[illegible] 247 3-57

[illegible] This [illegible] Red [illegible]

[illegible] 2733

DATE	[illegible]	DESCRIPTION	[illegible]	PAGES
#3-64	0303.00	Center Line Survey		
"	"	Lomitas Ave. from 3rd Ave to 6th Ave	C. L.	5-24
4-64	2313.34	Bench Level Circuit	B. M.	25-32
"	"	Improvements	TOPOG.	33-68
5-64	"	Fifth Ave from San Jose Creek R/W to proctor Ave	X-SECS.	71-100
6-64	"	Lomitas Ave. from Fifth Ave. to East	"	101-104
"	"	Lomitas Ave from Fifth Ave to Fourth Ave	"	105-116
"	"	Redburn Ave from Lomitas Ave to No.	"	117-123
"	"	Don Julian Rd. from Fifth Ave to East	"	123-126
"	"	Don Julian Rd. from Fifth Ave to Fourth Ave	"	127-142
1-65	"	Bench Levels	ADD B.	143-146
"	"	Don Julian Rd. from Fifth Ave to Six Ave	"	147-150
"	"	Cross Sections	"	151-157

Microfilmed Jan 86

Notes Ck'd by
Drawing Work
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. PG.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ Pg. _____

Notes Ck'd by	Survey of	F. B. PG.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed E. L. GAIN JUN 1 5 '64	

ANGULAR CLOSURES

A-8	90 00 00 M	
B-9	90 00 30 M	
B-8B	89 59 50M	
B-8C	89 59 31 G	
	359 59 51	
B-9	89 59 30 M	
B-9A	89 59 39 G	
C-9A	90 01 46G	
B-8B	89 59 05M	
	360 00 00	
B-8C	90 00 25G	
B-8B	90 00 05 M	
B-8A	89 59 50 M	
B-8	89 59 41G ?	
	360 00 01	
C-9A	89 58 13G	
B-8B	90 01 02 M	
B-8A	90 00 20 M	
C-8B	90 00 35 G	
	360 00 10	
A-8	90 00 00M	
B-9A	89 59 39G	
C-8B	90 00 35G	
B-8	89 59 41 G	
	359 59 55	

179	59	60
89	59	30
90	00	30

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not spend this [illegible] this line.
Note: Any additions or changes on this sheet must be made in Circles or Red Ink. With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. _____ PG _____

Notes Ck'd by	Survey of	F. B. Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed C. J. GALLI	

LOMITAS AVE. CENTERLINE
FOR FUTURE C.I.
(CITY OF INDUSTRY AREA)

CONVERSION OF GRID DIST. TO GEODETIC
DIST. AND TO GROUND DIST.

Elev. = 300'±

Reference

Geodetic Control Station Cards
F.B.

Party

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3093 C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. _____ PG. _____

C

Notes Ck'd by	Survey of Lomitas Ave. 8
Map No.	JN0303.00 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes CYC Date 16 May 64
Date	Indexed R. J. GALLI

F. B. PG.

PUENTE A-8 to PUENTE B-9

Lat.		Long.
34° 02' 00.1296"	A-8	117° 59' 35.0363
34° 01' 51.4396"	B-9	117° 59' 22.3867

2 | 08.6900 = Diff.

04.3450"
+ 51.4396

34° 01' 55.7846" = ØM

Lat.	Scale Factor
34° 01 00	0.99999 091 (S.P. 253-63)
34° 01 55.7846 =	0.99999 036
34° 02 00	0.99999 032

55

$59 \times \frac{55.7846''}{60''} = 54.8$

$\boxed{\text{Geod. Dist.} = \frac{\text{Grid. Dist.}}{\text{Scale factor}}}$

$\text{Geod. Dist.} = \frac{1{,}380.25}{0.99999\ 036} = 1{,}380.2633'$

$\boxed{\text{Ground Dist.} = \frac{\text{Geod. Dist.}}{\text{Sea level reduction factor}}}$ (S.P. 235-59)

$\text{Ground Dist.} = \frac{1{,}380.263}{0.9999\ 99} = 1{,}380.276$

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. _____ Pg. _____

PUENTE B-9 to PUENTE B-9A

	Lat.			Long.
34° 01'	51.4396"	B-9	117° 59'	22.3867"
34° 01'	42.7501"	B-9A	117° 59'	09.7390"

2 | 08.6895" = Diff.

04.3447"
+42.7501"

34° 01' 47.0948" = ØM

Lat.			Scale Factor
34°	01'	00"	= 0.99999 091
34°	01	47.0948"	= 0.99999 045
34°	02'	00"	= 0.99999 032

46

Diff. = 59 X 47.0948" / 60" = 46.3

$$\boxed{\text{Geod. Dist.} = \frac{\text{Grid Dist}}{\text{Scale factor}}}$$

$$= \frac{1,380.11}{0.99999\ 045} = 1,380.123$$

$$\boxed{\text{Ground Dist.} = \frac{\text{Geod. Dist.}}{\text{Sea level Red. factor}}}$$

$$= \frac{1,380.123}{0.999990} = 1,380.136$$

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Man No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed G. L. GALLE

F. B. PG.

PUENTE B-9A to PUENTE C-9A

Lat.				Long			
34°	01'	42.7501"	B-9A	117°	59'	09.7390"	
34°	01'	53.2822"	C-9A	117°	58'	59.3031"	

2 | 10.532.1" = Diff.

05.2660"
+42.7501"

34° 01' 48.0161" = ΦM

Lat. Scale factor (S.P. 253-63)

34° 01' 00 = 0.99999 091
47
34° 01 48.7501 0.99999 044

34° 02 00 = 0.99999 032

Diff = 59 × 48.0161'/60" = 47.2

Geod. Dist. = Grid Dist. / Scale factor (S.P. 235-59)

= 1,380.19' / 0.99999 044 = 1,380.203

Ground Dist. = Geod. Dist. / Sea level Red. factor

= 1,380.203 / 0.999990 = 1,380.216 ✓

Grid bearing B-9A to B-9 = N 50° 39' 59.03" W
" " B-9A to C-9A = N 39° 19' 39.82" E
89° 59 39 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

F. B. _____ PG. _____

PUENTE C-9A to PUENTE B-8B

Lat.				Long.		
34°	01'	53.2822"	C-9A	117°	58'	59.3031"
34°	02'	01.9741"	B-8B	117°	59'	11.9437"

2 | 08.6919" = Diff.

04.3459"
+53.2822"

34° 01' 57.6281" = ØM

Lat.				Scale factor
34°	01	00	=	0.99999 091
34°	01	57.6281	=	0.99999 034
34°	02	00	=	0.99999 032

57

Diff = 59 × 57.6281/60 = 56.6

Geod. Dist. = Grid. Dist. / Scale factor

= 1,379.78 / 0.99999 034 = 1,379.793

Ground Dist. = Geod. Dist. / Sea level Red. factor

= 1,379.793 / 0.999990 = 1,379.806

Grid bearing C-9A to B-9A = S 89° 19' 39.82" W
" " C-9A to B-8B N 50° 38' 34.64" W

89° 58 14
179° 59 60

90° 01 46

" " C-9A to B-8B = N. 50° 38 34.64 W
" " C-9A to C-8B = N 89° 19' 38.37 E

89° 58 13

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG.

PUENTE B-8B to PUENTE B-8C

Lat.				Long.		
34°	02	01.9741	B-8B	117°	59'	11.9437"
34°	02	10.6668	B-8C	117°	59'	24.5952"

2 | 08.6927" = Diff.

04.3463"
+01.9741"

34° 02' 06.3204" = ¢M

Lat.				Scale factor
34°	02	00'		0.99999 032
				05
34°	02	06.3204	=	0.99999 037
34°	03	00'		0.99998 981

Diff. = 051 × $\frac{6.3204}{60}$ = 5.4

Geod. Dist. = $\frac{\text{Grid Dist}}{\text{Scale factor}}$

= $\frac{1,380.52}{0.99999\ 037}$ = 1,380.533

Ground Dist. = $\frac{\text{Geod. Dist}}{\text{Sea level Red. factor}}$

= $\frac{1,380.533}{0.999990}$ = 1,380.546

Grid Bearing B-8B to B-9
" " B-8B to B-8C

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 4-62

H

F. B. _____ PG. _____ PUENTE B-8C to PUENTE B-8

Lat.				Long.		
34°	02	10.6668	B-8C	117°	59	24.5952"
34°	02	21.1928	B-8	117°	59'	14.1639

2 | 10.5260 = Diff.

5.2630
+10.6668

34° 02' 15.9298" = ϕM

Lat.			Scale factor
34°	02'	00	0.99999 032
34°	02	15.9298 =	0.99999 018 (14)
34°	03	00	0.99998 981

Diff. = 051 × 15.93/60 = 13.5

Geod. Dist. = Grid Dist / Scale factor

= 1,379.42 / 0.99999 018 = 1,379.434

Ground Dist. = Geod. Dist. / Sea level Red. factor

= 1,379.434 / 0.999990 = 1,379.447

Grid Bearing	B-8C to A-8	S	39°	19'	47.27"	W
" "	B-8C to B-8B	S	50°	39'	43.42"	E
			89°	59	31	
" "	B-8C to B-8B	N	50°	39'	43.42	W
" "	B-8C to B-8	N	39°	19	51.89	E
			89°	59	35	
			179	59	60	
			90°	00	25	

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

I

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. A. GAMS

F. B. PG.

PUENTE B-8 to PUENTE B-8A

Lat.				Long.		
34°	02'	21.1928	B-8	117°	59	14.1639
34°	02'	12.4986	B-8A	117°	59	01.5098

2 | 08.6942 = Diff

04.3471
+12.4986

34° 02 16.8457 = PM

Lat.			Scale factor
34°	02	00	0.99999 032
			14
34°	02	16.8457 =	0.99999 018
34°	03	00	0.99998 981

Diff = 51 × 16.85/60 = 14.3

Geod. Dist = Grid Dist / Scale factor

= 1,380.76 / 0.99999 018 = 1,380.774

Ground Dist. = Geod. Dist. / Sea level Red. factor

= 1,380.774 / 0.999990 = 1,380.787

Grid Bearing B-8 to B-8C = S 39° 19' 51.89" W
" " B-8 to B-8A = S 50 39 49.44 E
89 59 41

" " B-8 to B-8A = S 50 39 49.44 W
" " B-8 to B-7 = N 39 14 50.08 E
89 54 46
179 59 60
90 05 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. _____ PG. _____ PUENTE B-8A to PUENTE C-8B

Lat.				Long.		
34°	02	12.4986	B-8A	117°	59	01.5098
34°	02	03.8121	C-8B	117°	58	48.8684

2 | 08.6865 = Diff.

04.3432
+03.8121

34° 02′ 08.1553″ = ΦM

Lat			Scale factor
34°	02	00	0.99999 032
34°	02	08.1553	= 0.99999 025
34°	03	00	0.99998 981

Diff = 51 × $\frac{8.1553}{60}$ = 6.9

$$\boxed{\text{Geod. Dist.} = \frac{\text{Grid Dist.}}{\text{Scale factor}}}$$

$$= \frac{1{,}379.45}{0.99999\ 025} = 1{,}379.463$$

$$\boxed{\text{Ground Dist} = \frac{\text{Geod. Dist.}}{\text{Sea level Red. factor}}}$$

$$= \frac{1{,}379.463}{0.999990} = 1{,}379.477$$

Grid Bearing C-8B to B-8A N 50° 39′ 46.44″ W
" " C-8B to C-9A NS 89 19 38.37 WE

89 59 24.81
179 59 60

90° 00′ 35″

Grid Bearing C-8B to B-8A N 50° 39 46.44 W
" " C-8B to C-8A N 39° 19 43.99 E

89° 59 30.43

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Lomitas Ave. &
Map No.	JN 0303.00 Tape 145 Std 84 °F
Office Work	Surveyed by Crowe
Checked	Notes CVC Date
Date	Indexed E. J. GALLI

F. B. 2733 Pg. 5

LOMITAS AVE. - CENTER LINE SURVEY
FOR FUTURE C.I.
(CITY OF INDUSTRY AREA)

LOMITAS AVE. from 3rd AVE. to 6th AVE.
DON JULIAN RD. from 4th AVE. to 6th AVE.
PROCTOR AVE. from 4th AVE. to 6th AVE.
4th AVE. from LOMITAS AVE to PROCTOR
5th AVE. from LOMITAS AVE. to PROCTOR
6th AVE. from LOMITAS AVE. to PROCTOR

J.N. 0303.00
17 April to May 1964

Reference

F.B. 1964
F.B. 944
F.Q. 583
F.B. 3023
F.B. 744
F.C. #34-RW-25.1
F.C. 350

Party

Crowe
Newman
Spriggs
Peterson, G.R.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

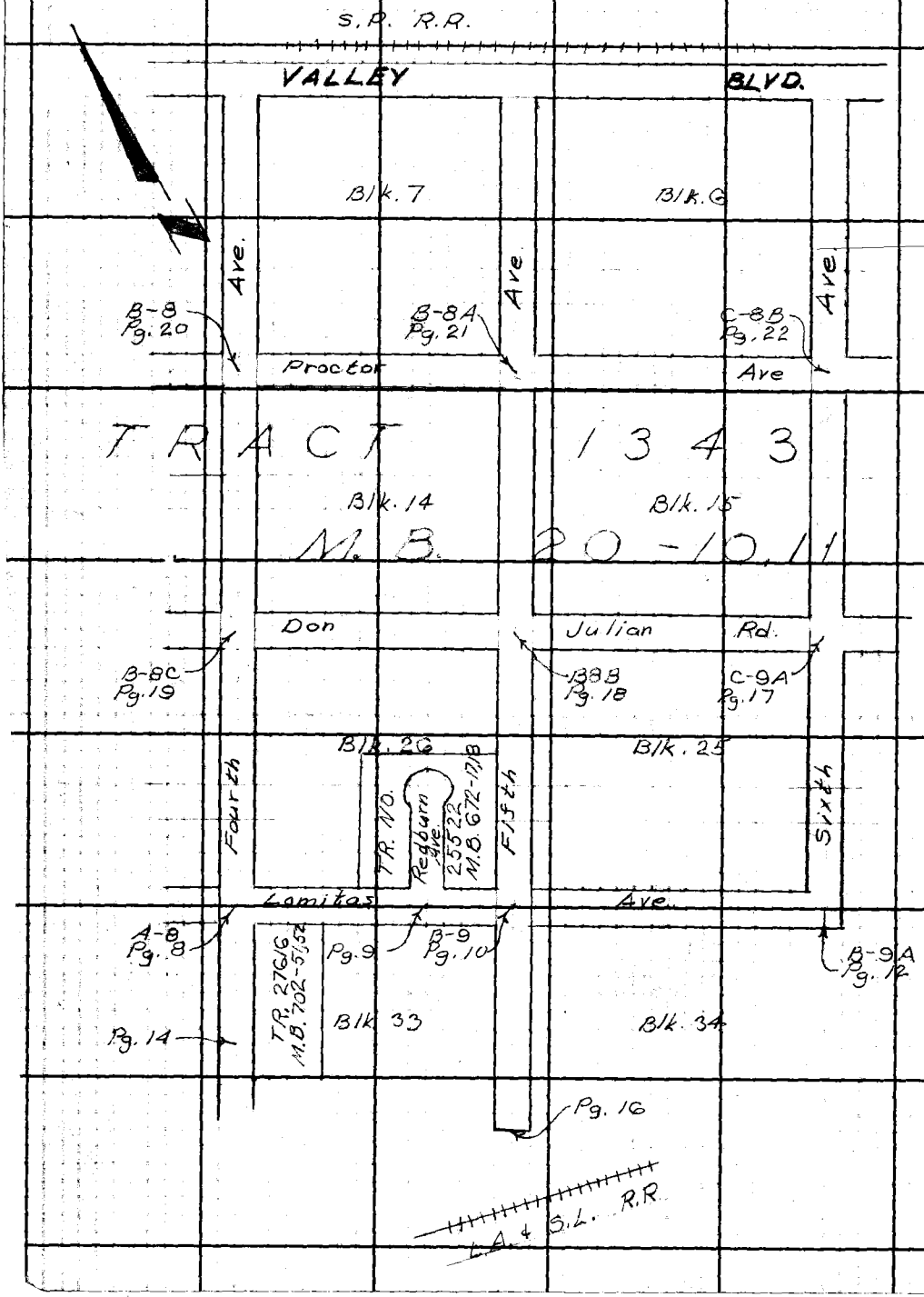
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2733 PG. 6

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Lomitas Ave
JN 0303.00 Tape 176 Std. 68° °F
Surveyed by Crowe
Notes CVC Date 17 April 64
Indexed J. GALLI

F. B. 2783 Pg. 7

Contd. F.B. 1964-19
F.B. 944-61

Lot 8
Blk 28

Lot 5
Blk 27

AVE.

946.49 per
F.B. 1964-20

Note: All ties pulled
@ Lev. T 70°
no temp Corr
needed.

POT
Spk. W. & T. per
F.B. 1964-20

(30)

(30)

90° 00'
15" per F.B. 1964-20

Fd. Ch x
in 3" fire plug
F.B. 1964-20

Fd. Bt. Spk. & T.
in 14" PP #1285 65E per
F.B. 1964-20

734.09 per
F.B. 1964-20

36.62

37.87

No Res.

(30)

(30)

LOMITAS

AVE.

42.39

Fd. 2" I.P. & Tk.
Dn. 3" per
F.B. 1964-20
F.B. 944-60
F.Q. 583-1

Fd. L. & T. in
Conc. base of
fence post per
F.B. 1964-20

POT
Set Bt Spk. & W.
on line between
Puente A-8 Pg.
Inter. Lomitas
and 3rd Ave.

THIRD

Lot 1
Blk. 31

Lot 4
Blk 32

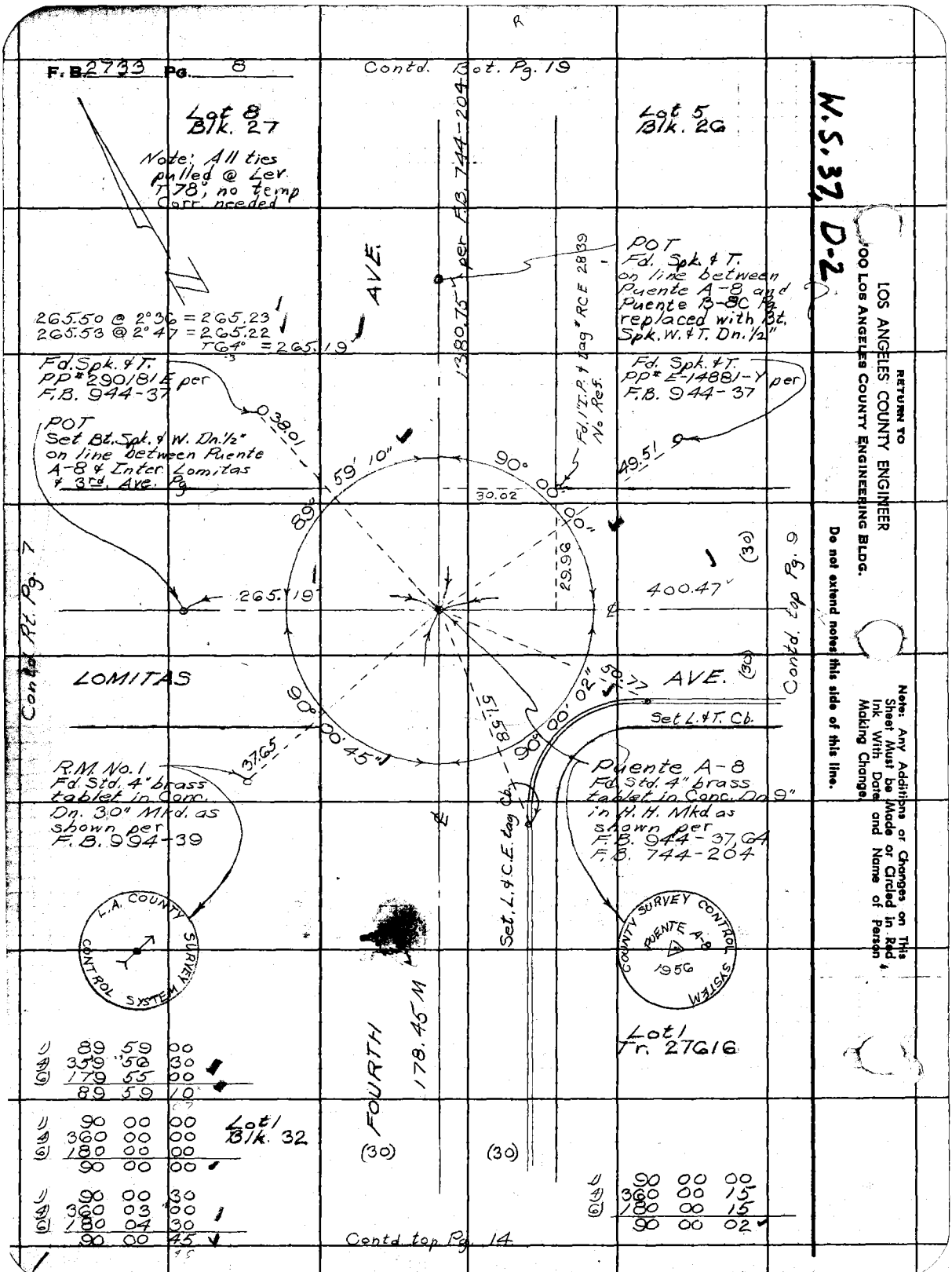
W.S. 37, D-2

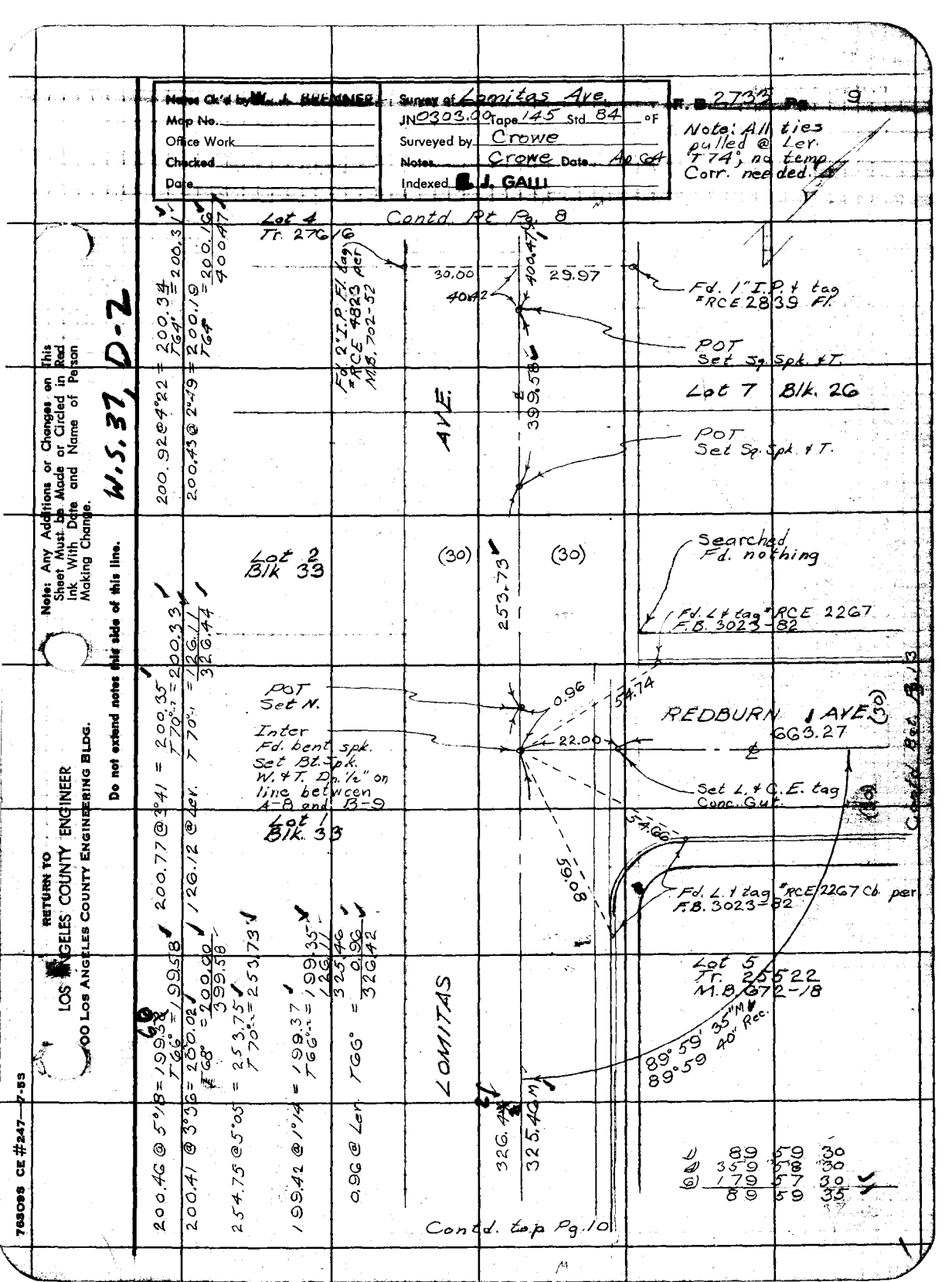
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

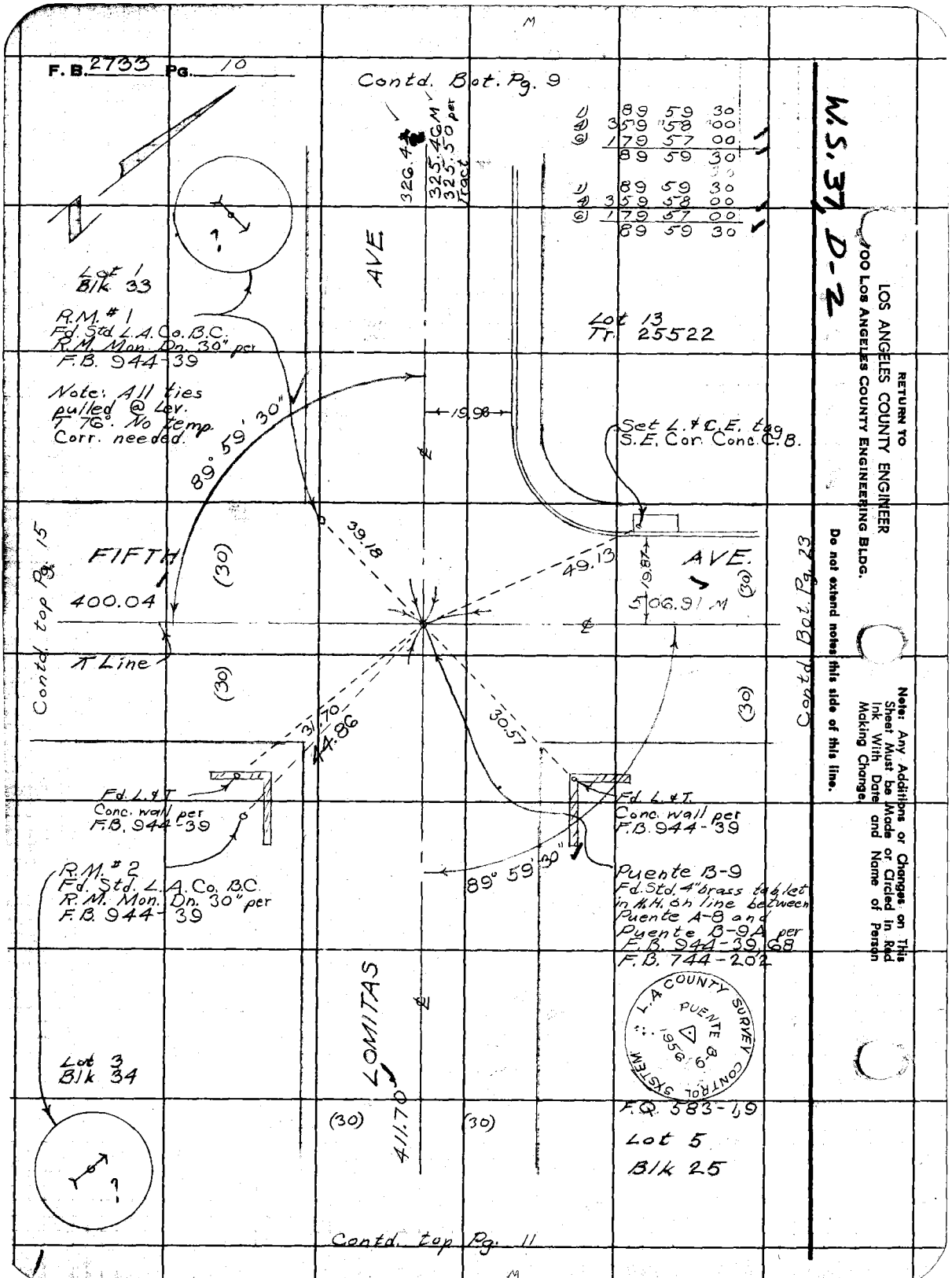
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53


F.B. 2733 Pg. 8
Contd. Bot. Pg. 19
Lot 8
Blk. 27
Lot 5
Blk. 26
Note: All ties pulled @ Lev. T 78°, no temp Corr. needed
AVE.
1380.75' per F.B. 744-204
POT
Fd. Spk. & T. on line between Puente A-8 and Puente B-8C Pg. replaced with Bt. Spk. W. & T. Dn. 1/2"
265.50 @ 2°36 = 265.23
265.53 @ 2°47 = 265.22
T 64° = 265.19
Fd. Spk. & T. PP# 290/81 E per F.B. 944-37
Fd. Spk. & T. PP# E-14881-Y per F.B. 944-37
Fd. 1" I.P. & tag # RCE 28139 No Ref.
POT
Set Bt. Spk. & W. Dn. 1/2" on line between Puente A-8 & Inter. Lomitas & 3rd. Ave. Pg.
38.01
49.51
59' 10"
90° 00' 00"
30.02
89°
29.96
265.19
400.47
(30)
Contd. Rt. Pg. 7
Contd. top Pg. 9
LOMITAS
AVE.
(30)
90° 00' 45"
37.65
51.58
90° 00' 02"
50.77
Set L. & T. Cb.
R.M. No. 1
Fd. Std. 4" brass tablet in Conc. Dn. 30" Mkd. as shown per F.B. 994-39
Puente A-8
Fd. Std. 4" brass tablet in Conc. Dn. 9" in H.H. Mkd. as shown per F.B. 944-37, 64 F.B. 744-204
Set L. & C.E. tag Cb.
L.A. COUNTY SURVEY CONTROL SYSTEM
COUNTY SURVEY CONTROL SYSTEM
PUENTE A-8
1956
FOURTH
178.45 M
Lot 1
Tr. 27616
1) 89 59 00
4) 359 56 30
6) 179 55 00
89 59 10
1) 90 00 00
4) 360 00 00
6) 180 00 00
90 00 00
Lot 1
Blk. 32
(30)
(30)
1) 90 00 30
4) 360 03 00
6) 180 04 30
90 00 45
1) 90 00 00
4) 360 00 15
6) 180 00 15
90 00 02
Contd. top Pg. 14
W.S. 37, D-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. J. BREMNER
Map No.
Office Work
Checked
Date
Survey of Lomitas Ave.
JN 0303.00 Tape 145 Std 84 °F
Surveyed by Crowe
Notes Crowe Date Ap 64
Indexed J. GALLI
F.B. 2733 Pg. 9
Note: All ties pulled @ Lev. T 74°, no temp. Corr. needed.
Contd. Rt Pg. 8
Lot 4 Tr. 27616
Fd. 2" I.P. Fl. tag #RCE 4823 per M.B. 702-52
30.00
29.97
40.42
400.47
Fd. 1" I.P. & tag #RCE 2839 Fl.
POT Set Sq. Spk. & T.
Lot 7 Blk. 26
AVE.
399.58
POT Set Sq. Spk. & T.
Lot 2 Blk 33
(30)
(30)
253.73
Searched Fd. nothing
Fd. L & tag #RCE 2267 F.B. 3023-82
POT Set N.
Inter Fd. bent spk. Set Bt. Spk. W. & T. Dn. 1/2" on line between A-8 and B-9
0.96
54.74
22.00
REDBURN AVE. (30)
663.27
Set L. & C.E. tag Conc. Gut.
Lot 1 Blk. 33
54.66
59.08
Fd. L. & tag #RCE 2267 Cb. per F.B. 3023-82
Contd. Bot. Pg. 13
Lot 5 Tr. 25522 M.B. 672-18
89°59' 35"M
89°59 40" Rec.
LOMITAS
326.44
325.40M
200.92 @ 4°22 = 200.34 T64° = 200.31
200.43 @ 2°49 = 200.19 T64° = 200.16 400.47
200.77 @ 3°41 = 200.35 T70°-1 = 200.33
126.12 @ Lev. T70°-1 = 126.11 326.44
200.46 @ 5°18 = 199.38 T66° = 199.58
200.41 @ 3°36 = 200.02 T68° = 200.00 399.58
254.75 @ 5°05 = 253.75 T70°-2 = 253.73
199.42 @ 1°14 = 199.37 T66°-2 = 199.35 126.11 325.46
0.96 @ Lev. T66° = 0.96 326.42
1) 89 59 30
4) 359 58 30
6) 179 57 30
89 59 35
Contd. top Pg. 10
W.S. 37, D-2
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
763098 CE #247—7-53


F. B. 2733 Pg. 10
Contd. Bot. Pg. 9
326.4
325.46M
325.50 per Tract
1) 89 59 30
4) 359 58 00
6) 179 57 00
89 59 30
1) 89 59 30
4) 359 58 00
6) 179 57 00
89 59 30
W.S. 37, D-2
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Lot 1
Blk 33
R.M. #1
Fd. Std. L.A. Co. B.C.
R.M. Mon. Dn. 30" per
F.B. 944-39
Note: All ties pulled @ Lev. T 76°. No temp. Corr. needed.
AVE
Lot 13
Tr. 25522
19.98
Set L. & C.E. tag
S.E. Cor. Conc. C.B.
89° 59' 30"
39.18
49.13
19.87
AVE.
506.91 M
FIFTH
400.04
(30)
Contd. top Pg. 15
Contd. Bot. Pg. 23
Line
31.70
44.86
30.57
Fd. L. & T.
Conc. wall per
F.B. 944-39
Fd. L. & T.
Conc. wall per
F.B. 944-39
R.M. #2
Fd. Std. L.A. Co. B.C.
R.M. Mon. Dn. 30" per
F.B. 944-39
89° 59' 30"
Puente B-9
Fd. Std. 4" brass tablet in M.H. on line between Puente A-8 and Puente B-9A per
F.B. 944-39, 68
F.B. 744-202
L.A. COUNTY SURVEY CONTROL SYSTEM
PUENTE B-9
1956
LOMITAS
411.70
Lot 3
Blk 34
F.Q. 583-1,9
Lot 5
Blk 25
Contd. top Pg. 11

Notes Ck'd by W. J. BRENNER	Survey of Lomitas Ave.
Map No.	JN 0303.05 Tape 745 Std 84 °F
Office Work	Surveyed by Crowe
Checked	Notes CYC Date Ap. 64
Date	Indexed E. J. GAIN

F. B. 2733 Pg. 11

Contd. Bot. Pg. 10

W.S. 37, D-2, D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

200.11 @ Lev. T 66°2 = 200.09
211.63 @ Lev. T 70° = 211.61 / 411.70
199.98 @ Lev. T 70° = 199.96
200.42 @ Lev. T 70° = 200.40 / 400.36

230.23 @ Lev. T 70° = 230.21
173.73 @ Lev. T 72° = 173.72 / 403.93
164.06 @ Lev. T 72° = 164.05

Blk. 34

AVE.

411.70

400.36

403.93

L-7
POT
Set Sq. Spk. & T.
Prmt.

POT
Set Sq. Spk. & T.
Prmt.

Blk. 25

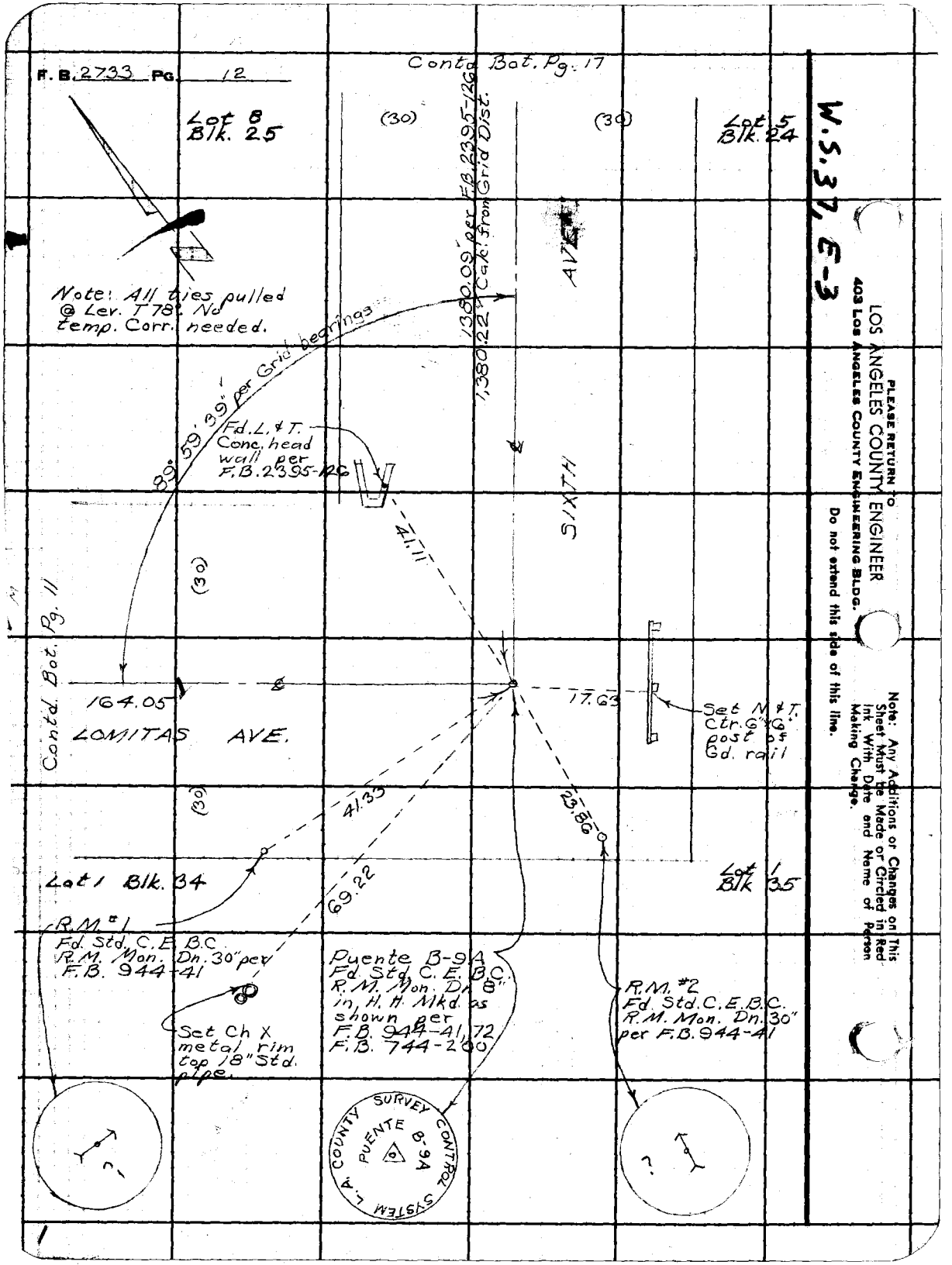
POT
Fd. Sq. Spk. & T.

(30) (30)

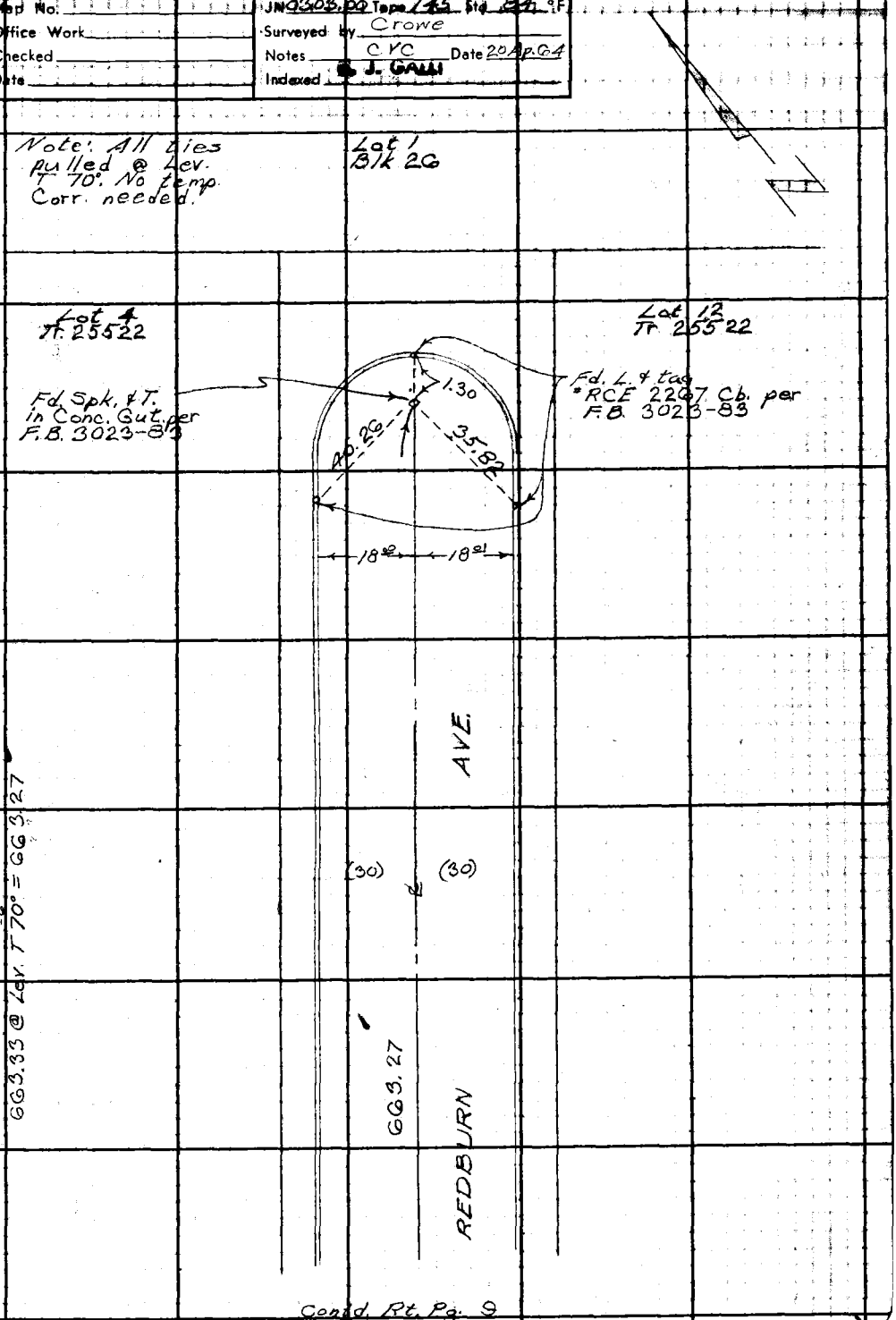
LOMITAS

164.05

Contd. Lt. Pg. 12


F.B. 2733 PG. 12
Contd. Bot. Pg. 17
Lot 8
Blk. 25
(30)
(30)
Lot 5
Blk. 24
W.S. 37, E-3
Note: All ties pulled @ Lev. T78. No temp. Corr. needed.
1380.09' per F.B. 2395-126
1,380.22' Calc. from Grid Dist.
AVE.
89° 59' 39" per Grid bearings
Fd. L. & T. Conc. head wall per F.B. 2395-126
SIXTH
41.11
(30)
Contd. Bot. Pg. 11
164.05
LOMITAS AVE.
17.63
Set N & T. Ctr. 6"x6" post of Gd. rail
(30)
41.33
23.86
Lot 1 Blk. 34
69.22
Lot 1
Blk 35
R.M. #1
Fd. Std. C.E. B.C.
R.M. Mon. Dn. 30" per F.B. 944-41
Puente B-9A
Fd. Std. C.E. B.C.
R.M. Mon. Dn. 8" in H.H. Mkd. as shown per F.B. 944-41, 72
F.B. 744-200
R.M. #2
Fd. Std. C.E. B.C.
R.M. Mon. Dn. 30" per F.B. 944-41
Set Ch X metal rim top 18" Std. pipe.
COUNTY SURVEY CONTROL SYSTEM L.A.
PUENTE B-9A
?
?
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Lomitas Ave. ℄	F. B. 2733 PG. 13
Map No.	JN 0303.00 Tape 145 Std 84 °F	
Office Work	Surveyed by Crowe	
Checked	Notes CVC Date 20 Ap. 64	
Date	Indexed B. J. GALLI	



Contd. Rt. Pg. 9

W.S. 37, D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

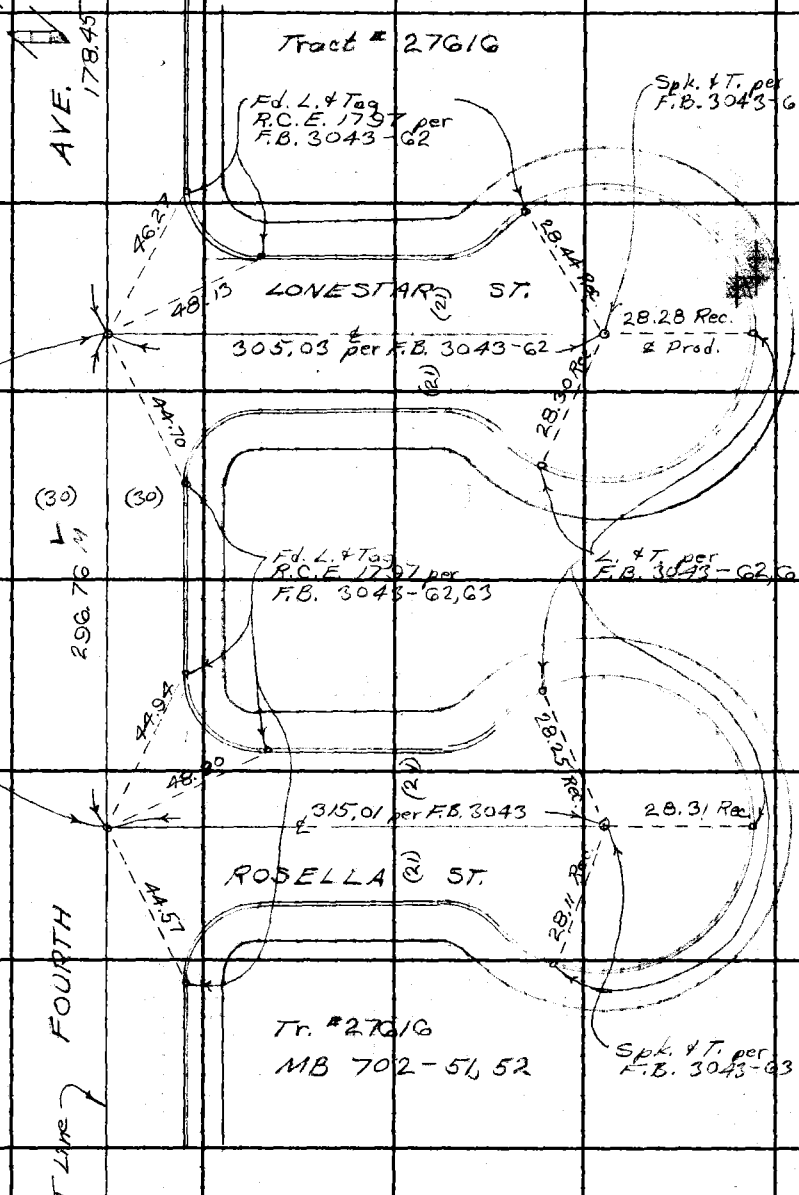
76F309S C.E. #310 6-62

F.B. 2733 PG. 14

Cont'd. Bot. Pg. 8

178.46 @ Lev. T 72° = 178.45

296.78 @ Lev. T 72° = 296.76



W.S. 37 D-2

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Lomitas Ave. &
JN 030300 Tape 145 Std 84 °F
Surveyed by Crowe
Notes CYC Date 21 Ap. 04
Indexed W. J. GALLI

F. B. 2738 Pg. 15

Contd. Lt. Pg. 10

W.S. 37, D-3

187.75 @ 0°52 = 187.73
187.80 @ 1°38 = 187.72
T 54° = 187.68

212.41 @ Lev. = 212.41
212.44 @ 1°07 = 212.40
T 56° = 212.36
400.04

400.04

AVE.

Lot 3
Blk. 34

POT-4
Set Sq. Spk. & T.
Prmt.

Lot 1
Blk. 33

(30) (30)

219.43 @ Lev. = 219.43
219.49 @ 1°15 = 219.44
T 56° = 219.39

70.93 @ Lev. = 70.93
71.01 @ 3°01 = 70.91
T 56° = 70.91
290.30

290.30

T Line

Fd. 2" I.P.
no plug Dn. 12" per
F.C. #34 RW 25.1
F.C. 350-99

30.5

POT-3
Set nail 9mm

2.3

221.99 @ Lev. = 221.99
222.07 @ 1°31 = 221.99
T 90° = 221.96

Lot 6
Blk 33

221.96

Lot 5
Blk 34

POT-2
Fd. Sq. Spk. Prmt.
Mkd. "R.P.P.S."
95.43"
No Res.

40.43 @ Lev. T 70° = 40.43

40.43

FIFTH

POT-1
Fd. Sq. Spk. Prmt.
Mkd. "R.P.P.S."
25.00
No Res.
Used for line

23.33 @ Lev. T 70° = 23.33

23.33

Contd. top Pg. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

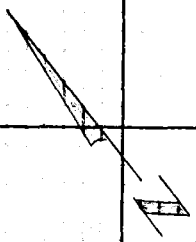
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F30PS C.E. #3 10 6-62

F. B. 2733 PG. 16

Contd Bot. Pg. 15



AVE.

23.33

℄ line

(30) (30)

0.02

Fd. brass nail top guard rail No Ref

Lot 4
Blk. 34

66.83 @ Lev. T 74° = 66.83
200.07 @ Lev. T 74° = 200.05
266.88

Lot 7
Blk 33

FIFTH

266.88

Searched Fd. nothing

CONTROL R/W

SAN JOSE CRK. FLOOD

Lot 5
Blk 34

268.31 @ 2°38 = 268.03
T 74°2 = 268.01

268.01

0.01

Fd. 2" I.P. & cap up 2" Mkd 0.5 E. No Ref.

Fd. 2" I.P. wood plug Dn. 12" no nail. Set brass nail on line from Puente B-9 through POT-1.

0.42

Line Prod. Fd. N. & T. on R.R. tie per F.C. # 34-RW-25.1

W.S. 37 D-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

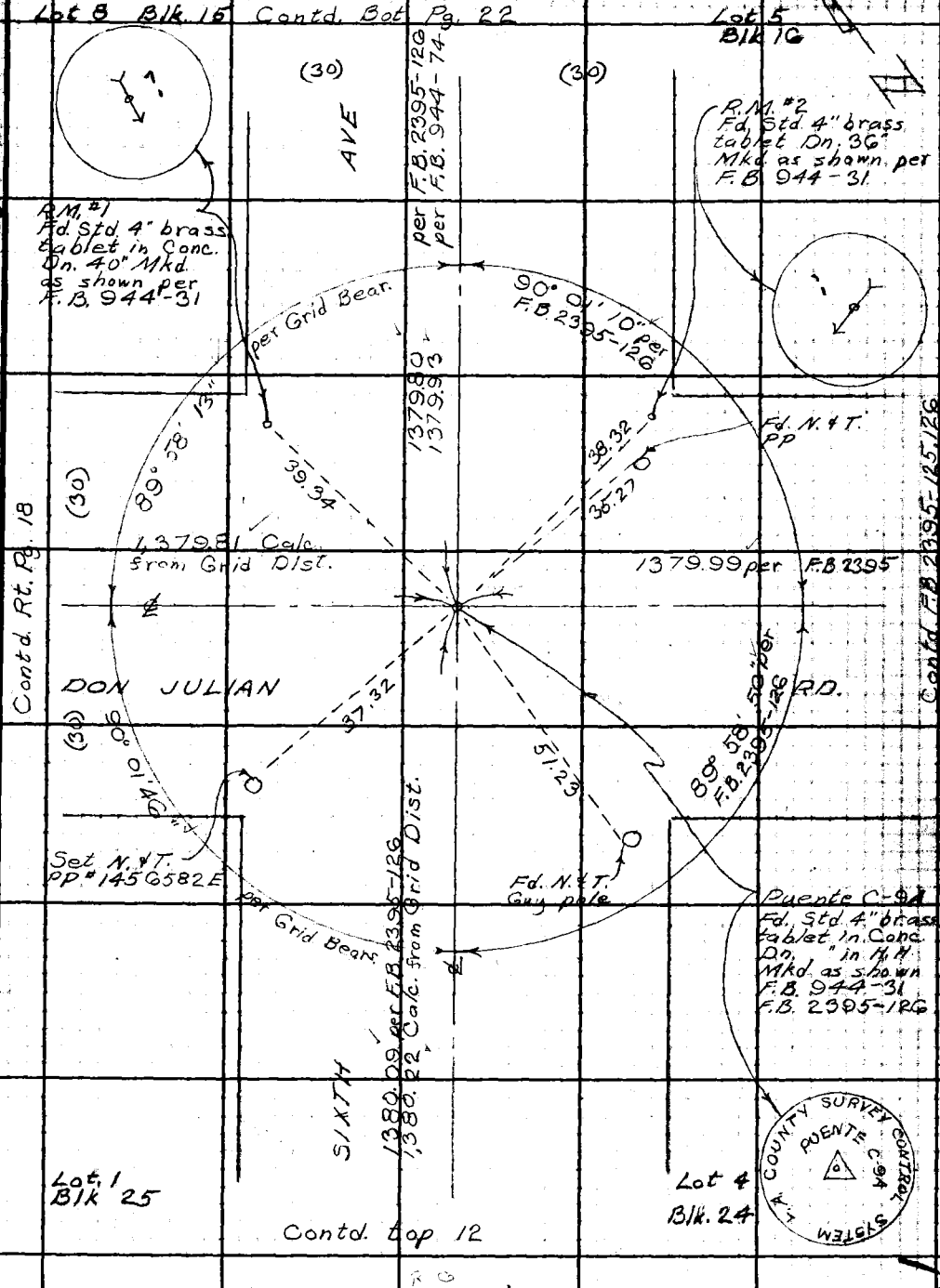
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By W. J. BRENNER	Survey of Lomitas Ave. &
Map No.	JN 0303.001 Tape 176 Std 68 °F
Office Work	Surveyed by Crowe
Checked	Notes C.Y.C. Date 15 May 64
Date	Indexed E. J. GALLI

F. B. 2733 Pg. 17

Note: pulled T 70°. Corr.

All ties @ Lev. No temp. needed.



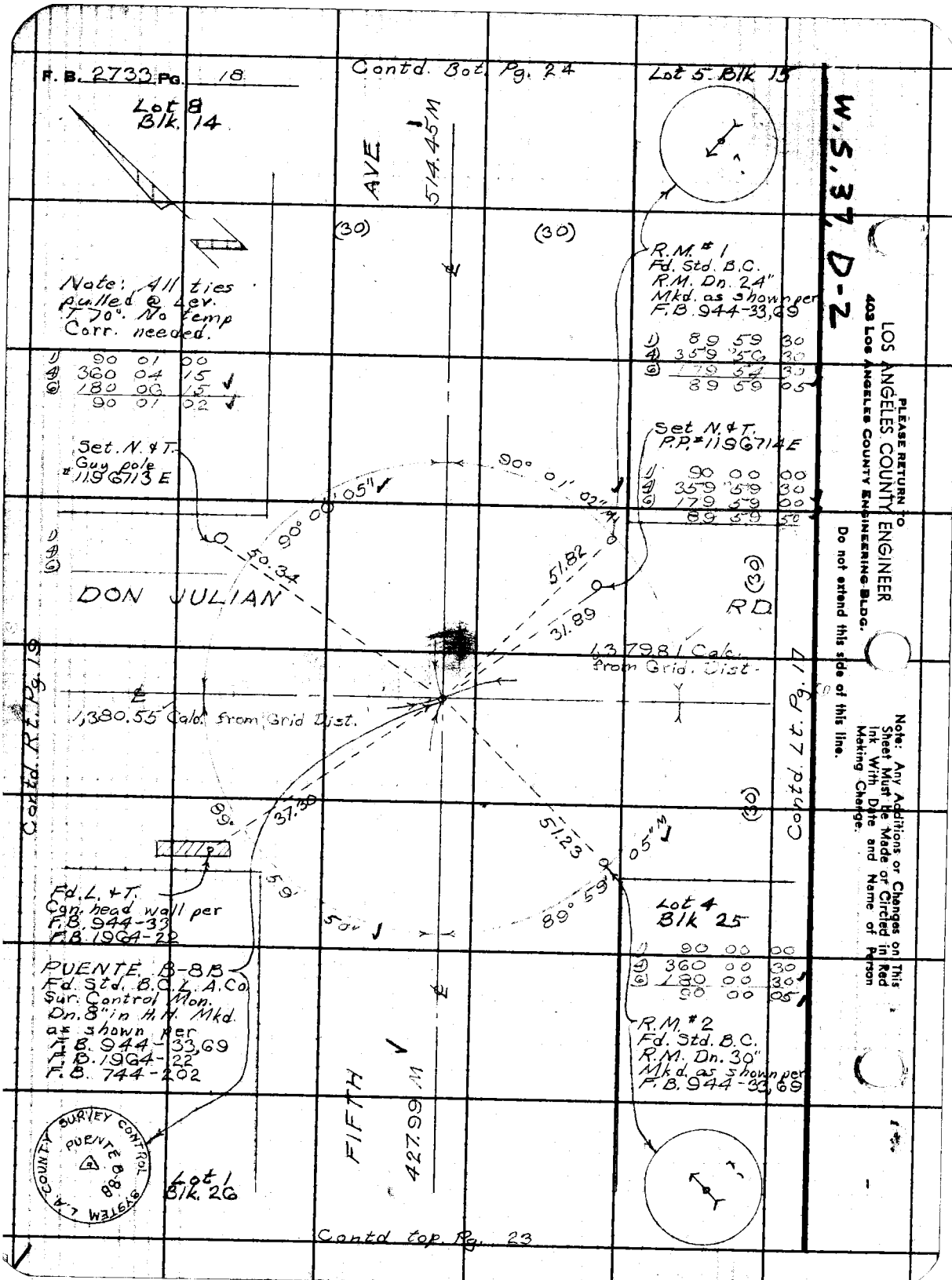
W.S. 37, E-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

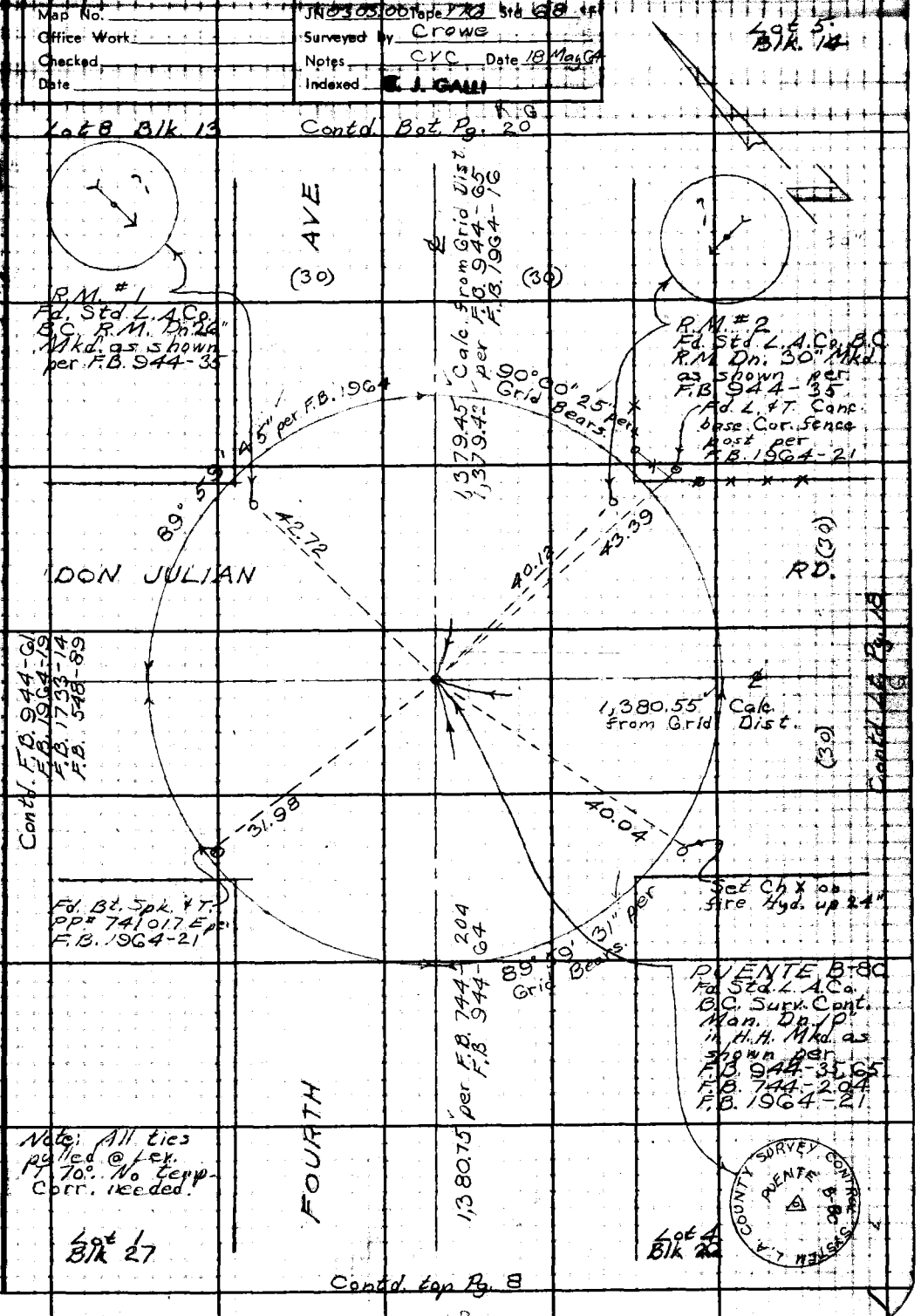
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


F. B. 2733 Pg. 18
Contd. Bot. Pg. 24
Lot 5 Blk 15
W.S. 37, D-2
Lot 8
Blk. 14
AVE
514.45 M
(30)
(30)
R.M. #1
Fd. Std. B.C.
R.M. Dn. 24"
Mkd. as shown per
F.B. 944-33,69
1) 89 59 30
4) 359 56 30
6) 179 54 30
89 59 05
Note: All ties
pulled @ Lev.
T 70°. No temp
Corr. needed.
1) 90 01 00
4) 360 04 15
6) 180 06 15
90 01 02
Set N. & T.
Guy pole
#1196713 E
Set N. & T.
P.P. #1196714 E
1) 90 00 00
4) 359 59 30
6) 179 59 00
89 59 50
90° 01' 02" M
90° 00' 05"
50.34
51.82
31.89
DON JULIAN
RD
(30)
1,379.81 Calc.
from Grid. Dist.
1,380.55 Calc. from Grid Dist.
Contd. Rt. Pg. 19
Contd. Lt. Pg. 17
89°
37.30
51.23
05" M
89° 59'
59'
50'
Fd. L. & T.
Can. head wall per
F.B. 944-33
F.B. 1964-22
Lot 4
Blk 25
1) 90 00 00
4) 360 00 30
6) 180 00 30
90 00 05
PUENTE B-8B
Fd. Std. B.C. L.A. Co.
Sur. Control Mon.
Dn. 8" in H.H. Mkd.
as shown per
F.B. 944-33,69
F.B. 1964-22
F.B. 744-202
R.M. #2
Fd. Std. B.C.
R.M. Dn. 30"
Mkd. as shown per
F.B. 944-33,69
FIFTH
427.99 M
SURVEY CONTROL SYSTEM L.A. COUNTY
PUENTE B-8B
Lot 1
Blk. 26
Contd top Pg. 23
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Lomitas Ave. ℄
Map No.	JN 0305.00 Tape 1 Std 68
Office Work	Surveyed by Crowe
Checked	Notes CVC Date 18 May 64
Date	Indexed E. J. GALLI

F. B. 2733 Pg. 19



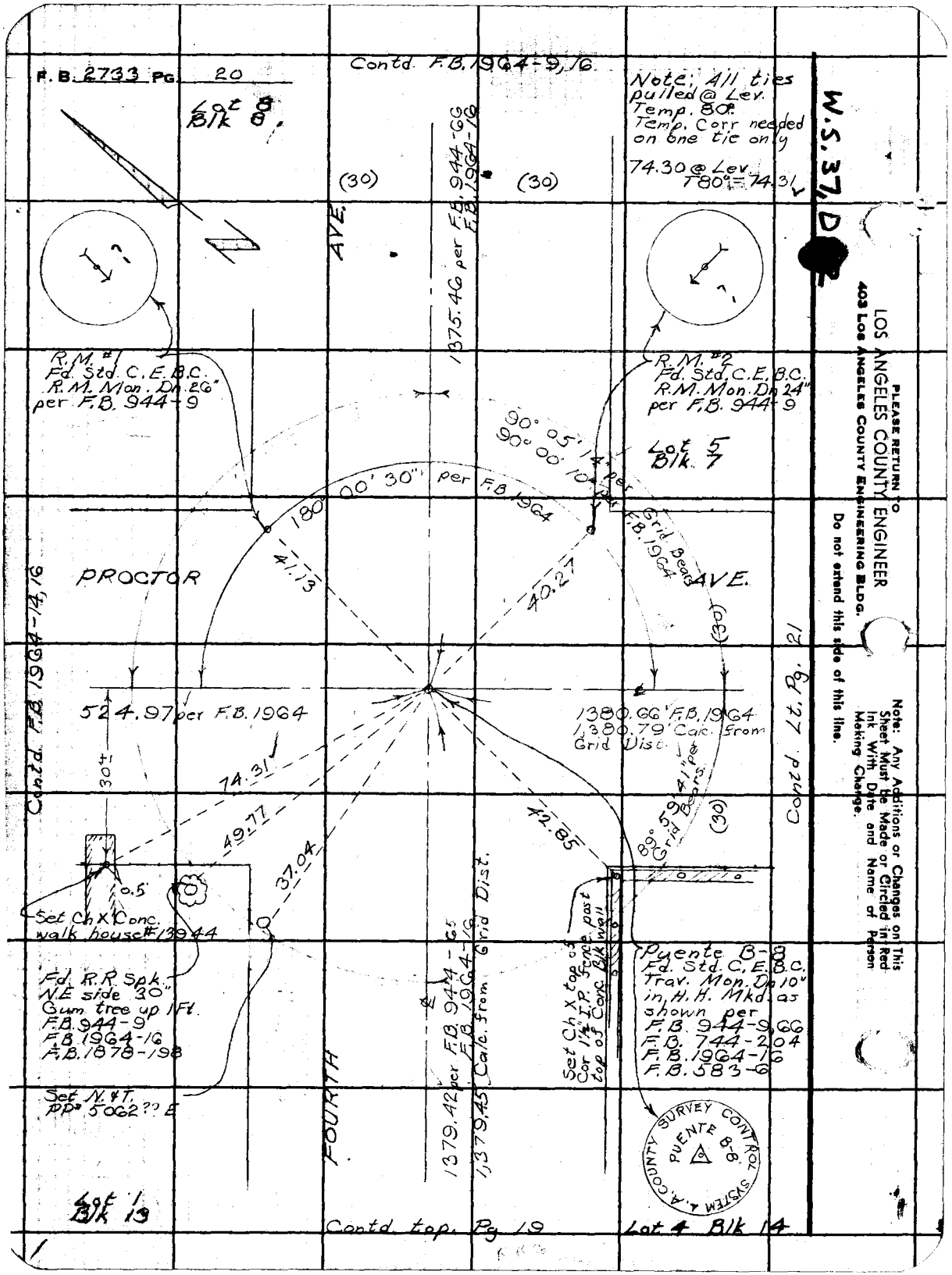
W.S. 37, D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62


F.B. 2733 PG. 20
Contd. F.B. 1964-9, 16
Lot 8
Blk 8
Note: All ties pulled @ Lev. Temp. 80°. Temp. Corr needed on one tie only
74.30 @ Lev. T80° = 74.31
W.S. 37, D
(30)
(30)
AVE.
1375.46 per F.B. 944-66 F.B. 1964-16
R.M. #1 Fd. Std. C.E.B.C. R.M. Mon. Dn. 26" per F.B. 944-9
R.M. #2 Fd. Std. C.E.B.C. R.M. Mon. Dn. 24" per F.B. 944-9
90° 05' 14" per
90° 00' 10" per
Lot 5
Blk 7
180° 00' 30" per F.B. 1964
Grid Bears F.B. 1964
PROCTOR
AVE.
41.13
40.27
(30)
Contd. F.B. 1964-14, 16
Contd. Lt. Pg. 21
524.97 per F.B. 1964
1380.66' F.B. 1964
1,380.79' Calc. from Grid Dist.
30±
74.31
49.77
37.04
42.85
89° 59' 41" per Grid Bears
(30)
0.5'
Set Ch X Conc. walk house #13944
Fd. R.R. Spk. N.E. side 30" Gum tree up 1 Ft. F.B. 944-9 F.B. 1964-16 F.B. 1878-198
Set N. & T. PP# 5062?? E
1379.42 per F.B. 944-65 F.B. 1964-16
1,379.45 Calc. from Grid Dist.
Set Ch X top of Cor 1½" I.P. Fence post top of Conc. Blk wall
Puente B-8 Fd. Std. C.E.B.C. Trav. Mon. Dn. 10" in H.H. Mkd. as shown per F.B. 944-9, 66 F.B. 744-2, 04 F.B. 1964-16 F.B. 583-6
FOURTH
SURVEY CONTROL SYSTEM A.A. COUNTY
PUENTE B-8
Lot 1
Blk 13
Contd. top. Pg. 19
Lot 4 Blk 14
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: [illegible]
Map No.
Office Work
Checked
Date

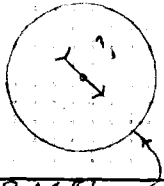
Survey: Lomitas Ave. &
JN [illegible] Tape 1 Ac Std [illegible]
Surveyed by: Crowe
Notes: CVC Date: 12 May 64
Indexed: J. [illegible]

F.B. 2758 Pg. 21

Lot 8 Blk 7

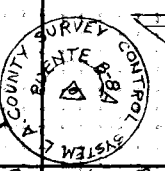
Contd F.B. 944-43, 71
F.B. 744-201
F.B. 1964-17

Lot 5 Blk 8



AVE.

(30) (30)



R.M. #1
Fd. Std. C.E. B.C.
R.M. Mon. Dn. 26"
F.B. 944-11

Puente B-8A
Fd. Std. C.E. B.C.
Trav. Mon. Dn. 8"
Mkd. as shown per
F.B. 944-11, 70
F.B. 1964-17
F.B. 583-7
F.B. 744-202

WS. 37, E-2

1,375.48 per F.B. 944-70

37.74

Fd. Chx. M.H.
Rim per
F.B. 1964-17

10.73

PROCTOR

AVE. (30)

Contd. Rt. Pg. 20

Contd. Lt. Pg. 22

1,380.66 per F.B. 1964
1,380.79 Calc. from Grid Dist.

1,379.48 Calc. from Grid Dist.

29.91

34.36

29.51

89°59'

50.2 M

20 M

(30)

Fd. Spk. & T.
PP #543399 E
F.B. 1964-17

Fd. Spk. & T.
PP #408573 E
up 1.4" per
F.B. 1964-17

90°00'

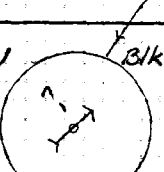
90°

1)	90	00	00
4)	359	59	15
6)	179	59	00
	89	59	50

1)	90	00	00
4)	360	01	15
6)	180	02	00
	90	00	20

R.M. #2
Fd. Std. C.E. B.C.
R.M. Mon. Dn. 30"
F.B. 944-11

Lot 1 Blk 14



FIFTH

447.53 M

Note: All ties pulled @ Lev. T60. No temp. Corr.

Lot 4 Blk 15

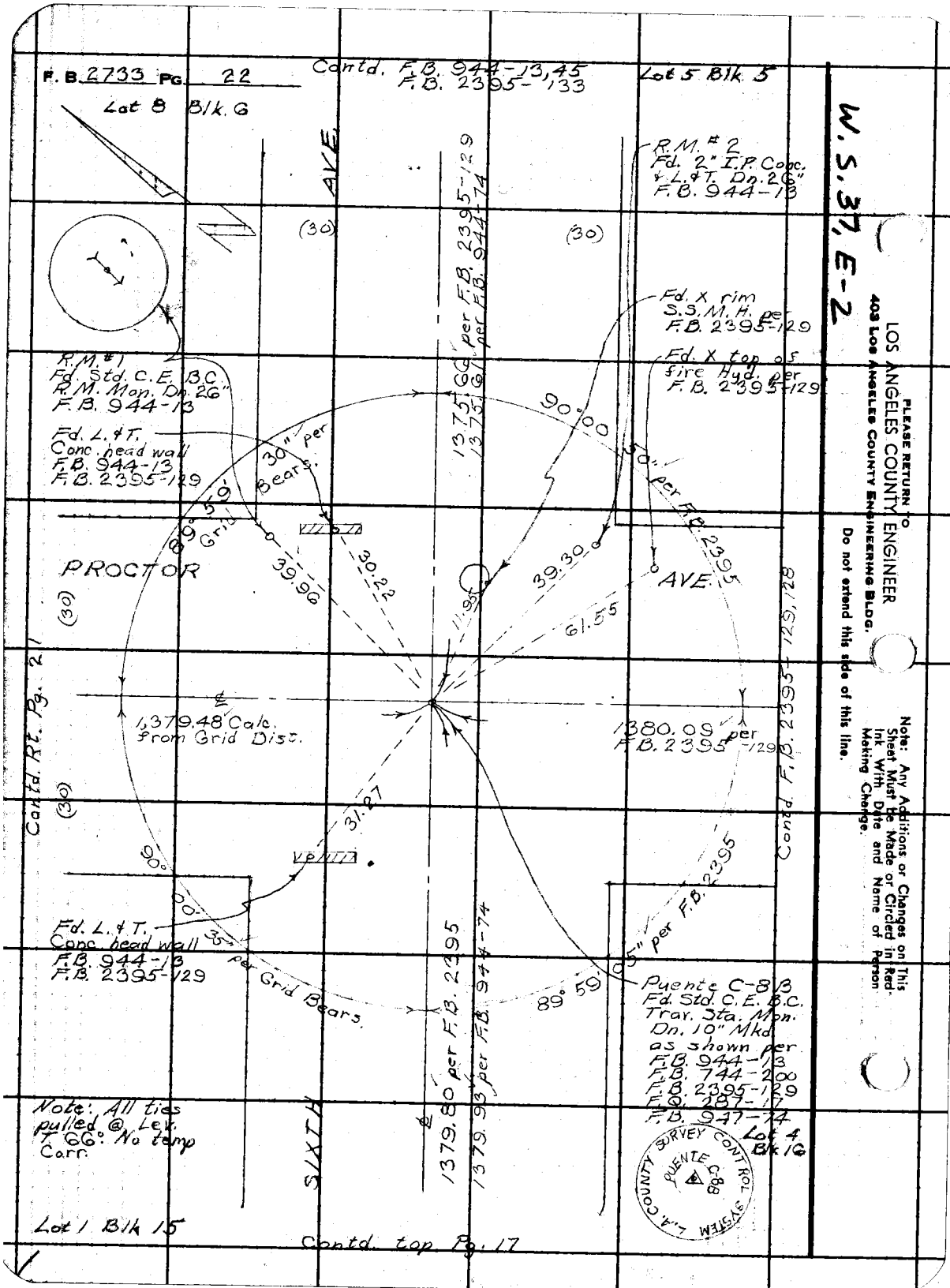
Contd. top Pg. 24

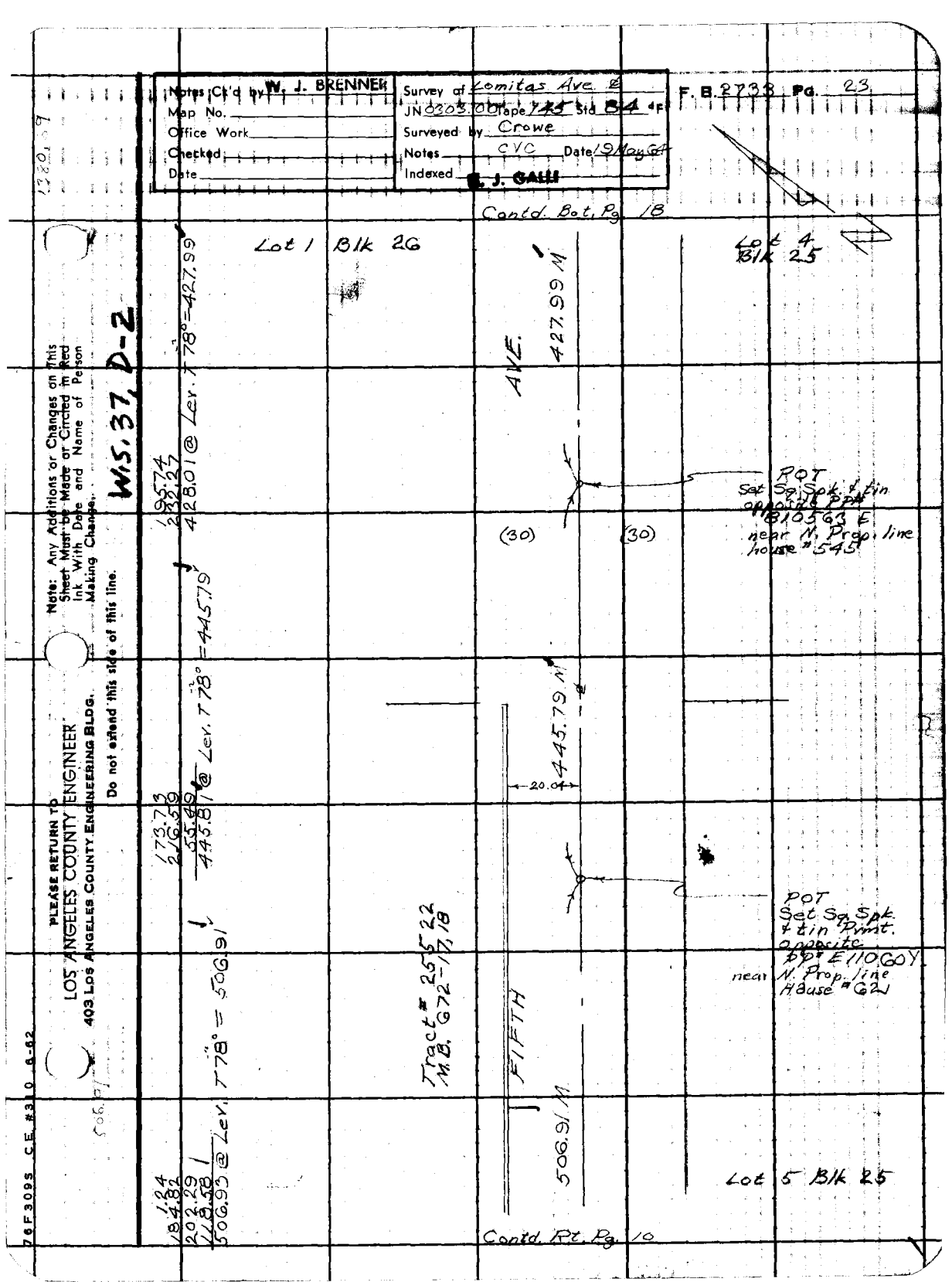
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 A-82


F. B. 2733 PG. 22
Contd. F.B. 944-13,45
F.B. 2395-133
Lot 5 Blk. 5
Lot 8 Blk. 6
W.S. 37, E-2
R.M. #2
Fd. 2" I.P. Conc.
& L.&T. Dn. 26"
F.B. 944-13
(30)
(30)
AVE.
1375.66 per F.B. 2395-129
1375.61 per F.B. 944-74
Fd. X rim
S.S.M.H. per
F.B. 2395-129
Fd. X top of
fire Hyd. per
F.B. 2395-129
R.M. #1
Fd. Std. C.E. B.C.
R.M. Mon. Dn. 26"
F.B. 944-13
Fd. L.&T.
Conc. head wall
F.B. 944-13
F.B. 2395-129
30" per
Grid Bears.
90°00'
50" per F.B. 2395
89°59'
PROCTOR
AVE.
39.96
30.22
39.30
11.95
61.55
(30)
Contd. Rt. Pg. 21
1,379.48 Calc.
from Grid Dist.
1380.09 per
F.B. 2395-129
Contd. F.B. 2395-129, 128
(30)
31.27
90°00'
35" per Grid Bears.
Fd. L.&T.
Conc. head wall
F.B. 944-13
F.B. 2395-129
1379.80 per F.B. 2395
1379.93 per F.B. 944-74
89°59'
05" per F.B. 2395
Puente C-8B
Fd. Std. C.E. B.C.
Trav. Sta. Mon.
Dn. 10" Mkd
as shown per
F.B. 944-13
F.B. 744-200
F.B. 2395-129
F.Q. 287-17
F.B. 947-74
Lot 4
Blk 16
SIXTH
Note: All ties
pulled @ Lev.
T 66°. No temp
Corr.
L.A. COUNTY SURVEY CONTROL SYSTEM
PUENTE C-8B
Lot 1 Blk 15
Contd. top Pg. 17
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date
Survey of Lomitas Ave. ℄
JN 0303.00 Tape 145 Std 84 °F
Surveyed by Crowe
Notes CVC Date 19 May 64
Indexed E. J. GALLI
F. B. 2733 Pg. 23
Contd. Bot. Pg. 18
Lot 1 Blk 26
Lot 4 Blk 25
427.99 M
AVE.
POT
Set Sq. Spk. & tin opposite PP# 810563 E near N. Prop. line house #545
(30)
(30)
445.79 M
20.04
POT
Set Sq. Spk. & tin Pvmt. opposite PP# E110.60Y near N. Prop. line House #621
FIFTH
Tract # 25522
M.B. 672-17, 18
506.91 M
Lot 5 Blk 25
Contd. Rt. Pg. 10
1380.69
W.S. 37, D-2
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-62

F. B. 2733 PG 24

Contd. Bot. Pg. 21

W.S. 37, E-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Lot 1
Blk 14

Lot 4
Blk 15

447.53 M

AVE

POT
Set Sq. Spk. & tin opp.
PP# 669796 E
house # 343

226.63
220.91
447.54 @ Lev. T 82° = 447.53

417.39 M

203.48
213.92
417.40 @ Lev. T 82° = 417.39

(30)

(30)

POT
Set Sq. Spk. & tin opp.
PP# 664479 E
house # 417.

FIFTH

514.45 M

211.80
187.41
115.25
514.46 @ Lev. T 82° = 514.45

Lot 8
Blk 14

Lot 5
Blk 15

Contd. top Pg. 18

F.B. 2733 Pg. 25

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2313.34 Division No. 11

Survey of Lomitas Ave. & Other R/W

Survey by Crowe Notes C.Y.C. Date 26 May 64

Map No. ____ Indexed C. J. GALLI Date ____

LOMITAS AVE. and OTHER R/W
(CITY of INDUSTRY AREA)
BENCH LEVEL CIRCUIT

C.I. 2313.34
26 May to 28 May 1964

Reference	Party
F.B. 1926	Crowe Spriggs N. Smith Peterson, G.R.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

Do not extend notes this side of this line.

761-98 CE 307 11-58

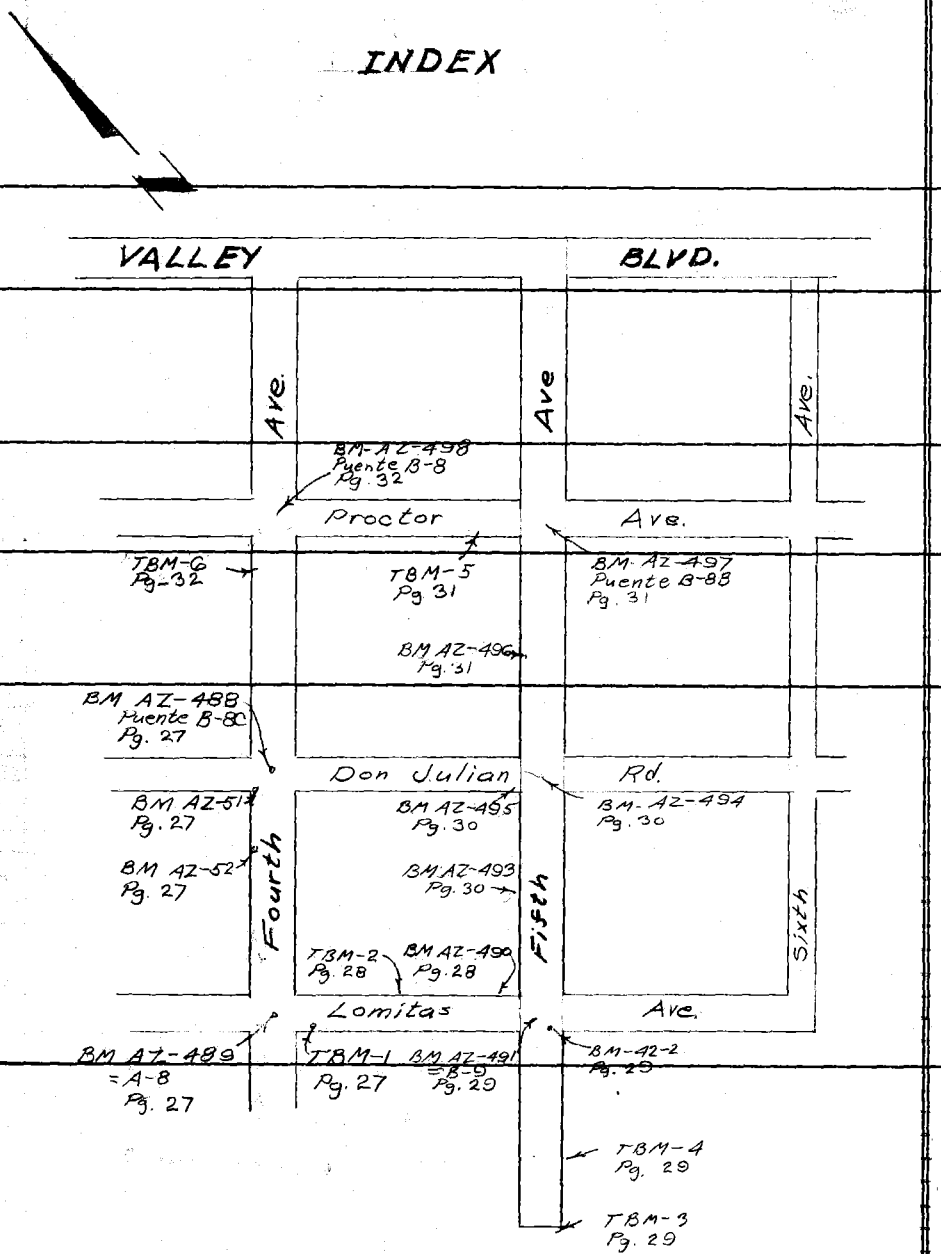
F.B. 2733 Pg. 26

Job No. 231334 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____

Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____



STATION

B.S.

H.I.

F.S.

ELEV.

76L-298 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

761-98 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	4th Ave.
(Fd.) B.M. AZ-51	3.900	337.520		333.620	B.M. AZ-51 Elev. 333.620 F.B. 1926-39
					4th Ave. and Don Julian Rd., S.W. Cor., Spk.
					in PP #741017 E
(Fd.) Puente B-8C = BM AZ-488	7.938	339.716	5.742	331.778	BM AZ-488 Puente B-8C F.B. 2733-37
					4th Ave. and Don Julian Rd. Std. C.E B.C. Trav.
					Mon. in H.H. "Mkd. Puente B-8C" Dn. 10"
T.P.	6.502	345.869	0.349	339.367	Spk.
B.M. AZ-52 (Fd.)	3.535	347.246	2.158	343.711	B.M. AZ-52 Elev 343.721 F.B. 1926-39
					4th Ave., west side, 380'± So. of ℄ Don Julian Rd.,
					Bt. Spk. in Ctr. Conc. Dr. 9' E. of P/L house #535
TP	11.394	354.619	4.021	343.225	Spk.
TP	12.345	366.595	0.369	354.250	Spk.
TP	12.269	376.583	2.281	364.314	Spk.
TP	9.715	382.544	3.754	372.829	Spk.
(Fd.) BM AZ-489 Puente A-8	2.967	375.891	9.620	372.924	BM AZ-489 Puente A-8 F.B. 2733-37
					4th Ave. and Lomitas Ave., ℄ Enter., Fd
					Std. C.E. B.C. Trav. Mon. Dn. 9" in H.H.
(Set) TBM-1	1.002	368.843	8.050	367.841	TBM-1
					Lomitas Ave., S.W. side, 100'± E. of ℄
					4th Ave., a Bt. Spk. in NE side PP #1505 E

1 Low Hog # 1 Point a Fl.

Profile No. X-Sec. No. Notes Red Date Notes Chkd. J. BRENNER Date Plotted Date Checked Job No. 23/13.34 Division No. 11 Survey of Lomitas Ave. & other R/W Survey by Crowe Notes CVC Date 26 May 84 F.B. 2733 Pg. 27

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 Pg. 28

Job No. 23/3.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave. & other R/W Date ____ Date ____ No. ____ X-Sec. ____
Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____
Indexed B. J. GALLI Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave.
		368.843			
TP	0.671	363.345	6.169	362.674	Spk. Pvmt.
TP	0.201	357.448	6.098	357.247	Spk
TP	0.333	351.600	6.181	351.267	Spk
TP	0.061	345.512	6.149	345.451	Spk
TP	0.340	339.652	6.200	339.312	Spk
TP	0.504	334.087	6.069	333.583	Spk
TP (Set)	2.902	330.792	6.197	327.890	Spk
TBM-2	0.441	325.579	5.654	325.138	Lomitas Ave. (N.E. side), 600'± S.E. of 4th Ave., a Lg. Bt. Spk S.W. side PP #439363 E up 10".
TP	0.481	319.951	6.109	319.470	Spk.
TP	0.038	313.952	6.037	313.914	Spk
TP	0.930	308.745	6.137	307.815	Spk
TP	1.375	303.588	6.532	302.213	Spk
TP	1.899	299.328	6.159	297.429	Spk
TP (Set) 490	0.231	293.481	6.078	293.250	Spk
BM AZ-490	3.659	291.069	6.071	287.410	BM AZ-490 Lomitas Ave. (NE side) 50'± NW of & 5th Ave., Bt. Spk. in lead W. Cor. Conc. Catch basin Mkd.

761-98 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

1196704 E

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH AVE.	
491 (Fd) B.M. AZ-491, =Puente B-9	5254	291 069 291 044	5279	285790	BM AZ491 =Puente B-9 Lomitas Ave. and 5th Ave., ℄ Inter. a Std. C.E.B.C. Trav. Mon. Dn. 10" in H.H.	F.B. 2733-29
(Fd.) BM 42-2	4606	290 247	5403	285641	BM 42-2 - ELEV. 285.633 - 1954 Lomitas Ave. and 5th Ave. 10'± So. of ℄ Inter., a Std. C.S.B.C.B.M. Mon. Dn. 12" in H.H. Mkd. "B.M. 42-2 1954"	F.B. 1363-178
TP	4221	289 993	4475	285772	Spk.	
TP	4328	289 773	4548	285445	Spk.	
TP	3330	288 454	4649	285.124	Spk	
(Fd) TBM-3	2955	290 571	0838	287616	TBM-3 5th Ave. (S.E. side) 990'± S.W. of Lomitas Ave. Bt. Spk. in NE side PP #1196704 E	
(Fd.) BM 100-69			8379	282192	BM 100-69 Elev. 282.23 F.C. 2098-12 5th Ave. - dead end - and San Jose Crk., (This BM. has been hit by hammer) 140'± E of ℄ 5th Ave. a piece Conc. headwall	
TBM-4	3665	289 607	4629	285942	TBM-4 5th Ave. (S.E. side) 740'± SW of Lomitas Ave. Bt. Spk. NW side PP #1196705E up 10", front of house #806	

Profile Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 PG. 29
No. ____ Date ____ Date ____ Survey of Lomitas Ave. & Other R/W
X-Sec. Notes Chkd. W. J. BRENNEL Checked ____ Survey by Crowe Notes CVC Date 28 May 64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GAUL Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH AVE.
		289 607			
TP	4871	290 217	4261	285346	Spk. Pvmt.
TP (Fd) 492	4979	290551	4645	285572	Spk
BM AZ-492	4018	291 438	3131	287420	BM AZ-492 Elev. 287.420 F.B. 2733- Lomitas Ave. (N.E side) 50'± NW of ℄ 5th Ave. Bt. Spk. in lead, W. Cor. Conc. C.B. Mkd
TP	4903	291 716	4625	286.813	Spk
(set) 493	5399	292 953	4162	287554	Spk
BM-AZ-493	4409	292.637	4725	288.228	BM AZ-493 5th Ave. (N.W. side) 700'± NE of Lomitas Ave., 1' from end of Cb in front of house #603, a Bt. Spk. in lead top of Cb.
TP	4811	293 264	4184	288 453	Spk.
TP 494	5120	293 766	4618	288646	Spk.
(Fd) BM AZ-494 =Puente B-8B	4565	294268	4063	289703	BM AZ-494 F.B. 2733-18 5th Ave. and Don Julian Rd., ℄ Inter., a std. C.E.B.C. Trav. Mon. Dn 10" in H.H. Mkd "Puente B-8B"
(Set) 495 BM AZ-495	6005	296924	3349	290.919	BM AZ-495 5th Ave. & Don Julian Rd., W. Cor., a Bt. Spk. in lead in top of NW end Conc. headwall.

F.B. 2733 Pg. 30

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____ X-Sec. ____

Survey by Crowe Notes OVC Notes Chkd. ____ Checked ____ No. ____

Indexed J. GALLI Date ____ Date ____

761-98 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH AVE.
		296.924			
TP	5388	299 270	3 042	293.882	Spk.
TP 496	4091	299 611	3 750	295520	Spk.
(Set) BM-AZ-496	4550	300.759	3 402	296.209	BM-AZ-496
					5th Ave. (N.W. Side) 670'± NE of Don Julian Rd.,
					Conc. drive to house #403, 6' from edge Pvmt.,
					3" from N.E. edge Dr., a Bt. Spk. in lead.
TP	4448	300 887	4 320	296 439	Spk.
TP 497	4627	301 760	3 754	297.133	Spk
(Fd) BM-AZ-497 = Puente B-8A	5941	302 271	5430	296 330	BM-AZ-497 F.B. 2733-21
					5th Ave. and Proctor Ave ℄ Inter., a std.
					C.E.B.C. Trav. Mon. Mkd. "Puente B-8 A" Dn. 8"
					in H.H.
(Set) TBM-5	4026	302 537	3760	298 511	TBM-5 150
					Proctor Ave. (SW side) 150'± NW of ℄ 5th Ave.
					a Bt. Spk NE side PP# 408572E up 6"
TP	5110	303 934	3713	298 824	Spk.
TP	4729	304 035	4628	299306	Spk.
TP	4628	304 072	4591	299444	Spk
TP	4969	304 519	4522	299550	Spk

Profile No. X-Sec. Notes Red Date Plotted Date Job No. 23/3 34 Division No. 11 Survey of Lomitas Ave. & Other R/W Survey by Crowe Notes CYC Date 28 May 64 F.B. 2733 PG. 31

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FOURTH AVE.
498		304 519			
(Fd) BM-AZ-498 =Puente B-8	4503	304 467	4555	299 964	BM-AZ 498 Proctor Ave. and 4th Ave. ℄ Inter., a Std. C.E.B.C. Trav. Mon. Mkd. "Puente B-8" Dn. 10" in H.H. per F.B 2733-20
TBM-6	6185	308 187	2465	302 002	TBM-6 4th Ave. (NW side) 190' ± S.W. of ℄ Proctor Ave., Bt. Spk N. side PP# 873619 E up 12"
TP	6059	313 664	0582	307 605	Spk.
TP	6229	319 715	0178	313 486	Spk.
TP	6179	324 240	1654	318 061	Spk
TP	6130	327 801	2569	321 671	Spk
TP	4230	328 105	3926	323 875	Spk
TP	6207	331 080	3232	324 873	Spk
TP	6168	335 327	1921	329 159	Spk
(Fd) BM-AZ-51			1675	333652	BM-AZ-51 Elev. 333.620 F.B. 2733-27 F.B. 1926-39 4th Ave. and Don Julian Rd., S.W. Cor., Spk. PP# 741017 E

F.B. 2733 Pg. 32

Job No. 2313.34 Division No. 11 Notes Red Plotted Profile

Survey of Lomitas Ave. & Other R/W Date Date No.

Survey by Crowe Notes CVC Notes Chkd. Checked X-Sec.

Indexed J. GALLI Date Date Date No.

Notes Ck'd by	Survey of Lomitas Ave	F. B. 2733 PG. 33
Map No.	JN 2313.34 Tape Std °F	
Office Work	Surveyed by Crowe	
Checked	Notes S V C Date 4 Jun 64	
Date	Indexed E. J. GALLI	

LOMITAS AVE and OTHER R/W
(CITY OF INDUSTRY AREA)
IMPROVEMENTS

Reference
F.B. 2733 - 5-24

Party
Crowe
Newman
Spriggs
Peterson, G.R.

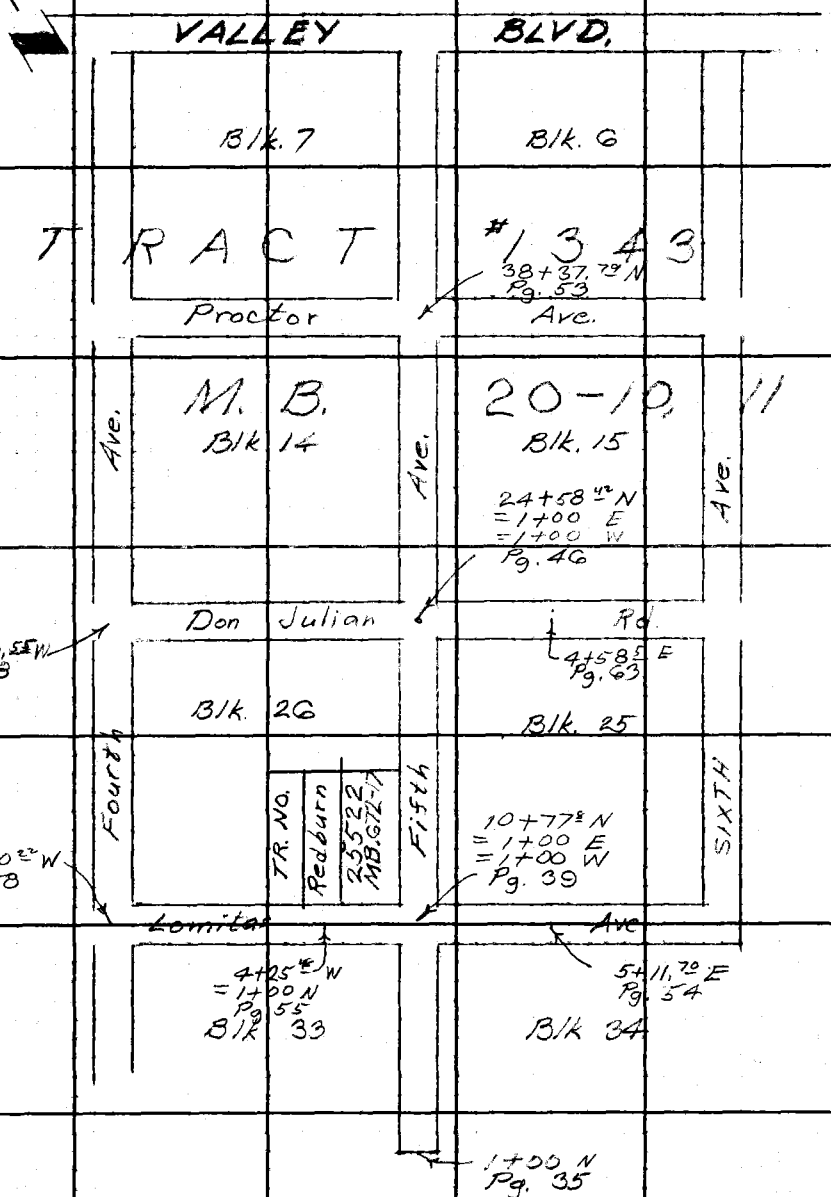
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-62

F. B. 2733 PG 34

INDEX

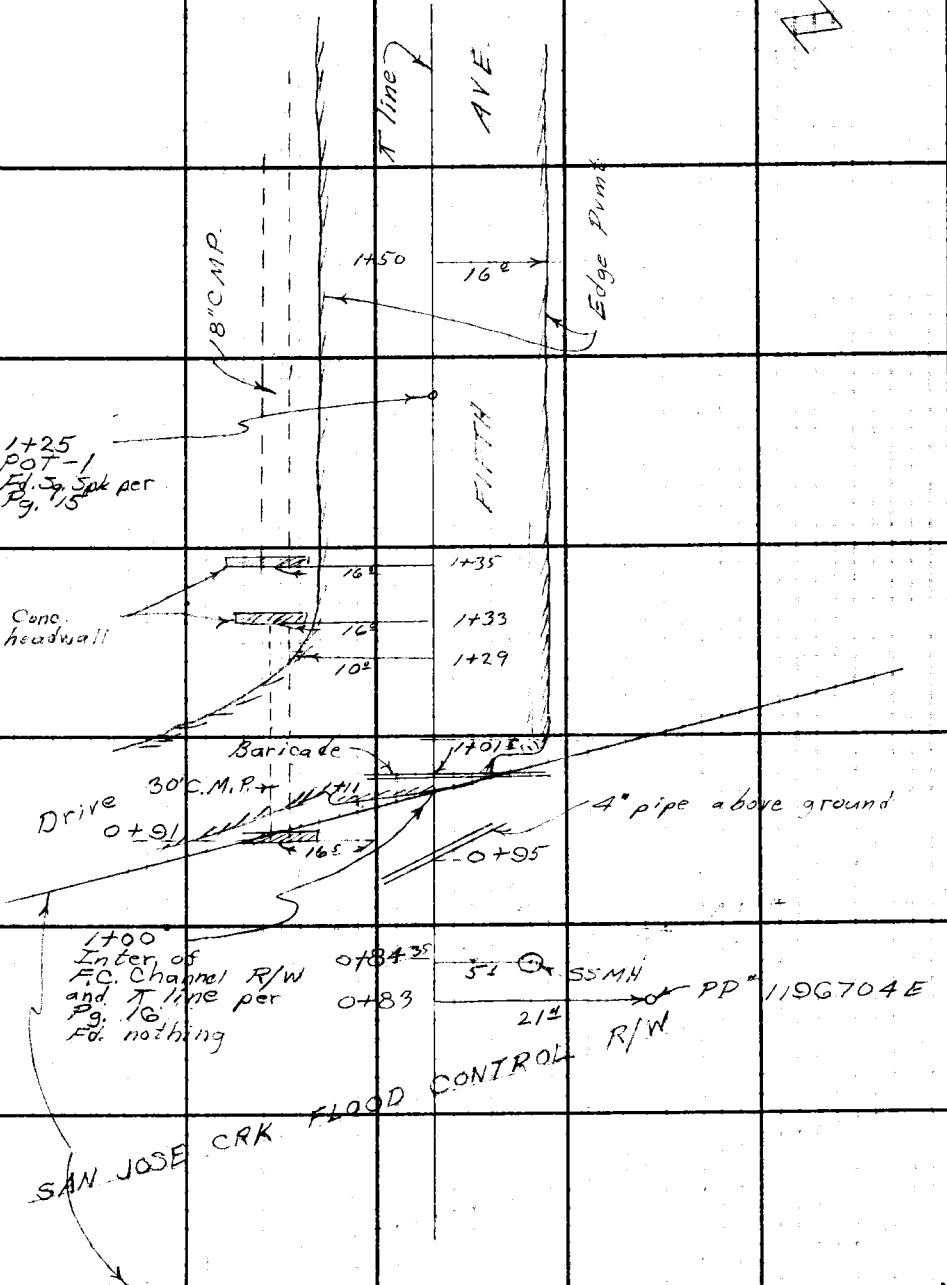


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave.	F. B. 2733 PG. 35
Map No.	JN 233.34 Tape Std °F	
Office Work	Surveyed by Crew	
Checked	Notes C.V.C. Date 4/[illegible]	
Date	Indexed E. J. GALLI	

Contd. Bot. Pg. 30



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

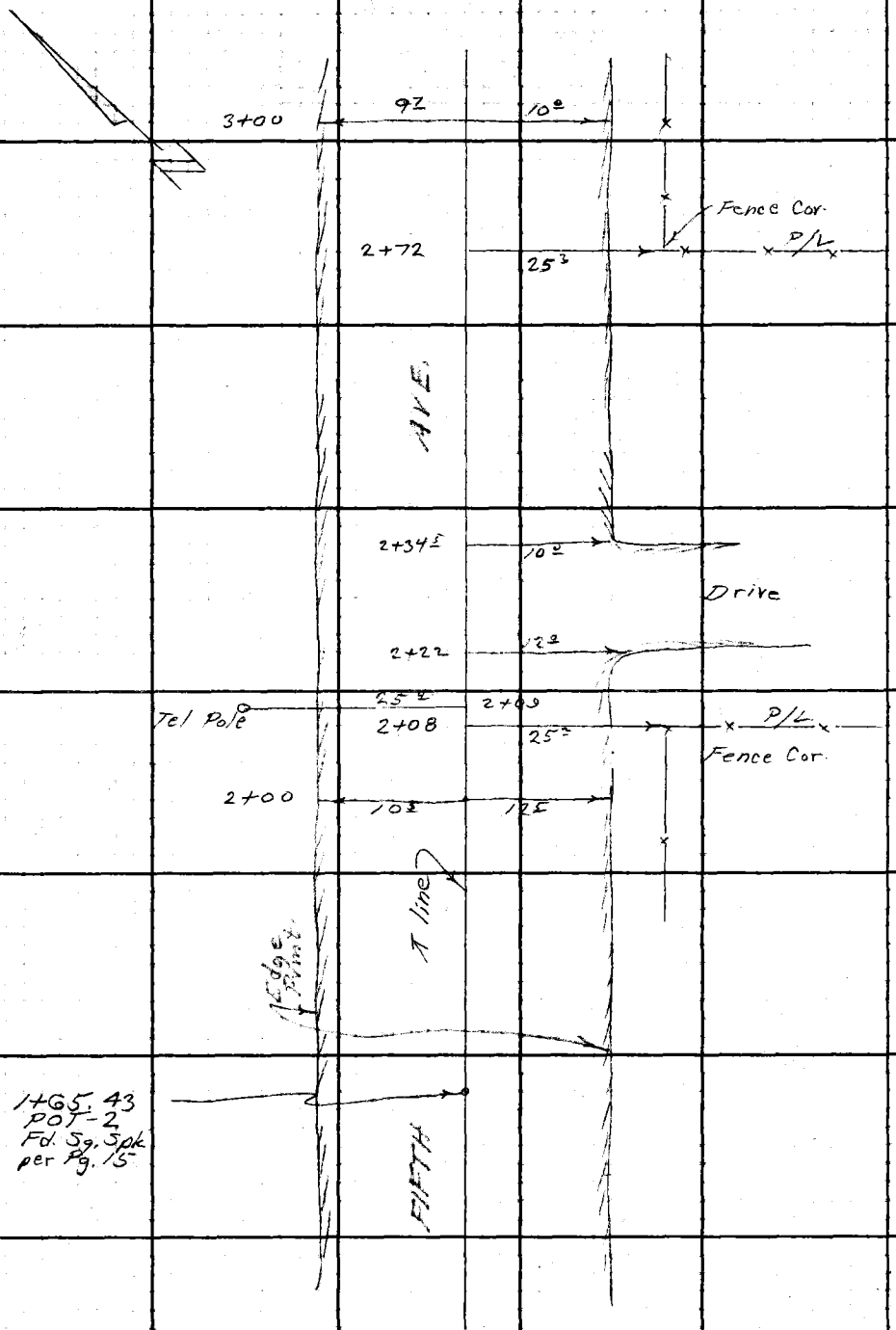
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3085 C.E. #310 6-62

F. B. 2733 PG. 36

Contd. Bot. Pg. 37



Contd. top Pg. 35

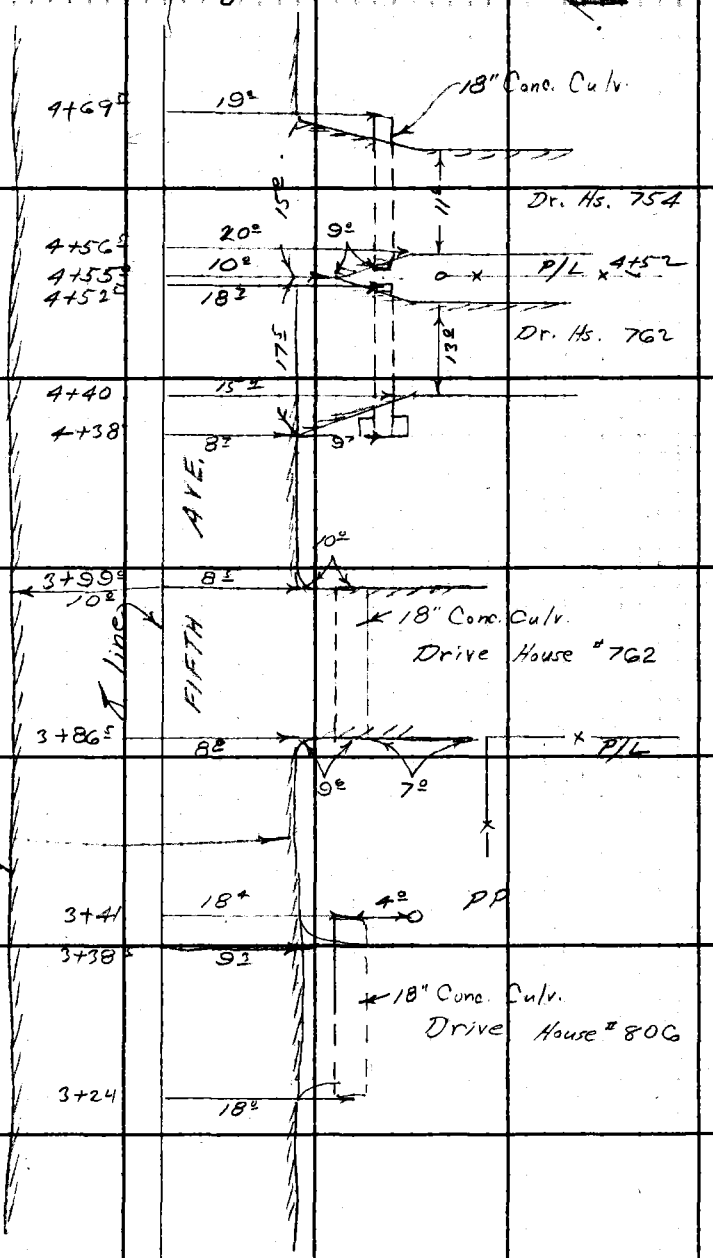
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomitas Ave. R/W
JN 2313.34 Tape Std °F
Surveyed by Crowe
Notes C-V.C. Date 4 June 64
Indexed B. J. GAIN

F. B. 2733 PG. 37

Contd. Bot. Pg. 38



Contd top Pg. 36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

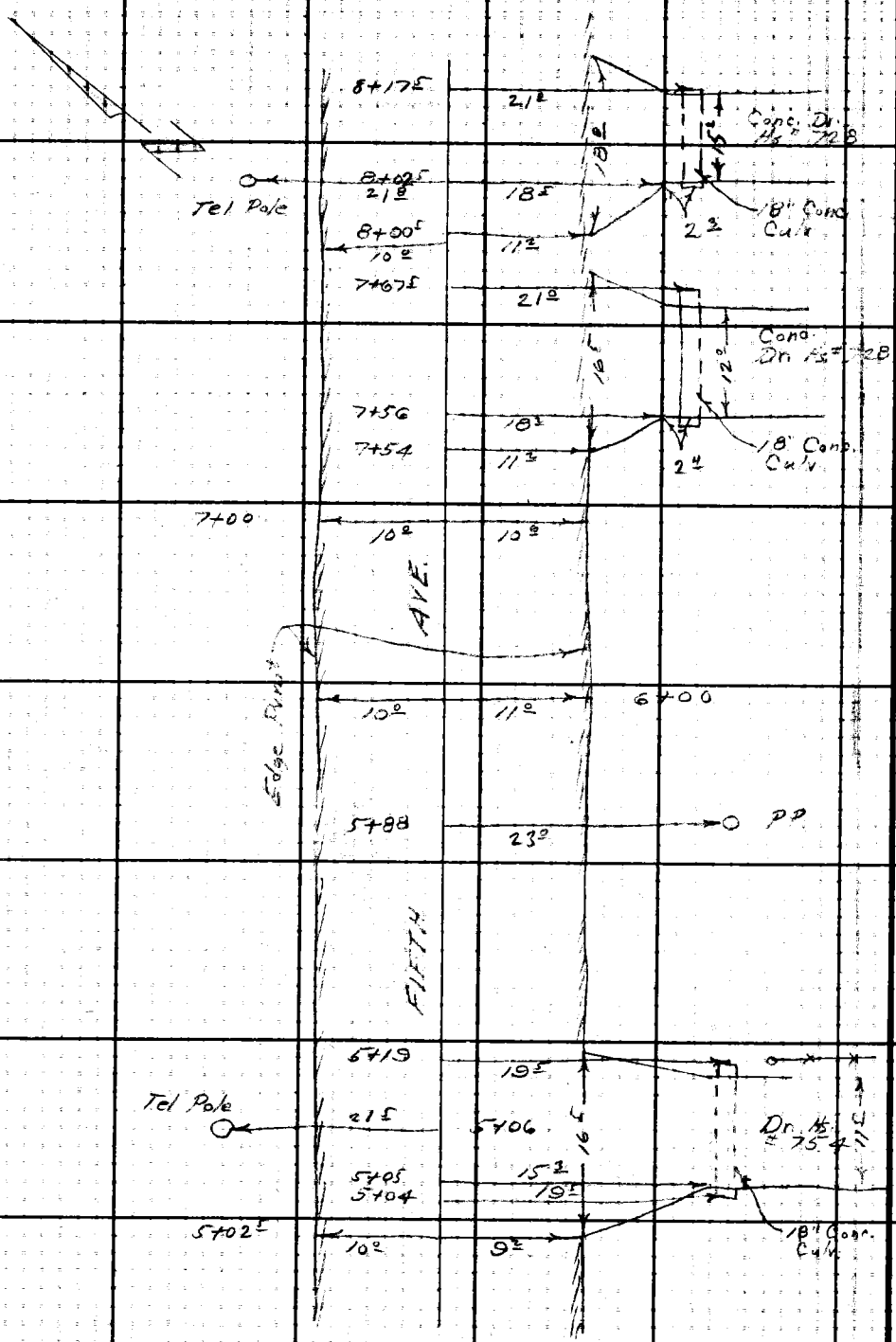
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-62

F. B. 2733 PG 38

Contd. Bot. Pg. 39

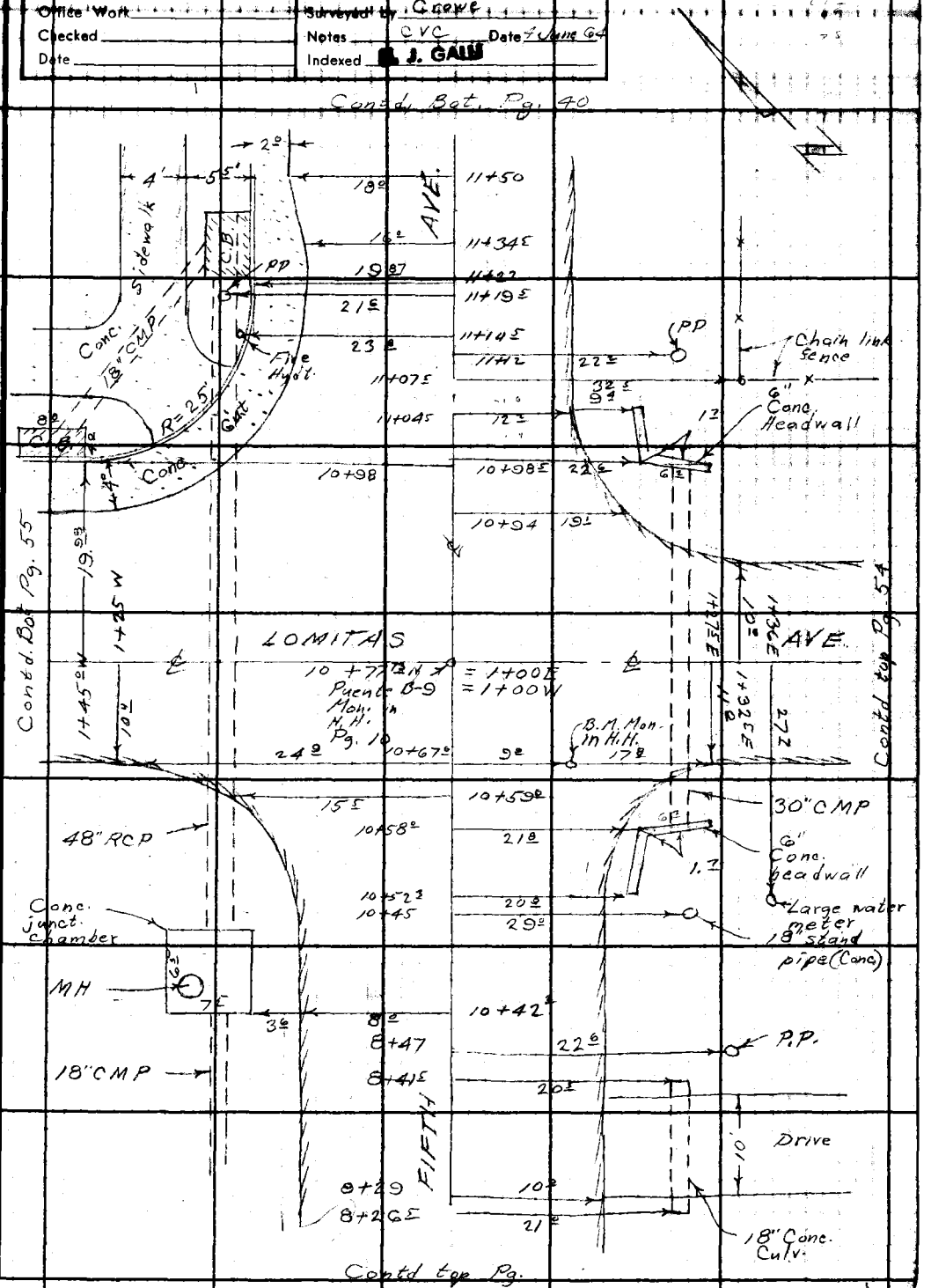


Contd top Pg. 37

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W	F. B. 2733 Pg. 39
Map No.	JN 23/3.34 Tape Std °F	
Office Work	Surveyed by Crowe	
Checked	Notes CVC Date 4 June 64	
Date	Indexed [redacted] J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

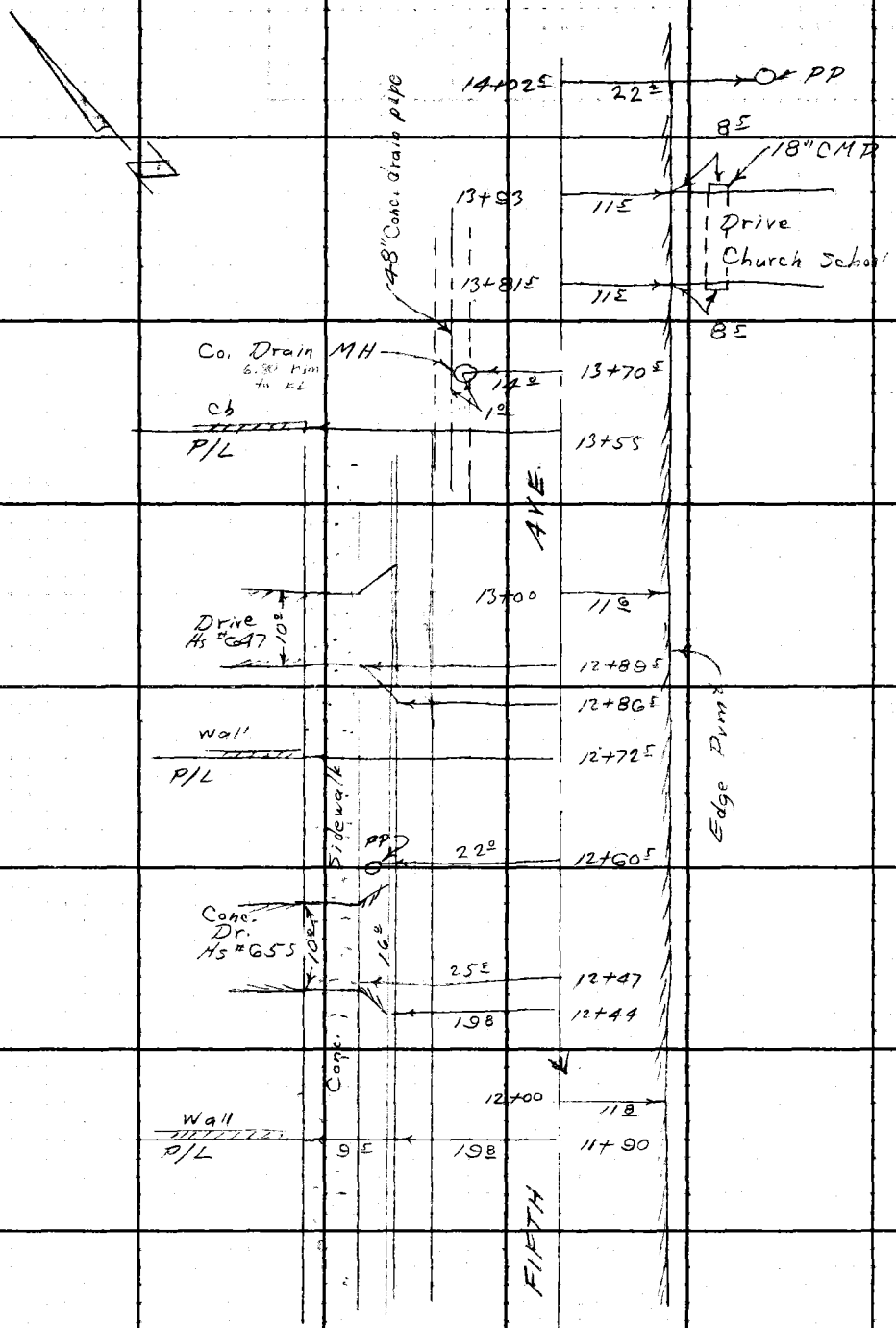
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 2733 PG 40

Contd. Bot. Pg. 41



Contd. top Pg. 39

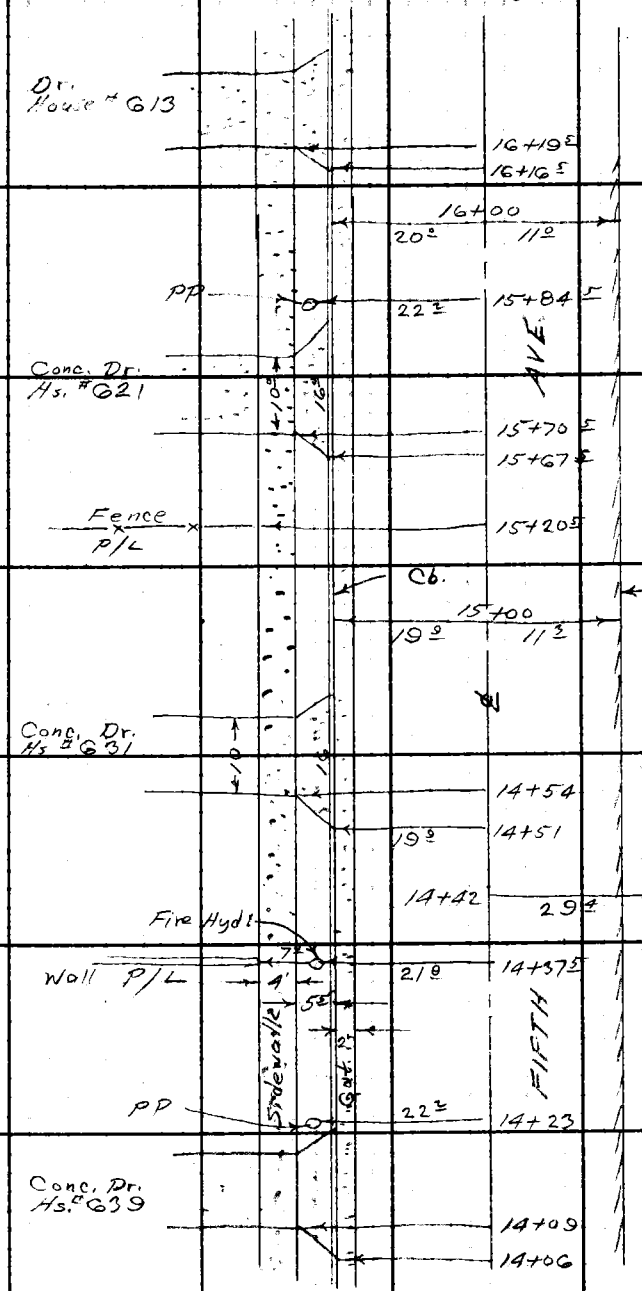
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W	F. B. 2737 PG. 41
Map No.	JN 2313, 34 Tape Std °F	
~~Office Work~~	~~Surveyed by~~ Crews	
Checked	Notes CVC Date 4 June 64	
Date	Indexed E. J. GAUM	

Contd. Bot. Pg. 42



Contd. top Pg. 40

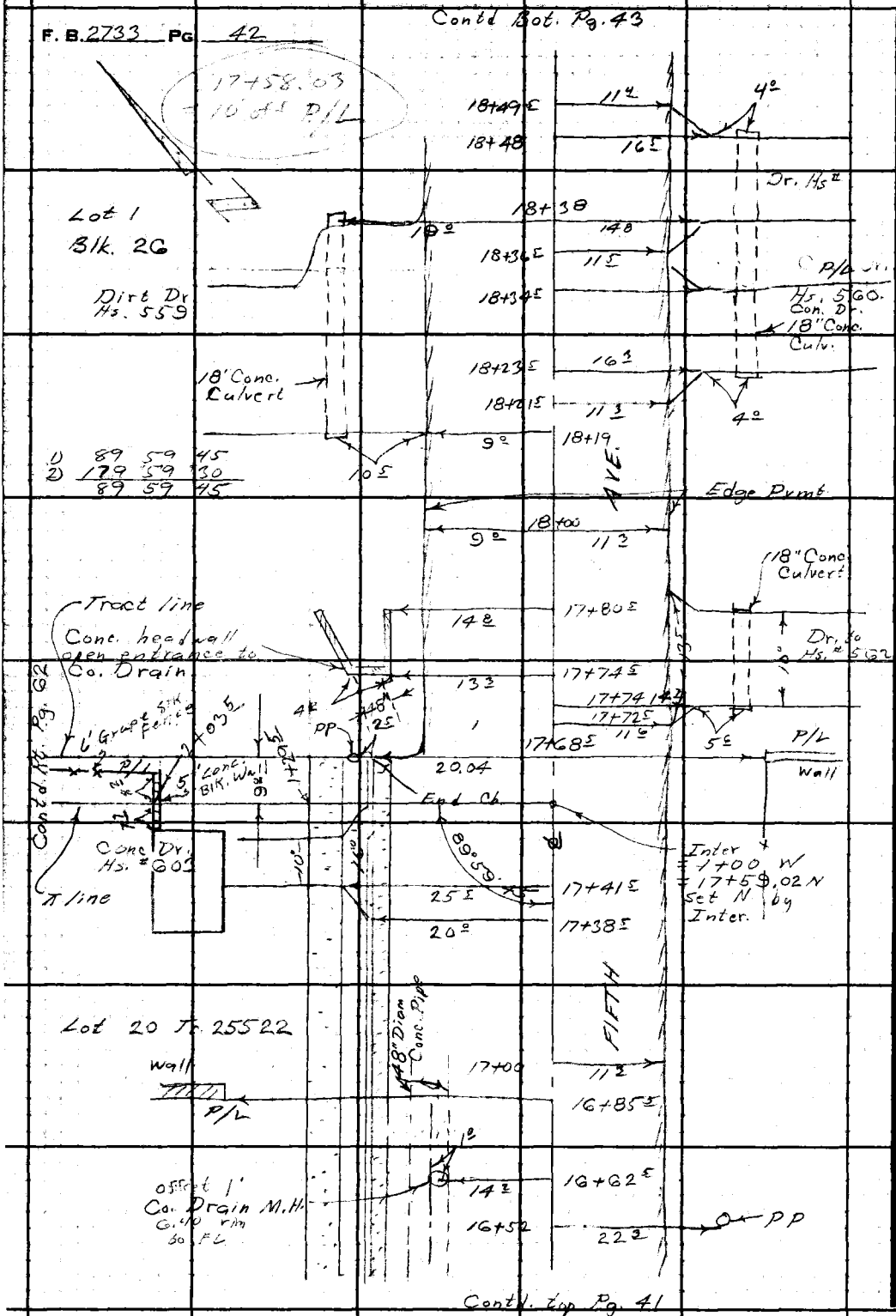
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 C.F. #310 6-62

F. B. 2733 PG 42



Contd. top Pg. 41

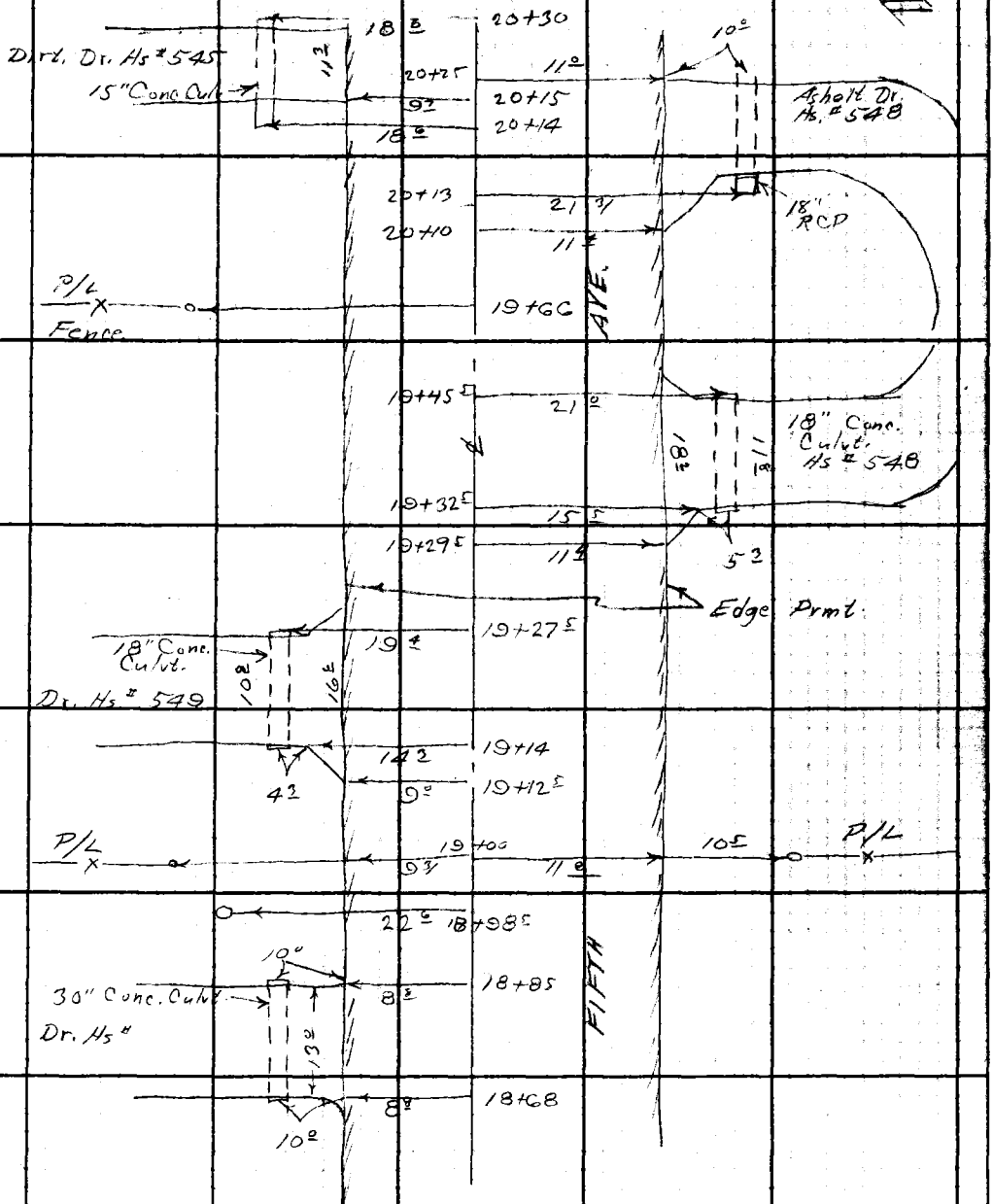
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W
Map No.	JN 2313.24 Tape Std °F
Office Work	Surveyed by Crews
Checked	Notes CVC Date 4 June 84
Date	Indexed C. J. GALL

F. B. 2733 PG. 43

Contd. Bot. Pg. 44



Contd top Pg. 42

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

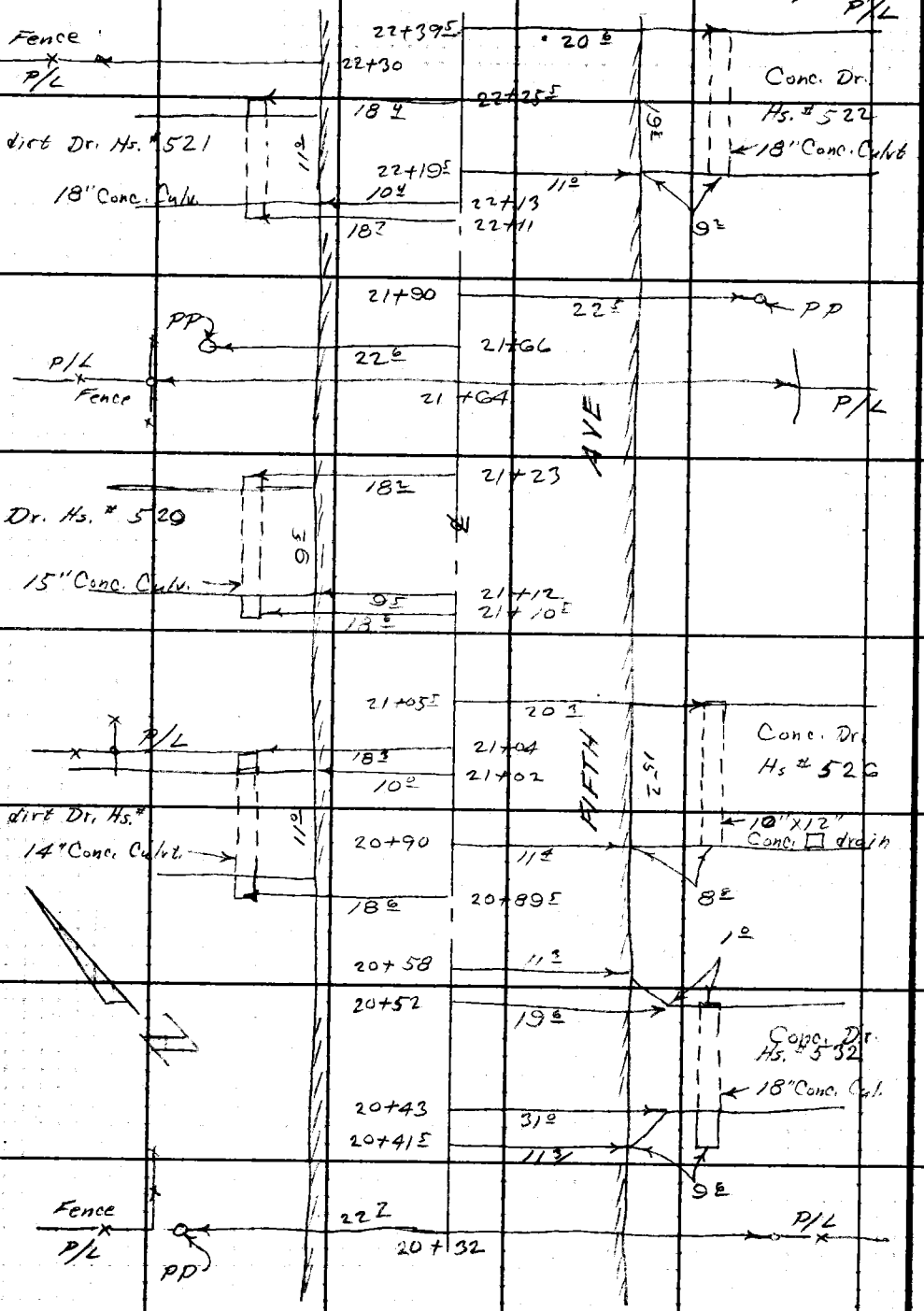
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #310 6-62

F. B. 2733 PG 44

Contd. Bot. Pg. 45



Contd. top Pg. 43

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

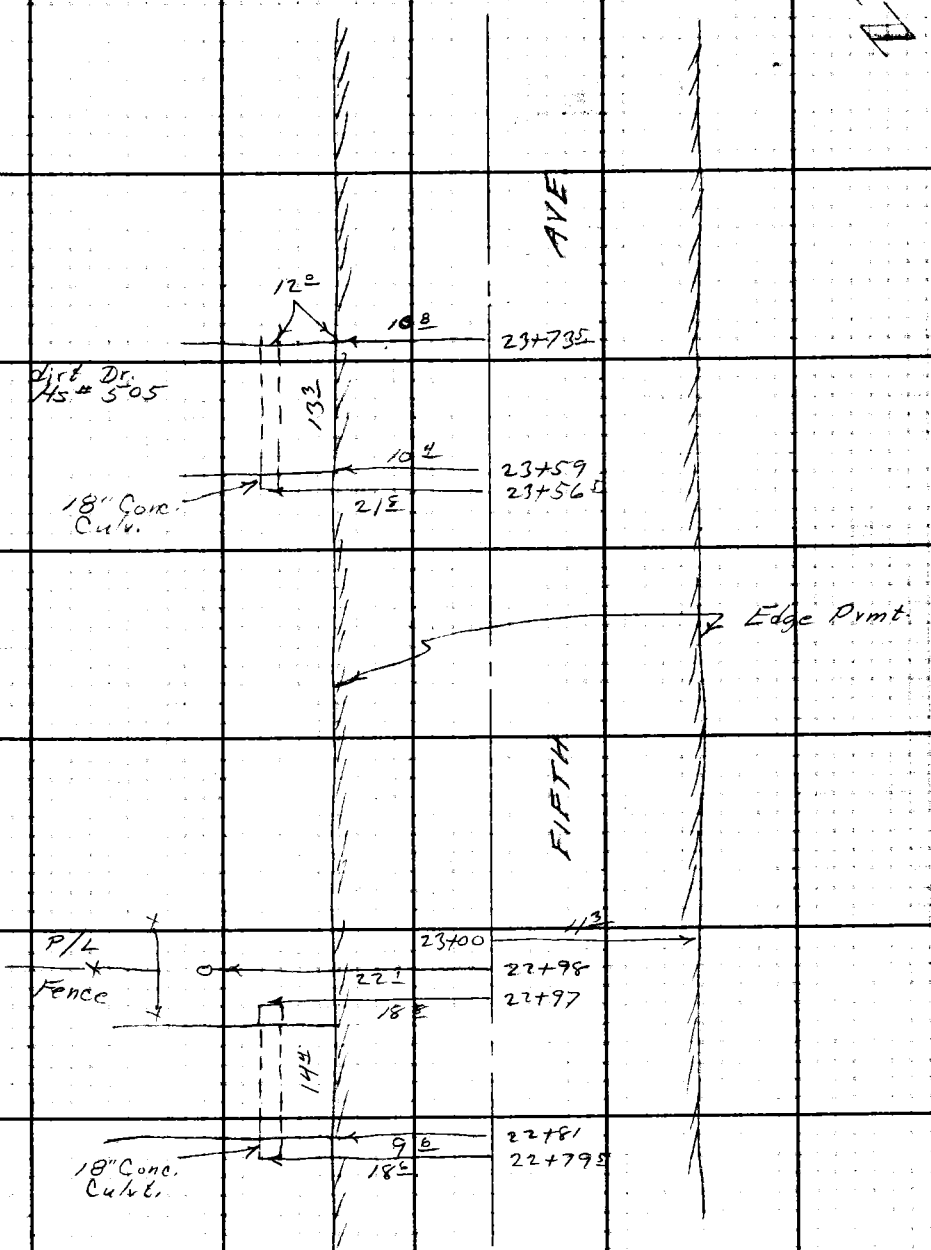
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave R/W
Map No.	JN 23/334 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes CVC Date 4 June 64
Date	Indexed J. GALLI

F. B. 2733 PG. 45

Contd Bot Pg. 46



Contd. top Pg. 44

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

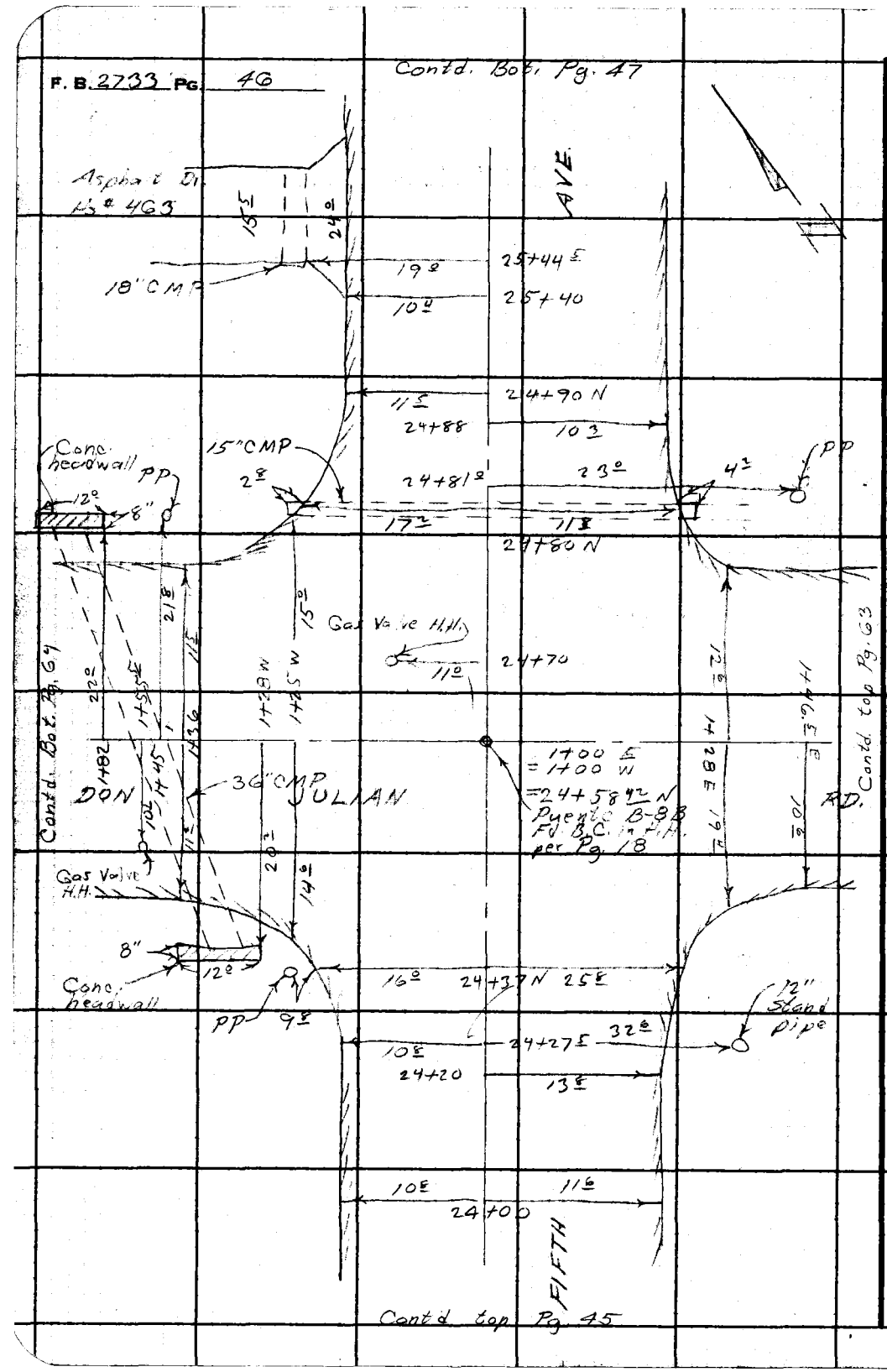
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S C.E. #310 6-62

F. B. 2733 Pg. 46

Contd. Bot. Pg. 47



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

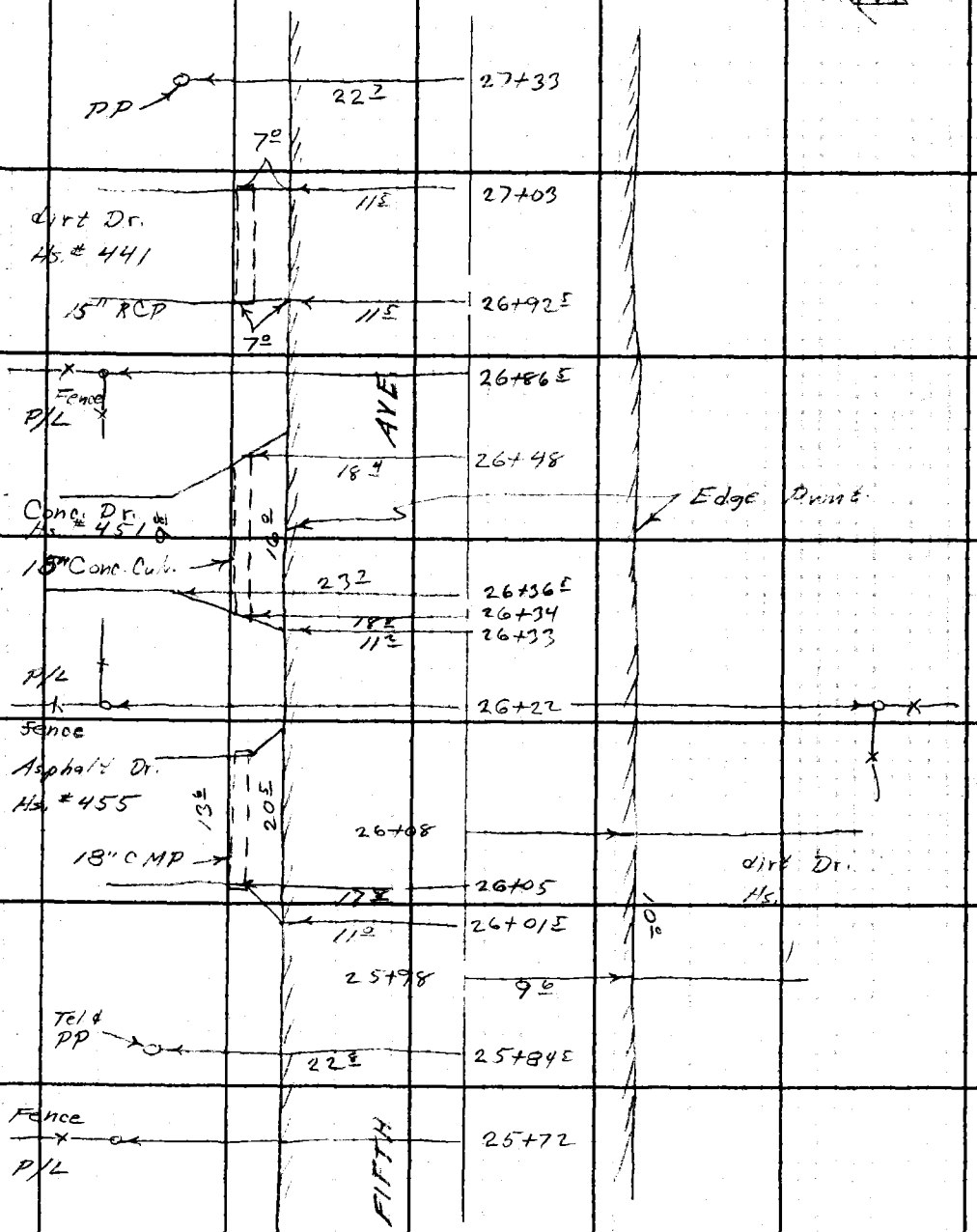
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W
Map No.	JN 23/3,34 Tape Std °F
Office Work	Surveyed by Crane
Checked	Notes CVC Date 4 June 64
Date	Indexed R. J. GALLI

F. B. 2733 PG. 47

Cont'd. 39± Pg. 48



Cont'd. top Pg. 46

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

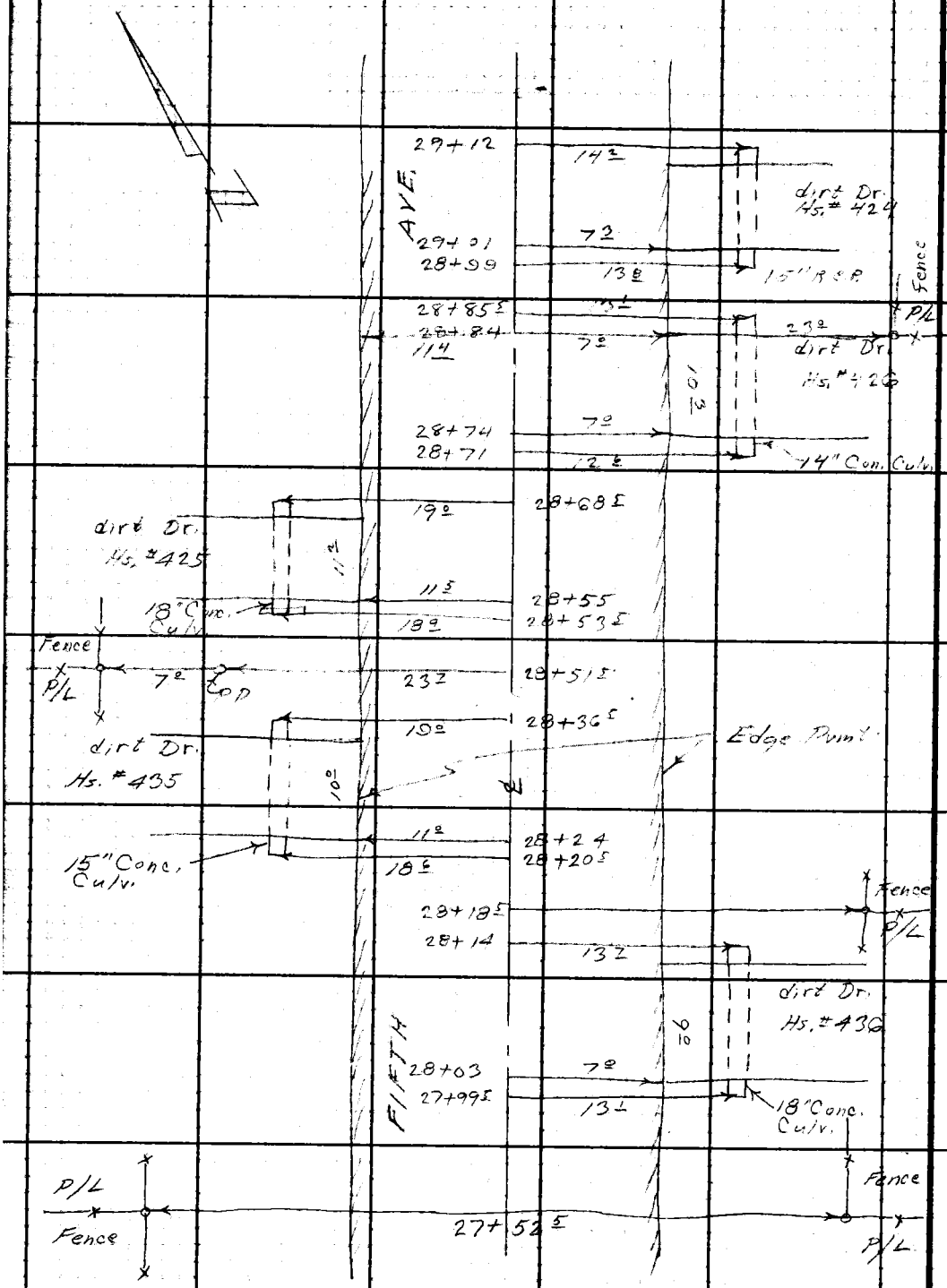
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78E3095 C.E. #310 6-62

F. B. 2733 PG 48

Contd. Bot. Pg. 49



Contd top Pg. 47

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

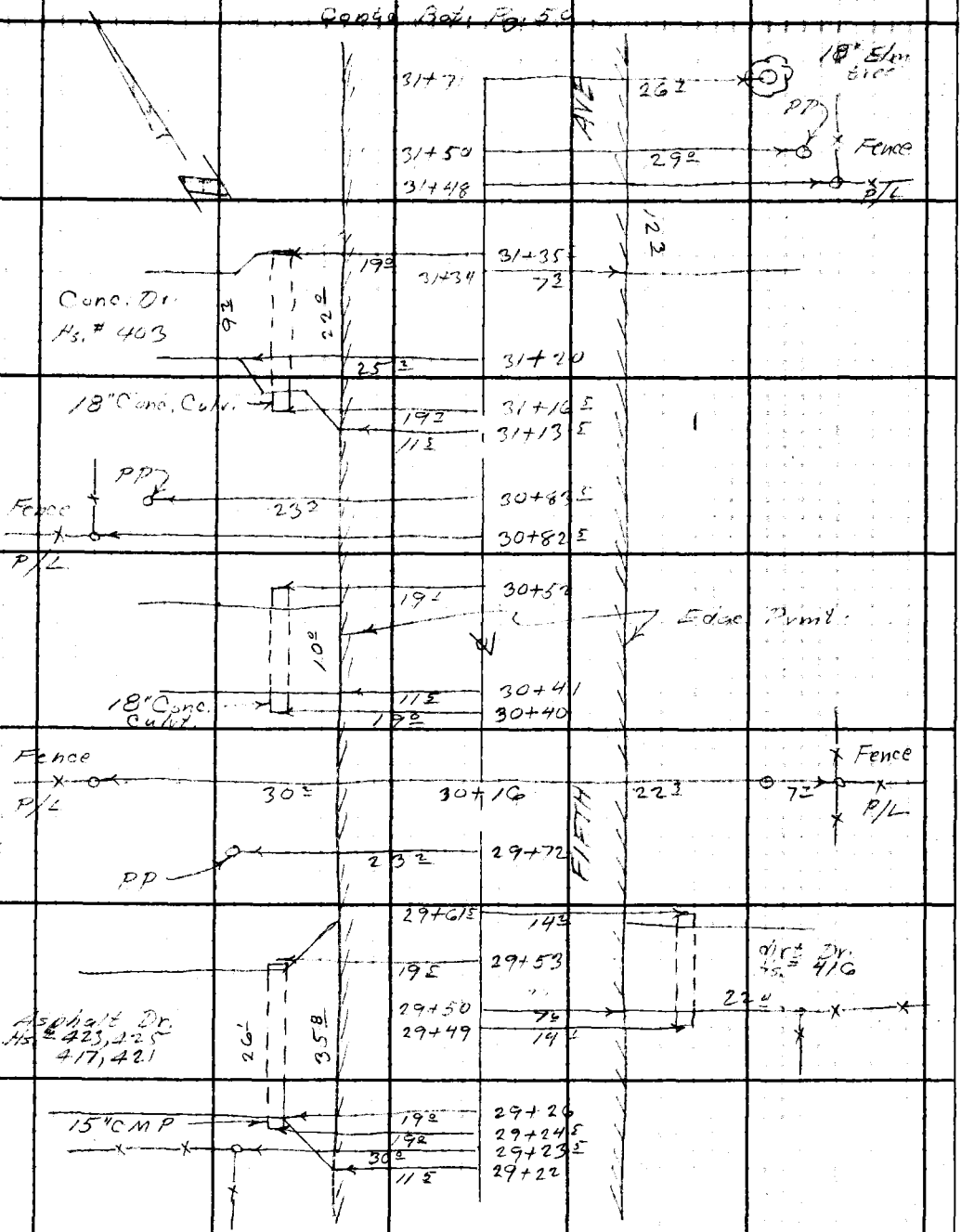
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W	F. B. 2733 PG. 49
Map No.	JN 23/3/34 Tape Std °F	
Office Work	Surveyed by Crew 49	
Checked	Notes CVC Date 5 June 64	
Date	Indexed G. J. GALLI	

Cont'd from Bk. Pg. 50



Cont'd. top Pg. 48

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

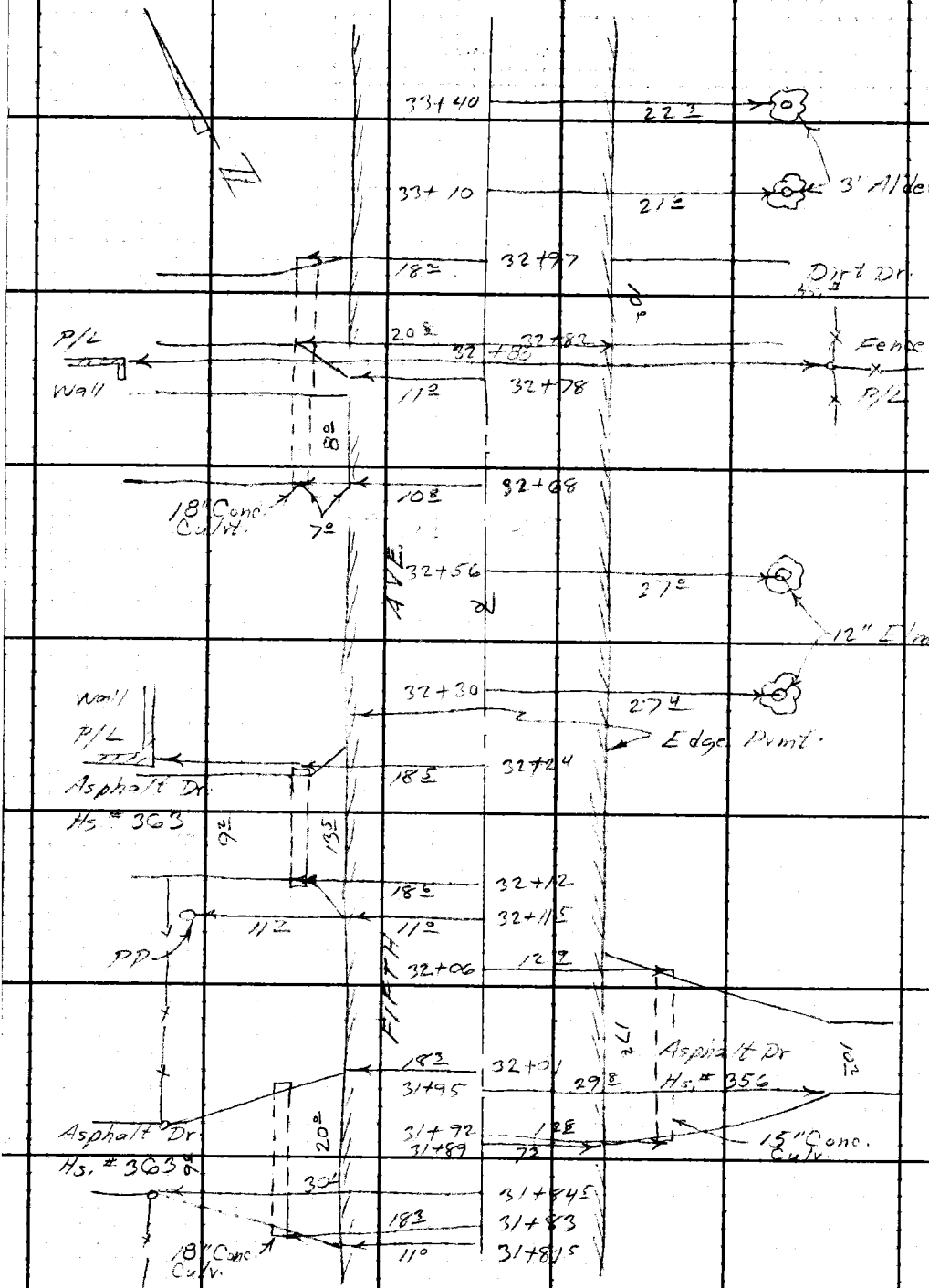
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78E3095 CE #310 6-62

F. B. 2733 PG 50

Contd. Bot. Pg. 51



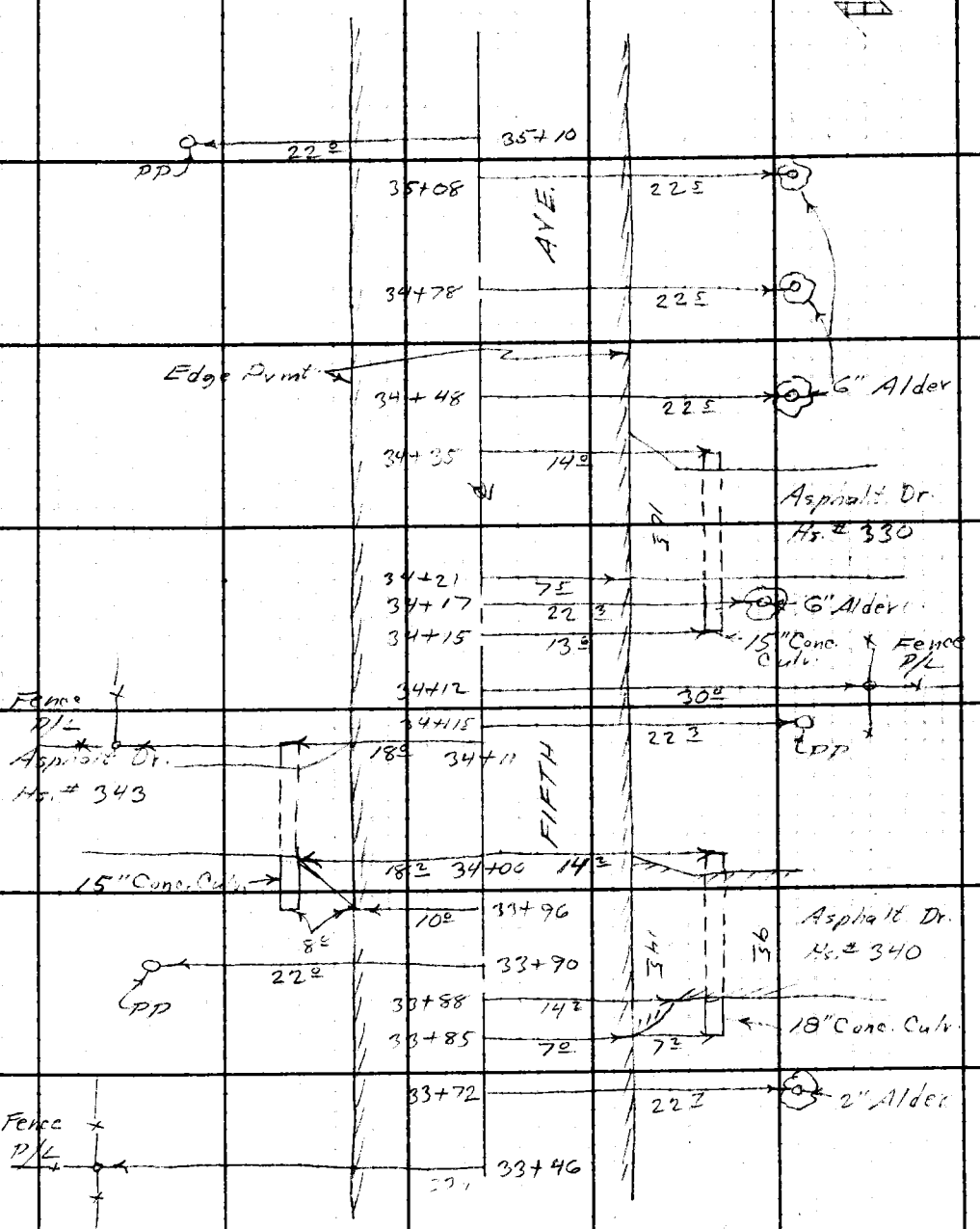
Contd. Top Pg. 49

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W
Map No.	JN 2313.34 Tape Std °F
Office Work	Surveyed by CrPW4
Checked	Notes CVC Date 5 June 64
Date	Indexed C. J. GALLI

F. B. 2733 PG. 51

Cont'd. Bot. Pg. 52



Cont'd. top Pg. 50

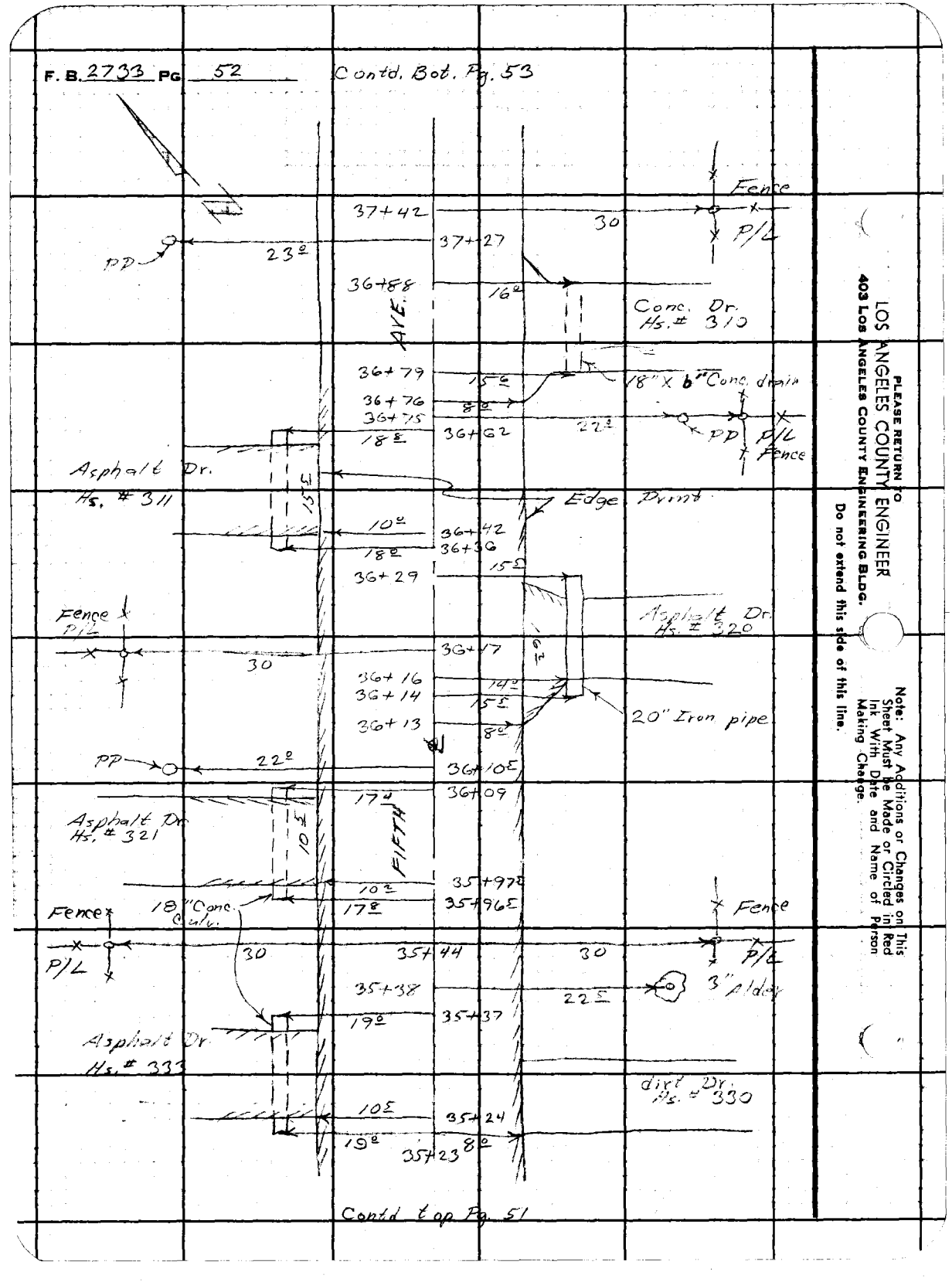
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7AF308S C.E. #310 6-62

F. B. 2733 PG 52 Contd. Bot. Pg. 53

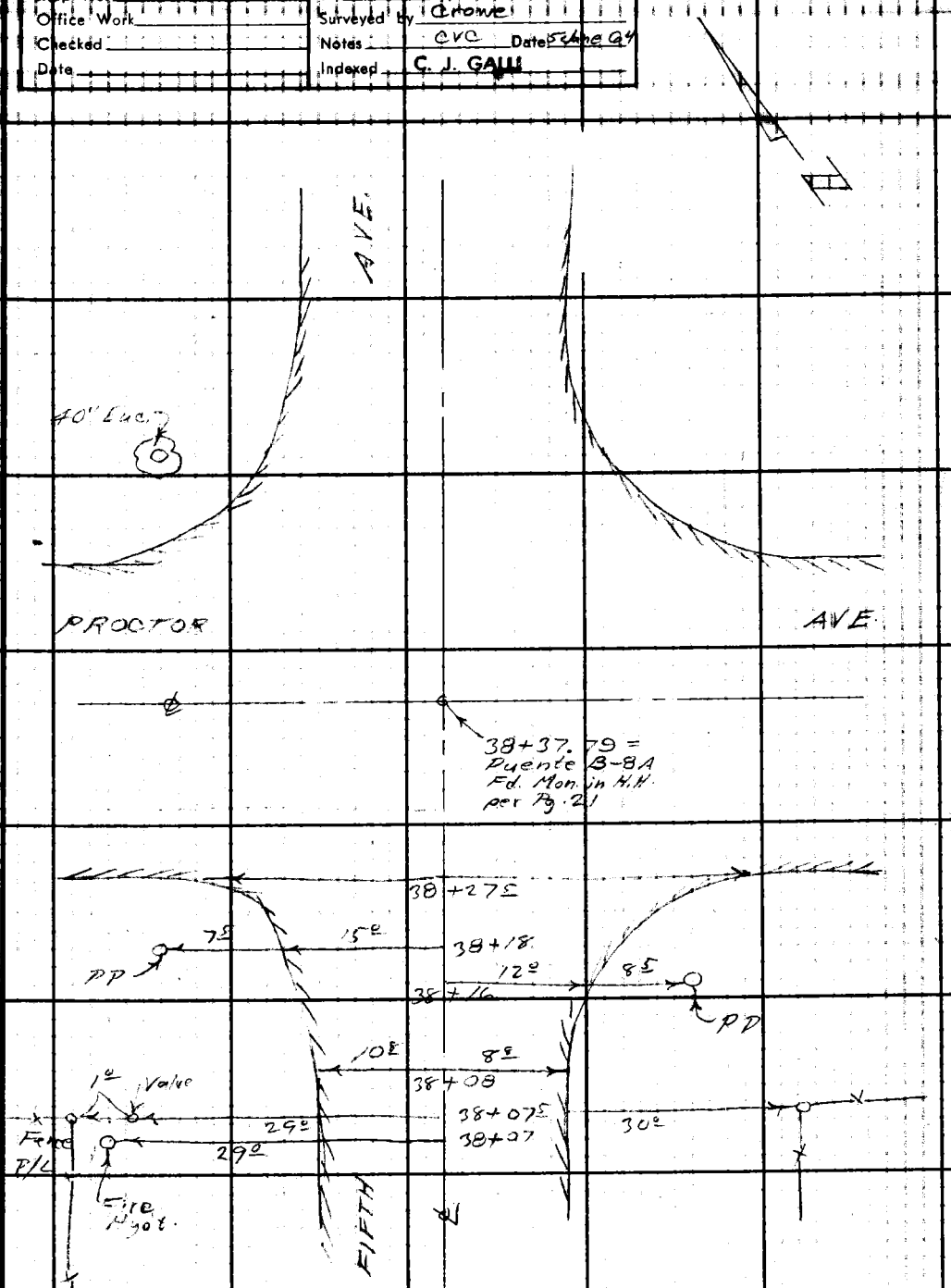


Contd top Pg. 51

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W	F. B. 2733 Pg. 53
Map No.	JN 2313.34 Tape Std °F	
Office Work	Surveyed by Crowe	
Checked	Notes CVC Date June 64	
Date	Indexed C. J. GALLI	



Contd. top Pg. 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

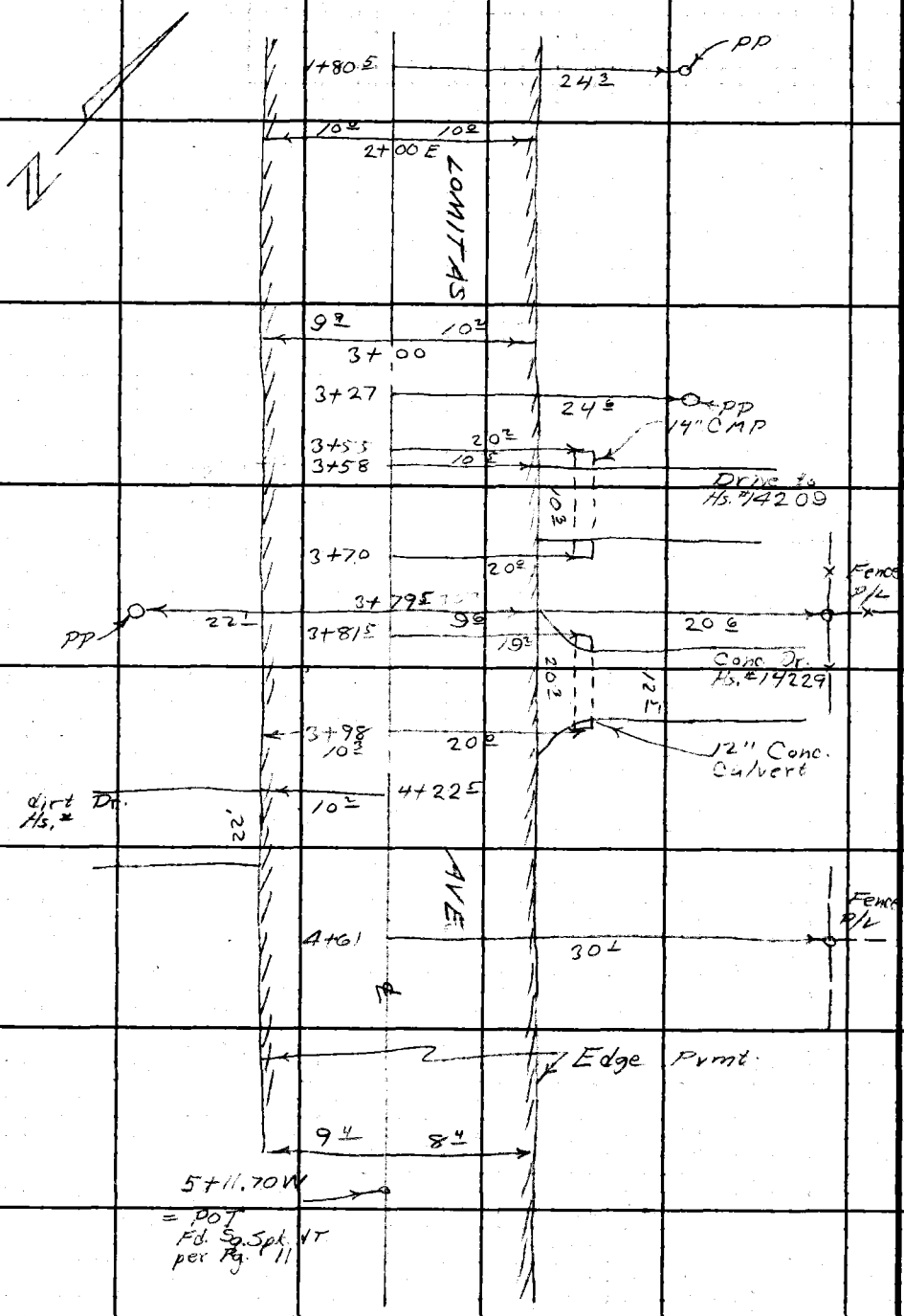
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

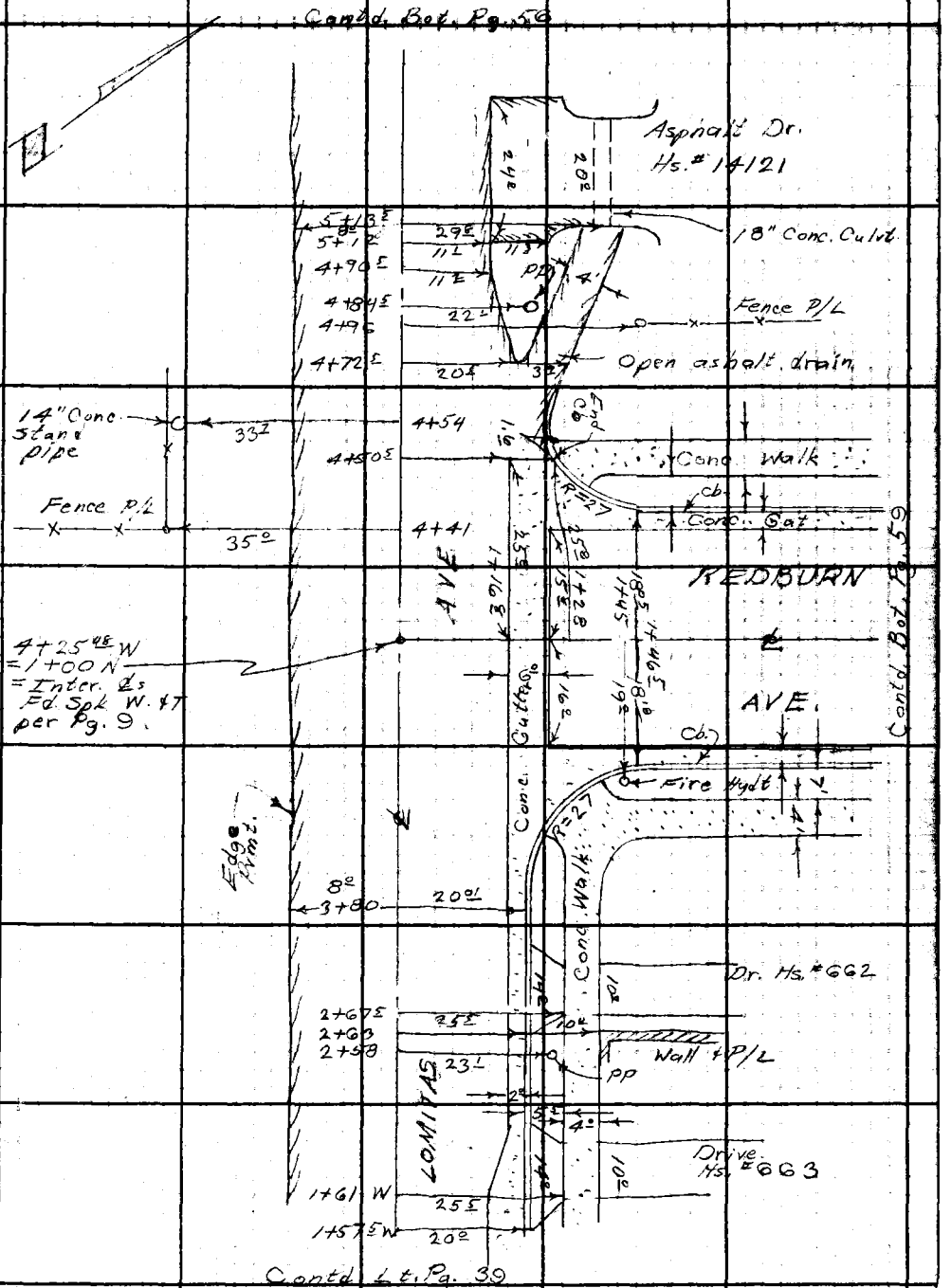
F. B. 2733 PG 54

Contd. Rt. Pg 39



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W	F. B. 2733 Pg. 55
Map. No.	JN 23/3/34 Tape Std °F	
Office Work	Surveyed by Crowe	
Checked	Notes CVC Date 5 June 64	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

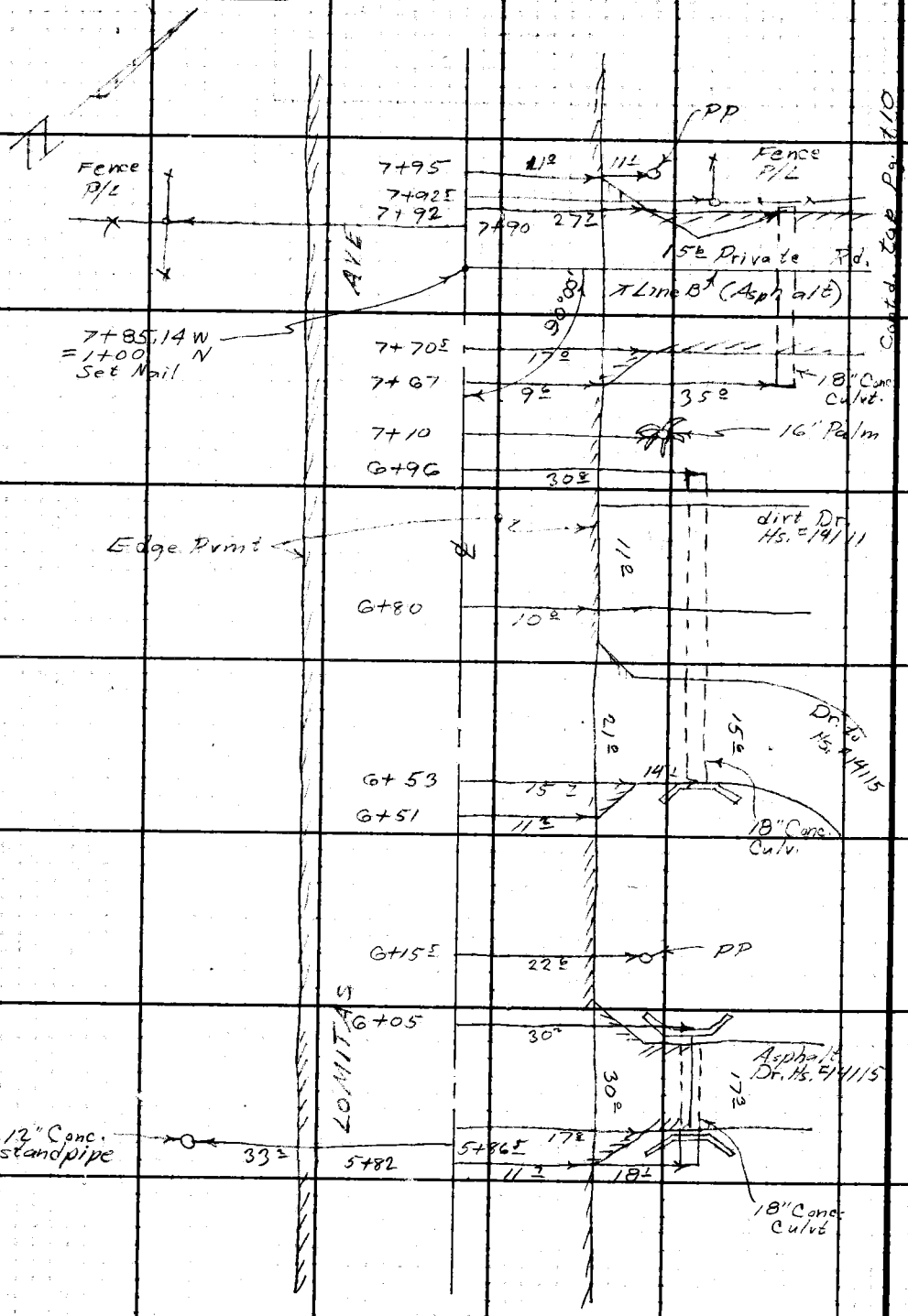
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CF #310 6-62

F. B. 2733 PG 56

Contd. Bot. Pg. 57



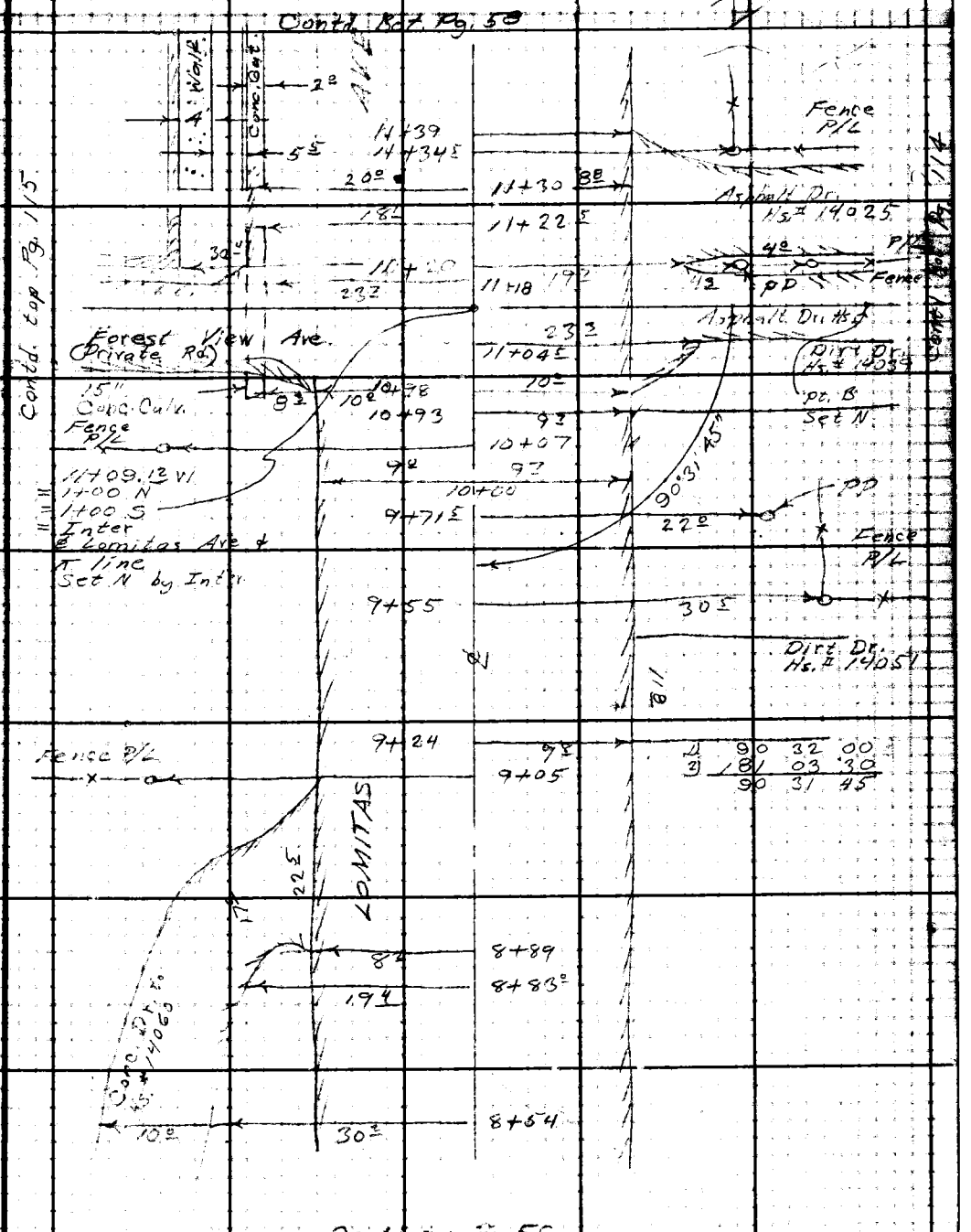
Contd. Top Pg. 710

Contd. Top Pg. 55

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W
Map No.	JN 23/334 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes CVC Date 8 June 64
Date	Indexed C. J. GALLI

F. B. 2733 PG. 57



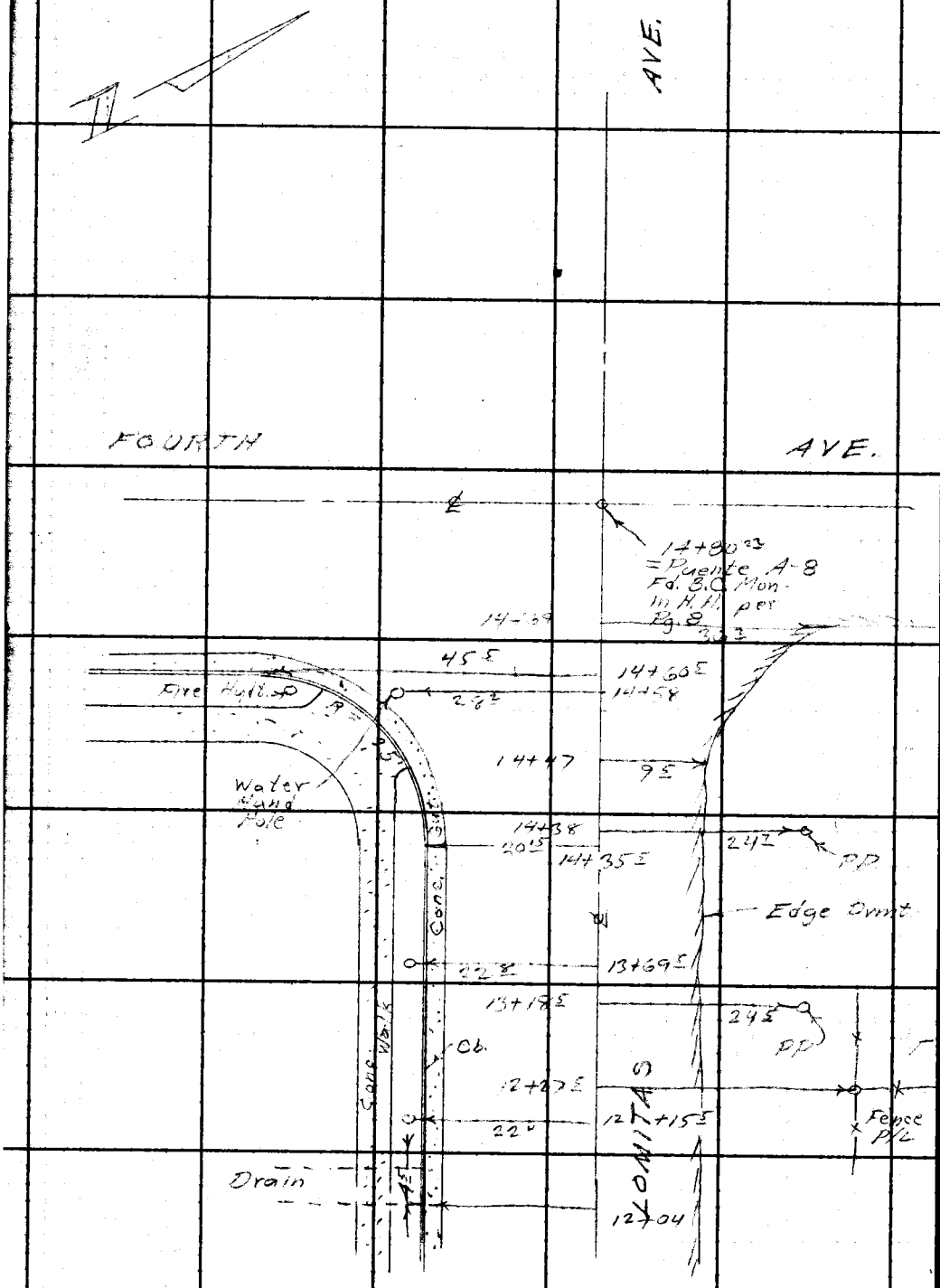
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #310 6-62

F. B. 2733 PG. 58



Contd top Pg. 57

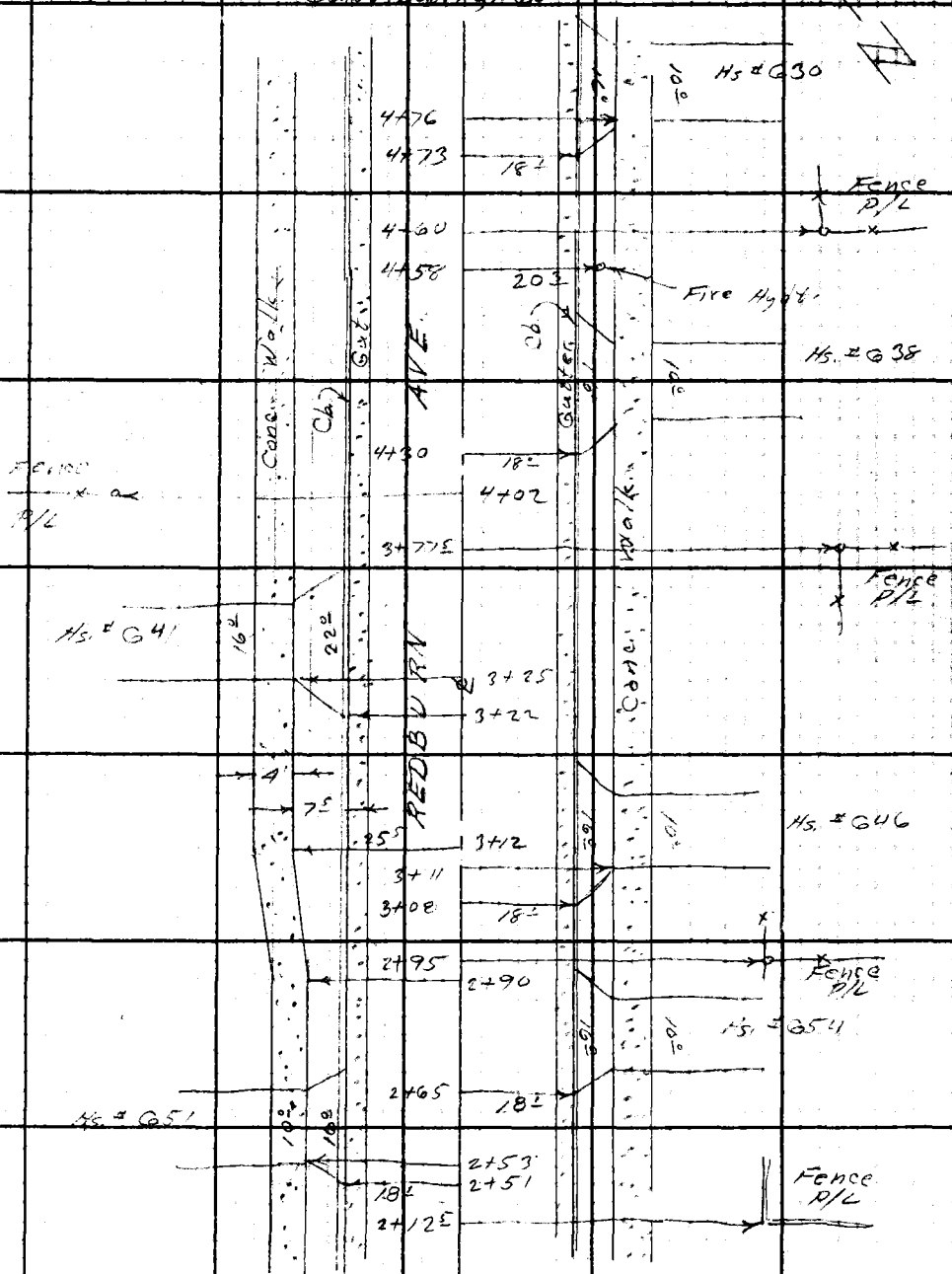
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W	F. B. 2732 Pg. 59
Map No.	JN 2313.34 Tape Std °F	
Office Work	Surveyed by Crowe	
Checked	Notes CVC Date 8 June 64	
Date	Indexed [illegible]	

Contd Bot. Pg. 60



Contd Rt. Pg 55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

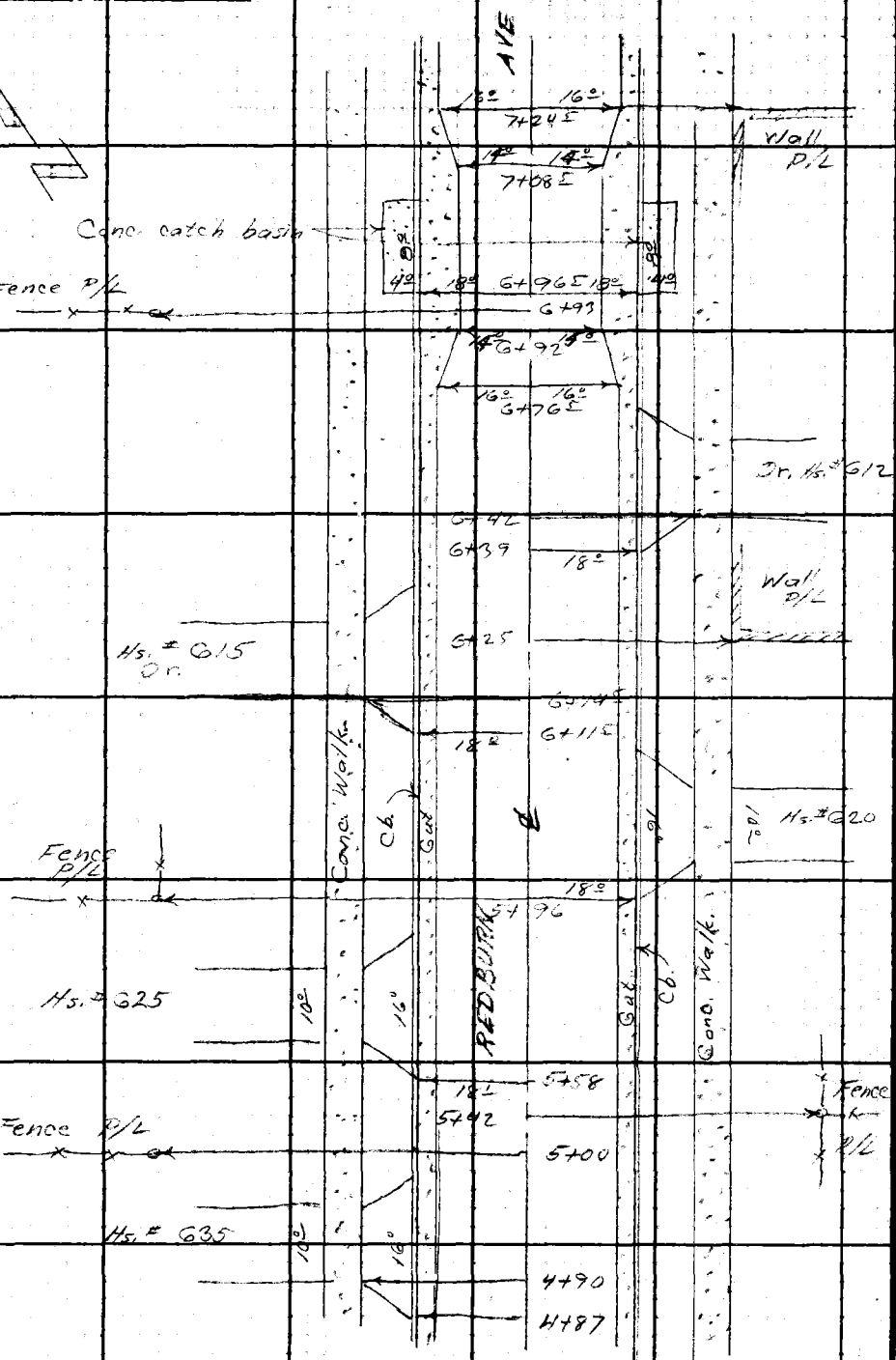
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CF #310 6-62

F. B. 2733 PG 60

Contd. Bot. Pg. 61



Contd top Pg. 59

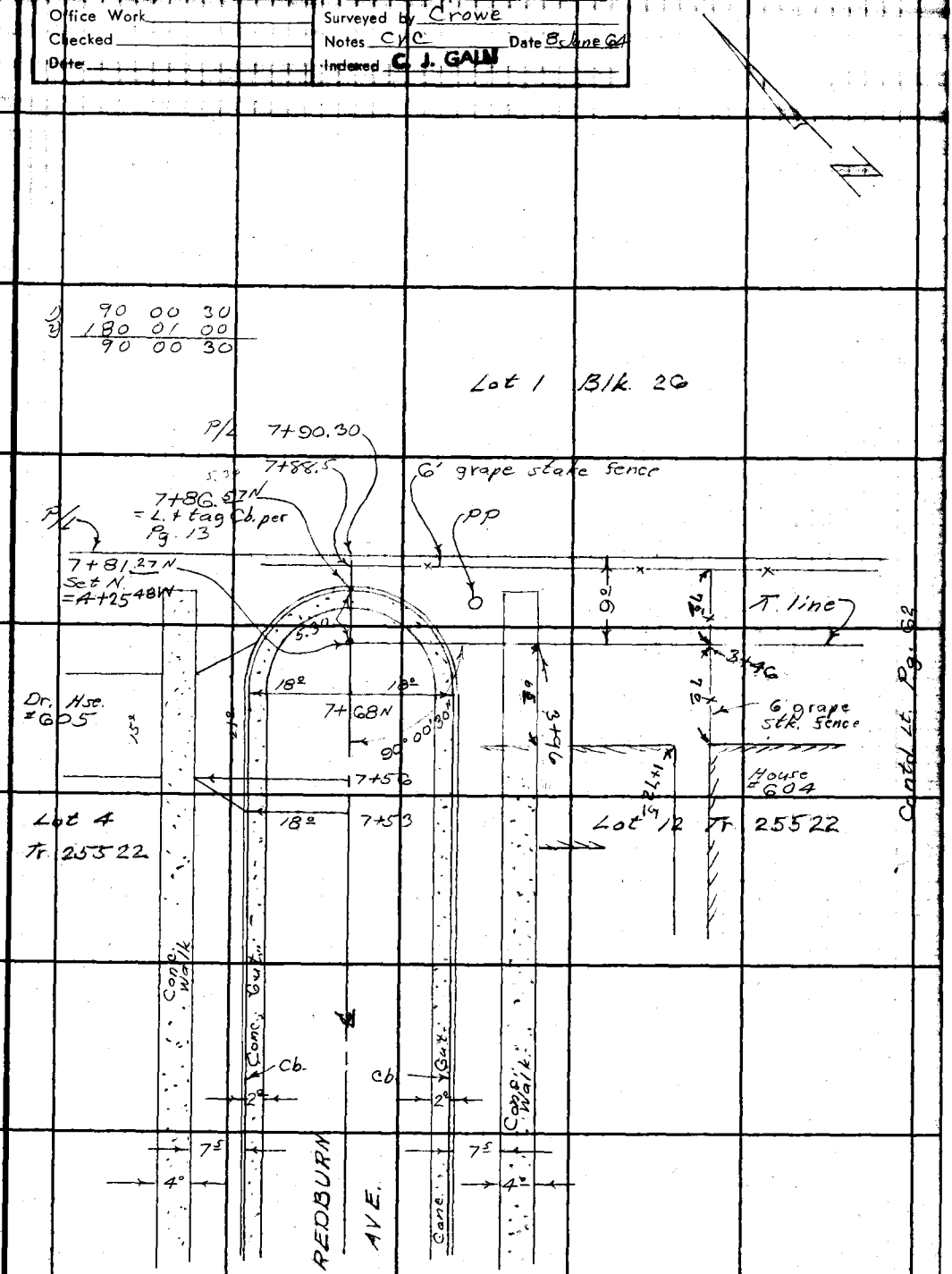
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W
Map No.	JN 23134 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes CVC Date 8 June 64
Date	Indexed C. J. GALN

F. B. 2733 PG. 61



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

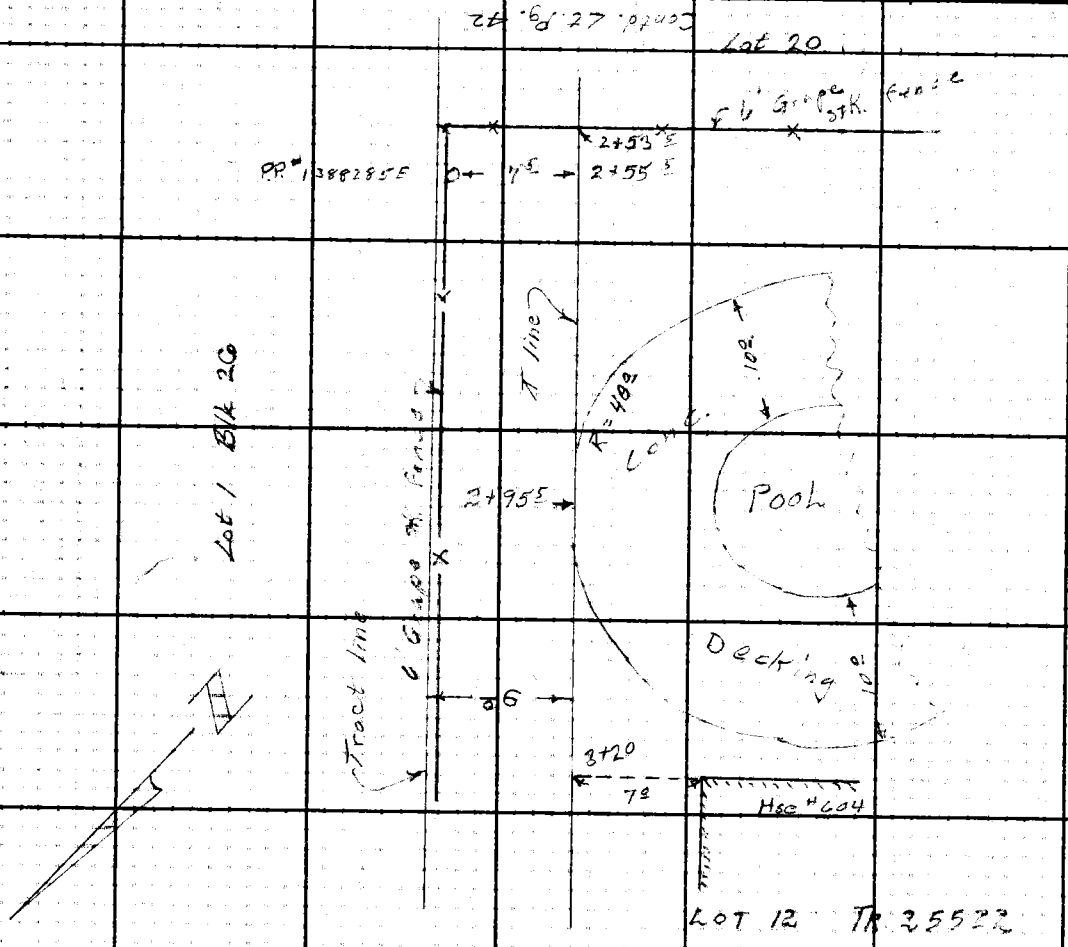
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

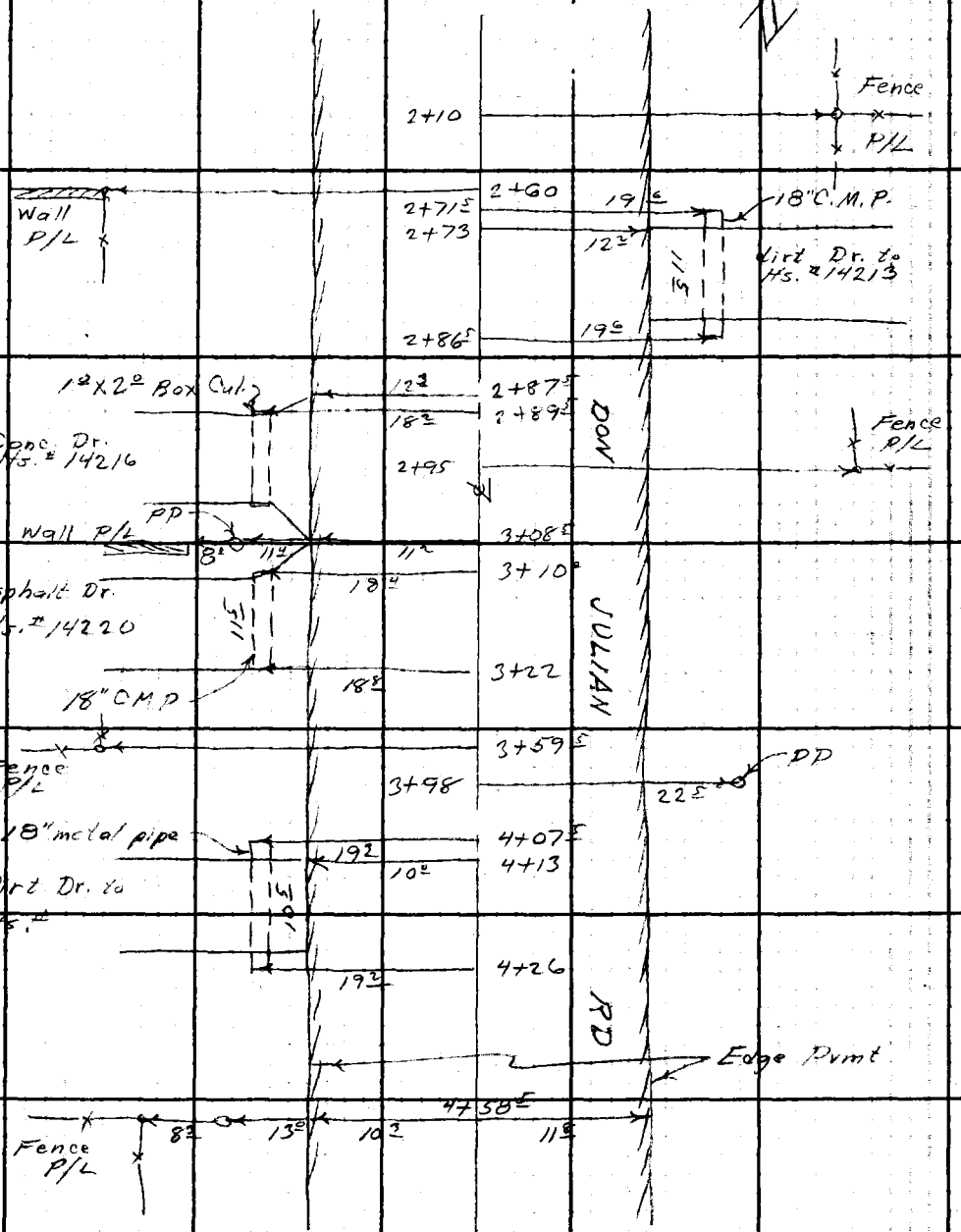


F. B. 2733 PG 62

Notes Ck'd by	Survey of Lomitas Ave. R/W
Map No.	JN 2313.34 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes J.F.C. Date 8 June 64
Date	Indexed

F. B. 2733 PG. 63

Contd. Rt. Pg. 46



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

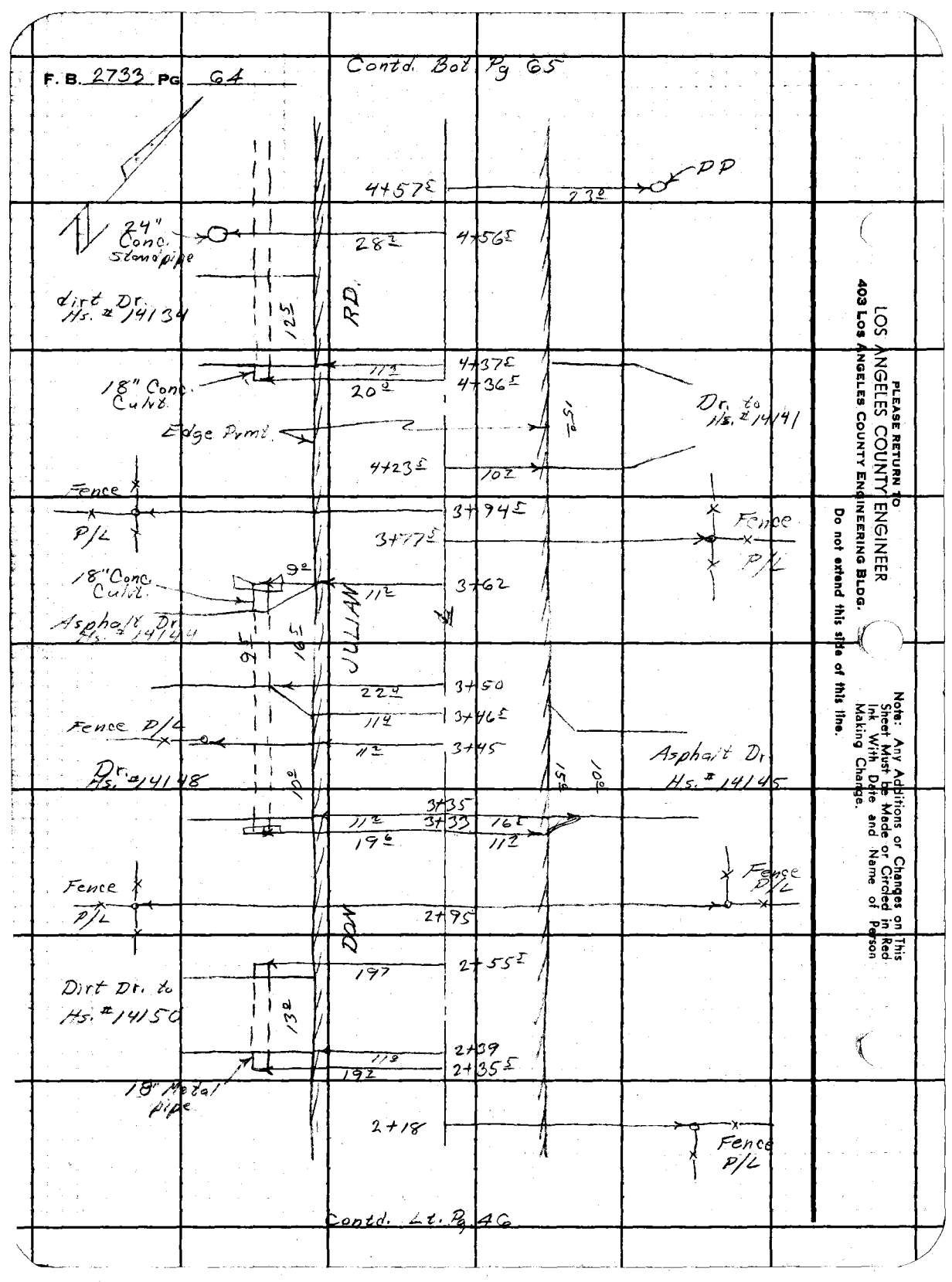
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 2733 PG 64

Contd. Bot Pg 65

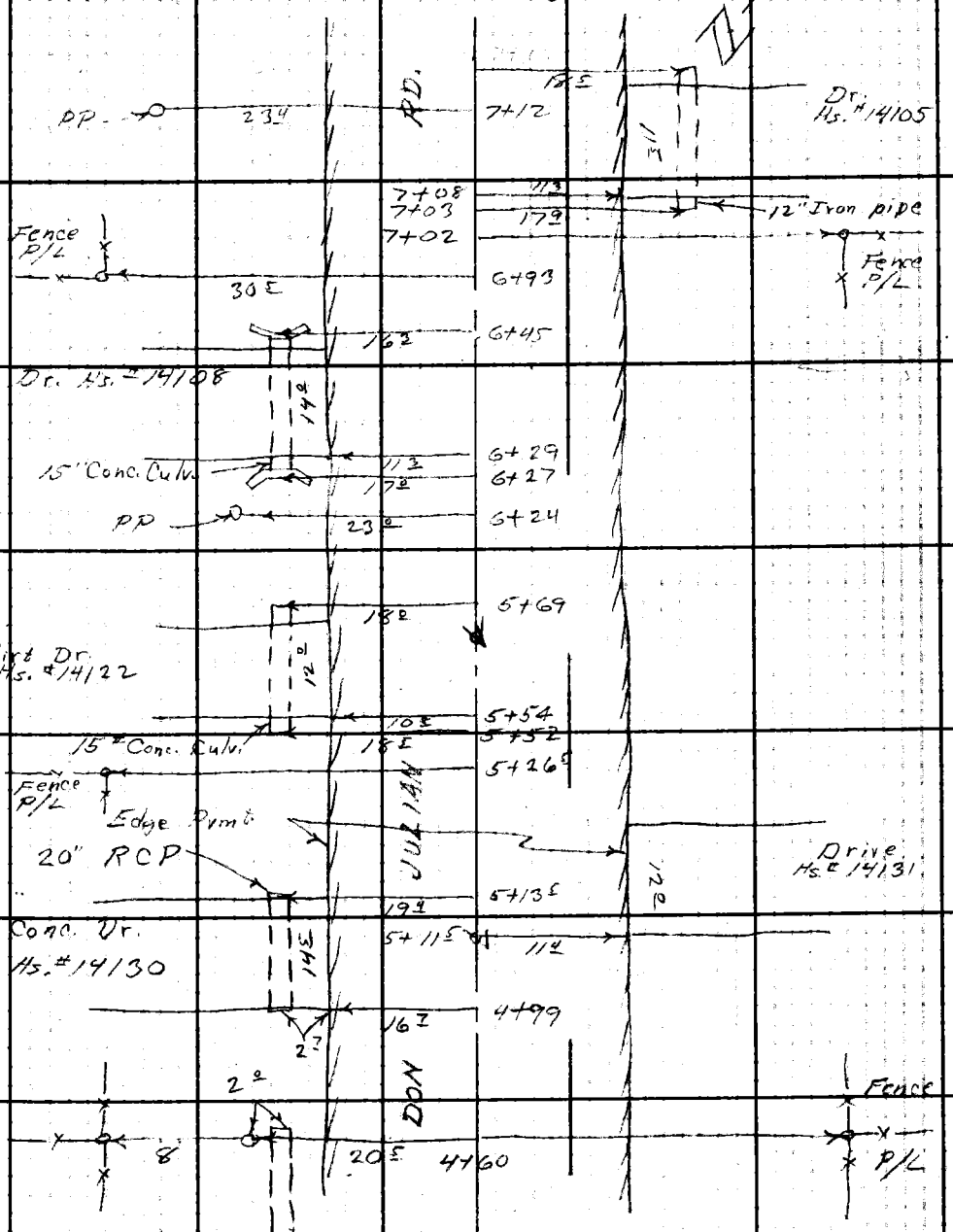


Contd. Lt. Pg 66

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W	F. B. 2733 Pg. 65
Map. No.	JN 23/3.34 Tape Std °F	
Office Work	Surveyed by Crowe	
Checked	Notes CVC Date 8 Dec 64	
Date	Indexed C. J. GALLI	

Cont'd. Bot. Pg. 66



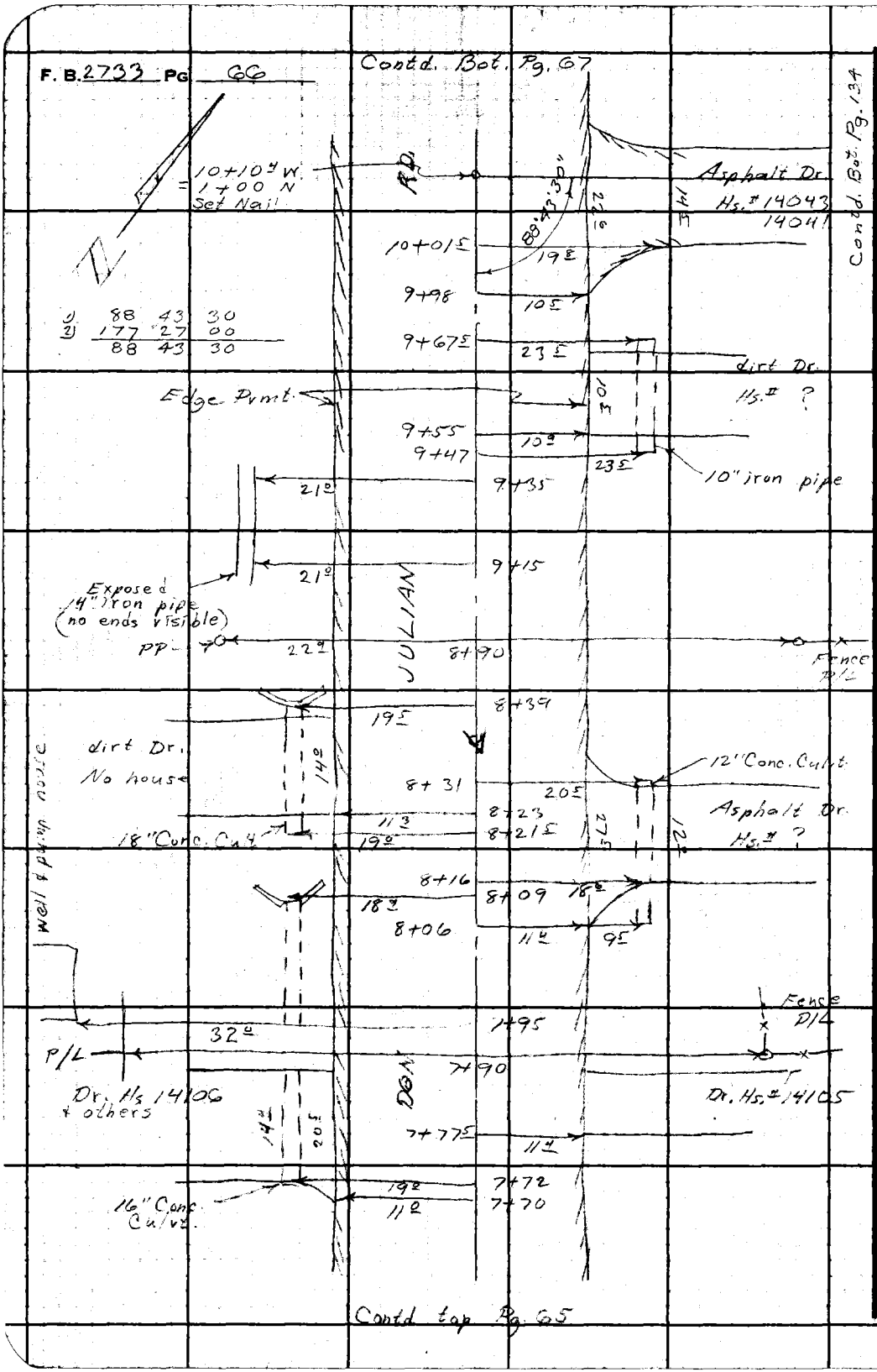
Cont'd. top Pg. 64

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62



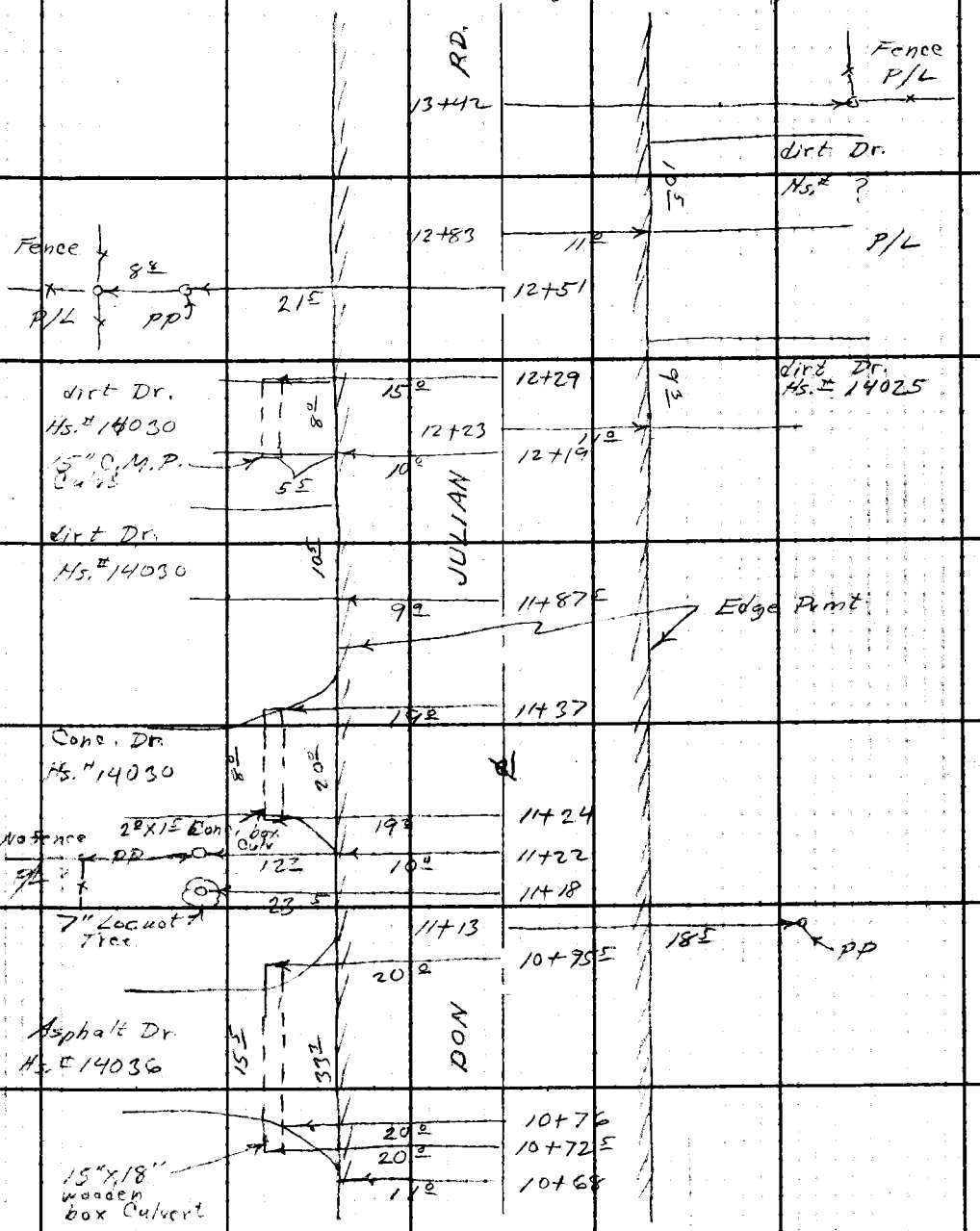
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave. R/W
Map No.	Jn 23/3/34 Tape Std °F
Office Work	Surveyed by Crdwle
Checked	Notes CVC Date 9 June 64
Date	Indexed G. J. GALLI

F. B. 2733 PG. 67

Contd. Bot. Pg. 68



Contd. top Pg. 66

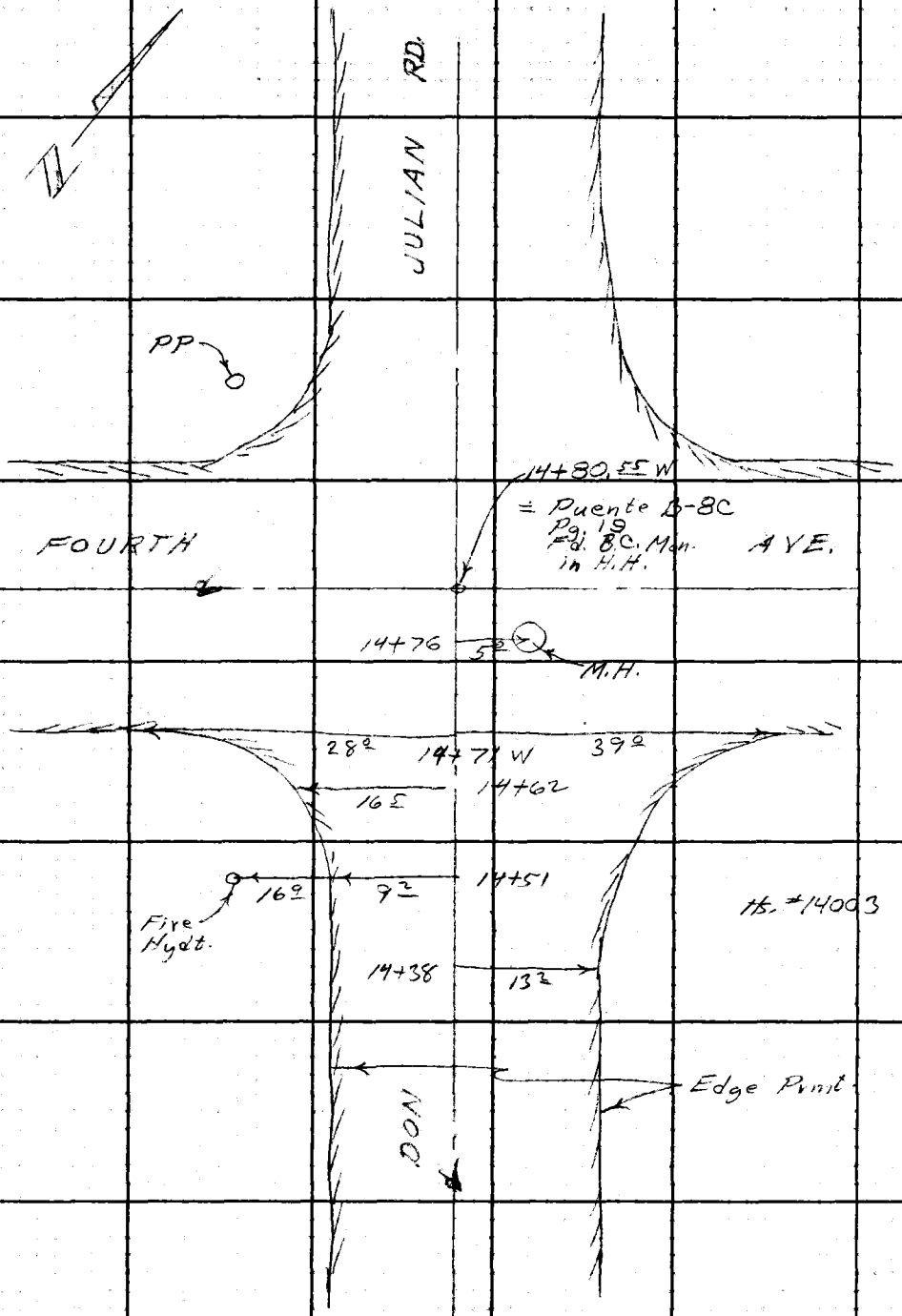
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F2095 CE #310 6-62

F. B. 2733 PG. 68



Contd. top Pg. 67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomitas Ave
Map No.	JN 0303 00 Tape Std °F
Office Work	Surveyed by Crowe
Checked	Notes CVC Date
Date	Indexed

F. B. 2733 PG. 69

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 C.E. #310 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2733 PG. 70

Profile No. _____ Notes Red _____ Plotted _____ Job No. 2313.34 Division No. 11 F.B. 2733 PG. 71
Date _____ Date _____ Survey of Lomitas Ave & Other R/W
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by Crowe Notes CVC Date 9 June 64
Date _____ Date _____ Map No. _____ Indexed [redacted]

LOMITAS AVE and OTHER R/W
CROSS SECTIONS

FIFTH AVE from SAN JOSE CREEK R/W
to PROCTOR AVE.

J.N. 2313.34

June 1964

Note: Invert Elevs. on all driveway culverts are to lowest end of culvert.

STATION	B.S.	H.I.	F.S.	ELEV.

Reference: F.B. 2733 – 35

Party: Crowe, Newman, Spriggs, N. Smith, Peterson, G.R.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-296 CE 307 11-58

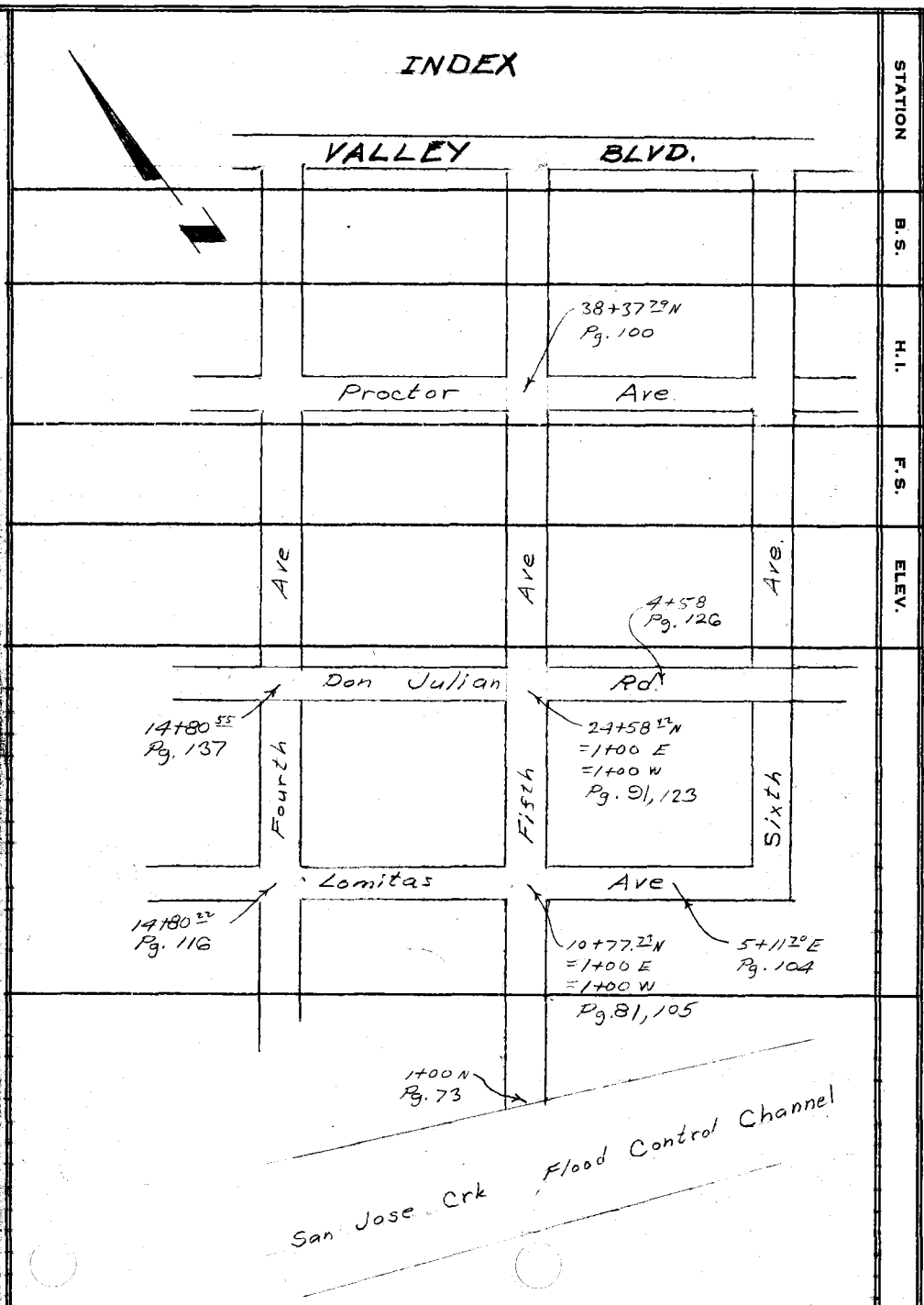
F.B. 2733 Pg. 72

Job No. 23/3.34 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Lomitas Ave. + Other R/W Date _____ Date _____ No. _____

Survey by Crowe Notes CVC Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____



STATION
B. S.
H. I.
F. S.
ELEV.

76L 8 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

761-98 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

rim to 19.51 top. Out. & Stub

rim to 19.60 top. out. & In.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH	AVE.
TBM-3				287 62	TBM-3 Elev. 287.616 F.B. 2733-29	
					5th Ave. (S.E. side) 990' ± S.W. of Lomitas	
					Ave., Bt. Spk. NE. side PP# 1196704 E	
0+84 35				279 7	Lt. & Rt. side hill of gully	
"				284 91	NE. rim = 284.91 Meas. = -19.68 265.23 Diam = -1.25 Inv. N.E. stub = 263.98	5' NE rim S.S. M.H.
"				284 85		5' SW rim MH
					E. rim = 284.88 Meas. = -19.46 265.42 Diam = -1.50 Invt. E. inlet = 263.92	S.W. rim M.H. = 284.85 Meas. = -19.53 265.32 Diam = -1.50 Invert. S.W. outlet = 263.82
"				284 1		10° top bank
"				284 5		30° P/L
"				278 3	5° Bot Gulley	
"				277 6	12° " "	
"				280 6	19° top slope	
"				288 2	21° top	
"				288 9	34°	
0+88				281 6		Asphalt Gutter top Brk

Profile Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 Pg. 73
No. ____ Date ____ Date ____ Survey of Lomitas Ave. & other R/W
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Crowe Notes Eve Date 7 June 61
No. ____ Date ____ Date ____ Map No. ____ Inland C. L. Gallery

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH	AVE
					Lt.	℄ Rt
1+00				2811		Asphalt Gut top Brk
"				2811		3° toe slope asphalt
"				2847		7° top bank
"				2848		30° P/L
"				2811	1°	
				2841	5° top Brk asphalt Gut	
				2873	25° top "	
				2876	30° P/L	
TBM-4				28596	TBM-4 Elev 285.94 F.B. 2733-29	
					5th Ave. (S.E. side) 740' ± SW of Lomitas Ave.,	
					Bt. Spk. NW side PP #1196705E up 10",	
					front of house #806	
1+33				26830	16° Invt. 30" C.M.P.	
1+35				26820	16° Invt. 18" CMP	
1+50				28350		Pvmt.
2+00				28359		Pvmt.
"				28352		1° F.L.
"				28429		12° Edge Pvmt.
"				2848		16° toe slope
"				2867		25° top slope

F.B. 2733 Pg. 74
Job No. 2313.34 Division No. 11 Notes Red Plotted Profile
Survey of Lomitas Ave & other R/W Date Date No.
Survey by Crowe Notes Cve Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

761-98 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄	Rt.
2+00				28450	10° Edge Pvmt.		
"				2845	12.5 top bank		
"				2821	21° FL. in ditch		
"				2885	29° top bank		
"				2887	30° P/L		
"				2887	35°		
2+50				28356		Pvmt.	
3+00				28446		Pvmt.	
"				28419			10° Edge Pvmt.
"				2839			14° top bank
"				2832			16° toe
"				2852			20° top bank
"				2855			30° P/L
"				28423	10° Edge Pvmt.		
"				2843	11° top bank		
"				2823	23° Bot ditch		
"				2883	29.5 top bank		
"				2884	30° P/L		
"				2885	35°		
"				2910	330° Back of lot		

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2313.34 Division No. 11 Survey of Lomitas Ave. & other R/W Survey by Crowe Notes CVC Date 9 June 64 Map No. Indexed [illegible]

F.B. 2733 PG. 75

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

84.97
1.7
3.27
2.70

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt	℄ Rt.
3+30				2810		300° Back P/L Hs. #806
3+24				28305		18° Irb. 18" Rd. Conc. Pipe
3+50				28515		Pvmt.
3+86 5				28329		17° Int. RCP
4+00				28519		Pvmt.
"				28505		8° edge Pvmt
"				2850		16° top Brk
"				2831		18° Bot. ditch
"				2849		22° top Brk
"				2849		30° P/L
"				28508	10° edge Pvmt. & top Brk	
"				2823	24° Bot. ditch	
"				2871	30° top Brk P/L	
"				2873	35°	
4+38				28327		18° Invt. 18" RCP
4+50				28527		Pvmt
4+55				28310		19° Invt. 18" RCP
5+04				28330		19° Invt. 18" RCP

F.B. 2733 Pg. 76

Job No. 2313.34 Division No. 11 Notes Red Plotted Profile
Survey of Lomitas Ave. & Other R/W Date Date No.
Survey by Crowe Notes CVC Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄	Rt.
5+00				28522		Pvmt	
"				28509			9° edge Pvmt
"				2848			16° top Brk
"				2835			19° Bot ditch
"				2851			22° top Brk
"				2853			30° P/L
"				28515	10° edge Pvmt & top Brk		
"				2822	24° Bot ditch		
"				2865	30° top bank P/L		
"				2868	35°		
5+50				28532		Pvmt	
TP				28542	Spk Pvmt.		
5+19				2793			250° Low Pt. on side P/L
"				2830			330° Back P/L
"				2895	330° Back P/L		
6+00				28545		Pvmt	
"				28511			10° edge Pvmt
"				2849			14° top Brk
"				2825			20° Bot. ditch
"				2850			24° top Brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23/3.34 Division No. 11 F.B. 2733 Pg. 77
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave. & other R/W
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 9 June 64
Date ____ Date ____ Map No. ____ Indexed ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄	Rt.
6+00				2852			30° P/L
"				28525	10° edge Pvmt		
"				2853	11° top Brk		
"				2822	24° Bot ditch		
"				2860	30° top Brk P/L		
"				2863	35°		
6+50				28559		Pvmt	
7+00				28560		Pvmt	
"				28526			9.5 edge Pvmt.
"				2849			15° top Brk
"				2827			20° Bot ditch
"				2846			24° top Brk
"				2847			30° P/L
"				28547	10° edge Pvmt		
"				2855	11° top Brk		
"				2824	25° Bot ditch		
"				2855	30° top Brk P/L		
"				2858	35°		
7+50				28571		Pvmt.	
7+54				28300			20.6 Invt 18" RCP

F.B. 2733 PG. 78

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave. & other R/W Date ____ Date ____ No. ____
Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GAIN Date ____ Date ____ Date ____ No. ____

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

283.56

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	& Rt.
8+00				28578		Pvmt.
"				28520		11° edge Pvmt
"				2850		16.5 top Brk
"				2827		20.5 Bot ditch
"				2852		24.5 top Brk
"				2852		30° P/L
"				28561	10° edge Pvmt	
"				2856	11° top Brk	
"				2826	24° Bot ditch	
"				2857	30° top Brk & P/L	
"				2858	35°	
8+02.5				28256		20.8 Invt. 18" RCP
8+26.5				28291		21° Invt. 20" RCP
8+50				28588		Pvmt
9+00				28597		Pvmt.
"				28548		10° edge Pvmt
"				2848		15° top Brk
"				2825		21° Bot ditch
"				2847		25° top Brk
"				2850		30° P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave. & Other R/W
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 9 June 64
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2733 PG. 79

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

85.80
6.5
70.90

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave.	
					Lt.	Rt.
9+00				28583	10° edge Pvmt.	
"				2858	10⁵ top Brk	
"				2826	24° Bot ditch	
"				2858	30° top Brk	
"				2857	35°	
9+50				28604		Pvmt
T.P.				28603	N. & T.	
10+00				28628		Pvmt.
"				28578		10⁵ edge Pvmt.
"				2854		15⁵ top Brk
"				2830		22° Bot. ditch
"				2851		26° top Brk
"				2854		30° P/L
"				28617	9⁵ edge Pvmt.	
"				2862	11° top Brk	
"				2824	26° Bot. ditch	
"				2858	30° top Brk & P/L	
"				2859	35°	
10+49⁵				2826	15⁵ Bot. ditch outside junction Box at spillway	
10+42				27930	15⁵ Invt. 18" CMP	
10+48⁵				27940	15⁵ Invt. 48" RCP	

F.B. 2733 Pg. 80

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave. & other R/W Date ____ Date ____ No. ____

Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

761-098 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

675
493

85.80
2
87.60

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt	℄	Rt.
10+50				286 43		Pvmt	
10+58				283 01			23.5 Invt 30" CMP
10+98.5				282 90			24.3 Invt. 30" CMP
10+77.8				286 69		top H.H.	
11+00				286 54		Pvmt	
11+22				286.63		Pvmt	19.9
"				286 27			11.5 Edge Pvmt
"				285.8			16.0 Top Ditch
"				284.0			23' Ctr Ditch
"				284.8			25' Top Ditch
"				285.5			32' PL
"				286.30	16.0 Edge Conc Gutter		
"				285.87	19.9 Bot. Curb		
"				286.80	19.9 Top Curb BC		
"				287.01	29.5 Back Edge Walk		
11+26				282.32	F.L. Catch Basin		
11+50				286 73		Pvmt.	
12+00				286 81		Pvmt.	
"				286 45			11.0 Edge Pvmt
"				286.2			15.0 Top Ditch

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 Pg. 81
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave. & Other R/W
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 9 June 64

28696

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 PG. 82

Survey of Lomitas Ave. & Other R/W
Survey by Crews Notes CVC
Indexed C. J. GALLI Date

Job No. 2313.34 Division No. 11 Notes Red Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 5th Ave. ℄	Rt.
12+00				283.6		21° Bot ditch
"				284.8		23° Top ditch
"				285.5		32° PL
"				286.26	18° Edge Feather	
"				286.16	20° Bot. Curb	
"				286.78	20° Top Curb	
"				287.01	29.5 Back Walk	
T.P.				286.96	Spk in Pvmt.	
12+50				286.81		Pvmt.
13+00				286.90		Pvmt.
"				286.64		10.5 Edge Pvmt
"				286.2		16° Top ditch
"				284.1		21° Ctr ditch
"				285.2		23° Top ditch
"				285.7		32° PL
"				286.2		200°
"				286.49	18° Edge Feather	
"				286.37	20° Bot. Curb	
"				287.00	20° Top Curb	
"				287.23	29.5 Back Walk	
"				289.9	149° Toe Slope	

76L-298 CE 307 11-58

28685

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 5th Ave. ℄	Rt.
13+00				295.9	165° TopSlope PL	
13+50				287.01		Pvmt
13+71				280.05	15° F.L. 48" RCP	
TP				286.85	SpK 17.5 Lt. 14+23	
13+81.5				283.55		20° FL. 18" CMP
14+00				287.16		Pvmt.
"				286.87		10.5 edge Pvmt
"				286.2		16° top Brk
"				284.6		20° Bot ditch
"				286.2		24° top Brk
"				285.8		30° P/L
"				286.78	18° Gut edge	
"				286.63	20° Gut	
"				287.27	20° T.C.	
"				287.46	29.5 Back walk	
14+50				287.33		Pvmt
15+00				287.50		Pvmt
"				287.15		11° edge Pvmt
"				286.5		16° top ditch
"				284.3		20° Bot "
"				285.5		22° top Brk

Profile Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 Pg. 83
No. ____ Date ____ Date ____ Survey of Lomitas Ave. & Other R/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 9 June 64
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI [illegible]

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

FC 2098-12
B-9A 287.79

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	5th Ave. Lt.	℄ Rt.
15+00				2865		30° P/L
"				28699	18° Cut edge	
"				28685	20° Cut	
"				28750	20° T.C.	
"				28771	29.5 Back walk	
15+50				28769		Pvmt
16+00				28782		Pvmt
"				28746		11° edge Pvmt.
"				2870		15.5 top Brk
"				2848		20° Bot ditch
"				2856		21° top Brk
"				2866		30° P/L
"				2872		250° back of lot
"				28727	18° edge Cut	
"				28711	20° Cut	
"				28777	20° T.C.	
"				28797	29.5 back walk	
"				2908	155° toe slope	
"				2945	164° back of lot	

F.B. 2733 Pg. 84
Job No. 23134 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave & Other R/W Date ____ Date ____ No. ____
Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] J. GALLI Date ____ Date ____ No. ____

761-98 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 5th Ave	℄	Rt.
16+50				28788		Pvmt	
16+62±				281 17	15° Ft. drain @ M.H.		
17+00				287 97		Pvmt.	
"				287 75		10± edge Pvmt	
"				28 74		15° top Brk	
"				28 52		20° Bot ditch	
"				2859		22° top Brk.	
"				2870		30° P/L	
"				287 51	18° edge Cut		
"				28 736	20° Cut		
"				28 798	20° T.C.		
"				288 20	29± back walk		
17+50				288 01		Pvmt	
17+68±				288 05		Pvmt	
				287 69	18° end edge Cut		
				287 55	20° " Cut		
				288 20	20° " T.C.		
				288 50	29± " back walk P/L		
BM AZ-493				288 18	BM AZ-493 Elev. 288.228 F.B. 2733-30		
					5th Ave. (N.W. side) 700' ± NE of Lomitas Ave. (from end of Cb.) front house #603, Bt. Spk. in lead top of Cb.		

Profile Notes Red ____ Plotted ____ Job No. 2333.34 Division No. 11 F.B. 2733 PG. 85
No. X-Sec. ____ Date ____ Date ____ Survey of Lomitas Ave. & Other P/W
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 15 June 57
No. ____ Date ____ Date ____ Map No. ____ Entered C. J. GALL Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. 5th Ave. &	Rt.
17+74				28536		14.7 FL 18" RCP
17+74.5				28172	15.3 FL. 4" x 4" Conc. pipe	
17+86.0				28557	19.0 Bot. ditch, top Brk	
18+00				28811		Pvmt
"				28781		11.0 edge Pvmt.
"				2872		16.0 top Brk
"				2856		20.0 Bot ditch
"				2870		23.0 top Brk
"				2877		30.0 P/L
"				28793	8.5 edge Pvmt.	
"				2875	13.0 top Brk	
"				2857	18.0 Bot ditch	
"				2857	21.0 Bot ditch	
"				2885	30.0 top Brk & P/L	
18+19				28562	19.5 FL. 18" RCP	
18+23.5				28586		15.3 FL 18" RCP
18+50				28812		Pvmt
18+68				28490	18.8 FL 30" RCP	

F.B. 2733 Pg. 86

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____

Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄ Rt.
19+00				28824		Pvmt.
"				28793		11° edge Pvmt.
"				2876		15.5 top Brk
"				2860		20° Bot ditch
"				2880		25° top ditch
"				2885		30° P/L
"				2890		330° back of lot
"				28808	9° edge Pvmt.	
"				2881	15° top Brk	
"				2850	18° Bot ditch	
"				2879	23° top Brk	
"				2885	30° P/L	
"				2922	330° back of lot	
19+14				28574	18.6 FL 18" RCP	
19+32.5				28601		20.8 FL 18" RCP
19+50				28850		Pvmt
20+00				28856		Pvmt.
"				28817		11.5 edge Pvmt.
"				2878		16° top Brk
"				2869		21° Bot ditch
"				2889		25.5 top Brk
+ "				2891		30° P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 Pg. 87
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave & other R/W
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 10 June 04
Date ____ Date ____ Map No. ____ Index C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 Pg. 88

Job No. 23/3.34 Division No. 11 Notes Red ____ Plotted ____ Profile No. ____

Survey of Lomitas Ave. & Other R/W Date ____ Date ____ X-Sec. No. ____

Survey by Crowe Notes a VC Notes Chkd. ____ Checked ____

Indexed C. J. GALL Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	5th Ave. Lt.	& Rt.
20+00				28829	9E edge Pvmt.	
"				2879	14° top Brk	
"				2865	19° Bot ditch	
"				2884	24° top Brk	
"				2893	36° P/L	
20+13				28644		21E FL 18" RCP
20+14				28617	18E FL 15" RCP	
TP				28858	spk. & T.	
20+41E				28682		20° FL 18" RCP
20+50				28859		Pvmt.
20+89E				28630	18E FL 14" RCP	
20+90				28695		20E FL 10" x 12" Conc. drain
21+00				28864		Pvmt
"				28833		11° edge Pvmt
"				28889	See next Pg.	30° P/L
"				290 0		360° back of lot
"				28832	10° edge Pvmt	
"				2883	30° P/L	
"				2929	330° back of lot	
21+10E				28620	18E FL 15" RCP	
21+50				28872		Pvmt

761-498 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

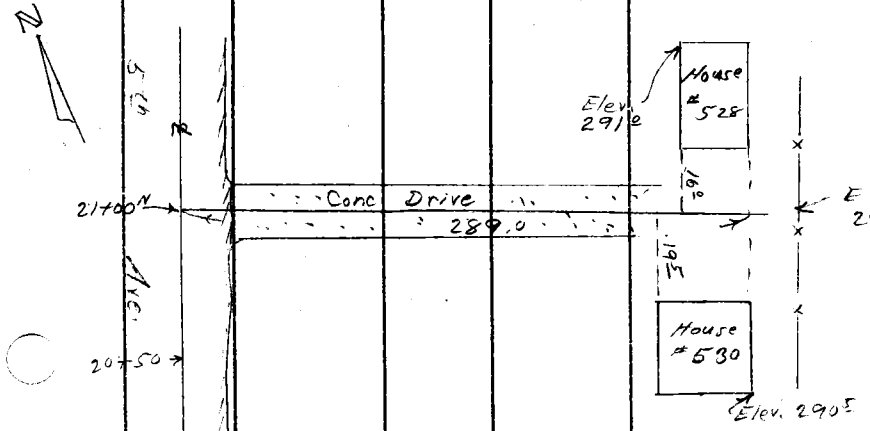
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2313.34 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Lomitas Ave. & other R/W
Survey by Crowe Notes CVC Date 10 June 64
Map No. ____ Indexed ____ Date ____

F.B. 2733 PG. 89

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄	Rt.
22+00				28880			Pvmt.
"				28853			11.5 edge Pvmt
"				2881			17.5 top Brk
"				2871			21.0 Bot ditch
"				2889			26.0 top Brk
"				2890			30.0 P/L
"				28843	9.5 edge Pvmt.		
"				2878	15.0 top Brk		
"				2865	18.0 Bot ditch		
"				2883	23.0 top Brk		
"				2886	30.0 P/L		



76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 PG. 90

Survey of Comitas Ave. & Other P/W
Survey by Crowe Notes CVC
Indexed C. J. Gall Date

Job No. 2313.34 Division No. 11 Notes Red Date Notes Chkd. Date
Plotted Date Checked Date
Profile No. X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave Lt.	& Rt.
22+11				28823	18² FL 18" RCP	
22+19⁵				28667		20² FL 18" RCP
22+50				28887	Pvmt	
22+79⁵				28631	18⁶ FL 18" RCP	
23+00				28891	Pvmt	
"				28850		11⁵ edge Pvmt
"				2883		17⁵ top Brk
"				2872		21⁰ Bot ditch
"				2880		25⁰ top Brk
"				2882		30⁰ P/L
"				28860	10⁰ edge Pvmt	
"				2882	16⁰ top Brk	
"				2865	18⁵ Bot ditch	
"				2884	22⁰ top Brk	
"				2891	30⁰ P/L	
TP				28863	rock	
23+50				28931	Pvmt	
23+56⁵				28673	21² FL 18" RCP	

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄ Rt.
24+00				28978		Pvmt
"				28953		11.5 edge Pvmt.
"				2889		19.0 top Brk
"				2880		21.0 Bot ditch.
"				2890		24.0 top Brk
"				2892		30.0 P/L
"				28945	10.5 edge Pvmt	
"				2889	20.0 top Brk	
"				2873	23.5 Bot ditch	
"				2890	27.0 top Brk	
"				2898	30.0 P/L top Brk	
BM AZ-495				29091	BM AZ-495 Elev. 290.919	F.B. 2733-30
24+50				29039		Pvmt
24+58.42				29051		Top H.H.
24+80				28894		16.0 FL 15" CMP
"				28887	20.0 FL 15" CMP	
25+00				29132		Pvmt
"				29107		10.0 edge Pvmt
						top Brk
"				2905		16.0 Bot ditch
"				2917		18.5 top Brk
+ "				2916		30.0 P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 Pg. 91
Date ____ Date ____ Survey of Lomitas Ave & Other R/W
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 10 June 64
Date ____ Date ____ Map No. ____ Indexed [illegible]

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 Pg. 92

Job No. 23/3.34 Division No. 11 Notes Red ____ Date ____ Plotted ____ Date ____ Profile No. ____

Survey of Lomitas Ave & Other R/W Notes C/C Notes Chkd. ____ Date ____ Checked ____ Date ____ X-Sec. No. ____

Survey by Crowe

Indexed E. J. [illegible]

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	& Rt.
25+00				291.08	11.5 edge Pvmt	
"				290.9	16.5 top Brk	
"				289.8	20.0 Bot ditch	
"				291.4	23.0 top Brk	
"				291.9	30.0 P/L	
TP				292.93		
25+44.5				290.46	19.0 FL 18" CMP	
25+50				292.19		Pvmt
26+00				292.95		Pvmt
"				292.57		10.0 edge Pvmt
"						top Brk
"				291.8		16.0 Bot ditch
"				292.5		22.0 top Brk
"				292.6		30.0 P/L
"				292.64	11.0 edge Pvmt.	
"				292.3	15.0 top Brk	
"				291.2	19.0 Bot ditch	
"				292.5	21.0 top Brk	
"				292.8	30.0 P/L	
26+05				291.16	17.8 FL 18" CMP	
26+34				291.47	23.7 15" RCP	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄ Rt.
26+50				29354		Pvmt
26+92.5				29171	18.5 FL 15" RCP	
27+00				29381		Pvmt
"				29330		8.0 edge Pvmt
"				2918		15.0 Bot ditch
				2924		17.0 top Brk
"				2928		30.0 P/L
"				2918		360 back of lot
"				29352	11.5 edge Pvmt	
"				2933	30.0 P/L	
"				2952	360.0 back of lot	
27+50				29418		Pvmt
27+99.5				29448		Pvmt
"				29400		7.5 edge Pvmt.
"				29195		13.1 FL 18" RCP
"				2932		17.1 top Brk
"				2934		30.0 P/L
"				29437	10.5 edge Pvmt.	
"				2941	15.0 top Brk	
"				2925	18.0 Bot. ditch	
				2937	21.0 top Brk.	
"				2941	30.0 P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23/3.34 Division No. 11 F.B. 2733 Pg. 93
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave. & Other P/W
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 10 June 64
Date ____ Date ____ Map No. ____ Indexed C. J. Galli Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave Lt.	℄ Rt.
28+20.5				292.40	18.6 FL 15" RCP	
28+50				294.85		Pvmt.
TP 28+51				294.86	Spk. & T.	
28+53.5				292.29	18.9 F.L. of 18" R.C.P.	
28+71				292.10		12.6 F.L. 14" R.C.P.
28+99				292.96		18.8 F.L. 15" R.C.P.
29+00				295.17		℄
				294.90		7.2 Edge Pvm't
				294.3		30° P/L
				295.02	11.2 Edge Pvm't	
				294.8	14.5 Top. BK	
				293.0	19.0 FL.	
				294.7	23.2 Top. BK.	
				294.8	30.0 P/L	
29+24.5				293.54	19.0 FL. 15" C.M.P.	
29+49				293.55		14.1 FL. 18" R.C.P.
29+50				295.46		
				295.28	11.0 Edge Rd.	
				295.07	30.0 P/L.	

F.B. 2733 Pg. 94

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____

Survey by Crow Notes CVC Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALLI Date ____ Date ____ Date ____ No. ____

761-998 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave Lt.	℄	Rt.
		#421	EL. 297.5				
	EL. 298.5 R. Pl.		29+66°	330			
					29+50		
					215		
				A.C. Prm't.	Dr.		
			29+04				
		#423	EL. 297.5				
30+60				295 73		℄	
				295 37			7° Edge Prm't
				294 3			14° FL.
				294 7			19° Top. Bk.
				294 7			30° P/L
				295 49	11° Edge Prm't		
				295 3	15° Top. Bk.		
				294 8	19° FL.		
				294 8	22° Top. Bk.		
				295 1	30° P/L		
30+40				293.32	19° FL. 18" R.C.P.		
30+50				295 82		℄	

Profile Notes Red ____ Plotted ____ Job No. 2133.34 Division No. 11 F.B. 2733 PG. 95
No. X-Sec. Date ____ Date ____ Survey of Lomitas Ave. & Other R/W
No. Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5th Ave. Lt.	℄	Rt.
31+00				295 97		℄	
				295 63			6.5 Edge Pvm't.
				294 5			14.0 FL.
				295 1			19.0 Top BK
				295 0			30.0 P/L
				295 87	11.0 Edge Pvm't		
				295 9	14.5 Top BK.		
				294 2	19.0 FL.		
				295 2	21.0 Top BK.		
				295 7	30.0 P/L.		
31+16.5				294 10	19.7 FL. 18" R.C.P.		
T.P.				295 93	Cor. Conc. Dr.		
31+50				296 21		℄	
31+83				293 91	18.3 FL. 18" R.C.P.		
31+92				294 31			12.8 F.L. 15" Conc. Box. Col.
32+00				296 37		℄	
				296 11			7.3 Edge Rd.
				295 9			30.0 P/L
				296 20	11.2 Edge Pvm't.		
				296 2	30.0 P/L		

F.B. 2733 Pg. 96

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____ X-Sec. ____

Survey by Crowe Notes CVC Notes Chkd. ____ Checked ____ No. ____

Indexed [redacted] J. GALLI Date ____ Date ____ Date ____

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5TH Ave Lt.	℄	RT.
32+12				293 94	18° F.L. 18" R.C.P.		
32+50				296 45		℄	
+68				294 45	17° F.L. 18" R.C.P.		
33+00				296 53		℄	
				296 14			7° Edge Prm't
				295 3			13° F.L.
				295 8			17° Top BK
				295 9			30° P/L.
				293 6			360° P/L
				296 40	10° Edge Prm't		
				296 3	14° Top. BK.		
				294 6	18° F.L.		
				295 7	21° Top. BK.		
				294 2	30° P/L		
				297 4	360° P/L		
33+50				296 51		℄	
33+85				295 01			14° F.L. 18" R.C.P.
33+96				295 80	18° F.L. 15" R.C.P.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 PG. 97
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave & Other R/W
Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-11-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5TH Ave Lt.	℄ Rt.
34+00				296 54		℄
				296 17		7° Edge Prm't
				295 6		11.5 Top BK.
				295 0		14° F.L.
				295 6		16° Top BK.
				295 6		30° P/L
				296 41	10° Edge Prm't.	
				296 2	30° P/L	
34+15				294 79		13.6 FL. 15" R.C.P.
34+50				296 61		℄
T.P.				296 28	spk. in edge prm't.	
35+00				296 69		℄
				296 25		7.5 Edge Prm't
				295 3		14° F.L.
				295 9		20° Top. BK.
				295 9		30° P/L
				296 50	9.5 Edge Prm't.	
				296 4	13.5 Top BK.	
				294 7	18° F.L.	
				295 9	21° Top. BK.	
				296 4	30° P/L	

F.B. 2733 PG. 98

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____

Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

761-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	5TH Ave Lt.	℄	Rt.
35+23				294 34	19.2 F.L. 18" R.C.P.		
35+50				296 90		℄	
35+96.5				294 92	17.8 F.L. 18" R.C.P.		
36+00				297 10		℄	
				296 81			8.0 Edge. Prm't
				295 6			15.0 F.L.
				295 9			20.0 Top BK.
				296 0			30.0 P/L
				293 4			360.0 P/L
				296 86	10.0 Edge Prm't		
				297 0	30.0 P/L		
				299 0	360.0 P/L.		
36+14				294 73			15.5 F.L. 15" R.C.P.
36+36				294 70	18.0 F.L. 18" R.C.P.		
36+50				297 22		℄	
36+79				295 78			15.6 F.L. 18"x6" Conc. Drain.
37+00				297 27		℄	
				296 87			8.0 Edge. Prm't
				295 8			15.0 F.L.
				296 1			19.0 Top BK.
				296 1			30.0 P/L

Profile Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 PG. 99
No. ____ Date ____ Date ____ Survey of Lomitas Ave & Other R/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Chkd. [illegible]

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	5TH Ave Lt.	℄ Rt.
37+00				297 04	10° Edge. Prm't.	
				29 37	18° FL	
				29 67	21° Top BK	
				297 3	30° P/L.	
37+50				297 21		℄
38+00				296 93		℄
				296 55		8° Edge. Prm't.
				296 0		16° F.L.
				296 0		20° Top BK.
				296 0		30° P/L
				296 67	11° Edge Prm't.	
				29 59	17° FL	
				296 8	22° Top BK.	
				297 3	30° P/L.	
38+37.79				296 99		℄ Top H. H. Inter 5th & Proctor Ave.
Fd. B.M.# AZ 497 = Puente B-8A				296 34	B.M.# AZ-497 Elev. 296.330 5th Ave & Proctor Ave. Trav. Mon. Mkd. Puente	FB 2733-31 & Inter. a Std. C.E. B.C. B-8A Dn. 8" to H.H.

F.B. 2733 PG. 100

Job No. 23/3.34 Division No. 11 Notes Red Date Plotted Date Profile No.

Survey of Lomitas Ave & Other R/W Notes Chkd. Date Checked Date X-Sec. No.

Survey by C.V. Crews Notes Newman Date

Indexed J. GALL Date

F.B. 2733 PG. 101

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11
Date ____ Date ____ Survey of Lomitas Ave & Other R/W
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-11-64
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI

LOMITAS AVE. and OTHER R/W
CROSS SECTIONS
LOMITAS AVE. from FIFTH AVE. EAST

J. N. 2313.34
June 1964

Note: Invert Elevs. on all driveway culverts are at the lowest end of the culverts.

ELEV.

F.S.

H.I.

Reference	Party
F.B. 2733	Crowe Newman Spriggs N. Smith Peterson, G.R.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

Do not extend notes this side of this line.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Going East from 5th

STATION	B. S.	H. I.	F. S.	ELEV.	Lomitas Lt.	℄ Rt.
B.M. # AZ-490				287 41	B.M. AZ-490 Elev. 287.410 Lomitas Ave. (N.E. side) 50' ± N.W. of ℄ 5th Ave. Bt. Spk. in Lead. W. Cor. Catch Basin	F.B. 2733-28
1+50				286 25		
2+00				286 20		℄
				285 87		10° Edge Prm't.
				285 0		15° Top BK.
				283 9		18° FL.
				284 6		20° Top. BK
				284 6		30° P/L
				285 75	9° Edge Prm't.	
				285 4	16° Top BK.	
				283 8	20° FL	
				284 9	25° Top BK.	
				285 1	30° P/L	
2+50				286 24		
3+00				286 27		℄
				286 00		9° Edge Prm't
				286 1		15° Top BK.
				284 2		19 FL
				285 2		21 Top BK.
				285 6		30° P/L
				284 8		230

X

F.B. 2733 Pg. 102

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave & Other R/W Date ____ Date ____ No. ____

Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lomitas Ave Lt.	℄	Rt
3+00				28 6 00	10° Edge Prm't		
				28 5 5	16° Top BK		
				28 3 3	20° FL		
				28 5 3	24° Top BK		
				28 5 4	30 P/L		
				28 6 4	230'		
3+50				28 6 21		℄	
3+55				28 3 11	20° FL. 14" C.M.P.		
3+ 8 5				28 4 00	20° FL 12" R.C.P.		
4+00				28 6 09		℄	
				28 5 81			9° Edge Prm't
				28 5 4			14° Top BK.
				28 4 4			17° FL
				28 5 3			22° Top BK.
				28 5 6			30 P/L
				28 5 84	9° Edge Prm't		
				28 5 5	17° Top BK		
				28 4 7	20° FL		
				28 5 2	26° Top BK.		
				28 5 6	30 P/L		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23/3.34 Division No. 11 F.B. 2733 PG. 103
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave & Oliver R/W
Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave. Lt.	℄ Rt.
4+50				286.07		℄
T.P.				286.12	spk. in prm't.	
5+11.70.				285.85		℄
				285.39		9.5 Edge Prm't
				283.9		18° FL.
				28[illegible]		22.5 Top. Bk.
				28[illegible]8		30° P/L
				283.4		230'
				285.58	8° Edge Prm't	
				285.0	16° Top Bk.	
				283.4	20.5 FL.	
				28[illegible]1	23.5 Top Bk.	
				2[illegible]59	30° P/L	
				2[illegible]65	230'	
T.P.				286.25	spk. in prm't.	
B.M.# AZ-490				287.10	B.M.# AZ-490 Elev. 287.410	F.B. 2733-28

F.B. 2733 Pg. 104

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave & Other R/W Date ____ Date ____ No. ____ X-Sec. ____

Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

F.B. 2733 Pg. 105

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11
Date ____ Date ____ Survey of [illegible]

X-Sec. No. ____ Notes Chkd ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-11-64
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

LOMITAS AVE. and OTHER R/W
CROSS SECTIONS

LOMITAS AVE. from FIFTH AVE. to
FOURTH AVE.

J.N. 2313.34

June 1964

Note: Invert Elevs. on all driveway culverts are to lowest end of culverts.

STATION	B.S.	H.I.	F.S.	ELEV.

Reference	Party
F.B. 2733 – 39, 55, 58	Crowe Newman Spriggs N. Smith Peterson, G.R.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-286 CE 307 11-59

4

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Going West from 5th

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Lt.	℄	RT
B.M.# AZ-490				287 41	B.M.# AZ-490 Elev. 287.41	0	F.B. 2733-28
1+45°				287 07		℄	
				286 74			16° Edge Gut.
				286 34			20° FL.
				287 23			" T.C.
				287 39			29.5 BK of Walk
1+50				287 16			
				282 81			23' Fl Catch Basin
				286 71	9.8 Edge Prm't		
				285 9	22° FL.		
				286 4	25° Top BK.		
				286 3	30° P/L		
2+00				288 14		℄	
				287 81			18° Edge Gut
				287 68			20' FL.
				288 29			20' T.C.
				288 58			29.5 B. Walk.

F.B. 2733 Pg. 106

Job No. 2313.34 Division No. 11 Notes Red Plotted Profile

Survey of Lomitas Ave. & Other R/W Date Date No. X-Sec.

Survey by C.V. Crowe Notes Newman Notes Chkd. Checked Date No.

Indexed J. GALLI Date Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave. Lt.	℄	Rt.
2+00				287 75			9° Edge Prm't
				286 6			20° FL
				287 0			24° Top Bk.
				286 6			30° P/L
2+50				289 50		℄	
3+00				291 25		℄	
				290 87			18° Edge. Gut.
				290 71			20° FL.
				291 35			20° T.C.
				291 56			29.5 B. Walk
				292 3			103 Toe slope
				296 7			112.5 Top. slope
				290 93	8° Edge Prm't.		
				290 3	13.5 Top Bk		
				288 7	20° FL.		
				289 2	21° Top Bk		
				289 0	30° P/L		
				287 9	150'		
3+50				293 24		℄	
TP.				293 25	spk. in prm't.		

Profile Notes Red ____ Plotted ____ Job No. 23/3 34 Division No. 11
No. ____ Date ____ Date ____ Survey of Lomitas Ave & Atlas Blvd
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GAHI Date ____

F.B. 2733 Pg. 107

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 Pg. 108

Survey of Lomitas Ave & Other R/W
Survey by C.V. Crowe Notes Newman
Indexed [redacted] Date

Job No. 2313.34 Division No. 11
Notes Red Date
Notes Chkd. Date

Profile No.
X-Sec. No.
Plotted Date
Checked Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave. Lt.	℄	RT.
3+80				294 98		℄	
				294 50			18° Edge Gut.
				294 31			20° FL
				294 94			20° TC.
				295 22			29 Bk Walk.
4+00				295 85		℄	
				295 54			17° Edge ✗ Gut.
				295 41			20° FL
				295 44			27° FL at Curb.
				295 41			27° T.C.
				295 57	7° Edge Pavm't.		
				294 16	15° Top Bnk		
				292 5	23° toe Slope		
				291 9	30° P/L		
4+50±				298 68		℄	
				298 32			17° Cor. Conc. X Gut.
				298 28			20° FL.
				298 46			28° Gut at Curb.
				298 80			" T.C.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave Lt.	℄ Rt.
5+00				301 78		℄
				301 41		11² Edge Prm't
				300 0		22° Top Brk.
				299 0		24⁵ Edge Prm't Drain
				298 4		27³ Fl Drain
				299 0		29° Edge Prm't Drain
				301 41	7⁵ Edge Prm't.	
				300 7	14° Top Brk.	
				297 7	22° Toe Slope	
				297 8	30° P/L	
				296 4	230' Toe of slope from the N.W.	
T.P.				301 32	Sq hd. in edge Prm't. approx 4+97	
5+13⁵				298 47		29⁸ FL. 18" R.C.P.
5+50				305 32		
5+86⁵				303 34		18¹ Fl 18" R.C.P.
6+00				309 17		℄
				308 94		11° Edge Prm't
				308 02		30° P/L conc. Dr.
				308 73	8° Edge Prm't	
				308 0	13° Top slope	
				305 0	22° FL	
				305 7	28 Top Brk.	
+				304 4	30 P/L	
				304.7	80' Toe slope from N.W.	

Profile Notes Red ____ Plotted ____ Job No. 23134 Division No. 11 F.B. 2733 Pg. 109
No. ____ Date ____ Date ____ Survey of Lomitas Ave & 27th Pl.
X-Sec. Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-11-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

76L-298 CE 307 11-58

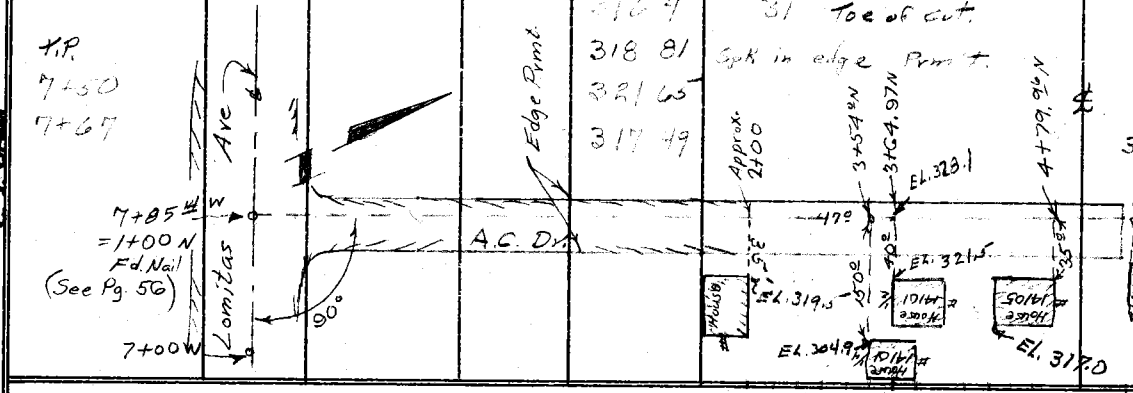
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 Pg. 110 Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave & Other R/W Date ____ Date ____ No. ____ X-Sec. ____
Survey by L.K. Crowe Notes Newhall Notes Chkd. ____ Checked ____ No. ____
Indexed ____ F. Chief ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave Lt.	℄	Rt.
T.P.				309 77	Rock at edge Pmt.		
6+50				313 33		℄	
6+63				308 39			15° FL 18" R.C.P.
7+00				31[illegible]		℄	
				317 20			10° Edge Pmt
				31[illegible] 2			26° Top Brk.
				318 2			31° FL.
				313 7			36° Top Brk.
				317 25	8° Edge Pmt		
				316 7	11° Top Slope		
				314 2	23° FL		
				314 9	27 Toe slope		
				316 4	31 Toe of cut.		
				318 81	Spk in edge Pmt.		
				321 65			
				317 49			
T.P. 7+50 7+67							



76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave Lt	℄	Rt
8+00				325 92		℄	
				325 55			9° Edge Prm't
				324 5			16° Brk. in Gr.
				324 5			22° Top slope.
				320 6			31° Toe slope.
				319 9			48° Bott. Wash.
				321 5			68° side hill
				325 70	7° Edge Prm't		
				324 4	14° F.L. & Toe cut.		
				340 2	32° Top Cut.		
T.P.				327 90	Spk. in edge Prm't		
8+50				330 15		℄	
9+00				334 19		℄	
				333 94			10° Edge Prm't.
				332 9			16° FL
				333 9			23° Top Burm
				332 2			32° Top Brk.
				329 3			38° Toe slope
				327 4			53°.

Profile No. X-Sec. Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. 2313.34 Division No. 11 Survey of Lomitas Ave & Oxford R.W. Survey by C.V. Crowe Notes Newman Date 6-11-64 Map No. Indexed C. J. GAULT Date

F.B. 2733 PG. 111

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave Lt.	℄	Rt.
9+00				333 85	8.5 Edge Prm't.		
				333 75	11.5 FL.		
				334 70	21.5 Bott Ret. Wall		
				339 0	21.5 Top " "		
				352.0	36.0 Top Brk.		
T.P.				336 77	Rock in edge Prm't		
9+50				338 10		℄	
10+00				341 85		℄	
				341 62			9.5 Edge Prm't.
				340 4			17.0 FL.
				341 0			23.0 Top Burm
				339 3			29.5 Top slope
				336 3			34.0 Toe slope
				335 5			48.5 Bott Wash
				341 48	9.0 Edge Prm't		
				341 1	14.5 FL. & Toe slope		
				353 0	33.0 Top slope		
10+50				345 33		℄	
T.P.				345 46			

F.B. 2733 PG. 112

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave & Other R/W Date ____ Date ____ No. ____

Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lomitas Ave Lt	℄ Rt
10+98				347 56		18.2 FL. 15" R.C.P.
11+00				349 05		℄
				348 70		9.5 Edge Prm't
				348 1		17.0 FL
				348 5		27.5
				348 8		44.0
				348 72	9.5 Edge Prm't	
				348 71	11.5 FL.	
				350 1	20.0	
				352 2	28.5	
				353 9	41.5	
T.P.				354 55	rock □	
T.P.				351 53	Prmt □	
T.P.				342 59	Prmt □	
T.P.				333 93	Prmt □	
T.P.				342 92	Prmt □	
T.P.				352 00	Prmt □	
T.P.				359 21	Sq. Spk. in asphalt Cor	House # 14040
T.P.						

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2313.34 Division No. 11 F.B. 2733 PG. 113
X-Sec. No. ___ Date ___ Date ___ Survey of Lomitas Ave & Other R/W
Notes Chkd. ___ Checked ___ Survey by C.K. Crowe Notes Newman Date 6-11-64
No. ___ Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

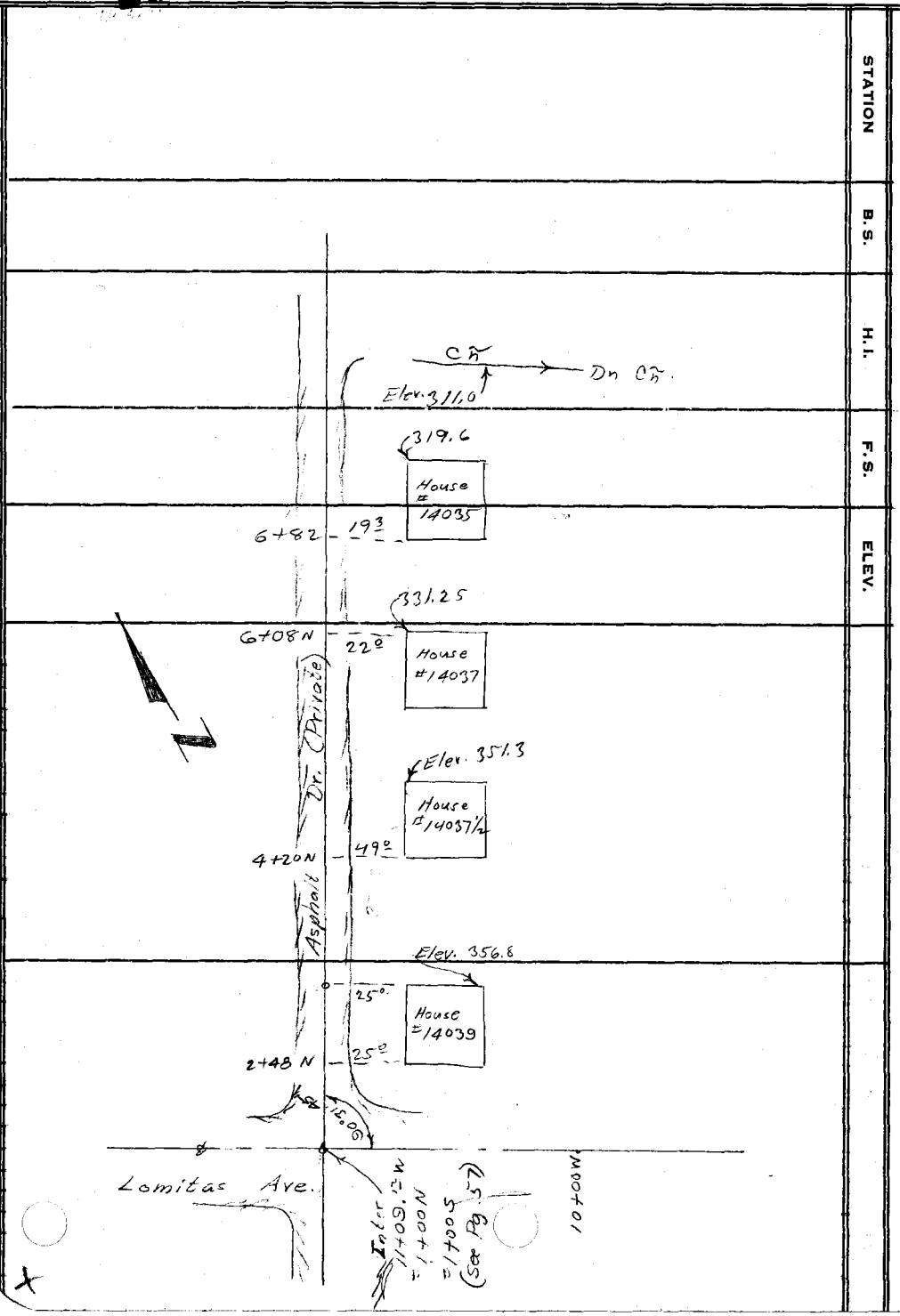
F.B. 2733 Pg. 114

Job No. 2313.34 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Lomitas Ave. & Other R/W Date _____ Date _____ No. _____

Survey by Crowe Notes CRC Notes Chkd. _____ Checked _____ X-Sec.

Indexed [redacted] Date _____ Date _____ Date _____ No. _____



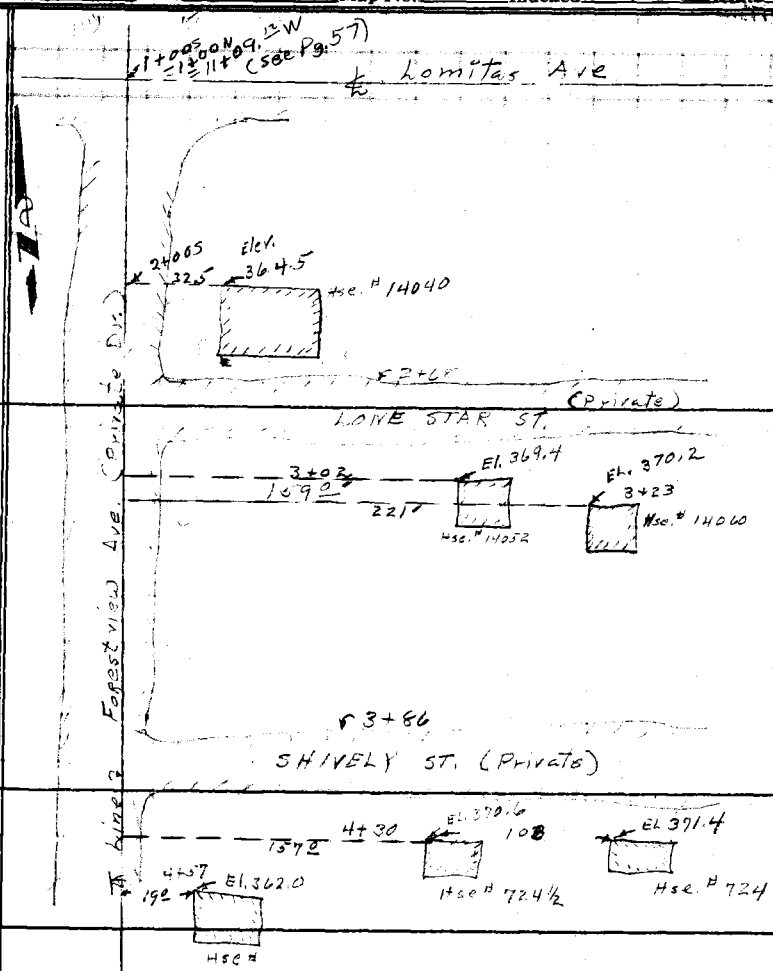
Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 CE 307 11-58

Profile No.	Notes Red	Plotted	Job No. 2313.34	Division No. 11	F.B. 2733 Pg. 115
	Date	Date	Survey of Lomitas Ave & Other R/W		
X-Sec. No.	Notes Chkd.	Checked	Survey by Crowe	Notes Newman	Date 6-12-64
	Date	Date	Map No.	Indexed C. J. GATES	Date



STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-288 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lomitas Ave. LT	
11+30				351 17		℄
				350 83	18' Edge Gut.	
				350 64	20' F.L.	
				351 33	20' T.C.	
				351 [illegible]	29 [illegible] Walk.	
11+50				352 55		℄
T.P.				354 00	Rock in edge Pvmt	
12+00				35[illegible] 97		℄
12+04				35[illegible] 94	20' F.L. Drain	
12+50				359 41		℄
13+00				362 82		℄
13+50				366 06		℄
14+00				36[illegible]		℄
T.P.				370 86	Spk in Pvmt	
14+50				372 59		℄
14+80 22				373 75		℄ Inter. Lomitas & 4th Ave.
B.M.# AZ-489 Puente A-8				372 95	BM AZ-489 Elev. 372.924 4th Ave & Lomitas Ave Trav. Station Mon. Dn 9" in H.H.	F.B. 2733-27 Inter. Std. C.E. B.C.

F.B. 2733 PG. 116

Job No. 23/3.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave. & Ocher R/W Date ____ Date ____ No. ____

Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALLI Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 2313.34	Division No. 11	F.B. 2733	PG. 117
	Date	Date	Survey of Lom. Ave & Other R/W			
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. Crowe	Notes Newman	Date 6-12-64	
	Date	Date	Map No.	Indexed J. [redacted]	Date	

LOMITAS AVE. and OTHER R/W
CROSS SECTIONS

REDBURN AVE. from LOMITAS AVE. NO.

J.N. 2313.34
June 1964

STATION	B.S.	H.I.	F.S.	ELEV.
	Reference Pg. 55, 9			

Party
Newman
Spriggs
N. Smith

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 Pg. 118 Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____ X-Sec. ____
Survey by C.K. Crowe Notes Newman Notes Chkd. ____ Checked ____ No. ____
Indexed J. GALL Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Redburn Ave Lt. ℄	Rt.
B.M.# A2-490				287 41	B.M.# A2-490 Elev. 287.410 LOMITAS AVE. (N.E. side) 50' ± N.W. of ℄ 5th Ave. Bt. spk. in Lead W. Cor. Conc. Catch Basin.	F.B. 2733-28
T.P.				294 40	spk. in Pvmt.	
1+00				297 27	℄	Inter Redburn & Lomitas
1+17				296 90	℄	So. edge X Gutter
1+20				296 80	℄	F.L. X Gutter
1+23				296 90	℄	No. edge Gutter
1+47.				297 43	℄	
				296 38		16' edge Gut.
				296 35		18' F.L.
				296 35		" T.C.
				297 07		29.5 Bk. Walk
				298 21	16' edge Gutt.	
				298 19	18' F.L.	
				298 39	" T.C.	
				298 67	27.5 Bk. Walk.	
1+50				297 44	℄	
2+00				296 85	℄	
				296 24		16' edge
				296 09		18' Gut.
				296 71		" T.C.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Redburn Ave. Lt.	℄	Rt.
2+00				296 90			29.5 Bk. Walk.
				297 10	16' edge Gut.		
				296 92	18' FL.		
				297 53	" T.C.		
				297 70	29.5 Bk. Walk.		
2+50				295 32		℄	
3+00				293 75		℄	
				293 26			16' Edge Gut
				293 14			18' FL.
				293 77			" T.C.
				294 08			29.5 Bk. Walk.
				293 53	16' edge Gut.		
				293 36	18' FL.		
				293 99	" T.C.		
				294 23	28.5 Bk. Walk.		
T.P.				294 28			
3+50				292 73		℄	
4+00				292 13		℄	
				291 73			16' edge Gut.
				291 58			18' FL.
				292 20			18' TC.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 PG. 119
X-Sec. No. ____ Date ____ Date ____ Survey of Lomitas Ave & Other Plus
Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-12-64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Redburn Ave Lt.	℄	Rt.
4+00				292 43			29.5 BK Walk
				294 1			164' BK. P/L.
				291 74	16' edge Gut		
				291 60	18' FL		
				292 23	18' T.C.		
				292 50	29.5 BK. Walk		
				299 6	150' Toe slope		
4+50				291 68		℄	
5+00				291 28		℄	
				290 95			16' edge Gut
				290 82			18' FL
				291 41			" T.C.
				291 64			29.5 BK Walk
				290 94	16' edge Gut		
				290 76	18' FL		
				291 36	" T.C.		
				291 65	29.5 BK Walk		
5+50				290 89		℄	
T.P.				290 95	spk. in pvmt.		

F.B. 2733 Pg. 120
Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave. & Other R/W. Date ____ Date ____ No. ____
Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Redburn Ave Lt.	℄	Rt.
6+00				290 48		℄	
				290 11			16' edge Gut.
				289 94			18' FL.
				290 61			18' T.C.
				290 83			29.5 Bk. Walk.
				290 09	16' edge Gut.		
				289 96	18' FL.		
				290 58	18' T.C		
				290 85	29.5 Bk Walk.		
6+50				290 10		℄	
7+00				289 87		℄	
				289 44			14' edge Gut.
				288 94			18' FL at C.B.
				289 90			18 T.C.
				285 09			18" FL. 30" R.C.P.
				290 18			29.5 Bk. Walk.
				289 55	14' edge Gut.		
				288 92	18' FL at C.B.		
				289 96	18' T.C.		
				285 42	18' FL. 30" R.C.P.		
				290 25	29.5 Bk. Walk.		

Profile No. X-Sec. No. Date Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2313.84 Division No. 11 Survey of Lomitas Ave & Other R/W Survey by L.V. Crowe Notes Newman Date 6-12-64 Map No. Indexed J. GALLI Date

F.B. 2733 Pg. 121

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Redburn Ave Lt.	℄ Rt.
7+50				290 23		℄
7+84 2				290 58		℄ edge Gut
2+85 3				290 43		℄ F.L.
"				291 03		℄ T.C.
				291 0		30' P/L
				292 7		150' R-P/L
				291 1	30' P/L	
				297 4	R-P/L	
T.P.				291 39	spk. in Pvm't.	
T.P.				295 85	St. 4+00 Lomitas Ave.	
B.M.# LA-3				287 40	B.M.# LA-3 Elev. 287.410	F.B. 2733-28

F.B. 2733 PG. 122
Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave & Other R/W Date ____ Date ____ No. ____
Survey by L.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 2313.34	Division No. 11	F. B. 2733	Pg. 123
	Date	Date	Survey of Lomitas Ave & Other R/W			
X-Sec. No.	Notes Chkd.	Checked	Survey by C.V. Crowe	Notes Newman	Date 6-12-64	
	Date	Date	Map No.	Indexed	Date	

LOMITAS AVE. and OTHER R/W

CROSS SECTIONS

DON JULIAN RD. from FIFTH AVE. EAST

J.N. 2313.34

June 1964

Note: Invert Elevs. on all driveway culverts are to lowest end of culvert.

STATION	B.S.	H.I.	F.S.	ELEV.
	Reference Pg. 18, 46, 63			

Party
Newman
Spriggs
N. Smith

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Going east from 5th

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd. Lt.	℄ Rt.
B.M.# AZ-495				290 92	B.M.# AZ-495 Elev. 290.919 5th Ave & Don Julian Rd. W. Cor. a Bt. Spk. in Lead in Top of N.W. end conc. headwall	F.B. 2733-30
1+50				290 32		℄
2+00				290 52		℄
				290 30		10° edge Prm't
				290 1		15° Top.
				288 9		18.5 FL
				290 1		20° Top.
				290 1		30° P/L
				290 20	12.5 edge Prm't	
				290 0	17° top	
				289 2	19° FL	
				290 6	22° Top.	
				291 2	30° P/L	
2+50				290 67		
2+71.5				288 19	19.6 FL 18" C.P.	
2+89.5				289 60		18.2 FL 1°x2° Box Culvert
3+00				290 71		℄
				290 48		10° edge Prm't
				290 85		30° P/L
				290 1		200°

F.B. 2733 PG. 124

Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Lomitas Ave & Other R/W. Date ____ Date ____ No. ____

Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd Lt.	℄ Rt.
3+00				290 57	12° edge Pvm't.	
				290 1	16° Top.	
				289 1	19.5 FL.	
				291 2	26° Top.	
				291 1	30' P/L	
				292 2	200'	
3+10				288 86		18.4 FL. 18" C.M.C.
3+50				290 80		℄
4+00				290 79		℄
				290 53		9.5 edge Pvm't
				290 3		15° Top
				289 5		19° FL
				291 1		22° Top
				290 8		30° P/L
				290 69	11.5 edge Pvm't.	
				290 3	15.5 Top	
				289 1	18.5 FL.	
				290 6	20° Top.	
				291 3	30° P/L	
4+07.5				288 75		19.3 FL 18" M.P.
4+50				290 72		℄

Profile Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 Pg. 125
No. ____ Date ____ Date ____ Survey of Lomitas Ave & Other Rd
X Sec. Notes Chkd ____ Checked ____ Survey by C.V. Crowe Notes Newman Date 6-12-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAIN Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd. Lt.	℄ Rt.
4+58				29 0 77		℄
				29 0 45		10° edge Prm't
				29 0 1		16° Top.
				29 9 1		19.5 FL.
				29 0 8		25° Top.
				29 0 8		30° P/L
				289 6		200°
				29 0 55	11° edge Prm't	
				29 0 3	15° Top.	
				28 9 0	18.5 FL.	
				29 1 6	25° Top.	
				29 1 6	30° P/L	
				293 0	200°	
B.M.# AZ-495				290 92	B.M.# AZ-495 Elev. 290.919	FB 2733-30

F.B. 2733 PG. 126

Job No. 231334 Division No. Notes Red Plotted Profile

Survey of Lomitas Ave. & Other R/W Date Date No.

Survey by Crowe Notes Newman Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

Profile	Notes Red	Plotted	Job No. 2313.34	Division No. 11	F.B. 2733	Pg. 127
No.	Date	Date	Survey of Lomitas Ave. & Other R/W			
X-Sec.	Notes Chkd	Checked	Survey by C.V. Crowe	Notes Newman	Date 6-12-64	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date	

LOMITAS AVE. and OTHER R/W
CROSS SECTIONS
DON JULIAN RD. from FIFTH AVE.
to FOURTH AVE.

Note: Invert Elevs. on all driveway culverts are at the lowest end of the culvert.

J.N. 2313.34
June 1964

STATION	B.S.	H.I.	F.S.	ELEV.

Reference	Party
Pg. 46, 68	Crowe Newman Spriggs N. Smith Peterson, G.R.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. Going West from 5th

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd Lt.	℄	Rt.
B.M.# AZ-495				290 92	B.M.# AZ-495 Elev. 290.919 5th Ave & Don Julian Rd. W. Cor. a Bt. spk. in head in Top of N.W. end conc. headwall		F.B. 2733-30
1+34.5				286 35	21° FL. 36" R.C.P.		
1+50				290 73		℄	
1+88				287 10			22° FL. 36" R.C.P.
2+00				291 20		℄	
				290 92			11° edge Pvmt.
				290 5			20° Top
				288 9			23.5 FL.
				290 2			30° P/L
				290 87	11° edge Pvm't		
				290 6	18° Top		
				288 9	21.5 FL.		
				290 3	23° Top.		
				290 6	30° P/L		
2+35.5				290 41	19.2 FL. 18" M.P.		
2+50				292 39		℄	
3+00				293 57		℄	
				293 27			11.5 edge Pvm't.
				292 3			19° FL.
				293 7			P/L

F.B. 2733 Pg. 128
Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____
Survey by C.V. Crane Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [redacted] J. GAM Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd. LT.	℄	RT.
3+00				294 4			180'
				293 39	11° edge Prm't		
				292 9	15° Top		
				291 6	20⁵ FL.		
				293 8	23° Top.		
				293 9	30° P/L		
				292 7	180° P/L		
3+33				292 09	19⁶ FL, 18" R.C.P.		
3+50				294 42		℄	
4+00				295 06		℄	
				294 67			11° edge Prm't
				294 1			20° FL.
				294 7			23° Top.
				295 2			30° P/L
				294 76	11° edge Prm't		
				294 1	16⁵ Top.		
				292 8	20⁵ FL.		
				294 2	22⁵ Top		
				294 6	30° P/L		
4+365				293 22	20° FL. 18" R.C.P.		
4+50				295 83		℄	

Profile No. X Sec. No. Date Notes Red Date Notes Chkd Date Plotted Date Checked Date Job No. 23133 Division No. 11 Survey of Lomitas Ave & Sta Rd Survey by E. Krowe Notes Newark Date 6-12-64 Map No. Indexed [redacted] GAIN Date

F.B. 2733 Pg. 129

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd. Lt.	℄	Rt.
T.P.				296 44	spk. in edge prm't		
4+99				294 44	19.4 FL. 18" R.C.P.		
5+00				296 47		℄	
				296 30			11.5 edge Prm't
				295 4			19.5 FL
				296 1			21.5 Top
				295 9			30.0 P/L
				296 35	11 edge Prm't		
				296 30	30.0 P/L conc. Dr.		
5+50				296 96		℄	
5+52				294 95	18.5 FL. 15" R.C.P.		
6+00				297 43		℄	
				297 05			11.0 edge Prm't
				295 8			19.0 FL.
				296 3			20.5 Top.
				296 5			30.0 P/L
				297 11	11.0 edge Prm't.		
				296 8	19.0 Top		
				295 8	23.0 FL.		
				296 7	24.5 Top		
				296 9	30.0 P/L		

F.B. 2733 Pg. 130
Job No. 2313.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Lomitas Ave. & Other R/W Date ____ Date ____ No. ____
Survey by C.V. Crowe Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

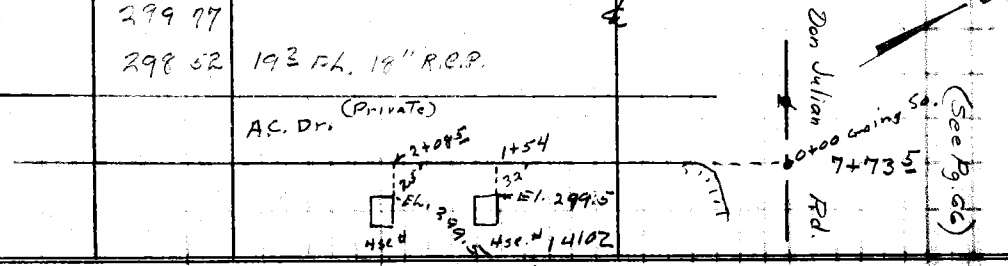
76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd. LT.	℄ RT.
6+27				295 85	17' FL. 15" RCP.	
6+50				297 88		℄
7+00				298 55		℄
				298 13		10⁵ edge Prm't
				297 3		18° FL
				297 9		20° Top
				297 9		30° P/L
				297 1		180° R-P/L
				298 38	11° edge Prm't.	
				298 2	14° Top	
				297 0	18° FL.	
				298 2	20⁵ Top.	
				297 7	30° P/L	
				296 9	180 R-P/L	
7+03				297 01		17⁹ FL. 12" I.P. culvert
7+50				299 77		℄
7+72				298 52	19³ FL. 18" R.C.P.	



Profile No. X-Sec. No. Date Notes Red Date Notes Chk'd Date Plotted Date Checked Date Job No. 2313.34 Division No. 11 Survey of Lomatas Arc. & Other P.W. Survey by C.V. Crowe Notes Newman Date 6-12-64 Map No. Indexed S. J. Gaese Date

F.B. 2733 PG. 131

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2733 Pg. 132 | Job No. 2313.34 Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of Lomitas Ave. & Other R/W | Notes Chkd. ____ Date ____ | Checked ____ Date ____

Survey by C. V. Crowe | Notes Newman | Indexed E. J. GALLI Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Don Julian Rd. Lt.	Rt.
8+00				301.55		℄
				301.07		11° edge Pvm't.
				299.5		20° FL.
				299.8		23 Top
				299.6		30° P/L
				301.05	11° edge Pvm't	
				300.9	22° Brk. Gr.	
				302.1	25° P/L	
T.P.				301.77	Cor. Conc. headwall	
8+06				299.20		30° FL. 12" R.C.P.
8+09				300.05	18° FL. 18" R.C.P.	
8+50				303.78		℄
9+00				306.81		℄
				306.40		10° edge Pvm't
				305.3		15° Top
				304.0		19° FL.
				304.1		23°
				303.8		30° P/L
				306.40	11° edge Pvm't	
				304.3	20° FL.	
				305.1	21° Top	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Don Julian Rd. Lt.	℄	Rt.
9+00				306 4	30° P/L		
9+47				307 10			23° F.L. 10" I.R. culvert
9+50				310 13		℄	
T.P.				309 90	Rock in edge Pvmt.		
10+00				313 23		℄	
				312 82			10° edge Pvmt
				312 62			15° F.L. A.C. Dr.
				313 4			30° P/L
				322 4			180° R-P/L
				313 02	10° edge Pvmt		
				310 7	20° F.L.		
				314 5	26° Top.		
				315 7	30° P/L		
				323 9	100° Brk. Gr.		
				324 0	180° R-P/L		
T.P.				313 77	Spk. So. edge Pvmt approx		10+10
T.P.				321 84	□ Pvmt.		

Profile Notes Red. ____ Plotted ____ Job No. 2313 34 Division No. 11
No. ____ X-Sec. Date ____ Date ____ Survey of [illegible]
No. ____ Notes Chkd. ____ Checked ____ Survey by C.Y. Crowe Notes [illegible] Date 6-12-64
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2723 Pg. 133

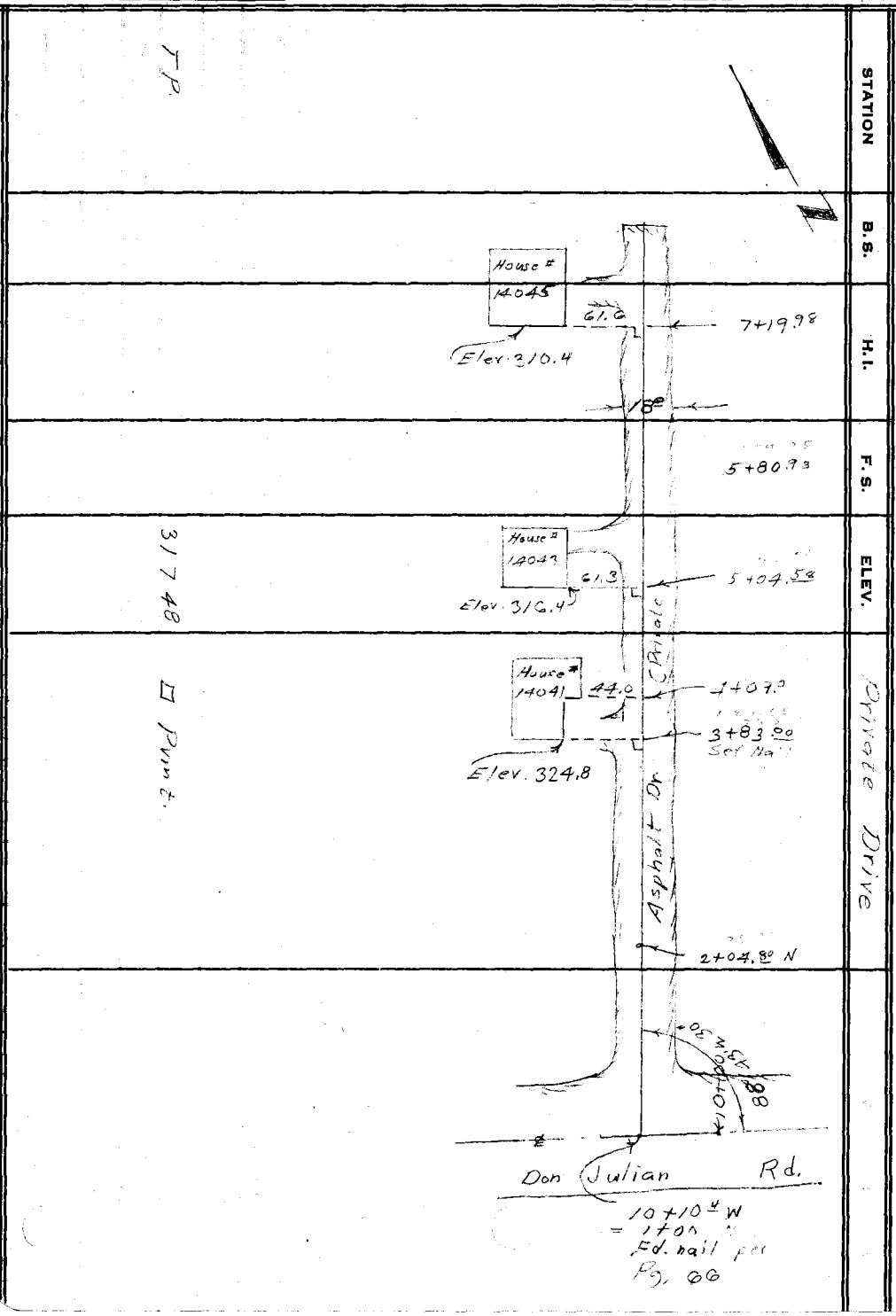
F.B. 2733 PG. 134

Job No. 2313.34 Division No. 11 Notes Red Plotted Profile

Survey of Lomitas Ave. & Other R/W Date Date No.

Survey by Crowe Notes CVC Notes Chkd. Checked X-Sec.

Indexed R. J. GALLI Date Date Date No.



76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	DON JULIAN RD. Lt.	℄	Rt.
10+50				31592		Pvmt	
10+72.5				31442	20° Invt. 15'X18' box Culvt.		
11+00				31853		Pvmt	
"				31821			10.5 edge Pvmt top Brk
"				3174			15.5 Bot. ditch
"				3222			30° top cut. P/L
"				31828	11.5 edge Pvmt		
"				3177	16° top Brk		
"				3155	20° Bot. ditch		
"				3165	20.5 top Brk		
"				3180	30° P/L		
11+24				31862	19.2		
TP				31869	rock		
11+50				32111		Pvmt	
12+00				32356		Pvmt	
"				32317			10.5 edge Pvmt
"				32254			15.5 Bot ditch
"				3266			21.5 top cut
"				3267			30° P/L

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2313.34 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 16 June 64
Date ____ Date ____ Map No. ____ Indexed G. J. GALL Date ____

F.B. 2733 Pg. 135

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	DON JULIAN	RD.
12+00					Lt.	℄ Rt.
"				32333	10° edge Pvmt	
"				3224	16° Bot. ditch	
"				3227	20° top Brk	
"				3228	30° P/L	
12+19				32266	15° Fl 15' CMD	
12+50				32566		Pvmt
13+00				32747		Pvmt
"				32706		10° edge Pvmt
"				3270		16° Bot ditch
				3278		18° top Brk
"				3292		30° P/L
TP				32578	rock	
13+00				3298	73° top Brk	
"				3280	220° Back of lot	
"				32737	9° edge Pvmt	
"				3271	11° top Brk	
"				3253	18° Bot ditch	
"				3270	21° top Brk	
"				3273	30° P/L	
				3328	220° back of lot	

F.B. 2733 Pg. 136
Job No. 231334 Division No. 11 Notes Red Plotted Profile
Survey of Lomitas Ave. & Other R/W Date Date No. X-Sec.
Survey by Crowe Notes CVC Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	DON JULIAN RD	
					Lt.	& Rt.
13+50				32927		Pvmt
14+00				33070		Pvmt
				33025		12.5 edge Pvmt
				32971		18.5 Bot ditch
				3304		21.0 top Brk
				3304		30.0 P/L
				33[illegible]	8.5 edge Pvmt	
				3303	[illegible] top Brk	
				3286	16.0 Bot ditch	
				3311	19.0 top Brk	
				3312	30.0 P/L	
14+50				33194		Pvmt.
14+80.55				33267		top Hand. Hole
B.M. AZ-488				33182	BM AZ-488 Elev. 331.778 F.B. 2733-27	
					4th Ave. and Don Julian Rd. & Inter., a	
					Std. C.E.B.C. Trav. Mon. in H.H. Mkd.	
					"Puente B-8C" Dn. 10"	

Profile Notes Red ____ Plotted ____ Job No. 2313.34 Division No. 11 F.B. 2733 Pg. 137
No. ____ Date ____ Date ____ Survey of Lomitas Ave & [illegible] Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by Crowe Notes CVC Date 16 June 64
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date ____

F.B. 2733 Pg. 138

Job No. 23/3.34 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Lomitas Ave. & Other R/W Date _____ Date _____ No. _____

Survey by Crowe Notes CVC Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2733 Pg. 139

Profile No.	Notes Red	Plotted	Job No. 2313.34	Division No. 11
	Date	Date	Survey of Lomitas Ave & Other R/W	
X-Sec. No.	Notes Chkd.	Checked	Survey by Crowe	Notes Date 16 June 64
	Date	Date	Map No.	Indexed B. J. GALLI Date

LOMITAS AVE and OTHER R/W
CROSS SECTIONS

EASEMENT ACROSS NORTH EDGE
OF TRACT # 25522

J.N. 2313.34
June 1964

STATION	B.S.	H.I.	F.S.	ELEV.
	F.B. 2733 - 42, 61			

Reference

Party
Crowe
Newman
Spriggs
N. Smith
Peterson, G.R.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date
Checked Date
Notes Red Date
Notes Chkd. Date
Division No. 11
Job No. 2333.34
Survey of Lomitas Ave. & other R/W
Notes
Survey by Crowe
Indexed C. J. GALLI Date
F.B. 2733 Pg. 140

STATION	B.S.	H.I.	F.S.	ELEV.	EASEMENT Lt.	℄	Rt
BM AZ-493				288.23	BM AZ-493 Elev. 288.228 F.B. 2733-30 5th Ave., (NW side) 700'± NE of Lomitas Ave., 1' from end of Cb. in front of house #603, a Bt-Spk. in lead, top of Cb.		
1+00 W				288.07		Pvmt. Inter. (See Pg. 42)	
1+16 W				287.68		Edge Cut.	
1+18				287.54		Cut	
"				288.20		T.C.	
1+29.5				288.42		Back of walk	
1+50				290.0		dirt	
2+25.5				290.8		dirt	
"				290.8	1° dirt		
"				290.7			7° dirt @ fence
2+60.5				291.7		Bot. Brk	
2+61.5				293.6		top Brk	
2+75.5				293.1		dirt	
2+95.5				293.40		top of Conc. pool deck	
3+25.5				292.5		dirt	
"				292.5	1° dirt		
"				292.5			7° dirt @ fence

76-L298 CE 307 3-61

325.46 vs 325.46

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	EASEMENT Lt	℄	Rt
3+75.5				292 1		dirt	
3+96				290 99		P/L Bk of walk	
4+07.5				290 80		T.C.	
4+07.5				290 17		Gut	
4+09.5				290 41		edge Gut.	
4+25.5				290 60		nail @ ℄ Redburn (see Pg. 61)	
BM - AZ-493				288 23	BM AZ-493	Elev. 288.228	F.B. 2733-50

Profile Notes Red ____ Plotted ____ Job No. 2313.34 Division No. ____
No. ____ Date ____ Date ____ Survey of Lomitas Ave & other St/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by Crowe Notes ____ Date 16 June 64
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2733 Pg. 141

F.B. 2733 Pg. 142

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L298 CE 307 3-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED _____ JOB NO. 2313.34 SURVEY OF LOMITAS AVE.
DATE _____ SURVEY BY L. L. BROWN
NOTES CHKD W.J.B. NOTES BY L. L. BROWN DATE 1-19-65
DATE _____ INDEXED C. J. GALLI DATE JAN 22 '65

F. B. 2733 PG. 143

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-383 9-55

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
LOMITAS AVE.						
ADDITIONAL SURVEYS PUENTE AREA						
C.I. 2313.34						
BENCH LEVELS						
			PARTY			
			BROWN, L.L.			
			HARRINGTON, P.			
			SANDOVAL, M.			
			MC COY, J.			

766420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. DATE NOTES CHKD. DATE

JOB NO. 2313.34 SURVEY OF LOMITAS AVE.
SURVEY BY L.L. BROWN DATE 1-19-55
NOTES BY L.L. BROWN DATE
INDEXED C. J. GALL DATE

F.B. 2733 PG. 144

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(F.O.)						
B.M. AZ-494	289 703					B.M. AZ-494 ELEV. 289.703 F.B. 2733-30
+	4 849		4 719			5TH AVE. & DON JULIAN RD., E INTER., A STD. C.E.
π	294 552	+1 218	+1 219			B.CAP TRAV. MON. DN. 1½" IN H.H. MARKED
(F.O.) -	3 631		3 500			"PUENTE B-BB"
B.M. AZ-495	290 921				290.919	B.M. AZ-495 ELEV. 290.919 F.B. 2733-30
+	4 427		4 520			5TH AVE. & DON JULIAN RD., W. COR. A BT.
π	295 348	-0 120	-0 122			SPK. IN LEAD IN TOP OF W. END OF CONC.
-	4 547		4 642			HEADWALL
T.P.	290 801					T.P. SPK.
+	4 807		4 889			
π	295 608	-0 031	-0 030			
-	4 838		4 919			
T.P.	290 770					T.P. SPK.
+	4 993		5 095			
π	295 763	+0 231	+0 232			
(SET) -	4 762		4 863			
B.M. AZ 456	291 001				290.998	B.M. A.Z. 456 ELEV. F.B. 2733-144
+	4 774		4 895			SOUTH SIDE OF DON JULIAN RD. 559'± E.
π	295 775	-0 017	-0 017			OF FIFTH AVE. BT. SPK. IN AD. IN WEST END OF
-	4 791		4 912			CONC. CULVERT AT DRIVEWAY TO HO. # 14250
T.P.	290 984					T.P. SPK.
+	5 050		5 163			
π	296 034	+0 318	+0 317			
-	4 732		4 846			
T.P.	291 302					T.P. SPK.
+	4 890		4 977			
π	296 192	-0 030	-0 032			
-	4 920		5 009			
T.P.	291 272				291.768	T.P. SPK.

F.B. 2733 Pg. 151

Profile No. | Notes Red | Plotted | Job No. 2313 34 | Division No.
Date | Date | Survey of LOMITAS AVE. (PUENTE AREA)
X-Sec. No. | Notes Chkd. | Checked | Survey by L.L. BROWN | Notes L.L.B. | Date 1-19-65
Date | Date | Map No. | Indexed G. J. GALLI | Date JUN 22 '65

LOMITAS AVE.

(ADD. SURVEY)

PUENTE AREA

C.I. 2313.34

CROSS SECTIONS

DON JULIAN RD.

COMMENCING AT STA. 4+00 (300' EAST OF 5TH AVE.) THEN EAST TO 6TH AVE.

ELEV.	
	PARTY
F.S.	BROWN, L.L. HARRINGTON, P. SANDOVAL, M. MC COY, J.
H.I.	
B.S.	
STATION	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2733 Pg. 152 | Job No. 2313 34 | Division No. | Notes Red. | Plotted | Profile
Survey of LOMITAS AVE. (PUENTE AREA) | Date 1-19-65 | Date | No.
Survey by L.G. BROWN | Notes L.C.B. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALL | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	DON JULIAN	RD.
					LEFT & NORTH	RIGHT & SOUTH
B.M. AZ 456				291.00	B.M. A.Z. 456 ELEV. 291.001 (FLECO) F.B. 2733-144 SOUTH SIDE OF DON JULIAN RD. 559'± E. OF 5TH AVE. BT. SPK. IN LD. IN WEST END OF CONC. CULVERT AT DRIVEWAY TO HO. # 14250	
4+00				290.99		℄
				290.73		11° EDGE PVMT.
				290.6		17° BRK.
				289.4		19° BOT. BRK.
				291.2		22° BRK.
				290.9		30' P/L
				290.80	13.5 EDGE PVMT.	
4+~	BACK LOT SHOT			290.3		S.W. COR. LOT NO. "25" (AS SHOWN ON SEWER MAP)
5+00				290.88		℄
				290.69		10.5 EDGE PVMT.
				290.5		17° BRK.
				288.9		20° BOT. BRK.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT & NORTH	RIGHT & SOUTH
5+00				2906		24' BRK.
				2907		30' P/L
				29063	15⁵ EDGE PVMT.	
6+00				29089		℄
				29075		10°
				2906		17°
				2892		19⁵
				2905		23°
				2906		30' P/L
				29059	13⁵ EDGE PVMT.	
7+00				29095		℄
				29078		10⁵ EDGE PVMT.
				2906		16⁵ BRK.
				2894		19⁵ BOT. BRK.
				2904		22° BRK
				2904		30' P/L
				29074	14°	

Profile Notes Red. ____ Plotted ____ Job No. 2313 Division No. 34
No. ____ Date ____ Date ____ Survey of LOMITAS AVE. (PUENTE AREA)
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.C. BROWN Notes L.C.B. Date 1-19-65
No. ____ Date ____ Date ____ Map No. ____ Inform. C. J. GALLI Date ____

F.B. 2733 Pg. 153

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2733 Pg. 154 | Job No. 23/3 34 Division No. | Notes Red | Plotted | Profile
Survey of LOMITAS AVE. (PUENTE AREA) | Date | Date | No.
Survey by L.L. BROWN Notes L.L. BROWN | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	DON JULIAN RD. LEFT & NORTH	RIGHT & SOUTH
8+00				29102		℄
				29085		10° EDGE PVMT.
				2906		19° BRK.
				2897		20.5 BOT. BRK
				2907		22° BRK.
				2907		30' P/L
				29077	14° EDGE PVMT.	
9+00				29112		℄
				29091		10.5 EDGE PVMT
				2907		16.5 BRK.
				2894		19° BOT. BRK.
				2906		22° BRK.
				2905		30' P/L
				29091	14° EDGE PVMT.	
9+—	BACK LOT SHOT			2894		S.W. COR. LOT "29" (AS SHOWN ON SEWER MAP)

X

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DON JULIAN RD. LEFT & NORTH	RIGHT & SOUTH
10+00				29119		℄
				29099		10⁵ EDGE PVMT.
				2907		17° BRK.
				2891		20° BOT. BRK.
				2899		22° BRK.
				2902		30' P/L
				29084	14° EDGE PVMT.	
11+00				29133		℄
				29119		10⁵ EDGE PVMT.
				2911		17° BRK.
				2895		20⁵ BOT. BRK.
				2909		24⁵ BRK.
				2908		30' P/L
				29104	13⁵ EDGE PVMT.	
12+00			⊙	29151		℄
				29126		11° EDGE PVMT.
+				2908		16° BRK.

Profile Notes Red ____ Plotted ____ Job No. 2313 34 Division No. ____
No. X-Sec. Date ____ Date ____ Survey of LOMITAS AVE. (PUENTE AREA)
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 1-12-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALL Date ____

F.B. 2733 Pg. 155

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2733 Pg. 156 | Job No. 23134 Division No. | Notes Red | Plotted | Profile No.
Survey of LAMITAS AVE. (PUENTE AREA) | Date | Date | X-Sec. No.
Survey by L.L. BROWN Notes L.L. BROWN | Notes Chkd. | Checked | Date
Indexed C. J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	DON JULIAN RD. LEFT & NORTH	RIGHT & SOUTH
12+00				2901		18° BOT. BRK.
				2907		20° BRK.
				2906		30' P/L
				29128	13° EDGE PVMT.	
13+00				29160		℄
				29126		12° EDGE PVMT.
				2908		17° BRK.
				2901		18° BOT. BRK.
				2907		19° BRK.
				2906		30' P/L
				29138	12° EDGE PVMT.	
14+00				29155		℄
				29122		12° EDGE PVMT.
				2909		17° BRK.
				2900		18° BOT. BRK.
				2906		20° BRK.
				2904		30' P/L

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	DON JULIAN RD. LEFT & NORTH	RIGHT & SOUTH
14+00				291 52	12° EDGE PVMT.	
14+50				291 49		℄
				291 13		12⁵ EDGE PVMT.
				291 0		18° BRK.
				290 4		19⁵ BOT. BRK.
				290 7		22° BRK.
				290 6		30' P/L
				291 42	12⁵	
14+50±	BACK LOT SHOT			289 8		S.E. COR. LOT "101" (AS SHOWN ON SEWER MAP)
14+60°				288 80		20³ FLOW LINE 24" CORR. IRON PIPE
				289 46	20° F.L. 24" CORR. IRON PIPE	
(FO)	END OF PROFILE & X-SECTS.					
B.M. AZ 457				290 38	B.M. AZ 457 ELEV. 290.380 (FIELD) F.B. 2733-145 AT THE ℄ INT. OF DON JULIAN RD. & SIXTH AVE. A STD. C.E. BRASS CAP MON. ON 10" IN H.H. MARKED "PUENTE C-9A"	

Profile Notes Red ____ Plotted ____ Job No. 2313 34 Division No. ____
No. ____ Date ____ Date ____ Survey of LOMITAS AVE. (PUENTE AREA)
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BRUN Notes L.L.B. Date 1-19-65
Date ____ Date ____ Map No. ____ Indexed by G. J. GALLI Date ____

F.B. 2733 Pg. 157

F. B. 2733 Pg. 158

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

BLANK

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED _____ JOB NO 2419.14 SURVEY OF FIFTH AVE S.S. F. B. 2733 PG. 159
DATE _____ SURVEY BY L.L. BROWN
NOTES CHKD _____ NOTES BY WALSH DATE 9-17-66
DATE _____ INDEXED C. J. GALLI DATE SEP 28 '66

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

DESCRIPTION

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY
SURVEY

C.I. 2419.14

BENCH LEVELS

ADJ. ELEV.

BENCH LEVEL CIRCUIT FROM B.M. AZ-497
THROUGH T.B.M.-5 ALONG JOB AND RETURN
TO B.M. AZ-497

3RD RUN

2ND RUN

PARTY

DIFF.

BROWN, L.L.
WALSH, M.
FALSEY, J.

1ST RUN

MERINO, G.
SMITH, J.

B.M.

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
AZ 497 (FD)	296.330					BM AZ 497 (PUENTE B-8A) - Elev 296330
+	5.935		5.830			FB 2733-31 - 5th Ave & Proctor Ave
⊼	302.265	+2.190	+2.190			& Inter - A STD C.E. Trav Mon in well
-	3.745		3.640			w/cover Mkd Puente B-8-A
(FD) T.B.M #5	298.520				298.521	TBM #5 - Elev 298.511 - FB 2733-31
+	3.364		3.326	3.422		Proctor Ave (S.W. side) 150'± N.W. &
⊼	301.884	-1.976	1.982	1.981		5th Ave - A Bt. Spk in N.E. side PP #408572E
-	5.340		5.308	5.403		up 6'
T.P.	296.544					
+	3.854		3.910			
⊼	300.398	-0.613	0.610			
-	4.467		4.520			
SET AZ531	295.931				295.927	BM AZ 531 - Elev 295.927 - FB 2733-160
+	4.422		4.491			5th Ave N.W. Side - 388'± N. & Proctor Ave
⊼	300.353	+0.152	+0.151			& 20'± W. & 5th Ave - Bt. Spk in H.W. of drwy
-	4.270		4.340			to HO # 233
T.P.	296.083					
+	4.910		5.010			
⊼	300.993	+0.391	+0.391			
-	4.519		4.619			
T.P.	296.474					
+	4.732		4.700			
⊼	301.206	-0.252	-0.250			
-	4.984		4.950			
SET AZ 532	296.222				296.220	BM AZ 532 - Elev 296.220 - FB 2733-160
+	4.680		4.620			5th Ave - N.E. side - 322'± S & Valley BLVD
⊼	300.902	+0.172	+0.172			& 30'± E. & 5th Ave. Bt. Spk in Drwy to
-	4.508		4.448			HO # 124
T.P.	296.394					

JOB NO. 2419.14 SURVEY OF FIFTH AVE. S.S.
SURVEY BY L. L. BROWN
NOTES BY WALSH DATE 9-19-66
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. A. E. DART DATE 11-7-66

F.B. 2733 PG. 160

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	296.394					
+	5.160		5.117			
Π	301.554	+0.046	+0.046			
−	5.114		5.071			
SET AZ 533	296.440				296.440	BM AZ 533 - Elev 296.440 - FB 2733-161 5th AVE. N.E. Side - 350'± So. of Valley BLVD & 300'± N.E. of 5th Ave - Bl. Spk in Sidewalk to HO # 142 on PRIVATE ST.
+	4.927		4.780			
Π	301.367	-0.183	-0.183			
−	5.110		4.963			
T.P.	296.257					
+	4.712		4.755			
Π	300.969	-0.066	-0.065			
−	4.778		4.820			
T.P.	296.191					
+	4.400		4.155			
Π	300.591	-0.065	-0.063			
−	4.335		4.092			
T.P.	296.256					
+	3.618		3.533			
Π	299.874	-0.330	-0.330			
−	3.948		3.863			
T.P.	295.926					
+	5.188		5.290			
Π	301.114	0.400	0.400			
−	4.788		4.890			
AZ 497	296.326				296.330	BM AZ 497 - Elev 296.330 - FB 2733-31 5th Ave & Proctor Ave & Inter - A Std C.E. Trav. Mon in well w/cover. M.N.U. Puente B-8-A.

NOTES RED _____ JOB NO. 2419.14 SURVEY OF 5th Ave S.S.
DATE _____ SURVEY BY L.L. BROWN
NOTES CHKD. A.E. DART NOTES BY WALSH DATE 9-12-65
DATE 11/8/65 INDEXED _____ DATE _____
C. J. GAUL DATE _____

F.B. 2733 Pg. 161

F. B 2733 PG. 162

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

BLANK

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

768420 S & E-353 9-55

Notes Ck'd by A. E. DART	Survey of FIFTH AVE. S.S.	F. B. 2733 PG. 163
Map No.	JN 2419.14 Tape 0204 Std. 68 °F	
Office Work	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 9-19-66	
Date	Indexed G. J. GALLI SEP 2 0 '66	

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY SURVEY
C.I. 2419.14

CENTERLINE SURVEY

PARTY	REF'S.
BROWN, L. L.	F.B. 2733-21
WALSH, M.	F.B. 944-11, 70
FALSEY, J.	F.B. 1964-10
MERINO, G.	
SMITH, N.	TR. MAP NO. 14169

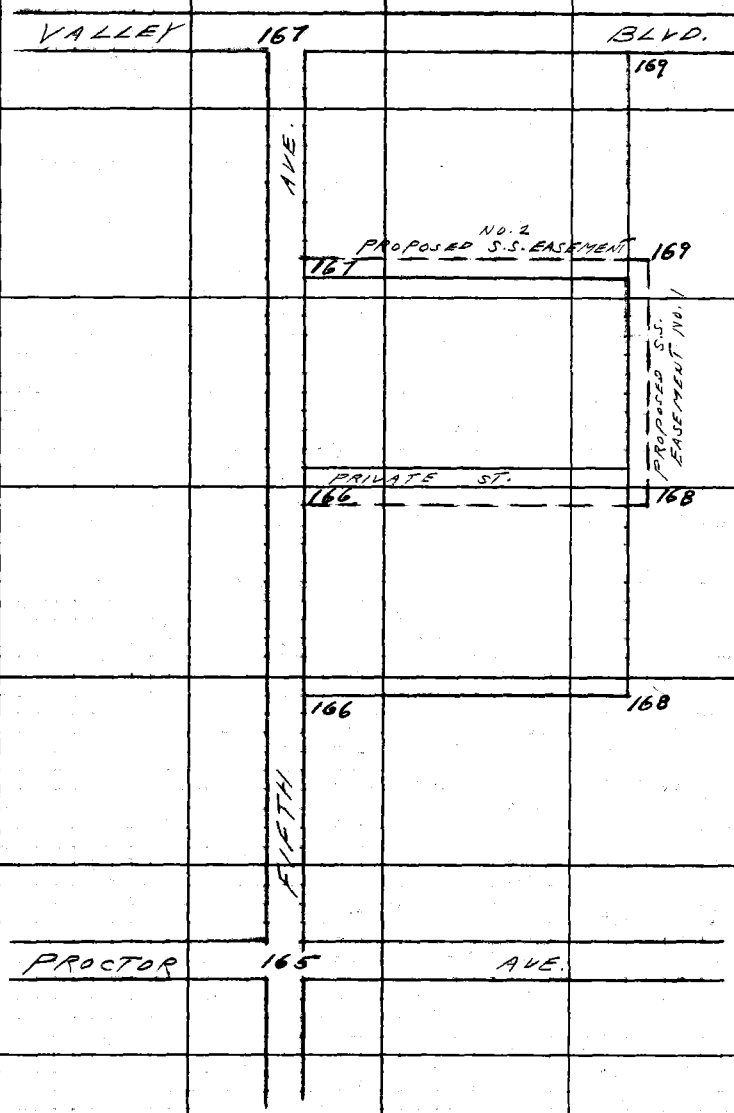
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2733 PG. 164

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

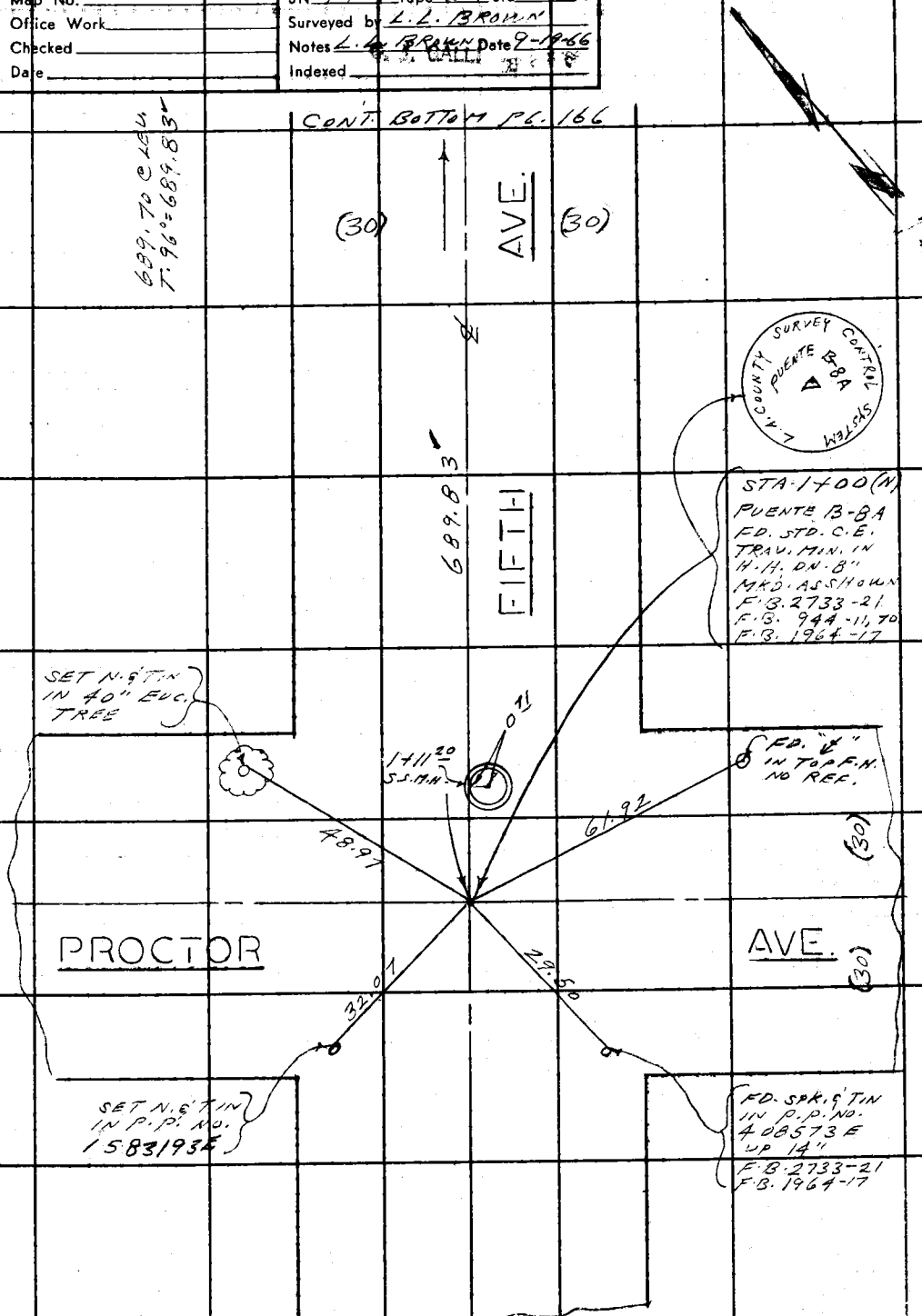
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	JN 2419.14 Tape 0204 Std 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-19-66
Date	Indexed

F. B. 2733 PG. 165

CONT. BOTTOM PG. 166



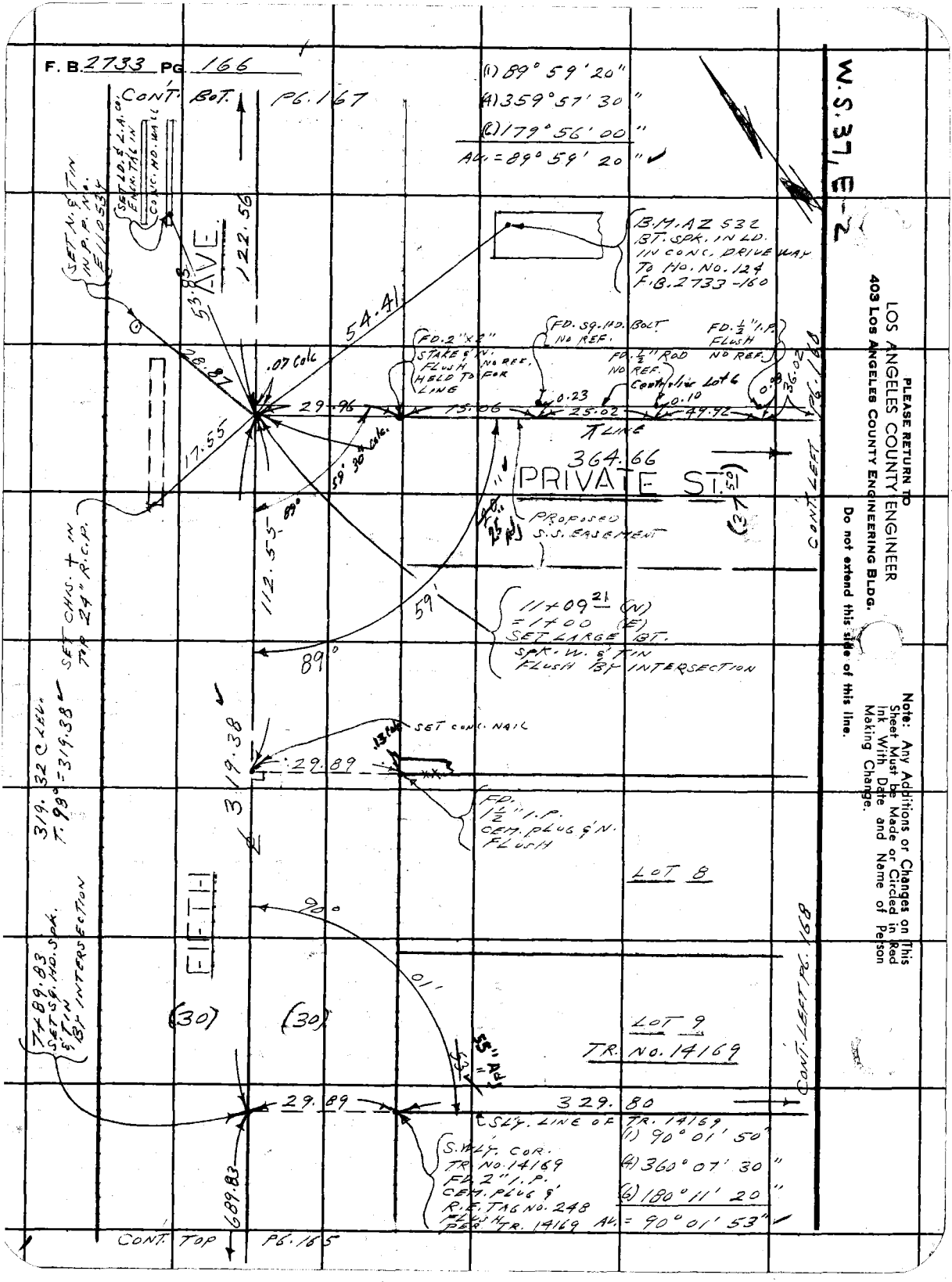
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W 5.37, E-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63



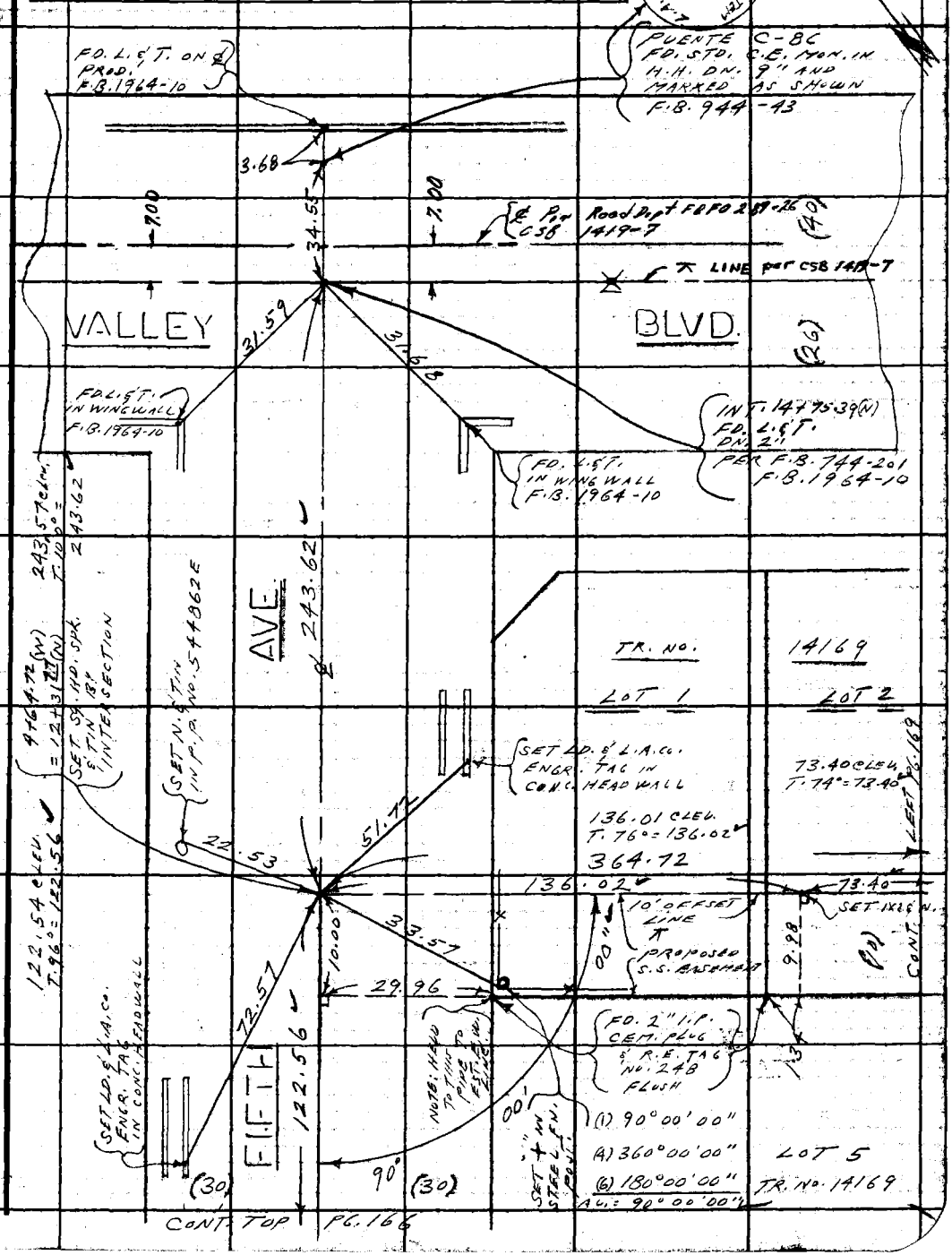
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	JN 2419-14 Tape 0204 Std. 68 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-19-66
Date	Indexed C. J. GALLI

F.B. 2733 PG. 167

L.A. COUNTY SURVEY CONTROL SYSTEM PUENTE C-8C



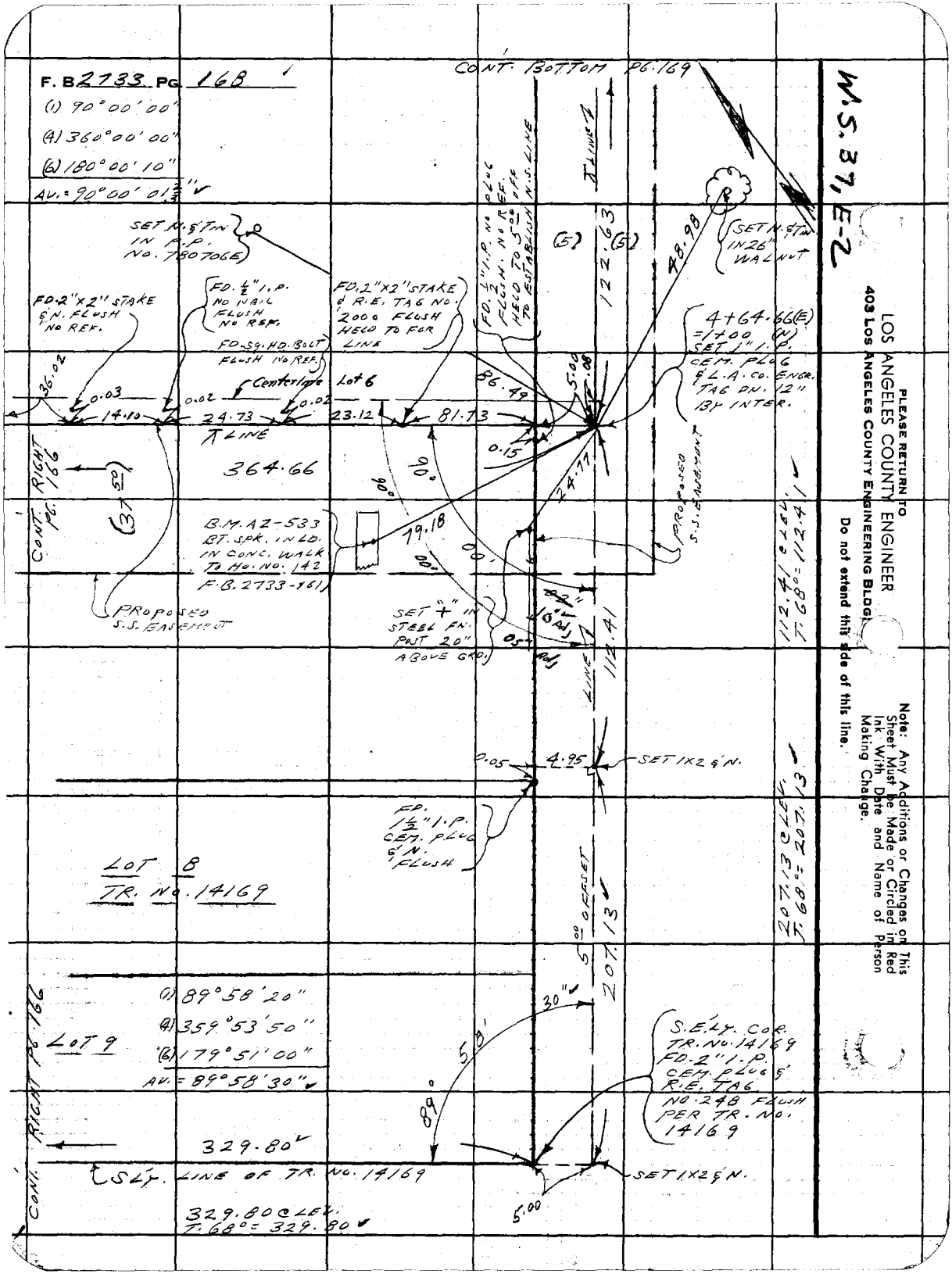
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 37, E-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

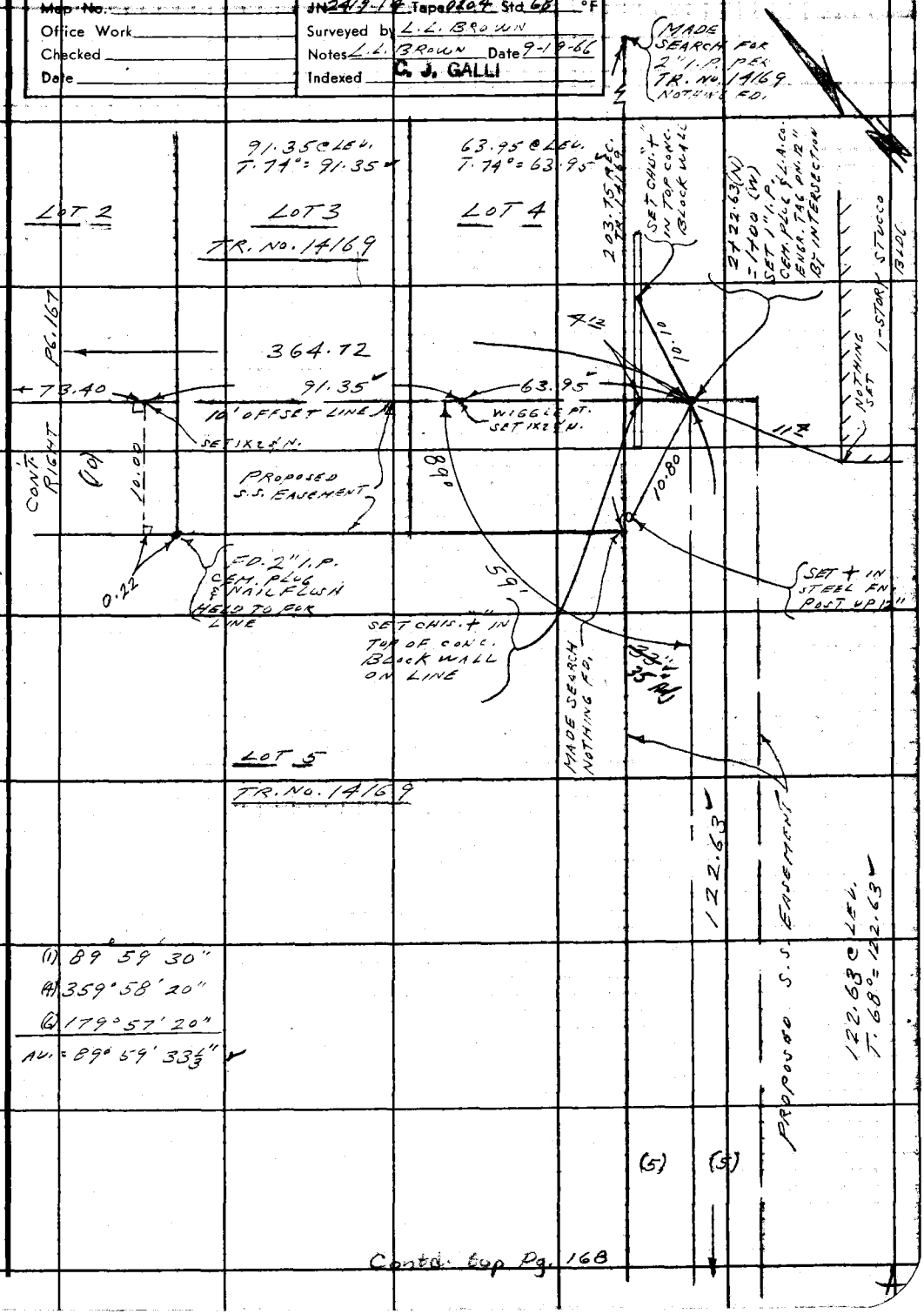
76F309S CE#310 1-65


F. B 2733 PG. 168
(1) 90°00'00"
(4) 360°00'00"
(6) 180°00'10"
AV. = 90°00'01 2/3"
CONT. BOTTOM PG. 169
W.S. 37, E-2
SET N. & T.N. IN P.P. NO. 780706E
FD. 2"x2" STAKE & N. FLUSH NO REF.
FD. 1/2" I.P. NO NAIL FLUSH NO REF.
FD. 2"x2" STAKE & R.E. TAG NO. 2000 FLUSH HELD TO FOR LINE
FD. 1/2" I.P. NO PLUG FLUSH. NO REF. HELD TO 5.00 OFF TO ESTABLISH N.S. LINE
SET N. & T.N. IN 26" WALNUT
4+64.66(E) = 1+00 (N) SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 12" BY INTER.
FD. SQ. HD. BOLT FLUSH NO REF.
Centerline Lot 6
36.02
0.03
14.10
0.02
24.73
0.02
23.12
81.73
86.49
5.00
0.08
0.15
122.63
48.98
(5)
(5)
LINE
364.66
90°
90°
24.77
PROPOSED S.S. EASEMENT
CONT. RIGHT PG. 166
(37.50)
B.M. AZ-533 BT. SPK. IN LD. IN CONC. WALK TO HO. NO. 142 F.B. 2733-161
79.18
00'
00'
PROPOSED S.S. EASEMENT
SET "+" IN STEEL FN. POST 20" ABOVE GRD.
0.2"
10" Adj
05" Adj
112.41
LINE
112.41 @ LEV. T. 68° = 112.41
0.05
4.95
SET 1x2 & N.
FD. 1 1/2" I.P. CEM. PLUG & N. FLUSH
LOT 8
TR. NO. 14169
5.00 OFFSET
207.13
207.13 @ LEV. T. 68° = 207.13
(1) 89°58'20"
(4) 359°53'50"
(6) 179°51'00"
AV. = 89°58'30"
LOT 9
30"
58'
89°
S.E. LY. COR. TR. NO. 14169 FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 248 FLUSH PER TR. NO. 14169
329.80
CONT. RIGHT PG. 166
S.L.Y. LINE OF TR. NO. 14169
SET 1x2 & N.
5.00
329.80 @ LEV. T. 68° = 329.80
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART
~~Map No.~~
Office Work
Checked
Date

Survey of FIFTH AVE. S.S.
JN 2419-14 Tape 0204 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 9-19-66
Indexed C. J. GALLI

F. B 2733 PG. 169



(1) 89° 59' 30"
(4) 359° 58' 20"
(2) 179° 57' 20"
AV. = 89° 59' 33⅓"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7BF3095 CE#310 1-65

Contd. top Pg. 168

F. B. 2133 PG. 170

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	~~JN 241914 Tape Std °F~~
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-21-66
Date	Indexed C. J. GALLI SEP 2 8 '66

F. B. 2733 PG. 171

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY
SURVEY
C.I. 241914
TOPOGRAPHY

ON FIFTH AVE. NLY. FROM PROCTOR AVE. TO STA. 11+50

PARTY
BROWN, L.L.
WALSH, M.
FALSEY, V.
MERINO, G.
SMITH, N.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

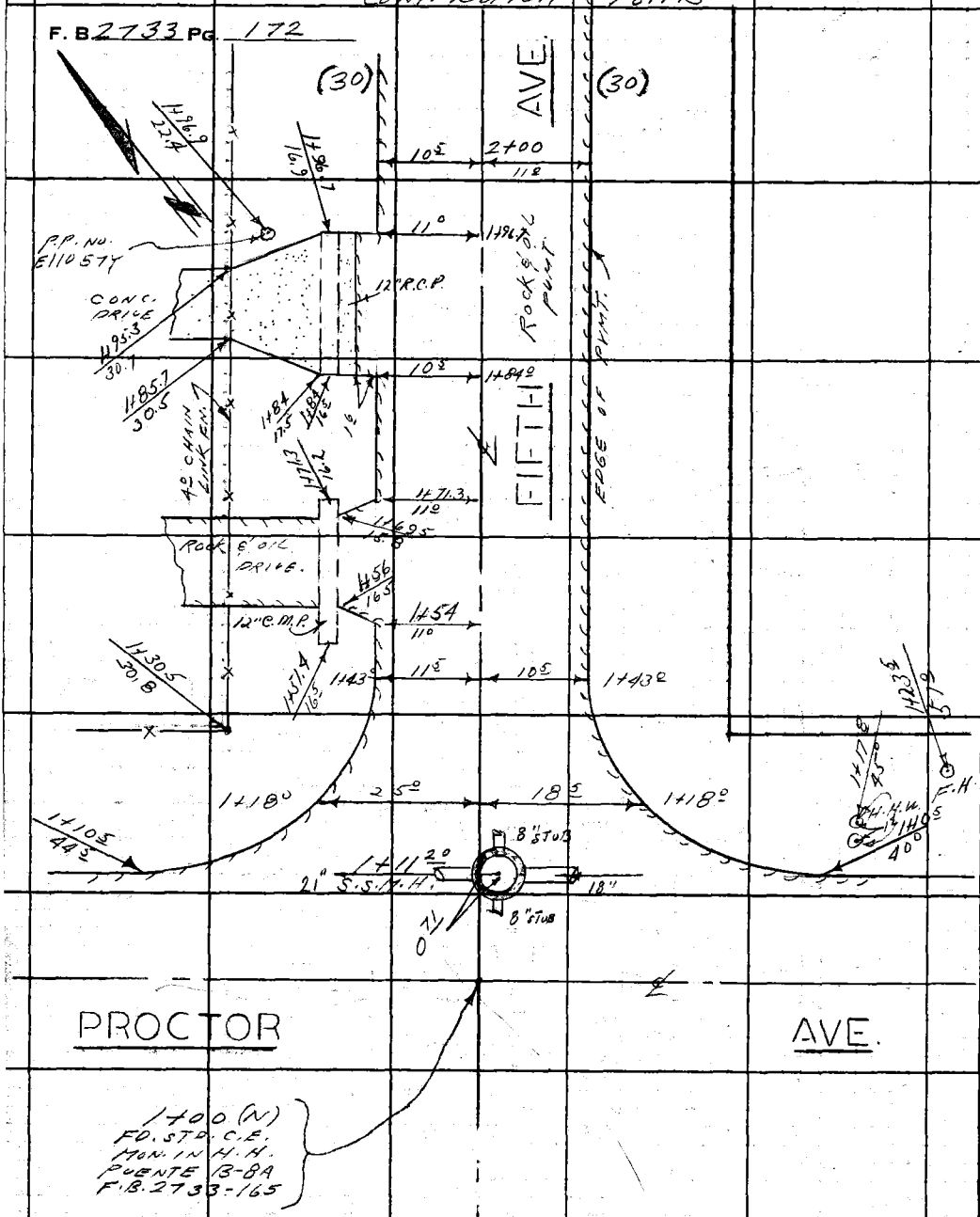
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

CONT. BOTTOM P6.173

F. B. 2733 PG. 172



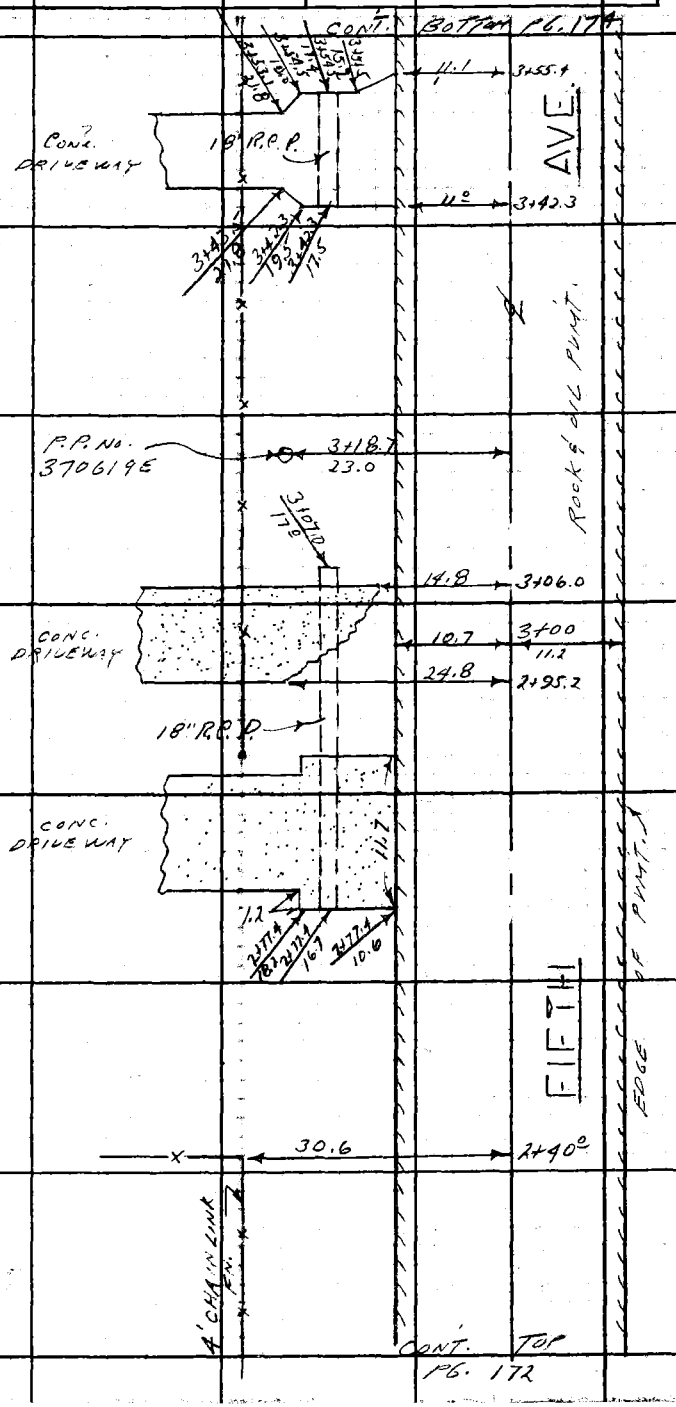
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	~~JN 2419.14 Tape Std °F~~
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-21-66
Date	Indexed C. J. GALLI

F. B. 2733 PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

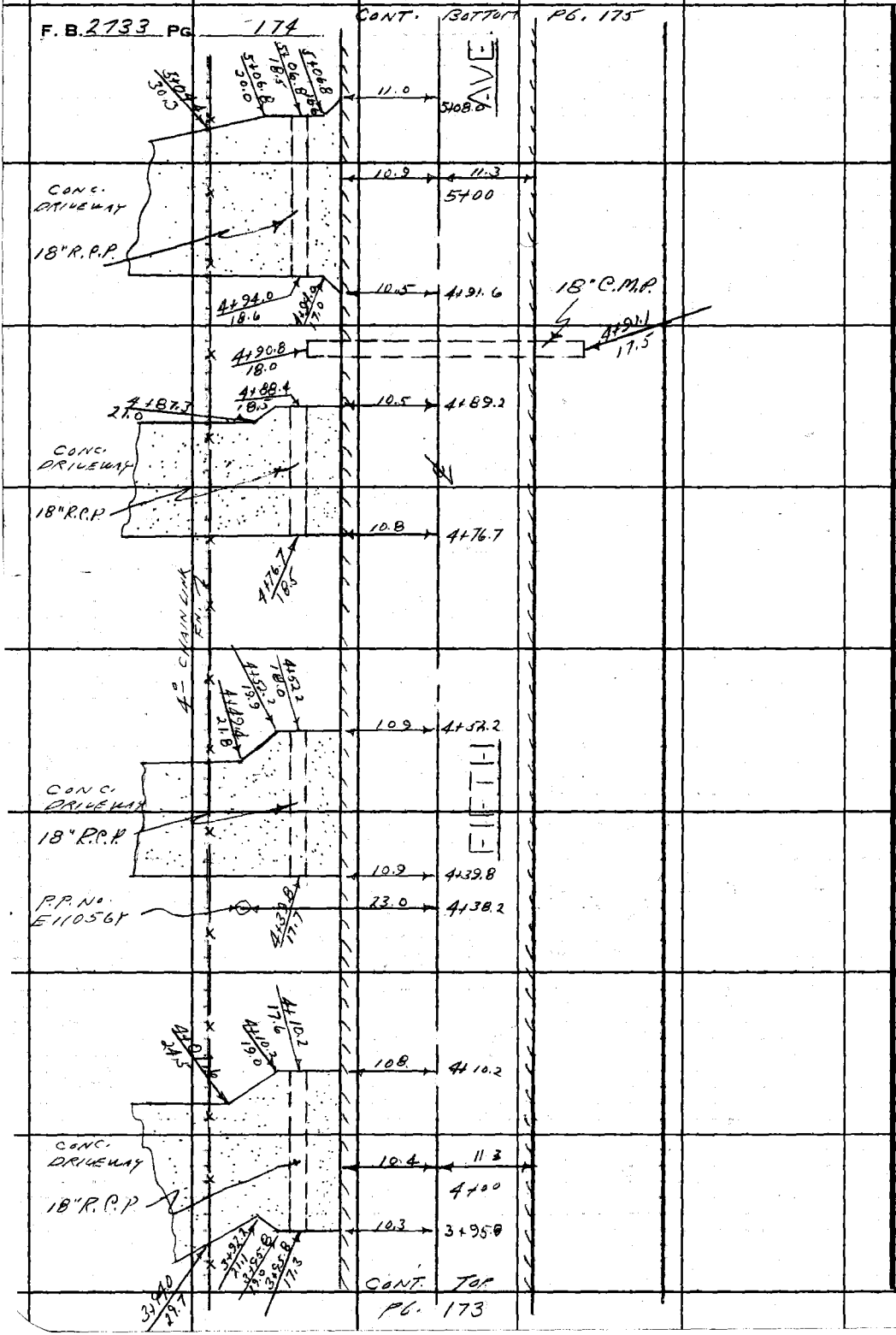
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2733 PG. 174

CONT. BOTTOM PG. 175



CONT. TOP PG. 173

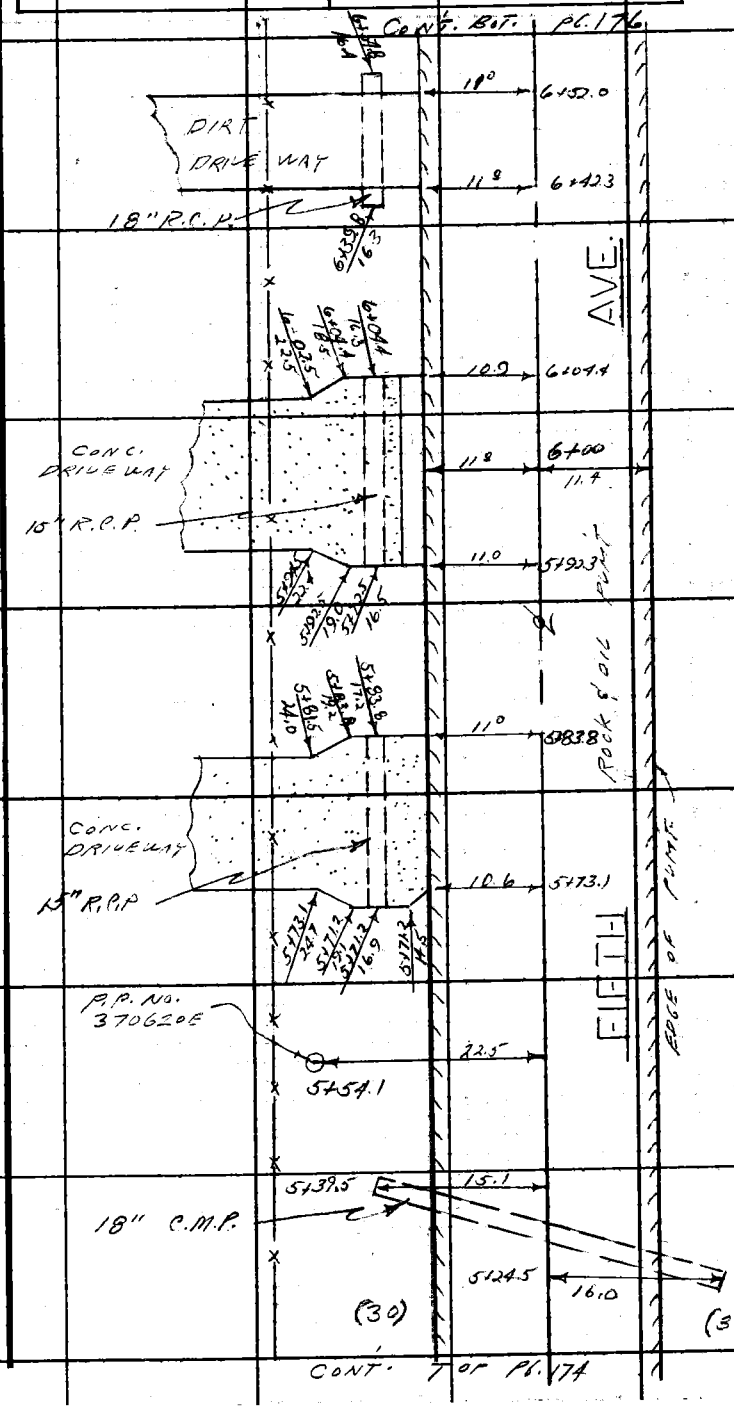
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FIFTH AVE. S.S.
~~JN 2419.14~~ Tape Std °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 9-21-66
Indexed C. J. GALLI

F. B. 2733 PG. 175



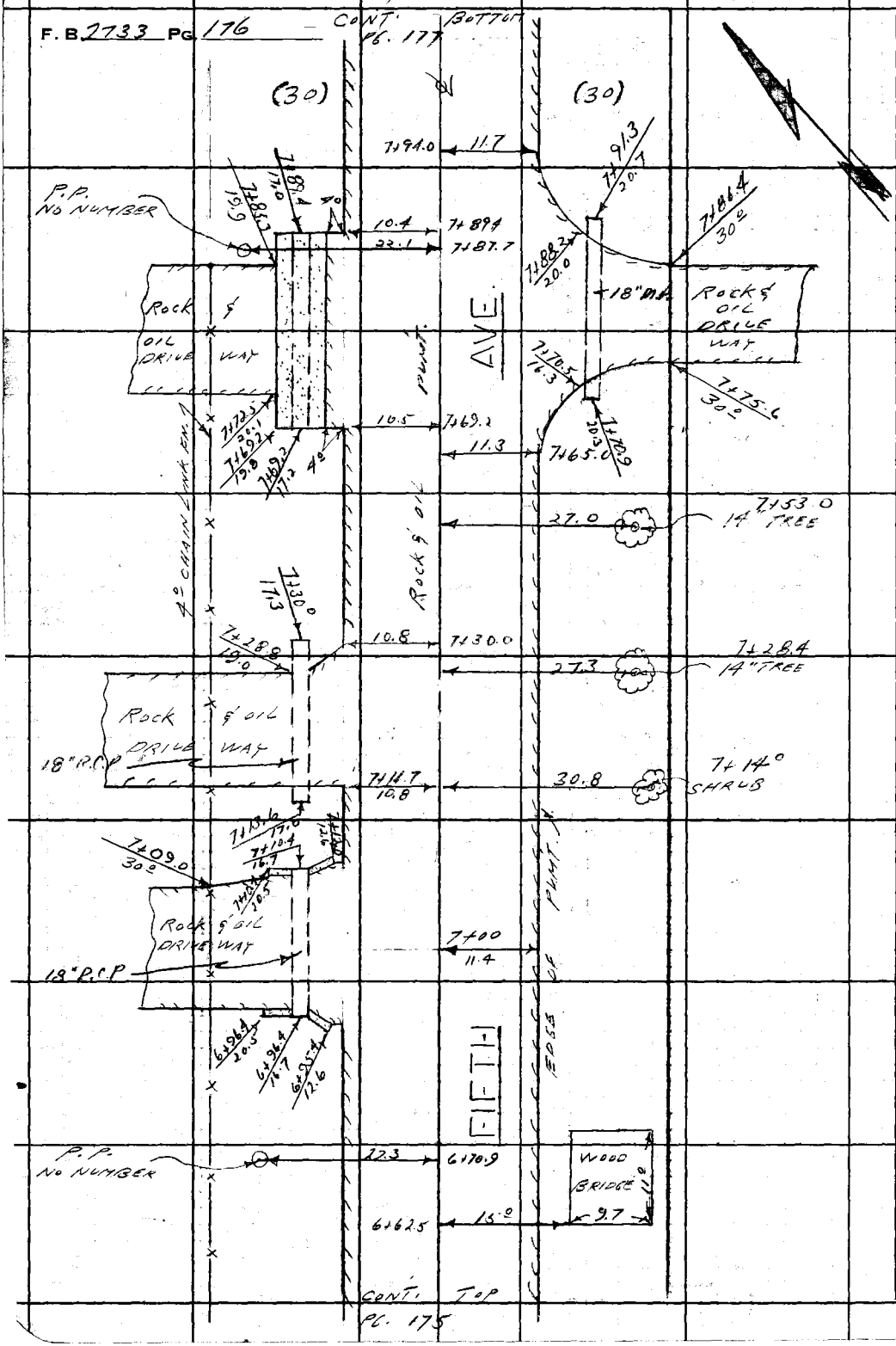
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 2733 PG. 176



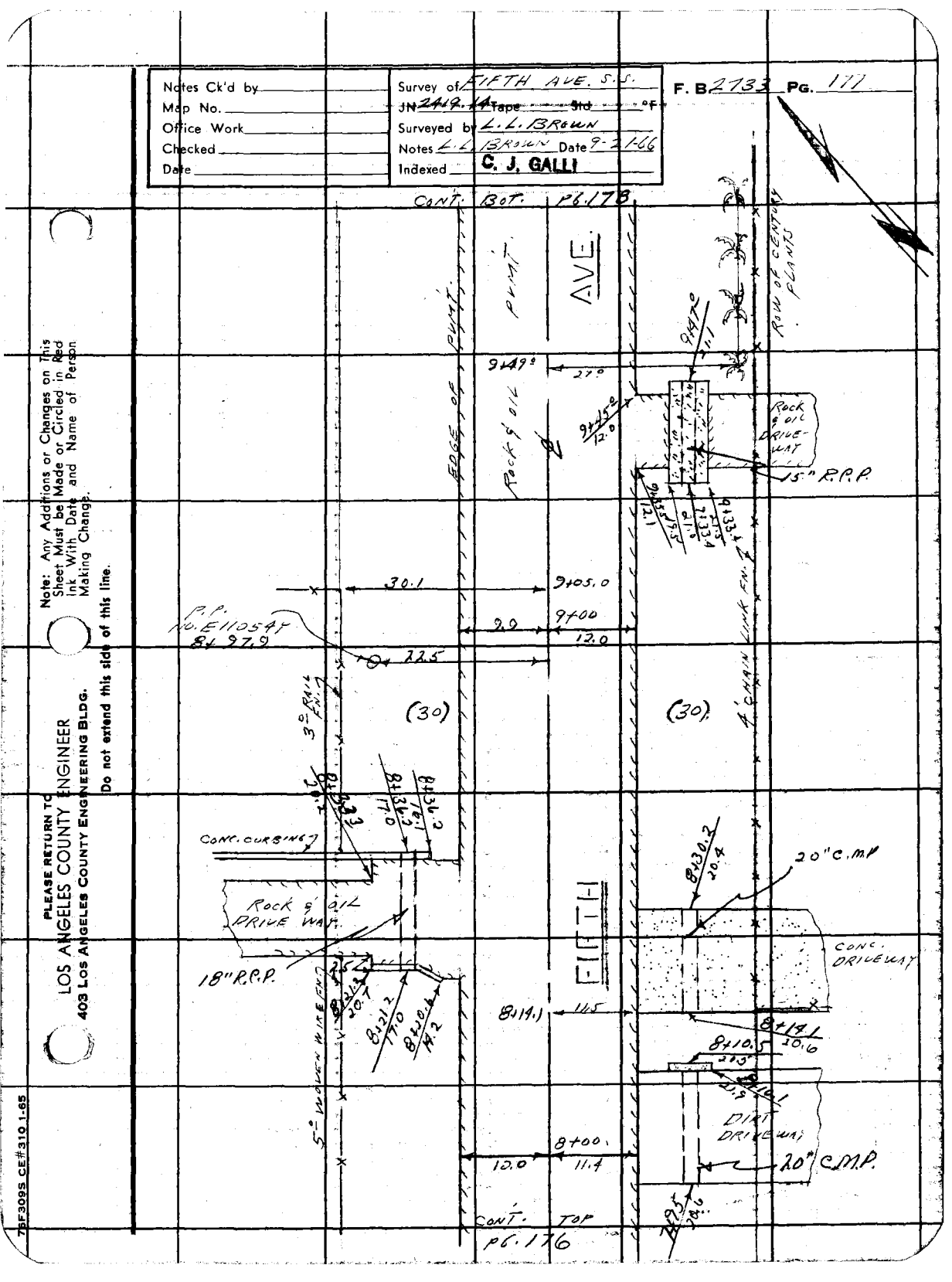
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	JN 2449.14 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-21-66
Date	Indexed C. J. GALLI

F. B. 2733 Pg. 171



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

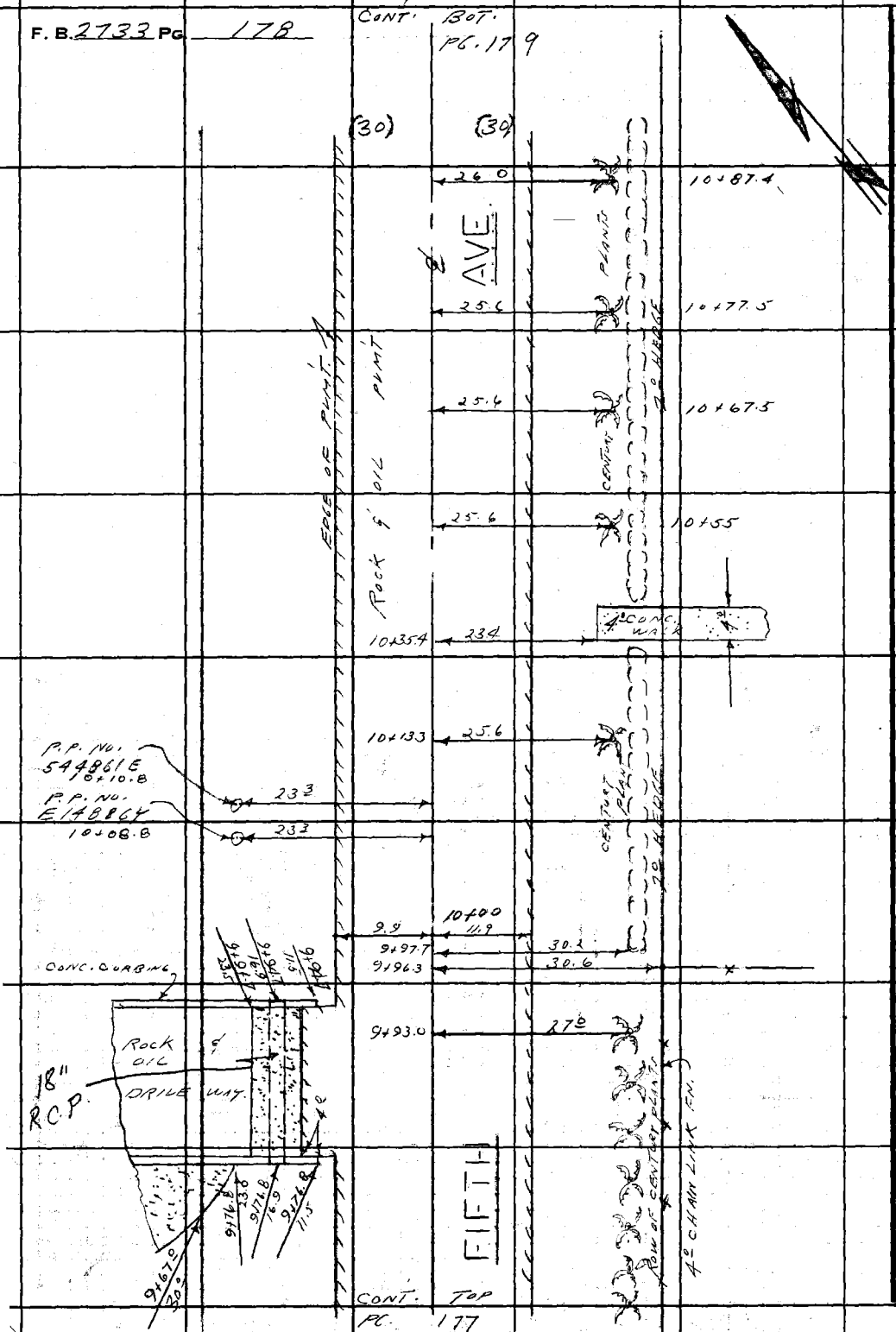
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TBF309S CE#310 1-65

F. B. 2733 PG. 178

CONT. BOT. PG. 179



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

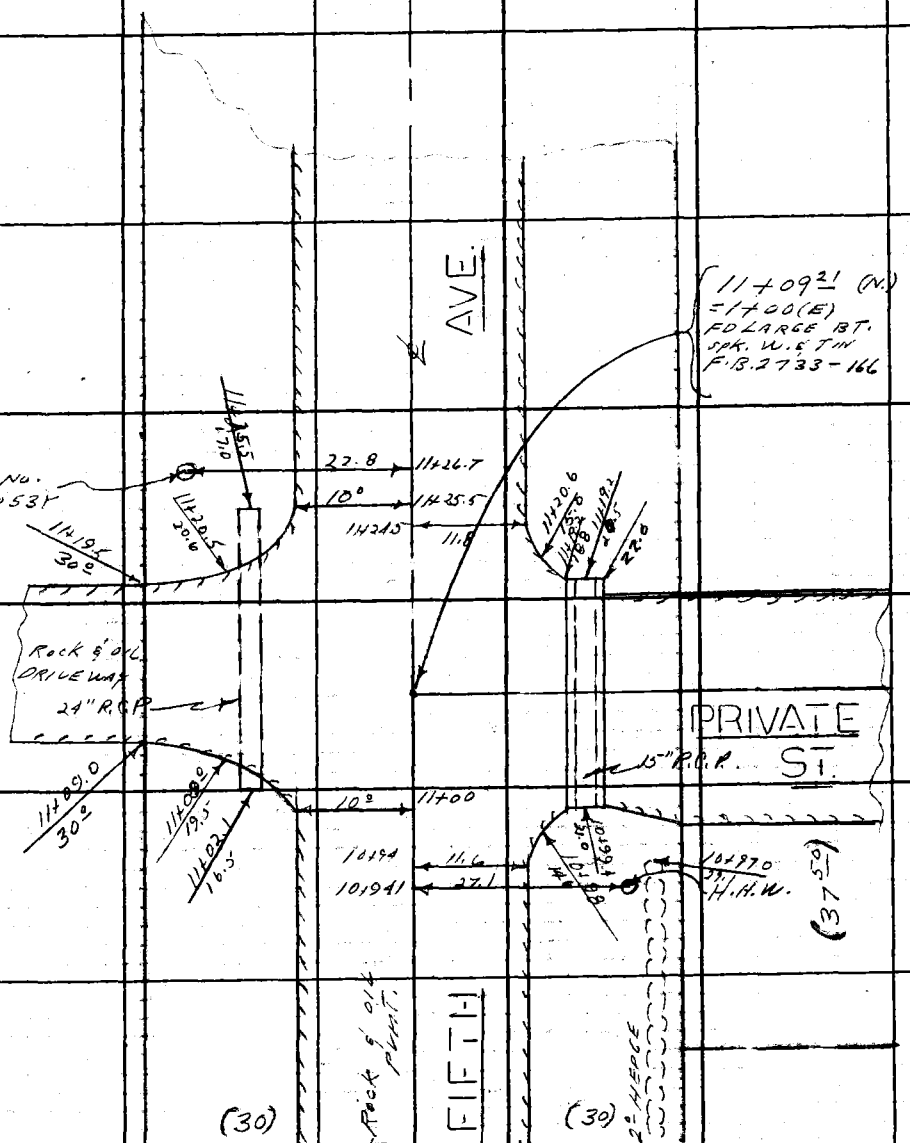
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	JN 2419.14 Tape ~~Std~~ ~~°F~~
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-21-66
Date	Indexed G. J. GALLI

F. B. 2733 PG. 179

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F309S CE#310 1-65

F. B. 2733 PG. 180

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	~~JN 2419.14~~ ~~Tape~~ ~~Std~~ ~~°F~~
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-22-66
Date	Indexed C. J. GALLI

F. B. 2733 PG. 181

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY SURVEY
C.I. 2419.14
TOPOGRAPHY

ON PRIVATE ST. FROM FIFTH AVE. EASTERLY TO STA. 4+64.66

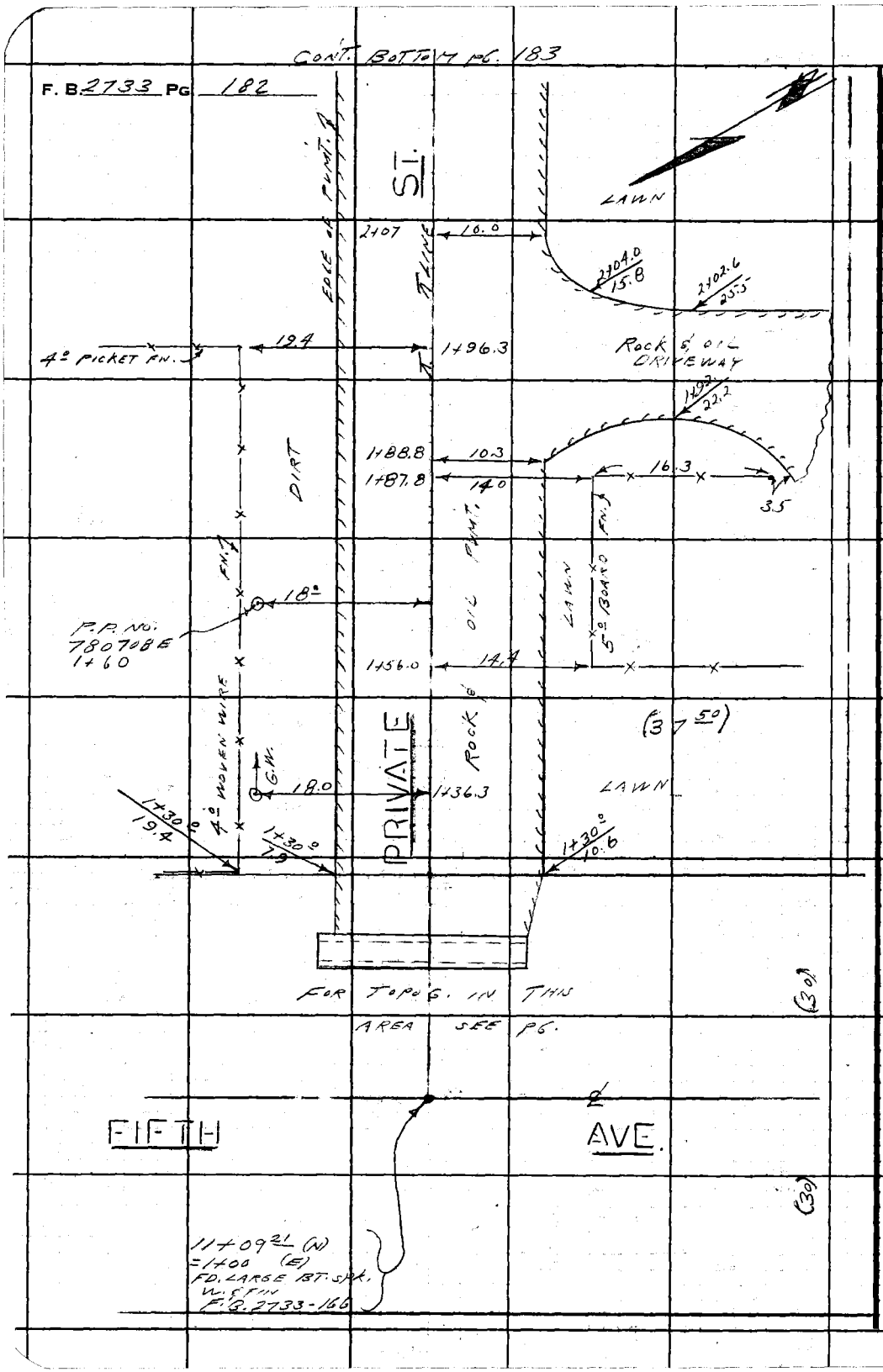
PARTY
BROWN, L.L.
WALSH, M.
FALSEY, J.
MERINO, G.
SMITH, N.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sign to this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



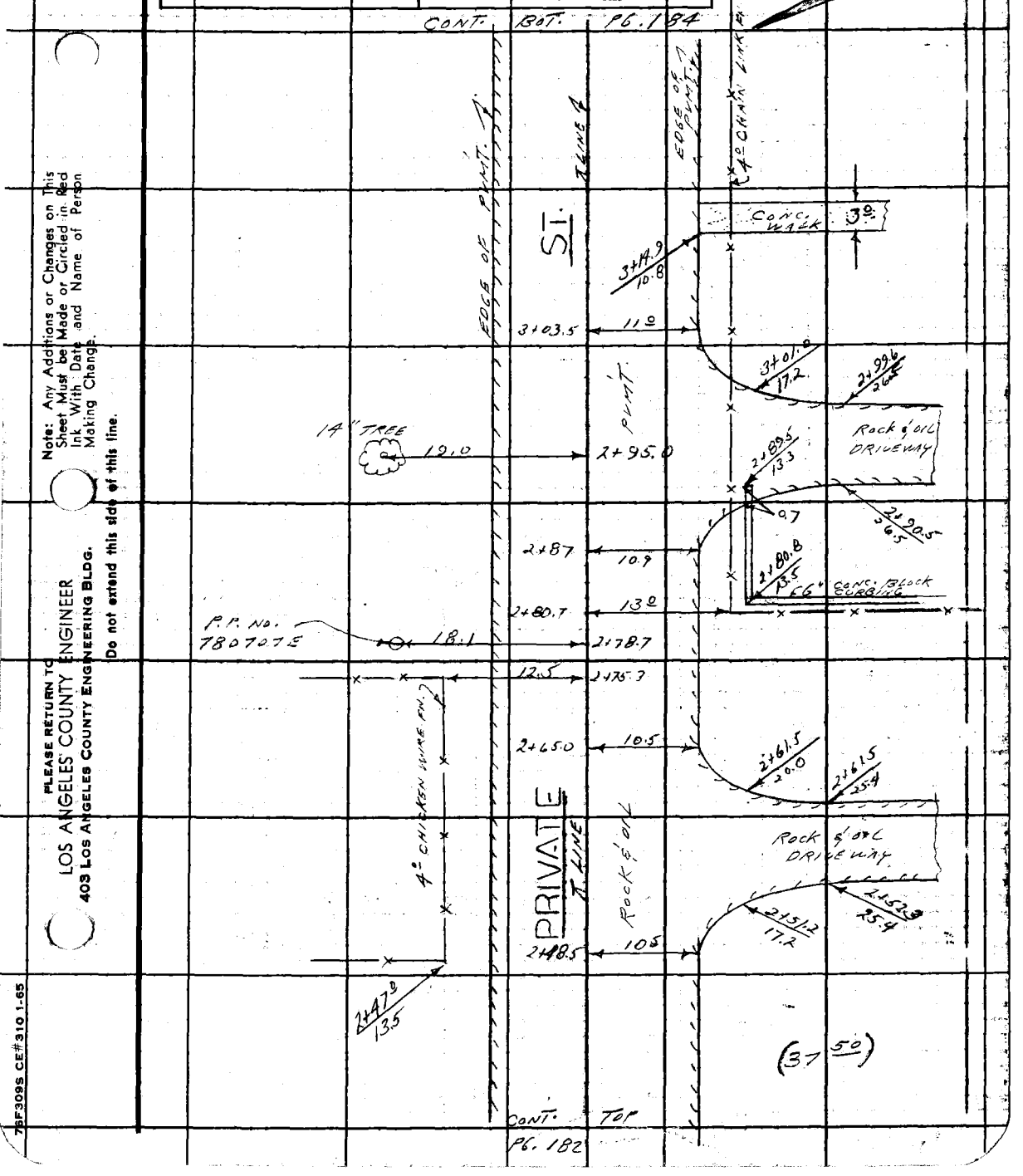
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	~~JN 2419.14~~ Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-22-66
Date	Indexed C. J. GALLI

F. B. 2733 PG. 183



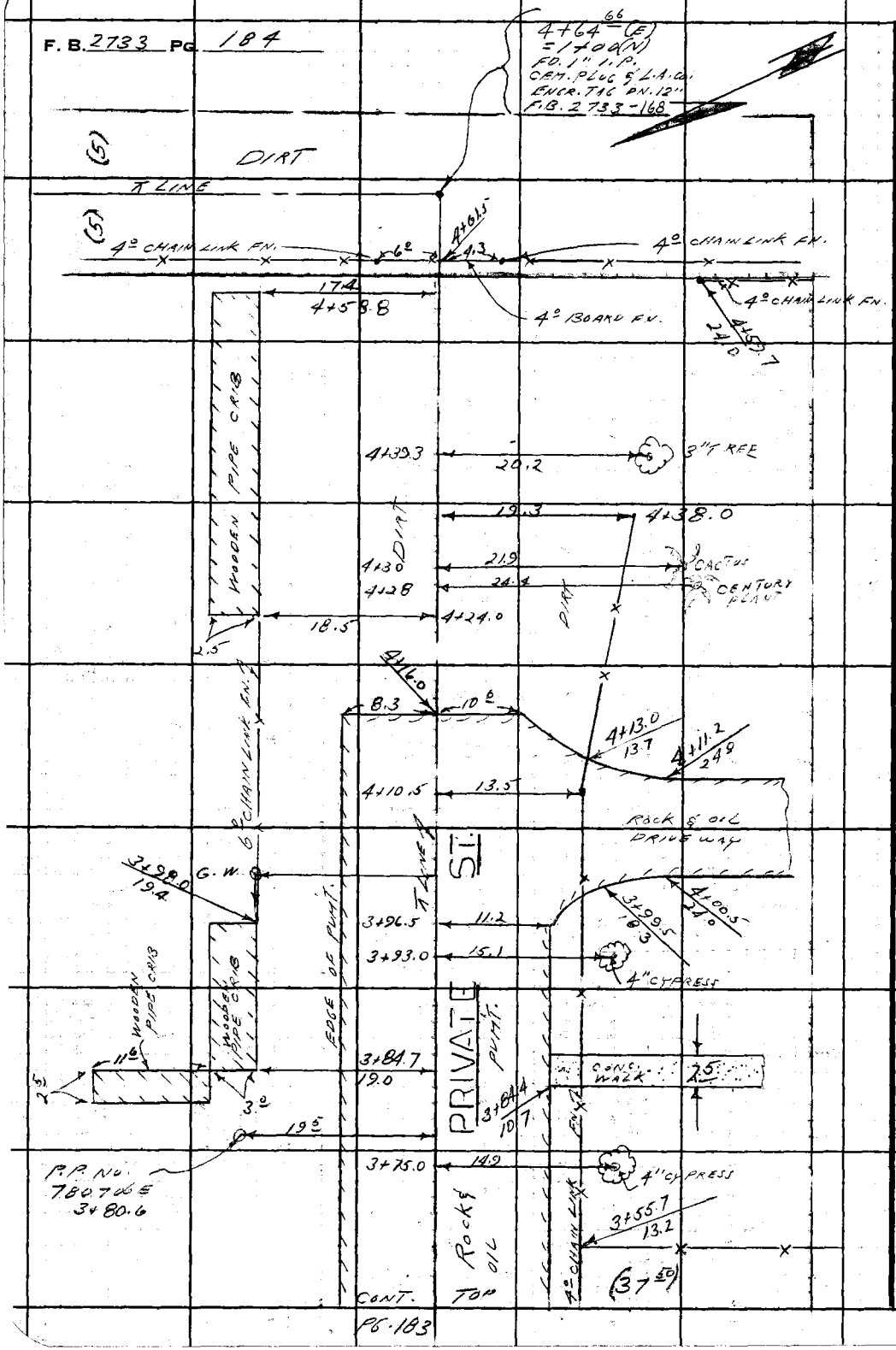
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2733 PG. 184



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	~~JN 2419.14 Tape Std °F~~
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-22-56
Date	Indexed G. J. GALLI

F. B. 2733 PG. 185

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY SURVEY
C.I. 2419.14

TOPOGRAPHY

ON EASEMENT NO. 1 FROM STA. 1+00 NLY. TO STA. 2+22.63

PARTY

BROWN, L.L.
WALSH, M.
FALSEY, J.
MERINO, G
SMITH, N.

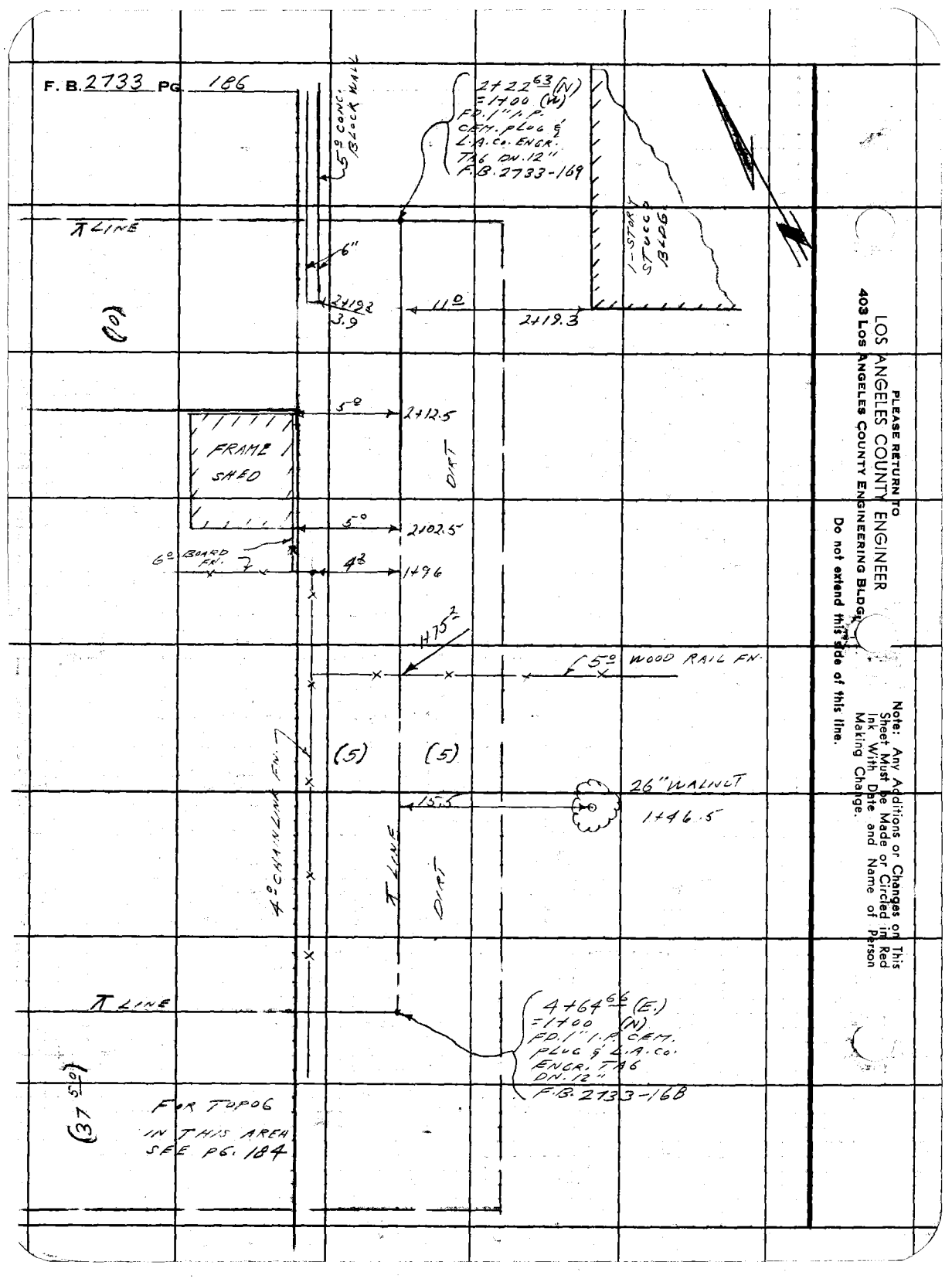
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE#310 1-65

F. B. 2733 PG 186



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
Map No.	JN 241914 Tape Std. °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-22-66
Date	Indexed C. J. GALLI

F. B. 2733 PG. 187

FIFTH AVE
LA PUENTE AREA
S.S. PRELIMINARY
SURVEY
C.I. 241914
TOPOGRAPHY

ON EASEMENT NO. 2 FROM STA. 1+00
WESTERLY TO STA. 4+32±

PARTY
BROWN, L.L.
WALSH, M.
FALSEY, J.
MERINO, G.
SMITH, N.

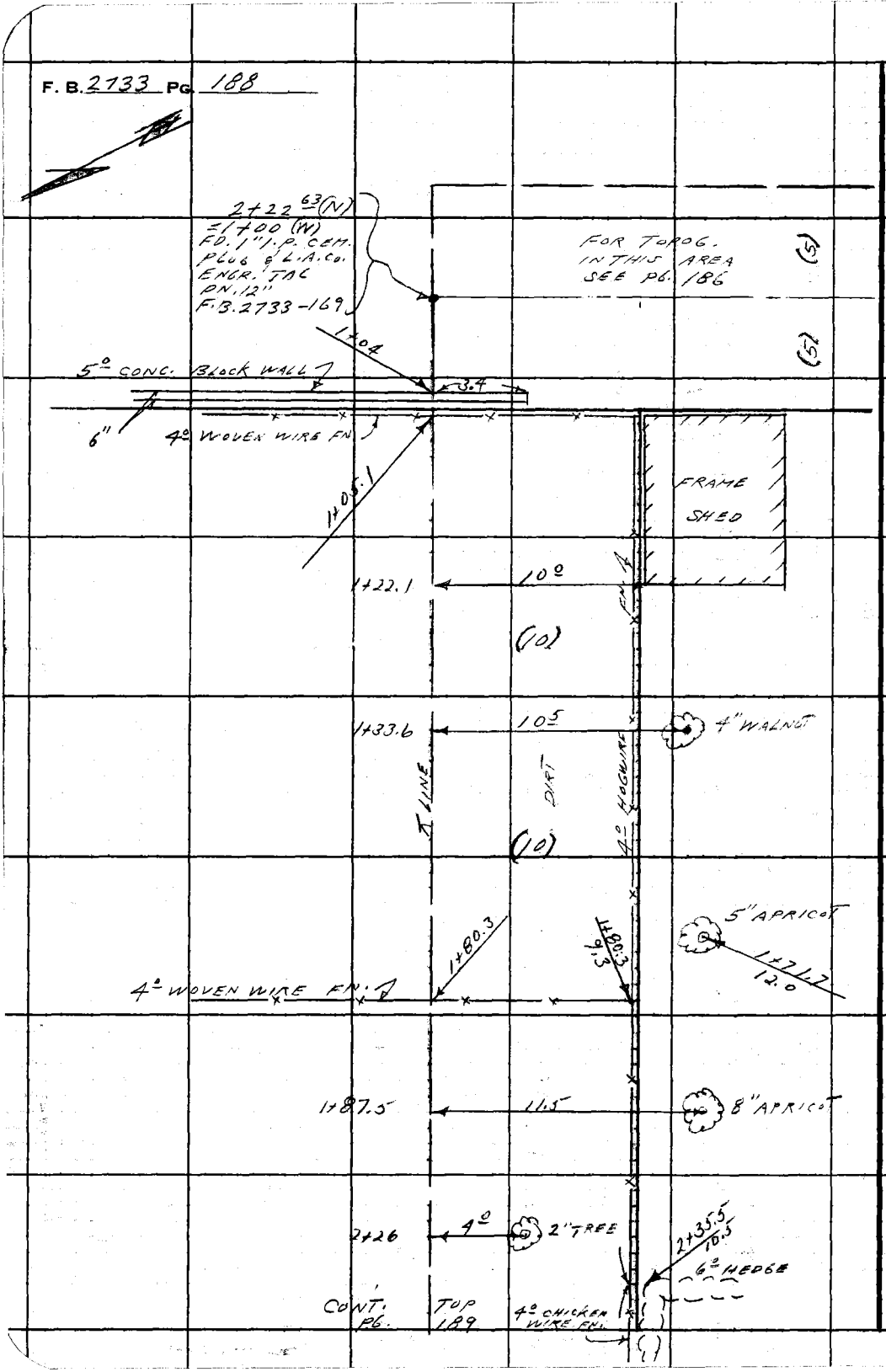
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2733 PG. 188



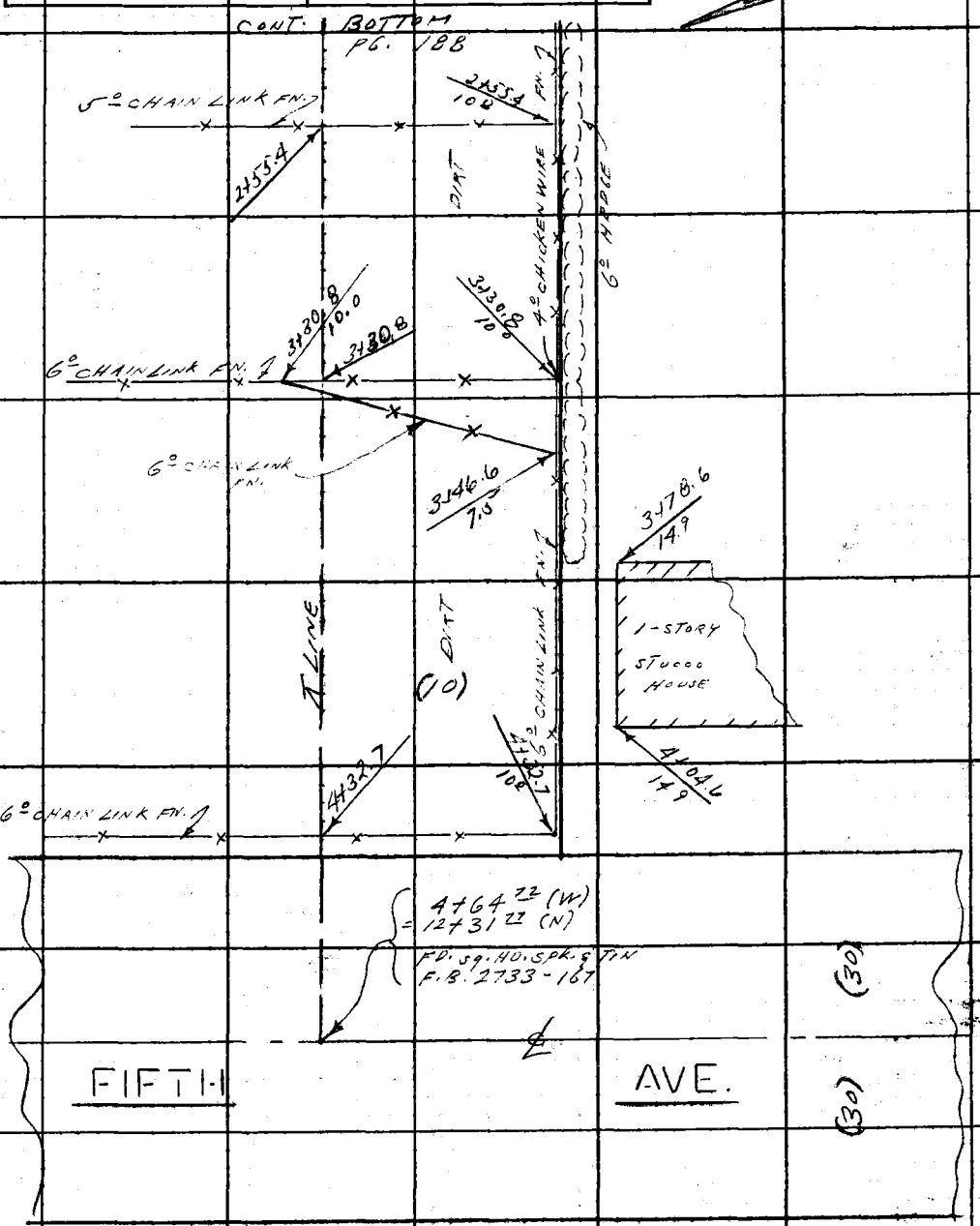
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FIFTH AVE. S.S.
~~Map No.~~	~~JN 2419.1~~ Tape Std. °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 9-22-66
Date	Indexed E. J. GALLI

F. B. 2733 Pg. 189



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

F. B. 2733 PG. 190

BLANK

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 241914	Division No.
	Date	Date	Survey of 5TH AVE. S.S.	
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L. BROWN	Notes WALSH Date 2-66
	Date	Date	Map No.	Indexed C. J. GALLI Date SEP 28 '68

F.B. 2733 Pg. 191

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY SURVEY
C.I. 241914

CROSS SECTIONS

ON FIFTH AVE. N'LY. FROM PROCTOR AVE. TO STA. 11+50

PARTY

BROWN, L.L.
WALSH, M.
FALSEY, V.
MERINO, G.
SMITH, N.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH	AVE.
					LEFT & WEST	RIGHT & EAST
B.M. AZ 497				296 33	B.M. A.Z. 497 ELEV. 296.330 F.B. 2733-160	
					5TH AVE. & PROCTOR AVE. ℄ INTER. A STD. C.E.	
					TRAV. MON. IN WELL W/COVER MKD. PUENTE B-8A	
1+00				297 12	PVMT. ℄ INT. FIFTH AVE. & PROCTOR AVE.	
1+11 20	S. RIM = 297.06			297 05	0 71 RT. (E) S.S.M.H. MEAN RIM	
S.S.M.H.	N. RIM = 297.05					MEAN RIM = 297.05
	MEAN RIM = 297.05					MEAS. 9.22
						TOP PIPE 287.83
						DIA. " 1.50
				286 33	INV. 18" INLET (E.)	INV. = 286.33
						MEAN RIM = 297.05
						MEAS. 9.16
						TOP PIPE 287.89
						DIA. " 1.75
				286 14	INV. 21" OUTLET (W.)	INV. 286.14

F.B. 2733 PG. 192
Job No. 2419.14 Division No. Notes Red Plotted Profile
Survey of 5th AVE. S.S. Date 9-61 Date No.
Survey by L.L. Brown Notes WALSH Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIFTH	AVE
					LEFT & WEST	RIGHT & EAST
1+11 20 S.S.M.H.				297 05	0 71 RT. (E) S.S.M.H.	MEAN RIM
						MEAN RIM = 297.05
						MEAS. -9.15
						TOP PIPE 287.90
						DIA. " 0.67
				287 23	INV. 8" INLET (S) STUB	INV. = 287.23
						MEAN RIM = 297.05
						MEAS. 9.10
						TOP PIPE 287.95
						DIA. " 0.67
				287 28	INV. 8" INLET (N) STUB	INV. 287.28
					NOTE: THIS IS THE STUB THIS JOB WILL TIE INTO.	

Profile Notes Red ____ Plotted ____ Job No. 24/8/14 Division No. ____
No. ____ Date ____ Date ____ Survey of 5th Ave S.S.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes [illegible] Date 9-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2733 Pg. 193

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH	℄	AVE
					LEFT & WEST		RIGHT & EAST
1+43.0				297.00		℄	
				296.78			5° pvmt
				296.42			10.5 edge "
				295.8			16.5 Tp brk
				294.4			22.0 bot drain
				295.3			27° Tp "
				295.2			P/L
				296.84	5° pvmt		
				296.54	11.5 edge pvmt		
				295.8	17 bot brk		
				296.4	20.5 Tp "		
				297.8	P/L		
1+50				296.97		℄	
1+85				296.93		℄	
				296.75			5° pvmt
				296.42			11 edge pvmt
				295.5			16.5 Tp brk
				294.2			22° bot drain
				295.2			27 Tp "

F.B. 2733 Pg. 194
Job No. 24A14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of 5th Ave S.S. Date 9-66 Date ____ No. ____
Survey by L.L. Brown Notes K/ACSH Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIFTH AVE. LT & WEST	RT. & EAST
1+85				294 8		P/L
				294 8		195 field
				296 84	5° pvmt	
				296 58	10.5 edge pvmt	
				295 00	16.5 F.L. 12" R.C.P	
				296 3	12.5 Tp bnk	
				296 4	P/L	
				296 8	110 back lot line	
2+00				296 95	℄	
2+77.4				294 83	16.7 F.L. 18" R.C.P.	
3+00				296 71	℄	
				296 57		5° pvmt
				296 18		11.3 edge "
				295 6		16° Tp bnk
				293 9		22° bot. dr.
				295 2		27° Tp "
				295 0		P/L
				296 55	5° Pvmt	
				296 09	10.7 edge "	
				296 17	P/L	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24/9.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 5th Ave S.S.
Notes Chkd. ____ Checked ____ Survey by L. L. Brown Notes Walsh Date 9-66
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2733 Pg. 195

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH	AVE.
					LT WEST ℄	RT EAST
3+00				296.6	195'± back lot line	
3+95.8				296.26	℄	
				296.10		5° Pvmt
				295.80		11³ edge "
				295.2		16 Tp brk
				293.8		22 bot "
				295.4		27 Tp "
				295.1		P/L
				296.05	5° pvmt	
				295.67	10³ edge pvmt	
				295.4	12° Tp brk	
				293.75	17° FL 18" R.C.P	
				295.3	21° Tp brk	
				295.6	P/L	
4+00				296.25	℄	
4+90.8				293.68	18' FL 18" CMP	
4+91.1				293.50		17.5 FL 18" C.M.P.
5+00				296.42	℄	

F.B. 2733 PG. 196

Job No. 2419.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of 5th Ave S.S. Date 9-66 Date ____ No. ____

Survey by L.L. Brown Notes W/Walsh Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIFTH	AVE
					Lt. West	Rt East
5+06.8				296.41		℄
				296 28		5° Pvmt
				296 03		11³ edge "
				295 4		16° Tp brk
				294 4		22° bot dr.
				295 5		27° Tp brk
				295 1		P/L
				295 2		195'± field (Cultivated)
				296 22	5° Pvmt	
				295 93	11° edge pvmt	
				295 8	13 Tp brk	
				293 70	18⁵ F.L. 18" R.C.P.	
				295 4	21 Tp brk	
				295 7	P/L	
				295 4	195'± back Lot line	
		Tp				
5+24.5				293 89		16° F.L. 18" CMP
5+39.5				294 06	15' F.L. 18" C.M.P.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2419.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 5th Ave S.S.
Notes Chkd. ____ Checked ____ Survey by L. L. Brown Notes Walsh Date 9-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2733 Pg

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH AVE. Lt. WEST	Rt. EAST
6+00				296 50		℄
6+04.4				296 50		℄
				296 41		5° Pvmt
				296 15		11.4 edge "
				295 7		13.5 Tp brk
				293 9		18.5 bot dr
				295 6		24.5 Tp brk
				295 3		P/L
				296 32	5° Pvmt	
				295 95	10° edge "	
				295 5	13° Tp brk	
				293 72	16.3 F.L. 18" R.C.P.	
				295 45	19° Tp brk	
				295 6	P/L	
7+00				296 54		℄
7+10.4				296 53		℄
				296 37		5° Pvmt
				296 05		11.4 edge "
				295 5		13.5 Tp brk
				294 5		18.5 bot dr

B. 2733 PG. 198
Job No. 2419.14 Division No. Notes Red Plotted Profile
Survey of 5th Ave S.S. Date 9-66 Date No. X-Sec.
Survey by L.L. Brow Notes Walsh Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIFTH AVE. Lt West	Rt & East
7+10.4				295 2		24.5 Tp brk
				295 3		P/L
				296 30	5° Pvmt	
				295 95	10° Edge pvmt	
				295 7	12° Tp brk	
				294 06	16.2 F.L. 18" R.C.P.	
				295 6	20° Tp brk	
				295 5	P/L	
7+ 95				296 57	℄	
				296 44		5° Pvmt
				296 16		11.2 edge "
				295 6		19° Tp brk
				293 80		21° FL 24" C.M.P.
				295 8		25° Tp brk
				295 8		P/L
				296 1		195'± drwy
				296 42	5° pvmt	
				296 19	10 edge pvmt	
				295 8	12 Tp brk	
				294 4	17 bot brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 5th Ave S.S.
Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes Walsh Date 9-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2733 Pg. 199

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH	AVE
					LT & West	Rt & East
7+95				295.8	20 Tp. brk	
				295.6	P/L	
				296.00	195'± back lot line	
8+00				296.57	℄	
9+00				296.69	℄	
				296.53		5° pvmt
				296.14		12° edge "
				295.5		16° Tp. brk
				294.3		21° bot. dr.
				295.6		24° Tp. brk
				296.5		P/L
				296.62	5° pvmt	
				296.38	10° edge "	
				296.0	14° Tp. brk	
				294.5	18° bot. dr.	
				295.6	21° Tp. brk	
				296.0	P/L	

F.B. 2733 PG. 200
Job No. 2419.14 Division No. Notes Red Plotted Profile
Survey of 5th Ave S.S. Date 9-66 Date No. X-Sec.
Survey by L.L. Brown Notes W/H L511 Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

296-42

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIFTH	AVE
					Lt & West	Rt & East
10+00				296 81		℄
				296 57		5° Pvmt
				296 26		12° edge "
				295 6		16° Tp brk
				294 5		20° bot dr
				295 8		24° Tp brk
				296 1		P/L
				296 71	5° Pvmt	
				296 44	10° edge "	
				295 8	12° Tp brk	
				294 5	17° bot dr	
				295 9	21° Tp brk	
				296 0	P/L	
10+94				296 31		11.6 edge pvmt
10+99.4				296 84		℄
				296 66		5° Pvmt
				295 84		18° edge pvmt Tp brk
				294 10		21° F.L. 15" R.C.P.
				296 0		26 Tp brk

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24/19.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of 5th Ave S.S.
Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes Wbush Date 9-66
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2733 Pg. 201

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIFTH Lt & WEST	AVE. Rt & EAST
10+99.4				296 1		P/L
11+02				296 69	5° pvmt	
				296 42	10° edge pvmt	
				296 1	12° Tp bvk	
				293 98	17° F.L. 24" R.C.P.	
				295 9	19° Tp bvk	
				296 4	P/L	
				296 3	195'± back lot line	
11+09.21 going N = 1400 going East				296 83		℄ INTER
11+19.2				294 20		21° F.L. 15" R.C.P.
11+24.5				296 37		11.8 edge pvmt
11+25.5				293 86	17° F.L. 24" R.C.P.	
11+50				296 83		℄
				296 69		5° pvmt
				296 41		10° edge "
				296 22		P/L
				296 63	5° pvmt	
				296 36	10 edge "	
				296 0	12° Tp bvk	
				294 4	16 bot dr	

F.B. 2733 PG. 202
Job No. 2412.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of 5th Ave S.S. Date 9-66 Date ____ No. ____
Survey by L.L. Brown Notes 12/4/64 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

F. B. 2733 Pg. 203

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24A.14 Division No. ____

Date ____ Date ____ Survey of 5th Ave S.S.

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.L. Brown Notes Walsh Date 2-66

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt & West FIFTH	AVE. Rt & East
11+50				2956	20° Tp brk	
				2960	P/L	
BM AZ532				2962	BM AZ532 - Elev 296.22.2 - FB 2733-140	
					5th Ave N.E side - 322'± So. of Valley Blvd	
					& 30'± E. of 5th Ave. - Bt. Spk in drwy to	
					bo # 124	

76-L-298 CE 307 2-63

F.B. 2733 Pg. 204

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
BLANK				

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red	Plotted	Job No. 2419.14	Division No.	F.B. 2733	Pg. 205
	Date	Date	Survey of 5TH AVE S.S.			
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L. BROWN	Notes N. SMITH	Date 9-66	
	Date	Date	Map No.	Indexed C. J. GALL	Date SEP 28 '66	

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY
SURVEY
C.I. 2419.14

CROSS SECTIONS

ON PRIVATE ST. FROM FIFTH AVE.
EASTERLY TO STA. 4+64 '66

PARTY
BROWN, L.L.
WALSH, M.
FALSETI, J.
MERINO, G.
SMITH, N

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-296 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	PRIVATE STREET LT & NORTH	PRIVATE STREET RT & SOUTH
BM AZ 532				296 22	B.M AZ 532 - ELEV 296.222 FB 2733-160 5TH AVE. N.E SIDE 322± SO. ℄ VALLEY BLVD. & 30± E ℄ 5TH AVE. BT SPK. IN DRWY TO HO. # 124	
1+00 GOING EAST =		1+09.21	NORTH GOING	296.83		℄ INT.
1+05				296.64		⊼ PAV.
1+11.6				296 39		⊼ PAV.
1+16.4				296.14		⊼ PAV.
1+21.5				296.23		⊼ PAV.
1+30				296 14		⊼ PAV.
				296.02		10.6 ED PAV.
				296.11	7.9 EDG PAV.	
1+50				296 26		⊼ PAV.
				295 94		10.6 ED. PAV.
				296.3		37.5 GROUND
				295.95	7.9 ED PAV.	
				295.9	20 GR.	

F.B. 2733 PG. 206 Job No. 249 14 Division No. Notes Red Plotted Profile
Survey of 5TH AVE. S.S. Date 9-66 Date No. X-Sec.
Survey by L.L. BROWN Notes N. SMITH Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	STREET
					LT. & NORTH	RT. & SOUTH
2+00				296.34		PAV.
				295.95		10.3 PAV.
				296.04		37.5 PAV. DRIV.
				296.14	8.0 ED. PAV.	
				295.8	20. GROUND	
2+50				296.35		PAV.
				296.09		10.3 ED. PAV.
				295.9		37.5 GROUND
				296.26	8.0 ED. PAV.	
				296.0	20 GROUND	
3+00				296.59		PAV.
				296.25		10.3 PAV.
				296.30		37.5 PAV. DRIVEWAY
				296.5		112± GROUND
				296.54	8.0 ED. PAV.	
				296.2	20. GROUND	
3+50				296.60		PAV.
				296.44		10.3 ED. PAV.
				296.5		37.5 GROUND

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 2419.14 Division No. ___
X-Sec. No. ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of 5TH AVE. S.S. Survey by L.L. BROWN Notes N. SMITH Date 9-66
Map No. ___ Indexed O. J. GALL Date ___

F.B. 2733 Pg. 207

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	PRIVATE	STREET
3+50					LT ℄ NORTH	RT ℄ SOUTH
				296.49	8.0 ED PAV	
				296.5	20 GROUND	
4+00				296.66		↑ PAV
				296.51		11.0 ED PAV.
				296.4		37.5 GROUND
				296.65	8.0 ED PAV	
				296.5	20 GROUND	
4+16				296.65		↑ ED PAV
				296.55		10.6 ED PAV
				296.63	8.3 ED PAV	
4+50				297.0		↑ GROUND
				295.9		37.5 GROUND
				296.8	18 GROUND	
4+59.6				297.2		↑ GROUND
				7.2		112.5± GROUND
4+64.6 GOING EAST = 1+00, GOING N.				297.4		↑ GROUND {PLOWED FIELD}
				297.1		37.5 GROUND {PLOWED FIELD}

F.B. 2733 Pg. 208
Survey of 5TH AVE. S.S. Job No. 2419.14 Division No.
Survey by L.L. BROWN Notes N. SMITH Notes Chkd. Date 9-66 Plotted Date
Indexed C. J. GALLI Date Checked Date
Profile No. X-Sec. No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	PRIVATE	STREET
					RT. ℄ NORTH	RT. ℄ SOUTH
6459 ±				297.1		↑ PROD. GROUND. PLOWED FIELD
				296.5		112 ± GROUND. PLOWED FIELD
BM AZ 533				296.44	B.M. AZ 533 ELEV. 296.440 5TH AVE. N.E. SIDE 350' ± 300' ± N.E. ℄ 5TH AVE. No. # 142 on PRIVATE ST.	F.B. 2733-161 So. ℄ VALLEY BLVD. 5' BT. SPK. IN SIDEWALK TO

Profile Notes Red. _____ Plotted _____ Job No. 7449.14 Division No. _____ F.B. 2733 Pg. 209
No. _____ X-Sec. _____ Date _____ Date _____ Survey of 5TH AVE. S.S.
Notes Chkd. _____ Checked _____ Survey by L. BROWN Notes N. SMITH Date 9-66
Date _____ Date _____ Map No. _____ Indexed G. J. GALLI Date _____

F. B. 2733 Pg. 210 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
BLANK				

78-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2733 PG. 211

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2419 14 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of FIFTH AVE. S.S. Survey by L.L. BROWN Notes L.L.B. Date 9-23-66
Map No. ____ Indexed C. J. GALLI Date ____

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY
SURVEY
CI. 2419.14

CROSS SECTIONS

ON EASEMENT NO. 1 FROM STA. 1400
NLY. TO STA. 2422.63

PARTY
BROWN, L.L.
WALSH, M.
FALSEY, J.
MERINO, G.
SMITH, N.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2733 Pg. 212

Survey of FIFTH AVE. S.S.
Survey by L.C. Brown Notes L.C.B.
Indexed C. J. GALLI Date

Job No. 2419 14 Division No.
Notes Red Plotted
Date 9-23-66 Date
Notes Chkd Checked
Date Date

Profile No.
X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.	EASEMENT NO. 1 LEFT & WEST	RIGHT & EAST
B.M. AZ 533				296 44	B.M. AZ 533 ELEV. 296.440 F.B. 2733-161. 5TH AVE. N.E. SIDE - 350'± SO. & VALLEY BLVD. & 300'± N.E. & 5TH AVE. BT. SPK. IN SIDEWALK TO NO. # 142 ON PRIVATE ST.	
4+64.66 (E) = 1+00 (N)				297 4	INT. OF PRIVATE ST. & EASEMENT NO. 1 GRD.	
1+50				297 3		
				297 1		5° GRD.
				297 3		15° "
				297 2	5° GRD.	
				297 0	15° GRD.	
2+00				297 6		5° GRD.
				297 8		15° " ?
				297 7	5° GRD.	
				297 2	15° GRD.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT NO. 1	
					LEFT & WEST	RIGHT & EAST
2+18°				297.4		X
				298.2		.5° TOP BRK. GRD.
				298.5		15° GRD.
2+19° ±	BACK LOT SHOT			297.3		160' ± BACK LOT SHOT
2+22 63 (W)				297.7	INT. OF EASEMENT NO. 1	& EASEMENT NO. 2 GRD.
=1400 (W)				298.3		6° TOP BRK.
				298.4		11°. GRD. AT STUCCO BLDG.
				297.7	4° GRD. AT CONC. BLOCK WALL	
2+32 6				297.7		X LINE PROD. NLT
				298.3		6° TOP BRK.
				298.6		11° GRD. AT STUCCO BLDG.
				298.0	4° GRD. AT CONC. BLOCK WALL	

Profile Notes Red ____ Plotted ____ Job No. 2419 L4 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of FIFTH AVE. S.S.
Notes Clkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 9-23-66
Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 27733 Pg. 213

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	EASEMENT NO. 1	
					LEFT & WEST	RIGHT & EAST
4+40'±				298 2		⊼ PROD. N. ELY. COR. LOT 4 TR. 14169
				298 2		160'± ELY. N. ELY. COR. S.S. DISTRICT
B.M.A.Z. 532				296 22	B.M.A.Z. 532 ELEV. 296.222 F.B. 2733-160 FIFTH AVE. N.E. SIDE. - 322'± S. OF ℄ VALLEY BLVD. & 30'± E. ℄ FIFTH AVE. BT. SPK. IN DRIVEWAY TO HO. #124	

F.B. 2733 PG. 214

Job No. 2419 14 Division No. Notes Red Plotted Profile

Survey of FIFTH AVE. S.S. Date 9-23-66 Date No.

Survey by L. L. BROWN Notes L.L.B. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

F.B. 2733 PG. 215

Profile No. _____ Notes Red _____ Plotted _____ Job No. 2419 14 Division No. _____

Date _____ Date _____ Survey of FIFTH AVE. S.S.

X-Sec. Notes Chkd. _____ Checked _____ Survey by L.L. BROWN Notes L.L.B. Date 9-23-66

No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALL Date SEP 25 '66

FIFTH AVE.
LA PUENTE AREA
S.S. PRELIMINARY SURVEY
C.I. 241914

CROSS SECTIONS

ON EASEMENT NO. 2 FROM STA. 1+00 WESTERLY TO STA. 4+34.2

PARTY

BROWN, L.L.
WALSH, M.
FALSEY, J.
MERINO, G.
SMITH, N.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT NO. 2 LEFT & SOUTH	RIGHT & NORTH
B.M. AZ 533				296 44	B.M. AZ. 533 ELEV. 296.440 F.B. 2733-161 5TH AVE. N.E. SIDE - 350' ± SO. & VALLEY BLVD. & 300' ± N.E. & 5TH AVE. BT. SPK. IN SIDEWALK TO HO. # 142 ON PRIVATE ST.	
2+22 63 (N) = 1+00 (W)				297 7	INT. OF EASEMENT NO. 1 & EASEMENT NO. 2	
1+05°				297 6		
				297 8		10° GRD.
				297 5	10° GRD. AT SHED COR.	
1+07°				298 7		TOP BRK.
				298 6		10° GRD.
				298 6	9° TOP BRK.	
				297 5	10° BOT. BRK.	

F.B. 2733 Pg. 216

Job No. 2419 14 Division No. Notes Red Plotted Profile

Survey of FIFTH AVE. S.S. Date 9-23-66 Date No.

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT NO. 2 LEFT & SOUTH	RIGHT & NORTH
1+50				2993		
				2992		10° GRD.
				2988	8° TOP BRK.	
				2972	10° BOT. BRK.	
				2971	20° GRD.	
1+77°				2990		GRD. BRK. TOP
				2989		10° GRD.
				2988	7° TOP BRK.	
				2973	10° BOT. BRK.	
				2966	20° GRD.	
1+80.3				2968		BOT. GRD. BRK.
				2969		10° GRD.
				2967	10° GRD.	

Profile Notes Red ____ Plotted ____ Job No. 3419 Division No. 14
No. K-Sec. Date ____ Date ____ Survey of FIFTH AVE. S.S.
Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 2-23-66
Date ____ Date ____ Map No. ____ Indexed C. J. CALLI Date ____

F.B. 2733 Pg. 217

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	EASEMENT NO. 2 LEFT & SOUTH	RIGHT & NORTH
2+00				2967		
				2966		10° GRD
				2971	10° GRD	
				2966	20° GRD	
2+50°				2962		
2+54°				2966		BOT. BRK.
				2965		10° GRD
				2964	10° GRD.	
				2965	20° "	
2+57°				2974		TOP BRK.
				2976		10° GRD.
				2972	7° GRD. TOP BRK	
				2974	10° " BOT. "	

F.B. 2733 Pg. 218

Job No. 2419 14 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of FIFTH AVE. S.S. Date 9-23-66 Date ____ No. ____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

3+50	296 4		
	296 2		10° GRD
	296 3	10° GRD	
	296 4	20° "	
4+00	296 1		
	296 3		10° GRD
	296 1	10° GRD	
	295 9	14° GRD	
4+34.7	296 0		
	295 9		10°
	296 9		217'± N. WLY. COR. LOT 1 TR. 14159
	295 9	10°	
	295 9	20°	
B.M.A.Z.532	296 22	B.M.A.Z.532 ELEV. 296.222 F.B. 2733-160 5TH AVE. N.E. SIDE - 322'± S. ℄ VALLEY BLVD. 5'30'± E. ℄ 5TH AVE. BT. STK. IN DRIVE - WAY TO HO. NO. 124	

F.B. 2733 Pg. 220

Survey of FIFTH AVE. S.S. Job No. 2419 Division No. 14 Notes Red Plotted

Survey by L.L. BROWN Notes L.C.B. Date 9-23-66 Date No.

Indexed O. J. GALLI Date Notes Chkd Chkd

Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT NO. 2 LEFT ℄ SOUTH	RIGHT ℄ NORTH
3+00				2972		
				2976		10° GRD.
				2974		217'± FRONT LOT SHOT
				2966	5° TOP BRK.	
				2962	10° BOT. BRK.	
				2962	20° GRD	
3+20°				2976		TOP BRK.
				2975		10° GRD
				2971	6° TOP BRK.	
				2963	10° BOT. "	
3+27°				2965		BOT. BRK.
				2962		10° GRD
				2964	10° GRD	
				2963	20°	

Profile Notes Red ____ Plotted ____ Job No. 2418 Division No. 14
No. ____ Date ____ Date ____ Survey of FIFTH AVE. S.J.
X-Sec. Notes Chkd ____ Checked ____ Survey by L.L. BAUM Notes L.L.B. Date 9-23-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2733 Pg. 219