| | | | | |
|---|---|---|---|---|
| 1-23 | [illegible] | [illegible] for district | [illegible] | [illegible] |
| " | 0003.00 | Center line survey for district | C/L | 14-30 |
| " | 2839.34 | Arrow H'w'y from 250' West of Citrus Ave. to 300' East of Citrus Ave. | Topog. | 31-32 |
| " | " | Citrus ave. from Arrow H'w'y to Laxford Rd. | " | 33-35 |
| " | " | Laxford Rd. from Citrus Ave. to Ranger Dr. | " | 37-41 |
| " | " | Ranger Dr. from Laxford Dr. to North end of street | " | 43-48 |
| " | " | Gallarno Dr. from Laxford Rd. to Ranger Dr. | " | 49-53 |
| " | " | Grantland Dr. from Laxford Rd. to Gallarno Dr. | " | 55-58 |
| " | " | Grantland Dr. (West) from Grantland Dr. (North) to West end of street | " | 59-60 |
| " | " | Fairvale Ave. from Laxford Dr. to North end of street | " | 61-62 |
| " | " | Weather Rd from Ranger Dr to West end if street | " | 63-64 |
| " | " | Newburgh St. from Ranger Dr. to West end of street | " | 65-66 |
| " | " | Arrow H'w'y from 250' W. of Citrus Ave. to 350' E. of Citrus Ave. | X-secs. | 69-71 |
| " | " | Citrus Ave. from Arrow H'w'y to Laxford Rd. | X-secs. | 73-77 |
| " | " | Laxford Rd. from Citrus Ave. to Ranger Dr. | " | 79-86 |
| " | " | Ranger Dr. from Laxford Rd. to North end of street | " | 87-94 |
| " | " | Gallarno Dr. from Laxford Rd. to Ranger Dr. | " | 95-104 |
| " | " | Grantland Dr. from Laxford Rd. to Gallarno Dr. | " | 105-110 |
| " | " | Grantland Dr. (W) from Grantland Dr. (N) to West end of street | " | 111-113 |
| " | " | Fairvale Ave. from Laxford Rd. to North end of street | " | 115-118 |
| " | " | Weather Rd. from Ranger Dr. to West end of street | " | 119-122 |
| " | " | Newburgh St. from Ranger Dr. to West end of street | " | 123-126 |

Continued on other side of this sheet of field book paper.

Survey of
JN
Tape
Std.
°F
Surveyed by
Notes
Date
Indexed
Fld. by
F. B.
Pg.

F.W. Jones O.R. Thomas Lyons

INDEX TO F.B.2738(CONTINUED)

| DATE | J.N. | | | DESCRIPTION | NOTES | PAGES |
|---|---|---|---|---|---|---|
| 1-65 | 2339.34 | | | Spicific elevations on the North R/W of Arrow Highway | Elevs. | 127-129 |
| " | " | | | Location and Invert elevations of M.H. at Citrus Ave.and Arrow Highway | Loc.& Elevs. | 131-134 |
| 12-65 | 2374.34 | INDIA | STREET | Bench levels. | B.M.s | 135-142 |
| 12-65 | " | " | " | Centerlines. | C/L | 143-158 |
| 12-65 | " | " | " | Topog. on Deerview st. | TOPO. | 159-162 |
| 1-66 | " | " | " | Topog on Lope Lane. south of Deerview st. | TOPO. | 163-164 |
| 1-66 | " | " | " | Topog on Lope Lane. north of Deerview st. | TOPO. | 165-166 |
| 1-66 | " | " | " | Location of improvements on Inola st. from Remuda st Ely to end. | TOPO | 167-170 |
| 1-66 | " | " | " | Location of improvements on Gold Dust st. from Remuda st. Ely to end. | TOPO. | 171-174 |
| 1-66 | " | " | " | Cross sections on Inola- Deerview st. from Remuda st. Ely to Lope Lane. | X-Sec. | 175-182 |
| 1-66 | " | " | " | Cross sections on Lope Lane from Deerview st. Ely 100 | X°SEC. | 183-186 |
| 1-66 | " | " | " | Cross sections on Lope Lane. from Deerview Sly. | X°SEC. | 187-190 |
| 1-66 | " | " | " | Cross sections on Inola st from Remuda Dr. to east line Tract 22124 | X-Sec. | 191-200 |
| 1-66 | " | " | " | Topo. on Gold Dust st. Ely from int. Remuda dr. to Ely line Tract 22124 | TOPO. | 201-209 |

F.B.

PG

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR | F. B. 2738 PG. 5 |
| Map No. | JN 2339.34 Tape 0.224 Std 66 °F | |
| Office Work | Surveyed by G. PORTER | |
| Checked | Notes PORTER Date 1-65 | |
| Date | Indexed [illegible] J. GALLI FEB 3 '65 | |

GRANTLAND DRIVE
&
OTHER R/W
SANITARY SEWER DIST.

C.I. 2339.34

CENTER LINE SURVEY

1-1965

G. PORTER
R. Smith
R. Beaudry
J. Henderson
W. Moodyman.

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76F3098 CE 8319 10-62

F. B. 2738 Pg 6

PAGE INDEX & Notes

BM 11-30

GLADSTONE ST

BIG DALTON WASH

N. LINE TR # 21735

CITRUS AVE

GALLARNO DR.

GRANTLAND DR.

FAIRVALE AVE

NEW BURGH ST.

WEATHER RD.

RANGER DR

LAXFORD RD

SO LINE TR # 21735

B.M.'s pg 7-16

LOCATION IMPROVEMENTS pg 31 - 66

"X" SECTION - pg 69 - 126

BM 17-1A

ARROW HWY.

(18) (18) (18) (19) (20) (21) (22) (23) (24) (25) (26) (26) (27) (28) (28) (29) (30) (30)

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NOTES RED. W. J. BRENNER JOB NO. 2339.34 SURVEY OF GRANTLAND DR.

F. B. 2738 PG. 7

DATE SURVEY BY G. PORTER

NOTES CHKD. NOTES BY Porter DATE 1-65

DATE INDEXED C. T. GALLI DATE JAN 11 '65

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| BENCH LEVELS | | | | | | |
| GRANTLAND DR. & R/W | | | | | | |
| C.I. # 2339.34 | | | | | | |
| JAN-1965 | G. Porter<br>R. SMITH<br>R. Beaudry<br>J. HENDERSON<br>W. MoodyMAN | | | | | |
| | | PRECISE LEVEL NET | | | | |
| | | LINE NO 17 | | | | |
| | | Sea Level Datum of 1929 | | | | |
| | | 1963 adjustment. | | | | |

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765420 SS3 8-51

76S420 353 3-51

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JOB NO. 2339 3A SURVEY OF GRANT LAND DR. NOTES RED. DATE
SURVEY BY G. PORTER NOTES CHKD. DATE
NOTES BY E. SMITH DATE 1-5-65
INDEXED [illegible] DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| FD. | | | | | | |
| BM. 17-2A | 565.441 | | | | 565.441 | B.M. 17-2A F.B 1381-111 |
| + | 5.688 | | 5.577 | | | 1963 ADJ. ELEV. 565.441 CITRUS AVE. |
| ⊼ | 571.129 | +1.050 | +1.052 | | | AND COVINA BLVD. AT ℄ INT. |
| − | 4.638 | | 4.525 | | | C.E. MON. IN H.H. TRAV. STA. STAMPED. |
| T.P. | 566.491 | | | | | "COVINA B-1, 1957, R.E. 5869" |
| + | 5.221 | | 5.141 | | | SPK |
| ⊼ | 571.712 | +0.340 | +0.340 | | | |
| − | 4.881 | | 4.801 | | | |
| T.P. | 566.831 | | | | | SPK |
| + | 5.366 | | 5.302 | | | |
| ⊼ | 572.197 | +0.964 | +0.958 | | | |
| − | 4.402 | | 4.344 | | | |
| T.P. | 567.795 | | | | | SPK |
| + | 6.358 | | 6.270 | | | |
| ⊼ | 574.153 | +1.629 | +1.628 | | | |
| − | 4.729 | | 4.642 | | | |
| T.P. | 569.424 | | | | | SPK |
| + | 6.321 | | 6.257 | | | |
| ⊼ | 575.745 | +1.691 | +1.689 | | | |
| − | 4.630 | | 4.568 | | | |
| T.P | 571.115 | | | | | SPK |
| + | 6.507 | | 6.527 | | | |
| ⊼ | 577.622 | +1.170 | +1.170 | | | |
| − | 5.337 | | 5.357 | | ? W.S.C. 281? | |
| FD BM AZ 530 BT. SPK | 572.285 | | | | 572.881 | BM AZ 530 |
| + | 5.398 | | 5.328 | | | BT. SPK. IN CURB. W. SIDE CITRUS AVE. |
| ⊼ | 577.683 | +0.524 | 1.520 | | | NO. FLOOD CONTROL CHANNEL @ |
| − | 4.874 | | 4.808 | | | CATCH BASIN. No ref |
| T.P | 572.809 | | | | | SPK |

F.B. 2738 PG. 8

768420 353 3-51

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 572.809 | | | | | SPK |
| + | 5.723 | | 5.628 | | | |
| π | 578.532 | +1.023 | +1.027 | | | |
| − | 4.700 | | 4.601 | | | |
| T.P. | 573.832 | | | | | SPK |
| + | 5.052 | | 5.012 | | | |
| π | 578.884 | +0.254 | +0.253 | | | |
| − | 4.798 | | 4.759 | | | |
| T.P. | 574.086 | | | | | SPK |
| + | 4.980 | | 4.922 | | | |
| π | 579.066 | −0.298 | −0.296 | | | |
| − | 5.278 | | 5.218 | | | |
| T.P. | 573.788 | | | | | SPK |
| + | 5.582 | | 5.524 | | | |
| π | 579.370 | +0.893 | +0.896 | | | |
| − | 4.689 | | 4.628 | | | |
| T.P. | 574.681 | | | | | SPK |
| + | 6.261 | | 6.191 | | | |
| π | 580.942 | +2.091 | +2.090 | | | |
| − | 4.170 | | 4.101 | | | |
| T.P. | 576.772 | | | | | SPK |
| + | 6.752 | | 6.704 | | | |
| π | 583.524 | +1.553 | +1.554 | | | |
| − | 5.199 | | 5.150 | | | |
| FD B.M. 17-1A | 578.325 | | | | 578.339 | FOR DESCRIPTION SEE PAGE 10 THIS F.B. 2738 - ELEV 578.339 |
| | −.014 | | | | | |

NOTES RED. W. J. BRENNER JOB NO. 2339.34 SURVEY OF GRANT LAND DR.
DATE SURVEY BY G. PORTER
NOTES CHKD. NOTES BY R. D. SMITH DATE 1-5-65
DATE INDEXED C. J. GALL DATE

F.B. 2738 Pg. 9

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SURVEY BY G. PORTER
NOTES BY R.D. SMITH DATE 1-5-65
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE
F.B. 778 PG. 10

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | 578.339 | B.M 17-1A F.B. 2891-9 1963 ADJ = 578.339 CITRUS AVE. + ARROW HIGHWAY ℄ ± INT. L.A. CO. ROAD DEPT. MON. IN H.H. AND STAMPED "L.A. Co. R.D. 1957" |
| FD B.M. 17-1A | 578.339 | | | | | |
| + | 6.588 | | 6.494 | | | |
| Σ | 584.927 | +1.352 | +1.352 | | | |
| − | 5.236 | | 5.142 | | | |
| FD. T.B.M. | 579.691 | | | | 579.691 | STD U.S.C.&G.S. 4" BRASS "BENCH MARK" MON. IN CONC. WALK AT N.E. COR. CITRUS AVE. + ARROW HIGHWAY, ± 71 FT. NO. OF THE NO. CURB OF ARROW HIGHWAY AND 1.0 FT. BACK OF FACE OF CURB. AND STAMPED: "L 1149, 1961, NO REF. |
| + | 5.388 | | 5.236 | | | |
| Σ | 585.079 | +0.406 | 0.403 | | | |
| − | 4.982 | | 4.833 | | | |
| SET B.M. AZ-513 | 580.097 | | | | 580.097 | B.M AZ-513 BT. SPK. IN LEAD IN CONC. CURB. ± 400 FT NO. OF ARROW HIGHWAY IN THE EAST CURB CITRUS AVE. |
| + | 4.623 | | 4.513 | | | |
| Σ | 584.720 | -1.351 | -1.355 | | | |
| − | 5.914 | | 5.868 | | | |
| T.P. | 578.746 | | | | 578.746 | SPK |
| + | 4.764 | | 4.688 | | | |
| Σ | 583.510 | -0.278 | -0.277 | | | |
| − | 5.042 | | 4.965 | | | |
| SET B.M. AZ-514 | 578.468 | | | | 578.468 | B.M AZ 514 BT. SPK. IN LEAD IN CONC. CURB IN WEST CURB CITRUS AVE. ± 15 FT. NO. OF LAXFORD RD. & PROD. |
| + | 5.152 | | 4.981 | | | |
| Σ | 583.620 | +1.347 | 1.348 | | | |
| − | 3.805 | | 3.633 | | | |
| SET B.M. AZ-515 | 579.815 | | | | 579.814 | B.M. AZ 515 ELEV. = 579.814 GALLARNO DR + LAXFORD RD. SO. SIDE. ± 2.0 FT. W. ℄ PROD. BT. SPK. IN LEAD. |
| + | 4.722 | | 4.612 | | | |
| Σ | 584.537 | +0.623 | +0.621 | | | |
| − | 4.099 | | 3.991 | | | |
| T.P. | 580.438 | | | | 580.437 | SPK |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 580.438 | | | | 580.437 | |
| + | 5.809 | | 5.718 | | | |
| = | 586.247 | +2.130 | +2.130 | | | |
| − | 3.679 | | 3.588 | | | |
| SET B.M AZ 516 | 582.568 | | | | 582.566 | B.M. AZ. 516 ELEV.: 582.566 |
| + | 6.808 | | 6.718 | | | GRANTLAND DR & LAXFORD RD SO. SIDE |
| = | 589.376 | +4.026 | +4.026 | | | ± 10 FT. E. & PROD. BT. SPK. IN LEAD |
| − | 2.782 | | 2.692 | | | |
| SET B.M AZ 517 | 586.594 | | | | 586.592 | B.M. AZ. 517 Elev = 586.592 |
| + | 4.991 | | 4.938 | | | FAIRVALE AVE. & LAXFORD RD SO. SIDE |
| = | 591.585 | +0.769 | +0.770 | | | ± 1.0 FT. E. & PROD. BT. SPK IN LEAD. |
| − | 4.222 | | 4.168 | | | |
| SET B.M AZ 518 | 587.363 | | | | 587.361 | B.M. AZ. 518 ELEV. 587.361 |
| + | 4.403 | | 4.339 | | | FAIRVALE AVE. NO END 12 FT. + |
| = | 591.766 | −0.247 | −0.249 | | | & PROD. BT. SPK. IN LEAD. |
| − | 4.650 | | 4.588 | | | |
| T.P. | 587.116 | | | | 587.112 | SPK |
| + | 6.582 | | 6.668 | | | |
| = | 593.698 | +3.091 | +3.093 | | | |
| − | 3.491 | | 3.575 | | | |
| T.P. | 590.207 | | | | 590.203 | |
| + | 6.188 | | 6.128 | | | |
| = | 596.395 | +2.090 | +2.089 | | | |
| − | 4.098 | | 4.039 | | | |
| SET B.M AZ 519 | 592.297 | | | | 592.293 | B.M. AZ 519 ELEV. 592.293 |
| + | 5.227 | | 5.122 | | | RANGER DR. & LAXFORD RD. SO. SIDE |
| = | 597.524 | +0.335 | 0.333 | | | 3.5 FT E. & PROD. BT. SPK IN LEAD. |
| − | 4.892 | | 4.789 | | | |
| T.P. | 592.632 | | | | 592.628 | SPK |

NOTES RED. W. J. BRENNER JOB NO. 2339.34 SURVEY OF GRANTLAND DR.
DATE SURVEY BY G. PORTER
NOTES CHKD. NOTES BY R. D. SMITH DATE 1-5-65
DATE INDEXED DATE

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SURVEY BY G. PORTER
NOTES BY R. P. SMITH DATE 1-5-65 NOTES CHKD. DATE
INDEXED G. J. GALL DATE

F.B. 2738 PG. 12

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 592.632 | | | | 592.628 | SPK |
| + | 5.517 | | 5.408 | | | |
| π | 598.149 | +0.916 | +0.919 | | | |
| − | 4.601 | | 4.489 | | | |
| SET BM AZ 520 | 593.548 | | | | 593.543 | B.M. AZ-520 ELEV.: 593.543 WEATHER RD. & RANGER DR. E. SIDE 4.0' ± NO. ℄ PROD. BT. SPK. IN LEAD. |
| + | 5.069 | | 5.038 | | | |
| π | 598.617 | +0.990 | +0.991 | | | |
| − | 4.079 | | 4.047 | | | |
| SET BM AZ 521 | 594.538 | | | | 594.533 | B.M. AZ 521 ELEV.: 594.533 WEATHER RD. W. END 5.0' ± SO. ℄ PROD. BT SPK IN LEAD. |
| + | 4.341 | | 4.276 | | | |
| π | 598.879 | −1.410 | −1.412 | | | |
| − | 5.751 | | 5.688 | | | |
| T.P. | 593.128 | | | | 593.123 | SPK |
| + | 6.510 | | 6.450 | | | |
| π | 599.638 | +1.992 | +1.992 | | | |
| SET − | 4.518 | | 4.458 | | | |
| BM. AZ 522 | 595.120 | | | | 595.115 | B.M. AZ-522 ELEV.: 595.115 NEWBURGH ST. & RANGER DR. S.E. COR. BT. SPK. IN LEAD. 2.0' ± E. OF E. END. C.R. |
| + | 4.210 | | 4.150 | | | |
| π | 599.330 | −0.728 | −0.724 | | | |
| − | 4.938 | | 4.874 | | | |
| T.P. | 594.392 | | | | 594.386 | SPK |
| + | 5.278 | | 5.157 | | | |
| π | 599.670 | +0.945 | +0.945 | | | |
| SET − | 4.333 | | 4.212 | | | |
| BM. AZ 523 | 595.337 | | | | 595.331 | B.M. AZ. 523 ELEV.: 595.331 NEWBURGH ST. W. END. BT. SPK IN LEAD. 4.0' ± SO ℄ PROD. |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| SET. BM AZ 523 | 595.337 | | | | 595.331 | FOR DESCRIPTION SEE |
| + | 4.257 | | 4.178 | | | PAGE #6 |
| π | 599.594 | -1.111 | -1.111 | | | |
| − | 5.368 | | 5.287 | | | |
| T.P. | 594.226 | | | | 594.220 | SPK |
| + | 4.749 | | 4.736 | | | |
| π | 598.975 | -0.992 | -0.992 | | | |
| − | 5.741 | | 5.728 | | | |
| T.P. | 593.234 | | | | 593.228 | SPK |
| + | 4.762 | | 4.716 | | | |
| π | 597.996 | +0.139 | +0.137 | | | |
| SET. − | 4.623 | | 4.579 | | | |
| BM AZ 524 | 593.373 | | | | 593.366 | B.M. AZ. 524 ELEV = 593.366 |
| + | 5.450 | | 5.389 | | | GALLARNO DR. + RANGER DR. E. SIDE |
| π | 598.823 | +1.017 | +1.017 | | | BT. SPK IN LEAD. 4.5' SO. ¢ PROD. |
| SET − | 3.433 | | 3.372 | | 595.383 | B.M AZ 525 ELEV = 595.383 |
| BM. AZ 525 | 595.390 | | | | | RANGER DR. NO. END. BT. SPK IN |
| + | 2.973 | | 2.918 | | | LEAD. 5.7' E. ¢ PROD. |
| π | 598.363 | -3.574 | -3.574 | | | |
| − | 6.547 | | 6.492 | | | |
| T.P. | 591.816 | | | | 591.809 | SPK |
| + | 4.158 | | 4.108 | | | |
| π | 595.974 | -2.420 | -2.421 | | | |
| − | 6.578 | | 6.529 | | | |
| T.P. | 589.396 | | | | 589.389 | SPK |

NOTES CHKD. BRENNEL JOB NO. 2339.34 SURVEY OF GRANTLAND DR
DATE
NOTES CHKD. SURVEY BY G PORTER
DATE NOTES BY R SMITH DATE 1-6-65
INDEXED C. J. GALLI DATE

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SURVEY BY G. PORTER NOTES CHKD. DATE
NOTES BY R. SMITH DATE 1-6-65 DATE
INDEXED C. J. GALLI DATE

F.B. 2738 PG. 14

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | ✓ | | | | |
| T.P. | 589.396 | | | | 589.389 | SPK |
| + | 4.772 ✓ | | 4.734 | | | |
| Σ | 594.168 | -0.862 | -0.864 | | | |
| SET − | 5.634 | | 5.598 | | | |
| BM AZ 526 | 588.534 ✓ | | | | 588.526 | B.M. AZ. 526 ELEV = 588.526 |
| + | 3.388 ✓ | | 3.358 | | | GALLARNO DR. E. SIDE 90'± |
| Σ | 591.922 ✓ | -3.480 | -3.479 | | | N. E.C. BT. SPK IN LEAD. 1.0' E. OF |
| − | 6.868 | | 6.837 | | | E. P/L HO # 18632 |
| T.P | 585.054 ✓ | | | | 585.046 | SPK |
| + | 3.841 ✓ | | 3.791 | | | |
| Σ | 588.895 | -2.148 | -2.148 | | | |
| SET − | 5.989 ✓ | | 5.939 | | | |
| BM. AZ 527 | 582.906 | | | | 582.898 | B.M. AZ 527 ELEV = 582.898 |
| + | 5.151 ✓ | | 5.133 | | | GRANTLAND DR. & GALLARNO DR. NO. SIDE |
| Σ | 588.057 | +0.205 | +0.207 | | | BT. SPK IN LEAD. 6.4' E. ℄ PROD. |
| − | 4.946 | | 4.926 | | | |
| T.P | 583.111 ✓ | | | | 583.103 | |
| + | 5.422 ✓ | | 5.348 | | | |
| Σ | 588.533 | +0.505 | +0.507 | | | |
| SET − | 4.917 | | 4.841 | | | |
| BM AZ 528 | 583.616 ✓ | | | | 583.606 | B.M. AZ 528 ELEV. = 583.606 |
| + | 4.618 | | 4.573 | | | GRANTLAND DR. E. SIDE 50'± SO. E.C. |
| Σ | 588.234 ✓ | 0.750 | -0.750 | | | @ HO. # 5322. |
| − | 5.368 | | 5.323 | | | |
| T.P. | 582.866 ✓ | | | | 582.856 | SPK |
| + | 4.680 ✓ | | 4.648 | | | |
| Σ | 587.546 | -1.369 | -1.364 | | | |
| − | 6.049 ✓ | | 6.012 | | | |
| T.P | 581.497 | | | | 581.487 | SPK |

76S420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 581.497 | | | | 581.487 | |
| + | 5.272 | | 5.237 | | | |
| π | 586.769 | -0.218 | -0.215 | | | |
| SET. − | 5.490 | | 5.452 | | 581.269 | B.M. AZ. 529 ELEV: 581.269 |
| BM AZ 529 | 581.279 | | | | | GALLARNO DR. W. SIDE. 35'± |
| + | 5.247 | | 5.172 | | | No. OF E.C. BT. SPK IN LEAD. |
| π | 586.526 | +2.205 | +2.200 | | | @ Ho. # 18543 |
| − | 3.042 | | 2972 | | 583.473 | CONC. BLK. |
| T.P. | 583.484 | | | | | |
| + | 6.102 | | 6.038 | | | |
| π | 589.586 | +0.674 | +0.673 | | | |
| − | 5.428 | | 5.365 | | 584.147 | SPK. |
| T.P | 584.158 | | | | | |
| + | 4.939 | | 4.916 | | | |
| π | 589.097 | -1.443 | -1.440 | | | |
| − | 6.382 | | 6.356 | | 582.704 | SPK |
| T.P. | 582.715 | | | | | |
| + | 5.502 | | 5.328 | | | |
| π | 588.217 | +0.530 | +0.527 | ? | | |
| − | 4.972 | | 4.801 | | 583.234 | SPK. |
| T.P | 583.245 | | | | | |
| + | 5.515 | | 5.446 | | | |
| π | 588.760 | +0.913 | +0.914 | | | |
| − | 4.602 | | 4532 | | 584.146 | SPK |
| T.P. | 584.158 | | | | | |
| + | 5.642 | | 5.578 | | | |
| π | 589.800 | +0.814 | +0.814 | | | |
| − | 4.828 | | 4764 | | 584.960 | SPK |
| T.P | 584.972 | | | | | |

NOTES REDUCED BY J. BRENNER JOB NO. 2339.34 SURVEY OF GRANTLAND DR
DATE SURVEY BY G. PORTER
NOTES CHKD. NOTES BY R. SMITH DATE 1-6-65
DATE INDEXED C. J. BATT DATE

F.B. 2738 PG. 15

769420 353 3-51

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JOB NO. 2339.34 SURVEY OF GRANTLAND DR NOTES RED. DATE
SURVEY BY G PORTER
NOTES BY R SMITH DATE 1-6-65 NOTES CHKD. DATE
INDEXED C. J. GALLI DATE

F.B. 2738 PG. 16

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 584.972 | | | | 584.960 | SPK. |
| + | 5.561 | | 5.482 | | | |
| π | 590.533 | +0.729 | +0.726 | | | |
| − | 4.832 | | 4.756 | | | |
| T.P | 585.701 | | | | 585.689 | SPK |
| + | 7.100 | | 7.002 | | | |
| π | 592.801 | +1.679 | +1.677 | | | |
| FD. − | 5.421 | | 5.325 | | | |
| BM 11-30 | 587.380 | | | | 587.368 | B.M 11-30. ELEV. 1963 ADJ. 587.368 F.B. 1376-30 CITRUS AVE. & GLADSTONE ST. 65.4' E. ℄ CITRUS AVE., 12.0' No ℄ GLADSTONE ST., IN H.H. REC 4" USC&GS TRI. STA. MON. STAMPED "CITRUS 1923" |

| | | |
|---|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of GRANTLAND DR. | F. B. 2738 PG. 17 |
| Map No. | JN 23 39.34 Tape 0224 Std 68 °F | |
| Office Work | Surveyed by G. PORTER | |
| Checked | Notes PORTER Date 1-65 | |
| Date | Indexed C. J. GALLI FEB 3 '65 | |

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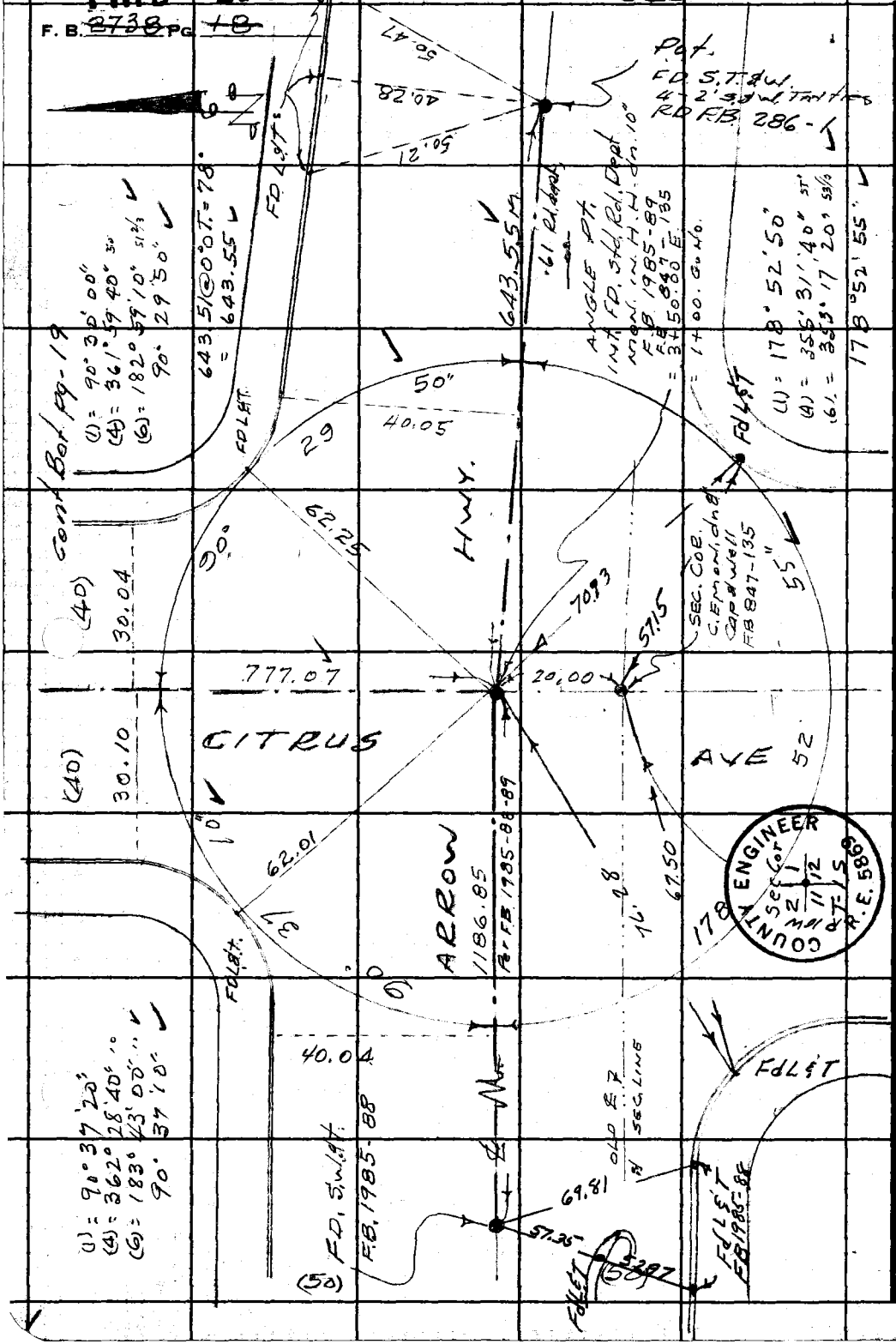
76F3095 CE #310 6-62

PWFB 1532 819

F. B. ~~2738~~ PG ~~18~~




W.S.47, D-3

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COUNTY ENGINEER
Sec Cor
Sec 1
R 10 W
11 12
T-1 S
R.E. 5869

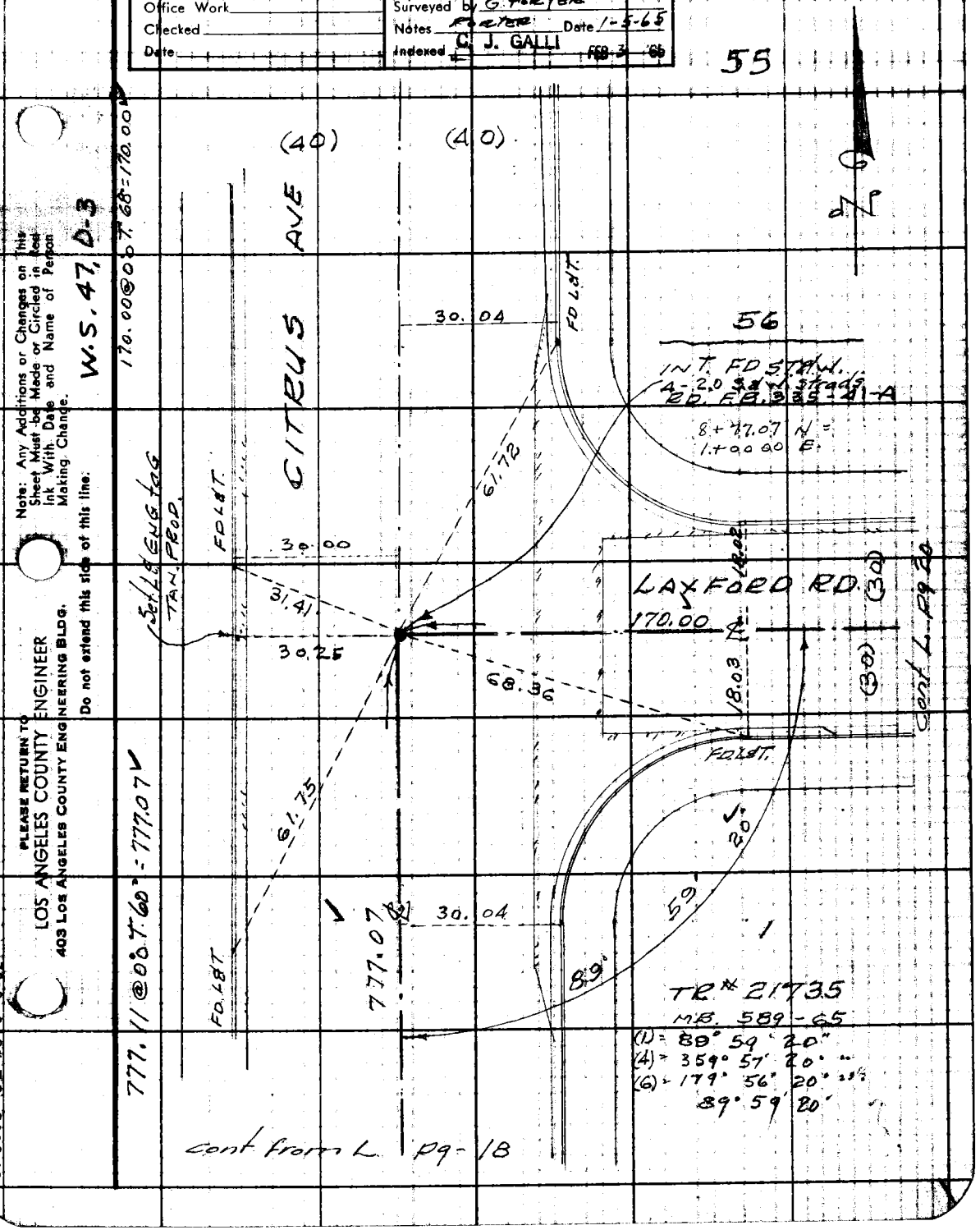
PWFB 1532 820

Notes Ck'd by H. E. HULTIN
Map No.
Office Work
Checked
Date

Survey of GRANTLAND DR
JN 2336.84 Tape 0224 Std 68 °F
Surveyed by G. FORTER
Notes FORTER Date 1-5-65
Indexed C. J. GALLI FEB 3 '65

F. B. ~~2738~~ PG. ~~19~~

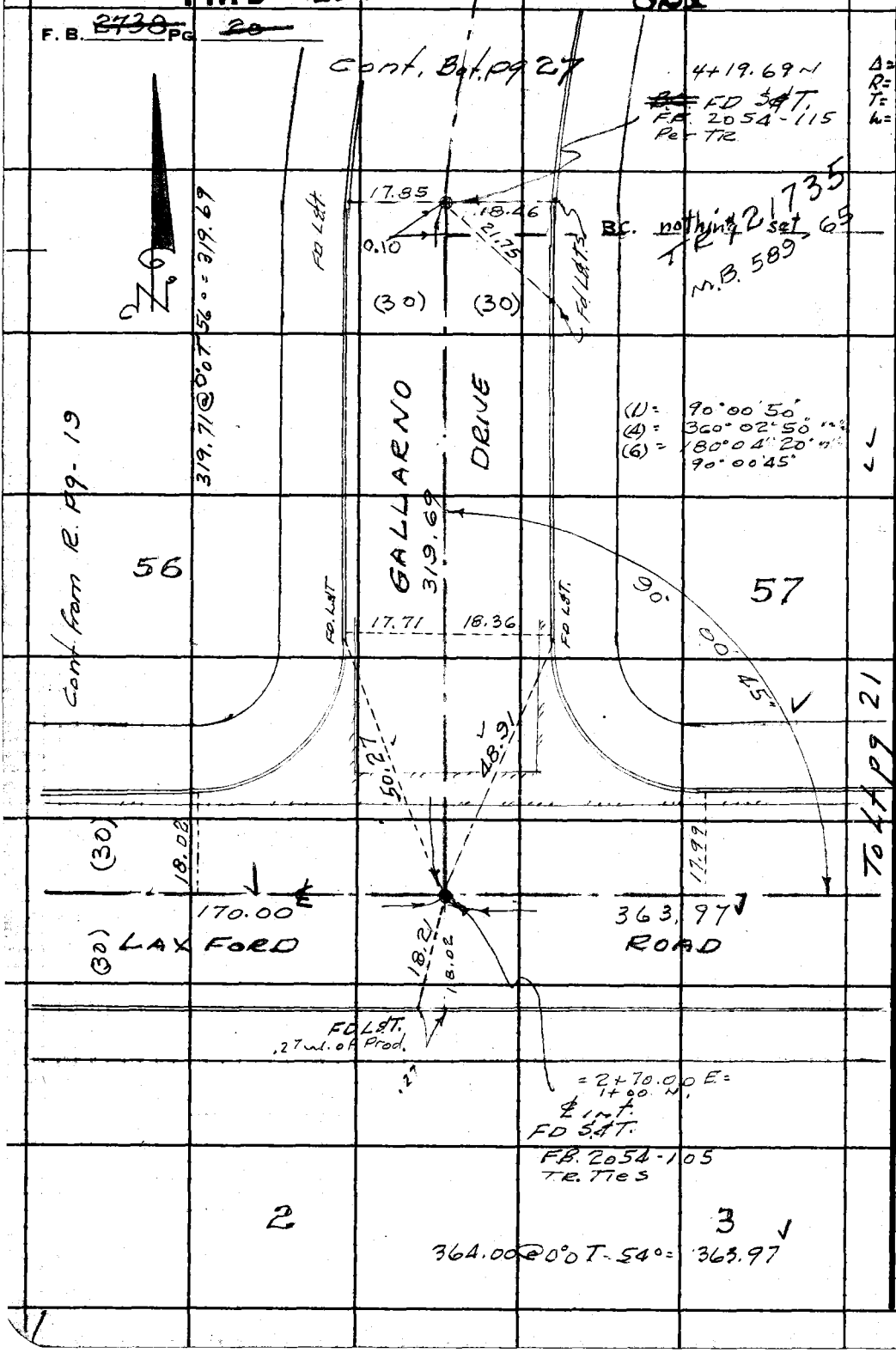
55



PWFB 1532

821

F. B. ~~2738~~ PG ~~20~~

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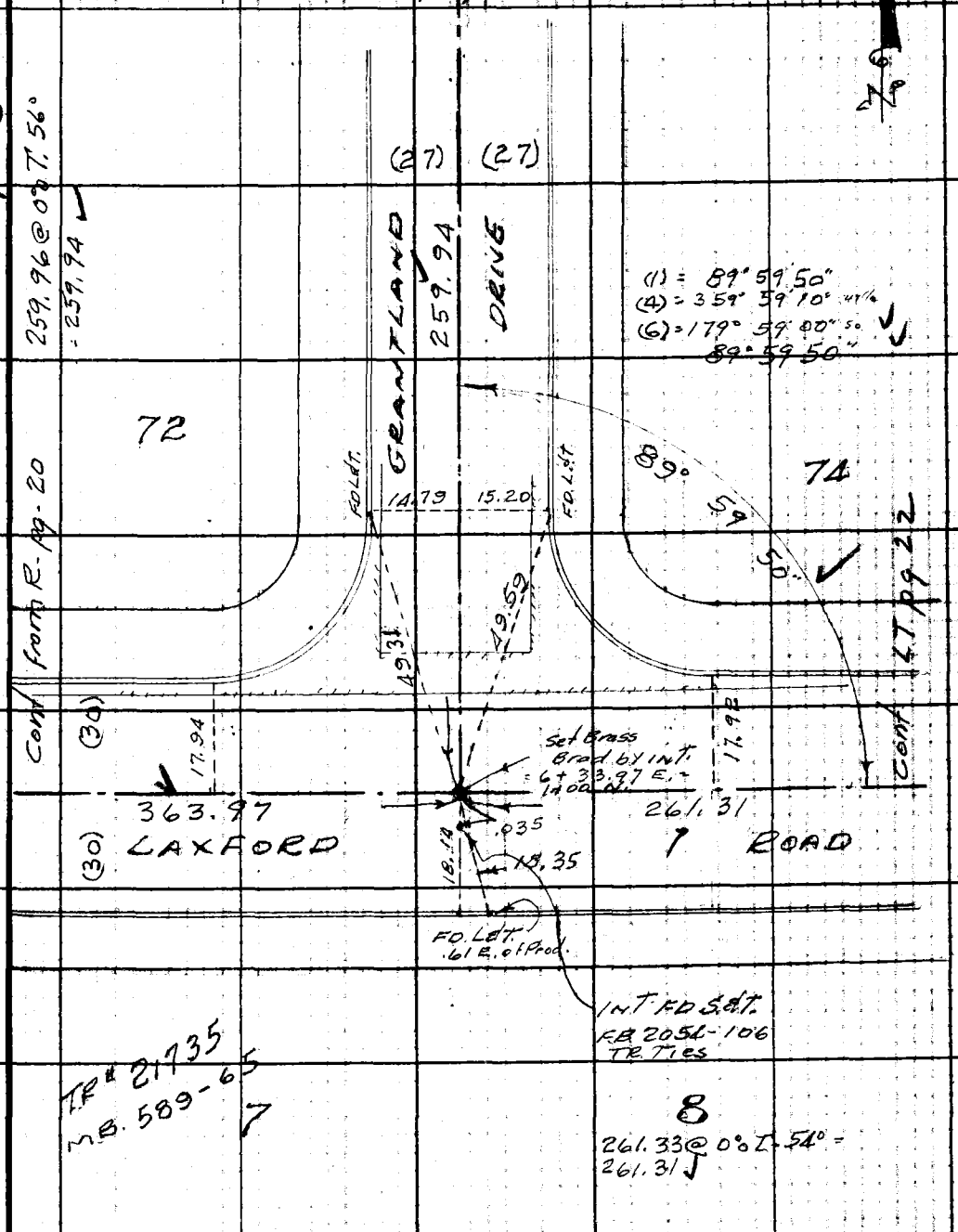
PWFB 1532

822

| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape 0224 Std 68 °F |
| Office Work | Surveyed by G PORTER |
| Checked | Notes PORTER Date 1-65 |
| Date | Indexed C. J. GALLI |

F. B. ~~2738~~ PG. ~~21~~

Cont. L. page 30

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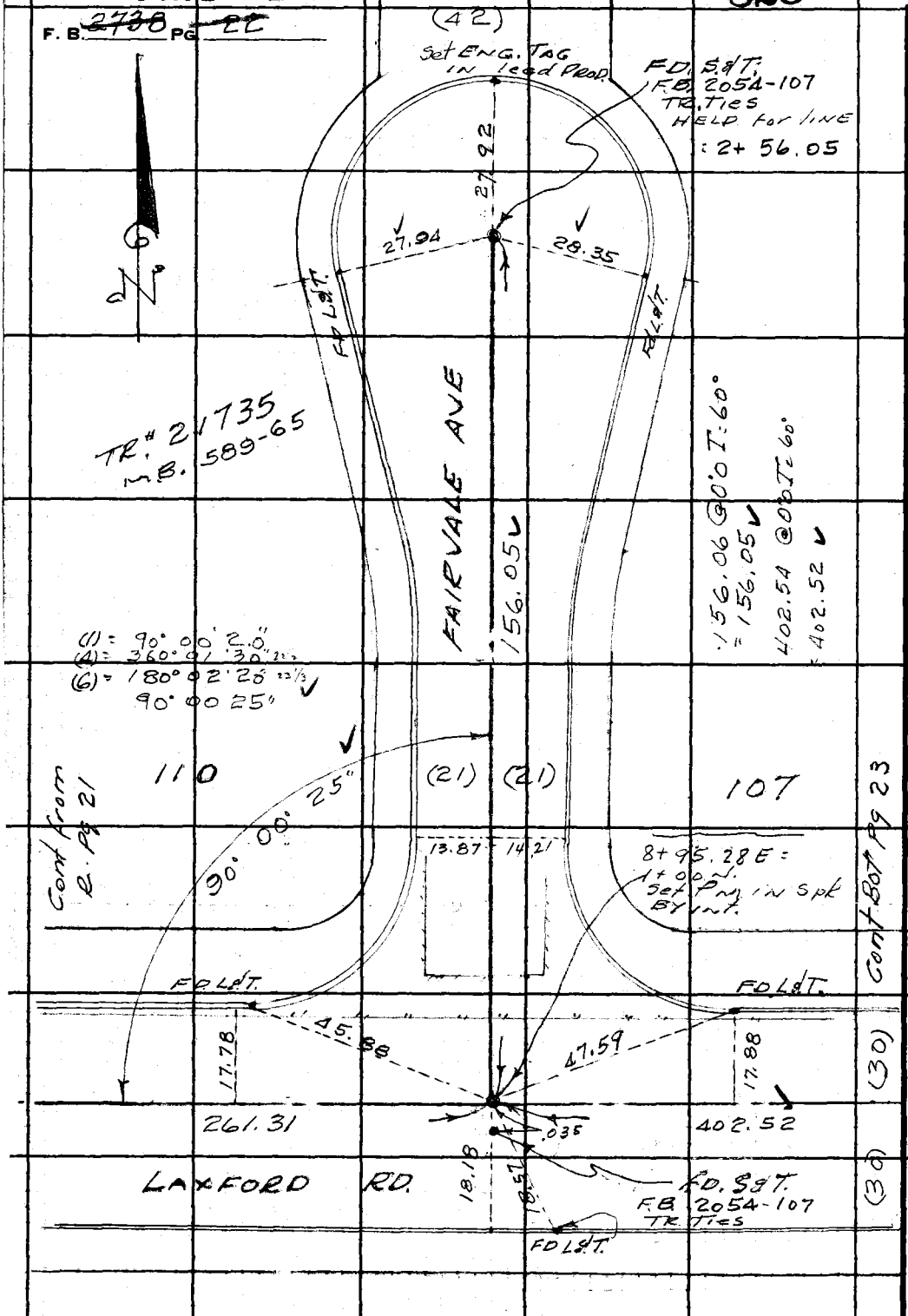
76F309S CE #3 Q 6-62

PWFB 1532

823

F. B. ~~2738~~ PG ~~22~~




W.S. 47, D-3

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PWFB 1532

824

| | |
|---|---|
| Notes Ck'd by R. E. AUSTIN | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape 0224 Std 68 °F |
| Office Work | Surveyed by G. PORTER |
| Checked | Notes PORTER Date 1-7-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 23

Cont L pg - 24

W.S. 47, D-3

TR# 21735
M.B 589-65

281.78 @ 00 T 68°
= 281.78

(30) (30)

RANGER DRIVE

281.78

(1) = 89° 57' 00"
(4) = 359° 48' 00"
(6) = 179° 42' 00"
89° 57' 00"

18.12

103

18

89° 57' 00"

17.94

27.27

67.81

Cont from R. pg 22

FD L&T

58.14

(30) LAXFORD

17.81

402.52

(30) ROAD

18.25

27.29

FD L&T

12+97.80 E = 1+00 N.

17

16

INT. FD S&T.
F.B. 2054-108
TR. Tree
Held for E. Both Ways

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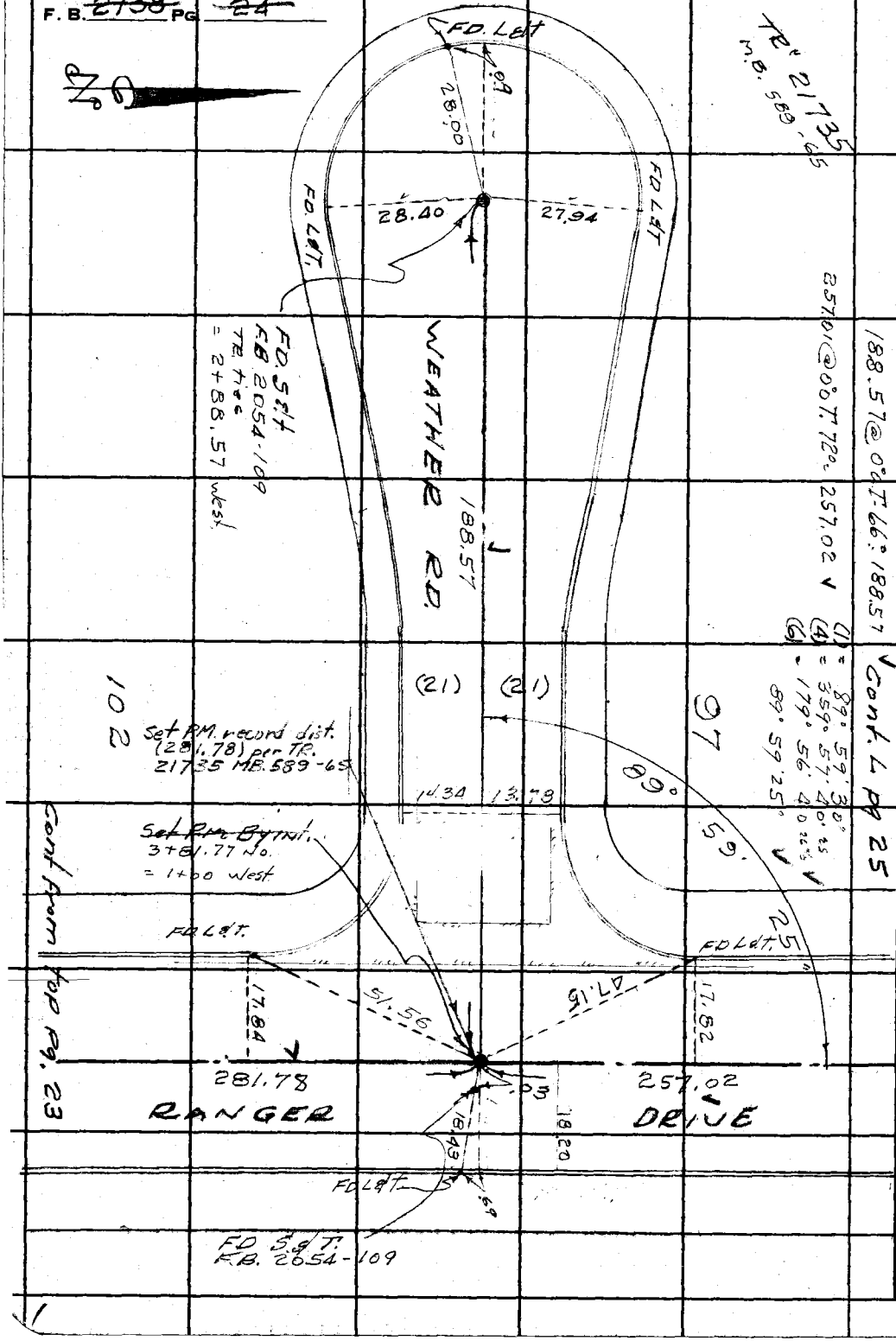
76F3095 CE #3 0 6-62

PWFB 1532

825

F. B. ~~2738~~ PG. ~~24~~




W.S. 47, D-3

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PWFB 1532

826

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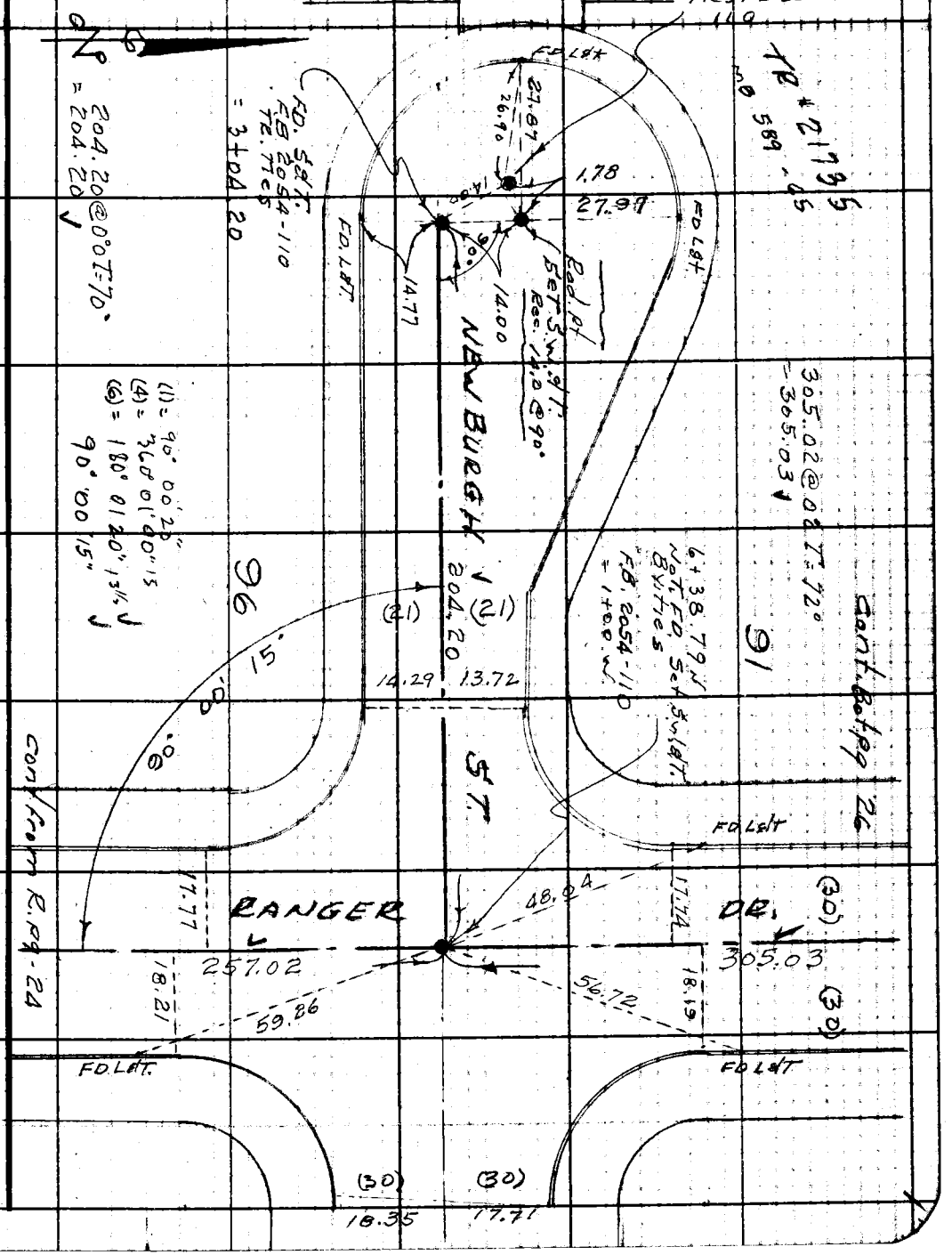
Map No.
Office Work
Checked
Date

Survey of GRANTLAND DR.
JN 2339.34 Tape 0224 Std 68 °F
Surveyed by G. PORTER
Notes PORTER Date 1-8-65
Indexed C. J. GALLI

F. B. ~~2738~~ Pg. ~~25~~

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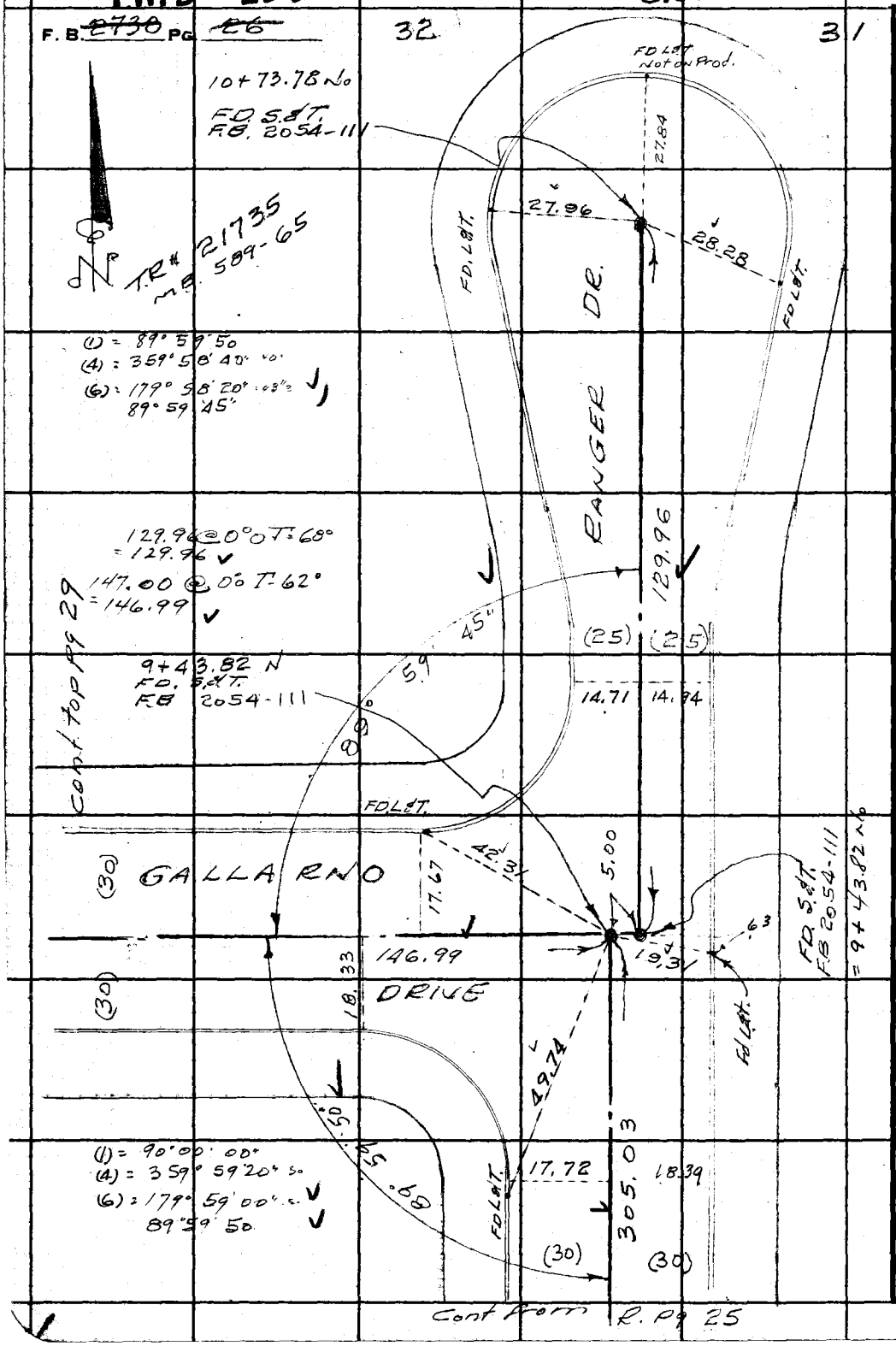
76F309S CE #310 6-62

PWFB 1532 827

F. B. ~~2730~~ PG ~~26~~




W.S. 47, D-3

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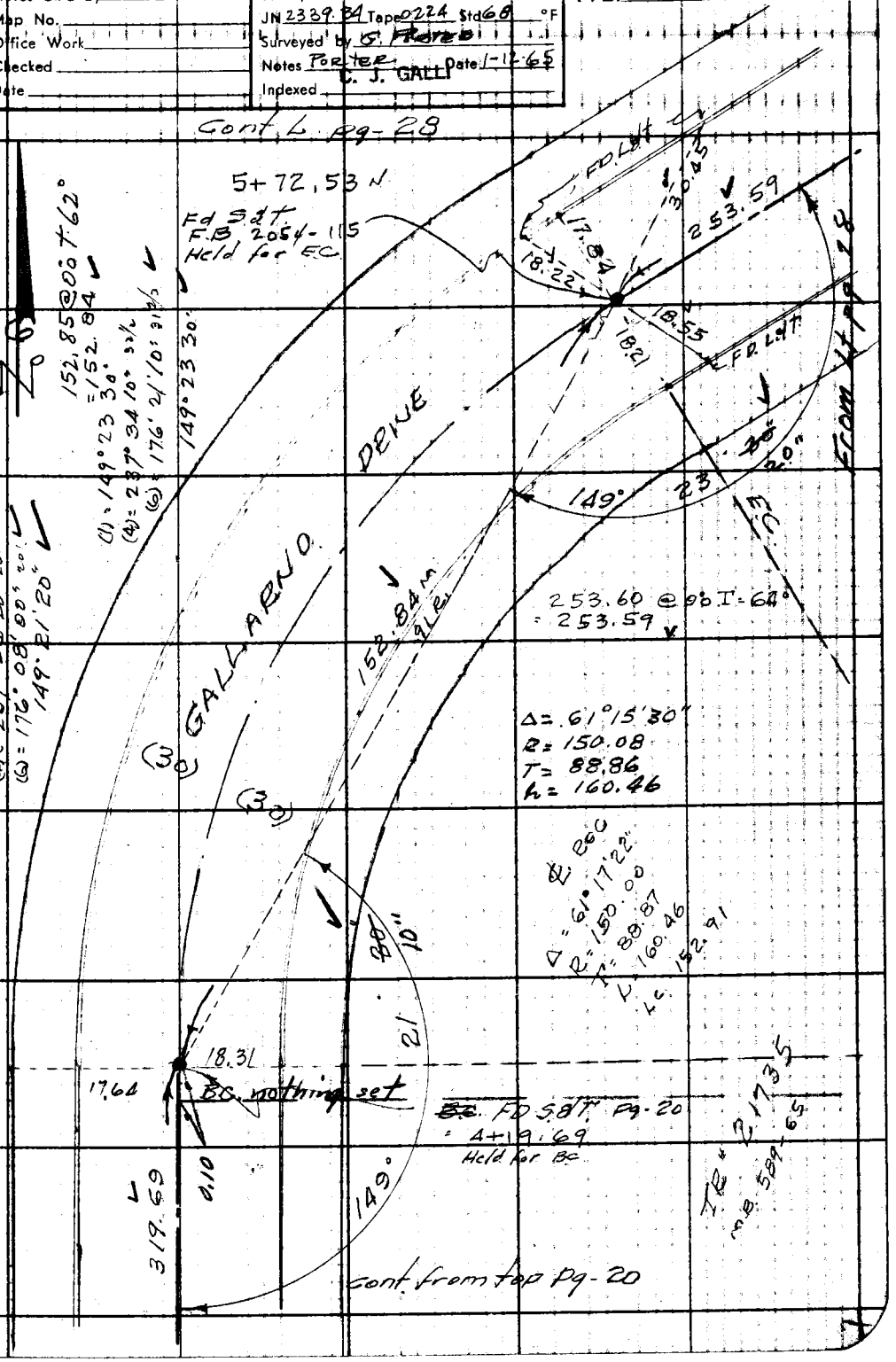
PWFB 1532 828, 829

| | |
|---|---|
| Notes Ck'd by H. E. AUSTIN | Survey of GRANT LAND DR & R/W |
| Map No. | JN 2339.34 Tape 0224 Std 68 °F |
| Office Work | Surveyed by G. Flores |
| Checked | Notes PORTER Date 1-12-65 |
| Date | Indexed C. J. GALLI |

F. B. ~~3738~~ PG. ~~27~~

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76F309S CE #310 6-62

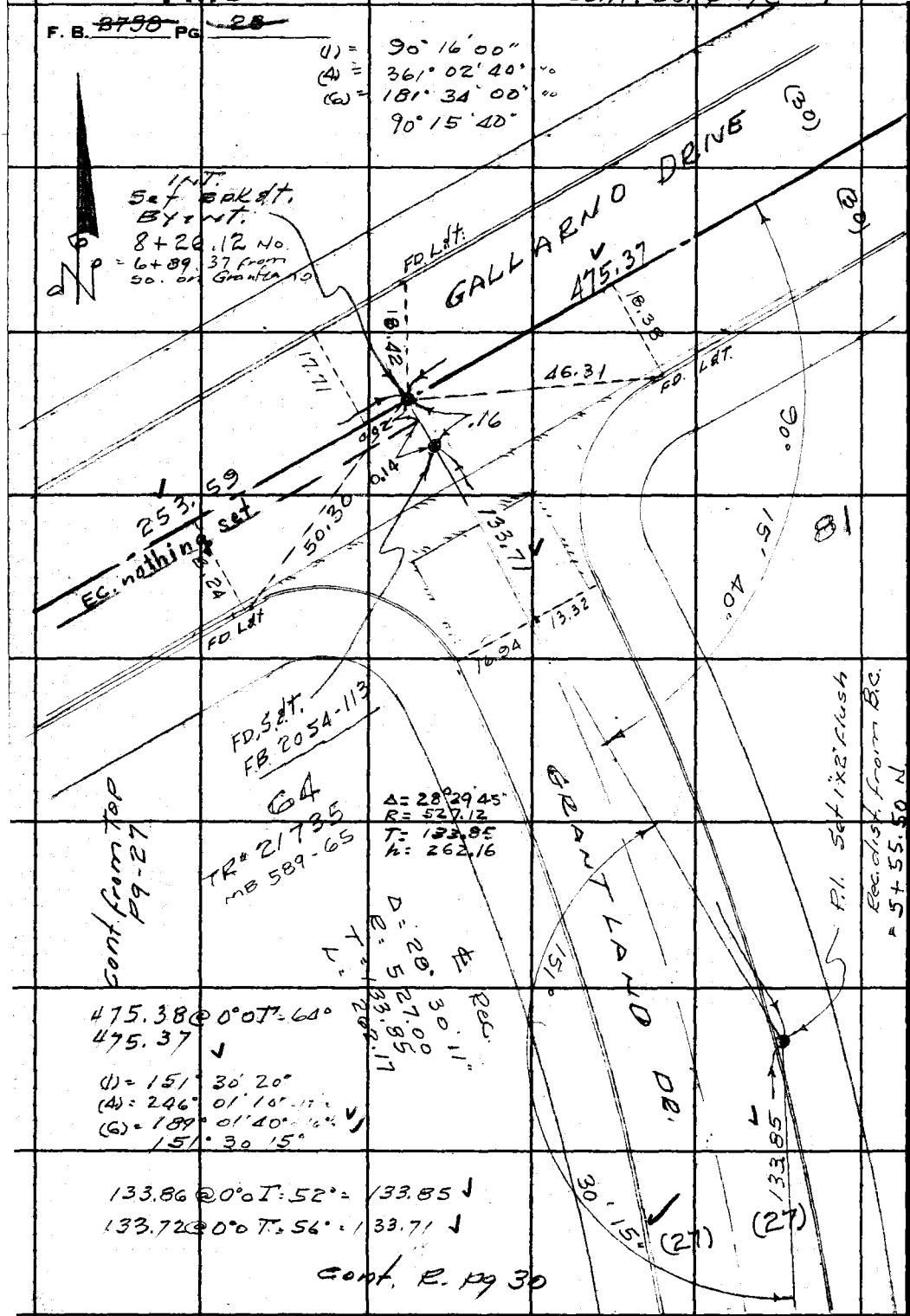
PWFB 1532

830

Cont. Bot page 29

F. B. ~~8798~~ PG ~~28~~

(1) = 90° 16' 00"
(4) = 361° 02' 40" "
(6) = 181° 34' 00" "
90° 15' 40"




475.38 @ 0°0 T = 64°
475.37 ✓

(1) = 151° 30' 20"
(4) = 246° 01' 10"
(6) = 189° 01' 40"
151° 30' 15"

133.86 @ 0°0 T = 52° = 133.85 ✓
133.72 @ 0°0 T = 56° = 133.71 ✓

Cont. R. pg 30

W.S. 47, D-3

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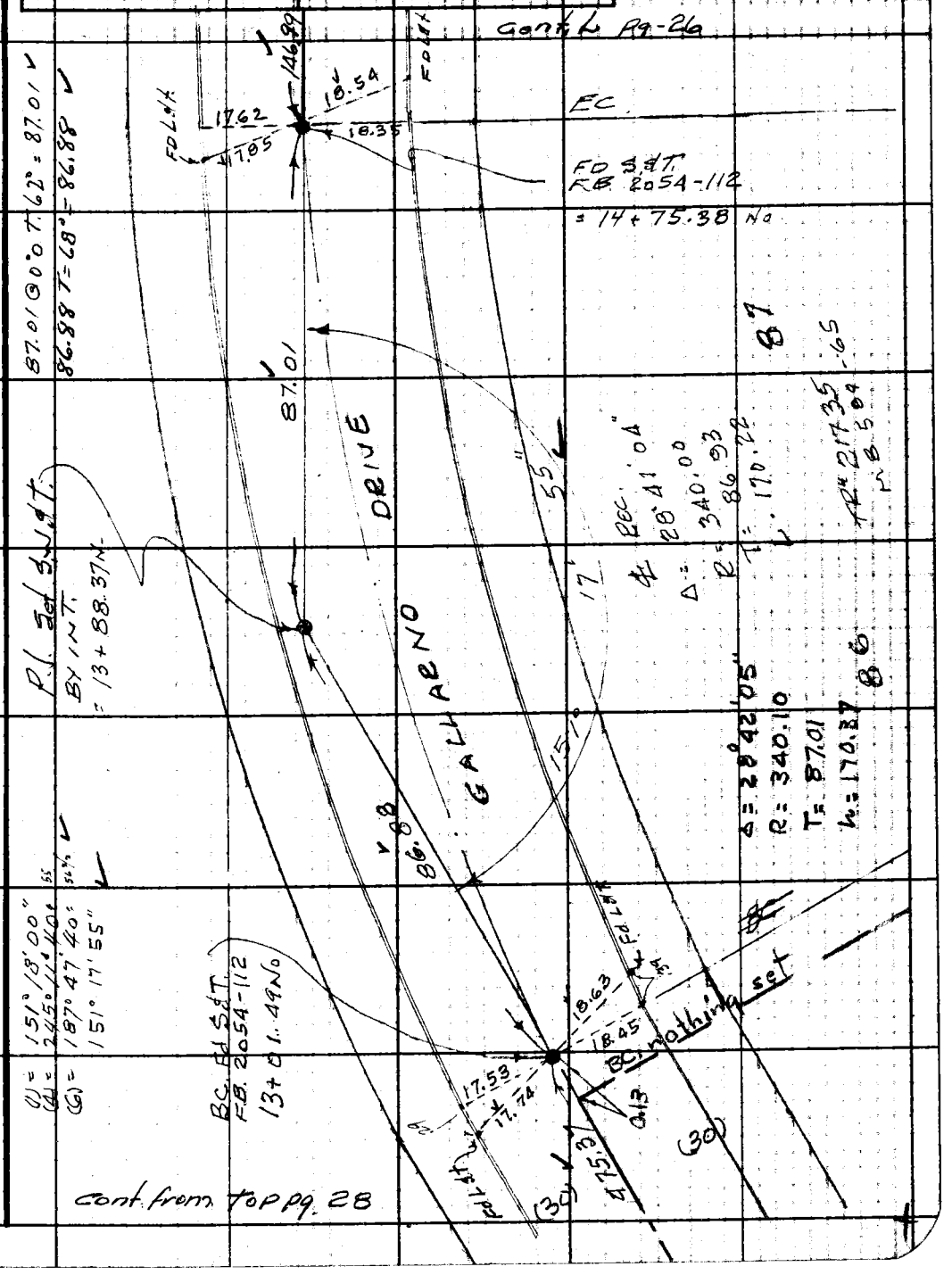
PWFB 1532 831

Notes Ck'd by D. E. AUSTIN
Map No.
Office Work
Checked
Date

Survey of GRANTLAND DR
JN 2339.34 Tape 0224 Std 68 °F
Surveyed by G. Porter
Notes Porter Date 1-12-65
Indexed C. J. GALLI

F. B. 2738 Pg. 29

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76F3095 CE #310 6-62

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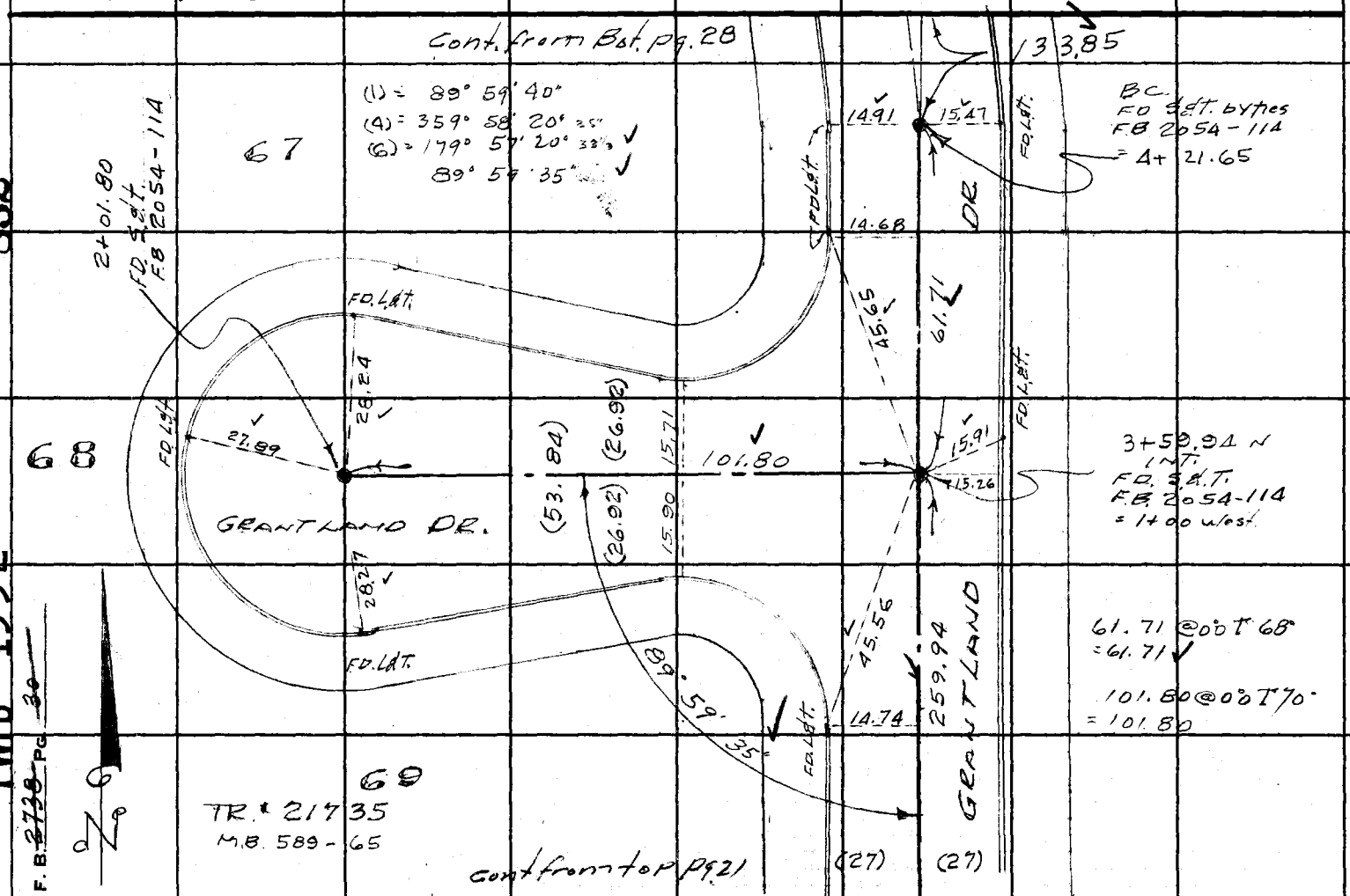
W.S. 47, D-3



| | |
|---|---|
| Notes Ck'd by | Survey of GERONTLAND DR. |
| Map No. | JN 2339.34 Tape 0224 Std 68 °F |
| Office Work | Surveyed by G. Peters |
| Checked | Notes Date 1-14-65 |
| Date | Indexed C. J. GALLI FEB 3 '65 |

F. B. 2738 PG. 31

C.I. 2339.34

LOCATION OF

IMPROVEMENTS

ARROW HWY. (NO. SIDE ONLY)

FROM

1+00 E. TO 6+50 E.

250' West of INT. CITRUS AVE

TO

300' East of INT. CITRUS AVE

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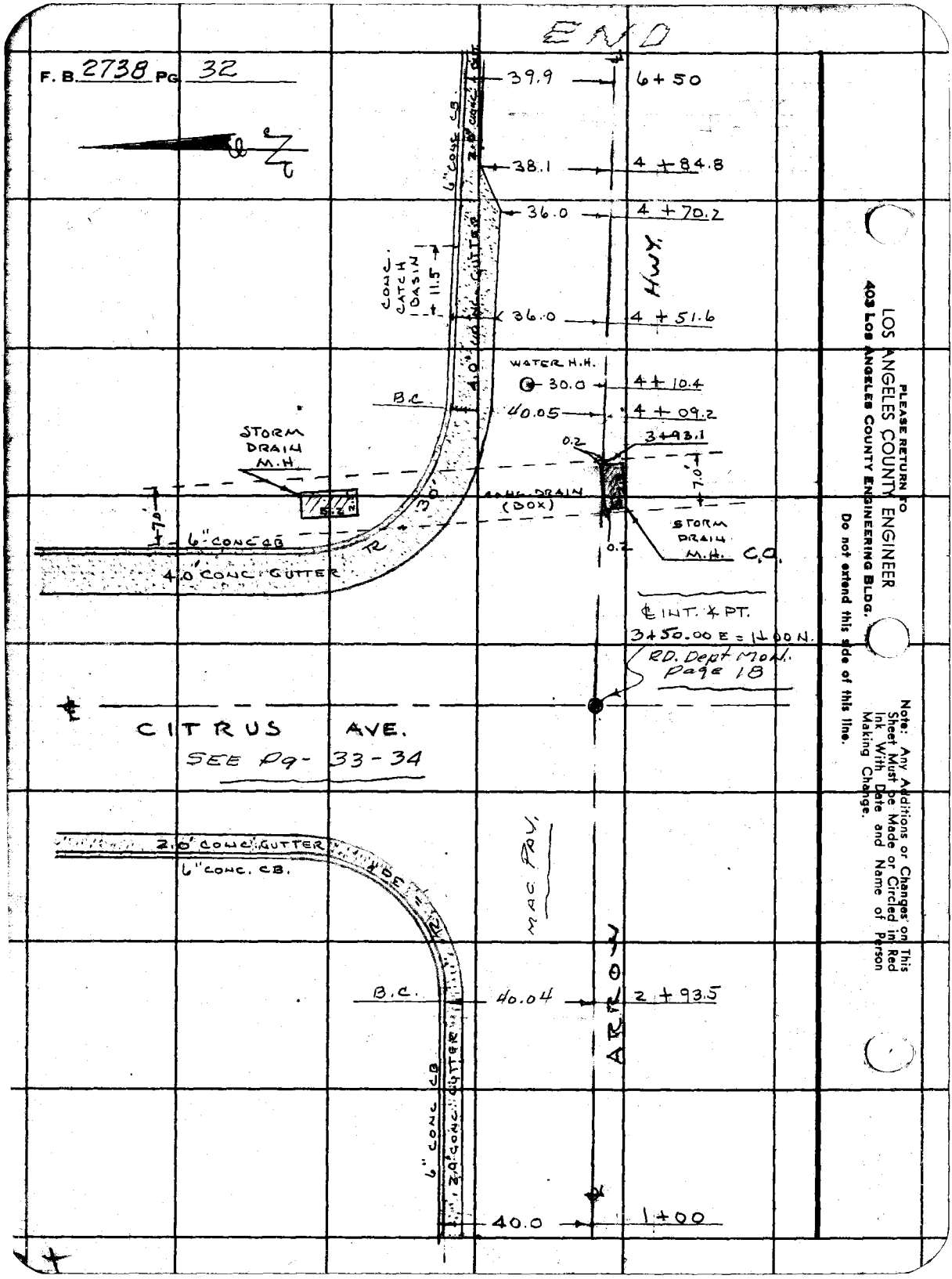
76F3095 CE #3 0 8-62



F. B. 2738 PG 32
END
39.9
6+50
38.1
4+84.8
36.0
4+70.2
HWY.
CONC. CATCH BASIN
11.5
36.0
4+51.6
WATER H.H.
30.0
4+10.4
B.C.
40.05
4+09.2
STORM DRAIN M.H.
0.2
3+93.1
7.0
CONC. DRAIN (BOX)
STORM DRAIN M.H.
C.O.
6" CONC CB
4.0' CONC. GUTTER
℄ INT. ∡ PT.
3+50.00 E = 1+00 N.
RD. Dept Mon. Page 18
CITRUS AVE.
SEE Pg- 33-34
2.0' CONC. GUTTER
6" CONC. CB.
MAC PAV.
B.C.
40.04
2+93.5
ARROW
6" CONC CB
2.0' CONC. GUTTER
40.0
1+00
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| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape 0224 Std. 68 °F |
| Office Work | Surveyed by G. PORTER |
| Checked | Notes R. SMITH Date 1-14-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 33

C.I. 2339.34

LOCATION OF IMPROVEMENTS

CITRUS AVE

FROM

ARROW HWY NORTH TO LAXFORD RD.

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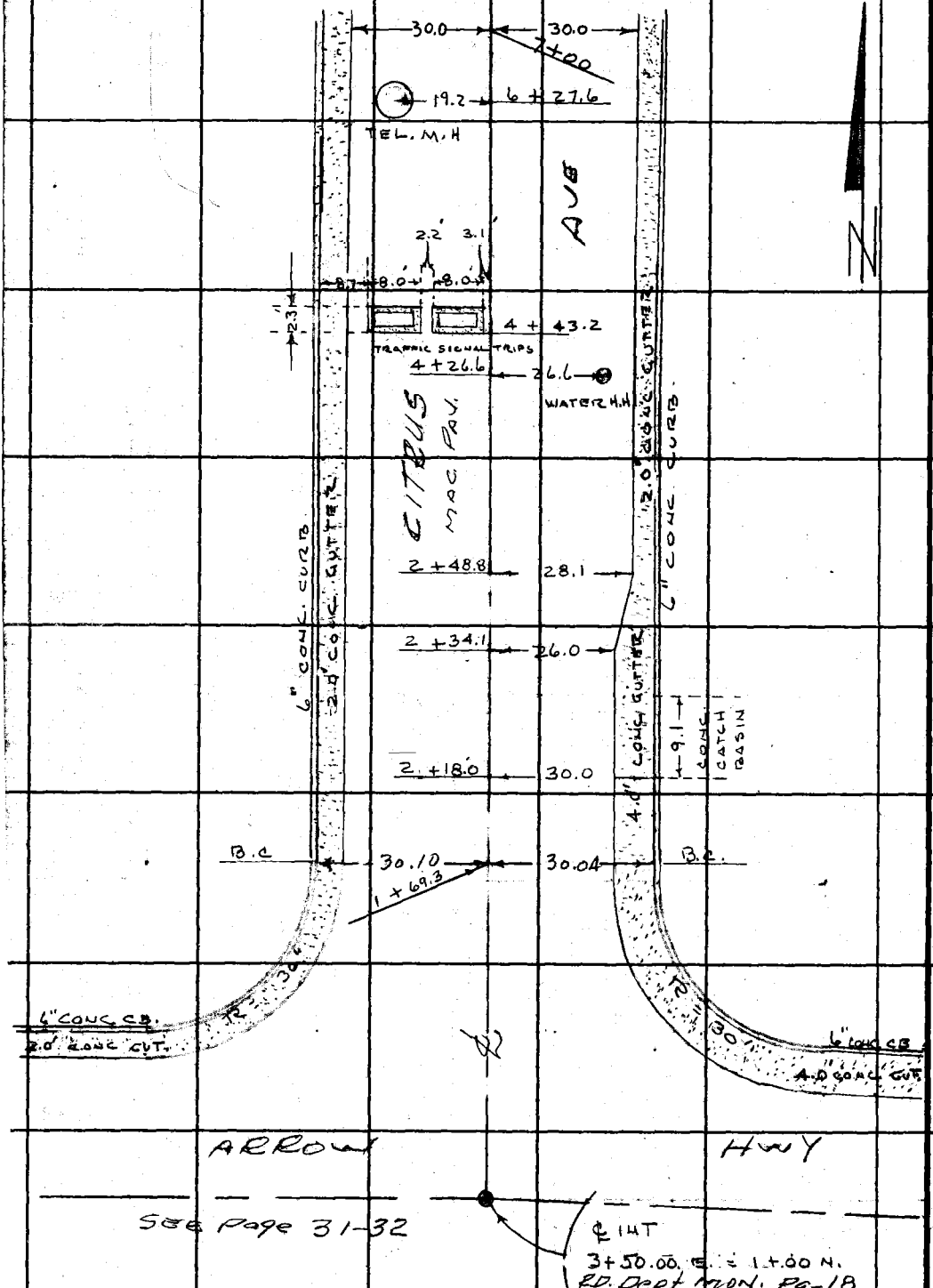
76F309S CE #3 0 6-62

F.B. 2738 PG 34

CONT'D BOT. Pg. 35





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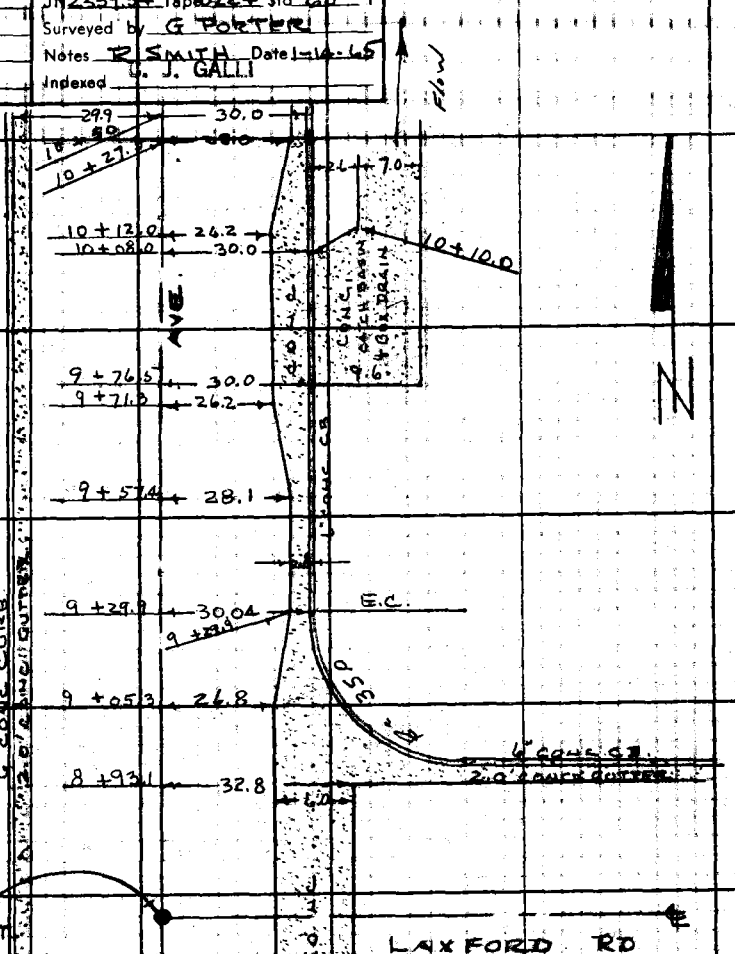
Office Work
Checked
Date

Survey of GRANTLAND DR
JN 2339.34 Tape 0234 Std 68 °F
Surveyed by G PORTER
Notes R. SMITH Date 1-14-65
U. J. GALLI
Indexed

F. B. 2738 PG. 35

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6F 3095 CE #310 8-62

F. B. 2738 PG 36

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| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN2339.34 Tape 0224 Std 68 °F |
| Office Work | Surveyed by G PORTER |
| Checked | Notes R. SMIER Date 1-12-65 |
| Date | Indexed FEB 3 '65 |

F. B. 2738 PG. 37

C.I. 2339.34

LOCATION OF
IMPROVEMENTS
LAXFORD RD.
FROM
CITRUS AVE EAST TO
INT. RANGER DR.

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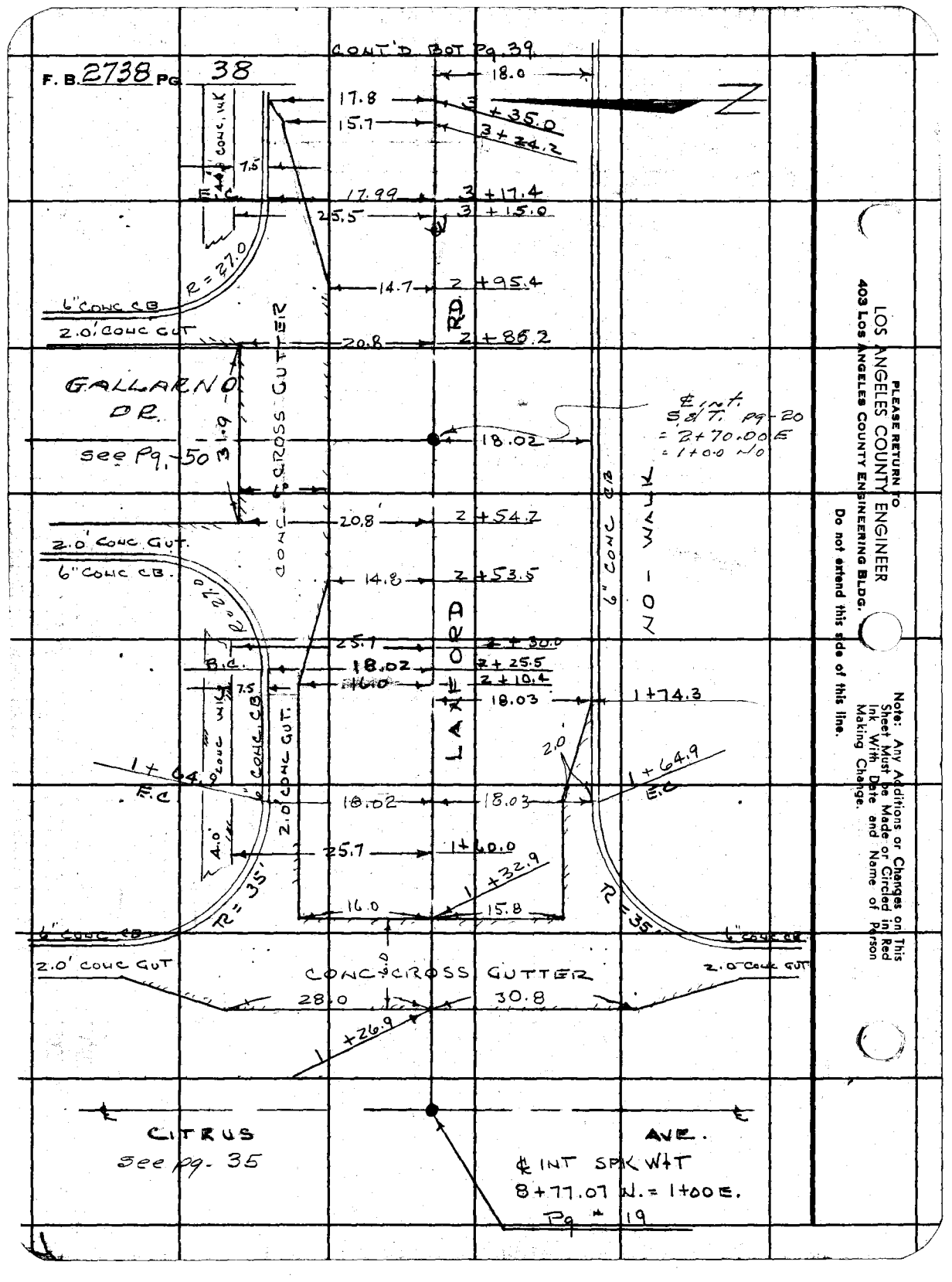


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403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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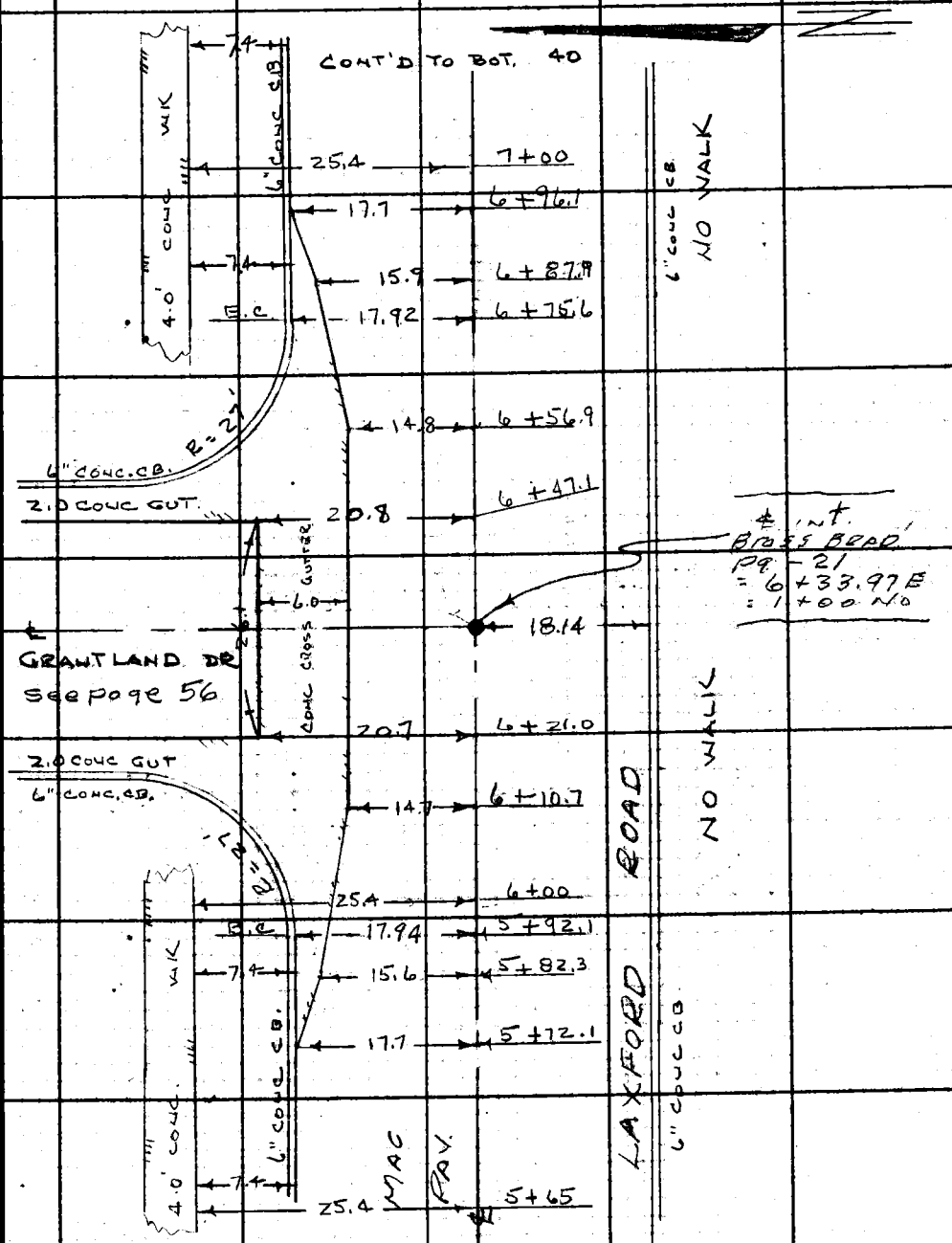
| | |
|---|---|
| Notes Ck'd by | Survey of GRANT LAND DR. |
| Map. No. | JN 2339 34 Tape 0274 Std 68 °F |
| Office Work | Surveyed by G PORTER |
| Checked | Notes R SMITH Date 1-15-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 39

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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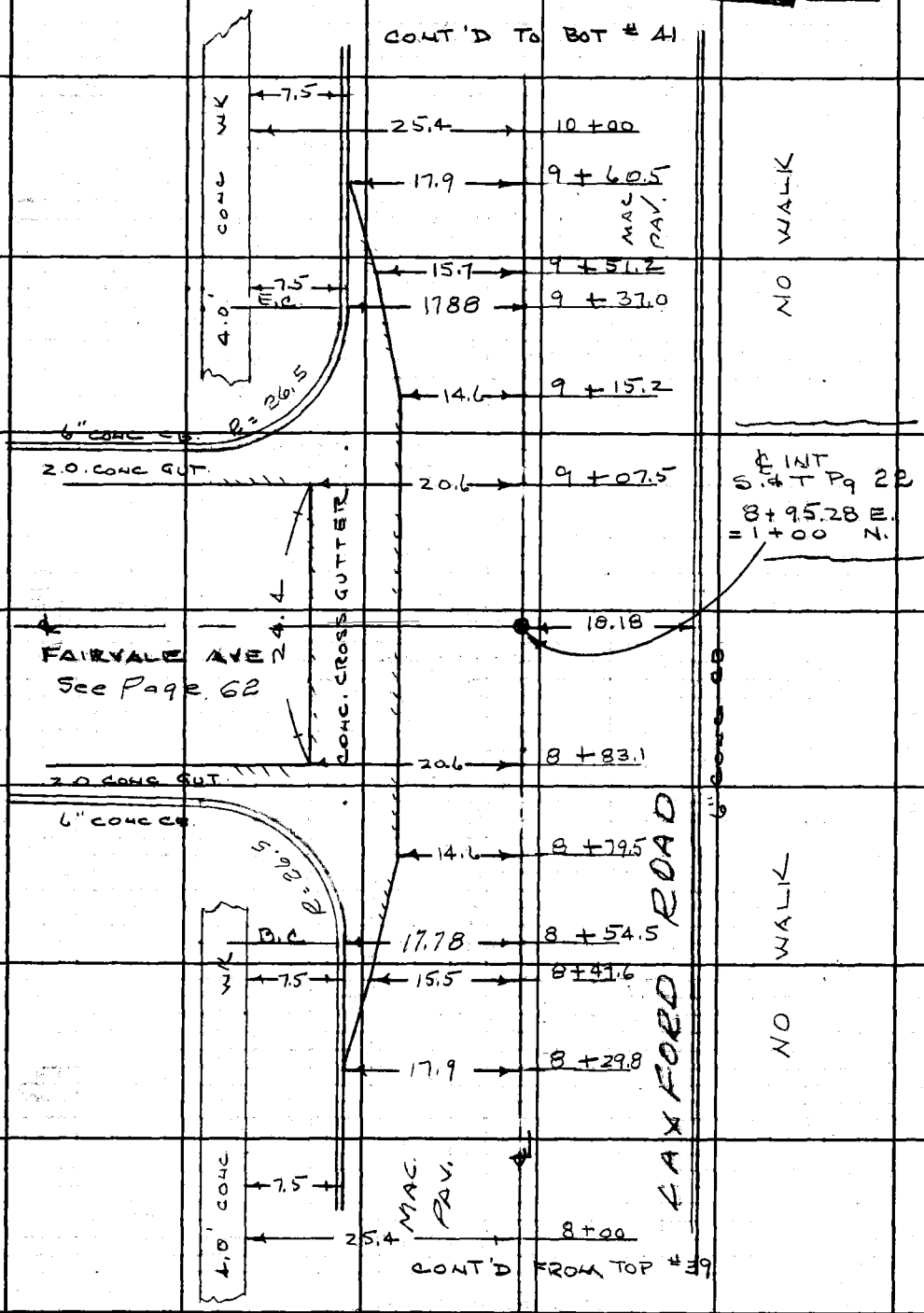
76F3095 CE #310 6-63

F.B. 2138 PG 40

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403 Los Angeles County Engineering Bldg.

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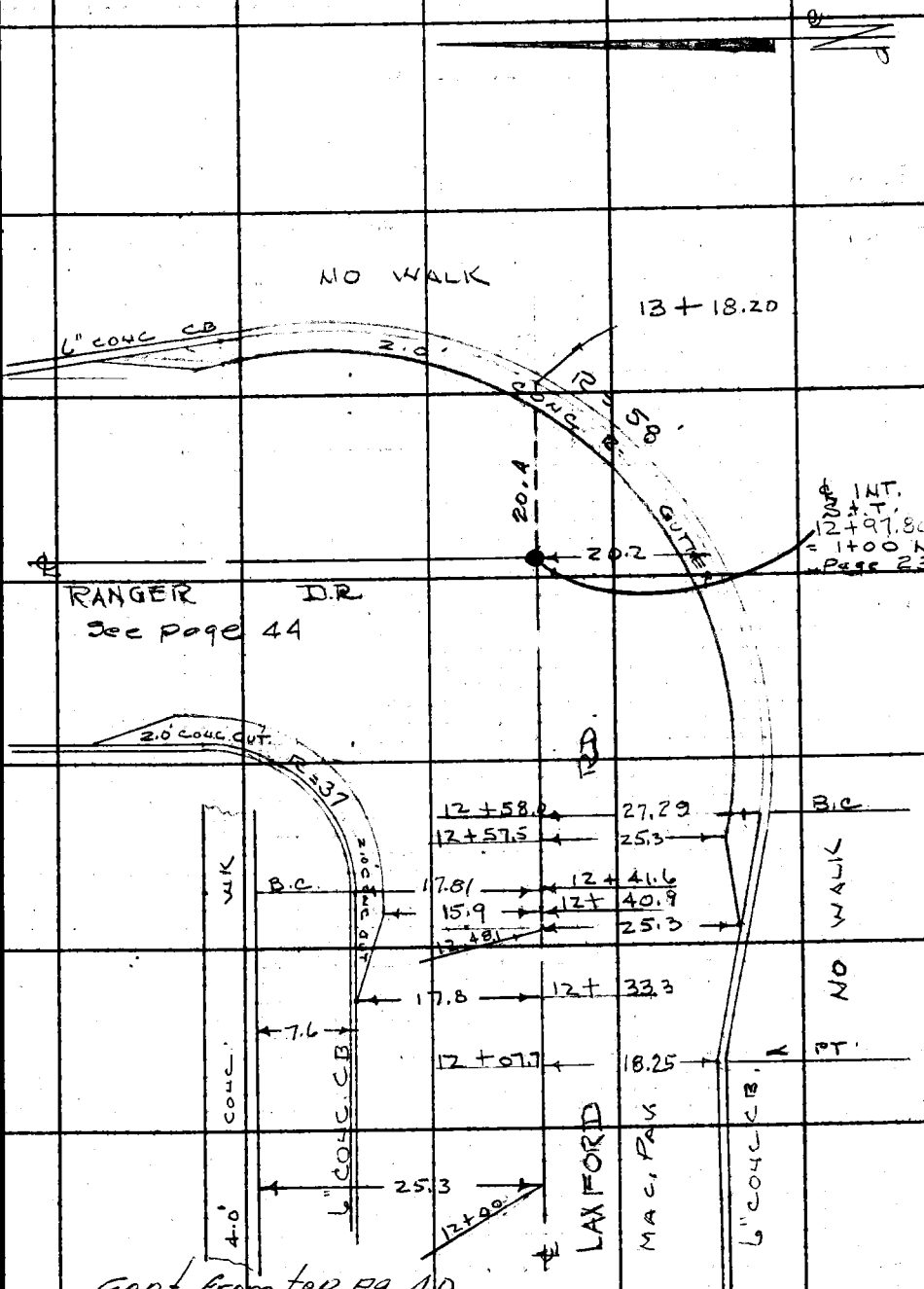
| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339 34 Tape 0224 Std 68 °F |
| Office Work | Surveyed by G PORTER |
| Checked | Notes R SMITH Date 1-15-65 |
| Date | Indexed G. J. GALLI |

F. B. 2738 PG. 41

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE #310 6-63

F. B. 2138 PG 42

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| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape 0274 Std 68 °F |
| Office Work | Surveyed by G PORTER |
| Checked | Notes R SMITH Date 1-18-65 |
| Date | Indexed C. J. GALLI FEB 3 '65 |

F. B. 2738 PG. 43

C.I. 2339.34

LOCATION OF

IMPROVEMENTS

RANGER DRIVE

FROM INT.

LAXFORD RD NORTH

TO END.

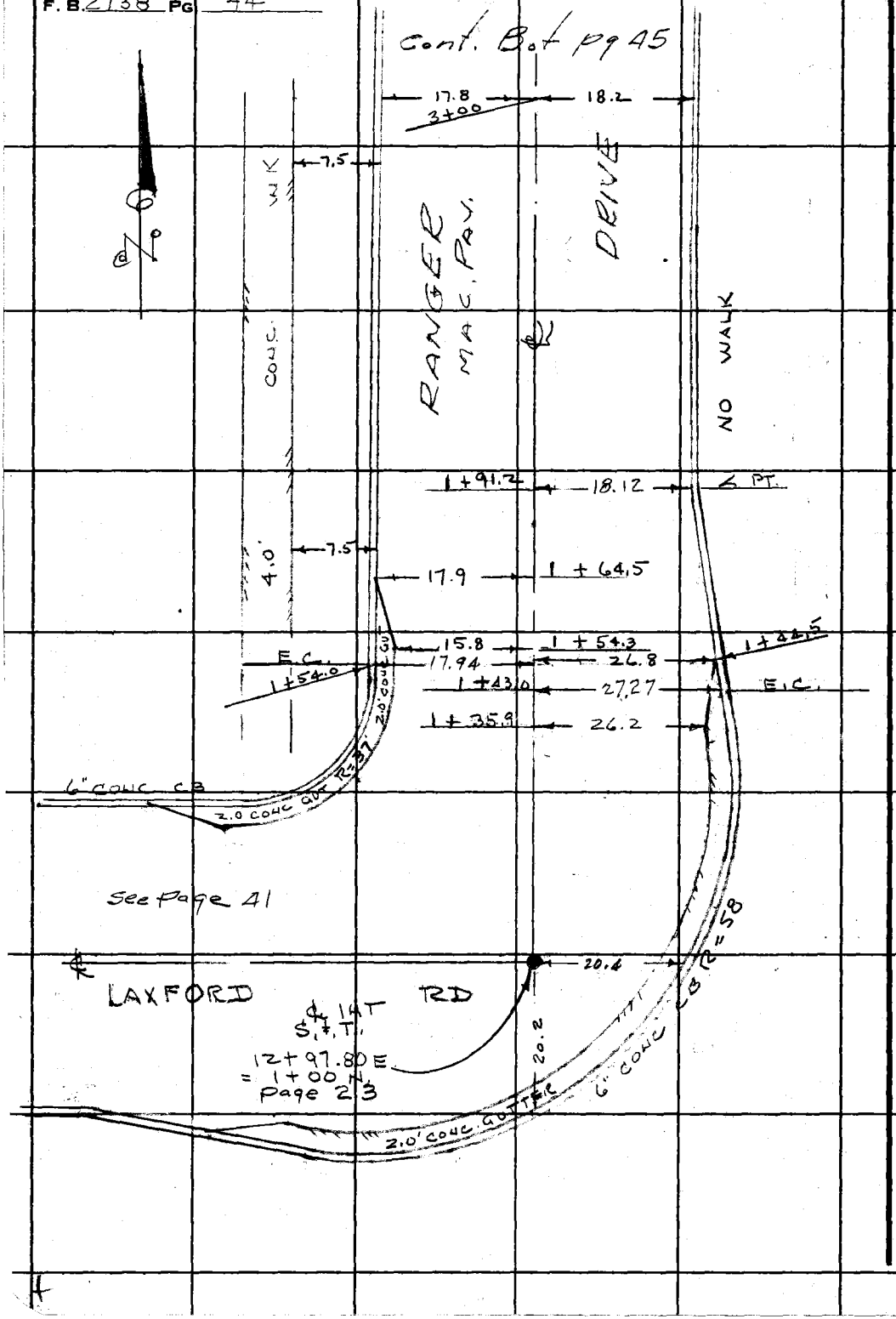
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-53

F. B. 2738 PG 44

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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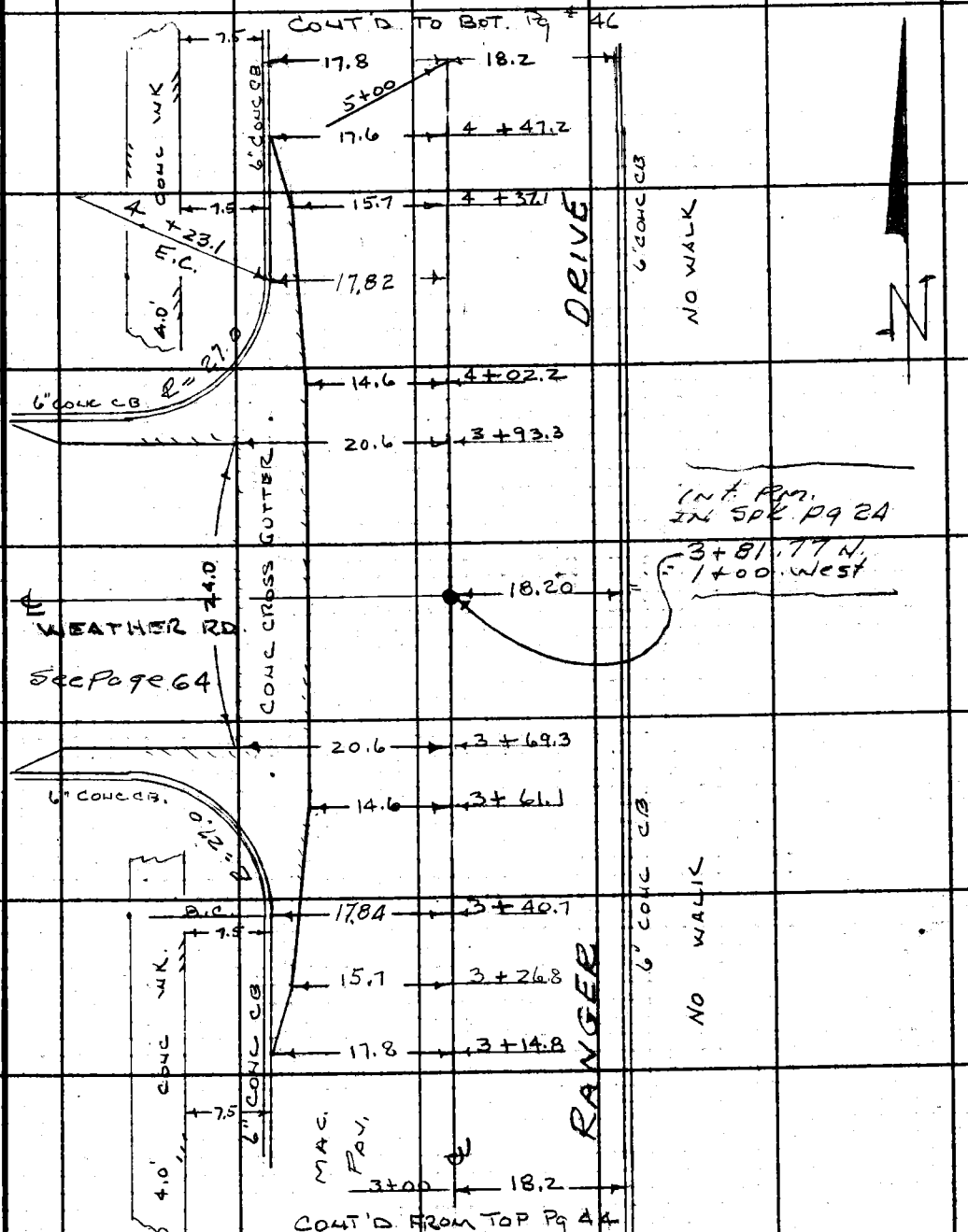
| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape 0224 Std 68 °F |
| Office Work | Surveyed by G PORTER |
| Checked | Notes R SMITH Date 1-18-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 45

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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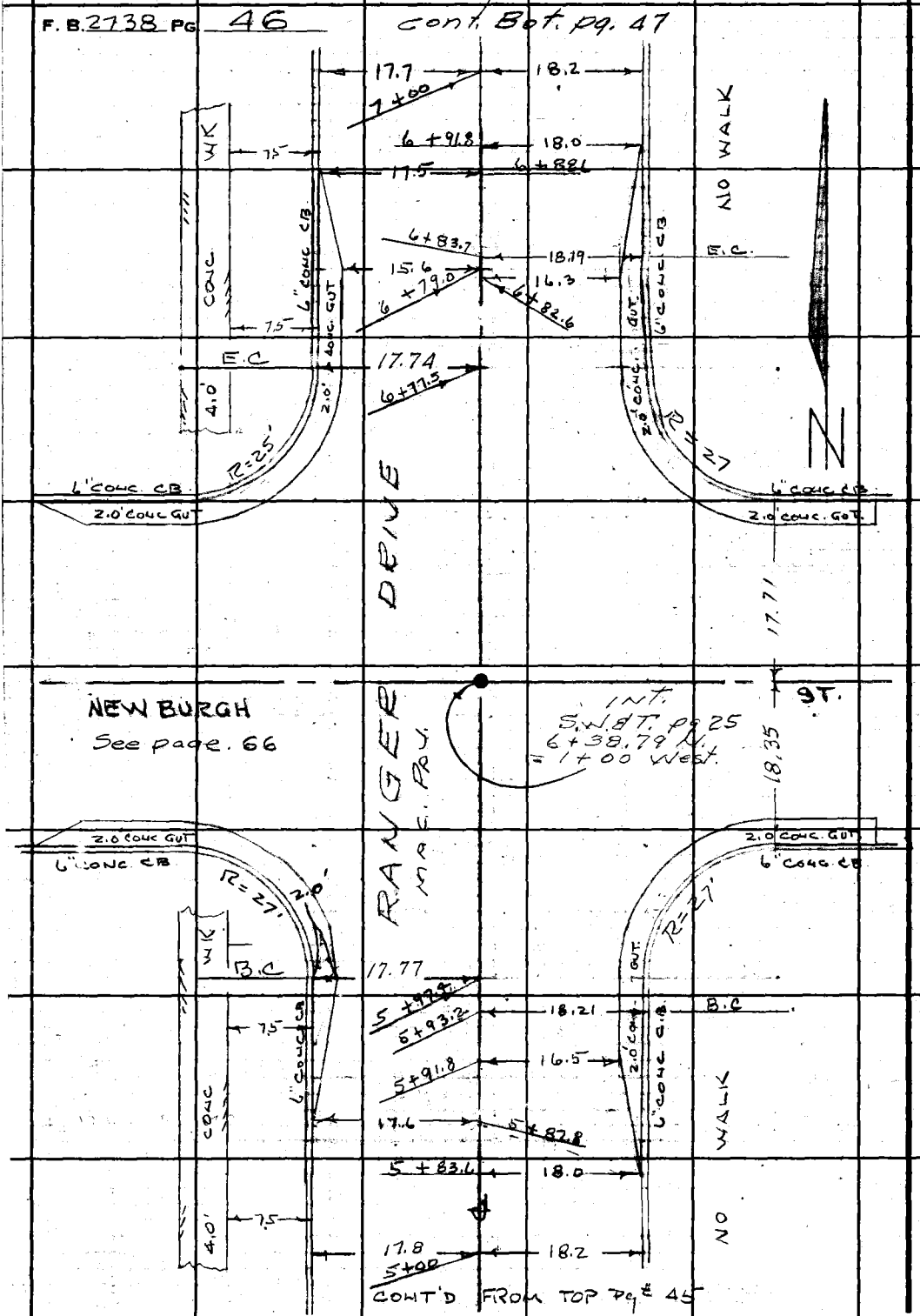
76F309S CE #310 6-63

F. B. 2738 PG 46

cont. Bot. pg. 47

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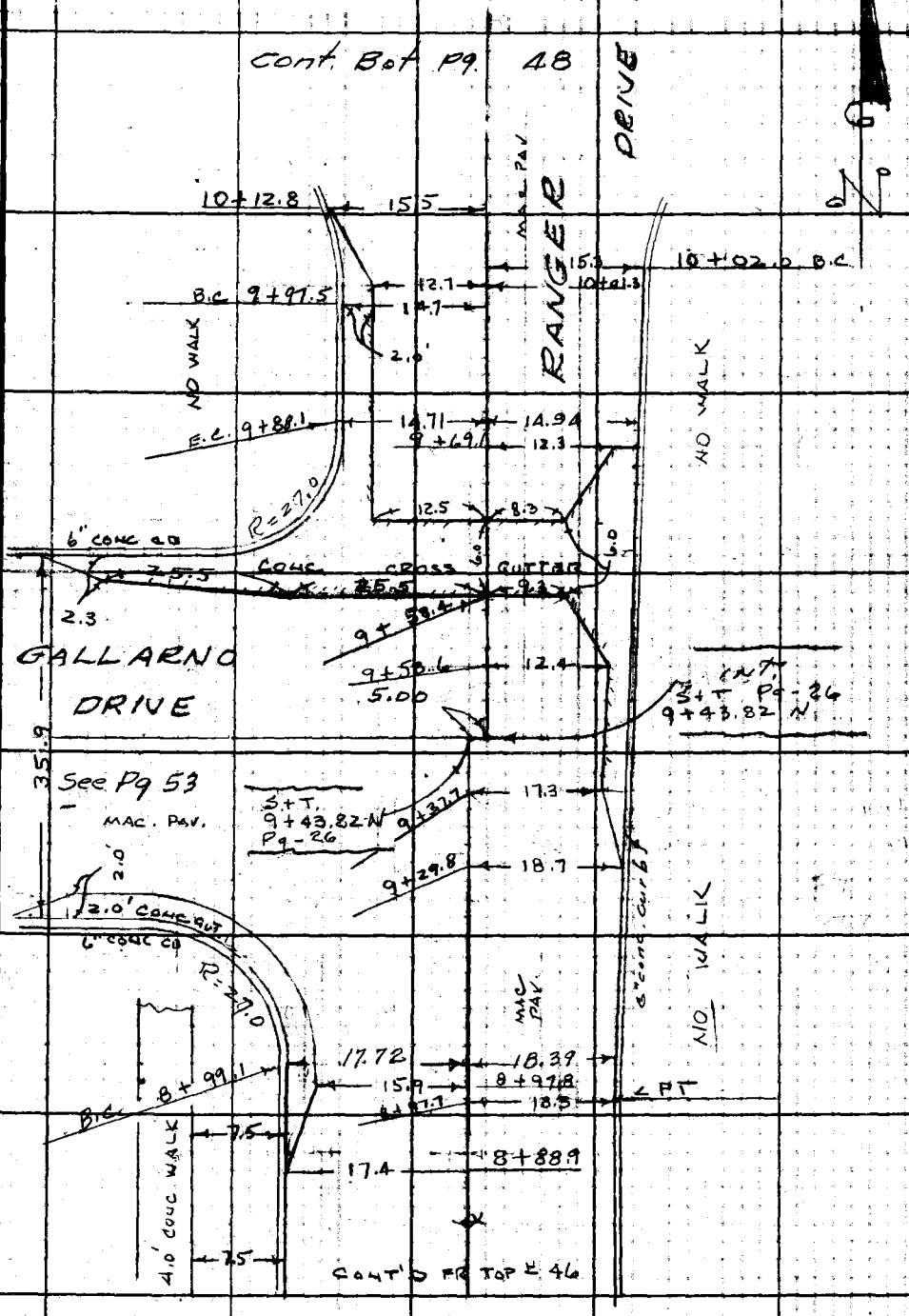
| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 3339.34 Tape 9239 Std 68 °F |
| Office Work | Surveyed by G PORTER |
| Checked | Notes R. SMITH Date 1-19-65 |
| Date | Indexed |

F. B. 2738 PG. 47

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PLEASE RETURN TO
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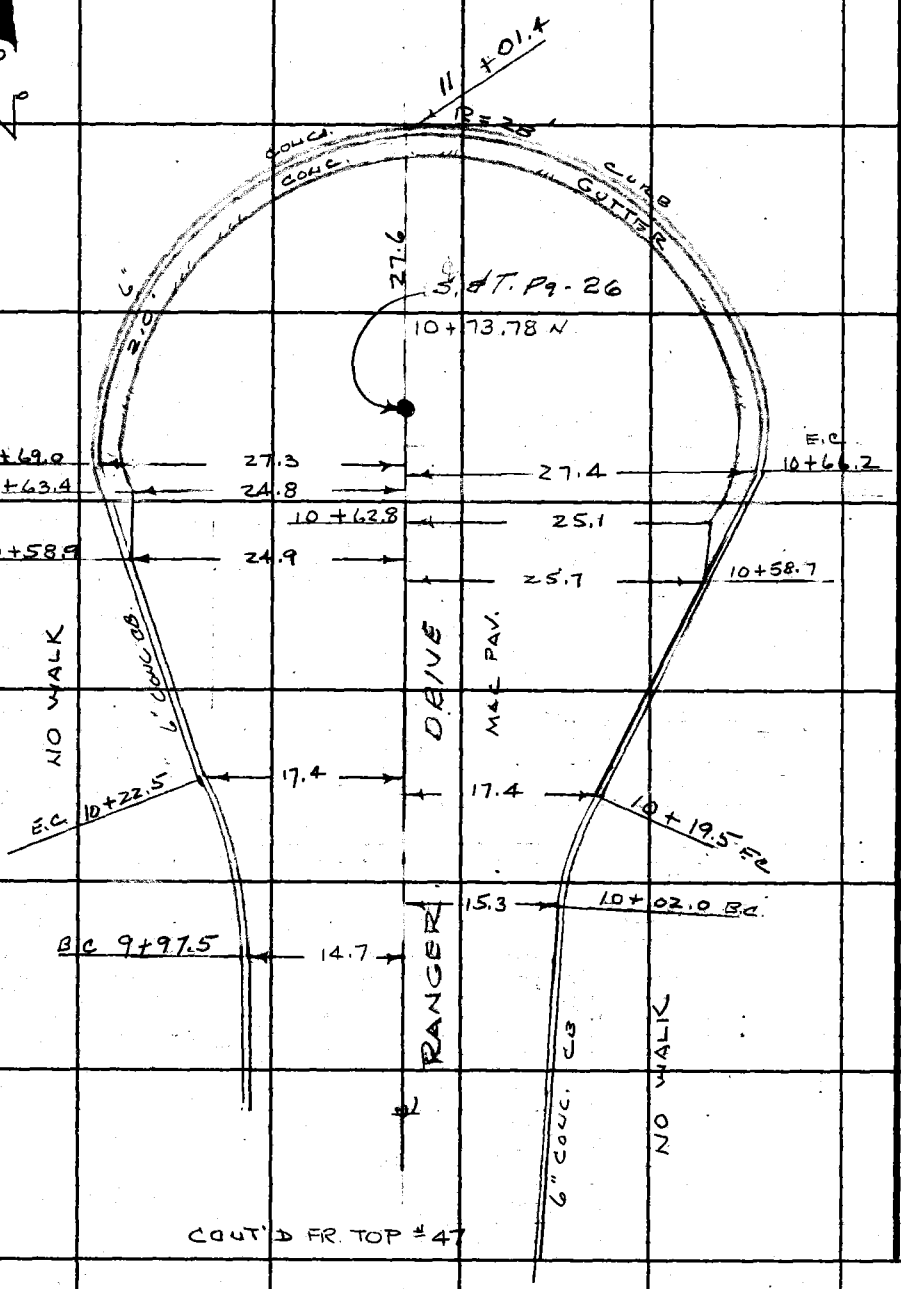
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

F. B. 2738 PG. 48




CONT'D FR. TOP #47

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of GRANITLAND DR. | F. B. 2738 PG. 49 |
| Map No. | JN 2339.34 Tape 0224 Std 68 °F | |
| Office Work | Surveyed by G. PORTER | |
| Checked | Notes R. B. Date 1-11-65 | |
| Date | Indexed C. J. GALLI FEB 3 '65 | |

C.I. 2339.34

LOCATION OF

IMPROVEMENTS

GALLARNO

DRIVE

FROM

LAXFORD ROAD NORTHERLY

TO

E.C. AT RANGER DRIVE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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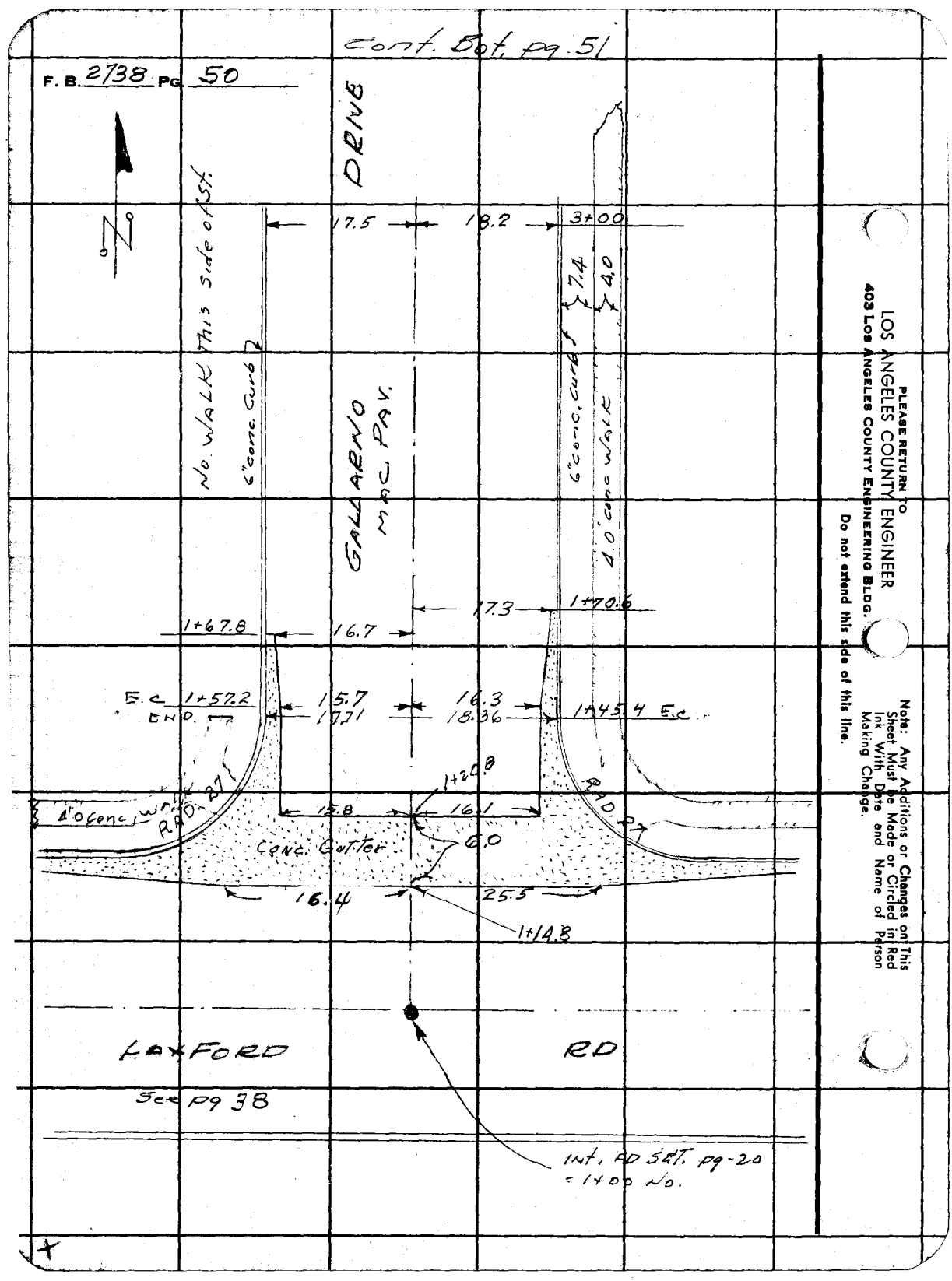
76F309S CE #3 0 6-62

Cont. Bot. pg. 51

F. B. 2738 PG. 50





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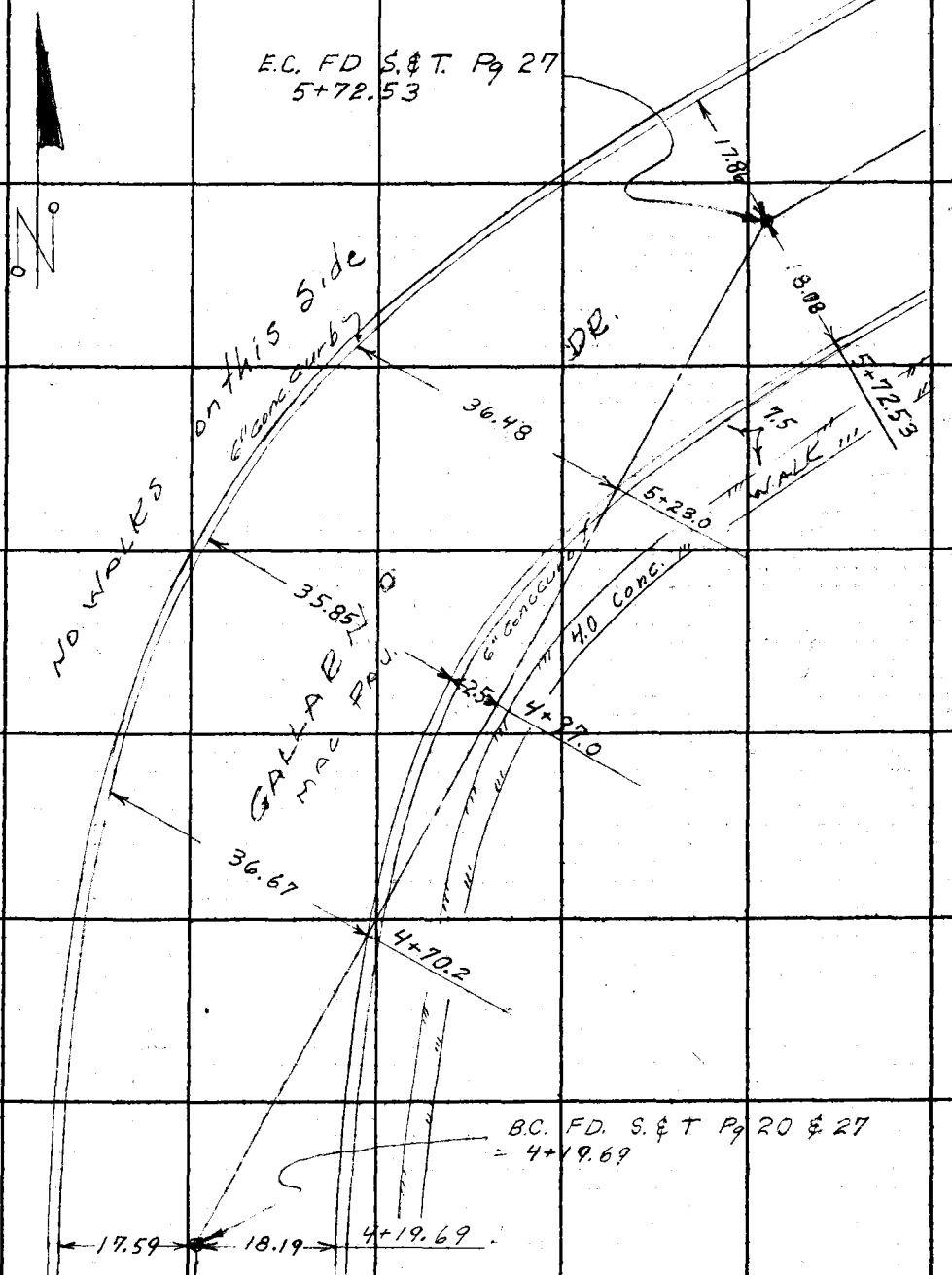
| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape Std °F |
| Office Work | Surveyed by G. Parker |
| Checked | Notes Beaudry Date 1-15-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 51

Cont. L. Pg 52




Cont. from Top Page 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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70F3099 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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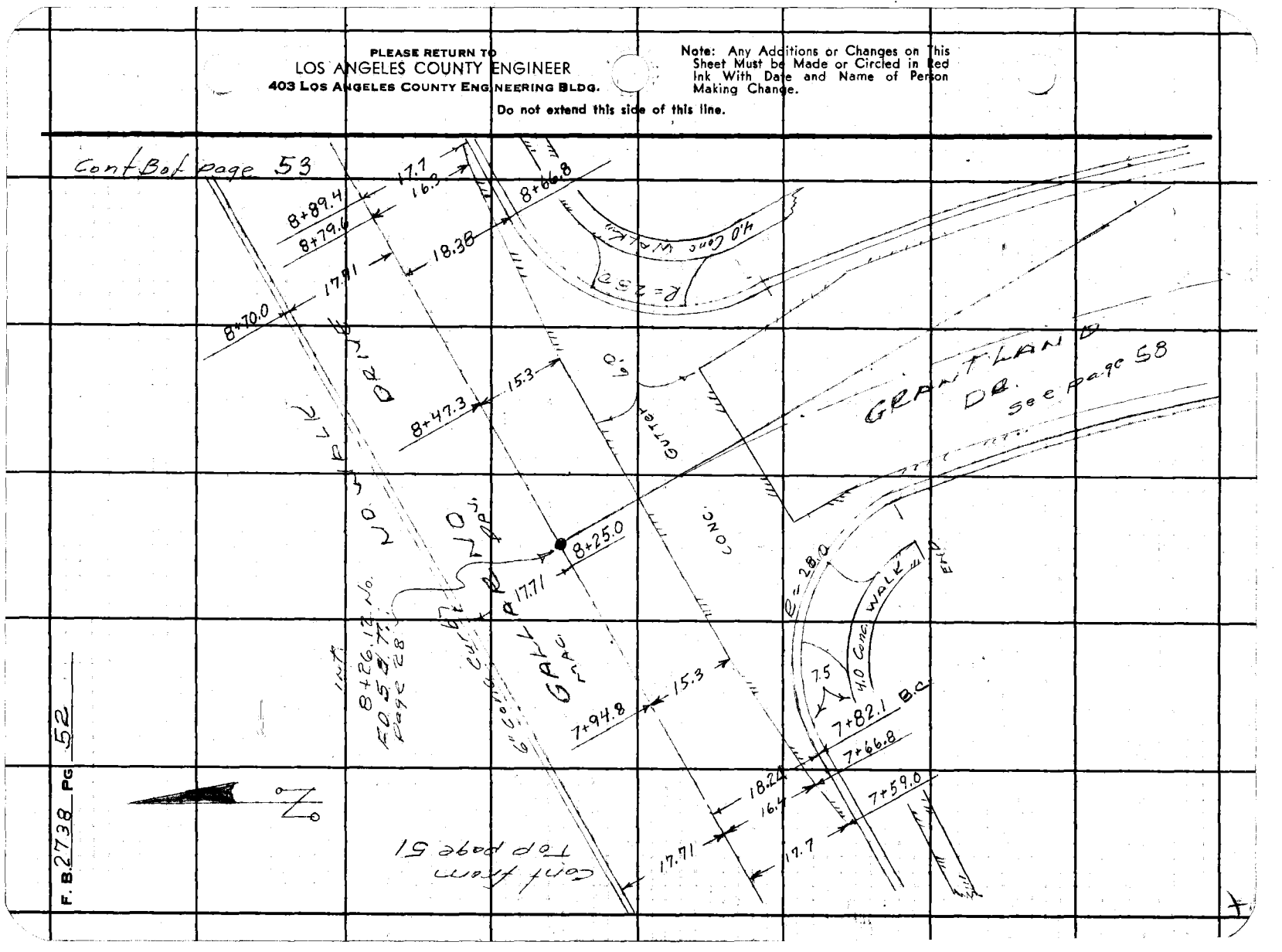
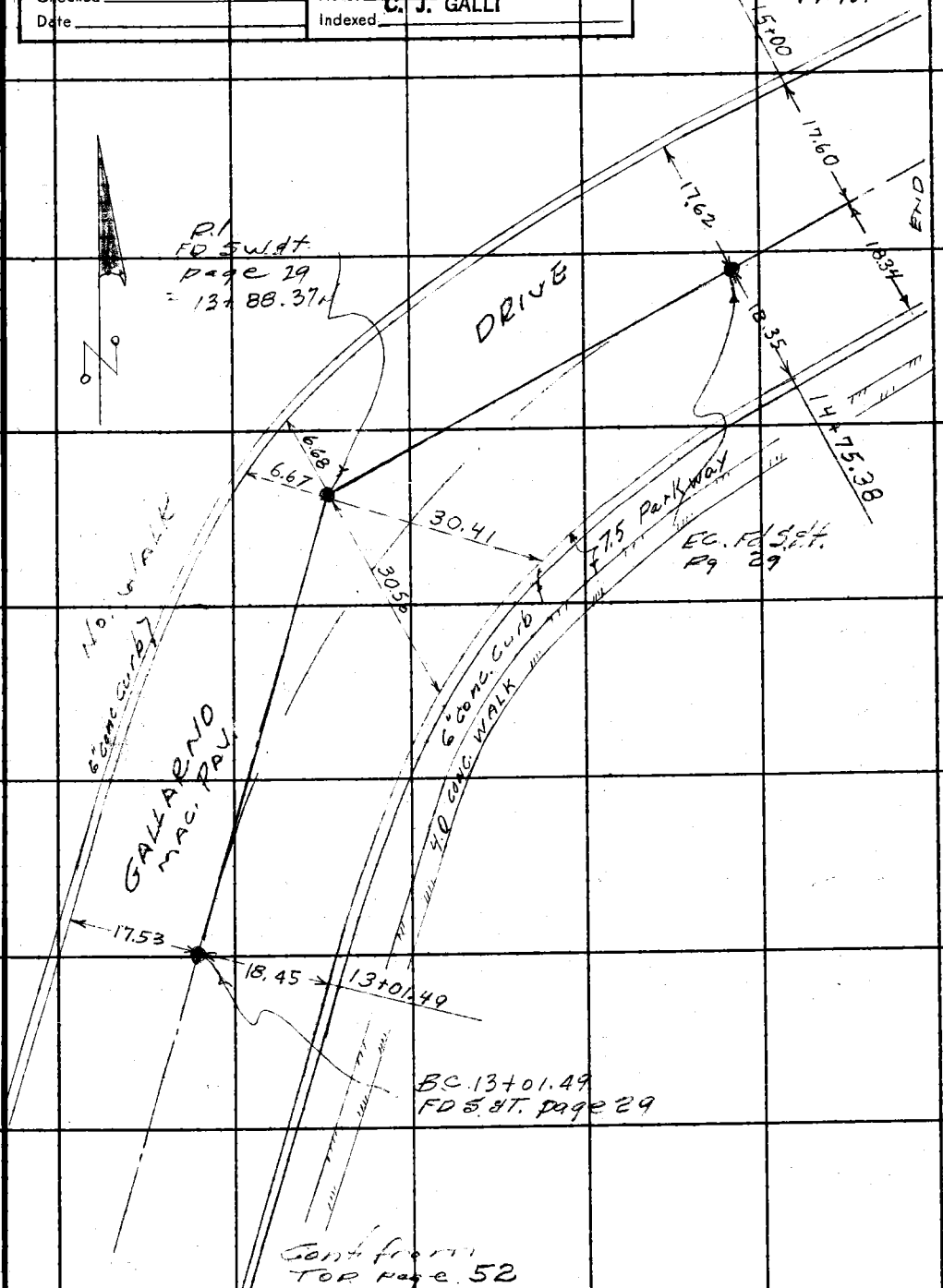


| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape Std °F |
| Office Work | Surveyed by G. PORTER |
| Checked | Notes R. BEAUDRY Date 1-15-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 53

See page 47 left

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2738 PG 54

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| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape Std °F |
| Office Work | Surveyed by G. Poe Tae |
| Checked | Notes Date 1-21-65 |
| Date | Indexed C. J. GALLI FEB 3 '65 |

F. B. 2738 PG. 55

C.I. 2339.34

LOCATION OF

IMPROVEMENTS

GRANTLAND DRIVE

FROM

LAXFORD ROAD NO. TO

GALLARNO DRIVE

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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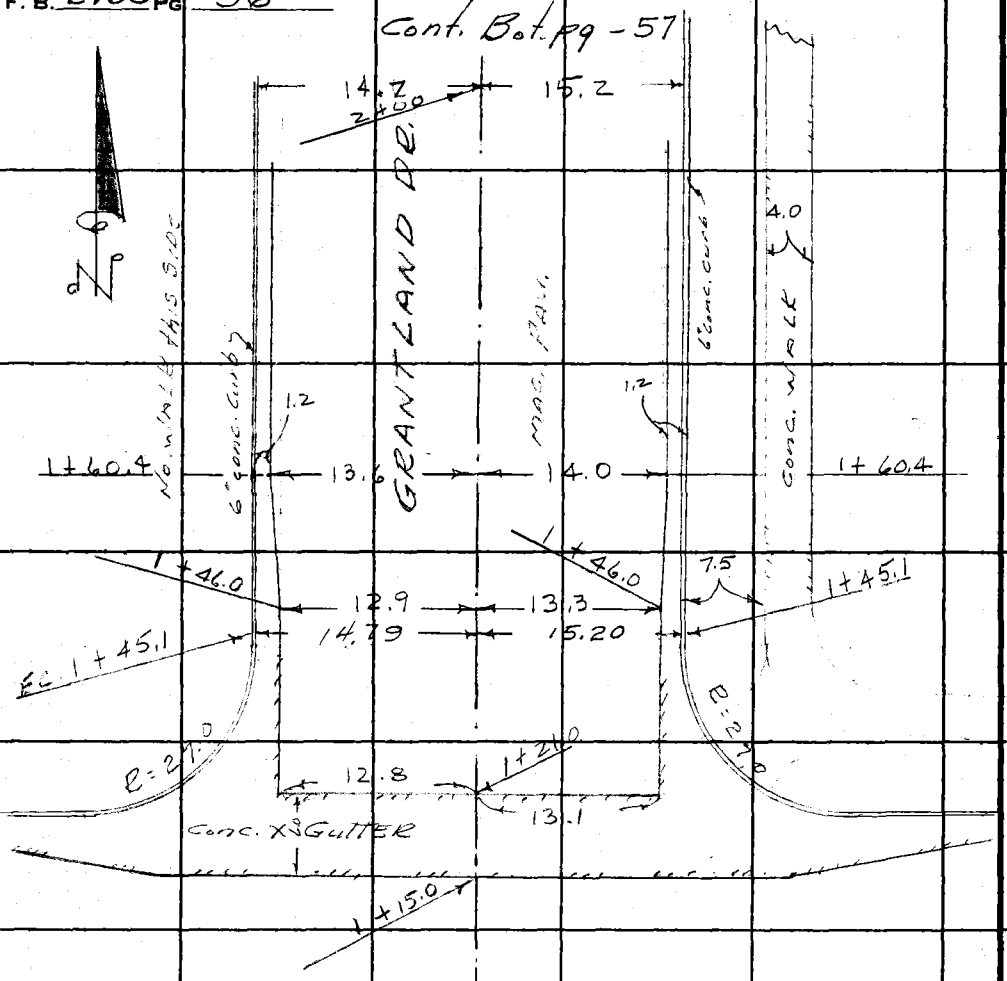
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 2738 PG 56




LAXFORD ROAD
See Pg. 39

INT.
Brass Brod. Pg 21
6+33.97E
=1+00 NO.

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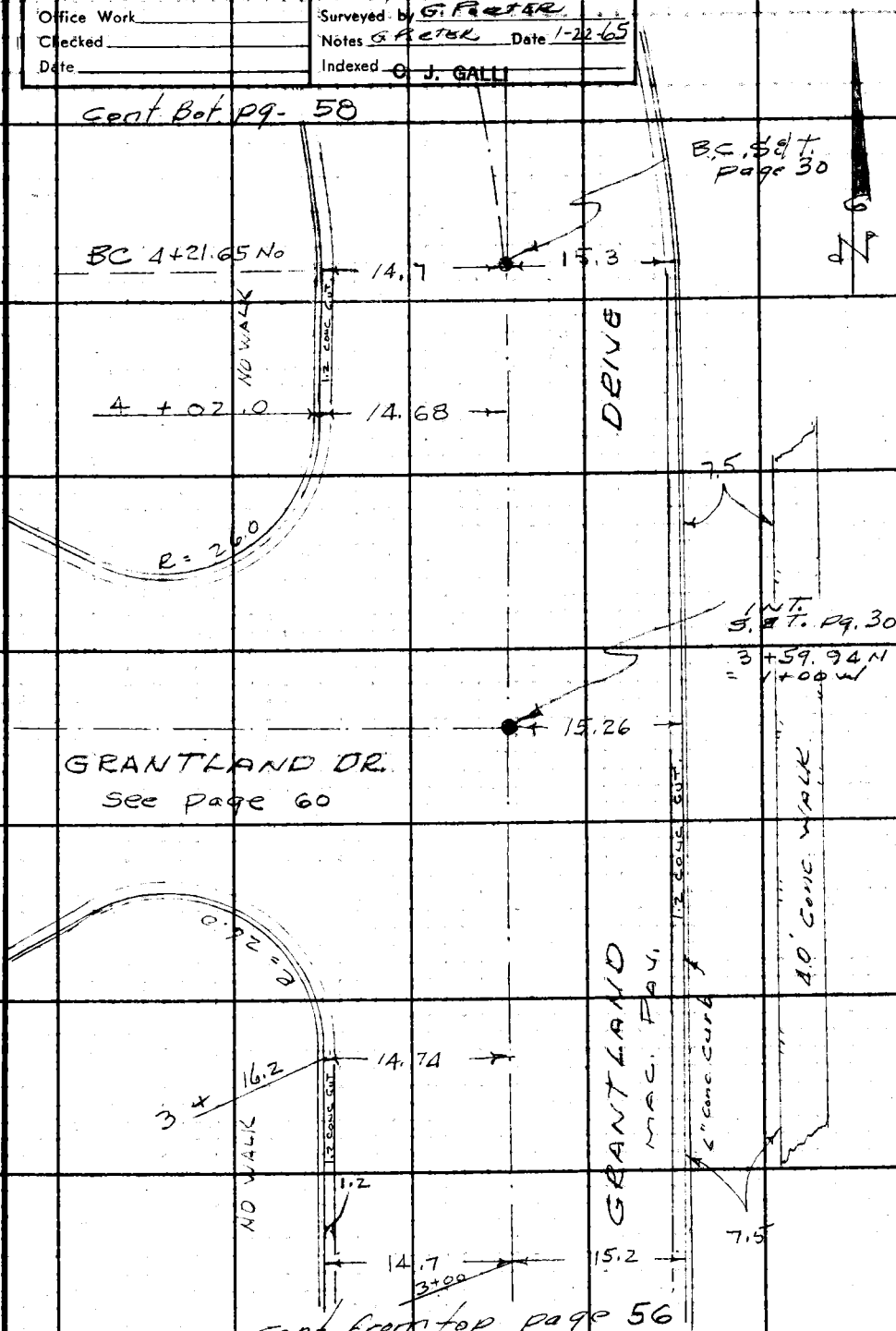
| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 233934 Tape Std °F |
| Office Work | Surveyed by G. PARTER |
| Checked | Notes G. PARTER Date 1-22-65 |
| Date | Indexed O. J. GALLI |

F. B. 2738 PG. 57




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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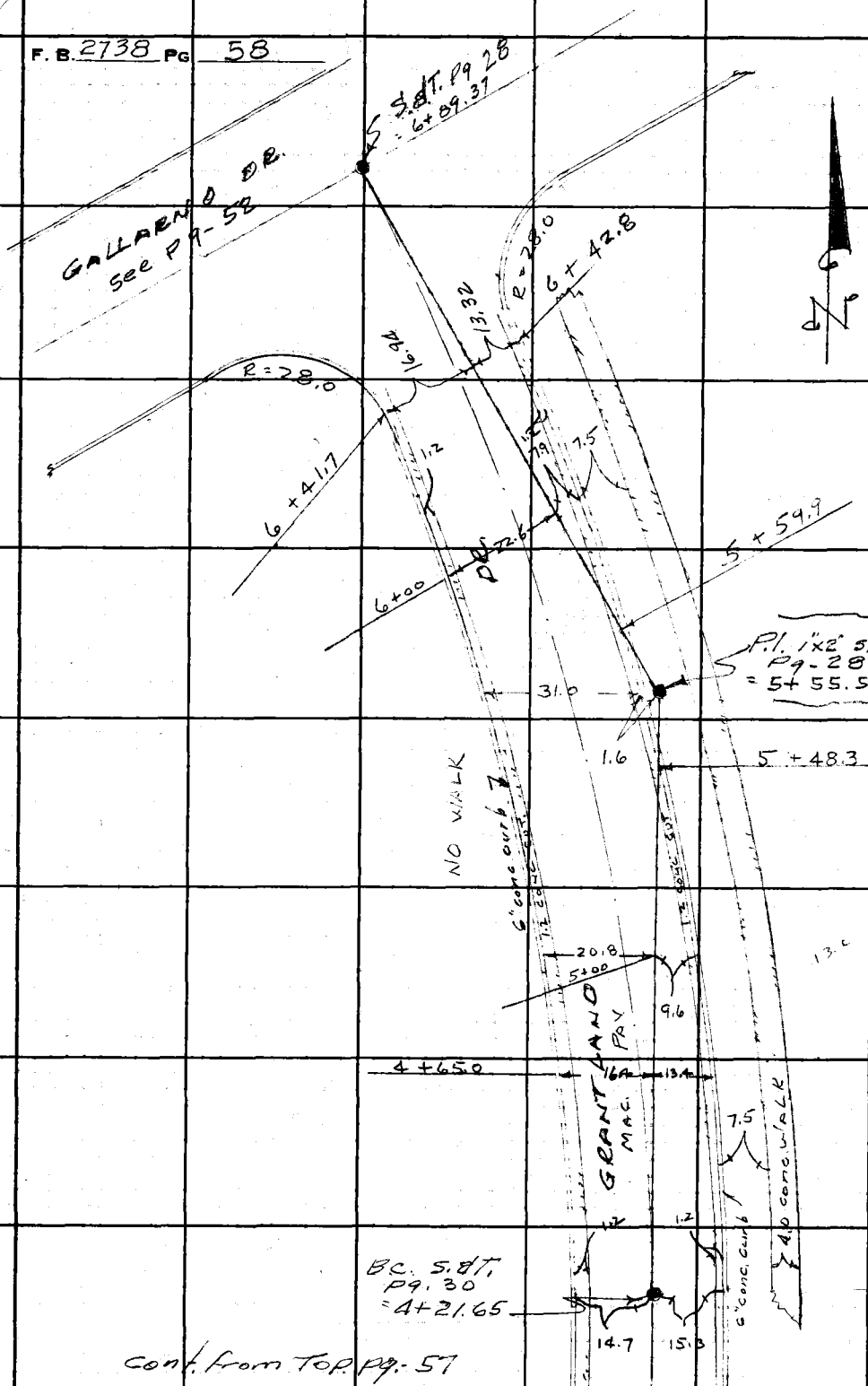
76F3095 CE #310 6-63

F. B. 2738 PG 58




Cont. from TOP Pg.-57

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403 Los Angeles County Engineering Bldg.
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| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.3A Tape Std °F |
| Office Work | Surveyed by G. PORTER |
| Checked | Notes Date 1-20-65 |
| Date | Indexed C. J. GALLI FEB 3 '65 |

F. B. 2738 PG. 59

C.I. 2339.3A

LOCATION OF

IMPROVEMENTS

GRANTLAND DRIVE (WEST)

FROM GRANTLAND DRIVE (NORTH)

WEST. TO END -

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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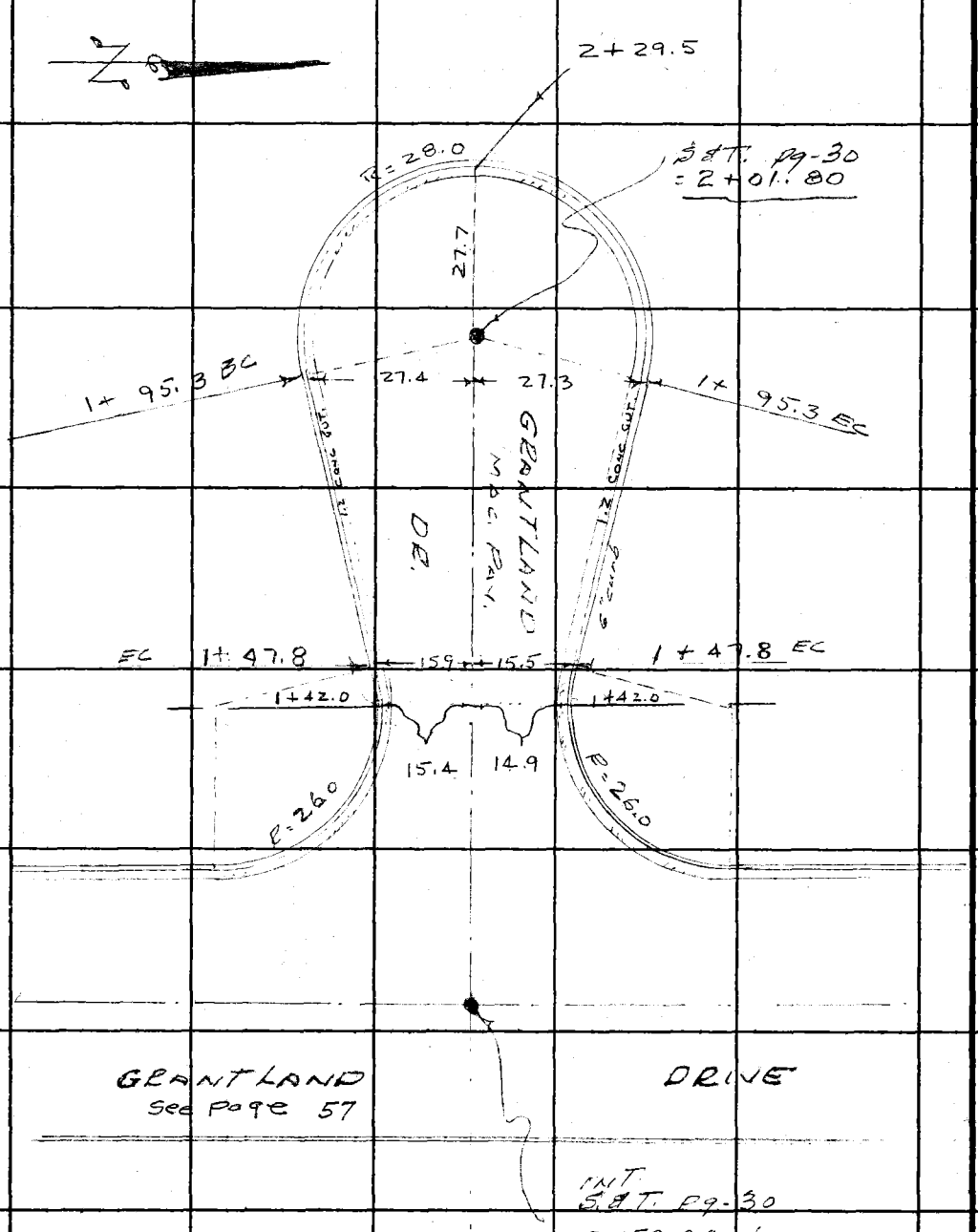
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-53

F. B. 2738 PG 60

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|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape Std °F |
| Office Work | Surveyed by G. PORTER |
| Checked | Notes R Beaudry Date 1-15-65 |
| Date | Indexed C. J. GALLI FEB 3 '65 |

F. B. 2738 PG. 61

C.I. 2339.34

LOCATION OF

IMPROVEMENTS

FAIRVALE AVE

FROM

LAXFORD RD.

NORTH TO END

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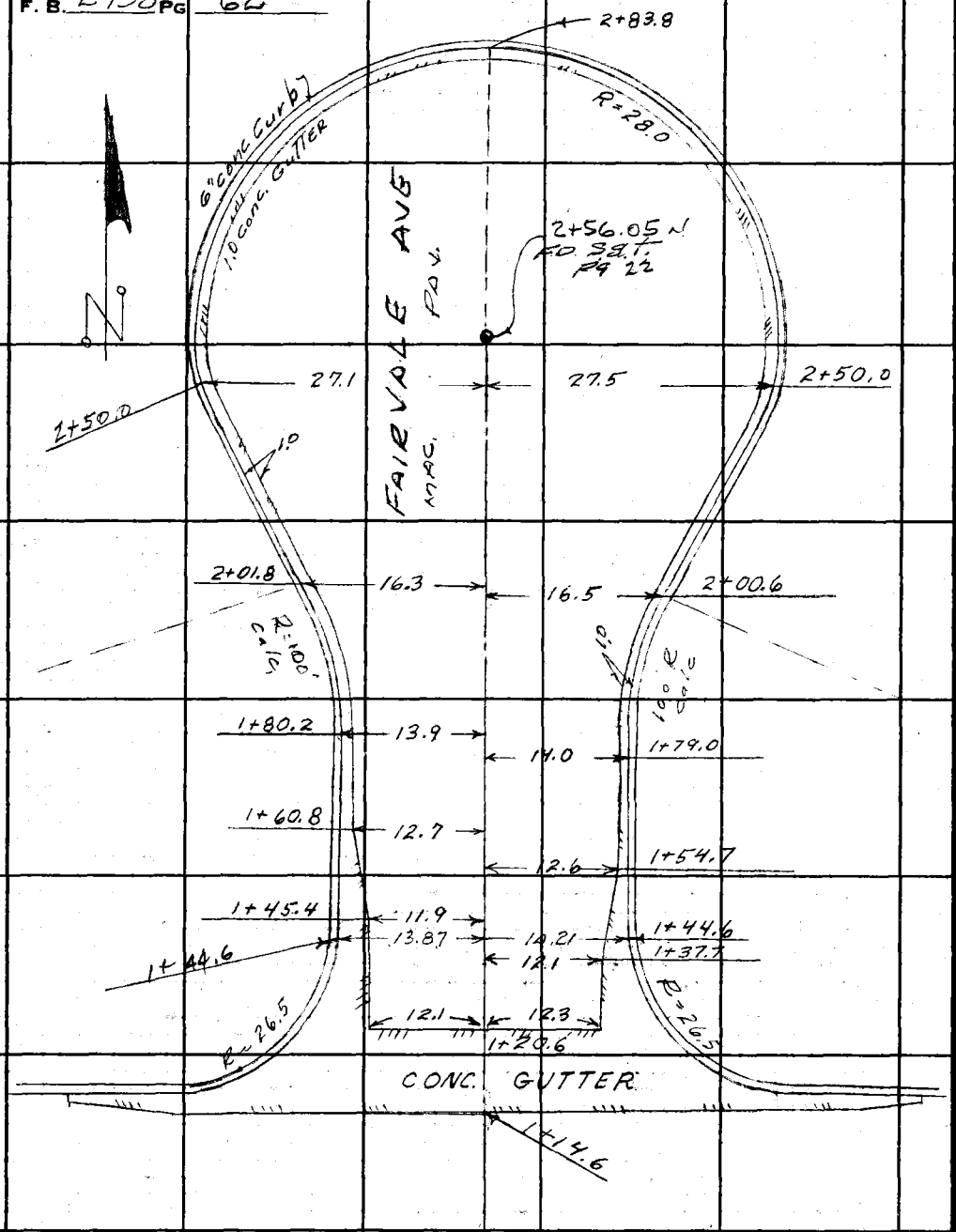
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE #310 6-63

F. B. 2738 PG 62




LAX FORD RD

See Pg 40

8+95.28 E
= 1+00. NO
Fd BM in spk
Pg 22

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| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 2339.34 Tape Std °F |
| Office Work | Surveyed by G. Porter |
| Checked | Notes R.B. Date 1-1965 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 63

C.I 2339.34

LOCATION OF IMPROVEMENTS

WEATHER ROAD FROM RANGER DRIVE WEST TO END.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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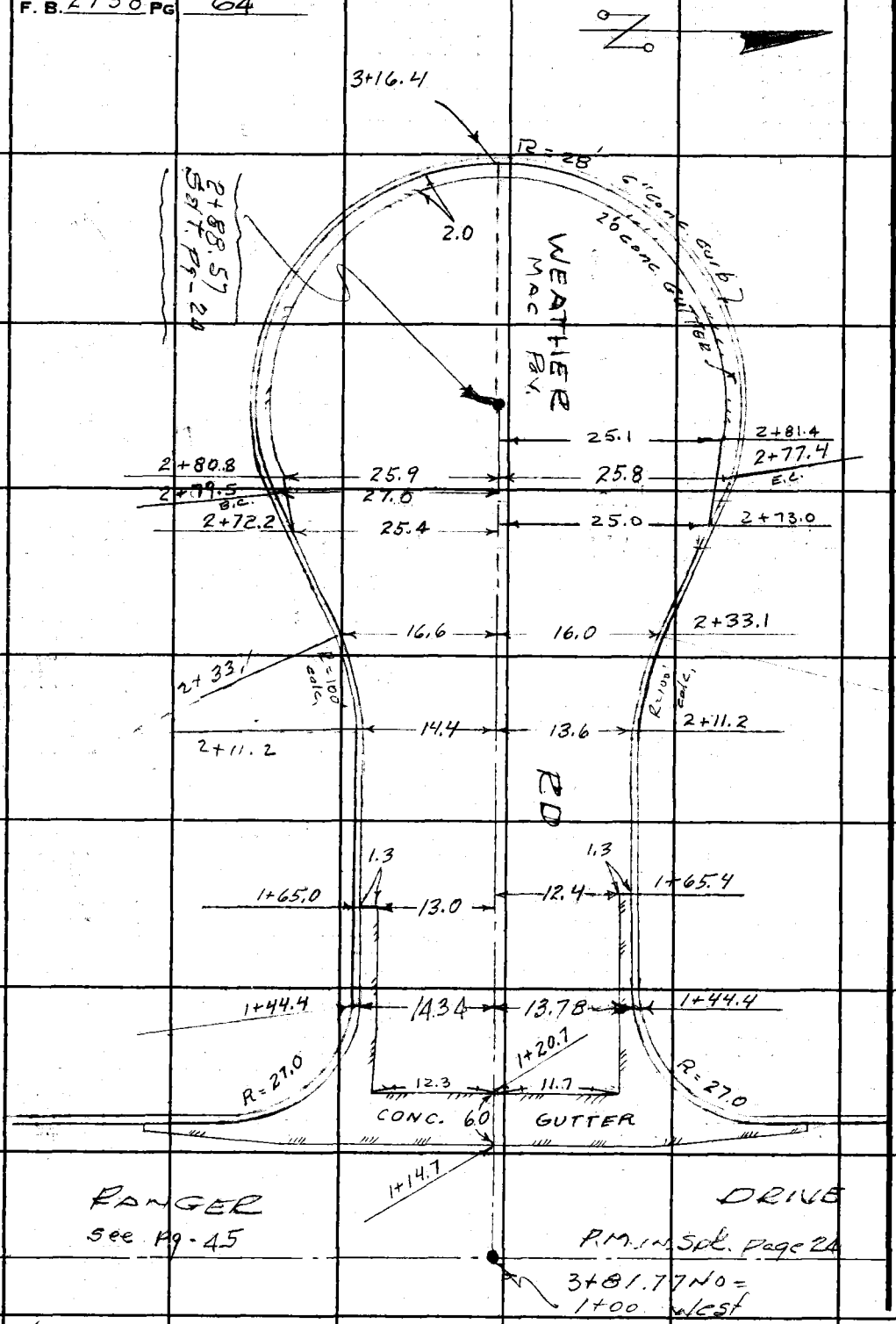
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 2738 PG 64

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|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR |
| Map No. | JN 233934 Tape Std °F |
| Office Work | Surveyed by G. Porter |
| Checked | Notes R. Bendry Date 1-19-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 65

C.I. 2339.34

LOCATION OF

IMPROVEMENTS

NEWBURGH ST.

FROM INT.

RANGER DR WEST TO END.

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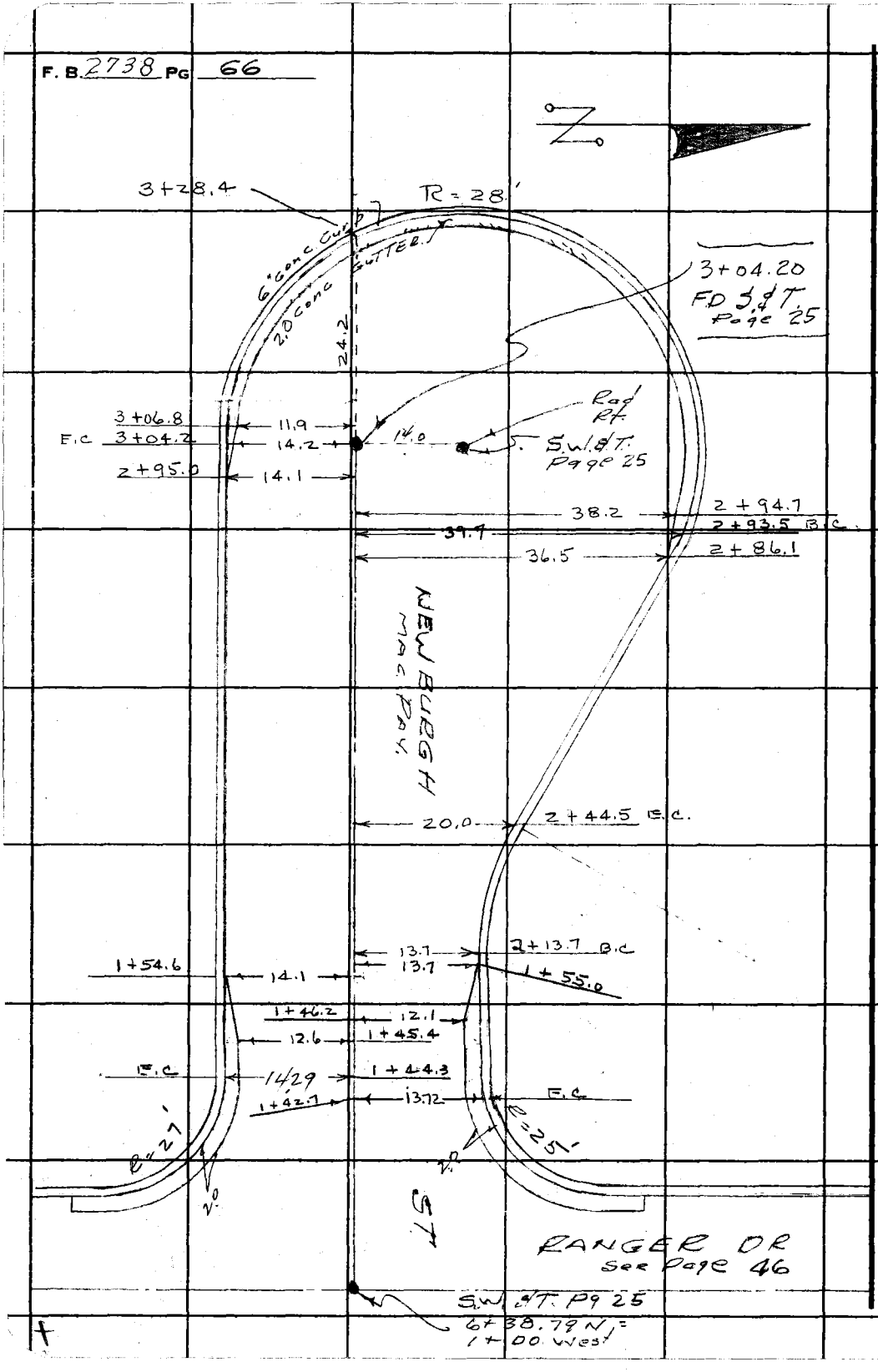
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 2738 PG 66

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| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR. |
| Map No. | JN 2339.34 Tape Std °F |
| Office Work | Surveyed by G. PORTER |
| Checked | Notes Porter Date 1-27-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 67

C.I. 2339.34

LOCATION OF ELEV.'S

REQUESTED ON

No. R/W OF ARROW HWY

AND

℄ INT. OF FAIRVALLEY AVE

℄ INT. OF CALERA AVE

℄ INT OF OAKBANK DRIVE

TR. No 19735 Sheet 3

MB 505-40

1-27-65

G. Porter

R. Smith

R. Beaudry

J. Henderson

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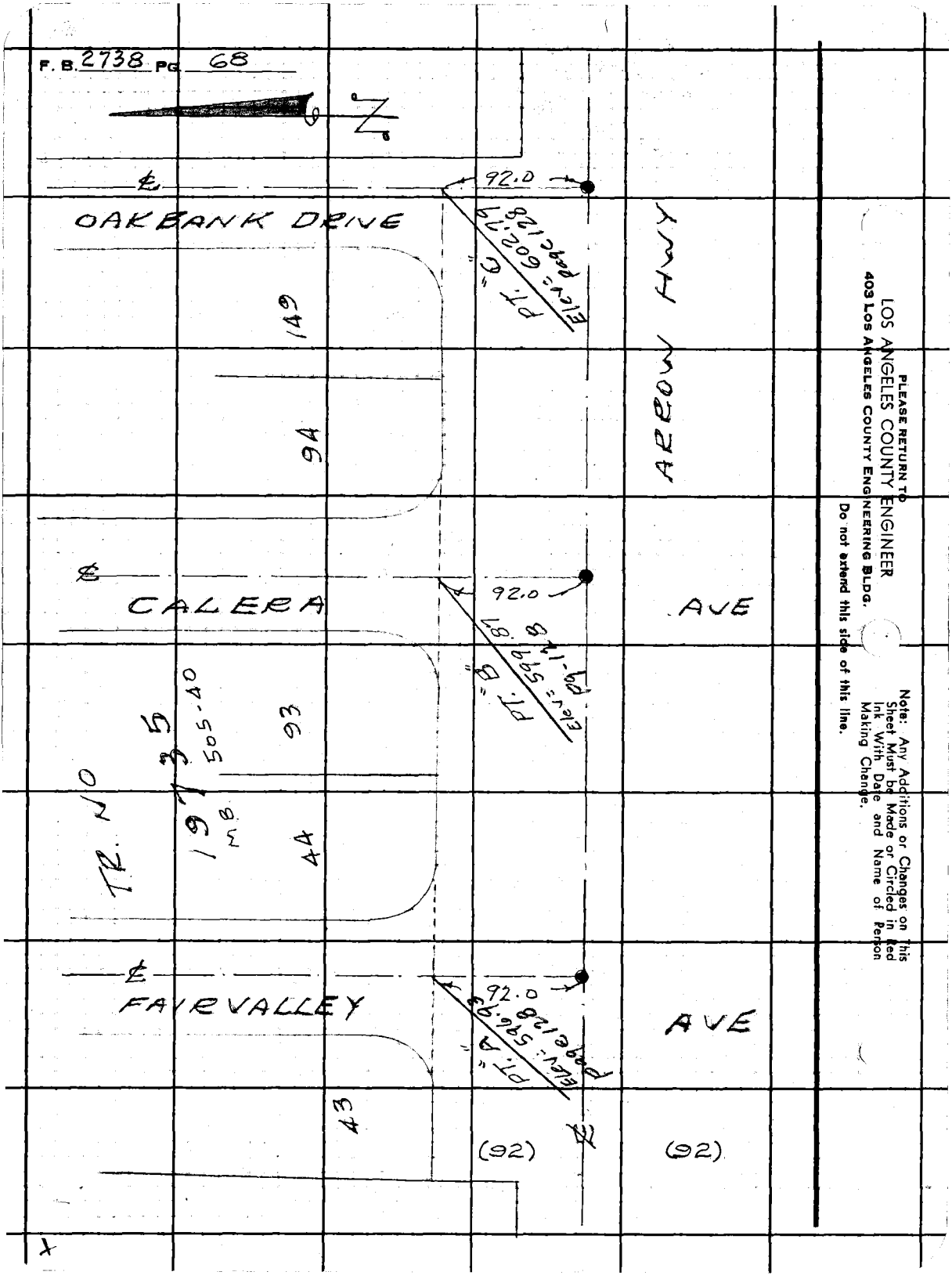
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2738 PG. 68

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2339.34

F.B. 2738 PG. 69

Profile No. | Notes Red | Plotted | Job No. | Division No.
Date | Date | Survey of GRANTLAND DR. & R/W
X-Sec. No. | Notes Clkd. W. BRENNER | Checked | Survey by G. Porter | Notes Porter | Date 1-22-65
Date | Date | Map No. | Indexed C. J. GALL | Date FEB 3 '65

C.I. 2339.34

CROSS SECTIONS

ARROW HWY.

FROM 250' W. of ℄ INT. of CITRUS AVE

TO 350' E. of ℄ INT. of CITRUS AVE

(NO 1/2 ONLY)

JAN 1965

G. Porter
R. Smith
R. Beaudry
J. Henderson
W. Moodyman.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L296 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2738 Pg. 70 | Job No. 2339.34 | Division No. | Notes Red | Plotted | Profile
Survey of Grantland Dr. & R/W | Date | Date | No.
Survey by G. Foster | Notes E. Smith | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | ARROW | ℄ HWY. |
|---|---|---|---|---|---|---|
| B.M. 17-1A | | | | 578 34 | B.M. 17-1A Elev.: 578.339 ℄ INT. OF Citrus AVE & ARROW HWY. Std. Rd. dept. Mon. dn. 10" Cap & well F.B. 2897-9 - FB 2738-10 | |
| | 2 11 | 580 45 | | | LEFT | RIGHT |
| 1+00 | | | 525 | 575 20 | | ℄ MAC. PAV. |
| " | | | 589 | 574 56 | 38'0 E GUT | |
| " | | | 605 | 574 40 | 40'0 F.L. | |
| " | | | 525 | 575 20 | 40'0 T.C. | |
| 2+00 | | | 378 | 576 67 | | ℄ PAV |
| " | | | 437 | 576 08 | 38.0 E. GUT | |
| " | | | 461 | 575 84 | 40.0 F L | |
| " | | | 452 | 575 93 | 40.0 (depressed Driveway) | |
| 2+93.5 | | | 240 | 578 05 | | ℄ PAV |
| " | | | 294 | 577 51 | 38.0 E. GUT | |
| " | | | 312 | 577 33 | 40.0 F.L. " | |
| " | | | 235 | 578 10 | 40.0 T.C. W.E.C.R. | |
| 3+00 | | | 229 | 578 16 | | ℄ PAV |
| 3+50 | | | 158 | 578 87 | | |
| T.P. | 685 | 586 75 | 055 | 579 90 | | |
| 3+91.7 | | | 135 | 579 40 | S.D. M.H. Clean out Rim | Pg-32 |
| " | | | 872 | 578 03 | F.L. 6' Conc Box Channel. | |
| 4+00 | | | 728 | 579 47 | | ℄ PAV |

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | ARROW ℄ HWY |
|---|---|---|---|---|---|
| | | 586 75 | | | |
| 4+09.2 | | | 719 | 579 56 | ℄ |
| " | | | 725 | 579 50 | 36.'0 E. GUT |
| " | | | 732 | 579 43 | 40.'0 F. L. " |
| " | | | 680 | 579 95 | 40.'0 T. C. E.E. C.R. |
| 5+00 | | | 615 | 580 60 | ℄ |
| " | | | 673 | 580 02 | 38.'0 E. GUT |
| " | | | 691 | 579 84 | 40.'0 F. L. |
| " | | | 617 | 580 58 | 40.'0 T. C. |
| 6+00 | | | 501 | 581 74 | ℄ |
| " | | | 567 | 581 08 | 38.'0 E. GUT |
| " | | | 580 | 580 95 | 40.'0 F. L. |
| " | | | 573 | 581 02 | 40.'0 T. C. CURB .70 HIGHER (DEPRESSED DRIVE) |
| 6+50 | | | 449 | 582 26 | ℄ |
| " | | | 507 | 581 68 | 38.'0 E. GUT |
| " | | | 526 | 581 49 | 40.'0 F. L. |
| " | | | 518 | 581 57 | 40.'0 T. C. CURB .70 HIGHER (DEPRESSED DRIVE) |
| T.P. L 1149 | 4 45 | 585 02 | 618 | 580 57 | |
| T.B.M. | | | 533 | 579.69 | B.M. U.S.C.&G.S. ELEV. 579.691. 4" BRASS "BENCH MARK" MON. IN CONC. WALK. N.E. COR. CITRUS AVE. & ARROW HWY 71.0'± NO. OF NO. CURB OF ARROW HWY. AND 1.0'. BACK FACE CURB AND STAMPED; 'L 1149, 1961 PER Pg #10 |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 PG. 71
No. ____ Date ____ Date ____ Survey of GRANTLAND DR & R/W
X-Sec. ____ Notes Chkd. W. J. BRENNER Checked ____ Survey by G. Porter Notes R. Smith Date 1-21-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2738 Pg. 72

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

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| Profile No. | Notes Red | Plotted | Job No. 2339.34 | Division No. | F.B. 2738 PG. 73 |
|---|---|---|---|---|---|
| | Date | Date | Survey of GRANTLAND DR. & R/W | | |
| X-Sec. No. | Notes Clrkd. BRENNER | Checked | Survey by G. Porter | Notes Porter | Date 1-22-65 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date FEB 3 '65 |

C.I. 2339.34

CROSS SECTIONS

CITRUS AVE

FROM. INT. OF ARROW HWY.

NO. TO INT. LAXFORD RD.

JAN - 1965

G. Porter
R. Smith
R. Beaudry
J. Henderson
W. Moodyman.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L 296 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

J.E.H.

| STATION | B.S. | H.I. | F.S. | ELEV. | CITRUS ℄ | AVE |
|---|---|---|---|---|---|---|
| T.B.M | 5 51 | 585 20 | | 579 69 | B.M. L1149 · Elev.: 579.691 Page 10 Std. U.S.C. & G.S. 4" Brass Cap Arrow Hwy & Citrus Ave E. Side 111' N. of ℄ Int. | |
| | | | | | LT. | RT. |
| 1+00 | | | 6 33 | 578 87 | | ℄ Mac. Pav. |
| 1+69.3 | | | 5 95 | 579 25 | | ℄ |
| " | | | 5 83 | 579 37 | | 26.0 E. GUT. |
| " | | | 5 87 | 579 33 | | 30.0 F.L. " |
| " | | | 5 40 | 579 80 | | 30.0 T.C. N.E.C.R |
| " | | | 6 60 | 578 60 | 28.1' E. GUTTER | |
| " | | | 6 79 | 578 41 | 30.1' F.L " | |
| " | | | 6 25 | 578 95 | 30.1' T.C N.E.C.R. | |
| 2+03.0 | | | 5 71 | 579 49 | | ℄ |
| " | | | 5 91 | 579 29 | | 26.0 E. GUT |
| " | | | 6 09 | 579 11 | | 30.0 F.L |
| " | | | 5 47 | 579 73 | | 30.0 T.C |
| " | | | 6 33 | 578 87 | 28.0 E. GUT | |
| " | | | 6 50 | 578 70 | 30.0 F.L | |
| " | | | 5 86 | 579 34 | 30.0 T.C | |
| 3+00 | | | 5 30 | 579 90 | | ℄ |
| " | | | 5 75 | 579 45 | | 28.0 E. GUT |
| " | | | 5 90 | 579 30 | | 30.0 F.L |

X

F.B. 2738 Pg. 74 Job No. 2339.34 Division No. Notes Red Date Plotted Date No. Profile
Survey of Grantland Dr & R/W Date Notes Chkd. Checked Date No. X-Sec.
Survey by G. Porter Notes R. Smith Date
Indexed C. J. GALLI Date

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | CITRUS ℄ | AVE |
|---|---|---|---|---|---|---|
| | | 585 20 | | | LT. | RT. |
| 3+00 | | | 580 | 579 40 | | 30.0 T.C. |
| " | | | 583 | 579 37 | 28.0 E. GUT | |
| " | | | 597 | 579 23 | 30.0 F.L | |
| " | | | 536 | 579 84 | 30.0 T.C. | |
| 3+80.0 | | | 501 | 580 19 | | ℄ |
| " | | | 550 | 579 70 | | 28.0 E. GUT |
| " | | | 568 | 579 52 | | 30.0 F.L |
| | | | 500 | 580 20 | | 30.0 T.C |
| " | | | 090 | 584 30 | | 275.0 LOT LINE ? |
| " | | | 550 | 579 70 | 28.0 E GUT | |
| " | | | 562 | 579 58 | 30.0 F.L | |
| " | | | 500 | 580 20 | 30.0 T.C | |
| T.P | 4 28 | 584 38 | 510 | 580 10 | B.M. AZ 513 ELEV. 580.097 BT. SPK. IN LEAD IN CONC. CURB 400' ± NO. ARROW HWY. IN EAST CURB CITRUS AVE. PER Pg # 10 | |
| 5+00 | | | 442 | 579 96 | | ℄ |
| " | | | 483 | 579 55 | | 28.0 E. GUT |
| " | | | 499 | 579 39 | | 30.0 F.L. |
| " | | | 489 | 579 49 | | 30.0 T.C (DEPRESSED DRIVE) |
| " | | | 486 | 579 52 | 28.0 E. GUT. | |
| " | | | 499 | 579 39 | 30.0 F.L | |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____
No. ____ Date ____ Date ____ Survey of GRANTLAND DR.
X-Sec. Notes Clk. BRENNER Checked ____ Survey by G. PORTER Notes RS Date 1-21-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2738 Pg. 75

76-L298 CE 307 3-61

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F.B. 2738 PG. 76

Job No. 339.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of GRANTLAND DR. Date 1-21-65 Date ____ No. ____ X-Sec. ____
Survey by G. Porter Notes R. SMITH Notes Chkd. ____ Checked ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

| STATION | B.S. | H.I. | F.S. | ELEV. | CITRUS | ℄ | AVE. |
|---|---|---|---|---|---|---|---|
| | | 584 38 | | | LT. | | RT. |
| 5+00 | | | 4 36 | 580 02 | 30.0 T.C. | | |
| 6+00 | | | 4 82 | 579 56 | | ℄ | |
| " | | | 5 34 | 579 04 | | | 28.0 E GUT |
| " | | | 5 48 | 578 90 | | | 30.0 F.L. |
| " | | | 5 41 | 578 97 | | | 30.0 T.C. |
| " | | | 5 29 | 579 09 | 28.0 E. GUT | | |
| " | | | 5 45 | 578 93 | 30.0 F.L | | |
| " | | | 4 81 | 579 57 | 30.0 T.C | | |
| 7+00 | | | 5 26 | 579 12 | | ℄ | |
| " | | | 5 73 | 578 65 | | | 28.0 E. GUT |
| " | | | 5 90 | 578 48 | | | 30.0 F.L |
| " | | | 5 80 | 578 58 | | | 30.0 T.C (DEPRESSED DRIVE) |
| " | | | 5 73 | 578 65 | 28.0 E. GUT | | |
| " | | | 5 87 | 578 51 | 30.0 F.L. | | |
| " | | | 5 23 | 579 15 | 30.0 T.C | | |
| 7+47.0 | | | 5 48 | 578 90 | | ℄ | |
| " | | | 5 90 | 578 48 | | | 28.0 E. GUT |
| " | | | 6 06 | 578 32 | | | 30.0 F.L |
| " | | | 5 41 | 578 97 | | | 30.0 T.C. |
| " | | | 23. | 582 1 | (center Lot 4 TR 21735 → | | 275.0 LOT LINE) |

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | CITRUS | ℄ AVE |
|---|---|---|---|---|---|---|
| | | 584 38 | | | LT | RT |
| 8+00 | | | 566 | 578 72 | | ℄ PAV. |
| " | | | 614 | 578 24 | | 28.0 E. GUT |
| " | | | 630 | 578 08 | | 30.0 F.L |
| " | | | 564 | 578 74 | | 30.0 T.C. |
| " | | | 613 | 578 25 | 28.0 E. GUT | |
| " | | | 626 | 578 12 | 30.0 F.L | |
| " | | | 563 | 578 75 | 30.0 T.C | |
| 8 + 24.0 | | | 578 | 578 [illegible] | | ℄ PAV |
| " | | | 619 | 578 19 | | 28.0 E. GUT |
| " | | | 635 | 578 03 | | 30.0 F.L. " |
| " | | | 566 | 578 72 | | 30.0 T.C SE.C.R. |
| 8+77.07 INT. | | | 591 | 578 47 | | ℄ PAV INT LAXFORD Rd |
| 9+00 | | | 598 | 578 40 | | ℄ PAV. |
| " | | | 642 | 577 96 | 28.0 E GUT | |
| " | | | 659 | 577 79 | 30.0 F.L. | |
| " | | | 592 | 578 46 | 30.0 T.C | |
| 9+29.9 | | | 606 | 578 32 | | ℄ PAV. |
| " | | | 660 | 577 78 | | 28.0 E. GUT |
| " | | | 675 | 577 63 | | 30.0 F.L. " |
| " | | | 608 | 578 30 | | 30.0 T.C NE.C.R. |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 PG. 77
No. ____ Date ____ Date ____ Survey of GRANTLAND DR
X-Sec. Notes Unkd. BRENNER Checked ____ Survey by G PORTER Notes RDS Date 1-21-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2738 Pg. 78

Job No. 2-339.34 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of GRANTLAND DR Date 1-21-65 Date _____ No. _____

Survey by G PORTER Notes R. SMITH Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. AZ. 514 # | | 584 38 | 591 | 578 47 | B.M. AZ. 514 ELEV. 578.468', BT. SPK. IN LEAD IN CONC. CURB. CITRUS AVE. 15' ± NO. OF LAXFORD RD. ℄ PROD. PER Pg. #10 |

2339.34

F.B. 2738 PG. 79

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____

Date _____ Date _____ Survey of GRANT LAND DE. & R/W

X-Sec. No. _____ Notes Ckd. W. J. BRENNER Checked _____ Survey by G. FORTEK Notes _____ Date 1-22-65

Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date FEB 3 '65

C.I. 2339.34

CROSS SECTIONS

LAXFORD ROAD

FROM INT. CITRUS AVE

EAST TO RANGER DRIVE

JAN-1965

G. Porter
R. Smith
R. Beaudry
J. HENDERSON

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-1298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LAXFORD ℄ | ROAD |
|---|---|---|---|---|---|---|
| B.M. AZ 514 | 5 58 | 58 4 05 | | 57847 | B.M. AZ 514 Elev = 578.468 LAXFORD RD & Citrus Ave W. Side Bx spk in curb 15' ± No of ℄ PROD Pg - 10 | |
| | | | | | LT | RT. |
| 1+00 | | | 5 59 | 57846 | | ℄ PAV. |
| 1+26.9 | | | 6 02 | 57803 | | ℄ W. Edge conc + Gutter |
| 1+29.9 | | | 6 22 | 57783 | | ℄ F.L. " " " |
| 1+32.9 | | | 6 02 | 57803 | | ℄ E. Edge " " " |
| 1+64.9 | | | 5 30 | 57875 | | ℄ |
| " | | | 5 51 | 57854 | | 16.0 Edge Gutter |
| " | | | 5 67 | 57838 | | 18.0 " |
| " | | | 5 06 | 57899 | | 18.0 T.C. E.E.C.R. |
| " | | | 5 58 | 57847 | 16.0 Edge Gutter | |
| " | | | 5 75 | 57830 | 18.0 F.L. " | |
| " | | | 5 10 | 57895 | 18.0 T.C. E.E.C.R. | |
| 2+00 | | | 4 90 | 57915 | | ℄ |
| " | | | 5 35 | 57870 | | 18.0 F.L. |
| " | | | 5 33 | 57872 | | 18.0 T.C. DEPRESSED DRIVE |
| " | | | 5 33 | 57872 | 16.0 EDGE GUTTER | |
| " | | | 5 55 | 57850 | 18.0 " | |
| " | | | 4 88 | 579.17 | 18.0 T.C. | |

F.B. 2738 Pg. 80 | Job No. 2339.34 | Division No. | Notes Red | Plotted | Profile
Survey of GRANTLAND DR & R/W | Date | Date | No. | X-Sec.
Survey by G. Porter | Notes | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | LAXFORD ℄ ROAD LT. | RT. |
|---|---|---|---|---|---|---|
| | | 584 05 | | | | |
| 2+25.5 | | | 4 71 | 579 34 | | ℄ PAV. |
| " | | | 5 18 | 578 87 | 16.0 E. GUTTER. | |
| " | | | 5 23 | 578 82 | 18.0 F.L. " | |
| " | | | 4 67 | 579 38 | 18.0 T.C. W.E.C.R. | |
| 2+70.00 E. | | | 4 39 | 579 66 | | ℄ PAV INT. GALLARDO DR. |
| " | | | 4 87 | 579 18 | | 18.0 F.L. GUTTER |
| " | | | 4 24 | 579 81 | | 18.0 T.C. |
| 3+00 | | | 4 18 | 579 87 | | ℄ PAV. |
| 3+17.4 | | | 4 10 | 579 95 | | ℄ PAV |
| " | | | 4 50 | 579 55 | 16.0 E. GUTTER. | |
| " | | | 4 71 | 579 34 | 18.0 F.L " | |
| " | | | 4 06 | 579 99 | 18.0 T.C E.E.C.R. | |
| 4+00 | | | 3 54 | 580 51 | | ℄ PAV |
| " | | | 4 08 | 579 97 | | 18.0 F.L. GUTTER |
| " | | | 3 47 | 580 58 | | 18.0 T.C. |
| " | | | 4 09 | 579 96 | 18.0 F.L. GUTTER | |
| " | | | 3 51 | 580 54 | 18.0 T.C | |
| 5+00 | | | 2 98 | 581 07 | | ℄ PAV. |
| " | | | 3 46 | 580 59 | | 18.0 F.L. GUTTER |
| " | | | 2 85 | 581 20 | | 18.0 T.C |

Profile Notes Red ____ Plotted 10 Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 81
No. ____ Date ____ Date ____ Survey of GRANTLAND DR & P/W
X-Sec. Notes Checked BRENNER Checked ____ Survey by G. Porter Notes ____ Date 1-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LAXFORD ℄ ROAD | |
|---|---|---|---|---|---|---|
| | | 584 05 | | | LT. | RT |
| 5+00 | | | 348 | 580 57 | 18.0 F.L. GUTTER | |
| " | | | 286 | 581 19 | 18.0 T.C. | |
| T.P. | 8 12 | 589 19 | 298 | 581 07 | SPK & T | |
| 5+92.1 | | | 732 | 581 87 | | ℄ PAV |
| " | | | 777 | 581 42 | 15.5 EDGE GUTTER | |
| " | | | 805 | 581 14 | 18.0 " | |
| " | | | 737 | 581 82 | 18.0 T.C W.E.C.R. | |
| 6+00 | | | 723 | 581 96 | | ℄ PAV |
| " | | | 779 | 581 40 | | 18.0 F.L. GUTTER |
| " | | | 720 | 581 99 | | 18.0 T.C. |
| 6+33.97 E. | | | 681 | 582 38 | | ℄ PAV |
| " | | | 739 | 581 80 | | 18.0 E. GUTTER |
| " | | | 679 | 582 40 | | 18.0 T.C. |
| 6+75.6 | | | 620 | 582 99 | | ℄ PAV |
| " | | | 664 | 582 55 | 15.4 E. GUTTER | |
| " | | | 688 | 582 31 | 18.0 F.L " | |
| " | | | 622 | 582 97 | 18.0 T.C E.E.C.R. | |
| 7+00 | | | 581 | 583 38 | | ℄ PAV |
| " | | | 626 | 582 93 | | 18.0 F.L. CUT |
| " | | | 570 | 583 49 | | 18.0 T.C. |

F.B. 2738 PG. 32 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR Date Date No.
Survey by G. Poetze Notes RSmith Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LAXFORD ℄ ROAD LT. | RT. |
|---|---|---|---|---|---|---|
| | | 589 19. | | | | |
| 7+00 | | | 6 30 | 582 87 | 18.0 F.L. GUTTER | |
| " | | | 5 74 | 583 45 | 18.0 T.C. | |
| 7+03 | | | 5 78 | 583 41 | | ℄ PAV |
| " | | | 2 7 | 586 5[illegible] | | 130.0 (S.E. COR LOT #8 TR. 21735) |
| 7+75 | | | 4 60 | 584 59 | | ℄ PAV. |
| " | | | 5 20 | 583 99 | 18.0 F.L. GUTTER | |
| — | | | 4 56 | 584 63 | 18.0 T.C. | |
| 8+00 | | | 4 20 | 584 99 | | ℄ PAV |
| " | | | 4 76 | 584 43 | | 18.0 F.L GUTTER |
| " | | | 4 67 | 584 52 | | 18.0 T.C. DEPRESSED DRIVE |
| " | | | 4 78 | 584 41 | 18.0 F.L. GUTTER | |
| " | | | 4 72 | 584 47 | 18.0 T.C. DEPRESSED DRIVE | |
| 8+54.5 | | | 3 31 | 585 88 | | ℄ PAV. |
| " | | | 3 76 | 585 43 | 15.5 E. GUTTER | |
| " | | | 3 99 | 585 20 | 18.0 F.L " | |
| " | | | 3 35 | 585 84 | 18.0 T.C. W.E.C.R. | |
| 8+95.28 E. | 7 60 | 594 19 | 2 60 | 586 59 | | ℄ PAV |
| " | | | 8 16 | 586 03 | | 18.0 F.L. GUTTER |
| " | | | 7 60 | 586 59 | | 18.0 T.C |
| 9+00 | | | 7 54 | 586 65 | | ℄ PAV |

Profile Notes Red ____ Plotted ____ Job No. 1339 3d Division No. ____
No. ____ Date ____ Date ____ Survey of GRANTLAND DR. & Ehl
X-Sec. Notes Checked ____ Survey by G. Forte Notes E.S. Date 1-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2738 Pg. 83

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LAXFORD | ℄ ROAD |
|---|---|---|---|---|---|---|
| | | 594 19 | | | LT | RT |
| 9+37.0 | | | 6 95 | 587 24 | | ℄ PAV. |
| " | | | 7 43 | 586 76 | 15.5 E. GUTTER. | |
| " | | | 7 65 | 586 54 | 18.0 F.L " | |
| " | | | 6 96 | 587 23 | 18.0 T.C. E.E.C.R | |
| 10+00 | | | 6 00 | 588 19 | | ℄ PAV |
| " | | | 6 56 | 587 63 | | 18.0 F.L GUTTER |
| " | | | 5 97 | 588 22 | | 18.0 T.C |
| " | | | 6 59 | 587 60 | 18.0 F.L GUTTER. | |
| " | | | 6 50 | 587 69 | 18.0 T.C. DEPRESSED DRIVE. | |
| 10+05 | | | 5 95 | 588 24 | | ℄ PAV |
| " | | | 1 6 | 592 6 | | 130.0 S.E. COR. LOT # 12 TR. 21735 |
| 11+00 | | | 4 40 | 589 79 | | ℄ PAV |
| " | | | 4 94 | 589 25 | | 18.0 F.L. GUTTER |
| " | | | 4 31 | 589 88 | | 18.0 T.C. |
| " | | | 4 94 | 589 25 | 18.0 F.L. GUTTER | |
| " | | | 4 35 | 589 84 | 18.0 T.C. | |
| 12+00 | | | 2 87 | 591 32 | | ℄ PAV. |
| " | | | 3 39 | 590 80 | | 18.0 F.L. GUTTER |
| " | | | 2 78 | 591 41 | | 18.0 T.C. |
| " | | | 3 40 | 590 79 | 18.0 F.L GUTTER | |

F.B. 2738 Pg. 84 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR S/R/W Date Date No. X-Sec.
Survey by G. Porter Notes R. Smith Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LAXFORD ℄ ROAD LT | RT |
|---|---|---|---|---|---|---|
| | | 594 19 | | | | |
| 12+00 | | | 275 | 591 44 | 18.0 T.C. | |
| 12+07.7E | | | 275 | 591 44 | | ℄ PAV |
| " | | | 325 | 590 94 | | 18.0 F.L GUT ∠ PT |
| " | | | 269 | 591 50 | | 18.0 T.C " |
| 12+41.6 | | | 232 | 591 87 | | ℄ PAV. |
| " | | | 267 | 591 52 | 16.0 E. GUTTER | |
| " | | | 282 | 591 37 | 18.0 F.L. " | |
| " | | | 218 | 592 01 | 17.8 T.C. W.E.C.R | |
| T.P | 6 19 | 598 51 | 187 | 592 32 | SPK IN CURB | |
| 12+58.0 | | | 650 | 592 01 | | ℄ PAV |
| " | | | 693 | 591 58 | | 27.3 E. GUTTER |
| " | | | 707 | 591 44 | | 29.3 F.L " |
| " | | | 644 | 592 07 | | 29.3 T.C |
| | | | 23 | 5962 | | S.E. COR LOT #16 TR. 21735 |
| 12+97.80E | | | 632 | 592 19 | | ℄ |
| " | | | 672 | 591 79 | | 18.2 E. GUTTER |
| " | | | 686 | 591 65 | | 20.2 F.L |
| | | | 623 | 592 28 | | 20.2 T.C |
| 13 + 16.2 | | | 659 | 591 92 | | ℄ E. GUTTER |
| 13 + 18.2 | | | 680 | 591 71 | | ℄ F.L " |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 85
No. ____ Date ____ Date ____ Survey of GRANTLAND DR & R/W
X-Sec. Notes Chkd. BRENNER Checked ____ Survey by G. Porter Notes Smith Date 1-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | LAXFORD | ROAD |
|---|---|---|---|---|---|---|
| 13 + 18.2 | | 598 51 | 669 | 59 82 | LT | ℄ T.C. RT |
| BM AZ 519 | | | 6 19 | 592 32 | B.M. AZ 519. ELEV. 592.293. RANGER DR & LAXFORD RD. SO. SIDE 3.5 E. ℄ PROD. BT. SPK IN LEAD. IN CONC CURB PER Pg 11 | |

F.B. 2738 Pg. 86 | Job No. 2339.34 | Division No. | Notes Red | Plotted | Profile

Survey of GRANTLAND DR & RD | Date | Date | No.

Survey by G. Potter Notes R. Smith | Notes Chkd. | Checked | X-Sec.

Indexed C. J. GALLI | Date | Date | No.

| Profile No. | Notes Red | Plotted | Job No. 2339.34 | Division No. | F.B. 2738 Pg. 87 |
|---|---|---|---|---|---|
| | Date | Date | Survey of GRANT LAND DR. & R/W | | |
| X-Sec. No. | Notes Mkd. BRENNER | Checked | Survey by G. Porter | Notes | Date 1-22-65 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date FEB 3 '65 |

C.I. 2339.34

CROSS SECTIONS

RANGER DRIVE

FROM LAXFORD ROAD

NO. TO END

JAN-1965

G. PORTER
R. Smith
R. Beaudry
J. Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | RANGER ℄ DRIVE | |
|---|---|---|---|---|---|---|
| BM AZ 519 | 5 27 | 597 56 | | 592 29 | BM AZ 519 ELEV = 592.293 RANGER DR. & LAXFORD RD. So. Side 3.5 E. of ℄ PROD. Bt. SPK, in lead in curb page 11 | |
| | | | | | LT. | RT. |
| 1+00 | | | 5 39 | 592 17 | | ℄ |
| 1+43.0 | | | 5 08 | 592 48 | | ℄ |
| " | | | 5 61 | 591 95 | | 27.3 F.L GUTTER |
| " | | | 4 99 | 592 57 | | 27.3 T.C N.E.C.R |
| 1+54.0 | | | 5 05 | 592 51 | | ℄ |
| " | | | 5 45 | 592 11 | 16.0 E. GUTTER | |
| " | | | 5 61 | 591 95 | 18.0 F.L " | |
| " | | | 4 97 | 592 59 | 18.0 T.C N.E.C.R | |
| 1+91.2 | | | 4 90 | 592 66 | | ℄ |
| " | | | 5 33 | 592 23 | | 18.0 F.L. 4 PT. |
| " | | | 4 75 | 592 81 | | T.C. " |
| 2+00 | | | 4 87 | 592 69 | | ℄ |
| " | | | 5 31 | 592 25 | | 18.0 F.L. GUTTER |
| " | | | 4 76 | 592 80 | | 18.0 T.C |
| " | | | 5 39 | 592 17 | 18.0 F.L. GUTTER | |
| " | | | 4 77 | 592 79 | 18.0 T.C | |
| 2+50 | | | 4 70 | 592 86 | | ℄ |
| " | | | 5 14 | 592 42 | 18.0 E. GUTTER | |

F.B. 2738 Pg. 88 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR & R/W Date Date No. X-Sec.
Survey by G. Porter Notes R. Smith Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

JEH.

| STATION | B. S. | H. I. | F. S. | ELEV. | RANGER ℄ DRIVE LT | RT |
|---|---|---|---|---|---|---|
| | | 597 56 | | | | |
| 2+50 | | | 4 59 | 592 97 | 18.0 T.C. | |
| " | | | 3 3 | 594 3 | 40.0 LOT LINE | |
| 3+00 | | | 4 46 | 593 10 | | ℄ P. |
| " | | | 4 93 | 592 63 | | 18.0 F.L GUTTER |
| " | | | 4 34 | 593 22 | | 18.0 T.C |
| " | | | 4 94 | 592 62 | 18.0 F.L GUTTER. | |
| " | | | 4 30 | 593 26 | T.C | |
| 3+40.7 | | | 4 27 | 593 29 | | ℄ PAV. |
| " | | | 4 69 | 592 87 | 15.5 E GUTTER | |
| " | | | 4 90 | 592 66 | 18.0 F.L " | |
| " | | | 4 24 | 593 32 | 18.0 T.C S.E.C.R | |
| 3+81.77 N. | | | 4 07 | 593 49 | | ℄ PAV |
| " | | | 4 57 | 592 99 | | 18.0 F.L. GUTTER. |
| " | | | 4 04 | 593 52 | | 18.0 T.C. |
| T.P. | 6 29 | 599 83 | 4 02 | 593 54 | SPK IN CURB. | |
| 3+82.0 | | | 6 35 | 593 48 | | ℄ PAV. |
| " | | | 21 | 597 7 | | 130.0 N.E.COR. LOT # 21 TR 21735 |
| 4+00 | | | 6 30 | 593 53 | | ℄ PAV |
| " | | | 6 78 | 593 05 | | 18.0 F.L GUTTER |
| " | | | 6 22 | 593 61 | | 18.0 T.C |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 89
X-Sec. No. ____ Date ____ Date ____ Survey of GRANT LAND PR. & R/W
Notes Circled: BRENNER Checked ____ Survey by G. PORTER Notes Smith Date 1-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | RANGER ℄ DRIVE | |
|---|---|---|---|---|---|---|
| | | 599 83 | | | LT | RT. |
| 4 + 23.1 | | | 6 27 | 593 56 | | ℄ PAV |
| " | | | 6 60 | 593 23 | 15.5 E. GUTTER | |
| " | | | 6 84 | 592 99 | 18.0 " | |
| " | | | 6 19 | 593 64 | 18.0 T.C N.E.C.R | |
| 5+00 | | | 5 95 | 593 88 | | ℄ PAV |
| " | | | 6 47 | 593 36 | | 18.0 F.L. GUTTER |
| " | | | 5 86 | 593 97 | | T.C |
| " | | | 6 37 | 593 46 | 18.0 F.L GUTTER | |
| " | | | 5 78 | 594 05 | 18.0 T.C. | |
| T.P | 5 41 | 599 29 | 5 95 | 593 88 | | SPK LT |
| 5+93.2 | | | 4 86 | 594 43 | | ℄ PAV |
| " | | | 5 34 | 593 95 | | 16.0 E. GUTTER |
| " | | | 5 51 | 593 78 | | 18.0 F.L |
| " | | | 4 89 | 594 40 | | 18.0 T.C S.E.C.R. |
| 5+97.4 | | | 4 81 | 594 48 | | ℄ PAV. |
| " | | | 5 38 | 593 91 | 16.0 E. GUTTER | |
| " | | | 5 55 | 593 74 | 18.0 F.L. " | |
| " | | | 4 92 | 594 37 | 18.0 T.C S.E.C.R | |
| 6+00 | | | 4 78 | 594 51 | | ℄ PAV. |
| 6+38.29 N | | | 4 62 | 594 67 | INT. NEWBURGH ST | ℄ PAV. |

F.B. 2738 PG. 90 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR & R/W Date Date No.
Survey by G. Porter Notes R. Smith Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | RANGER | ℄ DRIVE. |
|---|---|---|---|---|---|---|
| | | 599 29 | | | LT | RT. |
| 6+77.5 | | | 4 83 | 594 46 | | ℄ PAV. |
| " | | | 5 34 | 593 95 | 16.0 E GUTTER | |
| " | | | 5 50 | 593 79 | 18.0 F.L. " | |
| " | | | 4 90 | 594 39 | 18 0 T.C N.E.C.R. | |
| 6+83.7 | | | 4 86 | 594 43 | | ℄ PAV. |
| " | | | 5 38 | 593 91 | | 16.0 E GUTTER |
| " | | | 5 56 | 593 73 | | 18.0 F.L. " |
| " | | | 4 92 | 594 37 | | 18.0 T.C. N.E.C.R. |
| 7+00 | | | 5 02 | 594 27 | | ℄ PAV. |
| " | | | 5 54 | 593 75 | | 18.0 F.L. GUTTER |
| " | | | 4 92 | 594 37 | | 18.0 T.C. |
| " | | | 5 42 | 593 67 | 18.0 F.L GUTTER | |
| " | | | 4 98 | 594 31 | 18.0 T.C | |
| T.P. | 5 82 | 599 99 | 5 12 | 594 17 | | |
| 7+45 | | | 6 02 | 593 97 | | ℄ PAV. |
| " | | | 29 | 5971 | | S.E COR. LOT # 26 130.0 TR. 21735. |
| 8+00 | | | 6 22 | 593 77 | | ℄ PAV. |
| " | | | 6 65 | 593 34 | | 18.0 F.L GUTTER |
| " | | | 6 06 | 593 93 | | 18.0 T.C. |
| + " | | | 6 71 | 593 28 | 18.0 F.L. GUTTER | |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____
No. ____ Date ____ Date ____ Survey of GRANTLAND DR
X-Sec. Notes Chkd. BRENNER Checked ____ Survey by GROTTER Notes RDS Date 1-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALL Date ____

F.B. 2738 Pg 91

76-L298 CE 307 3-61

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F.B. 2738 Pg. 92
Job No. 2339.34 Division No.
Survey of Gentilano Dr. & R/W
Survey by G. Poeke Notes R. Smith
Indexed C. J. GALLI Date
Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

| STATION | B.S. | H.I. | F.S. | ELEV. | RANGER | DRIVE |
|---|---|---|---|---|---|---|
| | | 599 99. | | | LT | RT |
| 8+00 | | | 6 62 | 593 37 | 18.0 T.C. DEPRESSED DRIVE. | |
| 8+97.7 | | | 6 54 | 593 45 | | ℄ x P.T. |
| " | | | 6 92 | 593 07 | | 18.3 F.L. GUTTER |
| " | | | 6 39 | 593 60 | | 18.3 T.C. |
| 8+99.1 | | | 6 55 | 593 44 | | ℄ |
| " | | | 7 07 | 592 92 | 16.0 E. GUTTER | |
| " | | | 7 27 | 592 72 | 18.0 F.L. " | |
| " | | | 6 61 | 593 38 | 18.0 T.C. S.E.C.R | |
| T.P. | 8 14 | 601 53 | 6 60 | 593 39 | SPK IN CURB | |
| 9+43.82 W. | | | 8 45 | 593 08 | ℄ Int GALLARNO DR. | ℄ PAV |
| 9+43.82 E. | | | 8 46 | 593 07 | 5.0. East of Int. | ℄ PAV ℄ RANGER DR. TP No. |
| 9+53.6 | | | 8 62 | 592 91 | | ℄ PAV. |
| " | | | 8 68 | 592 85 | | 12.4 E GUTTER |
| " | | | 8 84 | 592 69 | | 14.4 F.L. " |
| " | | | 8 17 | 593 36 | | 14.4 T.C. |
| 9+58.4 | | | 8 70 | 592 83 | | ℄ CONC. S. EDGE GUT. |
| 9+61.4 | | | 8 95 | 592 58 | | ℄ F.L. GUTTER |
| " | | | 8 90 | 592 63 | | 9.5 F.L. " |
| " | | | 9 38 | 592 15 | 41.5 F.L. GUTTER | |
| 9+64.4 | | | 8 71 | 592 82 | | ℄ CONC. N. EDGE GUT |

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| STATION | B. S. | H. I. | F. S. | ELEV. | RANGER | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 601 53 | | | LT | RT |
| 9+69.1 | | | 8 60 | 59 293 | | ℄ PAV. |
| " | | | 8 64 | 592 89 | | 12.3 E. GUTTER |
| " | | | 8 78 | 592 75 | | 14.6 F.L |
| " | | | 8 14 | 593 39 | | 14.6 T.C |
| 9 + 88.1 | | | 8 32 | 593 21 | | ℄ PAV. |
| " | | | 8 63 | 592 90 | 12.7 E. GUTTER | |
| " | | | 8 83 | 592 70 | 14.7 F.L " | |
| | | | 8 17 | 593 36 | 14.7 T.C. N.E.C.R. | |
| 9 + 97.5 | | | 8 11 | 593 42 | | ℄ |
| " | | | 8 48 | 593 05 | 12.7 E. GUTTER | |
| " | | | 8 61 | 592 92 | 14.7 F.L | |
| " | | | 7 96 | 593 57 | 14.7 T.C. B.C. | |
| 10 + 00 | | | 8 06 | 593 47 | | ℄ PAV |
| 10 + 02.0 | | | 8 02 | 593 51 | | ℄ PAV. |
| " | | | 8 50 | 593 03 | | 15.3 F.L GUTTER |
| " | | | 7 80 | 593 73 | | 15.3 T.C. B.C. |
| T.P. | 6.11 | 601 52 | 6 12 | 59541 | | ℄ |
| 10 + 19.5 | | | 7 64 | 593 88 | | ℄ |
| " | | | 8 05 | 593 47 | | 17.4 F.L GUTTER |
| + " | | | 7 52 | 594 00 | | 17.4 T.C. E.C. |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 93
No. ____ Date ____ Date ____ Survey of GRANT LAND OR & R/W
X-Sec. Notes Chkd. W. J. BRENNER Checked ____ Survey by G. Foster Notes R. Smith Date 1-22-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

76-L298 CE 307 3-61

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F.B. 2738 Pg. 94 | Job No. 2339.34 | Division No. | Notes Red | Plotted | Profile No.
Survey of GRANTLAND DR. | Date 1-25-65 | Date | X-Sec. No.
Survey by G. PORTER | Notes R. SMITH | Notes Chkd. | Checked | Date | No.
Indexed C. J. GALLI | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | RANGER | ℄ DRIVE. |
|---|---|---|---|---|---|---|
| | | 601 52 | | | LT | RT |
| 10 + 22.5 | | | 758 | 593 94 | | ℄ |
| " | | | 808 | 593 44 | 17.4 F.L GUTTER | " |
| " | | | 752 | 594 00 | 17.4 T.C. E.C | |
| 10 + 52.8 | | | 682 | 594 70 | | ℄ |
| " | | | 4.3 | 597 2 | | 125.0 (N.E. COR. LOT #29 TR 21735) |
| 10 + 66.2 | | | 661 | 594 91 | | ℄ |
| " | | | 705 | 594 47 | | 25.4 E. GUTTER |
| " | | | 719 | 594 33 | | 27.4 F.L " |
| " | | | 654 | 594 99 | | 27.4 T.C. E.C |
| 10 + 69.0 | | | 658 | 594 94 | | ℄ |
| " | | | 701 | 594 51 | 25.3 E. GUTTER | |
| " | | | 720 | 594 32 | 27.3 F.L. " | |
| " | | | 657 | 594 95 | 27.3 T.C. B.C. | |
| 10 + 73.78 N | | | 650 | 595 02 | | ℄ Rod Pt. |
| 10 + 99.4 | | | 657 | 594 95 | | ℄ E. GUTTER |
| 11 + 01.4 | | | 673 | 594 79 | | ℄ F.L " |
| " | | | 609 | 595 43 | | ℄ T.C |
| B.M. AZ. 525 | | | 611 | 595 41 | B.M. AZ. 525', ELEV. 595.383 RANGER DR. NO. END. BT SPK IN LEAD 5.7' E. ℄ PROD. PER PG #13 | |

| Profile | Notes Red | Plotted | Job No. 2339.34 | Division No. | F.B. 2738 Pg. 95 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of GRANTLAND DR & R/W | | |
| X-Sec. | Notes Chkd. W. J. BRENNER | Checked | Survey by G. PORTER | Notes R.S. | Date 1-25-65 |
| No. | Date | Date | Map No. | Indexed C. J. GALLI | Date FEB 3 '65 |

C.I. 2339.34

CROSS SECTIONS

GALLARNO DRIVE

FROM INT. OF LAXFORD ROAD
NORTHERLY TO RANGER DRIVE

JAN. 1965

G. PORTER
R. Smith
R. Beaudry
J. HENDERSON.

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | GALLARNO ℄ DRIVE | |
|---|---|---|---|---|---|---|
| B.M. AZ. 515 | 5 33 | 585 14 | | 579.81 | B.M. AZ 515 ELEV. 579.81 4. GALLARNO DR & LAXFORD RD. SO. SIDE 2.0' ± W. ℄ PROD. BT. SPK. IN LEAD PER Pg. #10 | |
| | | | | | LT. | RT. |
| 1+00 NO. | | | 5 49 | 579 65 | LAXFORD RD | ℄. GALLARNO DR |
| 1+14.8 | | | 5 96 | 579 18 | | ℄ CONC. SO. E. GUTTER. |
| 1+17.8 | | | 6 16 | 578 98 | | ℄ " F.L " |
| 1+20.8 | | | 5 94 | 579 20 | | ℄ " NO. E. " |
| 1+45.4 | | | 5 49 | 579 65 | | ℄ PAV. |
| " | | | 5 64 | 579 50 | | 16.4 E. GUTTER |
| " | | | 5 86 | 579 28 | | 18.4 F.L " |
| | | | 5 19 | 579 95 | | 18.4 T.C. (N.E.C.R) |
| 1+57.2 | | | 5 30 | 579 84 | | ℄ PAV. |
| " | | | 5 58 | 579 56 | 15.7 E. GUTTER | |
| " | | | 5 79 | 579 35 | 17.7 F.L. " | |
| " | | | 5 13 | 580 01 | 17.7 T.C (N.E.C.R). | |
| 2+00. | | | 4 96 | 580 18 | | ℄ PAV |
| " | | | 5 59 | 579 55 | | 18.4 F.L GUTTER |
| " | | | 4 93 | 580 21 | | 18.4 T.C. |
| " | | | 5 50 | 579 64 | 17.7 F.L. GUTTER | |
| " | | | 5 42 | 579 72 | 17.7 T.C. DEPRESSED DRIVE. | |
| T.P. | 5 30 | 585 92 | 4 52 | 580 62 | | |

F.B. 2738 Pg. 96 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of Grant Land Dr. & RW Date 1-25-65 Date No.
Survey by G. Porter Notes R. Smith Notes Chkd. Checked X-Sec.
Indexed J. Gall Date Date Date No.

76-L298 CE 307 3-61

RS

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GALLARNO | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 585 92 | | | LEFT | RIGHT |
| 3+00 | | | 5 30 | 580 62 | | ℄ PAV. |
| " | | | 5 93 | 579 99 | | 18.2 F.L. GUTTER. |
| " | | | 5 29 | 580 63 | | 18.2 T.C. |
| " | | | 5 84 | 580 08 | 17.5 F.L. GUTTER. | |
| " | | | 5 23 | 580 69 | 17.5 T.C. | |
| 3+73.7 | | | 5 05 | 580 87 | | ℄ PAV |
| " | | | 33 | 582 6 | | 130.0 (N.E. COR. LOT # 60 TR 21735) |
| " | | | 31 | 582 8 | N.W. COR. LOT # 53 130.0 TR 21735 | |
| 4+00 | | | 4 98 | 580 94 | | ℄ PAV. |
| " | | | 5 55 | 580 37 | | 18.2 F.L. GUTTER |
| " | | | 4 90 | 581 02 | | 18.2 T.C. |
| " | | | 5 48 | 580 44 | 17.5 F.L. GUTTER | |
| " | | | 4 88 | 581 04 | 17.5 T.C. | |
| 4+19.69 BC | | | 4 86 | 581 06 | | ℄ PAV. |
| " | | | 5 41 | 580 51 | | 18.2 F.L. GUTTER. |
| " | | | 4 82 | 581 10 | | 18.2 T.C. B.C. |
| " | | | 5 41 | 580 51 | 17.5 F.L. GUTTER | |
| " | | | 4 81 | 581 11 | 17.5 T.C. B.C. | |
| 4+ 70.2 | | | 4 60 | 581 32 | L CHORD + T.C. | ℄ TRANSIT LINE pg 51 |
| + " | | | 5 21 | 580 71 | " " F.L. GUTTER | ℄ |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____
No. ____ Date ____ Date ____ Survey of GRANTLAND DR
X-Sec. Notes Chkd. BRENNER Checked ____ Survey by G PORTER Notes RDS Date 1-25-65
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2738 PG. 97

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

RS

F.B. 2738 Pg. 98 | Job No. 2339.54 | Division No. | Notes Red | Plotted | Profile No.
Survey of GRANT LAND DR. | Date 1-25-65 | Date | X-Sec. No.
Survey by G PORTER | Notes R SMITH | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | GALLARNO & DRIVE LT | RT |
|---|---|---|---|---|---|---|
| | | 585 92 | | | | |
| 4+70.2 | | | 4 63 | 581 29 | 18.3 BK. & PAV. | |
| " | | | 5 16 | 580 76 | 36.7 F.L GUTTER | |
| " | | | 4 53 | 581 39 | 36.7 T.C. | |
| 4+97.0 | | | 4 58 | 581 34 | L. CHORD. = | ℄ TRANSIT LINE |
| " | | | 4 43 | 581 49 | 2.5 T.C | |
| " | | | 4 96 | 580 96 | F.L GUTTER | |
| " | | | 4 51 | 581 41 | 20.4 BK & PAV. | |
| " | | | 5 13 | 580 79 | 35.9 F.L GUTTER | |
| " | | | 4 46 | 581 46 | 35.9 T.C. | |
| T.P. | 5 42 | 586 48 | 4 86 | 581 06 | | |
| 5+23.0 | | | 4 81 | 581 61 | L. CHORD. = | ℄ TRANSIT LINE. |
| " | | | 5 48 | 581 00 | F.L. " | ℄ " |
| " | | | 5 02 | 581 46 | 18.3 BK & PAV. | |
| " | | | 5 59 | 580 89 | 36.5 F.L. GUTTER | |
| " | | | 4 93 | 581 55 | 36.5 T.C | |
| 5+72.53 EC. | | | 4 85 | 581 63 | | ℄ PAV. |
| " | | | 5 38 | 581 10 | | 18.1 F.L GUTTER |
| " | | | 4 77 | 581 71 | | 18.1 T.C. |
| " | | | 5 30 | 581 18 | 17.9 F.L. GUTTER | |
| " | | | 4 69 | 581 79 | 17.9 T.C | |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

JEH

| STATION | B. S. | H. I. | F. S. | ELEV. | GALLARDO | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 586 48 | | | LT. | RT. |
| 6+00 | | | 4 79 | 581 69 | | ℄ PAV |
| " | | | 5 32 | 581 16 | | 18.1 F.L. GUTTER |
| " | | | 4 65 | 581 83 | | 18.1 T.C. |
| " | | | 5 19 | 581 29 | 17.9 F.L. GUTTER | |
| " | | | 4 61 | 581 87 | 17.9 T.C. | |
| T.P. | 5 06 | 587 25 | 4 29 | 582 19 | | |
| 6+ 57.8 | | | 5 28 | 581 97 | | ℄ |
| " | | | 2 6 | 584 7 | | S.E. COR. LOT # 63 131.0 TR 21735 |
| 6+63.0 | | | 5 25 | 582 00 | | ℄ PAV |
| " | | | 2 6 | 584 7 | N.W. COR. LOT # 46 130.0 TR 21735 | |
| 7+00 | | | 5 06 | 582 19 | | ℄ PAV |
| " | | | 5 66 | 581 59 | | 18.2 F.L. GUTTER |
| " | | | 5 02 | 582 23 | | 18.2 T.C. |
| " | | | 5 58 | 581 67 | 17.7 F.L. GUTTER | |
| " | | | 5 00 | 582 25 | 17.7 T.C. | |
| 7+82.1 | | | 4 69 | 582 56 | | ℄ PAV |
| " | | | 5 12 | 582 13 | | 16.0 E. GUTTER |
| " | | | 5 33 | 581 92 | | 18.3 F.L. " |
| " | | | 4 64 | 582 61 | | 18.3 T.C. S.E. C.R. |
| ℄ " | | | | | | |

Profile No. X-Sec. No. Notes Red Date Plotted Date Checked Job No. 233-9,34 Division No. Survey of GRANTLAND DR Survey by G. PORTER Notes RDS Date 1-25-65 Date Date Map No. Indexed G. J. GALLI Date

F.B. 2738 Pg. 99

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

F.B. 2738 PG. 100 Job No. 2339.34 Division No. Notes Red Plotted Profile No.
Survey of GRANT LAND DR Date 1-25-63 Date X-Sec. No.
Survey by G. PORTER Notes R. SMITH Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date

| STATION | B.S. | H.I. | F.S. | ELEV. | GALLARNO | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 587.25 | | | LT. | RT. |
| 7+82.1 | | | 5.19 | 582.06 | 17.7 F.L. GUTTER | |
| " | | | 4.58 | 582.67 | 17.7 T.C. | |
| 8+00 | | | 4.55 | 582.70 | | ℄ PAV. |
| " | | | 5.15 | 582.10 | 17.7 F.L. GUTTER | |
| " | | | 4.15 | 583.10 | 17.7 T.C. | |
| 8+26.12 No. INT. | | | 4.29 | 582.96 | GALLARNO DR. | ℄ PAV. GRANT LAND DR |
| " | | | 4.93 | 582.32 | 17.7 F.L. GUTTER | |
| " | | | 4.37 | 582.88 | 17.7 T.C. | |
| T.P | 7.70 | 590.62 | 4.33 | 582.92 | | |
| 8+66.8 | | | 7.27 | 583.35 | | ℄ PAV. |
| " | | | 7.72 | 582.90 | | 16.0 E. GUTTER |
| " | | | 7.93 | 582.69 | | 18.3 F.L. |
| " | | | 7.28 | 583.34 | | 18.3 T.C. N.E.C.R. |
| " | | | 7.90 | 582.72 | 17.7 F.L. GUTTER | |
| " | | | 7.38 | 583.24 | 17.7 T.C. | |
| 9+00 | | | 6.89 | 583.73 | | ℄ PAV. |
| " | | | 7.47 | 583.15 | | 18.3 F.L. GUTTER |
| " | | | 6.85 | 583.77 | | 18.3 T.C. |
| " | | | 7.48 | 583.14 | 17.7 F.L. GUTTER | |
| " | | | 6.86 | 583.76 | 17.7 T.C. | |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

J.S.H.

| STATION | B. S. | H. I. | F. S. | ELEV. | GALLARNO | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 590 62 | | | LT | RT |
| 9 + 62.8 | | | 5 97 | 584 65 | | ℄ PAV |
| " | | | 3.6 | 587 0 | N.W. COR. LOT # 82 130.0. TR. 21735 | |
| 9 + 66.8 | | | 5.90 | 584 72 | | ℄ PAV |
| " | | | 1 6 | 589 0 | | S.E. COR. LOT # 81 111.0. TR. 21735 |
| 10 + 00 | | | 5 38 | 585 24 | | ℄ PAV |
| " | | | 5 97 | 584 65 | | 18.4. F.L. GUTTER |
| " | | | 5 36 | 585 26 | | 18.4 T.C. |
| " | | | 5 92 | 584 70 | 17.6 F.L. GUTTER | |
| " | | | 5 32 | 585 30 | 17.6 T.C. | |
| T.P. | 7 45 | 594 21 | 3.86 | 586 76 | | |
| 11 + 00 | | | 7.45 | 586 76 | | ℄ PAV. |
| " | | | 7 98 | 586 23 | | 18.4 F.L. GUTTER |
| " | | | 7 19 | 587 02 | | 18.4 T.C. |
| " | | | 7 98 | 586 23 | 17.6 F.L. GUTTER | |
| " | | | 7 40 | 586 81 | 17.6 T.C. | |
| 12 + 00 | | | 5 90 | 588 31 | | ℄ PAV |
| " | | | 6 46 | 587 75 | | 18.4 F.L. GUTTER |
| " | | | 5 71 | 588 50 | | 18.4 T.C. |
| " | | | 6 43 | 587 78 | 17.6 F.L. GUTTER | |
| " | | | 5 83 | 588 38 | 17.6 T.C. | |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____
No. ____ Date ____ Date ____ Survey of GRAUTLAND DR
X-Sec. ____ Notes Chkd. BRENNER Checked ____ Survey by G. PORTER Notes RDS Date 1-25-63
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2738 Pg. 101

76-L-296 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2738 PG. 102 | Job No. 2339.34 | Division No. | Notes Red | Plotted | Profile
Survey of GRANT LAND DR | Date 1-25-65 | Date | No.
Survey by C. PORTER | Notes R. SMITH | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | GALLARDO | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 594.21 | | | LT. | RT |
| 12+63.7 | | | 4.79 | 589.42 | | ℄ PAV. |
| " | | | 2.3 | 591.9 | N.W. COR. LOT # 38 150.0 TR 21735 | |
| 12+77.1 | | | 4.58 | 589.63 | | ℄ PAV. |
| " | | | 1.5 | 592.7 | | S.E. COR. LOT # 85 140.0 TR 21735 |
| 13+01.49 BC | | | 4.14 | 590.07 | | ℄ PAV. BC. |
| " | | | 4.79 | 589.42 | | 18.4 F.L. GUTTER |
| " | | | 3.22 | 589.99 | | 18.4 T.C. |
| " | | | 4.84 | 589.37 | 17.5 F.L. GUTTER. | |
| " | | | 4.26 | 589.95 | 17.5 T.C. | |
| T.P | | | 5.65 | 588.56 | | |
| | 7.91 | 596.47 | | | | |
| 13+50 | | | 5.80 | 590.67 | | ℄ TRANSIT LINE Pg. 53 |
| " | | | 6.31 | 590.16 | | 22.1 FL. GUTTER |
| " | | | 5.72 | 590.75 | | 22.1 T.C. |
| " | | | 6.45 | 590.02 | 14.2 F.L. GUTTER | |
| " | | | 6.42 | 590.05 | 14.2 T.C. DEPRESSED DRIVE. | |
| 13+88.37 P.I. | | | 5.55 | 590.92 | | ℄ |
| " | | | 5.65 | 590.82 | | 30.4 F.L. GUTTER |
| " | | | 5.10 | 591.37 | | 30.4 T.C. |
| " | | | 5.89 | 590.58 | 6.7 F.L. GUTTER | |

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

J.E.H.

| STATION | B. S. | H. I. | F. S. | ELEV. | GALLARNO ℄ DRIVE LT. | RT. |
|---|---|---|---|---|---|---|
| | | 596 47 | | | | |
| 13 + 88.37 P.I. | | | 5 27 | 591 20 | 6.7 T.C. | |
| | | | 3 0 | 593 5 | NW. COR. LOT. #36 TR 21735 | |
| 14 + 00 | | | 5 29 | 591 18 | | ℄ |
| " | | | 5 71 | 590 76 | | 27.4 F.L. GUTTER |
| " | | | 5 14 | 591 33 | | 27.4 T.C. |
| " | | | 5 70 | 590 77 | 9.3 F.L. GUTTER | |
| " | | | 5 06 | 591 41 | 9.3 T.C. | |
| 14 + 50 | | | 4 50 | 591 97 | | ℄ |
| " | | | 5 11 | 591 36 | | 19.3 F.L. GUTTER |
| " | | | 4 50 | 591 97 | | 19.3 T.C. |
| " | | | 5 12 | 591 35 | 16.4 F.L. GUTTER | |
| | | | 5 06 | 591 41 | 16.4 T.C. DEPRESSED DRIVE | |
| 14 + 75.38 E.C. | | | 4 28 | 592 19 | | ℄ |
| " | | | 4 85 | 591 62 | | 18.4 F.L. GUTTER |
| " | | | 4 25 | 592 22 | | 18.4 T.C. |
| " | | | 4 90 | 591 57 | 17.6 F.L. GUTTER | |
| " | | | 4 30 | 592 17 | 17.6 T.C. | |
| 15 + 00 | | | 4 10 | 592 37 | | ℄ |
| " | | | 4 70 | 591 77 | | 18.4 F.L. GUTTER |
| " | | | 4 10 | 592 37 | | 18.4 T.C. |

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2339.34 Division No. ___ F.B. 2738 Pg. 103
X-Sec. No. ___ Date ___ Date ___ Survey of GRANTLAND DR. & R/W
Notes Unk. BRENNER Checked ___ Survey by G. Porter Notes R.S. Date 1-26-65
Date ___ Date ___ Map No. ___ Indexed G. J. GALLI Date ___

76-L-298 CE 307 2-63

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F. B. 2738 Pg. 104 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR Date 1-26-65 Date No. X-Sec.
Survey by G PORTER Notes R SMITH Notes Chkd. Checked
Indexed C. J. GATTI Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | GALLARNO DRIVE LT. | RT. |
|---|---|---|---|---|---|---|
| | | 596 47 | | | | |
| 15 +00 | | | 4 64 | 591 83 | 17.6 FL GUTTER | |
| " | | | 4 04 | 592 43 | 17.6 T.C. | |
| B.M. AZ 524 | | | 3 07 | 593 40 | B.M. AZ. 524 ELEV. 593.366 | |
| | | | | | GALLARNO DR + RANGER DR. E. SIDE | |
| | | | | | BT. SPK. IN LEAD. 4.5' SO. & PROD. | |
| | | | | | Page 13 | |

2339.34

F.B. 2738 PG. 105

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of GRANTLAND DR & R/W
X-Sec. No. ____ Notes Chkd. W. J. BRENNER Checked ____ Survey by G. PORTER Notes L. J. Gribble
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date FEB 3 '65

G.I. 2339.34

CROSS SECTIONS

GRANT LAND DRIVE

FROM INT OF LAXFORD ROAD NORTH

TO INT. GALLARNO DRIVE

JAN. 1965

G. Porter
R. Smith
R. Beaudry
J. HENDERSON

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1296 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2738 PG. 106 | Job No. 2339.34 | Division No. | Notes Red | Plotted | Profile No.
Survey of GRANTLAND DR & R/W | Date 1-26-65 | Date | X-Sec. No.
Survey by E. Porter | Notes | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | Date | No.

RCB

| STATION | B.S. | H.I. | F.S. | ELEV. | GRANTLAND ℄ DRIVE (NORTH) LT | RT |
|---|---|---|---|---|---|---|
| BM. AZ. 516 | | | | 582 57 | BM AZ 516 ELEV. 582.566 | |
| | 5 17 | 587 74 | | | GRANTLAND DR & LAXFORD RD SO. SIDE. | |
| | | | | | 10.'± E. & PROD. BT. SPK. IN LEAD PER Pg #11 | |
| 1+00 No. | | | 5 36 | 582 38 | GRANTLAND DR | ℄ INT LAXFORD RD. |
| 1+15.0 | | | 5 75 | 581 99 | | ℄ SO EDGE CONC. GUTTER |
| 1+18.0 | | | 6 05 | 581 69 | | ℄ F.L " " |
| 1+21.0 | | | 5 79 | 581 95 | | ℄ NO. " " " |
| 1+45.1 E.C. | | | 5 43 | 582 31 | | ℄ PAV. |
| " | | | 5 49 | 582 25 | | 13.2 E. GUTTER |
| " | | | 5 66 | 582 08 | | 15.2 FL, " |
| " | | | 5 00 | 582 74 | | 15.2 T.C. N.E.C.R |
| " | | | 5 64 | 582 10 | 12.8 E. GUTTER | |
| " | | | 5 87 | 581 87 | 14.8 FL " | |
| " | | | 5 20 | 582 54 | 14.8 T.C N.E.C.R. | |
| 2+00 | | | 4 86 | 582 88 | | ℄ PAV |
| " | | | 5 25 | 582 49 | | 14.0 E. GUTTER |
| " | | | 5 39 | 582 35 | | 15.2 FL " |
| " | | | 4 75 | 582 99 | | 15.2 T.C |
| " | | | 5 27 | 582 47 | 13.5 E GUTTER | |
| " | | | 5 42 | 582 32 | 14.7 FL " | |

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

RCB

| STATION | B.S. | H.I. | F.S. | ELEV. | GRANTLAND | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 587.74 | | | LT. | RT. |
| 2+00 | | | 4.80 | 582.94 | 14.7 T.C. | |
| 3+00 | | | 4.50 | 583.24 | | ℄ PAV |
| " | | | 4.86 | 582.88 | | 14.0 E. GUTTER |
| " | | | 4.97 | 582.77 | | 15.2 FL " |
| " | | | 4.32 | 583.42 | | 15.2 T.C. |
| " | | | 4.90 | 582.84 | 13.5 E GUTTER | |
| " | | | 5.04 | 582.70 | 14.7 FL. " | |
| " | | | 4.40 | 583.34 | 14.7 T.C. | |
| 3+16.2 B.C. | | | 4.43 | 583.31 | | ℄ PAV |
| " | | | 4.78 | 582.96 | 13.5 E GUTTER | |
| " | | | 4.97 | 582.77 | 14.7 FL " | |
| " | | | 4.33 | 583.41 | 14.7 T.C. S.E.C.R. | |
| 3+59.94 | | | 4.16 | 583.58 | GRANTLAND DR. N | ℄ INT. GRANTLAND DR. W |
| " | | | 4.72 | 583.02 | | 14.0 E. GUTTER |
| " | | | 4.82 | 582.92 | | 15.2 FL " |
| " | | | 4.16 | 583.58 | | 15.2 T.C. |
| T.P. | | | 4.12 | 583.62 | | |
| | 4.77 | 588.39 | | | | |
| 4+00 | | | 4.80 | 583.59 | | ℄ PAV |
| + " | | | 5.22 | 583.17 | | 14.0 E GUTTER |

Profile Notes Red ____ Plotted ____ Job No. Z339.34 Division No. ____ F.B. Z738 Pg. 107
No. ____ X-Sec. Date ____ Date ____ Survey of GRANTLAND DR. & R/W
Rec. ____ Notes Chkd. BRENNER Checked ____ Survey by G. POTTER Notes R.S. Date 1-26-62
Date ____ Date ____ Map No. ____ Indexed C. L. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

RRP

F.B. 2738 Pg. 108 | Job No. 2339.34 | Division No. | Notes Red | Plotted | Profile No.
Survey of GRANTLAND DR. + R/W. | Date 1-26-65 | Date | X-Sec. No.
Survey by G. PORTER | Notes R. SMITH | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | GRANTLAND | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 588.39 | | | LT. | RT. |
| 4+00 | | | 5.31 | 583.08 | | 15.3 FL GUTTER |
| " | | | 4.67 | 583.72 | | 15.3 T.C. |
| 4+02.0 E.C. | | | 4.79 | 583.60 | | ℄ PAV. |
| " | | | 5.07 | 583.32 | 13.5 E GUTTER | |
| " | | | 5.23 | 583.16 | 14.7 FL " | |
| " | | | 4.61 | 583.78 | 14.7 T.C. N.E.C.R. | |
| 4+09.9 | | | 4.79 | 583.60 | | ℄ PAV |
| " | | | 2.6 | 5858 | | N.E. COR LOT #77 |
| | | | | | | 130.0 TR. 21735 |
| 4+21.65 BC | | | 4.79 | 583.60 | | ℄ PAV |
| " | | | 5.23 | 583.16 | | 14.1 E. GUTTER |
| " | | | 5.36 | 583.03 | | 15.3 FL " |
| " | | | 4.72 | 583.67 | | 15.3 T.C. |
| " | | | 5.16 | 583.23 | 13.5 E. GUTTER | |
| " | | | 5.32 | 583.07 | 14.7 FL " | |
| " | | | 4.68 | 583.71 | 14.7 T.C. | |
| 5+00 | | | 5.05 | 583.34 | | ℄ TRANSIT LINE Pg. 58 |
| " | | | 5.38 | 583.01 | | 8.4 E GUTTER |
| " | | | 5.53 | 582.86 | | 9.6 FL " |
| " | | | 4.90 | 583.49 | | 9.6 T.C. |

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | GRANTLAND ℄ DRIVE LT | RT |
|---|---|---|---|---|---|---|
| | | 588.39 | | | | |
| 5+00 | | | 5 37 | 583 02 | 19.6 E. GUTTER | |
| " | | | 5 55 | 582 84 | 20.8 FL " | |
| " | | | 4 93 | 583 46 | 20.8 T.C. | |
| 5+55.5 P.I. | | | 4 94 | 583 45 | | ℄ P.I. (1X2) FLUSH |
| " | | | 4 98 | 583 41 | 1.6 T.C. | |
| " | | | 5 61 | 582 78 | 1.6 FL GUTTER | |
| " | | | 5 47 | 582 92 | 2.8 E. " | |
| " | | | 5 11 | 583 28 | 17.1 ℄ PAV | |
| " | | | 5 53 | 582 86 | 29.8 E GUTTER | |
| " | | | 5 69 | 582 70 | 31.0 FL " | |
| " | | | 5 03 | 583 36 | 31.0 T.C. | |
| 5+59.9 | | | 4 98 | 583 41 | | ℄ T.C. |
| " | | | 5 62 | 582 77 | | ℄ FL GUTTER |
| 5+63.9 | | | 5 49 | 582 90 | | ℄ E. GUTTER |
| 6+00 | | | 5 28 | 583 11 | | ℄ |
| " | | | 5 59 | 582 80 | | 6.7 E. GUTTER |
| " | | | 5 72 | 582 67 | | 7.9 FL " |
| " | | | 5 08 | 583 31 | | 7.9 T.C. |
| | | | 5 16 | 583 23 | 8.0 ℄ PAV | |
| " | | | 5 58 | 582 81 | 21.4 E GUTTER | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. W. J. BRENNER Date Plotted Checked Date Job No. 2339 34 Division No. Survey of GRANTLAND DR. + R/W Survey by G. PORTER Notes R.S. Date 1-26-65 Map No. Indexed C. J. GALLI Date

F.B. 2738 Pg. 109

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

898

| STATION | B.S. | H.I. | F.S. | ELEV. | GRANTLAND | ℄ DRIVE |
|---|---|---|---|---|---|---|
| | | 588 39 | | | LT | RT |
| 6+00 | | | 5 75 | 582 64 | 22.6 FL GUTTER | |
| " | | | 5 11 | 583 28 | 22.6 T.C | |
| 6+41.7 | | | 5 44 | 582 95 | | ℄ PAV |
| " | | | 5 72 | 582 67 | 14.9 E. GUTTER | |
| " | | | 5 84 | 582 55 | 16.9 FL " | |
| " | | | 5 18 | 583 21 | 16.9 T.C S.E.C.R | |
| 6+42.8 | | | 5 45 | 582 94 | | ℄ PAV. |
| " | | | 5 71 | 582 68 | | 11.3 E. GUTTER |
| " | | | 5 88 | 582 51 | | 13.3 FL " |
| " | | | 5 25 | 583 14 | | 13.3 T.C S.E.C.R |
| BM AZ. 527 | | | 5 47 | 582 92 | BM AZ 527 ELEV. 582.898 | |
| | | | | | GRANTLAND DR & GALLARDO DR. NO. SIDE | |
| | | | | | BT. SPK IN LEAD 6.4' E. ℄ PROD. PER Pg # 14 | |

F.B. 2138 Pg. 110 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR + R/W Date Date No. X-Sec.
Survey by G. PORTER Notes R. SMITH Notes Chkd. Checked
Indexed G. J. GALLI Date Date Date No.

F.B. 2738 PG. 111

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of GRANTLAND DR & R/W
X-Sec. No. _____ Noted Chkd BRENNER Checked _____ Survey by G. Porter Notes _____ Date _____
Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date FEB 3 '65

C.I. 2339.34

CROSS SECTIONS

GRANTLAND DRIVE (West)

FROM GRANTLAND DRIVE (North)
West TO END

JAN 1965

G. Porter
R. Smith
R. Beaudry
J. Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

R.S.

| STATION | B.S. | H.I. | F.S. | ELEV. | GRANTLAND ℄ DRIVE (WEST) | |
|---|---|---|---|---|---|---|
| B.M. AZ 528 | | | | 583 61 | BM. AZ. 528 ELEV. 583.606 | |
| | | | | | GRANTLAND DR. E. SIDE 50' ± SO. E.C. | |
| | | | | | @ HO# 5322 PER Pg #14 | |
| | 5 02 | 588 63 | | | LT. | RT. |
| 1+00 | | | 5 06 | 583 57 | | ℄ PAV |
| 1+42.0 | | | 4 70 | 583 93 | | ℄ PAV |
| " | | | 5 04 | 583 59 | | 13.7 E. GUTTER |
| " | | | 5 15 | 583 48 | | 14.9 FL " |
| " | | | 4 68 | 583 95 | | 14.9 T.C |
| " | | | 5 09 | 583 54 | 14.2 E. GUTTER | |
| " | | | 5 20 | 583 43 | 15.4 FL " | |
| " | | | 4 67 | 583 96 | 15.4 T.C | |
| 1+47.8 EC. | | | 4 64 | 583 99 | | ℄ PAV |
| " | | | 4 99 | 583 64 | | 14.3 E. GUTTER |
| " | | | 5 12 | 583 51 | | 15.5 F.L " |
| " | | | 4 63 | 584 00 | | 15.5 T.C. (W.E.C.R) |
| " | | | 5 05 | 583 58 | 14.7 E. GUTTER | |
| " | | | 5 15 | 583 48 | 15.9 F.L " | |
| " | | | 4 69 | 583 94 | 15.9 T.C (W.E.C.R) | |
| 1+95.3 | | | 4 22 | 584 41 | | ℄ PAV |
| " | | | 4 82 | 583 81 | | 26.1 E. GUTTER |

F.B. 2738 Pg. 112 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR & R/W Date 1-26-65 Date No. X-Sec.
Survey by G.P. etal Notes R SMITH Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

85

| STATION | B. S. | H. I. | F. S. | ELEV. | GRANTLAND | ℄ DRIVE (WEST) |
|---|---|---|---|---|---|---|
| | | 588 63 | | | LT | RT |
| 1+95.3 | | | 4 92 | 583 71 | | 27.3 FL GUTTER |
| " | | | 4 46 | 584 17 | | 27.3 TC |
| " | | | 4 86 | 583 77 | 26.2 E. GUTTER | |
| " | | | 4 98 | 583 65 | 27.4 FL " | |
| " | | | 4 92 | 583 71 | 27.4 TC DEPRESSED DRIVE | |
| 2+01.80 | | | 4 17 | 584 46 | | PAV ℄ RADIAL PT. |
| 2+ 28.3 | | | 4 59 | 584 04 | | ℄ E. GUTTER |
| 2+ 29.5 | | | 4 71 | 583 92 | | ℄ F.L " |
| " | | | 4 26 | 584 37 | | ℄ T.C |
| T.P. | | | 5 38 | 583 25 | Sq. HD. SPKT. | |
| | 4 36 | 587 61 | | | | |
| BM AZ ± 516 | | | 5 05 | 582 56 | B.M AZ ± 516 ELEV. 582.566 GRANTLAND DR & LAXFORD RD. SO. SIDE 10' ± E. ℄ PROD. BT. SPK IN LEAD PER PG # 11 | |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 113
No. ____ X-Sec. ____ Date ____ Date ____ Survey of GRANTLAND DR & R/W
No. ____ Notes Checked ____ Survey by G. PORTER Notes RS Date 1-26-65
Date ____ Date ____ Map No. ____ Entered G. J. GALL Date ____

F. B. 2738 Pg. 114

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L-298 CE 307 2-63

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| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 2339.34 | Division No. | F.B. 2738 Pg. 115 |
| | Date | Date | Survey of GRANITLAND DR. & R/W | | |
| X-Sec. No. | Notes W. J. BRENNER | Checked | Survey by G. Porter | Notes | Date 1-26-65 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date FEB 3 '65 |

C.I. 2339.34

CROSS SECTIONS

FAIRVALE AVE

FROM INT. OF LAXFORD ROAD

NORTH TO END

JAN. 1965

G. PORTER
R. SMITH
R. BEAUDRY
J. HENDERSON

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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**Do not extend notes this side of this line.**

J.E.H.

| STATION | B.S. | H.I. | F.S. | ELEV. | FAIRVALE | ℄ AVE |
|---|---|---|---|---|---|---|
| BM AZ 517 | | | | 586 59 | B.M. AZ 517 ELEV. 586.592 | |
| | | | | | FAIRVALE AVE. + LAKFORD RD. SO. SIDE | |
| | | | | | 1.0'± E ℄ PROD. BT. SPK IN LEAD PER Pg. #11 | |
| | 5 43 | 592 02 | | | LT. | RT. |
| 1+00 | | | 544 | 58658 | | ℄ PAV |
| 1+14.6 | | | 593 | 58609 | | ℄ SO. EDGE CONC GUTTER |
| 1+17.6 | | | 618 | 58584 | | ℄ F.L. " " |
| 1+20.6 | | | 593 | 58609 | | ℄ NO " " " |
| 1+44.6 | | | 556 | 58646 | | ℄ PAV |
| " | | | 553 | 58649 | | 12.2 E. GUTTER |
| " | | | 576 | 58626 | | 14.2 F.L " |
| " | | | 524 | 58678 | | 14.2 T.C (N.E.C.R.) |
| " | | | 584 | 58618 | 11.9 E. GUTTER | |
| " | | | 603 | 58599 | 13.9 F.L. " | |
| " | | | 553 | 58649 | 13.9 T.C "(N.E.C.R.) | |
| 1+79.0 BC | | | 507 | 58695 | | ℄ PAV |
| " | | | 548 | 58654 | | 13.0 E. GUTTER |
| " | | | 555 | 58647 | | 14.0 F.L " |
| " | | | 510 | 58692 | | 14.0 T.C |
| 1+80.2 BC | | | 506 | 58696 | | ℄ PAV |
| " | | | 549 | 58653 | 12.9 E GUTTER | |

F.B. 2738 Pg. 116 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR & R/W Date Date No. X-Sec.
Survey by G. PETER Notes E. SMITH Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

76-L-298 CE 307 2-63

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JCH

| STATION | B. S. | H. I. | F. S. | ELEV. | FAIRVALE | ℄ AVE. |
|---|---|---|---|---|---|---|
| | | 592 02 | | | LT. | RT. |
| 1+80.2 BC | | | 5 58 | 586 44 | 13.9 F.L GUTTER | |
| " | | | 5 11 | 586 91 | 13.9 T.C | |
| 2+00.6 EC | | | 4 82 | 587 20 | | ℄ PAV. |
| " | | | 5 43 | 586 59 | | 15.5 E. GUTTER |
| " | | | 5 50 | 586 52 | | 16.5 F.L " |
| " | | | 5 04 | 586 98 | | 16.5 T.C. |
| 2+01.8 EC. | | | 4 81 | 587 21 | | ℄ PAV. |
| " | | | 5 39 | 586 63 | 15.3 E GUTTER | |
| " | | | 5 45 | 586 57 | 16.3 F.L " | |
| " | | | 4 96 | 587 06 | 16.3 T.C | |
| 2+50.0 BC | | | 4 49 | 587 53 | | ℄ PAV. |
| " | | | 5 20 | 586 82 | | 26.5 E. GUTTER |
| " | | | 5 28 | 586 74 | | 27.5 FL " |
| " | | | 4 80 | 587 22 | | 27.5 T.C. |
| " | | | 5 19 | 586 83 | 26.1 E. GUTTER | |
| " | | | 5 30 | 586 72 | 27.1 FL. " | |
| " | | | 4 85 | 587 17 | 27.1 T.C. | |
| 2+56.05 | | | 4 45 | 587 57 | | ℄ RADIUS PT. |
| 2+ 82.8 | | | 4 94 | 587 08 | | ℄ E GUTTER |
| 2+ 83.8 | | | 5 02 | 587 00 | | ℄ F.L |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 117
Date ____ Date ____ Survey of GRANTLAND DR & R/W
X-Sec. No. ____ Notes Ch'kd BRENNER Checked ____ Survey by G PORTER Notes RS Date 1-26-65
Date ____ Date ____ Map No. ____ Indexed G. J. GALL Date ____

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | FAIRVALE | ℄ AVE |
|---|---|---|---|---|---|---|
| | | 592.02 | | | LT | RT |
| 2+83.8 | | | 4.92 | 587.10 | | ℄ T.C. DEPRESSED DRIVE |
| B.M. AZ 518 | | | 4.66 | 587.36 | B.M AZ 518 ELEV. 587.361 | |
| | | | | | FAIRVALE AVE NO. END 12' W. ℄ PROD. | |
| | | | | | BT. SPK. IN LEAD PER P9 #11 | |

F.B. 2738 Pg. 118 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR R/W Date 1-26-25 Date No. X-Sec.
Survey by G PORTER Notes R SMITH Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 2339.34 | Division No. | F.B. 2738 Pg. 119 |
| | Date | Date | Survey of GRANTLAND DR. & P/L | | |
| X-Sec. No. | Notes Chkd. W. J. BRENNER | Checked | Survey by G. PORTER | Notes | Date 1-26-65 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date FEB 3 '65 |

G.I. 2339.34

CROSS SECTIONS

WEATHER ROAD

FROM INT. OF RANGER DRIVE

WEST TO END.

JAN 1965

G. PORTER
R. SMITH
R. BEAUDRY
J. HENDERSON

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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RB

| STATION | B.S. | H.I. | F.S. | ELEV. | WEATHER | ℄ ROAD |
|---|---|---|---|---|---|---|
| B.M. AZ. 520 | | | | 593 54 | B.M. AZ 520 ELEV. 593.543 | |
| | | | | | WEATHER RD & RANGER DR E. SIDE 4.0 ± | |
| | | | | | NO. ℄ PROD. BT. SPK. IN LEAD PER Pg # 12 | |
| | 5 61 | 599 15 | | | LT. | RT. |
| 1+00 | | | 5 68 | 593 47 | | ℄ PAV |
| 1+14.7 | | | 6 09 | 593 06 | | ℄ E. EDGE CONC GUTTER |
| 1+17.7 | | | 6 37 | 592 78 | | ℄ FL " " |
| 1+20.7 | | | 6 09 | 593 06 | | ℄ W " " " |
| 1+44.4 EC. | | | 5 72 | 593 43 | | ℄ |
| " | | | 5 82 | 593 33 | | 11.8 E. GUTTER |
| " | | | 5 99 | 593 16 | | 13.8 FL " |
| " | | | 5 48 | 593 67 | | 13.8 T.C. (W.E.C.R) |
| " | | | 5 85 | 593 30 | 12.3 E. GUTTER | |
| " | | | 6 05 | 593 10 | 14.3 F.L " | |
| " | | | 5 55 | 593 60 | 14.3 T.C (W.E.C.R) | |
| 2+00 | | | 5 24 | 593 91 | | ℄ |
| " | | | 5 71 | 593 44 | | 13.8 FL GUTTER |
| " | | | 5 26 | 593 89 | | 13.8 T.C |
| " | | | 5 70 | 593 45 | 14.3 FL GUTTER | |
| " | | | 5 25 | 593 90 | 14.3 T.C. | |

X

F.B. 2738 Pg. 120 | 2339.34

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of GRANT LAND DR. & R/W Date ____ Date ____ No. ____ X-Sec. ____

Survey by G. Porter Notes R. SMITH Notes Chkd. ____ Checked ____ No. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____

76-L-298 CE 307 2-63

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RB

| STATION | B. S. | H. I. | F. S. | ELEV. | WEATHER | ℄ ROAD |
|---|---|---|---|---|---|---|
| | | 599 15 | | | LT. | RT. |
| 2+11.2 BC | | | 5 15 | 594 00 | | ℄ PAV. |
| " | | | 5 65 | 593 50 | | 13.6 F.L GUTTER |
| " | | | 5 19 | 593 96 | | 13.6 T.C. |
| " | | | 5 66 | 593 49 | 14.4 F.L GUTTER | |
| " | | | 5 19 | 593 96 | 14.4 T.C | |
| 2+33.1 EC | | | 5 01 | 594 14 | | ℄ PAV |
| " | | | 5 55 | 593 60 | | 16.0 F.L GUTTER |
| " | | | 5 06 | 594 09 | | 16.0 T.C |
| " | | | 5 53 | 593 62 | 16.6 F.L GUTTER | |
| " | | | 5 12 | 594 03 | 16.6 T.C. | |
| 2+73.0 | | | 4 69 | 594 46 | | ℄ |
| " | | | 3 2 | 596 0 | | N.W.COR. LOT 98 132.0 TR. 21735 |
| " | | | 3 8 | 595 4 | 112.0 (20' NO. OF THE S.W.COR. LOT # 101 (BK IN LOT LN) | |
| " | | | 5 7 | 593 5 | 132.0 S.W.COR. LOT 101 TR 21735 | |
| 2+77.4 EC | | | 4 69 | 594 46 | | ℄ |
| " | | | 5 38 | 593 77 | | 24.4 E. GUTTER |
| " | | | 5 43 | 593 72 | | 25.8 F.L. " |
| " | | | 5 36 | 593 79 | | 25.8 T.C (DEPRESSED DRIVE) |
| 2 +79.5 | | | 4 69 | 594 46 | | ℄ PAV. |
| X " | | | 5 28 | 593 87 | 25.1 E GUTTER | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 121
X-Sec. No. ____ Date ____ Date ____ Survey of GRANTLAND DR + R/W
Notes Chkd. W. J. BRENNER Checked ____ Survey by G. PORTER Notes RS Date 1-26-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

RB

| STATION | B.S. | H.I. | F.S. | ELEV. | WEATHER | ℄ ROAD |
|---|---|---|---|---|---|---|
| | | 599.15 | | | LT | RT |
| 2+79.5 | | | 5 42 | 593 73 | 27.0 F.L. GUTTER | |
| " | | | 5 30 | 593 85 | 27.0 T.C. DRIVE (DEPRESSED) | |
| 2+88.57 | | | 4 68 | 594 47 | | ℄ RADIUS PT |
| 3+14.4 | | | 4 94 | 594 21 | | ℄ E. GUTTER |
| 3+16.4 | | | 5 03 | 594 12 | | ℄ F.L " |
| " | | | 4 62 | 594 53 | | ℄ T.C. |
| BM AZ 521 | | | 4 63 | 594 52 | BM AZ 521 ELEV. = 594.533. | |
| | | | | | WEATHER RD. WEST END 5.0' ± | |
| | | | | | SO. ℄ PROD. BT SPK 14 LEAD PER Pg #12 | |

F.B. 2738 Pg. 122 | 233934

Job No. Division No. Notes Red Plotted Profile

Survey of GRANTLAND DR & R/W Date 1-26-65 Date No. X-Sec.

Survey by G. PORTER Notes R. SMITH Notes Chkd. Checked Date No.

Indexed C. J. GALLI Date Date

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 2339.34 | Division No. | F.B. 2738 Pg. 123 |
| | Date | Date | Survey of GRANTLAND DR. & R/W | | |
| X-Sec. No. | Notes Chkd. BRENNEN | Checked | Survey by G. Porter | Notes | Date 1-27-65 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date FEB 3 '65 |

C.I. 2339.34

CROSS SECTIONS

NEWBURGH STREET.

FROM INT. OF RANGER DRIVE WEST.

TO END

JAN 1965

G. Porter
R. Smith
R. Beaudry
J. Henderson

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-1298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | NEWBURGH ℄ STREET | |
|---|---|---|---|---|---|---|
| B.M. AZ. 522 | | | | 595 12 | B.M. AZ 522 ELEV. 595.115 NEWBURGH ST. + RANGER DR. S.E. COR. BT. SPK IN LEAD. 2.0± E. OF E. END C.R. PER Pg #12 | |
| | | | | | LT. | RT. |
| | 4 70 | 599 82 | | | | |
| 1+00 | | | 5 16 | 594 66 | RANGER DR. | ℄ INT NEWBURGH ST |
| 1 + 42.7 EC. | | | 5 21 | 594 61 | | ℄ PAV. |
| " | | | 5 62 | 594 20 | | 11.7 E GUTTER |
| " | | | 5 80 | 594 02 | | 13.7 F.L " |
| " | | | 5 33 | 594 49 | | 13.7 T.C. (W.E.C.R.) |
| 1 + 44.3 EC. | | | 5 20 | 594 62 | | ℄ PAV |
| " | | | 5 63 | 594 19 | 12.3 E. GUTTER | |
| " | | | 5 78 | 594 04 | 14.3 F.L. " | |
| " | | | 5 30 | 594 52 | 14.3 T.C (W.E.C.R) | |
| 2+00 | | | 5 06 | 594 76 | | ℄ PAV. |
| " | | | 5 63 | 594 19 | | 13.7 F.L GUTTER |
| " | | | 5 10 | 594 72 | | 13.7 T.C. |
| " | | | 5 51 | 594 31 | 14.3 F.L GUTTER | |
| " | | | 5 05 | 594 77 | 14.3 T.C | |

F.B. 2738 PG. 124 Job No. 2339.34 Division No. Notes Red Plotted Profile
Survey of Grantland Dr & R/W Date Date No. X-Sec.
Survey by G. Peter Notes Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

REB

| STATION | B. S. | H. I. | F. S. | ELEV. | NEWBURGH ℄ STREET. LT | RT |
|---|---|---|---|---|---|---|
| | | 599 82 | | | | |
| 2+13.7 BC | | | 5 06 | 594 76 | | ℄ PAV |
| " | | | 5 50 | 594 32 | | 13.7 FL GUTTER |
| " | | | 5 41 | 594 41 | | 13.7 T.C DEPRESSED DRIVE |
| 2+44.5 EC | | | 4 87 | 594 95 | | ℄ PAV |
| " | | | 5 31 | 594 51 | | 20.0 FL GUTTER |
| " | | | 4 89 | 594 93 | | 20.0 T.C |
| 2+ 46.0 | | | 4 87 | 594 95 | | ℄ PAV |
| " | | | 5 2 | 594 6 | | 160.0 N.E. COR. LOT # 92 TR. 21735 |
| 2+93.5 BC | | | 4 60 | 595 22 | | ℄ PAV |
| " | | | 5 03 | 594 79 | | 38.0 E. GUTTER |
| " | | | 5 07 | 594 75 | | 39.7 FL " |
| " | | | 4 66 | 595 16 | | 39.7 T.C |
| 3+00 | | | 4 57 | 595 25 | | ℄ PAV |
| 3+04.20 EC | | | 4 56 | 595 26 | | ℄ PAV |
| " | | | 4 40 | 595 42 | | 14.0 RADIUS PT |
| " | | | 4 92 | 594 90 | | 40.0 E. GUTTER |
| " | | | 5 02 | 594 80 | | 42.0 FL " |
| " | | | 4 95 | 594 87 | | 42.0 T.C DEPRESSED DRIVE |
| " | | | 4 98 | 594 84 | 12.5 E. GUTTER | |
| " | | | 5 13 | 594 69 | 14.2 FL " | |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____ F.B. 2738 Pg. 125
No. ____ Date ____ Date ____ Survey of GRANTLAND DR + R/W
X-Sec. Notes Chkd. W. J. BRENNER Checked ____ Survey by G PORTER Notes RS Date 1-27-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | NEWBURGH | ℄ STREET |
|---|---|---|---|---|---|---|
| | | 599.82 | | | LT. | RT. |
| 3+04.20 | | | 5.05 | 594.77 | 14.2 T.C. DEPRESSED DRIVE | |
| 3+26.4 | | | 4.78 | 595.04 | PAV | ℄ E GUTTER |
| 3+28.4 | | | 4.90 | 594.92 | PAV | ℄ FL " |
| " | | | 4.47 | 595.35 | PAV | ℄ T.C. |
| 3+30.0 | | | 4.3 | 595.5 | | ℄ GROUND. |
| " | | | 4.69 | 595.13 | | 14.0 E GUTTER. |
| 3+32.0 | | | 4.3 | 595.5 | | ℄ GROUND. |
| " | | | 4.79 | 595.03 | | 14.0 F.L GUTTER |
| " | | | 4.37 | 595.45 | | 14.0 T.C. |
| BM AZ 523 | | | 4.49 | 595.33 | B.M. AZ 523. ELEV. 595.331 | |
| | | | | | NEWBURGH ST. W. END. BT. SPK. IN | |
| | | | | | LEAD 4.0' ± SO. ℄ PROD. PER Pg #12 | |

F.B. 2738 Pg. 126 | 2339.34 Job No. Division No. Notes Red Plotted Profile
Survey of GRANTLAND DR & R/W Date 1-27-65 Date No. X-Sec.
Survey by G PORTER Notes R SMITH Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

Profile No. _____ Notes Red _____ Plotted _____ Job No. 2339.34 Division No. _____ F.B. 2738 Pg. 127

X-Sec. No. _____ Date _____ Date _____ Survey of GRANTLAND DR & R/W

Notes Chkd. W. H. BRENNER Checked _____ Survey by G. PORTER Notes RS Date 1-27-65

Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

C.I. 2339.34

ELEV.'S Requested

on No. R/W ARROW HWY

&

INT. OF FAIRVALLEY AVE

INT OF CALERA AVE

INT. OF OAKBANK DRIVE

See page 67-68

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 2738 Pg. 128 | Job No. 2339 34 | Division No. | Notes Red | Plotted | Profile
Survey of GRANTLAND DR + R/W | Date 1-27-65 | Date | No. | X-Sec.
Survey by G PORTER Notes R SMITH | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. AZ 519 | | | | 592 293 | B.M. AZ. 519 ELEV. 592.293. RANGER DR. & LAXFORD RD. SO. SIDE 3.5' E. & PROD. BT. SPK IN LEAD. PER Pg. # 11 | |
| | 7 311 | 599 604 | | | | |
| T.P. | | | 3 843 | 595 761 | 1"x1" & NAIL | |
| | 5 198 | 600 959 | | | | |
| T.P. | | | 4 101 | 596 858 | 1"x1" & NAIL | |
| | 3 520 | 600 378 | | | | |
| T.P. | | | 4 392 | 595 986 | 1"x1" & NAIL | |
| | 4 424 | 600 410 | | | | |
| T.P. | | | 4 743 | 595 667 | 1"x1" & NAIL | |
| | 6 305 | 601 972 | | | | |
| PT.-"A" | | | 5 041 | 596 931 | E. Pav. int. N. R/W LINE & E FAIRVALLEY AVE Pg-68 | |
| | 7 038 | 603 969 | | | | |
| PT.-"B" | | | 4 100 | 599 869 | E. Pav. int. N. R/W LINE & E CALERA AVE Pg-68 | |
| | 6 820 | 606 689 | | | | |
| PT.-"C" | | | 3 903 | 602 786 | E Pav. int. N R/W LINE & E OAK BANK DR Pg-68 | |
| | 4 712 | 607 498 | | | | |
| T.P. | | | 6 328 | 601 170 | SPK | |
| | 2 922 | 604 092 | | | | |
| T.P. | | | 5 541 | 598 551 | SPK | |

76-L-298 CE 307 2-63

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 598 551 | | |
| | 3 303 | 601 854 | | | | |
| T.P. | | | 5 443 | 596 411 | ARROW HWY. SO. SIDE. BT. SPK. IN LEAD IN CURB. NO REF. | |
| | 3 382 | 599 793 | | | | |
| T.P. | | | 6 571 | 593 222 | SPK | |
| | 3 648 | 596 870 | | | | |
| T.P. | | | 6 841 | 590 029 | SPK | |
| | 3 100 | 593 129 | | | | |
| T.P. | | | 6 012 | 587 117 | SPK | |
| | 3 671 | 590 788 | | | | |
| T.P. | | | 6 309 | 584 479 | SPK | |
| | 3 813 | 588 352 | | | | |
| T.P. | | | 6 431 | 581 921 | SPK | |
| | 3 661 | 585 582 | | | | |
| B.M. 17-1A | | | 7 252 | 578 330 | B.M. 17-1A ELEV. 578.339 CITRUS AVE & ARROW HWY. @ & 1 HT. L.A. CO. ROAD DEPT. MON. IN H.H. AND STAMPED, "L.A. RD. 1957" PER Pg # 10 | |

Profile Notes Red ____ Plotted ____ Job No. 2339.34 Division No. ____
No. ____ X-Sec. ____ Date ____ Date ____ Survey of GRANTLAND DR & RIW
No. ____ Notes Grid. BRENNER Checked ____ Survey by G. PORTER Notes R.S. Date 1-27-65
Date ____ Date ____ Map No. ____ Indexed G. J. GALL Date ____

F.B. 2738 Pg. 129

F. B. 2738 Pg. 130

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

| | |
|---|---|
| Notes Ck'd by | Survey of GRANTLAND DR. |
| Map No. | JN CI 2339.34 Tape Std °F |
| Office Work | Surveyed by D.E. Holmes |
| Checked | Notes Holmes Date 5-19-65 |
| Date | Indexed C. J. GALLINI |

F. B. 2738 PG. 131

CI, 2339.34

LOCATION of S.S. M.H. @ N.W. COR
CITRUS AVE & ARROW HIWAY

Requested by SAN DIMAS OFFICE

Holmes
Walsh
Massey
Smith

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76F3095 CE #310 6-53

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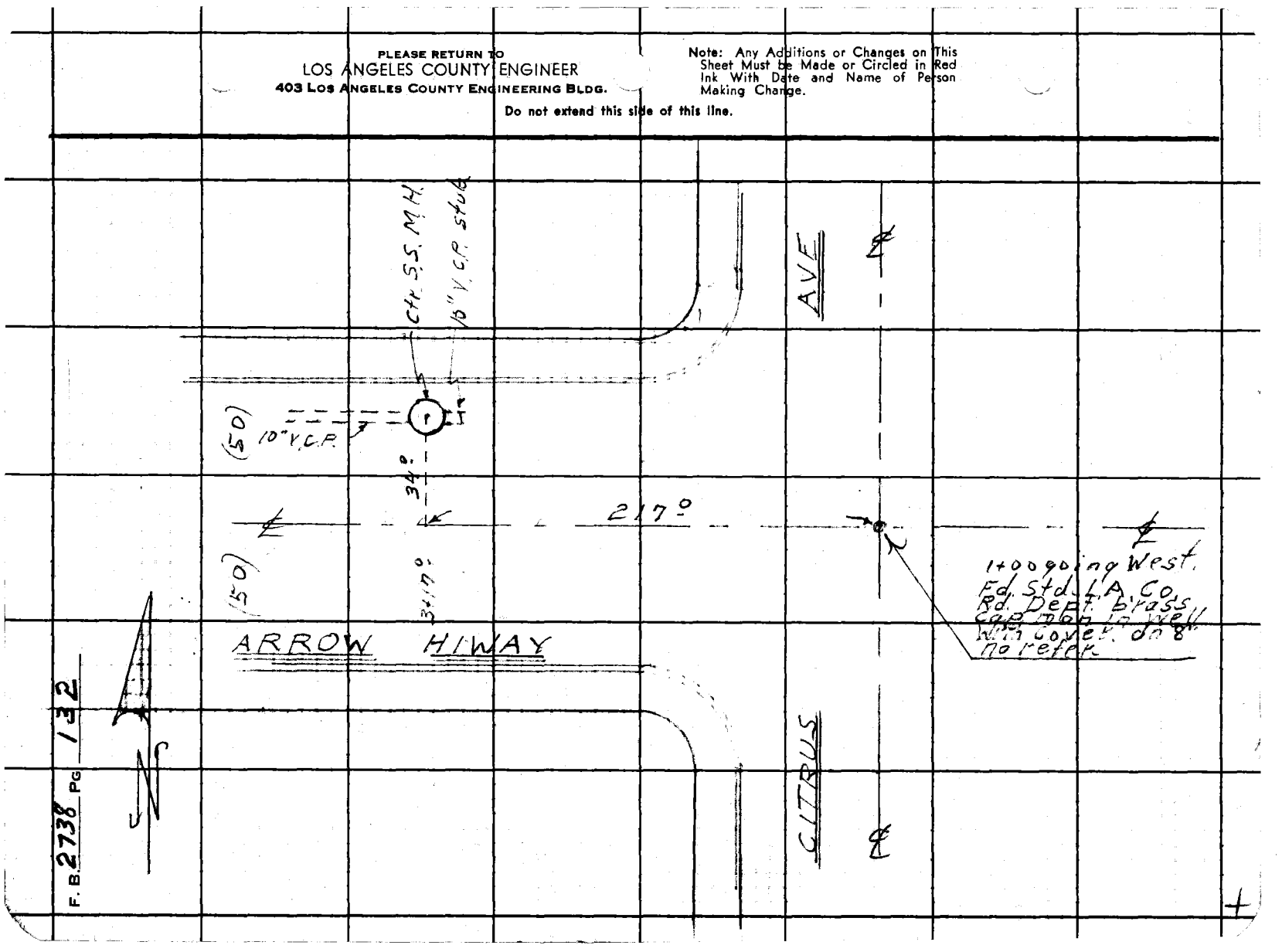


F. B. 2738 PG 132

F.B. 2738 Pg. 133

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2339.34 Division No. 11
Date ___ Date ___ Survey of GRANTLAND D1
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by HOLMES Notes WALSH Date 5-17-65
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

C.I. 2339.34

INVERT IN M.H
217'± W. ℄ INTER. CITRUS AVE &
ARROW HWY. & 34°± N. ℄ ARROW HWY

HOLMES
WALSH
MASSEY
SMITH

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| TBM | | | | 579 69 | TBM - Elev 579.691 - FB 2738-10 | |
| | | | | | Citrus Ave & Arrow Hwy - N.E. Cor. | |
| | | | | | 71' N. of N.C.R. - Std. Coast & Geodetic | |
| | | | | | Br. Cap. - Mrkd. L 1149 - 1961 | |
| 3+17° | | | | | | 34° MH |
| E. Rim | | | | 575 18 | | E. W |
| INLET E. | | | | 566 38 | | 7.97 MEAS 8.25 |
| W. Rim | | | | 575 11 | | .83 DIA .83 |
| OUTLET W. | | | | 566 03 | | 8.80 9. 08 |
| BM 17-1A | | | | 578 34 | BM 17-1A - Elev 578.339 - FB 2738-10 | |
| | | | | | Citrus Ave & Arrow Hwy - ℄ inter | |
| | | | | | Rd. Dept in well with cover | |

F.B. 2738 Pg. 134 Job No. 233934 Division No. 11 Notes Red Plotted Profile
Survey of GRANTLAND DR. Date Date No. X-Sec.
Survey by Holmes Notes WALSH Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of Inola St & Other RW | F. B. 2738 PG. 135 |
| Map No. | JN CI 2374.34 Tape 0259 Std 68 °F | |
| Office Work | Surveyed by HHSpriggs | |
| Checked | Notes HHS Date 12-29-65 | |
| Date | Indexed C. J. GALM 21 '66 | |

Inola St & Other Right of Way

CI 2374.34

Index Map: FB 2738-136

Reference: F.B.- 2132
2504
3002
3037
3040
1860
1819

HHSpriggs
MAWalsh
N Smith
A Workman
R. Moore

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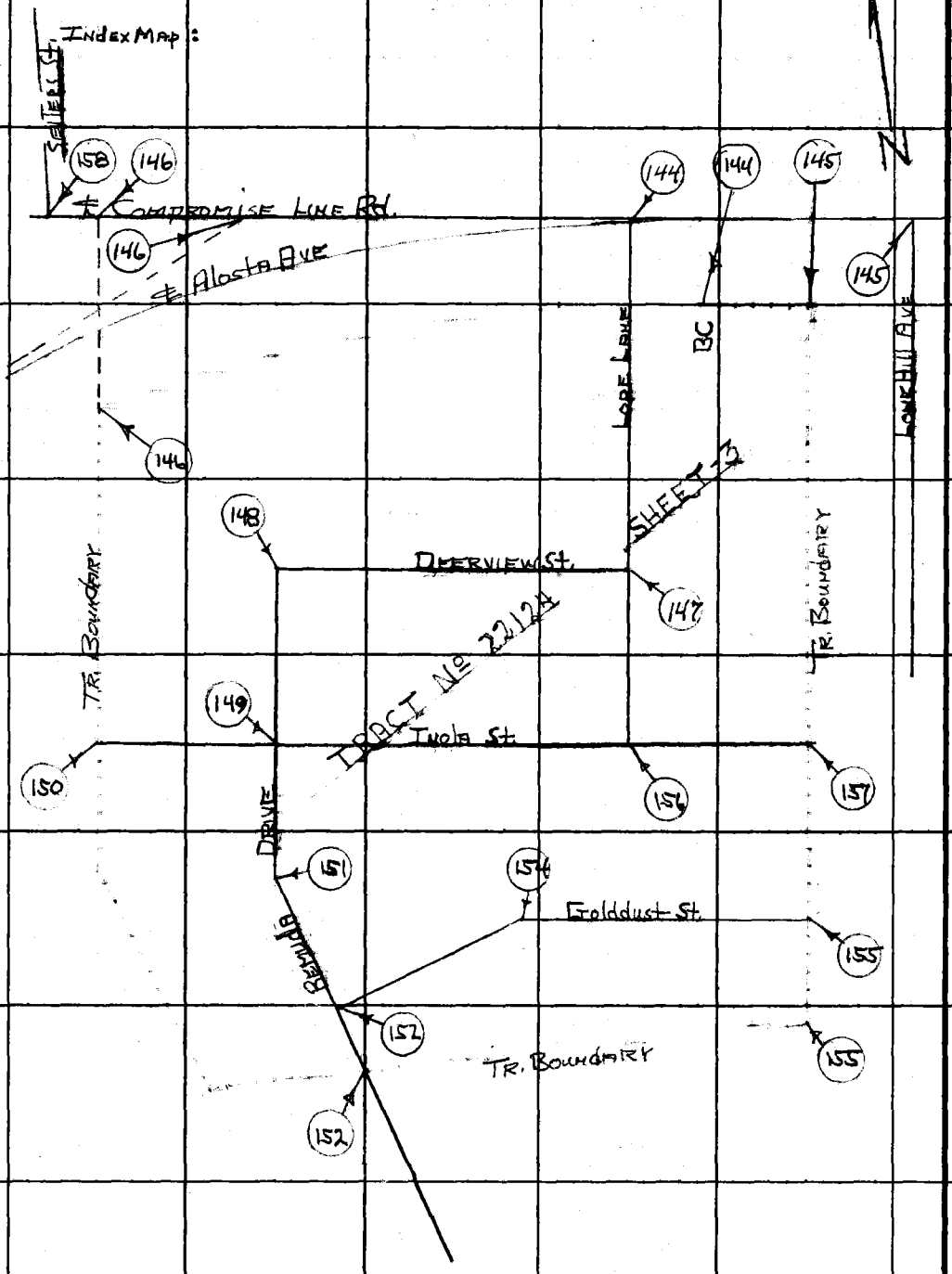
75F309S CE#310 1-65

F. B. 273B PG. 136

Index Map:

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NOTES RED. JOB NO. CI 2374.34 SURVEY OF INOLA ST S.S. DIST

F. B. 2738 PG. 137

DATE SURVEY BY SPRIGGS

NOTES CHKD. OSHITA NOTES BY WALSH DATE 12-30-65

DATE INDEXED C. J. CALLF DATE FEB 2 '66

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| C.I. 2374.34 | | | | | | |
| INOLA ST & OTHER R/W | | | | | | |
| BENCH LEVELS | | | | | | |
| | SPRIGGS<br>WALSH<br>SMITH<br>WORKMAN<br>MOORE | | | | | |

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| S.D 407 | 843.594 | | | | | BM S.D. 407 - Elev 843.594 - FB 2504-H |
| + | 6.055 | | 5.955 | | | Plosta Ave & Compromise Line Rd - W Cor |
| π | 849.649 | +3.467 | +3.467 | +3.466 | | Nail in lead in cb. - 2' W of E end of |
| - | 2.588 | | 2.488 | | | R.R. UNDERPASS APPROACH |
| T.P. | 847.061 | | | | 847.060 | |
| + | 5.654 | | 5.731 | | | |
| π | 852.715 | +2.315 | +2.316 | +2.313 | | |
| - | 3.339 | | 3.415 | | | |
| T.P. | 849.376 | | | | 849.373 | |
| + | 5.588 | | 5.691 | | | |
| π | 854.964 | +2.629 | +2.628 | +2.628 | | |
| - | 2.959 | | 3.063 | | | |
| T.P. | 852.005 | | | | 852.001 | |
| + | 5.592 | | 5.679 | | | |
| π | 857.597 | +2.197 | +2.199 | +2.195 | | |
| - | 3.395 | | 3.480 | | | |
| T.P. | 854.202 | | | | 854.196 | |
| + | 5.667 | | 5.789 | | | |
| π | 859.869 | +1.757 | 1.756 | +1.756 | | |
| - | 3.910 | | 4.033 | | | |
| T.P. | 855.959 | | | | 855.952 | |
| + | 5.714 | | 5.759 | | | |
| π | 861.673 | +2.705 | +2.704 | +2.703 | | |
| - | 3.009 | | 3.055 | | | |
| T.P. | 858.664 | | | | 858.665 | |
| + | 5.819 | | 5.909 | | | |
| π | 864.483 | +2.641 | +2.641 | +2.640 | | |
| - | 3.178 | | 3.268 | | | |
| T.P. | 861.305 | | | | 861.295 | |

NOTES RED
DATE
NOTES CHKD. OSHITA
DATE FEB 2 '66

SURVEY OF Inola St
DATE 12-30-65
DATE

JOB NO. 2374.34 (C.I.) SURVEY BY Spieles
NOTES BY Walsh
INDEXED C. I. Gill

F. B. 2738 PG. 138

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 861.305 | | | | 861.295 | |
| + | 5.155 | | 5.198 | | | |
| π | 866.460 | +2.197 | +2.201 | +2.195 | | |
| - | 2.958 | | 2.997 | | | |
| Fd SD 408 | 863.502 | | | | 863.490 | BM SD 408' Elev 863.490 - FB 2504-14 2738-139 |
| + | 4.558 | | 4.710 | | | ALOSTA AVE - N. Side - 90' ± W. ℄ |
| π | 868.060 | +2.635 | +2.632 | +2.637 | | PROD. LOPE LANE - Bt. Spk IN N.W. Cor of |
| - | 1.923 | | 2.078 | | | CULVERT H.W. - 395' N. of ℄ ALOSTA - SEE |
| T.P. | 866.137 | | | | 866.127 | FB 2504-14 FOR DIFFERENT DESCRIPTION |
| + | 5.475 | | 5.308 | | | |
| π | 871.612 | +2.353 | +2.353 | +2.355 | | |
| - | 3.122 | | 2.955 | | | |
| Set HW 125 | 868.490 | | | | 868.482 | BM HW 125 - Elev 868.482 FB 2738-139 |
| + | 2.586 | | 2.484 | | | DEERVIEW ST & LOPE LANE - 10' ± N. ℄ |
| π | 871.076 | -3.554 | -3.555 | -3.558 | | PROD DEERVIEW ST - Bt. Spk in lead in cb |
| - | 6.140 | | 6.039 | | | IN FRONT HO # 1468 |
| T.P | 864.936 | | | | 864.929 | |
| + | 3.562 | | 3.465 | | | |
| π | 868.498 | -2.488 | -2.485 | -2.487 | | |
| - | 6.050 | | 5.950 | | | |
| T.P. | 862.448 | | | | 862.442 | |
| + | 3.610 | | 3.533 | | | |
| π | 866.058 | -2.569 | -2.569 | -2.568 | | |
| - | 6.179 | | 6.102 | | | |
| TP | 859.879 | | | | 859.874 | |
| + | 2.751 | | 2.712 | | | |
| π | 862.630 | -3.222 | -3.222 | -3.221 | | |
| - | 5.973 | | 5.934 | | | |
| T.P. | 856.657 | | | | 856.653 | |

NOTES RED. _____ JOB NO. 2374.24 SURVEY OF Tujunga St
DATE _____ SURVEY BY Smallsz
NOTES CHKD. M. OSHITA NOTES BY Walsh DATE 12-20-63
DATE _____ INDEXED C. J. GALLI DATE 2-66

F. B. 1738 PG. 139

769420 S & E-353 4-54

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JOB NO. 2374.34 SURVEY OF Inola St
SURVEY BY Speiggs
NOTES BY Wagsh DATE 12-30-65
INDEXED S. J. GALLI DATE
NOTES RED. DATE M. OSHITA
NOTES CHKD. FEB 2 '66 DATE

F.B. 2738 PG. 140

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| TP | 856.657 | | | | 856.653 | |
| + | 3.971 | | 3.781 | | | |
| π | 860.628 | -0.368 | -0.369 | -.367 | | |
| - | 4.339 | | 4.150 | | | |
| SET HW 126 | 856.289 | | | | 856.286 | BM HW 126 - Elev 856.286 FB 2738-140 |
| + | 5.621 | | 5.473 | | | Deerview St & Remuda Dr. - S.E. Cor |
| π | 861.910 | +2.082 | +2.081 | +2.083 | | Bt. Spk in cb - 50 S. of So. Cb. Ret. |
| - | 3.539 | | 3.392 | | | |
| T.P. | 858.371 | | | | 858.369 | |
| + | 6.101 | | 6.150 | | | |
| π | 864.472 | +5.178 | +5.182 | +5.179 | | |
| - | 0.923 | | 0.968 | | | |
| SET H.W. 127 | 863.549 | | | | 863.548 | BM HW 127 - Elev 863.548 FB 2738-140 |
| + | 6.066 | | 5.911 | | | Remuda Dr & Inola St - S.E. Cor |
| π | 869.615 | +3.513 | +3.510 | +3.515 | | Bt. Spk in cb - 10° So. of So. Cb Ret. |
| - | 2.553 | | 2.401 | | | |
| TP | 867.062 | | | | 867.063 | |
| + | 6.078 | | 5.869 | | | |
| π | 873.140 | +1.350 | +1.346 | +1.351 | | |
| - | 4.728 | | 4.523 | | | |
| TP | 868.412 | | | | 868.414 | |
| + | 3.769 | | 3.849 | | | |
| π | 872.181 | -0.882 | -0.881 | -.881 | | |
| - | 4.651 | | 4.730 | | | |
| SET H.W. 128 | 867.530 | | | | 867.533 | BM HW 128 - Elev 867.533 - FB 2738-140 |
| + | 5.869 | | 5.921 | | | Remuda Dr & Gold Dust St - 10° N of |
| π | 873.399 | +3.875 | +3.876 | +3.877 | | Gold Dust St Recd. - Bt Spk in cb in front |
| - | 1.994 | | 2.045 | | | Ho # 1379 |
| T.P. | 871.405 | | | | 871.410 | |

76S420 S & E-353 4-54

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 871.405 | | | | 871.410 | |
| + | 6.069 | | 6.175 | | | |
| π | 877.474 | +3.891 | +3.892 | +3.892 | | |
| - | 2.178 | | 2.283 | | | |
| T.P | 875.296 | | | | 875.302 | |
| + | 5.818 | | 5.891 | 5.961 | | |
| π | 881.114 | +2.534 | +2.544 | +2.539 | | |
| - | 3.284 | | 3.347 | 3.422 | | |
| T.P | 877.830 | | | | 877.841 | |
| + | 5.342 | | 5.447 | | | |
| π | 883.172 | +1.919 | +1.921 | +1.920 | | |
| - | 3.423 | | 3.526 | | | |
| SET HW129 | 879.749 | | | | 879.761 | BM HW 129 - Elev 879.761 - FB 2738 141 |
| + | 4.761 | | 4.896 | | | Gold Dust ST - N. Side - E. end |
| π | 884.510 | +2.115 | +2.114 | +2.117 | | Bt. Spk in cb - IN FRONT HO # 1745 |
| - | 2.646 | | 2.782 | | | |
| T.P | 881.864 | | | | 881.878 | |
| + | 4.098 | | 4.015 | | | |
| π | 885.962 | -1.863 | -1.864 | -1.862 | | |
| - | 5.961 | | 5.879 | | | |
| T.P | 880.001 | | | | 880.016 | |
| + | 1.355 | | 1.252 | | | |
| π | 881.356 | -4.306 | -4.306 | -4.304 | | |
| - | 5.661 | | 5.558 | | | |
| SET HW 130 | 875.695 | | | | 875.712 | BM HW 130 - Elev 875.712 - FB 2738-141 |
| + | 1.381 | | 1.271 | 1.438 | | Inola St & Lore Lane - S. side |
| π | 877.076 | -4.611 | -4.618 | -4.673 | | 22 1st E & Prod Lore Lane - Bt. Spk |
| - | 5.992 | | 5.889 | 6.051 | | in cb. - in FRONT HO # 1802 - (by Fire Hd) |
| T.P | 871.084 | | | | 871.100 | |

NOTES RED. _____ JOB NO. CI 2374.34 SURVEY OF Inola St SS
DATE _____ SURVEY BY Spriggs
NOTES CHKD. M. OSHITA NOTES BY Walsh DATE 12-30-65
DATE 2 '66 INDEXED C. J. GALLE DATE

F. B2738 PG. 141

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 871.084 | | | | 871.100 | |
| + | 2.660 | | 2.735 | | | |
| π | 873 744 | -2.618 | -2.615 | -2.618 | | |
| - | 5.278 | | 5.350 | | | |
| HW 125 | 868.466 | | | | 868.482 | BM HW 125 - Elev 868.482 FB 2738-139 |
| + | 3.792 | | 3.868 | | | DEERFIELD ST & LOPE LANE - 10'± N. ℄ |
| π | 872 258 | -2.364 | -2.361 | -2.362 | | PROP DEERFIELD ST. - Bt. Spk in lead in |
| - | 6.156 | | 6.229 | | | cb IN FRONT HO # 1468 |
| T.P. | 866.102 | | | | 866.120 | |
| + | 2.013 | | 2.090 | | | |
| π | 868 115 | -2.632 | -2.633 | -2.630 | | |
| - | 4.645 | | 4.723 | | | |
| SD 408 | 863.470 | | | | 863.490 | BM SD 408 - Elev 863.490 - FB 2504-14 2738-139 |
| | | | | | | ALOSTA AVE - N. side - 90'± W. ℄ PROP. |
| | | | | | | LOPE LANE - Bt. Spk IN N.W. COR. OF CULVERT |
| | | | | | | H.W. - 39'± N. OF ℄ ALOSTA - SEE FB 2505-14 |
| | | | | | | FOR DIFFERENT DESCRIPTION |

NOTES RED
DATE
NOTES CHKD. M. OSHITA
DATE FEB 2 '66

JOB NO. 237434 CZ SURVEY OF Tivoli Sc
SURVEY BY Springs
NOTES BY Walsh DATE 12-30-65
INDEXED C. J. GALLI DATE

F. B. 2738 PG. 142

PWFB 1533

635

| | | |
|---|---|---|
| Notes Ck'd by M. OSHITA | Survey of Inola St & Ollier Pw | F. B. 2738 PG. 143 |
| Map No. | JN CI 2374.34 Tape 0259 Std. 68 °F | |
| Office Work | Surveyed by HH Spriggs | |
| Checked | Notes HHS Date 12-29-65 | |
| Date | Indexed G. J. GALLI | |

Inola St. & Ottier Right of Way
CI 2374.34

Alignment: Pgs 143 - 158

HH Spriggs
MA Walsh
N. Smith
A Workman
R. Moore

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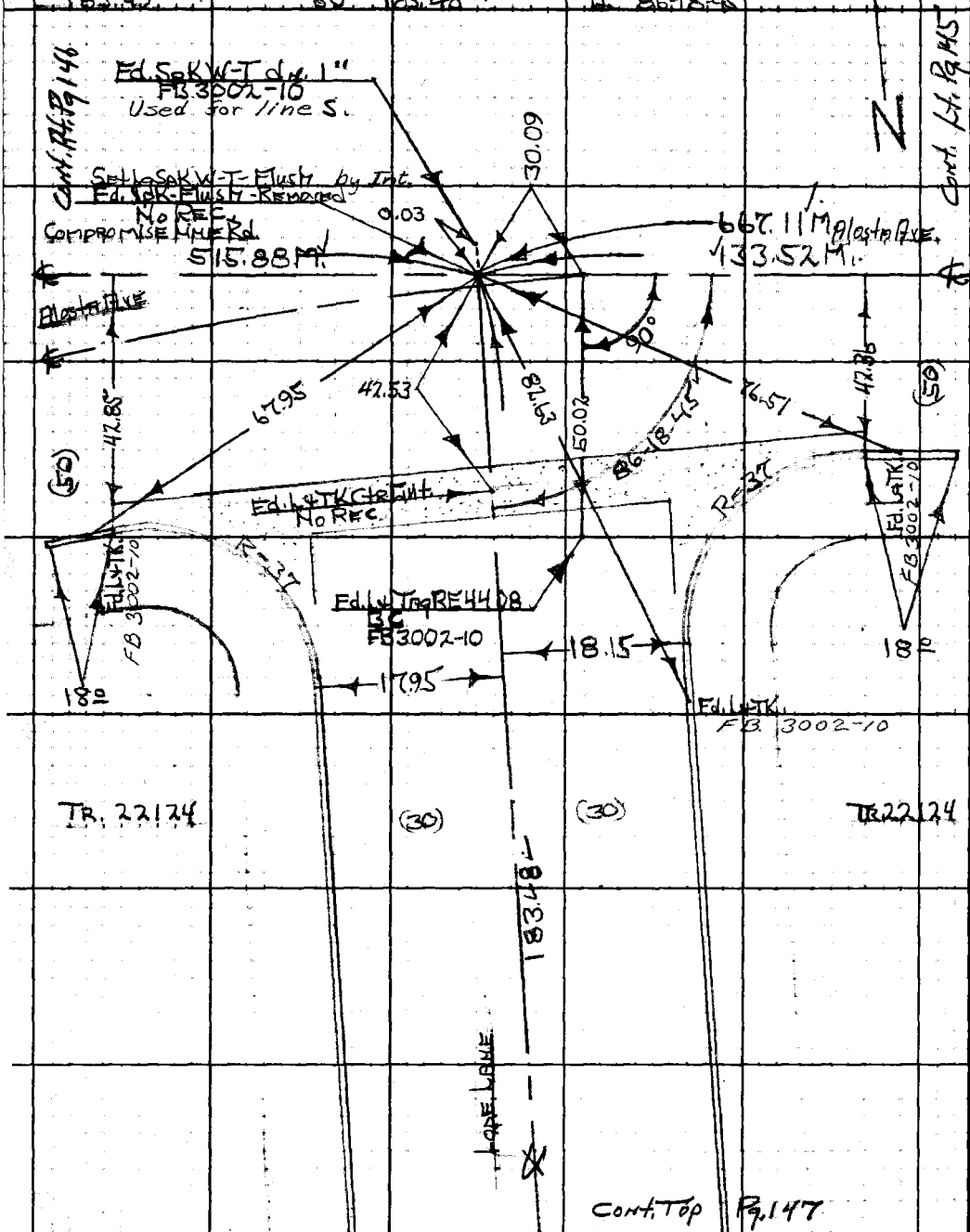
76F309S CE#310 1-65

PWFB 1533 636, 637

F. B 2738 Pg 144

| | | |
|---|---|---|
| 133.52 | Level @ 66 = 133.52 | SE |
| 667.12 | " " " 66 = 667.11 | 1. 86-19-00 |
| 515.89 | " " " 66 = 515.88 | 4. 345-15-00 |
| 183.49 | " " " 60 = 183.48 | 6. 157-52-30 |
| | | 8. 86-18-45 |

W.S. 48, B-2

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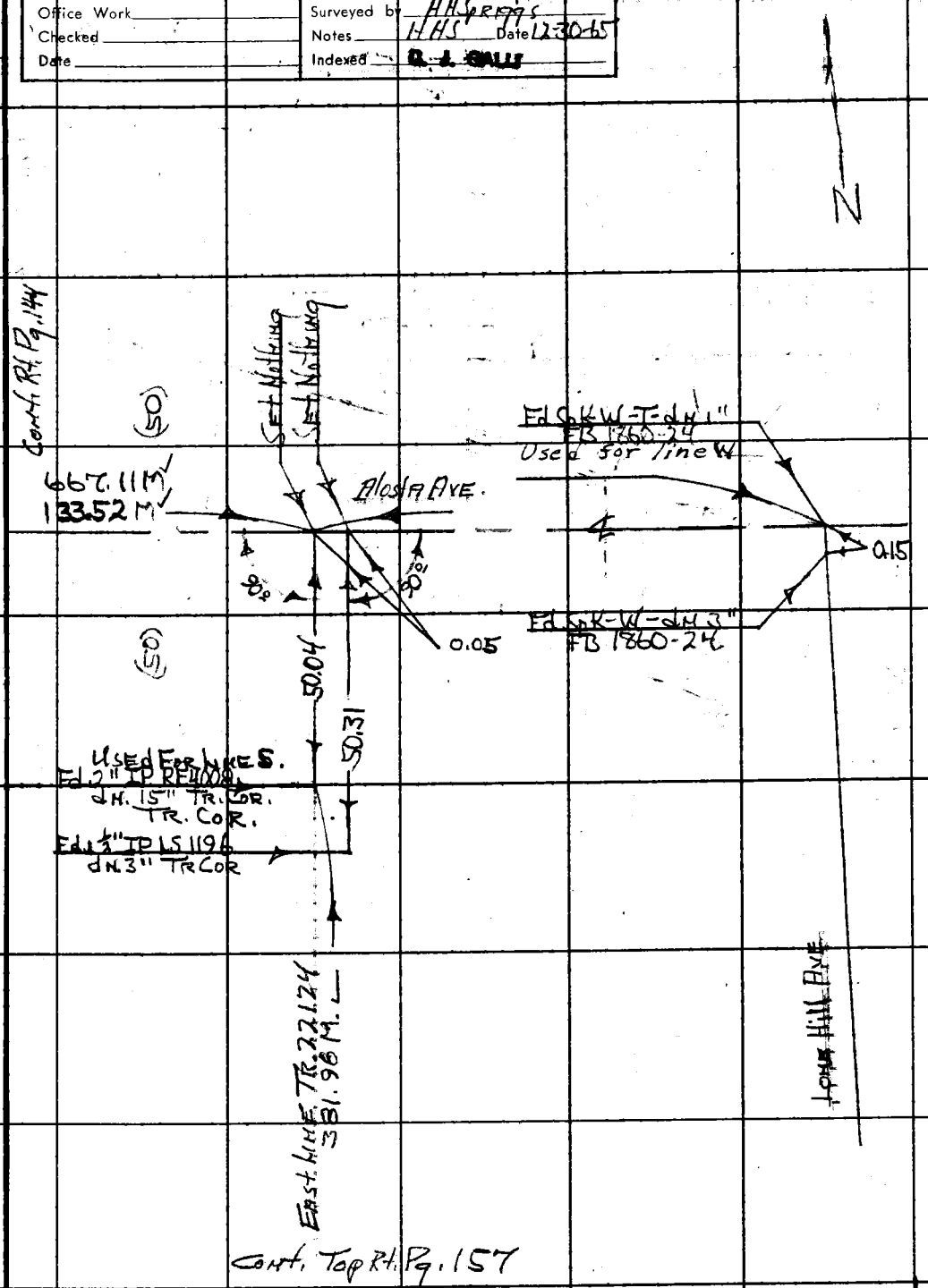
PWFB 1533

638

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Industrial Ave RW |
| Map No. | JN CI 2374.34 Tape 0259 Std 68 °F |
| Office Work | Surveyed by HHSpriggs |
| Checked | Notes HHS Date 12-30-65 |
| Date | Indexed R. J. GALLI |

F. B. 2736 Pg. 145

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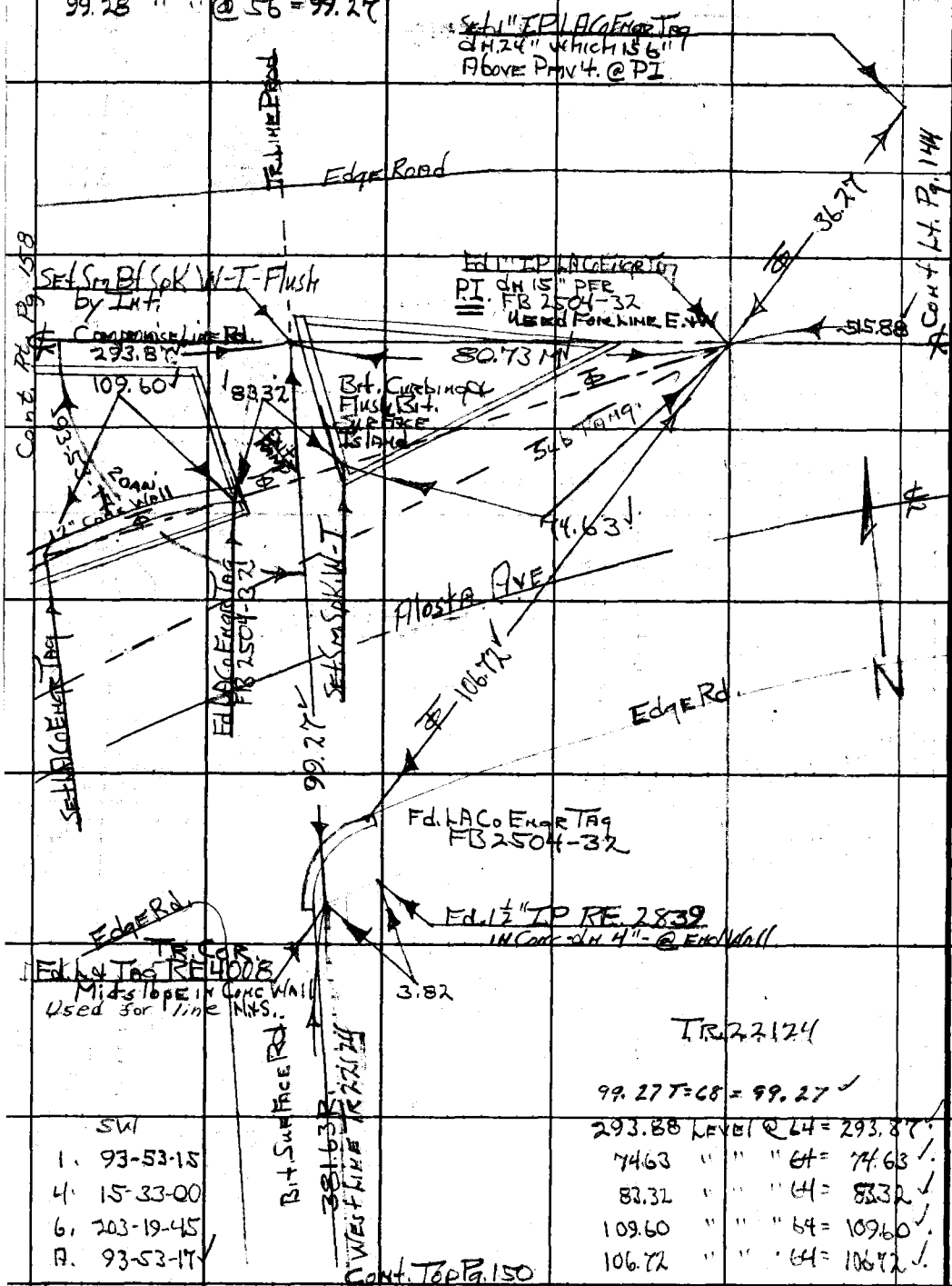
76F309S CE#310 1-65

PWFB 1533 639

F. B. ~~2738~~ Pg. ~~146~~

80.74 Level @ 56 = 80.73

99.28 " " @ 56 = 99.27




TR 22124

99.27 T=68 = 99.27

| SW | | | |
|---|---|---|---|
| 1. | 93-53-15 | 293.88 Level @ 64 = | 293.87 |
| 4. | 15-33-00 | 74.63 " " " 64 = | 74.63 |
| 6. | 203-19-45 | 83.32 " " " 64 = | 83.32 |
| A. | 93-53-17 | 109.60 " " " 64 = | 109.60 |
| | | 106.72 " " " 64 = | 106.72 |

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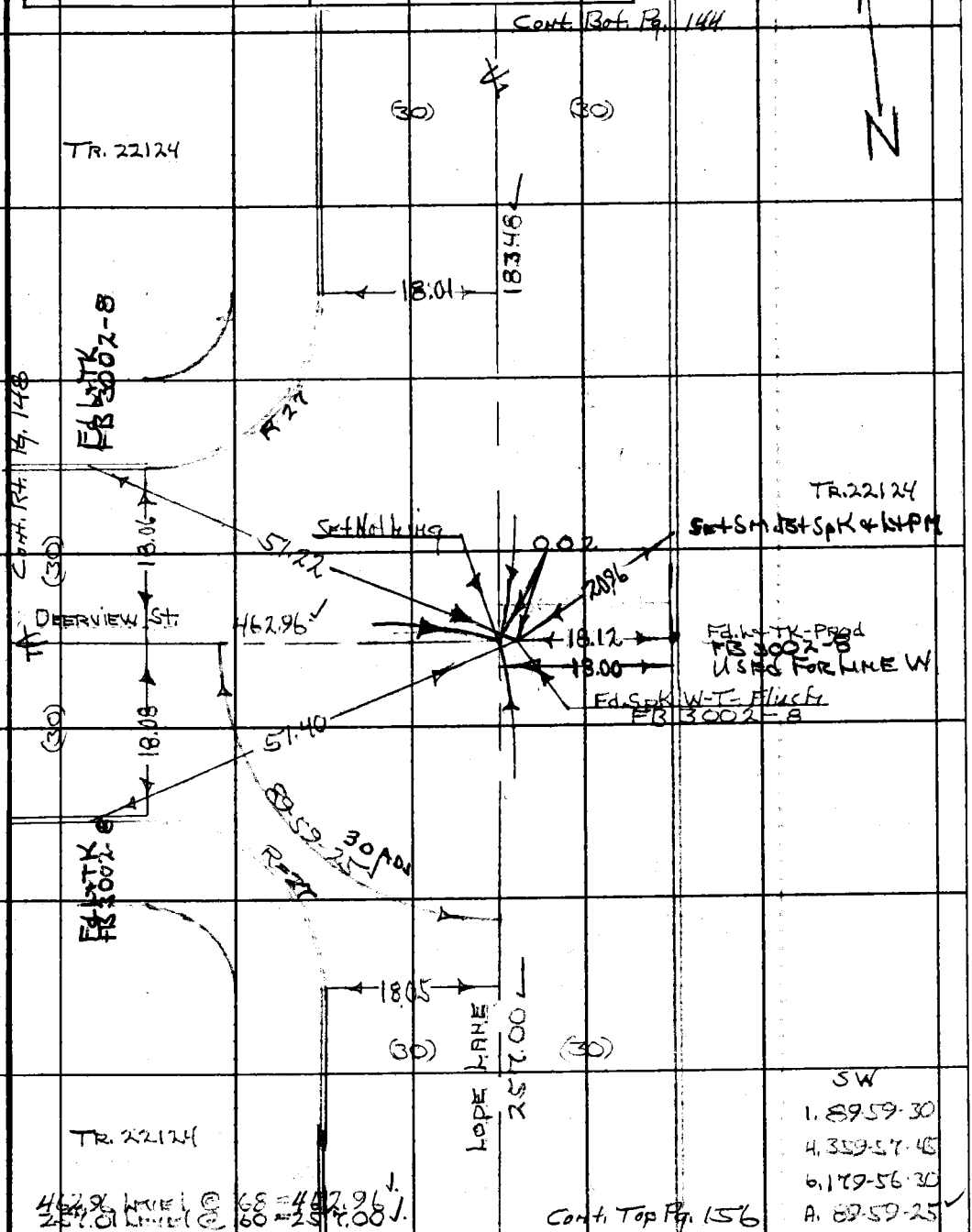
PWFR 1533 640

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Inglewood & Gillette Rd |
| Map No. | JN 2374.34 Tape 0259 Std 68 °F |
| Office Work | Surveyed by HHSpriggs |
| Checked | Notes HHS Date 12-31-65 |
| Date | Indexed C. J. GALLI |

F. B. 2438 PG. 147




W.S. 48, B-2

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76F309S CE#310 1-65

F. B. ~~2438~~ Pg. ~~148~~

W.S. 48, 8-2

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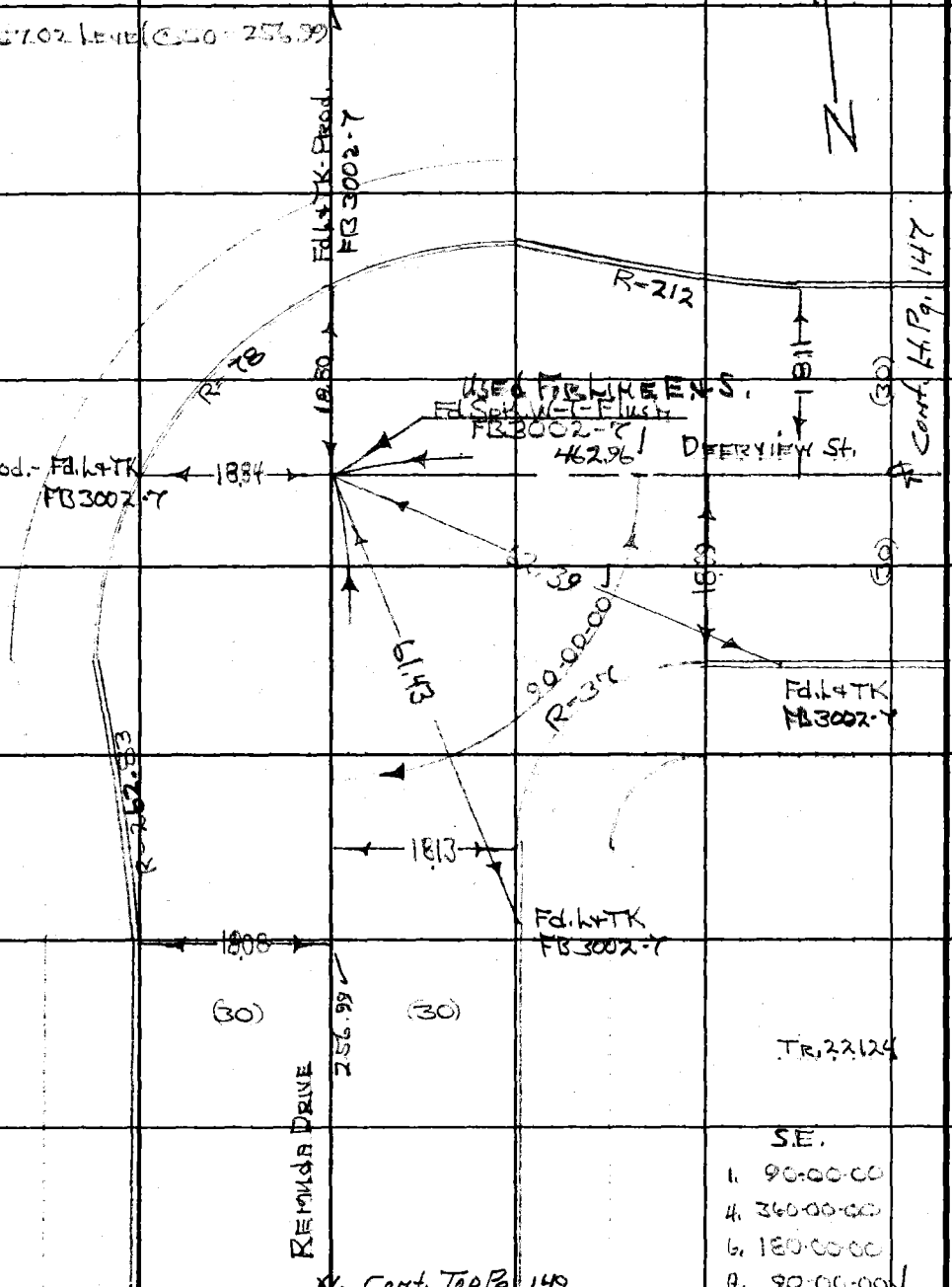

PWFB 1533

642

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Inola St. & Olympic Pl. |
| Map No. | JN CI 2374.34 Tape 0.259 Std 68 °F |
| Office Work | Surveyed by H.H. Spriggs |
| Checked | Notes HHS Date 12-31-65 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 149

W.S. 48, B-2

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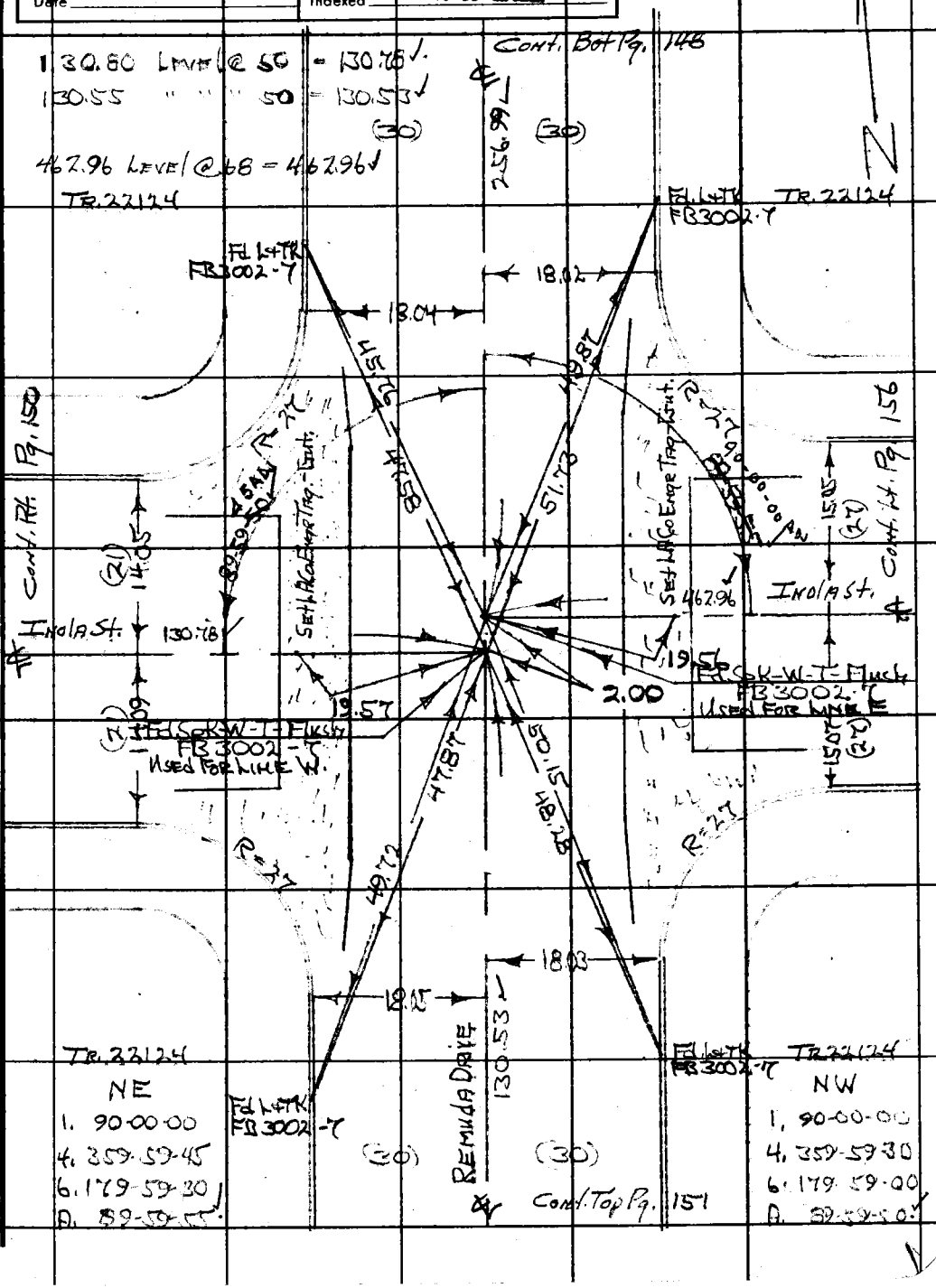
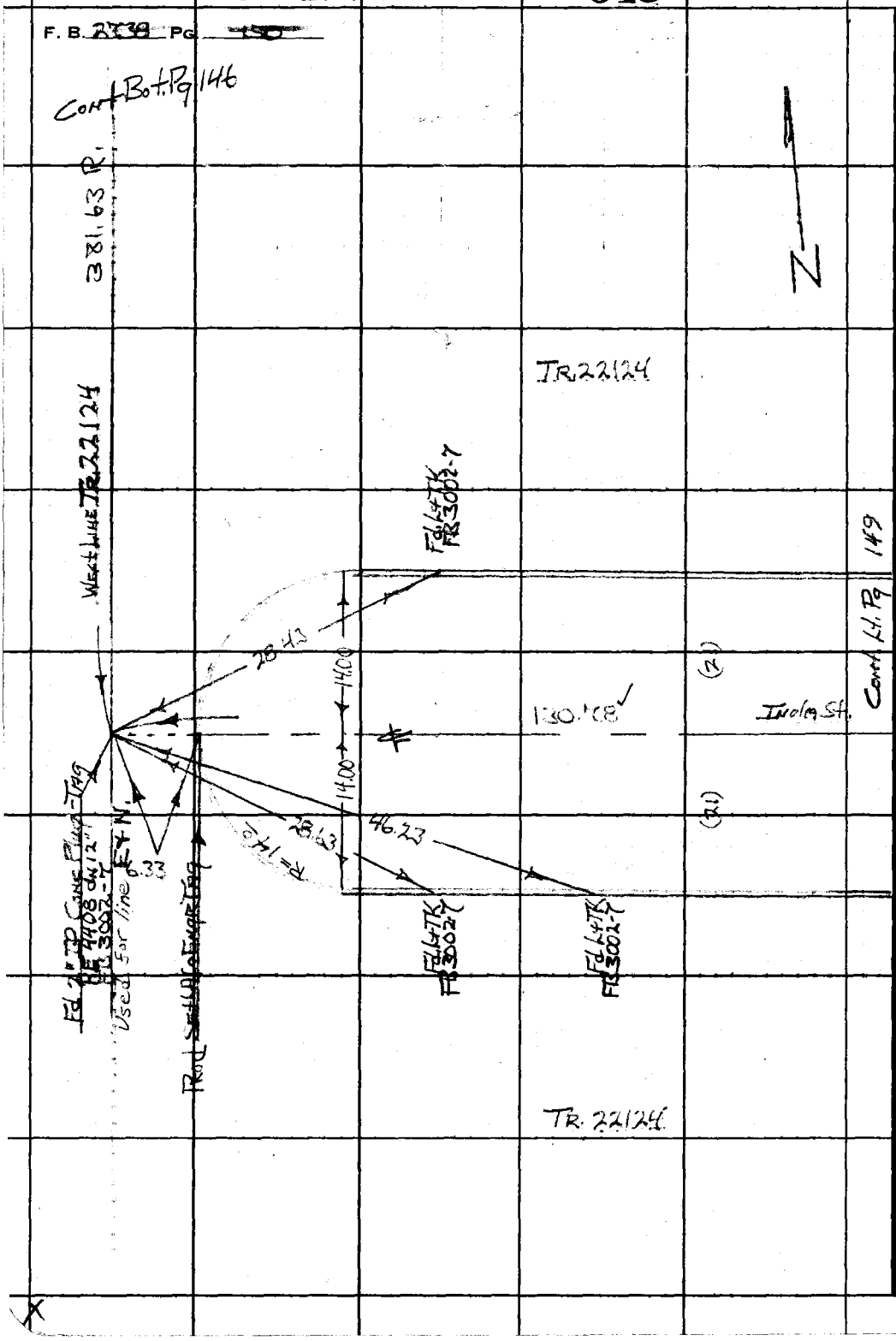



76F309S CE#310 1-65

PWFB 1533

643

F. B. 2738 Pg. 150

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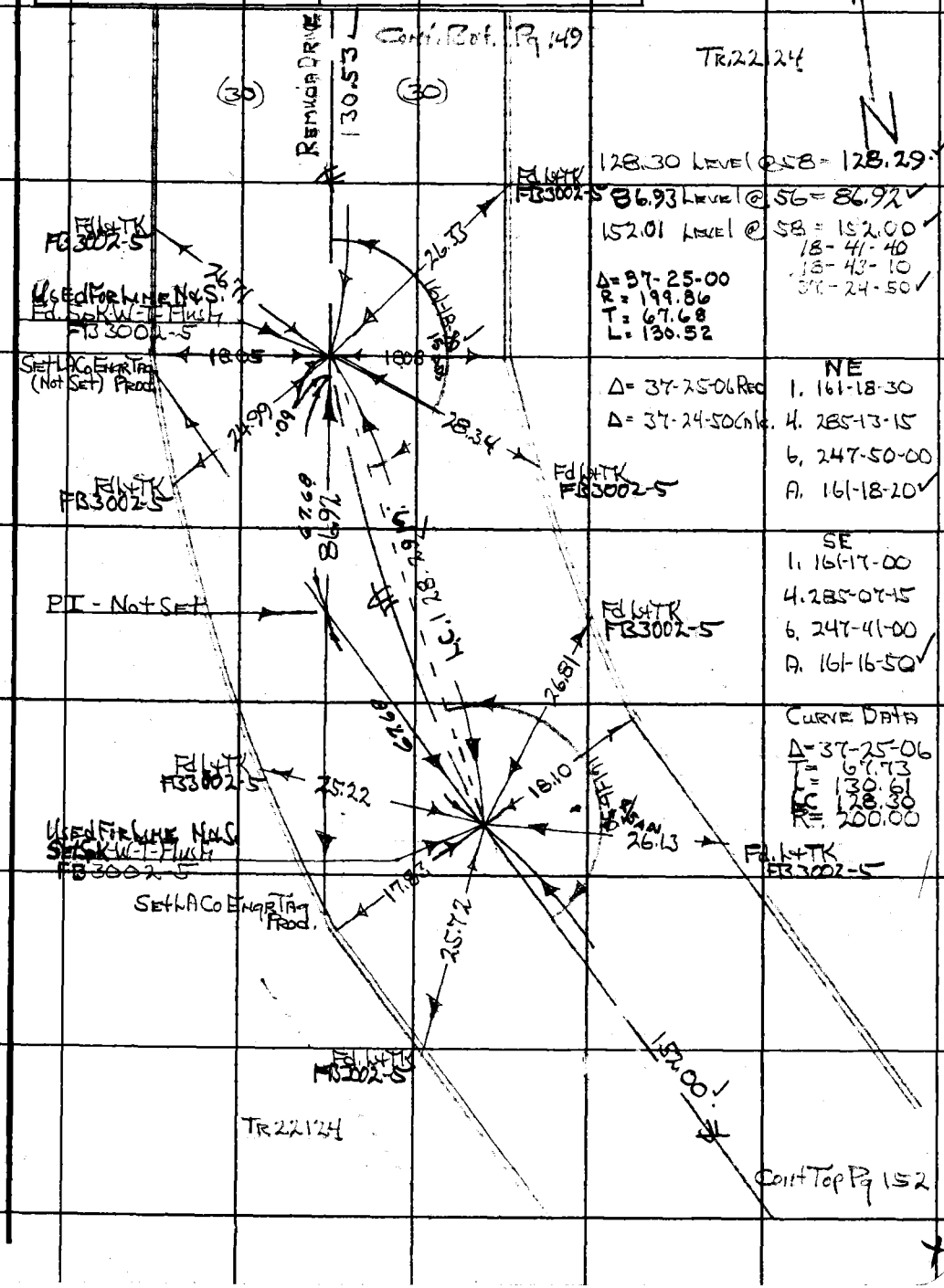
PWFB 1533

644

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Industry Office Park |
| Map No. | JN 3374.34 Tape 0259 Std 68 °F |
| Office Work | Surveyed by HHSpringer |
| Checked | Notes HHS Date 12-21-65 |
| Date | Indexed G. J. GALLI |

F. B. 2600 PG. 154

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

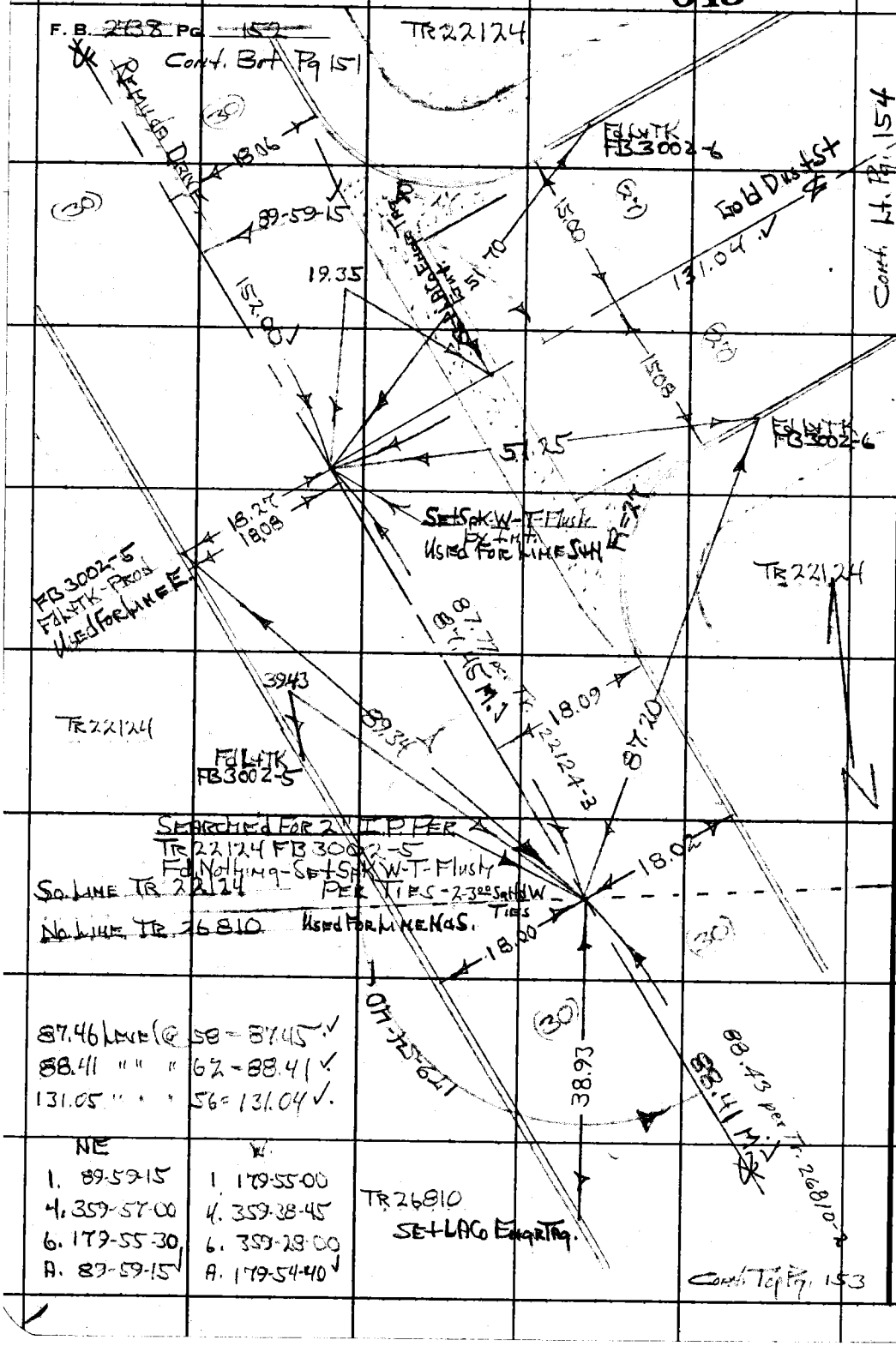
76F 093 CE #310 1-65

PWFB 1533

645

F. B. ~~2738~~ Pg ~~152~~

Cont. Bot Pg 151




87.46 Level @ 58 = 87.45 ✓
88.41 " " " 62 = 88.41 ✓
131.05 " " " 56 = 131.04 ✓

| NE | W |
|---|---|
| 1. 89-59-15 | 1. 179-55-00 |
| 4. 359-57-00 | 4. 359-38-45 |
| 6. 179-55-30 | 6. 359-28-00 |
| A. 89-59-15 ✓ | A. 179-54-40 ✓ |

W.S. 48, B-2

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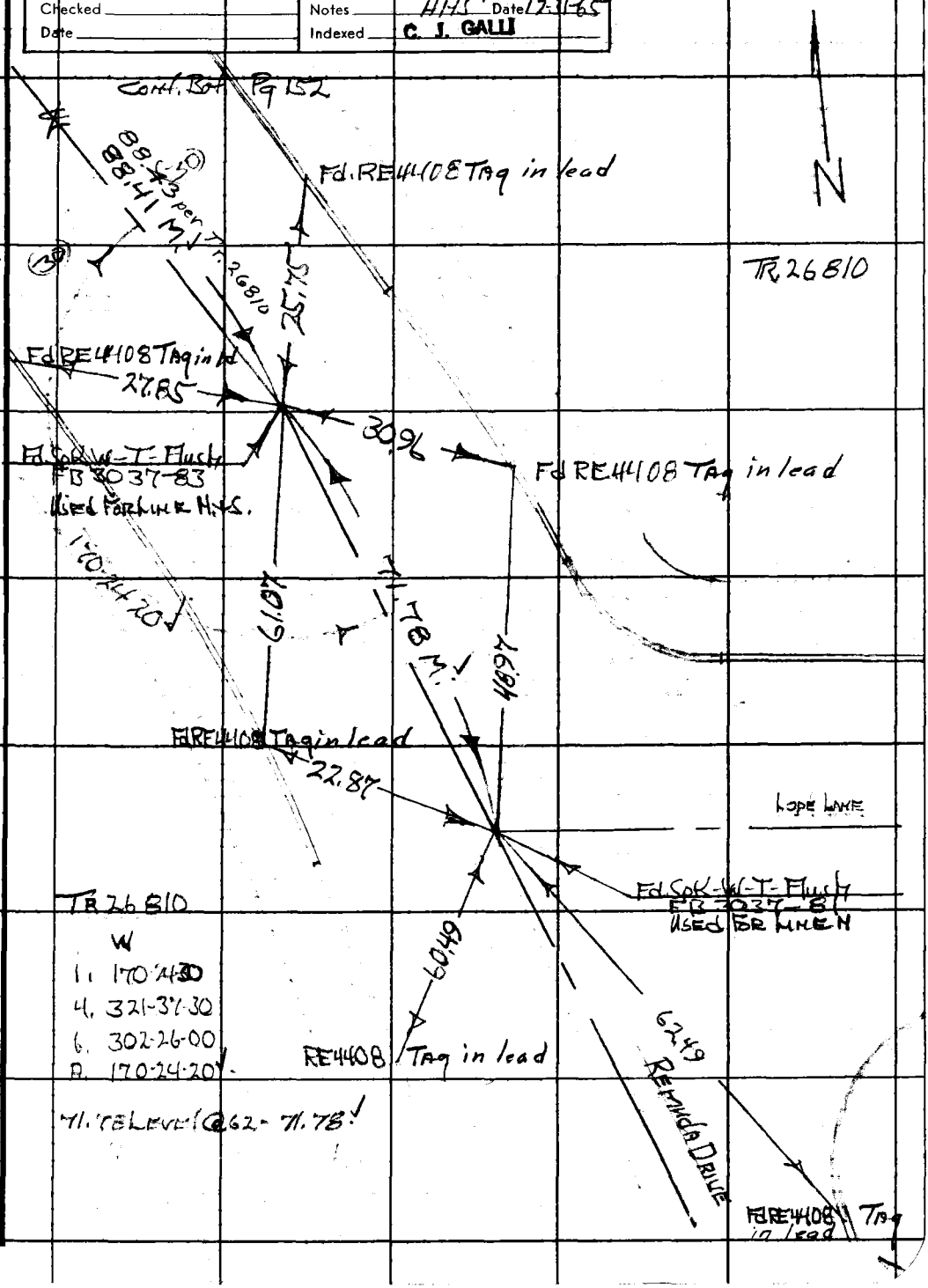
PWFB 1533

646

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Imola St & Ellen Pl |
| Map No. | JN CI 2374.34 Tape 0259 Std 68 °F |
| Office Work | Surveyed by H.H. Spriggs |
| Checked | Notes HHS Date 12-31-65 |
| Date | Indexed C. J. GALLI |

F. B. ~~2738~~ PG. 153




W.S. 48, B-2

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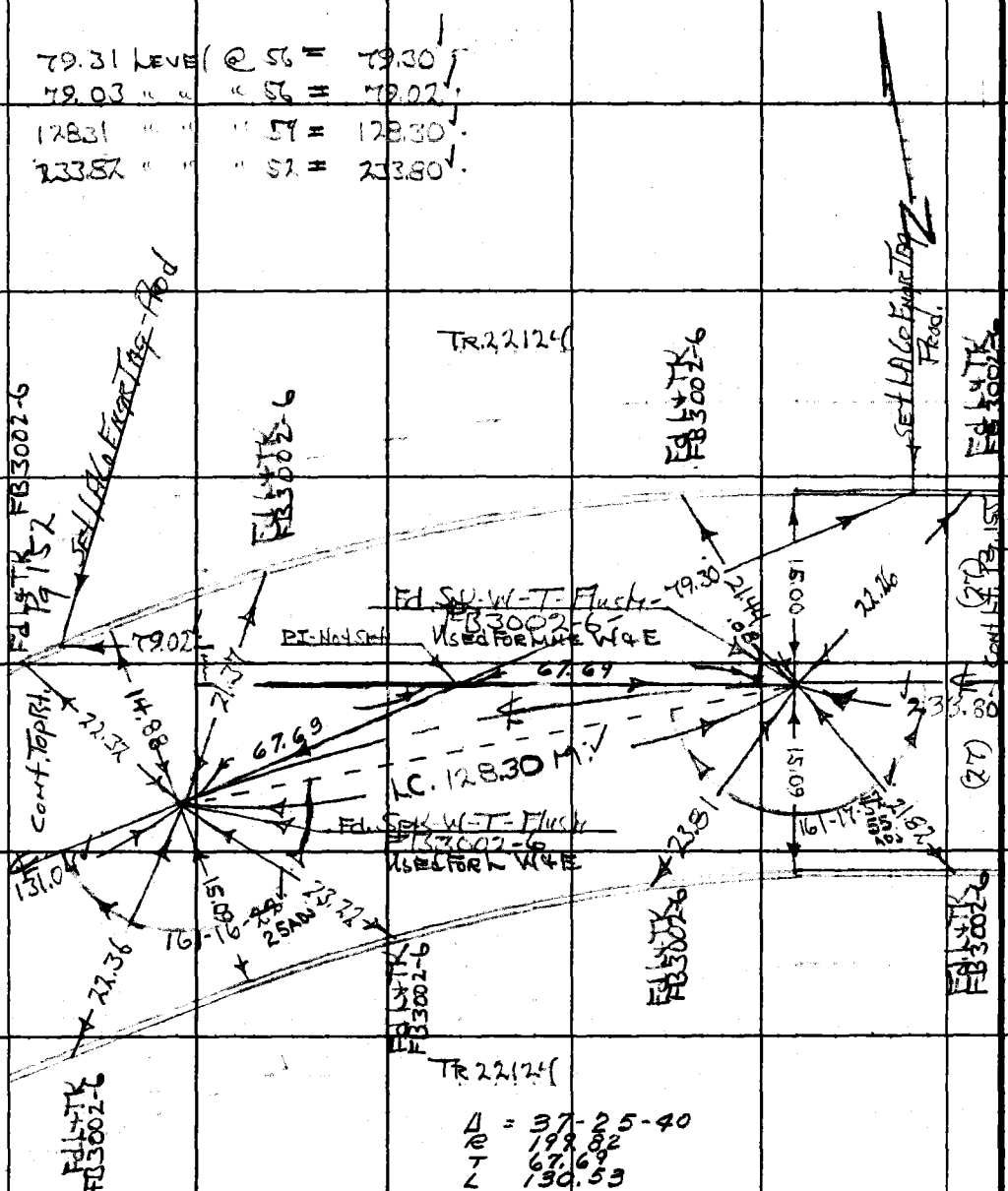
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1533 647, 648

F. B. ~~2758~~ PG. ~~154~~

79.31 LEVEL @ 56 = 79.30
79.03 " " " 56 = 79.02
128.31 " " " 57 = 128.30
233.82 " " " 52 = 233.80




Δ = 37-25-40
R 199.82
T 67.69
L 130.53

| SW. | SE. | Curve Data. |
|---|---|---|
| 1. 161-16-45 | 1. 161-18-00 | Δ = 37-25-06 |
| 4. 285-05-15 | 4. 285-11-30 | T = 67.73 |
| 6. 247-36-15 | 6. 247-47-15 | L = 130.67 |
| A. 161-16-22 | A. 161-17-52 | LC = 128.30 |
| | | R = 200.00 |

Δ = 37-25-06 Rec.
Δ = 37-25-46 Calc.

180-43-38
180-43-38
37-25-46

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403 Los Angeles County Engineering Bldg.
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PWFB 1533 649, 650, 651, 652

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Ind. St. & Office R/W |
| Map No. | JN CI 2374.34 Tape 0259 Std 68 °F |
| Office Work | Surveyed by HHS Spr 1995 |
| Checked | Notes HHS Date 1-4-66 |
| Date | Indexed G. J. GALLI |

F. B. 2738 PG. 155
Cont. Bd. Rt. Pg 157

NW
1. 90-00-45
4. 360-04-00
6. 180-05-30
A. 90-00-55

TR. 22124

Cont. Rt. Pg 154

Fd. L+TK FB 3002-6

Fd. L+TK FB 3002-6

90-00-55 50 ADJ

254.04 M - East Line TR. 22124

N

27.08

36.41

1500

Fold Dest St.

233.80

1500

35.09

R=15

4.40

Prod. Set LA Co. Engr Tag

130.74 M
Fd 2" TP Conc Plug Tag
RE 4408 dn 1/2"
FB 3002-6
Used For Line W.

Fd. L+TK FB 3002-6

TR. 22124

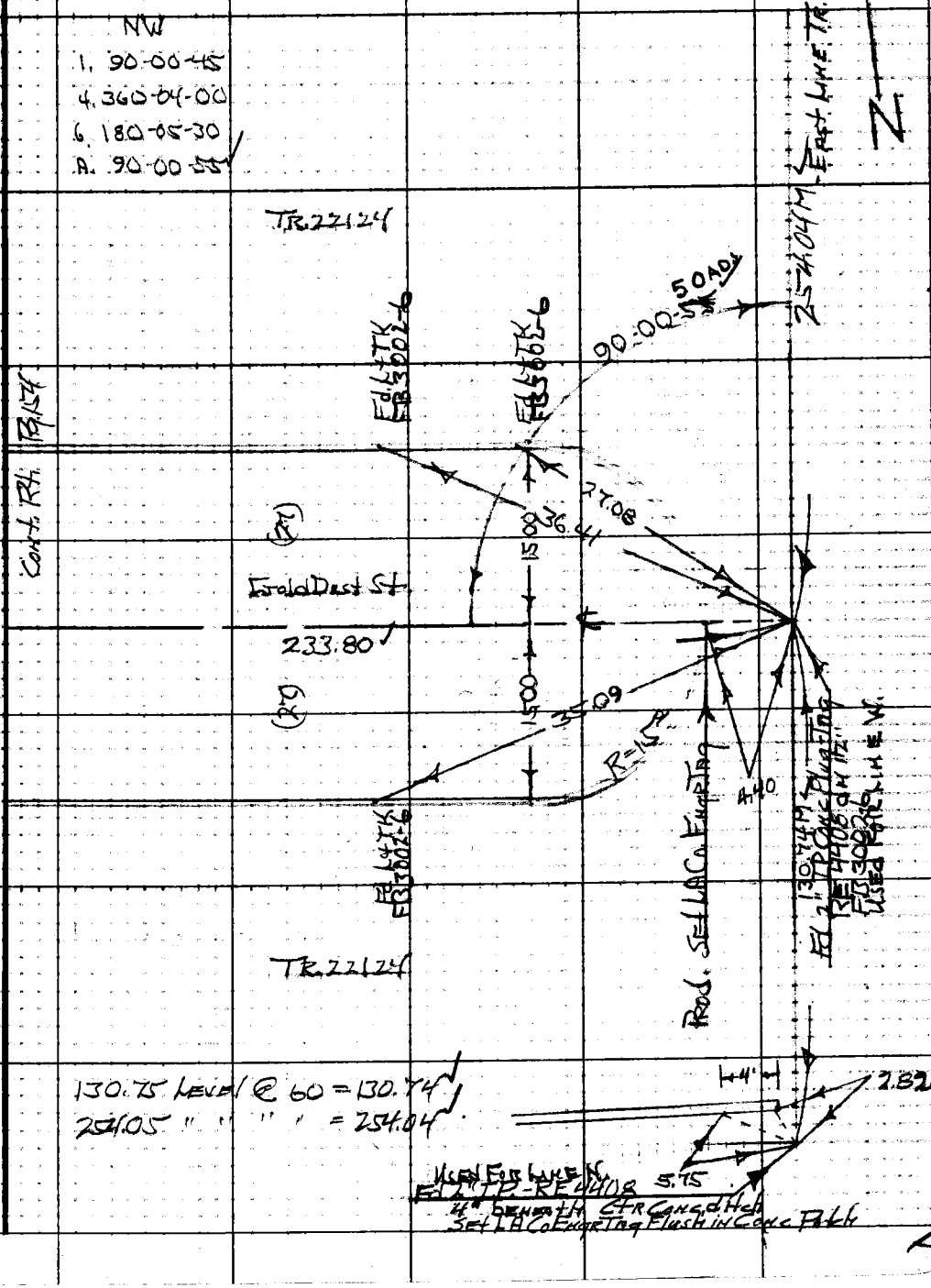
130.75 Level @ 60 = 130.74
254.05 " " " " = 254.04

4'

2.82

5.75

Used For Line N.
Fd 2" TP - RE 4408
4" Beneath Ctr Conc. d Hch
Set LA Co Engr Tag Flush in Conc Patch



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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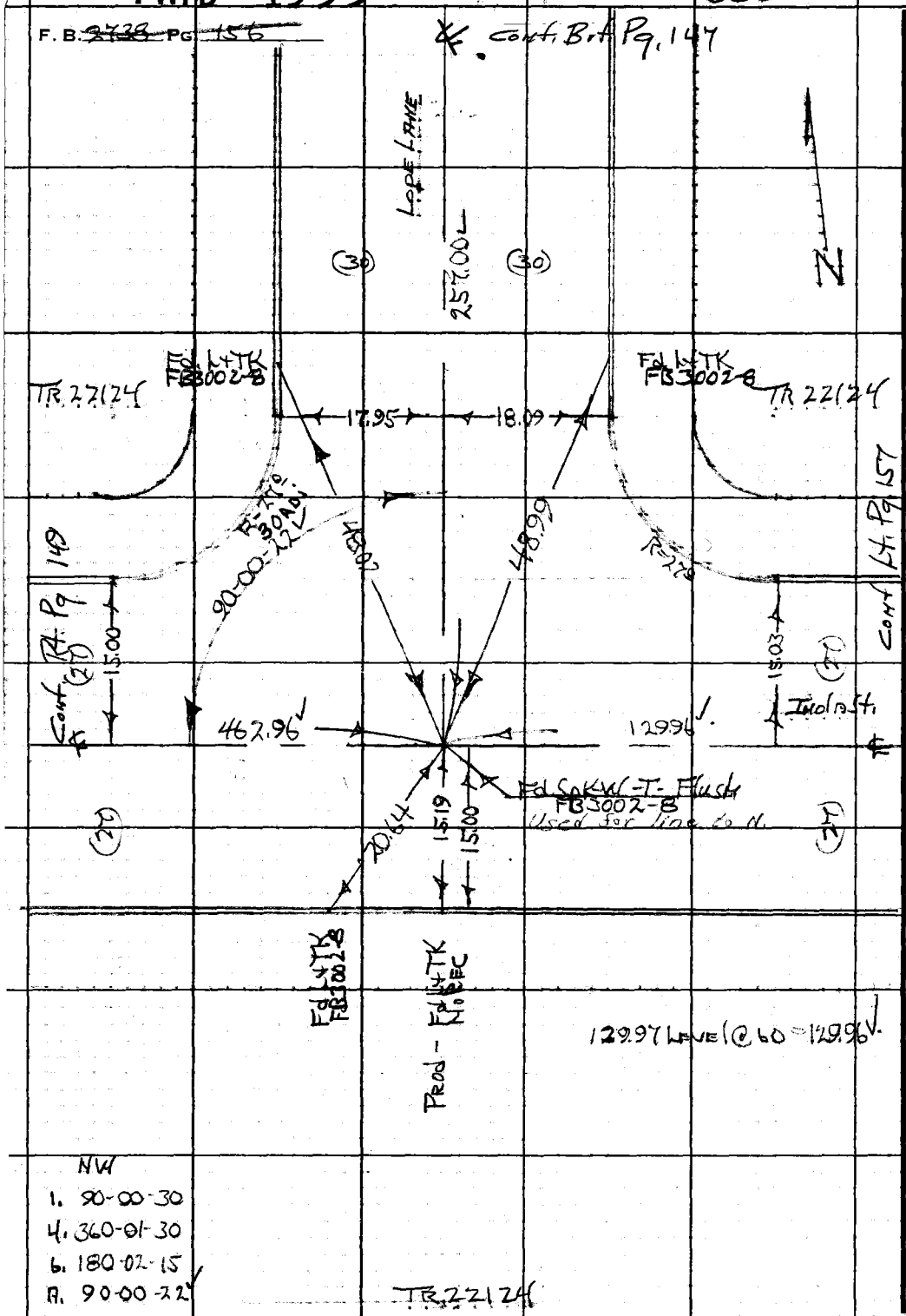
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1533 653

F. B. ~~2738~~ Pg ~~156~~




W.S. 48, B-2

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PWFB 1533

654

| | |
|---|---|
| Notes Ck'd by M. OSHITA | Survey of Imola St & Other R.W. |
| Map. No. | JN 237434 Tape 0259 Std 68 °F |
| Office Work | Surveyed by HHSpriggs |
| Checked | Notes HHS Date 1-4-66 |
| Date | Indexed C. J. GALLI |

F. B. 2738 Pg. 157

Cont. Bot. Pg 145

TR 22124

381.99 Level @ 64 = 381.96

S.W.
1. 89-59-00
4. 359-56-30
6. 179-55-00
A. 89-59-10

381.98 M. East Line TR 22124

Cont. Rt. Pg 156

Imola St.

129.96

(21)

(21)

Fd L&TK FB 3002-8

R=150

30.38

15.00

15.00

32.58

27.82

4.80

Fd L&TK FB 3002-8

Fd L&TK FB 3002-8

89-59-10 15 Adj

Prod Set LA Co Engr Tag

254.04 M.

Fd 2" IP Conc Plug-Tag 15F 4008 Dm 12" FB 3002-8 Used For Line W

TR 22124

Cont. Top Rt. Pg 155

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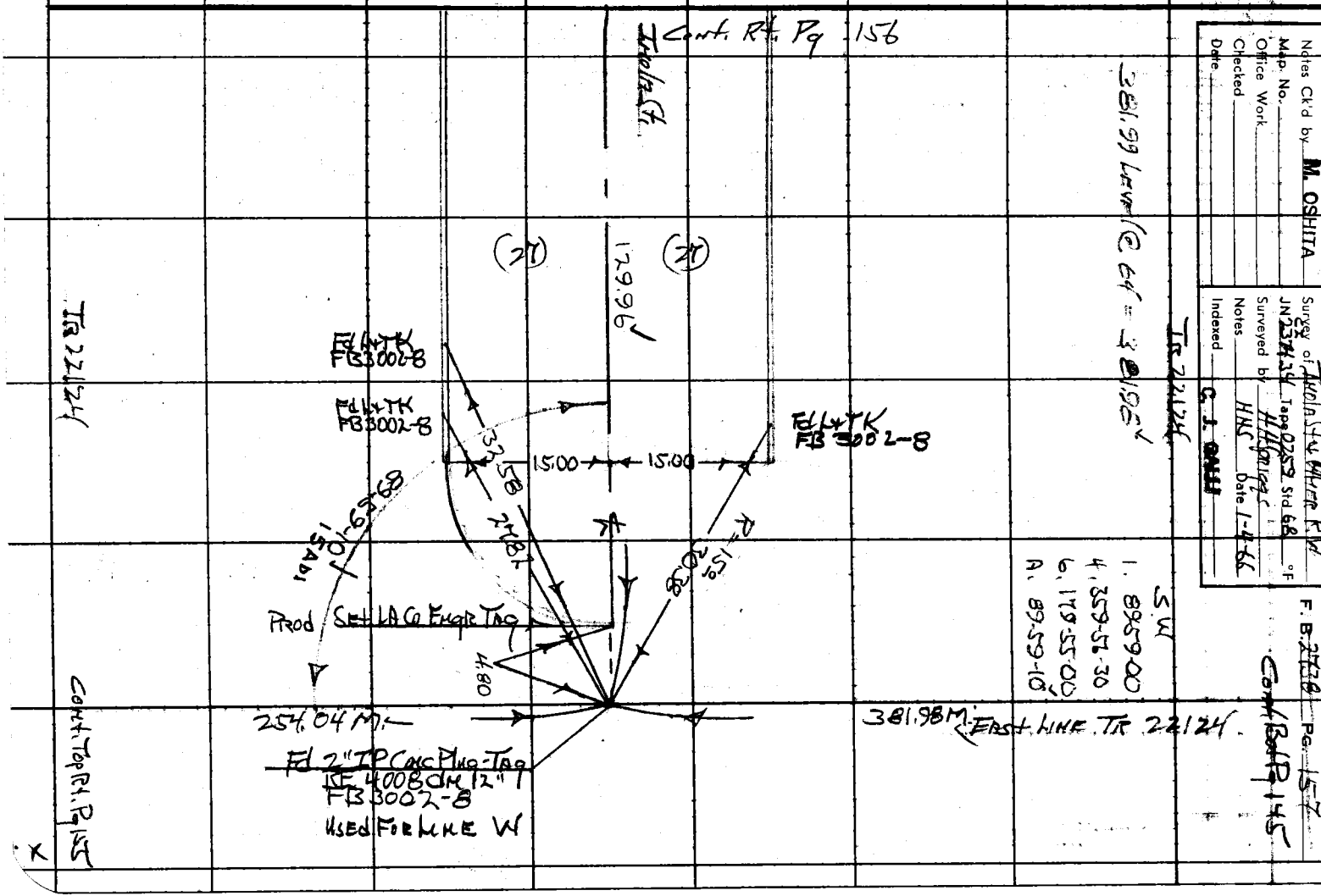
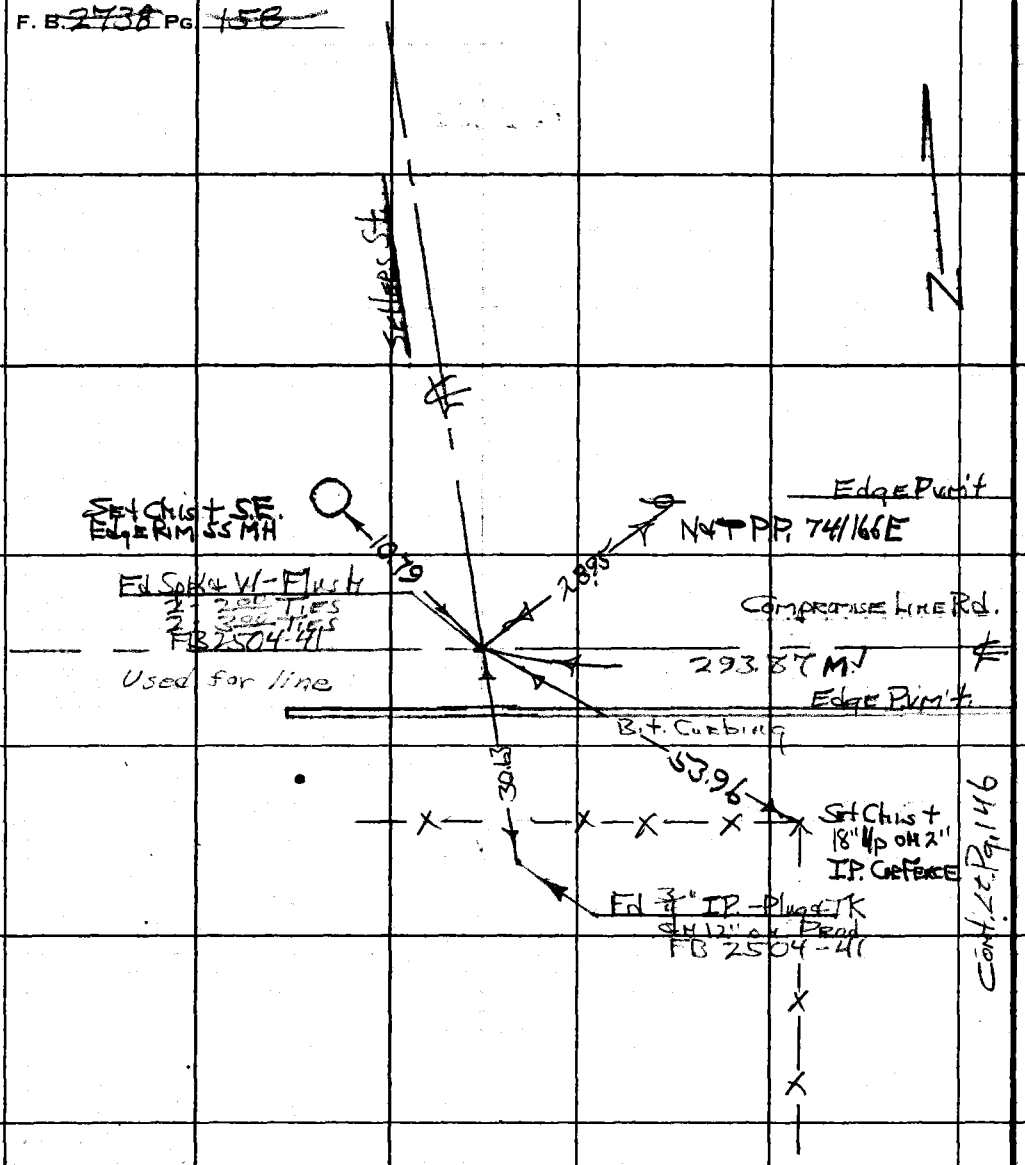
76F309S CE#310 1-65



PWFB 1533

655

F. B. ~~2738~~ PG. ~~158~~

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Inola St & Other R/W | F. B. 2138 PG. 159 |
| Map No. | JN 2374.34 Tape 0259 Std 68 °F | |
| Office Work | Surveyed by HH Spriggs | |
| Checked | Notes HHS Date 1-5-65 | |
| Date | Indexed R. J. GALLI | |

Inola St. & Other R/W
CI 2374.34

Topography - Deerview St.

HH Spriggs
MA Walsh
N. Smith
A. Workman

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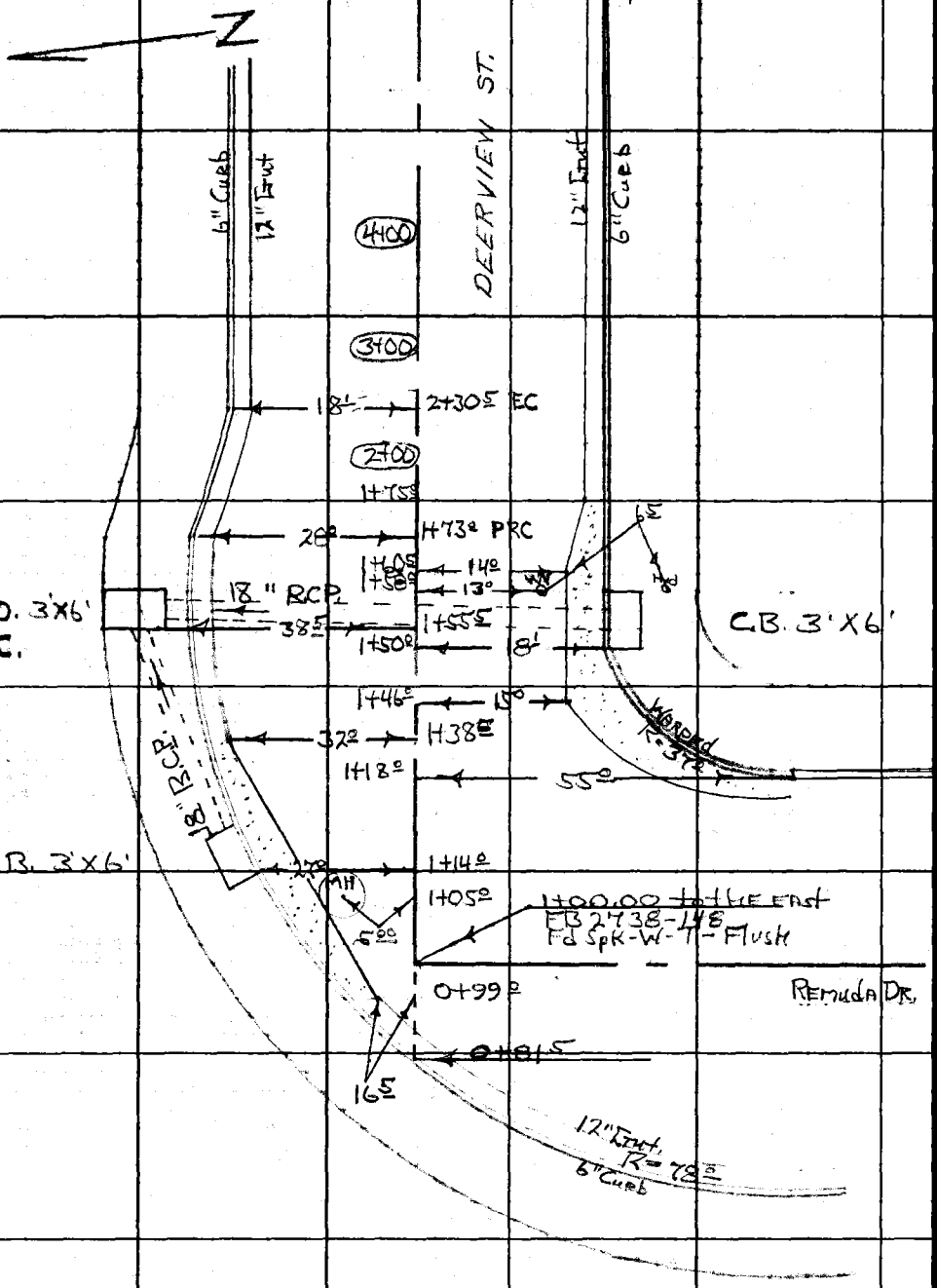
76F309S CE#310 1-65

F. B. 2738 PG 160

Cont. Bot. Pg 161

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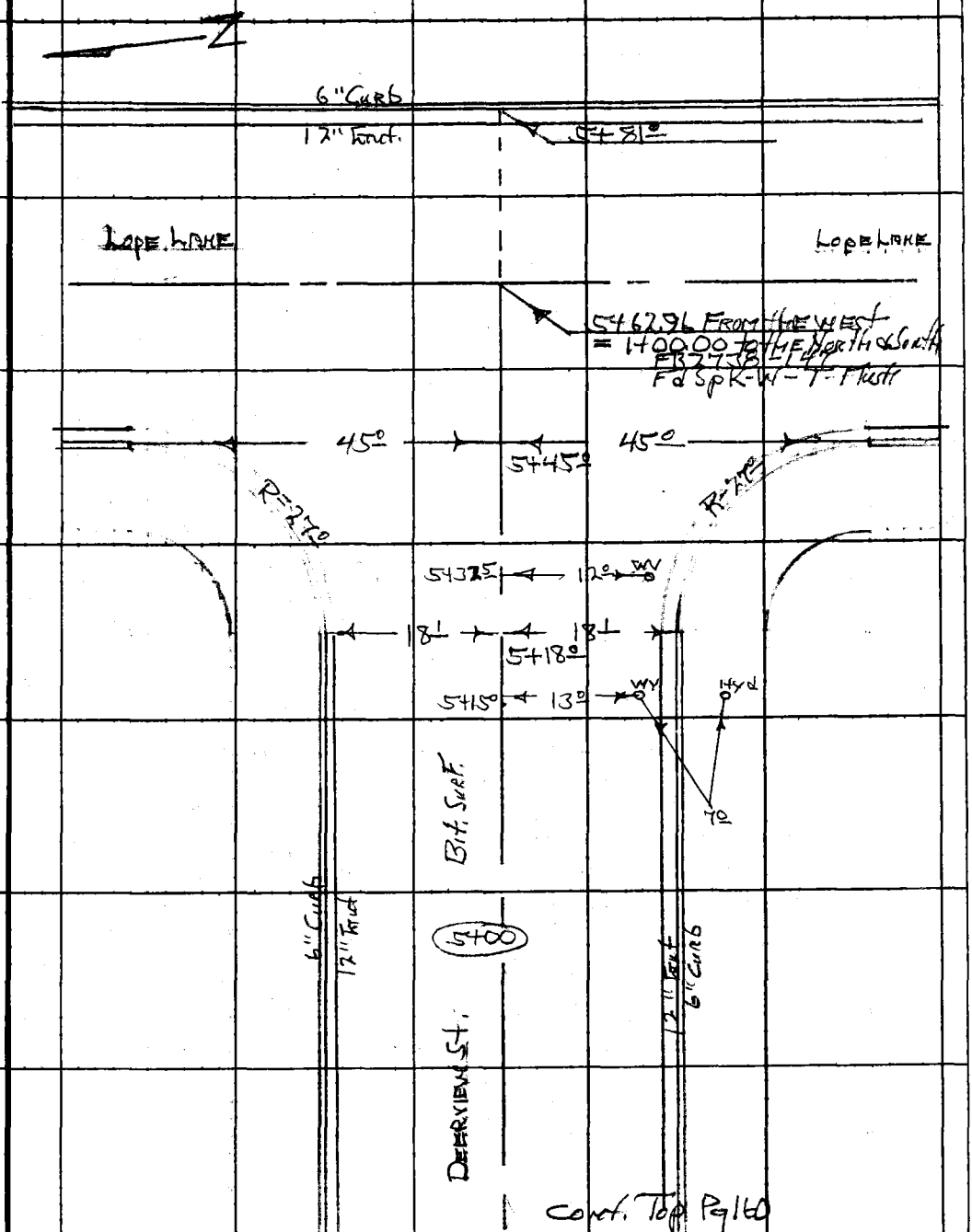
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Inola St & Other Pvt | F. B. 2738 PG. 161 |
| Map No. | JN CI 2374.34 Tape 0259 Std 68 °F | |
| Office Work | Surveyed by HHSpriggs | |
| Checked | Notes HHS Date 1-4-65 | |
| Date | Indexed C. J. GALLI | |

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76F309S CE#310 1-65

F. B. 2438 PG. 162

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| | |
|---|---|
| Notes Ck'd by | Survey of Imola St & Other R/W |
| Map No. | JN CI 73744 Tape 0259 Std 68 °F |
| Office Work | Surveyed by HHSpriggs |
| Checked | Notes HAW Date 1-5-65 |
| Date | Indexed G. J. BALLA |

F. B. 2756 PG. 165

Imola St & Other R/W

CI 73744.34

Topography - Lope Lake South of Deer View St

HHSpriggs
MA Walsh
N. Smith
A. Workman

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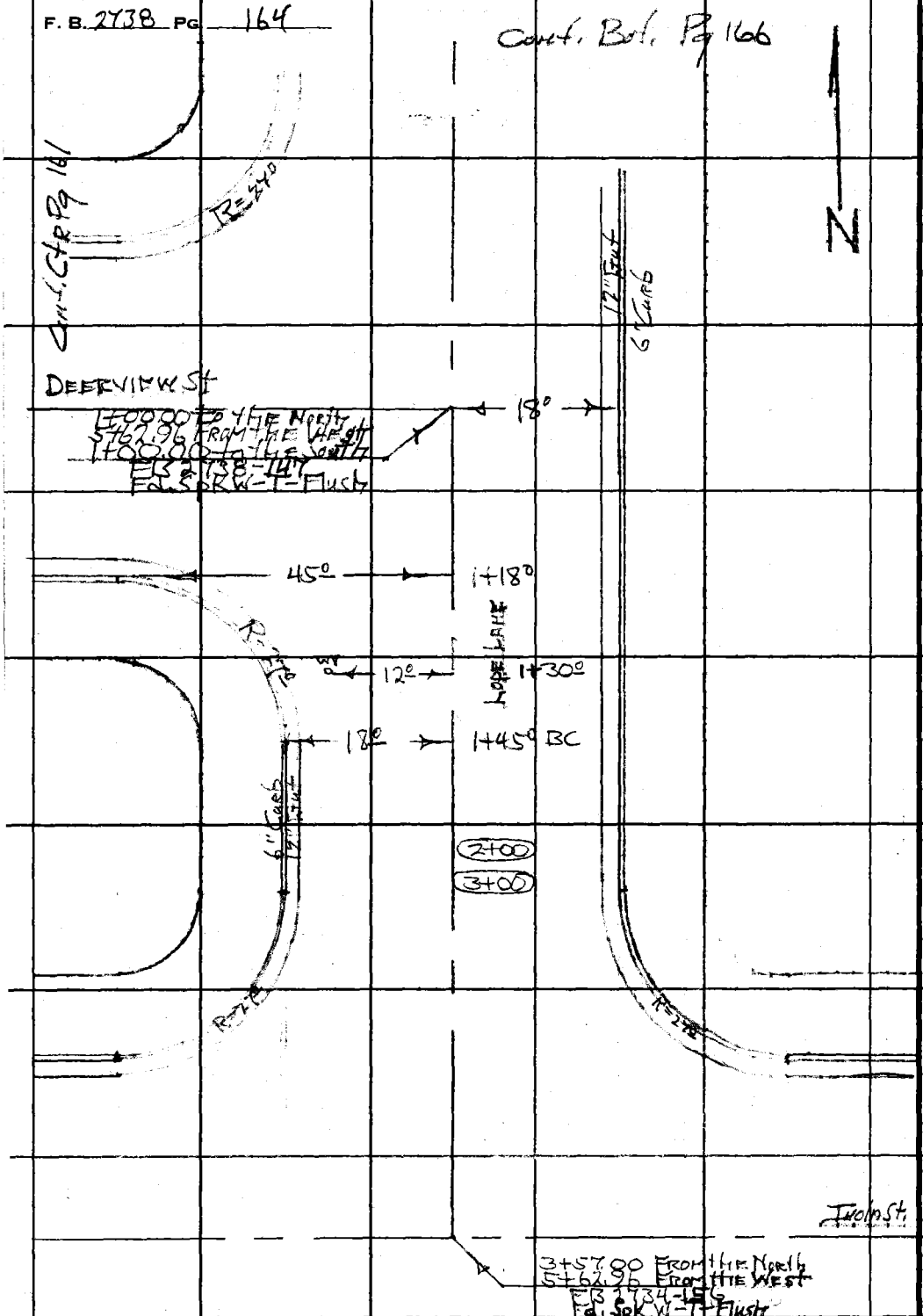
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7 OF 309S CE #310 1-65

F. B. 2738 PG 164

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of Indio St & Other R/W | F. B. [illegible] Pg. 165 |
| Map No. | JN CI 2374.34 Tape 0259 Std 68 °F | |
| Office Work | Surveyed by HHSpriggs | |
| Checked | Notes HHS Date 1-5-65 | |
| Date | Indexed C. J. GALLE | |

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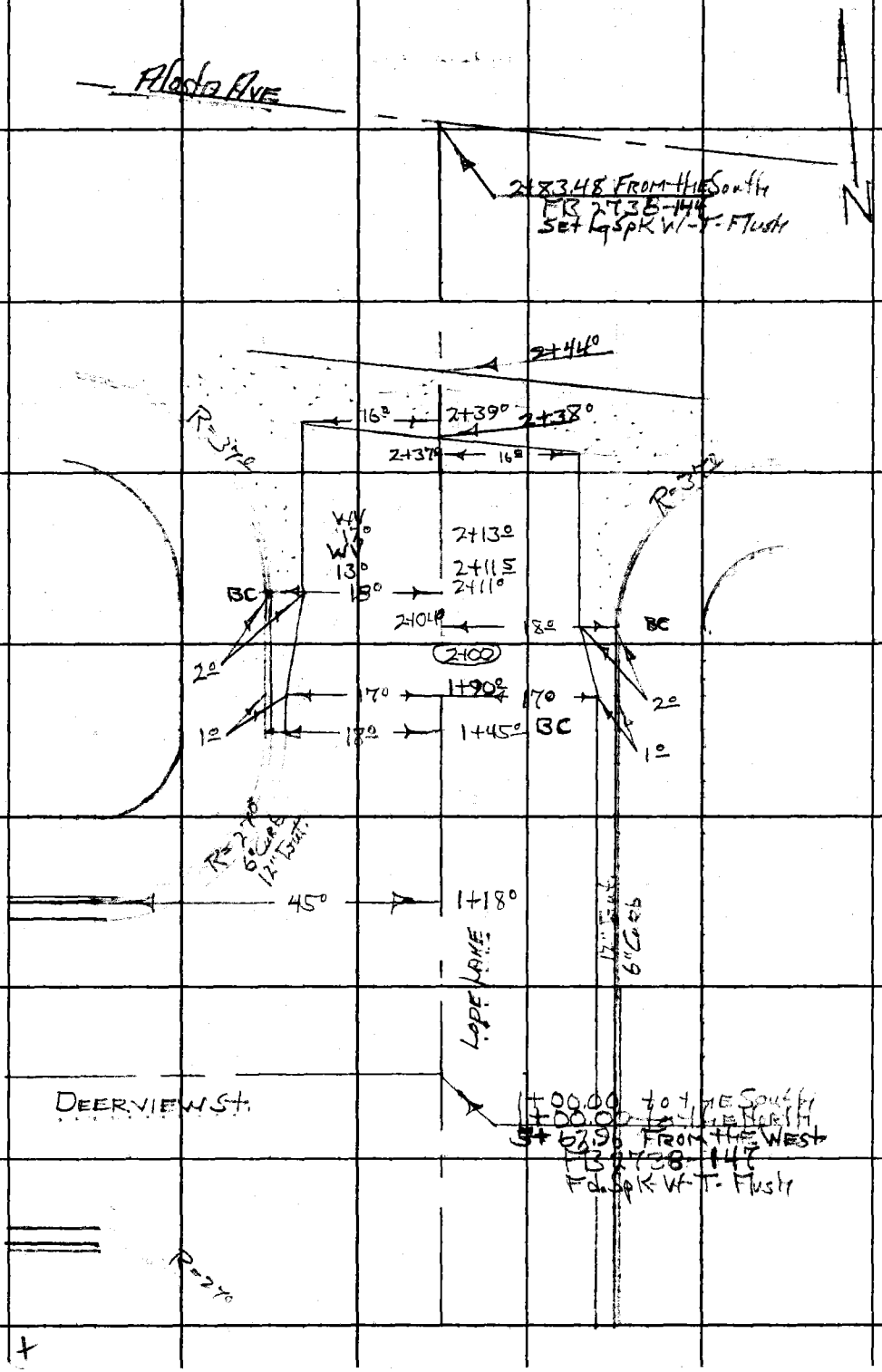
Indio St & Other R/W
CI 2374.34
Topography - Lope Lane North of Deerview St.

HHSpriggs
MA. Walsh
NC Smith
M. Workman

76F309S CE#319 1-65

F. B. 2738 PG 166





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| | |
|---|---|
| Notes Ck'd by | Survey of INOLA ST & R/W |
| Map No. | JN SE 37424 Tape 0259 Std 68 °F |
| Office Work | Surveyed by SPRIGGS |
| Checked | Notes WALSH Date 1-6-66 |
| Date | Indexed C. J. GALLI |

F. B. 2738 PG. 167

C. I.

INOLA ST & OTHER R/W

LOCATION OF IMPROVEMENTS

ON INOLA ST FROM BERMUDA ST

ELY TO END.

SPRIGGS
WALSH
SMITH
WORKMAN

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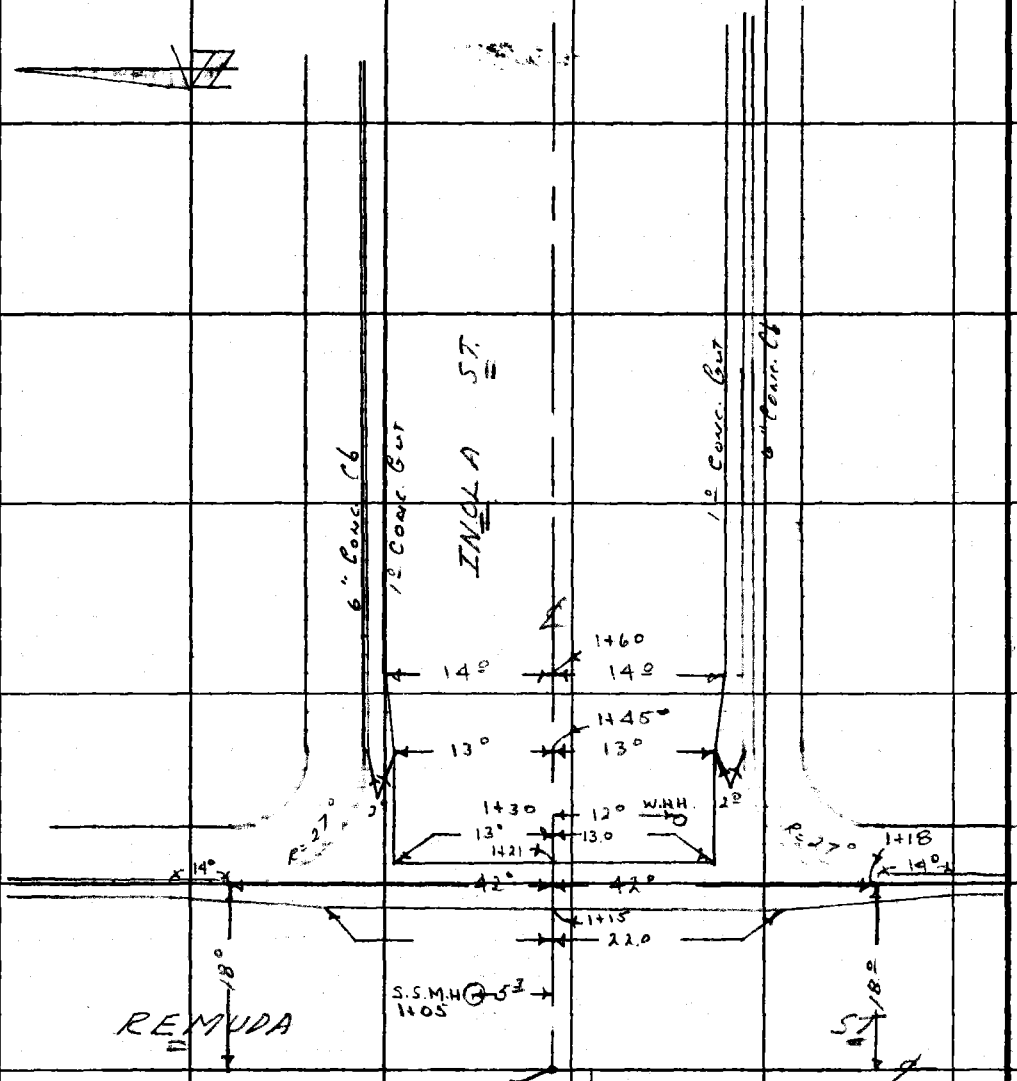
76F309S CE#310 1-65

F. B. 2738 PG 168

CONT BOT PG 169

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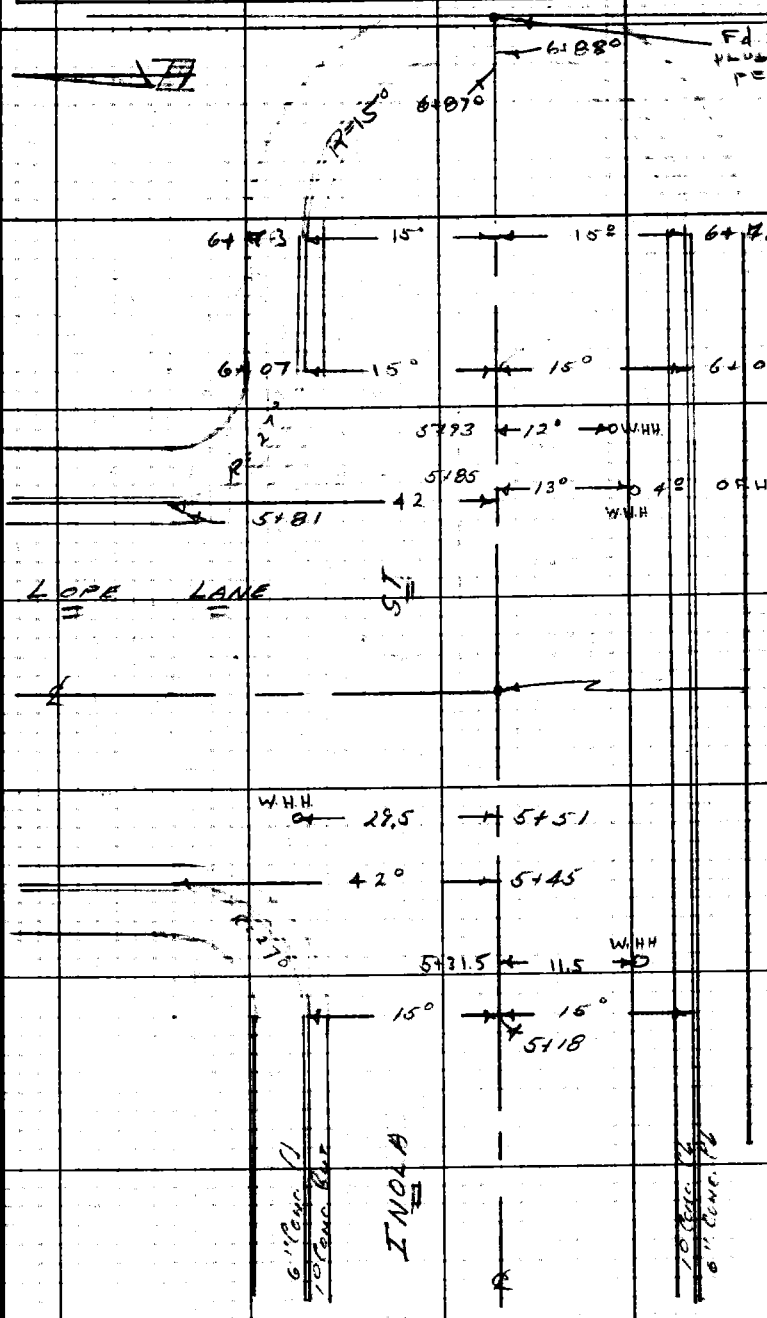
| | |
|---|---|
| Notes Ck'd by | Survey of INOLA ST & R/W |
| Map No. | JN 237434 Tape 0259 Std 68 °F |
| Office Work | Surveyed by SPRIGGS |
| Checked | Notes W/A L S N Date 1-6-66 |
| Date | Indexed G. J. GALLI |

F. B. 2738 PG. 169




CONT TO PG 168

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78F3095 CE#310 1-65

X

F. B. 2738 PG 170

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| | |
|---|---|
| Notes Ck'd by | Survey of INOLA ST E R/W |
| Map No: | JN CI 2374.34 Tape 0259 Std. 66 °F |
| Office Work | Surveyed by SPRIGGS |
| Checked | Notes WALSH Date 1-6-66 |
| Date | Indexed C. J. GALLI |

F. B. 2133 PG. 171

CI 2374.34

INOLA ST E
OTHER R/W

LOCATION OF IMPROVEMENTS
ON GOLD DUST ST - FROM
BERMUDA ST. ELY TO END

SPRIGGS
WALSH
SMITH
WORKMAN

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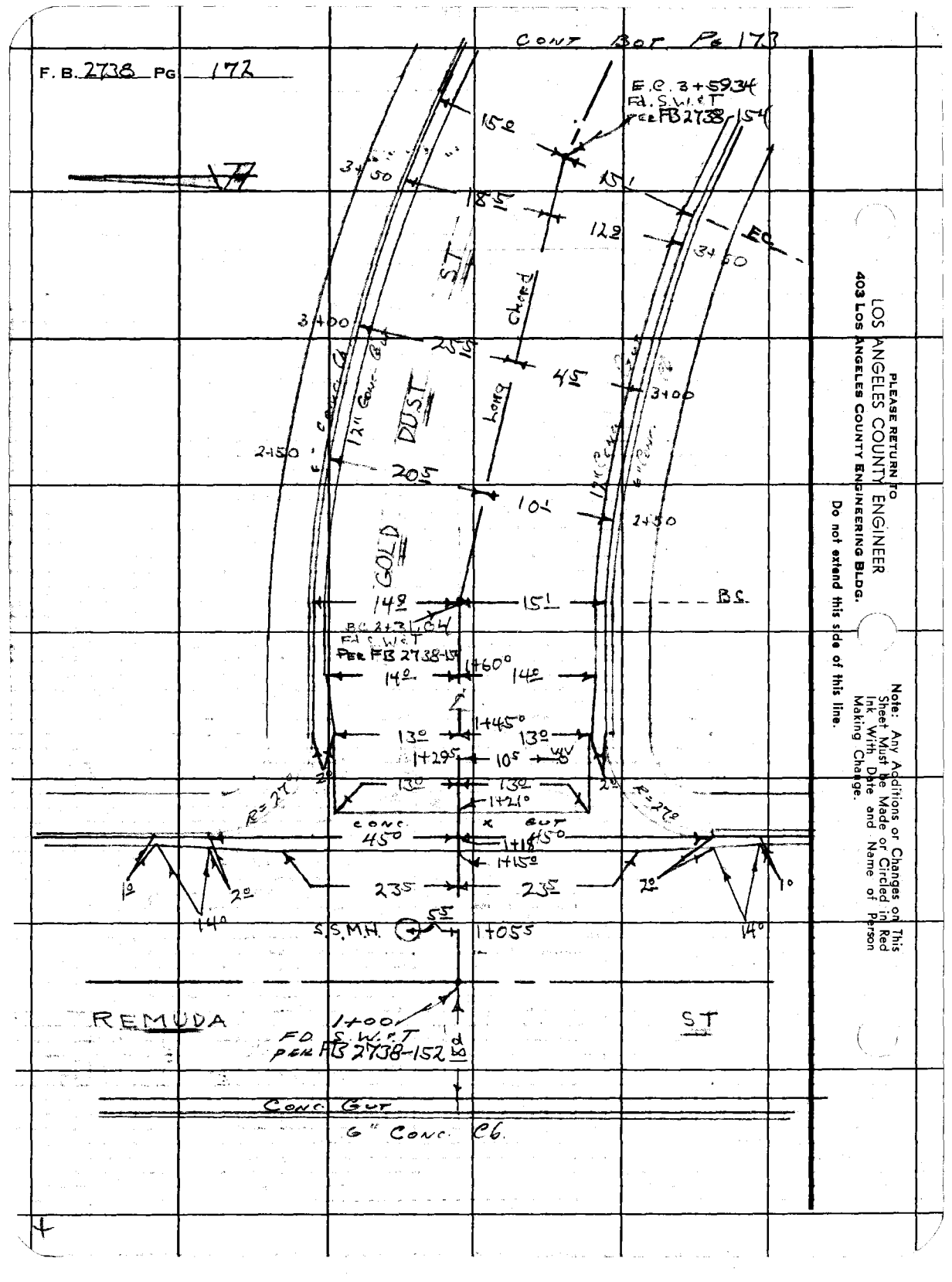
16F309S CE#810 1-65

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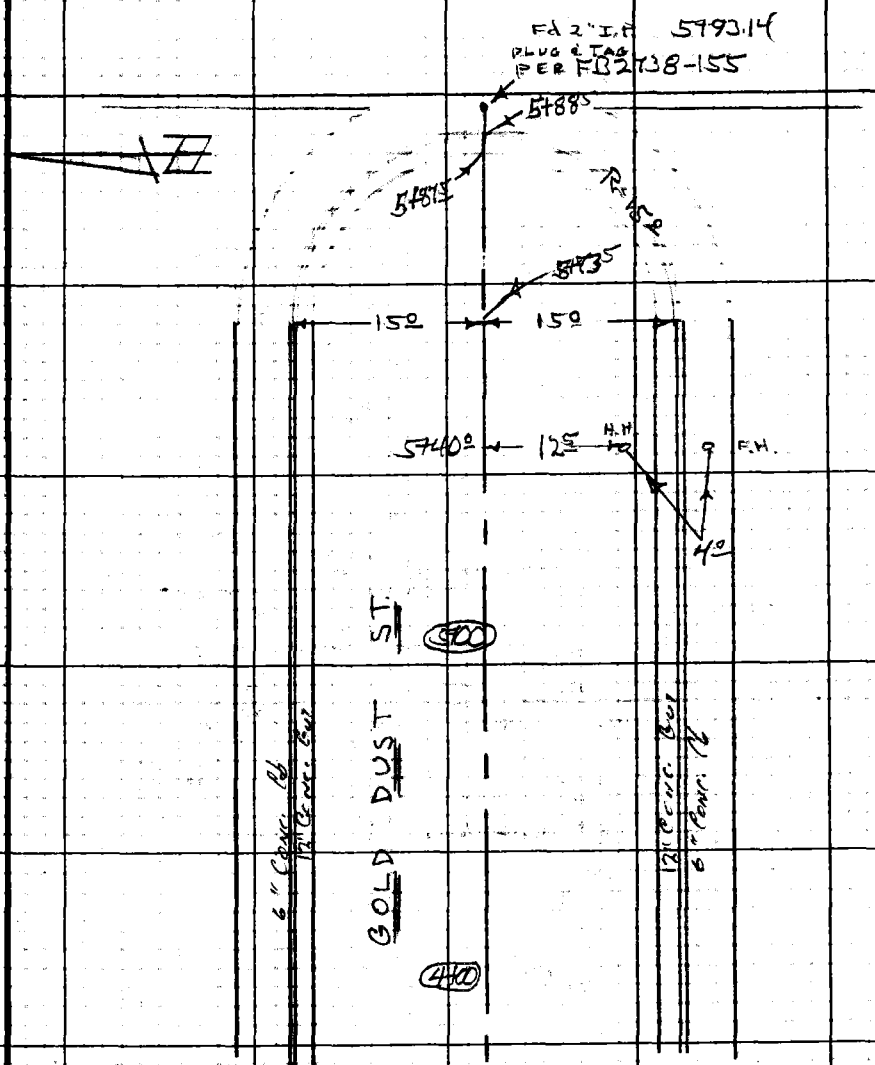
| | |
|---|---|
| Notes Ck'd by | Survey of Inolast & Other R/W |
| Map No. | JN SI 237434 Tape 0259 Std 68 °F |
| Office Work | Surveyed by HH Spriggs |
| Checked | Notes HHS Date 1-5-65 |
| Date | Indexed C. J. Gales |

F. B. 2738 PG. 173




CONT TP Pg. 172

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76F309S CE#310 1-65

F. B. 2738 PG 174

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| Profile No. | Notes Red | Plotted | Job No. CI 23743 | Division No. | F.B. 2438 | PG. 175 |
|---|---|---|---|---|---|---|
| | Date | Date | Survey of Inola St & Other R/W | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by H.H. Spriggs | Notes M.A. Walsh | Date 1-6-66 | |
| | Date | Date | Map No. | Indexed | Date | |

C.I.

INOLA ST & OTHER R/W

CROSS SECTIONS ON DEERVIEW ST FROM ICEMUDA ST ELY TO LOPE LANE

SPRIGGS
WALSH
SMITH
WORKMAN

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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700 LOS ANGELES COUNTY ENGINEERING BLDG

761-98 CE 307 11-58

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| BM HW126 | | | | 856 29 | BM HW126 - Elev 856.289 - FB 2738-140 | | |
| | | | | | DEERVIEW St & Remuda St - S.E. Cor | | |
| | | | | | Bt. Sph in cb - 5° So. of So. Cb Ret. | | |
| 0+82 | | | | 854 93 | | ℄ | Prod bot cb |
| | | | | 855 53 | | ℄ | " Tp " |
| 1+00 | | | | 855 54 | | ℄ | INTER |
| | | | | 855 83 | | | 9 pvmt |
| | | | | 856 01 | | | 18 " |
| | | | | 856 05 | | | 25 " |
| | | | | 856 11 | | | 50 " |
| | | | | 855 21 | 9° pvmt | | |
| | | | | 854 85 | 18.6 bot cb | | |
| | | | | 855 35 | " Tp " | | |
| 1+05 | | | | | 5° MH | | |
| S. Rim | | | | 855 57 | So. Inlet 8" Rim 855.57 Meas. - 9.35 Top pipe 846.22 Diam. - 0.67 Invert 845.55 | | N outlet 8" Rim 855.50 Meas. - 9.42 Top pipe 846.08 Diam. - 0.67 Inv. 845.41 |
| 8" INLET S | | | | 845 55 | | | |
| N Rim | | | | 855 50 | | | |
| 8" OUTLET N | | | | 845 41 | | | |
| 1+16 | | | | 852 60 | 27° F.L. 18" R.C.P. | | |

F.B. 2738 Pg. 176
Survey of Thomas & Other RW
Survey by H.H. Sorrows Notes Mavalsh
Indexed C. J. Gaid Date
Job No. CI 237434 Division No. Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+25 | | | | 855 98 | | ℄ | |
| | | | | 855 82 | | | 9 pvmt |
| | | | | 855 56 | | | 18 " |
| | | | | 855 27 | | | 32 edge gut |
| | | | | 855 21 | | | 34 bot cb |
| | | | | 855 87 | | | 34 Tp " |
| | | | | 855 78 | 9 pvmt | | |
| | | | | 855 39 | 18 " | | |
| | | | | 855 11 | 26 edge gut | | |
| | | | | 854 79 | 30 bot cb | | |
| | | | | 855 49 | 30 Tp " | | |
| 1+50 | | | | 855 96 | | ℄ | |
| | | | | 855 72 | | | 9 pvmt |
| | | | | 855 59 | | | 14 edge gut |
| | | | | 855 06 | | | 18 bot cb |
| | | | | 856 03 | | | 18 Tp " |
| | | | | 856 05 | 9 pvmt | | |
| | | | | 855 82 | 18 " | | |
| | | | | 855 44 | 31.5 edge gut | | |
| | | | | 855 33 | 32.5 bot cb | | |
| | | | | 855 28 | 32.5 Tp " | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2374/34 Division No. ____ F.B. 2738 PG. 177
Date ____ Date ____ Survey of Ivola St & Other R/W
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.H.S. Briggs Notes [illegible] Date 1-6-66
Date ____ Date ____ Map No. ____ Indexed by J. [illegible] Date ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+53 | | | | 852 88 | | | 18' FL. 18" R.C.P |
| 1+57 | | | | 852 35 | 38⁵ J.C. C.O. F.L | | |
| 2+00 | | | | 856 96 | | ℄ | |
| | | | | 856 74 | | | 9 Pvmt |
| | | | | 856 40 | | | 17 edge gut |
| | | | | 856 27 | | | 18 bot cb |
| | | | | 856 91 | | | 18 Tp " |
| | | | | 857 3 | | | P/L |
| | | | | 856 90 | 9 pvmt | | |
| | | | | 856 62 | 20 edge gut | | |
| | | | | 856 48 | 21 bot cb | | |
| | | | | 857 16 | 21 Tp " | | |
| | | | | 857 4 | P/L | | |
| 2+50 | | | | 858 50 | | ℄ | |
| 3+00 | | | | 860 35 | | ℄ | |
| | | | | 860 55 | | | 9° Pvmt |
| | | | | 860 30 | | | 17 edge gut |
| | | | | 860 19 | | | 18 bot cb |
| | | | | 860 70 | | | 18 Tp " |
| | | | | 861 2 | | | P/L |

F. B. 2738 PG. 178

Job No. 237474 CI

Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Tholast & Other R/W Date ____ Date ____ No. ____

Survey by HH Carlisle Notes MA Walsh Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed J. GALY Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | L t | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 860 05 | 9 pvmt | | |
| | | | | 859 70 | 17 edge gut | | |
| | | | | 859 60 | 18 bot cb | | |
| | | | | 860 20 | 18 Tp " | | |
| | | | | 860 6 | P/L | | |
| 3+50 | | | | 862 19 | | ℄ | |
| 4+00 | | | | 863 98 | | ℄ | |
| | | | | 864 15 | | | 9° pvmt |
| | | | | 863 92 | | | 17 edge gut |
| | | | | 863 79 | | | 18 bot cb |
| | | | | 864 42 | | | 18 Tp " |
| | | | | 864 8 | | | P/L |
| | | | | 863 63 | 9° pvmt | | |
| | | | | 863 35 | 17 edge gut | | |
| | | | | 863 25 | 18 bot cb | | |
| | | | | 863 84 | 18 Tp " | | |
| | | | | 864 1 | P/L | | |
| 4+00 | | | | 865 42 | | ℄ | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2374.36 Division No. ____ F.B. 2738 PG. 179
Date ____ Date ____ Survey of Tropla St & Alder Rd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes MAW Date 1-6-65
Date ____ Date ____ Map No. ____ Indexed C. J. GALLIS Date ____

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 5+00 | | | | 866 73 | | ℄ | |
| | | | | 866 91 | | | 9° Pvmt |
| | | | | 866 83 | | | 17 edge gut |
| | | | | 866 72 | | | 18 bot. Cb |
| | | | | 867 84 | | | 18 Tp " |
| | | | | 867 7 | | | P/L |
| | | | | 866 43 | 9° Pvmt | | |
| | | | | 866 05 | 17 edge gut | | |
| | | | | 865 95 | 18 bot cb | | |
| | | | | 866 57 | 18 Tp " | | |
| | | | | 866 9 | P/L | | |
| 5+18 | | | | 867 14 | | ℄ | |
| | | | | 867 33 | | | 9 Pvmt |
| | | | | 867 25 | | | 17 edge gut |
| | | | | 867 21 | | | 18 bot. cb |
| | | | | 867 81 | | | 18 Tp " |
| | | | | 868 2 | | | P/L |
| | | | | 866 85 | 9 Pvmt | | |
| | | | | 866 48 | 17 edge gut | | |
| | | | | 866 40 | 18 bot cb | | |
| | | | | 867 01 | 18 Tp " | | |
| | | | | 867 2 | P/L | | |

F.B. 2738 PG. 180 Job No. 2374.34 Division No. CT Notes Red Plotted Profile
Survey of Thola St & Other R/W Date Date No.
Survey by H.H. Sprigg Notes Walsh Notes Chkd. Checked X-Sec.
Indexed G. J. Gaiff Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 5+45 | | | | 867 80 | | ℄ |
| | | | | 868 34 | | 45 bot cb |
| | | | | 869 00 | | 45 Tp " |
| | | | | 866 33 | 45° bot cb | |
| | | | | 866 96 | 45 Tp " | |
| 5+50 | | | | 867 90 | | ℄ |
| 5+62,96 | | | | 868 22 | | ℄ INTER |
| 5+ 80 | | | | 868 15 | | ℄ edge gut prod |
| 5+ 81 | | | | 868 09 | | ℄ bot cb " |
| | | | | 868 69 | | ℄ Tp " " |
| BM HW 125 | | | | 868 49 | BMHW125 - Elev 868 490 - FB 2738-139 | |
| | | | | | DEERVIEW ST & LOPE LANE - 10' No. ℄ PROD. | |
| | | | | | DEERVIEW ST. - Bt Spk in Lead in cb IN FRONT | |
| | | | | | HO # 1468 | |

Profile Notes Red ____ Plotted ____ Job No. CI 2374.34 Division No. ____ F.B. 2738 Pg. 181
No. ____ Date ____ Date ____ Survey of Thomas St & Ohler Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by HH Griggs Notes Walsh Date 1-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed S. J. GALLO Date ____

F. B. 2738 PG 182 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

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| Profile | Notes Red | Plotted | Job No. CI 2374.34 | Division No. | F.B. 2738 | Pg. 183 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Inola St. & Other R/W | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by W H Spriggs | Notes Walsh | Date 1-6-56 | |
| No. | Date | Date | Map No. | Indexed C. J. GALLI | Date | |

C.I.

INOLA ST & OTHER R/W

CROSS-SECTIONS ON LOPE LANE FROM DEERVIEW ST NLY 100±

SPRIGGS
WALSH
SMITH
WORKMAN

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| BMHW 125 | | | | 868 49 | BMHW 125 - Elev 868.490 - FB 2738-139 | | |
| | | | | | DEERVIEW ST & LOPE LANE - 10' No. ℄ PROD | | |
| | | | | | DEERVIEW ST. Bt. Spk in LEAD in cb IN | | |
| | | | | | FRONT HO # 1468 | | |
| 1+00 | | | | 868 22 | | ℄ | INTER |
| | | | | 868 34 | | | 9 Pvmt |
| | | | | 868 17 | | | 17 edge gut |
| | | | | 868 09 | | | 18 bot cb |
| | | | | 868 69 | | | 18 Tp cb |
| | | | | 869 13 | | | P/L |
| 1+45 | | | | 867 13 | | ℄ | |
| | | | | 867 42 | | | 9 Pvmt |
| | | | | 867 28 | | | 17 edge gut |
| | | | | 867 17 | | | 18 bot. Cb. |
| | | | | 867 77 | | | 18 Tp " |
| | | | | 868 2 | | | P/L |
| | | | | 866 82 | 9 pvmt | | |
| | | | | 866 39 | 17 edge gut | | |
| | | | | 866 33 | 18 bot cb | | |
| | | | | 866 95 | 18 Tp " | | |
| | | | | 867 1 | P/L | | |

X

F. B. 2738 Pg. 184 CI
Job No. 237434 Division No. Notes Red Plotted Profile
Survey of Thomas & Ather R/W Date Date No.
Survey by H.H. Spriggs Notes Walsh Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 1+50 | | | | 867 04 | | ℄ |
| 2+00 | | | | 866 11 | | ℄ |
| | | | | 866 43 | | 9° pvmt |
| | | | | 866 54 | | 17° edge gut |
| | | | | 866 38 | | 18° bot cb |
| | | | | 867 00 | | 18° Tp " |
| | | | | 867 3 | | P/L |
| | | | | 865 65 | 9° pvmt | |
| | | | | 865 37 | 17 edge gut | |
| | | | | 865 26 | 18 bot cb | |
| | | | | 865 86 | 18 Tp " | |
| | | | | 866 2 | P/L | |
| BM HW125 | | | | 868 49 | BM HW125 - Elev 868 49 - FB 2738 - 139 | |
| | | | | | DEERVIEW ST & LOPE LANE - 10' No ℄ prop | |
| | | | | | DEERVIEW ST - Bt. Spk in lead in cb in FRONT HO# 1468 | |

Profile Notes Red ____ Plotted ____ Job No. 23743 Division No. CI
No. ____ Date ____ Date ____ Survey of Indian St. & Bitter Rd
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 1-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2738 Pg. 185

F.B. 2738 Pg. 186 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. Dahl Date _____ Date _____ Date _____ No. _____

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

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Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____ Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Date _____ Checked _____ Date _____ Survey by _____ Map No. _____ Notes _____ Date _____ Indexed C. J. GALLA Date _____

F. B. 2738 PG. 187

C. I.

INOLA ST & OTHER R/W
CROSS-SECTIONS ON LOPE LANE
FROM DEERVIEW ST SLY ±

SPRIGGS
WALSH
SMITH
WORKMAN

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76L-298 CE 307 11-56

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| BMHW 125 | | | | 868 49 | BMHW125 - Elev 868.490 - FB 2738-139 | | |
| | | | | | Deerview St & Lope Lane - 10' No. ℄ prod | | |
| | | | | | Deerview St - Bt. Spk in lead in cb - in front HO# 1468 | | |
| 1+00 | | | | 868 22 | | ℄ | INTER |
| | | | | 868 34 | 9° pvmt | | |
| | | | | 868 17 | 17 edge gut | | |
| | | | | 868 09 | 18 bot cb | | |
| | | | | 868 69 | 18 Tp " | | |
| | | | | 869 13 | P/L | | |
| 1+45 | | | | 869 20 | | ℄ | |
| | | | | 868 88 | | | 9° Pvmt |
| | | | | 868 45 | | | 17° edge gut |
| | | | | 868 34 | | | 18 bot cb |
| | | | | 868 99 | | | 18 Tp " |
| | | | | 869 8 | | | P/L |
| | | | | 869 41 | 9° pvmt | | |
| | | | | 869 28 | 17 edge gut | | |
| | | | | 869 20 | 18 bot cb | | |
| | | | | 869 83 | 18 Tp " | | |
| | | | | 870 3 | P/L | | |
| 1+50 | | | | 869 30 | | ℄ | |

F.B. 2738 Pg. 188
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.
Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 870 53 | | ℄ | |
| | | | | 870 18 | | | 9 pvmt |
| | | | | 869 83 | | | 17 edge gut |
| | | | | 869 79 | | | 18 bot cb |
| | | | | 870 39 | | | 18 Tp " |
| | | | | 870 7 | | | P/L |
| | | | | 870 69 | 9° pvmt | | |
| | | | | 870 60 | 17 edge gut | | |
| | | | | 870 53 | 18 bot cb | | |
| | | | | 871 14 | 18 Tp " | | |
| | | | | 871 7 | P/L | | |
| 2+50 | | | | 871 75 | | ℄ | |
| 3+00 | | | | 873 13 | | ℄ | |
| | | | | 872 72 | | | 9° pvmt |
| | | | | 872 38 | | | 17 edge gut |
| | | | | 872 27 | | | 18 bot cb |
| | | | | 872 89 | | | 18 Tp " |
| | | | | 873 1 | | | P/L |
| | | | | 873 30 | 9 pvmt | | |
| | | | | 873 20 | 17 edge gut | | |
| | | | | 873 14 | 18 bot cb | | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Notes C. J. GALLI Date ____ Date ____

F.B. 2738 PG. 189

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 873 78 | 18 TpCb | | |
| | | | | 874 3 | P/L | | |
| BMHW 130 | | | | 875 70 | BMHW 130 - Elev 875.695 - FB 2738-141 | | |
| | | | | | INDIA ST & LOPE LANE - S. side 22'± E. | | |
| | | | | | ℄ PROD LOPE LANE - Bt. Spk in cb in FRONT | | |
| | | | | | HO # 1802 (by FIRE HYD) | | |

F.B. 2738 PG. 190

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

| Profile No. | Notes Red | Plotted | Job No. CI 2374.34 | Division No. | F.B. 2738 PG. 191 |
|---|---|---|---|---|---|
| | Date | Date | Survey of Inola St. & Other R/W | | |
| X-Sec. | Notes Chkd. | Checked | Survey by HHSpriggs | Notes HHS | Date 1-6-66 |
| No. | Date | Date | Map No. | Indexed G. J. GALLI | Date |

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | Inola St & Other R/W |
| | | | | | X-Sections - Profile - Inola St. (Int. Remuda Dr. Ely to East Line Tr. 22124) |
| | | | | | |
| | | | | | |
| | | | | | HHSpriggs<br>MAWalsh<br>N.Smith<br>A.Workman |
| | | | | | |

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. | ℄ | Rt. |
|---|---|---|---|---|---|---|---|
| BM HW127 | | | | 863.55 | BM HW127 (Elev 863.549) FB2738-140 | | |
| | | | | | Remuda Dr. & Inola St. - SE Cor | | |
| | | | | | Bt. Spkin cb. 10' So. of So. Curb Return | | |
| 1+00.00 | ℄ Int. Inola St & Remuda Dr | | | 861 48 | | ℄ | |
| 1+05.0 | | | | | ok Vac 5 3 MH | | ok Vac |
| | | | | | 10" S inlet | | 8" N outlet |
| S. Rim | | | | 861 33 | Rim 861.33 | Rim | 861.28 |
| | | | | | Meas. -9.78 | Meas. | -10.06 |
| 10" INLET S. | | | | 850 72 | Top pipe 851.55 | Top | 851.22 |
| | | | | | Diam. -0.83 | Diam | -0.67 |
| N Rim | | | | 861 28 | Inv. 850.72 | Inv. | 850.55 |
| 8" OUTLET N | | | | 850.55 | | | |

F.B. 2738 Pg. 192 CI Job No. 2374-34 Division No. Notes Red Plotted Profile
Survey of Inola St. & Other Blvd Date Date No.
Survey by H.H. Spriggs Notes Checked X-Sec.
Indexed E. J. Gall Date Notes Chkd. Date Date No.

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+15.0 | | | | 861 27 | | ℄ Edge Trut. | |
| 1+18.0 | | | | 861 19 | | ℄ F.L. Trut. | |
| " | | | | 862 57 | | | 42° Bot Cb. |
| " | | | | 863 21 | | | 42° T. Cb. |
| " | | | | 859 41 | 42° Bot Cb. | | |
| " | | | | 860 08 | 42° T. Cb. | | |
| 1+21.0 | | | | 861 25 | | ℄ Edge Trut | |
| 1+45.0 | | | | 861 78 | | ℄ | |
| " | | | | 862 00 | | | 9° |
| " | | | | 862 02 | | | 13° Edge Trut |
| " | | | | 861 92 | | | 15° Bot. Cb. |
| " | | | | 862 54 | | | 15° T. Cb. |
| " | | | | 863 1 | | | 27° PL |
| " | | | | 861 50 | 9° | | |
| " | | | | 861 16 | 13° Edge Trut | | |
| " | | | | 860 95 | 15° Bot Cb | | |
| | | | | 861 62 | 15° T. Cb. | | |
| + " | | | | 861 9 | 27° PL | | |

Profile Notes Red ____ Plotted ____ Job No. 2374.34 CI Division No. ____ F.B. 2738 PG. 193
No. ____ Date ____ Date ____ Survey of Indio St. & Other R/W
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.H. Spriggs Notes HHS Date 1-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+50 | | | | 861 93 | | ℄ | |
| 1+94 | | | | 863 0 | 127' NW Cor Lot 9 | | |
| 2+00 | | | | 863 56 | | ℄ | |
| " | | | | 863 76 | | | 7° |
| " | | | | 863 60 | | | 14° Edge Tout |
| " | | | | 863 50 | | | 15° Bot Cb. |
| " | | | | 864 13 | | | 15° T. Cb |
| " | | | | 865 2 | | | 27° Pk |
| " | | | | 863 20 | 7° | | |
| " | | | | 862 86 | 14° Edge Tout | | |
| " | | | | 862 77 | 15° Bot. Cb. | | |
| " | | | | 863 37 | 15° T. Cb. | | |
| " | | | | 863 8 | 27° Pk | | |
| 2+49° | | | | 864 3 | 127' NE Cor Lot 9 | | |
| 2+50 | | | | 865 36 | | ℄ | |

F.B. 2738 Pg. 194

Job No. 2374/34 Division No. Notes Red Plotted Profile

Survey of Indl St. & Other Rlg Date Date No.

Survey by HH Spriggs Notes: Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 867 24 | | ℄ | |
| " | | | | 867 44 | | | 7° |
| " | | | | 867 32 | | | 14° |
| " | | | | 867 22 | | | 15° |
| " | | | | 867 82 | | | 15° |
| " | | | | 868 0 | | | 27° |
| " | | | | 866 92 | 7° | | |
| " | | | | 866 59 | 14° | | |
| " | | | | 866 45 | 15° | | |
| " | | | | 867 07 | 15° | | |
| " | | | | 867 4 | 27° | | |
| 3+04° | | | | 866 8 | 127' NW. Cor Lot 11 | | |
| TP | | | | 866 92 | | | |
| 3+50 | | | | 869 07 | | ℄ | |
| 3+59 | | | | 868 7 | 127' NE Cor Lot 11 | | |

Profile Notes Red ____ Plotted ____ Job No. 2374/34 Division No. CI
No. ____ Date ____ Date ____ Survey of Tuolas & Other R/W
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by H.H. Springs Notes H.H. Date 1-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2738 Pg. 195

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 4+00 | | | | 870 95 | | ℄ | |
| " | | | | 871 15 | | | 7° |
| " | | | | 870 95 | | | 14° Edge Trut |
| " | | | | 870 89 | | | 15° Bot. Cb |
| " | | | | 871 50 | | | 15° T. Cb |
| " | | | | 872 1 | | | 27° Pl |
| " | | | | 870 56 | 7° | | |
| " | | | | 870 23 | 14° Edge Trut | | |
| " | | | | 870 17 | 15° Bot. Cb. | | |
| " | | | | 870 81 | 15° T. Cb. | | |
| " | | | | 871 0 | 27° Pl | | |
| 4+14° | | | | 870 9 | 127° NW Cor Lot 13 | | |
| 4+50 | | | | 872 44 | | ℄ | |
| 4+69° | | | | 871 5 | 127° NE Cor Lot 13 | | |

F.B. 2738 Pg. 196
Job No. 2374 CI
Division No. ___ Notes Red ___ Plotted ___ Profile ___
Survey of Imp. St. & Other R/W Date ___ Date ___ No. ___
Survey by H.H. Comgas Notes H.H.S. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. Gallo Date ___ Date ___ Date ___ No. ___

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 5+00 | | | | 873 65 | | ℄ | |
| " | | | | 873 85 | | | 7° |
| " | | | | 873 65 | | | 14° Edge Gut |
| " | | | | 873 60 | | | 15° Bot Cb. |
| " | | | | 874 22 | | | 15 T. Cb |
| " | | | | 875 0 | | | 27 Pl |
| " | | | | 873 27 | 7° | | |
| " | | | | 872 94 | 14° Edge Gut | | |
| " | | | | 872 87 | 15° Bot. Cb. | | |
| " | | | | 873 47 | 15° T. Cb. | | |
| " | | | | 873 7 | 27° Pl | | |
| 5+18.0 | BC | | | 873 95 | | ℄ | |
| " | | | | 873 63 | 7° | | |
| " | | | | 873 23 | 14° Edge Gut | | |
| " | | | | 873 16 | 15° Bot Cb. | | |
| " | | | | 873 76 | 15° T. Cb. | | |
| " | | | | 874 0 | 27° Pl | | |

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2374 Division No. CI Survey of Tuplo Star Other R/W Survey by HHS Notes HHS Date 1-6-66 Map No. Indexed Date

F.B. 2738 PG. 197

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. | ℄ | Rt. |
|---|---|---|---|---|---|---|---|
| 5+45 | | | | 872 60 | 42° Bot. Cb. | | |
| | | | | 873 25 | 42° T. Cb | | |
| 5+50 | | | | 874 55 | | ℄ | |
| 5+62.96 | Int. Inola St & Lope Lane | | | 874 78 | | ℄ | |
| " | | | | 874 90 | | | 7° |
| " | | | | 874 78 | | | 14° Edge Gut |
| " | | | | 874 70 | | | 15° Bot Cb |
| " | | | | 875 35 | | | 15° T. Cb |
| " | | | | 876 0 | | | 27° PL |
| " | | | | 874 60 | 7° | | |
| " | | | | 874 32 | 15° | | |
| " | | | | 874 00 | 25° | | |
| " | | | | 873 07 | 50° | | |

F.B. 2738 PG. 198 CI
Job No. 2374/34 Division No. Notes Red Plotted Profile
Survey of Inola St. & Other R/W Date Date No.
Survey by H.H. Soriano Notes HHS Notes Chkd. Checked X-Sec.
Indexed G. J. Gaitz Date Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 5+81.0 | | | | 875 10 | | ℄ | |
| " | | | | 873 51 | 42° Bot Cb | | |
| " | | | | 874 19 | 42° T. Cb | | |
| 6+00 | | | | 875 49 | | ℄ | |
| " | | | | 875 60 | | | 7° |
| " | | | | 875 36 | | | 14° Edge Fruit |
| " | | | | 875 25 | | | 15° Bot Cb |
| " | | | | 875 90 | | | 15° T. Cb |
| " | | | | 876 6 | | | 27° Pl |
| " | | | | 875 18 | 7° | | |
| " | | | | 874 84 | 14° Edge Fruit | | |
| " | | | | 874 66 | 16° Bot. Cb. | | |
| " | | | | 875 35 | 16° T. Cb. | | |
| 6+07.0 | | | | 875 63 | | ℄ | |
| | | | | 875 33 | 7° | | |
| | | | | 874 95 | 14° Edge Fruit | | |
| | | | | 874 83 | 15° Bot Cb | | |
| | | | | 875 49 | 15° T. Cb | | |
| | | | | 875 8 | 27° Pl | | |

Profile Notes Red ____ Plotted ____ Job No. 2374/36 Division No. ____ F.B. 2738 Pg. 199
No. ____ Date ____ Date ____ Survey of Imolast & Other RW
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.H. Yeager Notes HHS Date 1-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 6+50° | | | | 876 45 | | | |
| 6+73° | Curb Returns | | | 876 79 | | ℄ | |
| " | | | | 876 84 | | | 7° |
| " | | | | 876 68 | | | 14° Edge Trut |
| " | | | | 876 58 | | | 15° Bot Cb |
| " | | | | 877 21 | | | 15° T. Cb |
| " | | | | 877 9 | | | 27° Pl |
| " | | | | 876 49 | 7° | | |
| " | | | | 876 23 | 14° Edge Trut | | |
| " | | | | 876 15 | 15° Bot Cb | | |
| " | | | | 876 75 | 15° T. Cb | | |
| " | | | | 877 0 | 27° Pl | | |
| 6+87° | | | | 876 73 | | ℄ | Edge Trut. |
| 6+88° | | | | 876 64 | | ℄ | Bot Cb |
| 6+88° | | | | 877 35 | | ℄ | Top Cb. |
| BMHW-130 | | | | 875 70 | BMHW130 (Elev. 875.695) FB 2738-141 Inola St & Lope Lane, So. side 22' ± East ℄ Prod. Lope Lane - Bt Sp K in cb. in Front of House # 1802 Inola St. - @ Fire Hyd. | | |

F.B. 2738 Pg. 200

Survey of Inola St & Other Plk

Survey by HH Gregg Notes HHS

Indexed C. J. [illegible] Date

Job No. 2374/34 CI

Division No.

Notes Red Date

Notes Chkd. Date

Plotted Date

Checked Date

Profile No.

X-Sec. No.

| Profile | Notes Red | Plotted | Job No. CI 2374.34 | Division No. | F.B. 2738 | PG. 201 |
|---|---|---|---|---|---|---|
| No. | Date | Date | Survey of Inola St. & Other R/W | | | |
| X-Sec. | Notes Chkd. | Checked | Survey by H H Spriggs | Notes H H S | Date 1-6-66 | |
| No. | Date | Date | Map No. | Indexed | Date | |

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| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | Inola St. & Other R/W<br>CI. 2374.34<br>Topography. - Field Dust St. Ely From Int. Remuda Drive to Ely Line Tr. 22124 |
| | | | | | H H Spriggs<br>M. A. Walsh<br>N. Smith<br>A. Workman |

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM HW128 | | | | 867.53 | BM HW128 - (Elev. 867.530) FB 2738 140 Remuda Dr. & Gold Dust St. 10" No. of Gold Dust St. Prod. - Bt. Spk in cb in Front of # 1379 Remuda Dr. | |
| 1+00 Int Gold Dust St. & Remuda Dr. | | | | 867 57 | | ℄ |
| 1+05.5 | | | | | 10" S inlet 5.5 MH | 10" N. outlet |
| S RIM | | | | 867 73 | Rim 867.73 | Rim 867.76 |
| 10" INLET S | | | | 852 95 | Meas. -13.95 | Meas. -13.99 |
| N RIM | | | | 867 76 | top pipe 853.78 | Top pipe 853.77 |
| 10" OUTLET N | | | | 852 94 | Diam -0.83 | Diam -0.83 |
| | | | | | Inv. 852.95 | Inv. 852.94 |

F.B. 2738 PG. 202

Job No. 2376.346 CJ Division No. Notes Red Date Plotted Date Profile No.

Survey of Indian St. & Other Rlln Notes Chkd. Date Checked Date X-Sec. No.

Survey by H.H. Gregg Notes H.H. Date

Indexed C. J. Gregg

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 1+15° | | | | 867 78 | | ℄ Edge Trut. | |
| 1+18° | | | | 867 68 | | ℄ F.L. | |
| " | | | | 867 27 | | | 45° Bot Cb. |
| " | | | | 867 89 | | | 45° T. Cb. |
| " | | | | 867 86 | 45° Bot Cb | | |
| " | | | | 868 49 | 45° T. Cb. | | |
| 1+21° | | | | 867 76 | | ℄ Edge Trut. | |
| 1+45° | Cb. Returns | | | 868 26 | | ℄ | |
| " | | | | 868 07 | | | 7° |
| " | | | | 867 90 | | | 13° Edge Trut |
| " | | | | 867 69 | | | 15° Bot. Cb |
| " | | | | 868 34 | | | 15° T. Cb |
| " | | | | 868 64 | | | 27° PL |
| " | | | | 868 38 | 7° | | |
| " | | | | 868 38 | 13° Edge Trut. | | |
| " | | | | 868 25 | 15° Bot. Cb | | |
| " | | | | 868 88 | 15° T. Cb | | |
| + " | | | | 869 1 | 27° PL | | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. CI 23726 Division No. ____ F.B. 2738 Pg. 203
X-Sec. ____ Date ____ Date ____ Survey of Tuola St. & Other R/W
Notes Chkd. ____ Checked ____ Survey by HH Spriggs Notes HH Date 1-6-66
No. ____ Date ____ Date ____ Map No. ____ Initials ____ Date ____

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 1+50 | | | | 868.40 | ℄ | |
| 2+00 | | | | 870.64 | ℄ | |
| " | | | | 870.39 | | 7° |
| " | | | | 870.11 | | 14° Edge Grut. |
| " | | | | 870.00 | | 15° Bot. Cb. |
| " | | | | 870.60 | | 15° T. Cb |
| " | | | | 871.9 | | 27° Pl |
| " | | | | 870.59 | 7° | |
| " | | | | 870.61 | 14° Edge Grut | |
| " | | | | 870.51 | 15° Bot Cb. | |
| " | | | | 871.18 | 15° T. Cb. | |
| " | | | | 871.5 | 27° Pl | |
| 2+31.04 | BC | | | 872.15 | ℄ | |
| " | | | | 871.90 | | 7° |
| " | | | | 871.65 | | 14° Edge Grut. |
| " | | | | 871.55 | | 15° Bot Cb. |
| " | | | | 872.15 | | 15° T. Cb |
| " | | | | 872.9 | | 27° Pl |

F. B. 2738 Pg. 204

Survey of Inglest. & Alder R/W
Survey by HH Sanders Notes HH
Indexed [illegible] Date
Job No. 23[illegible] CI
Division No. Notes Red Plotted Profile
Date Date No.
Notes Chkd. Checked X-Sec.
Date Date No.

76L-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 2+31.04 | BC | | | 872.28 | 7° | | |
| " | | | | 872.12 | 14° Edge Trut. | | |
| " | | | | 872.01 | 15° Bot Cb. | | |
| " | | | | 872.68 | 15° T. Cb. | | |
| " | | | | 873.11 | 27° Pl | | |
| 2+50 | | | | 872.87 | | ℄ | |
| " | | | | 872.37 | | | 9° Edge Trut. |
| " | | | | 872.23 | | | 10° Bot Cb |
| " | | | | 872.90 | | | 10° T. Cb. |
| " | | | | 873.23 | 10° | | |
| " | | | | 873.23 | 19° Edge Trut | | |
| " | | | | 873.05 | 20° Bot Cb | | |
| " | | | | 873.68 | 20° T. Cb | | |
| 3+00 | | | | 874.69 | | ℄ | |
| " | | | | 874.55 | | | 3° Edge Trut |
| " | | | | 874.49 | | | 4° Bot Cb |
| " | | | | 875.16 | | | 4° T. Cb. |
| + " | | | | 875.4 | | | 16° Pl |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 23 74 36 Division No. ____ F.B. 2738 Pg. 205
X-Sec. ____ Date ____ Date ____ Survey of Trolast & Other R/W
Notes Chkd. ____ Checked ____ Survey by HHGregor Notes HHS Date 1-6-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2738 Pg. 206

Job No. 2376.36 (CI) Division No. ____ Survey of Inglash & Other R/W ____ Survey by T.H. Spriggs Notes H.B. ____ Indexed GALLI Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Profile No. ____ X-Sec. No. ____

76L-298 CE 307 11-58

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| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+00 | | | | 875.02 | $12^{2}$ | | |
| " | | | | 874.97 | $24^{3}$ Edge Gut | | |
| " | | | | 874.83 | $25^{2}$ Bot Cb | | |
| " | | | | 875.45 | $25^{2}$ T.Cb. | | |
| " | | | | 876.2 | $37^{5}$ R | | |
| 3+50 | | | | 876.33 | | ℄ | |
| " | | | | 875.95 | | | $11^{6}$ Edge Gut |
| " | | | | 875.91 | | | $12^{9}$ Bot Cb |
| " | | | | 876.52 | | | $12^{9}$ T.Cb. |
| " | | | | 876.46 | $9^{2}$ | | |
| " | | | | 876.23 | $17^{4}$ Edge Gut | | |
| " | | | | 876.15 | $18^{2}$ Bot Cb. | | |
| " | | | | 876.76 | $18^{2}$ T.Cb. | | |
| 3+59.34 | EC | | | 876.55 | | ℄ | |
| " | | | | 876.30 | | | $7^{2}$ |
| " | | | | 876.05 | | | $14^{0}$ Edge Gut |
| " | | | | 875.99 | | | $15^{0}$ Bot Cb |
| " | | | | 876.62 | | | $15^{0}$ T.Cb |
| " | | | | 876.8 | | | $27^{0}$ R |

x

7[illegible]-298 CE 307 11-58

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. | ℄ | Rt |
|---|---|---|---|---|---|---|---|
| 3+59.34 | EC | | | 876.67 | 7° | | |
| " | | | | 876.50 | 14° Edge Fruit | | |
| " | | | | 876.38 | 15° Bot Cb. | | |
| " | | | | 877.02 | 15° T. Cb. | | |
| " | | | | 877.5 | 27° Pl | | |
| 4+00 | | | | 877.10 | | ℄ | |
| " | | | | 876.85 | | | 7° |
| " | | | | 876.63 | | | 14° Edge Fruit |
| " | | | | 876.58 | | | 15° Bot Cb. |
| " | | | | 877.20 | | | 15° T. Cb. |
| " | | | | 877.4 | | | 27° Pl |
| " | | | | 877.24 | 7° | | |
| " | | | | 877.05 | 14° Edge Fruit | | |
| " | | | | 877.00 | 15° Bot. Cb | | |
| " | | | | 877.61 | 15° T. Cb | | |
| " | | | | 878.3 | 27° Pl | | |
| 4+50 | | | | 877.78 | | ℄ | |

Profile No. X-Sec. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 2374.36 Division No. Survey of Indo Sta Other RW Survey by H. Kerrigan Notes HHS Date 1-6-66 Map No. Indexed Date

F.B. 2738 Pg. 207

76L-298 CE 307 11-58

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877.57

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt | Rt |
|---|---|---|---|---|---|---|
| 5+00 | | | | 878.40 | | ℄ |
| " | | | | 878.18 | | 7° |
| " | | | | 877.94 | | 14° Edge Gut |
| " | | | | 877.83 | | 15° Bot. Cb |
| " | | | | 878.43 | | 15° T. Cb |
| " | | | | 878.6 | | 27° Pl |
| " | | | | 878.50 | 7° | |
| " | | | | 878.37 | 14° Edge Gut. | |
| " | | | | 878.30 | 15° Bot. Cb | |
| " | | | | 878.93 | 15° T. Cb. | |
| " | | | | 879.4 | 27° Pl | |
| 5+50 | | | | 879.01 | | ℄ |
| 5+73.5 | Cb. Return | | | 879.28 | | ℄ |
| " | | | | 879.06 | | 7° |
| " | | | | 878.84 | | 14° Edge Gut. |
| " | | | | 878.70 | | 15° Bot Cb |
| " | | | | 879.35 | | 15° T. Cb. |
| " | | | | 879.4 | | 27° Pl |

F.B. 2738 Pg. 208 Job No. CI 2374.26 Division No. Notes Red Plotted Profile
Survey of Tenolast & Other Rills Date Date No.
Survey by H. Jones Notes HHS Notes Chkd. Checked X-Sec.
Indexed C. J. Galls Date Date Date No.

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Do not extend notes this side of this line.

| STATION | B.S. | H.I. | F.S. | ELEV. | Lt. | ℄ | Rt. |
|---|---|---|---|---|---|---|---|
| 5+73.5 | Curb Return | | | 879.37 | 7° | | |
| " | | | | 879.23 | 14° Edge Grut. | | |
| " | | | | 879.17 | 15° Bot Cb. | | |
| " | | | | 879.81 | 15° T. Cb | | |
| " | | | | 879.9 | 27° Pl | | |
| 5+87.5 | | | | 879.25 | | ℄ Edge Grut | |
| 5+88.5 | | | | 879.11 | | ℄ Bot. Cb. | |
| " | | | | 879.79 | | ℄ T. Cb. | |
| B.M. HW 129 | | | | 879.75 | BM HW-129 (Elev. 879.749) FB 2738-141 Gold Dust St. - N. Side - East End - Bt Sp K in cb., in Front of # 1745 Gold Dust St. | | |

Profile Notes Red. Plotted Job No. 2374 Division No. F.B. 2738 PG. 209
Date Survey of Twin St. & Other Blvd
Notes Chkd. Checked Survey by Hayes Notes 1115 Date 1-6-66
No. Date Date Map No. Indexed C. J. GALLI Date

F. B. Pg.

Job No. Division No. Notes Red Plotted

Survey of Date Date

Survey by Notes Notes Chkd.

Indexed Date Date