| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 2-66 | 2377.30 | Inspected, corrections in P.W. file | QUARTZ HILL AREA | | | Rough Levels | 5-56 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on 55th St. West from Ave M to Ave. L-8 | TOPO. 49-58 |
| 3-66 | " | | QUARTZ HILL AREA. | | | LOCATING IMPROVEMENTS on 52nd St. West from Ave M to Ave L-4 | TOPO. 55-62 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on 50th St. W. from Ave. M-4 to ave. L | TOPO. 63-76 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on 47th St. W. from Ave M to Ave. L | TOPO. 77-88 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on 45th St. W. from Ave L-14 to Ave. L-4 | TOPO. 89-94 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on 42nd St. W. from Ave L8 to Ave. L | TOPO. 95-102 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on 40th St. W. from Ave. L-8 to Ave. L | TOPO. 103-108 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on 45th St. W. from Ave. M-4 to QUARTZ HILL ROAD. | TOPO. 109-110 |
| 3-66 | " | | " | " | " | LOCATING IMPROVEMENTS on Ave. M-4 from 45th St. W. to 50th St. W | TOPO. 111-116 |
| 4-66 | " | | " | " | " | LOCATING IMPROVEMENTS on QUARTZ HILL ROAD from 45th St West to Ave. M | TOPO. 117-124 |
| 4-66 | " | | " | " | " | LOCATING IMPROVEMENTS on Ave. M from 47th St. W. to QUARTZ HILL ROAD. | TOPO. 125-128 |
| 4-66 | " | | " | " | " | LOCATING IMPROVEMENTS on Ave. M from 55th st. W. to 50th st. W. | TOPO. 129-138 |

Continued on Following Page.

Notes Ck'd by

Survey of JN

Notes

Indexed

Tape

Date

Std.

°F

F. B.

Pg.

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F. B. _____ PG. _____

78P3098 CE #310 5-66

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# INDEX To F.B. 2748

| DATE. | J.N. | DESCRIPTION. | NOTES. | PAGE. |
|---|---|---|---|---|
| 4-66 | 2377.14 | QUARTZ HILL AREA. LOCATING IMPROVEMENTS on Ave. L-14 from 55th St. W. to 45th St. W. | TOPO. | 139-144 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS on Ave. L-13 from 50th St. W. to 45th St. W. | TOPO. | 145-150 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS. on Ave. L-12 from 55th St. W. to 45th St. W. | TOPO. | 151-158 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS. on Ave. L-10 from 55th St. W. to 45th St. W. | TOPO. | 159-170 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS. on Ave. L-8 from 55th St. W. to 47th St. W. | TOPO. | 171-178 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS. on Ave. L-8 from 40th St. W. to 45th St. W. | TOPO. | 179-180 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS. on Ave. L-6 from 55th St. W. to 52nd St. W. | TOPO. | 181-182 |
| 4-66n | " | " " " LOCATING IMPROVEMENTS. on Ave. L-6 from 50th St. W. to 47th St. W. | TOPO. | 183-190 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS. on Ave L-4 from 50th St. W. to 47th St. W. | TOPO. | 191-192 |
| 4-66 | " | " " " LOCATING IMPROVEMENTS. on Ave L-2 from 50th St. W. to 40th St. W. | TOPO. | 193-198 |

Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

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FN ____
Surveyed by ____
Notes ____
Indexed ____ Date ____

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F.B. _____ Pg. _____

F. B. 2748 PG. 5

NOTES RED _____ JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST

DATE _____ SURVEY BY S. HALISCKY

NOTES CHKD. _____ NOTES BY HALISCKY DATE 1-14-66

DATE _____ INDEXED C. J. GALLI DATE JAN 21 '66

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| C.I. 2377.14<br>SEWER BENCH MARK CIRCUITS<br>FOR<br>QUARTZ HILL AREA | | | | | | |
| REF'. | PARTY | | | | | |
| F.B. 2142<br>F.B. 2139 | HALISCKY<br>KING<br>RITTER<br>VANHORN | | | | | |

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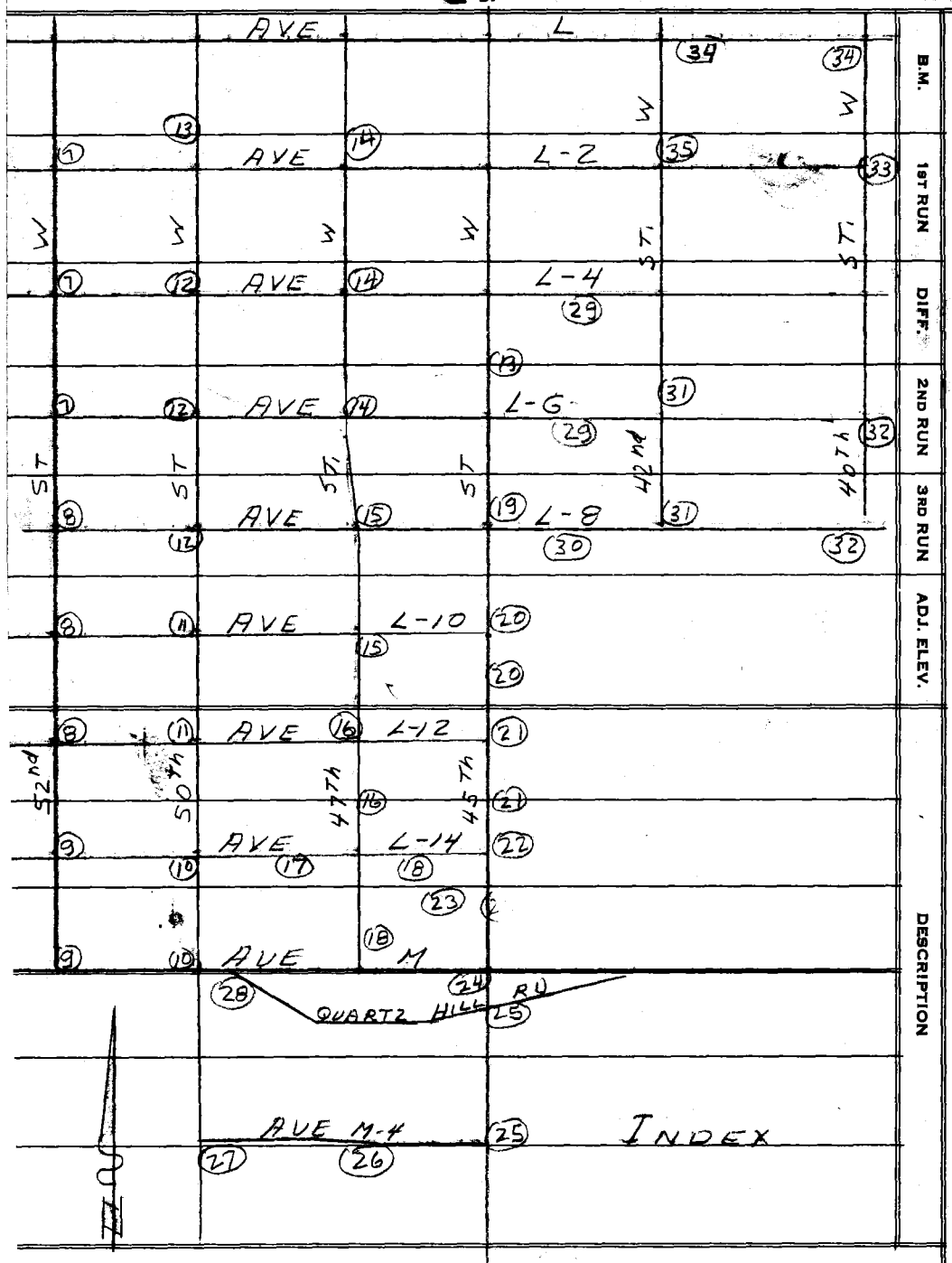
76642O S & E-353 4-54

F. B 2748 PG. 6

JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST. NOTES RED.
SURVEY BY S. HALISCKY DATE NOTES CHKD.
NOTES BY HALISCKY DATE 1-14-66 DATE
INDEXED C. J. GALLI DATE DATE

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76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.A.V.279 | 2441.816 | | | | | B.M.A.V. 279 EL. 2441.816 F.B. 2142-10 52nd ST. W. & AVE L-2; 70' SO. & 30' W OF ℄ INT., BT. SPK. IN N.E. COR. CONC. DRIVE TO HOUSE # 2663 |
| + | 5.514 | | 5.785 | | | |
| π | 2447.330 | +1.279 | 1.278 | +1.279 | | |
| − | 4.235 | | 4.507 | | | |
| T.P. | 2443.095 | | | | | |
| + | 6.074 | | 6.273 | | | |
| π | 2449.169 | +2.022 | +2.021 | +2.022 | | |
| − | 4.052 | | 4.252 | | | |
| T.P. | 2445.117 | | | | | |
| + | 5.953 | | 6.130 | | | |
| π | 2451.070 | +0.873 | +0.874 | +0.873 | | |
| − | 5.080 | | 5.256 | | | |
| set B.M.A.V.301 | 2445.990 | | | | 2445.990 | B.M.A.V. 301 EL. 2445.990 ℄ INT. 52nd ST. W. & AVE L-4, CONC. C.E. MON. W/ BRASS CAP MARKED "COUNTY ENGINEER, R.E. 5869", DN. 7" (USED CTR. BRASS CAP) CAP & WELL |
| + | 6.848 | | 7.104 | | | |
| π | 2452.838 | +2.269 | +2.267 | +2.269 | | |
| − | 4.579 | | 4.837 | | | |
| T.P. | 2448.259 | | | | | |
| + | 6.197 | | 6.425 | | | |
| π | 2454.456 | +2.082 | +2.082 | +2.082 | | |
| − | 4.115 | | 4.343 | | | |
| T.P. | 2450.341 | | | | | |
| + | 5.809 | | 6.018 | | | |
| π | 2456.150 | +0.793 | +0.796 | +0.794 | | |
| − | 5.016 | | 5.222 | | | |
| set B.M.A.V.302 | 2451.134 | | | | 2451.135 | B.M.A.V. 302 EL. 2451.135 ℄ INT. 52nd ST. W. & AVE L-6, CONC. C.E. MON. W/ BRASS CAP MARKED "COUNTY ENGINEER, R.E. 5869", DN. 8" (USED CTR. BRASS CAP) CAP & WELL |
| + | 6.713 | | 6.959 | | | |
| π | 2457.847 | +2.336 | 2.339 | +2.336 | | |
| − | 4.377 | | 4.620 | | | |
| T.P. | 2453.470 | | | | | |
| + | 6.414 | | 6.629 | | | |
| π | 2459.884 | +2.422 | +2.422 | +2.422 | | |

NOTES RED. _____ JOB NO. 2377.14 SURVEY OF QUARTZ HILLS S.S. DIST.
DATE _____ SURVEY BY S. HALISCKY DATE 1-10-66
NOTES CHKD. S. SHINODA NOTES BY S. HALISCKY
DATE JAN 21 '66 INDEXED C. J. GALLI DATE _____

F.B. 2748 PG. 7

765420 3 & E-353 4-54

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JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST. NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 1-10-66 NOTES CHKD. DA
INDEXED C. J. GALLE DATE DATE JAN 22 '66

F. B. 2748 PG. 8

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| – | 3.992 | | | | | |
| T.P. | 2455.892 | | | | | |
| + | 5.966 | | 6.198 | | | |
| π | 2461.858 | +1.286 | +1.288 | +1.287 | | |
| – | 4.680 | | 4.910 | | | |
| Set B.M. A.V. 303 | 2457.178 | | | | 2457.180 | B.M. A.V. 303 EL. 2457.180 ℄ INT. 52nd ST. W. & AVE L-8, CONC. C.E. MON. W/ BRASS CAP MARKED: "COUNTY ENGINEER, R.E. 5869" DN. 7" (USED DOUBLE "E" IN ENGINEER) CAP & WELL |
| + | 6.724 | | 6.967 | | | |
| π | 2463.902 | +2.902 | +2.802 | +2.802 | | |
| – | 3.922 | | 4.165 | | | |
| T.P. | 2459.980 | | | | | |
| + | 6.085 | | 6.333 | | | |
| π | 2466.065 | +1.944 | +1.942 | +1.944 | | |
| – | 4.141 | | 4.391 | | | |
| T.P. | 2461.924 | | | | | |
| + | 6.098 | | 6.354 | | | |
| π | 2468.022 | +1.697 | 1.697 | +1.697 | | |
| – | 4.401 | | 4.657 | | | |
| Set B.M. A.V. 304 | 2463.621 | | | | 2463.623 | B.M. A.V. 304 EL. = 2463.623 ℄ INT. 52nd ST. W. & AVE L-10, CONC. C.E. MON. W/ BRASS CAP MARKED: "COUNTY ENGINEER, R.E. 5869" DN. 7" (USED CTR. BRASS CAP) CAP & WELL |
| + | 6.451 | | 6.760 | | | |
| π | 2470.072 | +2.359 | +2.359 | +2.359 | | |
| – | 4.092 | | 4.401 | | | |
| T.P. | 2465.980 | | | | | |
| + | 6.203 | | 6.410 | | | |
| π | 2472.183 | +2.067 | +2.068 | +2.067 | | |
| – | 4.136 | | 4.342 | | | |
| T.P. | 2468.047 | | | | | |
| + | 6.345 | | 6.631 | | | |
| π | 2474.392 | +2.297 | +2.298 | +2.297 | | |
| – | 4.048 | | 4.333 | | | |
| Set B.M. A.V. 305 | 2470.344 | | | | 2470.346 | B.M. A.V. 305 EL. 2470.346 ℄ INT. 52nd ST. W. & AVE L-12, CONC. C.E. MON. WITH BRASS CAP MARKED: "COUNTY ENGINEER, R.E. 5869" DN. 9" (USED CTR. BRASS CAP) CAP & WELL |
| + | 6.951 | | 7.347 | | | |

769420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| π | 2477.295 | +3.051 | +3.051 | +3.051 | | |
| − | 3900 | | 4.296 | | | |
| T.P | 2473.395 | | | | | |
| + | 6406 | | 6.747 | | | |
| π | 2479.801 | +2.896 | +2.896 | +2.896 | | |
| − | 3510 | | 3851 | | | |
| T.P. | 2476.291 | | | | | |
| + | 6.390 | | 6.685 | | | |
| π | 2482.681 | +2.432 | +2.434 | +2.432 | | |
| − | 3958 | | 4251 | | | |
| Set B.M.A.V.306 | 2478.723 | | | | 2478.725 | B.M.A.V.306 2478.725 ℄ INT. 52nd ST. W. & AVE L-14, CONC. C.E. MON. w/ BRASS CAP MARKED: "COUNTY ENGINEER, R.E.5869", DN. 10" (USED CTR BRASS CAP) CAP & WELL |
| + | 7705 | | 8.013 | | | |
| π | 2486.428 | +4.788 | +4.789 | +4.788 | | |
| − | 2917 | | 3.224 | | | |
| T.P. | 2483.511 | | | | | |
| + | 7508 | | 7.810 | | | |
| π | 2491.019 | +4.740 | +4.742 | +4.741 | | |
| − | 2768 | | 3.068 | | | |
| T.P. | 2488.251 | | | | | |
| + | 7350 | | 7.610 | | | |
| π | 2495.601 | +3.910 | +3.910 | +3.910 | | |
| − | 3440 | | 3700 | | | |
| Set B.M.A.V.307 | 2492.161 | | | | 2492.164 | B.M.A.V.307 EL. 2492.164 ℄ INT. 52nd ST. W. & AVE M, CONC. C.E. MON. w/ BRASS CAP MARKED: "COUNTY ENGINEER, R.E.5869", DN. 10" (USED CTR BRASS CAP) CAP & WELL |
| + | 5.361 | | 5.693 | | | |
| π | 2497.522 | -0.314 | -0.314 | -0.314 | | |
| − | 5.675 | | 6.007 | | | |
| T.P. | 2491.847 | | | | | |
| + | 4.317 | | 4.543 | | | |
| π | 2496.164 | -1.358 | -1.358 | -1.358 | | |
| − | 5.675 | | 5.901 | | | |
| T.P. | 2490.489 | | | | | |

NOTES RED. _____ JOB NO. 237214 SURVEY OF QUARTZ HILL S.S. DIST.
DATE _____ SURVEY BY S. HABLISCKY
NOTES CHKD. S. SHINODA NOTES BY HABLISCKY DATE 1-10-65
DATE JAN 22 '68 INDEXED G. J. GALLI DATE

F.B. 2748 Pg. 9

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JOB NO. 2372.14 SURVEY OF QUARTHILL S.S. DIST. NOTES RED
SURVEY BY S. HALISCKY DATE 1-10-65 DATE S. SHINODA
NOTES BY HALISCKY DATE NOTES CHKD.
INDEXED E. J. GALLE DATE DATE JAN 22 '66

F.B. 2748 Pg. 10

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| + | 4.551 | | 4.817 | | | |
| ⊼ | 2975040 | -1.402 | -1.400 | -1.401 | | |
| − | 5.953 | | 6.217 | | | |
| T.P | 2489.087 | | | | | |
| + | 4.831 | | 5.162 | | | |
| ⊼ | 2493.918 | +0.060 | +0.060 | +0.060 | | |
| − | 4.771 | | 5.102 | | | |
| T.P. | 2489.147 | | | | | |
| + | 5.710 | | 5.988 | | | |
| ⊼ | 2494.857 | +1.310 | +1.310 | +1.310 | | |
| − | 4.400 | | 4.678 | | | |
| T.P. | 2490.457 | | | | | |
| + | 6.547 | | 6.875 | | | |
| ⊼ | 2497.004 | +0.357 | .355 | +0.357 | | |
| − | 6.190 | | 6.520 | | | |
| Fl. BM.104-13 | 2490.814 | | | | 2490.818 | B.M. 104-13 EL. 2490.818 F.B. 2416-133 ℄ INT. AVE M & 50TH ST. W, CONC. C.S. MON. WITH BRASS CAP MARKED SECS. 1, 2, 35, 36, T6, 7N R13W 1927" (USED 1927) DN. 14" CAP & WELL |
| | 2490.818 | | | | | |
| + | 5.738 | | 5.588 | | | |
| ⊼ | 2496.556 | -0.119 | -0.117 | -0.118 | | |
| − | 5.857 | | 5.705 | | | |
| T.P. | 2490.699 | | | | | |
| + | 4.291 | | 4.109 | | | |
| ⊼ | 2494.990 | -2.295 | 2.292 | -2.296 | | |
| − | 6.586 | | 6.401 | | | |
| T.P. | 2488.404 | | | | | B.M. AV. 308 EL. 2486.272 ℄ INT. 50TH ST. W & AVE L-14, 68' So. & 30' E., SET P.K. & L IN CONC. CURB NEAR FIRE HYD. AT So. END OF CURB RET. |
| + | 3.630 | | 3.400 | | | |
| ⊼ | 2492.034 | -2.134 | -2.134 | -2.134 | | |
| − | 5.764 | | 5.534 | | | |
| 3rd BM. AV308 | 2486.270 | | | | 2486.272 | |
| + | 3.282 | | 3.083 | | | |
| ⊼ | 2489.552 | -2.821 | -2.821 | -2.820 | | |

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| − | 6.103 | | 5904 | | | |
| T.P. | 2483.449 | | | | | |
| + | 3323 | | 3103 | | | |
| ⊼ | 2486.772 | -2.227 | -2.226 | -2.226 | | |
| − | 5.550 | | 5329 | | | |
| T.P. | 2481.222 | | | | | |
| + | 3385 | | 3.089 | | | |
| ⊼ | 2484.607 | -3.085 | -3.082 | -3.084 | | |
| − | 6470 | | 6.171 | | | |
| Set B.M.A.V.309 | 2478.137 | | | | 2473.142 | B.M.A.V. 309 EL. 2478.142 ℄ INT. 50TH ST. W. & AVE L-12, CONC. C.E. MON. W/ BRASS CAP MARKED: "COUNTY ENGINEER, R.E. 5869", "DN 8" (CTR. BRASS CAP) CAP & WELL |
| + | 3730 | | 3343 | | | |
| ⊼ | 2481.867 | -2.265 | -2.264 | -2.264 | | |
| − | 5.995 | | 5607 | | | |
| T.P. | 2475.872 | | | | | |
| + | 2.209 | | 1900 | | | |
| ⊼ | 2478.081 | -4.018 | -4.019 | -4.017 | | |
| − | 6227 | | 5919 | | | |
| T.P. | 2471.854 | | | | | |
| + | 2.850 | | 2.639 | | | |
| ⊼ | 2474.704 | -3.456 | -3.456 | -3.455 | | |
| Set | 6306 | | 6.095 | | | |
| B.M.A.V.310 | 2468.398 | | | | 2468.406 | B.M.A.V. 310 EL. 2468.406 ℄ INT. 50TH ST. W. & AVE L-10, 55' WEST & 20' NO. TO SET P.K. & L AT W. END OF CURB RET. NEAR FIRE HYD. |
| + | 3.317 | | 3049 | | | |
| ⊼ | 2471.715 | -3.651 | -3.650 | -3.651 | | |
| − | 6968 | | 6699 | | | |
| T.P. | 2464.747 | | | | | |
| + | 3.199 | | 3.059 | | | |
| ⊼ | 2467.946 | -3.809 | -3.809 | -3.808 | | |
| − | 7.008 | | 6868 | | | |
| T.P. | 2460.938 | | | | | |
| + | 4.155 | | 4066 | | | |

NOTES RED. JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST.
DATE S. SHINODA SURVEY BY S. HANSCKY
NOTES CHKD. NOTES BY HANSCKY DATE 1-10-66
DATE JAN 22 '66 INDEXED C. J. GALLI DATE

F. B 2748 PG. 11

769420 S & E-353 4-54

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JOB NO. 2372/4 SURVEY OF QUARTZ HILL S.D. 152 NOTES RED.
SURVEY BY S. HALISCEY DATE 1-10-66 NOTES CHKD. DATE JUN 22 '86
NOTES BY HALISCEY DATE
INDEXED G. J. GALLE DATE

F.B. 2748 PG. 12

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | 2465.093 | -0.860 | -08.57 | -0.859 | | |
| Set | 5015 | | 4.923 | | | |
| B.M.A.V.311 | 2460.078 | | | | 2460.088 | B.M.A.V.311 EL. 2460.088 ℄ INT. 50TH ST. W. & AVE L-8, 20' So. & 53' W. TO SET P.K. & L. IN WEST END OF CURB RET., NEAR FIRE HYD. |
| + | 3.203 | | 2.916 | | | |
| | 2463.281 | -2.190 | -2.191 | -2.191 | | |
| − | 5.393 | | 5.107 | | | |
| T.P. | 2457.888 | | | | | |
| + | 3.788 | | 3.443 | | | |
| | 2461.676 | -1.919 | -1.918 | -1.918 | | |
| − | 5.707 | | 5.361 | | | |
| T.P. | 2455.969 | | | | | |
| + | 3.407 | | 3.042 | | | |
| | 2459.376 | -2.817 | -2.816 | -2.816 | | |
| − | 6.224 | | 5.858 | | | |
| Set | | | | | 2453.163 | |
| B.M.A.V.312 | 2453.152 | | | | | B.M.A.V.312 EL. 2453.163 ℄ INT. 50TH ST. W. & AVE L-6, CONC. C.E. MON. WITH BRASS CAP MARKED "COUNTY ENGINEER, R.E. 5869, DN. 11" (USED CTR. BRASS CAP) CAP & WELL |
| + | 4.179 | | 3.878 | | | |
| | 2457.331 | -1.773 | -1.772 | -1.772 | | |
| − | 5.952 | | 5.650 | | | |
| T.P. | 2451.379 | | | | | |
| + | 3.553 | | 3.399 | | | |
| | 2454.932 | -2.257 | -2.258 | -2.256 | | |
| − | 5.810 | | 5.657 | | | |
| T.P. | 2449.122 | | | | | |
| + | 3.768 | | 3.545 | | | |
| | 2452.890 | -2.641 | -2.640 | -2.640 | | |
| − | 6.409 | | 6.185 | | | |
| Set | | | | | 2446.495 | B.M.A.V.313 EL. 2446.495 ℄ INT. 50TH ST. W. & AVE L-4, CONC. C.E. MON. W/ BRASS CAP MARKED "COUNTY ENGINEER, R.E. 5869, DN. 9" (USED CTR. BRASS CAP) CAP & WELL |
| B.M.A.V.313 | 2446.481 | | | | | |
| + | 4.023 | | 3.739 | | | |
| | 2450.504 | -2.664 | -2.663 | -2.663 | | |
| − | 6.687 | | 6.402 | | | |
| T.P. | 2443.817 | | | | | |

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| + | 3.667 | | 3.406 | | | |
| π | 2447.484 | -2.403 | -2.402 | -2.402 | | |
| − | 6.070 | | 5808 | | | |
| T.P | 2441.414 | | | | | |
| + | 3.739 | | 3668 | | | |
| π | 2445.153 | -2.470 | -2.470 | -2.469 | | |
| − | 6.209 | | 6138 | | | |
| Set B.M.A.V.314 | 2438.944 | | | | 2438.961 | B.M. A.V. 314 EL. 2438.961 ℄ INT. 50TH ST. W. & AVE L-2, CONC. C.E.MON. WITH BRASS CAP MARKED: "COUNTY ENGINEER, R.E.5869", DN. 8" (USED CTR. BRASS CAP) CAP & WELL |
| + | 3.791 | | 3.603 | | | |
| π | 2442.735 | -1.822 | -1.822 | -1.821 | | |
| − | 5.613 | | 5425 | | | |
| T.P. | 2437.122 | | | | | |
| + | 3.488 | | 3.162 | | | |
| π | 2440.610 | -1.798 | -1.799 | -1.797 | | |
| − | 5.286 | | 4961 | | | |
| T.P | 2435.324 | | | | | |
| + | 4818 | | 4.673 | | | |
| π | 2440.142 | -1.959 | -1.959 | -1.958 | | |
| − | 6777 | | 6632 | | | |
| Fd. B.M.A.V. 281 | 2433.365 | | | | 2433.385 | B.M.A.V 281 EL.=2433.385 F.B. 2142-11 ℄ INT. AVE L & 50TH ST W, 50' S. & 50' W. FD. 2" I.P. CONC. PL. & BRASS NAIL, DN. 8" |
| | | 47TH ST. W | | | | |
| Fd. B.M.A.V. 283 | 2434.768 | | | | | B.M.A.V. 283 EL 2434.768; F.B. 2142-12 AVE L & 47TH ST. W. 58' N. & 14' W FD. P.M. IN SO. RIM OF TEL. Manhole. |
| + | 4804 | | 4613 | 4627 | | |
| π | 2439.572 | +0.256 | 0.251 | 0.258 | +0.256 | |
| − | 4548 | | 4362 | 4369 | | |
| T.P. | 2435.024 | | | | | |
| | | | 6701 | | | |

NOTES RED. _____ JOB NO. 237714 SURVEY OF QUARTZ HILL S.S. DIST.
DATE S. SHINODA SURVEY BY S. HOLLISCKEY
NOTES CHKD. _____ NOTES BY HOLLISCKEY DATE 1-11-68
DATE JAN 22 '68 INDEXED C. J. CALLI DATE

F.B. 2148 Pg. 13

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2372.14 SURVEY OF QUARTZ HILL ES. DIST. NOTES RED
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 1-11-66 NOTES BY SHINODA
INDEXED G. J. GALLI DATE DATE JAN 22 '68

F. B. 2748 PG. 14

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Π | 2441.901 | +2.206 | +2.203 | +2.206 | | |
| − | 4.671 | | 4.498 | | | |
| T.P. | 2437.230 | | | | | |
| + | 4.801 | | 4.655 | | | |
| Π | 2442.031 | +2.558 | +2.556 | +2.558 | | |
| − | 2.243 | | 2.099 | | | |
| Set B.M.A.V. 315 | 2439.788 | | | | 2439.788 | B.M.A.V. 315 EL. 2439.788 ℄ INT. 47TH ST. W. & AVE L-2, S.E. COR., FD. 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 6" |
| + | 4.195 | | 3.988 | | | |
| Π | 2443.983 | +0.292 | +0.294 | +0.292 | | |
| − | 3.903 | | 3.694 | | | |
| T.P. | 2440.080 | | | | | |
| + | 7.555 | | 7.403 | | | |
| Π | 2447.635 | +3.698 | 3.700 | +3.699 | | |
| − | 3.857 | | 3.703 | | | |
| T.P. | 2443.778 | | | | | |
| + | 6.268 | | 6.068 | | | |
| Π | 2450.046 | +2.434 | +2.432 | +2.434 | | |
| − | 3.834 | | 3.636 | | | |
| Set B.M.A.V. 316 | 2446.212 | | | | 2446.213 | B.M.A.V. 316 EL. 2446.213 ℄ INT. 47TH ST. W. & AVE L-4, N.W. COR., SET Lg. BT. SPK IN P.P. # 1069815E, UP 3" |
| + | 6.421 | | 6.308 | 6.743 | | |
| Π | 2452.633 | +2.397 | +2.389 | 2.395 | +2.397 | |
| − | 4.024 | | 3.919 | 4.348 | | |
| T.P. | 2448.609 | | | | | |
| + | 6.251 | | 6.091 | | | |
| Π | 2454.860 | +0.370 | +0.370 | +0.370 | | |
| − | 5.881 | | 5.721 | | | |
| T.P. | 2448.979 | | | | | |
| + | 6.881 | | 6.744 | | | |
| Π | 2455.860 | +3.772 | +3.770 | +3.772 | | |
| − | 3.109 | | 2.974 | | | |
| Set B.M.A.V. 317 | 2452.751 | | | | 2452.752 | B.M.A.V. 317 EL 2452.752 ℄ INT. 47TH ST. W. & AVE L-6, S.W. COR., SET Lg. BT. SPK. E. SIDE P.P. # 682221E UP 5" |

76S420 S & E-353 4-54

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| + | 4.549 | | 4.406 | | | |
| π | 2457.300 | +0.735 | +0.735 | +0.735 | | |
| − | 3.814 | | 3.671 | | | |
| T.P | 2453.486 | | | | | |
| + | 6.398 | | 6.266 | 6.128 | | |
| π | 2459.884 | +1.133 | +1.126 | +1.126 | +1.127 | |
| − | 5.265 | | 5.140 | 5.002 | | |
| T.P. | 2454.619 | | | | | |
| + | 5.348 | | 5.168 | | | |
| π | 2459.967 | +1.735 | +1.735 | +1.735 | | |
| Set | 3.613 | | 3.433 | | 2456.349 | |
| B.M.A.V. 318 | 2456.354 | | | | | B.M.A.V. 318 2456.349 |
| + | 3.243 | | 3.063 | 2.987 | | ℄ INT. 47TH ST. W & AVE L-8, S.W. |
| π | 2459.597 | −1.454 | 1.450 | ∓1.455 | −1.453 | COR., SET Lg. BT. SPK IN E. |
| − | 4.697 | | 4.513 | 4.442 | | SIDE P.P. 1021797E, UP 4" |
| T.P. | 2454.900 | | | | | |
| + | 5.762 | | 5.616 | | | |
| π | 2460.662 | +1.021 | +1.021 | +1.021 | | |
| − | 4.741 | | 4.595 | | | |
| T.P. | 2455.921 | | | | | |
| + | 6.784 | | 6.584 | | | |
| π | 2462.705 | +3.159 | +3.159 | +3.159 | | |
| − | 3.625 | | 3.425 | | 2459.076 | |
| Set B.M.A.V. 319 | 2459.080 | | | | | B.M.A.V. 319 EL. 2459.076 |
| + | 6.312 | | 6.106 | | | ℄ INT. 47TH ST. W. & AVE L-10, |
| π | 2465.392 | +2.565 | +2.564 | +2.565 | | S.E. COR., SET Lg. BT. SPK. IN |
| − | 3.747 | | 3.542 | | | W. SIDE P.P. 992158E UP 2" |
| T.P. | 2461.645 | | | | | |
| + | 7.387 | | 7.288 | | | |
| π | 2469.032 | +3.299 | +3.300 | +3.300 | | |
| | 4.088 | | 3.988 | | | |

NOTES RED. JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST.
DATE SURVEY BY S. HALISCKY
NOTES CHECKED NOTES BY C. J. [illegible] DATE 1-11-66.
DATE JAN 22 '66 INDEXED DATE

F.B. 2749 PG. 15

JOB NO 237214 SURVEY OF QUARTZHILL SS. DIST NOTES RED.
SURVEY BY S. HALISCKY DATE S. SHINODA
NOTES BY HALISCKY DATE 1-11-66 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE JAN 22 '66

F. B2748 PG. 16

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P | 2464.944 | | | | | |
| + | 5.776 | | 5.601 | 5.694 | | |
| ⊼ | 2470.720 | +3.147 | 3.152 | 3.150 | +3.149 | |
| − | 2.629 | | 2.449 | 2.544 | | |
| Set B.M.A.V320 | 2468.091 | | | | 2468.090 | B.M.A.V.320 2468.090 ℄ INT. 47TH ST. W. & AVE L-12, N.E. COR., FD. 2½ P. SET P.M. IN E. RIM. UP 6" |
| + | 6204 | | 6.089 | | | |
| ⊼ | 2474.295 | +3.801 | +3.800 | +3.801 | | |
| − | 2.403 | | 2.289 | | | |
| T.P. | 2471.892 | | | | | |
| + | 7.941 | | 7.785 | | | |
| ⊼ | 2479.833 | +1.220 | +1.221 | +1.220 | | |
| − | 6.721 | | 6.564 | | | |
| T.P. | 2473.112 | | | | | |
| + | 5.450 | | 5.273 | | | |
| ⊼ | 2478.562 | +3.384 | +3.385 | +3.385 | | |
| − | 2.066 | | 1.888 | | | |
| Set B.M.A.V.321 | 2476.496 | | | | 2476.496 | B.M.A.V.321 EL. 2476.496 ℄ INT. 47TH ST. W. & AVE L-13, ABOUT 290'± W. ON SIDE SIDE OF RD. SET Lg. BT. SPK. IN No. SIDE P.P.# 665524 E, UP 2" |
| + | 2.002 | | 1.877 | | | |
| ⊼ | 2478.498 | −1.427 | −1.426 | −1.427 | | |
| − | 3.429 | | 3.303 | | | |
| T.P | 2475.069 | | | | | |
| + | 7.825 | | 7690 | | | |
| ⊼ | 2482.894 | +3.536 | 3537 | +3.536 | | |
| − | 4289 | | 4153 | | | |
| Set B.M.A.V322 | 2478.605 | | | | 2478.605 | B.M.A.V.322 EL.: 2478.605 ℄ INT. 47TH ST. W. & AVE L-13, 185'± E. & ON SIDE OF RD., SET Lg. BT. SPK. IN No. SIDE OF P.P.# 665527 E, UP 2" |
| + | 4.277 | | 4.073 | | | |
| ⊼ | 2482.882 | +1.272 | +1.270 | +1.272 | | |
| − | 3.005 | | 2.803 | | | |
| T.P. | 2479.877 | | | | | |
| + | 11.011 | | 10.978 | | | |
| ⊼ | 2490.888 | +10.681 | +10.684 | +10.682 | | |

76S420 9 & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO. 237114 SURVEY OF Dwrt2 Hill S.S. DIST.
DATE _____ SURVEY BY S. HRUSECKY DATE 1-12-66
NOTES CHECKED LINODA NOTES BY HRUSECKY
DATE JAN 22 '68 INDEXED C. J. GALLI DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| – | 0330 | | 0294 | | | |
| T.P | 2490558 | | | | | |
| + | 7250 | | 7.172 | 7.038 | | |
| ⊼ | 2497808 | +3.238 | 3 229 | 3.231 | +3.238 | |
| – | 4.012 | | 3 943 | 3.807 | | |
| T.P. | 2493.796 | | | | | |
| + | 9.151 | | 9.340 | | | |
| ⊼ | 2502.947 | +6.427 | 6.430 | +6.428 | | |
| – | 2.724 | | 2.910 | | | |
| T.P | 2500.223 | | | | | |
| + | 8.488 | | 8366 | | | |
| ⊼ | 2508.711 | +7286 | 7284 | +7.286 | | |
| + | 1202 | | 1082 | | | |
| T.P | 2507509 | | | | | |
| + | 5.592 | | 5,421 | | | |
| ⊼ | 2513.101 | -2149 | +2147 | -2.148 | | |
| – | 7741 | | 7568 | | | |
| Set. B.M. A.V. 323 | 2505360 | | | | 2505.363 | B.M. A.V. 323 EL. 2505.363 ℄ INT. 47TH ST. W. & AVE L-14, WEST ABOUT 780'± ON SO. SIDE OF RD. AT CURVE, SET Lg. BT. SPK. IN NO. SIDE R.P. #13 41469E, UP 2" |
| + | 7743 | | 7502 | | | |
| ⊼ | 2513103 | +2.149 | +2149 | +2.149 | | |
| – | 5594 | | 5353 | | | |
| T.P. | 2507509 | | | | | |
| + | 1.283 | | 1.308 | | | |
| ⊼ | 2508792 | -7284 | -7286 | -7.283 | | |
| – | 8567 | | 8594 | | | |
| T.P | 2500225 | | | | | |
| + | 3.001 | | 2.821 | | | |
| ⊼ | 2503226 | -6424 | 6 427 | -6.424 | | |
| – | 9425 | | 9.248 | | | |
| T.P | 2493.801 | | | | | |
| + | 3328 | | 3399 | 3187 | | |

F. B. 2748 Pg. 17

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| π | 2497129 | -0134 | -128 | -0132 | -0.134 | |
| Set | 3.462 | | 3527 | 3319 | 2493.671 | |
| B.M.A.V.324 | 2493667 | | | | | B.M. AV 324 EL.= 2493.671 |
| + | 3119 | | 2.943 | 2.919 | | ℄ INT. 47TH ST. W. & AVE L-14, S.W. |
| π | 2496786 | -1.830 | -1.835 | 1830 | -1.830 | COR., FD. 2" I.P. CONC. PL. & BRASS |
| − | 4949 | | 4778 | 4.749 | | NAIL, UP 6" |
| T.P | 2491837 | | | | | |
| + | 6362 | | 6.119 | | | |
| π | 2498.199 | +4.722 | 4725 | +4.723 | | |
| − | 1.640 | | 1394 | | | |
| Set | | | | | 2496.564 | |
| B.M.A.V.325 | 2496.559 | | | | | B.M. A.V. 325 EL. 2496.564 |
| + | 11.551 | | 11,495 | | | ℄ INT. 47TH ST. W. & AVE L-14, EAST ABOUT |
| π | 2508.110 | +11.161 | +11,164 | +11.161 | | 463'± ON SO. SIDE OF RD., SET Lg. |
| − | 0.390 | | 0.331 | | | BT. SPK. IN NO. SIDE OF TEL. Pole |
| T.P. | 2507.720 | | | | | # KY 923, UP 2" |
| + | 10.386 | | 10,389 | | | |
| π | 2518.106 | +9.997 | +9,998 | +9.997 | | B.M. A.V. 326 EL= 2523.207 |
| − | 0.389 | | 0391 | | | ℄ INT. 47TH ST. W. & AVE M, 255'± |
| T.P. | 2517.717 | | | | | DUE NO. TO P.P. LINE, THEN ELY. TO |
| + | 6583 | | 6.482 | | | SET Lg. BT. SPK. IN NO. SIDE OF |
| π | 2524300 | +5485 | 5485 | +5.485 | | P.P. #553580E, UP 1" |
| − | 1.098 | | 0997 | | | |
| Set | | | | | 2523.207 | |
| B.M.A.V.326 | 2523.202 | | | | | |
| + | 4289 | | 4.128 | | | B.M. 104-12 EL=2529.072; F.B. 2416-132 |
| π | 2527.491 | -0.354 | -351 | -0.354 | | ℄ INT. 47TH ST. W. & AVE M; 28' So. |
| − | 4.643 | | 4479 | | | & 41' WEST; A COUNTY ENGINEER |
| T.P | 2522848 | | | | | BRASS CAP MON. MARKED "B.M |
| + | 9209 | | 9061 | | | 104-12, 1958, R.E. 5869, UP 4" |
| π | 2532057 | +6219 | +6220 | +6.219 | | |
| Fd. | 2990 | | 2841 | | | |
| B.M. 104-12 | 2529.067 | | | | 2529.072 | |

JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST. NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 1-12-66 NOTES CHKD S. SHINODA
INDEXED C. J. GALLI DATE JAN 22 '66

F. B 2748 PG. 18

76S420 S & E-353 4-54

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NOTES RED. DATE
NOTES CH. SHINODA DATE 2-2-68
JOB NO. 2377.14 SURVEY OF QUARTZHILL S.S. DIST.
SURVEY BY S. HALISCHK DATE 1-12-66
INDEXED C. J. GALLI DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| EL. B.M.A.V 245 | 2434.705 | | | | | B.M.A.V.245 EL=2434.705 F.B.2139-11 ℄ INT. 45TH ST. W. & AVE L-4, 44' WEST & 30' SO. TO A CONC. C.E. MON. W/ BRASS CAP MARKED: B.M.A.V. 245, R.E 5869' EL. |
| + | 6019 | | 6498 | | | |
| Π | 2440.724 | +2.406 | 2406 | +2.406 | | |
| − | 3613 | | 4092 | | | |
| T.P. | 2437.111 | | | | | |
| + | 6040 | | 6361 | | | |
| Π | 2443.151 | +2.754 | 2756 | +2.755 | | |
| − | 3286 | | 3605 | | | |
| T.P. | 2439865 | | | | | |
| + | 6927 | | 7264 | | | |
| Π | 2446792 | +2906 | +2904 | +2.907 | | |
| − | 4021 | | 4360 | | | |
| Set B.M.A.V.327 | 2442.771 | | | | 2442.773 | B.M.A.V.327 EL= 2442.773 ℄ INT. 45TH ST. W. & AVE L-6, CONC. C.E. MON. WITH BRASS CAP MARKED, "COUNTY ENGINEER, R.E 5869" DN9" (USED CTR. BRASS CAP) C & W |
| + | 7478 | | 7743 | | | |
| Π | 2450.249 | +3540 | +3540 | +3.541 | | |
| − | 3938 | | 4203 | | | |
| T.P. | 2446311 | | | | | |
| + | 5923 | | 6265 | | | |
| Π | 2452234 | +1098 | +1097 | +1.098 | | B.M.A.V.328 EL. = 2448.315 ℄ INT. 45TH ST. W. & AVE L-8, N.W. COR., FD. 2" I.P. CONC. PL. & NAIL UP 4" |
| − | 4825 | | 5168 | | | |
| T.P. | 2447409 | | | | | |
| + | 5337 | | 5629 | | | |
| Π | 2452746 | +0.902 | +0.902 | +0.903 | | |
| − | 4435 | | 4727 | | | |
| Set B.M.A.V328 | 2448311 | | | | 2448.315 | |
| + | 5248 | | 5486 | | | |
| Π | 2453559 | +1917 | 1914 | +1.917 | | B.M.A.V. 329 EL= 2450.232 ℄ INT. 45TH ST. W. & AVE L-8, W. 315'± & SO. 30'± TO SET L.G. BT. SAK. IN E. SIDE OF P.P. 12018 JE, WD 2" |
| − | 3331 | | 3572 | | | |
| Set B.M.A.V329 | 2450.228 | | | | 2450.232 | |
| + | 3573 | | 3903 | | | |
| Π | 2453801 | −0.745 | −0.744 | −0.744 | | |

F. B 27478 PG. 19

768420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| – | 4318 | | 4647 | | | |
| T.P. | 2449.483 | | | | | |
| + | 6266 | | 6605 | | | |
| ⊼ | 2455749 | +2.347 | +2348 | +2.348 | | |
| – | 3919 | | 4257 | | | |
| T.P. | 2451830 | | | | | |
| + | 6450 | | 6779 | | | |
| ⊼ | 2458.280 | +1.912 | +1911 | +1.913 | | |
| Set | 4538 | | 4868 | | 2453.749 | |
| B.M.A.V 330 | 2453.742 | | | | | B.M.A.V. 330 EL. = 2453.749 ℄ INT. 45TH ST. W. & AVE L-10, CONC. C.E. MON. WITH BRASS CAP MARKED "COUNTY ENGINEER, R.E. 5869" DN. 8" (USED < TR. BRASS CAP) CAP & WELL |
| + | 6363 | | 6708 | | | |
| ⊼ | 2460.105 | +1.999 | +1.999 | +2.000 | | |
| – | 4364 | | 4709 | | | |
| T.P. | 2455741 | | | | | |
| + | 5701 | | 5995 | | | |
| ⊼ | 2461.442 | +0.925 | 0.925 | +0.926 | | |
| Set | 4776 | | 5,070 | | 2456.675 | |
| B.M.A.V 331 | 2456,666 | | | | | B.M.A.V. 331 EL. = 2456.675 ℄ INT. 45TH ST. W. & AVE L-11, ABOUT 34'± SO. & 24'± ELY. TO SET LG. BT. SPK. IN N.W. SIDE OF P.P. #693088E, UP 2' |
| + | 5182 | | 5480 | | | |
| ⊼ | 2461,848 | +1.148 | +1.148 | +1.149 | | |
| – | 4034 | | 4332 | | | |
| T.P. | 2457814 | | | | | |
| + | 6045 | | 6262 | | | |
| ⊼ | 2463859 | +2.246 | +2246 | +2.247 | | |
| – | 3799 | | 4016 | | | B.M.A.V. 332 EL. = 2462.212 ℄ INT. 45TH ST. W. & AVE L-11, 600'± WEST & ON NO. SIDE OF RD. TO SET LG. BT. SPK. IN SO. SIDE OF P.P. #1261324E UP 2" |
| T.P. | 2460.060 | | | | | |
| + | 5858 | | 6060 | | | |
| ⊼ | 2465.918 | +2,140 | +2140 | +2.141 | | |
| Set. | 3718 | | 3920 | | | |
| B.M.A.V. 332 | 2462.200 | | | | 2462.212 | |
| + | 3463 | | 3754 | | | |

JOB NO. 2372.14 SURVEY OF QUARTZHILL S.S. DIST. NOTES RED.
SURVEY BY S. HALISCKY DATE 1-12-66 NOTES CHKD. S. SHINODA
NOTES BY HALISCKY DATE 1-12-66 NOTES CHKD. S. SHINODA
INDEXED C. J. GALU DATE JAN 22 '68

F. B. 2748 PG. 20

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| π | 2465663 | -2.139 | -2.139 | -2.138 | | |
| − | 5602 | | 5893 | | | |
| T.P. | 2460061 | | | | | |
| + | 3739 | | 3.940 | | | |
| π | 2463800 | -2.247 | -2.246 | -2.246 | | |
| − | 5986 | | 6186 | | | |
| T.P. | 2457814 | | | | | |
| + | 5307 | | 5535 | | | |
| π | 2463121 | +0.335 | +0.335 | +0.336 | | |
| − | 4972 | | 5.200 | | | |
| T.P. | 2458149 | | | | | |
| + | 6276 | | 6522 | | | |
| π | 2464425 | +1990 | +1990 | +1.991 | | |
| Set | 4286 | | 4532 | | 2460.155 | |
| B.M.AV333 | 2460139 | | | | | B.M. A.V. 333 EL.= 2460.155 |
| + | 10.070 | | 10200 | | | ℄ INT 45TH ST. W & AVE L-12, CONC. |
| π | 2470209 | +9.781 | +9780 | +9.782 | | C.E. MON. WITH BRASS CAP |
| − | 0289 | | 0420 | | | MARKED "COUNTY ENGINEER, R.E |
| T.P. | 2469920 | | | | | 5869", DN. 10" (USED CTR. BRASS |
| + | 6728 | | 6916 | | | CAP) CAP & WELL |
| π | 2476648 | +2998 | 2998 | +2.999 | | |
| Set | 3730 | | 3918 | | 2472.936 | |
| B.M.A.V.334 | 2472918 | | | | | B.M. A.V. 334 EL.= 2472.936 |
| + | 9427 | | 9634 | | | ℄ INT. 45TH ST. W. & AVE L-13 ABOUT |
| π | 2482345 | +8943 | +8943 | +8.944 | | 19'± No. & 30'± W. TO 1½" I.P., SET |
| − | 0484 | | 0691 | | | P.M. IN SQ. RIM, UP 6" |
| T.P. | 2481861 | | | | | |
| + | 8497 | | 8671 | | | |
| π | 2490358 | +7955 | 7955 | +7.956 | | |
| − | 0542 | | 0716 | | | |
| T.P. | 2489816 | | | | | |

NOTES RED _____ JOB NO. 237214 SURVEY OF QUARTZ HILL S.S. DIST
DATE _____ SURVEY BY S. HALUSCKY
NOTES CHANGED S. SHINODA NOTES BY HALUSCKY DATE 4-22-66
DATE JUN 22 '66 INDEXED G. J. GALLI DATE

F. B. 2748 PG. 21

F.B. 2748 PG. 22

JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST NOTES RED.

SURVEY BY S. HALISCKY DATE

NOTES BY HALISCKY DATE 1-12-66 NOTES CHKD S. SHINODA

INDEXED C. I. GALLI DATE DATE JAN 22 '66

763420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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96.559
-54

**Do not extend notes this side of this line**

| B.M. | 1ST RUN 2489816 | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| + | 11522 | | 11,664 | | | |
| ⊼ | 2501338 | +11.068 | +11,068 | +11.069 | | |
| − | 0454 | | 0,596 | | 2500.905 | |
| Set B.M AV335 | 2500,884 | | | | | B.M.A.V.335 EL.: 2500.905 ℄ INT. 45TH ST. W. & AVE L-14, S.W. COR., FD. 2" I.P. CONC. PL. & TAG "L.A. Co ENG'R" UP 5" |
| + | 0,288 | | 0.459 | | | |
| ⊼ | 2501,172 | -5351 | -5,350 | -5.350 | | |
| − | 5,639 | | 5,809 | | | |
| T.P. | 2495,533 | | | | | |
| + | 4855 | | 5091 | | | |
| ⊼ | 2500,388 | +1,008 | +1007 | +1.009 | | |
| − | 3847 | | 4.084 | | 2496.564 | ADJ. EL: 2496.564 |
| B.M.A.V.325 | 2496,541 | | | | | B.M.A.V.325 Field Elev = ~~2496.559~~ ℄ INT. 47TH ST. W. & AVE L-14, EAST ABOUT 463'± ON SO. SIDE OF RD. Lg. BT. SPK. IN NO. SIDE TEL. Pole # KY923, UP 2" F.B. 2748-18 |

76S420 S & E-353 4-54

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M. 104-12 | 2529.072 | | | | | B.M. 104-12 EL.=2529.072 F.B.2416-132 |
| + | 7459 | | 7203 | | | ℄ INT. 47TH ST. W. & AVE M, 28'± SO. |
| π | 2536531 | +6.483 | 6485 | +6.484 | | & 41'± WEST; A COUNTY ENGINEER |
| − | 0976 | | 0718 | | | BRASS CAP MON. MARKED "B.M. |
| T.P | 2535555 | | | | | 104-12, 1958, R.E. 5869, UP 4" |
| + | 9439 | | 9318 | | | |
| π | 2544.994 | +5.900 | +5899 | +5.901 | | |
| − | 3539 | | 3419 | | | |
| T.P. | 2541.455 | | | | | |
| + | 5785 | | 6.028 | | | |
| π | 2547240 | -4.145 | 4142 | -4.143 | | |
| − | 9930 | | 10170 | | | |
| T.P | 2537310 | | | | | |
| + | 1.269 | | 1.045 | | | |
| π | 2538.579 | -7.420 | -7.419 | -7.419 | | |
| − | 8.689 | | 8.464 | | 2529.895 | |
| Set B.M. A.V. 336 | 2529.890 | | | | | B.M. A.V. 336 EL = 2529.895 |
| + | 9168 | | 9.257 | | | ℄ INT 47TH ST. W. & AVE M GO |
| π | 2539058 | +7.417 | 7.419 | +7.418 | | 200'± ELY. TO DR. STRAUB'S |
| − | 1751 | | 1838 | | | HOUSE FROM N.E. COR. OF |
| T.P | 2537307 | | | | | HOUSE GO 200'± ELY & 100'± NLY |
| + | 10.073 | | 10.320 | | | TO SET Lg. BT. SPK. IN W. SIDE |
| π | 2547380 | +4.141 | +4.141 | +4.142 | | OF P.P. # 553582E, UP 2" |
| − | 5932 | | 6.179 | | | |
| T.P. | 2541448 | | | | | |
| + | 3286 | | 3470 | | | |
| π | 2544734 | -5.899 | -5.899 | -5.898 | | |
| − | 9185 | | 9369 | | | |
| T.P. | 2535549 | | | | | |
| + | 0930 | | 1.188 | | | |
| π | 2536479 | -6.486 | 6483 | -6.485 | | |

NOTES RED _____ JOB NO. Z377.14 SURVEY OF QUARTZ HILL S.S. DIST.
DATE _____ SURVEY BY S. HALISCEY
NOTES CHKD. S. SHINODA NOTES BY S. HALISCEY DATE 1-13-66
DATE JAN 22 '66 INDEXED R. L. GALLI DATE

F.B. 2748 PG. 23

JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST. NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 1-13-66 NOTES BY S. HALISCKY
INDEXED C. J. GALLI DATE DATE JAN 22 '66

F.B. 2748 PG. 24

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| – | 7416 | | 7671 | | 2529.072 | |
| Fd, B.M. 104-12 | 2529063 | | | | | B.M. 104-12 EL. = 2529.072 F.B 2416-132 |
| (REC) | 2529.072 | | | | | ℄ INT. 47TH ST. W. & AVE M, 28' SO |
| + | 7548 | | 7603 | | | & 41' W. A. COUNTY ENGINEER |
| π | 2536620 | +2.959 | +2960 | +2.959 | | BRASS CAP MON. MARKED: |
| – | 4589 | | 4643 | | | B.M. 104-12, 1958, R.E. 5869, "UP 4 |
| T.P. | 2532031 | | | | | |
| + | 1583 | | 1443 | | | |
| π | 2533614 | -4962 | 4960 | -4.962 | | |
| – | 6545 | | 6403 | | | |
| T.P. | 2527069 | | | | | |
| + | 3359 | | 3199 | | | |
| π | 2530428 | -6395 | -6395 | -6.396 | | |
| – | 9754 | | 9594 | | | |
| T.P | 2520674 | | | | | |
| + | 1310 | | 1.127 | | | |
| π | 2521984 | -3230 | 3229 | -3.230 | | |
| Set | 4540 | | 4356 | | 2517.443 | |
| B.M. AV 339 | 2517444 | | | | | B.M. A.V. 339 EL. = 2517.443 |
| + | 9355 | | 9491 | | | ℄ INT. 45TH ST. W. & QUARTZ HILL |
| π | 2526799 | +8767 | 8767 | +8.767 | | RD. WLY. 335'± & NLY. TO SET Lg. |
| – | 0588 | | 0724 | | | BT. SPK. IN 10" LIGHT POLE |
| T.P. | 2526211 | | | | | |
| + | 11905 | | 11603 | | | |
| π | 2538116 | +10528 | 10.530 | +10.528 | | B.M. A.V. 337 EL = 2540.856 |
| – | 1377 | | 1073 | | | ℄ INT. 45TH ST. W. & QUARTZ HILL |
| TP | 2536739 | | | | | RD., NO ABOUT 246'± & W. 28'± |
| + | 9.174 | | 9.014 | | | TO SET Lg. BT. SPK. IN N.E |
| π | 2545.913 | +4.118 | 4.119 | +4.118 | | SIDE OF P.P. 1121245E, UP 3" |
| Set | 5.056 | | 4.895 | | | |
| B.M. AV 337 | 2540.857 | | | | 2540.856 | |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| + | 2,174 | | ✓2,041 | | | |
| ⊼ | 2543.031 | -8.232 | -8231 | -8.232 | | |
| − | 10406 | | 10272 | | | |
| T.P. | 2532625 | | | | | |
| + | 0713 | | ✓0852 | | | |
| ⊼ | 2533338 | -7.785 | -7785 | -7.786 | | |
| − | 8498 | | 8637 | | | |
| T.P. | 2524840 | | | | | |
| + | 1804 | | ✓1860 | | | |
| ⊼ | 2526644 | -4303 | -4303 | -4.303 | | |
| Set | 6107 | | 6163 | | 2520.535 | |
| B.M.AV338 | 2520537 | | | | | B.M.A.V.338 EL: 2520.535 ℄ INT. 45TH ST. W. & QUARTZ HILL RD, CONC. C.S. MON. MARKED: "COUNTY SURVEYOR, R.E. 63 (USED CTR. BRASS CAP) DN 10" |
| + | 1923 | | ✓1641 | | | |
| ⊼ | 2522460 | -7.335 | -7336 | -7.335 | | |
| − | 9258 | | 8977 | | | |
| T.P. | 2513202 | | | | | |
| + | 2503 | | ✓2323 | | | |
| ⊼ | 2515705 | -3.213 | -3214 | -3.213 | | |
| − | 5716 | | 5537 | | | |
| T.P | 2509989 | | | | | |
| + | 5633 | | ✓5.468 | | | |
| ⊼ | 2515622 | +1.355 | +1.356 | +1.355 | | |
| − | 4278 | | 4112 | | | |
| T.P. | 2511344 | | | | | |
| + | 6080 | | ✓5911 | | | B.M.A.V.340 EL.: 2513.509 ℄ INT. 45TH ST. W. & AVE M-4, WEST 63'± & SO. ABOUT 17'± TO SET Lg. BT. SPK. IN NO. SIDE R.P. 699732 E, UP 1" |
| ⊼ | 2517424 | +2207 | +2207 | +2.207 | | |
| − | 3873 | | 3704 | | | |
| Set | | | | | 2513.509 | |
| B.M.A.V340 | 2513551 | | | | | |
| + | 4336 | | ✓4090 | | | |
| ⊼ | 2517887 | -0.321 | -0.320 | -0.321 | | |
| − | 4657 | | 4.410 | | | |

NOTES RED. JOB NO. 2377.14 SURVEY OF QUARTZ HILL SS. DIST.
DATE SURVEY BY S. HALISCEY
NOTES CHKD. S. SHINODA NOTES BY HALISCEY DATE 1-14-66
DATE JAN 22 '66 INDEXED R. J. GRIFFIN DATE

F. B2748 PG. 25

JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST. NOTES RED

SURVEY BY S. HALISCKY DATE 1-14-66 S. SHINODA

NOTES BY HALISCKY DATE NOTES CHKD.

INDEXED C. J. GALLI DATE JAN 22 '66

F. B 2748 PG. 26

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2513.230 | | | | | |
| + | 6.716 | | 6.587 | | | |
| ⊼ | 2519.946 | +3.138 | +3.138 | +3.138 | | |
| − | 3.578 | | 3.449 | | | |
| T.P. | 2516368 | | | | | |
| + | 7028 | | 6.711 | | | |
| ⊼ | 2523396 | +2.397 | +2397 | +2.397 | | |
| − | 4631 | | 4314 | | | |
| T.P. | 2518765 | | | | | |
| + | 5727 | | 5353 | | | |
| ⊼ | 2524492 | +1.473 | 1.470 | +1.472 | | |
| − | 4.254 | | 3883 | | | |
| T.P | 2520.238 | | | | | |
| + | 5848 | | 5.646 | | | |
| ⊼ | 2526.086 | +0.555 | +0.555 | +0.555 | | |
| − | 5.293 | | 5091 | | | |
| Set, B.M.A.V.341 | 2520.793 | | | | 2520.790 | B.M.A.V.341 EL. = 2520.790 ℄ INT. 45TH ST. W. & AVE M-4 WLY. ALONG AVE M-4 1200'± & ON NO. SIDE RD. TO SET Lg. BT. SPK. IN SO. SIDE OF TEL Pole K-6739-Y UP 2" |
| + | 4.381 | | 4.130 | | | |
| ⊼ | 2525.174 | +0.508 | +0.509 | +0.508 | | |
| − | 3.873 | | 3621 | | | |
| T.P. | 2521.301 | | | | | |
| + | 5516 | | 5343 | | | |
| ⊼ | 2526817 | -0.018 | -0.019 | -0.019 | | |
| − | 5534 | | 5362 | | | |
| T.P. | 2521.283 | | | | | |
| + | 3.340 | | 3.172 | | | |
| ⊼ | 2524.623 | -3.568 | -3567 | -3.568 | | |
| − | 6.908 | | 6739 | | | |
| T.P | 2517.715 | | | | | |
| + | 6.123 | | 5881 | | | |
| ⊼ | 2523838 | +1.071 | 1.070 | +1.070 | | |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| − | 5,052 | | 4,811 | | | |
| T.P. | 2518,786 | | | | | |
| + | 5,038 | ✓ | 4837 | | | |
| π | 2523,824 | -0.984 | -0985 | -0.984 | | |
| − | 6,022 | | 5822 | | | |
| T.P. | 2517,802 | | | | | |
| + | 5228 | ✓ | 5025 | | | |
| π | 2523030 | -2.302 | -2302 | -2.302 | | |
| − | 7530 | | 7327 | | | |
| Set B.M.A.V 342 | 2515,500 | | | | 2515.495 | BM. A.V. 342 EL. = 2515.495 ℄ INT. 50TH ST. W. & AVE M-4, 45'± E & 52'± NO. TO FD. TAG & LEAD IN CONC. CURB MARKED "L.A. CO. B.M. RD. DEPT" |
| + | 1,967 | ✓ | 1.735 | | | |
| π | 2517467 | -6118 | -6,117 | -6,118 | | |
| − | 8085 | | 7852 | | | |
| T.P. | 2509,382 | | | | | |
| + | 2.718 | ✓ | 2586 | | | |
| π | 2512,100 | -4934 | -4.935 | -4.935 | | |
| − | 7,652 | | 7,521 | | | |
| T.P. | 2504,448 | | | | | |
| + | 3.370 | ✓ | 3,087 | | | |
| π | 2507,818 | -4198 | -4197 | -4.198 | | |
| − | 7568 | | 7284 | | | |
| T.P. | 2500250 | | | | | |
| + | 3,628 | ✓ | 3.460 | | | |
| π | 2503,878 | -2893 | -2893 | -2.893 | | |
| − | 6,521 | | 6353 | | | |
| T.P | 2497357 | | | | | |
| + | 4747 | ✓ | 4695 | | | |
| π | 2502104 | -1744 | -1745 | -1.744 | | |
| − | 6491 | | 6440 | | | |
| T.P. | 2495613 | | | | | |
| | 3548 | | 3329 | | | |

NOTES RED. JOB NO. 2372.14 SURVEY OF QUARTZ HILL S.S. DIST
DATE SURVEY BY S. HALISCKY
NOTES CHKD. SHINODA NOTES BY HALISCKY DATE 1-14-66
DATE JAN 22 '66 INDEXED C. J. GALLI DATE

F. B 2748 PG. 27

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|---|---|---|---|---|---|---|
| ⊼ | 2499161 | -2603 | 2604 | -2.604 | | |
| − | 6151 | | 5933 | | | |
| T.P | 2493010 | | | | | |
| + | 6314 | | 6084 | | | |
| ⊼ | 2499324 | +0753 | 0756 | +0.753 | | |
| − | 5561 | | 5328 | | | |
| Set B.M.A.V343 | 2493763 | | | | 2493.756 | B.M.A.V.343 EL. 2493.756 ℄ INT QUARTZ HILL RD. & AVE M, CONC. C.S. MON. MARKED: "COUNTY SURVEYOR, RE. 63, DN. 9" (USED CTR. BRASS CAP) CAP & WELL |
| + | 5023 | | 4858 | | | |
| ⊼ | 2498786 | -0502 | -0.501 | -0.502 | | |
| − | 5525 | | 5359 | | | |
| T.P. | 2493261 | | | | | |
| + | 4314 | | 4.020 | | | |
| ⊼ | 2497575 | -2436 | 2433 | -2.436 | | |
| − | 6.750 | | 6453 | | | |
| Fd. B.M. 104-13 | 2490825 | | | | 2490.818 | B.M. 104-13 EL = 2490.818 F.B. 2416-133 ℄ INT. AVE M & 50TH ST. W. CONC. C.S. MON. WITH BRASS CAP MARKED: SECS. "1, 2, 35, 36; T6, 7N, R13W 1927" (USED "1927") DN. 14" CAP & WELL |

JOB NO 2377.14 SURVEY OF QUARTZ HILL S.S. DIST. NOTES RED
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 1-14-66 NOTES CHKD S. SHINODA
INDEXED C. J. [illegible] DATE DATE JAN 22 '66

F.B. 2748 PG. 28

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.A.V. 245 | 2434.705 | | | | | B.M.A.V. 245 EL. 2434.705 F.B. 2139-11, ℄ INT. 45TH ST. W. & AVE L-4, 44' W. & 30' SO. TO A CONC. C.E. MON. W/ BRASS CAP MARKED: "B.M. A.V. 245, R.E. 5869, F.L." |
| + | 4759 | | 5021 | | | |
| Π | 2439464 | +1.890 | 1889 | +1.891 | | |
| − | 2869 | | 3132 | | | |
| T.P. | 2436.595 | | | | | |
| + | 5564 | | 5941 | | | |
| Π | 2442.159 | -0.408 | -0.409 | -0.408 | | |
| − | 5972 | | 6350 | | | |
| T.P. | 2436.187 | | | | | |
| + | 3569 | | 3.922 | | | |
| Π | 2439756 | -1.718 | -1.718 | -1.717 | | |
| − | 5287 | | 5640 | | | |
| Set B.M.A.V. 344 | 2434469 | | | | 2430.471 | B.M.A.V. 344 EL. = 2430.471 ℄ INT. 45TH ST. W. & AVE L-4, ABOUT 750'± E. & SO. TO SET L & P.K. IN CONC. CURB. (ABOUT 10' W. OF F.H.) |
| + | 6367 | | 6675 | | | |
| Π | 2440836 | +3.028 | +3.027 | +3.029 | | |
| − | 3339 | | 3648 | | | |
| T.P. | 2437497 | | | | | |
| + | 4398 | | 4781 | | | |
| Π | 2441895 | +0.541 | 0541 | +0.542 | | |
| − | 3857 | | 4240 | | | |
| T.P. | 2438038 | | | | | |
| + | 6168 | | 6383 | | | |
| Π | 2444206 | +3.002 | 3002 | +3.003 | | |
| − | 3166 | | 3381 | | | |
| Set B.M.A.V. 345 | 2441040 | | | | 2441.045 | B.M.A.V. 345 EL. 2441.045 ℄ INT. 45TH ST. W. & AVE L-6, E. 700'± & NO. TO SET L.G. BT. SPK IN E. SIDE OF A.P.# 725188E WD2" |
| + | 6153 | | 6502 | | | |
| Π | 2447193 | +2.430 | 2429 | +2.431 | | |
| − | 3723 | | 4073 | | | |
| T.P. | 2443470 | | | | | |
| + | 4294 | | 4682 | | | |
| Π | 2447764 | -0.747 | -0.748 | -0.747 | | |

NOTES RED. _____ JOB NO. 2322.14 SURVEY OF QUARTZ HILL S.S. DIST.
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD. SHINODA NOTES BY HALISCKY DATE 1-18-66
DATE JAN 22 '68 INDEXED G. J. GALL DATE _____

F.B. 2748 PG. 29

JOB NO 2377.14 SURVEY OF QUARTZ HILL SS DIST NOTES RED

SURVEY BY S. HALISCKY DATE

NOTES BY HALISCKY DATE 1-14-66 NOTES CHKD S. SHINODA

INDEXED C. J. GALLE DATE JAN 22 '68

F. B2748 PG. 30

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| - | 5041 | | 5430 | | | |
| T.P | 2442723 | | | | | |
| + | 6487 | | 6847 | | | |
| ⊼ | 2449.210 | +4428 | +4430 | +4.029 | | |
| Set | 2059 | | 2417 | | 2447.158 | |
| B.M.A.V 346 | 2447151 | | | | | B.M.A.V. 346 EL. 2447.158 |
| + | 3516 | | 3860 | | | ℄ INT 45TH ST. W. & AVE L-8, ABOUT |
| ⊼ | 2450667 | -0651 | 0651 | -0.650 | | 750'± E. Then So. 30'± TO SET Chis. |
| - | 4167 | | 4511 | | | X & [illegible] FLANGE OF F.H. (S.W. SIDE) |
| T.P | 2446500 | | | | | |
| + | 5102 | | 5320 | | | |
| ⊼ | 2451602 | +1.382 | 1382 | +1.383 | | |
| - | 3720 | | 3938 | | | |
| T.P | 2447882 | | | | | |
| + | 4330 | | 4748 | | | |
| ⊼ | 2452212 | +0423 | +0425 | +0.424 | | |
| Ed. | 3907 | | 4323 | | 2448.315 | Field Elev = 2448.311 |
| B.M.A.V 328 | 2448305 | | | | | B.M.A.V. 328 ADJ. EL. = 2448.315 F.B. 2748-19 |
| | | | | | | ℄ INT. 45TH ST. W. & AVE L-8, N.W. |
| | | | | | | COR. FD. 2" I.P. CONC. PL. & NAIL, UP 4" |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd. B.M.A.V.244 | 2443.386 | | | | | B.M.A.V.244 EL.-2443.386 F.B. 2139-10 ℄ INT. 42nd ST. W. & AVE L-4, 27' E & 33' SO. A STD. C.E. B.M. MON. MARKED: "B.M.A.V.244, R.E.5869" FL. |
| + | 3.639 | | 3955 | | | |
| ⊼ | 2447025 | -1.023 | -1025 | -1023 | | |
| − | 4662 | | 4980 | | | |
| T.P. | 2442.363 | | | | | |
| + | 4303 | | 4653 | | | |
| ⊼ | 2446666 | -1070 | -1069 | -1069 | | |
| − | 5373 | | 5722 | | | |
| T.P. | 2441293 | | | | | |
| + | 5412 | | 5808 | | | |
| ⊼ | 2446705 | +3.917 | +3918 | +3.917 | | |
| − | 1495 | | 1890 | | 2445.211 | |
| Set B.M.A.V.347 | 2445210 | | | | | B.M.A.V.347 EL.-2445.211 ℄ INT. 42nd ST. W. & AVE L-6, N.E. COR, SET Lg. BT. SPK. IN W. SIDE OF P.P. #725191E, UP3" |
| + | 4118 | | 4468 | | | |
| ⊼ | 2449328 | +0.810 | +0810 | +0.810 | | |
| − | 3308 | | 3658 | | | |
| T.P. | 2446.020 | | | | | |
| + | 6.147 | | 6509 | | | |
| ⊼ | 2452.167 | +2.547 | +2546 | +2.547 | | |
| − | 3600 | | 3963 | | | |
| T.P. | 2448567 | | | | | |
| + | 6208 | | 6482 | | | |
| ⊼ | 2454775 | +3619 | +3621 | +3.620 | | |
| − | 2589 | | 2861 | | 2452.188 | |
| Set B.M.A.V.348 | 2452186 | | | | | B.M.A.V.348 EL. 2452.188 ℄ INT. 42nd ST. W. & AVE L-8, CONC. C.E. MON. MARKED: "COUNTY ENGINEER, R.E. 5869, "DNT" C&W (USED CTR. B.C.) |
| + | 5889 | | 6229 | | | |
| ⊼ | 2458075 | -1.713 | 1713 | -1.712 | | |
| − | 7602 | | 7942 | | | |
| T.P. | 2450473 | | | | | |
| + | 4019 | | 4255 | | | |
| ⊼ | 2454492 | +1840 | +1841 | +1.841 | | |

NOTES RED. _____ JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. 01ST.
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD. S. SHINODA NOTES BY HALISCKY DATE 1-14-66
DATE JAN 22 '66 INDEXED G. J. GALLI DATE

F. B. 2248 PG. 31

JOB NO. 2322.14 SURVEY OF QUARTZ HILL S.S. DIST. NOTES RED.
SURVEY BY S. HALISCKY DATE 1-14-66 DATE
NOTES BY HALISCKY DATE NOTES CHKD. E. SHINODA
INDEXED C. J. GALLI DATE DATE JAN 22 '66

F. B. 2748 PG. 32

763420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| – | 2179 | | 2414 | | | |
| T.P | 2452313 | | | | | |
| + | 7190 | | 7448 | | | |
| Π | 2459503 | +3507 | +3509 | +3.508 | | |
| – | 3683 | | 3939 | | | |
| T.P. | 2455820 | | | | | |
| + | 6736 | | 7021 | | | |
| Π | 2462556 | +2505 | +2504 | +2.505 | | |
| – | 4231 | | 4517 | | | |
| T.P | 2458325 | | | | | |
| + | 5941 | | 6216 | | | |
| Π | 2464266 | +2413 | +2413 | +2.412 | | |
| – | 3528 | | 3803 | | | |
| T.P | 2460.738 | | | | | |
| + | 5562 | | 5938 | | | |
| Π | 2466.300 | +0249 | +0249 | +0.250 | | |
| – | 5313 | | 5689 | | | |
| Set B.M.A.V349 | 2460987 | | | | 2460.992 | B.M.A.V. 349 EL= 2460.992 ℄ INT. 40 TH ST. W & AVE. L-8, CONC. C.S. MON. MARKED: COUNTY SURVEYOR, MONUMENT, T7N. R12, 13W, 1/4 SEC COR. 36, 30" DN 20" (USED CTR. B.C.) C.&W. |
| + | 5512 | | 5800 | | | |
| Π | 2466.499 | -0.861 | -0.861 | -0.860 | | |
| – | 6373 | | 6661 | | | |
| T.P. | 2460.126 | | | | | |
| + | 3691 | | 3898 | | | |
| Π | 2463.817 | -2853 | -2853 | -2.853 | | |
| – | 6544 | | 6751 | | | |
| T.P. | 2457273 | | | | | |
| + | 3370 | | 3598 | | | |
| Π | 2460643 | -3696 | 3694 | -3.695 | | |
| – | 7066 | | 7292 | | | |
| Set B.M.A.V350 | 2453577 | | | | 2453.586 | B.M.A.V 350 EL.= 2453.586 ℄ INT 40 TH ST W & AVE L-6, CONC. C.E. MON. MARKED: COUNTY ENGINEER, R.E. S869" DN. 8" (USED CTR. B.C.) C&W |
| + | 4129 | | 4373 | | | |

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| ⊼ | 2457.706 | -2035 | -2035 | -2.034 | | |
| − | 6164 | | 6408 | | | |
| T.P | 2451542 | | | | | |
| + | 4101 | | 4348 | | | |
| ⊼ | 2455643 | -1895 | 1896 | -1.895 | | |
| − | 5996 | | 6244 | | | |
| T.P. | 2449.647 | | | | | |
| + | 3722 | | 3987 | | | |
| ⊼ | 2453369 | -2517 | -2515 | -2.516 | | |
| − | 6239 | | 6502 | | | |
| Fd. B.M.A.V.243 | 2447130 | | | | 2447.141 | B.M.A.V.243 EL 2447.141 F.B 2139-9 ℄ INT. 40TH ST.W & AVE L-4, 46' W. & 32' N. FD. A SPIKE IN CONC. DRIVEWAY |
| (REC) | 2447.141 | | | | | |
| + | 4180 | | 4511 | | | |
| ⊼ | 2451321 | -1.667 | -1.668 | -1.668 | | |
| − | 5847 | | 6179 | | | |
| T.P. | 2445474 | | | | | |
| + | 3971 | | 4182 | | | |
| ⊼ | 2449445 | -2.133 | -2131 | -2.133 | | |
| − | 6104 | | 6313 | | | |
| T.P. | 2443341 | | | | | |
| + | 3959 | | 4295 | | | |
| ⊼ | 2447300 | -2921 | 2921 | -2.922 | | |
| − | 6880 | | 7216 | | | |
| Set B.M.A.V 351 | 2440420 | | | | 2440.418 | B.M.A.V 351 EL. 2440.418 ℄ INT. 40TH ST.W. & AVE L-2, CONC C.E. MON. MARKED: "COUNTY ENGINEER, R.E. 5869" DN. 7" (USED CTR. B.C.) C&W |
| + | 3574 | | 3869 | | | |
| ⊼ | 2443994 | -3908 | -3908 | -3.909 | | |
| − | 7482 | | 7777 | | | |
| T.P. | 2436512 | | | | | |
| + | 2909 | | 3240 | | | |
| ⊼ | 2439421 | -4300 | -4300 | -4.301 | | |
| − | 7209 | | 7540 | | | |

NOTES RED. _____ JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST
DATE _____ SURVEY BY S. HALISCKY
NOTES CHKD SHINODA NOTES BY C. J. GALLI DATE 1-14-66
DATE JAN 22 '66 INDEXED _____ DATE _____

F.B. 2748 PG. 33

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 2372.14 SURVEY OF QUARTZ HILL S.S. DIST NOTES RED
SURVEY BY S. HALISCKY DATE 1-14-66 NOTES DATE
NOTES BY S. HALISCKY DATE NOTES CHKD S. SHINODA
INDEXED C. J. GALLI DATE DATE JAN 22 '68

F.B. 2248 Pg. 34

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2432.212 | | | | | |
| + | 3.201 | | 3534 | | | |
| π | 2435.413 | -1.381 | -1381 | -1.382 | | |
| | 4582 | | 4915 | | | |
| set | | | | | 2430.826 | |
| B.M.A.V.352 | 2430831 | | | | | B.M.A.V.352 EL.=2430.826 |
| + | 2672 | | 2935 | | | ℄ INT. 40TH ST. W. & AVE L, S.E. |
| π | 2433503 | -1.031 | -1.032 | -1.032 | | COR., FD. LG. SQ. H. SPK. IN SO. |
| − | 3.703 | | 3.967 | | | SIDE OF T.P. #10179-Y, UP 6" |
| T.P. | 2429.800 | | | | | |
| + | 6.029 | | 6.326 | | | |
| π | 2435.829 | +1.853 | +1.853 | +1.852 | | |
| − | 4.176 | | 4.473 | | | |
| T.P. | 2431.653 | | | | | |
| + | 5471 | | 5646 | | | |
| π | 2437124 | +0.536 | +0535 | +0.535 | | |
| − | 4935 | | 5111 | | | |
| T.P. | 2432189 | | | | | |
| + | 4324 | | 4559 | | | |
| π | 2436513 | -1.492 | -1.491 | -1.498 | | |
| − | 5816 | | 6050 | | | |
| T.P. | 2430.697 | | | | | |
| + | 3.561 | | 3868 | | | |
| π | 2434258 | -1.357 | -1.357 | -1.358 | | |
| − | 4918 | | 5226 | | | |
| T.P. | 2429340 | | | | | B.M.A.V.353 EL.=2428.572 |
| + | 4729 | | 5126 | | | ℄ INT. 42ND ST. W. & AVE L, CONC. |
| π | 2434069 | -0758 | 0755 | -0.758 | | C.E. MON. MARKED "COUNTY |
| | 5487 | | 5881 | | | ENGINEER, R.E. 5869", DN. 10" |
| set | | | | | | (USED X IN B.C.) C.J.G. |
| B.M.A.V.353 | 2428582 | | | | 2428.572 | |
| + | 6418 | | 6774 | | | |
| π | 2435000 | +2658 | 2657 | +2.657 | | |

76S420 S & E-353 4-54

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| – | 3760 | | 4117 | | | |
| T.P | 2431240 | | | | | |
| + | 6581 | | 6906 | | | |
| π | 2437821 | +2.702 | 2704 | +2.702 | | |
| – | 3879 | | 4202 | | | |
| T.P | 2433942 | | | | | |
| + | 5920 | | 6226 | | | |
| π | 2439862 | +2611 | 2614 | +2.611 | | |
| Set – | 3309 | | 3612 | | 2436.542 | |
| B.M.A.V.354 | 2436553 | | | | | B.M.A.V.354 EL. 2436.542 ℄ INT. 42nd ST. W. & AVE L-2, N.W. COR., SET Lg. BT. SPK. IN E. SIDE OF P.P. #725214E, UP 2' |
| + | 4709 | | 4984 | | | |
| π | 2441262 | +1102 | +1103 | +1.101 | | |
| – | 3607 | | 3881 | | | |
| T.P. | 2437655 | | | | | |
| + | 6078 | | 6343 | | | |
| π | 2443733 | +2503 | 2503 | +2.502 | | |
| – | 3575 | | 3840 | | | |
| T.P | 2440158 | | | | | |
| + | 6408 | | 6697 | | | |
| π | 2446566 | +3242 | +3243 | +3.241 | | |
| – | 3166 | | 3454 | | 2443.386 | |
| Fd. B.M.A.V.244 | 2443400 | | | | | B.M.A.V.244 EL. 2443.386 F.B. 2748-31 F.B. 2139-10 ℄ INT. 42nd ST. W. & AVE L-4, 27' E & 33' SO. A STD. C.E. B.M. MON. MARKED "B.M.A.V.244, R.E. 5869" FL |

NOTES RED _____ JOB NO. 2377.14 SURVEY OF QUARTZ HILL S.S. DIST.
DATE _____ SURVEY BY S. HALISCKY
NOTES CHECKED E. SHINODA NOTES BY HALISCKY DATE 1-14-66
DATE JAN 22 '66 INDEXED J. GALLI DATE

F.B. 2748 PG. 35

F. B. 2748 PG. 36

JOB NO 2372.14 SURVEY OF QUARTZ HILL S.D. NOTES RED.
SURVEY BY S. HALISCKY DATE
NOTES BY HALISCKY DATE 1-14-66 NOTES CHKD.
INDEXED C. J. GALLO DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

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765420 S & E-353 4-54

PLEASE RETURN TO
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723 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of QUART HILLS S. DIST |
| Map No. | UN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 47

C.I. # 2377.14

# LOCATING IMPROVEMENTS ON 55TH ST W FROM AVE M TO AVE L-8 FOR QUARTZ HILL SEWER DISTRICT

REF:
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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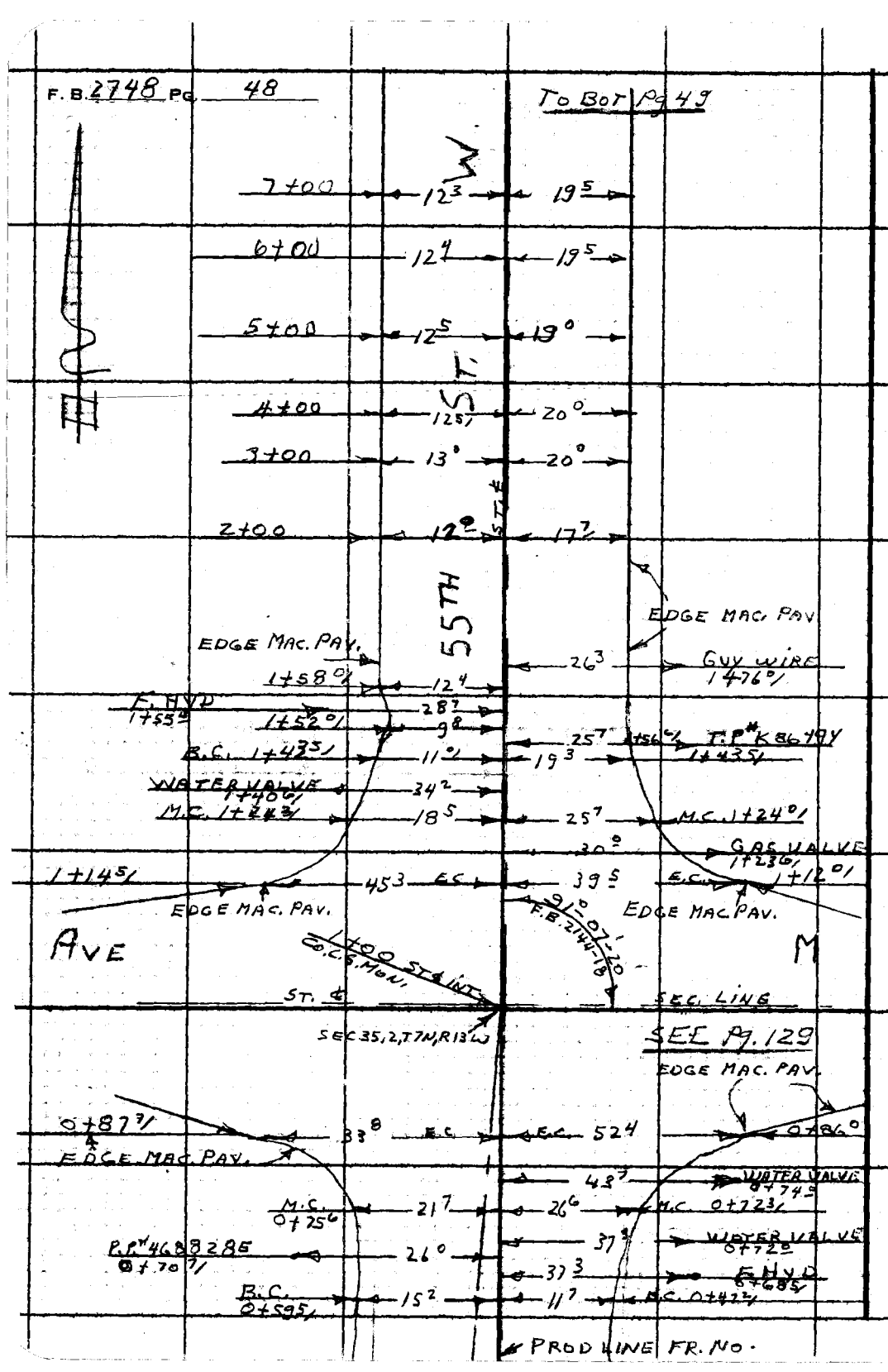
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 8-63

F. B. 2748 PG. 48

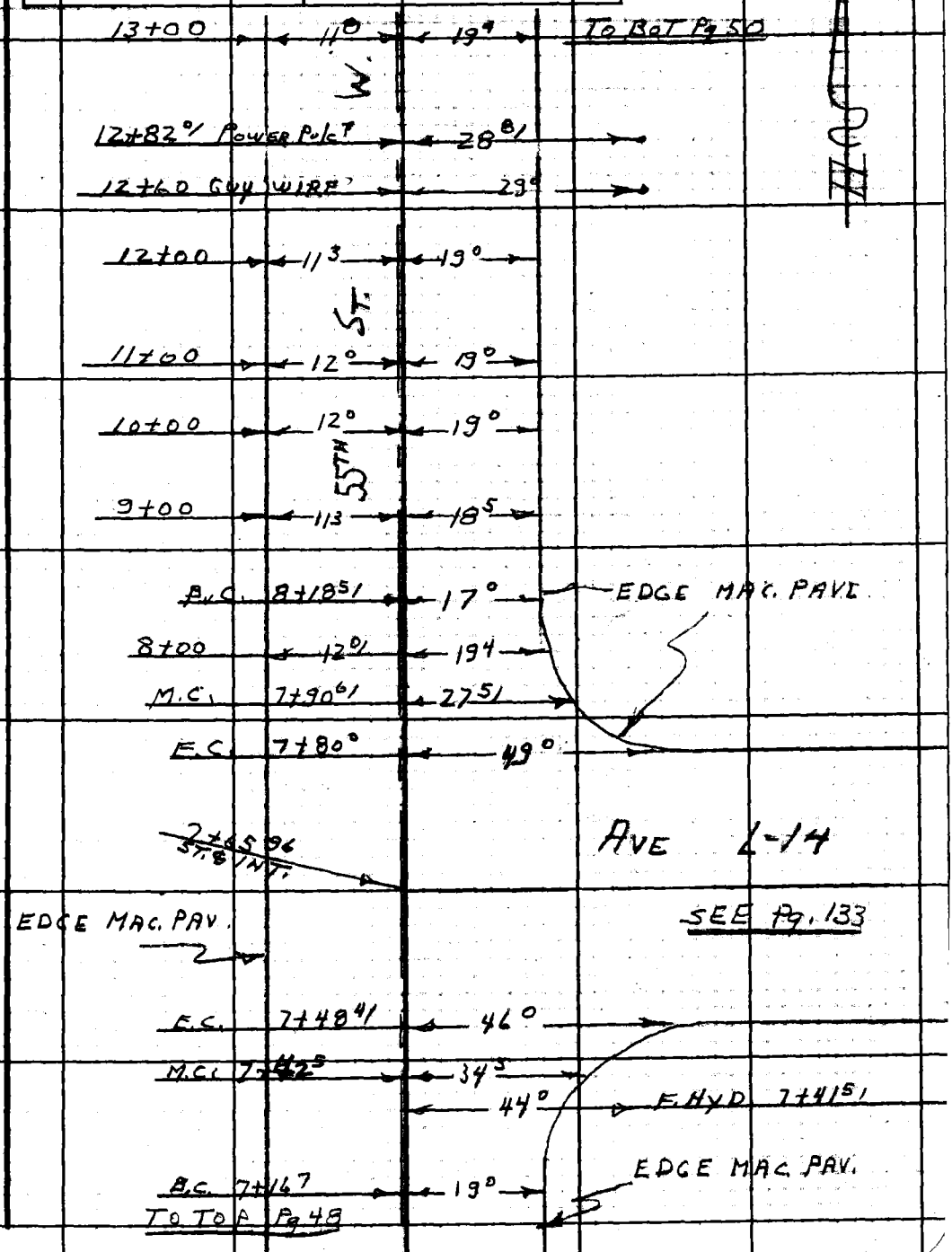
To Bot Pg 49




LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTHILL S.S. DIST. |
| Map No. | JN 2770.14 Tape Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-22-66 |
| Date | Indexed |

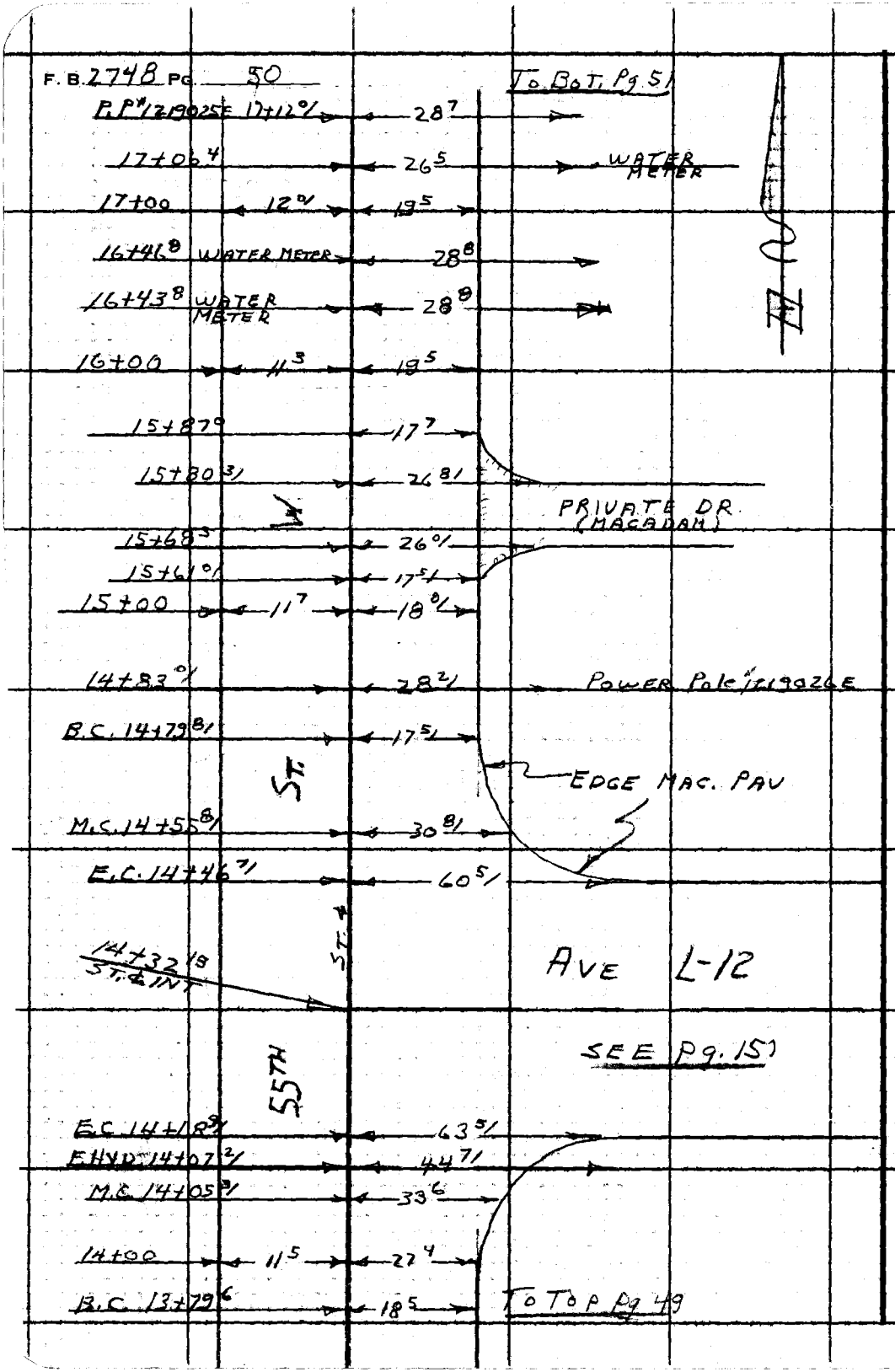
F. B. 2748 PG. 49




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63



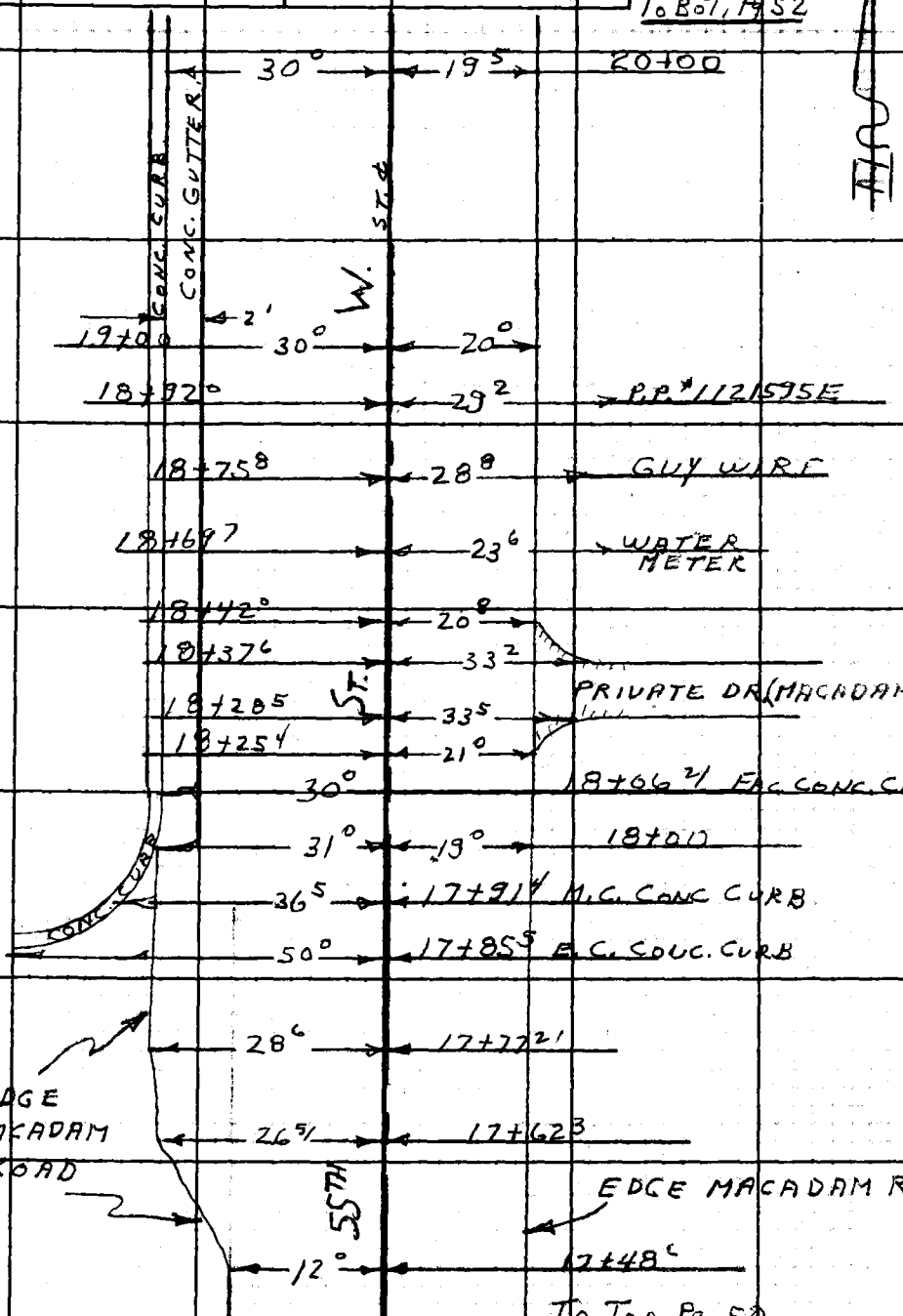

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUART HILL S.S. DIST. |
| Map No. | JM2377, 14 Tape Std 68 °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-22-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 51

To BOT, Pg 52




To Top Pg. 50

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Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6/63

F. B. 2748 PG. 52

To Bot. Pg. 53

23+11.3 — 29° — P.P. #200847E

23+08° — 29.5

23+00 — 30° — 18° — PRIVATE DR. (MACADAM)

22+99° — 29.5

22+75° — 25° — WATER METER

22+40.4 — 29.5 — P.P. #121593E

22+24° — 25° — WATER METER

W. 30° — 18° — 22+00

21+91.3 — 25° — CONC. DR.

21+80.7 — 25.5

21+58.5 — 25° — WATER METER

CONC. CURB, CONC. GUTTER 2'

B.C. 21+41° — 19° — EDGE MACADAM PAV.

ST.

21+21.5 — 44.8 — F. HYD

M.C. 21+20.3 — 31°

E.C. 21+11° — 61°

21+00 30' — 23.5 F.L.

20+98.29 ST. ENT.

AVE L-10

55TH

SEE Pg 159

E.C. 20+86.4 — 66°

B.C. 20+76.8 — 37°

20+50.7 — 29.5 — P.P. #121594E

B.C. 20+46° — 21.4 — EDGE MACADAM PAV.

To Top Pg 51

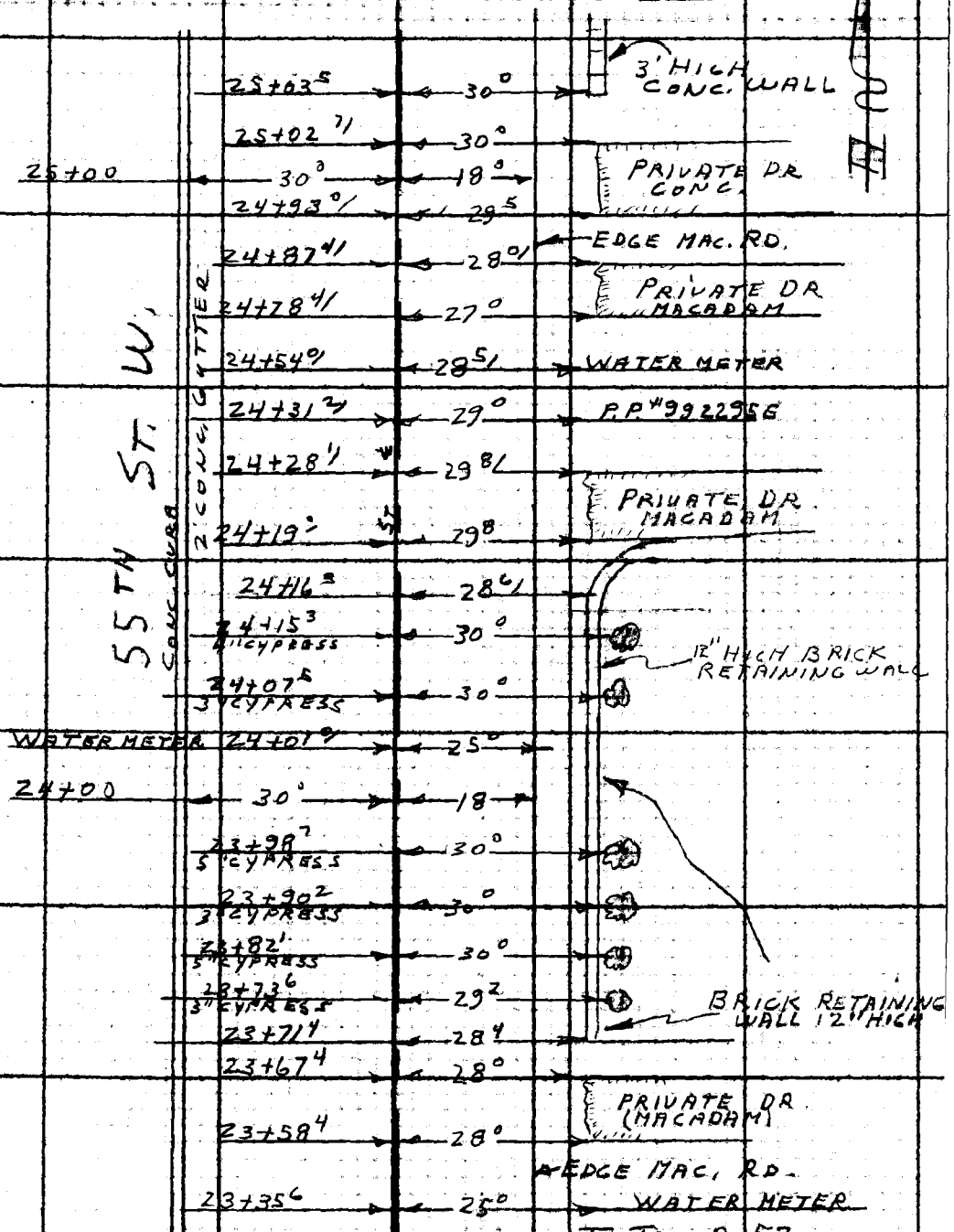
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS, DIST |
| Map No. | JN2272.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-23-66 |
| Date | Indexed C. J. GALLS |

F. B. 2748 PG. 53

To Bot. Pg. 54




To Top Pg 52

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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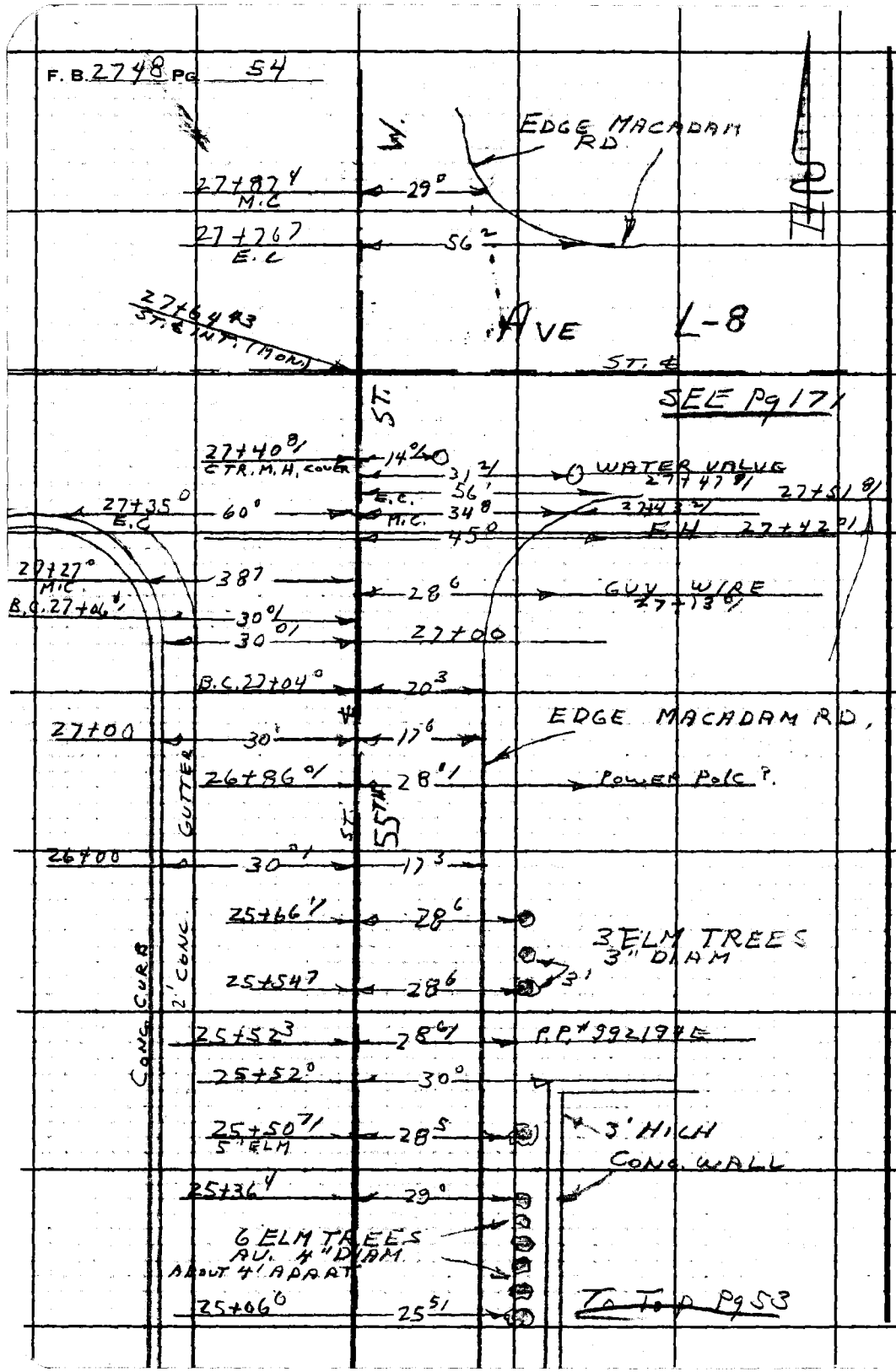
76F309S CE #310 6-63

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. F. B. 2748 PG. 55 |
| Map No. | JN 2377.14 Tape 233 Std. 84°F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-23-66 |
| Date | Indexed G. J. GALLI |

J.N. 2377.14

QUARTZ HILL S. S. DIST.

LOCATION OF IMPROVEMENTS
ON
52ND ST. WEST

FROM: AVE. M
TO: AVE. L-4

MENDONCA
BEERS
HILL
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE#310 1-65

F. B. 2748 PG. 56 TO BOT PG. 57

10" P.P. 7+91.8 GUY WIRE 22.6 42.2 67.7

47.2 59.2

EDGE PAVE GUY WIRE 10" P.P. 24.4 7+91.8 7+81.0

AVE. L-14

℄

7+66.73 ℄ INT. C.E. MON. PER F.B. 2144-36

52.7 49.7 7+53.2

W.

FIRE HYD. 7+22.5 22.3

10" P.P. 5+88.0 25.2 14.2 14.7 7+16.7

EDGE PAVE

EDGE PAVE

10" P.P. 3+84.8 24.5 22.8 4' CONC. WALK 6+97.2

10" P.P. 1+72.1 23.6

GUY WIRE 1+51.2 15.0 23.8 15.2 1+60.5

WATER H.H. 1+39.3 15.7

~~FIRE HYD.~~ 1+32.6 47.0

WATER H.H. 1+26.2 47.0

1+12.6 56.0

52ND ST.

30.4 63.2 WATER H.H. 1+21.0

AVE. M

℄

126

EDGE PAVE

1+00 N. ℄ INT. C.E. MON. PER F.B. 2144-35

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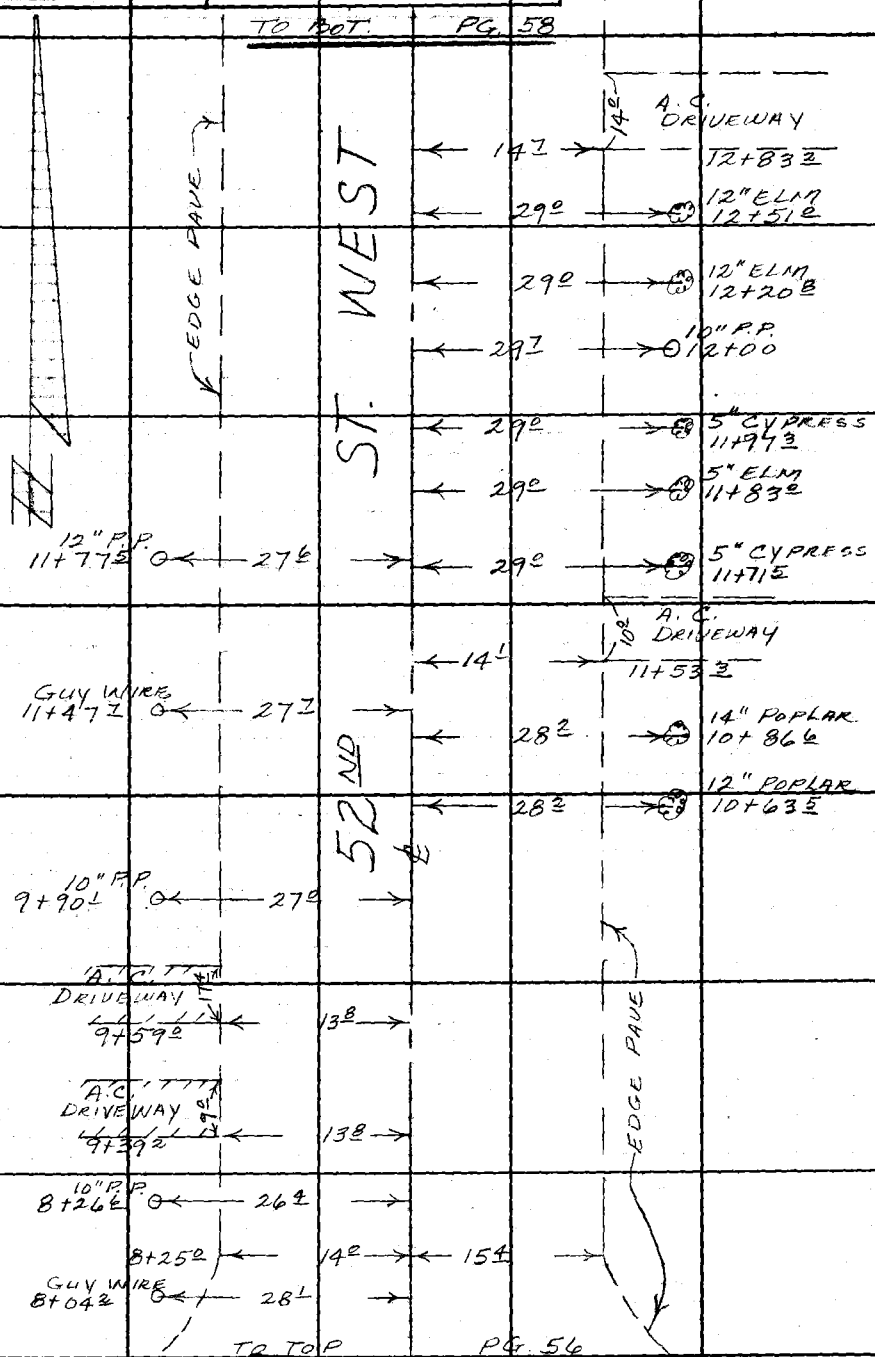
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 ~~Tape 233~~ ~~Std. 84~~ °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes JTM Date 3-23-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 57

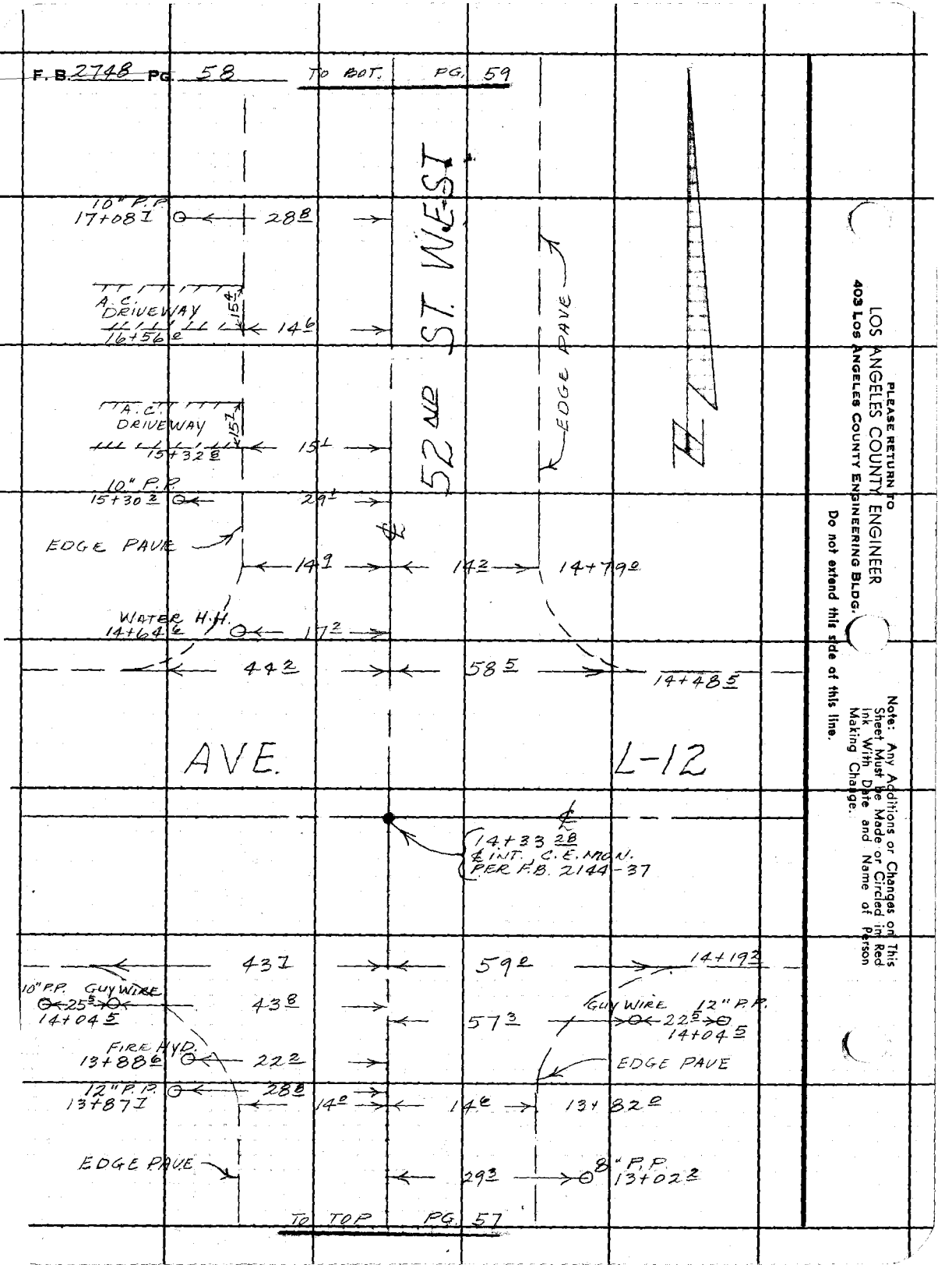



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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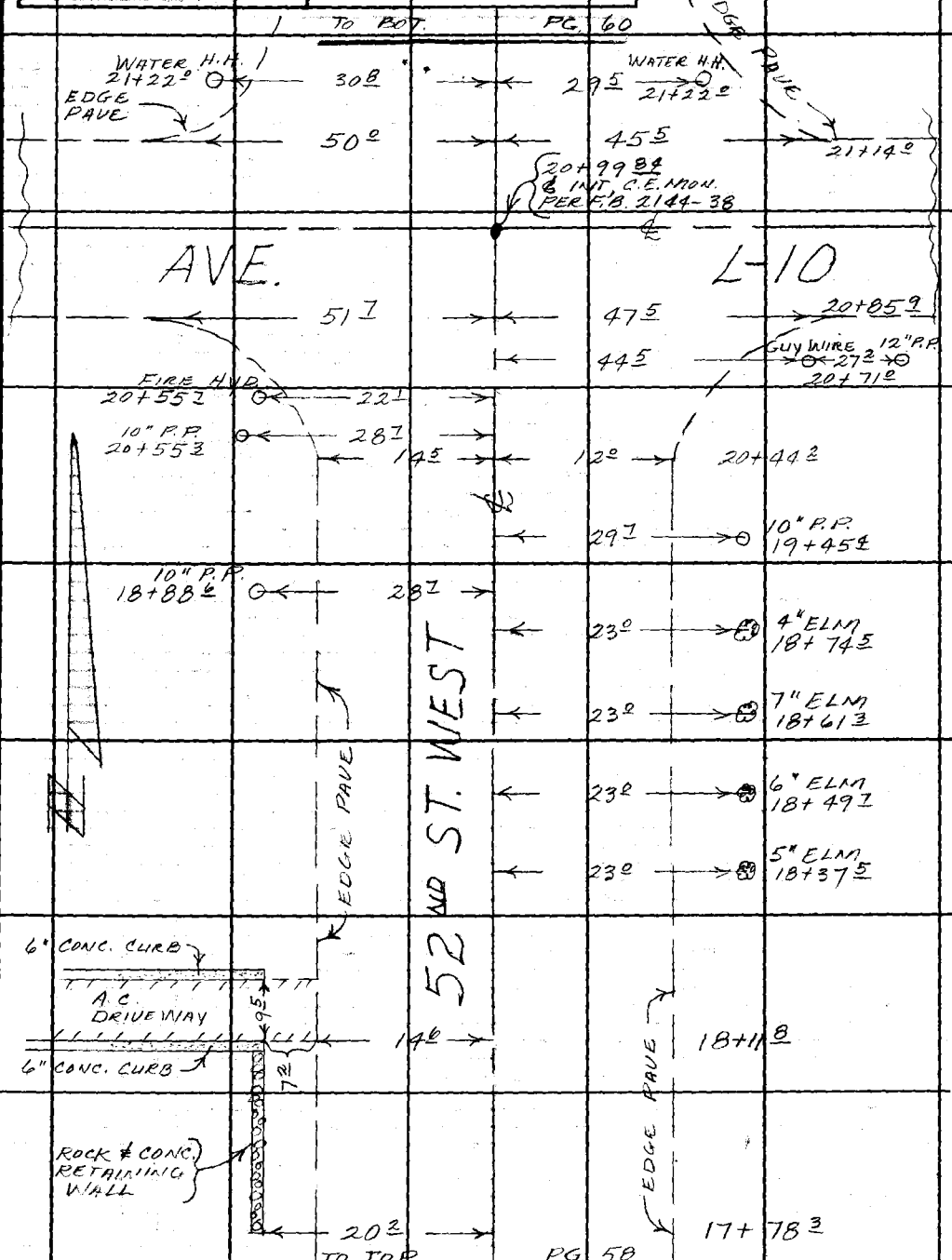
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 Tape 233 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-23-66 |
| Date | Indexed [illegible] GALLI |

F. B. 2748 PG. 59




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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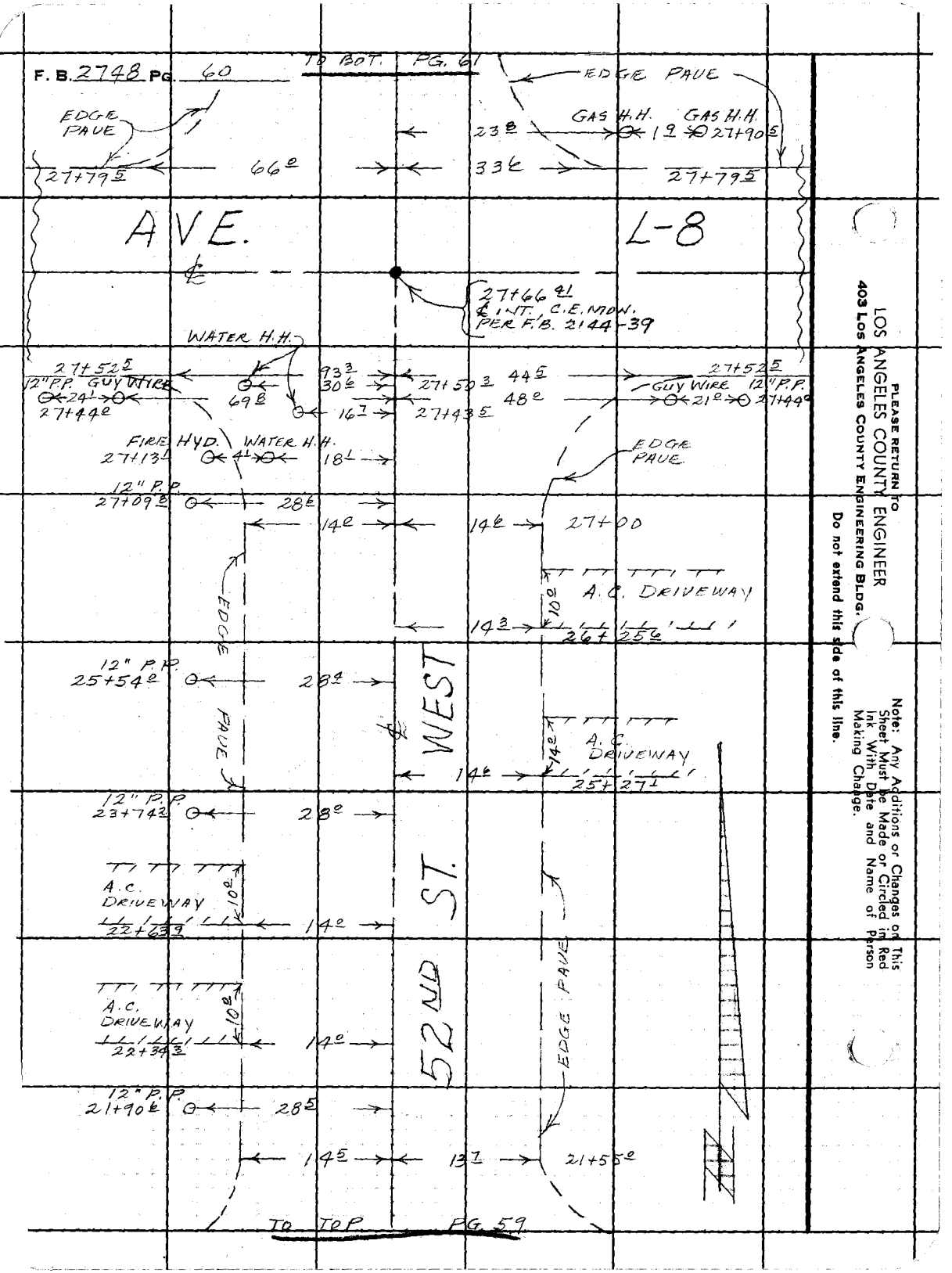
76F309S CE#310 1-65




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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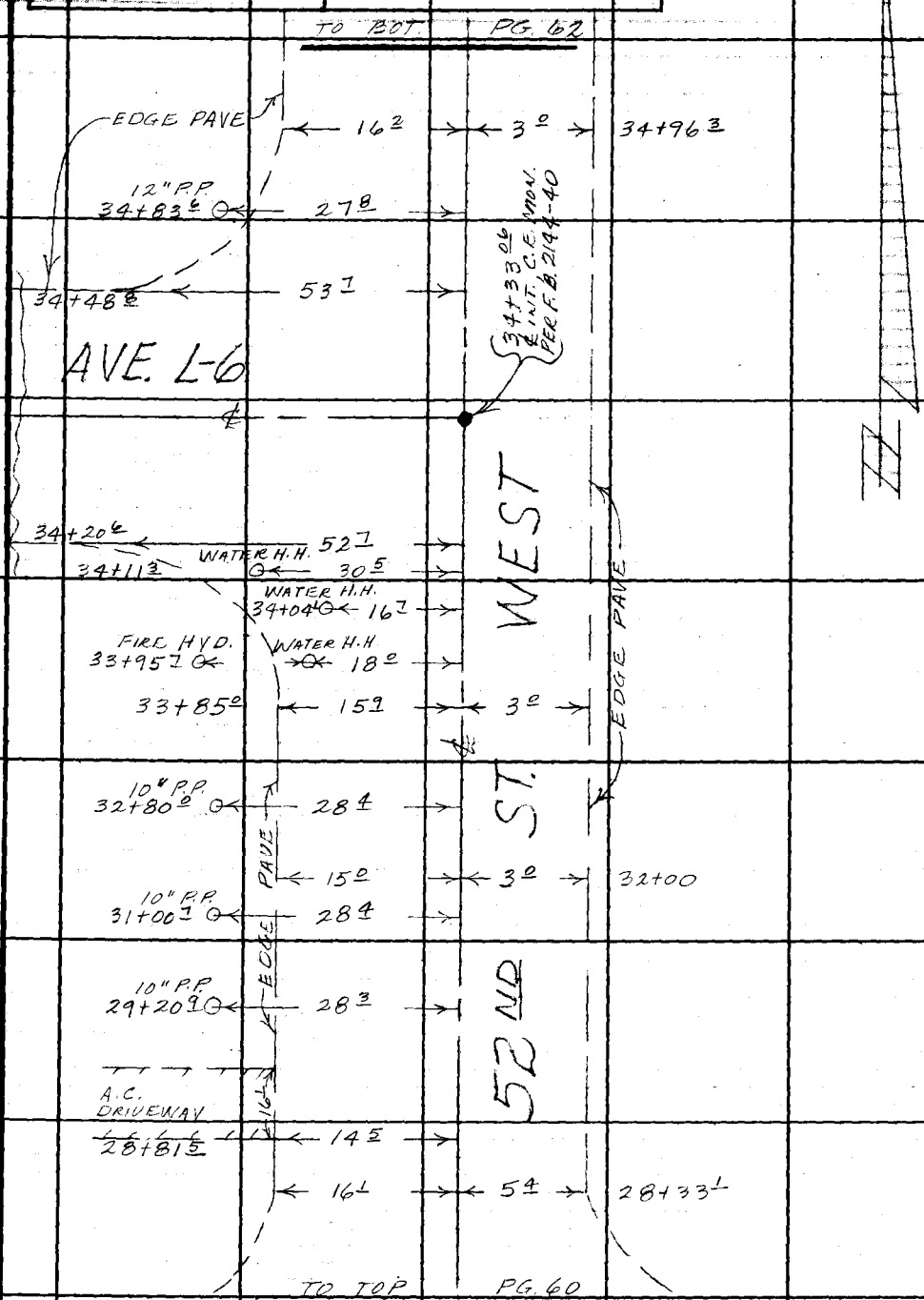
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map. No. | JN 2377.14 Tape 283 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-24-66 |
| Date | Indexed [illegible] GALLI |

F. B. 2748 PG. 61




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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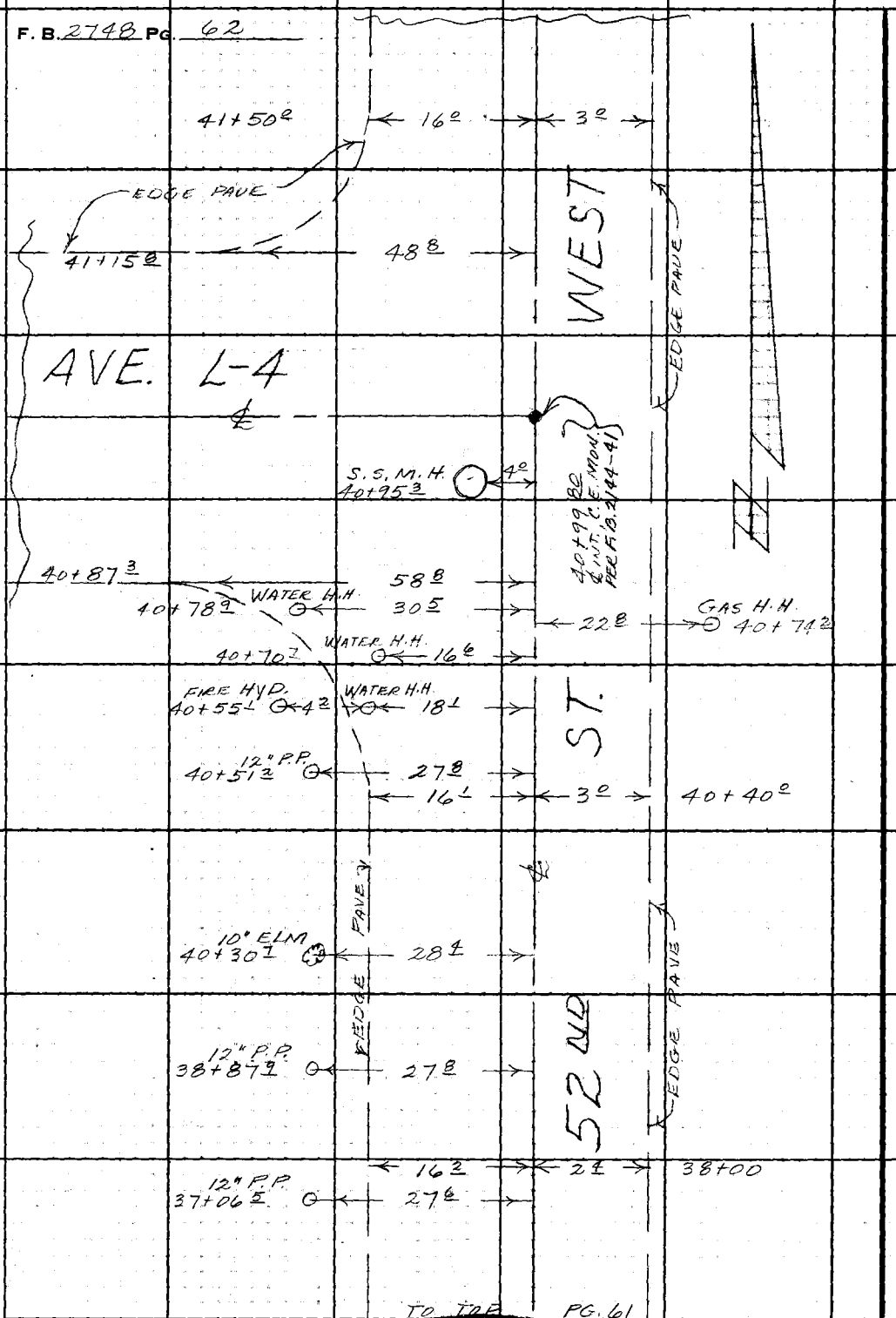
76F309S CE#310 1-65

F. B. 2748 PG. 62

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403 Los Angeles County Engineering Bldg.

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| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-23-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 63

C.T. 2377.14

# LOCATING IMPROVEMENTS ON 50TH ST. W. FROM AVE M-4 TO AVE L FOR QUARTZ HILL SANITARY SEWER DISTRICT

REF.
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

East side only
M-4 to L

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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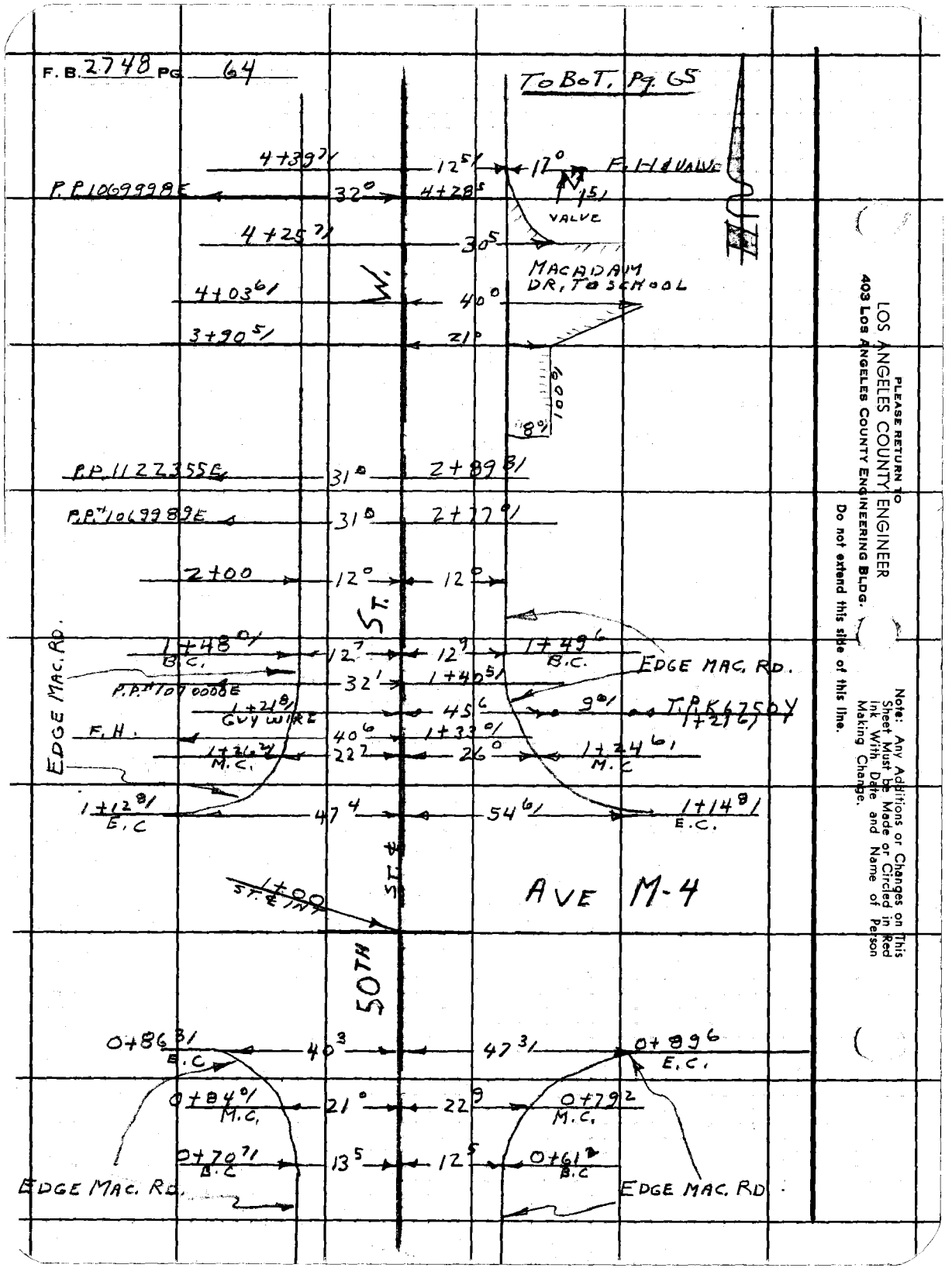
76F3099 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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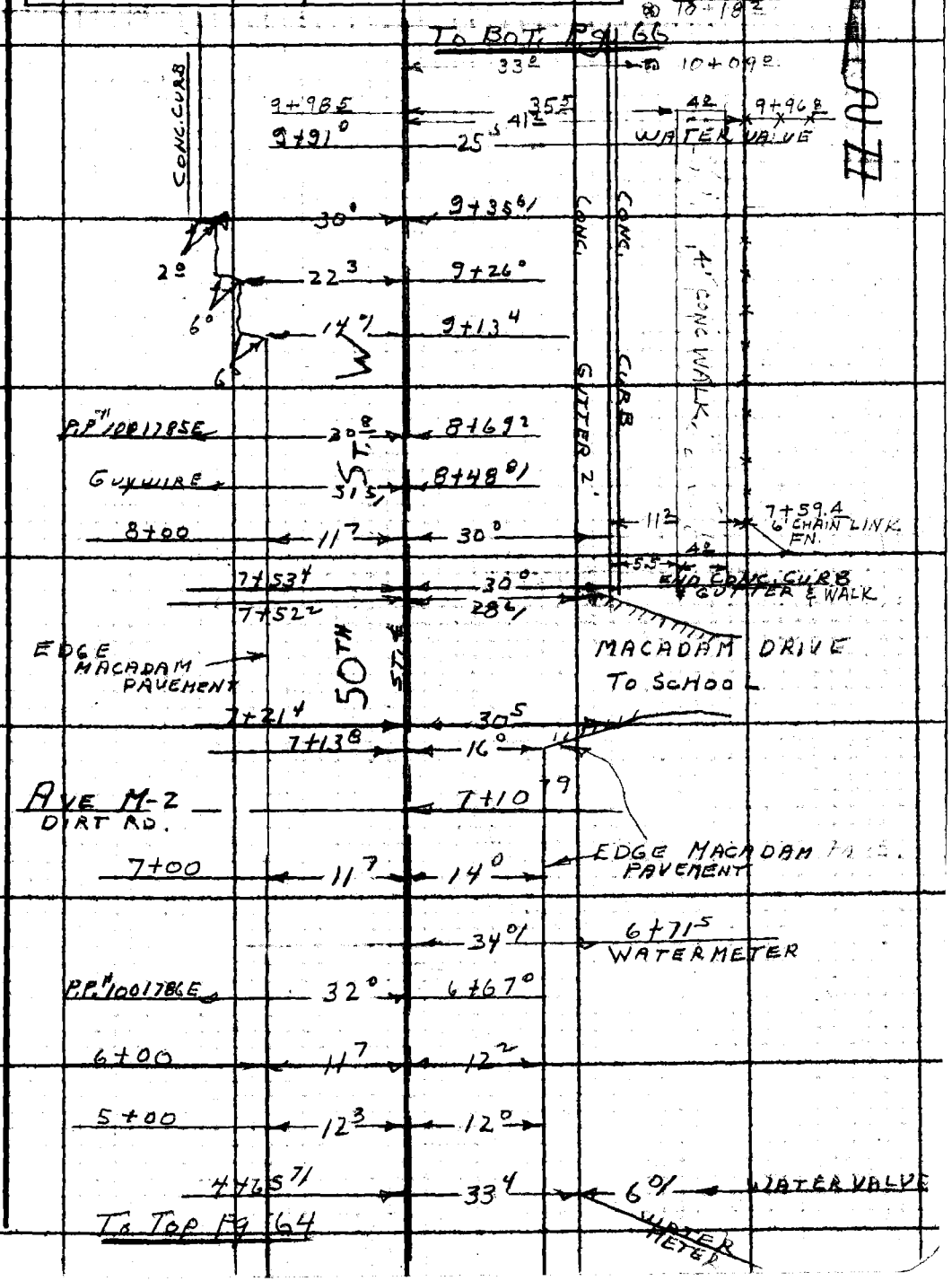
| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN2777.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-23-66 |
| Date | Indexed G. J. GALLI |

F.B. 2749 PG. 65




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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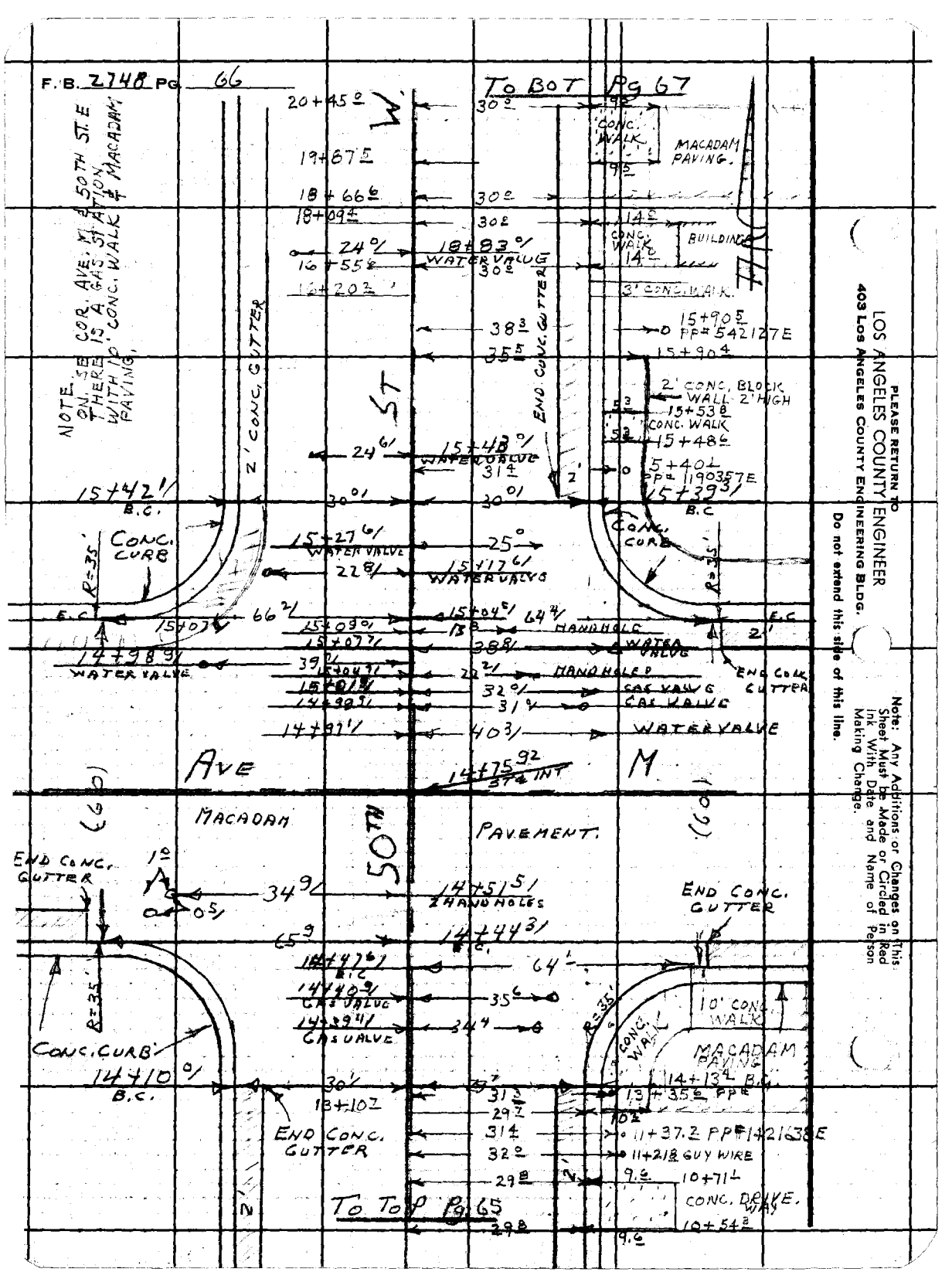
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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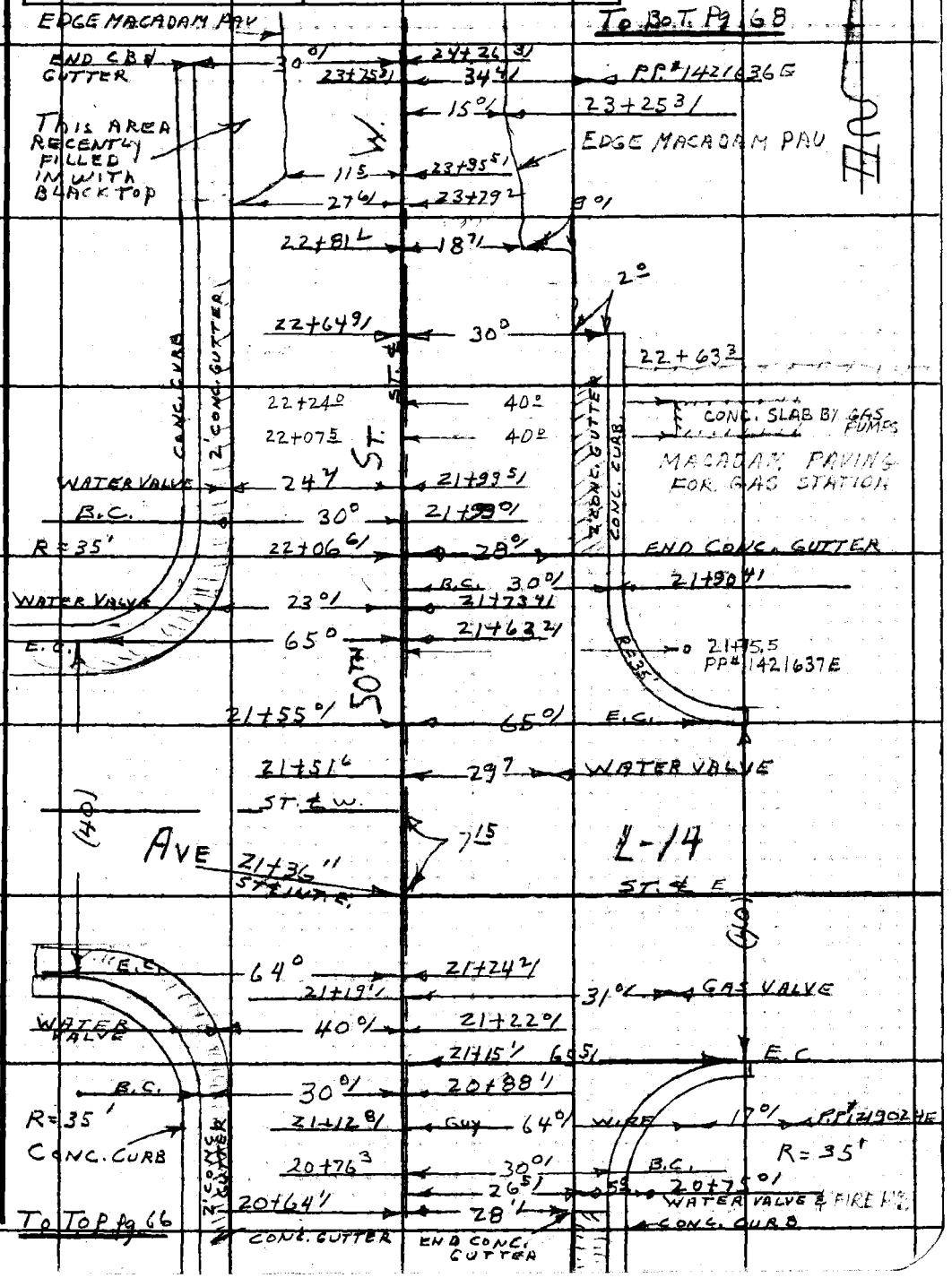
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-24-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 67




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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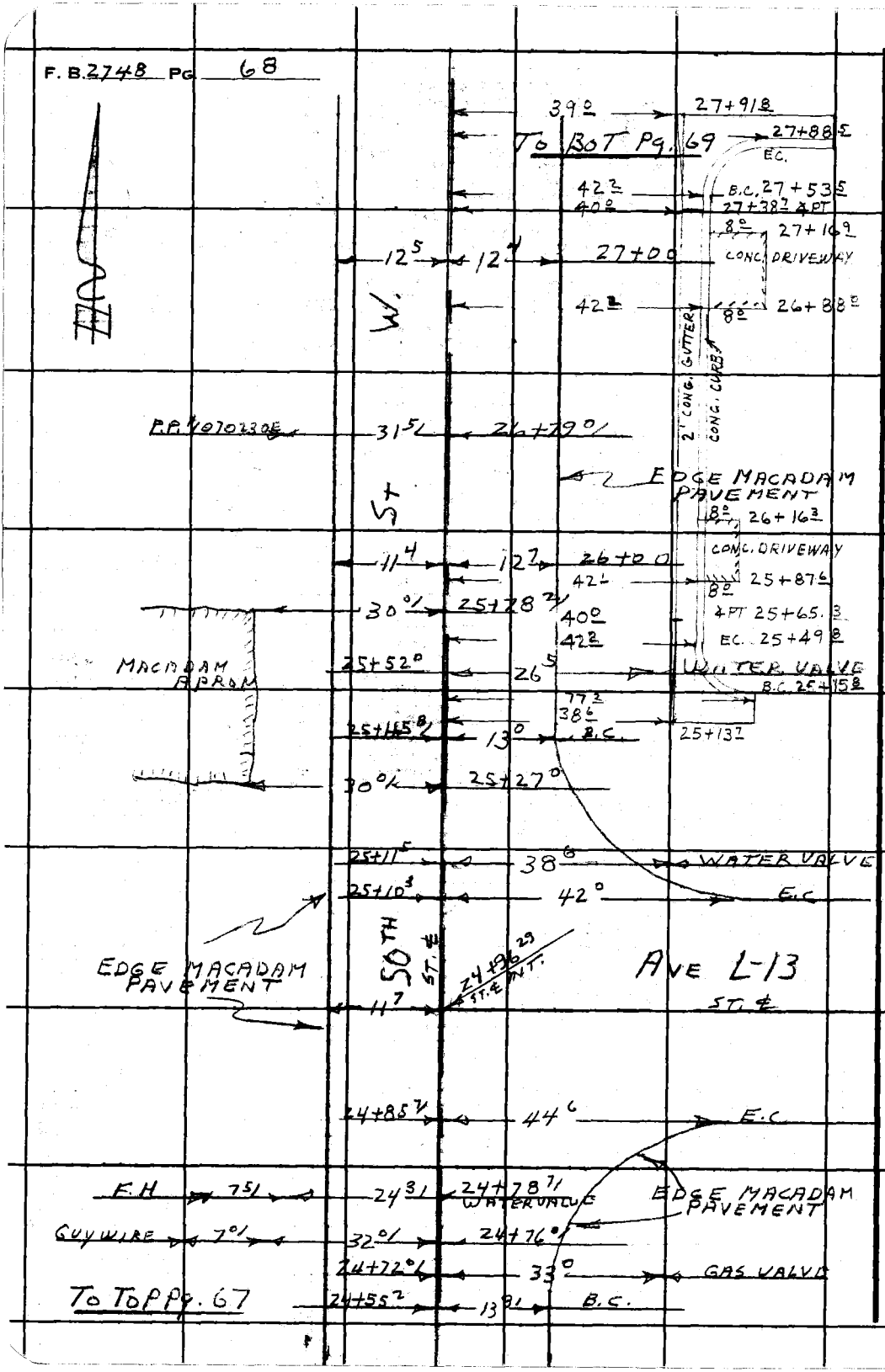
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3099 CE #310 6-63

F. B. 2748 PG. 68

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403 Los Angeles County Engineering Bldg.

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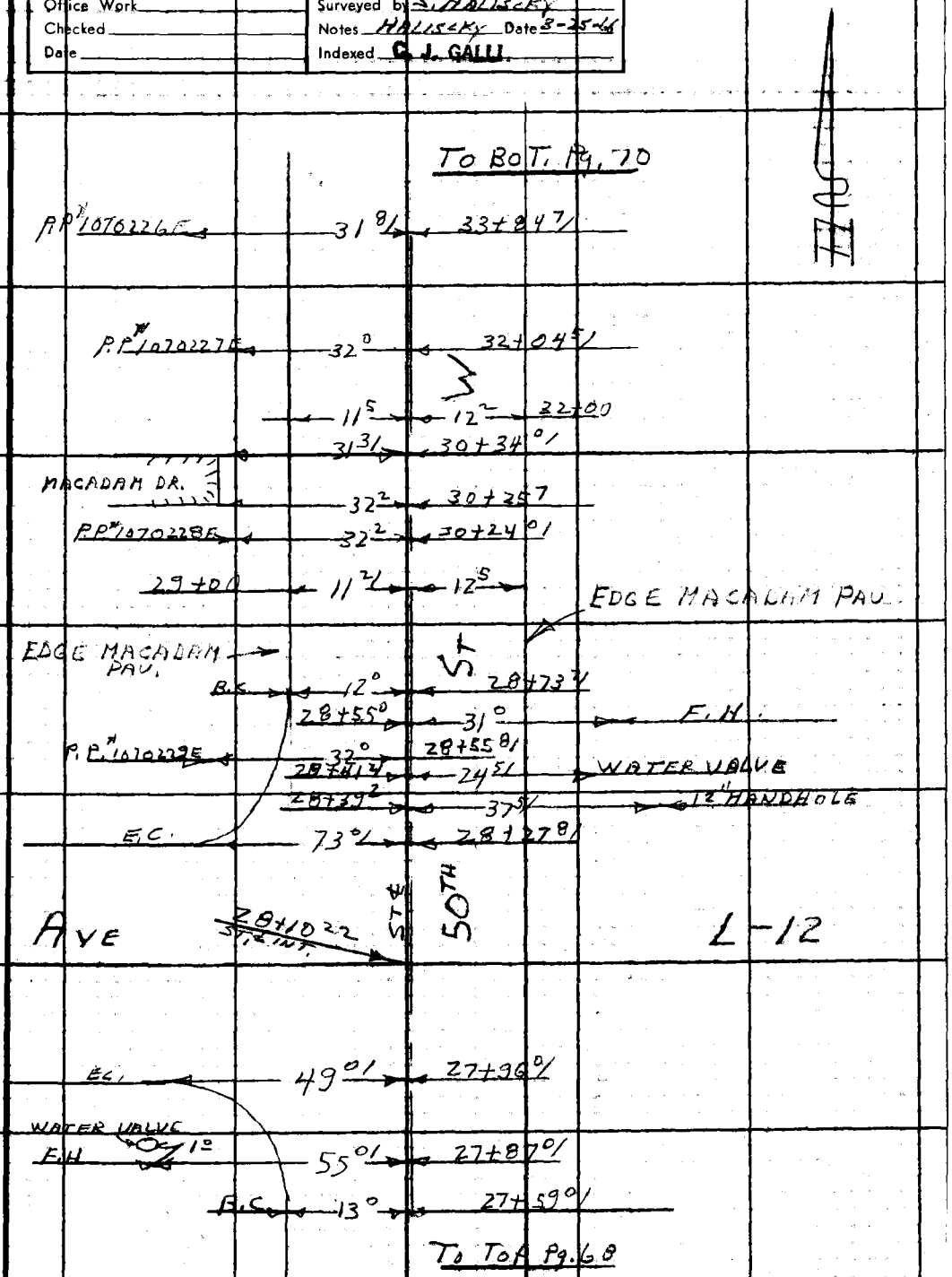
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS [illegible] |
| Map No. | JN237714 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-25-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 69




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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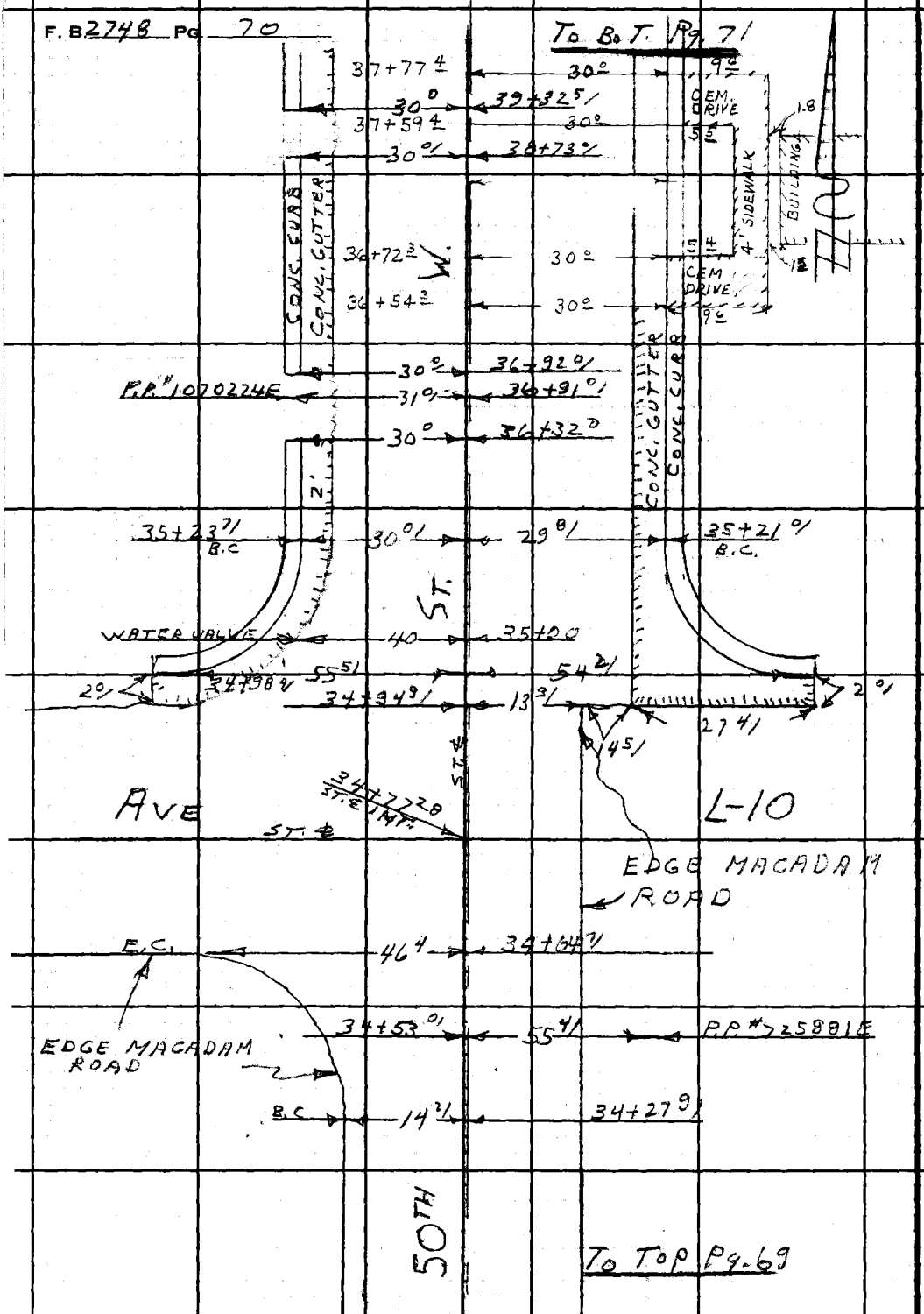
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 6/63

F. B 2748 PG 70




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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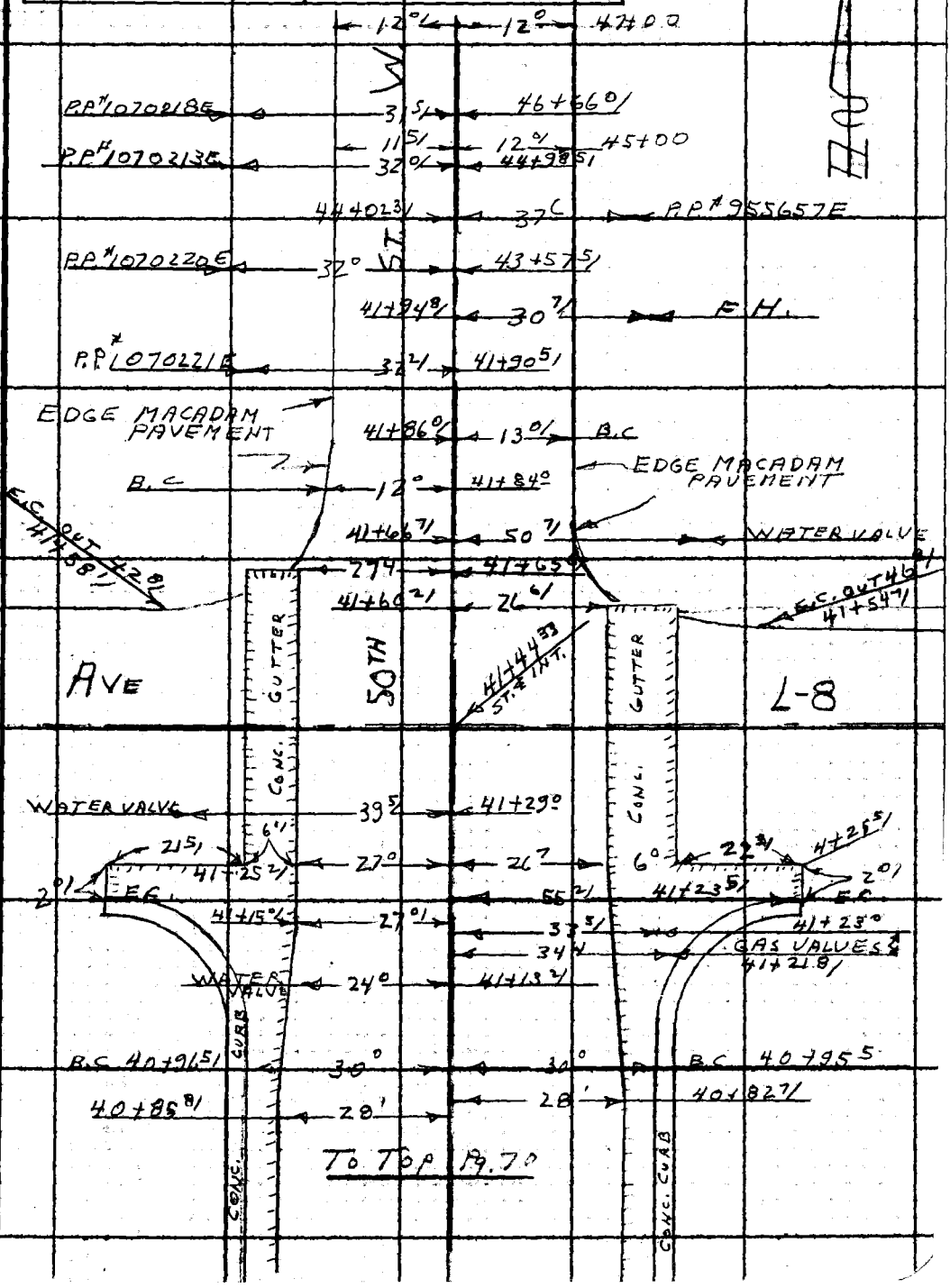
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZHILL S.S. DIST. |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-25-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 71

To B.O.T. Pg 72




To Top Pg. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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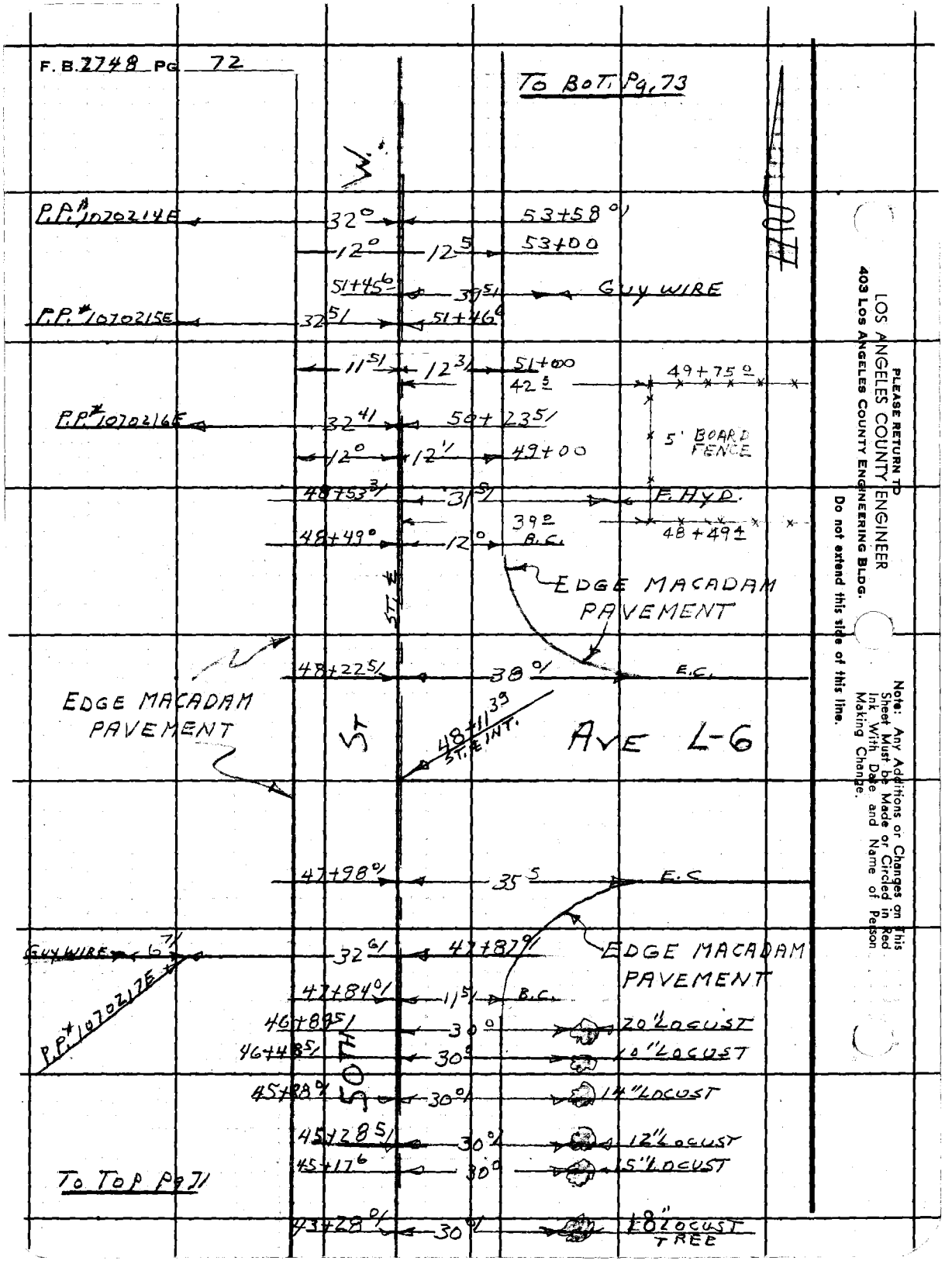
76F3095 CE #310 6-63


F. B. 2748 PG 72
To Bot. Pg. 73
W.
P.P.# 1070214E
32°
53+58 0/
12°
12 5
53+00
51+45 6
39 5/
GUY WIRE
P.P.# 1070215E
32 5/
51+46 6
11 5/
12 3/
51+00
42 5
49+75 0
P.P.# 1070216E
32 4/
50+23 5/
5' BOARD FENCE
12°
12 1/
49+00
48+53 3/
31 5/
F. HYD.
39 0
48+49°
12°
B.C.
48+49 4
EDGE MACADAM PAVEMENT
ST. ℄
48+22 5/
38 0/
E.C.
EDGE MACADAM PAVEMENT
ST
48+11 39
ST. ℄ INT.
AVE L-6
47+98 0/
35 5
E.C.
GUY WIRE
6 7/
32 6/
47+87 0/
EDGE MACADAM PAVEMENT
P.P.# 1070217E
47+84 0/
11 5/
B.C.
46+89 5/
30°
20" LOCUST
46+48 5/
30°
10" LOCUST
50TH
45+88 0/
30 0/
14" LOCUST
45+28 5/
30 0/
12" LOCUST
45+17 6
30°
15" LOCUST
To Top Pg 71
43+28 0/
30 0/
18" LOCUST TREE
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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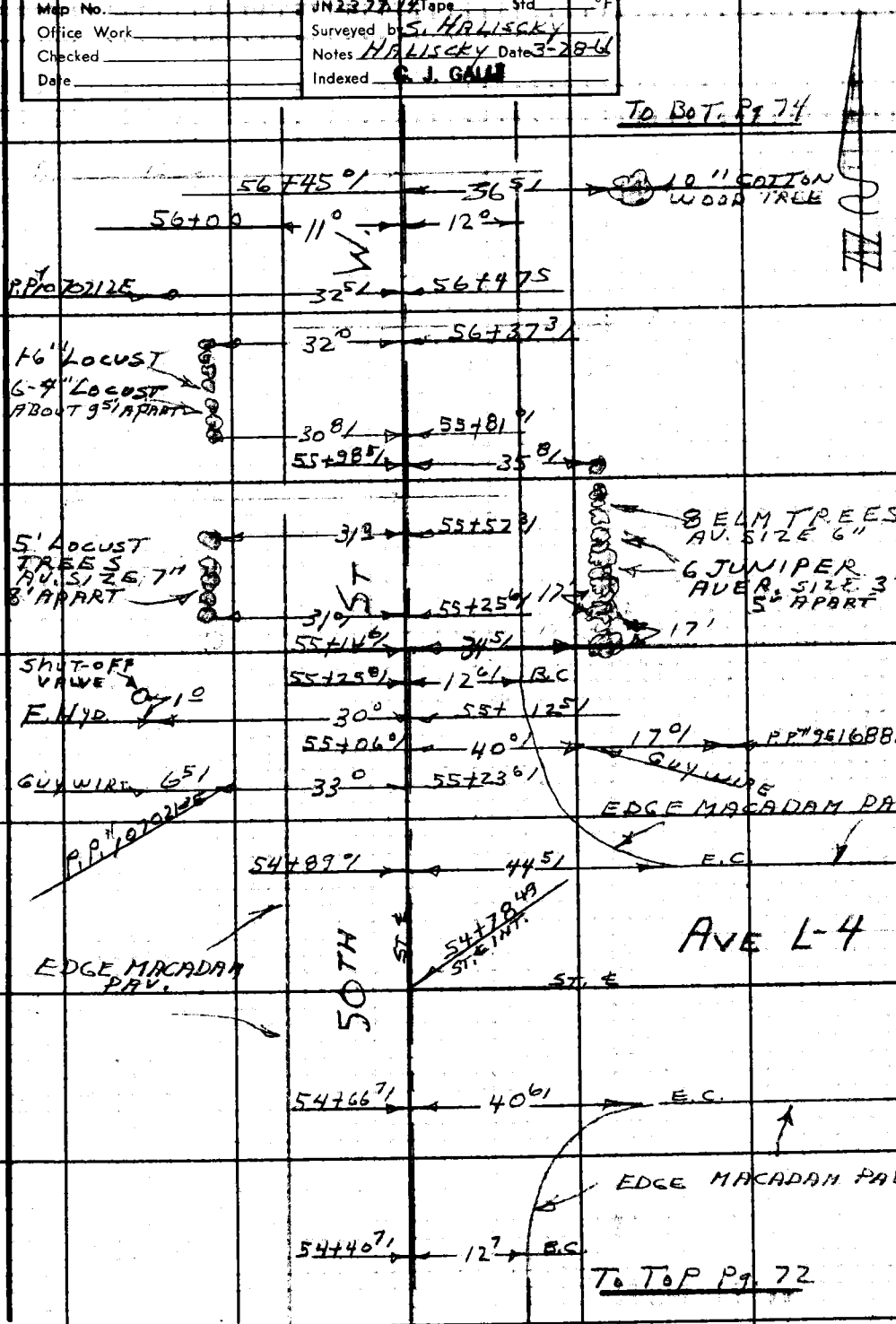
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of QUARTZ HILL S.S. DIST.
JN 23 77 14 Tape Std °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 3-28-6
Indexed G. J. GALLE

F. B. 2748 PG. 73

TO BOT. PG 74




TO TOP PG. 72

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3089 CE #310 6/63

F. B. 2748 PG 74

TO BOT. PG. 75

60+52 31 — 36 8 — 15'

4-6" JUNIPER TREES

9'

7'

60+21 0 — 36 7

ST.

60+00 9 — 32 6

59+91 0 — 32 6

2-3" ARBAE VITAE TREES

P.P.# 10702 OE — 32 0 — 59+78 6

59+68 5 — 35 4

5-7" JUNIPER TREES - ABOUT 8' APART

50TH

59+37 0 — 30 6

T.P.# K-7881-Y

32

AVE L-3 (NOT CUT THROUGH)

58+12 4

58+00 — 11 4 — 12 0

58+08 5 — 34 2

6" ASH TREE

P.P.# 10702 NE — 31 0 — 57+81 3

57+84 9 — 35 2

20" POPLER TREE

SH RUBBERY

57+57 6 — 35 3

7" PLANE TREE

57+31 7 — 34 0

7" ELM TREE

57+25 4 — 30 8

T.P.# K-8887-Y

57+12 0 — 35 3

7" ELM

56+95 0 — 34 7

7" ELM

56+79 6 — 35 9

5" ELM

TO TOP PG 73

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403 Los Angeles County Engineering Bldg.
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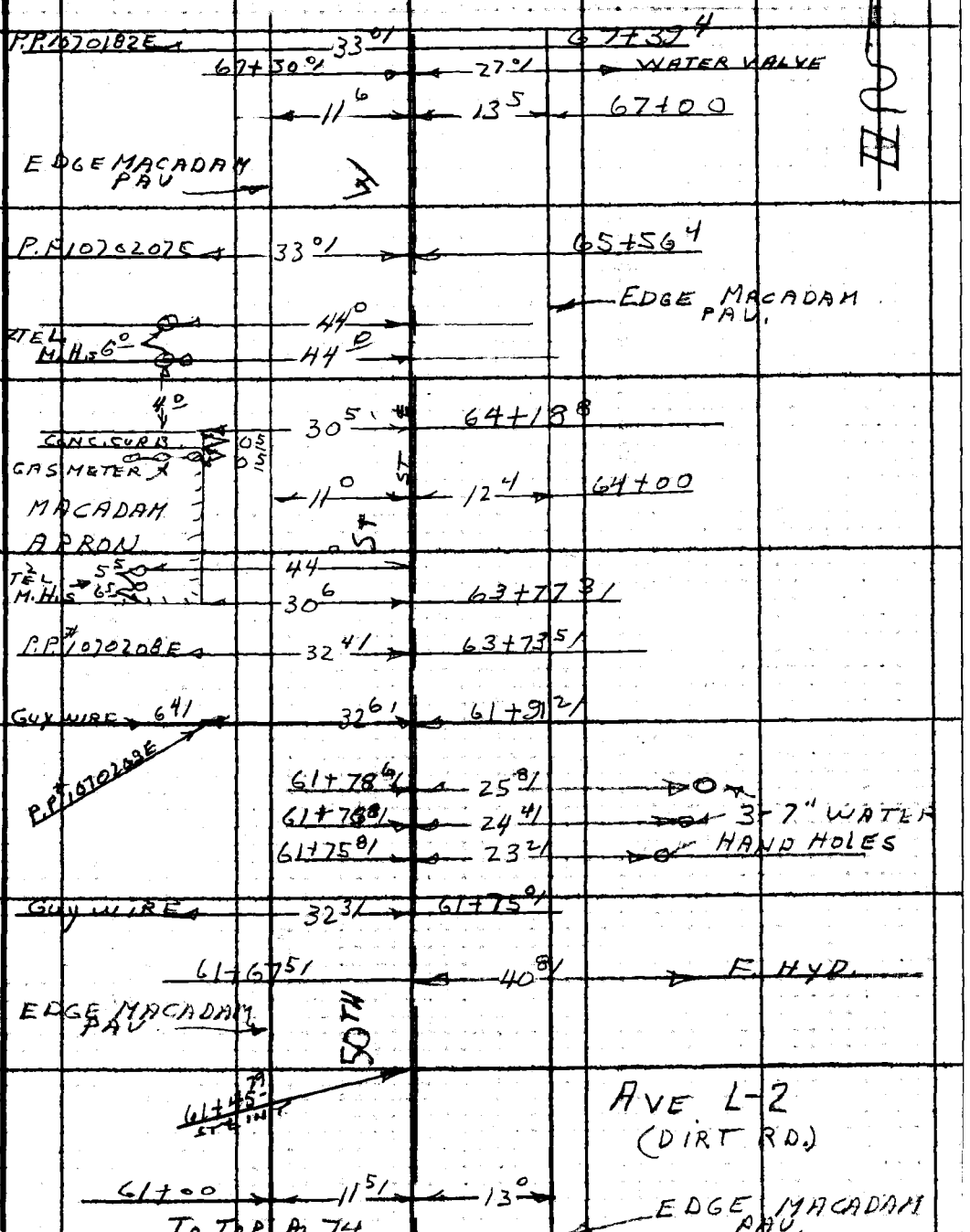
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTHILL S.S. DIST. |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-28-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 75

To Bot Pg 76




To Top Pg 74

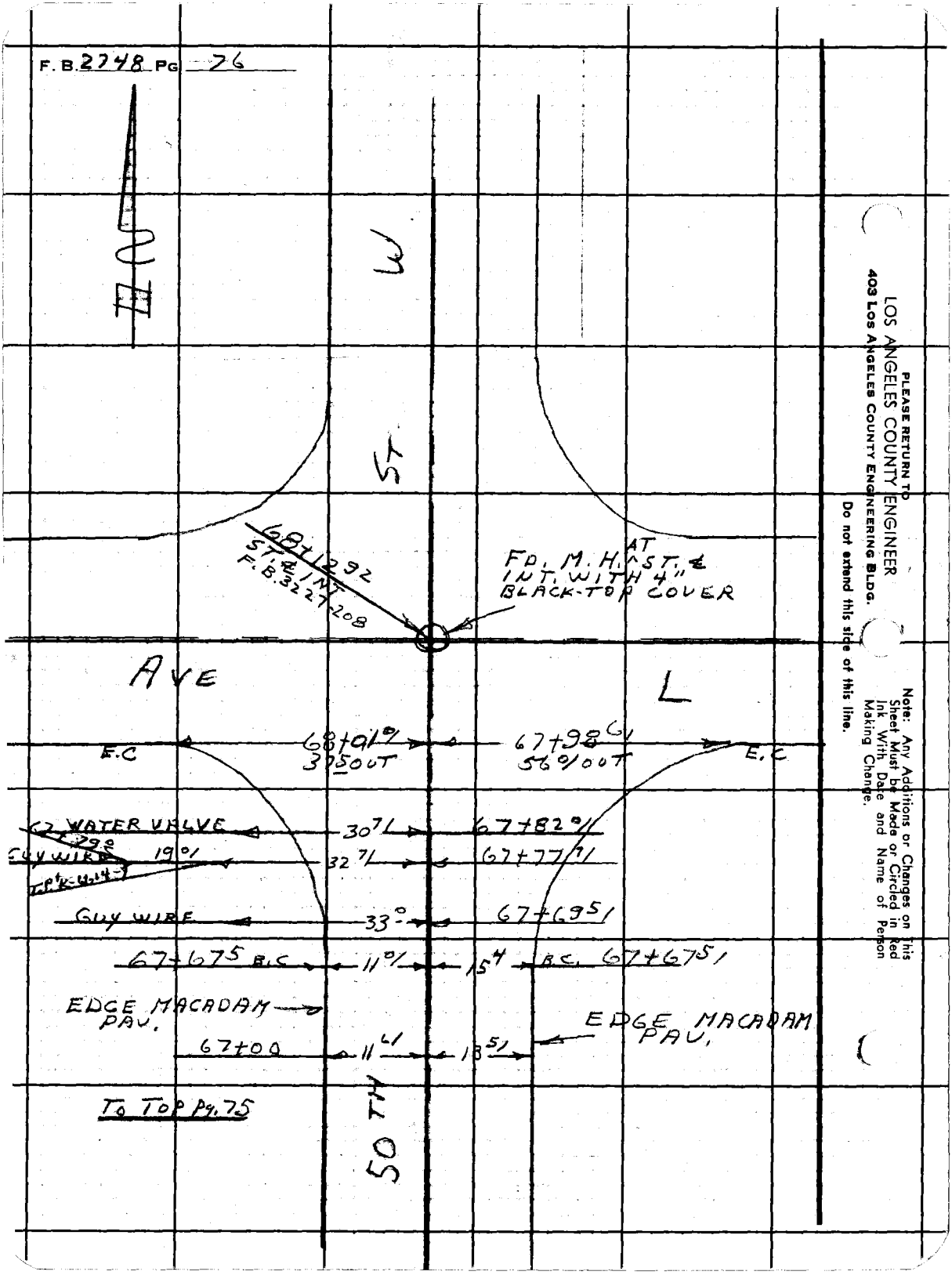
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 2748 PG 76




PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 ~~Tape 233 Md. 84~~ °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-25-66 |
| Date | Indexed C. J. [illegible] |

F. B. 2746 PG. 77

J.N. 2377.14

QUARTZ HILL S.S. DIST.

LOCATION OF IMPROVEMENTS ON 47TH ST. WEST

FROM: AVE. M
TO: AVE. L

MENDONCA
BEERS
HILL
MITCHELL

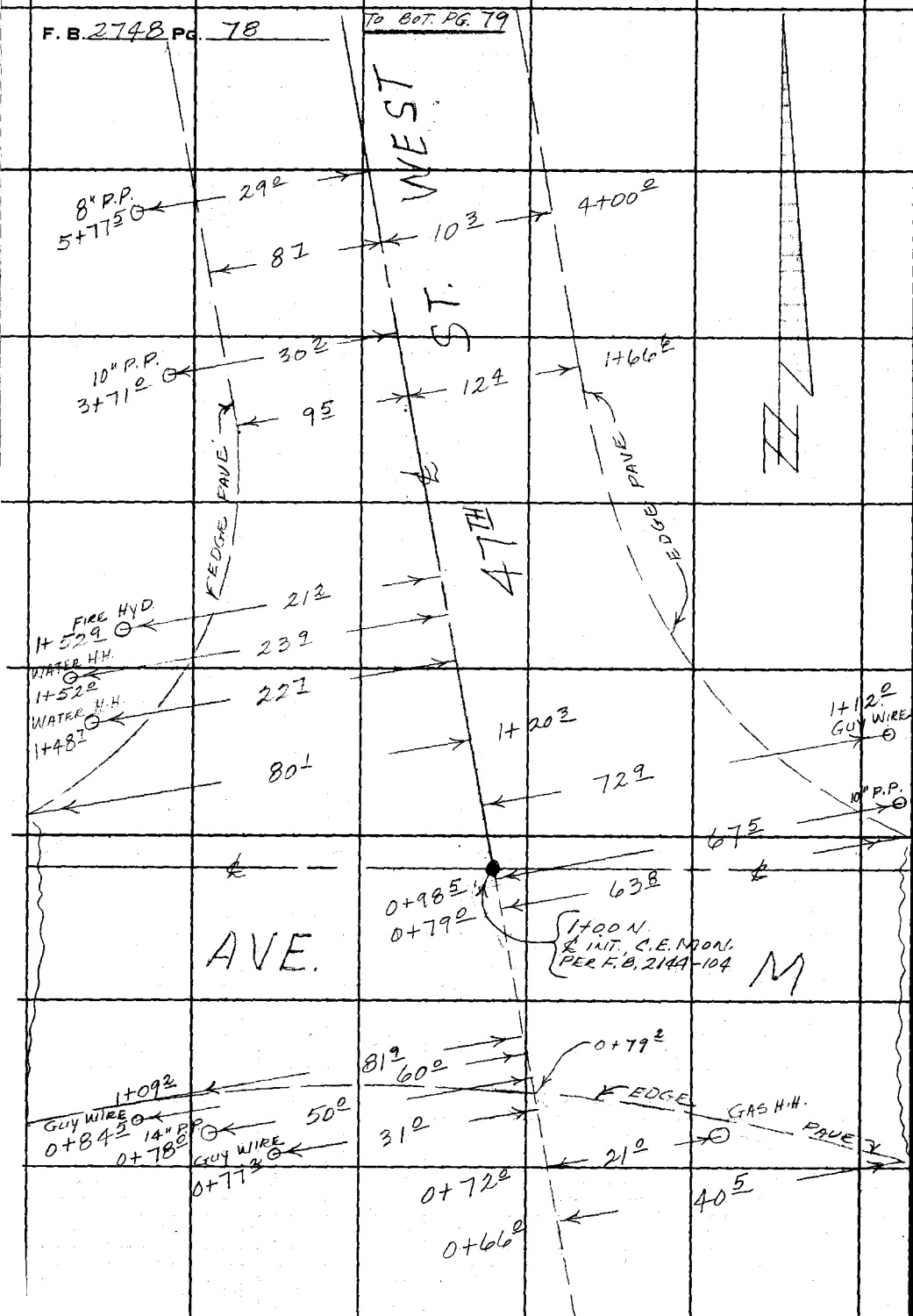
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 Pg. 78

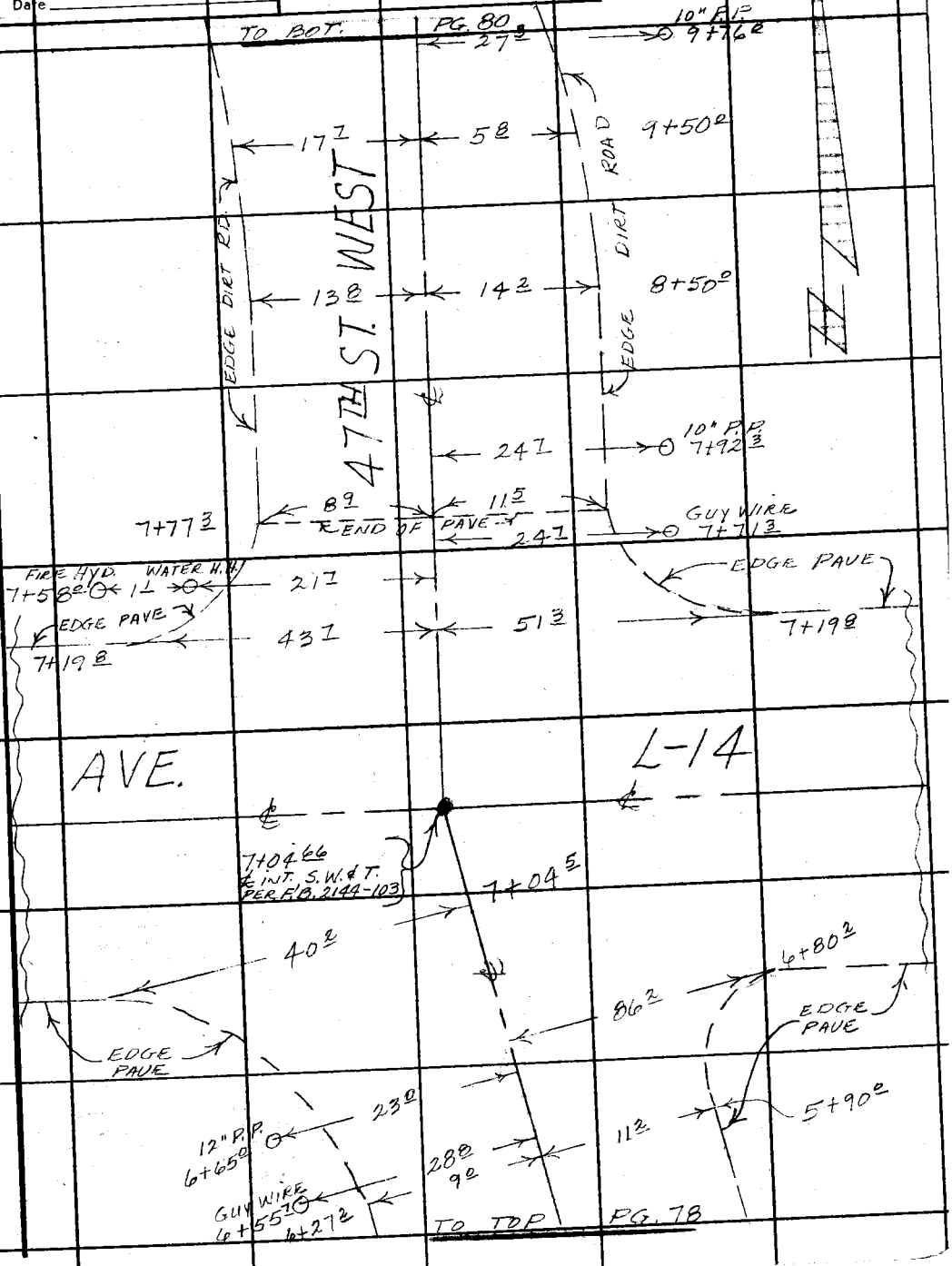



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. | F. B. [illegible] PG. 79 |
| Map No. | JN 2377.14 Tape 233 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 3-25-66 | |
| Date | Indexed C. J. GALLI | |



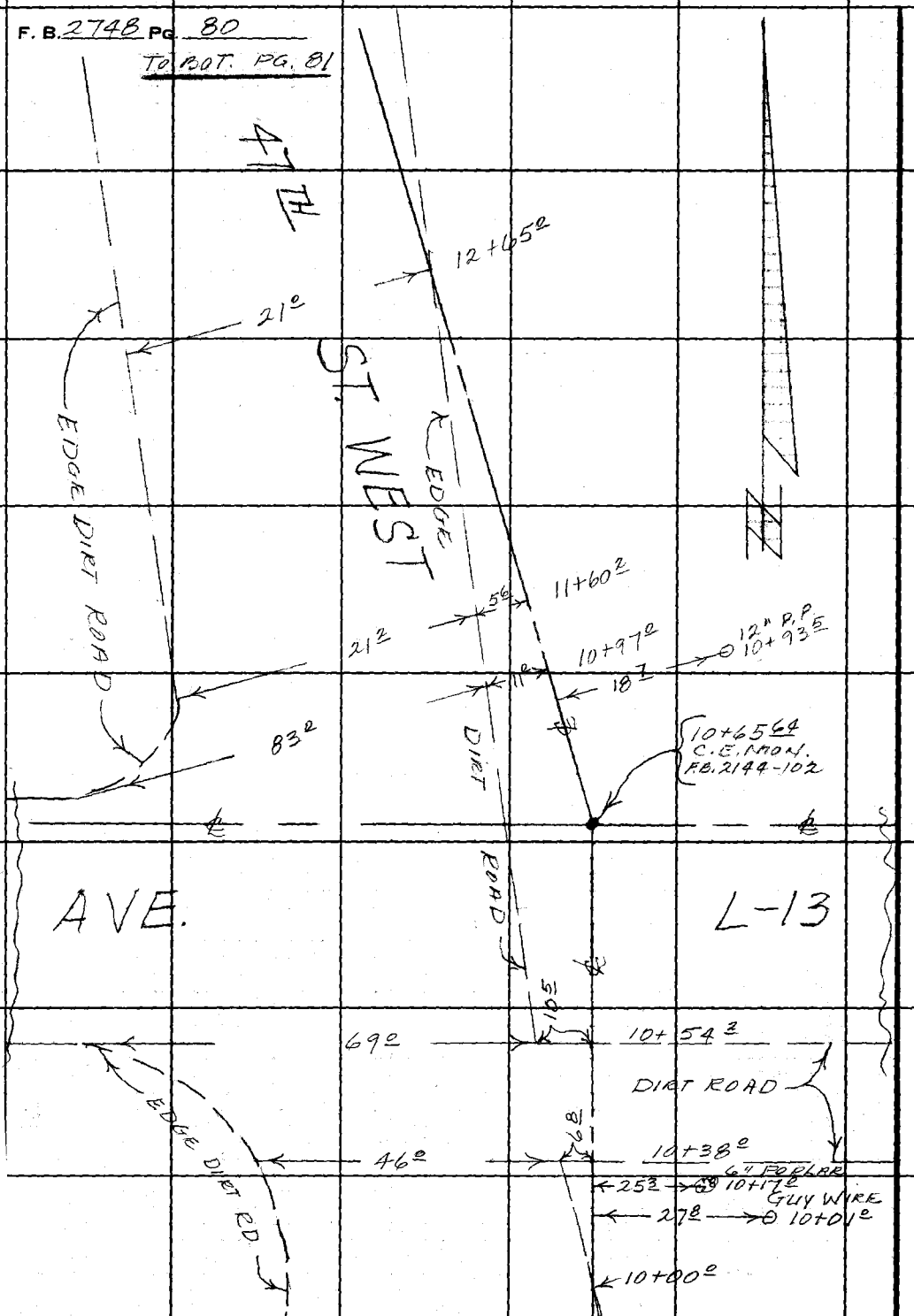

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2748 Pg. 80

TO BOT. PG. 81




TO TOP PG. 79

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of QUARTZ HILL S.S. WISE
JN 2377, 14 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes JM Date 3-28-66
Indexed C. J. GALLI

F. B. 2148 PG. 81

TO BOT. PG. 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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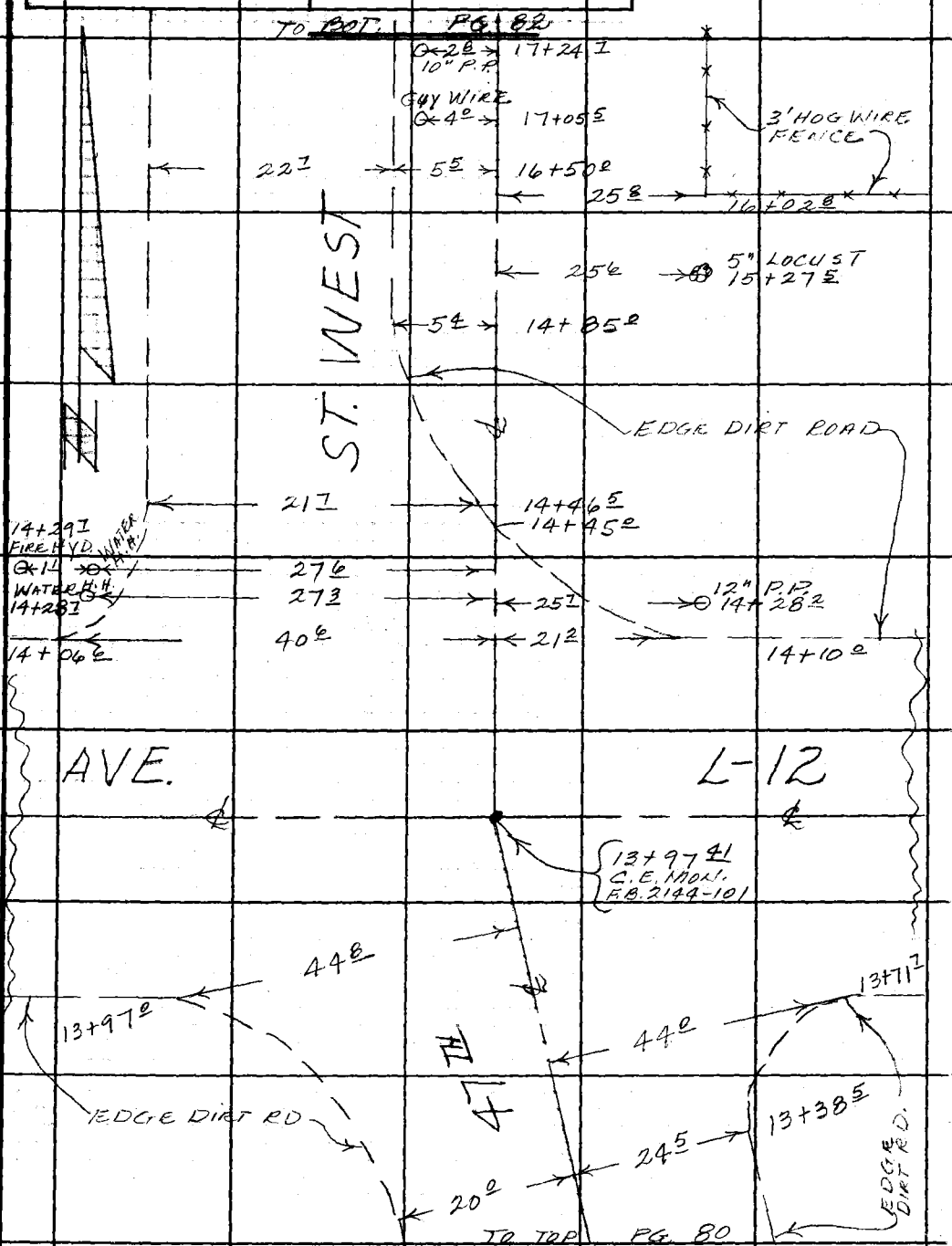
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65




TO TOP PG. 80

F. B. 2748 Pg. 82

TO BOT. PG. 83

24+76.32
1" I.P.
F.B. 2144-99

14" P.P. 64.3 24+58.0

GUY WIRE 23.0 22.1 24+50.0
53.9 24+44.0
8" ELM 52.7 24+38.8
8" ELM 50.2 24+25.7
19.6 0.3 22+75.0

EDGE DIRT RD

WEST

EDGE DIRT RD

20+85.2
WATER K.H.

26.7 29.4 FIRE HYD. 20+88.0

EDGE DIRT RD
20+75.0

21.0 1.0

AVE.

L-10

20+61.83
C.E. MON.
PER F.B. 2144-100

19.9 3.4 20+45.8
29.8 14" P.P.
20+40.9

GUY WIRE
20+25.2
10" P.P.
20+04.3

EDGE DIRT ROAD

47TH ST.

EDGE DIRT RD.

GUY WIRE 18.0 8" P.P. 17+57.5
9.6

5.8 17+55.7

DIRT ROAD

22.0 5.8 17+36.2
25.8 17+30.0

3' HOG WIRE FENCE

TO TOP PG. 81

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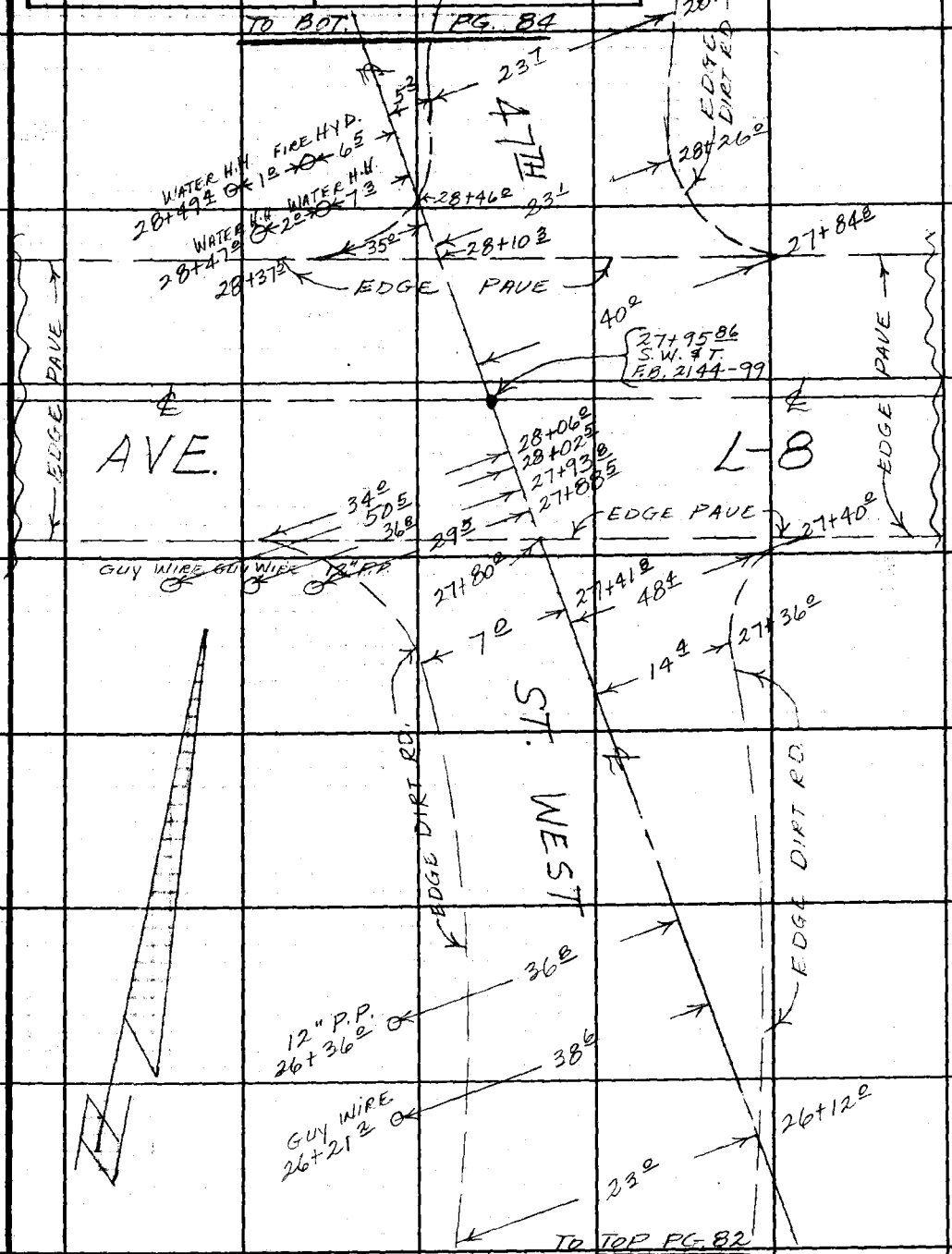
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | ~~JN 237714~~ Tape 233 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-28-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 83




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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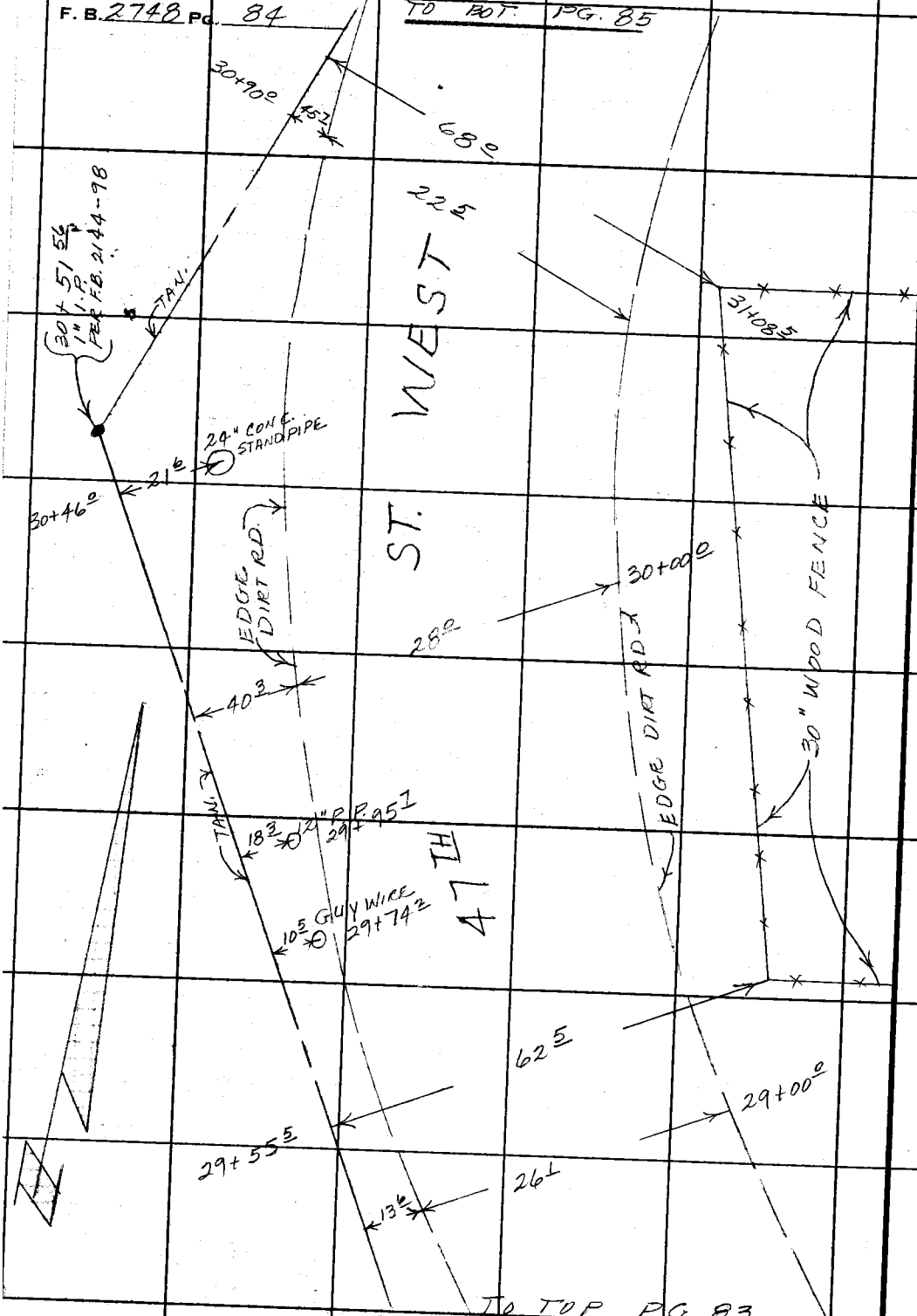
76F309S CE#310 1-65

F. B. 2748 Pg. 84

TO BOT. PG. 85




TO TOP PG. 83

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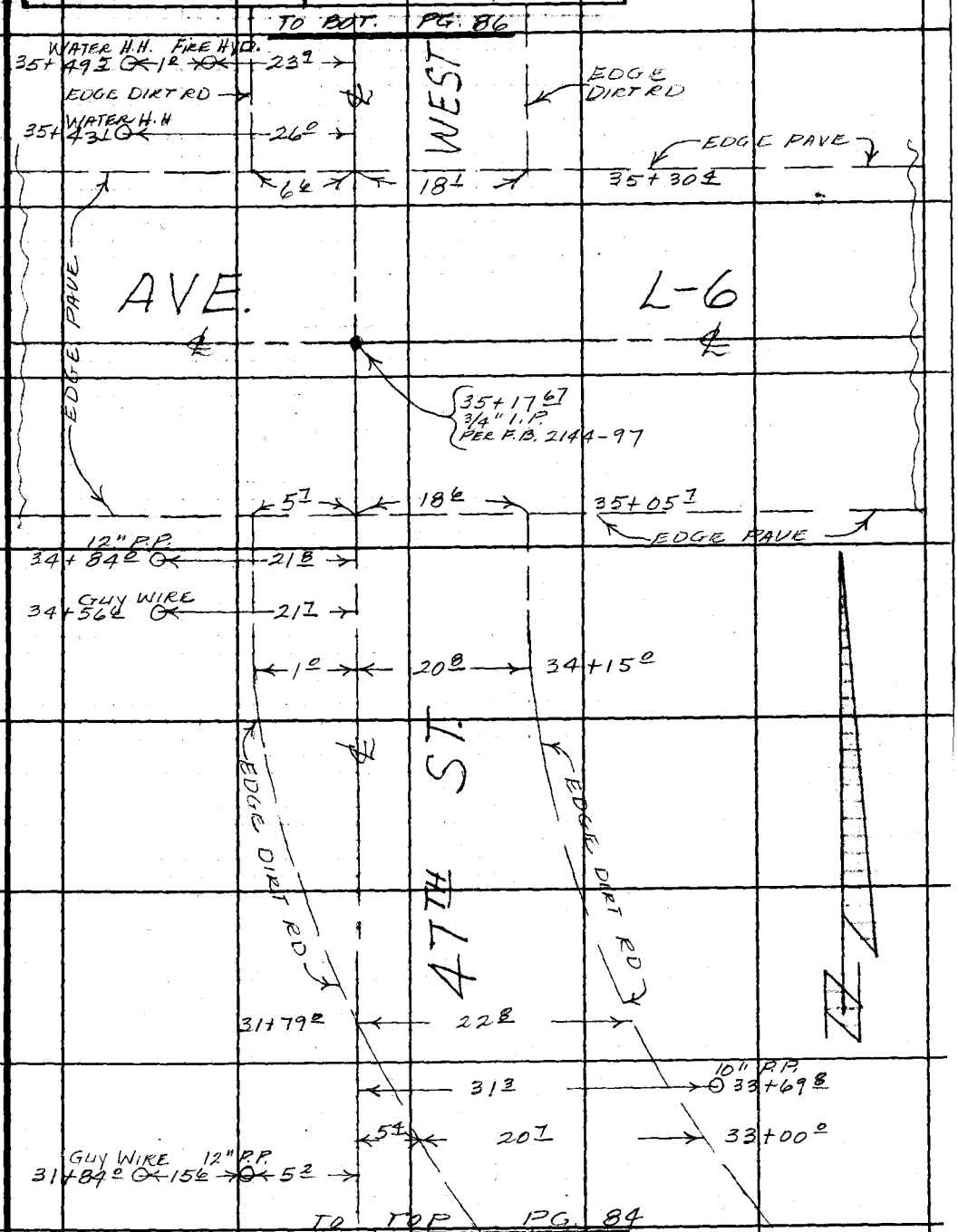
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 Tape 233 Std. 8.4 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-29-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 85




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2748 Pg. 86

TO ROT. PG. 87

12" P.P.
43+71.4

8" ELM
43+23.5

8" ELM
43+14.2

14" P.P.
42+31.5

WATER H.H. FIRE HYD.
42+08.6

WATER H.H.
42+06.8

EDGE DIRT RD.

EDGE DIRT RD.

21.9

22.3

22.2

21.7

24.8

23.5

ST. WEST

EDGE PAVE

2.8

3.1

15.5

41+95.2

AVE.

END PAVE

41+83.74
3/4" I.P.
F.B. 2144-96

L-4

EDGE PAVE

3.1

2.6

15.7

41+71.5

12" P.P.
40+83.2

12" P.P.
39+24.2

14" P.P.
37+62.4

14" P.P.
36+26.2

EDGE DIRT RD

EDGE DIRT RD

21.1

20.6

4.7

16.2

21.1

21.1

47TH

TO TOP PG. 85

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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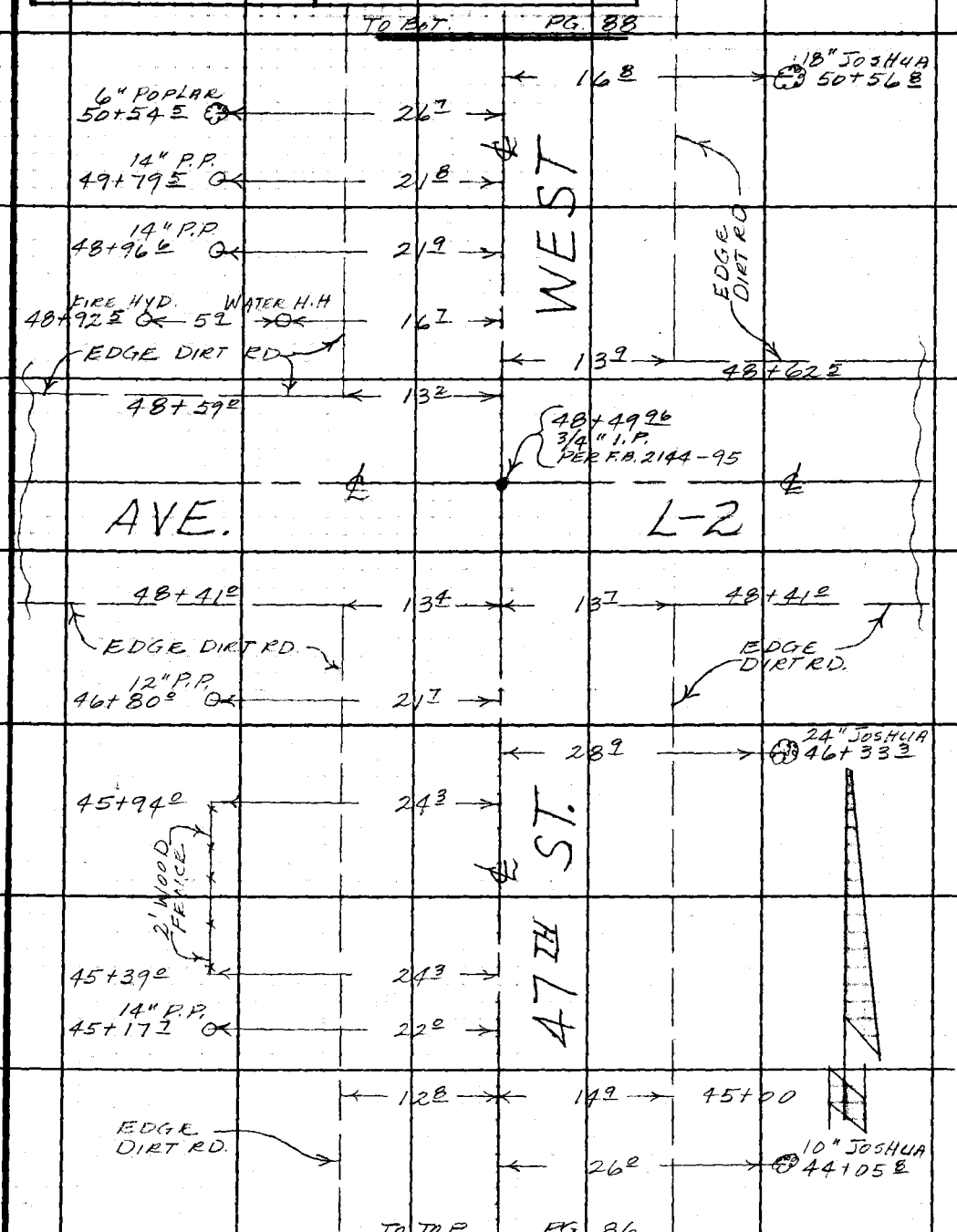
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. | F. B. 2748 PG. 87 |
| Map No. | JN 2877.14 Tape 293 Std. 84 °F | |
| Office Work | Surveyed by AMENDONCA | |
| Checked | Notes J.M. Date 3-29-66 | |
| Date | Indexed C. J. GALLY | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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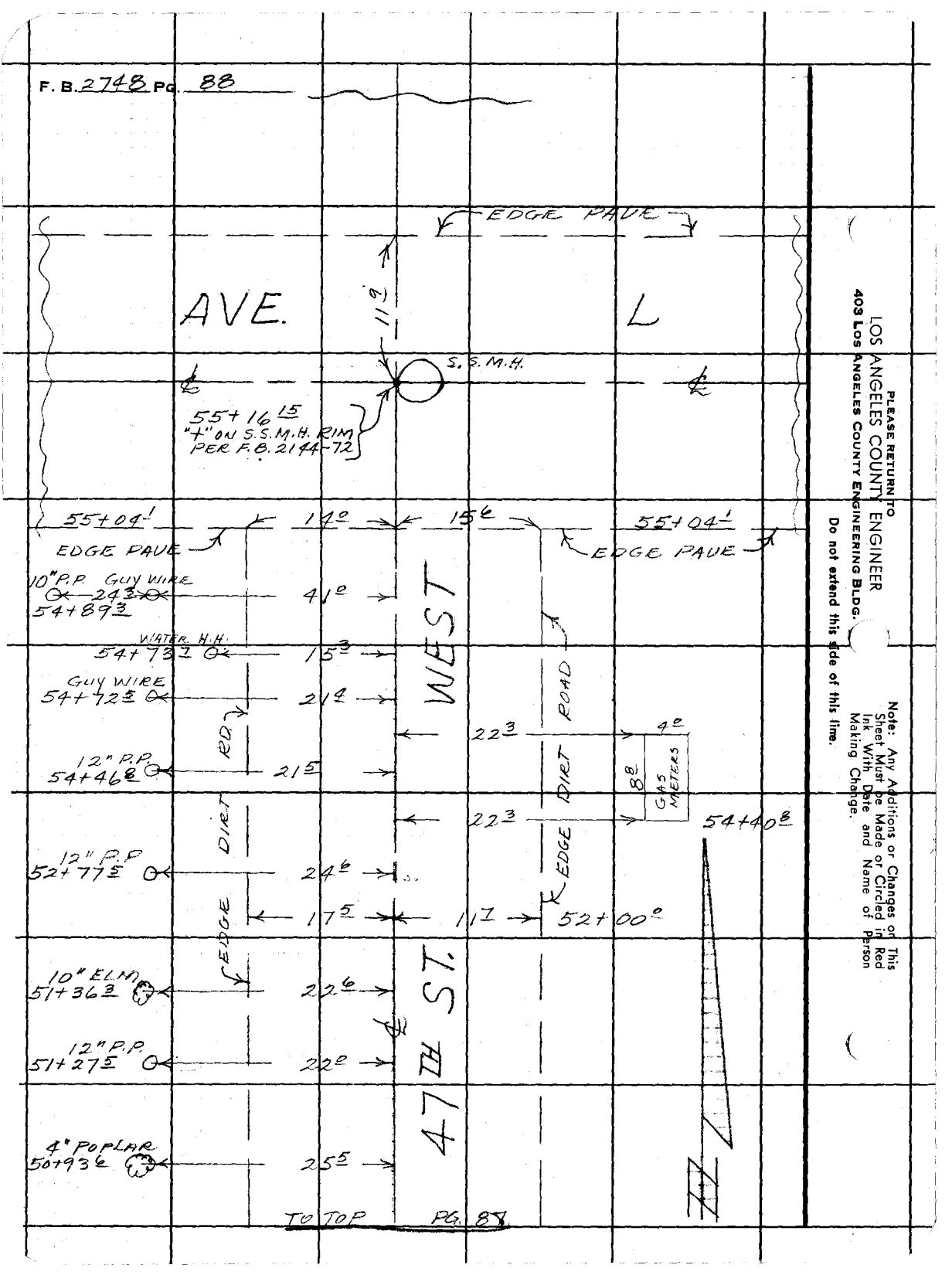
76F309S CE#310 1-65

F. B. 2748 PG. 88




TO TOP PG. 87

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| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. F. B. 2748 PG. 89 |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 7-28-66 |
| Date | Indexed C. J. GALLI |

C.T.# 2377.14

LOCATING IMPROVEMENTS

45TH ST. W.

FROM

AVE L-14 TO AVE L-4

FOR

QUARTZ HILL SEWER DISTRICT

REF:
F.B. 2144

PARTY
HALISCKY
VANNESS
VANHORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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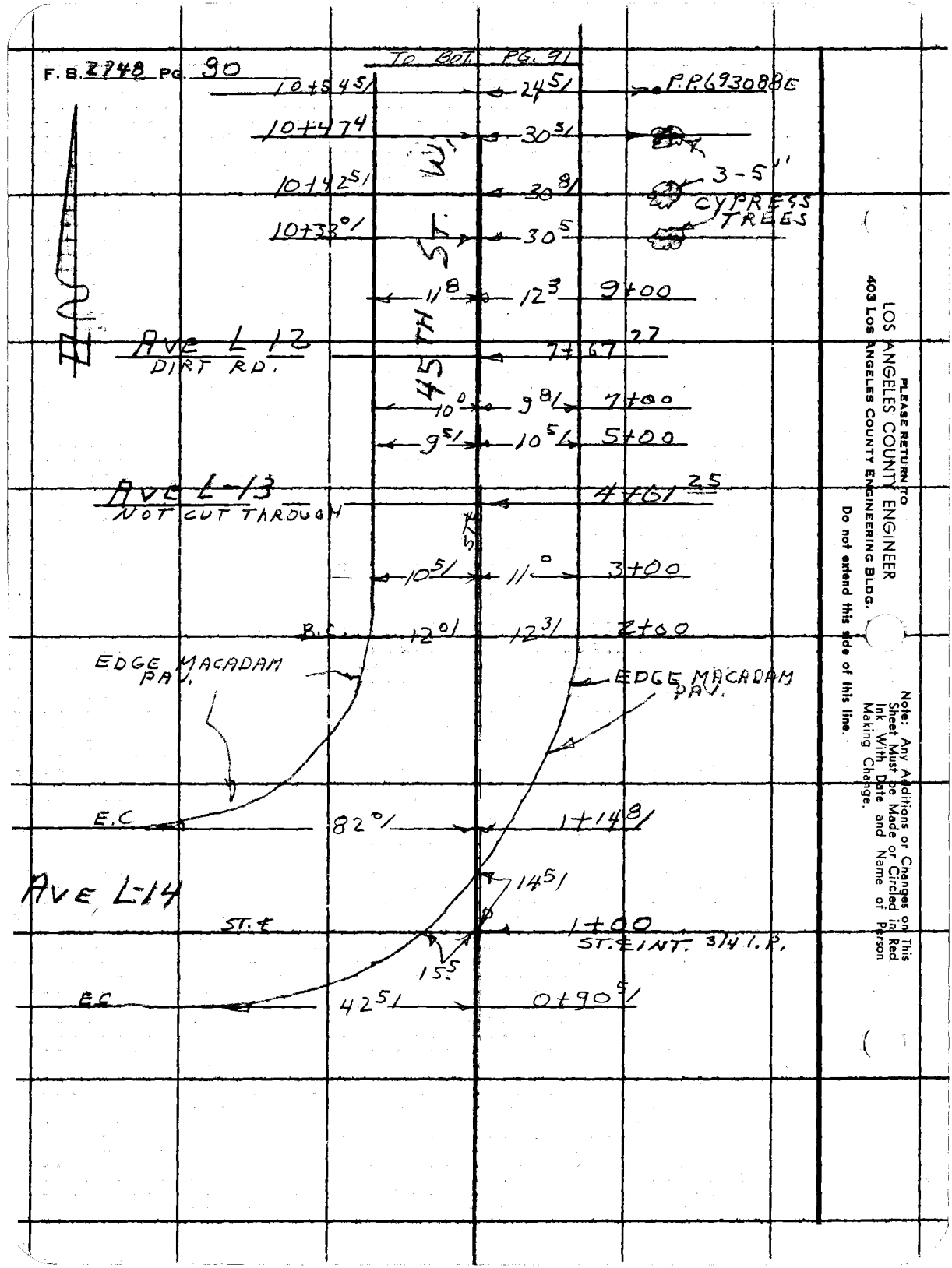
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 8-63

F. B. 2748 PG. 90

To Bot. Pg. 91




PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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| | |
|---|---|
| Notes Ck'd by | Survey of QUARTHILL S.S. DIST |
| Map No. | JN2372 14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-29-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 91

TO BOT. PG. 92

N

UNDERGROUND TEL. CABLE WITH MARKER 2' WEST — 25 71 — 19+47 61

P.P.# 778775E — 28 21 — 19+34 31

METER BOX POLE — 35 51 — 19+31 0

12 4 — 11 51 — 19+00

UNDERGROUND TEL. CABLE WITH MARKER 2' WEST — 25 31 — 17+75 71

T.P.# K-7150-X — 33 01 — 17+64 21

ST.

ST

CONC. UNDERGROUND TEL. M.H. — 25 91 — 16+88 71

25 51 — 16+84 71

UNDERGROUND TEL. CABLE WITH MARKER 2' WEST — 26 01 — 16+22 01

27 5 — 15+89 61

CONC. DR. — 27 31 — 15+79 01

CONC. BRICK WALL — 7 61 — 12 5 — 11 51 — 15+00

AVE L-10 DIRT RD — ST. ℄ — 14+30 11

45TH

27 0 — 14+04

UNDERGROUND TEL. CABLE WITH MARKER 2' WEST — 12 0 — 12 0 — 13+00

12 4 — 12 0 — 11+00

AVE L-11 — ST. ℄ — 10+98 69

TO TOP PG. 90

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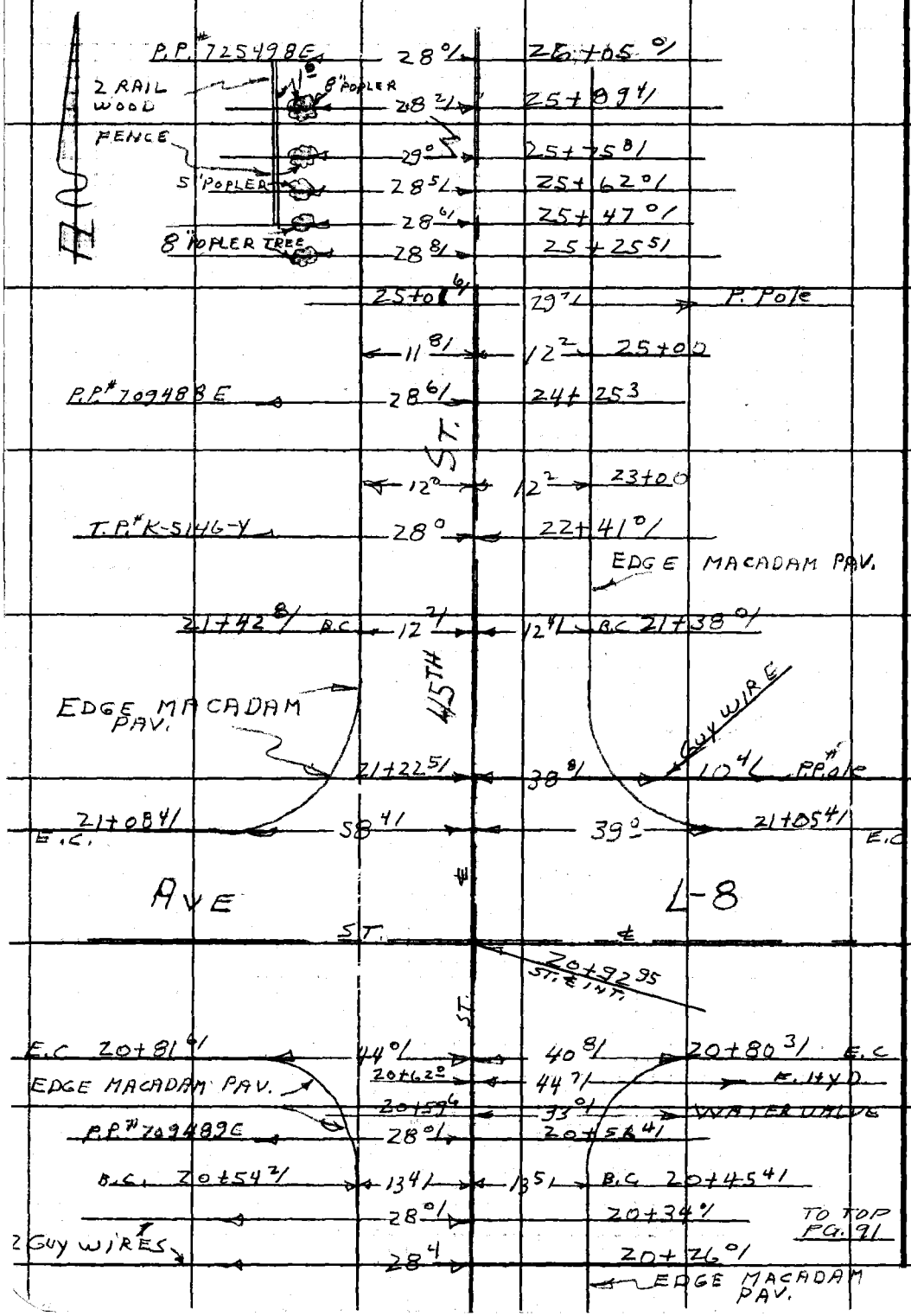
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2748 PG. 92

TO BOT. PG. 93




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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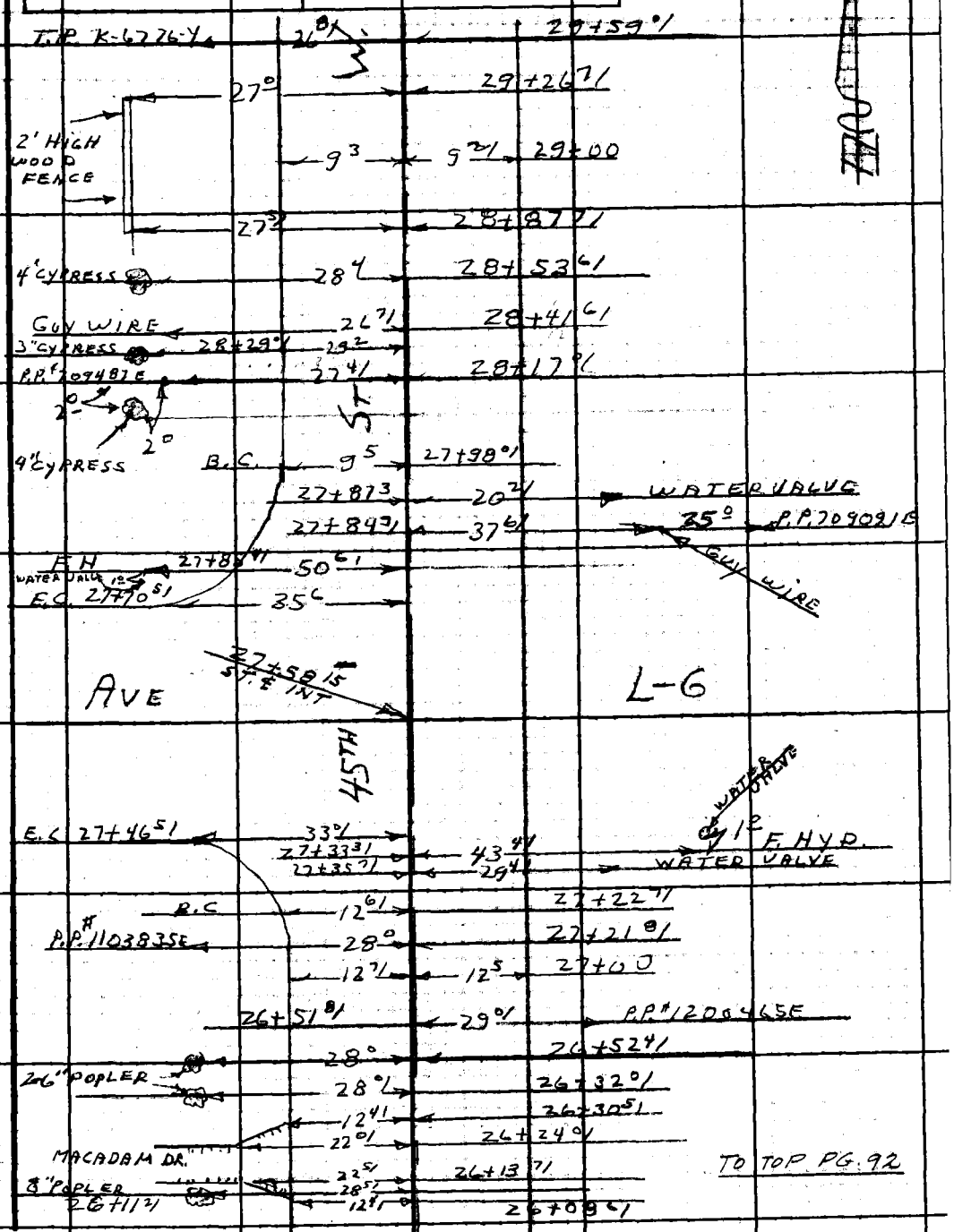
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | JN 237214 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-28-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 93

TO BOT. PG. 94




TO TOP PG. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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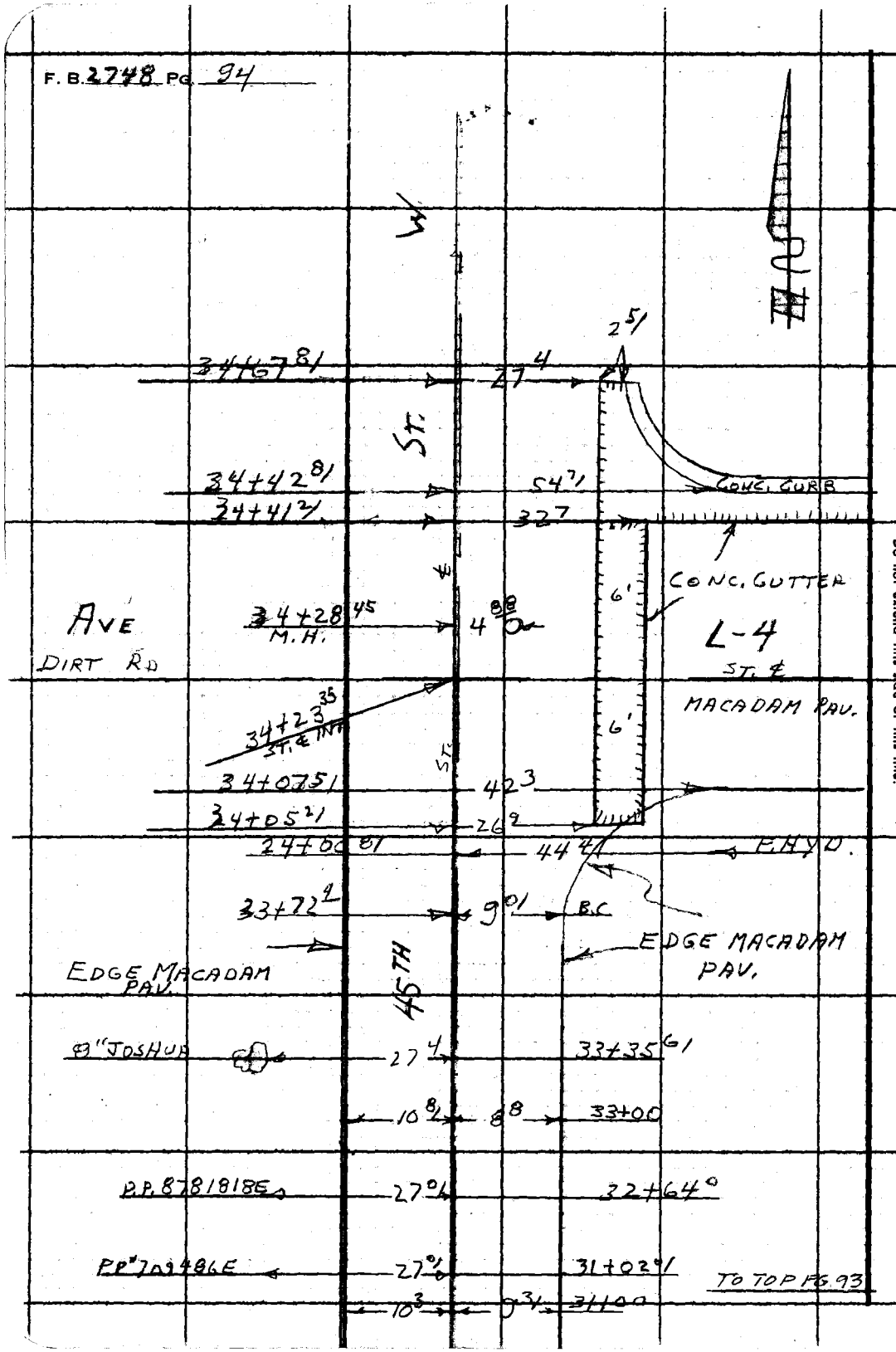
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2748 PG. 94





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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-28-66 |
| Date | Indexed [redacted] |

F. B. 2748 PG. 95

C.I. 2377.14

# LOCATING IMPROVEMENTS ON 42ND ST. W. FROM AVE L-8 TO AVE L FOR QUARTZ HILL SEWER DISTRICT

REF:
F.B. 2144

PARTY
HALISCKY
VAN NESS
RITTER
VAN HORN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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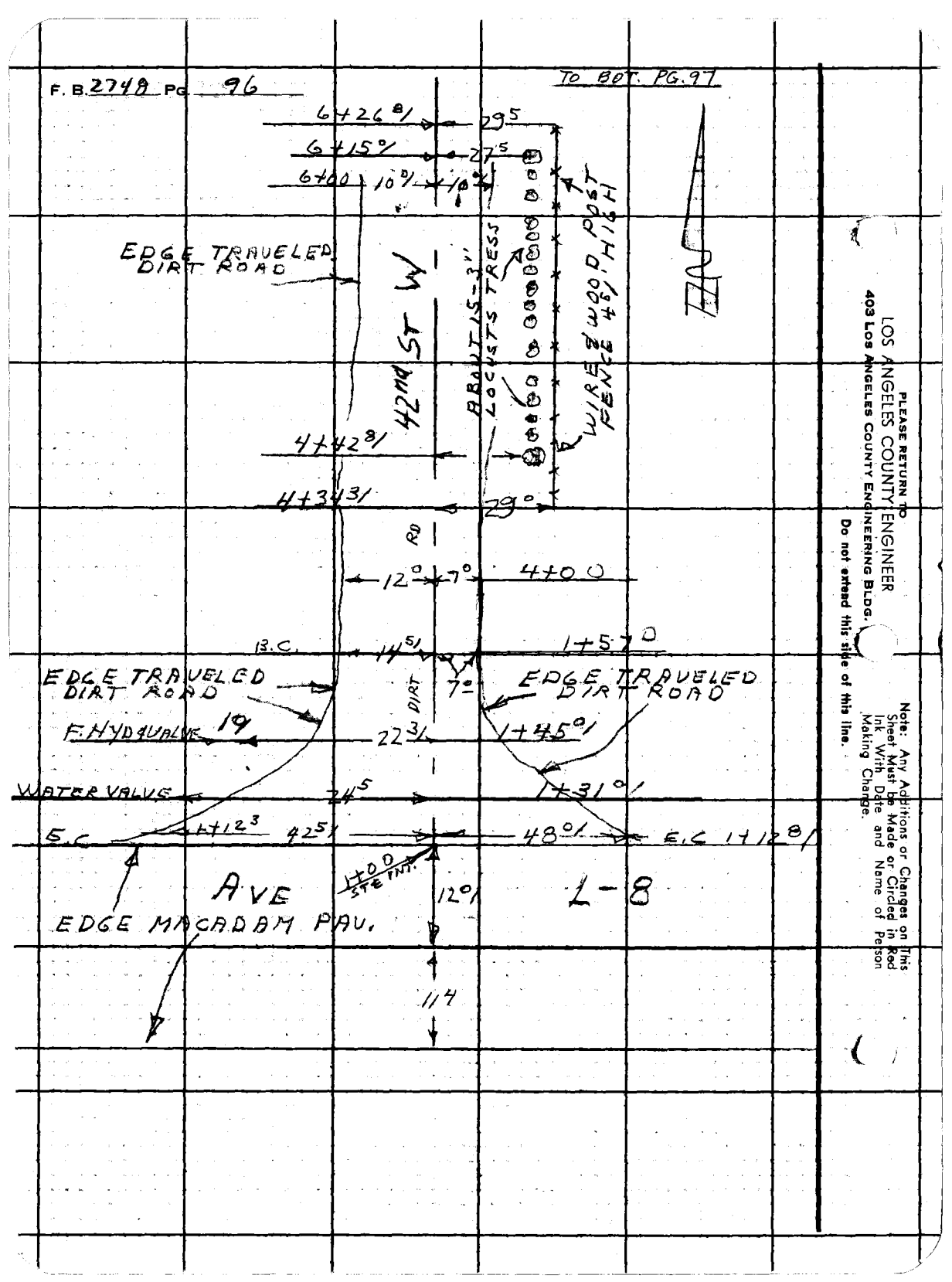
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE #310 6/63

F. B. 2748 PG. 96

TO BOT. PG. 97

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403 Los Angeles County Engineering Bldg.
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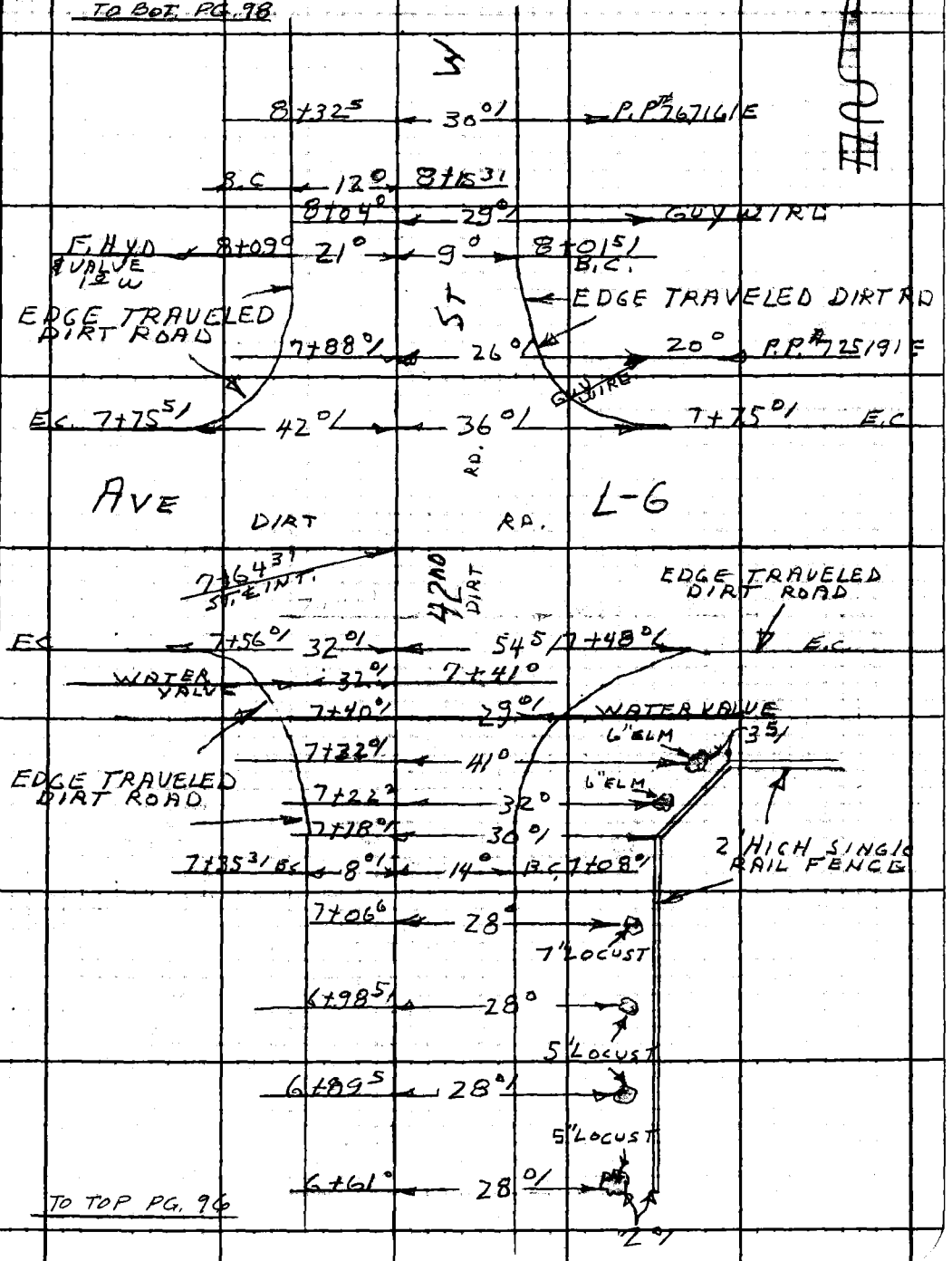
| | |
|---|---|
| Notes Ck'd by | Survey of QUART HILL S.S. DIST |
| Map No. | JN 2372.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-29-66 |
| Date | Indexed G. J. GALLO |

F. B. 2748 PG. 97

TO BOT. PG. 98




TO TOP PG. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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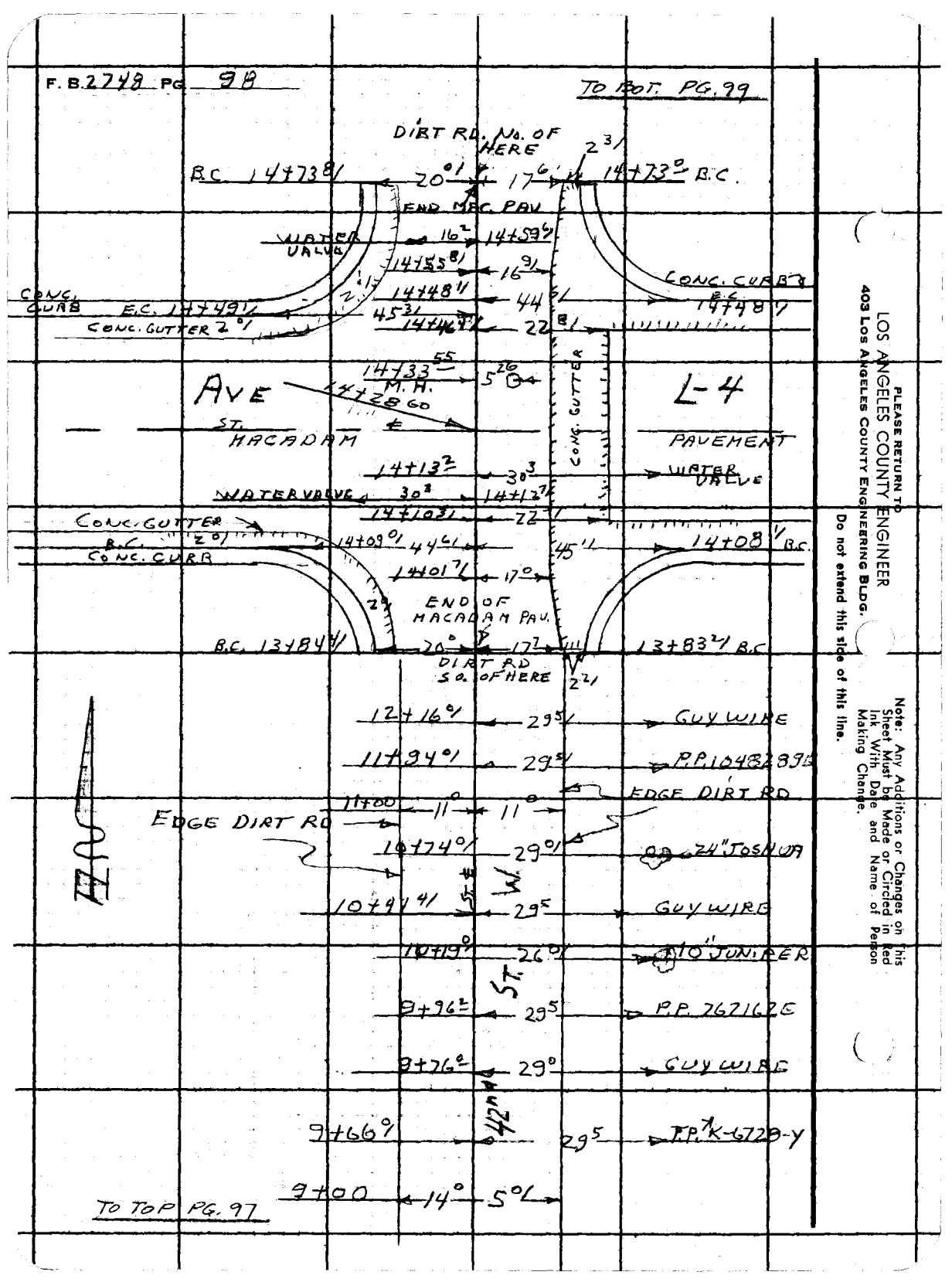
76F309S CE #310 6-63

F. B. 2748 PG 98

TO BOT. PG. 99




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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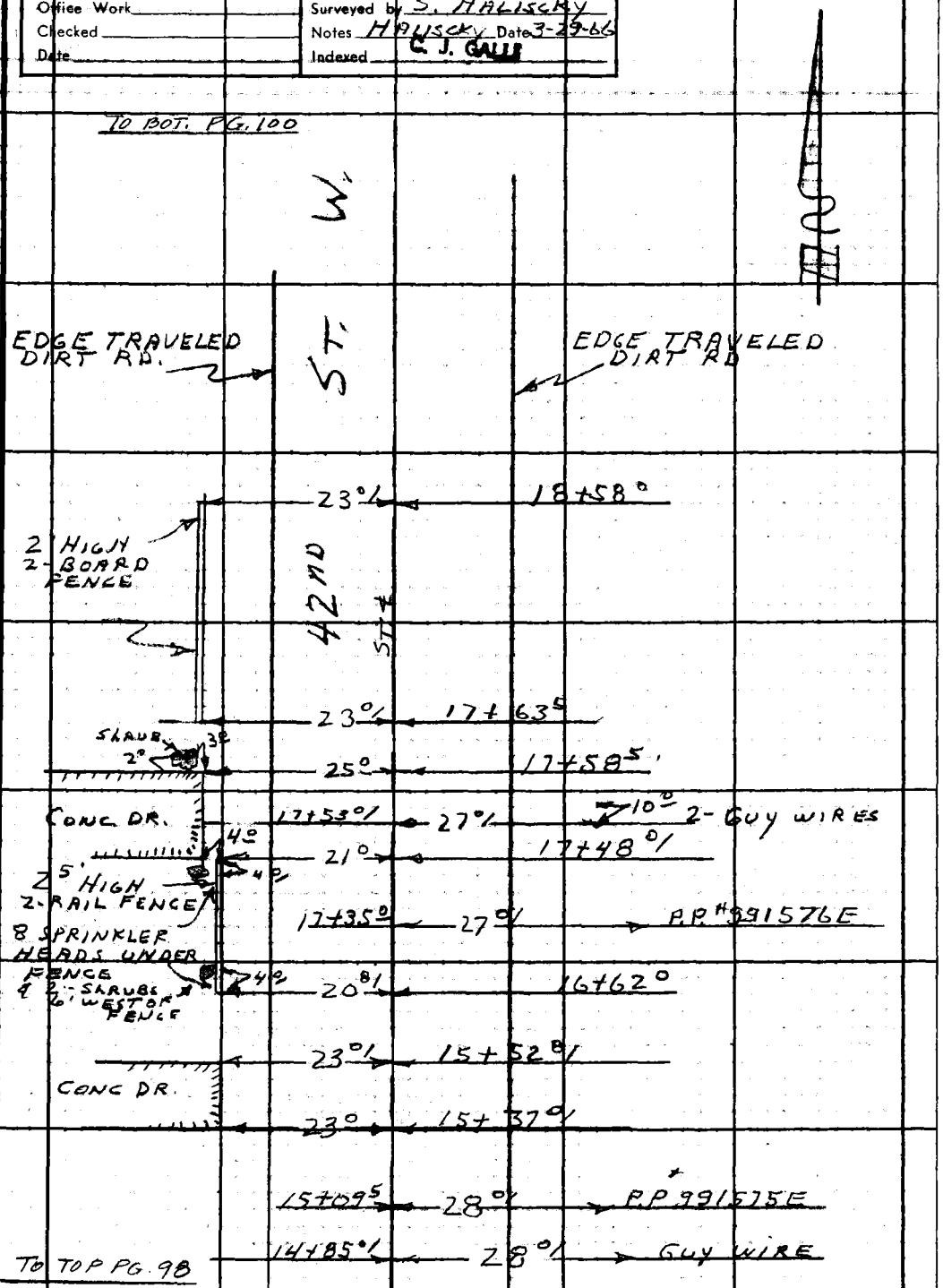
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS S.DAT |
| Map No. | JN2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-29-66 |
| Date | Indexed C. J. GALLE |

F. B. 2748 PG. 99




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

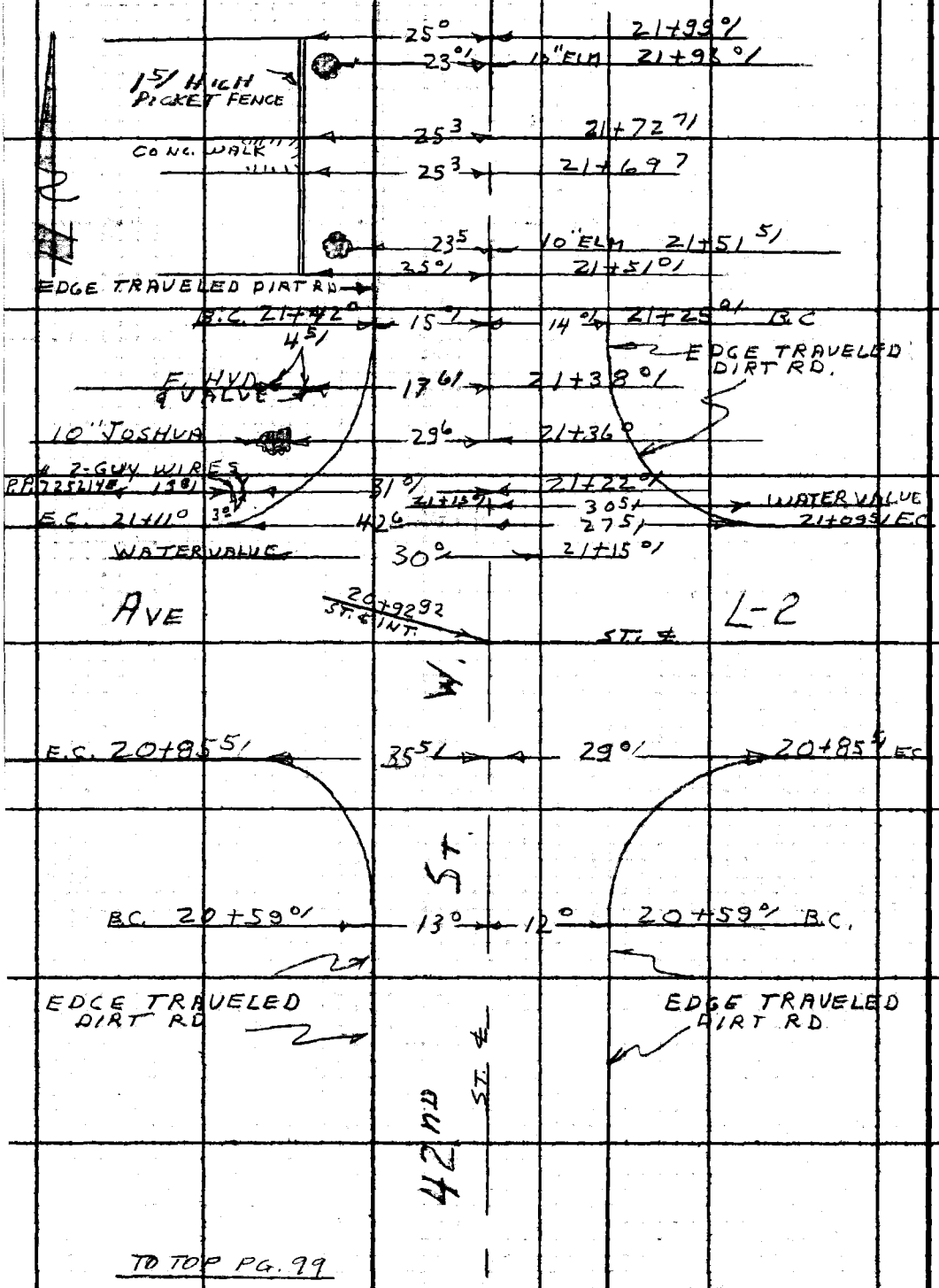
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2748 PG 100

TO BOT. PG. 101




TO TOP PG. 99

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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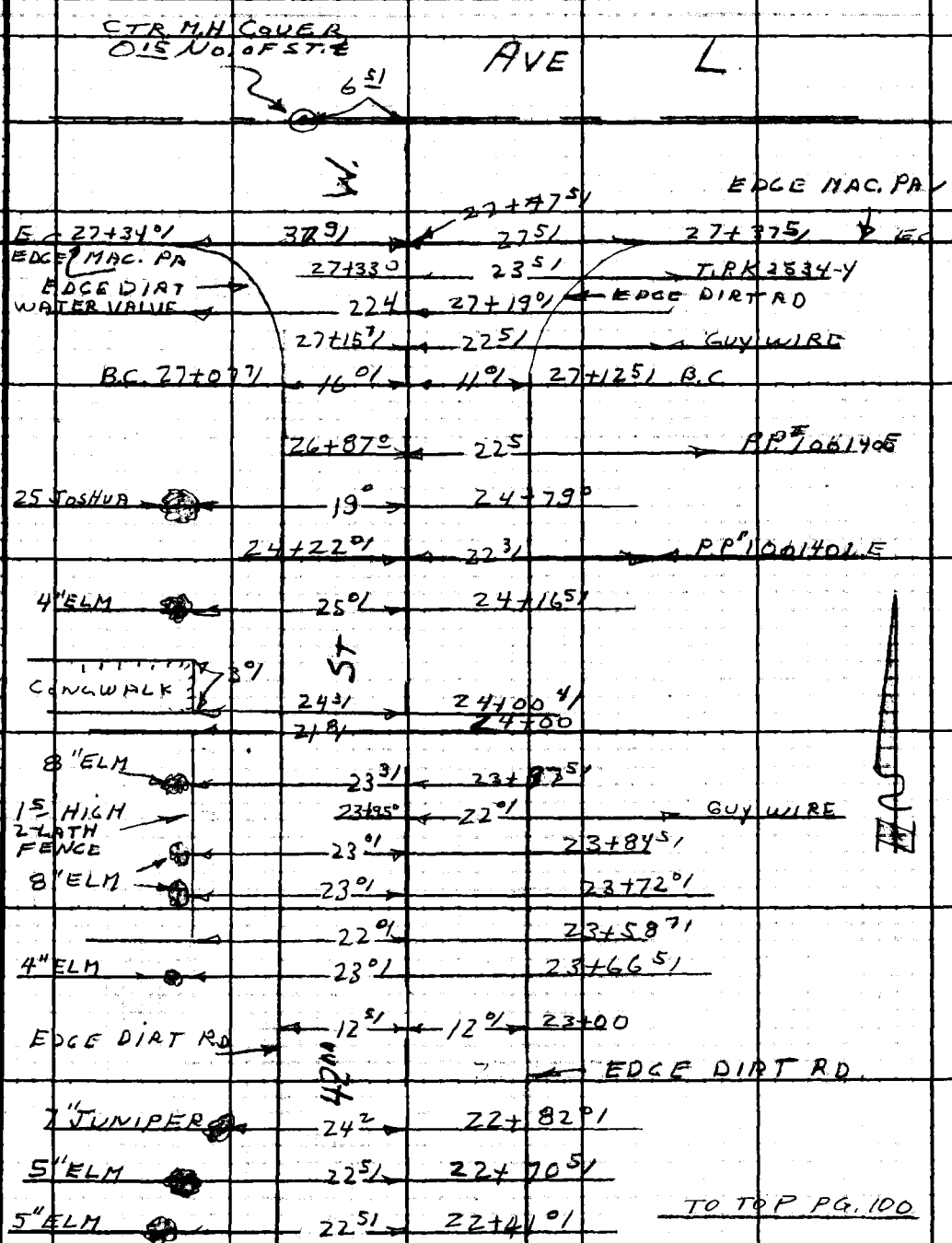
| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS S DIST |
| Map No. | JN2372.4 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 101




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 2748 PG. 102

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. | F. B. 2148 Pg. 103 |
| Map No. | JN 237714 ~~Tape 333 Std. 84°F~~ | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes | Date 3-30-66 |
| Date | Indexed | |

# J. N. 237714

# QUARTZ HILL S. S. DIST.

# LOCATION OF IMPROVEMENTS ON 40TH ST. WEST

FROM: AVE. L-8
TO: AVE. L

MENDONCA
BEERS
HILL
MITCHELL

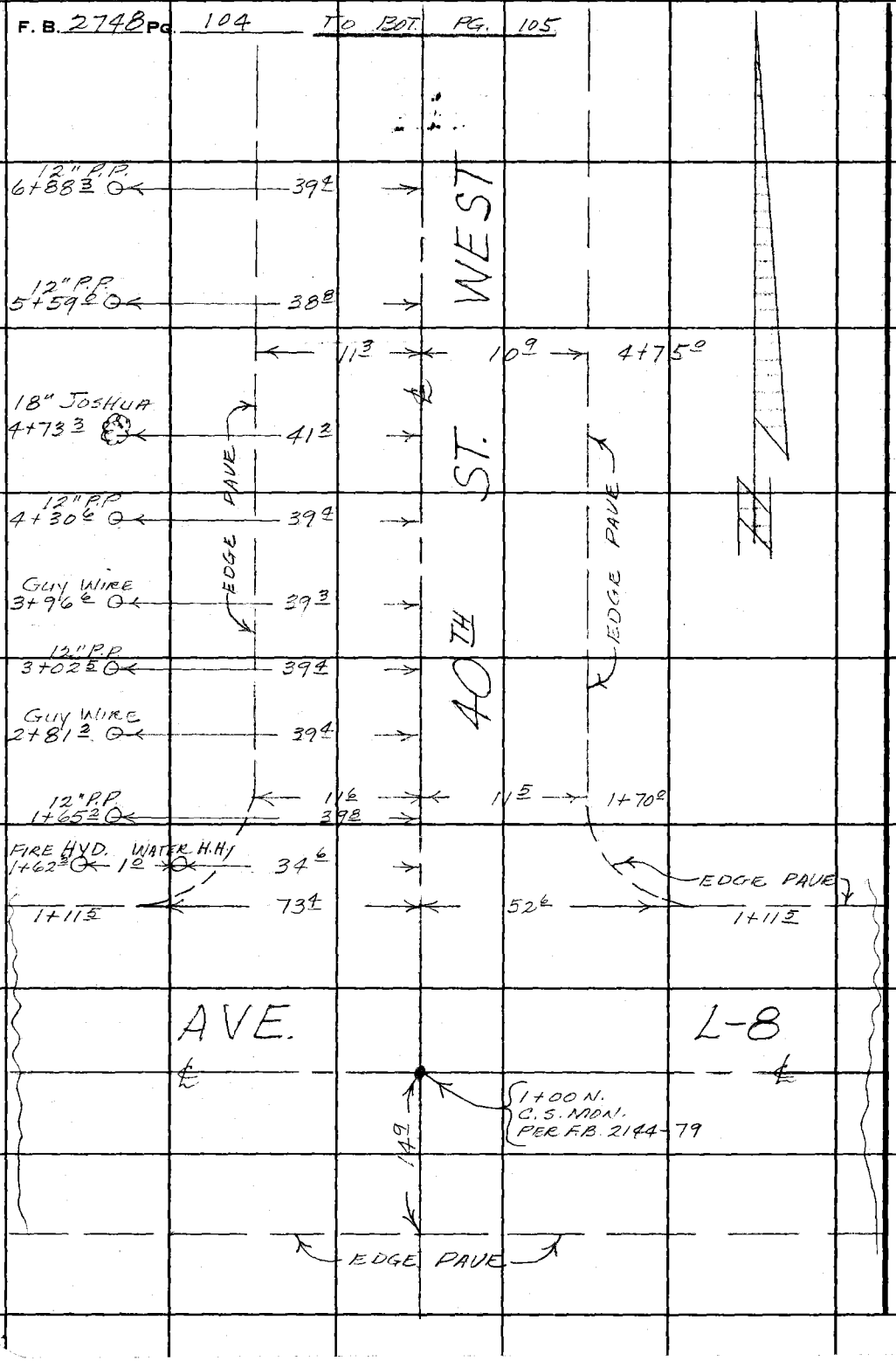
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 2748 PG. 104 TO BOT. PG. 105




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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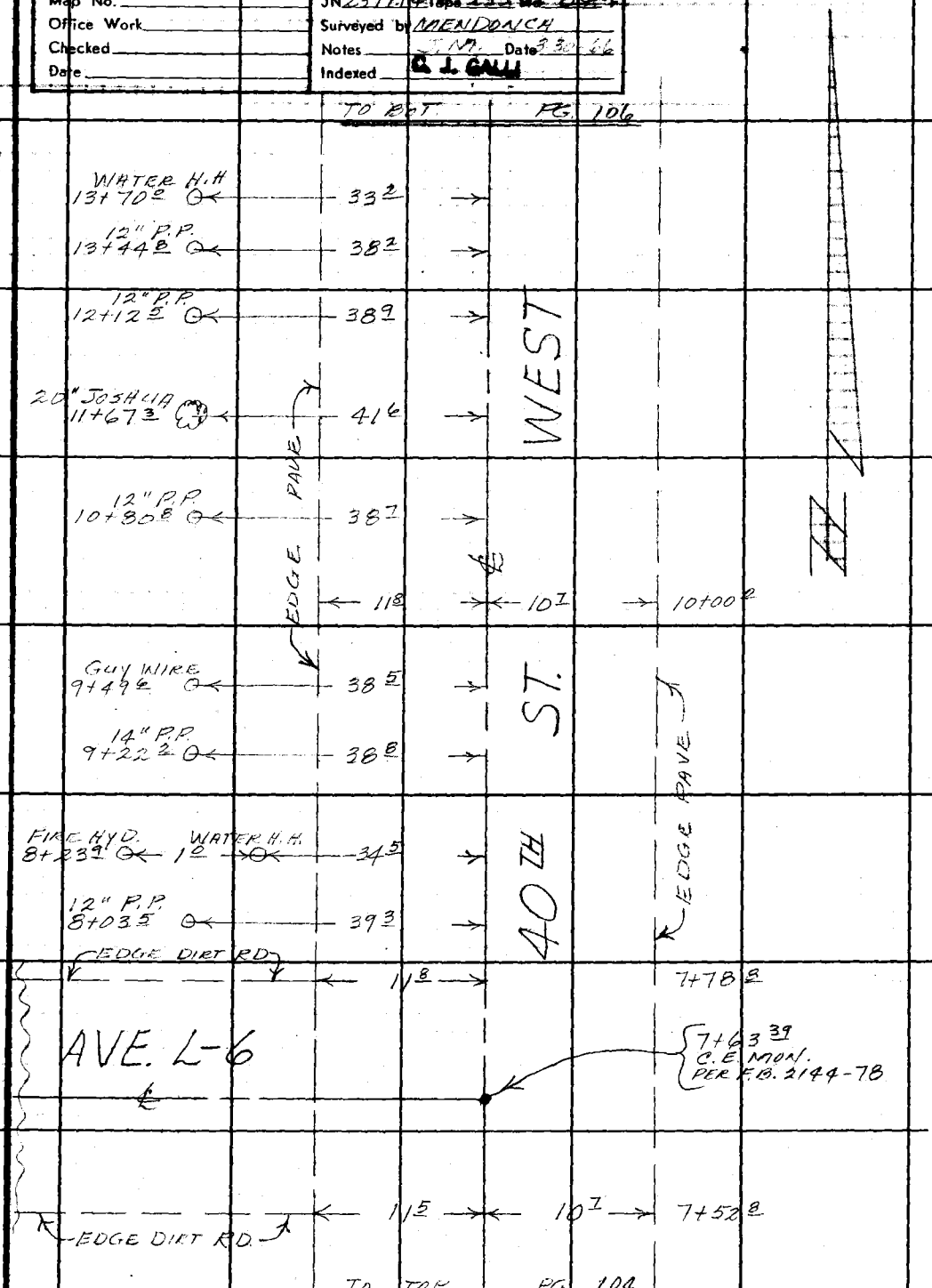
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 Tape 233 Std. 84°F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-30-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 105




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3098 CE#310 1-65

F. B. 2748 Pg. 106

TO BOT. PG. 107

12" P.P.
17+62.7
38.3
12.2
10.6
17+50.0
20" JOSHUA
39.0
12" P.P.
16+20.5
38.4
16+47.0
EDGE PAVE
FIRE HYD.
WATER H.H.
1.0
34.8
14+85.2
12.0
14+85.0
14" P.P.
14+78.0
38.1
14+71.3
24
27.8
10" GUY POLE
43.5
14+54.4
27.1
14+53.8
8" CURB
R=25'
17
55.4
32.8
14+46.8
14+44.8
AVE. L-4
(PAVED)
14+26.77
C.E. MON.
F.B. 2144-77
40TH ST. WEST
EDGE PAVE
WATER H.H.
39.8
14+10.5
32.9
14+08.3
55.1
14+06.8
17
R=25'
8" CURB
27.0
13+97.5
27.6
10.4
13+82.2
24
12.2
13+70.8
EDGE PAVE

TO TOP PG. 105

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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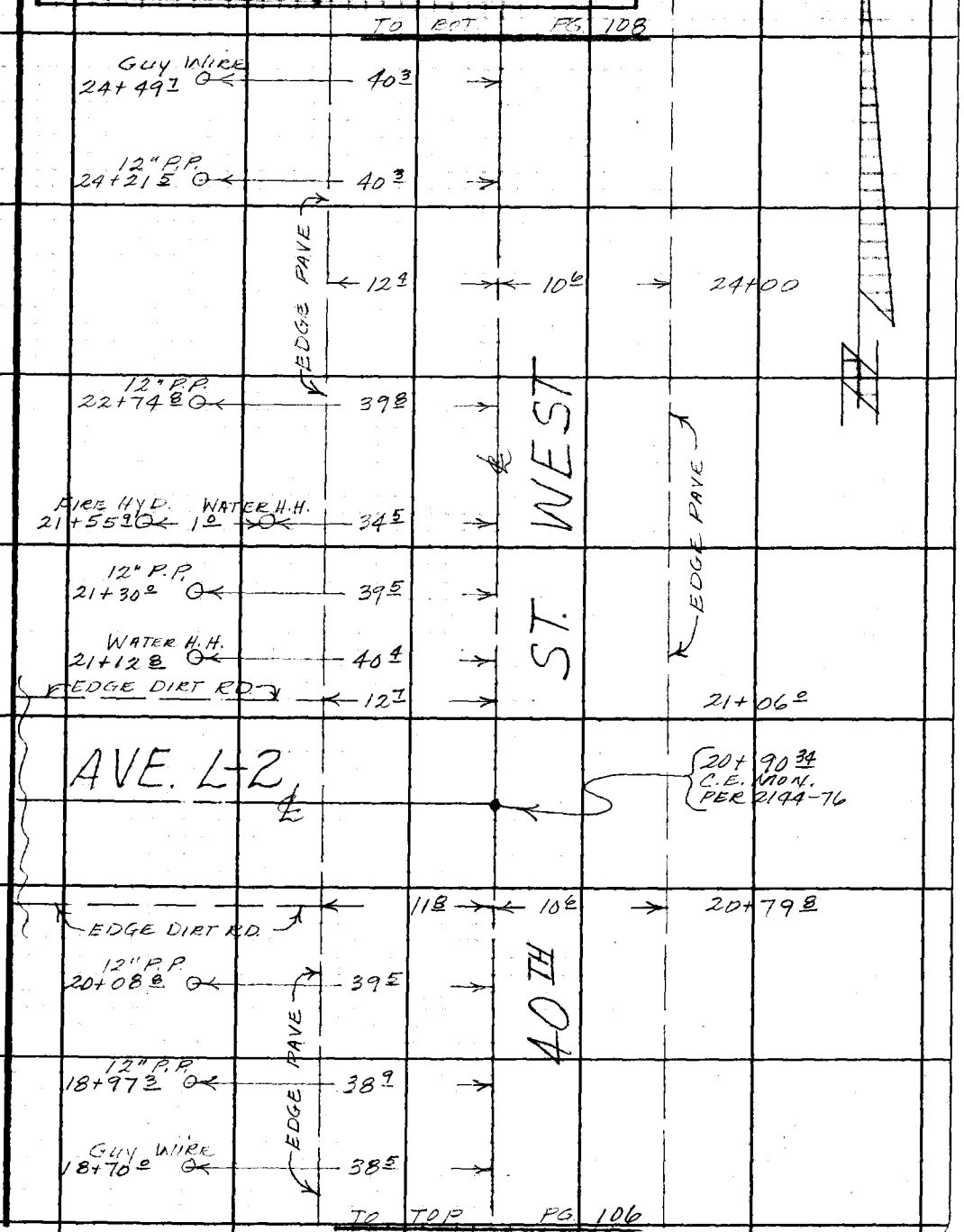
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2377.14 Tape 233 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-30-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 107



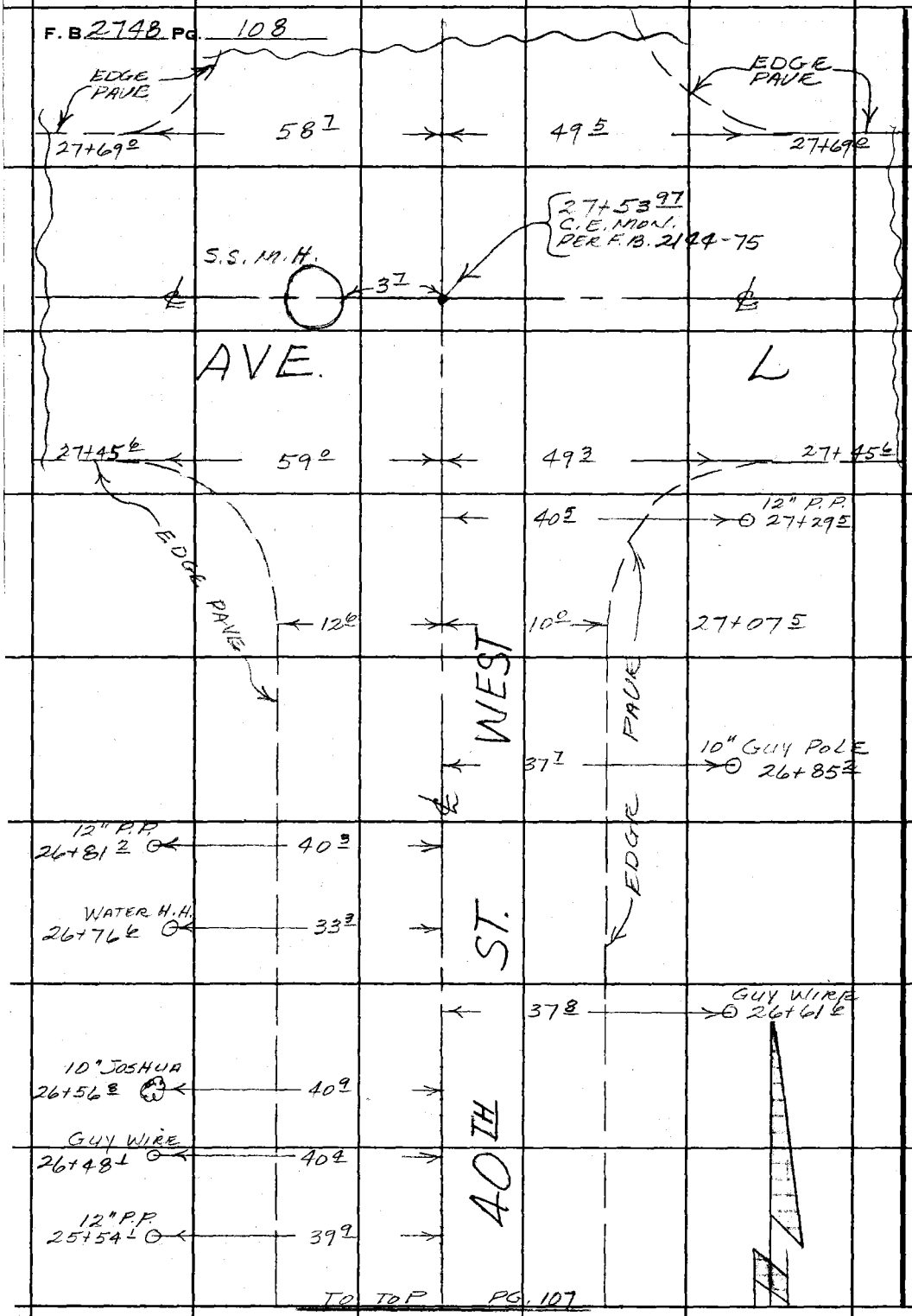

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 1-65

F. B. 2748 Pg. 108




TO TOP PG. 107

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS WISP |
| Map No. | JN 237714 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-28-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 109

C.I. 237714

# LOCATING IMPROVEMENTS ON 45TH ST. W. FROM AVE M-4 TO QUARTZ HILL ROAD FOR QUARTZ HILL SEWER DISTRICT

REF: F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

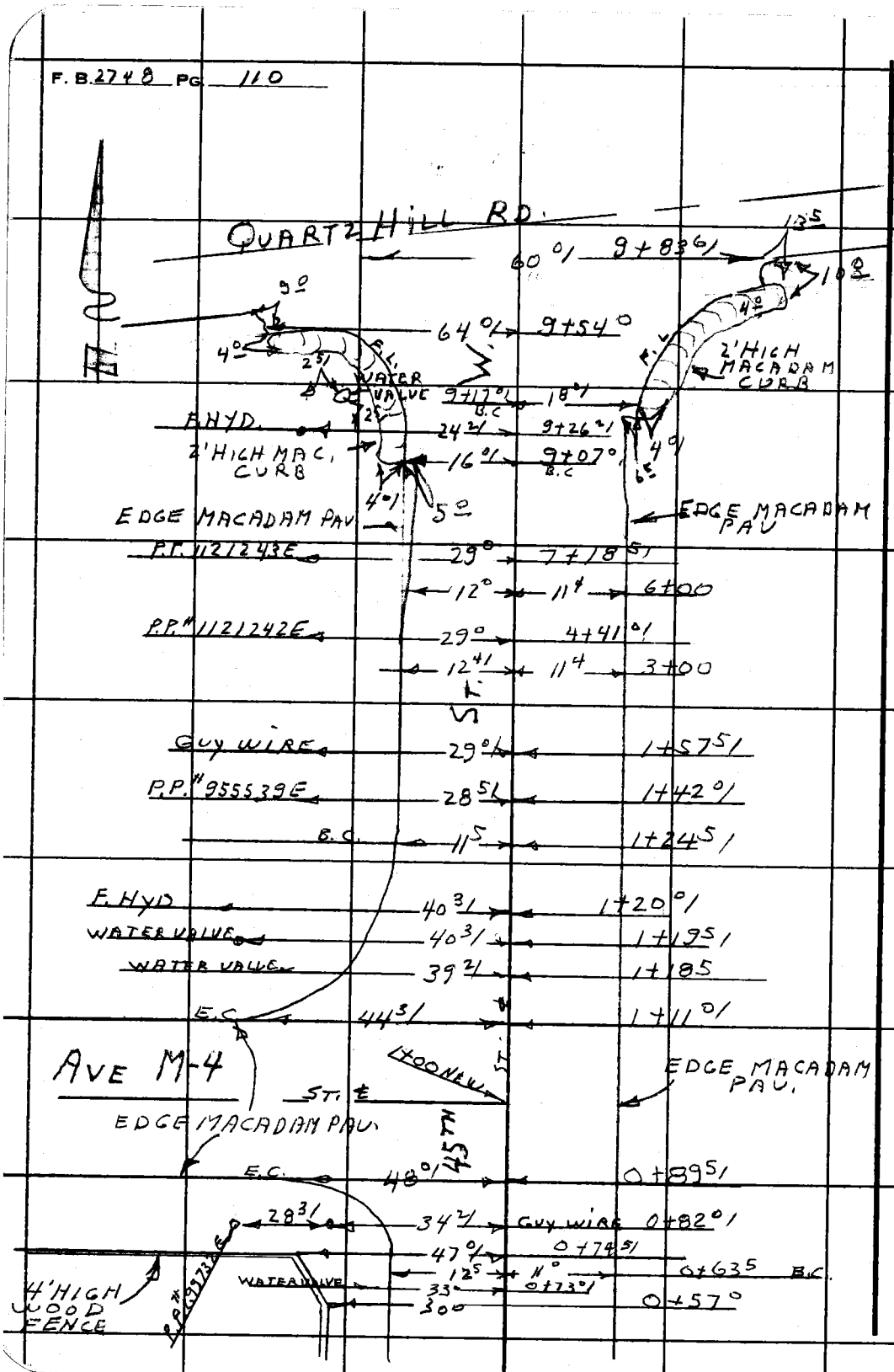
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2748 PG. 110




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST | F. B. 2748 PG. 111 |
| Map No. | JN 2377.14 Tape Std °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 3-30-66 | |
| Date | Indexed G. J. GALLI | |

C.I. 2377.14

LOCATING IMPROVEMENTS
ON
AVE M-4
FROM
45TH ST. W. TO 50TH ST. W.
FOR
QUARTZ HILL SEWER DISTRICT

REF:
F.B. 2144

PARTY
HALISCKY
VANNESS
VANHORN
RITTER

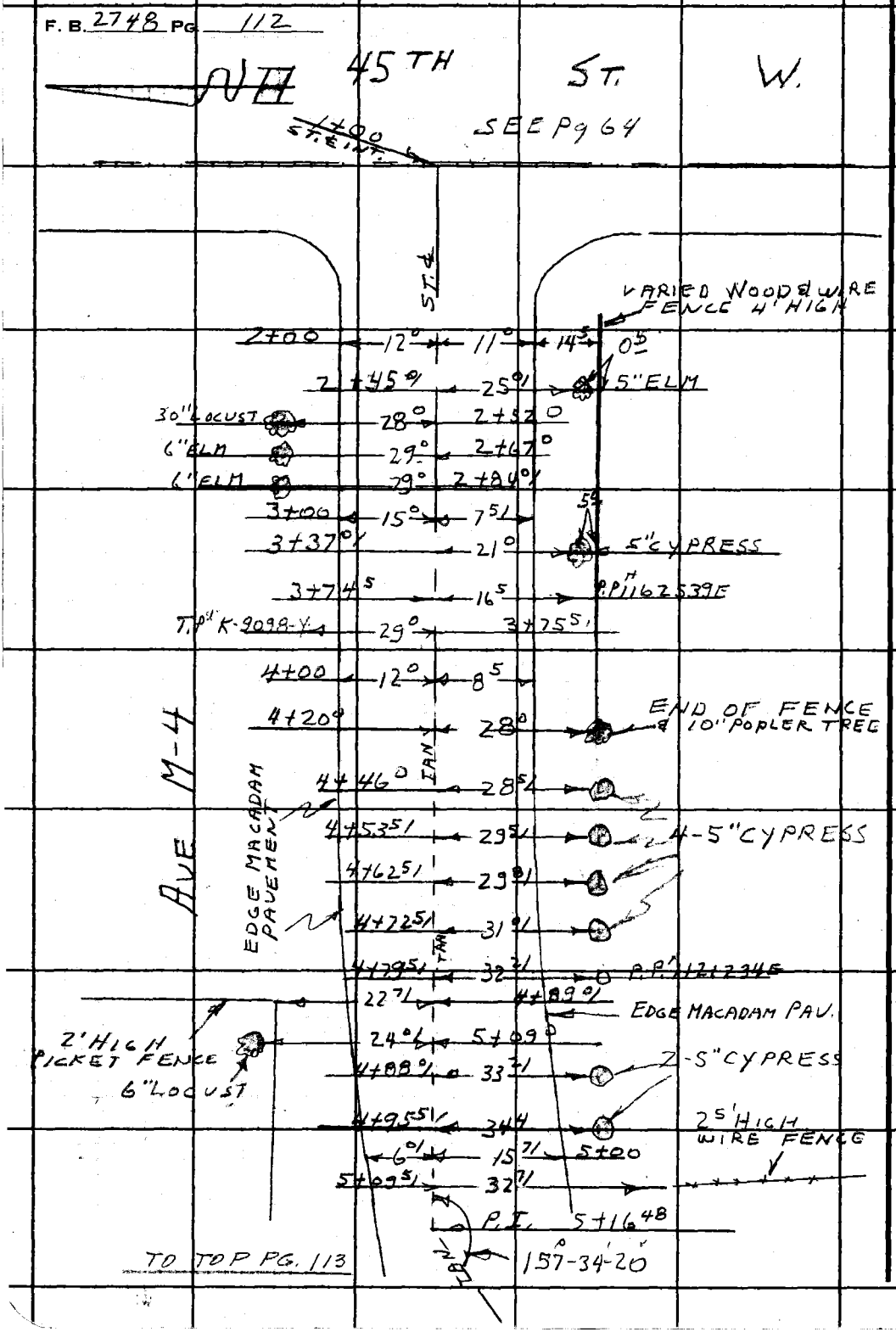
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B. 2748 PG. 112

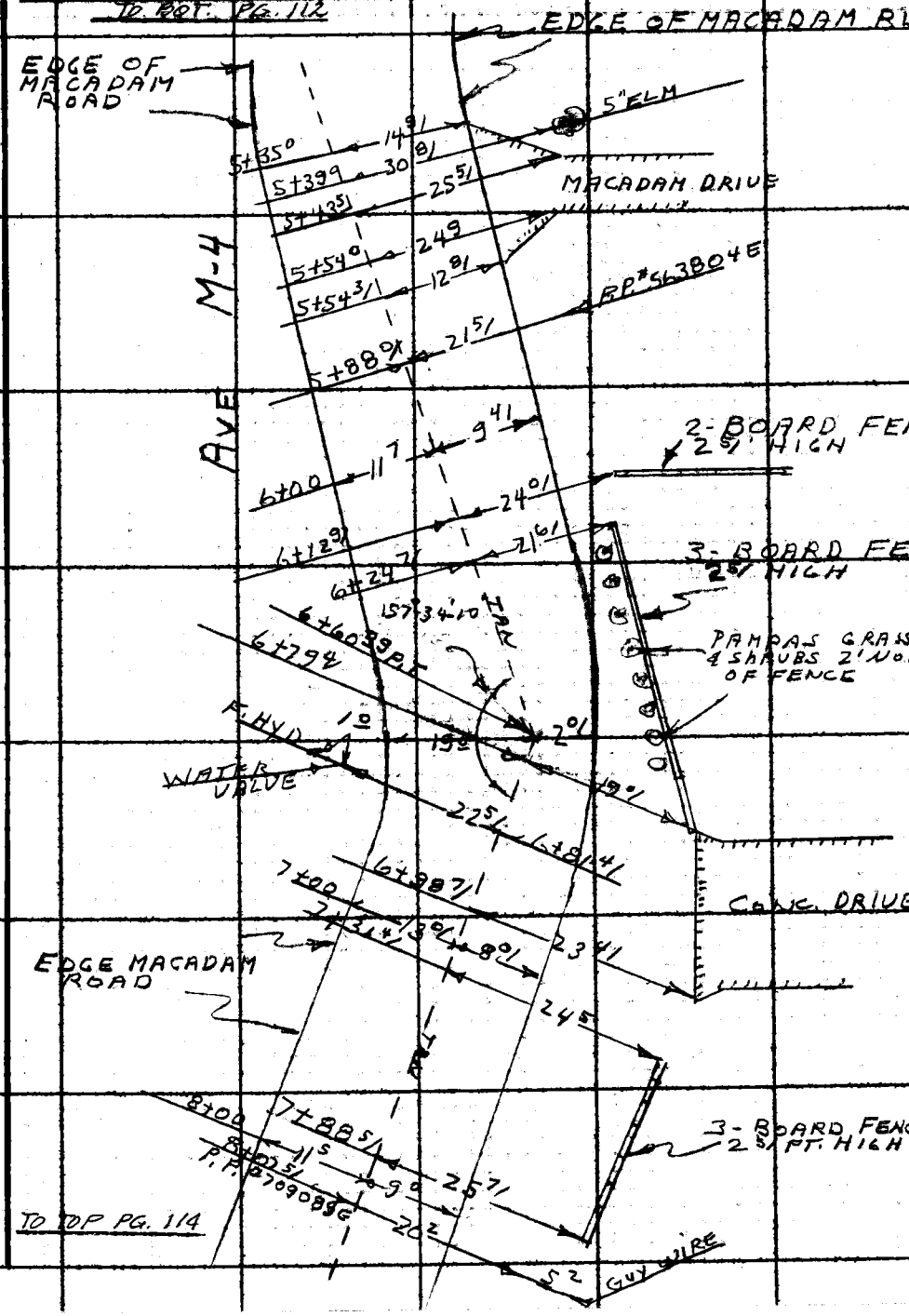



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 3-3-66 |
| Date | Indexed [illegible] |

F. B. 2748 PG. 113



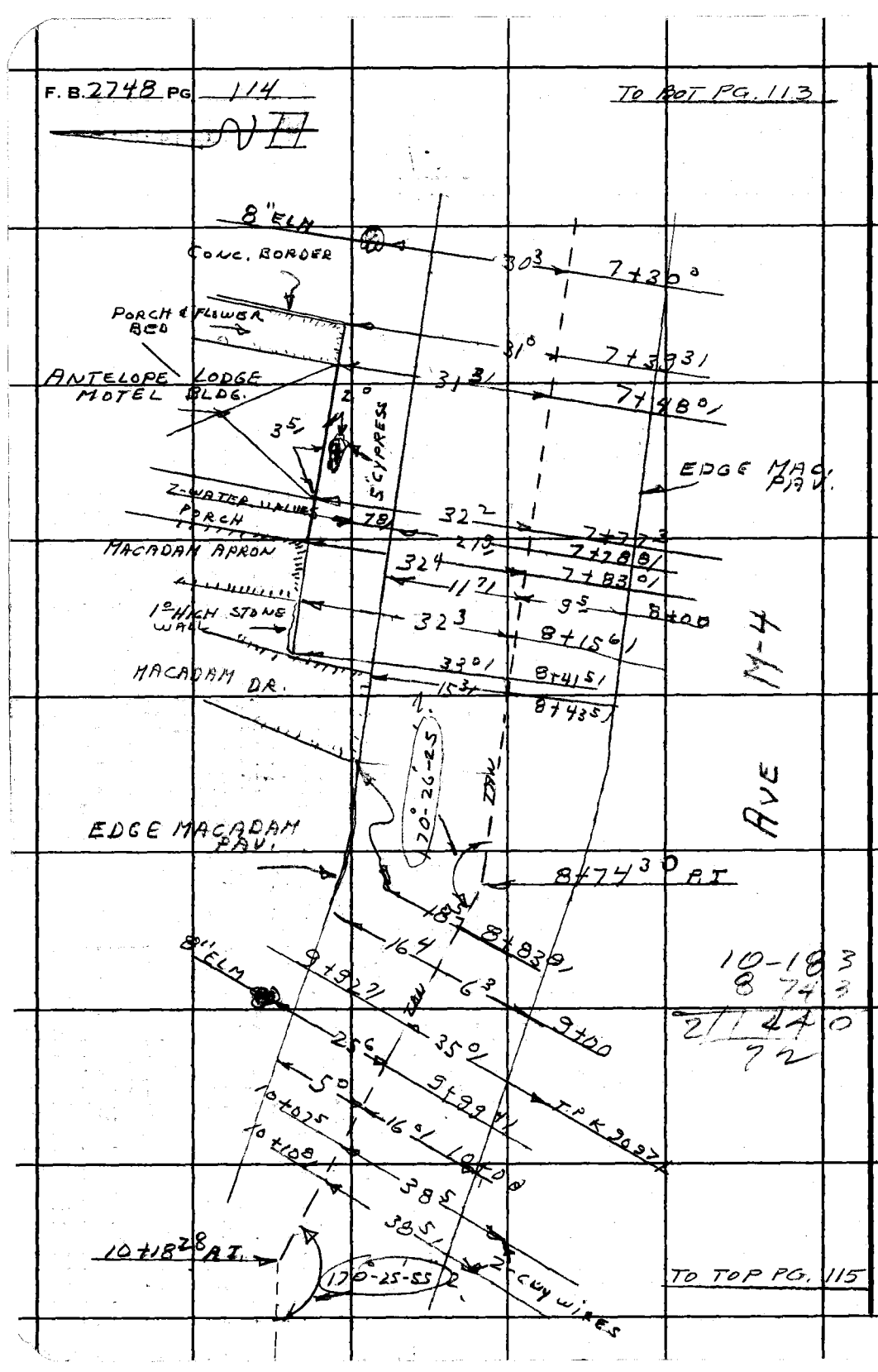

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 2748 PG 114

TO BOT PG. 113




TO TOP PG. 115

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-1-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 115

N

TO BOT. PG. 114

10+18.28 P.I.

GUY WIRE 3°/ 22.5 2° 18.7/

T.P. K-6553Y 21.6 10+33.1/

T.P. K-6551Y 21.5/ 12+04.9

12.5 8.6 12+00

TAN

GUY WIRE 22.8/ 12+43.7/

P. Pole 21.8 12+67.4/

12° 9.7/ 13+00

T.P. K6739Y 21.6 13+67.0

F. HYD 1.7/ 18.7 13+70.7/

WATER VALVE

11.3/ 9.3/ 15+00

P.P. 553613C 21.0 15+20.2/

WATER VALVE 16.8/ 16+05.5/

11° 9.7/ 17+00

P.P. 553612E 21.0/ 17+45.4

EDGE MACADAM PAV. 9.4 10.3/ 19+00

STA

P.P. 542149E 20.5 19+66.4/

10.7/ 20+50.5/

MACADAM DR. TO SCHOOL

EDGE MACADAM PAV

10.8 20+89.3

10.5/ 10° 21+00

PP 553713E 20.3/ 21+54.8/

F. HYD 3°/ 18.3/ 22+18.4

WATER VALVE

AVE M-4

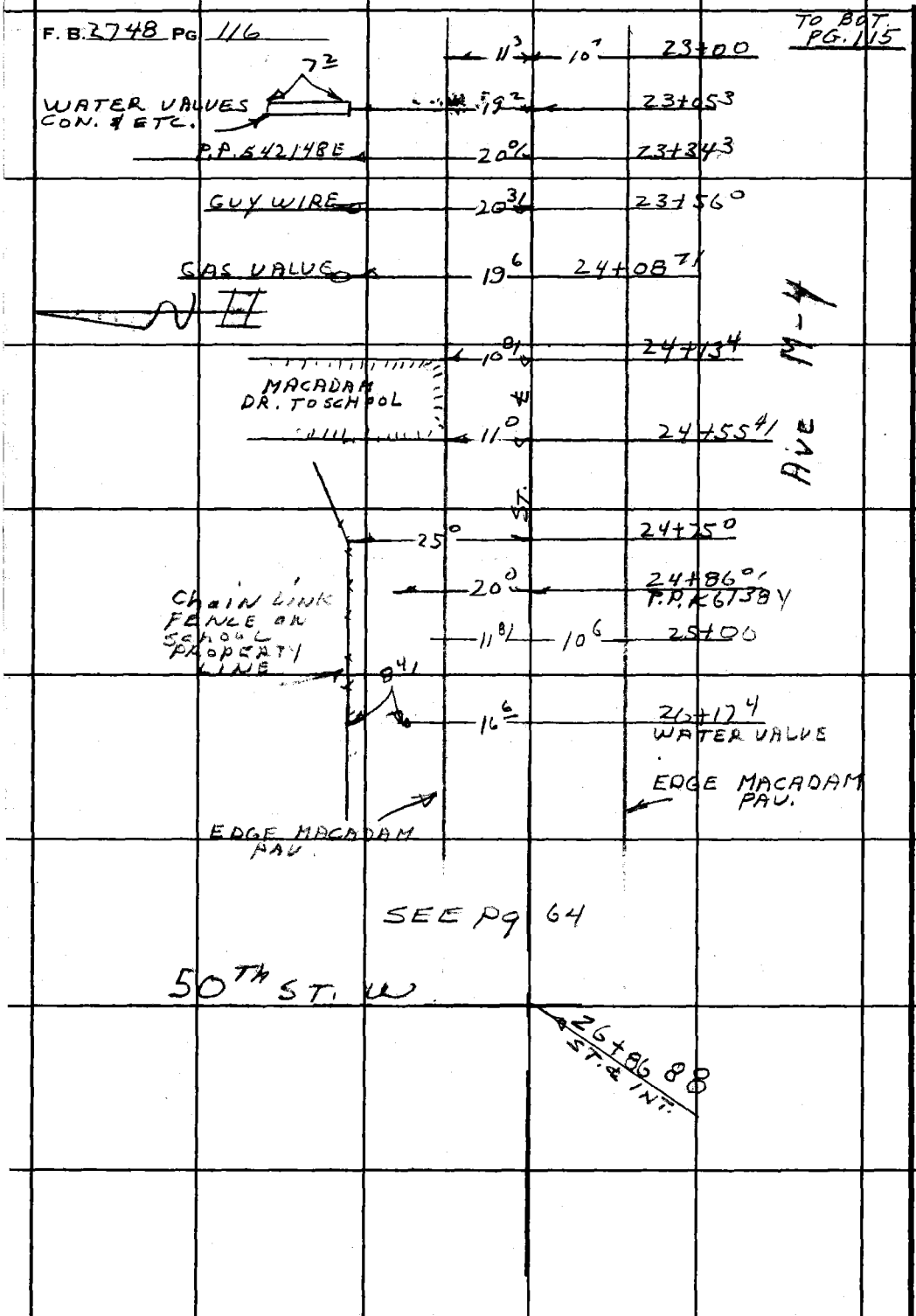
TO TOP PG. 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUART HILL S.S. DIST |
| Map No. | JN 2377.14 Tape Std °F. |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-1-66. |
| Date | Indexed C. I. CALLS |

F. B. 2748 PG. 117

C.I 2377.14

# LOCATING IMPROVEMENTS ON QUARTZ HILL ROAD FROM 45TH ST. W. TO AVE M FOR QUARTZ HILL SEWER DISTRICT

REF:
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

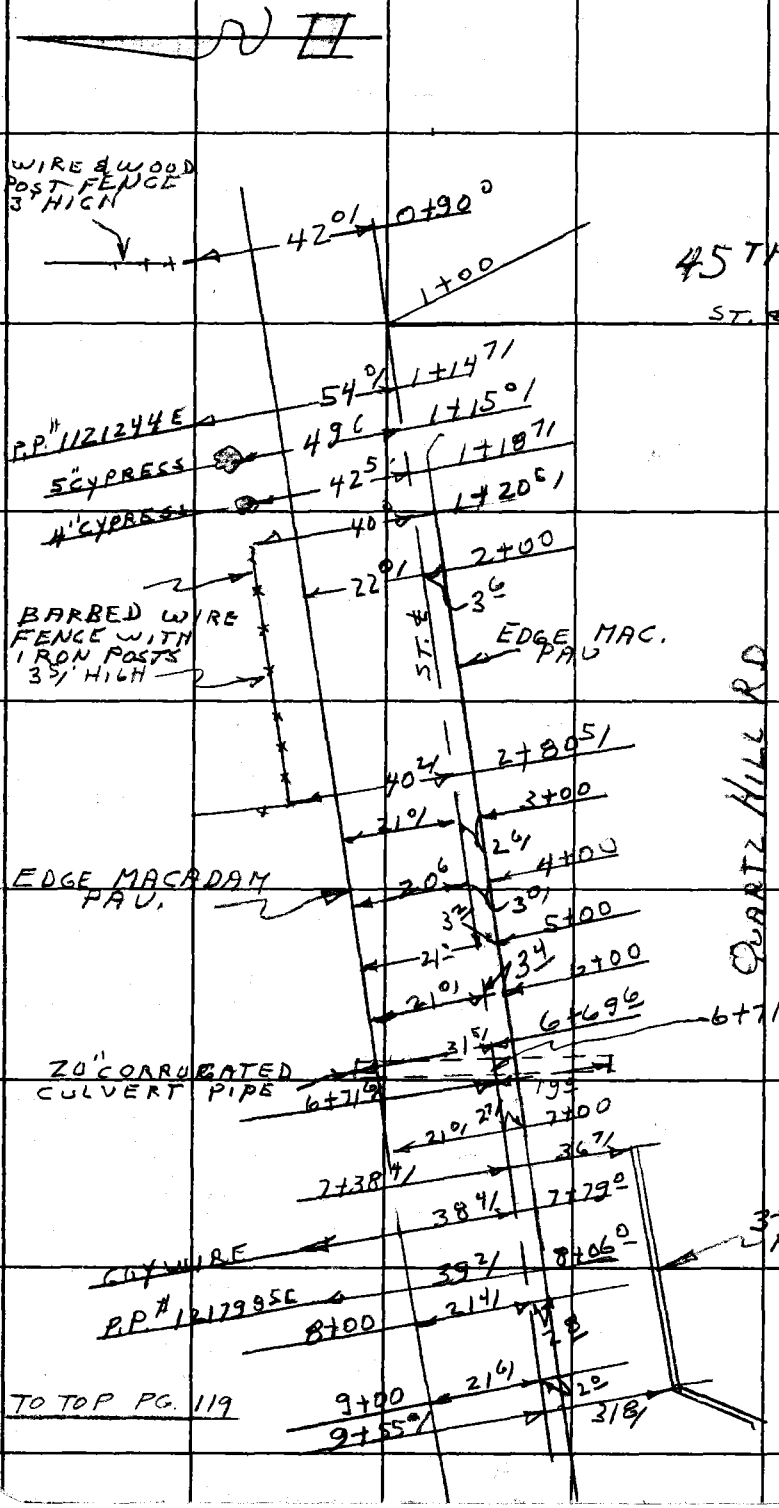
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2748 PG 118



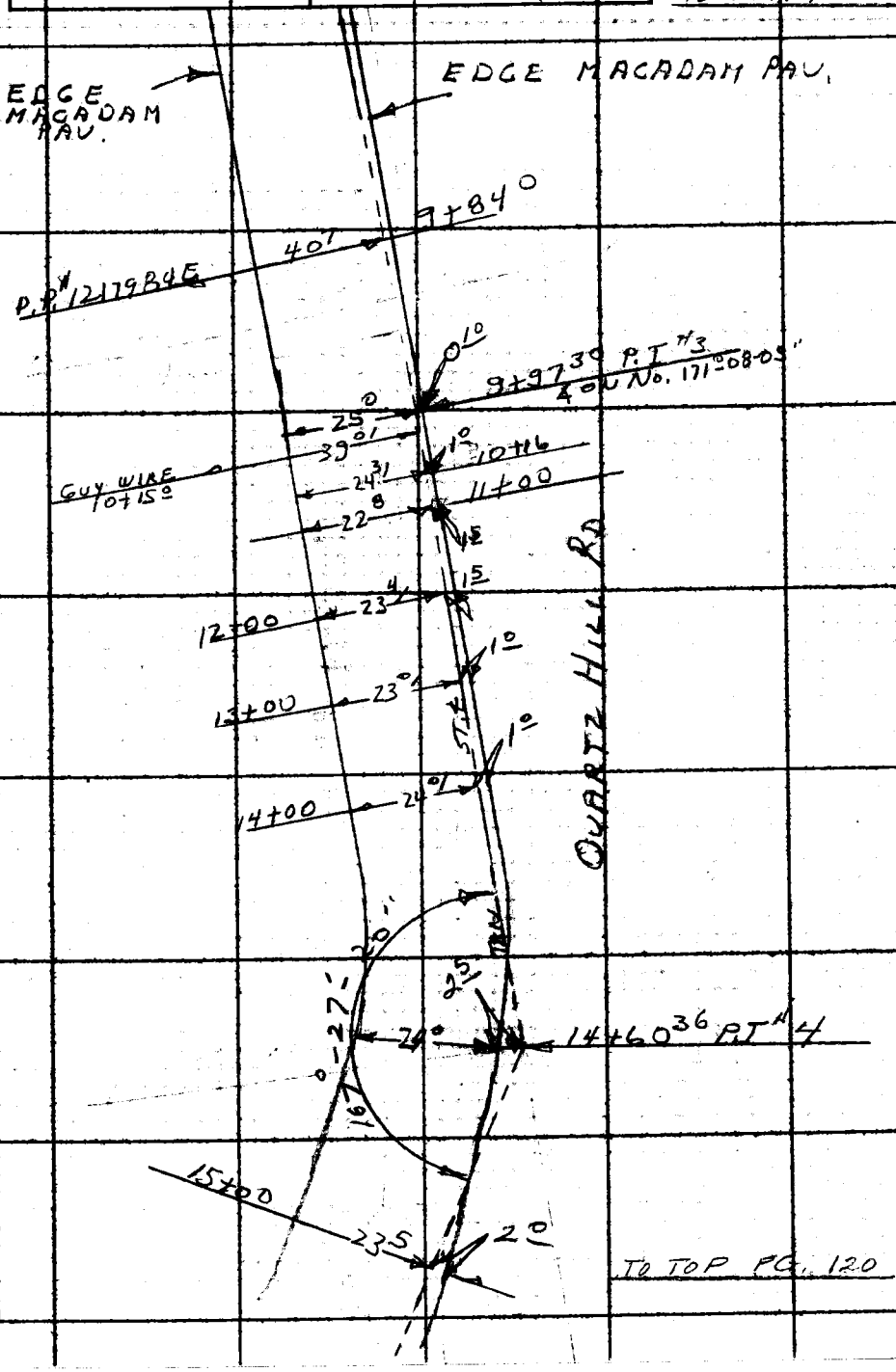

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST | F. B. 2748 PG. 119 |
| Map No. | JN237214 Tape Std °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-4-66 | |
| Date | Indexed C. A. GALLA | |

TO BOT. PG 118




TO TOP PG. 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

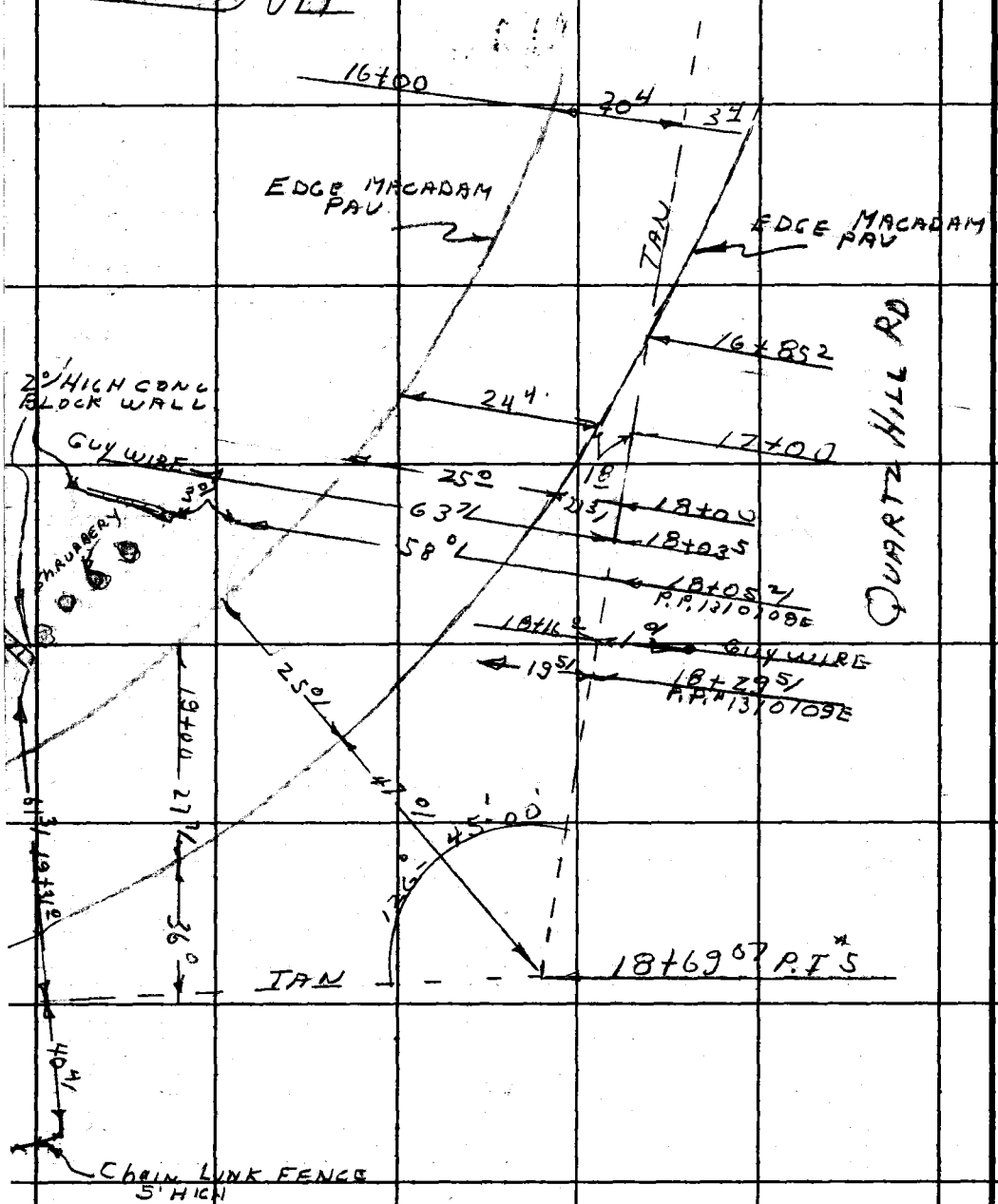
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2748 PG 120

TO BOT. PG. 119




TO BOT. RIGHT PG. 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

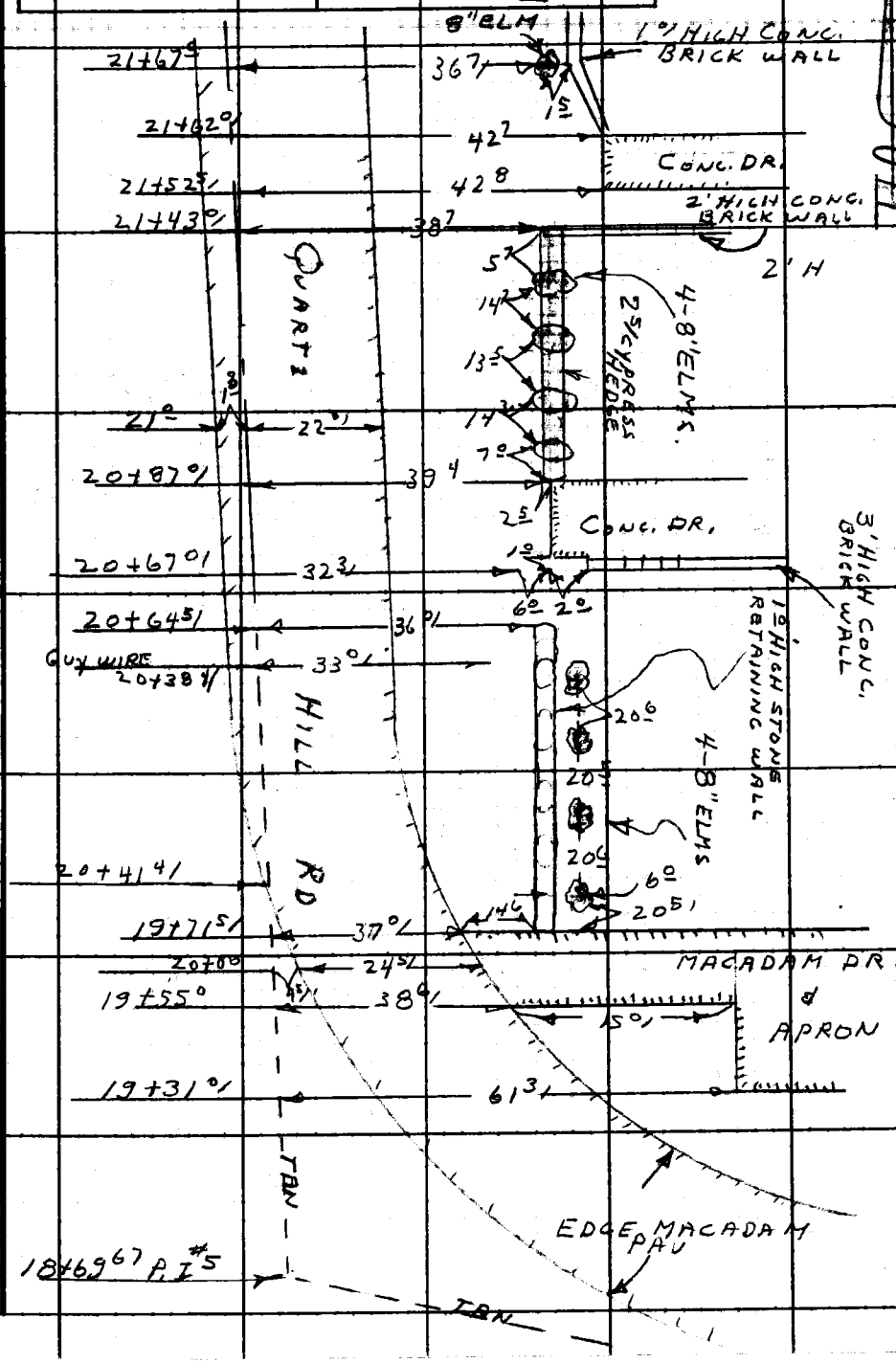
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 237214 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-6-66 |
| Date | Indexed [redacted] |

F. B. 2748 PG. 121

TO BOT. PG. 122




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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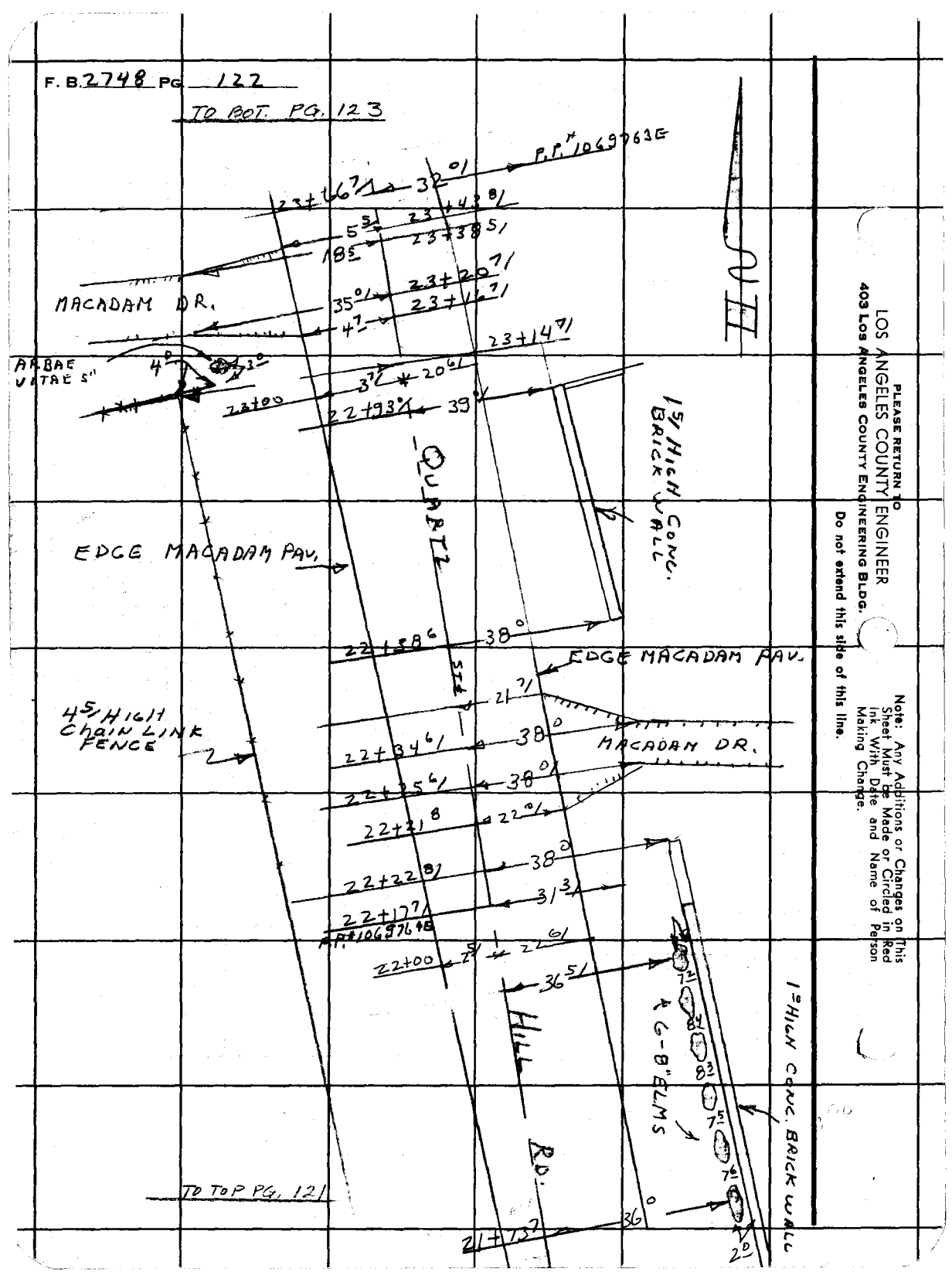
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3099 CE #310 8-63

F. B. 2748 PG. 122

TO BOT. PG. 123




TO TOP PG. 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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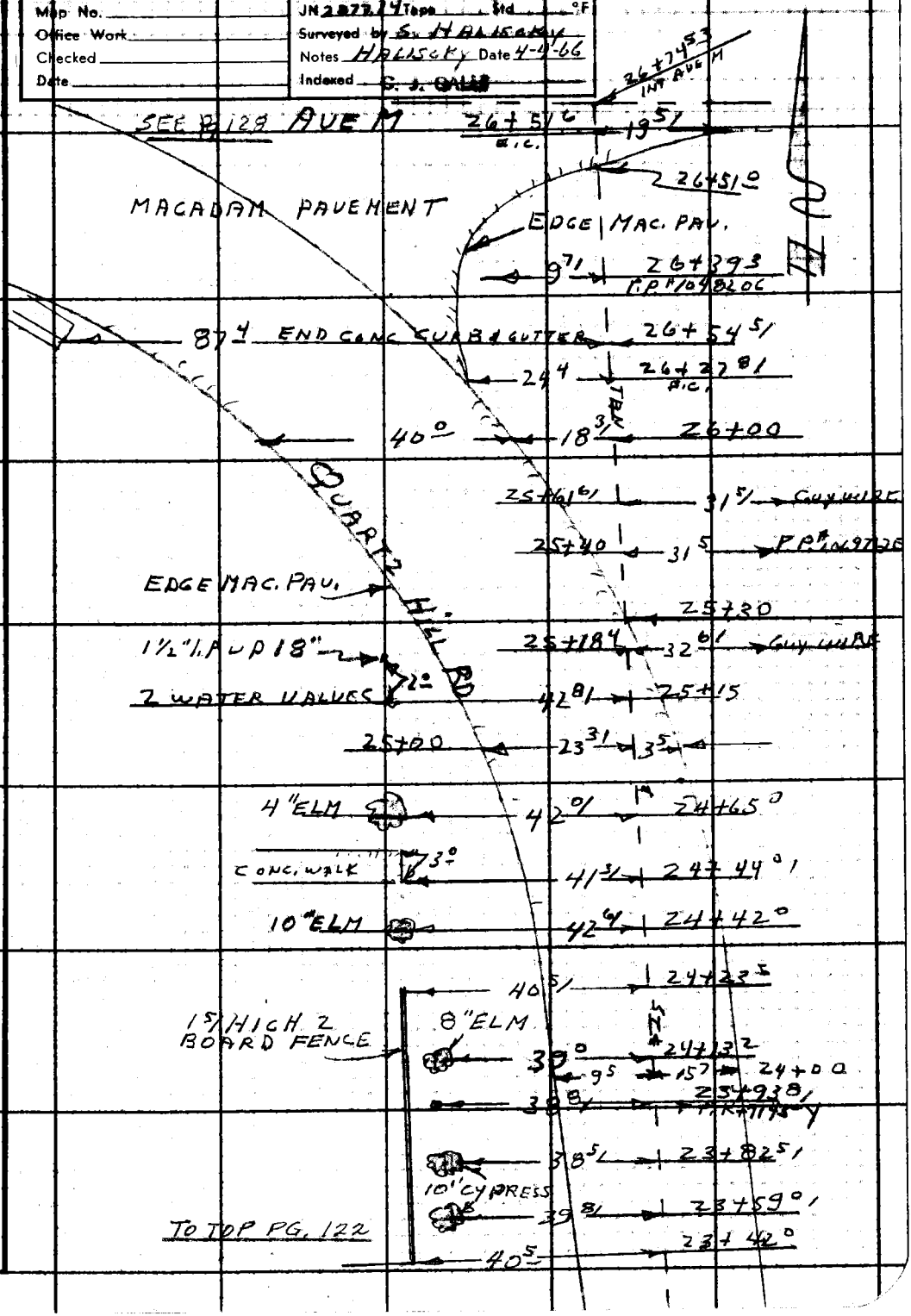
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL SSDIST |
| Map No. | JN 2877.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-4-66 |
| Date | Indexed G. J. GALLE |

F. B. 2748 PG. 123




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3098 CE #310 6-63

F. B. 2748 PG 124

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-5-66 |
| Date | Indexed ~~C. J. BALL~~ |

F. B. 2749 PG. 125

C.T. 2377.14

# LOCATING IMPROVEMENTS
FOR
# AVE M
FROM
# 47TH ST. W. WLY. TO QUARTZ HILL RD.
FOR
# QUARTZ HILL SEWER DIST.

REF:
F.B. 2147

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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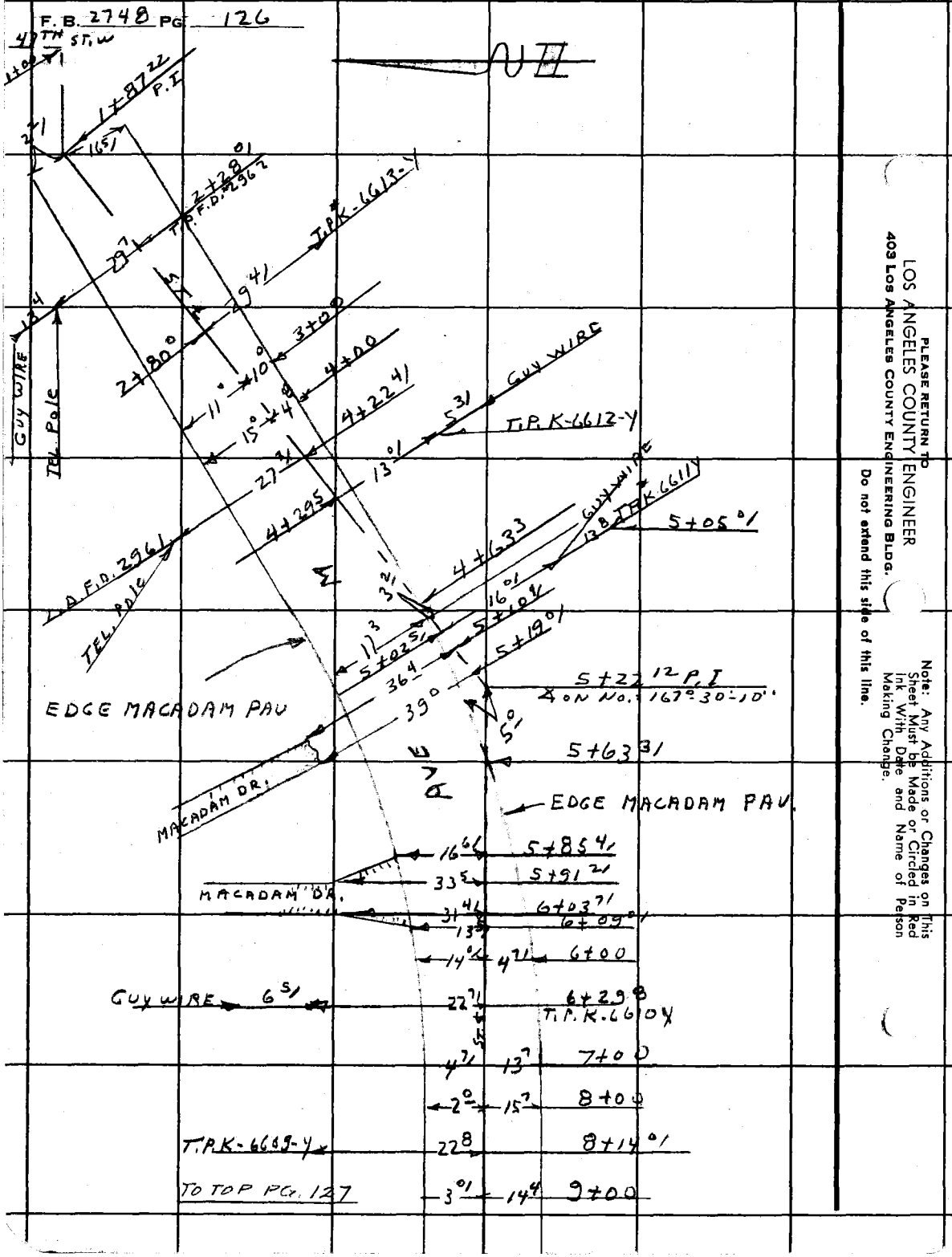
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3089 CE #310 6-63

F.B. 2748 PG 126




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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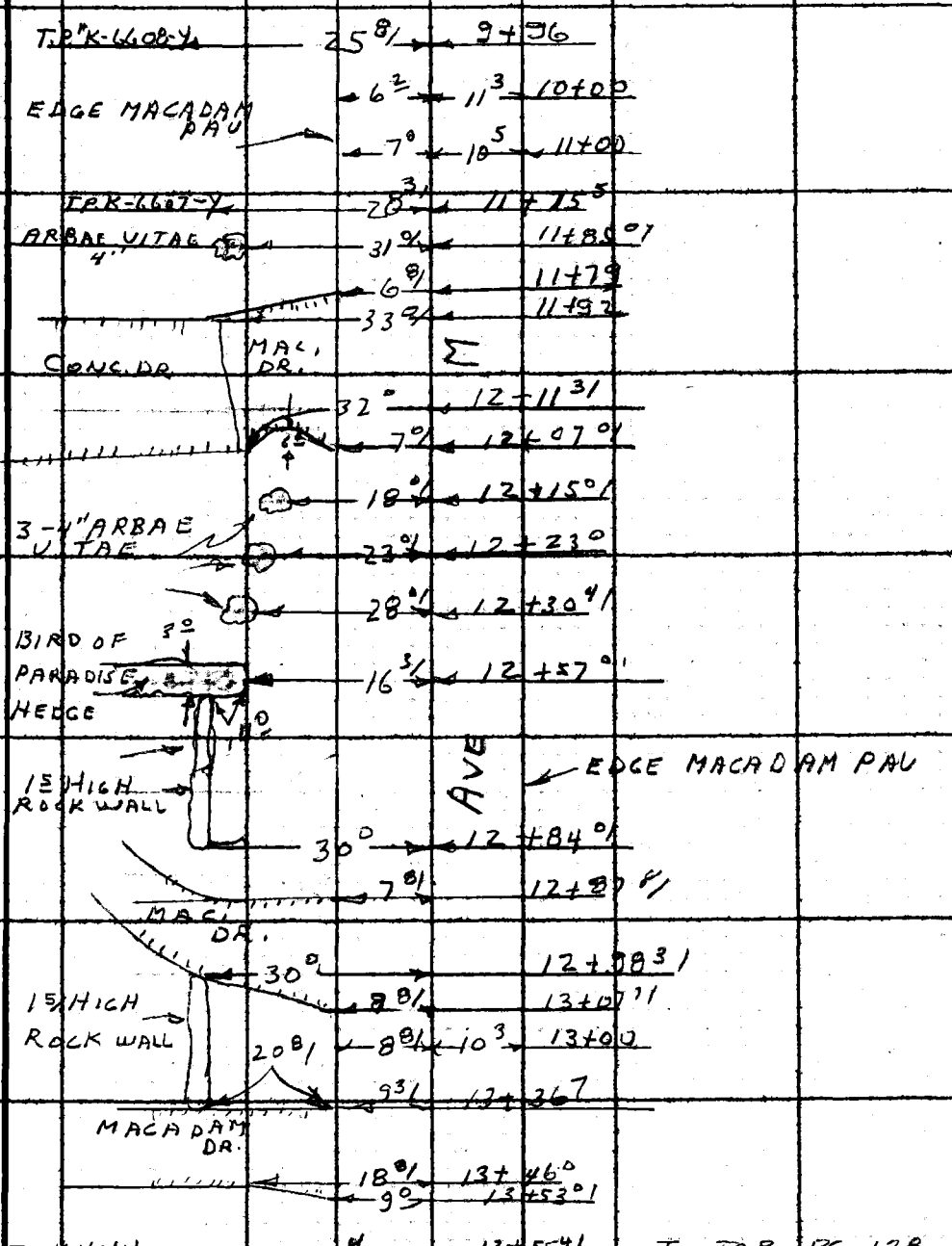
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | JN 2377.79 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-5-66 |
| Date | Indexed |

F. B 2748 PG. 127

N II

TO BOT. PG. 126




TO TOP PG. 128

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 6-63

F. B. 2748 PG 128

TO BOT. PG. 127

13+61.8 — 28.6

13+70.2 — 26.0 — BAMBOO SCREEN FENCE 6' HIGH

13+88.2 — 29.2

13+93.8 — 28.5 — 8" ASH

14+02.7 — 27.7 — 6" ASH

14+00 — 12.5 — 9.3

14+14.6 — 29.7 — 5" ASH

14+31.5 — 29.0 — 15" cy PRESS

15.5 — 10.0 — 15+00

EDGE MACADAM PAU

EDGE MACADAM PAU

ST. ℄ AVE

T.P. K-6605-Y — 30.3 — 15+57.8

GUY WIRE — 16.9 — 2.0 — 18.3 — 15+60.2

QUARTZ HILL RD

GUTTER

15+76.84 P.T.

4 PT AT CONC. CURB — 23.0 — 15+85.8

SEE PG 123

CONC.

28.0 — 16+06.7

ALLEY — 16+24.66

29.5 — 16+44.6

4 PT. AT CONC. CB

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S.DIST F. B. 2748 PG. 129 |
| Map No. | JN 237714 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-5-66 |
| Date | Indexed G. J. GALLI |

C.I. 237714

# LOCATING IMPROVEMENTS ON AVE M FROM 55TH ST. W. TO 50TH ST W FOR QUARTZ HILL SEWER DIST.

REF: F.B. 2144

PARTY
HALISCKY
VANNESS
VAN HORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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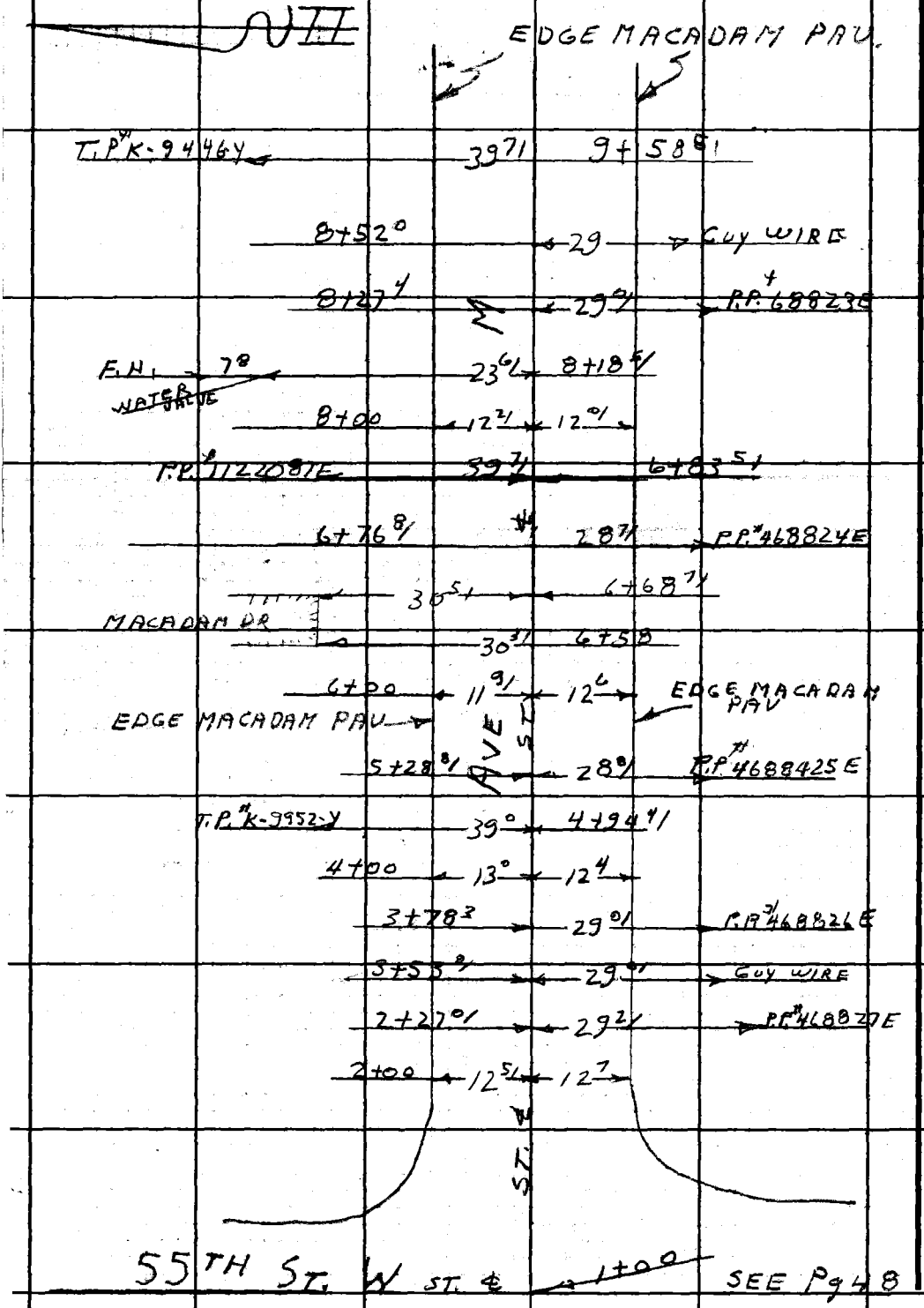
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2748 PG 130

TO BOT. PG. 131




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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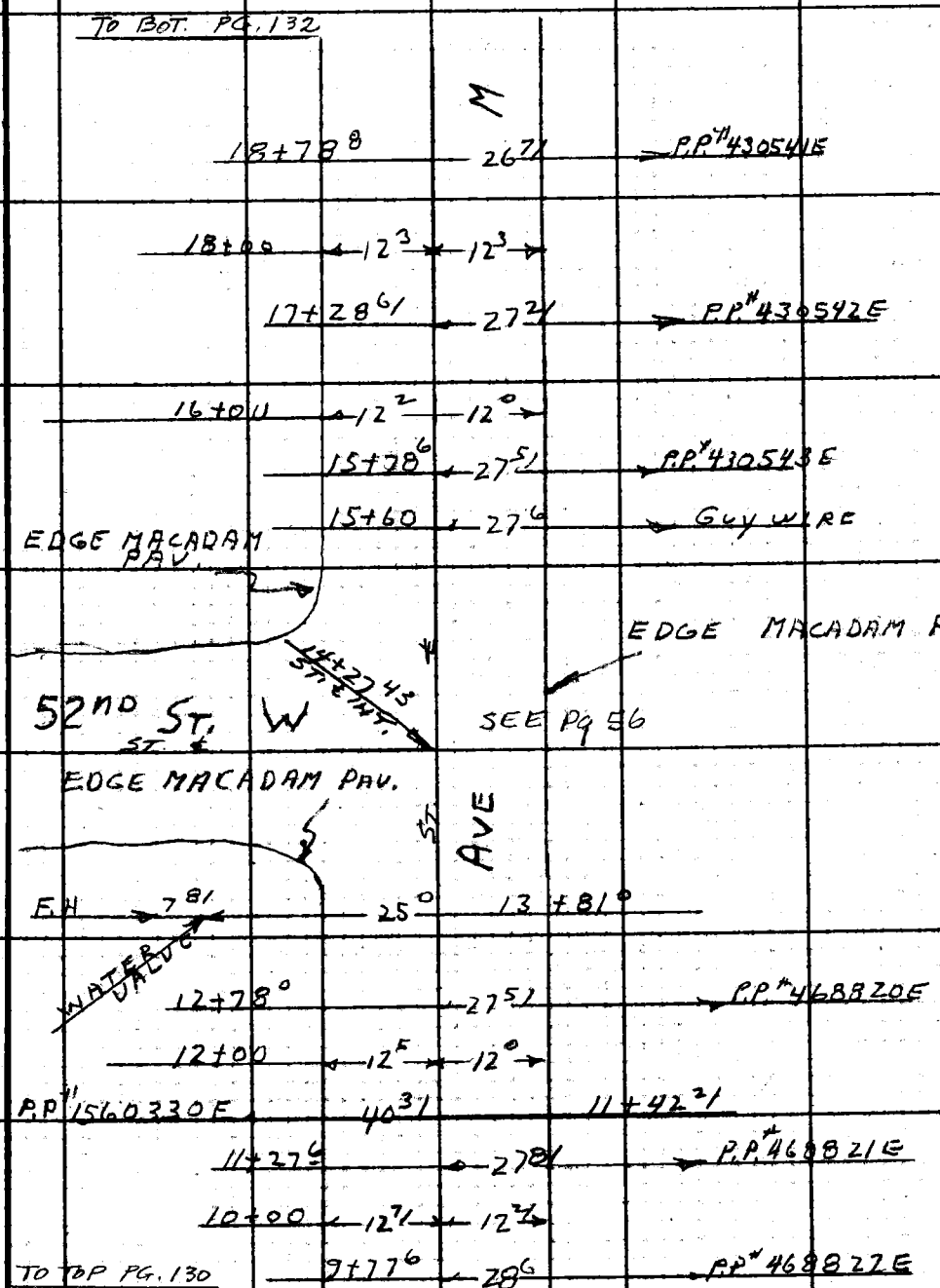
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | JN 372.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-6-66 |
| Date | Indexed C. L. [illegible] |

F. B. 2748 PG. 131

SUTT

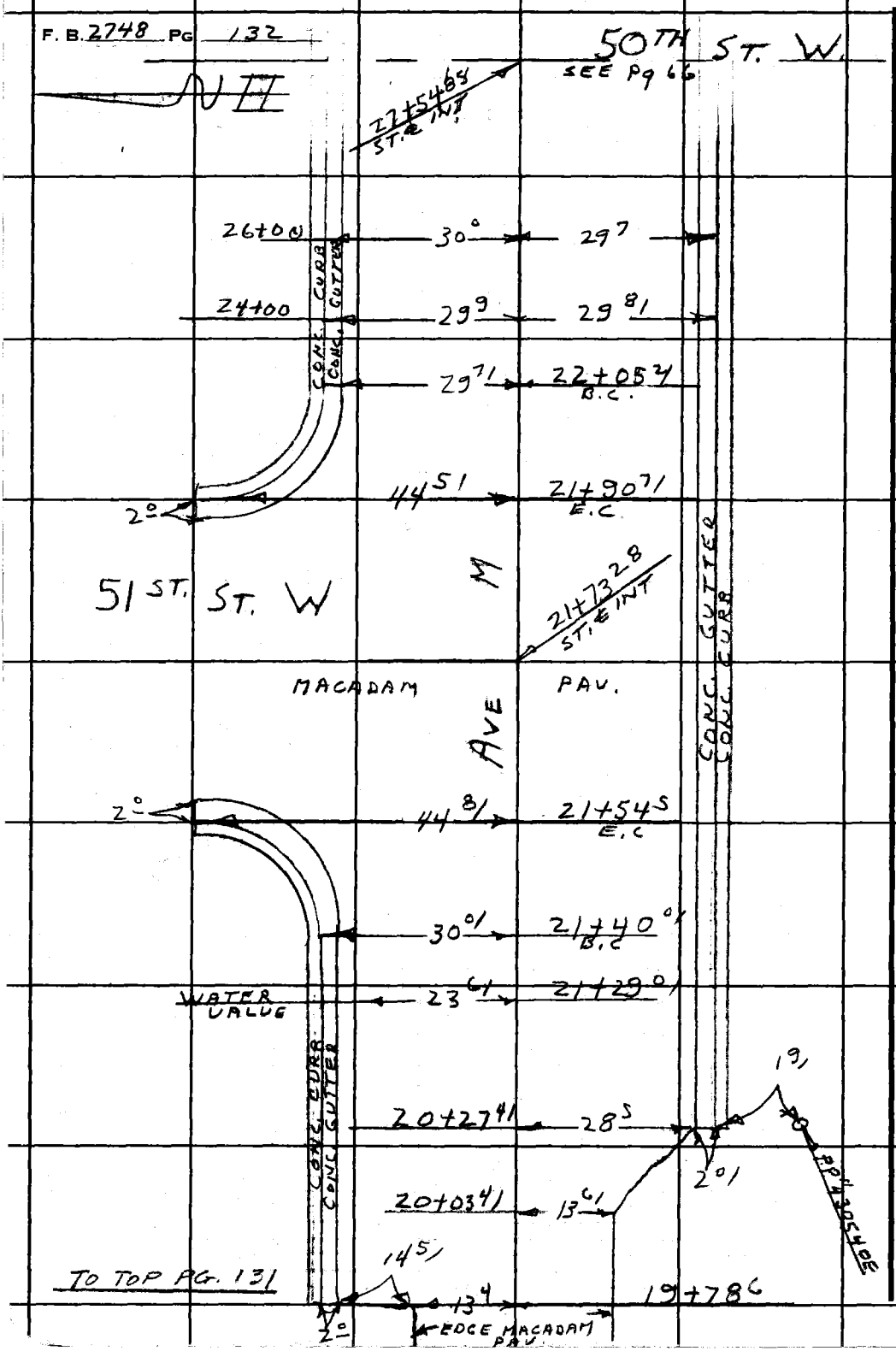



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F. B. 2748 PG 132




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S.DIST |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-6-66 |
| Date | Indexed O. J. GALLI |

F. B. 2748 Pg. 133

C.I 2377.14

# LOCATING IMPROVEMENTS ON AVE L-14 FROM 55TH ST W. TO 45TH ST W. FOR QUARTZ HILL SEWER DIST.

REF:
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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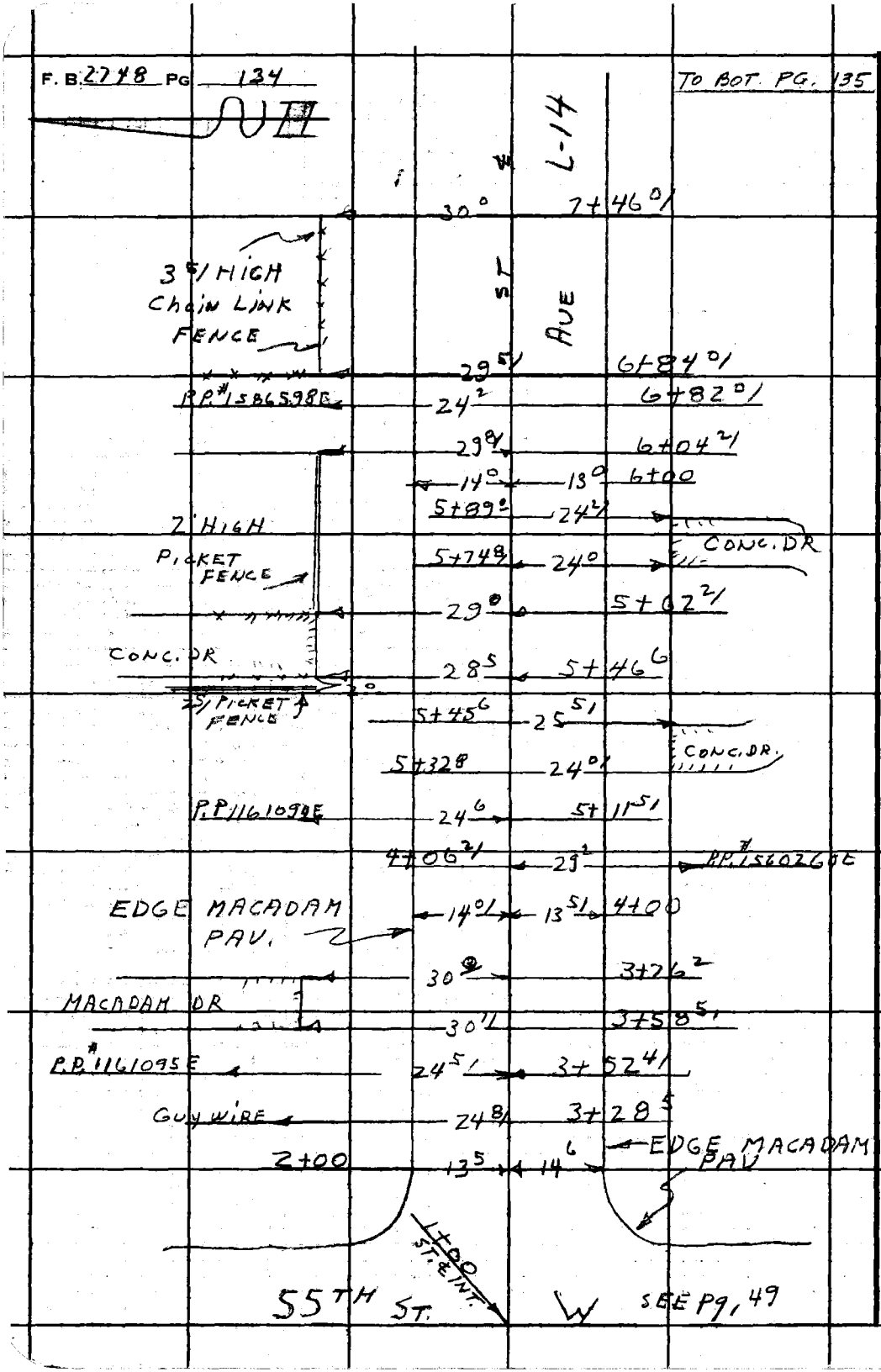
76F3098 CE #310 6-63




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

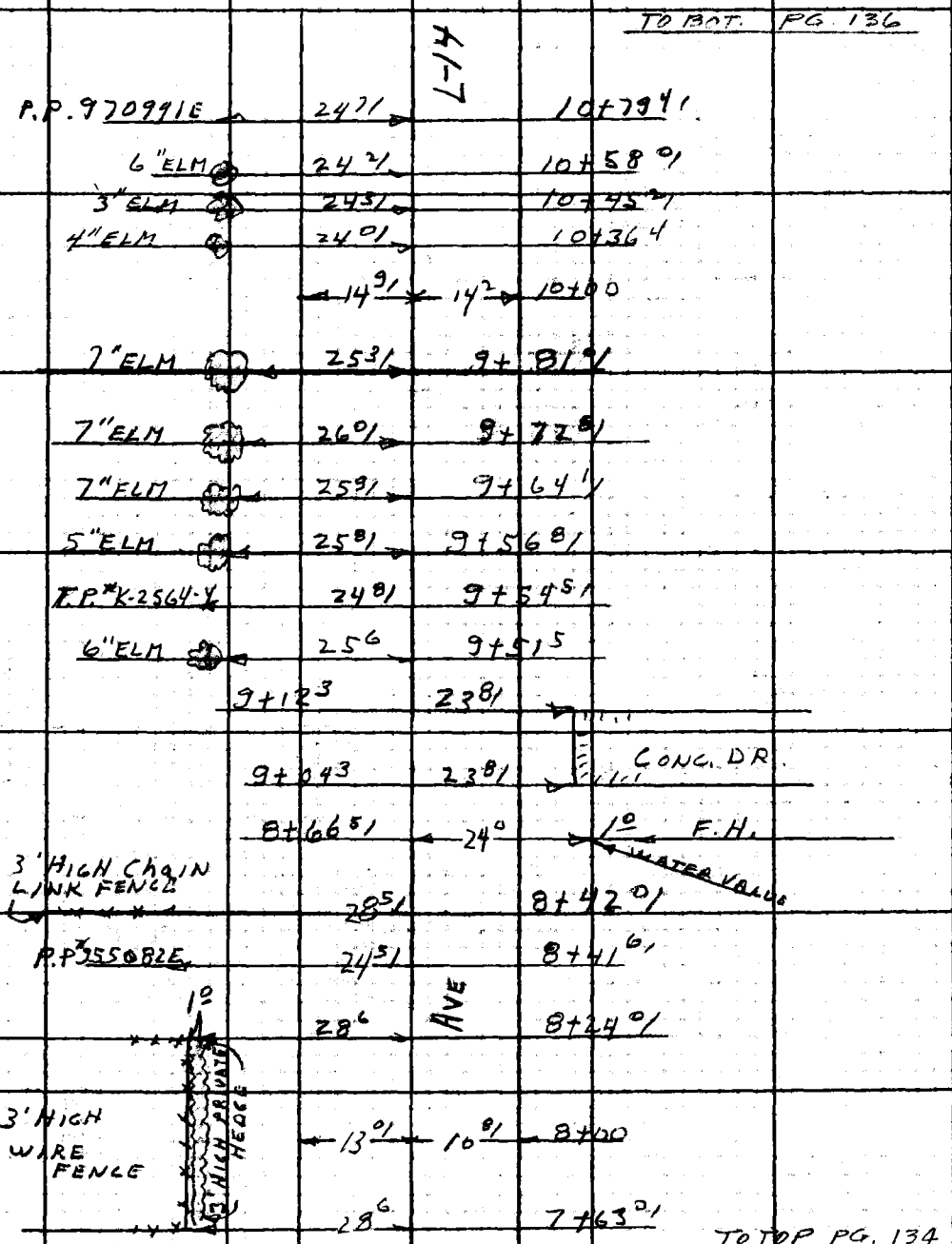
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S. SDIST |
| Map No. | JN 2377.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-6-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 135

TO BOT. PG. 136




TO TOP PG. 134

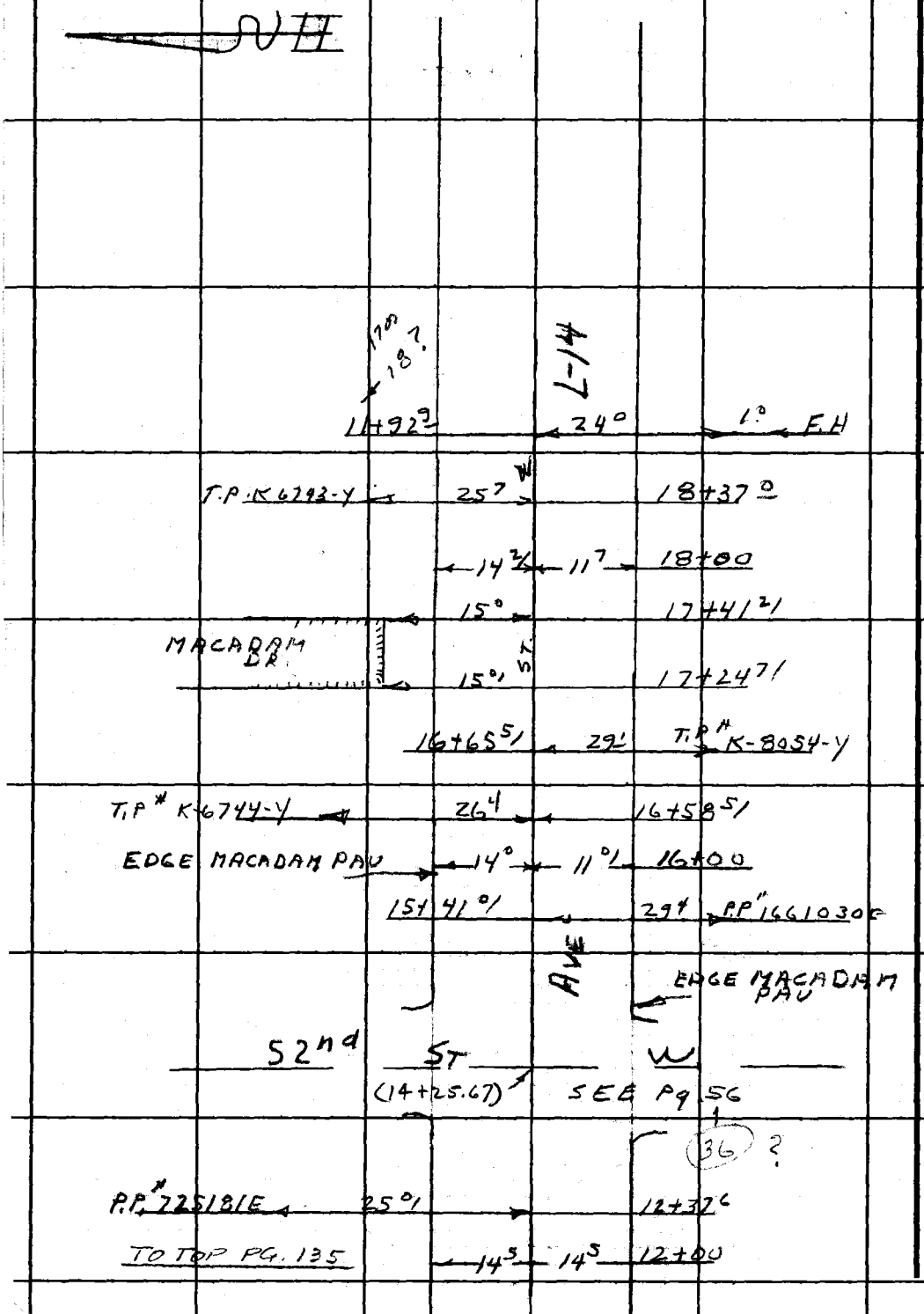
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE #310 8-63

F. B. 2748 PG 136

TO BOT. PG. 137




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

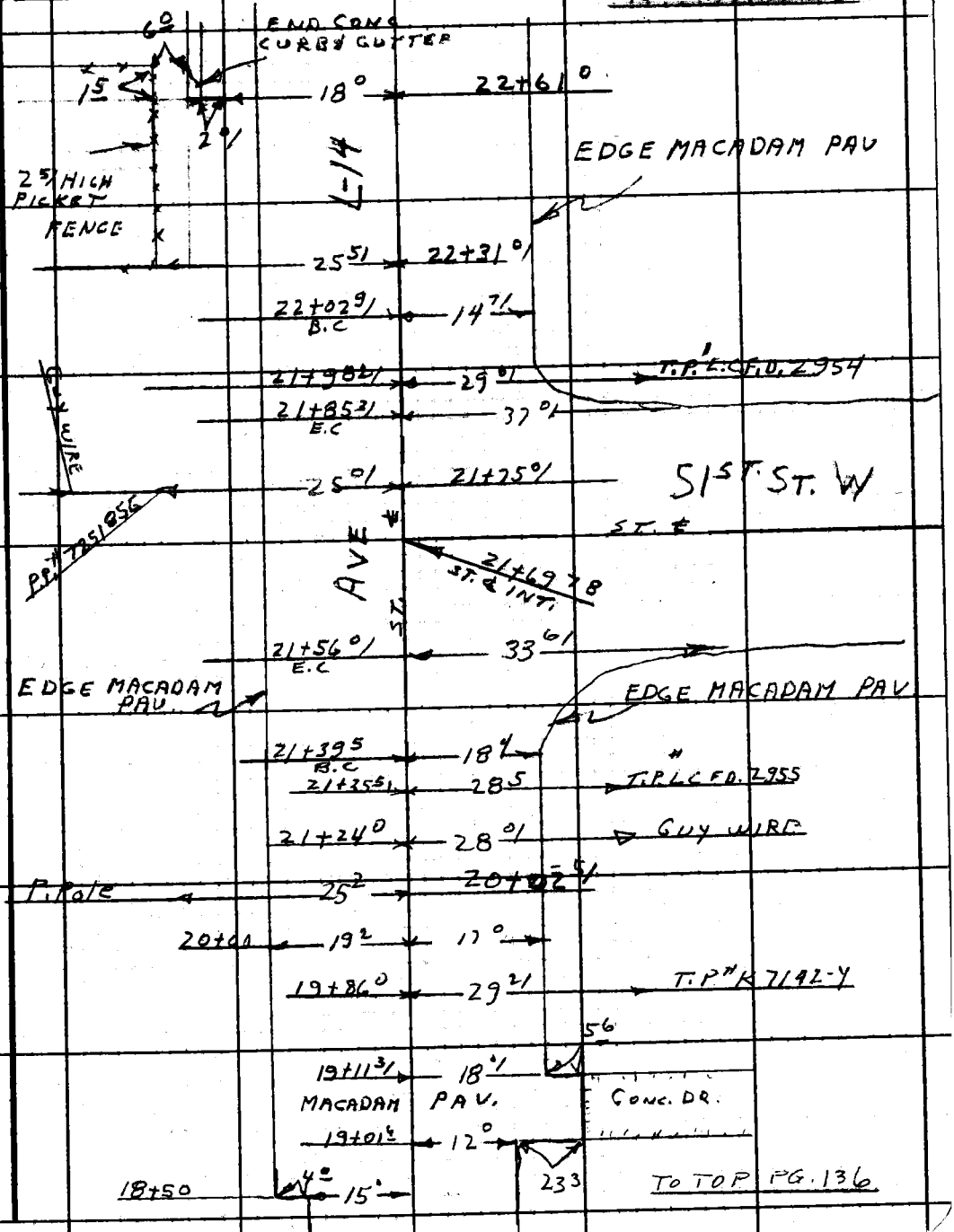
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS SS. MST |
| Map No. | JN 2377.74 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-7-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 137

NH

TO BOT. PG. 138




TO TOP PG. 136

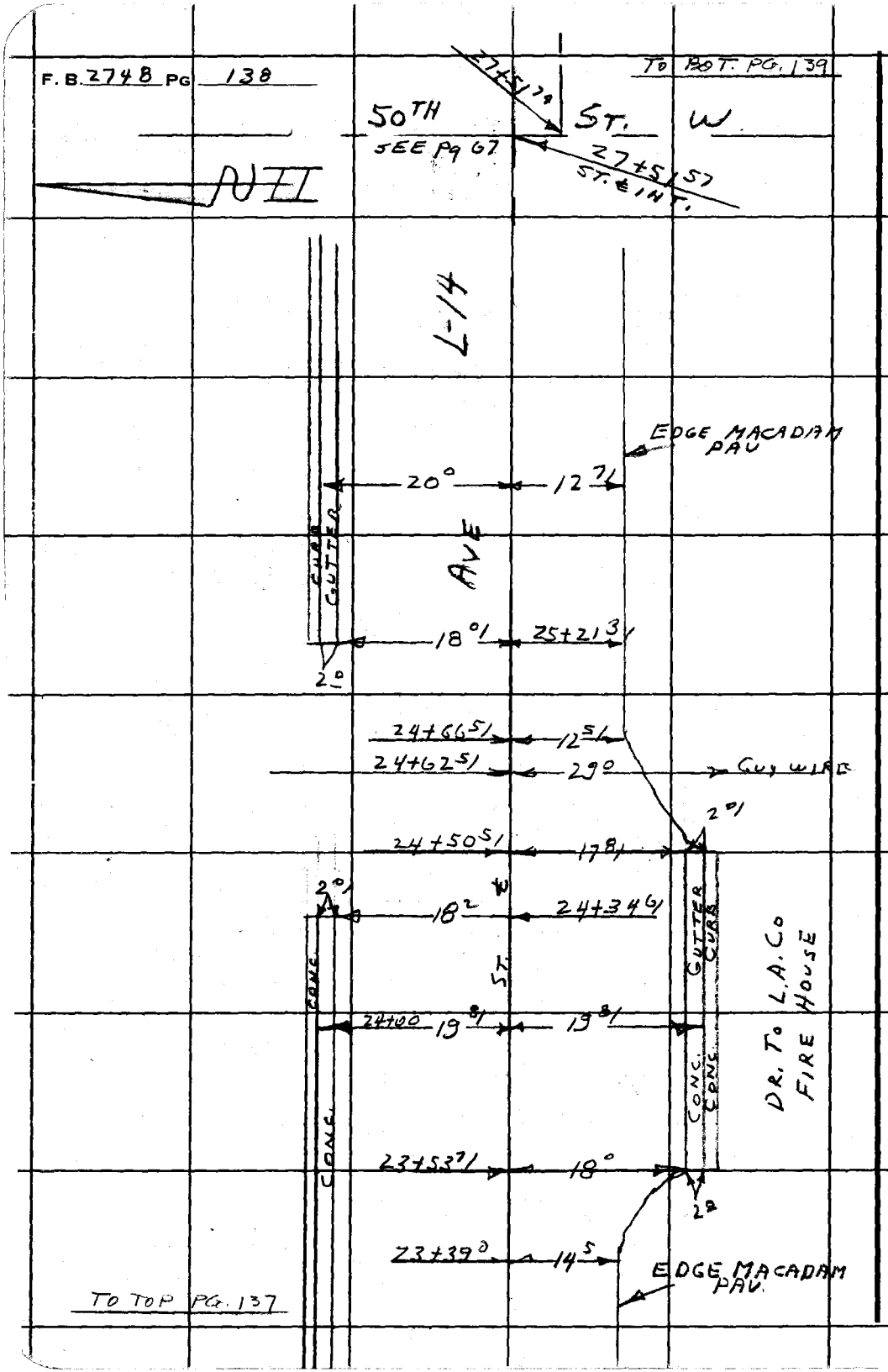
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 2748 PG 138

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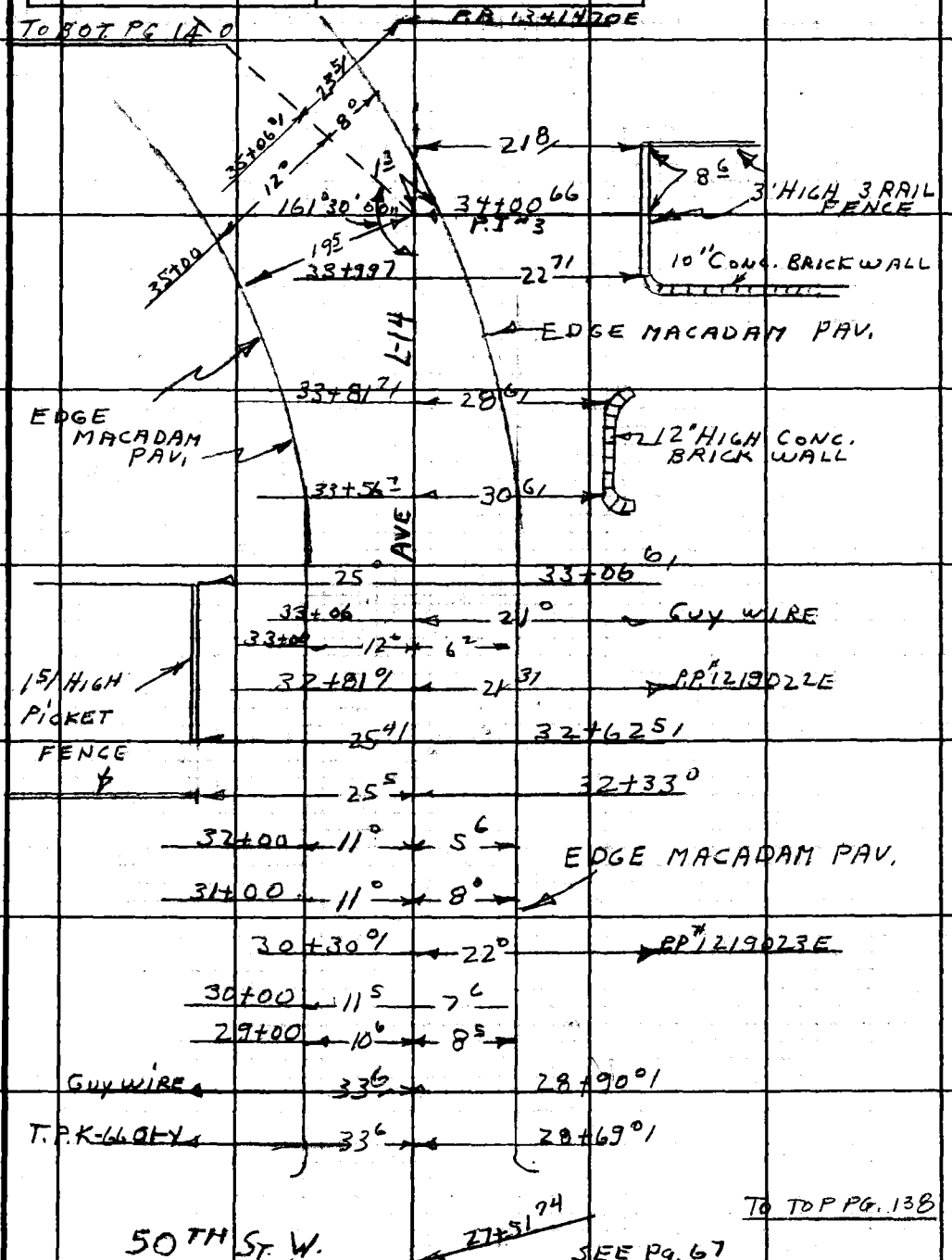
| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S. DIST |
| Map No. | JN 2372.14 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-7-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 139




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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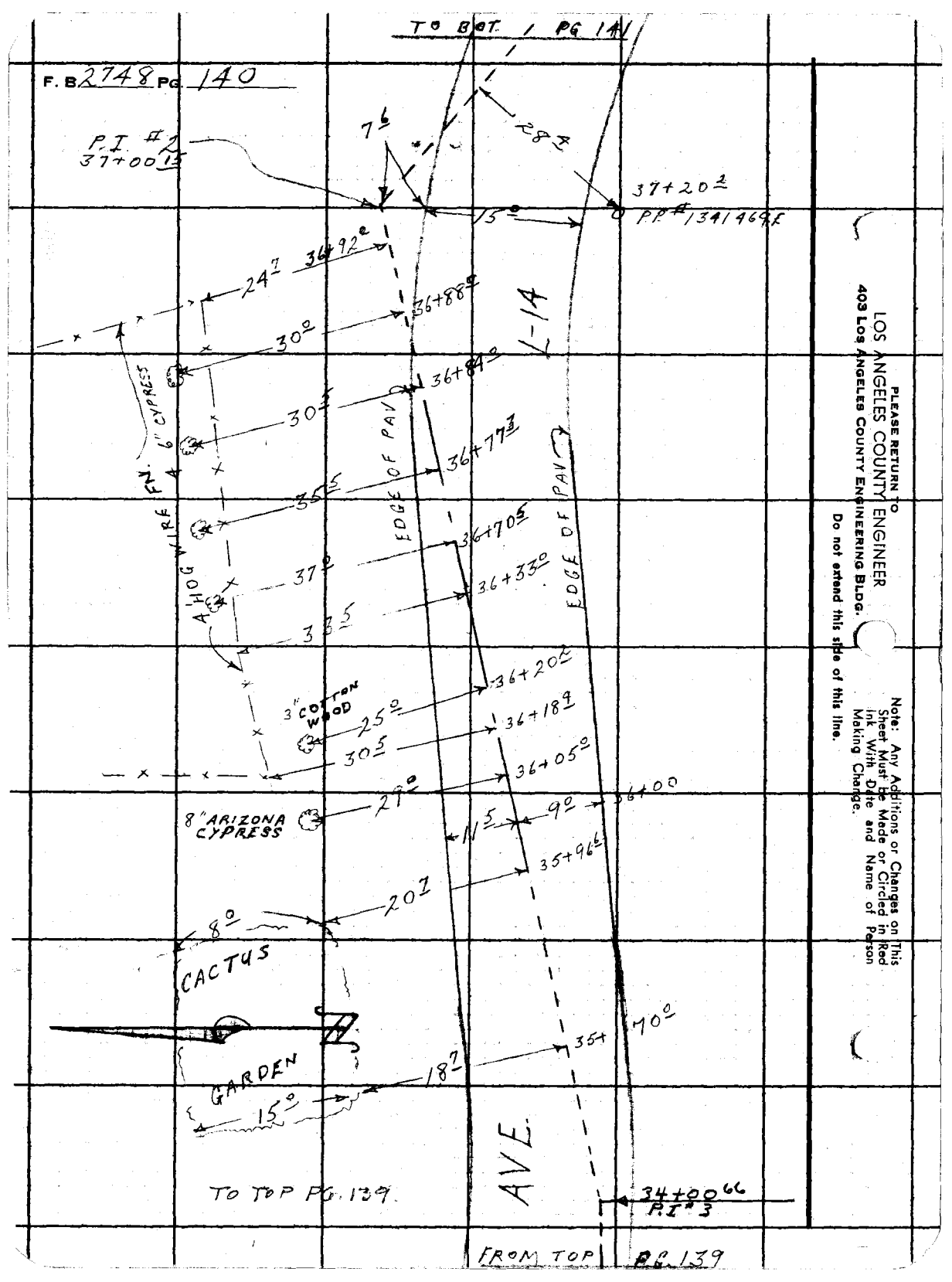
76F309S CE #310 6-63

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403 Los Angeles County Engineering Bldg.
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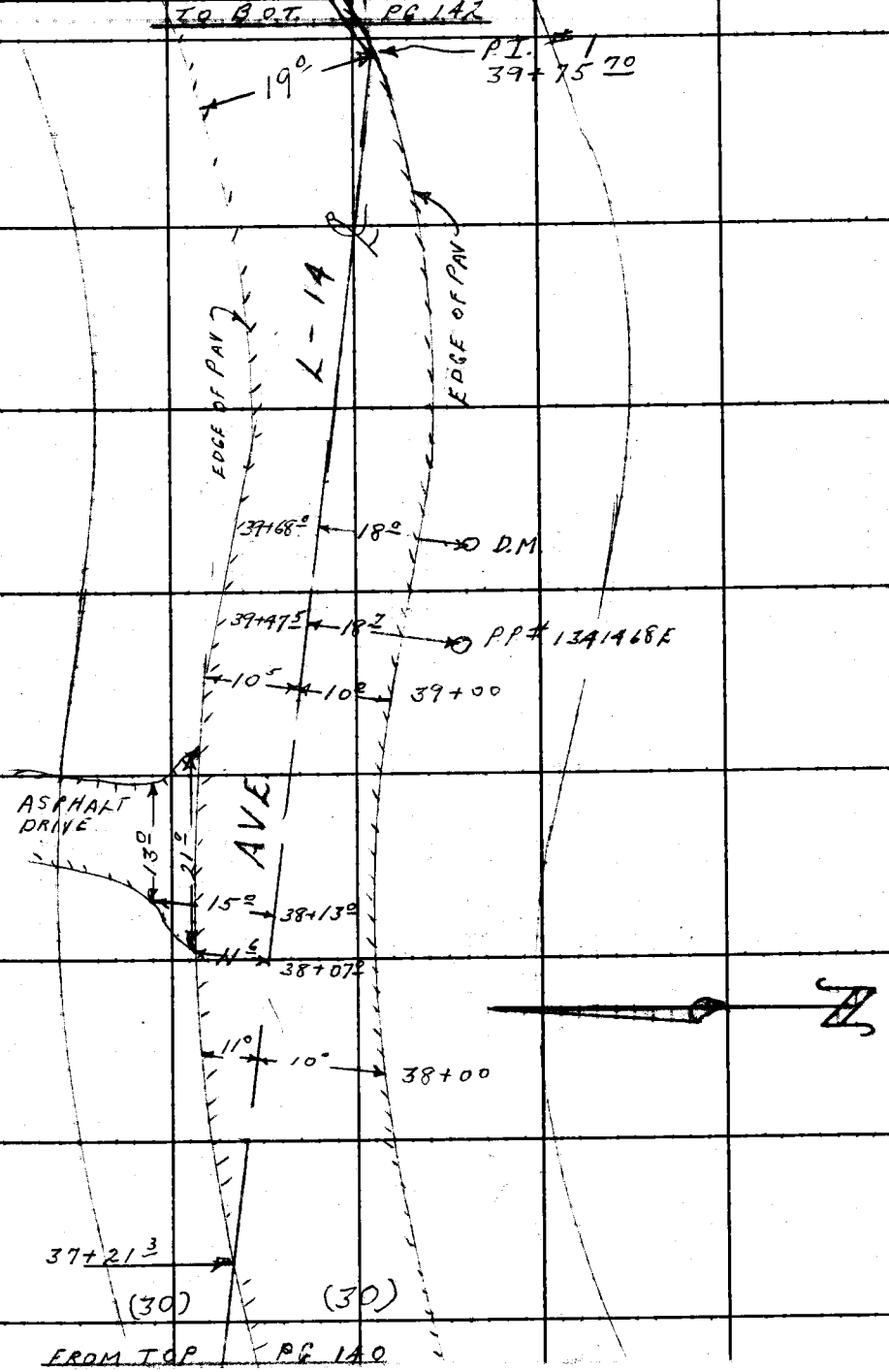
| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S.D. | F. B. 2748 PG. 141 |
| Map No. | JN 2377.14 Tape Std. °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes VAN NESS Date 4-8-66 | |
| Date | Indexed C. J. GALLI | |

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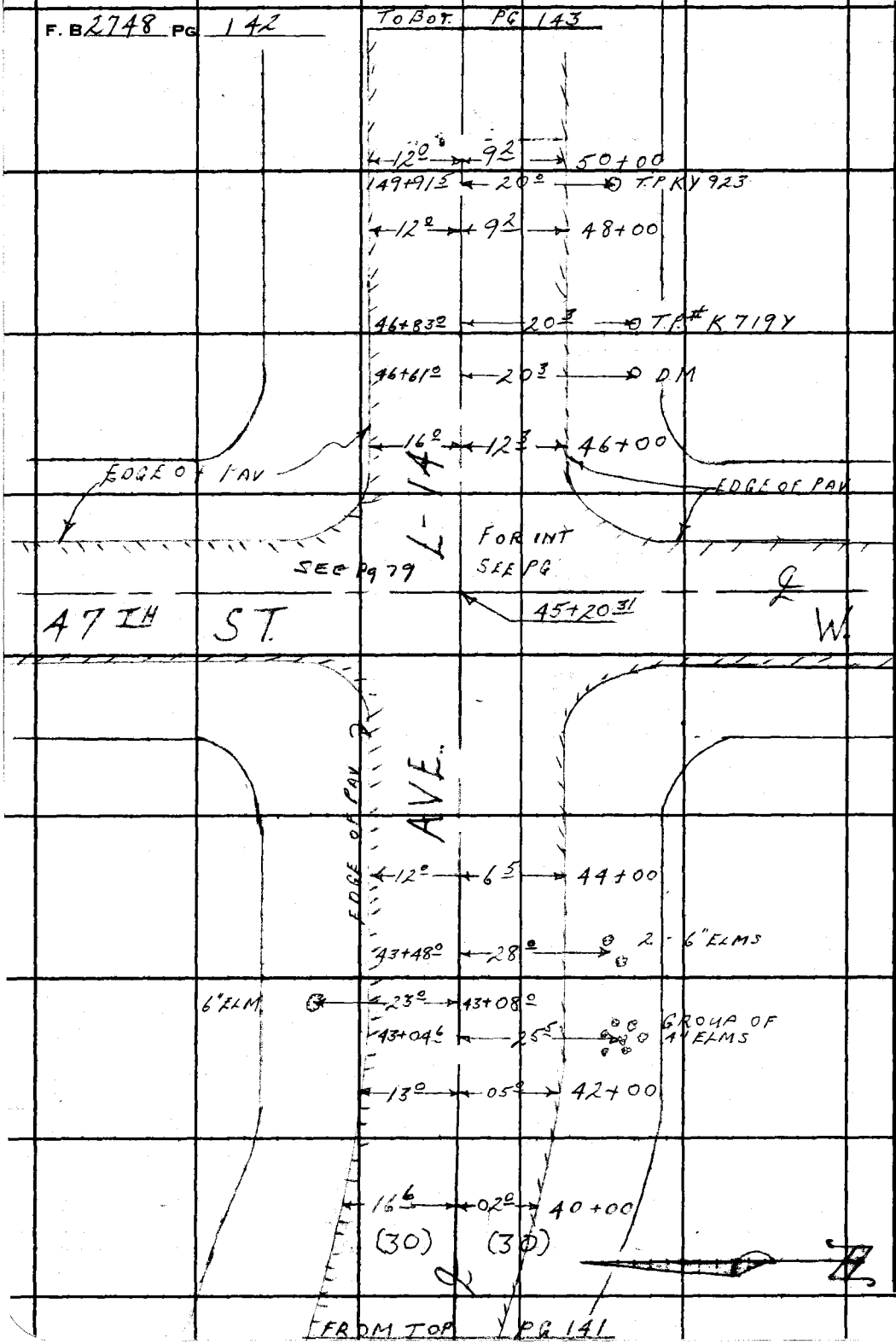
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 6-63

F. B 2748 PG 142

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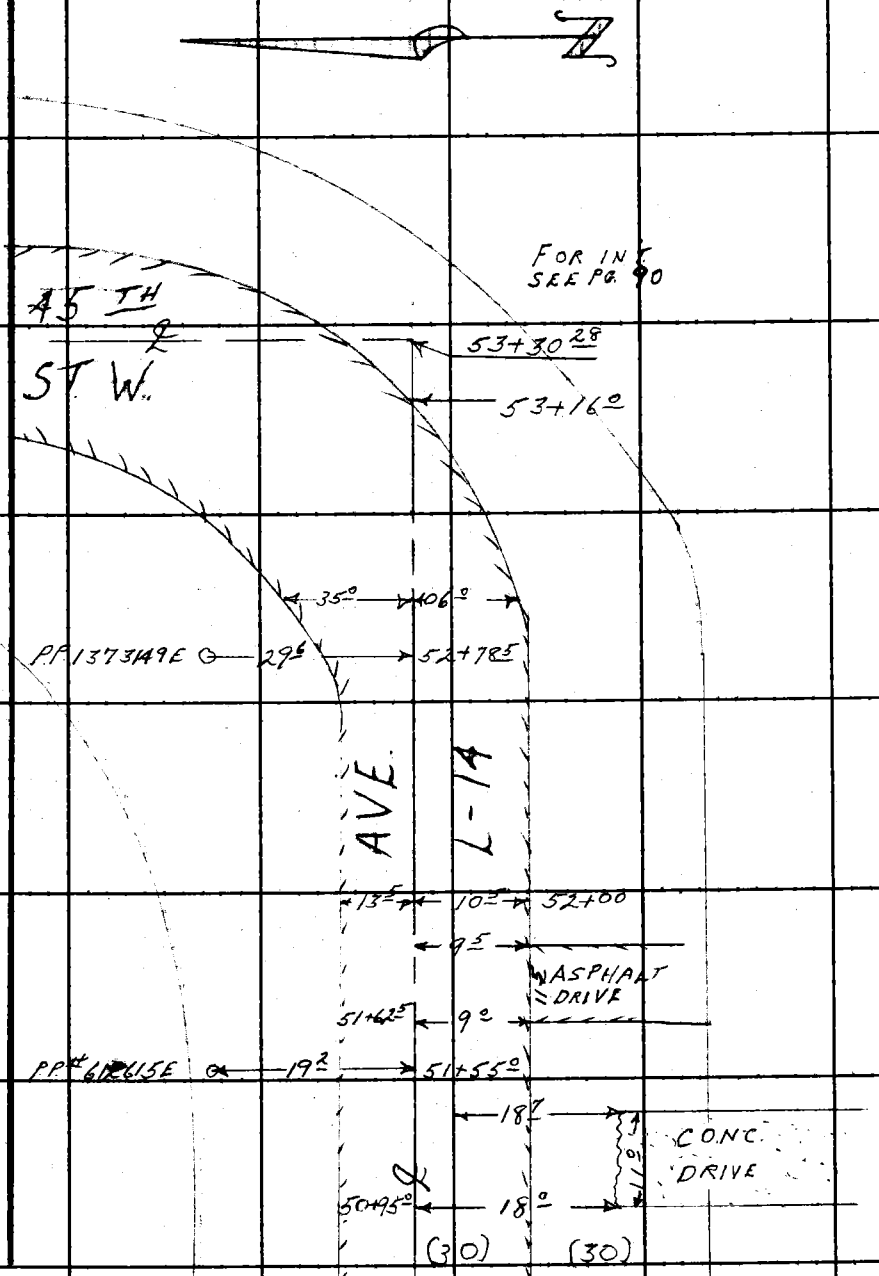
| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 237714 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes VANNESS Date 4-8-66 |
| Date | Indexed |

F. B. 2748 PG. 143

G. J. GALLI




FROM TOP PG 142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3098 CE #310 6-63

checked

F. B. 2748 PG. 144

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|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | SN 2377.14 Type Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-11-66 |
| Date | Indexed C. J. GALLI |

F. B 2748 PG. 145

C.T. #2377.14

# LOCATING IMPROVEMENTS ON AVE L-13 FROM 50TH ST. W. TO 45TH ST. W. FOR QUARTZ HILL SEWER DIST.

REF: F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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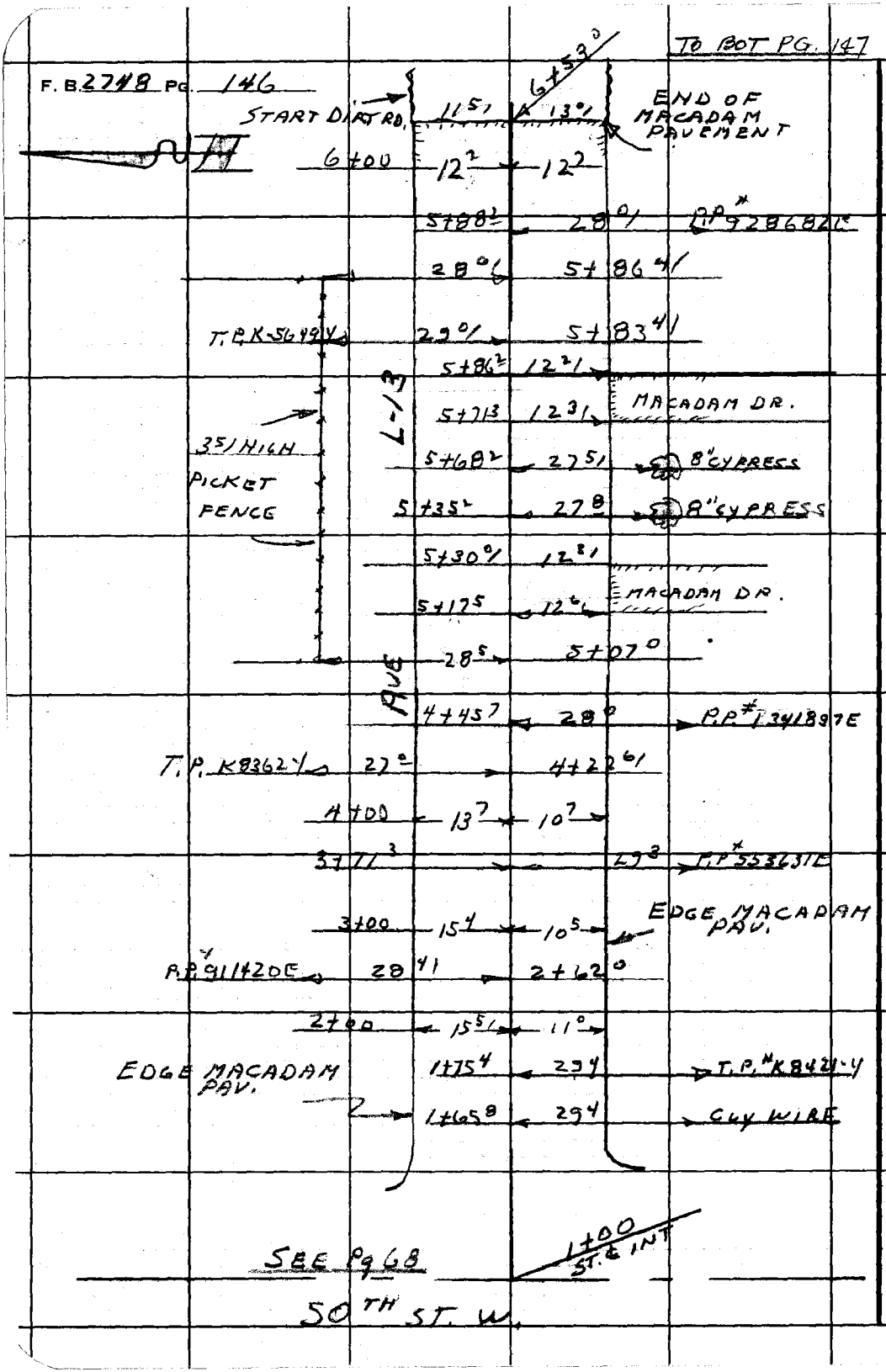
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 2877.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-11-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 147

TO BOT. PG. 148

14+00 ← 13°/ → 9 4/

13+62 5/ ← 31°/ → P.P. 563803E

T.P. K7711Y ← 23 1/ → 13+18 8/

26 5/ → 12+19 5/

3' HIGH CHAIN LINK FENCE

12+00 ← 15 5/ ← 10° →

11+92 5/ ← 31 8/ → P.P. #587974E

27°/ → 11+57°/

EDGE TRAVELED DIRT RD. → 11+49 6 ← 27 7/ → 6" ELM

TEL. POLE ← 24 8 → 11+54 5/

27 5/ → 11+35 3

EDGE TRAVELED DIRT RD

2' HIGH WOOD FENCE

29 3/ → 10+72 7/

AVE L-13

3' HIGH PICKET FENCE

10+28 5 ← 30 5 → P.P. 563802E

28 5/ ← 9+92 5/

10+00 ← 16° ← 12° →

T.P. #K9386Y ← 29 2 → 9+13 5

F. HYD → 1° ← 23°/ → 9+12 5/

WATER VALVE

8+82 5 ← 30° → P.P. 826001E

8+00 ← 14° ← 14° →

T.P. #K7297Y ← 25°/ → 7+48°/

TO TOP PG. 146 7+36 3 ← 29 9 → P.P. #553632E

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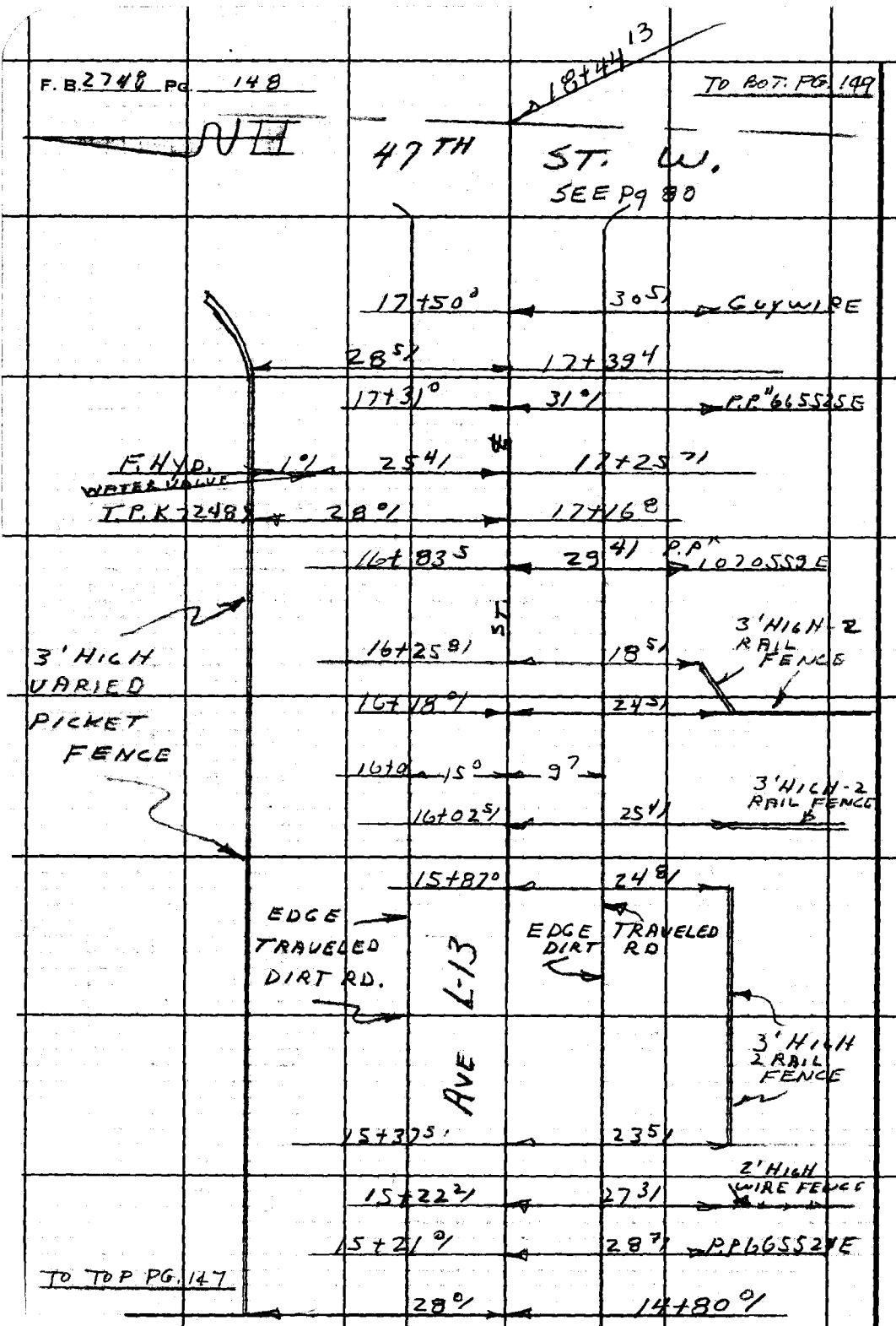
76F309S CE#310 1-65

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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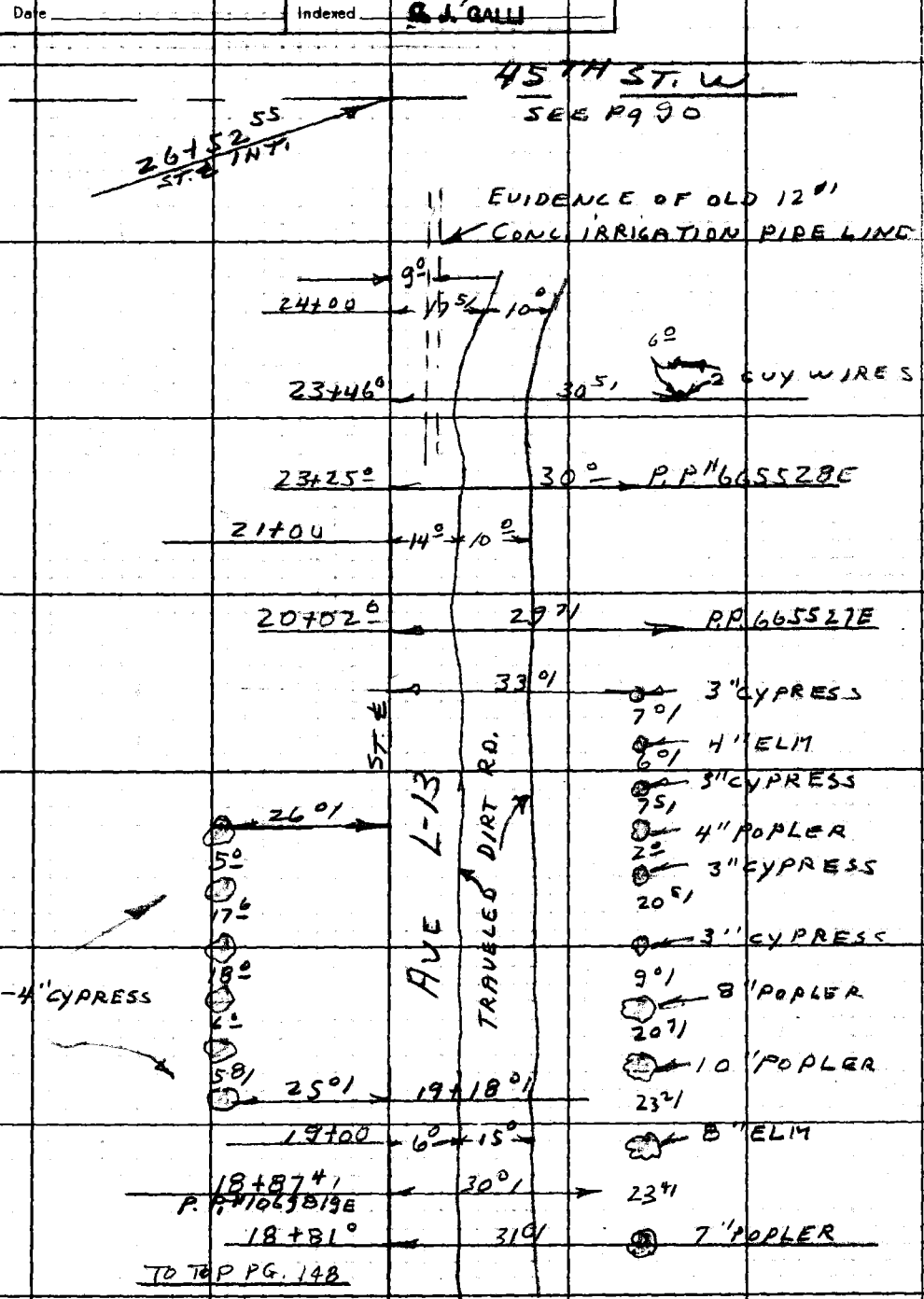
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL SS. DIST. |
| Map No. | IN2377.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-11-66 |
| Date | Indexed B. J. GALLI |

F. B. 2748 PG. 149

NH

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 Pg. 150

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS SDIST |
| Map No. | Tape Std. °F. |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-12-66 |
| Date | Indexed [redacted] |

F. B. 2748 PG. 151

C.I. 2377.14

# LOCATING IMPROVEMENTS ON AVE L-12 FROM 55TH ST. W. TO 45TH ST. W. FOR QUARTZ HILL SEWER DIST.

REF.
F.B. 2144

PARTY
HALISCKY
VANNESS
VAN HORN
RITTER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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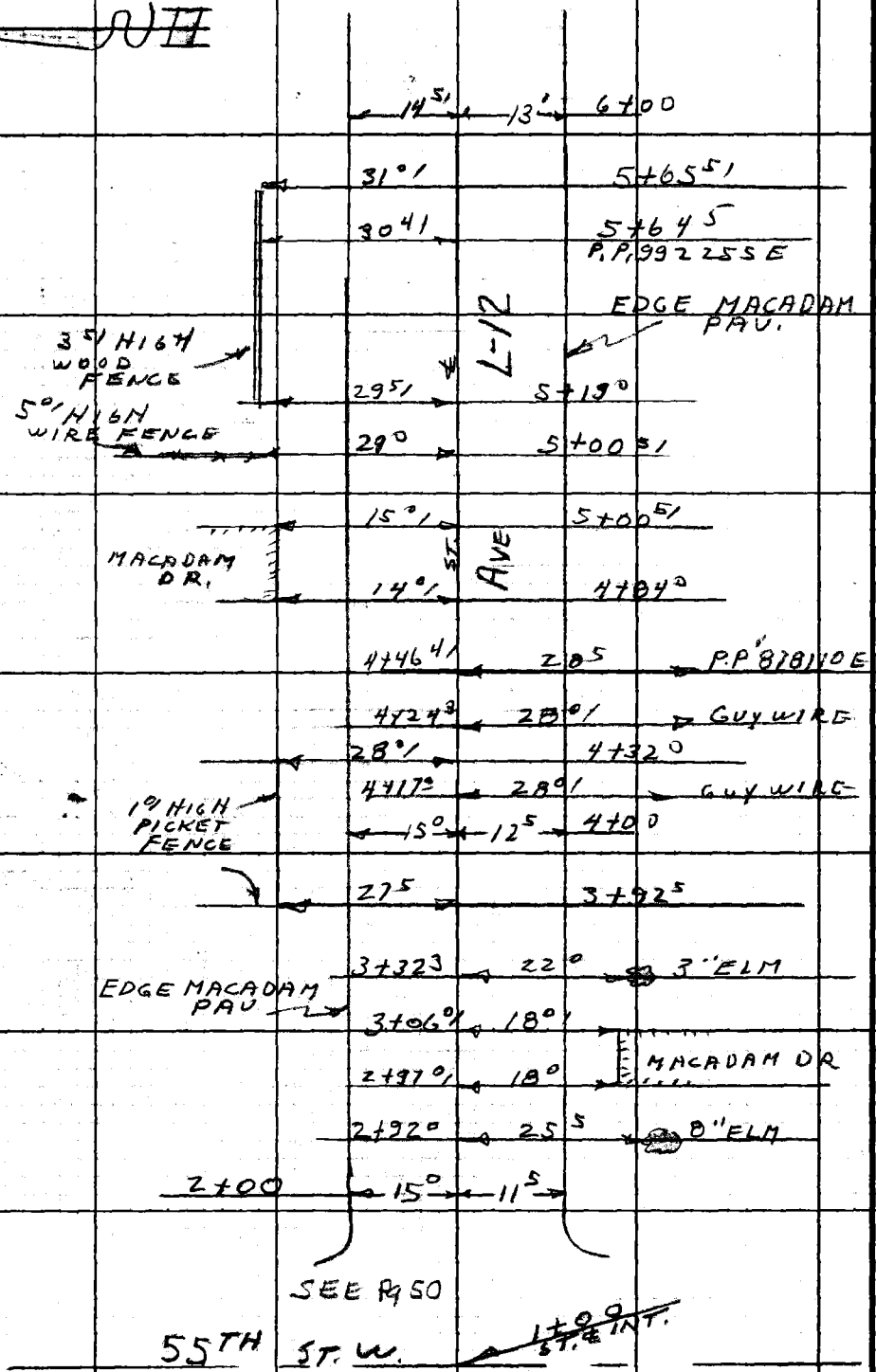
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

GF309S CE#310 1-65

F. B. 2748 Pg. 152

TO BOT. PG. 153




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | JN 2377.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-12-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 153

SUH

TO BOT. PG. 154

13+80° ← 29° → GUY WIRE

13+56° ← 29°/ → P.P. 759127E

12+62 3/ ← 29°/ → GUY WIRE

12+36° ← 29° → P.P. 759128E

← 14° ← 14°/ → 12+00

L-12

12 5/ ← 11+42°

MACADAM DR.

12 5 ← 11+31°

T.P. K8701Y ← 27° → 11+28

10+78° ← 29° → P.P. 970990E

12 5/ → 10+73°/ ← EDGE MACADAM PAV.

MACADAM DR.

13° → 10+58°

ST

T.P. K8702Y ← 27 6/ → 10+13 5

← 13° → 14° → 10+00

T.P. K8782Y ← 28°/ → 9+55 5/

AVE

9+21° ← 29° → P.P. 759129E

P.P. 938400E ← 30° → 8+44 7

EDGE MACADAM PAV. → ← 15° ← 14° → 8+00

WATER VALVE

7+62°/ ← 23 3/ → F.H. 1°

6+74° ← 29° → P.P. 759130E

TO TOP PG. 152

6+48 5 ← 28 5/ → GUY WIRE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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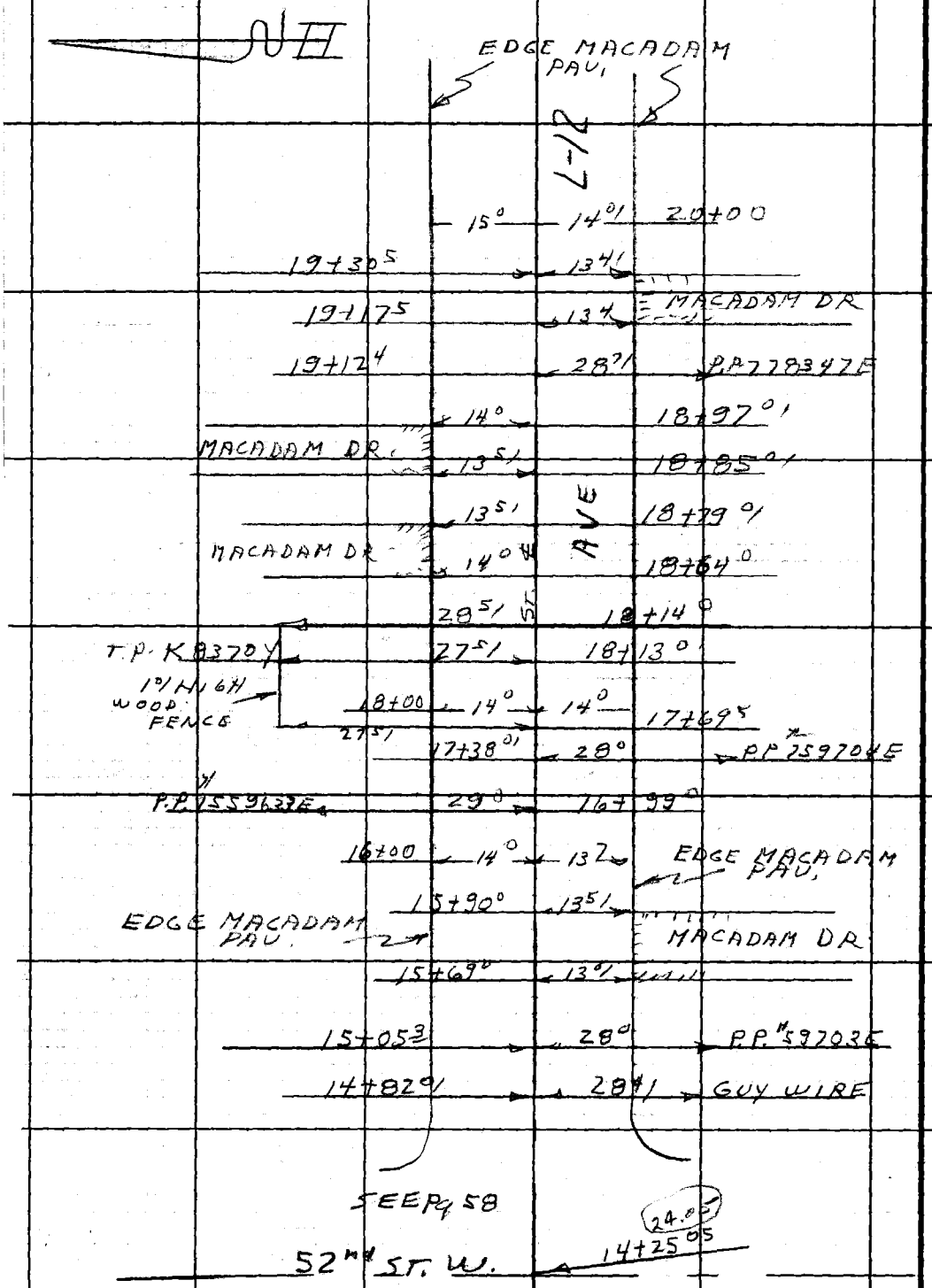
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 PG. 154

TO BOT. PG. 155




TO TOP PG. 153

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS S. DIST. |
| Map No. | JN 2372.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-12-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 155

NH

TO BOT. PG. 156 — 26+81 0/ — 29 9 — GUY WIRE

28+61 0/ — 28 5/ — T.P.K 6746Y

T.P.K 4968Y — 30 4/ — 26+06 0/

GUY WIRE — 30 0 — 25+89 0/

26+00 — 15 0 — 13 5

25+61 0 — 28 5/ — T.P.K 6747Y

24+58 5/ — 29 0 — GUY WIRE

24+32 0 — 29 0 — P.P. #878824E

15 0 — 12 5 — 24+00

23+39 5 — 28 6/ — P.P. #1586748E

15 0 — 22+78 0

MACADAM DR — 15 0/ — 22+66 0

L-12

30 8/ — 22+63 0/

22+58 6 — 28 7/ — P.P. #878823E

22+57 0/ — 14 5

22+45 7 — 14 5/ — MACADAM DR.

T.P.K 4580Y — 31 0 — 22+25 8/

29 0 — 22+25

AVE

10" POPLER — 29 4/ — 22+11 5

14 5 — 14 5 — 22+00 — EDGE MACADAM PAV.

EDGE MACADAM PAV. — 21+85 0 — 14 5/

21+74 5 — 14 0 — MACADAM DR

10" POPLER — 28 0/ — 21+70 0/

T.P.K 5355Y — 31 0 — 21+08 6

20+87 5 — 23 0 — 1 0/ — F.H.

WATER VALVE

20+86 4 — 28 7/ — P.P. #878822E

TO TOP PG. 154

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76F309S CE#310 1-65

F. B. 2748 PG. 156

TO BOT. PG. 157

| | | | |
|---|---|---|---|
| | 15° | 7 51 | 38+00 |
| T.P. K10550Y | 29 5 | | 37+25 2 |
| P.P.# 826820E | 29 5 | | 37+21 4 |
| | 37+14° | | 22 6 I.P. K8358Y |
| | 36+84 51 | 21° | 3" SHRUB |
| | 36+73° | 24° | 3-5" POPLER |
| | 36+64 5 | 24° 1 | TREES |
| | 36+53° | 23 51 | |
| | 14° | 7° | 36+00 |
| T.P.# K10549Y | 29 5 | | 35+60 01 |
| GUY WIRE | 29 2 | | 34+29 01 |
| | 34+00 31 | | 31° I.P. K5655Y |
| T.P. K10548Y | 30° | | 34+03 01 |
| | 14° | 8° 1 | 34+00 |
| P. Pole | 29 51 | | 33+95 |
| P.P.# 1434378E | 29 5 | | 32+37 51 |
| | 14° | 12° | 32+00 |
| P.Pole | 29 51 | | 30+74 01 |
| | 16 6 | 16 6 | 30+00 |
| P.P. 778240E | 30° | | 28+34° |
| GUY WIRE | 31° | | 28+06 5 |

AVE L-12

27+48 12 ST. & INT.

SEE Pg 69

50TH ST. W.

TO TOP PG. 155

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS, S. DIST | F. B. 2748 PG. 157 |
| Map No. | IN2222.14 Tape Std. °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-12-66 | |
| Date | Indexed C. J. GALM | |

47th ST. W
43+77.67
SEE Pg 81

| | | | |
|---|---|---|---|
| GUY WIRE | 28.31 | | 42+33.01 |
| T.P K87044 | 29.0 | | 42+14.01 |
| | 11.51 | 10.0 | 42+60 |
| | 16.01 | | 41+27.0 |
| MACADAM DR. | 16.0 | | 41+16.0 |
| | 24.0 | | 41+01.5 |
| BIRD OF PARADISE HEDGE 2° 6" ELM | | L-12 | |
| 6" ELM 2° | 23.0 | | 40+79.5 |
| | 19.51 | | 40+69.0 |
| MACADAM DR | 19.51 | | 40+58.4 |
| | | AVE | EDGE TRAVELED DIRT RD |
| T.P K10500Y | 29.51 | | 40+53.01 |
| P. Pole | 29.51 | | 40+50 |
| | 40+50 | 20.0 | T.P K9963Y |
| | 40+46.0 | 25.01 | 6" ELM |
| | 40+25.51 | 28.51 | |
| | 40+19.3 | 17.0 ELDER TREE | 1 STORY FRAME HOUSE |
| | 40+15 | 29.5 | |
| EDGE TRAVELED DIRT RD | 13.0 | 7.0 | 40+00 |
| | | 27.51 | |
| | | 17.0 | CRADE ARBOR & FENCE 3' HIGH |
| | 39+71.0 | 27.51 | |
| P.P. 158641E | 29.0 | | 39+18.0 |

TO TOP PG. 156

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76F309S CE#310 1-65

F. B. 2748 PG. 158

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S.DIST. | F. B. 2748 PG. 159 |
| Map No. | JNZ 2377.14 Tape Std. °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4- | |
| Date | Indexed J. GALLI | |

C.T. 2377.14

# LOCATING IMPROVEMENTS ON AVE L-10 FROM 55TH ST. W. TO 45TH ST. W.

REF:
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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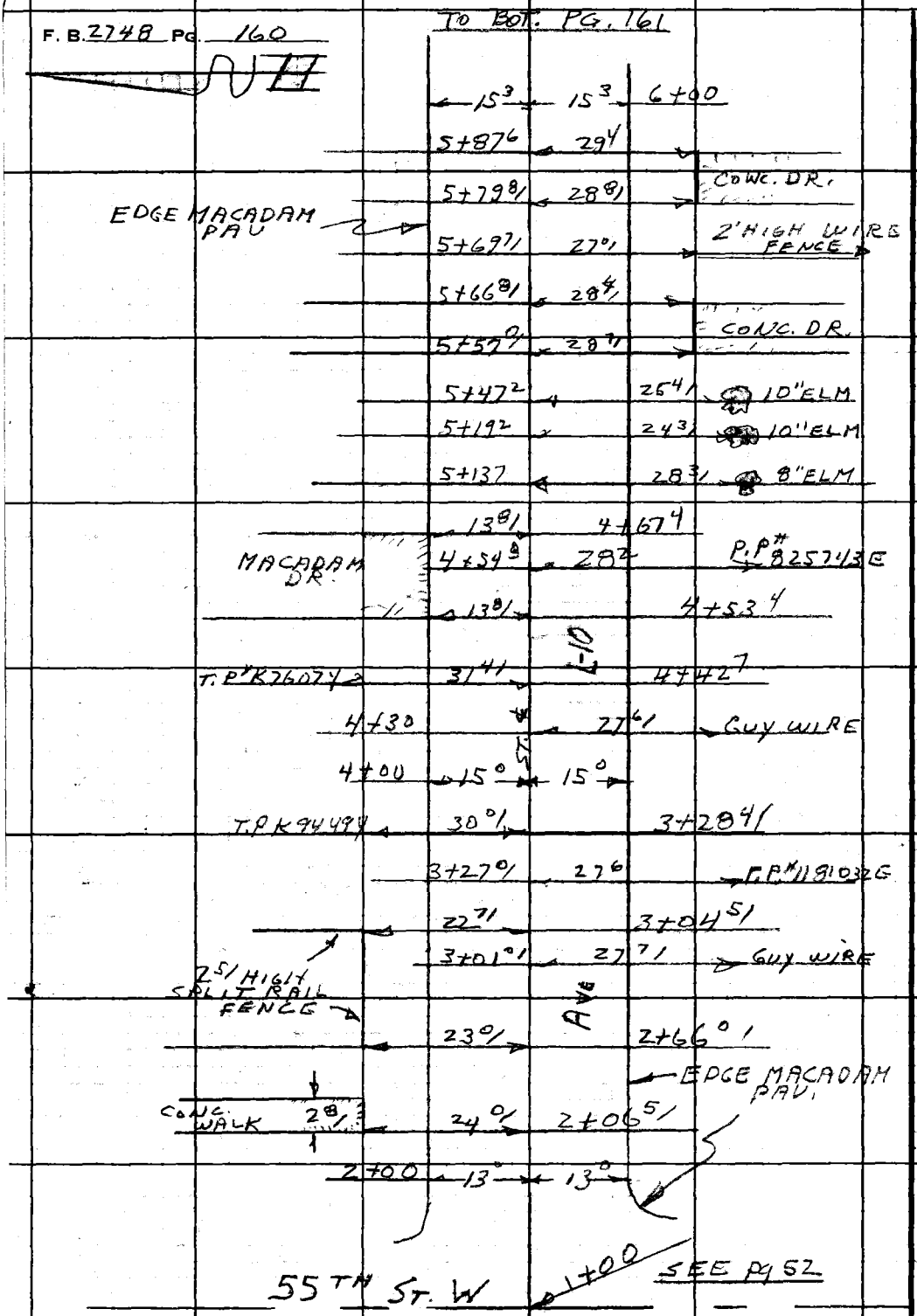
76F309S CE#310 1-65

F. B. 2748 PG. 160

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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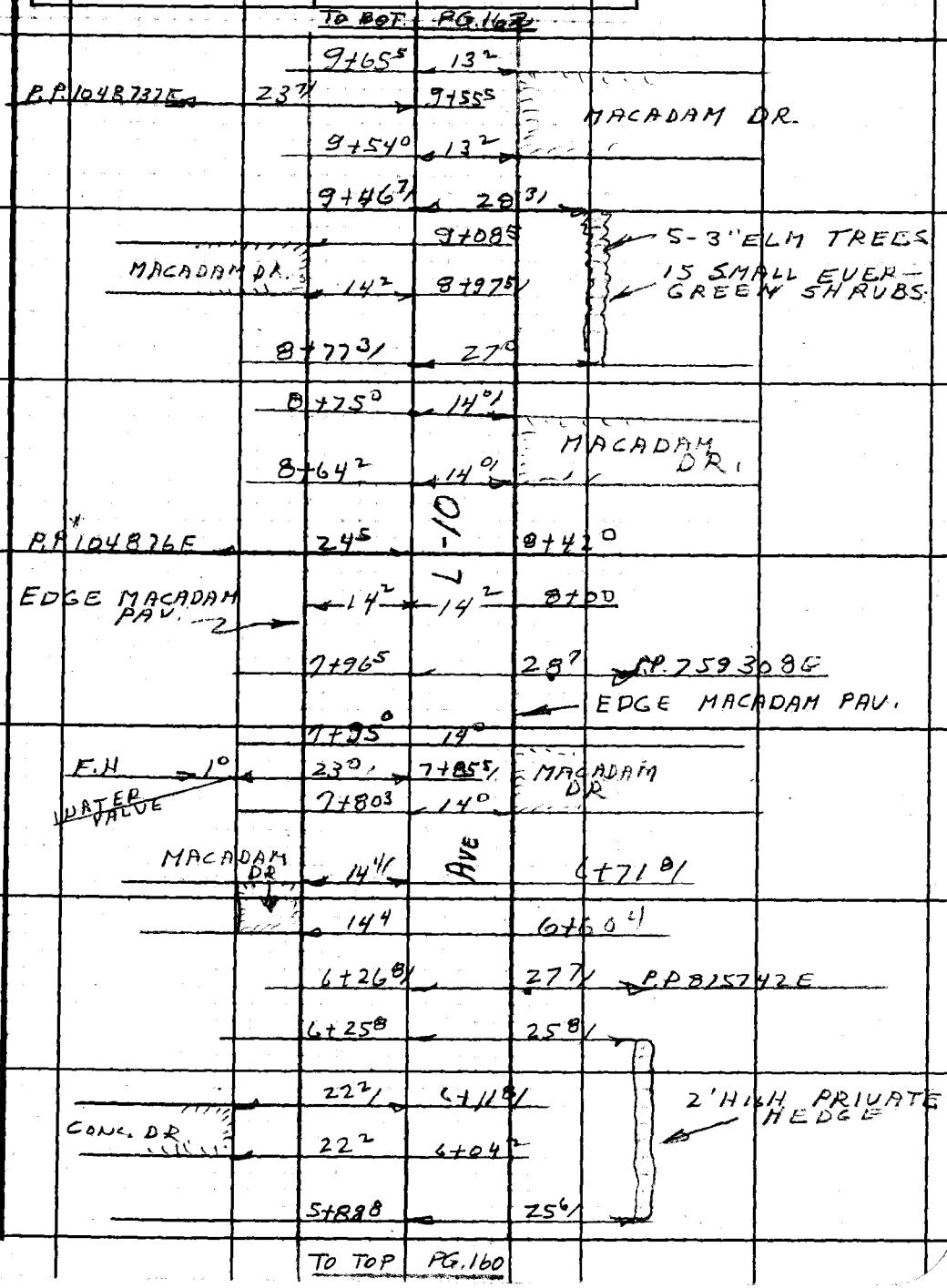
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | IN 237214 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-13-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 161

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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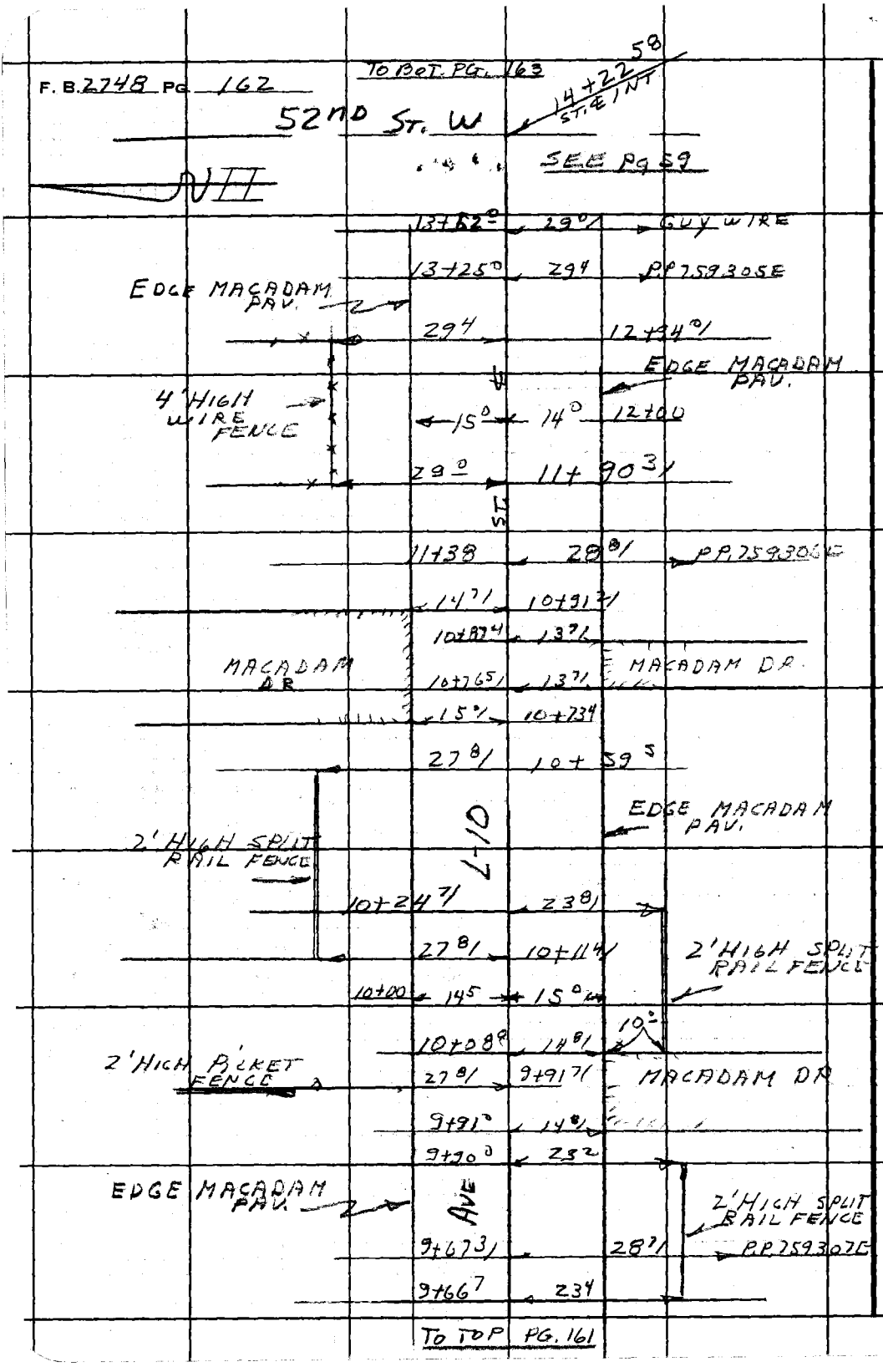
76F309S CE#310 1-65




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST |
| Map No. | IN2377.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-13-66 |
| Date | Indexed [illegible] |

F. B. 2748 PG. 163

TO BOT. PG. 164

EDGE MACADAM PAV.

EDGE MACADAM PAV.

18+84° 29°/ 3" CYPRESS

18+83 7/ 13 5/

MACADAM DR

18+70 8/ 13 5/

10

18+26 8/ 29 7 PP 4 735699E

TP. K10499Y 29 8/ 18+12 4/

14 6 13 4 18+00

16+54° 29°/ P.P. 735698E

3" CYPRESS 28 3 16+40°

8" CYPRESS 28 3 16+23°

6" CYPRESS 28 3/ 16+11 4

5" CYPRESS 28 4/ 16+01 0/

15 2 13 3/ 16+00

4" CYPRESS 28°/ 15+92 5/

7" CYPRESS 28 3 15+77 5/

EDGE MACADAM PAV.

7" CYPRESS 28 3/ 15+49 4

28°

5-3" CYPRESS

10 2

9 6

10 0

9 4

AVE

14+95° 29° P.P. 735697E

28 3 14+72 5/

14+68° 29°/ GUY WIRE

EDGE MACADAM PAV.

TO TOP PG. 162

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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76F309S CE#310 1-65

F. B. 2748 PG. 164

NH

TO BOT. PG. 165

27+45.06 ST. & INT

50TH ST. W

SEE PG 70

26+63.3 — 28.6 / T.P. K6569Y

14.5 — 14.0 / 26+00

L-10

25+52.3 / — 29.0 — GUY WIRE

25+25 — 28.4 — P.P. #1102263E

16.5 — 14.0 — 24+00

23+77.2 — 28.5 / — GUY WIRE

23+48.6 — 29.0 / — P.P. 938017E

T.P. K8359Y — 28.5 — 22+79.0

ST. AVE

CONC. WALK 73.0 — 25.1 — 22+47.0

EDGE MACADAM PAV. — 15.0 — 15.0 — 22+00

21+75.2 / — 29.0 / — P.P. 938016E

T.P. K6200Y — 31.5 — 21+62.7

F.H. 1.0 — 23.7 / 21+04.4

WATER VALVE — 28.2 — 20+46.7

MACADAM DR. — EDGE MACADAM PAV.

3.6 — 24.0 / — 20+37.0

CONC. DR — 24.8 — 20+28.5

20+00 — 16.0 — 14.4

19+99.3 — 29.3 — P.P. 938015E

T.P. K8369Y — 30.2 — 19+87.3

TO TOP PG. 163

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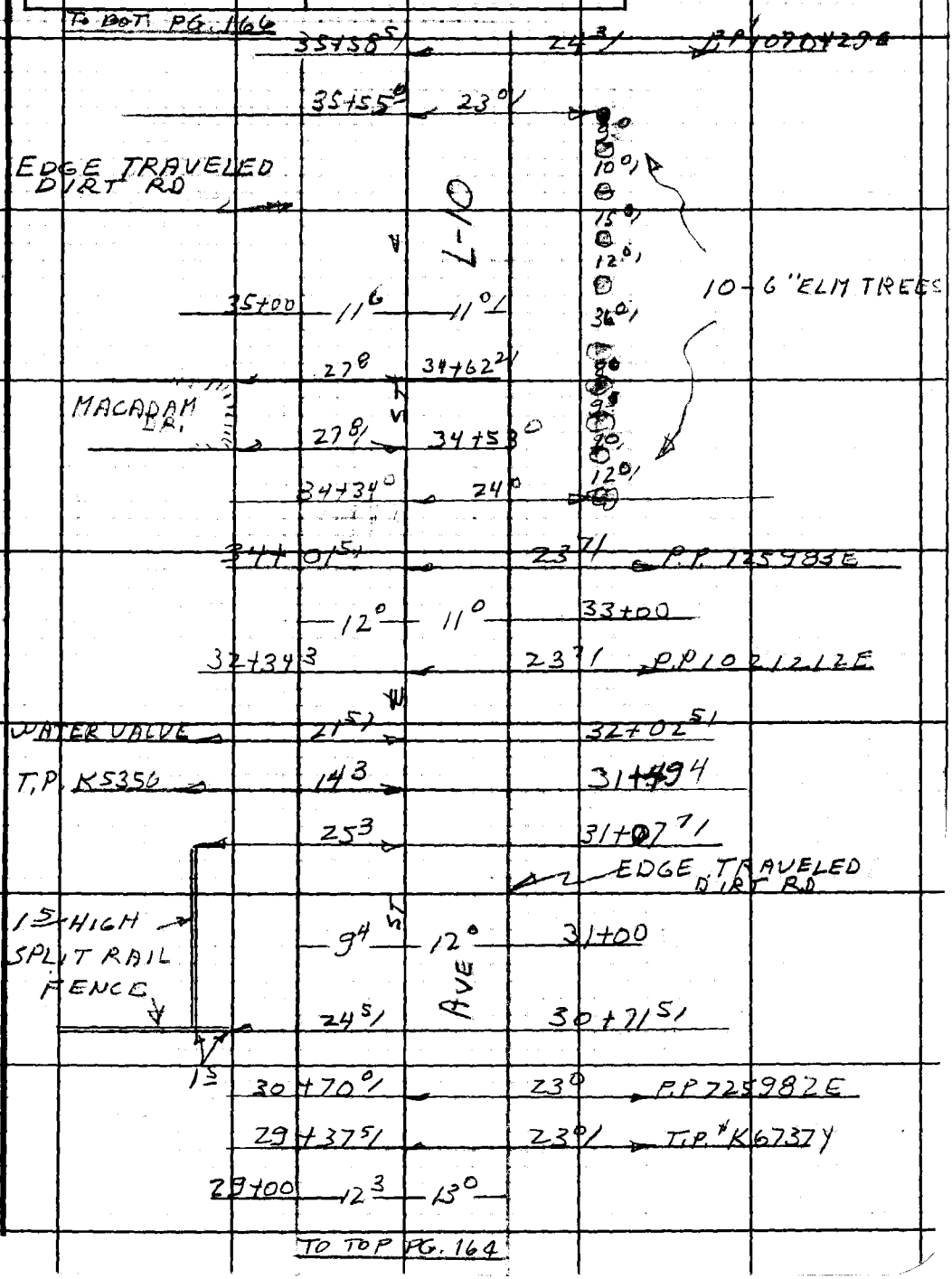
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST | F. B. 2748 PG. 165 |
| Map No. | IN 2327 14 Tape Std. °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-11-66 | |
| Date | Indexed | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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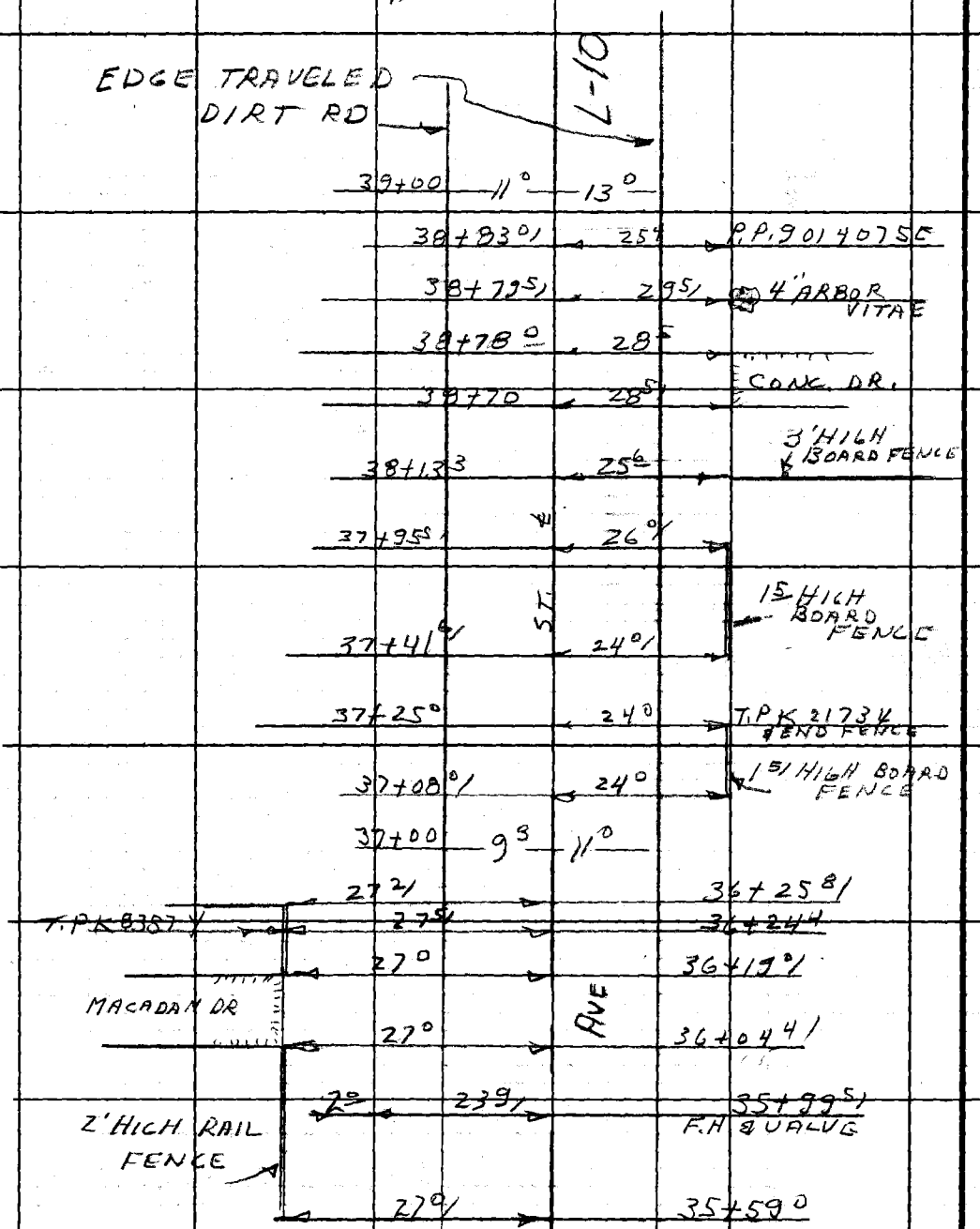
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 PG. 166

TO BOT. PG. 167




TO TOP PG. 165

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL SS DIST | F. B. 2748 Pg. 167 |
| Map No. | IN 2322 14 Tape Std. °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes S. HALISCKY Date 4-14-22 | |
| Date | Indexed C. J. GALLI | |

NH

TO ROT PG. 168

44+65.5 — 28.3/

EDGE TRAVELED DIRT RD — L-10 — 2.5/ HIGH RAIL FENCE

44+11.0 — 28.0/

EDGE TRAVELED DIRT RD

F.H. — 25.7 — 44+09.3

44+10.6/ — 21.0/

SEE PG 82

43+80.23 — 47TH ST. W.

42+07.7 — 21.2/ — 8" POPLER

43+00 — 9.5/ — 13.0/

42+63.0 — 22.3/ — 6" POPLER

42+08.3/ — 24.0 — T.P. K 2171Y

42+00 — 24.5/ — 8" CYPRESS

41+80.0/ — 24.5/ — 8" CYPRESS

AVE

41+58.5 — 24.0/ — 8" CYPRESS

EDGE TRAVELED DIRT RD — 41+28.4/ — 25.0 — 15" POPLER

41+06.2 — 24.6 — 5" ASH

8" ELM — 24.6 — 41+01.0/

41+00 — 8.0 — 13

4-SHRUB-LIKE TREES — 40+78.3 — 25.7/ — 8" ASH

6" ELM — 24.2 — 40+73.7/

40+37.0/ — 24.4 — T.P. K 2172Y

TO TOP PG. 166

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76F309S CE#310 1-65

F. B. 2748 PG. 168

~~VII~~

TO BOT. PG. 169

49+58 0/ — 20 2 — P.P. 1559390E

49+56 5 — 25 5/

L-10 AVE ST.

EDGE TRAVELED DIRT RD

12-6" ELM TREES

3/ 5/ 8/ 8/ 8/ 8/ 8/ 8/ 7 5/ 9/ 8/ 7/

EDGE TRAVELED DIRT RD.

49+00 — 20 0/ — 8°

48+62 4 — 26 4/ — 15°

47+88 0/ — 23 5/ — 7" ELM

48+07 0 — 23 5 — 7" ELM

48+27 2/ — 23 5/ — 6" ELM

47+47 0 — 20 5/ — P.P. 892152E

47+45 0 — 25 7 — 6" ELM

47+28 6 — 25 0 — 3" ELM

47+09 — 25° — 3" ELM

18 5/ — 10° — 47+00

46+99 5 — 29 2

46+97 5/ — 26 4/ — 10" POPLER

46+38 5 — 26 5 — 8" ELM

3' HIGH CHAIN LINK FENCE

46+31 0/ — 28 0 — 6" ELM

46+27 8/ — 28 7

45+54 3 — 21 6 — P.P. 1162501E — 5°

45+00 — 15° — 12°

3' HIGH LATH FENCE

TO TOP PG. 167

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403 Los Angeles County Engineering Bldg.
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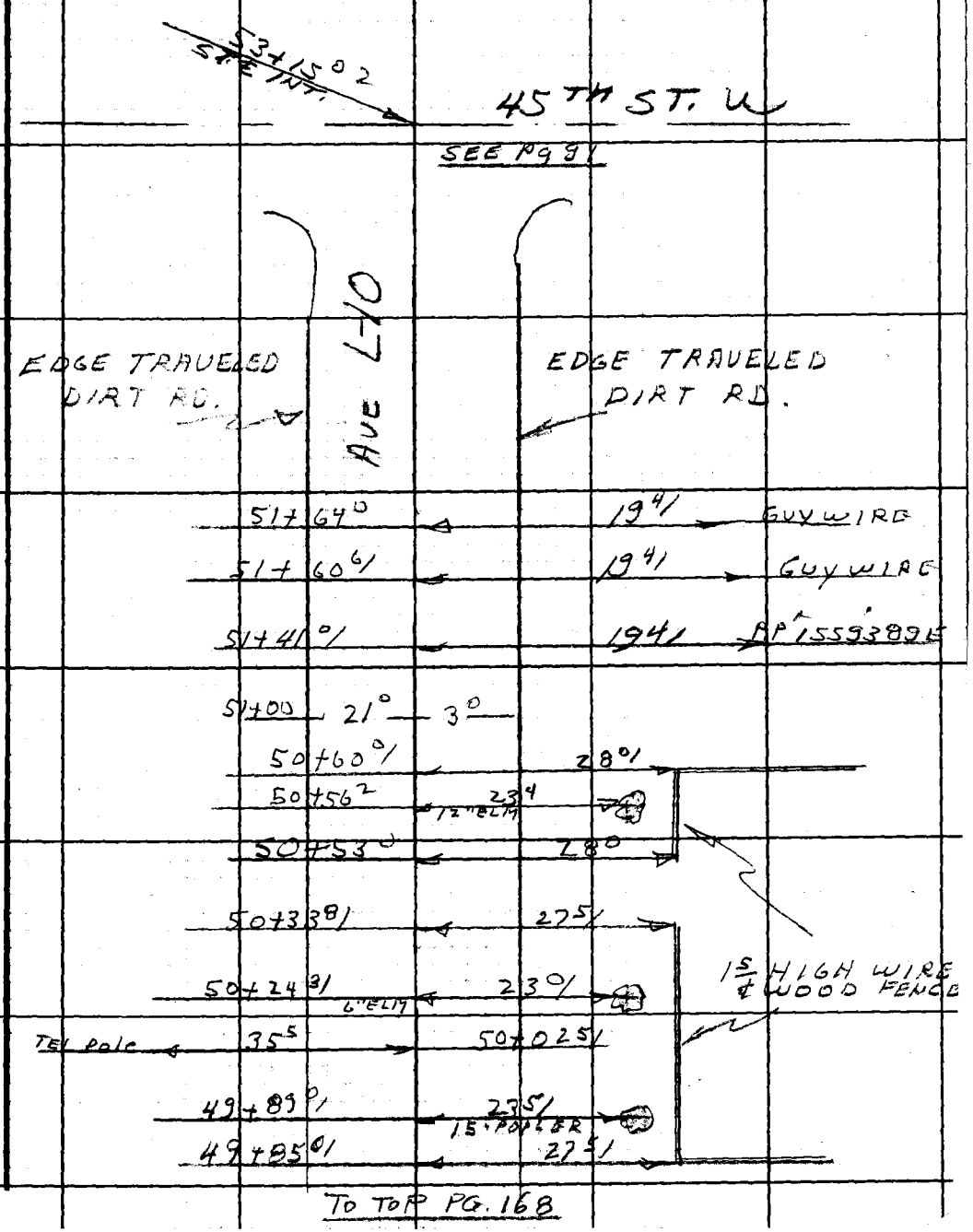
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | JN 232214 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-14-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 169




TO TOP PG. 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 1-65

F. B. 2748 PG. 170

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. | F. B. 2748 PG. 171 |
| Map No. | JN 2377.14 Tape Std. °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-17-66 | |
| Date | Indexed C. J. GALLE | |

C.T. 2377.14

# LOCATING IMPROVEMENTS ON AVE. L-8 FROM 55TH ST. W. TO 47TH ST. W. FOR QUARTZ HILL SEWER DIST.

REF:
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 Pg. 172

TO BOT. PG. 173

~~II~~

8-7

13 8/ 6+90 5

MACADAM DR.

14 3 6+77 0/

6+63 5 24 5/ 10" LOCUST

6+47 5 25 4 9" LOCUST

15 0/ 13 5/ 6+00

5+69 0 21 2 PP 955123E

EDGE MACADAM PAV.

15 5 13 5 4+00

3+98 4 21 7 PP 955124E

AVE

P.P. #1202012E 29 5 3+84 0/

3+41 4/ 29 5/ 8" ELM

3+26 0 29 5/ 5" ELM

3+10 8 29 5/ 7" ELM

3+08 0/ 27 0

2+98 5 27 0/ CONC. DR

2+83 5 28 3 7" ELM

T.P. K9445Y 27 0 2+39 3 EDGE MACADAM PAV.

2+00 14 0 12 0

1+84 0 22 0 PP 955125E

1+58 0 21 5 GUY WIRE

SEE Pg 54

55TH ST. W

1+00 ST & INT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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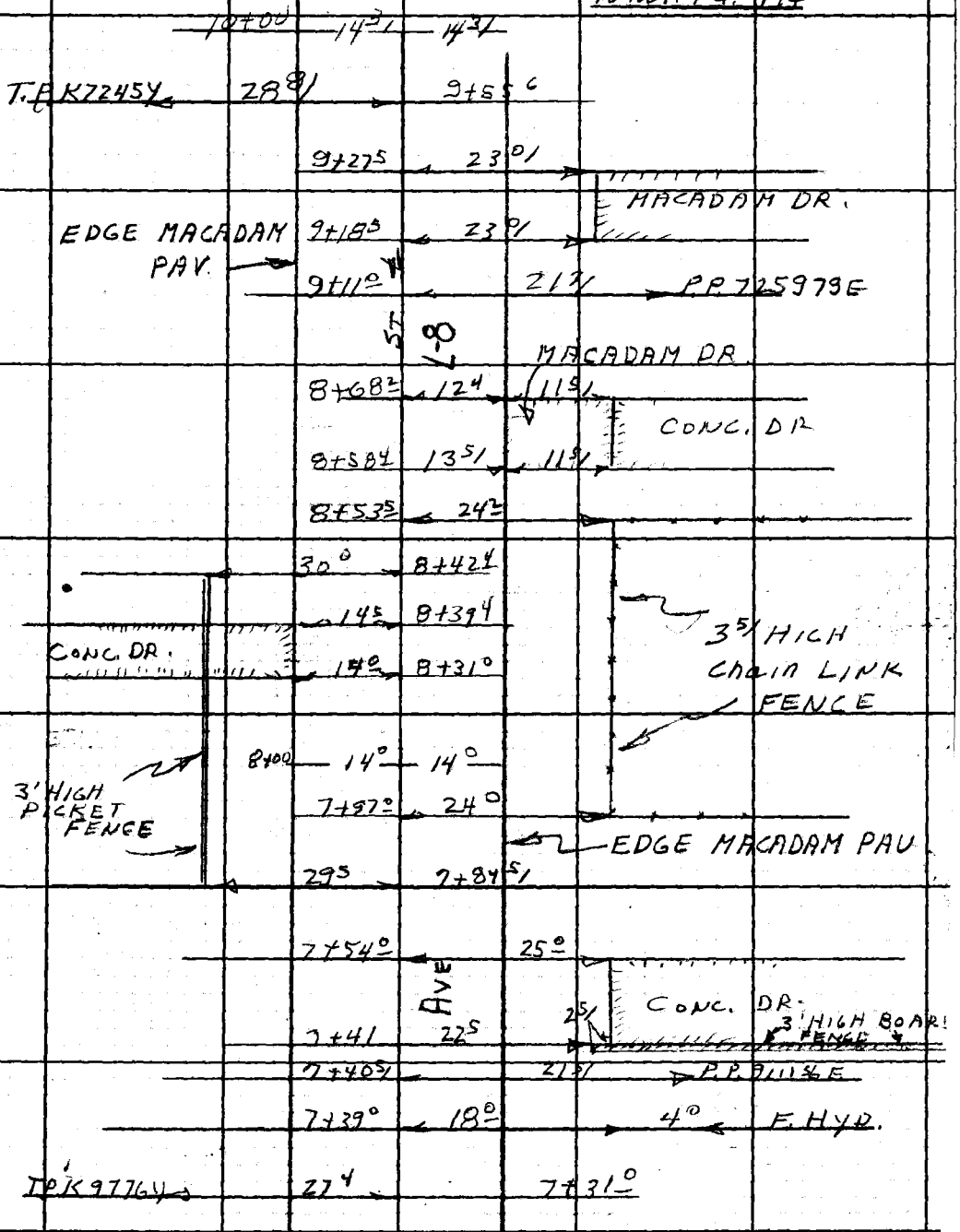
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS S.D. DIST |
| Map No. | JN 232714 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-14-66 |
| Date | Indexed G. J. GALLI |

F. B. 2748 PG. 173

TO BOT. PG. 174




TO TOP PG. 172

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

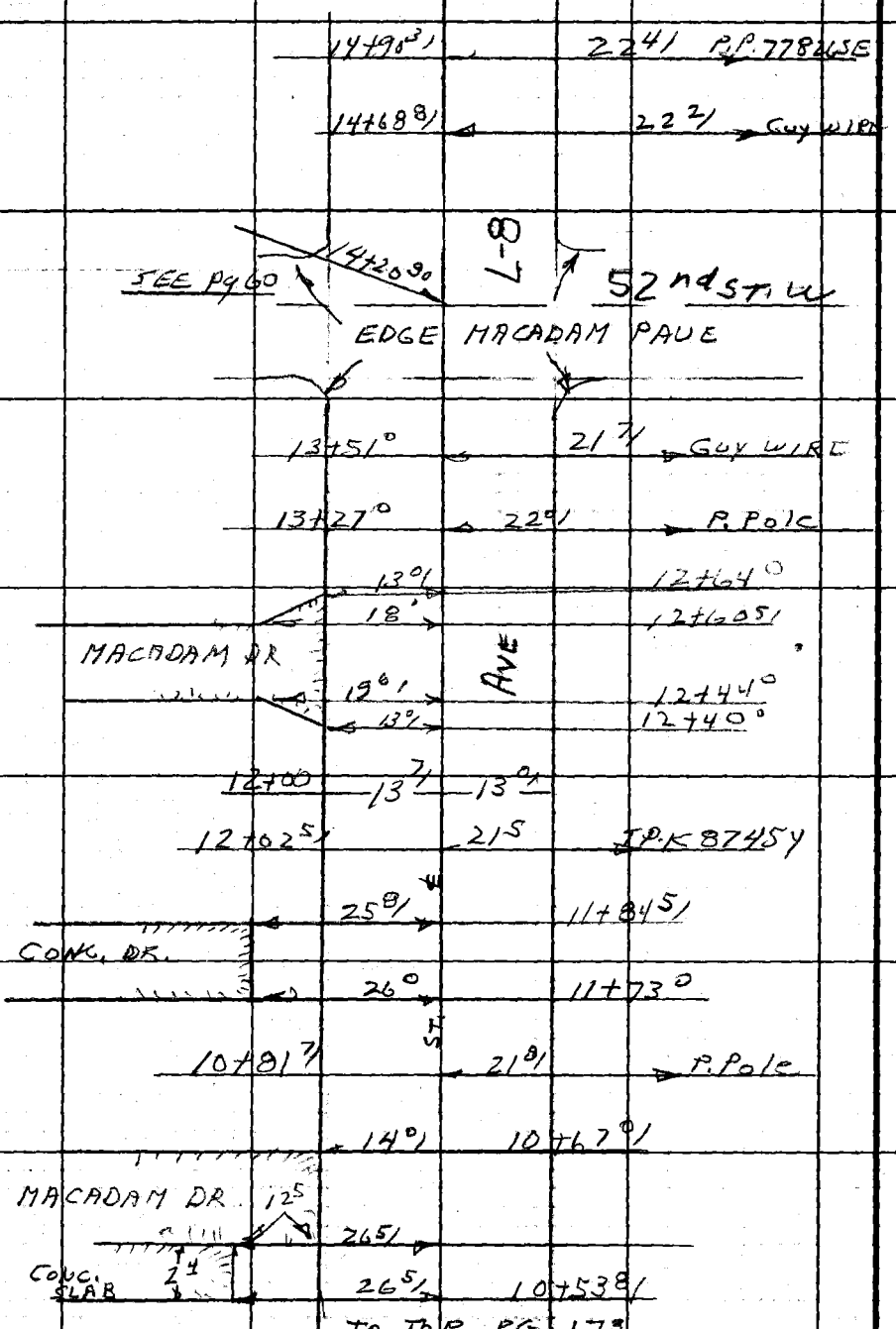
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2748 PG. 174

NH

TO BOT. PG. 175




TO TOP PG. 173

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL SD 1st | F. B. 2748 Pg. 175 |
| Map No. | JN 2372.14 Tape Std. °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-13-66 | |
| Date | Indexed C. J. GALLO | |

TO BOT PG 176

24+63$^{5}$ 29$^{4}$ P.P. 878247E

24+00 12$^{5}$/ 17$^{0}$

22+90$^{6}$/ 30$^{3}$/ P.P. 878667E

22+00 13$^{0}$/ 15$^{6}$

21+15$^{0}$ 29$^{8}$/ P.P. 878666E

20+57$^{0}$ 17$^{5}$ 4$^{4}$/ F. HYD.

WATER VALVE

20+00 13$^{5}$ 16$^{5}$

20+00$^{5}$ 29$^{5}$ 1062633E

19+76$^{6}$/ 29$^{0}$ 10" ELM

19+58$^{3}$/ 27$^{0}$

19+49$^{4}$/ 27$^{0}$ MACADAM DR

18+78$^{8}$/ 28$^{8}$/ 8" ELM

18+58$^{3}$/ 29$^{6}$ 10" ELM

18+24$^{6}$/ 29$^{2}$ P.P. 1070428E

18+00 13$^{2}$ 16$^{5}$/

16+52$^{6}$/ 24$^{8}$/ T.P. K6570Y

16+26$^{6}$ 16$^{8}$/

MACADAM DR

16+10$^{5}$/ 16$^{8}$/

16+00 13$^{4}$ 16$^{0}$

15+99$^{0}$/ 29$^{4}$/

2$^{5}$/ HIGH RAIL FENCE

AVE

15+54$^{5}$ 28$^{6}$/

TO TOP PG. 174

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 1-65

F. B. 2748 PG. 176

TO BOT. PG. 177

38+51 5/ 25 4/ GUY WIRE

8" POPLER 30 0/ 38+26 3/

38+20 2/ 25 0/ 1103667E

38+19 5 27 0/ 7" ELM.

T.P K 6948 Y 31 5/ 37+79 0

37+00 11 8/ 13 0/

36+00 26 1/ P.P 1103666E

35+00 11 7/ 12 0

33+93 0 25 0/ P.P 759046E

33+00 12 0 11 8/

32+04 0 24 6 P.P 627411E

P.P 1122289E 36 0 ST 31+68 0

31+00 12 0 12 0 EDGE MACADAM PAV.

EDGE MACADAM PAV. 30+68 0 25 0/ P.P 627410E

29+00 12 3 11 7

28+38 0/ 24 8/ GUY WIRE

28+18 0/ 25 2/ P.P 627409E

L-8

27+42.02 ST. & INT

50TH ST. W

SEE PG 71

EDGE MACADAM PAV

AVE

26+58 2 28 7/ P.P 879826E

26+00 12 4 17 6

25+20 0 18 0

25+10 5 18 0 MACADAM DR.

TO TOP PG. 175

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| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL SS. DIST |
| Map No. | IN2227.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-15-66 |
| Date | Indexed G. J. GALLI |

F. B. 2743 PG. 177

NH

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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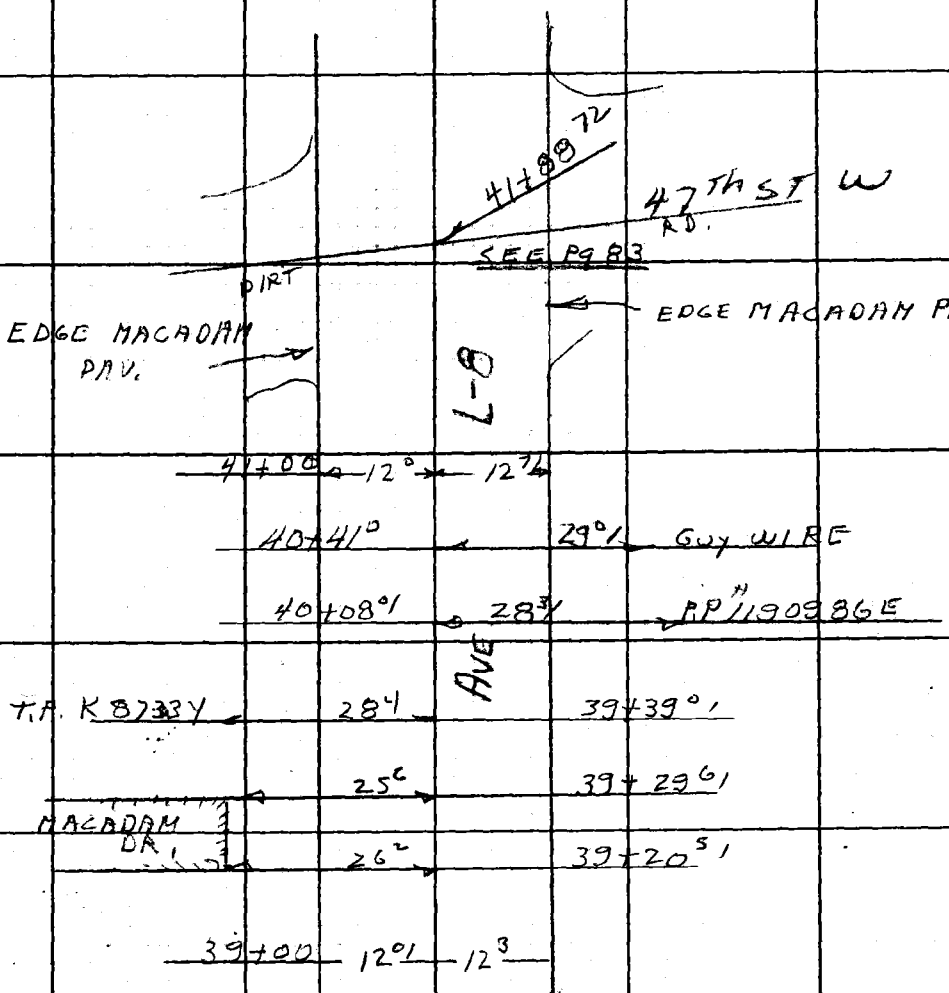


TO TOP PG. 176

76F309S CE#310 1-65

F. B. 2748 PG. 178

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| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | ~~JN 237714~~ Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 6-15-66 |
| Date | Indexed [redacted] |

F. B. 2748 PG. 179

C.T# 237714

# LOCATING IMPROVEMENTS ON AVE L-8 FROM 40TH ST. W TO 45TH ST W. FOR QUARTZ HILL SEWER DIST.

REF
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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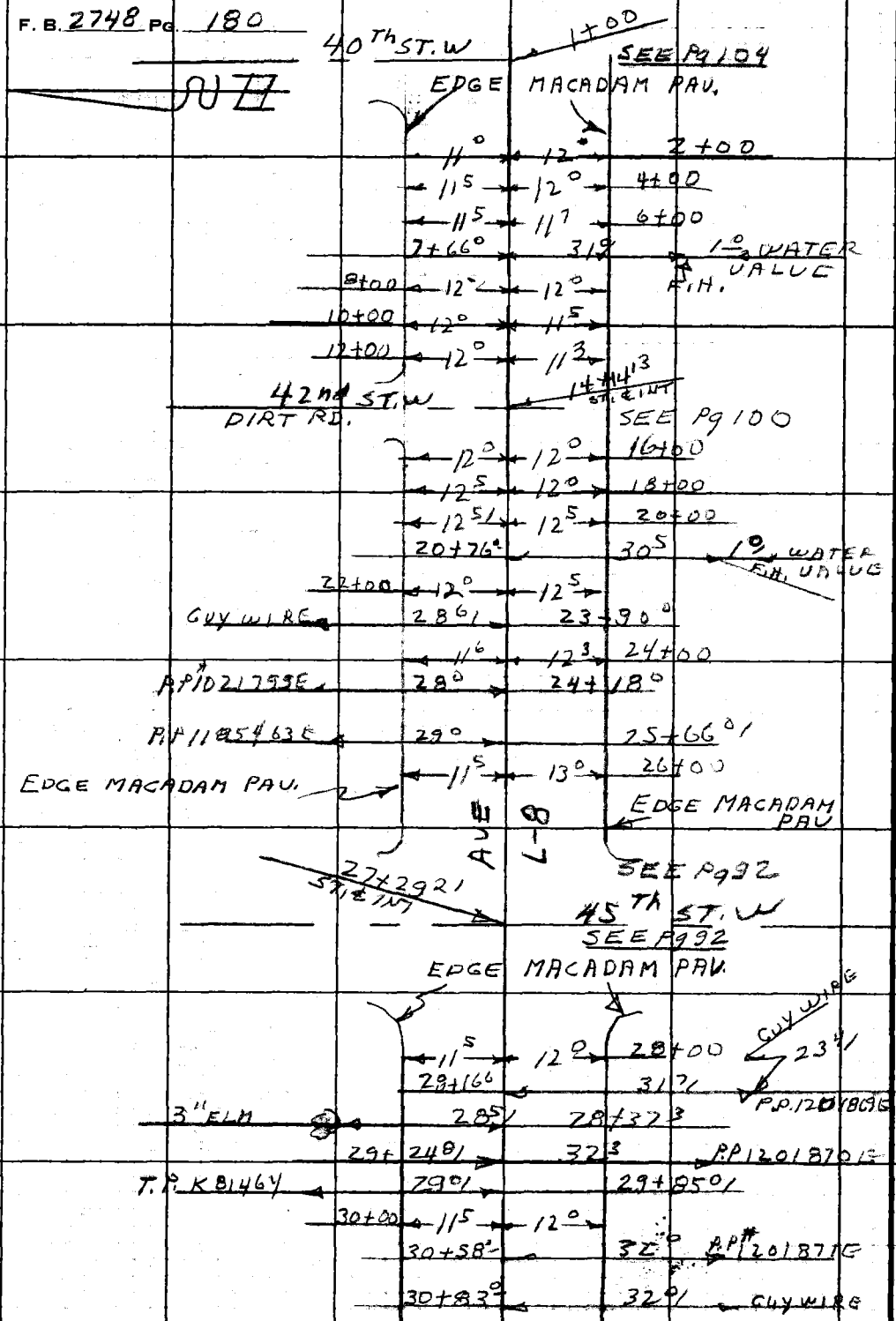
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 Pg. 180

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. |
| Map No. | ~~JN2 377 14~~ Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-1966 |
| Date | Indexed G. J. GALLE |

F. B. 2746 PG. 181

C.T.# 237714

LOCATING IMPROVEMENTS
ON
AVE L-6
FROM
55TH ST. W. TO 52nd ST. W.
FOR
QUARTZ HILL SEWER DIST.

REF.
F.B. 2144

PARTY
HALISCKY
VAN NESS
VAN HORN
RITTER

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 Pg. 182

14+19 45 ST. INT. — 52nd ST. W

SEE Pg 61

22° — 12+07°

T.P. K5109Y — 15° — 11+47°

MACADAM DR — 14⁷ — 11+28⁵

29⁵ — 11+26° — 8" CYPRESS

11+00 — 13⁶ — 14⁵

P.P. 799726E — 22° — 10+80⁵

10+25° — 27°

2⁵ HIGH PICKET FENCE

9+96° — 26³

P.P. 992168E — 22°1 — 9+56°

9+00 — 14° — 12⁵

8+81° — 28°1 — 4" LOCUST

14² — 8+12°

29³ — 7+96⁵ — TP K7464Y

MACADAM DR — 14² — 7+92°

P.P. 992169E — 22°1 — 7+86⁵

7+39° — 23° — 1° — F.H. WATER VALVE

EDGE MACADAM PAV. — 14° — 13⁵ — 7+00

6+83⁵ — 29² — TP K6798Y

7" CYPRESS — 25⁵ — 6+74⁵1

14 — 6+33⁷

MACADAM DR — 14° — 6+20°

P.P. 1048723E — 22° — 6+13³

14° — 6+09°

MACADAM DR — 14° — 5+96

5+67° — 28⁵ — P.P. K6245Y

5+00 — 15° — 13° — EDGE MACADAM PAV.

P.P. 1048722E — 22° — 4+44⁷

GUY WIRE — 22° — 4+02⁷1

4" ELM — 27⁶ — 3+46°

T.P. K6535Y — 22⁶ — 3+11°1

3+00 — 13⁵ — 11⁶

55TH ST. W — 1+00 — SEE Pg 54

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| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL SS DIST |
| Map No. | ~~JN 2377.14~~ Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-18-66 |
| Date | Indexed C. J. GALLI |

F. B. 2245 PG. 183

C.T.# 2377.14

# LOCATING IMPROVEMENTS ON AVE L-6 FROM 50TH ST. W. TO 47TH ST. W. FOR QUARTZ HILL SEWER DIST.

REF: F.B. 2144

PARTY
HALISCKY
VANNESS
VAN HORN
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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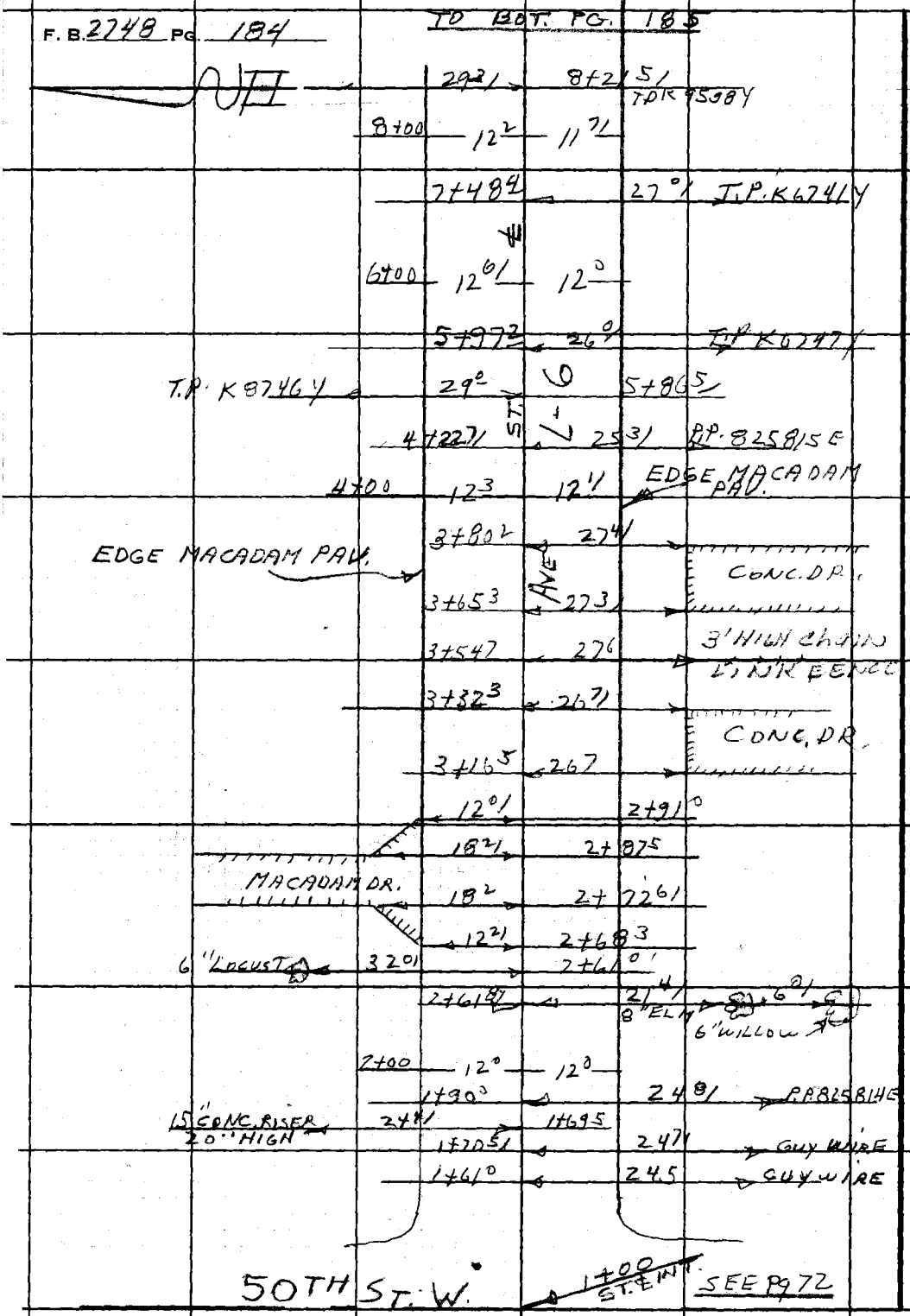
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 PG. 184

TO BOT. PG. 185




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of QUARTZ HILL S.S. |
| Map No. | JN2372N Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-19-66 |
| Date | Indexed C. J. GALLI |

F. B. 2748 PG. 185

NH

17+00 12⁰ 12² EDGE MACADAM PAV.

16+00 12⁴ 11⁷

15+46⁷ 28⁰/ 6" PLANE TREE

EDGE MACADAM PAV.

15+19⁰ 26⁷/ 7" PLANE TREE

14+90⁰/ 25⁷/ 8" PLANE TREE

L-6

13+96⁹⁷ ST. & INT.

47 TH ST. W

SEE PG 85

AVE

13+54⁵ 28⁴

EDGE MACADAM PAV.

13+47⁶ 29⁰ GUY WIRE

13+28⁵ 29⁰ P.P778235E

12+00⁵/ 28⁸/ T.P.K 6742Y

12+00 12⁰ 12³

10+75⁰/ 29⁰/ P.P.778236E

10+50⁰/ 29⁰/ GUY WIRE

10+00 12⁶ 12⁰ EDGE MACADAM PAV.

9+32³/ 12³/

9+27⁴ 21⁸/

MACADAM DR.

9+18³/ 20⁸/

9+15⁴ 12¹/

9+12⁷ 28⁵ P.P1021172E

TO TOP PG. 184

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 Pg. 186

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of QUARTZ HILLS S.DIST. | F. B. 2748 Pg. 197 |
| Map No. | ~~JN 7377.14~~ Tape Std °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-19-66 | |
| Date | Indexed G. J. GALLE | |

C.I. # 7377.14

LOCATING IMPROVEMENTS
ON
AVE L-6
FROM
40TH ST. W. TO 45TH ST. W.
FOR
QUARTZ HILL SEWER DIST.

REF
F.B. 2144

PARTY
HALISCKY
VANNESS
RITTER
VAN HORN

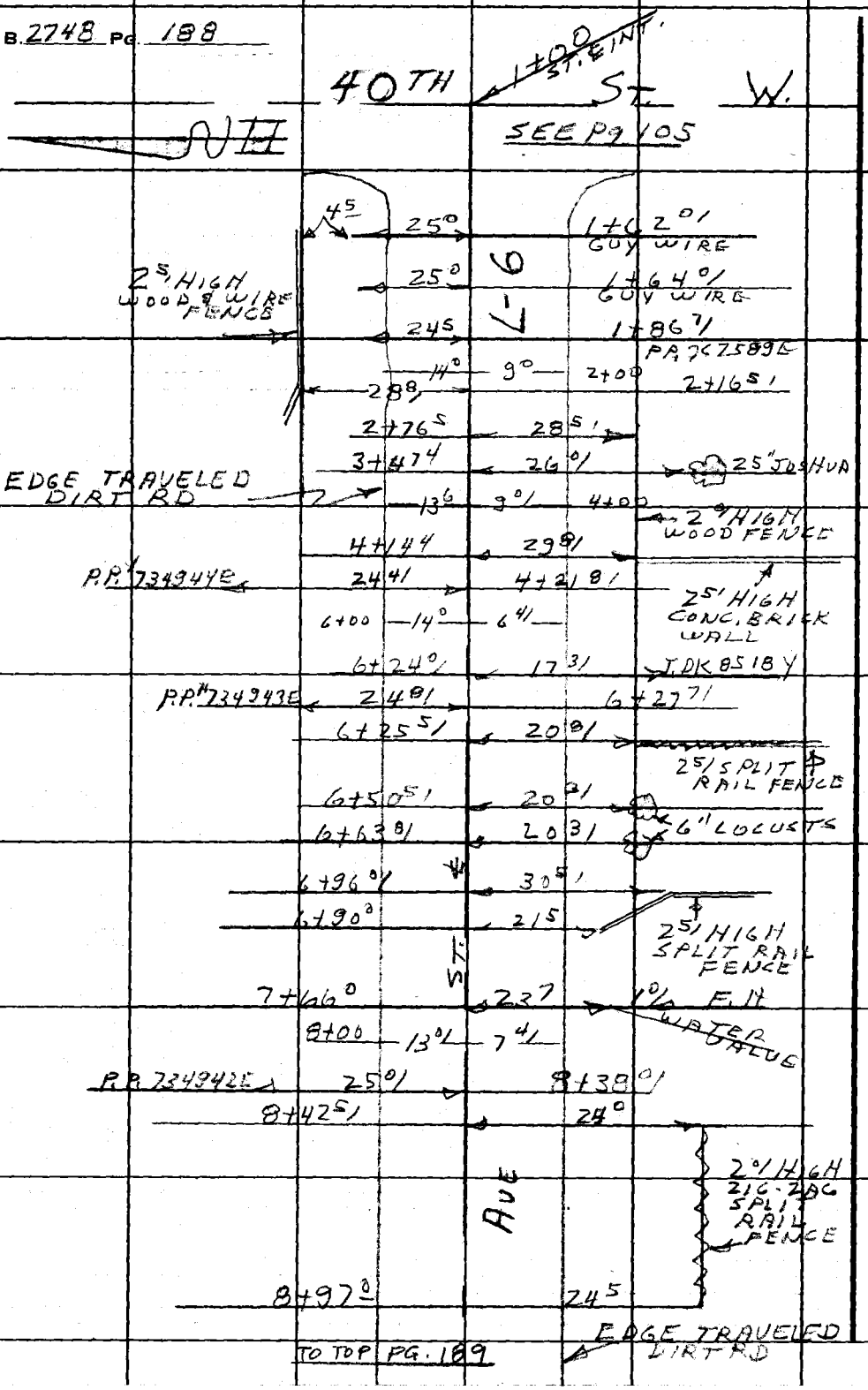
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2748 PG. 188

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Map No.
Office Work
Checked
Date

Survey of QUARTZ HILL S.S. DIST
JN2372.14 Tape Std °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 4-17-66
Indexed C. J. GALLI

F. B. 2749 Pg. 189

TO BOT. PG. 188

9+21° — 25° — 8" LOCUST
9+40.5 — 25°/ — 10" LOCUST
9+67° — 17²/ — P.P. #1201876G
EDGE TRAVELED DIRT RD. — 9+70° — 23.5/ — 11" ELM
11°/ — 7⁷
10+25³ — 21.5 — GR. 3-6" ELMS.
P.P. 7251192E — 23.8/ — 10+44° — EDGE TRAVELED DIRT RD.
10°/ — 9.5/ — 12+00
12+52.4/ — 30.5/ — T.P. K 9600Y
13+34.7/ — 28⁷ — 10" ELM
13+49.5/ — 28.7/ — 9" ELM
14+14.35 S.E. INT. ST. ℄ — 57.5 — 9-7 — 42nd ST. W.
SEE PG. 97
11° — 8°/ — 16+00
16+50° — 30.5/ — 7" ELM
P.P. 725190E — 24.4/ — 16+53°/
GUY WIRE — 24.4/ — 16+79.5/
17+23.8 — AVE — 30.8/ — T.P. K 7693Y
T.P. K 10712Y — 24⁷ — 17+94.5/
18+00 — 11³ — 7°/
GUY WIRE — 24.5/ — 19+11.7/
P.P. 725193E — 24.1/ — 19+38.3/
19+41.5/ — 30⁴ — T.P. K 8744Y
20+01 — 11.5/ — 6.5/ — WATER VALVE
20+71°/ — 23.5 — 1° — F.H.
P.P. 725188E — 24⁷ — 21+45.5
EDGE TRAVELED DIRT RD
22+00 — 13°/ — 6°/
P.P. 014009E — 26⁶/ — 22+86.5
EDGE TRAVELED DIRT RD.

TO TOP PG. 190

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76F3095 CE#310 1-65

F. B 2748 PG. 190

TO BOT. PG. 189

23+07 — 28⁴ — 10" POPLER

24+00 — 12⁰¹ — 6⁵¹

P.P. #709090E — 28⁰¹ — 24+20⁸¹

25+09⁵ — 29⁰¹ — T.P. K 3399 Y

EDGE TRAVELED DIRT RD — 14⁰¹ — 12⁵¹ — 26+00 — EDGE TRAVELED DIRT RD

45TH — 27+29⁴¹ ST. ℄ INT. — ST. W. ST. ℄

SEE PG 93

97 ST.

T.P. K 3394 Y — 26⁴ — 27+98³

EDGE MACADAM PAV — 12⁵ — 12⁵ — 28+00

29+55⁰ — 28⁴ — T.P. K 3396 Y

T.P. K 3395 Y — 27² — 29+86⁵¹

GUY WIRE — 27⁰¹ — 30+08⁴

12⁰¹ — 12⁵¹ — 30+00

EDGE MACADAM PAV.

AVE

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| Map No. | JN 2377.14 Tape Std. °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-19-66 |
| Date | Indexed C. J. GALLS |

F. B. 2748 PG. 191

C.I. 2377.14

# LOCATING IMPROVEMENTS ON AVE L-4 FROM 50TH ST. W. TO 47TH ST. W. FOR QUARTZ HILL SEWER DIST.

REF.
F.B. 2144

PARTY
HALISCKY
VAN NESS
RITTER
VAN HORN

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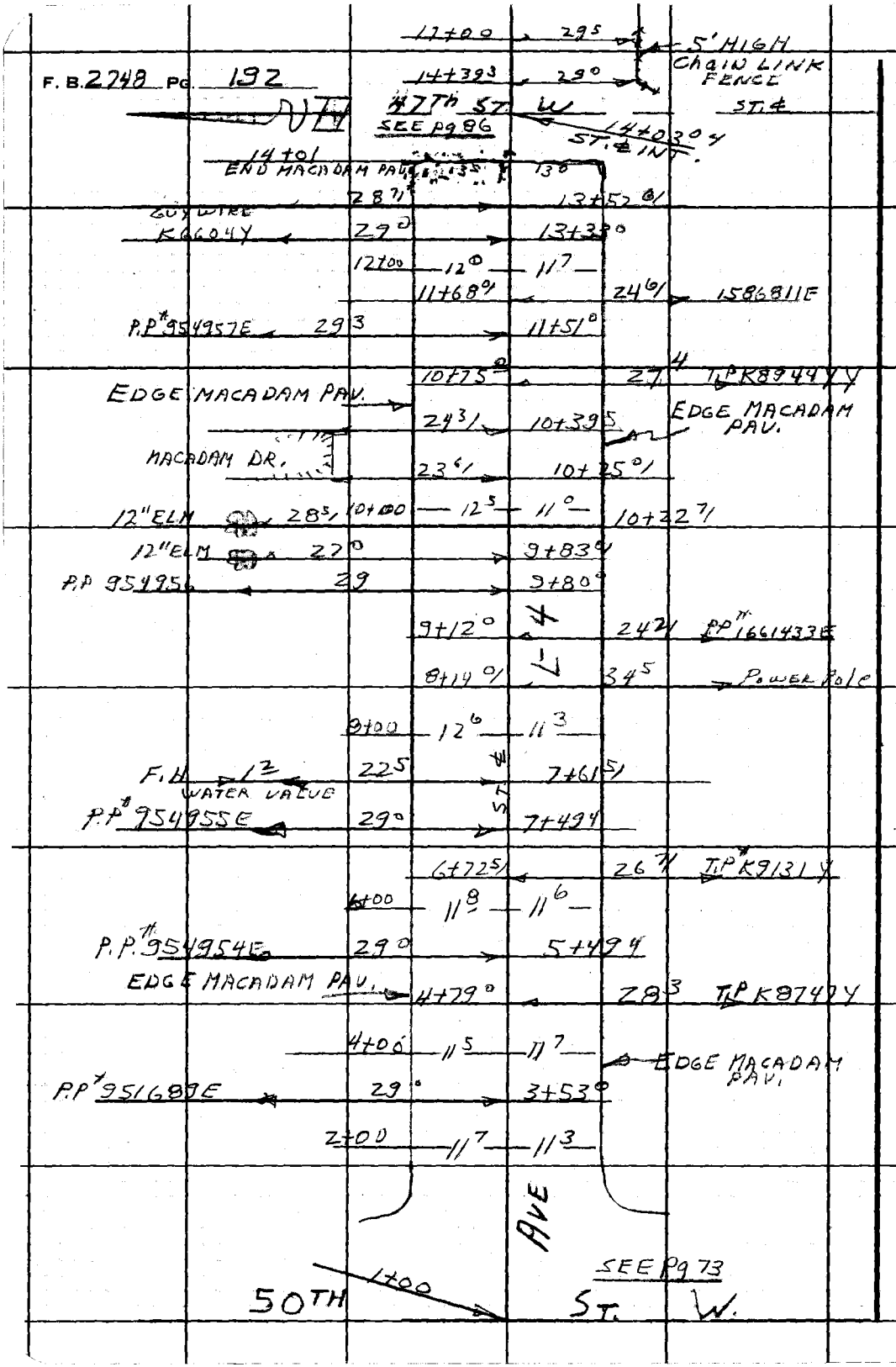


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| | |
|---|---|
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| Map No. | JN 237714 Tape Std °F |
| Office Work | Surveyed by S. HALISCKY |
| Checked | Notes HALISCKY Date 4-20-66 |
| Date | Indexed [redacted] |

F. B. 2148 Pg. 193

C.T.# 237714

# LOCATING IMPROVEMENTS ON AVE L-2 FROM 50TH ST. W. TO 40TH ST. W. FOR QUARTZ HILL SEWER DIST.

REF:
F.B. 2144

PARTY
HALISCKY
VANNESS
VAN HORN

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TO BOT. PG. 195

F. B. 2748 PG. 194

NH

| | | | | |
|---|---|---|---|---|
| | | 13+24$^{5}$ | 28°/ | 7" ELM |
| | | 12+87° | 26$^{5}$/ | 4" LOCUST |
| | | 12+64° | 27$^{5}$/ | 4" LOCUST |
| GUY WIRE | 29$^{5}$ | | 12+72°/ | |
| P.P.# 1048186E | 30 | | 12+43$^{7}$ | |
| | 12+00 | 13$^{2}$ | 10° | |
| | | 11+65° | 24°/ | |
| | | 11+58°/ | 19° | 5° MACADAM DR. |
| EDGE TRAVELED DIRT RD. | | 11+48°/ | 19° | |
| | | 10+92°/ | 22°/ | |
| | | 10+81°/ | 19$^{3}$ | MACADAM DR. |
| P.P.# 1048185E | 29$^{3}$ | | 10+79°/ | |
| | | 13° | 11° | 10+00 |
| P.P.# 1048184E | 29° | | 9+14$^{4}$ | |
| | | 13° | 5$^{4}$/ | 8+00 |
| GUY WIRE | 30$^{5}$ | | 7+14°/ | |
| P.P.# 799780E | 30° | | 6+86°/ | |
| | | 15$^{2}$ | 4$^{5}$ | 6+00 |
| P.P.# 735750E | 29° | | 5+00$^{5}$/ | |
| P.P.# 825681E | 29° | | 4+92° | |
| | | 18$^{4}$ | 4$^{5}$ | 4+00 |
| T.P. K6538Y | 28° | | 3+43$^{5}$ | |
| | | 18° | 3° | 2+00 |
| P. Pole | 28°/ | | 1+77$^{8}$ | |
| GUY WIRE | 28$^{6}$/ | | 1+57$^{2}$ | |
| GUY WIRE | 28$^{6}$ | | 1+51°/ | |

L-2 AVE

EDGE TRAVELED DIRT RD

SEE PG 75

50TH ST. W

~~1+00 STE INT.~~

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| | | |
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| Notes Ck'd by | Survey of QUARTZ HILL S.S. DIST. | F. B. 2748 PG. 135 |
| Map No. | JN2222.14 Tape Std °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-20-66 | |
| Date | Indexed C. J. GALLI | |

NH

TO BOT. PG. 196

26+00 — 15 — 11°

25+73° — 25 5/ — CLUMP SMALL JOSHUA TREES

22 5 — 25+59°

5' LOCUSTS — 27 5 — 25+40

P.P. # 928690E — 28 5 — 25+32° /

22' JOSHUA — 20 4 — 24+86° /

P.P. # 709245E — 29 2 — 24+01 5/

L-2

24+00 — 12 5 — 12°

EDGE TRAVELED DIRT RD — 22+25 7/ — 29 5 — 11022967E

22+00 — 12° — 13° / — EDGE TRAVELED DIRT RD

P.P. # 709246E — 28 5 — 21+99 5/

GUY WIRE — 29 5 — 21+74°

AVE

P.P. # 778019E — 29° — 20+71°

EDGE TRAVELED DIRT RD — 20+59 5 — 28 6/ — T.P. # K 6550Y

12 3 — 10° — 20+00

P.P. 115387E

6° — 23 4 F. HYD. — 19+05°

2° WATER VALVE — 18+00 — 13 6 — 7° — EDGE TRAVELED DIRT RD

P.P. # 1070641E — 29° — 17+41°

5' ELM — 22° — 16+74°

5' ELM — 24° — 16+69°

16+00 — 15° — 6°

P.P. # 1070640E — 29° / — 14+88° /

GUY WIRE — 30° / — 14+61° /

14+09 26 ST. & INT.

SEE PG 87

47TH ST W

TO TOP PG. 194

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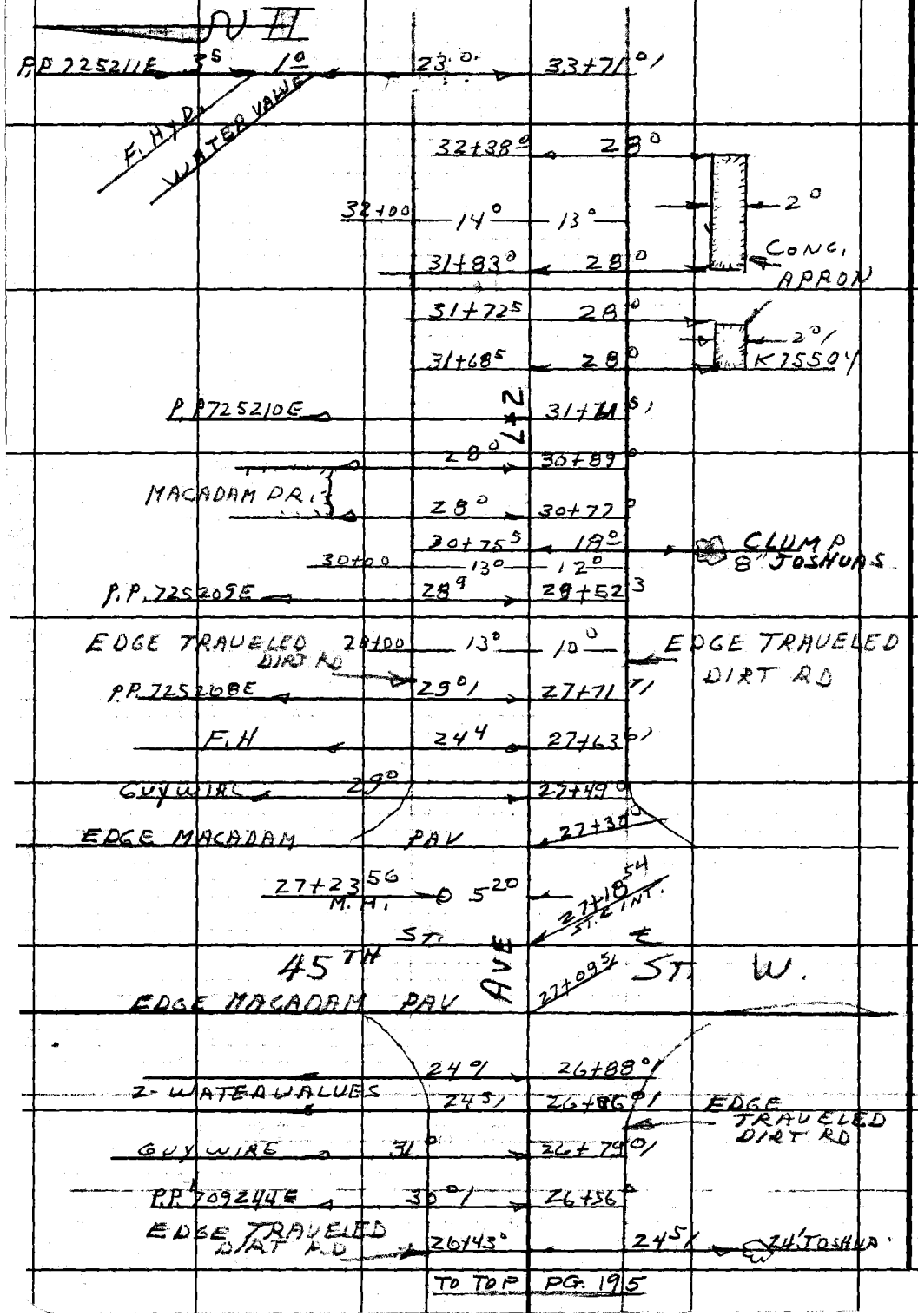
F.B. 2748 PG. 196

TO BOT. PG. 197




TO TOP PG. 195

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|---|---|---|
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| Map No. | JN 2377.14 Tape Std °F | |
| Office Work | Surveyed by S. HALISCKY | |
| Checked | Notes HALISCKY Date 4-20-66 | |
| Date | Indexed C. J. GALLI | |

TO BOT. PG. 198

46+00 — 17° — 7°

45+47° — 32°/ — T.P.K 9457Y

44+10° — 31°/ — P.P. 1021757E

P.P. 725216E — 29° — 44+03.5

— 18° — 6°/ — 44+00

42+00 — 15.5 — 7°

P.P. 725215E — 29°/ — 41+95.5

GUY WIRE — 28°/ — 41+74°/

GUY WIRE — 28° — 41+69.5

40+33.84 ST. ℄ INT

ST. ℄ — ST. ℄ — L-Z

42nd ST. W

SEE PG. 100

AVE

38+35°/ — 26° — CLUMP OF 3-8" JOSHUAS

38+00 — 12° — 8.5

37+97° — 27.6 — P.P. 1070004E

P. Pole — 29° — 37+90°

36+73° — 24° — CLUMP OF 4-10" JOSHUAS

24" JOSHUA — 14°/ — 36+59°

36+55.6 — 29° — P.P. 1070011E

17" JOSHUA — 16.5 — 36+23°

36+00 — 10° — 11°

P.P. 725212E — 28°/ — 35+80°/

35+23° — 29° — T.P.K 8703Y

34+00 — 6.5 — 16.5

TO TOP PG. 196

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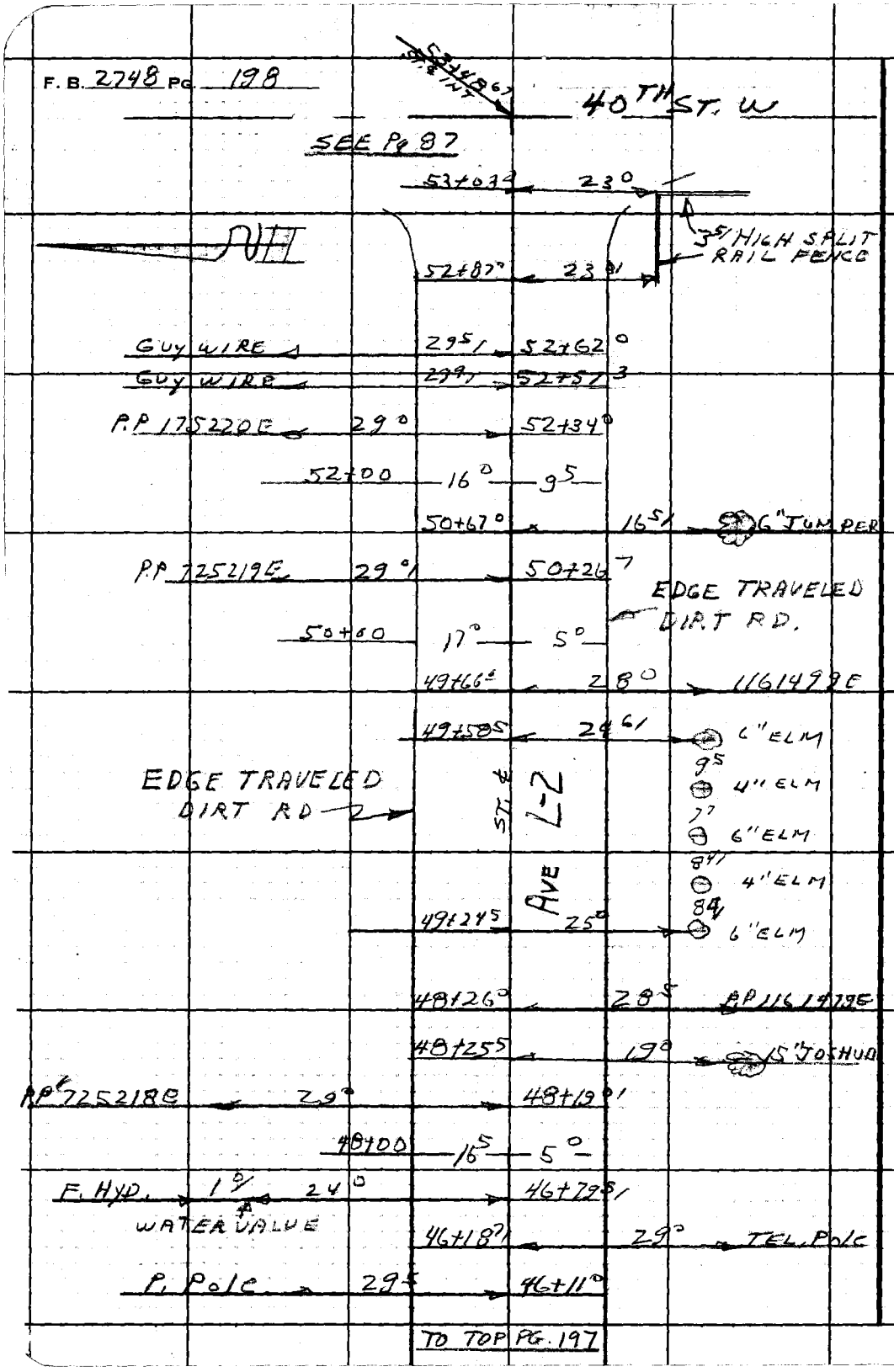
F. B. 2748 PG. 198

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| Profile No. | Notes Red | Plotted | Job No. 3511.64 | Division No. | F.B. 2748 Pg. 199 |
|---|---|---|---|---|---|
| | Date | Date | Survey of PALMDALE IMP #8 | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by JSC | Notes JSC | Date 9/25/61 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date 9/26/61 |

J. N. 3511.64

PALMDALE IMPROVEMENT #8

11th ST. EAST SEWERS

FROM : AVE. Q 1+00

TO : PALMDALE BLVD 29+06 ±

COATES
VAN NESS
ADAMS
SIMMONS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-1298 CE 307 3-61

76-L298 CE 307 3-61

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| STATION | B.S. | H.I. | F.S. | ELEV. | | 11th ST. E |
|---|---|---|---|---|---|---|
| BM 1-A | | | | 2622.35 | BM 1-A Elev. 2622.350 RDF.B. 684-42 | |
| | | | | | AVE. Q (N. Side) @ 11th ST. E. prod | |
| | | | | | 51.6' N. ℄ AVE. Q, A 1½" I.P. 12" dn | |
| 0+97 | S.S.M.H. | W. rim | | 23.87 | | 3⁵ R ℄ M.H |
| | | N. rim | | 23.84 | | |
| | | E. rim | | 23.85 | | |
| | | S. rim | | 23.88 | | |
| | | | | | meas 10.01 / Diam 1.00 / 11.01 — 2623.87 / 11.01 / 2612.86 | |
| 12" inlet W | | | | 2612.86 | | |
| | | | | | meas 9.90 / diam .67 / 10.57 — 2623.84 / 10.57 / 2613.27 | |
| 8" inlet N (stub) | | | | 2613.27 | | |
| | | | | | meas 10.03 / diam 1.00 / 11.03 — 2623.85 / 11.03 / 2612.82 | |
| 12" outlet E. | | | | 2612.82 | | |
| | | | | | meas 9.89 / diam 0.67 / 10.56 — 2623.88 / 10.56 / 2613.32 | |
| 8" inlet S | | | | 2613.32 | | |
| | BACK LOT LINE | | | 330' | ± E. ℄ 11th ST. E | |
| 1+00 | | | | 2620.64 | ℄ AVE. Q | |
| 1+30 | | | | 20.9 | S.P/L " " | |
| 4+00 | | | | 22.2 | | |
| TP | | | | 23.67 | | |

F.B. 2748 Pg. 200 Job No. 3511.64 Division No. Notes Red Plotted Profile
Survey of PALMDALE C.I. #8 Date Date No. X-Sec.
Survey by J.S. COATES Notes JSC Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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| STATION | B. S. | H. I. | F. S. | ELEV. | Back Lot Line 330'± | E. 11th ST. E AVE. Q to AVE Q-8 |
|---|---|---|---|---|---|---|
| 4+65 | | | | 2621.9 | N. edge drainage coorse | |
| 5+00 | | | | 20.9 | center " | " |
| 5+75 | | | | 23.3 | S. edge " | " |
| 7+00 | | | | 24.4 | | |
| 10+00 | | | | 26.6 | | |
| T.P. | | | | 2627.57 | | |
| 13+00 | | | | 28.8 | | |
| 15±06 | | | | 30.3 | approx | N. P/L AVE Q-4 |
| 15+66 | | | | 30.6 | " | S " " " |
| 16+00 | | | | 30.7 | | |
| 17+50 | | | | 32.2 | | |
| 19+00 | | | | 30.7 | | |
| T.P. | | | | 2631.79 | | |
| 22+00 | | | | 31.69 | | |
| 25+00 | | | | 33.5 | | |
| T.P. | | | | 33.53 | | |
| 26+50 | | | | 33.6 | | |
| 28+00 | | | | 35.9 | | |
| 28+66 | | | | 36.4 | | N P/L Palmdale Blvd |
| BM SL214A | | | | 2635.26 | BM SL 214A Elev. 2635.235 RDFB. 684-48 Palmdale Blvd & 12th St. E. S.W. Cor. 50's & 61'W ℄ int. L&T Conc. Walk to Bldg #1154 | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3511.64 Division No. ____ F.B. 2748 Pg. 201
X-Sec. No. ____ Date ____ Date ____ Survey of Palmdale IMP. #8
Notes Chkd. ____ Checked ____ Survey by J.S. COATES Notes JSC Date 9/25/67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2748 PG 202 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L298 CE 307 3-61

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| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-23-70 |
| Date | Indexed D.L. GALLI APR 24 '70 |

F. B. 2718 Pg. 205

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

CENTERLINE SURVEY

MENDONCA
ALBRIGHT
RITTER
RIECKHOFF

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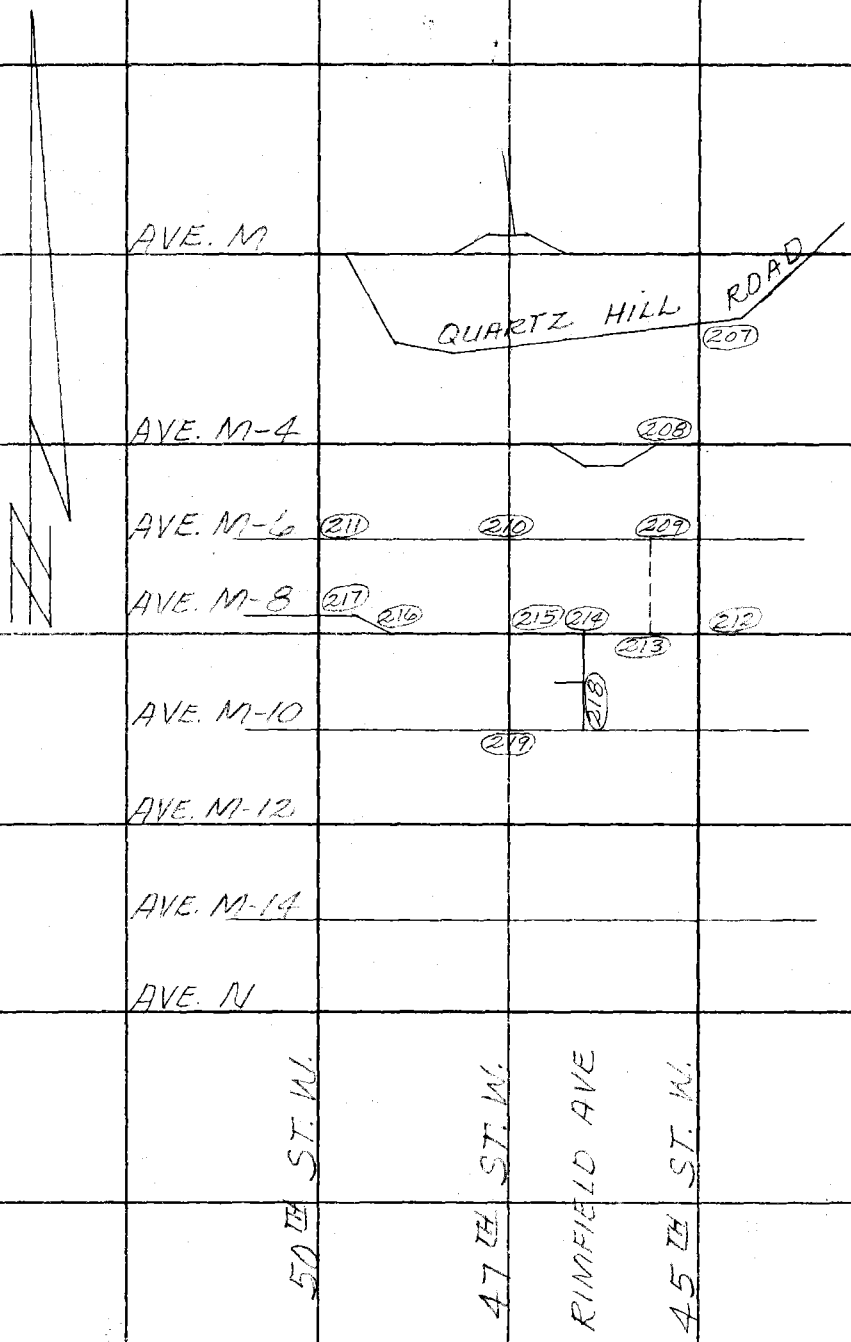
76F309S CE#310 3-68

F. B 2748 PG. 206

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| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of [illegible] |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 3-23-70 |
| Date | Indexed [illegible] GALTZ APR 24 '70 |

F. B. 2748 PG. 207

W.S. 64, C-1

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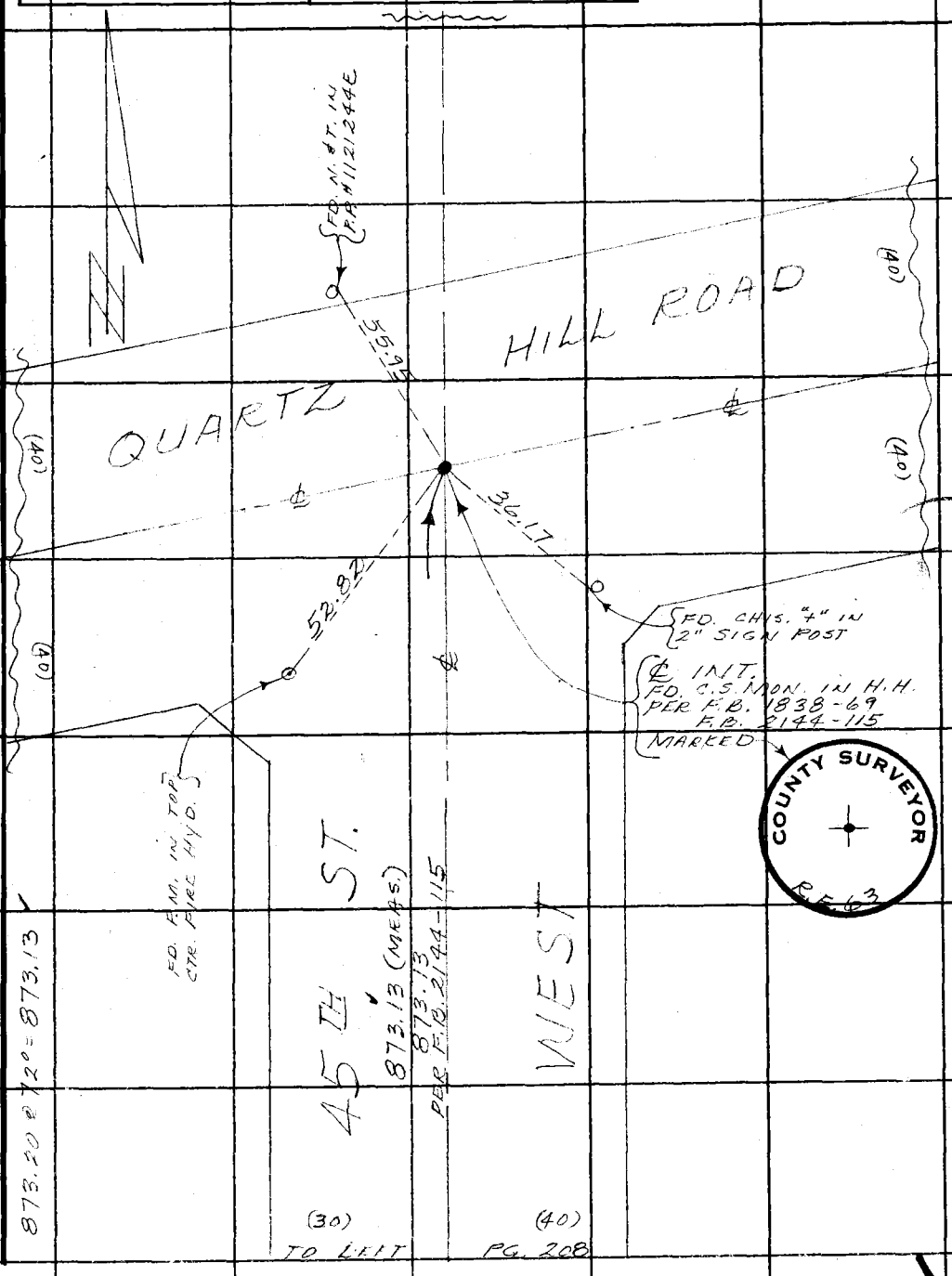


76F309S CE#310 3-68

F. B. 2748 PG. 208

631.25 @ 72° = 631.20

45TH ST. WEST

PG. 207 (40)

PG. 209 (40)

873.13
PER F.B. 2144-115
873.13 (MEAS.)

631.13
PER F.B. 2144-117
631.20 (MEAS.)

TO BOT. (30)

TO LEFT (30)

50.84

45.17

65.30

15.05

89°

FD. N. & T. IN
P.P. #955539E

FD. P.K. IN TOP
CTR. FIRE H.D.

① 89-15-10
② 357-00-20
③ 175-30-30
89-15-05

FD. N. & T. IN
P.P. #699732E

℄ INT.
FD. RD. DEP'T.
MON. IN H.H.
ON LINE No. & So.
CHECKS TIES PER
F.B. 2144-117

AVE. M-4

416.48
PER F.B. 2144-118

FD. N. & T. IN
P.P. #1121234E

49.68

P.I.
FD. S.W.T., FL.
PER F.B. 2144-118

74.55

FD. N. & T. IN
P.P. #563804E

(30)

(30)

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 64, C-1

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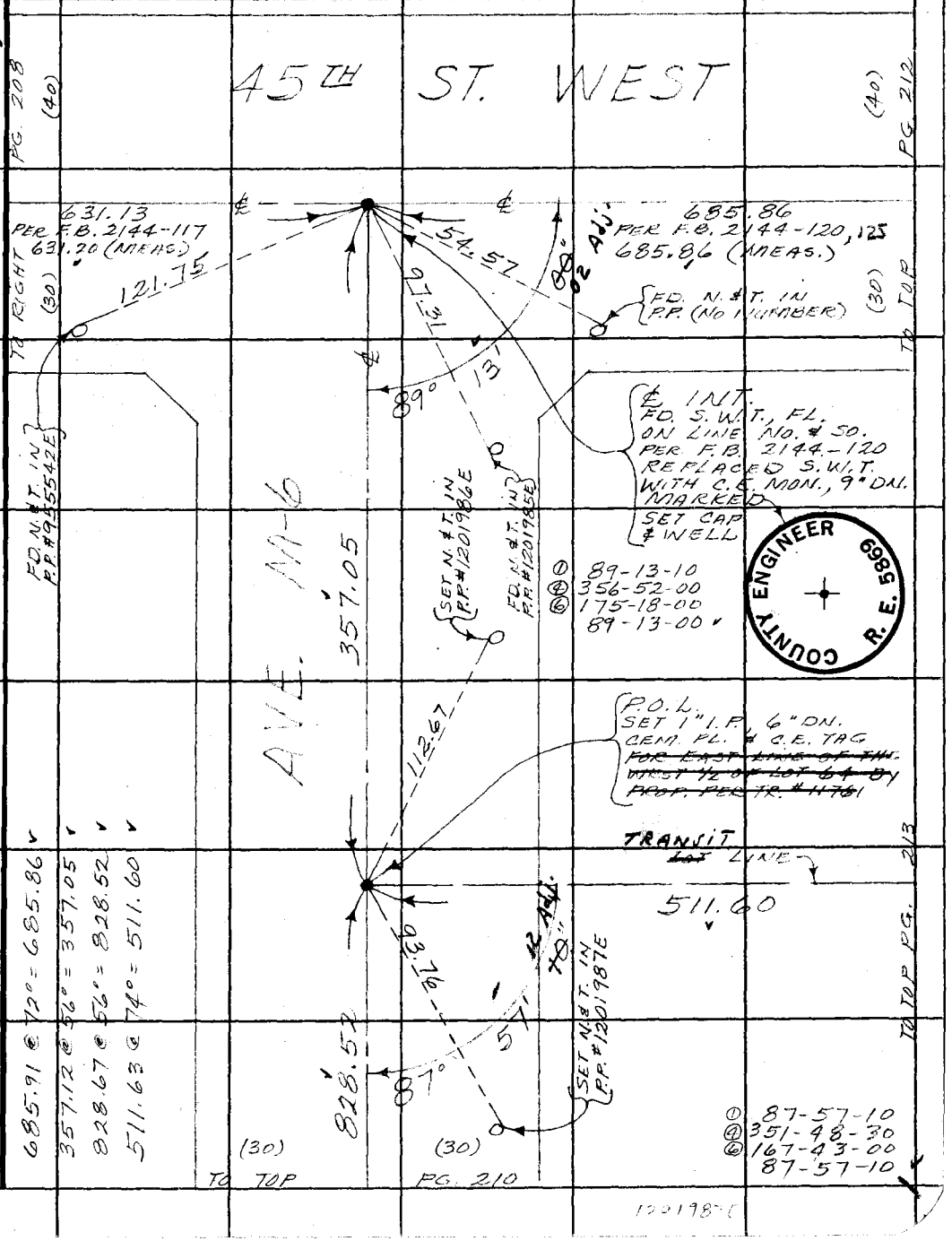
| | | |
|---|---|---|
| Notes Ck'd by D. SAPPELL | Survey of RIMFIELD S.S. DIST. | F. B. 2748 PG. 209 |
| Map No. | JN 2519.34 Tape 165 Std 84 °F | |
| Office Work | Surveyed by MENDONCA | |
| Checked | Notes J.M. Date 4-1-70 | |
| Date | Indexed C.L. GALLI APR 24 70 | |




WS 64, C-1

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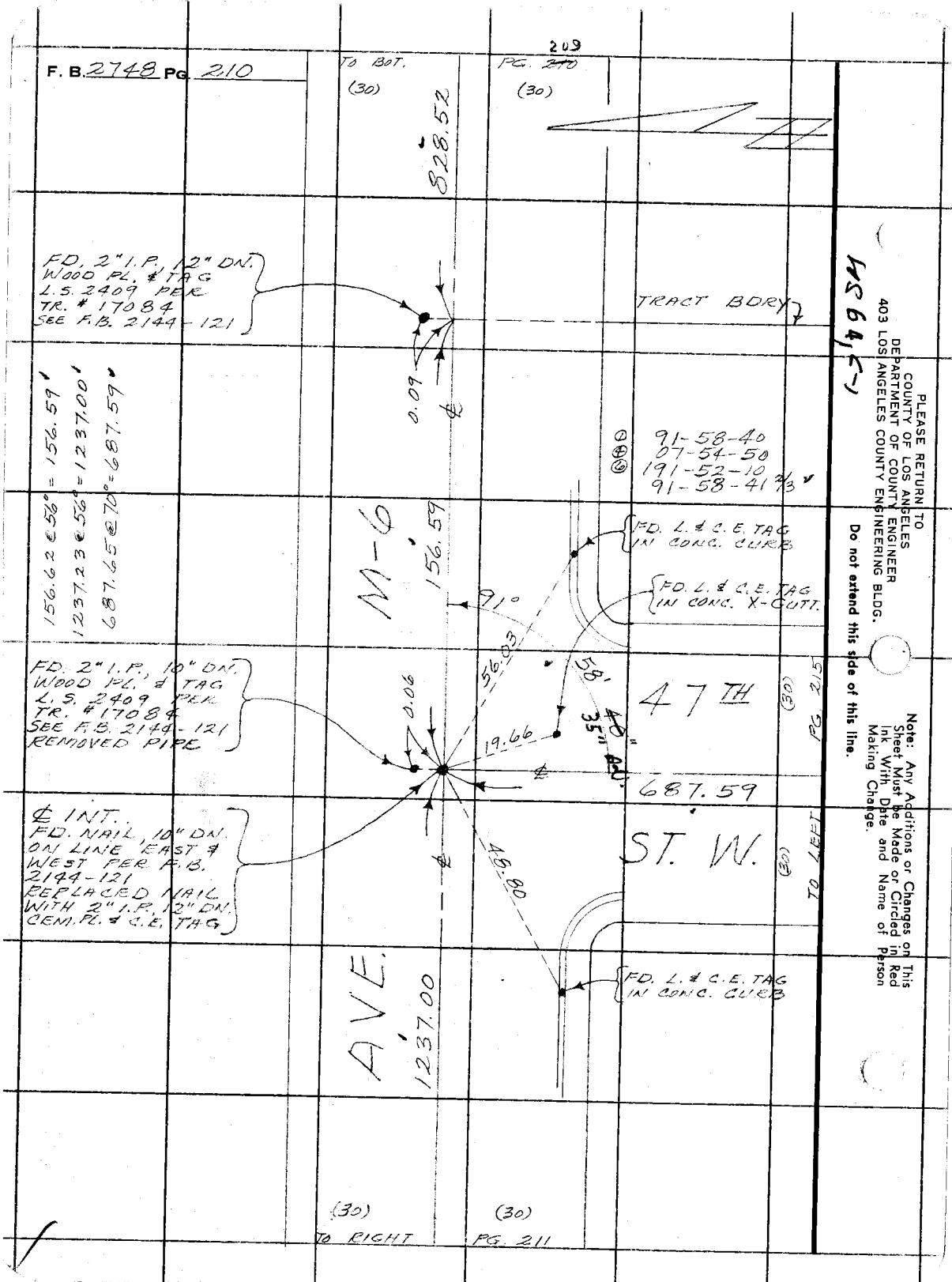
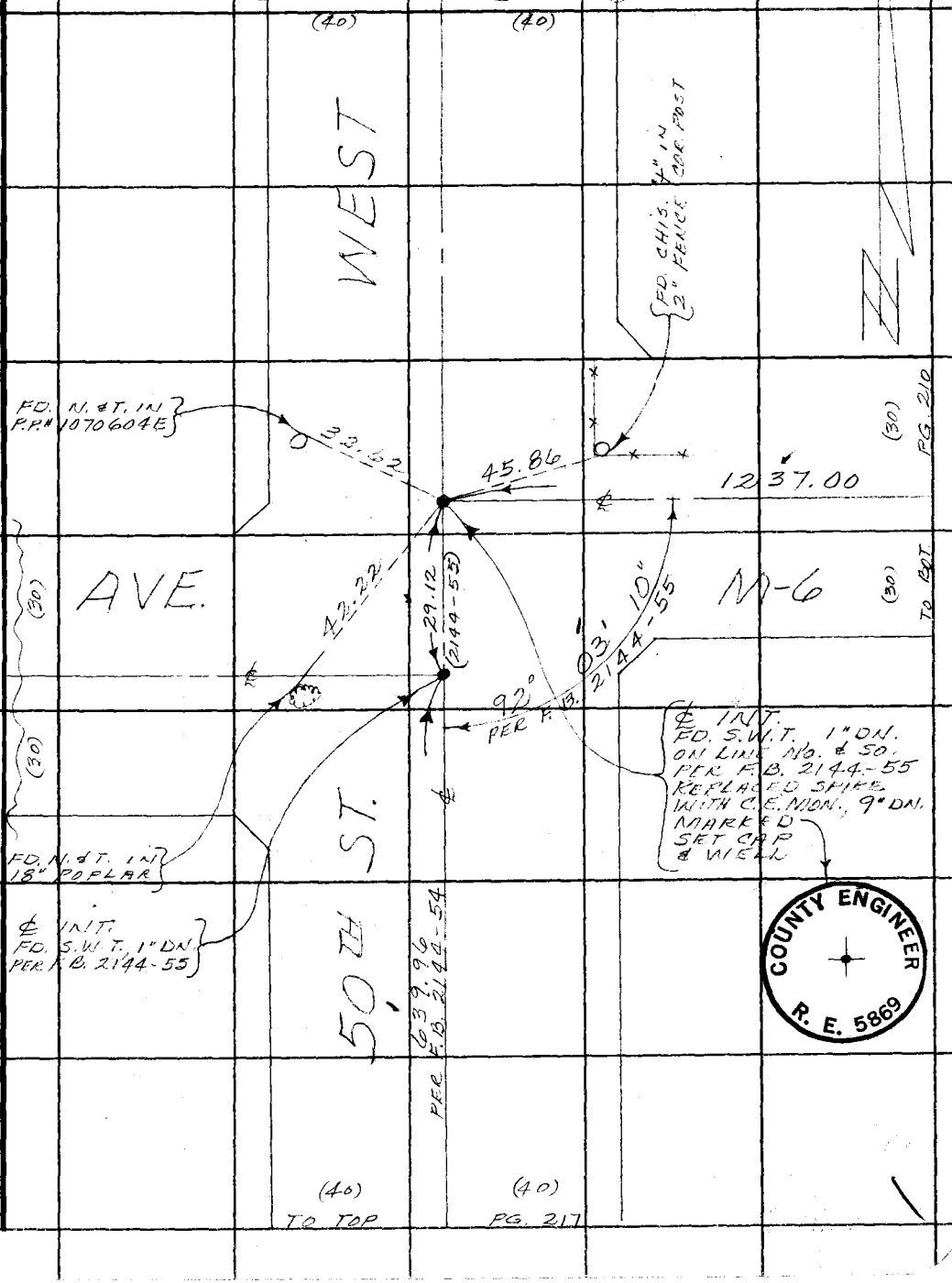
76F309S CE#310 3-68

1201987E


F. B. 2748 PG. 210
209
TO BOT.
(30)
PG. 210
(30)
828.52
FD. 2" I.P. 12" DN. WOOD PL. & TAG L.S. 2409 PER TR. # 17084 SEE F.B. 2144-121
TRACT BDRY
0.09
156.62 @ 56° = 156.59'
1237.23 @ 56° = 1237.00'
687.65 @ 70° = 687.59'
① 91-58-40
④ 07-54-50
⑥ 191-52-10
91-58-41 2/3
M-6
156.59
FD. L. & C.E. TAG IN CONC. CURB
FD. L. & C.E. TAG IN CONC. X-CUTT.
91°
56.03
58'
FD. 2" I.P. 10" DN. WOOD PL. & TAG L.S. 2409 PER TR. # 17084 SEE F.B. 2144-121 REMOVED PIPE
0.06
19.66
35" Ad.
47TH
(30)
PG. 215
687.59
℄ INT. FD. NAIL, 10" DN. ON LINE EAST & WEST PER F.B. 2144-121 REPLACED NAIL WITH 2" I.P. 12" DN. CEM. PL. & C.E. TAG
48.80
ST. W.
(30)
TO LEFT
AVE.
1237.00
FD. L. & C.E. TAG IN CONC. CURB
(30)
TO RIGHT
(30)
PG. 211
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of RINMFIELD S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDOMCA |
| Checked | Notes J.M. Date 4-2-70 |
| Date | Indexed G.O. GALLI APR 24 70 |

F. B. 2798 PG. 211




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 64 CL

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DEPARTMENT OF COUNTY ENGINEER
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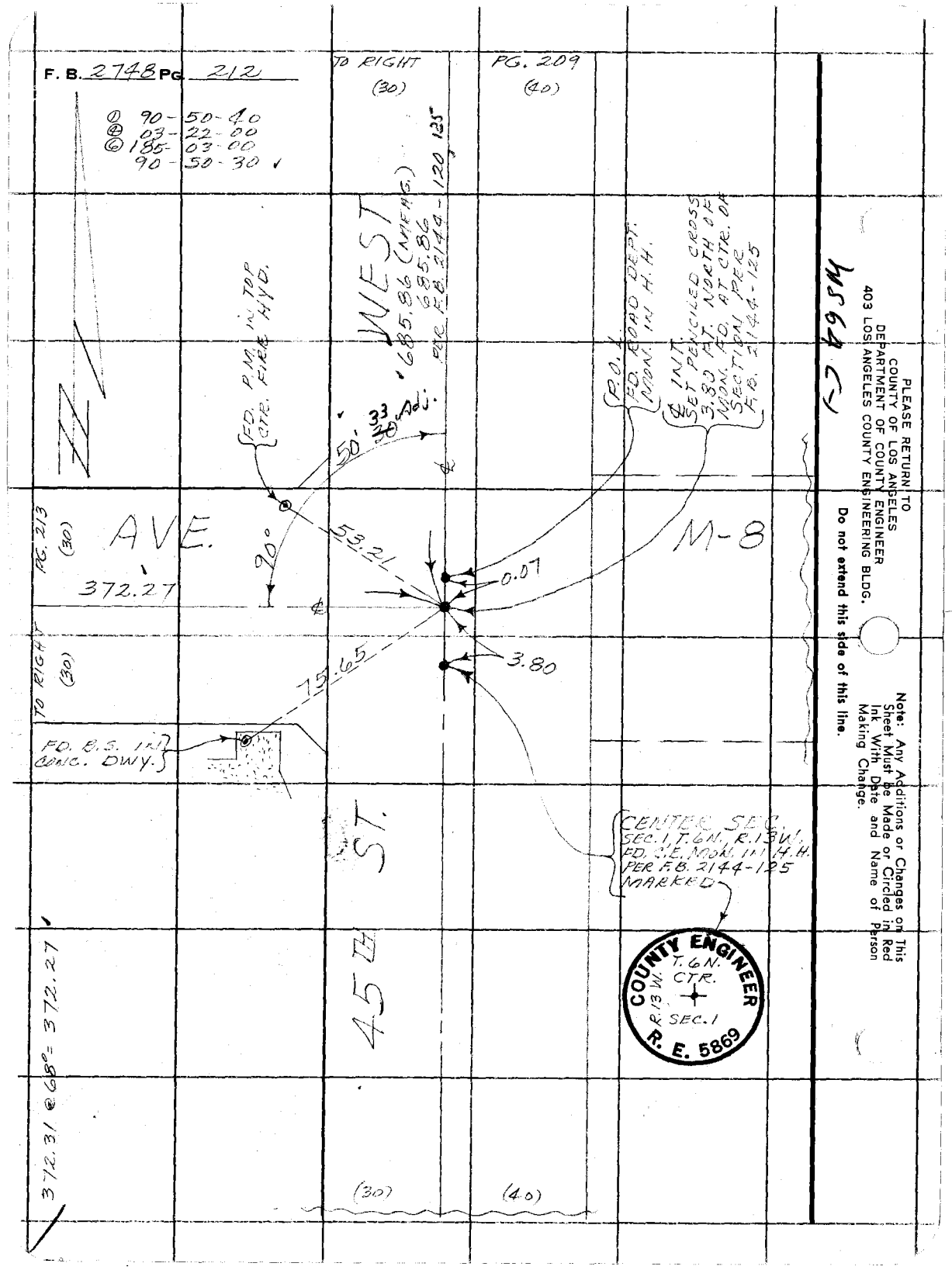
16F3095 CE#310 3-68


F. B. 2748 PG. 212
① 90-50-40
④ 03-22-00
⑥ 185-03-00
90-50-30
TO RIGHT
(30)
PG. 209
(40)
WEST
685.86 (MEAS.)
685.86
PER F.B. 2144-120, 125
FD. P.M. IN TOP
CTR. FIRE HYD.
50'
33 Adj.
30
P.O.L.
FD. ROAD DEPT.
MON. IN H.H.
℄ INT.
SET PENCILED CROSS
3.80 FT. NORTH OF
MON. FD. AT CTR. OF
SECTION PER
F.B. 2144-125
PG. 213
(30)
AVE.
372.27
90°
53.21
0.07
M-8
TO RIGHT
(30)
75.65
3.80
FD. B.S. IN
CONC. DWY.
CENTER SEC.
SEC. 1, T.6N., R.13W.
FD. C.E. MON. IN H.H.
PER F.B. 2144-125
MARKED
45TH ST.
COUNTY ENGINEER
T.6N.
CTR.
R.13W.
SEC. 1
R. E. 5869
372.31 @ 68° = 372.27
(30)
(40)
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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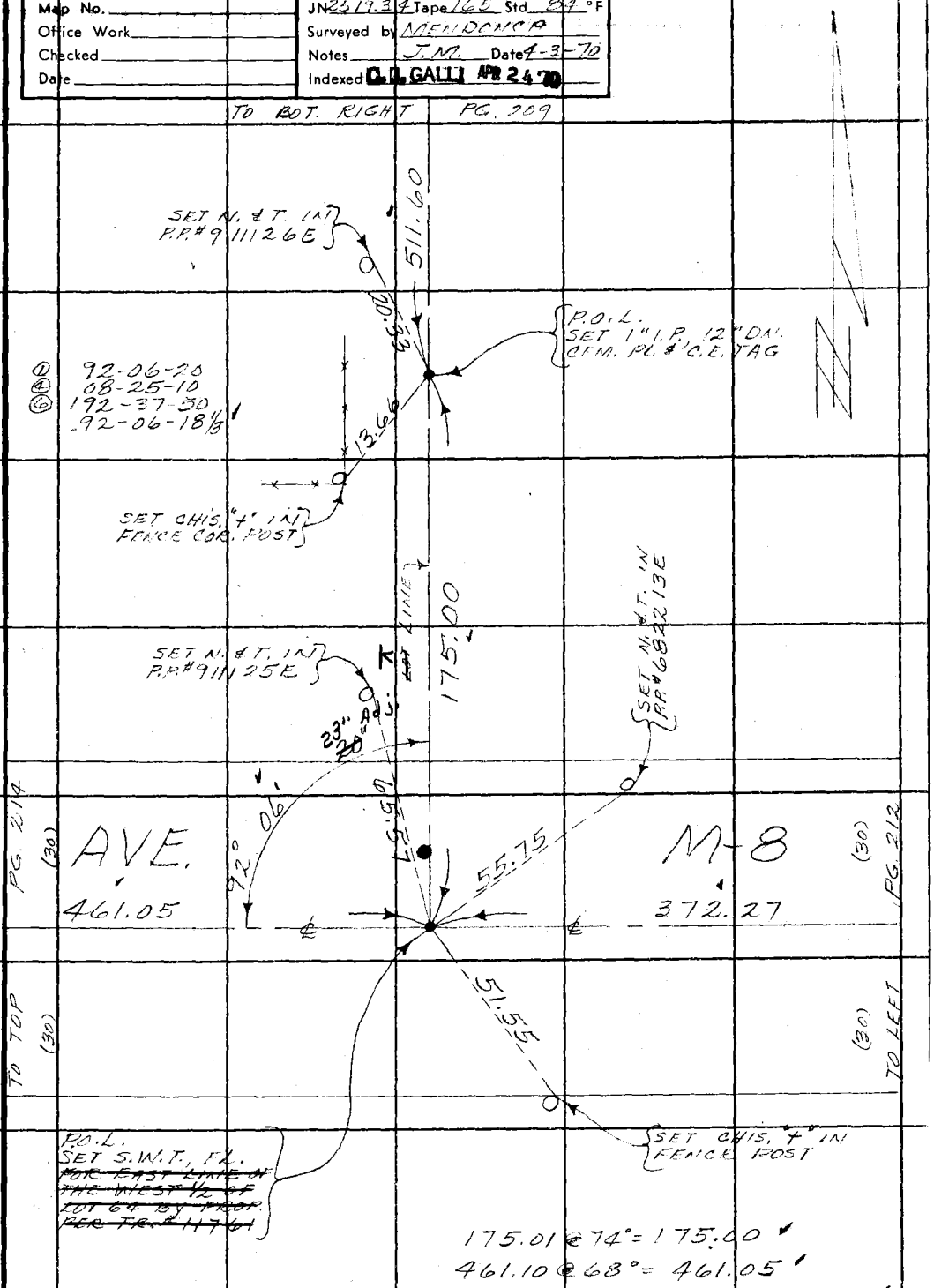
| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of [illegible] DIST |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-3-70 |
| Date | Indexed C.L. GALLI APR 24 '70 |

F. B. 2748 PG. 213

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
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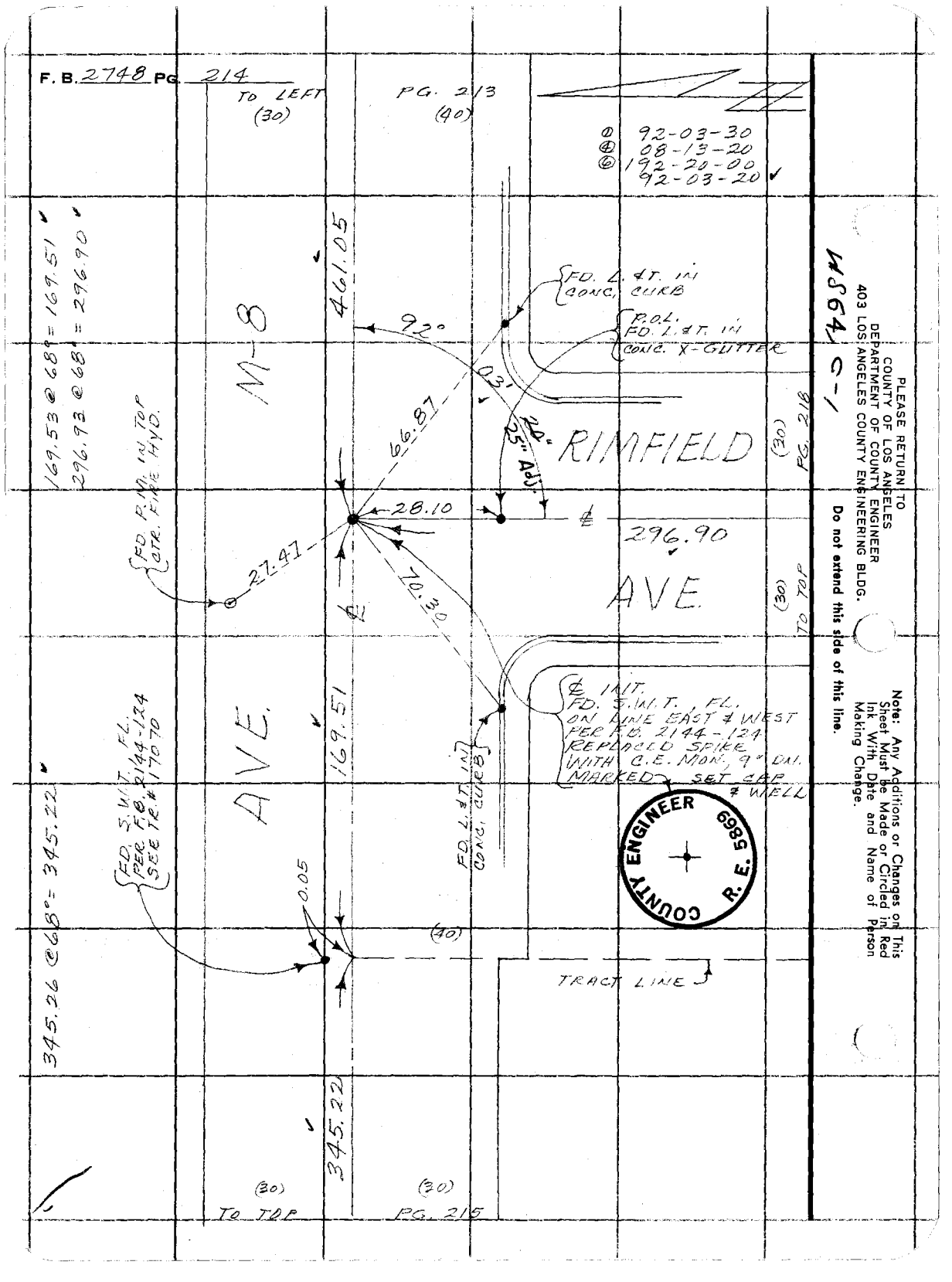
76F3095 CE#310 3-68


F. B. 2748 PG. 214
TO LEFT (30)
PG. 213 (40)
① 92-03-30
④ 08-13-20
⑥ 192-20-00
92-03-20
169.53 @ 68° = 169.51
296.93 @ 68° = 296.90
345.26 @ 68° = 345.22
M-8
461.05
169.51
345.22
AVE.
RIMFIELD
AVE.
92°
03'
66.87
20"
25" Adj.
28.10
27.47
70.30
296.90
FD. L. & T. IN CONC. CURB
P.O.L. FD. L. & T. IN CONC. X-GUTTER
FD. P.M. IN TOP CTR. FIRE HYD.
℄ INT. FD. S.W.T. FL. ON LINE EAST & WEST PER F.B. 2144-124 REPLACED SPIKE WITH C.E. MON. 9" DIA. MARKED SET CAP & WELL
FD. S.W.T. FL. PER F.B. 2144-124 SEE TR. # 17070
FD. L. & T. IN CONC. CURB
0.05
(40)
TRACT LINE
(30) TO TOP
(30) PG. 215
(30) PG. 218
(30) TO TOP
COUNTY ENGINEER R. E. 5869
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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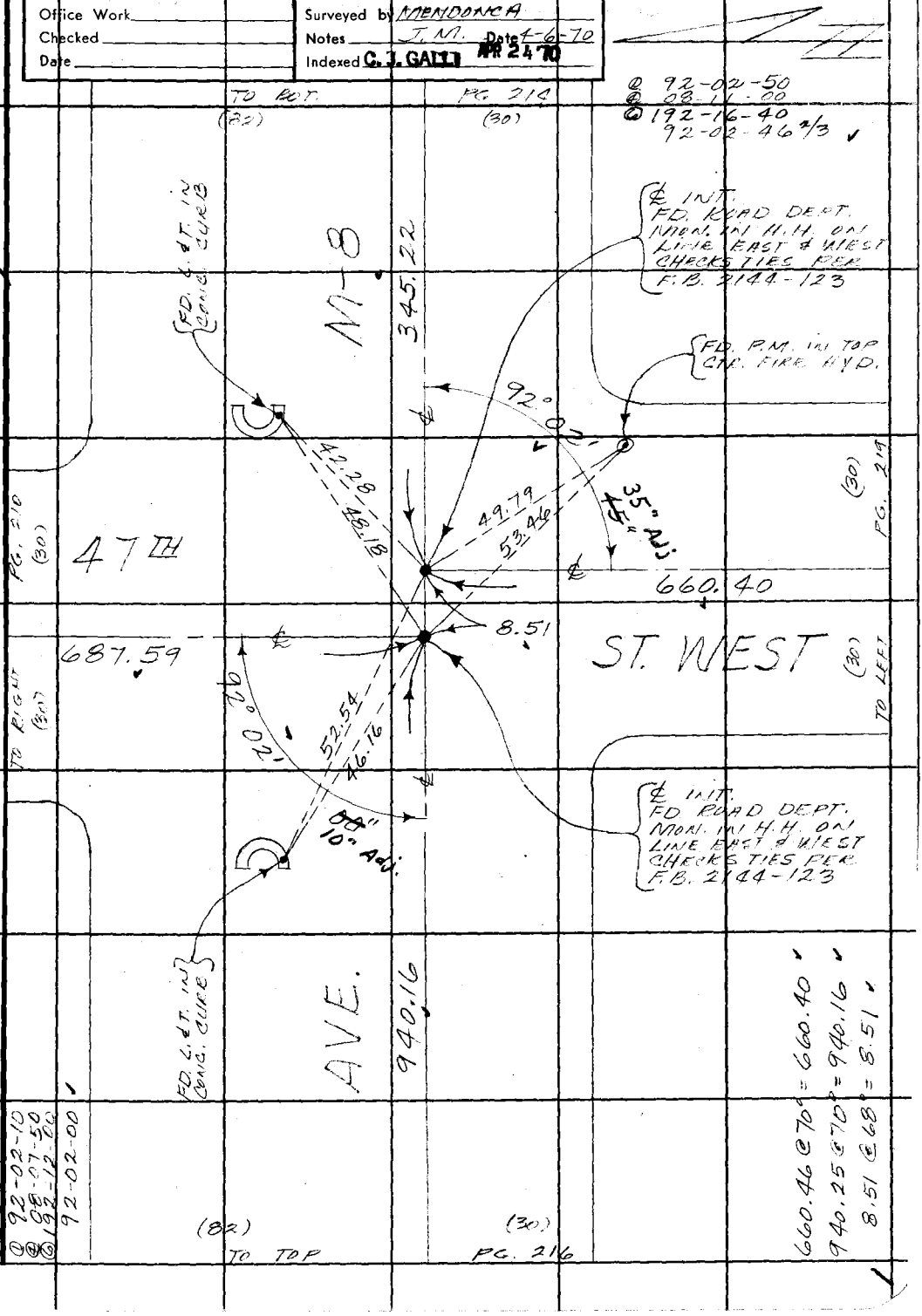
| | |
|---|---|
| Notes Ck'd by D. SARPELL | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-6-70 |
| Date | Indexed C. J. GALLI APR 24 70 |

F. B. 2748 PG. 215




WS:64,C-1

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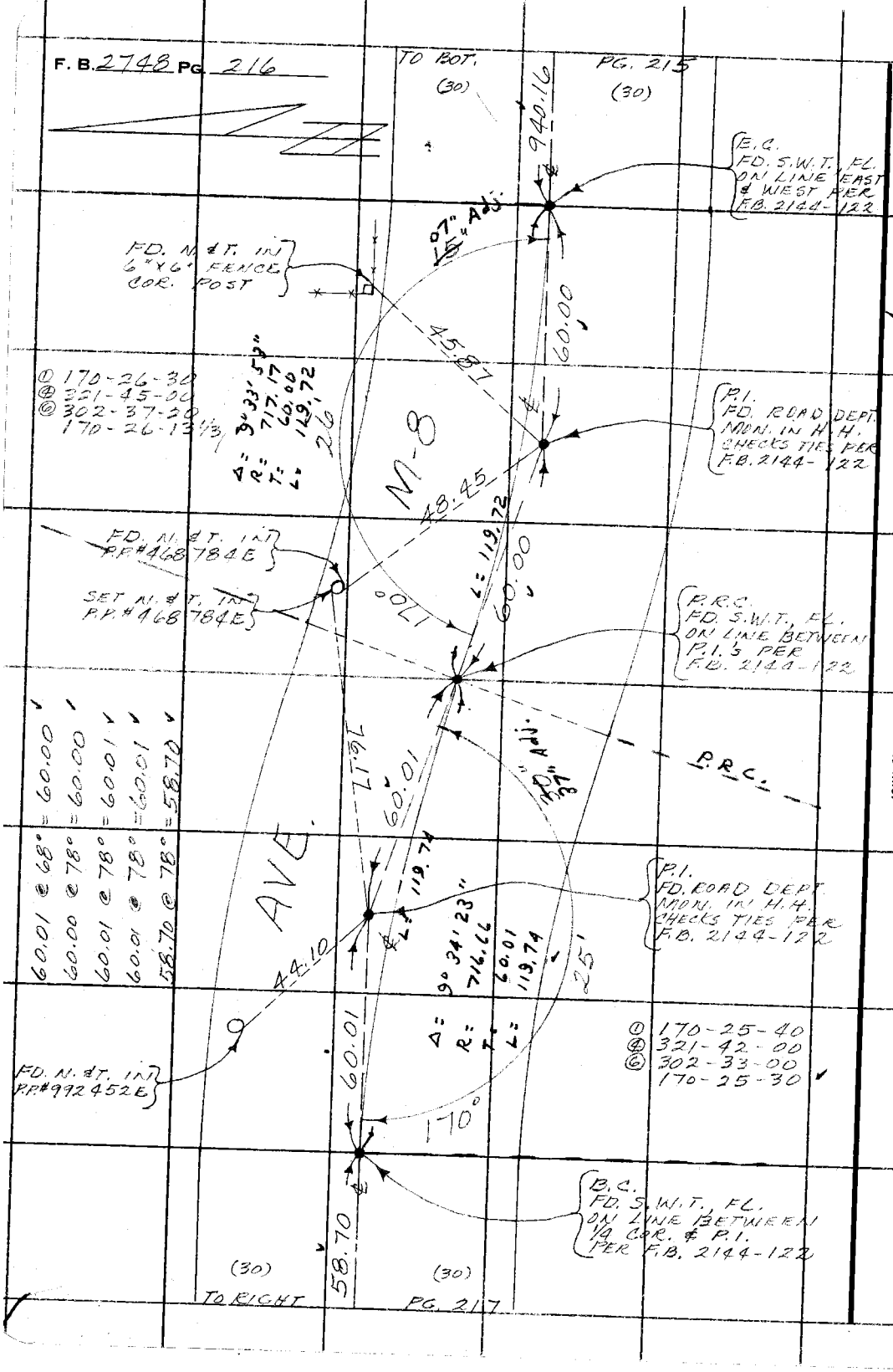
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 216

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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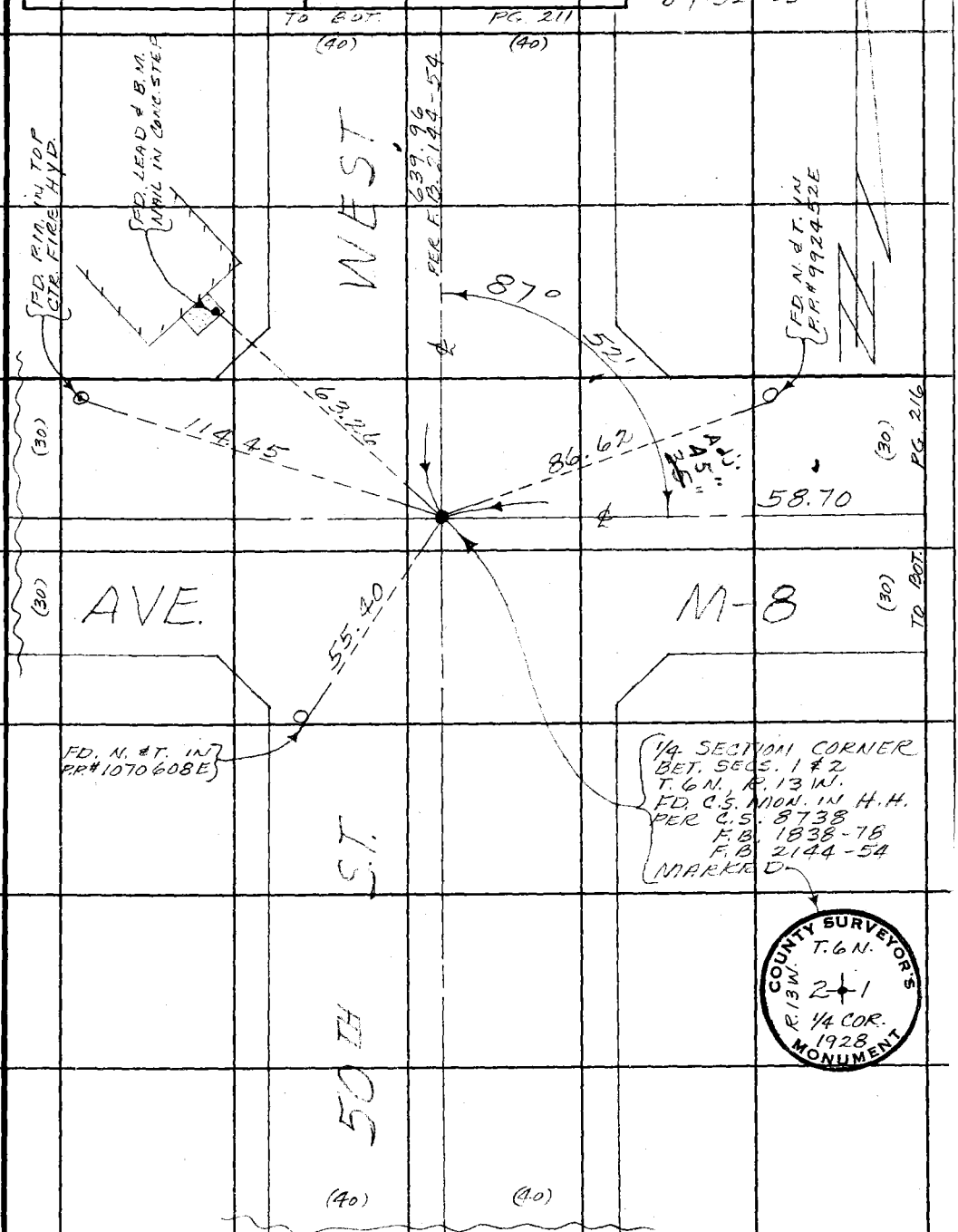
| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-6-70 |
| Date | Indexed C. J. GALLI APR 24 '70 |

F. B. 2748 PG. 217

① 87-52-50
④ 351-30-20
⑥ 167-15-30
87-52-35




WS 64C-1

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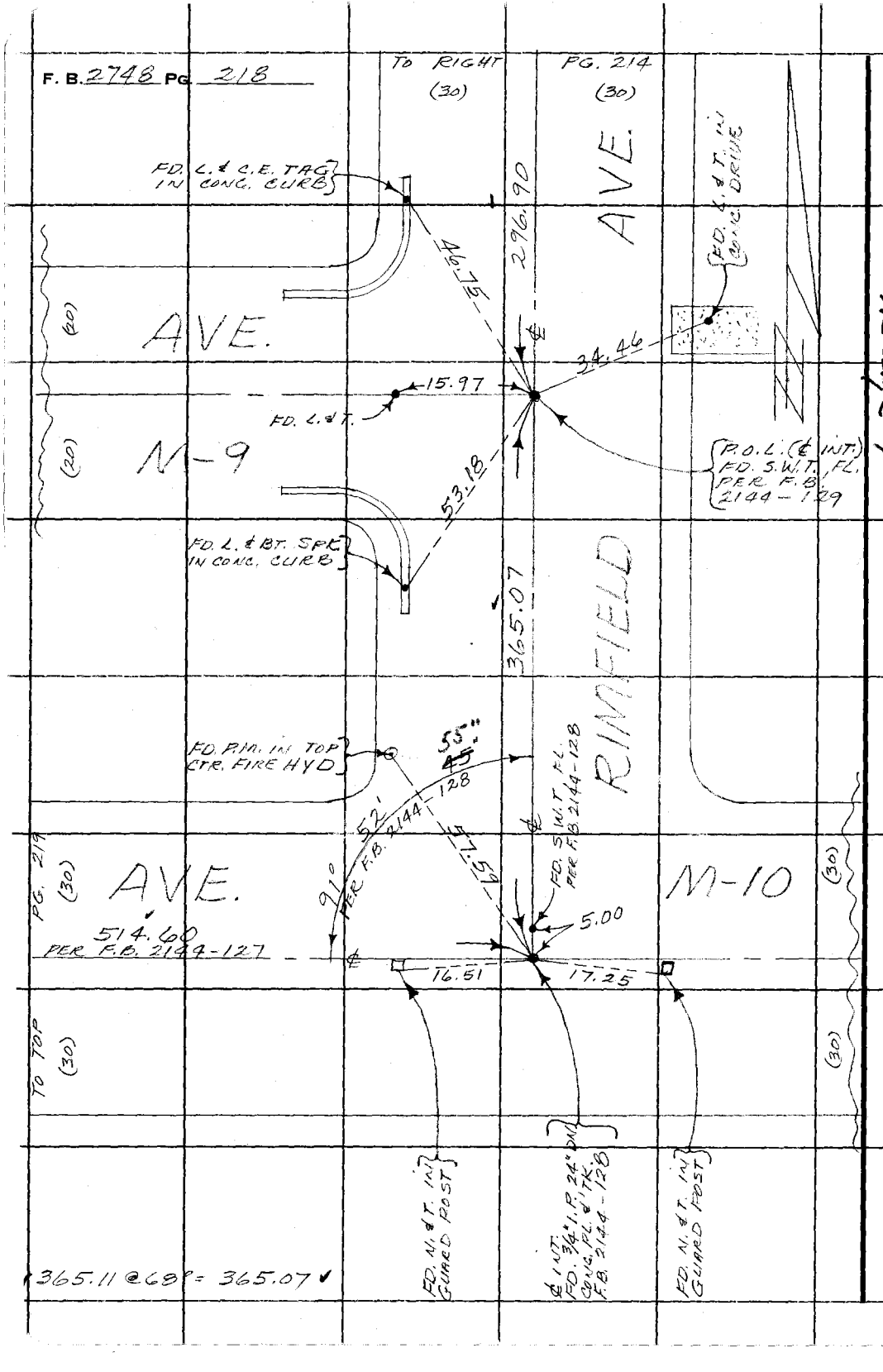
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 218

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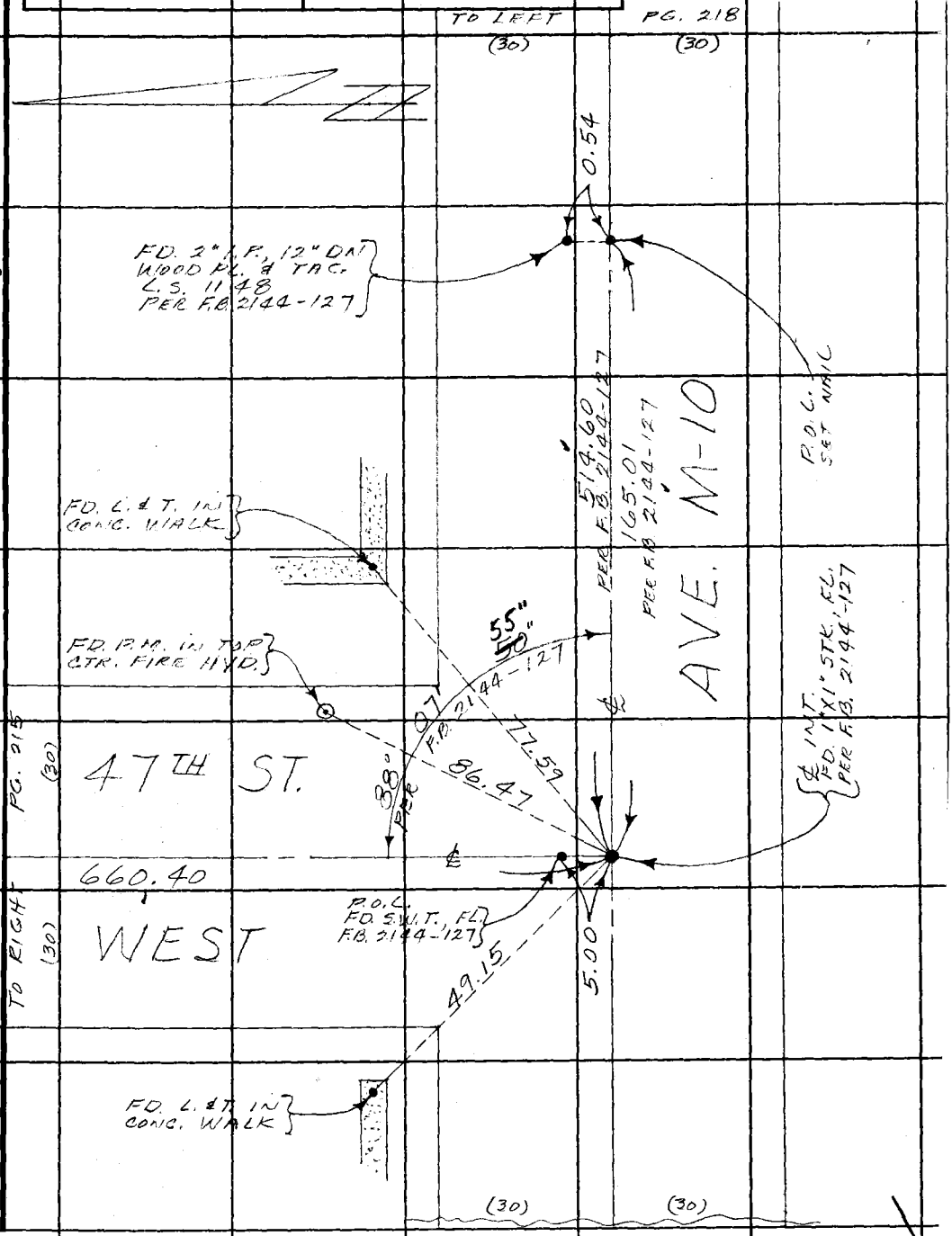
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-7-70 |
| Date | Indexed C. L. GALLI APR 24 70 |

F. B. 2748 PG. 219

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 220

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| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std. 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-10-70 |
| Date | Indexed C.J. GALLI APR 24 '70 |

F. B. 2-148 PG. 221

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

LOCATION OF IMPROVEMENTS ON 45TH ST. WEST

FROM: AVE. M-4
TO: AVE. M-8

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER

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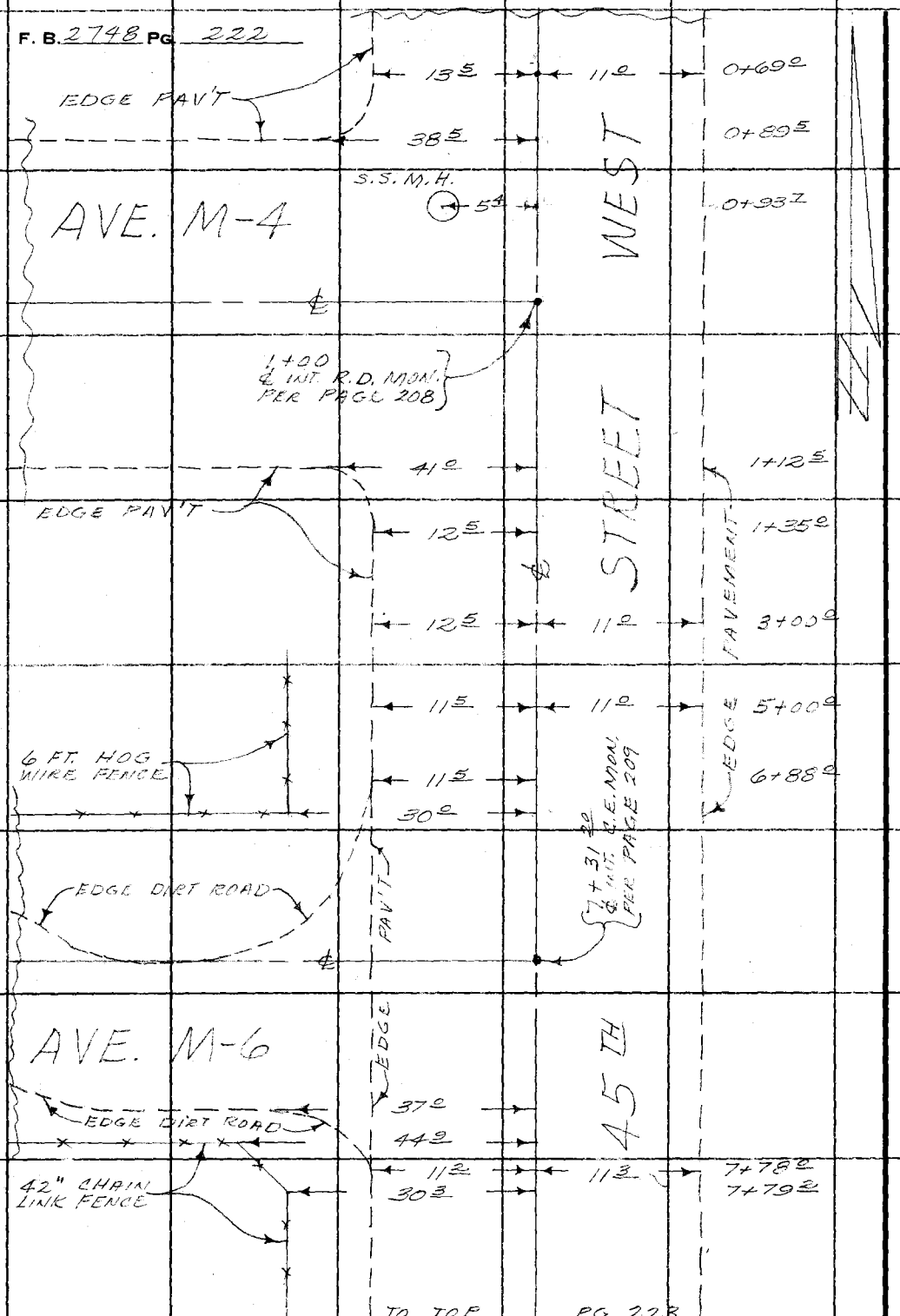
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 222

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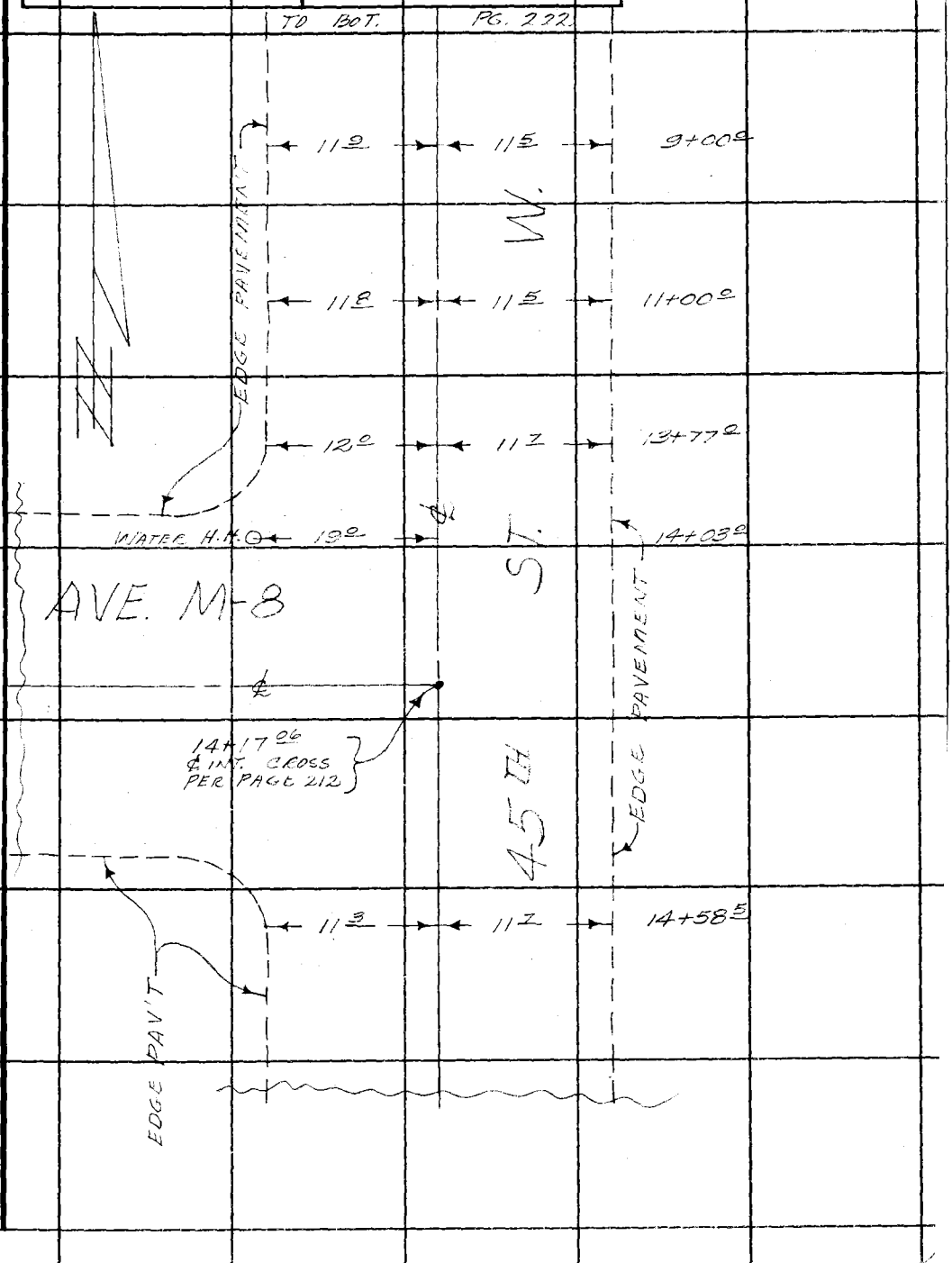
| | |
|---|---|
| Notes Ck'd by | Survey of RINDFIELD S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MERIDONCA |
| Checked | Notes T.M. Date 4-10-70 |
| Date | Indexed C. J. GALLI APR 24 '70 |

F. B. 2748 PG. 223




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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16F309S CE#310 3-68

F. B. 2748 PG. 224

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| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.N. Date 4-10-70 |
| Date | Indexed B.L. GALLI APR 24 '70 |

F. B. 2748 PG. 225

J.N. 2519.34

RIMFIELD AVE. S.S. DIST

LOCATION OF IMPROVEMENTS
ON
AVE. M-6

FROM: 45TH ST. W.
TO: 50TH ST. W.

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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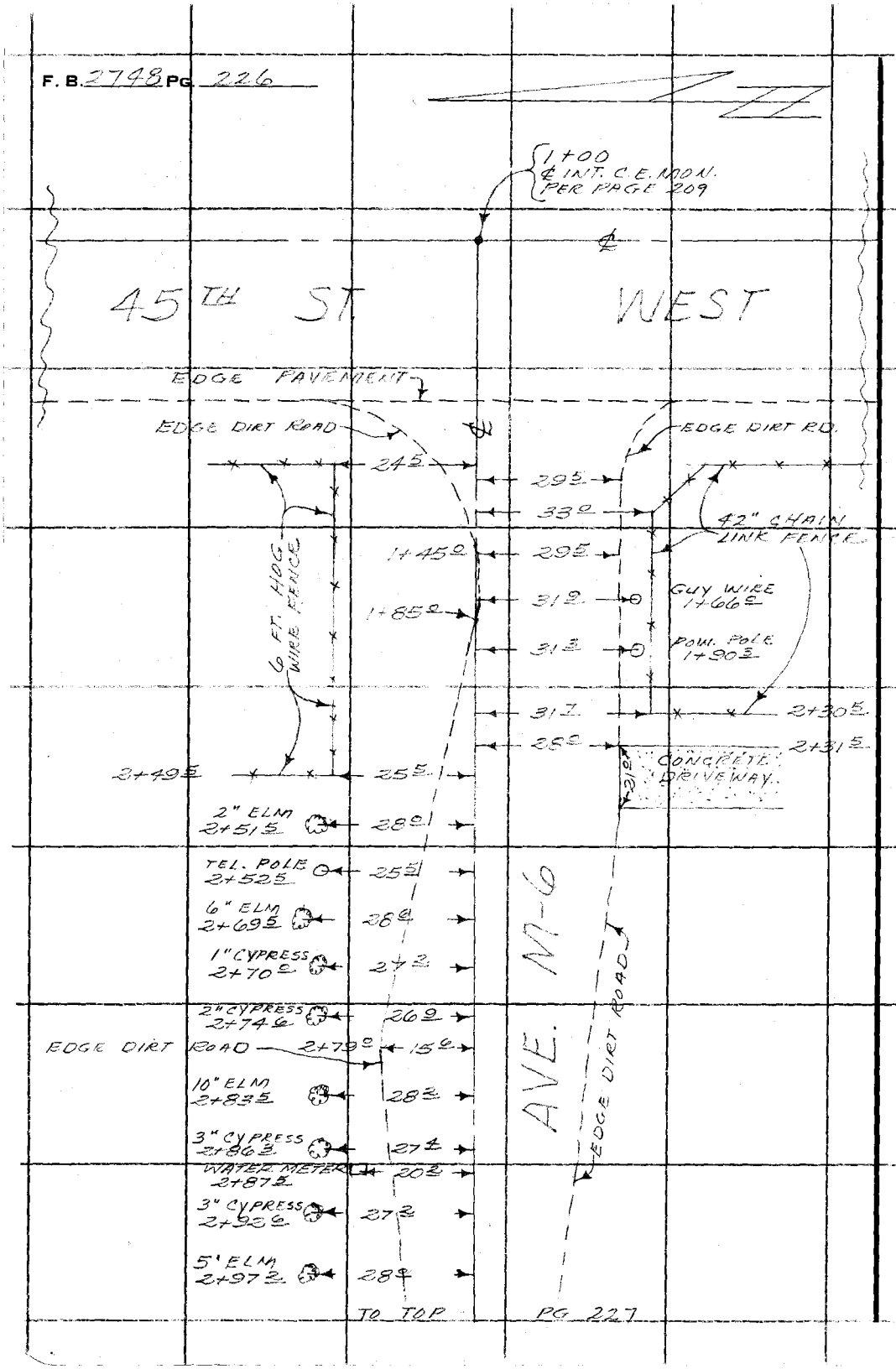
16F3095 CE#310 3-68

F. B. 2748 PG. 226

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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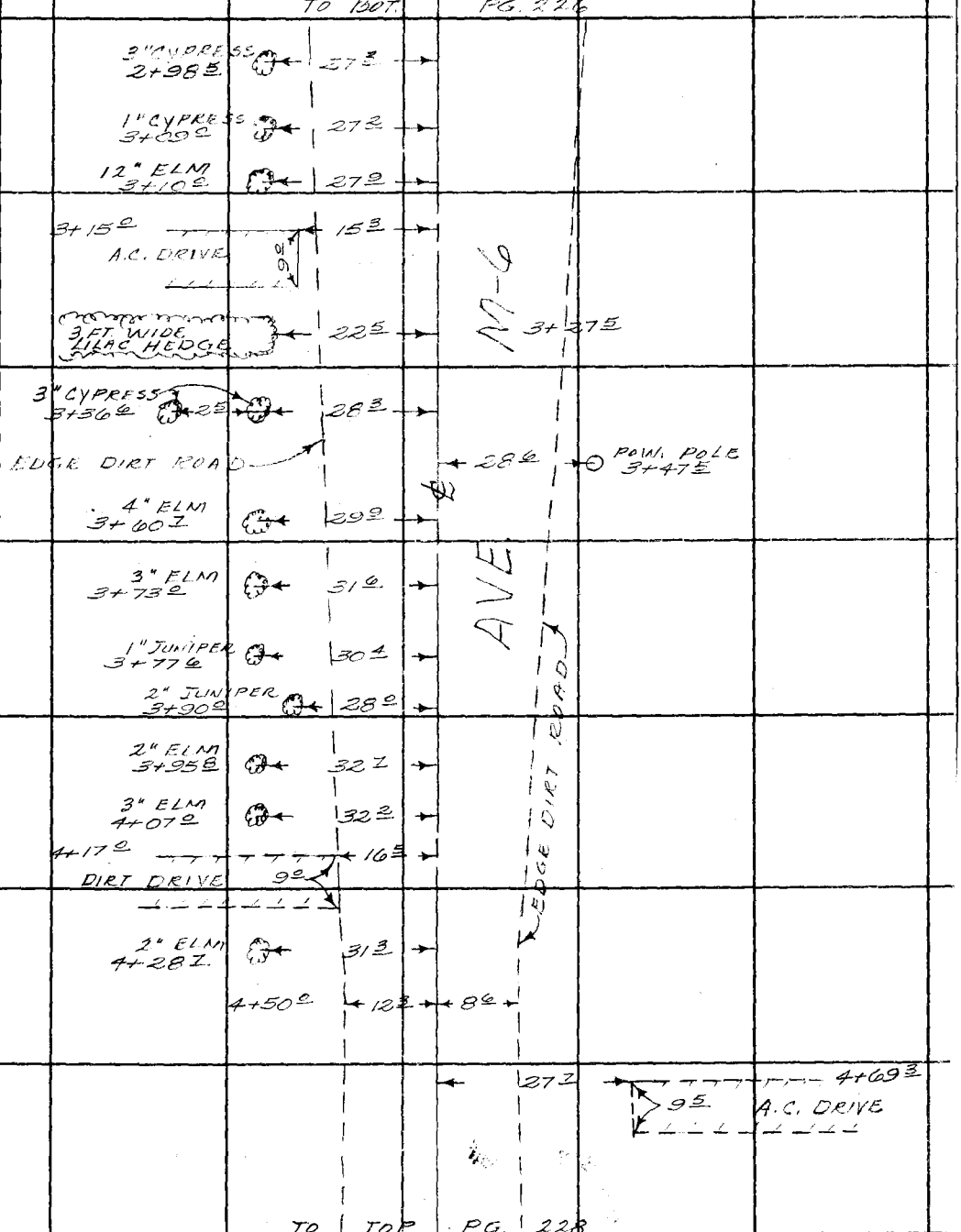
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE SS DIST |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-10-70 |
| Date | Indexed C.L. GALLI APR 24 '70 |

F. B. 2748 PG. 227

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76F309S CE#310 3-68

F. B. 2748 PG 228

TO BOT.

PG. 227

4' HOG WIRE FENCE

5+43.4

20.7

25.2

WATER METER 5+40.3

DIRT DRIVEWAY

25.6

POW. POLE 5+47.8

5+64.3

20.4

30" WOOD RAIL FENCE

48" HOG WIRE FENCE

9" ELM 5+73.3

30.5

WATER METER 5+86.3

1/2" RISER (WATER)

1°

24.7

10" ELM 5+92.6

30.5

6+23.3

20.7

TEL. POLE 6+23.7

27.6

6+26.3

DIRT DRIVE 11.5

20.5

EDGE DIRT ROAD

6+42.8

12.7

10" ELM 6+45.5

30.2

WATER METER 6+56.5

24.2

14" ELM 6+73.2

29.7

6+82.5

DIRT DRIVE 10.2

5.2

AVE. M-6

EDGE DIRT ROAD

5.3

6+95.8

6+97.3

16.7

5' HOG WIRE FENCE

31.2

FIRE HYD. 7+00.5

22.5

POW. POLE 7+26.8

7+35.2

7+49.3

19.2

22.4

GUY WIRE 7+55.7

ABANDONED 4" CONC. FOUNDATION 6" HIGH

2.4

TO TOP

PG. 229

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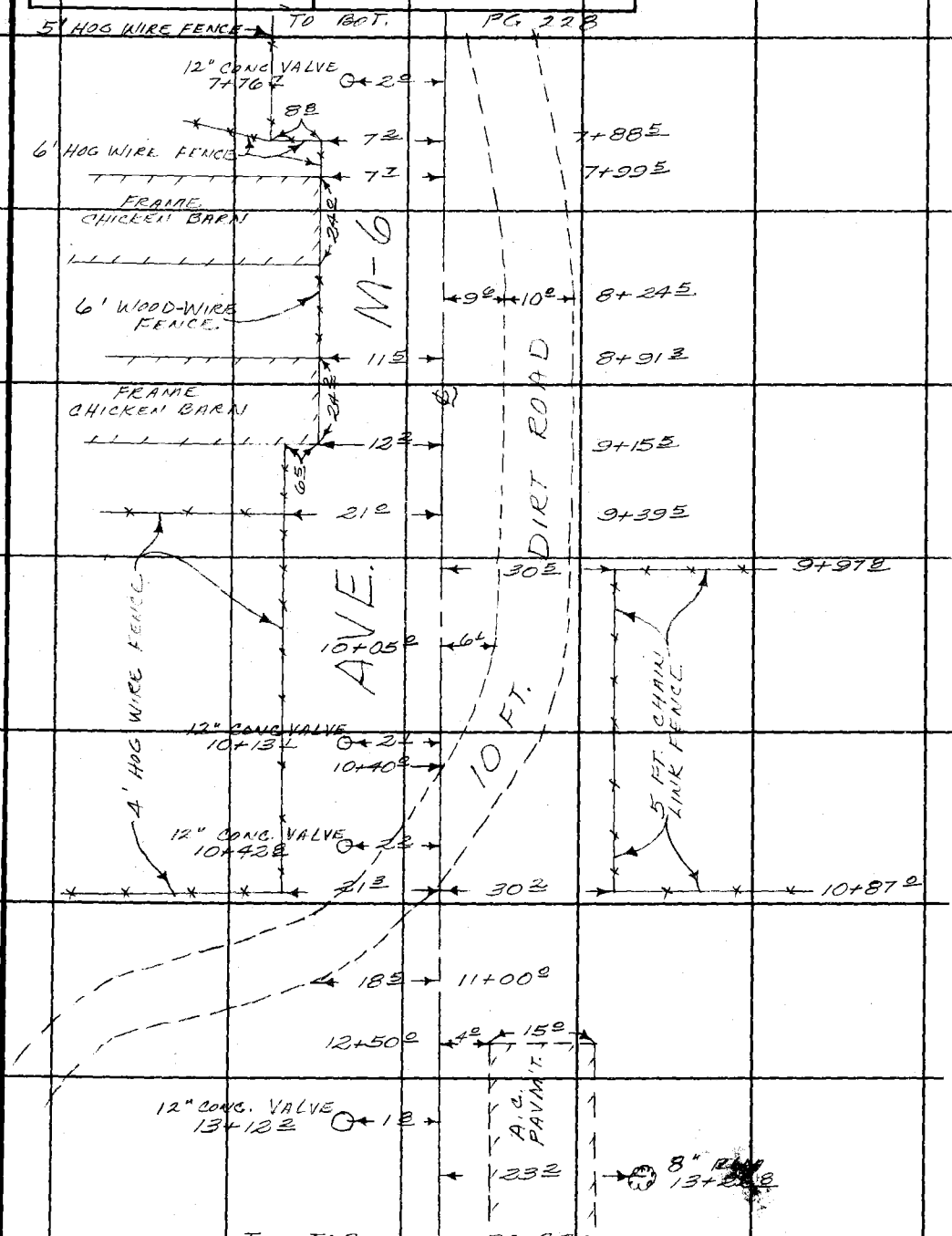
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] AVE S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-13-70 |
| Date | Indexed D.L. GALLI APR 24 '70 |

F. B. [illegible] PG. 229

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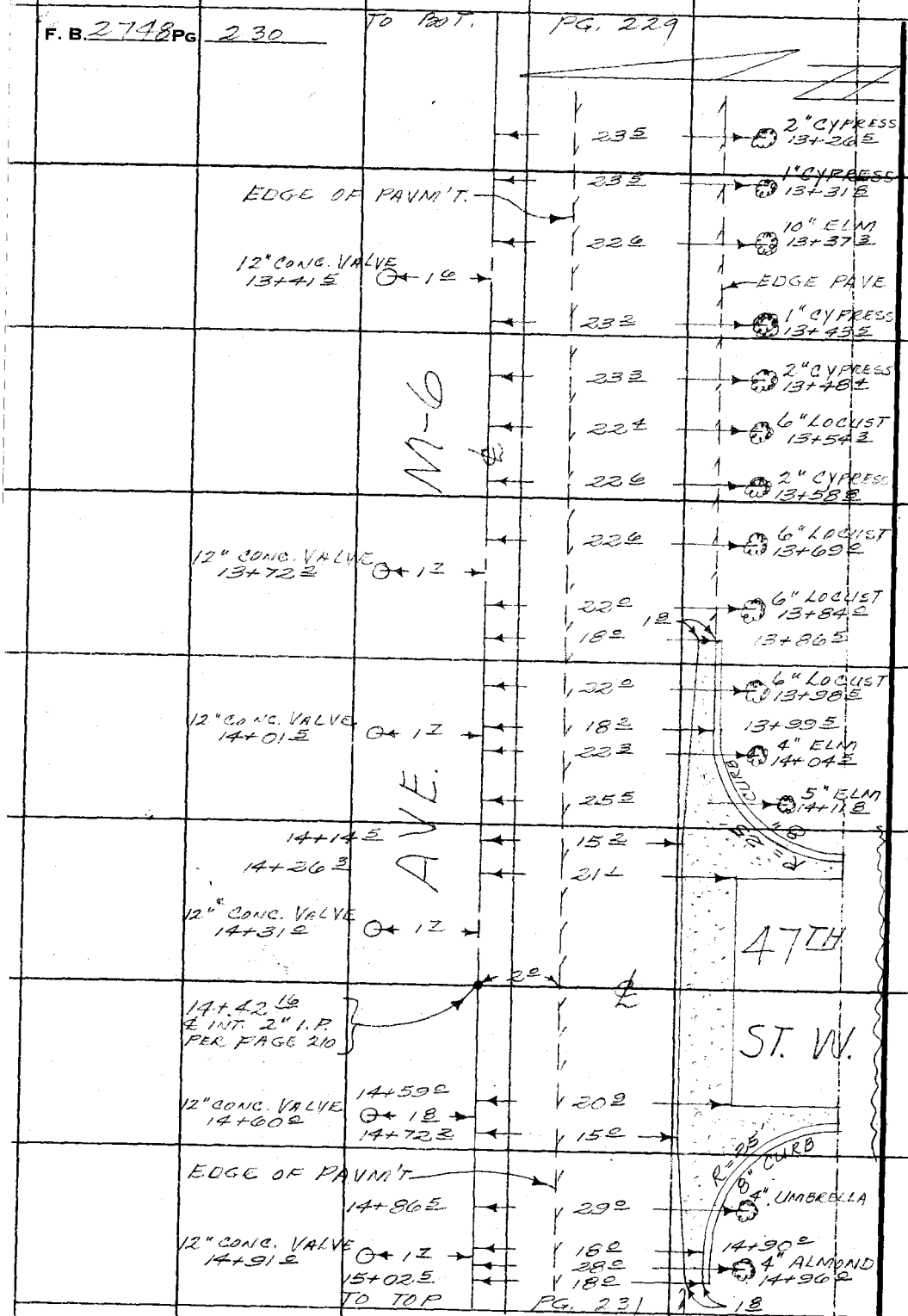
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2748 PG 230

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DEPARTMENT OF COUNTY ENGINEER
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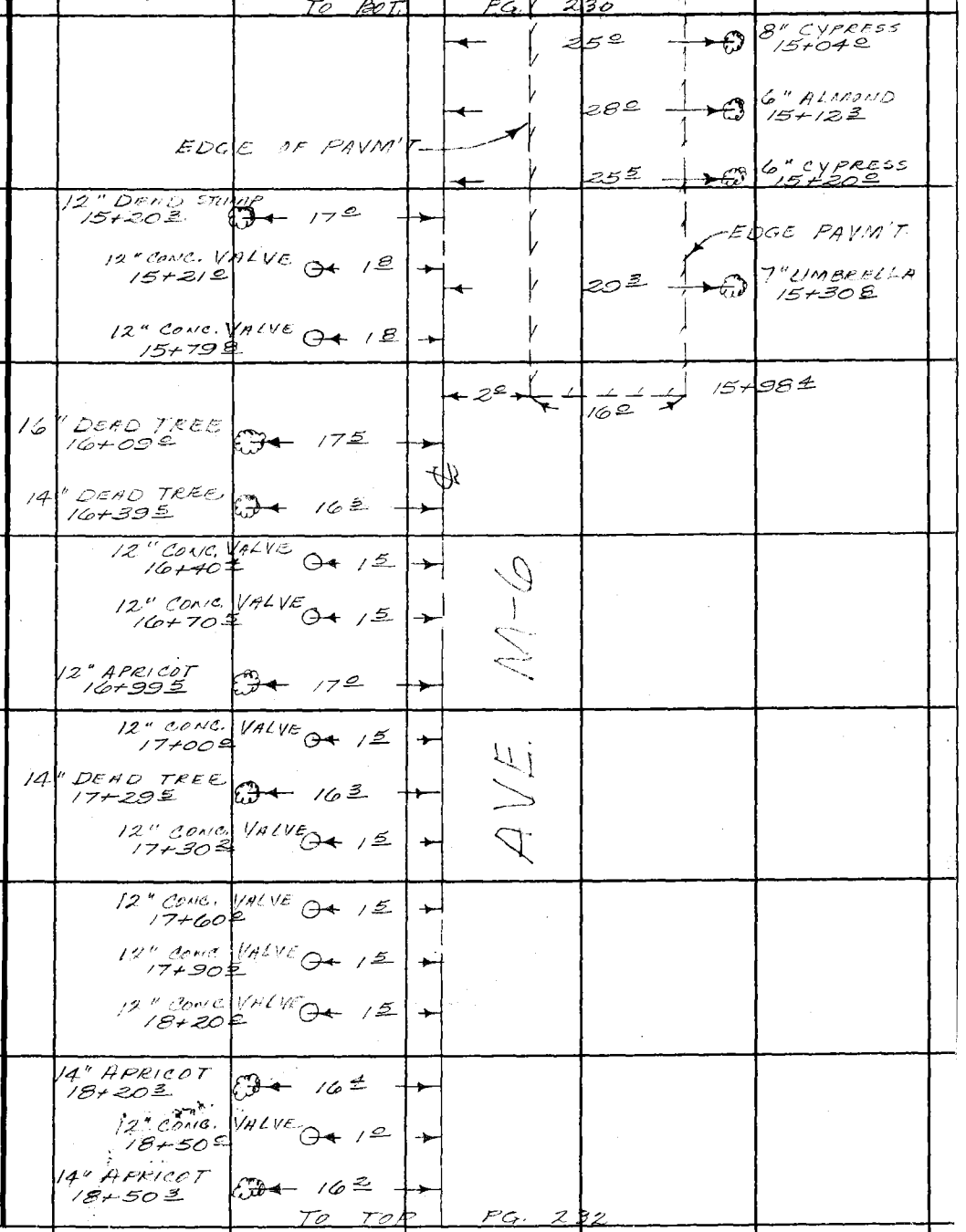
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map. No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-13-70 |
| Date | Indexed C.L. GALLI APR 24 '70 |

F. B. 27[illegible] PG. 231




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2748 Pg. 232

TO BOT.

PG. 231

12" CONC. VALVE 18+80 ℄ — 1 ℄

12" CONC. VALVE 19+09 ℄ — 1 ⊥

12" CONC. VALVE 19+39 ℄ — 0.2

12" CONC. VALVE 19+99 ℄ — 0.2

12" CONC. VALVE 20+30 ℄ — 0.2

12" CONC. VALVE 20+59 ℄ — 0.1

12" CONC. VALVE 20+89 ℄ — 0.8

12" CONC. VALVE 21+18 ℄ — 0.6

12" CONC. VALVE 21+79 ℄ — 0.6

M-6

12" CONC. VALVE 22+09 ℄ — 0.2

29 ℄ — 8" DEAD TREE 22+37 ℄

16" DEAD TREE 22+37 ℄ — 15 ℄

12" CONC. VALVE 22+38 ℄ — 0.7

AVE.

16" DEAD TREE 22+69 ℄ — 15 7

12" CONC. VALVE 22+69 ℄ — 0.7

12" CONC. VALVE 22+97 ℄ — 0.8

14" DEAD STUMP 22+98 ℄ — 15 ℄

31 ℄ — 23+20 ℄

12" CONC. VALVE 23+28 ℄ — 0.7

ROW OF 4"X4" POSTS

12" DEAD STUMP 23+29 ℄ — 15 6

12" CONC. VALVE 23+58 ℄ — 0.7

16" DEAD TREE 23+58 ℄ — 15 2

14 ℄ — 14" DEAD STUMP 23+89 ℄

TO TOP

PG. 233

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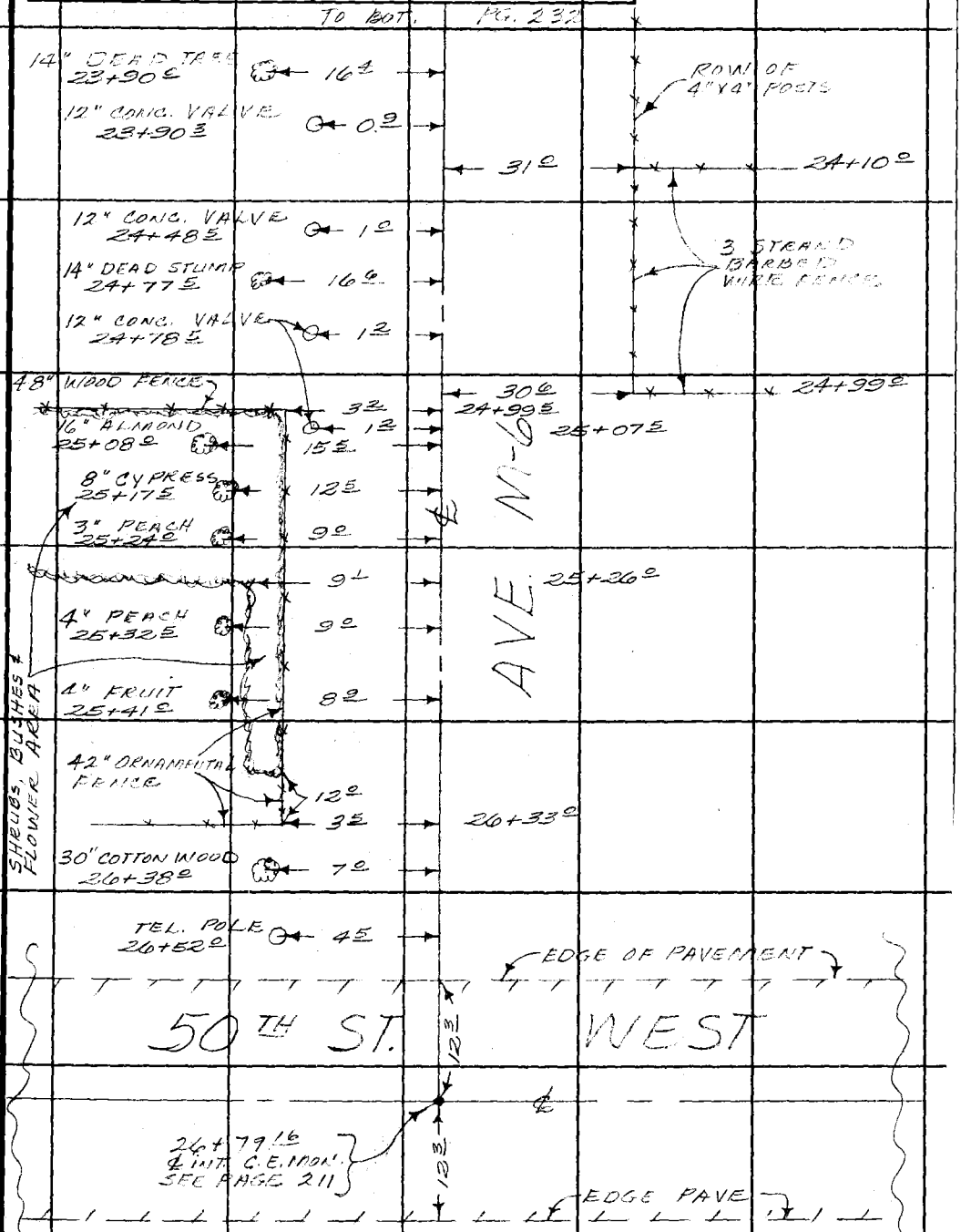
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] AVE S.E. DIST |
| Map. No. | JN 2519.34 Tape 165 Std 8.1 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes J.M. Date 1-13-70 |
| Date | Indexed C.L. GALLI APR 24 '70 |

F. B. 2718 PG. 233

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Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2748 PG. 234

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-14-70 |
| Date | Indexed G. L. GALLI APR 24 '70 |

F. B. 2748 PG. 235

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

LOCATION OF IMPROVEMENTS ON AVE. M-8

FROM: 45TH ST. W.
TO: 50TH ST. W.

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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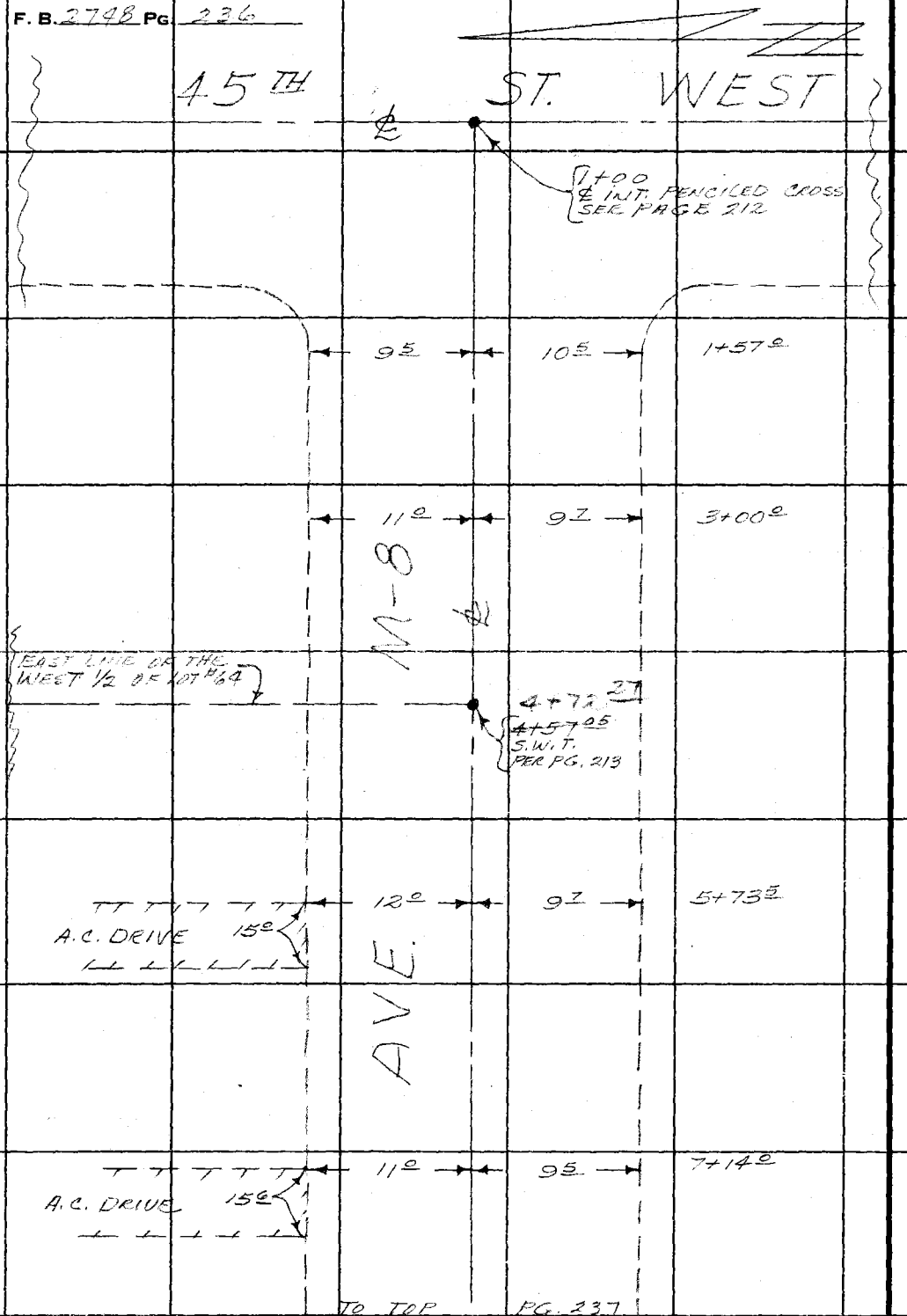
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 236

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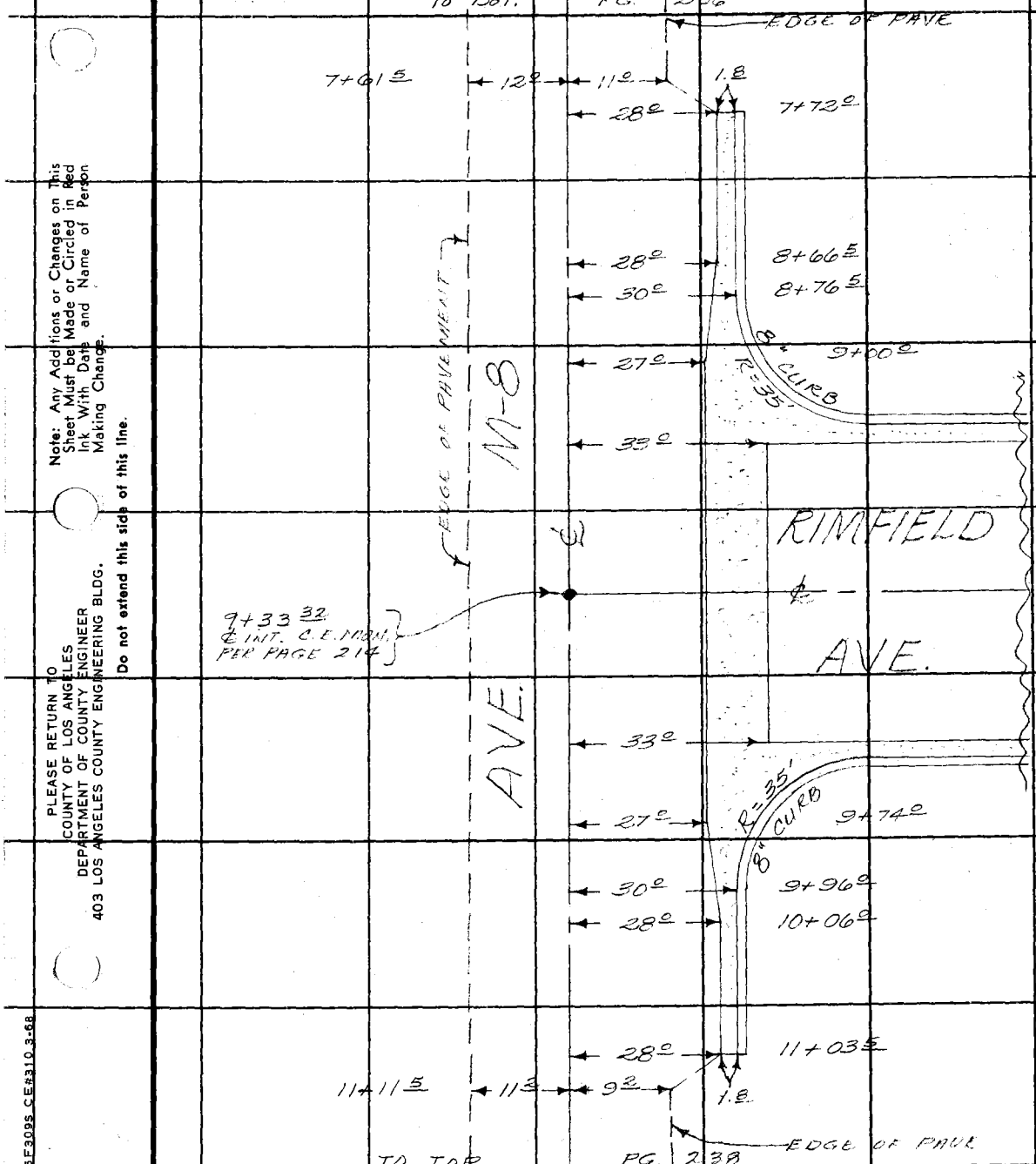
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE [illegible] |
| Map No. | JN 2579.39 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-14-70 |
| Date | Indexed G. J. GABEL APR 24 70 |

F. B. 2748 PG. 237




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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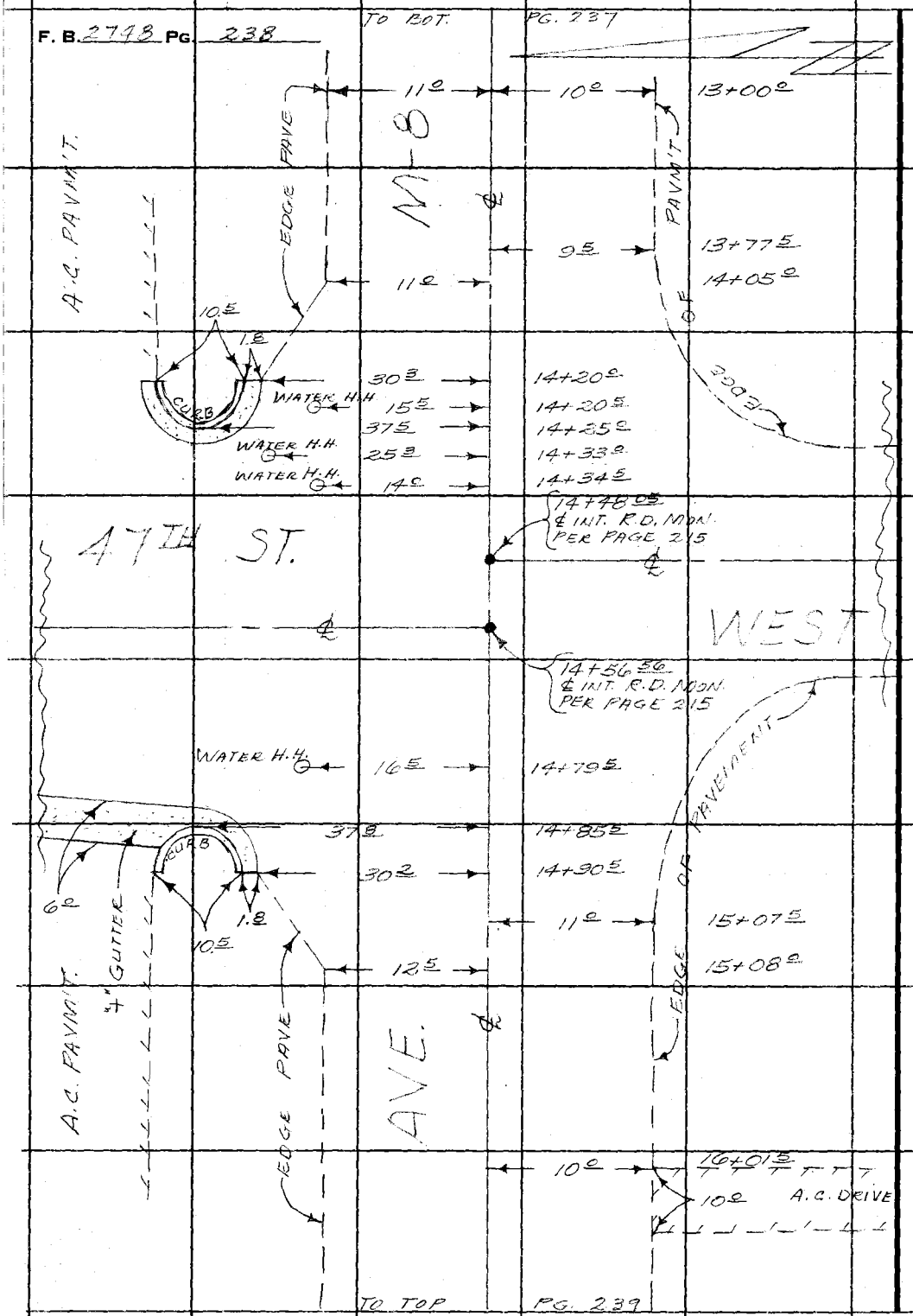
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 238

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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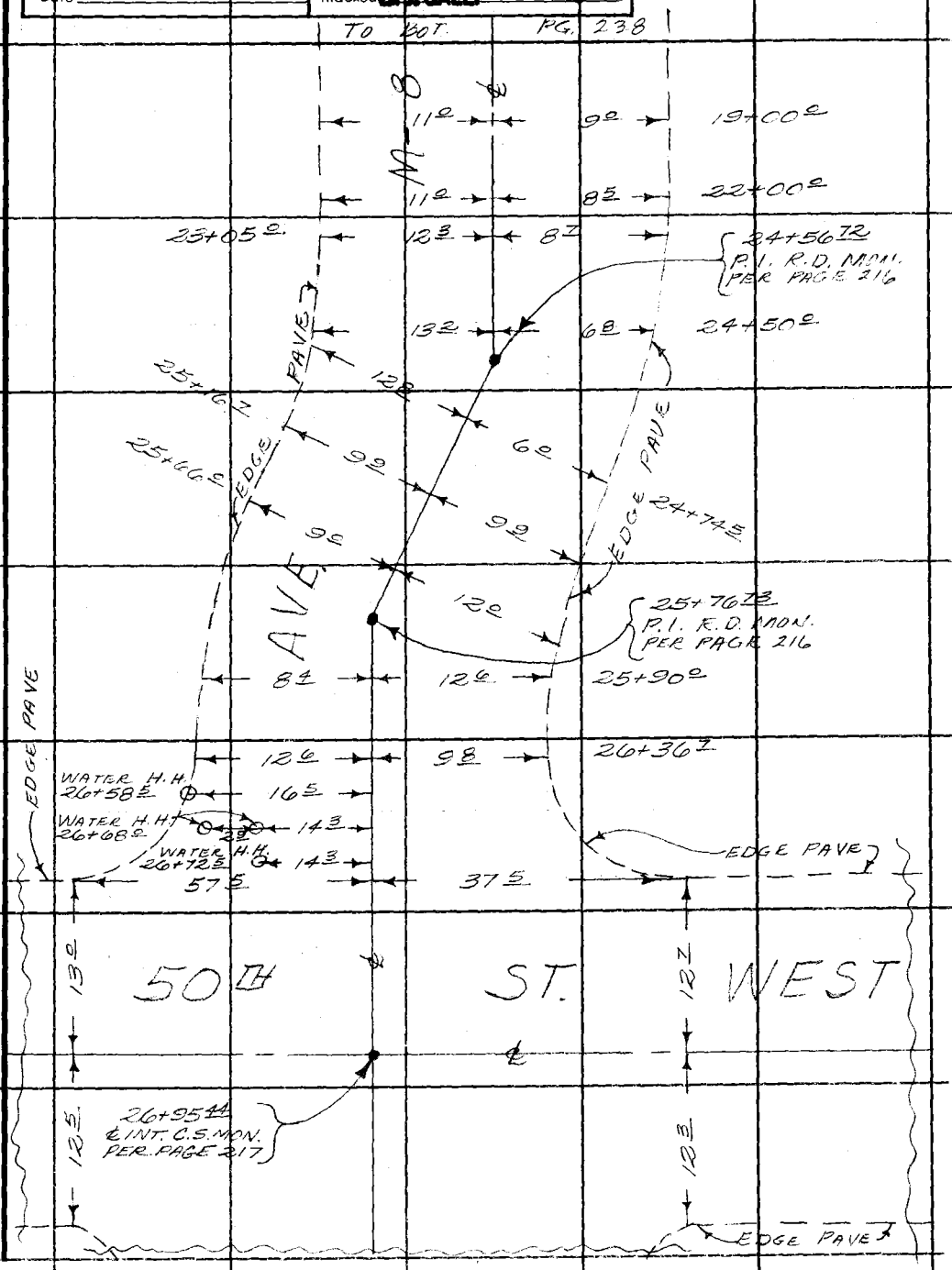
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] AVE S.S. DIST |
| Map. No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by [illegible] |
| Checked | Notes J.M. Date 4-14-70 |
| Date | Indexed G. J. GALLI APR 24 70 |

F. B. 2748 PG. 239




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2748 PG. 240

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**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-15-70 |
| Date | Indexed C. L. GALLI APR 24 '70 |

F. B. 2743 PG. 241

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

LOCATION OF IMPROVEMENTS ON EASEMENT ~~ALONG EAST LINE OF THE WEST HALF OF LOT #64~~

FROM: AVE. M-8
TO: 175 FT. NORTH OF AVE. M-8

MENDONCA
ALBRIGHT
RIECKHOFF
LITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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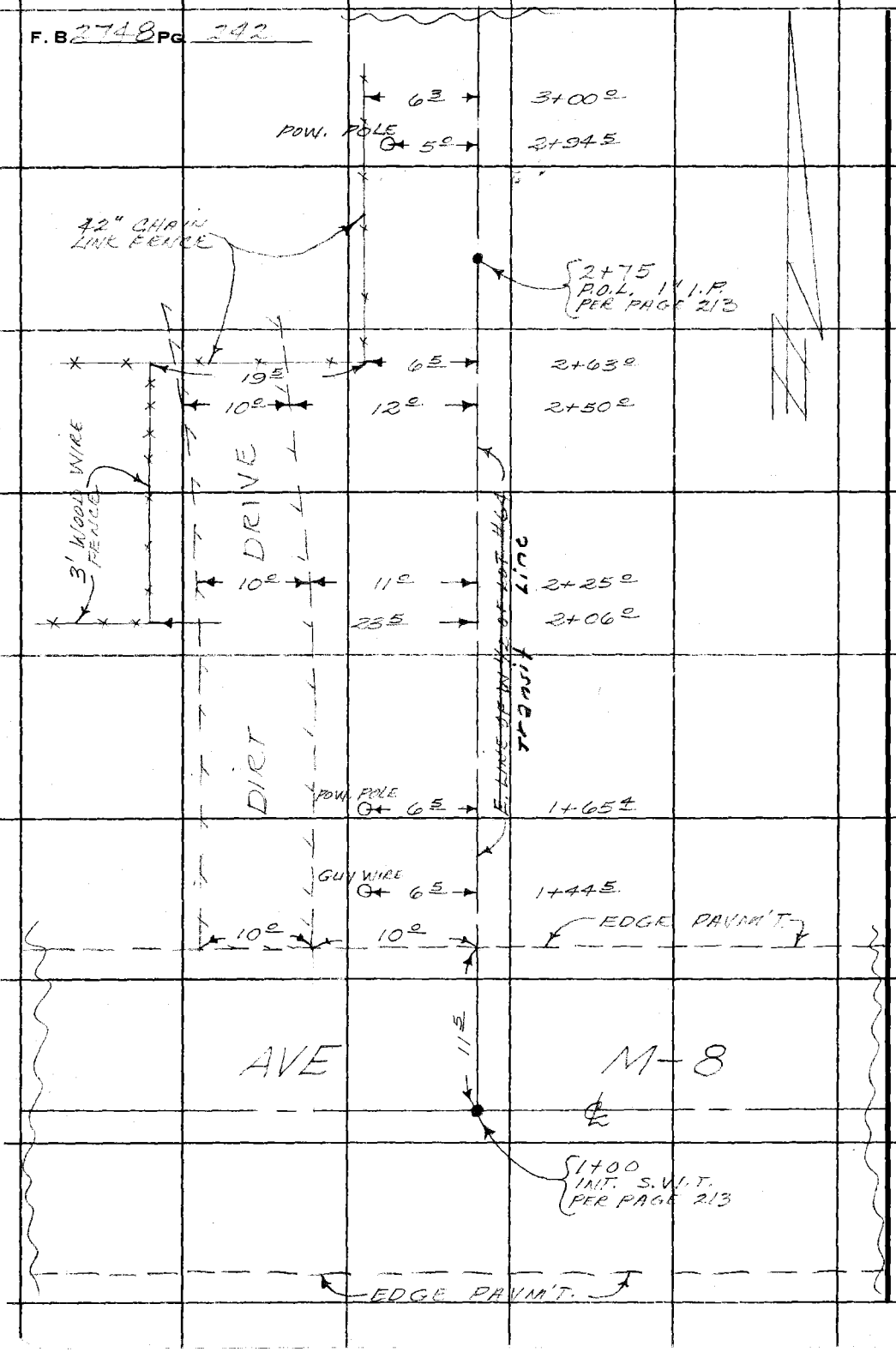
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B 2748 PG 242




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std. 84 °F |
| Office Work | Surveyed by MEADOWS |
| Checked | Notes J.M. Date 4-19-70 |
| Date | Indexed G. L. GALLI APR 24 '70 |

F. B. [illegible] Pg. [illegible]

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

LOCATION OF IMPROVEMENTS
ON
RIMFIELD AVE

FROM: AVE. M-8
TO: AVE. M-10

MEADOWS
ALBRIGHT
[illegible]
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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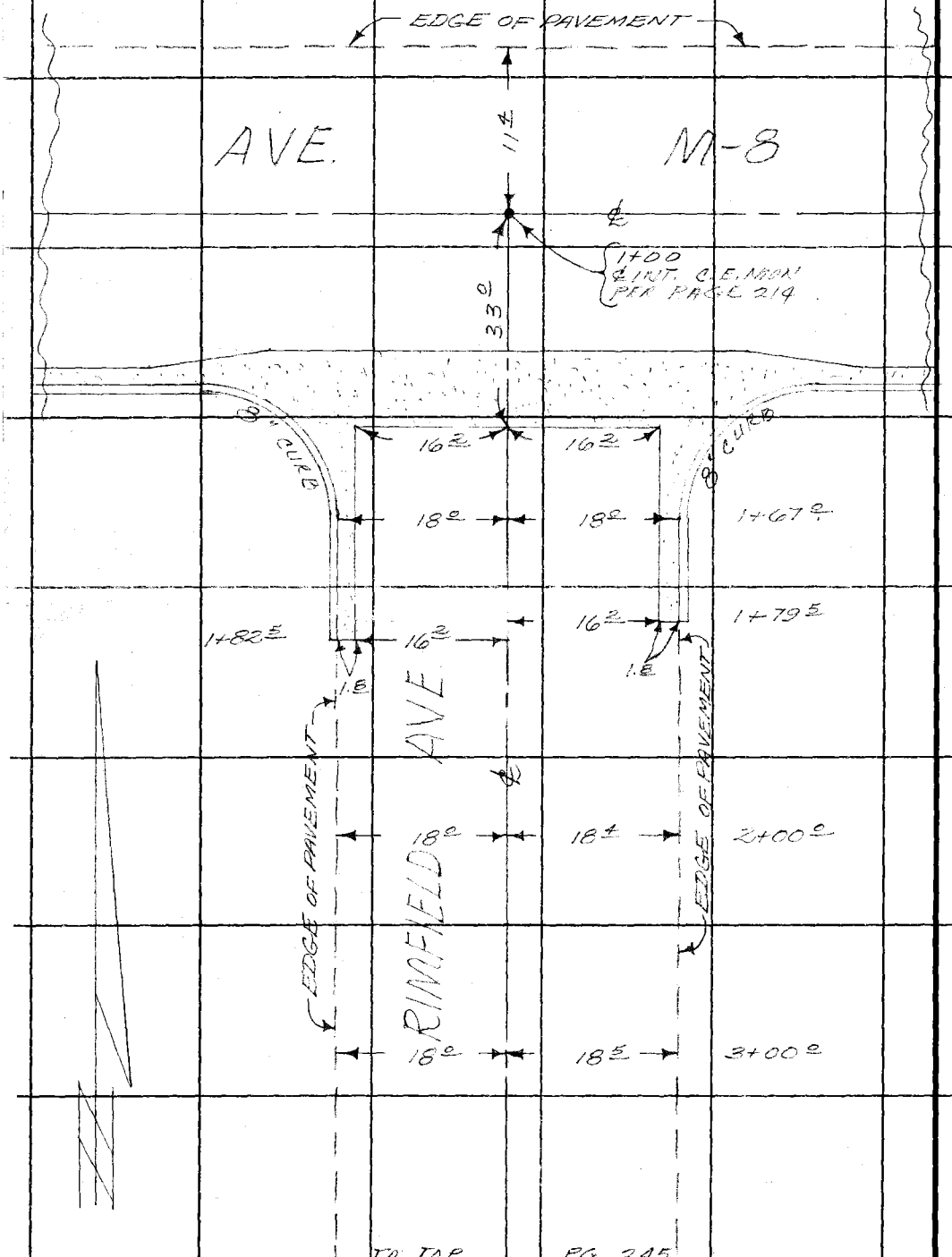
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 244

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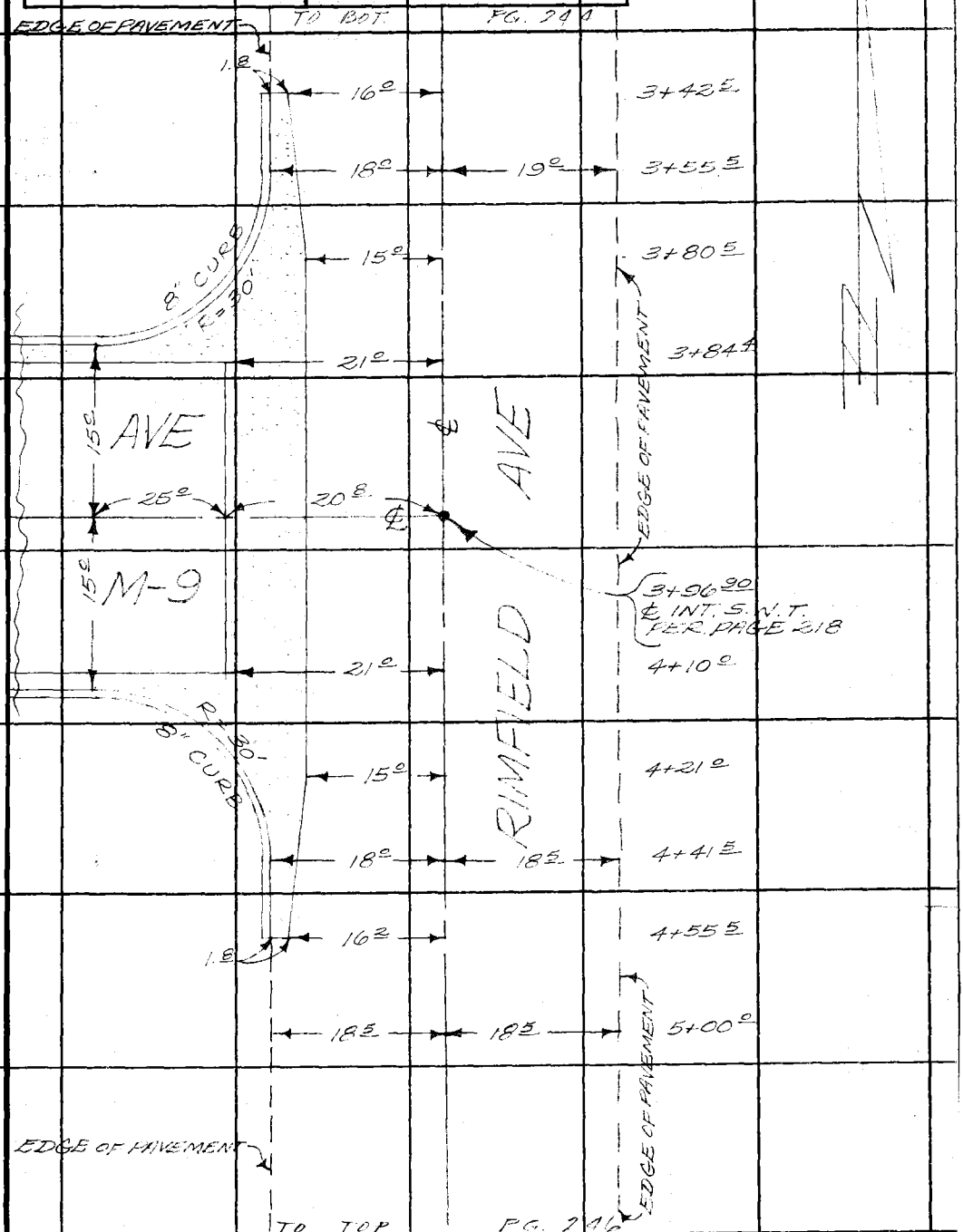
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE SS DIST |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-15-70 |
| Date | Indexed C. J. GALLI APR 24 '70 |

F. B. 2742 PG. 245




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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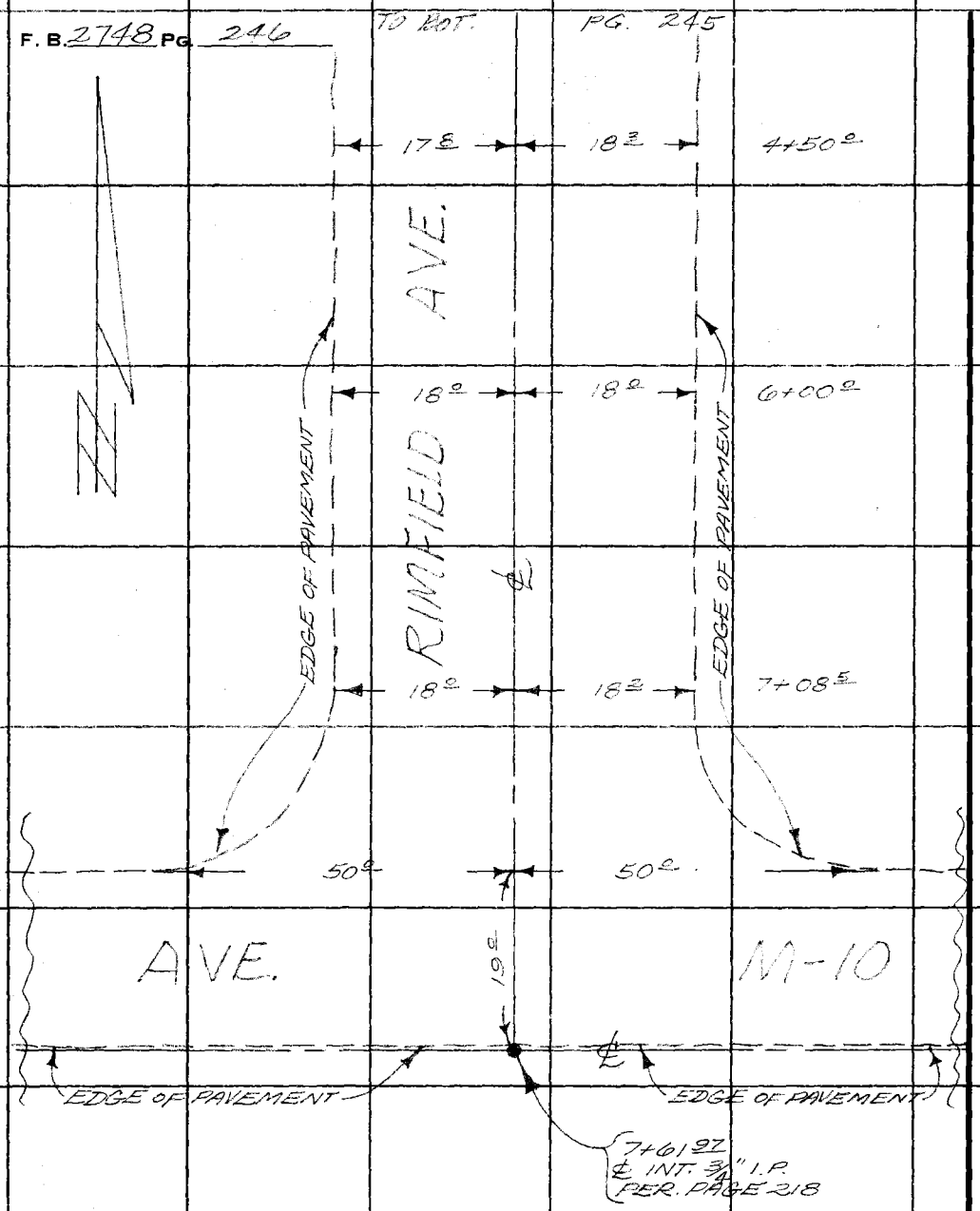
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 246

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-15-70 |
| Date | Indexed C. L. GALLI APR 24 '70 |

F. B. 2716 PG. 207

J.N. 2519.34

RIMFIELD AVE. S.S. DIST

LOCATION OF IMPROVEMENTS
ON
47TH STREET WEST

FROM: AVE. M-6
TO: AVE. M-8

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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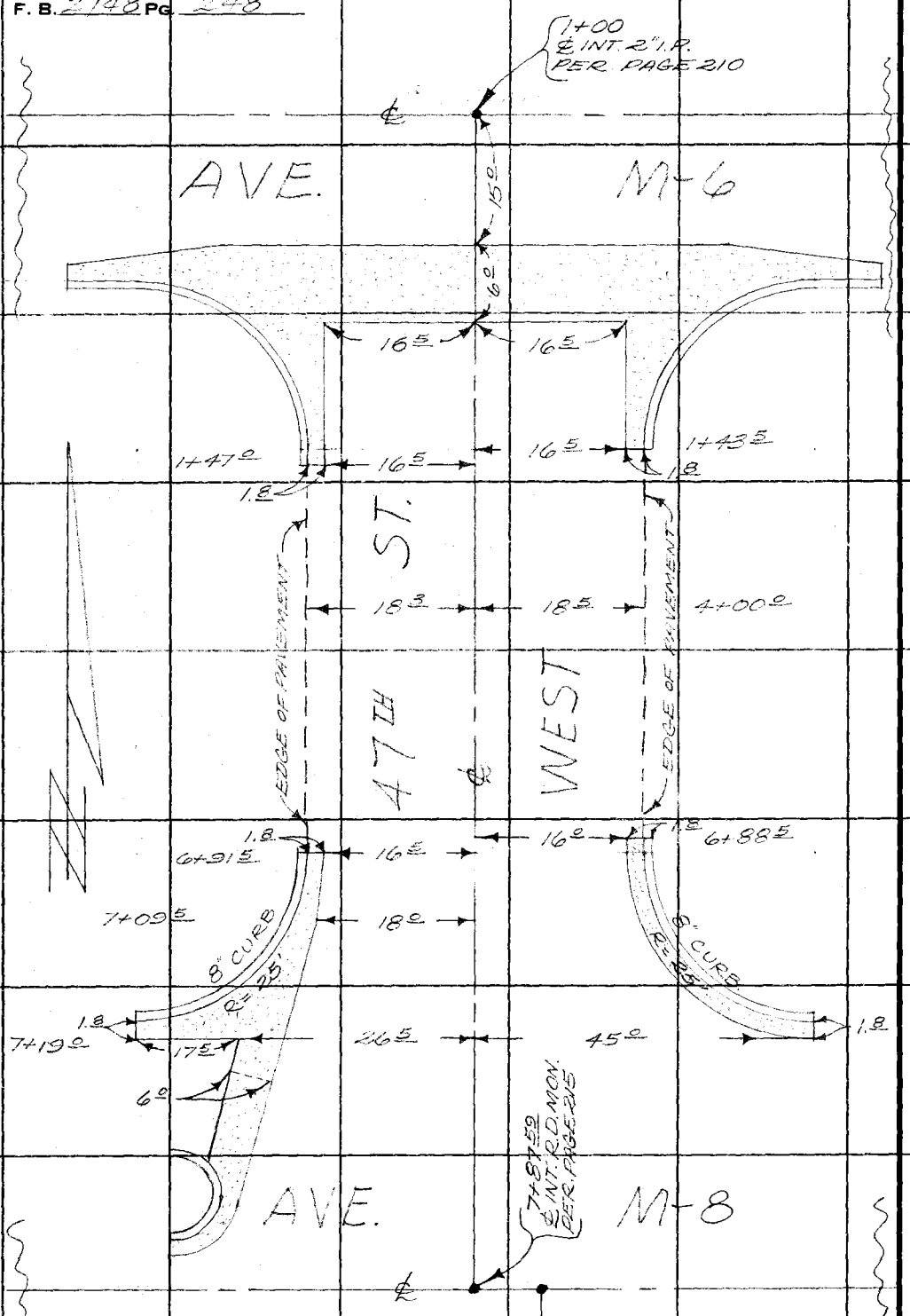
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 248




PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 84 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-15-70 |
| Date | Indexed C. L. GALLI APR 24 '70 |

F. B. 2718 PG. 2-19

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

LOCATION OF IMPROVEMENTS
ON
47TH STREET WEST

FROM: AVE. M-8
TO: AVE. M-10

MENDONCA
ALBRIGHT
RICKHOFF
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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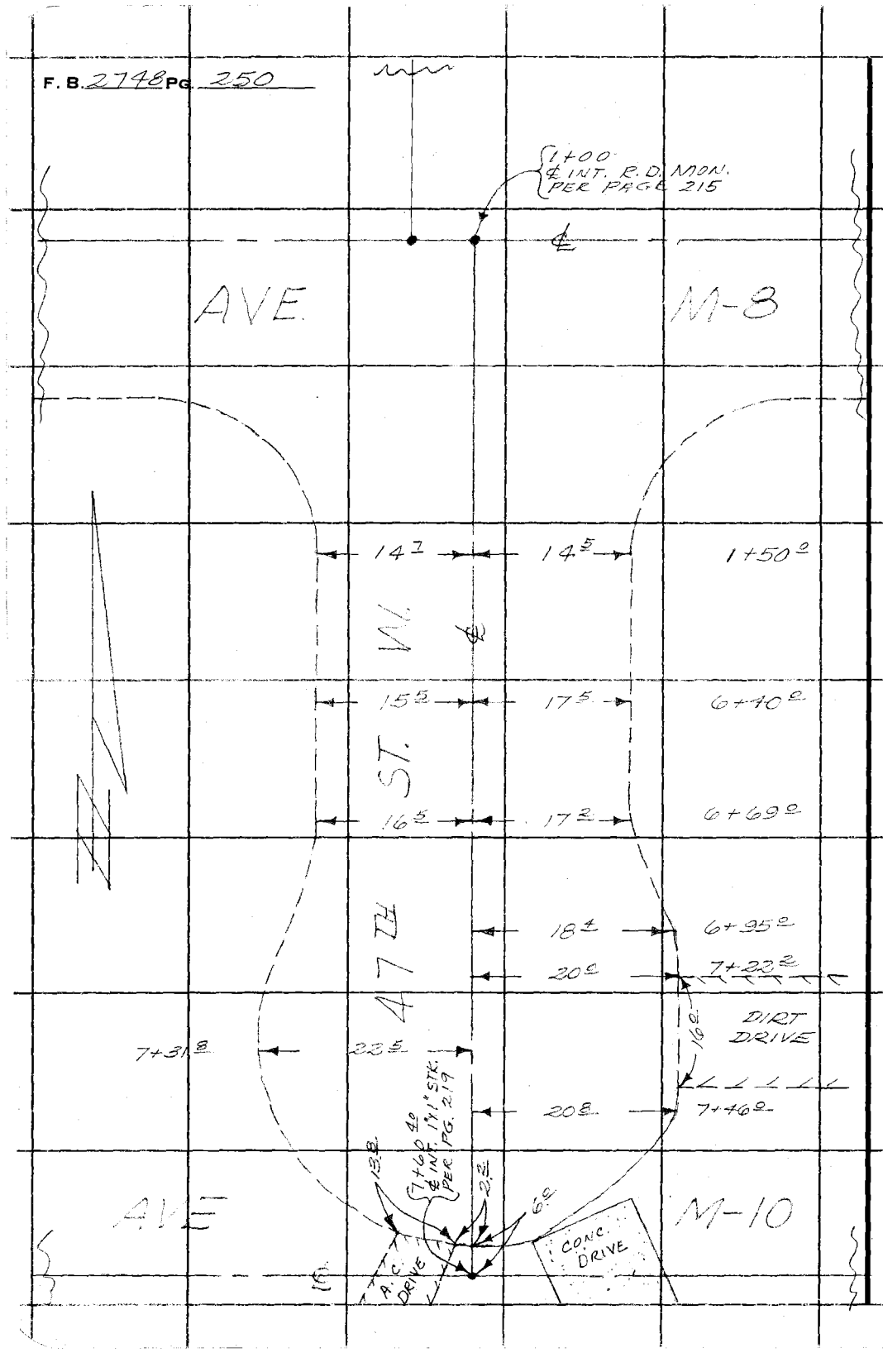
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2748 PG. 250

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of RIMFIELD AVE. S.S. DIST. |
| Map No. | JN 2519.34 Tape 165 Std 34 °F |
| Office Work | Surveyed by MENDONCA |
| Checked | Notes J.M. Date 4-15-70 |
| Date | Indexed G. L. GALLI APR 24 '70 |

F. B. [illegible] PG. [illegible]

J.N. 2519.34

RIMFIELD AVE. S.S. DIST

LOCATION OF IMPROVEMENTS
ON
AVE. M-10

FROM: 47TH ST. W.
TO: 165 FT. EASTERLY.

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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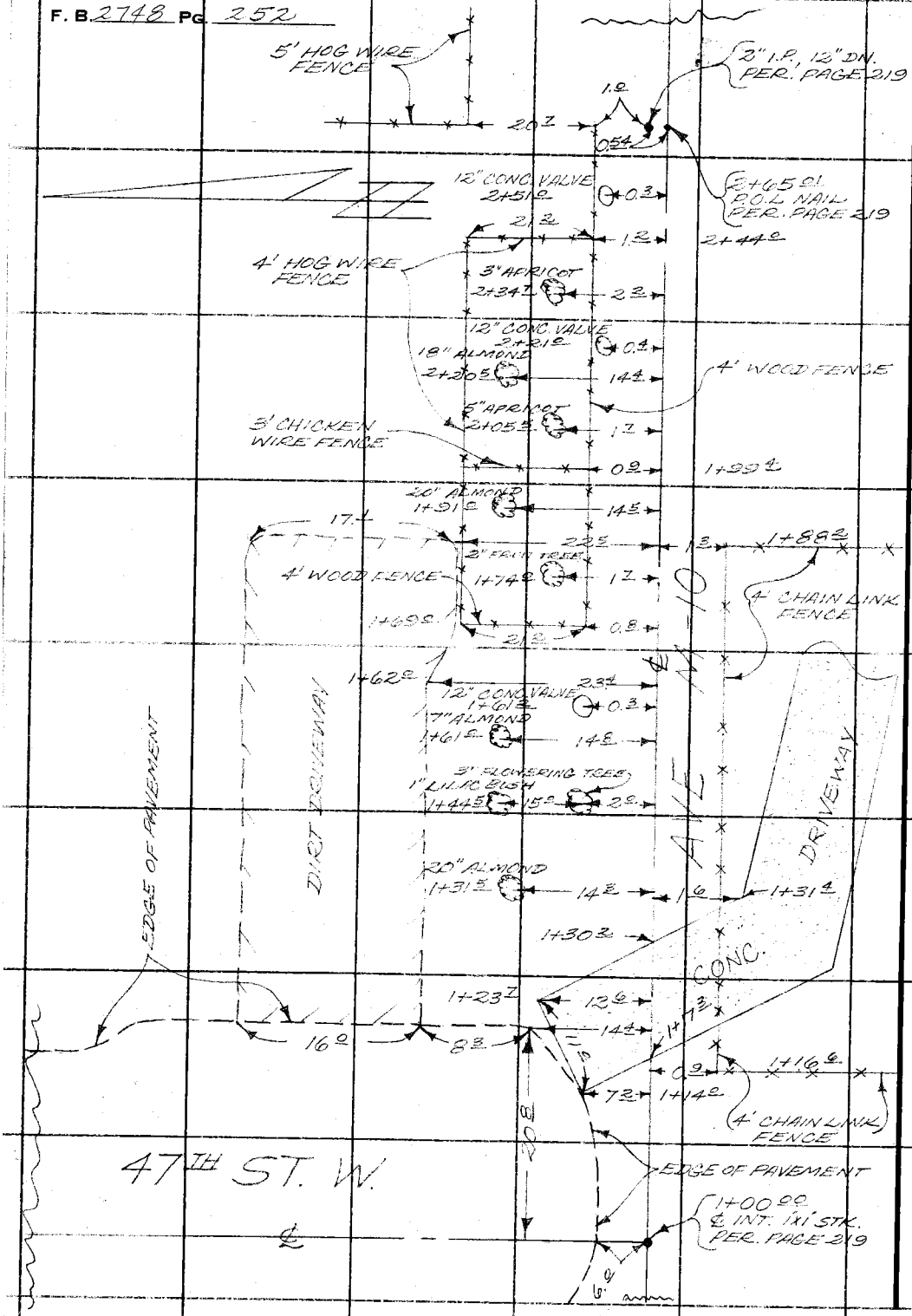
76F309S CE#310 3-68

F. B. 2748 Pg. 252

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

NOTES RED _____ JOB NO. 2519.34 SURVEY OF RIMFIELD AVE S.S.DIST.

DATE _____ SURVEY BY MENDONCA

NOTES CHKD. _____ NOTES BY ALBRIGHT DATE 4-1-70

DATE _____ INDEXED R. J. GALL DATE APR 24 '70

F. B. 2748 Pg. 253

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| J.N. 2519.34 | | | | | | |
| RIMFIELD AVE S.S. DIST. | | | | | | |
| BENCH LEVELS | | | | | | |
| | | | | | MENDONCA<br>ALBRIGHT<br>RIECKHOFF<br>RITTER<br>MITCHELL | |

Do not extend notes this side of this line

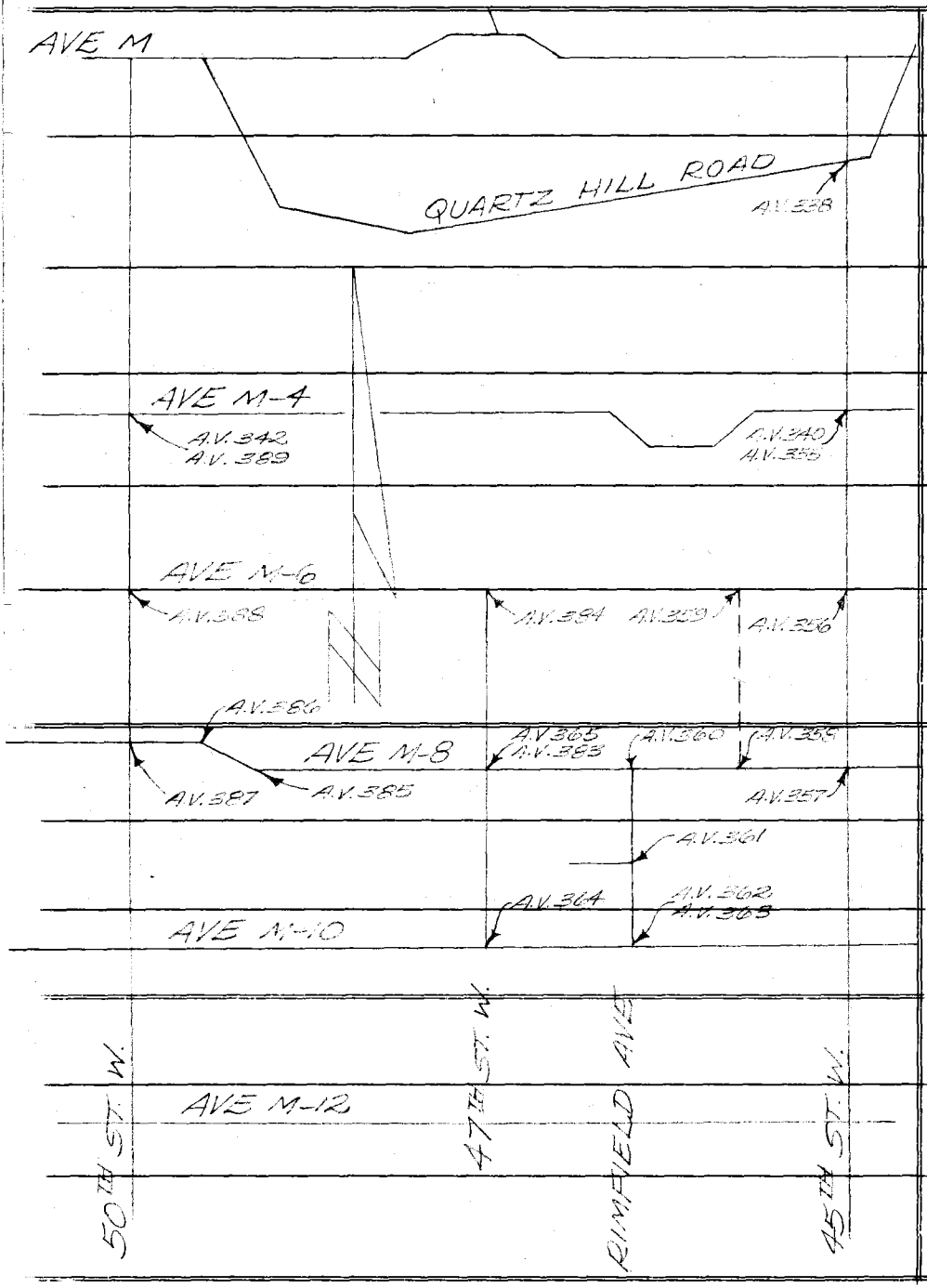
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

F. B. 2748 PG. 254

JOB NO. 2519.34 SURVEY OF RIMFIELD AVE S.S. DIST NOTES RED.
SURVEY BY MENDONCA DATE 4-7-70
NOTES BY ALBRIGHT DATE NOTES CHKD.
INDEXED G. L. GALLI DATE DATE

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768420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

**NOTE:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| F.D. — B.M.A.V.338 | 2520.535 | | | | 2520.535 | B.M.A.V. 338 EL.= ~~2519.519~~ 2520.535 F.B. 2748-25 |
| + | 2.368 | | 2.521 | | | ℄ INT. 45TH ST. W. & QUARTZ HILL |
| π | 2522.903 | - 5.669 | - 5.668 | | | RD., CONC. C.S. MON. MARKED |
| — | 8.037 | | 8.189 | | | COUNTY SURVEYOR, R.E. 63 |
| T.P. | 2514.866 | | | | | USED CTR. BRASS CAP DN 10" |
| + | 1.789 | | 1.954 | | | |
| π | 2516.655 | - 4.474 | - 4.474 | | | |
| — | 6.263 | | 6.428 | | | |
| T.P. | 2510.392 | | | | | |
| + | 4.892 | | 4.990 | | | |
| π | 2515.284 | + 1.037 | + 1.036 | | | |
| — | 3.855 | | 3.954 | | | |
| T.P. | 2511.429 | | | | | |
| + | 5.633 | | 5.672 | | | |
| π | 2517.062 | + 2.120 | + 2.118 | | | |
| — | 3.513 | | 3.554 | | | |
| F.D. — B.M.A.V.340 | 2513.549 | | | | 2513.549 | B.M.A.V. 340 EL.=2513.549 F.B. 2748-5 |
| + | 5.094 | | 4.815 | | | ℄ INT. 45TH ST. W. & AVE M-4 WEST |
| π | 2518.643 | - 0.604 | - 0.605 | | | 63'± ℄ SO. ABOUT 17'± TO SET LG. BT. |
| — | 5.698 | | 5.420 | | | SPK. IN NO. SIDE RP#699732 E.L.P.I |
| SET — B.M.A.V.355 | 2512.945 | | | | 2512.945 | B.M.A.V. 355 EL.= |
| + | 6.668 | | 6.776 | | | ℄ INT. 45TH ST. W. & AVE M-4 |
| π | 2519.613 | + 3.219 | + 3.217 | | | ROAD DEPT BRASS CAP MON. IN H.H. |
| — | 3.449 | | 3.559 | | | |
| T.P. | 2516.164 | | | | | |
| + | 7.104 | | 7.108 | | | |
| π | 2523.268 | + 3.562 | + 3.564 | | | |
| — | 3.542 | | 3.544 | | | |
| SET — B.M.A.V.356 | 2519.726 | | | | 2519.726 | B.M.A.V. 356 EL.= |
| | | | | | | ℄ INT. 45TH ST. W. & AVE M-6 |
| | | | | | | C.E. BRASS CAP MON. IN H.H. |

NOTES RED _____ JOB NO. 2519.31 SURVEY OF Rimfield Ave-55 Dist.
DATE _____ SURVEY BY Meinzer
NOTES CHECKED BY _____ NOTES BY Albright
DATE MAY 1 1970 INDEXED B.L. Gatt DATE 4-7-70 DATE 4-24-70

F.B. 2748 Pg. 255

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.A.V. 356 | 2519.726 | | | | 2519.728 | |
| + | 7.989 | | 8.223 | | | |
| ⊼ | 2527.715 | + 5.946 | + 5.945 | | | |
| − | 2.043 | | 2.278 | | | |
| T.P. | 2525.672 | | | | | |
| + | 8.289 | | 8.378 | | | |
| ⊼ | 2533.961 | + 6.853 | + 6.856 | | | |
| − | 1.436 | | 1.522 | | | |
| SET ~ B.M.A.V. 357 | 2532.525 | | | | 2532.528 | B.M.A.V. 357 EL. = |
| + | 6.473 | | 6.576 | | | ℄ INT. 45TH ST. W. & AVE M-8 |
| ⊼ | 2538.998 | + 2.246 | + 2.249 | | | ROAD DEPT BRASS CAP MON. IN H.H. |
| − | 4.227 | | 4.327 | | | |
| SET ~ B.M.A.V. 358 | 2534.771 | | | | 2534.775 | |
| + | 4.201 | | 4.043 | | | B.M.A.V. 358 EL. = |
| ⊼ | 2538.972 | − 4.142 | − 4.142 | | | AT AVE M-8 & EAST LINE OF THE |
| − | 8.343 | | 8.185 | | | WEST ½ OF LOT 64 PER TR.# 11761 |
| T.P. | 2530.629 | | | | | E. 45'± & N. 20±. OF ℄ INT. A LG. BT SPK. |
| + | 3.843 | | 3.638 | | | IN SO. SIDE OF P.P.# 682213E, UP 6" |
| ⊼ | 2534.472 | − 4.250 | + 4.250 | | | |
| − | 8.093 | | 7.888 | | | |
| T.P. | 2526.379 | | | | | |
| + | 3.534 | | 3.749 | | | |
| ⊼ | 2529.913 | − 4.636 | 4.638 | | | |
| − | 8.170 | | 8.387 | | | |
| SET ~ B.M.A.V. 359 | 2521.743 | | | | 2521.749 | B.M.A.V. 359 EL. = |
| + | 7.998 | | 8.188 | | | ℄ INT. AVE M-6 & EAST LINE OF THE |
| ⊼ | 2529.741 | + 4.637 | + 4.637 | | | WEST ½ OF LOT 64 PER TR.# 11761. |
| − | 3.361 | | 3.551 | | | A 1" I.P. CONC. PLUG & C.E. TAG. |
| T.P. | 2526.380 | | | | | DN. 8" |

JOB NO. 2519.34 SURVEY OF RIMFIELD AVE S.S. DIST NOTES RED
SURVEY BY MENDONCA DATE
NOTES BY ALBRIGHT DATE 4-7-70 NOTES CHECKED SAPPELL
INDEXED G.J. GALLI DATE MAY 1 1970

F. B. 2748 PG. 256

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2526.380 | | | | | |
| + | 7.824 | | 8.024 | | | |
| ⊼ | 2534.204 | +4.252 | +4.249 | | | |
| − | 3.572 | | 3.775 | | | |
| T.P. | 2530.632 | | | | | |
| + | 8.853 | | 8.989 | | | |
| ⊼ | 2539.485 | +5.578 | +5.576 | | | |
| − | 3.275 | | 3.413 | | | |
| T.P. | 2536.210 | | | | | |
| + | 8.109 | | 7.949 | | | |
| ⊼ | 2544.319 | +5.496 | +5.496 | | | |
| − | 2.613 | | 2.453 | | | |
| SET ~ B.M.A.V. 360 | 2541.706 | | | | 2541.715 | B.M.A.V. 360 ELEV. = ℄ INT AVE M-8 & RIMFIELD AVE C.E. BRASS CAP MON. IN H.H. |
| + | 7.267 | | 7.259 | | | |
| ⊼ | 2548.973 | +5.394 | +5.391 | | | |
| − | 1.873 | | 1.868 | | | |
| SET ~ B.M.A.V. 361 | 2547.100 | | | | 2547.109 | B.M.A.V. 361 ELEV. = AT AVE M-9 & RIMFIELD AVE 45 ± SO. & 18' ± W. OF ℄ INT. A SPK. IN LEND IN CONC. CURB. |
| + | 7.688 | | 7.855 | | | |
| ⊼ | 2554.788 | +5.732 | +5.732 | | | |
| − | 1.956 | | 2.123 | | | |
| SET ~ B.M.A.V. 362 | 2552.832 | | | | 2552.842 | B.M.A.V. 362 ELEV. = AT AVE M-10 & RIMFIELD AVE 5' NORTH OF ℄ INT. A LG. BT. SPK. W. & TIN. |
| + | 5.594 | | 5.413 | | | |
| ⊼ | 2558.426 | −0.983 | −0.983 | | | |
| − | 6.577 | | 6.396 | | | |
| SET ~ B.M.A.V. 363 | 2551.849 | | | | 2551.860 | B.M.A.V. 363 ELEV. ℄ INT AVE M-10 & RIMFIELD AVE 3/4" I.P. CONC. PL & TK. 24" DN. F.B. 2144-128 |
| + | 7.644 | | 7.786 | | | |
| ⊼ | 2559.493 | +4.965 | +4.962 | | | |
| − | 2.679 | | 2.824 | | | |
| T.P. | 2556.814 | | | | | |

NOTES RED. JOB NO. 2519.34 SURVEY OF RIMFIELD AVE S.S. DIST
DATE SURVEY BY MENDONCA
NOTES CHKD. SAPPELL NOTES BY ALBRIGHT DATE 4-7-70
DATE MAY 1 1970 INDEXED B.L. GALLI DATE [illegible]

F.B. 2748 PG. 257

769420 S & E-333 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2556.814 | | | | | |
| + | 7.878 | | 7.852 | | | |
| T | 2564.692 | +4.415 | +4.415 | | | |
| − | 3.463 | | 3.437 | | | |
| SET — B.M.A.V. 364 | 2561.229 | | | | 2561.241 | B.M.A.V 364 EL. = AT AVE M-10 & 47TH ST. W. 60'± S & 40'± NO. OF ℄ INT. A L&T IN CONC. WALK F.B. 2144-127 |
| + | 3.761 | | 3.608 | | | |
| T | 2564.990 | −4.615 | −4.614 | | | |
| − | 8.376 | | 8.222 | | | |
| T.P. | 2556.614 | | | | | |
| + | 3.302 | | 3.468 | | | |
| T | 2559.916 | −4.167 | −4.166 | | | |
| − | 7.469 | | 7.634 | | | |
| T.P | 2552.447 | | | | | |
| + | 3.760 | | 3.911 | | | |
| T | 2556.207 | −3.293 | −3.293 | | | |
| − | 7.053 | | 7.204 | | | |
| SET — B.M.A.V. 365 | 2549.154 | | | | 2549.168 | B.M.A.V. 365 EL. = ℄ INT AVE M-8 & 47TH ST. W. RUNNING SOUTH ROAD DEPT BRASS CAP MON. IN H.H. |
| + | 6.951 | | 7.066 | | | |
| T | 2556.105 | +0.172 | +0.170 | | | |
| − | 6.779 | | 6.896 | | | |
| SET — B.M.A.V. 383 | 2549.326 | | | | 2549.341 | B.M.A.V. 383 EL = ℄ INT. AVE M-8 & 47TH ST. W RUNNING NORTH ROAD DEPT BRASS CAP MON. IN H.H. |
| + | 2.104 | | 1.957 | | | |
| T | 2551.430 | −6.464 | −6.462 | | | |
| − | 8.568 | | 8.419 | | | |
| T.P. | 2542.862 | | | | | |
| + | 2.541 | | 2.699 | | | |
| T | 2545.403 | −7.004 | −7.003 | | | |
| − | 9.545 | | 9.702 | | | |
| T.P. | 2535.858 | | | | | |

JOB NO 2519.34 SURVEY OR RIMFIELD AVE S.S. DIST NOTES RED
SURVEY BY MENDONCA DATE
NOTES BY ALBRIGHT DATE 4-7-70 NOTES CHKD SAPPELL
INDEXED B.L. GALLI DATE DATE MAY 1 1970

F.B. 2748 PG. 258

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED ____ JOB NO. 25-5-34 SURVEY OF CONNECTICUT AVE 55 TO 1ST
DATE ____ SURVEY BY MENDOZA
NOTES CHKD SAPPELL NOTES BY ALBRIGHT DATE 4-8-70
DATE MAY 1 1970 INDEXED C.L. GALL DATE [illegible]

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2535.858 | | | | | |
| + | 4.030 | | 4.138 | | | |
| π | 2539.888 | -2.602 | -2.600 | | | |
| − | 6.632 | | 6.738 | | | |
| SET- B.M.A.V. 384 | 2533.256 | | | | 2533.273 | B.M.A.V. 384 EL. = ℄ INT. AVE M-6 & 47TH ST. W. SET 3" I.P. CONC. PLUG & C.E. TAG 12" DN. F.B. 2748-210 |
| + | 9.865 | | 9.955 | | | |
| π | 2543.121 | +7.397 | +7.398 | | | |
| − | 2.468 | | 2.557 | | | |
| T.P. | 2540.653 | | | | | |
| + | 8.684 | | 8.789 | | | |
| π | 2549.337 | +7.260 | +7.261 | | | |
| − | 1.424 | | 1.528 | | | |
| T.P. | 2547.913 | | | | | |
| + | 8.670 | | 8.788 | | | |
| π | 2556.583 | +5.044 | +5.046 | | | |
| − | 3.626 | | 3.742 | | | |
| T.P. | 2552.957 | | | | | |
| + | 6.199 | | 6.276 | | | |
| π | 2559.156 | +1.652 | +1.652 | | | |
| − | 4.547 | | 4.624 | | | |
| T.P. | 2554.609 | | | | | |
| + | 6.543 | | 6.653 | | | |
| π | 2561.152 | +2.280 | +2.279 | | | |
| − | 4.263 | | 4.374 | | | |
| T.P. | 2556.889 | | | | | |
| + | 6.545 | | 6.693 | | | |
| π | 2563.434 | +0.187 | +0.189 | | | |
| − | 6.358 | | 6.504 | | | |
| SET- B.M.A.V. 385 | 2557.076 | | | | 2557.097 | B.M.A.V. 385 EL. = 2ND P.I. EAST OF 50TH ST. W. ON AVE M-8 ROAD DEPT BRASS CAP MON. IN H.H. |

F.B. 2748 Pg. 259

768420 S & E-353 4-54

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Do not extend notes this side of this line

JOB NO. 2519.34 SURVEY OF QUINFIELD AVE S.S. DIST NOTES RED
SURVEY BY MENDONCA DATE
NOTES BY ALBRIGHT DATE 4-8-70 NOTES CHKD. D. SAPPELL
INDEXED C.S. GALLI DATE DATE MAY 1 1970

F.B. 2748 PG. 260

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| B.M.A.V.385 | 2557.076 | | | | 2557.097 | |
| + | 6.056 | | 6.187 | | | |
| π | 2563.132 | -0.496 | -0.496 | | | B.M.A.V. 386 EL= |
| — | 6.552 | | 6.683 | | | 1ST P.I. EAST OF 50TH ST. W. ON |
| SET— B.M.A.V.386 | 2556.580 | | | | 2556.602 | AVE M-8 ROAD DEPT BRASS |
| + | 5.281 | | 5.376 | | | CAP MON. IN H.H. |
| π | 2561.861 | -0.584 | -0.583 | | | |
| — | 5.865 | | 5.959 | | | |
| SET— B.M.A.V.387 | 2555.996 | | | | 2556.018 | B.M.A.V. 387 EL.= |
| + | 1.362 | | 1.459 | | | ℄ INT. AVE M-8 & 50TH ST. W. |
| π | 2557.358 | -8.136 | -8.139 | | | N.W. COR. C.S. BRASS CAP MON. IN H.H. |
| — | 9.498 | | 9.598 | | | |
| T.P. | 2547.860 | | | | | |
| + | 0.859 | | 0.939 | | | |
| π | 2548.719 | -8.530 | -8.532 | | | |
| — | 9.389 | | 9.471 | | | |
| T.P. | 2539.320 | | | | | |
| + | 2.954 | | 3.149 | | | |
| π | 2542.314 | -3.705 | -3.706 | | | |
| — | 6.689 | | 6.855 | | | |
| SET— B.M.A.V.388 | 2535.625 | | | | 2535.649 | B.M.A.V. 388 EL= |
| + | 1.119 | | 1.195 | | | ℄ INT. 50TH ST. W. & AVE M-6 (RUNNING EAST) |
| π | 2536.744 | -8.248 | -8.247 | | | C.E. BRASS CAP MON. IN H.H. |
| — | 9.367 | | 9.442 | | | |
| T.P. | 2527.377 | | | | | |
| + | 1.863 | | 1.977 | | | |
| π | 2529.240 | -6.447 | -6.449 | | | |
| — | 8.510 | | 8.426 | | | |
| T.P. | 2520.930 | | | | | |

76S420 S & 3 4-54

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 2520.930 | | | | | |
| + | 2.498 | | 2.644 | | | |
| π | 2523.428 | -5.276 | -5.274 | | | |
| − | 7.774 | | 7.918 | | | |
| SET ~ B.M.A.V. 389 | 2515.654 | | | | 2515.680 | B.M.A.V. 389 EL= ℄ INT AVE M-4 & 50TH ST. W. C.E. BRASS CAP MON. IN H.H. |
| + | 3.282 | | 3.558 | | | |
| π | 2518.936 | -0.186 | -0.187 | | | |
| − | 3.468 | | 3.745 | | | |
| FD. ~ B.M.A.V. 342 | 2515.468 | | | | 2515.495 | B.M.A.V. 342 EL=2515.495 F.B. 2748-27 ℄ INT. 50TH ST. W. & AVE M-4, 45'± E. & 52'± NO. TO FD. TAG & LEAD IN CONC. CURB. MARKED L.A. CO. B.M. RD. DEPT |

NOTES RED. JOB NO. 2519 34 SURVEY OF Rimfield Ave S.S. DIST.
DATE SURVEY BY MENDONCA
NOTES CHK. DATE 4-8-70
DATE MAY 1 1970 NOTES BY ALBRIGHT
INDEXED DATE

F. B. 2748 PG. 261

F. B 2748 PG. 262

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

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PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

723 LOS ANGELES COUNTY ENGINEERING BLDG.

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769420 S & E-353 4-54

| Profile No. | Notes Red | Plotted | Job No. 2519.34 | Division No. | F.B. 2748 Pg. 263 |
|---|---|---|---|---|---|
| | Date | Date | Survey of RIMFIELD AVE. S.S. DIST | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by MENDONCA | Notes J.M. | Date 4-20-70 |
| | Date | Date | Map No. | Indexed | Date APR 24 |

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

CENTERLINE PROFILE
ON
45TH ST. WEST

FROM: AVE. M-4
TO: AVE. M-8

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER
MITCHELL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #AV-340 | | | | 2513 55 | B.M. #A.V.-340 ELEV.=2513.549 F.B. 2,748-25 ℄ INT. 45TH ST. W. & AVE. M-4 WEST 63± & SO. ABOUT 17'± TO A LG. BT. SPK. IN NO. SIDE P.P. #699732E, 1" UP | |
| 0+93 | | | | 13 44 | ℄ | |
| | | | | 13 37 | 5¼' R. NO. EDGE RIM | (S.S.M.H.) |
| | | | | 13 36 | SO. " " | NORTH<br>MEAS. 12.03 RIM 2513.37<br>DIA. 1.50 ROD. 13.53<br>ROD 13.53 INVERT 2499.84 |
| | | | | 13 39 | E. " " | |
| | | | | 13 34 | W. " " | |
| | | | | 2499 84 | 18" NORTH INVERT | SOUTH<br>MEAS. 11.99 RIM 2513.36<br>DIA. 1.50 ROD 13.49<br>ROD 13.49 INVERT 2499.87 |
| | | | | 2499 87 | 18" SOUTH " | |
| | | | | 2500 67 | 8" WEST " | WEST<br>MEAS. 12.00 RIM 2513.34<br>DIA. 0.67 ROD. 12.67<br>ROD. 12.67 INVERT 2500.67 |
| 1+00 | | | | 13 48 | ℄ INT. 45TH ST. W. & AVE. M-4 (PAVEMENT) | |
| 1+50 | | | | 13 88 | ℄ | |
| 2+00 | | | | 14 22 | ℄ | |
| 2+50 | | | | 14 62 | ℄ | |
| 3+00 | | | | 15 09 | ℄ | |
| 3+50 | | | | 2515 49 | ℄ | |

F.B. 2748 Pg. 264 Job No. 2519.34 Division No. Notes Red Plotted Profile
Survey of RIMFIELD AVE. S.S. DIST. Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked
Indexed C.J. CALLY Date Date Date No.

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

5.7
1.8
0.70

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 4+00 | | | | 2515 98 | ℄ | |
| 4+50 | | | | 16 63 | ℄ | |
| 5+00 | | | | 17 24 | ℄ | |
| 5+50 | | | | 17 95 | ℄ | |
| 6+00 | | | | 18 60 | ℄ | |
| 6+50 | | | | 19 29 | ℄ | |
| 7+00 | | | | 19 99 | ℄ | |
| 7+31 20 | | | | 20 40 | ℄ | 45TH ST. W. & AVE. M-6 (PAVEMENT) |
| 7+ 50 | | | | 20 70 | ℄ | |
| 8+00 | | | | 21 39 | ℄ | |
| 8+50 | | | | 22 14 | ℄ | |
| 9+00 | | | | 22 90 | ℄ | |
| 9+50 | | | | 23 80 | ℄ | |
| 10+00 | | | | 24 72 | ℄ | |
| 10+50 | | | | 25 73 | ℄ | |
| 11+00 | | | | 26 76 | ℄ | |
| 11+50 | | | | 27 76 | ℄ | |
| 12+00 | | | | 28 79 | ℄ | |
| 12+50 | | | | 29 85 | ℄ | |
| 13 ± 00 | | | | 30 86 | ℄ | |
| 13+50 | | | | 2531 84 | ℄ | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2519.34 Division No. ____ F.B. 2748 Pg. 265
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date [illegible]
Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
Date ____ Date ____ Map No. ____ Indexed [redacted] Date [redacted]

76-L298 CE 307 3-61

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 14+00 | | | | 2532.83 | ℄ | |
| 14+17.06 | | | | 33.17 | ℄ 45TH ST. WEST & AVE M-8 (PAVEMENT) | |
| 14+50 | | | | 33.79 | ℄ | |
| B.M. # AV.357 | | | | 2532.53 | B.M. # AV-357 UNADJ. EL.= 2532.525 F.B. 2748-256<br>℄ INT OF 45TH ST. W. & AVE. M-8<br>A ROAD DEPT. B.C. MON. IN M.H. | |

F.B. 2748 Pg. 266 | Job No. 2519.34 | Division No. | Notes Red | Plotted | Profile

Survey of FINNFIELD AVE. S.S. DIST. | Date | Date | No.

Survey by MENDONCA Notes J.A.D. | Notes Chkd. | Checked | X-Sec.

Indexed P. H. GALL | Date | Date | No.

| Profile No. | Notes Red | Plotted | Job No. 2519.34 | Division No. | F.B. 2748 Pg. 267 |
|---|---|---|---|---|---|
| | Date | Date | Survey of RIMFIELD AVE. S.S. DIST. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by MENDONCA | Notes J.M. | Date 4-20-70 |
| File | Date | Date | Map No. | Indexed | Date |

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

CENTERLINE PROFILE
ON
AVE. M-6

FROM: 45TH ST. W.
TO: 50TH ST. W.

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER
MITCHELL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

4.66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #AV-356 | | | | 2519 73 | B.M. #AV-356 UNADJ. EL.=2519.726 F.B. 2748-255 ℄ INT. 45TH ST. W. & AVE. M-6. A C.E. MON. IN H.H. | |
| 1+00 | | | | 2040 | ℄ INT. AVE. M-6 & 45TH ST. W. (PAVEMENT) | |
| 1+20 | | | | 201 | ℄ (FLOW LINE OF 45TH ST. W.) | |
| 1+25 | | | | 205 | ℄ TOP BRK. | |
| 1+50 | | | | 202 | ℄ | |
| 1+75 | | | | 210 | ℄ BRK | |
| 2+00 | | | | 210 | ℄ | |
| 2+50 | | | | 210 | ℄ | |
| 3+00 | | | | 211 | ℄ | |
| 3+50 | | | | 212 | ℄ | |
| 4+00 | | | | 217 | ℄ | |
| 4+50 | | | | 223 | ℄ | |
| 5+00 | | | | 231 | ℄ | |
| 5+50 | | | | 238 | ℄ | |
| 6+00 | | | | 247 | ℄ | |
| 6+50 | | | | 256 | ℄ | |
| 7+00 | | | | 267 | ℄ | |
| 7+50 | | | | 280 | ℄ | |
| 8+00 | | | | 25287 | ℄ | |

F.B. 2748 PG. 268

Job No. 2519.34 Division No. Notes Red Plotted Profile

Survey of RIMFIELD AVE. S.S. DIST. Date Date No. X-Sec.

Survey by MENDONCA Notes J.M. Notes Chkd. Checked

Indexed [redacted] Date Date Date No.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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1.88
4.90
6.28

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+50 | | | | 25297 | ℄ | |
| 9+00 | | | | 308 | ℄ | |
| 9+50 | | | | 312 | ℄ | |
| 10+00 | | | | 317 | ℄ | |
| 10+50 | | | | 322 | ℄ | |
| 11+00 | | | | 323 | ℄ | |
| 11+50 | | | | 328 | ℄ | |
| 12+00 | | | | 331 | ℄ | |
| 12+50 | | | | 334 | ℄ | |
| 13+00 | | | | 335 | ℄ | |
| 13+50 | | | | 341 | ℄ | |
| 14+00 | | | | 344 | ℄ | |
| 14+42 16 | | | | 344 | ℄ | INT. OF AVE. M-6 & 47TH ST W. (GRD.) |
| 14+50 | | | | 344 | ℄ | |
| 15+00 | | | | 349 | ℄ | |
| 15+50 | | | | 353 | ℄ | |
| 16+00 | | | | 358 | ℄ | |
| 16+50 | | | | 362 | ℄ | |
| 17+00 | | | | 363 | ℄ | |
| 17+50 | | | | 361 | ℄ | |
| 18+00 | | | | 25360 | ℄ | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2519.39 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of RINFIELD AVE. S.S. DIST.
Notes Chkd. ____ Checked ____ Survey by MENDONCH Notes RIECKHOFF Date 4-20-70
Date ____ Date ____ Map No. ____ Indexed [redacted] Date APR 24 '70

F.B. 2748 Pg. 269

76-L-298 CE 307 2-63

6.08
5.90

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+50 | | | | 25355 | ℄ | |
| 19+00 | | | | 356 | ℄ | |
| 19+50 | | | | 357 | ℄ | |
| 20+00 | | | | 356 | ℄ | |
| 20+50 | | | | 355 | ℄ | |
| 21+00 | | | | 354 | ℄ | |
| 21+50 | | | | 359 | ℄ | |
| 22+00 | | | | 358 | ℄ | |
| 22+50 | | | | 363 | ℄ | |
| 23+00 | | | | 359 | ℄ | |
| 23+50 | | | | 363 | ℄ | |
| 24+00 | | | | 359 | ℄ | |
| 24+50 | | | | 357 | ℄ | |
| 25+00 | | | | 357 | ℄ | |
| 25+50 | | | | 358 | ℄ | |
| 26+00 | | | | 359 | ℄ | |
| 26+50 | | | | 367 | ℄ | TOP BRK. |
| 26+60 | | | | 351 | ℄ | FLOW LINE OF 50TH ST. W. (DIRT) |
| 26+79 16 | | | | 3626 | ℄ | INT. AVE M-6 & 50TH ST. W. (PAVM'T) |
| B.M.#AV-388 | | | | 253564 | | B.M.#AV-388 UNADJ. EL.=2535.625 AT ℄ INT. OF 50TH ST. W. & AVE. M-6 (RUNNING EAST) A.C.E. BRASS CAP MON. IN H.H. |

F.B. 2748 - 260

F.B. 2748 Pg. 270 Job No. 2519.34 Division No. Notes Red Plotted Profile
Survey of RIMFIELD AVE. S.S. DIST. Date Date No. X-Sec.
Survey by MENDONCA Notes RIECKHOFF Notes Chkd. Checked
Indexed G.J. GALLI Date Date Date No.

| Profile No. | Notes Red | Plotted | Job No. 2519.34 | Division No. | F.B. 2148 Pg. 271 |
|---|---|---|---|---|---|
| | Date | Date | Survey of RIMFIELD AVE. S.S. DIST | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by MILANUNCH | Notes | Date 4-30-76 |
| | Date | Date | Map No. | Indexed | Date APR 24 [illegible] |

J.N. 251934

RIMFIELD AVE. S.S. DIST.

CENTERLINE PROFILE
ON
AVE. M-8

FROM: 45TH ST.W.
TO: 50TH ST.W.

MENDONCA
ALBRIGHT
RIECKHOFF
KITTER
MITCHELL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

3.477 4.57

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #AV-357 | | | | 2532.53 | B.M. #AV-357 UNADJ. EL. = 2532.525 F.B. 2748-256 ℄ INT. AT 45TH ST. W. & AVE. M-8 A ROAD DEPT. B.C. MON. IN H.H. | |
| 1+00 | | | | 3317 | ℄ INT OF AVE. M-8 & 45TH ST. W. (PAVEMENT) | |
| 1+20 | | | | 3280 | ℄ FLOW LINE OF 45TH ST. W. (PAVEMENT) | |
| 1+30 | | | | 3325 | ℄ TOP BRK. | |
| 1+50 | | | | 3348 | ℄ | |
| 2+00 | | | | 3357 | ℄ | |
| 2+50 | | | | 3349 | ℄ | |
| 3+00 | | | | 3346 | ℄ | |
| 3+50 | | | | 3341 | ℄ | |
| 4+00 | | | | 3351 | ℄ | |
| 4+50 | | | | 3397 | ℄ | |
| 4+57.05 | | | | 3421 | ℄ INT. AVE M-8 & LOT LINE (PAVEMENT) | |
| 5+00 | | | | 3453 | ℄ | |
| 5+50 | | | | 3525 | ℄ | |
| 6+00 | | | | 3592 | ℄ | |
| 6+50 | | | | 3677 | ℄ | |
| 7+00 | | | | 3758 | ℄ | |
| 7+50 | | | | 3855 | ℄ | |
| 8+00 | | | | 2539.57 | ℄ | |

F.B. 2748 Pg. 272 Job No. 2519.34 Division No. Notes Red Plotted Profile
Survey of RIMFIELD AVE. S.S. DIST. Date Date No. X-Sec.
Survey by MENDONCH Notes RIECKHOFF Notes Chkd. Checked
Indexed C.L. GALLI Date Date Date No.

76-L-298 CE 307 2-63

41.706 49.15

1.35
6.13
0.29

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 8+50 | | | | 254073 | ℄ | |
| 9+00 | | | | 41 84 | ℄ | |
| 9+33 32 | | | | 4264 | ℄ | INT. AVE. M-8 & RIMFIELD AVE. (PAVEMENT) |
| 9+50 | | | | 43 04 | ℄ | |
| 10+00 | | | | 43 88 | ℄ | |
| 10+50 | | | | 44 72 | ℄ | |
| 11+00 | | | | 45 33 | ℄ | |
| 11+50 | | | | 46 01 | ℄ | |
| 12+00 | | | | 46 73 | ℄ | |
| 12+50 | | | | 47 43 | ℄ | |
| 13+00 | | | | 48 04 | ℄ | |
| 13+50 | | | | 48 67 | ℄ | |
| 14+00 | | | | 49 21 | ℄ | |
| 14+48 05 | | | | 49 84 | ℄ | INT. OF AVE. M-8 & 47TH ST. W. SOUTH (PAVEMENT) |
| 14+56 56 | | | | 49 88 | ℄ | INT. OF AVE. M-8 & 47TH ST. W. NORTH (PAVEMENT) |
| 15+00 | | | | 50 56 | ℄ | |
| 15+50 | | | | 51 28 | ℄ | |
| 16+00 | | | | 51 74 | ℄ | |
| 16+50 | | | | 52 26 | ℄ | |
| 17+00 | | | | 52 72 | ℄ | |
| 17+50 | | | | 255327 | ℄ | |

Profile Notes Red ____ Plotted ____ Job No. 2519.34 Division No. ____ F.B. 2748 Pg. 273
No. ____ Date ____ Date ____ Survey of RIMFIELD AVE S.S. DIST
X-Sec. Notes Chkd. ____ Checked ____ Survey by MERIDANCH Notes CHECKNOFF Date 4-20-70
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

2555.34 3.85

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+00 | | | | 2553 72 | ℄ | |
| 18+50 | | | | 5411 | ℄ | |
| 19+00 | | | | 5438 | ℄ | |
| 19+50 | | | | 5468 | ℄ | |
| 20+00 | | | | 5486 | ℄ | |
| 20+50 | | | | 5502 | ℄ | |
| 21+00 | | | | 5525 | ℄ | |
| 21+50 | | | | 5570 | ℄ | |
| 22+00 | | | | 5615 | ℄ | |
| 22+50 | | | | 5658 | ℄ | |
| 23+00 | | | | 5702 | ℄ | |
| 23+50 | | | | 5741 | ℄ | |
| 24+00 | | | | 5764 | ℄ | |
| 24+50 | | | | 5775 | ℄ | |
| 24+56 72 | | | | 5775 | ℄ | P.I. (PAVEMENT) |
| 25+00 | | | | 5752 | ℄ | |
| 25+50 | | | | 5734 | ℄ | |
| 25+76 73 | | | | 5727 | ℄ | P.I. (PAVEMENT) |
| 26+00 | | | | 5723 | ℄ | |
| 26+50 | | | | 255694 | ℄ | |

F.B. 2748 PG. 274 Job No. 2519.34 Division No. Notes Red Plotted Profile
Survey of RIMFIELD AVE. S.S. DIST. Date Date No. X-Sec.
Survey by MENDONCA Notes RIECKHOFF Notes Chkd. Checked
Indexed B.G. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 26+95 44 | | | | 2557.04 | ℄ INT. OF AVE M-8 & 50TH ST. W. (PAVEMENT) | |
| B.M. #AV-387 | | | | 2556.03 | B.M. #AV-387 UNADJ. EL. = 2555.996 F.B. 2748-260<br>AT ℄ INT. OF AVE. M-8 & 50TH ST. W.<br>N.W. COR. C.S. BRASS CAP MON. IN H.H. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2519.34 Division No. ____ F.B. 2748 Pg. 275
X-Sec. No. ____ Date ____ Date ____ Survey of RIMFIELD AVE. S.S. DIST
Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J.M. Date 4-20-70
Date ____ Date ____ Map No. ____ Indexed [redacted] Date [redacted]

F. B. 2748 PG. 276 | Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L-298 CE 307 2-63

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 2519.34 | Division No. | | F.B. 2748 | Pg. 277 |
| | Date | Date | Survey of RIMFIELD AVE. S.S. DIST. | | | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by MENDONCA | Notes J.M. | Date 4-20-70 | | |
| | Date | Date | Map No. | Indexed [redacted] | Date [redacted] | | |

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

CENTERLINE PROFILE
ON

EASEMENT ~~ALONG EAST LINE OF THE WEST HALF OF LOT # 64~~

FROM: AVE. M-8
TO: 175 FT. NORTH OF AVE. M-8

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | MENDONCA<br>ALBRIGHT<br>RIECKHOFF<br>RITTER<br>MITCHELL | |

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76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F.B. 2748 PG. 278 | Job No. 2519.34 | Division No. | Notes Red. | Plotted | Profile
Survey of RAMFIELD AVE. S.S. DIST. | Date | Date | No.
Survey by MENDONCA Notes RIECKHOFF | Notes Chkd. | Checked | X-Sec.
Indexed C.L. GALLI | Date | Date | No.

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #AV-358 | | | | 2534.77 | B.M. #AV-358 UNADJ. EL.=2534.771 FB. 2748-256 AT AVE. M-8 & EAST LINE OF THE WEST 1/2 OF LOT #4 PER TR. #11761. E. 45'± & N. 20'± OF ℄ INT. A LG. RT. SPK. IN SO. SIDE OF R.R. #682.213 E., UP 6" | |
| 1+00 | | | | 253421 | ℄ INT OF EAST LOT LINE & AVE M-8 (PAVM'T.) | |
| 1+15 | | | | 336 | ℄ FLOW LINE | |
| 1+15 | | | | 338 | 15' L " " | (DIRT DRIVEWAY) |
| 1+23 | | | | 341 | ℄ TOP BRK | (DIRT) |
| 1+23 | | | | 342 | 15' L " " | (DIRT DRIVE) |
| 1+50 | | | | 334 | ℄ | |
| 1+50 | | | | 330 | 15' L (DIRT DRIVEWAY) | |
| 2+00 | | | | 330 | ℄ | |
| 2+00 | | | | 325 | 15' L. " | " |
| 2+50 | | | | 320 | ℄ | |
| 2+50 | | | | 318 | 15' L (DIRT DRIVEWAY) | |
| 2+75 | | | | 315 | ℄ | |
| 2+75 | | | | 317 | 15' L (DIRT DRIVEWAY) | |
| T.B.M. "RITTER" | | | | 253062 | T.B.M. "RITTER" A 1" I.P., 12" DN., 175 FT. NO. OF AVE. M-8 | |
| B.M. #A.V.358 | | | | 253477 | B.M. #AV-358 UNADJ. EL.=2534.77 | |

| | | | | | |
|---|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 25519.34 | Division No. | F.B. 2748 Pg. 279 |
| | Date | Date | Survey of RIMFIELD AVE. S.S. DIST | | |
| X-Sec. No. | Notes Chkd. | Checked | Survey by MEANDONCH | Notes Z.M. | Date 4-30-70 |
| | Date | Date | Map No. | Indexed | Date APR 24 [illegible] |

JAN 25 1934

RIMFIELD AVE. S.S. DIST.

CENTERLINE PROFILE
ON
RIMFIELD AVE.

FROM: AVE. M-8
TO: AVE. M-10

MEANDONCH
ALBRIGHT
RICCHIOFF
KITTER
MITCHELL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

7.09

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. #AV-360 | | | | 2541 71 | B.M. #AV-360 UNADJ. EL=2541.706 F.B. 2748-257 AT ℄ INT. OF AVE. M-8 & RIMFIELD AVE. A C.E. BRASS CAP MON. IN H.H. |
| 1+00 | | | | 42 64 | ℄ INT. OF RIMFIELD AVE. & AVE. M-8 (PAVM'T) |
| 1+30 | | | | 42 14 | ℄ CROSS GUTTER |
| 1+50 | | | | 42 75 | ℄ |
| 2+00 | | | | 43 71 | ℄ |
| 2+50 | | | | 44 26 | ℄ |
| 3+00 | | | | 44 83 | ℄ |
| 3+50 | | | | 45 41 | ℄ |
| 3+96 90 | | | | 45 87 | ℄ INT. OF RIMFIED AVE & AVE. M-9 (PAVEMENT) |
| 4+50 | | | | 46 51 | ℄ |
| 5+00 | | | | 47 01 | ℄ |
| 5+50 | | | | 47 85 | ℄ |
| 6+00 | | | | 48 97 | ℄ |
| 6+50 | | | | 50 41 | ℄ |
| 7+00 | | | | 51 84 | ℄ |
| 7+50 | | | | 52 76 | ℄ |
| 7+61 97 | | | | 52 82 | ℄ INT. OF RIMFIELD AVE. & AVE. M-10 (ALSO SOUTH EDGE OF PAVM'T.) |
| B.M. #AV-363 | | | | 2551 85 | B.M. #AV-363 UNADJ. EL=2551.849 F.B. 2487-257 AT ℄ INT. OF AVE. M-10 & RIMFIELD AVE. A 3/4" I.P. CONC. PL. & TK. 24" DN. F.B. 2144-128 |

F.B. 2748 PG. 280 Job No. 2519.39 Division No. Notes Red Date Plotted Date No. Profile
Survey of RIMFIELD AVE. S.S. DIST. Date Notes Chkd. Checked Date No. X-Sec.
Survey by MENDONCA Notes Date Date
Indexed G.H. GAITT

Profile Notes Red _____ Plotted _____ Job No. 2519.34 Division No. _____ F.B. 5748 Pg. 281

Date _____ Date _____ Survey of RIMFIELD AVE S.S. DIST.

X-Sec. Notes Chkd. _____ Checked _____ Survey by MERIDOMER Notes J.M. Date 4-21-70

No. _____ Date _____ Date _____ Map No. _____ Indexed G.J. GALLI Date APR 24 70

JN 2519.34

RIMFIELD AVE S.S. DIST.

CENTERLINE PROFILE
ON
47TH STREET WEST

FROM: AVE. M-6
TO: ℄ AVE. M-8

MERIDOMER
ALBRIGHT
RICCARDO
RITTER
MITCHELL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

1.65

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| B.M. #AV-384 | | | | 2533.26 | B.M. #AV-384 UNADJ. EL=2533.256 F.B. 2784-259 AT ℄ INT. OF AVE. M-6 & 47TH ST. W. A 2" I.P. CONC. FL & C.E. TAG PER F.B. 2748-210 | |
| 1+00 | | | | 344 | ℄ INT. OF 47TH ST. W. & AVE. M-6 (DIRT) | |
| 1+02 | | | | 3423 | ℄ NORTH EDGE OF PAVEMENT | |
| 1+17 | | | | 3415 | ℄ CROSS GUTTER (CONC.) | |
| 1+50 | | | | 3557 | ℄ | |
| 2+00 | | | | 3621 | ℄ | |
| 2+50 | | | | 3737 | ℄ | |
| 3+00 | | | | 3849 | ℄ | |
| 3+50 | | | | 3956 | ℄ | |
| 4+00 | | | | 4060 | ℄ | |
| 4+50 | | | | 4167 | ℄ | |
| 5+00 | | | | 4267 | ℄ | |
| 5+50 | | | | 4371 | ℄ | |
| 6+00 | | | | 4472 | ℄ | |
| 6+50 | | | | 4589 | ℄ | |
| 7+00 | | | | 4734 | ℄ | |
| 7+87.59 | | | | 4988 | ℄ INT. OF 47TH ST. W. & AVE. M-8 (PAVEMENT) F.B. 2748-258 | |
| B.M. #A.V. 383 | | | | 2549.32 | B.M. #AV-383 UNADJ. EL.=2549.326 AT ℄ INT. OF AVE. M-8 & 47TH ST. W. (RUNNING NO.) A ROAD DEPT. BRASS CAP MON. IN H.H. | |

F.B. 2748 Pg. 282 | Job No. 2519.34 | Division No. S.S. DIST.

Survey of RIMFIELD AVE.

Survey by MEADOWCROFT

Indexed C.T. GALL

Notes | Date | Notes Red | Date | Plotted | Date | No.

Notes | Date | Notes Chkd. | Date | Checked | Date | No.

| | | | | | |
|---|---|---|---|---|---|
| ofile | Notes Red | Plotted | Job No. 2519.34 | Division No. | F.B. 2718 Pg. 283 |
| | Date | Date | Survey of RIMFIELD AVE. S.S. DIST. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by MENDONCA | Notes J.M. | Date 4-21-70 |
| | Date | Date | Map No. | Indexed C. J. GALLI | Date APR 24 '70 |

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

CENTERLINE PROFILE
ON
47TH STREET WEST

FROM: AVE. M-8
TO: AVE. M-10

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER
MITCHELL

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 2-63

6.89

76-L-298 CE 307 2-63

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**Do not extend notes this side of this line.**

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| B.M. #A.V.-365 | | | | 2549.15 | B.M. #AV-365 UNADJ. EL. = 2549.154 F.B. 2748-258 AT ℄ INT. OF AVE. M-8 & 47TH ST. W. (RUNNING SO.) A ROAD DEPT. BRASS CAP IRON. IN H.H. |
| | | | | | |
| | | | | 49.84 | ℄ INT. OF 47TH ST. W. & AVE. M-8 (PAVEMENT) |
| 1+00 | | | | | |
| | | | | 50.50 | ℄ |
| 1+50 | | | | | |
| | | | | 51.70 | ℄ |
| 2+00 | | | | | |
| | | | | 52.83 | ℄ |
| 2+50 | | | | | |
| | | | | 54.00 | ℄ |
| 3+00 | | | | | |
| | | | | 55.20 | ℄ |
| 3+50 | | | | | |
| | | | | 56.34 | ℄ |
| 4+00 | | | | | |
| | | | | 57.28 | ℄ |
| 4+50 | | | | | |
| | | | | 58.24 | ℄ |
| 5+00 | | | | | |
| | | | | 59.18 | ℄ |
| 5+50 | | | | | |
| | | | | 60.05 | ℄ |
| 6+00 | | | | | |
| | | | | 60.92 | ℄ |
| 6+50 | | | | | |
| | | | | 61.84 | ℄ |
| 7+00 | | | | | |
| | | | | 62.58 | ℄ EDGE OF PAVEMENT |
| 7+55 | | | | | |
| | | | | 63.00 | ℄ INT. OF 47TH ST. W. & AVE. M-10 (DIRT) |
| 7+60.40 | | | | | |
| | | | | | F.B. 2748-258 |
| B.M. #AV-364 | | | | 2561.23 | B.M. #A.V.-364 UNADJ. EL. = 2561.229 AT AVE. M-10 & 47TH ST. W. 60'± E. & 40'± N. OF ℄ INT. A L&T IN CONC. WALK PER F.B. 2744-127 |

F.B. 2748 Pg. 284 | Job No. 2519.34 | Division No. S.S. DIST. | Notes Red. ____ Date ____ | Plotted ____ Date ____

Survey of RAMFIELD AVE. | Notes Chkd. ____ Date ____ | Checked ____ Date ____

Survey by NEW DON CAL | Notes ____ Date ____ | No. ____

Indexed B.L.C.

| Profile | Notes Red | Plotted | Job No. 2519.34 | Division No. | F.B. 2748 Pg. 285 |
|---|---|---|---|---|---|
| No. | Date | Date | Survey of RIMFIELD AVE. S.S. DIST. | | |
| X-Sec. | Notes Chkd. | Checked | Survey by MENDONCA | Notes J.M. | Date 4-21-70 |
| | | Date | Map No. | Indexed C.L. GAGLI | Date [illegible] |

J.N. 2519.34

RIMFIELD AVE. S.S. DIST.

CENTERLINE PROFILE
ON
AVE. M-10

FROM: 47TH ST. W.
TO: 165 FT. EASTERLY

MENDONCA
ALBRIGHT
RIECKHOFF
RITTER
MITCHELL

ELEV.

F.S.

H.I.

B.S.

STATION

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
[illegible] Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES [illegible] MADE [illegible] RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

[illegible] CE 307 2-63

F.B. 2748 Pg. 286 Job No. 2519.34 Division No. Notes Red Plotted
Survey of RIMFIELD AVE. S.S. DIST. Date Date
Survey by MENDONICA Notes Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date

-258
℄ N.
℄ ℄ INT. ℄ 47TH ST. W. CONC. WALK PER F.B. 2144-127

| | | | | | | |
|---|---|---|---|---|---|---|
| 1+00 | | | | 6300 | ℄ INT. OF AVE. M-10 ℄ 47TH ST. W. (DIRT) | |
| 1+15 | | | | 629 | ℄ TOP | |
| 1+25 | | | | 6254 | ℄ CONC. DRIVE WAY | |
| 1+50 | | | | 618 | ℄ | |
| 1+60 | | | | 617 | ℄ TOP BRK. | |
| 1+70 | | | | 610 | ℄ BOTTOM BRK. | |
| 2+00 | | | | 601 | ℄ | |
| 2+25 | | | | 595 | ℄ | |
| 2+50 | | | | 589 | ℄ | |
| 2+65 01 | | | | 586 | ℄ | |
| B.M. #A.V. 364 | | | | 256123 | B.M. #A.V. -364 | |