 Pg. 65

From Bott Pg 64

W.S. 34 D-4

Fd 2" I.P. cmt. plug & L.S. Tag # 2631
F.B. 3007-39

30.00

0.07
20.21 R&M
28.47 R&M.

Fd L&T.
F.B. 3007-39

TR 25428

AVE

Set Nail
F.B. 3007-39

491.96'

146.87 Left 78°=146.88'

Dn 12"

Fd 2" I.P. cmt. & L.S. Tag # 2495

New Tract under const.

8. 29 99

1999

Flush

Fd L&T.
F.B. 3007-41
F.B. 1575-86
P.O.T.
Fd L&T. 1.3' X. Gutter F.

146.88'

51.02

30.02

ST

18.00

66

FARJARDO

M=26°45'
R=1262.50

(20.00)
M=19.97
F.B. 1575-86

51.05 Per F.B. 1575-86

300.68 To Int. Vivero

To Pt. Pg 66

18.05

06

38.30 R&M.

00

Fd L&T.
F.B. 3007-41
F.B. 1575-86

19.85

(372.00')
F.B. 1575-86 #87

1575-86

F.B.

100°

1) 90°01'00"
2) 360 03 40
3) 180 05 30
Av. 90°00'55"

BATSON

Fd. S&T. Fl.
TR. 25428
TR. 25371
TR. 26585
F.B. 3007-41
F.B. 1575-86

To Top Pg 68

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76308 CE #247—7-59

PWFB 1031

635

F. B. 2724 PG. 66

M.S. 138, D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

262.40 Lev T 74°= 262.41

262.44 Lev T 74°= 262.45

(Fd B+S.&T. FI
F.B. 3007-35
TR. 25428

(Fd L&T. on
℄ prod F.B. 3007-35

FROM RT PG 53

(30)

EARJARDO

ST.

PG 65

FROM LFT

N=262.41

N=262.45
R=262.50

18.10
R&M

17.97

18.08

(30)

N: 33 58' 15"
R=330.00

R&M 39.69

90° 01' 00"

Fd L&T.
F.B. 3007-35

15"

54")

Fd L&T.
F.B. 3007-35

12.98

12.98

1) 90° 01' 00"
2) 360 04 50
3) 180. 07 20½"
90° 01' 13½"

AVE

N=158.73
R=158.71

TRACT

NO. 25428

FELICIA

(20)

(20)

TO TOP PG 67

PWFB 1031

Fullerton Rd &

636

Notes Ck'd by A. E. DART	Survey of 5TH AVE. AREA
Map No.	IN 030240 Tape 2214 Sht 68 °F
Office Work	Surveyed by D. J. Zeppa II
Checked	Notes DJ Date 1- -63
Date	Indexed G. J. GALLI

F. B. ~~2724~~ Pg. ~~67~~

M.S. 38, D-4

FROM BOTT PG 66

TRACT (20) (20) NO 25428

LOT 14

LOT 13

LOT 12

LOT 11

LOT 10

LOT 9

LOT 8

LOT

FELICIA AVE

℄

M=158.73'
R=158.71

158.75 Lev.
T 52°= 158.73'

78.21 Lev.
T 52°= 78.20'

78.20'
R & M.

Set 8x 1 in. ft.

Fd L & T.

13.19

13.21

9.8'

Fd L & T.
F.B. 3007-36

Fd L & T.
F.B. 3007-36

R&M
28.08

M=28.10
R=28.08

R&M
28.46

Fd 84 S. & T. Fl.
F.B. 3007-36
TR. 25428

Fd L & T. on ℄ prod.
F.B. 3007-36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

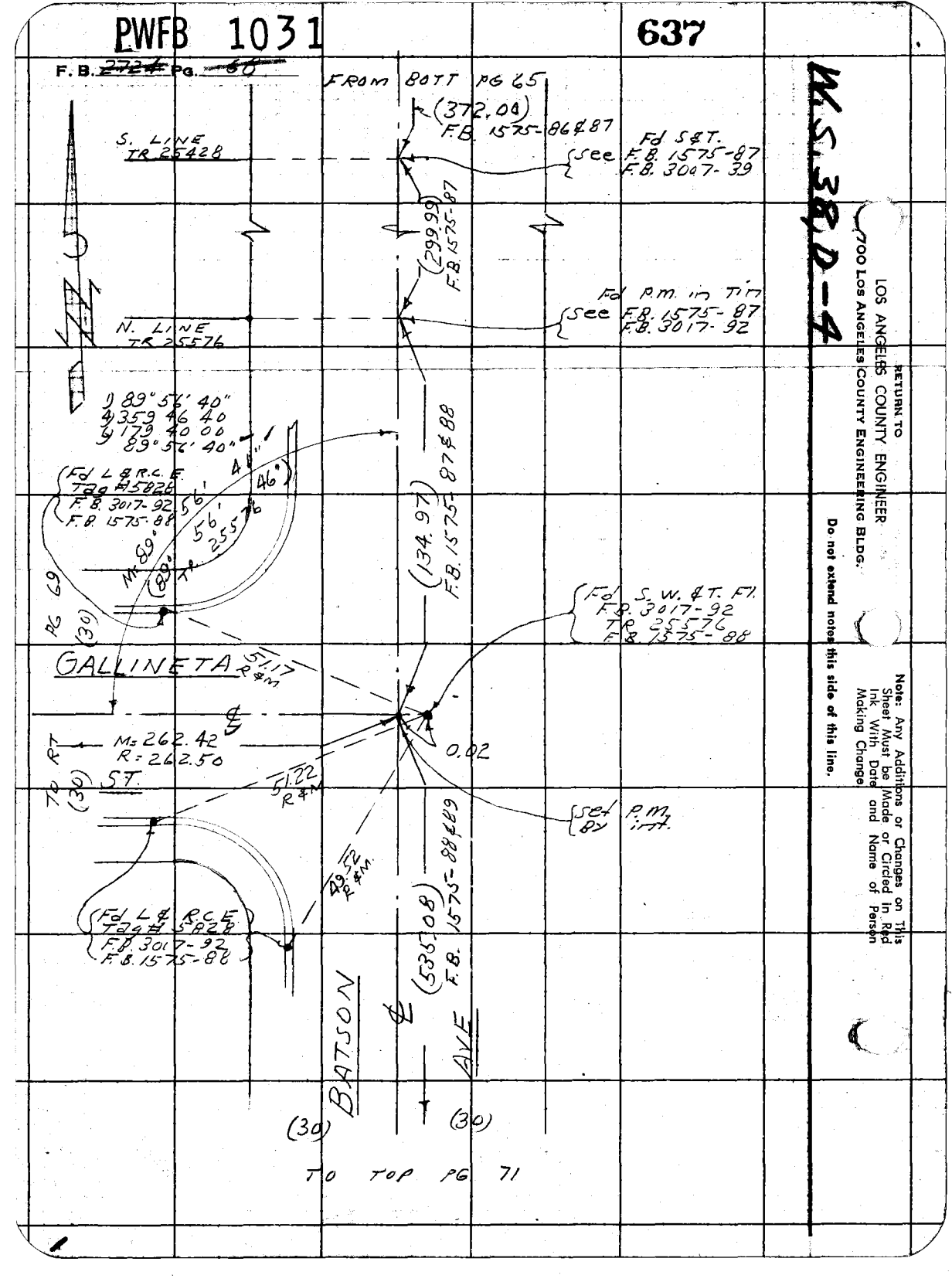
765008 CE #247—7-59

PWFB 1031

637

F. B. ~~2724~~ Pg. ~~60~~

FROM BOTT PG 65



TO TOP PG 71

W.S. 38D-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1031

Fullerton Rd &

638

Notes Ck'd by A. E. DART	Survey of 5TH AVE - AREA
Map No.	JN 203.00 Tape 2/4 Std. 6A °F
Office Work	Surveyed by D. SZPECT
Checked	Notes D.S Date 1-63
Date	Indexed C. J. GALLI

F. B. 3724 Pg. 69

U.S. 38 D-4

262.51 Lev T58°= 262.49' 262.44 Lev T58 = 262.42'

Fd Bt-Spk & T.
Fl. F.B. 3017-93
TR. 25576

Fd R.C.E T39
#5828 on B prod.
F.B. 3017-93

GALLINETA ST.

N= 262.49' N= 262.42'
R= 262.50 R= 262.50

℄

18.18
R4 M.

17.92+

17.94+

A5 2B
R4 M.

A5 1
R4 M.

FROM RT PG 47

FROM LFT. PG 68

Fd R.C.E.
T39 #5828
F.B. 3017-93

Fd R.C.E
T39 #5828
F.B. 3017-93

13.00 13.06

Δ 90°02' 50"
Δ 360 11 50
Δ 180 17 40
AV. 90° 02' 56"

55'

14"

TRACT- NO. 25576

280.05' Lev T66 = 280.05'

FELICIA AVE

℄

N: 280.05'
R: 280.14

(20) (20)

TO TOP PG 70

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

76908S CE #247—7-58

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

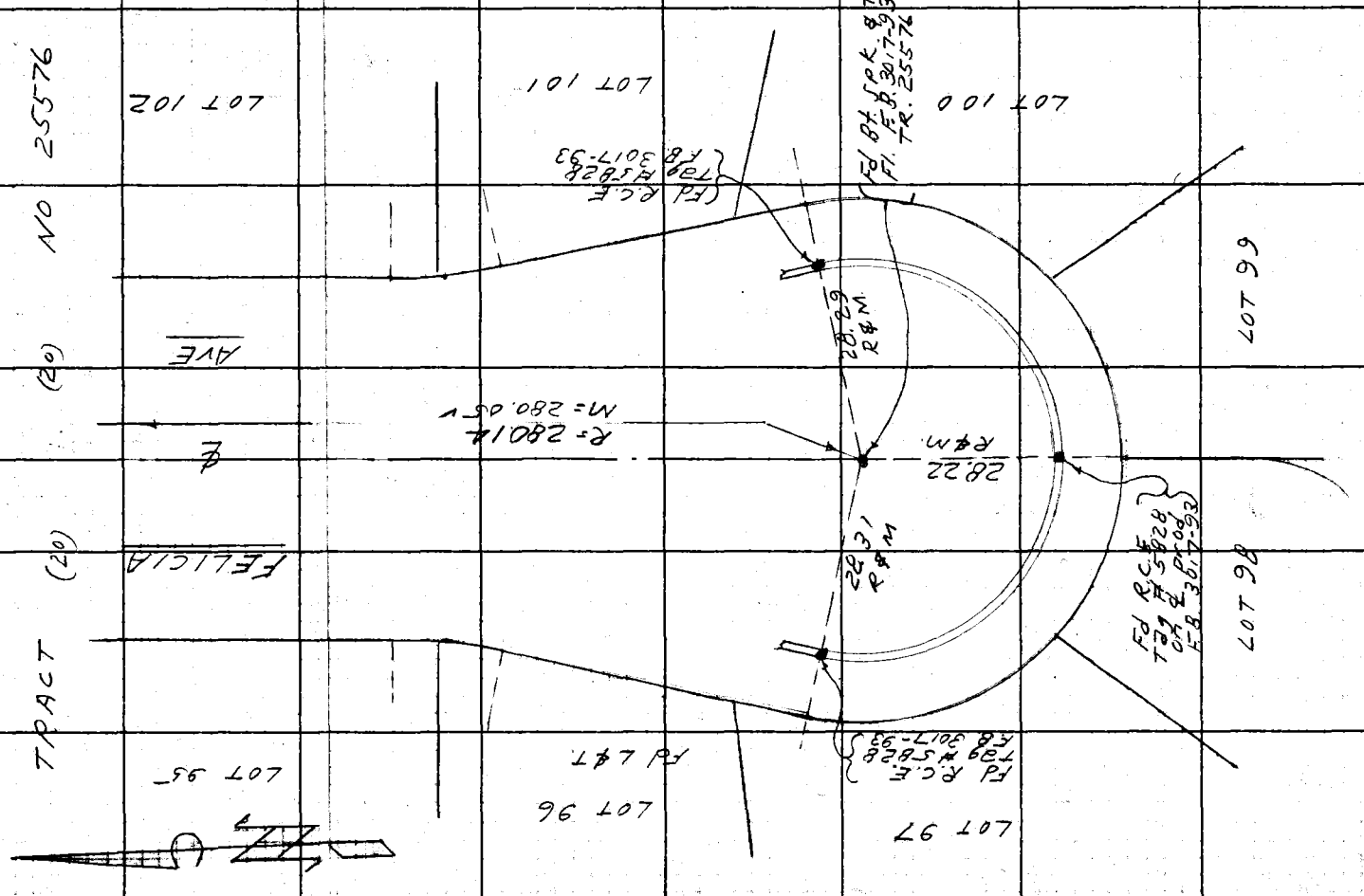
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, D-4

639

PWFB 1031



F.B. 232 # PG. 70

PWFB 1031

Fullerton Rd # 640, 641

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE - Area
IN 0303.00 Tape 021, 45ft. 60 °F
Surveyed by J. Tippett
Notes D.F. Date 1-63
Indexed E. J. GALLI

F. B. 272 Pg. 74

W.S. 38, D-4

FROM BOTT PG 68

1) 89° 56' 40"
4) 359 46 40
6) 179 39 40
Av 89° 56' 36½"

5TH AVE

(F) L&T. F.B. 1575-89 F.B. 3013-45

46" Adj 35" (46")

N 89° 79° F.B. 1575-89 34'

(535.08) R 1575-88 89

19.88

56' 56'

R=50.84 M=50.84

(30) N 89° R=74.50 M=74.50 L.L.B. 7-14-67 524.97 524.97

FROM TOP PG 35

32

(30) MESCAL

577.14 REC. F.B. 1575-89

ST

46 45 R & M

53.84 M= R=53.85

(F) L&T. F.B. 3013-45 F.B. 1575-89

(F) S.W. & T. d=1° TR 25754-2 " 25428-2 " 25271-11 F.B. 3013-45 F.B. 1575-89

20.01 20.08

(F) L&T. on top catch basins F.B. 3013-45 F.B. 1575-89

RE-CHAINED L.L.B. 7-14-67 524.93 & L&L. T. 80° = 524.97 USE 100' TAPE NO. 0213 STD 68°

0.02

319.96

BATSON

(30) (30)

TO TOP PG 72

RETURN TO LOS ANGELES COUNTY ENGINEER 900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

765088 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

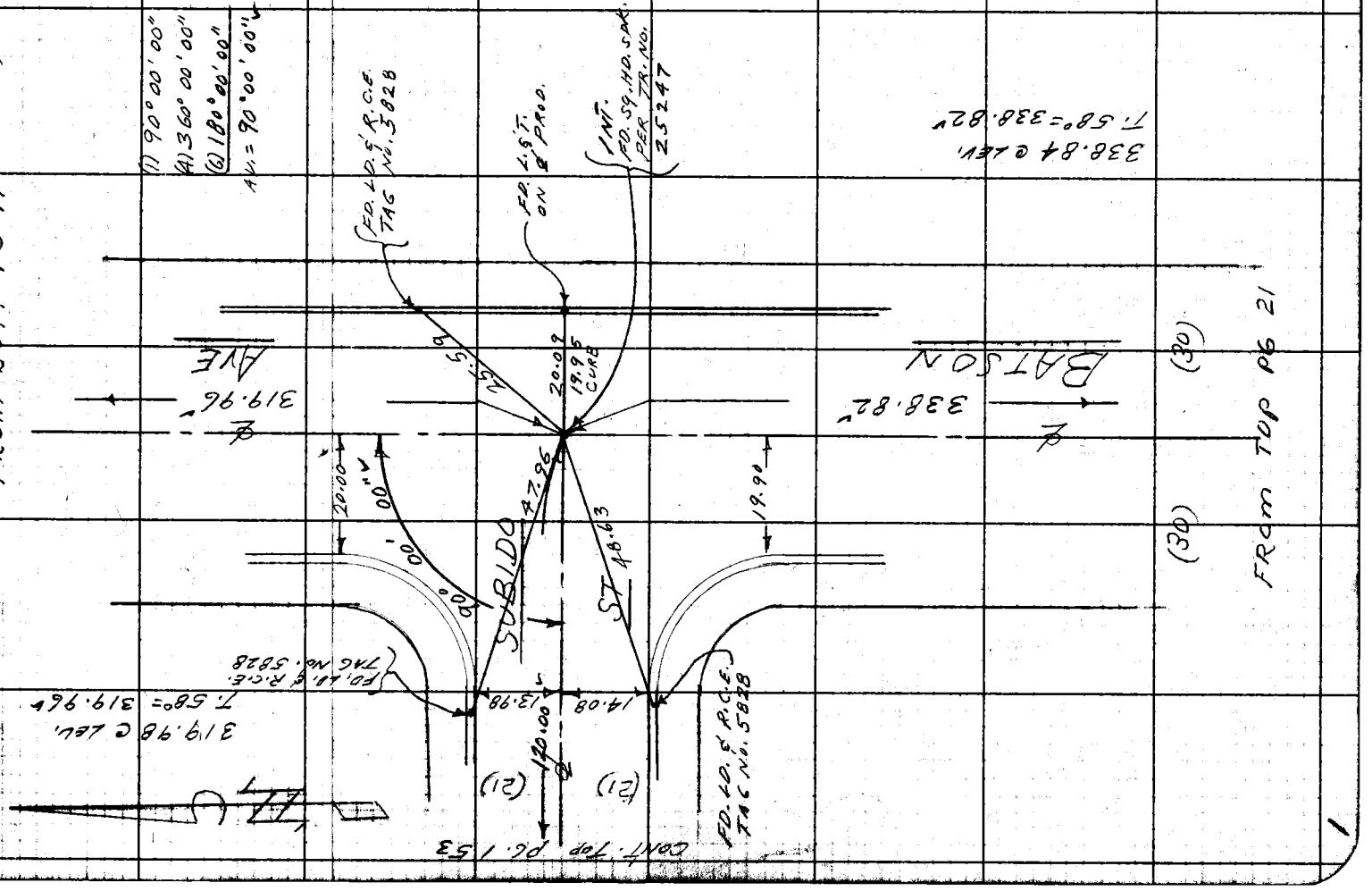
Do not extend notes this side of this line.

W.S. 38, D-5

642

PWFB 1031

F.B. 2747 Pg. 72



PWFB 1031

643

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of SENTENO ST
JN 223835 Tape 0/25 Std 68 °F
Surveyed by J.H. Brown
Notes L.H.B Date 9-63
Indexed C. J. GALLI

F. B. 2724 PG. 73

C. I. 223835

SENTENO STREET

SETTING ADDITIONAL TIES for points likely to be disturbed by sewer construction in Easement between Barroso ST and Senteno ST

Sept 1963

2724
16 31

PARTY:
J. H. Brown
T. C. Peterson
A Caro
R. C. Clifford
R. L. Stich

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

PWFB 1031

644

F. B. 2724 Pg 24

TR 25247

To B+ spk. w. 4in
& BARROS ST per
FB 2724-24

Rec = FB 2724-25

Fd. 2" I.P & tag on 8' pvt
C'board fence

Rec

Shrubs

4.02

Shrubs

R.P. Prop. Cor.

Set 1" I.P
ENGR tag
flush by
Line & calc.
dist from
nail.

12.48

EASEMENT

12.48

144.44

12.48

R.P. Prop Cor
Set 1" I.P
ENGR tag
flush by
line & calc
dist from
nail.

90

90

90

set nail

6.98

4.02

9.00

set nail.

3.0

1.0

LOT 8

SEWER

PROPOSED SEWER
FB 2724-23

212.95

℄ LINE

2.0

TR 20627

LOT 9

Fd L ENGR
tag FLUSH
Dec FB 2724-23

SEMTENO ST

Proposed sewer

Proposed sewer

181.20 E.M.

5.0

END
(60)

℄

℄

END

Fd B+ spk
wash & tin
flush
FB 2724-23

P.E.M.
18.67

18.31

P.E.M.
31.35

Fd. B+ spk
in curb
FB 2724-23

Fd. "X" in depressed
curb. FB 2724-23

Set L & Co ENGR
tag on ℄ Line
prod

W.S. 38, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

PWFB 1031

Fullerton Rd

645

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of #5 TH Ave Area
JN 030300 Tape 0214 Std 64 °F
Surveyed by D. Seppe 12
Notes D.S. Date 3-9-64
Indexed J. J. GALLI

F. B. 2724 Pg. 75

W.S. 38, C-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

FROM BOTT PG 11

Fd L.A. Co Engr. Tag in Head wall corner F.B. 1871-242

Fd L.A. Co Engr. Tag in Head F.B. 1871-242

RIH 24 Fd Std C.E. brass cap mon-mtd as shown in well F.B. 1871-242, 251 Fd 2-3pp Sp. Hd Spk & T surf ties.

330.11

R.D.

330.09 Le / T 76° = 330.41

Fd 2" I.P. dirt plug F.B. 1871-242

14.5 R&M

R&M 25.00

40.00

30.15

7.29

31.03

6.12

29.55

0.55

29.31

19.37

Fd 1½" I.P. up 3" R.E. H6047 Tag R.S. 66-4 F.B. 1871-242

Fd old 2" I.P. up 2" dirt plug - used ctr F.B. 1871-242

Fd NAIL in guy pole F.B. 1871-242 H107 3673.E

Fd NAIL in PP H107 3672 E F.B. 1871-242

51'

N 30.04 19 R 29.95

152°

1) 152° 51' 30"
4) 251 26 40
6) 197 09 50
Av. 152° 51' 38⅓" ✓

① 266.71 Lev T 66° = 266.71
② 266.72 " " = 266.72

FULLERTON

266.71

Set FB

(30)

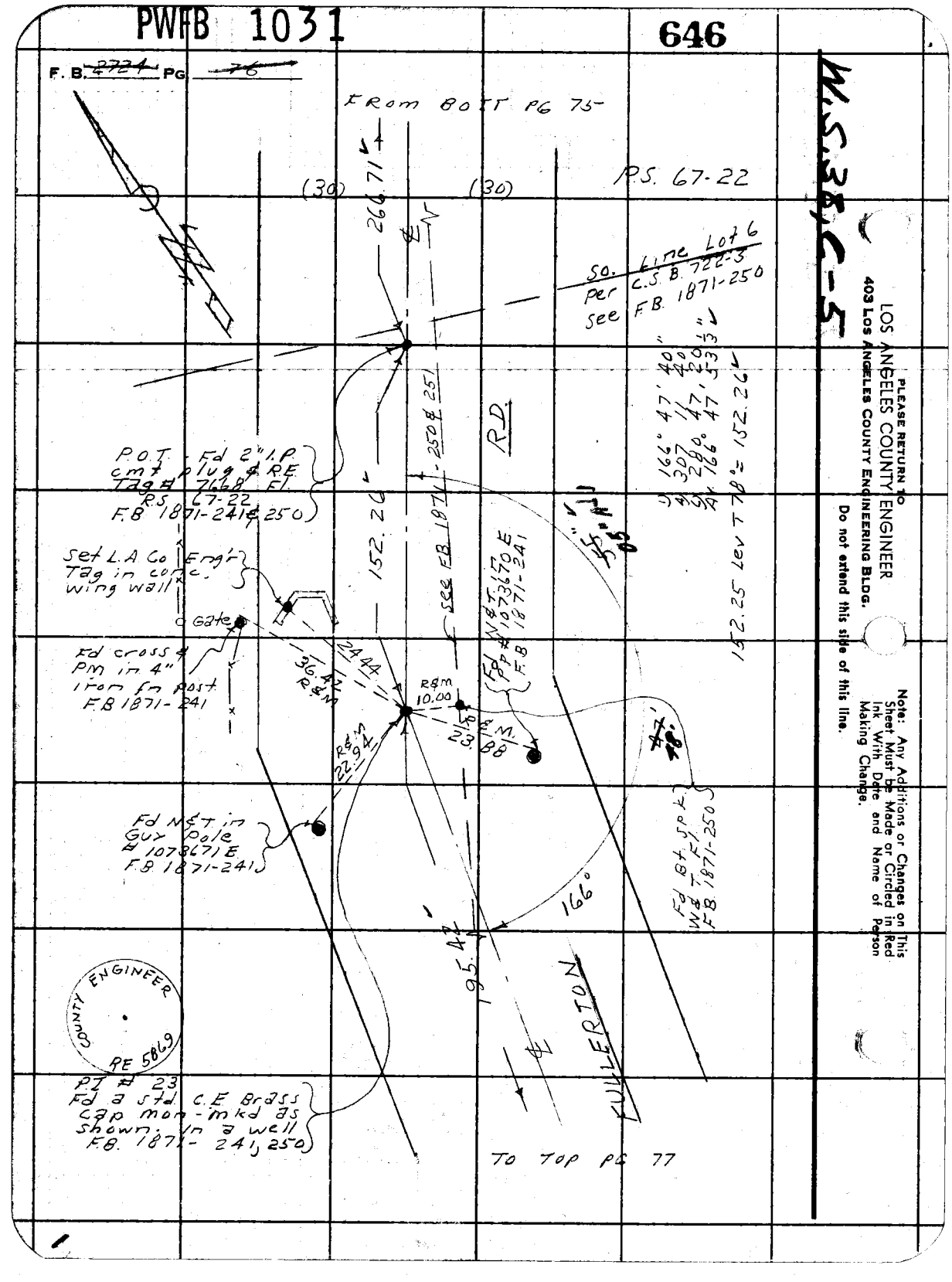
(30)

To Top PG 76

PWFB 1031

646

F. B. 2724 PG 76



W.S.38, C-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1031

Fullerton Rd

647

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 85TH Ave - Area
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. Sappell
Notes DS Date 3-64
Indexed G. J. GALLI

F. B. ~~2704~~ Pg. 77

W.S. 38, C-5

FROM BOTT PG 76

(30) (30)

℄

195.42'

RD.

195.41 Lev T 72°= 195.42

COUNTY ENGINEER
RE 5869

PT # 22
Fd Std CF. Mon.-
Noted at Sta on dn 2
2x2 ft. A Co Engr
Tag Fl. F.B. 1871-240

Set x in ch. Fn. pos.

Pin

129° 57' 30"
229 44 50
229° 57' 28"

ROWLAND WATER CO.

57'

93.69'

20' BE

Fd. Bt. Spk
F.B. 1871-240

Dr.

45.18

Fd.

339.34'

FULLERTON

TO TOP PG 78

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, C-5

PWFB 1031

F. B. 2724 PG 79

648

FROM BOTT PG 77

FULLERTON

339.34

339.32 Lev TBM = 339.34

(30)

(30)

PD

℄

℄

℄

PWFB 1031

649

Fullerton Rd &

Notes Ck'd by A. F. DART	Survey of 5TH Ave - Ave B
Map No.	IN 0303.00 Tape 0124 Set 68 of
Office Work	Surveyed by D. Sappell
Checked	Notes DS Date 3-64
Date	Indexed C. J. GALLI

F. B. 2724 Pg. 79

W.S.38 C-5

From BOTT PG 78

Prop R/W Pathfinder C.S. B 722.3

FULLERTON

154.12'

RD

TAN. ℄

364.59'

TO BOTT PG 82

SEMI-

03

94.43'

COUNTY ENGINEER RE 5869

P.I. # 20 (OLD) Fd std. C.E. Brass cap mon. mkd as shown in a well F.B. 1871-239,248 Rd F.B. 392-244. Fd 2-8# spk w ℄T. 4.00 surf. ties

POINT F USED FOR LINE FOR ANGLE AT POINT C TO COVINA C-12 L.L. BROWN 2-7-69

Fd L & T. in Top of conc. Head wall

Set 8# spk. w ℄T. Fl. - 8Y int.

Fd cut spk. w ℄T. d 7" F.B. 1871-248 see RD F.B. 392-244

Fd. 3/4 I.P. grnt. plug ℄ N. dn 4" at fn. line Rd F.B. 392-4 Pipe loose - Re-set on top prod.

21.82

37.60

34.49

0.08

P.O.S.T. - Fd ¾" I.P. cmt. plug ℄ N. dn 10 on Quern Rd F.B. 392-4

Fd Sq. Hd spk. w. Rd F.B. 332-4

New P.I. # 20 Fd 8# spk. w. dn 2' Rd F.B. 392 pg 244 Weld for line

Set 8# spk. ℄T. in PP #1 1073667E

510.40'

SEMI-TAN.

172°

148°

54'

℄ Prop. Pathfinder

¾" = 10" AD

Prop R/W Pathfinder C.S. B 722.3

1)	172° 03' 20"	1)	148° 54' 40"
4)	328 12 40	4)	235 37 00
6)	312 19 00	6)	173 25 30
AV.	172° 03' 10"	AV.	148° 54' 15"

TO TOP PG 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

763098 CE #247—7-65

1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

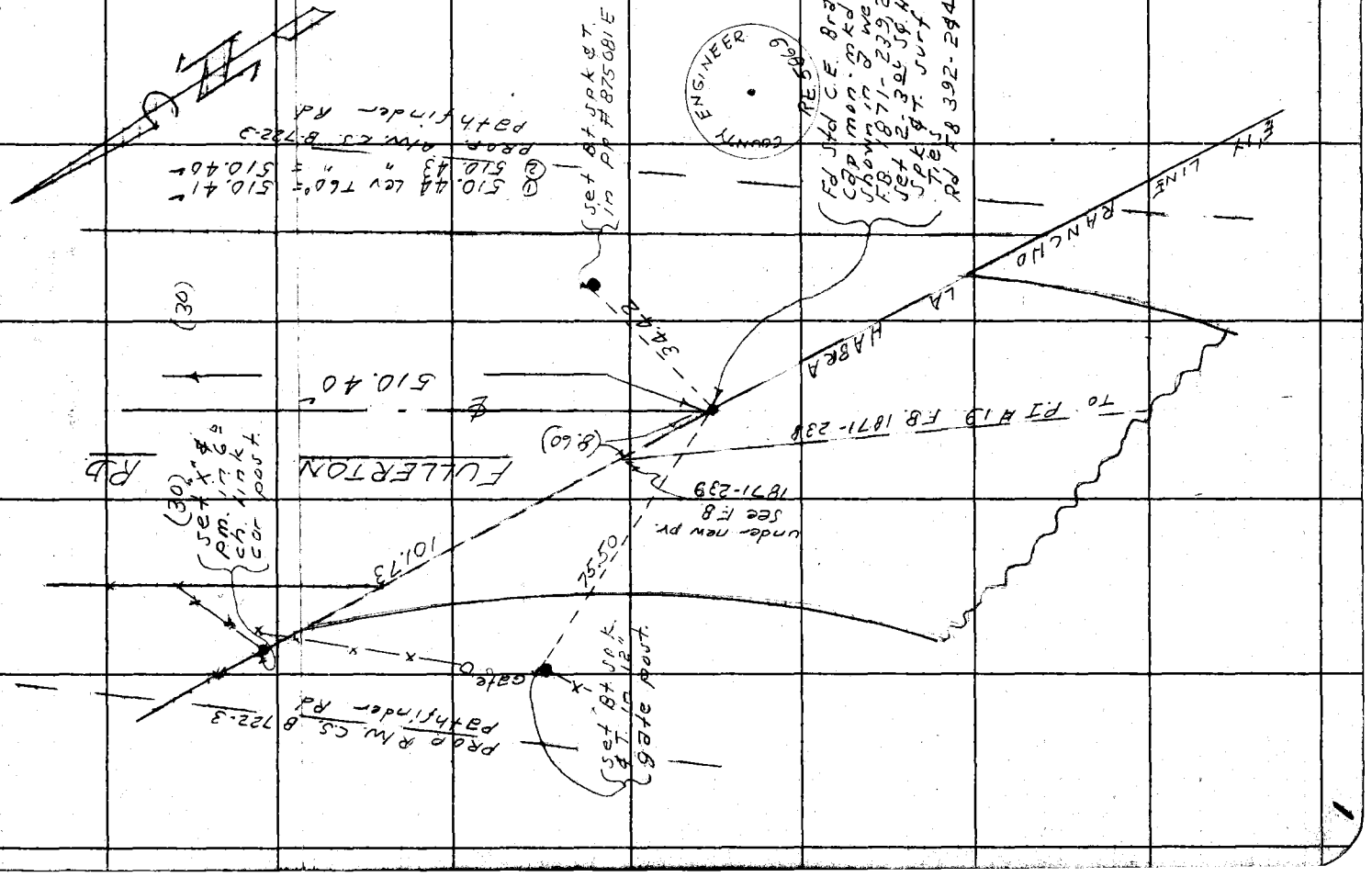
Do not extend notes this side of this line.

W.S. 38, C-5

650

PWFB 1031

F.B. 2224 PG. 96



PWFB 1031

Fullerton Rd & 651, 652

Notes Ck'd by A. E. DART	Survey of 5TH Ave - Arc 8
Map No.	IN 0303.04 Tape Std 68 °F
Office Work	Surveyed by B Pappe N
Checked	Notes D.S. Date 3-64
Date	Indexed C. J. GALLI

F. B. 272-4 Pg. 84

TO BOT. PG 84

251.19

P.O.T. set 1x2 & N. Fl.

RD

Fd 1" I.P. cmt plug & N. dn 20" F.B. 1830-8 Rd F.B. 392-5

Prop. ℄ 270.45

set 1x2 & N. Fl.

90°

49.97

50.00

0.04

0.06

175.45

Tape @ 181 Std 84°

270.49 Lev. T 64° = 270.45

⑤ 175.81 @ 3°30' T62° = 175.45

② 175.75 @ 3°10' " = 175.43

300.62 Lev T 68° = 300.59

0.01

⑤ 299.11 @ 1°50' T68° = 298.93

② 299.07 @ 1°27' " = 298.94

PATHFINDER (PROP.)

300.59

P.O.T. set 1x2 & N. Fl.

Fd 3/4" I.P. cmt plug & N. dn 2" Rd F.B. 392-5

298.93

(50)

90°

(50)

59.85

60.03

0.02

0.18

set Nail

0.02

Fd 3/4" I.P. cmt plug & N. Fl. Rd F.B. 392-5

Fd 3/4" I.P. cmt plug & N. dn 78" F.B. 1830-8 Rd F.B. 392-5

122.71

Fd 3/4" I.P. cmt plug & N. dn 5" Rd F.B. 392-5

FROM TOP PG 82

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7630BS CE #247—7-63

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

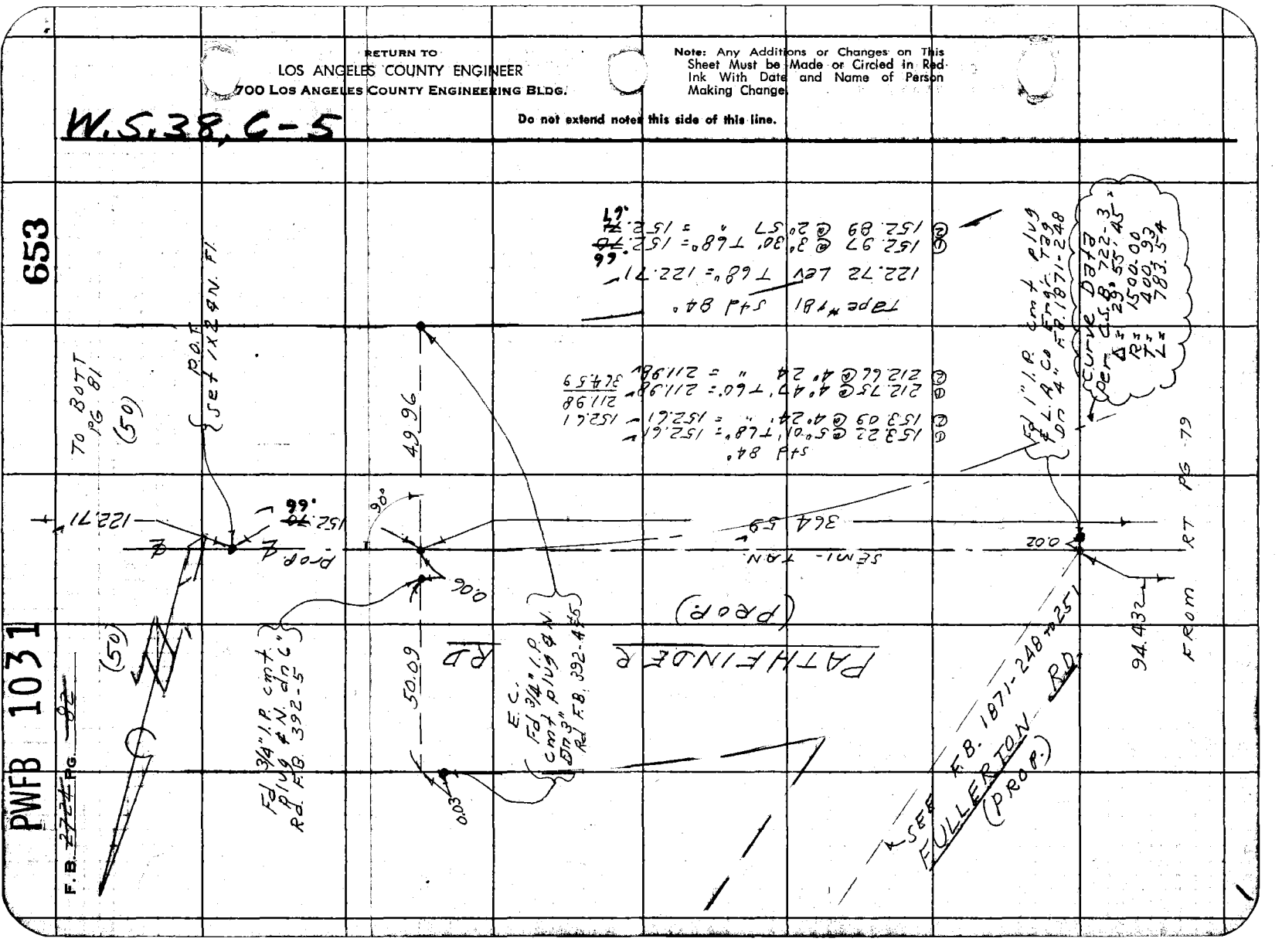
Do not extend notes this side of this line.

W.S. 38, C-5

653

PWFB 1031

F.B. 2724 PG. 82



PWFB 1031

654

Fullerton Rd &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave - Area 2
IN 0303.00 Tape Skt. 68 of
Surveyed by B. Jappell
Notes D.S. Date 3-64
Indexed C. J. GALLI

F. B. 271 Pg. 83

TO BOOT PG 86

1) 158° 34' 00"
4) 274 14 40
5) 231 25 00
AV. 158° 34' 10"

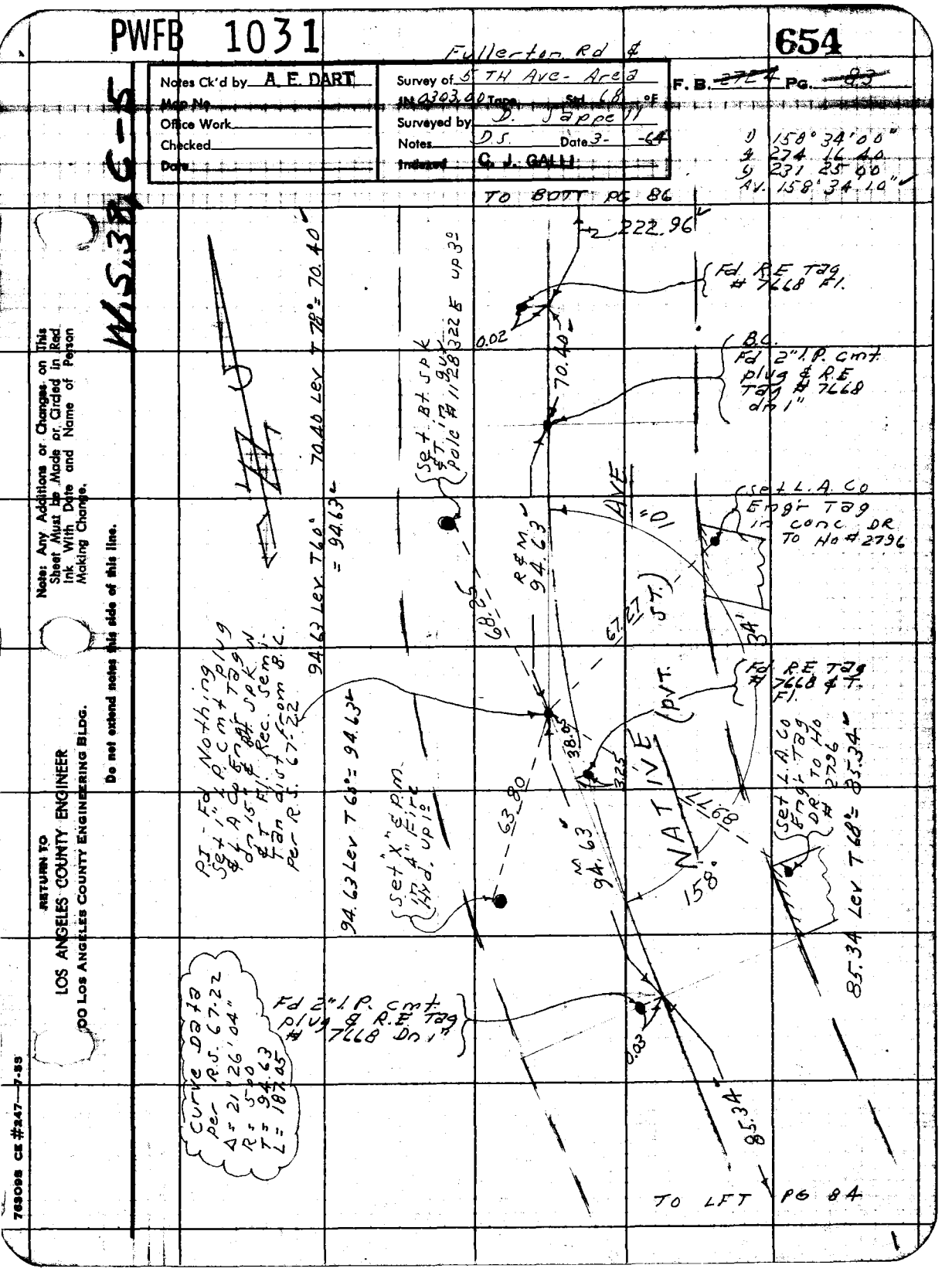
W.S.3B6-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247—7-65



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

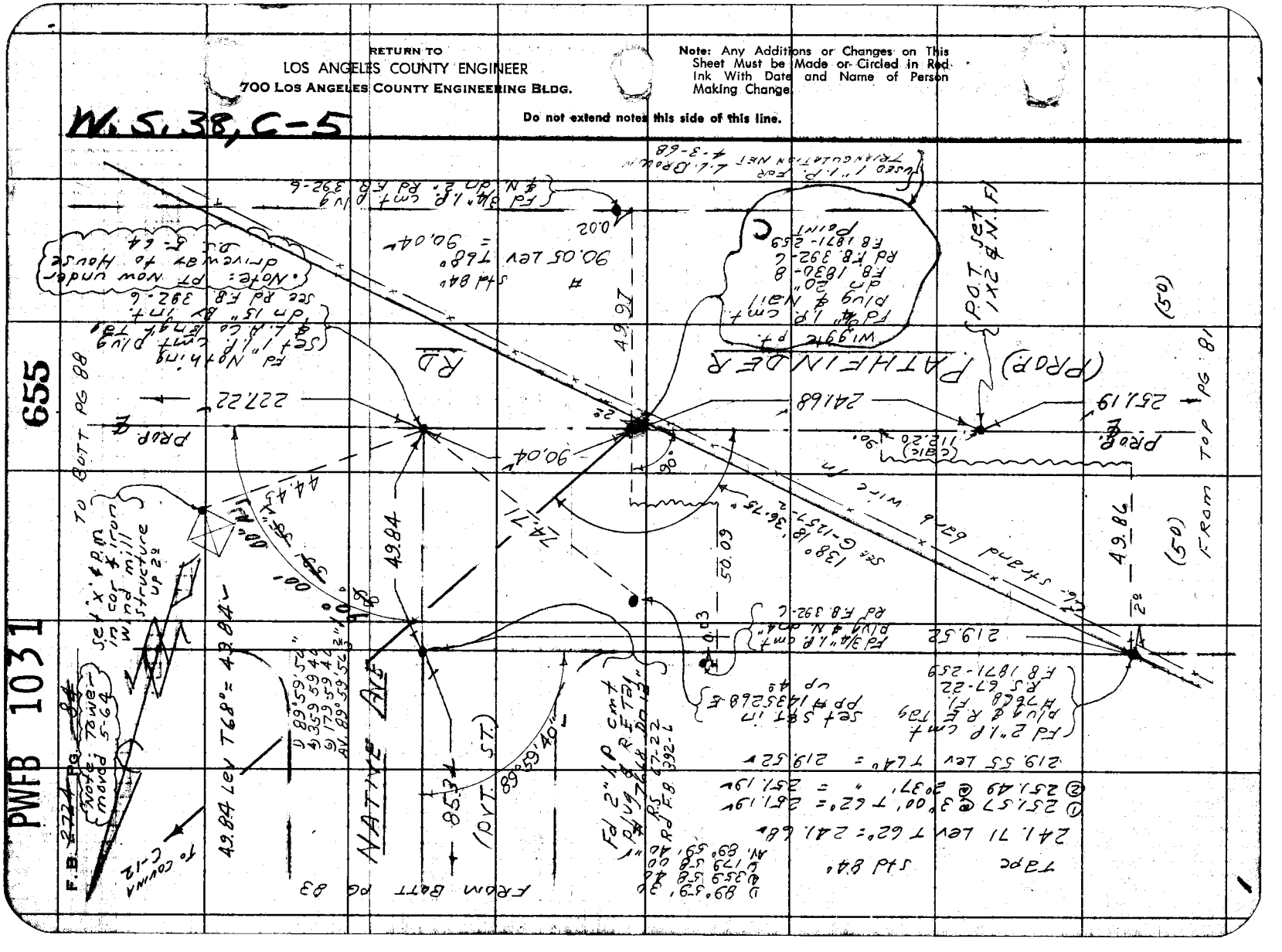
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, C-5

655

PWFB 1031


PATHFINDER
(PROP)
PROP ℄
NATIVE AVE
(50)
FROM BATT PG 83
TO BATT PG 88
F.B. 2724 Pg. 84
Note: Tower moved 5-64
to COLUMA C-12
Set 1" x 4' RM in wood mill structure up 2'
Fd 2" I.P. cmt Plug & Tag Stamped "RE 392-L"
Fd 3/4" I.P. cmt Plug & Tag Stamped "RE 392-L"
Fd 3/4" I.P. cmt Plug & N. Nail
Fd 2" I.P. cmt Plug & Tag Stamped "RE 392-L"
Set 5/8" I.P. cmt Plug & Tag Stamped "RE 392-L"
Fd 3/4" I.P. cmt Plug & Tag Stamped "RE 392-L"
Fd 3/4" I.P. cmt Plug & N. Nail
Fd 2" I.P. cmt Plug & Tag Stamped "RE 392-L"
Fd 3/4

PWFB 1031

Fullerton Rd # 656

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Arc - Area
IN 0303.00 Tape 0214 Rod 6B
Surveyed by D. Jeppe II
Notes D.S. Date 3- -64
Indexed C. J. GALLI

F. B. 772A Pg. 89

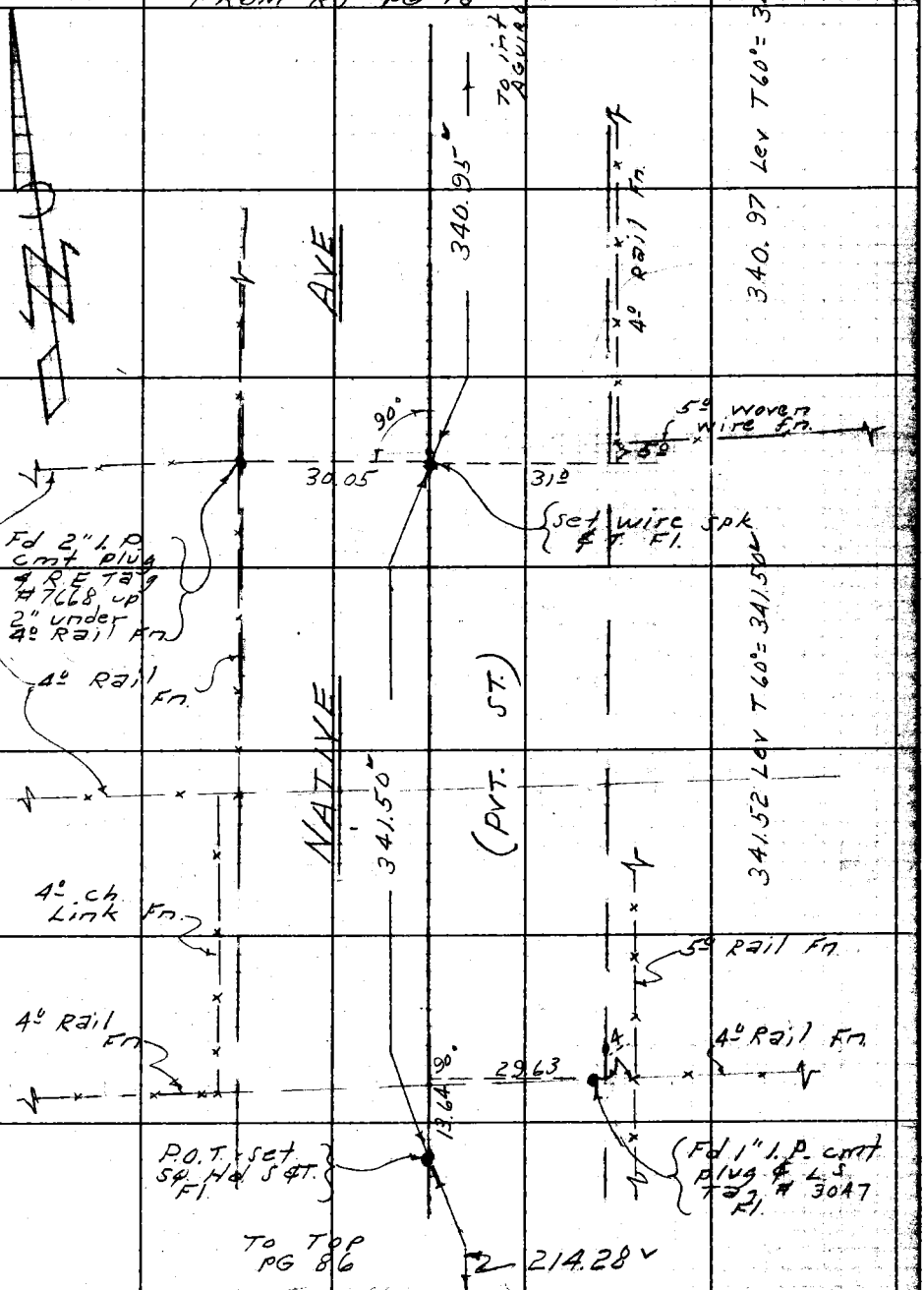
FROM RT PG 18

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

76B098 CE #247—7-53



PWFB 1031

657 658

F. B. ~~2224~~ PG. ~~86~~

FROM BOTT PG 85

214.29 Lav T 60°= 214.28'

AVE

214.28'

5/8" Rail Fn

Fd 1" I.P. cmt plug & L.S. Tag # 3047 - Fl.

29.85

90°

16.92

pre-mix DR.

P.O.T. set Sq. Hd Sq. Fl.

223.53'

NATIVE

(PVT. ST.)

5/8" Rail Fn

0.1'

29.85

90°

0.1'

Fd 2" I.P. cmt plug & RE Tag # 7668 up 2"

30.13'

P.O.T.-set Sq. Hd Sq. T. Fl.

222.95' Lav T 78°= 222.96' 223.52 Lav T 78°= 223.53'

222.96'

FROM TOP PG 83

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

763098 CE #247—7-55

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, D-5

PWFB 1031

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 37th Ave. and Batson Ave. in Unincorporated Area of County of Los Angeles, State of California
Surveyed by D. J. Tapod 11 Date 3-64
Notes
Indexed C. J. GATTI

F. B. 3724 Pg. 67

Fullerton Rd & 659 / 660

R. S. 67-22

PARCEL 18

① 419.69 Lev T 68° = 419.69
② 419.70 " " = 419.70

PARCEL 17

PARCEL 16

① 253.81 Lev T 70° = 253.81
② 253.82 " " = 253.82

PARCEL 15

Fd 2" I.P. cmt & tag #7688 0.10' Hi

Fd Nothing

Fd Nothing

P.O.T. set Sq. Hd Spk. & T. Fl.

Spike set & T. Fl.

BATSON AVE (PVT. ST.)

FROM SOUTH PG 19

TO LEFT PG 89 (42)

32.00

10.00 OFFSET LINE

419.69

253.81

415.91

307.23

89.29 calc.

59° 40' 00"

A726

see PG 121

Fd Nothing

Conc. drain

E'LY LINE R.S. 67-22

Fd Nothing Dug 2½ Ft.

152.60

TR. 25766 (under cons.)

House under cons.

① 59° 40' 00"
② 119 20.00
Av. 59° 40' 00"

176.82 Lev. T 62° 176.81

Fd R.C.E. tag #8244 0.60' Hi

Fd L.S. tag #8244 in well

① 307.22 Lev T 68° = 307.22
② 307.24 " " = 307.24
Av. = 307.23

see PG 122

Fd 2" I.P. cmt plug & R.C.E. 729 # 8244 Dn 12"
S.W. Cor Lot 46 TR. 25903

T.R. NO. 25903

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

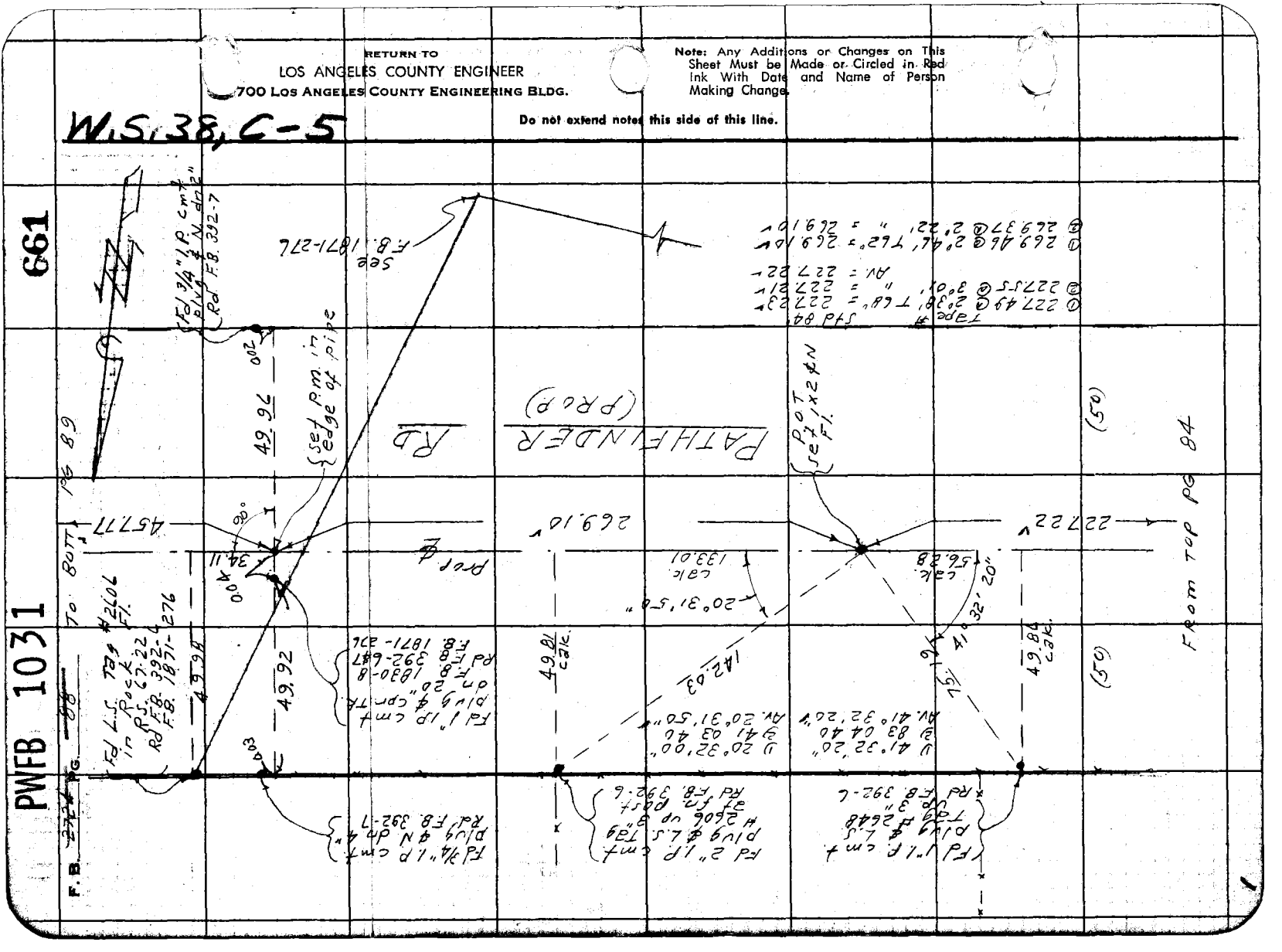
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, C-5

661

PWFB 1031



PWFB 1031

662

Fullerton Rd &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave - Area
IN 9383.04 Tape 9214 SW 68 °F
Surveyed by J. Tappert
Notes D.S. Date 3-64
Indexed C. J. GALLI

F. B. 2724 Pg. 89

W.S. 38, D-5

TO BOTT PG 90

Fd 3/4" I.P. Cmt. Dng 3" Plug & N. Rd F.B. 832-7

Fd 1" I.P. Cmt. Plug & T.K. F.B. 1830-17 Rd F.B. 392-7

Fd 3/4" I.P. Cmt. Plug & N. F.B. 392-7

649.68

90°

49.98

49.96

0.01

0.04

0.02

Fd 2" I.P. Cmt. Plug & Tag #26488 Post 0.7' From E.L.S. Top Post Bears S 73° E 2.57' Note: Tie Set From Box #25574

Set P.M. in edge pipe

Call for 2" I.P. per R.S. 67-22 See F.B. 438-69

N 73° 19' 50" E 293.20
S 79° 59' 33" W

20" Adj. 55'

20'

73°

Calc. 52.81

245.37

PATHFINDER RD (PROP.)

Tape # Std 84°

457.84 Lev T 60° = 457.77
649.74 Lev T 64° = 649.68
245.48 @ 3° N 74° E = 245.37
245.28 @ 2° N 75° E = 245.37

FROM BOTT PG 87

E'ly LINE of TR 25776 (Under Const.)

10.00

10' OFF 307.23

(42) BATSON AVE (PVT. ST.)

SET'LY LINE

10.44

55.80

52.74

85.90

(50)

457.77

(50)

Fd 3/4" I.P. Cmt. Plug & N. Rd F.B. 392-7

Set 1x2 F.N. Fl. By Int.

Set 1x2 F.N. Fl. 10.00' N. & 2.00' W. I.P.

Set B.M. Spike in pp. #9 Bears S 9° W

Set B.M. Spike in pp. #8 Bears S 25° E

FROM TOP PG 88

55.80 Lev T 68° = 55.80

Note: Any Additions or Changes on This Sheet Must be Made or Ordered in Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

7-63 CE #247 7-63

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

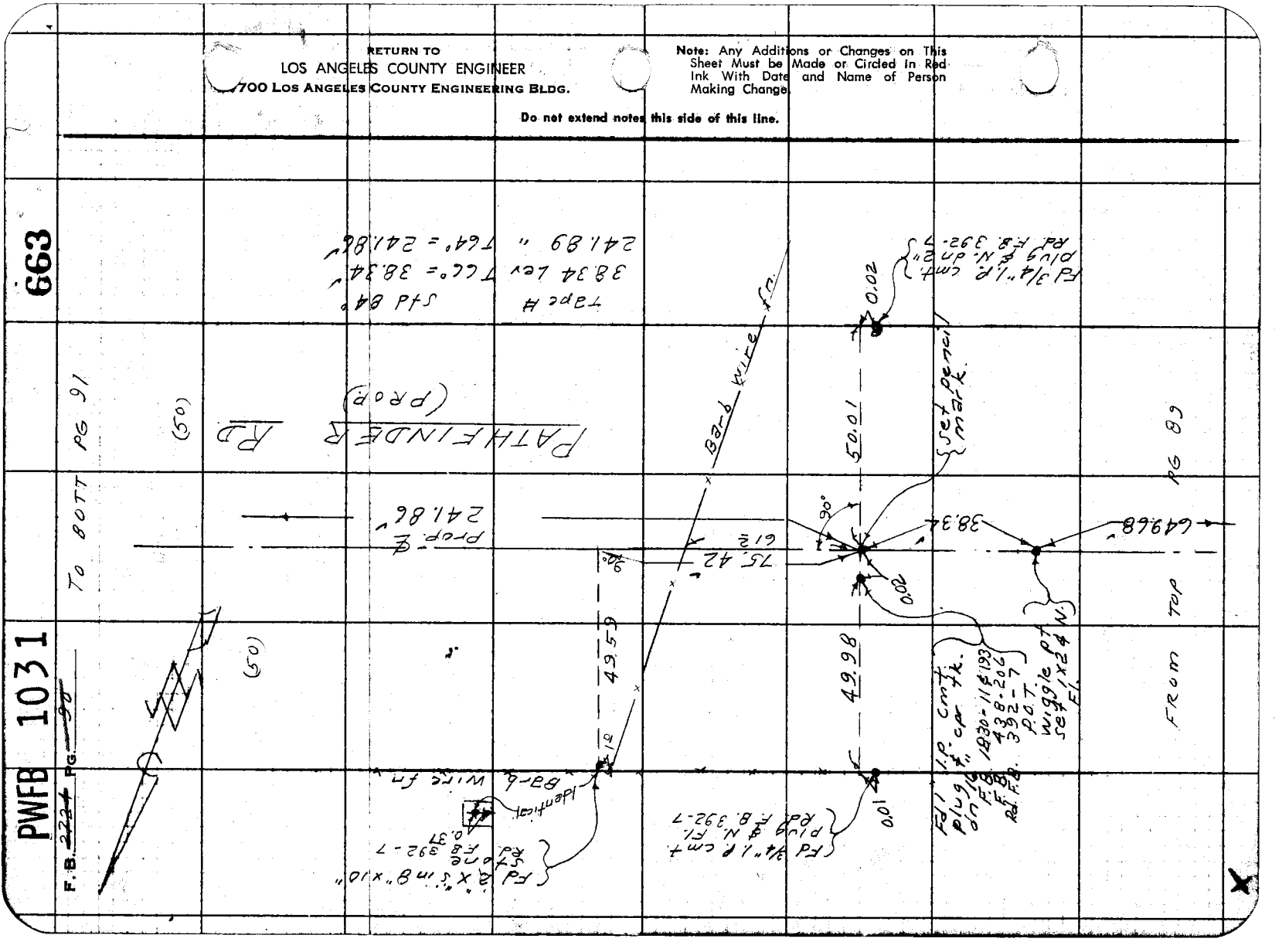
Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

663

PWFB 1031

F.B. 2224 PG. 90



763095 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.5.38.P-5

PWFB 1031

Notes Ck'd by P. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Arc-Acc
IN 03+24 Tape 0+24 Std 64° F
Surveyed by J. J. Tape Std
D.S. Date 3-
Notes -64
Indexed G. J. GALLI

Fullerton Rd &

TO BOTT PG 108

Set L.A. Co Engr Tag in top conc. block wall

Fd 2" I.P. cmt plug & R.C.E. Tag # 8244 Fl.

Set L.A. Co. Engr Tag

Fd 1X2 & N. Fl.

Fd 2" I.P. cmt plug & R.C.E. Tag # 8244 Fl.

Set L.A. Co Engr Tag in top conc. block wall

STA 68+53.89 Lev = STA 53.89 Tape

(PROP.) PATHFINDER

RD

ROTT PG 92

FROM TOP PG 96

(50)

(50)

24.86

52.23

326.02

Prop. ℄

Fd 1X2 & N. Fl.

Set 1" I.P. Cmt plug & L.A. Co. Engr Tag 0.3' W. of E. face

Fd 1X2 & N. Fl. Removed

Δ 83° 49' 20"
D 335 17 00
L 142 55 30
Av. 83° 49' 15"

Tape ℄ Std 64°
52.24 Lev T 64° = 52.23
326.07 " T 62° = 326.02

F.B. 2724 Pg.

664

PWFB 1031

665

F. B. ~~2724~~ PG. ~~62~~

TO BATT PG 93

RD.

P.O.T.
Fd 1" I.P. cmt
plug & cpr tk.
dn 20"
F.B. 1830-15 & 193
Rd. F.B 392-8

80.50

Flush

0.02

50.03

90°

50.02

0.01

Std 84°
Tape @
556.19 Rev T 62°= 556.11'
80.51 " " = 80.50'

℄ prop.
556.11'

PATHFINDER
(PROP.)

Fd 3/4" I.P. cmt
Plug & Tag
N. 8 392-8

Fd 3/4" I.P. cmt
Plug & Tag
Rd F.B. 392-8

set pencil
mark

0.02

49.94

0.02

50.02

0.01

90°

Flush

Fd 1" I.P. cmt
plug & cpr. tk.
dn 20"
F.B. 1830-14 & 193
Rd. F.B. 392-8

326.02'

(50)

(50)

FROM TOP PG 91

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend noted this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

763098 CE #247—7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 38, D-5

PWFB 1031

666

Notes Ck'd by A.E. DART
Map No.
Office Work
Checked
Date

Survey of STH Ave & Fullerton Rd
Surveyed by J. Jaeger
Notes
Date 3-64
Indexed C.J. GALLI

F. B. 2724 Pg. 39

CONT.

BOTTOM P6. 180

TR. 25766

P.O.T. Fd old roHead 2x2 dn 12" set Nail in ctr

Fd 2" I.P. wood plug & N. up 2" Rd F.B 392-8

Fd 1½" I.P with Brass Cap mkd "TR. 8317" up 4" TR 8317 TR. 25766 TR 25912 F.B 438-70

100' TAPE No. 01756 STD. 68°

302.64

50.28 CLR T. 92° = 50.27

40.19

.96

.11

Fd 2x2 ± N. Fl.

50.27

49.89

PATHFINDER (PROP.)

RD.

(50)

FROM TO BOT PG 94

Prop. ℄

80.50

39.40

34.72 (34.75M.)

150.59

SEMI-TAN

254.07

70.00

(50)

92

Tape # 204 Std 84°
39.41 Lev T 60° = 39.40
34.73 " T 52° = 34.72

Fd ¾" I.P. cmt. Plug & N. dn 12" Rd F.B. 392-8

B.C. Fd 1" I.P. cmt plug & L.A. Co Engr Tag dn 10" F.B.

Fd. 2x2 & N. dn 10" TR. 25912

300' TAPE No. 15 T STD. 99°
(1) 151.51 @ 6° 14'
T. 64° = 150.59
(2) 151.39 @ 5° 46'
T. 64° = 150.60
Av. = 150.59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

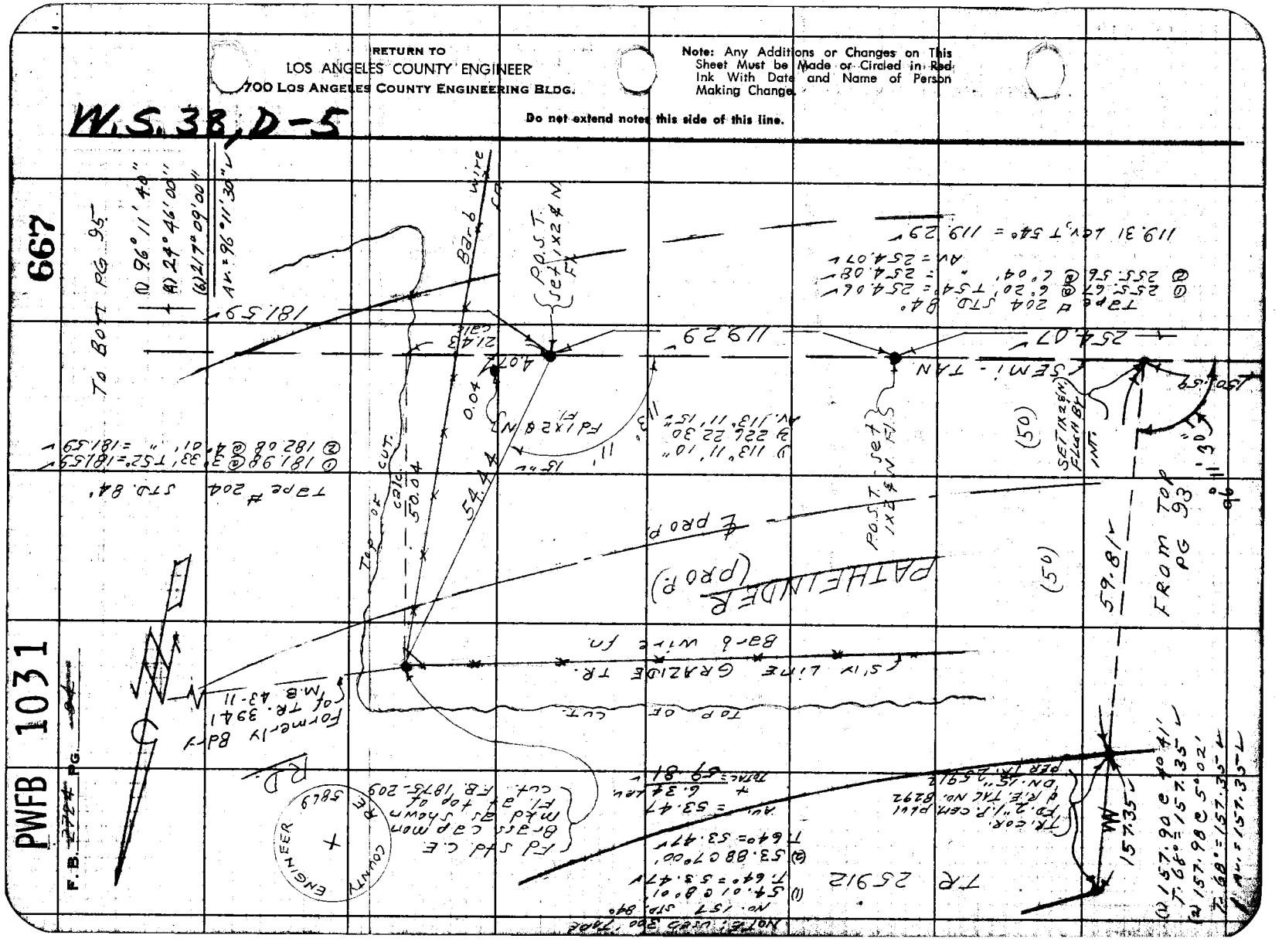
Do not extend notes this side of this line.

W.S. 38, D-5

667

PWFB 1031

F.B. 2724 PG.



PWFB 1031

Fullerton Rd ∮

670, 671

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH Arc. Area
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. Rappaport
Notes DS Date 6-64
Indexed C. J. GALLI

F. B. 272 Pg. 97

W.S. 38, D-5

FROM RT PG 96

Fd SP Hd Spk P.M. ± Fl. TR. 25912-2

Fd R.C.E Tag #8292

140.64 Lev T62° = 140.63'

140.63'

18.02

52.83'

84° 01' 20"

ALDERBURY (30)

CHORD

404.80'

DRIVE

Fd R.C.E Tag # 8292

(1) 84° 01' 20"
(4) 336° 05' 40"
(6) 144° 08' 40"
Ck = 84° 01' 26 2/3"

Set P.M. in Spk. By Ints

43.98

43.12

Fd R.C.E Tag # 8292

BLANDFORD DR (30)

18.00

138.07'

Fd R.C.E Tag #8292

138.08 Lev T62° = 138.07'

Fd R.C.E Tag # 8292 in cb. Held for line.

Guard Rail

Fd Nothing Falls on post

TR. NO. 25912

Cont. Bottom Pg. 185

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

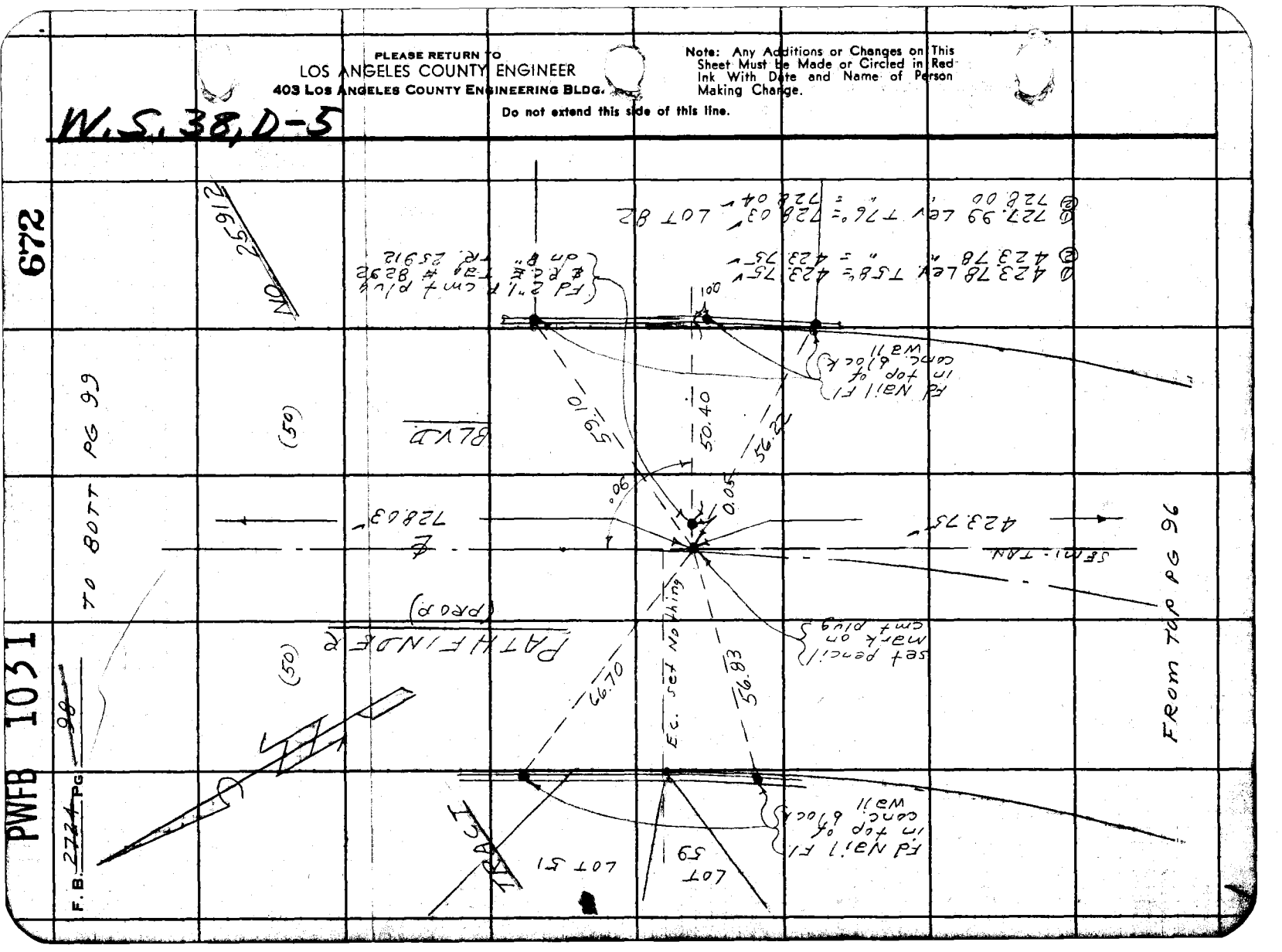
Do not extend this side of this line.

W.S. 38, D-5

672

PWFB 1031

F.B. 2724 PG 98



PWFB 1031

Fullerton Rd & 668

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave. Acc. 2
JN 0302.00 Tape 0214 Std 68 °F
Surveyed by D. Strowell
Notes D.S. Date 6-64
Indexed C. J. GALLI

F. B. 2724 PG. 95

W.S. 38, D-5

TO BUTT PG 96

1) 270° 19' 30"
2) 149° 19' 10"
3) 223° 58' 32 1/2"
Av. 37° 19' 32 1/2" V

ANGLE RE-TEAK
4-8-69
L.L. BROWN
(2) 39° 19' 50"
(4) 149° 19' 12"
(6) 223° 58' 45"
44 = 39° 19' 47 1/2"

RD

PROP.

(PROP.) PATHFINDER

(50)

(50)

TAN 85.84'

SEMI- 251

SEMI- 1815.9'

TOPO

FROM TOP PG 94

37° 19' 32"

37° 19' 48"

Set 1x24 N. Fl. Doubled in Conc. Flat

197 Fd 1" I.P. cmt Flush w/ LA Co dm 20" Engr 1855-283 T.R. 25912

P.O.S.T. - set 1x2 4" N. cut X top

Tape @ 204 STA. 84.0
@ 87.11 @ 90.46' T 50° = 85.84'
@ 86.90 @ 90.34' " " = 85.84'

P.I. to P.I. cem. Fd 1" I.P. cmt flush w/ LA Co dm 20" Engr 1855-283 T.R. 25912

THE DIST. NOTE: USED 300' TAPE FOR THIS TR. NO. 25912 No. 183

1. 66.98 @ 4°35' T. 66 = 66.76'
2. 67.07 @ 5°02' T. 66 = 66.76'
3. 149.01 @ 107°26' T. 66 = 147.85'
4. 149.14 @ 7°29' T. 66 = 147.85'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

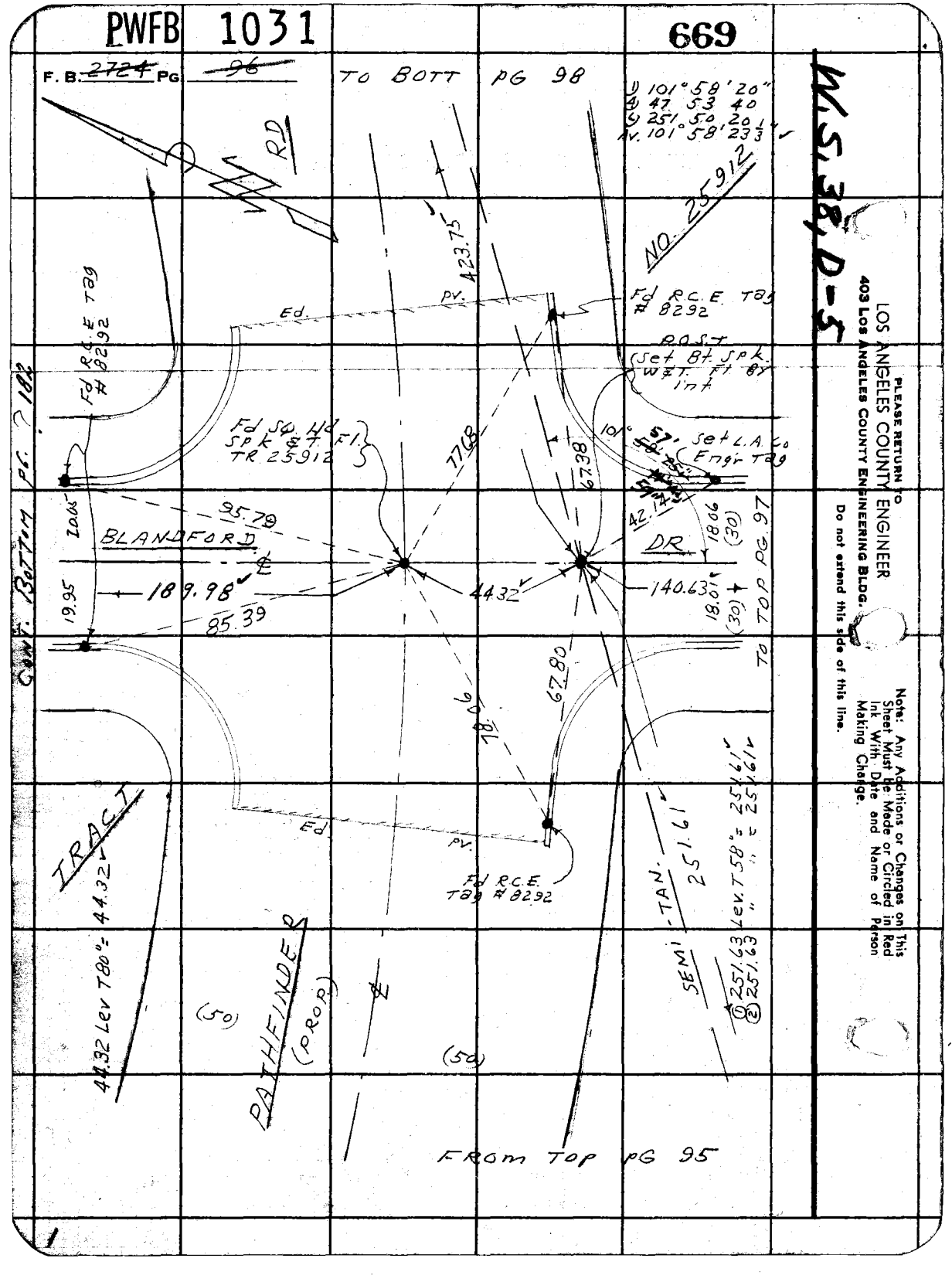
78F3095 C.E. #310 6-62

PWFB 1031

669

F. B. 2724 PG ~~96~~

TO BOTT PG 98



Δ 101° 58' 20"
R 47 53 40
G 251.50
Δ 101° 58' 23"

NO. 25912

W.S. 38, D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Pg. 182 Orig. Bottom

PWFB 1032

Fullerton Rd & 5TH.

656 / 657

Notes Ck'd by	Survey of Anc. Area
Map No.	JN 0303.00 Tape 0214 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes LS Date 6-64
Date	Indexed C. J. GALLI

F. B. 224 PG. 99

W.S. 38.0-75

TO QUIT PG 100

TO E.P. PG. 100

128.45 E.L.

CENT. RIGHT 16.246

5 Lot

Rail Fn

LOT 125

LOT 36

LOT 37

41.20 SEMI-TAN

84.76

0.13

0.18

65.54

51.57

40° 29'

57.42

88° 16' 40"

176.33 20

Av 88° 16' 40"

SET LD. & L.A. CO. ENGR. TAG IN C.B. 7-19-67 L.C.B.

SET LD. & L.A. CO. ENGR. TAG IN C.B. 7-19-67 L.C.B.

calc 64.25

64.28

calc 1.93

B.C. set 1/2" iron

0.05

Set P.M. in E.C.E. of pipe

54.05

67° 44' 00"

135 28 00

Nr. 67° 44' 00"

50.02 calc.

Fd 2x2 R.C.E. Tag #8292 Ft. with 4" iron marker

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

TRACT

PATHFINDER ROAD

(50)

(50)

728.03

TR. 25912

Fd 2x2 R.C.E. Tag #8292 Dr. up 0.2' top of pipe subject to movement

NO. 25912

* RR. Meas. 7-19-67 L.C.B.

1. 51° 52' 25"
2. 4.247 29' 22"
3. 2.311 14' 24"
4. = 5° 11' 32"

@ 54.15 @ 3° 21' T 70° = 54.04

@ 54.33 @ 5° 50' " = 54.05

64.28 Lev T 70° = 64.28

FROM TOP PG 98

@ 85.18 @ 5° 41' T 78° = 84.77

@ 85.39 @ 6.55 " = 84.84

54.87 Lev T 78° = 54.87

Fd 2x2 R.C.E. Tag #8292 Ft. on Slope TR. 25912

Fd 2" I.P. No Def. Fd 2x2 R.C.E. Tag #8292 Ft. on Slope TR. 25912

INT. SET 1x24" FLASH BY INTER. REPLACED 1x2 FW. WITH 2" I.P. CEM. PLUG L.L.A. ENGR. TAG FOUND L.C.B.

F-1-1

F-1-2

F-1-3

F-1-4

F-1-5

F-1-6

F-1-7

F-1-8

F-1-9

F-1-10

F-1-11

F-1-12

F-1-13

F-1-14

F-1-15

F-1-16

F-1-17

F-1-18

F-1-19

F-1-20

F-1-21

F-1-22

F-1-23

F-1-24

F-1-25

F-1-26

F-1-27

F-1-28

F-1-29

F-1-30

F-1-31

F-1-32

F-1-33

F-1-34

F-1-35

F-1-36

F-1-37

F-1-38

F-1-39

F-1-40

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

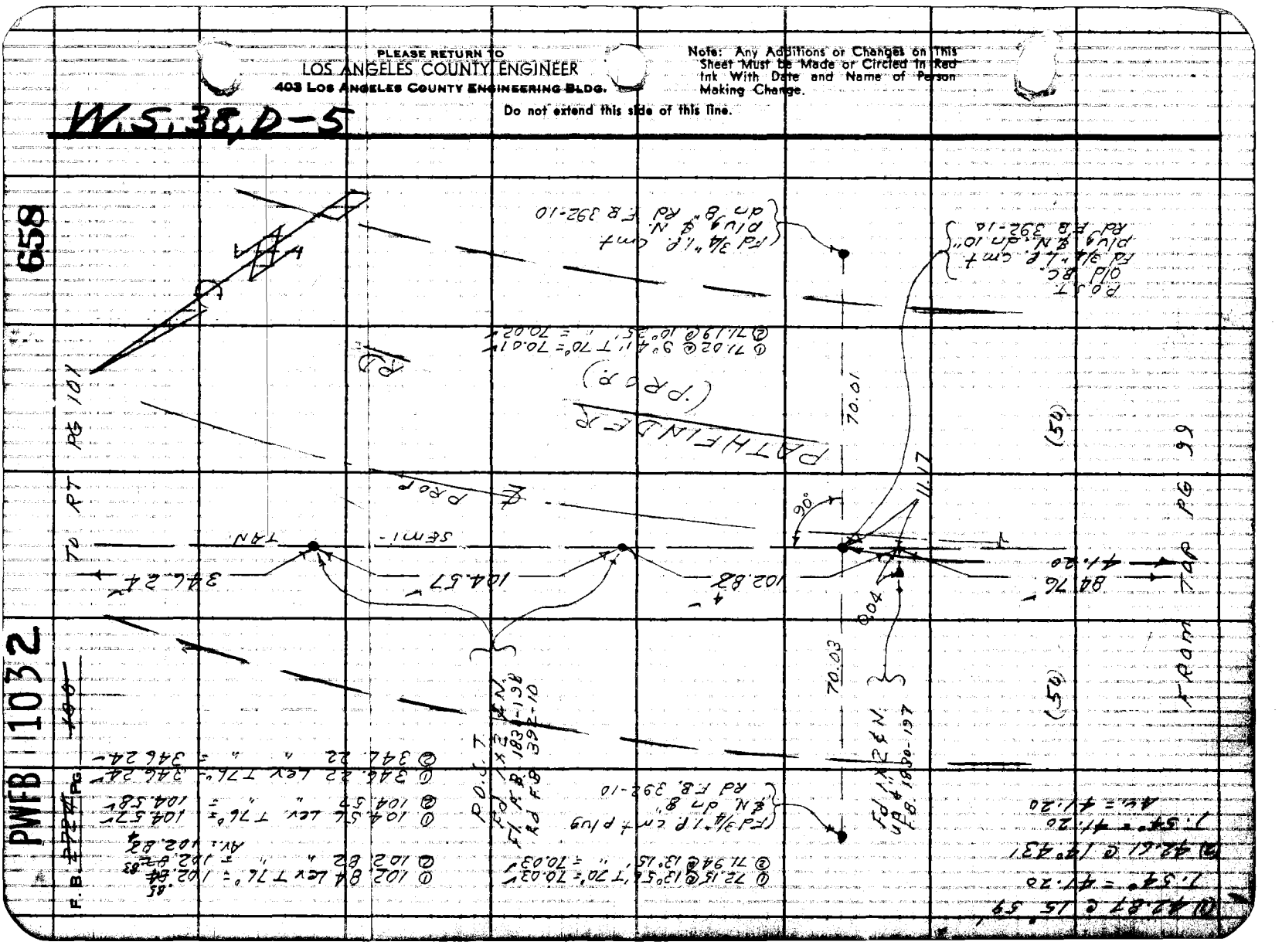
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5

658

PWFB 11032



PWFB 1032

653

Fullerton Rd &

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of STN Ave. Area
JN 030300 Tape 021A Std 68 °F
Surveyed by D. Lapsley
Notes D.S. Date 6-14
Indexed C. J. GALLI

F. B. 272 Pg. 101

W.S. 38, 2-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO LFT PG 102

FOR NEW P.I. SEE F.B. 3232-72 L.L.B. 1-17-69

P.I. - Fd Nothing Set Nothing

Fd 4" 1x2 # L.A. Co Engr. Tag up 2" in wash.

Fd 1x2 Fl. Set Nail on line

Fd 1" I.P. cmt plug & R.E. Tag # 248 up 6"

P.O.T. - set 1x2 & N. Fl.

Fd 1" I.P. cmt. plug & R.E. Tag # 248 - up 8"

Fd 1" I.P. cmt plug & R.E. Tag # 248. up 6"

set 1x2 & N. 10.00 & 90° to 2" I.P.

100' Std 68°
@ 48.54 Lev T 70° = 48.54
@ 48.54 " " = 48.54

306' Tape # 204 Std 84°
① 273.41 Lev T 74° = 273.39
② 273.41 " " = 273.39
① 222.12 Lev T 74° = 222.11
② 222.13 " " = 222.12

15.49'
13.06
0.38
2.26
1.12
10.14
0.54
222.11'
4.09
10.24
10.03
22.49
273.39'

Set 1x2 & N. 8" 1.5' M'

16' RJW

141°

Prop. P.I. plug & tack in 12" F.B. 352-18

22.8 Fd 3/4" I.P. cmt Held for line

141° 16.40
265 67.50
127 41.30
141° 16.55

R.D.

(PROP.)

PATHFINDER

N 11° E

4 PAV.

5 FM

E'LY LINE TR 25271

TR. NO. 25271

From Top Pg 100

See Page 246

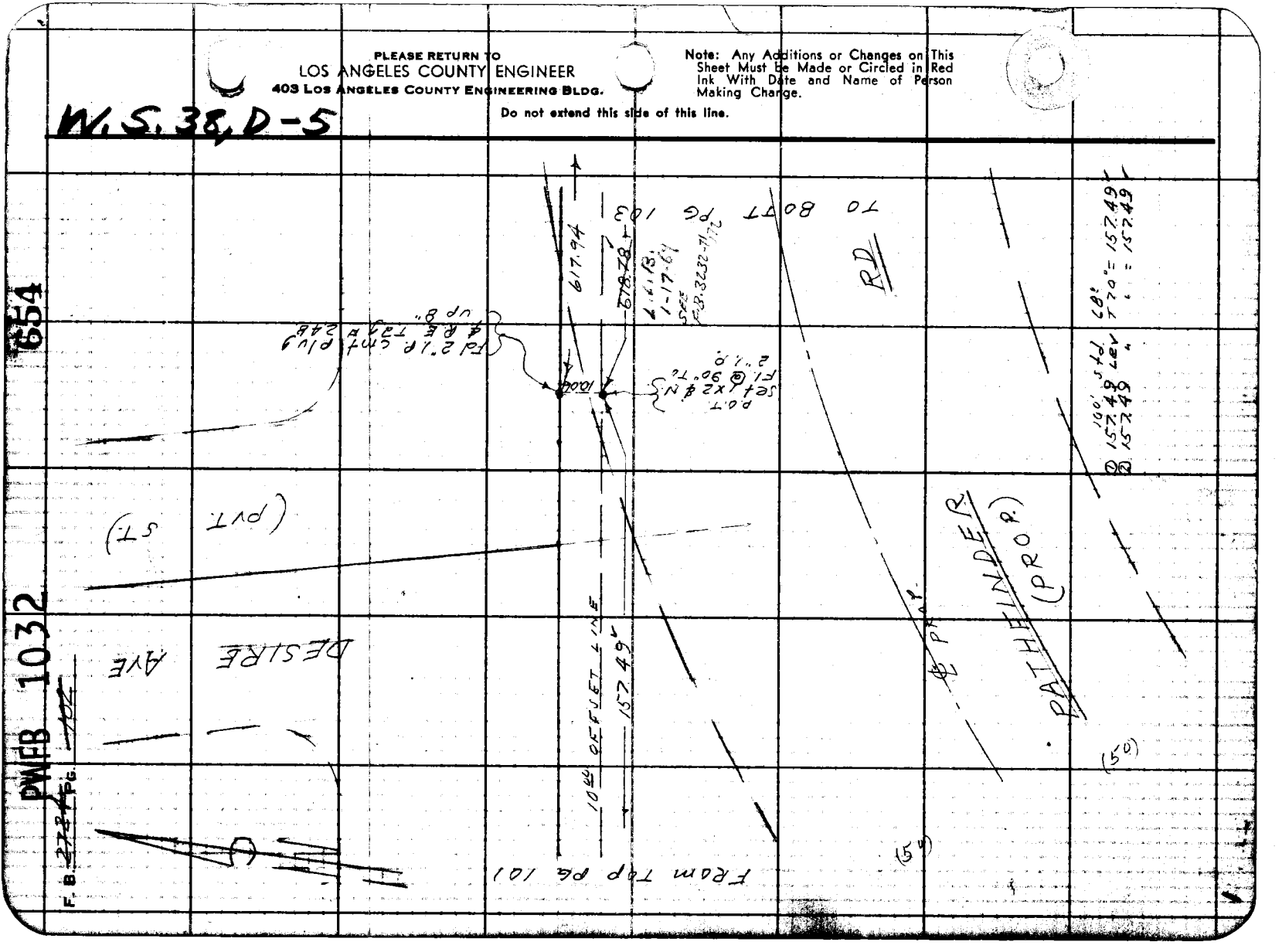
TAE 3008 C.E. #3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5



76F309S C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5

① 618.76 Lev. T 70' = 618.77
② 618.78 " = 618.79
Av. = 618.78

E. LINE R.S. 58-11

Fd 2" I.P. wood plug
& R.E. tag # 248
up 5" Rad F.B. 392-10
R.S. 58-11

Set 1x2 & N. Fl
10.00 @ 90° to
2" I.P.

PATHFINDER
(PROP.)

FROM ST PG 102

S. Line R.S. 58-11

617.94

618.78

617.94

MEAS. 1-17-69
L.L. BROWN
SEE F.B. 3232-71,72

10.00

Prop ℄

EC. Nothing Set
Per C.S.B. 772-3

R.D.

Fullerton Rd & STN

Notes Ck'd by
Map No.
Office Work
Date

PWFB 1032

Survey of Ave. Ave. 27
JN 03 02 90 Tape 0214 Std. 68 °F
Surveyed by L. L. Brown 11
D. J. Date 6-64

Notes
Indexed C. J. GALLI

F.B. 2724 PG. 102

655

F. B. ~~2724~~ PG ~~104~~

TO LFT PG 105

TR. NO. 26694

ST

324.83'

@ 324.84 Lev. T 62° = 324.83'
@ 324.85 " " = 324.84'

P.O.T. set Nail Fl

Fd 2" I.P. cmt
D.V.& S.L.S. T29
#2333-05 10"
TR. 26694

Power Pole
on line

30.42
calc 5.00

30.00
calc

80°

92.00

AGUIRO

457.69'

P.O.T.
Fd Nail Fl.

10' Easement to
Co. of L.A.

30.00

80°

Fd 1" I.P. cmt
plug R.C.E.
T29 #8244
Fl. TR. 25903

(30) (30)

173.76'

@ 173.77 Lev. T 40° = 173.76'
@ 173.77 " " = 173.76'
@ 457.71 Lev T 40° = 457.69'
@ 457.72 " " = 457.70'

FROM RT PG 19

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

Fullerton Rd #

674

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH. Ave. Area
JN C303.00 Tape #214 Std 68 °F
Surveyed by D. Zappelli
Notes D.S. Date 2-64
Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~165~~

W.S. 38, D-5

CONT. RIGHT PG. 164

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

AVE

Δ 90° 02' 10"
Δ 360 09 40
Δ 180 14 20
Av. 90° 02' 23" L

270.95' ℄

17.82 — 10.13

Fd Bt. Spk in lead

35" Adj

Set L.A. Co Engr Tag

55.05

51.57

30.20'

90° 02'

19.94'

276.96

421.80'

(30)

℄

℄

BOTT PG 124 (Cont. Bottom pg. 169)

TOP PG 104

324.83' ℄

FROM AGUIRO

ST

(30)

TO

Δ 90° 00' 00"
Δ 360 00 00
Δ 180 00 00
Av. 90° 00' 00" L

19.98

198.51

Set L.A. Co Engr Tag

Fd Nothing Set Bt. Spk W&T Fl. By 12' E. of Gallio Ave to So. of Aguiro St.

(30) GALLIO (30)

TO TOP PG 106

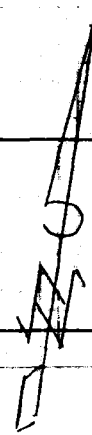
76F309S C.E. #310 6-62

PWFB 1031

675

F. B. ~~2724~~ PG. ~~106~~

FROM BOTT PG 105



TR. 25903

℄ pd 198.51

AVE

@ 198850 Lev T 76° = 198.51
" 198851 " " = 198.52

Fd L&T. F.B. 3022-49

198.51 ℄ pd

Fd Nothing Set ℄ Hd Spk Tie's F.B. 3022-49 Held for line.

Fd 1½" I.P. Emt Plug & RCE Tag # 8244 dr 4"

0.14

9.66

0.01

20.27 R&M.

20

32.20 R&M

Fd L&T. F.B. 3022-49

TR. No. 25903

131.93

GALLIO

@ 131.92 Lev T 76° = 131.93
" 131.93 " " = 131.94

(30)

(30)

TO TOP PG 107

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

676

Fullerton Rd &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave Area
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. S. Zappelli
Notes DS Date 6-64
Indexed C. J. GALLI

F. B. ~~2724~~ Pg. ~~107~~

W.S. 38, D-5

From BOTT PG 106

NO. 25903

AVE

℄

131.93'

19.89

Fd L&T
FB 3022-48

A 39°-39'-30"
R 97.00'

Fd BM SPL W ET
FI. FB 3022-48

18.07

R&M
45.92

PT PG 109

FIDALGO

To

ST.

℄
268.88'

18.10

51.25
R&M

06
0.68

R&M
48.51

Fd L&T
FB 3022-48

19.94

498.14'

GALLI

TRACT

90° 00' 00"
359 59 40
179 59 56 3/4"
AV. 89° 59' 56 3/4"

0.04
0.05 Adj
0.09
0.05 Adj

To Top PG 108

Ⓓ 498.17 Lcv T60' = 498.14'
Ⓐ 498.18 " " = 498.15'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

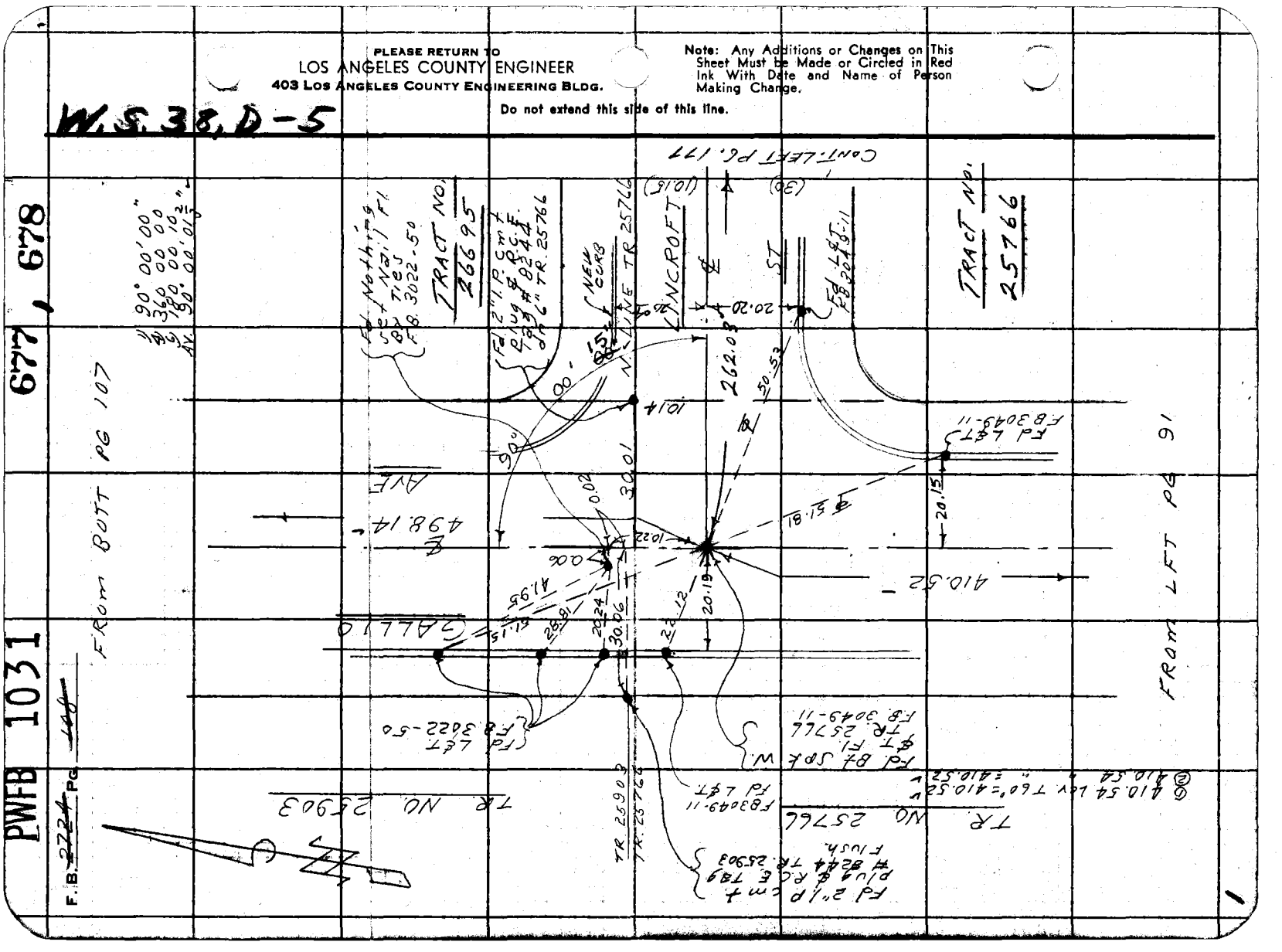
75F309S C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5



PWFB 1031

Fullerton Rd &

679

W.S.38, D-5

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH Ave. Area
JN 030304 Tape 0214 Std 64 °F
Surveyed by D. Sappell
Notes D.S. Date 6-64
Indexed C. J. GALLI

F. B. 272 PG. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NO. 25903

@ 468.67 Lev T 80° = 468.71
@ 468.68 " " = 468.72

Set P.M. in Washer
Br. in F.

@ 268.85 Lev T 80° = 268.87
@ 268.89 " " = 268.89
Mr. = 268.88

Fd L&T. F.B. 3022-47

FIDALGO

468.71

TO TOP PG 110

Rem. 48.42

17.94

0.04

18.02

R&M 46.53

R&M 46.68

268.88

ST.

(30)

TO TOP PG 107

R = 48.34
M = 48.32

18.03

(31)

FROM LFT PG

Fd L&T. F.B. 3022-47

18.20

14.88

90° 00' 00"

TRACT

ABETO

AVE

478.00'

Fd 84 S.P.K. W.A. T. - F.I. F.B. 3022 - 47

Fd L&T. F.B. 3022-47

Δ 90° 00' 00"
Δ 360 00 00
Δ 180 00 00
Δ 90° 00' 00"

(27) (27)

TO TOP PG 115

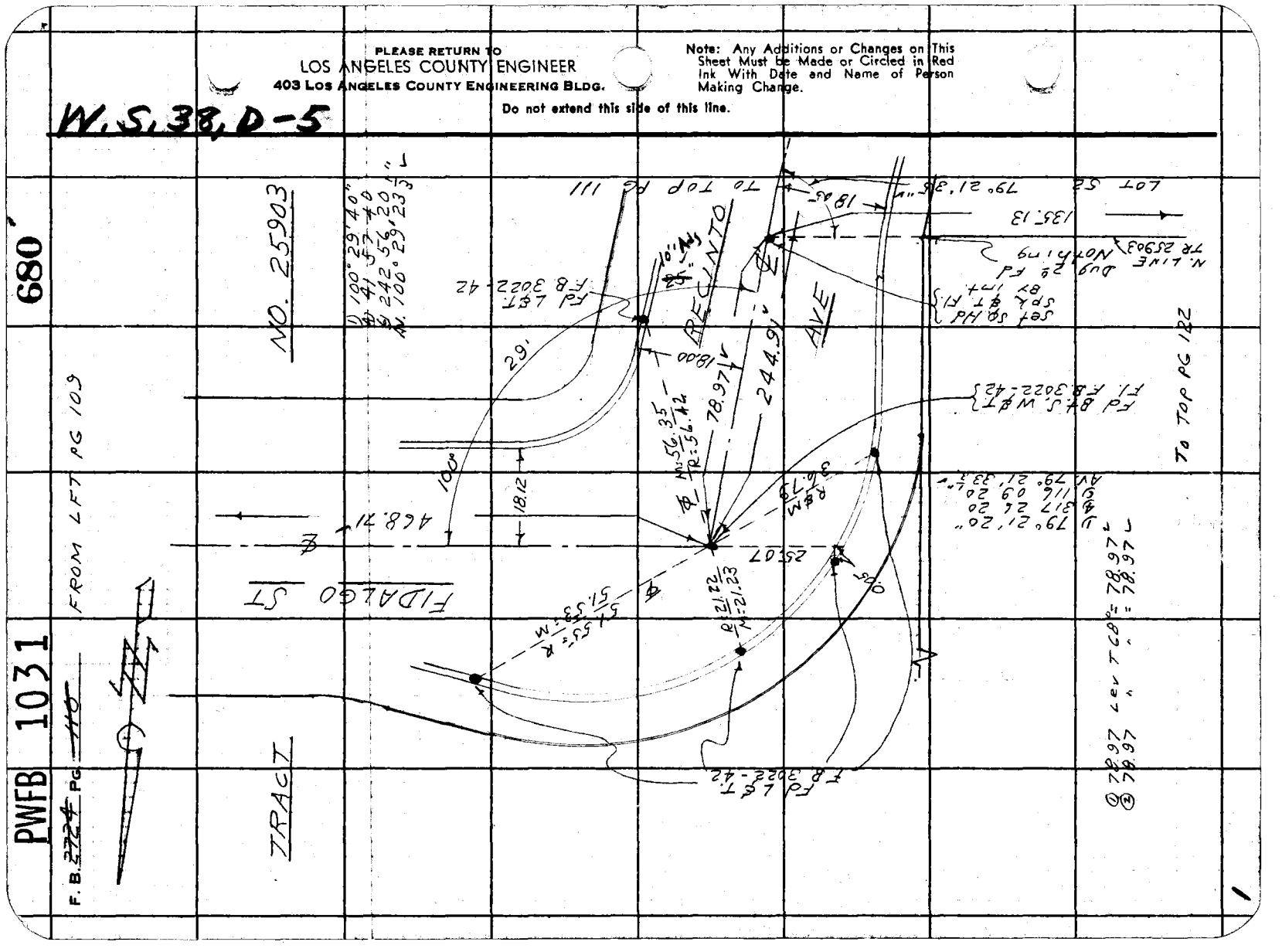
78F3095 C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5



PWFB 1031

Fullerton Rd & 5TH. 681

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of Ave. Area
JN 030200 Tape 0271 Std 62 °F
Surveyed by D. Sappell
Notes D.J. Date 6-64
Indexed C. J. GALLI

F. B. ~~2274~~ 4 Pg. ~~111~~

W.S. 38.2-5

FROM RT PG 110

244.89 Lev T 82°= 244.91
244.90 " = 244.92

AVE

0.02 Fd L & T. F.B. 3022-41

244.91

NO 25903

Fd L & T. F.B. 3022-41

17.96

Fd Bt. Spk. W & T. - F.B. 3022-41

N 46° 51' W R= 55.30

N 43° 09' E R= 55.30

PLANO

17.90

104.97

14.86 DR (25) 112

15.21

(25) BOTT PG TO

TRACT

241.68 Lev. T 82°= 241.68
241.66 " = 241.68

17.92

0.02 Fd L & T. F.B. 3022-41

241.68

RECINTO

(30) (30)

TO TOP PG 118

104.96 Lev T 82°= 104.97
104.96 " = 104.97

Fd L & T. F.B. 3022-41

1) 90° 00' 00"
4) 359 59 40
6) 179 59 20
AV 89° 59' 53.3"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 C.E. #310 6-62

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

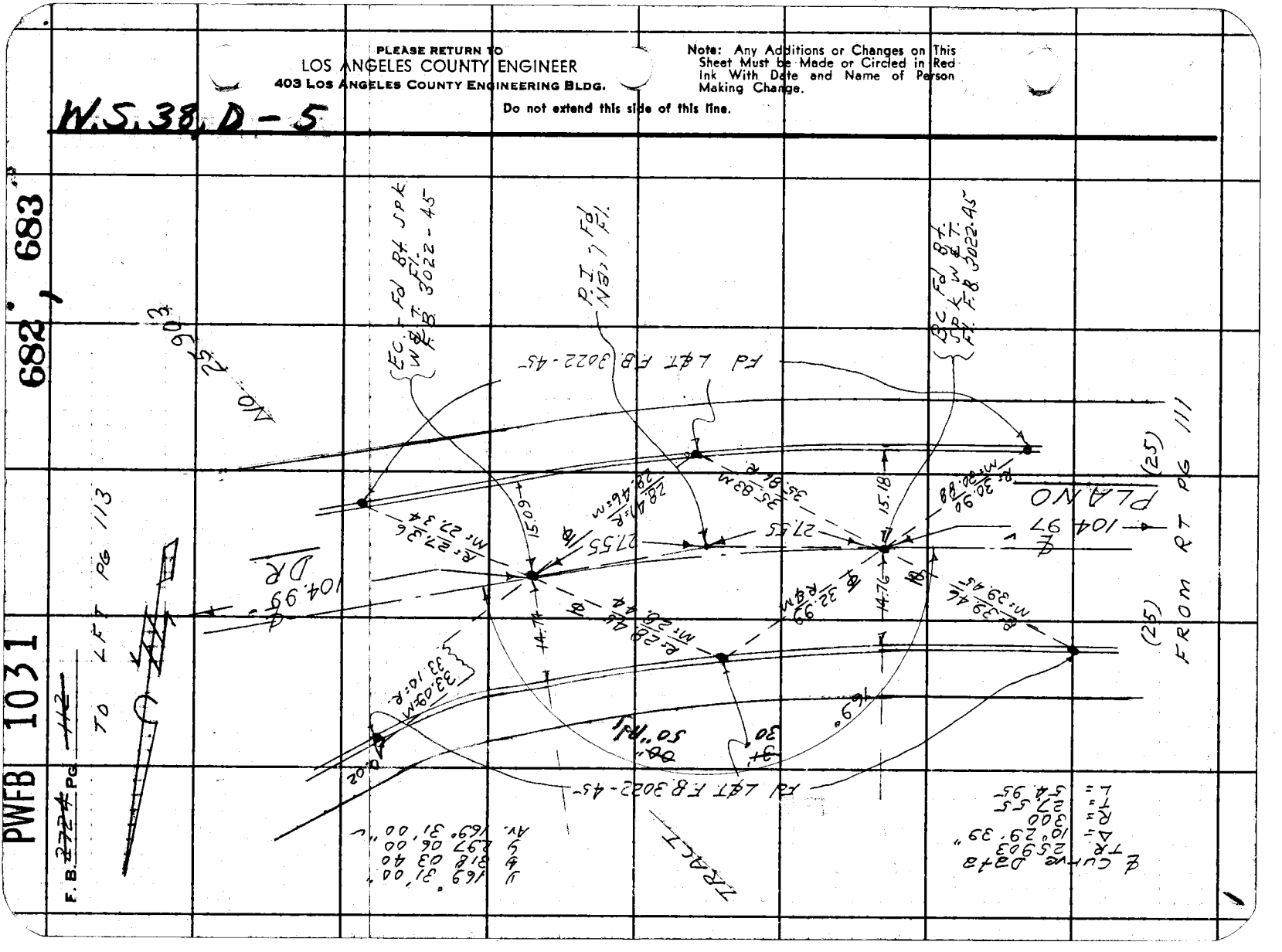
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5

PWFB 1031

682, 683



PWFB 1031

Fullerton Rd &

684

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5 TH. Arc - Acc
JN 0207.00 Tape 0214 Std 68 °F
Surveyed by D. Sample
Notes D.S. Date 6-64
Indexed C. J. GALLI

F. B. 2764 Pg. 113

W.5, 38, D-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

① 104.99 Lev. T 66° = 104.99
② 104.99 " " = 104.99

Fd 8" SPK W&T
F.I. F.B. 3022-43

Fd L&T.
F.B. 3022-43

PLANO DR

104.99

FROM TOP PG 112

15.21

R=39.00
M=39.69

R=140.00
M=141.61

R=29.00
M=29.27

R=23.00
M=23.14

NO. 25903

15.01

Δ 85° 29' 20"
Δ 341 57 20
Δ 152 56 00
Av. 85° 29' 20" V

10" AC

213.82

Fd L&T.
F.B. 3022-43

1498

TRACT

PLANO DR

TO TOP PG 114

① 213.83 Lev 766° = 213.83
② 213.82 " = 213.82

76F3095 C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

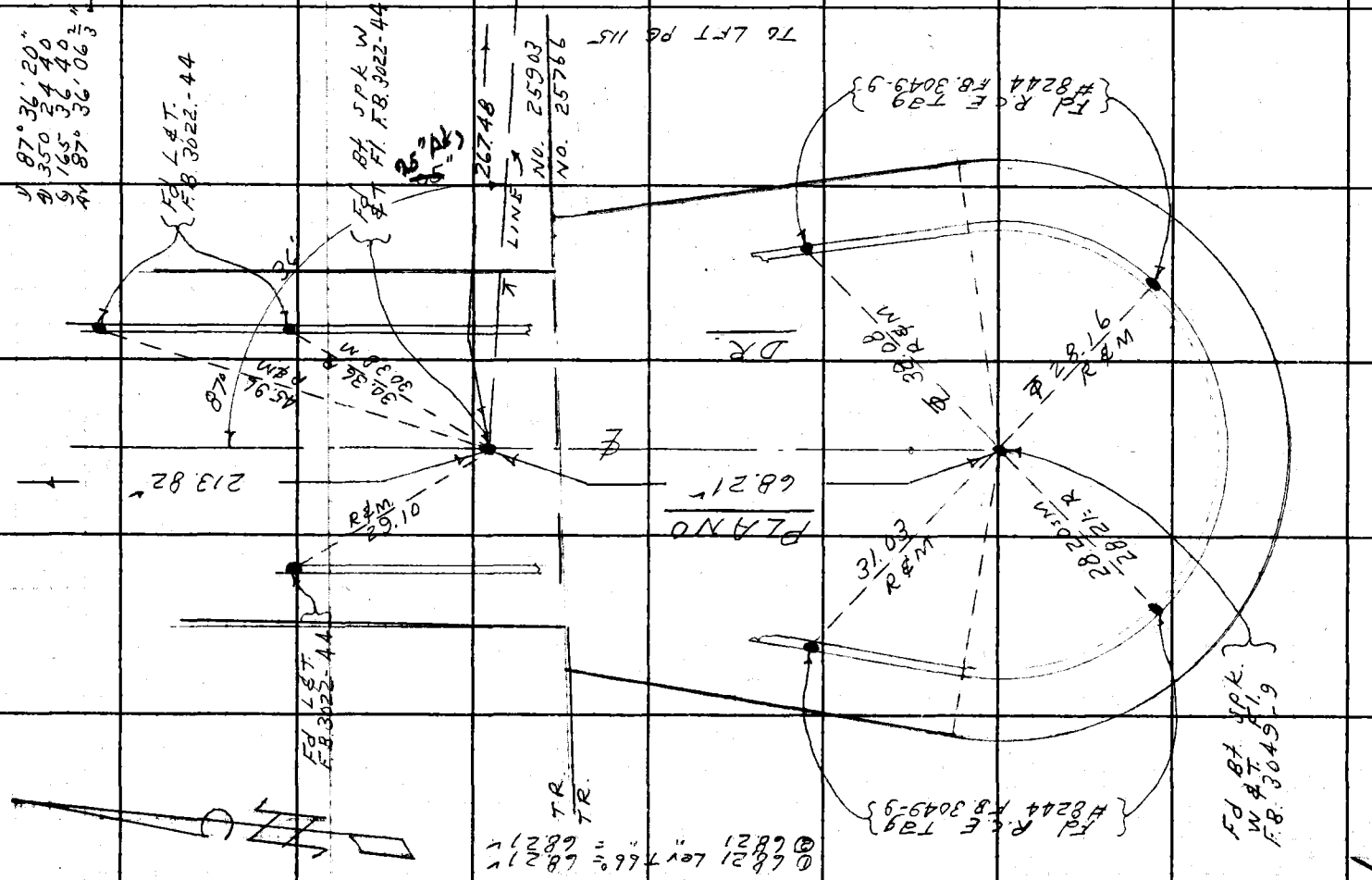
Do not extend this side of this line.

W.S. 38, D-5

685

PWFB 1031

F. B. 2724 PG. 44



PWFB 1031

Fullerton Rd & 686

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH. Ave. ACA
JN 0303.00 Tape 0214 Std. 68 °F
Surveyed by D. Sappa H.
Notes DS Date 6-64
Indexed C. J. GALLI

F. B. ~~2764~~ Pg. ~~115~~

W. S. 3, DES

FROM BOTT PG 109

(27) (27)

AVE

478.00'

Δ 87° 52' 40"
R 351.00
L 482.46 1/3
AV. 87° 52' 46 2/3"

55' ALS
AT 90°

Fd L&T. F.B. 3022-46

@ 477.99 Lev. T76 = 478.01
@ 477.98 " " = 478.00

Fd L&T. F.B. 3022-46

N 87° 46' 13" E
R 46.16

27.17
27.26

52'

87°

24.46

GA-39e

FROM RT PG 114

TR. LINE

TR. 267.48

10.00

NO. 25903
NO. 25766

Fd BT. Spk W & T. Fl. F.B. 3022-46

Fd Nail Fl.

@ 321.98 Lev T76 = 322.00
@ 321.98 " " = 322.00

@ 267.48 Lev T68 = 267.48
@ 267.49 " " = 267.49

322.00'

ABS TO

TO LFT PG 116

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S C.E. #310 6-62

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

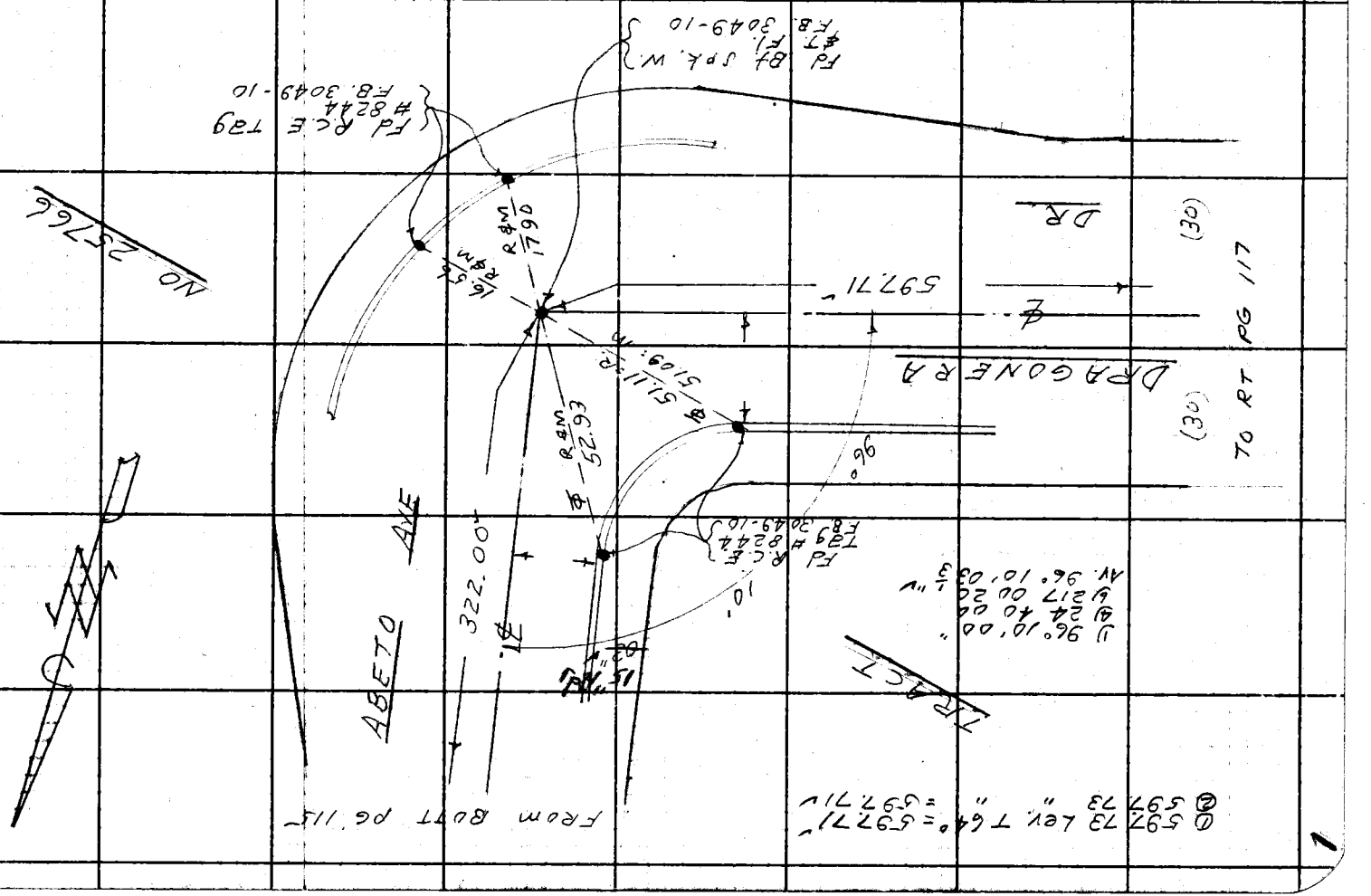
Do not extend this side of this line.

W.S. 38, D-5

687

PWFB 1031

F. B. 2224 Pg. ____



PWFB 1031

Fullerton Rd & 5TH

688

W.S.38.D-5

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of Ave - Area
JN 0303.00 Tape 0214 Std 60 °F
Surveyed by D. Sappell
Notes D.S. Date 6-69
Indexed C. J. GALLI

F. B. 2[illegible] PG. [illegible]

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

To BOTT PG 118

AVE

RECINTO

Fd R.C.E. Tag #8244
F.B. 3049-7

73.20'

TRACT

NO. 25766

Fd R.C.E. Tag #8244
F.B. 3049-7

Fd Bf. Spk W
& T. Fl.
F.B. 3049-7

R&M 18.34
R&M 18.22
18.39
18.00
17.97
26.23' R&M

49.35' R&M

45.01'

90° 00'

To Top PG 119

17.93

125.36'

DRAGONERA

A9.38 R&M

R&M A9.38

90° 00'

17.90

(30)

597.71'

AVE

18.01

19.65' R&M

(30)

FROM BOTT PG 116

Fd R.C.E. Tag #8244
F.B. 3049-7

Fd Bf. Spk W
& T. Fl.
F.B. 3049-7

Δ 90°00'00"
1 360 00 20
2 180 00 40
M 90° 00' 06 3/12"

45.01 Lev T 82° = 45.01'
" = 45.01'
@ 45.01
@ 45.01

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

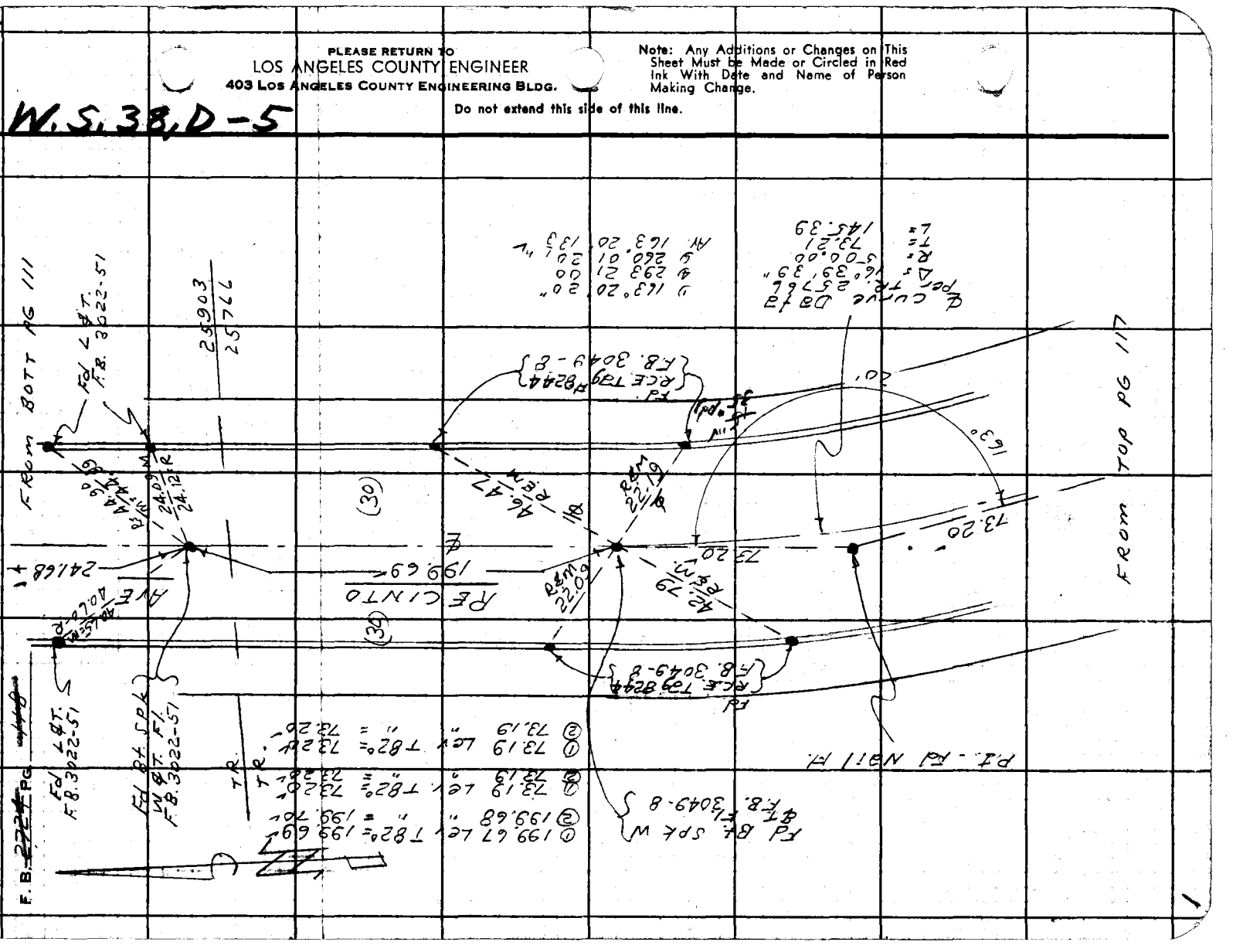
Do not extend this side of this line.

W.S. 38, D-5

689

PWFB 1031

F. B. 2224 PG



PWFB 1031

Fullerton Rd &

690

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5 TH. ANC. Area
JN 0303.00 Tape 0214 Std 68 °F
Surveyed by D. Sapelli
Notes D.S. Date 6- -64
Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~119~~

W.S. 38, D-5

From LFT PG 117

① 65.87 Lev T 72° = 65.87'
② 65.87 " " = 65.87'
① 125.36 Lev T 72° = 125.36'
② 125.36 " " = 125.36'

TR. 25766

DRAGONERA

125.36' ℄ DR.

Fd L & R.C.E. T29 #8244 F.B. 3049-6

17.90

18.06

Fd L & R.C.E T29 #8244, F.B. 3049-6

BC - Fd 87. S.P.K. in L & T Fl. F.B. 3049-6 TR 25-766

℄ Curve Data per TR 25766
Δ = 16° 39' 22"
R = 450.0
T = 65.87
L = 130.82

56.93

65.87

40.09

T.O. P.I

To Top PG 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red ink With Date and Name of Person Making Change.

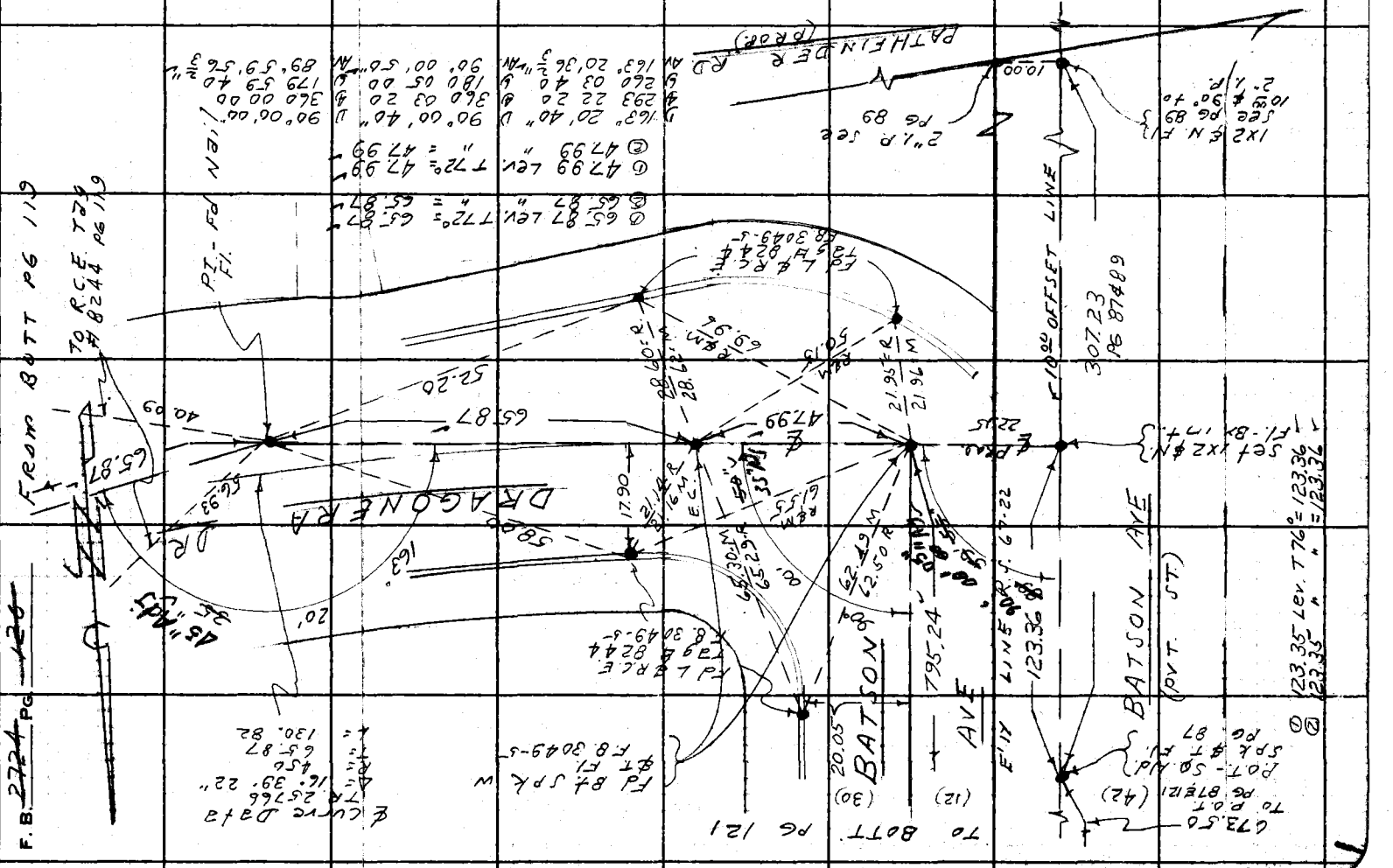
Do not extend this side of this line.

W.S. 38, D-5

691

PWFB 1031

F.B. 224 PG 120



PWFB 1031

Fullerton Rd & 5TH

692

Notes Ck'd by A. E. DART
Map No.
~~Office Work~~
Checked
Date

Survey of Ave. Area
JN 070200 Tape 0214 Std 66 °F
~~Surveyed by~~ D. Sapp et al
Notes D.S. Date 6-64
Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~127~~

W.S. 38, D-75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE #310 8-62

PWFB 1031

693

F. B. ~~2724~~ PG ~~122~~

From BOTT PG 110

135.13

TR. NO. 25903
LOT 52

144.35

TR. NO. 35766
LOT 75

Fd 2" LP cmt
plug & RCE
Tag #8244
dn 2"
TR. 25903
TR. 35766
used for control.

① 135.13 Lev T69½ = 135.13
② 133.13 " " = 133.13

① 144.96 Lev T68½ = 144.96
② 144.35 " " = 144.35

From RT PG 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

PWFB 1031

Fullerton Rd & 694

Notes Ck'd by A. E. DART
Map No.
~~Office Work~~
Checked
Date

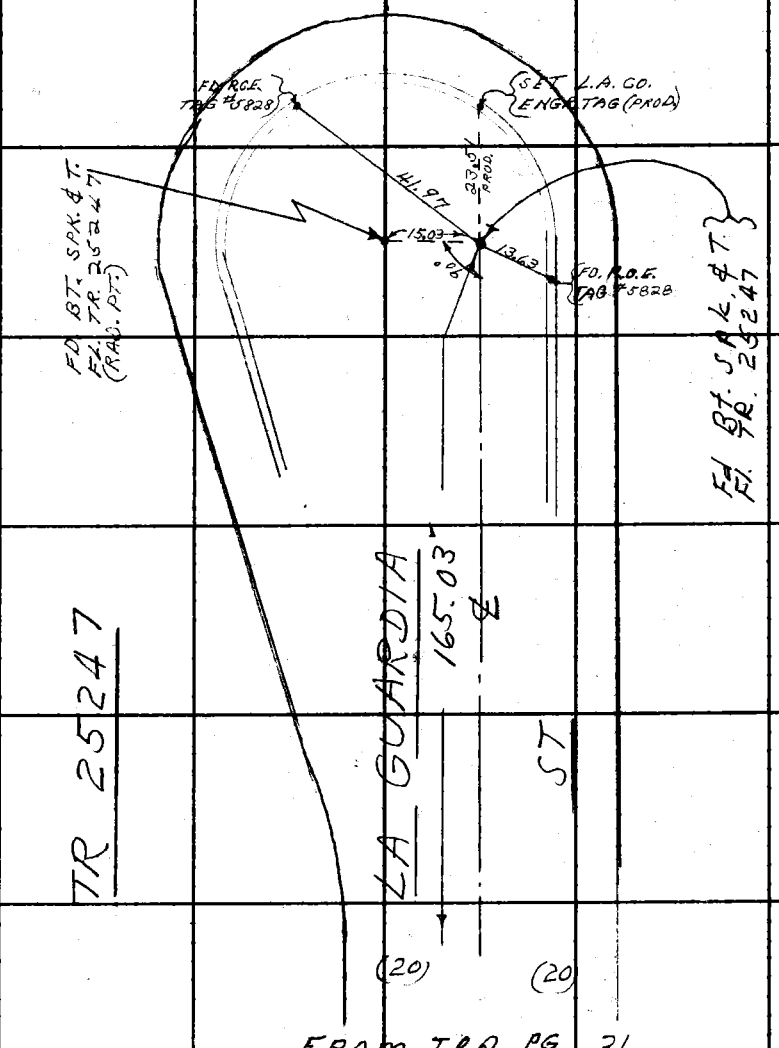
Survey of 5TH Ave- Area
JN 0303.00 Tape 0214 Std 68 °F
~~Surveyed by~~ D. Sappell
Notes D.S. Date 6- -64
Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~129~~

W.S. 38, C+S

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F3095 CE #310 6-62

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

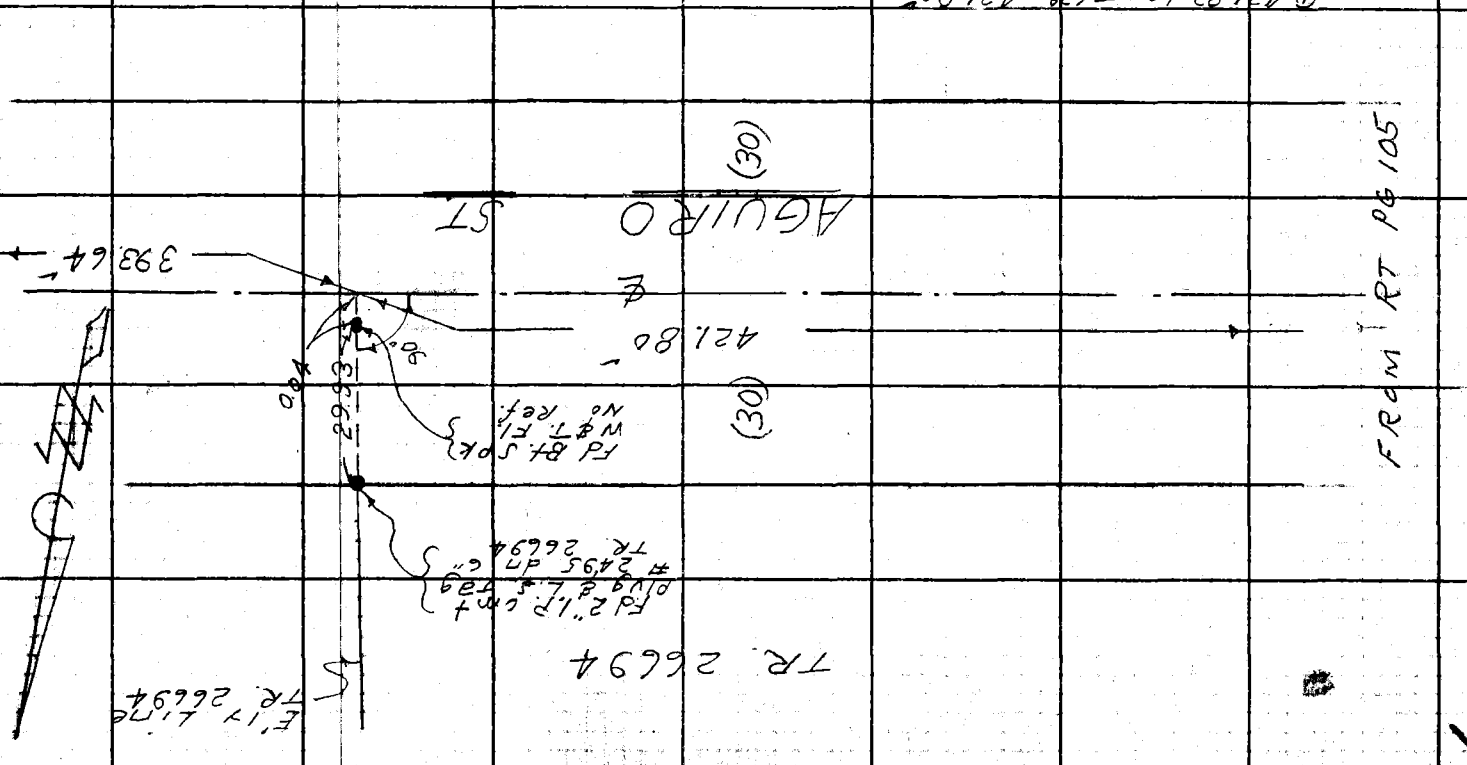
Do not extend this side of this line.

W.S. 38, D-5

695

PWFB 1031

F. B. 2724 PG 124



① 421.82 Lev. T 66° = 421.80'
② 421.82 " " = 421.80'

① 393.67 Lev T 60° = 393.65'
② 393.66 " " = 393.64'

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5

PWFB 1031

Fullerton Rd & St 74.

Notes Ck'd by M. E. DART
Map No.
Office Work
Checked
Date

Survey of Ave - Arc 7
JN 0203 P2 Tape 0274 Std 68 °F
Surveyed by JA JS Date 6-64
Notes
Indexed C. J. GAULT

F. B. 2724 PG. 695

696

DOUBLE TREE LANE (PVT. ST.)

searched for 3/4" I.P. per TR. 25271 26694 Fd Nothing

TR. 25271

Fd 2x2 E.N. in patch Fl. No Ref. to be (appear) L.A. Co Rd Dept pt

(36) FRAM TUPT

215.60'

℄

39.64'

90°

30.00

S℄ PG.

(30) PG 124 AGUIRO

ST.

170

P.O.T. Fl.

Fd 2" I.P. cmt plug & R.C.E. Tag #6292 on 8"

TR. 25912
" 26694

(R) 215.60 Lev T60° = 215.59'
(M) 215.61 " " = 215.60'

Set Nail

SCHOOL GROUNDS

PWFB 1031

CONT. FROM F.B. 2750 P. 37

697

F. B. ~~2724~~ PG ~~126~~

(1) 153 03 20
(4) 252 13 30
(6) 198 20 10
A": 153 03 21 11/2" ✓

AVE

737.83 To P.O.T.

E.C.

E.C. F.D. 2" I.P. WOOD PLUG & L.S. TAG NO. 2631 DN. 14" PER F.B. 3021-27 SET 2-3½" SQ. HD. SPK. SURFACE TIES IN MAC. PVMT.

℄ CURVE DATA AER TR. 25271
Δ = 26° 56' 38"
R = 160.96
L = 75.69
T = 38.56 calc.

22°

38.36

P.I. SET 1" I.P. CEM. PLUG L.A. Co. ENGR. TAG DN. 12" BY INTERSECTION. SET 2-10 d SQ. HD. SPK. IN SURFACE TIES.

93°

B.C. - Fd SQ. Hd. SPK & T.E. F.B. 3021-27 TR. 25271

153°

60.39

38.64

54.66

62.67

Fd L&T. in conc. f.s. post base F.B. 3021-27

R=33.27
m=33.26

R=44.30
M=44.28

SET 1" I.P. IN 20" CONC. E.C.

SCHOOL

(30)

BATSON

229.65

(30)

R=44.30
R&M

Fd N&T. in Eucalyptus Tree

Fd S&T. in PP # 1313213 E F.B. 3021-27

TO TOP PG 128

W.S. 38, D-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031 — Fullerton Rd & — 698

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. - Ard
JN 030300 Tape 0214 Std 60 °F
Surveyed by D. JBYRNE
Notes D.S. Date 1-63
Indexed C. J. GALLI JUL 7 '00

F. B. 272 Pg. 127

W.S. 38 D-4

TO BOTT PG 12B

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

E.C. - Fd S & T. Fl. - F.B. 3021-27

AVE

355.06

67°

30.00

30.00

R = 38

R&M 20.35

Fd L & T. F.B. 3021-27

20.

A3.96

R = 7256 M = 72.15

R = 49.30 M = 49.32

Fd 2" I.P. emt. TBM #263 DTR. TR. 25612

P.O.S. set SD. Nail Spk & Washer Fl.

set 20d x 2 & N. Fl. To 2" I.P.

M = 41.54 R = 41.57

3.53

2.20

26.06 = M 26.06 = R

2.00

2nd OFFSET LINE S. LINE TR. 25612

Fd L & T. F.B. 3021-27

P.I. Fd Nothing per F.B. 3021-27 set Ø & Spk W.&T. Fl. at Rec. Semi-Tan. dist. per TR. 25612

℄ Curve Data per TR. 25612
Δ = 22° 41' 32"
R = 230.00
T = 46.15
L = 91.09

128.98

B.C. Fd NOTHING

BATSON

℄

(30) (30)

157° 18'

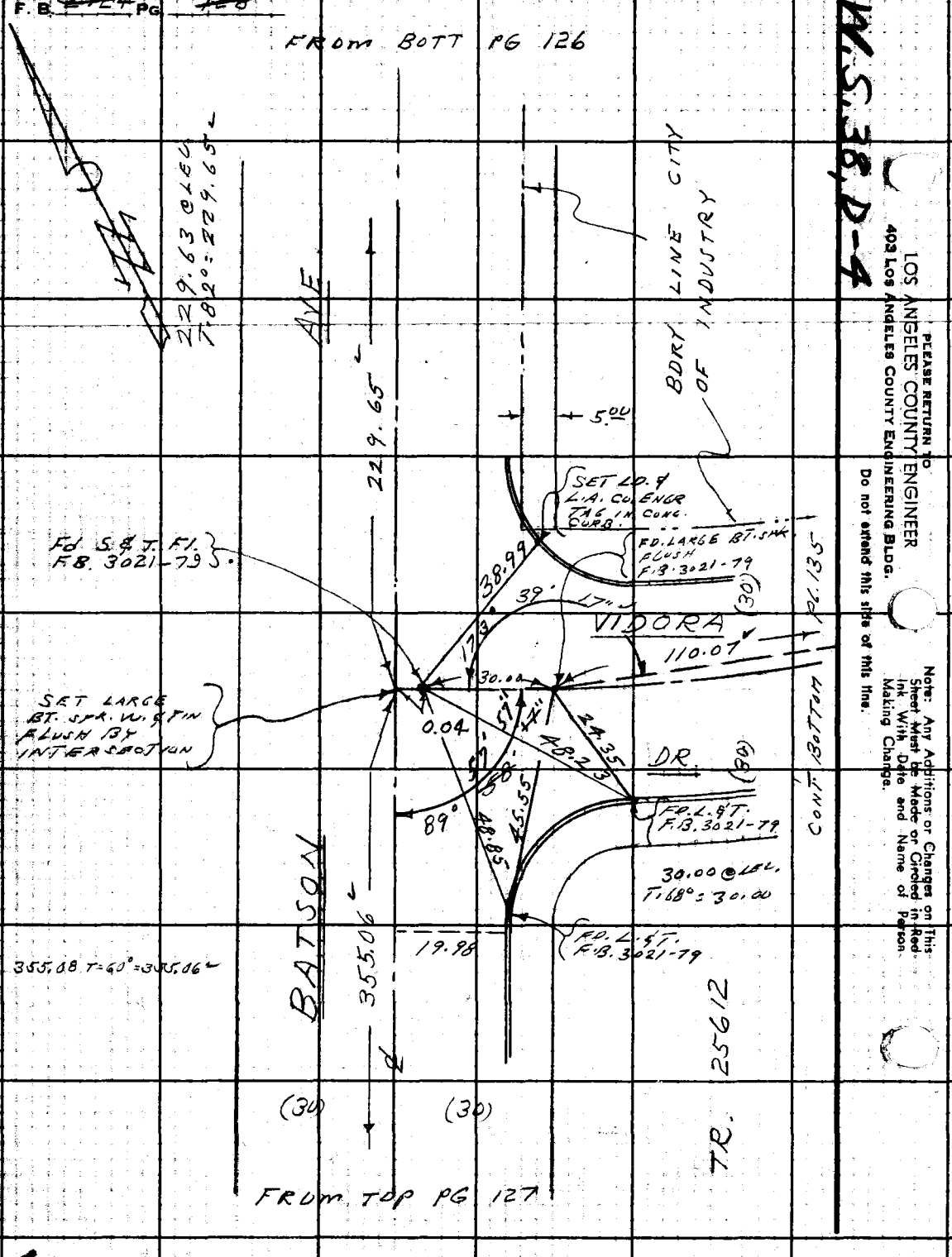
1) 157° 18' 30"
4) 269 13 40
6) 223 59 20
Av. 157 18 23

FROM TOP PG 64

PWFB 1031

699, 700

F. B. ~~2724~~ PG ~~128~~



PWFB 1031

701, 702

FULLERTON RD &

W.S.38.D-4

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN 0303.00 Tape 0219 Std 65 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-65
Date	Indexed ~~C. J. GALLI~~ JL

F. B. ~~2724~~ PG. ~~129~~

TRACT NO. 26585

INT. FD. LARGE BT. SPK W. 5' TIN. (L.S. 2495) F.B. 3032-70

FD. L.&T. F.B. 3032-70

0.00 N

SORDELLO AVE.

(30) PG. 64

276.91

18.02

49.04

18.11

17.86 C.O.R.

38.01

449.84

PG. 130

CONT. LEFT

CONT. RIGHT

(30)

45° 57' 11"

17.28

89° 58' 58"

89° 58' 40"

FD. L.&T. F.B. 3032-70

17.03

17.02

276.92 C LEV.

T.60° = 276.91

302.02

DR.

(1) 89° 59' 00"

(4) 359° 55' 40"

(6) 179° 53' 40"

AV. = 89° 58' 57" L

TRACT NO. 26585

TRACT NO. 26585

VIVERO

(27)

(27)

CONT. LEFT PG. 131

302.03 C LEV.

T. 62° = 302.02

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

1

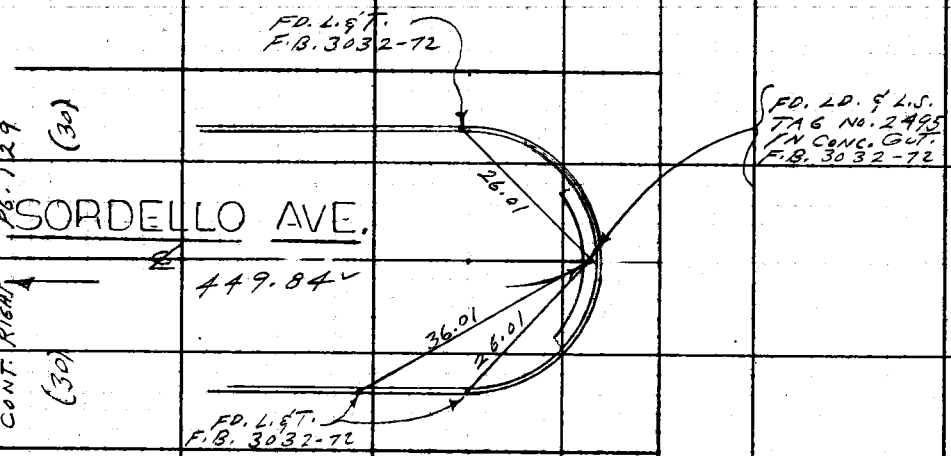
PWFB 1031

703

F. B. ~~2744~~ Pg. ~~130~~

W.S. 38, D-4

TRACT NO. 26585



449.86 C LEV.
T. 62' = 449.84 V

TRACT NO. 26585

SOUTH LINE OF TR. NO. 26585

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

704

FULLERTON RD. ℄

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0218 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-65
Indexed L. J. GALLI

F. B. 272 Pg. 137

W.S.38.D-4

CONT. BOTTOM PG. 132

℄ CURVE DATA PER TR. NO. 26585

Δ = 10°25'56"
R = 550
T = 50.21
L = 100.14

(1) 89°58'20"
(4) 359°53'40"
(6) 179°50'50"
AV. = 89°58'28⅓"

60' ADJUST 50' L.S.T.

49.96

36' L.S.T.

50.47

FD. L.S.T. F.B. 3032-74

20.97

14.23

14.29

P.I. SET SPK. HD. SPK. & TIN BY INTER.

(1) 169°35'50"
(4) 318°23'30"
(6) 297°35'00"
AV. = 169°35'50"

50.47 C.LEN. T.62° = 50.47

FD. LARGE BT. SPK. W. S.T. L.S. 2495 F.B. 3032-74

60.58 C.LEN. T.62° = 60.58

FD. L.S.T. F.B. 3032-74

TRACT NO. 26585

LA CORTITA

(21)

(21)

TRACT NO. 26585

FD. L.S.T. F.B. 3032-73

13.86

14.13

FD. L.S.T. F.B. 3032-73

28"

58'

60.58

BOTTOM PG. 139

89°

56.06

43.88

17.00

17.03

302.02

180.69

VIVERO

DR.

(27)

CONT. PG. 138

CONT.

FD. L.S.T. F.B. 3032-73

0.02

17.27

16.96 C.LEN.

INT. FD. LARGE BT. SPK. W. S.T. L.S. 2495 F.B. 3032-73

TRACT NO. 26585

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

75F3092 CE #310 8-63

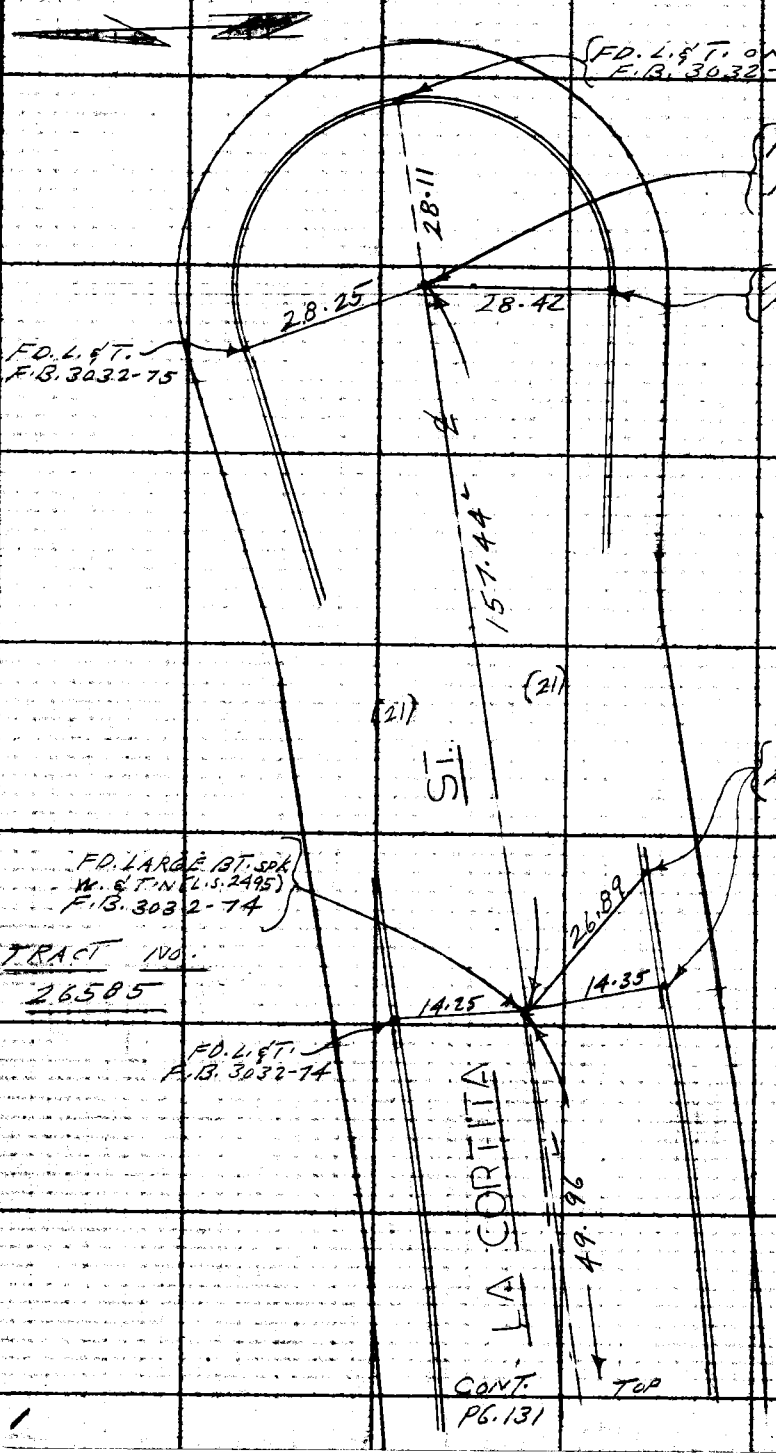
1

PWFB 1031

705

F. B. 2754 P. 132

W.S. 38, D-4



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

706

FULLERTON RD. 5

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN 0303.00 Tape 0219 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-65
Date	Indexed G. J. GALLI

F. B. ~~2224~~ Pg. ~~133~~

W.S. 38, D-4

CONT. RIGHT P.G. PG. 131

TRACT NO. 26585

(27) (27)

TRACT NO. 26585

NOTHING FD.

B.C.

180.69

180. TO ℄ LEV.

T. 62° = 180. 69

(1) 169° 34' 20"
(4) 318° 17' 40"
(6) 297° 26' 30"
AV. = 169° 34' 25"

DR.

F.I.
FD. LARGE BT. SPK, W. STIN (L.S. 2495)
F.B. 3032-69

FD. L. & T.
F.B. 3032-69

19.93

14.65

19.86

11.25

9.17

34'

169°

103.30

FD. L. & T.
F.B. 3032-69

℄ CURVE DATA
PAR TR. NO. 26585
Δ = 10° 25' 56"
R = 638.99
T = 58.33
L = 116.35

VINERO

CONT.

LEFT P.G.

134

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SF309S CE #310 6-63

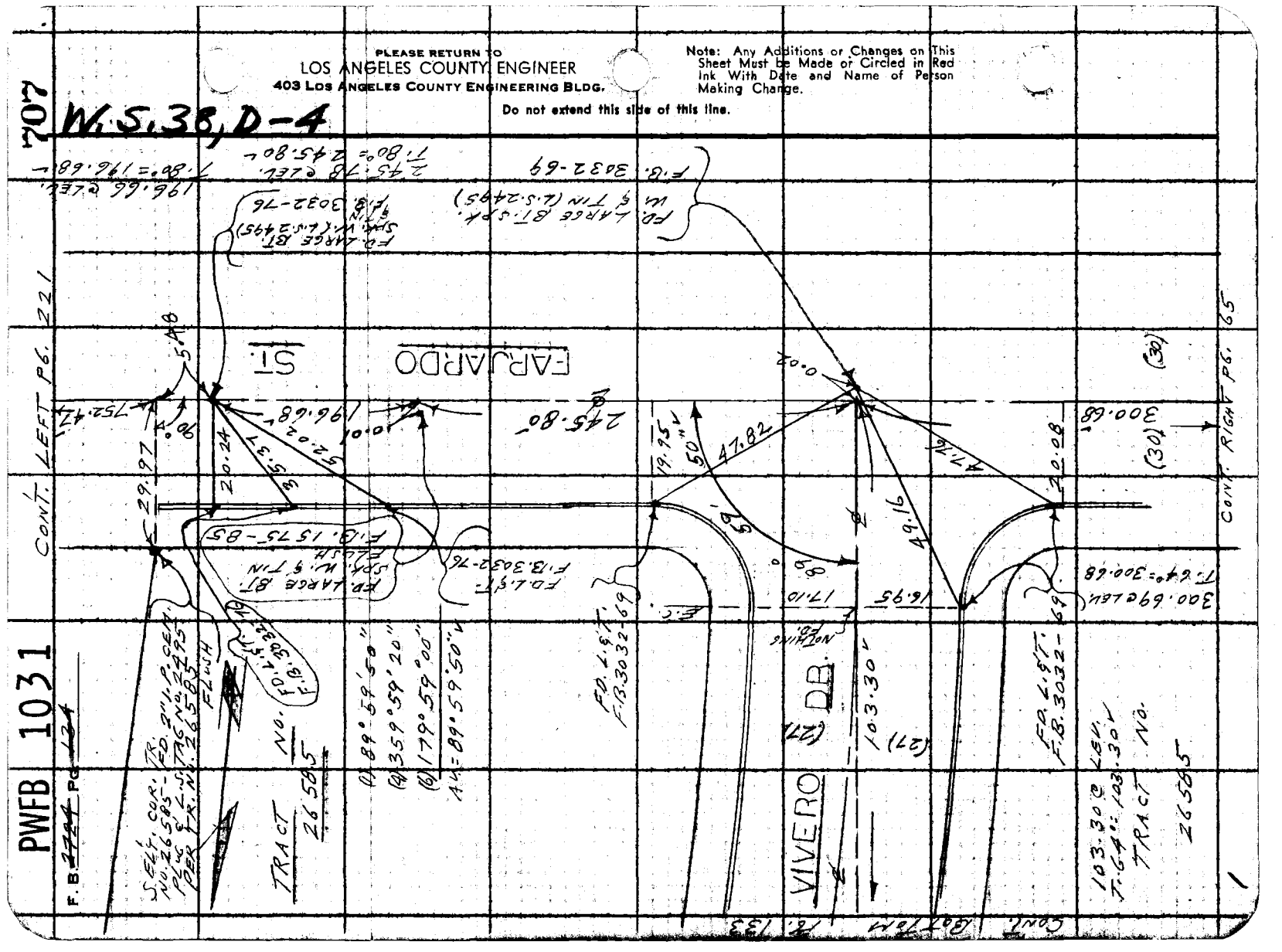
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

207

W.S. 38, D-4


PWFB 1031
F.B. 2744 Pg. 134
CONT. LEFT PG. 221
CONT. RIGHT PG. 65
EARJARDO ST.
VIVERO DR.
TRACT 26585
SEE L.A. CO. ENG. CO. NO. 26585 - 1946 & L.A. CO. ENG. CO. NO. 22995 FOR TR. N. 26585
FD. 3/4" I.P. CET. FLUSH
FD. 3/4" I.P. CET. FLUSH
FD. L.S.T. F.B. 3032-69
FD. L.S.T. F.B. 3032-69
FD. L.S.T. F.B. 3032-69
FD. LARGE BT. SPK. & TAG IN CONC. WALL
FD. LARGE BT. SPK. & TAG IN CONC. WALL
F.B. 3032-76
F.B. 1575-BS
F.B. 3032-69
F.B. 3032-76
F.B. 3032-69
F.B. 3032-69
F.B. 3032-69

PWFB 1031

708

FULLERTON RD. &

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of	5TH AVE. AREA
JN 0303.00	Tape 0219 Std 68 °F
Surveyed by	L.L. BROWN
Notes L.L. BROWN	Date 3-65
Indexed	C.J. GALLI

F. B. ~~1224~~ PG. ~~135~~

W.S. 38, 2-4

CONT. BOTTOM PG. 132

(30) (30)

℄ CURVE DATA PER TR. 25612
Δ = 10° 02' 23"
R = 500
T = 43.92
CH = 87.49
L = 87.61

TRACT NO. 25612

87.16 ℄ LEV.
T: 68° = 87.46 ℄

87.46 ℄

DR

58.93 ℄ LEV.
T: 68° = 58.93 ℄

FD. LD. & L.S. TAC NO. 2631
F.B. 3021-79

FD. LARGE BT. SPK. & TIN
F.B. 3021-79

B.C.
FD. LD. & L.S. TAC NO. 2631
℄ 4 = 1.00
L. & T. & TIES. IN CONC. GUT.
F.B. 3621-79

45" Alt.
35'

FD. LD. & L.S. TAC NO. 2631
F.B. 3021-79

20.32

28.15

9.83

(101)

58.93' ℄

31.04' ℄

PG. 141

40'

28.39

33' ℄

1000

(101)

ALLEY

68° 01'

96° 17'

FD. LD. & L.S. TAC NO. 2631
F.B. 3021-79

CONC. LEFT

℄ CURVE DATA PER TR. 25612
Δ = 12° 38' 16"
R = 500
T = 55.37
CH = 110.07
L = 110.29

TRACT NO. 25612

110.0 ℄

VIDORA

T: 68° = 110.07 ℄ SEC

(1) 168° 40' 40" (2) 96° 12' 30"
(4) 314° 42' 30" (A) 25° 10' 10"
(6) 292° 03' 30" (6) 217° 45' 20"
Δ = 168° 40' 35" Δ = 96° 17' 33" ℄

CONT. RIGHT PG. 128

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F&F 3028 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

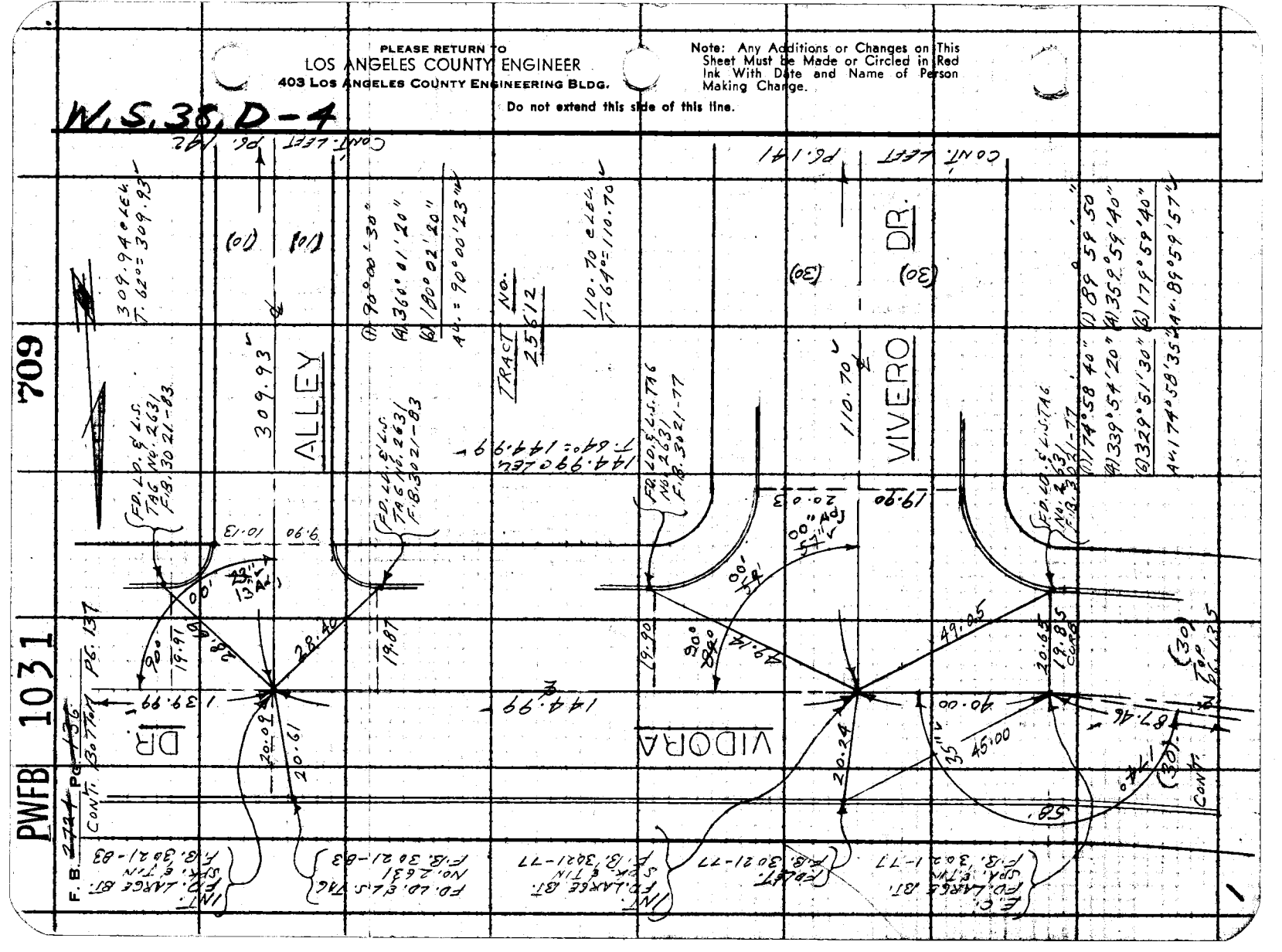
Do not extend this side of this line.

W, S, 38, D-4

709

PWFB 1031

F.B. 2214 Pg. 136
Cont. 2677 Pg. 137



PWFB 1031

710

FULLERTON RD. &

W.S. 38-D-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0219 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-65
Indexed C. J. GALLI

F. B. ~~2724~~ Pg. ~~137~~

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. BOTTOM P6. 138

DR.

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-82

139.99

19.76

28.85

20.42

20.23

10.45

309.98

ALLEY

(10)

(10)

CONT. LEFT P6. 142

FD. LARGE BT. SPK. & TIN F.B. 3021-82

INT.

27.03

9.91

11"

21

59

19.69

89°

FD. LD. & L.S. TAG No. 2631 F.B. 3021-82

309.99 @ LEV. T. 62° = 309.98

TRACT NO. 25612

174.97 @ LEV. T. 64° = 174.97

TR. NO. 25612

145.00 @ LEV. T. 64° = 145.00

INT. FD. LARGE BT. SPK. & TIN F.B. 3021-86

145.00

19.80

FD. LD. & L.S. TAG No. 2631 F.B. 3021-86

90°

00'

50.32

15"

20.09

(30)

P6. 142

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-86

20.15

20.41

174.97

DUENAS DR.

19.90

49.63

(30)

CONT. LEFT

139.99 @ LEV. T. 64° = 139.99

19.85

139.99

FD. LD. & L.S. TAG No. 2631 F.B. 3021-86

(1) 90° 00' 20"
(2) 360° 01' 10"
(3) 180° 01' 30"
Δ = 90° 00' 15"

VIDORA

(30)

CONT. TOP

(30)

P6. 136

76F3095 CE #310 6-63

PWFB 1031

711 , 712

F. B. ~~2724~~ PG ~~138~~

CONT. BOTTOM PG. 139

TRACT NO. 25612

W. S. 38D-4

(1) 167° 28' 00"
(A) 309° 51' 40"
(6) 284° 47' 40"
A∠ = 167° 27' 56⅔"

P.I. SET LD. & L.A. CO ENGR. TAG IN CONC. GRT. REC. DIST. NLY. FROM E.C. PER TR. NO. 25612

E.C. FD. L.S. F.B. 3021-78

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-78

B.C. NO F.B.

(30)

DR.

111.43

35° 44' 27"

271.47

52.52

38.22

22.50

233.02

(10)

Cont. Left Pg. 143

20.75

28.41

ALLEY

38.80

26.90

129.61

96° 04' 48"

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-78

SET CHIS. "X" IN 4" DIA. STEEL PIPE (SUPPORT TO CAR PORT)

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-78

FD. LANGE ST. SPK. & TIN F.B. 3021-78

℄ CURVE DATA PER TR. Δ = 12°13'55" R = 500 CH = L = 106.73

106.50 ✓

106.50 CLEV. T. 70° = 106.50'

(1) 96° 04' 50"
(A) 24° 19' 30"
(6) 216° 29' 00"
A∠ = 96° 04' 50" ✓

(1) 167° 48' 20"
(A) 311° 13' 00"
(6) 286° 49' 20"
A∠ = 167° 48' 13⅓" ✓

(1) 173° 52' 50"
(A) 335° 31' 40"
(6) 323° 17' 30"
A∠ = 173° 52' 55" ✓

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-80

FD. LANGE ST. SPK. & TIN FLUSH F.B. 3021-80

FD. L.D. & L.S. TAG NO. 2631 F.B. 3021-80

11° 55"

34.92

25.81

34.22

48.80

53'

27.94

20.49

20.27 C LAR

20.00

20.02

174.96 ✓

℄ ALBERCA DR.

(30)

Cont. Left Pg. 143

INT. FD. LANGE ST. SPK. & TIN F.B. 3021-80

48.42

90°

00' 00"

19.75

℄

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-80

TR. NO. 25612

(1) 90° 00' 10"
(A) 360° 00' 10"
(6) 180° 00' 20" ✓
A∠ = 90° 00' 03⅓" ✓

139.99 ✓

139.99 @ ℄ INT. T. 64°: 139.99 ✓

VIDORA

Cont. Top Pg. 137

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

713

FULLERTON RD. &

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0219 Std 68 °F
Surveyed by L. A. BROWN
Notes L. A. BROWN Date 3-65
Indexed G. J. GALLI

F. B. 2124 PG. 139

66.64 ℄ LEV.
T.74°=66.64

WISB 8-4

CONT.

BOTTOM PG. 120

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-81

P.I. SET LD. & L.S. CO. ENGR. TAG IN CONC. GUTTER BY INTER.

FD. LARGE BT. SPA. & TIN F.B. 3021-81

FD. L.S.T. F.B. 3021-81

SET N. & TIN IN P.P. NO. 1559265E

FD. L.S.T. F.B. 3021-81 P.6.

204.74

24.58

13.68

DR.

33.29

27.59

28.46

66.64

(10)

ALLEY

23' Adj

CONT. LEFT 144

20.72

P.O.C.

27.92

05° 32' 01" Adj

SET CHIS. "X" IN 1" STEEL PIPE SUPPORT TO CAR-PORT

SET N. & TIN 34' IN P.P. NO. 1330237E

℄ CURVE DATA
Δ = 10°25'25"
R = 150
T = 13.68
L = 27.29

TRACT NO. 25612

1) 97°05'00"
A) 28°21'00
B) 222°31'20"
Au = 97°05'13⅓"

1) 171°19'40"
A) 325°19'20"
B) 307°59'20"
Au = 171°19'53⅓"
1) 169°34'20"
A) 318°17'00"
B) 297°26'20"
Au = 169°34'13⅓"

FD. L.S.T. F.B. 3021-81

℄ CURVE DATA PER TR. 25612
Δ = 14°09'07"
R = 500
T =
CH =
L = 123.50

123.17 ℄ LEV. T.74° = 123.17

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-84

IDORA

(30)

PG. 144

170.00'

℄ LA CUEVA DR.

CONT. LEFT

P.O.C.

29'

46.18

20.11

20.82

19.94

33'

43.80

25'

96°

111.93 ℄ LEV. T.70° = 111.93

111.93

(30)

(30)

CONT. TOP PG. 138

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-84

℄ CURVE DATA PER TR.
Δ = 12° 51' 09"
R = 500
T =
CH =
L = 112.16

1) 95°25'30"
A) 25°42'20"
B) 218°33'20"
Au = 98°25'33"
1) 166°30'10"
A) 306°00'00"
B) 279°00'00"
Au = 166°30'00"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F&F 3098 CE #310 8-63

PWFB 1031 714

F.B. 2784 PG. 44

CONT. LEFT PG. 149

W.S. 38, D-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Street Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76.83 ℄ Lev.
T. 72 = 76.83

76.83

DR.

TRACT NO. 25612

℄ CURVE DATA PER TR. NO. 25612
Δ = 29°45'46"
R = 150
T = 39.86
CH. =
Δ = 77.92

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-87

TRACT NO. 25612

B.C.

34.90

180

19.49

FD. L & T. F.B. 3021-87

20.75
20.55

22.98

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-87

TRACT LINE

FD. LARGE BT. SPK. & TIN F.B. 3021-87

(30) (30)

(1) 165°19'00"
(A) 301°16'30"
(B) 271°54'50"
Av. = 165°19'08½"

165°

81.13

08" Neg. 55

81.13 ℄ Lev.
T. 77.0 = 81.13

VICORA

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-81

22.17

(1) 178°25'40"
(A) 353°43'30"
(B) 350°35'20"
Av. = 178°25'53⅓"

19.58

20.60

℄ CURVE DATA PER TR. NO. 25612
Δ = 3°09'49"
R = 500
T =
CH. =
L = 27.61

E.C.

E.C.
FD. LARGE BT. SPK. & TIN F.B. 3021-81

33.29

27.59

21.42

CONT. TOP PG. 139

PWFB 1031

715

FULLERTON RD. & 5TH AVE. AREA

Notes Ck'd by A. L. HART
Map No.
~~Office Work~~
Checked
Date

Survey of
JN 0303.20 Tape 219 Std 68 °F
~~Surveyed by L.L. BROWN~~
Notes L.L. BROWN Date 3-65
Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~141~~

W.S. 38.D-4

TRACT NO. 25612

(1) 169°53'00"
(4) 319°32'40"
(6) 299°18'20"
Δ = 169°53'03½" ✓

℄ CURVE DATA PER TR. NO. 25612
Δ = 30°45'00"
R = 150
T = 41.25
L = 80.50

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-77

P.I. SET SQ. HD. SPK. & TIN BY INTER.

VIVERO DR.

(30) 20.35
110.70'
41.25'
41.25'
30.10
24.10
29.34
149°15'
27"
29.93
30.01

(30) CONT. RIGHT PG. 136

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-77

FD. LARGE BT. SPK. & TIN F.B. 3021-77

FD. LARGE BT. SPK. & TIN F.B. 3021-77

(1) 149°15'30"
(4) 237°01'30"
(6) 175°32'40"
Δ = 149°15'26⅔" ✓

P.I. SET LD. & L.A. CO. ENGR. TAG BY INTER.

31.04'
31.04'
191.00'
53' 03"

ALLEY

E.C. FD. LD. & L.S. TAG NO. 2631 & 4-1.00 L.F. TIES IN CONC. GUT. F.B. 3021-79

29.00' (10)

(10) CONT. LEFT PG. 145

CONT. RIGHT PG. 135

℄ CURVE DATA PER TR. NO. 25612
Δ = 10°08'20"
R = 350
T = 31.05
L = 61.93

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

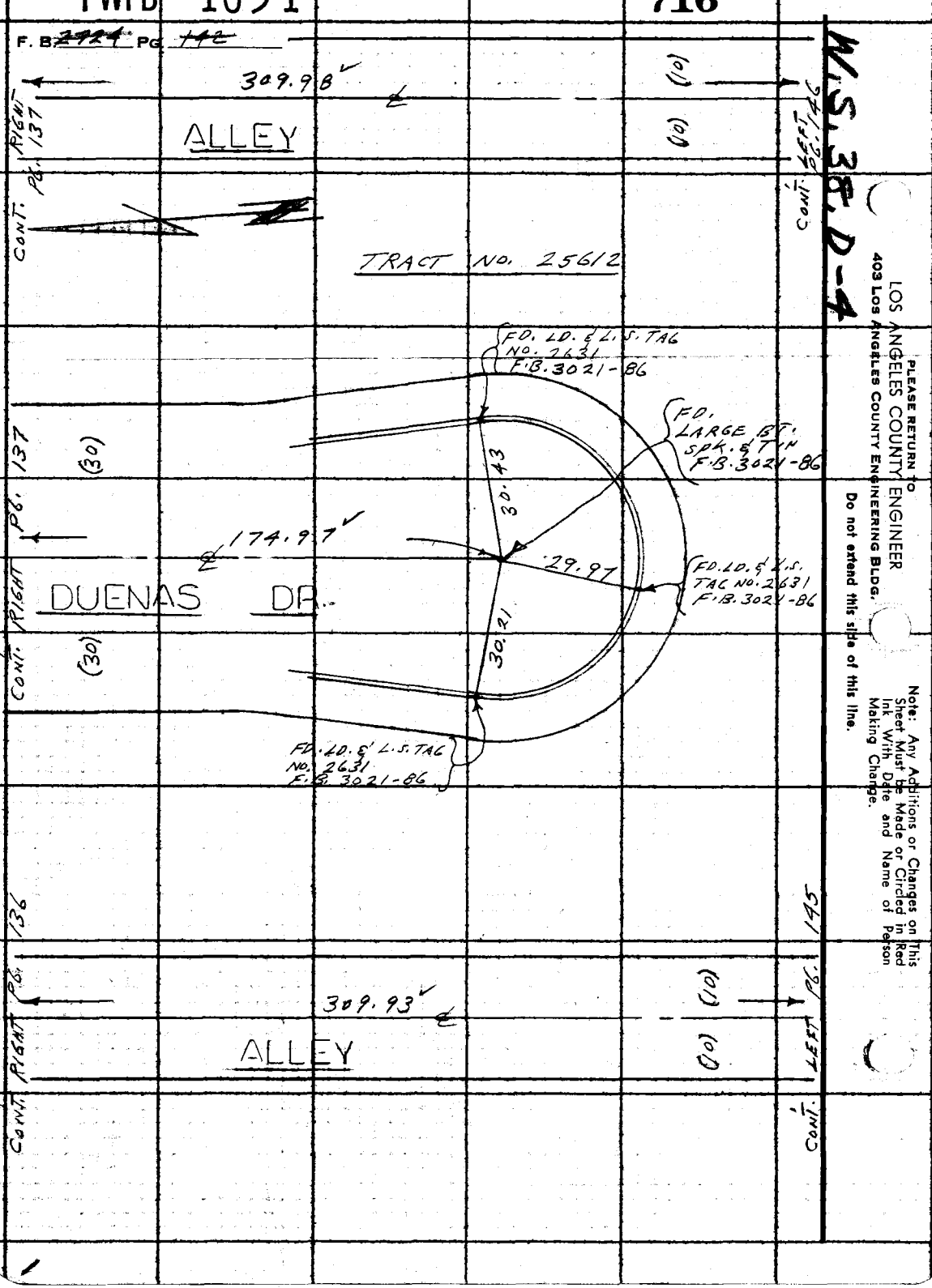
76F3095 CE #319 6-63

PWFB 1031

716

F. B. 2724 PG. 142

W.S. 38 D-4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

717

FULLERTON RD. & 5TH AVE. AREA

F. B. ~~2724~~ PG. ~~143~~

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

JN 0303.00 Tape 0219 Std 66 °F

Surveyed by L. L. BROWN

Notes L. L. BROWN Date 3-65

Indexed C. J. GALLI

W.S. 38, 2-4

233.02 ℄ LEV.
T. 68° = 233.02 ✓

233.02 ✓

℄

ALLEY

(10) (10)

CONT. RIGHT PG. 138

CONT. LEFT PG. 146

TRACT NO. 25612

174.96 ℄ LEV.
T. 64° = 174.96 ✓

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-80

FD. LARGE BT. SPK. & TN F.B. 3021-90

30.36

29.91

30.41

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-80

FD. LD. & L.S. TAG NO. 2631 F.B. 3021-80

PG. 138

(30)

174.96 ✓

℄

ALBERCA DR.

CONT. RIGHT

(30)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

DSF 3005 CE #310 6-63

PWFB 1031

718

F. B. ~~2724~~ PG ~~44~~

W.S. 38, D-4

204.73 @ LEV.
T. 74° = 204.74

204.74 ℄

ALLEY

(10)

(10)

CONT. LEFT

CONT. RIGHT
PG. 139

TRACT NO. 25612

170.00 @ LEV.
T. 6 8° = 170.60

FD. L. & T.
F.B. 3021-84

(30)

20.40

170.00 ℄

28.70

FD. LD. & L.S. TAG
NO. 2631
F.B. 3021-84

LA CUEVA DR.

CONT. RIGHT
PG. 139

(30)

39.90

FD.
LARGE BT.
SPK. & TIN
F.B. 3021-84

FD. LD. & LS. TAG
No. 2631
F.B. 3021-84

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

719

FULLERTON RD. &

W.S. 38, D-4

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN0303.00 Tape 0219 Std. 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-65
Date	Indexed C. J. GALLI

F. B. ~~2714~~ PG. ~~145~~

CONT. BOTTOM PG. 146

TRACT COR. FD. 2" I.P. CEM. PLUG & L.S. TAG NO. 2495 ON 2" PER TR. 26585

TRACT NO. 25612

SET N. & TN IN P.P. NO. 1330222E

CONT. RIGHT PG. 142

309.93 (M)

ALLEY

(1) 89°59'50"
(A) 359°59'40"
(6) 179°59'40"
AV = 89°59'56⅔"

284.99

169.42

1.35

285.00 @ LEV. T. 62° = 284.99

FD. LD. & L.S. TAG NO. 2631 IN CONC. GUT. & 4-1.00 L.S.T. TIES. F.B. 3021-83

30° BY

90°

26.67

1.69

0.54

0.03

SET CHN. X IN 3½" DIA. PIPE STEEL GUARD POST UP 1'

(1) 89°54'40"
(A) 359°39'50"
(6) 179°29'50"
AV = 89°54'58⅓"

(1) 159°54'40"
(A) 279°38'30"
(6) 239°27'50"
AV = 159°54'38⅔"

354.75 @ LEV. T. 62° = 354.74

354.74

ALLEY

354.74 CALC.

169.43 @ LEV. T. 60° = 169.42

TRACT NO. 26585

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

P.C.

FD. L.S.T. F.B. 3021-79

P.I. SET CONC. N. BY INTER.

54'

159°

129.05

33.81

33.81

ALLEY

CONT. RIGHT PG. 141

P.T.

E.C.

55'

08" Adj

54' 58"

89°

13.19

11.35

SET NAIL

FD. LD. & L.S. TAG NO. 2631 & 4-1.00 L.S.T. TIES - F.B. 3021-79

SET N. & TN IN P.P. NO NUMBER

18.17

15.13

90°

169.81

169.82 @ LEV. T. 60° = 169.81

CONT. RIGHT PG. 127

℄ CURVE DATA PER TR.
Δ = 20°10'43"
R = 190
T = 33.81
L = 66.91

129.05 @ LEV. T. 68° = 129.05

TRACT NO. 25612

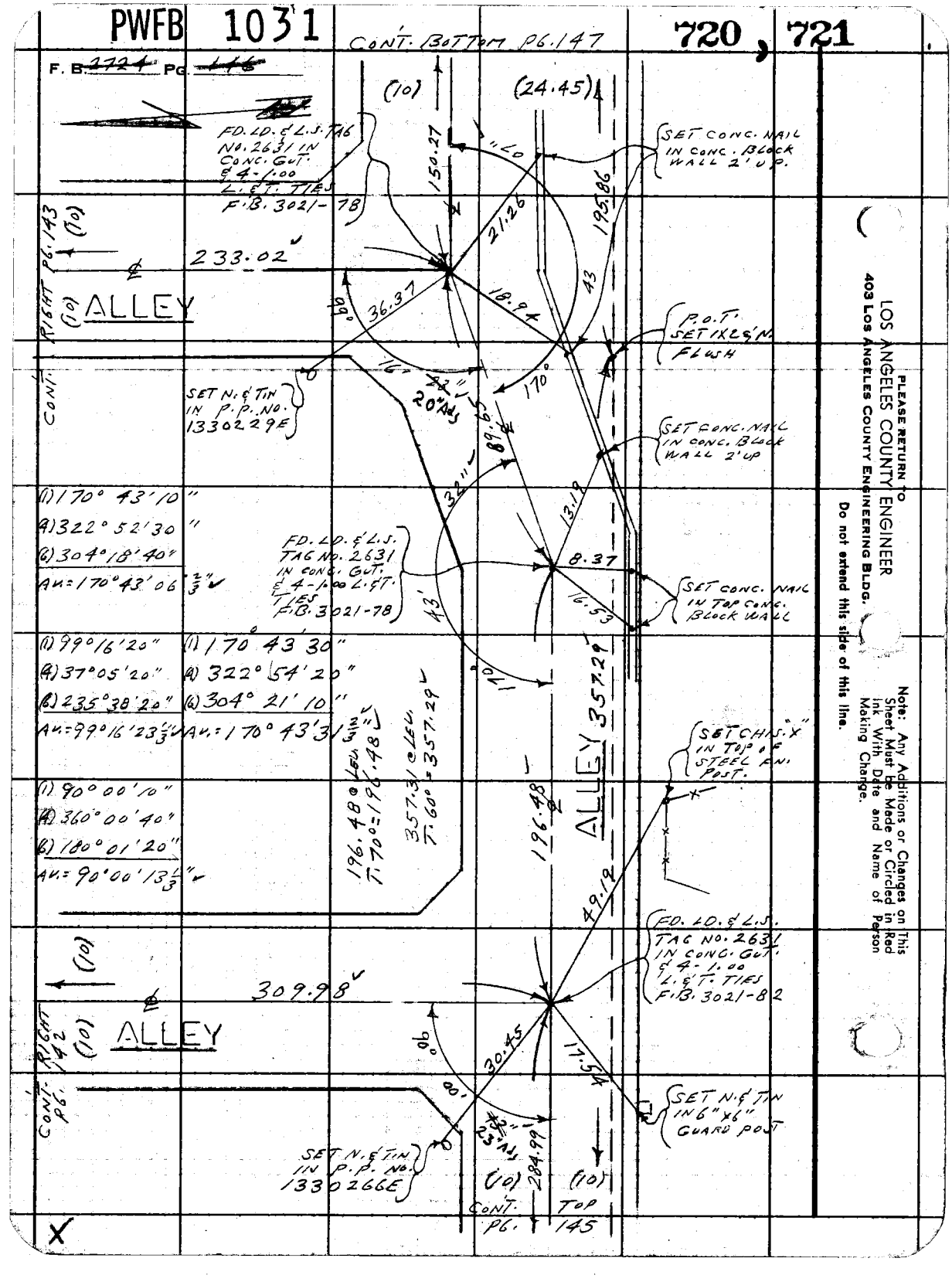
FD. L.S.T. F.B. 3021-79

FD. LD. & L.S. TAG NO. 2631 CONC. FLOOR GAR. - PORT

F&F 3088 CE #310 8-63

PWFB 1031 CONT. BOTTOM P6.147 720, 721

F. B. ~~1724~~ PG. ~~146~~



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1031

722

FULLERTON RD. &

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN 0303.00 Tape 0219 Std 66 °F
Office Work	Surveyed by L.L. BROWN.
Checked	Notes L.L. BROWN Date 3-65
Date	Indexed

F. B. ~~2704~~ PG. ~~147~~

CONT. BOTTOM PG. 148

TRACT NO. 25612

FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 5828 FLUSH

125.11 C LEV.
T. 66° = 125.11

265.65 C LEV.
T. 70° = 265.65

N 65.59 E 125.11

FD. 2" I.P. WOOD. PLUG & R.E. TAG NO. 6208 UP 3"

.96

C LINE PROJ.

10.12

TRACT COR. FD. 2" I.P. CEM. PLUG & L.S. TAG NO. 2631 DN. 8" PER TR. NO. 25612

FD. LD. & L.S. TAG NO. 2631 IN CONC. GUT. & 2-1.00 L.F.T. TIES

SET 1X2 & N. FD. BY INTER.

0.67

1.00

143°

(V) 143° 06' 50"
(H) 212° 27' 40"
(G) 138° 41' 30"
Δ = 143° 06' 55"

150.27 C LEV.
T. 68° = 150.27

195.86 C LEV.
T. 66° = 195.86

195.86

150.27

2.00 OFFSET LINE

ALLEY

(V) (24.45)

CONT. TOP PG. 146

X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

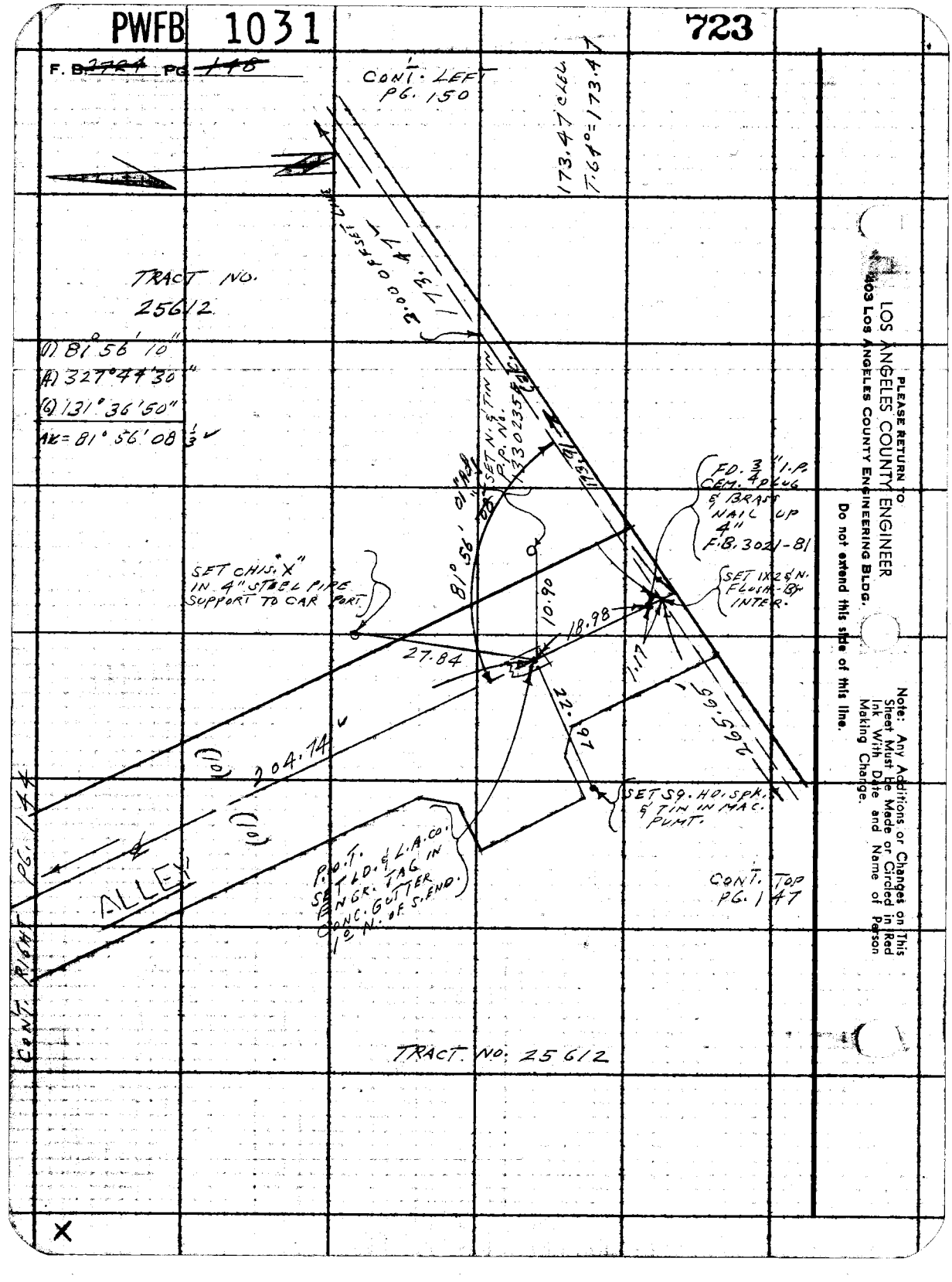
Do not extend this side of this line.

7EF309S CE #310 6-63

PWFB 1031

723

F. B. ~~2764~~ PG. ~~148~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

724

CONT. PG. 31 BOT.
F.B. 2750

FULLERTON RD.

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of 5TH AVE. AREA
JN 0303.00 Tape 02/9 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-65
Indexed

F. B. ~~2726~~ PG. ~~149~~

W.S. 38, D-4

(1) 165° 13' 40"
(4) 300° 54' 40"
(6) 271° 22' 00"
AV. = 165° 13' 40" ✓

(1) W 73° 22' 40"
(4) 332° 03' 00"
(6) 318° 04' 40"
AV. = 173° 00' 46 2/3" ✓

FD. LARGE BT. SPK. & TIN F.B. 3021-87

(30)

56.78 C
LEN. 72°
= 56.78 ✓

FD. L. & T. F.B. 3021-87

159.19

20.01

19.77

AVE.

FD. LARGE BT. SPK.

5TH IN F.B. 3021-87

CONT. TOP PG. 140

(30)

VIDORA

29.21

25.47

FD. L. & T. F.B. 3021-87

37.53

76.83 ✓

13" ADJ
43" ✓

25.21

55.01

13°

(30)

41.51

165°

DR.

10.57

50.17

56.78 ✓

13' 40"

37.95

FD. LARGE BT. SPK. & TIN F.B. 3021-87

FD. LD. & L.S. TAC No. 2631 F.B. 3021-87

19.09

34.58

0.09

FD. L. & T. F.B. 3021-87

(1) 89° 56' 20"
(4) 359° 44' 30"
(6) 179° 36' 20"
AV. = 89° 56' 03 1/3" ✓

FD. LD. & L.S. TAC No. 2631 F.B. 3021-87

80.49

55° 03"

LEONE

80.49 ℄
AV. = 80.44
F.72° = 80.44

℄ CURVE DATA PER TR. 25612
Δ = 23° 15' 39"
R = 200
CH =
L = 81.20

(1) 70° 57' 30"
(4) 283° 49' 40"
(6) 65° 41' 20"
AV. = 70° 57' 23 1/3" ✓

FD. LD. & L.S. TAC No. 2631 F.B. 3021-87

23.13

FD. L. & T. F.B. 3021-87

18.13

FD. LARGE BT. SPK. & TIN F.B. 3021-87

23.68

P.R.C.

TR. NO. 25612

(1) 172° 40' 40"
(4) 330° 43' 30"
(6) 316° 05' 10"
AV. = 172° 40' 51 1/3" ✓

SIERRA

212.5'

172°

FD. LD. & L.S. TAC No. 2631 F.B. 3021-87

(30)

(30)

CONT. TOP PG. 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

25F3095 CE #310 8-63

PWFB 1031

725

F. B. ~~2764~~ PG. ~~160~~

TRACT NO. 25612

CONT. BOTTOM P6. 149

(30)

(30)

SIERRA LEONE AVE.

W. S. 38, D-4

(1) 158°48'30"
(A) 275°13'40"
(6) 232°50'40"
AU = 158°48'26⅔" ✓

(1) 94°29'30"
(A) 177°57'40"
(6) 206°56'20"
AU = 94°29'23⅓" ✓

℄ CURVE DATA PER TR. NO. 25612
A = 37°35'05"
R = 330
T = 112.29
CH =
L = 216.47

212.52 ℄ ELEV.
T. 64° = 212.5 ✓

134.98 ELEV.
T. 64° = 134.98 ✓

P.C.C. FD. SQ. HD. SPK. & TIN PER TR. NO. 25612

CONT. TOP P6. 148

SET SQ. HD. SPK. & TIN FLUSH WITH INTERSECTION

SET IN ℄ ELSEWHERE 90° TO 2 LINE

P.C.C.

173.47

TR. LINE 2

173.91

134.98
2.00 OFFSET LINE 3

TR. LINE

2.00

FD. LARGE BT. SPK. & TIN F.B. 3021-34

90°

4.40

4.06

0.52

158°

FD. L. & T. F.B. 3021-34

29°23"

43.38

28.28

38.86

N 41°39'52" W

E.C.
FD. LARGE BT. SPK. & TIN F.B. 3021-34

E.C.

TRACT COR. FD. 2 LINE PIPE SET PLUG & TAG NO. 6 2631 ON. 6" PER TR. NO. 25612 F. TR. NO. 25612

(1) 177°33'10"
(A) 350°12'30"
(6) 345°19'00"
AU = 177°33'10"
177°

TRACT NO. 25271

FD. L. & T. F.B. 3021-34

25.68

24.19

33'

165.57

177°

CONT. TOP

FD. L. & T. F.B. 3021-34

CONT. P6. 151

1

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWRB 1031

FULLERTON RD.

726

Notes Ck'd by	Survey of 5TH A.E. AREA
Map No.	JN 0303.00 Tape 0176 Std 6 8 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date
Date	Indexed

F. B. 2724 PG. 151

W.S. 38, D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CONT. BOTTOM PG. 150

TR. NO. 25271

(30)

AVE.

(30)

65.57 ℄ Lev. T.66° = 65.57 ↓

INT. FD. LARGE B.T. SPK. & TIN F.B. 3021-34

65.57 ℄

18.04

17.95

FD. L. & T. F.B. 3021-34

TR. NO. 25271

PG. 152

(03) LOS PADRES IS

19.98

54.01

20.07

DR.

177.03

117.97

19.96

54.97

20.06

50.39

CONT. TOP

(30)

FD. L. & T. F.B. 3021-34

18.03

17.88

FD. L. & T. F.B. 3021-34

305.92

SIERRA LEONE

TR. NO. 25271

(30)

(30)

(1) 91° 59' 40"
(2) 87° 58' 30"
(3) 191° 57' 40"
Δ = 91° 59' 36 2/3"

CONT. TOP PG. 209

CONT. LEFT PG. 150-2

1

76F3088 CE #310 6-63

PWFB 1031

727

F. B. ~~3784~~ PG. ~~152~~

TRACT NO. 25271

117.96 @ 2&C.
T.84° = 117.97'

FD. L. & T.
F.B. 3021-33

CONT. LEFT PG. 151

W.S. 38D-4

E.C.
FD. LARGE B.T.
SPK. & TIN
F.B. 3021-33

30.37

117.91

34.46

27.98

FD. L. & T.
F.B. 3021-33

E.C.

39.39

152°
152°

E CURVE DATA
PER TR. NO. 25271
Δ = 54° 37' 57"
R = 300
T = 154.95
L = 286.05

DR.

P.I. NOTHING SET

(30)

℄

LOS PADRES (30)

275.17

(1) 152° 39' 40"
(2) 250° 38' 40"
(3) 195° 58' 00"
AV. = 152° 39' 40"

TRACT NO.
25271

CONT. TOP PG. 222

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

728

FULLERTON RD. &

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S. TIP ALE. AREA
JN 0303.00 Tape 0219 Std. 65 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-65
Indexed GALLI

F. B. ~~4724~~ PG. ~~153~~

W.S. 38, D-5

CONT. LEFT PG. 72

120.01 @ LEV.
T. 58° = 120.00

FD. LD. & R.C.E. TAG No. 5828

120.00

14.23
13.98

14.05
14.14

FD. LD. & R.C.E. TAG NO. 5828

B. C.

B.C. FD. LARGE BT. SPK. & TIN PER TR. NO. 25247

21.10

70.03

SUBDO

(1) 110° 00' 20"
(4) 80° 01' 20"
(6) 300° 02' 00"
AV. = 110° 00' 20"

TRACT NO. 25247

70.03 @ LEV.
T. 58° = 70.03

110° 00' 20"

0.04

5.41

14.97

FD. L. & T.

0.06

P.I. SET 1X2 6" N. FLUSH B. & INTER HOLDING TO FD. BT. SPK'S. AT B.C. & E.C.

FD. L. & T.

69.98

E.C. FD. LD. & R.C.E. TAG NO. 5828

14.01
14.43

(21)

16.51

13.89
26.69

159.98

(21)

CONT. TOP PG. 154

Δ CURVE DATA PER TR. NO. 25247
Δ = 69° 59' 02"
R = 100
T = 70.00
L = 122.14

FD. LD. & R.C.E. TAG NO. 5828

E.C. FD. LARGE BT. SPK. & TIN PER TR. NO. 25247

69.98 @ LEV.
T. 58° = 69.98

TRACT NO. 25247

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

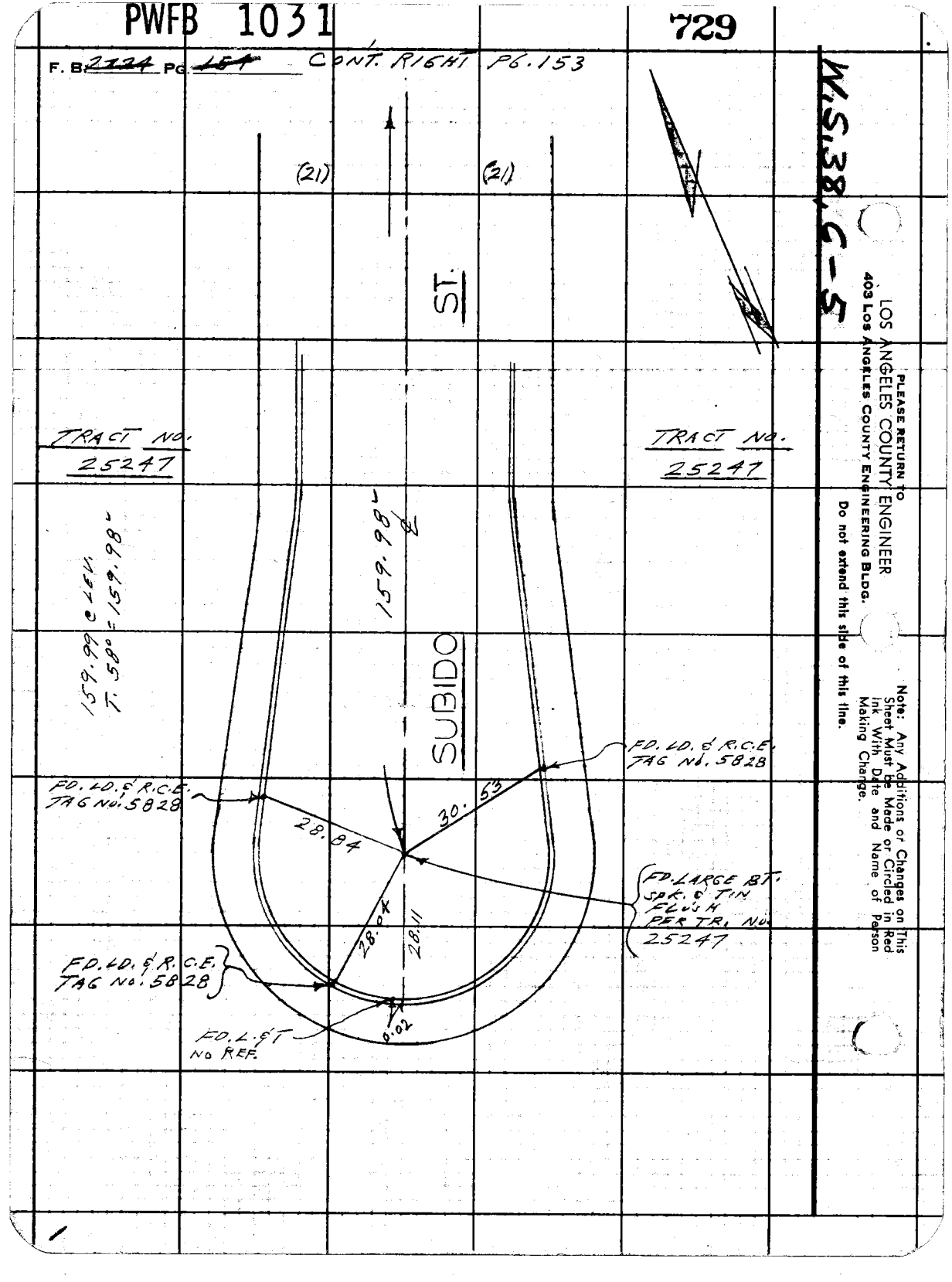
75F3095 CE #310 6-63

PWFB 1031

729

F. B. 2124 Pg. 154 CONT. RIGHT P6.153

W.S.38, C-5



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

730

F. B. 1724 PG. 135

Notes Ck'd by	Survey of FULLERTON RD. & 5TH AVE. AREA
Map No.	JN 0303-00 Tape 02/9 Std. 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 3-65
Date	Indexed L. L. GALLI

W.S.38.D-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CONT. BOTTOM PG. 156

(30)

(30)

TR. NO. 25754

121.63 @ LEV.
T. 64° = 121.63

266.39 CLEV.
T. 64° = 266.38

AVE.

121.63

(INT. FD. LARGE BT. SPK. W. & TIN BADLY BENT OVER - RESET NEW LARGE BT. SPK. W. & TIN FLUSH BY TIES PER F.B. 3013-46

FD. L. & T. F.B. 3013-46

17.91

25'

03" Rt. 25" Adj

46.34

FD. L. & T. F.B. 3013-46

100.0

46.11

43°35'

22.60

CURB

18.07

18.84

0.02

13.44

FD. L. & T. F.B. 3013-46

(30)

266.38

17.93

PG. 21

CONT. RIGHT

BARROSO ST.

(12)

18.00

FD. LARGE BT. SPK. W. & TIN PER TR. NO. 25754

(1) 100° 25' 10"
(4) 41° 41' 00"
(6) 242° 31' 30"
Av. = 100° 25' 15" ✓

17.94

(1) 179° 59' 30"
(4) 359° 58' 10"
(6) 359° 57' 20"
Av. = 179° 59' 33⅓" ✓

131.64 CLEV.
T. 68° = 131.64

131.64

RECINTO

CONT. TOP PG. 162

76F3095 CE #310 6-63

PWFB 1031

731

F. B. ~~2724~~ PG. ~~166~~

CON'T. BOTTOM PG. 157

TRACT NO. 25754

(30)

(30)

AVE.

267.68

261.70 ℄ LEV.
T. 64° = 267.69

TRACT NO. 25754

INT.
FD. LARGE BT. SPK.
W. & TIN FLUSH
F.B. 3013-48

18.07

FD. L.S.T.
F.B. 3013-48

79°

34'

58.32

56.21

30°

47'

14.95

835.99'

(25)

100.

LEFT

CONT.

FD. L.S.T.
F.B. 3013-48

17.95

20.13

BARROSO ST.

150.0

(25)

58.93

18.07

836.00 ℄ LEV.
T. 66° = 835.99

FD. L.S.T.
F.B. 3013-48

121.63

RECINTO

TRACT NO. 25754

(1) 79° 34' 40"
(4) 318° 19' 10"
(6) 117° 28' 40"
AV = 79° 34' 46⅔"

CONT. TOP PG. 155

W.S. 38, D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

732

FULLERTON RD. &

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN 0302.00 Tape 0219 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 3-65
Date	Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~157~~

W.S. 38D-5

INT. FD. LARGE BT. SPK. IN S TIN FLUSH F.B. 3013-49

359.64 CLEV. T. 66° = 359.64'

TRACT NO. 25754

FD. L.S.T. F.B. 3013-49

20.76

20.95

359.64'

LA GUARDIA ST

(30) CONT. LEFT PG. 158

18.23

50.08

100°

18.15

FD. L.S.T. F.B. 3013-49

TRACT NO. 25754

(1) 100° 25' 20"
(4) 41° 41' 20"
(6) 242° 32' 00"
Ah. = 100° 25' 20"

5TH AVE.

267.69

17.98

RECINTO

(30) (30)

CONT. TOP PG. 156

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int With Date and Name of Person Making Change.

Do not extend this side of this line.

7SF3095 CE #310 8-63

PWFB 1031

733

F. B. ~~2124~~ PG. ~~198~~

CONT. BOTTOM PG. 161

(30) (30)

AVE

GALLIO

264.98

(D) 89° 59' 20"
(H) 359° 57' 40"
(G) 179° 56' 40"
AH = 89° 59' 26 2/3"

264.98 @ LEV.
T. 66° = 264.98

W.S.L. 38, D-5

TRACT NO. 25754

TRACT NO. 25754

F.D. L. & T.
F.B. 3013-43

18.01 17.95

63.77

59.27"

89°

49.47

18.04

359.64

PG. 157

CONT. RIGHT

LA GUARDIA

18.91

17.97

49.20

18.03

427.94

(30)

PG. 159

CONT. LEFT

ST.

(30)

F.D. L. & T.
F.B. 3013-43

INT.
F.D. LARGE BT. SOR.
W. & T. IN
F.B. 3013-43

427.95 @ LEV.
T. 66° = 427.94

TRACT NO. 25754

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

734

FULLERTON RD. &

Notes Ck'd by	Survey of STRAUE AREA
Map No.	JN 0303.00 Tape 0219 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 3-65
Date	Indexed

F. B. 2724 PG. 139

W.S. 38, D-5

TRACT NO. 25754

INT. FD. LARGE BT. SPK. W. & TIN FLUSH F.B. 3013-44

FD. L. & T. F.B. 3013-44

(30) 18.17

PG. 158

427.94'

LA GUARDIA ST.

CONT. RIGHT

(30)

17.09

17.09

58.86

58.77

17.85

58.77

FD. L. & T. F.B. 3013-44

FD. L. & T. F.B. 3013-44

18.10

263.35

263.35 e Ken.

T.66°=263.35'

1) 89° 59' 40"
2) 359° 58' 50"
(6) 179° 58' 30"
Av. = 89° 59' 45" ✓

TORTOSA AVE.

18.00

(30) (30)

TRACT NO. 25754

CONT. TOP PG. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

PWFB 1031

735

F. B. ~~2754~~ PG. ~~160~~

CONT. BOTTOM PG. 159

W.S. 38, D-5

TRACT NO. 25754

(30) (30)

263.35' AVE.

FD. L. & T. F.B. 3013-41

FD. L. & T. F.B. 3013-41

(1) 90° 00' 00"
(A) 360° 00' 20"
(B) 180° 00' 30"
AV. = 90° 00' 05" ✓

12.97

05" 15" ADJ

45.96

47.68

90° 00'

(25)

15.17

835.97

BARROSA ST.

14.88

18.00 (CURB)

INT. FD. LARGE BT. SPK. W. & TIN - FLUSH F.B. 3013-41 TR. NO. 25754

(1) 89° 59' 40"
(A) 359° 59' 20"
(B) 179° 59' 55" 00"
AV. = 89° 59' 50"

CONT. RIGHT PG. 156

(25)

47.20

128.63'

46.09

17.88

FD. L. & T. F.B. 3013-41

128.64 @ LEV. ✓
T. 62° = 128.63

FD. L. & T. F.B. 3013-41

130.03 @ LEV. ✓
T. 94° = 130.05

TORTOSA

86.95

88.21

FD. L. & T. F.B. 3013-41

CONT. UPPER RIGHT PG. 166

TRACT NO. 25754

735.00 REC. PER TR. 26694

33.67

3.00

33.50

50'

SET CONC. NAIL IN TIES PER F.B. 3013-41

130.05 M.

TR. NO. 26694

TRACT LINE

18.12

18.22

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB ON LINE

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB ON LINE

SET SQ. HD. SPK. & TIN IN INTERSECTION

129.42

TRACT COR. FD. 2" L.A. CEM. PLUG & R.C.E. TAG NO. 8244 ON 16"

TR. NO. 25754
TR. NO. 26694

TR. NO. 26694 CONT. TOP PG. 166

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

736

FULLERTON RD. E

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN 0303-00 Tape 0219 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-65
Date	Indexed C.L. CAIP

F. B. ~~2724~~ PG. ~~164~~

W.S. 38 D-14

288.47 @ 2ED.
T: 86°=288.50

FD. LARGE BT. SPK. W. & TIN - FLUSH
F.B. 1575-90
F.B. 3013-42

MESCAL

577.14 REC
F.B. 1575-89

0.03

288.50

ST.

(30)

CONT. RIGHT PG. 71

CONT. LEFT PG. 235

20.00

0.10

50.14

50.76

19.97

52.56

81.15

00.

20' Adj

17.97

18.00

FD. L. & T.
F.B. 1575-90
F.B. 3013-42

FD. L. & T.
F.B. 1575-90
F.B. 3013-42

TRACT NO. 25754

TRACT NO. 25754

(1) 90° 00' 20"
(4) 360° 01' 40"
(6) 180° 02' 30"
AM = 90° 00' 25"

264.98

AVE.

GALLIO

(30)

(30)

CONT. TOP PG. 158

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

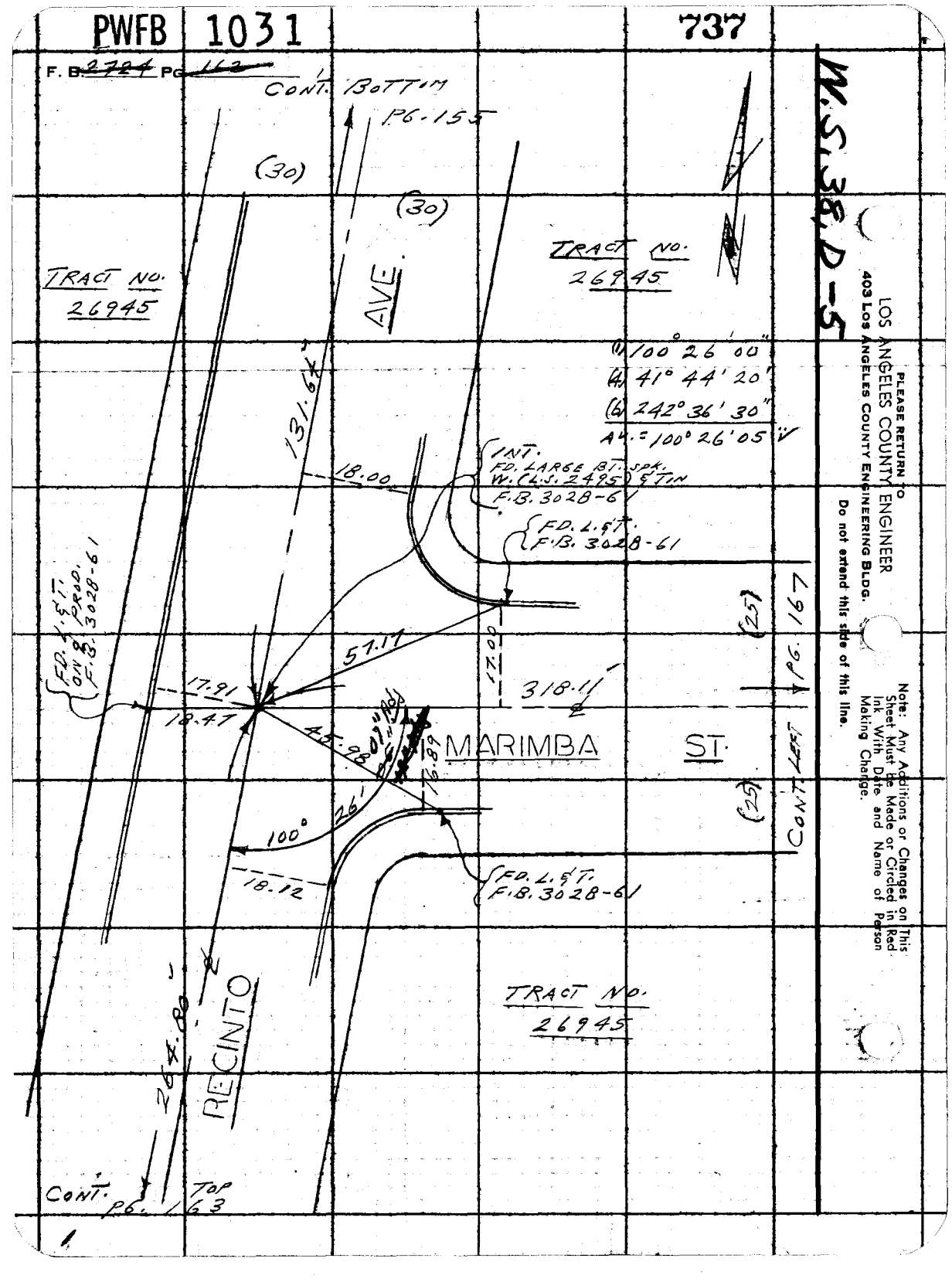
Do not extend this side of this line.

76F3099 CE #310 6-63

PWFB 1031

737

F. B. ~~2784~~ PG ~~142~~



W.S. 38, D-5

Δ1 100° 26' 00"
Δ2 41° 44' 20"
Δ3 242° 36' 30"
Δ4 = 100° 26' 05"

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. &

738, 739

Notes Ck'd by	Survey of 5TH AUB. AREA
Map No.	JN 0303.00 Tape 0157 Std. 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-65
Date	Indexed C. J. GALLI

F. B. 2284 Pg. 163

W.S. 38, D-5

CONT. BOTTOM PG. 162

TRACT NO. 26945

(30)

AVE.

(30)

264.80 L

RECINTO

18.15

79°

34'

68.84

+3.45

05"

13.72

18.05

03"

(30)

640.16'

DEL BONITA ST.

(30)

CONT. BOTTOM PG. 164

264.80 C LEN.
T.68' = 264.80'

TRACT NO. 26945

FD. L.S.T. F.B. 3028-62

FD. L.S.T. ON ℄ PROD. F.B. 3028-62

13.74

INT-
FD. LARGE IST. SPK. W. CL.S. 2495 & TIN PER F.B. 3028-62

FD. L.S.T. ON ℄ PROD. F.B. 3028-62

Δ 79° 34' 00"
R 318° 16' 30"
L 117° 24' 20"
AH = 79° 34' 03½"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F28306 CE #310 8-63

PWFB 1031

740

F. B. ~~2124~~ Pg. ~~164~~

W.S.38, D-5

CONT. LEFT PG. 165

(30) (30)

TRACT NO. 26694

29.83

ST.

291.81 @ LEV.
T. 76°= 291.83

TRACT NO. 26694

INT. FD. LARGE BT. SPK. W. (L.S. 2495) & TIN. PER TR. NO. 26694

270.94 @ LEV.
T. 76°= 270.95

18.05

FD. L. & T.

FD. L. & T. ON B. PROD.

50.98

18.14

17.84 CURB

18.05

270.95

(30)

CONT. TOP PG. 165

50.98

17.84

GALLIO AVE.

(30)

58'

89°

FD. L. & T.

18.05

(1) 89° 58' 30"
(4) 359° 54' 10"
(6) 179° 51' 20"
AV. = 89° 58' 33⅓"

TRACT NO. 26694

640.16

DEL BONITA

640.14 @ LEV.
T. 76°= 640.16

TRACT NO. 26694

MADE SEARCH FOR 2" I.P. PER TR. NO. 26694 DUG ON 2' NOTHING FD.

TRACT NO. 26945

TRACT NO. 26945

CONT. RIGHT PG. 163

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

741

FULLERTON RD. &

F. B. ~~2744~~ PG. ~~165~~

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of 5TH AVE. AREA

JN 0303.00 Tape 0.57 Std 68 °F

Surveyed by L.L. BROWN

Notes L.L. BROWN Date 4-65

C. J. GALLI

Indexed

W.S. 38.0-5

CONT. FB. 166

BOTTOM

(1) 90°01'00"

(4) 360°04'30"

(6) 180°06'40"

Δ = 90°01'06⅔" ✓

(30)

AVE.

(30)

18.05

260.37'

TRACT NO.

26694

TORTOSA

INT. FD. LG. BT. SPK. W. (L.S. 2495) & TIN F.B. 3023-60

17.90

94°

57" Adj

Dt. 88°

90°

17.80

FD. L. & T. ON ℄ PROD. F.B. 3023-60

CONT. TOP (30)

PG. 164

(30)

291.83'

19.90

DEL BONITA ST.

18.03

19.88

38.04

FD. L. & T. ON ℄ PROD. F.B. 3023-60

FD. L. & T. F.B. 3023-60

TRACT NO. 26694

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

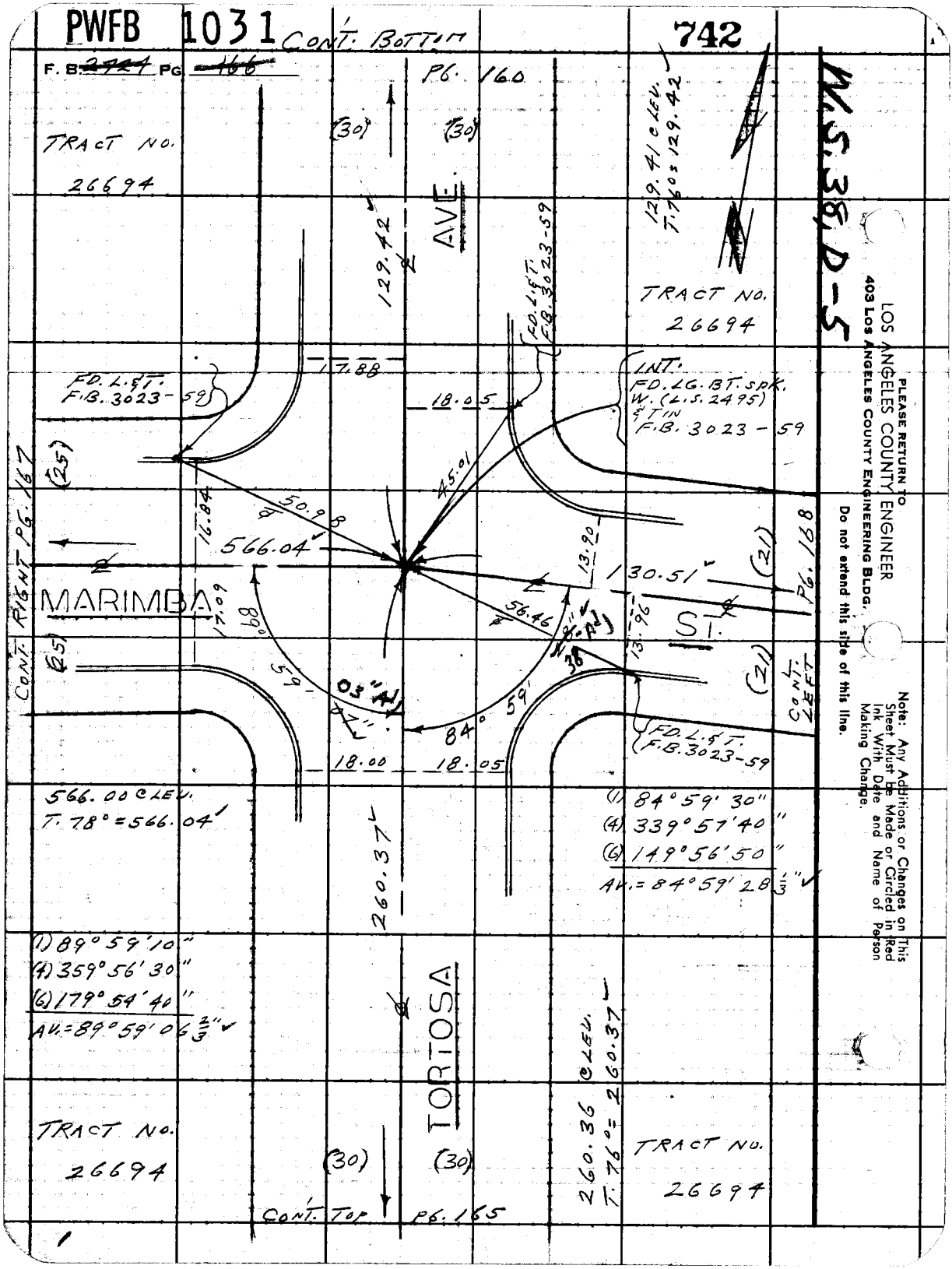
Do not extend this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

76F3098 CE #310 8-63


PWFB 1031 CONT. BOTTOM
742
F. B. 2944 PG. 166
P6. 160
TRACT NO. 26694
(30)
(30)
AVE.
129.42
129.41 C LEV.
T. 76° = 129.42
FD. L.S.T. F.B. 3023-59
TRACT NO. 26694
W.S. 38, D-5
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
17.88
18.05
FD. L.S.T. F.B. 3023-59
INT. FD. L.G. BT. SPK. W. (L.S. 2495) & TIN F.B. 3023-59
45.01
50.98
566.04
16.84
17.09
(25)
CONT. RIGHT P6. 167
MARIMBA
(65)
180°
59'
03"
84°
59'
13.90
130.51
56.46
13.96
(21)
P6. 188
ST.
CONT. LEFT
FD. L.S.T. F.B. 3023-59
18.00
18.05
566.00 C LEV.
T. 78° = 566.04
260.37
(1) 84° 59' 30"
(4) 339° 57' 40"
(6) 149° 56' 50"
AV. = 84° 59' 20 1/3"
(1) 89° 59' 10"
(4) 359° 56' 30"
(6) 179° 54' 40"
AV. = 89° 59' 06 2/3"
TORTOSA
260.36 C LEV.
T. 76° = 260.37
TRACT NO. 26694
(30)
(30)
CONT. TOP P6. 165
TRACT NO. 26694

PWFB 1031

743

FULLERTON RD. ℄

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN0303.00 Tape 0219 Std 66 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 7-65
Date	Indexed C.J. DAVIS

F. B. ~~2784~~ PG. ~~167~~

TRACT COR.
FD. 2" I.P. SET PLUG & L.S. TAG NO. 2495 DN. 1.2' PER TR. NO. 26694
TRACT NO. 26945

735.00 REC. PER TR. NO. 26943

TRACT NO. 26694

CONT. LEFT PG. 160

MADE SEARCH FOR 2" I.P. PER TR. NO. 26694 NOTHING FD.

CONT. RIGHT PG. 162

318.11

MARIMBA

SET SQ. HD. SPK. & TIN

(25)

566.04

PG. 166

ST.

90°

24.95

(25)

CONT. LEFT

TRACT COR.
FD. 2" I.P. WOOD PLUG & L.S. TAG NO. 2495 DN. 2' PER TR. NO. 26694

TRACT NO. 26694

TRACT NO. 26945

318.09 ℄ ELEV.
T. 78° = 318.11

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE #310 6-63

PWFB 1031

744

F. B. ~~2724~~ PG. ~~168~~

W.S. 38 D-5

SEE PG. 160 ✓

TRACT LINE

TRACT CORNER
FD. 2" I.P. CEM.
PLUG & R.C.E.
TAG NO. 82447
DN. 16" PER
TR. NO. 25754
TR. NO. 26694

140.84 @ LEV.
T. 84° = 140.85 ✓

140.85 ✓

TRACT NO.
26694

INT.
SET 5/8. HD.
SPK. & TIN
BT. INTER.

SET CONC. NAIL
BY TIES
F.B. 3023-59

FD. L. & T.
F.B. 3023-59

(21) MARIMBA ST.

130.51 ✓

21.99

3.00

SET CONC.
NAIL

SET LD. S.L.A.
CO. ENGR. TAG
IN CONC. CURB
ON LINE
PROD.

58.07

14.14

55.0

21.99

3.10

14.00

90°

00.

FD. L. & T.
F.B. 3023-59

CONT. RIGHT PG. 166

TRACT NO.
26694

130.50 @ LEV.
T. 84° = 130.51 ✓

TRACT LINE

3.00 LEFT OF LINE

489.68 ✓

489.63 @ LEV.
T. 84° = 489.68 ✓

(1) 95° 00' 30"
(4) 20° 02' 10"
(6) 210° 03' 20"
Ah = 95° 00' 33 3/3"

to upper left pg. 169

1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1031

FULLERTON RD. 745, 746

F. B. 2721 PG. 169

Notes Ck'd by	Survey of 5TH AVE. ARCA
Map No.	JN 0303.00 Tape 0219 Std 6 8 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date
Date	Indexed C. J. GALLI

W.S. 38, D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

CONT. BOT TUCT PG. 170

CONT. BOTTOM PG. 168

SET IX 2¢ N. FLUSH

TRACT COR. FD. 2" I.P. CAM. PLUG & L.S. TAG NO. 2495 PER TR. NO. 26694

FD. L.S.T. ENG. & PROD. F.B. 3062-47

FD. LARGE BT. SPK. W/ & TIN FLUSH F.B. 3724-124 TR. NO. 26694

SET 5/8" RD. SPK. W/ & TIN IN INTERSECTION

(1) 89° 58' 40"
(4) 359° 54' 30"
(6) 179° 51' 40"
AV. = 89° 58' 36 2/3"

(2) 89° 59' 40"
(4) 359° 59' 10"
(6) 179° 58' 50"
AV. = 89° 59' 48 1/3"

145.02 C LEV. T. 84° = 145.04

TRACT NO. 26695

FD. L.S.T. F.B. 3062-47

ST. LINE 145.04

TRACT NO. 26694

276.91 C LEV. T. 94° = 276.96

AGUIRO

TORTOSA AVE.

279.25

279.21 C LEV. T. 92° = 279.25

FD. L.S.T. F.B. 3062-47

FD. LARGE BT. SPK. W/C.L.S. 2495 & TIN FLUSH F.B. 3062-47

TR. NO. 26695

CONT. PG. 172

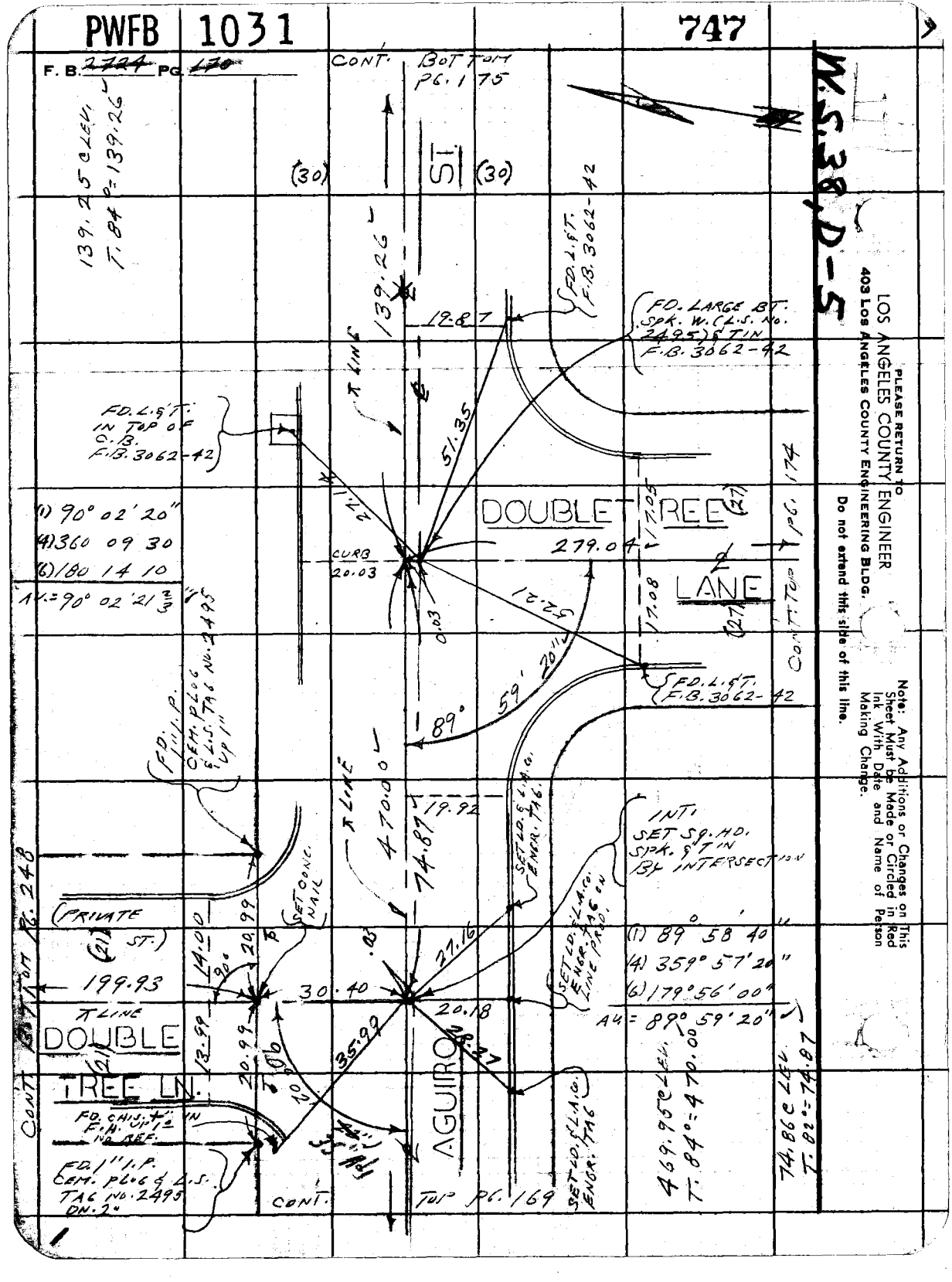
CONT. RIGHT PG. 105

25F3095 CE #310 8-63

PWFB 1031

747

F. B. 2724 PG. 170



W.S.38, D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. &

748

F. B. ~~4724~~ PG. ~~171~~

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5 AC. AREA
JN 0303.00 Tape 02/9 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date
Indexed

W.5.38.D-5

CONT. BOTTOM PG. 172

(27) AVE (27)

TRACT NO. 26695

(1) 89° 59' 20"
(4) 359° 58' 10"
(6) 179° 57' 10"
1M = 89° 59' 31 1/3"

17.04

271.95

INT. FD. LARGE BT. SAK. W. (L.S. 2495) & TIN F.B. 3062-45

TORTOSA

16.88

89°

59'

FD. L. & T. F.B. 3062-45

55.81

17.20

614.88

(27) 12 FT. 12C. 17.2

20.00

12.73

ADIVINO ST.

16.80

(27) CONT.

FD. L. & T. ON LINE PROD. F.B. 3062-45

TRACT NO. 26695

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE #310 6-63

1

PWFB 1031

749

F. B. ~~2221~~ Pg. ~~172~~ CONT RIGHT

PG. 169

M.S. 38, D-5

TRACT NO. 26695

(1) 90° 00' 20"
(4) 360° 02' 30"
(6) 180° 03' 40"
Ang = 90° 00' 36 2/3" V

WIGGLE POINT P.O.T. SET LARGE BT. SPK. W. & TIN

AVE.

279.25 L

17.06

F.O. L. & T. F.B. 3062-46

45.95

247.01

367.89

(25)

CONT. LEFT

FIDALGO ST

17.24

0.53

58.34

00'

90°

41.82

(25)

246.97 C LEV.
T. 92° = 247.01

16.90

F.O. L. & T. F.B. 3062-46

271.95 L

TRACT NO. 26695

TORTOSA

(27)

(27)

271.91 C LEV.
T. 92° = 271.95

TRACT NO. 26695

CONT. TOP PG. 171

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

750

FULLERTON RD. &
5TH AVE. AREA

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of
JN 0303.00 Tape 0219 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-65
Indexed C.J. GALLI

F. B. ~~2764~~ Pg. ~~175~~

CONT. BOTTOM PG. 174

W.S. 38D-5

TRACT NO. 26695

(1) 90° 00' 40"
(4) 360° 03' 30"
(6) 180° 05' 00"
Ah = 90° 00' 50" ✓

271.96 CLEV.
T. 96° = 272.01 ✓

(27) (27)

272.01 ℄ LANE

17.01

614.77 CLEV.
T. 96° = 614.88 ✓

FD. L.S.T.
F.B. 3062-44

16.97

40' [A]
50' ✓

DOUBLETREE

90° 00'

RIGHT

(27) ADIVINO AVE.

614.88 ✓ ℄

17.12

46.69

20.05

CONT. R. 171

(27) 16.78

19.87

FD. L.S.T.
ON ℄ PRJD.
F.B. 3062-44

FD. LARGE BT. SPK.
W. L.S. 2495 & TIN
F.B. 3062-44

TRACT NO. 26695

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.,

76F3093 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

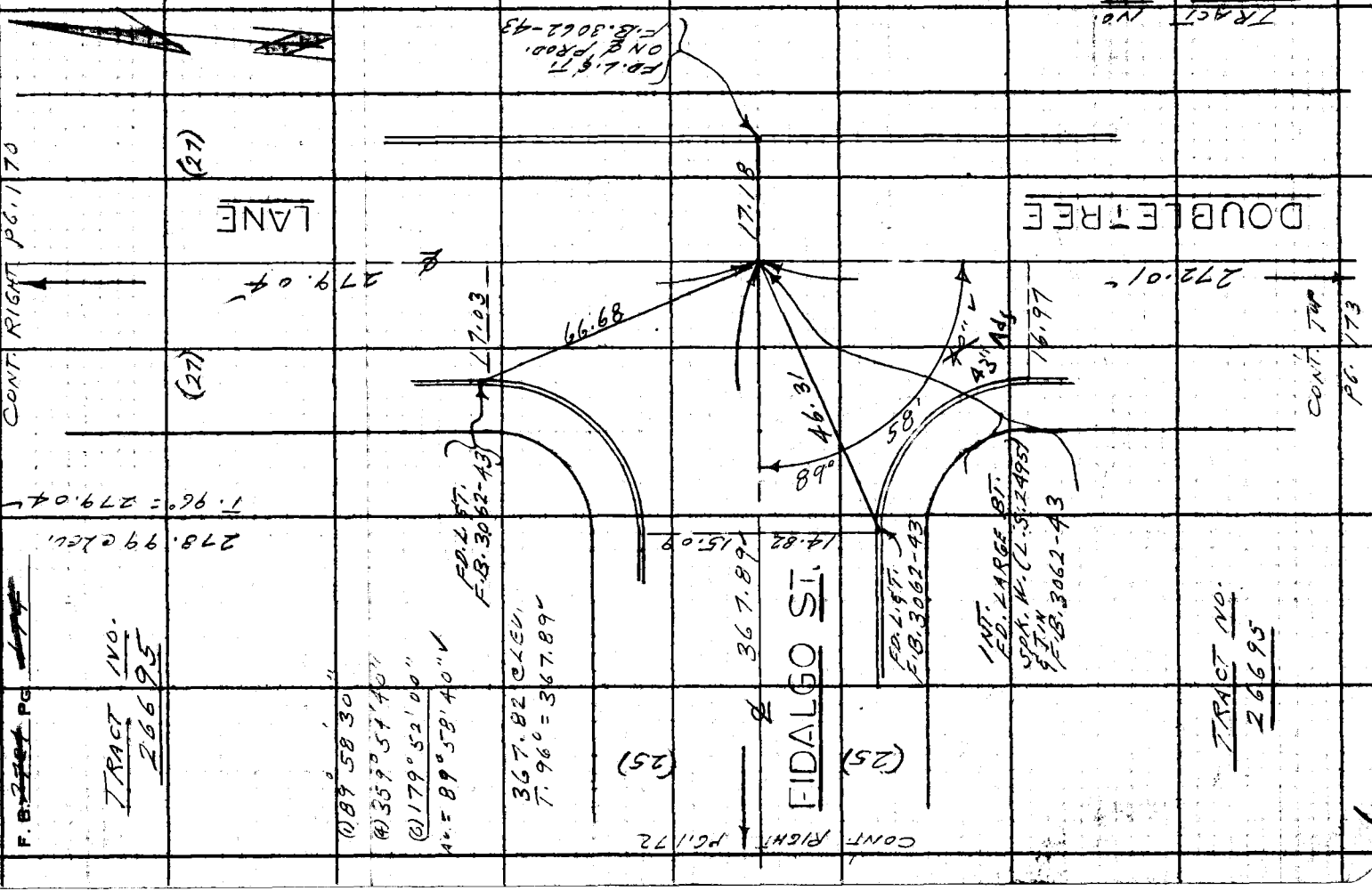
Do not extend this side of this line.

W.S. 38, D-5

751

PWFB 1031

F.B. 2266 PG



PWFB 1031

752

FULLERTON RD. ℄

Notes Ck'd by	Survey of 5TH A.C. AREA
Map No.	JN 0303-00 Tape 0219 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 8-65
Date	Indexed

F. B. ~~2724~~ Pg. ~~176~~

W.S. 38, D-5

CONT. BOTTOM P.G. 176

FD. L.S.T. F.B. 3021-46

25"

25.27

386.01

℄ S1

(1) 90° 00' 20"
(A) 360° 02' 00"
(6) 180° 03' 00"
AV. = 90° 00' 30"
CORRECTED L.L.B. 7-14-67

CONT. BOT. 1 PG. 211

(30)

19.93

90°

90°

265.68

0.03

20.00

20.86

FD. L.S.T. F.B. 3021-46

FD. LARGE BT. SPK & TIN F.B. 3021-46

(30) LOS PADRES DR.

38.86

(1) 90° 00' 30"
(A) 360° 02' 00"
(6) 180° 03' 10"
AV. = 90° 00' 31 2/3"

FD. L.D.S. L.S. TAG NO. 2631 F.B. 3021-46

(1) 89° 58' 20"
(A) 359° 53' 20"
(6) 179° 50' 00"
AV. = 89° 58' 20"

TRACT NO. 25271

130.82 ELEV. T. 84 = 130.83

℄ AGUIRO

℄ LINE 130.83

NOTE: USED 300' TAPE NO. 157

90°

00'

(1) 197.90 @ 648'
(2) 197.78 @ 693'
T. 78° = 196.50
T. 76° = 196.50
AV. D = 264.30
" " = 131.95
" " = 66.43

668.43

CONT. TO P.G. 180

MADE SEARCH FOR 3" I.P. PER TR. NO. 25271 " " 26694 NOTHING FD.

℄ LINE

30.00

668.43

SET 5/8 IRD. SOK. & TIN ON LINE FROM SOUTH & 30.00 OFF 2" I.P.

.03

89° 58' 45" 51' 50" Adj.

139.26

58.

89°

(30)

(30) CONT. TO P.G. 170

TRACT COR. FD. 2" I.P. CEM. PLUG & PCE. TAG ON NO. 8292 PER TR. NO. 25271 I.P. NO. 26695

TR. NO. 26695

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE #310 8-63

PWFB 1031

753, 754

F. B. ~~2724~~ PG. ~~176~~

CONT. BOTTOM PG. 195

WS 38 D-5

TRACT NO. 25912

INT. FD. SQ. HD. SPK. & TIN F.B. 3024-23

ST.

18.00

233.09

233.07 @ Lgth. T. 84° = 233.09

FD. L.S.T. F.B. 3024-23

FD. LD. S. R.C.E. TAG NO. 0292 F.B. 3024-23

NOTHING SET

36.65

0.04

57.52

17.98 CURB

34.38

19.99

20.00

(30)

106.97

706.19

BLANFORD DR.

(30)

CONT.

89° 59' 37"

89° 59' 30"

47' Adj. St.

FD. L.S.T. F.B. 3024-23

1) 89° 59' 30"
A) 359° 57' 50"
B) 179° 57' 00"
AV. = 89° 59' 30" ✓

106.96 @ Lgth. T. 84° = 106.97

17.96

386.01

℄ Tline

385.97 @ Lgth. T. 84° = 386.01

AGUIRO

(30)

(30)

CONT. TOP PG. 175

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this site of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. 755, 756, 757

Notes Ck'd by	Survey of 5TH AVE. AREA
Map No.	JN 0303.00 Tape 0176 Std 69 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 8-65
Date	Indexed C. J. GALLI

F. B. 2784 PG. 177

TRACT NO. 20[illegible]

W.S. 38, D-5

INT. FD. LG. BT. SPK. W. $ TIN F.B. 3049-12

261.99 ℄ LEV. T. 94° = 262.03

249.98 ℄ LEV. T. 94° = 250.02

262.03

250.02

LINCROFT

ST.

CONT. RIGHT P.B. 108

CONT. LEFT P.B. 178

(30)

19.81 CURB

45.54

48.45

44.71

20.12

20.39

FD. L. & T. F.B. 3049-12

FD. L. & T. F.B. 3049-12

AVE.

FD. L. & T. F.B. 3049-12

FD. L. & T. F.B. 3049-12

13.94 (21)

14.04 (21)

TRACT NO. 25766

298.03

297.98 ℄ LEV. T. 94° = 298.03

13.80

14.04

41.95

40.55

FD. L. & T. F.B. 3049-13

FD. L. & T. F.B. 3049-13

TORTOSA

48.32

FD. LARGE BT. SPK. W. $ TIN F.B. 3049-13

(1) 90° 00' 00"
(4) 360° 00' 10"
(6) 180° 00' 00"
AV. 90° 00' 00"

TRACT NO. 25766

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

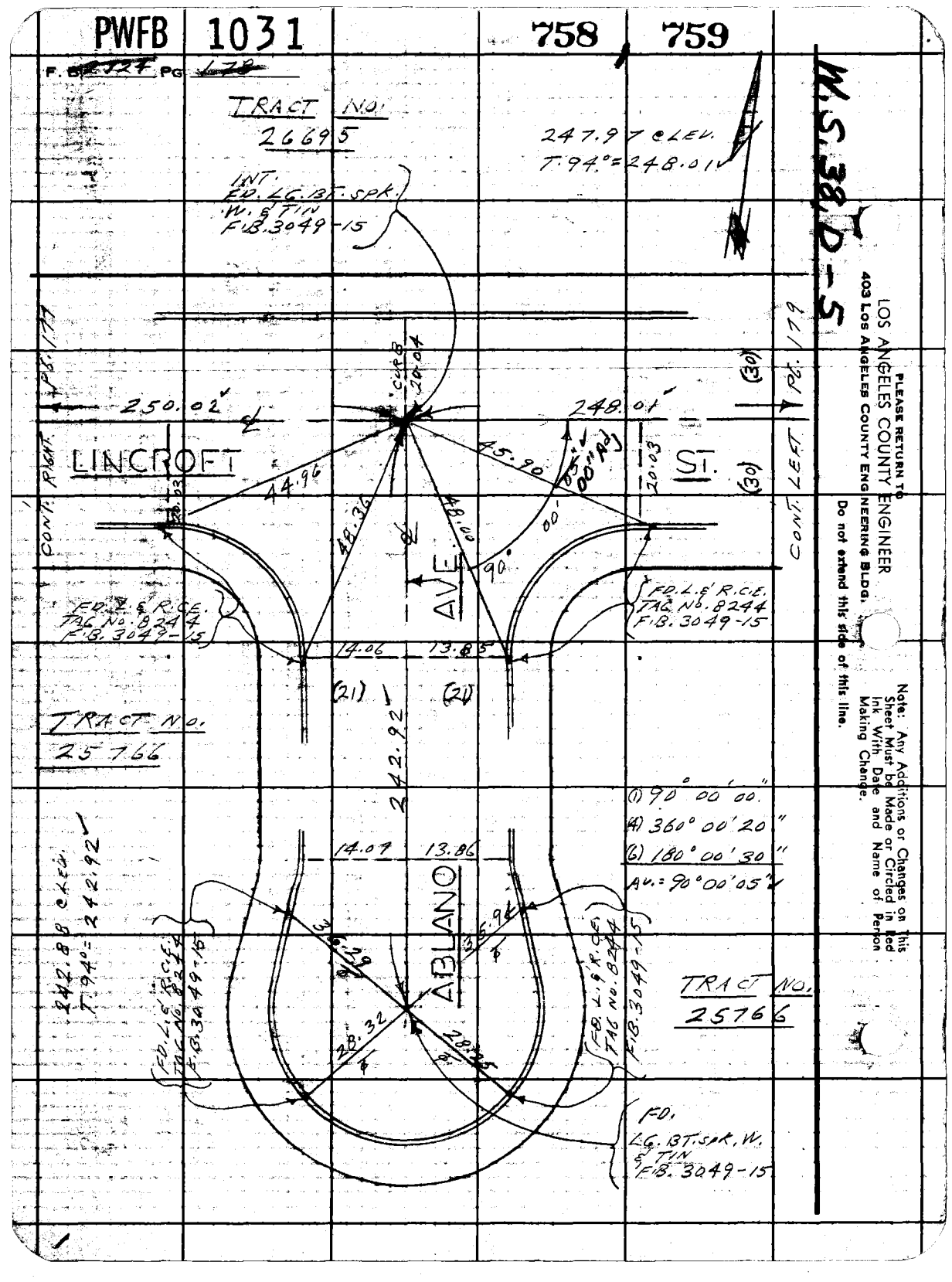
78F3095 CE #310 6-63

1

PWFB 1031

758 759

F. B. 127 PG 72



PWFB 1031

760

FULLERTON RD.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0176 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 8-65
Indexed C. I. GALLI

F. B. ~~1724~~ PG. ~~1-19~~

TRACT NO. 26695

W.S. 38, D-5

PG. 178

CONT. RIGHT

LINCROFT

248.01

20.02

44.70

68°

48.24

55°

FD. L. & R.C.C. TAG No. 8244 F.B. 3049-16

INT. FD. LARGE BT. SPK. W. & TIN F.B. 3049-16

251.76 C LEV. T. 92° = 251.80

19.98

251.80

ST. (30)

20.03

(30)

CONT. LEFT

PG. 180

FD. L. & R.C.C. TAG No. 8244 F.B. 3049-16

LANE

14.07

13.85

(21)

(21)

Q 89° 59' 00"
(1) 359° 55' 50"
(6) 179° 53' 50"
AV. = 89° 58' 56"

DOUBLETREE

224.99

14.10

14.65

TRACT NO. 25766

TRACT NO. 25766

33.23

37.28

28.25

28.28

FD. L. & R.C.C. TAG No. 8244 F.B. 3049-17

224.95 C LEV. T. 94 = 224.99

FD. L. & R.C.C. TAG No. 8244 F.B. 3049-17

FD. LG. BT. SPK. W. & TIN F.B. 3049-17

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

79F3085 CE #310 6-63

PWFB 1031

761

W.S. 38 D-5

F. B. ~~2224~~ PG ~~180~~

TR. NO. 25795

CONT. RIGHT

PG. 175

668.43

FD. 2" I.P. CEM. PLUG & R.C.E. TAG NO. 8244 PER TR. NO. 25766

FD. 2"X2" STAKE & NAIL FLUSH NO REF.

MADE SEARCH FOR 2" I.P. PER TR. NO. 25766 & TR. NO. 25912 NOTHING FD.

FD. LARGE IBT. SPK. W. & TIN F.B. 3049-18

19.85 REC. TR. 25766

130.16

130.17 CALC. T. 70° = 130.16

PG. 179

LINCROFT ST.

20.01 CORB

251.80'

19.00

10.12

20.05

CONT. RIGHT

44.44

48.28

48.00

89°58'20" ADJ

59°

48.28

48.00

DR.

FD. L.S. & R.C.E. TAG NO. 8244 F.B. 3049-18

14.02

13.98

(21)

(19)

196.84

LA CUERVA

FD. L.S. & R.C.E. TAG NO. 8244 F.B. 3049-18

TRACT NO. 25766

(1) 89°59'20"

(4) 359°56'40"

(6) 179°54'40"

AV. = 89°59'06" 3/3"

13.97

13.95

302.60

34.09

28.08

28.28

28.02

FD. L.S. & R.C.E. TAG NO. 8244 F.B. 3049-19

FD. LARGE IBT. SPK. W. & TIN F.B. 3049-19

196.84 CALC. T. 92° = 196.84

(1) 89°58'20"

(4) 359°53'10"

(6) 179°49'40"

AV. = 89°58'16 2/3"

FD. L.S. & R.C.E. TAG No. 8244 F.B. 3049-19

USED 300' TAPE STD. 84°

(1) 265.46 @ 2°53'

T. 70° = 265.10

(4) 265.50 @ 3°09'

T. 70° = 265.08

AV. = 265.09

737.51

302.60

37.51 CALC. T. 70° = 37.51

CONT. LEFT

PG. 93

NOTE: USED 300' TAPE NO. 1ST. 84°

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

762

FULLERTON RD. & FIR AVE. AREA

F. B. 4724 PG. 184

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of JN 0303.00 Tape 0176 Std 68 °F
Surveyed by K. L. BROWN
Notes K. L. BROWN Date 8-65
Indexed C. J. GALLI

W.S. 38 D-15

CONT. RIGHT PG. 176

162.98 CHD
T.84°=163.00

(30') 106.97 (30')

B.C. FD. SQ. HD. SPK. & TIN PER TR. NO. 25912

(1) 90° 00' 10"
(4) 360° 00' 50"
(6) 180° 01' 20"
Adj. = 90° 00' 13"

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.B. 3024-23

163.00' DR.

94.50

60.00

00'

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.B. 3024-23

45.10

111.13

53.51

15.04'

17.98

221.79 (30') PG. 180

PHILBROOK ST.

CONT. SOUTH

17.98

(30')

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.B. 3024-23

FD. SQ. HD. SPK. & TIN F.B. 3024-23

57.90 @ LEG.

T.84°=57.91

SET SQ. HD. SPK. & TIN FLUSH IN INTER. SECTION

57.91

P.O.S.T. SET L.D. & L.A. CO. ENGR. TAG IN CONC. CURB

BLANFORD

118.25 CHD
T.84°=118.26

118.26

CONT. TOP PG. 182

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310

PWFB 1031 CONT. BOTTOM

763

F.B. ~~2194~~ PG ~~10E~~ P6. 181

W.S. 38D-5

CONC. MARK

SET L.S.T. LINE PROD.

64.86

118.36

(30)

(30)

25'

DR.

PLANK ROAD

SET SQ. HD. SPK. & TIN ON LINE PROD. LOT.

PARKING

78.35

ROCK & DUST

PUMP

181.37

1480

1) 148° 25' 40"
2) 233° 42' 40"
3) 170° 33' 50"
AV. = 148° 25' 38⅓" ✓

1) 90° 00' 20"
2) 360° 01' 40"
3) 180° 02' 40"
AV. = 90° 00' 26⅔" ✓

220.89 C LEV.
T. 80° = 220.91 ✓

220.91 ✓

E.C.
FD. SQ. HD. SPK. & TIN
F.B. 3024-17

171.05 C LEV.
T. 80° = 171.06 ✓

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-17

19.26

49.57

53.87

45.81

49.96

4.62

98.55

181.96

20.14

17.90

90° 00' 22" ✓

(30)

(30)

B.C.

NOTHING FD. OR SET

CONT. TOP P6. 183

LINCROFT

171.06

CONT. LEFT PG. 96

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-17

189.96 C LEV.
T. 82° = 189.98 ✓

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-17

Δ CURVE DATA PER TR. 25912
Δ = 31° 34' 08"
R = 1200
T = 339.21
L = 661.18
P.I.

SET SQ. HD. SPK. & TIN IN MAC. PRMT. AT INTERSECTION

118.36 C LEV.
T. 80° = 118.37 ✓

TRACT NO. 25912

P.O.S.T.
SET L.D. & L.A. CO. ENGR. TAG IN CONC. CURB

FD. 2" I.P. NO TAG

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. 5'

764

Notes Ck'd by A. E. DAR
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303-00 Tape 0176 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-65
Indexed C. J. GALLI

F. B. ~~270~~ 1 PG. ~~183~~

W.S. 38, D-5

CONT. P6.182

LEFT

FD. CONC. NAIL & R.C.E. TAG NO. 8292 F.I.B. 3024-15

(1) 148° 25' 00"
(2) 233° 41' 10"
(3) 70° 31' 40"
Δ = 148° 25' 16" ± 3" V

℄ CURVE DATA
PER TR. NO. 25912
Δ = 31° 34' 08"
R = 400
T = 113.07
L = 220.39

ST.

171.06

17"

45°

16

30.10

FD. CONC. NAIL & R.C.E. TAG NO. 8292 F.I.B. 3024-15

P.I. FD. LARGE BT. SPK. W. & TIN F.I.B. 3024-15

41.38

25'

℄

61

41°

08'

FD. CONC. NAIL & R.C.E. TAG NO. 8292 F.I.B. 3024-15

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.I.B. 3024-15

LINCROFT

266.23

E.C.

NOTHING FD.

(30)

(30)

CONT. P6.184

RIGHT

TRACT NO. 25912
266.18 CALC.
T. 94 = 266.23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-53

1

PWFB 1031

765, 766

F. B. ~~2444~~ PG ~~184~~

(1) 89°59'00"
(4) 359°57'40"
(6) 179°56'30"
Δ = 89°59'25" ✓

W.S. 38D-5

FD. SQ. HD. SPK. & TIN F.B. 3024-15

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-15

LINCROFT ST. (30)

266.23' ✓

PG. 183

SET NAIL IN PROD.

40.00

20.02 CURB

90°

29.96

25' ✓

19.85

(30)

CONT. BOTTOM

59°

89°

FD. 2" I.P. CEM. PLUG & P.C.E. TAG No. 8292 ON. 14 FT. PER TR. NE.

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.B. 3024-15

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-15

CEDRIC PL.

50.11

103.54 ℄

50.03

27.85

28.19

FD. SQ. HD. SPK. & TIN F.B. 3024-15

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-15

103.52 ℄ LEV.

T. 94 = 103.54 ℄

TRACT NO. 25912

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

PWFB 1031

767

FULLERTON RD. &

Notes Ck'd by E. DART

Map No.

Office Work

Checked

Date

Survey of 5TH ALC. AREA

INDEX Tape 0176 Sta 68 °F

Surveyed by L. L. BROWN

Notes L. L. BROWN Date 10-5-65

Indexed C. J. GALLI

F. B. 278 Pg. 105

W.S. 38.2-5

CONT. BOTTOM PG. 186

FD. CONC. NAIL & R.C.E. TAG NO. 8292 F.B. 3024-16

FD. SQ. HD. SPK. & TIN F.B. 3024-16

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-16

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.B. 3024-16

DR.

DIONE

WAY

SET SQ. HD. SPK. & TIN BY INTER.

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-16

FD. SQ. HD. SPK. & TIN F.B. 3024-16

FD. SQ. HD. SPK. & TIN F.B. 3024-16

138.08 CALC.

T. 70° = 138.09

404.77 CALC.

T. 70° = 404.80

404.80

ALDERBURY

(30)

(30)

TRACT NO. 25912

(1) 94° 39' 20"

(4) 18° 37' 40"

(6) 20° 56' 20"

Δ = 94° 39' 23"

℄ CURVE DATA PER TRACT NO. 25912

A = 11° 5' 51"

R = 2185

T = 228.97

L = 456.26

(1) 174° 01' 00"

(4) 336° 04' 20"

(6) 324° 06' 30"

Δ = 174° 01' 05"

CONT. RIGHT PG. 97

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

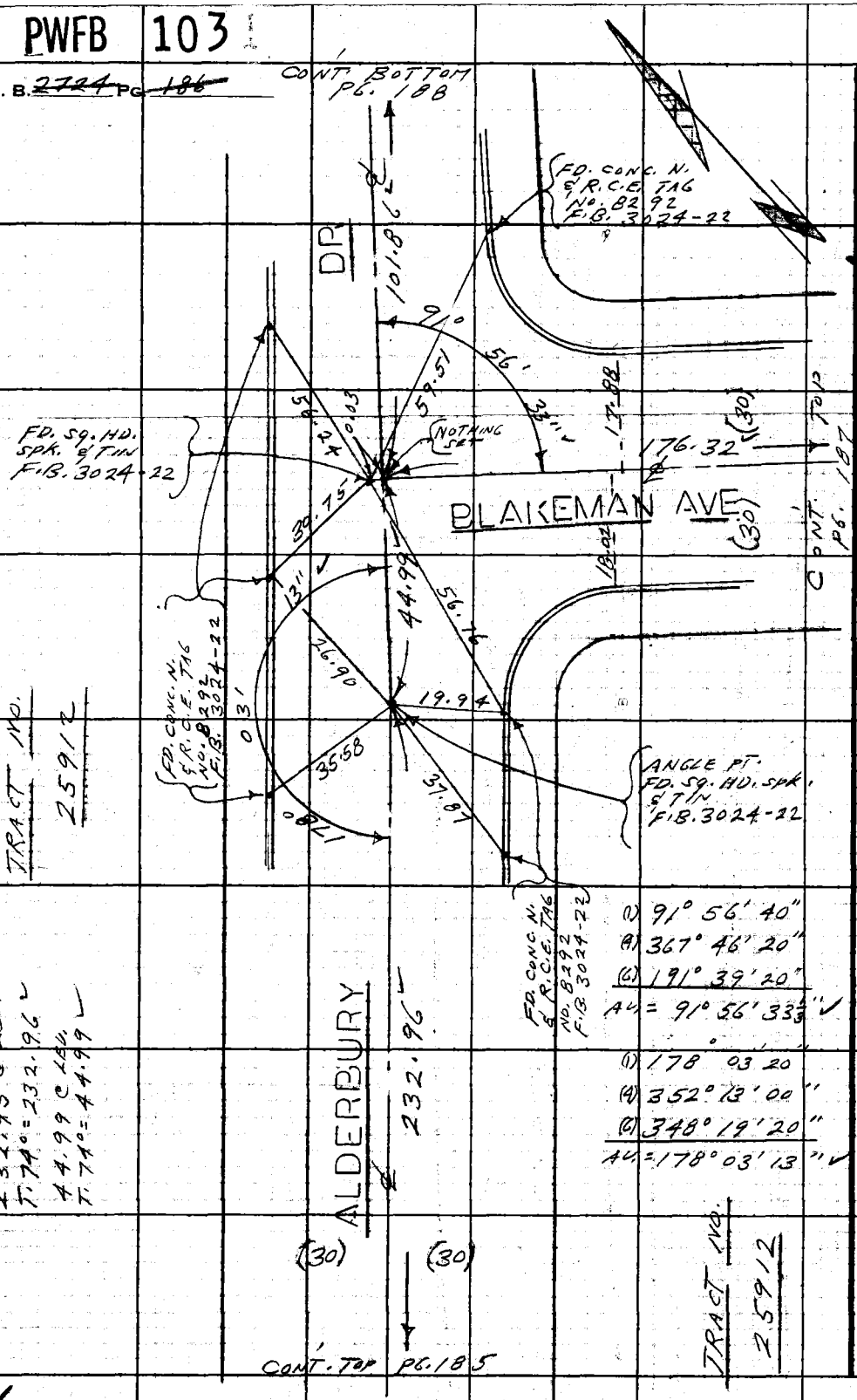
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PWFB 103

F. B. ~~2724~~ PG ~~186~~



PWFB 1032

660

FULLERTON RD. &

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303 Tape 0/76 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-65
Indexed C. J. GALLI

F. B. ~~2724~~ PG. ~~107~~

CONT. RIGHT
PG. 186

W.S. 38.0 -5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

TRACT NO. 25912

(30) (30)

176.32

AVE.

176.30 = L
T. 82° = Δ
176.32 = T

℄ CURVE DATA
Δ = 38° 07' 08"
R = 200
T = 69.10
L = 135.06

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-21

03

NOTHING FD. OR SET

53

36.11

31.25

9.00

9.48

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.B. 3024-21

18.00 CURB

141

NOTHING FD. OR SET

17.65 CURB

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-21

P.I. FD. SQ. HD. SPK. & TIN F.B. 3024-21

196.21

BLAIKEMAN

47.36

18.00

26.63

14.00

17.78

28.72

TRACT NO. 25912

FD. CONC. NAIL & R.C.E. TAG No. 8292 F.B. 3024-21

FD. SQ. HD. SPK. F.B. 3024-21

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-21

196.19 C'LEV.
T. 82° = 196.21

(1) 141° 53' 00"
(4) 207° 32' 40"
(6) 131° 18' 20"
Δ = 141° 53' 03"

7BF309S CE#310 1-65

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

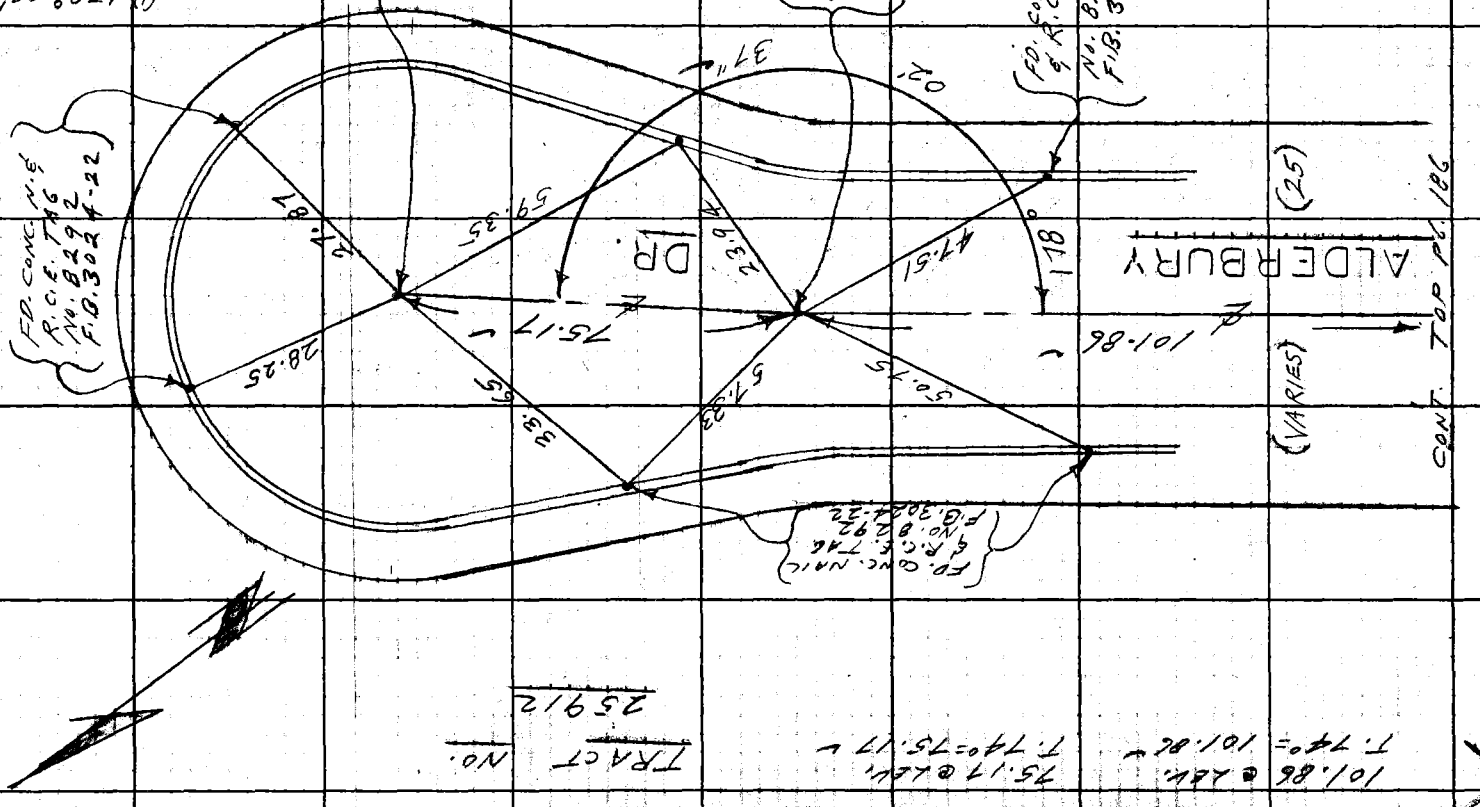
W.S.38, D-5

661

1032

PWFB

F. B. 2224 PG 100



PWFB 1031

768

FULLERTON RD. &

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
#N0303.00 Tape 0.176 Std. @ 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-65
C. J. GALLI
Indexed

F. B. ~~0424~~ PG. 181

W.S. 38, D-5

CONT. BOTTOM PG. 191

TRACT NO. 25912

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 CE#310 1-65

ST.

FD. 59. HD. SPK. & TIN F.B. 3024-24

SET 59. HD. SPK. & TIN BY INTER.

99.36

COLINTON

178.25'

13.98

13.90

"N 47" W

(21)

(41)

CONT. PG. 190

29.15

FD. CONC. N. & P.C.E. TAG No. 82 92 F.B. 3024-24

26.99

2.96

48.21

67.59

95°

50.22

29.14

B.C.

FD. 59. HD. SPK. & TIN F.B. 3024-24

B.C.

TRACT NO. 25912

(1) 95° 00' 40"
(4) 20° 02' 50"
(6) 210° 04' 40"

1/3

N. 95° 00' 46" W.

31.22

32.01

FD. CONC. N. & P.C.E. TAG No. 82 92 F.B. 3024-24

FD. DRILL HOLE PER F.B. 3024-24 REPLACED WITH LO. & L.A. CO. ENGR. TAG.

271.79'

PINE BROOK

(30)

(30)

CONT. RIGHT PG. 181

221.78 @ LEN.
T. 76 = 221.79

67.59 @ LEN.
T. 76 = 67.59

1

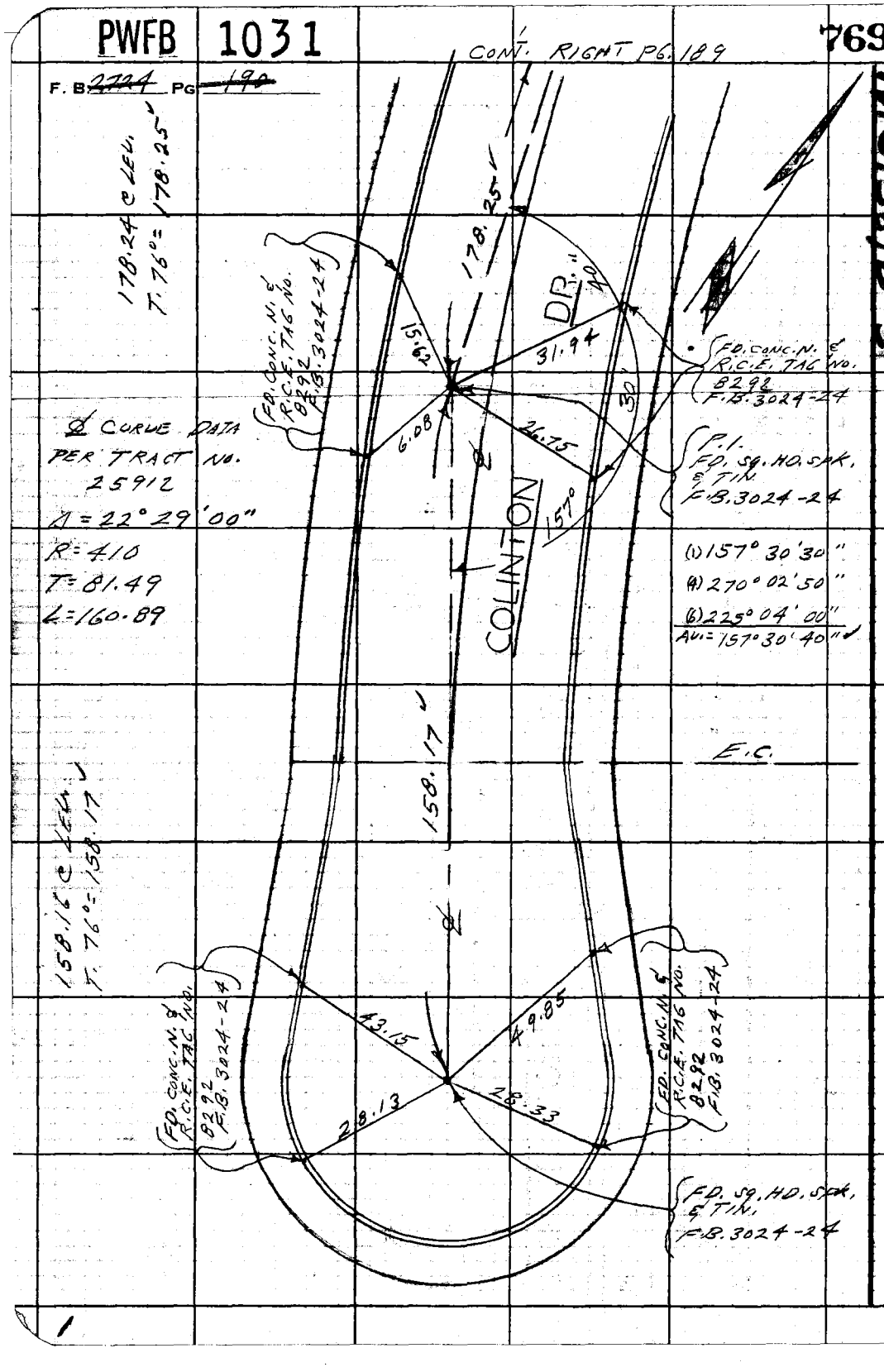
PWFB 1031

F. B. ~~2704~~ PG ~~190~~

769

CONT. RIGHT P6. 189

W.S. 38, D-5



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this tide of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

PWFB 1031

770

FULLERTON RD. ℄

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
#N0303-20 Tape 0.176 Sta 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-65
Indexed C. J. GALLI

F. B. ~~2444~~ PG: 191

TRACT NO. 25912

CONT. LEFT PG. 193

FD. CONC. NAIL & R.C.E. TAG NO. 8292 F.B. 3024-20

SET 3/4 HD. SPK. & TIN BY INTER.

108°

160.05

48.14

42.

14.14

22.

(21)

200.31'

NORSEWOOD DR.

13.85

(21)

CONT. TOP PG. 192

160.04 CLEV. T. 76° = 150.05

ST.

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-20

FD. 3/4 HD. SPK. & TIN F.B. 3024-20

N. 1° E.

59.74

16.57

20.57

61.41

R.O.S.T. SET LD. & L.A. CO. ENGR. TAG

℄ CURVE DATA PAR. TR. NO. 25912

Δ = 34° 16' 56"

R = 770

T = 237.49

L = 460.72

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-20

42° 45' 51"

48.83

P.I. SET 1/2" ø NAIL FLUSH - 3" INTER. SET 2-3" CHIS. X. TIES IN CONC. WALK TO HO. NO.

CONC. WALK

70.51 CLEV. T. 74° = 70.51

(30)

(30)

42'

PHILBROOK

99.36 CLEV. T. 74° = 99.36

99.39

TRACT NO. 25912

R.O.S.T. SET LD. & L.A. CO. ENGR. TAG

CONT. PG. 189 TOP

(1)	145° 42' 40"	(1)	108° 42' 30"
(4)	222° 51' 30"	(4)	74° 50' 30"
(6)	154° 17' 10"	(6)	292° 15' 20"
AM =	145° 42' 51 2/3"	AM =	108° 42' 33 1/3"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1031 CONT. RIGHT PG. 191

771

F. B. ~~2724~~ PG ~~192~~

W.S.38, D-5

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

200.30 CLEN.
T. 76° = 200.31

(21) (21)

2 200.31

NORSEWOOD DR.

TRACT NO. 25912

TRACT NO. 25912

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-20

26.40

38.98

27.81

28.39

FD. CONC. N. & R.C.E. TAG NO. 8292 F.B. 3024-20

FD. SQ. HD. SPK. & TAG

F.B. 3024-20

1

PWFB 1031

772

FULLERTON RD. &

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of 5TH AVE. AREA
JN 0302-00 Tape 0176 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 10-65
Indexed C. J. GALLI

F. B. ~~2926~~ Pg. 193

W.S. 38, 2-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

91.35 C LEV.
T. 76° = 91.35'

E.C.

E.C.
FD. SQ. HD. SPK.
& TIN
F.B. 3024-19

(1) 95° 59' 00"
(4) 23° 57' 10"
(6) 215° 55' 30"
Δ4 = 95° 59' 15"

INT.
FD. SQ. HD. SPK.
& TIN
F.B. 3024-19

TRACT NO.
25912

FD. CONC. N. &
R.C.E. TAG NO. 8292
F.B. 3024-19

FD. CONC. N.
& R.C.E. TAG
No. 8292
F.B. 3024-19

CONT. FROM P6. 191

33.39

(30)

49.42

51.06

18.10

24.57

CONT. LEFT P6. 194

246.96'

160.05'

91.35'

34.88

(30)

PHILBROOK

17.82

15.99

N 5.20

CONT.

15'

17.82

59'

89.99

95°

18.00

18.00

(25)

(25)

FD. CONC. N. & R.C.E.
TAG NO. 8292
F.B. 3024-19

91.35 C LEV.
T. 76° = 91.35'

TRACT NO.
25912

138.64

DIVISION

FD. CONC. N.
& R.C.E. TAG
NO. 8292
F.B. 3024-19

28.54

28.87

27.92

FD. CONC. N. &
R.C.E. TAG NO.
8292
F.B. 3024-19

138.63 C LEV.
T. 76° = 138.64

FD. SQ. HD. SPK.
& TIN
F.B. 3024-19

76F3095 CE#310 1-65

PWFB 1031

773

F. B ~~2724~~ PG ~~191~~

CONT. RIGHT PG. 198

TRACT NO. 25912

(1) 113° 57' 20"
(4) 95° 49' 20"
(6) 323° 43' 50"
Δ = 113° 57' 18" V

248.39 cLEV.
T. 76° = 248.40

(30) (30)

SIERRA LEONE AVE.

248.40

N. 37° 43' W.

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-19

18"

18.00

57'

53.10

34.18

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-19

60.31

18.10

113°

246.96

(30) (30)

23.11

FD. CONC. N. & R.C.E. TAG No. 8292 F.B. 3024-19

61-42 83 E

PHILBROOK

P.I. FD. SS. HD. SPK. & TIN F.B. 3024-19

246.95 cLEV.
T. 76° = 246.96

TRACT NO. 25912

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. & 774, 775

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH ALE. AREA
IN 0303: 99, Temp 9/76 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 11-65
Indexed C. J. GALLI

F. B. ~~2981~~ PG. ~~195~~

M.S. 38, D-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. P6.196

BOTTOM

ST.

AGUIRO

86.29

198.89

SET LD. & L.A.CO. ENGR. TAG IN CURB ON LINE PROD.

P.I. NOTHING SET P. POLE ON LINE

SET LD. & L.A.CO. ENGR. TAG IN CURB ON LINE PROD.

198.89 @ LEV. T. 68° = 198.89
86.29 @ LEV. T. 68° = 86.29
TRACT NO. 25271

℄ CURVE DATA
PER TR. NO. 25271-25912
Δ = 34°16'56"
R = 500
T = 154.21
L = 299.17

135.93 @ LEV. T. 04° = 135.94
50.00 @ LEV. T. 68° = 50.10

55'
20" AC

135.94

TRACT NO. 25912

P.O.S.T. SET SQ. HD. SPK. & TIN

FD. L. & T. F.B. 3021-53

5'

B.C.

53.87

162°

50.00

B.C. FD. LARGE BT. SPK. & W. DN. 1" F.B.

18.28

FD. L. & T. F.B. 3021-53

(1) 162° 51' 00"
(4) 291° 24' 10"
(6) 257° 06' 30"
Δ4 = 162° 51' 05"

FD. L. & T. F.B. 3021-53

23.04

233.09

(30)

(30)

CONT. P6. TOP 176

16F309S CE#310 1-65

PWFB 1031

F. B. ~~1721~~ PG ~~196~~

CONT. 1 BOTTOM PG. 197

776

W.S. 38, D-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

258.57 @
LEV. T. 68°
= 258.57 V

FD. LARGE BT.
SPK. & TIN
F.B. 3021-47

FD. 4.8 FT.
F.B. 3021-47

17.95

(30) (30)

ST.

194.16

85° 43"

59.98

46.98

89°

(27)

15.18

4.82

258.57 V

DEL BONITA ST.

BOTTOM PG. 224

CONT.

CURB 18.02
18.38

FD. L.D. & F.
U.S. TAG NO. 263

47.37

41.99

44.08

CURB 17.93

CURB 18.01

18.23

E.C.

E.C.
FD. LARGE BT.
SPK. & TIN
F.B. 3021-47

FD. 4.8 FT.
F.B. 3021-47

FD. 4.8 FT.
F.B. 3021-47

AGUIRO

50.00 @ LEV.
T. 89° = 50.00 V

41.99 @ LEV.
T. 80° = 41.99 V

(1) 89° 59' 20"
(4) 359° 57' 30"
(6) 79° 56' 30"
Δ = 89° 59' 25" V

50.00

44.11
28.11
35"

321

P.O.S.T.
SET SPK. NO.
SPK. & TIN

(1) 162° 52' 20"
(2) 291° 29' 10"
(3) 257° 14' 00"
Δ = 162° 52' 20" V

198.89

86.29

CONT. TOP
PG. 195

PWFB 1031

777

FULLERTON RD.

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH ALE. AREA
JN 0303.00 Tape 0.76 Std. 68 °F.
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 11-65
Indexed J. GALLI

F. B. ~~2784~~ Pg. ~~197~~

W.S. 38 D-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CONT. BOTTOM P6. 198

SET LD. & L.A.Co. ENGR. TAC ON LINE PROD.

P.I. SET CONC. NAIL & BT. INTER. IN CONC. GUT.

83.26

83.26 ℄ R.
T. 68°-83.26

5.06

4.90

SEMI TAN.

100 GUTTER

0.09

0.03

SEMI-TAN.

25' Rad. ST.

℄ CURVE DATA
PER TR. NO. 25271
Δ = 29°28'01"
R = 500
T = 131.49
L = 257.15

SET LD. & L.A.Co. ENGR. TAC ON LINE PROD.

FD. L. & T. IN CONC. GUTTER NO REF.

31'

50'

131.56

131.56 ℄ R.
T. 69° = 131.56

(1) 150°31'20"
(2) 212°05'30"
(3) 183°08'30"
Δ = 150°31'25"

AGUIRO

FD. L. & T. F.B. 3021-52

TRACT NO. 25271

FD. LD. & L.S. TAC No. 2631 F.B. 3021-52

B.C. FD. LARGE BT. SPK. & TIN F.B. 3021-52

35.64

18.19

B.C.

TRACT NO. 25912

22.67

(30)

194.16

(30)

FD. L. & T. F.B. 3021-52

194.16 ℄ R.
T. 68° = 194.16

CONT. TOP P6. 196

26F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

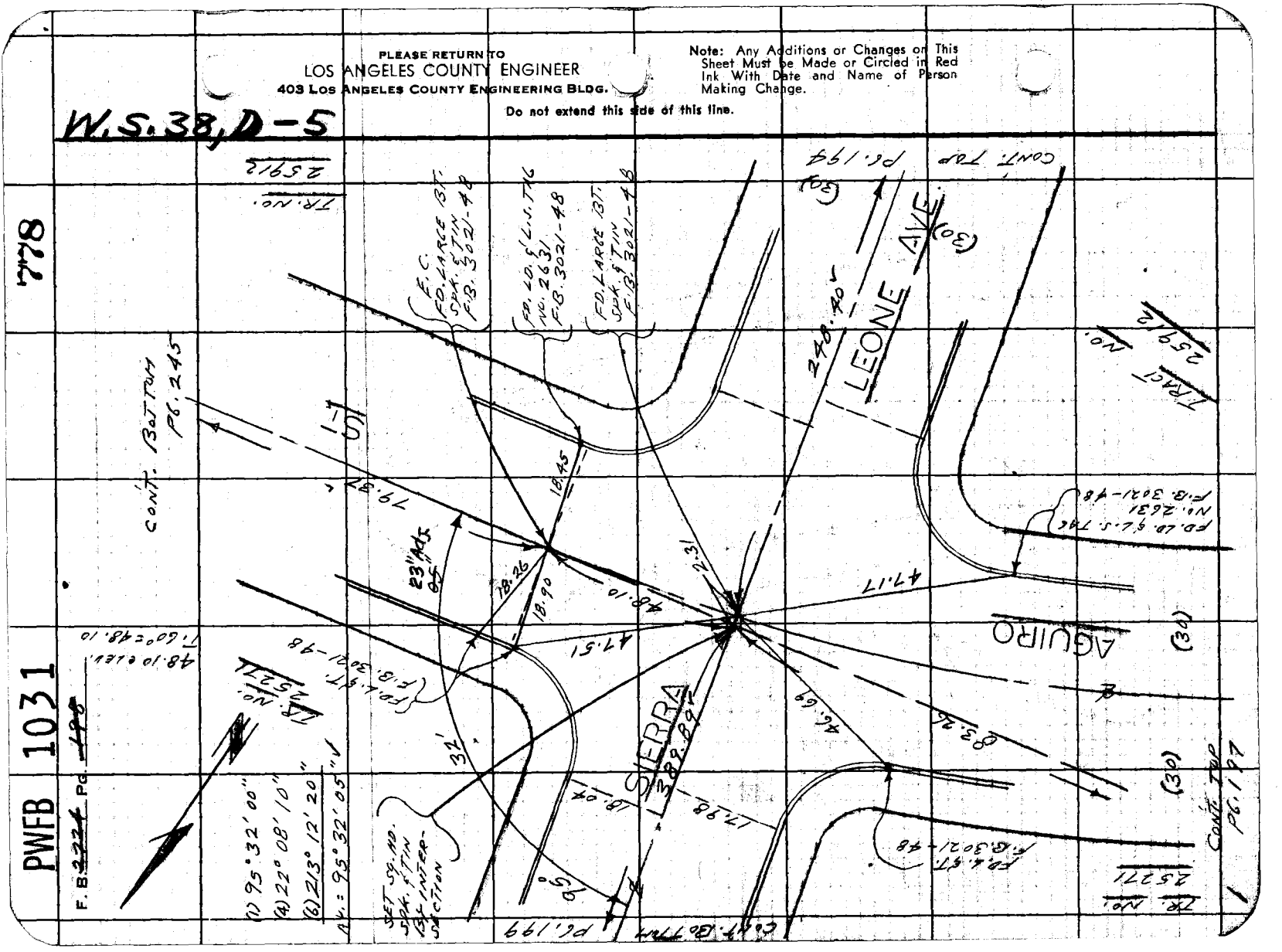
Do not extend this side of this line.

W.S. 38, D-5

778

PWFB 1031

F. B. 3224 Pg. 48



PWFB 1031

779

FULLERTON RD.

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
UNOFFICIAL Topo Sta 66 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. PG. 111

W.S.38.D-5

CONT. BOTTOM PG. 200

TRACT NO. 25271

TRACT NO. 25271

(30) (30)

AVE.

FD. 4 REB. & T. 5/8" L.S. F.B. 3021-48

262.90'

15.00

18.04

FD. 4 REB. & T. 5/8" L.S. F.B. 3021-48

90°

15.03

249.93'

(27)

MARIMBA ST.

14.98

CONT. TOP PG. 226

(27)

CURB 17.98

18.02

22

46.71

18.02

389.89'

SIERRA LEONE

FD. 4 REB. & T. 5/8" L.S. F.B. 3021-48

FD. 4 REB. & T. 5/8" L.S. F.B. 3021-48

3.89.89 S.66°W. 388.89'

(1) 90° 00' 00"
(4) 360° 00' 00"
(6) 180° 00' 00"
ANG = 90° 00' 00" V

TRACT NO. 25271

CONT. LEFT PG. 198

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1031

CONT. BOTTOM PG. 201 780, 781

F. B. ~~2224~~ PG ~~200~~

MISC. 37 D-5

TRACT NO. 25271

(30) (30)

AVE.

FD. L.S.T. F.B. 3021-36

INT. FD. LARGE BT. SPK. & TIN F.B. 3021-36

15° 00' 11" W

262.98'

18.04

46.96

00-

FD. L.S.T. ON R.P.D. F.B. 3021-36

(27)

90°

659.79'

CURB 17.95

18.25

BARROSO ST.

(27)

47.13

17.99

SIERRA LEONE

262.98'

TRACT NO. 25271

Δ = 90° 00' 06"

T. 262.98'

TRACT NO. 25271

(1) 90° 00' 00"

(2) 00° 00' 20"

(3) 180° 00' 40"

Δ = 90° 00' 06"

FD. L.S.T. F.B. 3021-36

CONT. TOP PG. 199

CONT. TOP PG. 227

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

782

FULLERTON RD. &

Notes Ck'd by E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 2349.40 Tape 9/76 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. ~~2784~~ PG. ~~2-04~~

CONT. BOTTOM PG. 202

W.S. 38, D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

TRACT NO. 25271

FD. L.S.T. F.B. 3021-36

FD. LARGE BT. SPK. & TIN F.B. 3021-36

(30) (30) AVE.

265.97'

18.09

33° 15" Adj

46.63

900'

(21)

659.65'

LA GUARDIA ST

CONT. TOP PG. 228

15.72'

14.91'

(21)

18.24

17.98 CURB

FD. L.S.T. F.B. 3021-36

47.17

18.06

SIERRALEONE

262.98'

TRACT NO. 25271

(1) 90° 00' 30"
(4) 00° 02' 20"
(6) 180° 03' 20"
Adj. = 90° 00' 33⅓" ∨

FD. L.S.T. F.B. 3021-36

262.98' ℄ Adj.
T. 68° = 262.98'

CONT. TOP PG. 200

76F3095 CE#310 1-65

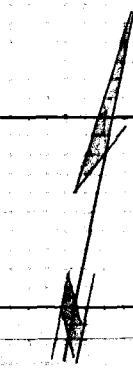
PWFB 1031

CONT. BOTTOM PG. 203

783

F. B. ~~2724~~ PG ~~202~~

W.S. 38 D-4



TRACT NO. 25271

(30)

(30)

AVE.

TRACT NO. 25271

FD. 4.6FT. F.B. 3021-43

256.98'

FD. LARGE BT. SQK. & TIN F.B. 3021-43

18.04

FD. 4.6FT. F.B. 3021-43

25° 11' 35" 15

50.68

00'

90°

(30)

17.90

19.24

17.93 CURB

659.69'

MESCAL ST.

18.10

(30)

50.40

CONT. TOP PG. 204

17.99

265.97'

SIERRA LEONE

TRACT NO. 25271

FD. 4.6FT. F.B. 3021-43

265.97' M.

T.B.M. = 0.69 ↓

(1) 90° 00' 00"
(2) 00° 01' 30"
(6) 180° 02' 30"
Δ = 90° 00' 25" ✓

CONT. TOP PG. 201

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

784

FULLERTON RD. &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0242 Tape 0174 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-66
Indexed C. J. CALLI

F. B. 217 PG. 203

CONT. BOTTOM PG. 204

W.S. 38, D-43

TRACT NO. 25271

(30) (30)

FD. L & T. F.B. 3021-43

AVE.

254.02

18.02

15' R/W DED.

20'

90.0

48.00

0.03

18.78

17.93 CURB

FD. LARGE BT. CUT. L & T. F.B. 3021-43

TR. NO. 25271

(27)

659.72

15.18

14.75

BELLORITA ST.

PG. 230

CONT. TOP

(27)

47.63

FD. L & T. F.B. 3021-43

18.00

256.98

SIERRA LEONE

TRACT NO. 25271

(1) 90° 00' 20"
(4) 00° 01' 30"
(6) 180° 02' 00"
Δ4 = 90° 00' 20"

256.98 @ LEV.
T.68° = 256.98'

CONT. TOP PG. 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

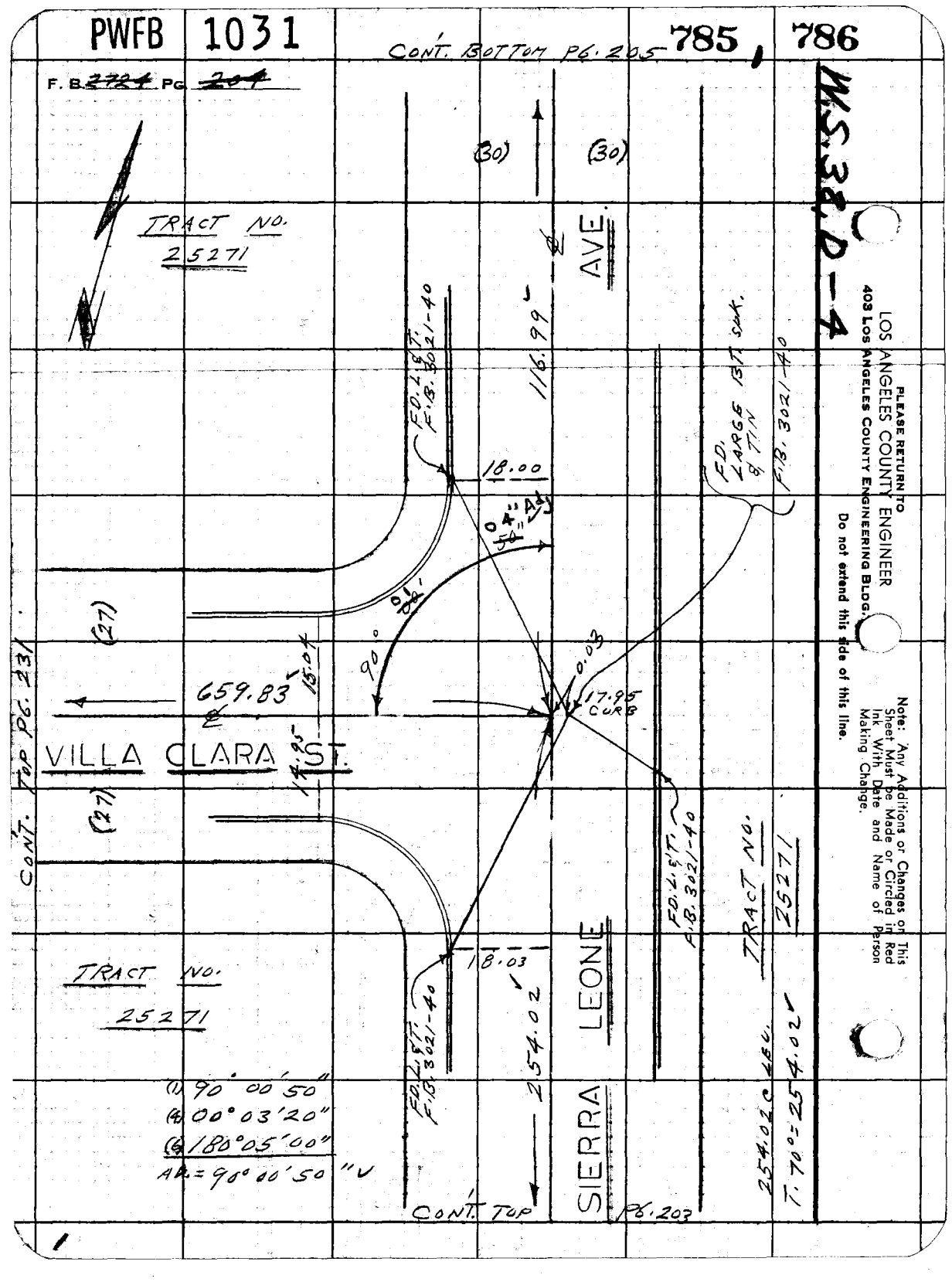
PWFB 1031

CONT. BOTTOM PG. 205

785, 786

F. B. ~~2724~~ PG. ~~204~~

WS 38 D-4



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. &

787

Notes Ck'd by E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
UN 4302 Tape 0176 Sta. 6+8 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-66
Indexed C.J. GALLI

F. B. 211K Pg. 205

W.S. 38, D-4

CONT. BOTTOM PG. 206

SET LD. & L.A. CO. ENGR. TAG ON LINE PROD.

P.I. SET SQ. HD. SPK. & TIN BY INTERSECTION.

SET LD. & L.A. CO. ENGR. TAG ON LINE PROD.

B.C. FD. LARGE BIT SPK. & TIN F.B. 3021-28

FD. L & T F.B. 3021-28

FD. L & T F.B. 3021-28

FD. L & T F.B. 3021-28

05°11'

10°44'

58'

33.68

34.06

99°51'

101.85

13.43

18.24

19.96

B.C.

5TH AVE.

LEONE

SIERRA

116.99

(30)

(30)

℄ CURVE DATA
PER TR. NO. 25271
Δ = 23° 01' 21"
R = 500
T = 101.83
L = 200.91

(1) 156° 58' 00"
(2) 267° 52' 20"
(6) 221° 48' 30"
14 = 156° 58' 05" ✓

TRACT NO. 25271

TRACT NO. 25271

101.85 ℄ FWD
T. 74 = N 11° E

116.99 ℄ FWD.
T. 74 = N 16° 99

CONT. TOP PG. 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7DF3095 CE#310 1-65

PWFB 1031 CONT. BOTTOM

788

F.B. 2724 PG. 206

PG. 207

TRACT NO. 25271

TRACT NO. 25271

W.S. 38.D-4

(30)

(30)

L.E.

N.

E.C.

FD. L. & T. F.B. 3021-28

FD. LARGE BT. SPK. & TIN F.B. 3021-28

18.08

25.67

CURB I.T. 86

21.20

INT. SET SQ. HD. SPK. & TIN BY INTER-SECTION

FD. L. & T. F.B. 3021-28

FD. L. & T. F.B. 3021-28

53'

30.40

30.41

T-14-67

76° 17 3.67 x 62.43

3.99

63.03

18.66

(27)

(27)

MESCALERO ST

47.54

104

44.101

101

MEAS. L.L.B. 2-14-67

(173.66 @ LEL

T. 76°=173.67)

FD. LARGE BT. SPK. & TIN F.B. 3021-28

(1) 76° 53' 20"

(2) 307° 33' 20"

(3) 101° 20' 00"

Δ = 76° 53' 20" ✓

101.44 LEL

T. 76°=101.44 ✓

TRACT NO. 25271

SIERRA LEONE

CONT. TOP PG. 209

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

789

FULLERTON RD. &

Notes Ck'd by F. DART	Survey of 5TH AVE. AREA
~~Map No.~~	JN 03242 Tape 0.176 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-66
Date	Indexed C. J. GALLI

F. B ~~2715~~ PG. ~~207~~

CONT. BOTTOM P6. 208

W.S. 38,0-4

TR. NO. 25271

(30) AVE. (30)

TRACT NO. 25271

FD. L.S.T. F.B. 3021-31

INT. FD. LARGE BT. SPK. & TIN F.B. 3021-31

18.06

50"

05"

264.23

51.18

77'

28'

28'

10°

199.54

CONT. TOP P6. 234

(27) (27)

GALATINA ST.

17.95 CURB

45.85

18.00

TRACT NO. 25271

199.52 @ LEL

T. 84° = 199.54

Δ1 78° 27' 50"

Δ2 3°13' 51' 30"

Δ3 110° 47' 00"

Δ1 = 78° 27' 50"

255.67

SIERRA LEONE

255.68 @ LEL

T. 42° = 255.67

CONT. TOP P6. 206

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

PWFB 1031

CONT. BOTTOM PG. 209

790, 791

F. B. ~~2724~~ PG. ~~208~~

W.S.3RD-4

(30) (30)

386.20 ✓

386.22 ℄ LEL.
T. 62° 386.20 ✓

AVE.

FD. LARGE BIT SPK. & TIN F.B. 3021-30

FD. L & T. F.B. 3021-30

18.00

10" ✓
00" Adj

00'

90°

CANELA PL.

60.60

49.01

104.98 ✓

17.86

60.78 (25) 4.59 CURB

48.33

18.38

15.25

48.00

INT. FD. LARGE BIT SPK. & TIN F.B. 3021-30

FD. L & T. F.B. 3021-30

104.97 ℄ LEL.
T. 86° = 104.98 ✓

18.02

TRACT NO. 25271

FD. L & T. F.B. 3021-30

264.23 ✓

SIERRA LEONE

TRACT NO. 25271

(1) 90° 00' 10"
(4) 00° 00' 40"
(6) 180° 01' 00"
Adj. = 90° 00' 10" ✓

264.24 ℄ LEL.
T. 62° = 264.23 ✓

CONT. TOP PG. 207

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. &

792 , 793

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303 ~~Va Tape 0176 Std 66 °F~~
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. ~~2724~~ PG. 209

CONT. BOTTOM PG. 15

W.S. 38, D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TRACT NO. 25271

(30) (30) AVE.

305.92

305.93 e Ken
T. 62°: 305.92

INT. FD. LARGE BT. SPK. & TIN F.B. 3021-32

17.96

FD. L. & T. F.B. 3021-32

RIGHT P&20

48.44

160.13 (27) ℄

15.3

14.65

CAMARINA DR.

(27)

CURB 18.0

18.13

18.1

CONT.

FD. L. & T. F.B. 3021-32

20'

50' AGL

18.04

FD. L. & T. F.B. 3021-32

TRACT NO. 25271

386.20

SIERRA LEONE

(1) 90° 00' 50"
(2) 00° 03' 30"
(3) 180° 05' 20"
Av. = 90° 00' 53"

CONT TOP

P6.208

TRACT NO. 25271

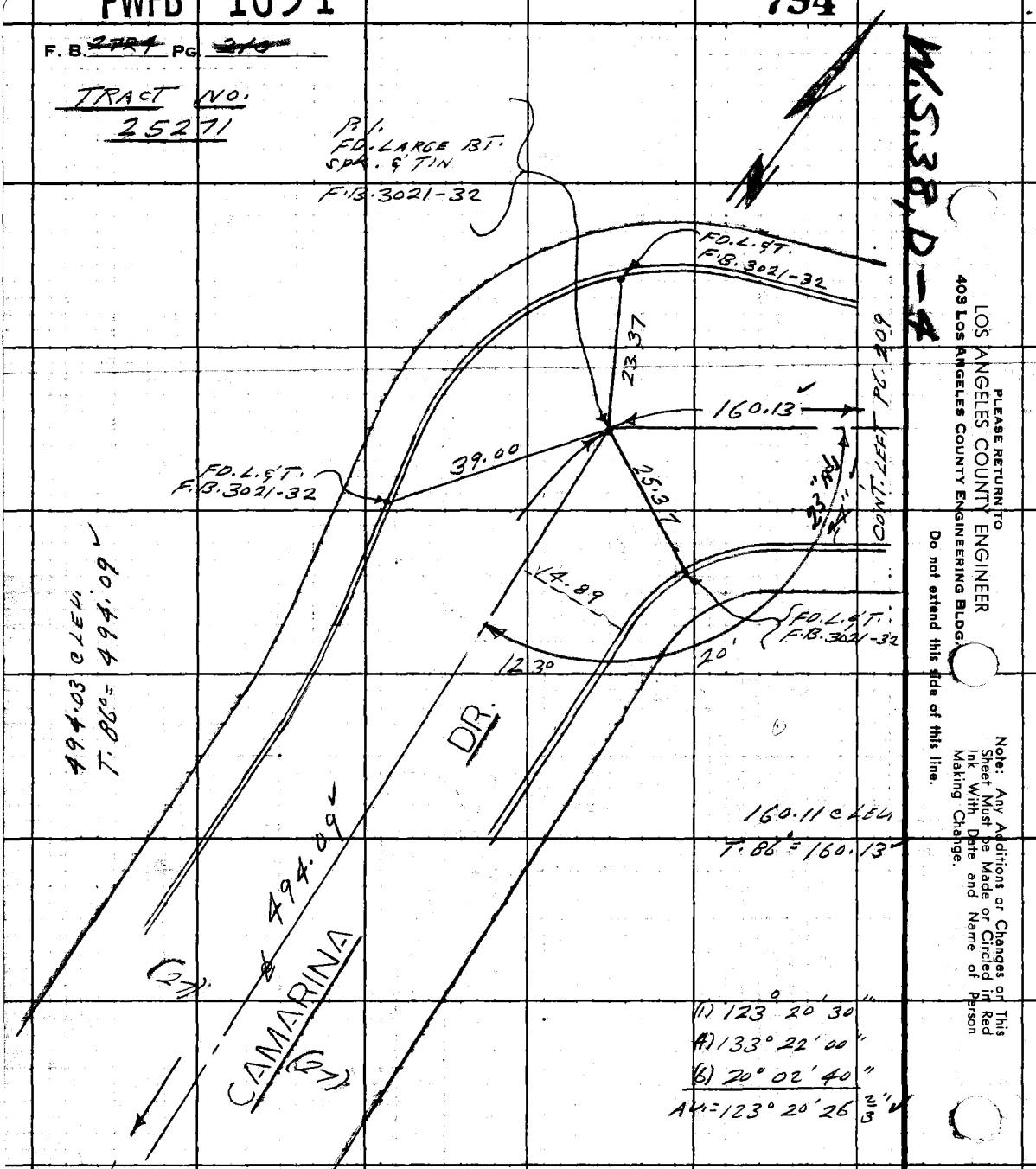
26F3095 CE#310 1-65

PWFB 1031

794

F. B. ~~2784~~ PG. ~~2/9~~

TRACT NO. 25271



CONT. TOP PG. 233

TR. NO. 25271

M.S. 38, D-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

PWFB 1031

FULLERTON RD. &

795

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0283-087 Tape 0176 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. 212 Pg. 11

CONT. BOTTOM PG. 212

TRACT NO. 25271

WS 38, D-5

(30) (30)

DR.

262.88'

20.05

90°

00'

48.40

50.11

14.94

154.06'

15.07

20.02

20.27

DEL BONITA ST.

(47) CONT. BOT. PG. 223

51.57

INT. FD. LARGE BT. SPK. & TIN F.B. 3021-50

20.01

265.68'

LOS PADRES

FD. L.S.T. F.B. 3021-50

FD. L.S.T. F.B. 3021-50

FD. L.S.T. F.B. 3021-50

265.66 C LEG.

T 80° = 265.68'

TRACT NO. 25271

(1) 90° 00' 50"
(4) 00° 03' 30"
(6) 180° 05' 10"
AH = 90° 00' 51 1/3"

CONT. LEFT PG. 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#319 1-65

PWFB 1031

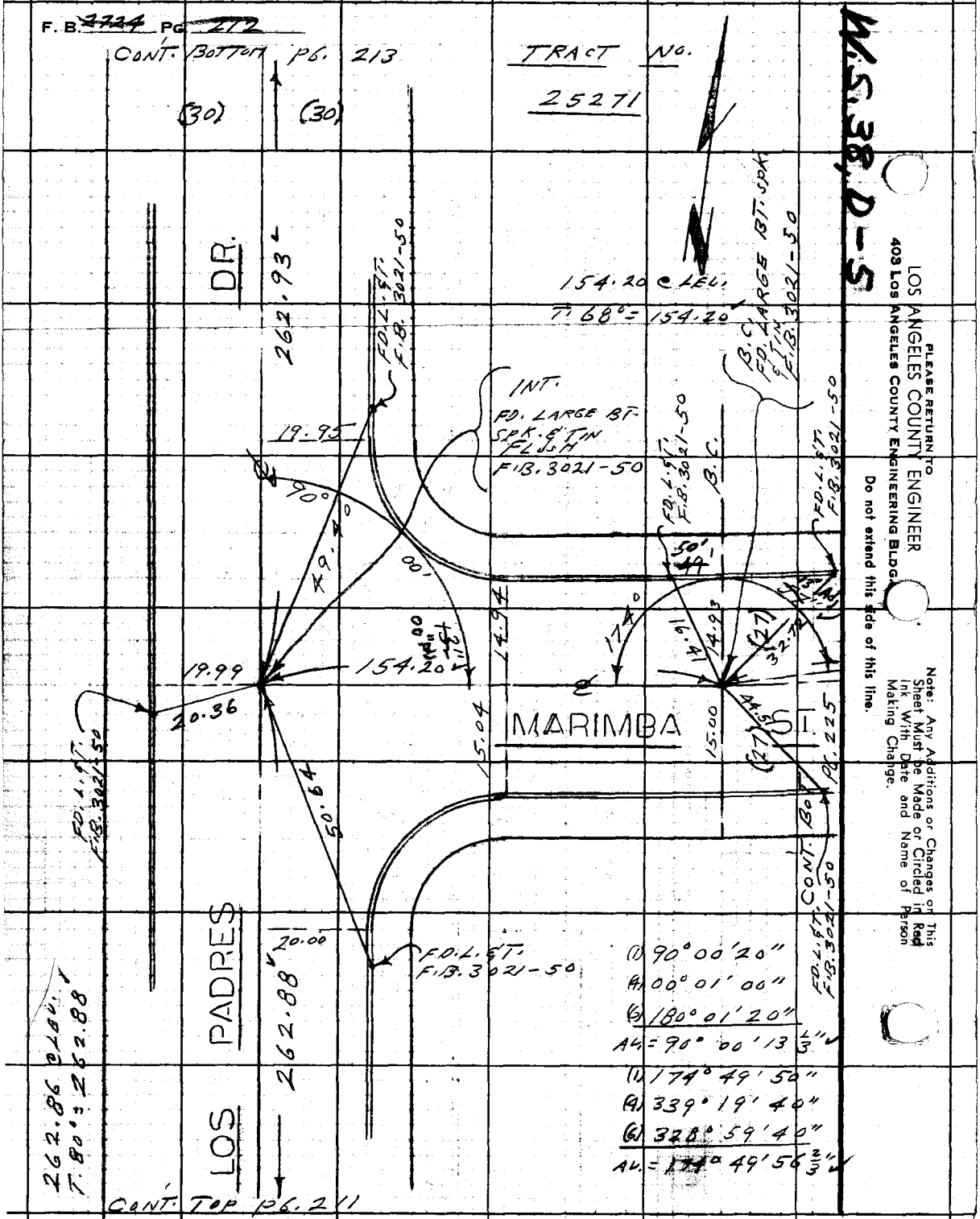
796

F. B. ~~3724~~ Pg. 212

CONT. BOTTOM PG. 213

TRACT NO. 25271

W.S. 38, D-5



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this tie of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

797

FULLERTON RD. &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
UNADJ. Temp. 91/74 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed
C. J. GALLI

F. B. 272 PG. 213

CONT. BOT. PG. 214

W.S.38, D-5

TR. NO. 25271

(30) (30)

DR.

262.89

FD. L.S.T. F.B. 302/-37

154.14 calc.
T. 68° = 154.14

20.09

FD. LARGE BT. SPK. E'TLY ALONG F.B. 302/-37

FD. L.S.T. F.B. 3021 -37

49.42

20.00

154.14

14.08

(27)

BARROSO

(27)

CT.

15.00

CONT. RT.

B.C. FD. LARGE BT. SPK. E'TLY ALONG F.B. 302/-37

FD. L.S.T. F.B. 302/-37

B.C. FD. LARGE BT. SPK. E'TLY ALONG F.B. 302/-37

FD. L.S.T. F.B. 302/-37

262.91 calc.
T. 80° = 262.93

TRACT NO. 25271

LOS PADRES

20.10

262.93

FD. L.S.T. F.B. 302/-37

TRACT NO. 25271

(1) 90° 00' 10" (1) 174° 30' 10"
(4) 00° 00' 30" (4) 339° 20' 40"
(6) 180° 00' 40" (6) 329° 01' 00"
AV = 90° 00' 06 2/3" AV. = 174° 30' 10"

CONT. TOP PG. 212

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sid of this line.

76F3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

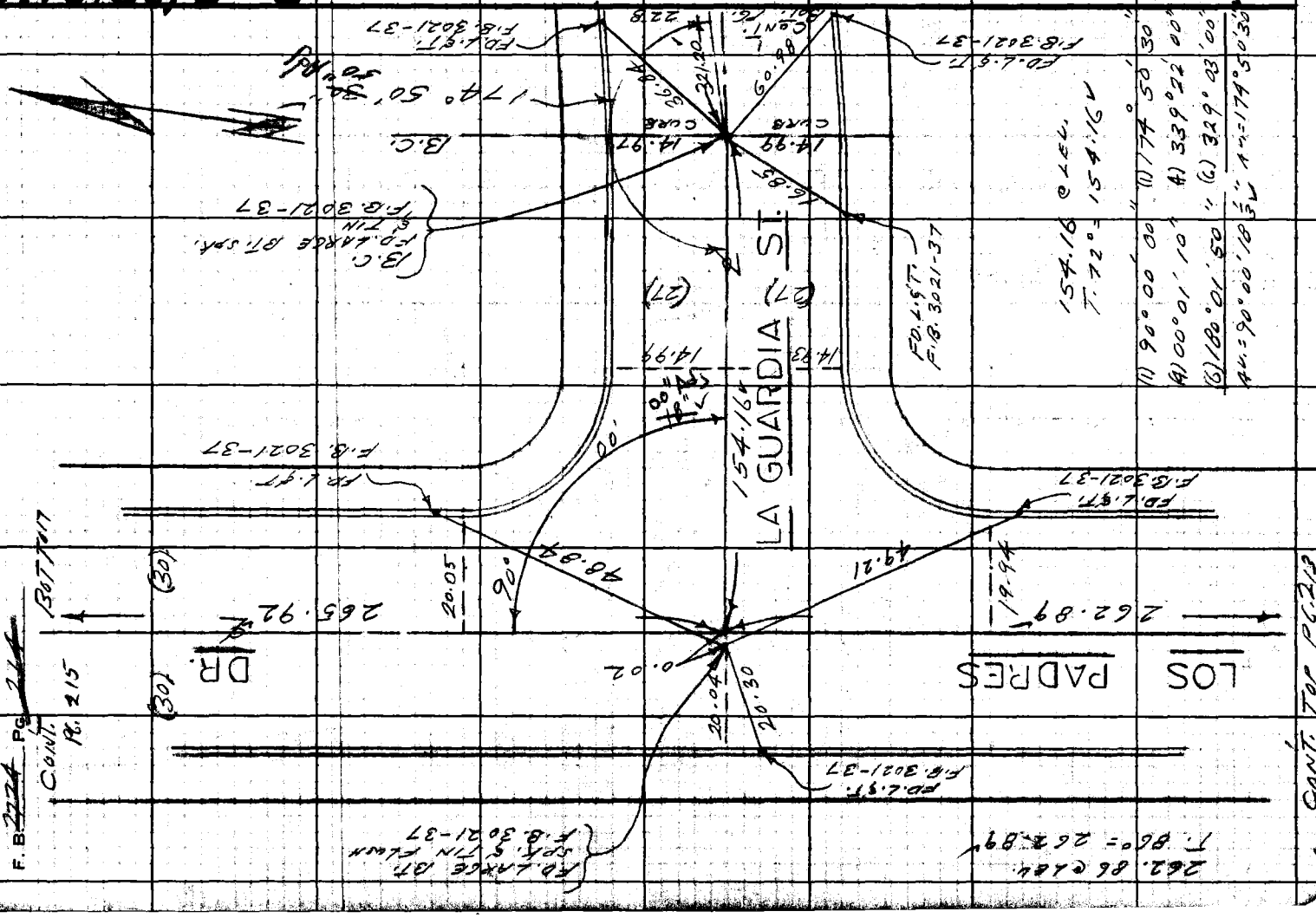
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5

PWFB 1031

798 , 799



PWFB 1031

800

FULLERTON RD. &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
~~JN 2242-90 Tape 617 Std. 68 °F~~
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. ~~2114~~ Pg. ~~275~~

CONT. BOTTOM PG. 216

W.S. 38, D-4

TRACT NO. 25271

TRACT NO. 25271

(30) (30) DR.

FD. 4" S.T. F.B. 3021-39

256.9'

INT. FD. LARGE BT. SPK. & T IN F.B. 3021-39

127.82 ℄ LEG.
T. 76°=127.83

20.01 19.96

50.25

51.32

154.21

FD. 1" S.T. F.B. 3021-39

RIGHT PG. 214

127.83'

MESCAL

CONT.

(30) (30) 5TH

CONT. PG. 214

1) 90° 00' 40"
2) 360° 02' 20"
3) 180° 03' 40"
Av. = 90° 00' 36 3/4"

90° 50.63 00"

20.10 19.87

265.92'

LOS PADRES

FD. 4" S.T. F.B. 3021-39

TRACT NO. 25271

CONT. TOP PG. 214

265.89 ℄
T. 90° = 265.92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sketch beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

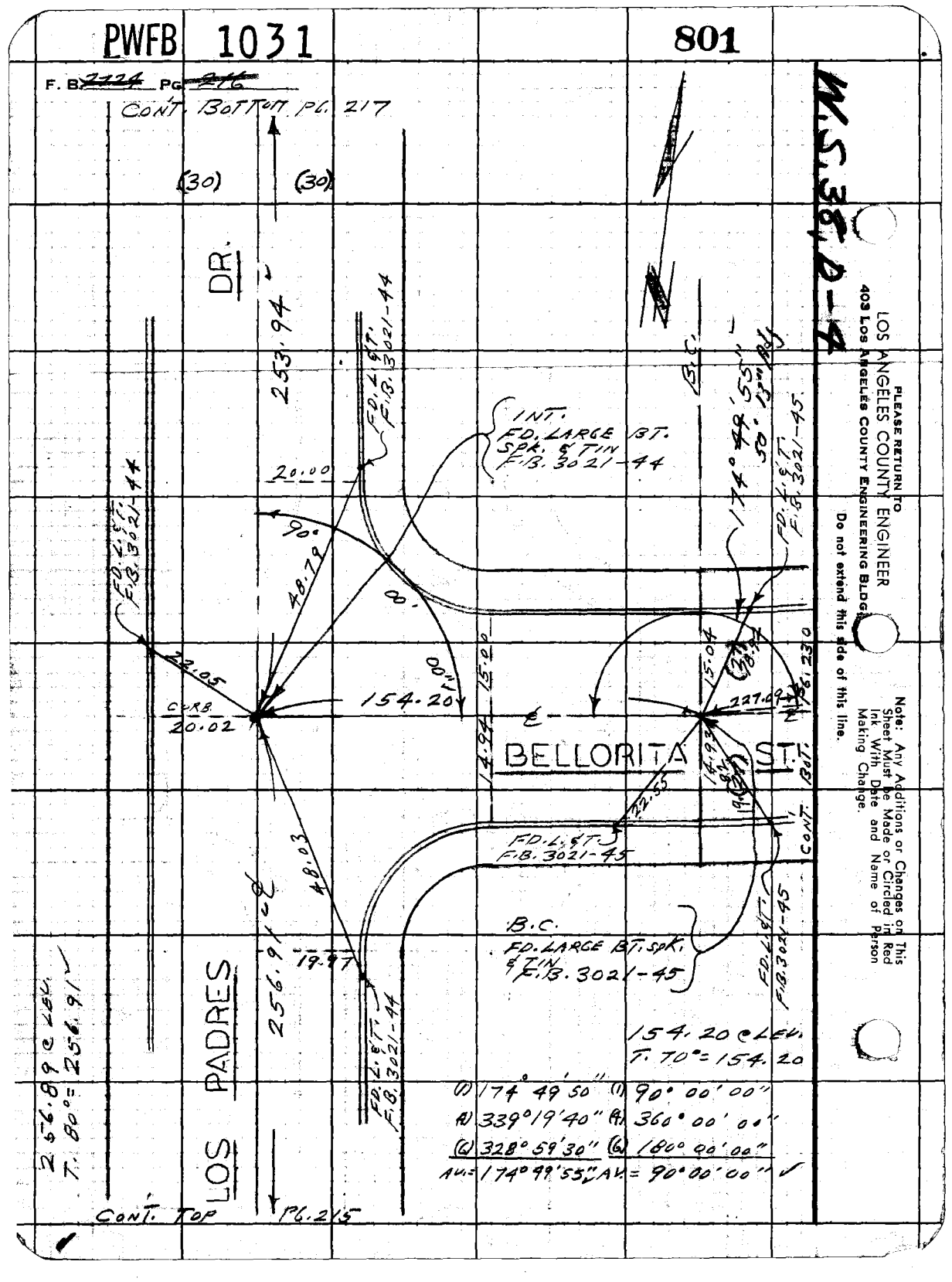
76F3095 CE#310 1-65

PWFB 1031

801

F. B. ~~2224~~ PG. ~~216~~

CONT. BOTTOM PG. 217



(1) 174° 49' 50"
(A) 339° 19' 40"
(G) 328° 59' 30"
AV. = 174° 49' 55"

(1) 90° 00' 00"
(A) 360° 00' 00"
(G) 180° 00' 00"
AV. = 90° 00' 00"

W.S.3E, 2-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

802

FULLERTON RD. 6'

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0393.00 Tape OK 76 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. 2784 PG. 277

W.S. 38, D-4

CONT. BOTTOM PG. 218

TRACT NO. 25271

D.R.

253.98

FD. L.S.T. F.B. 3021-44

INT. FD. LARGE BT. SPK. & TIN F.B. 3021-44

19.98

154.12 C LEL T. 70° = 154.12

70° 00'

49.58

FD. L.S.T. F.B. 3021-40

TRACT NO. 25271

FD. L.S.T. F.B. 3021-44

20.75

20.00 C WAB

154.12

48" M

15.08

15.03

181.35

VILLA CLARA ST.

14.95

51.25

FD. L.S.T. F.B. 3021-40

19.98

253.94

FD. L.S.T. F.B. 3021-44

B.C. FD. LARGE BT. SPK. & TIN F.B. 3021-40

TRACT NO. 25271

(1) 174° 50' 40" (1) 90° 00' 00"
(4) 339° 22' 30" (4) 00° 01' 10"
(6) 329° 03' 40" (6) 180° 02' 00"
AV. = 174° 50' 36 2/3" AV = 90° 00' 20"

253.92 @ LEL T. 80' = 253.94

(30) (30)

LOS PADRES

CONT. TOP PG. 216

CONT. PG. 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

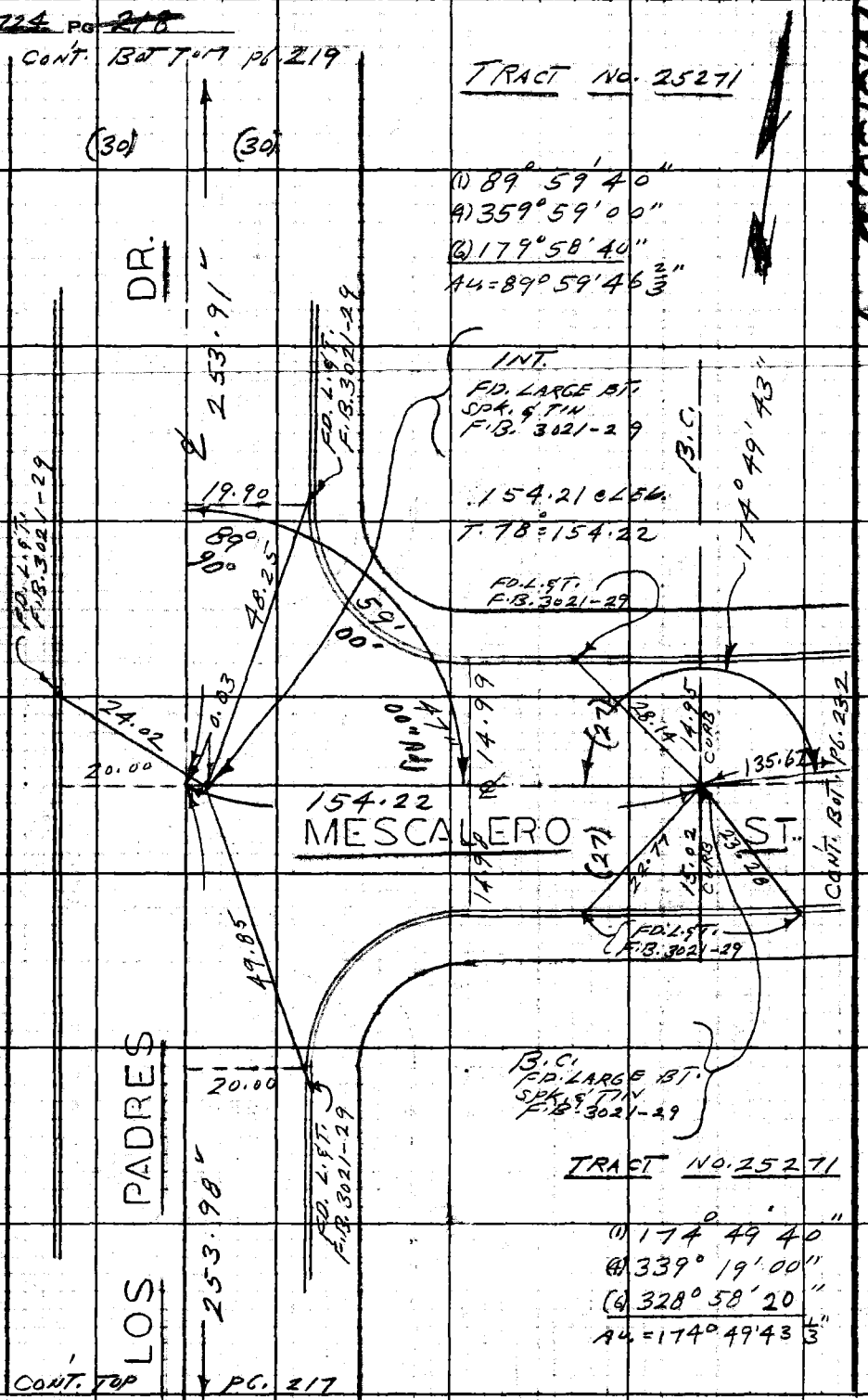
76F3095 CE#310 1-65

PWFB 1031

803, 804

F. B. 2724 PG 218

CONT. BOT TOP PG 219



W.S. 38, D-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

805

FULLERTON RD. &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN A302.40 Tape 0/76 Stadia 6.8 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. 2722 Pg. 29

W.S. 38 D-4

CONT. BOTTOM PG. 220

TR. NO. 25271

TRACT NO. 25271

(30) DR. (30)

℄ 301.42'

FD. L.&T. F.B. 3021-54

INT. FD. LARGE BT. SPK. & TIN F.B. 3021-54

19.98

20°

48.18

00.1

FD. L.&T. F.B. 3021-54

FD. L.&T. F.B. 3021-54

21.45

20.05

154.15'

15.00

GALATINA ST.

15.00

49.05

19.98

253.89 ℄ Lev.

T. 80° = 253.91'

253.91'

LOS PADRES

CONT. TOP PG. 218

B.C. 174° 51' 13" 10 Rad

FD. L.&T. F.B. 3021-54

20.44

89.99'

15.00

15.13

15.00

CONT.

FD. L.&T. F.B. 3021-54

B.C. FD. LARGE BT. SPK. & TIN F.B. 3021-54

154.13 ℄ Lev.

T. 84° = 154.15'

Δ 90° 00' 20" Δ 174° 51' 20"

A 00° 01' 20" R 339° 25' 20"

G 180° 01' 40" G 329° 08' 20"

Δ = 90° 00' 16 2/3" Δ = 174° 51' 23 1/3"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE# 319 L-65

PWFB 1031

806

CONT. BOTTOM PG. 222

F. B. ~~2424~~ PG ~~220~~

TRACT NO. 25271

(1) 89° 59' 00"
(4) 359° 56' 00"
(6) 179° 54' 20"
AV. = 89° 59' 03" ∠

127.74 ℄ LEL.
T. 80° = 127.75 ∠

(30) (30)

325.10 ~

DR.

W.S. 38 D-4

FD. 1.5" I.P. F.B. 3021-41

20.02

49.84

0.03

21.23

FD. 1.5" I.P. F.B. 3021-41

FD. LARGE BT. SQR. & TIN F.B. 3021-41

19.95 CURB

℄

127.75 ∠

20.00

FARJARDO ST.

20.18

(30)

CONT. RIGHT PG. 221

68°

59.

50.43

08" A

20.11

FD. 1.5" I.P. F.B. 3021-41

301.42 ∠

LOS PADRES

301.400 LEL.

T. 80° = 301.42 ∠

TRACT NO. 25271

CONT. TOP PG. 219

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this tie of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

807

FULLERTON RD. 6'

Notes Ck'd by A. E. DART
~~Map No.~~
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0.176 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. ~~1284~~ Pg. ~~127~~

W.S. 38, D-4

(1) 179° 59' 20"
(4) 359° 57' 20"
(6) 359° 56' 00"
Adj. = 179° 59' 20" ✓

TRACT NO. 25271

59'

341 Adj. 30 = Adj. 30 ✓

FD. L. & T. F.B. 3021-41

179°

(30)

752.47 ✓

FARJARDO

(30)

ST.

CONT. TAP PG. 134

CONT. LEFT PG. 220

AB. 14

20.38

127.75 ✓

47.60

SET CONC. NAIL REC. DIST. (3.00) FROM LARGE BT. SQK. & TIN PER TR. NO. 25271

FD. L. & T. F.B. 3021-41

FD. LARGE BT. SQK. & TIN FLUSH F.B. 3021-41

752.41 @ LEV.
T. 80' = 752.47 ✓

TRACT NO. 25271

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

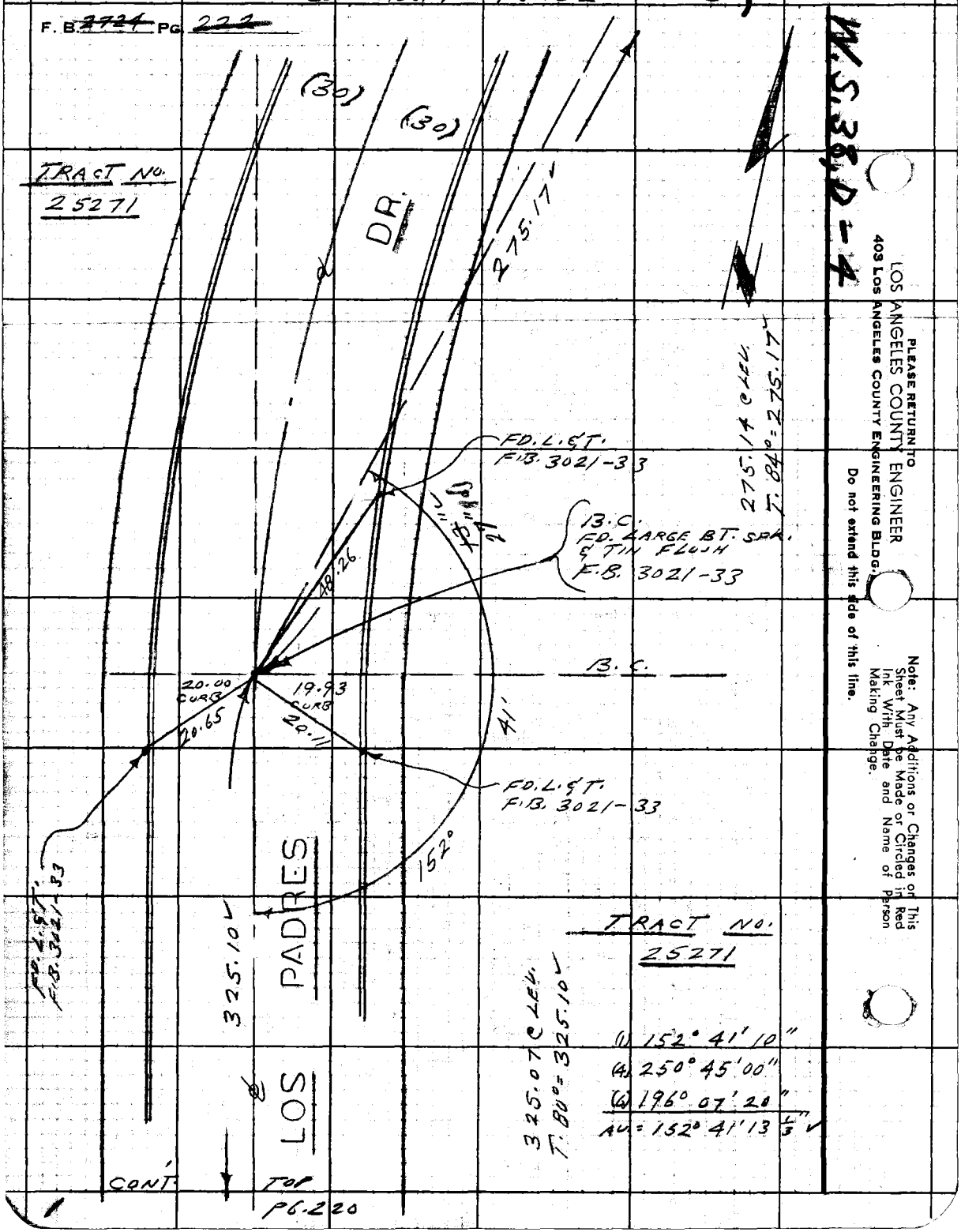
Do not extend this sketch beyond this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE# 310 1-65

PWFB 1031 CONT. BOTTOM PG. 152 808, 809

F. B. ~~2724~~ PG. ~~222~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. &

810, 811

Notes Ck'd by F. DART
Map No.
Office Work
Checked
Date

Survey of 3RD AVE. AREA
JN 0303 Tape 0213 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. 2724 PG. 2-5

W.S.38A2-5

CONT. LEFT P6.224

(27) (27)

E.C. FD. LARGE BT. SDK. & TIN F.B. 3021-51

℄ CURVE DATA PER TR. NO. 25271
Δ = 6° 56' 28"
R = 2574
T = 156.10
L = 311.83

FD. L.&T. F.B. 3021-51

14.94 15.02 15.36 32.81 47.28

E.C.

FD. L.&T. F.B. 3021-51

FD. L.&T. F.B. 3021-51

TRACT NO. 25271

(1) 176° 32' 00"
(4) 346° 08' 20"
(4) 330° 12' 20"
Δ = 176° 32' 03" ✓

TRACT NO. 25271

311.57 ✓ ℄ ST.

DEL BONITA

311.57 ✓ ℄ LAT.
T 176° 32' 03" = 311.57 ✓

FD. L.&T. F.B. 3021-50

FD. L.&T. F.B. 3021-50

TRACT NO. 25271

(1) 176° 31' 00"
(4) 346° 04' 40"
(4) 330° 07' 00"
Δ = 176° 31' 10" ✓

B.C. FD. LARGE BT. SDK. & TIN F.B. 3021-50

33.69 23.41

B.C. 15.01 15.02

31' 27.44 154.06 ✓ ℄

FD. L.&T. F.B. 3021-50

154.05 ✓ ℄ LAT.
T 176° 31' 10" = 154.06 ✓

CONT. RIGHT P6.211

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sick of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1031

812

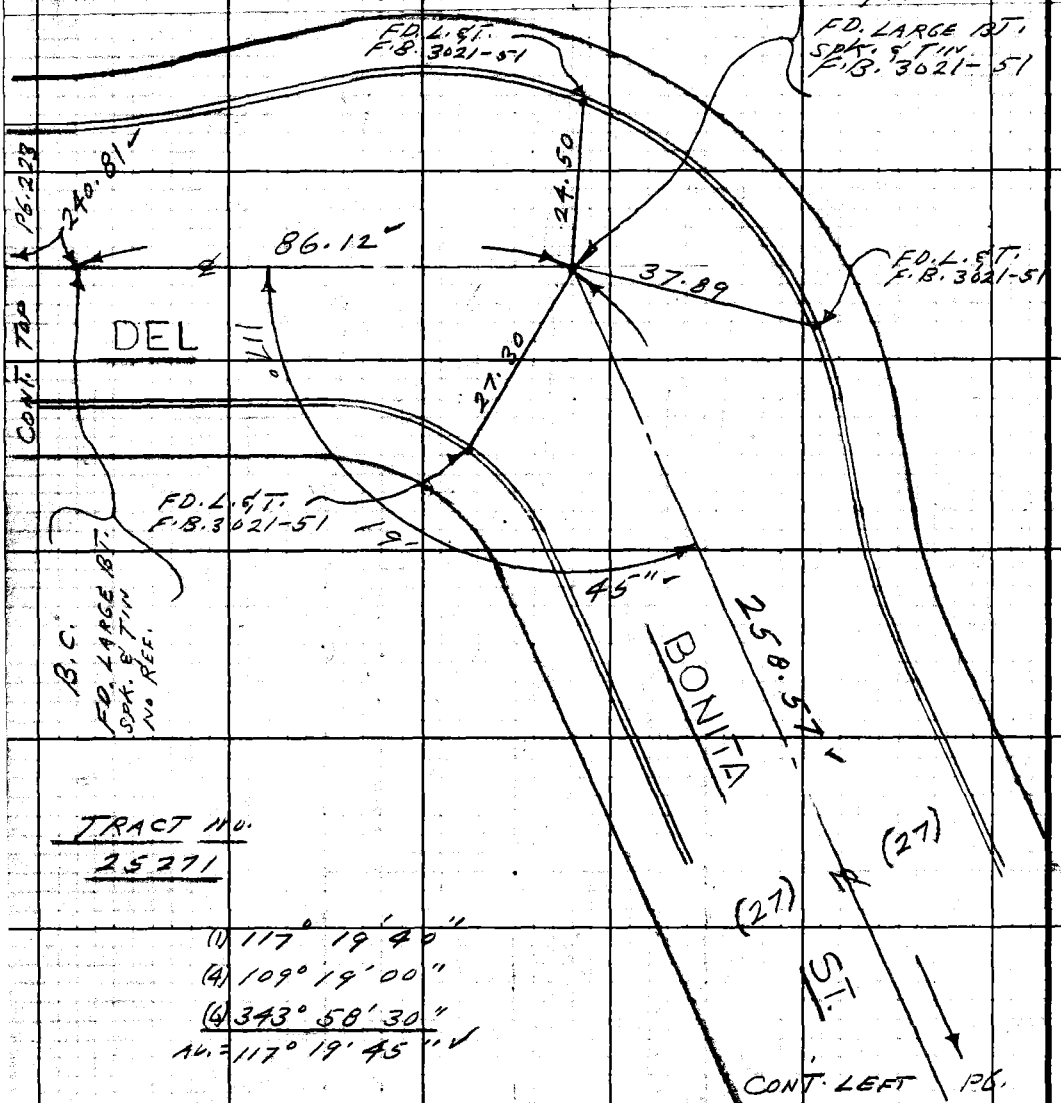
F. B. ~~2724~~ Pg. ~~224~~

TRACT NO. 25271

W.S. 38 D-5

86.12 @ LEV.
T. 76° = 86.12 ✓

240.80 @ LEV.
T. 76° = 240.81 ✓



TRACT NO. 25271

(1) 117° 19' 40"
(4) 109° 19' 00"
(6) 343° 58' 30"
AV. = 117° 19' 45" ✓

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

196

PWFB 1031

813 , 814

FULLERTON RD. &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JNO 202-24 Tape 42/3 Sta 6 8 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. 2726 Pg. 215

CONT. BOTTOM PG. 226

(27) ST.

(27) 14" Adj. 16

409.16

20.38

E.C.

FD. L. & T. F.B. 3021-49

50'

E.C.

15.78

FD. L. & T. F.B. 3021-49

23.55

FD. L. & T. F.B. 3021-49

E.C.

FD. LARGE BT. SPK. & TIN F.B. 3021-49

℄ CURVE DATA PER TR. NO. 25271

Δ = 100° 19' 33"
R = 231'
T = 208.84'
L = 416.49'

TRACT NO. 25271

1) 174° 50' 20"
2) 339° 21' 10"
3) 329° 01' 40"
14 = 179° 50' 15" ±

415.86 ℄

MARIMBA

415.86 ℄ LEV.
T. 68° = 415.86 ✓

TRACT NO. 25271

CONT. RIGHT PG. 212

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data beyond this line.

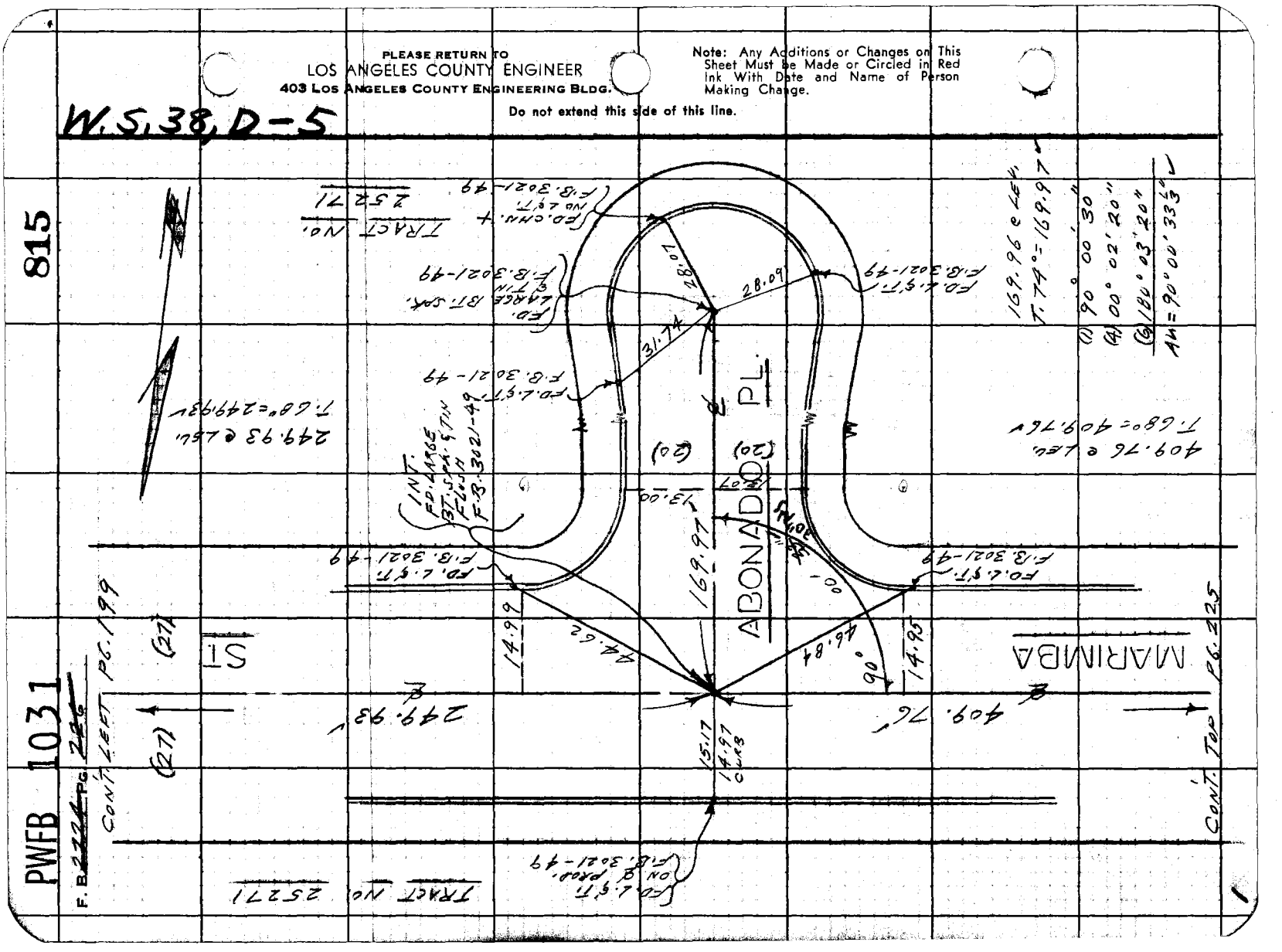
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-5



PWFB 1031

816, 817

FULLERTON RD. &

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0302.00 Tape 0213 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. ~~1124~~ PG. ~~229~~

CONT. LEFT PG. 209

659.79 C LEV.
T. 68° = 659.79

FD. L & T.
F.B. 3021-36

18" RDS
DR ↓

ST.

(21)

659.19

(21)

E.C.

FD. LARGE BT. SPK.
& TAK
F.B. 3021-36

CURB
15.07

18.51
CURB
14.94

E.C.

50'

44.05

31.32

N 1

FD. L & T.
F.B. 3021-36

FD. L & T.
F.B. 3021-36

368.52 C LEV.
T. 68° = 368.52

368.52

℄

BARROSO

℄ CURVE DATA
PER TR. NO. 25271

Δ = 10° 19' 33"
R = 2048
T = 185.05
L = 369.09

(1) 174° 50' 00"
(A) 339° 20' 00"
(B) 3290 CD. 00"
Δ = 174° 50' 00"

TRACT NO. 25271

TRACT NO. 25271

CONT. RIGHT PG. 213

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sdb of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

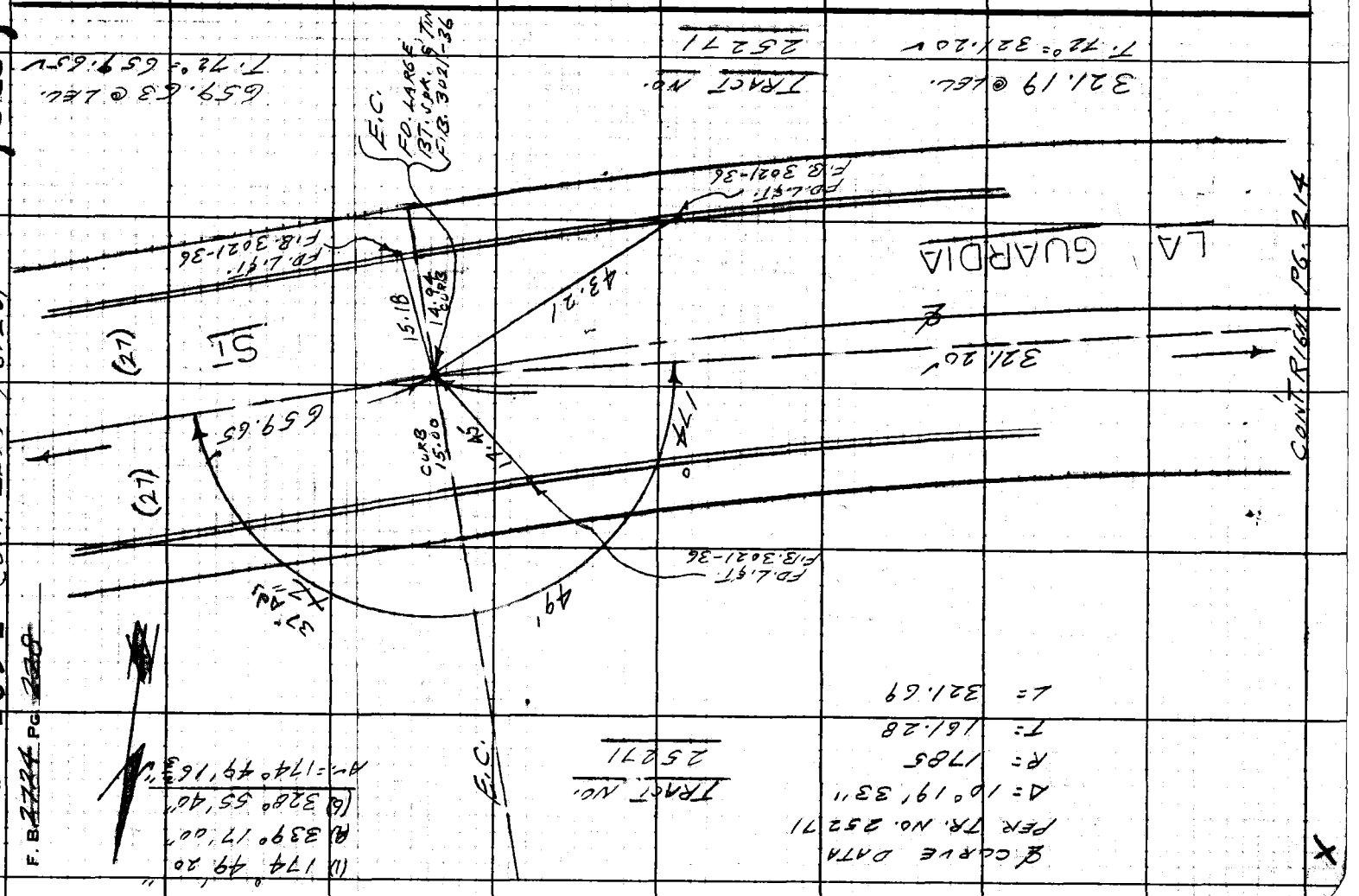
Do not extend this side of this line.

PWFB 1031 818, 819, 820

CONT. LEFT PG. 201

CONT. RIGHT PG. 814

F. B. 2224 PG. 2210



PWFB 1031

821, 822

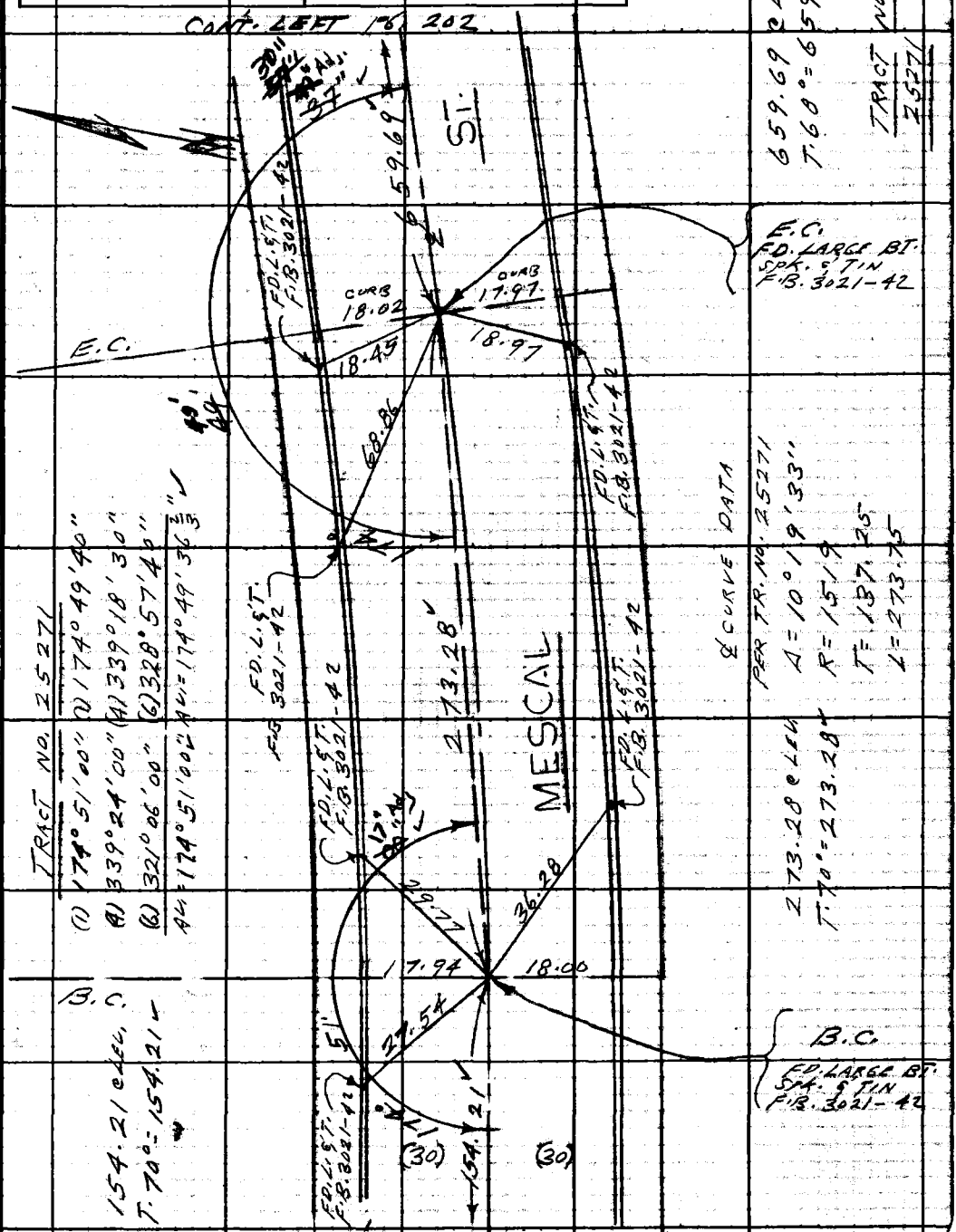
FULLERTON RD. 5

Notes Ck'd by E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0262 Tape 213 Std. 66 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. ~~2124~~ Pg. ~~229~~

CONT. LEFT P6. 202



CONT. RIGHT P6. 215

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

76F3095 CE#310 1-65

PWFB 1031 CONT. LEFT P6. 203

823

F. B. ~~2224~~ PG. ~~230~~

(1) 174° 49' 50"
(4) 339° 19' 40"
(6) 328° 59' 30"
Δ = 1 74° 49' 55"

(27) 659.12' (27)

ST.

659.11' @ 14°
T. 70 = 659.12'

TRACT NO. 25271

E.C.
FD. LARGE
BT. SPK. & TIN
F.B. 3021-45

14" Δ 55'

40'

FD. L. & T.
F.B. 3021-45

20.85

FD. L. & T.
F.B. 3021-45

15.99

CURB
14.91

CURB
14.93

18.07

FD. L. & T.
F.B. 3021-45

E.C.

17° 8' 1"

160.22' @ 14°
T. 70 = 160.22'

227.09'

BELLORITA

227.09' @ 14°

STREET NO. 25271

℄ CURVE DATA
PER TR. NO. 25271
Δ = 10° 19' 33"
R = 1262
T = 114.03
L = 227.44

CONT. RIGHT P6. 216

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. & 5TH AVE. AREA

824

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0213 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-86
Indexed C. J. GALLI

F. B. 2724 PG. 29

CONT. LEFT P6. 204

TRACT NO. 25271

(27) ST.

(27)

16" ADS. +2 = ADJ. 58

659.81

FD. L.S.T. F.B. 3021-40

E.C. FD. LARGE BT. SOLD. & TIN F.B. 3021-40

21.92

659.81 @ 174° 48' 50" = 659.81

LEV. TO 659.83

FD. L.S.T. F.B. 3021-40

15.28

14.87 CURB

15.04 CURB

18.04

E.C.

48" 44' 40"

FD. L.S.T. F.B. 3021-40

@ 339° 15' 20"

@ 328° 53' 00"

ADJ = 174° 48' 50"

CURVE DATA
PER TR. NO. 25271
Δ = 10° 19' 33"
R = 1008
T = 91.08
L = 181.66

181.35

CLARA

VILLA

181.35 CHKD. T. 72° = 181.35

TRACT NO. 25271

CONT. RIGHT P6. 217

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this tick of this line.

76F3095 CE#310 1-65

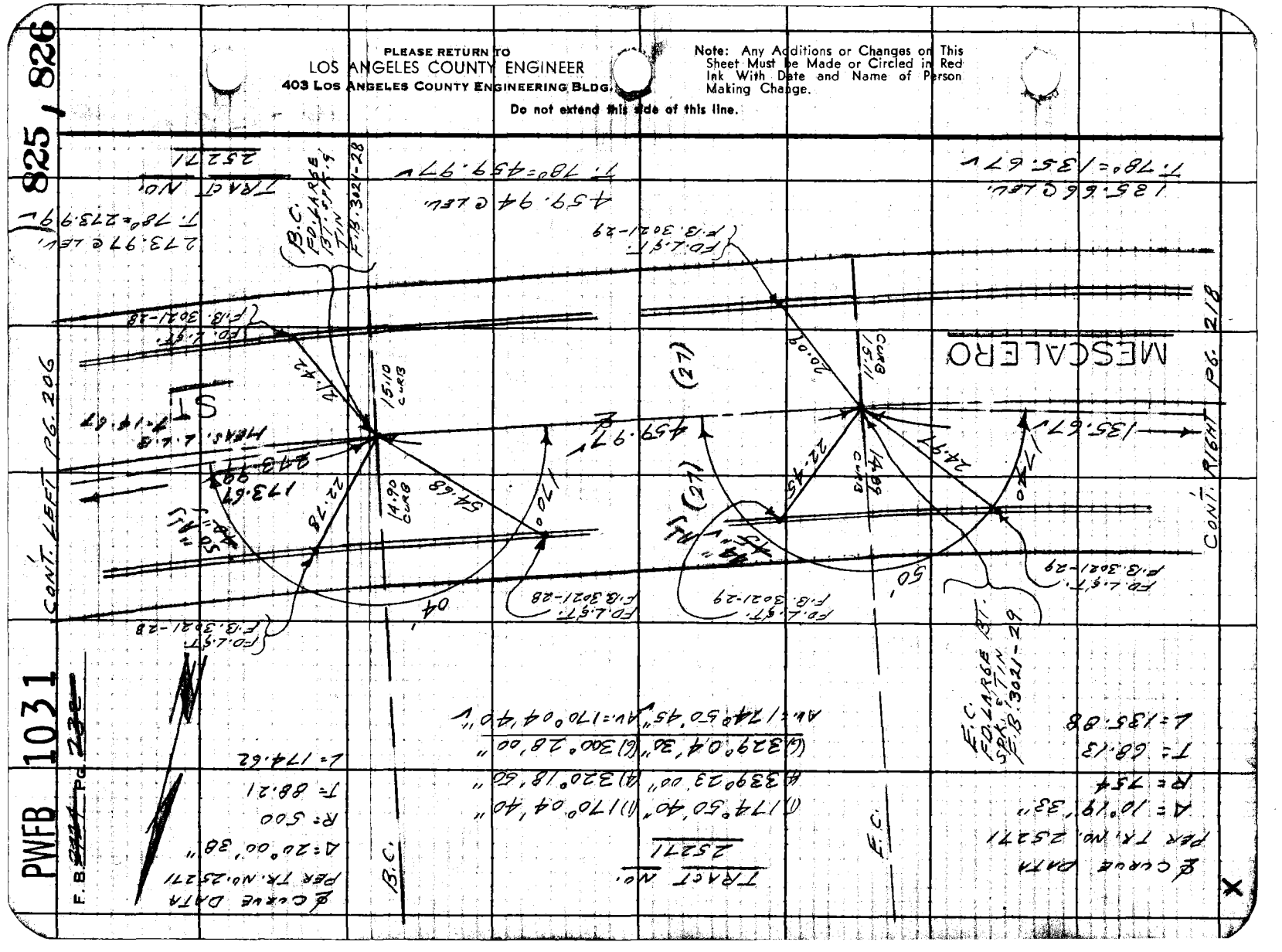
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

825, 826

PWFB 1031



PWFB 1031

827

FULLERTON RD. &

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
Tape 0213 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI JR. 7 68

F. B. 2224 PG. 299

CONT. BOTTOM PG. 210

TRACT NO. 25271

M.S. 38, D-4

TRACT NO. 25271

(1) 84°50'20"
(2) 339°21'20"
(3) 149°02'00"
(4) = 84°50'20" ✓
(5) 174°49'30"
(6) 339°18'00"
(7) 328°56'40"

Δ4 = 174°49'26" ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this dot of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CAMARINA DR.

(27) (27)

494.09'

FD. L.S.T. F.B. 3021-55

FD. L.S.T. F.B. 3021-55

(1) 174°50'20"
(2) 339°21'40"
(3) 329°02'40"
Δ4 = 174°50'26" ✓

E.C. FD. LARGE BT. SDR. & TIN F.B. 30.21-55

E.C.

30.14

15.23

15.00

0.02

89.96 @ LGL
T. 86° = 89.97

Δ CURVE DATA PER TR. 25271 NO. 4

Δ = 10°19'33"
R = 500
T = 45.18
L = 90.11

E.C. FD. LARGE BT. SDR. & TIN F.B. 3021-55

89.97

174°

49'

INT. FD. LARGE BT. SDR. & TIN F.B. 3021-55

FD. L.S.T. F.B. 3021-55

FD. L.S.T. F.B. 3021-55

84°

50'

302.93

CONT. RIGHT PG. 219

89.99

GALATINA ST.

21.07

39.37

15.28

CONT. BOTTOM PG. 233

FD. L.S.T. F.B. 3021-55

FD. L.S.T. F.B. 3021-55

89.98 @ LGL
T. 84° = 89.99

E.C.

TRACT NO. 25271

7BF309S CE#310 1-65

PWFB 1031

CONT. LEFT PG. 207

828

W.S. 38D-4

F.B. ~~2724~~ PG. ~~234~~

℄ CURVE DATA PER TR. NO. 25271

Δ = 23°01'21"

R = 500

T = 101.83

L = 200.91

FD. L.&T. F.B. 3021-31

B.C.

10' AC

199.54

S1.

FD. L.&T. F.B. 3021-31

30'

38.34

16.06

15.30 CURB

14.67 CURB

34.15

B.C. FD. LARGE BT. SPK. & TIN F.B. 3021-31

(10) 168°29'50"

(A) 313°59'30"

(B) 290°59'30"

Δ = 168°29'55" ✓

TRACT NO. 25271

302.90 C L&L, T. 84' = 302.93 ✓

(27) ℄ (27)

302.93 ✓

GALATINA

TRACT NO. 25271

CONT. RIGHT PG. 233

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this tie of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

829

FULLERTON RD. 8'

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
UNDER 100' Tape 02/3 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 3-66
Indexed C. J. GALLI

F. B. 222 Pg. 236

M.S. 38D-4

CONT. BOTTOM PG. 236

FD. SQ. MD. SPK. & TIN NO REF.

(25)

70.30

(25)

9.69

0.08

FD. 1" I.P. NO PLUG USED CTR. FLUSH NO REF.

SANDRA GLEN DR. (PRIVATE ST.)

79.83

FD. 1" I.P. NO PLUG USED CTR. FLUSH NO REF. HELD TO FOR LINE

(1) 81° 04' 20"
(A) 324° 17' 40"
(B) 126° 26' 20"
AV. = 81° 04' 23½"

110.47 ℄ LEN. T. 82° = 110.48
79.82 ℄ LEN. T. 82° = 79.83
9.69 ℄ LEN. T. 82° = 9.69

110.48

INT. SET P.K. NAIL FLUSH BY INTERSECTION

23"

81° 04'

PG. 161

288.50

269.51

(30)

MESCAL

ST.

CONT. RIGHT

47.17

20.39

31.32

SET LD. & L.A.CO. ENGR. TAG.

SET LD. & L.A.CO. ENGR. TAG

SET LD. & L.A.CO. ENGR. TAG ON LINE PROJ.

CONT. BOTTOM PG. 237

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1031

830

F. B. ~~2724~~ PG. ~~236~~

W.S. 38, D-4

6' BOARD FN.

FD. LARGE BT. SPK. W/ TIN IN MAC. DRIVEWAY NO REF.

SET LD. & L.A. Co. ENGR. TAG IN CONC. DRIVEWAY

HO. # 2303

36.52

54.30

41.5±

P.O.T. SET LARGE BT. SPK. W. & TIN FLUSH

33.08

120.88

SET N. & TIN IN 4"X4" FENCE POST

0.02

FD. SQ. HD. SPK. & TIN NO REF.

120.87 ℄ LEV. T 86° = 120.88

(25)

69.72

(25)

FD. 1" I.P. CONC. PLUG & L.S. TAG NO. 2634 FLUSH

HELD TO FOR LINE

69.71 ℄ LEV. T 84° = 69.72

DR.

78.88

GLEN (ST.)

79.87 ℄ LEV. T 84° = 79.88

0.10

FD. 1" I.P. NO PLUG - USED O.T.R. P.N. 2" NO REF.

29.66 ℄ LEV. T 82° = 29.66

SANDRA (PRIVATE)

50.34

0.02

FD. SQ. HD. SPK. & TIN NO REF.

70.29 ℄ LEV. T 82° = 70.30

50.34 ℄ LEV. T 82° = 50.34

29.66

0.12

FD. 1" I.P. NO PLUG USED O.T.R. FLUSH NO REF.

70.30

CONT. TOP PG. 235

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 38, D-4

PWFB 1031

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
Surveyed by L. L. BROWN Date 3-66
Notes L. L. BROWN
Indexed R. J. GALLY

FULLERTON RD. &

F. B. 2724 PG. 237

831

832

FD. SQ. HD. SPK. & TIN PER F.B. 1575-91 TR. NO. 28704

157.34 @ LEV.
T. 86°=157.36

FD. SQ. HD. SPK. & TIN FLUSH PER TR. NO. 28704

171.04 @ LEV.
T. 86° = 171.06

CONT. PG. 235

MESCAL

0.06

269.5

157.36

0.04

171.06

CONT. LEFT PG. 237

(30) ST.

(30)

R/W

19.23

45.73

90°

00'

30"

45.73

19.92

47.26

17.04

17.00

TR. NO. 25754

TR. NO. 28704

FD. NAIL & R.C.E. TAG NO. 12735

ABLANO AVE.

S10.01'

℄

(27)

(27)

FD. NAIL & R.C.E. TAG NO. 12725

TR. NO. 28704

269.48 @ LEV.
T. 86°=269.51

Δ = 90° 00' 30"

R = 180°03'00"

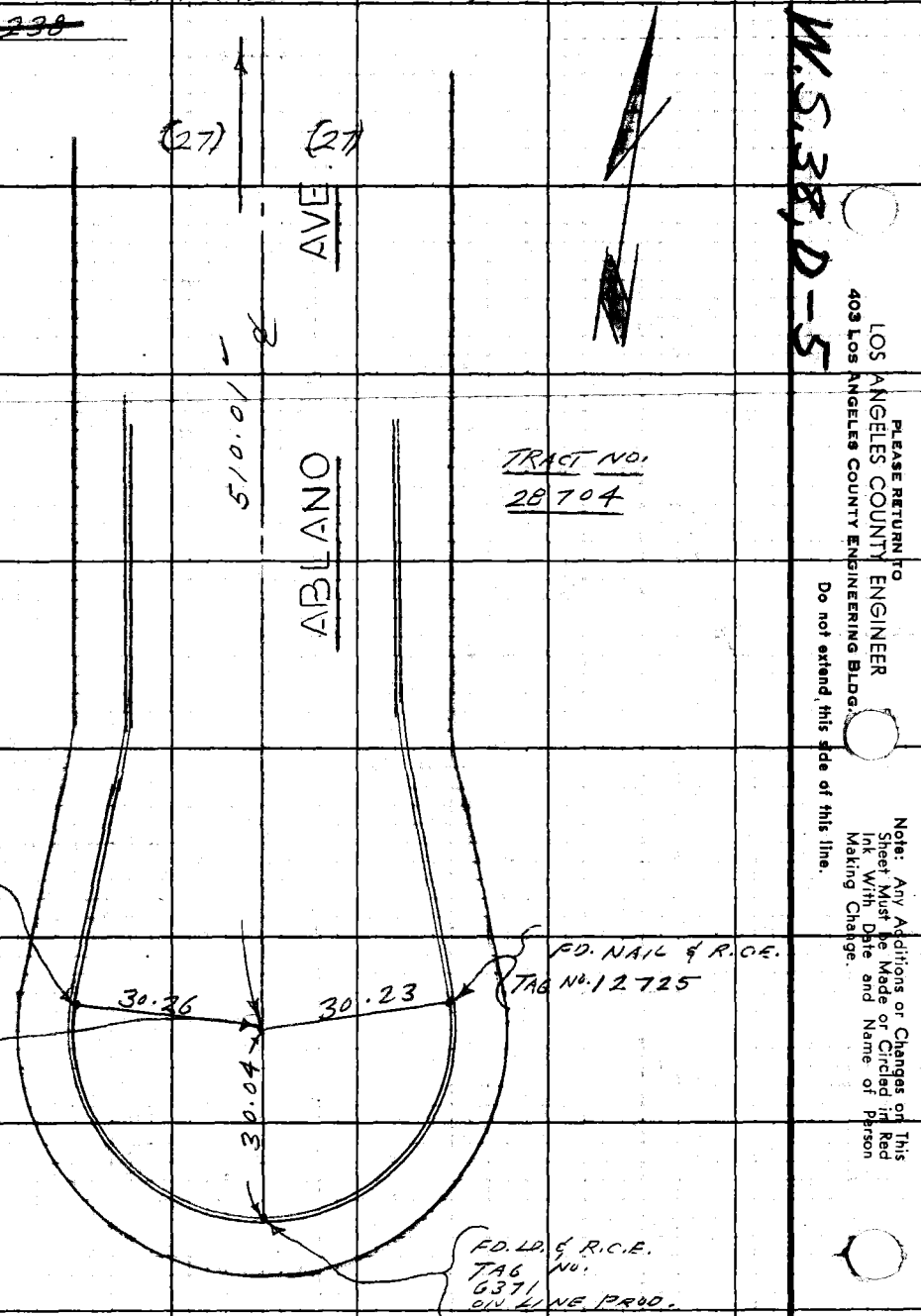
L = 360°02'00"

CONT. TOP PG. 238

PWFB 1031 CONT. RIGHT PG. 237 833

F. B. ~~2784~~ PG. ~~238~~

W.S. 38, D-5



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1

PWFB 1031

FULLERTON RD. & 834

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 03-03-xx Tape 01/76 Std 68 °F
Surveyed by L. L. BROWN
Notes L.L. BROWN Date 4-66
Indexed C. J. GALLI

F. B. ~~2717~~ Pg. ~~257~~

M.S. 38, D-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

TRACT NO. 30110

CONT. BOTTOM P6. 240

264.97 C LEV.
T. 84° = 265.00

(1) 90° 00' 20"
(A) 00° 01' 00"
(2) 180° 01' 20"
(A) = 90° 00' 13⅓"

150.63 C LEV.
T. 78° = 150.64

FD. LARGE IRT. SPK. PER TR. NO. 28704

FD. LARGE IRT. SPK. W. C.L.S. NO. 2495 & TIN FLUSH

FD. L. & T.

DOUBLETREE LANE

(30) (30)

265.00

TR. NO. 30110

17.92 18.13

(30) 51.04 51.47

50.30

20.06 20.08

P6. 237

(30) 0.09 150.64 20.06

90° 50.95 0.02

+171.06

280.64

MESCAL

ST

CONT. TOP

CONT. P6. 237

(30)

TR. NO. 28704

FD. NAIL NO REF.

7BF3093 CE#310 1-65

PWFB 1031

835

F. B. ~~2784~~ PG. ~~240~~

CONT. BOTTOM pg. 242

W.S. 38 D-4

TRACT NO. 30110

(30) (30)

LN.

262.04

17.87

FD. L. & T.

59'

17"

FD. LARGE BT. SPK. W. (L.S. 2495) & TIN FLUSH

89°

49.07

CURB 18.07

18.24

0.0'

505.04

(27) 17.04

(27) 16.98

BELLORITA ST.

49.06

FD. L. & T.

FD. L. & T. SPIKE AND WASHER

17.90

TRACT NO. 30110

Δ 89° 59' 10"

Ⓐ 359° 57' 00"

Ⓒ 179° 55' 40"

Δ = 89° 59' 16⅔"

265.00

DOUBLETREE

CONT. TOP pg. 239

RIGHT pg. 241

CONT. ON

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. &

836

Notes Ck'd by A F HART
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
#N 0303-10 Tape 01 76 Std 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 4-66
Indexed C. J. GALLE

F. B. ~~2994~~ PG. ~~241~~

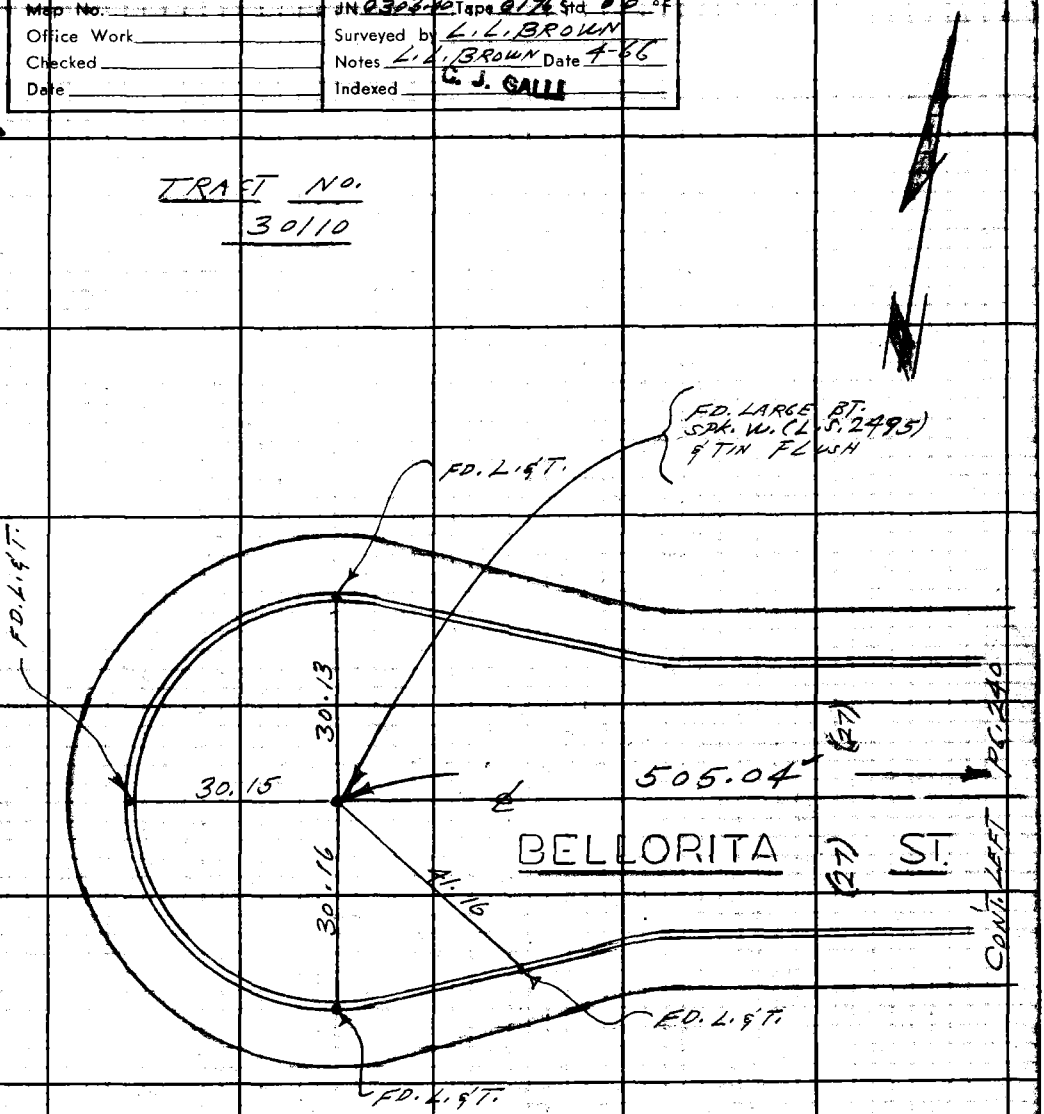
W.S. 38, D-4

TRACT NO. 30110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



504.99 @ 1ED.
T. 84° = 505.04'

PG. 240

78F3093 CE#310 1-65

PWFB 1031

837

F. B. 2124 PG. 21

W.S. 38 D-4

FD. LARGE BT. SPK. W. (L.S. 2495) 8" IN FLWH

0.01

FD. L. & T.

(27) 541.90' ℄ VILLA CLARA (71)

17.99

0.01

ST. 58.62

89° 58.03

FD. L. & T.

FD. L. & T.

CONT. RIGHT PG. 243

58.03

59.1

35.1'

17.92

℄ DOUBLETREE LN.

262.04'

262.01' @ 7 FEET

T. 84° 262.04'

FD. L. & T.

TRACT NO. 30116

(1) 89° 59' 40"
(4) 359° 58' 30"
(6) 179° 57' 30"
AV. = 89° 59' 35" ✓

(30) (30)

CONT. TOP PG. 240

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1031

FULLERTON RD. &

838

W.S. 38, D-4

Notes Ck'd by A. F. DART	Survey of 5TH AVE. AREA
Map No.	JN 0303-00 Tape 0176 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-66
Date	Indexed C. J. GALLI

F. B. ~~2794~~ PG. ~~243~~

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TRACT NO. 30110

FD. L.&T. & PROD.

FD. L.&T.

30.17

541.90

30.39

VILLA CLARA ST.

(27) CONT. LEFT

(27) PG. 242

30.01

49.52

FD. L.&T.

FD. LARGE BT. SPK. W. C.L.S. 2495 & TIN FLUSH

541.84 C LEC.
T. 04° = 541.90

TRACT NO. 30110

75F309S CE#310 1-65

PWFB 1031

839

F. B. 772 PG. 344

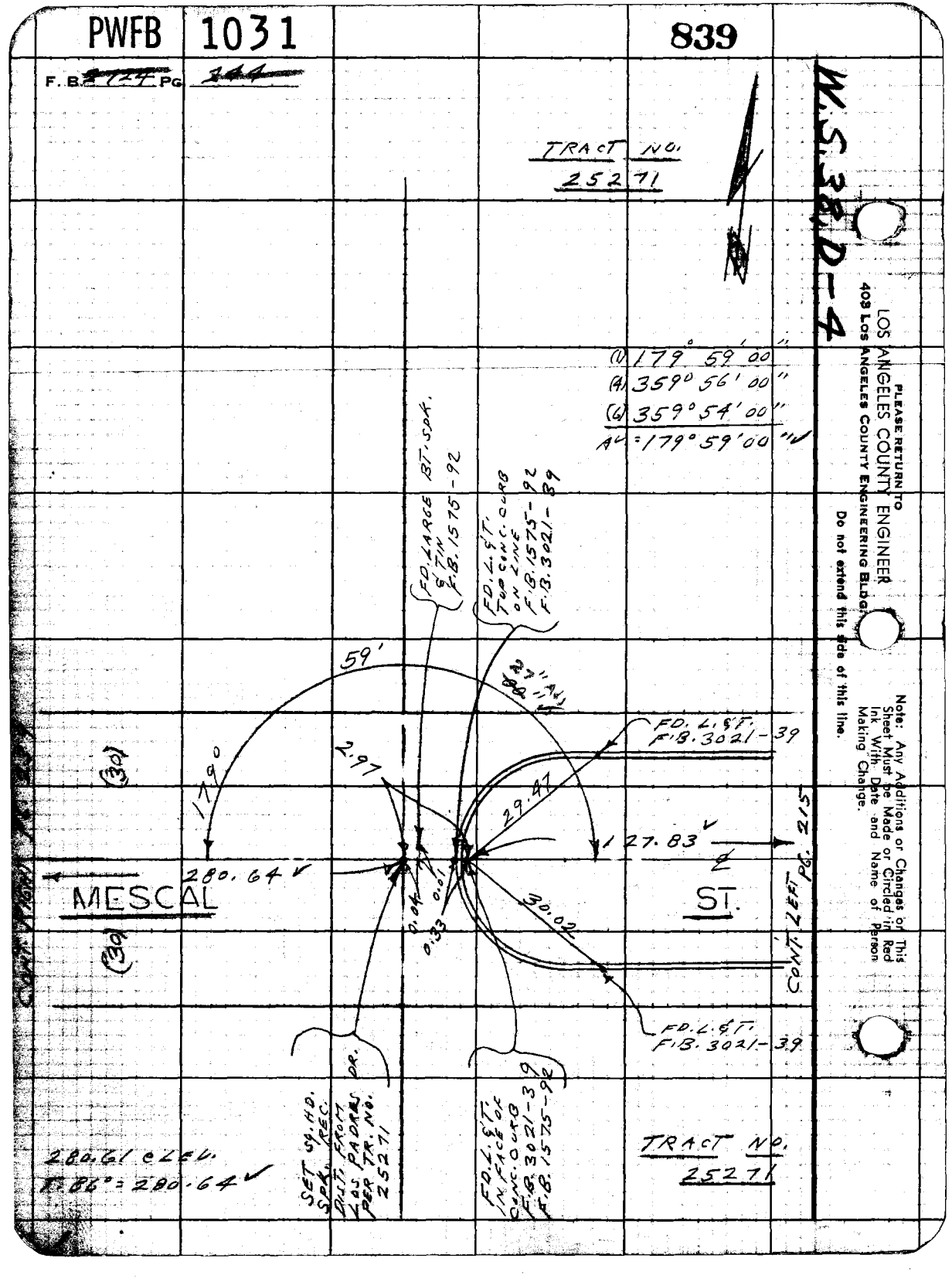
W.S. 32 D-4

TRACT NO. 25271

(1) 179° 59' 00"
(4) 359° 56' 00"
(6) 359° 54' 00"
Δ = 179° 59' 00" ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this date of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1032

FULLERTON RD. & 5TH AVE. AREA

663

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 0303.00 Tape 0204 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-66
C. J. GALLI
Indexed

F. B. ~~2424~~ Pg. ~~240~~

CONT. BOT TAT PG. 24

W.S. 38.2-5

(25)

(25)

55.50

0.10

ST.

FD. L.C. & R.C.E. TAG NO. 8292 F.B. 3024-25

35" HA ADJ

FD. SQ. HD. SPK. & TIN F.B. 3024-25

26.13 ℄ FW T. 58° = 26.23

TRACT NO. 25912

CONT. BOTTAT PG. 1 F.B. 2750

95° 30' 07"

0.09

26.23

18.00

9.91

28.07

SET SQ. HD. SPK. & TIN BY INTERSECTION

668.40

6.03 OFFSET LINE

18.00

FD. CUT N. & R.C.E. TAG No. 8292 F.B. 3024-25

58'

6.03

30.12

5.99

FD. L. & T. F.B. 3021-38

27.08

3.00

FD. L.D. & L.S. TAG No. 2631 IN CONC. GUTTER F.B. 3021-38

SET SQ. HD. SPK. & TIN REC. DIST. (3.00) FROM ℄ & ST. SPK. & TIN PER R. NO. 25271

FD. LARGE BT. SPK. & TIN F.B. 3021-38

TRACT NO. 25271

179°

49.12

Δ 95° 30' 20"
H 22° 01' 40"
G 21° 02' 40"
AV = 95° 30' 26⅔"

FD. L. & T. F.B. 3021-38

79.37

78.66

Δ 179° 58' 20"
H 359° 52' 40"
G 359° 48' 40"
AV = 179° 50' 06⅔"

79.37 ℄ AV T. 60 = 79.31

AGUIRO

(30)

(30)

FD. L.D.S. L.S. TAG No. 2631 F.B. 3021-38

CONT. TOP PG. 198

LOS ANGELES COUNTY ENGINEER

PLEASE RETURN TO
Los Angeles County Engineering Bl...

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

26F309S CEF 310 1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING B
Do not ext ... is line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 38, D-5

664

PWFB 1032

AGUIRO ST.

CONT'

TRACT No. 25912

TR. No. 25912

E. LINE R58-11

E. B. 2226 PG. 246

S.L.D. 1926 W 255.00

L = 179.69

2772.8 REC. F.B. 323 2-7½-72, 73

SET N. & TIN IN FACE OF CURB No. 134394E

* RE-MEAS. 7-19-67 L.L.S.

(1) 89° 25' 50" 277.08
(2) 357° 43' 20" 4.357° 39' 05"
(3) 176° 35' 10" 6.176° 28' 30"
Av. = 89° 25' 51" Av. = 89° 24' 45"

NOTE: USED 300' TAPE No. 270, 84

277.11 CALC. 277.11 = 277.06'
T. 58° = 277.06'

128.47 CALC. 128.45'
T. 58° = 128.45'

89° 89°

24' 24'

24.98 24.98

29.35 29.35

(R2) (R3)

S5-50

S5-50

S5-50

S5-50

SET TWIST IN CENTERLINE

SET NAIL & TAG IN CONC. PAVEMENT WITH P.K. NAIL & TAG, BEARS N. 89° E. 0.67' FROM P.C.

REMARKS: TIES SET IN CONCRETE PAVEMENT

SET 1" I.P. IN CONC. AT INTERSECTION

FD. 1" I.P. MTMD 2" PLUG & R.E. TAG No. 248 W. S. 1724-103 F.B. 5

LEFT P.C. 99

N.E.Y. CORNER TRACT No. 25912 PCOR. 2" I.P. CONC. PLUG & R.E. TAG No. 8292 ON 2" PIPE TR. No. 25912

SEE PAGE 101

PWFB 1032

FULLERTON RD. E

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 5TH AVE. AREA
JN 030300 Tape 215 Std 64 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 4-66
Indexed C. J. GALLI

F. B. 2[illegible] Pg. 2[illegible]

665

CONT. RIGHT PG. 99

P.O.T. SET 1X2 9"N. FLUSH

TRACT NO. 25912

P.O.T. WIGGLE PT. SET 1X2 9"N. FLUSH REPLACED 1X15"N WITH 1/2" I.P. FM. PLUG & L.A. CO. ENGR. TAG FLUSH 7-19-67 L.L.B.

(1) 158.78 @ 10°57'T. 52° = 155.86
(2) 158.74 @ 10°53'T. 52° = 155.85
AV. = 155.85
+ 2.82 REV.
TOTAL = 158.67

158.67
72.37
103.82
20.00
90°
SET NAIL
SET NAIL
SET NAIL
SET NAIL
SET NAIL

(1) 222.72 @ 5°39'T. 52° = 221.59
(2) 222.79 @ 5°5'T. 52° = 221.58
AV. = 221.58

72.39 @ REV.
T. 50° = 72.37

103.34 @ REV.
T. 50° = 103.32

144.71 @ REV. T. 50° = 144.71

(1) 94.22 @ 84°04'T. 56° = 93.27
(2) 94.10 @ 70°30'T. 56° = 93.27
AV. = 93.27
+ 0.14 REV.
TOTAL = 93.41

S.E. COR. TR. NO. 25912 FD. 2" I.P. CEM. PLUG & R.C.E. 726 No. 8292 ON. 20" PER TR. NO. 25912

SELY. LINE TR. 25912

20.00 OFFSET LINE

144.71
93.41
90°
20.00
SET NAIL

PLEASE RETURN to LOS ANGELES COUNTY ENGINEER 108 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

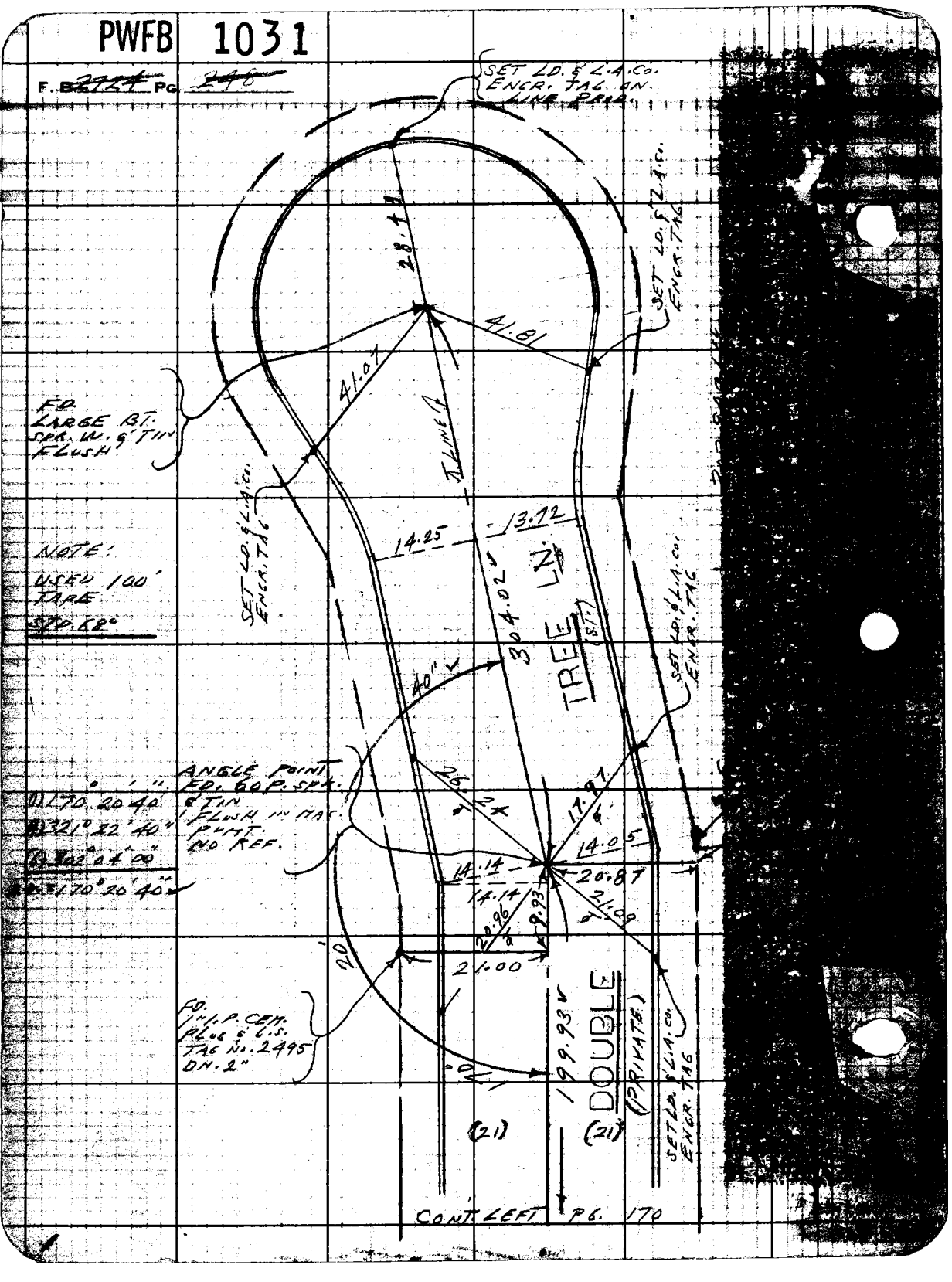
Do not extend Line.

25F3095 CE#319 1-68

X

PWFB 1031

F. ~~2764~~ Pg. ~~240~~



° ' "
Δ1 70 20 40
Δ2 321 22 40
Δ3 8 02 24 00
Δ4 170 20 40

CONT. LEFT P.G. 170