PWFB 2412

662

Notes Ck'd by
Sheet No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 10-65
Indexed 12-66

F. B. 2742 PG.

CENTRAL NEWHALL
AREA
CENTER LINE
SURVEY

J.N. 0303.00

ATWOOD ADDITION
TRACT
L.S. 25-30

2678
973
2523
21-27
25-30-31-32
3165
25539-2
2703
TR. 14

J.P. MENNE
J. MALDONADO
C. DUERBECK
L.C. LOVE
WM. BARNETT

Microfilmed June 85

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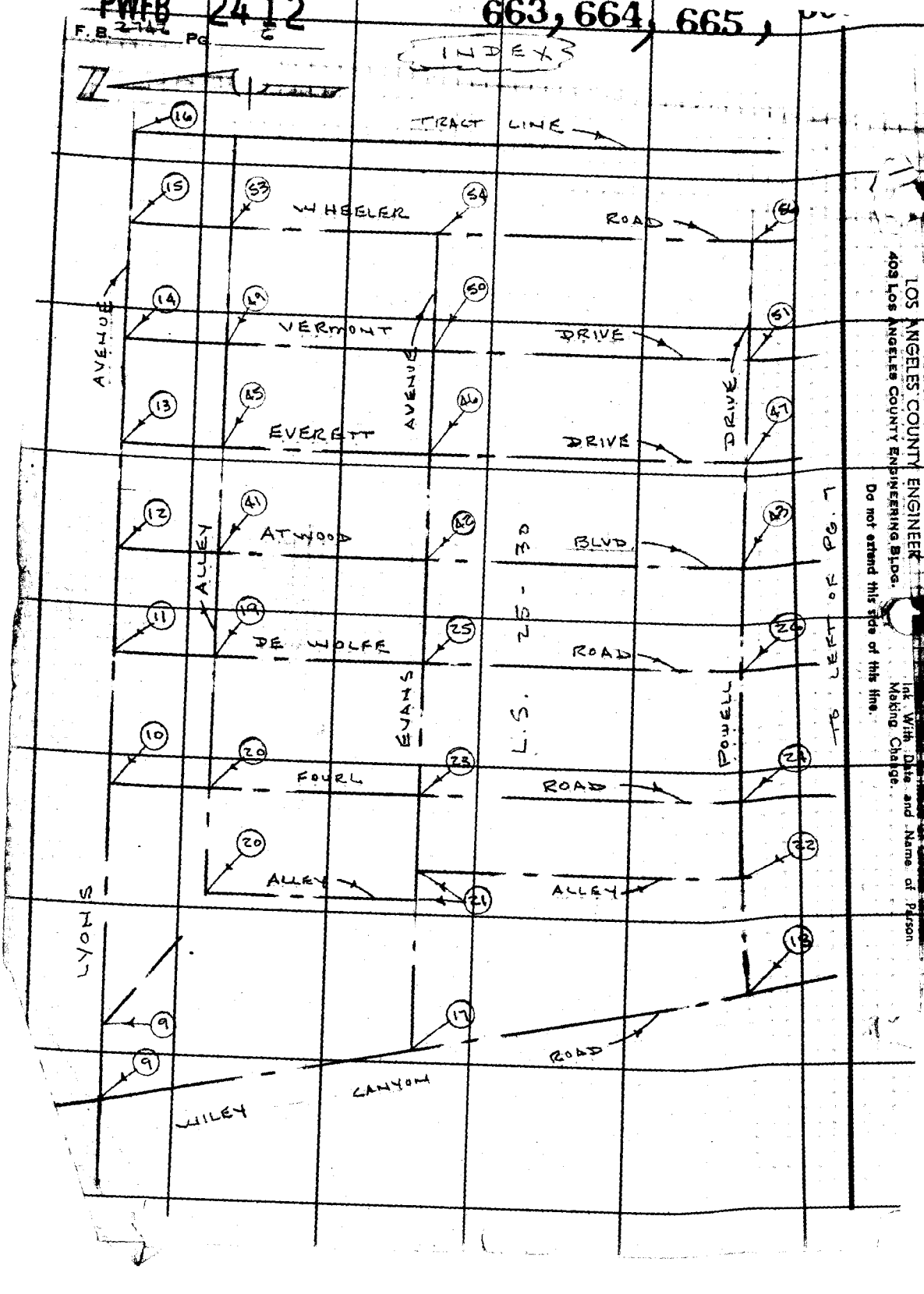
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PWFB 2412 663, 664, 665,

F.B. 2742 PG 6



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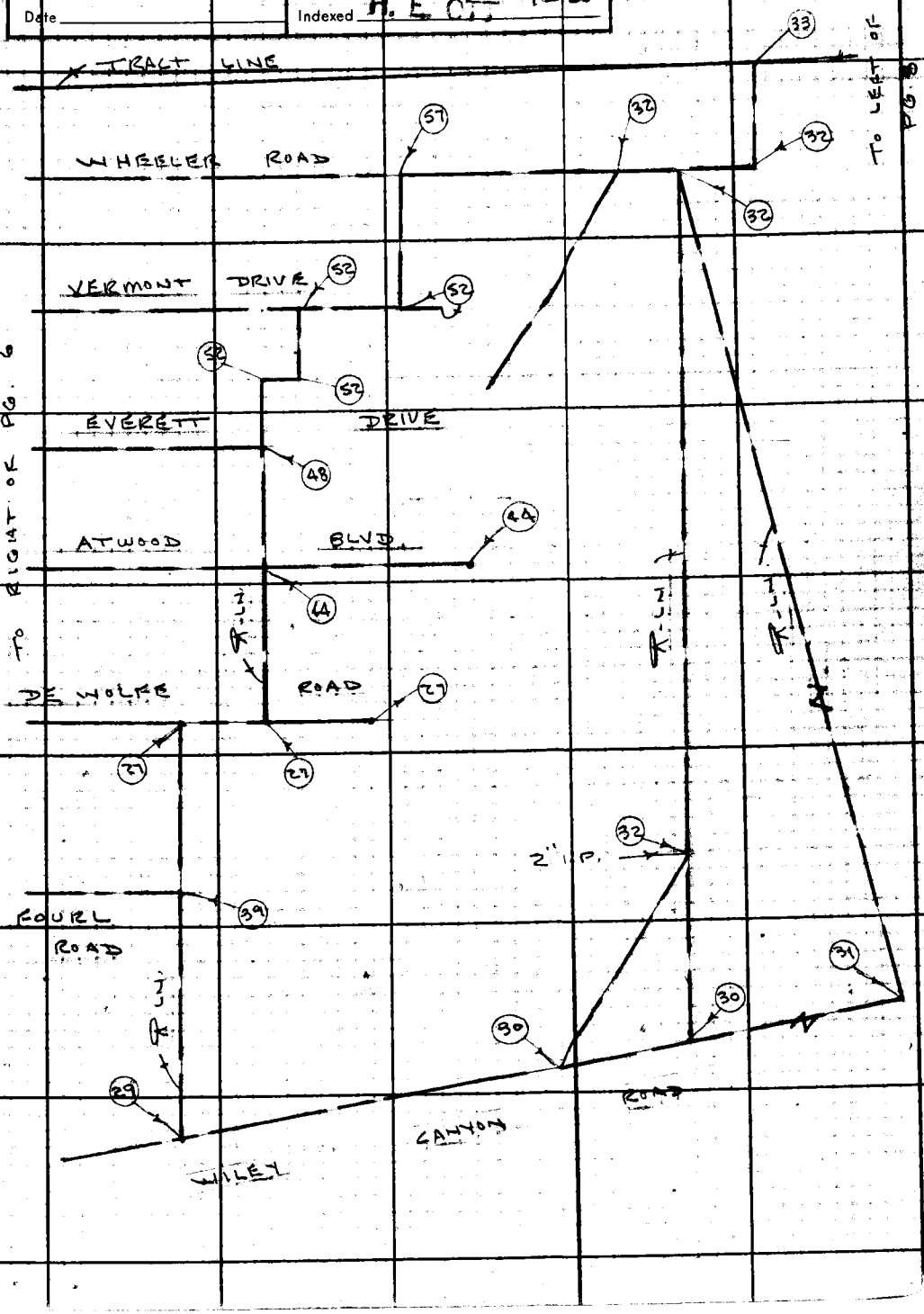
Ink With Date and Name of Person Making Change.

PWFB 2412

667

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 10-65 1-66
Date	Indexed H. E. CT.

F. B. 2742 PG. 7



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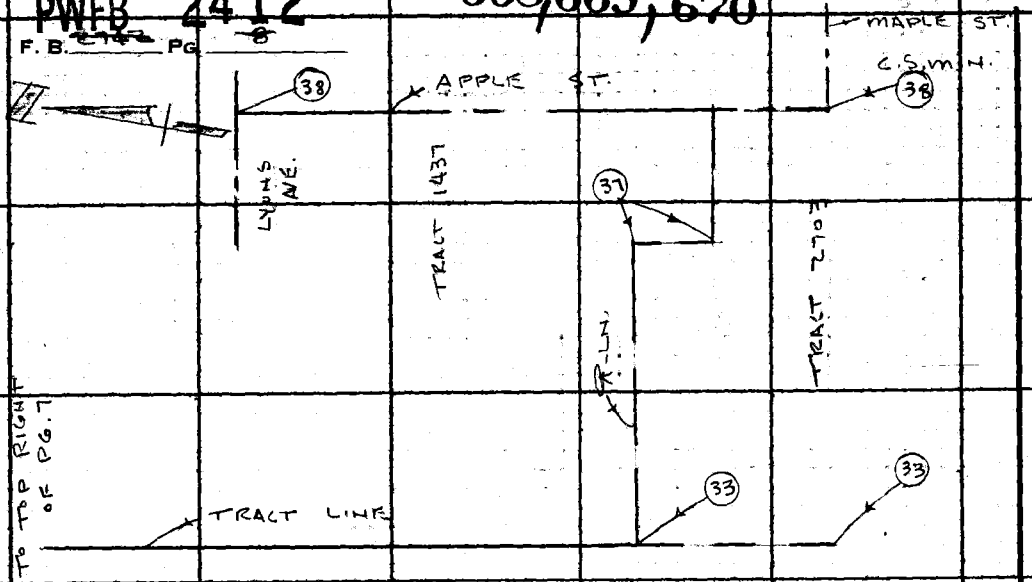
76F309S CE #310 6-63

PWFB 2412 668,669,670

F. B. 2142 Pg. 8



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-Note-

The basis of control for the interior lines of the streets in this tract was established by record an angle and distance from Lyons Ave. This conforms with the majority of existing surveys, fence lines etc. (No original survey points were found.) Also, an existing house and concrete curb at the northwest corner of Evans and De Wolfe, was said to be the oldest house (40 years) in this tract. RES DEL Mr. Joe Pearson who was born in 1894 and a ~~native~~ of this area for 41 years states the following: House was built approximately 40 years ago and curb was poured at the same time, shortly after tract was surveyed. He also states house was built in 1925 by Frank Summerfield and concrete work by Frank Snyder (both deceased). (SEE PAGE 71 & 75) Mr. Pearson now resides at 25053 Atwood Blvd. Newhall, Calif.

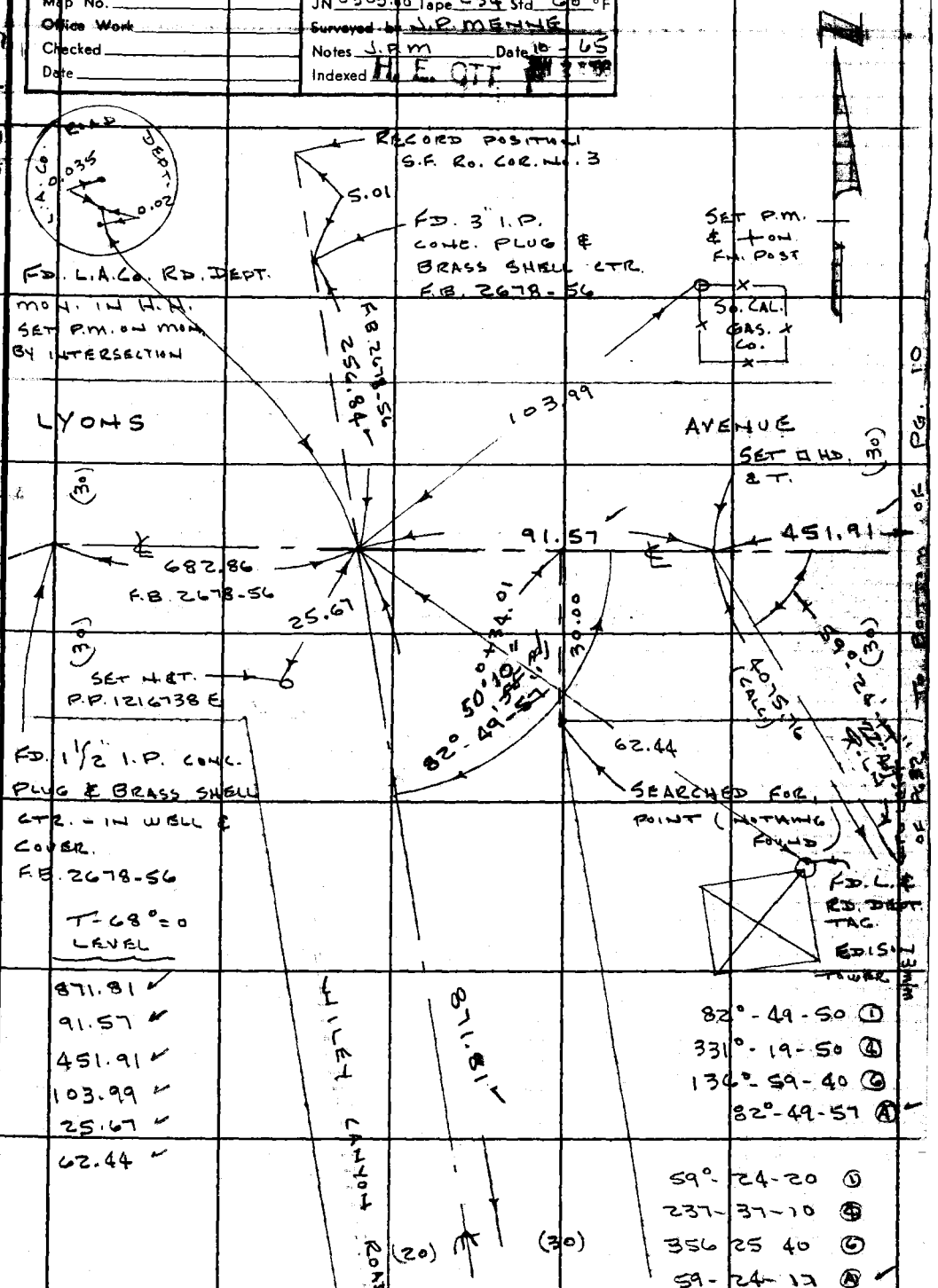
Joseph P. Menne
Senior Survey Party Chief

PWEB 2511 96, 97

Notes Ck'd by A. E. DART	Survey of CENTRAL NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 10-65
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. 9

W.S. 62-A-3



TO TOP OF PG. 17

TO BOTTOM OF PG. 10

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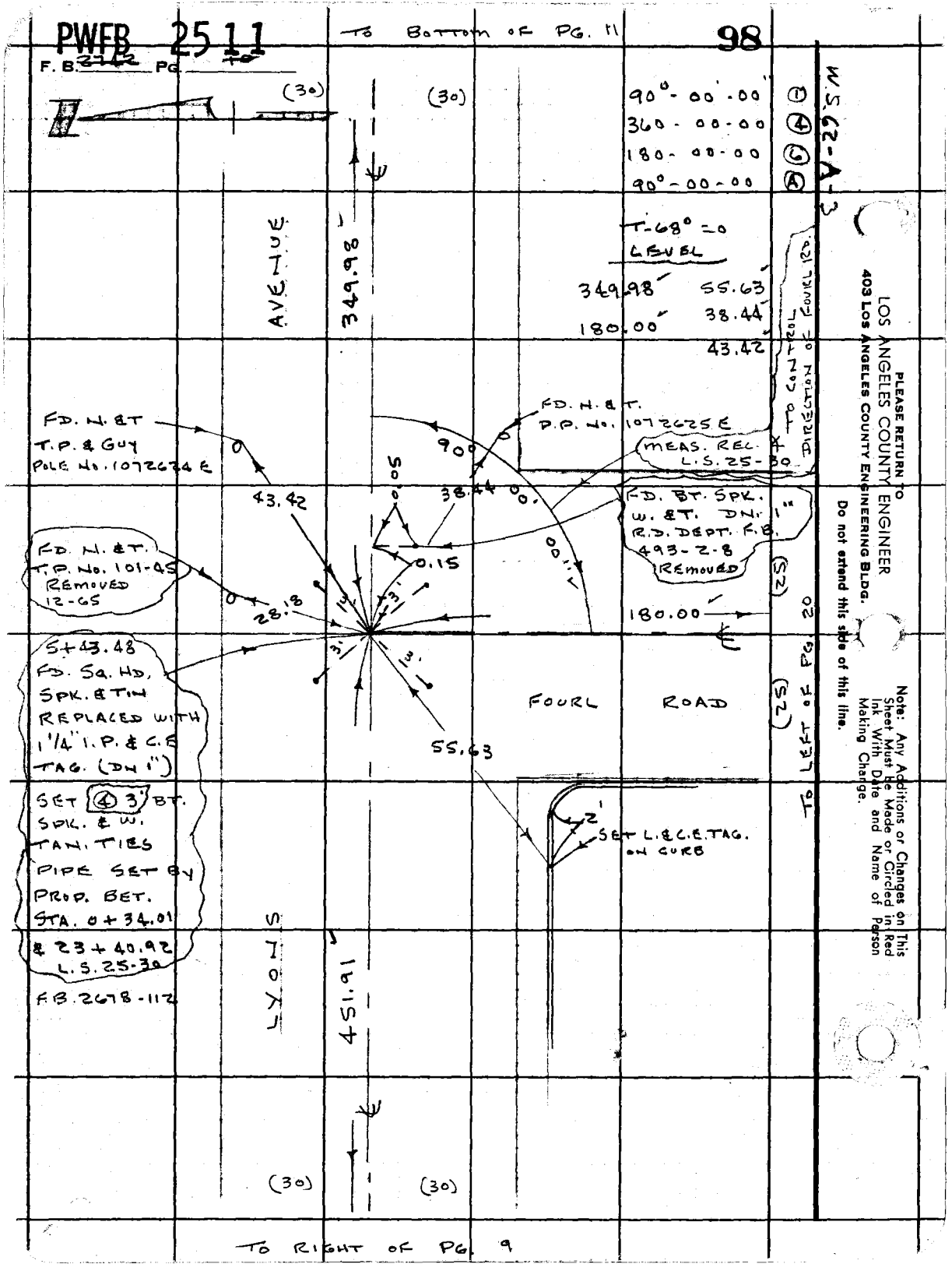
76F309S CE #310 6-63


PWFB 2511
F. B. 2742 PG. 10
TO BOTTOM OF PG. 11
98
(30)
(30)
90°-00'-00" ①
360-00-00 ④
180-00-00 ⑥
90°-00-00 Ⓐ
W.S. 62-A-3
T-68° = 0
LEVEL
349.98
55.63
38.44
180.00
43.42
AVENUE
349.98
TO CONTROL DIRECTION OF FOURL RD.
FD. N. & T.
T.P. & GUY
POLE NO. 1072624 E
FD. N. & T.
P.P. NO. 1072625 E
MEAS. REC.
L.S. 25-30
FD. BT. SPK.
W. & T. DN. 1"
R.D. DEPT. F.B.
493-2-8
REMOVED
43.42
38.44
0.05
0.15
FD. N. & T.
T.P. NO. 101-45
REMOVED
12-65
28.18
180.00
(25)
S+43.48
FD. SQ. HD.
SPK. & TIN
REPLACED WITH
1 1/4" I.P. & C.E.
TAG. (DN 1")
FOURL ROAD
(25)
TO LEFT OF PG. 20
55.63
SET ④ 3' BT.
SPK. & W.
TAN. TIES
PIPE SET BY
PROP. BET.
STA. 0+34.01
& 23+40.92
L.S. 25-30
F.B. 2678-112
2'
SET L. & C.E. TAG.
ON CURB
LYONS
451.91
(30)
(30)
TO RIGHT OF PG. 9
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PWEB 2512

1271

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of CENTRAL NEWHALL AREA
JN 0303.00 Tape 234 Std GB °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 10-65
Indexed H. E. C.

F. B. 274R PG. 44

W.S. 62-A-3

To Bottom of Pg. 12

90°-00'-00" (1)
360-00-00 (4)
180-00-00 (6)
90°-00'-00" (A)
T=68°=0

LEVEL
349.98 41.29
180.00 38.79
30.08

(30) AVENUE (30)

349.98

6' CH.LK.FN.

FD. □ SPK & T. (DN. 1")
RD. DEPT. 493-3

SET P.M. & + ON FN. POST. UP 18"

RD. N. & T.
T.P. No. 583045-H

30.08

0.10

0.35

41.29

MEAS. REL. & L.S. 25-30 TO CONTROL DIRECTION OF DE WOLFE RD.

180.00

DE WOLFE ROAD

(25)

To Top of Pg 19

8+93.46

FD. □ SPK & TIN REPLACED WITH LG. BT. SPK. W. & T. (DN. 1")
SET (A 3) BT. SPK. & W. TAN.
T 185.
LG. BT. SPK. SET BY PROP. BET. 0+34.01 & 23+40.92 L.S. 25-30

38.79

FD. N. & T. P.P. No. 1216+42 E

F.B. 2678-113

349.98

L.Y.O.H.

(30) (30)

To Top of Pg. 10

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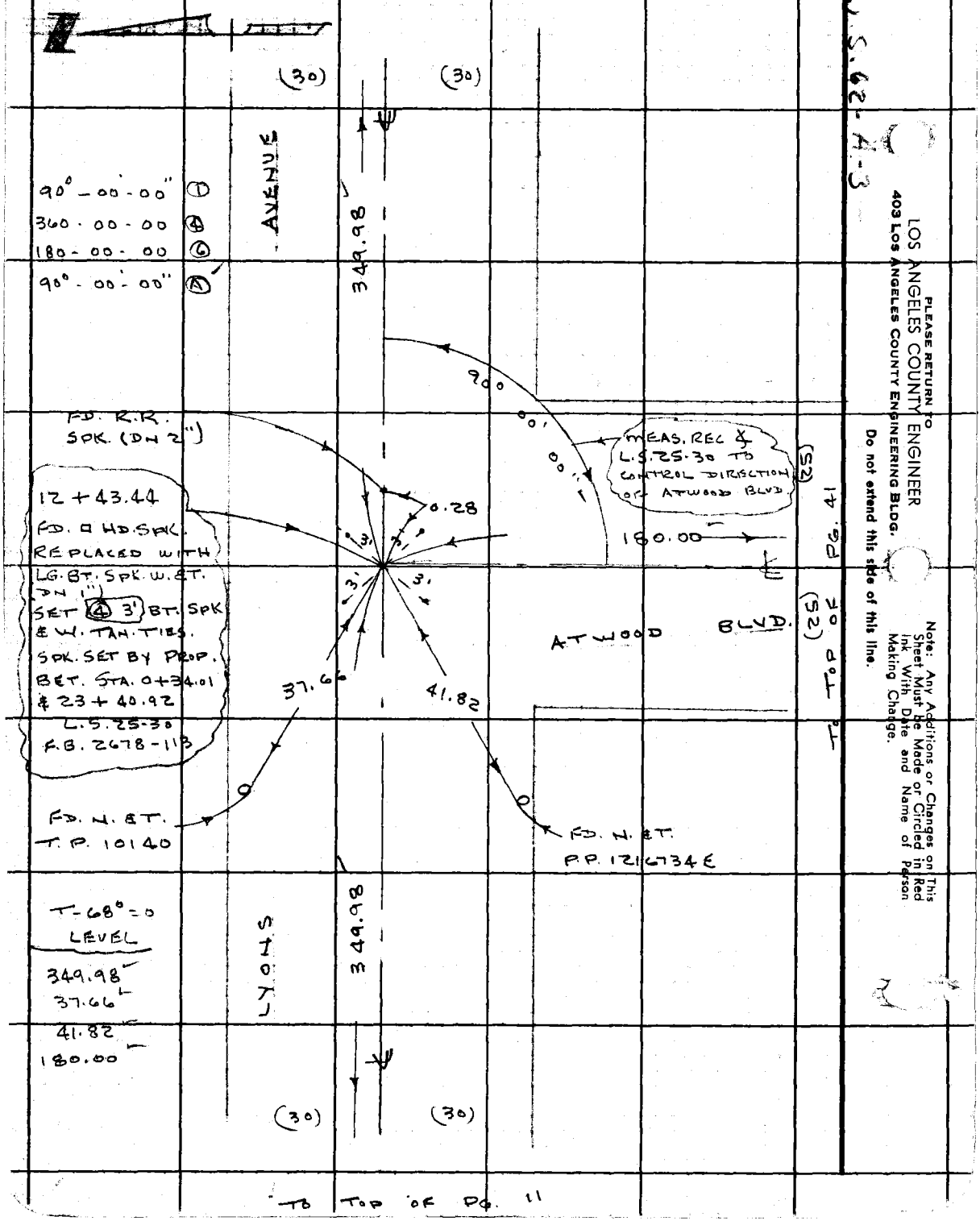
78F3092 CE #310 8-63

PWFB 2512 TO BOTTOM OF PG. 13 1272

F. B. 2742 PG. 12



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PWFB 2512

1273

Notes Ck'd by A. E. DART	Survey of CENTRAL NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 10-65
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. ~~13~~

W.S. 62-A-3

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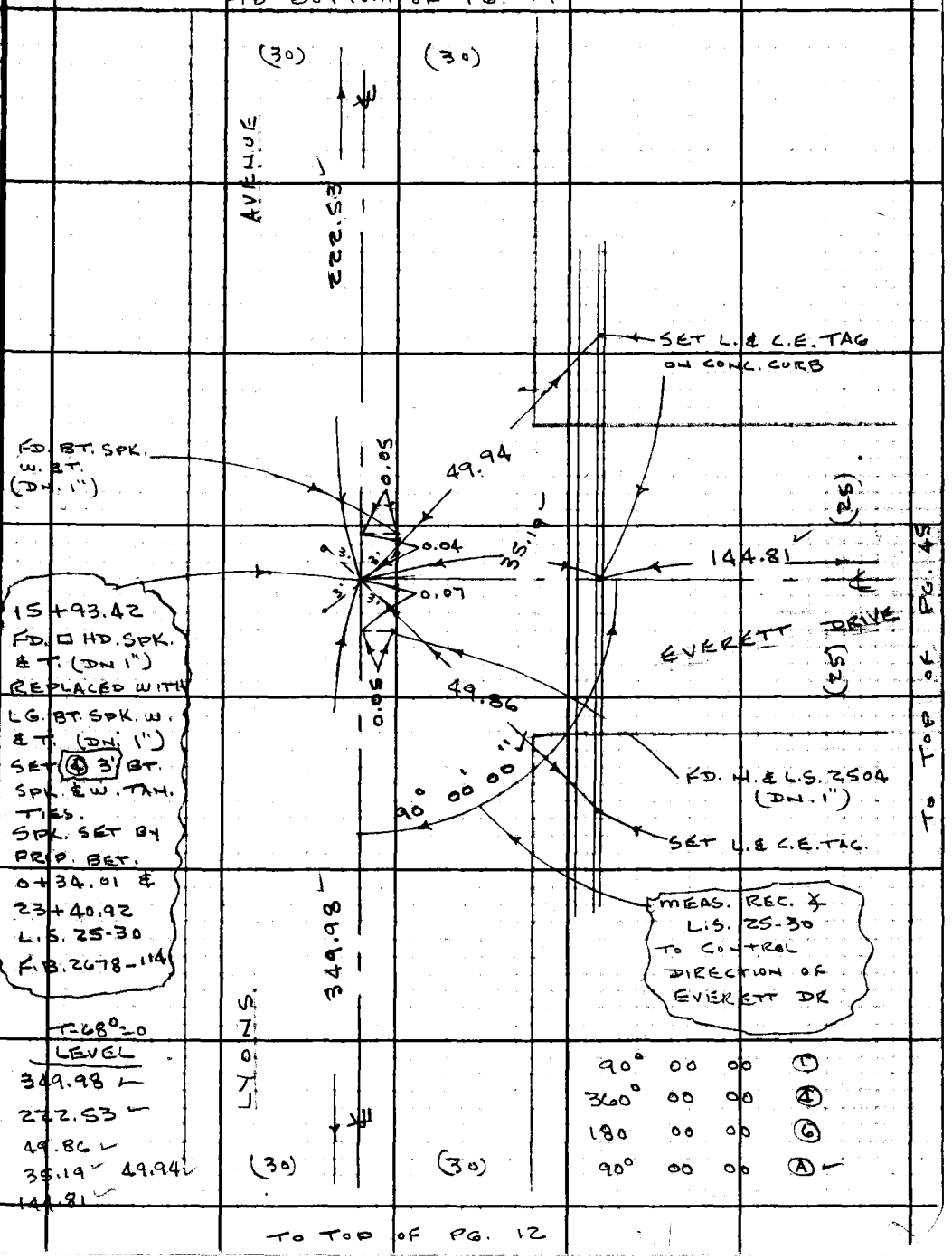
403 LOS ANGELES COUNTY ENGINEERING BLDG.



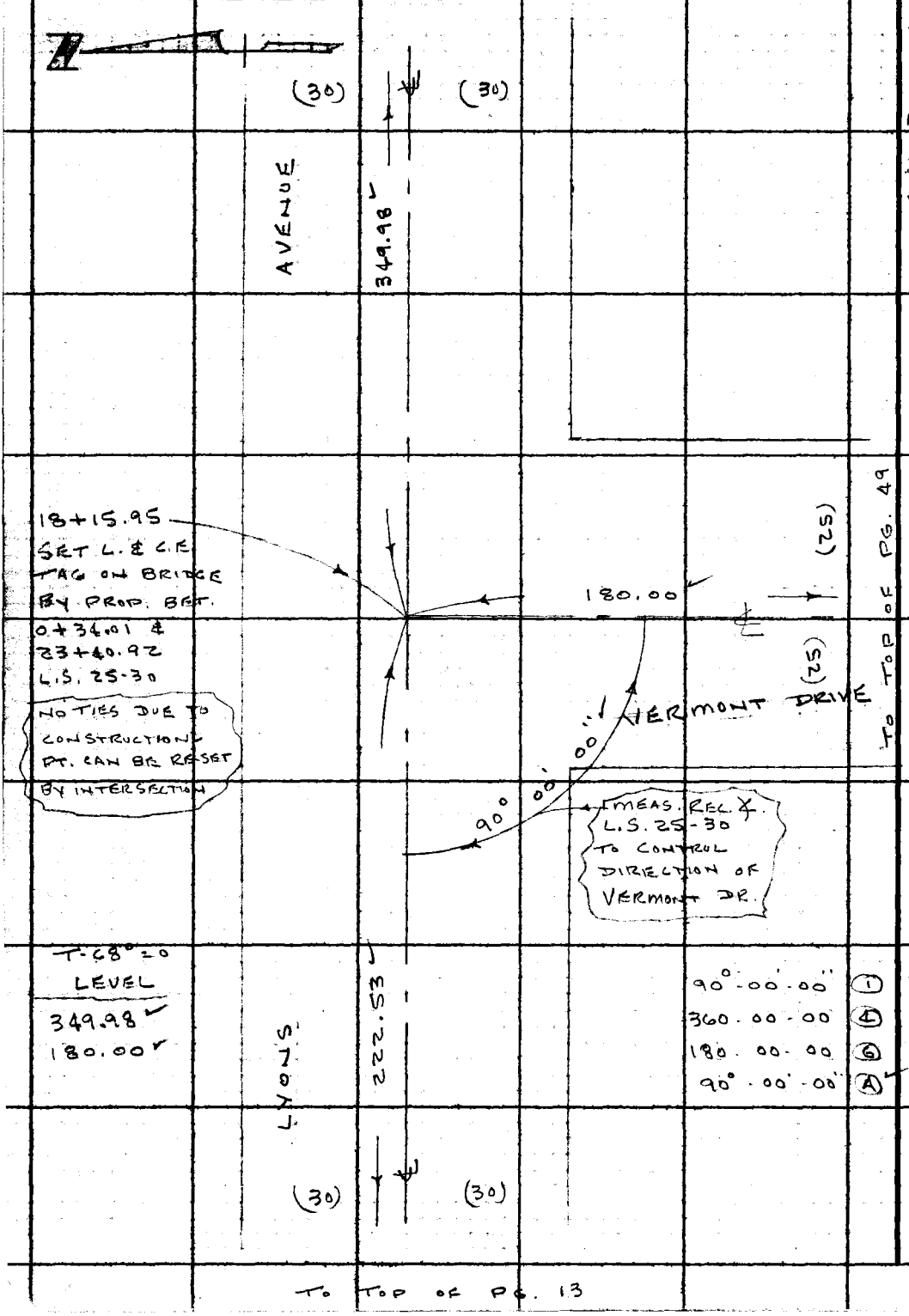
76F309S CE #310 6-63

PWEB 2512

F. B. [illegible] PG [illegible]

TO BOTTOM OF PG. 15

1274



W-S-62-A-3

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PWFB 2512

1275

Notes Ck'd by A. E. [illegible]	Survey of CENTRAL NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 11-65
Date	Indexed H. E. OTT [illegible]

F. B. ~~2142~~ PG. ~~15~~

TO BOTTOM OF PG. 16

90°-00'-00" (1)
360-00-00 (4)
180-00-00 (6)
90°-00'-00" (A)

AVENUE

(30) (30)

174.99

FD. L.&T. ON CONC. WALK

FD. L&T. ON CURB
FD. N.&T.
P.P. 1363021 E

93.85

SET (4) 3' BT. SPK. & W. TAN. TIES

21+65.93
FD. NAIL (DN. 1")
REPLACED WITH
1 1/2" I.P. &
CONC. PLUG &
C.E. TAG.
(DN. 1")
SET BY PROP.
BET. 0+34.01
& 23+40.92
L.S. 25-30
F.B. 2678-114

47.00

97.19

(25)

(CALC.)
3508.38

180.00

WHEELER ROAD

(25)

TO TOP OF PG. 53

26.65

0.06

90°-00'-00"

FD. N.&T.
T.P. 10132

FD. BT. SPK. W.&T.
(DN. 1") REMOVED.

MEAS. REC. ∡
L.S. 25-30
TO CONTROL
DIRECTION OF
WHEELER ROAD

T-68° = 0
LEVEL

349.98
174.99
93.85
47.00
97.19
26.65
180.00

LYONS

349.98

(30) (30)

TO TOP OF PG. 14

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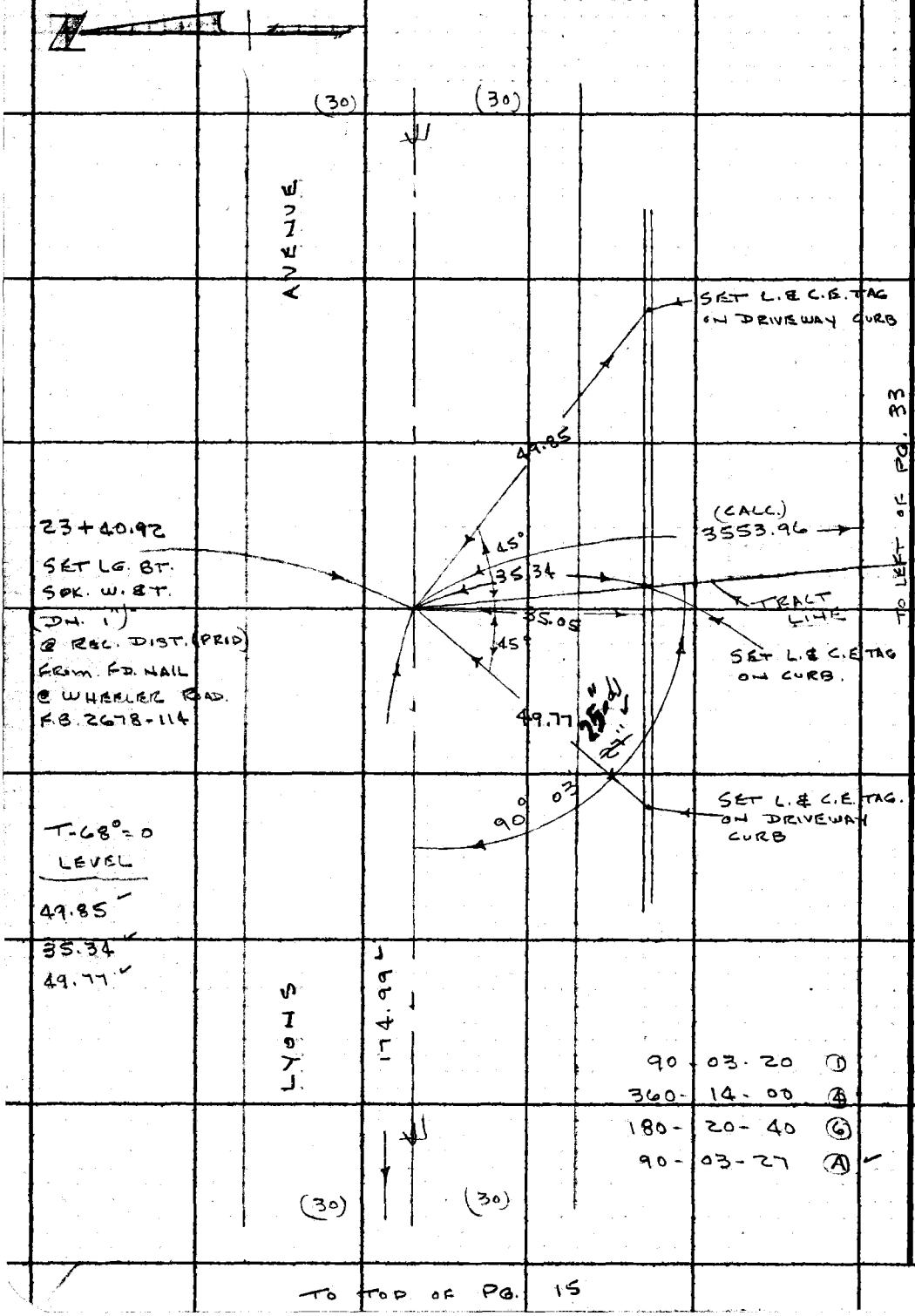
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

PWFB 2512

F. B. 2742 Pg. 16

1276



W.S. 62-A

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PWEB 2411

195

Notes Ck'd by	Survey of CENTRAL NEWHALL AREA
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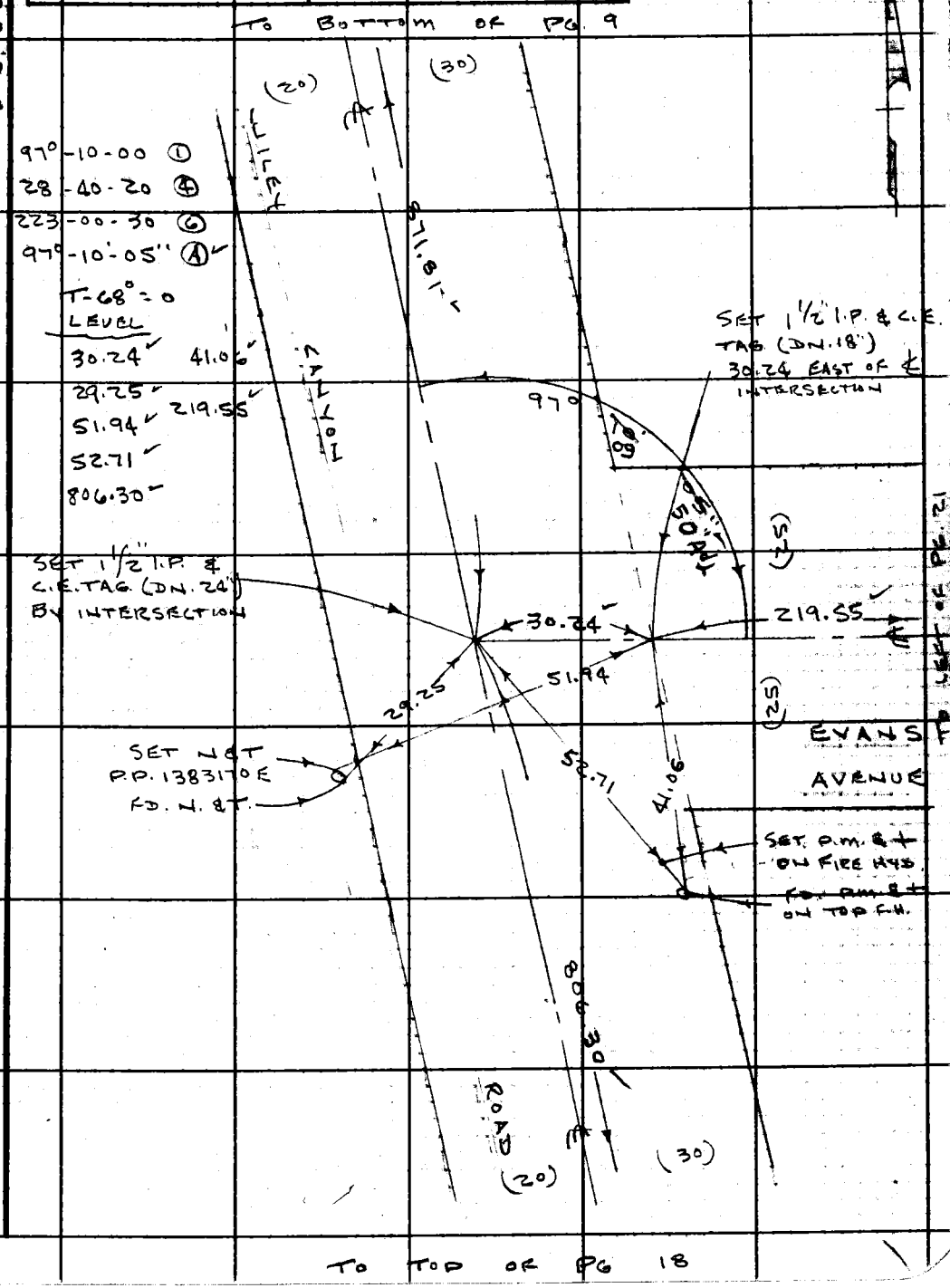
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 10-65
Date	Indexed H. E. CITY

F. B. ~~2742~~ PG. ~~77~~

W.S. 68-A-3



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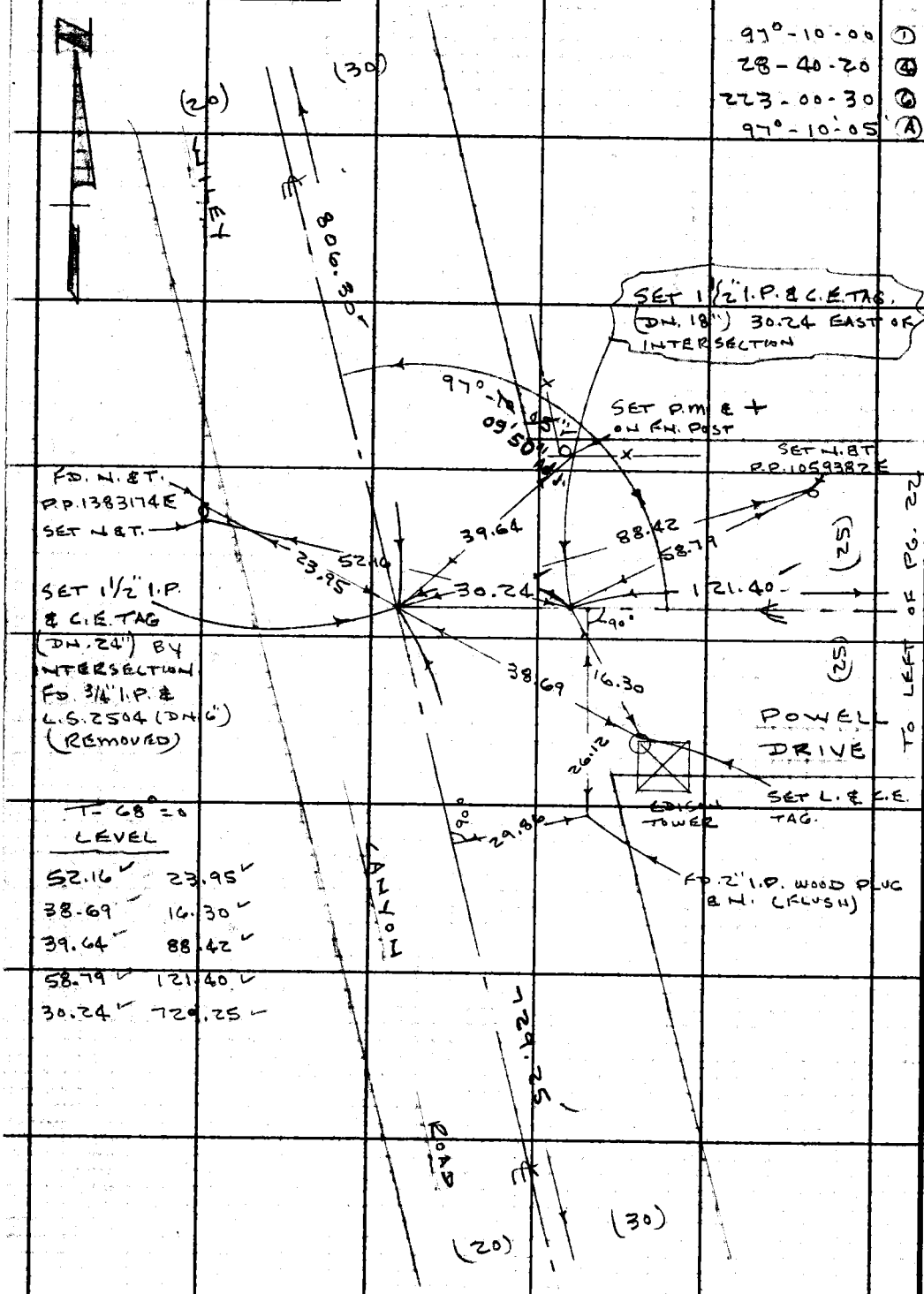
76F309S CE #310 6-63

PWFB 2411 TO BOTTOM OF PG. 17 196

F. B. ~~2742~~ PG. ~~18~~



T-68°=0

LEVEL

52.16	23.95
38.69	16.30
39.64	88.42
58.79	121.40
30.24	729.25

W.S. 62-A.3

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TO TOP OF PG. 29

PWFB 2511

100

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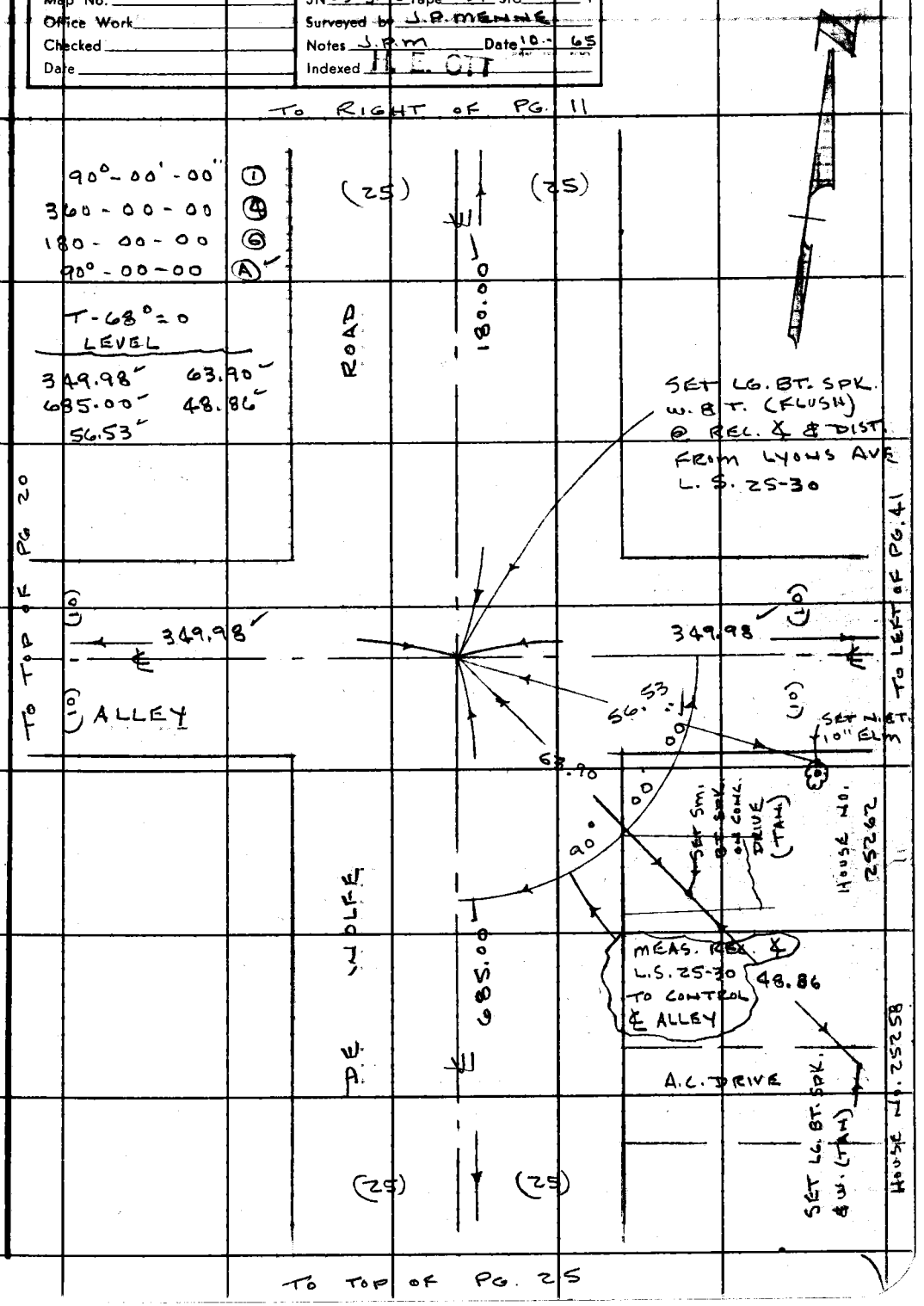
Checked	Notes J.P.M. Date 10-65
Date	Indexed H. E. CIT

F. B. ~~2742~~ PG. 19



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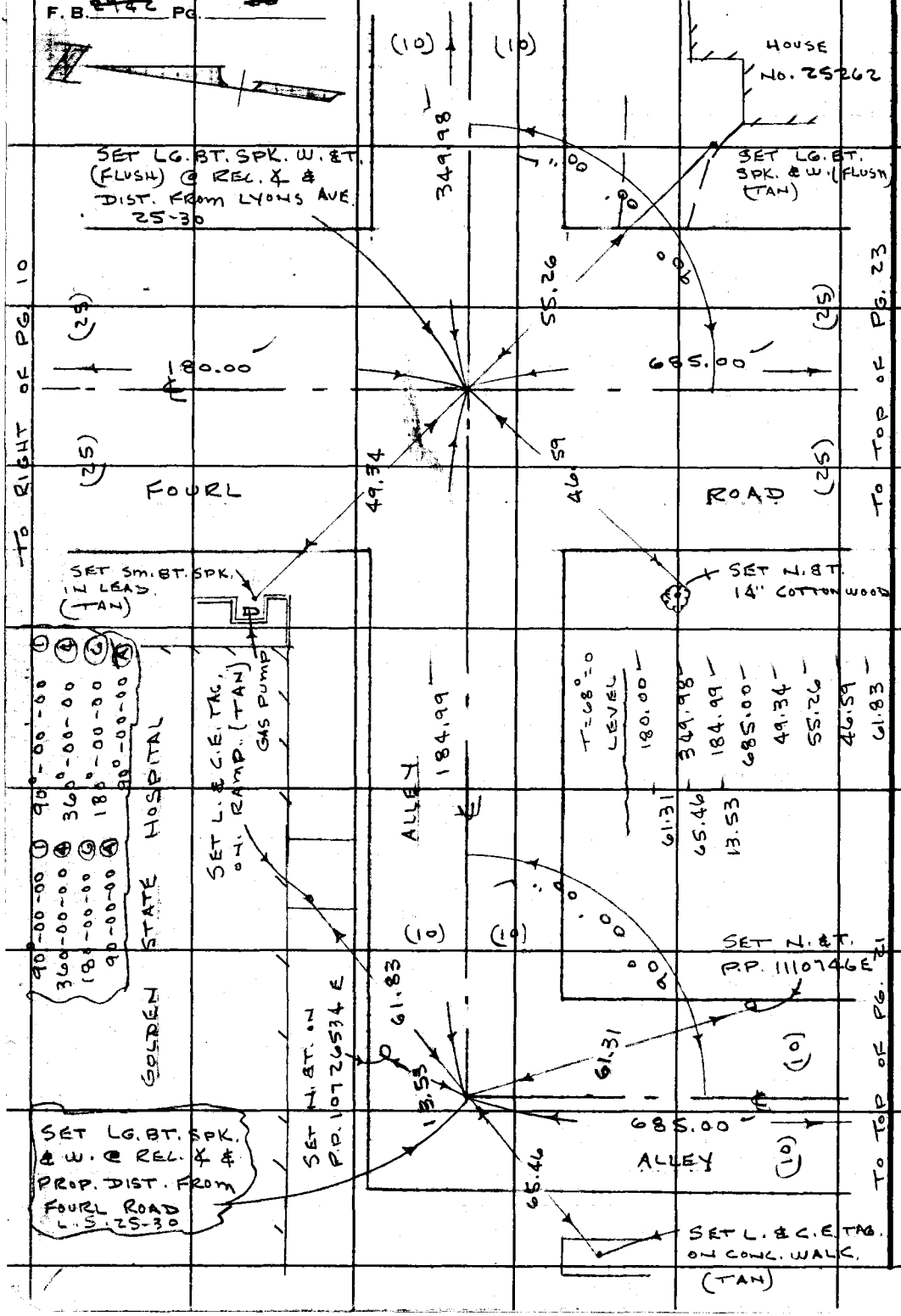
76F309S CE #310 6-63

PWFB 2511 TO LEFT OF PG. 19 101

F. B. ~~2742~~ PG. ~~20~~



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PWFB 2411

197

Notes Ck'd by	Survey of CEN. NEWHALL AREA
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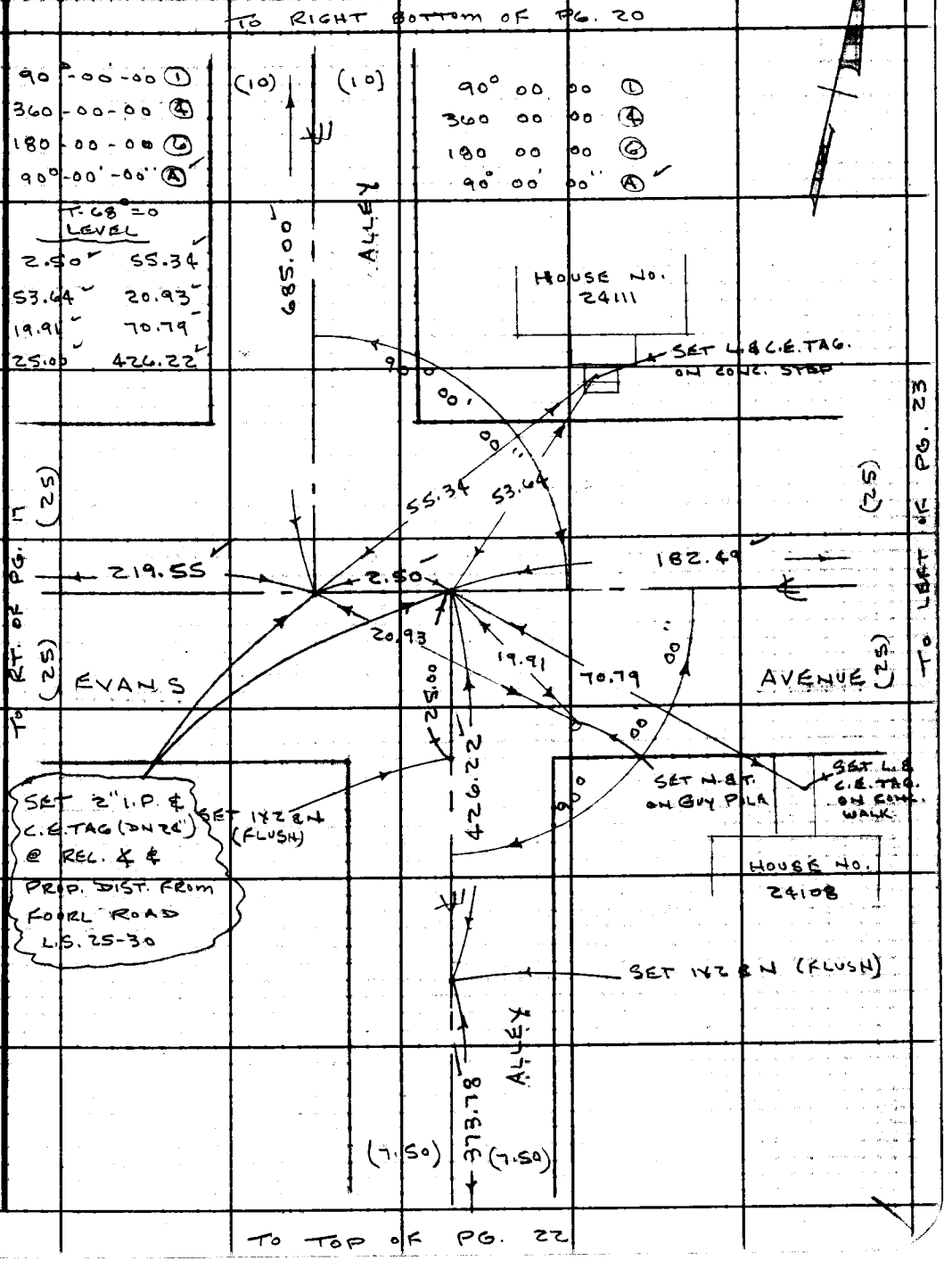
Checked	Notes J.P.M. Date 10-65
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. ~~21~~



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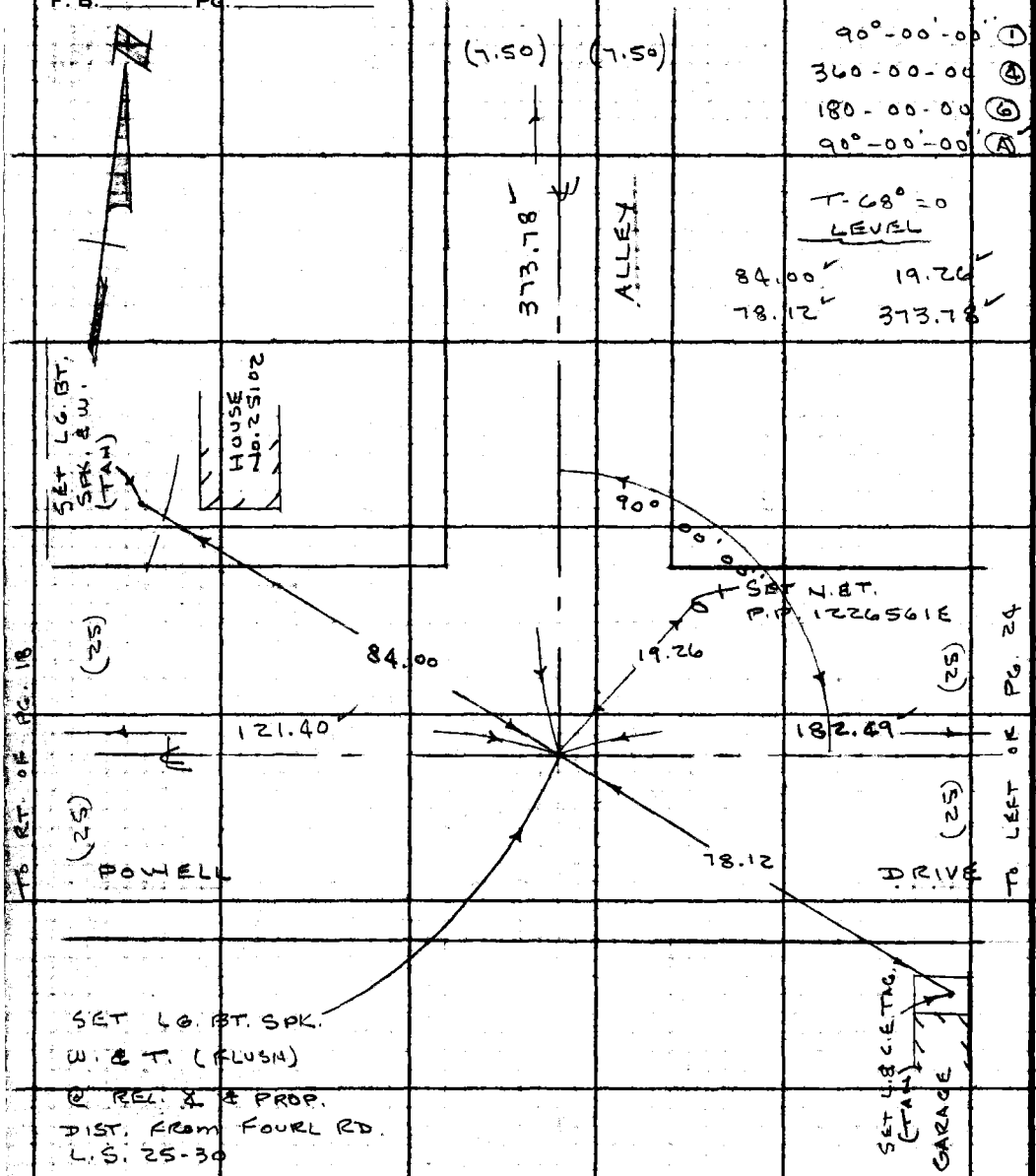
76F3095 CE #310 6-63

PWFB 2411 — TO BOTTOM OF PG. 21 198

F. B. ~~2742~~ PG. ~~22~~



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PWFB 2411 199

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.D. MEINKE
Checked	Notes J.P.M Date 11-65
Date	Indexed H. E. OTT

F. B. 214 PG. 23

W.S. 62-A-3

T = 80°

To RT. TOP of PG. 20

684.95 = 685.00
182.48 = 182.49
349.95 = 349.98
54.00 = 54.00
92.15 = 92.16

(25) (25)

685.00 ROAD

300' TAPE 189
T = 80° = 0
LEVEL
101.75 = 101.75
112.96 = 112.96

HOUSE No. 25207

SET L. & C.E. TAG. (TANGENT)

HOUSE No. 25202

SET Sm. BT. SPK. ON CONC. WALK. (TANGENT)

101.75

54.00

90 00 00

182.49

349.98

(25) (25)

To RT. of PG. 21

To EVANS AVENUE

To LEFT of PG. 25

92.16

112.96

SET 2" I.P. & C.E. TAG (D.N. 26') BY INTERSECTION FD. OLD ZKZ NO NAIL 0.2' EAST. - SET (4) 3" BT. SPK. & W. TAN. TIES SET 1XZ & N ON SURFACE

SET L. & C.E. TAG. ON CONC. STEP. (TANGENT)

800.00 FOUR L

HOUSE No. 25165

HOUSE No. 25166

SET BT. SPK. & W. ON DRIVE. (TANGENT)

90°-00-00 (1)
360-00-00 (4)
180-00-00 (6)
90°-00-00 (A)

(25) (25)

To Top of PG. 24

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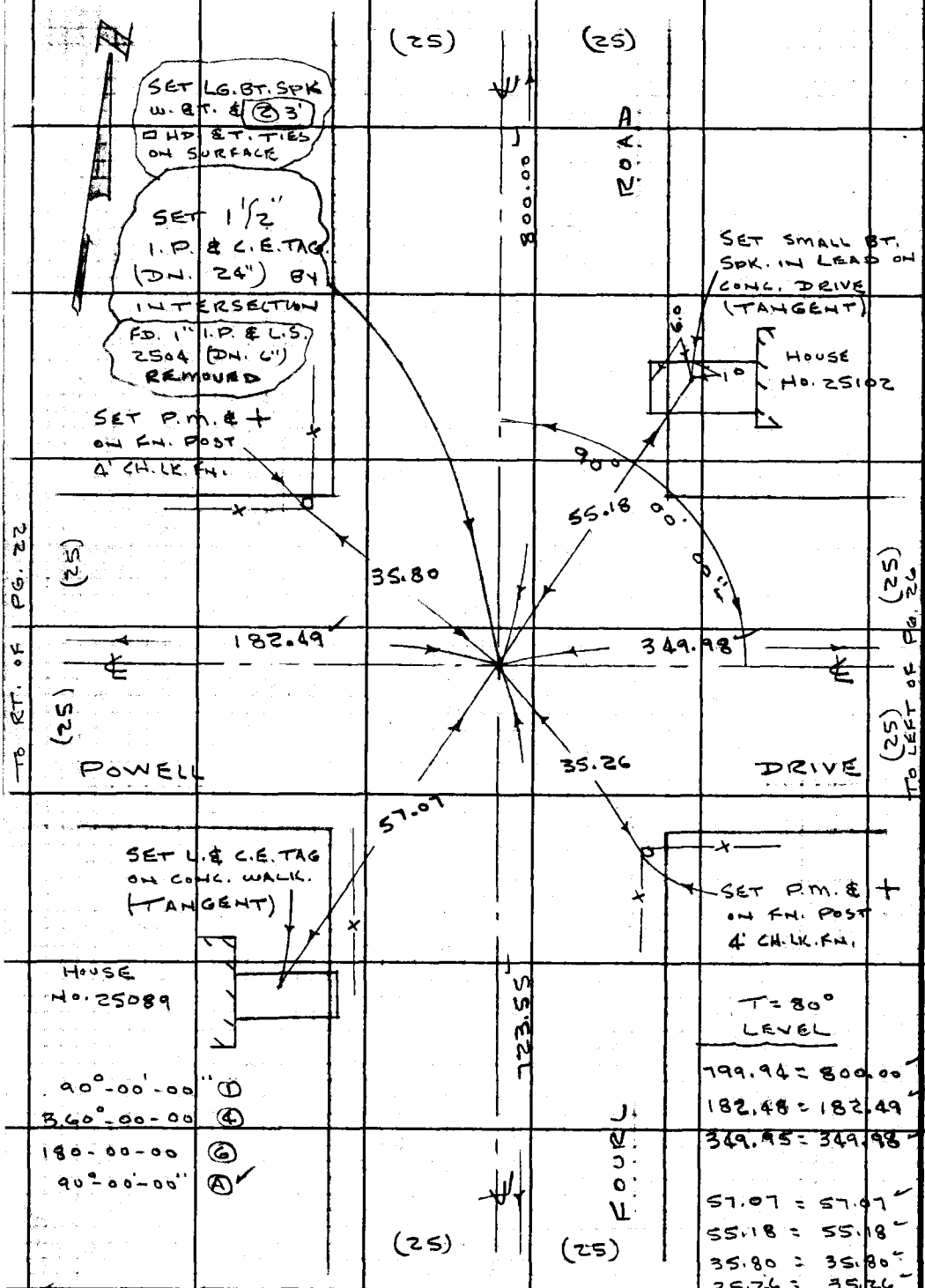
76F3085 CE #310 8-63

PWFB 2411 TO BOTTOM OF PG 23 200

F. B. ~~2142~~ PG. 24



90°-00'-00" (1)
360°-00-00 (4)
180-00-00 (6)
90°-00'-00" (A)

T = 80°
LEVEL

799.94 = 800.00
182.48 = 182.49
349.95 = 349.98

57.07 = 57.07
55.18 = 55.18
35.80 = 35.80
35.26 = 35.26

TO TOP OF PG. 39

W.S. 62-A-3

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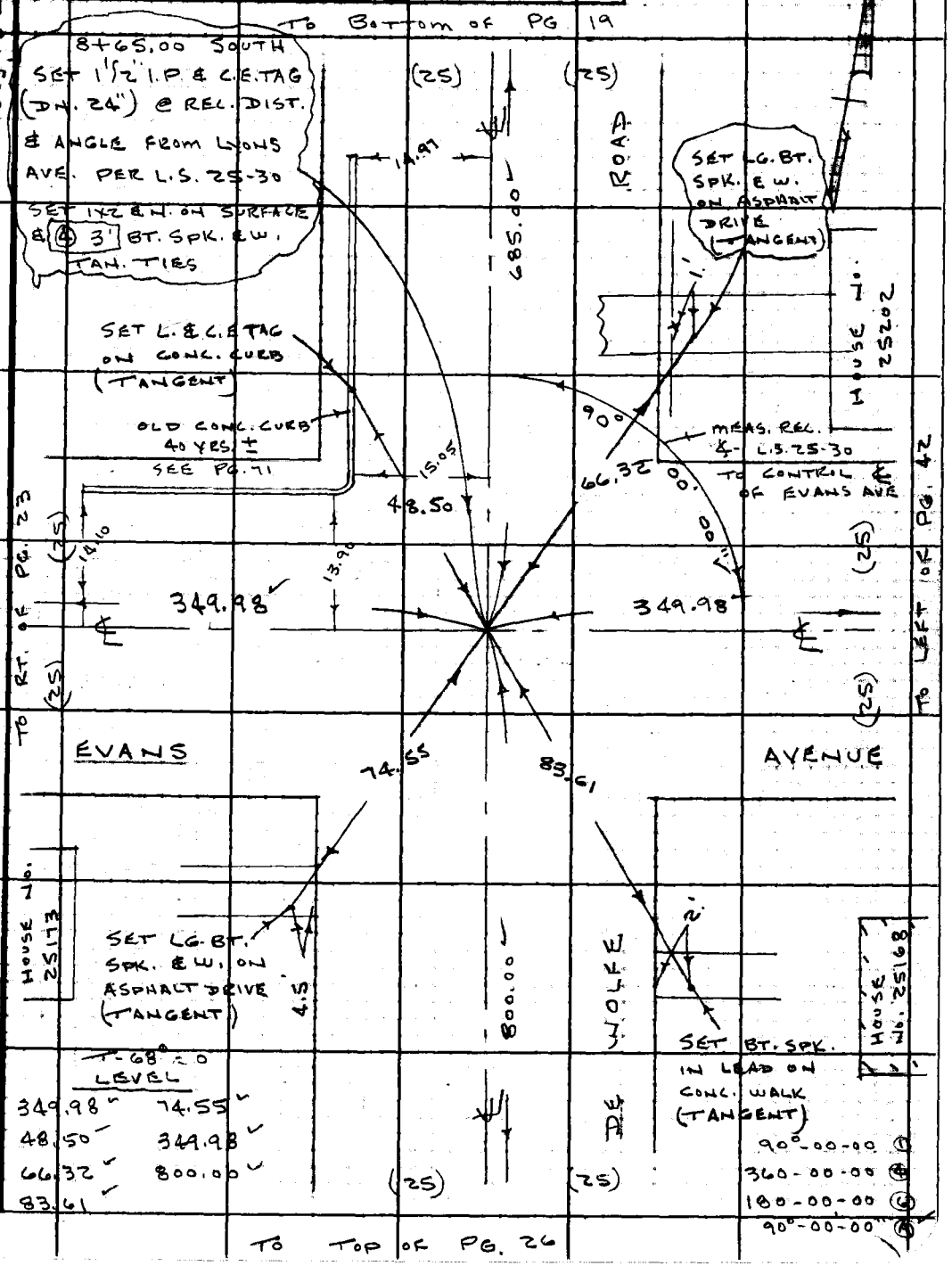
PWFB 2412

671

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 11-65
Date	Indexed H. E. OFF

F. B. ~~2742~~ PG. ~~[illegible]~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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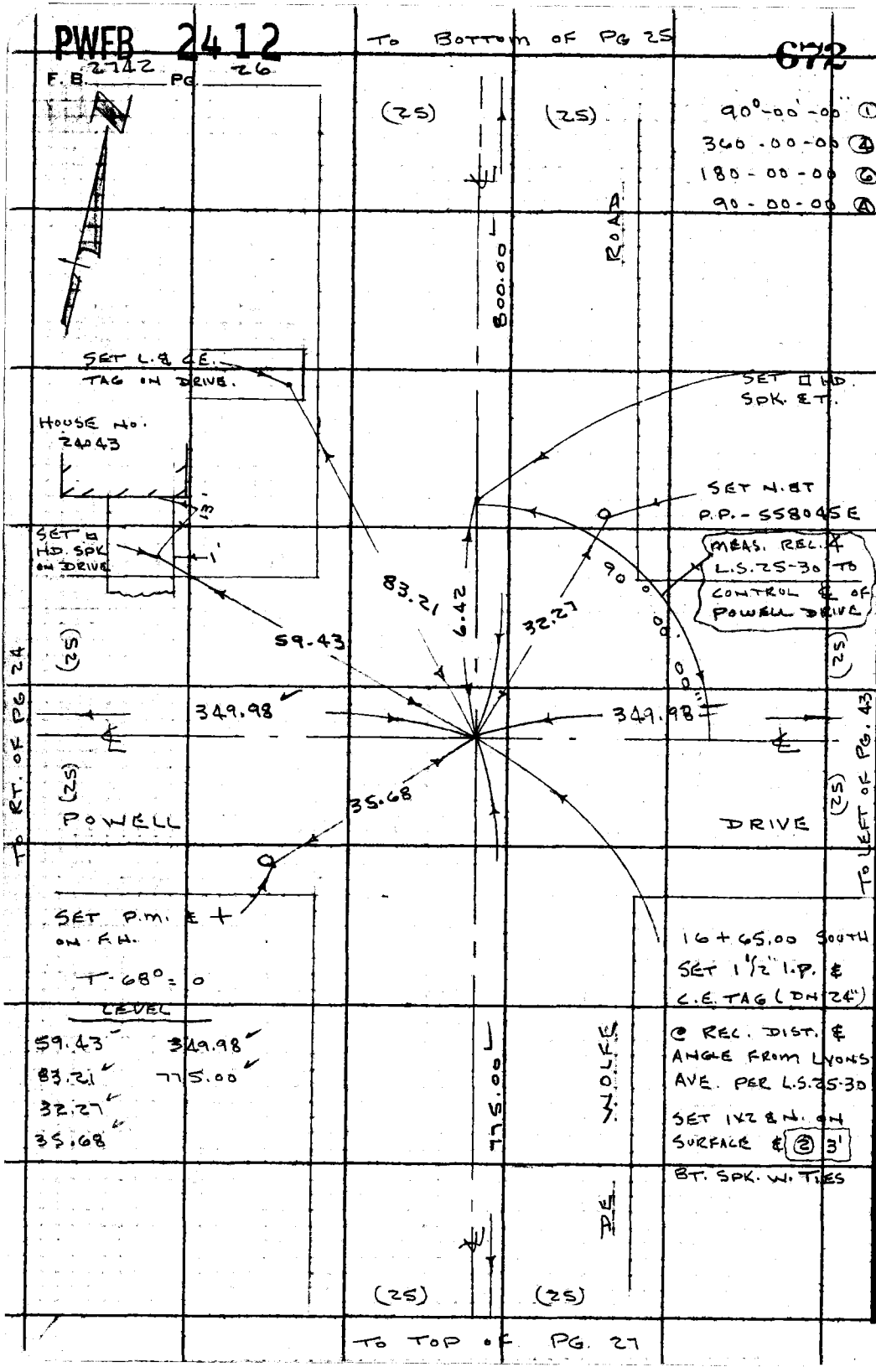
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 2412

672

F.B. 2742 PG. 26



W.S. 67. A-3

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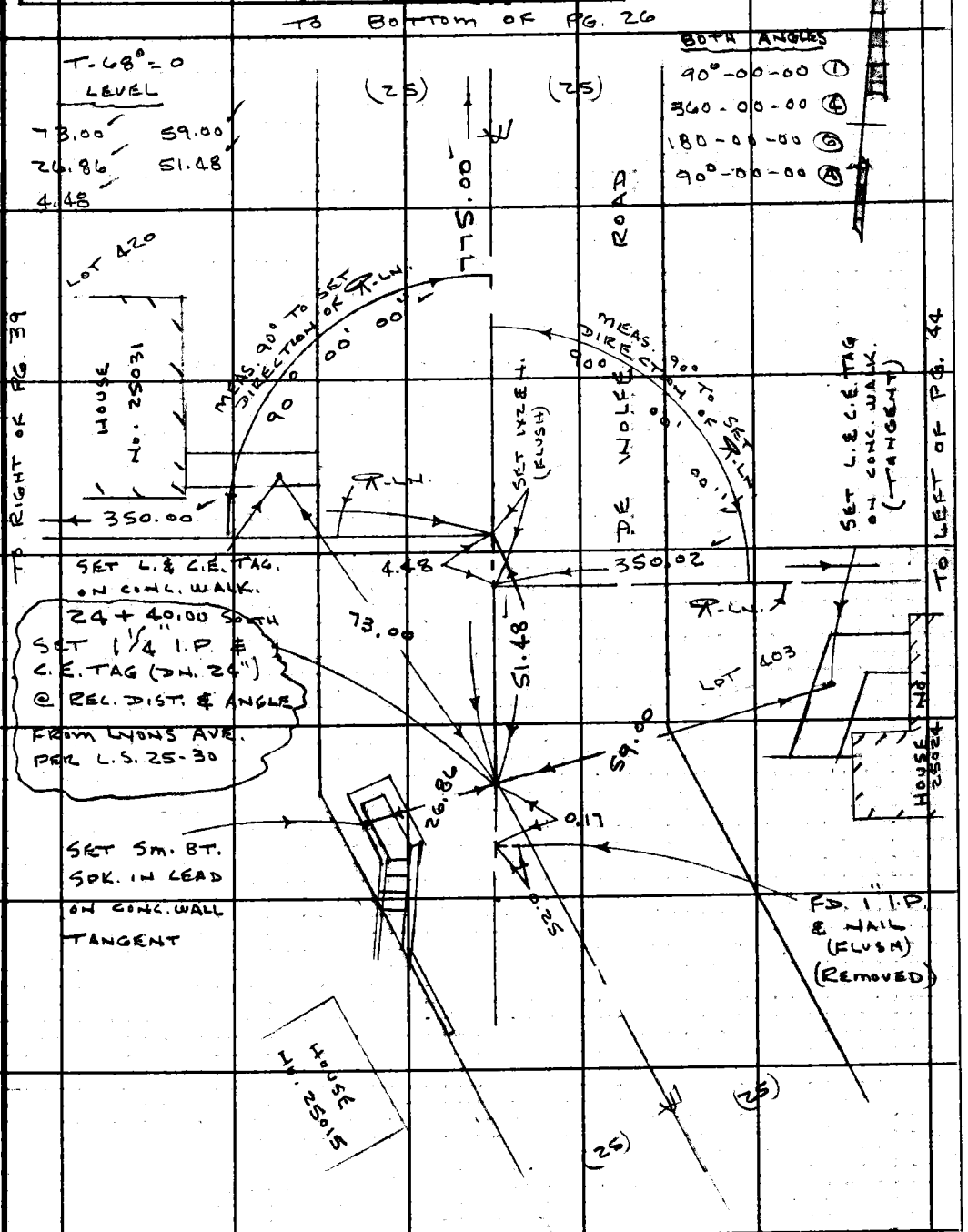
PWFB 2412 673, 674

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 10-65
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. ~~39~~

TO BOTTOM OF PG. 26



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76F309S CE #310 8-63

PLEASE RETURN TO
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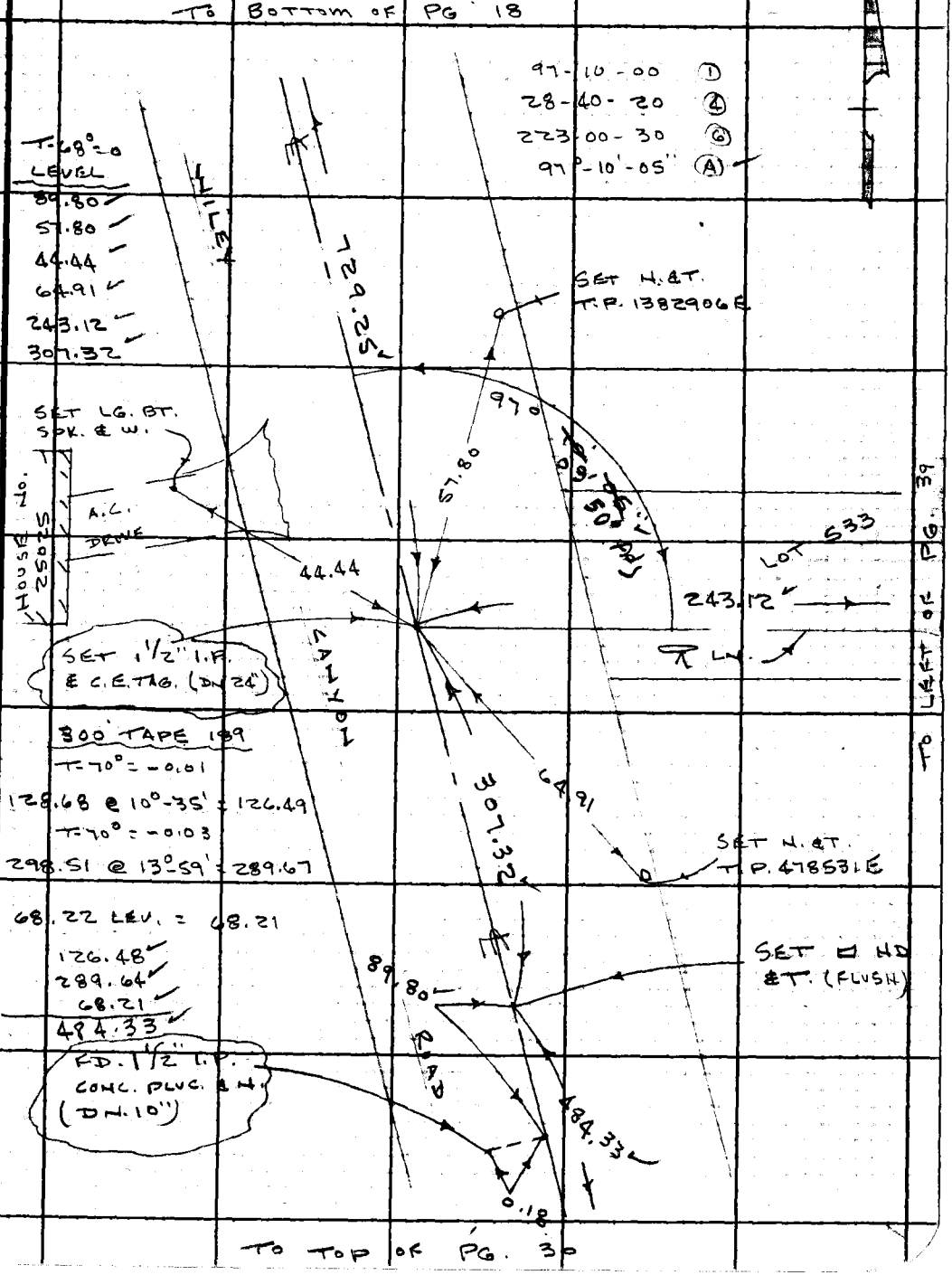
F. B. 2442 Pg. 58

PWFB 2411 202, 203

Notes Ck'd by	Survey of CENTRAL NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-[illegible]-65
Date	Indexed H. F. [illegible]

F. B. ~~2742~~ PG. ~~39~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

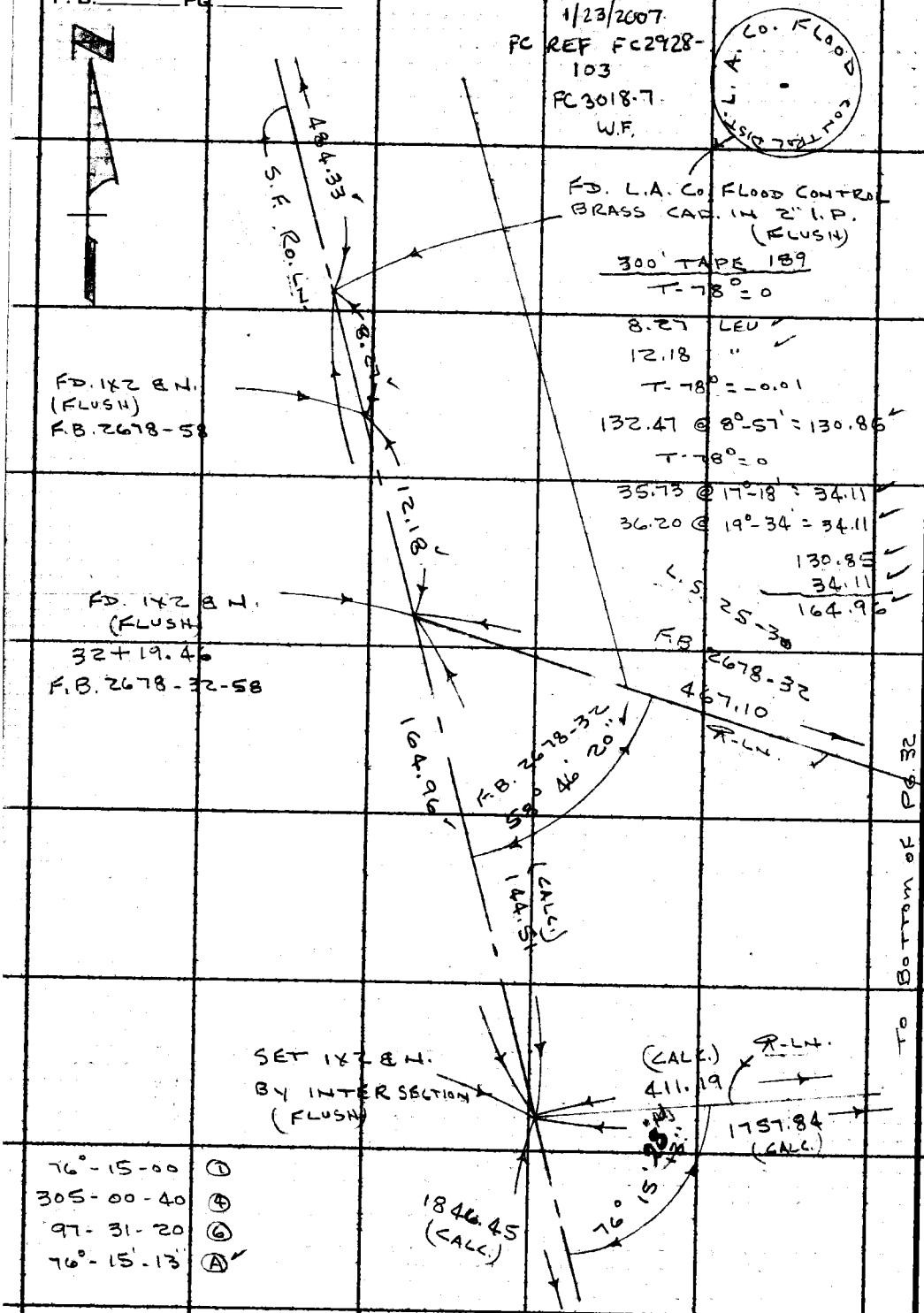
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 CE #310 6-63

PWFB 2411 To Bottom of PG. 29 204

F.B. ~~2142~~ PG. ~~30~~

1/23/2007
PC REF FC2928-103
FC3018.7
W.F.



To Top of PG. 31

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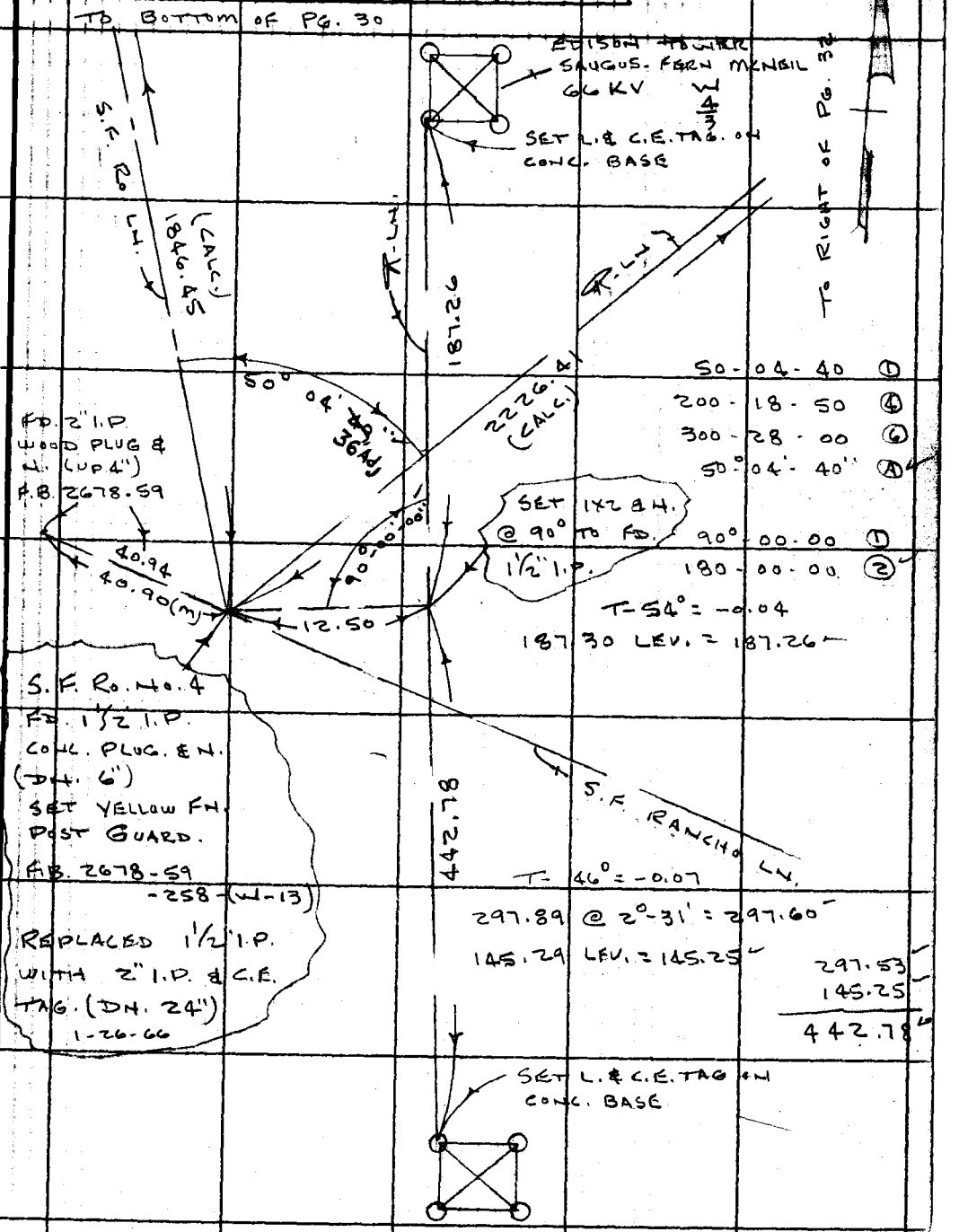
PWFB 2412

675

Notes Ck'd by A. F. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 189 Std 84 °F
Office Work	Surveyed by J.P. MENNIE
Checked	Notes J.P.M. Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2242~~ PG. 31



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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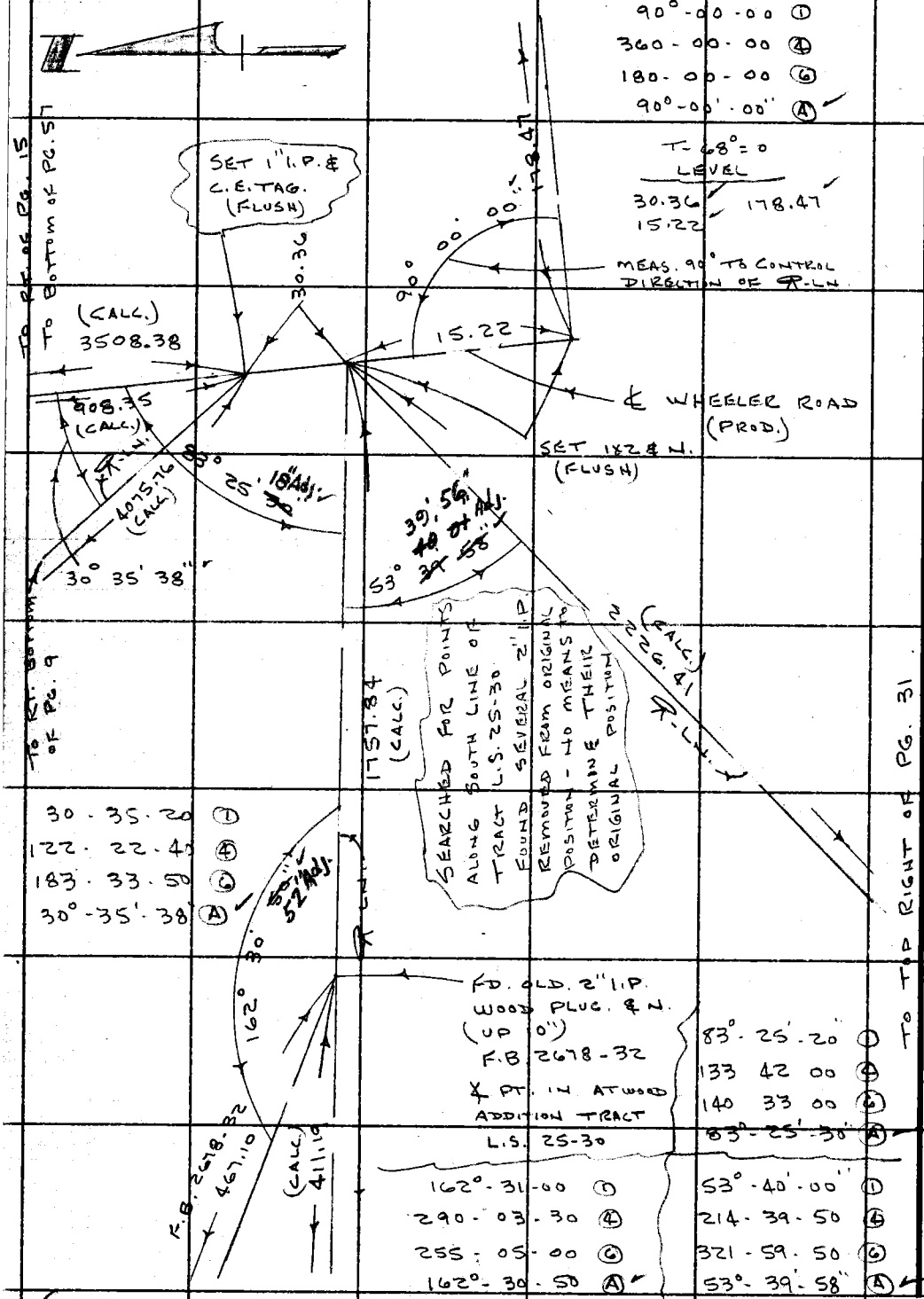
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 2412 TO BOTTOM OF PG. 33 676, 677

F.B. 2742 PG. 32



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PWFB 2412 678, 679

Notes Ck'd by A. F. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 189 Std 84 °F
Office Work	Surveyed by J.D. MENNE
Checked	Notes J.P.M. Date 11-65
Date	Indexed H. E. C.T.

F. B. ~~2742~~ PG. ~~33~~

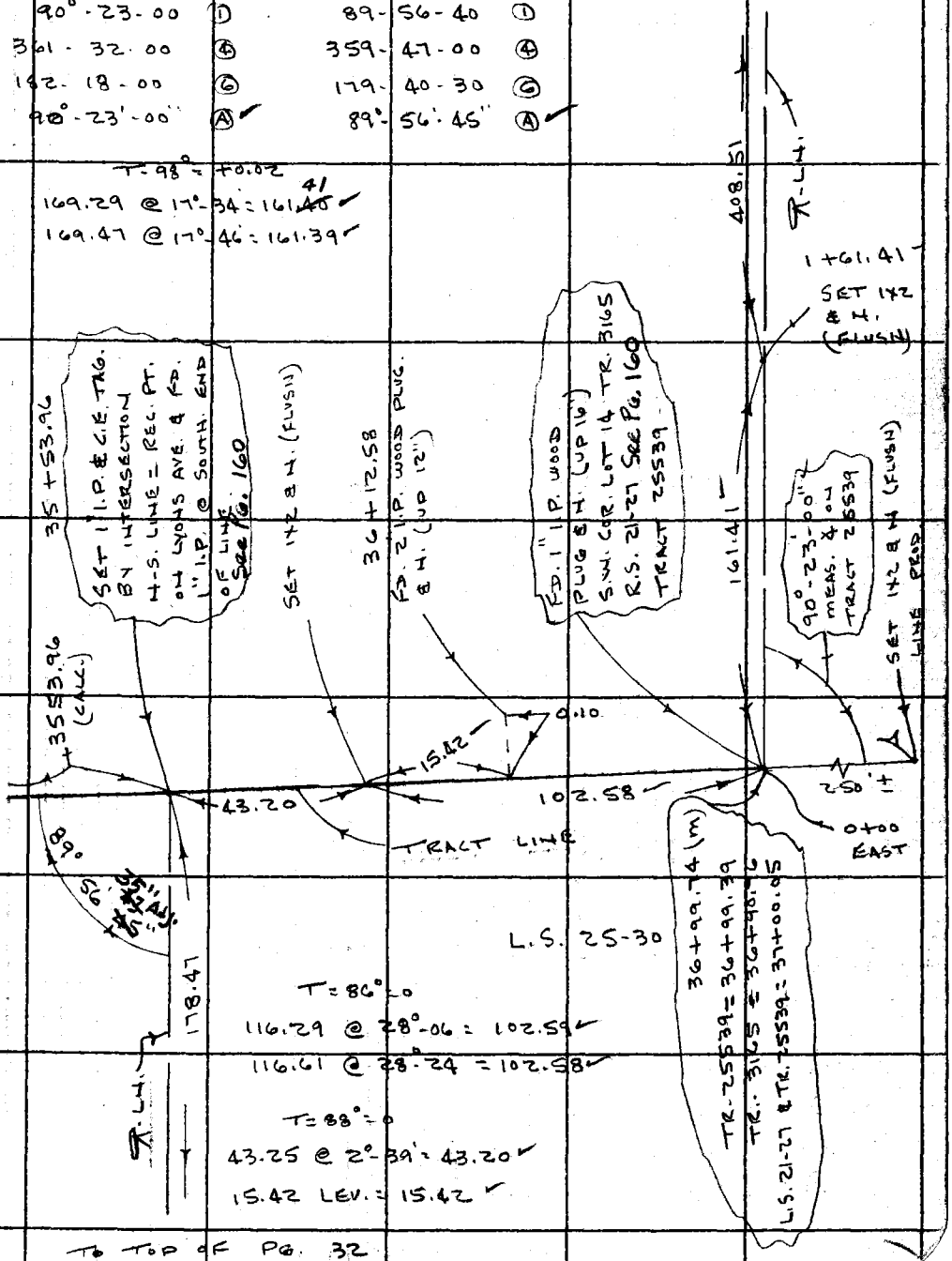
TO BOTTOM OF PG. 34

90°-23-00	(1)	89-56-40	(1)
361-32-00	(4)	359-47-00	(4)
182-18-00	(6)	179-40-30	(6)
90°-23'-00"	(A) ✓	89°-56'-45"	(A) ✓

T=98° = +0.02

169.29 @ 17°-34 = 161.~~40~~ 41 ✓

169.47 @ 17°-46 = 161.39 ✓



L.S. 25-30

T=86°=0

116.29 @ 28°-06 = 102.59 ✓

116.61 @ 28°-24 = 102.58 ✓

T=88°=0

43.25 @ 2°-39' = 43.20 ✓

15.42 LEV. = 15.42 ✓

TO TOP OF PG. 32

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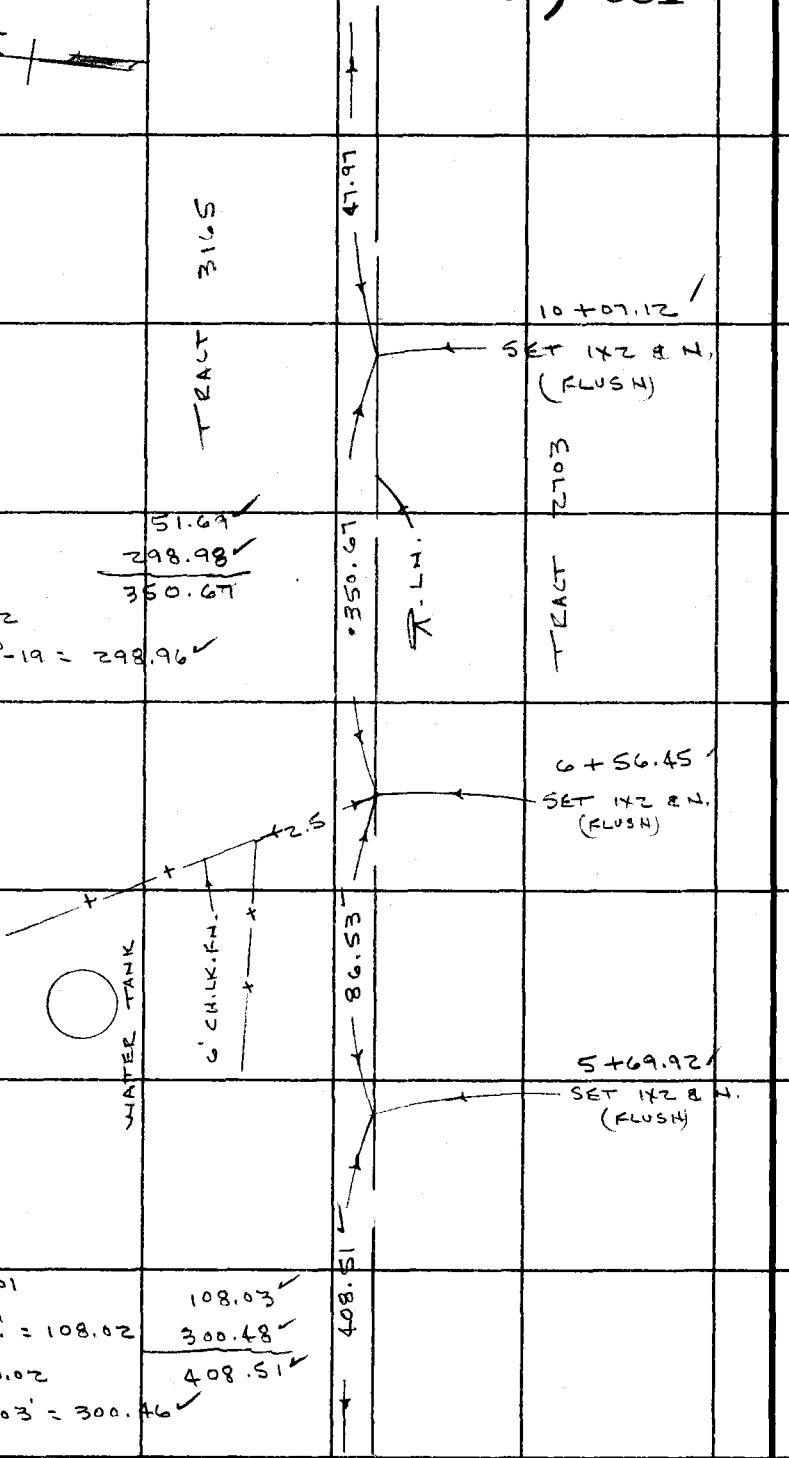
76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~2242~~ PG. 34

TO BOTTOM OF PG. 35

680, 681



TO TOP OF PG. 33

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PWFB 2412

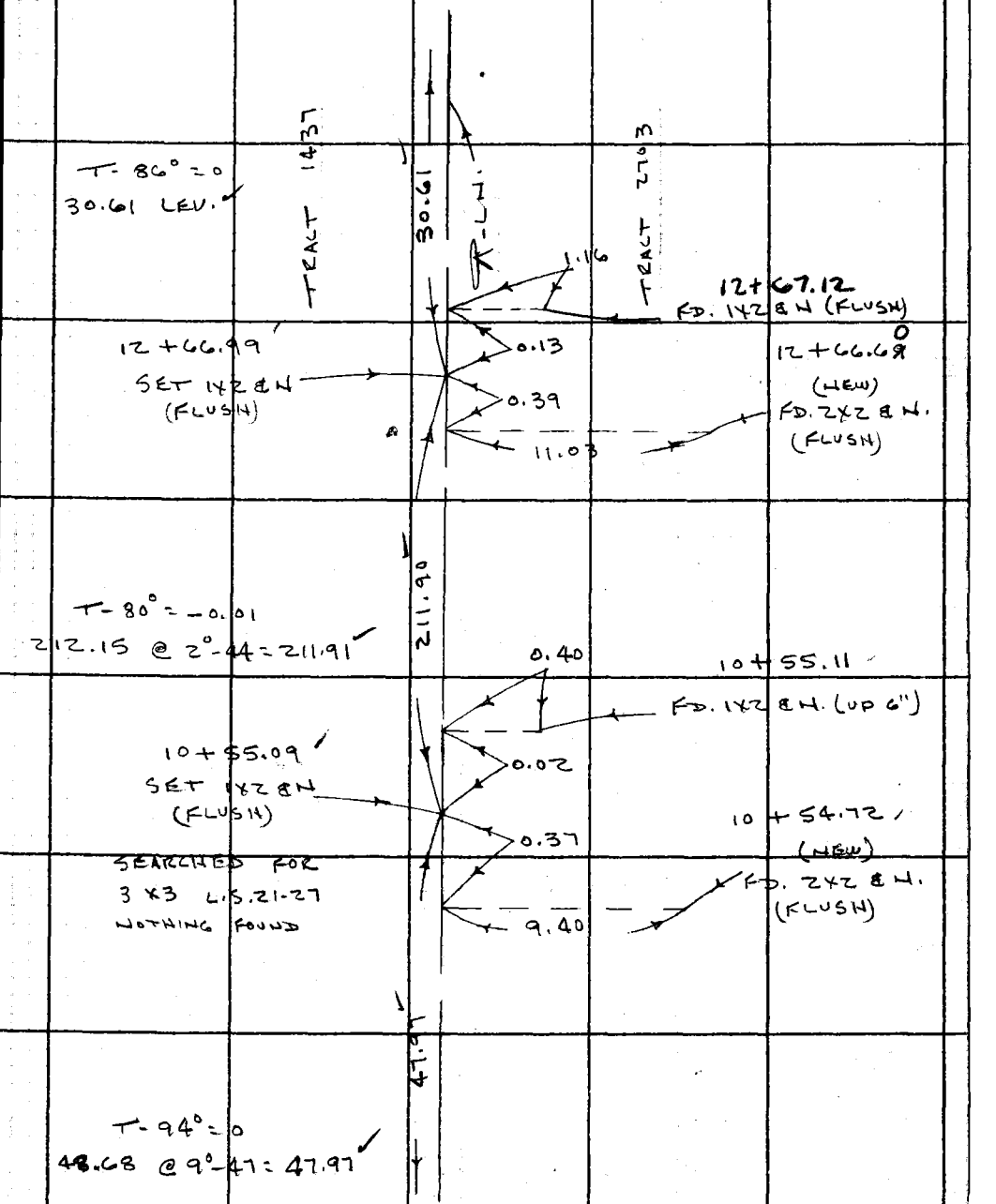
682, 683

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 84 °F
Surveyed by S.P. MENNITE
Notes S.P.M. Date 11-65
Indexed

F. B. ~~2442~~ PG. ~~35~~

To Bottom of PG. 36



To Top of PG. 34

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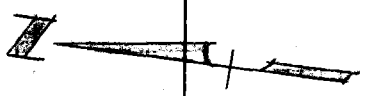
403 Los Angeles County Engineering Bldg.
76F3095 CE # 310 2-61

PWFB 2412

F. B. 2442 PG. 36

To Bottom of PG. 37

684, 685



T = 94° = 0

43.56 @ 7°-10' = 43.22

48.14 LEV. = 48.14

91.36

91.36

17+56.75

SET 1X2 & N.

(FLUSH)

TRACT 1437

0.65

2.86

17+56.10

FD. 2" I.P. &

2X2 & NAIL PLUG

IN PIPE (UP 18")

S.E. CORNER

LOT 28

TRACT 1437

166.89

T = 96° = +0.01

172.76 @ 15°-00 = 166.87

172.54 @ 14°-42 = 166.89

LOT 3

TRACT 2703

15+89.86

SET 1X2 & N.

292.26

T = 94° = +0.02

299.62 @ 12°-44' = 292.25

299.69 @ 12°-48' = 292.24

12+97.60

SET 1X2 & N.

(FLUSH)

30.61

To Top of PG. 35

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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PWFB 2412

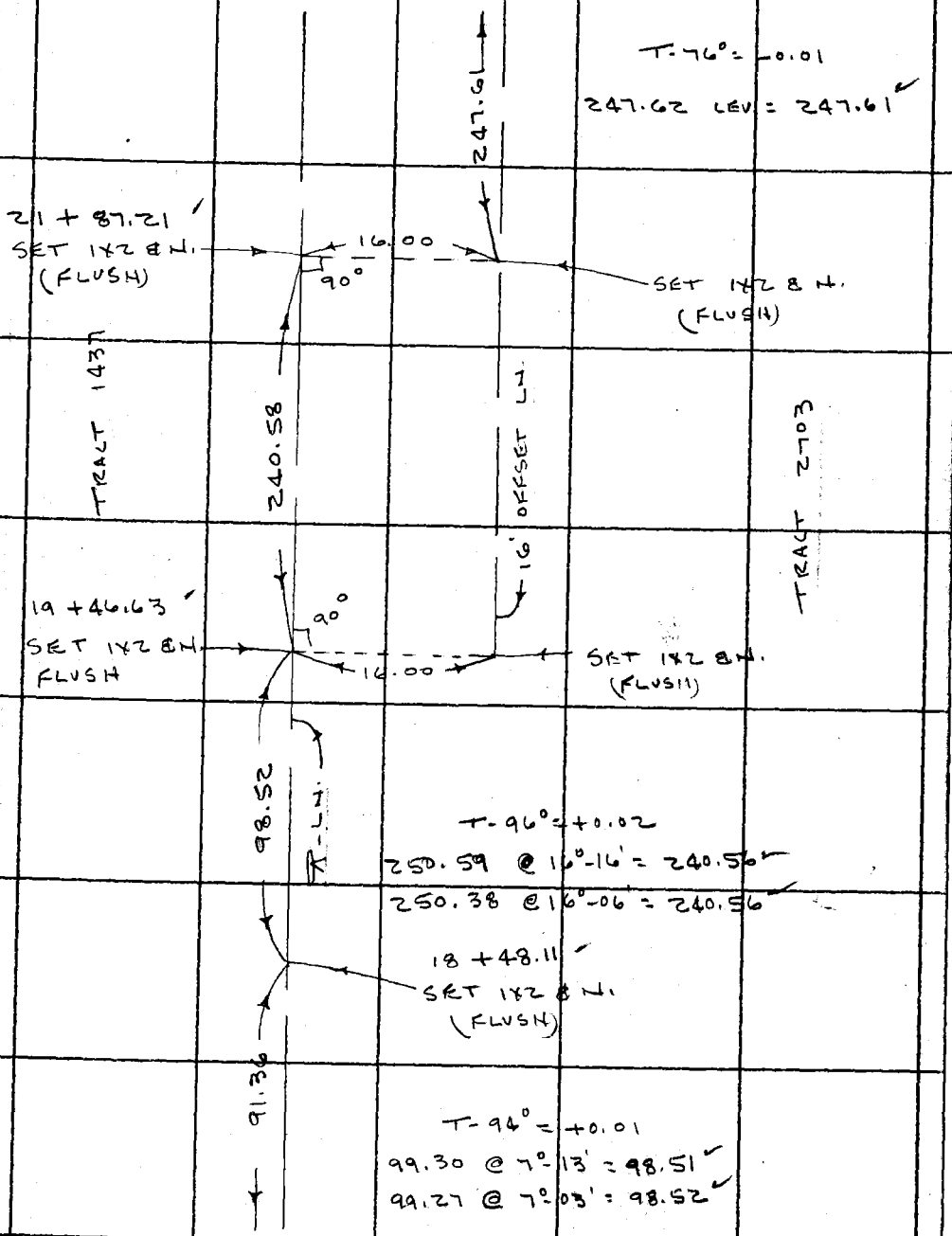
686 687

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 84 °F
Surveyed by V.P. MENNIE
Notes V.P.M Date 11-65
Indexed T. E. CTT

F. B. ~~2742~~ PG. 37

TO LEFT OF PG. 38



TO TOP OF PG. 36

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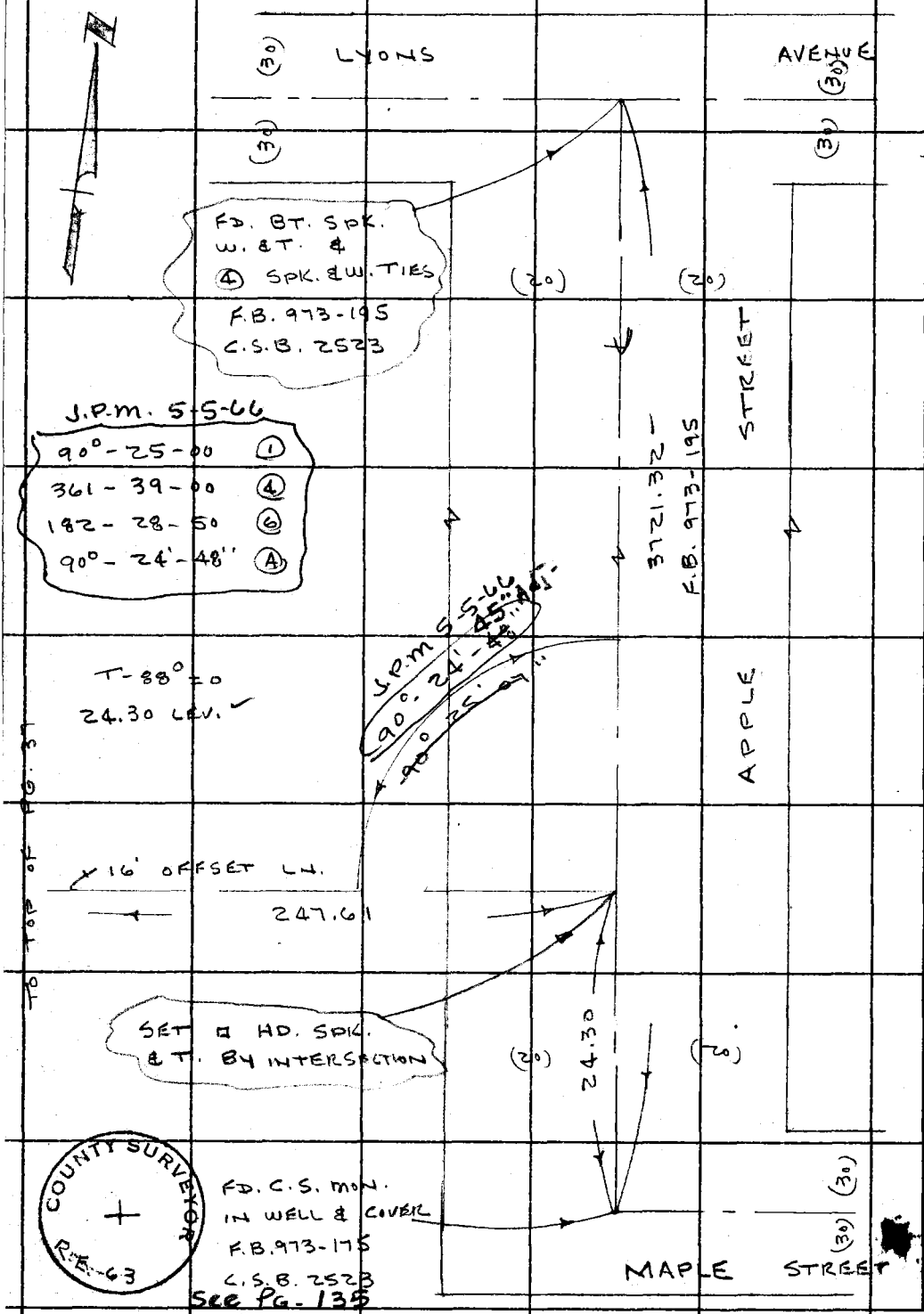
76F3095 CE # 310 3-61

PWFB 2412 688 / 689

F. B. ~~2742~~ Pg. ~~38~~



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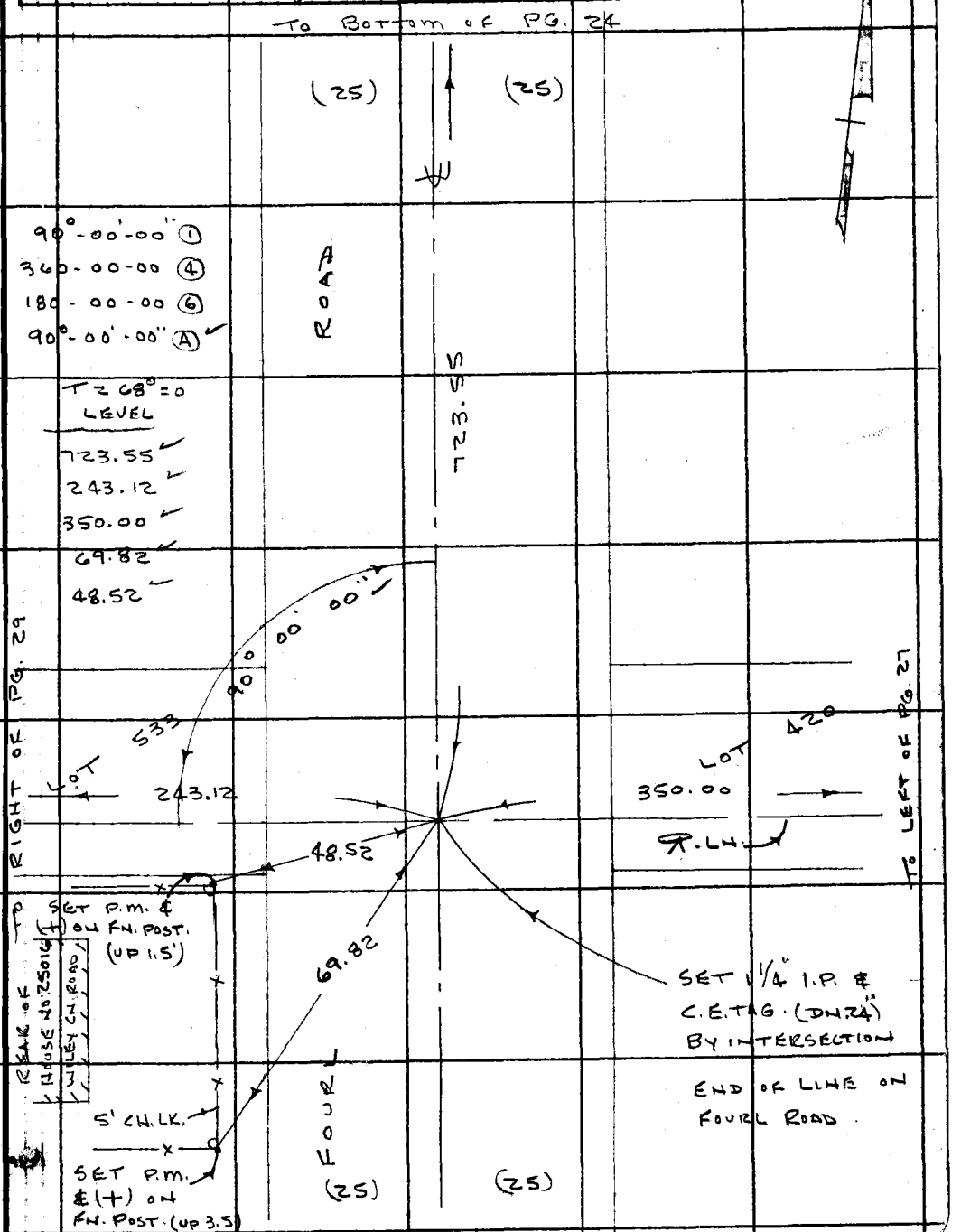
PWFB 2411 207, 208

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-1-65
Date	Indexed H. E. OTT JAN 2 '66

F. B. ~~2742~~ PG. ~~39~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE # 310 3-61

F. B. ~~2712~~ Pg. ~~20~~

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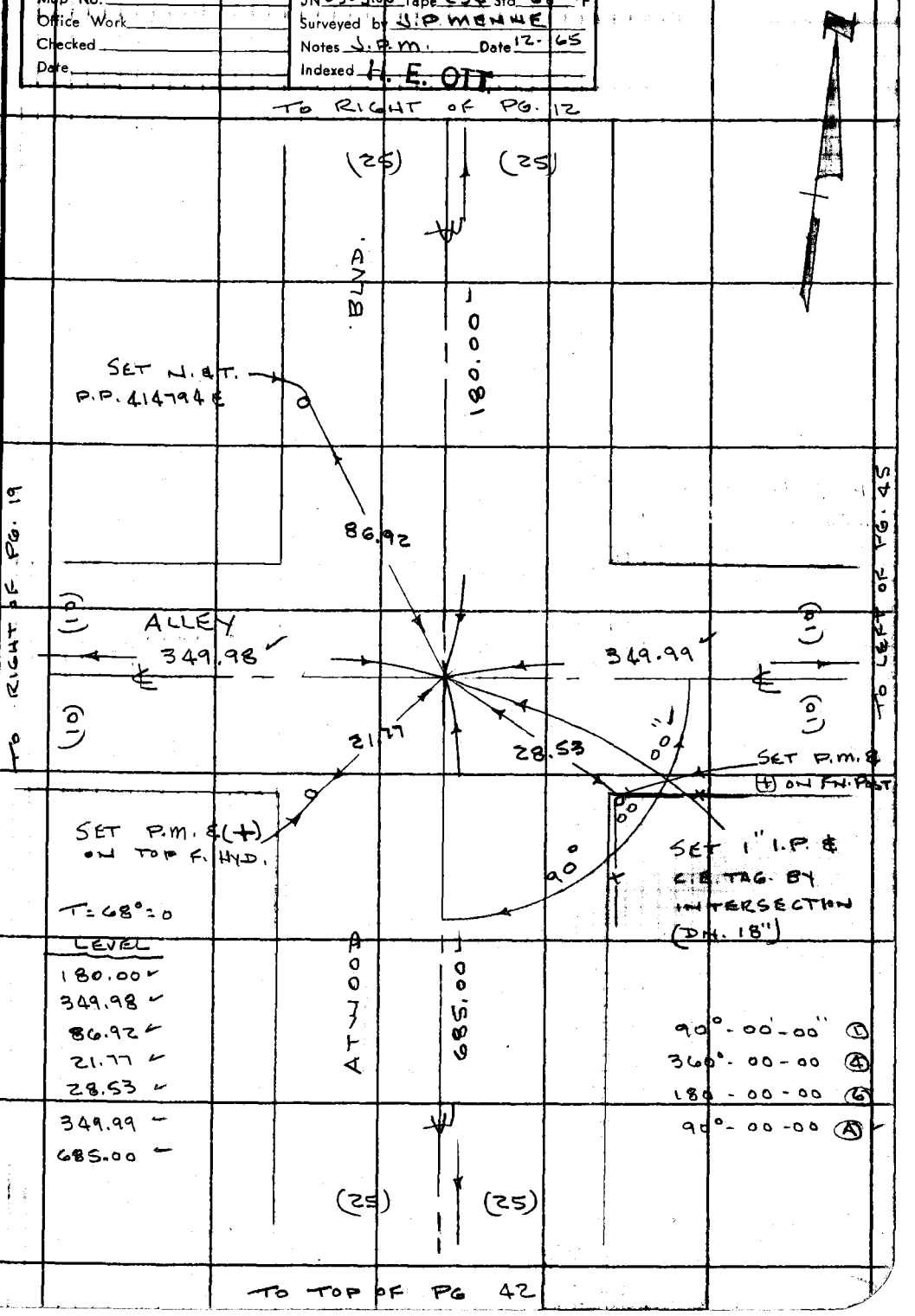
PWFB 2512 1278

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. 41



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE # 310 3-61

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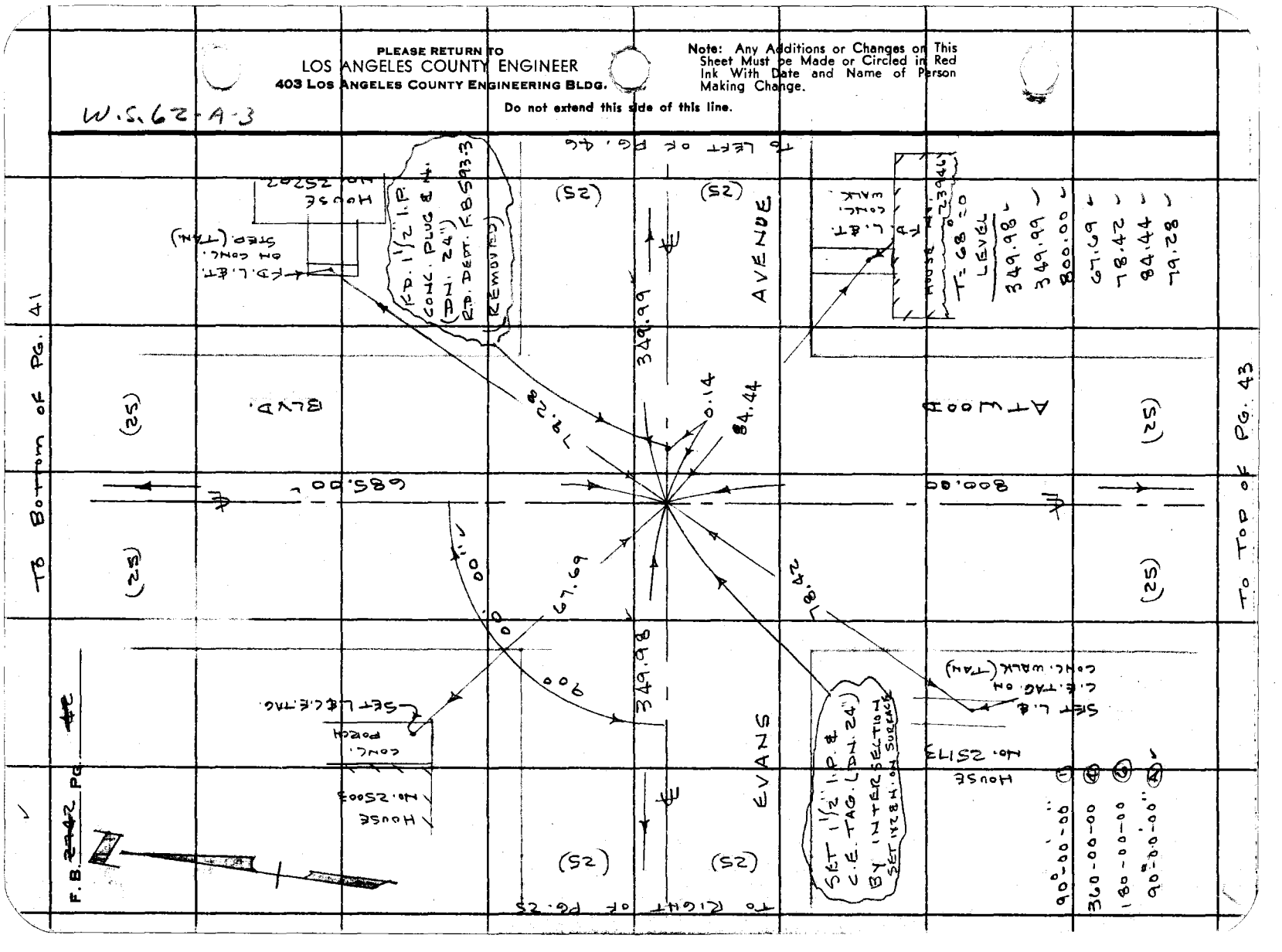
W.S.62-A-3

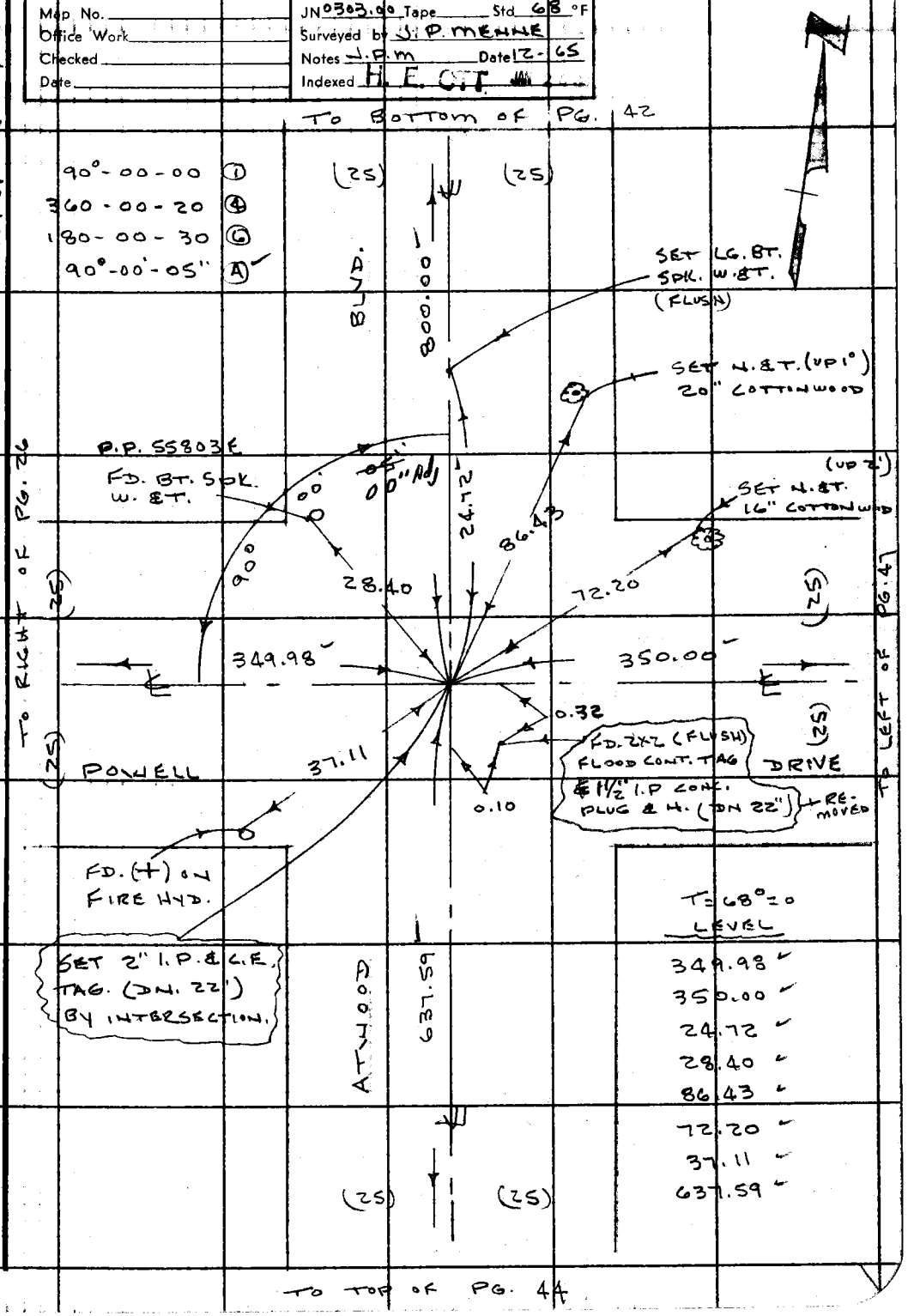


PWFB 2412

691

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date 12-65
Date	Indexed H. E. C.T.

F. B. ~~2742~~ PG. ~~43~~



W. S. 62-A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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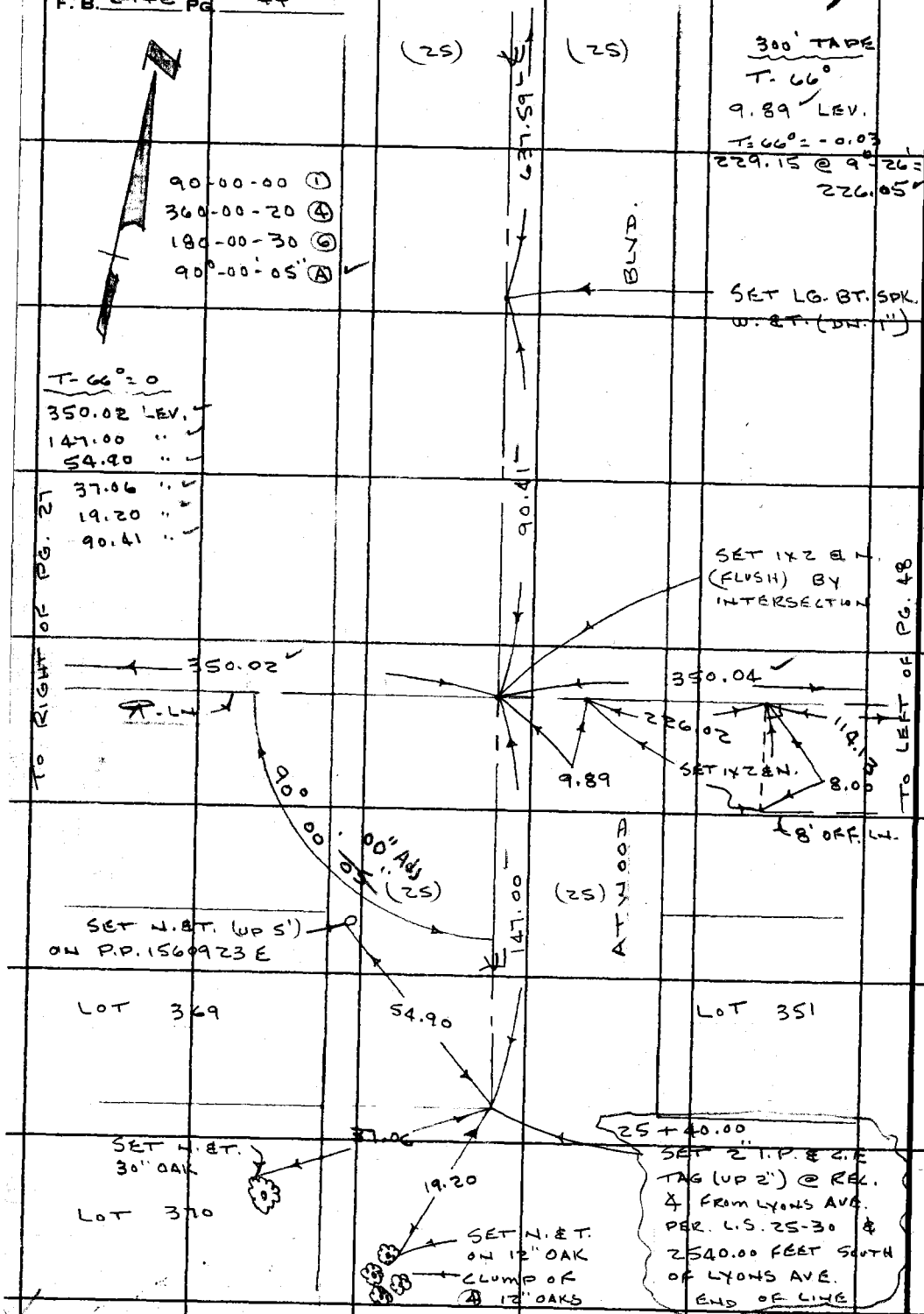
76F3095 CE # 310 3-61

PWFB 2412 TO BOTTOM OF PG 43 692, 693

F. B. ~~2442~~ PG. ~~44~~



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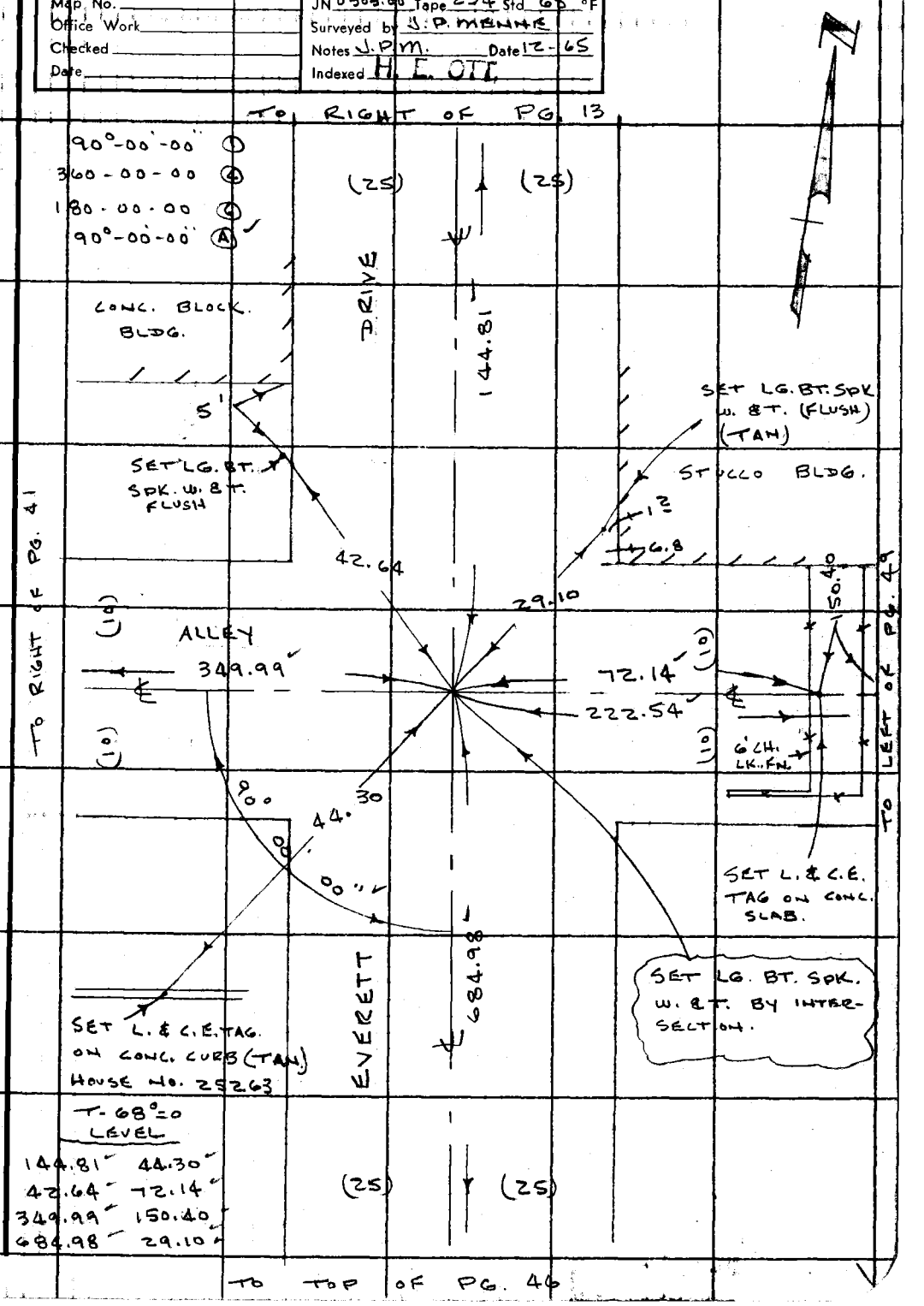
PWFB 2512

1279

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M. Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2142~~ PG. ~~46~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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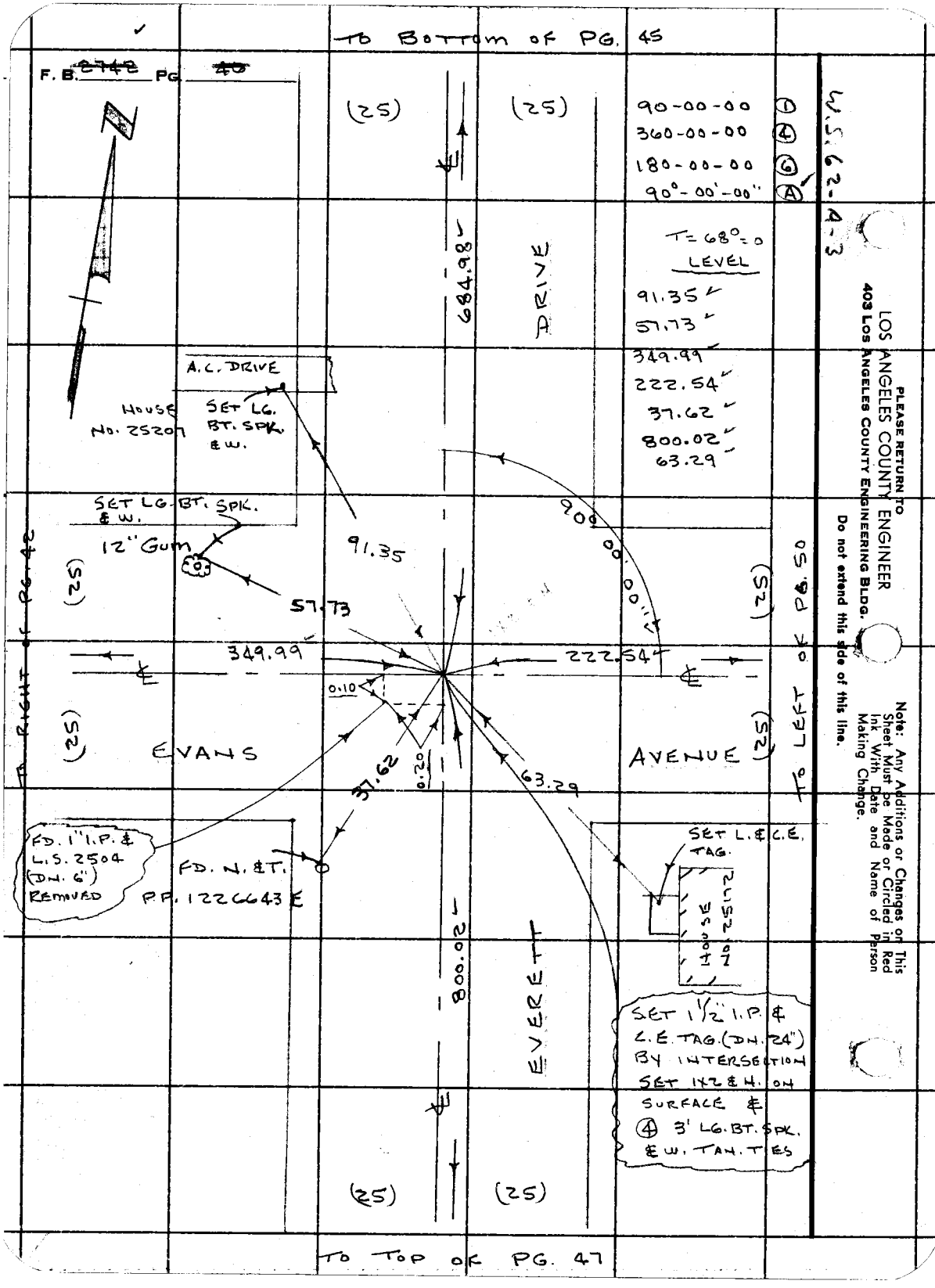
76F3095 CE # 310 3-61



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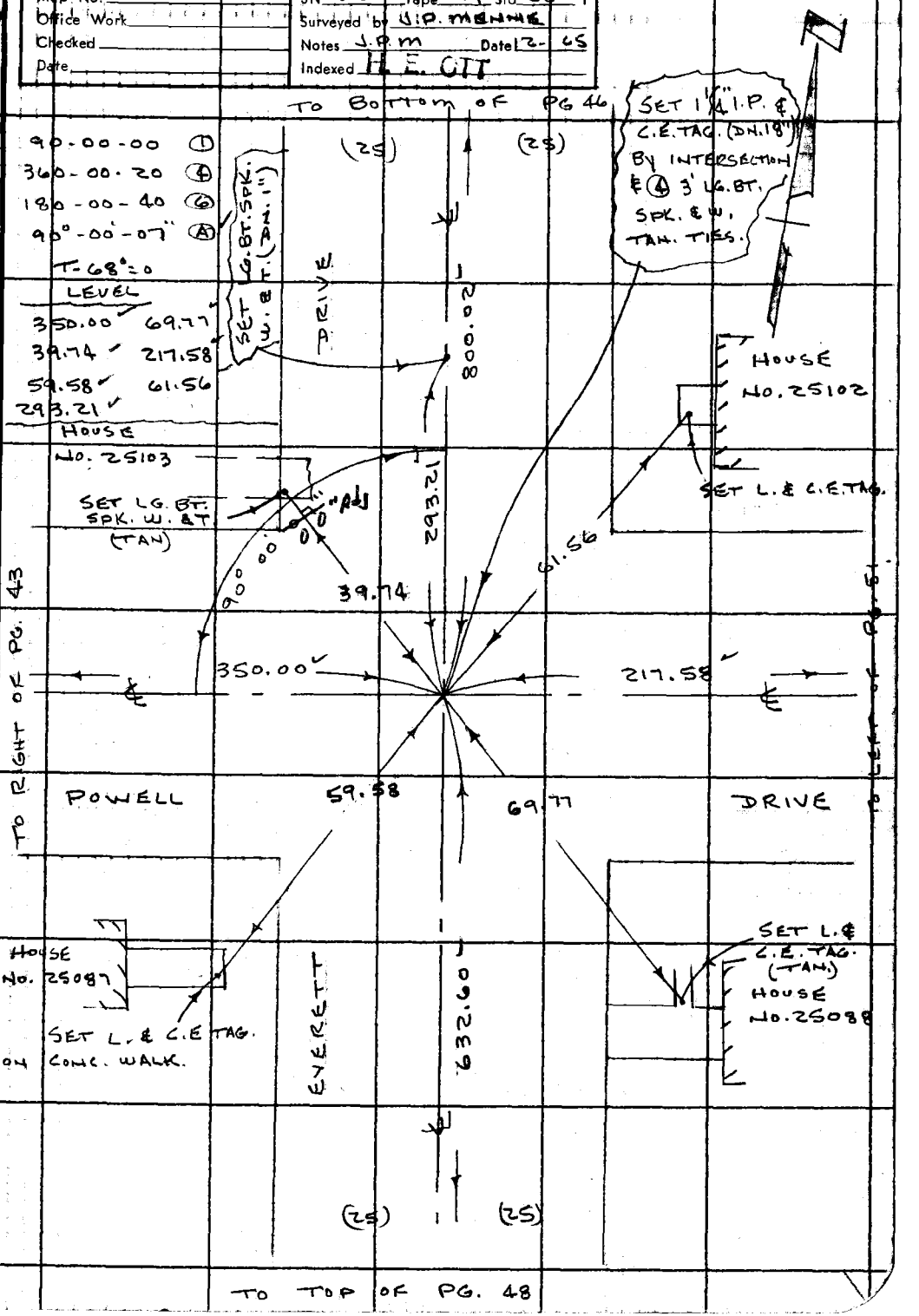
PWFB 2412

695

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNIE
Checked	Notes J.P.M Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2412~~ PG. ~~47~~

W.S. 62-A-3



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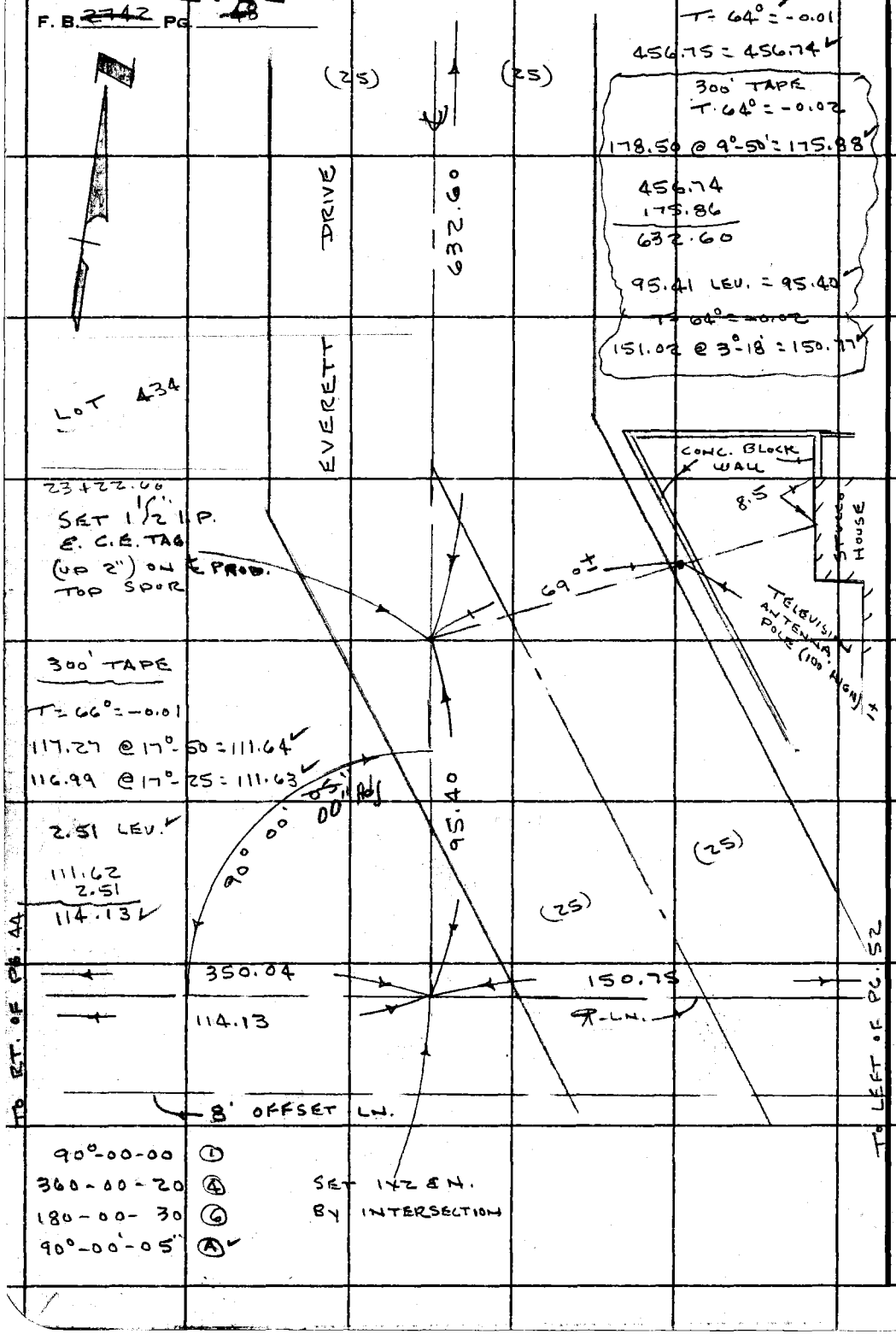
76F309S CE # 310 3-61

PWFB 2412 TO BOTTOM OF PG. 47 696, 697

F. B. ~~2742~~ PG. ~~48~~



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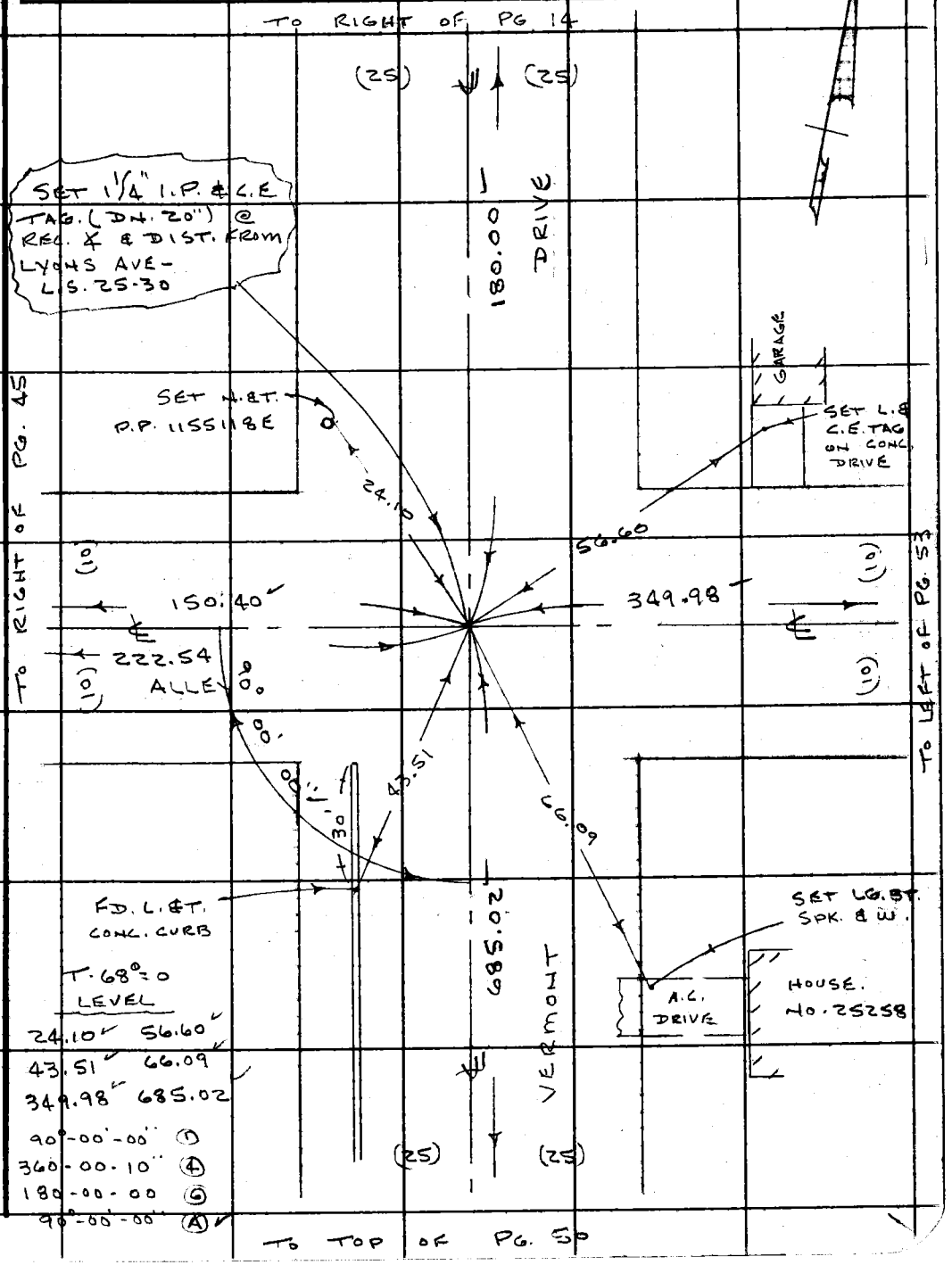
PWFB 2512

1280

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 12-65
Date	Indexed H. E. OTT JAN 2 8 66

F. B. ~~2140~~ PG. ~~49~~



T. 68° = 0
LEVEL

24.10	56.60
43.51	66.09
349.98	685.02

90°-00'-00" (1)
360-00-10" (4)
180-00-00 (6)
90°-00'-00" (A)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE #310 6-63

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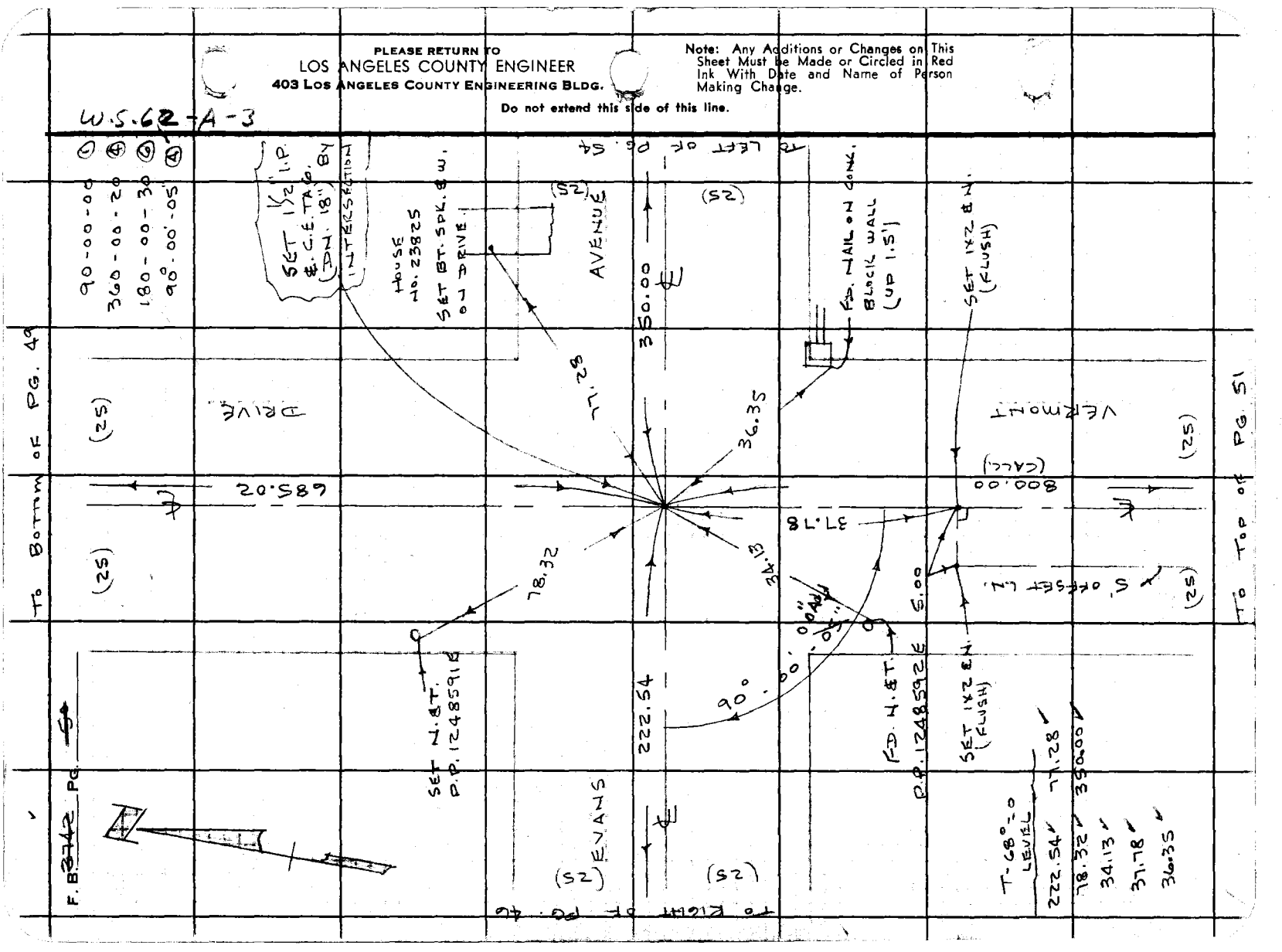
W.S.62-A-3

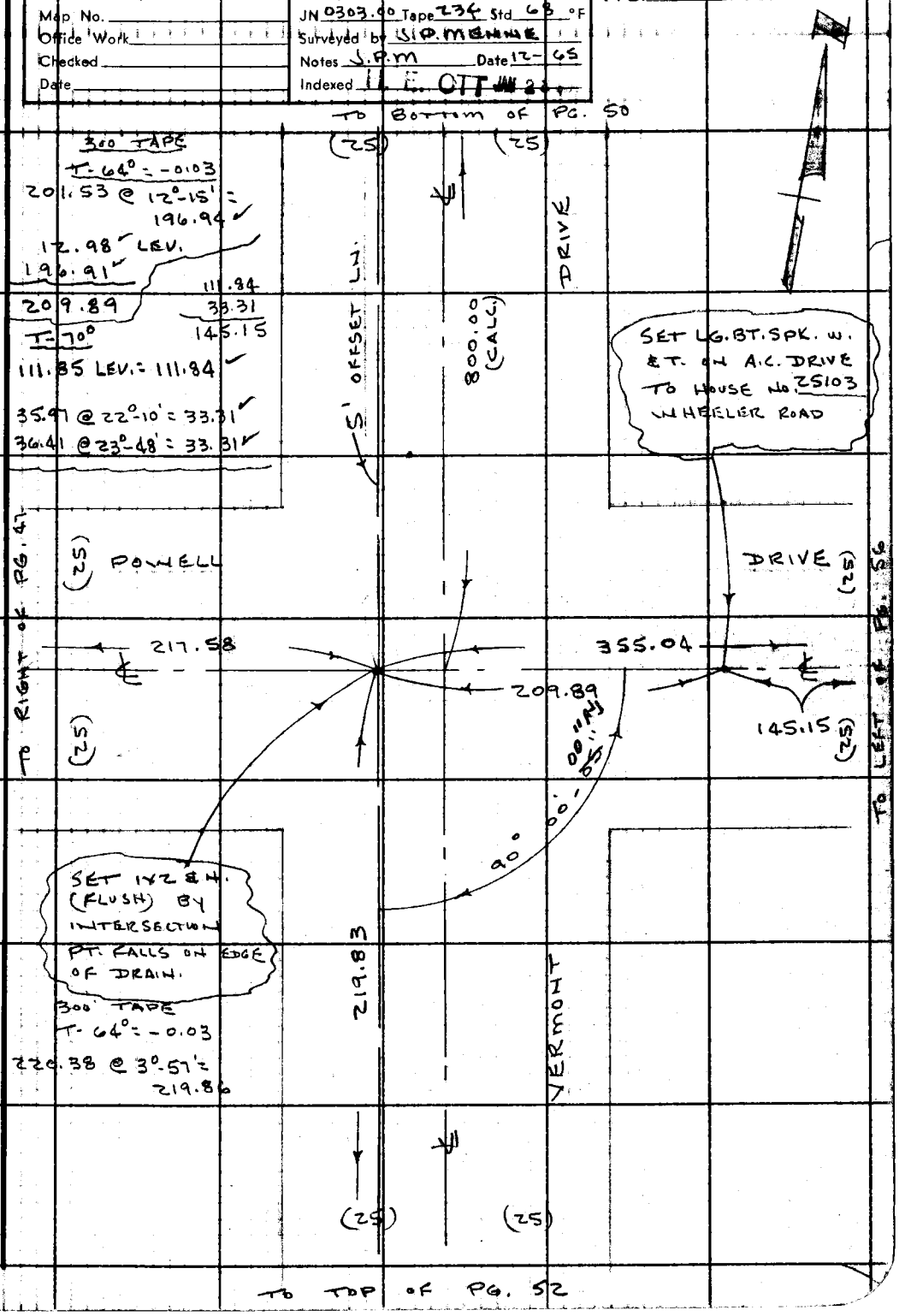


PWFB 2412 700, 701

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. ~~51~~

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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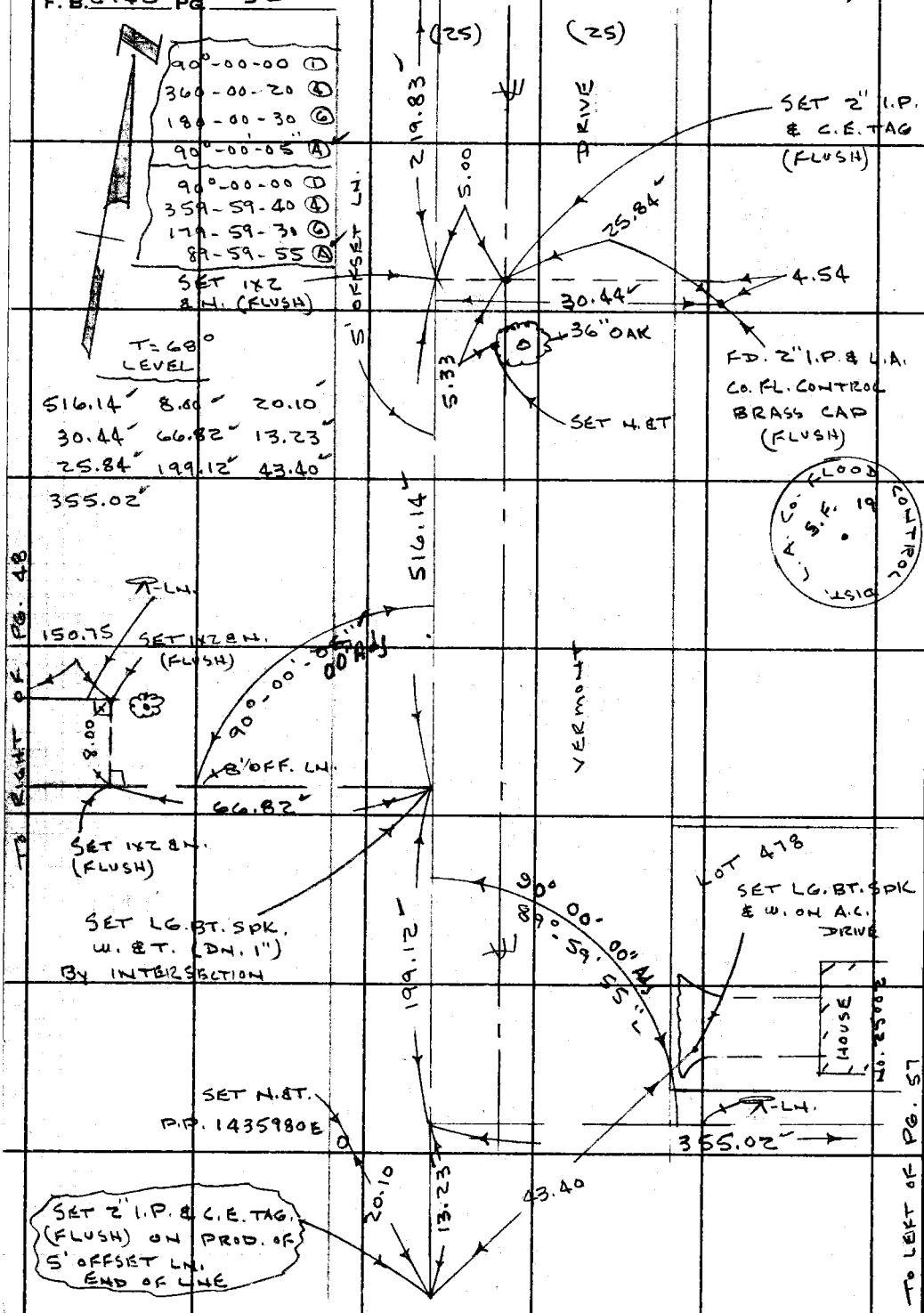
76F309S CE # 310 3-61

PWFB 2412 To Bottom of PG. 51 702, 703

F. B. ~~2743~~ PG. ~~52~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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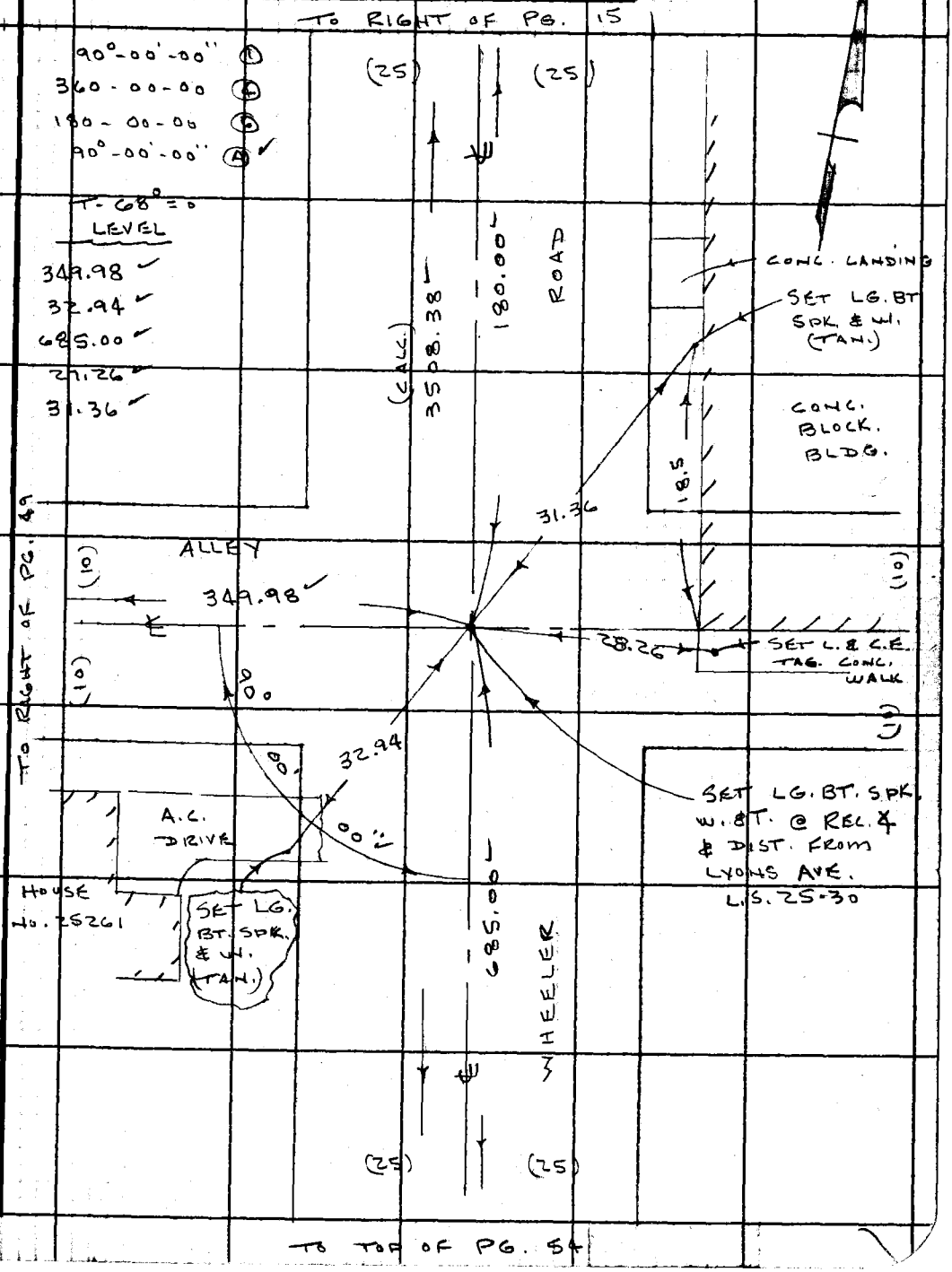
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512

1281

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by S.P. MENNE
Checked	Notes J.P.M. Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. ~~53~~

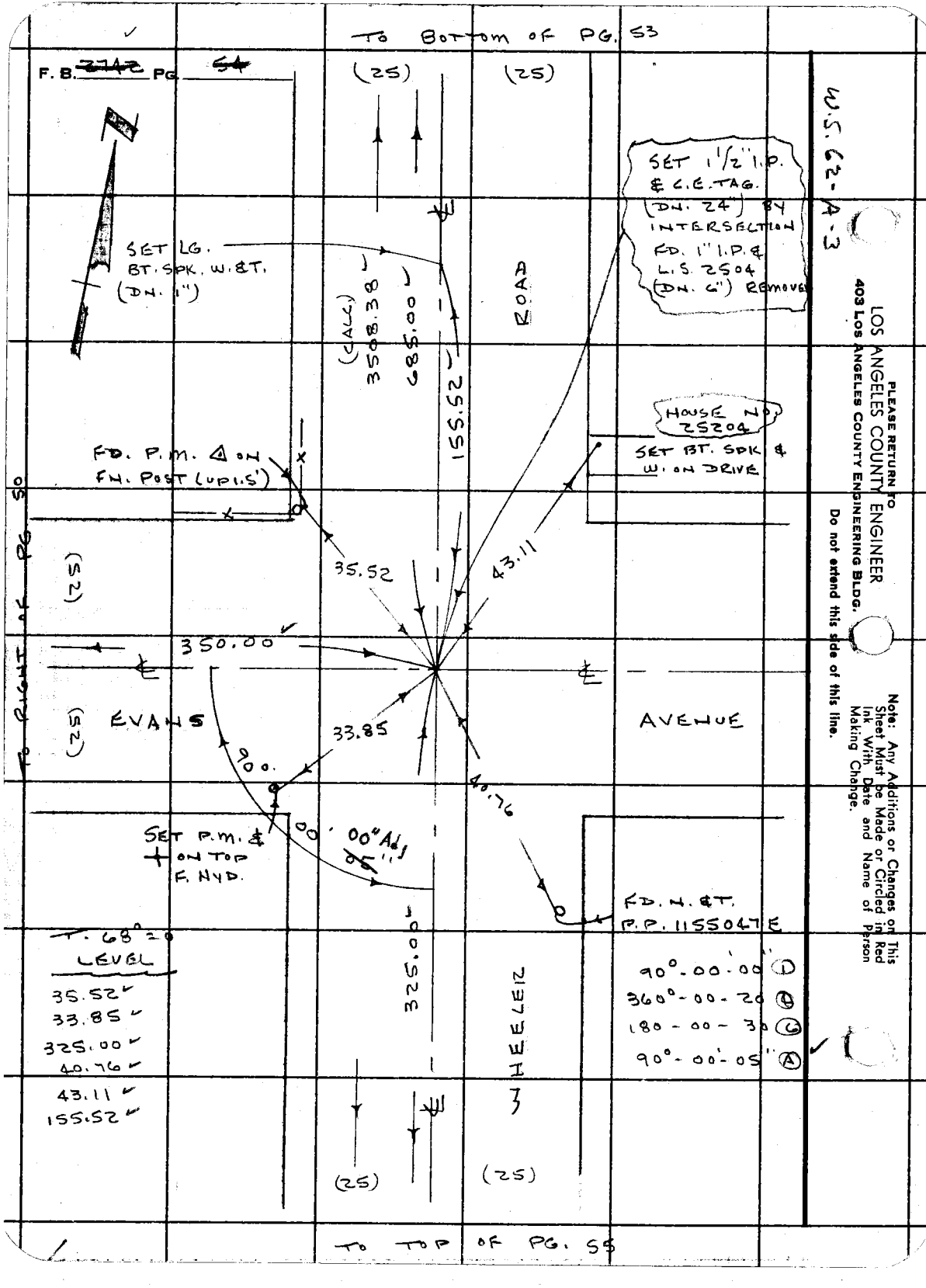


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61


To Bottom of PG. 53
F. B. 2742 PG. 54
(25)
(25)
SET 1 1/2" I.P. & C.E. TAG. (DN. 24') BY INTERSECTION FD. 1" I.P. & L.S. 2504 (DN. 6') REMOVED
SET LG. BT. SPK. W. & T. (DN. 1')
(CALC.) 3508.38' 685.00'
ROAD
155.52'
HOUSE NO. 25204
SET BT. SPK & W. ON DRIVE
FD. P.M. & ON FN. POST (UP 1.5')
35.52
43.11
350.00
(25)
EVANS
AVENUE
33.85
90°
40.76
SET P.M. & + ON TOP F. NYD.
00' 00" Adj
FD. N. & T. P.P. 1155047 E
T. 68° = 0
LEVEL
35.52
33.85
325.00
40.76
43.11
155.52
325.00'
WHEELER
90°-00'-00" (1)
360°-00'-20" (2)
180-00-30 (3)
90°-00'-05" (A)
(25)
(25)
To Top of PG. 55
To Right of PG. 50
W.S. 62-A-3
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

705

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 1-66
Indexed H. E. OTT

F. B. [illegible] Pg. 55

To Bottom of Pg. 54

(25) (25)

T = 68° = 0
LEVEL

31.25
17.12
53.46
474.98

3508.38 (CALC.)

ROAD

325.00

CONC. BLOCK WALL

SET BT. SDK. E.W.

A.C. DRIVE

HOUSE NO. 25146

53.46

SET 1" I.P. & C.E. TAG. (DN. 15")

17.12

SET N & T. P.P. 1504893E

31.25

4' CH. LK. FN.

HOUSE NO. 25139

WHEELER

474.98

(25) (25)

To Top of Pg. 56

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

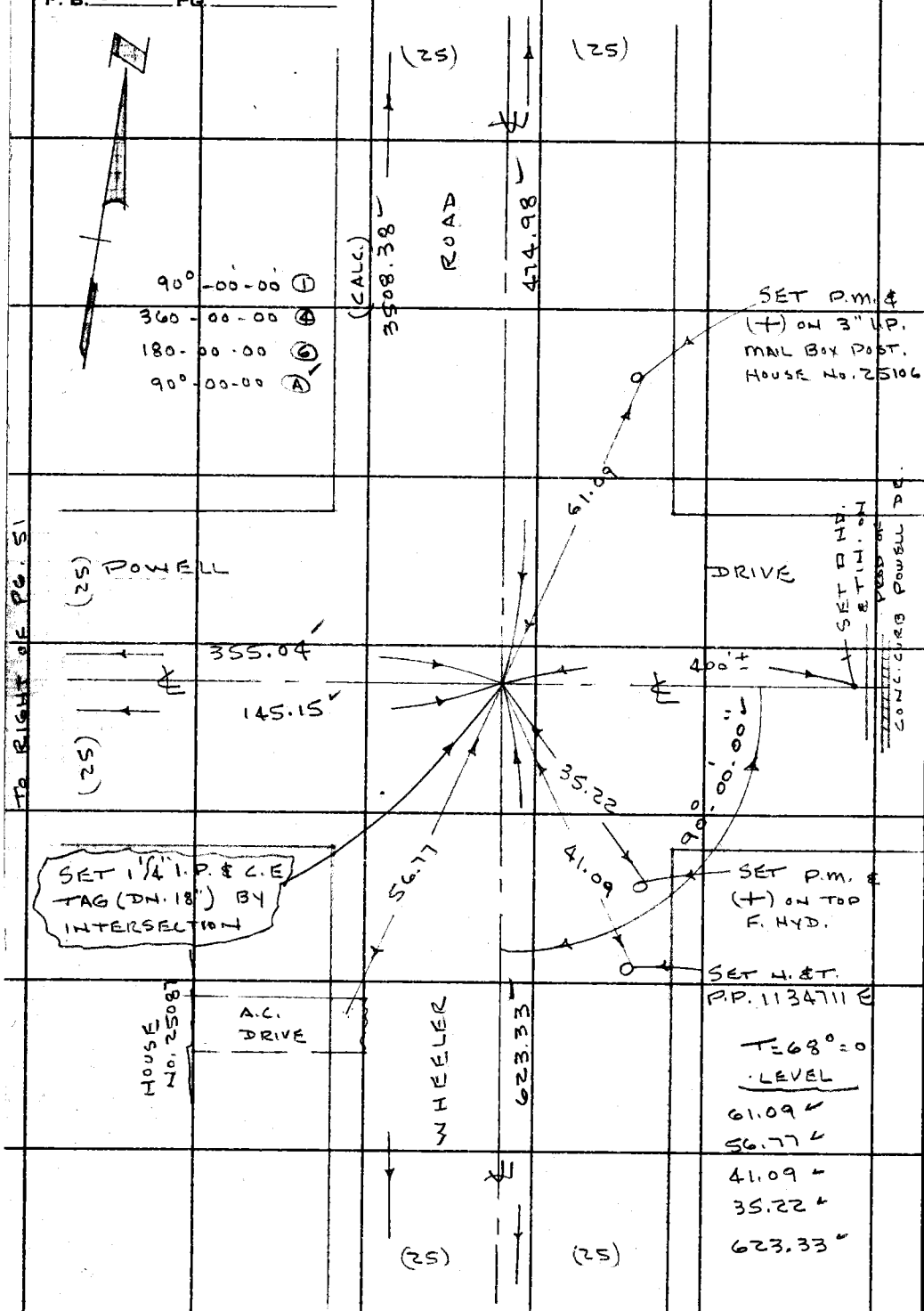
76F3095 CE # 310 2-61

PWFB 2412

F. B. ~~2742~~ PG. ~~56~~

TO BOTTOM OF PG. 55

706



TO TOP OF PG. 57

W.S. 62-A-3

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PWFB 2412 707, 708

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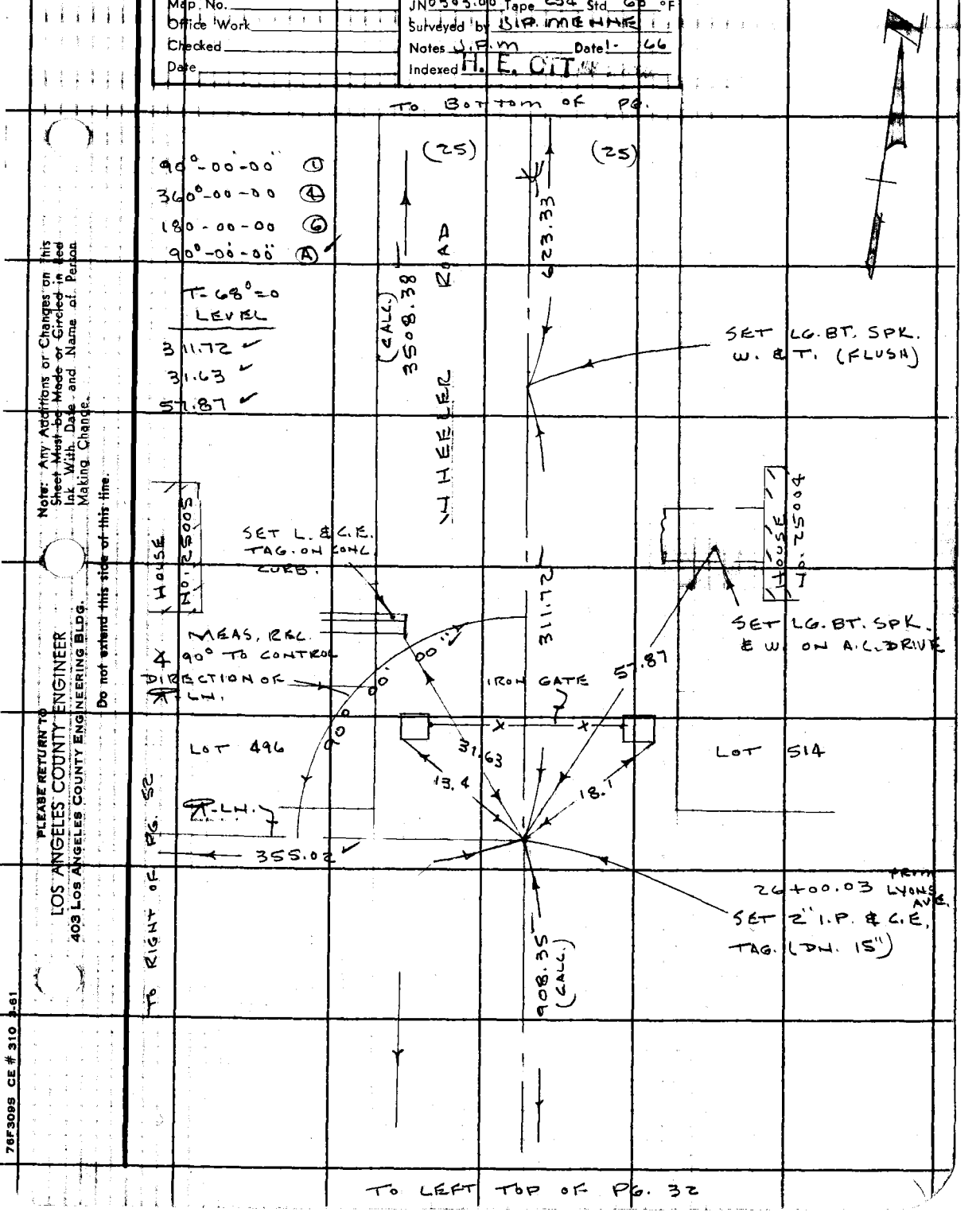
Office Work	Surveyed by B.P. MENNE
Checked	Notes J.P.M. Date 1-66
Date	Indexed H. E. CIT

F. B. ~~2142~~ PG. 57



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76F309S CE # 310 3-61

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F.B. 2112 PG. 50

PWFB 2511

102

Notes Ck'd by
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Office Work
Checked
Date

Survey of CEN. NEWMAN AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 11-65
Indexed H. E. CIT

F. B. ~~3442~~ Pg. 59

FOURL ROAD

FROM

LYONS AVENUE

SOUTHERLY

LOCATION OF EXISTING

PROPERTY CORNERS

J.P. MENNE
J. MALDONADO
C. DUERBECK
L.C. LOVE
WM. BARNETT JR.

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76F309S CE #310 6-63

PWFB 2511

F. B. _____ Pg. _____

103

0+00 SOUTH
5+43.48 EAST
FD. 1¼" I.P. & L.E.
TAG (DN. 1") E ⊕ 3'
BT. SPK. & W. TAH. TIES
F.B. 2742-10

LYONS AVENUE

(30)

451.91 ℄ 348.98

(30)

90°-00'-00"

ROAD

1+70.02
25.31
FD. 242 ℄
L.S. 2313

4+90.03
FD. 242 ℄
L.S. 2313
24.81

5+40.01
FD. 242 ℄ N.
24.63

6+90.0
25.36
FD. 242 ℄
L.S. 2313
DISTURBED

FOUND

(25) (25)

To Top of Pg. 61

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PWFB 2411

209

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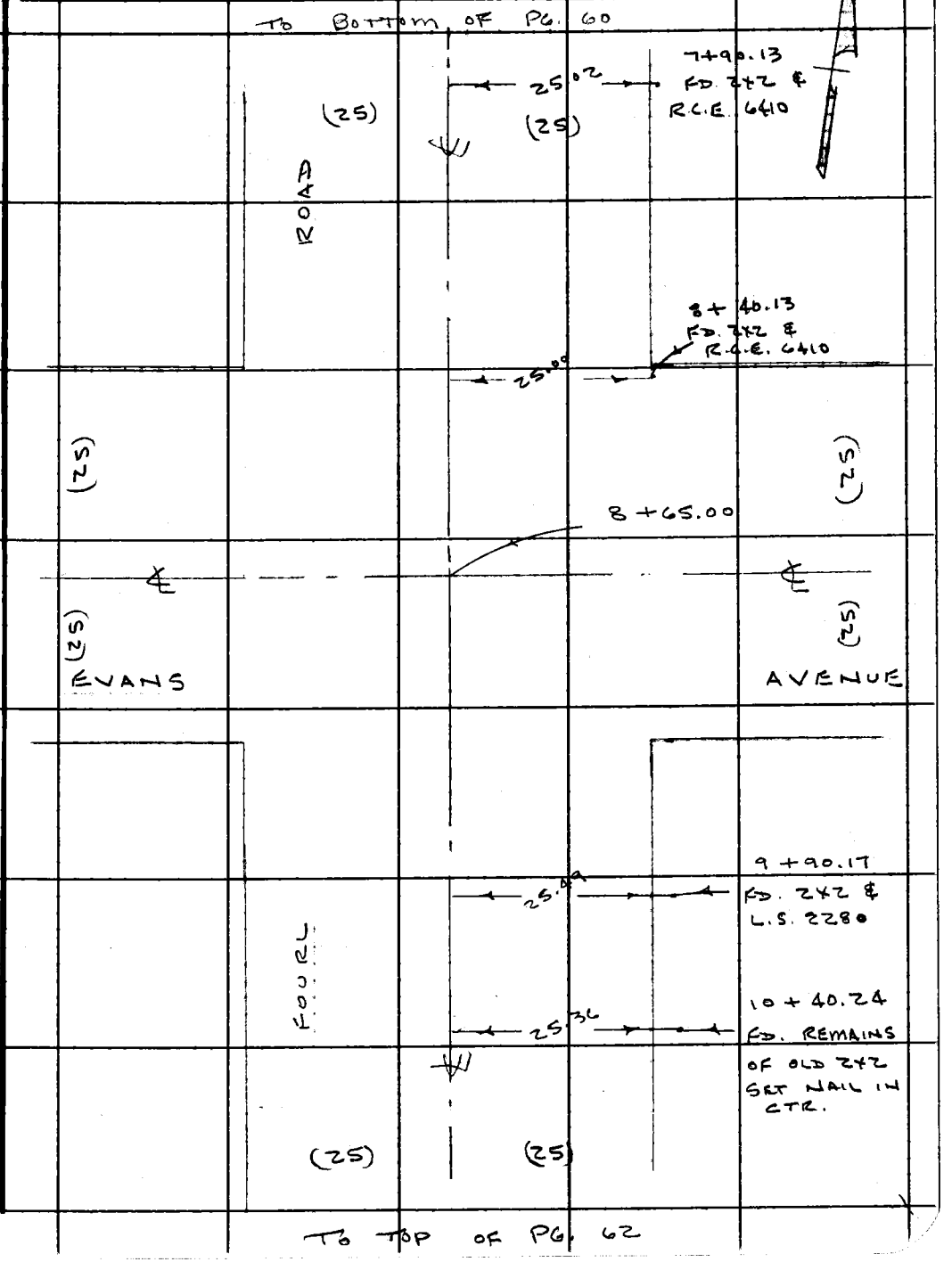
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 11 65
Date	Indexed H. E. OTT JAN 2 '66

F. B. ~~2742~~ PG. ~~01~~



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76F309S CE #310 6-63

PWEB 2411 To Bottom of PG. 61 210

F. B. ~~2242~~ PG. ~~66~~

(25)

25.40

11 + 40.28
FD. 2x2 B.N.

24.25

13 + 40.20
FD. 2x2 &
L.S. 2504

14 + 94.47
FD. 2x2 &
L.S. 25

25.74

ROAD

16 + 40.57
FD. 2x2 &
L.S. 2504

25.93

(S2)

16 + 65.00

(S2)

(S2)

DOWELL

(S2)

DRIVE

17 + 40.06
FD. 2x2 &
L.S. 2615

120.00'

CONC. BLOCK WALL

24.90

FOURL

17 + 90.00
FD. 2x2 B.N.

24.89

(25)

18 + 90.13
FD. 2x2 &
L.S. 2883

24.88

(25)

END.

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PWEB 2511

104

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Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-65
Date	Indexed

F. B. ~~[illegible]~~ PG. ~~[illegible]~~

LOCATION

OF

EXISTING LOT CORNERS

ON

ALLEY

182.49 FEET WEST OF FOURL ROAD

FROM LOT 548 L.S. 25-30

SOUTHERLY

TO

POWELL DRIVE

L.S. 25-30

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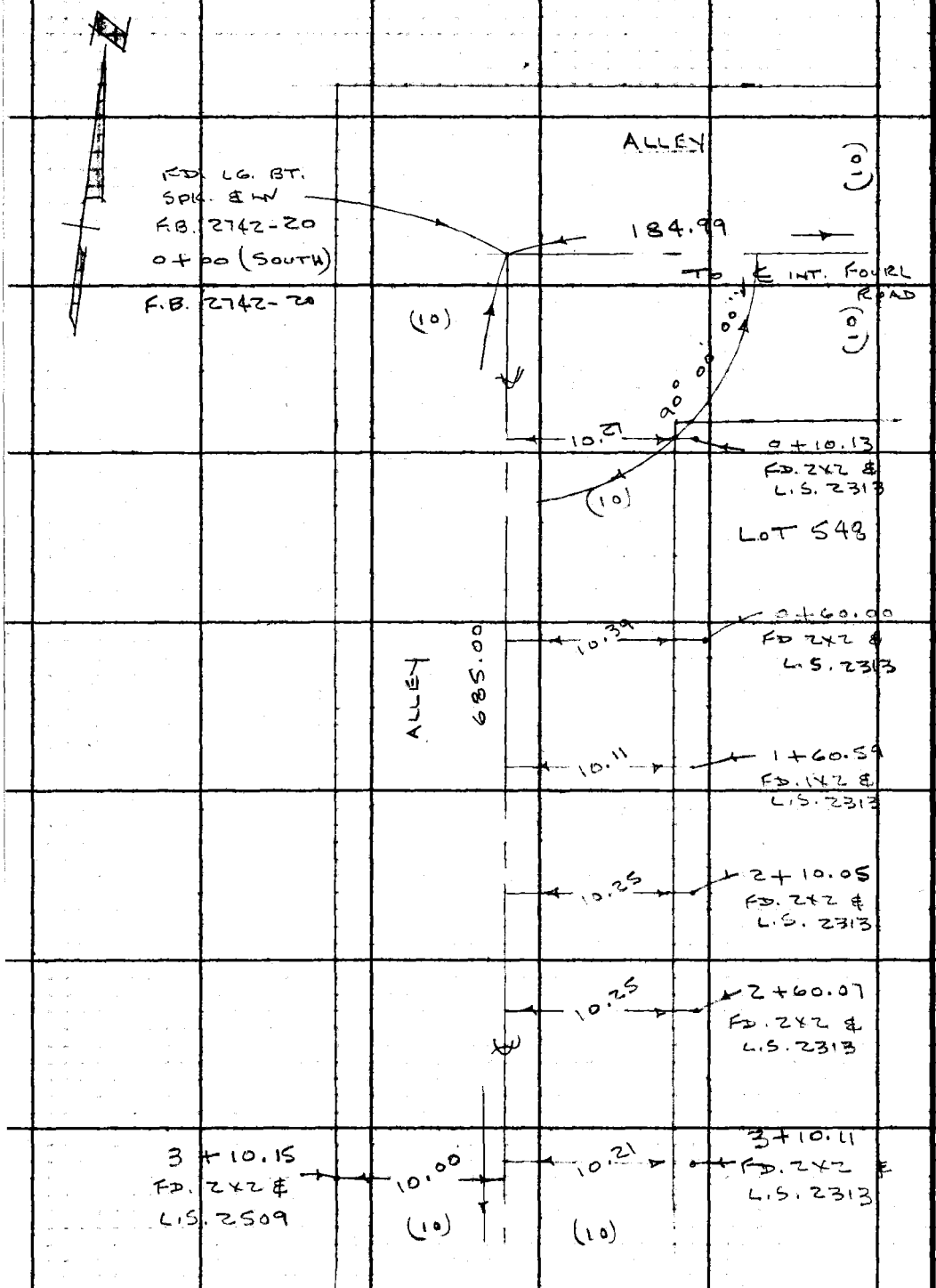
76F3095 CE #310 6-63

F. B. ~~2742~~ PG. ~~64~~



TO TOP OF PG. 65

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PWFB 2411

212

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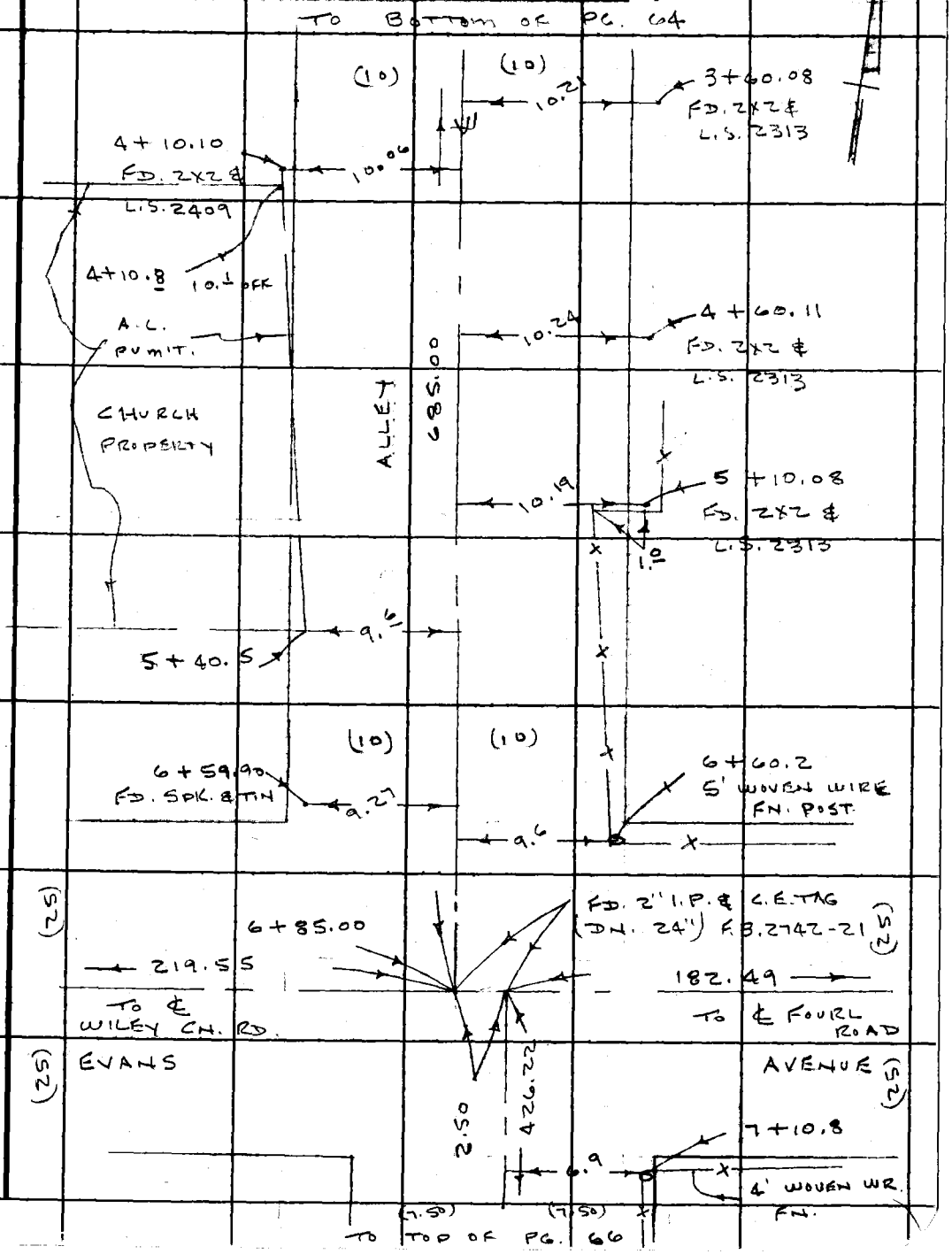
Checked	Notes J.P.M Date 12-65
Date	Indexed H. E. OTT

F. B. 2742 PG. ~~65~~



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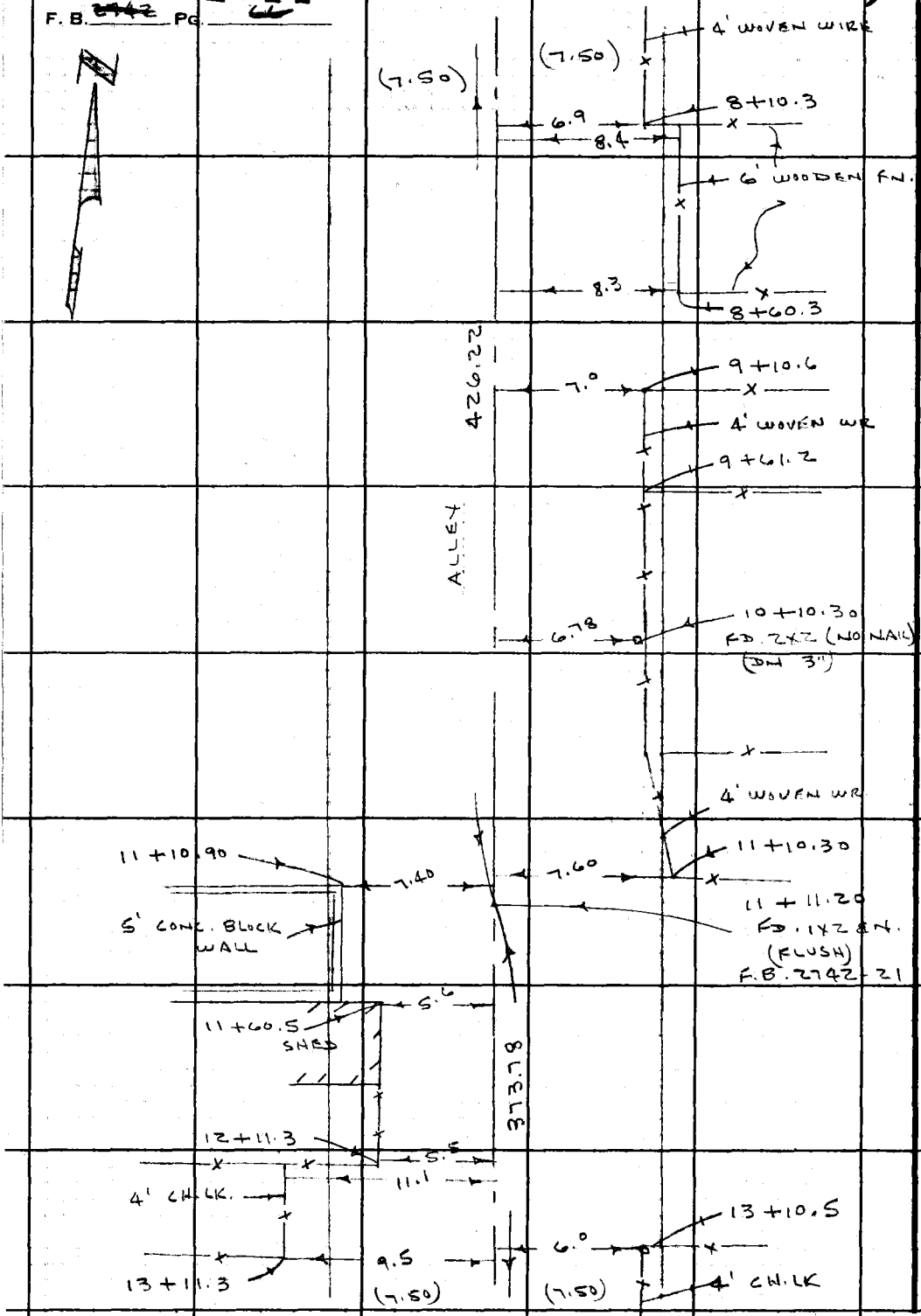
76F309S CE #310 6-63

PWFB 2411 TO BOTTOM OF PG. 65 213, 214

F. B. ~~2742~~ PG. ~~66~~



TO LEFT OF PG. 67

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PWFB 2411

215

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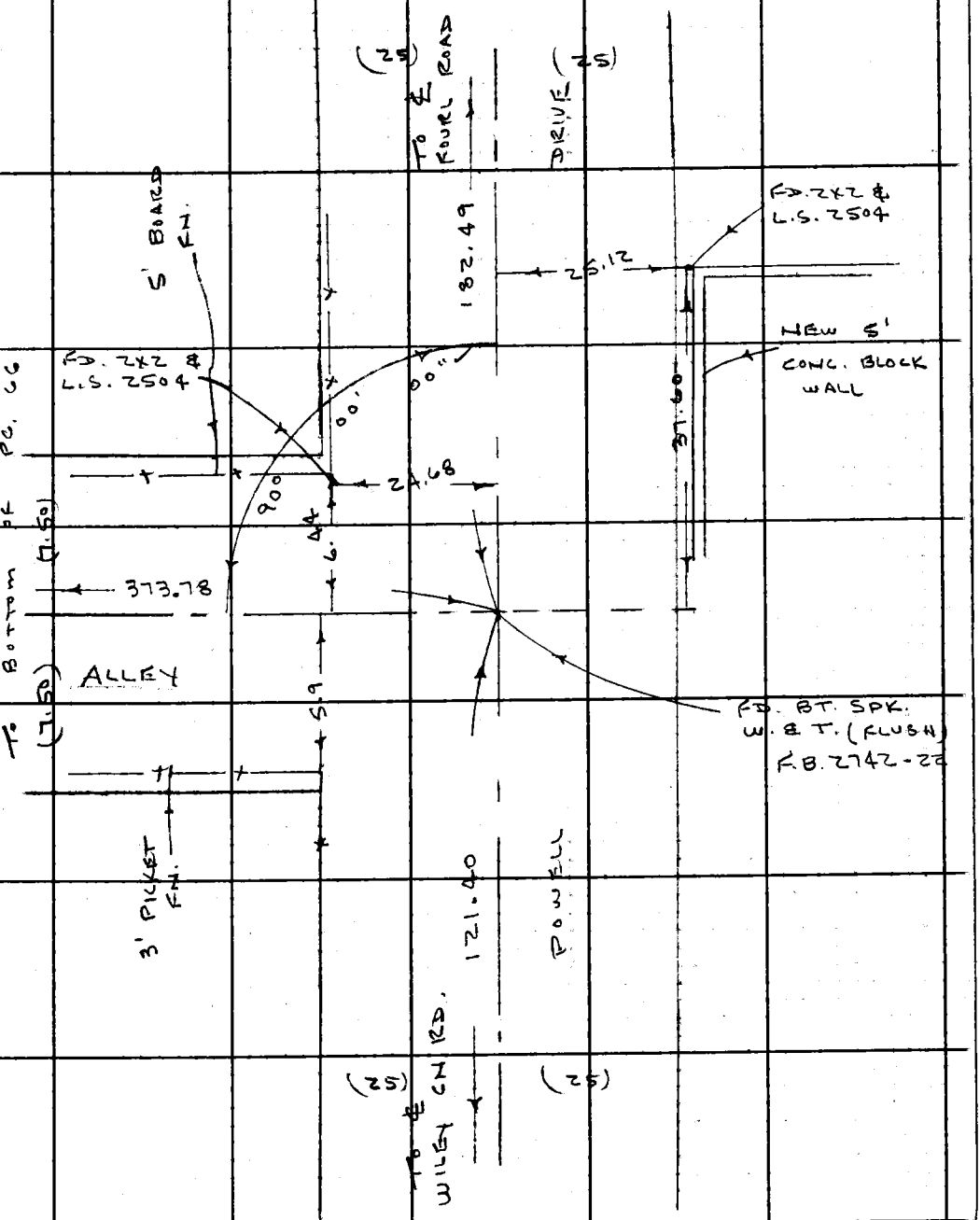
Date	Indexed M. E. OTT

F. B. 2742 PG. 62



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76F3095 CE #310 6-63

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F. B. ~~2543~~ Pg. ~~69~~

PWFB 2511

106

Notes Ck'd by	Survey of CEN. NEWHALL AREA
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Checked	Notes J.P.M Date 10-65
Date	Indexed

F. B. ~~2742~~ PG. ~~69~~

DE WOLFE ROAD

FROM

LYONS AVENUE

SOUTHERLY

LOCATION OF EXISTING

PROPERTY CORNERS

J.P. MENNE

J. MALDONADO

C. DUERBECK

L.C. LOVE

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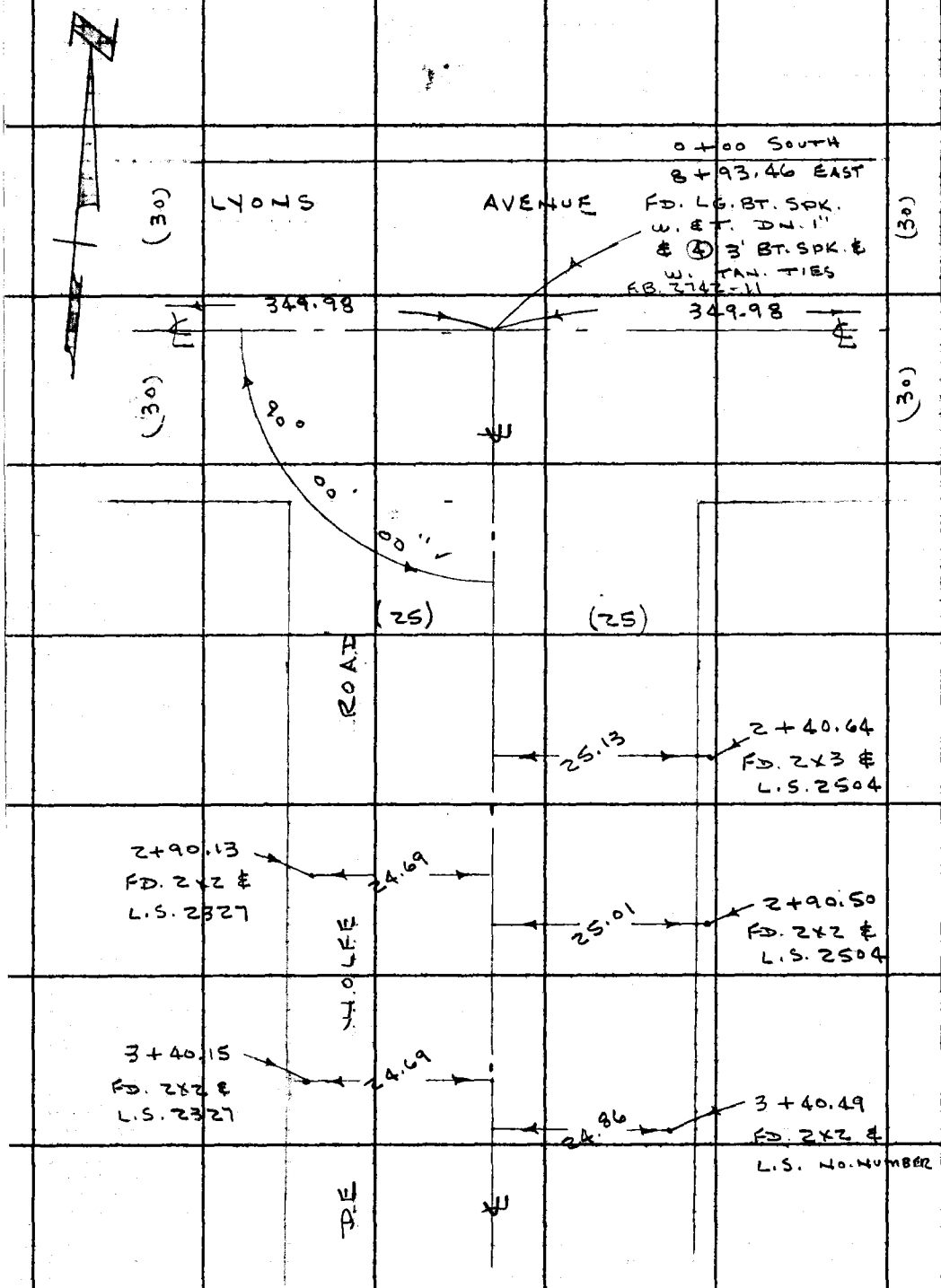
76F309S CE #310 6-63

PWFB 2511 107

F. B. ~~2742~~ Pg. ~~70~~



W.S. 62-A-3

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TO TOP OF PG. 71

PWFB 2412

709

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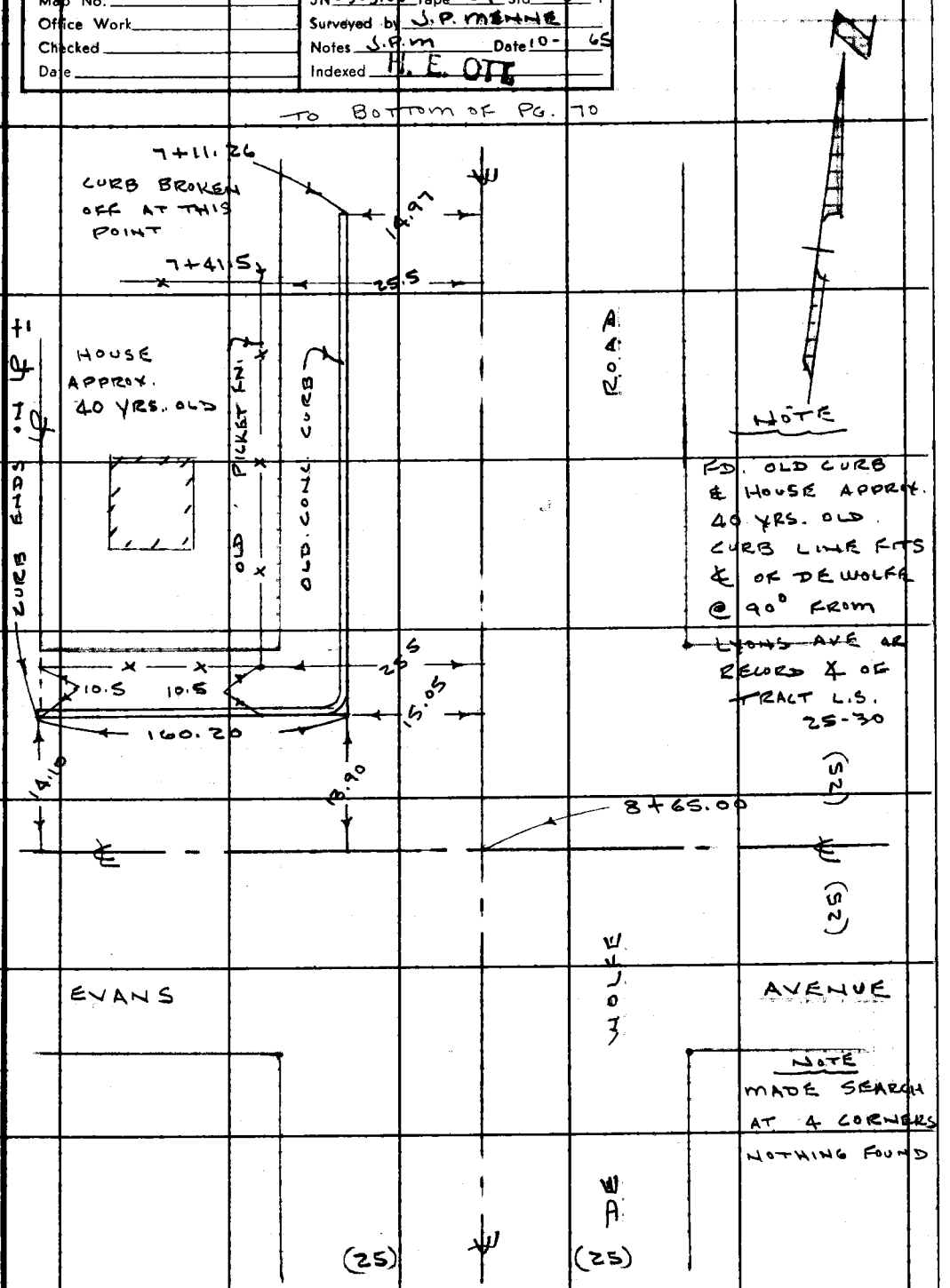
Date	Indexed H. E. OTT

F. B. ~~2442~~ PG. ~~71~~



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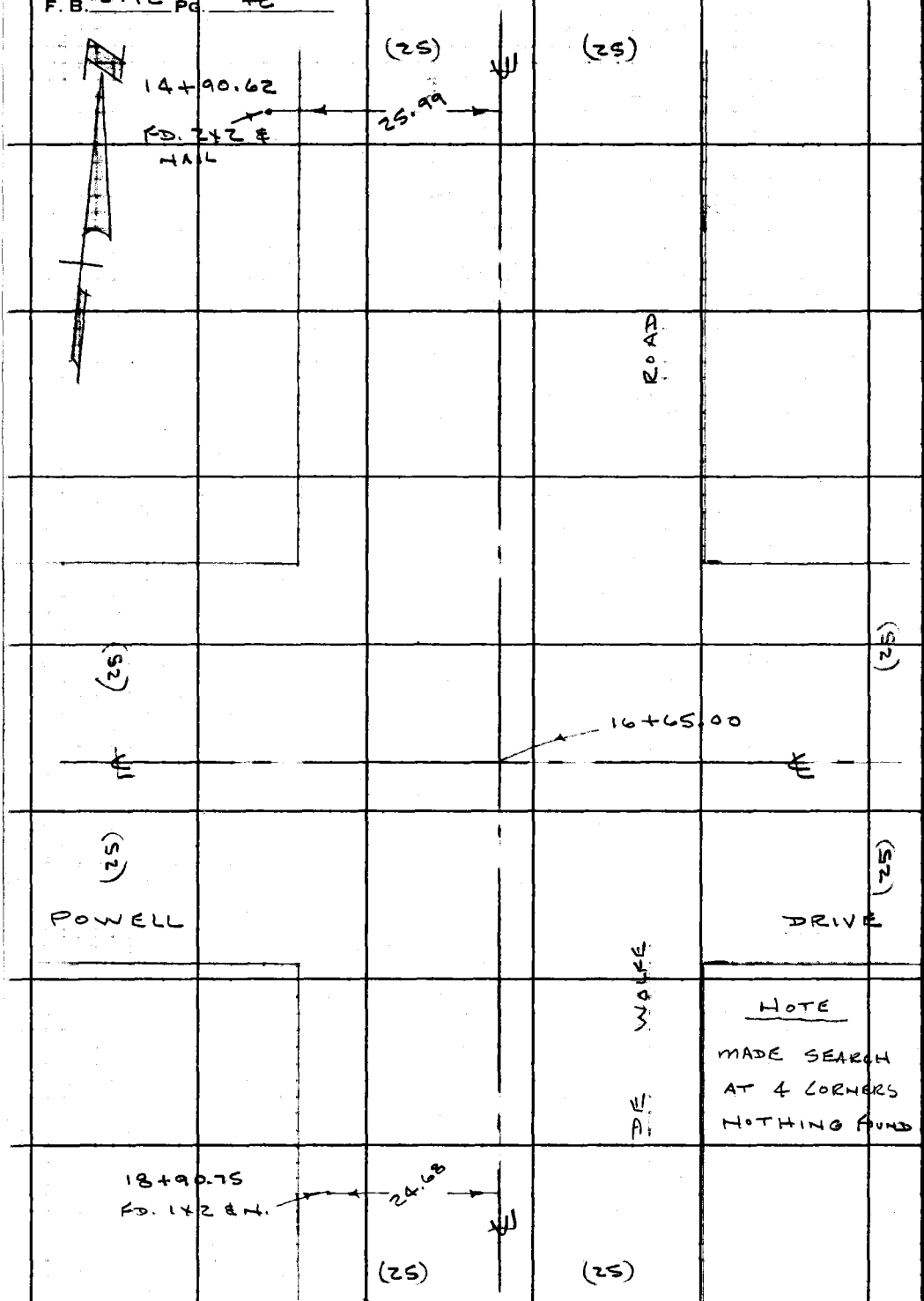
76F309S CE #310 6-63

1665
2440

PWFB 2412 TO BOTTOM OF PG. 71 710

F. B. ~~2142~~ PG. ~~72~~



TO TOP OF PG. 73

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PWFB 2412 711, 712

Notes Ck'd by	Survey of CEN. NEWHALL AREA
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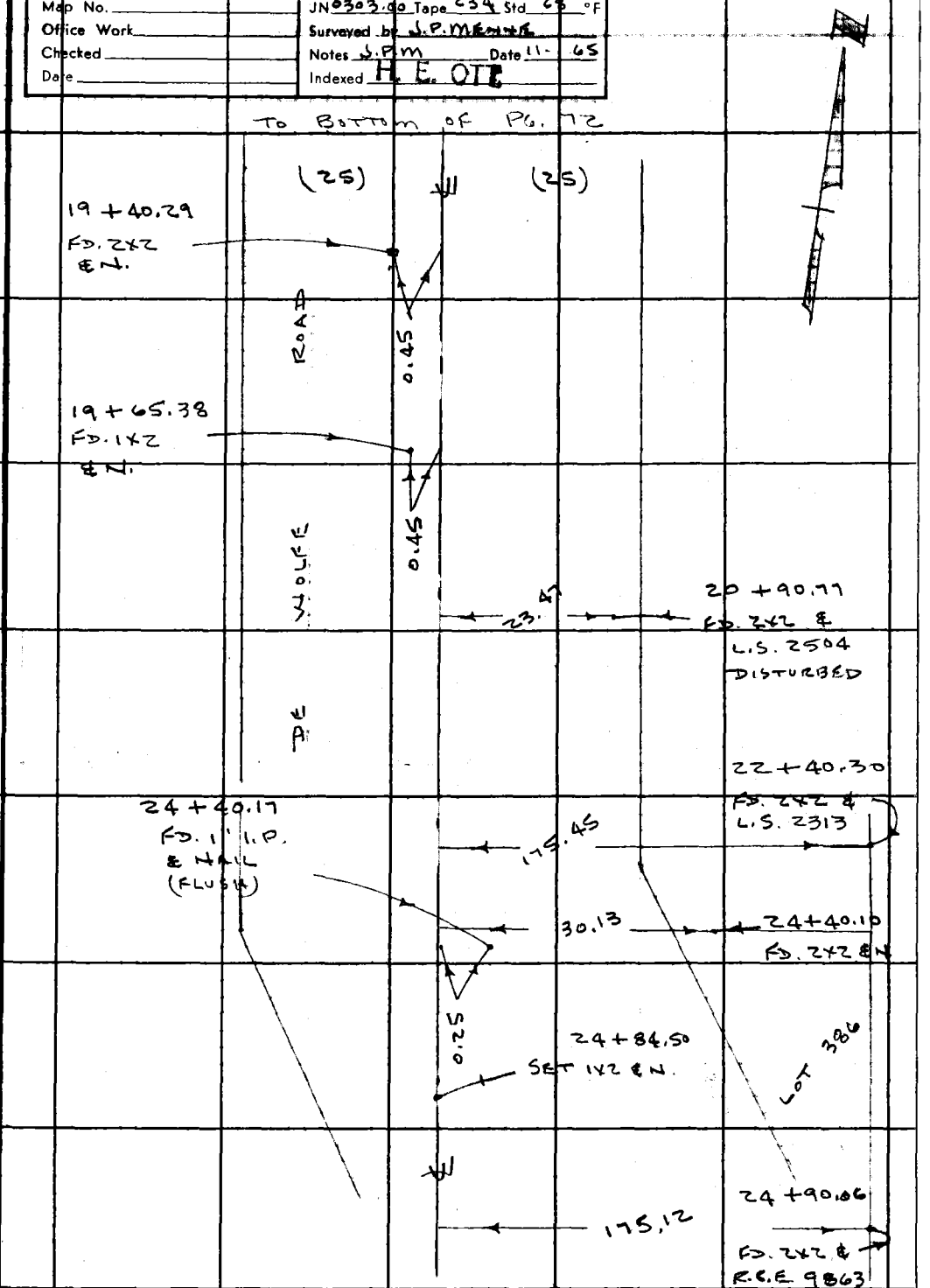
Checked	Notes J.P.M Date 11-65
Date	Indexed H. E. OTT

F. B. ~~2748~~ PG. ~~73~~



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76F3099 CE #310 6-63

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F. B. [illegible] PG. [illegible]

PWFB 2512

1283

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Checked	Notes J.P.M. Date 11-65
Date	Indexed H. E. OTT

F. B. ~~2146~~ Pg. ~~75~~

LOCATION

OF

EXISTING LOT CORNERS

ON

ATWOOD BLVD.

FROM

LYONS AVENUE

SOUTHERLY

J.P. MENNE

J. MALDONADO

WM. BARNETT JR.

L.C. LOVE

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76F3099 CE #310 6-63

PWFB 2512

F. B. 2742 PG. 26

1284

12+43.44 EAST
= 0+00 SOUTH
FD. LG. BT. SPK.
W. & T.
FB. 2742 - 12

(30) LYONS AVENUE

349.98 349.98

(30)

90° 00' 00"

NOTE
SEE F.B. 2678
PG. 142 - 143 FOR.
LOCATION OF FN.
ETC.

25.24

1+90.44
FD 2x2 (NO. NAIL)
AN. 12"

BLVD.

6+90.95
FD. 2x2 E
TAG. (NO. NUMBER)

25.51

7+40.95
FD. N. & TAG.
(NO. NUMBER)
IN CONC. FOOTING.

25.60

ALAMEDA

(25) (25)

TO TOP OF PG. 77

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PWFB 2412 713

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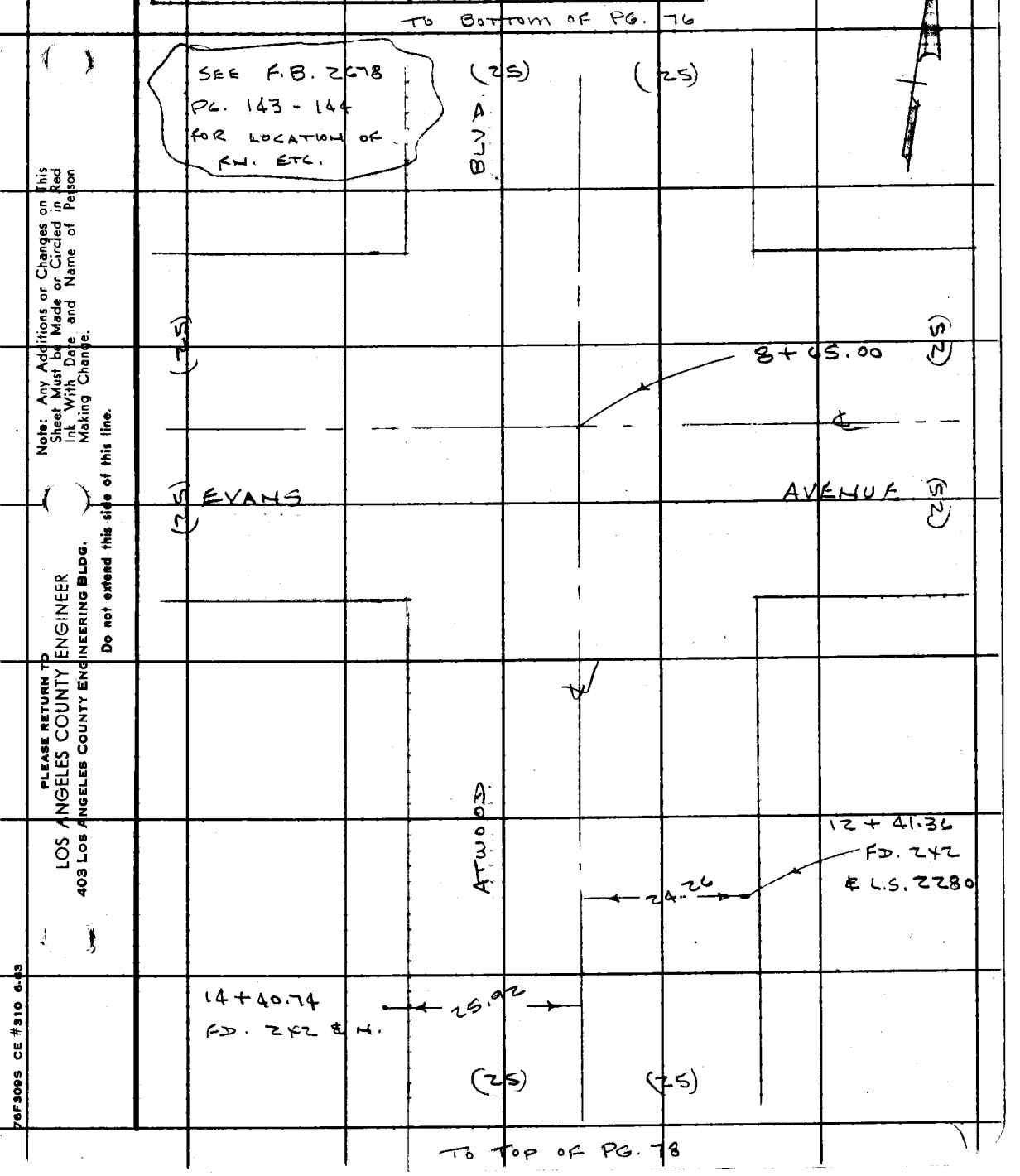
Date	Indexed H. E. OTT

F. B. ~~2742~~ PG. ~~[illegible]~~



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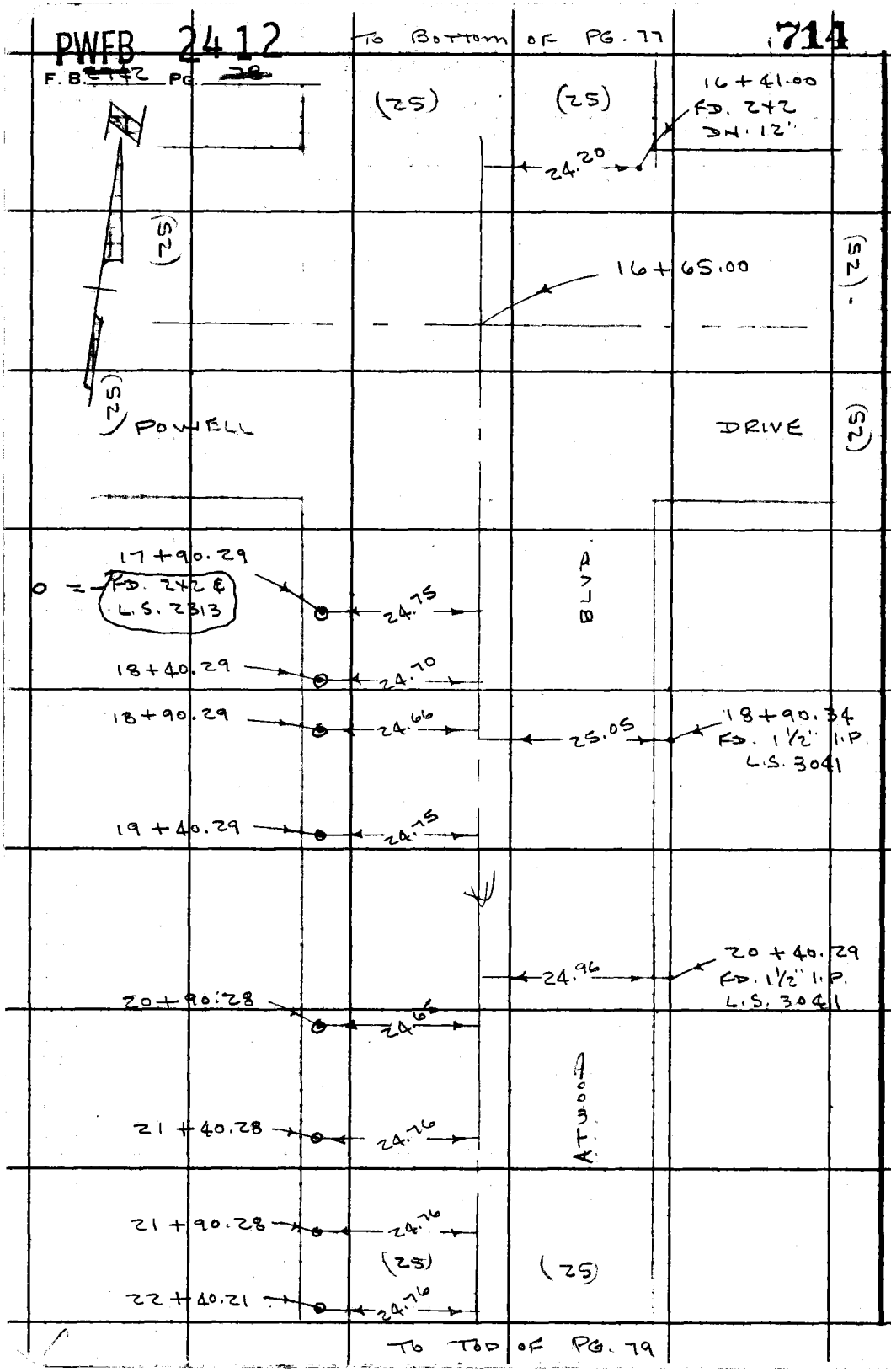

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PWFB 2412

715, 716

Notes Ck'd by	Survey of LEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENDE
Checked	Notes J.P.M Date 11-65
Date	Indexed H. E. OTT

F. B. ~~2142~~ PG. ~~79~~

TO BOTTOM OF PG. 78

(25) (25)

BLVD.

25.00

21 + 90.26
FD. 2x2 &
R.C.E. 9863

24.96

22 + 40.33
FD. 1½" I.P.
L.S. 3041

24.96

23 + 40.34
FD. 1½" I.P.
L.S. 3041

24 + 90.08
FD. 2x2 &
R.C.E. 9863

25.09

W

ATWOOD

25.43

25+40.37
FD. 2x2 &
L.S. 2504

0.40

25 + 40.41
FD. 2x2 &
L.S. 2504

(OVER)

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76F309S CE #310 6-63

F. B. ~~3742~~ PG. ~~80~~

SEE PAGE 8

TESTIMONY OF A LONG TIME RESIDENT

MR. JOE PEARSON WHO WAS BORN IN 1894 AND A NATIVE OF THIS AREA FOR 41 YEARS STATES THE FOLLOWING —

HOUSE AT THE NORTHWEST CORNER OF DE WOLFE ROAD AND EVANS AVENUE WAS BUILT IN 1925 BY MR. FRANK SUMMERFIELD AND CONCRETE WORK BY MR FRANK SNYDER. (BOTH MEN DECEASED) HE ALSO STATES CONCRETE CURB WAS POURED THE SAME TIME HOUSE WAS BEING BUILT. AND HE ALSO WORKED AT THIS HOUSE.

MR. PEARSON NOW RESIDES AT 25053 ATWOOD BLVD., NEWHALL, CAL. AND IS A PROPERTY OWNER.

J. P. Menne

SENIOR SURVEY PARTY CHIEF

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PWEB 2512

1285

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Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 12-65
Indexed L. E. OTT

F. B. 2742 Pg. 21

LOCATION

OF

EXISTING LOT CORNERS

OF

EVERETT DRIVE

FROM

LYONS AVENUE

SOUTHERLY

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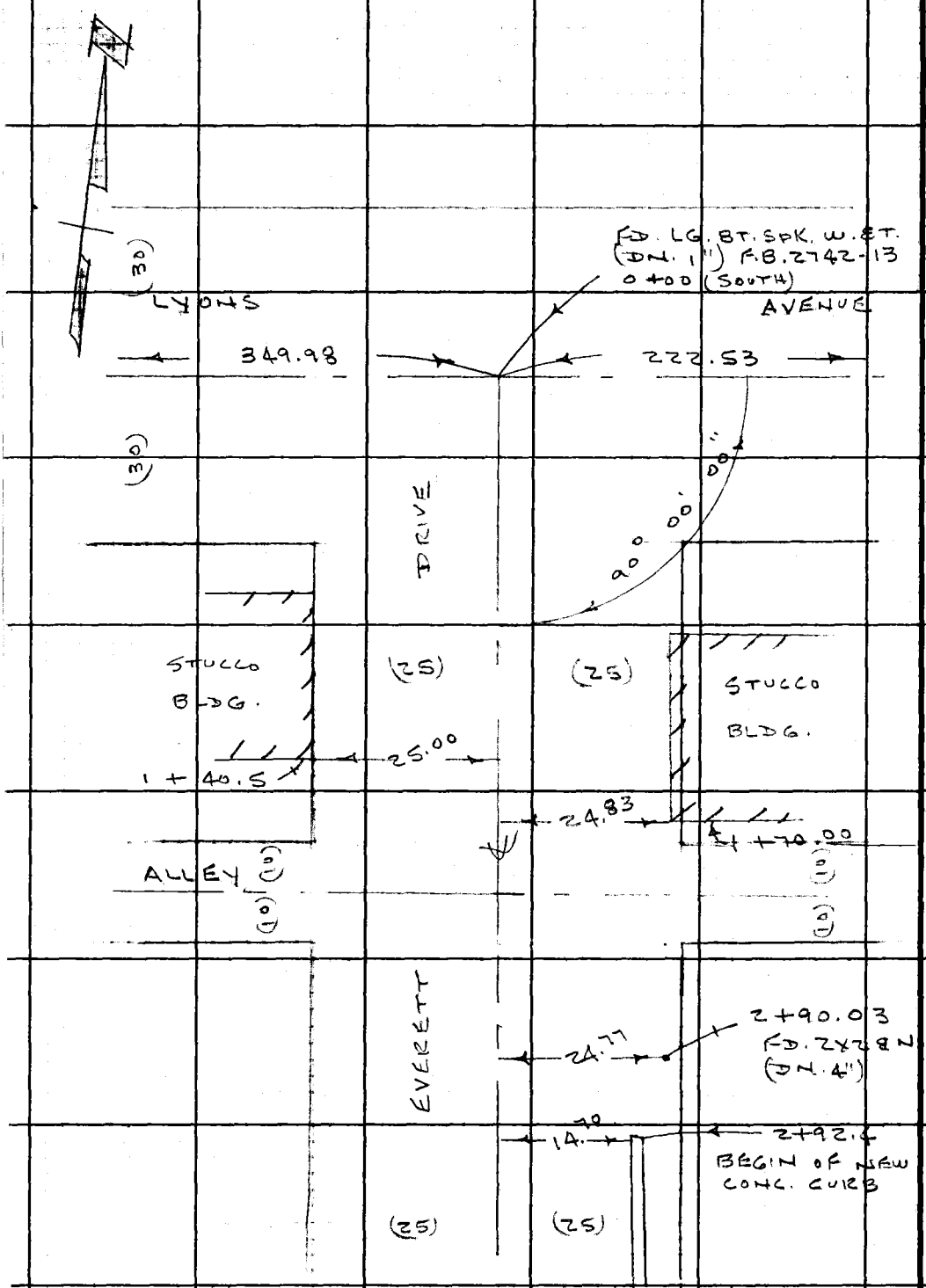
76F3095 CE #310 6-63

PWFB 2512 1286

F. B. ~~2742~~ PG. ~~82~~



TO TOP OF PG. 83

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PWEB 2412

717

Notes Ck'd by	Survey of CEN. NEWHALL AREA
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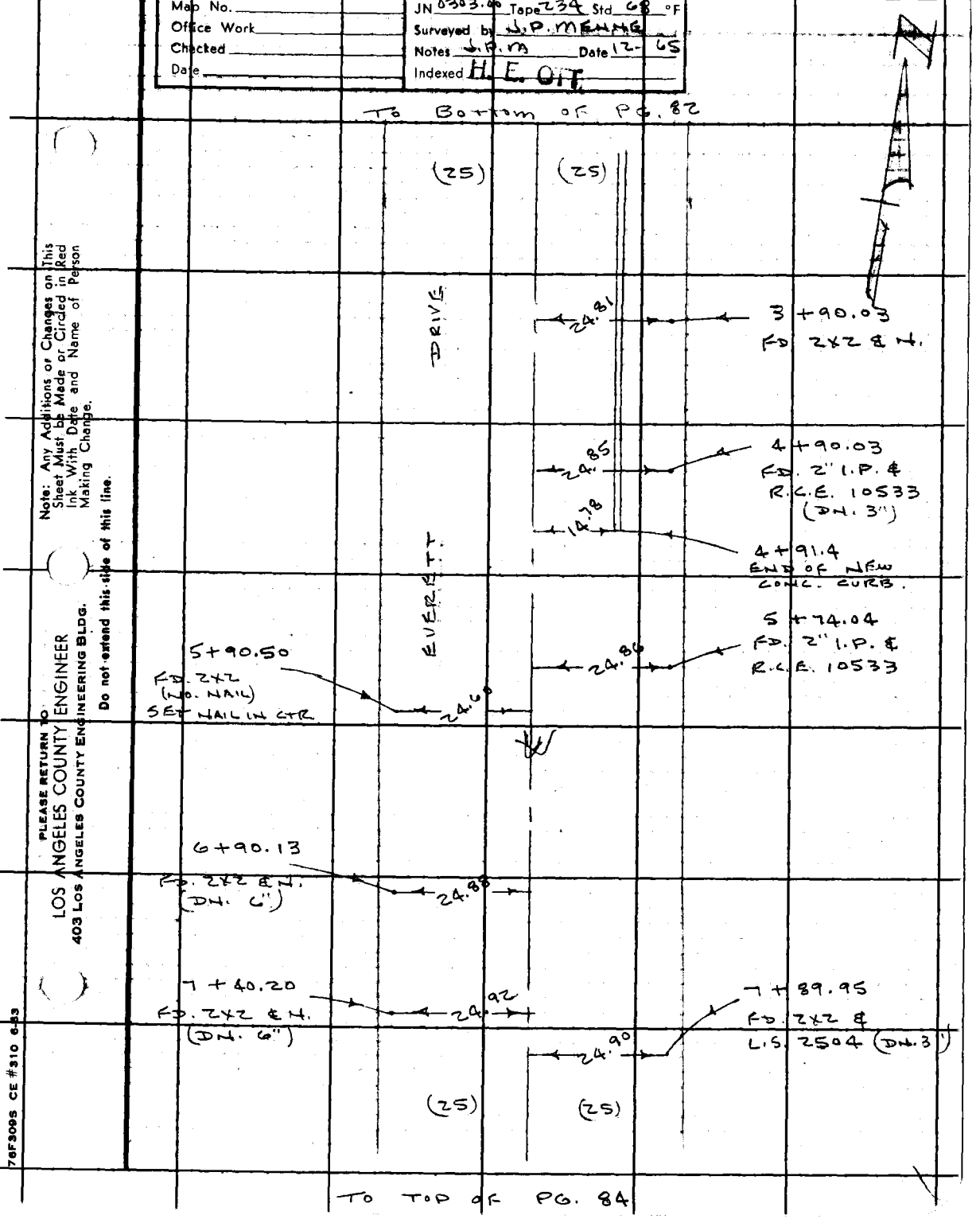
Checked	Notes J.P.M Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2743~~ PG. ~~83~~



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76F309S CE #310 6-63

PWEB 2412

F.B. ~~2412~~ PG. ~~87~~

TO BOTTOM OF PG. 83

718

(25) (25)

PRIVATE

8+40.15
FD. 2X2 B.M.

24.86

25.5

8+39.5
FD. REMAINS OF OLD 4 X 4 FN. POST

(25) (52)

8+65.00

(25) EVANS AVENUE (52)

24.89

26.2

8+89.86
FD. 1/2 B.M.
4' CH. LK. FN.

8+91.2

11+91.53
FD. NAIL

11.0

23.54

12+90.72
FD. OLD AXLE
OWNER SAYS
IT IS PROP. COR.

EVERETT

22.88

12+91.57
FD. 1/2 B.M.

25.35

15+90.10
FD. 2X2 B.M.

(25) (25)

TO TOP OF PG. 85

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PWFB 2412

719

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 12-65
Indexed H. E. OTT

F. B. 2742 PG. 45

To Bottom of Pg. 84

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PLEASE RETURN TO
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4' WOVEN WIRE FN
ON CONC. CURB

(25) (25) DRIVE

16+40.33

24.96

(25) (25)

16+65.00

POWELL DRIVE

16+89.07

25.17

3' PICKET FN.

25.18

17+90.45
FD. REMAINS OF OLD 2X2 - SET NAIL IN CTR.

24.61

18+40.54
FD. 2X2 & N.

18+90.23
FD. 1½" I.P.
L.S. 3130

175.00

19+40.57
FD. 2X2
L.S. 3041

25.23

6' CH. LK. FN.

EVERETT

20+40.20

175.0

(25) (25)

FD. 1½" I.P.
L.S. 3130

END

76F309S CE #310 6-63

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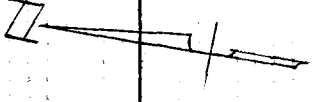
F.B. [illegible] Pg. [illegible]



PWFB 2512

1288

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.08 Tape 234 Std 68 °F
Surveyed by J.D. MENNE
Notes J.D.M Date 12-65
Indexed H. E. OTT

F. B. 3243 PG. 17

LOCATION

OF

EXISTING LOT CORNERS

ON

VERMONT DRIVE

FROM

LYONS AVENUE

SOUTHERLY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

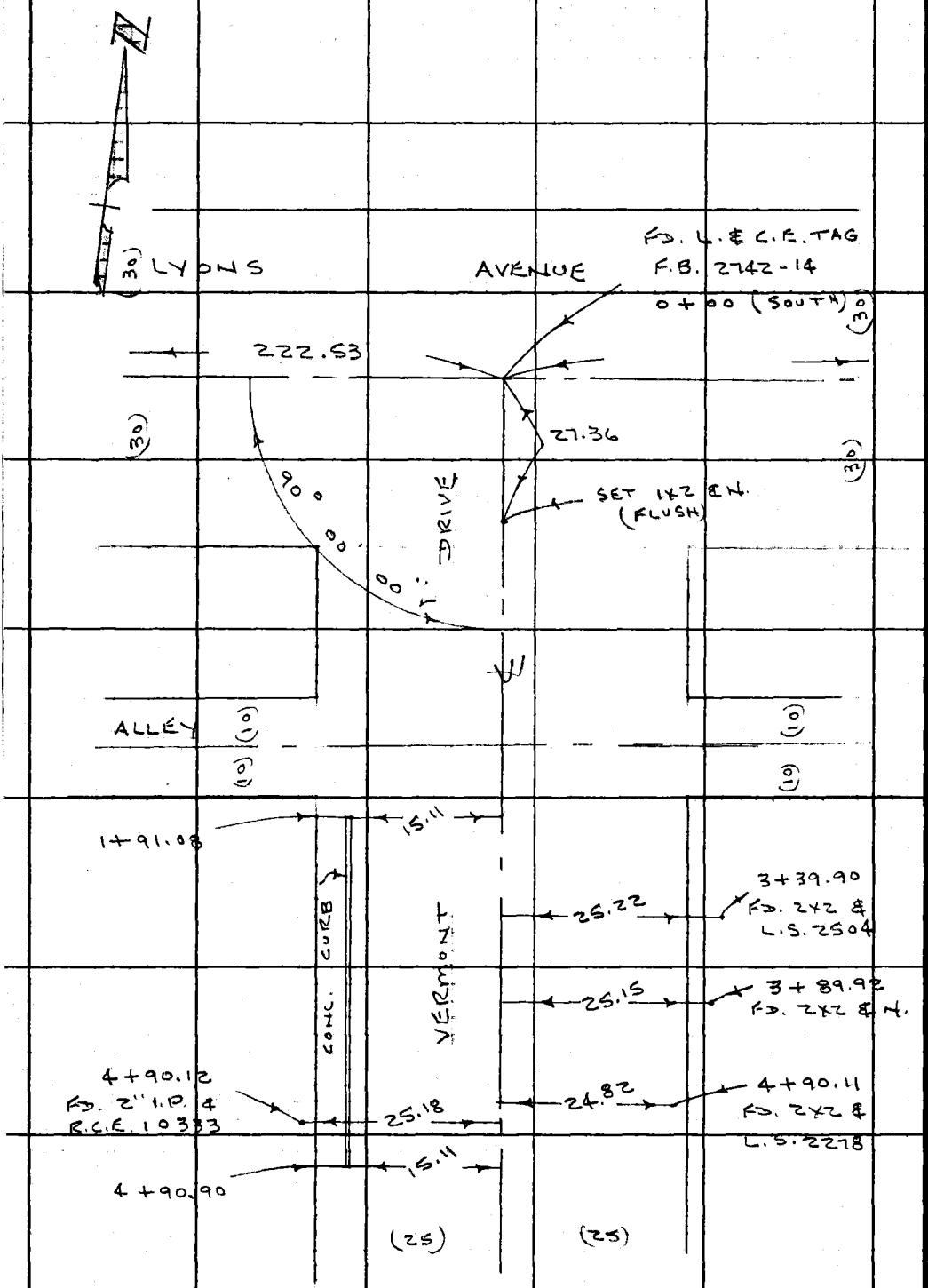
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

26F3098 CE #310 6-63

PWFB 2512

F. B. ~~2742~~ PG. ~~88~~

1289



TO TOP OF PG. 89

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWBB 2412

720, 721

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 12-65
Indexed H. E. OTT

F. B. 2145 PG. 89

TO BOTTOM OF PG. 89

(25) (25)

6+40.11
FD. 1X2 & N.

24.80

DRIVE

24.69

6+90.15
FD. REMAINS OF OLD 1X2 - SET NAIL IN CTR

24.72

7+40.15
FD. REMAINS OF OLD 2X2 - SET N. IN CTR.

VERMONT

8+39.86
FD. 2X2 & L.S. 2371

25.45

(25) EVANS AVENUE (25)

8+65.00
SET 1X2 & N. BY INTERSECTION

(25)

8+89.90
FD. 1 1/2" I.P. & NAIL (UP 12")

24.67

8+90.10
CONC. BLOCK WALL

SET 1X2 & N. (FLUSH)

5.00

SET 1X2 & N. (FLUSH)

5' OFFSET LN.

(25) (25)

TO TOP OF PG. 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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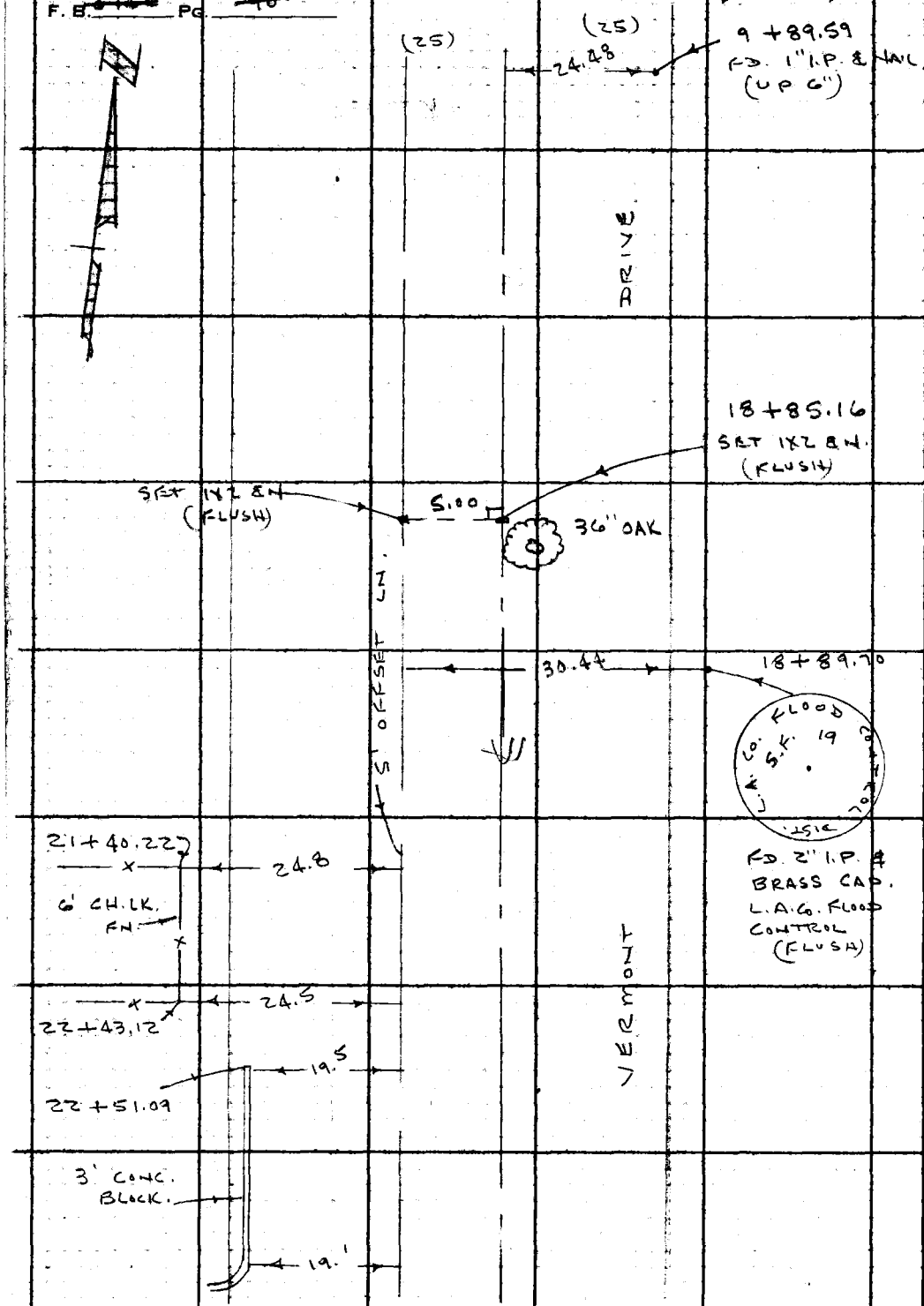
403 Los Angeles County Engineering Bldg.

75F3095 CE #310 6-63

PWFB 2412 To Bottom of Pg. 722, 723, 724, 725

F. B. ~~3742~~ Pg. ~~40~~



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512

1290

Notes Ck'd by L. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M. Date 12-65
Date	Indexed H. E. OTT 2 8 '66

F. B. ~~2742~~ PG. ~~94~~

LOCATION

OF

EXISTING LOT CORNERS

ON

WHEELER ROAD

FROM

LYONS AVENUE

SOUTHERLY

J. P. MENNE

J. MALDONADO

C. DUERBECK

L. C. LOVE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2512

F. B. 2742 PG. 42

1291

LYONS AVENUE

FD. 1 1/2" I.P. & C.E.T.A.G.
F.B. 2742-15
0+00 (SOUTH)

(30)

(30)

90° 00' 00"

ROAD

27.06

0+44.5

CONC. BLOCK BLDG.

(25)

(25)

27.30

1+80.2

(0)

(0) ALLEY

0.04

1+90.11
FD. P.K. NAIL

WHEELER

0.05

2+40.12
FD. P.K. NAIL

3+40.12
FD. 1X2 & H

23.73

TO TOP OF PG. 93

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

726

Notes Ck'd by A. F. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 12-65
Indexed H. E. OTT

F. B. 2162 PG. 43

TO BOTTOM OF PG. 92

(25) (25)

3+89.98
FD. 2X2 &
L.S. 2504
REPLACED
WITH 1X2
& L.S. 2504

24.98

A
NOA

24.91

4+40.10
FD. 2X2 &
L.S. 2504

5' CH. LK.
FN.

24.55

8+39.90
FD. 2X2 &
L.S. 2371

(25)

8+65.00
SET 1X2 & N. (DH 4")
BY INTERSECTION

(25)

EVANS AVENUE

(25)

24.53 24.75

8+90.10
FD. 2X2 & N.

8+90.10
FD. 2X2 & N.

HELEN

9+00.61
FD. 2X2 & N.

24.96

10+89.85
FD. 1 1/2" I.P. &
L.S. 3041

(25) (25)

TO TOP OF PG. 94

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 2-61

PWFB 2412

F. B. 3742 PG. 44

TO BOTTOM OF PG. 93

727

(25) (25)

24.39'

12+89.49
FD. 2" I.P.
& L.S.

ROAD

30.00

14+08.96
FD. 2" I.P.
& L.S. 2424

29.95

14+90.10
FD. 2" I.P.
& L.S. 2424

(52)

14+65.00
SET 1X2 & N. (DN. 4')
BY INTERSECT.

(52)

POWELL

DRIVE

(52)

HEILER

(25) (25)

TO TOP OF PG. 95

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 728, 729

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J. P. M. Date 12-65
Date	Indexed H. E. OTT

F. B. ~~2142~~ PG. ~~95~~

TO BOTTOM OF PG. 94

(25) (25)

18 + 40.13
FD. 1 1/2" I.P.
(NO. POINT)
SET 1X2 & N.
IN CTR.

24.54

18 + 90.14
FD. 2" I.P.
(NO. POINT)
MEAS. TO CTR.

24.65

ROAD

19 + 40.21
FD. 2X2 & N.
IN CONC SLAB

24.38

25.50

19 + 89.51
FD. 2X2 & N.

19 + 90.03
FD. 2X2 &
L.S. 2371

24.44

20 + 40.05
FD. 2" I.P. SPK
IN CONC. PLUG.

24.48

25.45

20 + 39.40
FD. REMAINS OF
OLD 2X2.
SET NAIL IN CTR

WHEELER

26.33

24 + 38.27
FD. 1" I.P. & N.

END

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. ~~2742~~ PG. ~~26~~

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 730

Notes Ck'd by A. F. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date 1-66
Date	Indexed C. J. GALLI MAR 29 '66

F. B. ~~2742~~ PG. ~~97~~

SURVEY

OF

PORTIONS OF TRACT 1437 & 3165

L.S. 25-30 R.S. 21-27

AND

TRACTS

23179

26993

25539

REF.

F.B. 2678

F.B. 2085

F.B. 3033

F.B. 3036

J.P. MENNE

J. MALDONADO

WM. F. BARNETT JR.

L. C. LOVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2412

F. B. ~~174~~ PG. ~~48~~

731

LYONS AVENUE

15' OFFSET LN.
PG. 156 TO 160

20' OFFSET LN.
PG. 161-162

TRACT 1437
LOT 33

LOT LN.

L.S. 25-80
TRACT LN.

POWELL DRIVE

HIGHSPRING AVENUE

TRACT 25539

GREEN MILL AVENUE

TRACT 24993

PARKMAN AVENUE

PEACHLAND AVENUE

APPLE ST.

CHERRY ST.

HAPPY VALLEY DRIVE

TRACT 23179

LAWNSIDE DRIVE

NEARGATE DRIVE

TO PG. 176 FOR CONTINUATION

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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512

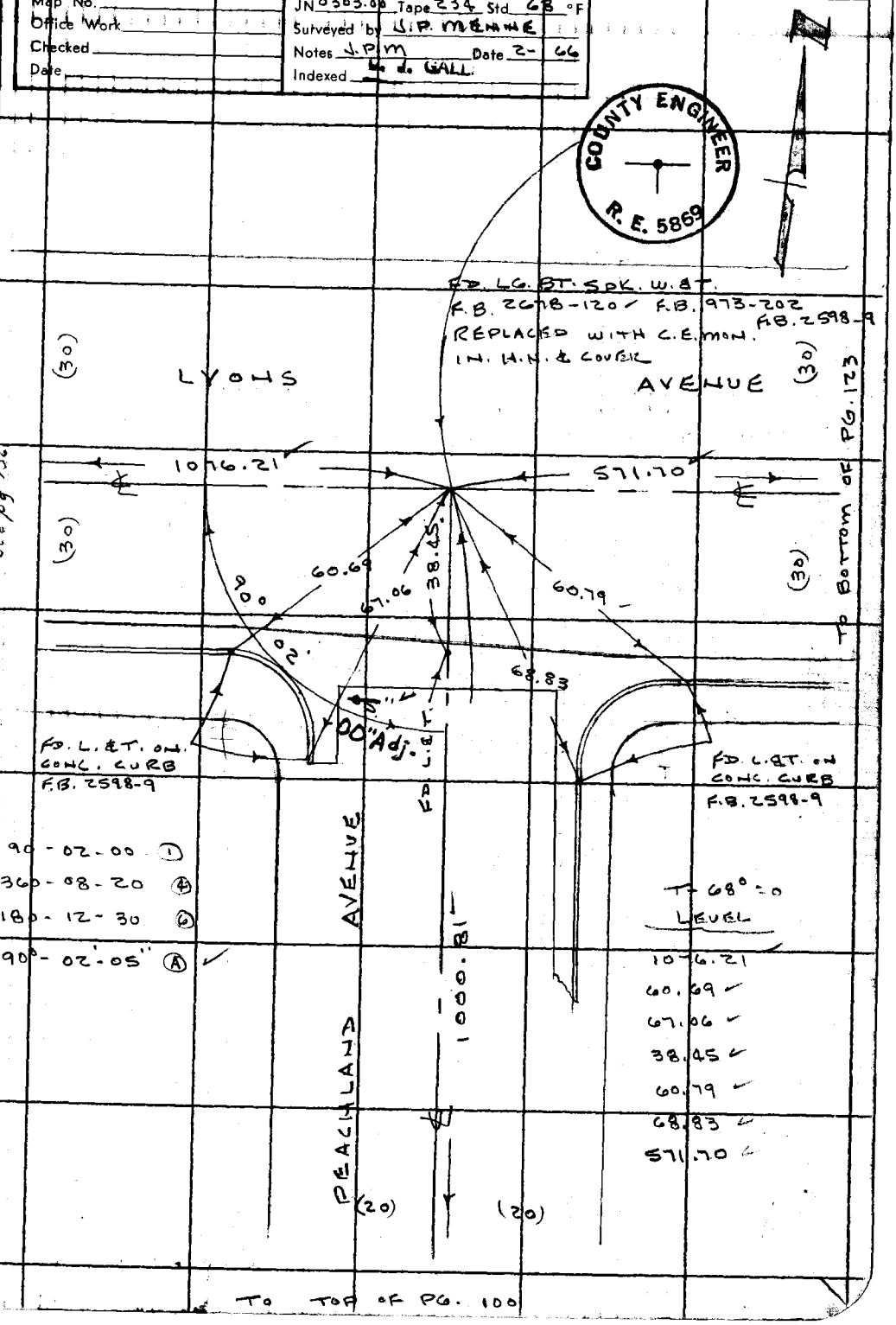
1294

Notes Ck'd by A. E. [illegible]	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 2-66
Date	Indexed [illegible] GALL

F. B. ~~2142~~ PG. ~~94~~

W.S. 62-A-3

COUNTY ENGINEER R. E. 5869



See pg 156

90-02-00 (1)
360-08-20 (4)
180-12-30 (6)
90°-02'-05" (A)

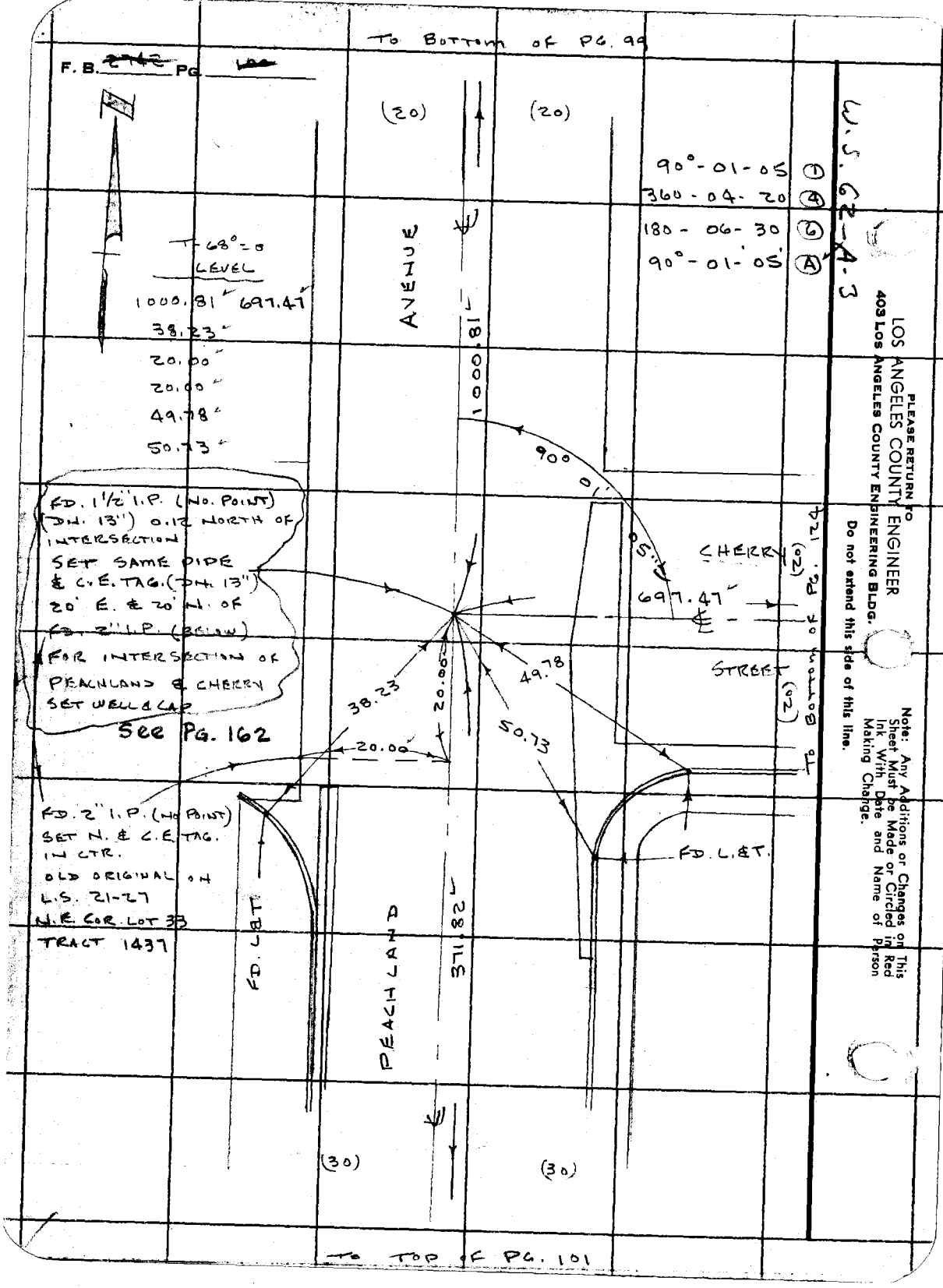
T-68°=0
LEVEL
1076.21
60.69
67.06
38.45
60.79
68.83
571.70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

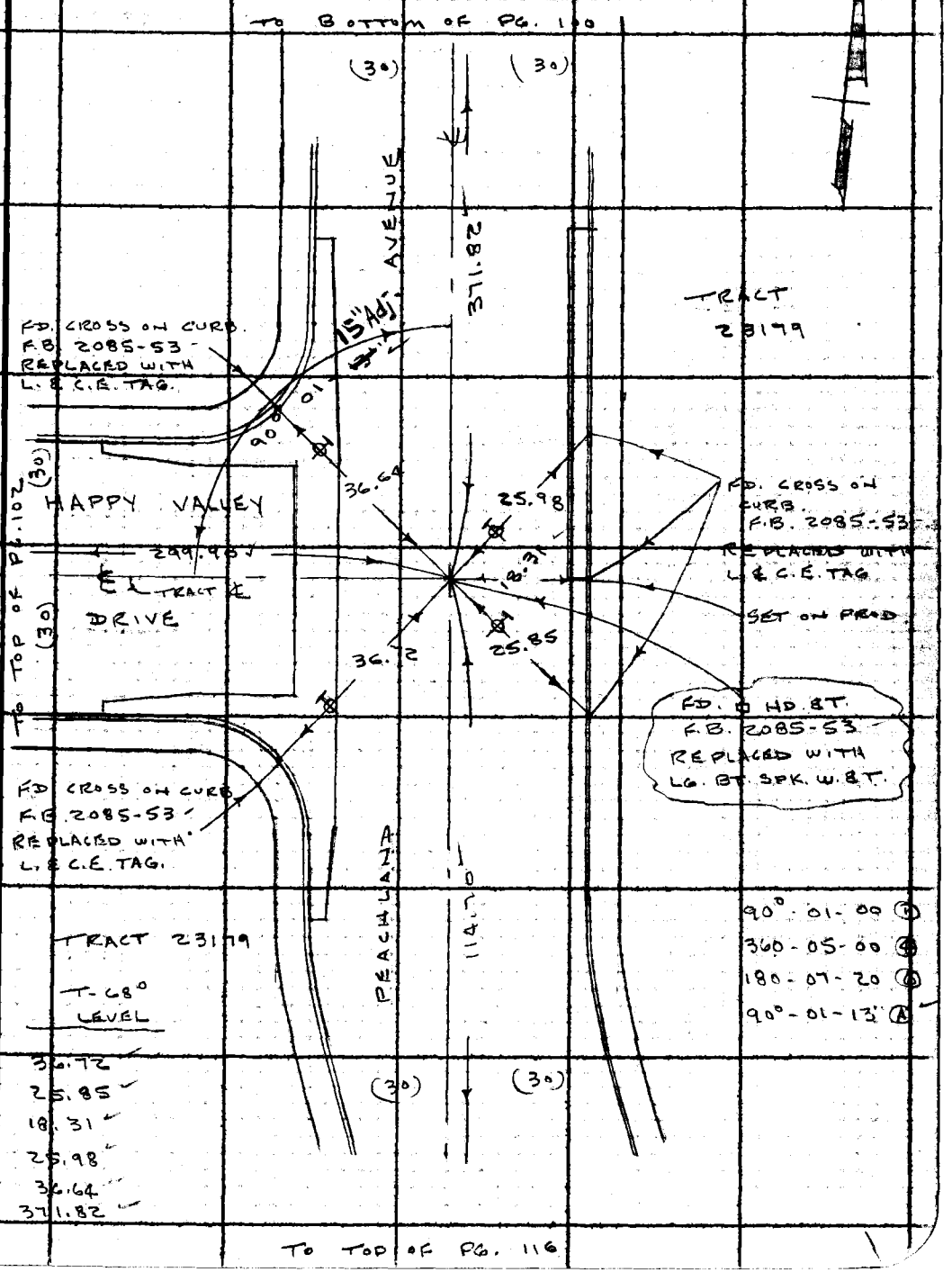
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

733

Notes Ck'd by	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 2-66
Date	Indexed G. J. GALL

F. B. PG.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

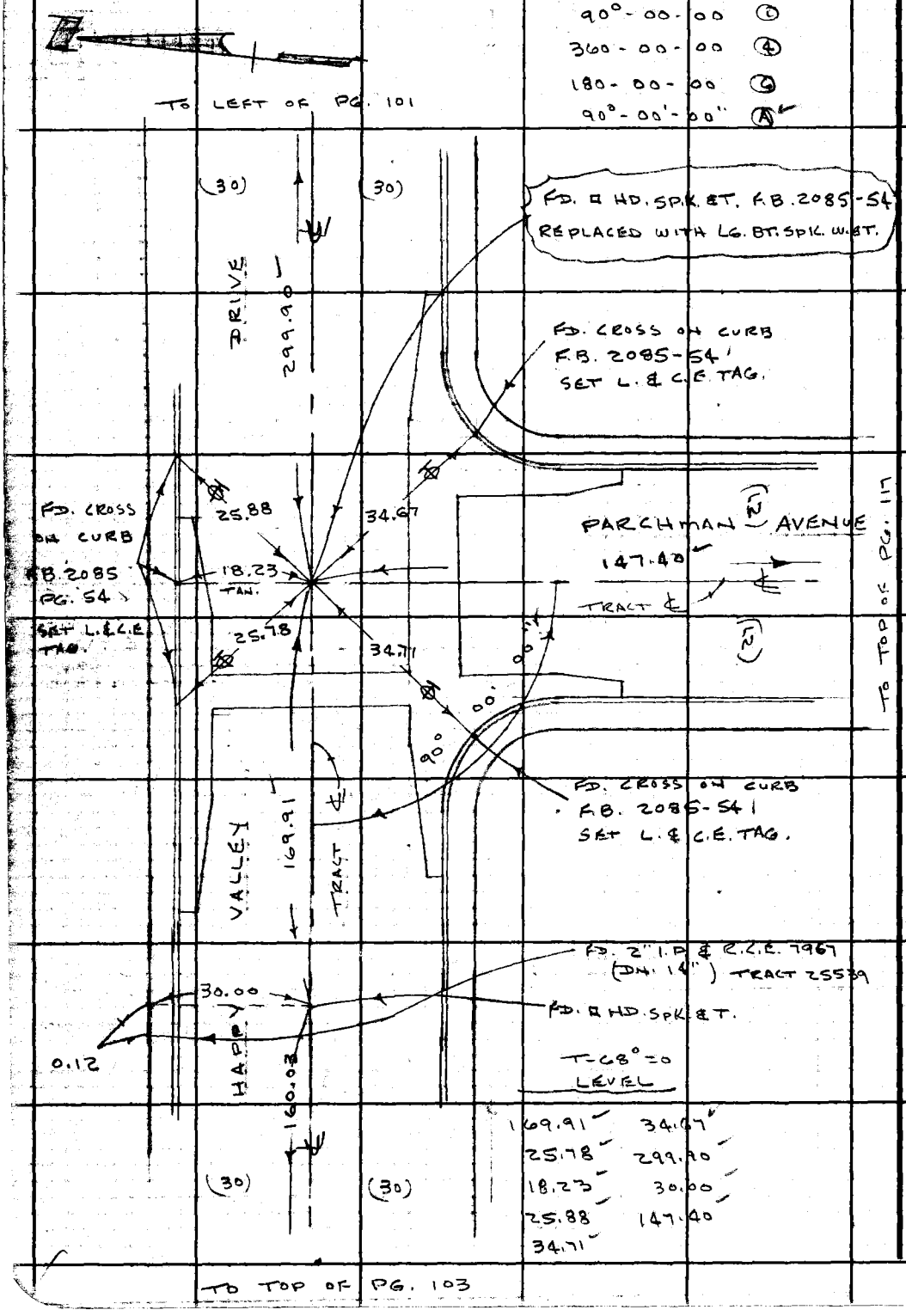
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 2412

734

F. B. ~~2412~~ PG ~~102~~



W.S. 62-A-3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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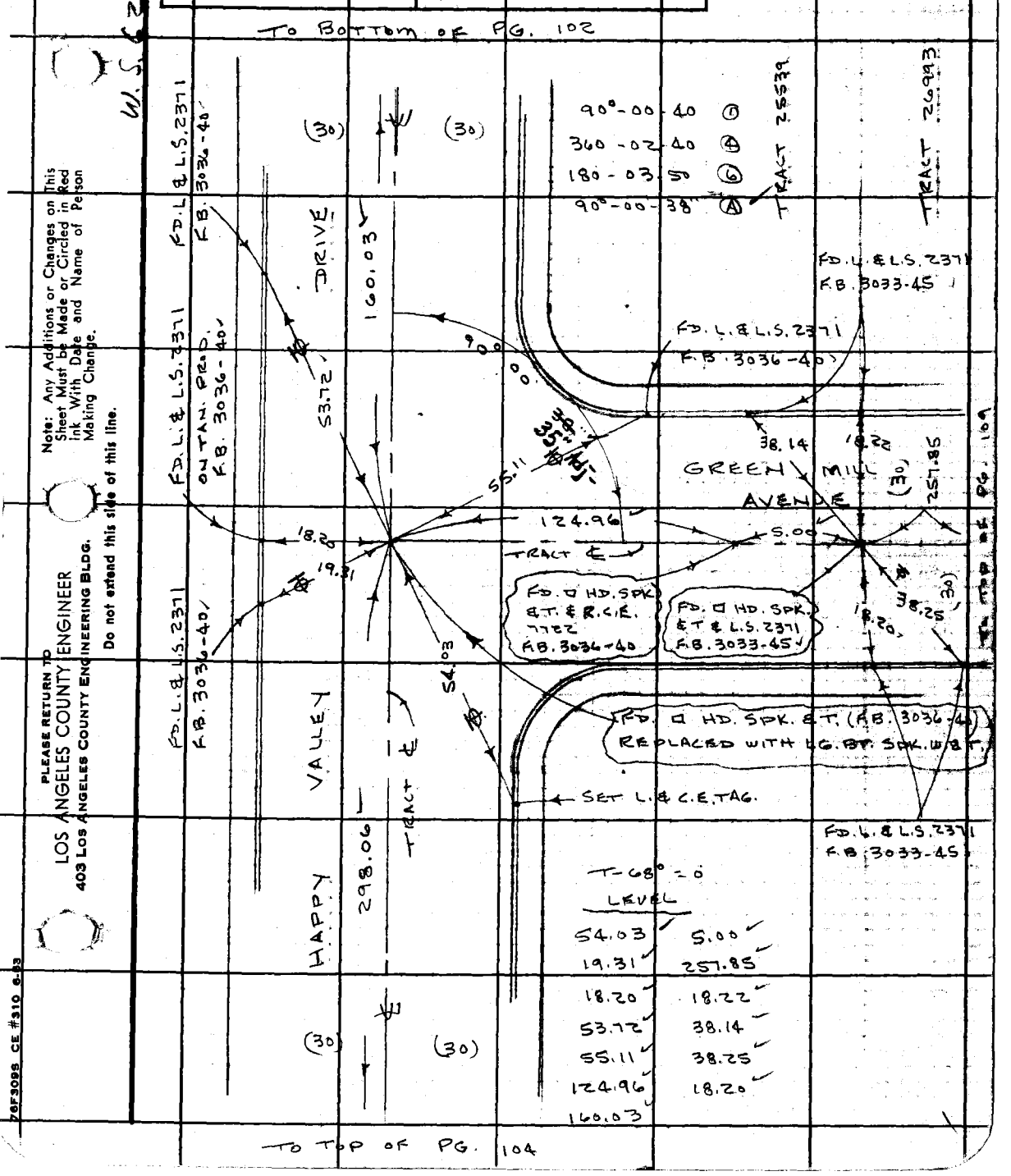
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 2412 735, 736, 737, 738

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN030300 Tape 234 Std 68°F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 2-66
Date	Indexed G. J. GALL

F. B. 2742 PG. 103

W.S. 62-A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

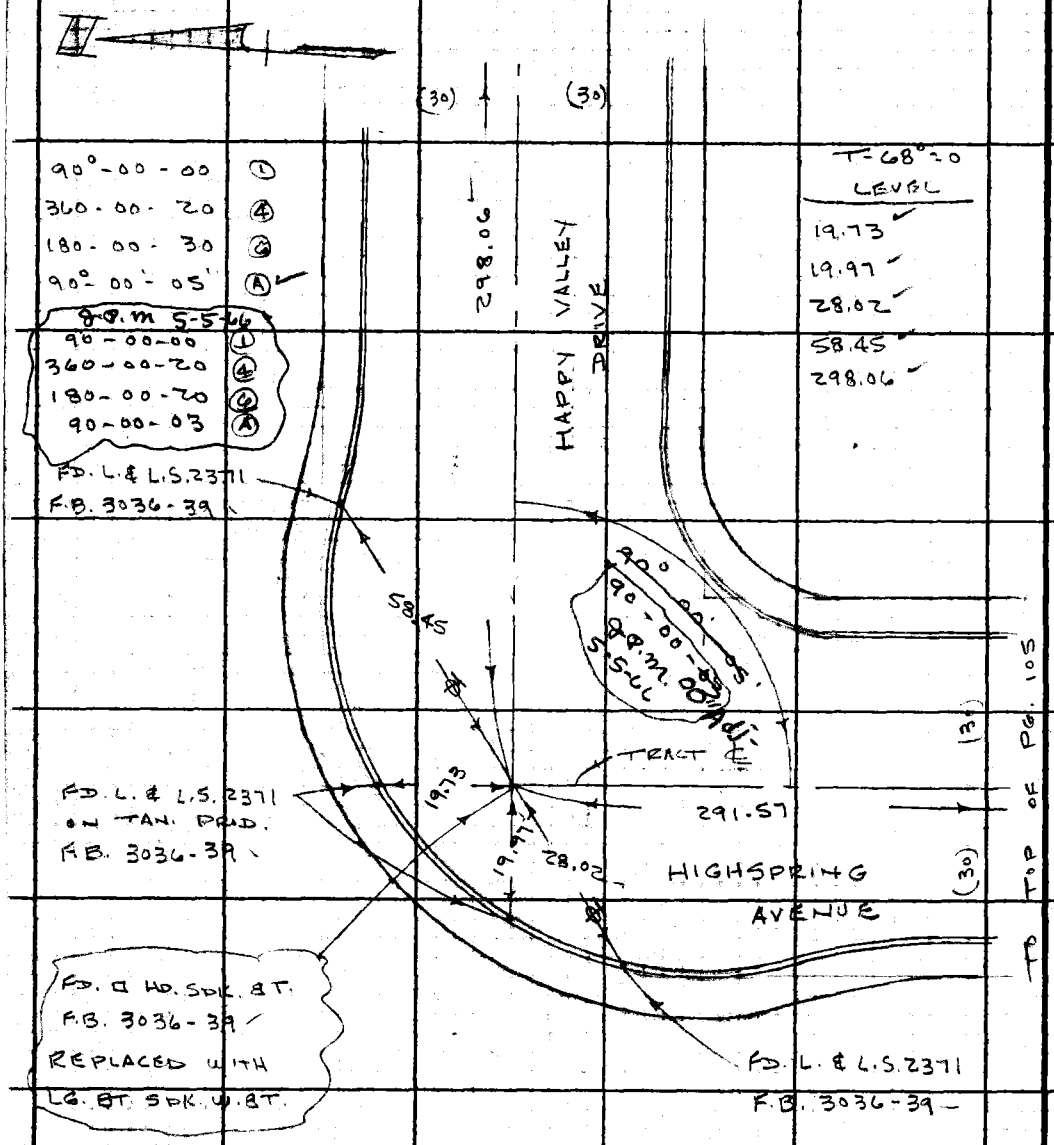
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 2412 TO BOTTOM OF PG. 103 739

F. B. ~~2142~~ PG. ~~104~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

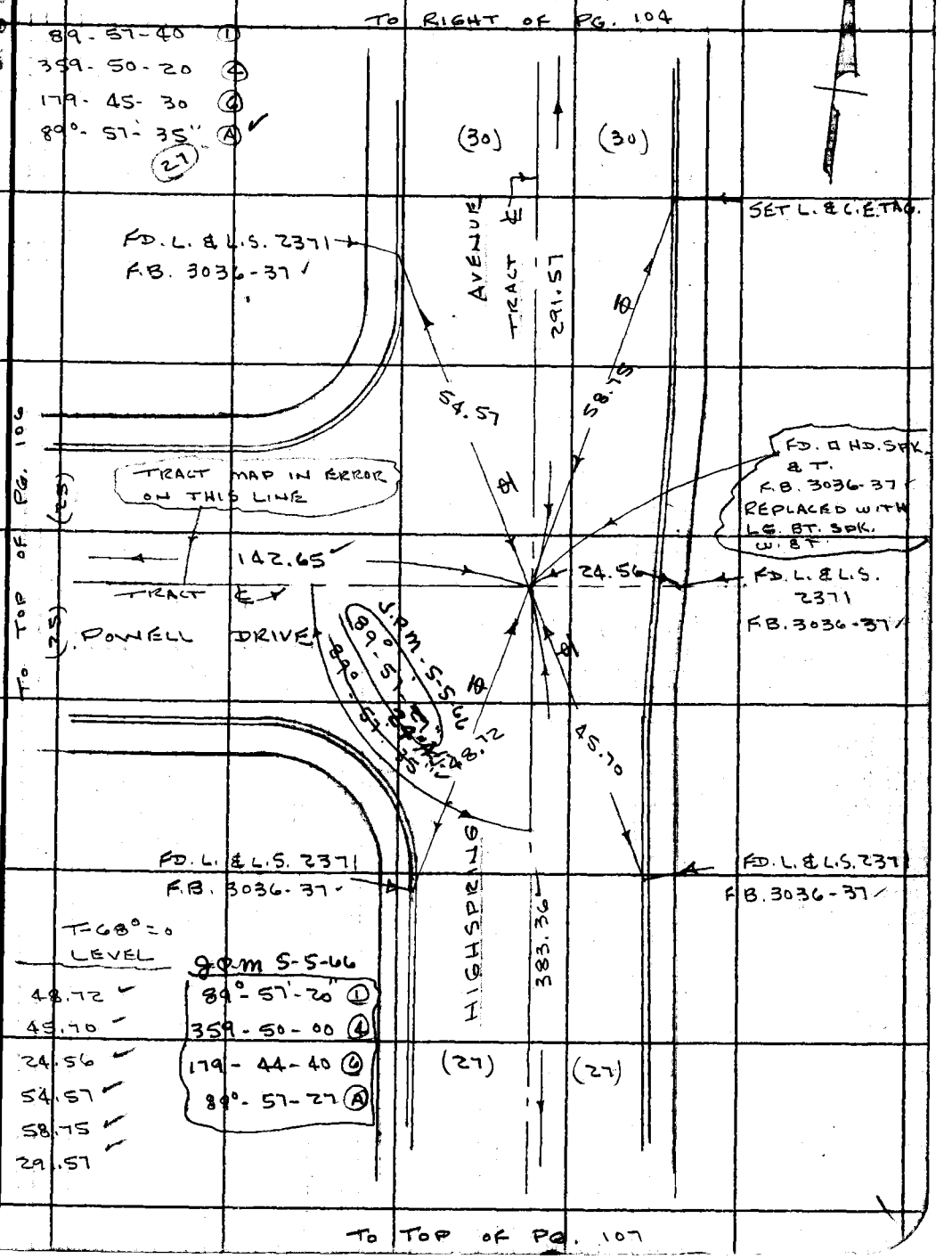
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

740

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map. No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by S.P. MENNE
Checked	Notes J.P.M. Date 2-66
Date	Indexed C. J. GALL

F. B. ~~2142~~ PG. ~~106~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

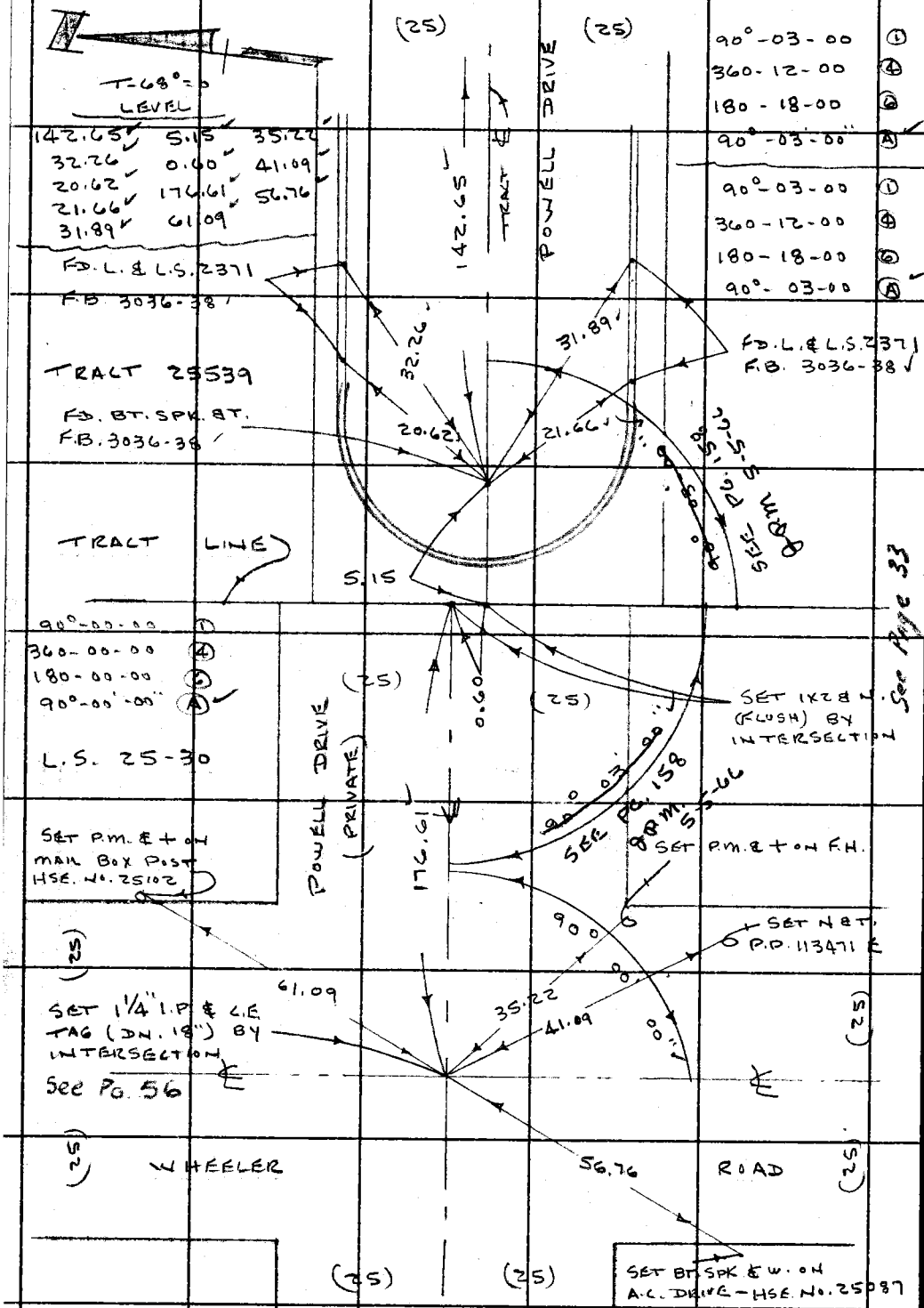
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

PWFB 2412 TO LEFT OF PG. 105 741

F. B. ~~2412~~ PG. ~~106~~



W.S.C2-A-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

742

Notes Ck'd by E. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN0303.00 Tape 234 Std 68 °F
Surveyed by J. P. MEMMEL
Notes J.P.M. Date 2-66
Indexed J. J. GALLI

F. B. 742 PG.

TO BOTTOM OF PG. 105

T- 68° = 0
LEVEL

383.36
38.78
20.68
20.62
37.63

(27) (27)

HIGH SPRING AVENUE

℄ TRACT

383.36

FD L. & L.S. 2371
F.B. 3036-36

FD. U. & L.S. 2371
F.B. 3036-36

38.78
20.68
37.63
20.62

FD. ⊡ HD. SPK.
F.B. 3036-36
REPLACED WITH LG.
BT. SPK. W. B.T.

5.00
F.B. 3036-36

TRACT LN.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

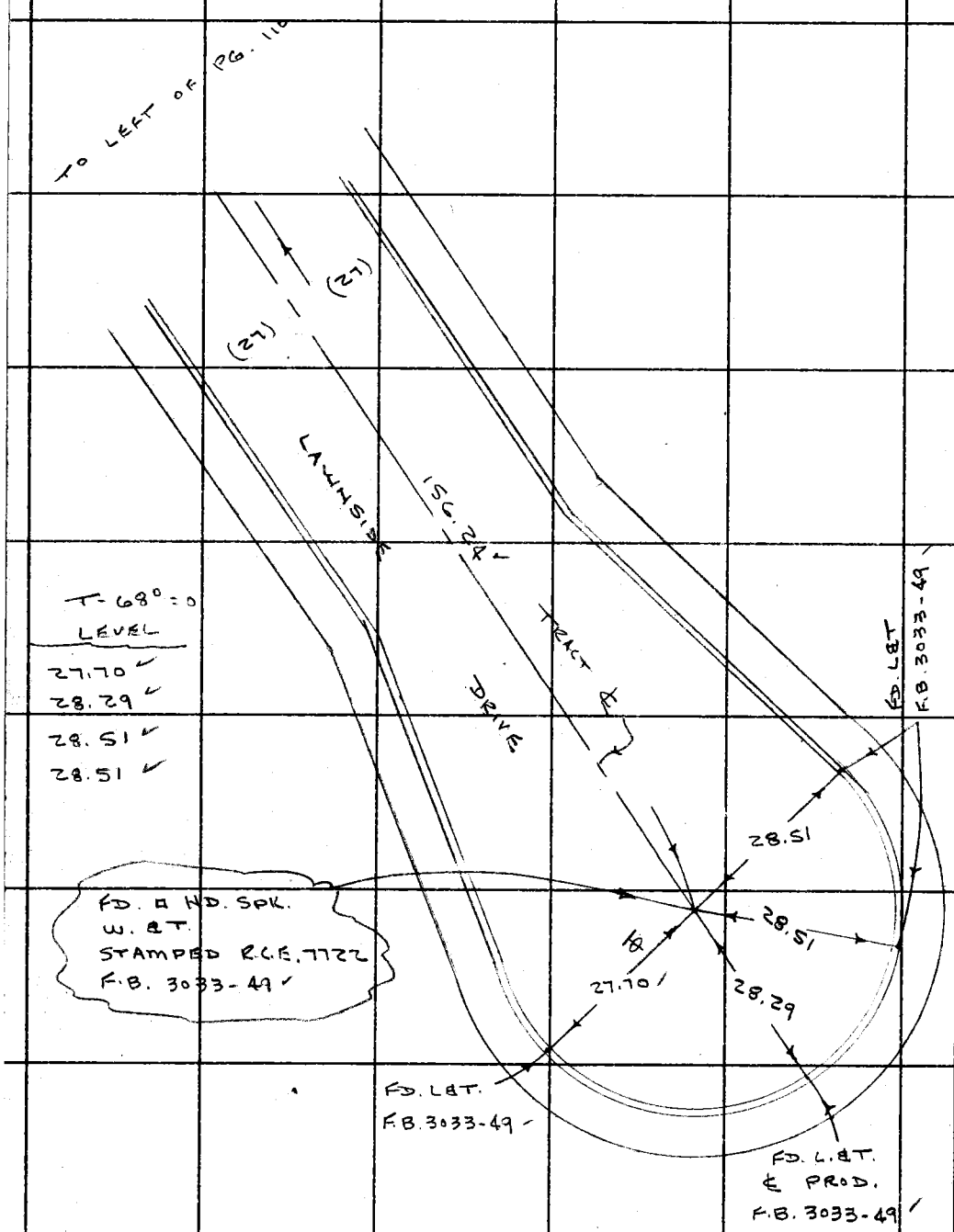
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 2412

743

F. B. ~~3742~~ PG. ~~108~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

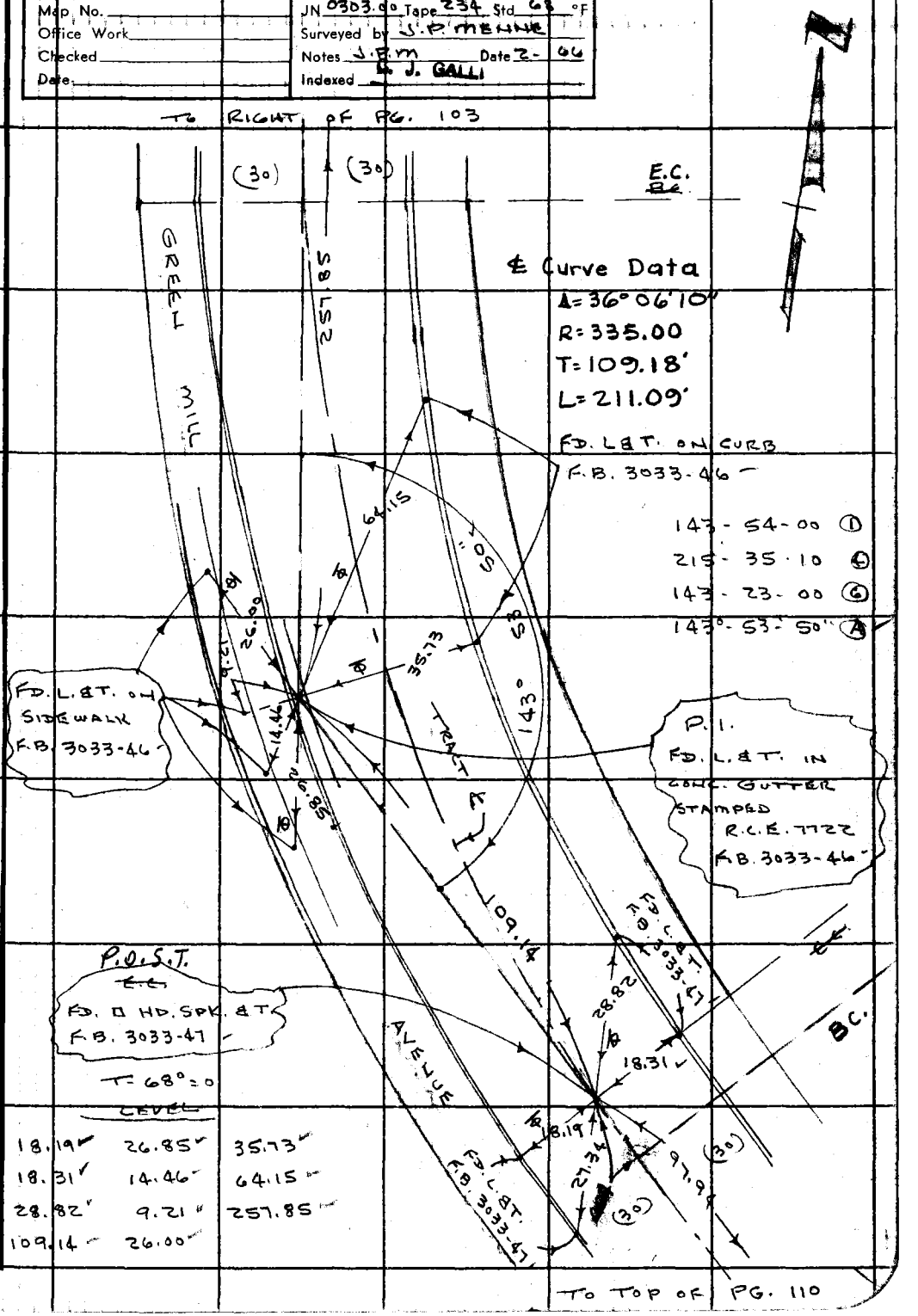
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 744 , 745

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 2-66
Date	Indexed E. J. GALLI

F. B. ~~2142~~ PG. ~~109~~

W.S. 62-4-7



T=68°=0

LEVEL

18.19	26.85	35.73
18.31	14.46	64.15
28.82	9.21	257.85
109.14	26.00	

TO TOP OF PG. 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

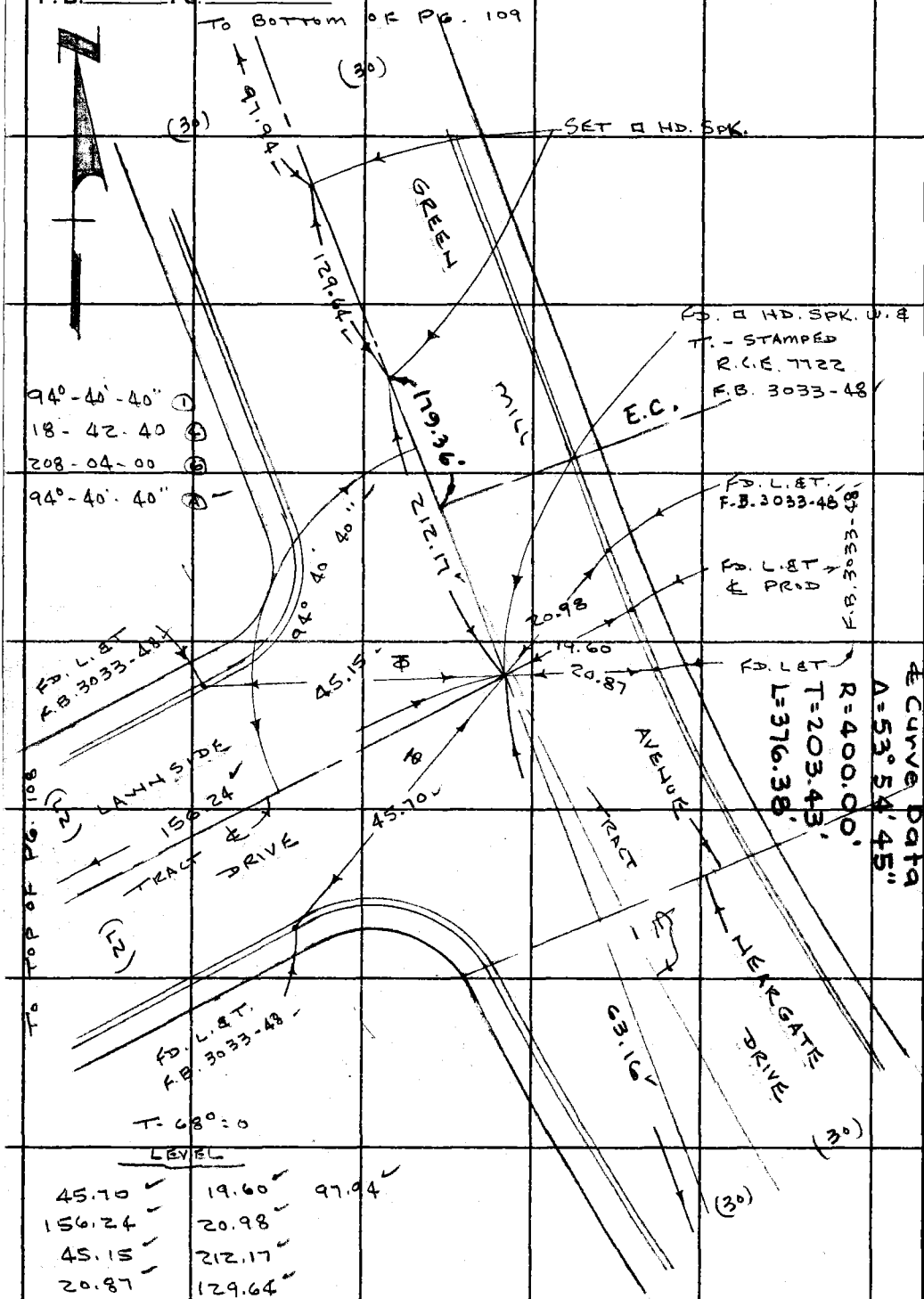
76F3095 CE # 310 3-61

PWFB 2412

746

F. B. ~~2742~~ PG. ~~110~~

W.S. 62-A-3



T-68°=0

LEVEL

45.70	19.60	97.94
156.24	20.98	
45.15	212.17	
20.87	129.64	

TO BOTTOM OF PG. 111

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 747

Notes Ck'd by A. F. DART	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 2-66
Date	Indexed C. J. GALLI

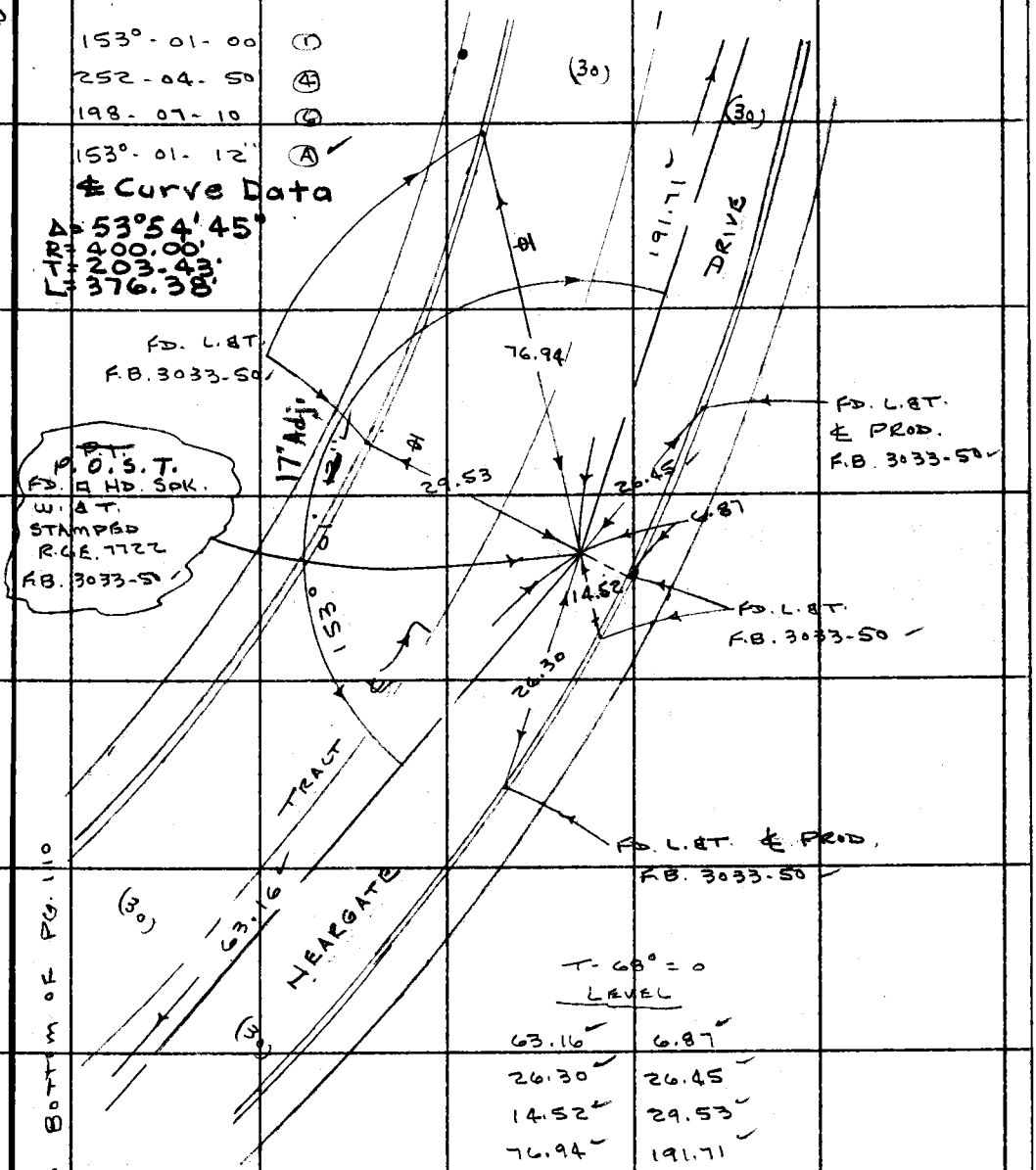
F. B. ~~2742~~ PG. 111

W.S. 62-A-3

TO BOTTOM OF PG 112

153° - 01 - 00 (1)
252 - 04 - 50 (4)
198 - 07 - 10 (6)
153° - 01 - 12" (A)

℄ Curve Data
Δ = 53°54'45"
R = 400.00'
T = 203.43'
L = 376.38'



TO BOTTOM OF PG. 110

T - 68° = 0
LEVEL

63.16	6.87
26.30	26.45
14.52	29.53
76.94	191.71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 2412

F. B. 2942 PG. [illegible]

TO BOTTOM OF PG. 113

748

W.S.62-A-3

B.C.

℄ Curve Data

Δ = 53° 54' 45"

R = 400.00'

T = 203.43'

L = 376.38'

(30)

(30)

DRIVE

164.90

95.81'

FD. L & T. F.B. 3033-51

FD. L & T. & PROB. F.B. 3033-51

TRACT 26993

58° 54' 45"

63.24

26.41

29.56

6.95

12.86

26.60

FD. L & T. F.B. 3033-51

P.O.T. P.O.S.T. FD. ☐ HD. SPK. W. & T. STAMPED R.C.E. 7722 F.B. 3033-51

153 - 04 - 00 (1)

252 - 15 - 40 (4)

198 - 23 - 20 (6)

153° - 03' - 53" (A)

TRACT

191.71

FD. L & T. & PROB. F.B. 3033-51

(30)

(30)

YEARGATE

T - 68° = 0

LEVEL

26.60 29.56

12.86 63.24

6.95 26.41

164.90

TO TOP OF PG. 111

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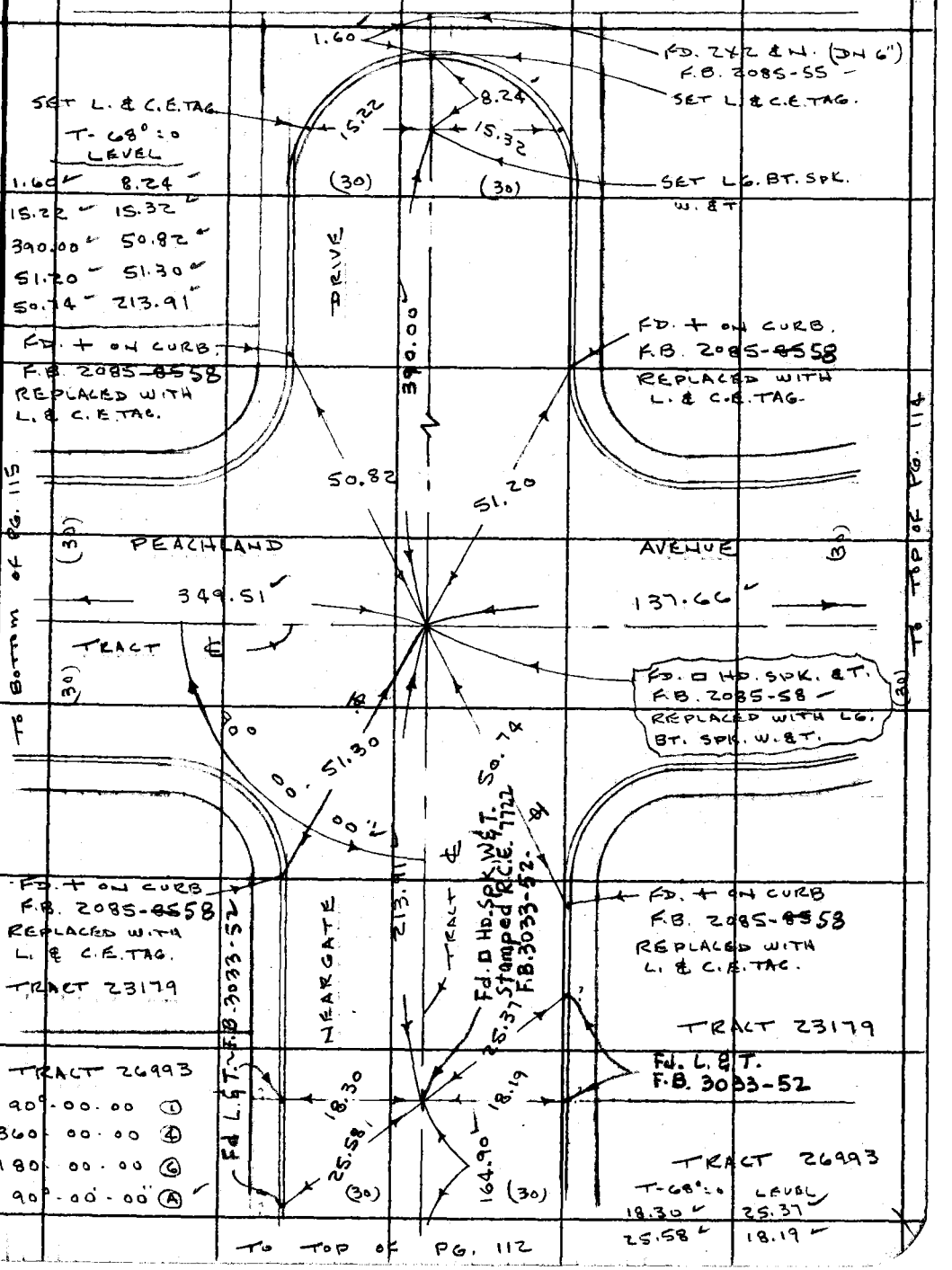
PWFB 2412 749, 750

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 2-66
Date	Indexed C. J. GALLI

F. B. ~~[illegible]~~ PG. ~~[illegible]~~

W.S. 62-A-3



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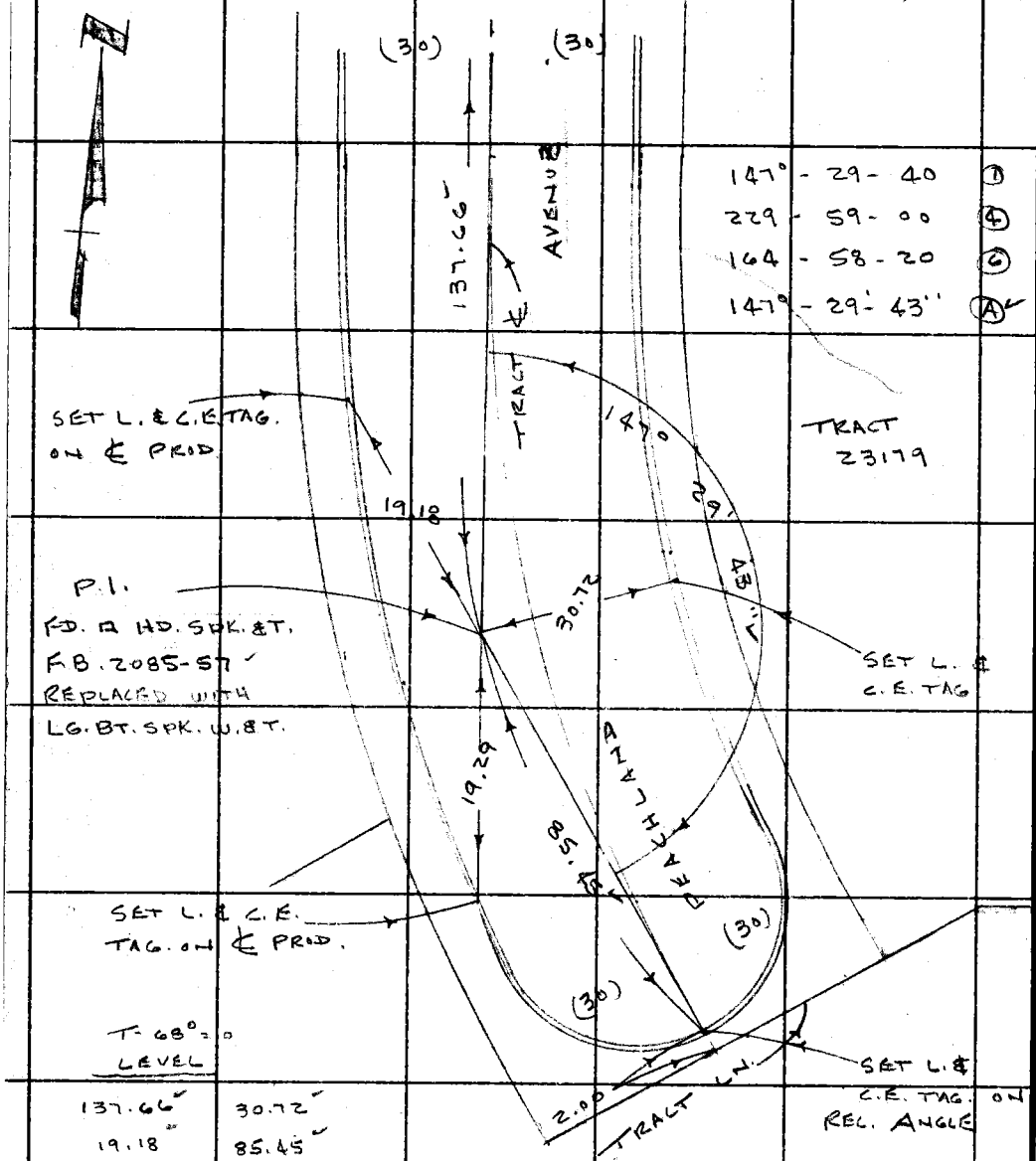
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2412 TO RIGHT OF PG. 113

751, 752

F. B. ~~2142~~ PG. ~~114~~



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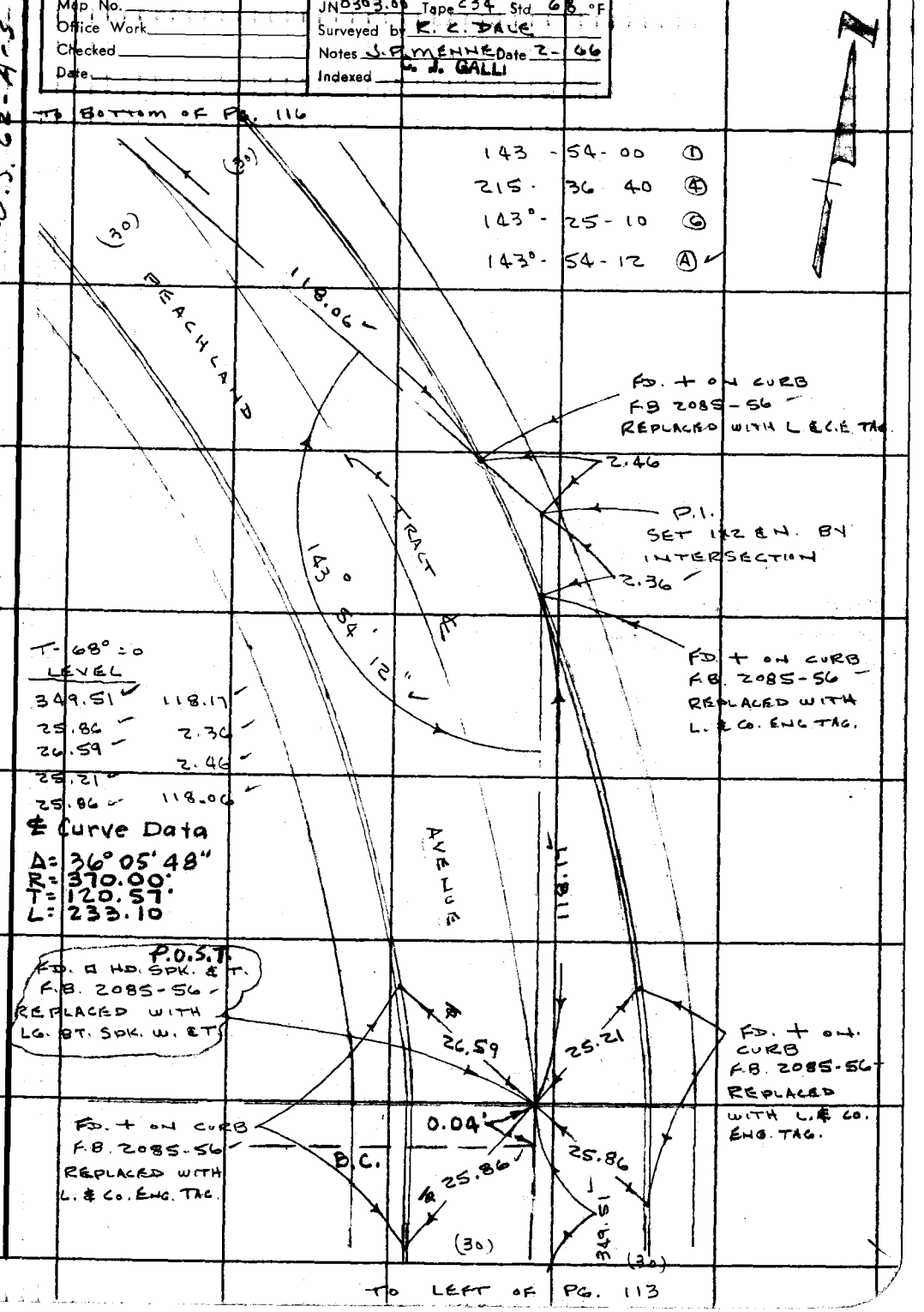
PWEB 2412

753

Notes Ck'd by A. E. DART	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes J. P. MENNE Date 2-66
Date	Indexed C. J. GALLI

F. B. ~~[illegible]~~ PG. ~~[illegible]~~

W.S. 62-A-3



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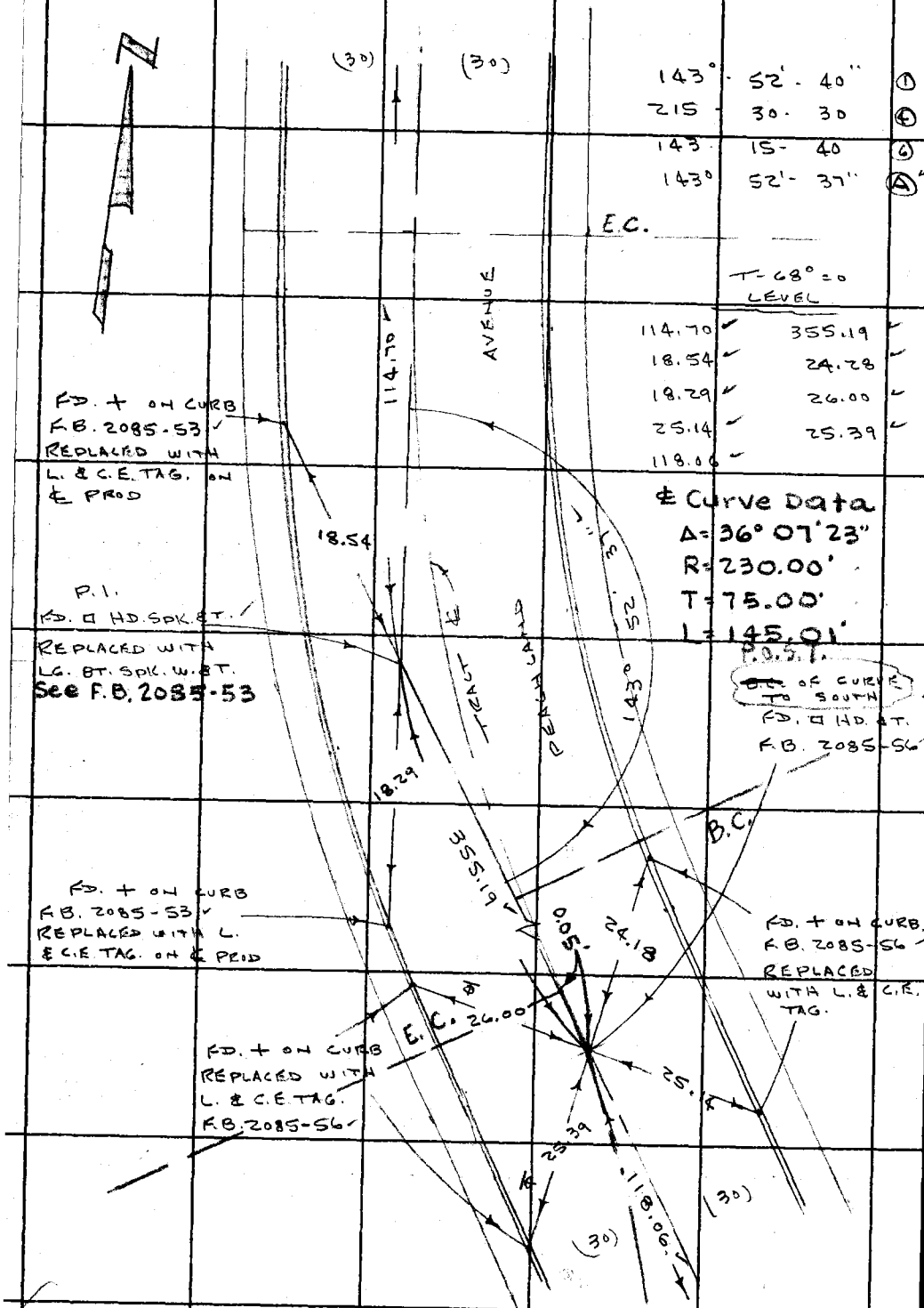
76F309S CE # 310 3-61

PWFB 2412 TO BOTTOM OF PG. 101 754, 755

F. B. ~~2140~~ PG. ~~116~~



TO TOP OF PG. 115

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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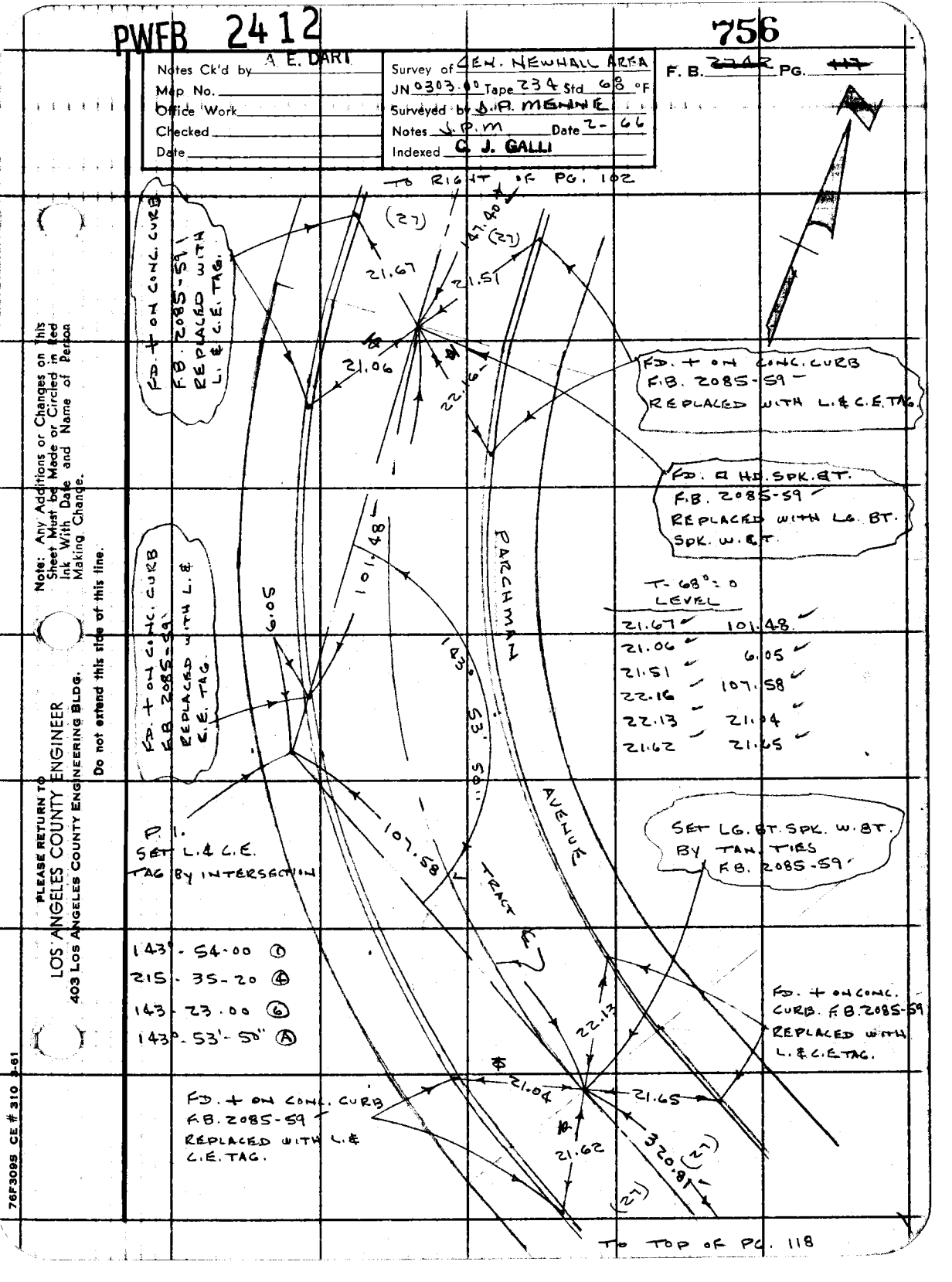
PWFB 2412

756

Notes Ck'd by A. E. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by D.A. MENNE
Notes P.M. Date 2-66
Indexed C. J. GALLI

F. B. 2242 PG. 117



T-68°-0 LEVEL

21.67	101.48
21.06	6.05
21.51	107.58
22.16	
22.13	21.04
21.62	21.65

143° - 54-00 ①
215 - 35-20 ④
143 - 23.00 ⑥
143° - 53' - 50" Ⓐ

TO TOP OF PG. 118

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~2443~~ Pg. ~~118~~

757

To Bottom of Pg. 117

(27)

(27)

320.81

PARCHMAN

TRACT

AVENUE

℄

T = 68° = 0

LEVEL

320.81

28.09

27.92

27.78

28.10

FD. + ON CONC. CURB. F.B. 2085-60 REPLACED WITH L. & C.E. TAG.

FD. ⊡ IND. SPK. BT. F.B. 2085-60 REPLACED WITH LG. BT. SPK. W. BT.

28.10

28.09

27.92

27.78

FD. + ON CONC. CURB F.B. 2085-60, REPLACED WITH L. & C.E. TAG.

SET L. & C.E. TAG. ON ℄ PROD.

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PWFB 2412

758

Notes Ck'd by T. F. DART
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 234 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-66
Indexed G. J. GALLI MAR 29 '66

F. B. ~~[illegible]~~ PG. ~~[illegible]~~

LOCATION

OF

EXISTING LOT CORNERS

ON

CHERRY STREET

FROM

PEALHLAND AVE. TO APPLE ST.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 8-61

PWFB 2412

759

F. B. ~~2742~~ PG ~~120~~

(20) (20)

29.84

6+80.36
FD. 2" I.P.
WOOD PLUG &
L.S. 2504
(UP 6")

THIS PIPE IS APPROX IN CORRECT POSITION OF PIPE ON L.S. 21-27 HOWEVER DOES NOT APPEAR TO BE THE ORIGINAL PIPE

STREET

6+44.05
FD. OLD 2x2
SET NAIL IN CTR.

20.00

29.85

5+20.00
FD. 2x2 &
L.S. 2504

3+70.03
FD. 1½" I.P.
& L.S. 3041

20.13

29.84

3+60.01
FD. 2x2 &
L.S. 2504

2+70.05
FD. 1½" I.P.
& L.S. 3041

20.08

CHERRY

1+70.00
FD. 2x2 &
L.S. 2313

20.21

29.94

1+59.95
FD. 2" I.P. &
R.E. 7969
DN. 6"

(20) (20)

LYONS AVE.

(20)

1000.81

FD. 1½" I.P. &
C.E. TAG (DN. 13')
IN WELL & COVER
0+00 EAST

F.B. 2742-100

(20)

PEACHLAND AVENUE

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PWFB 2412

760

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
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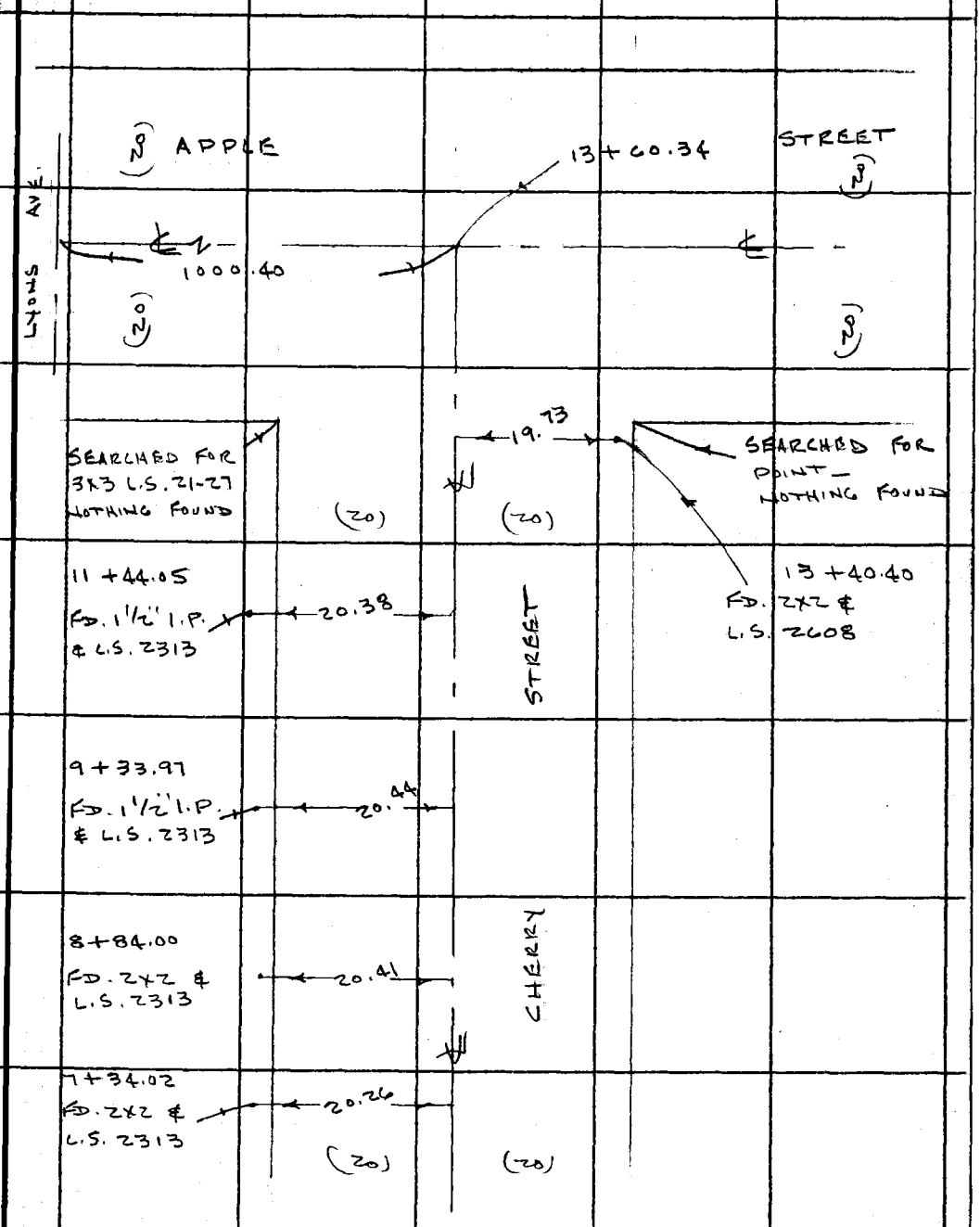
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 2-66
Date	Indexed J. GALL

F. B. ~~2142~~ PG. ~~121~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

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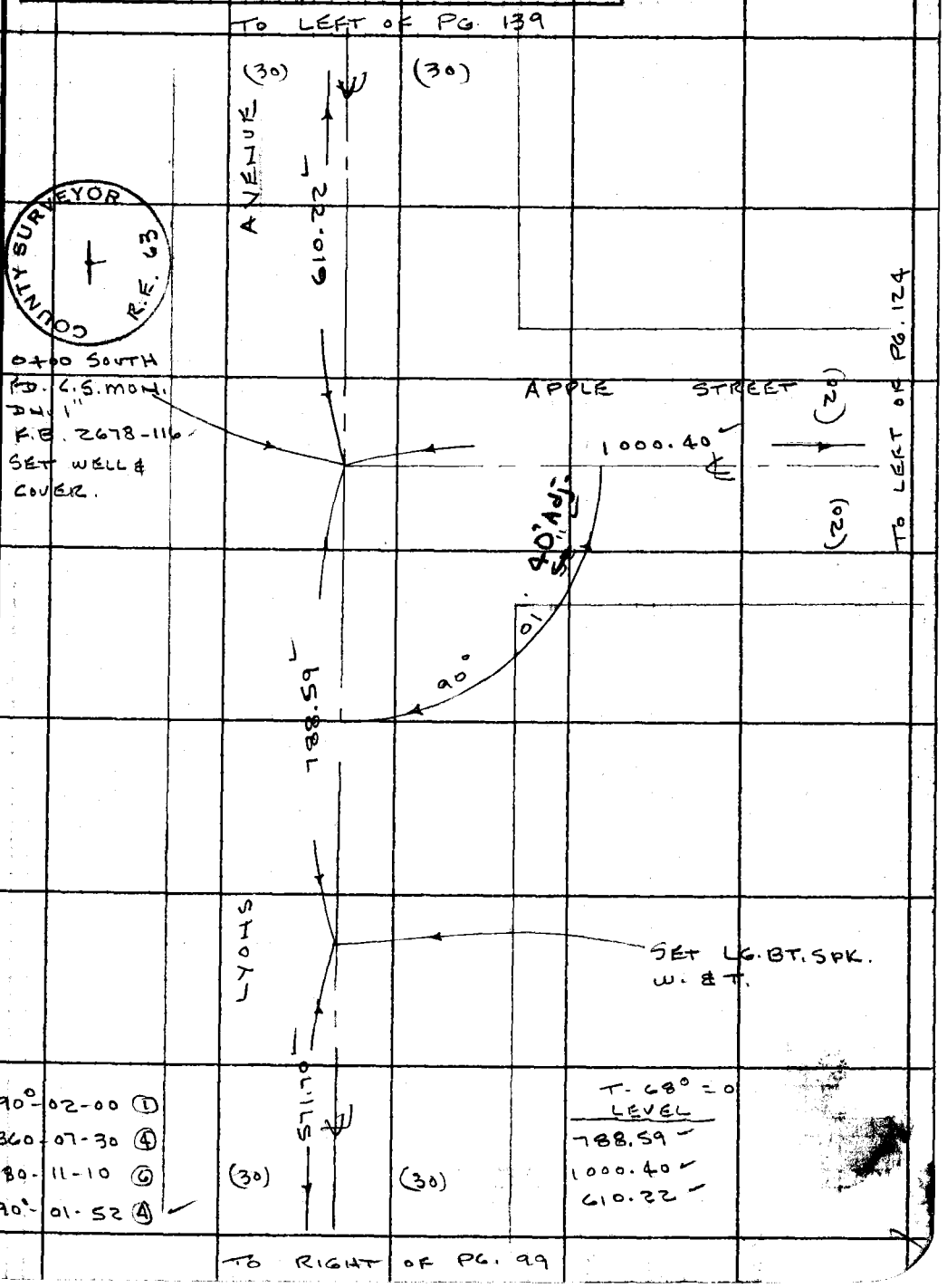
F. B. [illegible] PG. [illegible]

PWFB 2512

1295

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J. P. M Date 2-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~123~~



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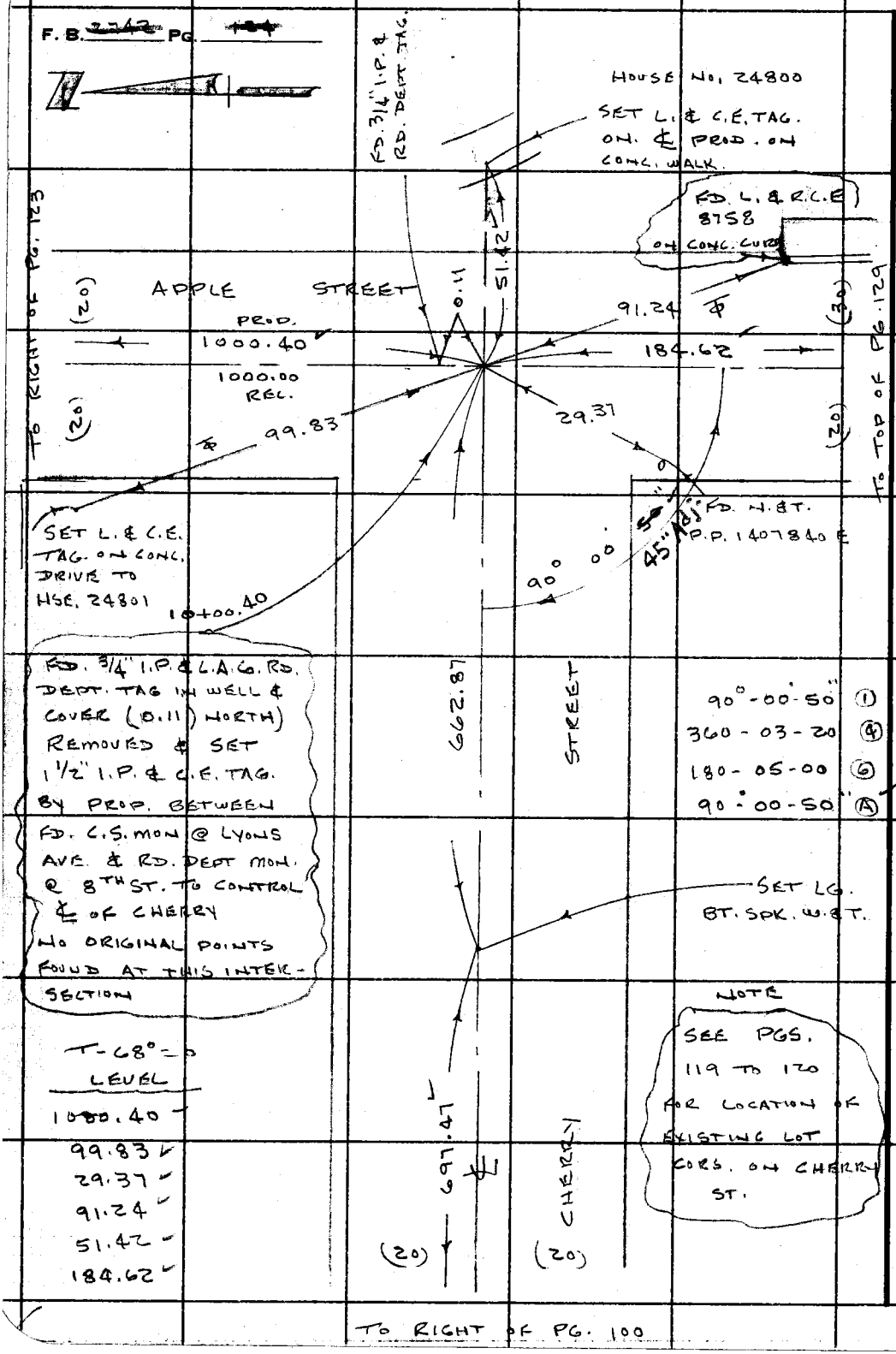
76F309S CE # 310 3-61

F. B. ~~2742~~ PG. ~~184~~



T-68° = 0
LEVEL
1000.40
99.83
29.37
91.24
51.42
184.62

W.S. 62-A-3

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

762

Notes Ck'd by	Survey of CEN NEWHALL AREA
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Checked	Notes J.P.M. Date 2-66 3-66
Date	Indexed C. J. GALLI FEB 6 '67

F. B. ~~[illegible]~~ PG. ~~125~~

ADDITIONAL INDEX

FOR

SURVEY

OF

CENTRAL NEWHALL AREA

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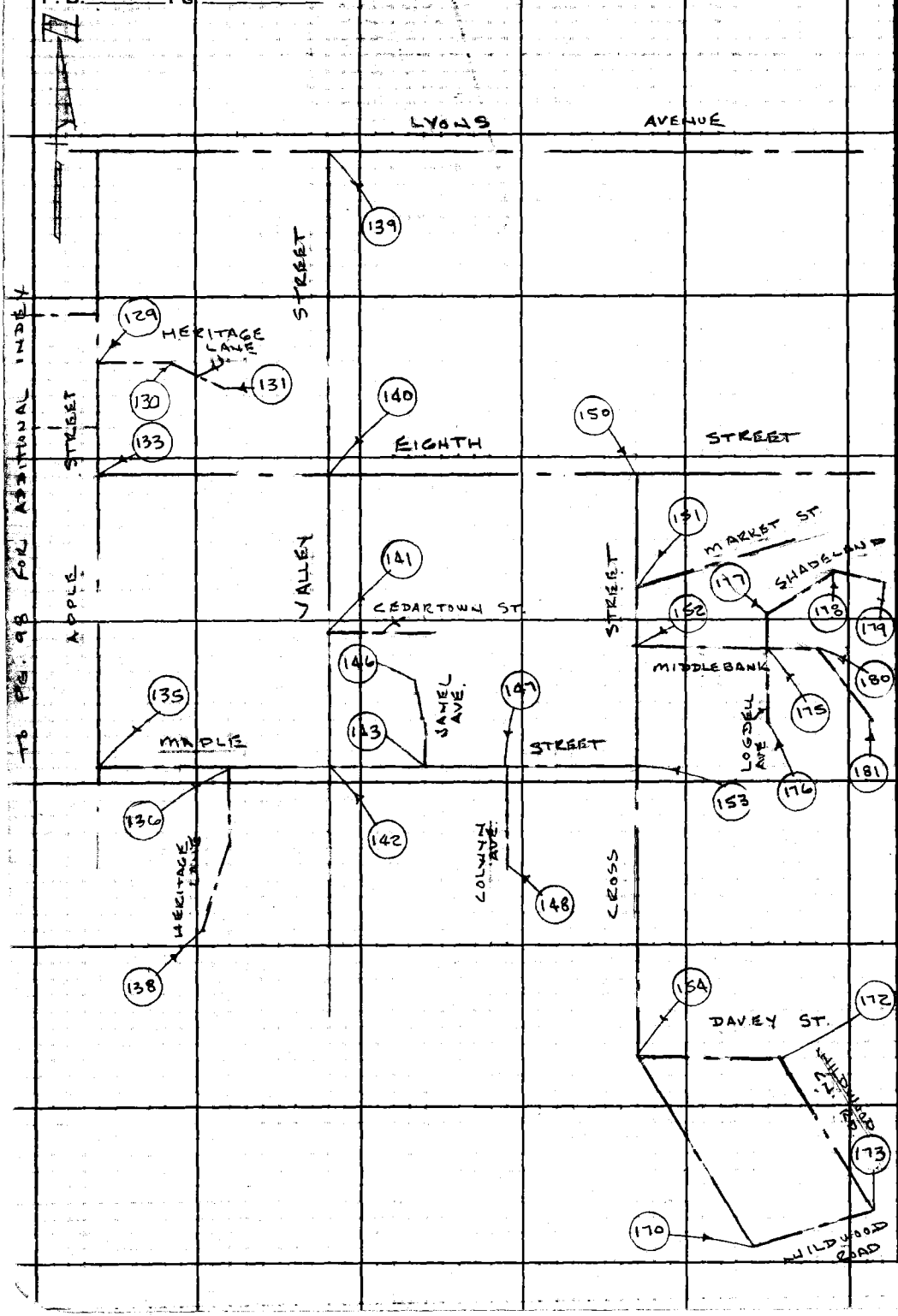
76F3098 CE #310 6-63

PWEB 2412

F. B. 2142 PG 126

763



TO PG. 98 FOR ADDITIONAL INDEX

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PWFB 2412

764

Notes Ck'd by	Survey of CEN. NEWHALL AREA
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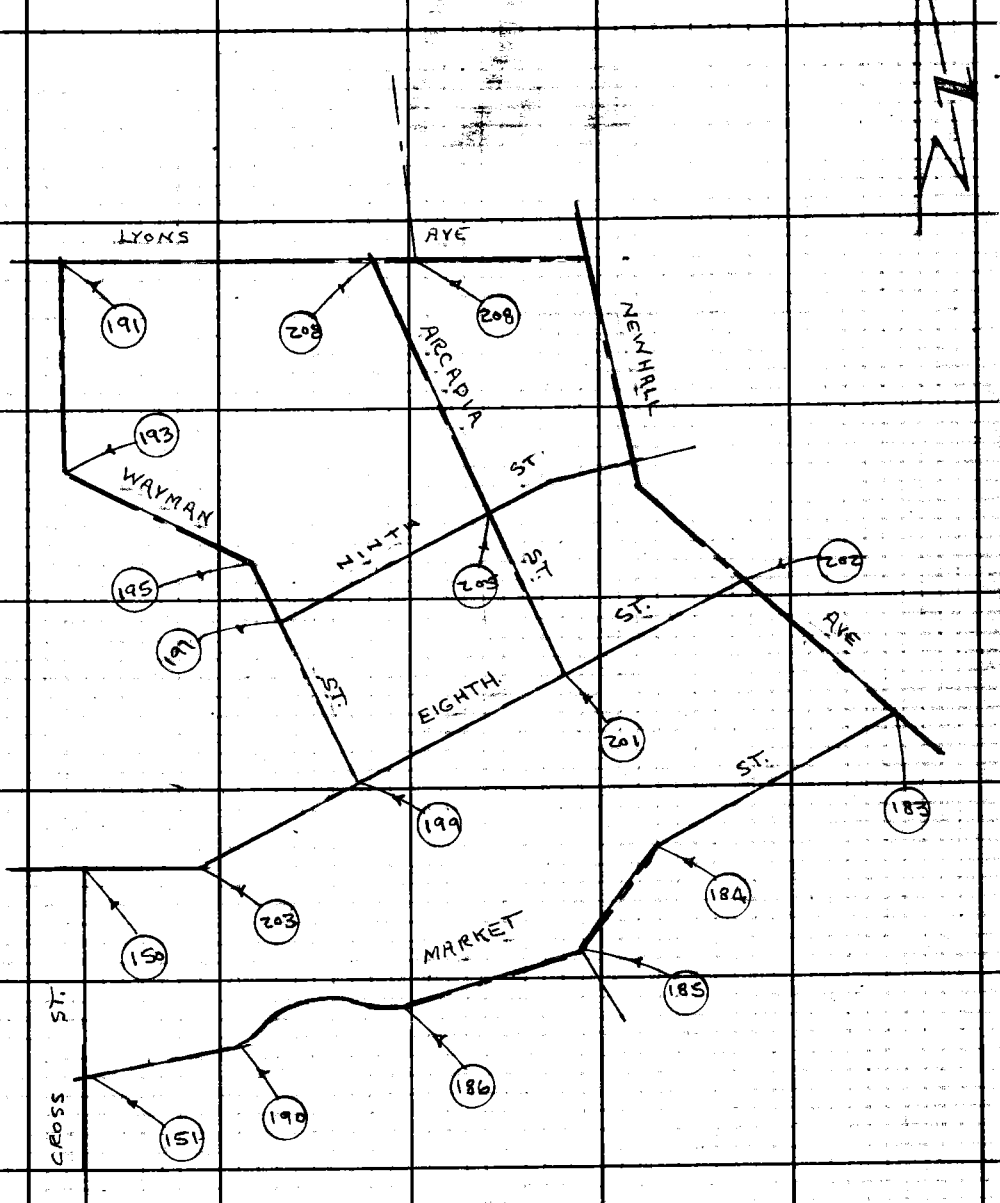
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 66
Date	Indexed C. J. GALLI

F. B. ~~2442~~ PG. ~~127~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3099 CE #310 6-63

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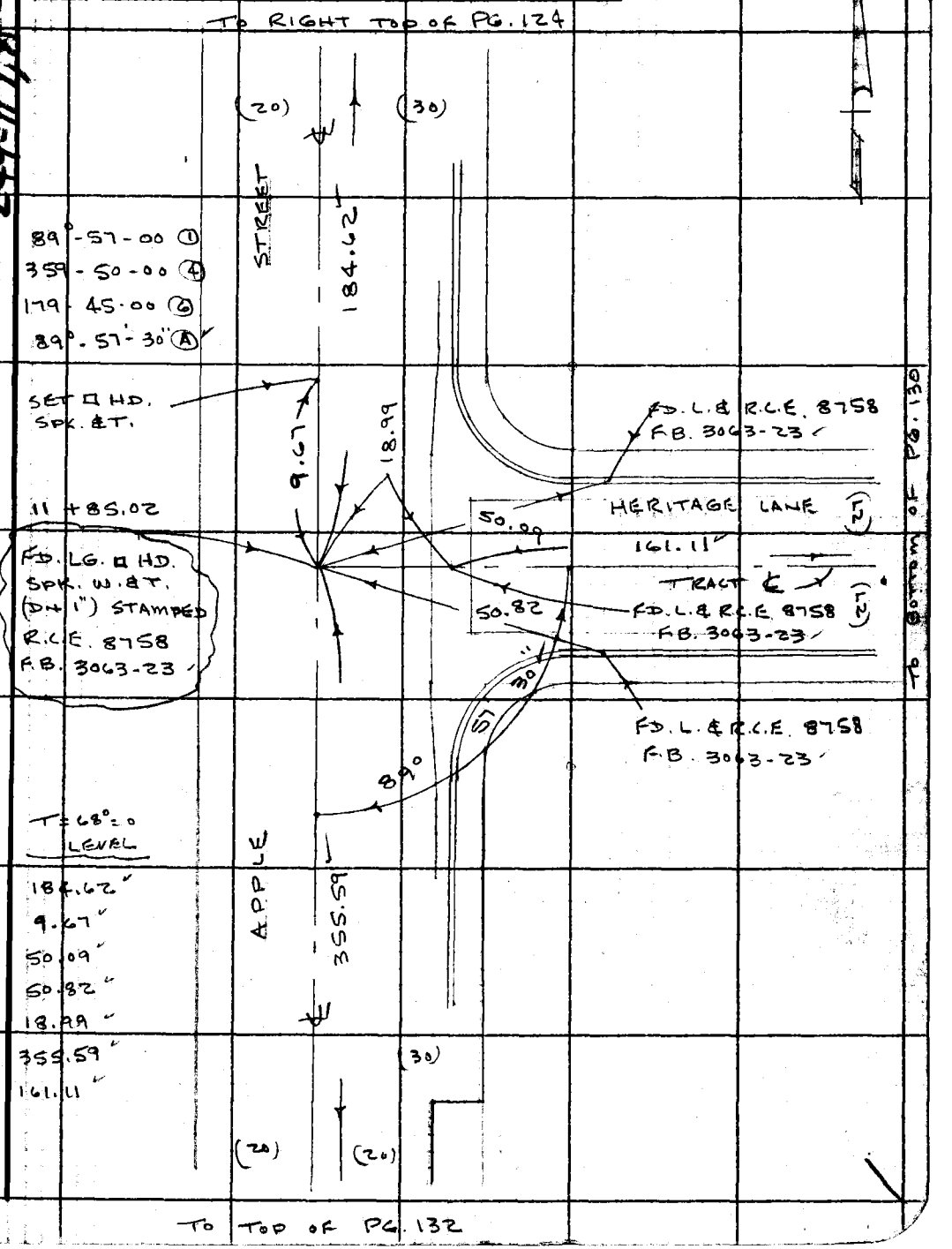
F. B. [illegible] Pg 138

PWFB 2412 765, 766

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 2-66
Date	Indexed C. J. GALLI FEB 6 '67

F. B. ~~2412~~ PG. ~~124~~

249-117, A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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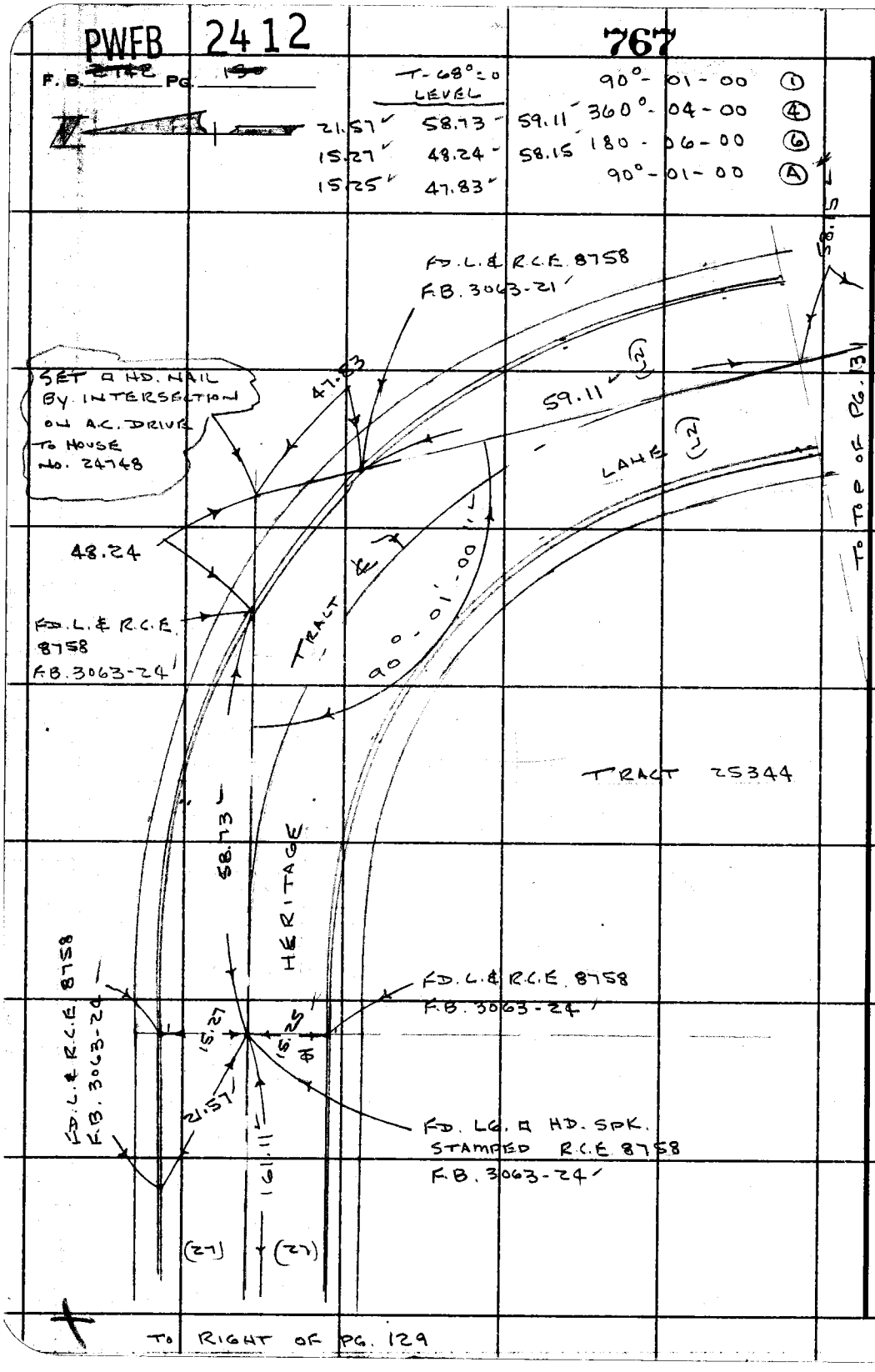
76F3098 CE # 310 3-61

PWFB 2412

767

F.B. ~~2742~~ PG. ~~150~~



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PWFB 2412

768

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
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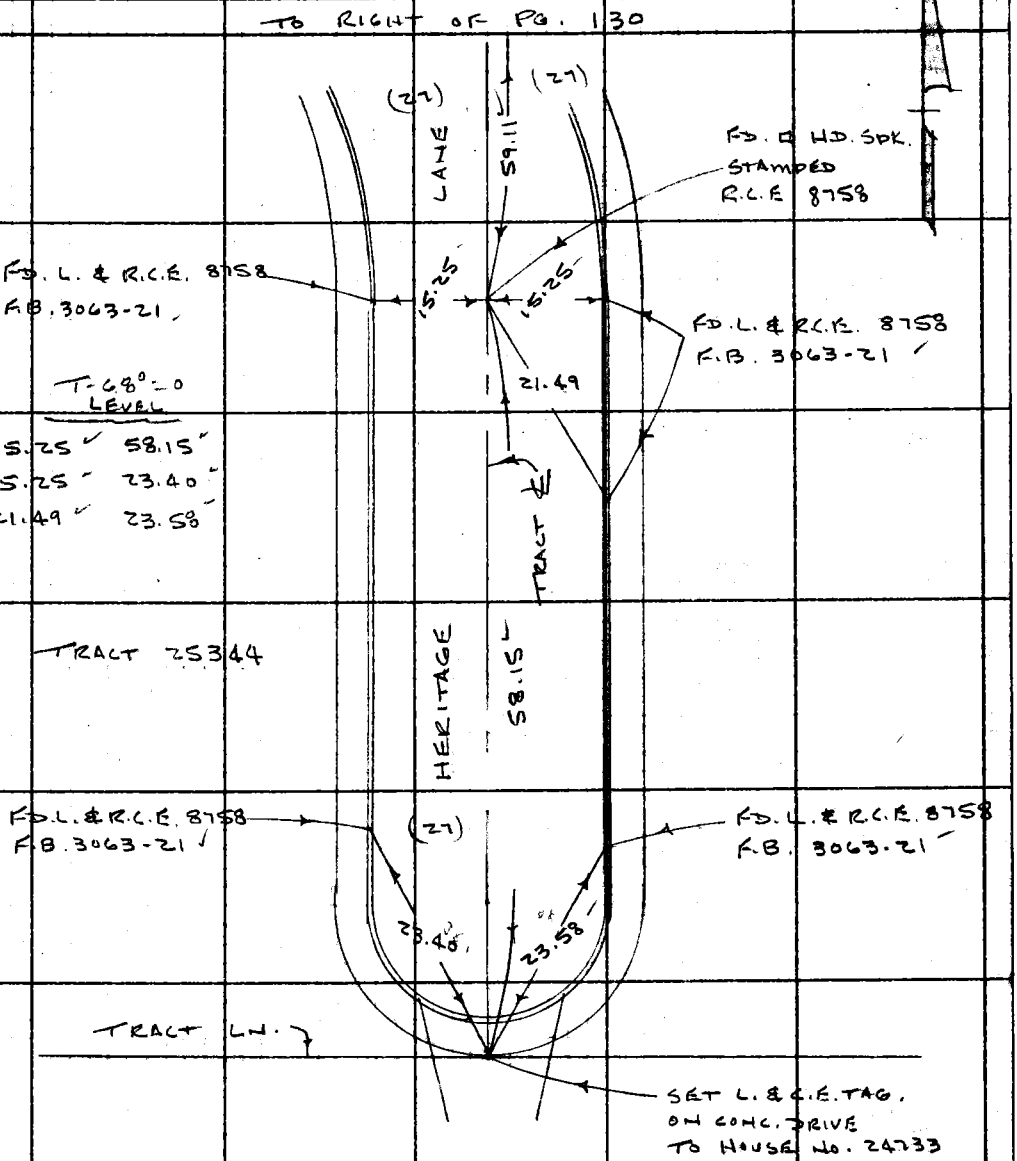
Checked	Notes J.P.M Date 2-66
Date	Indexed C. J. GALLI

F. B. ~~2142~~ PG. ~~131~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE # 310 3-61

PWFB 2412

F. B. ~~2142~~ PG. ~~132~~

TO BOTTOM OF PG. 129

769

T-68°=0
LEVEL

355.59 34.65
30.98 33.02
801.11

(20) (20)

STREET

355.59

15 + 40.61

SET LG. BT. SPK.
W. & T.

SET N & T
P.P. 760225E

30.98

34.65

33.02

SET P.M. & + ON FN. POST UP 1.5'

HOUSE NO. 24714

HAPPY VALLEY DRIVE
(PRIVATE)

SET P.M. & + ON FN. POST UP 1.0'

801.11

APPLE

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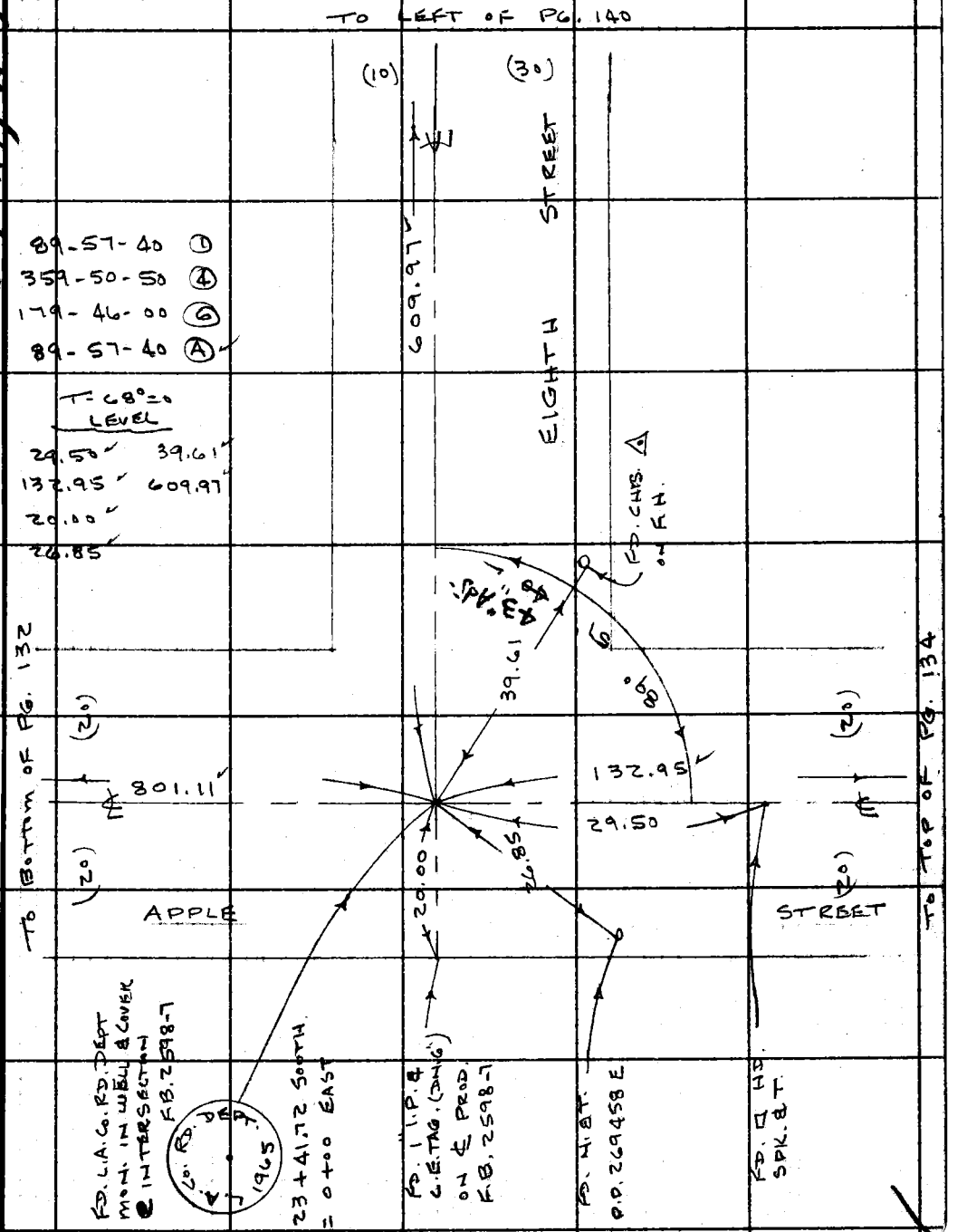
TO LEFT OF PG. 133

PWFB 2412 770, 771

Notes Ck'd By W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 3-66
Date	Indexed G. J. GALLI

F. B. ~~2742~~ PG. ~~133~~

234-117, A-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE # 310 3-61

PWFB 2412

F. B. PWFB 2412 PG. 44

TO RIGHT OF PG. 133

772, 773

234-117 A-1

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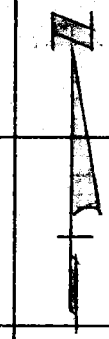


24+74.67
FD. LG. BT. SPK.
W. & T.
STAMPED R.C.E. 10533

(20) (20)

137.95

NEW STREET
UNDER CONST.

STREET

556.61

30+31.28
FD. LG. BT. SPK. W. & T.
STAMPED R.C.E. 10533

13.90

FD. N. & T.
P.P. 269456E

APPLE

T-68° = 0
LEVEL
556.61
13.90
330.11

330.11

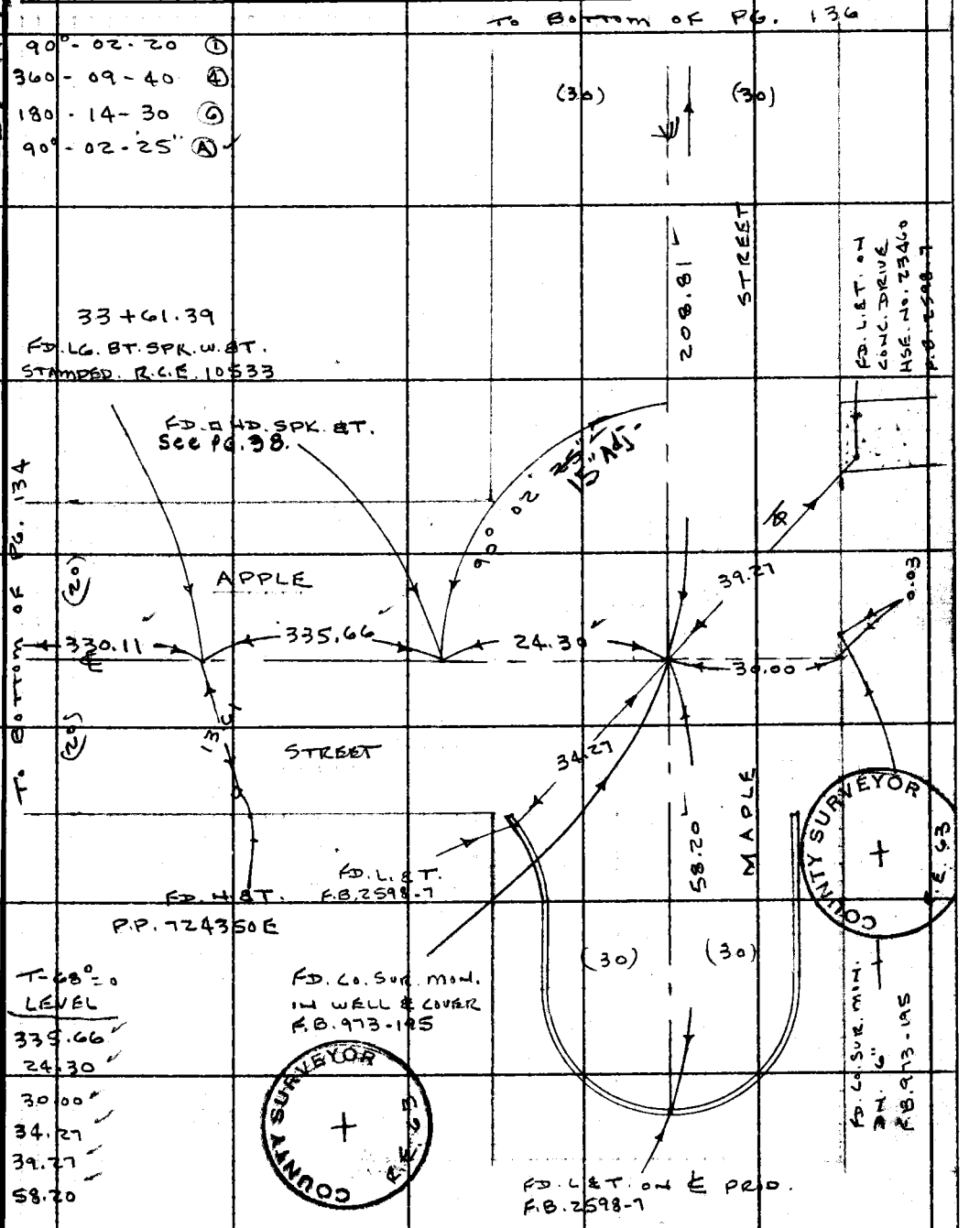
(20) (20)

TO LEFT OF PG. 135

PWFB 2412 774, 775

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map. No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed C. J. GALLI

F. B. 2742 PG. 136



T-68°=0
LEVEL
335.66
24.30
30.00
34.27
39.27
58.20

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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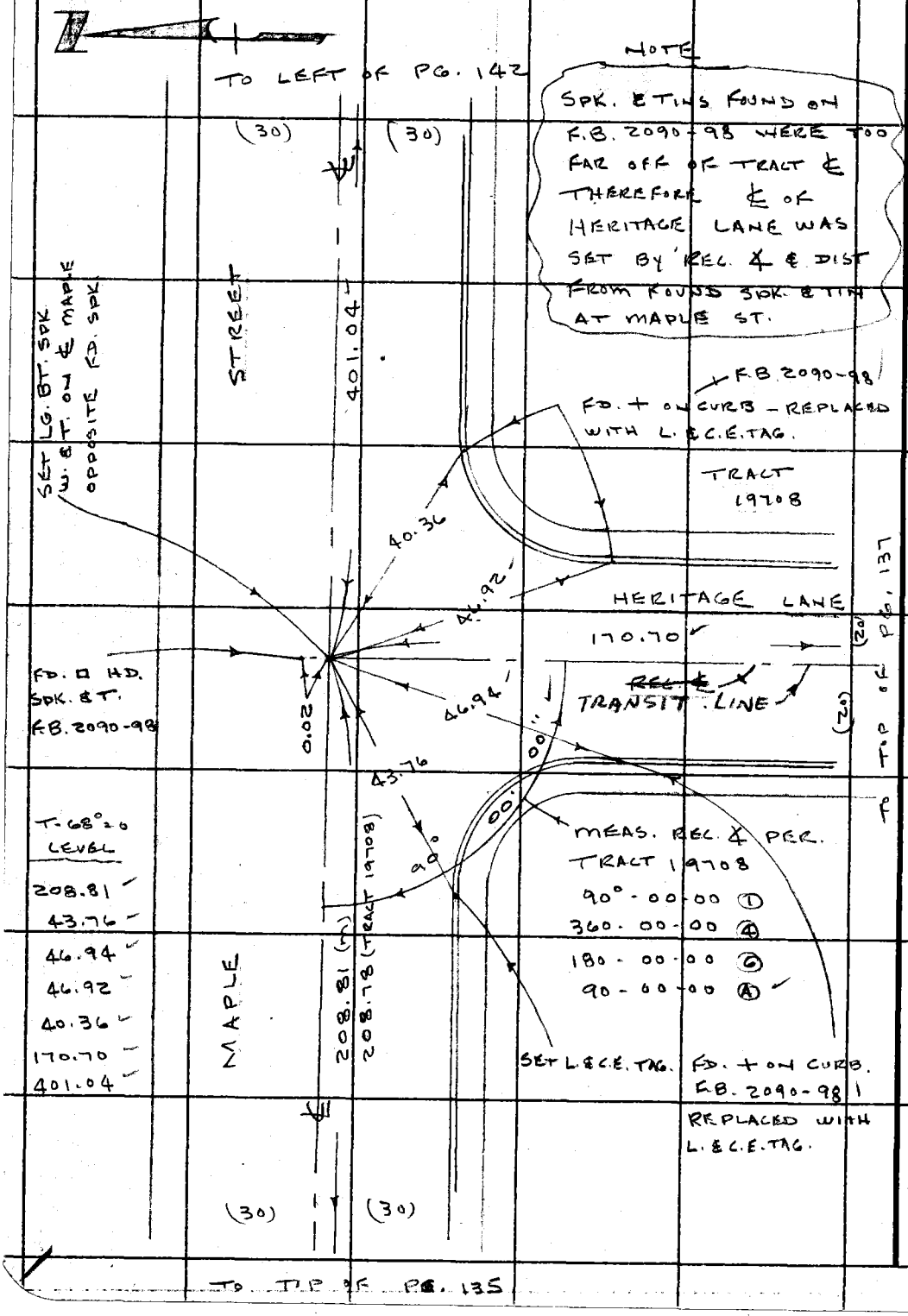
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2412 776

F.B. ~~2142~~ PG. ~~134~~



234-117 A-1

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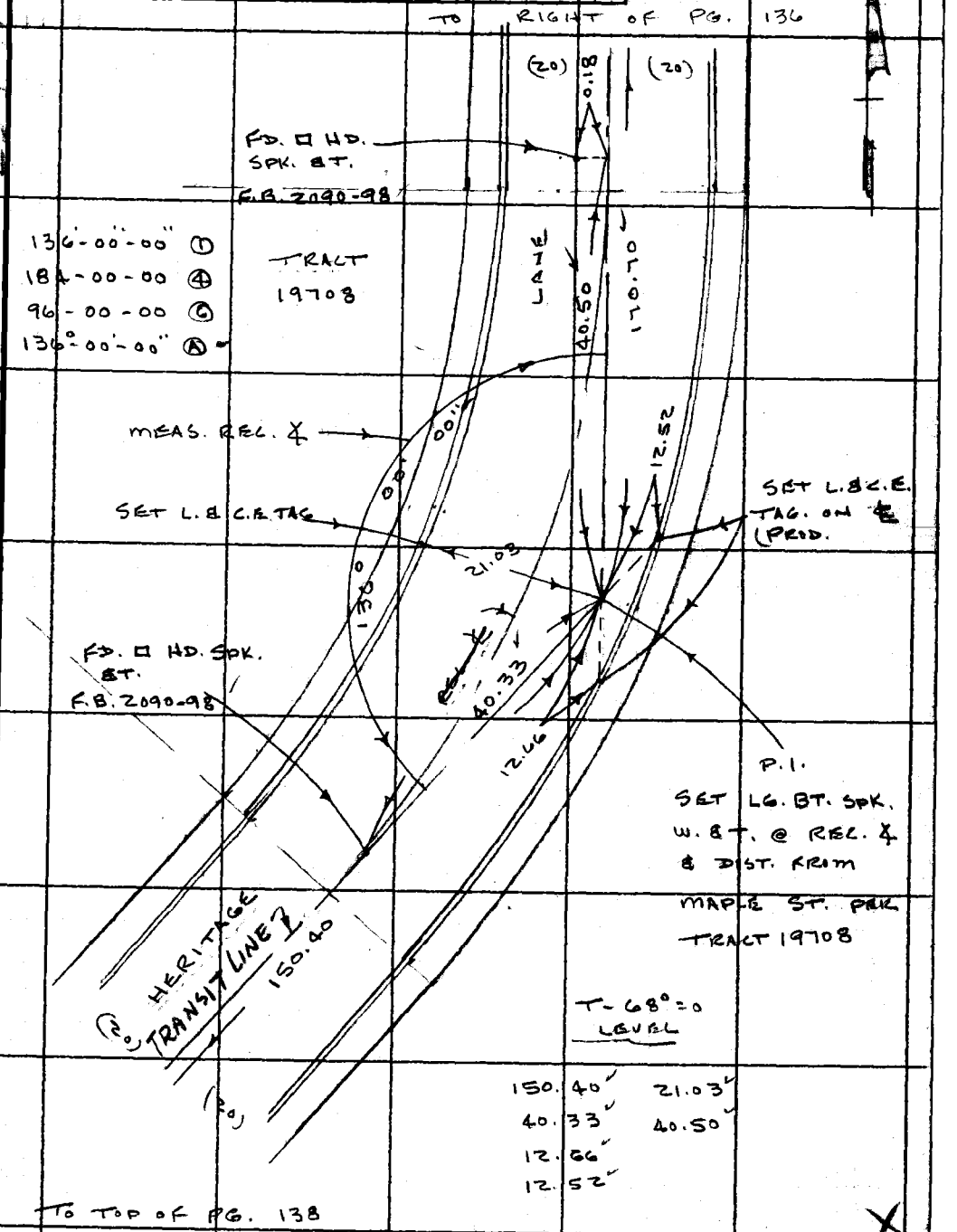
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

777

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 3-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~137~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

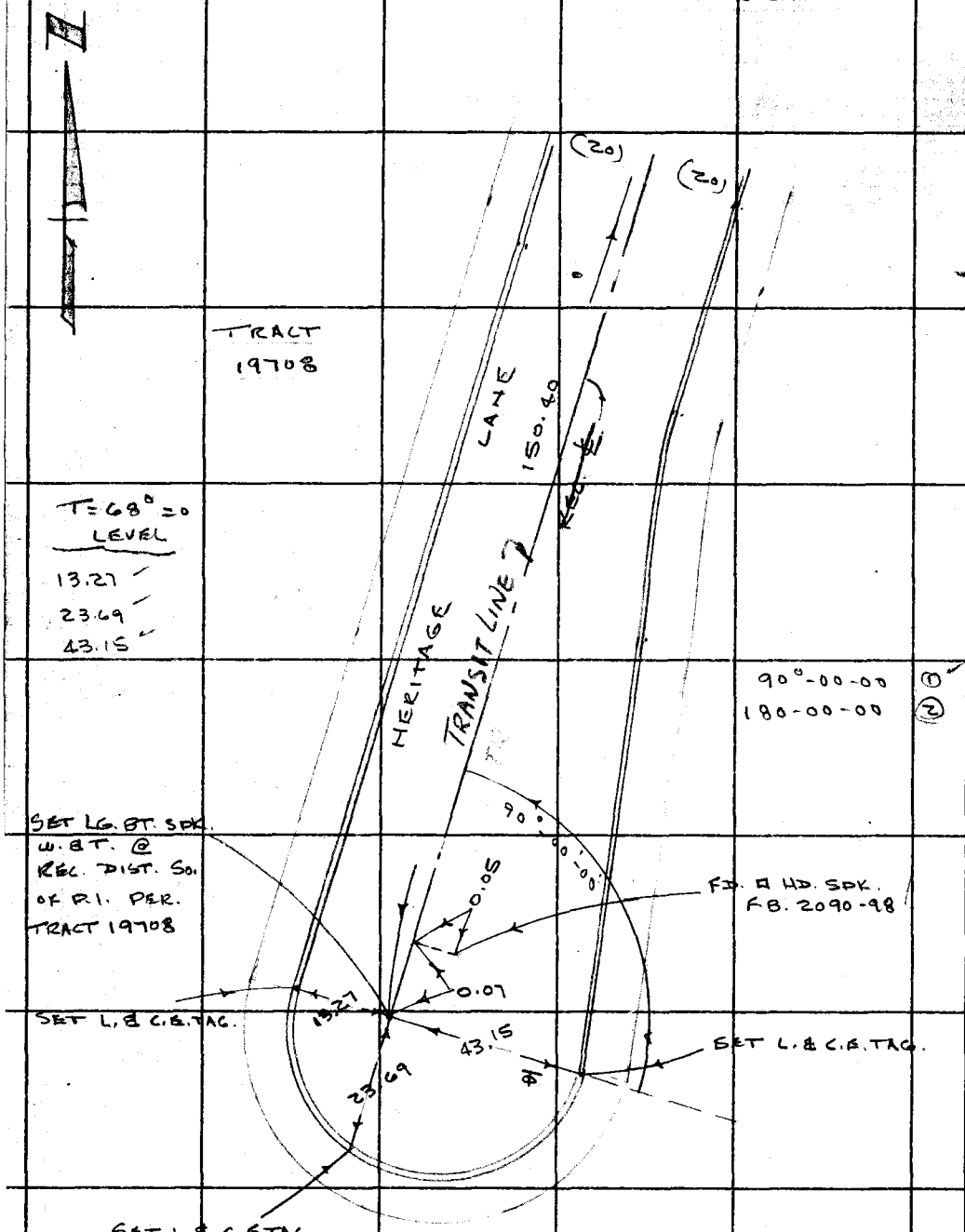
PWFB 2412

F. B. ~~2142~~ PG. ~~130~~

TO BOTTOM OF PG 137

778

234-117,A-1



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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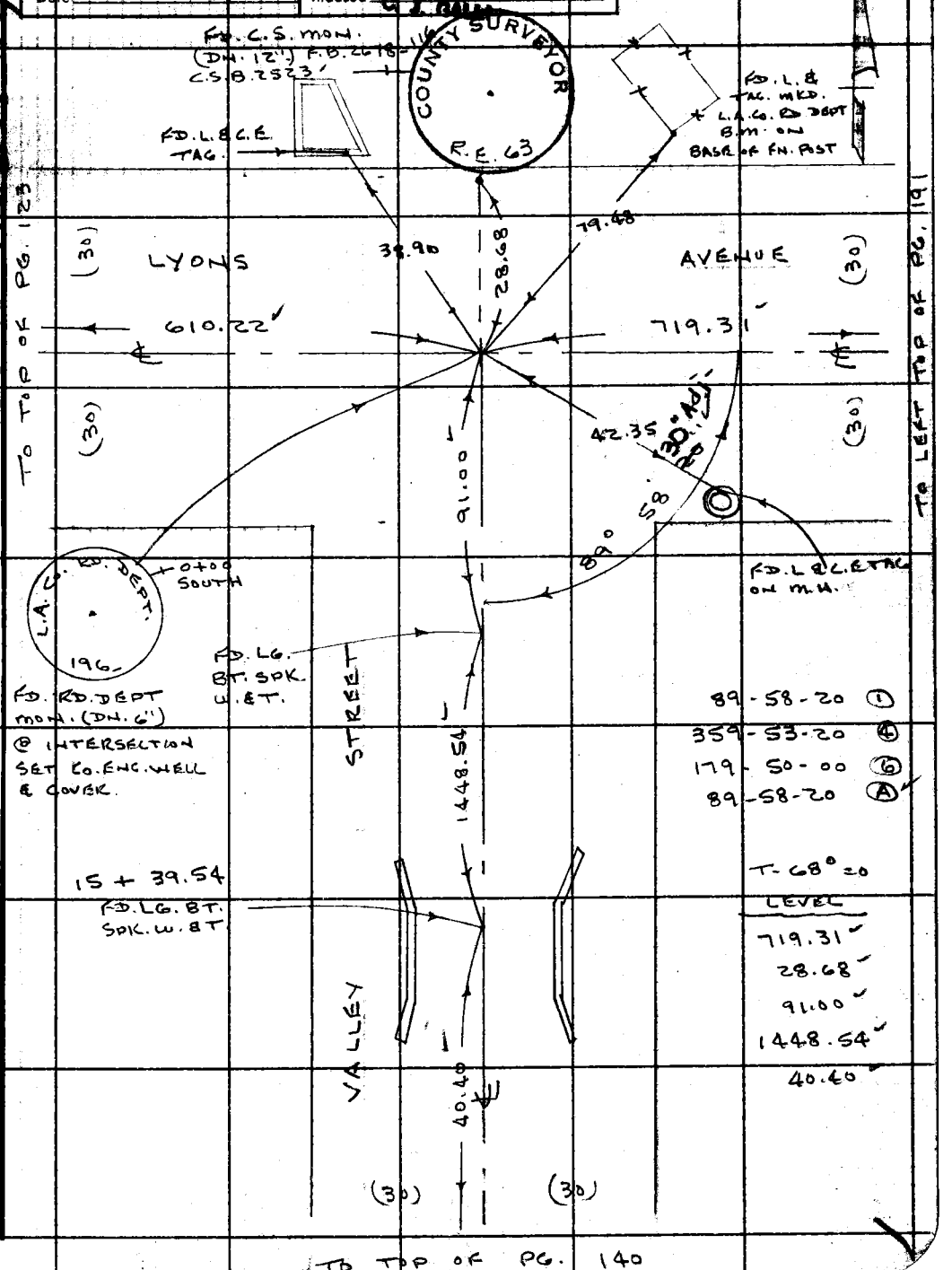
PWFB 2512

1299

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE & R.C. DALE
Checked	Notes J.P.M Date 3-66
Date	Indexed C. J. GALLA

F. B. ~~274~~ PG. ~~139~~

W.S. 249-117, A-3



89-58-20 (1)
359-53-20 (4)
179-50-00 (6)
89-58-20 (A)

T-68° = 0

LEVEL

719.31
28.68
91.00
1448.54
40.40

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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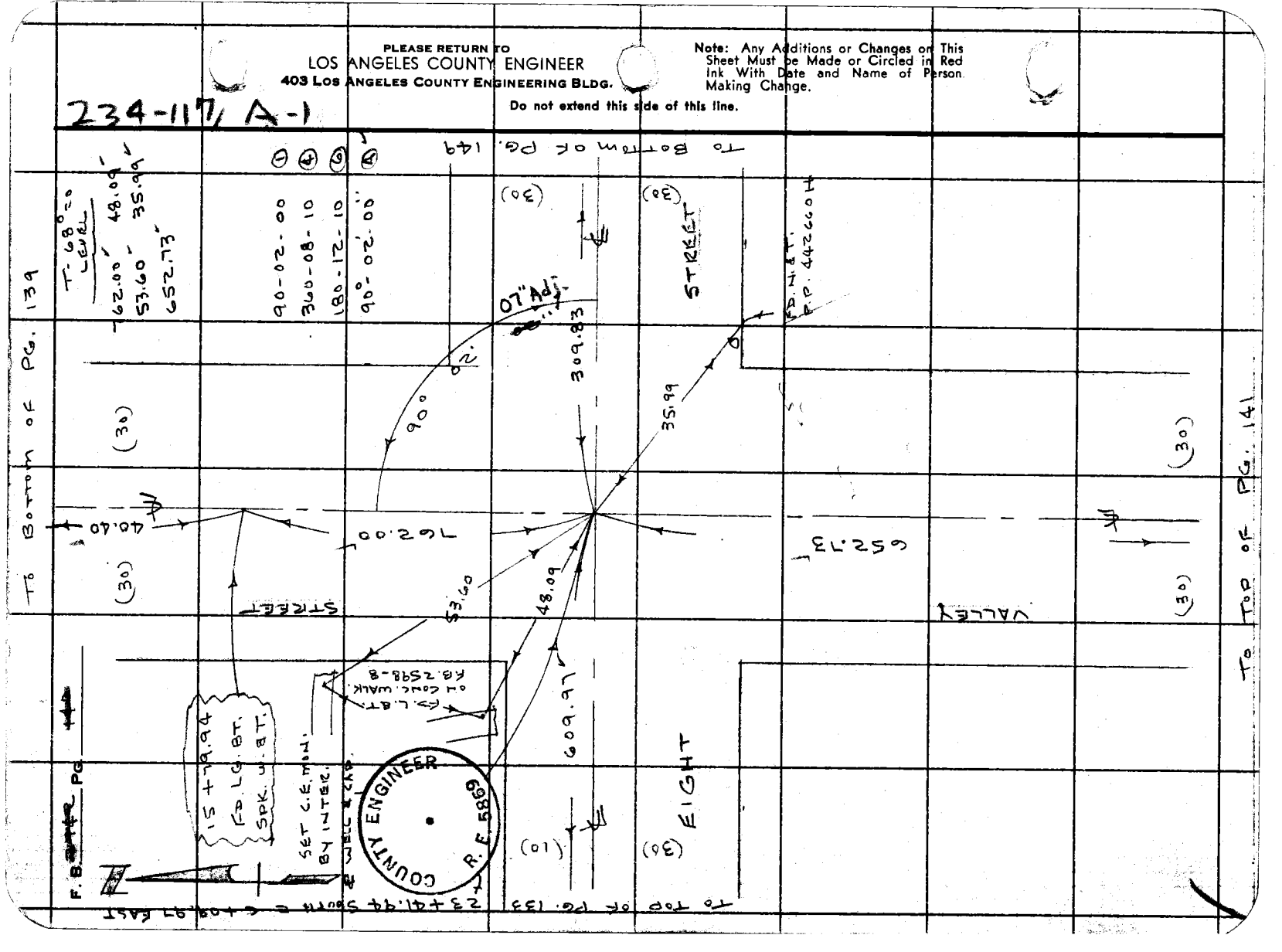
Do not extend this side of this line.

234-117, A-1

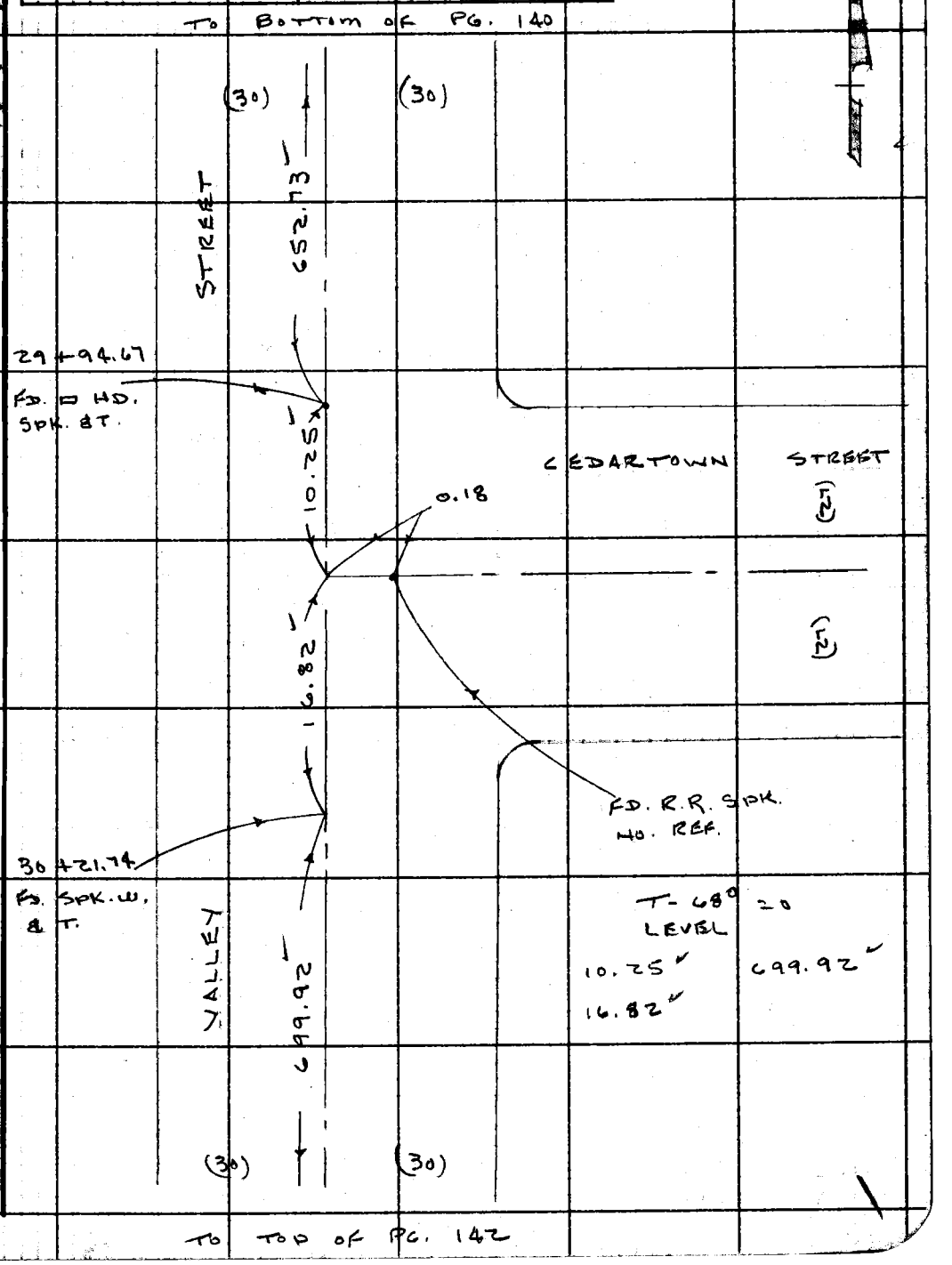


PWFB 2412 780

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 3-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~141~~

239-117 A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

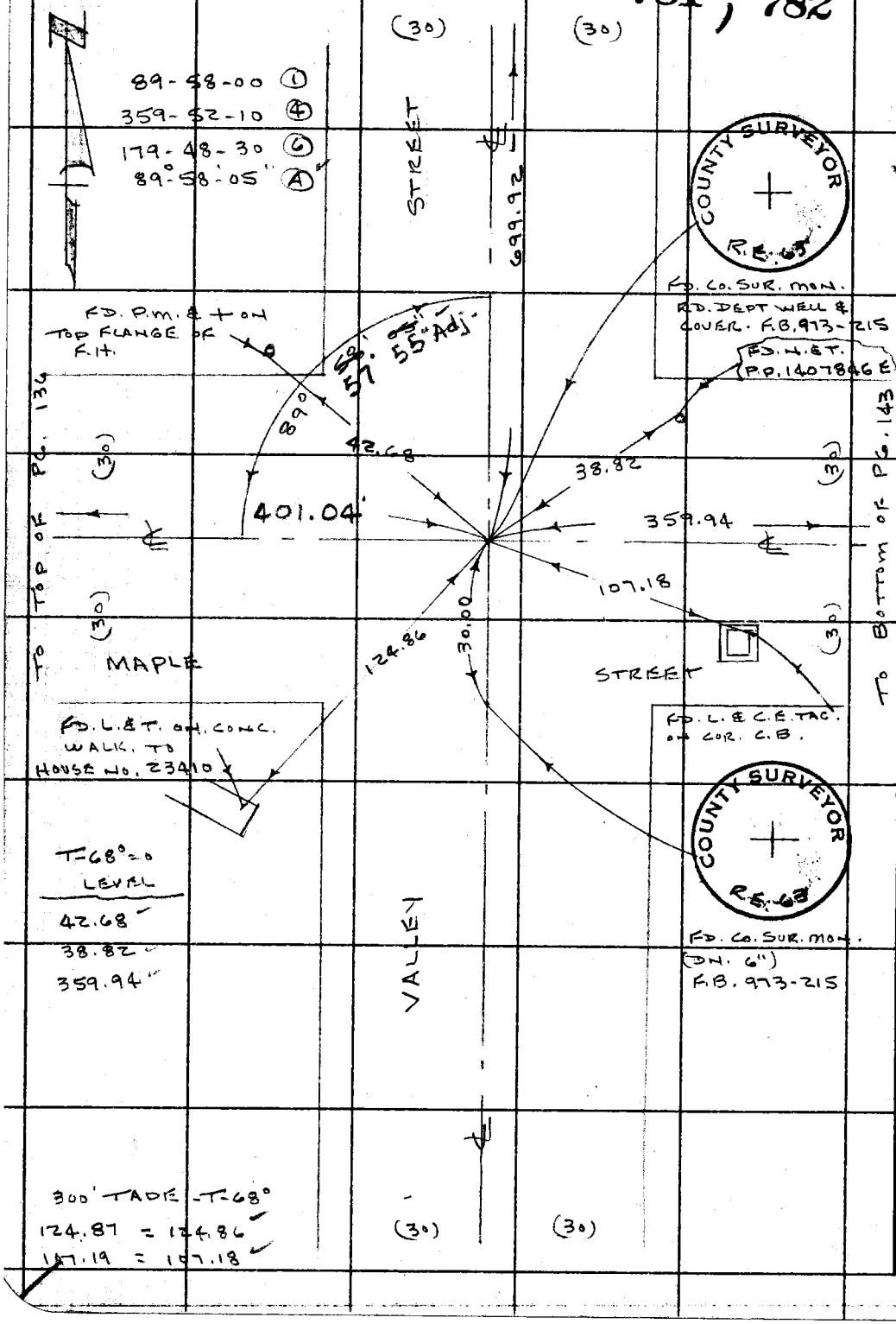
PWEB 2412

F. B. ~~2412~~ PG. ~~142~~

TO BOTTOM OF PG. 141

781, 782

234-117, A-1



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

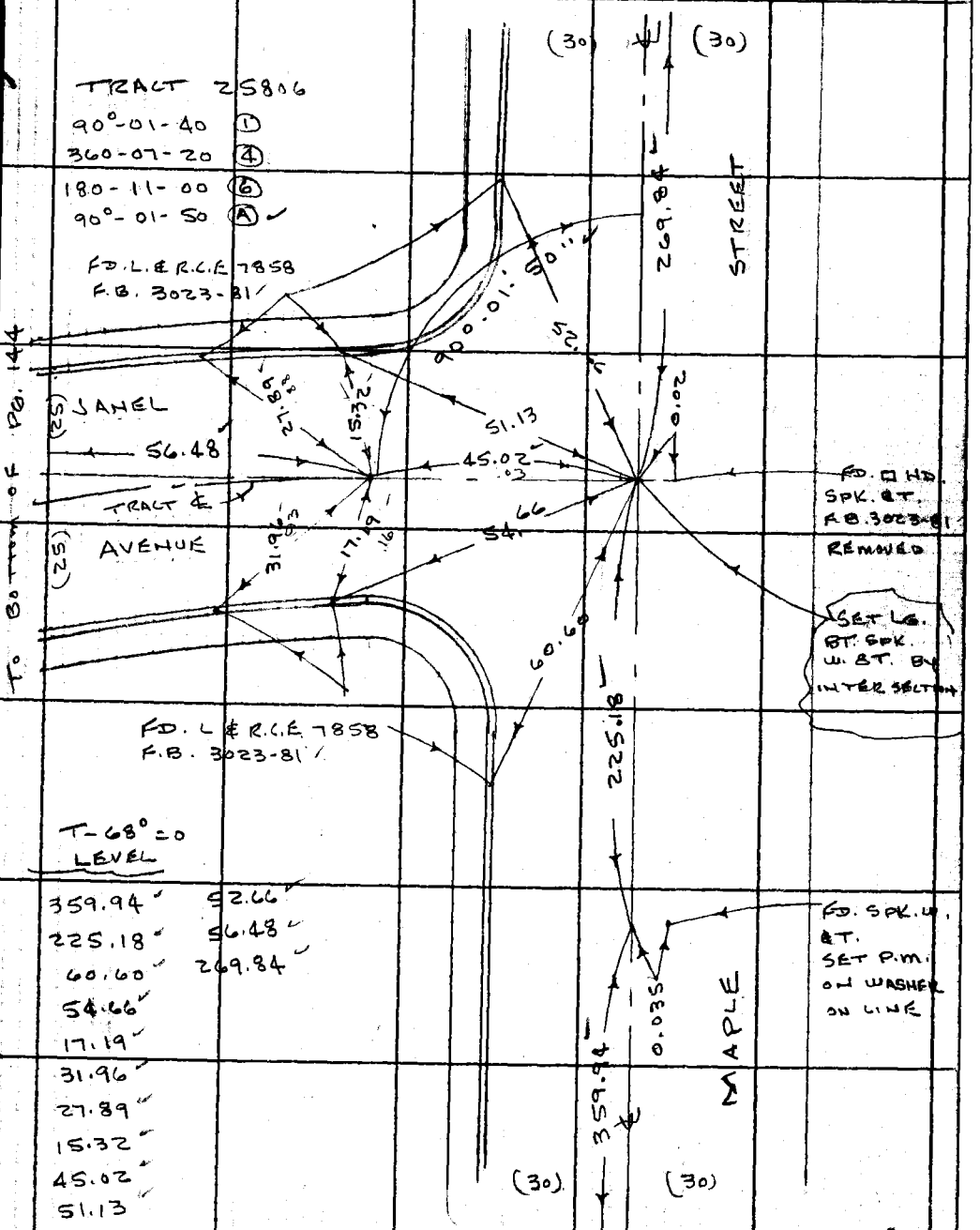
783 / 784

Notes Ck'd by W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map No.	JN 9303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed G. J. GALLI

F. B. 142 PG. 143

234-117, B-1

TO TOP LEFT OF PG. 147



TO RIGHT OF PG. 142

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

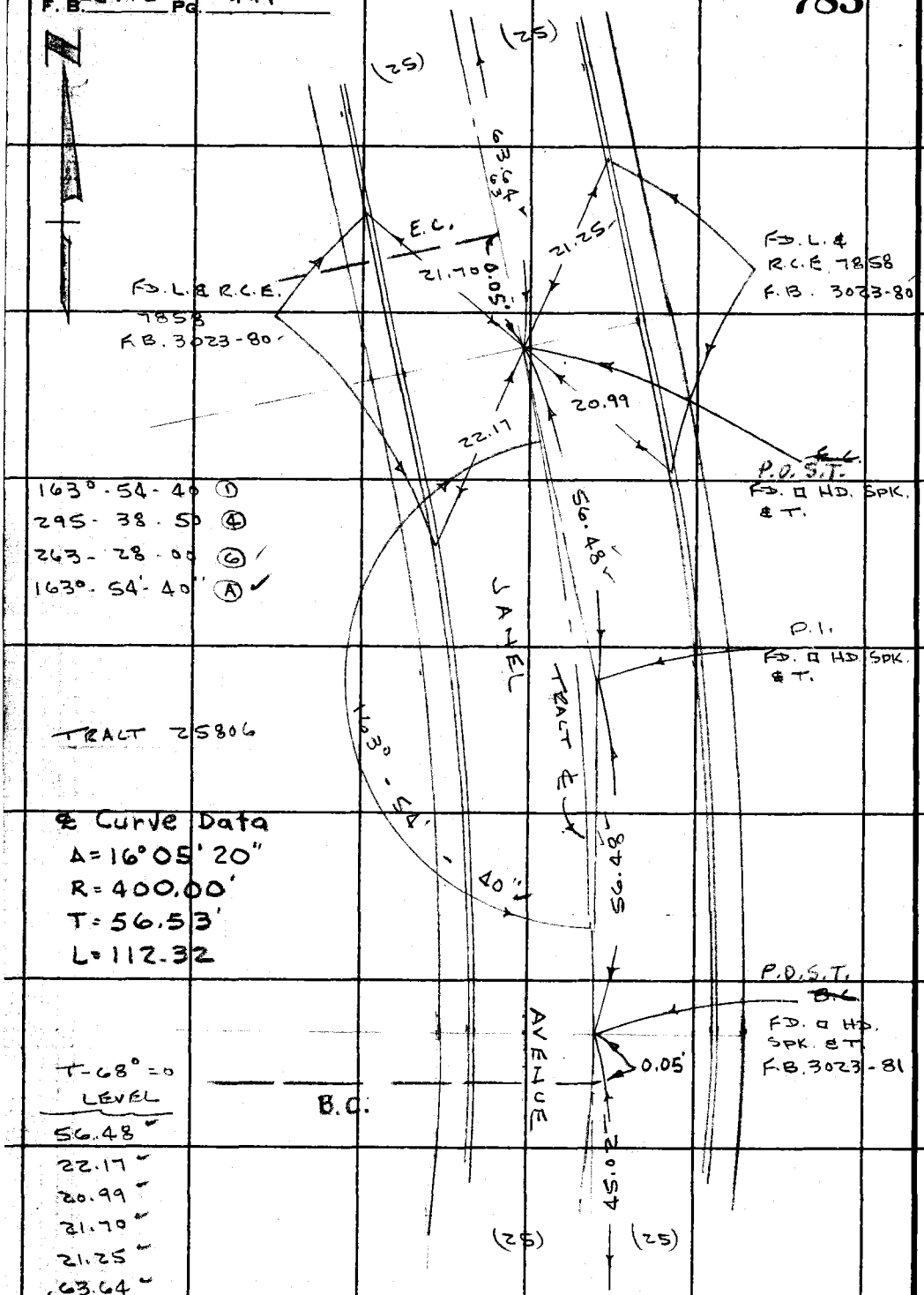
76F309S CE # 310 3-61

PWFB 2412

F. B. 142 PG. 144

To Bottom of Pg. 145

785



163°-54-40 ①
295-38-50 ④
263-28-00 ⑥
163°-54'-40" Ⓐ ✓

℄ Curve Data
A = 16°05'20"
R = 400.00'
T = 56.53'
L = 112.32

T-68° = 0
LEVEL
56.48'
22.17'
20.99'
21.70'
21.25'
63.64'

To Left of Pg. 143

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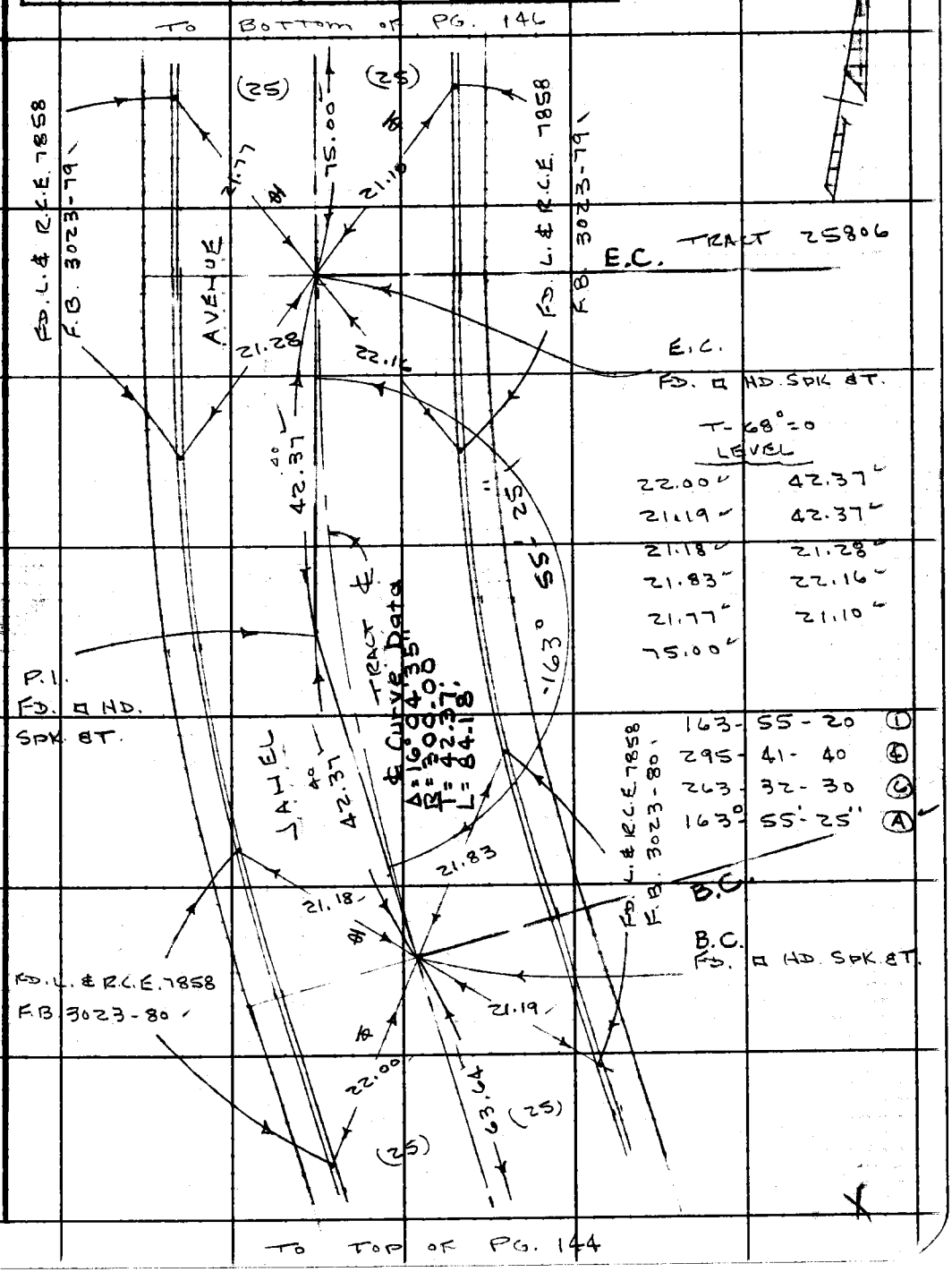
PWFB 2412

786

Notes Ck'd by W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed C. J. GALLI

F. B. ~~[illegible]~~ PG. ~~[illegible]~~



T-68°=0
LEVEL

22.00	42.37
21.19	42.37
21.18	21.28
21.83	22.16
21.77	21.10
75.00	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-63

PWFB 2412

787

F. B. 3023 PG. 44

34.13 TAG

55.88 T.S.

72.03 C.L.

TRACT LINE

FD. L. & R.C.E TAG # 7858 ON GUTTER

F.B. 3023-79

24.12

23.48

FD. L. & R.C.E 7858 TAG F.B. 3023-14

FD. L. & R.C.E 7858

TRACT 25806

61.57

61.90

AVENUE

75.00

JANE

T-68°-0

LEVEL

61.57

61.90

24.12

23.48

FD. L. & R.C.E. 7858 F.B. 3023-79

FD. L. & R.C.E 7858 F.B. 3023-79

(25) (25)

TO TOP OF PG. 145

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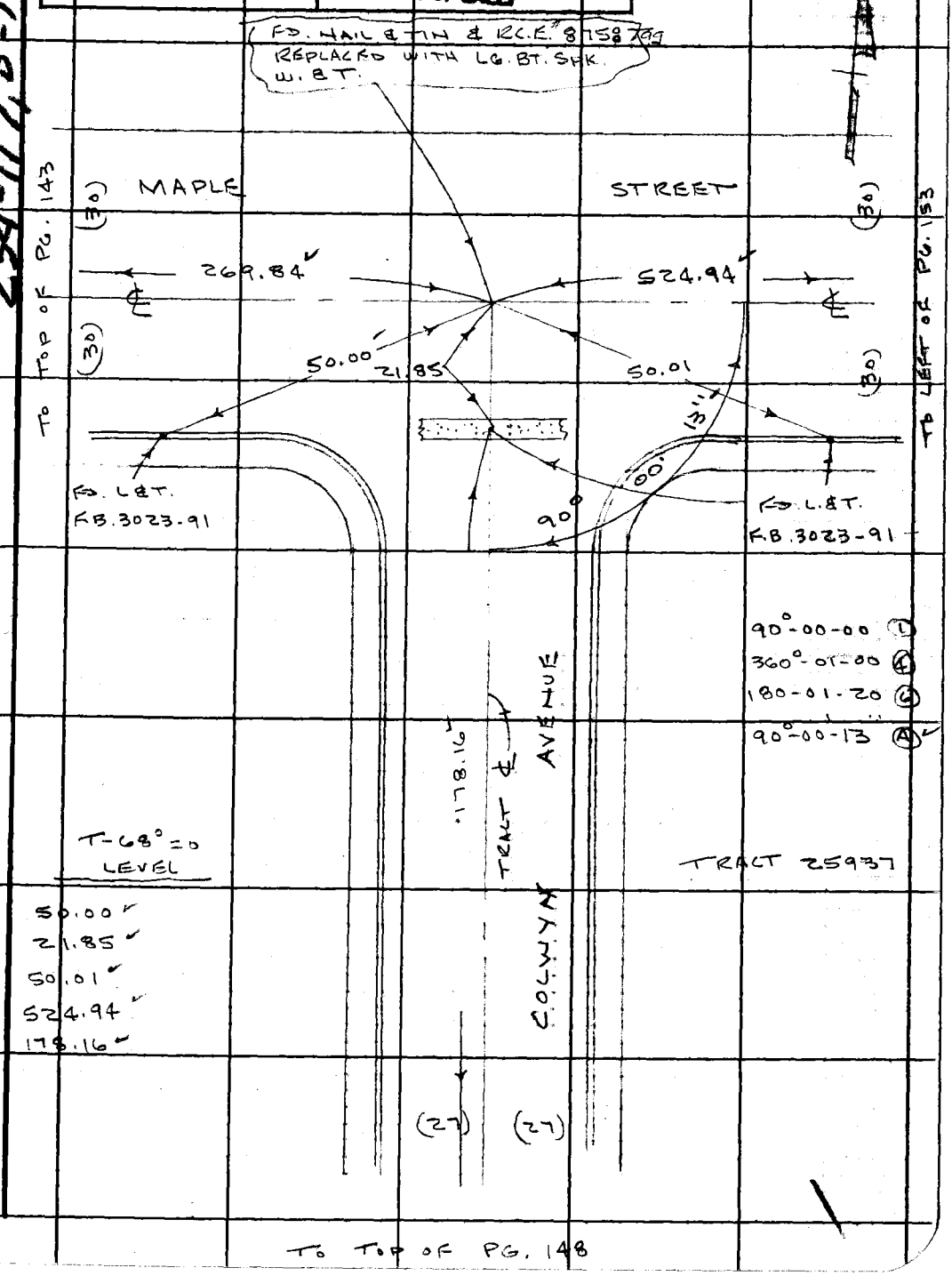
PWFB 2412

788 / 789

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 3-66
Date	Indexed C. J. GALLI

F. B. ~~2142~~ PG. ~~147~~

234-117, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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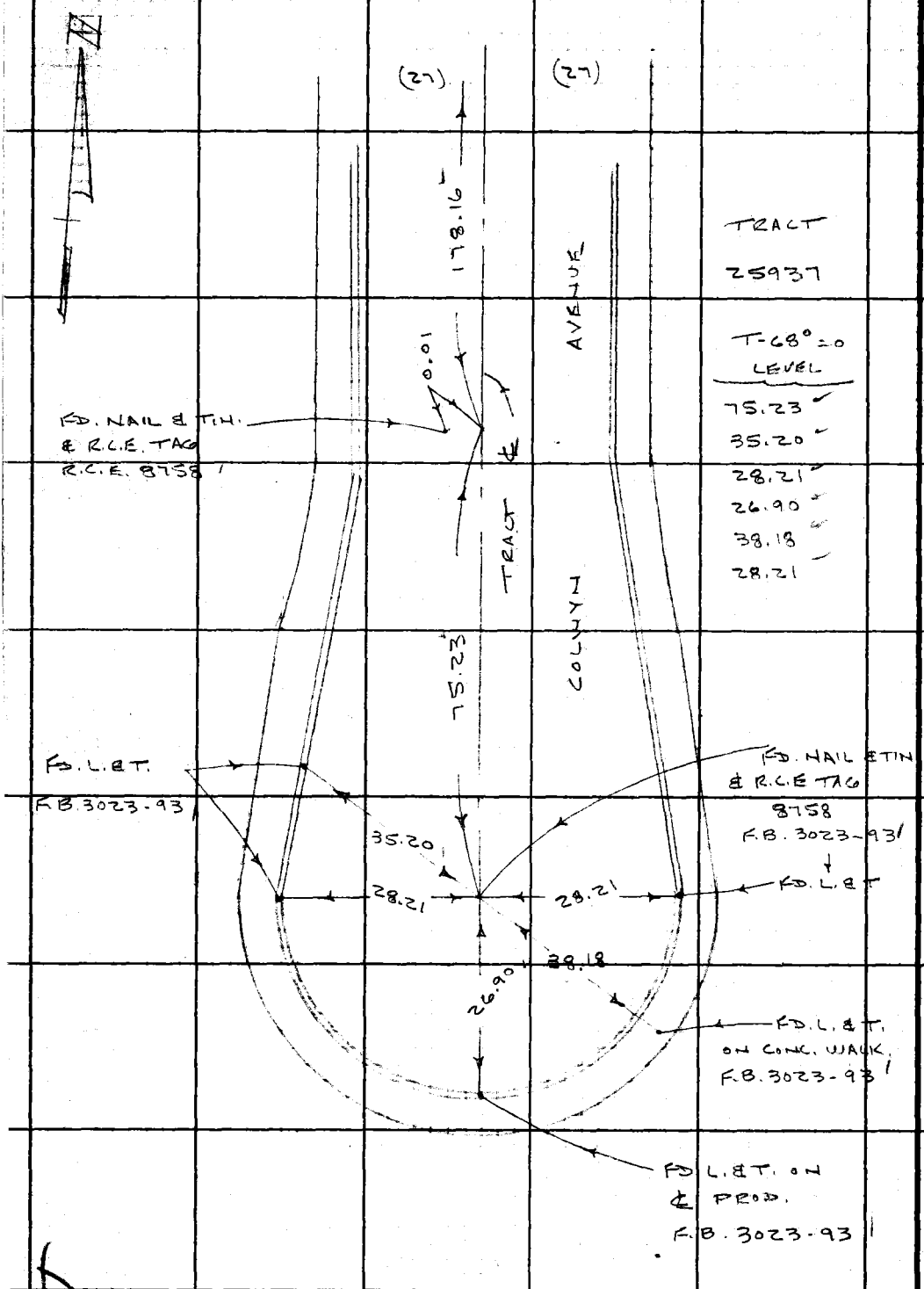
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 2412 TO BOTTOM OF PG. 147 790

F. B. ~~2742~~ PG. ~~143~~



TRACT

25937

T-68° = 0

LEVEL

75.23

35.20

28.21

26.90

38.18

28.21

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LOS ANGELES COUNTY ENGINEER
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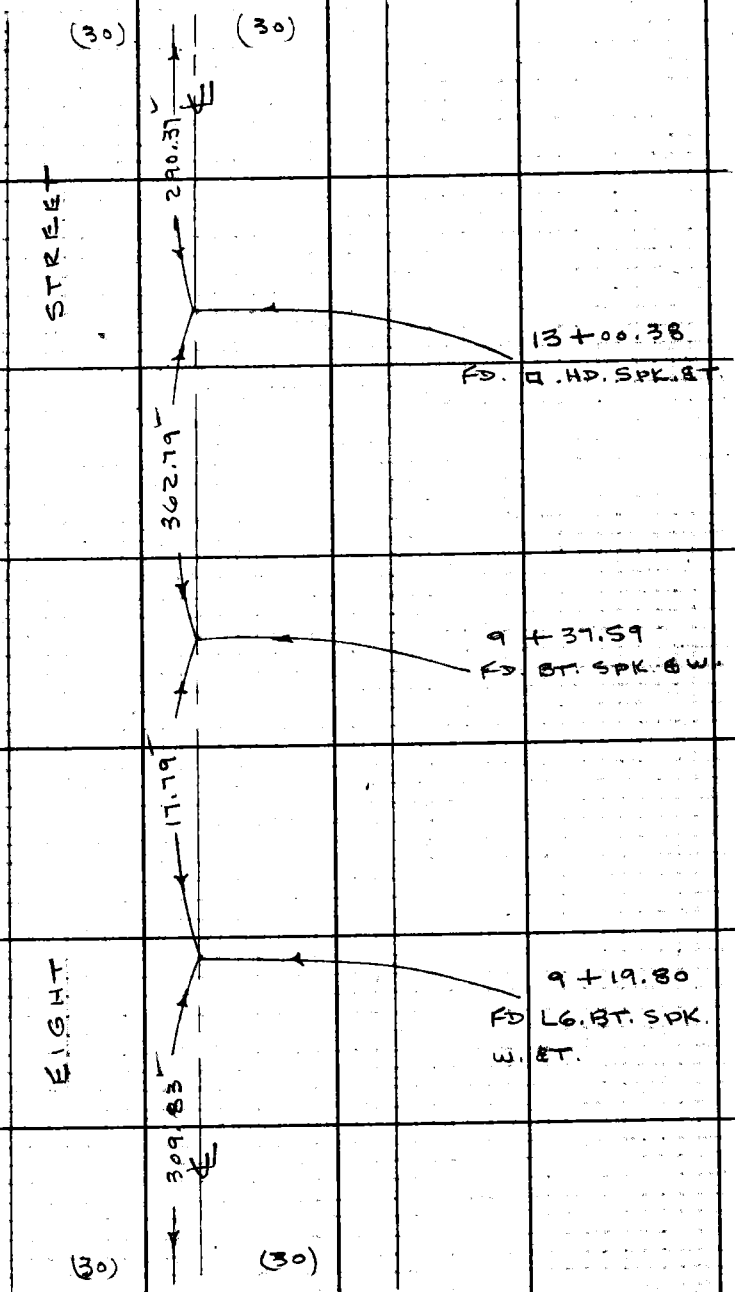
PWEB 2412 791 / 792

Notes Ck'd by W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed P. J. GALLI

F. B. ~~2712~~ PG. ~~149~~

TO BOTTOM OF PG. 150



T-68° = 0
LEVEL

309.83
17.79
362.79
290.37

TO RIGHT OF PG. 140

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

JF309S CE #310 6-63

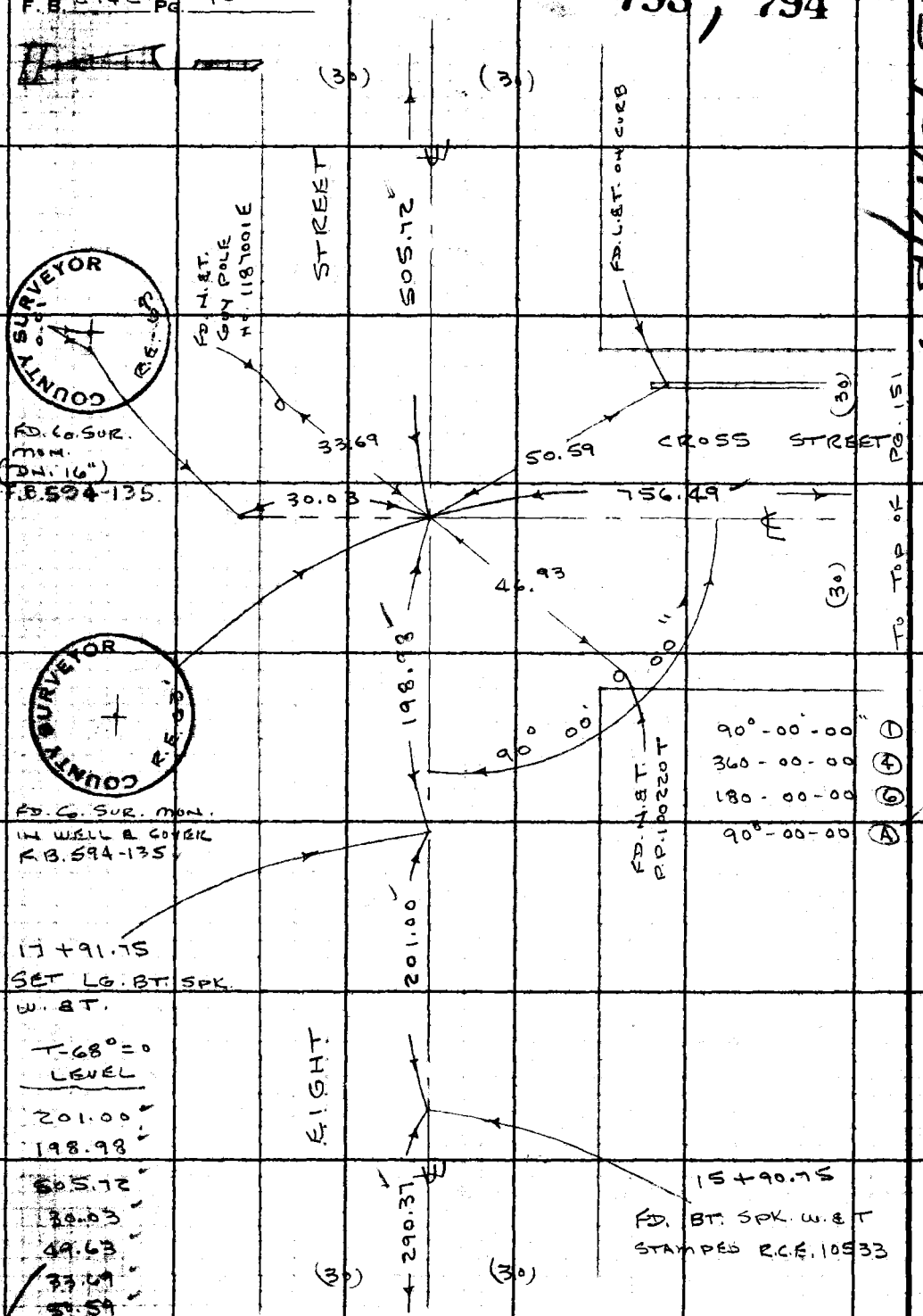
PWFB 2412

F.B. ~~[illegible]~~ PG. ~~[illegible]~~

TO LEFT OF PG. 203

793, 794

237-117B-1



TO TOP OF PG. 149

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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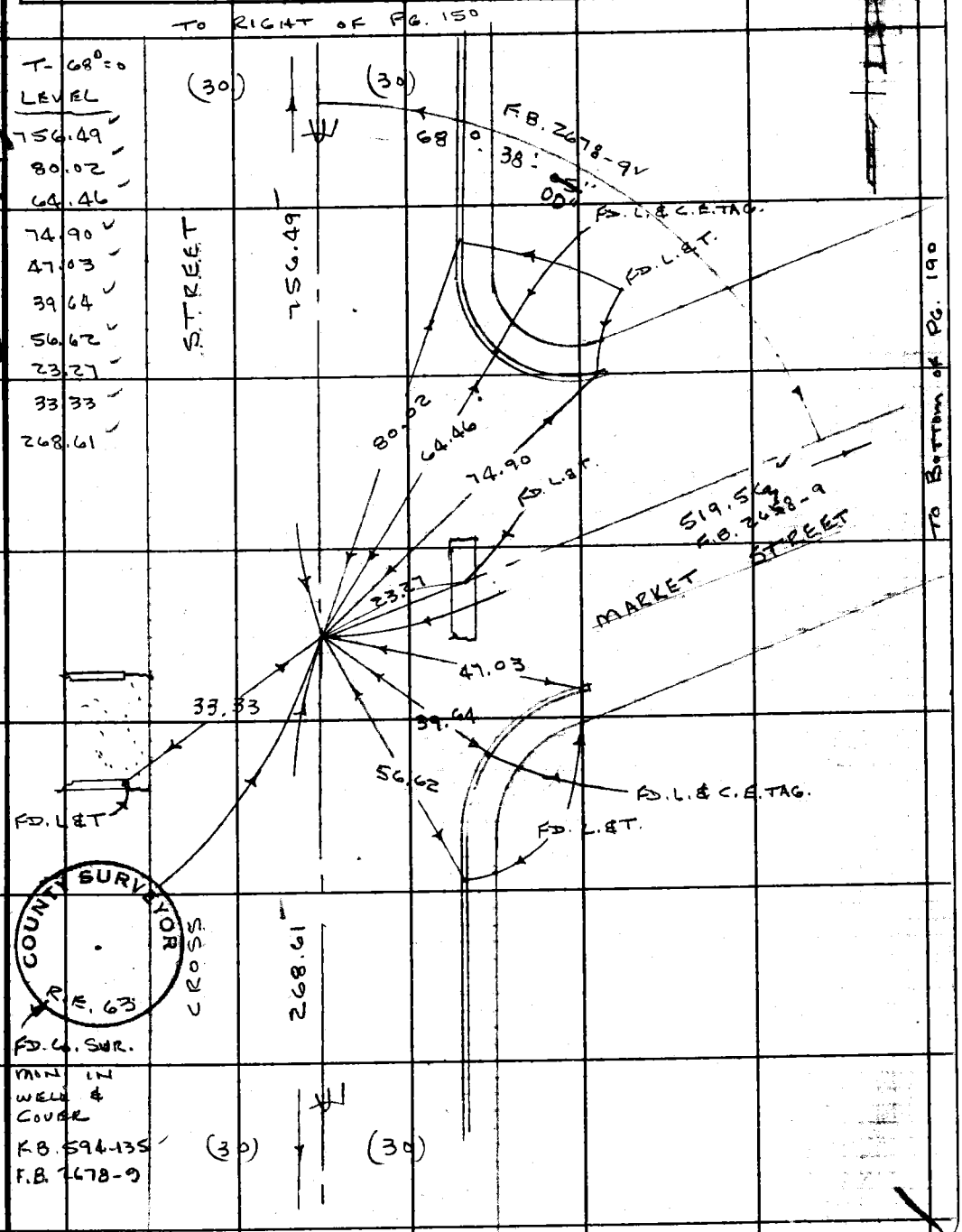
PWFB 2412

795

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.04 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~151~~



234-117,B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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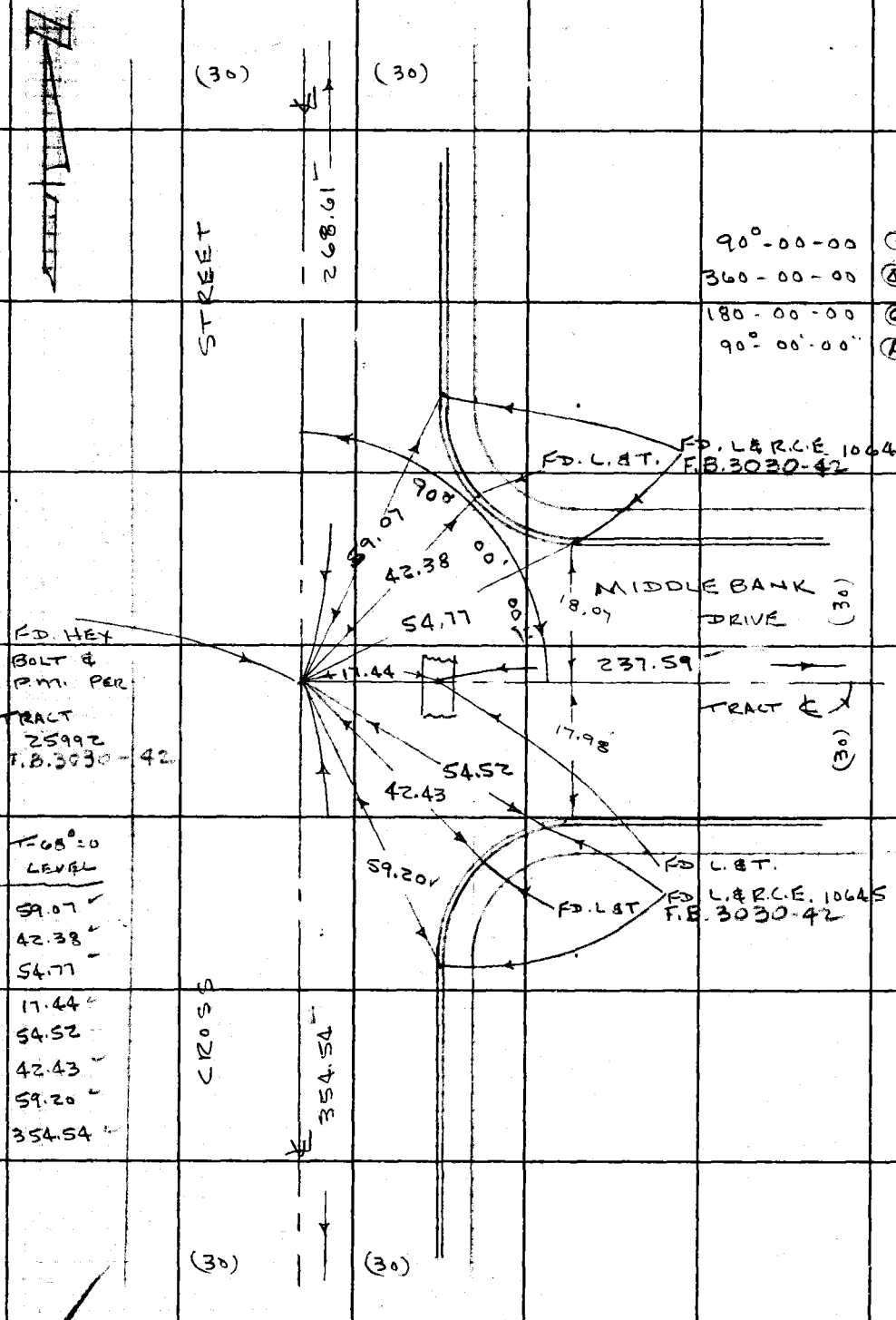
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWEB 2412 TO BOTTOM OF PG. 151 796

F. B. ~~2412~~ PG. ~~152~~

224-11, B-1



T-68°=0
LEVEL

59.07
42.38
54.77
17.44
54.52
42.43
59.20
354.54

TO TOP OF PG. 153

TO BOTTOM OF PG. 175

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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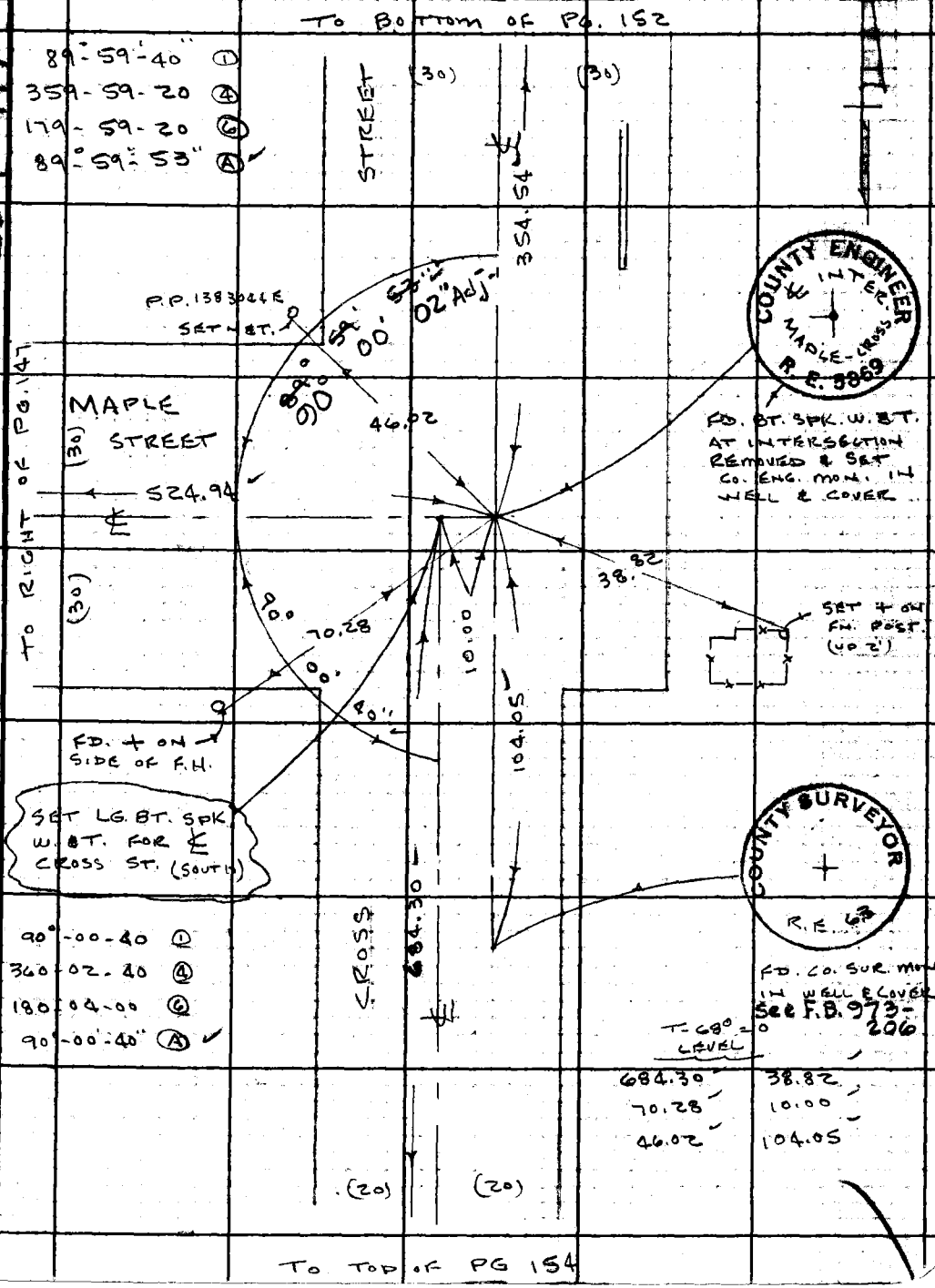
PWFB 2412 797 / 798

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-66 5-66
Date	Indexed C.J. GATTI

F. B. ~~2462~~ PG. ~~133~~

234-117 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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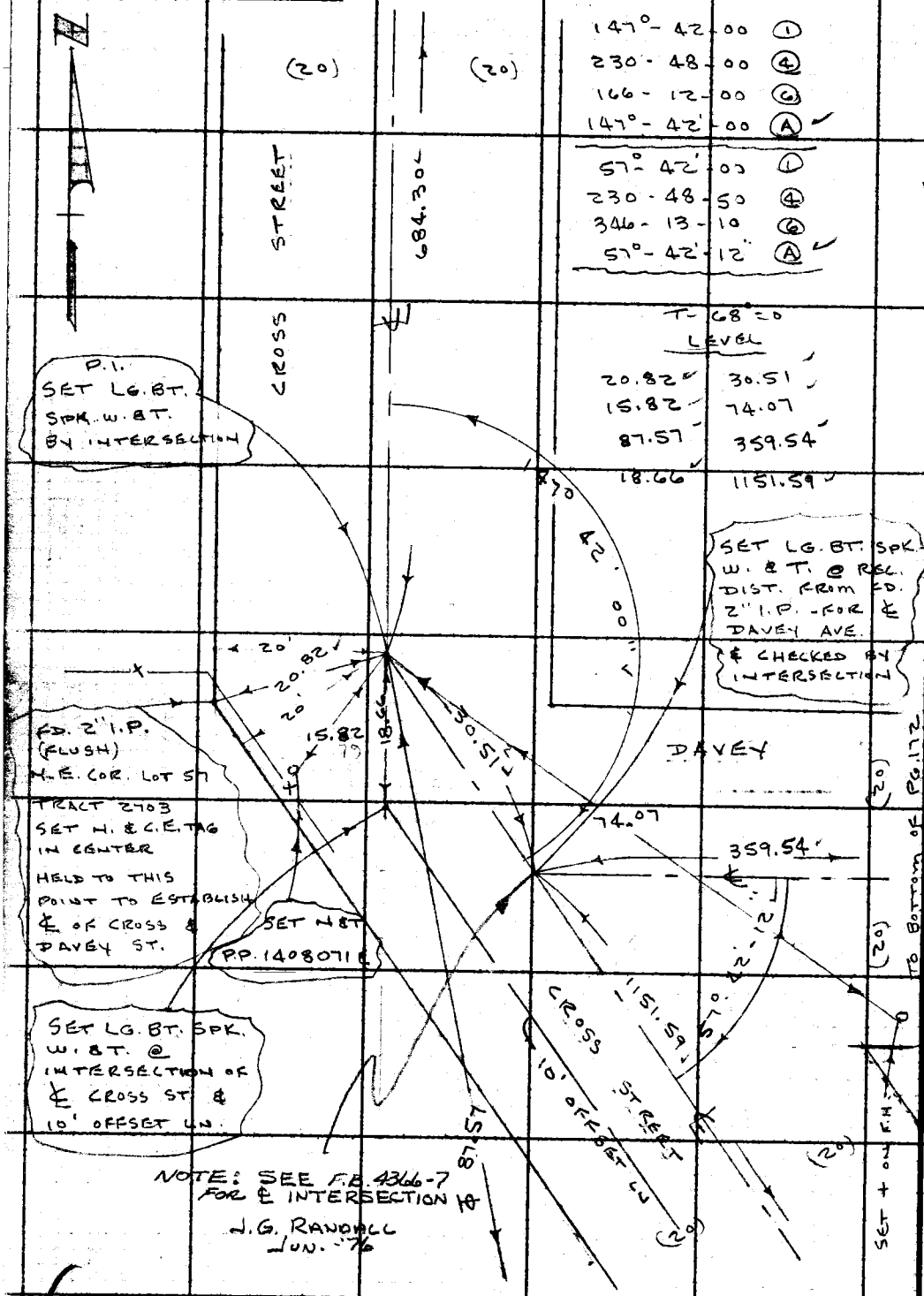
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

PWFB 2412 TO BOTTOM OF PG. 153

F. B. ~~2742~~ PG. ~~154~~

799



TO TOP OF PG 169

234-117, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 2512 [redacted] 1300

Notes Ck'd by A. F. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 189 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed C. J. GALL MAR 29 '66

F. B. ~~2742~~ PG. ~~155~~

SURVEY

OF

EAST LINE & SOUTH BOUNDARY

OF

L.S. 25-30

&

NORTH LINE OF LOT 33

TRACT 1437

REF:

L.S. 25-30
-31
-32

L.S. 21-27

TRACT 1437

TRACT 3165

J.P. MENNE

J. MALDONADO

WM. F. BARNETT JR.

L. C. LOVE

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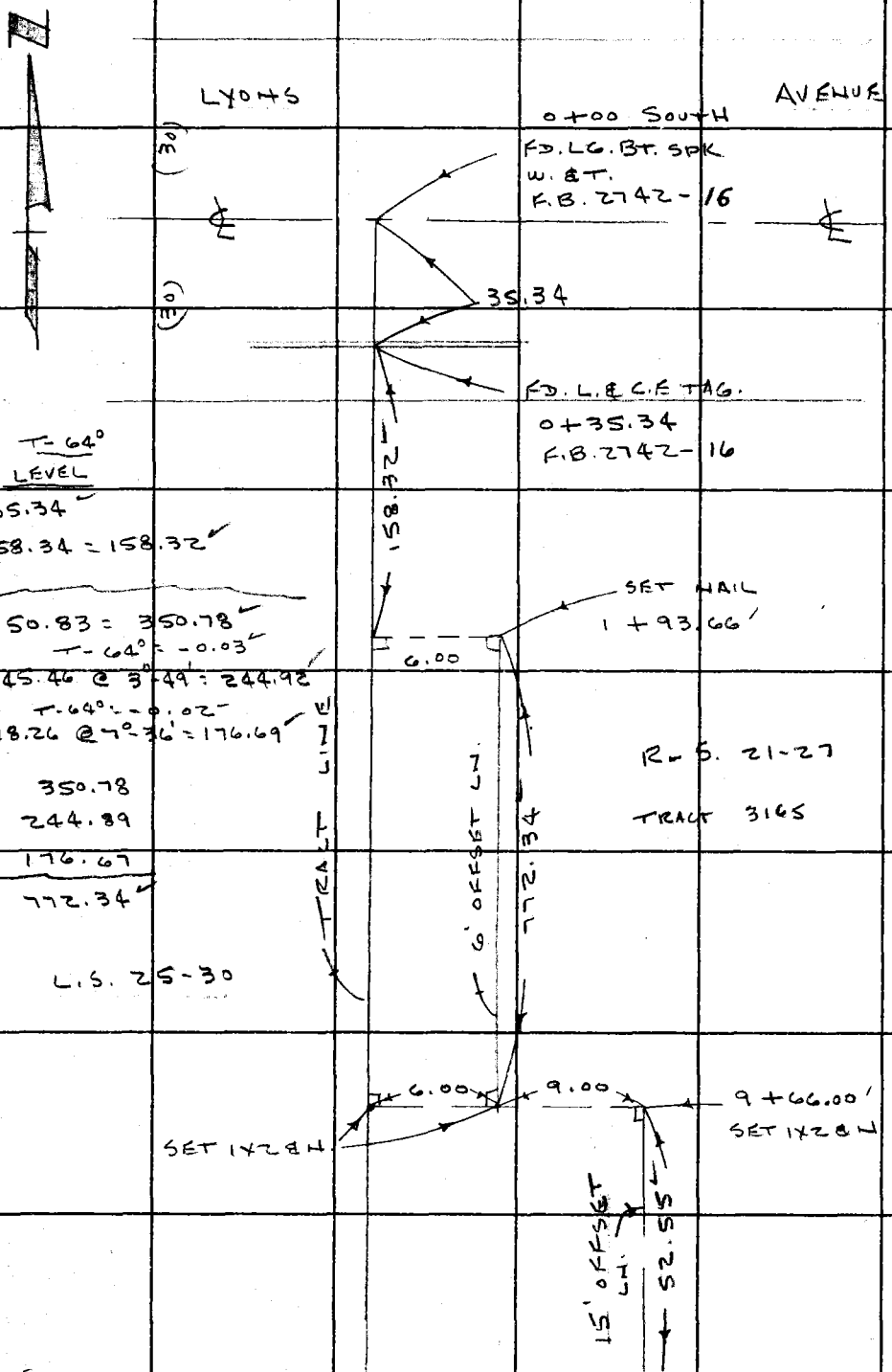
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2512

1301

F. B. ~~2742~~ PG. ~~156~~



T-64°
LEVEL
35.34
158.34 = 158.32

350.83 = 350.78
T-64° = -0.03
245.46 @ 3°-49' = 244.92
T-64° = -0.02
178.26 @ 7°-36' = 176.69

350.78
244.89
176.67
772.34

L.S. 25-30

TO TOP OF PG. 159

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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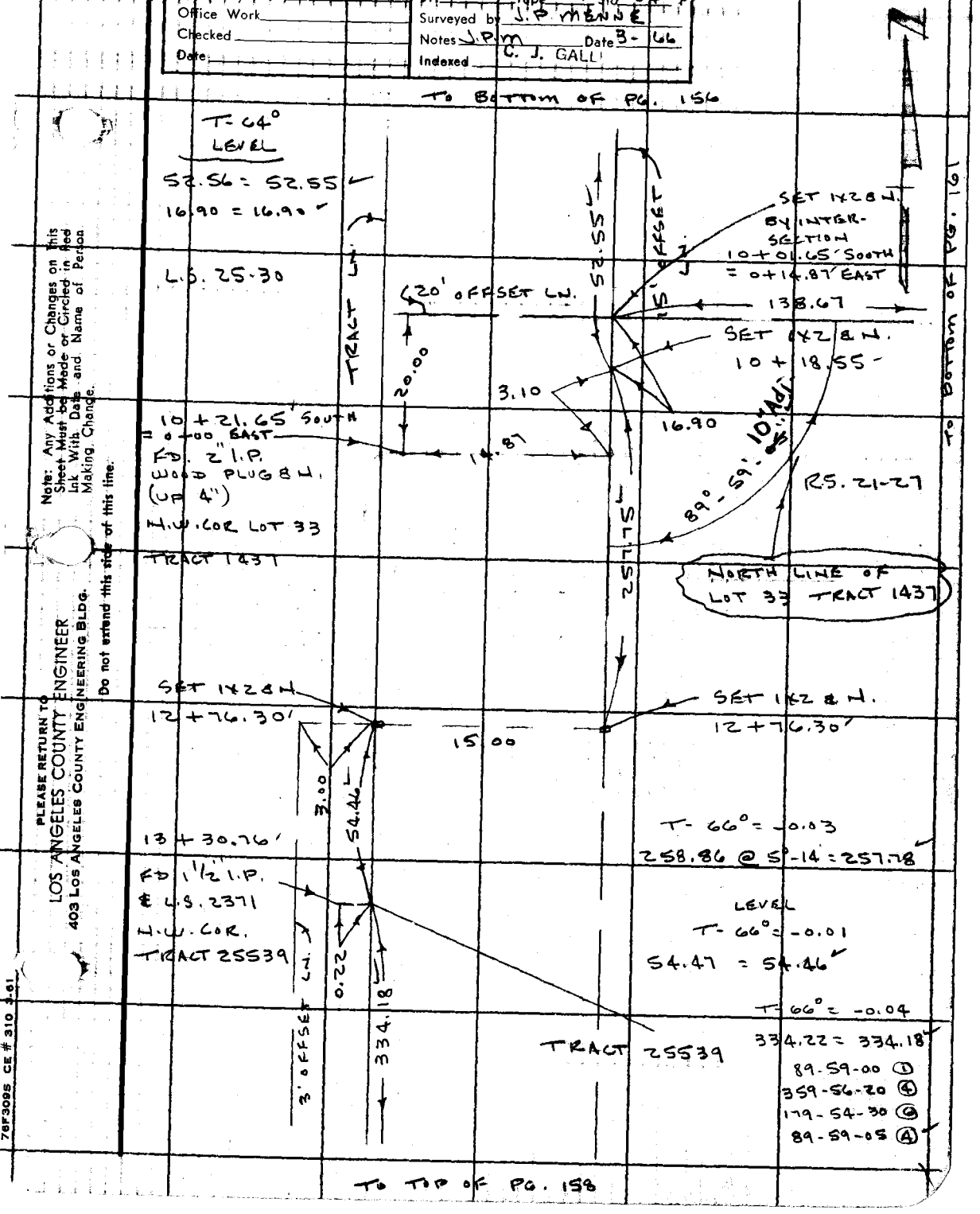
PWEB 2412

801

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 189 Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed C. J. GALL

F. B. 2742 PG. ~~154~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

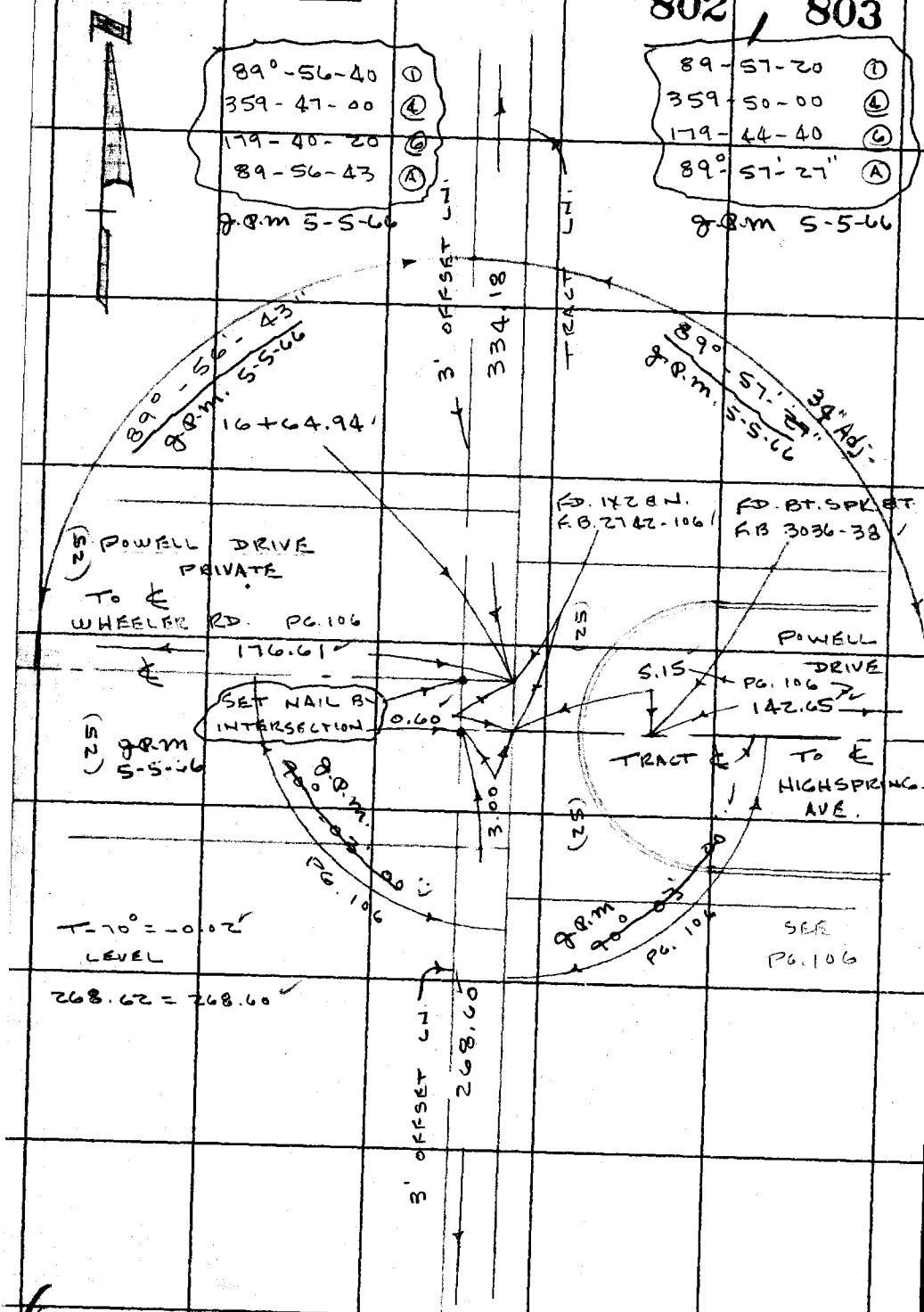
PWFB 2412

TO BOTTOM OF PG. 157

F. B. ~~2742~~ PG. ~~158~~

802 / 803

234-117, A-1



TO TOP OF PG. 159

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

804

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 189 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 3-66
Date	Indexed C. J. GALLI

F.B. 2742 PG. 137

TO BOTTOM OF PG. 158

T-72° = -0.01
106.26 LEV. = 106.25
3.25 = 3.25

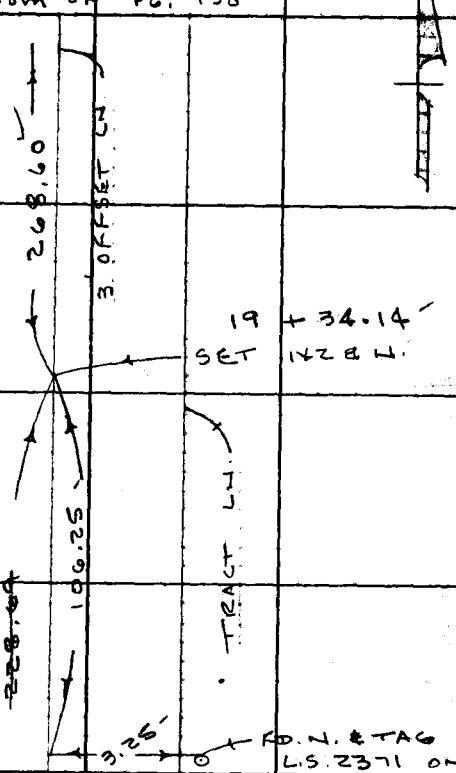
T=72° = -0.02
230.33 @ 6°-48' = 228.71

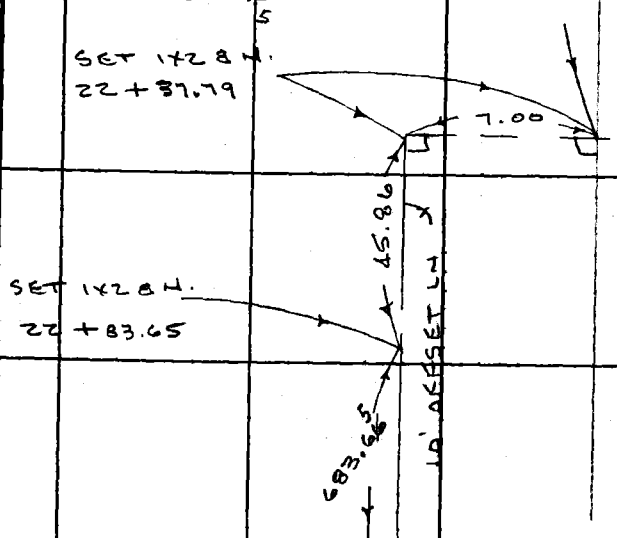
T-72° = 0
46.03 @ 4°-58' = 45.86

T-72° = -0.01
179.75 @ 1°-15' = 179.71
~~-.01~~ -.02
215.16 @ 6°-50' = 213.63

T-72° = -0.02
296.88 @ 12°-02' = 290.36

179.70
213.63
290.34
683.65





TO TOP OF PG. 160

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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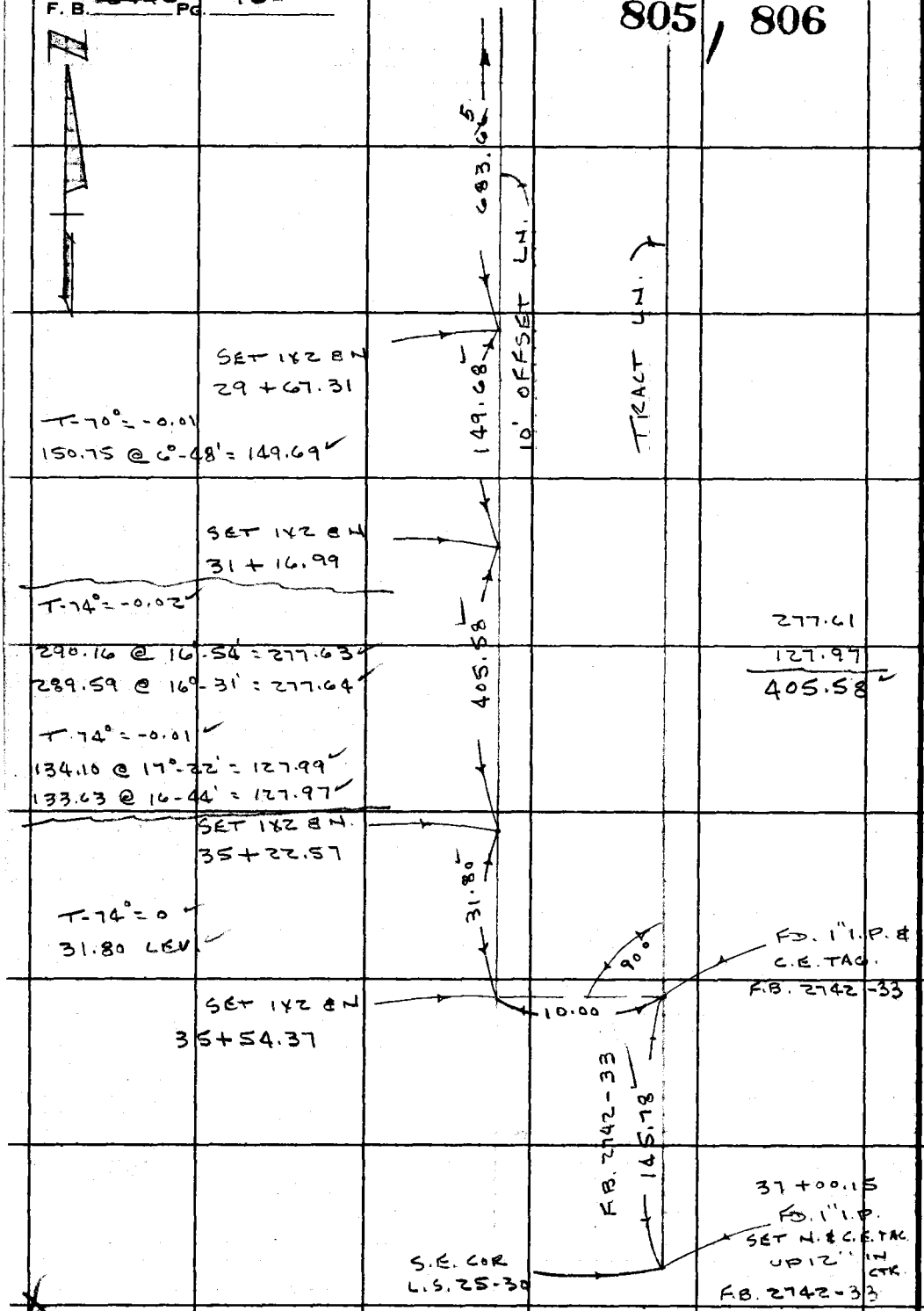
76F309S CE #310 6-83

PWFB 2412

TO BOTTOM OF PG. 159

F. B. ~~2742~~ PG. ~~[illegible]~~

805 / 806



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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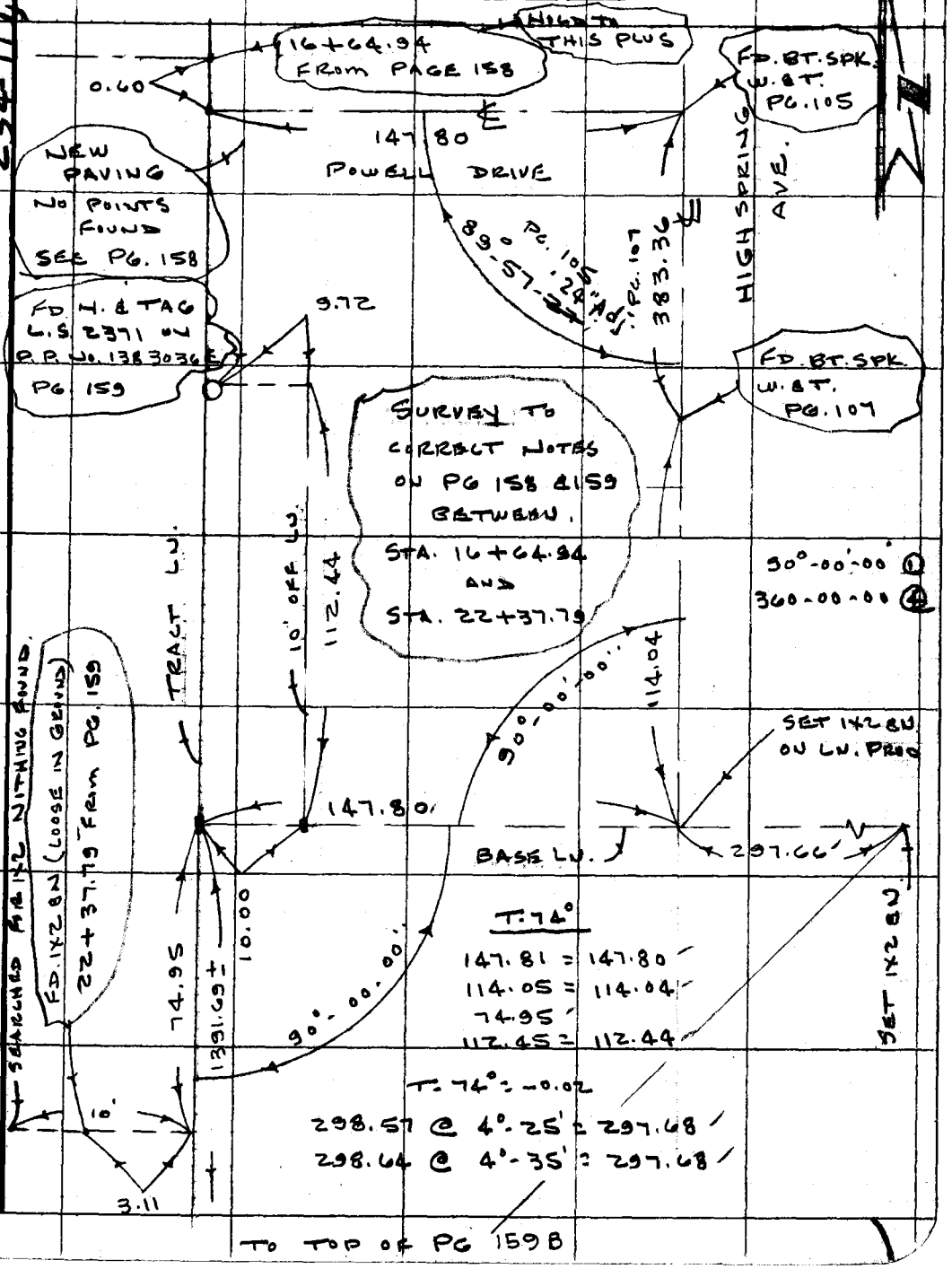
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 807

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.01 Tape 8 Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J. P. M Date 3-8-71
Date	Indexed G. L. GAGLI MAR 10 '71

F. B. ~~2742~~ PG. ~~159-A~~

234-117, A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

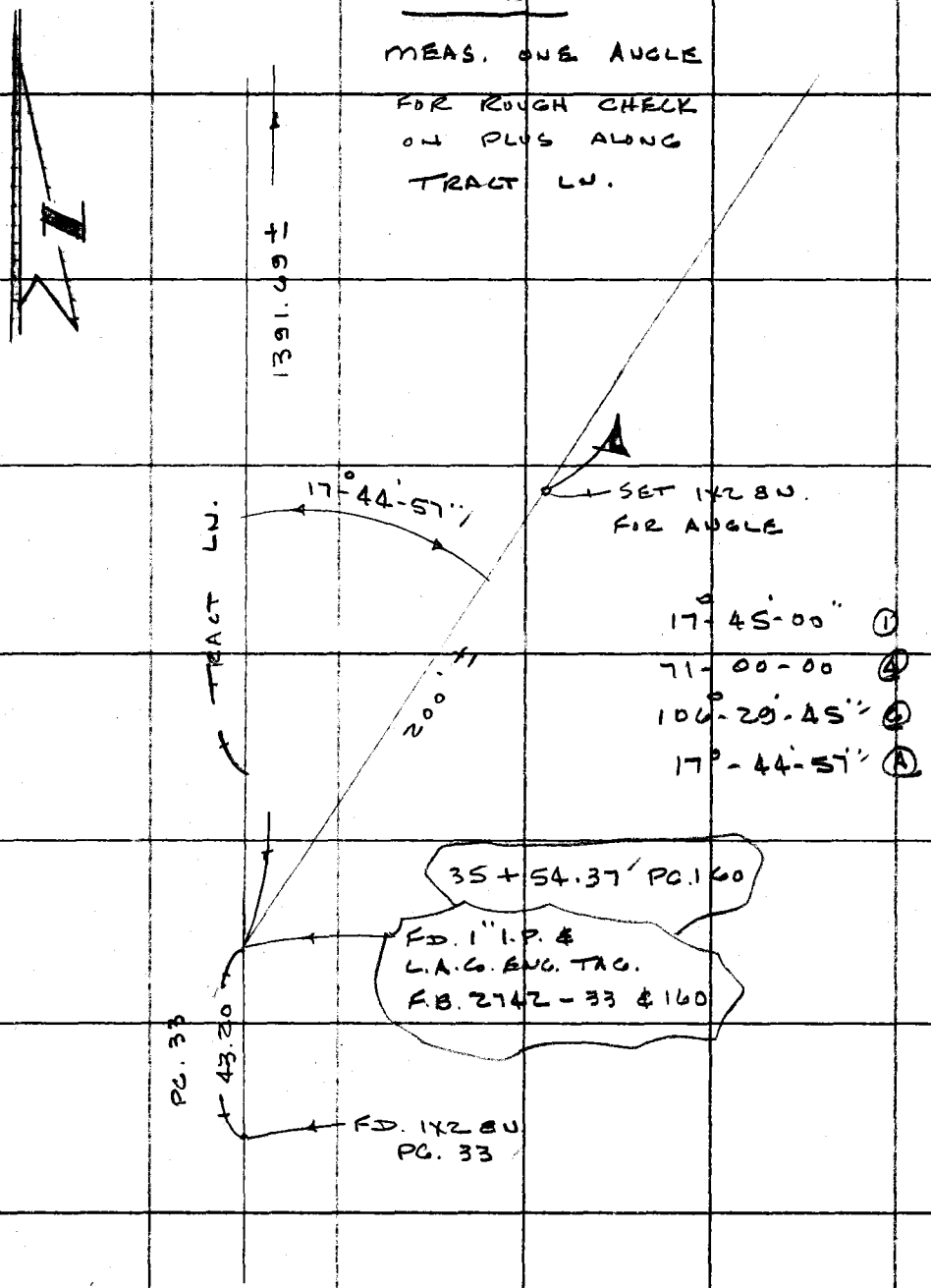
PWFB 2412 808

F. B. ~~2742~~ PG. ~~159~~ B

TO BOTTOM OF PG. 159A

NOTE

MEAS. ONE ANGLE FOR ROUGH CHECK ON PLUS ALONG TRACT LN.



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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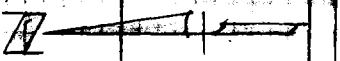
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 809 / 810

Notes Ck'd by A. E. DART	Survey of CEN. NEWHALL AREA
Map, No.	JN 0303.00 Tape 189 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-66
Date	Indexed C. J. GALLI

F. B. 2742 PG. ~~161~~



TO BOTTOM OF PG. 162

T-82° = -0.01

792.98 = 792.97

SET 1X2 & N.
2+82.65'

T-82° = 0

134.63 @ 16°-27' = 129.12

134.15 @ 15°-45' = 129.11

SET 1X2 & N.
1+53.54' (E)

T-82° = 0

139.33 @ 5°-34' = 138.67

792.97

129.11

138.67

20' OFFSET LN.

NO. LN. LOT 33 TRACT 1437

LOT LINE

19.97

2.71

1+56.25'
FD. 1" I.P. (UP)
NO. POINT - SET
N. & C.E. TAG. IN
CTR. - ON NO. LN.
OF LOT 33 TRACT
1437 - L.S. 21-27

TO RIGHT OF PG. 157

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

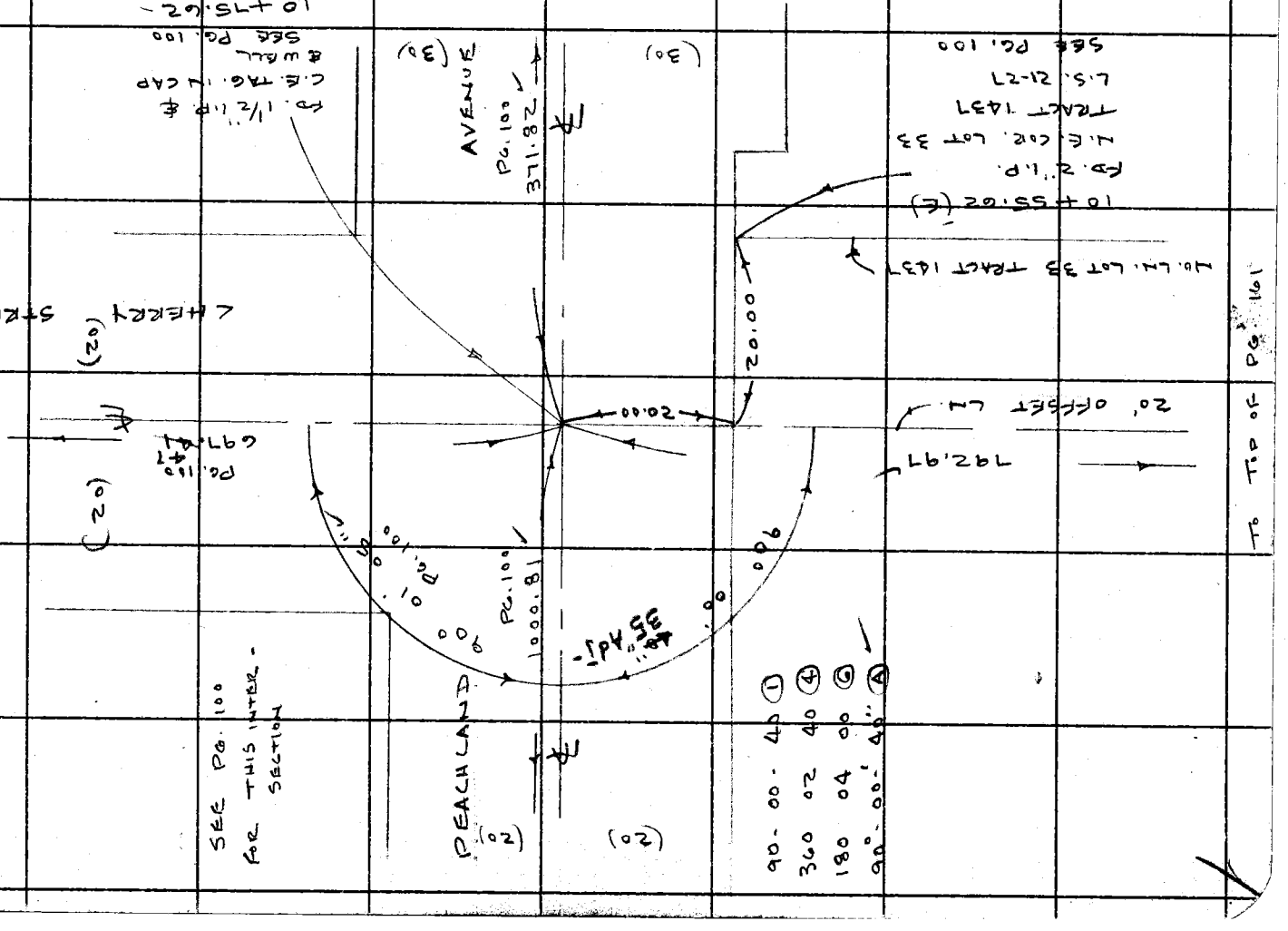
Do not extend this side of this line.

249-117, A-3

811

PWEB 2412

F. B. PG.



PWFB 2412

812

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303.00 Tape 189 Std. 84 °F
Surveyed by J.P. MEHNE
Notes J.P.M. Date 3-66
C. L. GALLI
Indexed

F. B. 2412 PG. 812

SOUTHERLY LINE OF L.S. 25-30

PORTION OF TRACT 3165

SHOWN ON L.S. 21-27

FD. 2" I.P. & BRASS DISC.

L.A. Co. FLOOD CONTROL DIST.

20.45

96°-59'-00" (1)
27-56-00 (4)
41-54-00 (6)
96°-59'-00" (A)

32+19.46
FD. 1/2" I.R.
F.B. 2678-32

MEAS. REL. ANGLE
96° 59' 00"

F.B. 2678-32
467.10

F.B. 2678-32
58° 46' 20"

223.40

TRACT LINE

REL.

RANCHO LINE

T. 82°=0'

227.63 @ 11°-04' = 223.40
227.86 @ 11°-21' = 223.40

See F.B. 2678-32.
FD. 2" I.P. WOOD PLUG & N. (UP 10") ORIGINAL POINT MOST SOUTHERLY CORNER OF LOT 10 TRACT 3165
SEE PG. 32
REPLACED WOOD PLUG WITH N. & C.E.TAG. IN CONC.
SET MARKER PIPE

To Bottom of Pg. 164

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red, Ink With Date and Name of Person Making Change.

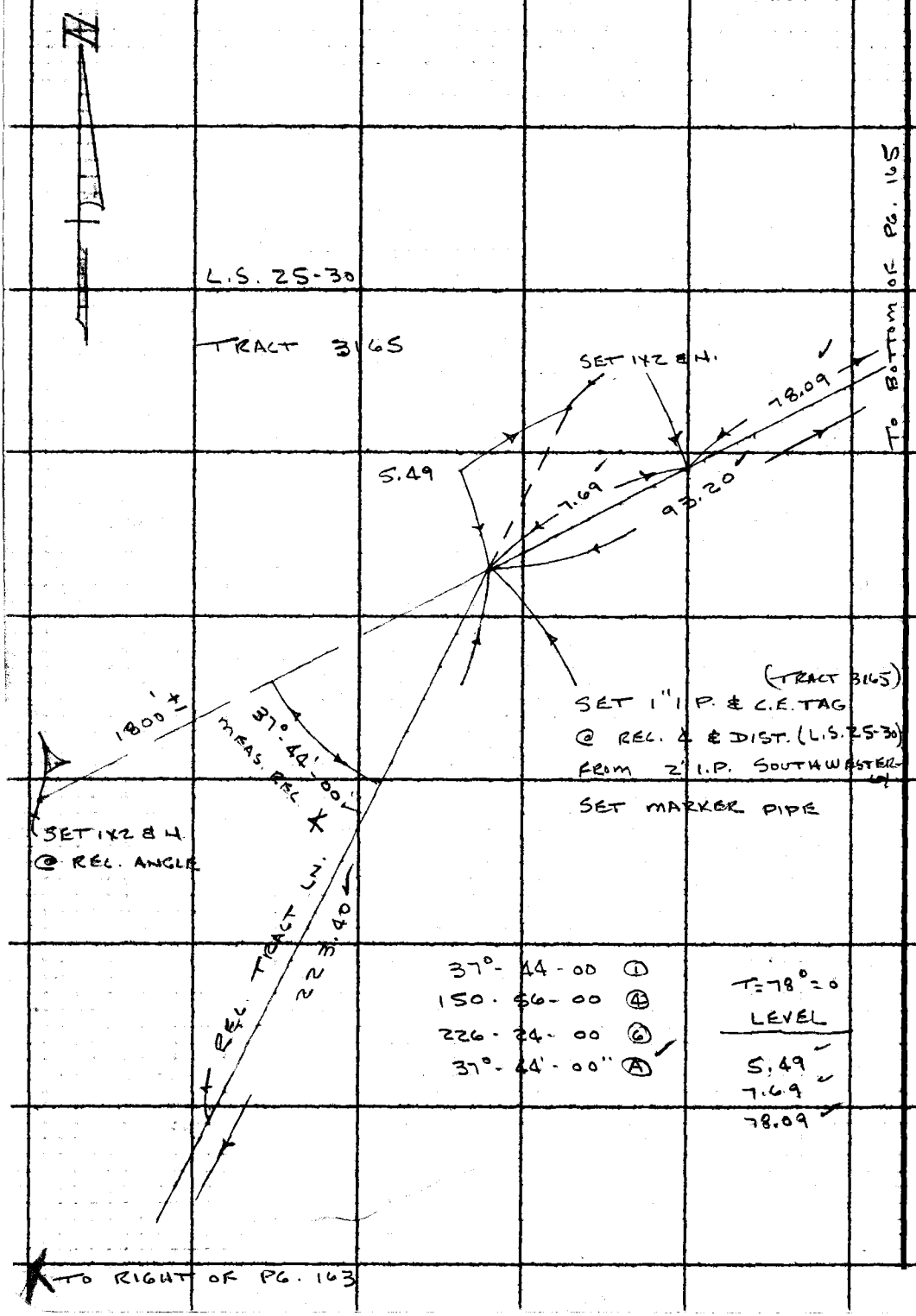
Do not extend this side of this line.

(PLEASE RETURN TO)
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78FS069 CE #810 8-63

PWFB 2412 813

F. B. ~~2412~~ PG. ~~164~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

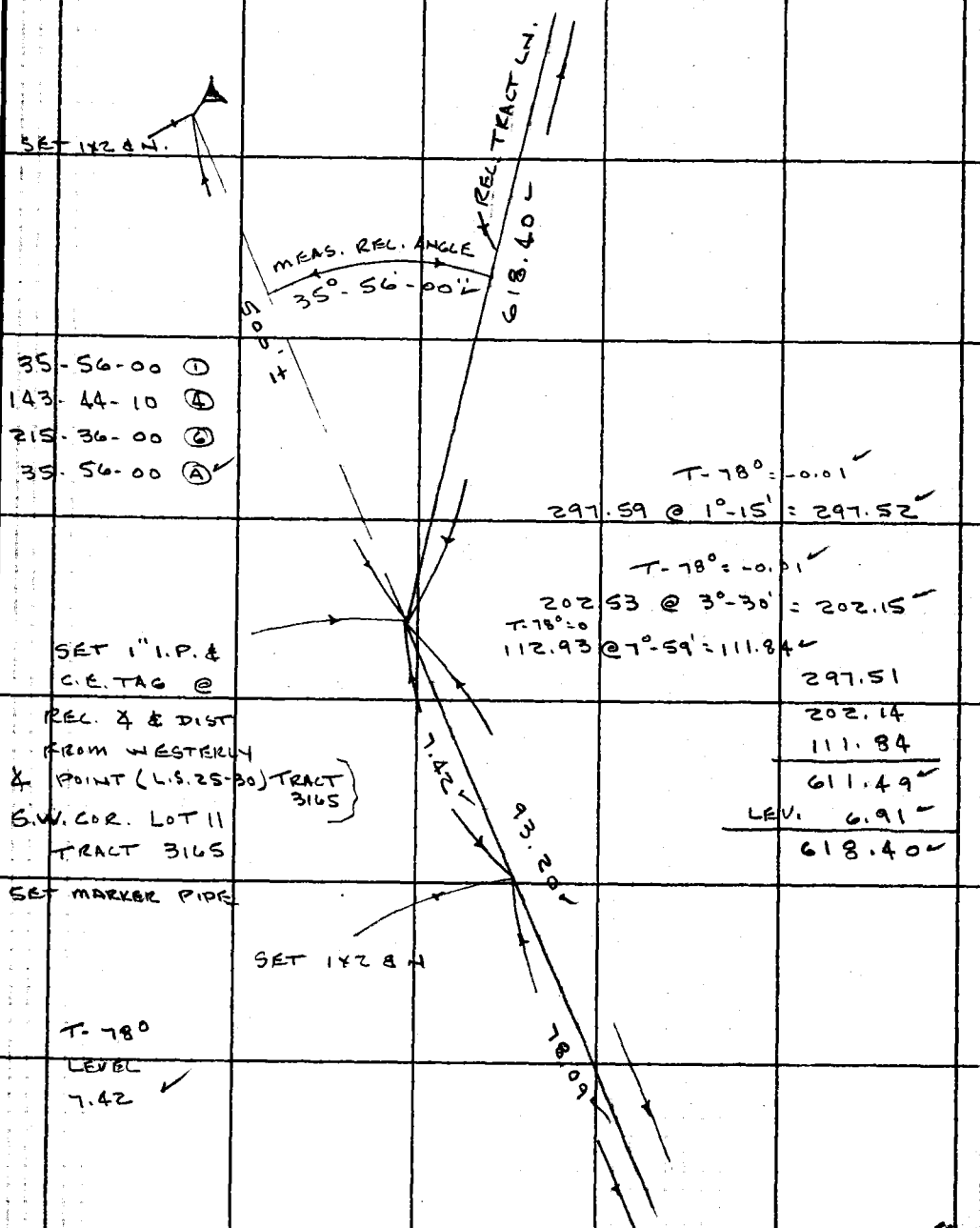
814

Notes Ck'd by T. E. DART
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std. 84 °F
Surveyed by J.P. MENTHE
Notes J.P.M. & J. GALLI Date 3-66
Indexed

F. B. 2247 PG. 165

TO BOTTOM OF PG. 166



TO RIGHT OF PG. 164

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 2-61

PWFB 2412

F. B. ~~2742~~ PG. ~~166~~

TO BOTTOM OF PG. 167

815, 816

T-70° = -0.03

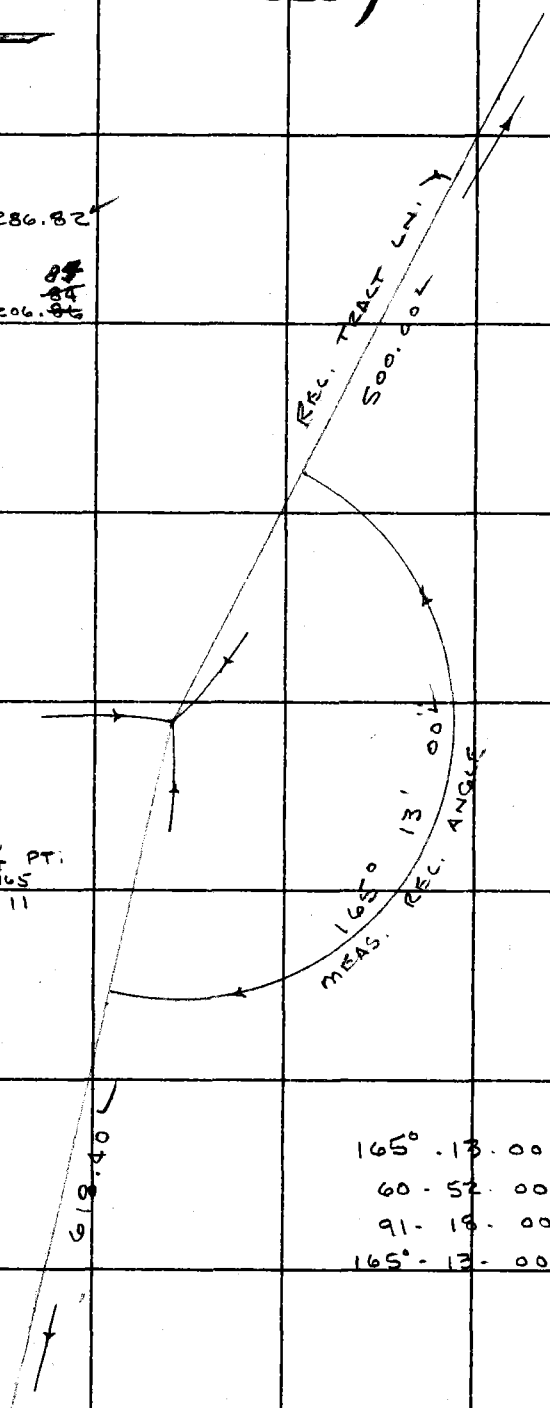
286.89 @ 1°-16' = 286.82

T-70° = -0.02

210.~~20~~ 18 @ 10°-15' = 206.~~86~~ ~~84~~ 84

286.~~82~~ 79
206.~~86~~ ~~82~~ 82
493.~~68~~ ~~61~~ .61

493.61
6.39
500.00



SET 1" I.P.
& C.E. TAG.
@ REC. ∡ &
DIST. FROM
WESTERLY ∡ PT.
PER. L.S. 25-30 TRACT 3165
S.E. COR. LOT 11
TRACT 3165

SET MARKER PIPE

165° . 13 . 00 (1)
60 - 52 . 00 (4)
91 - 18 . 00 (6)
165° - 13 - 00 (A)

TO TOP OF PG. 165

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 2412 817, 818

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 189 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-66
Indexed J. GALL

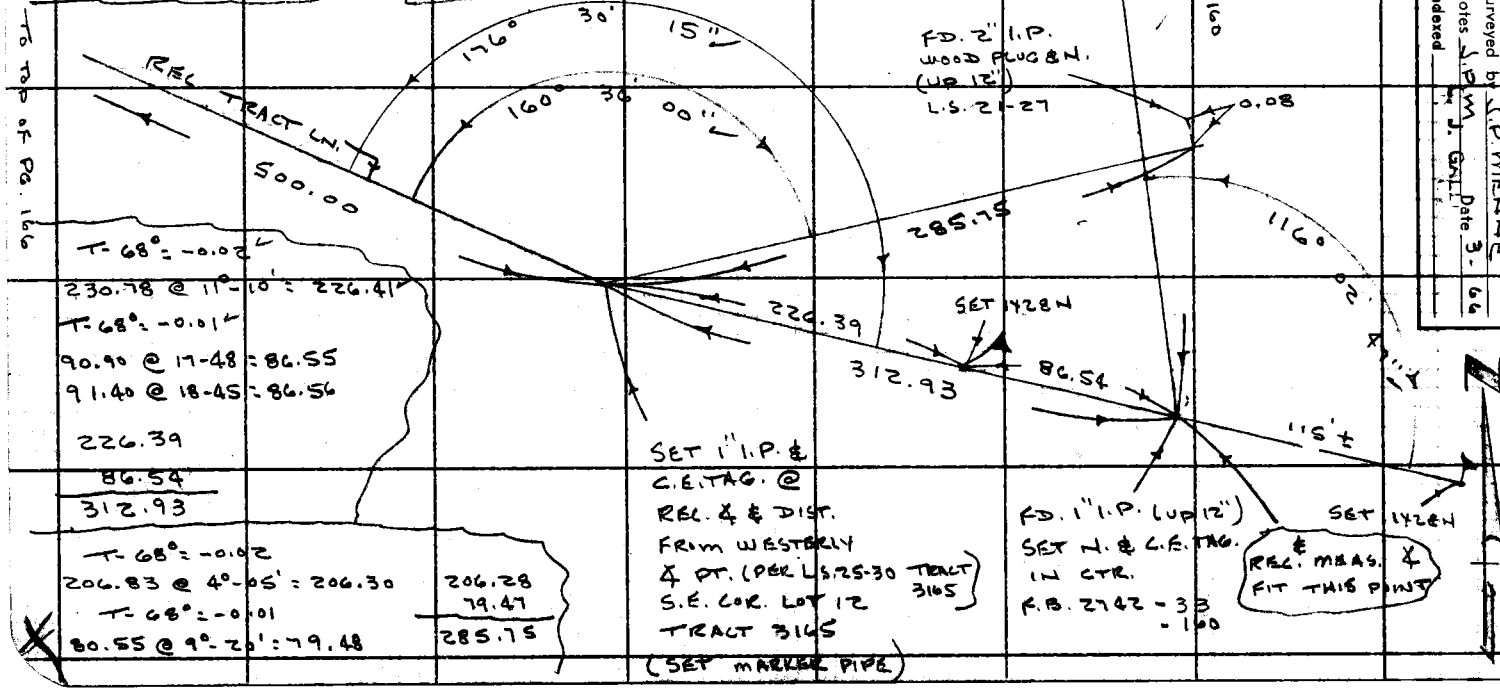
F.B. 2742 PG. 167

176°-30.00	(1)
346-01-00	(4)
339-01-30	(6)
176°-30'-15"	(A)
160°-36-00	(1)
282-24-00	(4)
243-36-00	(6)
160°-36'-00"	(A)

NOTE

MEAS. REC. ∡ & DIST. FROM FND. 2" I.P. PER. L.S. 25-30 - TRACT 3165 TO THIS POINT. - FROM THIS POINT MEAS. REC. ∡ PER L.S. 21-27 TO EAST LN. OF L.S. 25-30. - L.S. 25-30 - L.S. 21-27 - TRACT 3165 ARE NOT IN AGREEMENT FROM THIS POINT EASTERLY

116-03-00	(1)
104-11-10	(4)
336-16-40	(6)
116°-02'-47"	(A)



T-68° = -0.02
230.78 @ 11°-10' = 226.41
T-68° = -0.01
90.90 @ 17-48 = 86.55
91.40 @ 18-45 = 86.56

226.39
86.54
312.93

T-68° = -0.02
206.83 @ 4°-05' = 206.30
T-68° = -0.01
80.55 @ 9°-20' = 79.48

206.28
79.47
285.75

TO TOP OF PG. 166

F. B. ~~2742~~ PG. ~~108~~

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LOS ANGELES COUNTY ENGINEER
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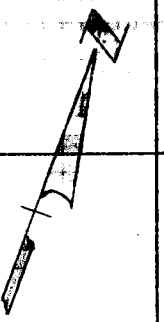
PWFB 2412

819

Notes Ck'd by W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map, No.	JN 0303.05 Tape 234 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 5-66
Date	Indexed C. J. GALLI FEB 6 '67

F. B. [illegible] PG. [illegible]

To Bottom of Pg. 154



(20) (20)

87.57

SET L. & C.E. TAG. ON TAN. LN. TO THE LG. BT. SDH. @ P.I.

STREET

52.06

1151.59

SEE F.B. 4366-12 FOR P.I. INTERSECTION J.G. RANDALL JUN '76

AGRAMONTE DRIVE

SET L. & C.E. TAG. TAN.

CROSS

(20) (20)

To Top of Pg. 170

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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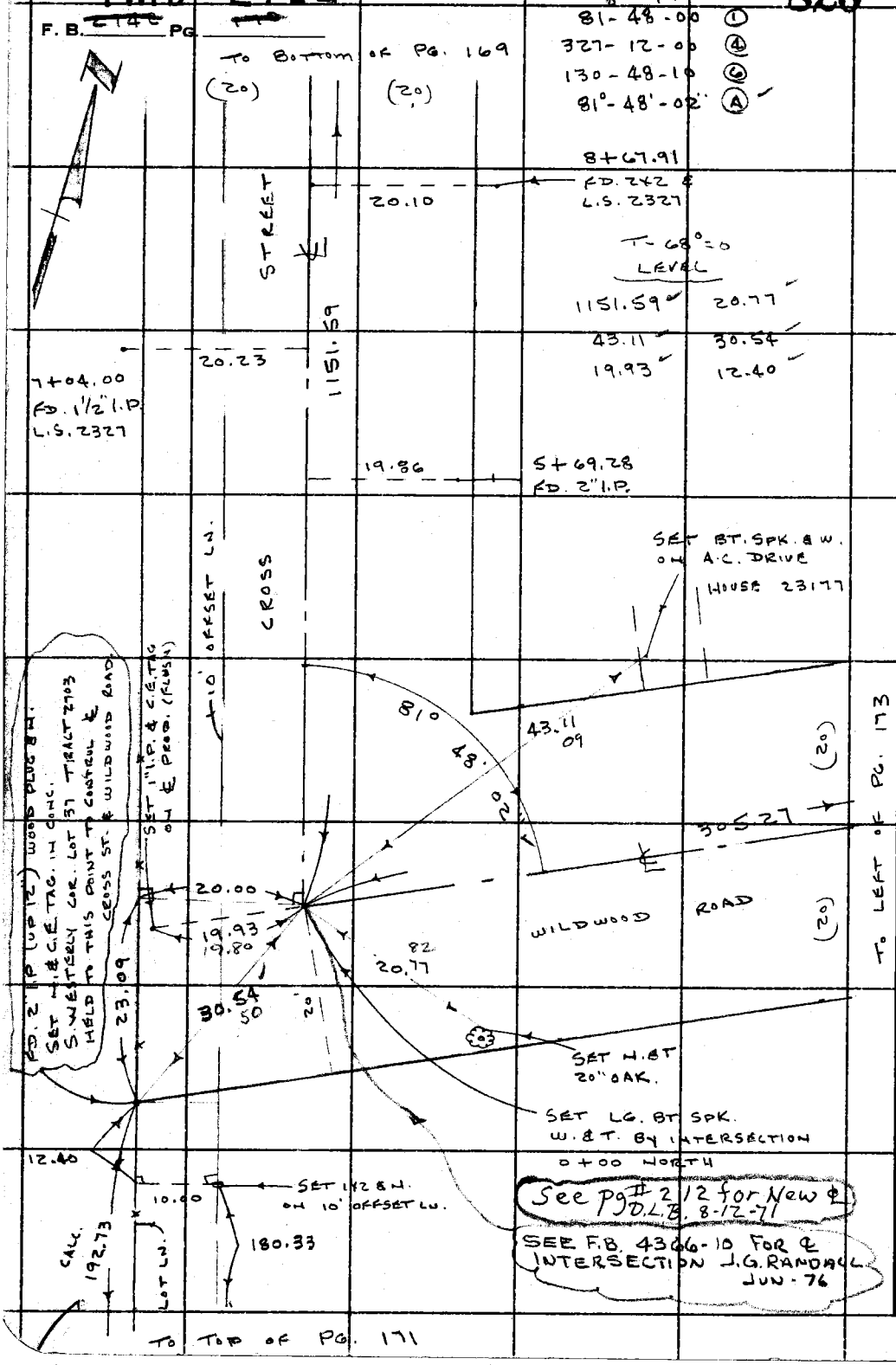
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 2412

820

F. B. ~~2142~~ PG. ~~170~~



See Pg # 2 12 for New ℄
D.L.B. 8-12-71

SEE F.B. 4366-10 FOR ℄
INTERSECTION J.G. RANDALL
JUN-76

234-117 B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 821

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 5-66
Date	Indexed C. J. GALLI

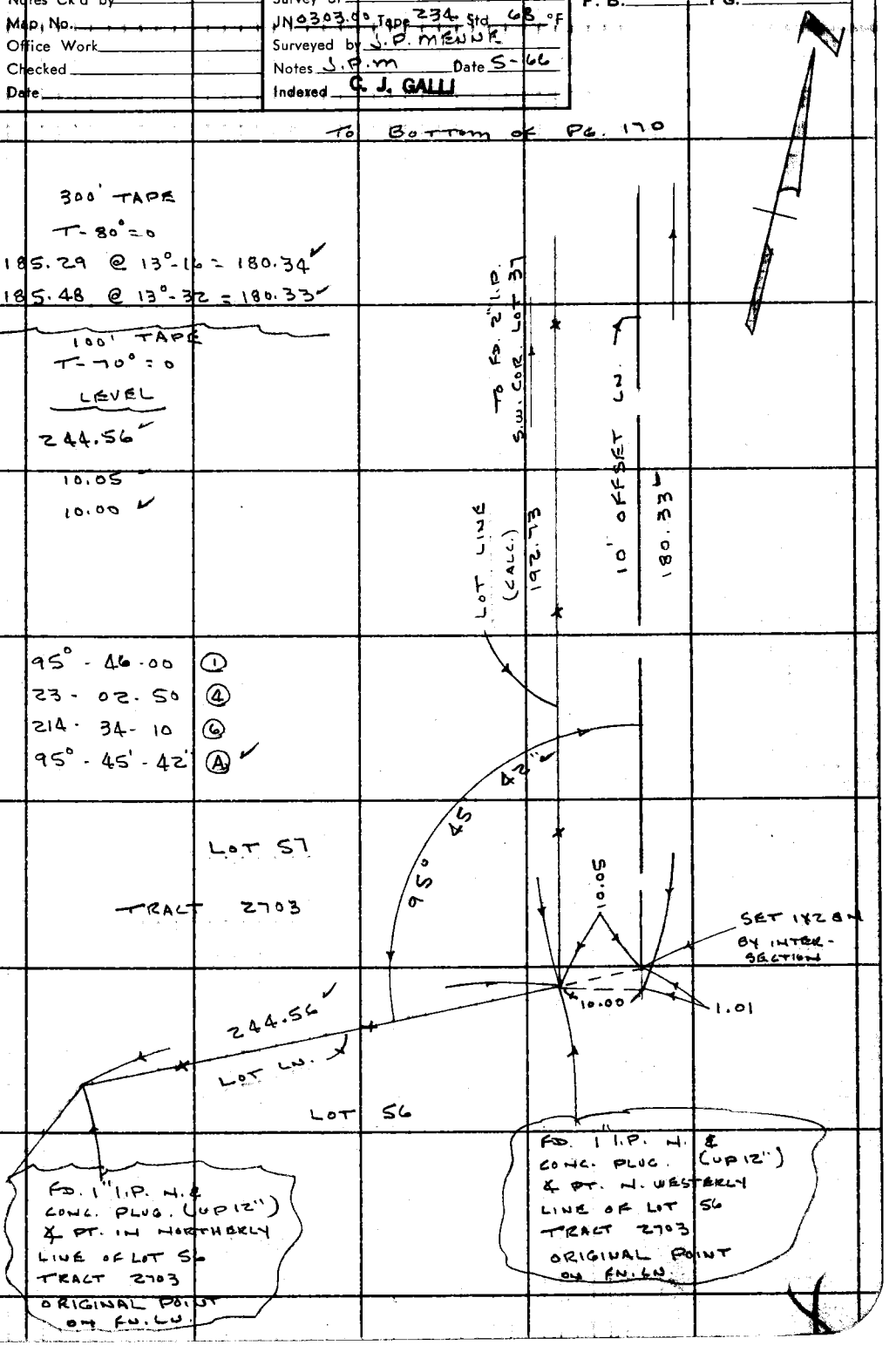
F. B. ~~2442~~ PG. ~~471~~

TO BOTTOM OF PG. 170

300' TAPE
T-80° = 0
185.29 @ 13°-16 = 180.34
185.48 @ 13°-32 = 180.33

100' TAPE
T-70° = 0
LEVEL
244.56
10.05
10.00

95° - 46 - 00 (1)
23 - 02 - 50 (4)
214 - 34 - 10 (6)
95° - 45' - 42" (A)



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

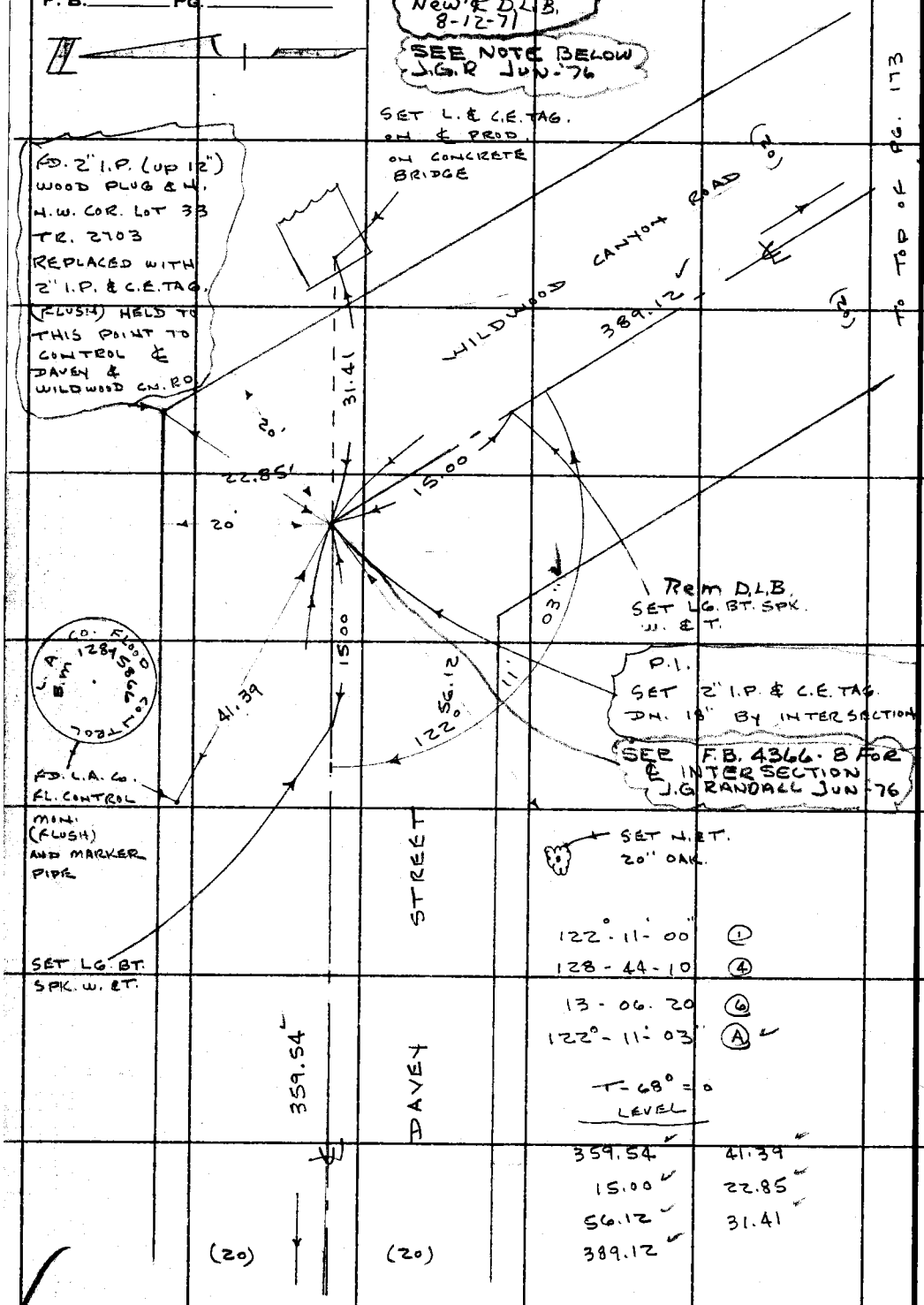
76F309S CE # 310 3-61

PWFB 2412 822

F. B. ~~2412~~ PG. ~~[illegible]~~

See pg 211 for New ℄ D.L.B. 8-12-71

SEE NOTE BELOW J.G.R JUN-'76



122° - 11' - 00" (1)
128 - 44 - 10 (4)
13 - 06 - 20 (6)
122° - 11' - 03" (A)

T - 68° = 0
LEVEL

359.54	41.39
15.00	22.85
56.12	31.41
389.12	

Z-34-11, R-1

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

823 824

Notes Ck'd by	Survey of CEN. NEWHALL AREA
Map No.	JN 9303.00 Tape 734 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 5-66
Date	Indexed G. J. GALLI

F. B. ~~2742~~ PG. 173

234 7/17 B-1

TO TOP RIGHT OF PG. 172

T-68° = 0
LEVEL

526.78 20.00
65.44 65.81
20.75 32.22
26.43 305.27

FD. P.K. NAIL

98°-18'-40" (1)
33-14-50 (4)
229-52-20 (6)
98°-18'-43" (A)

(20) (20)

WILDWOOD CANYON ROAD

389.12

20.00

FD. 3" I.P. DN. 4" DIRT PLUG & N. (NO. REF.) SET NAIL IN CONC. PLUG.

526.78

OUT SET L.& C.E. TAG ON CONC. HOUSE 24051

43"

18'

98°

65.44

65.81

HOUSE NO. 24058

SET L.& C.E. TAG. ON CONC. DRIVE

SET L.& C.E. TAG. ON ℄ PROD. TOP CONC. BLOCK WALL

20.75

20'

WILDWOOD ROAD

(20)

305.27

℄

TO RIGHT OF PG. 170

(20)

See pg # 210 for new ℄ D.L.B. 8-12-71

SEE F.B. 4366-9 FOR ℄ INTERSECTION J.G. RANDALL JUN-76

FD. + ON F.H.

32.22

20'

26.43

SEE TEN. TRACT 27359

OUT

SET LG. BT. SPK. W. & T. BY INTERSECTION

FD. 2 I.P. (FLUSH) & L.S. 2280 N. EASTERLY COR. LOT 56 TRACT 2703 HELD TO THIS POINT TO CONTROL ℄ WILDWOOD RD. & WILDWOOD CAN. RD.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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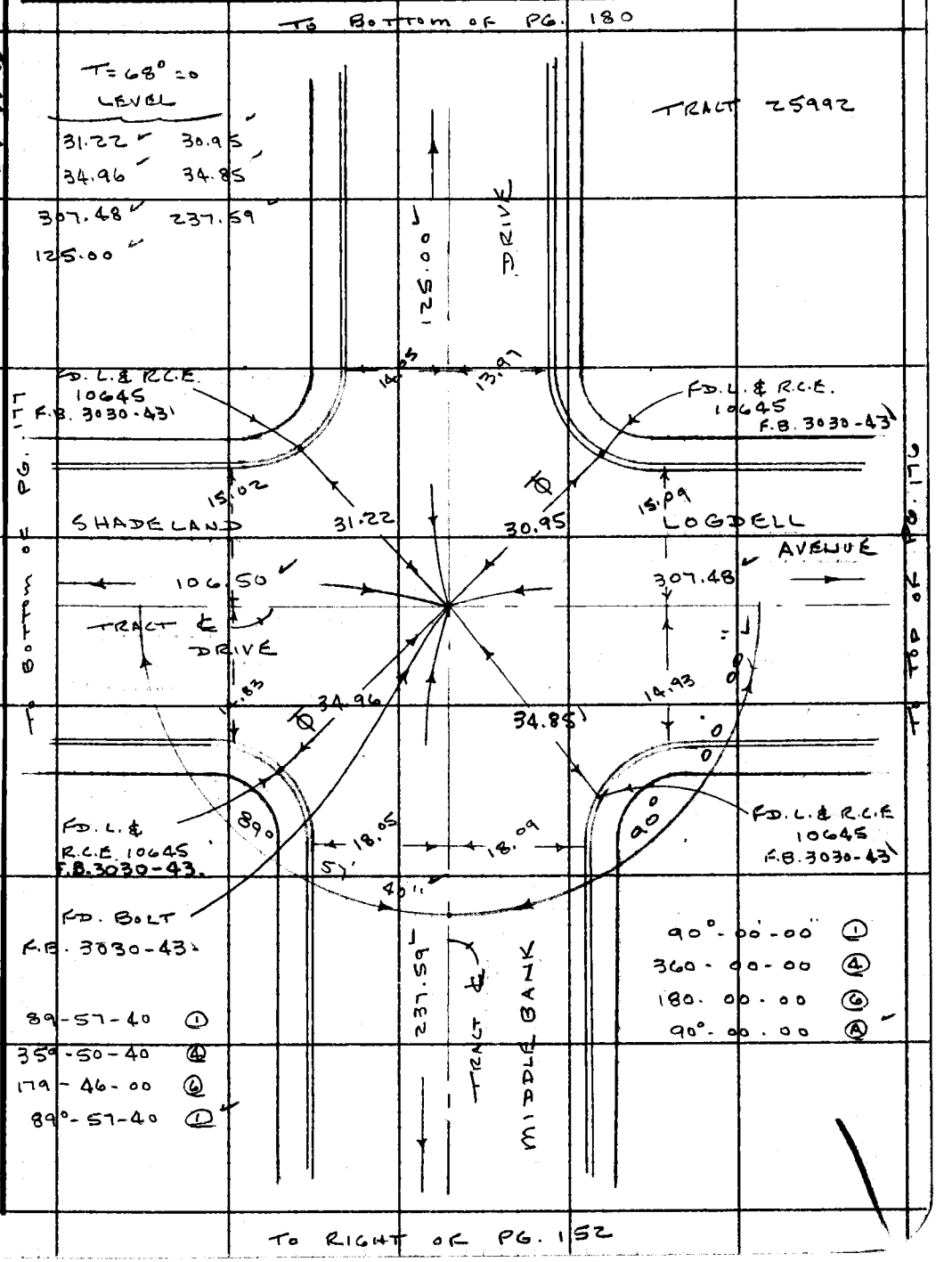
F. B. 2442 Pg. 444

PWFB 2412 825

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date 6-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~175~~

234-117 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

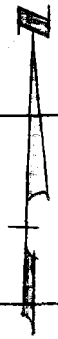
76F309S CE # 310 3-61

PWEB 2412

F. B. ____ PG. ____

TO RIGHT OF PG. 175

826

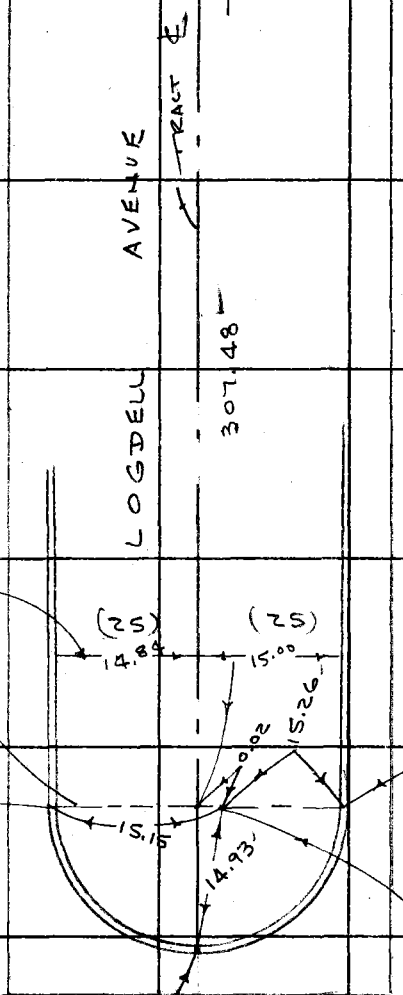


TRACT 25992

T = 68° = D

LEVEL

15.15
15.26
14.93



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403 Los Angeles County Engineering Bldg.
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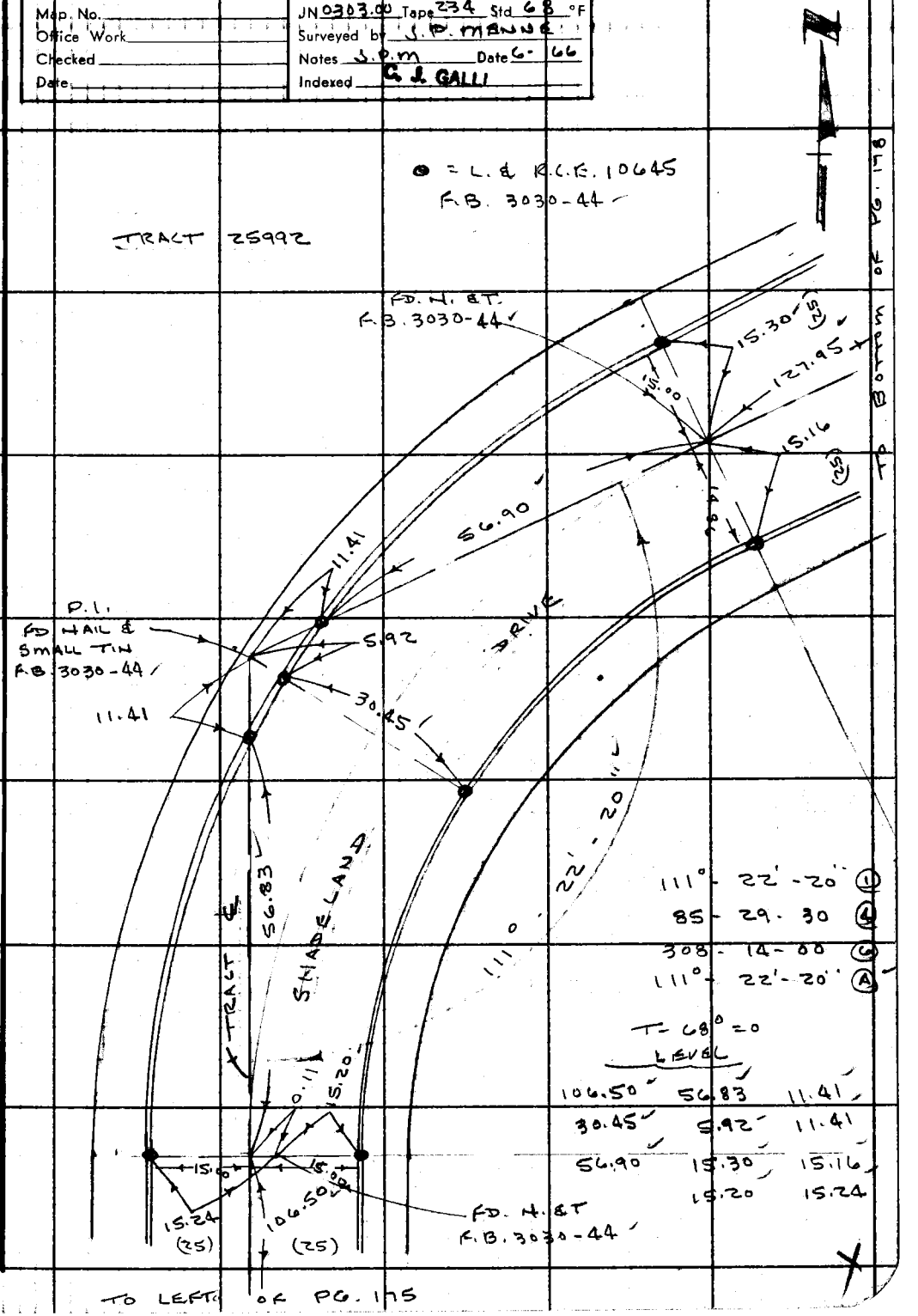
PWFB 2412 827

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map. No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J. P. MANNE
Checked	Notes J.P.M Date 6-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~177~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

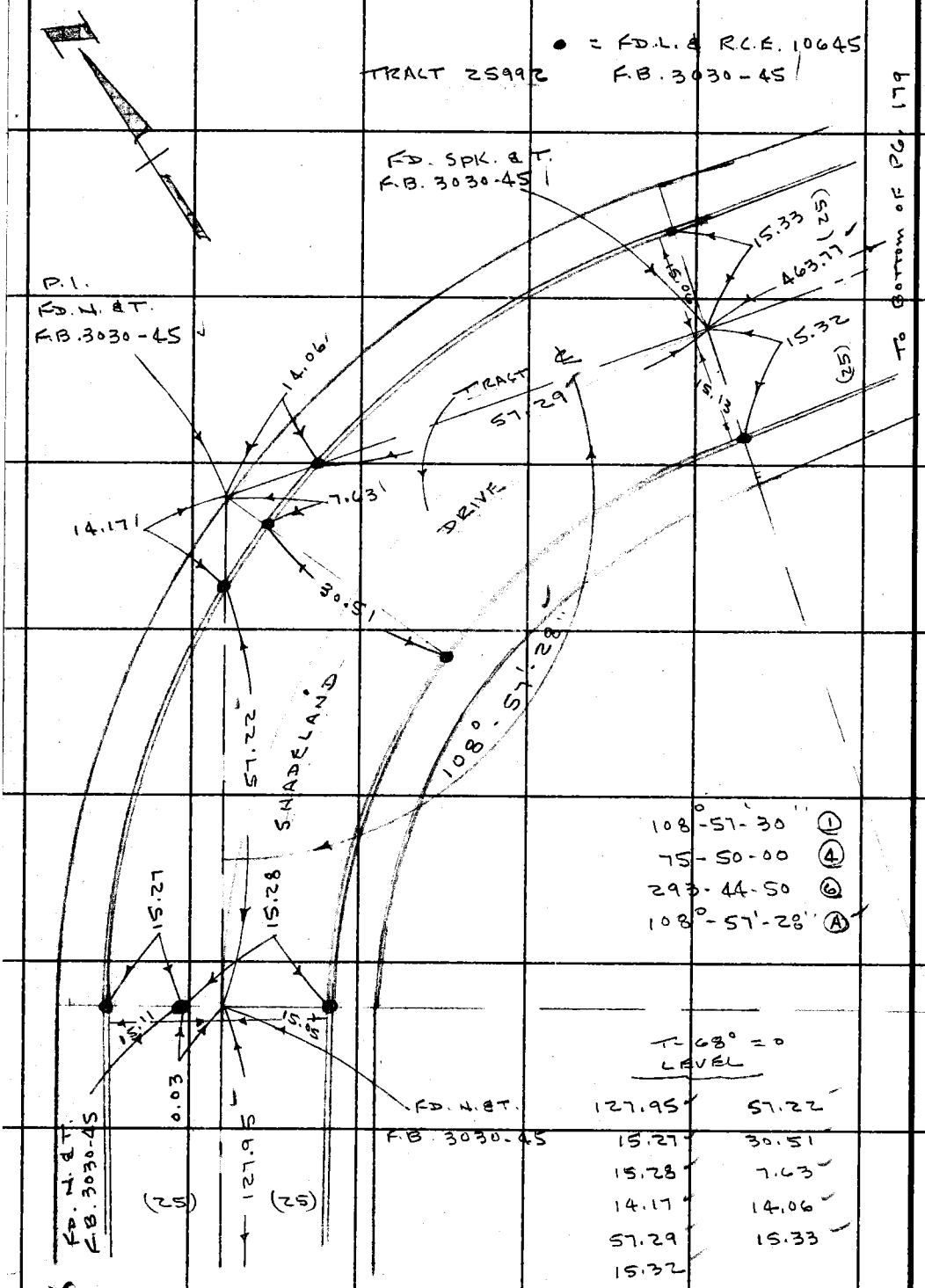
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 2412 828

F. B. ~~2142~~ PG. ~~178~~



108°-57'-30" ①
75-50-00 ④
293-44-50 ⑥
108°-57'-28" Ⓐ

T-68° = 0
LEVEL

127.95	57.22
15.27	30.51
15.28	7.63
14.17	14.06
57.29	15.33
15.32	

TO RIGHT OF PG. 177

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 2412

829

Notes Ck'd By W. EDMONDSON
Map, No.
Office Work
Checked
Date

Survey of GEN. NEWHALL AREA
JN 0303-00 Tape 234 Std. 68 °F
Surveyed by J. P. MENNE
Notes J.D.M Date 6-66
Indexed C. J. GALLI

F. B. [illegible] Pg. 179

TRACT 25992

FD. IRON PIN & N. TAG. R.C.E. 10645 F.B. 3030-461

FD. L. & T. ON ℄ PROD. F.B. 3030-461

FD. L. & T. F.B. 3030-461

27.07

27.17

27.00

FD. L. & TAG R.C.E. 10645 F.B. 3030-46

T = 80° = 0 LEVEL

27.07
27.17
27.00
15.38
15.24

76.78 = 76.79
76.75 = 76.76

DRIVE

76.79
75.24
76.76

TRACT ℄

FD. H. & TIN F.B. 3030-461

FD. L. & R.C.E. 10645 F.B. 3030-461

15.19

15.00

FD. L. & R.C.E. TAG 10645 F.B. 3030-461

T = 80° = -0.01
300' TAPE
203.09 @ 6°-34' = 201.76

T = 80° = -0.01
263.35 @ 5-45' = 262.03

201.75
262.02
463.77

15.38

463.77

15.24

SHADELAND

(25)

(25)

TO RIGHT TOP OF PG. 178

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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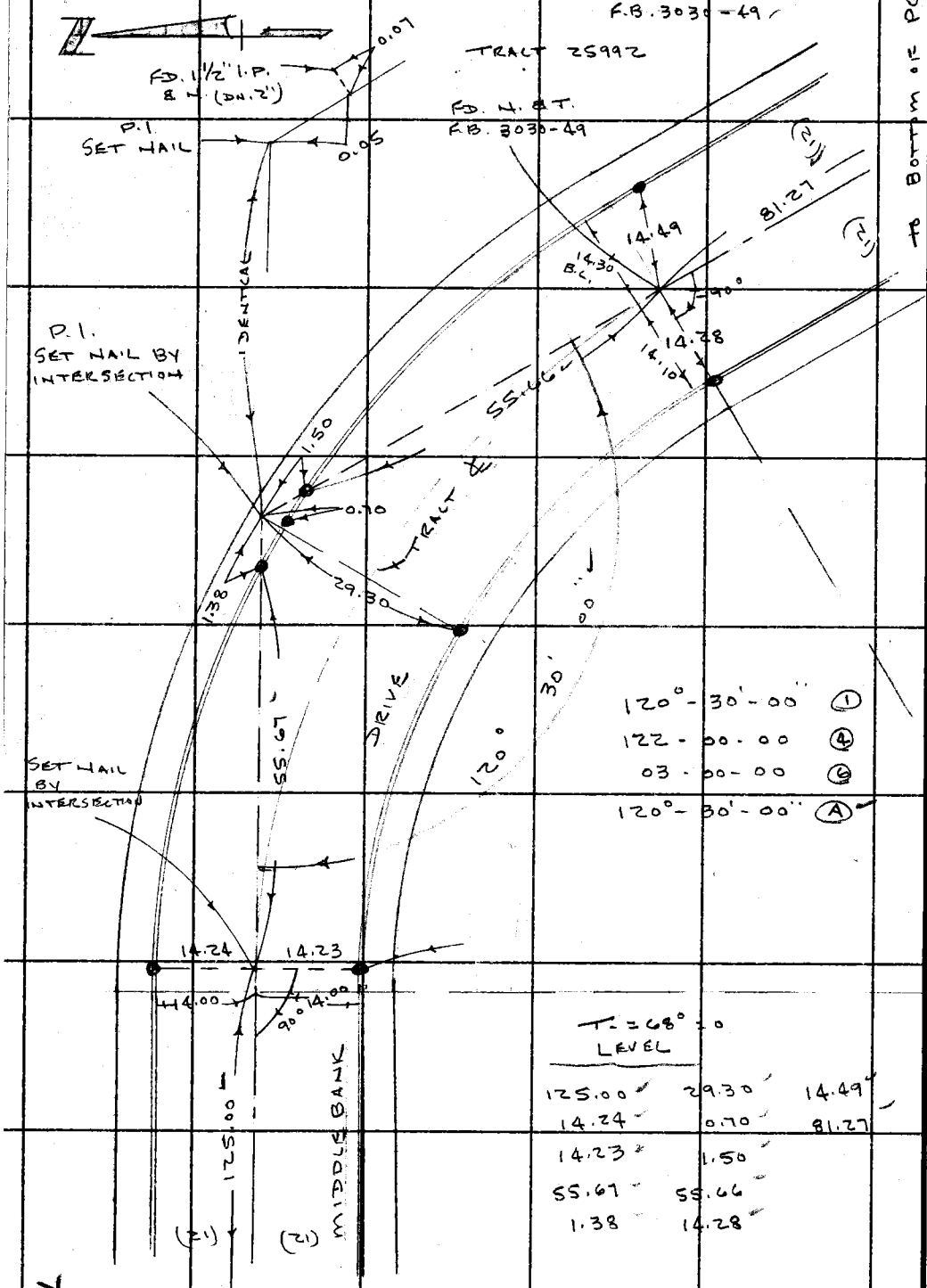
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2412 830

F. B. ~~2142~~ PG. ~~[illegible]~~



T = 68° = 0
LEVEL

125.00	29.30	14.49
14.24	0.70	81.27
14.23	1.50	
55.67	55.66	
1.38	14.28	

TO TOP OF PG. 175

TO BOTTOM OF PG. 181

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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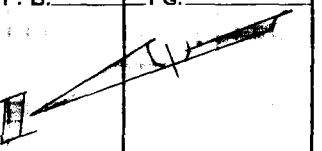
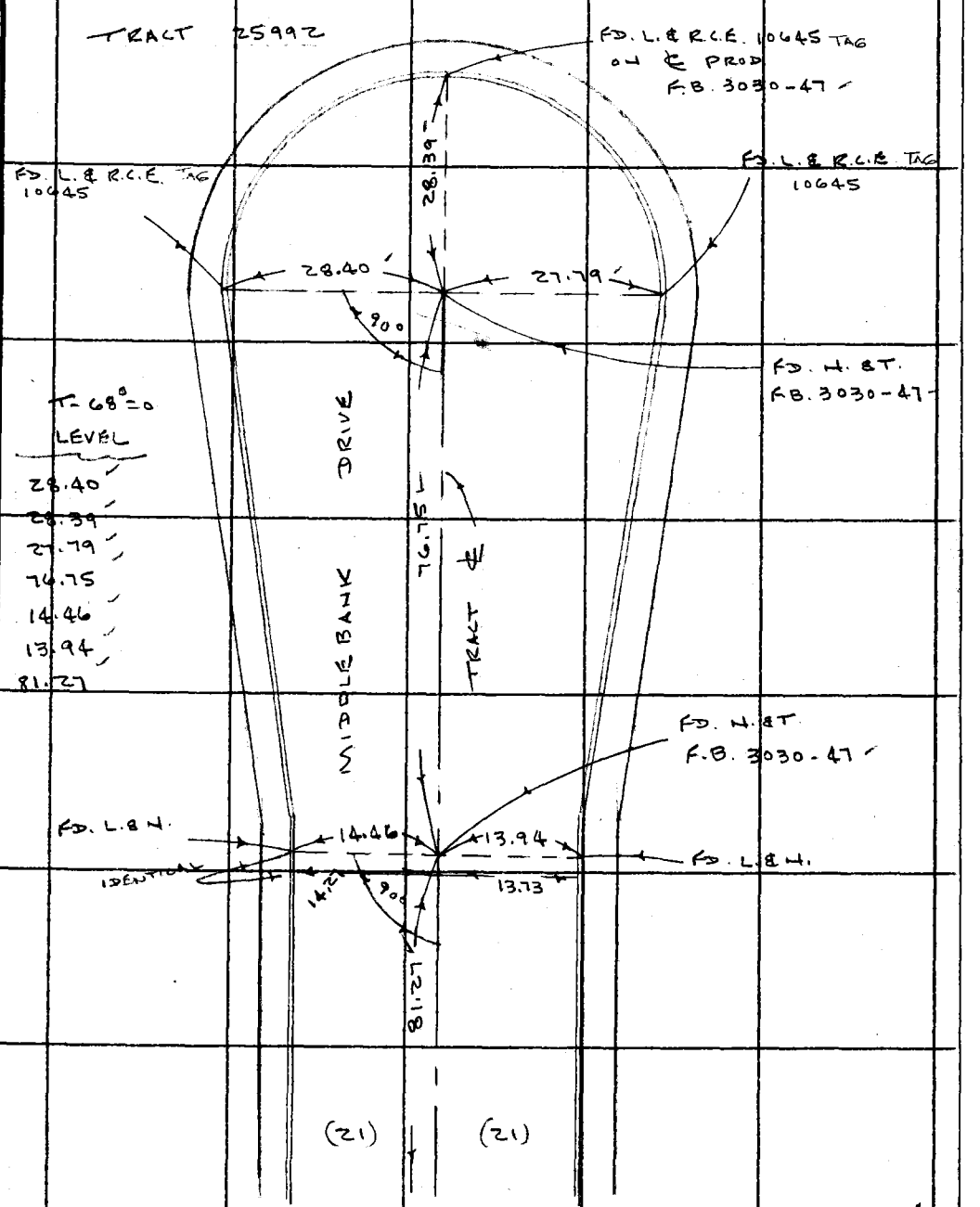
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 · 831

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 6-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~181~~





TO TOP RIGHT OF PG. 180

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 1142 PG. 87

PWFB 2412 832 A

Notes Ck'd by W. EDMONDSON	Survey of MARKET ST.
Map No.	JN 0303.00 Tape 175 Std 84 °F
Office Work	Surveyed by R.C. Bowers
Checked	Notes R.C.B. Date 5/25/66
Date	Indexed C. J. GALLI

F. B. ~~2182~~ PG. ~~185~~

249-117, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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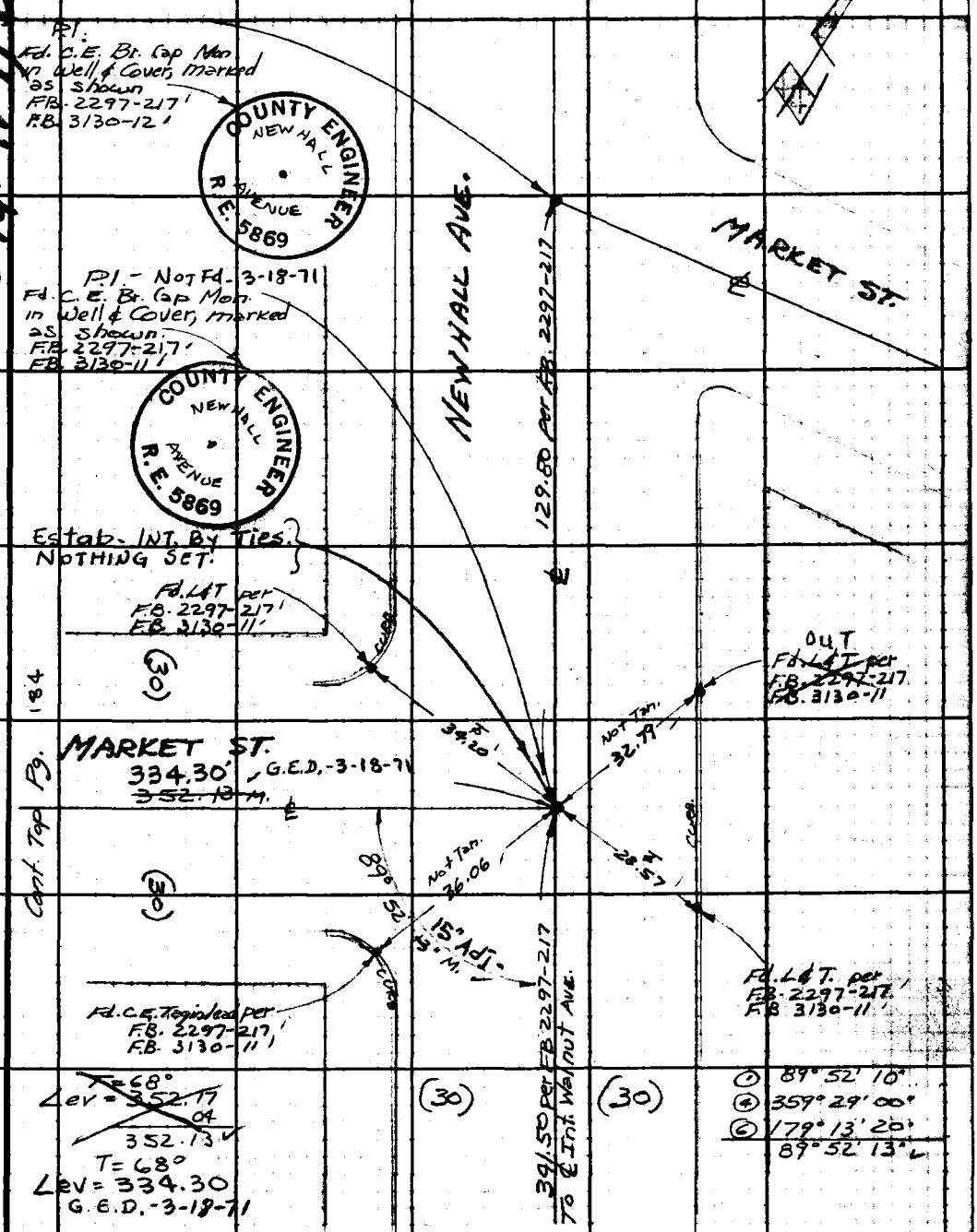
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

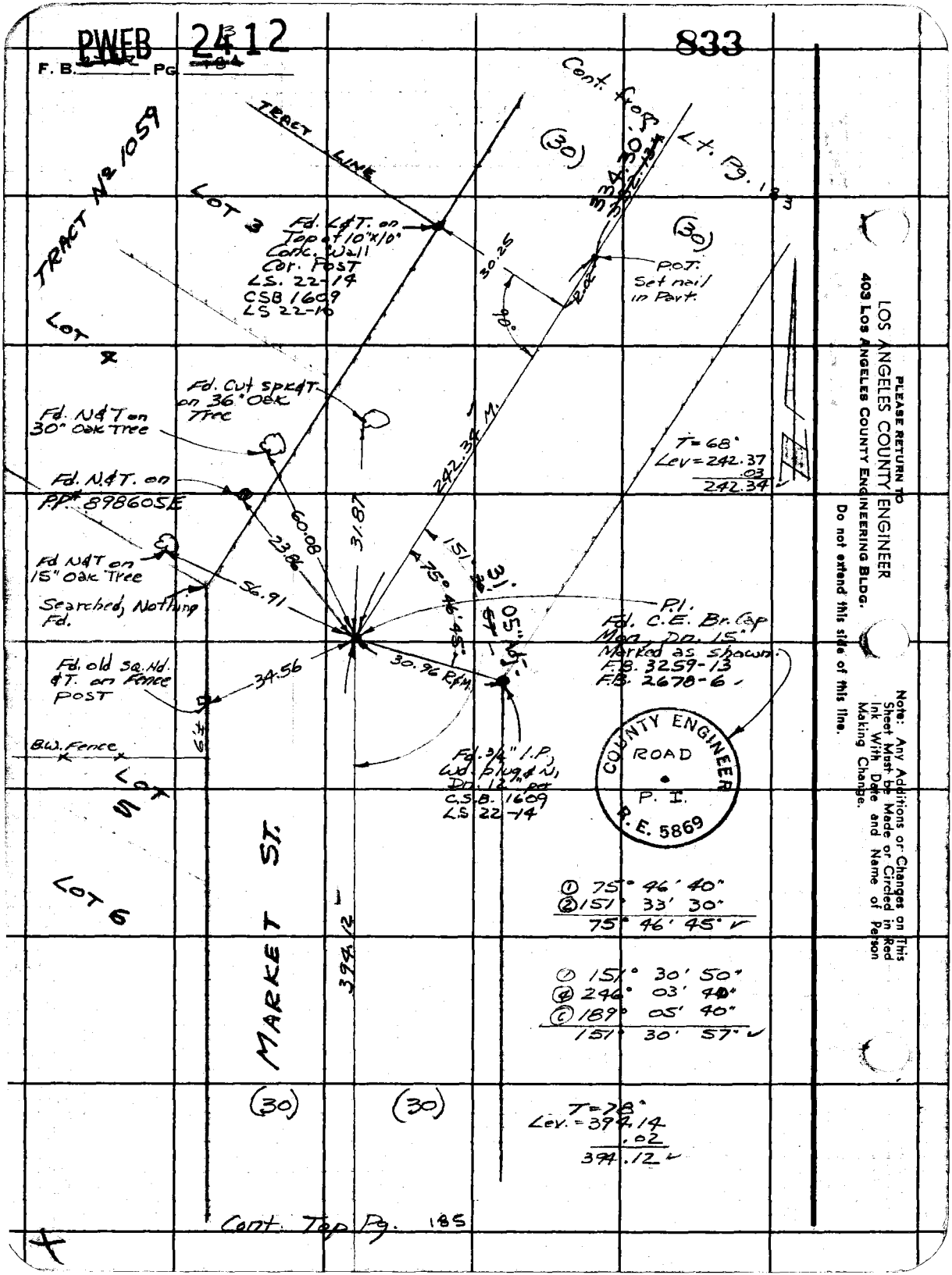


76F3095 CE #310 6-62

PWEB 2412

F. B. [illegible] PG [illegible]

833



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

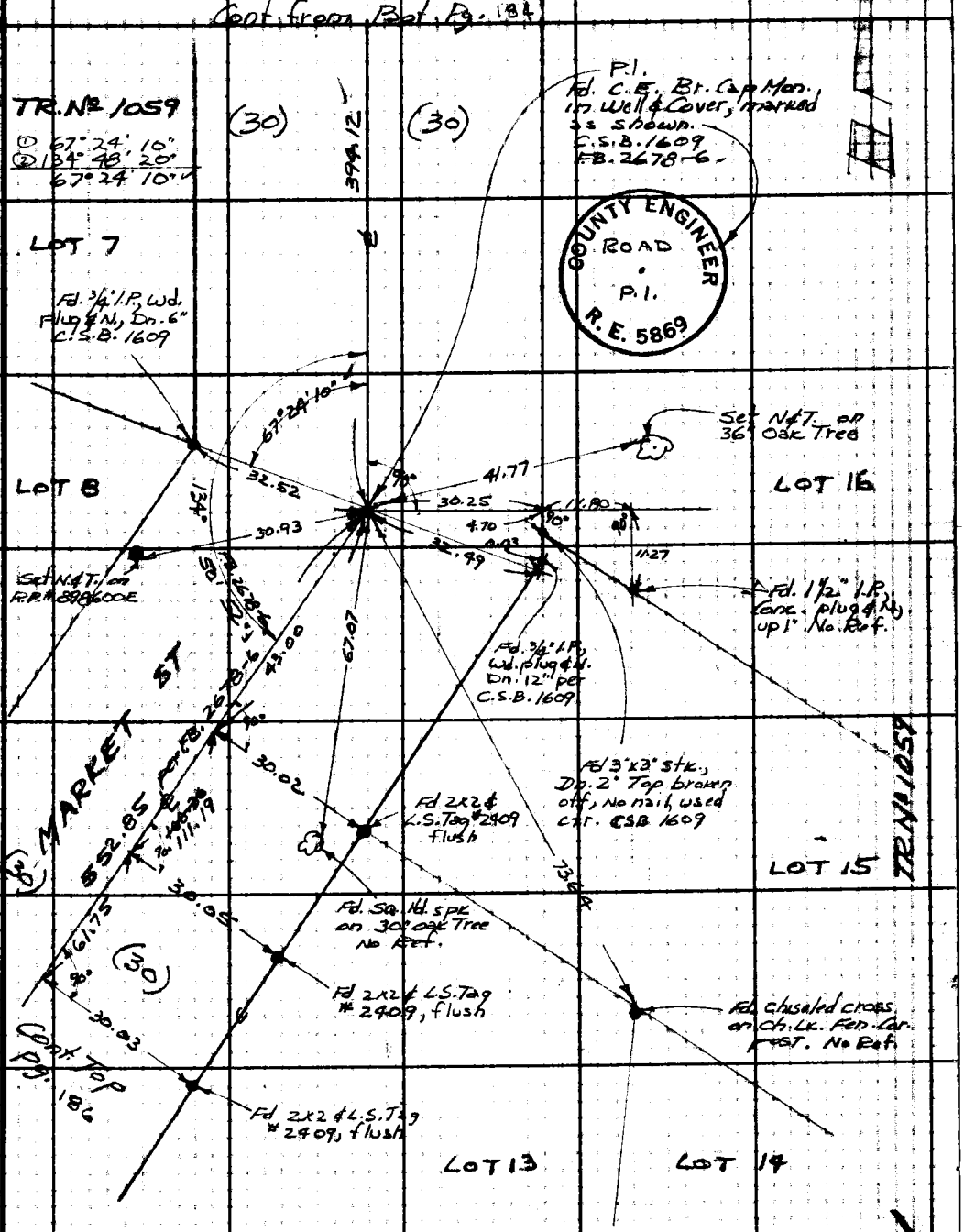
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 834 / 835 C

Notes Ck'd By W. EDMONDSON	Survey of MARKET STREET
Map No.	JN 0303.010 Tape 175 Std 84 °F
Office Work	Surveyed by R.G. BOWERS
Checked	Notes R.C.B. Date 6-66
Date	Indexed G. J. GALLI

F. B. [redacted] PG. [redacted]

Cont. from Bot. Pg. 184



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

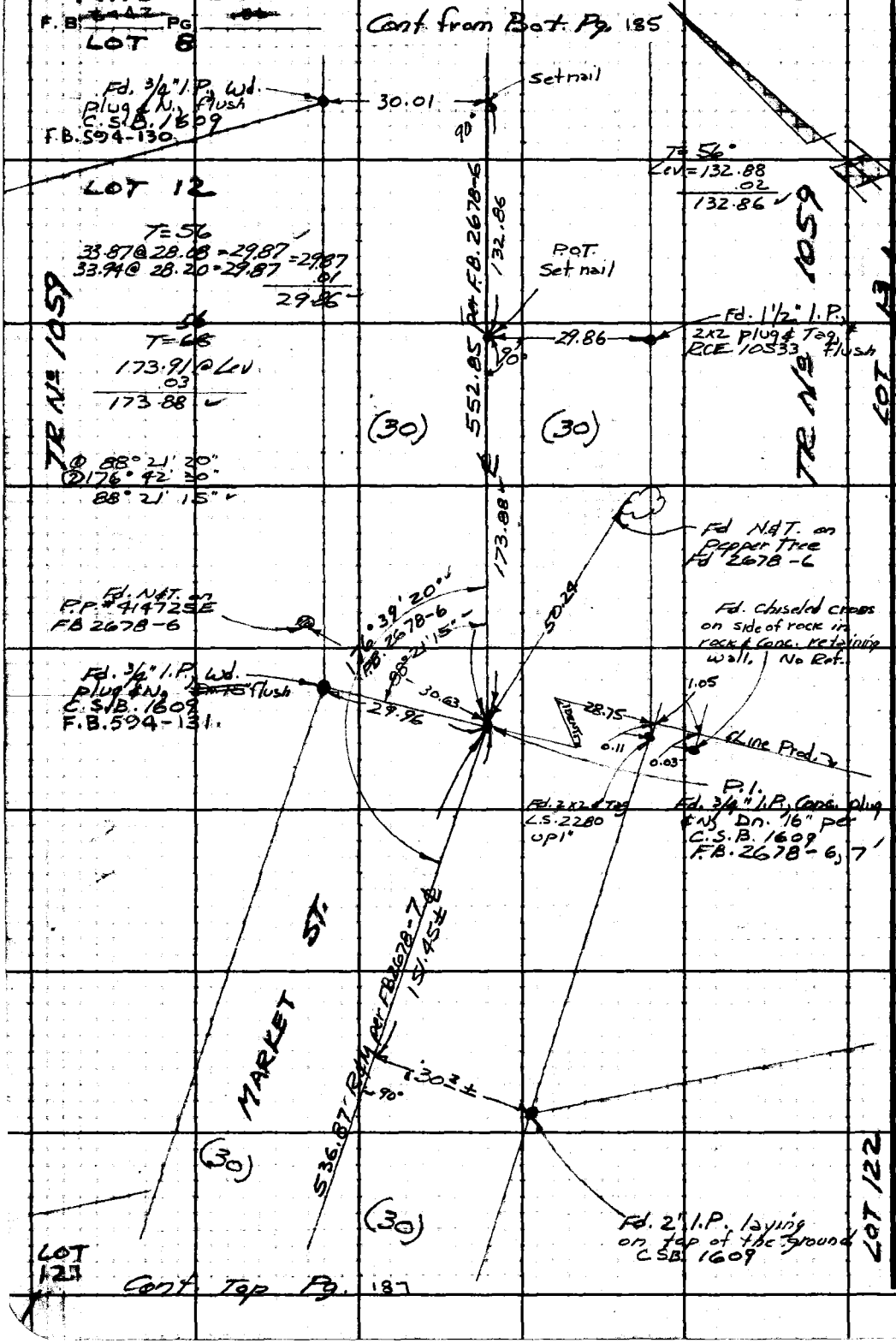
249-117 B-3

76F3095 C.E. #310 6-62

PWFB 2412

836

F.B. ~~[illegible]~~ PG ~~[illegible]~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

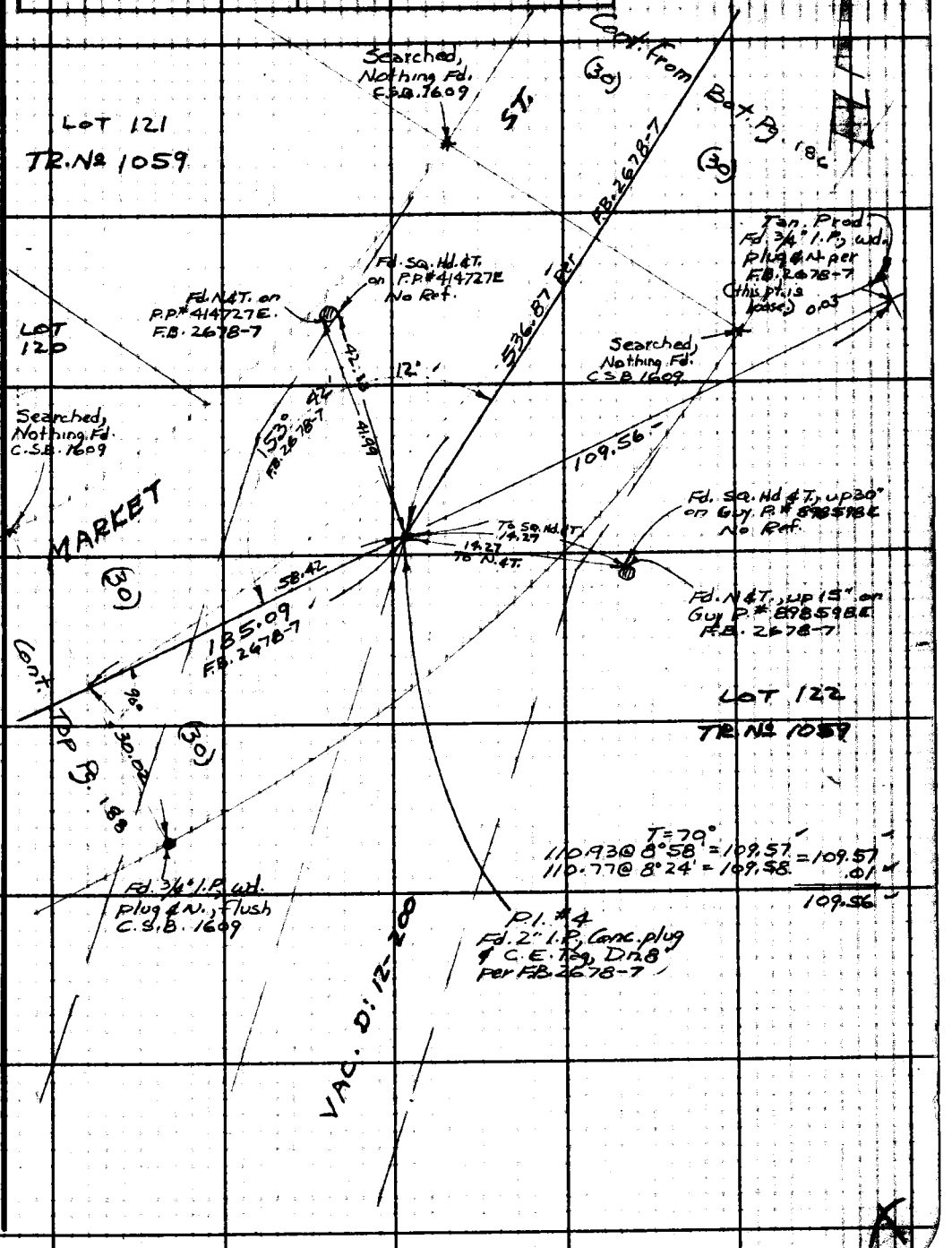
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 837, 838

Notes Ck'd by W. EDMONDSON	Survey of MARKET ST.
Map No.	JN 0303.00 Tape 175 Std 84 °F
Office Work	Surveyed by R. C. [illegible]
Checked	Notes RCB Date 6-3-66
Date	Indexed C. J. GALLI

F. B. [illegible] Pg. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

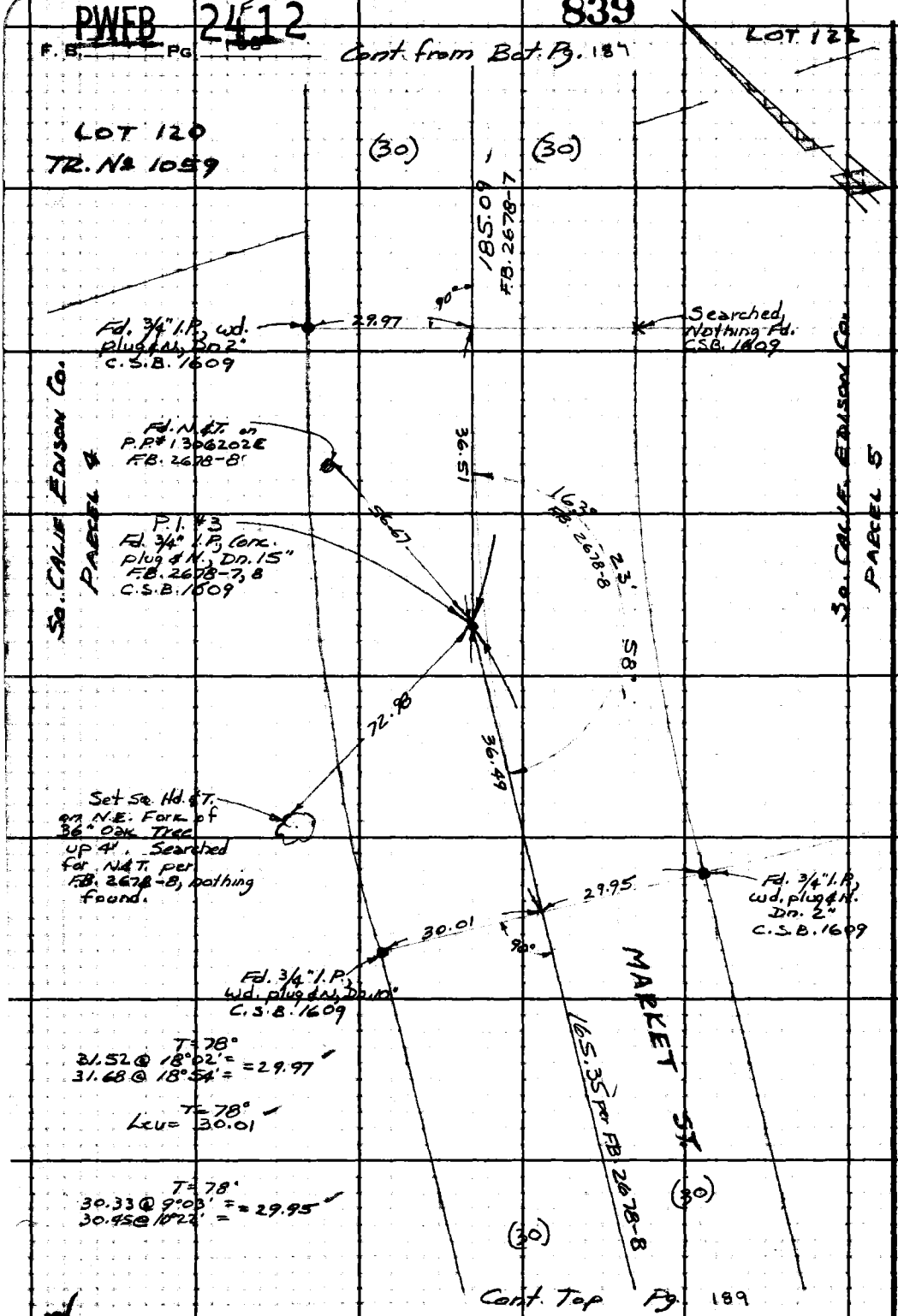
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-62

PWFB 24F12 839

F. B. _____ PG _____

Cont. from Bot. Pg. 187



Cont. Top Pg. 189

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

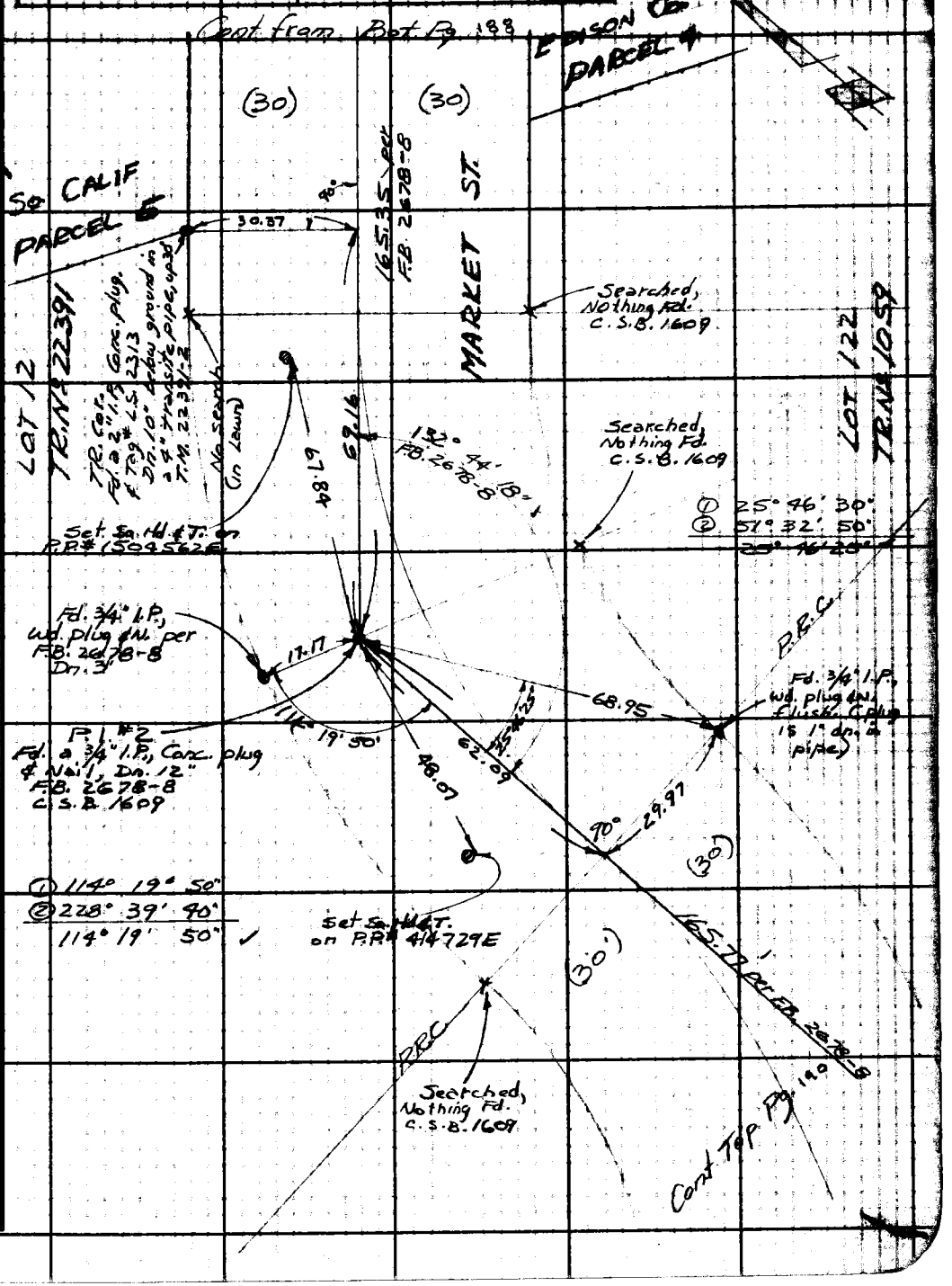
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 840, 841

Notes Ck'd by W. EDMONDSON	Survey of MARKET ST.
Map No.	JN 030300 Tape 175 Std 84 °F
Office Work	Surveyed by R.C. [illegible]
Checked	Notes RCB Date 6/66
Date	Indexed

F. B. [illegible] PG. [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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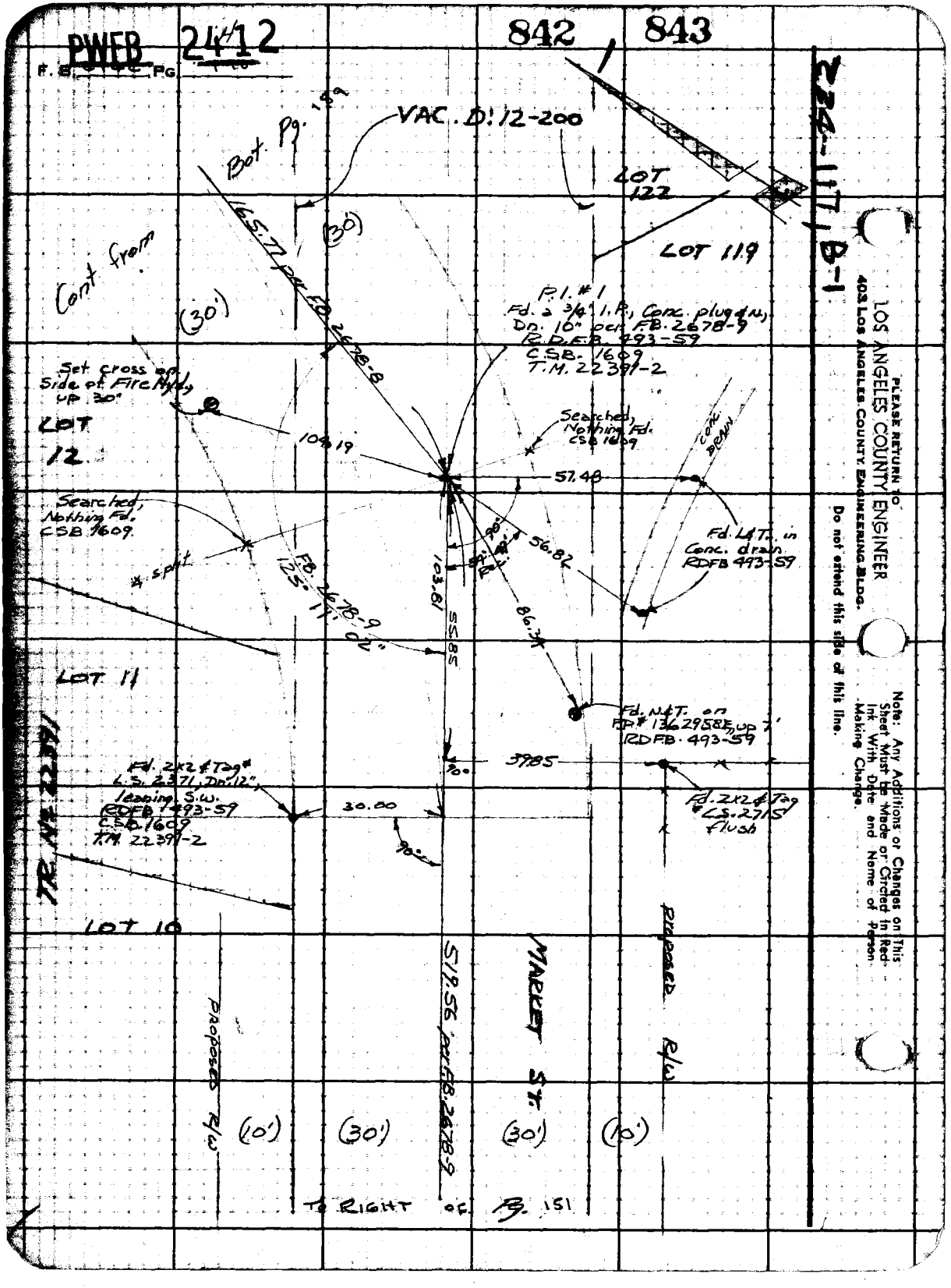
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62


PWEB 2412
842
843
F.B. PG
VAC. D: 12-200
Bot. Pg. 189
LOT 122
LOT 119
Cont from
(30')
(30')
165.77 per F.B. 2678-8
P.I. #1
Fd. a 3/4" I.P., Conc. plug & N.,
Dn. 10" per F.B. 2678-9
R.D.F.B. 493-59
C.S.B. 1609
T.M. 22391-2
Set cross on Side of Fire Hyd., up 30"
LOT 12
104.19
Searched, Nothing Fd. CSB 1609
57.48
Conc. Drain
Searched, Nothing Fd. CSB 1609
56.82
Fd. L&T. in Conc. drain RDFB 493-59
F.B. 2678-9 125° 11' 02"
103.81
55.85
86.34
LOT 11
Fd. N&T. on F.P. # 1362958E, up 7' RDFB 493-59
39.85
Fd. 2x2 & Tag # L.S. 2371, Dn. 12", leaning S.W. RDFB 493-59 C.S.B. 1609 T.M. 22391-2
30.00
Fd. 2x2 & Tag # L.S. 2715 flush
LOT 10
PROPOSED R/W
519.56 per F.B. 2678-9
MARKET ST.
PROPOSED R/W
(10')
(30')
(30')
(10')
TO RIGHT OF Pg. 151
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512

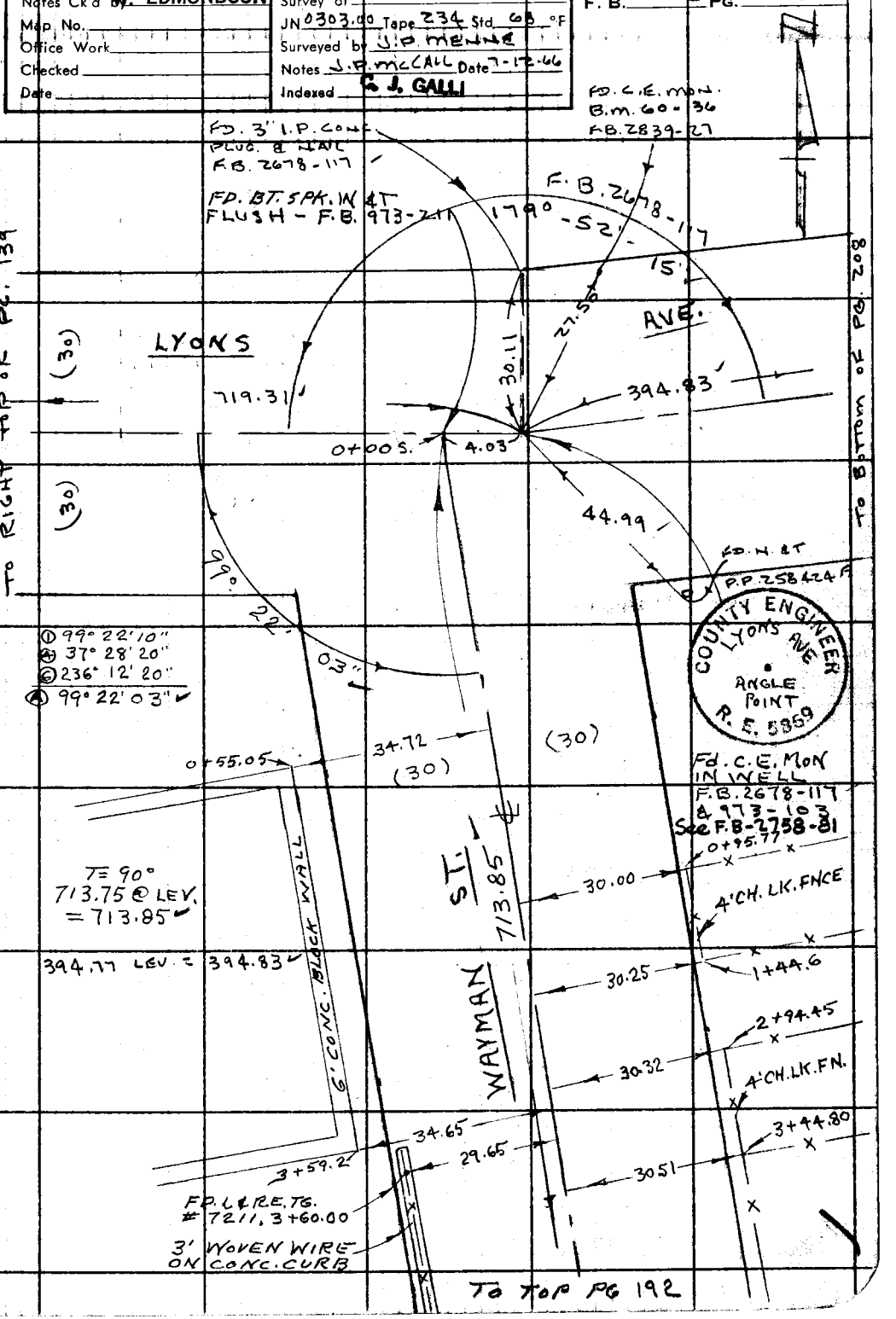
1302

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P. McCALL Date 7-12-66
Date	Indexed G. J. GALLI

F. B. ~~[illegible]~~ PG. ~~[illegible]~~

B-3

249-117



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

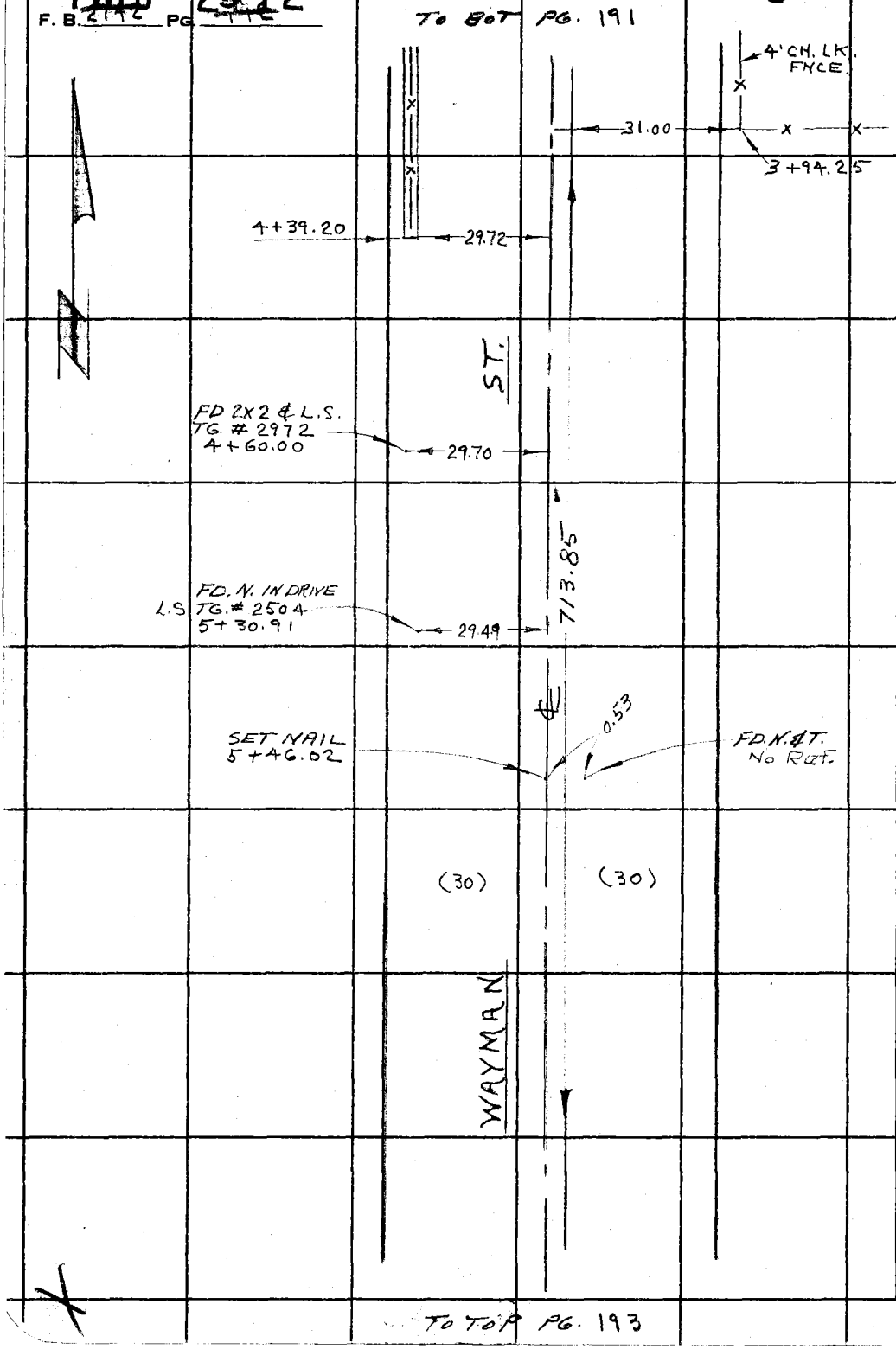
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWEB 2512 1303

F. B. 2142 PG. 4142



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512

1304

B-3

249 - 117

Notes Ck'd By W. EDMONDSON	Survey of SEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MEINKE
Checked	Notes J.P. MC CALL Date 7-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ Pg. ~~197~~

To BOT PG. 192

(30) (30)

① 114° 17' 30"
② 97° 10' 20"
③ 325° 45' 20"
④ 114° 17' 33"

713.85

SET N&T IN P.P.# 1651454 E UP 3 FT.

SET N&T IN P.P.# 1186784 E

114.0

17.33

SET 2" I.P. CONC. PLUG & L.A.CO. ENGR. TG IN WELL BY INT. 7+13.85

26.98

69.09

FD. 2 x 2 & TG. L.S. 2504 8+68.56

HELD TO PTS. SET IN F.B. 973-211 FOR ℄ NORTH

℄ WAYMAN

36.08

253.22

30.12

(30)

To BOT PG 194

SET N&T IN GUY POLE # 258471

30.00

ST.

(30)

FD. 2x2 (TOP CUT OFF) SET N. IN CTR. 8+61.59 (HELD TO THIS PT. TO ESTABLISH ℄)

T-68°=0 LEVEL

26.98
69.09
36.08
253.22
30.12

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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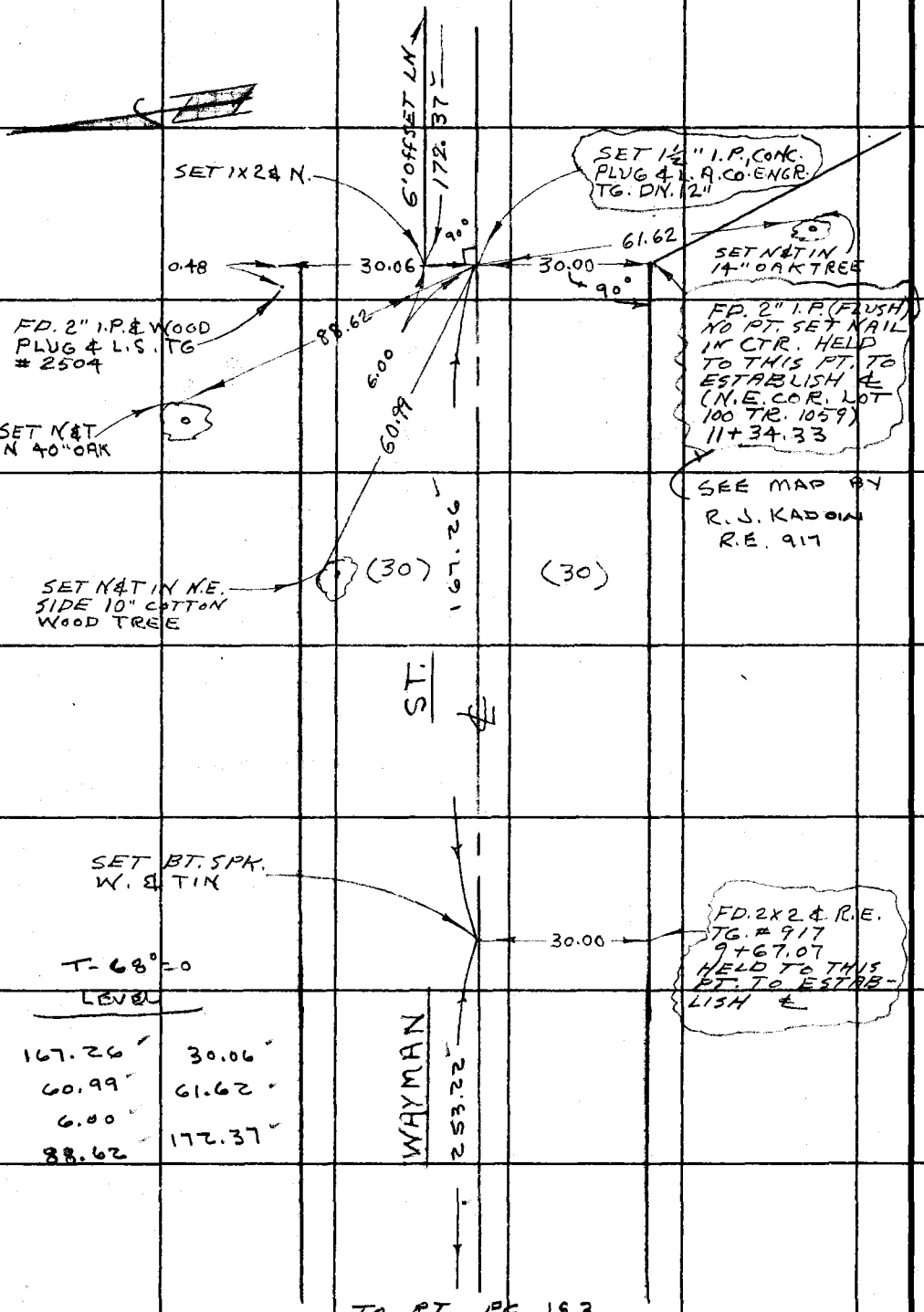
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 CE # 310 3-61

PWFB 2512

F. B. ~~2710~~ PG. ~~199~~

TO BOT PG. 195



TO RT. IPC 193

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

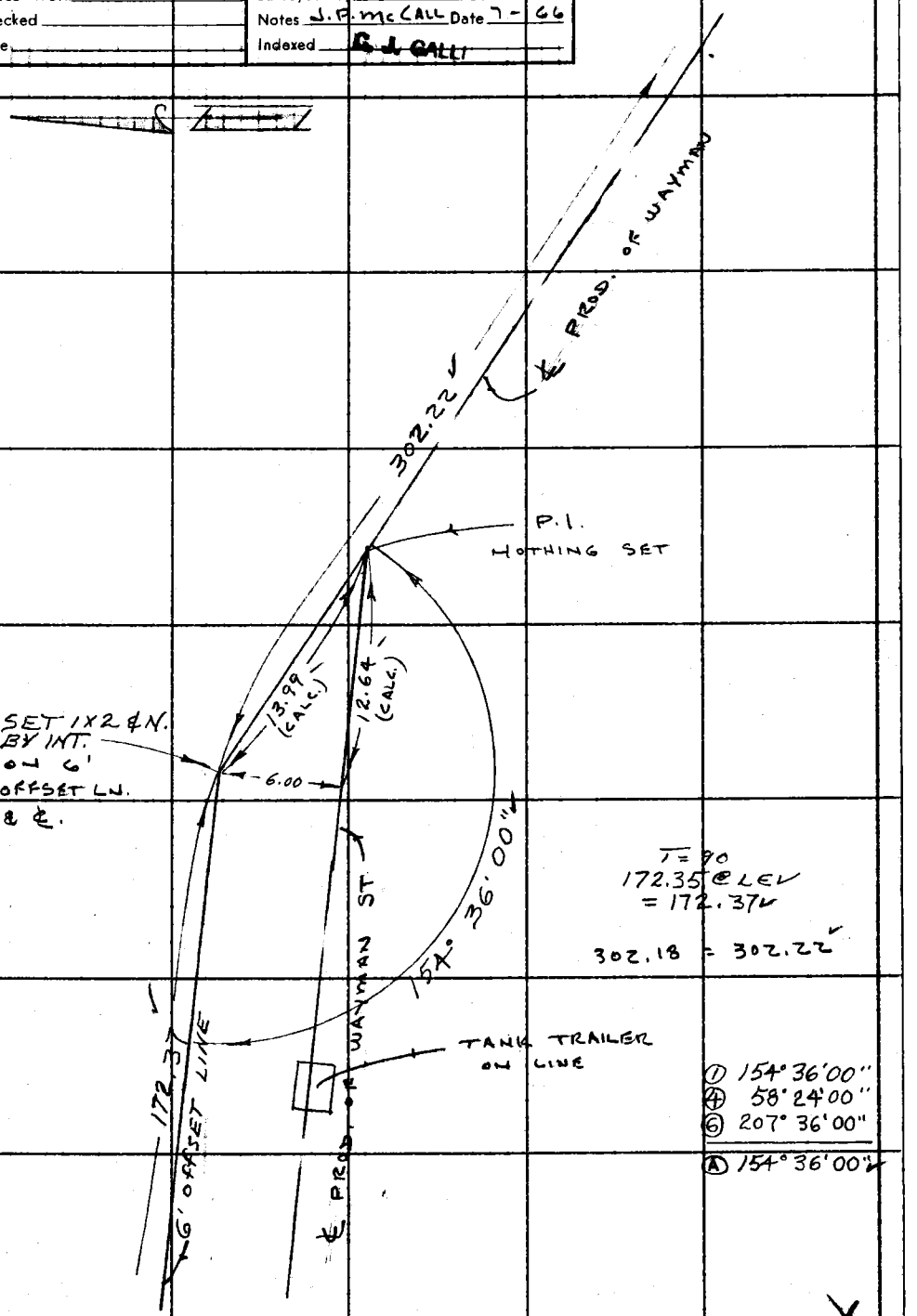
PWEB 2412

846 / 847

Notes Ck'd W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map No.	JN0303.00 Tape 234 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.F. McCALL Date 7-66
Date	Indexed R.J. GALLI

F. B. ~~2742~~ PG. ~~145~~

To BOT PG. 196



To TOP PG. 194

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

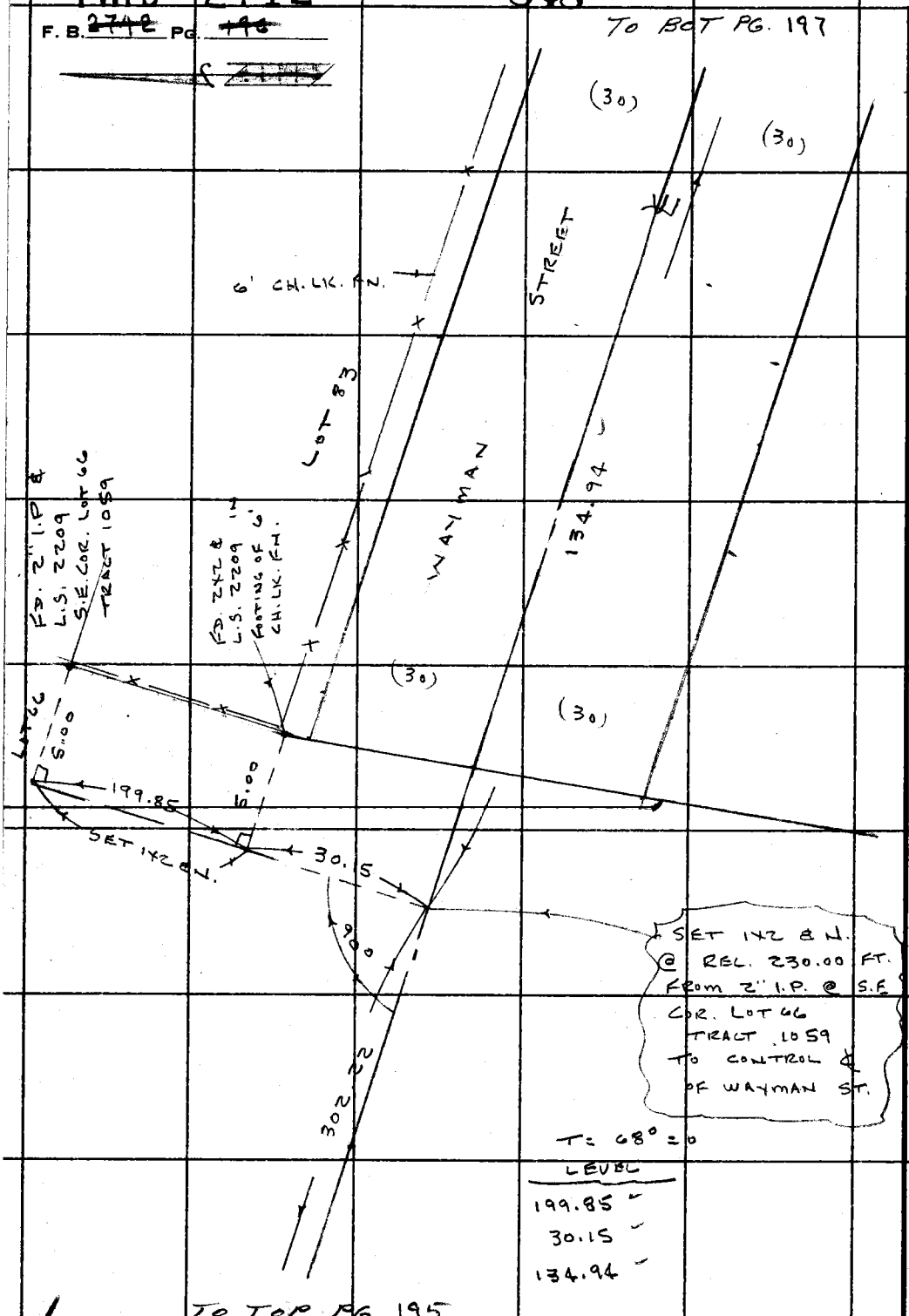
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~274~~ Pg. ~~196~~

848



245-117 R-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

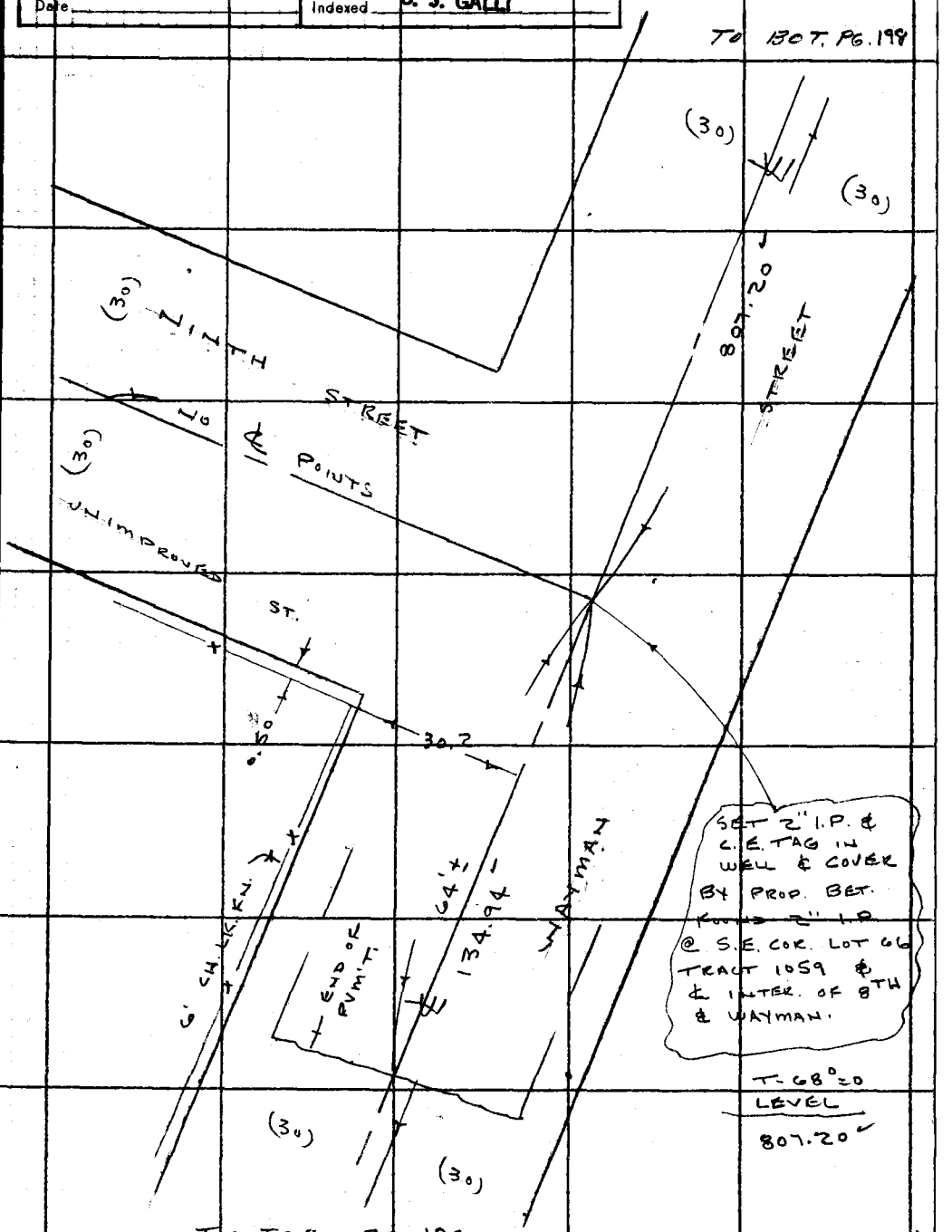
849

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CEN. NEWHALL AREA
JN 0303.00 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 7-66
Indexed C. J. GALLI

F. B. 2748 PG. 197

TO 130 T. PG. 199



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

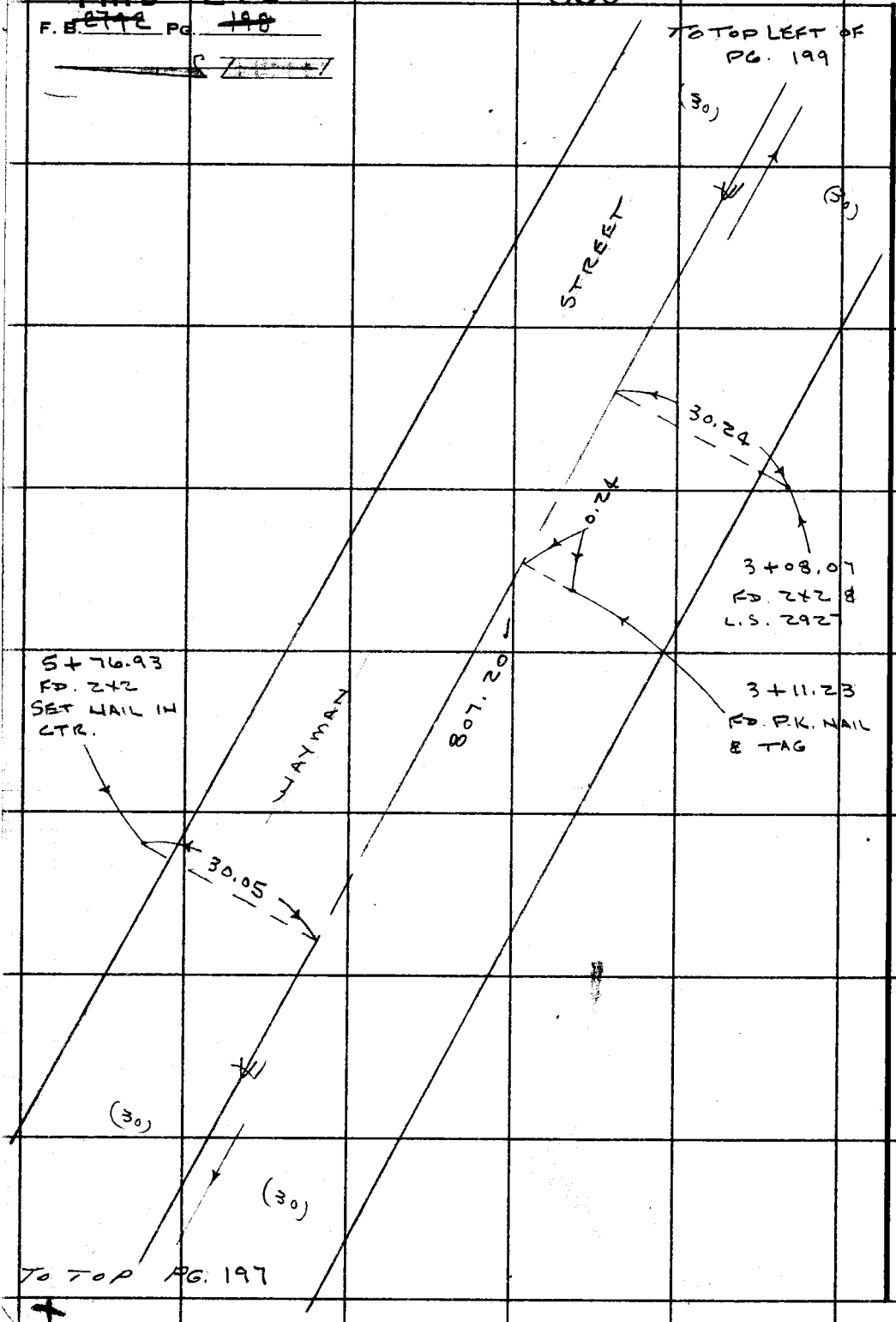
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PWFB 2412

F. B. ~~2742~~ PG. ~~198~~

850



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

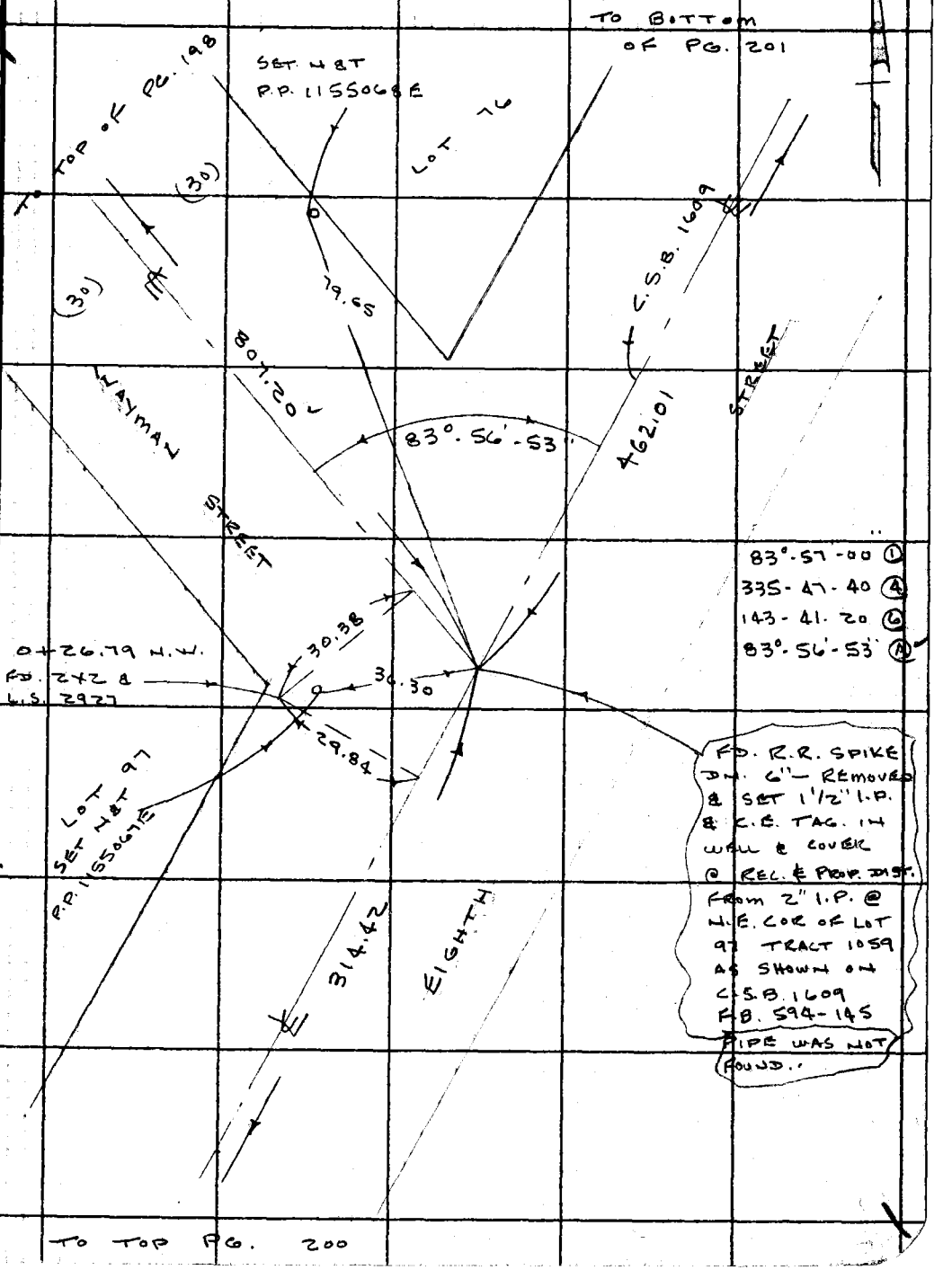
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 851 / 852

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 7-22
Date	Indexed G.J. GALLI

F. B. ~~2742~~ PG. ~~199~~

249-117, B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PWFB 2412

F. B. 2442 PG.

853 , 854

To Bottom of Pg. 199

SET LG. BT. SPK. W. & T

300' TAPE

T= 80°

314.41 = 314.42

T=86° :0

69.24 @ 14°-24' = 67.06

54.68 @ 19°-43' = 51.47

118.53

10.01 LEVEL

41.64 @ 0°-09' = 41.40

207.52 @ 11°-52' = 203.10

143.30 @ 6°-26' = 142.40

386.90

(30)

J

314.42

(30)

0.11

STREET

FD. P.K. & TAG

118.53

SET 1X2 B.H.

10.01

EIGHTH

386.90

FD. 3/4" I.P. CONC. PLUG. B.H. A.N. 6" F.B. 594-146

(30)

(30)

TO TOP OF PG. 203

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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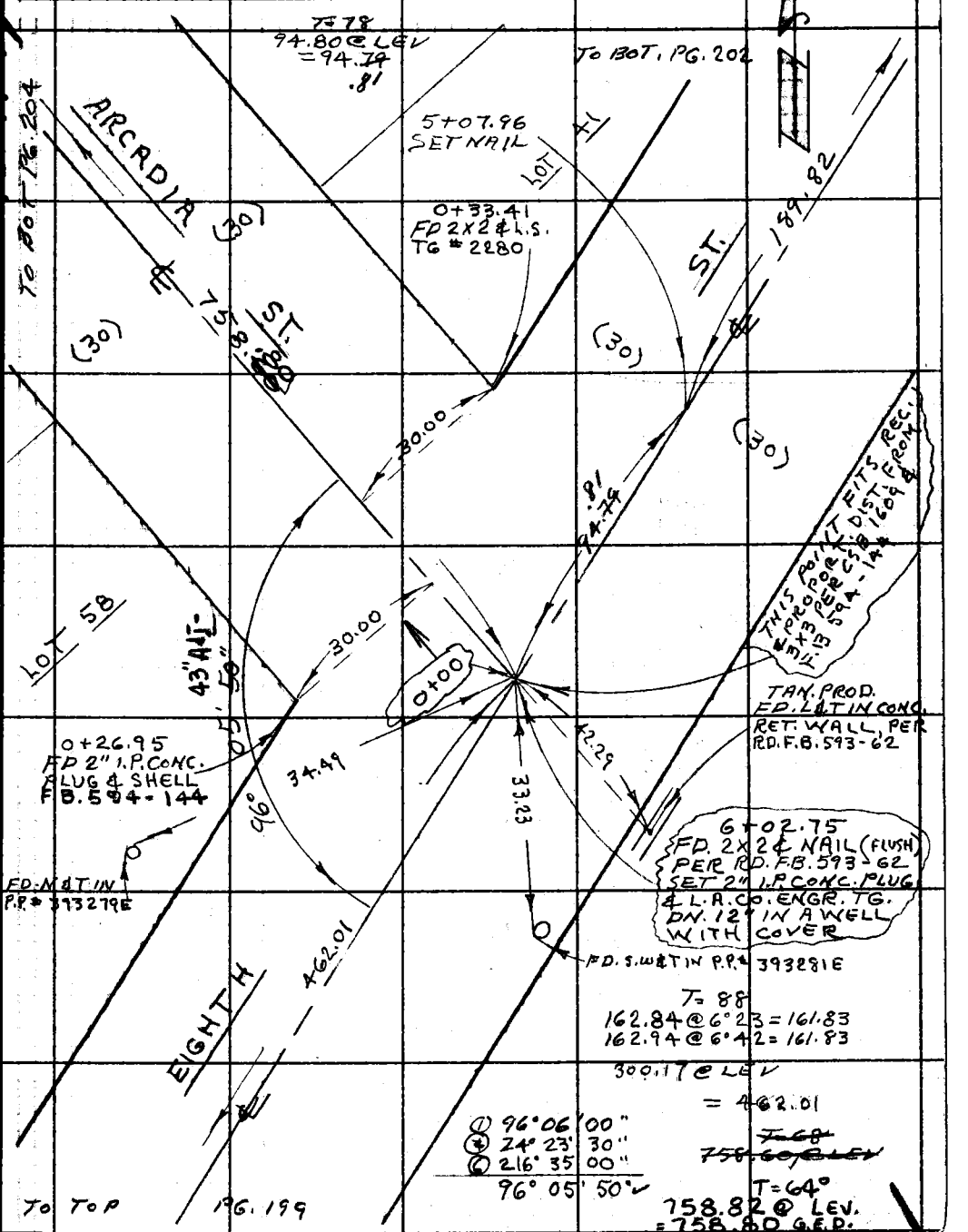
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 855

Notes Ck'd by W. EDMONDSON	Survey of GEN. NEWHALL AREA
Map No.	JN0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes McCALL Date 7-66
Date	Indexed G. J. GALLI

F. B. ~~2742~~ PG. ~~201~~

249-117, B-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

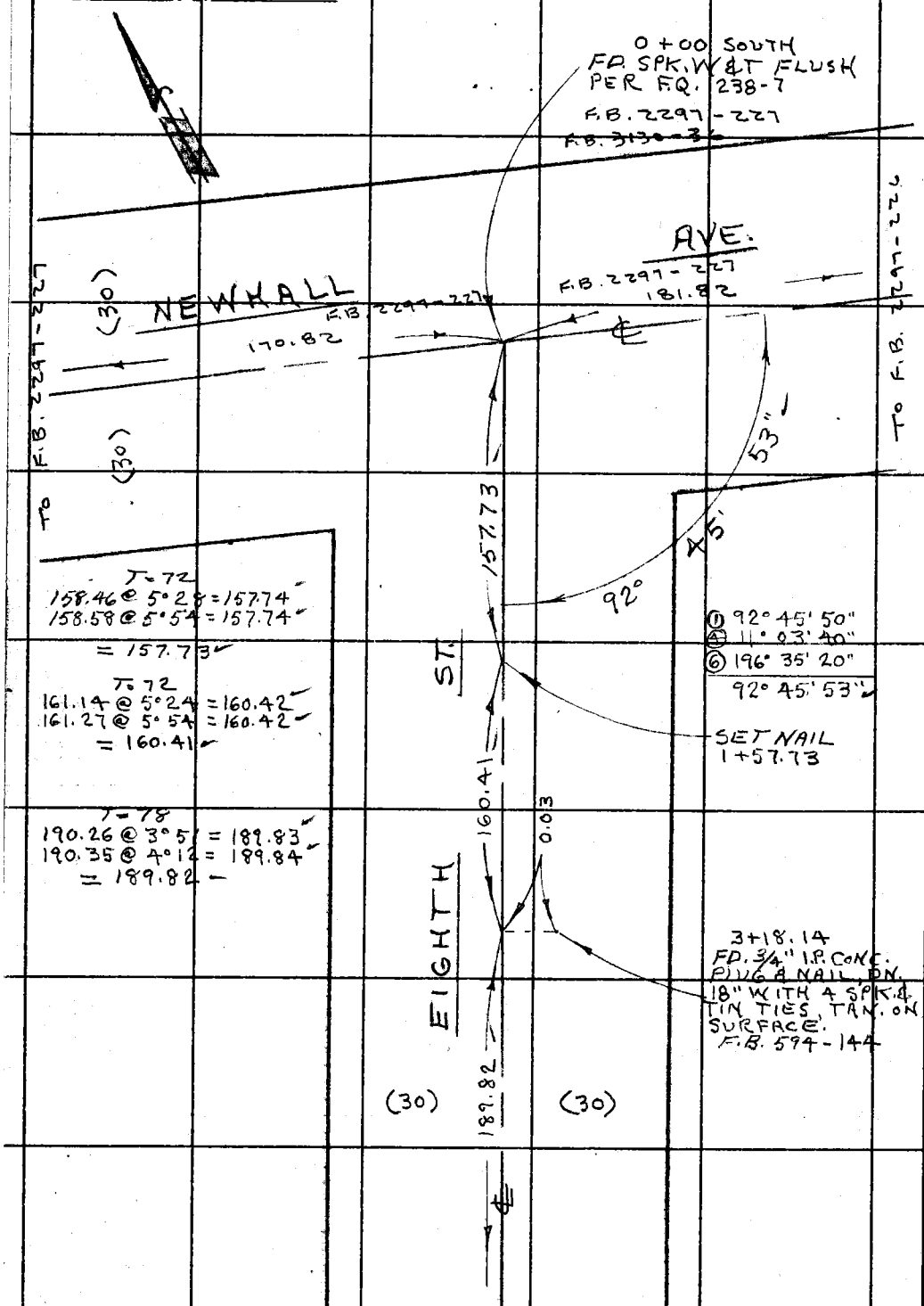
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2412

856

F. B. ~~2742~~ Pg. ~~202~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG. 201

PWFB 2412

857

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN 0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 7-66
Date	Indexed C. J. GALLI

F. B. ~~2742~~ PG. ~~205~~

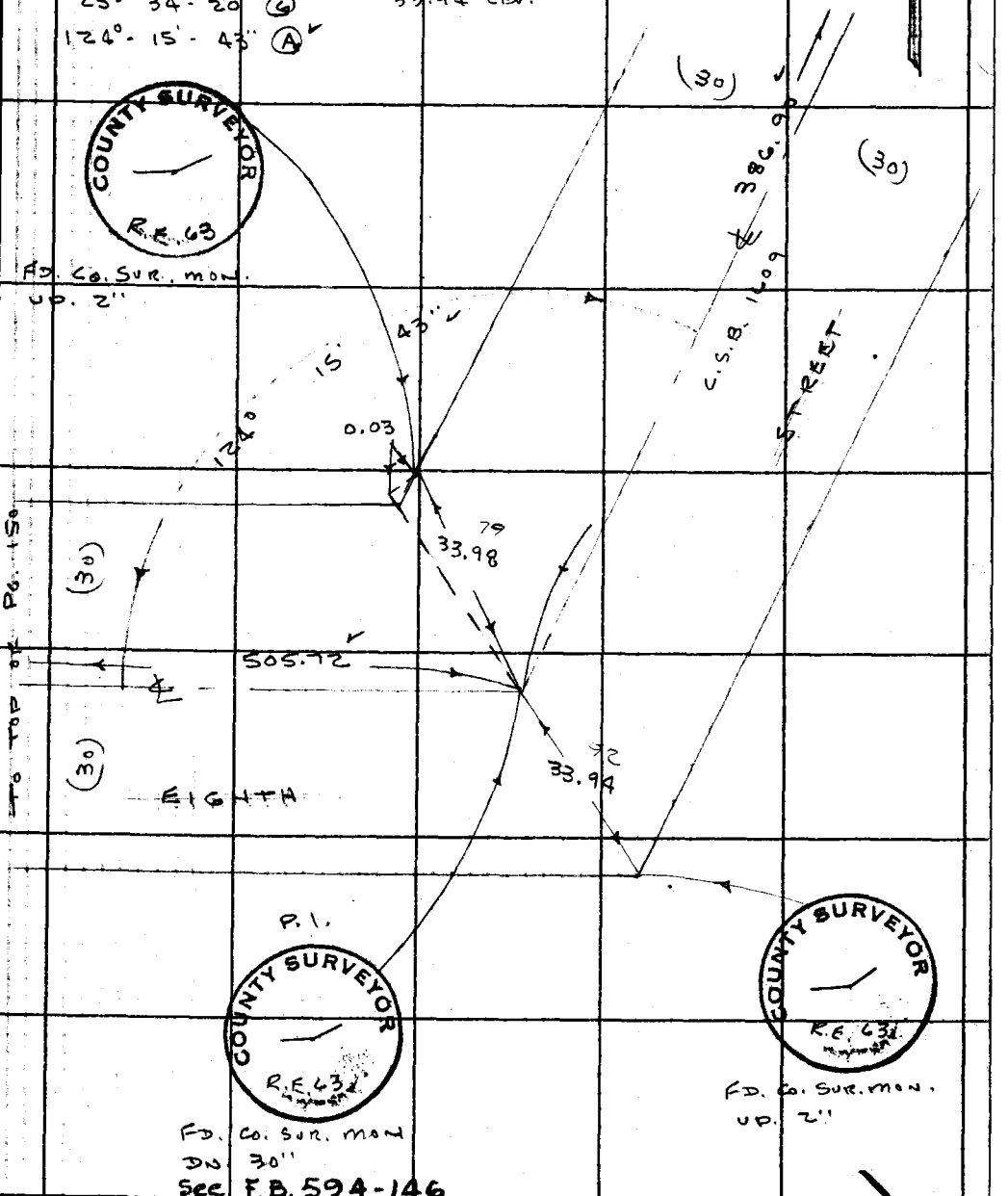
W.S. 234-A7, B-1

300' TAPE

124°-15'-40" ①
137-03-00 ④
25-34-20 ⑥
124°-15'-43" Ⓐ

T-86° = 0
33.98 LEV.
33.94 LEV.

TO BOTTOM OF PG. 200



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

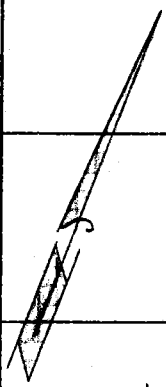
76F309S CE # 310 3-61

PWFB 2412

F. B. ___ PG. ___

858 / 859

TO BOT. PG. 205



LOT 64

(30)

(30)

LOT 47

6+28.76
FD 2X2&TG
L.S. # 2927

30.04

ARCADIA ST.

758.80

LOT 63

LOT 46

LOT 62

LOT 45

4+29.01
FD 2x2&TG.
L.S.#2927

30.00

LOT 61

LOT 44

LOT 60

LOT 43

2+29.08
FD 2X2 & L.S.
TG. # 2927

30.02

LOT 59

LOT 42

TO TOP LEFT PG. 201

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403 Los Angeles County Engineering Bldg.
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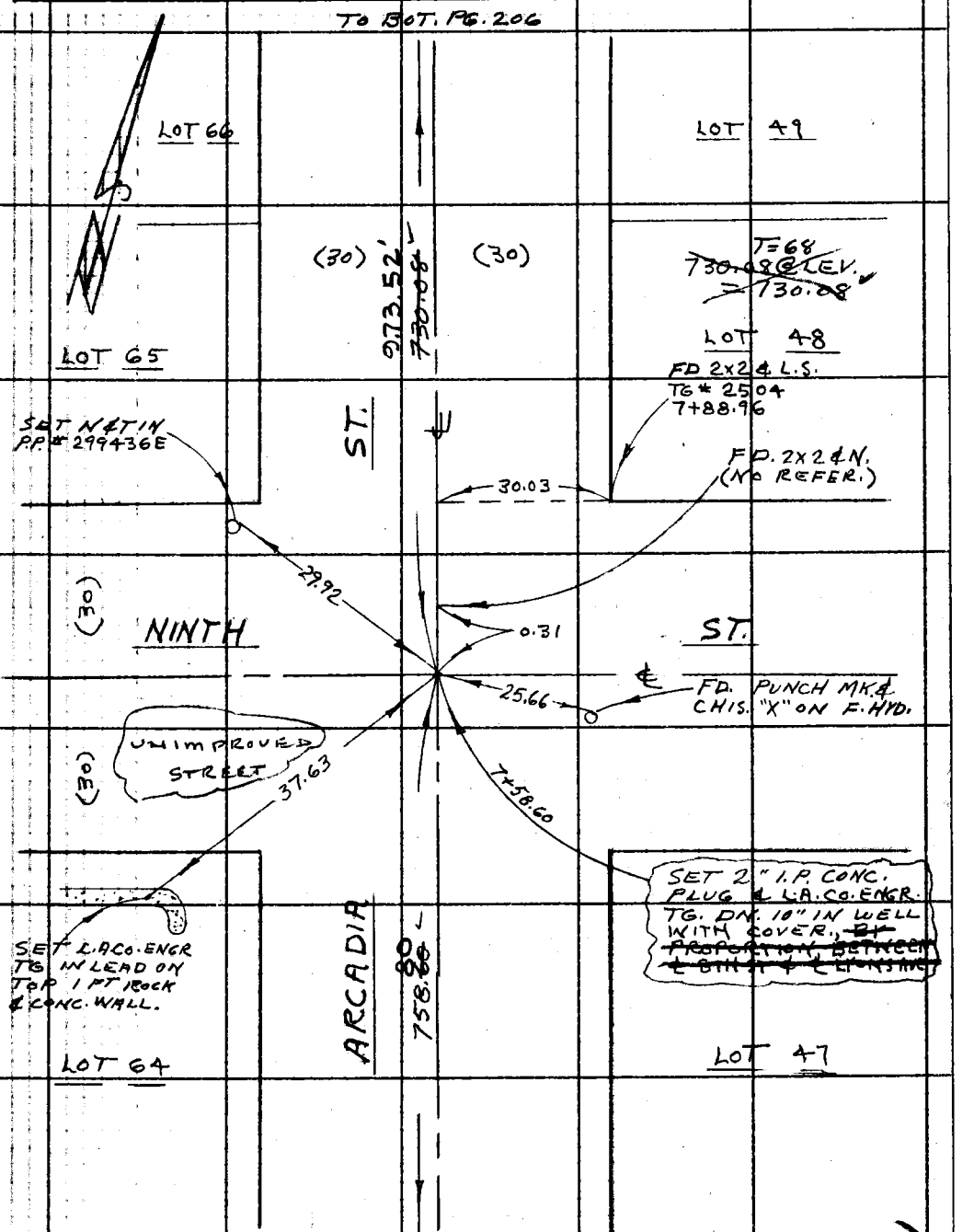
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512 1306

Notes Ck'd By W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN0303.00 Tape 234 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes McCALL Date 7-66
Date	Indexed G. J. GALLI

F. B. ~~2742~~ PG. ~~205~~

W.S. 249-117, P-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

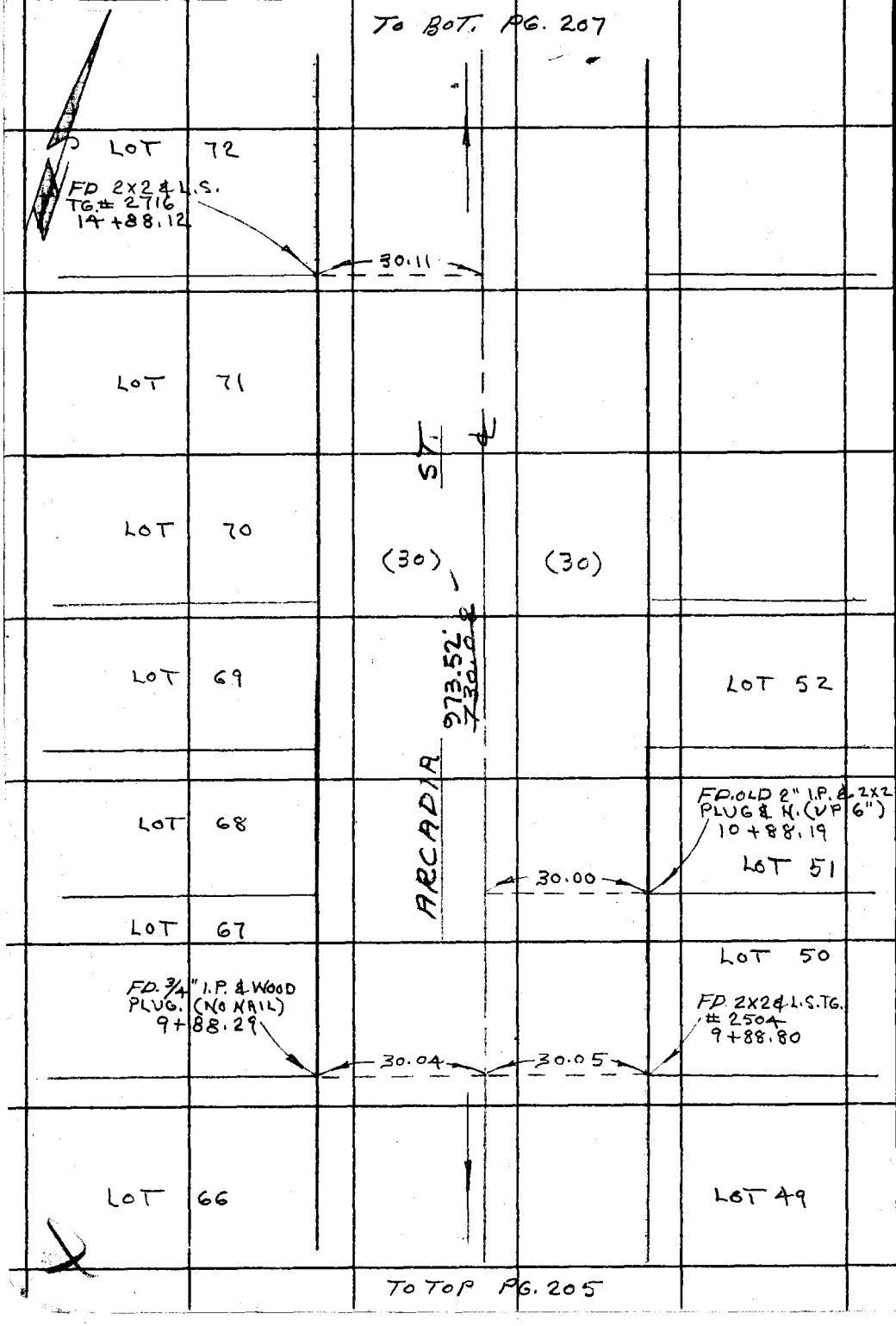
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2512 1307, 1308

F. B. ~~2712~~ PG. ~~[illegible]~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

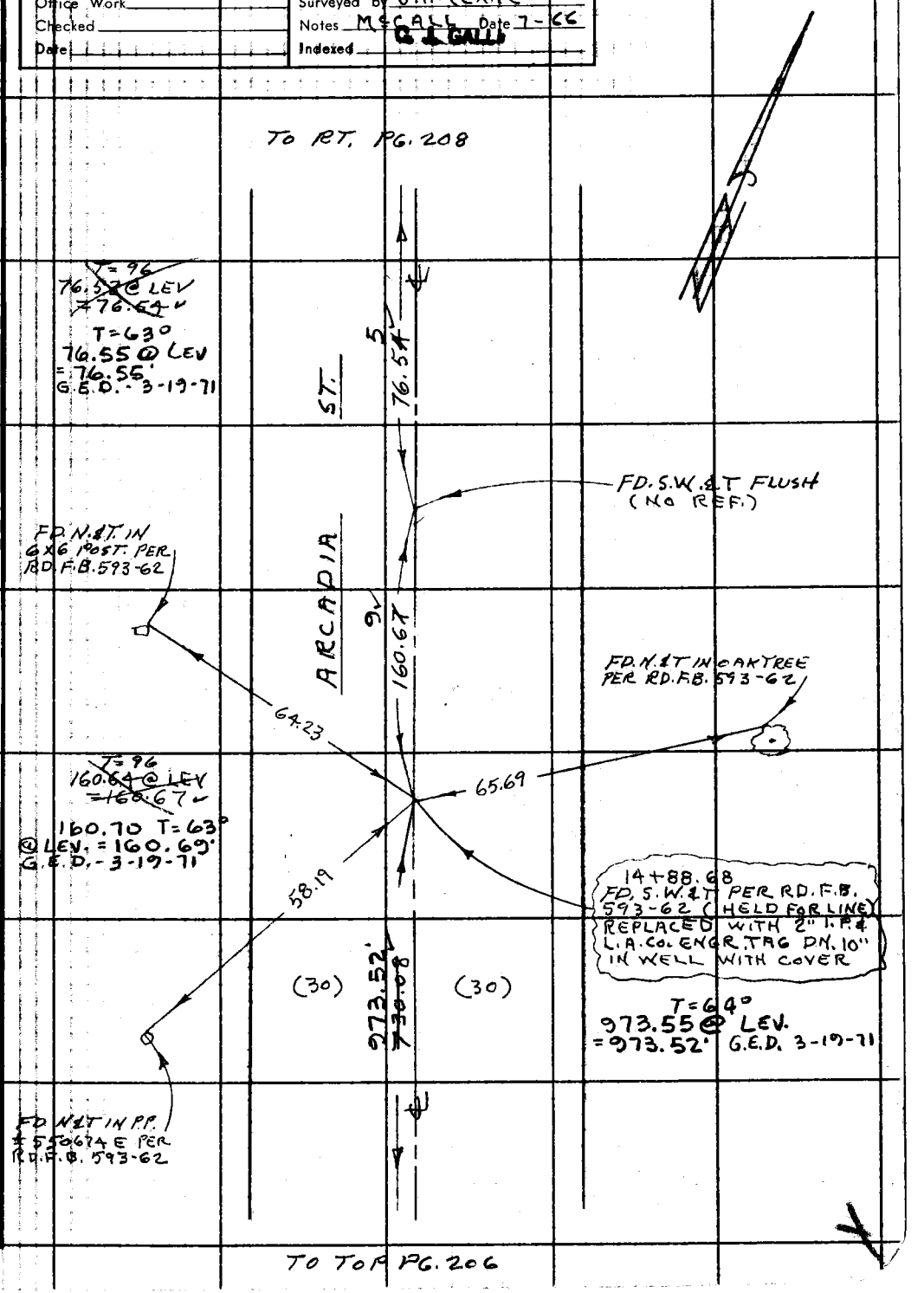
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2512 1309, 1310

Notes Ck'd by W. EDMONDSON	Survey of CEN. NEWHALL AREA
Map No.	JN0393.00 Tape 334 Std. 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes McCALL Date 7-66
Date	Indexed G. J. GALLI

F. B. [illegible] PG. 207



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

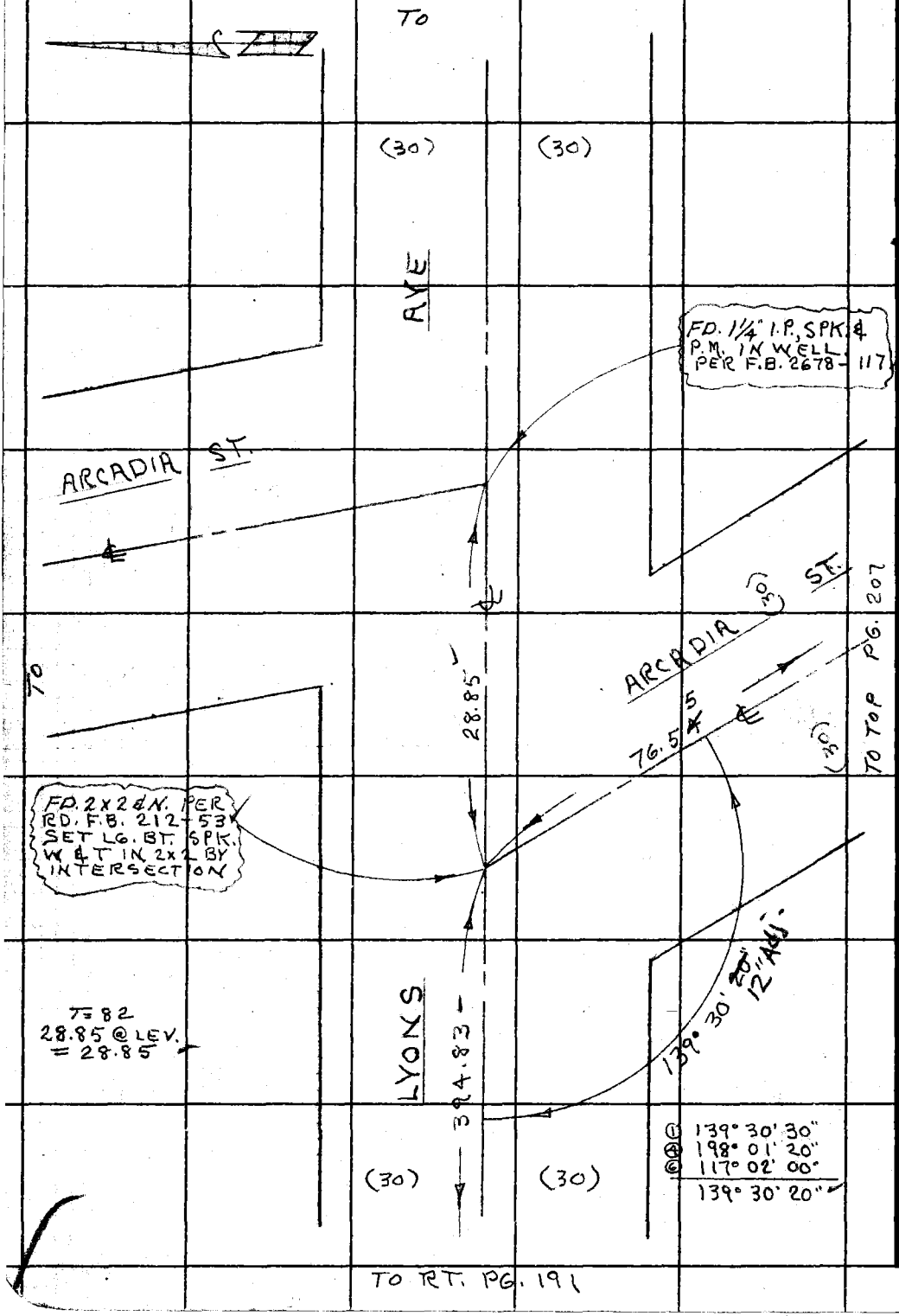
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PWFB 2512 1311

F. B. ~~2742~~ PG. ~~208~~



249-117, B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

861

Notes Ck'd by	Survey of E Newhall Area
Map No.	JN 0303.00 Tape 161 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes R.L.B. Date 8-71
Date	Indexed G. D. BAILEY APR 2 75

F. B. ~~2742~~ Pg. ~~209~~

J.N. 0303.00

CENTRAL NEWHALL AREA

℄

WILDWOOD RD &
WILDWOOD CYN RD.

Burkholder
McCall
Swann
Scherb.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

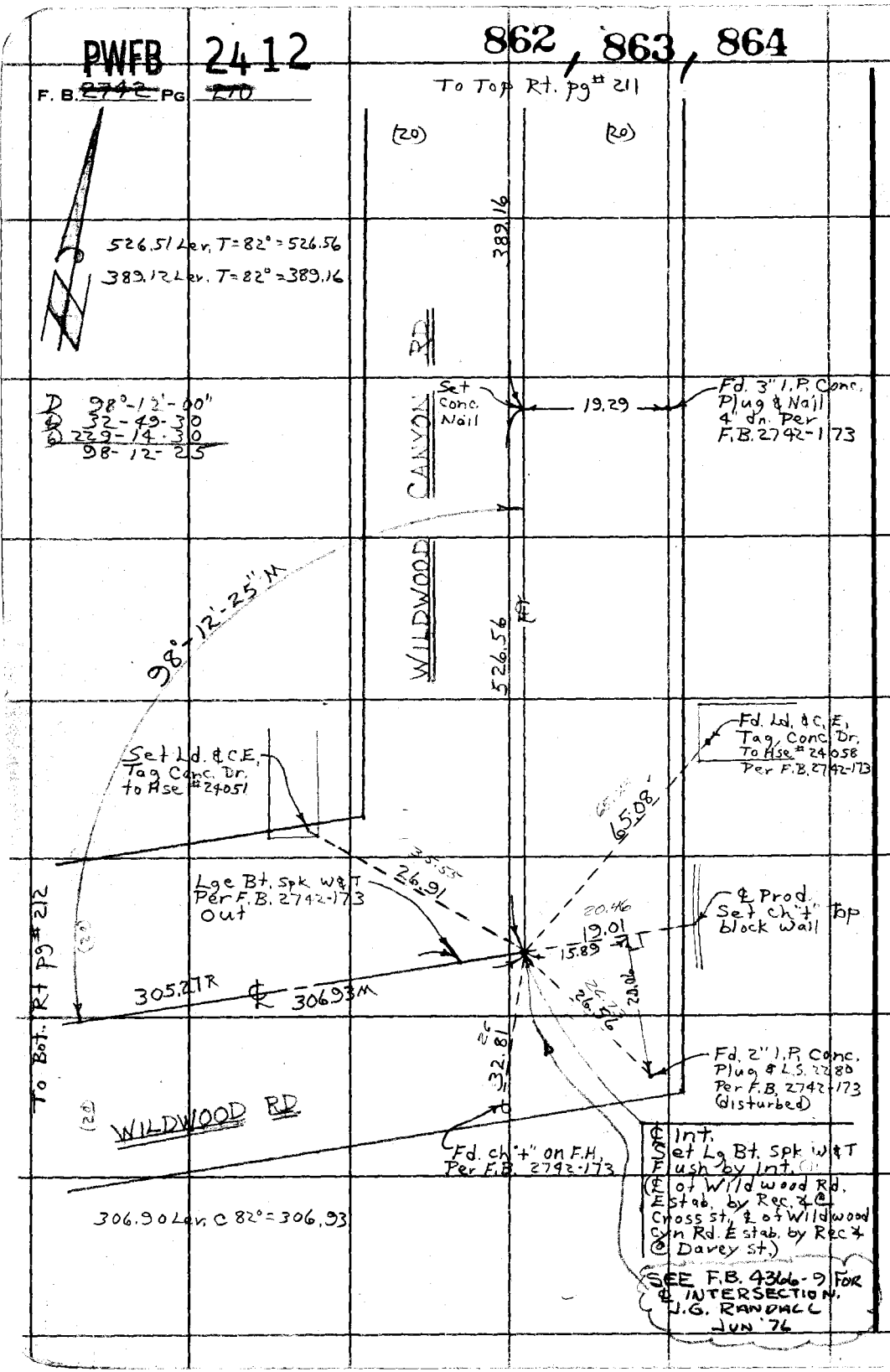
Do not extend this side of this line.

76F309S CE#310 3-68

PWFB 2412

862, 863, 864

F. B. ~~2742~~ PG ~~270~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

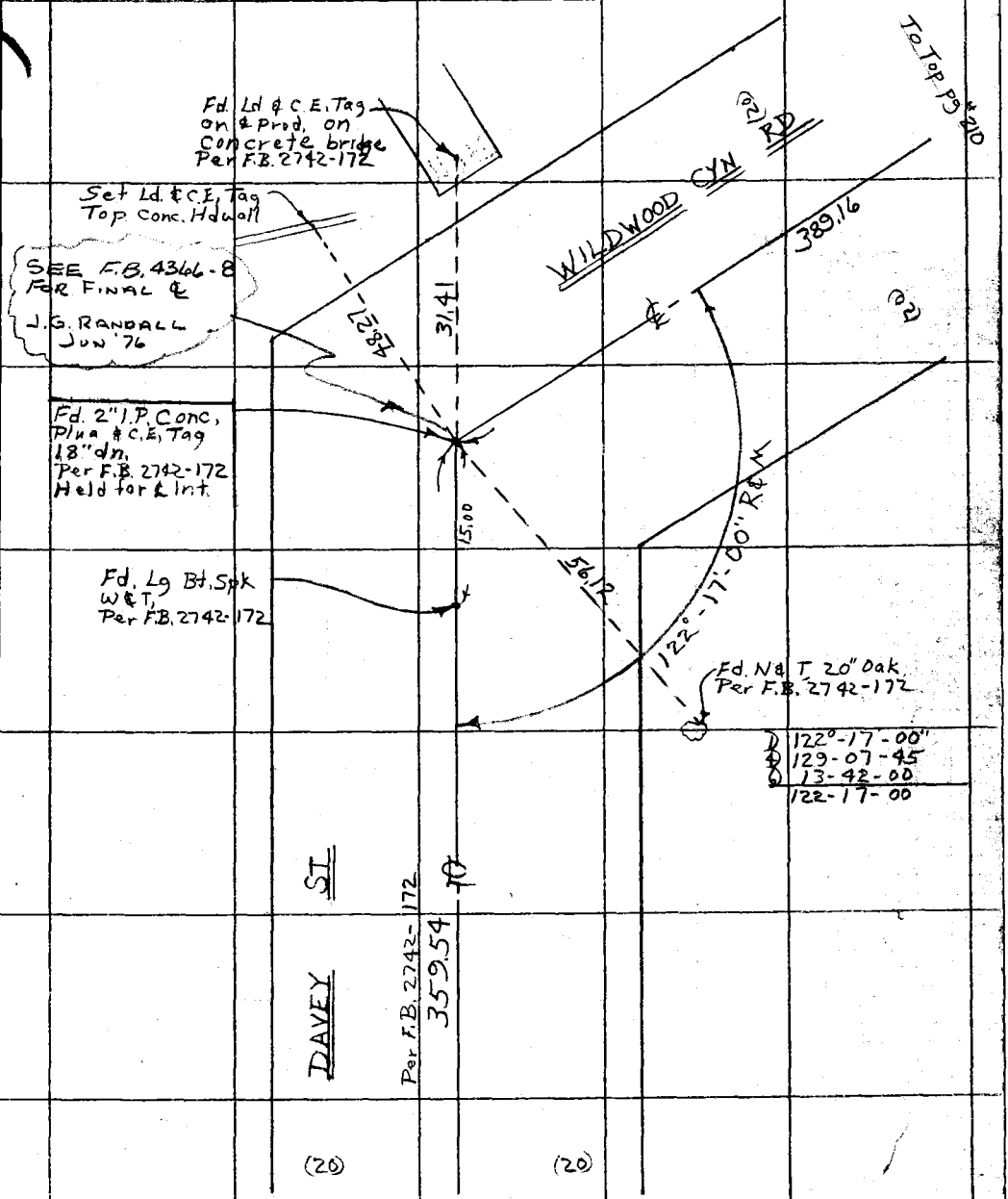
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412 865

Notes Ck'd by	Survey of ℄ Newhall Area
Map No.	JN 0303.00 Tape 161 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-12-71
Date	Indexed G. D. BAILEY APR 7 '75

F. B. ~~2742~~ PG. ~~211~~

234-117, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

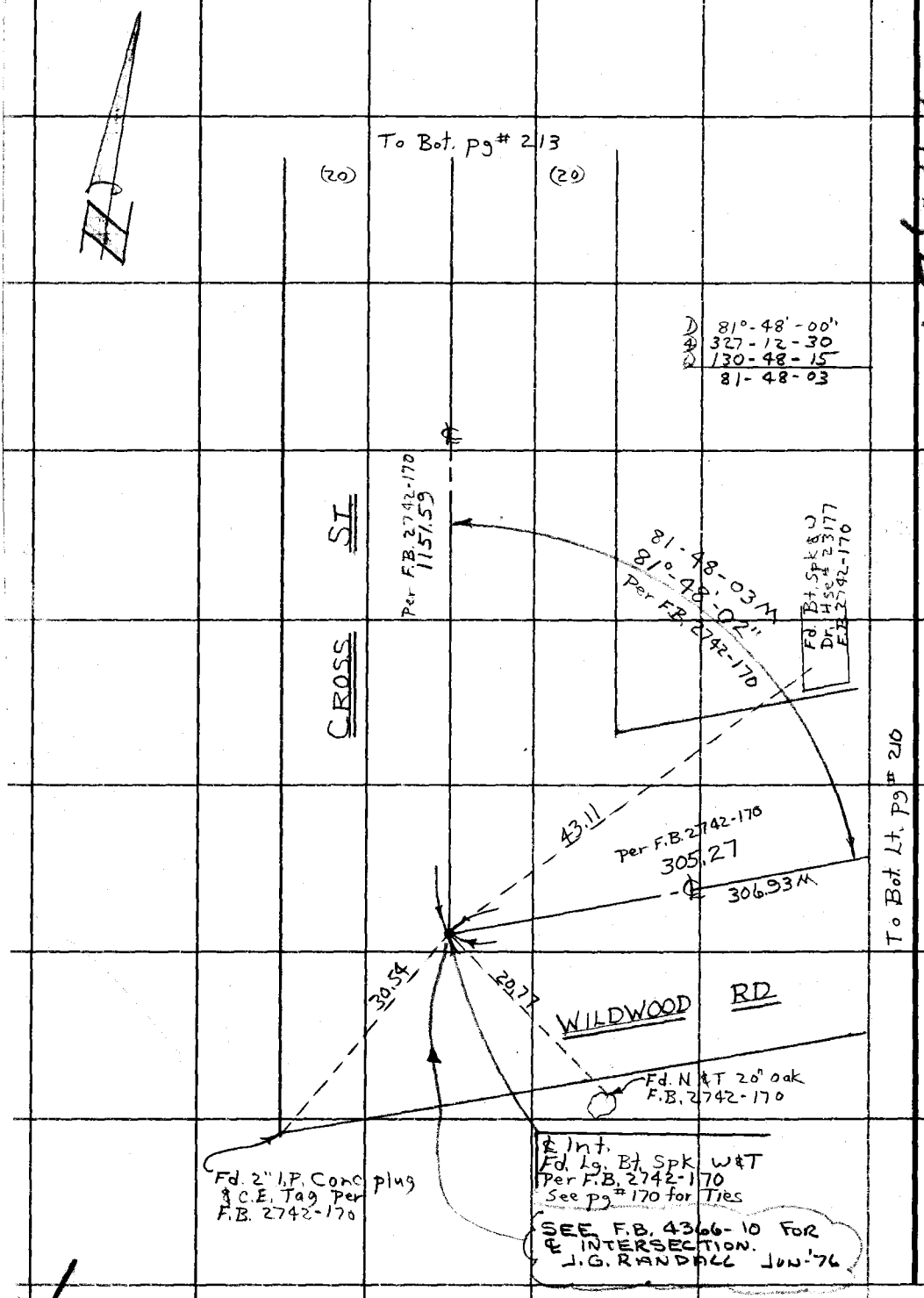
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 2412

F. B. ~~2742~~ PG. ~~212~~

866



234 (17) B-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2412

867

Notes Ck'd by	Survey of ℄ Newhall Ave
Map No.	JN 0303.00 Tape 161 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.I.B. Date 8-71
Date	Indexed G. D. BAILEY APR 7'75

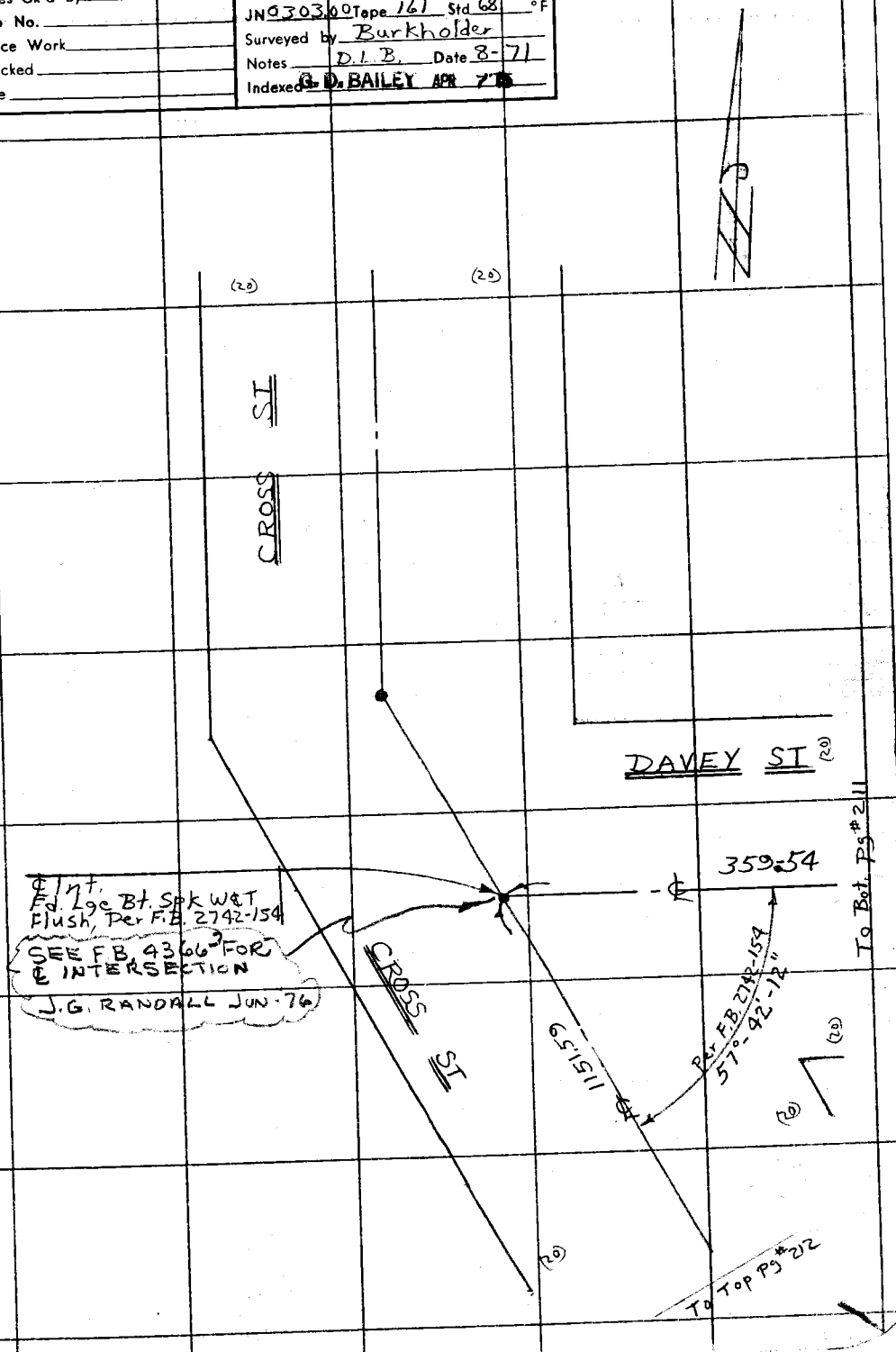
F. B. ~~2742~~ PG. 213

234-117,8-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2742 PG 214