Survey of Lomita Area & Div #3
JN 0303.00 Spec 0232 Std C-8 °F
Surveyed by E. English
Notes EE & E.S. Date 6-18-64
Indexed

F. B. 2735 Pg. 3

LOMITA AREA

CENTERLINE SURVEY

DIV. #3

J.N. 0303.00

From;
0303
To:

June 1964
E. English
E. Shoemaker
G. Masuda
G. Tollison
H. Robbins
E. Dupuis

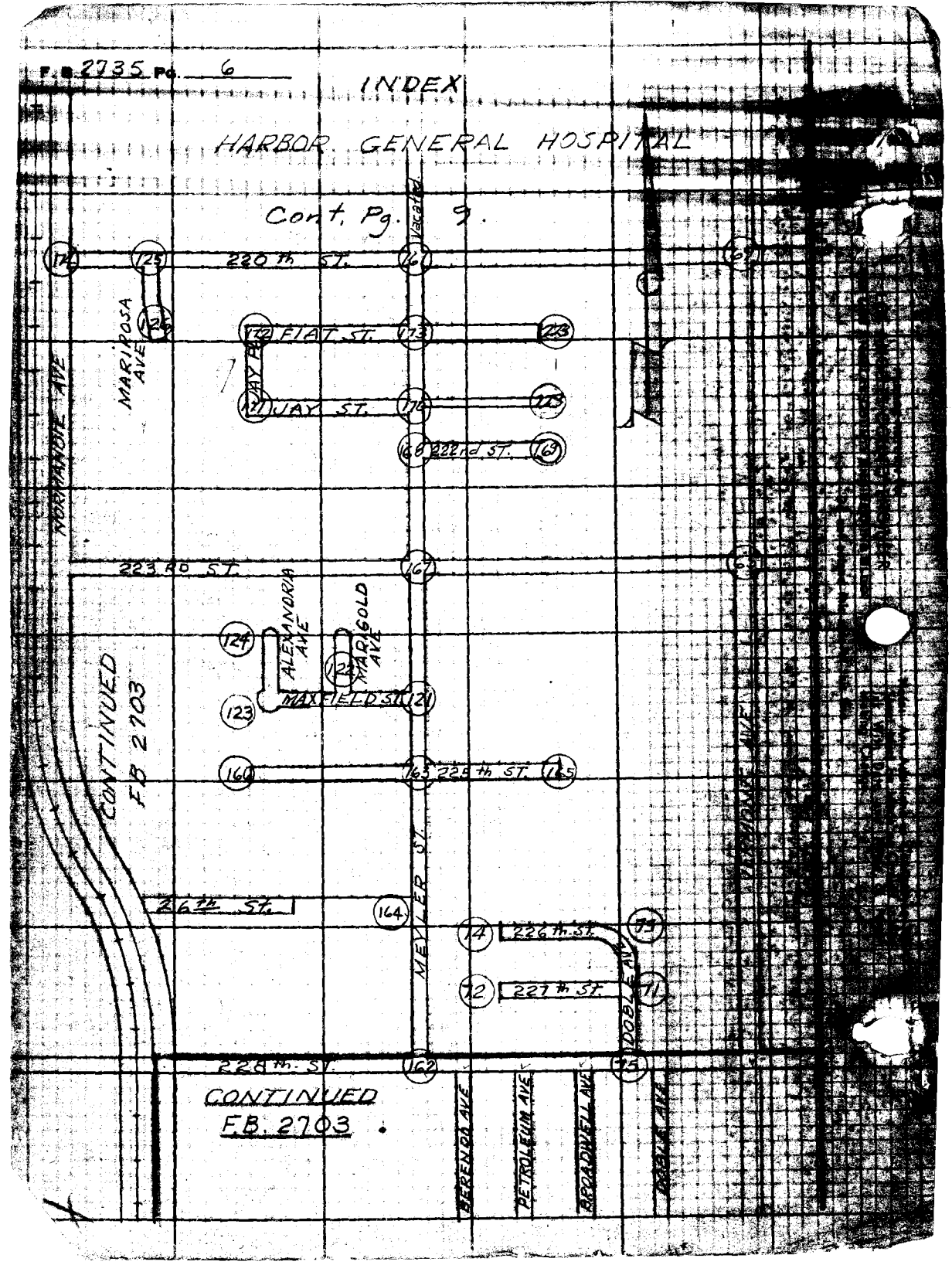
Microfilmed

F.B. 2735 Pg. 6

INDEX

HARBOR GENERAL HOSPITAL

Cont. Pg. 9.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. Engstrom
Notes E.E. E.E.S. Date 6-09-64
Indexed

F. B. 2735 Pg. 7

INDEX

CALLS

Cont. Pg 10

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Cont Pg 6

VERMONT AVE

CAROLDALE AVE

ARCHIBALD AVE

220th ST

223rd ST

224th ST

224th PL

SHADWELL ST

226th ST

FIGUEROA ST

MONETA AVE

NICOLL AVE

WILSON ST

VANDEENE AVE

MENLO AVE

ORCHARD AVE

LAKE DERNE AVE

Con't F.B. 2703-10

F.B. 2703-186

F.B. 2703-134

F.B. 2703-174

F. B. 2735 PG. 8

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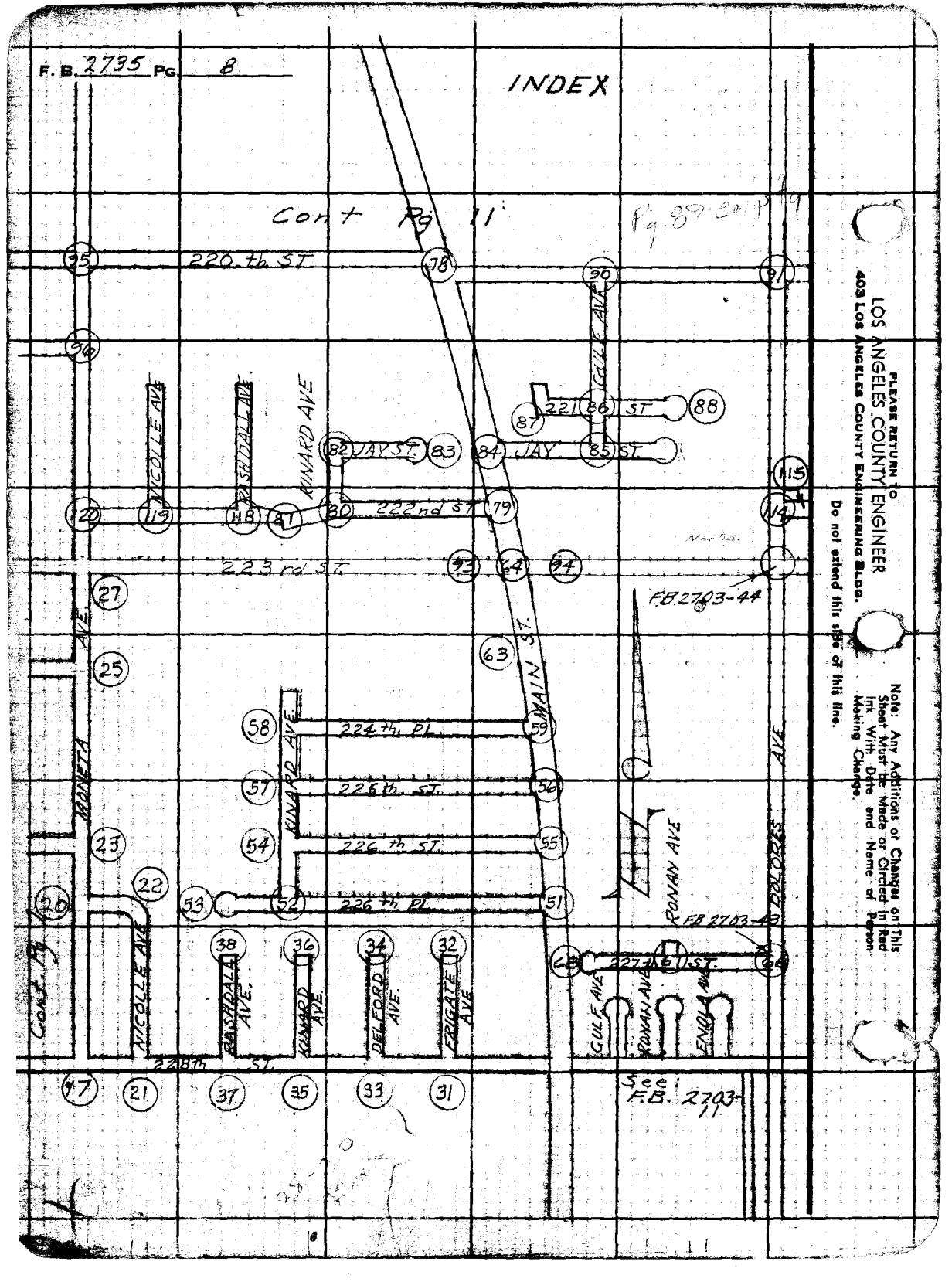

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JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E Englund
Notes E.A.G.E.S. Date 10-64
Indexed C. J. C. M. II

F. B. 2735 Pg. 9

INDEX

Con't. F.B. 2740-6

190 212 ST.

MARIPOSA AVE. 147
KENWOOD AVE. 149
MARIGOLD AVE. 151
BUDLONG AVE. 153
ROYAL BLVD. 154
BERENDO AVE. 156
BRADWELL AVE. 158
NEW HAMPSHIRE AVE. 159
230

145 CLARION DR. 146 148 150 152 154 155 157

29 CLARION DR. 211 216

137 213th ST. 138 139 141 176 207 209 225

177 LEVINSON ST. 178 140 142 208 210 214 37

BUDLONG AVE. MEYLER AVE. BRADWELL AVE JAFFREY AVE. RAVALE DR.

129 131 ST. 134 233

188 DESFORD 130

MARIGOLD AVE.

127 RITNER ST. 128

MEYLER ST. 133 134

BERENDO AVE

135 CARSON ST. 175

HARBOR GENERAL HOSPITAL

NORMANDIE AVE. VERMONT AVE.

220 th ST.

Cont. Pg. 6

PACIFIC ELECTRIC R/W

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28F3093 CE 88 6-62

F. B. 2735 PG. 10

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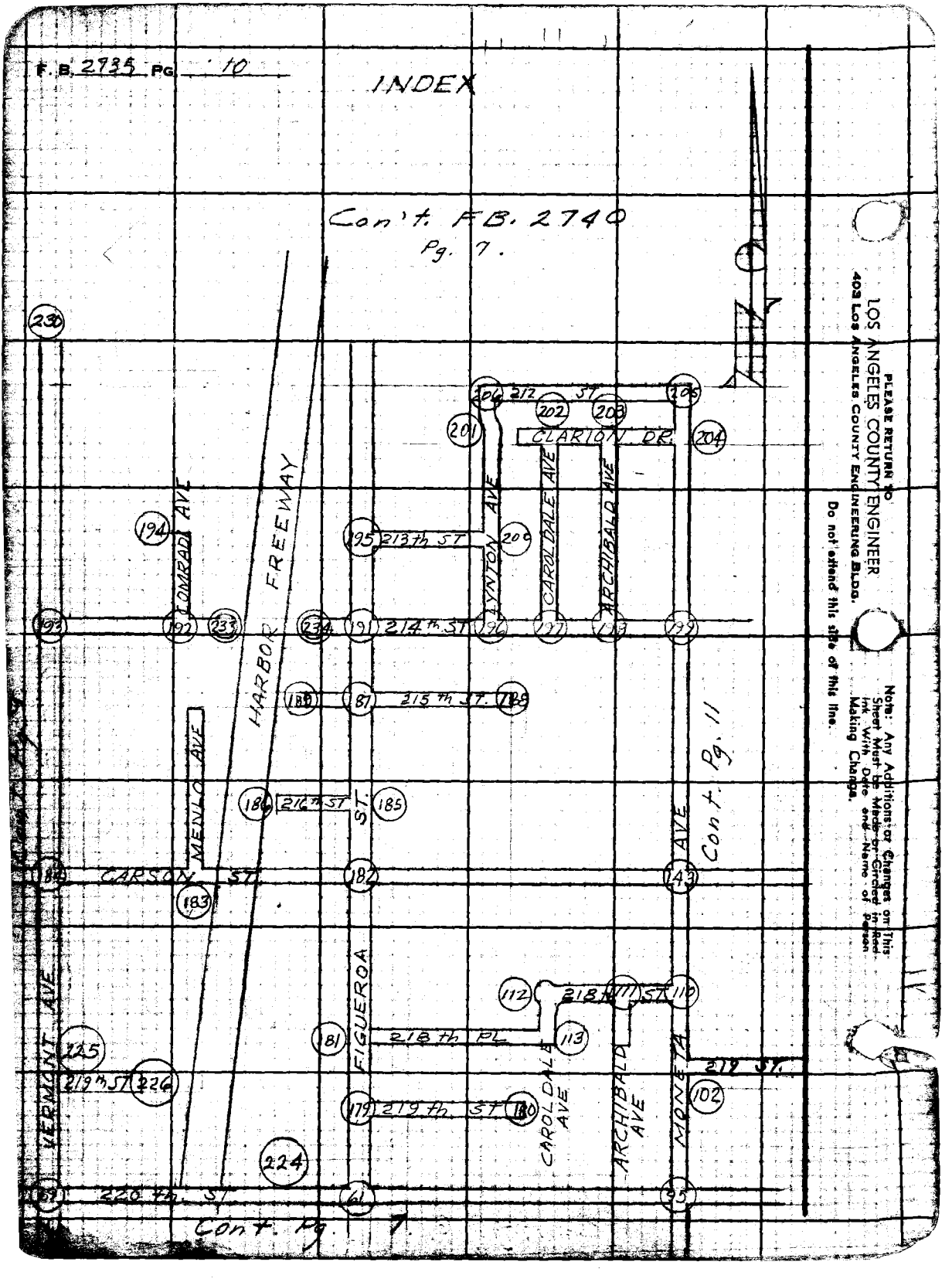
Con't. F.B. 2740
Pg. 7.



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Survey of Lomita Area & Div #3
JN 0303.00 Tape 0232 Std 1.8 °F
Surveyed by Engineer
Notes E.A.E.E.S. Date 10-64
C. J. GALLI
Indexed

F. B. 2735 Pg. 11

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Cont. F.B. 2740

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CE 8022 CE 8210 6-62

SHEARER AVE

BOLSA ST.

CLARION DR

CLARION DR.

NICOLLET AVE.

KINYARD AVE.

213 PL

213 Th ST

214 Th. ST.

DESFORD ST

TINNER ST.

215 Th ST.

216 Th ST.

202 ST.

CARRICK AVE

CARSON ST.

MONETA AVE

MAIN ST

218 Th ST

218 Th PL

BASHOAR AVE

219 Th PL

220 ST

Note: See F.B. 2702 for area survey

Cont. Pg 10

Cont. Pg 8

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Blank

P.B. 4735 Pg. 12

76F3095 C.E. #310 6-62

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Date

Survey of
JN Tape Std °F
Surveyed by
Notes
Indexed Date

F. B. Pg.

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Survey of Lomita Area & Div #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. Taylor & Co
Notes EE & E.S Date 6-2-64
Indexed

F. B. 2735 Pg. 17

W.S. 28, B-2

Cen ℄ Pg 18

275.44. L, T68 = 275.44

RIW
Conc Cb
(30)
℄ Lines
(30)
Conc. Cb.
RIW

TR. 21289

MONITA AVE.

TR. 18179

275.44 N.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Fd L&T in cb

20.06

20.84

Fd L&T in cb

RIW
Conc Cb

RIW
Fd L&T in cb.
Conc Cb

89°10'33"
52.35
53.11
53.18
0.78
50.59
20.19
19.98
591.37
222.44 ℄
(30)
(16.50)
(30)
(16.50)

228th ST.

Cen ℄ FB. 2703-125

Fd. Spk P.M.E.T. Dn. 3" FB 1968-220

RIW

Fd. Spk & W.
DR 3" FB 2727-32
FB 1968-220
Replaced with
5/8" S.W.2".
Flush

2-179 21 00
9-358 42 15
6-178 03 15
Δ. 89 40 33

T = 68°
222.44 Lev. = 222.44
591.37 " = 591.37

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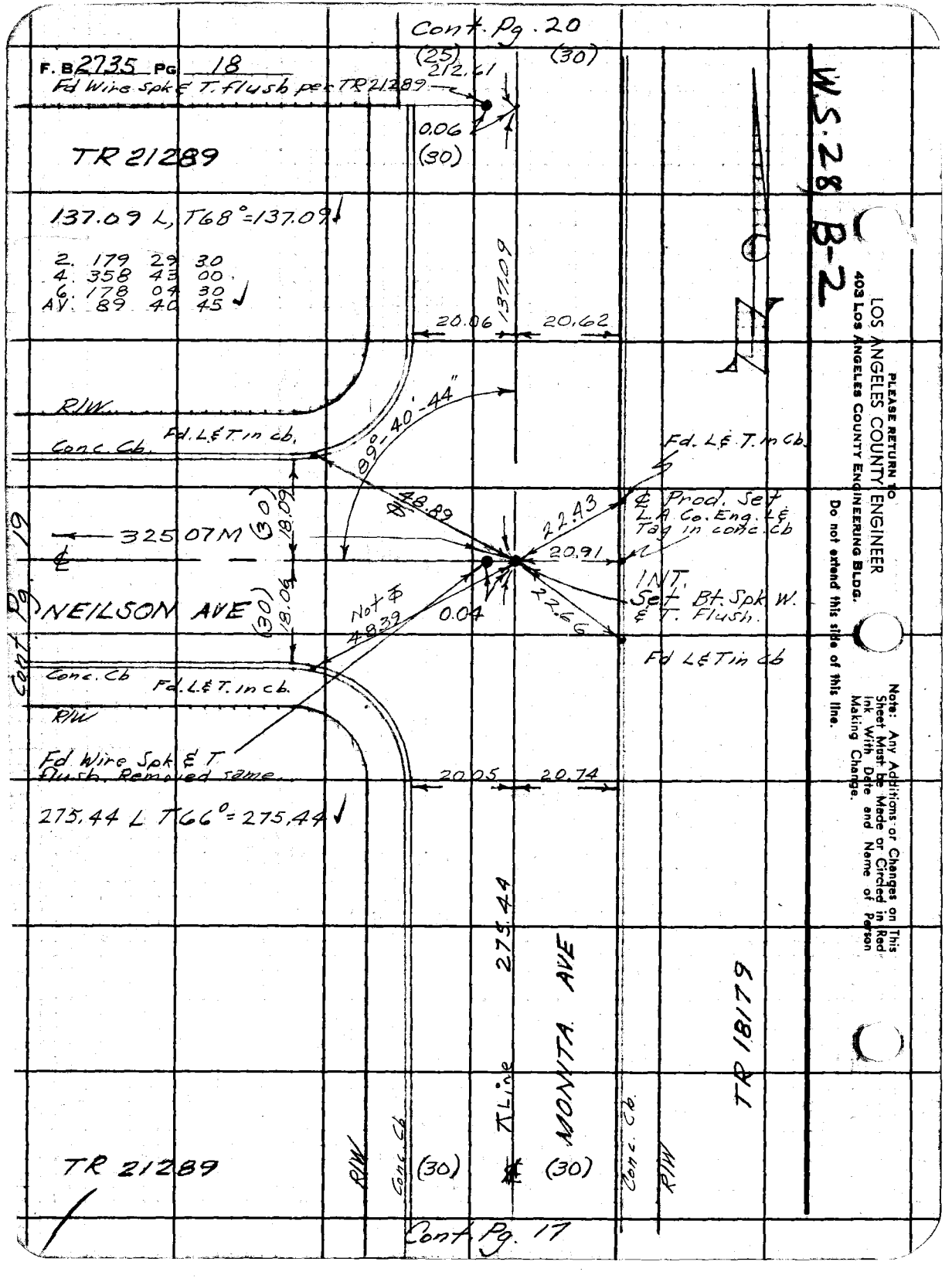
76F3095 CE #310 6-62


Cont. Pg. 20
F. B 2735 Pg 18
Fd Wire Spk & T. Flush per TR 21289
TR 21289
137.09 L, T 68° = 137.09
2. 179 29 30
4. 358 43 00
6. 178 09 30
Av. 89 40 45
(25)
212.41
(30)
0.06
(30)
W.S. 28 B-2
20.06
137.09
20.62
R/W
Conc. Cb.
Fd. L & T. in cb.
89° 40' 44"
Fd. L & T. in cb.
48.89
42.43
Prod. Set L.A. Co. Eng. L & Tag in conc. Cb
20.91
325.07 M
(30)
18.09
INT. Set Bt. Spk W. & T. Flush.
NEILSON AVE
(30)
18.09
Not to scale
0.04
22.65
Fd L & T in cb
Cont. Pg. 19
Conc. Cb
Fd. L & T. in cb.
R/W
Fd Wire Spk & T. Flush. Removed same.
20.05
20.74
275.44 L T 66° = 275.44
275.44
MONTA AVE
℄ Line
TR 18179
TR 21289
R/W
Conc. Cb
(30)
(30)
Conc. Cb
R/W
Cont. Pg. 17
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W.S. 28 B-2

Notes Ck'd by
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Office Work
Checked
Date

Survey of Lomita Area & Div #3
JN 2303.00 Tape 0232 Std. LB °F
Surveyed by E. English
Notes E.E. & E.S. Date 6-22-64
Indexed C. J. GALLI

F. B. 2735 Pg. 19

Cont. Pg. 18

R/W Conc. Cb. (30) ℄ (30) Conc. Cb. R/W

TR 21289

325.07 M.E. Rec.

NEILSON ST.

Fd. L & T. in cb.

18.15 18.15

Fd. L & T. in cb.

38.18

4.80 90° 0.04

Fd. L & T. in conc. gutter.

4.80

2.93

Fd. L & T. in cb.

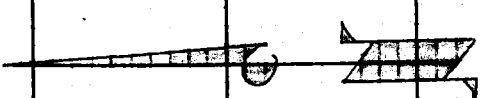
Fd. L & T. in cb.

3.41

Set L.A. Co Eng Tag in Conc Cb

TRACT LINE

Fd. Nothing.



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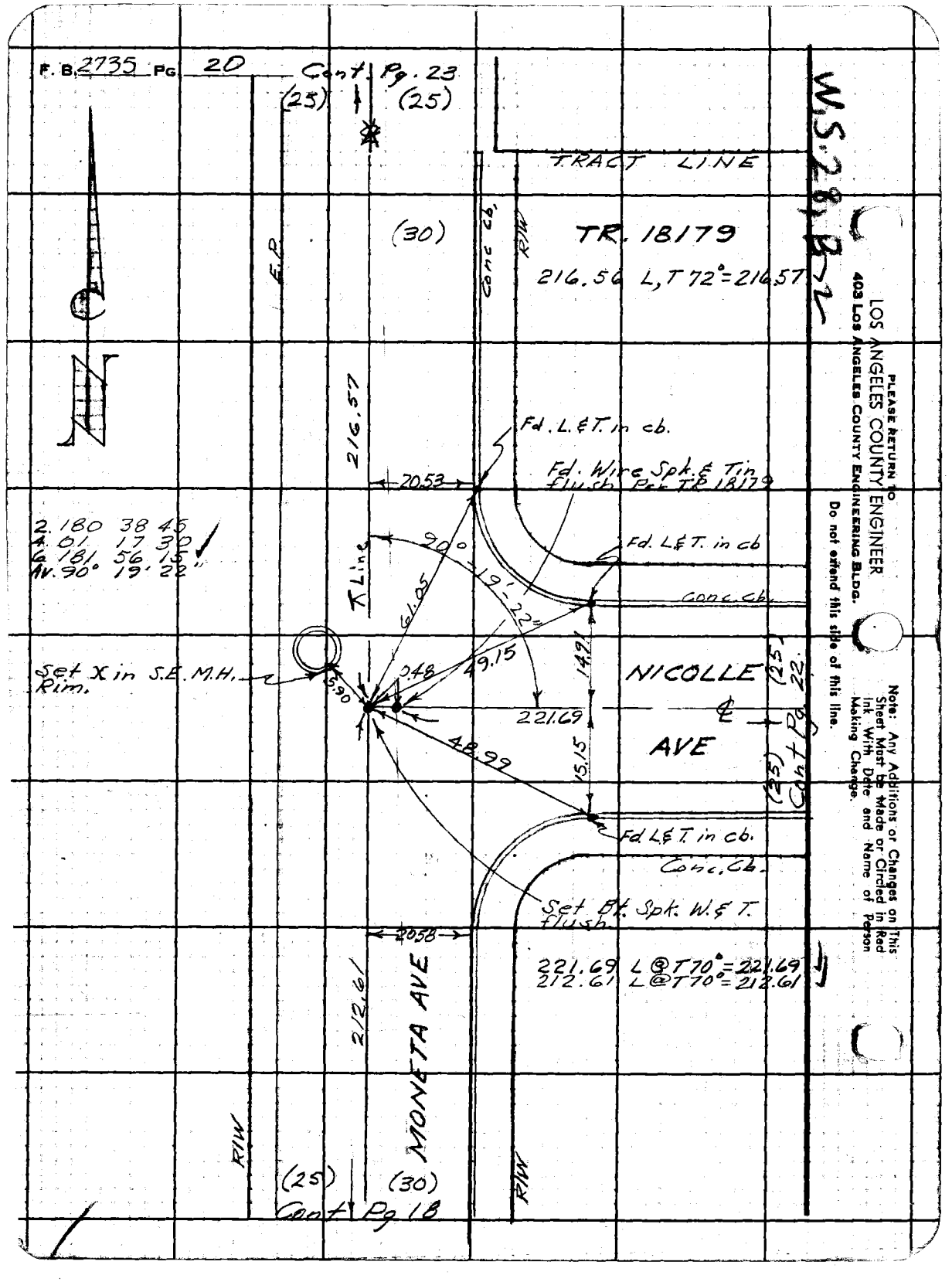
F. B. 2735 PG. 20
Cont. Pg. 23
(25)
(25)
W.S. 28, B.W.
TRACT LINE
TR. 18179
216.56 L, T 72°=216.57
LOS ANGELES COUNTY ENGINEER
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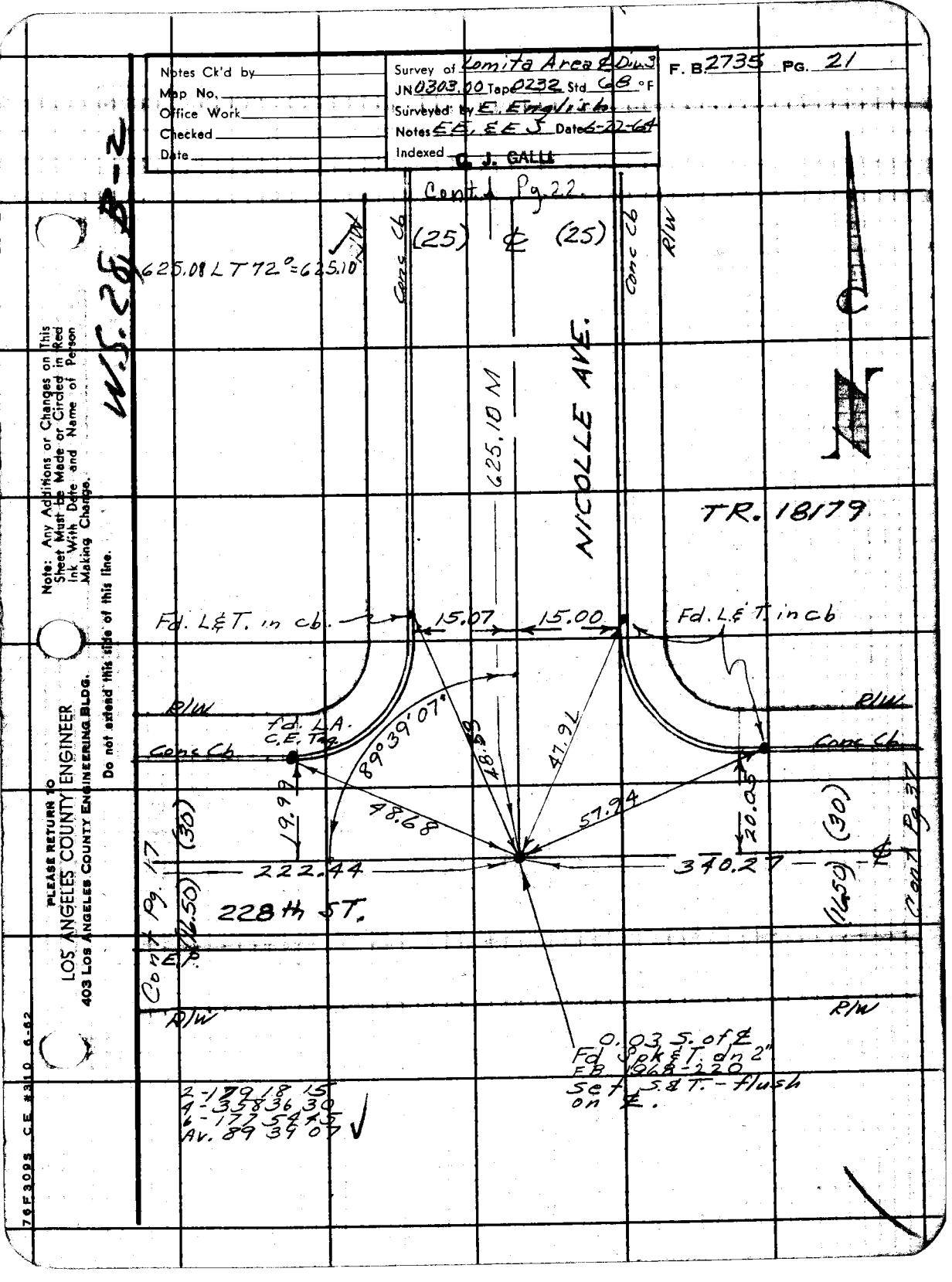
(30)
E.P.
Conc. Cb.
R/W
216.57
Fd. L.&T. in cb.
Fd. Wire Spk. & Tin Flush. Per TR 18179
20.53
Fd. L&T. in cb
Conc. Cb.
2. 180 38 45
3. 91 17 30
6. 181 56 15
Av. 90° 19' 22"
T Line
90° 19' 22"
61.85
Set X in S.E. M.H. Rim.
5.90
0.48
49.15
14.97
NICOLLE
℄
AVE
221.69
15.15
48.99
(25)
Cont Pg. 22
Fd L&T. in cb.
Conc. Cb.
Set Pk. Spk. W.&T. Flush.
20.58
212.61
221.69 L @ T 70° = 221.69
212.61 L @ T 70° = 212.61
MONETA AVE
R/W
(25)
(30)
Cont Pg 18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Office Work
Checked
Date
Survey of Lomita Area 2 Div. 3
JN 0303.00 Tape 0232 Std CB °F
Surveyed by E. Englisbe
Notes EB, EES Date 6-22-64
Indexed C. J. GALLI
F. B 2735 PG. 21
W.S. 26 B-2
Cont. Pg. 22.
625.08 L T 72° = 625.10
Conc Cb
(25) ℄ (25)
R/W
625.10 M
NICOLLE AVE.
TR. 18179
Fd. L & T. in cb.
15.07
15.00
Fd. L & T. in cb
R/W
Conc Cb
Fd. L.A. C.E. Tag.
89°39'07"
48.68
47.91
19.99
48.68
57.94
20.05
222.44
340.27
(30)
(1459)
228th ST.
Cont Pg. 17
Cont Pg. 37
℄
R/W
0.03 S. of ℄
Fd Soket T. dn 2"
FB 1968-220
Set T.S.T. - flush
on ℄.
2-17918 15
4-35836 30
6-17754 15
Av. 89 39 07 ✓
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F. B. 2735 PG. 22

W.S. 28, B-2

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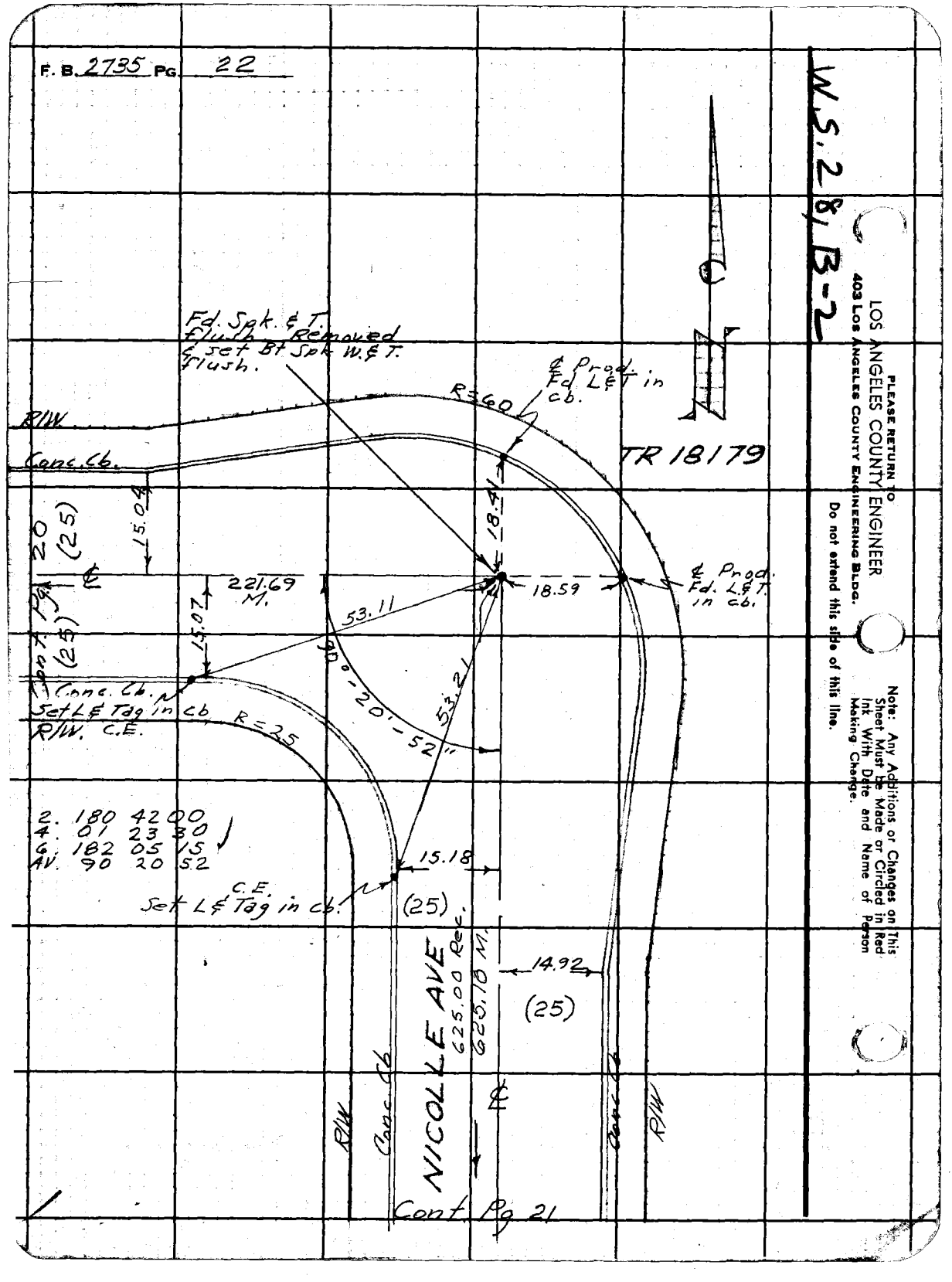

W.S. 28 B-2

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Survey of Lomita Area & Div 3
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Surveyed by E. English
Notes EE & E.S. Date 6-22-64
Indexed

F. B. 2735 Pg. 23

Cont. Pg. 25

660.12 L, T=72° = 660.14

R/W (30) Conc. 66 (25) R/W

660.14

2	179	20	45
4	358	41	45
6	178	02	30
Av	89°	40'	25"

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8.24

226th ST

(27) 8 40° 25"

0.06

Set L. & C.E. Tag.

Set N.E. Tip in W. face of P.P. #1273294-E

40.41 39.94

INT. Set Bt. Spk. W. & T. Flush.

659.60

Cont.

(27) 50 39.75 A.T.

Fd X in Fire Hyd

Fd. Spk. flush Removed.

Set L.& C.E. Tag.

T Line

216.57

MONETA AVE

(Set L.& Tag in conc. drive 1.° from cor.

659.60 L. T 68 = 659.60

(25) R/W (25) R/W

Cont. Pg. 20

76F3095 CE #310 8-62

F. B. 2735 PG 24

Cont Pg 23

W.S. 28, B-2

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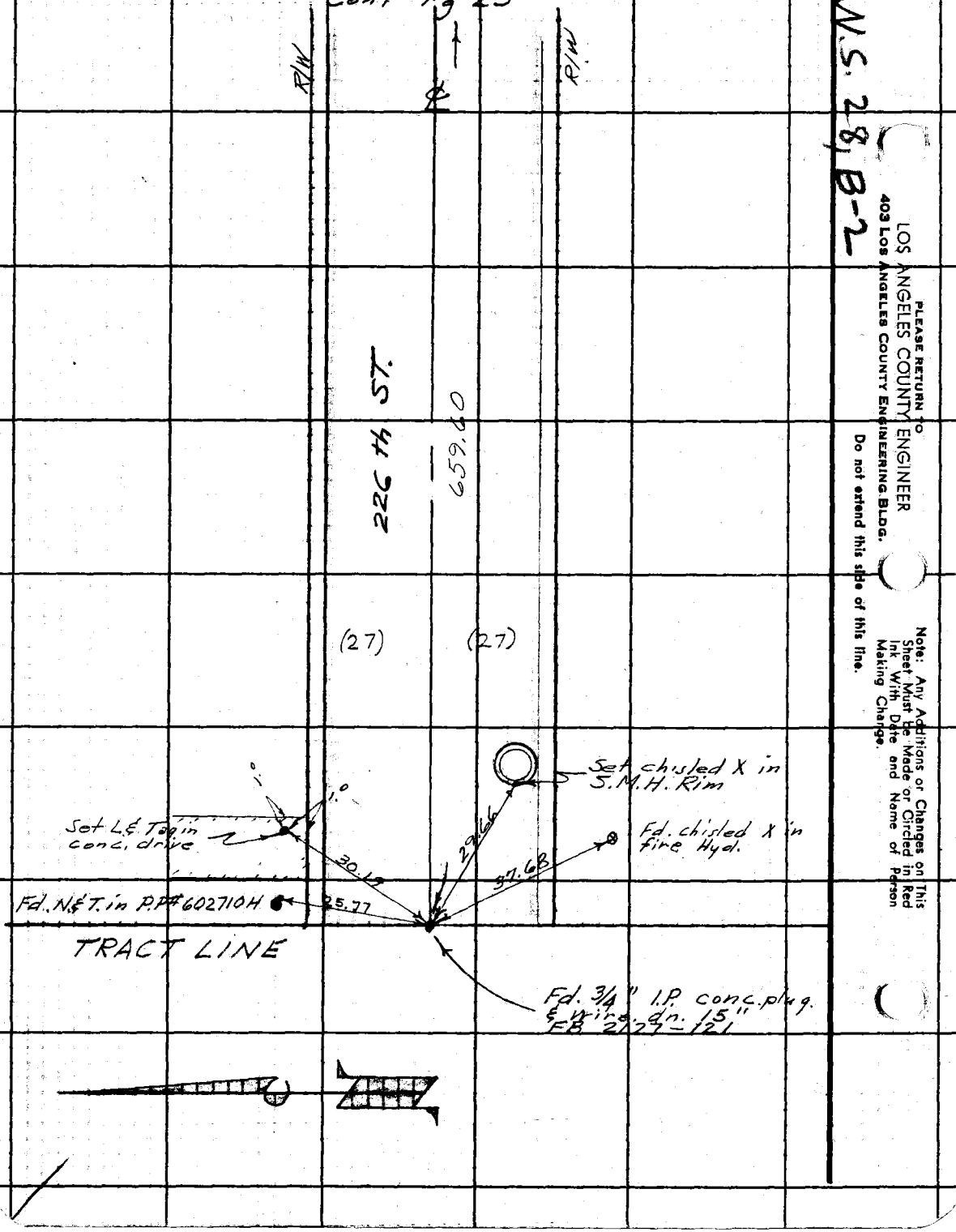

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Office Work
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Date

Survey of Lomita Area Div 3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E.&E.S. Date 6-22-64
Indexed C. J. Gillis

F. B. 2735 PG. 25

Cont Pg 27

W.S. 28 B-1

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2 179-20-45
4 358-41-30
6 178-02-15
BY 89 40-22

165.26 L T 72°
=165.26

MONETA
495.08
AVE

20.12

Fd L & T. in cb

R/W

Conc cb

Fd Spk & T Flush. Removed same

61.94

40.22

89

51.01

Pg 26

224th. ST.

18.08

℄

165.26

Cont

30.02

51.44

0.05

Set Bt. Spk. W. & T. flush.

Conc cb

R/W

49.35

30.06

Fd L & T. in cb.

660.14

(30) (25)

E.P.

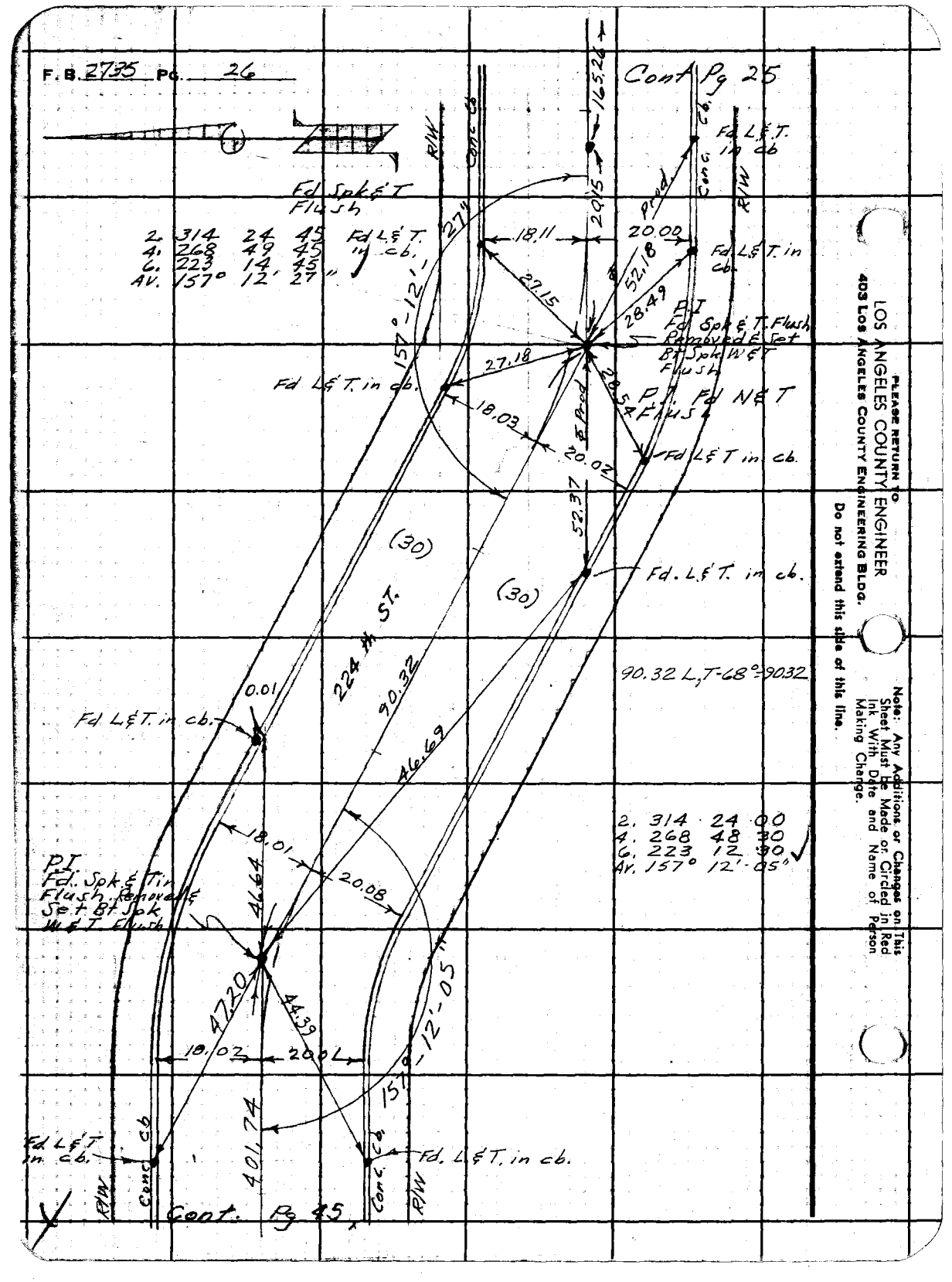
Conc cb

R/W

Cont Pg 23

76F3095 C.E. #310 6-62

F.B. 2735 PG. 26



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JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E. E.E.S. Date 6-23-64
Indexed G. J. GALLI

F. B. 2735 PG. 27

Cont'd Pg 120

N.S. 29.82-1

fd. S&T. - flush
Tr. 24823

2-180 38 45
4-361 17 15
6-181 56 00
Av. 90° 19' 20"

T=82°
177.52 Lev. = 177.54
172.48 " = 172.50

Set conc nail in top of 6" guard pipe

Fd. 3/4" I.P. Conc. plug
E. Wire. Dy 10"
F.B. 2127-30

MONETA AVE

INT.
Set Bt. S.W. & T. Flush - By Int.

Set N & T in P.P. #1402538 E

223rd ST.

Cont'd Pg. 60

Cont'd Pg. 93

Set Spk & T. in pvmt

Premix Walk

Fd Los Angeles City Traverse Sta. Compton C-10 D
Mon in H.H.
FB 3127-30

Set X. in Top of 4" pipe adj'd rail over vault vents.

495.07 ∠ T 72° = 495.08

T=82°
929.39 Lev. = 929.47

T=78°
1397.63 Lev. = 1397.72
T=82°
70.37 Lev. = 70.38
239.97 Lev. = 239.99

T=68°
1468.07 Lev. = 1468.07

Cont. Pg 35

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F.B. 2735 PG 28

Notes Ck'd by
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Office Work
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Date

Survey of Lomita Area 4 Div 3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes Ed. Date 5-21-65
Indexed J. GALLI

F. B. 2735 Pg. 29

Con't. Pg. 211

T.R. 25362

Fd L&T

114.07

6.82

36.39

4.57

Fd L&T

AVE.

3.32

Fd. S&T. Flush F.B. 3008-36 With 4-L&T. Ties.

2-30406 30
4-248 12 45
6-192 18 45
Av. 152 03 08

228.02

DOBLE

Fd. S&T. Flush F.B. 3008-42 With 4-L&T. Ties.

T=68°
228.02 Lev. = 228.02
114.07 " = 114.07

Fd L&T

37.71

Δ 55°55'51" Rec.

5.61

Fd L&T

2-304 0430
4-298 09 15
6-192 13 45
Av. 152 02 17

44.00

4.93

Fd L&T

114.08

Con't. Pg. 209

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F. B. 2735 Pg. 80

Notes Ck'd by	Survey of Lomita & Area Div. 3
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & F.S. Date 3-8-65
Date	Indexed C. J. GALLI

F. B. 2735 PG. 31

Cont. Pg 32

W.S. 28 13-2

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700 Los Angeles County Engineering Bldg.

(20) ℄ (20)

446.35

FRIGATE AVE.

℄

TR 25890

(E)

Ties :
Fd. 4-
L.&T.S.
F.B. 3016-23

13.93 13.02

2-180 9300
4-361 2545
4-182 0830
Av. 90° 21' 25"

Fd
L&T.

(16.5)

19.99

44.43

61.84

47.73

43.56

19.97

(16.50)

(16.5) (16.5) 19.33 ℄ Cont. 248.19 641.71 (16.50)

228 Th. ST.

Cont. F.B. 2703-61

T-680
446.35 Elev. = 446.35
641.71 " = 641.71

0.04 S. of ℄
Fd. S.&T.
dn. 1"
F.B. 3016-23
Set B.T. S.W. ℄ T.
Flush-on ℄
By T.V. 25890

76F3095 S&E #247 11-58

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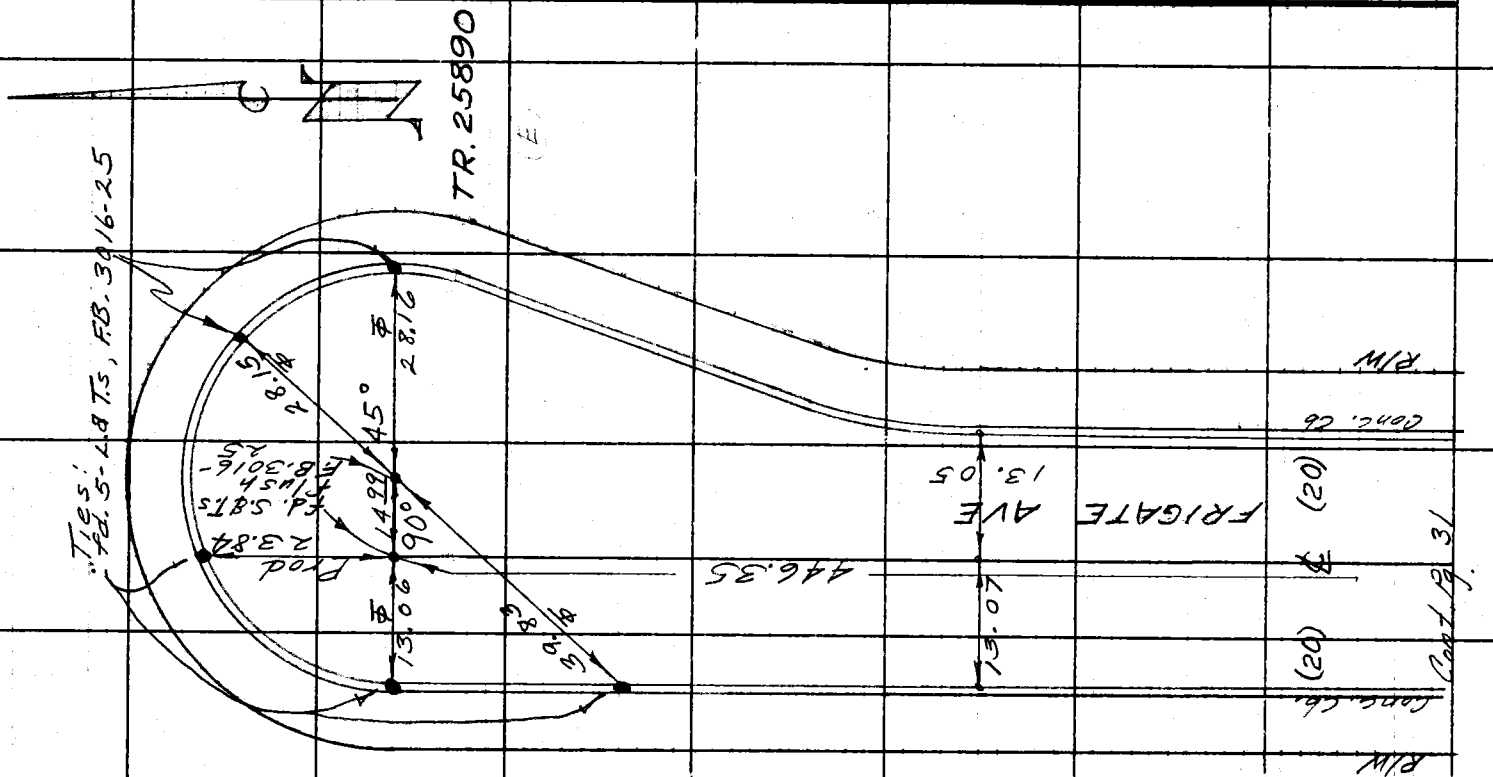
WS28 B-2



F. B. 2795 Pg. 32

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita & Area Div. 3
JN 0303.00 Tape 0750 Std 68 °F
Surveyed by E. English
Notes E.E.E.S. Date 3-8-65
Indexed C. J. [illegible]

F. B. 2735 PG. 33

W.S. 28 R 12

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Cont. Pg 34

(25) (25)

511.90

T Line
F.B. 1968-216 & 219
DELFORD AVE (Private)

2-179 23.15
4-358 46.30
6-178 09.45
Av. 89 41' 37"

set N&T in side of P.P. #617385H

set PM & "X" in top of F.H.

R/W

27.89

44.79

R. & M. 220.00

248.19

Cont. Pg. 35

228 th ST.

26.42

74.15

(16.5) M (16.5)

Cont. Pg 31

set N&T in P.P. #159376E

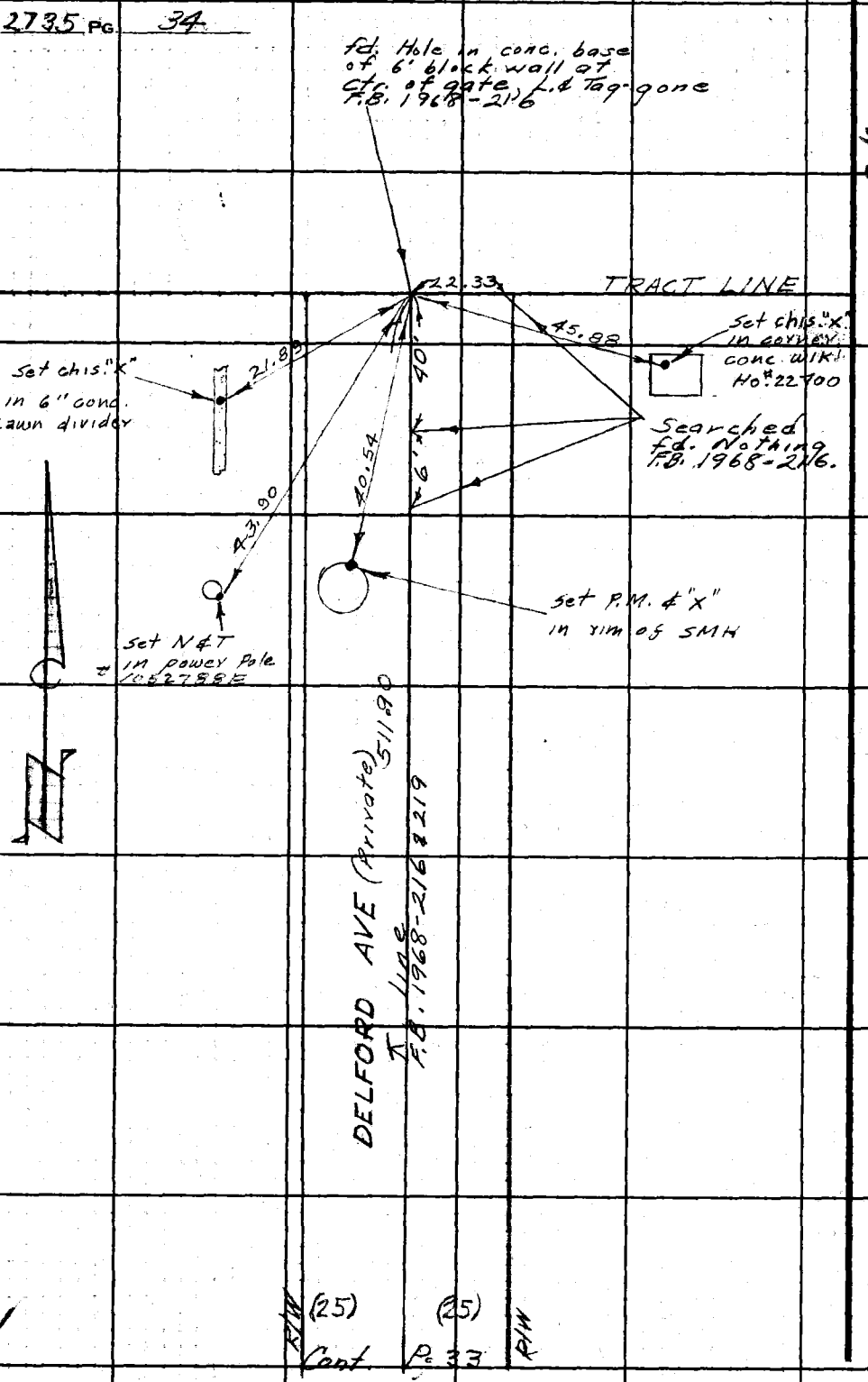
set N&T in PP #365332E R/W

T=68°
248.19 Level = 248.19
220.00 " = 220.00
511.90 " = 511.90

Searched fd. Nothing F.B. 1968-216 & 219 Set Nail Rec. dist. from west. Replaced with Bt. sq & T flush

74E3085 C.E. #310 6-62

F. B. 2735 PG. 34



W.S. 28 B-2

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita & Area Div. 3
JN 0303.00 Tape 0250 Std. 68 °F
Surveyed by E. English
Notes E.E.E.E.S. Date 3-5-69
Indexed C. J. GALLI

F. B. 2735 PG. 35

W.S. 28 B-2

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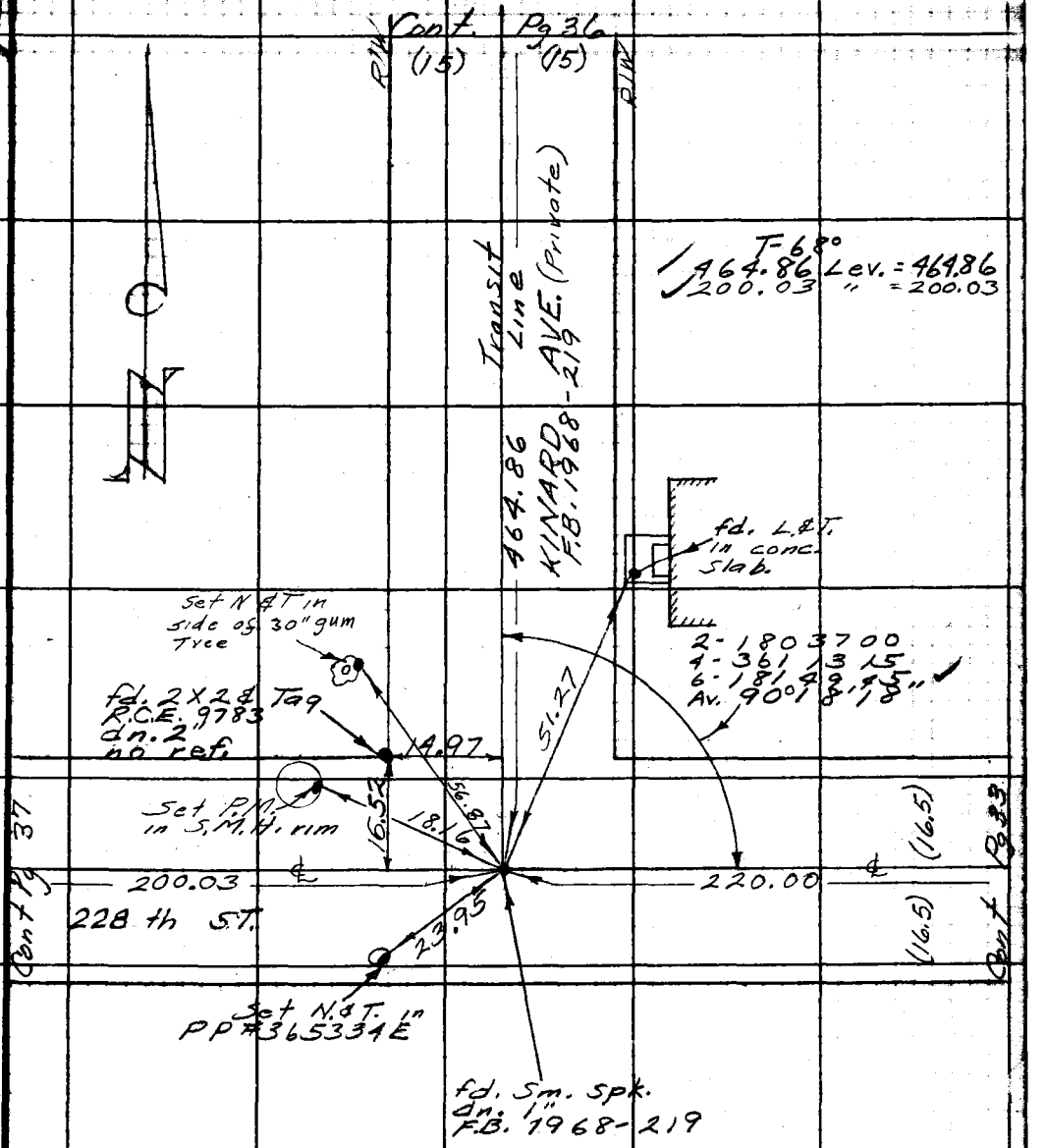
700 Los Angeles County Engineering Bldg.

76F309S S&E #247 11-68



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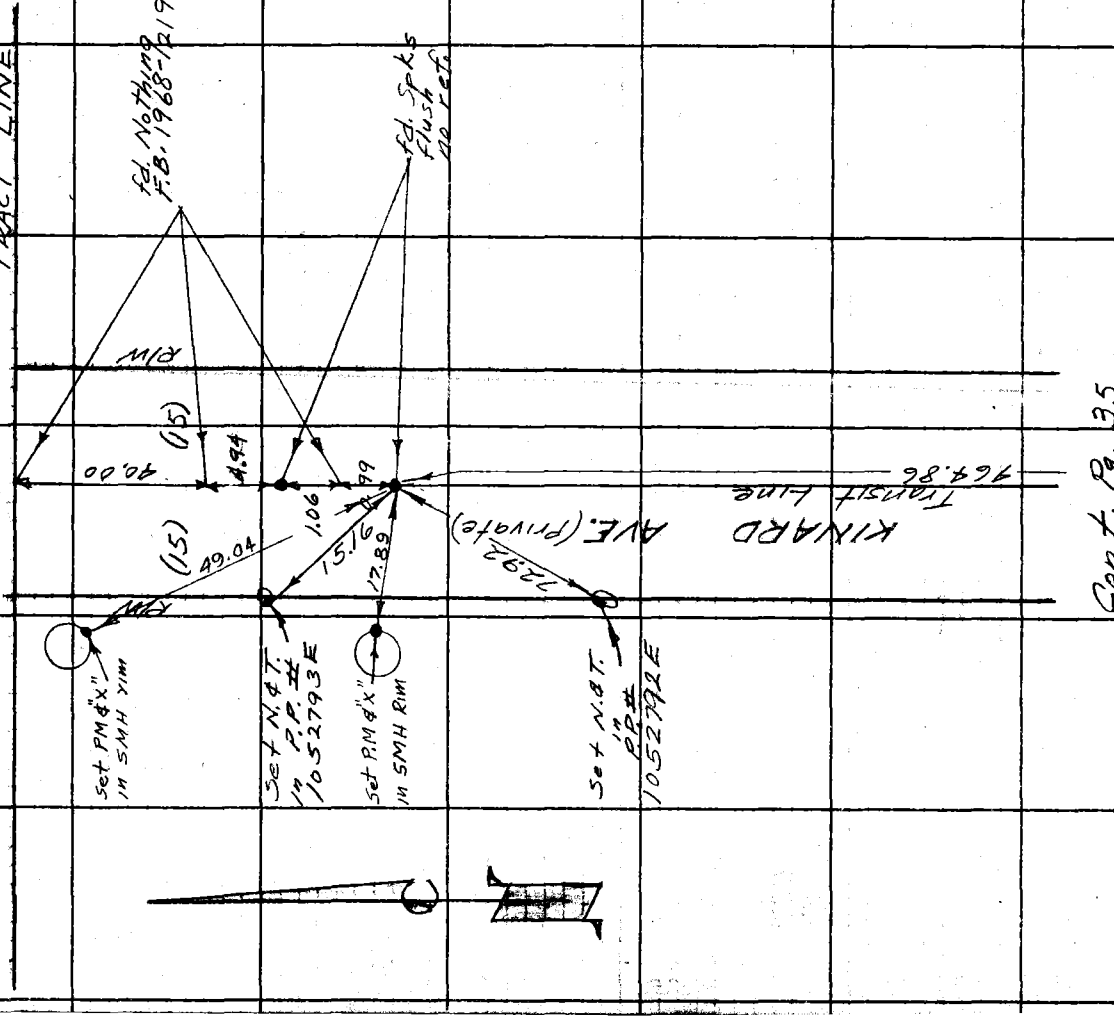
WS 29, B 2



F.B. 2735 PG. 36

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lonzita Area & Div #3
JN 0303.00 Tape 250 Std 68 °F
Surveyed by E. English
Notes E.E. E.E.S. Date 3-5-65
Indexed M. J. GALLI

F. B. 2735 PG. 37

US 2418-2

Cont. Pg. 38

(20) ℄ (20)

P/W Conc. Ch. Conc. Ch. P/W

410.98

RASHDALL AVE.

TR 26808

(D)

fd. L & Tag RCE 11302

13.20 13.08

2-17°12'15"
4-35°34'15"
6-17°51'15"
Av. 89°38'33"

TIES:
fd. L & Tag
R.C.E. 11302

fnd. Ld Tag RCE 11302

fnd. L & Tag RCE 11302

47.69 47.59

19.97 44.12 43.56 19.89

(30)

Cont Pg 41

228th ST.

340.27 200.03 ℄

(16.5)

Cont Pg. 34

201.00

T=72°
340.26 Lev. =340.27 ✓

0.06 S. of ℄
fd. spk - flush
FB. 3038-96
Spk B.T. S.W. & T.
flush - on ℄
By Int.

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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

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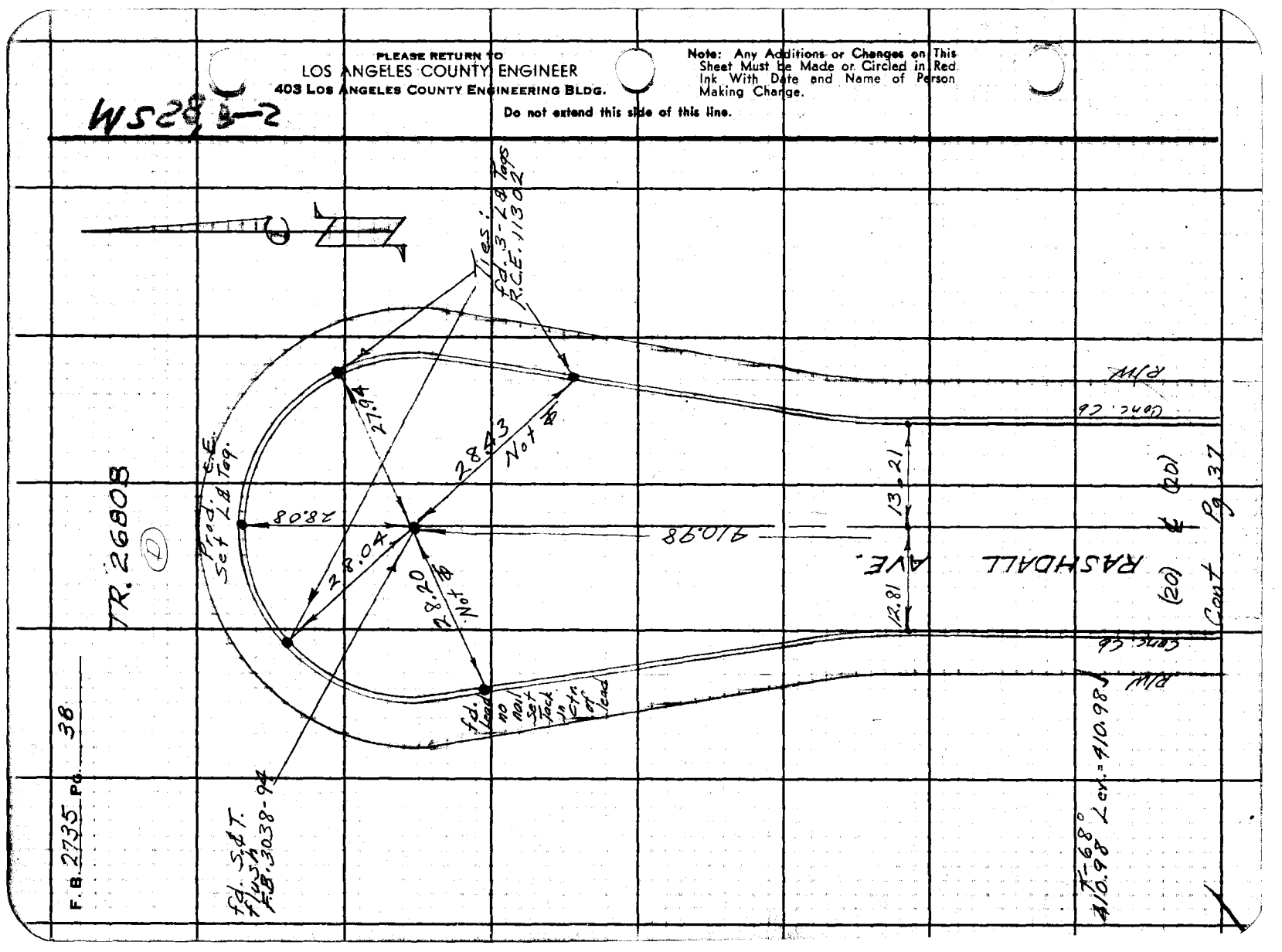
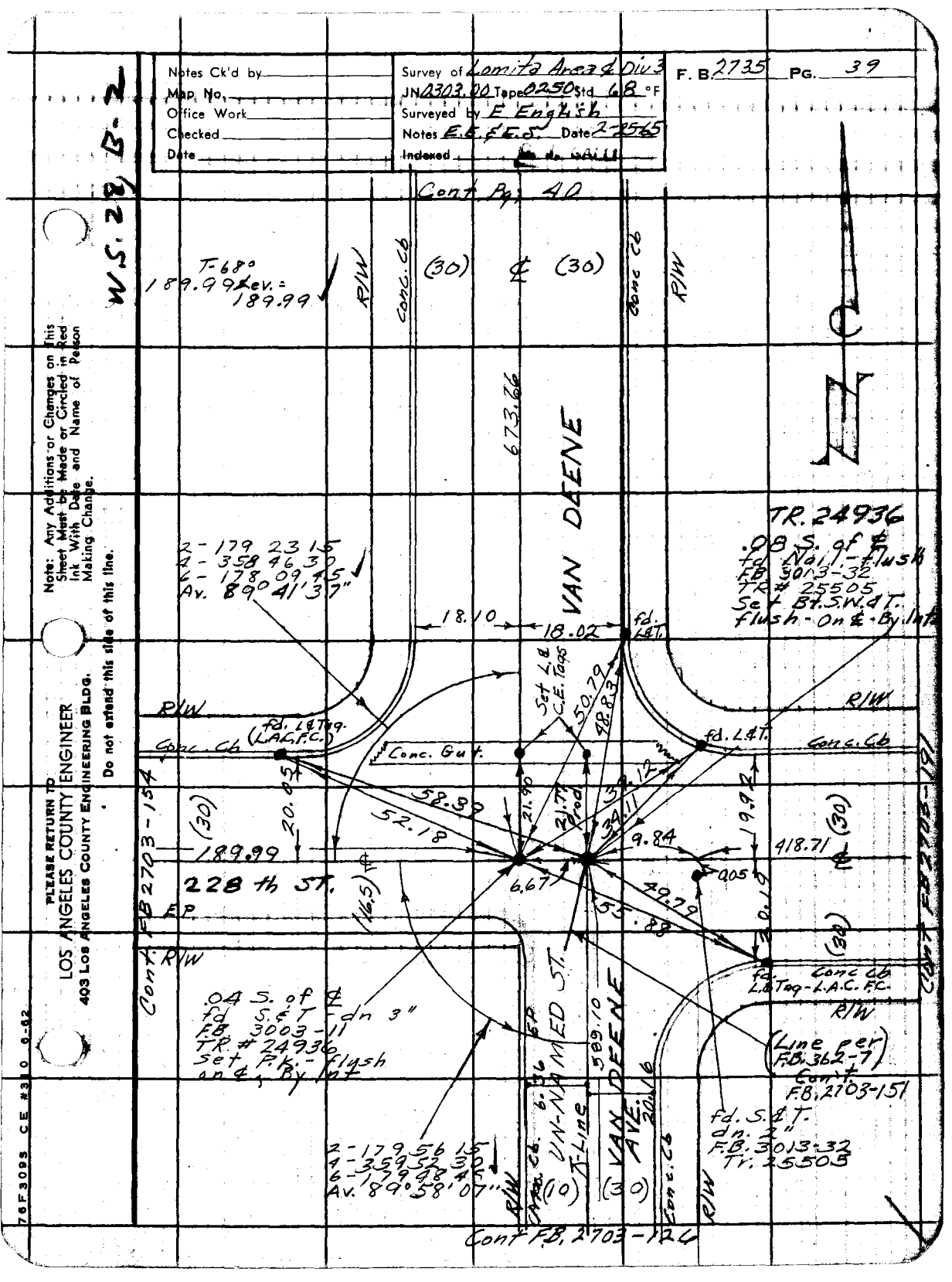
WS 28 5-2




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area 4 Div 3
JN 2303.00 Tape 0250 Std 68 °F
Surveyed by E English
Notes E.C. F.E.S. Date 2-25-65
Indexed
F. B. 2735 PG. 39
W.S. 28 B-2
Cont. Pg. 40
T-68°
189.99 Rev. = 189.99
RIW
Conc. Cb
(30) & (30)
673.66
VAN DEENE
TR. 24936
.08 S. of ℄
fd. Nail - flush
FB 3013-32
TR # 25505
Set B.T.S.W.d.T.
flush - On ℄ By Int
2 - 179 23 15
2 - 358 46 30
6 - 178 09 45
Av. 89°41'37"
18.10
18.02
fd. L&T.
Set L&T C.E. Tags
50.29
48.83
Conc. Gut.
fd. L&Tag (L.A.C.F.C.)
58.30
52.18
20.05
21.90
21.71 Prod.
32.12
32.11
9.84
10.02
418.71
189.99
(30)
(16.5)
228th ST.
E.P.
Cont. R/W
6.67
49.79
51.88
30.16
fd. Conc Cb L&Tag - L.A.C.F.C.
(Line per F.B. 362-7)
Cont. F.B. 2703-151
.04 S. of ℄
fd. S.&T. - dn 3"
F.B. 3003-11
TR # 24936
set P.K. - Flush
on ℄ By Int
589.10
UNNAMED ST.
℄ Line
VAN DEENE AVE.
20.16
fd. S.&T. dn. 2"
F.B. 3013-32
Tr. 25505
2 - 179 56 15
4 - 359 52 30
6 - 179 58 45
Av. 89°58'07"
(10)
(30)
Cont. F.B. 2703-126
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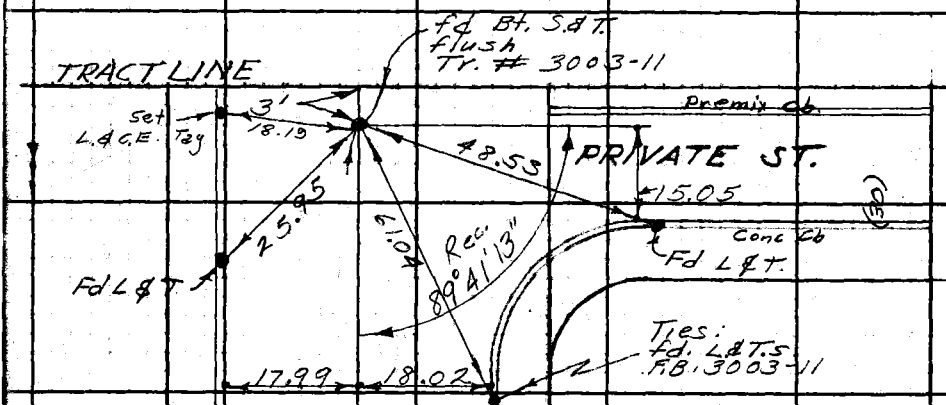
76F3095 CE #310 9-62

F. B. 1735 PG. 40



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W S 28, 82

T-76°
673.62 Lev. = 673.66

TR. 24936

VAN DEENE AVE.

673.66

TRACT LINE

RW

Conc Cb

Conc Cb

Cont Pg 39

Notes Ck'd by
Map, No.
Office Work
Checked
Date

Survey of Lomita Area 4 Div. 3
JN 030340 Tape D250 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 2-26-65
Indexed E. J. GALLI

F. B. 2735 PG. 41

W.S. 28 B-2

Tr. 3612

fd. N.&T. in R.P. # 490724

Lot 87

Lot 100

29.18

27.50

Set L.&T. in conc. 3/66.

N.W. Cor. Lot 100
fd. 1½" I.P. no plug or nail
dn. .8' 1717-191
Set Nail in I.P. - By ties.

11.16 fd "X" in S.M.H. rim

Set L & Tk. in conc.

659.88

4' C.I. Fn.

659.88 T-680 Elev. = 659.88

Lot 57

Lot 100

MENLO AVE.
Private Rd.
(60' Ref.)

30'

Cont. FB 2702 - 191

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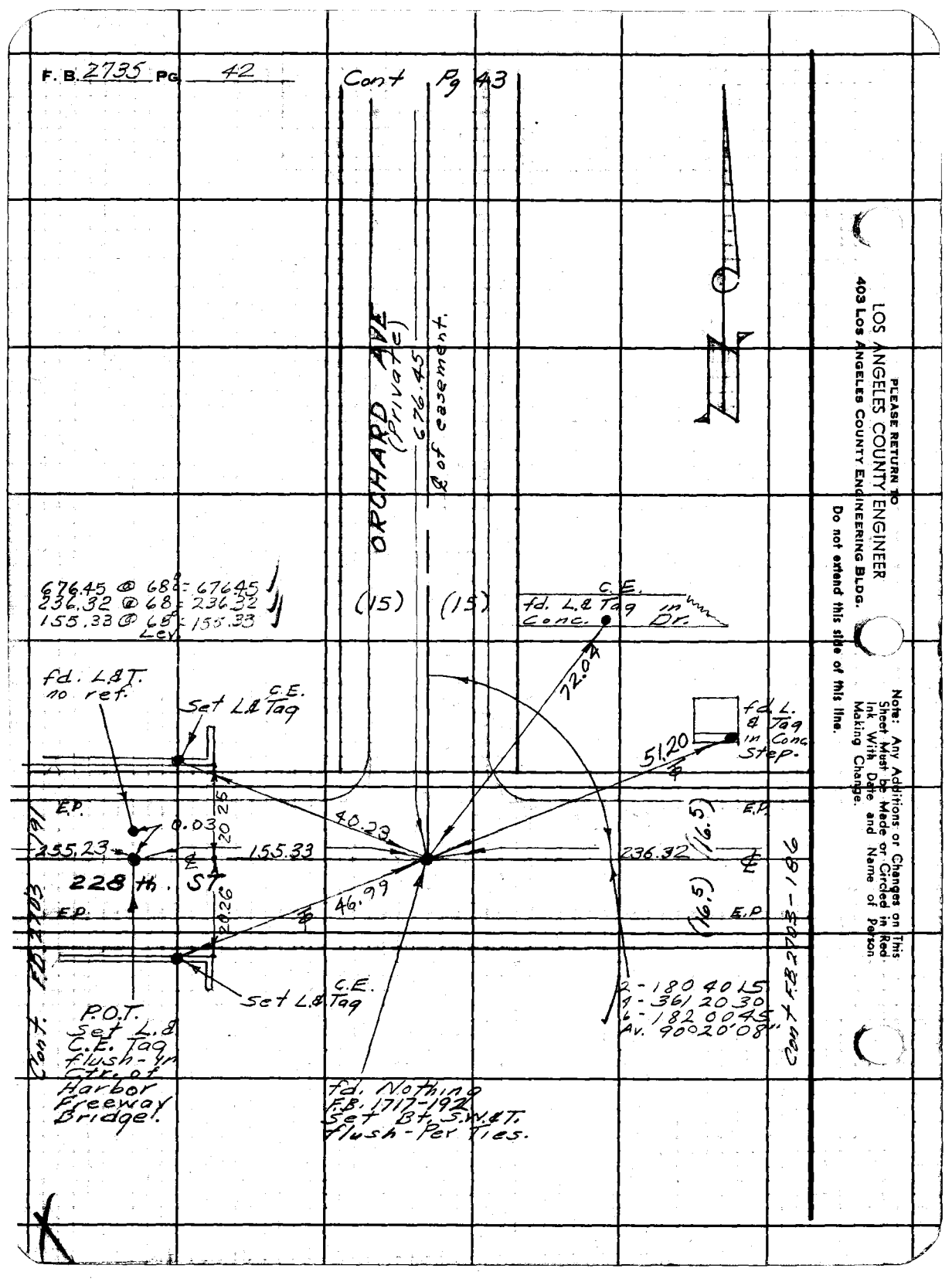
76F309S CE #310 6-62

F. B. 2735 Pg. 42

Cont Pg 43



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403 Los Angeles County Engineering Bldg.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3
JN 030300 Tape 0.25 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 3-1-65
Indexed G. J. GALLI

F. B. 2735 PG. 43

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403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

fd. Nothing F.B. 1717-194

fd. Nothing F.B. 1717-194 C.E. Set 1" x 2" T&G Flush - Per Tes.

0.46

0.15

LOT LINE

Tr. 3612

8.43 fd. N. & T. in T.P. #602782 H

47.22

Ho. # 22610

fd. L & T tag cont. Tes. 1717-194

Fd BT spk in lead in walk F.B. 1717-194

Ho # 22614

fd. N. & T. in T.P. # 1000182 E.

E.P.

676.45

S.M.H.

Set X in S.M.H. R.im.

(15)

(15)

"Harbor Freeway" R/W

E.P.

℄ of easement

ORCHARD AVE (Private)

Cont Pg 42

F. B. 2735 Pg. 44

F.B. 2703 Pg 126

Cont.

TR 25505

W.S. 28 B-2

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VAN DEENE AVE.

T-Line

226.59

89°-53'-45"

27.49

Conc. C.B. T.S.

P.M.

(19.80) (20.2)

(10.0) (9.8)

fd. S.&T.

9.83

20.16

Lot 6

S'ly. Line

29.82

0.29

fd. S.&T. flush F.B. 3013-33

Set Nail flush

fd. 2" I.P. N.& Tag #? dn. 8" F.B. 3013-33

VIN-NA-MED ST.

248.77

T-68°

226.59 Lev. = 226.59

248.92 " = 248.92

-.15

248.77

Set N.& T. I.P. 680858-H

P.O.T. Set S.&T. dn. 1"

3.36

90°

9.75

5.80

fd. rotten remain of old 2x2 no no. 1-dn. 1" Tr. 25505

S'ly. Line Lots 1, 2, 3, 84 Tr. 16070

13.26

337.59

T-68°

337.59 Lev. = 337.59

Set N.& T. in 24" Gum

fd. 2" I.P. Cons. P.& Tag L.S. 14289 dn. 10" R.S. 41-14

Line: F.B. 2703-151

P.M.

9.32

90°

9.89

2.95

Set S.&T. flush

S'ly Line of Lot 5, E.N. McDonald's Sub.

19.80

0.85

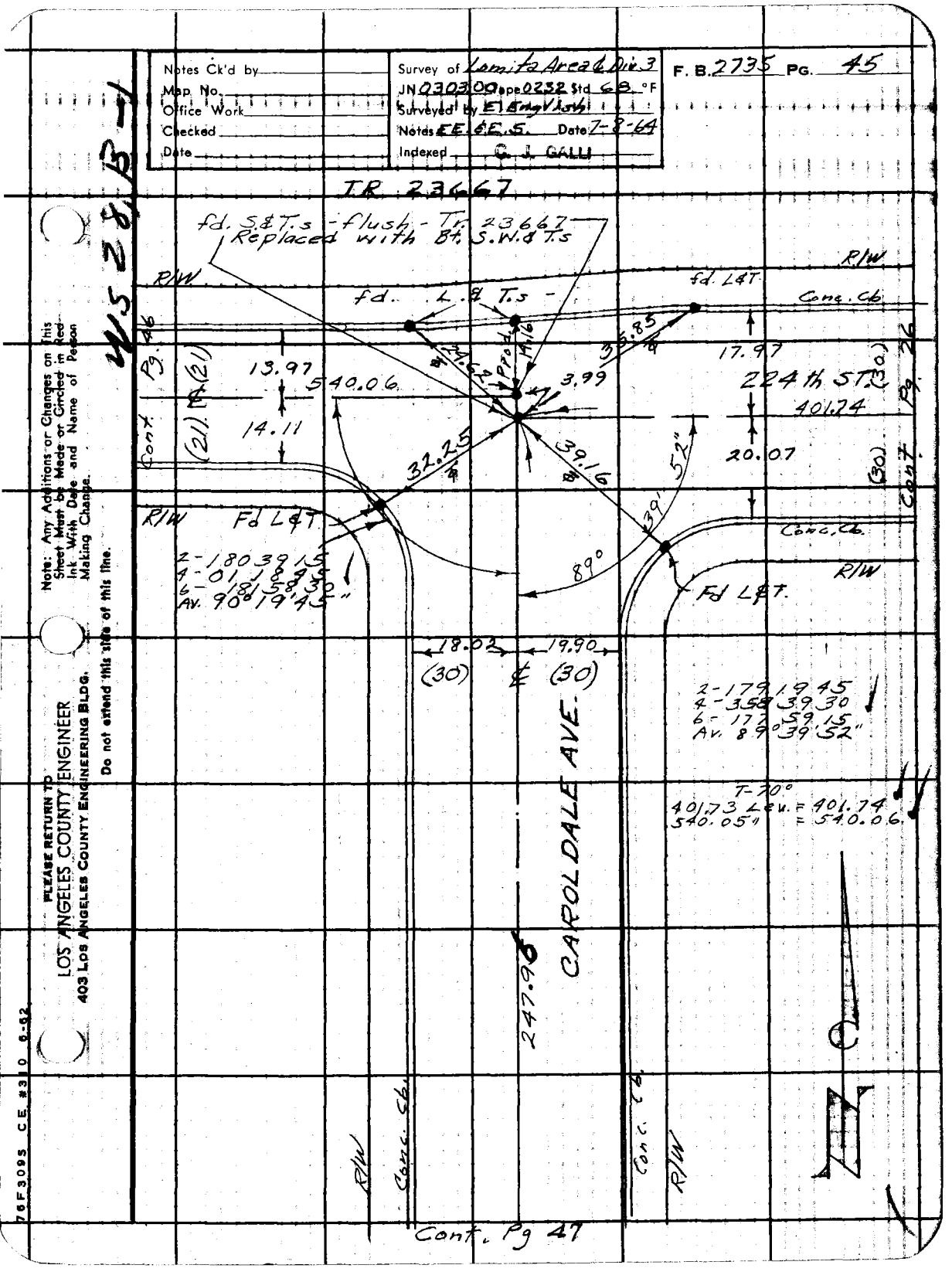
fd. N.&T. I.P. # 680888H

9.48

Harbor Drive-In Theatre Property

fd. 2" I.P. With iron cap. & P.M. dn. 6", F.B. 362-7

F.B. 2703-151


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area 6 Div. 3
JN 030300 Page 0232 Std 68 °F
Surveyed by E Eng Visit
Notes EE. 6E. 5. Date 7-8-64
Indexed C. J. GALLI
F. B. 2735 PG. 45
W 5 28, B-1
T.R. 23667
fd. S & T.s - flush - Tr. 23667
Replaced with Bt. S.W. & T.s
RIW
fd. L & T.s -
fd. L&T
Conc. Cb.
Pg. 46
13.97
℄ (21)
14.11
Cont.
(21)
540.06
3.99
Prod.
14.16
36.85
17.97
224th ST. (30)
40.24
20.07
Cont.
Pg. 46
32.25
39.16
39° 52"
RIW
Fd L&T
Conc. Cb.
RIW
Fd L&T.
2-180 39 15
4-01 18 45
6-181 58 30
Av. 90° 19' 45"
89°
18.02
19.90
(30)
℄ (30)
2-179 19 45
4-358 39 30
6-179 59 15
Av. 89° 39' 52"
T-20°
401.73 Lev. = 401.74
540.05" = 540.06.
CAROLDALE AVE.
247.96
RIW
Conc. Cb.
Conc. Cb.
RIW
Cont. Pg 47
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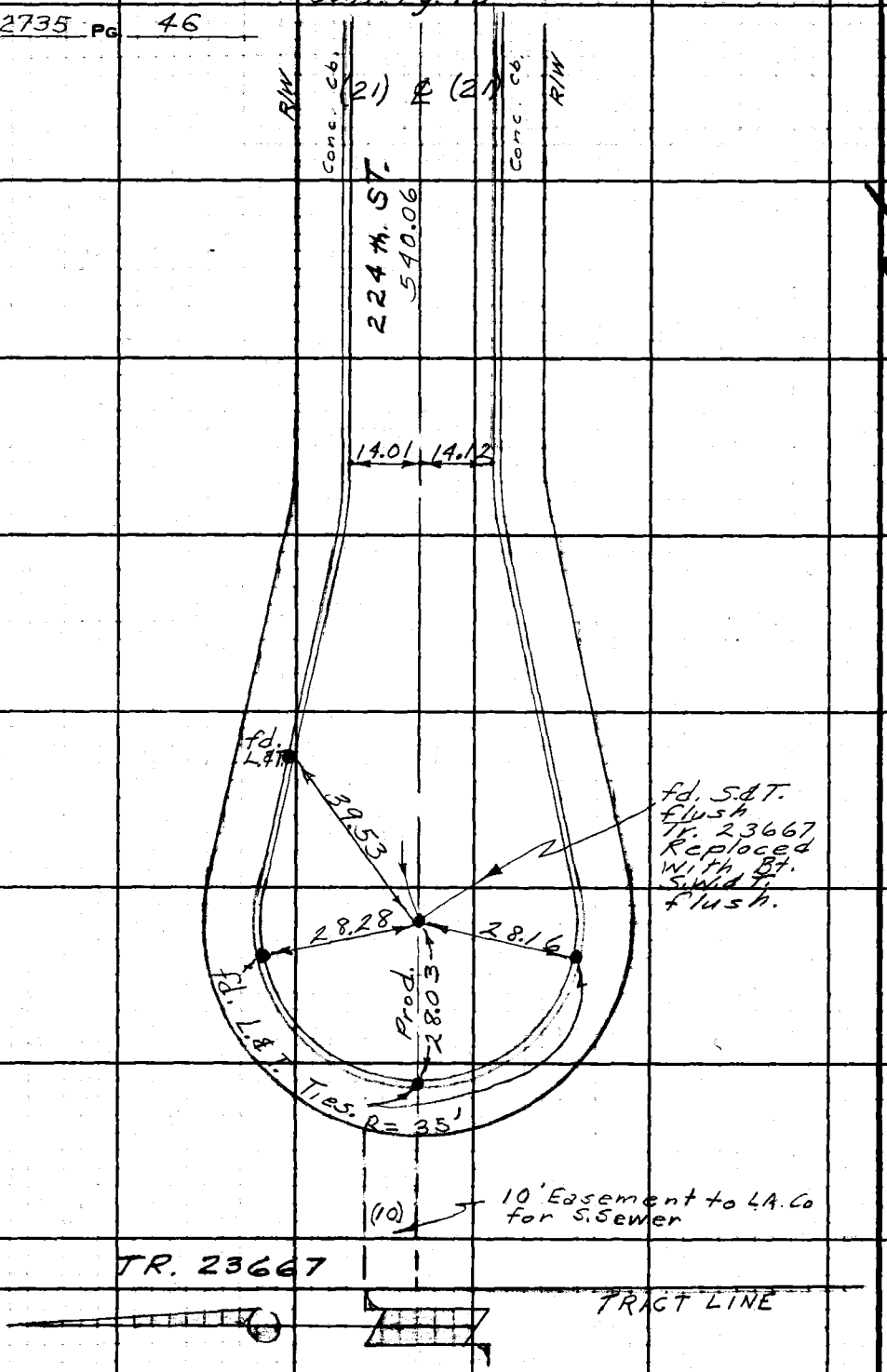
403 Los Angeles County Engineering Bldg.
76F3095 C.E. #310 6-62

F. B. 2735 PG 46

Cont. Pg. 45



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LS 28 BY

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4 Div 3
JN 230700 Tape 0232 Std 68 °F
~~Surveyed by~~ E. English
Notes E.E. & E.S. Date 7-8-64
C. I. GALL
Indexed

F. B. 2735 PG. 47

W.S. 28 B-2

Cont, Pg 45

(30) & (30)

RIW

Conc. Cb

fd. L&T.

247.95

2-179 21 15
4-358 42 30
6-178 09 09
Av. 89°40'40"

18.13 19.94

Fd. L.&T.

RIW

Conc. Cb

Tr. 23667

Cont Pg 48

224th. PL.

(35) 536.98 (35)

14.91

47.69

44.30

20.08 Set L.&T. Prod.

15.21

47.33

43.82

fd. hole in Pvm't. where S.&T. had been, Tr. 23667 Set Bt. S. W&T. flush in hole.

Conc. cb fnd L&T. Fd. L.&T.

RIW

18.16 19.87

(30) (30)

T-70°
247.95 Lev = 247.95
261.94 Lev = 261.85
740

CAROLDALE AVE

261.94

RIW

Conc. Cb

Cont Pg 49

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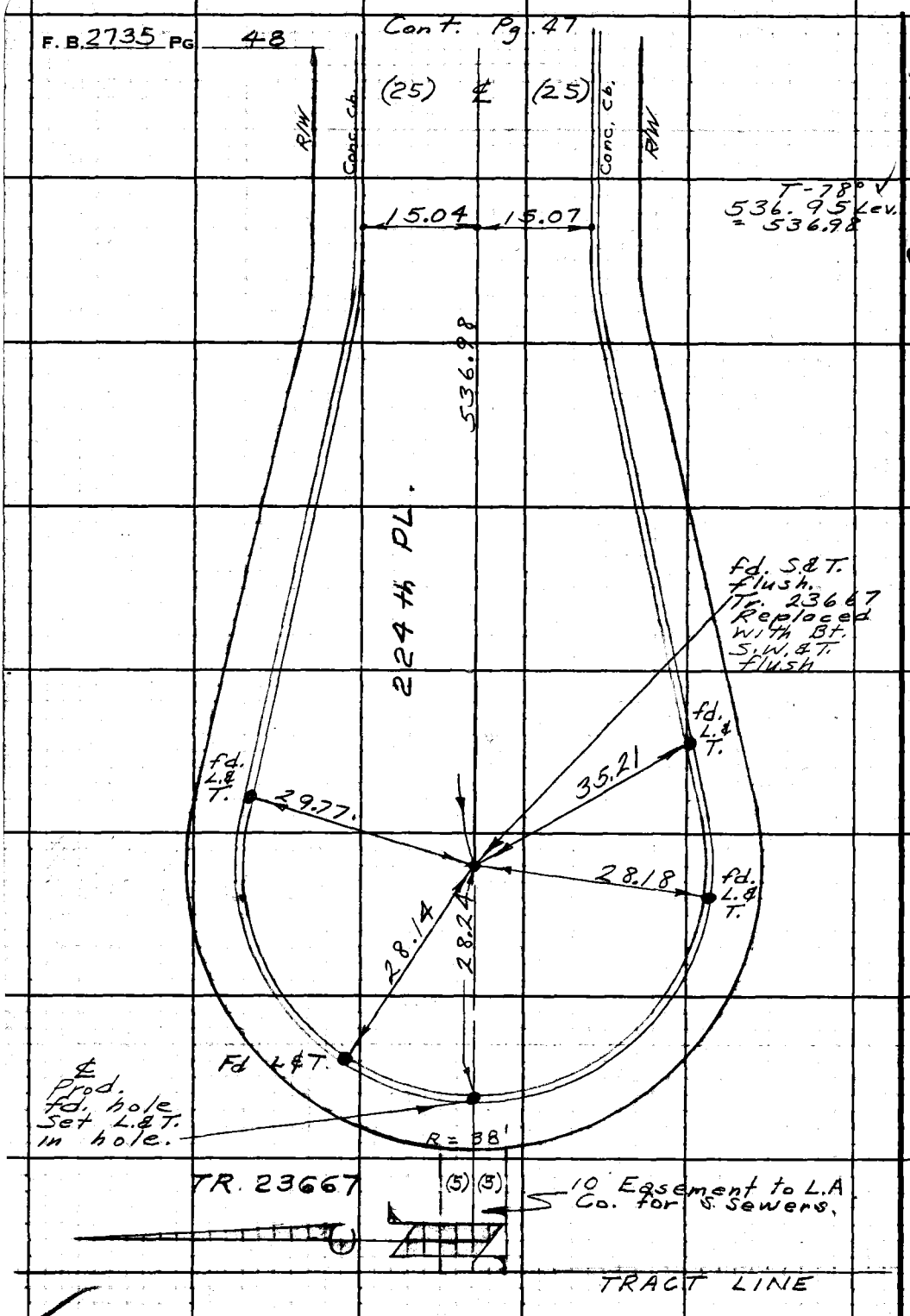
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

F. B. 2735 PG 48

Cont. Pg. 47



M.S. 28-87

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div #3
JN 0303.00 Tape 0232 Std. 68 °F
Surveyed by ~~E. English~~
Notes E.E. & E.S. Date 7-8-64
Indexed C. J. SALLI

F. B. 2735 PG. 49

W.S. 28 R-2

Cont Pg 47

TR. 23667

R/W
Conc. Cb
(30)
℄
(30)
Conc. Cb
R/W
261.94

CAROLDALE AVE

18.19

Fd. L & T.s

R/W
Conc. Cb

48.81
19.98

2	179	21	30 ✓
4	358	43	30 ✓
6	178	05	15
Av.	89°	40'	52"

17.94
48.92
(30)
650.03
19.15
Cont. 179 50
Figures 4 set Dn 2"
(20) SHADWELL ST.
conc. cb.
49.03
18.40
18.25
Fd. R. R. S. & T. flush Tr. 23667
20.00
R/W
fd L & T.
& Prod's. Set L & Tags

Conc. sidewalk over stormdrain
TR. Cor. # 23667
Didn't search for 2" I.P. (Probably has been destroyed)

T-68°
650.03 Lev. = 650.03 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 2735 PG 50

TR. 23667

(108)

Cont. Pg. 49

(30) ℄ (20)

R/W

Conc. sd.

SHADWELL ST.

650.03

3-L.&T. tiles.

2 - 180 37 15
9 - 361 14 30
6 - 181 51 30
Av. 90° 18' 35" ✓

17.92

fd. L&T.

R/W

Fd L&T.

18.10

80.14

76.98

fd. S.&T.-dn. 2"
Tr. 23667
(Removed)

0.01

66.99

40.00

970.12

662.33

Cont. Pg. 60

(50)

℄

FIGUEROA ST.

Cont. Pg. 60

(50)

INT. - Sgt. Bt.
S.W.&T. - dn. 2"
By In't.

T-80°
662.28 Lev. = 662.33
970.02 T-89° = 970.12 ✓

2-8-62 M.S.

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div #3
JN 0303,00 Tape 0282 Std 68 °F
~~Surveyed by E. English~~
Notes E.E.E.E.S. Date 7-16-64
Indexed C. J. GALLI

F. B. 2735 PG. 51

T = 76°
261.05 Lev. = 261.06

W.S. 28, C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 C.E. #310 6-62

Set L & Tag on ℄ Prod. in cb.

R/W

Set L.& C.E. Tag.

Set L.& C.E. Tag Conc. cb

63.20 fd. Bt. S.W.&T. Flush. F.B. 2525-59

MAIN ST.

0.03 40.28 53.60

Set Bt. S.W.&T. Flush By Int.

(40)

0.01

261.06 ℄

297.82

Set Bt. S.W.&T. Flush - By Int. Tr. 21496

Con. Pg. 55

2-175 06 15
4-350 12 15
6-165 18 15
Av. 87° 33' 03"

50.87 ℄ 55.36 59.91 ℄

(40)

Cont. Pg. 68

Set L. & C.E. Tag

fd. L.& C.E. Tag Conc cb

R/W

Conc Cb

fd. L.A. Co. Engr. L.& Tag. F.B. 1968-217

(10)

R/W

fd. S.& T., Flush F.B. 2078-63, F.B. 1968-217

14.06

0.02

10.66

(26) ℄ (26)

247.79

MAIN ST.

Set L & Tag in cb

10.96

68.98
48.01

INT. Set Bt. Sak. W & Tin flush.

14.05

87.0

46.03

Conc. Cb

32-22"

R/W

Fd L & T in cb.

Fd X in cb.

2 175 04 45
4 350 09 30
6 165 14 15
Av 87° 32' 27"

15.06 14.78

1092.41 L T 70 = 1092.42

1092.42 ℄ (226 m PL)

R/W Conc. Cb. (27) ℄ (27) Conc. Cb. R/W

TR 21490

Cont. Pg 52

F. B 2735 PG 52

Cont. Pg. 51

W 5.28, B 2

TR 21490

(100)

2 186 23 30
4 12 47 15
6 199 10 45
AV. 93° 11' 48" ✓

(27) (27)

℄ 226 M PL.

1092.42

Conc. cb

R/W

15.08 15.03

fd. "X"s - Replaced with L. & C.E. Tags.

R/W

Conc cb

93°-11'-48"

54.97

57.37

fd. L&T.

824

60.79

53.00

80.81

12.81

9.43

Prod. fd. L.&T. F.B. 1968-218

KINARD AVE

(30)

247.87

℄

34

18.07

86°-52.99

48'-42" 51.85

fd. S.&T. Flush Tr. 22941

Cont 09

(30)

5.01

fd. S.&T. Flush F.B. 1968-218 F.B. 2078-67 Tr. 21490

13.09 13.02

fd. "X"s - Replaced with L. & C.E. Tags.

245.64 L.T 76° = 245.65 ✓

(20) (20)

℄ BL. 245.65

226 M

2 173 37 30
4 347 14 45
6 160 58 15
AV. 86° 48' 42" ✓

TR LINE

R/W

℄

R/W

TR 22941

(100)

Cont. Pg 53

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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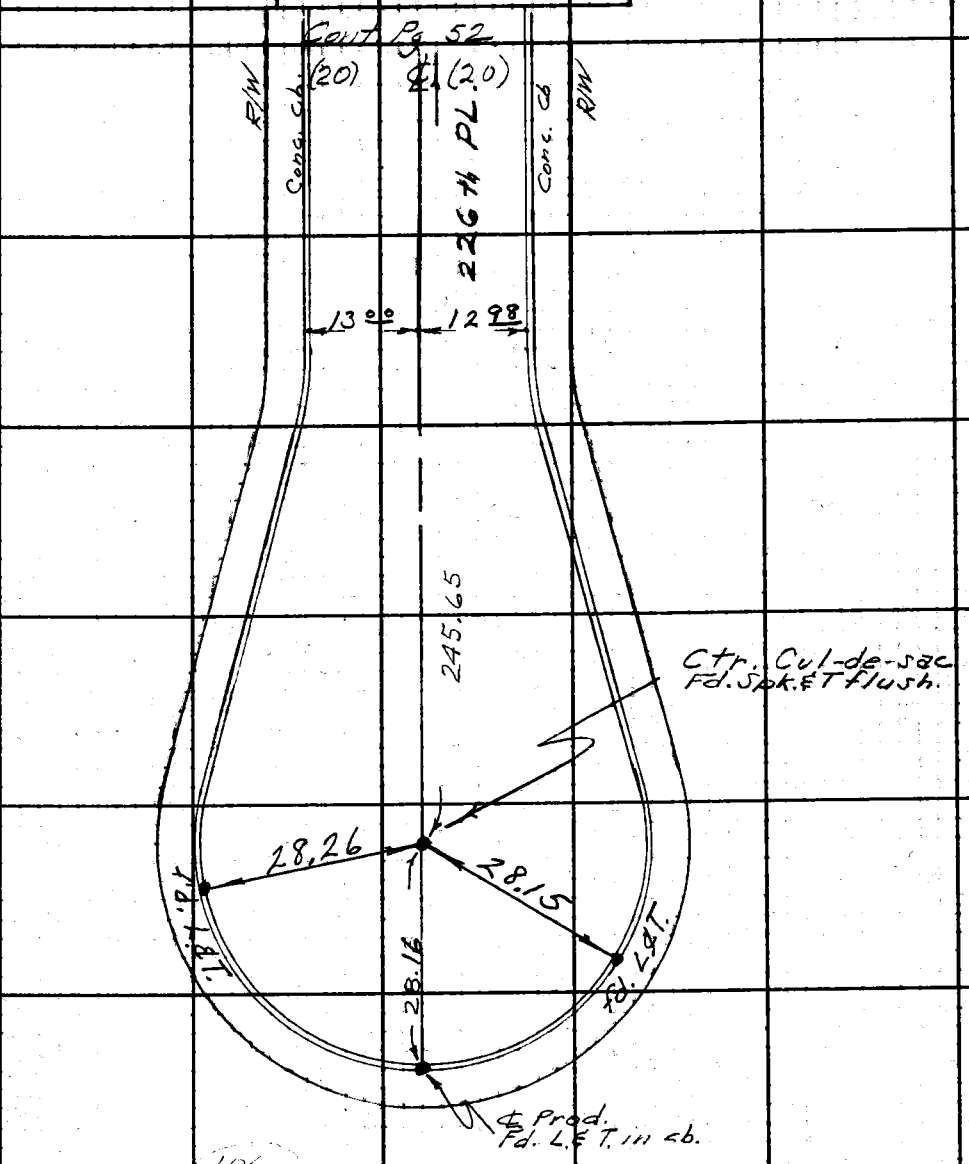
Notes Ck'd by
Map No.
~~Office Work~~
Checked
Date

Survey of Lomita Area 4 Div #3
JN 0303.00 Tape 0232 Std G-8 °F
~~Surveyed by E. English~~
Notes E.E. E.E.S. Date 7-16-65
C. J. GALLI
Indexed

F. B. 2735 Pg. 53

Court Pg 52



106

TR. 22941

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403 Los Angeles County Engineering Bldg.

76F3095 CE #330 6-62

F. B. 2735 PG. 54

Cont. Pg. 57

TR. 20131

(92)

fd. Nothing Tr. 20131

fd. "X" Replaced with L.& C.E. Tag.

90°21'15" = R.& M.

90°19'45" = Meas.

fd. 2" I.P. & Tag R.E. 6958 for Tr. 21490 FB. 1968-218

fd. S&T. in Ch. E.P. FB. 2078-66 Replaced W.M. & T.

(21) ℄ (21)

Prod. 9.00

31.93

33.35

12.00

1.93

9.32

T.R. LINE

Set C.E. L & Tag

1.84

28.16

32.06

31.12

Ties: fd. J-"X", F.B. 2078-66 Replaced with C.E. L & Tag.

TR. 21490

fd. Nothing Set Bt. S.W.A.T.-R&M.

Tr. 21490

(30)

121.97 Lev. = 121.98

T=76°

177°10'00" R.&M.

1 - 177 10 00

4 - 348 90 00

6 - 343 00 00

Av. 177-10-00

121.98

4 Pt.

Fd. S&T. Tr. 21490

18.09

KINARD AVE

1 - 90 20 00

4 - 361 19 00

6 - 181 58 30

Av. 90-19-45

Ties: fd. 4 - L. & C.E. Tags.

R/W

Conc. Cb

44.98

46.50

15.08

TRACT LINE

Fd. S&T. FB. 2078-66

1 - 90 21 15

4 - 01 95 00

6 - 182 07 30

Av. 90-21-15

1095.58

226th ST.

(27)

Cont. Pg. 55

31.00

15.03

86°48'47"

Conc. Cb

R/W

247.87

49.78

18.04

18.08

Conc. Cb.

R/W

T-76°

247.86 Lev.

247.87

℄ (30)

2. 173-37-30

4. 347-15-00

6. 160-52-45

Av. 86°-48'-47"

Cont. Pg. 52

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MS 2827

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lemita Area Div #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E.E.E.S. Date 8-4-64
Indexed C. J. GALLI

F. B. 2735 Pg. 55

W.S. 38, 6-2

T=89°
247.78 L.ev. = 247.82

66.07 L.T 28 = 66.07
26.02 L.T 68 = 26.02

T=80°
123.86 L.ev. = 123.87
247.77 " = 247.79
123.91 " = 123.91
125.31 " = 125.31

T=68°

INT
Fd. 5.8 T. - flush
F.B. 2525-58

R/W

Set L&T Tag in cb

Conc. Cb.

MAIN ST.

Fd Spk & T
flush - TR 21490

0.01

40.36 Prod.

247.82 ℄

123.91

92°26'00"

INT
Set Bt. Spk.
W. & T. flush

43.97 R
51.72
43.85 ℄

Fd. C.E. L&T Tags

2-18459 00
4-09 47 15
6-19441 15
Av. 92°26'52"

(40)

Conc. Cb.
R/W

87°32'37" Rt.

Set L&T Tag in cb

Fd L&T Co Eng Tag

MAIN ST.

123.87

247.79

(24)

Cont Pg

Set Bt. Spk.
W. & T. flush

Set L&T in cb

conc. Cb

Fd Co. Eng Tag in cb
R/W

Fd 2" I.P. Cont
plug & RE Tag
#1797 Perf
TR 21490

Fd. Spk. & T.
flush

LINE

TR. 21490

TRACT

1 - 87 32 40
4 - 350 10 30
6 - 165 15 40
Av. 87-32-37

45.05
0.95
43.90
43
46.64
93 92 0.37

(26)

Conc. Cb
R/W

Fd Co. Eng. L&T Tag in cb

1095.57 L.T 70° = 1095.58

1 - 92 26 00
4 - 09 44 00
6 - 194 36 00
Av. 92-26-00

(27)
5.08
14.98
(27)

R/W
Fd X in cb
Replaced with
C.E. L&T Tag

226 th. ST.

1095.58 ℄

Conc. Cb

R/W
Fd X in cb
Replaced with
C.E. L&T Tag

2. 194 55 15
4. 09 50 00
6. 194 45 15
Av 92 27 82

Cont Pg 34

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176 F 3023 C.E. #3-0 6-62

F. B. 2735 PG 56

W.S. 28, 22-2

2-18453 30
9-09477 00
6-19440 30
Av. 92026 45

INT.
fd. S.&T.
Flush
F.B. 2525-57
Tr. 20131
Replaced
With Bt.
S.W.&T.

R/W

Conc. Cb

Set C.E. L.&Tag.

MAIN ST.

40.26
Prod.

(40)

Cont. Pg. 59

116.40

125.31 ℄

59.78 ℄

18.97

53.35 ℄

45"

92°26'

34.29

(40)

55

Conc. Cb

Conc. Cb

Conc. Cb

Conc. Cb

MAIN ST.

Cont. Pg. 400

54.76 ℄

fd. C.E. L.&Tag

26.58

fd. P.O.T.S - L.&T.S R.E. 1797

fd. C.E. L.&Tags.

48.73 ℄

(24)

Conc. Cb

Conc. Cb

R/W

R/W

(30) ℄ (30)

18.17 18.00

225th. ST.

1149.51

TR. 20131

92

Cont Pg 57

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4 Div. 3
JN 0303.00 Tape C232 Std 68 °F
Surveyed by E. English
Notes E.E. E.E.S. Date 8-4-64
Indexed C. J. GAILA

F. B. 2735 PG. 57

W.S. 28, B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

Cont Pg 56

E.B.

(21) & (21)

Conc. Cb

R/W

T=80°
1149.42 Lev. =
1149.51

247.50

9.17

2-180 39 15
4-361 18 15
6-181 57 30
Av. 90° 19' 35"

TR. 20131

Fd. L & Tags
R.E. 1797

R/W

Conc. Cb

46.90

40.78

18.08

(30)

225th. ST.

1149.51

Cont Pg 56

Set INT.
Set B&T
Flush
By Int.

12.84

0.03

42.94

18.08

(30)

Conc. Cb.

R/W

Conc. Cut

48.31

Fd. L & Tag
R.E. 1795-
E.B. 2525-
68

Set
C.E. L & Tags.

Fd. S. & T.
Flush
Tr. 20131
E.B. 2525-68
Removed

9.20

TRACT BOUNDARY LINE

T=80°
125.23 Lev. = 125.24
247.48 Lev. = 247.50

R/W

125.24

KINARD AVE.

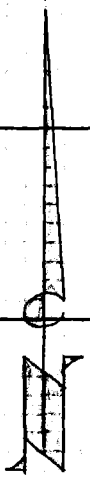
Conc. Cb

R/W

Cont Pg 54

F. B. 2735 PG 58

W.S. 28, B-1, B-2



5/1 Calc.

fd. L. & Tag R.E. 1797 no ref.

TRACT LINE

TR. 20131

(92)

E.P.

Conc. Ch.

R/W

T=80°
117.16 Lev. = 117.17
1140.27 " = 1190.32
T=76°

117.17

9.16

Set C.E. & Tag

(Removed) fd. S.W. & T. R.E. 1797 flush - F.B. 2525-65

44.56

R/W

Conc. cb

R.O.T.s fd. L. & Tags R.E. 1797 F.B. 2525-65

Conc. But.

14.86

15.08 (27)

224th. PL.

1140.32

Pg 59

Ext.

I.N.T. Set B.t. S.W. & T. flush. By Int.

0.01

40.6

14.71

15.18 (27)

Conc. But.s

Conc. cb.

R/W

fd. L. & Tag R.E. 1797

TRACT LINE R/W

KINARD AVE.

247.50

9.14

2 - 179 20 30
4 - 358 41 00 ✓
6 - 178 01 30
Av. 89° 40' 15"

(21) ℄ (21)

Conc. Ch.

R.W.

Cont Pg 57

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76F3095 CE #3810 6-62

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W.S. 2½, C-1

TR. 20131
T=80°
116.39 Lev. - 116.40 ✓

Cont. Pg. 58.

224.67 (67) 114.32 P.O.T.S. fd. L & Tags RE 1797

TRACT LINE

R/W

Conc. Cb

fd L & Tag RE 1797

(26) MAIN ST. (26)

46.89 ℄

28.53

45.96 ℄

fd. L & Tag RE 1797

fd L & Tag RE 1797

Conc. Cb.

Conc. Cb

Conc. Cb

Conc. Cb

Conc. Cb

Cont. Pg 63

Cont. Pg 36

13.31

18.52

23.01

2 - 184 54 00
4 - 09 48 00
6 - 194 42 00"
Av. 92 27 00"

EC.
fd. Ct. 5.8 W.
dn. 1"
F.B. 2525-56

116.40

131.31

Semi Tang.

128.59

37.37 Prod.

(40) MAIN ST. (40)

Ties: fd. L & Tags. RE 1797

P.O.S.T.
fd. Spk.
Tag & Tin.
Flush
F.B. 2525-55

R/W

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles & Div #3
JN 0303.00 Tape 0.232 Std. 68 °F
Surveyed by E. English
Notes E. L. E. S. Date 7-12-64
Indexed

F.B. 2735 PG. 59
T=80°
131.39 Apx.

Con't. Pg. 27

F. B. 2735 Pg. 60

P.O.T.S. Set B.T. S.M.&Ts flush

9929.47

8°°

(50) (50)

R/W R/W

T-68°
382.63 Lev. = 382.63
399.92 Lev. = 399.92

223rd. ST. ℄

382.63

Macadam Cb Macadam Cb

1-901430
4-360745
6-181265
Av. 90-14-27

fd. S.&T. dn. 2" in Tin sleeve F.B. 1717-193

39.22 39.81

Set S.&T.

R/W R/W

fd. L. &T.

Conc Cb

90°14'27"

77.11

8°.49

40.02

0.02

40.66

set P.M. By Int.

FIGUEROA ST.

795.95

970.12

(50) (50)

Geodetic Tie

1.83

40.08

77.11

89.30

40.04

1.36

fd. L.&T.

R/W R/W

fd. L. &T.

40.07 40.00

399.92

2-179215
4-3384230
6-178345
Av. 89°40'37"

T-78°
795.90 Lev. = 795.95

Geodetic Tie
Set Spk. Flush by Int.

R/W Conc. Cb Conc. Cb Conc. Cb

fd. L.A. City Br. Cp. Mon. "Compton B-10-A 1955" in P.H. F.B. 1717-193

First order survey control
Traverse Station
Compton B-10-A
1955
City of L.A. Bureau of Engineering
Dept. of Public Works

Con't. Pg. 62

To: L.&T. 14 conc. Island
Con't. Pg. 61

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LS 22 A-1

W.S. 28 B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 2 Div #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. England
Notes A.E. & E.S. Date 1-27-65
Indexed P. J. GALLI

F. B. 2735 Pg. 61

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403 Los Angeles County Engineering Bldg.

79F3095 CE #310 4-62

Cont. Fr. Pg. 182

1. 90° 19' 40"
4. 01° 18' 40"
6. 181° 58' 00"
= 90° 19' 40"

1. 89° 40' 20"
4. 358° 41' 00"
6. 178° 01' 30"
= 89° 40' 15"

968.62

P.O.T. SET L. & C.E. TAG

FIGUEROA ST.

Conc. Cb

R/W

1291.76

323.14

40.28

40.14

SET L. & C.E. TAG

Conc. Cb

F.D. S.B.M.

1-27-65 over
1291.83 T=6° 00' = 1291.76
323.14 " = 323.14
968.67 " = 968.62

90°

10' 40"

R/W

Conc. Cb

S 68° 33' W

N 68° 33' E

204.27

204.19

1320.18 ℄

220th ST.

Cont. Fr. Pg. 224

ON RAMP TO FREEWAY

OFF

836

Conc. Cb

46.34

Conc. Cb

SET L. & C.E. TAG

R/W

INT.

FD. L.A.C.E. STD. SUR. MON. IN H.H. (HEX BAR) COMPTON B-98 PER L.A.C.E. FB. 10635-65
SEE FB. 1178-152
" " 1213-163
" DETAIL AT RIGHT

1-27-65 over
132.74 T=5° = 132.73
391.64 " = 391.51

S 15° W

76.70

391.51

40.14

Conc. Cb

SET L. & C.E. TAG

R/W

15"

40'

89°

40.26

Geodetic Tie

Conc. Cb

Conc. Cb

SOELL Cb.

R/W

132.73

P.O.T. SET L. & C.E. TAG

Conc. Cb

R/W

FD. L. & T.S.

INT.

220th ST.

℄ FIG.

2.00

2.00

2.00

Cont. Fr. Pg. 60

795.95

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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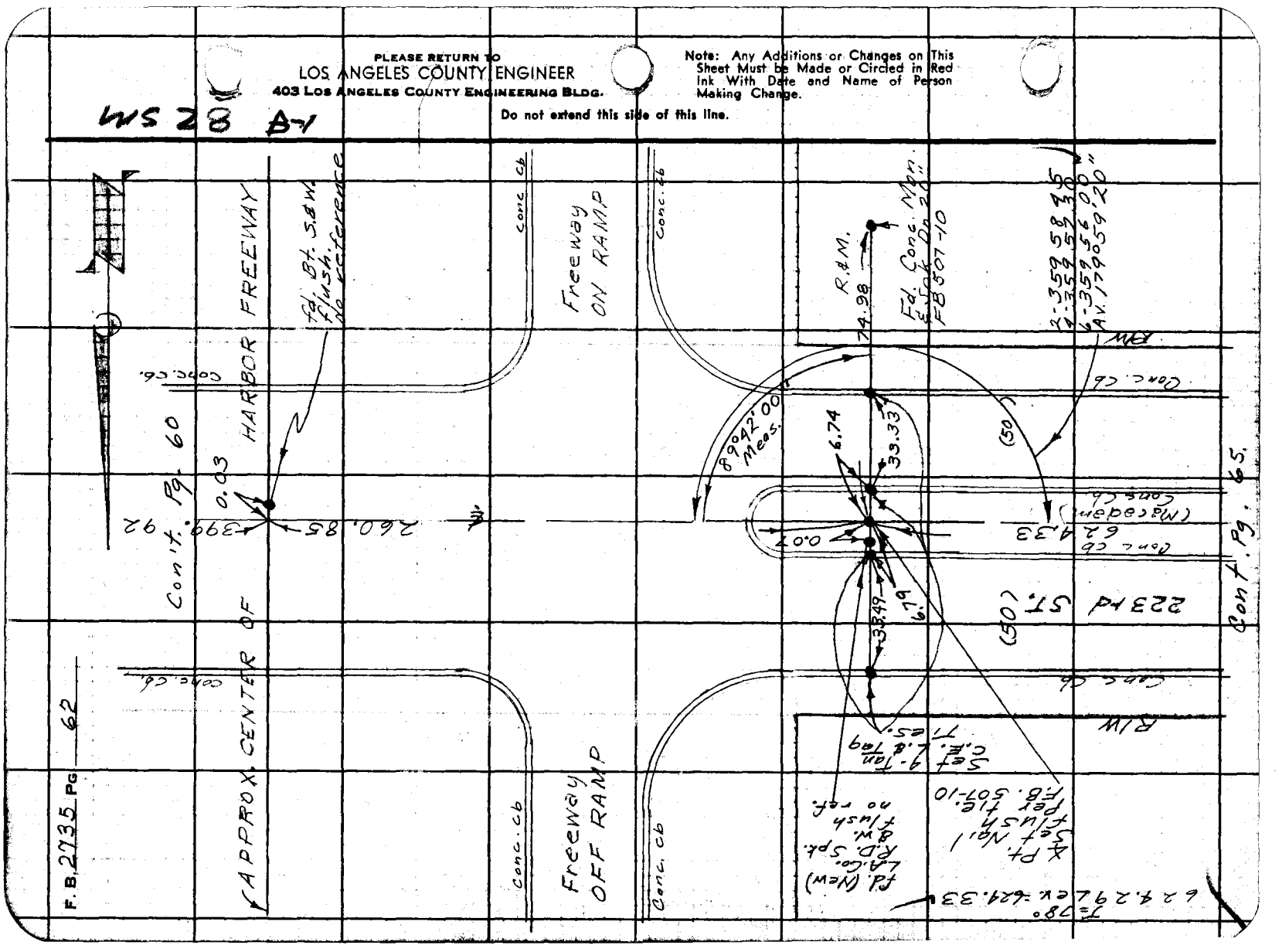
WS 28 B-1



F.B. 2735 PG 62

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4 Div. #3
JN 0303.00 Tape 0252 Std. 68 °F
Surveyed by E. Englisb
Notes E. E. & E. S. Date 8-1-64
Indexed C. J. GALL

F. B. 2735 PG. 63

Cont. Pg. 64

T-80°
128.58 Lev. = 128.59 ✓

T-86°
205.52 Lev. = 205.54 ✓

T-80°
259.89 Lev. = 259.86 ✓

(40) (40)

205.54

R/W

Fd. L & T. Conc. C.E.

Conc. C.E.

Fd. L & T.

R/W

44.12

0.01

90°

19.23 19.00 19.00 21.21

Set R.M.

ST. MAIN

61.00

Semi Tang. 259.86

BC
Fd. Ct. S. & W.
dn. 1"
F.B. 2525-53

Pl.
Fd. LA City
Trav. Sta.
marked
"Compton
C-10" in
Br. Ca. Mon.
in w. H.
F.B. 2525-54

2 - 339 14 30
9 - 318 29 30
L - 297 43 30
Δ 169°37'15"

16.51

35.43

28.48

50.06

42.61

41.94

42.77

52.75

Cont. Pg 59

128.59

Fd. L & T. C.E.

Fd. L & T.

Fd. L & T.

Fd. L & T.

Fd. L & T.

Fd. L & T.

Fd. L & T.

Fd. L & T.

Fd. L & T.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

74F305 C.E. #210 6-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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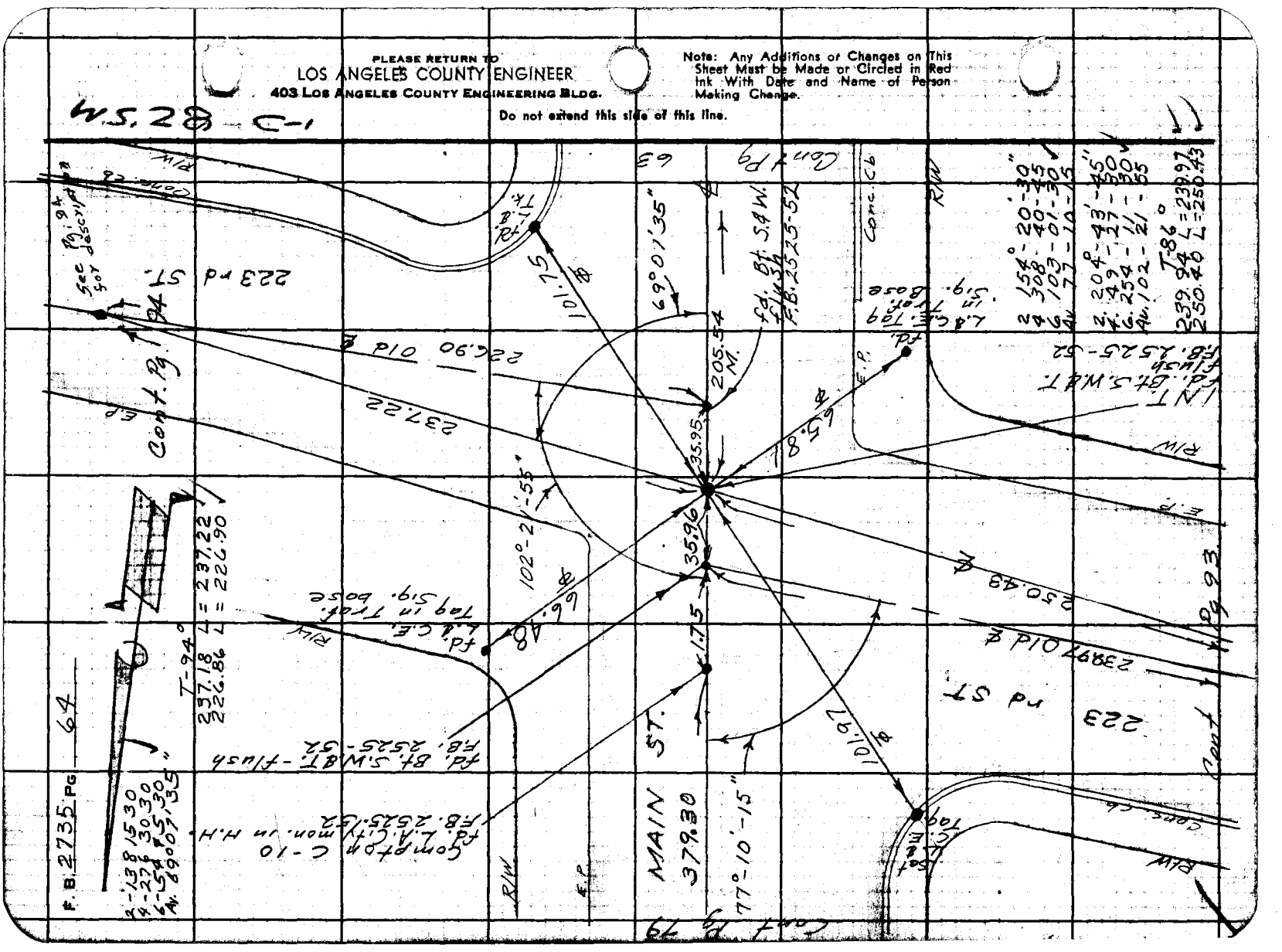
Do not extend this side of this line.

W.S. 28 - C-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3
JN 030300 Tape 0232 Std 68 °F
Surveyed by E. E. Engelhardt
Notes E.E. & E.E. Date 7-1564
Indexed C. J. GALLI

F. B. 2735 Pg. 65

W.S. 28 B-1

Con't. Pg. 62

(50) (50)

R/W. Conc. Cb. Conc. Cb. Conc. Cb. R/W.

T=68°
Lev.=1997.93

Fd. 4-L&T. Flush

1997.93

INT. Set L. & CE. Tag Flush - By Int.
F.B. 1188-238
F.B. 351-4 (R.D.)
F.B. 1891-59

40.00 40.10

624.33

Fd L&T.

R/W. R/W.

Conc. Cb. Conc. Cb.

42.10 (50) 42.10 (50)

Conc. Cb. 1997.93 Conf. Tag Flush

Conc. Cb.

1320.63

Con't Pg. 69

VERMONT AVE

(50) 42.50 (50) 42.05

Conc. Cb. Conc. Cb.

R/W. R/W.

Fd L&T. Fd L&T.

2-179 23 15
4-358 46 45
6-178 10 15
Av. 89°41'42"

39.80 40.00

223rd ST.

Conc. Cb. Conc. Cb.

R/W. R/W.

P.O.T. Set L & CE Tag

108.78

T=76°
273.69 Lev. = 273.70

Con't. Pg. 167

Fd. L.A. Co. R.D. L.S. Tag. (New) Flush no ref.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line or this line.

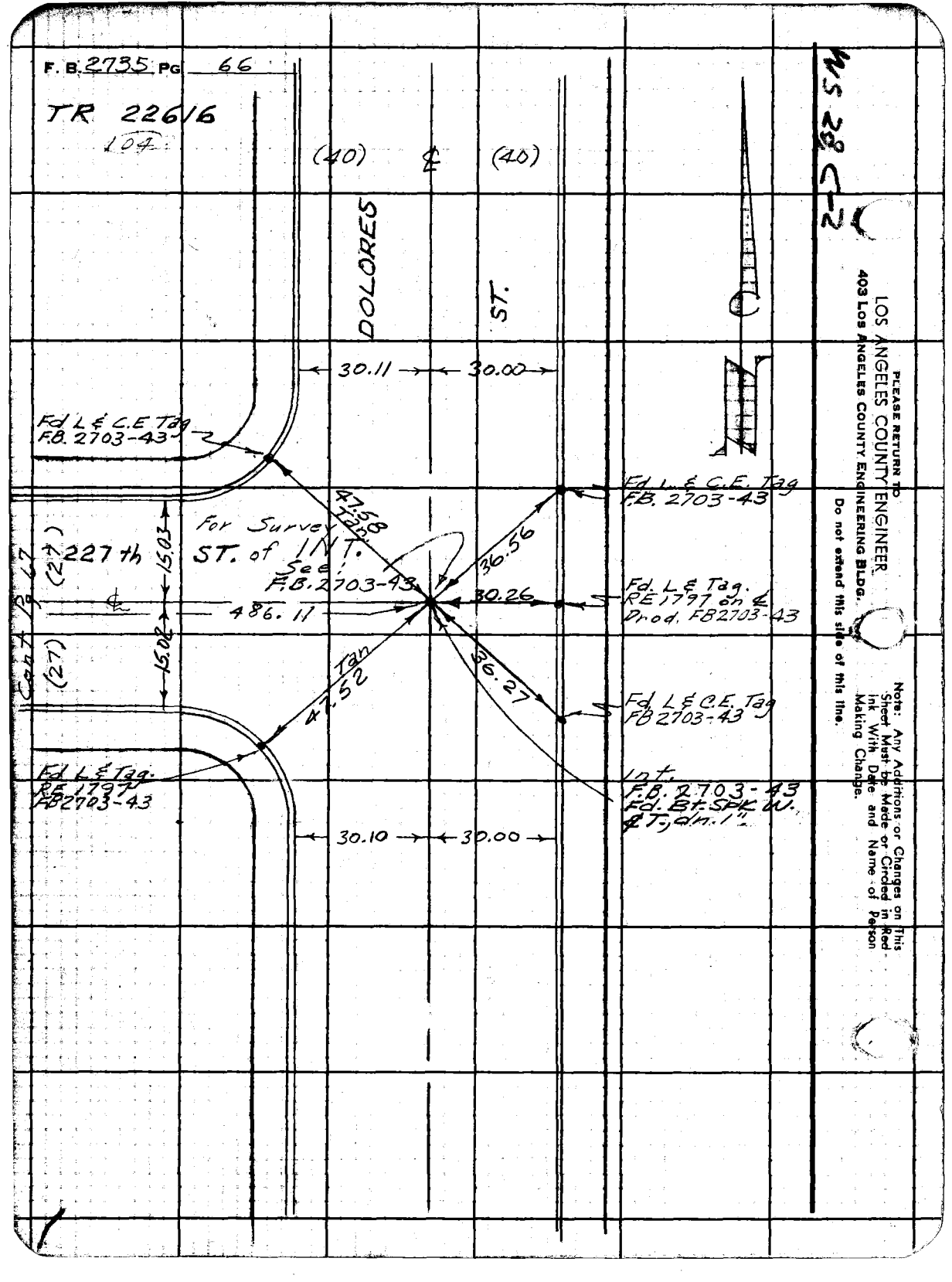
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 2735 PG 66

TR 2266

104



MS 28-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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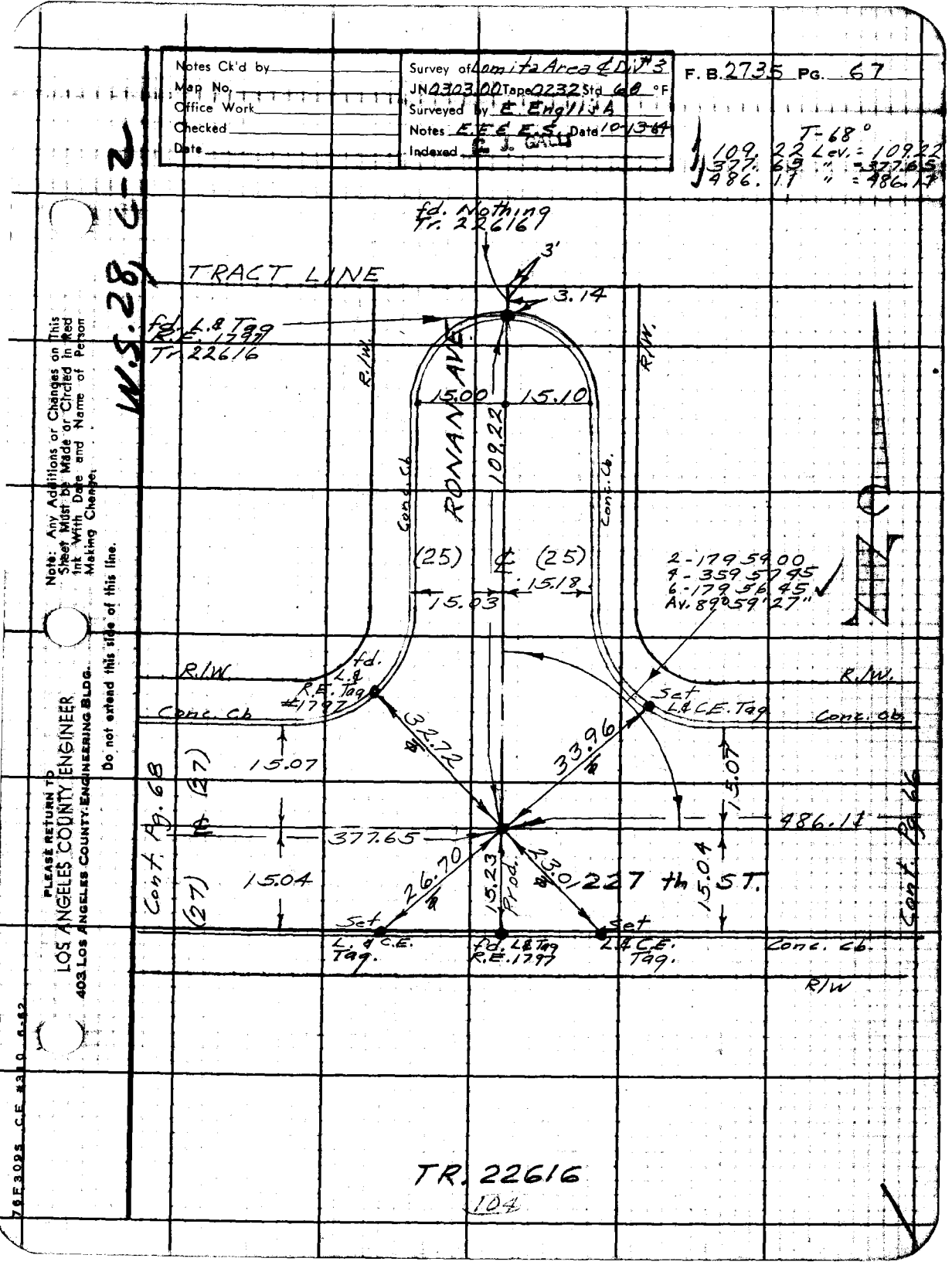
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area 4 Div. #3
JN 0303.00 Tape 0232 Std 60 °F
Surveyed by E. Engl. & A.
Notes E.E.C.E.S. Date 10-13-64
Indexed G. J. Gall
F. B. 2735 PG. 67
T-68°
109.22 Lev. = 109.22
377.65 " = 377.65
486.17 " = 486.17
W.S. 28 C-2
TRACT LINE
fd. Nothing Tr. 22616
3'
3.14
fd. L.& Tag R.E. 1797 Tr. 22616
R/W.
15.00
15.10
109.22
RONANA AVE.
Conc. Cb.
(25)
℄
(25)
15.03
15.18
2-179 59 00
4-359 57 45
6-179 56 45
Av. 89° 59' 27"
R/W.
fd. L.& R.E. Tag #1797
Set L.& C.E. Tag
Conc. Cb.
32.72
33.96
15.07
(27)
℄
377.65
486.17
Cont. Ag. 68
Cont. Ag. 66
15.04
(27)
26.70
15.23 Prod.
23.30
227 th ST.
Set L. & C.E. Tag.
fd. L& Tag R.E. 1797
Set L.& C.E. Tag.
Conc. Cb.
R/W
TR. 22616
104
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
79F3005 C.E. #310 6-62

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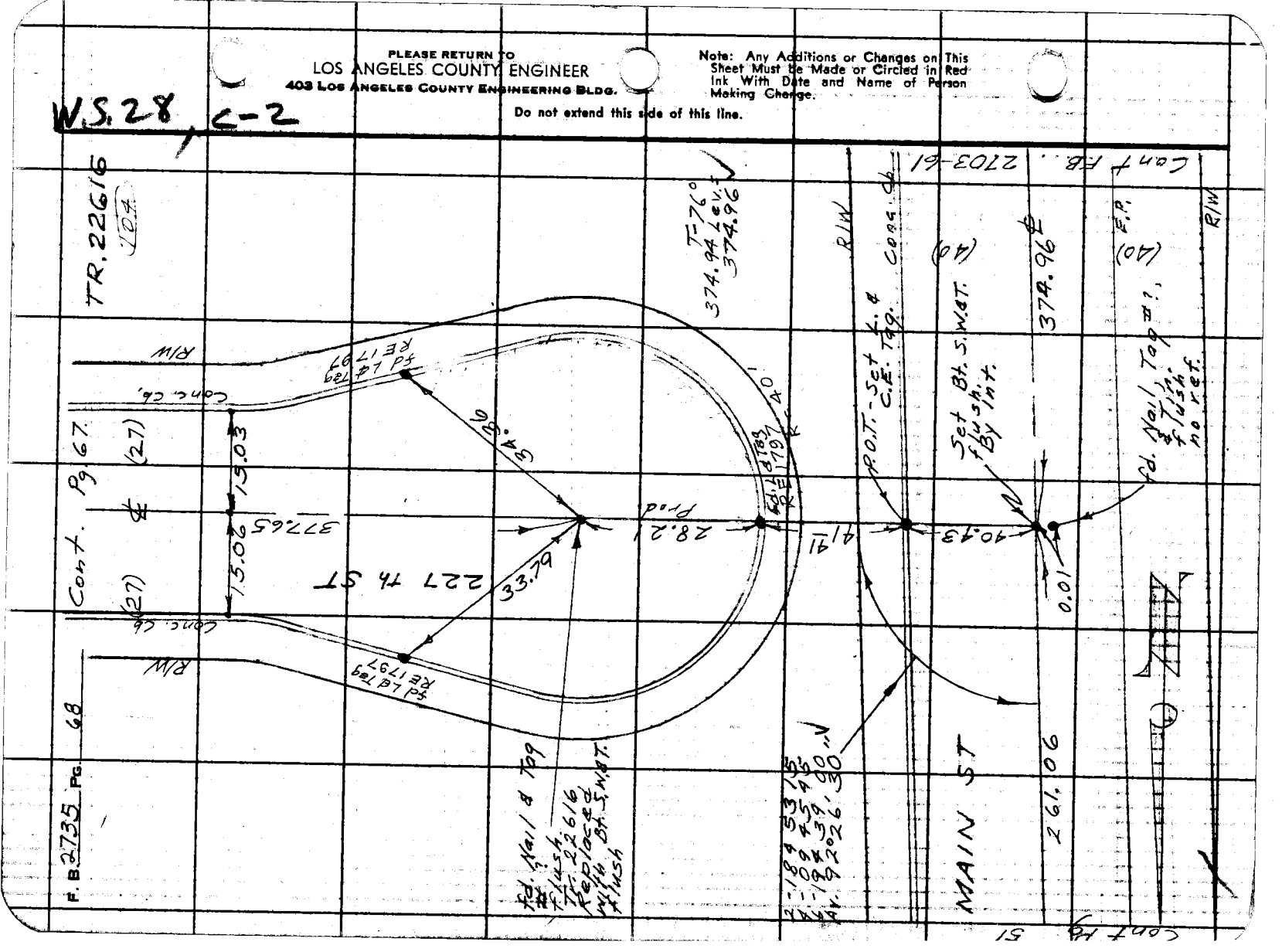
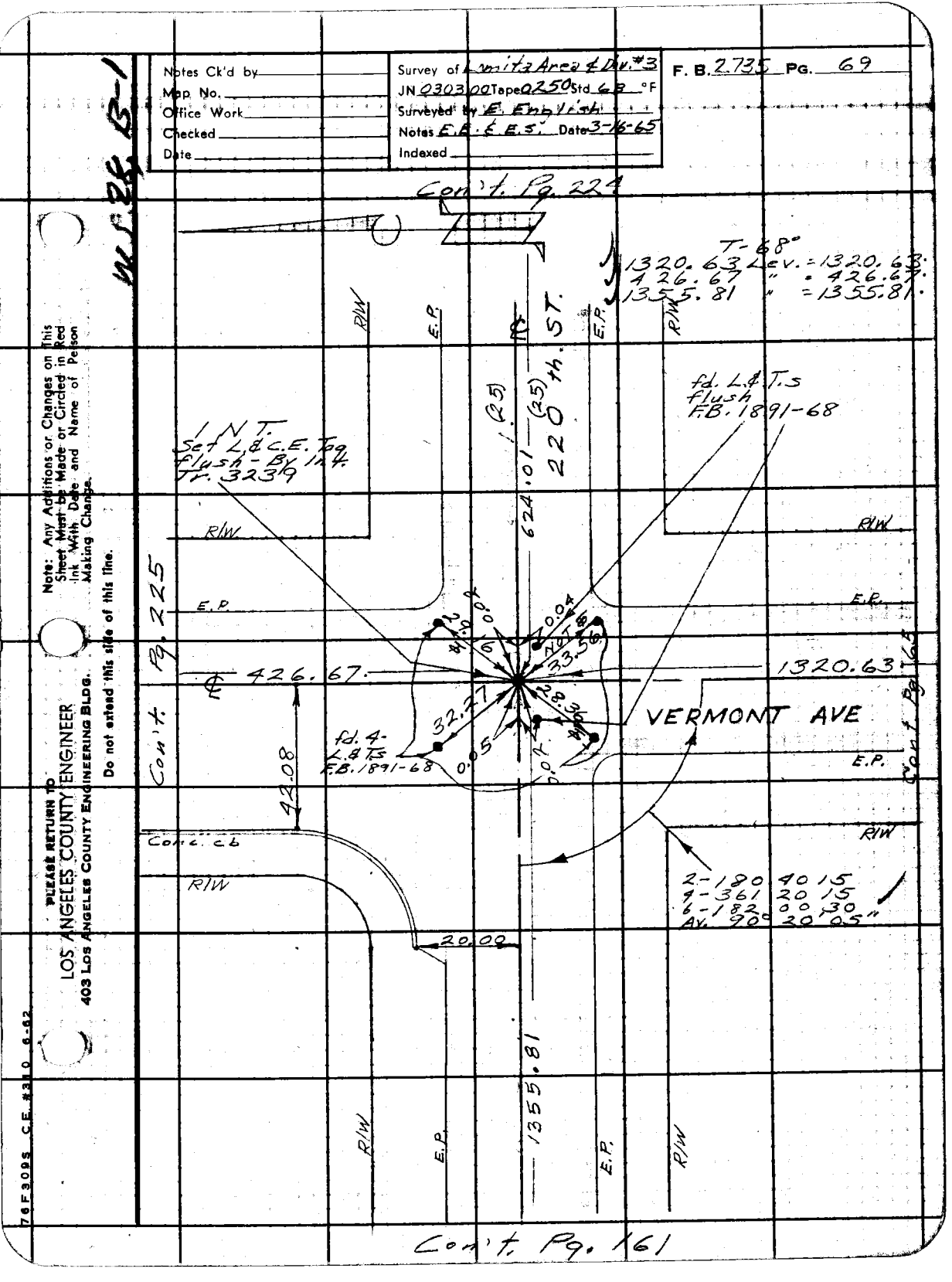
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 28, C-2




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area 4 Div. #3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. Endrish
Notes E.E. & E.S. Date 3-16-65
Indexed
F. B. 2735 PG. 69
W.S. 28, B-1
Con't. Pg. 224
T-68°
1320.63 Elev. = 1320.63
426.67 " = 426.67
1355.81 " = 1355.81
R/W
E.P.
220 th. ST.
(35)
624.01
fd. L.& T.S flush F.B. 1891-68
1 N.T. Set L.& C.E. Top Flush - By I.H. Tr. 3239
Con't. Pg. 225
426.67
1320.63
VERMONT AVE
Con't. Pg. 163
42.08
Conc. cb
20.00
1355.81
2-180 40 15
9-361 20 15
6-182 00 30
Av. 90° 20' 05"
Con't. Pg. 161
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 C.E. #310 8-62

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2735 PG. 70

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 2 Div 3
JN 0303.00 Tape 0232 Std. 68 °F
Surveyed by E. English
Notes E.E. E.E.S. Date 6-18-64
C. J. GALLI

F. B. 2735 PG. 71

Con't Pg. 73

W.S. 28, B-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

R/W
Conc. Cb.
Prod. 125.28
102.81
fd. Rom Set's
2 - 347 58 45
4 - 335 57 30
6 - 323 56 30
Av. 173°59'25"
30.33
31.40
Pl. Set Bt. S.W. & T. flush By Int.
TR. 19088
#68
5.24
19.97
15.32
B.C.
fd. S & T. - dn. 1"
F.B. 2014-30
46.88
42.18
22.58
fd. S & T. (0.05 E. of ℄) dn. 1" F.B. 2014-30. Set Bt. S & W. dn. 1" - on ℄
227th. ST.
Con't. Pg. 77 (27)
14.63
14.19
547.26
14.37
Prod.
Set L.& C.E. Tag.
24.09
51.45
145.81
Ties: fd. Rom sets in cbs. F.B. 2014-30
2 - 180 36 45
4 - 01 13 45
6 - 181 50 45
Av. 90°18'27"
15.00
15.12
(27)
271.08
(27)
DOBLE AVE
Prod. Set L.& Tag.

T=68°
547.26 Elev. = 547.26
125.28 " = 125.28
102.81 " = 102.81
271.08 " = 271.08
42.18 " = 42.18

Con't. Pg. 75

76F3095 C.E. #330 6-62

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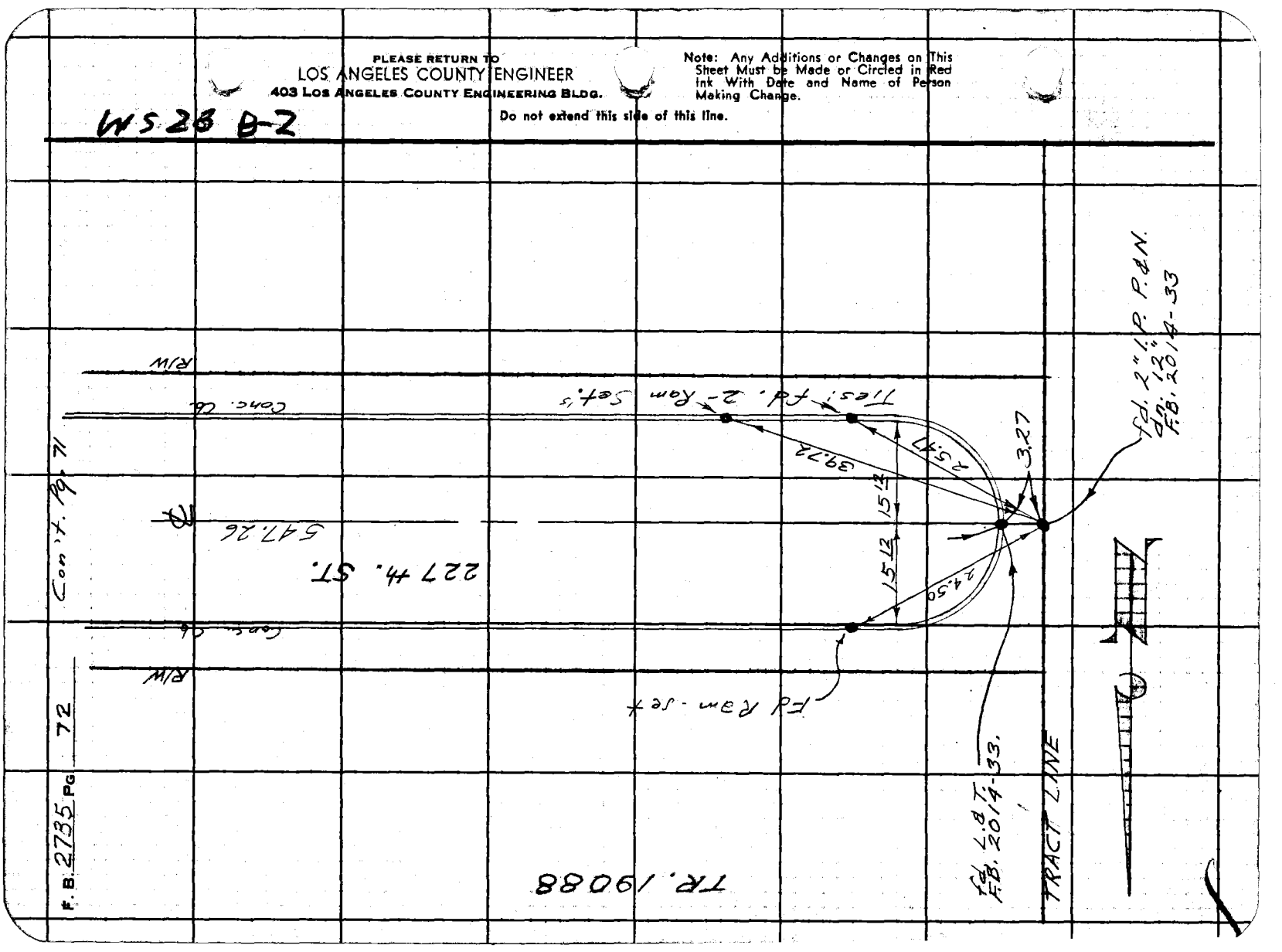
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 28 B-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 6-18-64
Indexed C. J. GALLI

F. B. 2735 Pg. 73

W.S. 28, B-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

R/W
fd. Ram Set
Conc Cb
fd. S.&T. dn. 2" F.B. 2014-31 Replaced with Bt. S.W. - dn. 2"
P.O.S.T. fd. L.&T. F.B. 2014-32
P.I. - fd. 2x2 & N. dn. 2" F.B. 2014-32
404.72
14.82
16.45
64.07
55.03
54.95
TR. 19088
#88
226th ST.
Cont. Pg. 74
21.27
Conc Cb
fd. Ram Set
R/W
R=133.
P.O.S.T. fd. L.&T. F.B. 2014-32
E.C.
2 - 192 37 30
1 - 25 15 15
2 - 21 53 00
Av. 96°18'50"
fd. Ram Set
64.18
32.47
Prod. Set L.& C.E. Tag.
fd. Ram Set
N 8.87 E
15.20
14.98
B.C.
B.C.
fd. Nothing F.B. 2014-132 Set Bt. S.&W. dn. 1' Per ties.
4.09
fd. Ram Set
102.81
125.28
DOGLE AVE.
T=68°
64.18 Lev. = 64.18
404.72 " = 404.72
64.07 " = 64.07
55.03 " = 55.03
54.95 " = 54.95
R/W
Conc Cb
(27)
℄
(27)
Cont. Pg. 71

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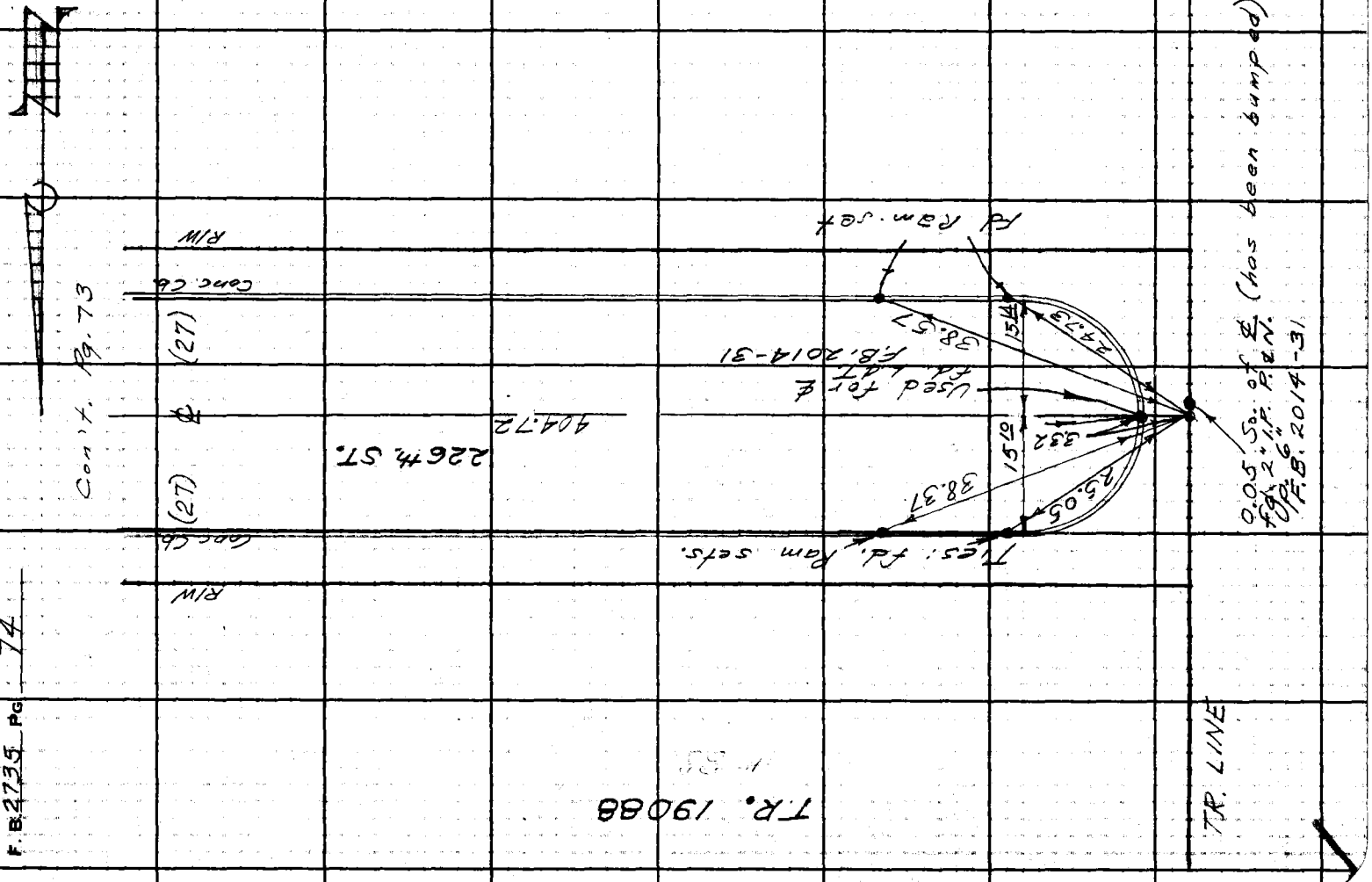
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 28, B-2



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes E.E. & E.J. Date 2-25-65
Indexed C. J. GALLI

F. B. 2735 PG. 75

Cont. FB. 2703 Pg 192

W.S. 28, B-2

TR. 19088

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

78F3095 C.E. #310 6-62

2-180 38 15
1-361 16 45
6-181 55 00
Av. 90°19'10"

R/W
Conc. Cb

138.47

228 M ST.

fd. Ramset Pin.

18.00
18.05

47.32

P.O.T. Set L&T C.E. Tag in Conc. Gut.

19.34

18.19

Prod. fd. L&T F.B. 2014-30

DOBLE AVE.

Cont. 13.71

(27) 15.14

(27) 15.00

271.08

Conc. Cb

R/W

fd. Nothing Tr. 19088 Set Bt. SW&T. Flush - By Int.

47.11

17.98
18.08

T=68°
113.52 Lev.=113.52
138.47 Lev.=138.47

Set L&T C.E. Tag.

(30)
(30)

113.52

Conc. Cb.
R/W

Cont. FB. 2703 Pg 194

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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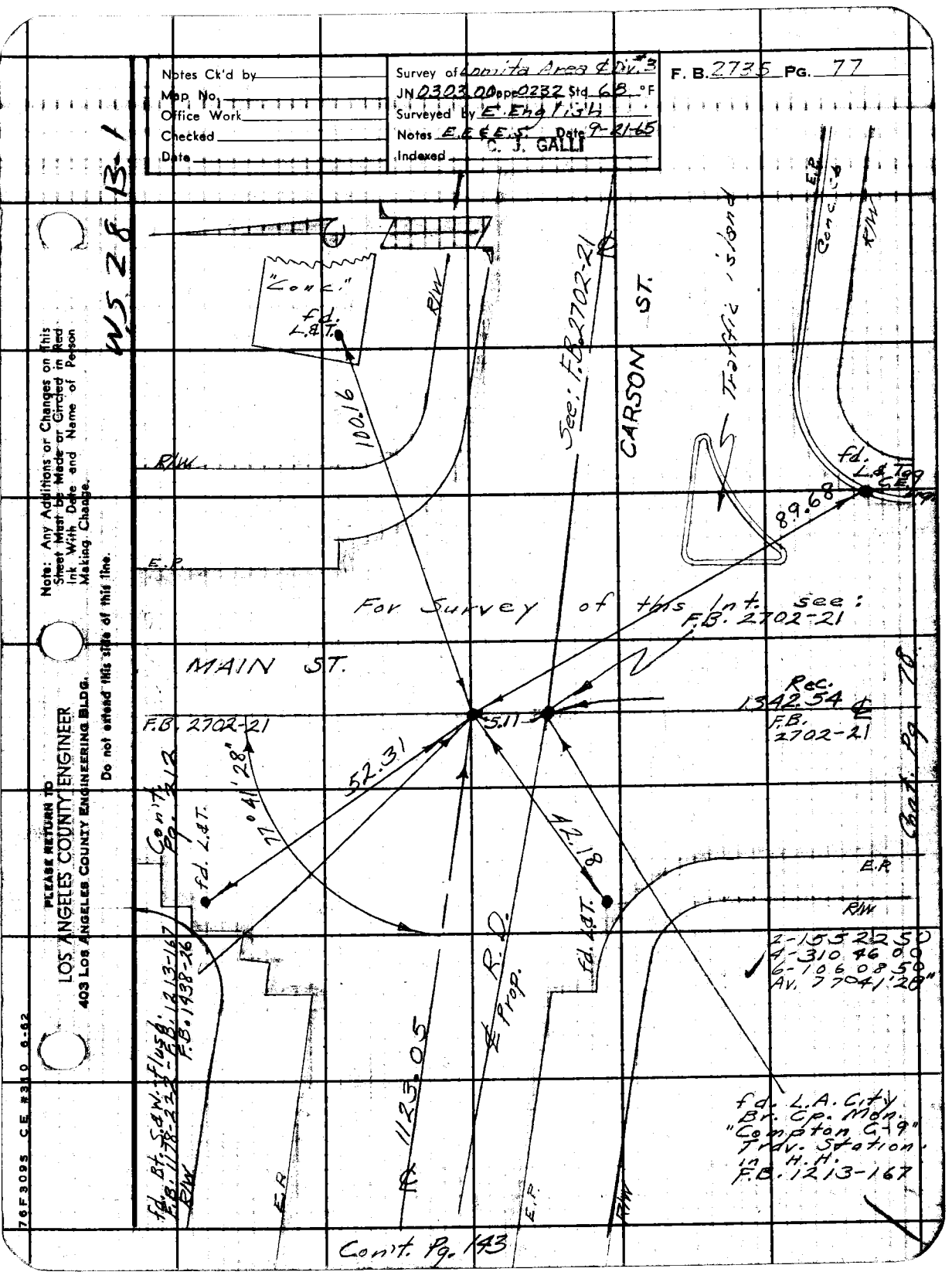
Do not extend this side of this line.

F. B. 2735 PG. 76


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area & Div. 3
JN 0303.00 Appr 0232 Std 68 °F
Surveyed By E. Eng 1.3.4
Notes E.E.E.S. Date 9-21-65
C. J. GALLI
F. B. 2735 PG. 77
WS 28 13-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not attach this slip to this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 CE #310 8-62
"Conc." fd. L.&T.
RW
100.16
See: F.B. 2702-21
CARSON ST.
Traffic Signal
E.P.
Conc.
fd. L.&T.
89.68
For Survey of this Int. see: F.B. 2702-21
MAIN ST.
F.B. 2702-21
Rec. 1342.54
F.B. 2702-21
5.11
52.31
77°41'28"
Con't Pg. 142
fd. L.&T.
12.18
fd. L.&T.
E.P.
RW
R.O.
℄ Prop.
R 1125.05
fd. Bt. S.W. flush F.B. 1178-23 F.B. 1413-167 F.B. 1438-26
E.P.
RW
2-155 22 50
4-310 46 00
6-106 08 50
Δ 77°41'28"
fd. L.A. City Br. C.P. Mon. "Compton C.T.9" Trav. Station. In H.H. F.B. 1213-167
Con't Pg. 143
Con't Pg. 78

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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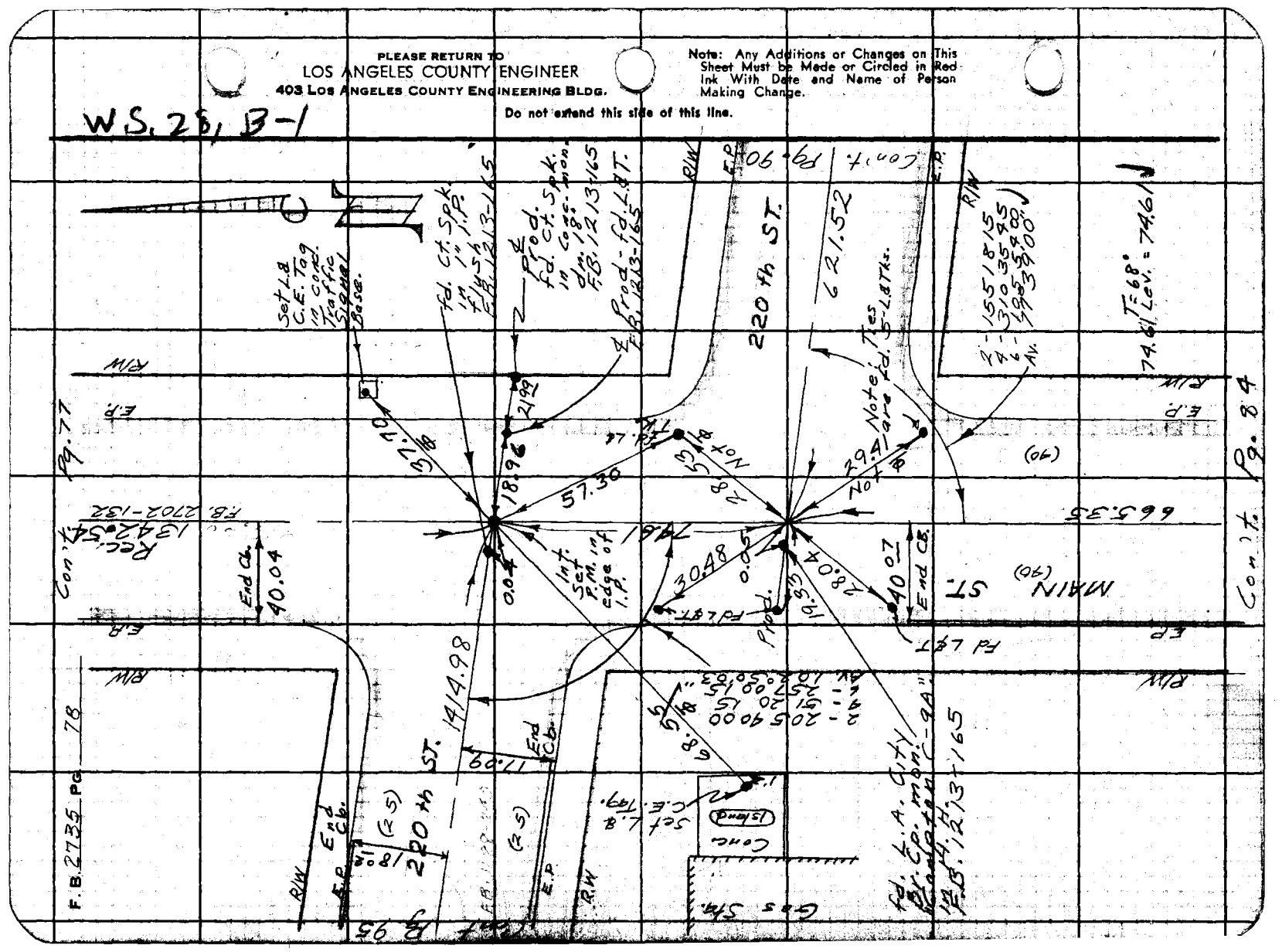
W.S. 28, B-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Dist 3
JN 030300 Tape 0232 Std 68 °F
Surveyed By E. English
Notes E.B.&E.S. Date 8-4-64
Indexed C. J. GALLI

F. B. 2735 PG. 79

W.S. 28 C.1

T=48°
232.83 Lev. = 232.83
379.30 " = 379.30

I.N.T.
Set Br. S.W.&T.
Finish - By Int.
TR. 19240

R/W

E.P.

MAIN ST.

Pg. 84

Cont.

232.83

10.06

84.29

77°11'05"

0.03

379.30

40.45

65.72

100.58

Con. C. Cb.

Sd L&T Conc. Cb.

R/W

Ties
Rd. 2-L&T.S

93.45

17.69

18.37

2-1542200
4-3084715
1-1030630
Av. 77°11'05"

(Co) ℄ (Co)

Rd. S&T.
Finish
F.B. 2056-95
TR. 19240
Removed

TR. 19240

222nd ST.

R/W

Conc. Cb

758.17

Cont Pg 80

Pg. 84

Cont.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 6-62

F. B. 2735 Pg 80

W.S. 28, B-1

Cont. Pg. 79.

T=68°
92.04 L.c.v. = 92.04
47.80 " = 47.80
758.17 = 758.17

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

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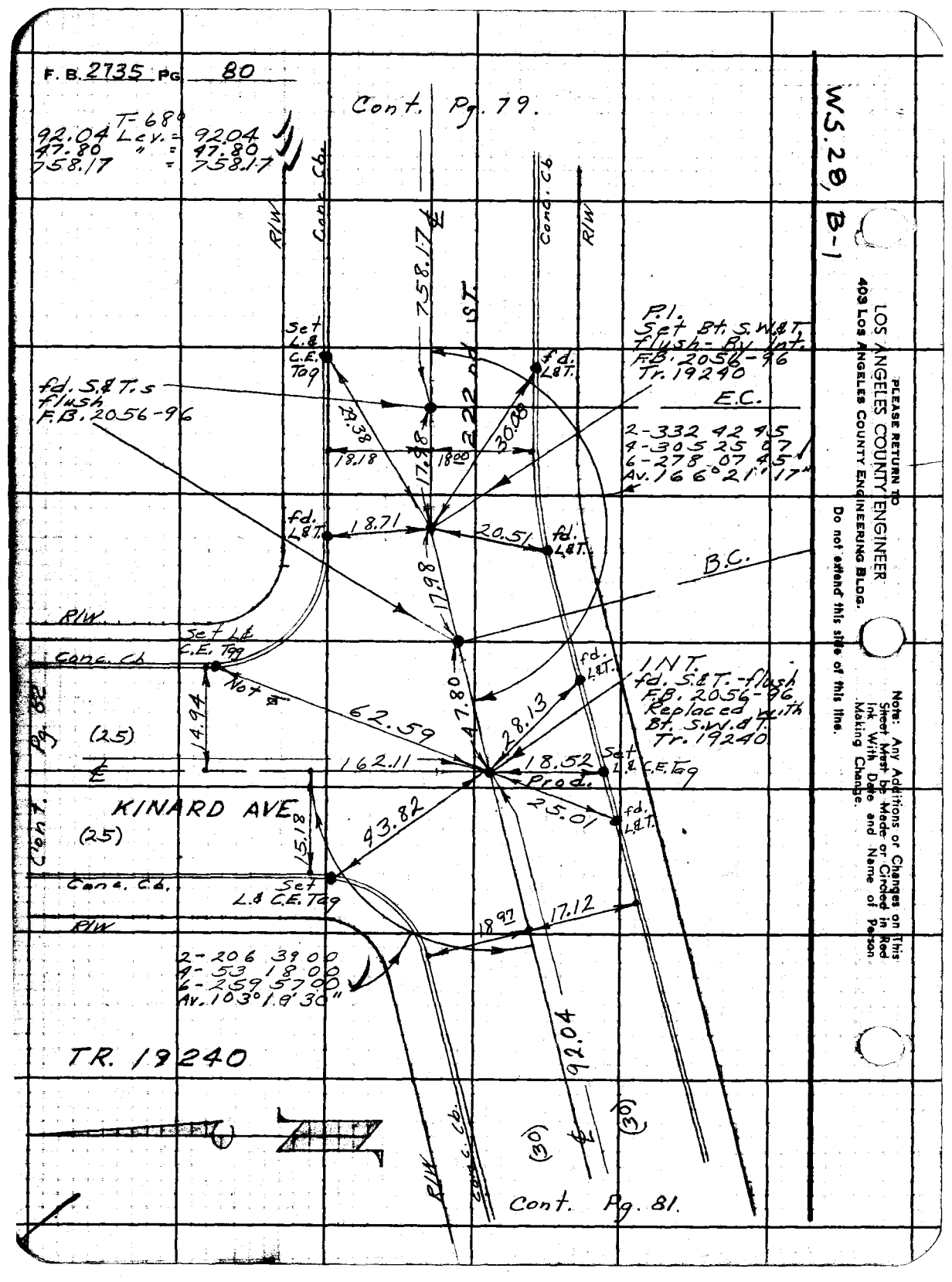
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Cont. Pg. 81.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 3 Div 3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes 5 5 5 5 5 Date 11-7-64
Indexed C. J. GALLI

F. B. 2735 PG. 51

Cont. Pg. 80

Prod. - Set L.&C.E. Tag

E.C. fd. Spk.-dn. 1" F.B. 2056-96 Tr. 19240 Replaced with Bt. S.W. & T. -dn. 1"

Set S.&T. - flush by Int.

Tr. 19240 P.I. - Set Bt. S.W. & T. - flush Rec. Dist. from the East.

Prod. - Set L.& C.E. Tag

62.00

fd. S.&T. - dn. 1" Tr. 19240 F.B. 2056-96

Line

Prod - Set L. & C.E. Tag.

P.I. fd. Nothing Tr. 24823 Set Bt. S.W.&T. dn. 1" Rec. & Dist. from the West. Tr. 24823

B.C. fd. Nothing Tr. 24823

fd. L.& Tags # ? (unable to read Nos.)

Cont. 57.37 Pg. 118

2 - 33240 30
9 - 305 22
Av. 166°20'37"

2nd St. (30)

Detail

1946 N. Line

3.00
0.30
Set Spk. - Rec. from the E.
Set S.&T. - Rec. from the West.

E. Bdry. Tr. 24823
W. Bdry. Tr. 19240

4.22
7.86

Same

Tr. 19240

TR. 24823

2 - 342 2420
4 - 324 48 7
6 - 07 13 00
Av. 171°12'10"
R.&M.

Conc. C.B.
R/W
Conc. C.B.
R/W

1689
19.51
3.27
20.76
1.31
15.66
62.00
3.58
7.86
41.04
17.73
18.10
56.04
57.37
74.83
31.63
4.8 Ts

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F309S CE #310 8-63

F. B. 2735 PG 82

T-68°
Ler = 162.11
" = 141.95
" = 404.01

162.11
141.95
404.01

W.S. 28, 49

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

E/W
Conc. Gb
Dr. ds. E 18.25
55° Lt.
E Prod. 18.25
24.58
Fd. Nothing
F.B. 2072-J24
Set Bt. Spk. W.E.T.
on 2" ten ties
15.47
E Prod 18.10
404.01
JAY ST.
15.01
55.55
55.38
Conc. Gb
Fd 4-L&T ties
R/W
Δ1 179 - 20-45
Δ2 358 - 41 15
Δ3 178 - 02-00
Δ4 89 - 40-20
14.92
141.95
KINNARD AVE.
R/W
Conc. Gb
15.08
(25)
(25)
3 Rec.
Fd L&T. in Gb.
TRACT
15.16
TR. 22645
Fd Spk. flush
F.B. 2056-96
Fd. L&T. in Gb.
27.26
162.11
Cont. Pg. 80.

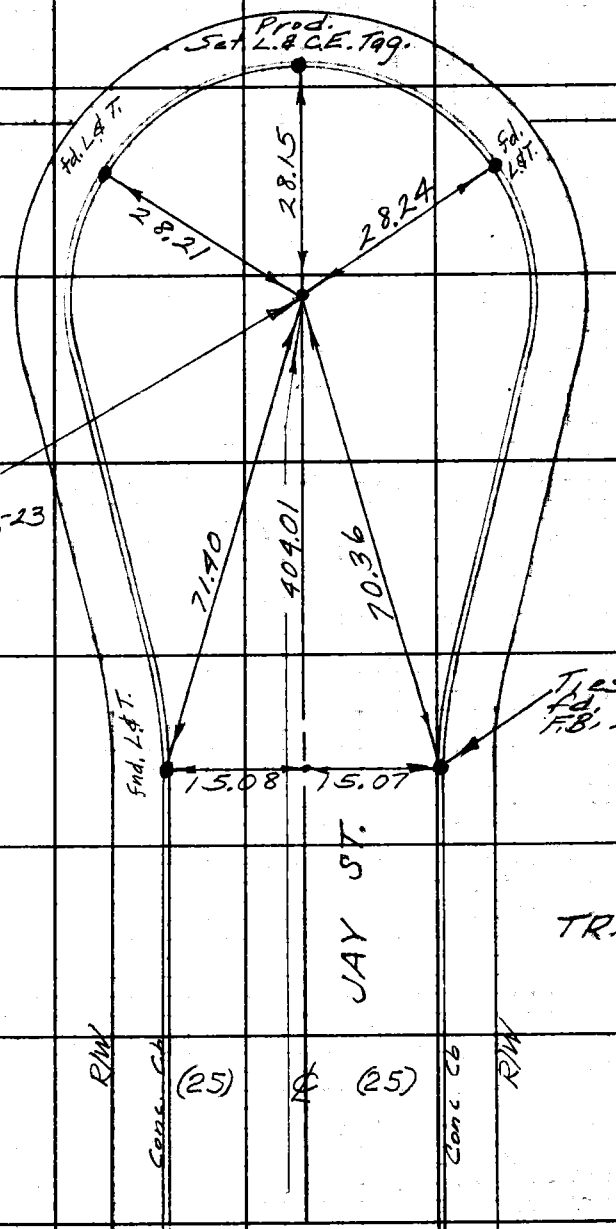
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #5
JN 030300 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E. E.E.S. Date 10-22-68
Indexed C. J. GALLI

F. B. 2735 Pg. 83

B-1

W.5.28



Cont. Pg. 82

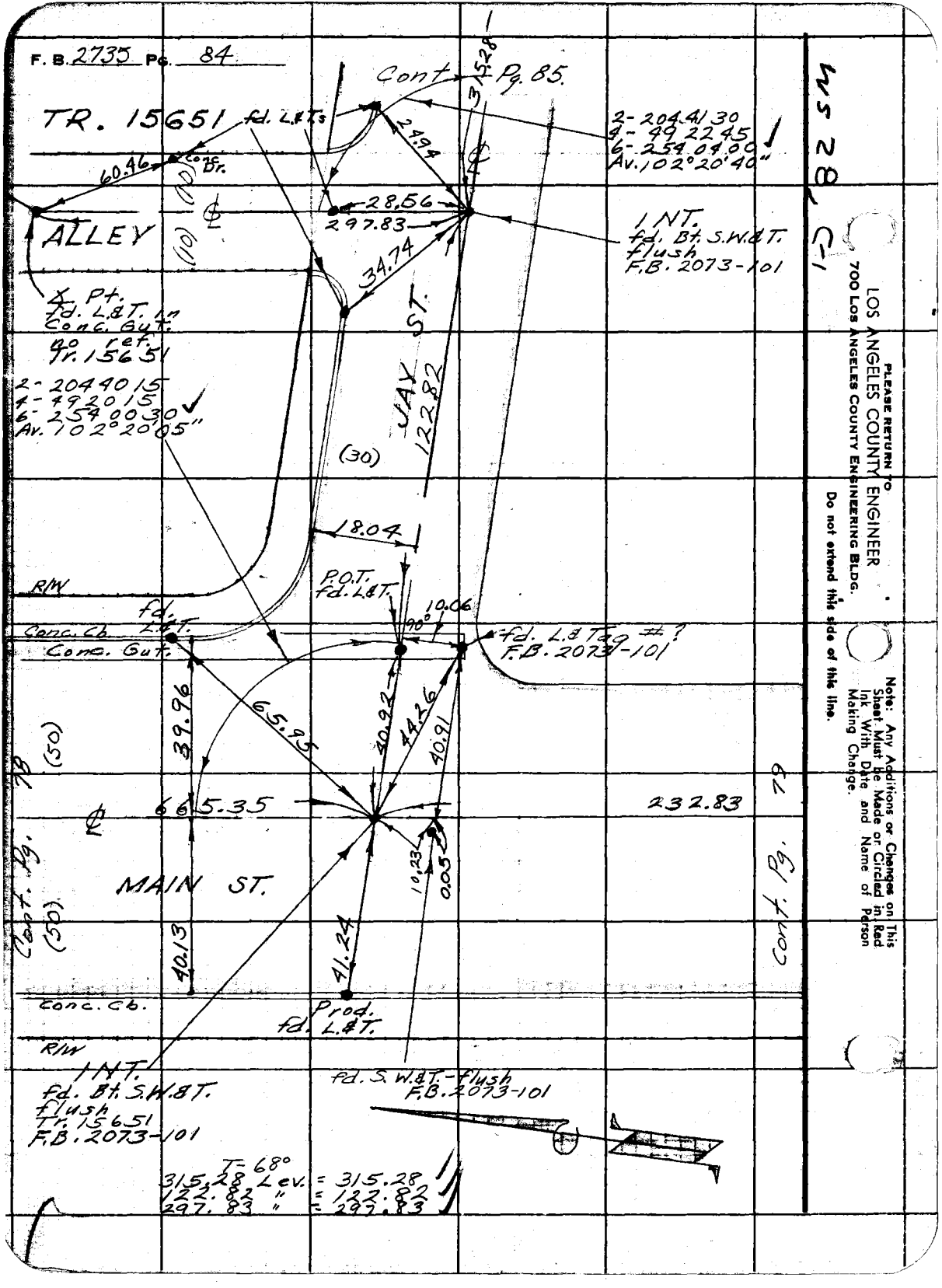
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-56

F. B. 2735 Pg. 84



LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 28, C-1

Notes Ck'd by		Survey of Lomita Area & Div #3	F. B. 2735 Pg. 85
Map No.		JN 0303.00 Tape 0232 Std. 66 °F	
Office Work		Surveyed by E. English	
Checked		Notes E.E. E.E.S. Date 10-28-61	
Date		Indexed L. J. GALL	

W.S. 2.5, 6.7

TR. 15651

(7)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Prod. - Fd. L.&T.

R/W

Conc. Cb.

28.15

27.71

Fd. L.&T.

32.94

57.42

Set. L.&T. C.E. Tag.

141.96 T=68.80 Lev.=141.96

141.96

INT. fd. Bt. S.W.&T. flush F.B. 2073-102

17.84

Ties: fd. 2-L.&T.s

R/W

Conc. Cb

46.66

16.46

18.53

15.00

213.00

(25) Pg. 86

Cont. (25) Pg. 86

GULF AVE.

15.08

49.99

16.47

P.O.T.s fd. L.&T.s C.E. Tags. in conc. Gutters.

Conc Cb

SW. L.&T.

R/W

315.28

2-180 04 00
4-360 08 15
6-180 12 15
Av. 90°02'03"

17.84

(30) ℄ (10)

Cont. Pg. 84

JAY ST.

TR. LINE.

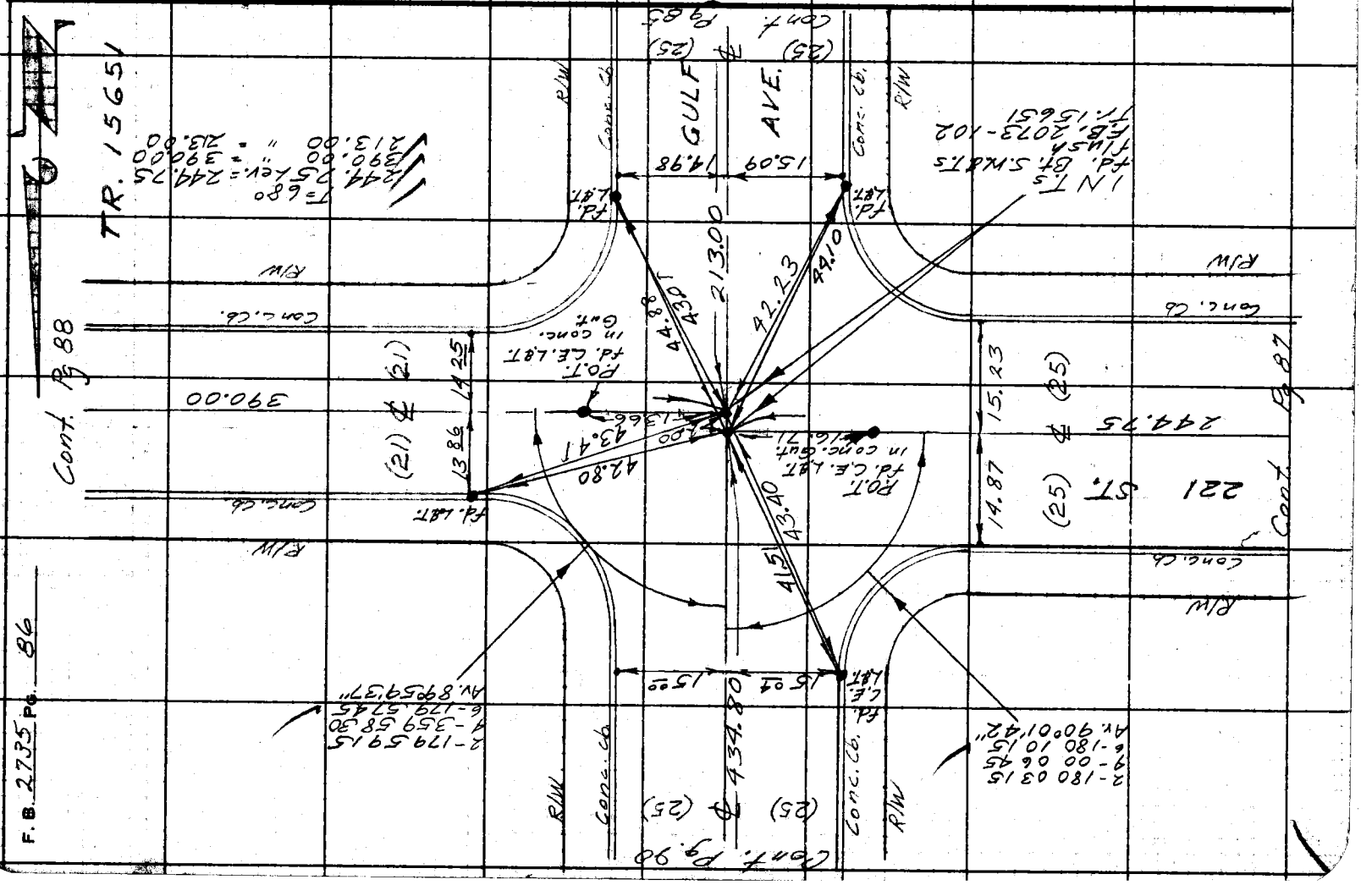
76F3095 SAE #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

M.S. 28, C-1



76F3085 CE #310 6-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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45, 28 C-1

TR. LINE Not Cont.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Pomita Area & Lin #3
JN 0303.03 ap 0232 Std. 6.8 °F
Surveyed by E. English
Notes F. E. & J. Gall Date 10-27-64
Indexed

F. B. 2773 PG. 37

TR. 15651

(77)

AVE.

BOLSA

R/W

Fd. Conc. Cor.

15.24

15.29

90°

14.03

92

50.77

(25)

101.88

14.98

Set L&CE Tag

R=1770.00
Δ=1°59'58"
Δ=58°45'35"
Δ=59°45'33"

Fd. Bt. Flush
S.W. B.T.'s
no ret.

101.88 T=68.80 L=101.88

Set L&CE Tag

Conc. Cb.

14.90

(25)

221 ST.

Cont. Bk. 86

244.75

(25)

fd. L&T. Replaced With C.E. L.&Tag. F.B. 2073-103

18.54 Prod.

19.28 Prod.

157.8

Conc. Cb.

R/W

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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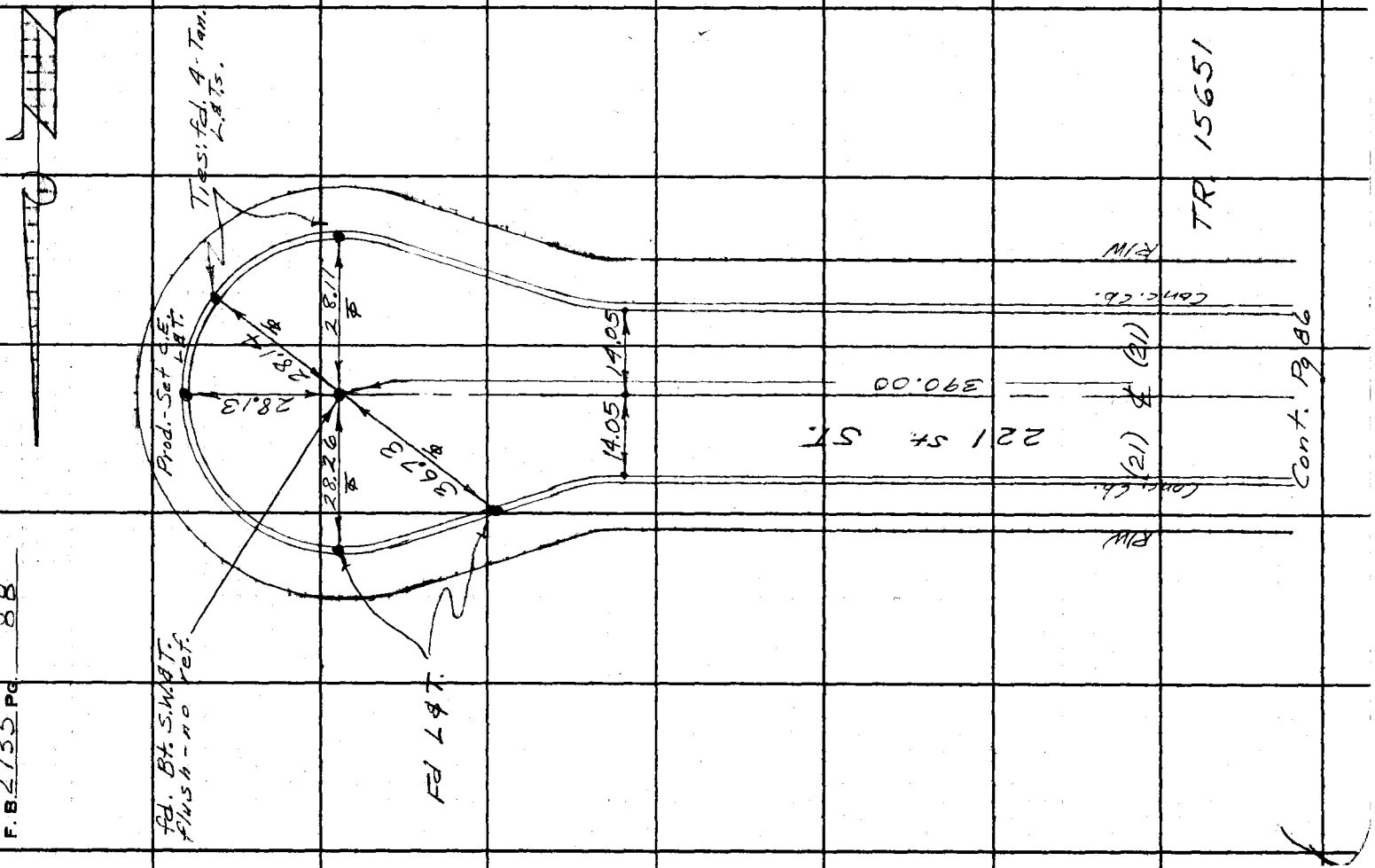
201, C-1



F. B. 2735 PG. 88

76F3098 SAE #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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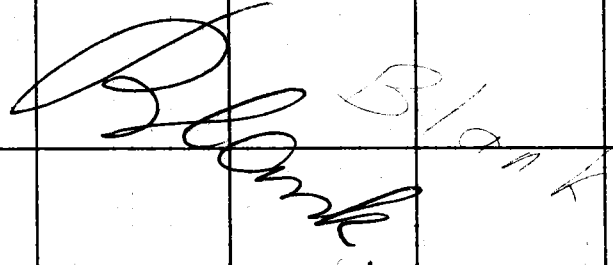
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes
Indexed
C. J. GALLI Date

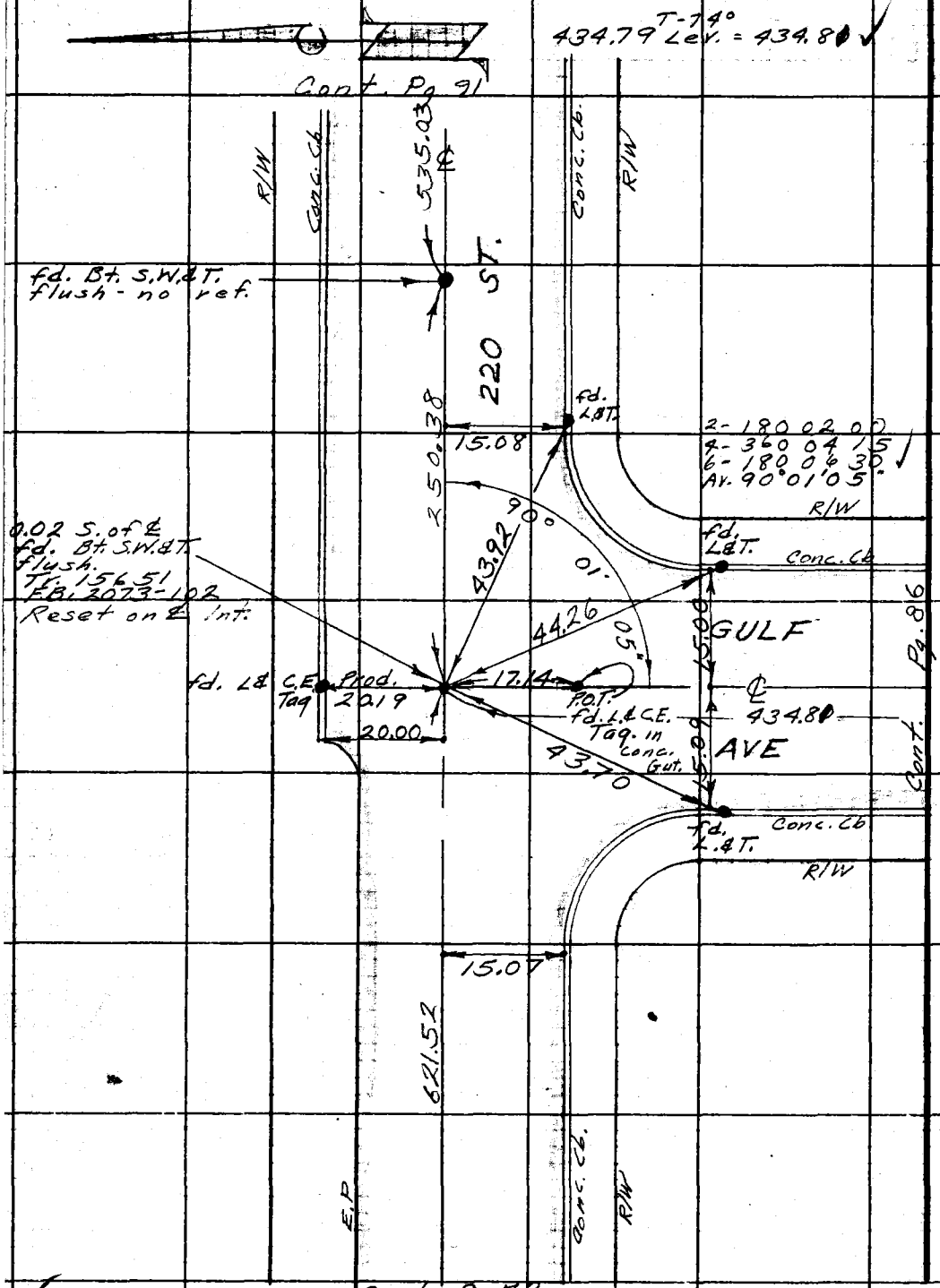
F. B. 2735 PG. 89



F. B. 2735 Pg. 90

T=66° 250.38 Lev = 250.38 ✓
T=64° 621.53 " = 621.52 ✓
535.07 " = 535.03 ✓
T-74° 434.79 Lev. = 434.80 ✓

Cont. Pg 91



Cont. Pg 78

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. 3
JN 0303.00 Tape 2272 Std. C8 °F
Surveyed by E. English
Notes E.E.E.E.S. Date 11-4-58
Indexed C. J. GALLI

F. B. 2735 PG. 91

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S 8&E #247 11-58

W.S.T.C-1

Grace Ave.

fd. Bt. S.W.&T. flush. F.B. 1213-117

50.00

Pt. fd. 9-Tan S.B.T.S. (3'±) flush in Pvm't. & 9-Tan Brass pts. in M.H. rim. Set P.M. at int. of Tan. pts.

2-179 5915
4-359 58 30
6-179 57 45
Av. 89°59'37"

220 ST.

Conc. Cb.

R/W

0.02 E. of ℄ fd. Bt. SW.&T. flush F.B. 1213-225 Reset on ℄

17.99

20.00

fd. L.& C.E. Tag

0.05 E. of ℄ fd. Bt. S.W.&T. flush F.B. 1213-225 Reset on ℄

50.47

Set L.& C.E. Tag

89°59'37"

fd. L.& C.E. Tag

Conc. Cb.

18.00

47.45

9.55

19.93

17.60

DOLORES

50.00

50.00

790.18

AVE

Cont. Pg. 116

433.08 = Rec.

18.09

E.P.

Conc. Cb.

R/W.

70.46

42.95

89°59'42"

Set L.& C.E. Tag in conc. Wlk. to Ho. # 22005

95.81

E.P.

0.03 E. of ℄ fd. L.& C.E. Tag in conc. gutter Reset on ℄

fd. L.& T.

Conc. Wlk.

15.05

end cb.

0.03 E. of ℄ fd. Bt. S.W.& T. - flush F.B. 12/3-225 Reset on ℄ & Pt. E&W.

S.W.&T. flush

P.O.T. fd. Sq. ℄

E.P.

535.03

E.P.

R/W

R/W

2-179 5815
4-359 56 15
6-179 59 30
Av. 89°59'05"

Cont. Pg. 90.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. 2735 PG. 92

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E & E.S. Date 10-5-64
Indexed C. E. GALLE

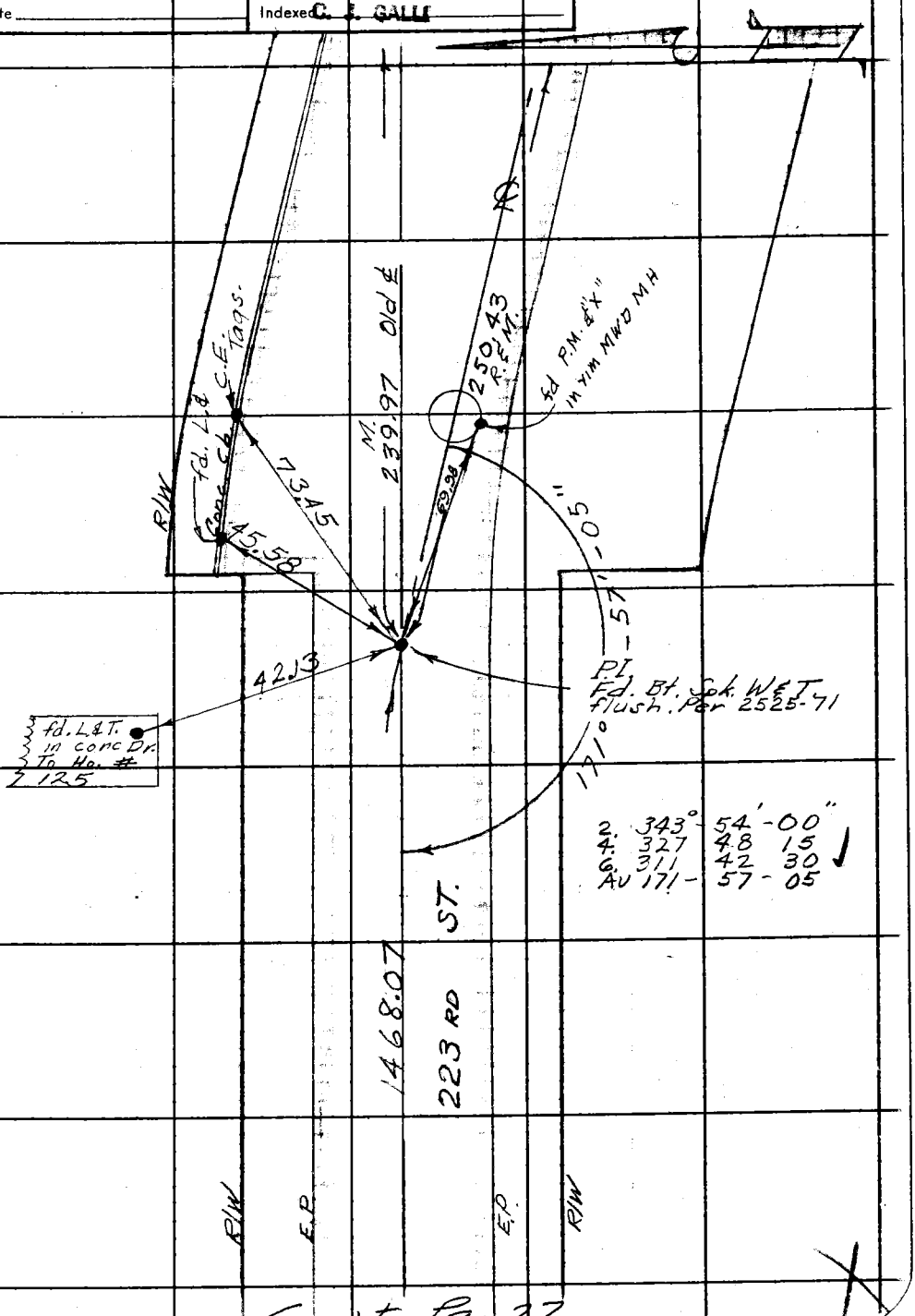
F. B. 2735 PG. 93

Cont. Pg. 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



Cont. Pg. 27

70F3089 CE #310 6-63

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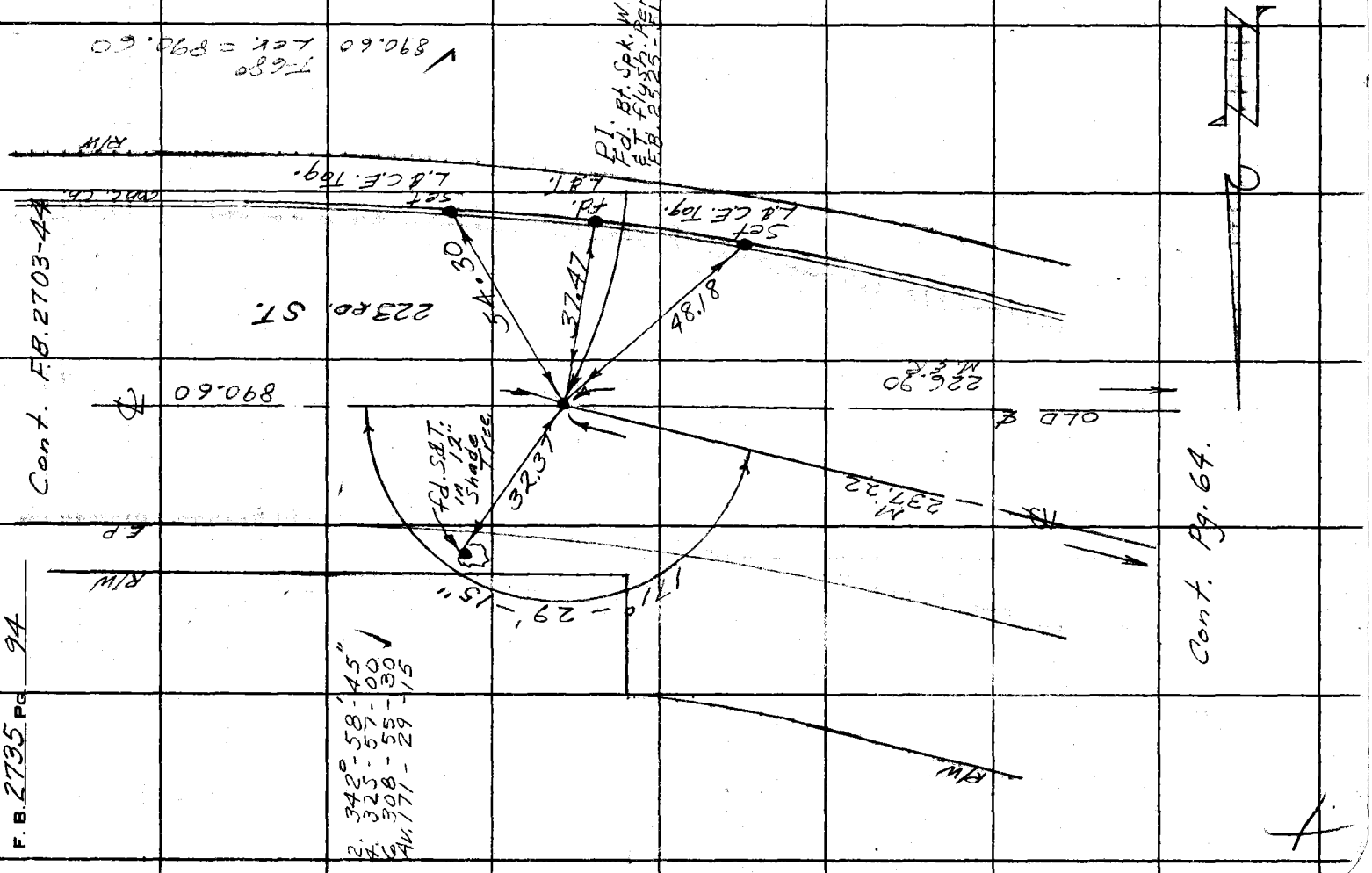
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2735 PG 94

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area Div #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E. E.E.S. Date 10-28-64
Indexed

F. B. 2735 PG. 95

T-74°
1414.922 Cv.
1414.98

Cont. Pg. 78

W.S.28, B-1

(25) ℄ (25)

R/W Conc. Cb Conc. Cb R/W

1414.98

INT.

fd. L.&T. (loose)
Replaced with
C.E. Tag - flush
F.B. 1213-163
F.B. 2127-29

2- 180 39 15
3- 181 18 30
6- 181 57 45
Av. 900 19 37"

18.07 17.10

Set L.& C.E. Tag.

R/W Conc. Cb

fd. L.&T.

fd. L.&T.

Set L.& C.E. Tag.

R/W Conc. Cb

Pg. 142

(25) ℄ (25)

20.08 20.07

450.15

MONETA

34B.10

20.13 20.13

AVE.

Pg. 96

Cont.

fd. L.&T.

fd. L.&T.

Conc Cb

Conc Cb

R/W

Set L.& C.E. Tag

Set L.& C.E. Tag

R/W

20.06 20.12

T-68°
1320.18 Cv.
= 1320.18

1320.18

ST.

220

R/W Conc. Cb Conc. Cb R/W

Cont. Pg 61

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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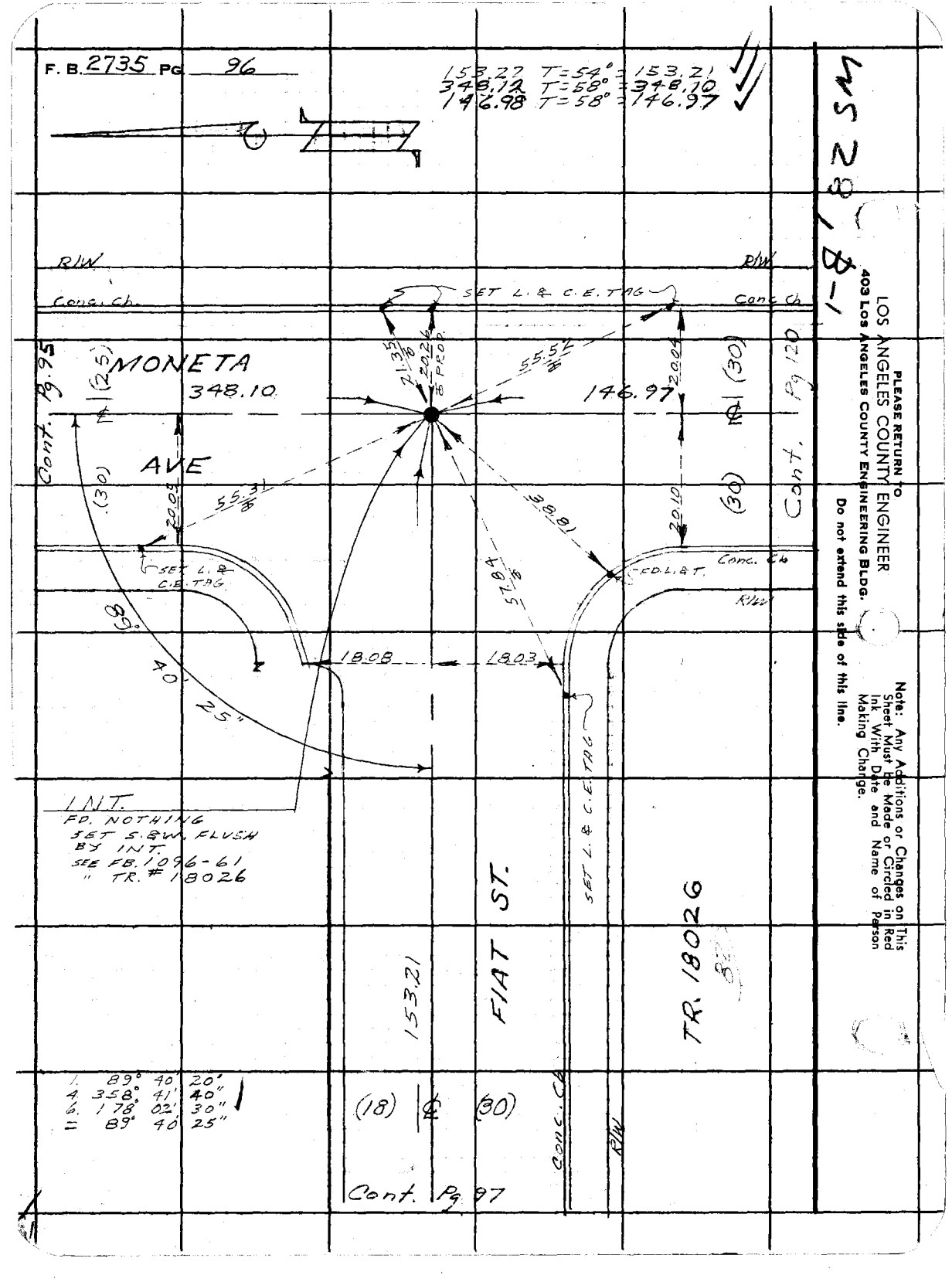
75F3029 CE #310 8/


F. B. 2735 Pg 96
153.27 T=54° = 153.21
348.12 T=58° = 348.10
146.98 T=58° = 146.97
LWS 28 / 8-1
R/W
Conc. Cb
SET L. & C. E. TAG
R/W
Conc Cb
Pg. 95
Cont.
(25)
MONETA
348.10
℄
AVE
(30)
55.31
55.54
146.97
(30)
℄
(30)
Cont. Pg 120
SET L. & C.E. TAG
FD L. & T.
Conc. Cb
R/W
89° 40' 25"
18.08
18.03
INT.
FD. NOTHING
SET S. & W. FLUSH
BY INT.
SEE FB. 1096-61
" TR. # 18026
FIAT ST.
153.21
SET L. & C.E. TAG
TR. 18026
1. 89° 40' 20"
4. 358° 41' 40"
6. 178° 02' 30"
11 89° 40' 25"
(18)
℄
(30)
Conc. Cb
R/W
Cont. Pg 97
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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Area 4 Div. #3
Map No.	JN 0303.00 Tape 0232 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.S. Date 1-5-65
Date	Indexed

F. B. 2735 PG. 97

85.92 T=68° = 85.92
120.16 T=54 120.15

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

1. 177° 08' 20"
4. 348° 33' 40"
6. 342° 50' 30"
= 177° 08' 25"

Cont. Pg. 96.

(18) ℄ (30)

153.21

25 =

SET "+" CONC. D.R.

31.58

FD. L.&T.

32.61

08'

18.29

0.11

ANGLE POINT
FD. S.&T. FLUSH
PER FB. 1096-61
" TR. # 18026
REMOVED S.&T. &
SET S.&W. FLUSH
IN SAME POSITION

28.82

FD. L.&T.

17°

120.15

FIAT ST.

1. 177° 08' 20"
4. 348° 33' 40"
6. 342° 50' 30"
= 177° 08' 25"

30.46

FD. L.&T.

19.10

CONC. D.R.

27.26

18.54

SET L.&T.

90°

SET L.&T.

CE 3085

08'

ANGLE POINT
FD. S.&T. FLUSH
PER FB. 1096-61
" TR. # 18026
REMOVED S.&T. &
SET S.&W. FLUSH
IN SAME POSITION
HELD TO THIS PT.
FOR ℄

33.91

FD. L.&T.

(12) ℄ (30)

177°

N'LY. LINE, TRACT NO. 18026

85.92

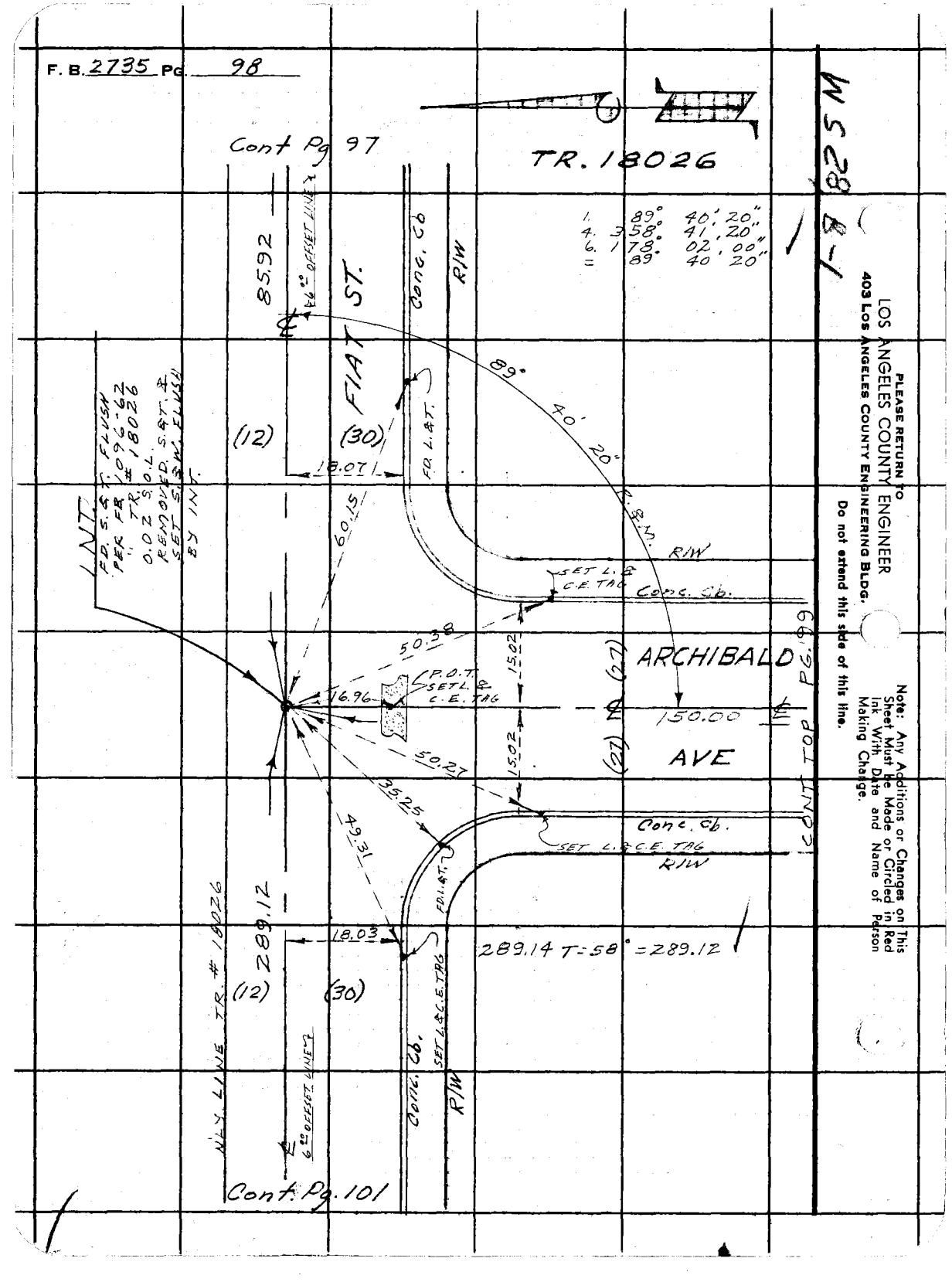
6.00 OFFSET LINE

Cont. Pg 98

TRACT NO. 18026

78F3085 CE #310 8-63

F. B. 2735 Pg. 98


Cont Pg 97
TR. 18026
1. 89° 40' 20"
4. 358° 41' 20"
6. 178° 02' 00"
= 89° 40' 20"
82 SM
1-8
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
8592
46.00' OFFSET LINE
FLAT ST.
Conc. Cb.
R/W
(12)
(30)
18.07
60.15
FD. L. & T.
89° 40' 20" R.B.M.
R/W
SET L. & C.E. TAG
Conc. Cb.
50.38
15.02
(27)
ARCHIBALD
150.00
AVE
(27)
CONT TOP PG. 99
P.O.T. SET L. & C.E. TAG
16.96
60.27
15.02
35.25
49.31
Conc. Cb.
SET L. & C.E. TAG
R/W
FD. L. & T.
289.14 T-58° = 289.12
18.03
289.12
(12)
(30)
N'LY LINE TR. # 18026
6.00' OFFSET LINE
Conc. Cb.
SET L. & C.E. TAGS
R/W
Cont. Pg. 101
UNT
FD. S. & T. FLUSH
PER FR # 1096-62
TR. # 18026
0.02' S. O. L.
REMOVED. S. & T. &
SET S. & T. FLUSH
BY INT.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3 F. B. 2735 PG. 99
JN 0303.00 Tape 0232 Std 68 °F
~~Surveyed by E. English~~
Notes E.E E.E.S Date 2-9-65
Indexed C. J. CALL

W.S.28, B-1

CONT. RT. PG. 98

F 68°
150.00 Len. = 150.02
109.02 " = 139.02

RIW
Conc. C&G
(27)
℄
152.00
ARCHIBALD AVE
1

2-344 5330
4-329 4700
6-314 4095
Av. 172°26'47"

15.00
15.18
21.87
18.06
Fd L&T.
Ties: fd. 4-L.&T.s
24.34
24.19
15.19
14.99
TR. 18026
P.I.s - fd. Spk.s Flush - F.B. 1096-62
109.02
15.17
15.02
Ties: fd. 4-L.&T.s
24.26
21.28
Fd L&T.
2-344 1509
4-328 2930
6-312 9490
Av. 172°07'25"
21.50
17.29
14.95
15.05
set L&CE tag
P.O.T. L.S. 709
set C.E.
47.18
58.04
28.14
1.96
TRACT
LINE

fd. 2" I.P. conc. plug & Tk. dn. 4" F.B. 1096-62 Tr. 18026

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
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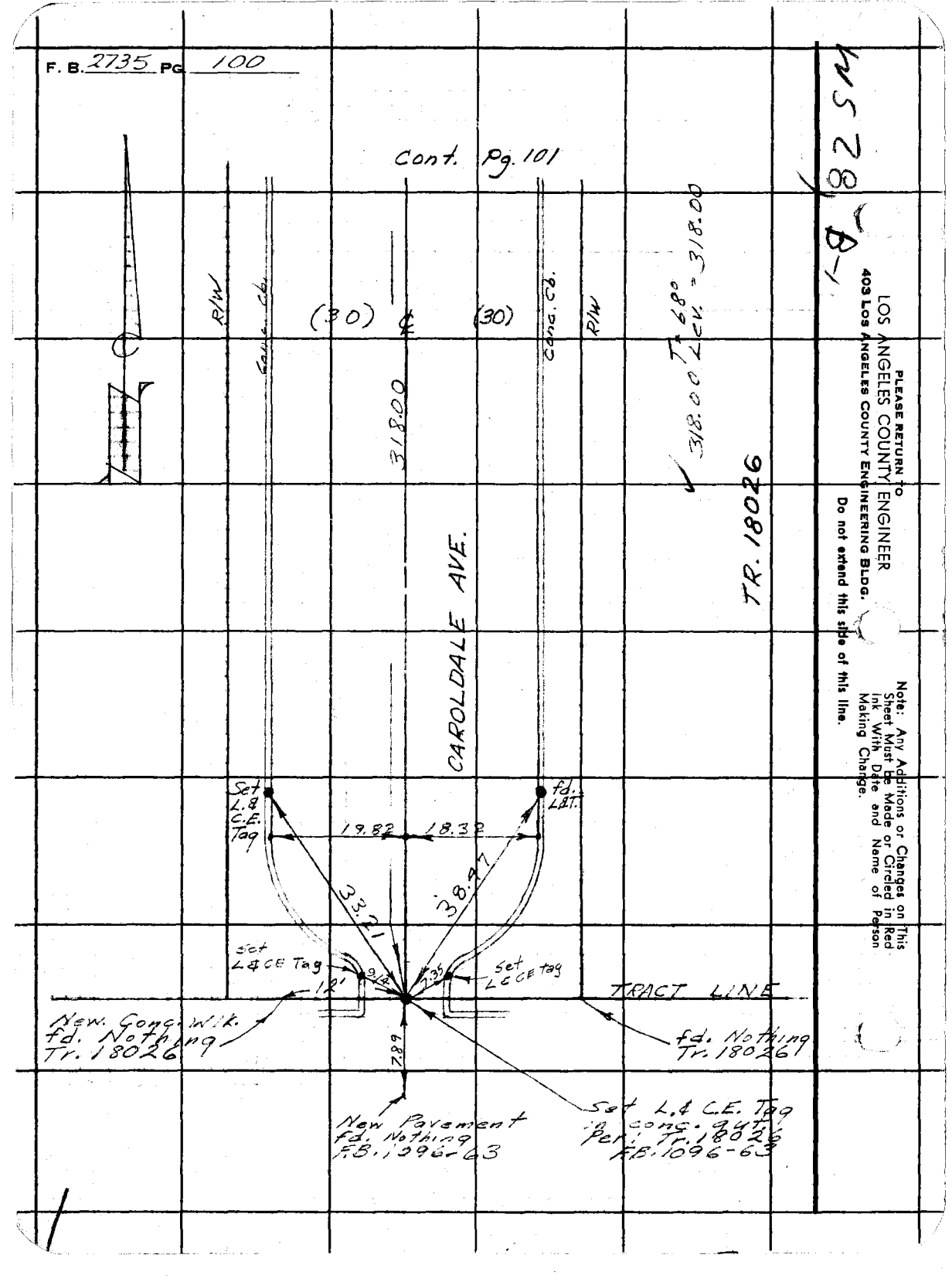
75F3095 CE #310 6-63

F. B. 2735 PG. 100



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

1-82 SM

W.S. 28 B3-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3
JN 0303.00 Tape 0232 Std. 68 °F
Surveyed by E. English
Notes E.E & E.S. Date 1-9-65
Indexed

F. B. 2735 PG. 101

N.W. COR. TR. # 18026
FD. 2" I.P., PLS TAG
DN. 12" R.E. 8080
PER TR. # 18026

INT.
FD. S. & T. FLUSH BY TIES
PER F.B. 1096-63
SEE TR. # 18026
REMOVED T. & T. & SET S. & W. FLUSH
IN SAME POSITION.
HELD TO THIS PT. FOR & CONTROL

TRACT LINE

R/W

11.95
12.03
9.6'
20.18
℄ PROD.
SET L.&L.E. TAG

S 89.12

(12)
℄ 98.

66" OFFSET LINE
(FOR LINE EAST ONLY)

FIAT ST.

18.16

(30)

Cont. Pg.

10.34
16.61
17.34
FOL. & T.
P.O.T.
SET L.&C.E. TAG

CONC. CB

FOL. & T.

R/W

17.80
18.94
18.22

SET 20"
℄ 40'

CAROLDALE AVE.

TRACT LINE

TRACT
89°
PEC.

TR. 18026
(82)

SET L.& C.E. TAG

1. 89° 40' 20"
4. 358° 41' 20"
6. 178° 02' 00"
= 89° 40' 20" ✓

(18) (12) ℄ (30)

318.00

R/W

R/W

Cont. Pg 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

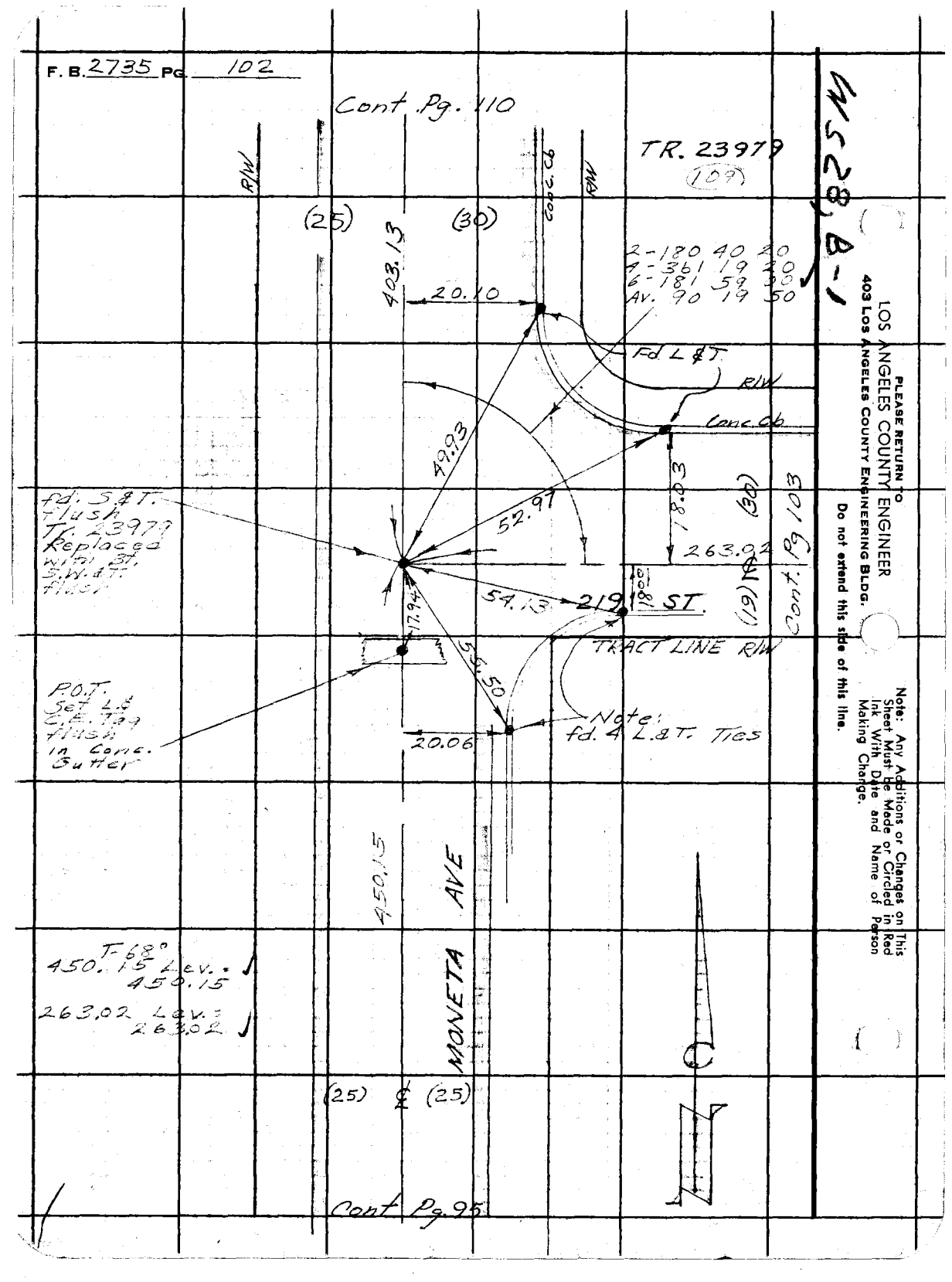
76F3099 CE #310 6-63

F. B. 2735 PG. 102

Cont. Pg. 110

TR. 23979

(109)



EW 528, B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Area 4 Div. #3
Map No.	JN 0303.00 Tape 0232 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E E E.S. Date 2-4-65
Date	Indexed

F. B. 2735 PG. 103

WS 28 B-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

Cont. Pg 104

(21) & (21)

R/W Conc. Cb. R/W Conc. Cb.

NICOLLE AVE

241.34

Tr. 23777

2-179 20 30
4-358 41 00
6-176 01 00
Av. 89° 40' 10" ✓

14.03 14.19

P.O.T. Set L&T. C.E. Tag

R/W Conc. Cb. fd. L&T. Conc. Gut. fd. L&T. R/W Conc. Cb.

219 ST.

18.03 49.02 19.36 47.89 18.01

99.15

263.02 18.12 18.30 37.84 18.01

(30) (19)

Cont. Pg 102

Cont. Pg. 105

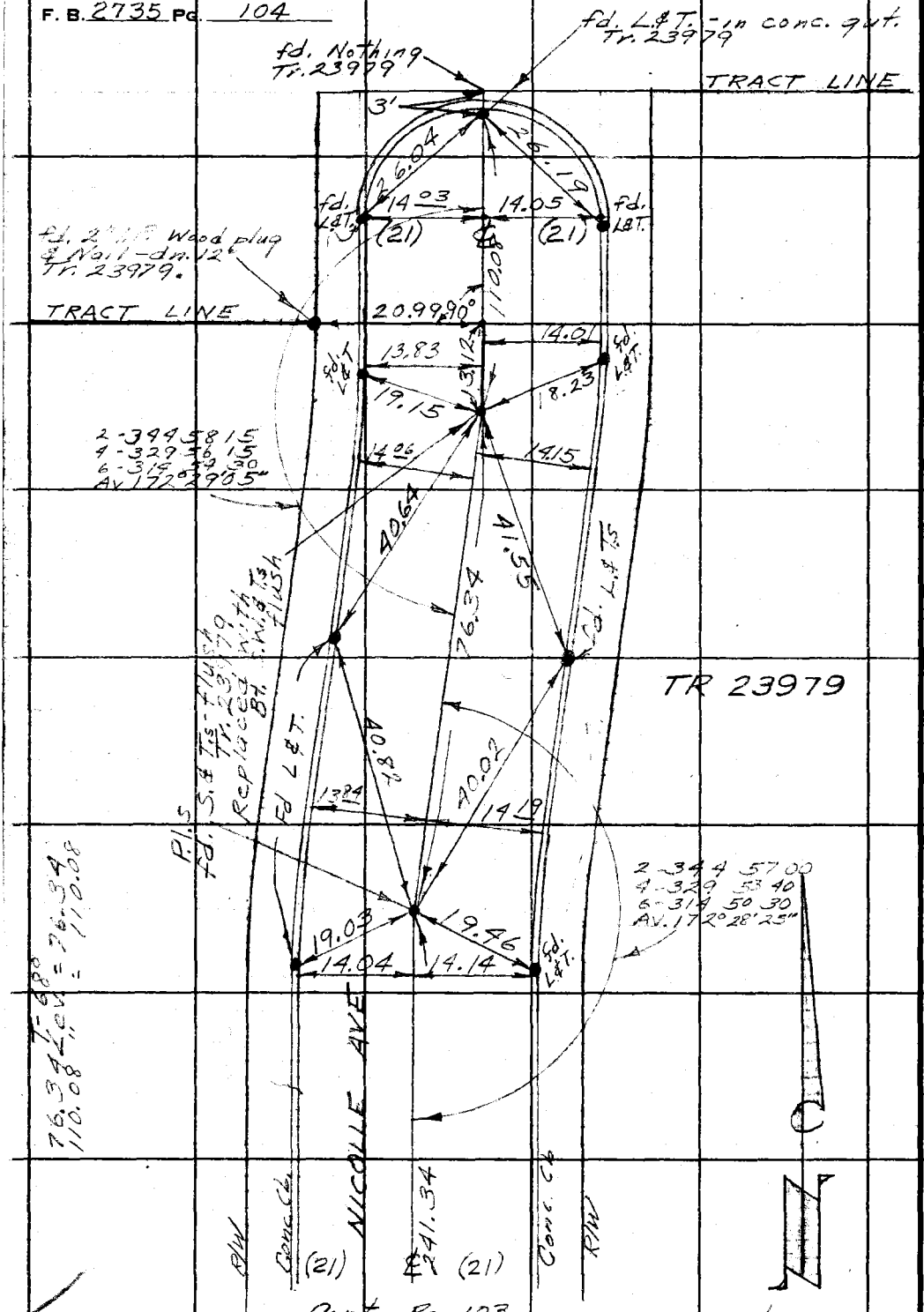
TRACT LINE

Set L&T. C.E. Tag & Prod. fd. L&T.

fd. S&T. flush
L. 23979
Replaced
with B.T.
S.W. & T.
flush

T-68°
99.15 Lev. = 99.15
241.34 " = 241.34 ✓

F. B. 2735 Pg. 104



W 28 84

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 28 B-1

Notes Ck'd by	Survey of Lomita Area Div #3
Map No.	JN 0303.00 Tape 0232 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. E.E.S. Date 2-9-65
Date	Indexed

F. B. 2735 PG. 105

TIES
77.19 Lev. = 77.19
122.07 " = 122.07
22.01 " = 22.01
54.30 " = 54.30

Cont. Pg. 106

(30) ℄ (30)

RIW

Conc. Cb

Conc. Cb

TR. 23979

219 ST.

77.19

TRACT LINE

2 - 344 59 00
4 - 329 57 45
6 - 314 56 30
Av. 172° 29' 25"

fd. L&T.

17.96

41.01

18.31

27.88

10.89

22.01

10.75

18.19

19.92

19.09

18.38

18.44

fd. L&T.

fd. L&T.

Conc. Cb

fd. L&T.

RIW

48.24

12.96

(30)

RASHDALL

AVE.

(20)

127.07

13.27

13.30

13.24

Con't Pg. 104

Prod. Set L&CE Tag.

fd. S & T.S - flush - Replaced with B.T.

P.O.T. Set L&CE Tag

13.08

57.26

54.30

fd. L&T.

fd. L&T.

fd. L&T.

fd. L&T.

18.20

25.06

18.39

22.11

29.05

24.34

Not ⊥

fd. L&T.

fd. L&T.

2 - 165 38 15
4 - 331 15 45
6 - 138 53 45
Av. 82 48 57

fd. Bt. S. & T. flush I.B. 3005 - 98

2 - 344 58 15
4 - 329 56 45
6 - 314 59 45
Av. 172° 29' 08"

fd. L&T.

17.95

18.13

"X"

RIW

Conc. Cb

(30) 99.15 ℄ (19)

Cont. Pg. 103

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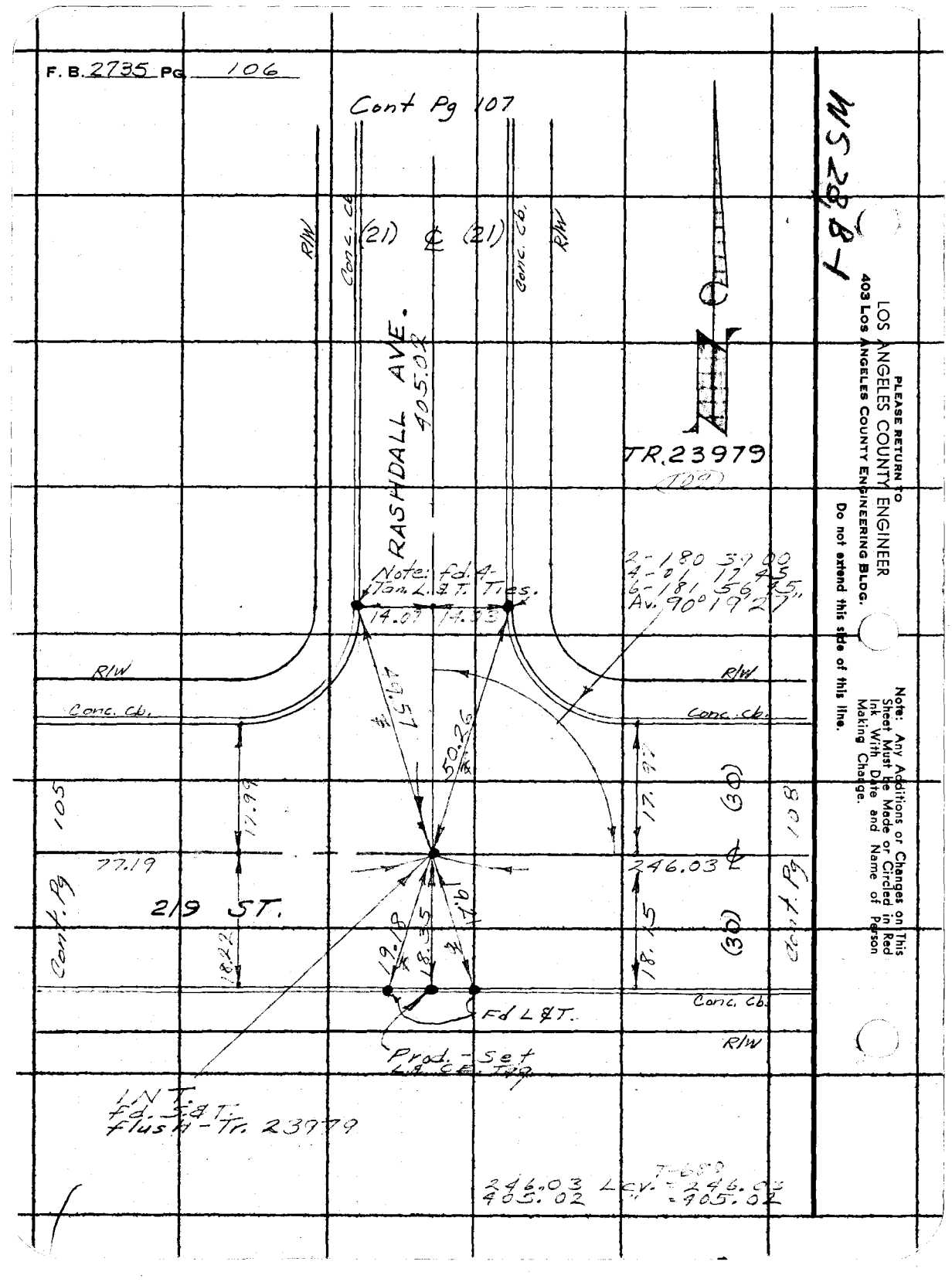
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

F. B. 2735 PG. 106

Cont Pg 107



MS 2871

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Notes Ck'd by	Survey of Lomita Area & Div. #3.
Map No.	JN 0303.00 Tape 0232 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E & E.S. Date 2-4-65
Date	Indexed G. J. Grill

F. B. 2735 PG. 107

W.S. 28, B-1

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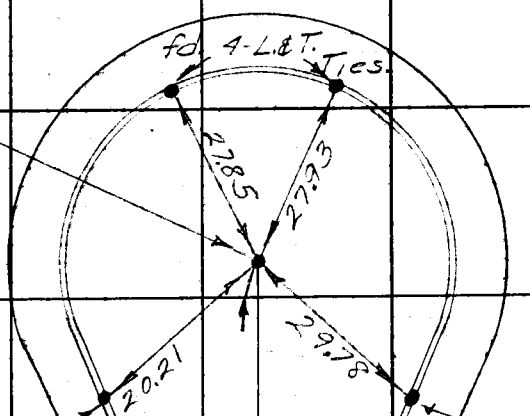
403 Los Angeles County Engineering Bldg.



TR. 23979

(109)

Fd L&T.

Fd L&T.

13.93 14.10

RASHDALL AVE.

405.02

Conc. Cb (21) ℄ (21) Conc. Cb

R/W R/W

Cont. Pg. 106

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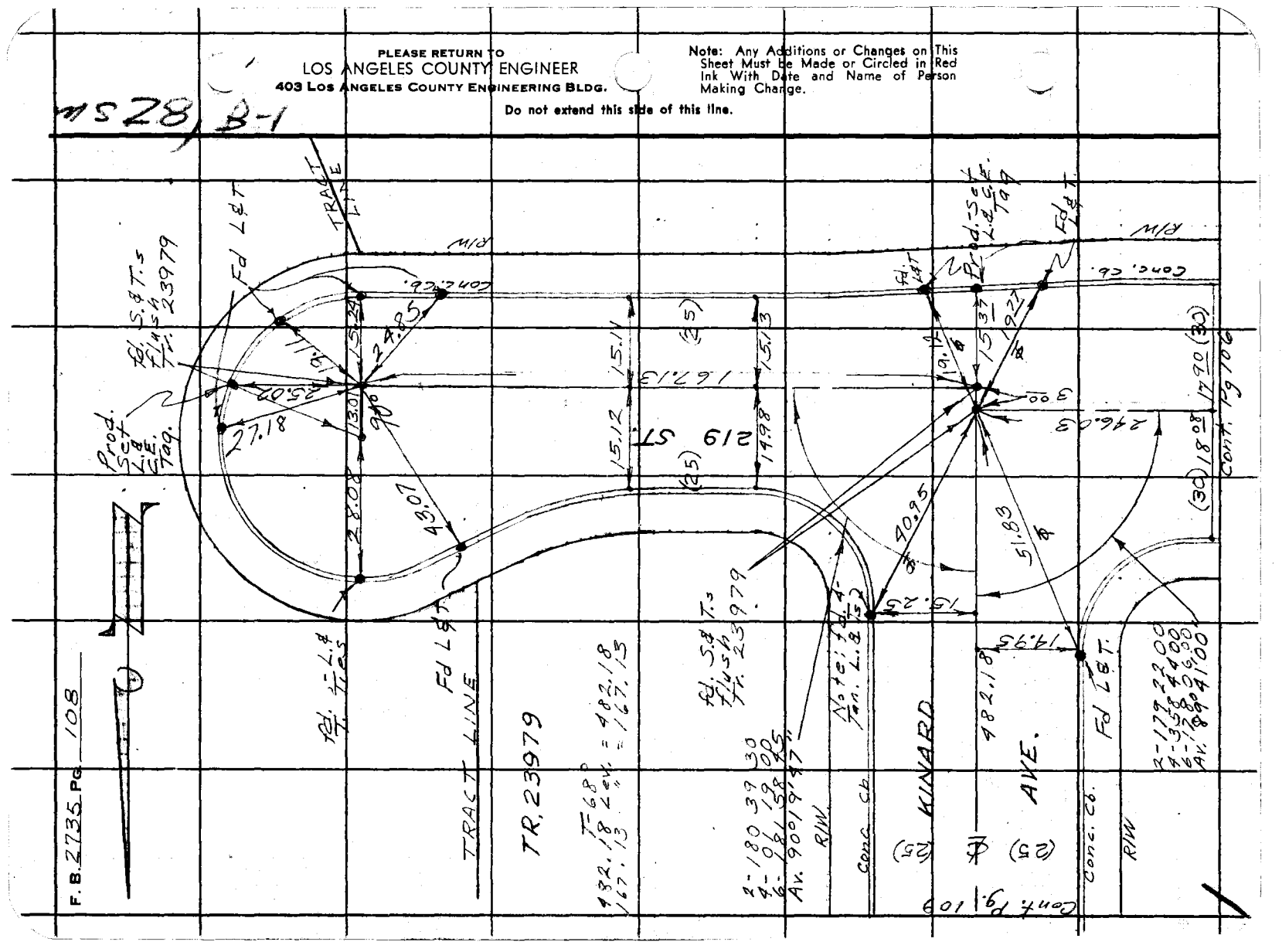
MS 28, B-1


TRACT LINE
R/W
Fd L&T
Conc. Cb.
TR. 23979
TRACT LINE
Fd L&T
Fd L&T
Conc. Cb.
R/W
Conc. Cb.
R/W
Fd L&T
Conc. Cb.
R/W
Prod. Sc & L&T. Tang.
Fd. S.& T.'s Flush 23979
Fd. S.& T.'s Flush 23979
Fd. L&T Flush
Fd. L&T Flush
Fd. L&T Flush

Notes Ck'd by	Survey of Lomita Area & Div. #3
Map No.	JN 0303.00 Tape 0232 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.S. Date 2-8-65
Date	Indexed C. J. GALT

F. B. 2735 PG. 109

W.S. 28, 13-1

TRACT LINE

fd. Wire spks. Flush - Tr. 23979

Prod.-Set L.E. Tag

fd. 4-L.&T. Ties.

TR. 23979

24.86

38.42

17.12

Not

13°

Fd L&T.

30°

89

90

45.11

Fd L&T.

482.18

KINARD AVE

14.92

15.17

R/W

Conc. Cb.

(25) & (25)

Conc. Cb.

R/W

Cont. Pg 108

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75F3095 CE #310 8-63

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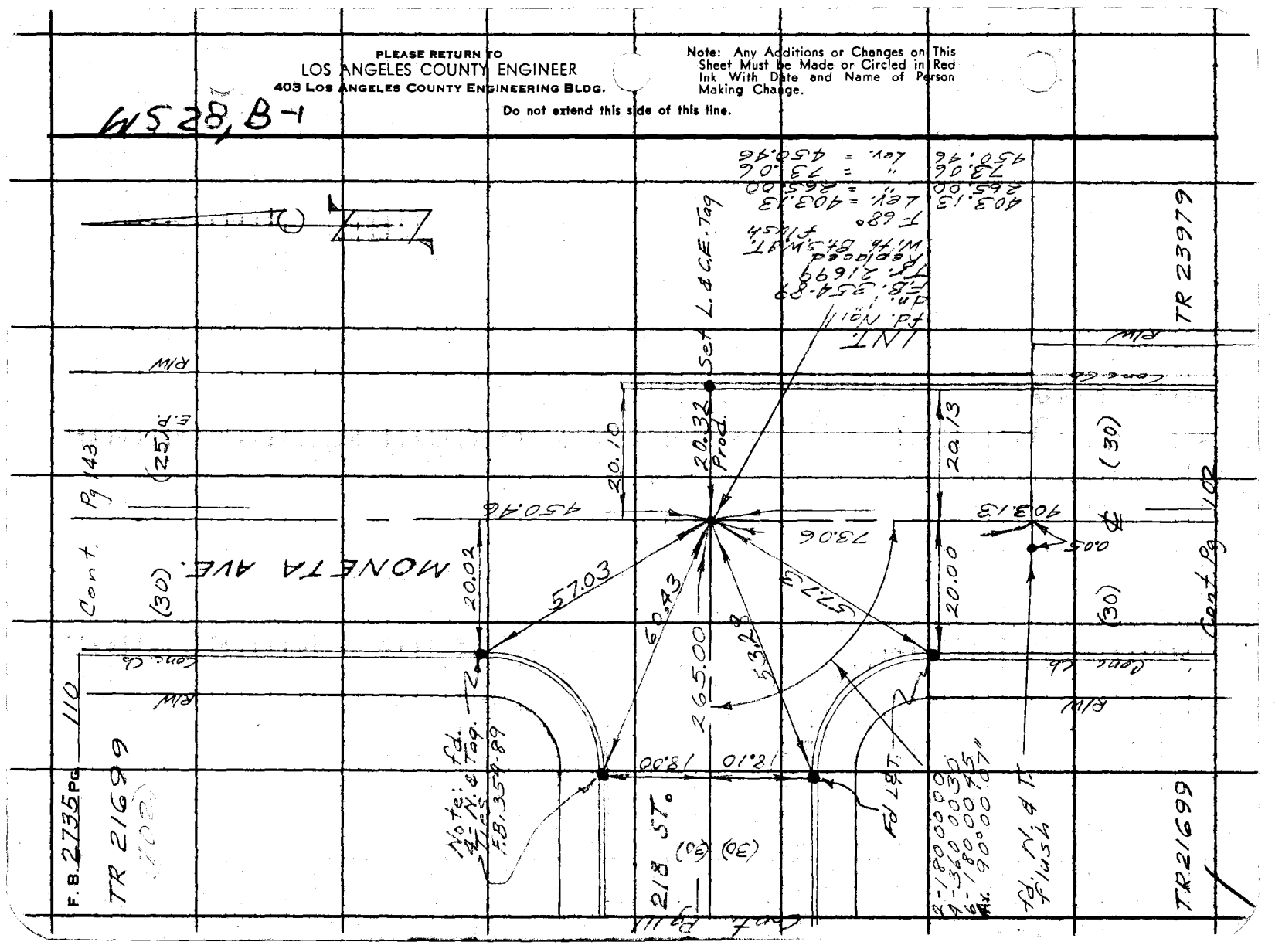
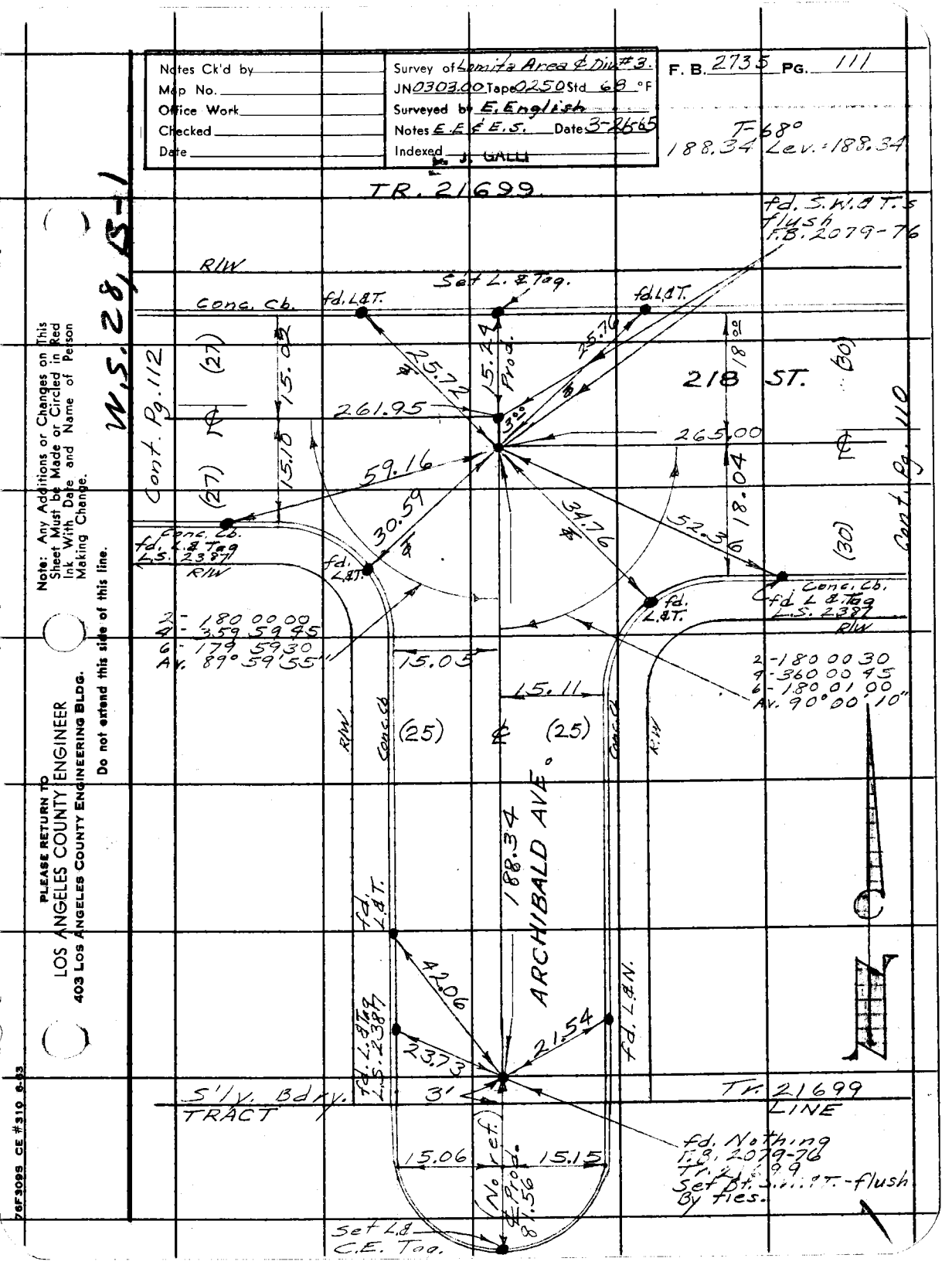
W528, B-1




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area & Div #3.
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 3-26-65
Indexed E. J. GALLI
F. B. 2735 PG. 111
T=68°
188.34 Lev.=188.34
TR. 21699.
W.S. 28, 8-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3099 CE #310 8-63
RIW
Conc. Cb.
fd. L&T.
Set L.&Tag.
fd. S.W.&T.S flush F.B. 2079-76
218 ST.
(60)
(27)
(30)
(25)
Cont. Pg. 112
Cont. Pg. 110
261.95
265.00
59.16
30.59
34.76
52.36
15.05
15.11
15.18
18.04
Prod.
Conc. Cb. fd. L & Tag L.S. 2387
Δ = 180 00 00
Δ = 359 59 45
G = 179 59 30
Av. 89° 59' 55"
Δ = 180 00 30
Δ = 360 00 45
G = 180 01 00
Av. 90° 00' 10"
ARCHIBALD AVE.
188.34
Conc. Cb.
42.06
21.54
13.73
fd. L.&N.
S'LY. Bdry.
TRACT
3'
TR. 21699 LINE
15.06
15.15
(No ref.)
Prod. 8.56
fd. Nothing F.B. 2079-76 Tr. 21699 Set Bt. ....PT.-flush By ties.
Set L.&C.E. Tag.

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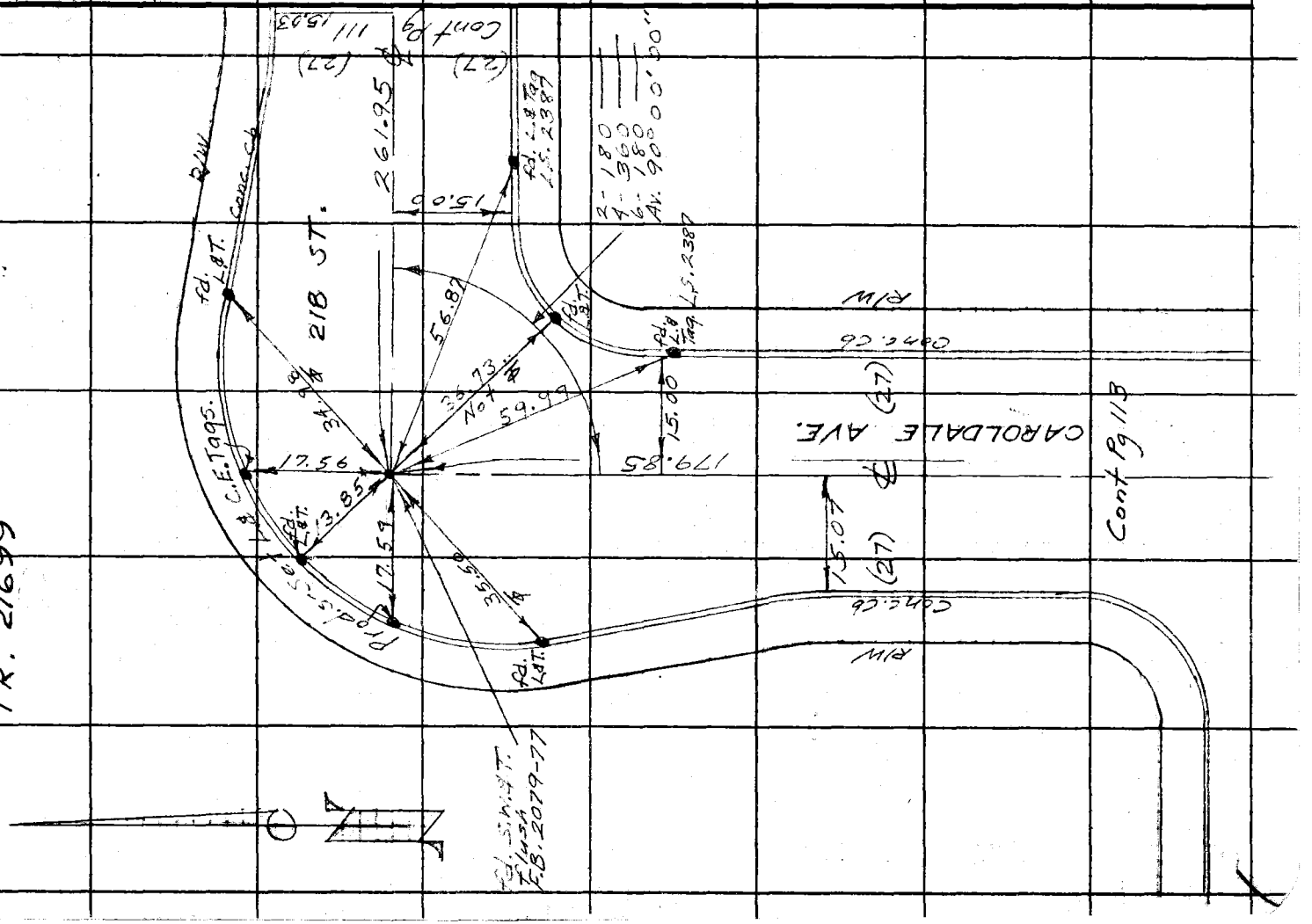
Do not extend this side of this line.

W.S. 28 B-1


261.95
Δ 68°
Rad. 219
179.85
Rad. 219
Rad. 219
Rad. 219

76F3099 CE #310 6-63

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W.S. 28, B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lowrita Area & Div #2
JN 2303.00 Tape 0250 Std. 68 °F
Surveyed by E. English
Notes Ed. Date 3-27-65
Indexed

F.B. 2772 PG. 113

Tr. 21699, Cor.
fd. 2" I.P.
P.P. Tag:
L.S. 13023
dn. 6"
(I.P. appears to be bent N.W.ly.)
fd. Nothing
Set L.& C.E. Tag in gut by ties.
F.B. 2079-78

Set L.& C.E. Tag.

3.07
20.55
13.43
13.08
90°
26.51
21.07
15.15
2.51
568 fd. L.& Tags L.S. 2387
Tr. Bdry.
T.R. 21699
130.00 T=68° Len=130.00
(13)
(27)
℄
21811
130.00
FL.
2-179.8330 Av. 90°55'00"
21.00
15.13
fd. N.& Tag-L.S. 2387
Tr.
88.50
10.6
49.73
15.08
CAROLDALE
(27)
℄
(27)
AVE.
179.85
Cont. Pg. 112
93.80
℄ Prod. (no ref.)
15.00
15.02
Set L.& C.E. Tag
15.16 Prod.
14.96
21.50
fd. N.& Tag L.S. 2387
fd. L.& T.
fd. Nail-flush F.B. 2079-78 Replaced with B.M. S.W.T.-Flush
Bdry.

F. B. 2735 Pg. 114

790.17 T=72° 790.18
529.88 " " 529.88

Cont. Pg. 91

W.S. 28 F-1

DOLORES ST.

R/W

E.P.

790.18

0.03

Conc. Cb

R/W

fd. 5/8" I.P. flush Tr. 19817

TR. Line

130.12

30.10

TR. 19817

63.00

R/W

L. & T.S.

90°00'15"

Conc. Cb

69.81

222 ST.

(30)

fd. B.t. S.W. & T. flush Tr. 19817

18.14

18.05

Cont. Pg. 115

69.67

(30)

63.84

fd. L. & T.

Conc. Cb

R/W

529.88

30.02

5/8" I.P. C.E. Tag

(25) ℄ (40)

2-180 00 30
4-360 01 00
6-180 01 30
Av. 90 00 15

R/W

E.P.

Cont FB 2703-44

Conc. Cb

R/W

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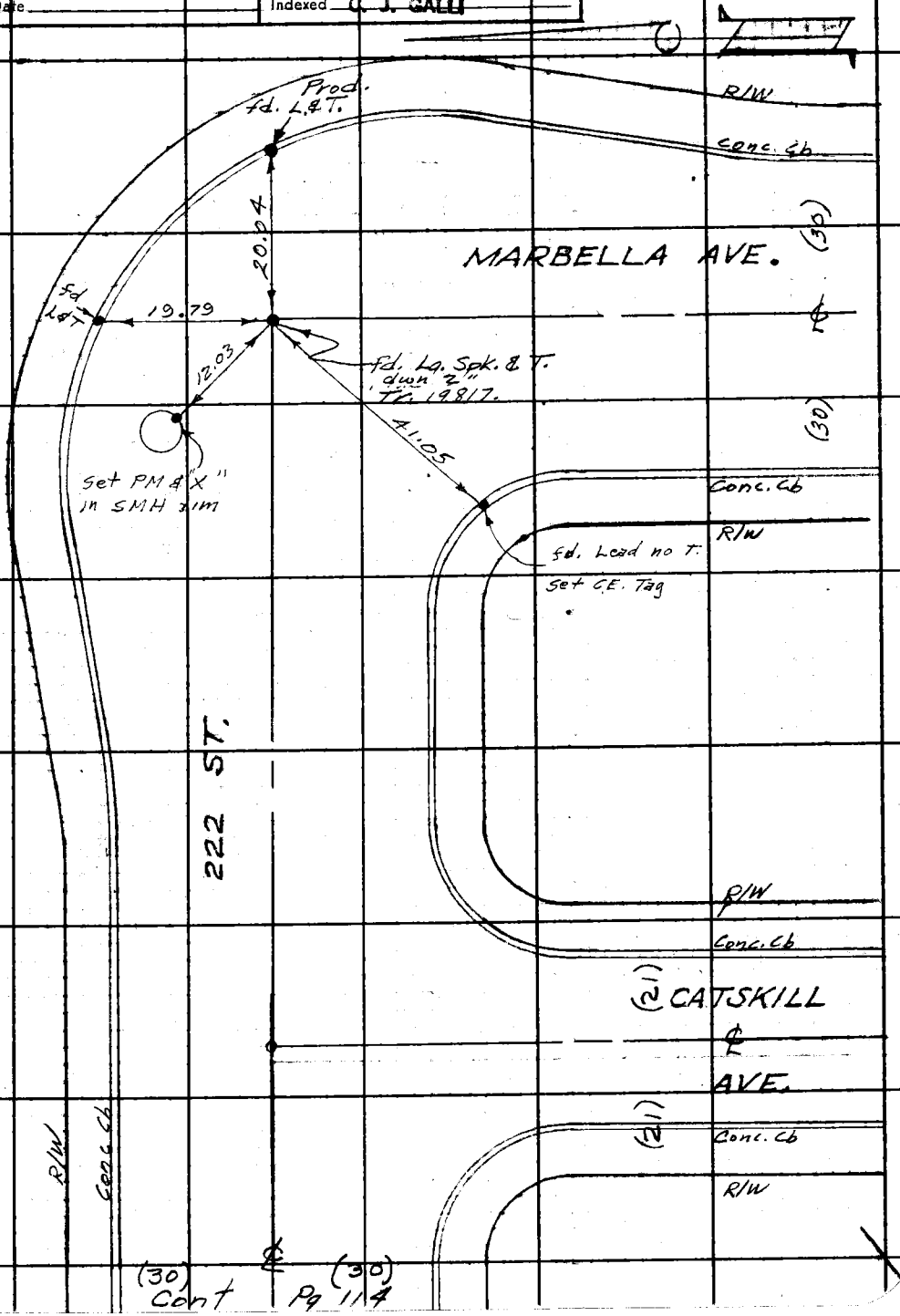
Notes Ck'd by	Survey of Lomita Area 4 Div. #3
Map No.	JN 0303.00 Tape 0232 Std C & B °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.S. Date 10-14-64
Date	Indexed C. J. GALLI

F. B. 2735 PG. 115

TR. 19817

W.S. 28, C-1



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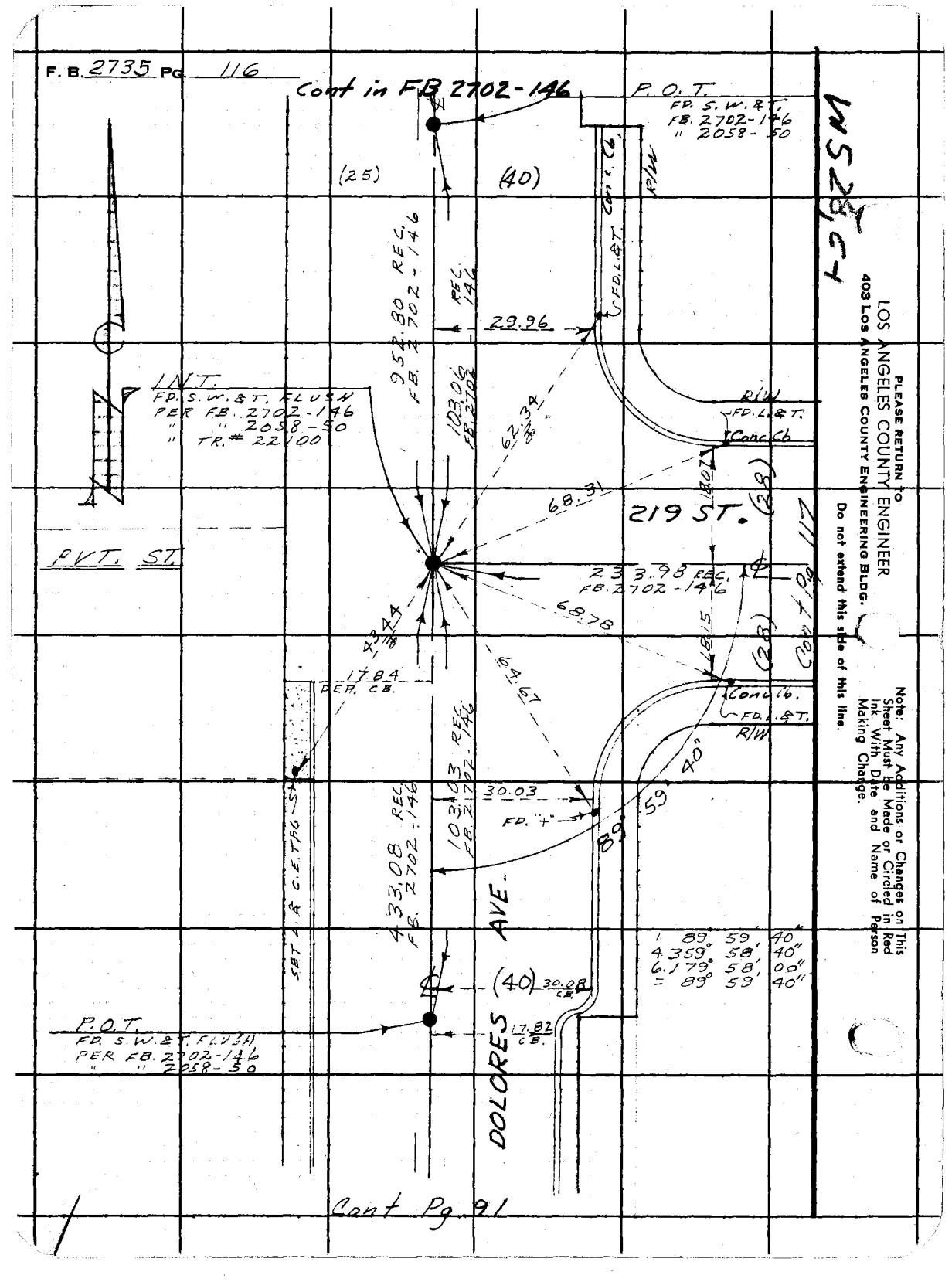
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-63

F. B. 2735 PG. 116

Cont in FB 2702-146



Cont Pg. 91

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Area & Div. #3
Map No.	JN 0303.00 Tape 0232 Std GB °F
Office Work	Surveyed by E. English
Checked	Notes E.E.E. E.S. Date 1-6-65
Date	Indexed C. J. GALL

F. B. 2735 PG. 117

TR. 22100

(28) (28)

CONT. IN FB. 2702-17B

E. C.
FD. S. & T. DN. 2"
PER FB. 2702-177
" " 2058-50
" TR. # 22100

SET L. & C. E. TAG IN FD. CHI. "+"

P. I.
FD. S. W. B. T. FLUSH
PER FB. 2702-177

SET L. & C. E. TAG IN FD. CHI. "+"

20.73
32.22
19.74
30.25
16.79
16.77
27.88
16.78
35.56
22.50

SET L. & C. E. TAG

SET L. & C. E. TAG

35' FB. 2702-177

38=

173° 24' 24"

B. C.
FD. S. & T. DN. 2"
PER FB. 2702-177
" " 2058-50
" TR. # 22100

REC. & DATA
PER TR. # 22100

Δ = 06° 24' 24"
R = 300.00
L = 33.55
T = 16.79

219TH ST.

233.98 REC.
PER FB. 2702-177

RIW (28) ℄ (26) M/CL

Cont. Pg 116

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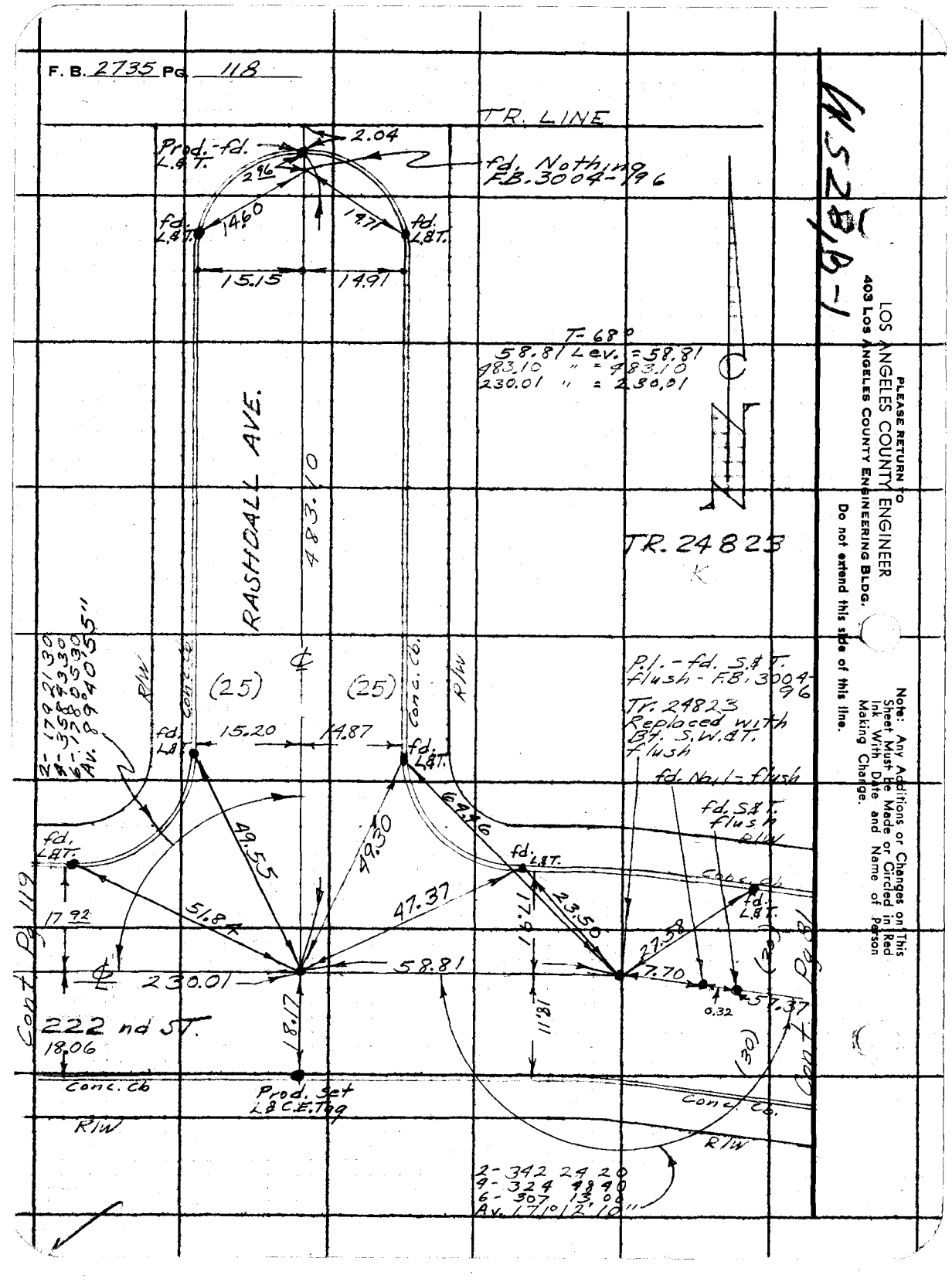
76F3095 CE #310 6-63

F. B. 2735 PG. 118



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403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

M S 2 8 / 9 - 1

W.S. 28, B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4 Div #3
JN 030300 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 10-26-67
C. J. GALLI
Indexed

F. B. [illegible] Pg. 110

T-68°
475.24 Elev. = 475.24
32.98 " = 32.98
32.41 " = 32.41

TR. LINE
fd. 2X2 & N. flush F.B. 3004-95

1.96 Prod. fd. L&T. 3.04
fd. L&T. Δ 10 13.40 fd. L&T.
14.95 15.22
(25) ℄ (25)
R/W Conc. Cb. Conc. Cb. R/W

2-198 14 30
4-362 8 30
6-234 43 00
Δ 99° 07' 10"

NICOLLE AVE.
475.24

R-342 23 15
t-330 08 00
Δ 11° 11' 30"

4 Pt. fd. S.&T. flush F.B. 3004-95 Replaced with Bt. S.W.&T. flush

15.07 15.07 fd. L&T.
R/W
Conc. Cb. fd. L&T.
60.50
90.00
44.99
49.13
32.98
50.25
32.41
07 10"
TR. 24823
K
R/W
Conc. Cb. fd. L&T.
17.96
32.04 (30)
≈30.01
℄
Conc. Cb. fd. L&T.
17.88 (30)
2.10.4
23436
18.10
19.78
22.00 ind
ST.
42.40
40.25
18.44
34.65
18.04
31.38 (30)
Conc. Cb. fd. L.&T. 99 RE. 9788
R/W
Conc. Cb. fd. L&T.
R/W
2-342 23 30
4-324 47 45
6-307 11 30
Δ 11° 11' 35"

INT. 0.05 N. of ℄ fd. S.&T.-flush F.B. 3004-95 Removed Set Bt. S.W.&T. flush on ℄. By Int.

4 Pt. fd. S.&T. flush - F.B. 3004-95 Replaced with Bt. S.W. & T. - flush

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

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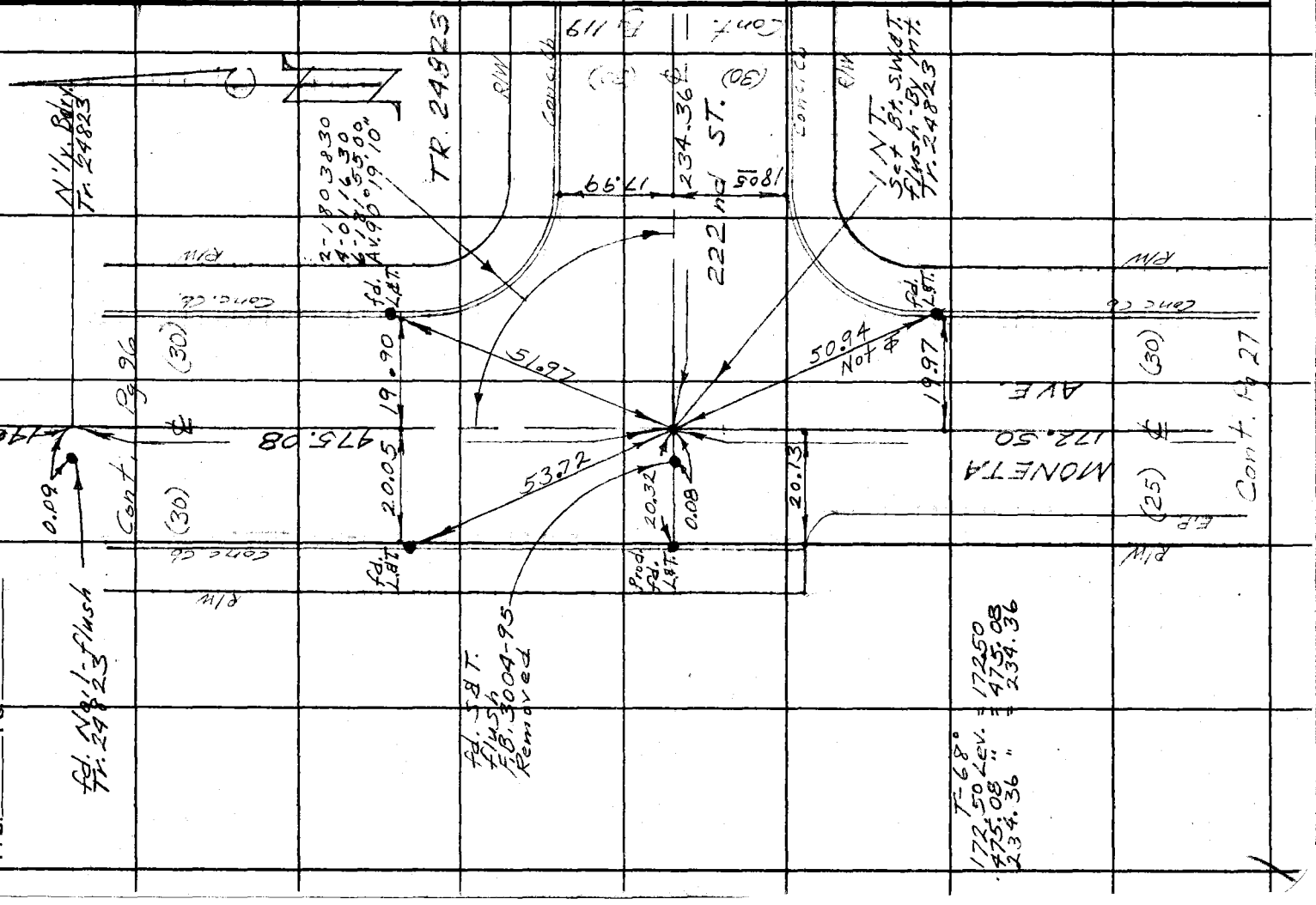
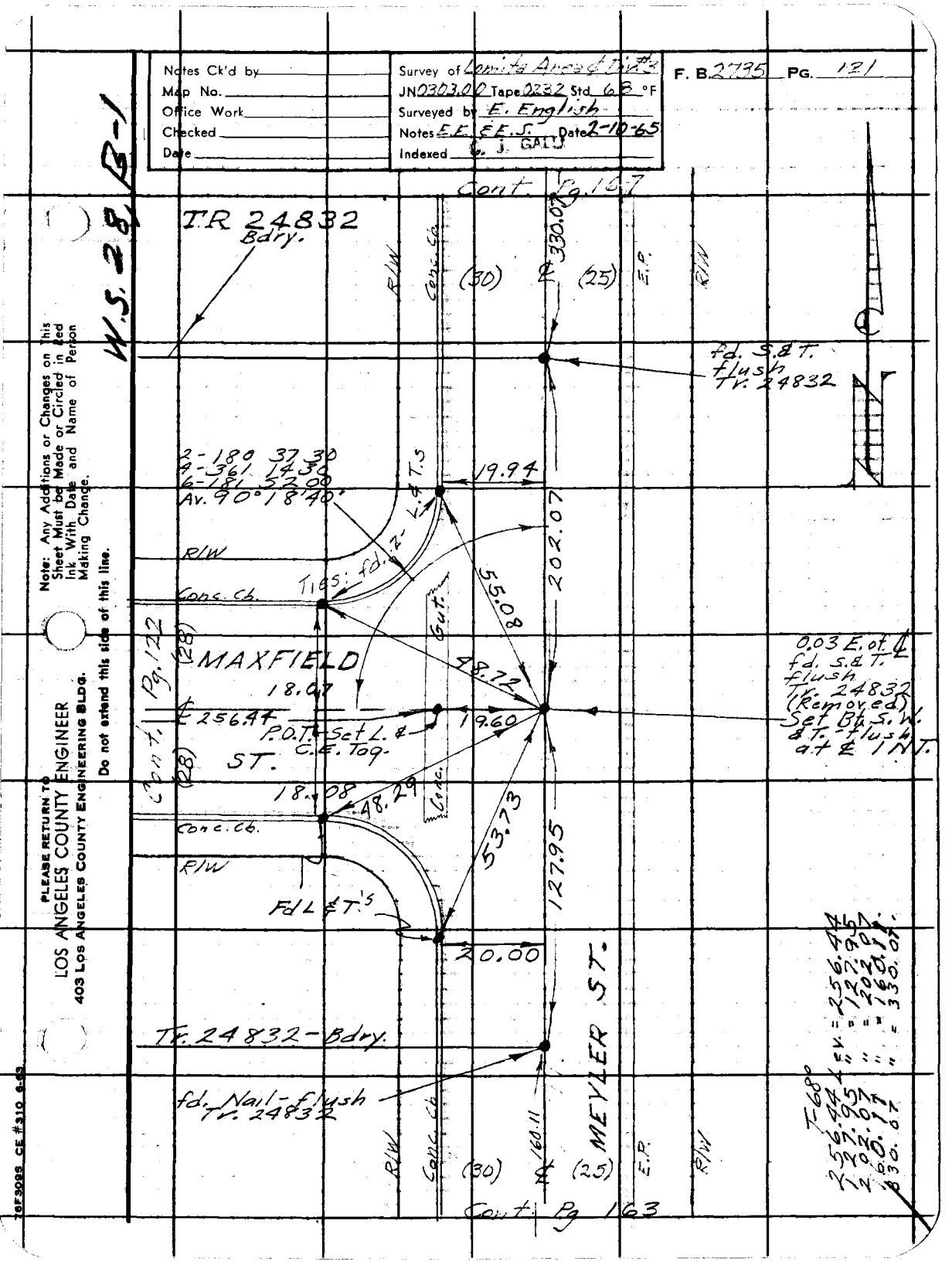
WS 28 B-1

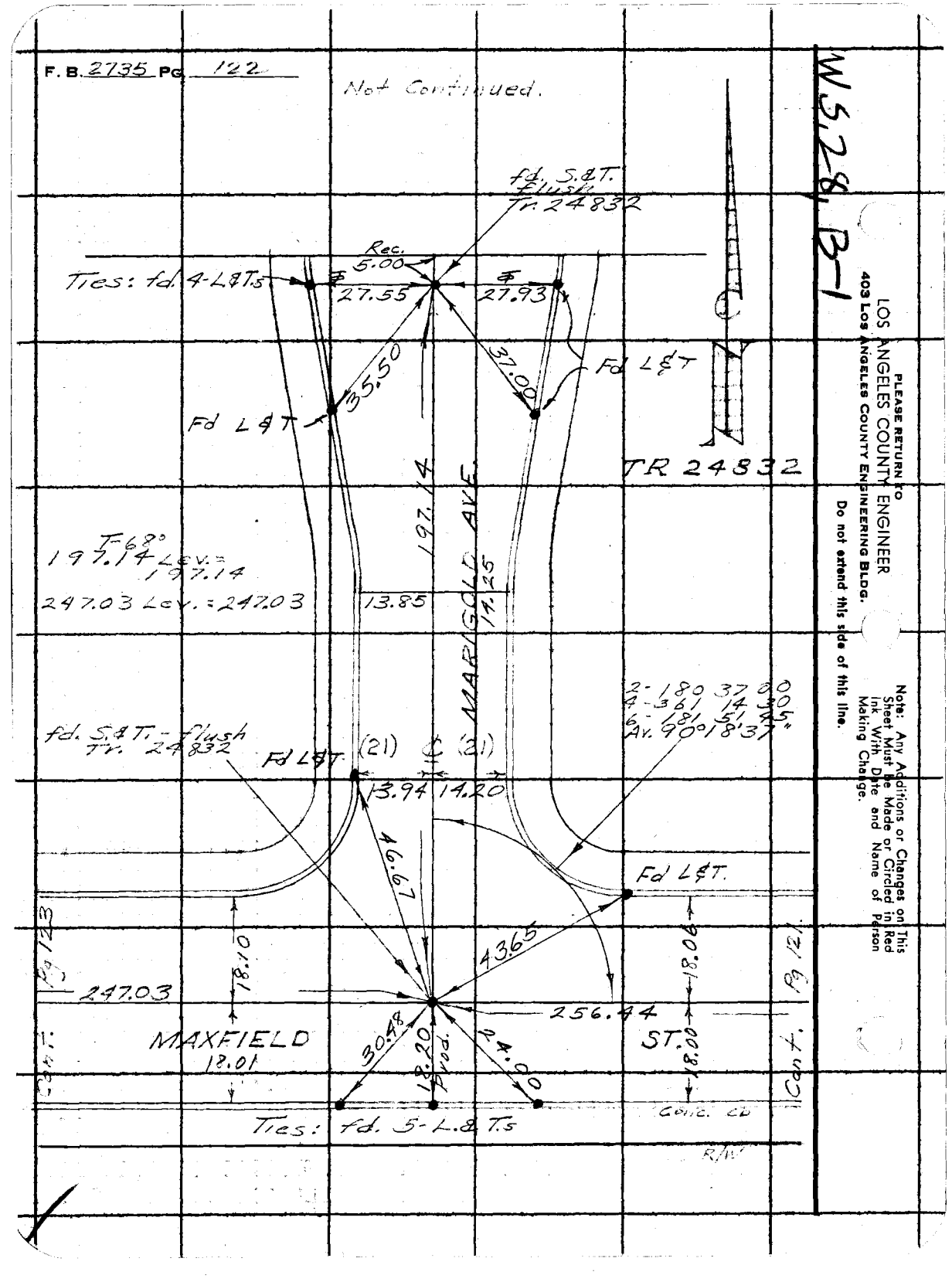



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area & Tie #3
JN 0303.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes E.E. E.E.S. Date 2-10-65
Indexed G. J. GATU
F. B. 2795 Pg. 121
W.S. 28, B-1
Cont. Pg. 167
T.R. 24832 Bdry.
R/W
Conc. Cb.
(30)
℄
(25)
E.P.
330.07
fd. S.&T. flush Tr. 24832
2-180 37 30
4-361 14 30
6-181 52 00
Av. 90° 18' 40"
19.94
L.=47.52
202.07
Ties: fd. 2" L.=47.5
55.08
Gut.
R/W
Conc. Cb.
(28)
MAXFIELD
Pg. 122
18.07
℄ 256.47
48.72
19.60
P.O.T. - Set L. ℄ C.E. Tag
ST.
0.03 E. of ℄ fd. S.&T. flush Tr. 24832 (Removed) Set By S.W. S.&T. - flush at ℄ INT.
18.08
48.29
Conc.
53.73
Conc. Cb.
R/W
Fd L ℄ T's
127.95
20.00
MEYLER ST.
Tr. 24832 - Bdry.
fd. Nail - flush Tr. 24832
60.11
Cont. Pg 163
Δ=68° 44' 45"
R=256.47'
T=180.00'
L=307.91'
E=330.07'
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
10F3095 CE #310 8-63

F. B. 2735 PG. 122

Not Continued.

W.S. 28, B-1



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 28R-1

Notes Ck'd by	Survey of Lomita Area & Div #3
Map No.	JN 0303.00 Tape 0232 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. EE.S. Date 2-9-65
Date	Indexed C. J. GALLI

F. B. 2735 PG. 102

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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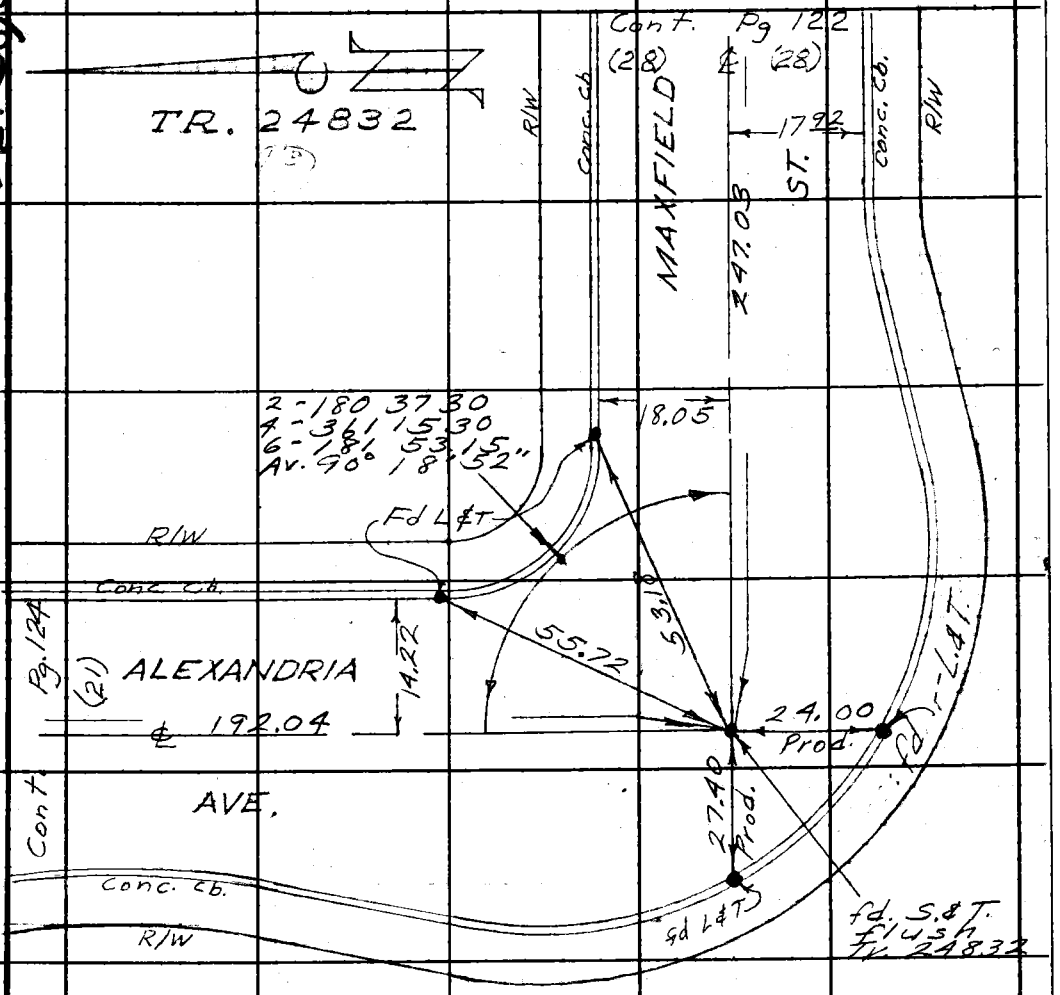
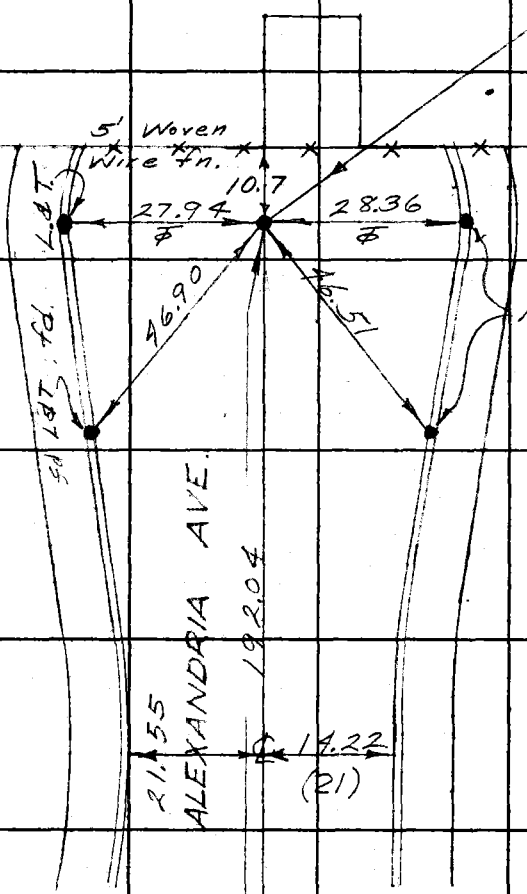
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE #310 8-63

F. B. 2735 Pg 124

Not Continued.



TR. 24832

(113)

192.04 Tan - 192.04

Cont. Pg 123

/

MS 2781-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 3-19-65
Indexed C. J. GALLI

F. B. 2735 PG. 125

T-68

1037.23 Lev. = 1037.23'
1.9 Plan " = 316.11'
180.81 " = 180.81'

W.S. 28 B-1

Prod. - Set L & Tag in top on S. side of S.D. Ditch (conc.)

0.04 N. of ℄ fd. R.R. spk. Flush - Tr. 20226

Set N. & C.E. Tag on ℄ by lath.

E.P.

R/W

E.P.

(45)

Cont. Pg. 174

220 th. ST.

316.11'

1037.23' ℄

0.04

22.92

20.23

36.25

19.93

36.27

19.77

(30)

Cont. Pg. 181

Conc.

Gut.

fd. "X"

Conc. Cb.

Set L & C.E. Tag

R/W

Conc. Cb.

Set L & C.E. Tag.

R/W

14.97

15.13

2 - 179 19 15
4 - 358 38 45
6 - 177 58 00
Av. 89° 39' 40"

(27)

℄

(27)

180.81'

MARIPOSA AVE.

R/W

Conc. Cb.

Conc. Cb.

R/W

TR. 20226

93

Cont. Pg. 126

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403 Los Angeles County Engineering Bldg.
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16F3098 CE #310 6-63

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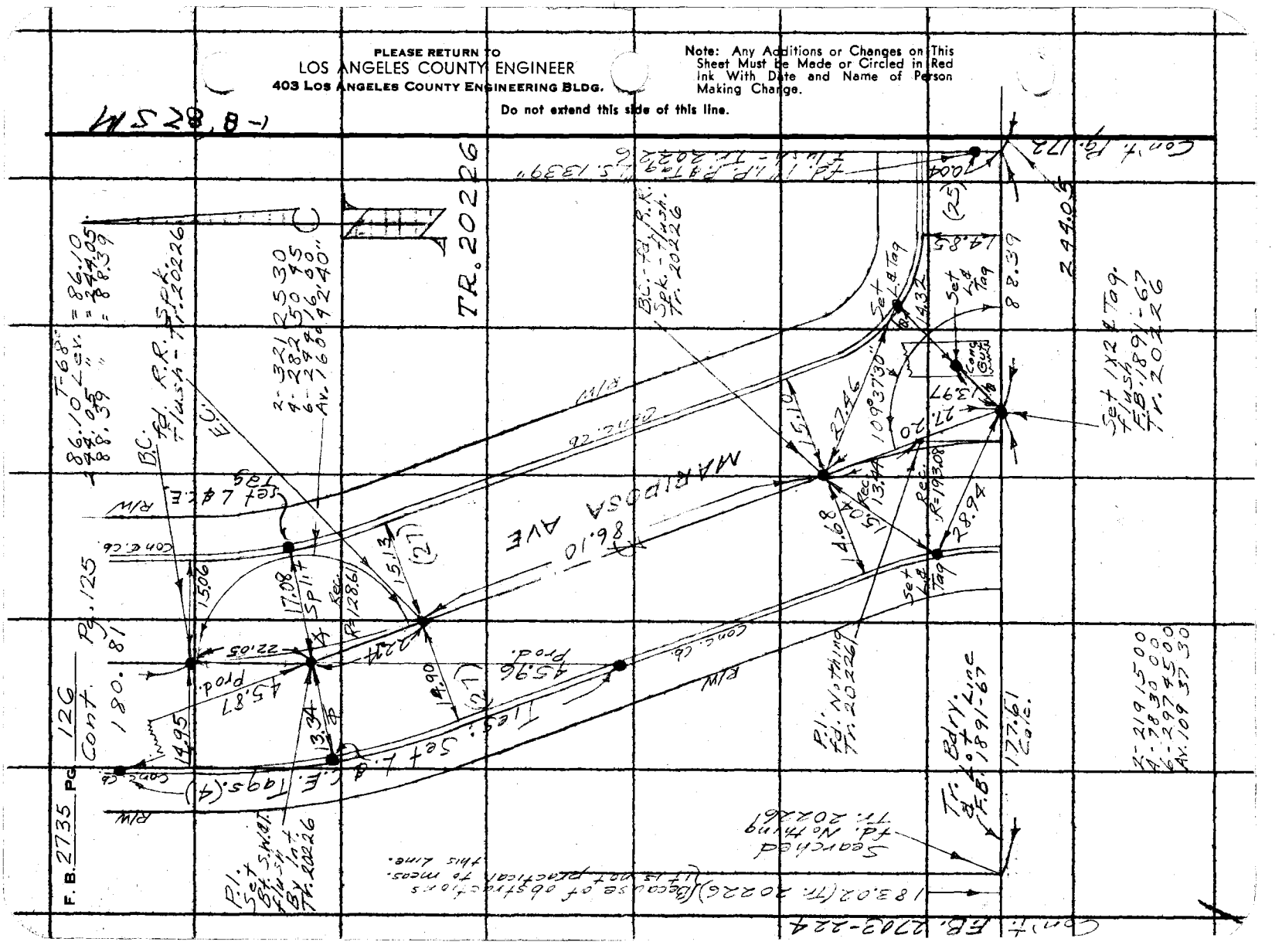
WS 28.8-1


TR. 20226
MARIPOSA AVE
98.10
Cont. fr. 172
Cont. fr. 125
Cont. fr. 180.81
Cont. to FB. 2703-224
Set 1/2" & Tag
Set L & Tag
Tags
Prod.
Rad.
Chord
Tangent
Curve
Line
Spiral
Recovered
Nothing Found
Set Nail & Tag
Set 1/2" & Tag
Set L & E Tags
Set L & E Tags (4)
Tags (2)
Tags (1)
Set L & Tag
Set L & Tag
Set L & Tag

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Santa Ana & Dist 3
JN 0363.00 Tape 0232 Std 68 °F
Surveyed by E. English
Notes EE&S Date 3-9-65
C. J. GALLI
Indexed

F. B. 2735 PG. 127

Cont Pg 123

IN S. 28, B-1

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70F3089 CE #310 6-63

R/W
Conc. Cb.
(30)
℄
(30)
RITNER ST.
Conc. Cb.
R/W
TR 24891

2-1793830
4-3591645
6-1783515
Av. 89°49'12"

940.25

18.03

R/W
Conc. Cb.

T=68°
Lev.
370.02 " = 370.02
140.58 " = 140.58
242.86 " = 242.86

Bdry. Tr. 24891
Fd. L&T. 1.45' S & 1.33' E
F.B. 3002-78

Fd. L.A. City Engr. Mon. in M.H. a hex rod. no ref.

27.88

17.95

Conc. Cb
Conc. Cb
10.07
30.03
30.13

Fd L&T
49' 17"
89°
30.17 ℄
37.42 ℄

Ties:
Fd. 4-℄ L&T's
F.B. 3002-78

R/W
Conc. Cb.

177 (80)
Cont. Pg. 136
(33)
242.86
130.58
140.02
NORMANDIE
AVE.
(33)
370.02
Cont. Pg. 136

37.46 ℄
30.28 ℄
30.8 ℄

Fd L&T.
Prod. Set L.& C.E. Tag
Fd L&T.
Conc. Cb
R/W

INT.
Fd. L&T.
Flush
Tr. 24891
Replaced with C.E. Tag-Flush
- F.B. 3002-78

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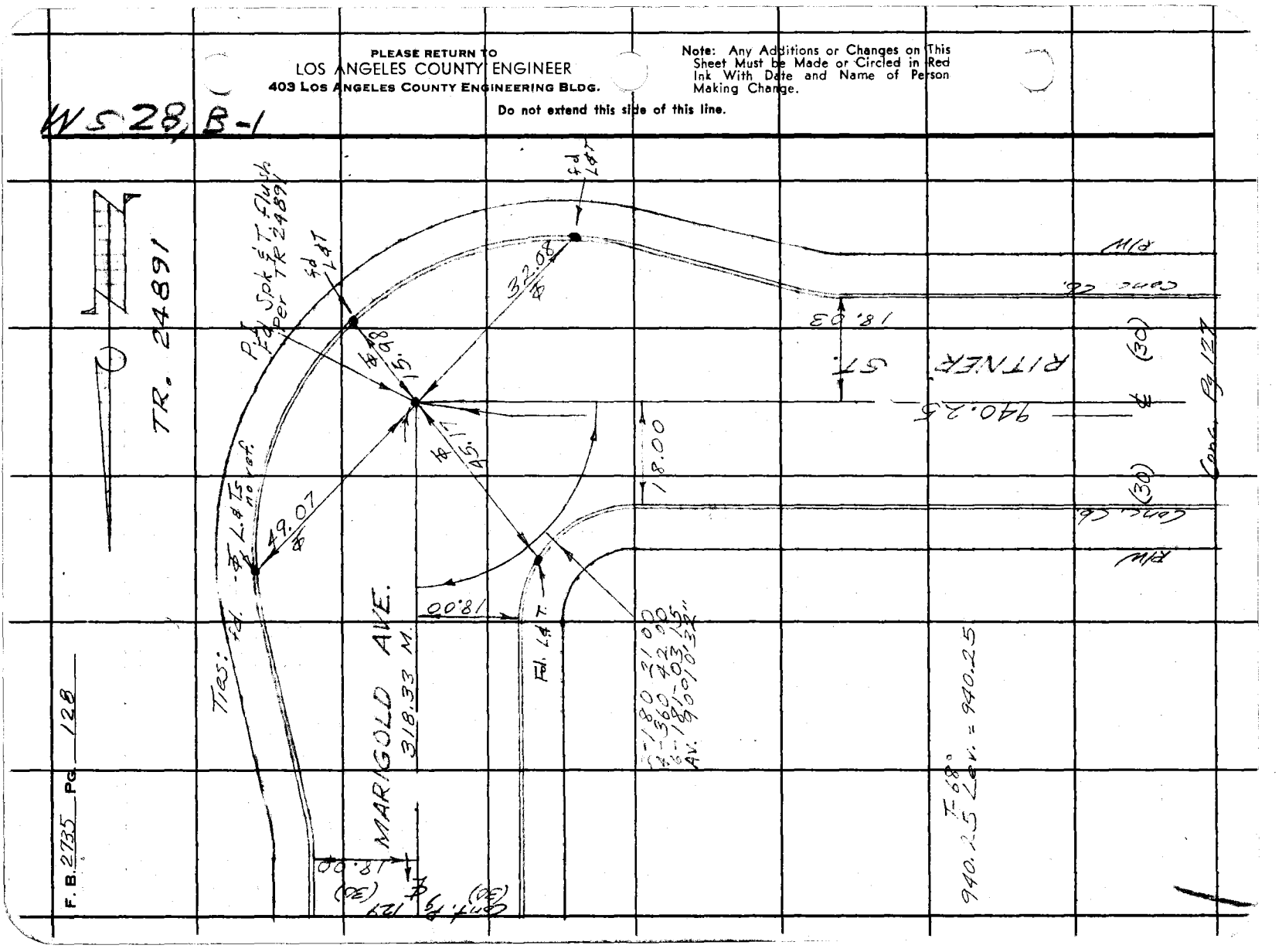
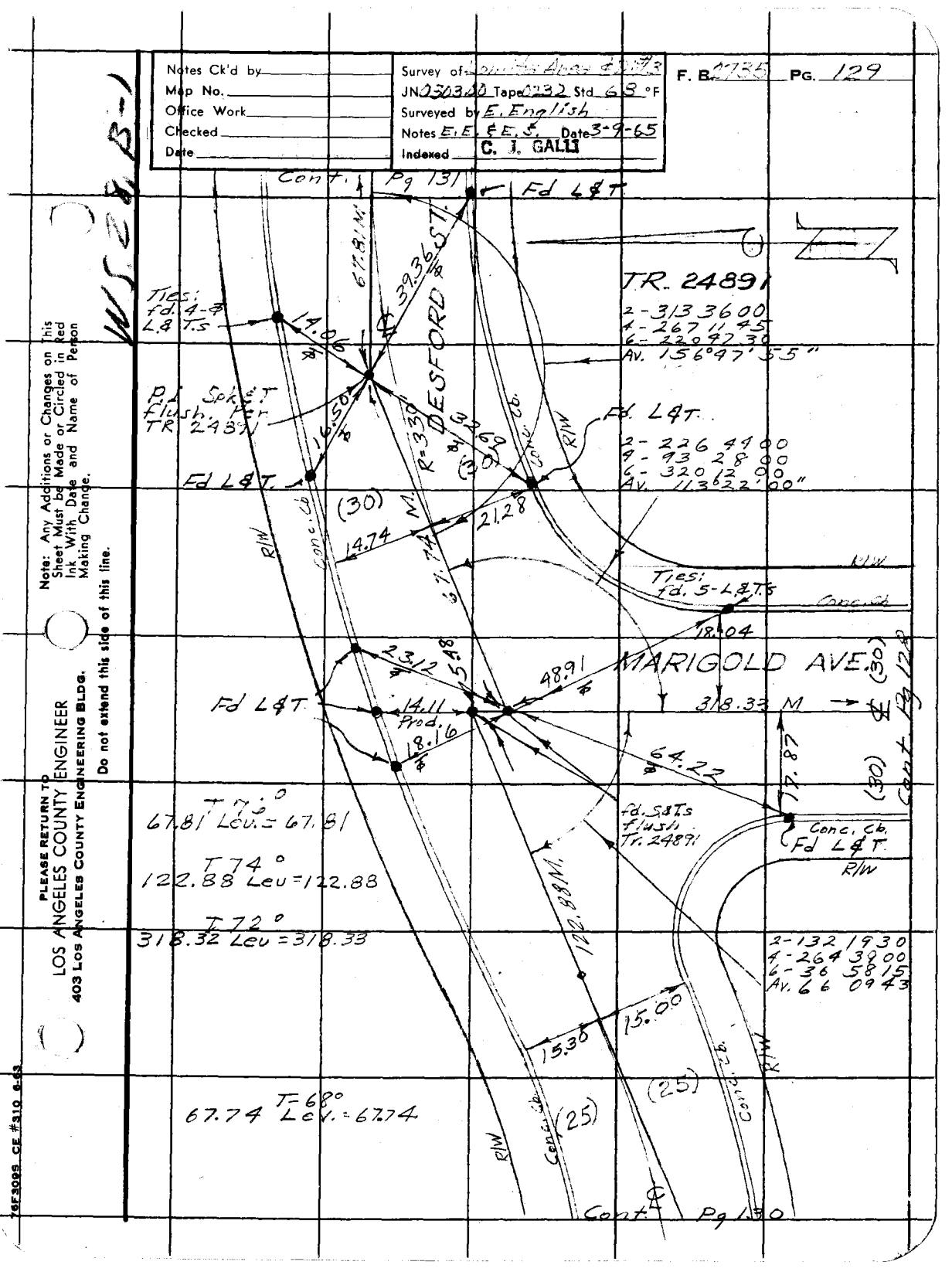
WS 28, B-1

TR. 24891



F. B. 2735 PG. 128


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN 0303.10 Tape 2232 Std. 68 °F
Surveyed by E. English
Notes E, E, & E, S. Date 3-9-65
Indexed C. J. GALLI
F. B. 1735 Pg. 129
Cont. Pg 131
Fd L&T
TR. 24891
2-313 3600
4-267 1145
6-220 92 30
Av. 156°47'55"
Ties: Fd. 4-T
L.& T.S
L.T.
67.81 M.
39.36 ST.
R=330'
DESFORD
Conc. Cb.
R/W
P.I. Spk. & T. Flush. Per TR 24891
16.50
Fd L&T.
Fd. L&T.
2-226 4400
4-93 28 00
6-320 12 00
Av. 113°22'00"
(30)
M.
14.74
21.28
3.74
Ties: Fd. 5-L&T.S
18.04
MARIGOLD AVE.
2.31
5.48
48.91
Fd L&T
14.11
Prod.
18.16
318.33 M
64.22
17.87
(30)
Cont. Pg 129
Fd. 5 & T.S
Flush
Tr. 24891
Conc. Cb.
Fd L&T
R/W
T 73°
67.81 Leu. = 67.81
T 74°
122.88 Leu = 122.88
T 72°
318.32 Leu = 318.33
122.88 M.
2-132 1930
4-264 3900
6-36 5815
Av. 66 0973
15.00
15.30
(25)
Conc. Cb.
R/W
T 68°
67.74 Leu. = 67.74
Cont. Pg 130
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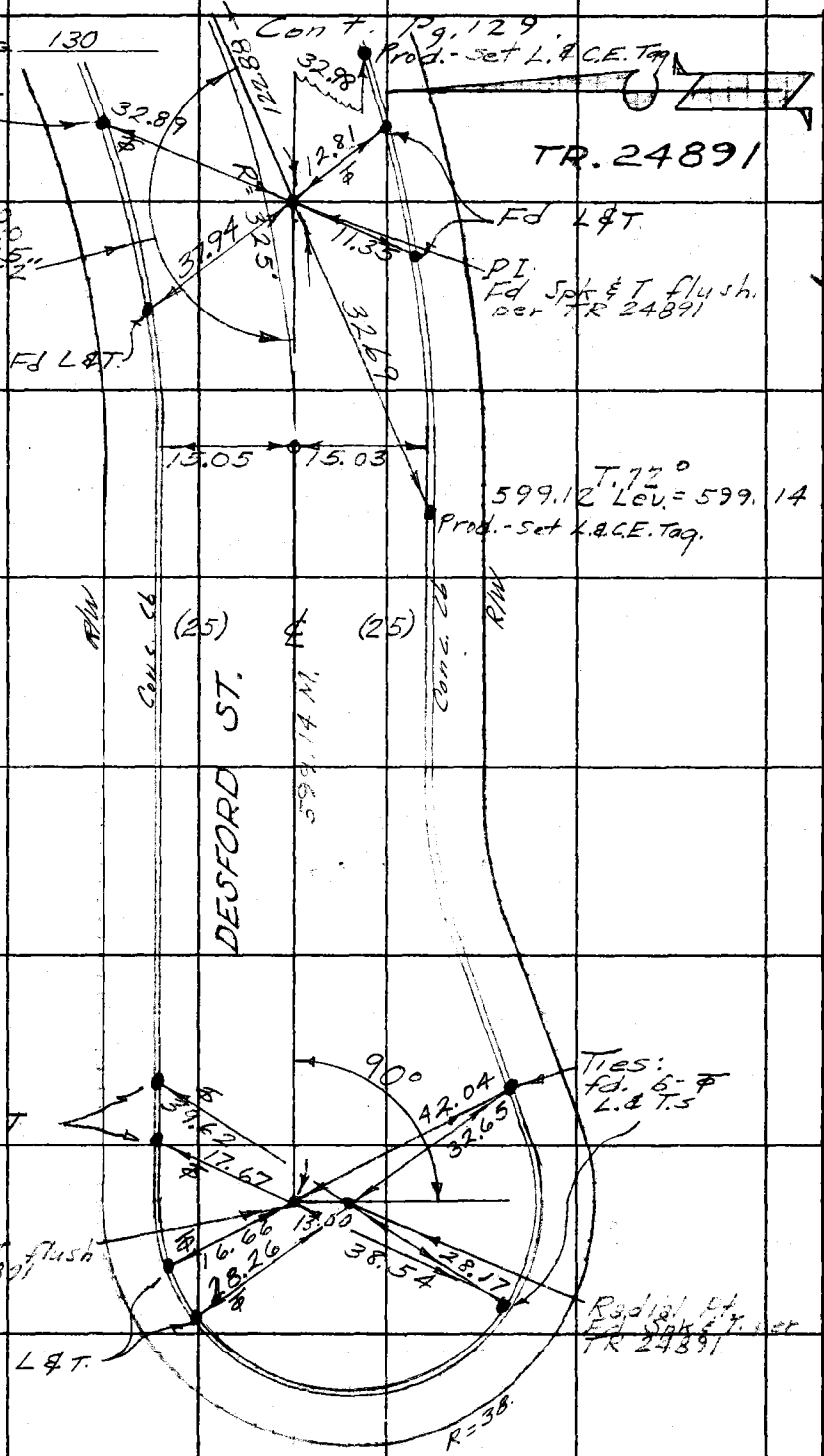
WLS 2 & B-1
79F3099 CE #310 8-63

F. B. 2735 Pg. 130



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div #3
JN 030300 Tape 0250 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 3-9-65
Indexed G. J. GALLI

F. B. 2051 Pg. 131

U.S. 28, B-1

Cont. Pg 132

TR. 21495

(27) ℄ (27)

R/W

Conc. Cb

Fd Ramset N.

14.96 | 15.25 | 127.09 M.

2.	180	20	00
4.	360	40	00
6.	181	00	15
Av.	90	10	02

INT. Fd. N&T flush per TR 21495

49.00 | 90° 10' 02" | 44.81

17.74

Set L&T C.E. Tag

15.17 | Prod.

3.00 | 20.34

Ties: Fd. 6 - Ramset nails. F.B. 2051-100

BUDLONG AVE.

538.05 M. ℄

18.12 (30)

18.05 (50)

51.47

Cont. Pg. 134

Conc. Cb. Fd Ramset N.

R/W

131.03 M.

90.15

T 70°
538.04 Lev = 538.05

T 76°
127.09 Lev. = 127.09
131.03 Lev = 131.03

17.98 | 18.22

DESFORD ST.

2. 179 90 00
4. 359 19 45
6. 178 59 30
Av. 89 49 35"

Fd Ramset N.

Tr. 21495 Fd nothing

(30) 5.00 (30)

Fd N&T flush no rec.

E R/W

LINE

TR.

67.81 M.

Cont Pg 129

TR 24841

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76F3085 CE #310 6-53

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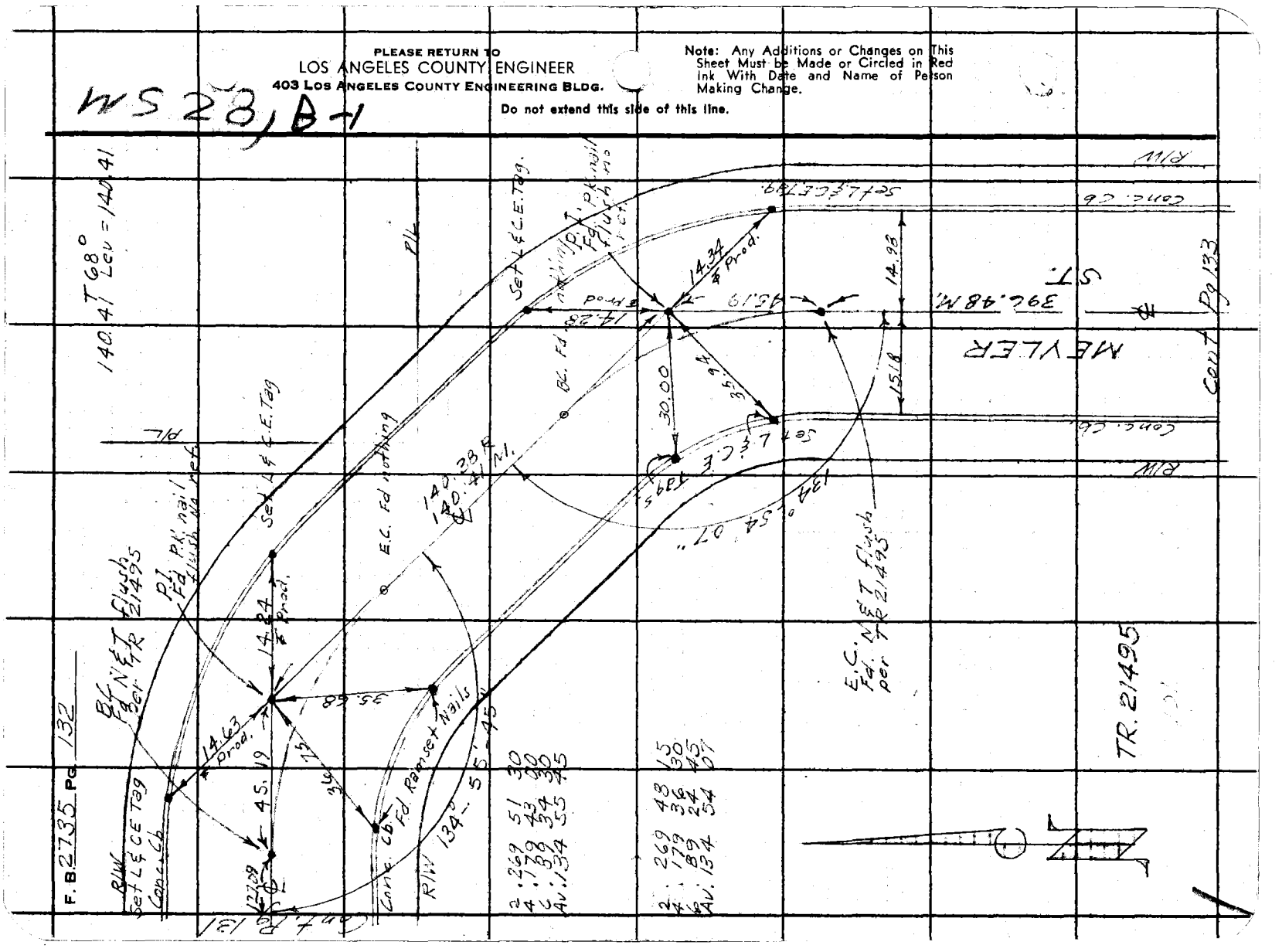
WS 28, B-1



W.S. 28 B-1

Notes Ck'd by	Survey of Sanit. Dist #3
Map No.	JN 2303.20 Tape 0250 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E.EE.S. Date 3-9-65
Date	Indexed C. J. GALL

F. B. 2735 PG. 133

Cont. Pg. 132

TR. 21495

MEYLER ST.

(27) 15.01

R/W

Conc. cb

396.48 M.

15.12

2.	180°	19'	4.5"
4.	360	39	45
6.	180	59	45
Av.	90	09	57

Fd. Ramset Nails

90° 09' 57"

39.39

41.75

15.01

216th. ST.

271.74 M.

Fd. S.E.T. Flag per TR. 21495 F.B. 2051-98

17.74

℄ Prod.

17.87

℄ Prod.

Cset L.& C.E.

R=10

Conc. cb

R/W

T 76

396.46 Lev. = 396.48

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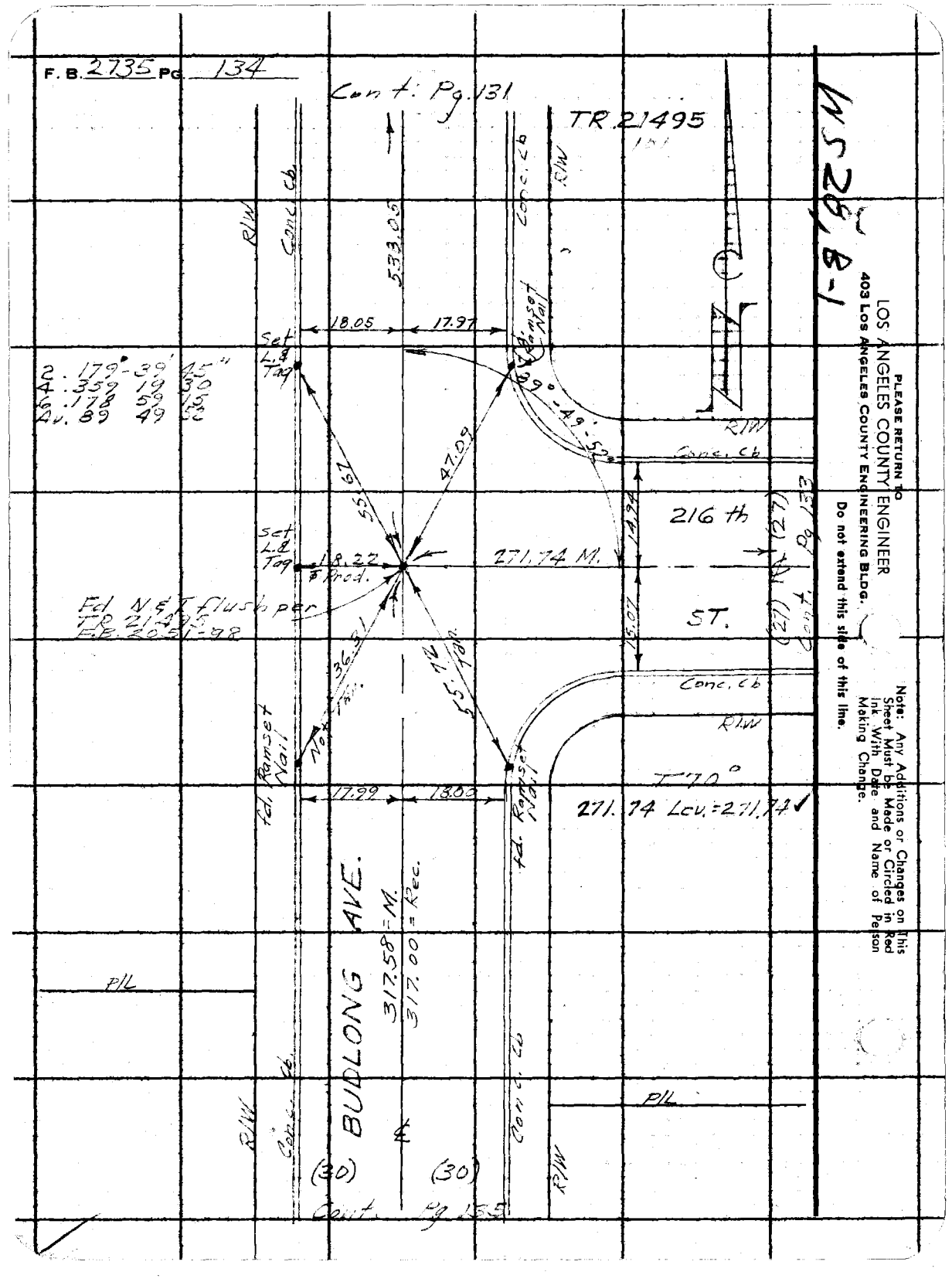
76F3098 CE #310 6-53


F. B. 2735 Pg. 134
Cont: Pg. 131
TR. 21495
M 529.8-1
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R/W
Conc. Cb
533.05
18.05
17.97
Set L.S. Tag
Ramset Nail
Δ = 89° 49' 52"
47.09
55.67
Δ: 179° 39' 45"
Δ: 359 19 30
Δ: 178 59 15
Δ: 89 49 52
216 th
271.74 M.
Set L.S. Tag
18.22
⌀ Rod.
Fd NET flush per TR 21495 & PP 2051-98
ST.
Cont. 89° 49' 52" (2)
36.31
No Tag
55.67
Fd. Ramset Nail
Conc. Cb
R/W
Δ = 90°
271.74 Lcv. = 271.74 ✓
17.99
18.05
Fd. Ramset Nail
317.58 = M.
317.00 = Rec.
P/L
(30) BUDLONG AVE. (30)
Cont. Pg. 135

W.S. 28, B-1

Notes Ck'd by	Survey of Lomita Area 4 Div 2
Map No.	JN 030300 Tape 0250 Std 60° °F
Office Work	Surveyed by E. English
Checked	Notes E.B. & E.S. Date 3-30-62
Date	Indexed C. J. GALL

F. B. 2735 PG. 135

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Cont. Pg. 134

R/W (30) Conc. Sk. — BUDLONG AVE. — Conc. Sk. (30) R/W

317.58 M
317.33 P

fd L&T.

2 - 180 20 15
4 - 360 00 30
6 - 181 01 00
Av. 90° 10' 10"

2 - 180 45 30
4 - 01 31 00
6 - 182 16 45
Av. 90° 22' 47"

Rad. 15 ± 5

18.08 — 17.97 — 11.18

fd. L & T.

R/W — Conc. Sk. — fd. — 69.71 — 40.87 (50) — Cont. Pg 136

102.20 — 58.48 — 40.40 — Cont. Pg 135

0.56

℄ (Old) 152.33 ST.

℄ (New) CARSON — 120.24

(25) Ed. pumt.

R/W

INT. fd. Spk. Flush F.B. 439-3

INT. fd. B.T., SW. & T. Flush F.B. 439-3

T 70°

317.58 Lev. 317.58 ✓

Cont. Pg 135

7&F 3095 GE #310 8-53

F. B. 2735 Pg. 136

Cont'd Pg. 127

2-181 04 15
4-02 08 15
6-183 12 15
Av. 90 32 02 ✓

AVE.

R/W

370.02

Ld. L.A.C.Ry.

City of L.A.

2-179 38 45
4-359 18 30
6-178 56 30
Av. 89° 49' 25" ✓

L.N.T.
Fd. Spk. in lead - flush
F.B. 1891-55

30.47

Set L & G.E. Tag.

Used for Δ:
Fd. L.A. City Engr. mon. (no ref.)
"X" hat. Fd. in H.H. at Western Ave.

30.07

89°

CARSON ST.

42.03 (50) Old ℄

1201.24 ℄ New

50.54

16.78

49.25

25.07

90 32 02

25.04

4.94

44.54

51.90

Survey Line

(50) ST.

2-178 56 45
4-357 53 30
6-176 50 30
Av. 89° 28 25 ✓

Δ Pt.
Fd. L.A. City "Compton A-9" a cr. Cp. Tray. mon. in H.H.
U.S.B.-276-2
F.B. 1891-53
F.B. 491-44
F.B. 10669-68

32.04

Set L & G.E. T-99 in conc. Traffic Signal box.

R.R.

Ld. L.B.T.

P.E.

NORMANDIE

(33) ℄ 41.50 (57)

E'LY. BDRY.

2-180 45 30
4-361 31 00
6-182 16 15
Av. 90° 22' 43" ✓

T-68
415.08 Elev. = 415.08 ✓
120.24 Elev. = 120.24

0.02

30.19

0.04

Fd. L.B.T. flush
F.B. 1545-91

218th ℄ ST. (Pred.)

Cont'd Pg. 174

415.47

Ly 28 A-1

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Loma Alta Area 4 Div #3
JN 0302.00 Tape D-50 Std 68 °F
Surveyed by E English
Notes E.E. & C.C. Date 4-12-65
Indexed C. J. Curtis

F. B. 1126 Pg. 127

US. 28, B-1

Cont. Pg. 138

(28) ℄ (28)

R/W

Conc. Cl.

TR. 24895

T-68°
127.99 Lev. = 111.50
111.50 " " = 94207
942.07

943.07

213 M. ST.

17.95

18.14

2-180 21 30
4-360 42 45
6-181 09 15
Av. 90° 10' 42"

28.20

9.80

30.02

Cont. Pg. 122

R/W

P.O.T. Set L.& Tag.

90° 10' 42"

30.21

(80)

℄ 111.50

18.44

(38) ℄

Cont. Pg. 145

127.99.

(33) NORMANDIE AVE

30.92

30.31

30.10

Fd. L.& T.

Prod. Set L.& Tag.

Fd. L.& T.

Conc. Cb

R/W

0.03 W. of ℄ Fd. L.& T. - Flush Tr. 24895 Set L.& C.E. Tag. on ℄ - By Inter.

Fd. L.A. City Engr. mon. in M.H. a hex. rod.. no ref.

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76F3093 CE #310 6-63

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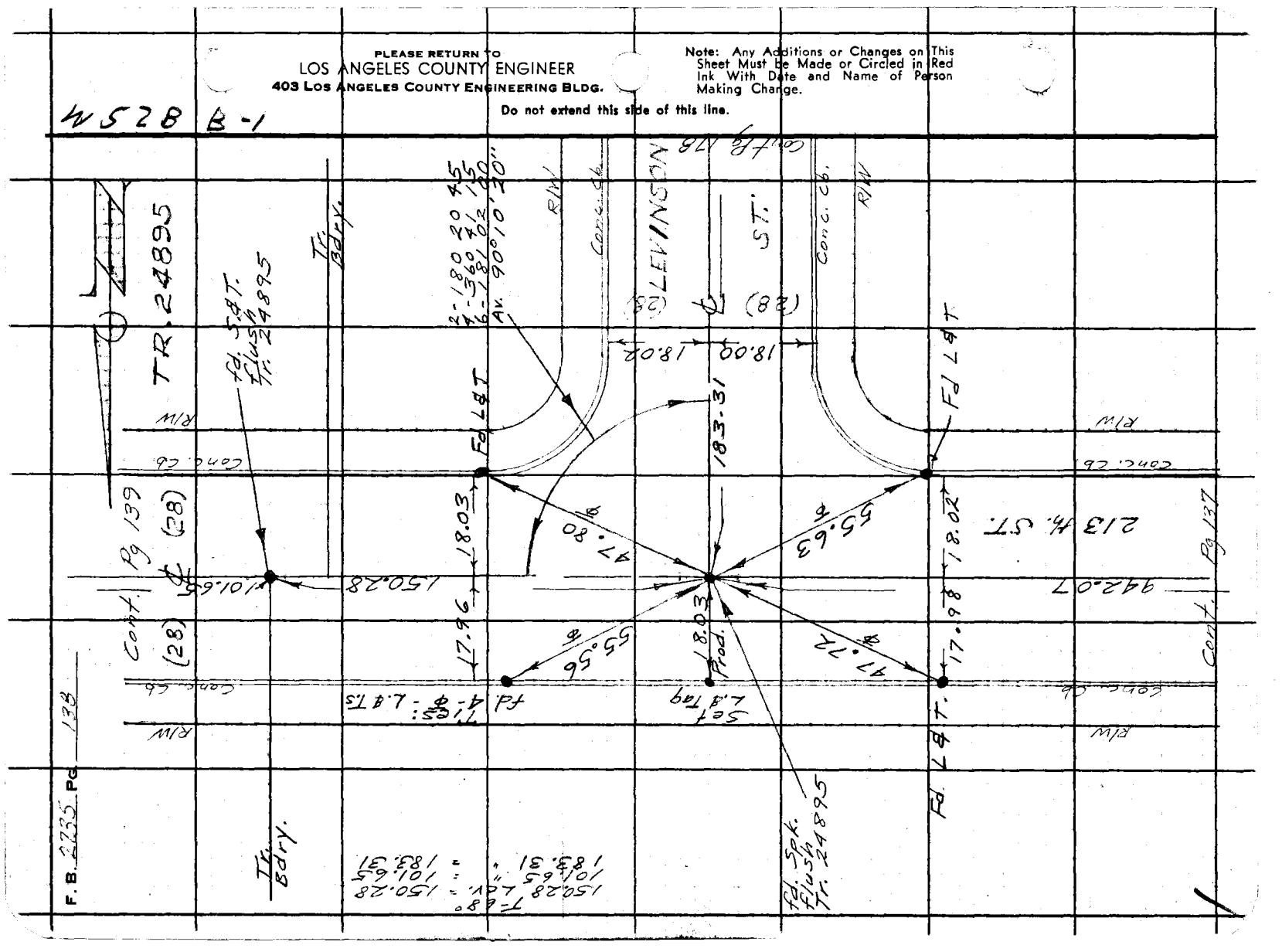
W528 B-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Div. #3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes E E E E S Date 5-19-65
Indexed C. J. GALT

F. B. 2735 Pg. 139

W.S. 28 B-1

TR. 24831

Fd. S.& T. Flush TR. 24831 F.B. 3002-67 with 2-Tan. L.& T. ties.

R/W

Fd L&T. Conc Cb

Fd L&T Conc. Cb.

Cont. Pg 138

(28) 18.00 ℄ 101.65 (28) 18.04

44.71 44.81 45.06 44.77

18.02 213th. ST. 247.61 18.02

Cont. Pg 141

Conc. Cb Fd L&T. R/W

Fd L&T. Conc. Cb R/W

13.98 14.09

(21) ℄ (21)

2-180 20 45
4-360 41 30
6-181 02 15
Av. 90°10'22"

255.53

255.74° 52 Lev. = 255.53

BUDLONG AVE.

R/W Conc. ℄ Conc. ℄ R/W

Cont. Pg 140

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76F3095 CE #310 6-63

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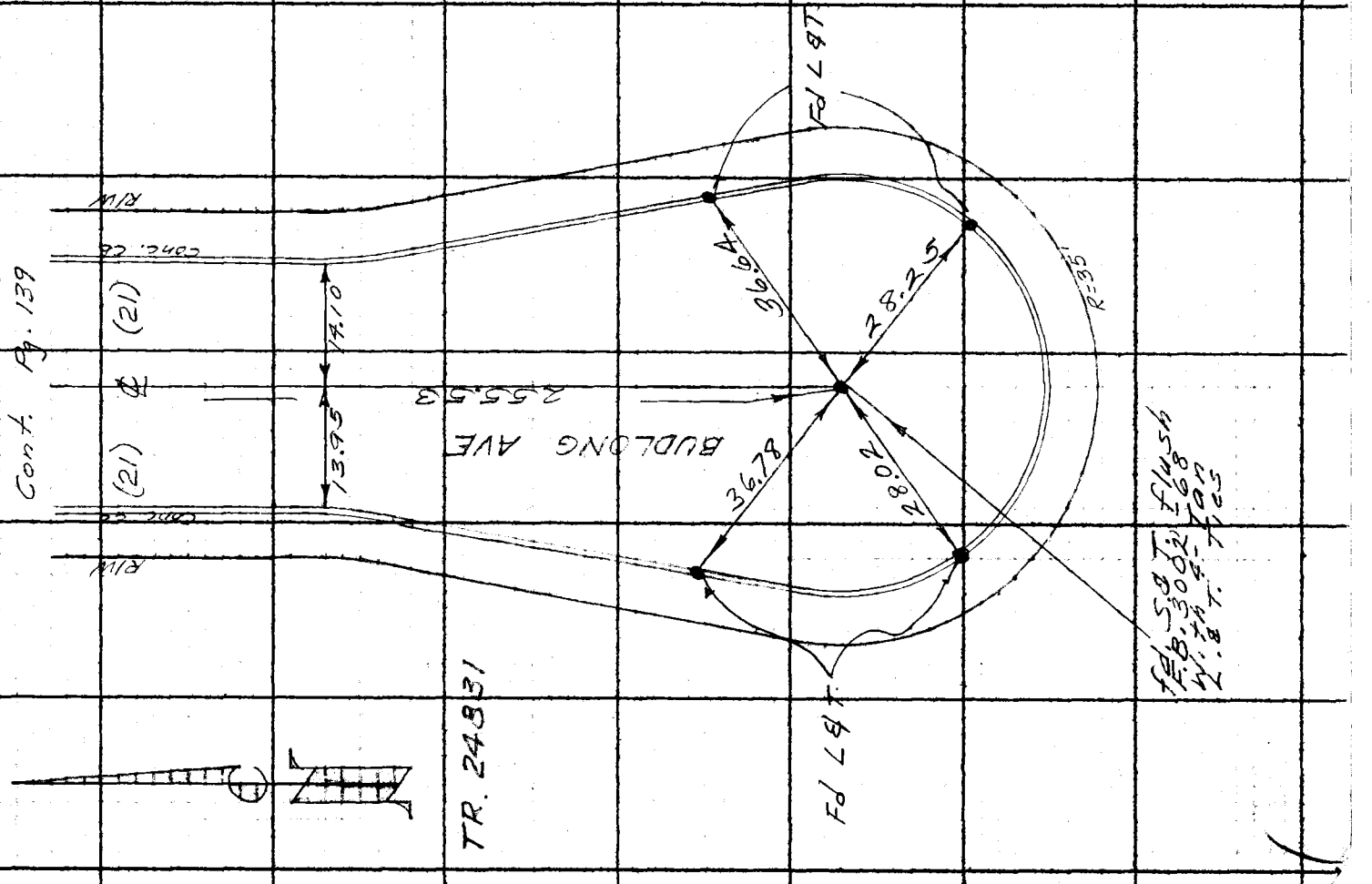
W528, B-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area #3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E.English
Notes E.E. & E.S. Date 5-18-65
Indexed G. J. GALL

F. B. 2735 PG. 141

W.S 28, B-1

TR. 24831

T=68°
253.58 Lev. = 253.58.
247.61 " = 247.61.

fd. S&T.
flush
TR. 24831
F.B. 3002-66
With 4-#
L.&T. ties.

R/W
Conc. Cb
Fd L&T.
Fd L&T.

(28)
18.05
18.02
(28)

45.89
48.28
47.88
45.45

247.61.
253.58.

213th ST.

Cont. Pg 139
Cont. Pg 176

Conc. Cb
Fd L&T.
R/W
Conc. Cb
Fd L&T.
R/W

90° 10' 35"

2-180 21 15
4-360 42 15
6-181 03 30
Av. 90°10'35"

14.02
14.09

(21) (21)

T=68°
255.55 Lev. = 255.55

255.55

MEYLER AVE.

R/W
Conc. Cb
Cont. Cb
R/W

Cont. Pg 142

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2 of 3005 CE #310 8-63

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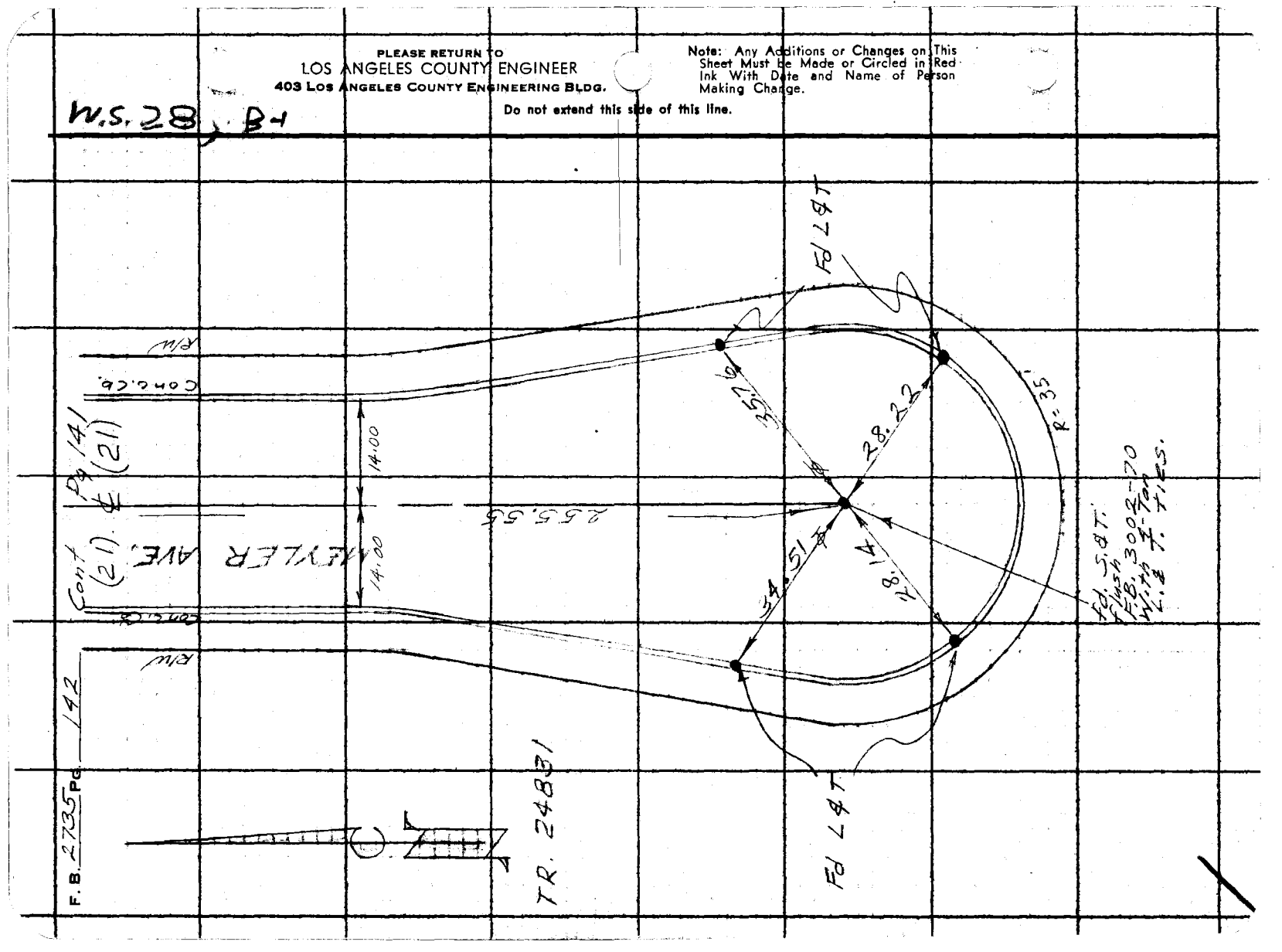
W.S. 28, B-4



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area Div #3
JN 0313.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. Date 7-21-65
Indexed C. J. GALLI

F. B. 2735 PG. 143

W.S. 28, B-1

Con't. Pg. 199

2- 180 22 50
4- 360 45 10
6- 181 08 10
Av. 90 11 22

2- 179 36 40
4- 358 13 00
6- 178 49 40
Av. 89 48 17

(25) Edge pvmt. P/L

(25) Edge pvmt P/L

962.90

Fd Spk W & P.M. Dn. 1"

Set "X" & P.M. in top of signal base bolt

Edge pvmt

19.82

CARSON 90° 11' 22"

1320.08

89° 48' 17"

Con't

20.08

35.36

1123.05

ST.

(35)

℄ 0° 15' 39" Rec.
Prop (RD)
R.D.E.B. 354-90

(25) Cont.

Edge pvmt.

42.92

Set "X" & P.M. in top of signal base bolts

Edge pvmt.

P/L

Fd. Spk. W & P.M. Dn 1"

Tie's: 1-"X" Set P.M. in top of Sig. base bolts.

MONETA AVE

450.46

Edge pvmt.

Edge pvmt

P/L

P/L

Cont Pg 110

1320.085
1362.090

T- 6 8°
V. = 1320.085
H = 1362.090

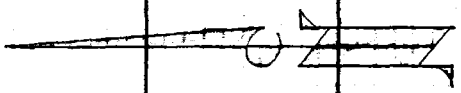
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F308S CE #310 6-63

F. B. 2735 Pg 144



TR. 24937

92.30
92.15

T = 68°
∠ CV. = 42.30'
" = 42.15'

WS 29 A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

fd. L.&T.
27.64
L.C.
2.38
℄ Prod.
90°
28.92
fd. L.&T.
℄ Pt.
30.74
R.C.
90°
E.C.
13.22
fd. Bt. S.&T. Flush F.B. 3005-98
AVE.
RASHDALL
R = 400'
42.15
35.18
11.33
Prod. fd. L.&T.
42.30'
11.30
Conc.
Prod. fd. L.&T.
℄ Pt. fd. Bt. S.&T. Flush F.B. 3005-98
R/W
Conc. ℄
TRACT 21302
13.01

Notes Ck'd by	Survey of Lan to Broad & Dtl's
Map No.	JN 020300 Tape 0250 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.E.N.Y Date 4-7-65
Date	Indexed C. J. GALLI

F. B. 2125 PG. 145

W.S. 28, B-1

Con't. Pg. 190

TR. 24893

(33) 302.40 (82)

AVE.

30.08 | 30.06 | 12.03 | 27.95

Fd. L&T.

2-1793845
4-35917 30
6-17856 15
Av. 89°99'22"

CLARION

17.67

Con't. Pg. 146

(30) ℄ (30) 267.06

30.27 Prod. | 43.01

Sat L.&T. Tag

fd. L&T. P.O.T.

18.06

DR.

44.26

Fd. L&T.

129.98

NORMANDIE

I.N.T. fd. L&T. - flush Tr. 24893

(33) (33)

0.05

fd. L&T.'s flush Tr. 24893

0.02 | 52.86

47.13

(Storm Drain)

Lot 62 Tr. 24893

0.03

127.99

fd. L.A.Co. F.C. Tag & L. flush no ref.

Con't. Pg. 137

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403 Los Angeles County Engineering Bldg.

T6680
129.98 Level = 129.98.

78F3005 CE #310 6-63

F. B. 2735 Pg. 146

Cont. Pg 147

W.S. 28, B-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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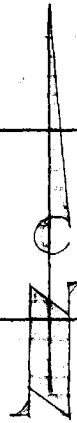
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



TR 24893

(21) ℄ (21)

MARIPOSA AVE

R/W
Conc. Cb

R/W
Conc. Cb

245.65

14.05 | 14.00

Δ 179 39 15
R 359 18 30
T 179 57 30
A 89 49 30

89° 49' 30"

R/W
Fd. L&T in cb.
Conc. Cb

R/W
Fd. L&T in cb.
Conc. Cb

Cont. Pg 145

267.06

CLARION DR.

18.00

46.48

46.34

18.01

18.17
Rad.

46.54
Tan.

46.46
Tan.

18.02

255.98

(31)

(30)

Cont. Pg 149

Conc. Cb
R/W

Fd. L&T in cb
Fd. 3603-30

Fd. L&T in cb
No Ref.

Fd. L&T in cb
Fd. 3603-30

INT. Fd. Spk & Tin 0.015 S. of ℄ Rel. Fd. 3603-30 Spk & Washer ℄ Set Pk. Set in W. C. & T. Flush In ℄ - By Int. - Tr. 24893

T=68°
267.06 Lev. = 267.06
255.98 " = 255.98

Notes Ck'd by	Survey of Limited Tie's & Dtl's
Map No.	JN 0203.00 Tape 0250 Std GB °F
Office Work	Surveyed by E. English
Checked	Notes E.E & E.S. Date 4-28-65
Date	Indexed G. L. GALLI

F. B. 1725 PG. 17

W.S 28, B-1

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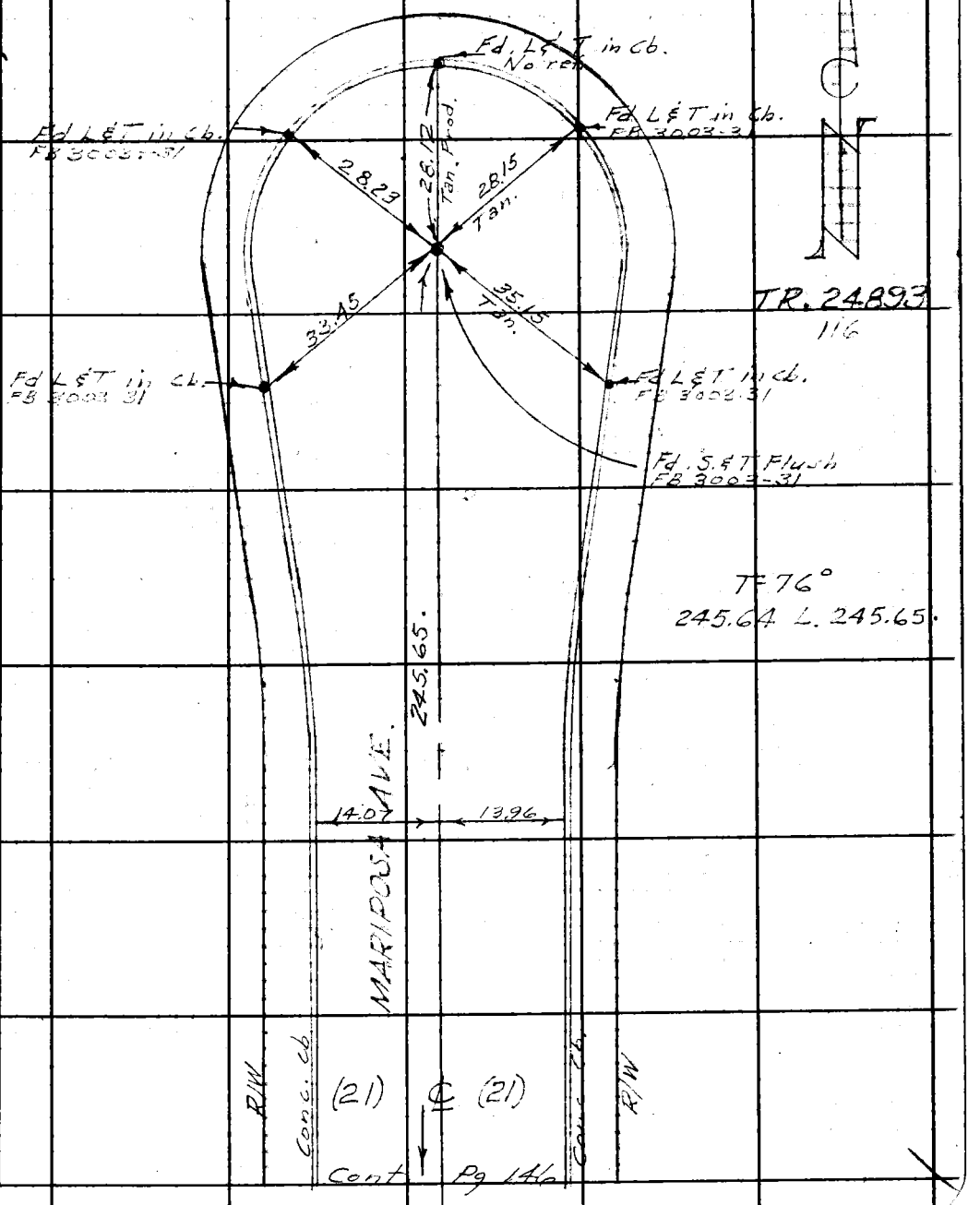
403 Los Angeles County Engineering Bldg.



TR. 24893
116

70F3098 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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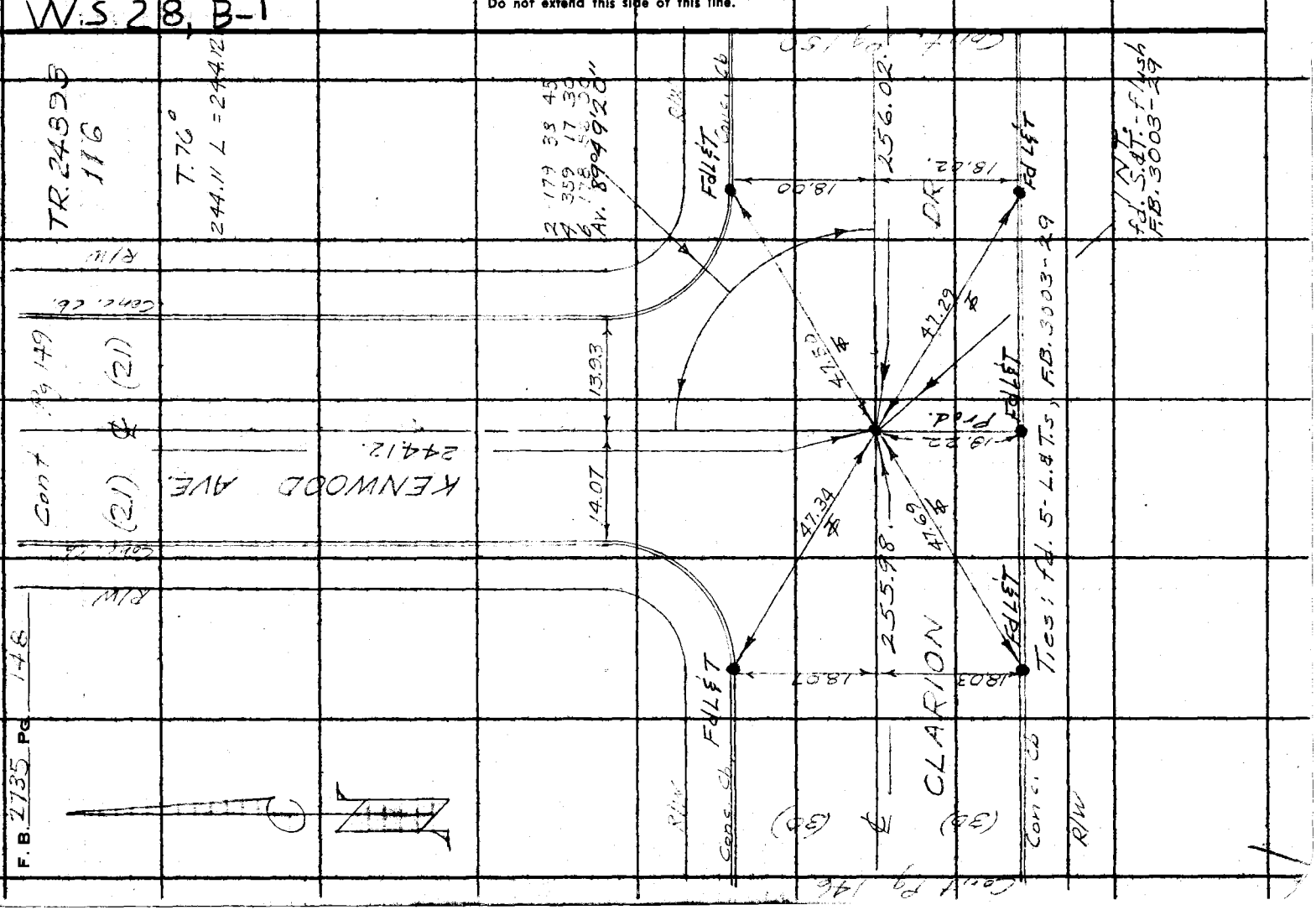
W.S. 28, B-1



76F309S CE #310 6-53

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 28, B-1

TR 24898

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2333.3 Tape 0.250 Std 68 °F
Surveyed by E. English
Notes E.E.E.E.S.T. Date 4-28-65
Indexed
By [illegible]

F. B. [illegible] Pg. [illegible]

T.S.S. Fd. S. & T.S. F.B. 3023-28

Fd 4"ET

35.73

91.82

244.12

28.24 Prod.

Fd 4"ET

40.27

40.00

KENWOOD AVE.

32.79

28.21

Fd 4"ET

Fd 4"ET

Fd. S. & T. S. F.B. 3003-28

CRW

Conc. Co

(21)

Conc. Co

(21)

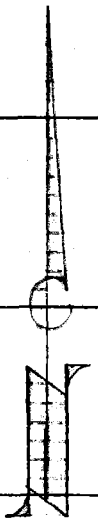
RIW

F. B. 2735 PG. 150

Cont. Pg 151

TR. 24893

MWS 28 B-1



242.57' = 242.52'

(21) ℄ (21)

MARIGOLD AVE.

242.52'

RIW

Conc. Cb.

Fd. L.S.T.

0.01' S. of ℄ Fd. S.S.T. Flush F.B. 3003-25 Set St. S.W. L.T. Flush, on ℄ By In't. Tr. 24893

2-180 20 15
4-360 42 15
6-181 03 30
Av. 90° 10' 33"

14.12 13.88

Fd L&T

18.26

47.74

46.71

18.04

(30)

Pg 145

℄

256.02'

256.00'

CLARION DR.

Cont. Pg 153

18.05

46.58

18.05

47.58

18.04

Ties: To M. Fd. L.S.T.'s F.B. 3003-25

Conc. Cb.

RW

T=68°
256.02 Lev. = 256.02'
256.00 " = 256.00'

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76F309S CE #310 6-63

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W.S. 28, B-1

TR. 24893

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2232 Tape 2253 Std. 68 °F
Surveyed by E. Eng'r. Lab
Notes E.E.E.S. Date 5-17-65
Indexed J. GALLE

F. B. PG.

RIW
Conc. C6
(21)
Cont. ℄
(21)
Conc. C6
RIW

MARIGOLD AVE

14.09
13.94
242.52.
28.28
Prod.

Fd. 1" I.P.
33.78
28.52
28.19
20.05

Fd. L.&T.
Fd. L.&T.
Fd. L.&T.

Fd. 3/4" I.P. with Tin Tag L.&T.S. 11577 & 30093 R3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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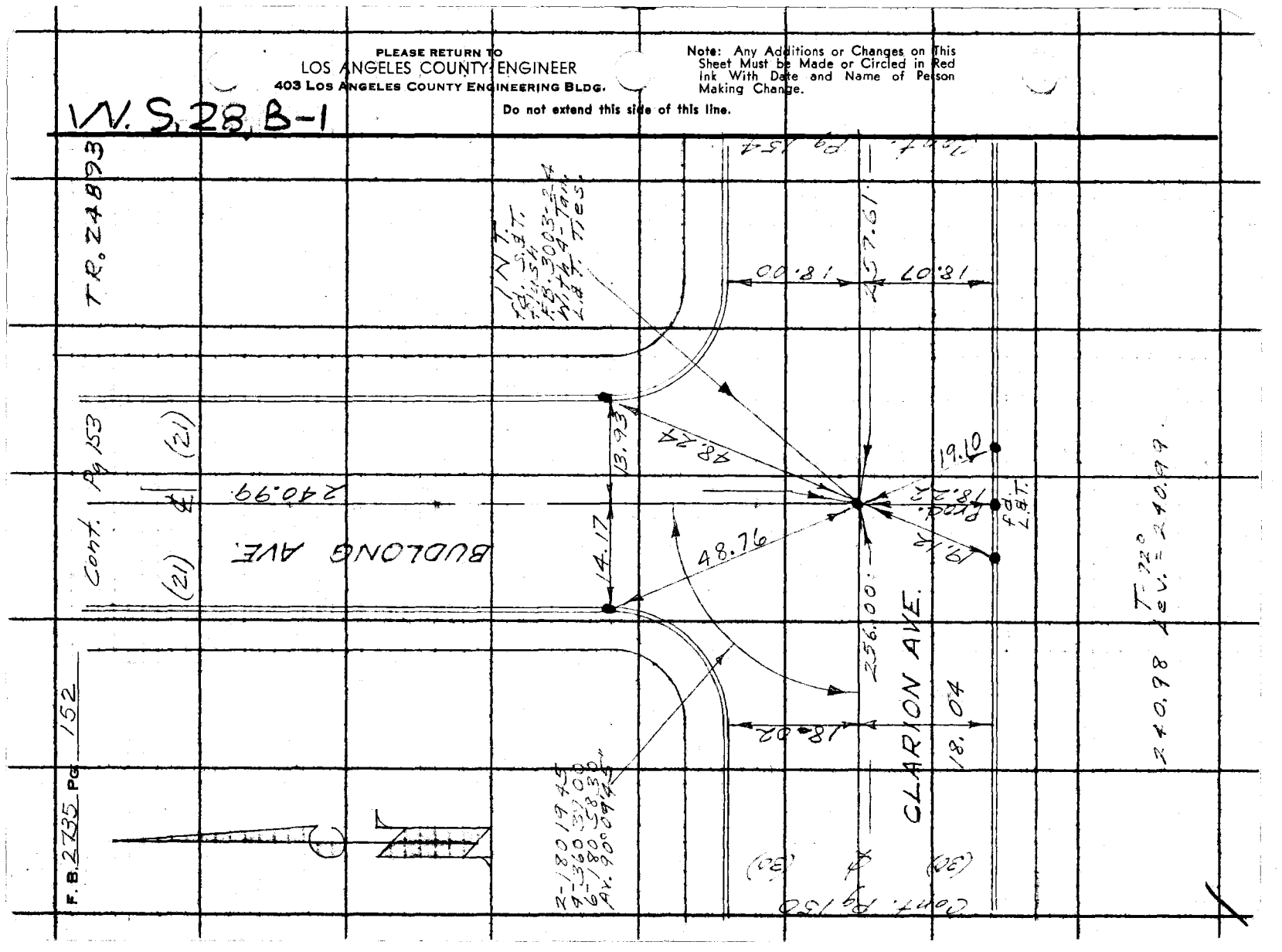
Do not extend this side of this line.

W.S. 28 B-1

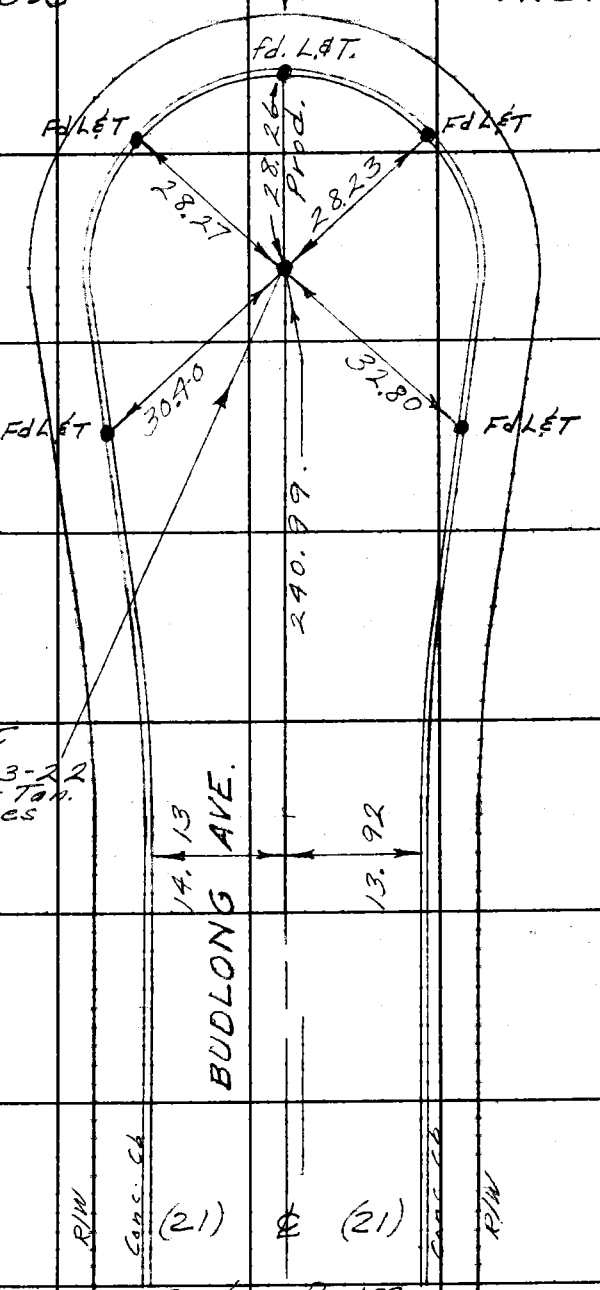


Notes Ck'd by		Survey of Lomita Area & Ofs	F. B. 2735 PG. 153
Map No.		JN 0303.00 Tape 0250 Std 68 °F	
Office Work		Surveyed by E. English	
Checked		Notes EE & ENG. Date 4-17-65	
Date		Indexed C. J. GALLI	

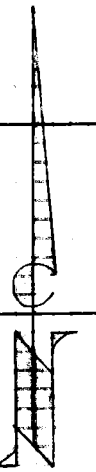
W.S. 28, B-1

TR. 24893

TR 24894



Cont. Pg 152



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3005 CE #310 6-63

F. B. 2735 PG. 15-1

Con't. F.B. 2740-12

TR. 24894

M.S. 28 B 1

(30) (30)

Conc. Cb

R/W

ROYAL BLVD.

424.46.

2- 180 19 45
4- 360 38 30
6- 180 58 45
Av. 900 01 47"

18.14 17.97

R/W R/W

Conc. Cb Conc. Cb

Fd L&T Fd L&T

18.02 18.02 18.00

48.98 49.32

255.95.

21 7.61.

49.16 48.45

18.02 Prod. 18.21

CLARION DR.

Conc. Cb Conc. Cb

Fd L&T Fd. L.&T. Fd L&T

R/W

I.N.T.
fd. S&T - Flush
Tr. 24894
F.B. 3092-89
With 4-Tan
L.&T. Ties.

T=68°
257.61 Lev. = 257.61

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W528, B-1

Notes Ck'd by	Survey of Lomita Area 2 Dist. 2
Map No.	JN 2303.02 Tape 0252 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.S. Date 5-17-65
Date	Indexed C. J. GALLI

F. B. 2735 PG. 155

Cont. Pg 156

TR. 24894

BERENDO AVE.

(21) ℄ (21)

237.93'

RIW

Conc. Cb

1-180 20 45
4-360 42 00
6-181 02 45
Av. 90° 10' 27"

14.09 13.98

RIW

Conc. Cb Fd L&T

Fd L&T Conc. Cb

RIW

Pg 154

(30)

18.06

48.88

45.98

℄ 255.95

CLARION DR.

Cont.

(30)

18.06

45.96

Prod. 18.24

48.34

18.02

251.96

Pg 157

Cont.

Fd L&T

Fd L&T

Conc. Cb

RIW

INT.
Fd. S.&T.
Flush
F.B. 3002-88
W. Ft. 4-Tan
L.&T. Tics

T-76°
255.94 Lev. = 255.95.
231.92 " = 231.93.

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403 Los Angeles County Engineering Bldg.

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76F309S CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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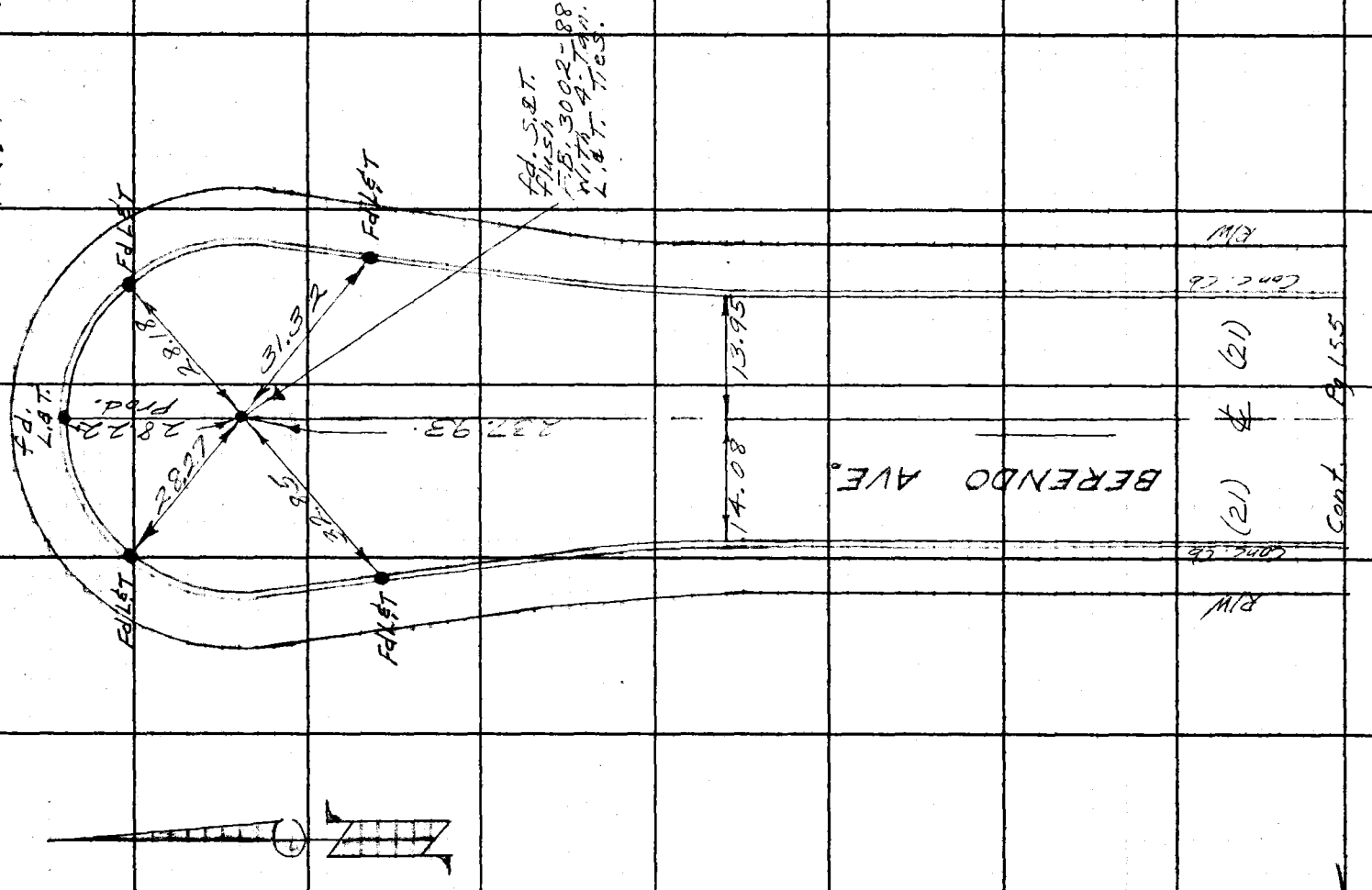
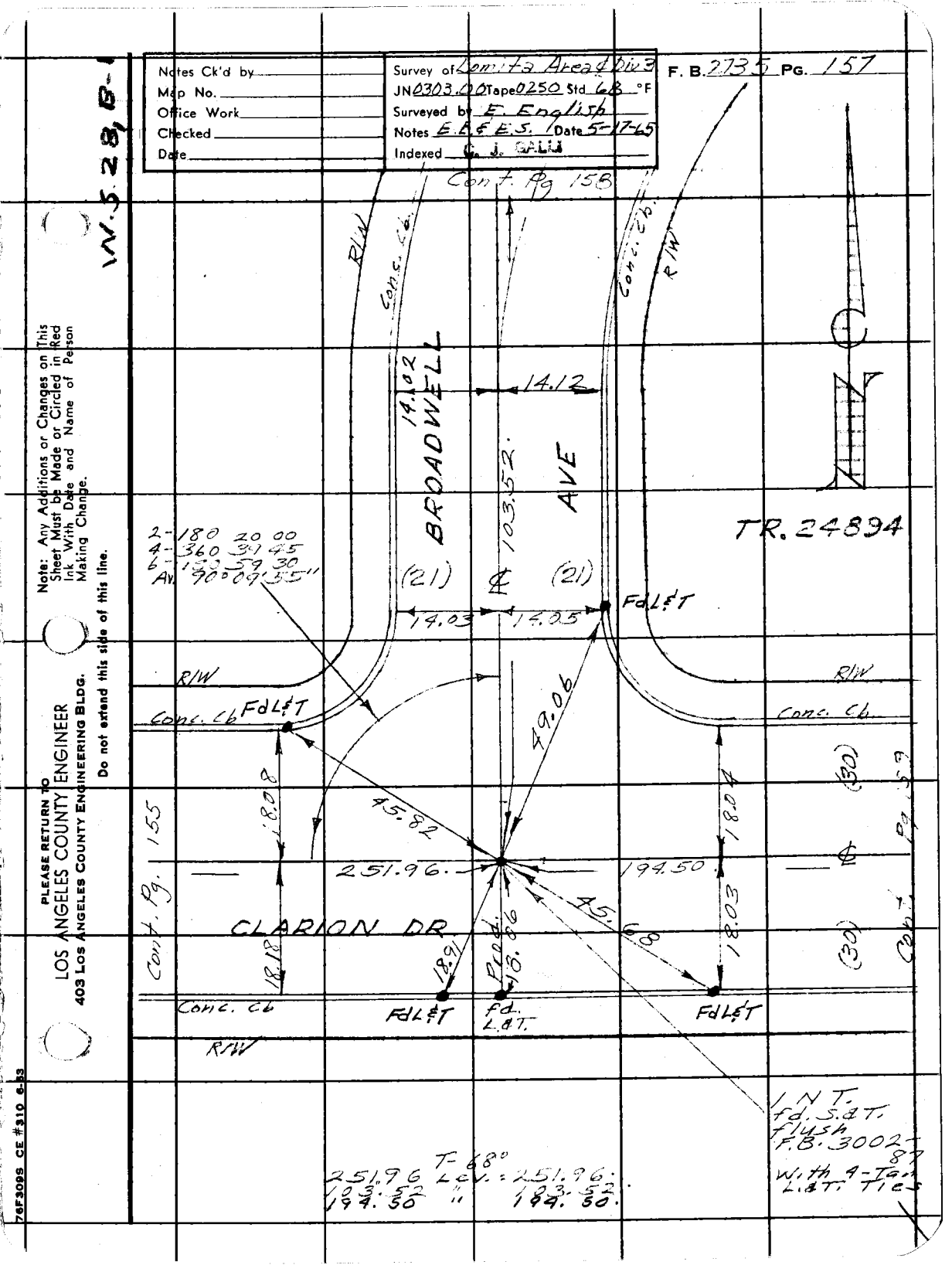
WS 28, B-1

TR. 24894



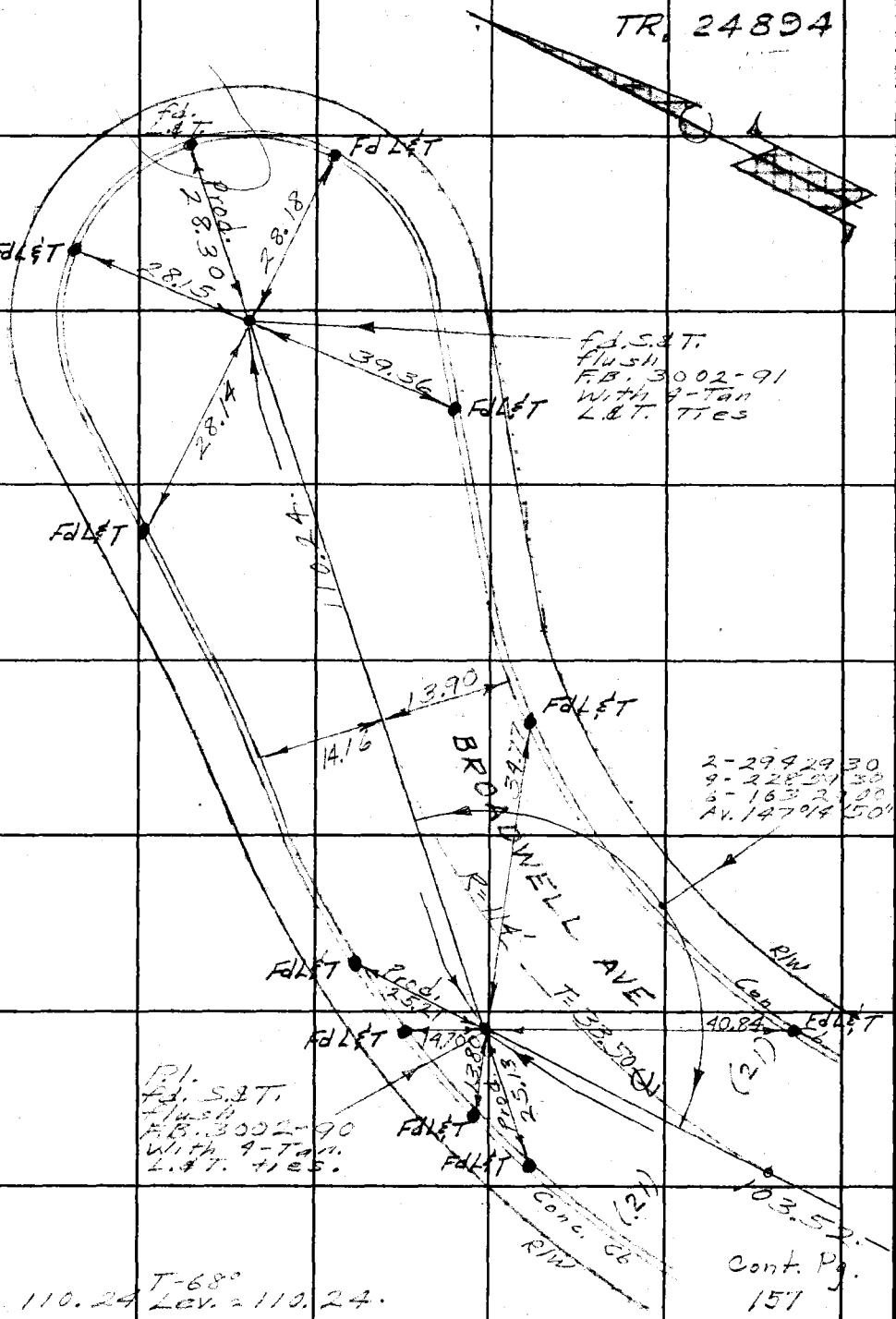
F. B. 2735 PG 156


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area Div 3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes E.E. & E.S. 1 Date 5-17-65
Indexed G. J. Galid
F. B. 2735 PG. 157
VV. 5.28, B-1
Cont. Pg. 158
R/W
Conc. Cb.
BROADWELL AVE
14.12
14.02
103.52
(21)
℄
14.03
14.05
Fd L&T
TR. 24894
2- 180 20 00
4- 360 39 45
6- 179 59 30
Δ 90° 09' 55"
49.06
45.82
18.08
251.96
194.50
CLARION DR.
Cont. Pg. 155
18.18
18.89
Prod.
18.06
18.04
18.03
(30)
Cont. Pg. 159
Conc. Cb
Fd L&T
Fd. L.&T.
INT. Fd. S.&T. Flush F.B. 3002-87 With 9-Iron L.&T. Ties
T-68°
251.96 Lev. = 251.96
193.52 " 193.52
194.50 " 194.50
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F309S CE #310 6-63

F. B. 2735 Pg. 158

TR. 24894

W.S. 28, B-1



Cont. Pg. 157

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Area 4 Div. 3
Map No.	JN 0303.00 Tape 0250 Std. 68 °F
Office Work	Surveyed by E. English
Checked	Notes Ed. Date 5-18-65
Date	C. J. GALLI
	Indexed

F. B. 2735 PG. 159

Con't. F.B. 2740-9

VVS.29.B-1

TR. 25150

NEW HAMPSHIRE AVE.

(30) (30)

450.34'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

2-27°02'15"
4-180°56'15"
6-91°24'30"
Av. 135°14'05"

18.03 18.05

fd L&T

fd L&T Flush

54.48

13.82

fd L&T Tgs

2-270°25'15"
4-180°50'30"
6-91°15'30"
Av. 135°12'55"

49.81

11.73

fd L&T

40.56

R=100.

82.39'

fd L&T

CLARION

Con't. Pg. 157

33.81

P.O.S.T.s
Fd. S&T's
Tr. 25150
F.B. 308-50
W.Th. - ℄
L.&T. Tics.

77.00

18.0

194.50

5' Rec.

18.03

11.72

12.72

fd L&T

DR.

fd L&T's

Tr. 24894
Tr. 25150

T-68°
82.39' Lev. = 82.39'
450.34 " = 450.34'
77.00 " = 77.00'

7 OF 3095 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. 2735 PG. 162

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Alley Dist 3
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by E. English
Notes EE EES Date 2-10-65
Indexed C. J. Gill

F. B. 2735 Pg. 161

W.S. 38, B-1

ENTRANCE
TO
HARBOR GENERAL HOSPITAL

Fd. L & T.
Prod. of d. Bt. S.W.A.T. flush
Fd. Bt. Spk.
R/W
43.18
17.98
37.18
(25)
Cont. Pg. 69
125
220 th ST.
1037.23'
P.O.T.
Fd. P.M. in S.M.H. rim
22.85
7.86
1355.81'
18.00
47.14
30.36
Tan.
conc. cb.
R/W
Set "X & P.M." in S.M.H. rim.
Fd. L & T.
Fd. L & T. in conc. walk to HO* 1060
INT.
Set P.M.
Fd. 4-X's on M.H.
R/W FB 1188-22
F.B. 1891-62
15.05
2-179 18 30
4-358 37 15
6-177 35 45
Av. 89 03 18"
7.80
32
MEYLER ST.
E.P.
R/W
(25) & (25)
Cont. Pg 173
R/W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

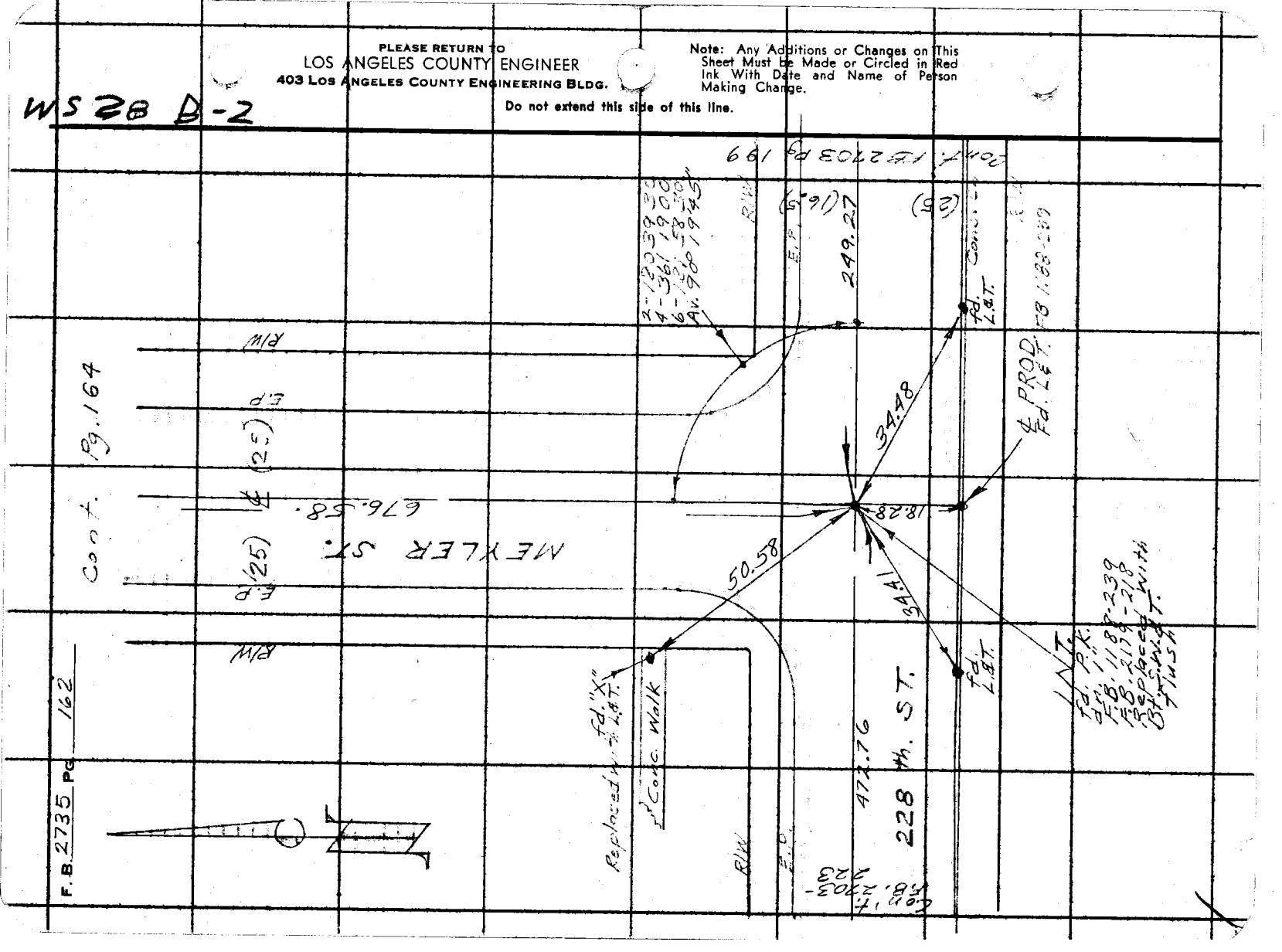
7AE3098 CE #310 6-63

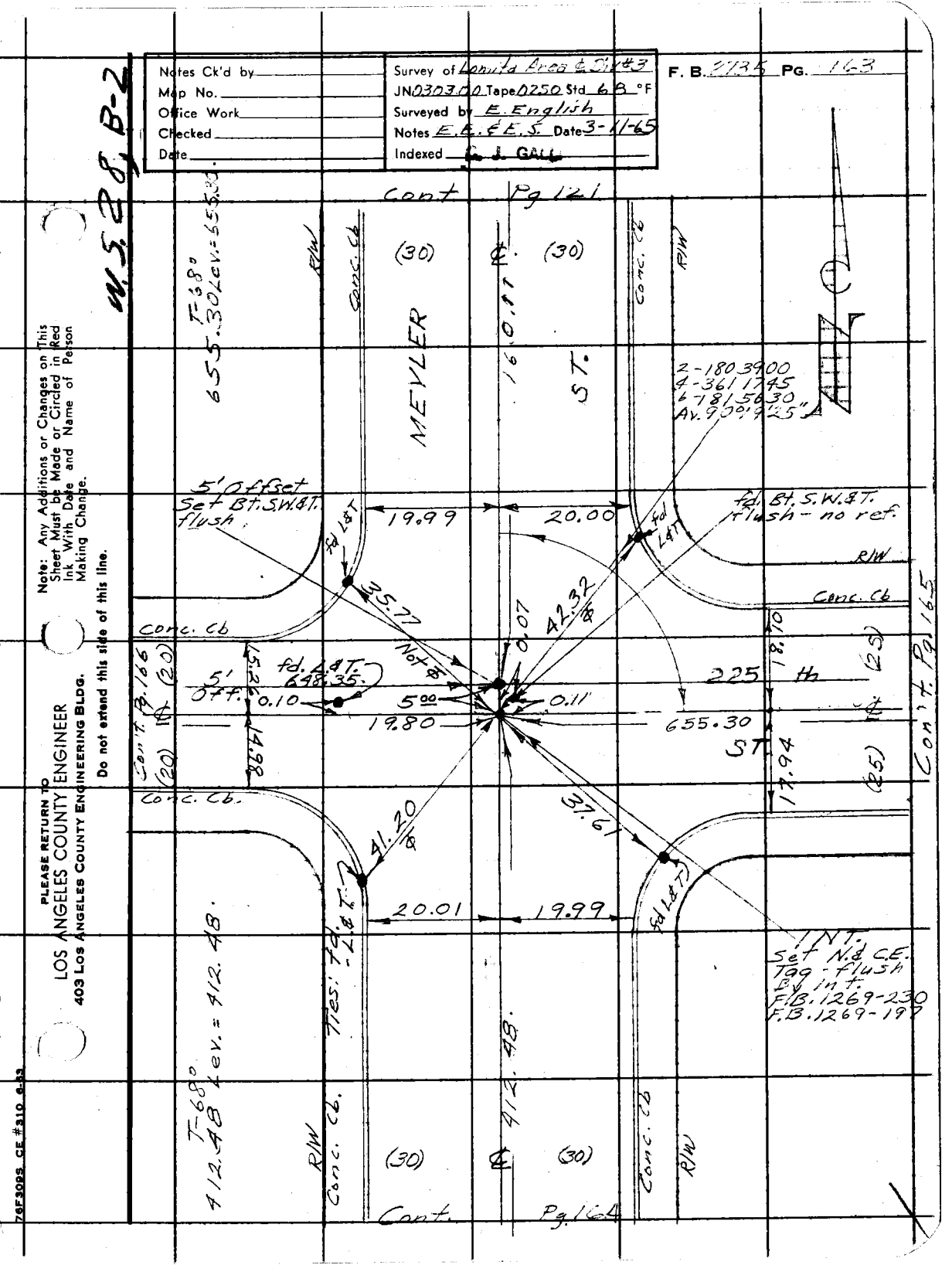
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 28 B-2




Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area & Sig #3
JN 0303.00 Tape 0250 Std 6 8 °F
Surveyed by E. English
Notes E.E. & E.S. Date 3-11-65
Indexed C. J. GALL
F. B. 5735 PG. 16-3
W.S.28, B-2
Cont. Pg 12-1
MEYLER
ST.
655.30
T-38°
655.30 Elev. = 55.32
16.01
(30)
(30)
Conc. Cb
R/W
2-180 39 00
4-361 17 45
6-181 56 30
Av. 900.925'
5' Offset
Set Bt. S.W. & T.
flush
19.99
20.00
fd. Bt. S.W. & T.
flush - no ref.
fd L&T
Set L&T
35.77
Not &
42.32
&
0.07
0.11
5.00
19.80
fd. L&T.
648.35.
5' Off.
0.10
5.12
28.47
18.10
225 ft
(25)
19.94
Cont. Pg 16-5
Cont. Pg 16-6
(20)
41.20
&
37.61
20.01
19.99
Set L&T
INT.
Set N.& C.E.
Tag - flush
By int.
F.B. 1269-230
F.B. 1269-197
T-68°
412.48 Elev. = 412.48
Tres: Tag - L & T
412.48
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
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403 Los Angeles County Engineering Bldg.
76F3095 CE #310 6-63

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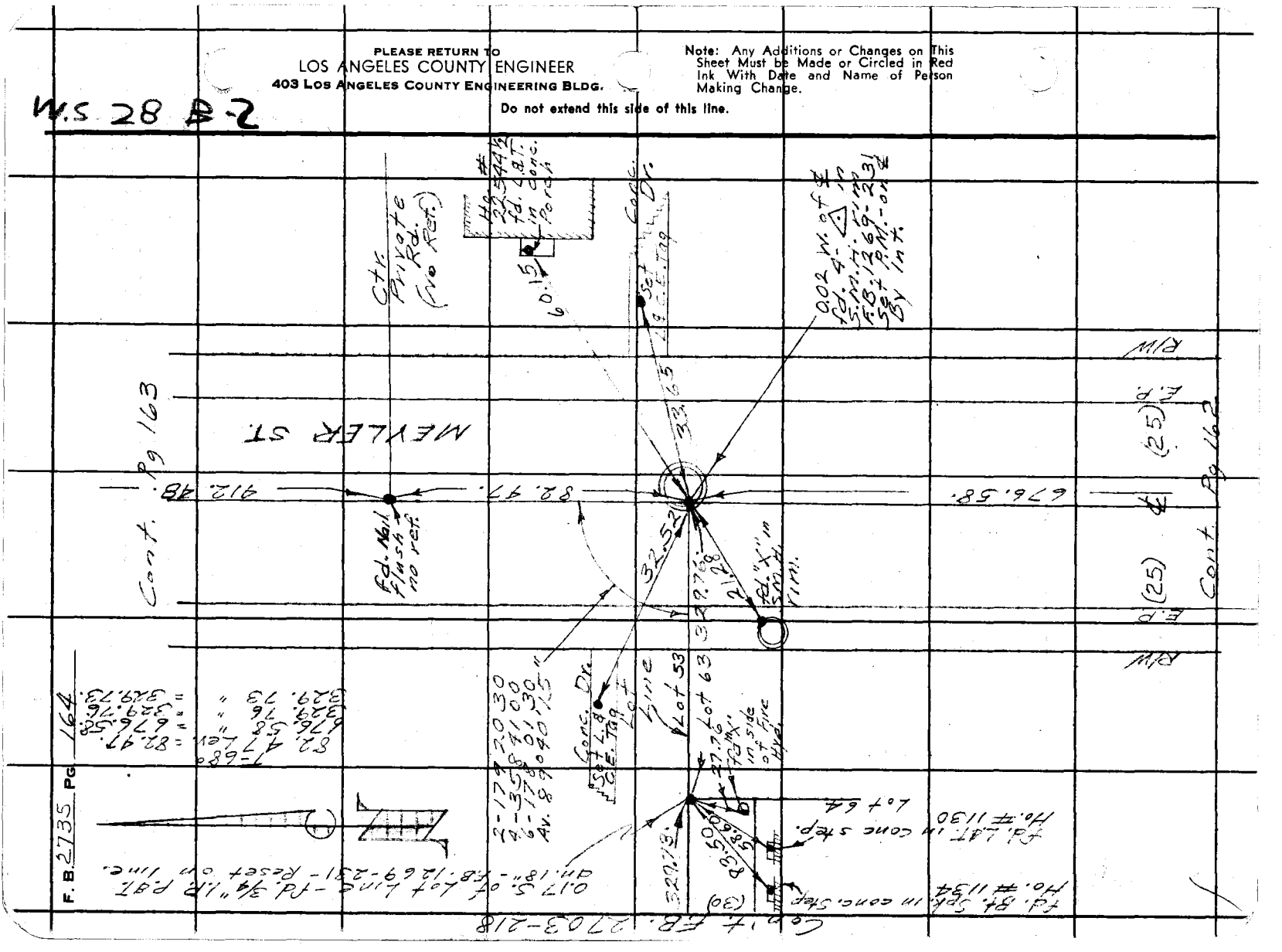
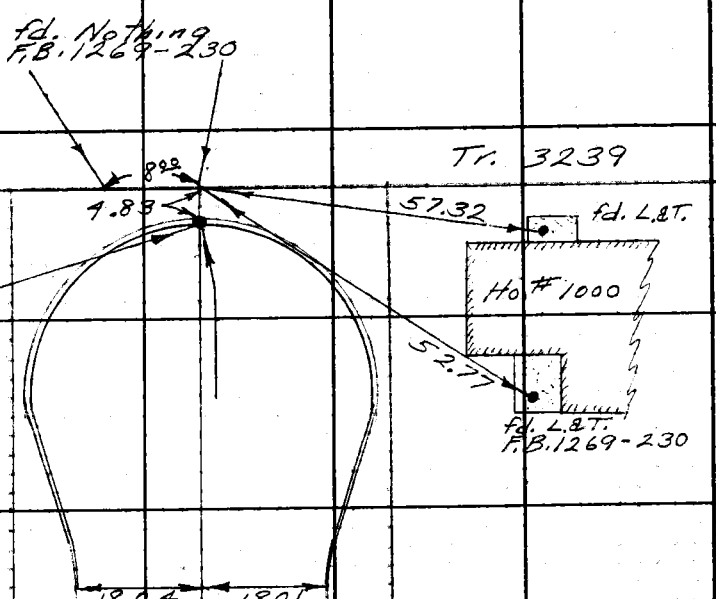
W.S 28 B-2



Notes Ck'd by	Survey of Lomita Blvd Div 3	F. B. 2735 PG. 165
Map No.	JN 0303.00 Tape 0250 Std 66 °F	
Office Work	Surveyed by English	
Checked	Notes Ed. Date 5-1-65	
Date	Indexed G. J.	

W.S. 28, B-3



Lot 49
Tr. 3239

ST.

225 ft

℄ Lot 49
F.B. 1269-230

655.30'

(29)
(25)

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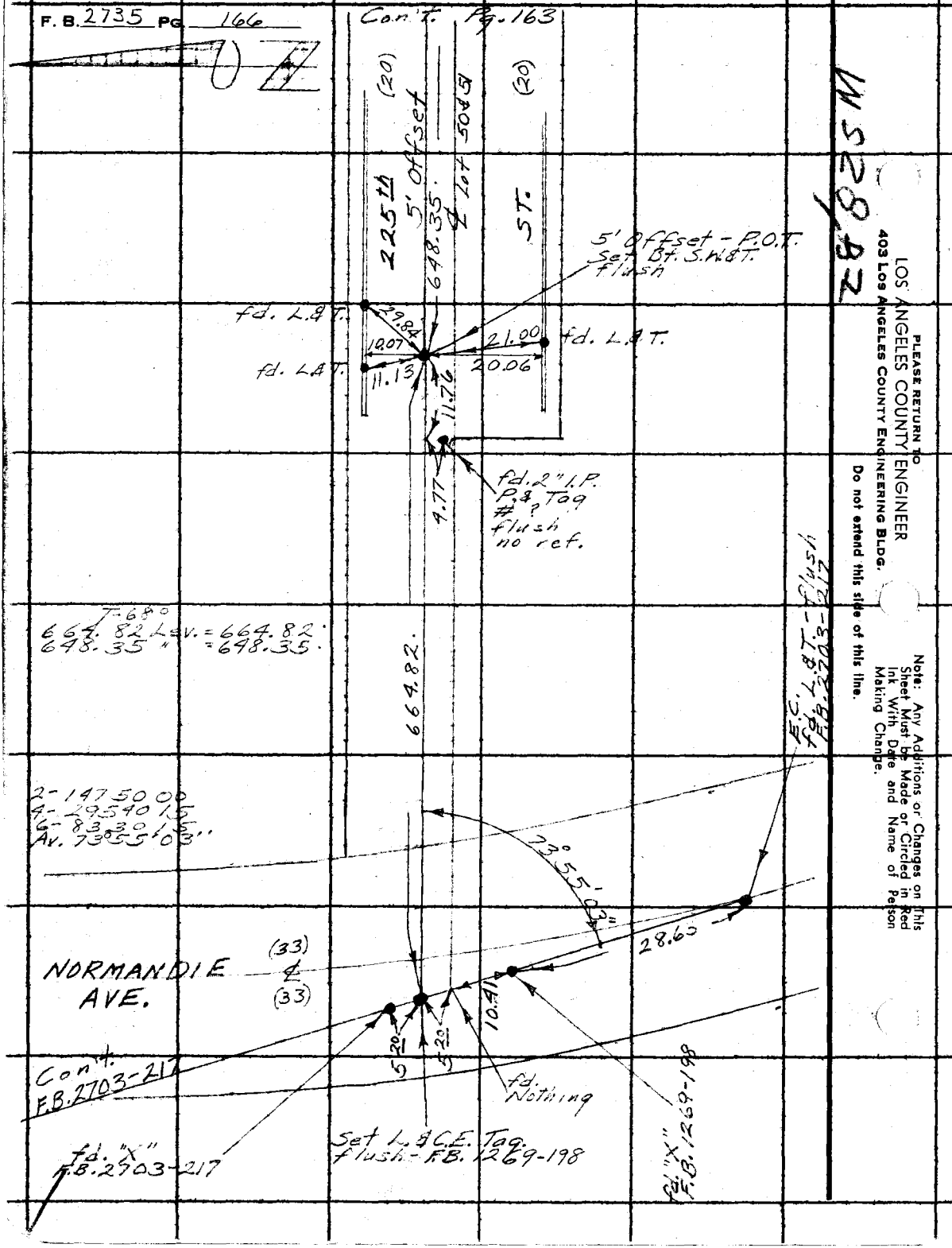
76F3095 CE #310 6-63

Cont. to 163

F. B. 2735 PG. 166

Con't. Pg. 163



M 5280

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 9
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by English
Notes Ed. 1 Date 3-1-65
Indexed

F. B. 2735 PG. 167

Con't. Pg. 168

MS 28, B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

2 177 51 45
4 355 43 30
6 173 35 15
Av. 88° 55' 52"

14.77

452.79

(25) ℄ (25) ST.

2-180 38 30
4-361 17 15
6-181 55 45
Av. 90° 19' 14"

87.04

0.04

Conc. Gut.

fd. L.S.T.

fd. "X" in S.M.H. rim

35.19

2.51

77.72

40.21

Con't. F.B. 2703-293

659.82

(25) 1081.78 ℄ (25) ST.

INT. fd. L.S.T.-flush F.B. 1891-58

Con't. F.B. 2703-229

223rd Geodetic Line

1.38

2.48

2.27

"Compton A-10-C" fd. L.A. City Br. Cp. Trav. mon. - in M.H. with cover F.B. 1891-58

Geodetic Tie: fd. Spk.-flush F.B. 1891-58

330.07

MEYLER

T=68°
452.79 Lev. = 452.79
1081.78 " = 1081.78

Con't. Pg. 121

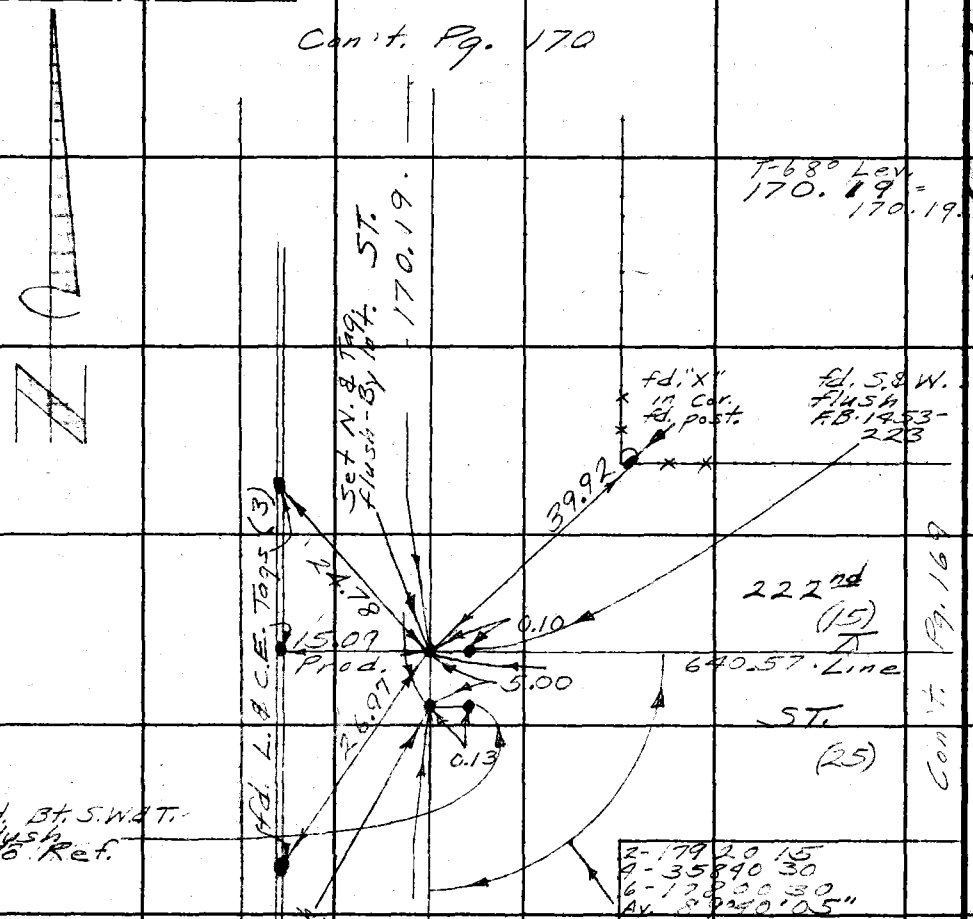
Con't. Pg. 65

76F3098 CE #310 6-63

F. B. 2735 PG. 168

Con't. Pg. 170

WS 281 B-1



Con't. Pg. 167

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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91 Pg. 1 Con

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area E Dist
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by English
Notes Ed. Date 3-22-65
Indexed C. J. CALLS

F. B. 2736 PG. 169

IN S 28 B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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Do not extend this side of this line.

fd. Nothing
Set 1"x2" Tag
Flush - By Tyes.
F.B. 1458-226

Set N. & T. in Guy Pole #1207266E

Lot 28
Lot 29
Tr. 3239

55.77

10'

fd. Nothing
F.B. 1458-226

19.5

19.71

fd. "X"

No. # 1001

Conc. Porch

12.98

30.93

52.77

Set "X" & PNL" in S.W.H. rim.

fd. N&T. in PP# 1000307E

fd. "X" in 3"
fn. Post

640.57.

222nd ST. (15) — T Line (25)

T-68°
640.57 Lev. = 640.57.

Cont. Pg. 168

70F3095 CE #310 6-63

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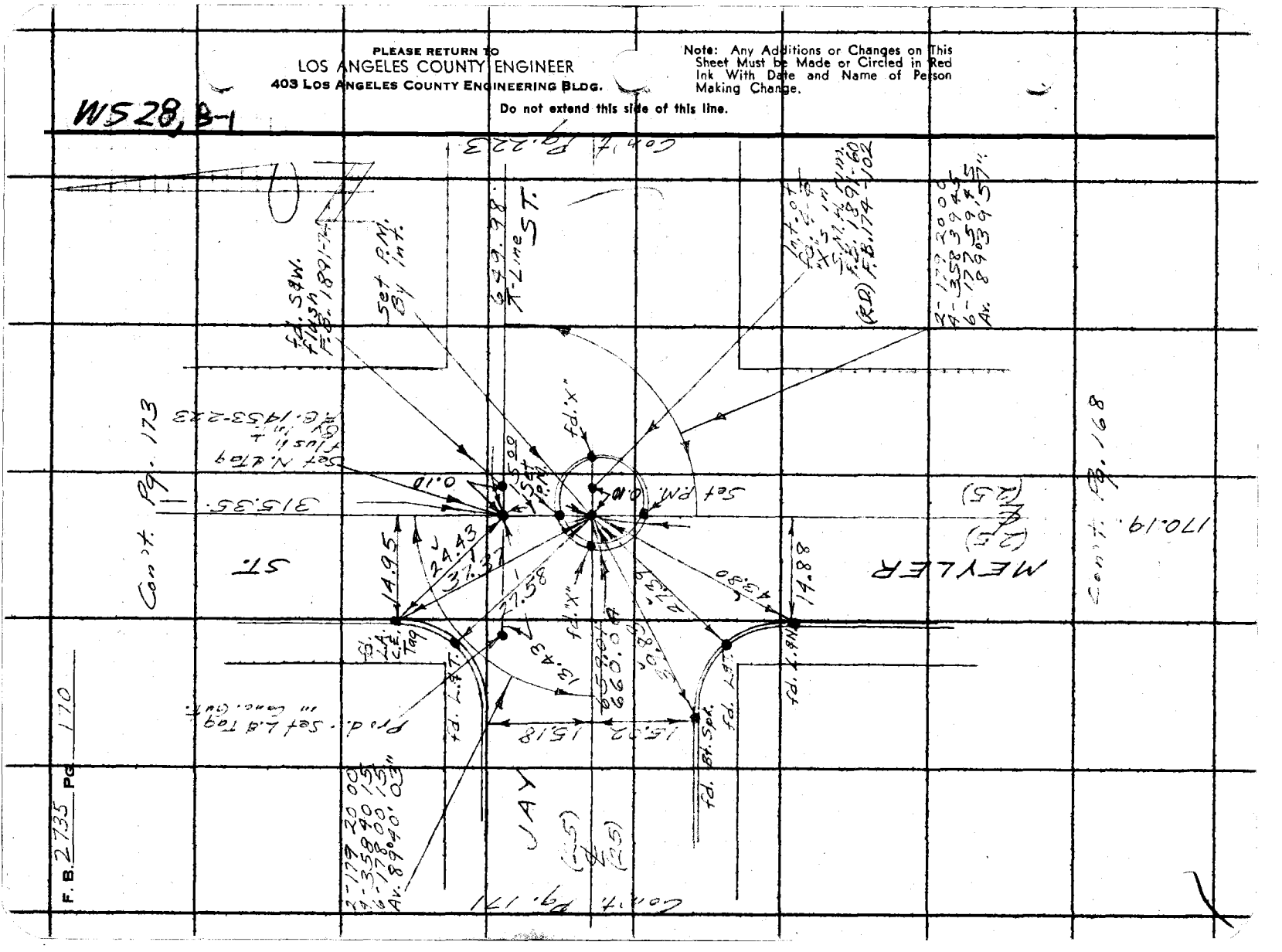
Do not extend this side of this line.

W528, B-1



F. B. 2735 PG. 170

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 2 Div 3
JN 0303.00 Tape 02.50 Std. 68 °F
Surveyed by English
Notes Ed. Date 3-15-65
Indexed

F. B. 3735 PG. 171

WS 28 B-1

Cont. Fg. 172

JAY (25) ℄ (25) PL

330.42

2 - 180 41 00
4 - 361 21 30
1 - 182 02 30
Av. 90 20 25

fd. L&T. F.B. 1891-65

Conc. Wlk.

fd. remains of 2x2, no nail-dmg. F.B. 1891-65

15.05 15.04

90°20'25"

25.15

fd. L&T.

71.28 27.59

24.99 14.97

JAY (25) ℄ (25) ST.

Cont. Pg. 170

Cont. F.B. 2703-224

680.76 Rec.

Prod. 13.26

659.01 660.04

15.00

S 1°47' W

Prod. 13.29

Set L&C.E. Tag.

fd. 2x2, no nail, flush - no ref. Set Nail & C.E. Tag in 2x2. Per ties, F.B. 1891-65

T-68°
659.01 Cal. 659.01
330.42 " = 330.42
660.04 " = 660.04

C.E. 5-2-69.

Unable to Survey - New School accessories on line.

F.B. 1891-65

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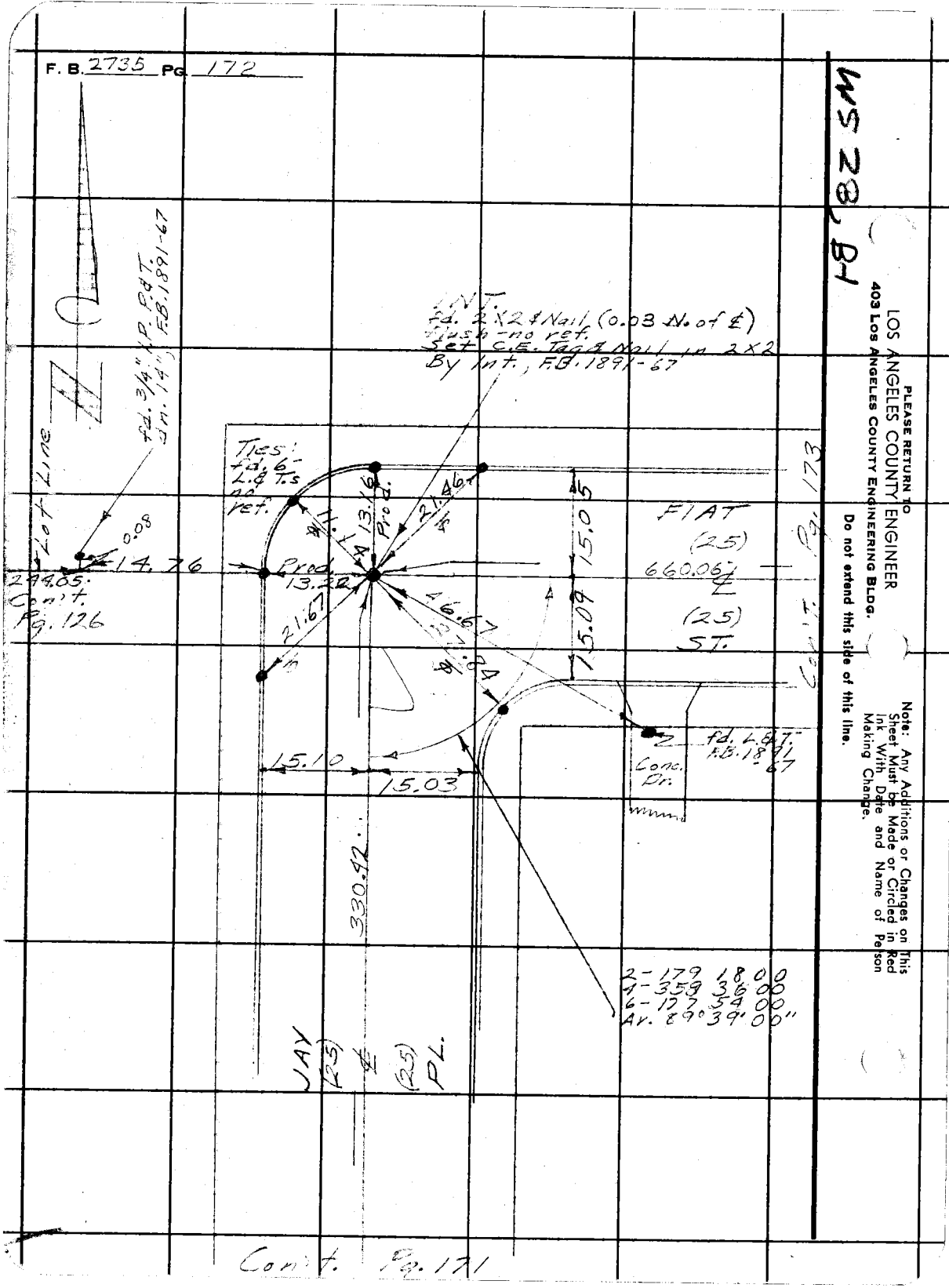
76F3098 CE #310 6-63

F. B. 2735 Pg. 172



W.S. 28 B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cent to Avis 2 Qu3 F. B. [illegible] PG. 173
JN 0503.00 Tape 0250 Std 68 °F
Surveyed by English
Notes Ed. Date 3-15-65
Indexed

Con't. Pg. 161

ST.

327.80

Set N. & C.E. Tag - flush By Int.

fd. L&T. - P.O.T. in Conc. Gut.

Ties: fd. 4 - L.&T.'s no ref.

14.94 14.99

fd. L&T.

fd. Sand Spk. flush - F.B. 351-60 F.B. 1891-73

fd. L.&T. in conc. gut.

26.32

27.91

0.04

35.93

3.68

20.57

(30)

1669

656.41 ℄

(25)

℄ 660.06

(25)

2.50

17.37

15.53

(20)

FIAT

ST.

Con't. Pg. 172

Con't. Pg. 223

15.02

19.96

27.55 N. of ℄

0.05

30.74 N. of ℄

Set P.M. in Washer flush - By Int.

2 - 180 40 45
4 - 361 21 30
6 - 182 02 15
Av. 90° 20' 22"

15.01

15.05

fd. L&T.

fd. 61 - S.W.T. flush - F.B. 1891-61 F.B. 351-60

MEYLER

315.35

(25) ℄ (25)

2 - 179 19 00
4 - 358 38 15
6 - 177 57 15
Av. 89° 59' 32"

T - 68°

315.35 Lev. = 315.351
327.80 " = 327.80.
660.06 " = 660.06.
656.41 " = 656.41.

Con't. Pg. 170

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76F3095 CE #310 6-63

F. B. 2735 PG. 174

Cont. F.B. 2703-224

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WS 28 1-8

Notes Ck'd by		Survey of Lomita Area E Div. 3	F. B. 2735 PG. 175
Map No.		JN 0303.00 Tape 0250 Std 68 °F	
Office Work		Surveyed by English	
Checked		Notes Ed. Date 3-30-65	
Date		Indexed	

Con't. Pg. 184

W.S. 28 B-1

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Con't. Pg. 231

P.O.T. fd. Spk. - flush F.B. 439-3

BERENDO AVE.

260.93'

630.74' (30) ℄

100.04'

(30)

18.00

0.03

76.58

58.53

Set L.&
C.E. Tags.

P.O.T. Set B.H. S.W.&T. flush (in front of No. 21424)

33.00

Conc. Wlk.

Liquor Store

Set L.&T.

346.59'

40.13

90°10'45" CARSON ST.

(25)

(50)

1009.47' ℄

34.76

fd. N.&T. in S.M.H. rim

I/N T. fd. B.H. S.W.&T. F.B. 439-3

fd. P.M. in S.M.H. rim.

17.95

74.75

℄ Prod. fd. B.H. S.W.&T. flush

P.O.T. (old ℄) & P.T. (new ℄) fd. B.H. nail flush R.D. F.B. 439-3 Replaced with B.H. S.W.&T. - flush

fd. L.&T. 439-3

40.15

61.12

67.47

152.33'

Ties: F.B. 439-3

T-68°
152.33 Lev. = 152.33
346.59 " = 346.59
1009.47 " = 1009.47
260.93 " = 260.93
630.74 " = 630.74
100.04 " = 100.04

fd L&T

99.6

Conc. Cb. Budlong Ave.

2- 180 21 30
4- 360 42 45
6- 181 04 30
Av. 90 10 45

(50)

Old ℄ New

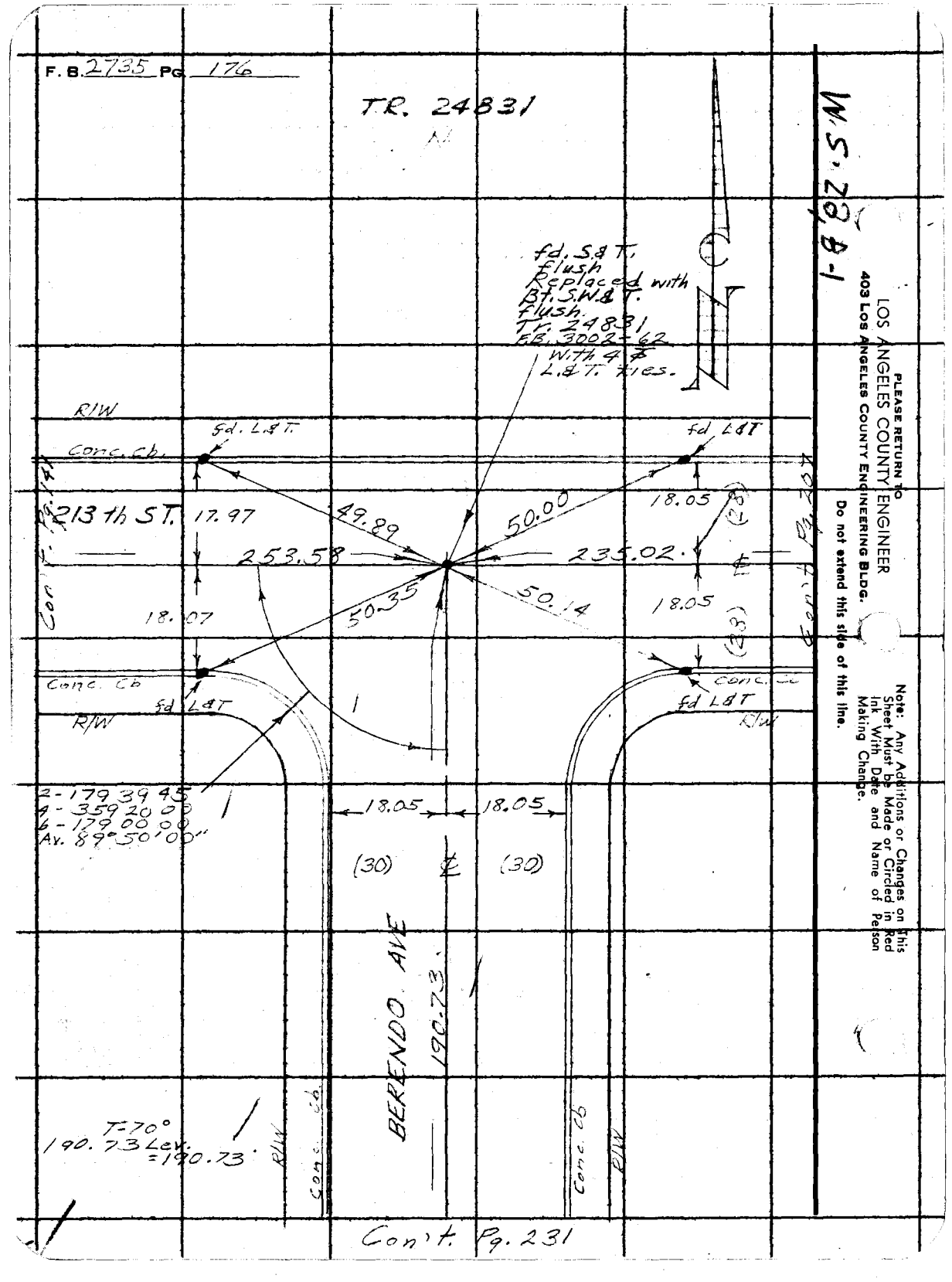
(50)

Con't. Pg. 135

Z6F3088 CE #310 6-63

F. B. 2735 PG. 176

TR. 24831



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 4 Div. #3
JN 0303.00 Tape 2250 Std 68 °F
Surveyed by E. English
Notes E.E., E.E.S. Date 4-7-65
Indexed C. J. GALLI

F. B. 2735 PG. 177

U.S. 28, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

Cont. Pg 178

(28) & (28)

T.R. 24892

(115)

W½ Blk. Tr. 24892

T-68° 153.99 Lev.

T-68° 8.02 Lev. = 128.02
64 Lev. = 814.64

R/W

Conc. Ch

LEVINSON ST.

Tr. 24892
Tr. 24891

2-179 39 00
4-359 18 00
6-178 57 00
Av. 89° 49' 30"

18.02 18.02

Cont. Pg. 137

28.10

814.64

Cont. Pg 127

27.97

9.88

fd. L&N. Rd. Dept.

P.O.T. Set L&Tag.

Conc. Gut.

fd. R.D. L&N. 9.94

49' 30"

89°

45.82

34.71

61.42

30.04

(30)

18.44

128.02

153.99

249.86

NORMANDIE AVE

Prod. 30.34

30.08

(33)

Set L.&Tag.

INT.

fd. L.&T. Flush Tr. 24892

fd. L.&T. Flush Tr. 24892

fd. L.&T. Flush C.B. 3002-12

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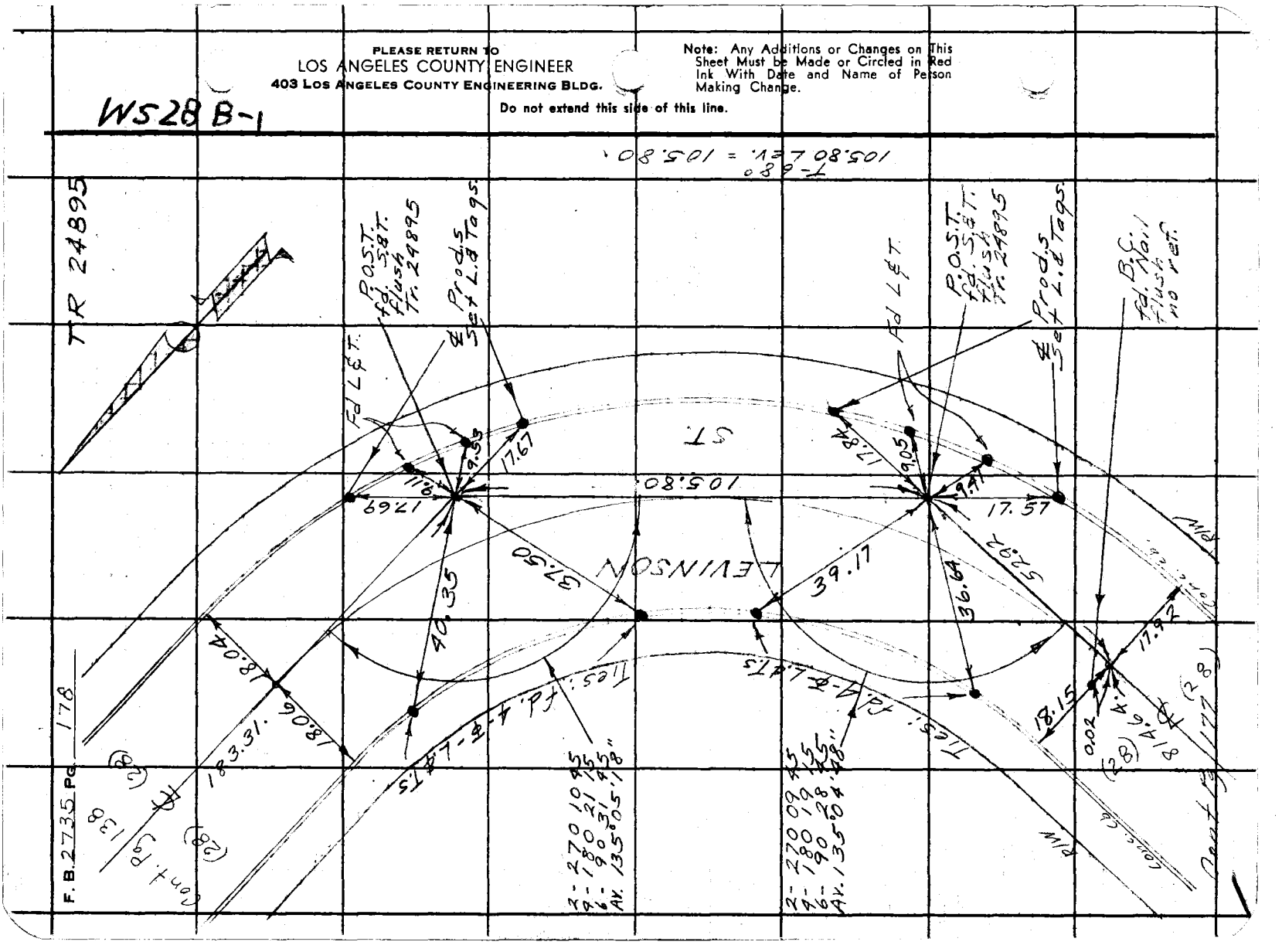
WS28 B-1


TR 24895
P.O.S.T. Fd. Spk. Flush Tr. 24895
Prod. 5 Set x 1.8 To 95
Fd L&T.
ST
LEWINSON
105.80'
105.80' = 105.80'
17.69
17.67
9.55
11.8
40.35
37.50
40.81
90.81
183.31'
39.17
36.64
52.92
17.57
17.92
18.15
9.41
0.02
Fd L&T.
Fd L&T.
Fd L&T.
Fd L&T.
2 - 270 10 45
9 - 180 21 15
AV. 135°05'18"
2 - 270 09 45
9 - 180 20 45
AV. 135°04'48"
Fd L&T.
Fd L&T.
Fd L&T.
Fd L&T.

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2225 PG. 179

Blank

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403 Los Angeles County Engineering Bldg.

78F3095 CE #310 8-83

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BOOK K

F. B. 2735 PG. 180

76F309S CE #310 6-63

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2303 00 Tape 1750 Std 68 °F
Surveyed by E English
Notes E & E 5-68 Date
Indexed
J. J. GALLI

F. B. 2225 PG. 107

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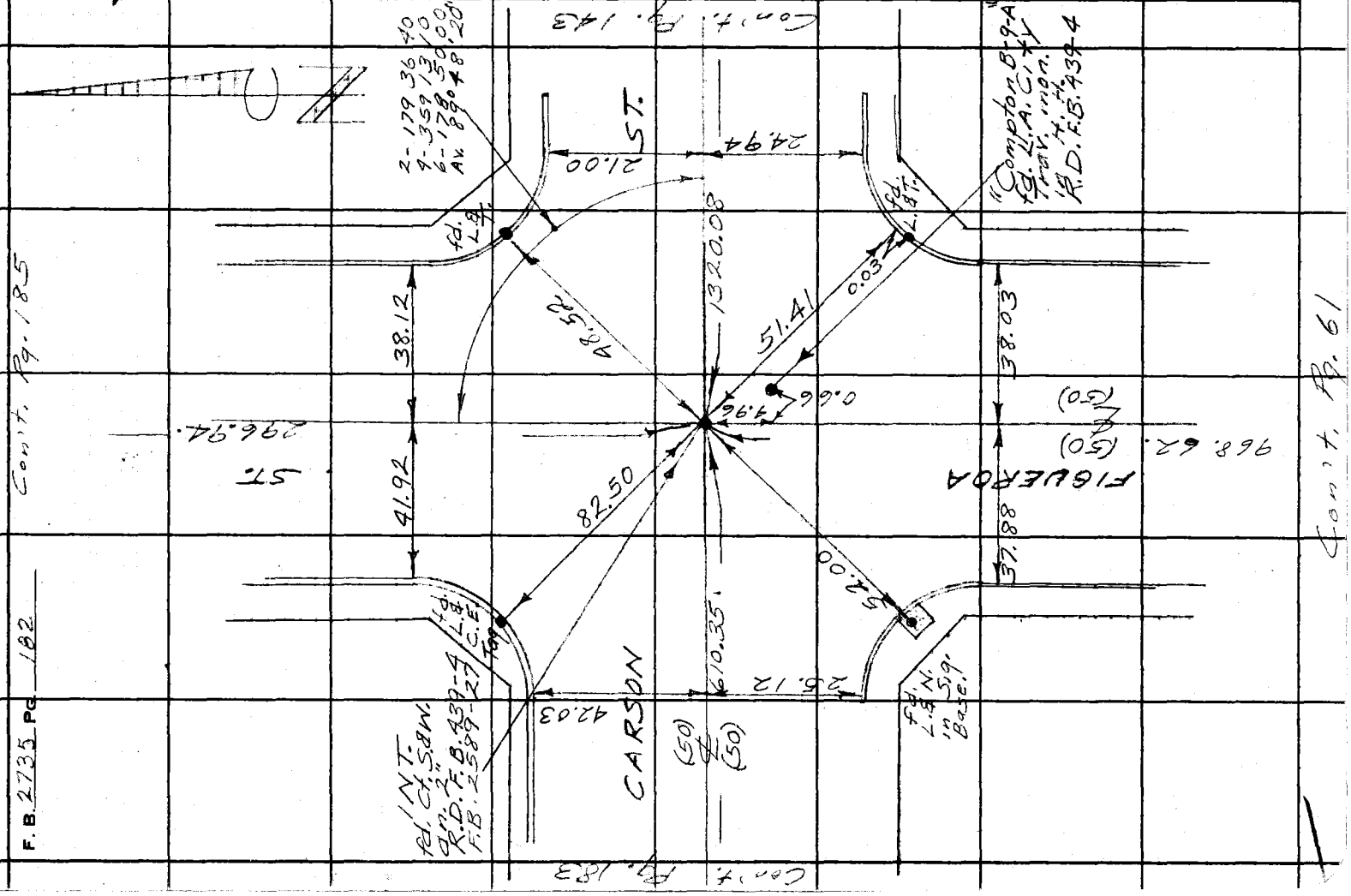
W528, B-7



F. B. 2735 PG. 182

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lobit's Area & Vic. #3
JN 0303.00 Tape 025.0 Std 68 °F
Surveyed by F. English
Notes Ed. Date 4-6-65
Indexed C. J. [illegible]

F. B. 7735 Pg. 183

Con't. Pg. 182

W.S. 28, 13-7

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Ctr. Harbor

fd. Nothing no ref.

610.35.

Freeway

CARSON ST.

(50) (50)

℄

T=68°0'35"
610.35
610.42

610.42

fd. Nothing F.B. 491-79

(25) (25)

51.09

W'ly. Line Tr. 3612

Main St. (No Ref.)

℄ -line (R.D. F.B. 439-4)

7.82

5.18

13'

13' Offset

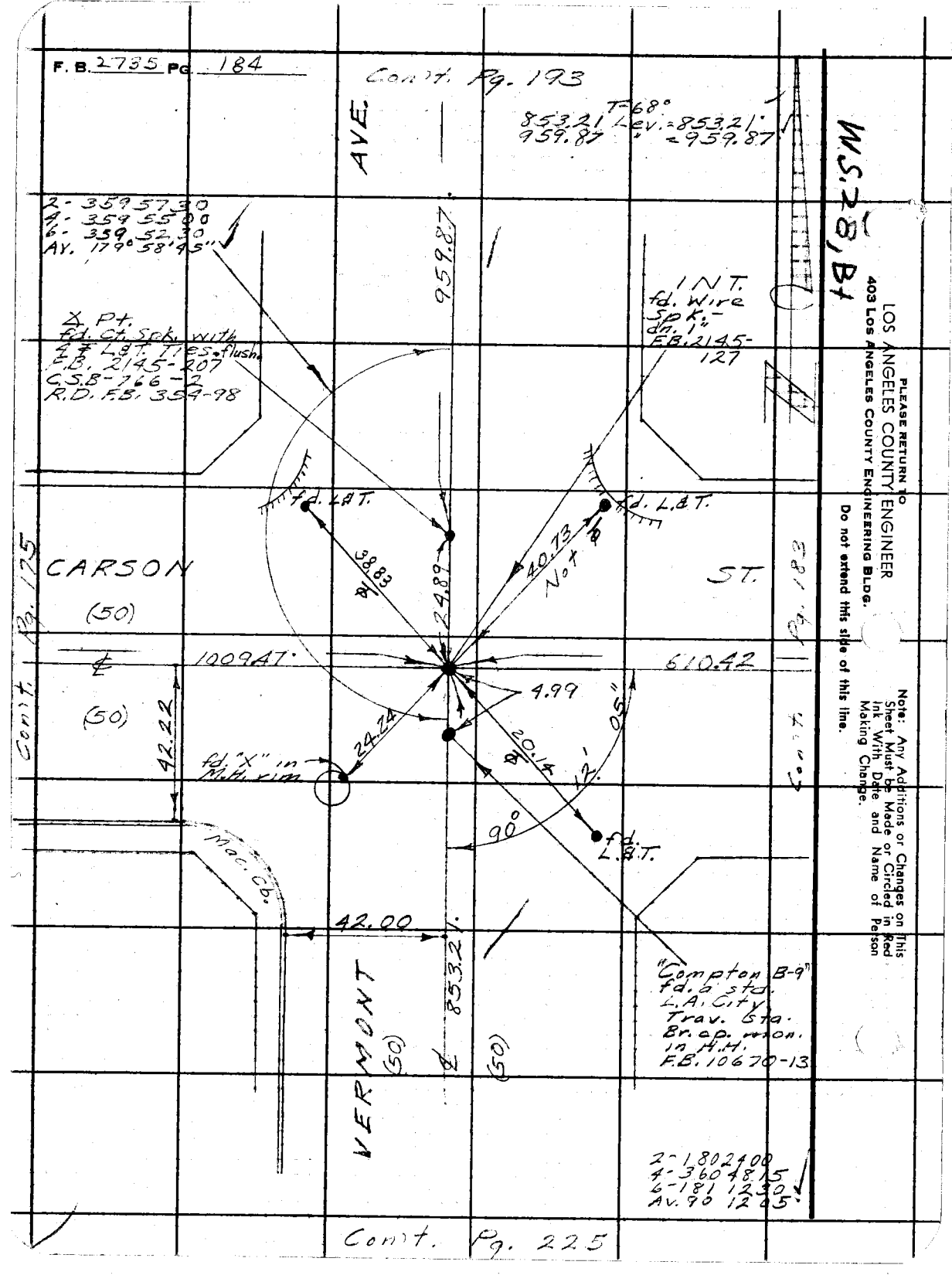
fd. Nothing R.D. F.B. 439-4

610.42

fd. Nothing F.B. 491-79

Con't. Pg. 184

76F3095 CE #310 6-63


F. B. 2735 Pg. 184
Cont. Pg. 193
AVE.
T=68°
853.21' Lev. = 853.21'
959.87' = 959.87'
W.S. 28, B1
2- 359 57 30
4- 359 55 00
6- 359 52 30
Av. 179° 58' 45"
959.87
INT.
fd. Wire
Spk.-
dn. 1"
F.B. 2145-127
△ Pt.
fd. Ct. Spk. with
F.F. L.&T. Tiles flush
F.B. 2145-207
C.S.B. 166-2
R.D. 1.5. 354-98
fd. L.&T.
38.83' ℄
24.89'
40.13' ℄
Not
fd. L.&T.
CARSON
(50)
ST.
100.97'
610.42
℄
(50)
42.22'
4.99
24.24'
20.14' ℄
fd. "X" in M.H. rim
90°
fd. L.&T.
Mac. Cy.
42.00'
℄ 853.21'
VERMONT
(50)
(50)
"Compton B-9"
fd. a Std.
L.A. City
Trav. Sta.
Br. ap. mon.
in M.H.
F.B. 10670-13
2- 1802400
4- 360 48 15
6- 181 12 30
Av. 90 12 05
Cont. Pg. 225
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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W.S. 28, B-1

Cont. Pg. 186

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area E
JN 03 03 08 Dated 03 30 63 °F
Surveyed by Ed. English
Notes
Indexed
Date 6-14-65

F. B. 2735 PG. 185

Fd. S.& T. Flush
F.B. 1997-207

ST. (Private)

(20)
℄ 49.99

216 M

(20)

2 - 180 23 30 00
2 - 360 46 00 00
6 - 181 09 00 00
Av. 90° 11' 30"

5.01

14.72

Fd. x.3 C.E. Tag.

Fd. "B.M." Spk.

FIGUEROA

(50)
℄
(50)

ST.

S19.
Switch

Fd. x.3 C.E. Tag

45.77

296.94.

S 4.00

S 2.37

39.96

363.02.

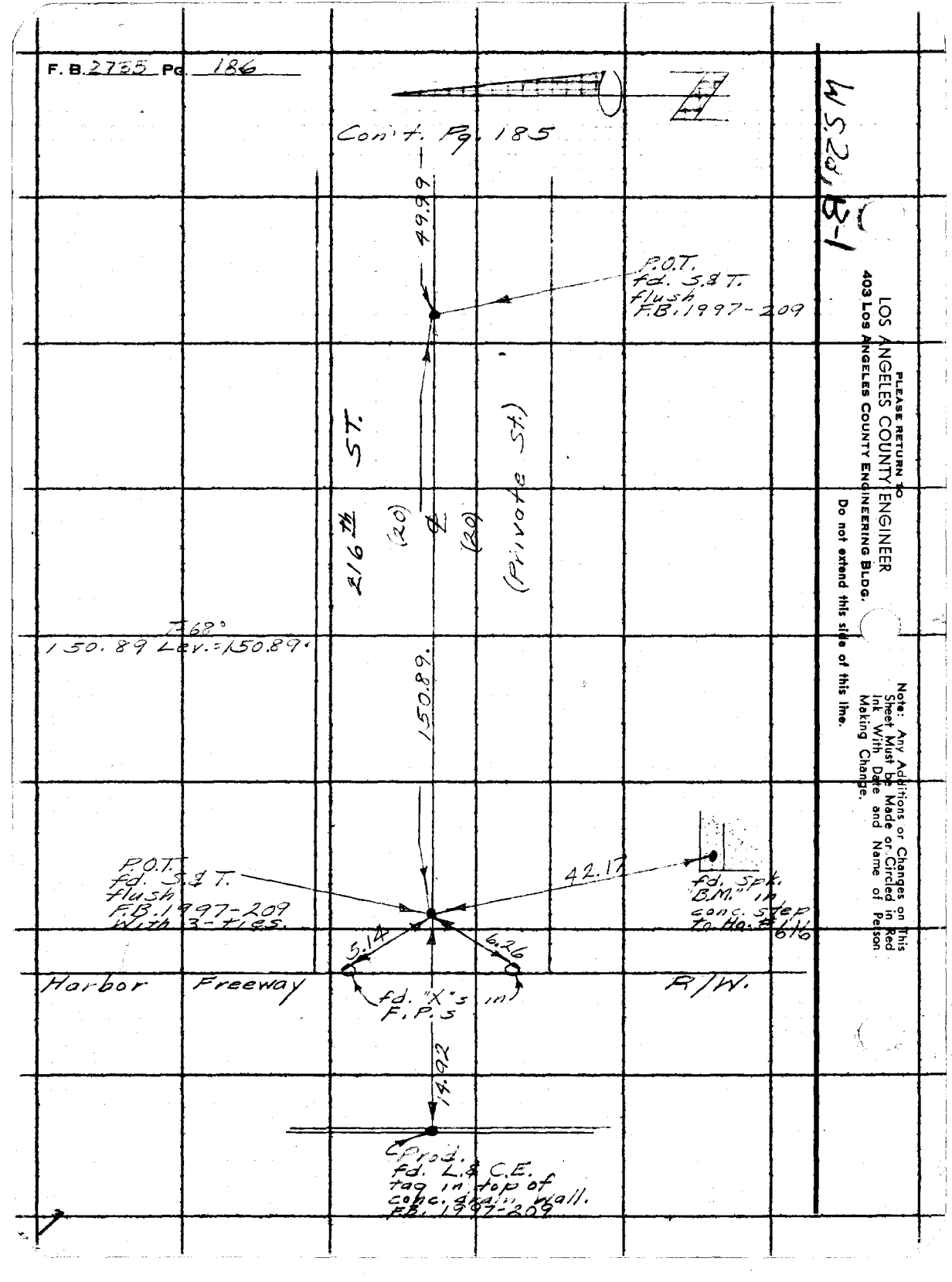
Cont. Pg. 182

Cont. Pg. 187

T-68°
296.94 Lev. = 296.94.
363.02 " = 363.02.

Fd. 1/2 I.P. S.& T.
Ann. 2" E.B. 1997-207
W.L.H. 2-1-65.

F. B. 2755 Pg. 186



W 5.20, 8-1

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76F309S CE #310 6-33

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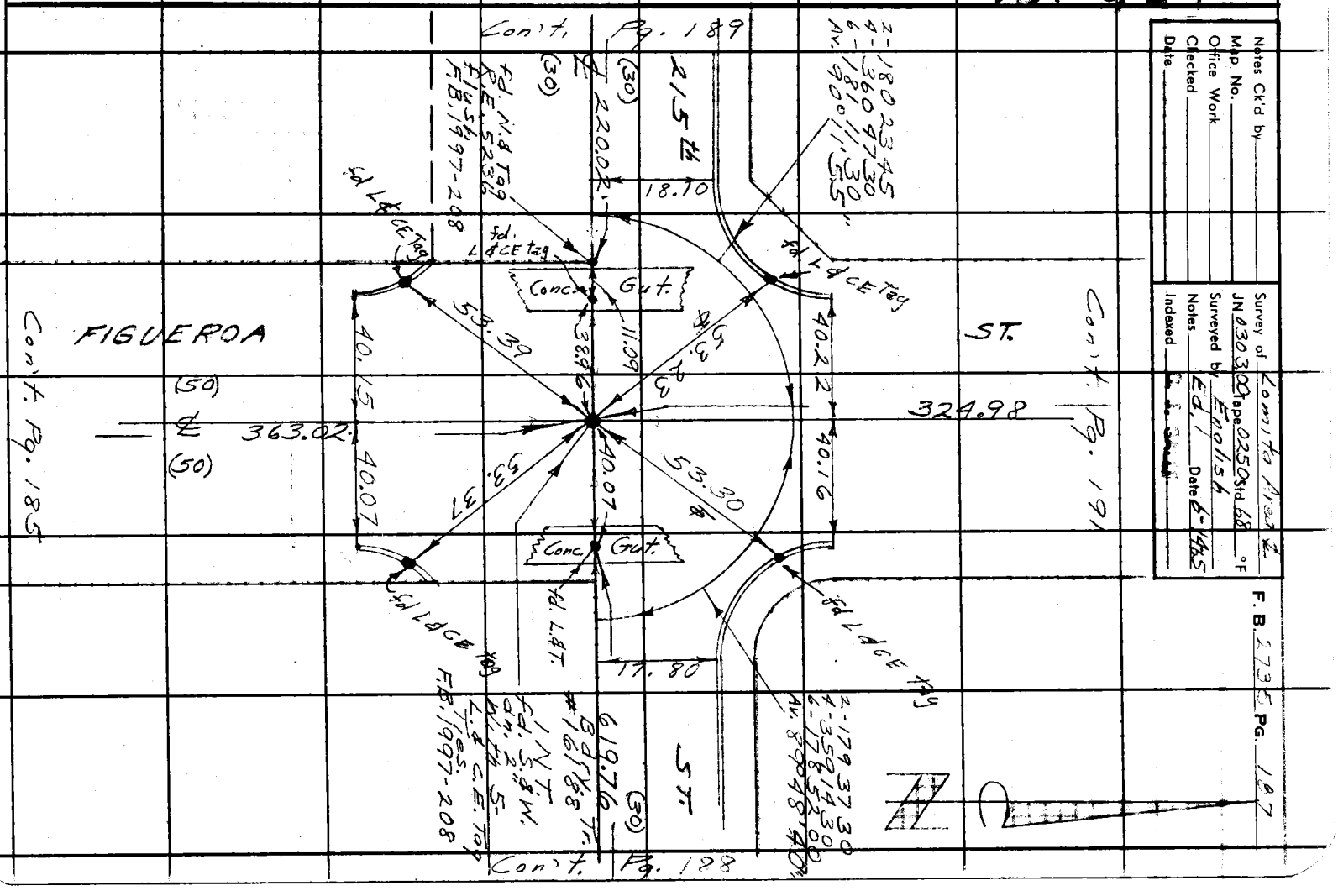
Do not extend this side of this line.

W.S. 28, B-1



Survey of Common Area
JN 030300 Tape 0250 Std 68 °F
Surveyed by Eng'sh Date 6-1965
Notes
Indexed

Notes Ck'd by
Map No.
Office Work
Checked
Date

F. B. 2735 Pg. 187

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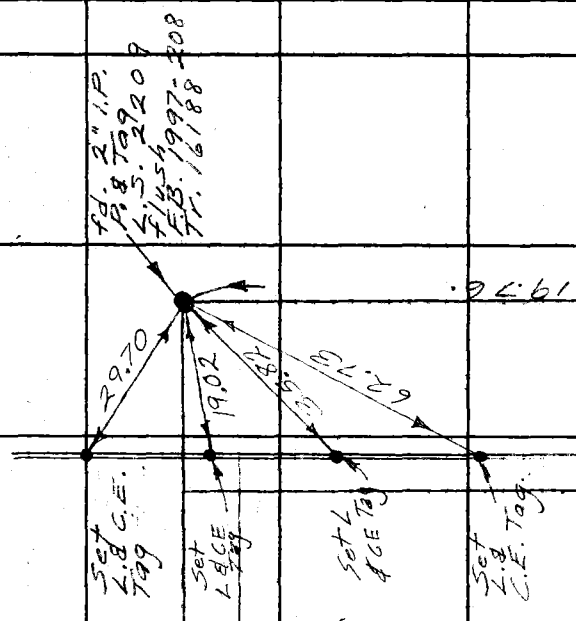
4528, B-1



Bdry. TR 16188

10' S.D. Easement

F.B. 2735 PG 188

Cont. Pg. 187

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 2
JN 030300 Tape 0250 Std 60 °F
Surveyed by English
Notes E.D. Date 6-14-65
Indexed D. J. GALLI

F. B. 2735 PG. 189

US 38 B-1

Con't. Pg. 187

$\Delta = 68°$
Rev. = 220.02.

220.12

215 ±

(30) ℄ (30) ST.

220.02.

Conc. Dr. fd. L.& C.E. Tag

fd. B.M. Spk.

49.31

42.54

fd. L.& C.E. Tag

26.82

fd. "X" in F.P.

4.19

5.41

fd. "X" in F.P.

Harbor Freeway R/W

5.65

fd. Ct. S.&W. -Flush
F.B. 1997-210

fd. 1" I.P. P.S. Tag
dn. 3"
F.B. 1997-210

6.48

Prod.
fd. L.& C.E. Tag
in conc. S.D.
Wall top.

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76F3095 CE #310 6-63

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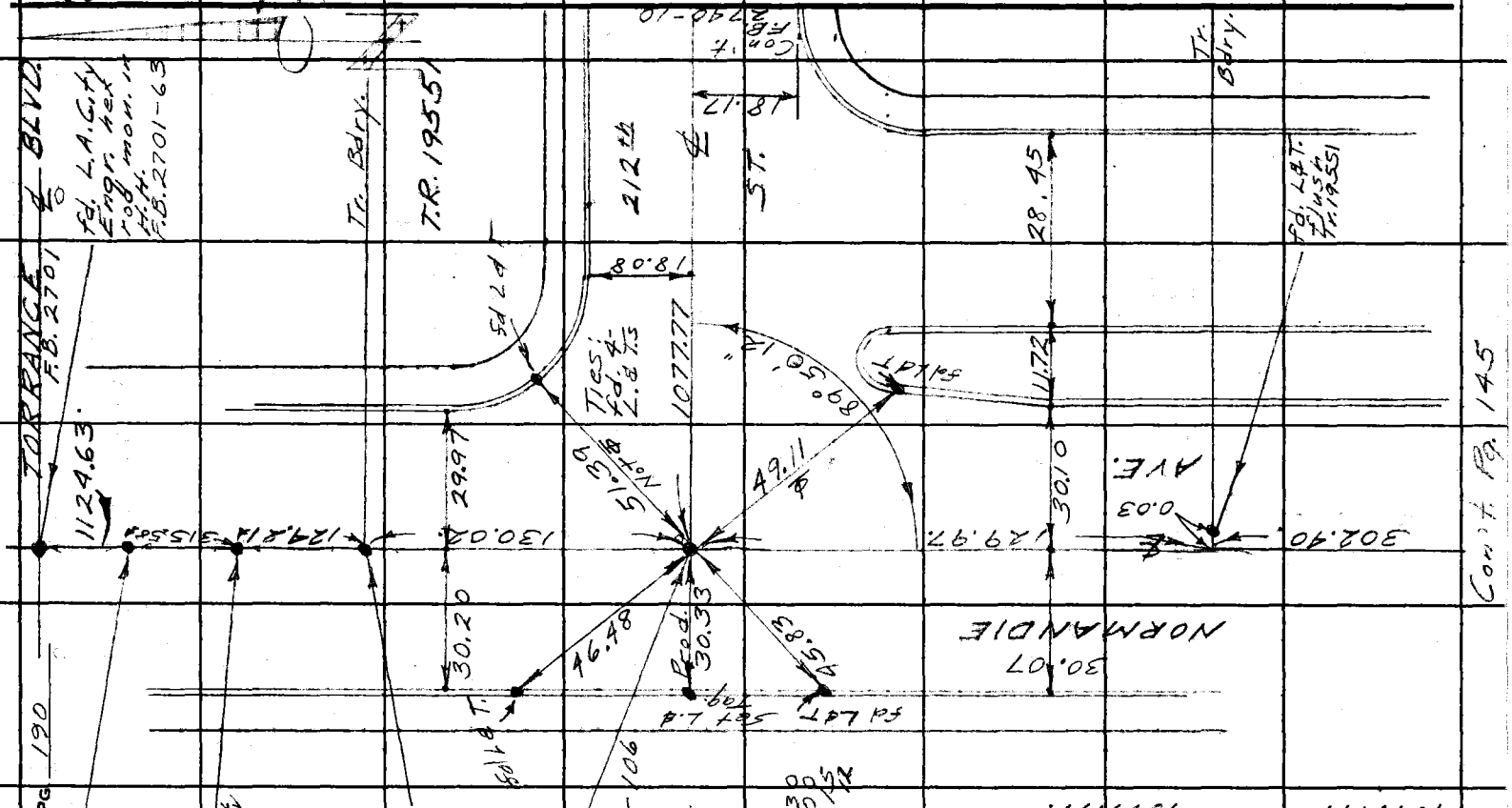
W.S. 26, A-6



F.B. 2735 PG 190

P.O.T. Fd. L&T. Flush. no ref.

P.O.T. Fd. L.A.C.Cty Engr. mon. in Mkt. no ref.

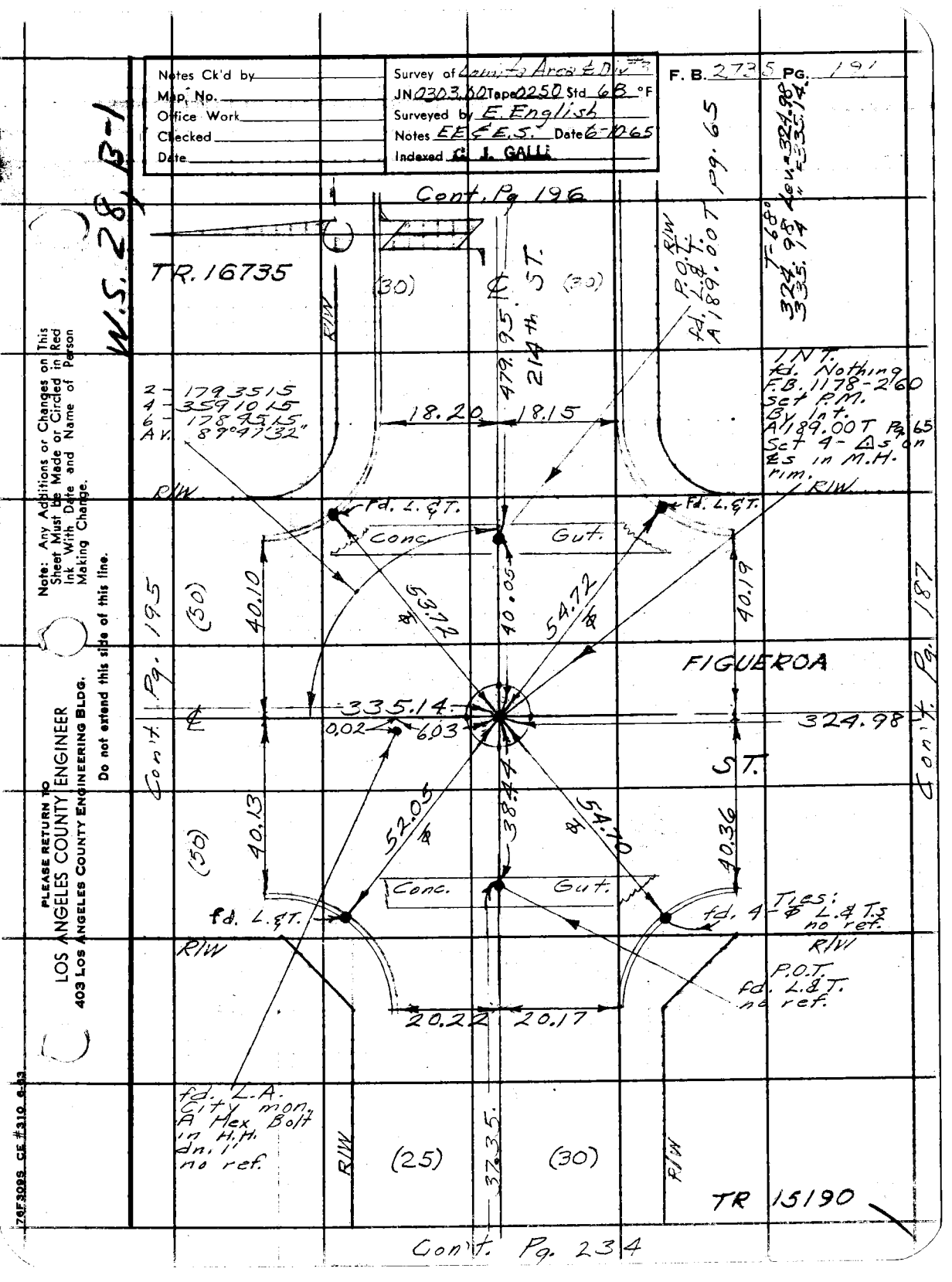
Fd. L&T. Flush. T.R. 19551

I.N.T. Fd. L&T. Flush. F.B. 2025-106 T.R. 19551

R = 1799.30
Δ = 21° 15' 12"
R = 1359.00
Δ = 16° 18' 30"
Av.

T = 68°
Lev = 315.58'
124.84'
130.02'
129.97'
302.40'
1124.63'
1077.77'

315.58
124.84
130.02
129.97
302.40
1124.63
1077.77


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Coun. Co Area E Div
JN 0303.60 Tape 0250 Std 6B °F
Surveyed by E. English
Notes EE&ES Date 6-1965
Indexed G. J. GALLI
F. B. 2735 PG. 191
W.S. 28, B-1
Cont. Pg 196
TR. 16735
(30)
℄ 214th ST.
R/W
P.O.T. fd. L.&T. R/W
Δ 189.00 T
479.95
19.65
T=6°80'
324.98
335.14
R=1433.14'
INT.
fd. Nothing
F.B. 1178-260
set P.M.
By int.
Δ 189.00 T Pg 65
Sct 9- Δs on
Rs in M.H.
rim.
2 - 1793515
4 - 3591015
6 - 1789515
Δ = 89°47'32"
18.20
18.15
fd. L.&T.
Conc
Gut.
40.10
40.19
54.72
54.72
FIGUEROA
335.14
0.02
6.03
324.98
ST.
Cont. Pg. 195
Cont. Pg. 187
(50)
40.13
40.36
52.05
54.70
38.44
Conc.
Gut.
fd. L.&T.
fd. 4 Ties: ℄ L.&T.S no ref.
P.O.T. fd. L.&T. no ref.
20.22
20.17
fd. L.A. City mon. A Hex Bolt in H.H. dn. 1' no ref.
(25)
(30)
37.35
TR 15190
Cont. Pg. 234
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74F3028 CE #310 6-63

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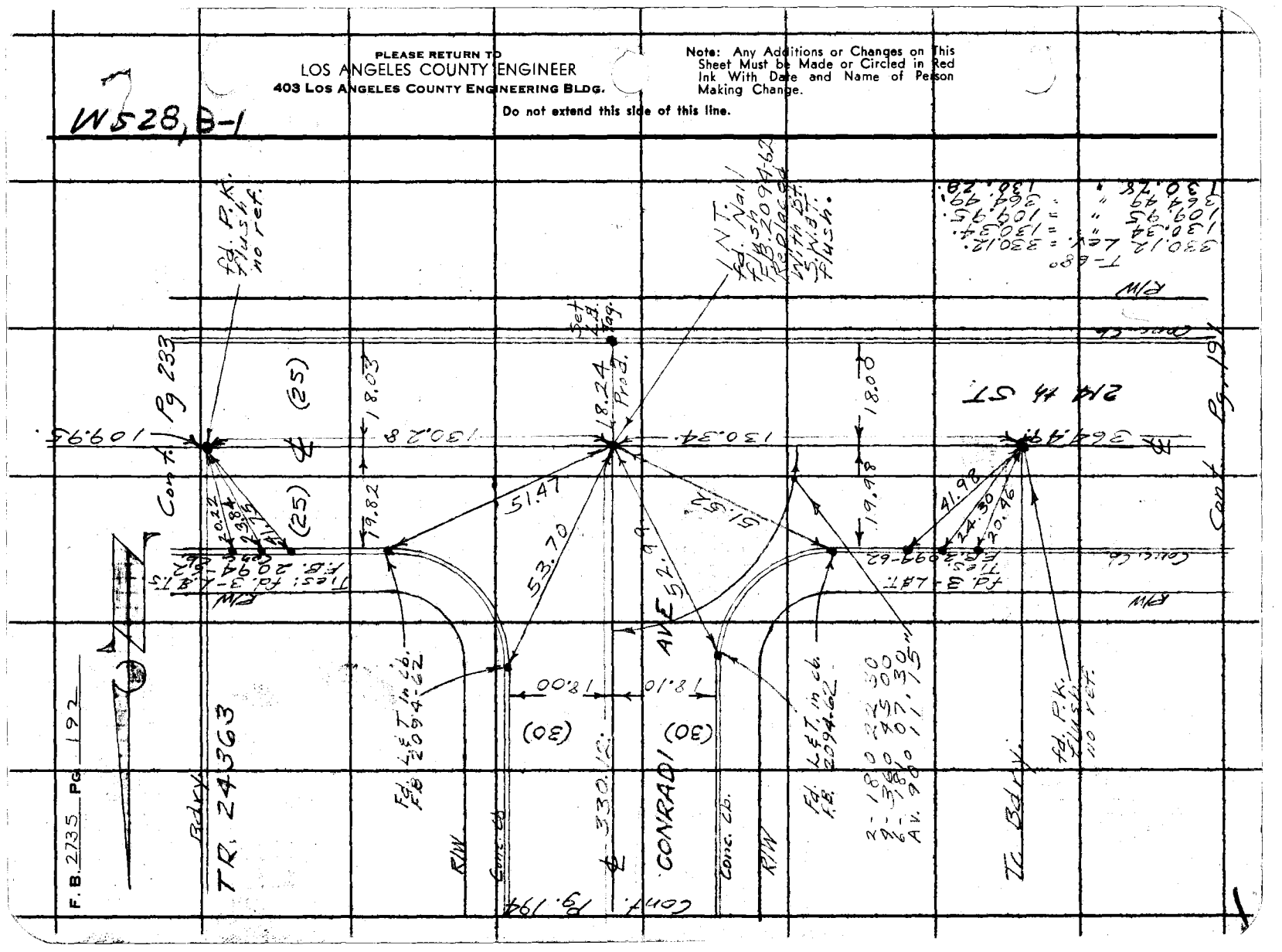
W528, B-1



Notes Ck'd by	Survey of Lomita Area E-Div. 3
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 4-6-65
Date	Indexed

F. B. 2735 PG. 193

W.S. 28, B-1

T-68°
1173.34 Lev. = 1173.34
265.49 " = 265.49

Cont. Pg. 230

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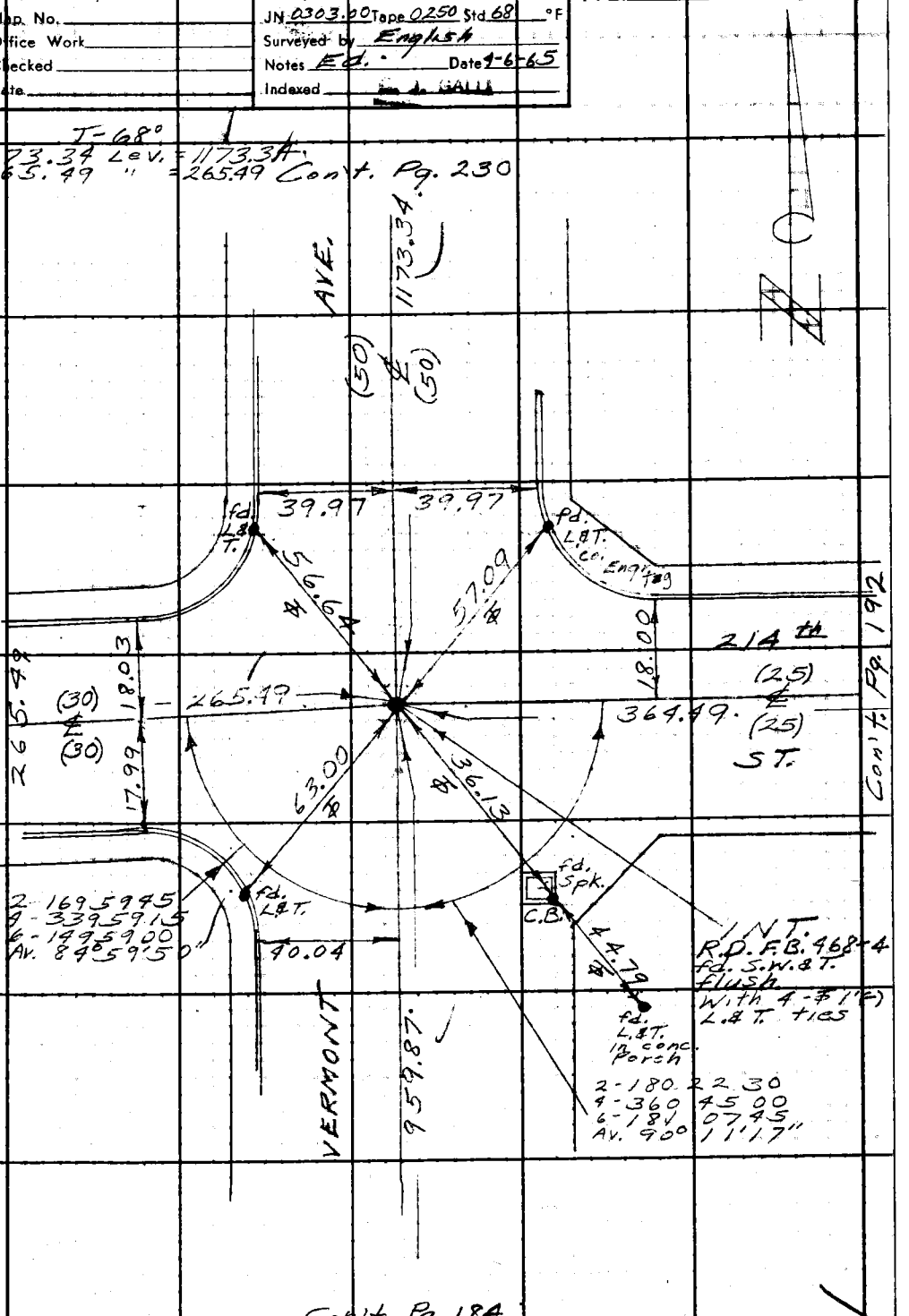

78F3008 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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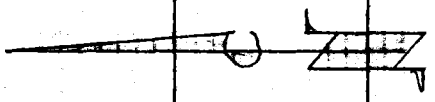
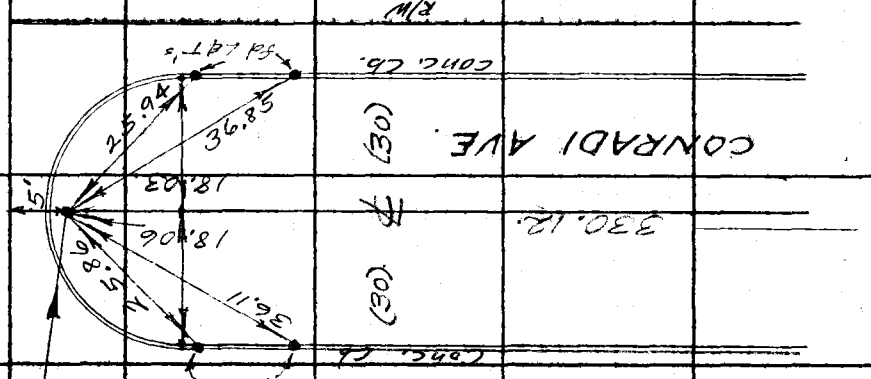
WS 28, B-1



TR. 24363

Continued

Not



Cont. fg. 192

TRACT LINE

Std. 4.8 T. in conc. Cathedral Hill Tract No. 20941-63 Rec. 4-4-63 Mtgs.

F. B. 2735 PG. 194

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area & Dist. #3
JN 2303.00 Tape 0250 Std 6 8 °F
Surveyed by E English
Notes EE. & E.S. Date 6-10-65
Indexed C. J. CALLI

F. B. 2735 PG. 195

Cont. Pg. 200

W.S. 28 B-1

TR. 16735

480.18

213 FT. ST.

(30) (30)

RIW RIW

Fd. L.& T. Fd. L.& T.

18.20 18.17

2- 180 23 30
1- 360 46 45
6- 18 10 15
AV. 90° 11' 42"

Ties:
fd. C.N.S
A 189.00 T.
Pg. 66

RIW RIW

Fd. L.& T.

Conc. Out

0.02

40.14 40.14

57.75 52.92 68.65 39.75 68.58 52.60 51.85

FIGUEROA

611.58 335.14

ST.

Cont. FB. 2740-57 Pg. 191

(50) (50)

RIW RIW

fd. L.& T.
dn. 6"
Tr. 18.988

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78F3095 CE #310 6-63

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WS 28 B-1

F. B. 2735 PG. 196

Cont. Pg. 200

RIW (30) ℄ (30) RIW

LYNTON AVE.

335.00

TR 16735
78

2 - 179 35 45
4 - 359 11 30
6 - 178 47 15
Av. 89° 47' 52"

18.10 18.13

RIW RIW

fd L&T

37.49 ℔ 37.12 ℔

40 18.81

℄ 479.95.

270.54.

214 th. ST.

27.64 18.33 29.59

fd ℄ at fd. P.O.T. Ties: fd. L&T's no ref.

RIW RIW

Cont. Pg. 199

T = 68°
479.95 Cv. = 479.95'
335.00 " = 335.00'

1 N T. fd. S.&T. dd. 1 Tr. 16735

TR. 16188
76

W.S. 28, B-1

Notes Ck'd by
Map. No.
Office Work
Checked
Date

Survey of Lomita Area E
JN 030300 Tape 0250 Std 68 °F
Surveyed by English
Notes Ed. Date 9-1-45
Indexed G. J. GALLI

F. B. 2736 PG. 197

Cont. Pg. 202

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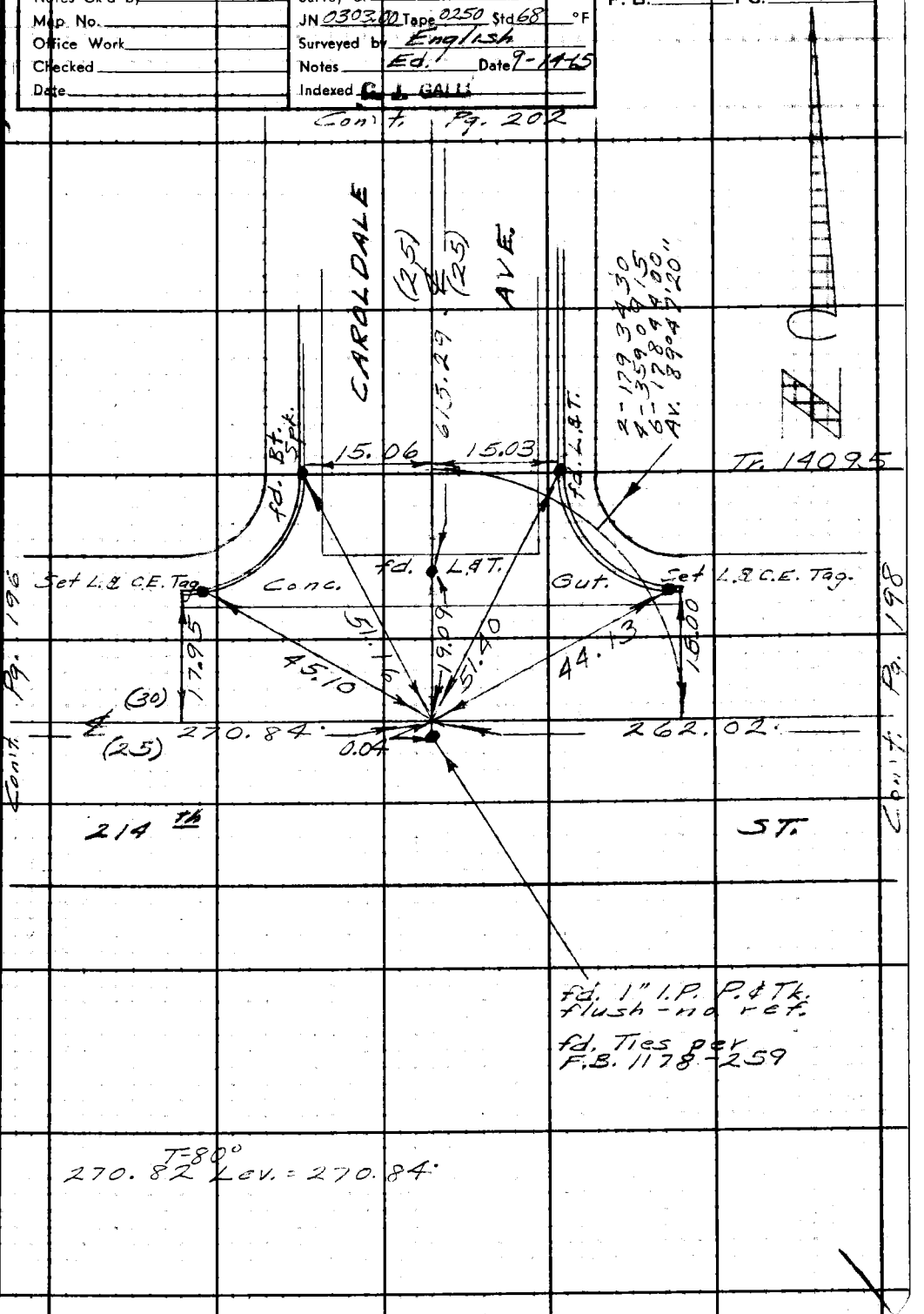

76F3095 CE #310 6-53

F. B. 2735 PG. 198

Con't. Pg. 203

W.S. 28, B-1

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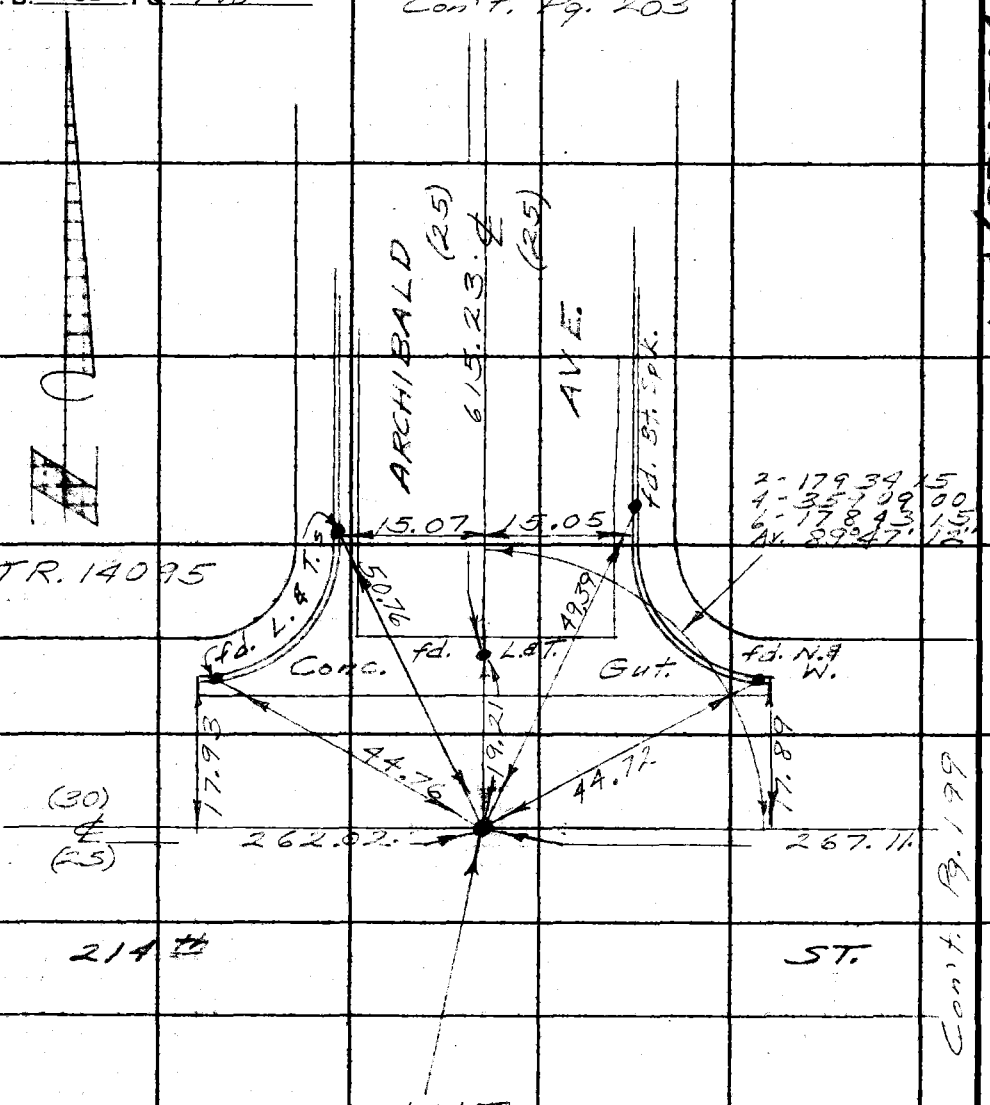

INT.
0.02' S. of Int.
Fd. 1x2 B.Tk. - flush - no ref.
Set P.K. S.W. & T. - flush
By Int.
F.B. 1178-224

262.02
615.23
267.11

T=68°
Lev. = 262.02'
" = 615.23'
" = 267.11'

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Cont. Pg. 204
JN 0303.00 Tape 0.250 Std 68 °F
Surveyed by English
Notes Ed. I Date 9-15-65
Indexed C. J. GALLI

F. B. 2735 PG. 199

Cont. Pg. 204

LS 28 B-V

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AVE
20.00
350.99

INT.
fd. 4-△S in M.H. rim.
0.02 E. of
0.03 S. of Int.
R.D. F.B. 354-21
Set Cp. Tr. in
N.H. 11 d
of Int.
B.M. F.B. 1178-223

20.01
90° 12' 10"
Set L.A.C.E. Tag.
39.04 ℄
19.97
ST.
259.99
Cont. Pg. 213

Cont. Pg. 198
214th
(30)
℄
(30)
267.11.
20.07
39.93 ℄
12.29
50.23
20.01
Cont. Pg. 215

Set L.A.C.E. Tag.
Conc. fd. L.&T. Gut.
fd. L. & T.S
19.80
20.22

2-180 24 15
9-360 98 45
6-181 13 00
Av. 90° 12' 10"

MONETA
962.90
(30) ℄ (30)

T=68°
259.99 Lev.=259.99
650.99 " =650.99

Cont. Pg. 143

7QF3095 CE #310 8-63

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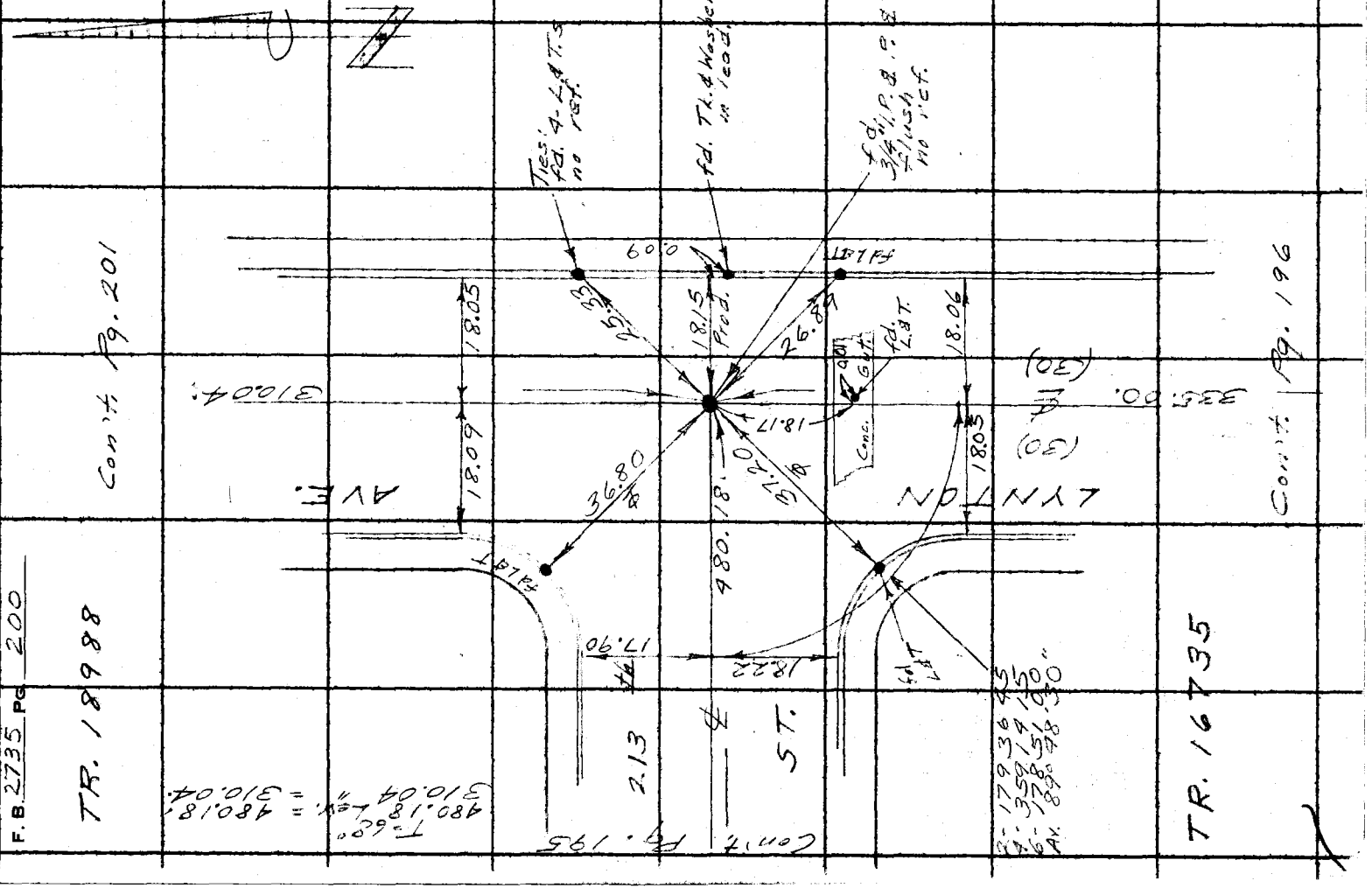
W.S. 28, B-1



Notes Ck'd by	Survey of Lomita Ave. &
Map No.	JN 30x.00 Tape 0250 Std 68° °F
Office Work	Surveyed by English
Checked	Notes Ed. T. J. Date 9-1-65
Date	Indexed

F. B. 373 PG. 201

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76F3095 CE #310 6-63

Court Pg. 206

AVE.

187.55

17.97 18.08

Ed. L.S. 3769 RCE 17997

P/ Fd. B.T. S.&T. Flush FB. 3008-92

32.24

22.73 24.90

Ed. L.S. 3769 RCE 17997

17.96 18.08

65.12

2-344 5950
4-329 5950
6-314 5950
AV. 172°29'50"

Note:
Ties:
Fd 6" L.S. Tags
R.C.E. 17997
F.B. 3008-92

18.05 76.32 18.05

19.38

P/ Fd. B.T. Spk. & T. Flush F.B. 3008-92

2-344 5550
4-329 5130
6-314 4730
AV. 172°27'55"

19.14 24.69

Ed. L.S. 3769 RCE 17997

18.00 18.22 18.05

Fd Nothing

Tr. line

Tr. 25566
Tr. 18988

Fd. Nothing dn. 18"

Searched dn. 18" fd. Nothing Tr. 18988

310.04'

LYNTON

(30) (30)

T-68°
76.32 Lev. 76.32

Court Pg. 200

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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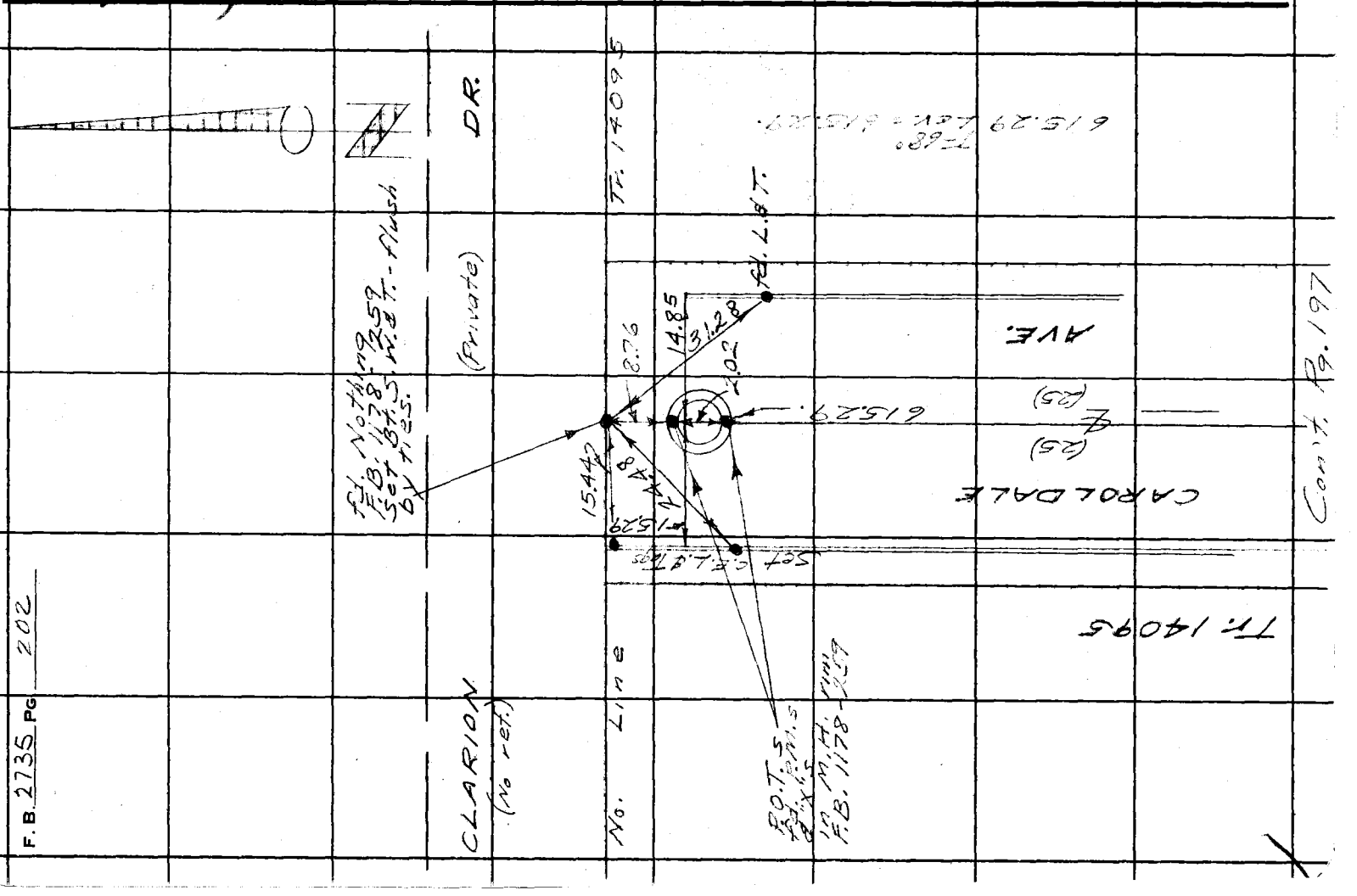
WS 28, B-1



76F309S CE #310 6-83

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W.S. 28 B.S.-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Surveyed by
Notes
Indexed

F. B. PG.

ARCHIBALD

(25)
(25)

AVE.

Fd. L.&T.

2.47

2.04

5.27

S15.23

8.63

14.56

2.46

Fd. L.&T.

STATION

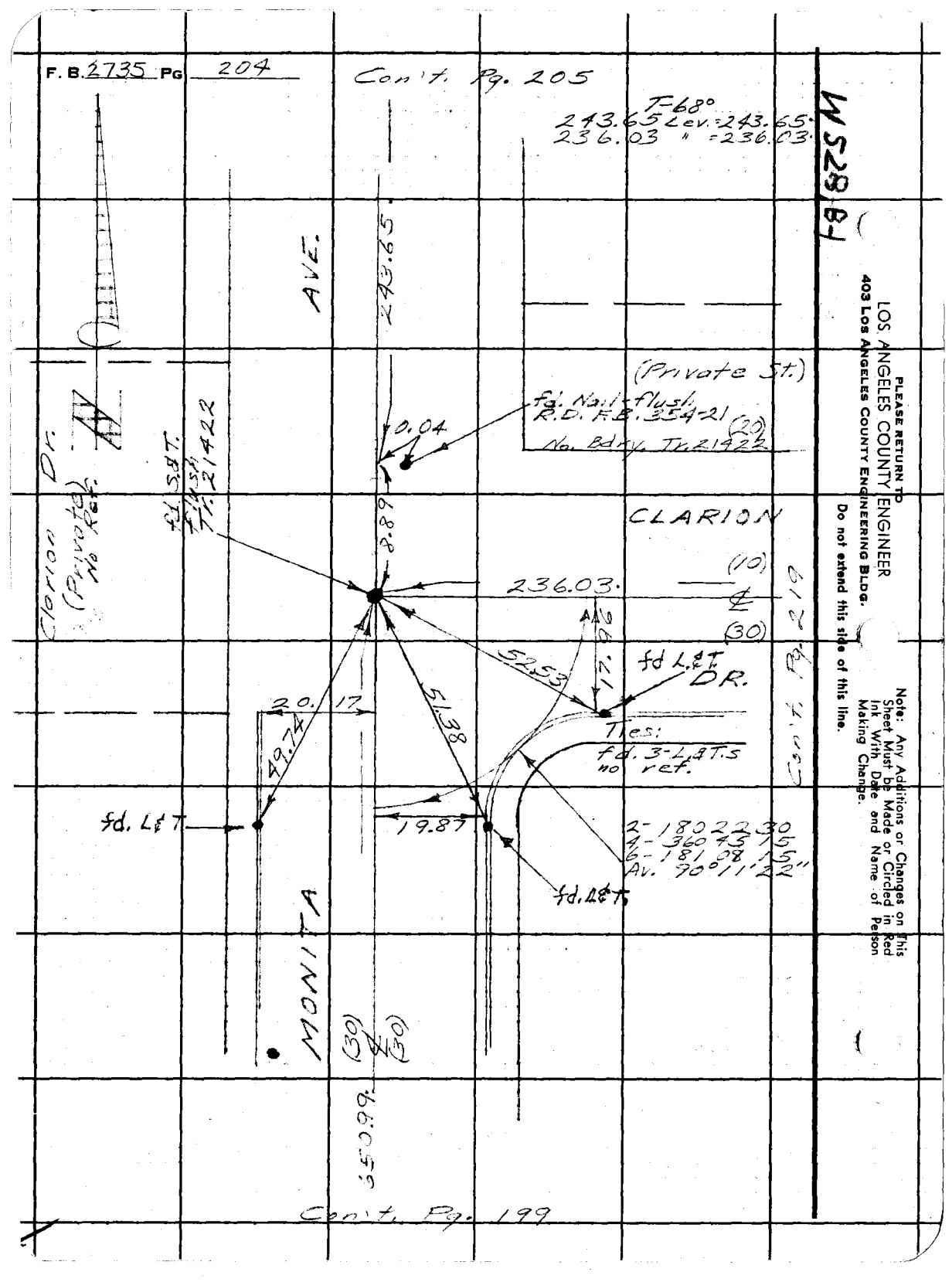
(PRIVATE)

TR. 14005

DR.

F. B. 2735 PG 204

Cont. Pg. 205



W 528 FT

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Notes Ck'd by	Survey of Lomita Area 4
Map No.	JN 0303.00 Tape 0250 Std. 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 9-15-65
Date	Indexed C. J. GALLI

F. B. 2785 Pg. 205

W S 28, B-1

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76F2098 CE #310 6-63

Cont. Pg. 206

N.E. Cor. fd. 2" I.P. P&Tk. dn. 12" Tr. 25566

No. Bdry. Tr. 25566

fd. L. & T.

24.95

25.03

Prod.

19.95

15.80

17.00

212 M

(17) 810.06

(23) ST.

15.14

49.80

17.84

Prod.

fd.

49.43

L. & T.S. R=67.00 Δ=44°

20.00

2-180 19 15
4-360 38 15
6-180 57 30
Av. 90 00 37 1/2"

243.65

MONETA

(30) AVE.

Nly. Xl. Cor. Lot 6 Tr. 3612 fd. 2" I.P. Wood P. dn. 6 Tr. 25566

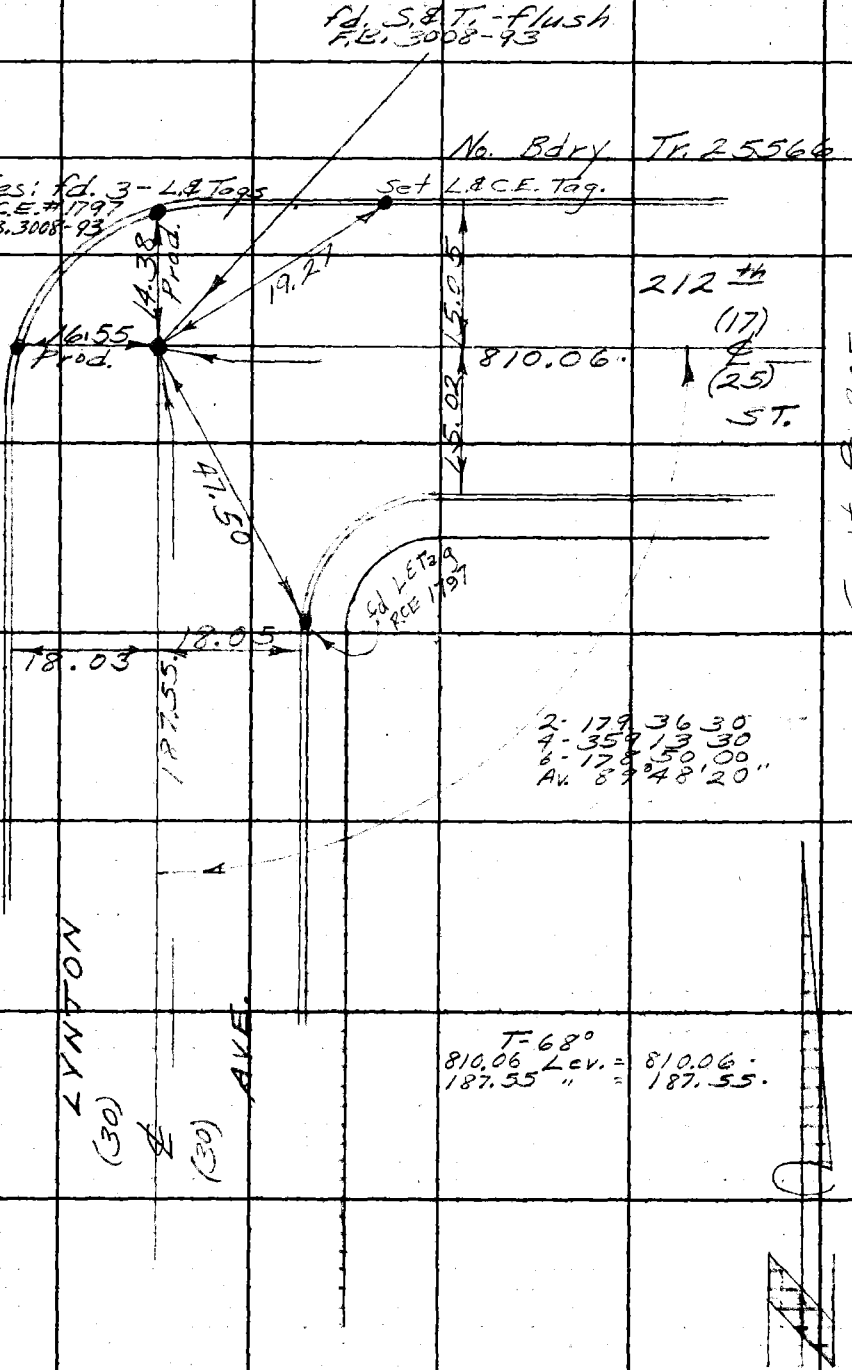
fd. No. Th. 79 Tr. 25566 F.B. 3008-94 Set L.S. C.E. Tag flush - Per ties

P.O.T. - fd. 2" I.P. P&Tk. - dn. 4" R.D. F.B. 354-21

Cont. Pg. 204

F. B. 2735 PG 206

WS 28 B-1



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Lomita Area 2 Divs.
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes EB.EES Date 5-20-65
Date	Indexed C. de GALLI

F. B. 3726 PG. 207

TR. 24831

W.S. 28, B-1

T=68°
235.02 Lev. = 235.02.
108.02 " = 108.02. ✓

fd. S.&T.s Flush Tr. 24831 F.B. 3002-64

Snd. L&T. Ties F.B. 3002-64

RIW

fd. L&T. Conc. CB

fd. L&T.

Cont. Pg. 206

(28) ℄ (28)

18.06

18.03

46 07

46 88

235.02.

108.02.

18.02

46 94

45 80

213th. ST.

36.91

5' Rec.

Cont. Pg. 209

Conc. CB fd. L.&T. RIW

89° 49' 07"

fd. L.&T. Conc. CB

RIW

2) 179 38 15
4) 359 16 30
6) 178 54 45
Av. 89 49 07.

14.00 — 14.07

(21) ℄ (21)

Tr. 24831
Tr. 25362

305.46.

BROADWELL AVE

RIW Conc. CB Conc. CB RIW

Cont. Pg. 208

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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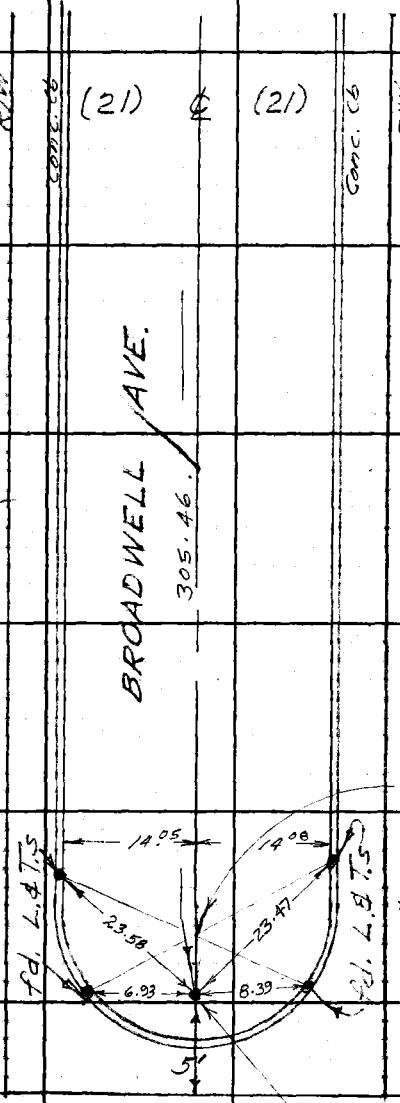
403 Los Angeles County Engineering Bldg.

76F3085 CE #310 6-63

F. B. 2735 PG 208

Cont. Pg 207



WS28-B-1

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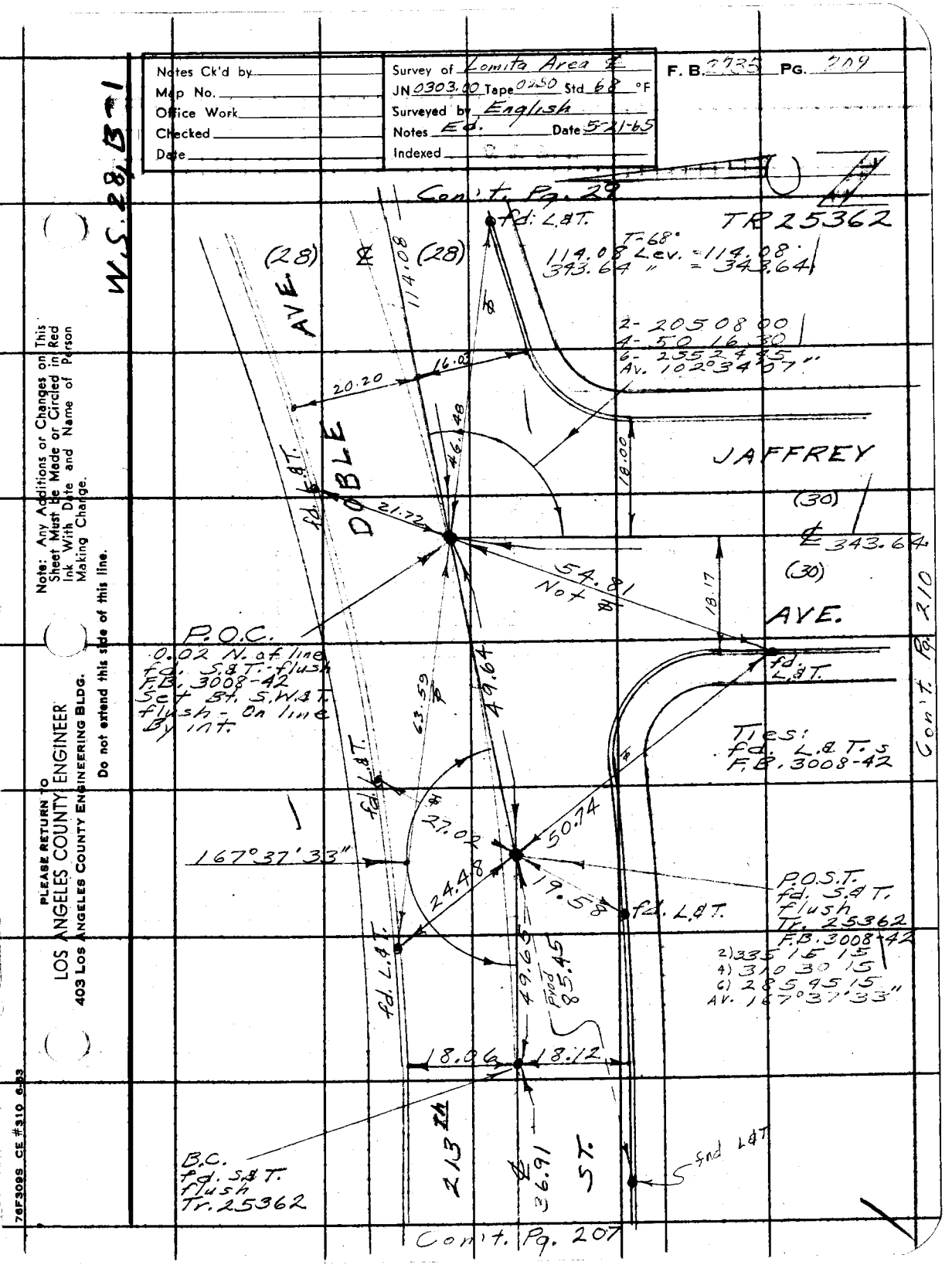
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

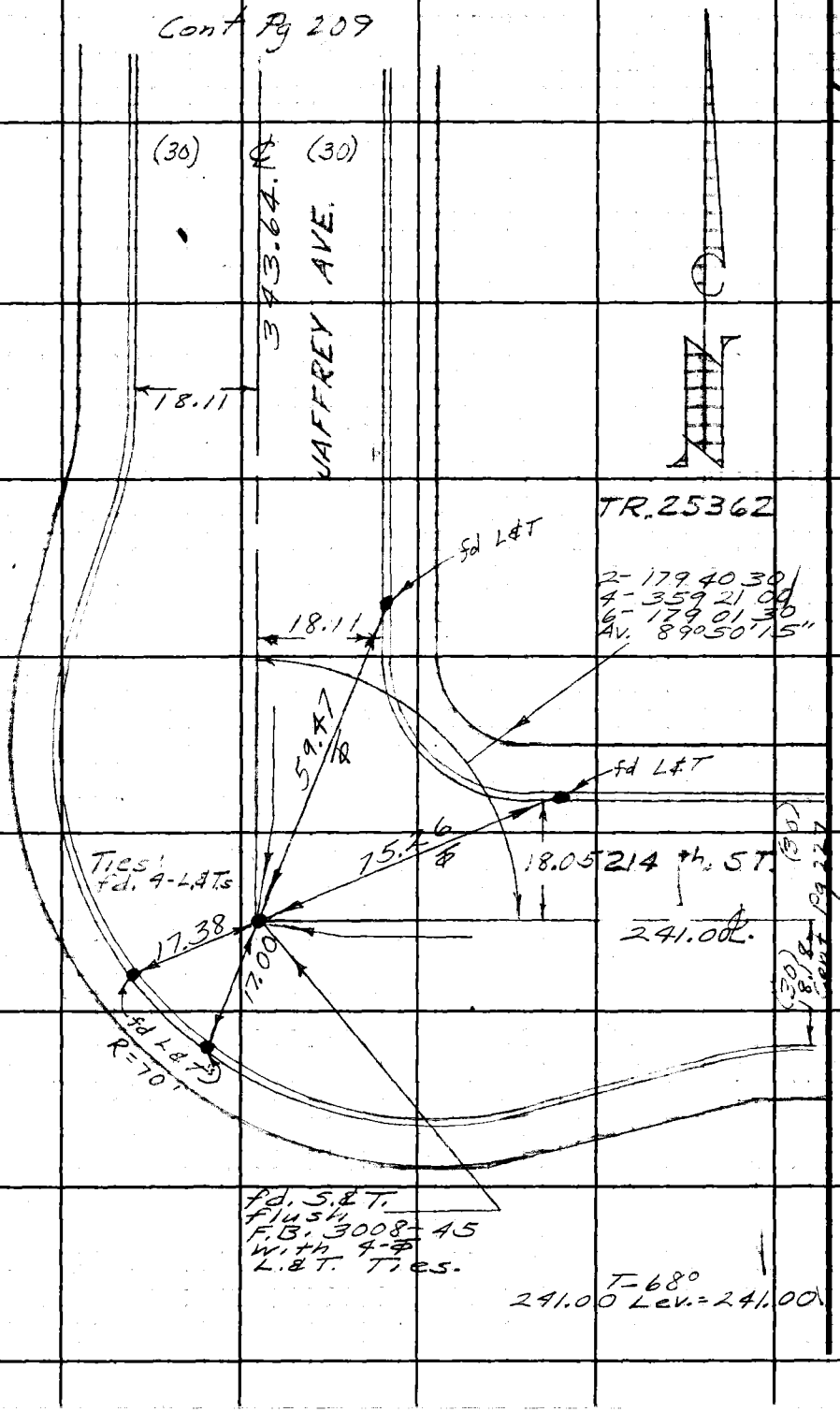
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area E
JN 0303.00 Tape 0250 Std 68 °F
Surveyed by English
Notes Ed. Date 5-21-65
Indexed
F. B. 2735 Pg. 209
W.S. 28, B 31
Con't. Pg. 29
Fd. L.&T.
TR 25362
T-68°
119.08 Lev. = 119.08
343.64 " = 343.64
(28) & (28)
AVE.
114.08
2- 20 50 80 0
4- 50 16 30
6- 23 52 44 5
Av. 102°34'57"
20.20
16.03
46.48
18.00
JAFFREY
(30)
℄ 343.64
(30)
AVE.
21.72
54.81
Not ℄
18.17
Fd. L.&T.
DOBLE
P.O.C.
0.02 N. of line
Fd. S.&T. flush
F.B. 3008-42
Sct St. S.W.T.
flush - On line
By int.
63.59
49.64
Ties:
Fd. L.&T.'s
F.B. 3008-42
Con't Pg. 210
Fd. L.&T.
27.02
50.14
167°37'33"
24.48
19.58
Fd. L.&T.
P.O.S.T.
Fd. S.&T.
flush
Tr. 25362
F.B. 3008-42
2) 33 5 16 15
4) 3 10 30 15
6) 28 59 51 5
Av. 167°37'33"
Fd. L.&T.
49.99
85.45
18.06
18.12
B.C.
Fd. S.&T.
flush
Tr. 25362
213.14
36.91
ST.
Fnd L&T
Con't. Pg. 207
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
78F3095 CE #310 6-63

F. B. 2735 PG. 210

WS 28 B-1

Cont'd Pg 209



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE #310 6-53

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W.S. 28, B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 4303, 0.01 Tape 0.150 Std 68 °F
Surveyed by E. English
Notes E.E., F.E.S. Date 5-28-65
Indexed C. J. GALL

F. B. PG.

T-68°
85.93 Lev. = 85.93.
125.31 " = 125.31.
492.67 " = 492.67.

Cont. FB 2140-61-

Fd L&T
Fd L&T
Fd L&T
Fd L&T
Fd L&T
Fd L&T
Fd L&T

R-3172.30
Δ=2°33'17.5"
Arc 1582.57

R=458.00'
Δ=38.5°

29.03
85.93
492.67
114.07
19.46
18.83
15.60
15.06
14.04
10.98
45.65
125.31

R/W
Conc. Cb
(28)
18.07
18.03
(28)
Conc. Cb
R/W

DOBLE AVE

CARON DR.

Conc. Cb
R/W

Cont. Pg 216

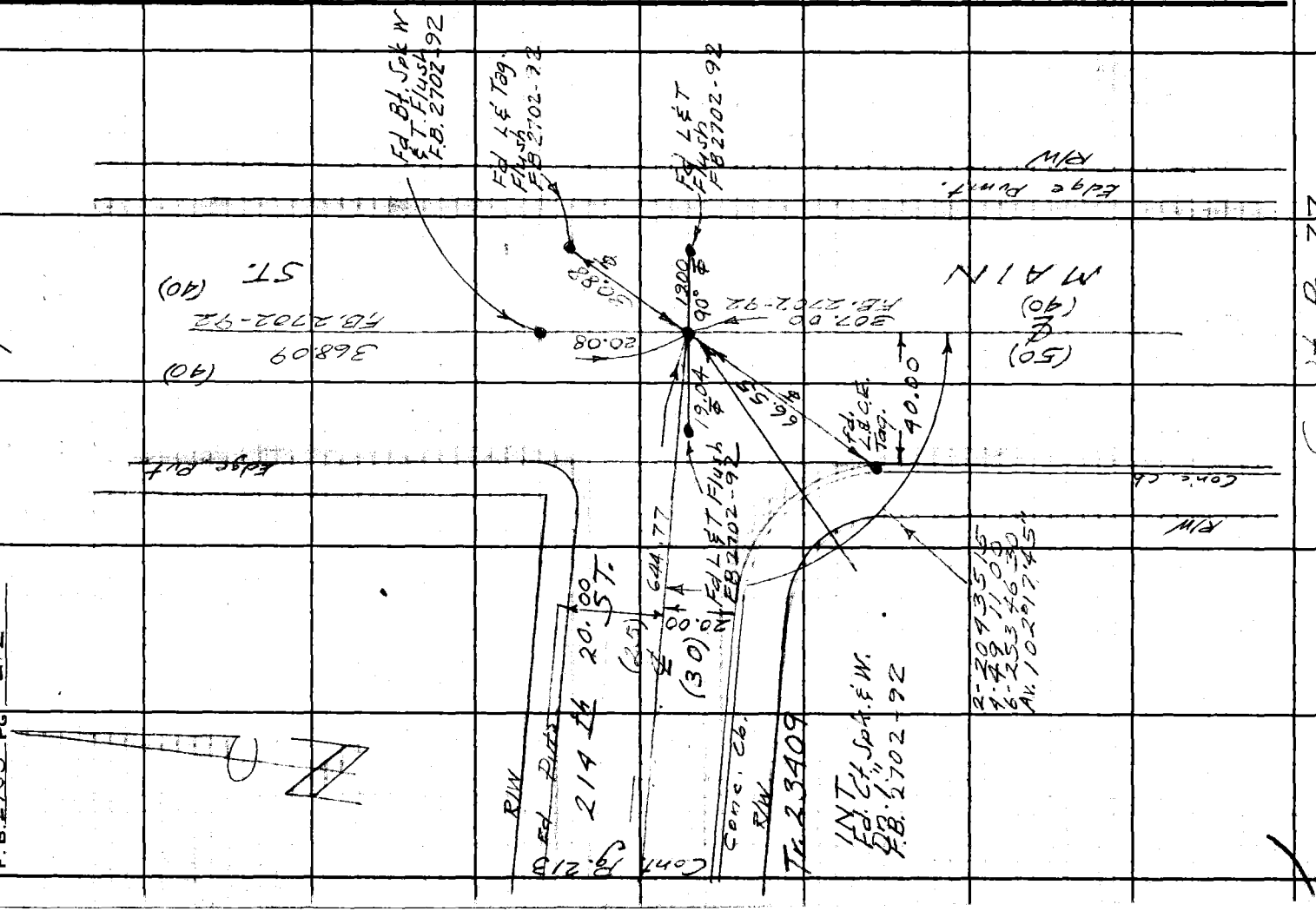
TR-25362

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 28 B-1



76F3095 CE #310 6-33

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 2867

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 0303.00 Tape 2250 Std 68 °F
Surveyed by Ed. English Date 1-7-65
Notes
Indexed C. J. GAUT

F.B. 2733 Pg. 212

Con't. Pg. 199

R. 17235.74'
Δ. 1°59'11.09"
Δ. 1°59'11.09"
R. 17235.74'

Fd. L.&T.S.

NICOLAE
(30)
&
(30)
AVE.

225.97.

Con't. Pg. 215

45.97

13.06

17.93

Fd. L.&T.S.

649.77 T 65° Lav. = 644.77.

T. 23409

Set L.&T.S. Prod. & C.E. Typ.

20.14

0.03

259.99

78.19

644.77.

60.20

20.00 20.02

ST.

Con't. Pg. 212

0.03 S. of &
R. 17235.74'
N. 1°59'11.09" W.
N. 1°59'11.09" W.
R.D.S. - Fd. L&T.S.
T. 23409

N. 2°12'58.8" W.

PLEASE RETURN TO
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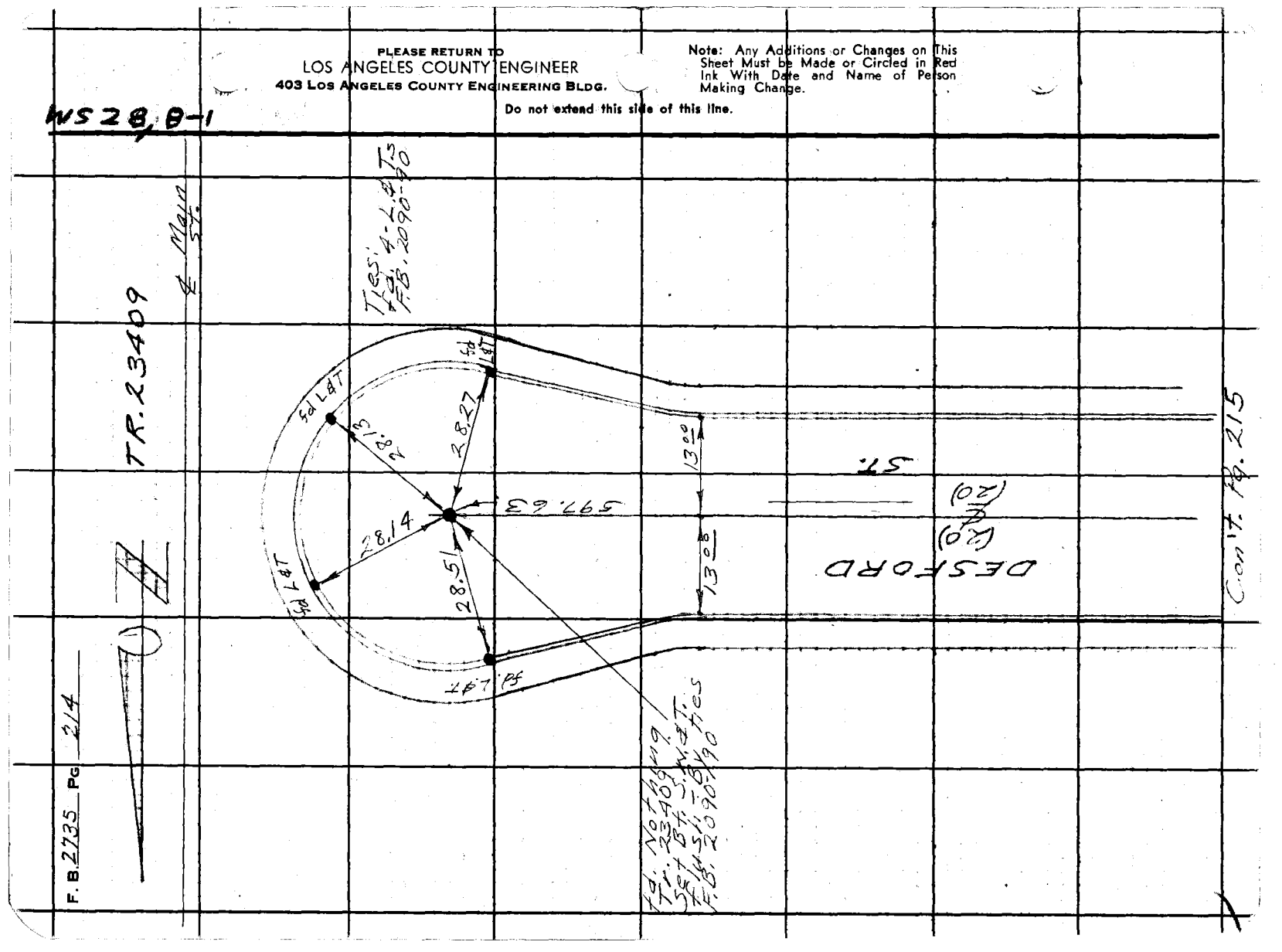
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 28, B-1



76F3095 CE #310 6-83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 28 B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Fourth Avenue
JN 03303 D2 Tape 2.50 Std. 68 °F
Surveyed by Eng/Sta
Notes Ed. Date 1-17-65
Indexed C.J. Call

F. B. PG.

0.04 E. of E
Fd. 1/2" Pipe
(Reference)
Tie to C.M.T.
Plus 1.00 on E
2090-89

R/W
Conc. Gb.
Fd L&T.
Set L.S. & C.E. Tag
Fd L&T.

NICOLAE
(30)
℄
(30)
AVE.

112.12.

39.96
18.08
17.97
44.57
18.24 Prod.
597.63'
45.06
18.17
18.02'
39.69
225.97'

Cont. Pg. 213

Fd. 4-L&T. L.S. 2090-89

12.97 13.07

Conc. Gb.
R/W

(20)
℄
(20)
ST.

DESFORD

Gentle Gb
R/W

Δ-178 35 49
R-455.00
T-178.47
L-1415.10
Av. 8°53'11"

TR. 23409

T=68°
112.12 Rev.: 112.12.
225.97 " = 225.97.
597.63 " = 597.63.

Cont. Pg. 214

Cont. Pg. 235

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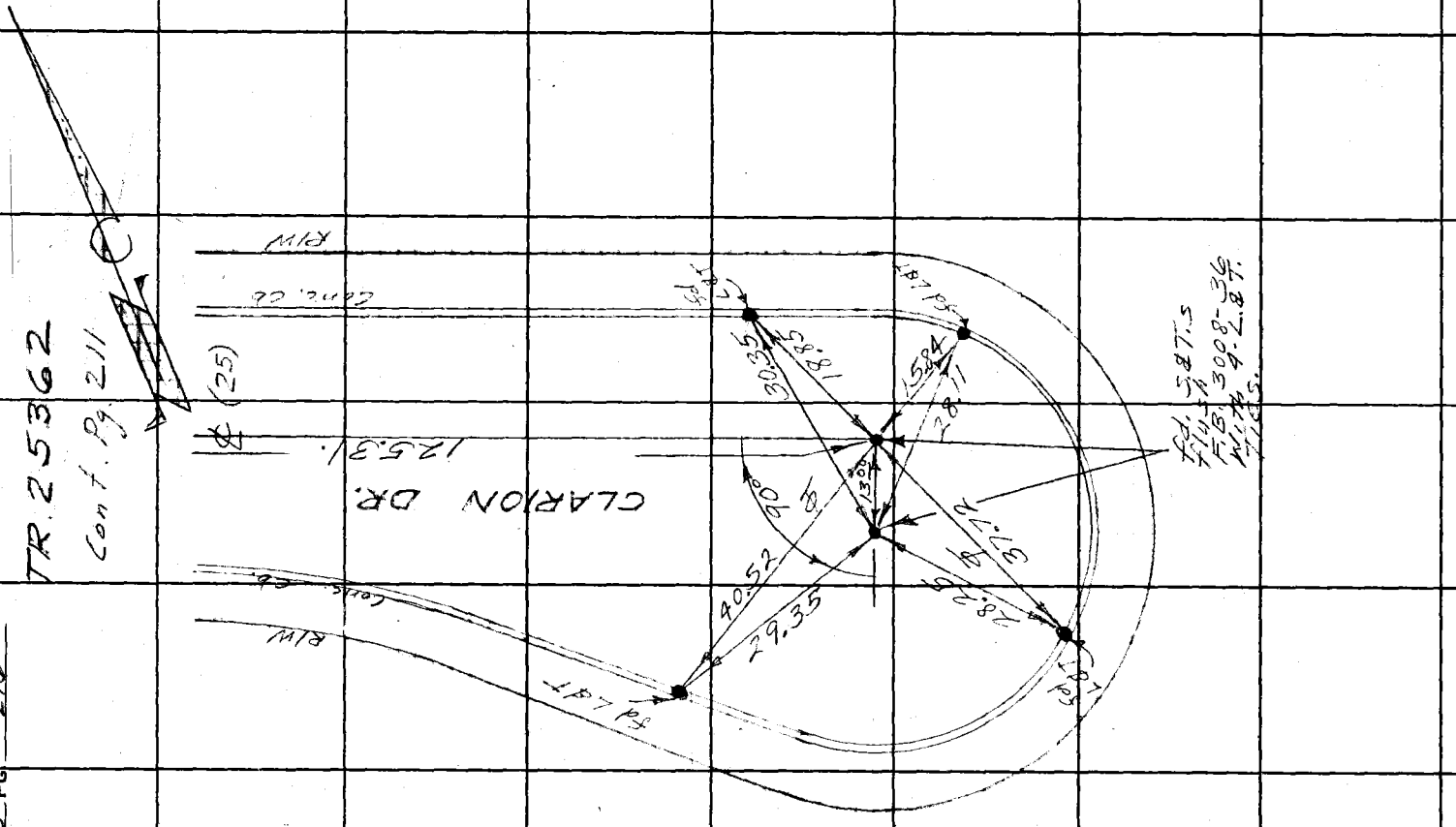
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

IN528, B-1



F. B. 2235 PG 216

76F3099 CE #310 6-63

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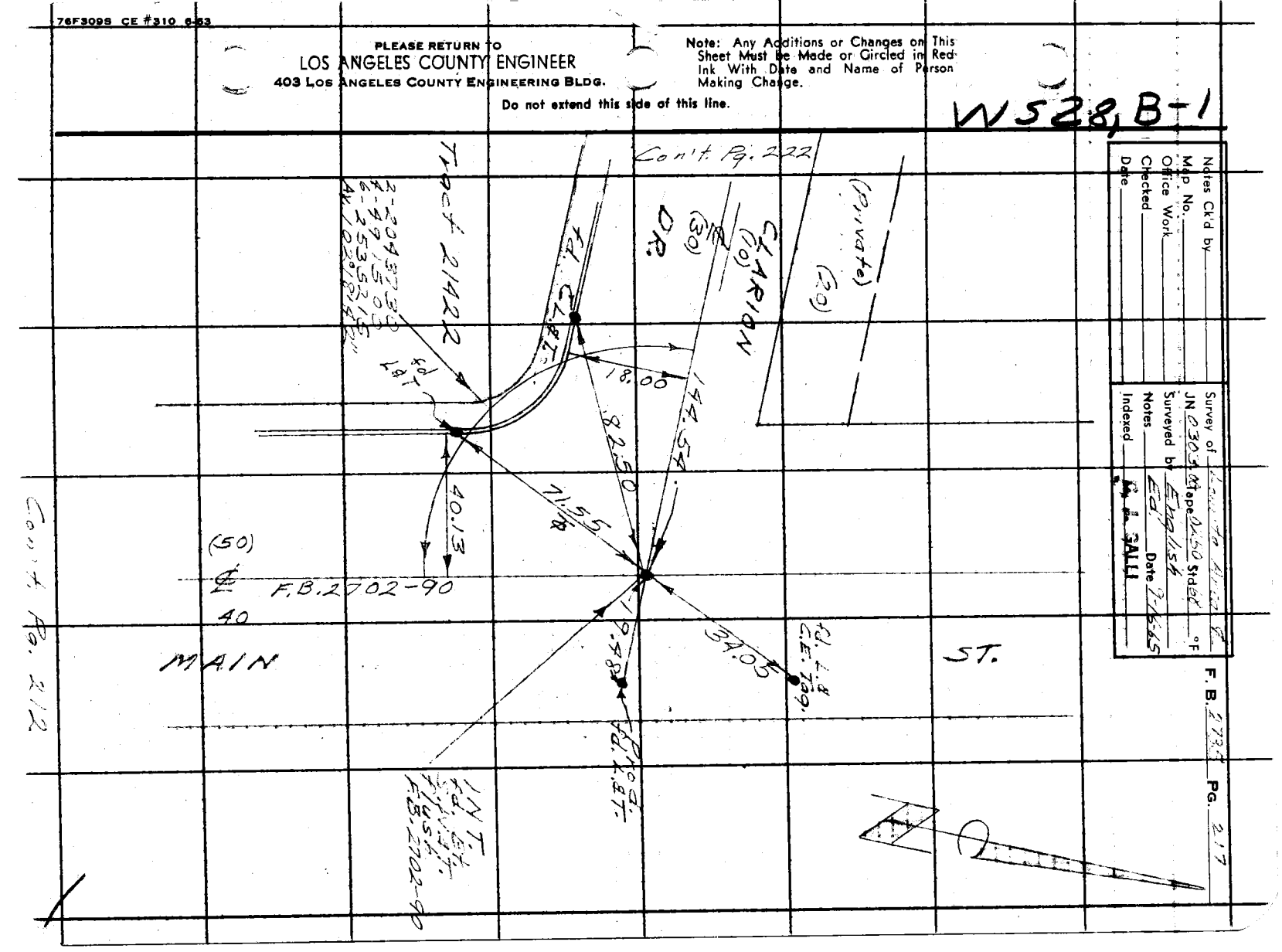
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W528, B-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 0303 Tape 0.50 Stdeck °F
Surveyed by English
Notes Date 12/65
Indexed

F. B. 2733 PG. 217

PLEASE RETURN TO
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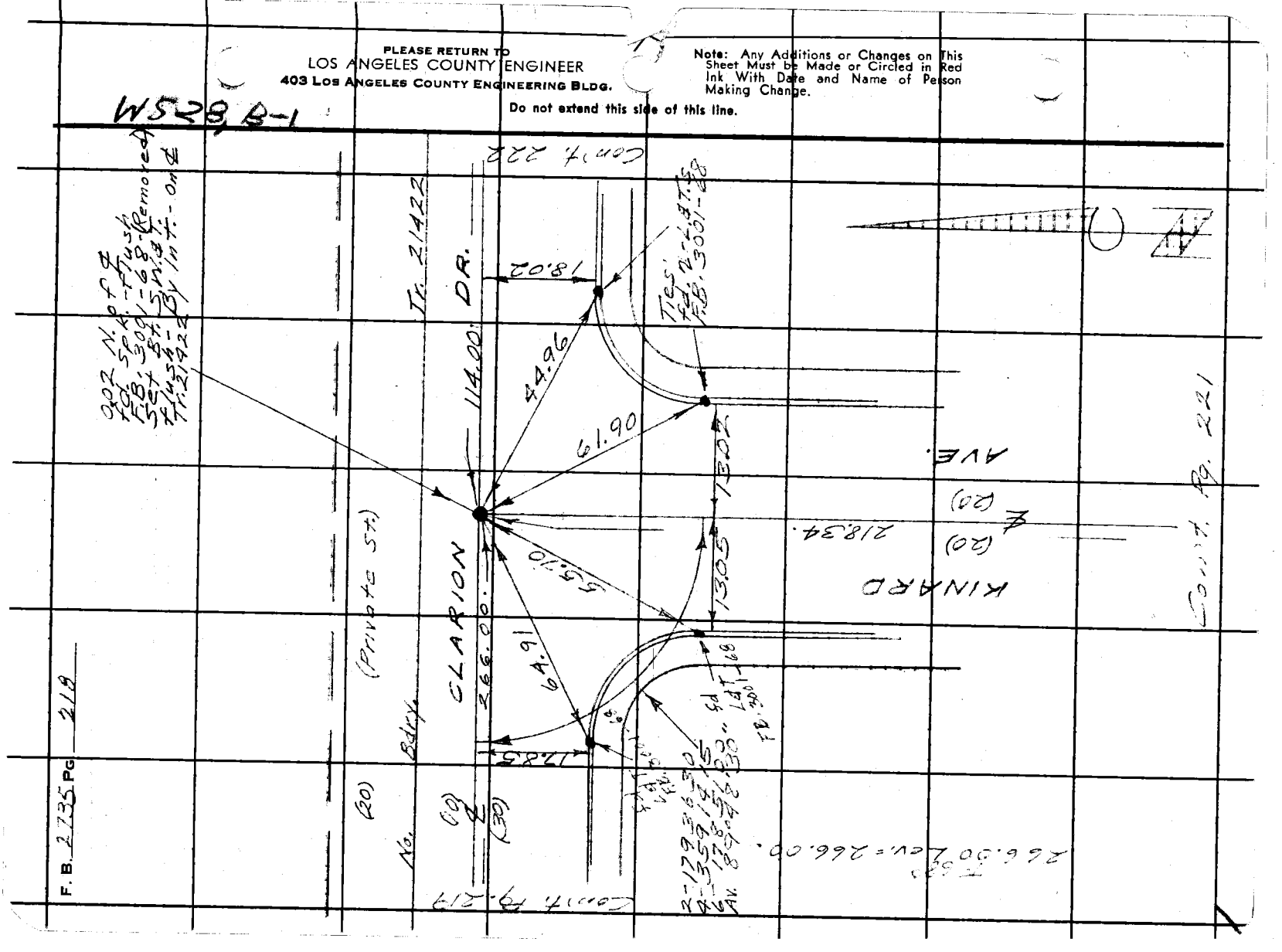
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W529, B-1



F. B. 2735 PG 218

Notes Ck'd by	Survey of Covina Area 4
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 8-15-67
Date	Indexed C. J. GALLI

F. B. 2735 PG. 219

W.S. 25 B-7

INT. Fd. S. & T. Plush F.B. 3001-67

(20) No. Bdry.

(Private St.)

Tr. 21422

Pg. 218

Pg. 224

CLARION DR.

Cen. ℄

(10) ℄ (30)

236.03

266.00

18.02

64.33

47.42

50.48

49.32

86.17

Fd ℄ & T FB 3001-67

Ties: fd. 2 ℄ & T's F.B. 3001-67

23.12 12.98

242.01

Fd ℄ & T FB 3001-67

2 - 180 22 15
1 - 360 46 00
6 - 181 09 00
AV. 90°11'30"

NICOLLE AVE.

(30) (30)

Cont. Pg. 220

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S CE #310 6/63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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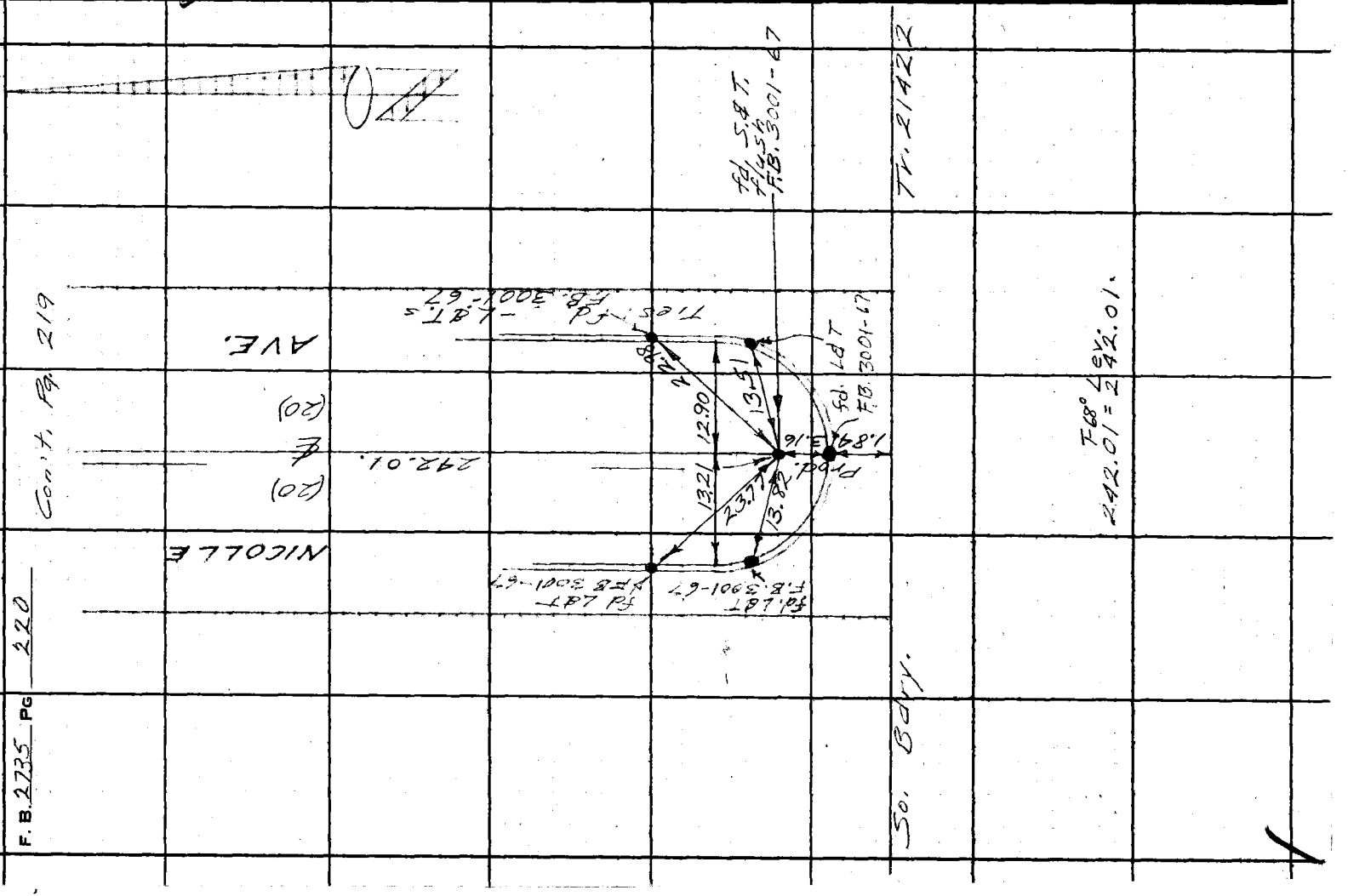
Do not extend this side of this line.

WS 28, B-1



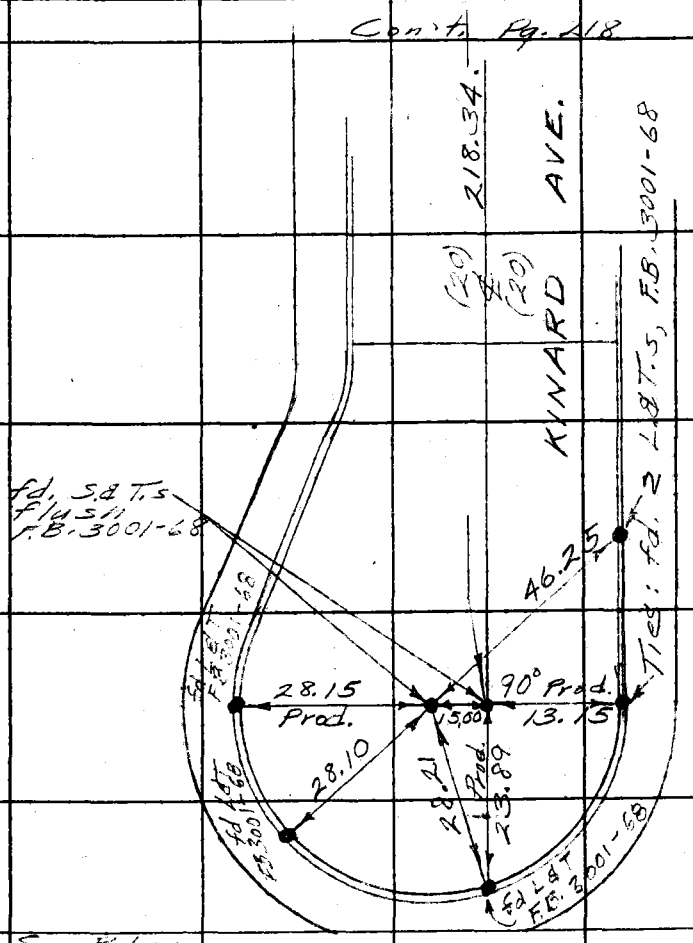
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Lomita Area 2
JN 0303.09 Tape 1000 Std 68 °F
Surveyed by English
Notes Ed. Date 7-1-65
Indexed C. J. GALLI

F. B. 2231 PG. 221

W.S. 28, 6-1

Con't. Pg. 218



218.34 T-68° Lev. = 218.34.

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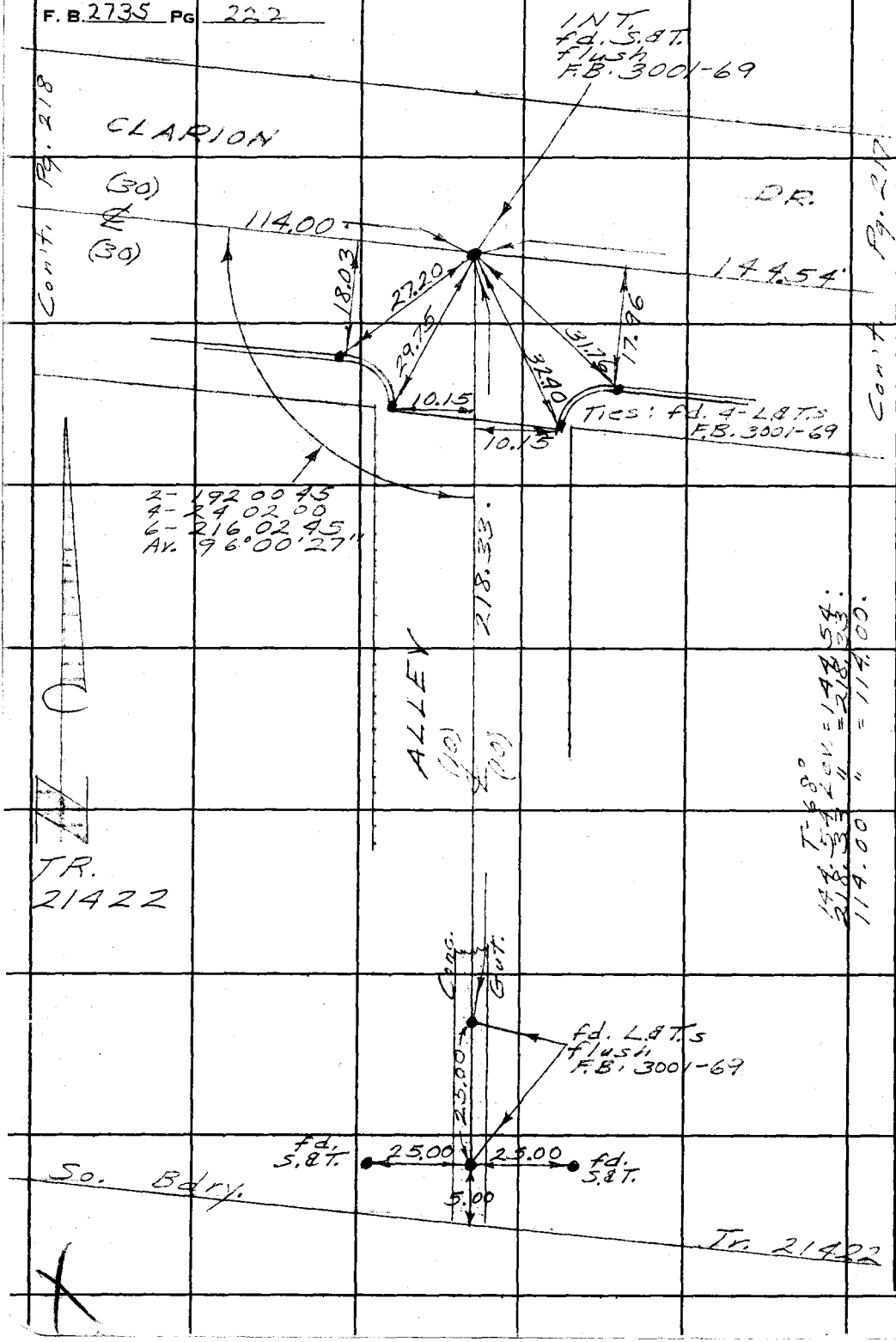
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 2735 PG 222



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

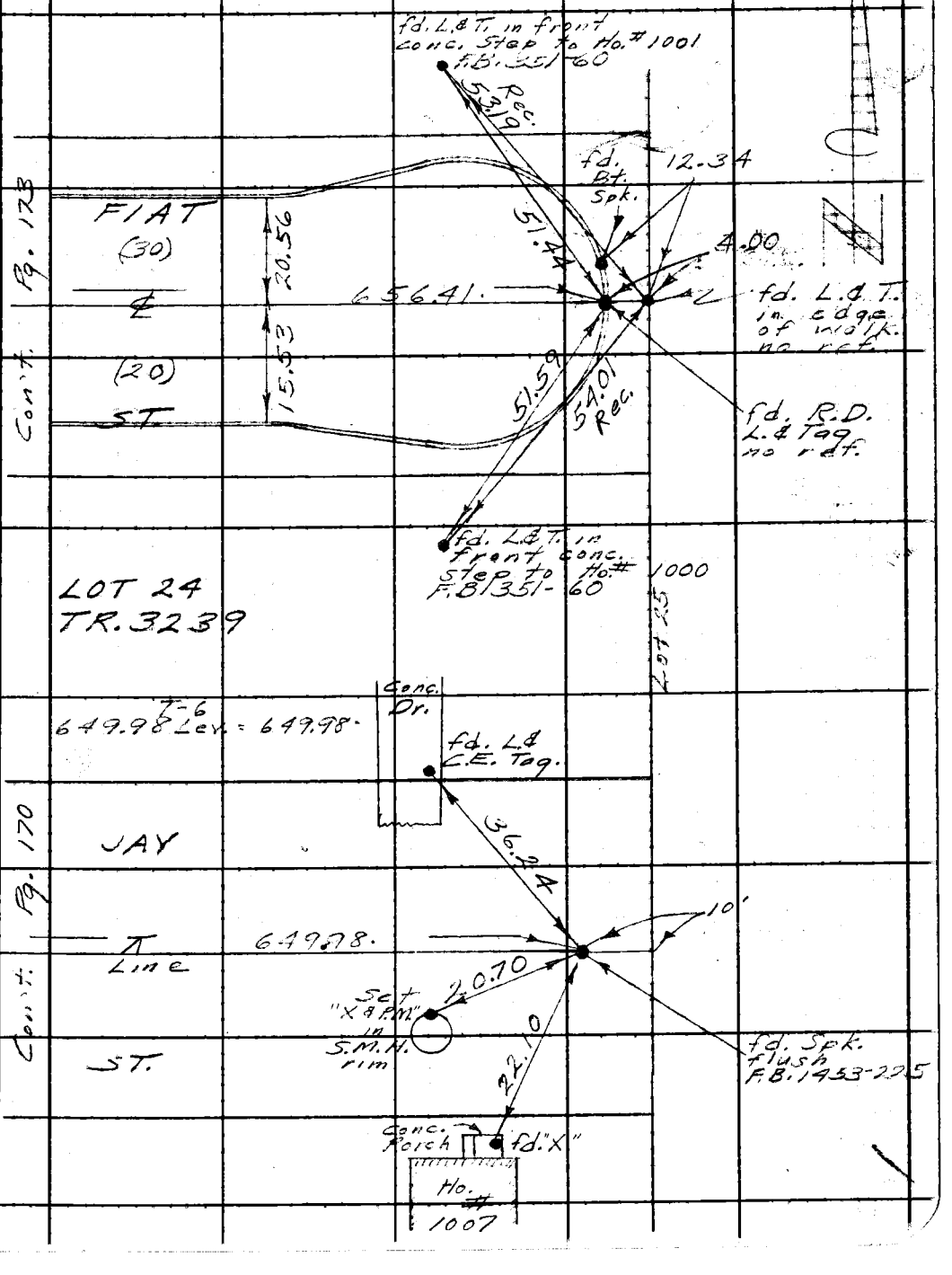
Survey of Lomita Area 4
JN 030300 Tape 0250 Std 60 °F
Surveyed by English
Notes Ed. Date 3-15-65
Indexed

F. B. 2735 PG. 223

W.S. 28, B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this site of this line.



76F3095 CE #310 6-63

F. B. 2735 Pg 224 Con't. Pg. 61

2-180
4-360
6-180
Av. 90° 00' 00"

2-105 26 00
4-210 52 00
6-316 18 00
Av. 52° 43' 00"

M S 28, 43-1

Harbor Freeway North Bound On-ramp

204.19

6½

P.O.T. Set Bth S.W.T. - flush

Set 1x2 8 N. - flush

223.45

44.10

P.O.T. Set 1x2 8 N. - flush

Base Line

Harbor

Freeway

52° 43' 00"

90°

Calc

293.50

2-743400
4-149 08 00
6-223 42 00
Av. 37° 17' 00"

37° 17' 00"

Bdry.

Harbor

West

fd. L. & T. no ref.

Freeway

31.65

fd. S.W. & Ts. flush no ref.

90°

20.02

87.66

fd. 2x4 8 N. dn. 3" no ref.

Set L. & C.E. Tags.

17.03

32.71

17.16

30.76

25.03

Tract

Tract

3612

3239

89° 56'

0.92

624.01

Ties: fd. 2-8 L. & T.s F.B. 491-51

fd. Sq. hd. Spk. - flush no ref.

2-359 58 45
9-359 57 30
6-359 56 15
Av. 179° 59' 22

220 ft

(45)

(25)

ST.

Con't. Pg 69

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403 Los Angeles County Engineering Bldg.
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76F309S CE #310 6-63

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S 28, B-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Annexation & Div. 3
JN 03133 Tape 0250 Std 68 °F
Surveyed by Eng. Date 3-17-65
Notes
Indexed

F. B. 2735 PG. 225

Set L & T Tag in

Set L & T Tag in

Found L & T Tag in LA Co. Eng. Tag in Mtce. Box

Found L & T Tag in LA Co. E.D. Tag RS 215-209 Reported

R/W

Conc. Sq.

VERMONT

(50)

℄

(50)

AVE.

42667.

853.21.

Cont. Pg. 184

Cont. Pg. 69

53.03

0.05

42.29

70.47 Tan.

42.22

35.46

58.28

0.02

Set nothing

Found Bent Pipe N & E

Found L & T Co Stg Tag in Cor of Cont. Usable

Found Pole # 550631-H. N & E

180 40 10
361 20 30
.382 90.00 20.01 90.00

556.90

N 45 01 E

Line

219th ST. (Private)

Cont. Pg. 226

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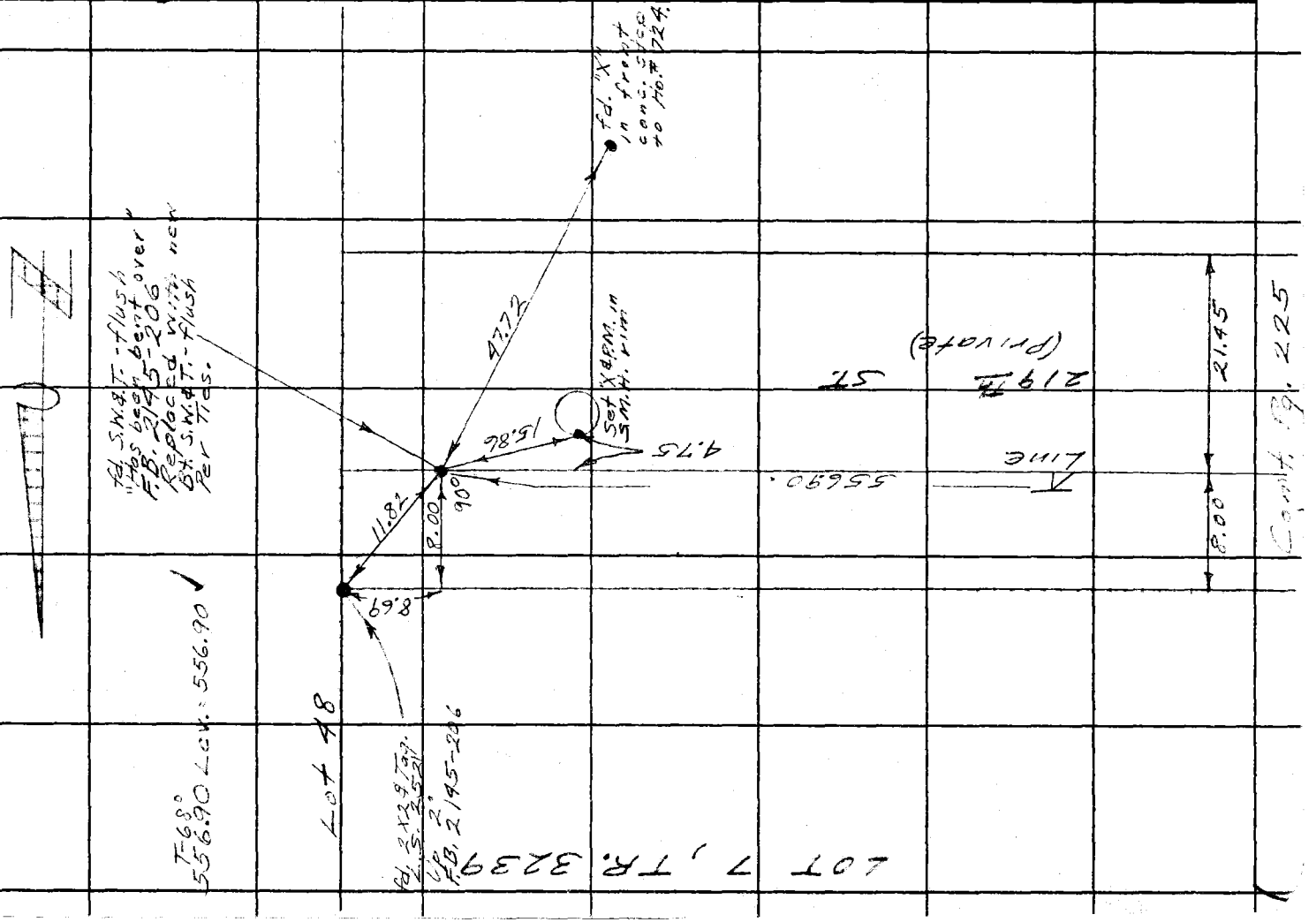
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

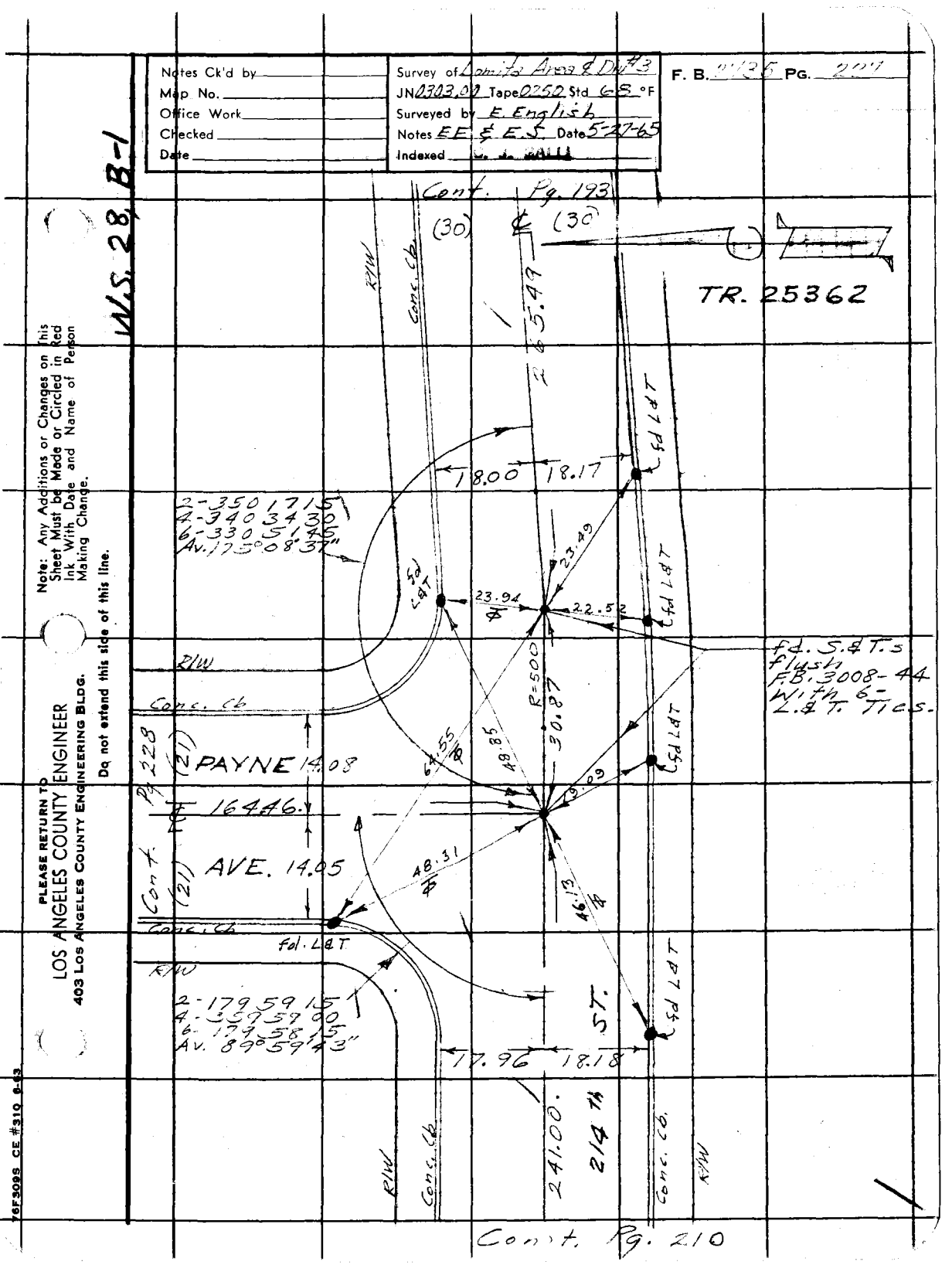
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 28, B-1



F.B. 2735 PG. 226


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Lomita Area 8 Div #3
JN 2303.00 Tape 0252 Std GS °F
Surveyed by E. English
Notes EE & ES Date 5-27-65
Indexed
F. B. 7135 PG. 2017
W.S. 28, B-1
Cont. Pg. 193
(30)
℄
(30)
TR. 25362
R/W
Conc. Cb
R 35.49
Fd L&T
18.00
18.17
2-350 17 15
4-340 34 30
6-330 51 45
Av. 175° 08' 37"
23.49
Fd L&T
Fd L&T
23.94
22.52
R/W
Conc. Cb
R=500
30.87
Fd. S. & T.'s
Flush
F.B. 3008-44
With 6-
L. & T. Ties.
Pg 328
(21)
PAYNE 14.08
℄
1644 6.1
Cont.
(21)
AVE. 14.05
Conc. Cb
Fd. L&T
R/W
2-179 59 15
4-359 59 00
6-179 58 15
Av. 89° 59' 43"
48.31
℄
46.13
℄
Fd L&T
ST.
17.96
18.18
24.00.
214 ft
Conc. Cb.
R/W
Cont. Pg. 210
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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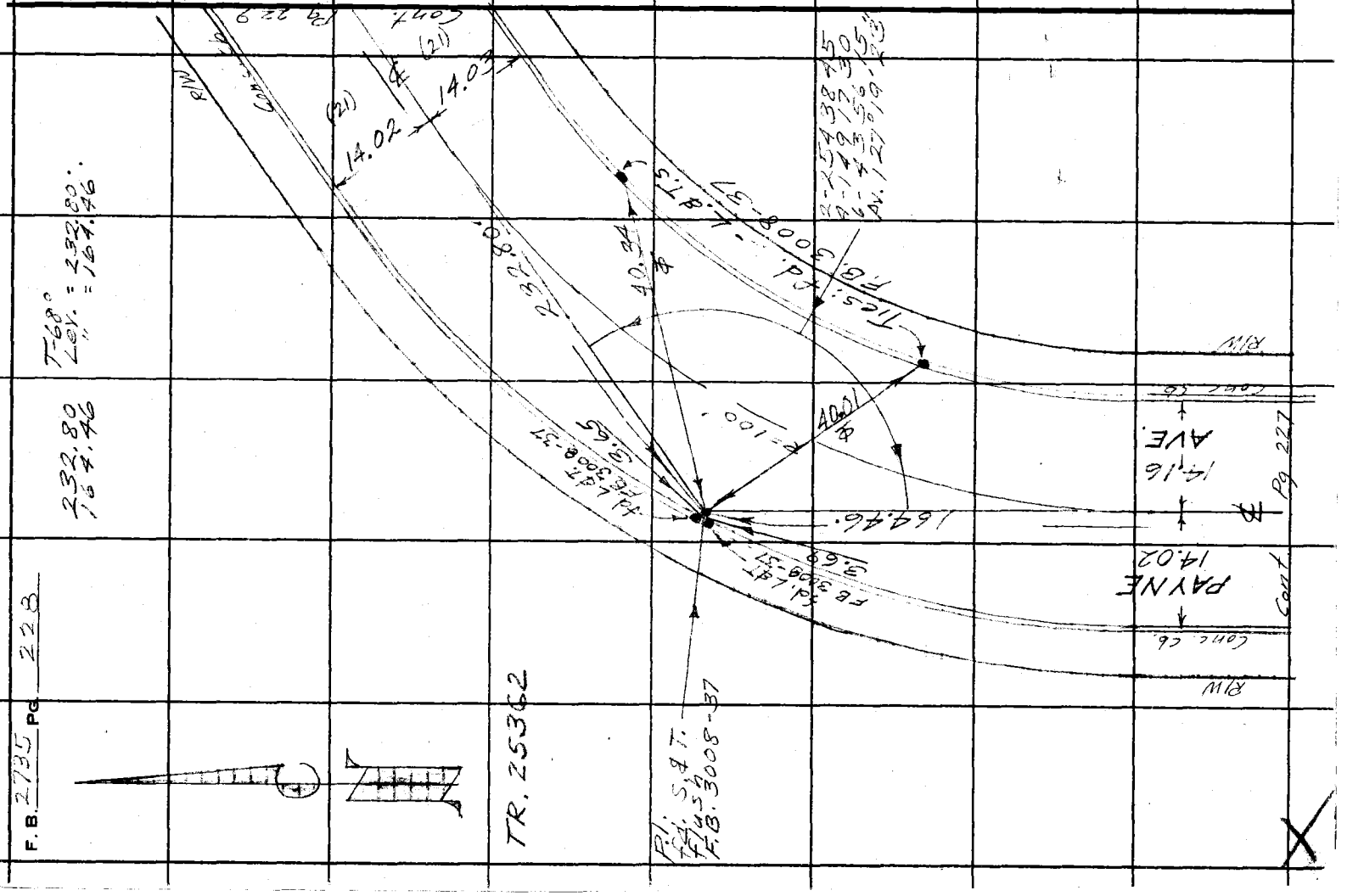
Do not extend this side of this line.



Notes Ck'd by	Survey of Lomita Area & Div #3
Map No.	JN 0303.00 Tape 0250 Std 68 °F
Office Work	Surveyed by E English
Checked	Notes E.E. & E.S. Date 5-28-65
Date	Indexed

F. B. 2135 PG. 229

W.S. 28, B-1

TR. 25362

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Sd. L&T F.B. 3008-37

Ties: Fd. L&Ts F.B. 3008-37

Δ 28.20

Δ 7.90

24.33

10.00

R 8.20

Not R 18.56

28.40

90°

Fd. L&T F.B. 3008-37

71.81

10.25

Fd. L&T F.B. 3008-37

Fd. S.&T.s Flush F.B. 3008-37

PAYNE AVE.

232.80

14.09 (21) ℄ 14.00 (21)

R/W

Conc. Cb

Conc. Cb

R/W

Cont Pg 22B

76F3095 CE #310 8-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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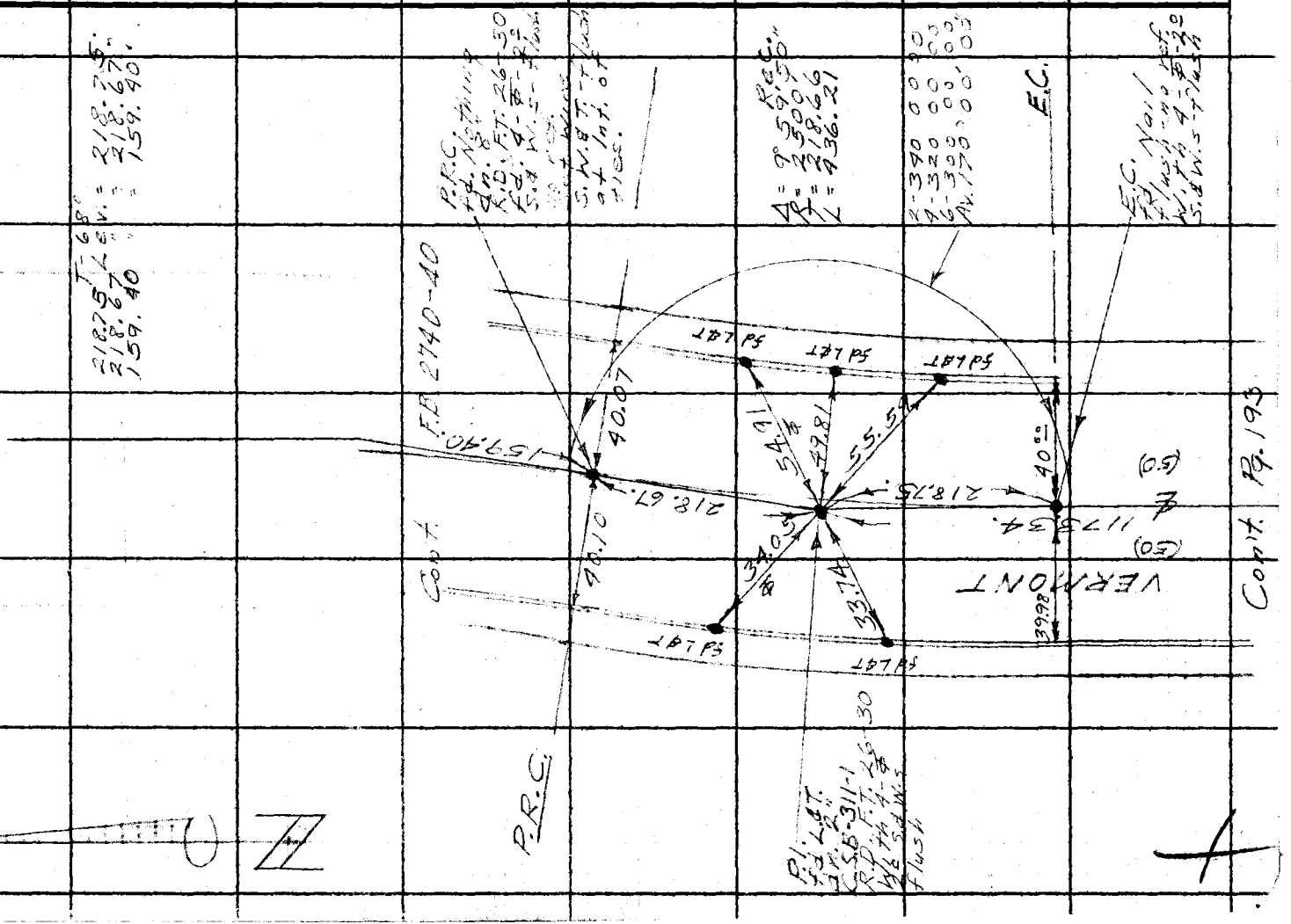
Do not extend this side of this line.



Notes Ck'd by	Survey of Lomita Area 4 Div. #3
Map No.	JN 0303.00 Tape 0.250 Std. 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.S. Date 5-20-65
Date	Indexed

F. B. 2735 PG. 231

Cont. Pg. 176

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

P.I.-Fd. 5/8 T.-Fd. 3/4" sq. EB. 3002-63 E.P.
Fd. L.&T. Tie S.

(30) ℄ (30)

P/W — Fd L&T — Conc. Cb — Fd L&T — P/W

190.73'

2- 355 00 15
4- 350 00 45
6- 345 01 15
Av. 177° 30' 12"

18.09 — 17.98 — 18.04 — 18.04

28.46

113.14'

TR. 24831

2- 354 58 30
4- 349 56 30
6- 344 54 45
Av. 177° 29' 07"

18.09 — 18.04 — 27.68 — 26.75 — 19.13 — 19.11 — 6.69 — 18.08 — 18.11

TRACT LINE

Tr. line searched Fd: Nothing R.D. 174-68

260.93'

BERENDO AVE.

(30) E.P. (30) E.P.

T-68°
113.14 Lev. = 113.14'

Cont. Pg 175

76F3095 CE #310 6-63

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F. B. 2735 PG 232

Notes Ck'd by
Map No.
Office Work
Checked
Date

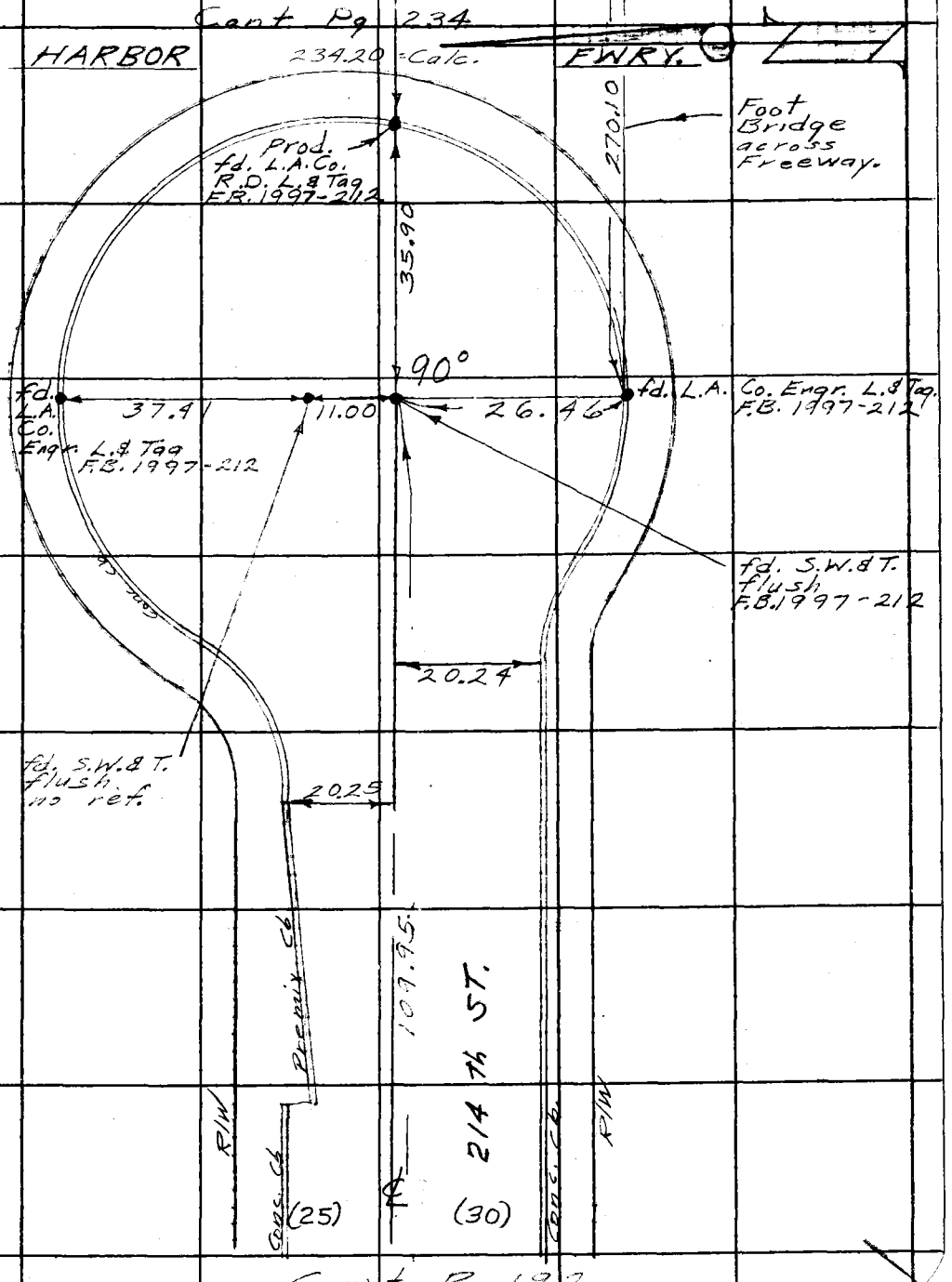
Survey of Lomita Area & Div. #3
JN 030200 Tape 0250 Std 68 °F
Surveyed by E. English
Notes EE. EE.S. Date 6-9-65
Indexed

F. B. 2935 Pg. 233

W.S. 28, B-1

Cont Pg 234

HARBOR FWY.



Cont. Pg. 192

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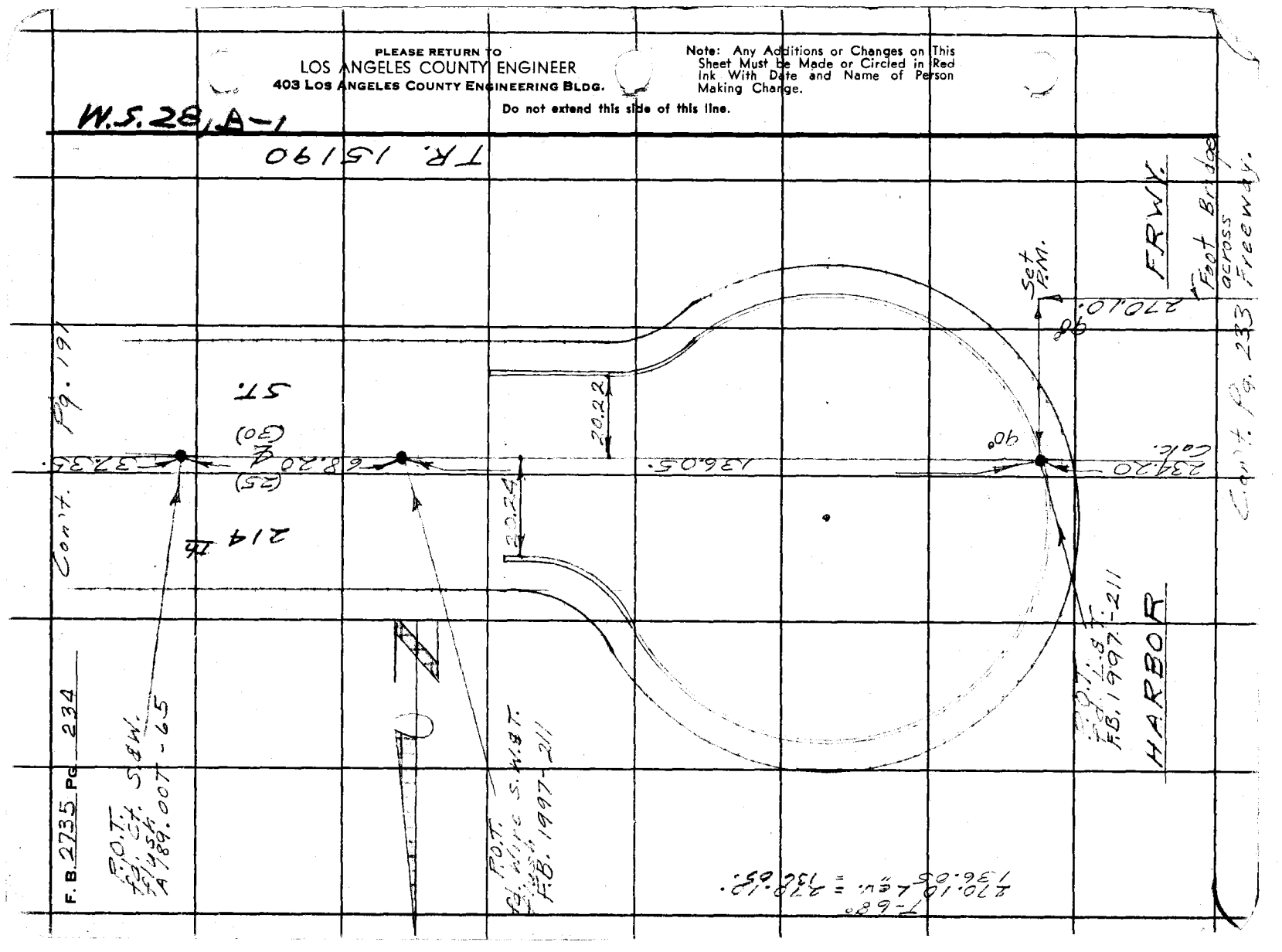
W.S. 28, A-1



Notes Ck'd by	Survey of Lomita Area & Div #3
Map No.	JN 0303.00 Tape 2250 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.E.S. Date 1-7-65
Date	Indexed

F. B. 2735 PG. 235

Cont. Pg 215

Searched Fd. Nothing Tr. 23409

TRACT

(30) 112.14 (30)

5'

0.01

TR. 23409

LINE

TR. 25567

fd. N. & Tag R.C.E. 1797 flush no ref.

59.33

fd. L.& Tag R.C.E. 1797 no ref.

Prod. 26.70

2: 291 50 45
1: 223 41 30
6: 155 32 00
Ay. 145° 55'20"

27.48

fd. L.& Tag - R.C.E. 1797 no ref.

P.I. fd. B+ S.&W. flush, Tr. 25567

11.99

26.45 Prod.

fd. L.& Tag R.C.E. 1797 no ref.

Set L.& Tag

R=

AVE.

N 21° 17' 36" E

Rly.

Conc. Ch.

Conc. Ch.

Rly.

T=66°
1/5.362 cv. = 1.536.

Cont. Pg 236

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76F3098 CE #310 6-63

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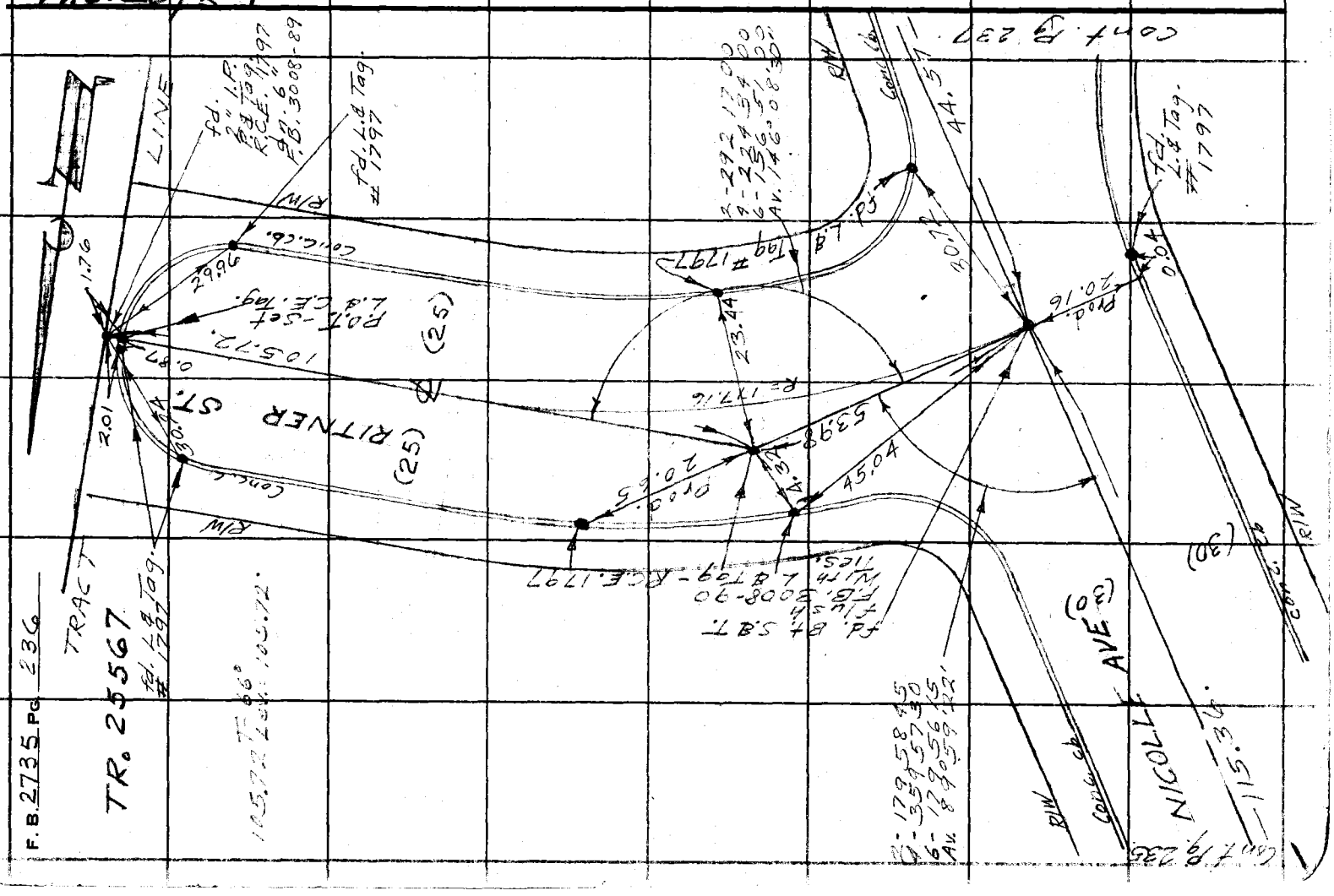
W.S. 28, R-1

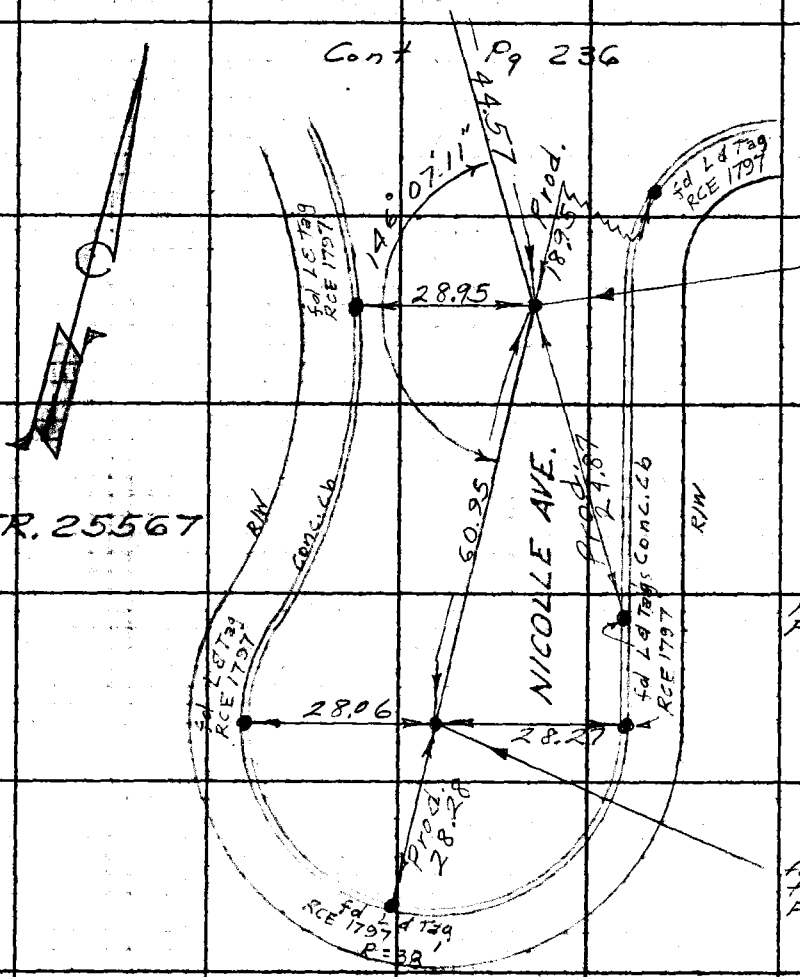

TRACT
TR. 25567
F.B. 2735 PG 236
RITNER ST.
(25)
NICOLL AVE
(OF)
(30)
Fd. L.P. & Tag. #1797
Fd. L.P. & Tag. #1797
Fd. L.P. & Tag. #1797

Notes Ck'd by	Survey of Lomita Area 4 Div #3
Map No.	JN 030300 Tape 0750 Std 68 °F
Office Work	Surveyed by E. English
Checked	Notes E.E. & E.S. Date 6-9-65
Date	Indexed

F. B. 2935 PG. 237

W.S. 28.8-1

Cont Pg 236



2- 2 92 14 10
4- 22 42 8 40
6- 15 6 9 3 10
AV. 14 6 0 7 11"

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