PWER 2412

662

Notes Ck'd by
Sheet No.
Divide Work
Extended
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 10-65
Indexed 12-68

F. B. 2742 PG.

CENTRAL NEWHALL

AREA

CENTER LINE

SURVEY

J.N. 0303.00

ATWOOD ADDITION

TRACT

L.S. 25-30

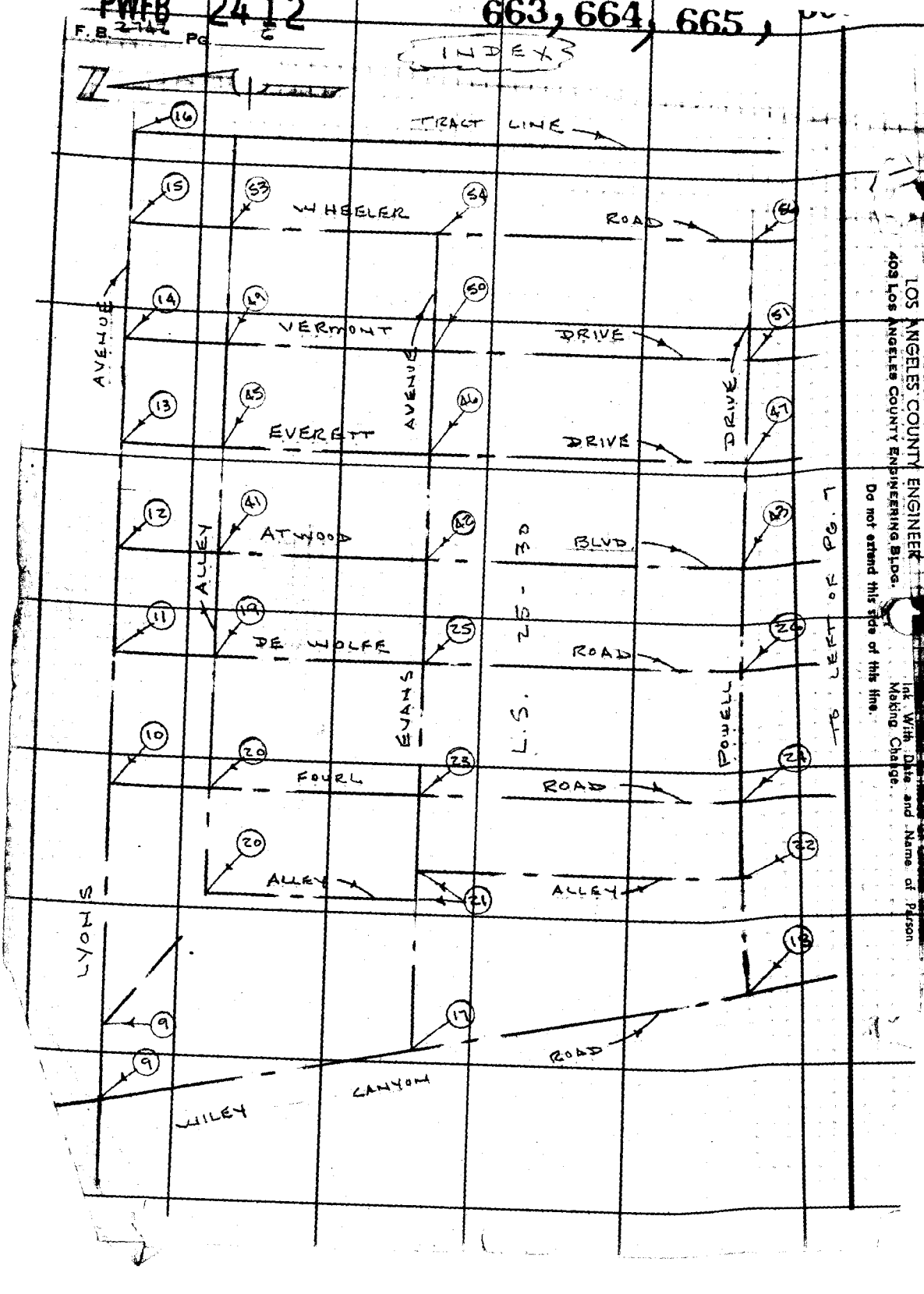
2678
973
2523
21-27
25-30-31-32
3165
25539-2
2703
TR. 10

J.P. MENNE
J. MALDONADO
C. DUERBECK
L.C. LOVE
WM. BARNETT

Microfilmed June 85

405 Los Angeles County Engineering Bldg.
Do not spread this sheet of this Map.
Sheet with the Index Map with Date and Name of Person Making Change
Check Area

PWFB 2412
F.B. 2742 PG. 2
663, 664, 665,



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.
Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

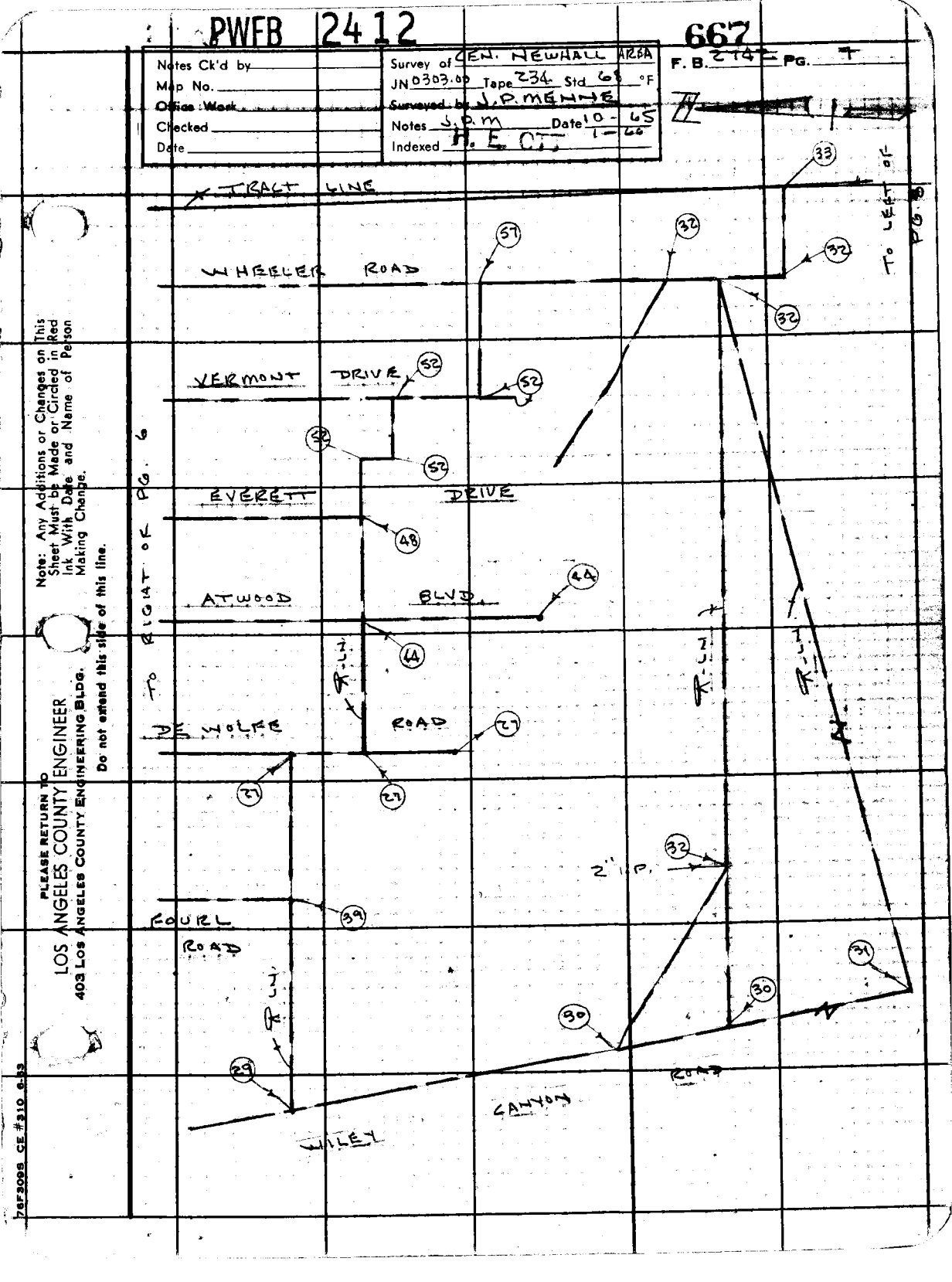
PWFB 2412

667

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 65 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 10-45 1-66
Indexed H.E.C.T.

F. B. 214 Pg. 7



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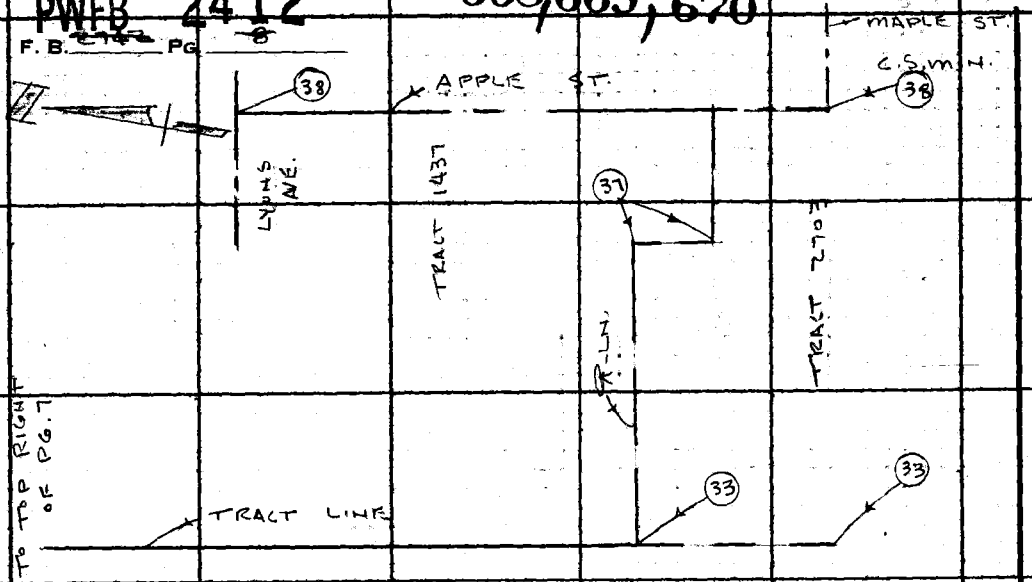
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7EF3098 CE #310 8-33

PWFB 2412 668,669,670

F. B. 2142 Pg. 8



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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-Note-

The basis of control for the interior lines of the streets in this tract was established by record an angle and distance from Lyons Ave. This conforms with the majority of existing surveys, fence lines etc. (No original survey points were found.) Also, an existing house and concrete curb at the northwest corner of Evans and De Wolfe, was said to be the oldest house (40 years) in this tract. RES DEL Mr. Joe Pearson who was born in 1894 and a ~~native~~ of this area for 41 years states the following: House was built approximately 40 years ago and curb was poured at the same time, shortly after tract was surveyed. He also states house was built in 1925 by Frank Summerfield and concrete work by Frank Snyder (both deceased). (SEE PAGE 71 & 75) Mr. Pearson now resides at 25053 Atwood Blvd. Newhall, Calif.

Joseph P. Menne
Senior Survey Party Chief

PWEB 2511 96, 97

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of CENTRAL NEWHALL AREA F. B. 2748 PG. 9
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-65
Indexed H. E. OTT

W.S. 62 A-3

FD. L.A.Co. RD. DEPT. BRASS CAP 0.02 0.035

RECORD POSITION S.F. Rd. COR. No. 3

S.01

FD. 3" I.P. CONC. PLUG & BRASS SHELL CTR. F.B. 2678-56

SET P.M. & + ON FN. POST

SO. CAL. GAS. Co.

MON. IN H.H. SET P.M. ON MON. BY INTERSECTION

F.B. 2678-56 255.84'

LYONS AVENUE

103.99

(30)

682.86

F.B. 2678-56

91.57

451.91

SET □ HD. & T.

25.67

SET N & T. P.P. 1216738 E

(30)

(30)

(30)

34.01

30.00

82°-49-50

50°-10-

FD. 1 1/2 I.P. CONC. PLUG & BRASS SHELL CTR. - IN WELL & COVER. F.B. 2678-56

T-68°=0 LEVEL

62.44

SEARCHED FOR POINT (NOTHING FOUND)

FD. L.A. CO. RD. DEPT. TAG. EDISON TOWER

871.81

91.57

451.91

103.99

25.67

62.44

82°-49-50 (1)
331°-19-50 (4)
136°-59-40 (6)
82°-49-57 (A)

59°-24-20 (1)
237-37-10 (4)
356 25 40 (6)
59-24-17 (A)

WHEELER CANYON ROAD

(20) (30)

To Top of PG. 17

To Bottom of PG. 10

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403 Los Angeles County Engineering Bldg.

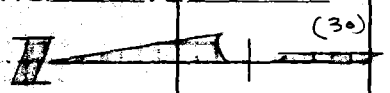
7 OF 3093 CE #310 8-63

PWFB 2511

F.B. 2742 PG 10

To Bottom of Pg. 11

98



(30)

90° - 00' - 00"
360 - 00 - 00
180 - 00 - 00
90° - 00 - 00

Ⓒ Ⓐ Ⓑ

N 5°-22-29" W

AVENUE

349.98

T-68° -0
LEVEL

349.98' 55.63'
180.00' 38.44'
43.42

FOURL RD.

Control Direction of

FD. N. & T.
T.P. & GUY
POLE No. 1072634 E

43.42

FD. N. & T.
P.P. No. 1072625 E
MEAS. REC.
L.S. 25-30

90°

38.44

0.05

0.15

FD. BT. SPK.
W. & T. DN.
R.D. DEPT. F.B.
493-2-8
REMOVED

FD. N. & T.
T.P. No. 101-95
REMOVED
12-65

28.18

180.00

(52)

S+43.48
FD. Sq. HD.
SPK. & TIN
REPLACED WITH
1 1/4" I.P. & C.E
TAG. (DN 1")

FOURL ROAD

55.63

(52)

TO LEFT OF PG 20

SET Ⓐ 3' BT.
SPK. & W.
TAN. TIES
PIPE SET BY
PROP. BET.
STA. 0+34.01
& 23+40.92
L.S. 25-30

F.B. 2678-112

SET L.S.C.E. TAG.
ON CURB

2'

LYON

451.91

(30)

(30)

TO RIGHT OF PG. 9

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 2512

1271

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of CENTRAL NEWHALL AREA
JN 0303.00 Tape 234 Std GB °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 10-65
Indexed H. E. C.

F. B. 274R PG. 44

W.S. 62-A-3

To Bottom of Pg. 12

90°-00'-00" (1)
360-00-00 (4)
180-00-00 (6)
90°-00'-00" (A)
T=68°=0

LEVEL
349.98 41.29
180.00 38.79
30.08

(30) AVENUE (30)

349.98

6' CH.LK.FN.

FD. □ SPK & T. (DN. 1")
RD. DEPT. 493-3

SET P.M. & + ON FN. POST. UP 18"

RD. N. & T.
T.P. No. 583045-H

30.08

0.10

0.35

41.29

MEAS. REL. & L.S. 25-30 TO CONTROL DIRECTION OF DE WOLFE RD.

180.00

DE WOLFE ROAD

(25)

To Top of Pg 19

8+93.46

FD. □ SPK & TIN REPLACED WITH LG. BT. SPK. W. & T. (DN. 1")
SET (A 3) BT. SPK. & W. TAN.
T 185.
LG. BT. SPK. SET BY PROP. BET. 0+34.01 & 23+40.92 L.S. 25-30

38.79

FD. N. & T. P.P. No. 1216+42 E

F.B. 2678-113

349.98

L.Y.O.H.

(30) (30)

To Top of Pg. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3092 CE #310 8-63

PWFB 2512

F. B. 2442 PG. 12

To Bottom of Pg. 13

1272

W.S.62-A-3

(30) (30)

AVENUE

90° - 00' - 00" (1)
360 - 00 - 00 (4)
180 - 00 - 00 (6)
90° - 00' - 00" (A)

349.98

90°00'00"

FD. R.R. SPK. (DN 2")

12 + 43.44
FD. □ HD. SPK. REPLACED WITH LG. BT. SPK. W. ET. DN 1" SET (4) 3' BT. SPK & W. TAN. TIES. SPK. SET BY PROP. BET. STA. 0+34.01 & 23+40.92 L.S. 25-30 F.B. 2678-113

0.28

MEAS. REC & L.S. 25-30 TO CONTROL DIRECTION OF ATWOOD BLVD

180.00

(52) PG. 14

ATWOOD BLVD.

(52) PG. 10

37.66

41.82

FD. N. & T. T. P. 10140

FD. N. & T. P.P. 1216734 E

T = 68° = Δ
LEVEL

349.98
37.66
41.82
180.00

LYONS

349.98

(30) (30)

To Top of Pg. 11

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403 Los Angeles County Engineering Bldg.
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PWFB 2512

1273

Notes Ck'd by A. E. DAVIS
Map No.
Office Work
Checked
Date

Survey of CENTRAL NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-65
Indexed H. E. OTT

F. B. ETEC Pg. 13

To Bottom of Pg. 14

W.S. 62-A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

(30) (30)

AVENUE

272.53

FD BT. SPK. (E. BT. (DN. 1")

0.05

49.94

0.04

35.19

0.07

0.06

144.81 (25)

SET L. & C.E. TAG ON CONC. CURB

EVERETT DRIVE (25)

49.86

15+93.42
FD. □ HD. SPK. & T. (DN 1")
REPLACED WITH
LG. BT SPK. W. & T. (DN. 1")
SET ④ 3' BT. SPK. & W. TAN. T.I.S.
SPK. SET BY PRO. BET.
0+34.01 &
23+40.92
L.S. 25-30
F.B. 2678-11

90° 00' 00"

FD. H. & L.S. 2504 (DN. 1")

SET L. & C.E. TAG

MEAS. REC. & L.S. 25-30 TO CONTROL DIRECTION OF EVERETT DR

T=68°-0
LEVEL
349.98
272.53
49.86
35.19 49.94
144.81

349.98

L.S. 25-30

(30) (30)

90°	00	00	①
360°	00	00	④
180	00	00	⑥
90°	00	00	Ⓐ

To Top of Pg. 45

To Top of Pg. 12

75F3093 CE #310 8-63

PWEB 2512

F. B. ~~3772~~ PG. ~~14~~

To Bottom of PG. 15

1274

(30) (30)

AVENUE

349.98'

18+15.95
SET L. & C.E.
TAG ON BRIDGE
BY PROP. BRT.

0+36.01 &
23+40.92
L.S. 25-30

NO TIES DUE TO CONSTRUCTION
PT. CAN BE RESET
BY INTERSECTION

180.00

(52)

(52)

VERMONT DRIVE

90° 00' 00"

MEAS. REC. &
L.S. 25-30
TO CONTROL
DIRECTION OF
VERMONT DR.

To Top of Pg. 49

T-68°=0
LEVEL
349.98
180.00

LYONS

222.53'

90° - 00' - 00" (1)
360 - 00 - 00 (4)
180 - 00 - 00 (6)
90° - 00' - 00" (A)

(30) (30)

To Top of Pg. 13

W.S.-62 4-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWEB 2512

1275

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CENTRAL NEWHALL AREA F. B. ETC PG.
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 11-65
Indexed H. E. OTT

To Bottom of PG. 16

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

90°-00'-00" (1)
360-00-00 (4)
180-00-00 (6)
90-00-00 (A)

AVENUE

(30) (30)

174.99

FD. L.E.T. ON CONC. WALK

FD. L.E.T. ON CURB
FD. N. & T.
P.P. 1363021 E

93.85

47.00

97.19

SET (4) 3' BT. SPK. & W. TAN. TIES
21+65.93
FD. NAIL (DN. 1')
REPLACED WITH
1½" I.P. &
CONC. PLUG &
L.E. TAG.
(DN. 1")
SET BY PROD.
BCT. 0+34.01
@ 23+40.92
L.S. 25-30
R.B. 2678-11&

(25)

3508.38 (CALC.)

180.00

WHEELER ROAD (25)

To Top of PG. 53

26.65

90°-00'-00"

FD. N. & T.
T.P. 10132

FD. BT. SPK. W. & T.
(DN. 1") REMOVED.

T-68°=0
LEVEL

349.98

174.99

93.85
47.00
97.19
26.65
180.00

MEAS. REC. & L.S. 25-30 TO CONTROL DIRECTION OF WHEELER ROAD

(30) (30)

To Top of PG. 14

7 OF 3095 CE #310 6-63

PWEB 2512

F. B. 2742 PG. 16

1276

W. S. 62 - A2

(30) (30)

AVENUE

SET L.& C.E. TAG ON DRIVEWAY CURB

49.85

(CALC.) 3553.96

23+40.92
SET LG. BT.
SPK. W. BT.
(DN. 1')
@ REC. DIST. (PRID)
FROM FD. NAIL
@ WHEELER RD.
F.B. 2678-114

45°
35.34
35.08
45°

TRACT LINE

SET L.& C.E. TAG ON CURB.

49.77

25.00' Rad.

90° 03'

SET L.& C.E. TAG. ON DRIVEWAY CURB

T-68°-0
LEVEL

49.85 ✓
35.34 ✓
49.77 ✓

LYONS

174.69

90 - 03 - 20 (1)
360 - 14 - 00 (4)
180 - 20 - 40 (6)
90 - 03 - 27 (A) ✓

(30) (30)

TO TOP OF PG. 15

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWEB 2411

195

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CENTRAL NEW HALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 10-65
Indexed H. E. C.T

F. B. 2242 PG. 44

To Bottom of Pg. 9

N 5° 46' 43" E

97°-10-00 ①
28-40-20 ④
223-00-30 ⑥
97°-10'-05" Ⓐ

T-68°=0
LEVEL

30.24
29.25
51.94
52.71
806.30

41.06
219.55

ALLEY

(20)

(30)

S 71.81' E

SET 1 1/2" I.P. & C.E. TAG (DN. 18') 30.24 EAST OF ℄ INTERSECTION

97°

R 50.00'

(25)

SET 1/2" I.P. & C.E. TAG (DN. 24') BY INTERSECTION

30.24

219.55

51.94

29.25

SET NAIL P.P. 1383 TOE FD. N. & T.

52.71

41.06

EVANS AVENUE

SET P.M. & T. ON FIRE HYD.

FD. P.M. & T. ON TOP F.H.

806.30

ROAD

(20)

(30)

To Top of Pg 18

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403 Los Angeles County Engineering Bldg.

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76F3095 CE #310 6-63

PWEB 2411 TO BOTTOM OF PG. 17 196

F. B. 1142 PG. 18

97°-10-00 ①
28-40-20 ⑧
223-00-30 ⑨
97°-10-05 ⑧

W.S. 62-4.3

(30)

(20)

LINE

806.30'

SET 1½" I.P. & C.E. TAG. (DN. 18") 30.24 EAST OF INTERSECTION

97°-10'-00"

09°50'00"

SET P.M. & + ON FN. POST

SET N.BT P.P. 1059382 E

FD. N. & T. P.P. 1383174 E

SET N & T.

39.64

88.42

58.79

52.16

23.95

30.24

121.40

22.92 (S2) FT. TO LEFT

SET 1½" I.P. & C.E. TAG (DN. 24") BY INTERSECTION

FD. ¾" I.P. & L.S. 2504 (DN. 6") (REMOVED)

90°

38.69

16.30

(S2)

POWER DRIVE

26.12

EDISON TOWER

SET L. & C.E. TAG.

T-68 = 0

LEVEL

52.16	23.95
38.69	16.30
39.64	88.42
58.79	121.40
30.24	720.25

90°

29.84

FD. 2" I.P. WOOD PLUG & N. (FLUSH)

ALLEY

729.25

ROAD

(30)

(20)

TO TOP OF PG. 29

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2511

100

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 10-65
Date	Indexed H.E.O.T.

F. B. 2742 PG. 19

TO RIGHT OF PG. 11

90°-00'-00" (1)
360-00-00 (A)
180-00-00 (G)
90°-00-00 (A)

T-68°=0
LEVEL
349.98' 63.90'
685.00' 48.86'
56.53'

(25) (25)

180.00

ROAD

SET LG. BT. SPK. W. B.T. (FLUSH) @ REC. & & DIST. FROM LYONS AVE L. S. 25-30

TO TOP OF PG 20

(10) 349.98' (10) 349.98

(10) ALLEY

56.53

63.90

SET 1" I.P. 3' & TO LEFT OF PG. 41

90°00'00"

SET SM. BT. SPK. ON CONC. DRIVE (TAN)

HOUSE NO. 25262

MEAS. REC. & L.S. 25-30 TO CONTROL & ALLEY

48.86

A.C. DRIVE

SET LG. BT. SPK. & W. (TAN)

HOUSE NO. 25258

685.00

ALLEY

(25) (25)

TO TOP OF PG. 25

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 2511

F.B. 8742 Pg. 20

101

TO LEFT OF PG. 19

TO TOP OF PG. 23

TO RIGHT OF PG. 10

TO TOP OF PG. 12

HOUSE NO. 25962

SET LG. BT. SPK. & W. (FLUSH) (TAN)

SET LG. BT. SPK. W. & T. (FLUSH) @ REL. & # DIST. FROM LYONS AVE. 25-30

SET N. & T. P.P. 1110746E

SET L. & C.E. TAC. ON CONC. WALK (TAN)

SET L. & T. ON P.O. 1072534E

SET L. & C.E. TAC. ON RAMP (TAN)

SET SM. BT. SPK. IN LEAD (TAN)

SET LG. BT. SPK. & W. @ REL. & # PROP. DIST. FROM FOUREL ROAD L.S. 25-30

SET N. & T. 14" COTTONWOOD

ROAD

FOUREL

ALLEY

ALLEY

GOLDEN STATE HOSPITAL

Gas pump

(S2) (S2) (S2) (S2)

(10) (10) (10) (10)

90-00-00	90-00-00	90-00-00	90-00-00
180-00-00	180-00-00	180-00-00	180-00-00
360-00-00	360-00-00	360-00-00	360-00-00

61.83	46.59	55.26	49.34	685.00	344.98	184.99	13.53	61.31	180.00	90° 00' 00"	T=68°=0 LEVEL	61.31	13.53	184.99	344.98	685.00	49.34	55.26	46.59	61.83			

PWFB 2411

197

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 10-65
Date	Indexed H. E. OTT

F. B. 2442 PG. 5

TO RIGHT BOTTOM OF PG. 20

90°-00'-00" (1)
360-00-00 (4)
180-00-00 (6)
90°-00'-00" (A)

T.68 = 0 LEVEL

2.50	55.34
53.64	20.93
19.91	70.79
25.00	426.22

(10) (10)

90° 00 00 (1)
360 00 00 (4)
180 00 00 (6)
90° 00' 00" (A)

ALLEY

685.00

HOUSE NO. 24111

SET L & C.E. TAG. ON CONC. STEP

90° 00' 00"

55.34 53.64

(25) (25)

219.55 2.50 182.49

20.93 19.91 70.79

25.00 426.22 90° 00' 00"

EVANS AVENUE

(25) (25)

SET 2" I.P. & C.E. TAG (PN 24") @ REL. & & PROP. DIST. FROM FOORL ROAD L.S. 25-30

SET 1/2" & (FLUSH)

SET N & T. ON GUY POLE

SET L & C.E. TAG. ON CONC. WALK

HOUSE NO. 24108

SET 1/2" & (FLUSH)

ALLEY

378.78

(7.50) (7.50)

TO RT. OF PG. 17

TO LEFT OF PG. 23

TO TOP OF PG. 22

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS099 CE #310 6-63

PWFB 2411 — To Bottom of Pg. 21 — 198

F. B. 2411 Pg. 22

90°-00'-00" ①
360-00-00 ④
180-00-00 ⑥
90°-00'-00" ⑧

(7.50) (7.50)

373.78'

ALLEY

T-68°=0
LEVEL

84.00 19.26
78.12 373.78

SET L.G.BT. SPK. & W. (TAN)

HOUSE No. 2510

900

SET N.BT. P.P. 1226561E

84.00

19.26

(25)

121.40

182.49

(52)

Pg. 24

To Pg. 18

(25)

POWELL

78.12

(25)

DRIVE

SET L.G. BT. SPK. W. & T. (FLUSH) @ REL. & & PROP. DIST. FROM FOURL RD. L.S. 25-30

SET L.B.C.E.T.C. (TAN)

GARAGE

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PWFB 2411 199

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.D. MEINKE
Checked	Notes J.P.M Date 11-65
Date	Indexed H. E. OTT

F. B. 214 PG. 23

W.S. 62-A-3

T = 80°

To RT. TOP of PG. 20

684.95 = 685.00
182.48 = 182.49
349.95 = 349.98
54.00 = 54.00
92.15 = 92.16

(25) (25)

685.00 ROAD

300' TAPE 189
T = 80° = 0
LEVEL
101.75 = 101.75
112.96 = 112.96

HOUSE No. 25207

SET L. & C.E. TAG. (TANGENT)

HOUSE No. 25202

SET Sm. BT. SPK. ON CONC. WALK. (TANGENT)

101.75

54.00

90 00 00

182.49

349.98

(25) (25)

To RT. of PG. 21

To EVANS AVENUE

To LEFT of PG. 25

92.16

112.96

SET 2" I.P. & C.E. TAG (D.N. 26') BY INTERSECTION FD. OLD ZKZ NO NAIL 0.2' EAST. - SET (4) 3" BT. SPK. & W. TAN. TIES SET 1XZ & N ON SURFACE

SET L. & C.E. TAG. ON CONC. STEP. (TANGENT)

800.00 FOUR L

HOUSE No. 25165

HOUSE No. 25166

SET BT. SPK. & W. ON DRIVE. (TANGENT)

90°-00-00 (1)
360-00-00 (4)
180-00-00 (6)
90°-00-00 (A)

(25) (25)

To Top of PG. 24

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3085 CE #310 8-63

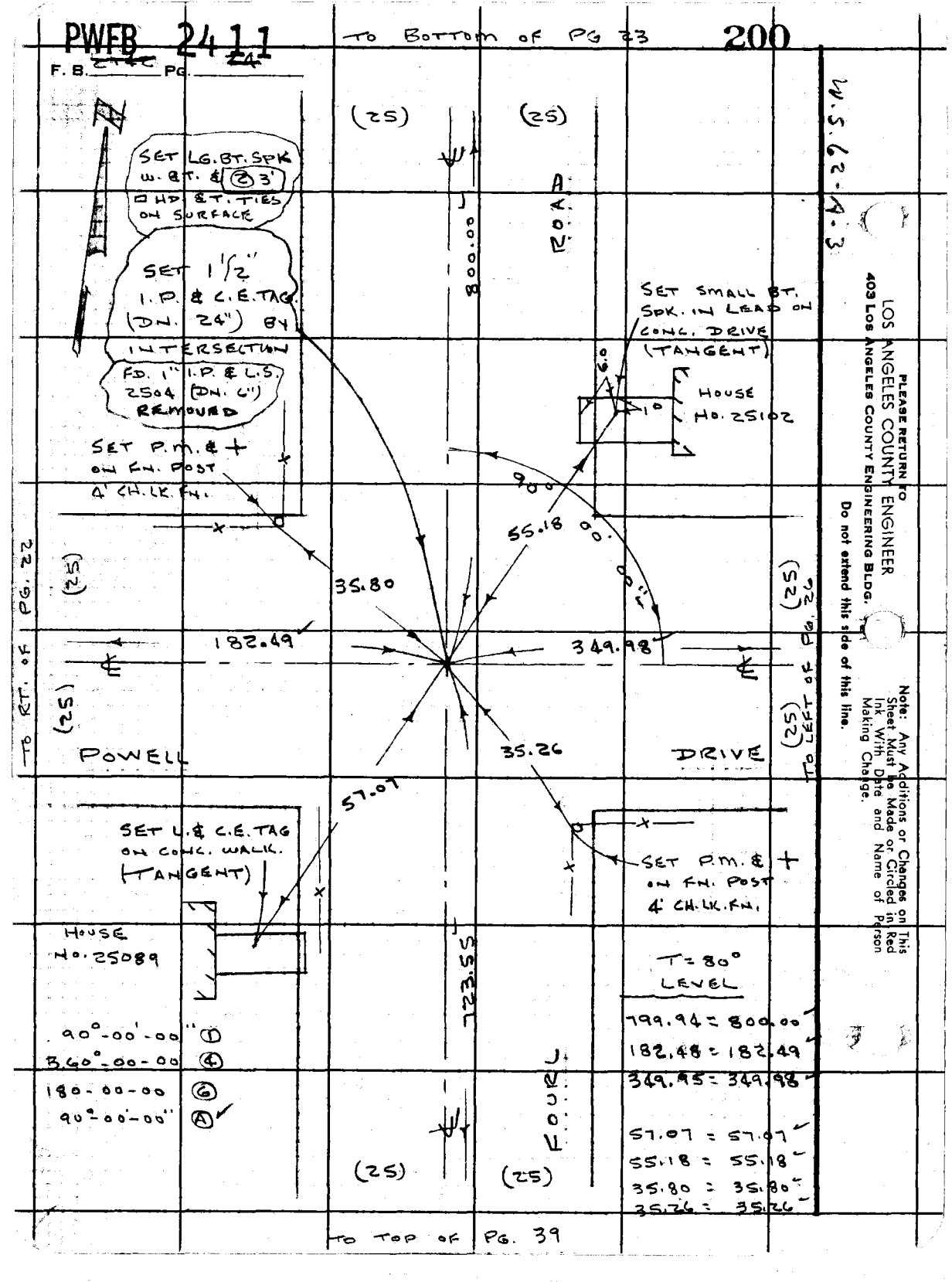
PWFB 2411

F. B. ~~2411~~ 24 PG. ~~24~~

TO BOTTOM OF PG 23

200

W.S. 62-14-3



90°-00'-00" ①
360°-00-00 ④
180-00-00 ⑥
90°-00'-00" Ⓐ

T = 80°
LEVEL

799.94 = 800.00
182.48 = 182.49
349.95 = 349.98
57.07 = 57.07
55.18 = 55.18
35.80 = 35.80
35.26 = 35.26

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22.9 Pd. to RT. of ℄

TO TOP OF PG. 39

PWRB 2412

621

F. B. 2747 PG. 26

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0909.00 Tape 234 Std 68 °F
Surveyed by J.P. MAENNE
Notes J.P.M. Date 11-65
Indexed H. L. O.K.

W.J. 2+49-5

To Bottom of PG 19

8+65.00 SOUTH
SET 1½" I.P. & C.E. TAG
(DN. .24') @ REC. DIST.
& ANGLE FROM LYONS
AVE. PER L.S. 25-30

SET 1x2 E.N. ON SURFACE
& @ 3' BT. SPK. E.W.
TAN. TIES

SET L. & C.E. TAG
ON CONC. CURB
(TANGENT)

OLD CONC. CURB
40 YRS. +
SEE PG. 71

SET LG. BT.
SPK. E.W.
ON ASPHALT
DRIVE
(TANGENT)

MEAS. REC.
& L.S. 25-30
TO CONTROL
OF EVANS AVE

HOUSE NO. 25202

685.00

14.97

15.05

48.50

66.32

90° 00' 00"

(25)

(25)

(25)

(25)

(25)

(25)

14.10

13.90

349.98

349.98

To Rt. of Pg. 23

To Left of Pg. 42

EVANS AVENUE

74.55

83.61

SET LG. BT.
SPK. & E.W. ON
ASPHALT DRIVE
(TANGENT)

4.5

800.00

HOLLY AVE

SET BT. SPK.
IN LEAD ON
CONC. WALK
(TANGENT)

2'

HOUSE NO. 25173

HOUSE NO. 25168

T-68°-20

LEVEL

349.98	74.55
48.50	349.98
66.32	800.00
83.61	

90°-00-00 (A)
360-00-00 (B)
180-00-00 (C)
90°-00-00 (D)

(25)

(25)

To Top of Pg. 26

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7 OF 3095 CE #310 6-65

PWEB 2412

F.B. 2742 PG. 26

To Bottom of Pg 25

672

(25) (25)

90°-00'-00" ①
360-00-00 ④
180-00-00 ⑥
90-00-00 ⑧

W.S.G.A. A-3

800.00

ROAD

SET L.S.E. TAG IN DRIVE.

HOUSE No. 2403

13'

SET □ HD. SPK. ET.

SET N.ST P.P. - 558045E

MEAS. REC. & L.S.25-30 TO CONTROL ℄ OF POWELL DRIVE

SET □ HD. SPK. IN DRIVE

1'

83.21

6.42

32.27

90° 00' 00"

59.43

349.98

349.98

(25)

(25)

(25)

(25)

35.68

POWELL

DRIVE

To RT. of Pg 24

To LEFT of Pg. 43

SET P.M. ℄ + ON F.H.

T-68°=0

16+65.00 SOUTH

SET 1½" I.P. ℄ C.E. TAG (DN 24")

@ REC. DIST. & ANGLE FROM LYONS AVE. PER L.S.25-30

SET IX2 & N. of 1 SURFACE ℄ ② 3'

BT. SPK. W. TIES

LEVEL

59.43	349.98
83.21	775.00
32.27	
35.68	

775.00

WOLFE

PL

(25) (25)

To TOP of PG. 27

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PWEB 2412

673, 674

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.D. MCGAUGHEY
Notes J.P.M Date 10-65
Indexed L.E. CTT

F. B. 2460 PG. 39

TO BOTTOM OF PG. 26

T-68°-0
LEVEL

73.00 59.00
26.86 51.48
4.48

BOTH ANGLES
90°-00-00 ①
360-00-00 ④
180-00-00 ⑥
90°-00-00 Ⓐ

(25) (25)

N 00° 00' E

LOT 420

HOUSE No. 25031

MEAS. 90° TO SET OF R.LN.

90° 00' 00"

MEAS. DIRECT

90° 00' 00"

SET 1X2E.T. (FLUSH)

R-LN.

350.00

SET L.& C.E. TAG. ON CONC. WALK.

24+40.00 SOUTH

SET 1 1/4 I.P. # C.E. TAG (DN. 24") @ REL. DIST. & ANGLE FROM LYONS AVE. PER L.S. 25-30

4.48

73.00

51.48

350.02

R-LN.

LOT 403

59.00

26.86

0.17

0.25

SET 5m. BT. SPK. IN LEAD ON CONC. WALL TANGENT

FD. 1" I.P. & NAIL (FLUSH) (REMOVED)

HOUSE No. 25015

HOUSE No. 25024

SET L.& C.E. TAG ON CONC. WALK. (TANGENT)

TO RIGHT OF PG. 39

TO LEFT OF PG. 44

P.E. WOLFE ROAD

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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2442 Pg. 58

PWBB 2411

202, 203

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CENTRAL NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNIE
Notes J.P.M. Date 12-69
Indexed

F. B. 2242 Pg. 39

To Bottom of Pg 18

97-10-00 ①
28-40-20 ④
223-00-30 ⑥
97°-10'-05" (A)

T=68°=0
LEVEL
80.80
57.80
44.44
64.91
243.12
307.32

I LINE
129.25

SET N. & T.
T.P. 1382906E

SET LG. BT.
SPK. & W.

HOUSE No. 25015

A.C. DRIVE

97°

57.80

R=50.00'

44.44

243.12

LOT 533

SET 1½" I.P. & C.E. TAG. (DN 24")

TANGENT

300' TAPE 199
T=70°=-0.01
128.68 @ 10°-35' = 126.49
T=70°=-0.03
298.51 @ 13°-59' = 289.67

307.32

64.91

SET N. & T.
T.P. 478531E

68.22 LEV. = 68.21
126.48
289.64
68.21
484.33

SET □ HD & T. (FLUSH)

89.80

RAD

484.33

FD. 1½" I.P. CONC. PLUG & T. (DN. 10")

0.18

To Top of Pg. 30

To Left of Pg. 39

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403 Los Angeles County Engineering Bldg.

25F3008 CE #310 6-63

PWFB 2411

F.B. 2142 PG. 30

To Bottom of PG. 29

204

1/23/2007
PC REF FC2928-103
FC3018-7
W.F.

L.A. Co. Flood Cont. Dist.

FD. L.A. Co. FLOOD CONTROL BRASS CAP IN 2" I.P. (FLUSH)

300' TAPE 189
T-78° = 0

8.27 LEU
12.18 "
T-78° = -0.01

132.47 @ 8°-57' = 130.86
T-78° = 0

35.73 @ 17°-18' = 34.11
36.20 @ 19°-34' = 34.11

130.85
34.11
164.96

L.S. 25-38

FB 2678-32

467.10 R-LN.

FB 2678-32

59° 46' 20"

164.96

(CALC.) 144.51

To Top of PG. 32

484.33

S.F. Ro. LN.

8.27

12.18

FD. 1X2 B.N. (FLUSH)
F.B. 2678-58

FD. 1X2 B.N. (FLUSH)
32+19.46
F.B. 2678-32-58

SET 1X2 B.N. BY INTERSECTION (FLUSH)

(CALC.) 411.19 R-LN.

1757.84 (CALC.)

76° 15' 00"

1846.45 (CALC.)

76°-15-00	①
305-00-40	④
97-31-20	⑥
76°-15'-13"	Ⓐ

To Top of PG. 31

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403 Los Angeles County Engineering Bldg.

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PWEB 2412

675

Notes Ck'd by A. F. HART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 84 °F
Surveyed by J.R. MENAME
Notes J.P.M. Date 12-65
Indexed H. E. CIT

F. B. 2242 PG. 31

TO BOTTOM OF PG. 30

EDISON TO CHEVIOT SAUGUS - FERN MCNEIL 66 KV W 4/3

SET L.S. & C.E. TAG ON CONC. BASE

TO RIGHT OF PG. 32

S.F. RO. LN.

(CALC.) 1846.45

R-L

187.26

50° 04' 40"

2226. (CALC.)

50-04-40 D
200-18-50 4
300-28-00 6
50°04'40" A

FD. 2" I.P. LEAD PLUG & TACK (UP 4") F.B. 2678.59

40.94
40.90(m)

SET 1X2 & H. @ 90° TO FD. 1½" I.P.

90°-00'-00"

90°-00'-00"

12.50

90°-00-00 1
180-00-00 2

T-54° = -0.04

187.30 LEV. = 187.26

S. F. RO. NO. 4
FD. 1½ I.P. CONC. PLUG & N. (DN. 6")
SET YELLOW FH. POST GUARD.
F.B. 2678-59 -258 (W-13)
REPLACED 1½" I.P. WITH 2" I.D. & C.E. TAG. (DN. 24")
1-26-66

442.78

S.F. RANCHO LN.

T- 46° = -0.07

297.89 @ 2°-31' = 297.60

145.29 LEV. = 145.25

297.53
145.25
442.78

SET L. & C.E. TAG ON CONC. BASE

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403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 2-61

PWFB 2412

F.B. 3742 Pg. 32

To Bottom of Pg. 33

676, 677

90°-00-00 ①
360-00-00 ④
180-00-00 ⑥
90°-00'-00" Ⓐ

T = 68°=0
LEVEL
30.36
15.22
178.47

SET 1" I.P. & C.E. TAG. (FLUSH)

MEAS. 90° TO CONTROL DIRECTION OF ℄ LN.

℄ WHEELER ROAD (PROD.)

SET 1½" & N. (FLUSH)

To Bottom of Pg. 15

To (CALC.) 3508.38

508.75 (CALC.)

℄ LN.

4075.76 (CALC.)

30° 35' 38"

25.18 Adj.

39.56 Adj.

53° 40' 58"

To Bottom of Pg. 9

SEARCHED FOR POINTS ALONG SOUTH LINE OF TRACT L.S. 25-30 FOUND SEVERAL 2" I.P REMOVED FROM ORIGINAL POSITION - NO MEANS OF DETERMINE THEIR ORIGINAL POSITION

1751.84 (CALC.)

2226.41 (CALC.) ℄ LN.

To Right of Pg. 31

30-35-20 ①
122-22-43 ④
183-33-50 ⑥
30°-35'-38" Ⓐ

150.00 Adj. 52 Adj.

℄ LN.

30.

162°

FD. OLD 2" I.P. WOOD PLUG, & N. (UP 0.1')
F.B. 2678-32
℄ PT. IN ATWOOD ADDITION TRACT
L.S. 25-30

83°-25-20 ①
133-42-00 ④
140-33-00 ⑥
83°-25'-30" Ⓐ

F.B. 2678-32

467.10

(CALC.) 411.10

162°-31-00 ①
290-03-30 ④
255-05-00 ⑥
162°-30-50 Ⓐ

53°-40'-00" ①
214-39-50 ⑥
321-59-50 ⑥
53°-39'-58" Ⓐ

To Right of Pg. 30

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PWFB 2412

678, 679

Notes Ck'd by A. F. HART
Map No.
Office Work
Checked
Date

Survey of CENT. NEWHALL AREA
JN 0303.00 Tape 199 Std 84 °F
Surveyed by J.D. MENNE
Notes J.P.M Date 11-65
Indexed H. E. C.

F. B. 2412 Pg. 33

To Bottom of Pg. 34

90°-23-00	①	89-56-40	①
361-32-00	④	359-47-00	④
182-18-00	⑥	179-40-30	⑥
90°-23'-00"	Ⓐ	89°-56'-45"	Ⓐ

T = 98° = +0.02
169.29 @ 17°-34 = 161.41
169.47 @ 17°-46 = 161.39

35+53.96
SET 1" I.P. & C.E. TAG. BY INTERSECTION OF N-S. LINE = REC. PT. ON LYONS AVE. & ED. 1" I.P. @ SOUTH END OF LINE See Pg. 160

SET 1/2 & H. (FLUSH)

36+12.58
FD. 2 I.P. WOOD PLUG & T. (UP 12")

FD. 1" I.P. WOOD PLUG & H. (UP 1/4") S.W. COR. LOT 14 TR. 3165 R.S. 21-27 See Pg. 160 TRACT 25539

408.51

R. L.H.

1+61.41
SET 1/2 & H. (FLUSH)

161.41

90°-23'-00"
MEAS. & ON TRACT 25539

SET 1/2 & H. (FLUSH) LIME PROP

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Right of Pg. 16

35+53.96 (CALC.)

15.42

0+10.

43.20

102.58

2+50.14

0+00 EAST

TRACT LINE

89°

36+99.74 (M)

TR. 25539 = 36+99.39

TR. 3165 & TR. 25539 = 37+00.05

L.S. 21-27 & TR. 25539

L.S. 25-30

T = 86°-0
116.29 @ 28°-06 = 102.59
116.61 @ 28°-24 = 102.58

T = 88°-0
43.25 @ 2°-39 = 43.20
15.42 LEV. = 15.42

178.47

R. L.H.

To Top of Pg. 32

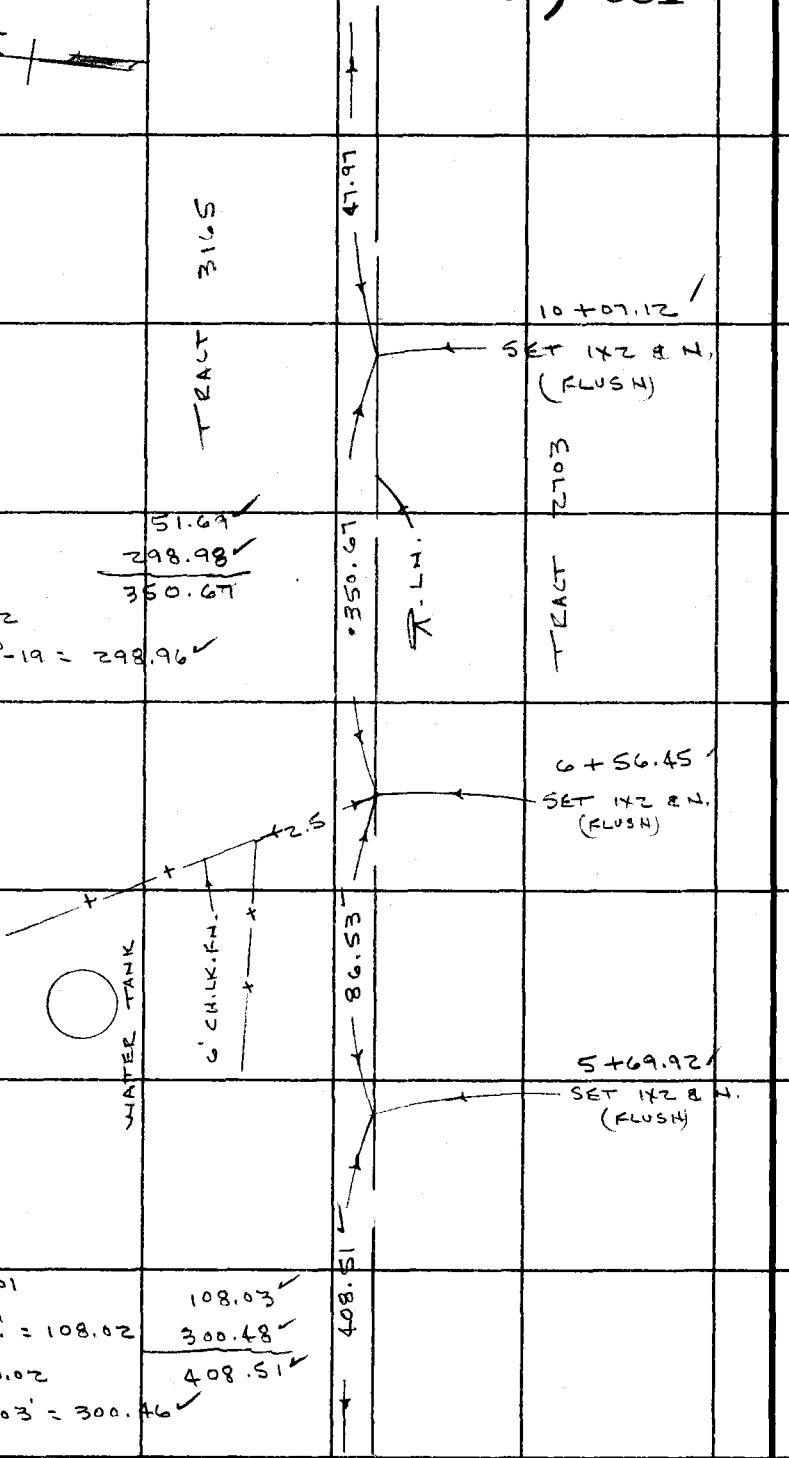
76F309S CE # 310 3-61

PWFB 2412

F. B. ~~2242~~ PG. 34

TO BOTTOM OF PG. 35

680, 681



TO TOP OF PG. 33

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403 Los Angeles County Engineering Bldg.
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Do not extend this side of this line.

PWFB 2412

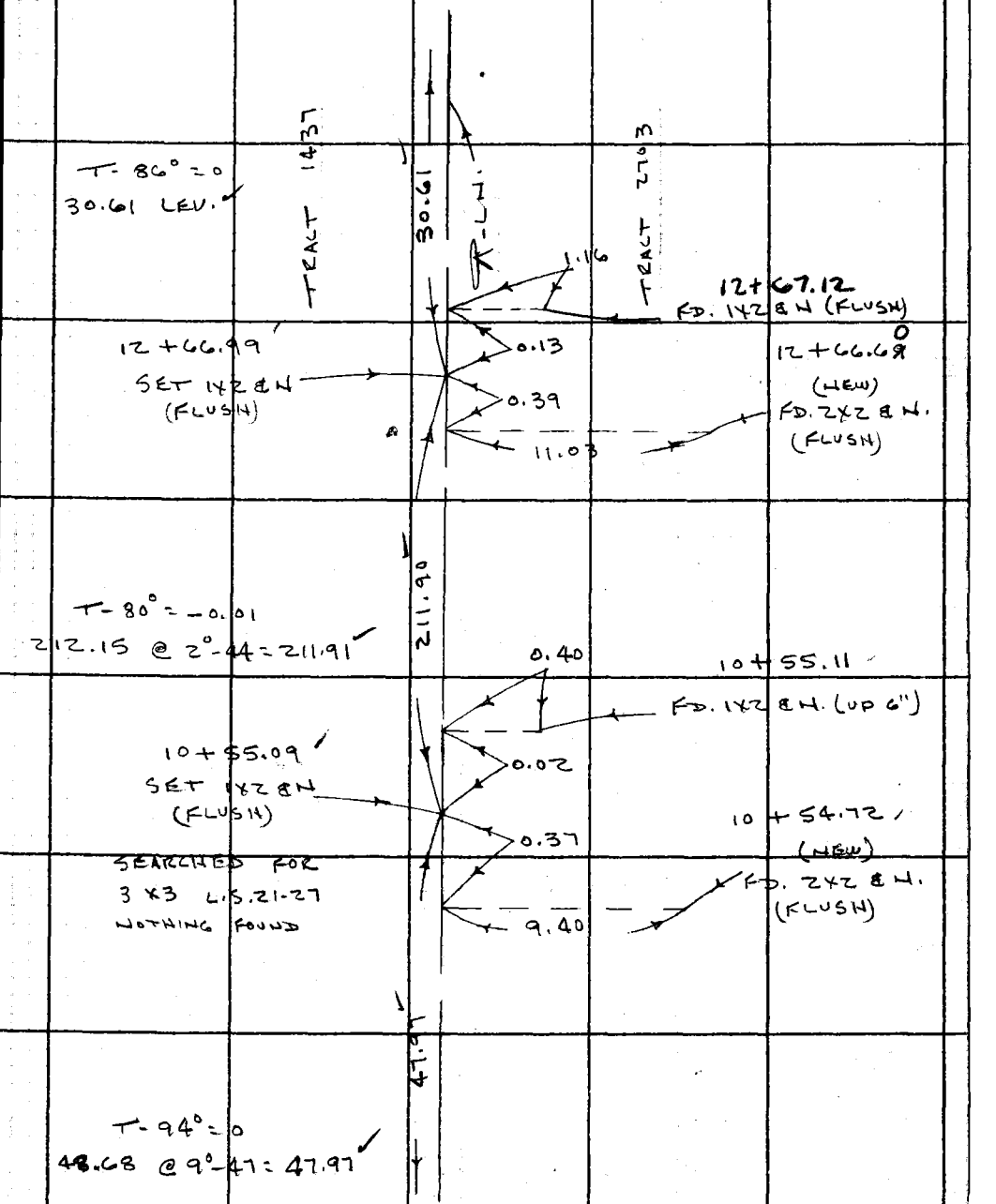
682, 683

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 84 °F
Surveyed by S.P. MENNITE
Notes S.P.M. Date 11-65
Indexed

F. B. ~~2442~~ PG. ~~35~~

To Bottom of PG. 36



To Top of PG. 34

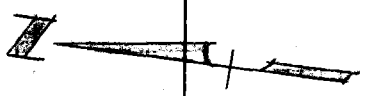
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F3095 CE # 310 2-61

PWFB 2412

F. B. 2442 PG. 36

To Bottom of PG. 37

684, 685



T = 94° = 0

43.56 @ 7°-10' = 43.22

48.14 LEV. = 48.14

91.36

91.36

17+56.75

SET 1X2 & N.

(FLUSH)

TRACT 1437

0.65

2.86

17+56.10

FD. 2" I.P. &

2X2 & NAIL PLUG

IN PIPE (UP 18")

S.E. CORNER

LOT 28

TRACT 1437

166.89

T = 96° = +0.01

172.76 @ 15°-00 = 166.87

172.54 @ 14°-42 = 166.89

LOT 3

TRACT 2703

15+89.86

SET 1X2 & N.

292.26

T = 94° = +0.02

299.62 @ 12°-44' = 292.25

299.69 @ 12°-48' = 292.24

12+97.60

SET 1X2 & N.

(FLUSH)

30.61

To Top of PG. 35

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

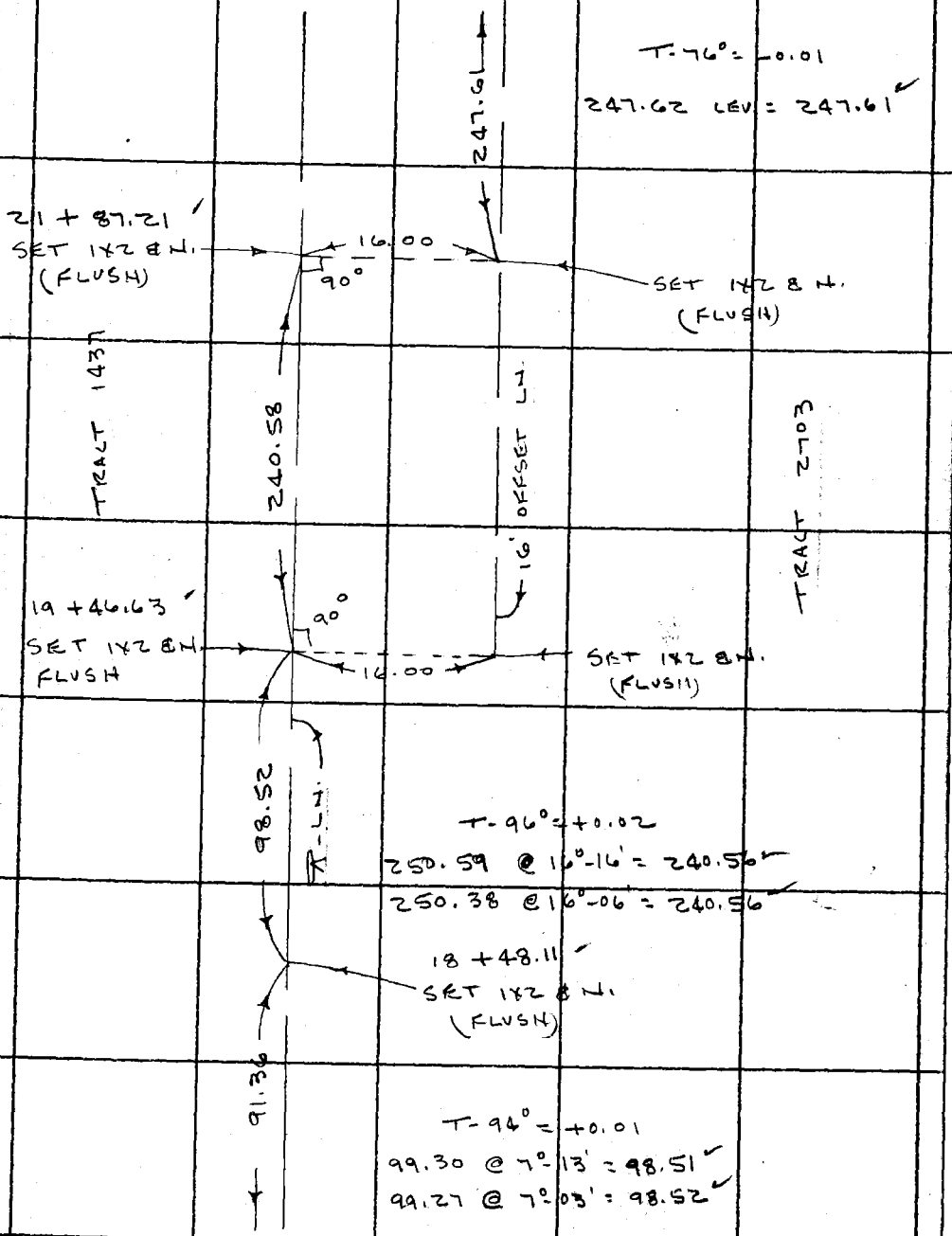
686 687

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 84 °F
Surveyed by V.P. MENNIE
Notes V.P.M Date 11-65
Indexed T. E. CTT

F. B. ~~2742~~ PG. 37

TO LEFT OF PG. 38



TO TOP OF PG. 36

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76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~2742~~ Pg. ~~98~~

688 / 689

LYONS AVENUE

(30) (30) (30) (30)

Fd. BT. Spk.
W. & T. &
④ Spk. & W. Ties
F.B. 973-195
C.S.B. 2523

(20) (20)

APPLE STREET

J.P.M. 5-5-66

90°-25-00	①
361-39-00	④
182-28-50	⑥
90°-24'-48"	Ⓐ

T-88° E
24.30 Lev.

J.P.M. 5-5-66
90°-24'-48"
90°-25'-00"

376.12
F.B. 973-195

16' Offset Ln.

247.61

Set □ Hd. Spk.
& T. By Intersection

24.30

(20) (20)

Fd. C.S. Mon.
In Well & Cover
F.B. 973-175
C.S.B. 2523

MAPLE STREET (30)

COUNTY SURVEYOR
R.E. 63

See Pg. 135

To Pg. 134

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PWEB 2411

207, 208

Notes Ck'd by A. F. HART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MEHNE
Notes J.P.M Date 12-65
Indexed H. E. CTT JAN 2 '66

F. B. 2742 PG. 39

To Bottom of PG. 24

(25) (25)

90°-00'-00" (1)
360-00-00 (4)
180-00-00 (6)
90°-00'-00" (A)

A ROAD

T = 68°=0
LEVEL

723.55
243.12
350.00
69.82
48.52

T23S R5W

90° 00' 00"

533

420

LOT

243.12

350.00

48.52

69.82

℄ LN.

SET P.M. & (+) ON FN. POST. (UP 1.5')

SET 1¼" I.P. & C.E.TAG. (DN.24") BY INTERSECTION

END OF LINE ON FOURL ROAD.

REAR OF HOUSE #4.25 OLD VALLEY CH. ROAD

5' CH. LK.

SET P.M. & (+) ON FN. POST. (UP 3.5)

FOURL ROAD

(25) (25)

To RIGHT OF PG. 29

To LEFT OF PG. 27

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76F3085 CE # 310 2-61

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F. B. ~~1006~~ 1006 PG. ~~49~~

PWFB 2512

1278

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 12-65
Indexed H. E. OTT

F. B. 2442 PG. 41

TO RIGHT OF PG. 12

(25) (25)

BLVD.

180.00

SET N.&T.
P.P. 414794 E

86.92

ALLEY

(10) (10)

349.98

349.99

(10) (10)

21.77

28.53

SET P.M. & (+) ON FN. PST

SET P.M. & (+) ON TOP F. HYD.

SET 1" I.P. & CIE TAG. 84 IN INTERSECTION (DM. 18")

90°

T = 68° = 0

LEVEL
180.00
349.98
86.92
21.77
28.53
349.99
685.00

AOJ AT

685.00

90°-00-00" (1)
360°-00-00 (4)
180-00-00 (5)
90°-00-00 (A)

(25) (25)

TO TOP OF PG 42

TO RIGHT OF PG. 19

TO LEFT OF PG. 45

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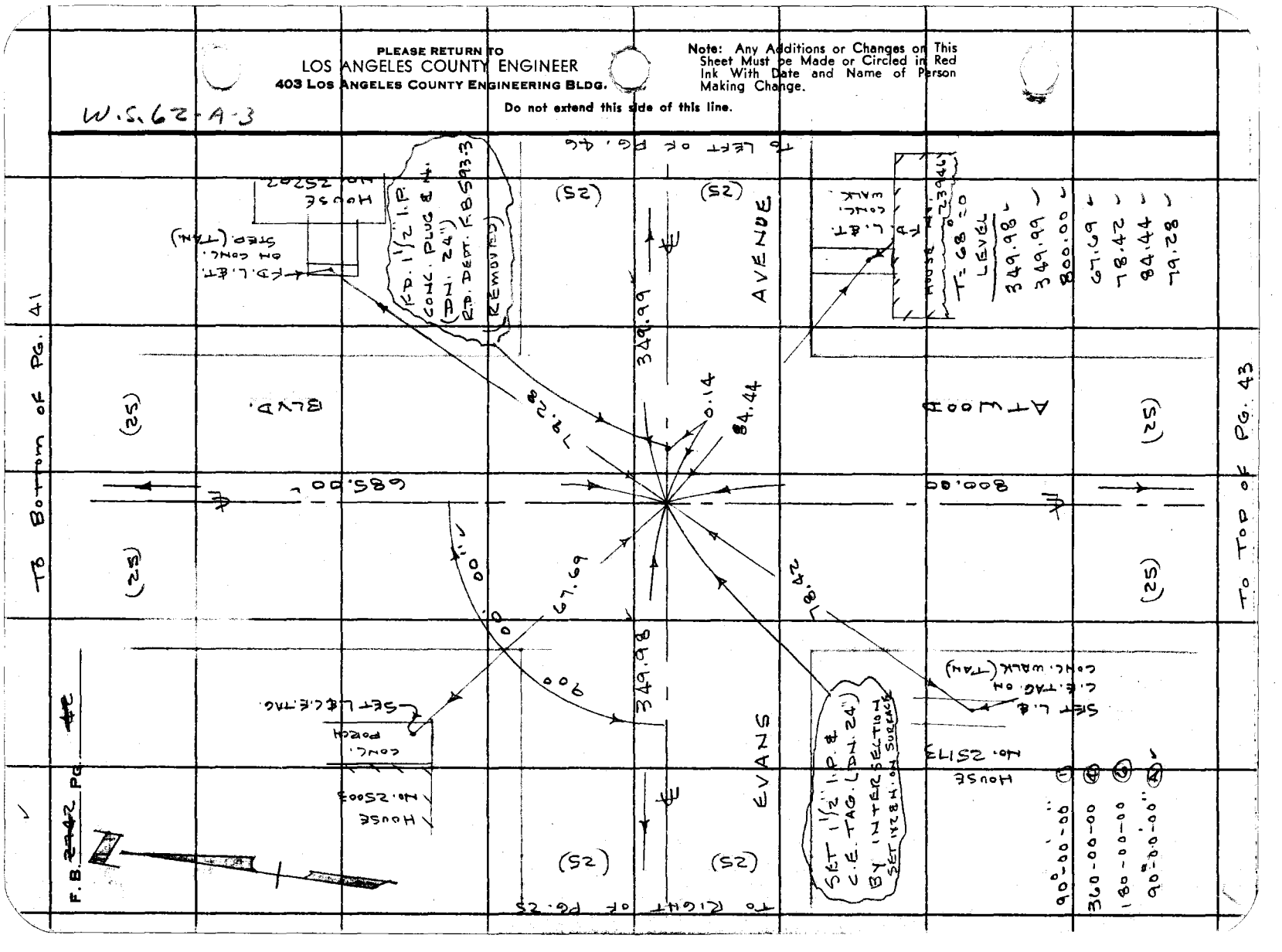
W.S.62-A-3



PWFB 2412

691

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape Std 68 °F
Surveyed by S.P. MENNE
Notes J.P.M Date 12-65
Indexed H.E.C.T.

F. B. 2747 PG. 43

TO BOTTOM OF PG. 42

W.S. 6-2-A-3

90°-00-00 ①
360-00-20 ④
180-00-30 ⑥
90°-00'-05" Ⓐ

(25) (25)

BL'A.

800.00

SET LG. BT. SPK. W. BT. (FLUSH)

SET N. BT. (UP 1") 20" COTTONWOOD

P.P. 55803E

FD. BT. SPK. W. BT.

00 00" Adj

24.72

86.43

(UP 2")

SET N. BT. 16" COTTONWOOD

900

28.40

72.20

(25)

TO RIGHT OF PG. 26

(25)

349.98

350.00

TO LEFT OF PG. 47

0.32

FD. 2½" (FLUSH) FLOOD CONT. TAG & 1½" I.P CONC. PLUG & N. (DN 22") REMOVED

(25)

POWELL

37.11

0.10

DRIVE

FD. (+) ON FIRE HYD.

SET 2" I.P. & C.E. TAG. (DN. 22') BY INTERSECTION.

ATWOOD

637.59

T = 68°-20 LEVEL

349.98
350.00
24.72
28.40
86.43
72.20
37.11
637.59

(25) (25)

TO TOP OF PG. 44

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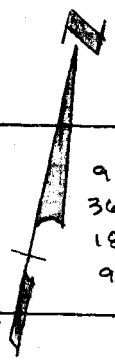
76F3095 CE # 310 3-61

PWFB 2412

F. B. 2412 PG. 44

To Bottom of Pg 43

692 , 693



T-66°=0
350.02 LEV.
147.00 "
54.90 "
37.06 "
19.20 "
90.41 "

(25) (25)

S 37°59'E 147.00

BLVD.

SET LG. BT. SPK. B. & T. (DH. ↓)

300' TAPE
T. 66°
9.89 LEV.
T=66°=-0.03
229.15 @ 9°-26'=
226.05

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403 Los Angeles County Engineering Bldg.

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SET 1x2 B.T. (FLUSH) BY INTERSECTION

350.02

350.04

226.02

11.P.&T.

SET 1x2 B.T.

9.89

8.00

8' OFF L.T.

90° 00' 00" Adj. (25)

147.00

SET N.BT. (UP 5') ON P.P. 1560923 E

LOT 369

54.90

LOT 351

SET N.&T. 30" OAK

LOT 370

19.20

25+40.00

SET 2" I.P. & C.E. TAG (UP 2") @ REC. & FROM LYONS AVE. PER L.S. 25-30 & 2540.00 FEET SOUTH OF LYONS AVE.

END OF LINE

SET N.&T. ON 12" OAK

CLUMP OF ④ 12" OAKS

PWFB 2512

1279

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 12-65
Indexed H. E. OTT

F. B. ~~2142~~ PG. ~~46~~

TO RIGHT OF PG. 13

90°-00'-00" (1)
360-00-00 (2)
180-00-00 (3)
90°-00-00" (4)

(25) (25)

CONC. BLOCK BLDG.

5'

ARIVE

144.81

SET LG. BT. SPK. W. & T. FLUSH

SET LG. BT. SPK. W. & T. (FLUSH) (TAN)

STUCCO BLDG.

12

6.8

42.64

29.10

TO RIGHT OF PG. 41

(10)

ALLEY

349.99

(10)

72.14

222.54

(10)

(10)

6' CH. LK. FN.

TO LEFT OF PG. 47

90°00'

44.30

684.98

SET L. & C.E. TAG ON CONC. SLAB.

SET LG. BT. SPK. W. & T. BY INTERSECTION.

EVERETT

SET L. & C.E. TAG ON CONC. CURB (TAN) HOUSE NO. 25263

T-68°=0 LEVEL

144.81 — 44.30
42.64 — 72.14
349.99 — 150.40
684.98 — 29.10

(25) (25)

TO TOP OF PG. 46

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76F309S CE # 310 3-61

TO BOTTOM OF PG. 45
F. B. 2742 PG. 40
(25)
(25)
90-00-00
360-00-00
180-00-00
90°-00'-00"
A
B
C
D
W.S. 62-4-3
T = 68°-0
LEVEL
91.35
57.73
349.99
222.54
37.62
800.02
63.29
684.98
DRIVE
A.C. DRIVE
HOUSE NO. 25207
SET LG. BT. SPK. & W.
SET LG. BT. SPK. & W.
12" Gum
91.35
57.73
349.99
222.54
90° 00' 00"
0.10
0.20
37.62
63.29
(52)
(52)
(52)
(52)
EVANS
AVENUE
TO RIGHT OF PG. 48
TO LEFT OF PG. 46
FD. 1" I.P. & L.S. 2504 (DN. 6") REMARD
FD. N. & T. P.P. 1226643 E
SET L. & C.E. TAG.
N 0°-00'-00" E 21.52
800.02
EVERETT
SET 1 1/2" I.P. & L.E. TAG (DN. 24") BY INTERSECTION SET N & T ON SURFACE & ④ 3' LG. BT. SPK. & W. TAN. TIES
(25)
(25)
TO TOP OF PG. 47
PLEASE RETURN TO
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PWFB 2412

695

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNIE
Notes J.P.M Date 12-65
Indexed H. E. CTT

F. B. [illegible] PG. 47

W.S. 67-A-3

TO BOTTOM OF PG 46

90-00-00 ①
360-00-20 ④
180-00-40 ⑥
90°-00'-07" Ⓐ

T=68°=0

LEVEL

350.00 69.77
39.74 217.58
59.58 61.56
293.21

HOUSE NO. 25103

SET LG. BT. SPK. W. & T (TAN)

SET 1" I.P. & C.E. TAG. (DN. 18") BY INTERSECTION ℄ ④ 3' LG. BT. SPK. & W. TAN. TIES.

SET LG. BT. SPK. W. & T (TAN)

(25) (25)

(25) (25)

HOUSE NO. 25102

SET L. & C.E. TAG.

HOUSE NO. 25087

SET L. & C.E. TAG. ON CONC. WALK.

SET L. & C.E. TAG. (TAN)

HOUSE NO. 25088

POWELL DRIVE

EVERETT

TO RIGHT OF PG. 43

TO LEFT OF PG. 49

TO TOP OF PG. 48

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76F3095 CE # 310 3-61

PWFB 2412 — To Bottom of Pg. 47 — 696, 697

F. B. ~~2742~~ Pg. 48

(25) (25)

DRIVE

632.60

EVERETT

T = 64° = -0.01
456.75 = 456.74
300' TAPE
T. 64° = -0.02
178.50 @ 9°-50' = 175.88

456.74
175.86
632.60

95.41 LEV. = 95.40
T = 64° = -0.02
151.02 @ 3°-18' = 150.77

LOT 434

CONC. BLOCK WALL

8.5

Garage

69.0±

TELEVISION ANTENNA POLE (100' HIGH)

23+22.66
SET 1½" I.P.
E. C.E. TAG
(UP 2") ON TOP SPUR & PROB.

300' TAPE
T = 66° = -0.01
117.27 @ 17°-50 = 111.64
116.99 @ 17°-25 = 111.63

2.51 LEV.

111.62
2.51
114.13

95.40

90° 00' 00"

(25) (25)

350.04
114.13

150.75
℄-LN.

8' OFFSET LN.

TO PT. ± PG. 47

TO LEFT ± PG. 52

90°-00-00	①
360-00-20	④
180-00-30	⑥
90°-00'-05"	Ⓐ

SET 1½ E.N. BY INTERSECTION

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PWFB 2512

1280

Notes Ck'd by
Map No.
Office Work
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Date

Survey of CEN. NEWHALL AREA
JN 0303.09 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 12-65
Indexed H. E. OTT JAN 2 8 66

F. B. ~~C-142~~ Pg. ~~49~~

TO RIGHT OF PG 14

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PLEASE RETURN TO
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TO RIGHT OF PG. 45

TO LEFT OF PG. 53

(25) (25)

SET 1 1/4" I.P. & C.E. TAG. (DN. 20") @ REC. ℄ & DIST. FROM LYONS AVE - L.S. 25-30

180.00 DRIVE

GARAGE

SET N.&T. P.P. 1155118E

24.10

56.60

SET L.& C.E. TAG ON CONC. DRIVE

(10) (10)

150.40

349.98

222.54

ALLEY

90°00'

90°00'

30

43.51

66.09

685.02 VERMONT

FD. L.&T. CONC. CURB

T. 68° = 0 LEVEL

SET LG. &T. SPK. & W.

A.C. DRIVE

HOUSE NO. 25258

24.10 ← 56.60 ←

43.51 ← 66.09 ←

349.98 ← 685.02

90°-00'-00" (1)

360-00-10" (4)

180-00-00 (5)

90°-00'-00" (A) ←

TO TOP OF PG. 50

76F3095 CE #310 6-63

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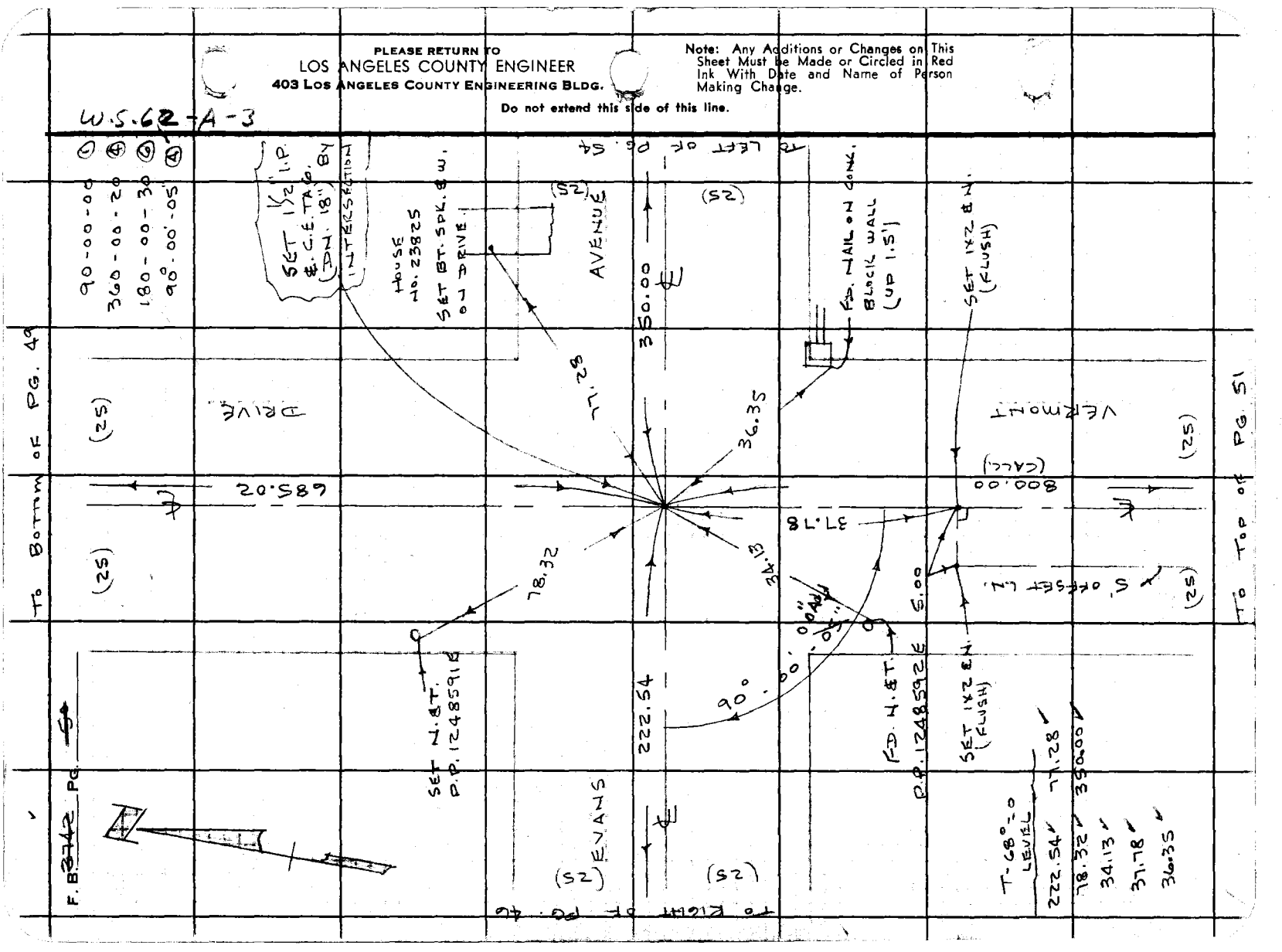
W.S.62-A-3



PWFB 2412

700, 701

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by W.P. MCENNE
Checked	Notes S.P.M Date 12-65
Date	Indexed H. E. OTT JAN 21

F. B. C142 PG. 51

W.S. 62-1-3

To Bottom of Pg. 50

300' TAPE
T-64° = -0.03
201.53 @ 12°-15' = 196.94
12.98' LEV.
196.91
209.89
T-70°
111.84
33.31
145.15
111.85 LEV. = 111.84
35.97 @ 22°-10' = 33.31
36.41 @ 23°-48' = 33.31

(25) (25)

5' OFFSET LT.

800.00 (CALC.)

DRIVE

SET LG. BT. SPK. W. & T. ON A.C. DRIVE TO HOUSE NO. 25103 WHEELER ROAD

POWELL

DRIVE

(25)

To Right of Pg. 47

217.58

355.04

209.89

145.15

(25) (25)

To Left of Pg. 56

90° 00' - 00" N

SET 1½" S.H. (FLUSH) BY INTERSECTION PT. FALLS ON EDGE OF DRAIN.

300' TAPE
T-64° = -0.03
220.38 @ 3°-57' = 219.86

219.83

VERMONT

(25) (25)

To Top of Pg. 52

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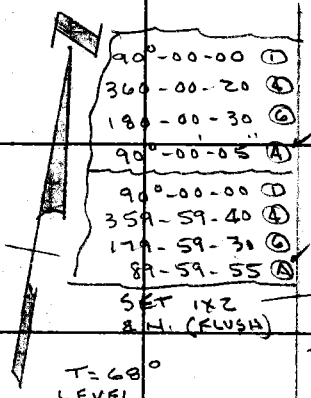
PWFB 2412 To Bottom of Pg. 51 702, 703

F. B. ~~2743~~ Pg. 52



(25) (25)

DRIVE

219.83'

5.00'

5' OFFSET LN.

SET 2" I.P. & C.E. TAG (FLUSH)

25.84'

4.54

30.44'

36" OAK

5.33'

SET N. BT.

FD. 2" I.P. & L.A. CO. FL. CONTROL BRASS CAP (FLUSH)

516.14' 8.60' 20.10'
30.44' 66.82' 13.23'
25.84' 199.12' 43.40'
355.02'

L.A. CO. FLOOD CONTROL DIST. S.K. 19

516.14'

PG. 48

T-LN.

150.75'

SET 1x2 & N. (FLUSH)

90°-00'-00" Adj.

8.00'

8' OFF. LN.

66.82'

SET 1x2 & N. (FLUSH)

RIGHT OF

VERMONT

SET LG. BT. SPK. W. & T. (DN. 1") BY INTERSECTION

199.12'

90° 00' 00" Adj.

89°-59'-55" Adj.

LOT 478

SET LG. BT. SPK & W. ON A.C. DRIVE

HOUSE

20.00'

T-LN.

355.02'

LS. PG.

SET N. BT. P.P. 1435980E

20.10'

13.23'

43.40'

SET 2" I.P. & C.E. TAG (FLUSH) ON PROD. OF 5' OFFSET LN. END OF LINE

TO LEFT OF

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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PWFB 2512

1281

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by S.P. MENNE
Notes J.P.M Date 12-45
Indexed H. E. OTT

F. B. [illegible] PG. 53

TO RIGHT OF PG. 15

90°-00'-00" (A)
360-00-00 (B)
180-00-00 (C)
90°-00'-00" (A) ✓

T-68°=0
LEVEL
349.98 ✓
32.94 ✓
685.00 ✓
27.26 ✓
31.36 ✓

(25) (25)

(CALC.) S 0°-08.38' E 1800.00' J

ROAD

CONC. LANDING

SET LG. BT SPK & W. (TAN.)

CONC. BLOCK BLDG.

18.5

31.36

ALLEY

(10) (10)

349.98 ✓

28.26

SET L. & C.E. TAG. CONC. WALK

TO RIGHT OF PG. 49

90°

90°

32.94

90°

SET LG. BT. SPK. W. & T. @ REC. & & DIST. FROM LYONS AVE. L.S. 25-30

A.C. DRIVE

HOUSE No. 25261

SET LG. BT. SPK. & W. (TAN.)

S 0°-08.38' E 1800.00' J

HEELER

(25) (25)

TO TOP OF PG. 54

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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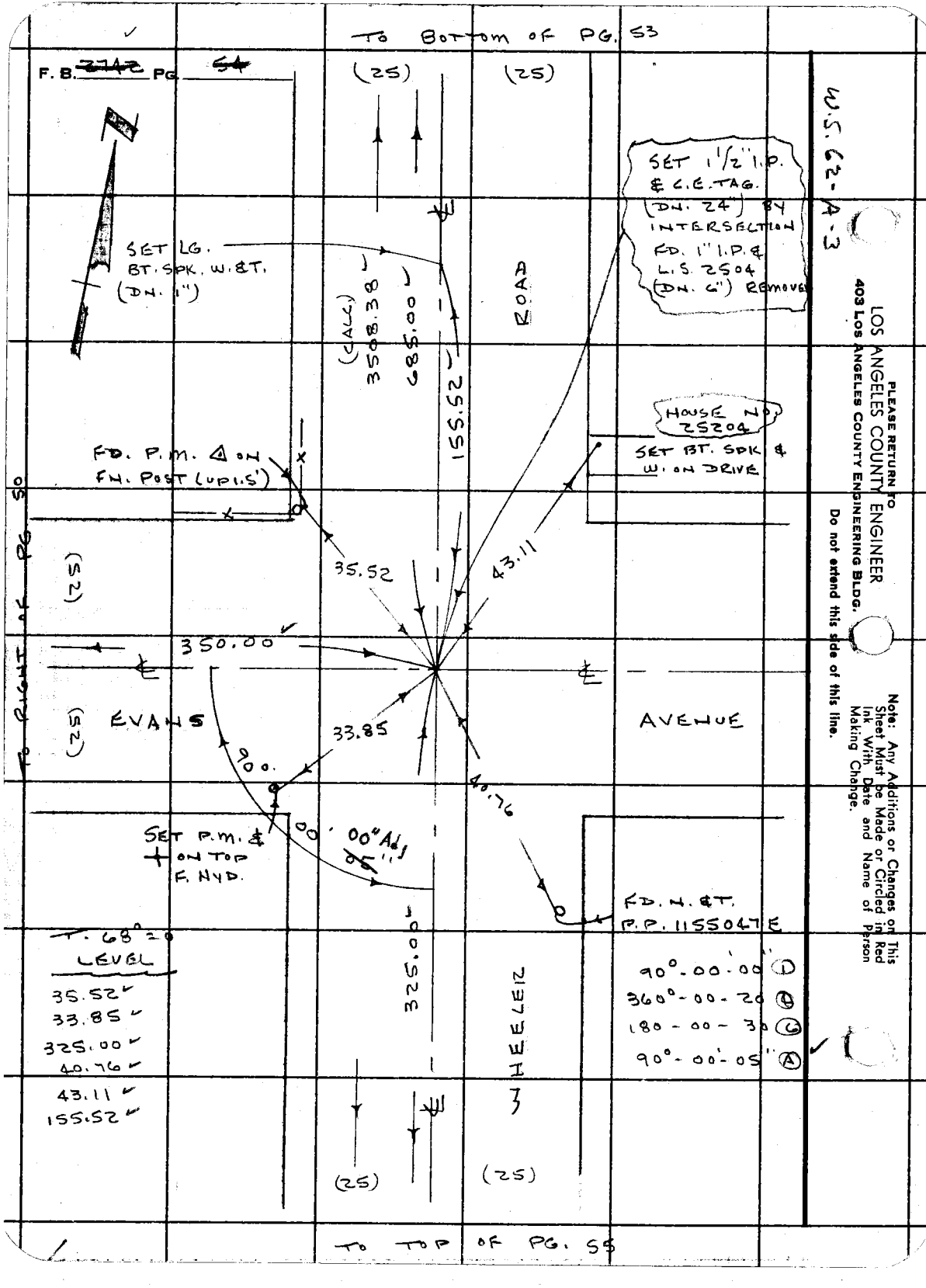
403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 2-61


To Bottom of PG. 53
F. B. 2742 PG. 54
(25)
(25)
SET 1 1/2" I.P. & C.E. TAG. (DN. 24') BY INTERSECTION FD. 1" I.P. & L.S. 2504 (DN. 6') REMOVED
SET LG. BT. SPK. W. & T. (DN. 1')
(CALC.) 3508.38' 685.00'
ROAD
155.52'
HOUSE NO. 25204
SET BT. SPK & W. ON DRIVE
FD. P.M. & ON FN. POST (UP 1.5')
35.52
43.11
350.00
(25)
EVANS
AVENUE
33.85
90°
40.76
SET P.M. & + ON TOP F. NYD.
00' 00" Adj
FD. N. & T. P.P. 1155047 E
T. 68° = 0
LEVEL
35.52
33.85
325.00
40.76
43.11
155.52
325.00'
WHEELER
90°-00'-00" (1)
360°-00'-20" (2)
180-00-30 (3)
90°-00'-05" (A)
(25)
(25)
To Top of PG. 55
To Right of PG. 50
W.S. 62-A-3
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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PWFB 2412

705

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 1-66
Indexed H. E. OTT

F. B. [illegible] Pg. 55

To Bottom of Pg. 54

(25) (25)

T = 68° = 0
LEVEL

31.25
17.12
53.46
474.98

3508.38 (CALC.)

ROAD

325.00

CONC. BLOCK WALL

SET BT. SDK. E.W.

A.C. DRIVE

HOUSE NO. 25146

53.46

SET 1" I.P. & C.E. TAG. (DN. 15")

17.12

SET N & T. P.P. 1504893E

31.25

4' CH. LK. FN.

HOUSE NO. 25139

WHEELER

474.98

(25) (25)

To Top of Pg. 56

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76F3095 CE # 310 2-61

PWFB 2412

F. B. ~~2742~~ PG. ~~56~~

To Bottom of PG. 55

706

W.S. 62-A-3

90° -00-00 ①
360 -00-00 ④
180-00-00 ⑥
90°-00-00 Ⓐ

(CALC.) 3508.38'

ROAD

474.98'

(25) (25)

SET P.M. & (+) ON 3" U.P. MAIL BOX POST. HOUSE No. 25106

61.09

SET P.K. & TACK IN TOP OF CURB. P.P. TIE 1.0' NORTH

DRIVE

POWELL

(25)

355.04'

145.15'

400'+

35.22

41.09

56.77

SET 1 1/4" I.P. & C.E. TAG (DN. 18") BY INTERSECTION

SET P.M. & (+) ON TOP F. HYD.

SET N. & T. P.P. 1134711 E

T=68°=0 LEVEL

61.09'

56.77'

41.09'

35.22'

623.33'

HOUSE No. 25087

A.C. DRIVE

WHEELER

623.33'

(25) (25)

To Right of PG. 51

To Top of PG. 57

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PWFB 2412

707, 708

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by BIR. IRENE
Notes J.P.M Date 1-66
Indexed H. E. CIT.

F. B. C-42 PG. 57

To Bottom of Pg.

90°-00-00 ①
360°-00-00 ④
180-00-00 ⑥
90°-00-00 Ⓐ

T=68°=0
LEVEL
311.72
31.63
57.87

(25) (25)

(CALC.) 3508.38

WHEELER ROAD

623.33

SET LG. BT. SPK. W. & T. (FLUSH)

SET L. & C.E. TAG. ON CONC. CURB.

HOUSE NO. 25005

HOUSE NO. 25004

MEAS. RAD. 90° TO CONTROL DIRECTION OF CH.

4 DIA.

311.72

57.87

IRON GATE

SET LG. BT. SPK. E. W. ON A.C. DRIVE

LOT 496

LOT 514

31.63

13.4

18.1

355.02

26+00.03 FROM LYONS AVE.

SET 2" I.P. & C.E. TAG. (DN. 15")

908.35 (CALC.)

TO RIGHT OF PG. 32

To Left Top of Pg. 32

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76F3095 CE # 310 2-61

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F.B. 2112 PG. 50

PWFB 2511

102

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWMAN AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 11-65
Indexed H. E. CIT

F. B. ~~3442~~ Pg. 59

FOURL ROAD

FROM

LYONS AVENUE

SOUTHERLY

LOCATION OF EXISTING

PROPERTY CORNERS

J.P. MENNE
J. MALDONADO
C. DUERBECK
L.C. LOVE
WM. BARNETT JR.

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76F309S CE #310 6-63

PWFB 2511

F. B. _____ Pg. _____

103

0+00 SOUTH
5+43.48 EAST
FD. 1¼" I.P. & L.E.
TAG (DN. 1") E ⊕ 3'
BT. SPK. & W. TAH. TIES
F.B. 2742-10

LYONS AVENUE

(30)

451.91 ℄ 348.98

(30)

90°-00'-00"

ROAD

1+70.02
25.31
FD. 242 ℄
L.S. 2313

4+90.03
FD. 242 ℄
L.S. 2313
24.81

5+40.01
FD. 242 ℄ N.
24.63

6+90.0
25.36
FD. 242 ℄
L.S. 2313
DISTURBED

FOUND

(25) (25)

To Top of Pg. 61

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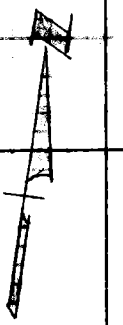
PWEB 2411

209

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNIE
Notes J.P.M Date 11-65
Indexed H. E. OTT JAN 1966

F. B. ~~2446~~ Pg. ~~61~~



To Bottom of Pg. 60

7+90.13
25.02
Fd. 2x2 &
R.C.E. 6410

(25)

(25)

ROAD

8+40.13
Fd. 2x2 &
R.C.E. 6410

25.00

(25)

(25)

8+65.00

EVANS

AVENUE

(25)

(25)

9+90.17
25.04
Fd. 2x2 &
L.S. 2280

10+40.24
25.36
Fd. REMAINS
OF OLD 2x2
SET NAIL IN
CTR.

COURT

(25)

(25)

To Top of Pg. 62

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76F309S CE #310 6-63

PWEB 2411 To Bottom of PG. 61 210

F. B. ~~2242~~ PG. ~~66~~

(25)

25.40

11 + 40.28
FD. 2x2 B.N.

24.25

13 + 40.20
FD. 2x2 &
L.S. 2504

14 + 94.47
FD. 2x2 &
L.S. 25

25.74

ROAD

16 + 40.57
FD. 2x2 &
L.S. 2504

25.93

(S2)

16 + 65.00

(S2)

(S2)

DOWELL

(S2)

DRIVE

17 + 40.06
FD. 2x2 &
L.S. 2615

120.00'

CONC. BLOCK WALL

24.90

FOURL

17 + 90.00
FD. 2x2 B.N.

24.89

(25)

18 + 90.13
FD. 2x2 &
L.S. 2883

24.88

(25)

END.

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PWEB 2511

104

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 12-65
Indexed

F. B. ~~C-442~~ PG. ~~65~~

LOCATION

OF

EXISTING LOT CORNERS

ON

ALLEY

182.49 FEET WEST OF FOURL ROAD

FROM LOT 548 L.S. 25-30

SOUTHERLY

TO

POWELL DRIVE

L.S. 25-30

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76F3095 CE #310 6-63

PWEB 2511

105

F. B. 2742 PG. 4

FD. LG. BT. SPK. & W
F.B. 2742-20
0+00 (SOUTH)
F.B. 2742-20

ALLEY

184.99

TO ℄ INT. FOURL ROAD

(10)

(10)

(10)

90° 00'

90° 00'

10.21

0+10.13
FD. 2X2 &
L.S. 2313

LOT 548

0+60.00
FD 2X2 &
L.S. 2313

10.39

ALLEY

685.00

10.11

1+60.59
FD. 2X2 &
L.S. 2313

10.25

2+10.05
FD. 2X2 &
L.S. 2313

10.25

2+60.07
FD. 2X2 &
L.S. 2313

3+10.15
FD. 2X2 &
L.S. 2509

10.00

10.21

3+10.11
FD. 2X2 &
L.S. 2313

(10)

(10)

TO TOP OF PG. 65

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PWFB 2411

212

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std GB °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 12-65
Date	Indexed H. E. Off.

F. B. 2742 PG. 65

TO Bottom of PG. 64

(10) (10)

10.2

3+60.08
FD. 2X2 &
L.S. 2313

4+10.10
FD. 2X2 &
L.S. 2409

10.06

4+10.8

10.1 OFF

A.C.
PVMT.

CHURCH
PROPERTY

ALLEY

685.00

10.24

4+60.11
FD. 2X2 &
L.S. 2313

10.19

5+10.08
FD. 2X2 &
L.S. 2313

1.0

9.5

5+40.5

(10) (10)

6+59.90
FD. SPK. & TIN

9.27

9.6

6+60.2
5' WOVEN WIRE
FN. POST

(25)

6+85.00

FD. 2" I.P. & C.E. TAG
(DN. 24") F.B. 2742-21

(25)

219.55

182.49

TO & WILEY CH. RD.

TO & FOURL ROAD

(25) EVANS AVENUE (25)

2.50

426.72

6.9

7+10.8

4' WOVEN WR. FN.

(1.5) (7.50)

TO TOP OF PG. 66

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75F3095 CE #310 6-63

PWFB 2411 To Bottom of Pg. 65 213, 214

F. B. 2742 Pg. 62

4' WOVEN WIRE

(7.50)

(7.50)

6.9

8.4

8+10.3

6' WOODEN FN.

8.3

8+60.3

42 0.22

7.0

9+10.6

4' WOVEN WR

9+61.2

ALLEY

6.78

10+10.30

FD. 2X2 (NO NAIL)

(DH 3")

4' WOVEN WR

11+10.90

7.40

7.60

11+10.30

5' CONC. BLOCK WALL

11+11.20

FD. 1X2 & 4.

(FLUSH)

F.B. 2742-21

5.6

11+60.5

SHED

8.3 E

12+11.3

5.5

11.1

4' CH. LK.

13+10.5

9.5

6.0

13+11.3

(7.50)

(7.50)

4' CH. LK

To LEFT of Pg. 67

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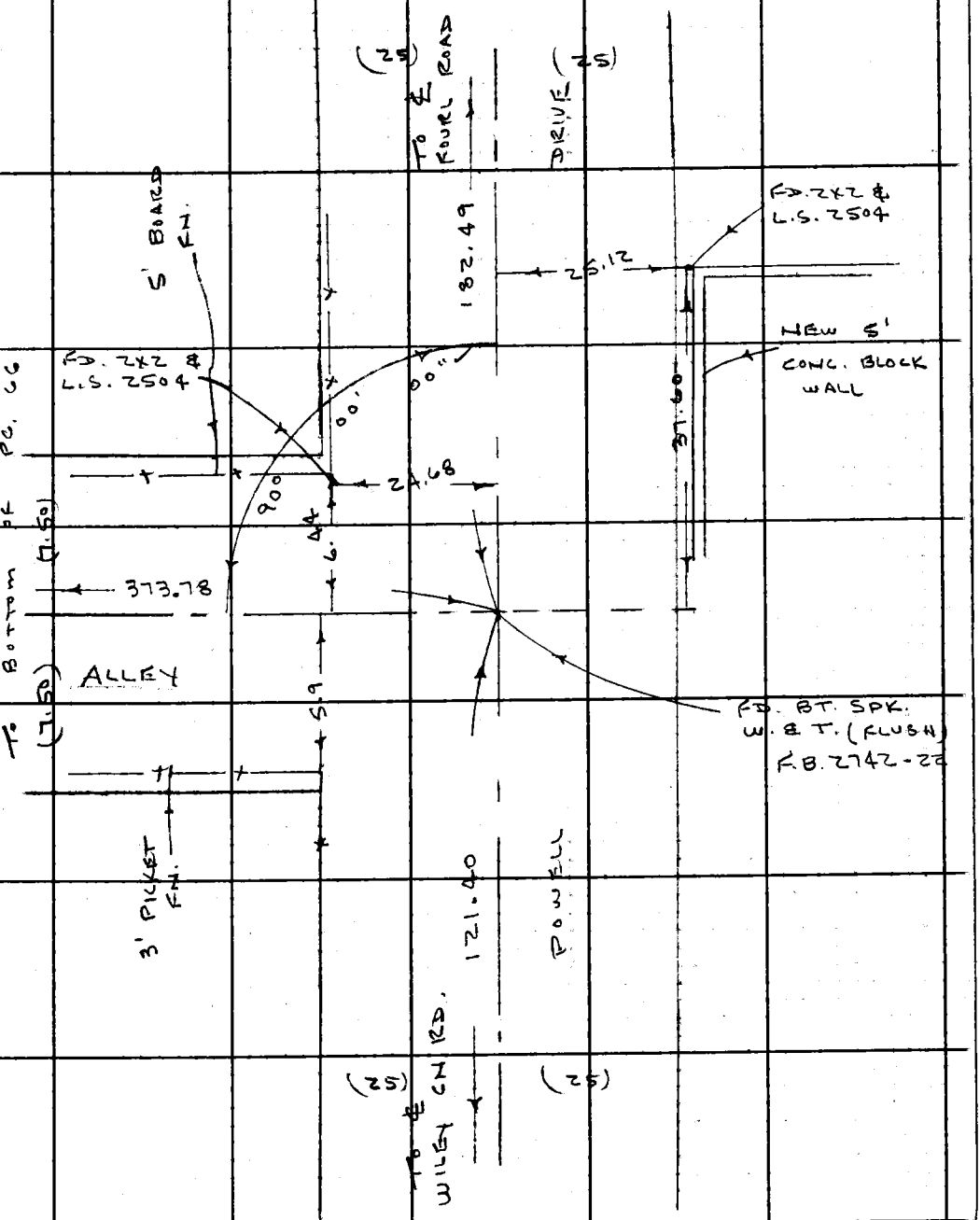
PWFB 2411

215

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-65
Date	Indexed M. E. OTT

F. B. 2742 PG. 62



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76F3095 CE #310 6-63

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F. B. ~~2543~~ Pg. ~~69~~

PWFB 2511

106

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Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 10-65
Indexed DIT

F. B. 2447 PG. 69

DE WOLFE ROAD

FROM

LYONS AVENUE

SOUTHERLY

LOCATION OF EXISTING

PROPERTY CORNERS

J.P. MENNE
J. MALDONADO
E. DUERBELK
L.C. LOVE

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76F3099 CE #310 6-63

PWFB 2511

F. B. 2142 Pg. 70

107

0+00 SOUTH
8+93.46 EAST
FD. LG. BT. SPK.
W. & T. DN. 1"
& ⑤ 3' BT. SPK. &
W. TAN. TIES
F.B. 3747-11

LYONS AVENUE

(30)

349.98 ℄ 349.98 ℄

(30)

(30)

80.00

(25) (25)

ROAD

25.13

2+40.64
FD. 2X3 &
L.S. 2504

2+90.13
FD. 2X2 &
L.S. 2327

24.69

25.01

2+90.50
FD. 2X2 &
L.S. 2504

J. O. LEE

3+40.15
FD. 2X2 &
L.S. 2327

24.69

24.86

3+40.49
FD. 2X2 &
L.S. NO. NUMBER

DE

TO TOP OF PG. 71

W.S. 62-A (2)

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PWFB 2412

709

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 6S °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 10-6S
Date	Indexed H. E. OTT

F. B. 2440 PG. 71

TO BOTTOM OF PG. 70

7+11.26

CURB BROKEN OFF AT THIS POINT

18.97

7+41.5

25.5

HOUSE APPROX. 40 YRS. OLD

OLD PICKET FN.

OLD CONC. CURB

A

R.O.A.

NOTE

FD. OLD CURB & HOUSE APPROX. 40 YRS. OLD CURB LINE FITS & OF DE WOLFE @ 90° FROM LYONS AVE AS RECORD & OF TRACT L.S. 25-30

CURB ENDS

25

10.5

10.5

15.05

160.20

14.10

8.90

8+65.00

(25)

(25)

EVANS

DE WOLFE

AVENUE

NOTE

MADE SEARCH AT 4 CORNERS NOTHING FOUND

(25)

(25)

TO TOP OF PG. 72

1665
2440

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70F309S CE #310 6-63

PWFB 2412 TO BOTTOM OF PG. 71 710

F. B. 2142 PG. 72

14+90.62
FD. 2+2 & NAIL

25.99

(25) (25)

20 AA

(52) (52)

16+65.00

POWELL

DRIVE

(52) (52)

NOTE

MADE SEARCH AT 4 CORNERS NOTHING FOUND

18+90.75
FD. 1+2 & N.

24.68

(25) (25)

TO TOP OF PG. 73

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PWFB 2412

711, 712

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MEMMER
Notes J.P.M. Date 11-65
Indexed H. E. OTT

F. B. 2146 PG. 19

To Bottom of Pg. 72

(25) (25)

19+40.29
Fd. 2x2
& N.

19+65.38
Fd. 1x2
& N.

ROAD

0.45

0.45

W. OLIFE

PE

23.47

20+90.77
Fd. 2x2 &
L.S. 2504
DISTURBED

22+40.30
Fd. 2x2 &
L.S. 2313

175.45

24+40.17
Fd. 1" I.P.
& Tack
(FLUSH)

30.13

24+40.10
Fd. 2x2 &

0.25

24+84.50
SET 1x2 & N.

LOT 386

175.12

24+90.06
Fd. 2x2 &
R.C.E. 9863

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76F3098 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. [illegible] PG. [illegible]

PWFB 2512

1283

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 11-65
Date	Indexed H. E. OTT

F. B. ~~2146~~ Pg. ~~75~~

LOCATION

OF

EXISTING LOT CORNERS

ON

ATWOOD BLVD.

FROM

LYONS AVENUE

SOUTHERLY

J.P. MENNE

J. MALDONADO

WM. BARNETT JR.

L.C. LOVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6-63

PWFB 2512

F. B. 2742 PG. 26

1284

12+43.44 EAST
= 0+00 SOUTH
FD. LG. BT. SPK.
W. & T.
FB. 2742 - 12

(30) LYONS AVENUE

349.98 349.98

(30)

90° 00' 00"

NOTE
SEE F.B. 2678
PG. 142 - 143 FOR.
LOCATION OF FN.
ETC.

25.24

1+90.44
FD 2x2 (NO. NAIL)
AN. 12"

BLVD.

6+90.95
FD. 2x2 E
TAG. (NO. NUMBER)

25.51

7+40.95
FD. N. & TAG.
(NO. NUMBER)
IN CONC. FOOTING.

25.60

ALAMEDA

(25) (25)

TO TOP OF PG. 77

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PWEB 2412 713

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.60 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 11-65
Indexed H. E. OTT

F. B. 2442 PG.

TO BOTTOM OF PG. 76

SEE F.B. 2678 PG. 143 - 144 FOR LOCATION OF R/W. ETC.

(25) (25)

BLVD

(75)

8+65.00

(52)

℄

(75) EVANS AVENUE (52)

ATWOOD

12+41.36
FD. 242
℄ L.S. 2280

24.26

14+40.74
FD. 242 ℄ N.

25.92

(25) (25)

TO TOP OF PG. 78

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

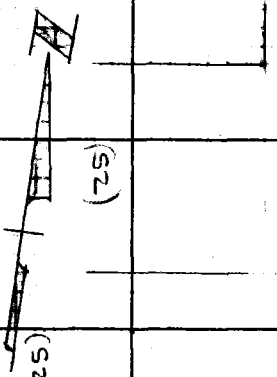
76F309S CE #310 6-63

PWFB 2412

F. B. ~~242~~ PG. ~~26~~

To Bottom of PG. 77

714



(25)

(25)

16 + 41.00
FD. 2#2
3/4" I.P.

24.20

(S2)

16 + 65.00

(S2)

(S2)

POWELL

DRIVE

(S2)

17 + 90.29
FD. 2#2 &
L.S. 2313

24.75

ALLEY

18 + 40.29

24.70

18 + 90.29

24.66

25.05

18 + 90.34
FD. 1 1/2" I.P.
L.S. 3041

19 + 40.29

24.75

24.96

20 + 40.29
FD. 1 1/2" I.P.
L.S. 3041

20 + 90.28

24.76

ALLEY

21 + 40.28

24.76

21 + 90.28

24.76

(25)

(25)

22 + 40.21

24.76

To Top of PG. 79

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PWFB 2412

715, 716

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MOORE
Notes J.P.M Date 11-65
Indexed H.E. OTT

F. B. [illegible] Pg. 79

To Bottom of Pg. 78

(25) (25)

BY A

21 + 90.26
25.00
FD. 2x2 &
R.C.E. 9863

22 + 40.33
24.96
FD. 1½" I.P.
L.S. 3041

23 + 40.34
24.96
FD. 1½" I.P.
L.S. 3041

24 + 90.08
FD. 2x2 &
R.C.E. 9863
25.0

AT 300

25+40.37
25.43
FD. 2x2 &
L.S. 2504

0.40

25 + 40.41
FD. 2x2 &
L.S. 2504

(OVER)

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76F3085 CE #310 6-63

F. B. ~~3447~~ PG. ~~88~~

SEE PAGE 8

TESTIMONY OF A LONG TIME RESIDENT

MR. JOE PEARSON WHO WAS BORN IN 1894 AND A NATIVE OF THIS AREA FOR 41 YEARS STATES THE FOLLOWING—

HOUSE AT THE NORTHWEST CORNER OF DE WOLFE ROAD AND EVANS AVENUE WAS BUILT IN 1925 BY MR. FRANK SUMMERFIELD AND CONCRETE WORK BY MR FRANK SNYDER. (BOTH MEN DECEASED) HE ALSO STATES CONCRETE CURB WAS POURED THE SAME TIME HOUSE WAS BEING BUILT. AND HE ALSO WORKED AT THIS HOUSE.

MR. PEARSON NOW RESIDES AT 25053 ATWOOD BLVD., NEWHALL, CAL. AND IS A PROPERTY OWNER.

J. P. Mc

SENIOR SURVEY PARTY CHIEF

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PWEB 2512

1285

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 12-65
Indexed L. E. OTT

F. B. 2742 Pg. 21

LOCATION

OF

EXISTING LOT CORNERS

OF

EVERETT DRIVE

FROM

LYONS AVENUE

SOUTHERLY

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

PWFB 2512

1286

F. B. ~~2742~~ PG. ~~82~~

(30)

LYONS

AVENUE

349.98

222.53

(30)

DRIVE

(L.A. LG. BT. SPK. 3.8 FT. (DN. 1") F.B. 2742-13 0+00 (SOUTH)

90° 00' 00"

STUCCO BLDG.

(25)

(25)

STUCCO BLDG.

1+40.5

25.00

24.83

1+70.00

ALLEY

(10)

(10)

(10)

(10)

EVERETT

24.77

2+90.03 (L.A. 2782 (DN. 4")

14.70

2+92.6

BEGIN OF NEW CONC. CURB

(25)

(25)

TO TOP OF PG. 83

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PWEB 2412

717

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNG
Notes F.B. Date 12-65
Indexed H. E. OIT

F. B. ~~743~~ PG. ~~82~~

To Bottom of Pg. 82

(25) (25)

DRIVE

24.81

3+90.03
Fd. 2x2 & N.

24.85

4+90.03
Fd. 2" I.P. &
R.C.E. 10533
(Dn. 3")

14.78

4+91.4
END OF NEW
CONC. CURB.

EVERETT

5+74.04
Fd. 2" I.P. &
R.C.E. 10533

24.86

5+90.50
Fd. 2x2
(No. NAIL)
SET NAIL IN CTR

24.6

6+90.13
Fd. 2x2 & N.
(Dn. 6")

24.88

7+40.20
Fd. 2x2 & N.
(Dn. 6")

24.92

7+89.95
Fd. 2x2 &
L.S. 2504 (Dn. 3")

24.90

(25) (25)

To Top of Pg. 84

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

7 OF 309S CE #310 6-63

PWEB 2412

F.B. ~~2412~~ PG. ~~87~~

TO BOTTOM OF PG. 83

718

(25) (25)

PRIVATE

8+40.15
FD. 2X2 B.M.

24.86

25.5

8+39.5
FD. REMAINS OF OLD 4 X 4 FN. POST

(25) (52)

8+65.00

(25) EVANS AVENUE (52)

24.89

26.2

8+89.86
FD. 1/2 B.M.
4' CH. LK. FN.

8+91.2

11+91.53
FD. NAIL

11.0

23.54

12+90.72
FD. OLD AXLE
OWNER SAYS
IT IS PROP. COR.

EVERETT

22.88

12+91.57
FD. 1/2 B.M.

25.35

15+90.10
FD. 2X2 B.M.

(25) (25)

TO TOP OF PG. 85

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PWFB 2412

719

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 12-65
Indexed H. E. OTT

F. B. 2742 PG. 45

To Bottom of Pg. 84

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

4' WOVEN WIRE FN
ON CONC. CURB

(25) (25) DRIVE

16+40.33

24.96

(25) (25)

16+65.00

POWELL DRIVE

16+89.07

25.17

3' PICKET FN.

25.18

17+90.45
FD. REMAINS OF OLD 2X2 - SET NAIL IN CTR.

24.61

18+40.54
FD. 2X2 & N.

18+90.23
FD. 1½" I.P.
L.S. 3130

175.00

19+40.57
FD. 2X2
L.S. 3041

25.23

6' CH. LK. FN.

EVERETT

20+40.20

175.0

(25) (25)

FD. 1½" I.P.
L.S. 3130

END

76F309S CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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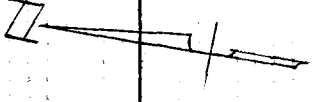
F.B. [illegible] Pg. [illegible]



PWFB 2512

1288

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.08 Tape 234 Std 68 °F
Surveyed by J.D. MENNE
Notes J.D.M Date 12-65
Indexed H. E. OTT

F. B. 3243 PG. 17

LOCATION

OF

EXISTING LOT CORNERS

ON

VERMONT DRIVE

FROM

LYONS AVENUE

SOUTHERLY

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403 Los Angeles County Engineering Bldg.

26F3098 CE #310 6-63

PWFB 2512

F. B. 2742 PG. 88

1289

(30) LYONS AVENUE

FD. L. & C.E. TAG
F.B. 2742-14
0 + 00 (SOUTH)

222.53

(30)

27.36

90° 00' 00"

SET 1X2 E.H. (FLUSH)

(30)

(30)

VERMONT AVENUE

ALLEY

(10) (10)

(10) (10)

1+91.08

15.11

CONC. CURB

25.22

3+39.90
FD. 2X2 & L.S. 2504

25.15

3+89.98
FD. 2X2 & T.

4+90.12
FD. 2" I.P. & R.C.E. 10333

25.18

24.82

4+90.11
FD. 2X2 & L.S. 2278

15.11

4+90.90

(25) (25)

TO TOP OF PG. 89

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PWBB 2412

720, 721

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 12-65
Indexed H. E. OTT

F. B. 2145 PG. 89

TO BOTTOM OF PG. 89

(25) (25)

6+40.11
FD. 1X2 & N.

24.80

DRIVE

24.69

6+90.15
FD. REMAINS OF OLD 1X2 - SET NAIL IN CTR

24.72

7+40.15
FD. REMAINS OF OLD 2X2 - SET N. IN CTR.

VERMONT

8+39.86
FD. 2X2 & L.S. 2371

25.45

(25) EVANS AVENUE (25)

8+65.00
SET 1X2 & N. BY INTERSECTION

(25)

8+89.90
FD. 1 1/2" I.P. & NAIL (UP 12")

24.67

8+90.10
CONC. BLOCK WALL

SET 1X2 & N. (FLUSH)

5.00

SET 1X2 & N. (FLUSH)

5' OFFSET LN.

(25) (25)

TO TOP OF PG. 90

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75F3095 CE #310 6-63

PWFB 2412 To Bottom of Pg. ~~722~~ 722, 723, 724, 725

F. B. ~~3712~~ Pg. ~~40~~

(25)

(25)

24.48

9 + 89.59
FD. 1" I.P. & NAIL
(UP 6")

VENICE

18 + 85.16
SET 1X2 B.M.
(FLUSH)

SET 1X2 B.M.
(FLUSH)

5.00

36" OAK

IMPROVEMENT

30.44

18 + 89.70

FLOOD CO. L.A. S.F. 19

FD. 2" I.P. & BRASS CAP. L.A.CO. FLOOD CONTROL (FLUSH)

21 + 40.22

24.8

6' CH. LK. FN.

24.5

22 + 43.12

19.5

22 + 51.09

3' CONC. BLOCK.

19.1

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PWFB 2512

1290

Notes Ck'd by T. F. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 12-68
Indexed H. E. OTT 2-8-68

F. B. ~~2442~~ PG. 94

LOCATION

OF

EXISTING LOT CORNERS

ON

WHEELER ROAD

FROM

LYONS AVENUE

SOUTHERLY

J. P. MENNE
J. MALDONADO
C. DUERBECK
L. C. LOVE

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403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

PWFB 2512

F. B. 2742 PG. 42

1291

LYONS AVENUE

FD. 1 1/2" I.P. & C.E.T.A.G.
F.B. 2742-15
0+00 (SOUTH)

(30)

(30)

90° 00' 00"

ROAD

27.06

0+44.5

CONC. BLOCK BLDG.

(25)

(25)

27.30

1+80.2

(0)

(0) ALLEY

0.04

1+90.11
FD. P.K. NAIL

WHEELER

0.05

2+40.12
FD. P.K. NAIL

3+40.12
FD. 1X2 & H

23.73

TO TOP OF PG. 93

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 2412

726

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 12-65
Indexed H. E. OTT

F. B. 2162 PG. 43

TO BOTTOM OF PG. 92

(25) (25)

3+89.98
FD. 2X2 &
L.S. 2504
REPLACED
WITH 1X2
& L.S. 2504

24.98

A
NOA

24.91

4+40.10
FD. 2X2 &
L.S. 2504

5' CH. LK.
FN.

24.55

8+39.90
FD. 2X2 &
L.S. 2371

(25)

8+65.00
SET 1X2 & N. (DH 4")
BY INTERSECTION

(25)

EVANS AVENUE

(25)

24.53 24.75

8+90.10
FD. 2X2 & N.

8+90.10
FD. 2X2 & N.

HELEN

9+00.61
FD. 2X2 & N.

24.96

10+89.85
FD. 1 1/2" I.P. &
L.S. 3041

(25) (25)

TO TOP OF PG. 94

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 2-61

PWFB 2412

F. B. 3742 PG. 44

TO BOTTOM OF PG. 93

727

(25) (25)

24.39'

12+89.49
FD. 2" I.P.
& L.S.

ROAD

30.00

14+08.96
FD. 2" I.P.
& L.S. 2424

29.95

14+90.10
FD. 2" I.P.
& L.S. 2424

(52)

14+65.00
SET 1X2 & N. (DN. 4')
BY INTERSECT.

(52)

POWELL

DRIVE

(52)

HEILER

(25) (25)

TO TOP OF PG. 95

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PWFB 2412

728, 729

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. D. MENNE
Notes J.P.M. Date 12-65
Indexed H. E. OTT

F. B. ~~2147~~ PG. ~~96~~

To BOTTOM OF PG. 94

18+40.13
FD. 1½" I.P.
(NO POINT)
SET 1X2 & N.
IN CTR.

(25) 24.54 (25)

18+90.14
FD. 2" I.P.
(NO POINT)
MEAS. TO CTR.

24.45

19+40.21
FD. 2X2 & N.
IN CONC SLAB

24.38

25.50

19+89.51
FD. 2X2 & N.

19+90.03
FD. 2X2 &
L.S. 2371

24.44

20+40.05
FD. 2" I.P. SPK
IN CONC. PLUG

24.48

25.45

20+39.40
FD. REMAINS OF
OLD 2X2.
SET NAIL IN CTR

HEELER

26.33

24+38.27
FD. 1" I.P. & N.

END

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403 Los Angeles County Engineering Bldg.

76F309S CE # 310 8-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2114 Pg. 20

PWFB 2412

730

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68° F
Surveyed by J. P. MENNE
Notes J.P.M Date 1-66
Indexed C. L. CALLI MAR 29 1966

F. B. 2412 PG. 97

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

SURVEY

OF

PORTIONS OF TRACT 1437 & 3165

L.S. 25-30 R.S. 21-27

AND

TRACTS

23179

26993

25539

REF.

F.B. 2678
F.B. 2085
F.B. 3033
F.B. 3036

J.P. MENNE
J. MALDONADO
WM. F. BARNETT JR.
L. C. LOVE

76F309S CE # 310 3-61

PWFB 2412

F. B. ~~174~~ PG. ~~48~~

731

LYONS AVENUE

15' OFFSET LN.
PG. 156 TO 160

20' OFFSET LN.
PG. 161-162

TRACT 1437
LOT 33

LOT LN.

L.S. 25-80
TRACT LN.

POWELL DRIVE

HIGHSPRING AVENUE

TRACT 25539

GREEN MILL AVENUE

TRACT 24993

PARKMAN AVENUE

PEACHLAND AVENUE

APPLE ST.

CHERRY ST.

HAPPY VALLEY DRIVE

TRACT 23179

LAWNSIDE DRIVE

NEARGATE DRIVE

TO PG. 176 FOR CONTINUATION

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512

1294

F. B. 2466 PG. 44

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MEHNE
Notes J.P.M. Date 2-66
Indexed E. d. GALL

W.S. 63-A3

COUNTY ENGINEER
R. E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

See pg 156

FD. LG. BT. SPK. W. & T.
F.B. 2618-120 F.B. 973-202
REPLACED WITH C.E. MON. F.B. 2598-9
IN. H.N. & COVER

LYONS AVENUE

(30)

1076.21

571.70

To Bottom of Pg. 123

60.69

67.06

38.45

60.79

68.83

90° 02'

00" Adj. L & T

FD. L. & T. ON CONC. CURB F.B. 2598-9

FD. L. & T. ON CONC. CURB F.B. 2598-9

90-02-00 (1)
360-08-20 (4)
180-12-30 (6)
90-02-05" (A) ✓

T = 68° = 0 LEVEL

1076.21
60.69 ✓
67.06 ✓
38.45 ✓
60.79 ✓
68.83 ✓
571.70 ✓

PEACHLAND AVENUE

(20) (20)

1000 BL

To Top of Pg. 100

76F3095 CE # 310 3-61

To Bottom of Pg. 99

F. B. ~~2742~~ Pg. ~~146~~

W. S. 62-4-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

T-68°-0
LEVEL

1000.81' 697.47'
38.23'
20.00'
20.00'
49.78'
50.73'

(20) (20)

AVENUE

1000.81'

90° 01' 05"

697.47'

90°-01-05 (F)
360-04-20 (A)
180-06-30 (G)
90°-01-05 (A)

CHERRY

421.24' (02) to Monroe St

STREET (02)

FD. 1½" I.P. (No Point) (DH. 13") 0.12 North of Intersection
SET SAME PIPE & C.E. TAG. (DH. 13") 20' E. & 20' N. of
FD. 2" I.P. (BELOW)
FOR INTERSECTION OF PEACHLAND & CHERRY
SET WELL & CAP

See Pg. 162

38.23 20.00 49.78 50.73

20.00'

FD. 2" I.P. (No Point)
SET N. & C.E. TAG.
IN CTR.
OLD ORIGINAL ON
L.S. 21-27
N.E. Cor. Lot 33
TRACT 1437

FD. L.&T.

FD. L.&T.

PEACHLAND

371.82'

(30) (30)

To Top of Pg. 101

PWEB 2412

733

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-66
Indexed G. de GALL

F. B. [redacted] PG. [redacted]

TO BOTTOM OF PG. 100

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(30) (30)

371.82

15" Adj. AVENUE

TRACT 23179

FD. CROSS ON CURB. F.B. 2085-53 - REPLACED WITH L. & C.E. TAG.

90° 01'

36.64

HAPPY VALLEY

299.96

℄ TRACT

DRIVE

25.98

18.31

25.85

36.72

FD. CROSS ON CURB F.B. 2085-53 - REPLACED WITH L. & C.E. TAG.

FD. CROSS ON CURB. F.B. 2085-53 - REPLACED WITH L. & C.E. TAG. SET ON PK. NAIL

FD. ⊡ HD. BT. F.B. 2085-53 - REPLACED WITH LG. BT. SPK. W. BT.

TOP OF PG. 102

(30)

PEACHLAND

114.70

(30) (30)

TRACT 23179

T-68° LEVEL

36.72
25.85
18.31
25.98
36.64
371.82

90° 01' 00" (R)
360 - 05 - 00 (R)
180 - 07 - 20 (A)
90° - 01 - 13" (A)

TO TOP OF PG. 116

7EF309S CE #310 6-63

PWFB 2412

F. B. 2412 PG 102

734

TO LEFT OF PG. 101

90°-00-00 ①
360-00-00 ④
180-00-00 ③
90°-00'-00" ②

W.S. 62-A-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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(30) (30)

DRIVE

299.90

FD. □ HD. SPK. & T. F.B. 2085-54 REPLACED WITH LG. BT. SPK. W. & T.

FD. CROSS ON CURB F.B. 2085-54 SET L. & C.E. TAG.

FD. CROSS ON CURB F.B. 2085 PG. 54 SET L.&C.E. TAG.

25.88

18.23 TAN.

25.78

34.67

34.71

PARCHMAN AVENUE

147.40

TRACT ℄

(N)

(N)

N 11° 00' 00" E

90°

00'

00"

FD. CROSS ON CURB F.B. 2085-54 SET L. & C.E. TAG.

VALLEY

169.91

TRACT

FD. 2" I.P. & R.C.E. 7967 (DN. 1.4') TRACT 25539

30.00

FD. □ HD. SPK. & T.

T-68°=0 LEVEL

0.12

HAPPY

160.03

169.91	34.67
25.78	299.90
18.23	30.00
25.88	147.40
34.71	

(30) (30)

TO TOP OF PG. 103

PWEB 2412

735, 736, 737, 738

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 030300 Tape 234 Std 68°F
Surveyed by J.D. MENNE
Notes J.D.M. Date 2-66
Indexed L. J. GALL

F.B. 2742 PG. 103

TO BOTTOM OF PG. 102

W. S. 12-A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

90°-00-40 ①
360-02-40 ④
180-03-50 ⑥
90°-00-38 Ⓐ

TRACT 25539

TRACT 26993

FD. L. & L.S. 2371
F.B. 3033-45

FD. L. & L.S. 2371
F.B. 3036-40

FD. L. & L.S. 2371
F.B. 3036-40
ON TAN. PROJ.

DRIVE

160.03

90°00'00"

53.72

55.11

35°38'

38.14

18.22

257.85

GREEN MILL AVENUE

(30)

124.96

TRACT

S.00

18.20

19.31

FD. □ HD. SPK. & T. & R.C.E. 7722
F.B. 3036-40

FD. □ HD. SPK. & T. & L.S. 2371
F.B. 3033-45

38.25

S4.03

FD. □ HD. SPK. & T. (F.B. 3036-40) REPLACED WITH L.C. BT. SPK. & T.

SET L. & C.E. TAG.

FD. L. & L.S. 2371
F.B. 3033-45

HAPPY VALLEY

298.06

TRACT

T=68°=0

LEVEL

54.03	5.00
19.31	257.85
18.20	18.22
53.72	38.14
55.11	38.25
124.96	18.20
160.03	

TO TOP OF PG. 104

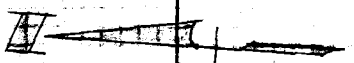
76F3085 CE #310 6-63

PWFB 2412

F.B. ~~C142~~ PG ~~104~~

To Bottom of Pg. 103

739



(30) (30)

90°-00-00 ①
360-00-20 ④
180-00-30 ③
90°-00-05 Ⓐ

~~8.8.m 5-5-66~~
90-00-00 ①
360-00-20 ④
180-00-20 ③
90-00-03 Ⓐ

FD. L. & L.S. 2371
F.B. 3036-39

298.06

HAPPY VALLEY DRIVE

T=68°=0
LEVEL
19.73
19.97
28.02
58.45
298.06

90°00'00" S.
90-00-00 E
8.8.m. 5-5-66
80' Radius

TRACT ℄

FD. L. & L.S. 2371
ON TAN. PROJ.
F.B. 3036-39

19.73
19.97
28.02
291.57

HIGHSPRING AVENUE

(30)

FD. ⊡ HD. SDK. BT.
F.B. 3036-39
REPLACED WITH
LG. BT. SDK. W. BT.

FD. L. & L.S. 2371
F.B. 3036-39

Top of Pg. 101

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PWFB 2412

740

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by S.D. MENNE
Notes J.P.M Date 2-66
Indexed C. J. GALL

F. B. ET-42 Pg.

W.O. 62-4.3

TO RIGHT OF PG. 104

89-57-40 (1)
359-50-20 (4)
179-45-30 (6)
89°-57-35" (A) ✓
(27)

(30) (30)

SET L. & C.E.TAG.

FD. L. & L.S. 2371
F.B. 3036-37 ✓

AVENUE

TRACT ℄

291.57

54.57

58.75

10

8

FD. □ HD. SPK. & T.
F.B. 3036-37 ✓
REPLACED WITH
L.S. BT. SPK.
W. & T

TRACT MAP IN ERROR ON THIS LINE

142.65 ✓

TRACT ℄

(25)

DONELL DRIVE

24.56

FD. L. & L.S. 2371
F.B. 3036-37 ✓

S.P.M. S-5-66

89°-57'-20"

89°-57'-27"

48.72

45.70

FD. L. & L.S. 2371
F.B. 3036-37 ✓

FD. L. & L.S. 2371
F.B. 3036-37 ✓

HIGHSPRING

383.36

(27) (27)

T=68°=0
LEVEL

48.72 ✓
45.70 ✓
24.56 ✓
54.57 ✓
58.75 ✓
29.57 ✓

QPM S-5-66
89°-57'-20" (1)
359-50-00 (4)
179-44-40 (6)
89°-57-27 (A)

To Top of Pg. 107

To Top of Pg. 106

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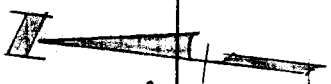
76F3095 CE # 310 3-61

PWFB 2412 TO LEFT OF PG. 105 741

F. B. ~~2442~~ Pg. ~~105~~



T=68°=0
LEVEL

142.65 5.15 35.22
32.26 0.00 41.09
20.62 176.61 56.76
21.66 61.09
31.89

FD. L. & L.S. 2371
F.B. 3036-38

TRACT 25539

FD. BT. SPK. BT.
F.B. 3036-38

TRACT LINE

90°-00-00 ①
360-00-00 ④
180-00-00 ⑥
90°-00'-00" Ⓐ

L.S. 25-30

SET P.K. & T. ON MAIL BOX POST HSE. NO. 25102

SET 1¼" I.P. & L.E. TAG (DN. 18") BY INTERSECTION

See Pg. 56

WHEELER

POWELL DRIVE (PRIVATE)

142.65 TRACT

POWELL DRIVE

(25) (25)

90°-03-00 ①
360-12-00 ④
180-18-00 ⑥
90°-03-00 Ⓐ

90°-03-00 ①
360-12-00 ④
180-18-00 ⑥
90°-03-00 Ⓐ

W.S. 92-A-3

FD. L. & L.S. 2371
F.B. 3036-38

32.26 31.89 20.62 21.66

S 27°-57'-00" E 56.76

5.15 0.00 176.61

SET 1X2 B.T. (FLUSH) BY INTERSECTION

See Pg. 58

SEE PG. 158

S 89°-59'-00" W 61.09

SET P.K. & T. ON F.H.

SET N & T. P.D. 113471

61.09 35.22 41.09

56.76

SET BT. SPK & W. ON A.C. DRIVE — HSE. NO. 25087

(25) (25) (25) (25) (25) (25)

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PWFB 2412

742

Notes Ck'd by E. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MEMMEL
Notes J.P.M. Date 2-66
Indexed J. J. GALLI

F. B. 742 PG.

TO BOTTOM OF PG. 105

T- 68° = 0
LEVEL

383.36
38.78
20.68
20.62
37.63

(27) (27)

HIGH SPRING AVENUE

℄ TRACT

383.36

FD L. & L.S. 2371
F.B. 3036-36

FD. U. & L.S. 2371
F.B. 3036-36

38.78
20.68
37.63
20.62

FD. ⊡ HD. SPK.
F.B. 3036-36
REPLACED WITH LG.
BT. SPK. W. B.T.

5.00
F.B. 3036-36

TRACT LN.

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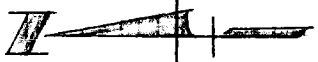
76F3095 CE # 310 3-61

PWFB 2412

F. B. 3742 Pg. 108

743



TO LEFT OF PG. 110

(27)

(27)

LAWN SPK.

ISC. 2 R

TRACT

DRIVE

℄

FD. L&T. F.B. 3033-49

T-68°=0

LEVEL

27.70

28.29

28.51

28.51

28.51

28.51

28.29

27.70

FD. & ND. SPK. W. &T. STAMPED R.C.E. 7722 F.B. 3033-49

FD. L&T. F.B. 3033-49

FD. L.&T. ℄ PROD. F.B. 3033-49

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PWFB 2412

744 , 745

Notes Ck'd by
Map No.
Office Work
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Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 65 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-66
Indexed E. J. GALLI

F. B. ~~C+C~~ Pg. ~~109~~

W.S. 62-4-7

TO RIGHT OF PG. 103

(30) (30)

E.C. ~~B.C.~~

GREEN MILL

S 8° 15' 52" E

℄ Curve Data
Δ = 36° 06' 10"
R = 335.00
T = 109.18'
L = 211.09'

FD. L&T. ON CURB
F.B. 3033-46

143 - 54 - 00 ①
215 - 35 - 10 ⑤
143 - 23 - 00 ⑥
143° - 53' - 50" Ⓐ

S 8° 15' 52" E

64.15

26.00

9.21

35.73

14.46

9.85

143°

TRACT

FD. L.&T. ON SIDEWALK
F.B. 3033-46

P.I.
FD. L.&T. IN CONC. GUTTER STAMPED R.C.E. 7722
F.B. 3033-46

109.14

P.O.S.T.
~~E.C.~~
FD. □ HD. SPK. &T
F.B. 3033-47

T = 68° = 0

FD. L&T. F.B. 3033-47

28.82

18.31

AVENUE

18.19

27.34

(30)

97.98

BC.

FD. L&T. F.B. 3033-47

18.19	26.85	35.73
18.31	14.46	64.15
28.82	9.21	257.85
109.14	26.00	

TO TOP OF PG. 110

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76F309S CE # 310 3-81

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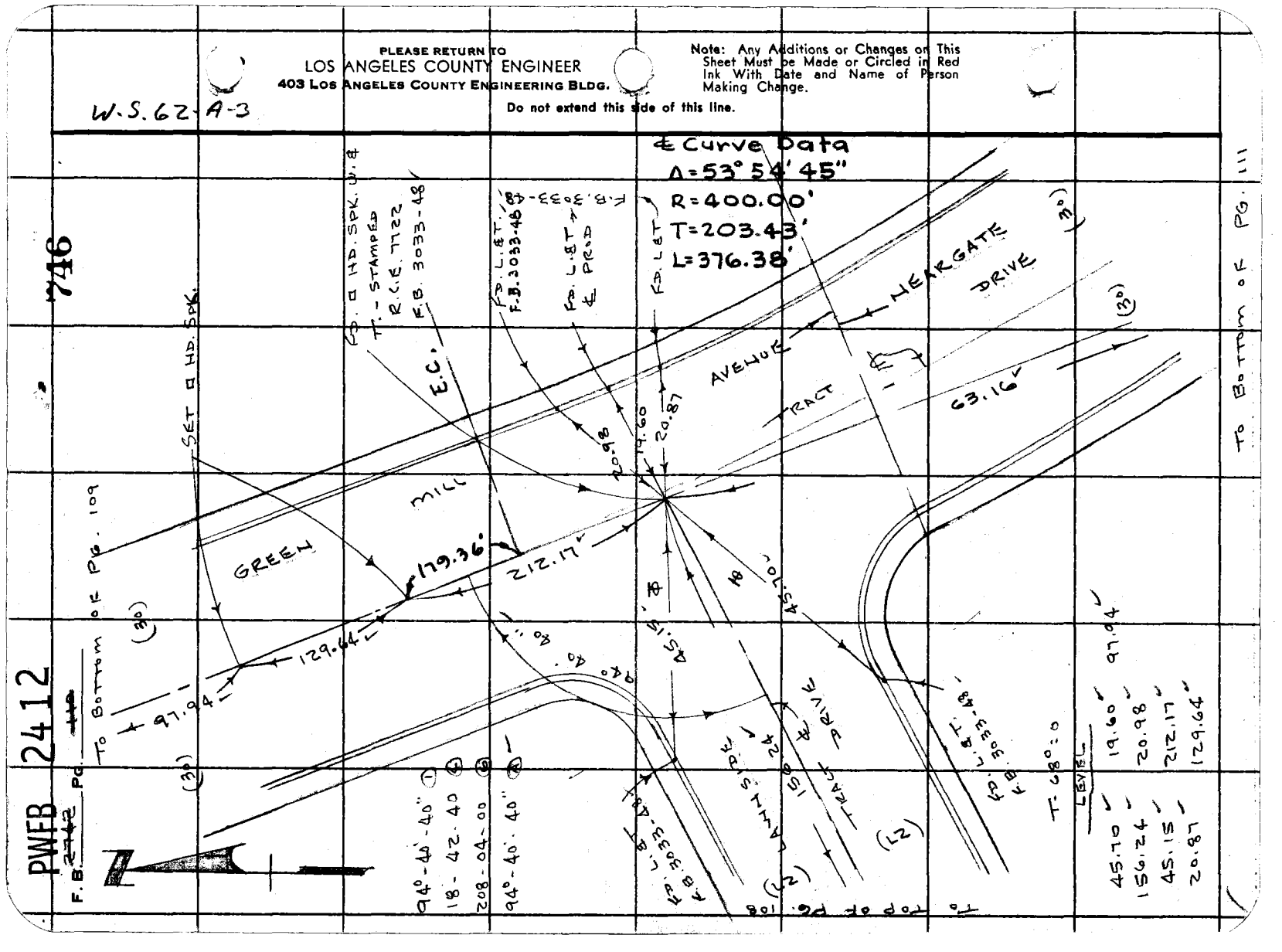
W.S.62-A-3

PWEB 2412

F.B. 2412 Pg. 116

746



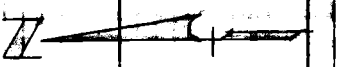
PWFB 2412

747

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-66
Indexed C. J. GALLI

F. B. 3033 PG. 111



To Bottom of Pg 112

W.S. 12-4-3

153° - 01 - 00 (1)
252 - 04 - 50 (4)
198 - 07 - 10 (6)
153° - 01 - 12 (A)

℄ Curve Data
Δ = 53°54'45"
R = 400.00'
L = 203.43'
T = 376.38'

(30)

(30)

191.71

DRIVE

81

76.94

FD. L.&T.
F.B. 3033-50

17' Adj.

29.53

26.45

FD. L.&T.
℄ PROD.
F.B. 3033-50

6.87

14.52

FD. L.&T.
F.B. 3033-50

26.30

153°

81

TRACT

FD. L.&T. ℄ PROD.
F.B. 3033-50

63.16

(30)

HEARGATE

(30)

T - 68° = 0
LEVEL

63.16	6.87
26.30	26.45
14.52	29.53
76.94	191.71

FD. P.O.S.T.
W. & T.
STAMPED
R.C.E. 7722
F.B. 3033-51

To Bottom of Pg 110

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76F3095 CE # 310 3-61

PWFB 2412

F. B. 2942 PG. [illegible]

TO BOTTOM OF PG. 113

748

W.S.62-A-3

B.C.

℄ Curve Data

Δ = 53° 54' 45"

R = 400.00'

T = 203.43'

L = 376.38'

(30)

(30)

DRIVE

164.90

95.81'

FD. L & T. F.B. 3033-51

FD. L & T. & PROB. F.B. 3033-51

TRACT 26993

58° 54' 45"

63.24

26.41

29.56

6.95

12.86

26.60

FD. L & T. F.B. 3033-51

P.O.T. P.O.S.T. FD. ☐ HD. SPK. W. & T. STAMPED R.C.E. 7722 F.B. 3033-51

153 - 04 - 00 (1)

252 - 15 - 40 (4)

198 - 23 - 20 (6)

153° - 03' - 53" (A)

TRACT

191.71

FD. L & T. & PROB. F.B. 3033-51

(30)

(30)

YEARGATE

T - 68° = 0

LEVEL

26.60 29.56

12.86 63.24

6.95 26.41

164.90

TO TOP OF PG. 111

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PWEB 2412 749, 750

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by W.P. MENNE
Notes J.P.M Date 2-66
Indexed C. J. GALLI

F. B. Pg.

W.S. 62-A-3

SET L. & C.E. TAG
T- 68° : 0
LEVEL
1.60 ← 8.24 →
15.22 ← 15.32 →
390.00 ← 50.82 →
51.20 ← 51.30 →
50.74 ← 213.91 →

1.60
8.24
15.22
15.32
(30)
(30)
FD. 2½" & N. (DN 6")
F.B. 2085-55
SET L. & C.E. TAG.
SET L.G. BT. SPK. W. & T.

DRIVE
390.00
FD. + ON CURB.
F.B. 2085-8558
REPLACED WITH
L. & C.E. TAG.
50.82
51.20
FD. + ON CURB.
F.B. 2085-8558
REPLACED WITH
L. & C.E. TAG.

To Bottom of Pg. 115
To Top of Pg. 114

PEACHLAND AVENUE
(30)
349.51
137.66
TRACT
FD. □ HD. SPK. & T.
F.B. 2085-58
REPLACED WITH LG. BT. SPK. W. & T.

51.30
50.74
213.91
FD. + ON CURB
F.B. 2085-8558
REPLACED WITH
L. & C.E. TAG.
TRACT 23179

FD. + ON CURB
F.B. 2085-8558
REPLACED WITH
L. & C.E. TAG.
TRACT 23179

FD L.G.T. F.B. 3033-52
IVEARGATE
TRACT
Fd. □ HD. SPK. W. & T.
C.E. 7722
Stamped R.C.E. 7722
F.B. 3033-52.
25.37
FD. L. & T.
F.B. 3033-52

TRACT 26993
90° - 00 - 00 ①
360 - 00 - 00 ④
180 - 00 - 00 ⑥
90° - 00 - 00 Ⓐ

18.30
25.58
164.90
18.19
(30)
(30)

TRACT 26993
T-68° : 0 LEVEL
18.30 ← 25.37 →
25.58 ← 18.19 →

To Top of Pg. 112

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76F3095 CE # 310 3-61

PWFB 2412 TO RIGHT OF PG. 113

751, 752

F.B. ~~2142~~ PG ~~114~~

(30) (30)

137.66'

AVENUE

147° - 29 - 40 (1)
229 - 59 - 00 (4)
164 - 58 - 20 (6)
147° - 29 - 43" (A)

TRACT

TRACT 23179

SET L. & C.E. TAG. ON ℄ PROD.

19.18

P.I.

FD. ⊡ HD. SPK. & T.
FB. 2085-57
REPLACED WITH
LG. BT. SPK. W. & T.

30.72

SET L. & C.E. TAG

19.29

85.45

HEATHLAND

SET L. & C.E. TAG. ON ℄ PROD.

T. 68° = 0
LEVEL

137.66'
19.18'
19.29'

30.72'
85.45'

2.00

TRACT

SET L. & C.E. TAG. ON REL. ANGLE

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PWFB 2412

753

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by K. E. DAVE
Notes J. P. MENNE Date 2-66
Indexed G. J. GALLI

F. B. 754 PG. 115

W.S. 62-A-3

To Bottom of FB. 116

143 - 54 - 00 (D)
215 - 36 - 40 (A)
143° - 25 - 10 (G)
143° - 54 - 12 (A)

(30)
(30)
(30)

118.06

BEACH LANE

FD. + ON CURB
F.B. 2085-56
REPLACED WITH L & C.E. TAG.

2.46

P.I.
SET 1½ E.N. BY
INTERSECTION

2.36

TRACT
143° 54' 12"

FD. + ON CURB
F.B. 2085-56
REPLACED WITH
L. & CO. ENG. TAG.

T- 68° = 0
LEVEL
349.51 118.17
25.86 2.36
26.59 2.46
25.21
25.86 118.06

℄ Curve Data
Δ: 36° 05' 48"
R: 370.00'
T: 120.57'
L: 233.10

AVENUE

118.11

P.O.S.T.
FD. □ HD. SPK. & T.
F.B. 2085-56
REPLACED WITH
LG. BT. SPK. W. ET

26.59
25.21

FD. + ON CURB
F.B. 2085-56
REPLACED
WITH L. & CO.
ENG. TAG.

FD. + ON CURB
F.B. 2085-56
REPLACED WITH
L. & CO. ENG. TAG.

0.04'
P.C.
25.86
25.86
349.51

(30)
(30)

To LEFT of PG. 113

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2412

F. B. ~~2140~~ PG. ~~116~~

To Bottom of Pg. 101

754, 755

(30) (30)

143° 52' 40" ①
215 30. 30 ⑤
143 15- 40 ⑥
143° 52'- 37" ④

E.C.

T = 68° = 0
LEVEL

114.70 355.19
18.54 24.28
18.29 26.00
25.14 25.39
118.06

℄ Curve Data
Δ = 36° 07' 23"
R = 230.00'
T = 75.00'
L = 145.01'
P.O.S.T.

FD. + ON CURB
F.B. 2085-53
REPLACED WITH
L. & C.E. TAG. ON
℄ PROD

P.I.
FD. □ HD. SPK. & T.
REPLACED WITH
LG. BT. SPK. W. & T.
See F.B. 2085-53

18.54

18.29

355.19

25.14

118.06

℄ OF CURVE
FD. □ HD. & T.
F.B. 2085-56

B.C.

FD. + ON CURB
F.B. 2085-53
REPLACED WITH L.
& C.E. TAG. ON ℄ PROD

24.18

FD. + ON CURB
F.B. 2085-56
REPLACED
WITH L. & C.E.
TAG.

E.C. 26.00

FD. + ON CURB
REPLACED WITH
L. & C.E. TAG.
F.B. 2085-56

25.39

(30)

(30)

To Top of Pg. 115

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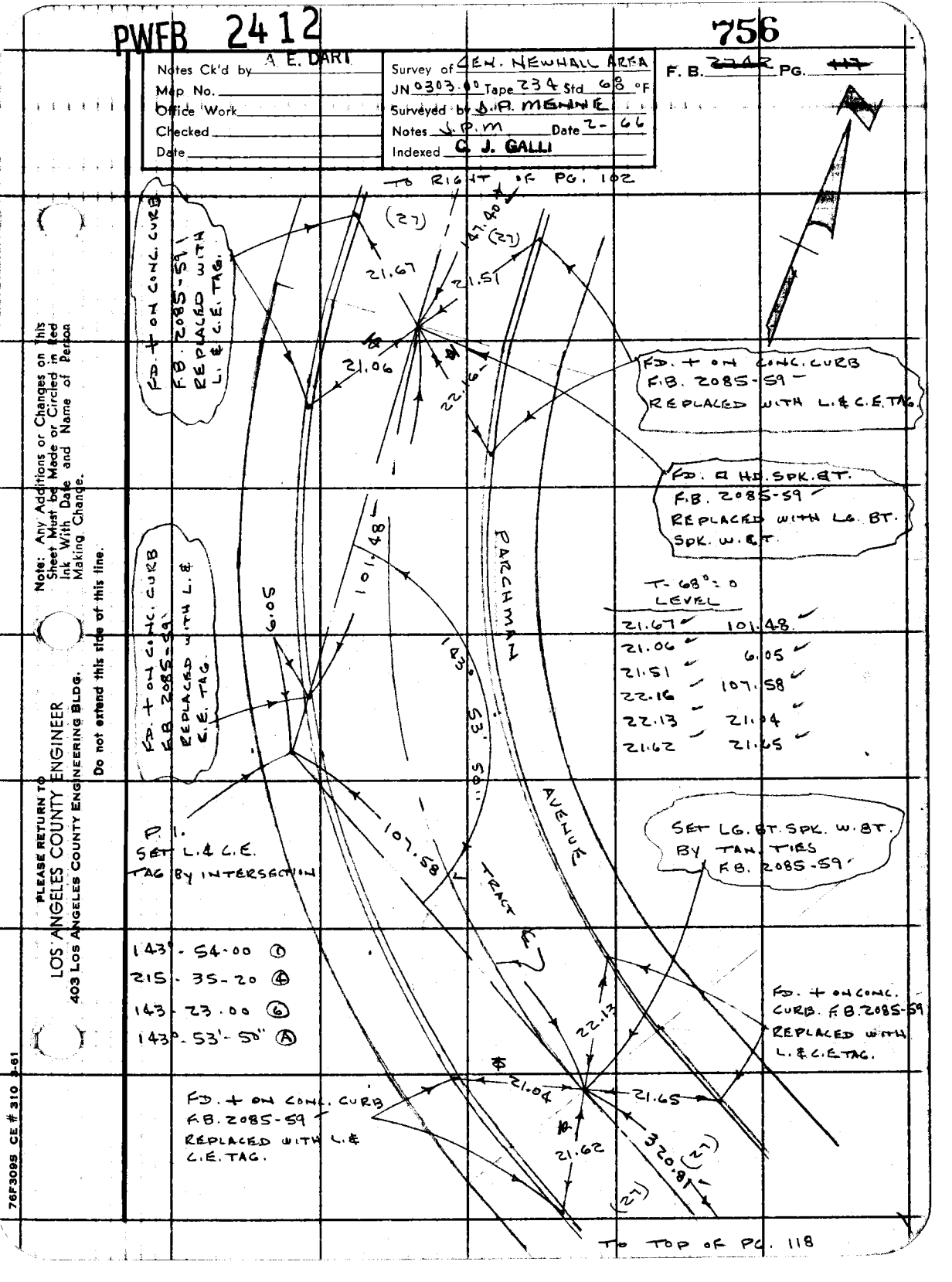
PWFB 2412

756

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by D.A. MENNE
Notes P.M. Date 2-66
Indexed C. J. GALLI

F. B. 2242 PG. 117



T-68°-0 LEVEL

21.67	101.48
21.06	6.05
21.51	107.58
22.16	
22.13	21.04
21.62	21.65

143° - 54-00 ①
215 - 35-20 ④
143 - 23.00 ⑥
143° - 53' - 50" Ⓐ

TO TOP OF PG. 118

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76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~2443~~ Pg. ~~118~~

757

To Bottom of Pg. 117

(27)

(27)

320.81

PARCHMAN

TRACT

AVENUE

℄

T = 68° = 0

LEVEL

320.81

28.09

27.92

27.78

28.10

FD. + ON CONC. CURB. F.B. 2085-60 REPLACED WITH L. & C.E. TAG.

FD. ⊡ IND. SPK. BT. F.B. 2085-60 REPLACED WITH LG. BT. SPK. W. BT.

28.10

28.09

27.92

27.78

FD. + ON CONC. CURB F.B. 2085-60, REPLACED WITH L. & C.E. TAG.

SET L. & C.E. TAG. ON ℄ PROD.

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PWFB 2412

758

Notes Ck'd by T. F. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-66
Indexed G. J. GALLI MAR 29 '66

F. B. ~~[illegible]~~ PG. ~~[illegible]~~

LOCATION

OF

EXISTING LOT CORNERS

ON

CHERRY STREET

FROM

PEALHLAND AVE. TO APPLE ST.

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76F3095 CE # 310 8-61

PWFB 2412

759

F. B. ~~2742~~ PG ~~120~~

(20) (20)

29.84

6+80.36
FD. 2" I.P.
WOOD PLUG &
L.S. 2504
(UP 6")

THIS PIPE IS APPROX IN CORRECT POSITION OF PIPE ON L.S. 21-27 HOWEVER DOES NOT APPEAR TO BE THE ORIGINAL PIPE

STREET

6+44.05
FD. OLD 2x2
SET NAIL IN CTR.

20.00

29.85

5+20.00
FD. 2x2 &
L.S. 2504

3+70.03
FD. 1½" I.P.
& L.S. 3041

20.13

29.84

3+60.01
FD. 2x2 &
L.S. 2504

2+70.05
FD. 1½" I.P.
& L.S. 3041

20.08

CHERRY

1+70.00
FD. 2x2 &
L.S. 2313

20.21

29.94

1+59.95
FD. 2" I.P. &
R.E. 7969
DN. 6"

(20) (20)

LYONS AVE.

(20)

1000.81

FD. 1½" I.P. &
C.E. TAG (DN. 13')
IN WELL & COVER
0+00 EAST

F.B. 2742-100

(20)

PEACHLAND AVENUE

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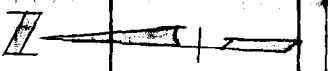
PWRB 2412

760

Notes Ck'd by A. E. CART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MEHNE
Notes J.P.M. Date 2-66
Indexed E. J. GALL

F. B. C-[illegible] PG. 4-21



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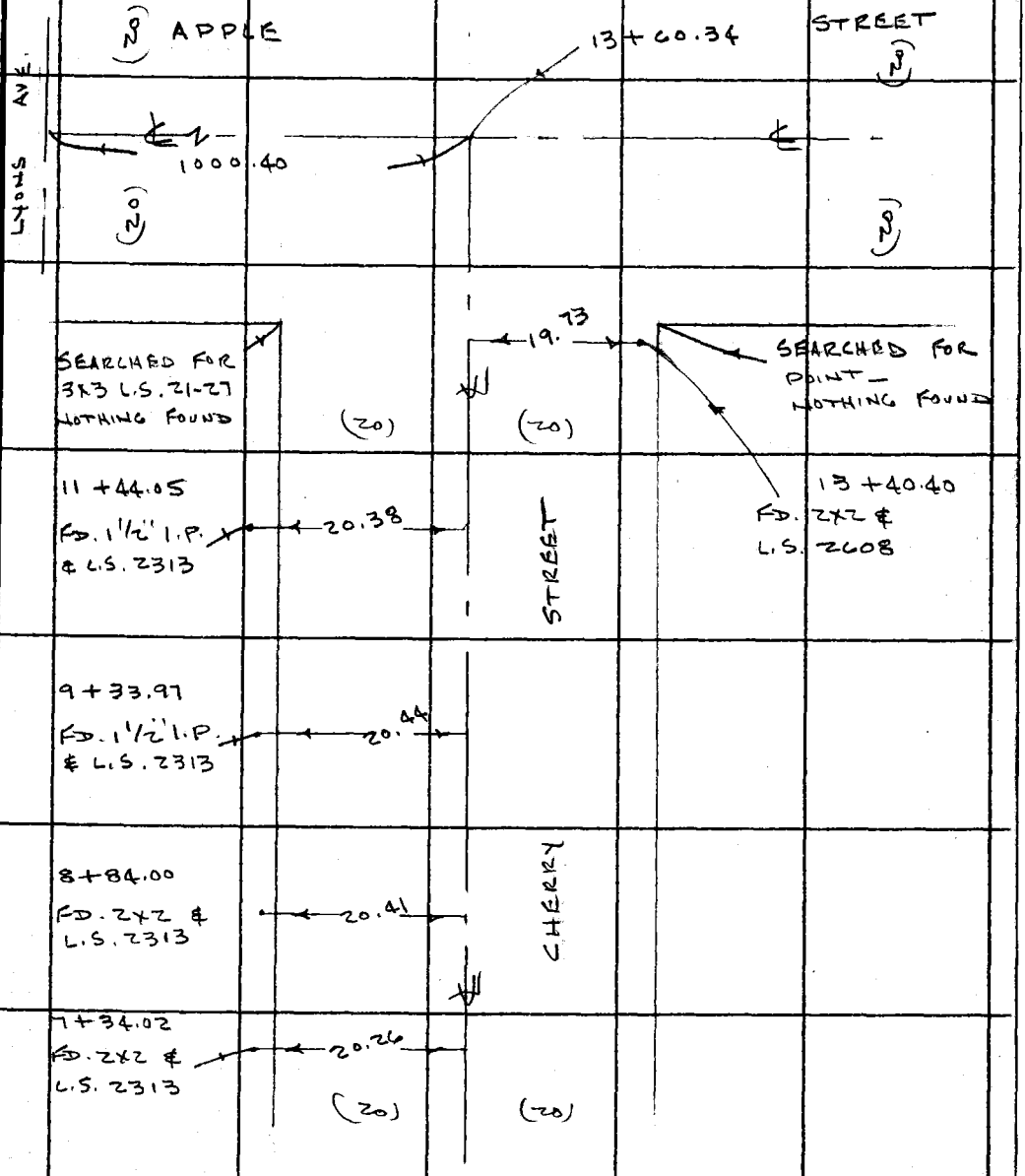

76F3095 CE # 310 3-61

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F. B. [illegible] PG. [illegible]

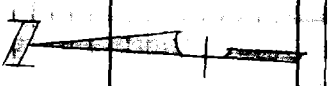
PWEB 2512

1295

Notes Ck'd by A. F. HART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.10 Tape 234 Std 68 °F
Surveyed by J. P. MEHNE
Notes J.P.M. Date 2-66
Indexed C. J. GALLI

F. B. 2442 Pg. 103



TO LEFT OF PG. 139

(30) (30)

AVENUE

610.22

COUNTY SURVEYOR R.E. 63

0+00 SOUTH

P.B. 2, S. MON. 11

F.B. 2678-116

SET WELL & COVER.

APPLE STREET

(20)

1000.40

(20)

TO LEFT OF PG. 124

40.00

01

90°

788.59

LYONS

SET LG. BT. SPK. W. & T.

90°-02-00 (1)
360-07-30 (4)
180-11-10 (6)
90°-01-52 (4)

570.15

(30) (30)

T-68° = 0
LEVEL
788.59
1000.40
610.22

TO RIGHT OF PG. 99

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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76F309S CE # 310 1-61

F. B. 2242 Pg. 184

LOS ANGELES COUNTY ENGINEER
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HOUSE No. 24800

SET L. & C.E. TAG. ON & PROD. ON CONC. WALK.

FD. 3/4" I.P. & RD. DEPT TAG.

FD. L. & R.C.E. 8758 ON CONC. CURB

APPLE STREET

(20)

PROD. 1000.40

1000.00 REC.

0.11

51.42

91.24 ℄

184.62

(30)

99.83 ℄

29.37

(20)

SET L. & C.E. TAG. ON CONC. DRIVE TO HSE. 24801

10+00.40

FD. N.&T. P.P. 1407840 E

45° Adj.

90° 00'

662.87

STREET

90°-00'-50" (1)
360-03-20 (4)
180-05-00 (6)
90°-00-50" (A)

FD. 3/4" I.P. & L.A.C.RD. DEPT. TAG IN WELL & COVER (0.11) NORTH) REMOVED & SET 1 1/2" I.P. & C.E. TAG. BY PROP. BETWEEN

FD. C.S. MON @ LYONS AVE. & RD. DEPT MON. @ 8TH ST. TO CONTROL ℄ OF CHERRY

NO ORIGINAL POINTS FOUND AT THIS INTERSECTION

SET LG. BT. SPK. W.&T.

T-68°-0 LEVEL

1000.40
99.83
29.37
91.24
51.42
184.62

NOTE

SEE PGS. 119 TO 120 FOR LOCATION OF EXISTING LOT CORS. ON CHERRY ST.

697.47

(20)

CHERRY

(20)

To Right of Pg. 100

To Left of Pg. 123

To Pg. 129

M.S. 62-A-3

PWFB 2412

762

Notes Ck'd by	Survey of CEN NEWHALL AREA
Map No.	JN 0303.08 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MCENANEY
Checked	Notes J.P.M. Date 2-3- 64 66
Date	Indexed C. J. CALLI

F. B. 1142 Pg. 125

ADDITIONAL INDEX

FOR

SURVEY

OF

CENTRAL NEWHALL AREA

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7EF3089 CE #310 6-63

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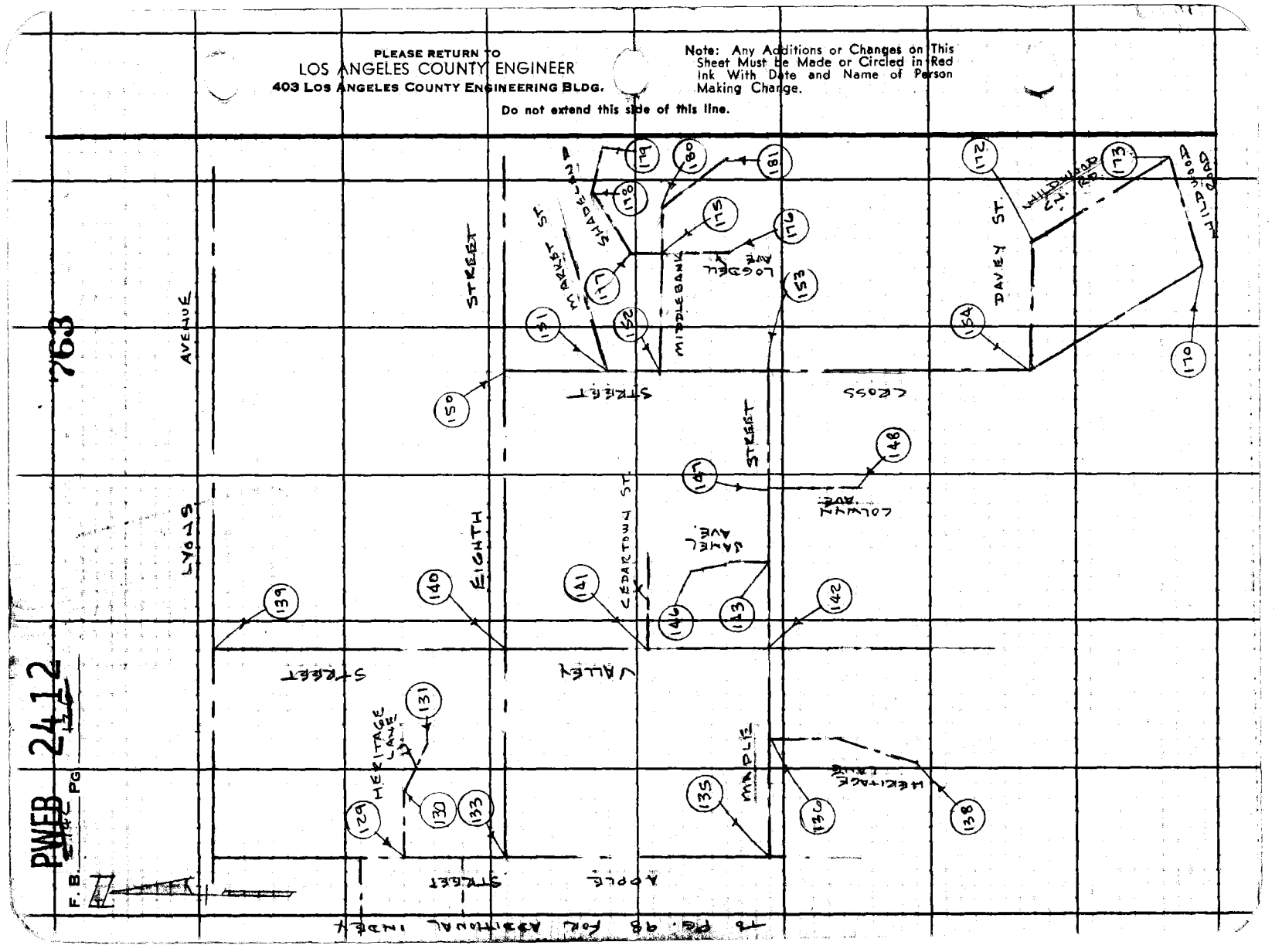

PWEB 2412 PG

F.B.

PWEB 2412

764

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.C. MEHNG
Checked	Notes J.A.M.S. Date 66
Date	Indexed C. J. CALL

F. B. 2442 PG. 127

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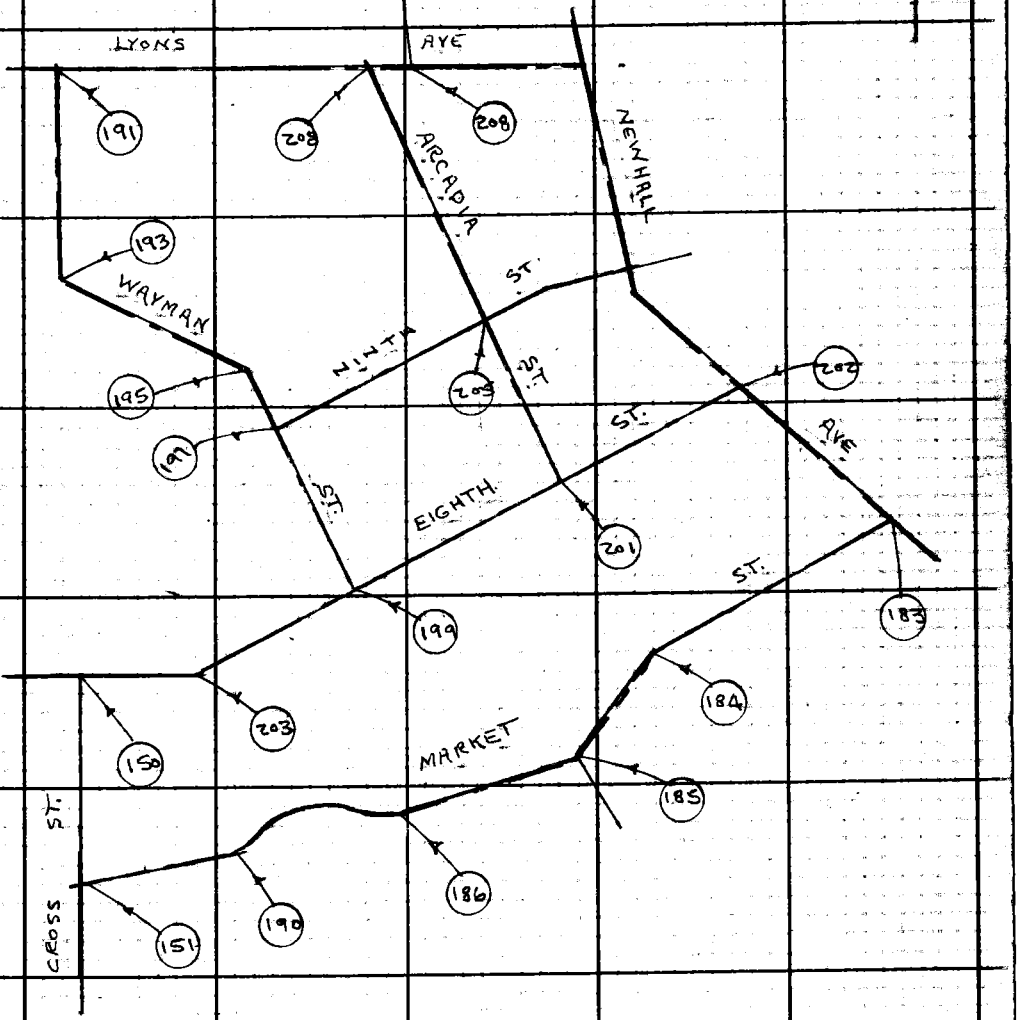

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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F. B. [illegible] Pg 138

PWFB 2412

765, 766

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MRANE
Notes J.P.M. Date 2-66
Indexed G. J. GALLI FEB 6 '67

F. B. [illegible] PG. 124

249-1178-3

TO RIGHT TOP OF PG. 124

(20) (30)

STREET

184.62'

89°-57-00 (1)
359-50-00 (4)
179-45-00 (6)
89°-57-30" (A)

SET □ HD.
SPK. & T.

9.67'

18.99'

FD. L.S. R.C.E. 8758
F.B. 3063-23

HERITAGE LANE (N)

11+85.02

50.09'

161.11'

TRACT

FD. LG. □ HD.
SPK. W. & T.
(DNI") STAMPED
R.C.E. 8758
F.B. 3063-23

50.82'

FD. L.S. R.C.E. 8758
F.B. 3063-23

30"

ST

FD. L.S. R.C.E. 8758
F.B. 3063-23

89°

T=68°=0
LEVEL

APPLE

355.59'

184.62'
9.67'
50.09'
50.82'
18.99'
355.59'
161.11'

(30)

(20) (20)

TO TOP OF PG. 132

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76F3095 CE # 310 3-61

TO TOP OF PG. 131

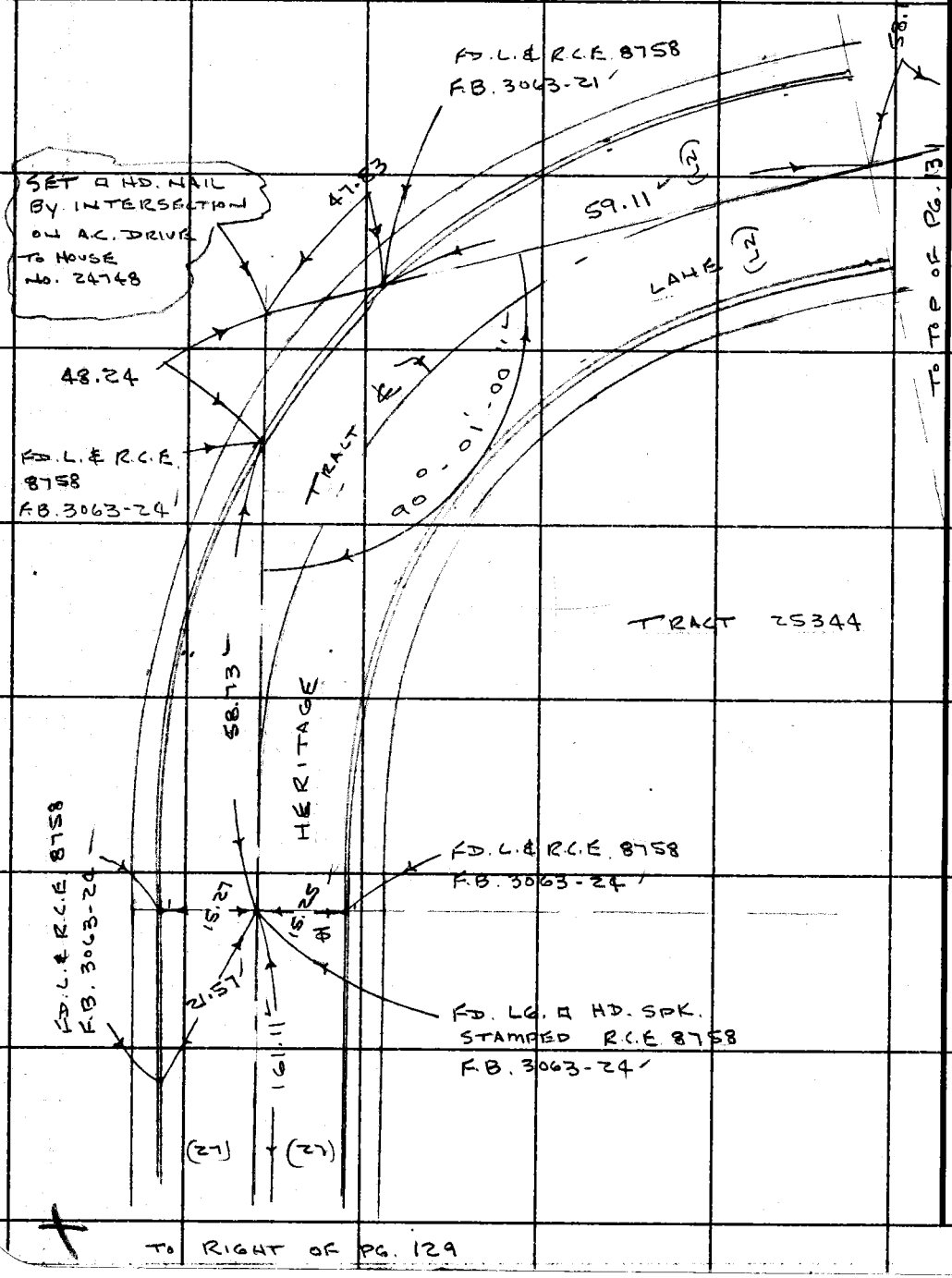
PWFB 2412

F.B. ~~2742~~ Pg. ~~130~~

767

T-68°-0 LEVEL

		90°-01-00	①
21.57	58.73	59.11 360°-04-00	④
15.27	48.24	58.15 180-06-00	⑥
15.25	47.83	90°-01-00	Ⓐ



TO RIGHT OF PG. 129

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PWFB 2412

768

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNIE
Notes J.P.M Date 2-66
Indexed C. J. GALLI

F. B. 2742 PG.

TO RIGHT OF PG. 130

(27) LANE (27)

S9.11

FD. ⊡ HD. SPK. STAMPED R.C.E 8758

FD. L. & R.C.E. 8758
F.B. 3063-21

15.25 15.25

FD. L. & R.C.E. 8758
F.B. 3063-21

T-68°-0
LEVEL

15.25 58.15
15.25 23.40
21.49 23.58

21.49

TRACT

TRACT 25344

HERITAGE

S8.15

FD. L. & R.C.E. 8758
F.B. 3063-21

(27)

FD. L. & R.C.E. 8758
F.B. 3063-21

23.40 23.58

TRACT LN.

SET L. & C.E. TAG, ON CONC. DRIVE TO HOUSE NO. 24733 BY TIES F.B. 3063-21

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76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~142~~ Pg. ~~136~~

To Bottom of Pg. 129

769

T-68°-0
LEVEL

355.59 34.65
30.98 33.02
801.11

15 + 40.61

SET LG. BT. SPK.
W. & T.

SET N & T
P.P. 760225E

30.98

34.65

33.02

(20) (20)

STREET

355.59

SET P.M. & T
on FH. Post 1.5'

41+42.10 BSOH

SET P.M. & T
on FN. Post 1.5'

HAPPY VALLEY DRIVE
(PRIVATE)

APPLE

801.11

To LEFT of Pg. 133

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Do not extend this side of this line.

234-117, A-1

PWEB 2412

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of E.N. NEWHALL AREA
JN 0303.d Tape 234 Std 69 °F
Surveyed by L.P. WIENKE
Notes L.P.W. Date 3-66
Indexed R.L. OHM

F. B. 234 PG. 132

770, 771

To Bottom of Pg. 132

FD. L.A.Co. RD. DEPT MON. IN WELL & COVER @ INTERSECTION FB. 2598-7

L.A. Co. RD. DEPT. 1965

23+41.72 SOUTH = 0+00 EAST

APPLE STREET

(20) (20)

℄ 801.11'

FD. 1 I.P. & C.E. TAG. (JN.6') ON ℄ PROD. FB. 2598-7

20.00

26.85

39.61

43°-49'

89-57-40 ①
359-50-50 ④
179-46-00 ⑤
89-57-40 Ⓐ

T=68°-00 LEVEL

29.50', 39.61'
132.95', 609.97'
20.00'
26.85'

EIGHTH STREET

(10) (30)

609.97'

To Left of Pg. 140

FD. H.B.T. P.O.P. 269458 E.

29.50

132.95'

89°

FD. CHIS. Δ 0.1 F.H.

FD. □ HJ. SPK. & T.

STREET

(20) (20)

To Top of Pg. 134

PWFB 2412

F. B. PWFB 2412 PG. 44

TO RIGHT OF PG. 133

772, 773

234-117 A-1

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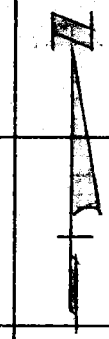

24+74.67
FD. LG. BT. SPK.
W. & T.
STAMPED R.C.E. 10533

(20) (20)

137.95

NEW STREET
UNDER CONST.

STREET

556.61

30+31.28
FD. LG. BT. SPK. W. & T.
STAMPED R.C.E. 10533

13.90

FD. N. & T.
P.P. 269456E

APPLE

T-68° = 0
LEVEL
556.61
13.90
330.11

330.11

(20) (20)

TO LEFT OF PG. 135

PWFB 2412

774, 775

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0313.00 Topo 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-66
Indexed C. J. GALLI

F. B. 2742 PG. 135

To Bottom of Pg. 136

298-1174-1

90°-02-20 ①
360-09-40 ④
180-14-30 ⑤
90°-02-25" Ⓐ

(30) (30)

208.81

STREET

33+61.39
FD. LG. BT. SPK. W. BT.
STAMPED R.C.E. 10533

FD. L&T. OF CONC. DRIVE
HSE. NO. 23400
P.B. 2598-7

FD. HD. SPK. BT.
See Pg. 38.

90°02'25" 15" NAJ

APPLE

(20)

330.11 335.66 24.30 39.27 0.03 30.00

To Bottom of Pg. 134

(20)

13.67

STREET

34.27

FD. L&T.
F.B. 2598-7

FD. H&T.
P.P. 724350E

58.20

MAPLE

T-68°-0
LEVEL
339.66
24.30
30.00
34.27
39.27
58.20

FD. Co. Sur. Mon.
IN WELL & COVER
F.B. 973-195

(30) (30)

FD. L&T. on ℄ PROP.
F.B. 2598-7

FD. Co. Sur. Mon.
6"
F.B. 973-195

COUNTY SURVEYOR
R.E. 53

COUNTY SURVEYOR
R.E. 53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 2-61

PWFB 2412

776

F. B. ~~2142~~ PG. ~~134~~

TO LEFT OF PG. 142

234-117A-1

NOTE

SPK. & TINS FOUND ON F.B. 2090-98 WERE TOO FAR OFF OF TRACT ℄ THEREFORE ℄ OF HERITAGE LANE WAS SET BY REC. ∠ & DIST FROM FOUND SPK. & TIN AT MAPLE ST.

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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(30) (30)

STREET

401.04

SET LG. BT. SPK W. & T. ON ℄ MAPLE OPPOSITE RR. SPK

F.B. 2090-98

FD. + ON CURB - REPLACED WITH L. & C.E. TAG.

TRACT 19708

40.36

46.92

HERITAGE LANE

170.70

LEIGHTON AVE

(92)

FD. □ HD. SPK. & T. F.B. 2090-98

REC. ℄ TRANSIT LINE

46.94

22.00

43.76

90° 00' 00"

T-68°20 LEVEL

208.81

43.76

46.94

46.92

40.36

170.70

401.04

MEAS. REC. & PER. TRACT 19708

90° - 00 - 00 ①

360 - 00 - 00 ④

180 - 00 - 00 ⑥

90 - 00 - 00 Ⓐ

MAPLE

208.81 (M)

208.78 (TRACT 19708)

SET L. & C.E. TAG. FD. + ON CURB. F.B. 2090-98 REPLACED WITH L. & C.E. TAG.

(30) (30)

TO T.P. OF PG. 135

PWFB 2412

777

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 3-66
Indexed C. J. GALLI

F. B. 2342 PG. 137

TO RIGHT OF PG. 136

(20) (20)

0.18

FD. □ HD. SPK. ST. F.B. 2090-98

136-00-00 ①
184-00-00 ④
96-00-00 ⑥
136°-00'-00" Ⓐ

TRACT 19708

LINE J

40.50

170.70

MEAS. REC. ∠

N 55 W

SET L.B.C.E. TAG. ON ℄ (PROP.

SET L.B.C.E. TAG

21.03

FD. □ HD. SPK. ST. F.B. 2090-98

40.33

12.66

P.I.

SET LG. BT. SPK. W. & T. @ REC. ∠ & DIST. FROM MAPLE ST. PER TRACT 19708

HERITAGE TRANSIT LINE ℄

150.40

T = 68°=0 LEVEL

150.40' 21.03'
40.33' 40.50'
12.66'
12.52'

TO TOP OF PG. 138

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403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~214~~ PG. ~~38~~

TO BOTTOM OF PG 139

778

234-117A-1

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409 LOS ANGELES COUNTY ENGINEERING BLDG.
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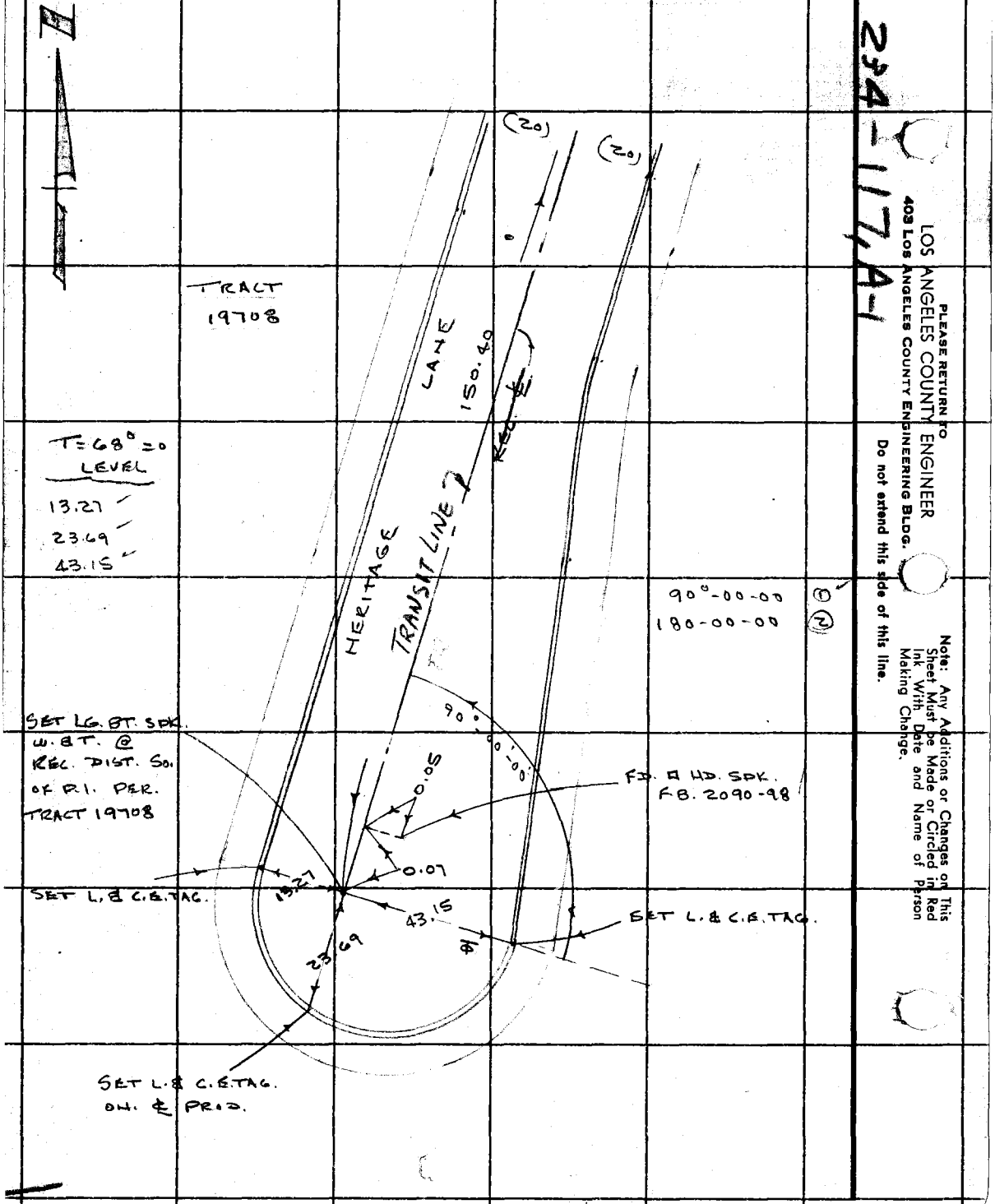

PWEB 2512

1299

W.S. 1299-117, A-3

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of C.E.N. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.D. MENNE & R.C. DALE
Notes J.P.M. Date 3-66
Indexed C.T. DALE

F. B. ~~C142~~ PG. ~~139~~

COUNTY SURVEYOR
R.E. 63

Fd. C.S. mon. (DN. 12') F.B. 2618-116 C.S.B. 2523'

Fd. L.S. TAG.

Fd. L.S. TAG. MKD. L.A.CO. D.P.W. BM. ON BASE OF FN. PST

LYONS AVENUE

(30)

610.22'

719.31'

38.90

28.68

79.48

42.35

30° Adj.

91.00

S 88° 58' 20" E

L.A.C.F.C.D. DEPT. 0+00 SOUTH

Fd. L.S. & C.E. TAG ON M.H.

196

Fd. RD. DEPT 30 M. (DN. 6")

Fd. L.G. BT. SPK. E. & T.

@ INTERSECTION SET CO. ENG. WELL & COVER.

STREET

1448.54

89-58-20 (1)
359-53-20 (4)
179-50-00 (6)
89-58-20 (A)

T-68°=0

LEVEL
719.31'
28.68'
91.00'
1448.54'
40.40'

15 + 39.54
Fd. L.G. BT. SPK. W. & T.

VALLEY

40.40

(30)

(30)

TO TOP OF PG. 140

TO TOP OF PG. 123

TO LEFT TOP OF PG. 191

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76F308S CE # 310 2-61

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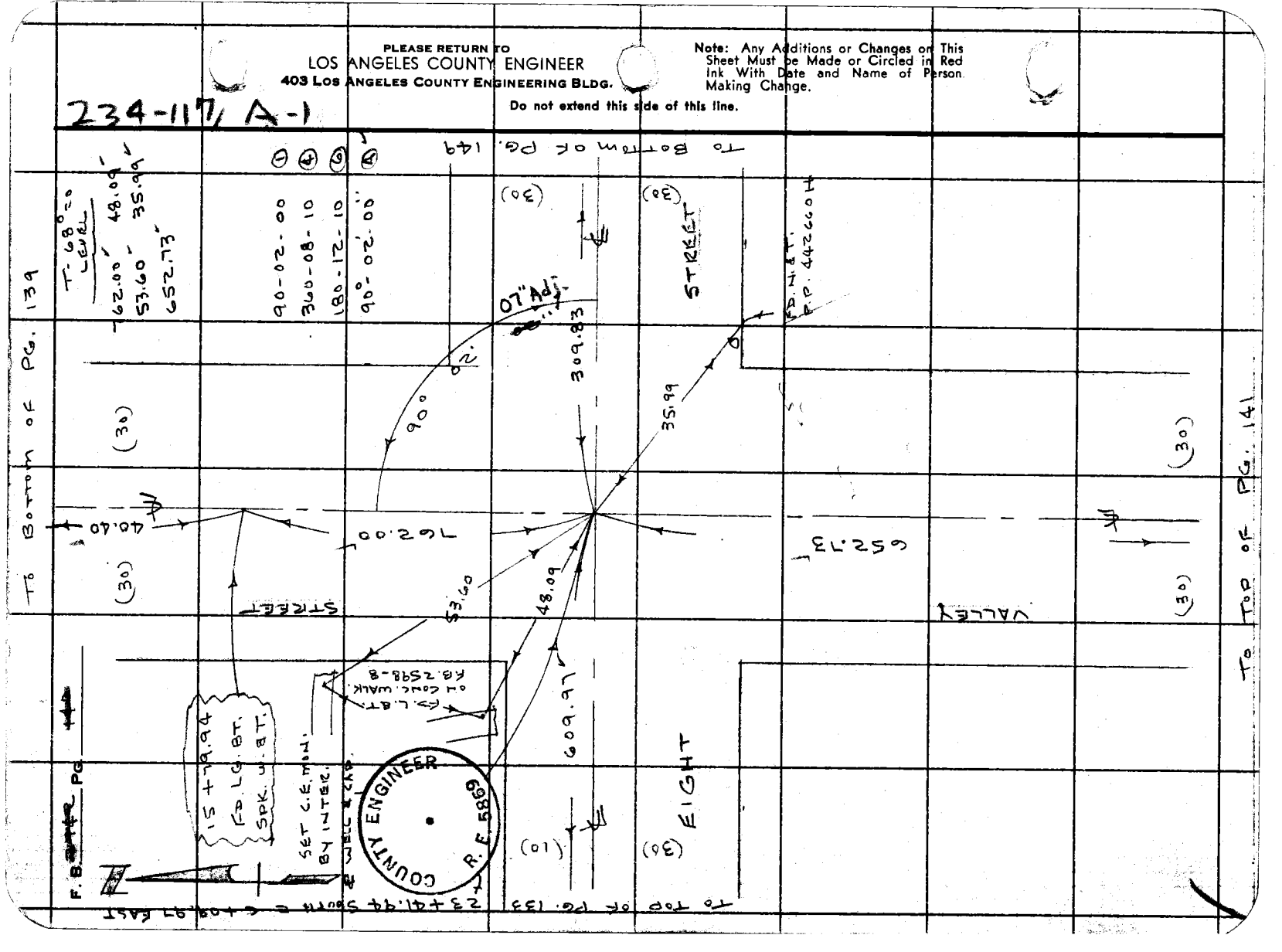
234-117, A-1



PWFB 2412

780

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-66
Indexed C. J. GALLI

F. B. 2442 PG. 141

239-117 A-1

To BOTTOM OF PG. 140

(30) (30)

STREET

652.73

29+94.67

FD. □ HD. SPK. ST.

10.25

0.18

CEDARTOWN STREET

(N)

6.82

FD. R.R. SPK. NO. REF.

30+21.74

FD. SPK. W. & T.

VALLEY

699.92

T-68° 20 LEVEL

10.25 ✓ 699.92 ✓

16.82 ✓

(30) (30)

To TOP OF PG. 142

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76F3095 CE # 310 3-61

PWEB 2412

F. B. ~~CITY~~ PG ~~142~~

To Bottom of Pg. 141

781, 782

234-17, A-1

89-58-00 (1)
359-52-10 (4)
179-48-30 (6)
89°-58'-05" (A)

(30) STREET (30)

699.92

FD. Co. Sur. mon.
R.D. Dept Well & Cover. F.B. 973-215

FD. P.M. & T on Top Flange of F.H.

FD. N. & T. P.D. 1407846 E

89°

42.68

401.04'

38.82

359.94

107.18

124.86

30.00

641.96' to Bottom of Pg.

Top of Pg. 134

(30) MAPLE (30)

STREET

FD. L. & T. on Conc. Walk. To House No. 23410

FD. L. & C.E. Tac. on Cor. C.B.

T=68°=0 LEVEL
42.68'
38.82'
359.94'

300' TADE - T=68°
124.87 = 124.86
107.19 = 107.18

(30) VALLEY (30)

COUNTY SURVEYOR R.E. 68

COUNTY SURVEYOR R.E. 68

FD. Co. Sur. mon. (BN. 6") F.B. 973-215

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PWFB 2412

783 / 784

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 9313.00 Tape 234 Std @ 68 °F.
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-66
Indexed G. J. GALLI

F.B. 742 PG. 145

TO TOP LEFT OF PG. 147

234-117-B1

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TRACT 25806
90°-01-40 (1)
360-07-20 (4)
180-11-00 (6)
90°-01-50 (A)

FD. L.S. & R.C.E. 7858
F.B. 3023-81

TO BOTTOM OF PG. 144

(25) JANEL

(25) AVENUE

TRACT 25806

(30) (30)

STREET

269.84

56.48

51.13

45.02

54.66

60.60

31.96

27.89

15.32

17.19

FD. □ HD. SPK. & T. F.B. 3023-81 REMOVED

SET LG. & T. SPK. W. & T. BY INTERSECTION

FD. L.S. & R.C.E. 7858
F.B. 3023-81

T-68°=0
LEVEL

359.94 52.66
225.18 56.48
60.60 269.84
54.66
17.19
31.96
27.89
15.32
45.02
51.13

225.18

359.94

MAPLE

FD. SPK. & T. SET P.K. ON WASHER ON LINE

(30) (30)

TO RIGHT OF PG. 142

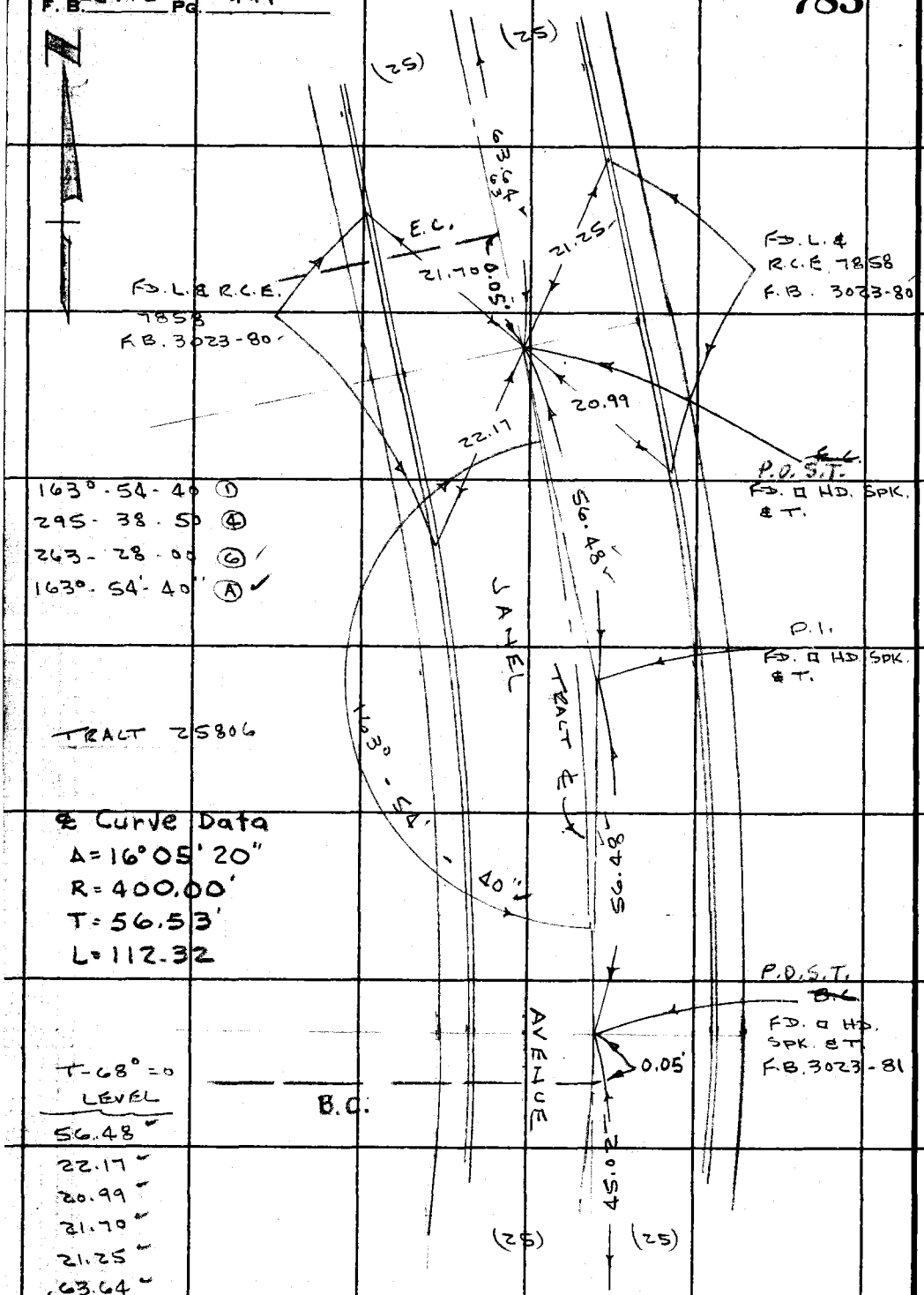
76F3085 CE # 310 2-61

PWFB 2412

F. B. 142 PG. 144

To Bottom of Pg. 145

785



163°-54-40 ①
295-38-50 ④
263-28-00 ⑥
163°-54'-40" Ⓐ ✓

℄ Curve Data
A = 16°05'20"
R = 400.00'
T = 56.53'
L = 112.32

T-68° = 0
LEVEL
56.48'
22.17'
20.99'
21.70'
21.25'
63.64'

To Left of Pg. 143

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PWEB 2412

786

Notes Ck'd by W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 3-66
Date	Indexed C. J. GALLI

F. B. ~~1492~~ Pg. ~~145~~

To Bottom of Pg. 146

Fd. L. & R.C.E. 7858
F.B. 3023-79

(25)

21.77

75.00

21.18

(25)

Fd. L. & R.C.E. 7858
F.B. 3023-79

AVENUE

21.28

22.16

42.37

E.C. TRACT 25806

E.C.
Fd. □ Hd. Spk. Bt.

T-68°=0
LEVEL

22.00	42.37
21.19	42.37
21.18	21.28
21.83	22.16
21.77	21.10
75.00	

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403 Los Angeles County Engineering Bldg.

P.I.
Fd. □ Hd.
Spk. Bt.

42.37

40°

JANEL

42.37

40°

Tract #
℄ Curve Data
Δ=163°55'20"
R=140.00'
T=323.38'
L=84.18'

163°

21.83

21.18

21.19

22.00

33.44

(25)

(25)

163- 55- 20		(1)
295- 41- 40		(4)
263- 32- 30		(3)
163° 55' 25"		(A)

Fd. L. & R.C.E. 7858
F.B. 3023-80

B.C.

B.C.
Fd. □ Hd. Spk. Bt.

Fd. L. & R.C.E. 7858
F.B. 3023-80

To Top of Pg. 144

76F3008 CE #310 6-63

PWFB 2412

787

F. B. 3023 PG. 44

34.13 TAG

55.88 T.S.

72.03 C.L.

TRACT LINE

FD. L. & R.C.E TAG # 7858 ON GUTTER

F.B. 3023-79

24.12

23.48

FD. L. & R.C.E 7858 TAG F.B. 3023-14

FD. L. & R.C.E 7858

TRACT 25806

61.57

61.90

AVENUE

75.00

JANE

T-68°-0

LEVEL

61.57

61.90

24.12

23.48

FD. L. & R.C.E. 7858 F.B. 3023-79

FD. L. & R.C.E 7858 F.B. 3023-79

(25) (25)

TO TOP OF PG. 145

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PWFB 2412

788 / 789

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA F. B. PG.
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNIE
Notes J.P.M. Date 3-66
Indexed C. J. CALLI

234-117.8-1

FD. NAIL & TIN & R.C.E. # 7589 709
REPLACED WITH LG. BT. SPK.
W. B.T.

MAPLE STREET

(30) (30)

269.84 524.94

(30) (30)

50.00 21.85 50.01 13.11

90° 90°

FD. L&T. FB. 3023-91

FD. L&T. FB. 3023-91

TO TOP OF PG. 143

TO LEFT OF PG. 153

90°-00-00 (L)
360°-00-00 (R)
180-01-20 (C)
90°-00-13 (A)

178.16

TRACT ℄ AVENUE

TRACT 25937

T-68°=0
LEVEL

50.00
21.85
50.01
524.94
178.16

COUNTY

(27) (27)

TO TOP OF PG. 148

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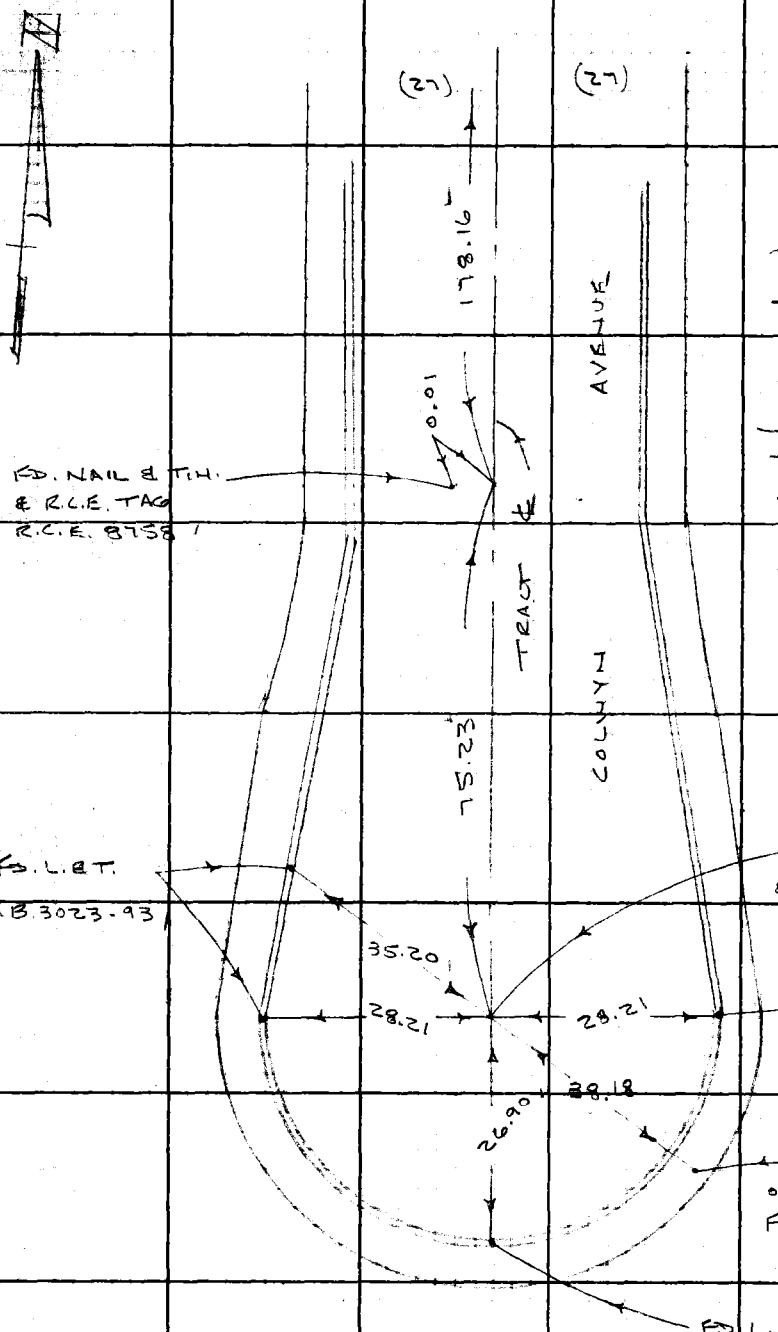
78F3095 CE #310 8-63

PWEB 2412

F. B. ~~3742~~ PG. ~~148~~

To Bottom of Pg. 147

790



TRACT
25937

T-68°-20
LEVEL
75.23
35.20
28.21
26.90
38.18
28.21

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PWEB 2412

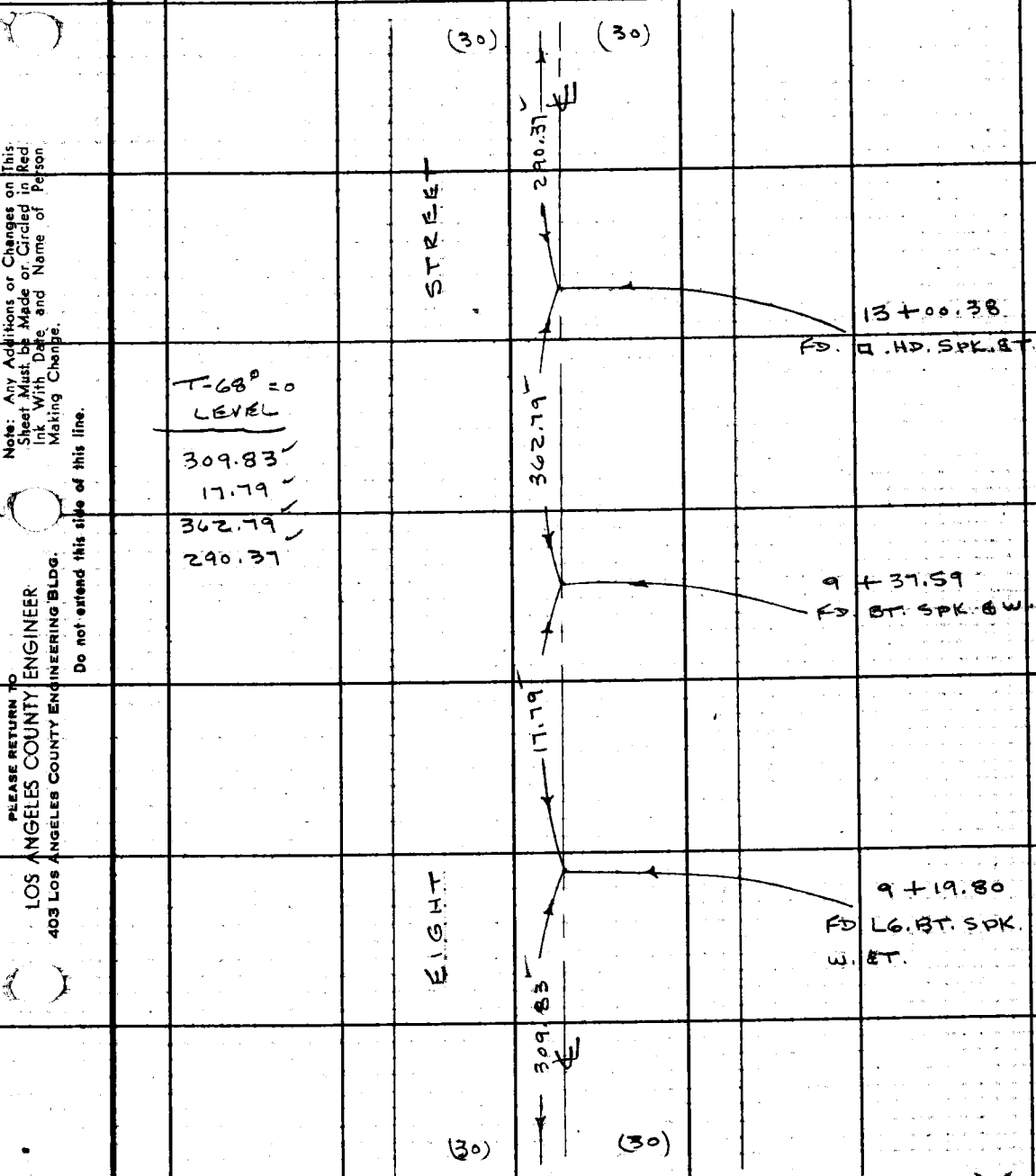
791 / 792

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-66
Indexed J. SALLI

F. B. 2776 PG. 149

TO BOTTOM OF PG. 150



TO RIGHT OF PG. 140

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JF3095 CE #310 6-63

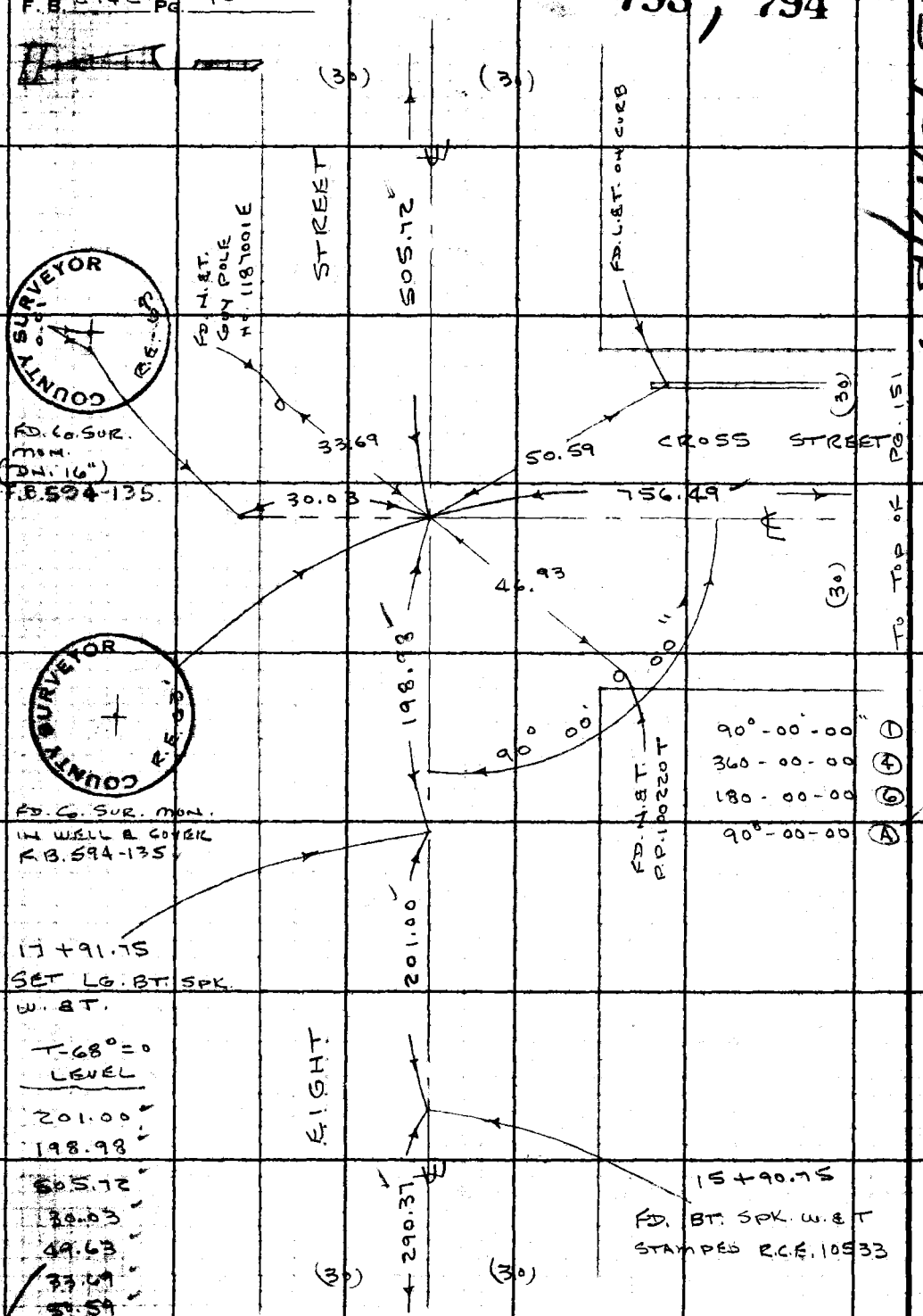
PWEB 2412

F.B. ____ PG. ____

TO LEFT OF PG. 203

793, 794

237-117B-1



COUNTY SURVEYOR R.E. 9-3

FD. CO. SUR. MON. (DN. 16") F.B. 594-135.

COUNTY SURVEYOR R.E. 9-3

FD. CO. SUR. MON. IN WELL & COVER R.B. 594-135.

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PWFB 2412

295

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.04 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 3-66
Indexed C.J. CALL

F. B. 2412 PG. 151

TO RIGHT OF PG. 150

Z 34-117.8'

T- 68°=0
LEVEL
756.49
80.02
64.46
74.90
47.03
39.64
56.62
23.27
33.33
268.61

(30) (30)

F.B. 2678-9

68 0 38 00

STREET

756.49

FD. L. & C.E. TAG.

FD. L. & T.

80.02

64.46

74.90

FD. L. & T.

519.5 M
F.B. 2678-9

MARKET STREET

23.27

47.03

33.33

39.64

56.62

FD. L. & C.E. TAG.

FD. L. & T.

FD. L & T

COUNTY SURVEYOR

R.E. 63

FD. C. SUR.

268.61

MIN IN WELL & COVER
F.B. 594-135
F.B. 2678-9

(30) (30)

TO TOP OF PG. 152

TO BOTTOM OF PG. 190

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403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

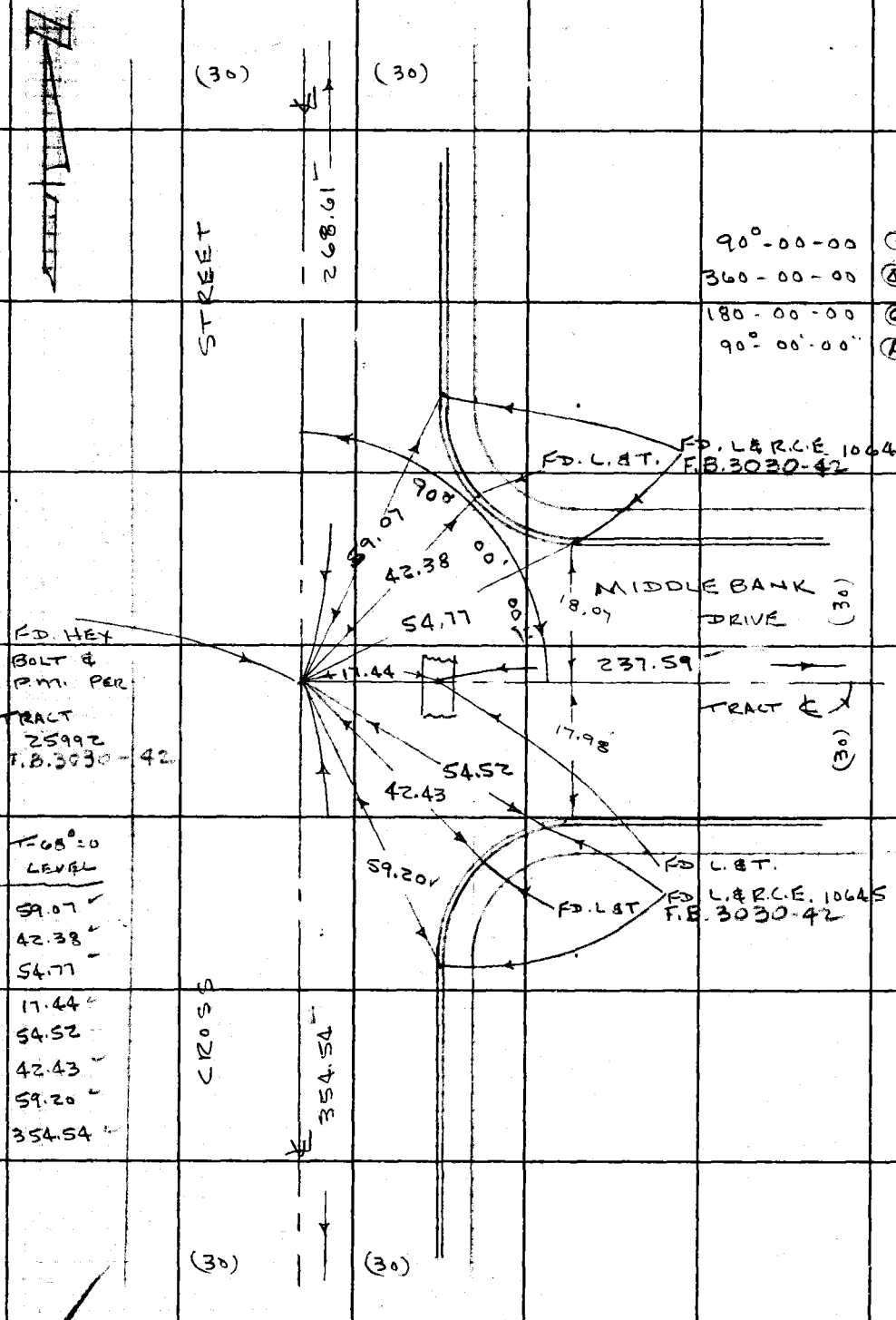
PWEB 2412

F. B. [illegible] PG. [illegible]

To Bottom of Pg. 151

796

2234-11, B-1



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403 Los Angeles County Engineering Bldg.

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PWFB 2412 797 / 798

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-66 5-66
Indexed C.J. GALL

F. B. 5462 PG. 155

234-117

To Bottom of Pg. 152

89°-59'-40" (1)
359-59-20 (4)
179-59-20 (6)
89°-59'-53" (A) ✓

STREET (30) (30)

354.54

P.P. 1383044E
SET + BT.

59°-53'-02" Adj.

00°-00'-00"

46.02

MAPLE STREET (30)

524.94

To RIGHT of Pg. 147

90.00

70.28

00°-00'-00"

90°-00'-00"

10.00

104.05

38.82

FD. BT. SPK. W. BT. AT INTERSECTION REMOVED & SET CO. ENG. MON. IN WELL & COVER

COUNTY ENGINEER
E. INTER.
MAPLE-CROSS
R. E. 9869

SET + ON FN. POST. (10.2')

FD. + ON SIDE OF F.H.

SET LG. BT. SPK. W. BT. FOR ℄ CROSS ST. (SOUTH)

CROSS (30)

684.30

90°-00-40 (1)
360-02-40 (4)
180-02-00 (6)
90°-00'-40" (A) ✓

COUNTY SURVEYOR
R. E. 6

FD. CO. SUR. MON. IN WELL & COVER See F.B. 973-206

T=68°-0 LEVEL

684.30
70.28
46.02

38.82
10.00
104.05

(20) (20)

To Top of PG 154

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

PWFB 2412 To Bottom of Pg. 153

F. B. 2742 Pg. 154

799

234-117, B-1

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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147° - 42 - 00 (1)
230 - 48 - 00 (4)
166 - 12 - 00 (6)
147° - 42' - 00 (A)

57° - 42' - 00 (1)
230 - 48 - 50 (4)
346 - 13 - 10 (6)
57° - 42' - 12" (A)

T = 68.20
LEVEL

20.82 30.51
15.82 74.07
87.57 359.54
18.66 1151.59

(20) (20)

STREET

684.30'

CROSS

P.I.
SET LG. BT.
SPK. W. & T.
BY INTERSECTION

SET LG. BT. SPK. W. & T. @ RECL. DIST. FROM P.O. 2" I.P. - FOR DAVEY AVE. & CHECKED BY INTERSECTION

42° 00'

20'
20.82'
20'
15.82'
18.57'
30.51'

DAVEY

74.07'
359.54'

FD. 2" I.P. (FLUSH) N.E. COR. LOT 57 TRACT 2703 SET N. & C.E. TAG IN CENTER HELD TO THIS POINT TO ESTABLISH ℄ OF CROSS & DAVEY ST.

SET N & T PP. 1408071 ℄

SET LG. BT. SPK. W. & T. @ INTERSECTION OF ℄ CROSS ST. & 10' OFFSET LN.

1151.59'

CROSS ST. ℄

10' OFFSET LN

87.57'

NOTE: SEE F.B. 4366-7 FOR ℄ INTERSECTION

N.G. RANDALL JUN. '76

SET + P.K.

To Top of Pg 169

PWEB 2512 [redacted] 1300

Notes Ck'd by A F HART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 3-66
Indexed G. d. GALL 4-29-66

F. B. 3742 Pg. 155

SURVEY

OF

EAST LINE & SOUTH BOUNDARY

OF

L.S. 25-30

&

NORTH LINE OF LOT 33

TRACT 1437

REF:

L.S. 25-30
-31
-32

L.S. 21-27

TRACT 1437

TRACT 3165

J.P. MENNE
J. MALDONADO
WM. F. BARNETT JR.
L. C. LOVE

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76F309S CE # 310 3-61

PWFB 2512

F. B. 2742 PG. 15

1301

LYONS AVENUE

0+00 SOUTH

(E)

(E)

FD. LG. BT. SPK
W. & T.
F.B. 2742 - 16

35.34

FD. L. & C.E TAG.
0+35.34
F.B. 2742 - 16

T = 64°
LEVEL

35.34

158.34 = 158.32

350.83 = 350.78
T - 64° = -0.03

245.46 @ 3°-49' = 244.92
T - 64° = -0.02
178.26 @ 7°-36' = 176.69

350.78
244.89
176.67
772.34

L.S. 25-30

N 7° 36' E 178.26'

N 3° 49' E 245.46'

158.34'

6.00

SET NAIL
1+93.66'

R-S. 21-27

TRACT 3165

S 64° 00' E 772.34'

6.00

9.00

9+66.00'
SET IX2 & T

SET IX2 & T

S 64° 00' E 55.25'

To TOP OF PG. 15

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PWEB 2412

801

Notes Ck'd by [illegible] DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 82 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 3-66
Indexed C. J. GALLI

F. B. 2747 PG. 164

To Bottom of Pg. 156

T= 64°
LEVEL
52.56 = 52.55
16.90 = 16.90

L.S. 25-30

TRACT LN.

(20' OFFSET LN.

20.00

3.10

16.90

10 + 21.65 SOUTH
= 0+00 EAST
FD. 2" I.P.
WOOD PLUG & L.
(UP 4")
N.W. COR LOT 33
TRACT 1437

14.87

S 52.55 J

OFFSET

SET 1X2 & N.
BY INTER-
SECTION
10+01.65 SOUTH
= 0+14.87 EAST

138.67

SET 1X2 & N.
10 + 18.55

10' Adj.

89°-59'-

R5. 21-27

NORTH LINE OF
LOT 33 TRACT 1437

S 25.75 J

To Bottom of Pg. 161

SET 1X2 & N.
12+76.30'

15.00

SET 1X2 & N.
12+76.30'

3.00

54.46

13+30.76'
FD 1 1/2" I.P.
& L.S. 2371
N.W. COR.
TRACT 25539

0.22

3' OFFSET LN.

334.18

TRACT 25539

T= 66° = -0.03
258.86 @ 5°-14 = 257.78

LEVEL
T= 66° = -0.01
54.47 = 54.46

T= 66° = -0.04
334.22 = 334.18

89-59-00 ①
359-56-20 ④
179-54-30 ⑤
89-59-05 ⑥

To Top of Pg. 158

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76F3095 CE # 310 3-61

PWFB 2412

To Bottom of Pg. 157

F. B. ~~L1782~~ Pg. ~~+56~~

802 / 803

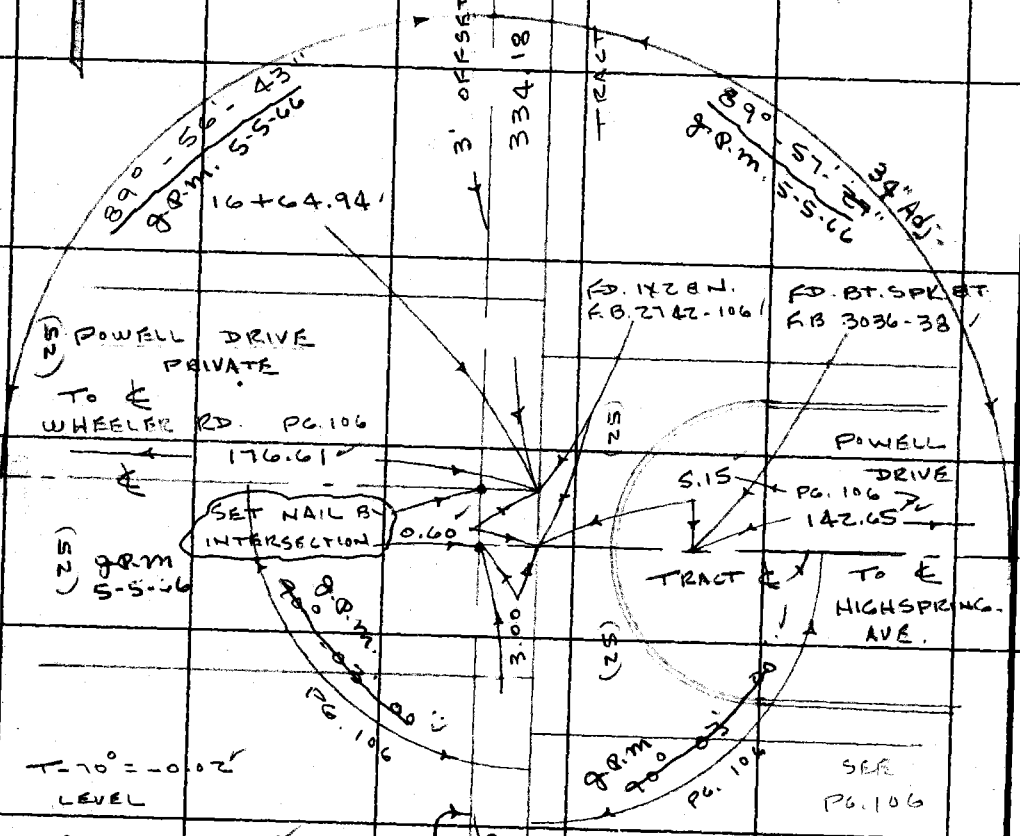
234-117, A-1

89°-56-40 ①
359-47-00 ④
179-40-20 ⑤
89-56-43 Ⓐ

g.p.m 5-5-66

89-57-20 ①
359-50-00 ④
179-44-40 ⑤
89°-57-27" Ⓐ

g.p.m 5-5-66



To Top of Pg. 159

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PWEB 2412

804

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA F.B. 214 PG. 131
JN 0303.03 Tape 189 Std 84 °F
Surveyed by J.P. MENNIS
Notes J.P.M Date 3-66
Indexed C. J. GALLI

TO BOTTOM OF PG. 158

T. 72° = -0.01
106.26 LEV. = 106.25
3.25 = 3.25
T=72° = -0.02

230.33 @ 6°-48' = 228.71

T-72° = 0

46.03 @ 4°-58' = 45.86

T- 72° = -0.01

179.75 @ 1°-15' = 179.71
~~-.01~~ -.02
215.16 @ 6°-50' = 213.63

T-72°=-0.02

296.88 @ 12°-02' = 290.36

179.70
213.63
290.34
683.67
5

SET 1X2 B.M.
22+37.79

SET 1X2 B.M.
22+83.65

268.60
3' OFFSET LN
19+34.14
SET 1X2 B.M.
106.25
TRACT LN.
303.65
228.64
3.25'
RD. N. & TAG
L.S. 2371 ON
P. POLE
No. 1383036 E
CORNER OF
TRACT 25539
F.B. 3036-36
7.00
45.86
10' OFFSET LN
683.65

TO TOP OF PG. 160

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403 Los Angeles County Engineering Bldg.

74F3095 CE #310 6-63

PWFB 2412

F. B. ~~2742~~ Pg. ~~TOP~~

TO BOTTOM OF PG. 159

805, 806

683.65

10' OFFSET LT.

TRACT LT.

SET 1&2 B.M.
29 + 67.31

T-70° = -0.01
150.75 @ 6°-48' = 149.69

149.68

SET 1&2 B.M.
31 + 16.99

T-74° = -0.02

290.16 @ 16°-54' = 277.63
289.59 @ 16°-31' = 277.64

T-74° = -0.01
134.10 @ 17°-22' = 127.99
133.63 @ 16-44' = 127.97

405.58

277.61
127.97
405.58

SET 1&2 B.M.
35 + 22.57

T-74° = 0
31.80 LEV.

31.80

90°

FD. 1" I.P. & C.E. TAG.
F.B. 2742-33

SET 1&2 B.M.
35 + 54.37

10.00

F.B. 2742-33
145.78

37 + 00.15
FD. 1" I.P.
SET N. & C.E. TAC
UP 12"
17 CTR.
F.B. 2742-33

S.E. COR
L.S. 25-30

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PWFB 2412 807

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.09 Tape S Std 84 °F
Surveyed by J.P. MENUH
Notes J.R.M. Date 3-8-71
Indexed G.L. DATE MAR 10 '71

F. B. 2242 Pg. 194-A

234-117-8-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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16+64.94 FROM PAGE 158

HIGHWAY THIS PLUS

0.60

147.80

POWELL DRIVE

FD. BT. SPK. W. & T. PG. 105

HIGH SPRING AVE.

NEW PAVING

No POINTS FOUND SEE PG. 158

FD N. & TAG L.S. 2371 '67 P.P. No. 1383036E PG. 159

9.72

89°-57'-20" Pg. 107 383.36

FD. BT. SPK. W. & T. PG. 107

SURVEY TO CORRECT NOTES ON PG 158 & 159 BETWEEN STA. 16+64.94 AND STA. 22+37.79

TRACT L.J.

10' OFF L.J.

112.44

50°-00'-00" (R)

360-00-00 (A)

SEARCHED FOR NITING FOUND FD. 1X2 BN (LOOSE IN GRND) 22+37.79 FROM PG. 159

90°-00'-00"

114.04

SET 1X2 BN ON LN. PROJ

147.80

BASE LN.

297.66

74.95

10.00

1391.69±

T: 74°

147.81 = 147.80

114.05 = 114.04

74.95

112.45 = 112.44

90°-00'-00"

SET 1X2 BN

10'

3.11

T: 74° = -0.02

298.57 @ 4°-25' = 297.68

298.64 @ 4°-35' = 297.68

TO TOP OF PG 159B

CE#310 3-69

PWFB 2412

F. B. ~~2742~~ PG. ~~159~~ B

808

TO BOTTOM OF PG. 159A

NOTE

MEAS. ONE ANGLE FOR ROUGH CHECK ON PLUS ALONG TRACT LN.

1391.99 ±

TRACT LN.

17°44'57"

SET 1X2 BN. FIR ANGLE

17°45'00" (1)

71°00'00" (4)

106°29'45" (5)

17°44'57" (A)

N 0° ±

35+54.37' PG. 160

FD. 1" I.P. & L.A.C. ENG. TAC. F.B. 2742-33 & 160

43.20

PG. 33

FD. 1X2 BN. PG. 33

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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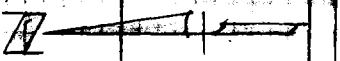
PWFB 2412

809 / 810

Notes Ck'd by E. DART
Map, No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
UN 0303 00 Topo 189 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-66
Indexed G. J. GALLI

F. B. 2742 Pg. 107



To Bottom of Pg. 162

T-82° = -0.01
792.98 = 792.97

SET 1X2 @ N.
2+82.65'

792.97
20' OFFSET LN.
10. LN. LOT 33 TRACT 1437
LOT LINE

T-82° = 0
134.63 @ 16°-27' = 129.12
134.15 @ 15°-45' = 129.11

129.11

1+56.25'
FD. 1" I.P. (UP
NO. POINT - SET
N. & C.E. TAG. IN
CTR. - ON NO. LN.
OF LOT 33 TRACT
1437 - L.S. 21-29

10.00
2.71

SET 1X2 @ N.
1+58.54'(E)

138.67

T-82° = 0
139.33 @ 5°-34' = 138.67

To Right of Pg. 157

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76F3095 CE # 310 3-61

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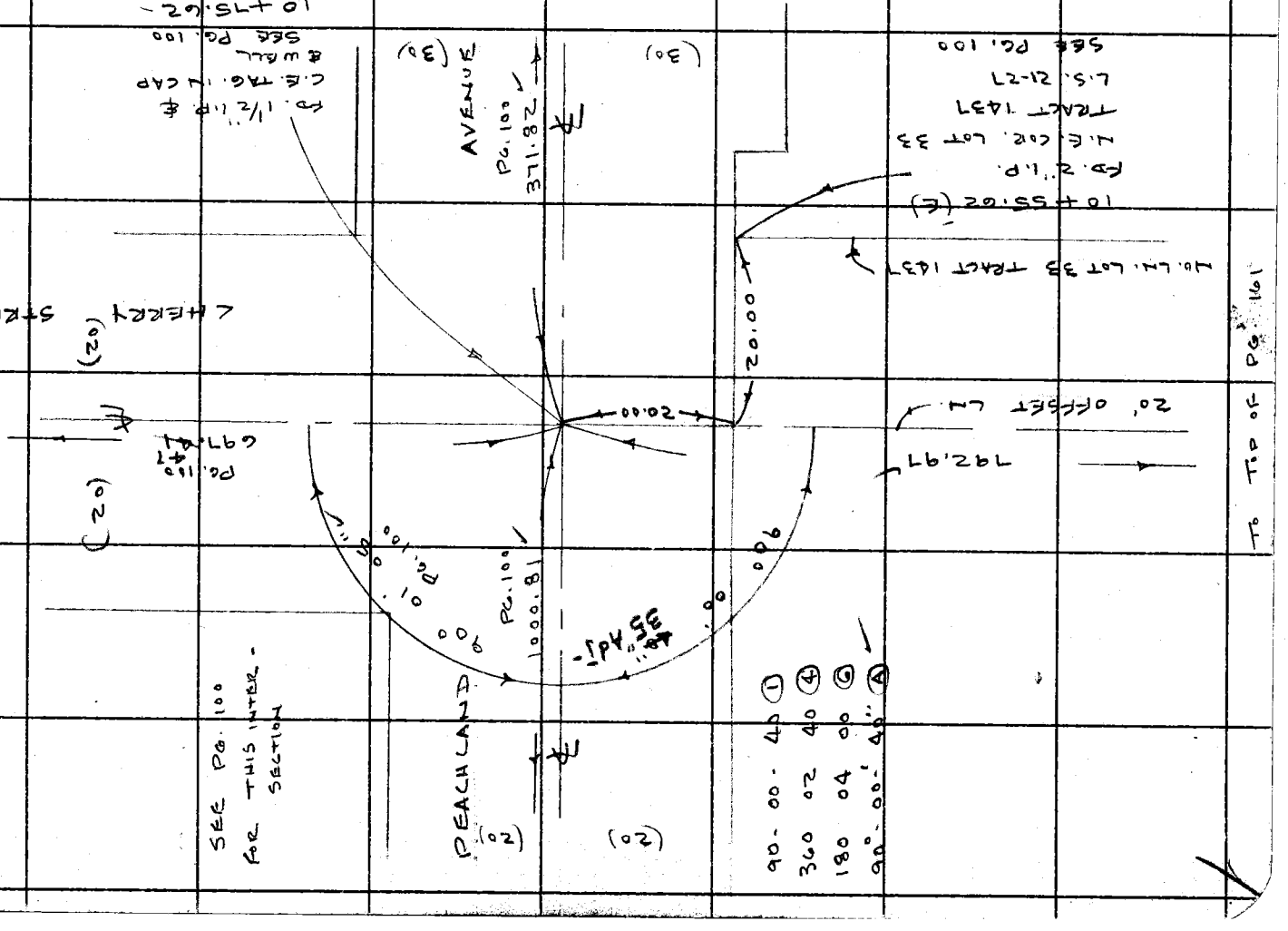
249-117, A-3

811

PWEB 2412

F. B. PG.



PWFB 2412

812

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 189 Std. 84 °F
Surveyed by J.P. MEHNE
Notes J.P.M. Date 3-66
C. L. GALLI
Indexed

F. B. 2412 PG. 812

SOUTHERLY LINE OF L.S. 25-30

PORTION OF TRACT 3165

SHOWN ON L.S. 21-27

FD. 2" I.P. & BRASS DISC.

L.A. Co. FLOOD CONTROL DIST.

20.45

96°-59'-00" (1)
27-56-00 (4)
41-54-00 (6)
96°-59'-00" (A)

32+19.46
FD. 1/2" I.R.
F.B. 2678-32

MEAS. REL. ANGLE
96° 59' 00"

F.B. 2678-32
467.10

F.B. 2678-32
58° 46' 20"

223.40

TRACT LINE

REL.

RANCHO LINE

T. 82°=0'

227.63 @ 11°-04' = 223.40
227.86 @ 11°-21' = 223.40

See F.B. 2678-32.
FD. 2" I.P. WOOD PLUG & N. (UP 10") ORIGINAL POINT MOST SOUTHERLY CORNER OF LOT 10 TRACT 3165
SEE PG. 32
REPLACED WOOD PLUG WITH N. & C.E.TAG. IN CONC.
SET MARKER PIPE

To Bottom of Pg. 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

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(PLEASE RETURN TO)
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403 Los Angeles County Engineering Bldg.

78FS069 CE #810 8-63

PWFB 2412

F. B. 2412 PG. 164

813

L.S. 25-30

TRACT 3165

SET 1x2 & H.

78.09

5.49

7.69

93.20

S 81° 28' 15" W

(TRACT 3165)

SET 1" I.P. & C.E. TAG

@ REC. ∠ & DIST. (L.S. 25-30)

FROM 2" I.P. SOUTHWESTERLY

SET MARKER PIPE

1800' ±

37° 44' 00" MEAS. REC.

SET 1x2 & H.

@ REC. ANGLE

REC. TRACT LINE N 52° 16' 45" E

37° - 44 - 00 ①

150 - 56 - 00 ④

226 - 24 - 00 ⑥

37° - 44' - 00" ⑧

T = 78° = 0

LEVEL

5.49

7.69

78.09

TO RIGHT OF PG. 163

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PWFB 2412

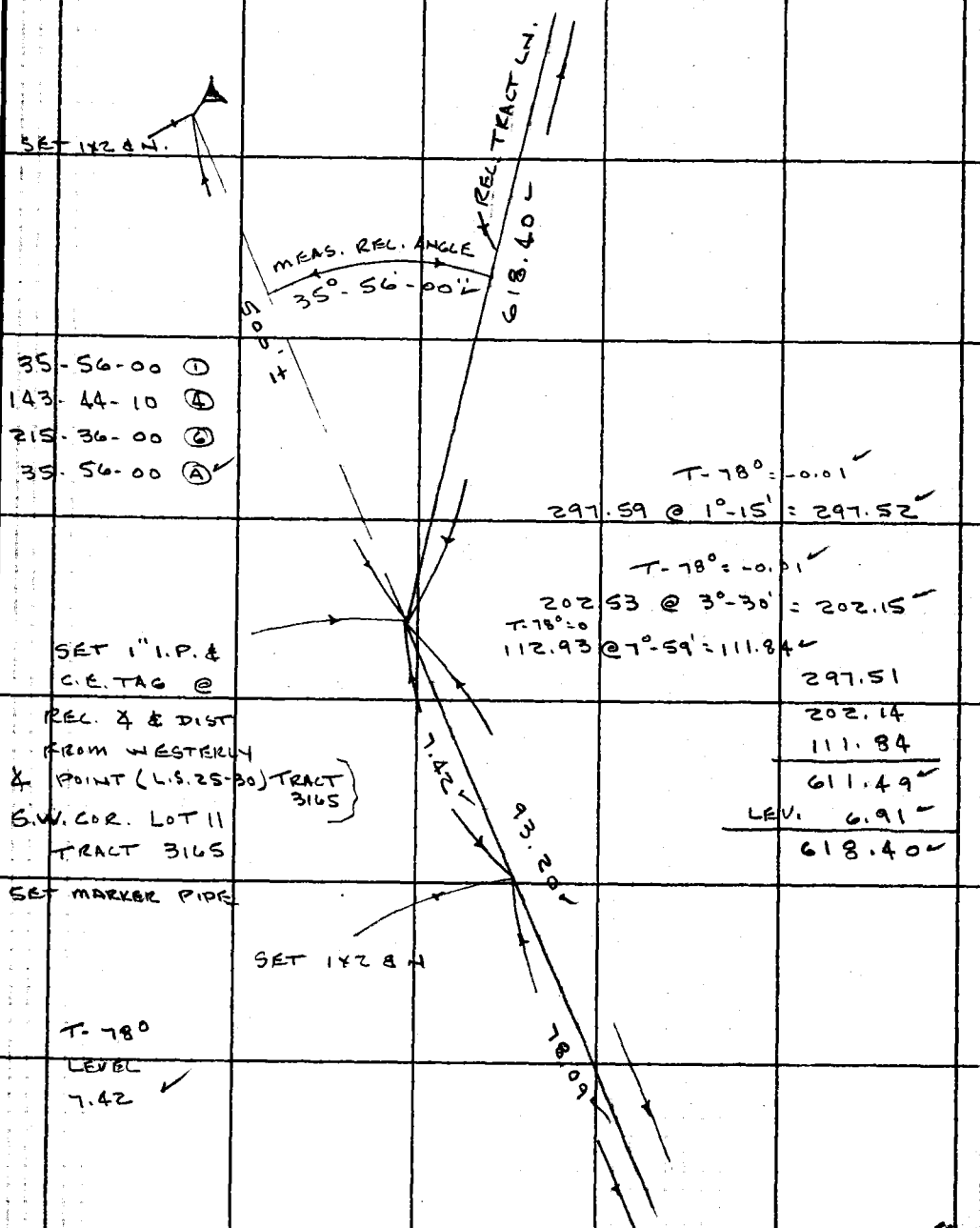
814

Notes Ck'd by T. E. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std. 84 °F
Surveyed by J.P. MENTHE
Notes J.P.M. & J. GALLI Date 3-66
Indexed

F. B. 2247 PG. 165

TO BOTTOM OF PG. 166



TO RIGHT OF PG. 164

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403 Los Angeles County Engineering Bldg.

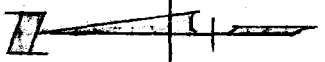
76F3095 CE # 310 2-61

PWFB 2412

F. B. ~~2412~~ Pg. ~~167~~

TO BOTTOM OF PG. 167

815, 816



T-70°= -0.03

286.89 @ 1°-16' = 286.82

T-70°= -0.02

210.~~18~~ @ 10°-15' = 206.~~86~~

286.~~82~~
206.~~86~~ 82
493.~~68~~ .60

493.61
6.39
500.00

SET 1" I.P.
& C.E. TAG.
@ REC. ∠ &
DIST. FROM
WESTERLY ∠ PT.
PER. L.S. 25-30 TRACT 3165
S.E. COR. LOT 11
TRACT 3165
SET MARKER PIPE

REC. TRACT LN.

500.00'

165° 13' 00" MEAS. REC. ANGLE

604.19'

165° - 13 - 00 (A)
91 - 18 - 00 (6)
60 - 52 - 00 (4)
165° - 13 - 00 (1)

TO TOP OF PG. 165

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PWFB 2412, 817, 818

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of E.N. NEWHALL AREA
JN 0303.00 Tape 189 Std. 84 °F
Surveyed by J.P. MEINE 84
Notes J.P.M. J. GALL Date 3-64
Indexed _____

F.B. _____ PG. _____

176°-30.00 (L)
346-01-00 (4)
339-01-30 (6)
176°-30'-15" (A)
160°-36-00 (1)
282-24-00 (4)
243-36-00 (6)
160°-36'-00" (A)

NOTE
MEAS. REC. & & DIST. FROM FND. 2" I.P. PER. L.S. 25-30 - TRACT 3165 TO THIS POINT. - FROM THIS POINT MEAS. REC. & PER L.S. 21-27 TO EAST LN. OF L.S. 25-30. - L.S. 25-30 - L.S. 21-27 - TRACT 3165 ARE NOT IN AGREEMENT FROM THIS POINT EASTERLY

116-03-00 (1)
104-11-10 (4)
336-16-40 (6)
116°-02'-47" (A)

TRACT LN. L.S. 25-30

F.B. 2742 - 160
185.78

FD. 2" I.P. 3000 PLUG & N. (UP 12") L.S. 21-27

0.08

REC. TRACT LN.

500.00

176° 30' 15"
160° 36 00"

285.75

116° 02' 47"

T = 68° = -0.02
230.78 @ 11°-10' = 226.41
T = 68° = -0.01
90.90 @ 17-48 = 86.55
91.40 @ 18-45 = 86.56
226.39
86.54
312.93

226.39
SET 1428 N
86.54
312.93

SET 1" I.P. & C.E. TAG. @ REC. & & DIST. FROM WESTERLY & PT. (PER L.S. 25-30 TRACT 3165 S.E. COR. LOT 12 TRACT 3165 (SET MARKER PIPE)

FD. 1" I.P. (UP 12") SET N. & C.E. TAG. IN CTR. F.B. 2742 - 33 - 160

SET 1428 N

REC. & MEAS. & FIT THIS POINT

T = 68° = -0.02
206.83 @ 4°-05' = 206.30
T = 68° = -0.01
80.55 @ 9°-20' = 79.48
206.28
79.47
285.75

TO TOP OF PG. 166

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2448 PG. 48

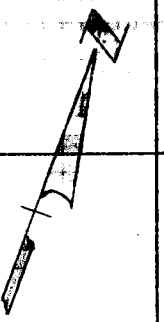
PWFB 2412

819

Notes Ck'd by W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map, No.	JN 0303.05 Tape 234 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 5-66
Date	Indexed C. J. GALLI FEB 6 '67

F. B. [illegible] PG. [illegible]

To Bottom of Pg. 154



(20) (20)

87.57

SET L. & C.E. TAG. ON TAN. LN. TO THE LG. BT. SDH. @ P.I.

STREET

52.06

1151.59

SEE F.B. 4366-12 FOR P.I. INTERSECTION J.G. RANDALL JUN '76

AGRAMONTE DRIVE

SET L. & C.E. TAG. TAN.

CROSS

(20) (20)

To Top of Pg. 170

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~C14C~~ PG. ~~11~~

820

81-48-00 ①
327-12-00 ④
130-48-10 ⑤
81°-48'-02" Ⓐ

To Bottom of PG. 169

(20) (20)

8+67.91
FD. 2½" I.P.
L.S. 2327

20.10

STREET

T=68°=0
LEVEL

1151.59 20.77

43.11 30.54
19.93 12.40

1151.59

7+04.00
FD. 1½" I.P.
L.S. 2327

20.23

19.86

5+69.28
FD. 2" I.P.

CROSS

10' OFFSET LN.

SET BT. SPK. & W. ON A.C. DRIVE
HOUSE 23177

SET 1" I.P. & C.E.TAG ON ℄ PROP. (FLUSH)

FD. 2" I.P. (UP 1/2") WOOD PLUG & W.
SET 1" I.P. & C.E. TAG IN CONC.
S. WESTERLY COR. LOT 37 TRACT 2703
TO THIS POINT TO CONTROL ℄ WILDWOOD ROAD
HELD CROSS ST.

81.0
48.2
20
43.11
09

(20)

305.27

20.00
19.93
19.80

82
20.77

WILDWOOD ROAD

T° LEFT OF PG. 173

23.09

30.54
50

20

SET N.&T. 20" OAK.

SET LG. BT SPK. W. & T. BY INTERSECTION 0+00 NORTH

12.40

10.00

SET 1½ & N. ON 10' OFFSET LN.

See Pg # 2,12 for New ℄ D.L.B. 8-12-71

SEE F.B. 4306-10 FOR ℄ INTERSECTION J.G. RANDALL JUN-76

CALC. 192.73

LOT LN.

180.33

To Top of PG. 171

Z24-17 B-1

LOS ANGELES COUNTY ENGINEER
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PWFB 2412

821

Notes Ck'd by W. EDMONDSON	Survey of LEN. NEWHALL AREA
Map, No.	JN 0303.00 Tape 234 Std. 68 °F
Office Work	Surveyed by J.P. MENUR
Checked	Notes J.P.M Date 5-66
Date	Indexed C. J. GALLI

F. B. 2442 PG. 171

To Bottom of Pg. 170

300' TAPE

T-80°=0

185.29 @ 13°-16 = 180.34

185.48 @ 13°-32 = 180.33

100' TAPE

T-70°=0

LEVEL

244.56

10.05

10.00

TO FD. 2" I.P. S.W. COR. LOT 37

10' OFFSET LN.

180.33

LOT LINE (CALC.)

192.78

95° - 46 - 00 (1)

23 - 02. 50 (4)

214 - 34 - 10 (6)

95° - 45' - 42" (A)

LOT 57

TRACT 2703

95° 45' 42"

10.05

SET 1X2 BY INTERSECTION

10.00

1.01

244.56

LOT LN.

LOT 56

FD. 1" I.P. N. & CONC. PLUG. (UP 12") & PT. IN NORTHERLY LINE OF LOT 56 TRACT 2703 ORIGINAL POINT ON FN. LN.

FD. 1" I.P. N. & CONC. PLUG. (UP 12") & PT. N. WESTERLY LINE OF LOT 56 TRACT 2703 ORIGINAL POINT ON FN. LN.

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76F3095 CE # 310 3-61

PWFB 2412

822

F. B. ~~2412~~ PG. ~~154~~

See Pg 211 for New R.D.L.B. 8-12-71

SEE NOTE BELOW J.G.R JUN.-76

T 34-11-T, R-1

TO TOP OF PG. 173

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SET L. & C.E. TAG. ON & PROD. ON CONCRETE BRIDGE

FD. 2" I.P. (UP 12") WOOD PLUG & N. N.W. COR. LOT 33 TR. 2703 REPLACED WITH 2" I.P. & C.E. TAG. (FLUSH) HELD TO THIS POINT TO CONTROL & DAVEN & WILDWOOD CN. RD.

WILDWOOD CANYON ROAD

(20)

(20)

389.12

31.41

20.

22.85'

20.

15.00

1 Rem D.L.B. SET LG. BT. SPK. W. & T.

P.I. SET 2" I.P. & C.E. TAG. 2N. 1E. BY INTERSECTION

SEE F.B. 4366-8 FOR & INTERSECTION J.G. RANDALL JUN-76

L.A. CO. FL. CONTROL BM 1284

FD. L.A. CO. FL. CONTROL

41.39

15.00

122° 56.12

MIN. (FLUSH) AND MARKER PIPE

SET LG. BT. SPK. W. ET.

STREET

DAVEN

359.54

SET N. ET. 20" OAK.

122° - 11' - 00" (1)

128 - 44 - 10 (4)

13 - 06. 20 (6)

122° - 11' 03" (A)

T = 68° = 0 LEVEL

359.54 | 41.39
15.00 | 22.85
56.12 | 31.41
389.12

(20) (20)

TO RIGHT OF PG. 154

PWFB 2412

823 824

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA F. B. 274 PG. 43
JN 9303.00 Tape 734 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 5-66
Indexed G. J. GALLI

234-117 B1

To TIP RIGHT OF PG. 172

T-68°=0
LEVEL

526.78 20.00
65.44 65.81
20.75 32.22
26.43 305.27

98°-18'-40" (1)
33-14-50 (4)
229-52-20 (3)
98°-18'-43" (A)

(20) (20)

CALLADO ROAD

389.12

FD. P.K. NAIL

20.00

FD. 3" I.P. DN. 4" DIRT PLUG & N. (NO. REF.) SET NAIL IN CONC. PLUG.

526.78

SET L.& C.E. TAG ON CONC. HOUSE 24051

HOUSE NOW 24053

SET L.& C.E. TAG ON CONC. DRIVE

43"

18'

65.44

98°

65.81

WILDWOOD ROAD

20.75

20'

SET L.& C.E. TAG ON & PROJ. TOP CONC. BLOCK WALL

305.27

See Pg # 210 for new ℄ D.L.B. 8-12-71

SEE F.B. 4366-9 FOR ℄ INTERSECTION J.G. RANDALL JUN-71

FD. + ON F.H.

32.22

26.43

20

SEE TSN. TRACT 27359

Out

SET LG. BT. SPK. W. ℄ T. BY INTERSECTION

FD. 2 I.P. (FLOSH) & L.S. 2280 N. EASTERLY COR. LOT 56 TRACT 2703 HELD TO THIS POINT TO CONTROL ℄ WILDWOOD RD. & WILDWOOD CANYON RD.

To RIGHT OF PG. 170 (20)

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76F3085 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2442 Pg. 444

PWER 2412

825

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENDOZA
Notes J.P.M Date 6-66
Indexed C. J. GALLI

F. B. 3342 PG. 145

234-117 B1

TO BOTTOM OF PG. 180

T = 68° = 0
LEVEL

31.22 30.95
34.96 34.85
307.48 237.59
125.00

TRACT 25992

125.00 J

DRIVE

FD. L. & R.C.E. 10645 F.B. 3030-43

FD. L. & R.C.E. 10645 F.B. 3030-43

14.83 13.97

15.02 15.09

SHADELAND

LOGDELL AVENUE

31.22 30.95

106.50

TRACT ℄ DRIVE

307.48

14.83 14.93

34.96 34.85

FD. L. & R.C.E. 10645 F.B. 3030-43.

FD. L. & R.C.E 10645 F.B. 3030-43

90° 90°

18.05 18.09

57' 40'

FD. BOLT F.B. 3030-43

237.59 J

TRACT ℄ MIDDLE BANK

89-57-40 ①
359-50-40 ④
179-46-00 ⑥
89°-57-40 ⑦

90°-00-00 ①
360-00-00 ④
180.00.00 ⑥
90°.00.00 ⑦

TO RIGHT OF PG. 152

TO TOP OF PG. 177

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

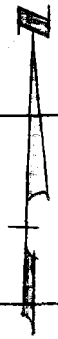
76F3098 CE # 310 3-61

PWEB 2412

F. B. ____ PG. ____

TO RIGHT OF PG. 175

826

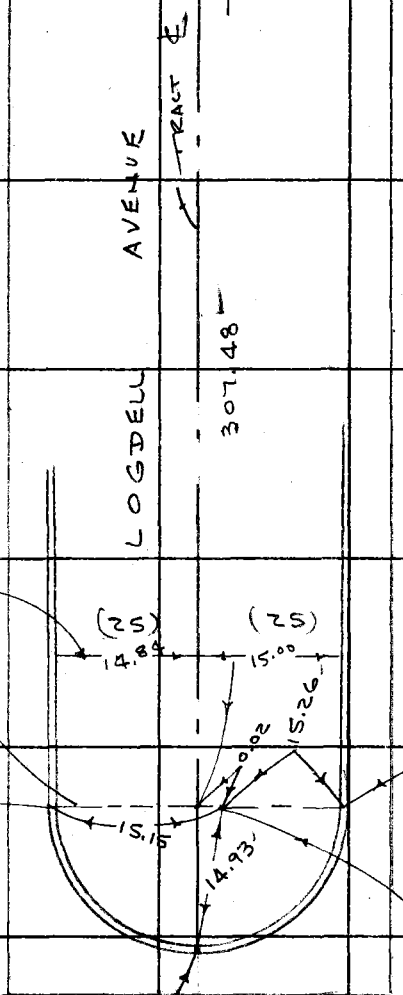


TRACT 25992

T = 68° = D

LEVEL

15.15
15.26
14.93



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PWFB 2412

827

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MANNE
Notes J.P.M Date 6-66
Indexed C. L. GALLI

F. B. 3242 PG. 177

● = L. & R.C.E. 10645
F.B. 3030-44

TRACT 25992

FD. N. & T.
F.B. 3030-44

15.30 (25)
127.95
15.16 (25)
56.90
11.41

P.I.
FD NAIL & SMALL TIN
F.B. 3030-44

5.92
30.45
11.41

DRIVE

56.83
TRACT
SHADELAND
0.11
15.20
15.24 (25)
15.00
106.50
15.00 (25)

FD. N. & T.
F.B. 3030-44

111° - 22' - 20" (1)
85 - 29 - 30 (4)
308 - 14 - 00 (5)
111° - 22' - 20" (A)

T = 68° = 0

LEVEL		
106.50	56.83	11.41
30.45	5.92	11.41
56.90	15.30	15.16
	15.20	15.24

TO LEFT OF PG. 175

TO BOTTOM OF PG. 178

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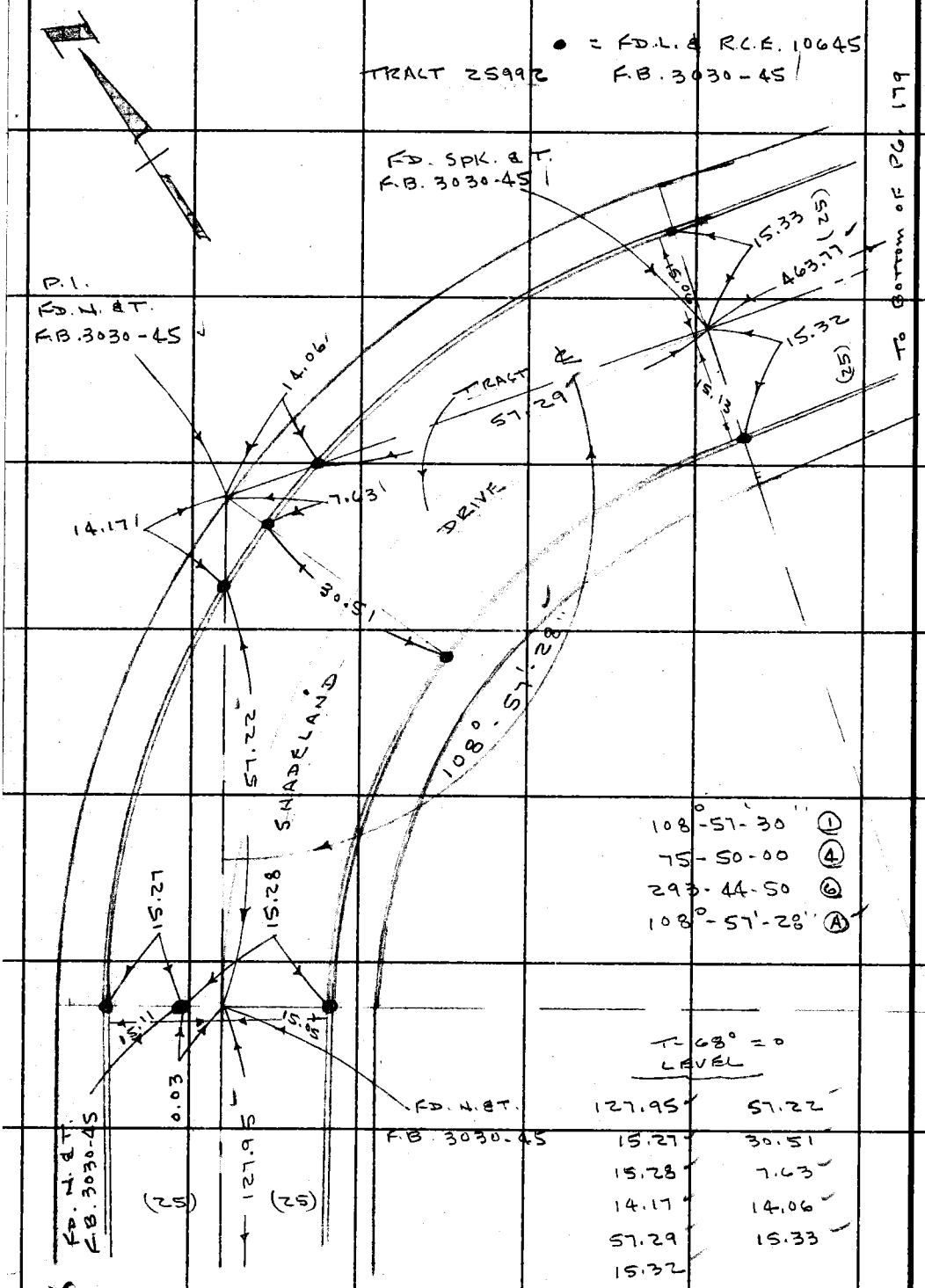
76F3085 CE # 310 3-61

PWFB 2412

F. B. 2142 Pg. 16

828



PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

829

Notes Ck'd By W. EDMONDSON
Map, No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303-00 Tape 234 Std. 68 °F
Surveyed by J. P. MENNE
Notes J.D.M Date 6-66
Indexed C. J. GALLI

F. B. [illegible] Pg. 179

TRACT 25992

FD. IRON PIN & N. TAG. R.C.E. 10645 F.B. 3030-461

FD. L. & T. ON ℄ PROD. F.B. 3030-461

FD. L. & T. F.B. 3030-461

27.07

27.17

27.00

FD. L. & TAG R.C.E. 10645 F.B. 3030-46

T = 80° = 0 LEVEL

27.07
27.17
27.00
15.38
15.24

76.78 = 76.79
76.75 = 76.76

DRIVE

76.79
75.24
76.76

TRACT ℄

FD. H. & TIN F.B. 3030-461

FD. L. & R.C.E. 10645 F.B. 3030-461

15.19

15.00

FD. L. & R.C.E. TAG 10645 F.B. 3030-461

T = 80° = -0.01
300' TAPE
203.09 @ 6°-34' = 201.76

T = 80° = -0.01
263.35 @ 5-45' = 262.03

201.75
262.02
463.77

15.38

463.77

15.24

SHADELAND

(25)

(25)

TO RIGHT TOP OF PG. 178

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2412

F. B. 1744 C PG. 175

830

FROM BOTTOM OF PG. 181

● = FOUND L. S. & R.C.E. 10645 TAG
F.B. 3030-49

FD. 1½" I.P. & T. (DN. 2')

0.07

0.05

P.I. SET NAIL

TRACT 25992

FD. N. & T. F.B. 3030-49

(21)

81.27

(21)

14.49

B.C. 14.30

90°

14.28

18.10

P.I. SET NAIL BY INTERSECTION

VERTICAL

55.66

1.50

0.70

TRACT

29.80

1.38

30'

00"

ARIVE

120°

55.69

SET NAIL BY INTERSECTION

120° - 30' - 00" (1)
122 - 00 - 00 (4)
03 - 00 - 00 (9)
120° - 30' - 00" (A)

14.24

14.23

14.00

14.00

90°

T = 68° 10

LEVEL

125.00	29.30	14.49
14.24	0.70	81.27
14.23	1.50	
55.69	55.66	
1.38	14.28	

100.52

(21)

(21)

MEADOW BANK

TO TOP OF PG. 175

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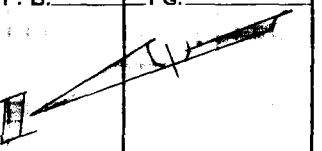
PWFB 2412 · 831

Notes Ck'd by W. EDMONDSON
Map, No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.D. MENNE
Notes J.R.M. Date 6-66
Indexed C. J. GALLI

F. B. 2342 Pg. 181



TRACT 25992

FD. L. & R.C.E. 10645 TAG ON ℄ PROD F.B. 3030-47

FD. L. & R.C.E. TAG 10645

FD. L. & R.C.E. TAG 10645

28.39'

28.40'

27.79'

90°

FD. N. & T. F.B. 3030-47

T = 68° 10'

LEVEL

28.40'
28.39'
27.79'
76.75'
14.46'
13.94'
81.27'

APPLE DRIVE

76.75'

TRACT ℄

APPLE BANK

FD. N. & T. F.B. 3030-47

FD. L. & N. IDENTICAL

14.46'

13.94'

FD. L. & N.

14.27'

90°

13.73'

81.27'

(21) (21)

TO TOP RIGHT OF PG. 180

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76F3095 CE # 310 3-61

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Do not extend this side of this line.

F. B. 1142 PG. 87

PWFB 2412

832 A

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of MARKET ST.
JN 303-00 Tape 175 Std 84 °F
Surveyed by P.C. BIGELOW
Notes R.C.B. Date 5/25/66
Indexed C. J. GALLI

F. B. CTEC Pg. 185

249-11 7-18-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

79F3095 CE #310 8-62

P.I.
Fd. C.E. Br. Cap Mon. in Well & Cover, Marked as Shown
F.B. 2297-217
F.B. 3130-12

COUNTY ENGINEER NEWHALL AVENUE R.E. 5869

P.I. - Not Fd. 3-18-71
Fd. C.E. Br. Cap Mon. in Well & Cover, marked as Shown
F.B. 2297-217
F.B. 3130-11

COUNTY ENGINEER NEWHALL AVENUE R.E. 5869

NEWHALL AVE.

MARKET ST.

129.60 per F.B. 2297-217

Estab. INT. By Ties.
NOTHING SET.

Fd. L&T per
F.B. 2297-217
F.B. 3130-11

(30)

184

Cont. Top Pg.

MARKET ST.
334.30'
~~352.13~~ M.
G.E.D. 3-18-71

(30)

Fd. C.E. Tags Lead per
F.B. 2297-217
F.B. 3130-11

OUT
Fd. L&T per
F.B. 2297-217
F.B. 3130-11

Not Tan. 34.20'
Not Tan. 32.79'
Not Tan. 36.06'
28.57'
89° 52' 15" I.P.V. M.
CURB

391.50 per F.B. 2297-217
To ℄ Int. Walnut Ave.

(30)

(30)

Fd. L&T. per
F.B. 2297-217
F.B. 3130-11

① 89° 52' 10"
④ 359° 29' 00"
⑥ 179° 13' 20"
89° 52' 13" L

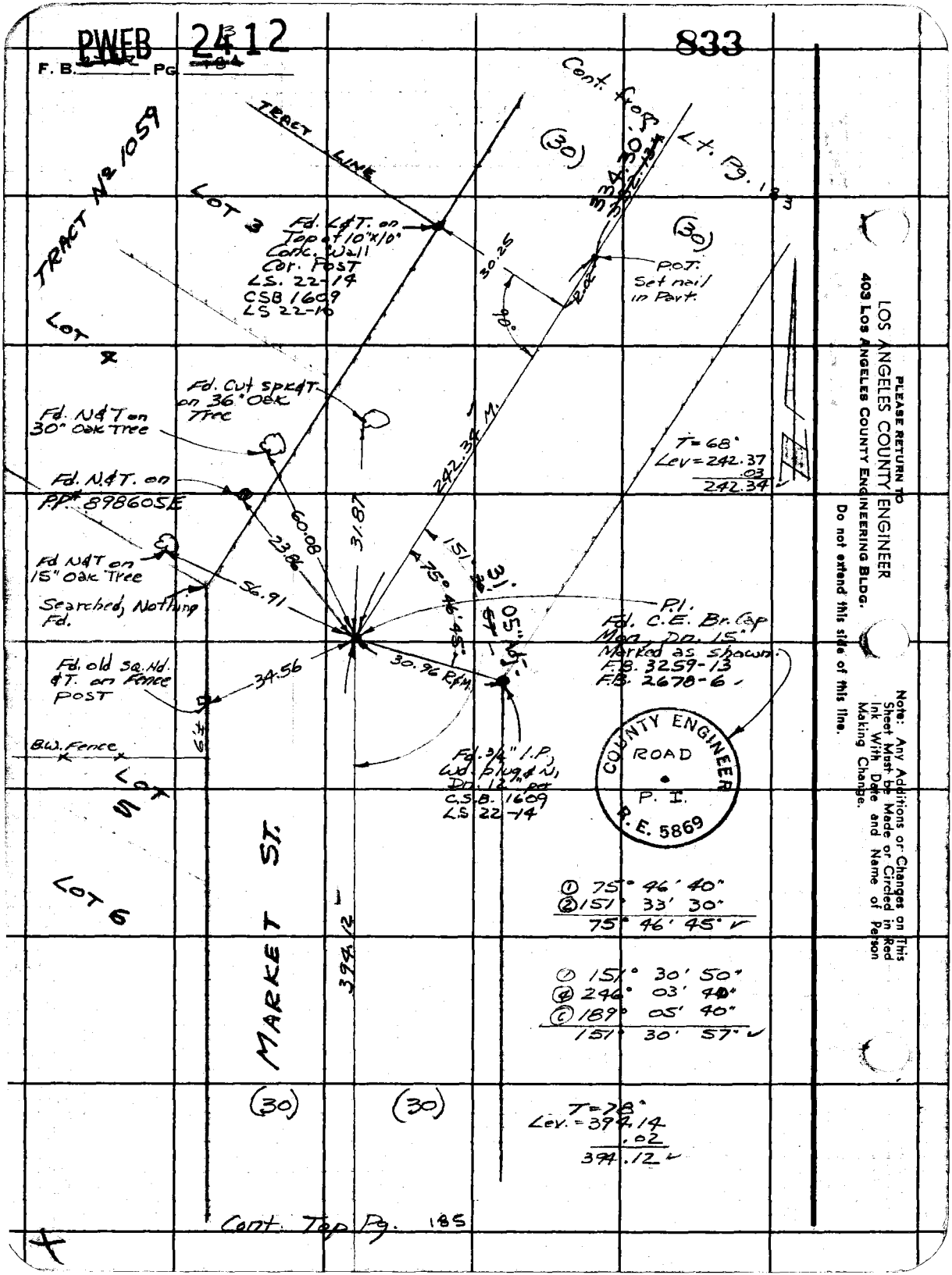
~~T=68°~~
~~Lev=352.17~~
~~.04~~
~~352.13~~

T=68°
Lev=334.30
G.E.D.-3-18-71

PWEB 2412

F. B. [illegible] PG [illegible]

833



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 2412 834 / 835 C

Notes Ck'd W. EDMONDSON
Map No.
Office / Work
Checked
Date

Survey of MARKET STREET
JN 0303.00 Tape 175 Std 84 °F
Surveyed by R.G.B. & G.
Notes R.G.B. Date 6-66
Indexed G.J. GALLI

F. B. [redacted] PG. 116.5

Coor. from Prel. Dg. 184

241-117 B3

TR. Nº 1059

① 67° 24' 10"
② 134° 48' 20"
67° 24' 10"

(30) (30)

394.12

P.I. Fd. C.E. Br. Cap Mon. in Well & Cover, marked as shown. C.S.B. 1609 F.B. 2678-6

COUNTY ENGINEER ROAD P.I. R.E. 5869

LOT 7

Fd. 3/4" I.P. w/d. Plug & N., Dn. 6" C.S.B. 1609

67° 24' 10"

Set N&T. on 36" Oak Tree

LOT 8

LOT 16

32.52 134° 41.77 30.25 1X.80 4.70 0.93 32.99 30° 40° 11.27

30.93

Set N&T. on P.R.M. BBG CODE

Fd. 1 1/2" I.P. Conc. plug & N., up 1" No Ref.

S0.26.26E 43.00 67.07

Fd. 3/4" I.P. w/d. plug & N. Dn. 12" per C.S.B. 1609

(30) MARKET ST

S52.85 FD. TB. 26.26 E 30° 30.02

Fd 2x2 & L.S. Tag #2409 flush

Fd 3"x3" Stk., Dg. 2" Top Broken off, No mail, used Ctr. CSB 1609

LOT 15

TR. Nº 1059

Fd. Sq. Hd. spk on 30" oak Tree No Ref.

Fd 2x2 & L.S. Tag #2409, flush

Fd. Chiseled cross on Ch. Lk. Fen. Cor. Post. No Ref.

Conf. Top Dg. 184

Fd 2x2 & L.S. Tag #2409, flush

LOT 13

LOT 14

Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.

Do not extend this date of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

PWFB 2412

836

F.B. ~~544~~ PG ~~84~~

LOT 8

Cont from Bot. Pg. 185

Fd. 3/4" I.P. Wd. Plug & N. flush C.S.B. 1609 F.B. 594-130

30.01

Set nail

90°

LOT 12

T = 5'

33.87 @ 28.08 = 29.87 = 29.87

33.94 @ 28.20 = 29.87 .01

29.86

T = 5'

173.91 @ Lev .03

173.88

@ 88° 21' 20"

@ 176° 42' 20"

88° 21' 15"

T = 5'

Lev = 132.88 .02

132.86

132.86

P.O.T. Set nail

Fd. 1½" I.P. 2x2 plug & Tag RCE 10533 flush

29.86

30°

552.85 From F.B. 2678-6

(30)

(30)

173.88

Fd N.A.T. on Dapper Tree Pg 2678-6

Fd. N.A.T. on P.P. #4147SE F.B. 2678-6

39° 20"

F.B. 2678-6

88° 21' 15"

30.63

29.96

Fd. 3/4" I.P. Wd. Plug & No. ~~5/8"~~ flush C.S.B. 1609 F.B. 594-131.

5024

Fd. Chiseled cross on side of rock in rock & conc. retaining wall. No Ref.

1.05

28.75

0.11

0.03

℄ line Prod.

P.I.

Fd. 2x2 & Tag L.S. 2280 up 1"

Fd. 3/4" I.P. Conc. plug & N. Dn. .16' pc C.S.B. 1609 F.B. 2678-6, 7

MARKET ST.

536.87' R/M per FB 628-76

151.45±

130'±

90°

(30)

(30)

Fd. 2" I.P. laying on top of the ground C.S.B. 1609

LOT 121

LOT 122

T.R. N/2 1059

T.R. N/2 1059

234-1748-1

Cont Top Pg. 187

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

837, 838

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of MARKET ST.
JN 03-31 Tape 175 Std 84 °F
Surveyed by E. C. Edmondson
Notes PCB, C. J. GALLI Date 6-3-66
Indexed

F. B. [illegible] Pg. 187

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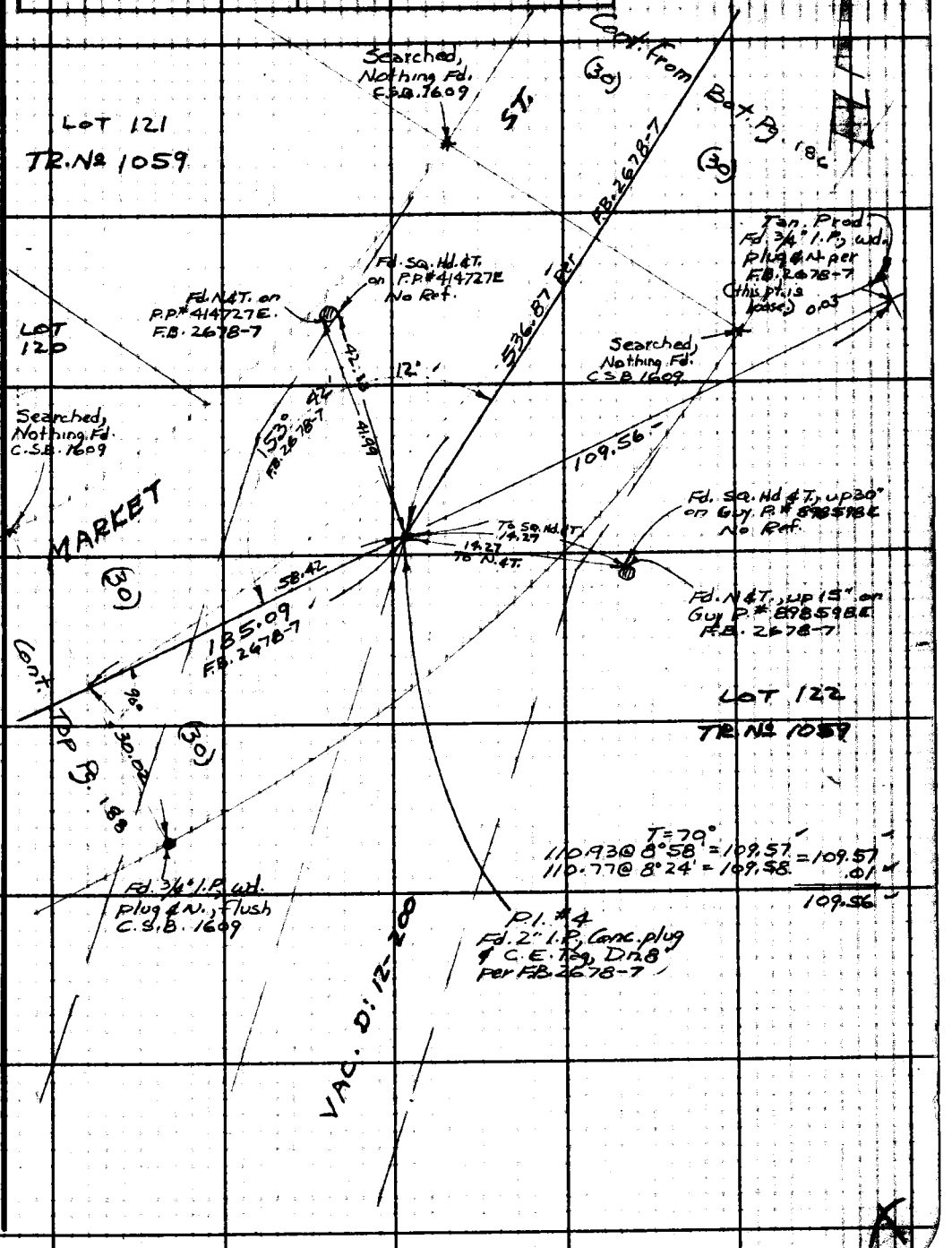
76F3095 C.E. #310 6-62

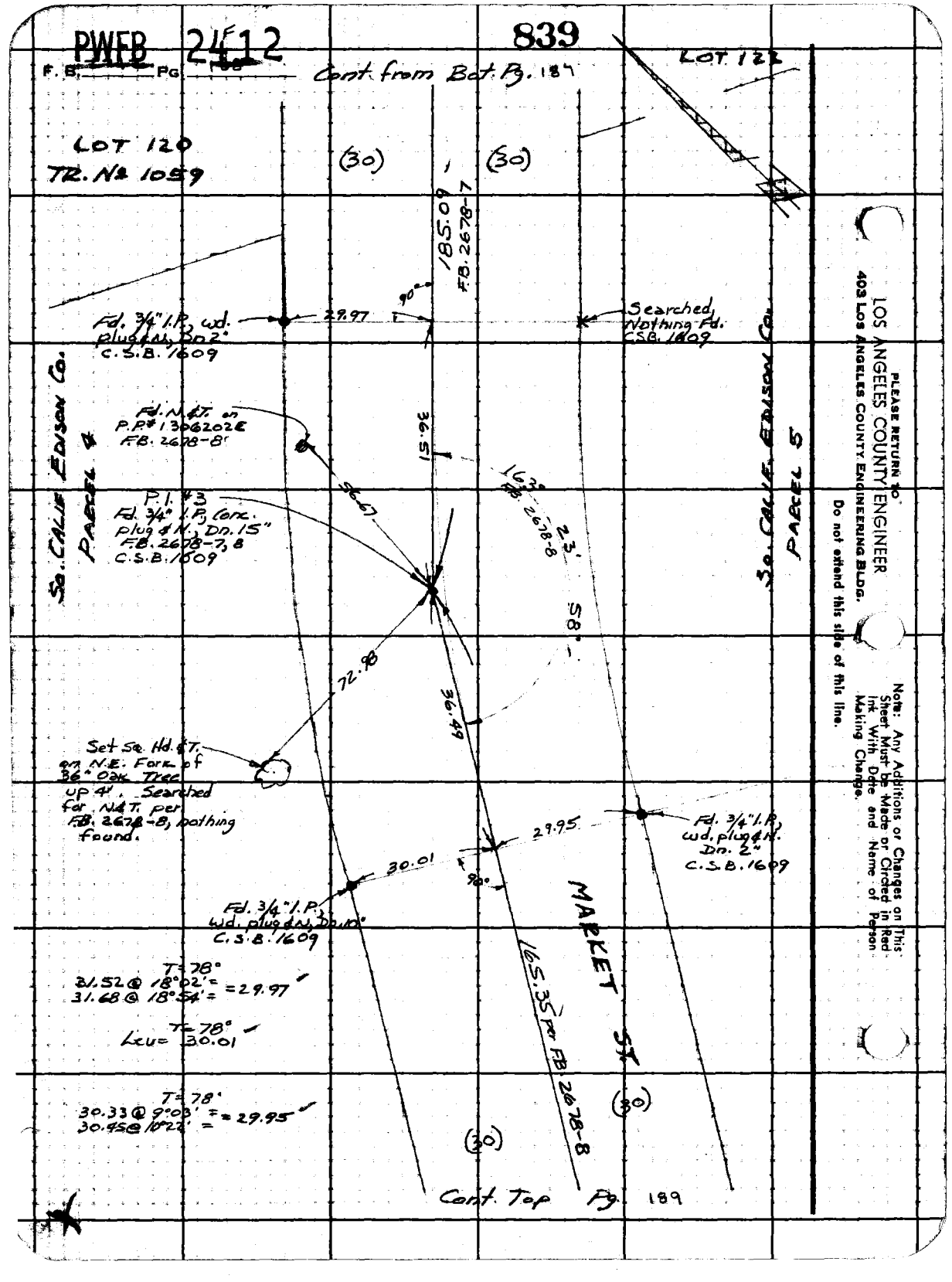


PWFB 2412

F. B. ____ PG. ____

839

Cont. from Bot. Pg. 187



Cont. Top Pg. 189

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 840, 841

W. EDMONDSON

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of MARKET ST.
JN 03300 Tape 175 Std 82 °F
Surveyed by R.C. Brandes
Notes ECB Date 6/66
Indexed

F. B. [illegible] Pg. 84

Cent from Bet Pg 188

EDISON Co. PARCEL 4

(30) (30)

MARKET ST

SO CALIF PARCEL 6

LOT 12 TR. NO. 22391

LOT 122 TR. NO. 1052

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not spread this side of this line.

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403 Los Angeles County Engineering Bldg.

7&F 3095 C.E. #310 6-62

2-39-117B-1

30.87

TR. Cor. Fd. a 2" I.P. & Tag #C.S. 2313 Dr. 10.0 Chisled on ground in a 4" Trans. Tile pipe, and T.M. 22391-2

(On Lawn) No search

Set Sp. Hd & T. on P.B.# 1509562E

165.35 Rec F.B. 2678-8

Searched, Nothing Fd. C.S.B. 1609

68.16

67.84

132.44' F.B. 2678-8 18"

Searched, Nothing Fd. C.S.B. 1609

① 25° 46' 30"
② 51° 32' 50"
77° 19' 20"

Fd. 3/4" I.P., wd. plug illegible per F.B. 2678-8 Dr. 3'

17.17

P.I. #2

Fd. a 3/4" I.P., Conc. plug & Nail, Dr. 12" F.B. 2678-8 C.S.B. 1609

114° 19' 50"

68.95

Fd. 3/4" I.P., wd. plug illegible, Flush, Chip 15' in dr. 4 pides)

62.09

48.07

90° 29.97

① 114° 19' 50"
② 228° 39' 40"
114° 19' 50" ✓

Set Sp. Hd. T. on P.B.# 414729E

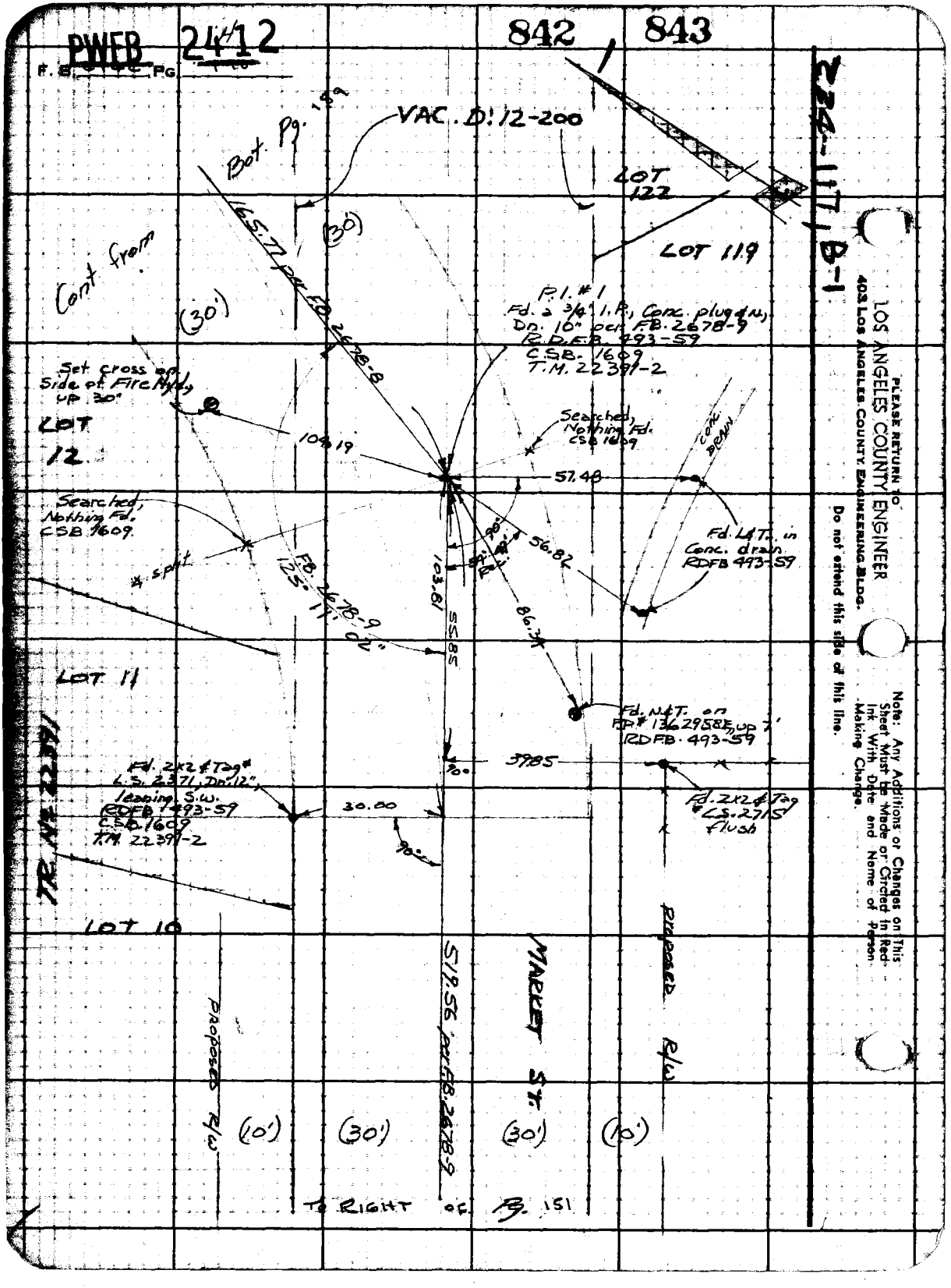
(30)

165.71 Rec F.B. 2678-8

B.B.C.

Searched, Nothing Fd. C.S.B. 1609

Cont Top Pg 190


PWCD 2412
842
843
234-117, B-1
VAC. D: 12-200
Bot. Pg. 159
LOT 122
LOT 119
Cont. from
(30')
P.I. #1
Fd. a 3/4" I.P., Conc. plug & tag
Dn. 10" on F.B. 2678-9
R.D.E.B. 493-59
C.S.B. 1609
T.M. 22391-2
Set cross on Side of Fire Mtg. up 30"
LOT 12
Searched, Nothing Fd. CSB 1609
Searched, Nothing Fd. CSB 1609
Fd. L&T. in Conc. drain RDFB 493-59
Fd. N&T. on PP# 1362958E, up 7' RDFB 493-59
Fd. 2x2 & Tag "L.S. 2371, Dn. 12" leaning S.W. RDFB 493-59 C.S.B. 1609 T.M. 22391-2
Fd. 2x2 & Tag "L.S. 2371" flush
LOT 11
LOT 10
PROPOSED R/W
MARKET ST.
PROPOSED R/W
(10')
(30')
(30')
(10')
TO RIGHT OF
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512

1302

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.F. McCALL Date 7-12-66
Indexed C. J. GALLI

F. B. ____ PG. ____

B-3

24-11

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

TO RIGHT FP OF PG. 139

TO BOTTOM OF PG. 208

FD. 3" I.P. CONC. PLUG & NAIL F.B. 2678-117

FD. BT. SPK. IN & T FLUSH - F.B. 973-211

F.B. 2678-117

1790-52-15"

LYONS AVE.

(30)

719.31'

30.11

27.50

394.83'

0+00 S.

4.03

44.99

99°

22'

03"

FD. N & T P.P. 258424

COUNTY ENGINEER LYONS AVE ANGLE POINT R.E. 5359

① 99° 22' 10"
② 37° 28' 20"
③ 236° 12' 20"
④ 99° 22' 03" ✓

0+55.05

34.72

(30)

(30)

Fd. C.E. MON IN WELL F.B. 2678-117 & 973-103 See F.B. 2758-81

0+95.77

30.00

4'CH. LK. FNCE

1+44.6

30.25

2+94.45

30.32

4'CH. LK. FN.

3+44.80

30.51

TE 90°
713.75 @ LEV.
= 713.85 ✓

394.77 LEV. = 394.83 ✓

6' CONC. BLOCK WALL

ST. ℄ 713.85

WAYMAN

3+59.2

34.65

29.65

FD. L & R.E. TG. #7211, 3+60.00

3' WOVEN WIRE ON CONC. CURB

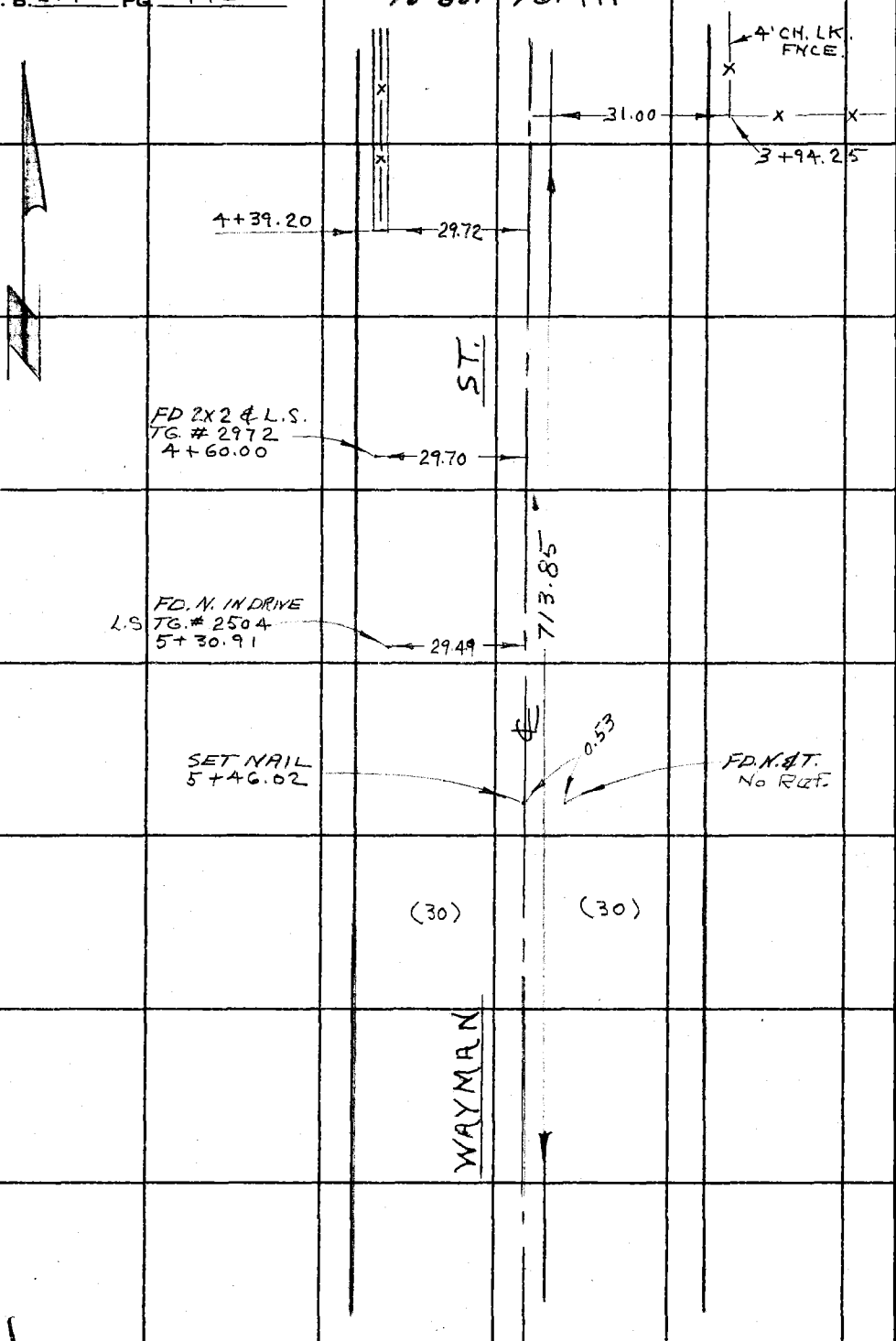
TO TOP PG 192

PWEB 2512

F. B. 2142 PG. 41E

1303

To BOT PG. 191



To TOP PG. 193

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PWFB 2512

1304

B-3

249 - 117

Notes Ck'd By W. EDMONDSON	Survey of SEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MEINKE
Checked	Notes J.P. MC CALL Date 7-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ Pg. ~~197~~

To BOT PG. 192

(30) (30)

① 114° 17' 30"
② 97° 10' 20"
③ 325° 45' 20"
④ 114° 17' 33"

713.85

SET N&T IN P.P.# 1651454 E UP 3 FT.

SET N&T IN P.P.# 1186784 E

114.0

17.33

SET 2" I.P. CONC. PLUG & L.A.CO. ENGR. TG IN WELL BY INT. 7+13.85

26.98

69.09

FD. 2 x 2 & TG. L.S. 2504 8+68.56

HELD TO PTS. SET IN F.B. 973-211 FOR ℄ NORTH

℄ WAYMAN

36.08

253.22

30.12

(30)

To BOT PG 194

SET N&T IN GUY POLE # 258471

30.00

ST.

(30)

FD. 2x2 (TOP CUT OFF) SET N. IN CTR. 8+61.59 (HELD TO THIS PT. TO ESTABLISH ℄)

T-68°=0 LEVEL

26.98
69.09
36.08
253.22
30.12

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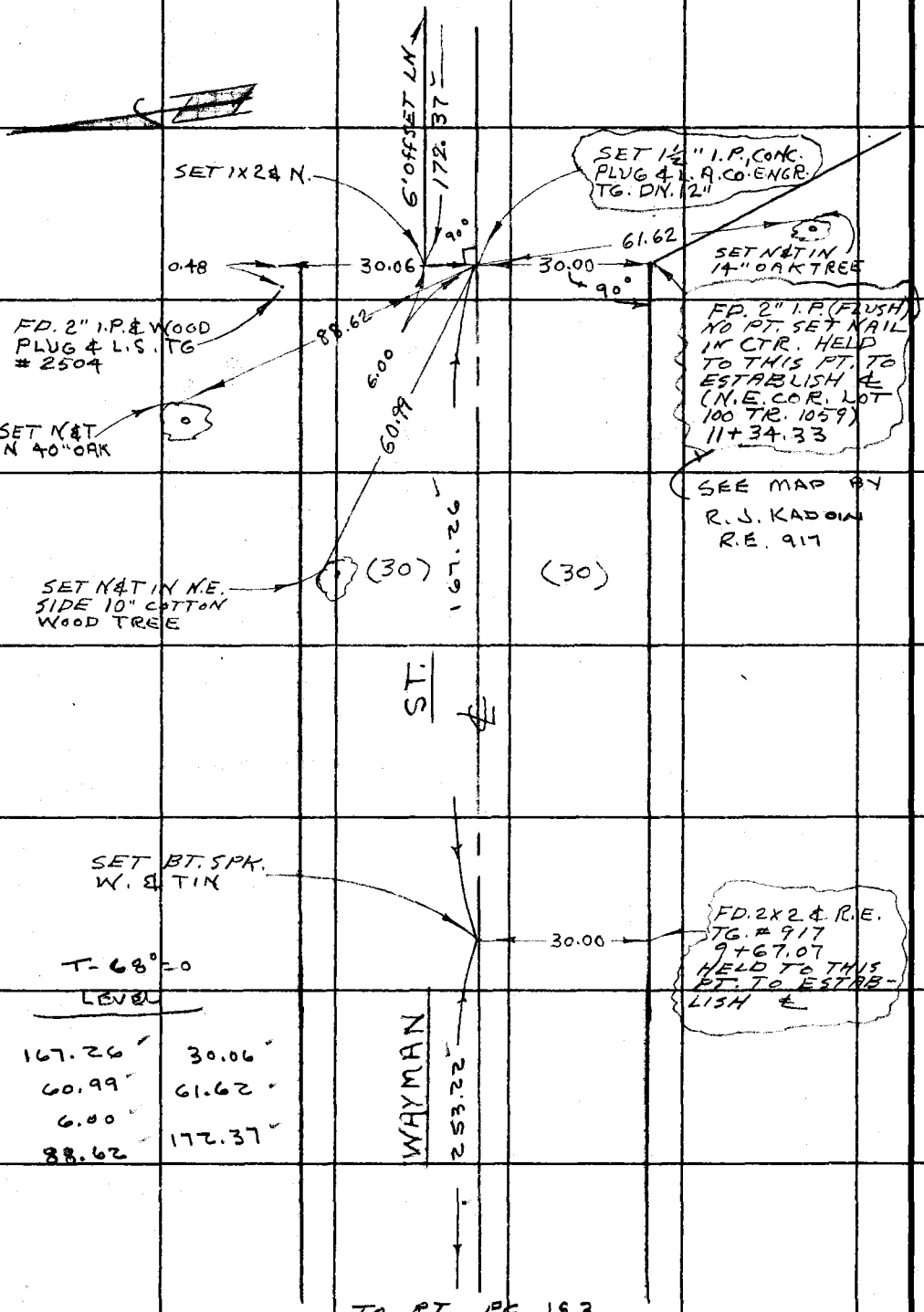
76F3085 CE # 310 3-61

PWFB 2512

F. B. ~~2710~~ PG. ~~199~~

TO BOT PG. 195



TO RT. IPC 193

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

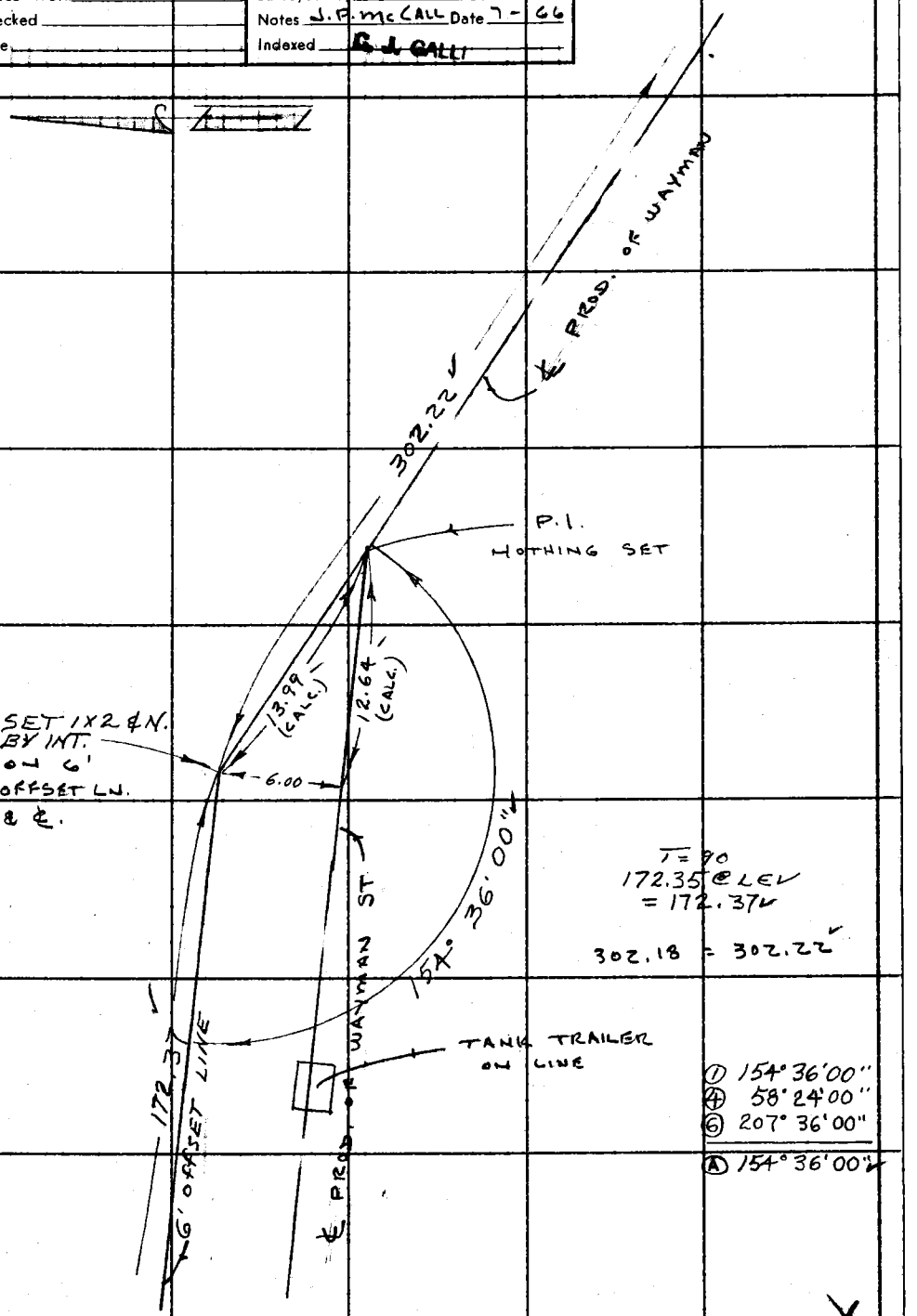
PWEB 2412

846 / 847

Notes Ck'd W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map No.	JN0303.00 Tape 234 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.F. McCALL Date 7-66
Date	Indexed R.J. GALLI

F. B. ~~2742~~ PG. ~~145~~

To BOT PG. 196



To TOP PG. 194

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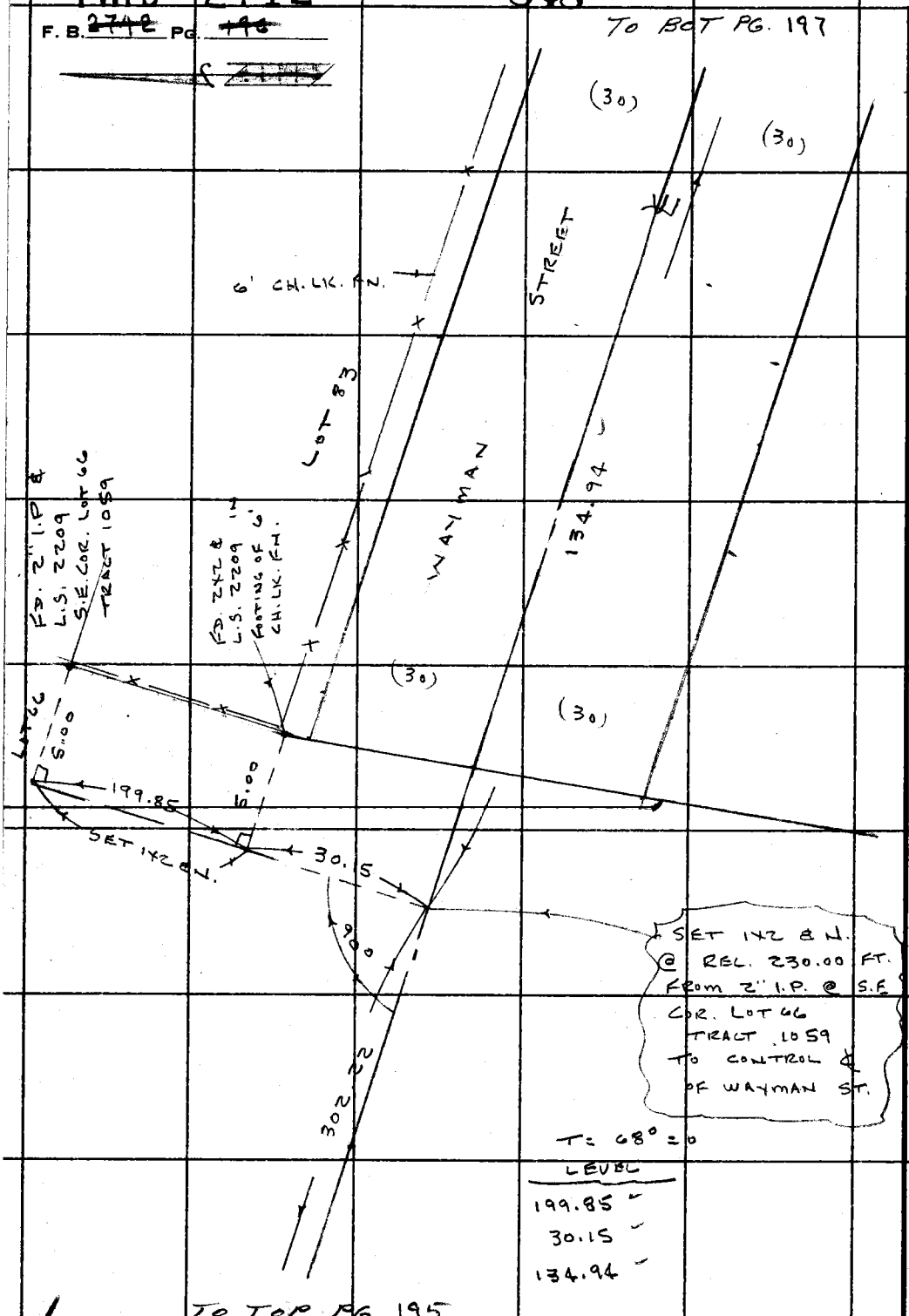
76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~274~~ Pg. ~~196~~

848



245-117 R-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 2412

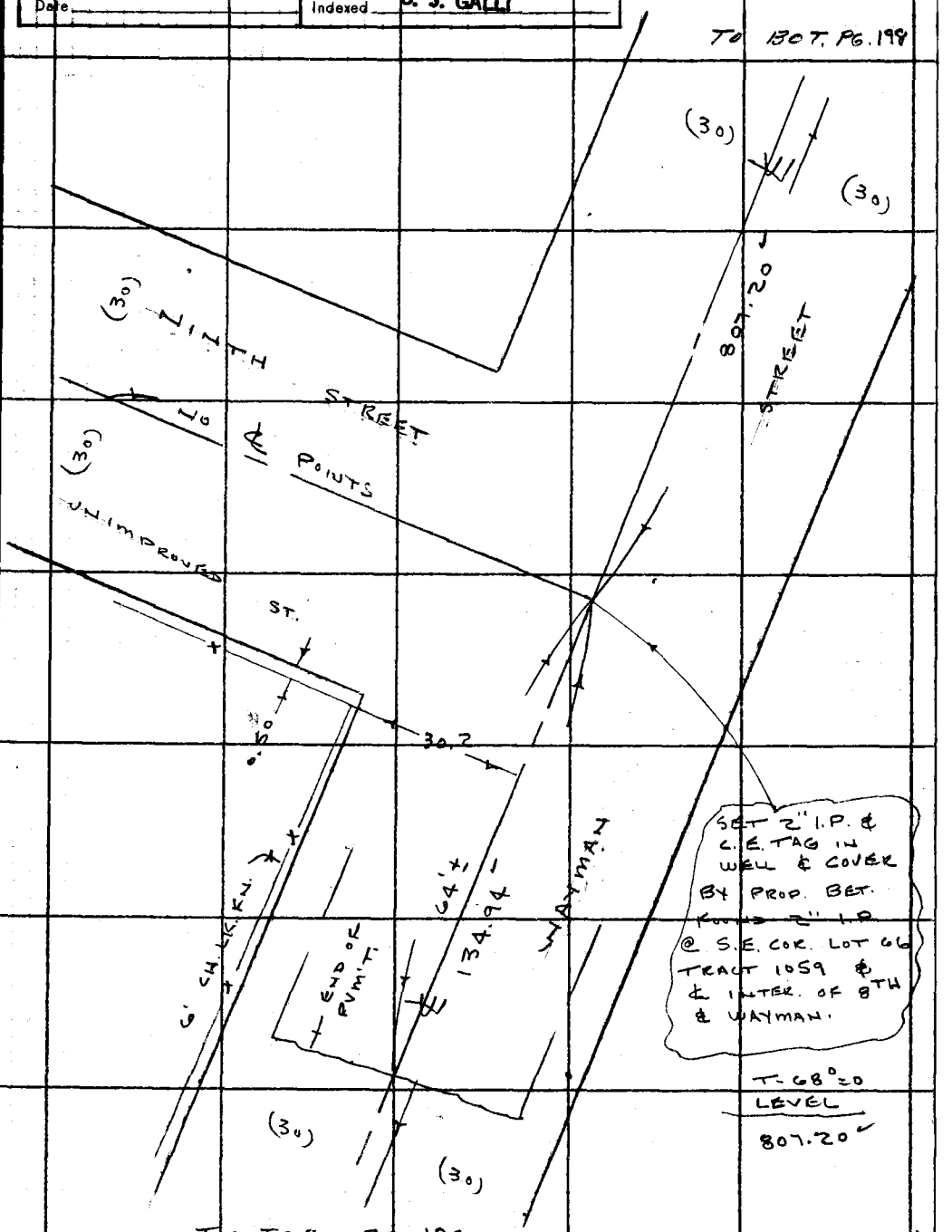
849

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 7-66
Indexed C. J. GALLI

F. B. 2748 PG. 197

TO 130 T. PG. 199



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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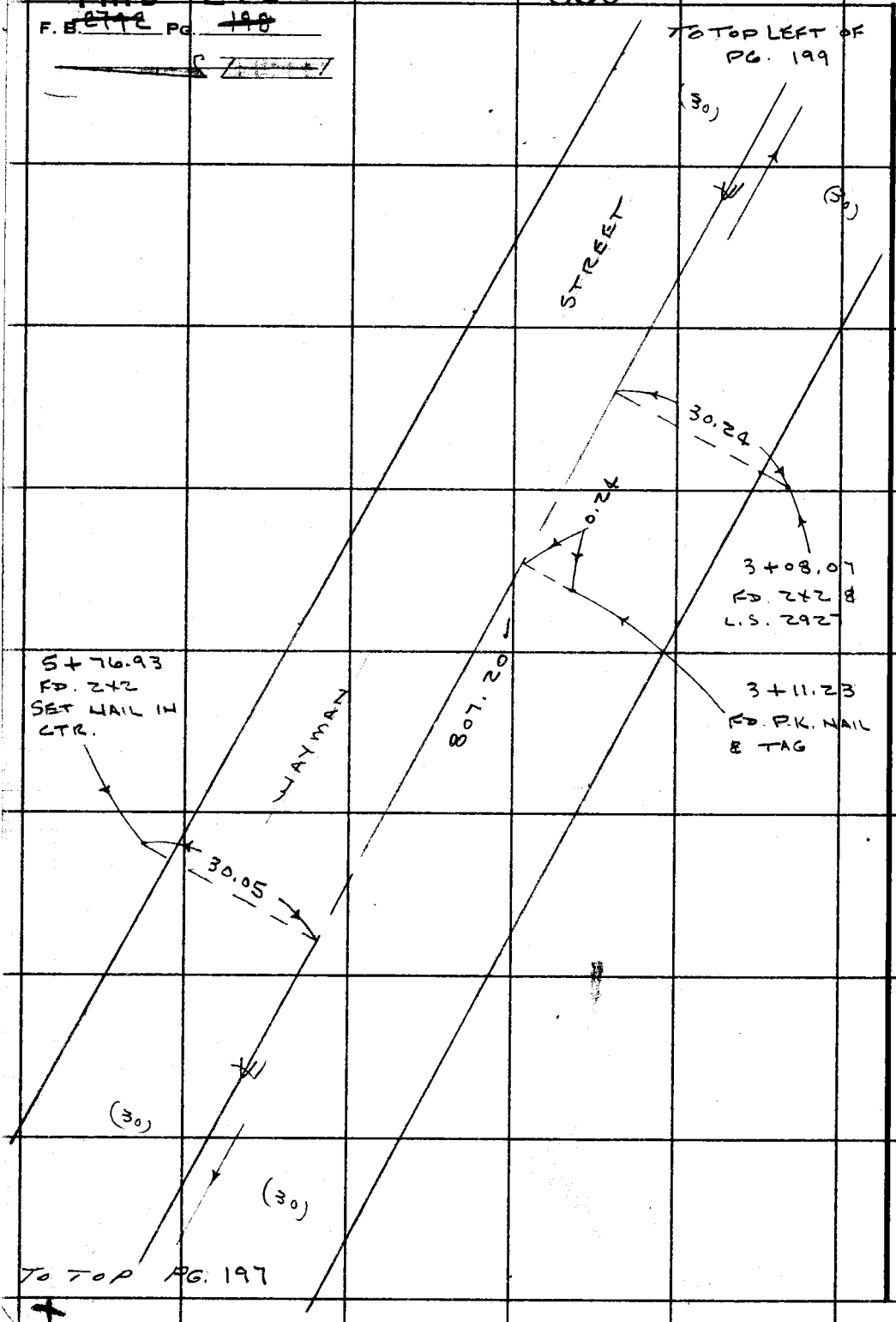
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~2742~~ PG. ~~198~~

850



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

851, 852

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 7-22
Indexed G. A. GALLI

F. B. [redacted] PG. 199

249-117, R-3

TO BOTTOM OF PG. 201

TOP OF PG. 198

SET N&T P.P. L155068E

LOT 76

(30)

(30)

79.65

C.S.B. 1609

801.20'

LAYMAN STREET

83°-56'-53"

462.01

STREET

83°-57'-00" (1)
335-47-40 (4)
143-41-20 (6)
83°-56'-53" (A)

0+26.79 N.W.
P.I. 242 &
E.S. 2927

30.38

30.30

29.84

SET LOT 97 N&T P.P. L155068E

FD. R.R. SPIKE IN 6"— REMOVED & SET 1 1/2" I.P. & C.E. TAG IN WALL & COVER @ REC. & PROP. INT. FROM 2" I.P. @ N.E. COR OF LOT 97 TRACT 1059 AS SHOWN ON C.S.B. 1609 F.B. 594-145 PIPE WAS NOT FOUND.

314.42

EIGHTH

TO TOP PG. 200

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76F3095 CE # 310 7-61

PWFB 2412

F. B. 2442 PG.

853 , 854

To Bottom of Pg. 199

SET LG. BT. SPK. W. & T

300' TAPE

T= 80°

314.41 = 314.42

T=86° :0

69.24 @ 14°-24' = 67.06

54.68 @ 19°-43' = 51.47

118.53

10.01 LEVEL

41.64 @ 0°-09' = 41.40

207.52 @ 11°-52' = 203.10

143.30 @ 6°-26' = 142.40

386.90

(30)

J

314.42

(30)

0.11

STREET

FD. P.K. & TAG

118.53

SET 1X2 B.H.

10.01

EIGHTH

386.90

FD. 3/4" I.P. CONC. PLUG. B.H. A.N. 6" F.B. 594-146

(30)

(30)

TO TOP OF PG. 203

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PWFB 2412

855

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MENNE
Notes MCALL Date 7-66
Indexed C.J. CALLI

F. B. ~~2712~~ Pg. ~~201~~

24-17 B-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

To 130T, Pg. 204

T=78
94.80 @ LEV
= 94.79
.81

To 130T, Pg. 202

ARCADIA (30)

5+07.96
SET NAIL

LOT 47

0+33.41
FD 2x2 & L.S.
TG # 2280

ST.

189.82

(30)

758.82

30.00

81
94.79

(30)

THIS POINT FITS REC. DIST. FROM PROPERTY CORNER 1.4' SW & 1.3' SE

LOT 58

43° 41' 50"

30.00

0+00

TAN. PROD.
FD. L&T IN CONC.
RET. WALL, PER
RD. F.B. 593-62

0+26.95
FD 2" I.P. CONC.
PLUG & SHELL
F.B. 594-144

34.49

33.23

42.29

6+02.75
FD. 2x2 & NAIL (FLUSH)
PER RD. F.B. 593-62
SET 2" I.P. CONC. PLUG
& L.A. CO. ENGR. TG.
DN. 12" IN A WELL
WITH COVER

FD. N&T IN
P.P. # 3932796

EIGHTH

462.01

FD. S.W&T IN P.P. # 3932816

T = 88
162.84 @ 6° 23 = 161.83
162.94 @ 6° 42 = 161.83
300.17 @ LEV
= 462.01

~~T=68~~
~~758.60 @ LEV~~

① 96° 06' 00"
② 24° 23' 30"
③ 216° 35' 00"
96° 05' 50"

T = 64°
758.82 @ LEV.
= 758.80 G.E.D.
3-10-71

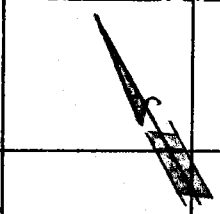
To Top 196.199

76F3095 CE # 310 3-61

PWFB 2412

F. B. 274-2 Pg. 202

856



0+00 SOUTH
FD. SPK. W&T FLUSH
PER FQ. 238-7
F.B. 2297 - 227
F.B. 3130 - 32

AVE.
F.B. 2297 - 227
181.82

NEWHALL
F.B. 2297 - 227
170.82

(30)

(30)

F.B. 2297 - 227

T. F.B. 2297 - 227

53.1'

45'

92°

157.73

ST.

160.41

0.03

EIGHTH

189.82

(30)

(30)

T. 72
158.46 @ 5° 28 = 157.74
158.58 @ 5° 54 = 157.74
= 157.73

T. 72
161.14 @ 5° 24 = 160.42
161.27 @ 5° 54 = 160.42
= 160.41

T. 78
190.26 @ 3° 57 = 189.83
190.35 @ 4° 12 = 189.84
= 189.82

① 92° 45' 50"
④ 11° 03' 40"
⑥ 196° 35' 20"
92° 45' 53"

SET NAIL
1+57.73

3+18.14
FD. 3/4" I.P. CONC.
PLUG & NAIL, BN.
18" WITH 4 SPK.&
TIN TIES, TAN. ON
SURFACE.
F.B. 594-144

To Top Pg. 201

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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

857

W.O. 234-47 B-1

Notes Ck'd by W. EDMONDSON
Map, No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.D. MENNE
Notes J.D.M Date 7-66
Indexed R.J. GALLI

F.B. 2442 PG. 200

300' TAPE

124°-15'-60"	①	T 86 = 0
137-03-00	④	33.98 CEN.
25-34-20	⑥	33.94 CEN.
124°-15'-43"	Ⓐ	

To BOTTOM OF PG. 200

(30)

38C.9

(30)

C.S.B. 1409

5TH STREET

COUNTY SURVEYOR R.E. 63

Fd. Co. Sur. mon. up. 2"

43"

15'

124°

0.03

79

33.98

505.72

(30)

33.94

EIGHTH

(30)

P.I.

COUNTY SURVEYOR R.E. 63

Fd. Co. Sur. mon. Dn. 30"

Sec F.B. 594-146

COUNTY SURVEYOR R.E. 63

Fd. Co. Sur. mon. up. 2"

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

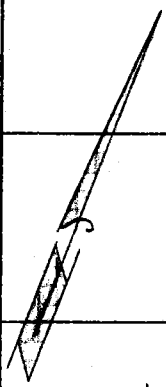
76F3095 CE # 310 2-61

PWFB 2412

F. B. ___ PG. ___

858 / 859

TO BOT. PG. 205



LOT 64

(30)

(30)

LOT 47

6+28.76
FD 2X2&TG
L.S. # 2927

30.04

ARCADIA ST.

758.80

LOT 63

LOT 46

LOT 62

LOT 45

4+29.01
FD 2x2&TG.
L.S.#2927

30.00

LOT 61

LOT 44

LOT 60

LOT 43

2+29.08
FD 2X2 & L.S.
TG. # 2927

30.02

LOT 59

LOT 42

TO TOP LEFT PG. 201

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PWFB 2512

1306

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. KEWHALL AREA
JN 0303.00 Type 231 Std 68 °F
Surveyed by J.P.MENKE
Notes M^CALL Date 7-66
Indexed P & GALLI

F. B. 7747 PG. 805

TO BOT. PG. 206

LOT 66

LOT 49

(30) 273.52' (30)

730.08

T=68
730.08 @ ELEV.
= 730.08

LOT 65

LOT 48

FD 2x2 & L.S.
TG # 2504
7+88.96

SET NAIL IN P.P. # 299436E

ST.

30.03

FD. 2x2 & N. (NO REFER.)

29.92

(30) NINTH

0.31

ST.

25.66

FD. PUNCH MK. & CHIS. "X" ON F. HYD.

UNIMPROVED STREET

(30)

37.63

7+58.60

SET 2" I.P. CONC. PLUG & LA. CO. ENGR. TG. DN. 10" IN WELL WITH COVER. ~~BY PROPORTION BETWEEN & GIVEN & & LEVELING~~

SET L.A.CO.ENGR TG IN LEAD ON TOP 1 FT ROCK & CONC. WALL.

ARCADIA

80

758.88

LOT 64

LOT 47

TO TOP PG. 204

Wu 249-W 7, P-3

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76F3095 CE # 310 3-61

PWFB 2512

F. B. ~~272~~ PG. ~~—~~

1307, 1308

To BOT. PG. 207

LOT 72

FD 2x2 & L.S.
TG.# 2716
14+88.12

30.11

LOT 71

ST.

LOT 70

(30) (30)

LOT 69

273.52'
~~300.0~~

LOT 52

ARCADIA

LOT 68

FD. OLD 2" I.P. & 2X2 PLUG & N. (VP 6")
10+88.19

30.00

LOT 51

LOT 67

LOT 50

FD. 3/4" I.P. & WOOD PLUG. (NO NAIL)
9+88.29

30.04 30.05

FD 2X2 & L.S.TG. # 2504
9+88.80

LOT 66

LOT 49

TO TOP PG. 205

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PWFB 2512

1309, 1310

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0393.09 Tape 334 Std. 68 °F
Surveyed by J.P. MENKE
Notes M&CALL Date 7-66
Indexed Q & GALLI

F. B. [illegible] PG. 207

TO RT. PG. 208

T=96
76.57 @ LEV
=76.64

T=63°
76.55 @ LEV
=76.55'
G.E.D. - 3-19-71

76.54'

ARCADIA ST.

FD. S.W. & T FLUSH
(NO REF.)

FD. N. & T. IN
6X6 POST. PER
RD. F.B. 593-62

160.67'

FD. N. & T IN OAK TREE
PER RD. F.B. 593-62

64.23

65.69

T=96
160.64 @ LEV
=160.67

160.70 T=63°
@ LEV. = 160.69'
G.E.D. - 3-19-71

58.19

14+88.68
FD. S.W. & T PER RD. F.B.
593-62 (HELD FOR LINE)
REPLACED WITH 2" I.P. &
L.A. Co. ENGR. TAG DN. 10"
IN WELL WITH COVER

T=64°
973.55 @ LEV.
=973.52' G.E.D. 3-19-71

(30) 973.52' 730.08 (30)

FD. N. & T. IN P.P.
± 550.74 E PER
RD. F.B. 593-62

TO TOP PG. 206

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78F309S CE # 310 3-61

PWFB 2512

F. B. ~~2442~~ PG. ~~208~~

1311

TO

(30) (30)

AVE

ARCADIA ST.

FD. 1/4" I.P., SPK. & P.M. IN WELL PER F.B. 2678-117

ARCADIA ST.

TO

28.85'

76.55'

TO TOP 9.0

(30)

FD. 2x2 & N. PER RD. F.B. 212-53 SET LG. BT. SPK. W & T IN 2x2 BY INTERSECTION

T = 82
28.85 @ LEV.
= 28.85

LYONS

394.83'

139° 30' 20" 12" ADJ.

(30) (30)

① 139° 30' 30"
② 198° 01' 20"
③ 117° 02' 00"
139° 30' 20"

TO RT. PG. 191

249-177-B-2

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PWFB 2412

861

Notes Ck'd by	Survey of E Newhall Area
Map No.	JN 0303.00 Tape 161 Std. 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes R.L.B. Date 8-71
Date	Indexed G. D. BAILEY APR 7 '76

F. B. ~~2742~~ PG. ~~209~~

J.N. 0303.00

CENTRAL NEWHALL AREA

℄

WILDWOOD RD &
WILDWOOD CYN RD.

Burkholder
McCall
Swann
Scherb.

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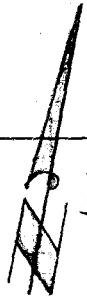
4F3095 CE#310 3-68

PWFB 2412

862, 863, 864

F. B. ~~2742~~ Pg ~~270~~

To Top Rt. pg# 211



526.51 Lev. T = 82° = 526.56

389.12 Lev. T = 82° = 389.16

(20) (20)

389.16

WILDWOOD CANYON RD

Set Conc. Nail

19.29

Fd. 3" I.P. Conc. Plug & Nail 4" dn. Per F.B. 2742-173

D 98°-12'-00"
32-49-30
229-14-30
98-12-25

98°-12'-25" M

526.56 M

Set Ld. & C.E. Tag Conc. Dr. to Hse # 24051

Fd. Ld. & C.E. Tag Conc. Dr. To Hse # 24058 Per F.B. 2742-173

65.08'

Lge Bt. Spk w&T Per F.B. 2742-173 Out

26.91

20.46

19.01

15.89

& Prod. Set ch"+" top block wall

To Bot. Rt pg # 212

305.27 R

306.93 M

20.00

26.50

32.81

Fd. 2" I.P. Conc. Plug & L.S. 2780 Per F.B. 2742-173 (Disturbed)

WILDWOOD RD

Fd. ch"+" on F.H. Per F.B. 2742-173

℄ Int. Set Lg Bt. Spk w&T Flush by Int. (℄ of Wildwood Rd. Estab. by Rec. & @ Cross st. ℄ of Wildwood Cyn Rd. Estab. by Rec. & @ Davey St.)

306.90 Lev. C 82° = 306.93

SEE F.B. 4366-9 FOR ℄ INTERSECTION. J.G. RANDALL JUN '76

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PWFB 2412

865

Notes Ck'd by	Survey of ℄ Newhall Area
Map No.	JN 0303.00 Tape 161 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-12-71
Date	Indexed G. D. BAILEY APR 7'76

F. B. ~~2742~~ PG. ~~211~~

234-117, B-1

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Fd. Ld & C.E. Tag on ℄ Prod. on Concrete bridge Per F.B. 2742-172

Set Ld. & C.E. Tag Top Conc. Hdwall

SEE F.B. 4366-8 FOR FINAL ℄
J. G. RANDALL JUN '76

Fd. 2" I.P. Conc. Plug & C.E. Tag 18" dn. Per F.B. 2742-172 Held for ℄ Int.

Fd. Lg Bt. Spk W & T. Per F.B. 2742-172

WILDWOOD CYN RD

To Top Pg #210

38916

℄

(22)

31.41

15.00

45.27

96.12

122°-17'-00" R&M

Fd. Nail & T 20" Oak Per F.B. 2742-172

1) 122°-17-00"
2) 129-07-45
3) 13-42-00
122-17-00

DAVEY ST

Per F.B. 2742-172

359.54

(20) (20)

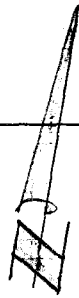
To Rt. pg #213

76F3098 CE#310 3-68

PWFB 2412

F. B. ~~2742~~ PG. ~~212~~

866



To Bot. pg# 213

(20) (20)

D 81°-48'-00"
T 327-12-30
I 130-48-15
81-48-03

CROSS ST

Per F.B. 2742-170
1151.59

81-48-03 M
81°-48'-02"
Per F.B. 2742-170

Fd. Bt. Spk & U
Dr. Hse # 23177
F.B. 2742-170

43.11

Per F.B. 2742-170
305.27
306.93 M

30.54

20.72

WILDWOOD RD

Fd. N & T 20" oak
F.B. 2742-170

℄ Int.
Fd. Lg. Bt. Spk. W&T
Per F.B. 2742-170
See Pg# 170 for Ties

Fd. 2" I.P. Conc plug
& C.E. Tag Per
F.B. 2742-170

SEE F.B. 4306-10 FOR
℄ INTERSECTION.
J.G. RANDALL JUN-'76

To Bot pg# 210

4278.1

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PWFB 2412

867

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of ℄ Newhall Ave
JN 0303.00 Tape 161 Std 68 °F
Surveyed by Burkholder
Notes D. L. B. Date 8-71
Indexed G. D. BAILEY APR 7 '76

F. B. 2742 PG. 213

234-117/6-1

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CROSS ST

(20)

(20)

DAVEY ST (20)

℄ Int.
Fd. 1" Dia. Bt. Spk W&T
Flush, Per F.B. 2742-154

SEE F.B. 4366 FOR INTERSECTION

J.G. RANDALL JUN-76

359.54

CROSS ST

1151.59

Per F.B. 2742-154
57°-42'-12"

(20)

(20)

To Bot. Pg #211

To Top Pg #212

F&F309S CE#310 3-68

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F. B. 2742 PG 214