1-66	2772.14	MARLIN STREET.				
3-66	"	"	"	CENTERLINE.		
4-66	"	"	"	CENTERLINE SURVEY for EASEMENT from ALCOSTA ST. to ARROW Hwy SERVICE ROAD.	C/L	0+00-4+00
4-66	"	"	"	CENTERLINE SURVEY for EASEMENT.	C/L	4+00-7+00
3-66	"	"	"	CENTERLINE SURVEY for EASEMENT No. 1	C/L	7+00-8+00
4-66	"	"	"	LOCATION of IMPROVEMENTS on MARLIN STREET from end of CUL-DE-SAC to CLIFFBANK AVE.	TOPO.	82-88
4-66	"	"	"	LOCATION of IMPROVEMENTS on MARLIN ST. from CLIFFBANK AVE. to LAKE ELSIE AVE.	TOPO.	83-86
4-66	"	"	"	LOCATION of IMPROVEMENTS on LAKE ELSIE AVE. (RENTER ROAD) from MARLIN ST. to TUDOR STREET.	TOPO.	87-88
4-66	"	"	"	LOCATION of IMPROVEMENTS. on EDINBURGH AVE. from MARLIN ST. to end CUL-DE-SAC.	TOPO.	89-90
4-66	"	"	"	LOCATION of IMPROVEMENTS on CLIFFBANK AVE. and CRESCENT ST. from MARLIN ST. to LAKE ELSIE AVENUE.	TOPO.	92-98
4-66	"	"	"	LOCATION of IMPROVEMENTS on CROSSHAVEN ST. from CLIFFBANK AVE. E. to end CUL-DE-SAC.	TOPO.	99-104
4-66	"	"	"	LOCATION of IMPROVEMENTS on TUDOR STREET from CLIFFBANK AVE. to LAKE ELSIE AVE.	TOPO.	105-108
4-66	"	"	"	LOCATION of IMPROVEMENTS on CROSSHAVEN ST. from ASPAN AVE. to LAKE ELSIE AVENUE.	TOPO.	109-110
4-66	"	"	"	LOCATION of IMPROVEMENTS on RUDIA STREET from ASPAN AVE to LAKE ELSIE AVE.	TOPO.	111-112

Continued on Page 2

Survey of ___ Tract ___ Sht. ___ of ___ Sheets
Surveyed by ___ Date ___
Inspected by ___ Date ___
F.B. ___ Pg. ___

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. _____ Pg. _____

78P3098 CK #810 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend thereon or this line.

INDEX To F.B. 2749 (PAGE 2)

DATE.	J. N.	DESCRIPTION.	NOTES.	PAGE.
		CONTINUED FROM BOTTOM PAGE 1		
4-66	2392.14	MASLINE STREET. LOCATION of IMPROVEMENTS on DEVANAH STREET from ASPAN ST. E. to LARK ELLEN AVENUE.	TOPO.	113-116
4-66	"	" " LOCATION of IMPROVEMENTS on ASPAN STREET from TUDOR ST. E. to DEVANAH STREET.	TOPO.	117-122
4-66	"	" " LOCATION of IMPROVEMENTS on BIGROVE STREET from end CUL-DE-SAC to LARK ELLEN AVE.	TOPO.	123-124
4-66	"	" " LOCATION of IMPROVEMENTS on ALCROSS STREET from end CUL-DE-SAC to LARK ELLEN AVE.	TOPO.	125-126
4-66	"	" " LOCATION of IMPROVEMENTS on ARROW Hwy from end CUL-DE-SAC to LARK ELLEN AVE.	TOPO.	127-128
4-66	"	" " LOCATION of IMPROVEMENTS for EASEMENT on CHARMONT ST. between HOUSE # 16751 and 16757 NORTH to BIGROVE STREET.	TOPO.	129-134
4-66	"	" " LOCATION of IMPROVEMENTS along 6' EASEMENT from BIGROVE ST. to ARROW HIGHWAY.	TOPO.	135-142
5-66	"	" " LOCATION of IMPROVEMENTS along EASEMENT No 1 from VINCENT AVE. E. to MASLINE STREET.	TOPO.	143-146-B
5-66	"	" " CROSS SECTIONS on MASLINE ST. at end of CUL- DE-SAC to CLYDEBANK AVENUE.	X-SEC.	147-150
4-66	"	" " CROSS SECTIONS on MASLINE ST. from CLYDEBANK AVE. E. to LARK ELLEN AVENUE.	X-SEC.	151-170
4-66	"	" " CROSS SECTIONS on LARK ELLEN AVE. (service road) from MASLINE ST. N. to TUDOR STREET.	X-SEC.	171-174
5-66	"	" " CROSS SECTIONS on EDINBURGH AVE. from MASLINE ST. to end CUL-DE-SAC.	X-SEC.	175-178

CONTINUED on Page 3

Notes Ck'd by ____ Map No. ____ Office Work ____ Checked ____ Date ____

Survey of ____ JN ____ Surveyed by ____ Notes ____ Date ____ Tape ____ Std ____ Inkered ____

F.B. ____ Pg ____

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. Pg.

76P308s CK #210 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

INDEX To F.B. 2749 (PAGE 3)

Notes Ck'd by _____ Map No. _____ Office Work _____ Checked _____ Date _____

Survey of _____ Tract _____ Rd. _____ JN _____ Surveyed by _____ Notes _____ Date _____ Indexed _____

F.B. _____ Pg. _____

DATE.	J.N.	DESCRIPTION.	NOTES	PAGE
		Continued from Bot. Page 2		
4-66	2392.14	MASLINE STREET. CROSS SECTIONS on CLYDEBANK AVE and CRAGMONT ST. from MASLINE ST. to LARK ELLEN AVENUE.	L-SEC.	179-206
4-66	"	" " CROSS SECTIONS on GREENHAVEN ST. from CLYDEBANK AVE. to end of CUL-DE-SAC.	L-SEC.	207-222
4-66	"	" " CROSS SECTIONS on TUDOR ST. from CLYDEBANK AVE. to LARK ELLEN AVENUE.	L-SEC.	223-240
4-66	"	" " CROSS SECTIONS on GROVEDALE ST. from ASPAN AVE. to LARK ELLEN AVENUE.	L-SEC.	241-250
4-66	"	" " CROSS SECTIONS on NUBIA ST. from ASPAN AVE. to LARK ELLEN AVENUE.	L-SEC.	251-260
5-66	"	" " CROSS SECTIONS on DEVANAH ST. from ASPAN AVE. to LARK ELLEN AVENUE.	L-SEC.	261-270
5-66	"	" " CROSS SECTIONS on ASPAN AVE. from TUDOR ST. to DEVANAH STREET.	L-SEC.	271-280
5-66	"	" " CROSS SECTIONS on BIGROVE ST. from end of CUL-DE-SAC E. to LARK ELLEN AVE (ser. rd.)	L-SEC.	281-290
5-66	"	" " CROSS SECTIONS on ALCHOMS ST. from end of CUL-DE-SAC to LARK ELLEN AVE (SER. ROAD.)	L-SEC.	291-298
5-66	"	" " CROSS SECTIONS on ARROW Hwy (ser. road.) from end CUL-DE-SAC to LARK ELLEN AVE.	L-SEC.	299-306
5-66	"	" " CROSS SECTIONS for EASEMENT on CRAGMONT ST. from HOUSE No. 16751 to BIGROVE STREET.	L-SEC.	307-312
5-66	"	" " CROSS SECTIONS along 6' EASEMENT from BIGROVEST. to ARROW Hwy (ser. road.)	L-SEC.	313-320
5-66	"	" " CROSS SECTIONS on MASLINE ST.	L-SEC.	321-328
11-66	"	" " LOCATION and INVERT ELEV. on MH.s in VINCENT AVE.	TOPO.	329-332

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. _____ Pg. _____

NOTES RED. C1.2392.14 JOB NO. SURVEY OF MASLINE ST. F. B. 2749 Pg. 5

DATE SURVEY BY D.E. HOLMES

NOTES CHKD. NOTES BY MOODY DATE 1-13-66

MASLINE STREET

U.S.

C1.2392.14

BENCH LEVELS

HOLMES
MOODY
GUIZADO
MASSEY

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-253 9-55

2709 F.B. Pg. 6

C12392.14 JOB NO.

SURVEY OF MASLINE ST.

SURVEY BY DE HOLMES

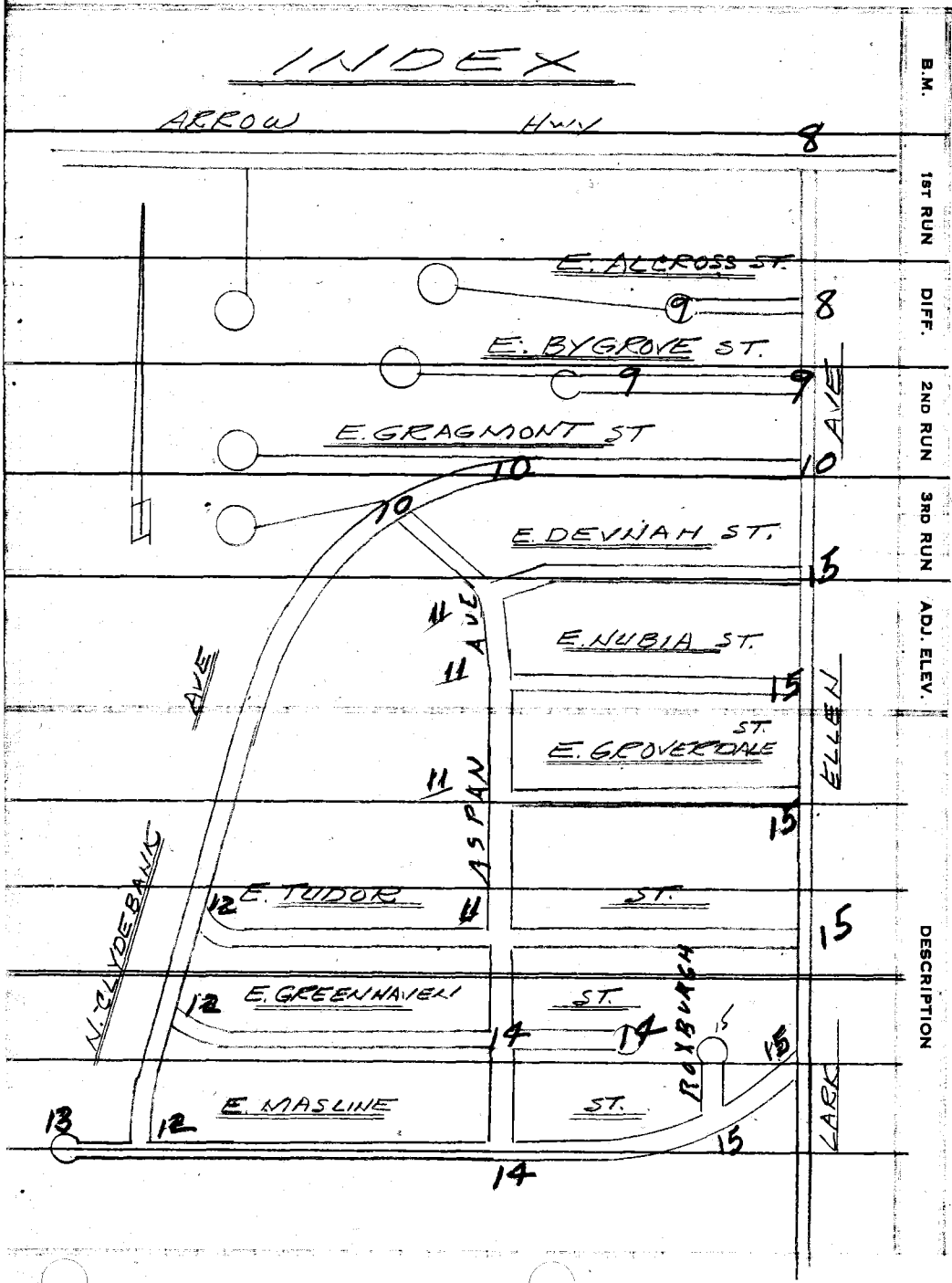
NOTES BY MOODY DATE 3-18-66

INDEXED C. J. [illegible] DATE

NOTES RED. DATE

NOTES CHKD. DATE

INDEX



Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

765420 & E-393 9-55

C1.2392.14

NOTES RED. JOB NO. SURVEY OF MASLINE ST.

DATE SURVEY BY HOLMES

NOTES CHKD. NOTES BY MOODY DATE 3-22-66

F.B. 2749 Pg. 7

MASLINE STREET

C1 2392.14

BENCH LEVELS

HOLMES
MOODY
GUIZADO
MASSEY

Elevations based on L.A. Co. Precise Level Net Line No. 45, 1963 Adj.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76420 S & E-353 9-35

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. C/23392.14 SURVEY OF NYASS AVE ST. NOTES RED.
SURVEY BY HOLMES DATE
NOTES BY MOODY DATE 5-22-66 NOTES CHKD. M. OSHITA
INDEXED E.T.BMS DATE
F.B. 2749 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Bm 45-11	484 062				484.062	BM 45-11 ELEV 484.062 FB 1367-16
+	4729		4669			ARROW Hwy & LARK ELLEN AVE E INTER.
⊼	488 791	- 1039	- 1040	-1.039		LA. CO. SUR. MON IN H.H.
−	5768		5709			
Bm HV 8	483 023				483.023	BM HV #8 ELEV. 483.118 FB 2173-7
+	5822		5791			LARK ELLEN AVE & ARROW Hwy S.W. COR.
⊼	488 845	+ 0318	+ 0316	+.318		BT. SPK - CB. 5' S. /o S. END C.R.
−	5504		5475			
TP	483 341					
+	3011		2961			
⊼	486 352	- 1597	- 1597	-1.597		
−	4608		4558			
SET Bm HV 245	744				481.744	Bm HV 245 ELEV.= FB. 2749-8
+	760		4481			ARROW Hwy (SERVICE RD) W. END OF ST.
⊼	486 304	+ 1597	+ 1593	+1.597		PK-CB 12' S. /o SER. RD PROD. @ HSE # 16826
−	2963		2888			
TP	483 341					
+	5232		5198			
⊼	488 573	+ 0565	+ 0568	+.566		
− set	4667		4630			
Bm HV 246	483 906				483.907	Bm HV 246 ELEV. FB 2749-8
+	3456		3409			ARROW Hwy & LARK ELLEN AVE S.W. COR.
⊼	487 362	- 1647	- 1650	-1.647		LA. CO. RM. BRASS CAP FLUSH IN ISLAND
−	5103		5059			STAMPED AZUSA K-12 RM #1
Bm HV 7	482 259				482.260	Bm HV 7 ELEV. 482.352 FB. 2173-6
+	4433		4287			LARK ELLEN AVE & ALCROSS ST N.W. COR.
⊼	486 692	- 1934	- 1932	-1.934		BT. SPK - CB. 6' N. /o N. E.C.R.
−	6367		6219			
TP	480 325					

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. C1.23 49 1K SURVEY OF MAIN LAKE ST
DATE _____ SURVEY BY [redacted] & MEES
NOTES CHK'D M. OSHITA NOTES BY [redacted] DATE 3-22-66
DATE _____ INDEXED [redacted] DATE [redacted]

F.B. 2749 Pg. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	480 325					
+	3623		3562			
⊼	483948	- 2516	- 2513	-2.516		
−	6139		6075			
TP	477809					
+	5182		5067			
⊼	482991	- 0353	- 0352	-.353		
−	5535		5419			
SET Bm HV. 247	477456				477.458	Bm HV 247 ELEV. - FB 2749-9
+	6191		6090			AL CROSS ST. @ END OF CUL-DE-SAC.
⊼	483647	- 0952	- 0952	-.952		SET PK - CB 6' S of & E PROP.
−	7143		7042			
TP	476504					
+	4509		4592	4.509		
⊼	481013	- 0231	- 0229	0.231		
−	4740		4821	4.740		
Bm HV 248	476273				476.275	Bm HV 248 ELEV. FB 2749-9
+	5540		5480			E. BY GROVE ST. N. SIDE, 10' E. OF W.
⊼	481813	+ 1332	+ 1329	1.332		P/L OF HSE # 16803
−	4208		4151			
TP	477605					
+	6110		6010			
⊼	483715	+ 2399	+ 2399	+2.319		
−	3791		3691			
TP	479924					
+	6391		6330			
⊼	486315	+ 1530	1529	+1.530		
−	4861		4801			
Bm HV. 6	481454				481.456	Bm HV 6 ELEV. 481.559 FB 2193-6
						LARK ELLEN AVE & BY GROVE ST. N.W. COR BT. SPK. IN CB. 5' N. OF N. END

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. C1.2392.14 SURVEY OF MASLINE ST. NOTES RED. DATE
SURVEY BY HOLMES NOTES CHKD. M. OSHITA
NOTES BY MOODY DATE 3-23-66 DATE
INDEXED C. J. PAUL DATE
F.B. 2749 PG. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD BM HV. 6	481 454					
+	4052		3984			
⊼	485 506	- 0528	- 0526	-.527		
−	4580		4510			
FD BM HV. 5	480 926				480.929	BM HV. 5 ELEV. 481.036 FB. 2773-6
+	3981		3790			LARK ELLEN AVE & CRAGMONT ST. N.W. COR
⊼	484 907	- 2439	- 2439	-2439		BT. SPK-CB. 5' OF N. END CB. ET.
−	6420		6229			
TP	478 487					
+	3709		3635			
⊼	482 196	- 2257	- 2256	-2.257		
−	5966		5891			
TP	476 230					
+	3994		3932			
⊼	480 224	- 1347	- 1348	-1.349		
−	5341		5280			
SET BM HV. 249	474 883				474.886	BM HV. 249 ELEV. FB. 2749-10
+	3233		3161			CRAGMONT ST. N. SIDE, PK-CB. 6'
⊼	478 116	- 2574	- 2578	-2.574		E OF W. P/L @ HSE #16757
−	5807		5739			
TP	472 309					
+	3792		3722			
[illegible]	1101	- 1862	- 1862	-1.862		
[illegible]	5654		5584			
SET BM HV. 250	470 447				470.450	BM HV. 250 ELEV. FB 2749-10
+	5655		5600			CRAGMONT ST & ASDAN AVE W. SIDE
⊼	476 102	+ 0534	+ 0538	+.535		PK-CB. 6' N. OF ℄ PROD.
−	5121		5062			
TP	470 981					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED ____ JOB NO. 01239211.14 SURVEY OF MASLINE ST.
DATE ____ SURVEY BY ROLMES NOTES BY MOODY DATE 3-23-66
NOTES CHKD M. OSHITA DATE ____ INDEXED ____ DATE ____
F.B. 2749 Pg. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	470 981					
+	5 659		5609			
⊼	476 640	+ 2240	+ 2239	+2.240		
−	3 419		3370			
SET BM HV. 251	473 221				473.225	BM HV. 251 ELEV. FB 2749-11
+	3 039		2988			DEVANAH ST. SO'LY SIDE PK-CB @
⊼	476 260	- 2170	- 2171	-2.170		HSE # 16720 (35' E OF W. P/L)
−	5 209		5159			
TP	471 051					
+	4 536		4488			
⊼	475 587	- 0042	- 0041	-.041		
−	4 578		4489			
SET BM HV. 252	471 009				471.014	Bm HV 252 ELEV. FB 2749-11
+	4 010		3941			ASPAN AVE & NUBIAN ST. S.E. SIDE
⊼	475 019	- 1111	- 1109	-1.111		PK-CB. 7.5' E'LY OF & PROD.
−	5 121		5050			
SET BM HV. 253	469 898				469.903	BM HV. 253 ELEV. FB 2749-11
+	3 900		3850	3.900		ASPAN AVE & GROVERDALE ST W'LY SIDE
⊼	473 798	- 1556	- 1558	1.556		PK-CB. 8.5' E'LY OF & PROD
−	5 456		5408	5.456		
SET BM HV. 254	468 342				468.347	BM HV. 254 ELEV. FB 2749-11
+	3 711		3628			TUDOR ST & ASPAN AVE S.E. C.R.
⊼	472 053	- 2599	- 2597	-2.598		PK-CB. 4.5' E/O E. C.R.
−	6 310		6225			
TP	465 743					
+	3 850		3781			
⊼	469 593	- 1408	- 1407	-1.408		
−	5 258		5188			
TP	464 335					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. C/.2392.14 SURVEY OF MASLINE ST. NOTES RED.
SURVEY BY HOLMES DATE
NOTES BY MOODY DATE 3-23-66 NOTES CHKD. M. OSHITA
INDEXED C. F. GALLI DATE

F.B. 2749 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	464 335					
+	4 778		4684			
⊼	469 113	- 0462	- 0461	-.461		
−	5 240		5145			
TP	463 873					
+	5 168		5038			
⊼	469 041	- 0460	- 0460	.460		
−	5 628		5498			
SET BM HV. 255	463 413				463.420	BM HV 255 ELEV. = FB 2749-12
+	2 631		2540			CLYDE BANK AVE & TUDOR ST
⊼	466 044	- 3362	3359	-3.362		PK-CB. 5' S/O S. END C.R.
−	5 993		5899			
TP	460 051					
+	4 719		4622			
⊼	464 770	+ 0094	+ 0092	+.094		
−	4 625		4530			
SET BM HV. 256	460 145				460.152	BM HV 256 ELEV FB 2749-12
+	4 059		3939			CLYDE BANK AVE & GREEN HAVEN ST. W. SIDE
⊼	464 204	- 1184	- 1180	-1.183		PK-CB. 6' N. OF E PROD.
−	5 243		5119			
TP	458 961					
+	5 240		5151			
⊼	464 201	+ 1651	+ 1651	+1.651		
−	3 589		3500			
SET BM HV. 257	460 612				460.620	BM HV 257 ELEV. FB 2749-12
						MASLINE ST. & CLYDE BANK AVE N.E. COR
						PK-CB. 8 E. O/E. END C.R.

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED
DATE
NOTES CHKD. M. OSHITA
DATE 3-23-66
DATE
DATE

C.I. 23921.14 SURVEY OF MASLINE ST
JOB NO. SURVEY BY HOLMES
INSPECTED BY J. GALLI
F.B. 2749 PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HV. 257	460 612					
+	4 291		4 169			
=	464 903	+ 0102	+ 0100	+102		
−	4 189		4068			
SET BM HV. 258	460 714				460.722	BM HV 258 ELEV. FB 2749-13
+	4 289		4 186			MASLINE ST @ END OF CUL-DE-SAC
=	465 003	- 0571	- 0573	-.571		PK-CB. 17' N. OF ℄ PROD.
−	4 860		4759			
TP	460 143					
+	5 289		5215			
=	465 432	+ 0378	+ 0374	+378		
−	4911		4841			
TP	460 521					
+	5 190		5120			
=	465 711	+ 0259	+ 0260	+259		
−	4931		4860			
TP	460 780					
+	5 447		5339			
=	466 227	+ 0256	+ 0657	+656		
−	4 791		4682			
SET BM HV. 259	461 436				461.444	BM HV 259 ELEV. FB 2749-13
+	5 595		5499			MASLINE ST. N. SIDE, 6± E OF W
=	467 031	+ 1906	+ 1903	+1.906		P/L @ HSE 16609, PK-CB.
−	3 689		3596			
TP	463 342					
+	6 484		6400			
=	469 826	+ 3394	+ 3392	+3394		
−	3 090		3008			
TP	466 736					

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. C/. 2392.14 SURVEY OF MASLINE ST. NOTES RED. DATE
SURVEY BY HOLMES DATE
NOTES BY MOODY DATE 3-23-66 NOTES CHKD. M. OSHITA
INDEXED C. J. GALLI DATE DATE

F.B. 2749 PG. 14

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	466736					
+	5782		5688			
=	472518	+ 1331	+ 1334	+1.331		
−	4451		4354			
SET BM HV. 260	468067				468.075	BM HV. 260 ELEV. FB 2749-14
+	4565		4430			MASLINE ST. & ASPAN AVE N.E. COR.
=	472632	− 1277	− 1279	-1.277		PK-CB. 4.5 E. of E. END C.R.
−	5842		5709			
TP	466790					
+	5050		4967			
=	471840	− 0325	− 0324	- 324		
−	5375		5291			
SET BM HV. 261	466465				466.474	BM HV. 261 ELEV. FB 2749-14
+	5924		5839			GREENHAVEN ST. & ASPAN AVE S.W. COR.
=	472389	+ 2143	+ 2146	+2143		PK-CB. 5 W. of NW. END C.R.
−	3781		3693			
TP	468608					
+	5995		5900			
=	474603	+ 2209	+ 2211	2,209		
−	3786		3689			
SET BM HV. 262	470817				470.826	BM HV. 262 ELEV. FB 2749-14
+	7502		7627			GREENHAVEN ST. @ END OF CUL-DE-SAC
=	478319	+ 1092	+ 1094	+1.092		PK-CB, 21' W/02 PROD HSE# 16737
−	6410		6533			
TP	471909					

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ DATE _____ NOTES CHKD. _____ DATE _____

JOB NO. C.I. 2342.14 SURVEY OF MASLINE ST.
SURVEY BY HOLMES DATE 3-23-66
M. OSHITA NOTES BY MOODY DATE 3-23-66
C. I. GALLI

F.B. 2749 Pg. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	471 909					
+	5 371		5 235			
=	477 280	+ 1.682	1 685	71.682		
−	3 689		3550			
SET BM HV. 263	473 591				473.600	BM HV. 263 ELEV. FB 2749-15
+	6 740		6 609			MASLINE ST. & ROXBURGH AVE N.W. COR
=	480 331	+ 4.060	+ 4.060	+ 4.060		PK-CB. 5' W./O W. END C.R.
−	2 680		2.589			
FD BM 45-10	477 651				477.660	BM 45-10 ELEV. 477.689 FB 1367-16
+	4 808		4 609			LARK ELLEN AVE & MASLINE AVE N.W. COR
=	482 459	+ 0.813	+ 0.814	+ 814		BT. SPK-CB. 5 N./O N. END C.R. HSE # 4903
−	3 995		3 795			1963 ADJUSTED ELEVATION
FD BM HV. 1	478 464				478.474	BM HV. 1 ELEV. FB 2173-6
+	4 056		4 352			LARK ELLEN AVE & TUDOR ST. N.W. COR
=	482 920	+ 0.823	+ 0.823	+ 1823		BT. SPK-CB. 5 N/O N. END C.R.
−	3 633		3 529			
FD BM HV. 2	479 287				479.297	BM HV. 2 ELEV. FB 2173-6
+	4 531		4 170			LARK ELLEN AVE & GROVER DALE ST. N.W. COR
=	483 818	+ 0.611	+ 0.612	.611		BT. SPK-CB. 5' N./O N. END CR
−	3 920		3 860			
FD BM HV. 3	479 898				479.908	BM HV. 3 ELEV. FB 2173-6
+	4 501		4 411	4.530		LARK ELLEN AVE & NUBIA ST. N.W. COR
=	484 399	+ 0.497	+ 0.492	0.499	497	BT. SPK-CB 5 N./O N. END CR.
−	4 004		3 919	4.031		
FD BM HV. 4	480 395				480.405	BM HV. 4 ELEV. FB 2173-6
						LARK ELLEN AVE & DEVANAH ST. N.W. COR
						BT. SPK-CB 5' N./O N. END CR.

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 01.2392.14 SURVEY OF MAGLINE ST. NOTES RED.
SURVEY BY HOLMES DATE NOTES CHKD. H. OSHITA
NOTES BY MOODY DATE 3-23-66 DATE
INDEXED C. J. GALL DATE
F.B. 2769 PG. 16

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Bm HN.4	480 395					
+	5 088		4839			
⊼	485 483	+ 0526	+ 0524	+526		
−	4 562		4315			
FD Bm HN. 5	480 921				480.931	Bm HN 5 ELEV. 481.036 FB 2173-6 LARK ELLEN AVE & GRANGMONT ST. N.W. COR. BT. SPK-CB & 11/0 N. END CR.
+	4 664		4530			
⊼	485 585	+ 0529	+ 0530	+529		
−	4 135		4000			
TP	481 450					
+	4 507		4439			
⊼	485 957	+ 0796	+ 0796	+796		
−	3 711		3643			
TP	482 246					
+	6 221		6079			
⊼	488 467	+ 1805	+ 1806	+1.906		
−	4 416		0273			
FD Bm 45-11	484 051					Bm 45-11 ELEV. 484.062 FB 1367-16 LARK ELLEN AVE & ARROW HWY R/W CO. SUR. MON IN H.H. STAMPED T1S, R10W 1/4 COR SEC 3 & 10 RE 2177 DM 9"

PWFB 1431

471

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 2392.14 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes MOODY Date 3-18-66
Indexed C. J. GALLI MAY 26 68

F. B. [illegible] PG. 47

MASLINE STREET

01.2392.14

CENTER LINE

HOLMES
MOODY
GUIZADO
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

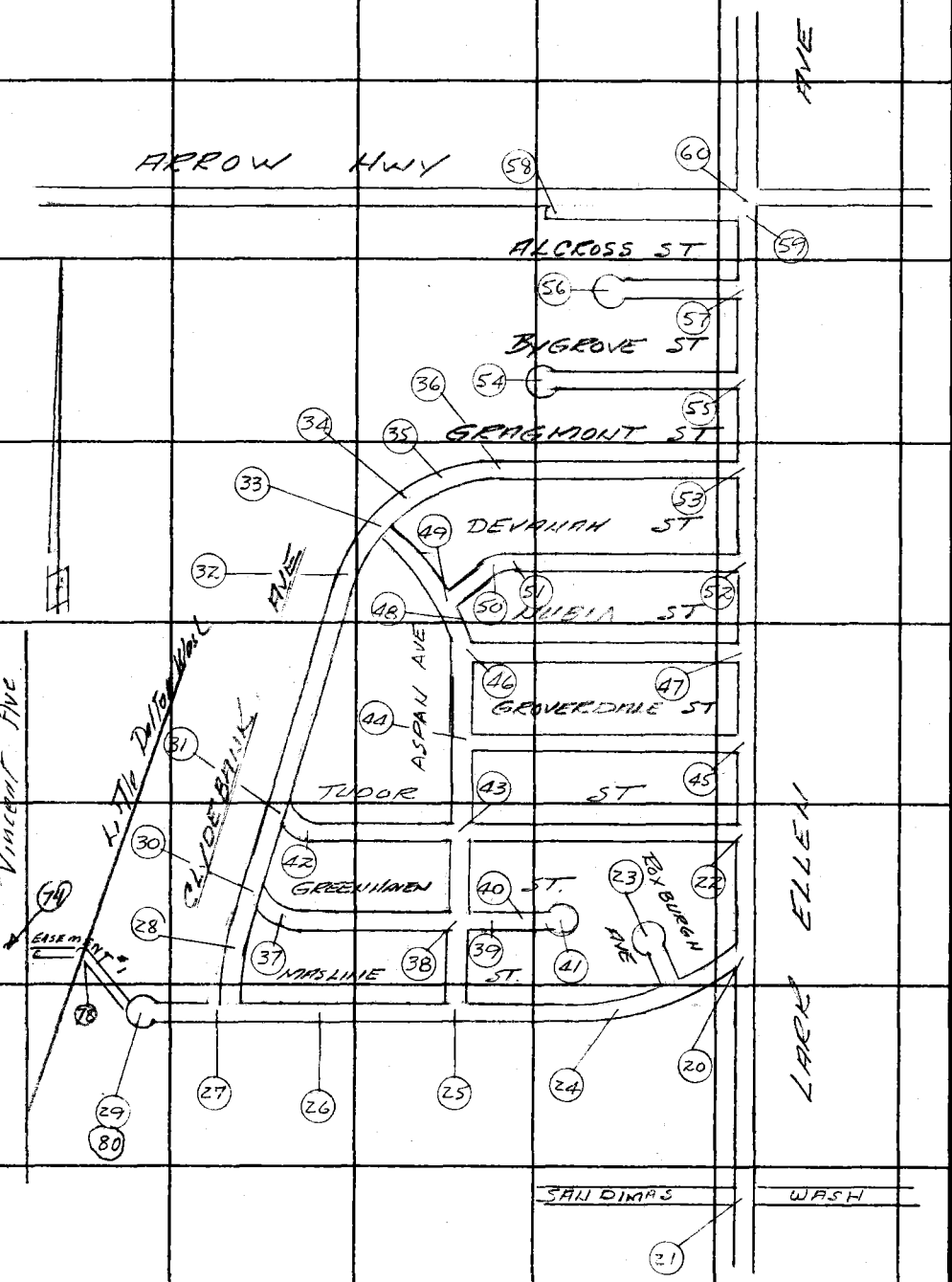
76F3085 GE # 310 8-61

PWFB 1431

F. B. 2749 PG. 78

472

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

473

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 2392.14 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes Moody Date 3-21-66
Indexed C. J. GALLI

F. B. ~~1747~~ Pg. 19

MASLINE STREET

C1, 2392.14

CENTER LINE

HOLMES
MOODY
GUIRADO
MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

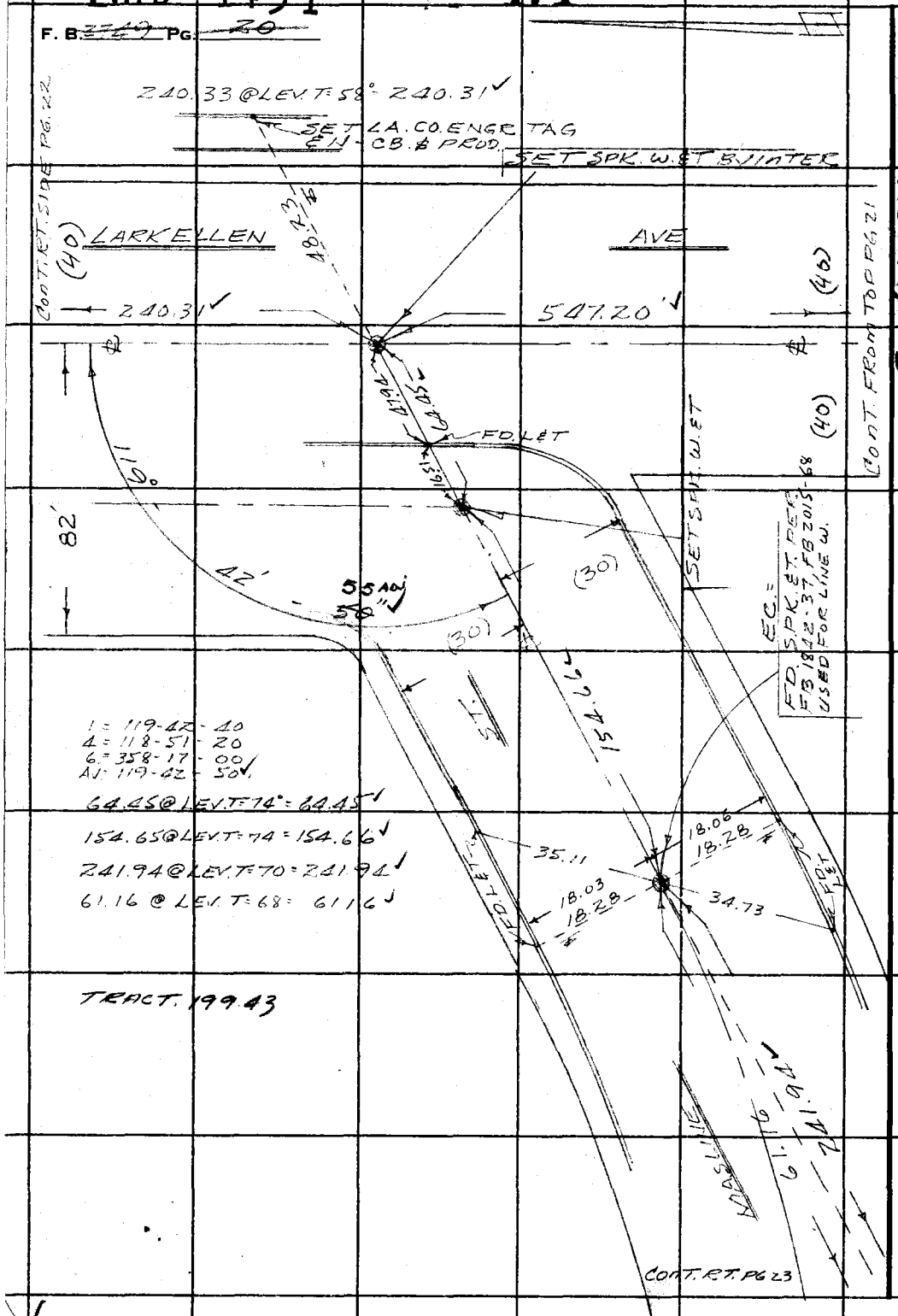
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3085 CE # 310 8-61

PWFB 1431

F. B. ~~2140~~ PG. ~~20~~

474



PWFB 1431

475

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MAIN LINE ST
IN 2292 Map 0796 Std. 68 °F
Surveyed by HOLMES
Notes Date 3-6-65
Indexed C. J. GALLI

F. B. PG. 21

CONT. RT. SIDE PG. 20

547.24@LEVT=58=
547.20

(40) (40)

AVE

W.S.47, B-4

547.20

FD. L&T

FD. L&T
1.64
LA CO. FC. TAG

50.01

11.4'

SAN DIMAS

FD. FLOOD CONTROL DISC. 1/4 COR. PER. LA. CO. F.C. 2467-2275

50.66

WASH

FD. L&T

FD. L&T
0.53
LA CO FC. TAG

LARKELLEN

(40) (40)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

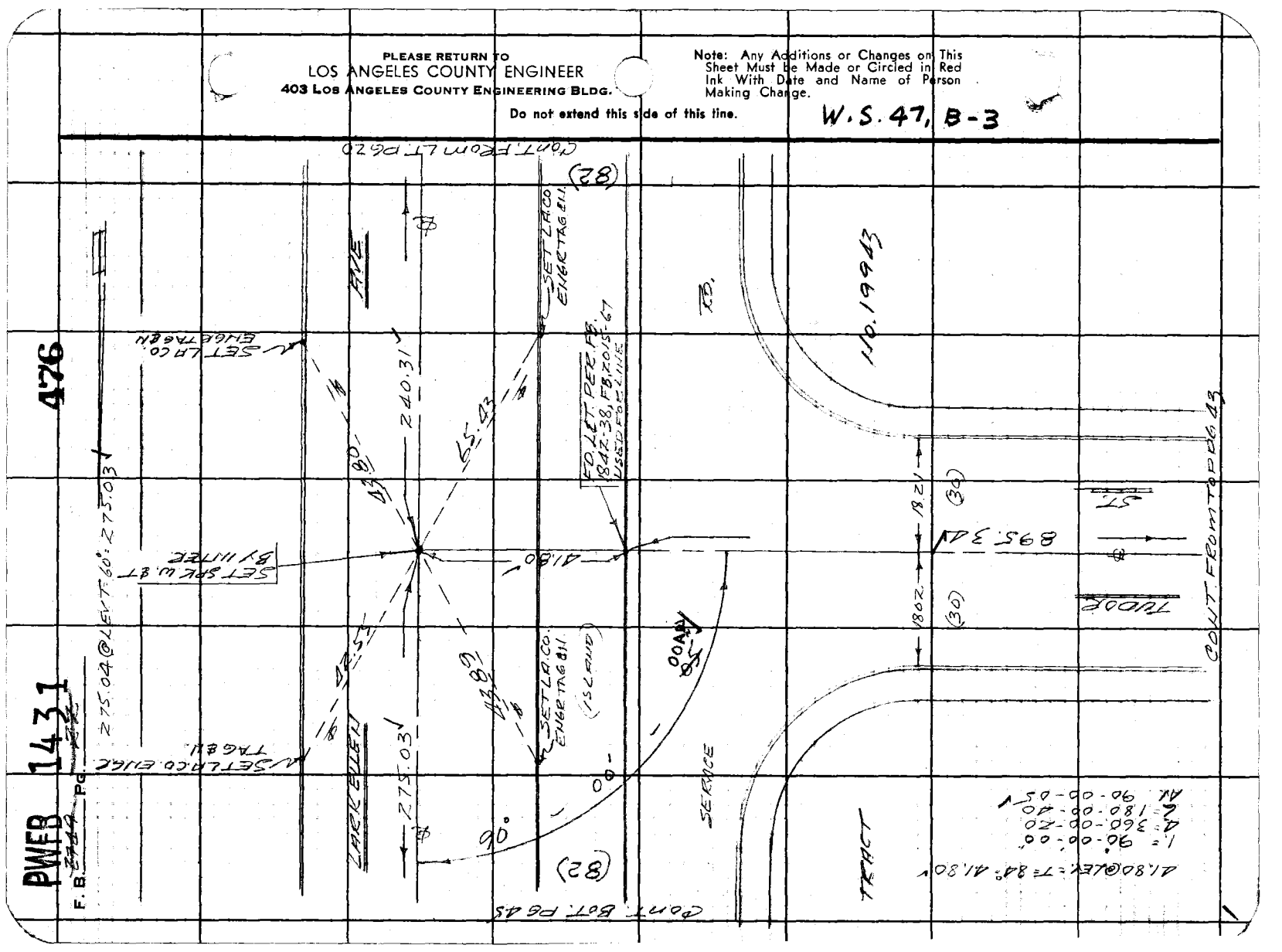
ZeF309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 47, B-3



PWFB 1431

477

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 3392 14 Jan 9 1969 Stn 68 + [illegible]
Surveyed by Holmes
Notes MOODY Date 3-13-66
Indexed C. J. GALLI

F. B. 2749 Pg. 23

TRACT NO. 19943

FD. SPK. ET PER FB 2015-69 USED FOR LINE SO.

131.57 @ LEV. ET 68 = 131.57

FD LET ON ℄ PROD

33.28

33.14

R=40'

33.20

FD LET

FD LET

℄

ROXBURGH AVE

Δ = 92°-11'-50"
Δ = 08-47-00
Δ = 193-10-40
Δ = 92-11-25

131.57

(20)

(20)

FD. SPK. ET PER FB 2015-69

FD L&T

FD LET ON LINE

16.32

1.15

MASLINE ST.

(60)

CONT. FROM BOT. PG 2.0

92°-11'-25"

21.84

9.47

61.16

18.00

(60)

241.94

36.27

17.11

16.89

17.90

℄ LINE

FD LET

FD LET ON ℄ PROD.

CONT. FROM BOT. PG 2.0

SET WIRE SPK ET BY INTER.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 47, B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

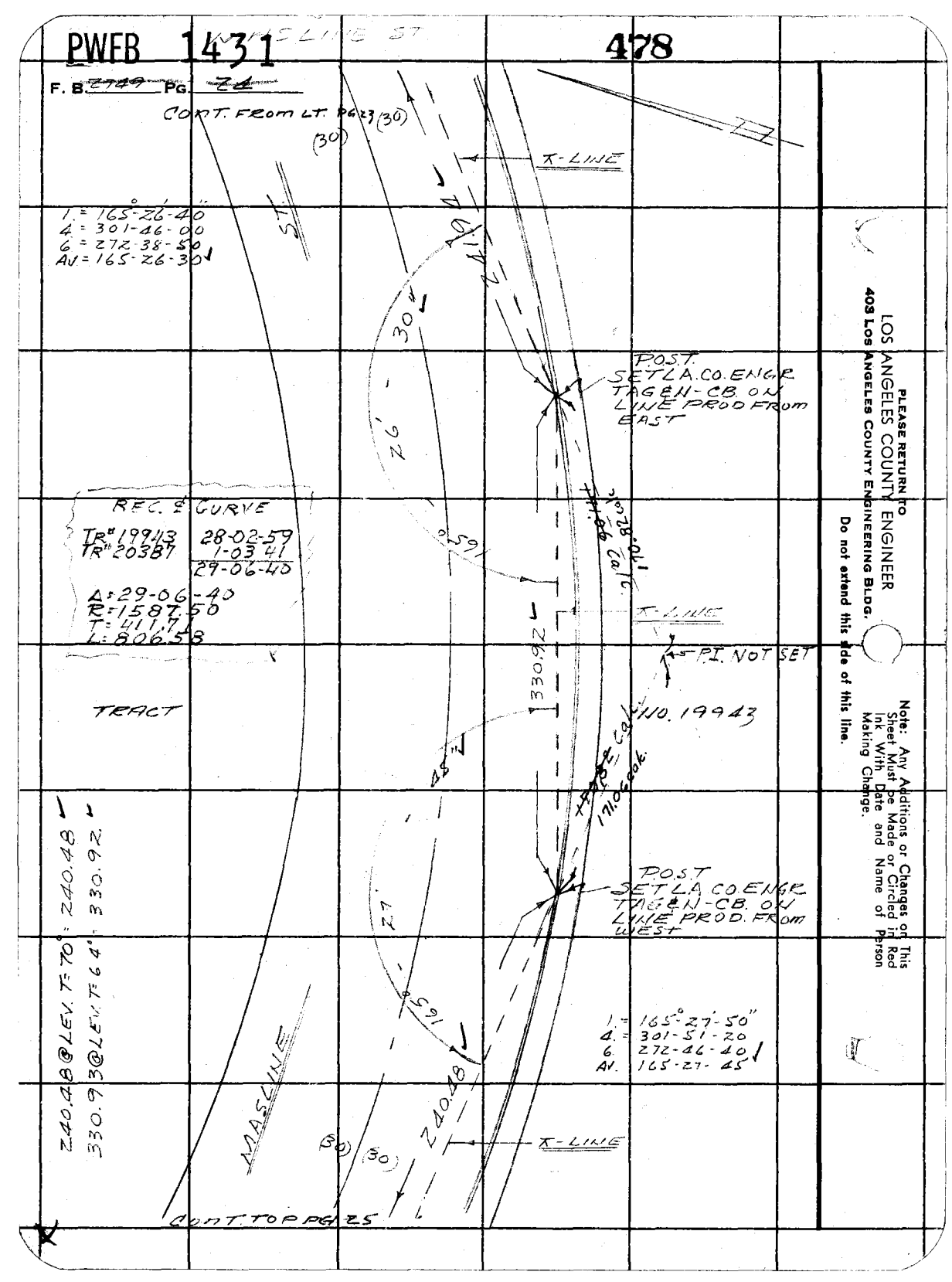
78F3095 CE # 310 3-61

PWFB 1431

478

F. B. 2749 PG. 24

CONT. FROM LT. PG 23



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

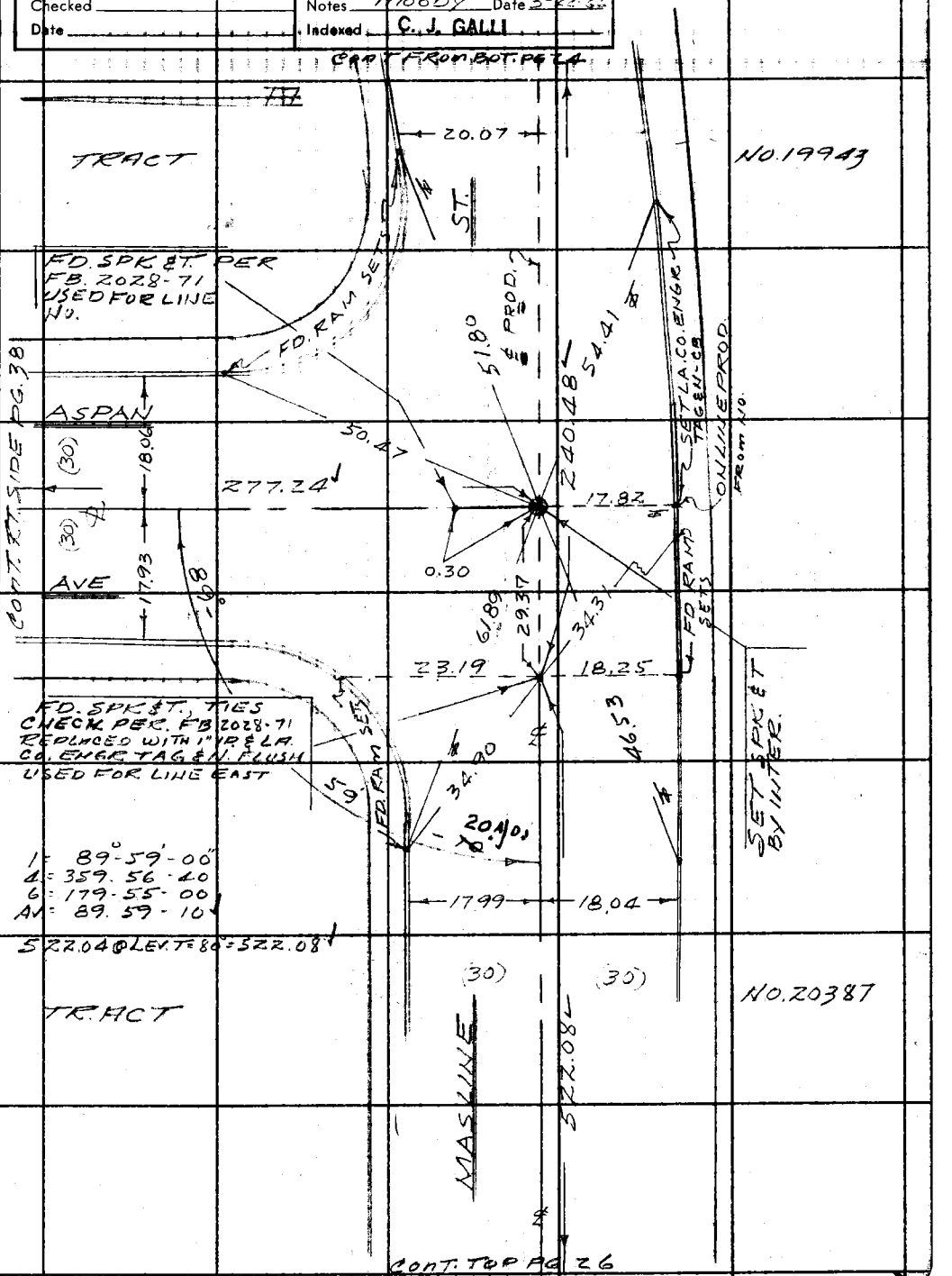
479

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 2397/41 Tape @ 20.06 Sh 68 PF
Surveyed by HOLMES
Notes MOODY Date 3-22-41
Indexed C. J. GALLI

F. B. 2747 · Pg. 25

BRG T FROM BOT. PG 24



W.S. 47, 8-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

CONT. SIDE PG. 38

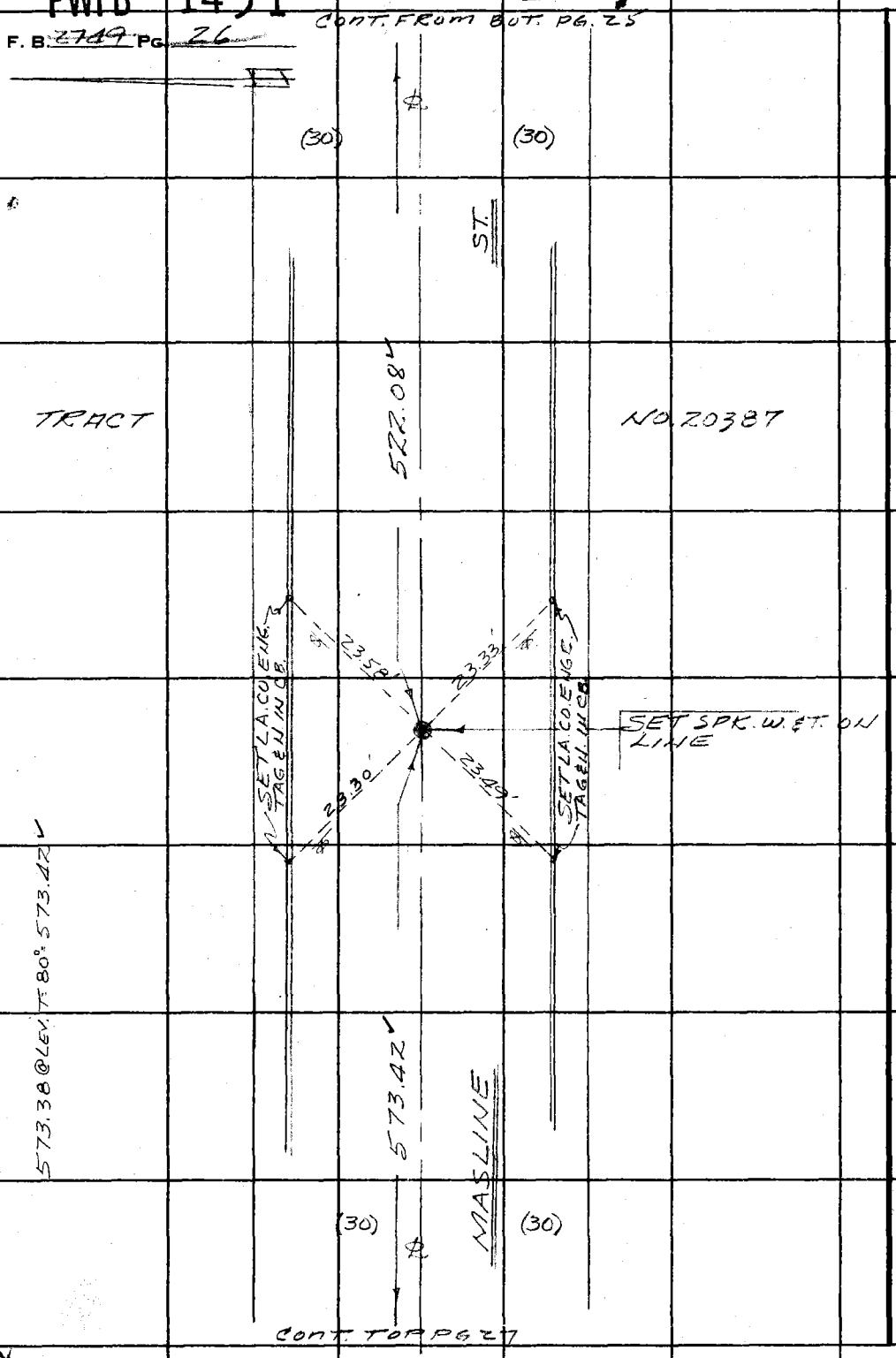
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78E3095 CE # 310 8-81

PWFB 1431

480 / 481

F. B. 2749 Pg. 26



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1431

482

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST.
JN 2897/1 Tape 0206 Sht 68
Surveyed by HOLMES
Notes 177000' Date 3-22-66
Indexed C. J. GALLI

F. B. 2749 Pg. 27

PART FROM BUT. PG 26.

NO. 20387

W.S. 47, B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

TRACT

108.96 @ LEV. T = 64: 108.96

FD. SPK. & T. PER. F.B. 2028-70 USED FOR LINE EAST & REPLACED WITH SPK. WST.

W FD. RAM SET

(30) (30) ℄ ST

18.00 18.11

573.42

MAS LINE

SET L.A. CO. ENGR. TAG & N. IN C.B.

FD. SPK. & T. PER. F.B. 2028-70 USED FOR LINE WEST

CLYDE BANK

49.99

10.00'

32.97

FD RAM SET

18.15

108.96

10.60

0.01

CONT. BOT. PG 28

(30) 17.57 AVE

16.00 16.00

N 26° 21' W

90°

SET L.A. CO. ENGR. TAG & N. IN C.B.

45 Adj

FD. RAM SET ON LINE & DIST. PER F.B. 2028-70 REPLACED WITH L.A. CO. ENGR. TAG & N. IN GUT.

FD RAM SET N. ON LINE & DIST. REPLACED WITH L.A. CO. ENGR TAG & N. IN GUT.

PER F.B. 2028-70

(20) (20)

13.02 12.71

150.07

I = 90° 01' 00"
Δ = 360° 03' 40"
C = 180° 05' 30"
R = 90° 00' 55"

150.07 @ LEV. T = 64: 150.07

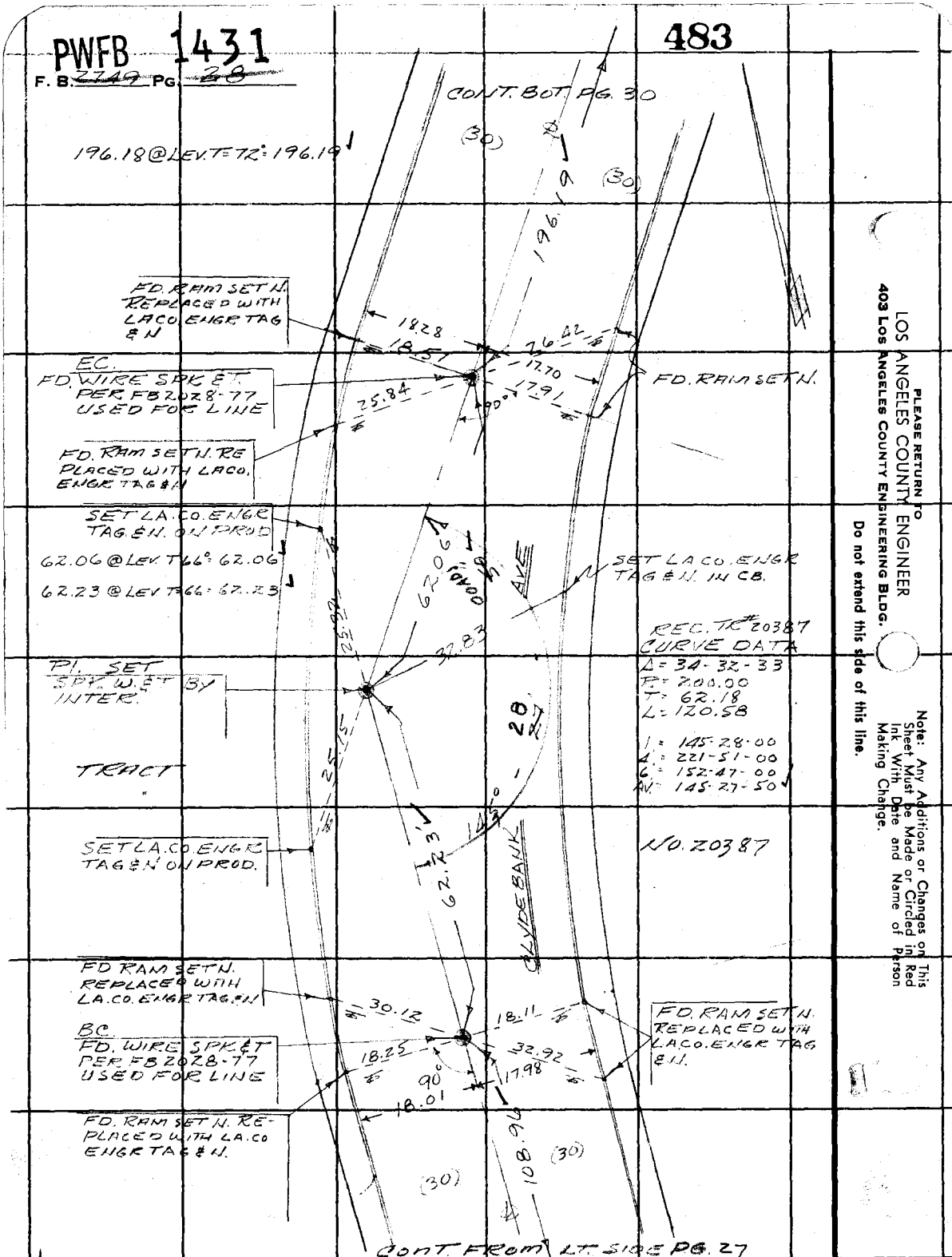
CONT BOT. PG 29

76F3085 CE # 310 3-61

PWFB 1431

F. B. 2749 PG. 28

483



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

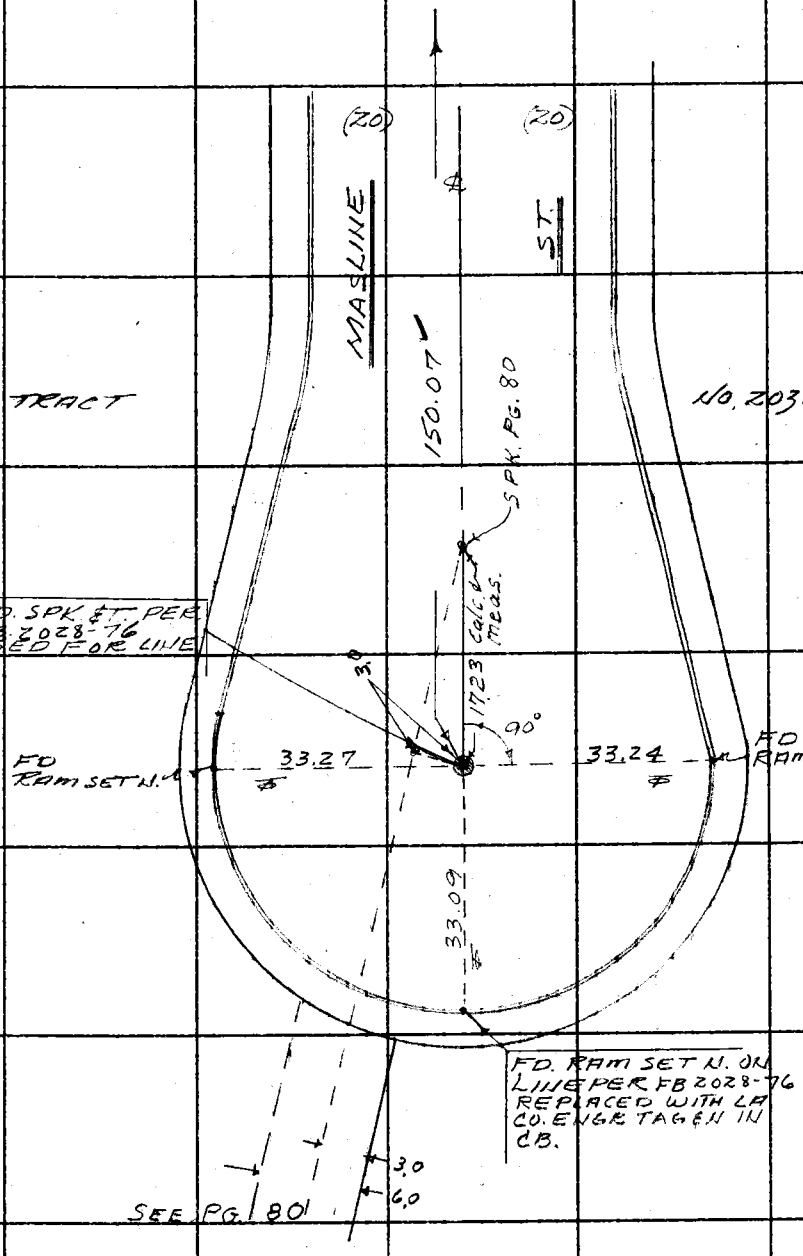
PWFB 1431

484 / 485

Notes Ck'd by M. OSHITA	Survey of MASELINE ST
Map No.	JN 23921 Tape 0206 Std 68 °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 3-22-66
Date	Indexed C. J. GALLI

F. B. 2040 Pg. 27

COMP FROM BOT PG 27



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3085 CE # 310 R-61

PWFB 1431

F. B. 7149 Pg. 30

CONT. BOT. PG 31

486

TRACT

(30) (30)

AVE

FD. RAM SET L.N.

1 = 89-57-10
2 = 359-50-10
6 = 179-45-10
M = 89-57-30

341.71 @ LEV. T = 58' 341.69

126.44 @ LEV. T = 76' = 126.45

17.98 18.00

341.69

FD. RAM SET & N REPLACED WITH LA. CO ENGR & N. IN GUT.

SET LA. CO. ENGR TAG & N IN CB

89°

57'

60.90

FD SPKET PER FB 2028-74 ON LINE N.B.S. USED FOR LINE E

2.39

40.00

GREENHAVEN

16.00

18.23

126.45

FD. RAM SET N REPLACED WITH LA. CO ENGR TAG & N IN CB

ST.

341.69

SET LA. CO. ENGR TAG & N. IN CB

FD. RAM SET N

6.00

196.19

CLYDEBANK

MO 20387

18.00 17.96

(30) (30)

CONT. FROM TOP PG 28

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 47, #-3

PWFB 1431

487

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MAPLELINE ST
JN 2378.44 Tape 4206 Stp 68 °F
Surveyed by HOLMES
Notes MOODY Date 3-24-66
Indexed C. J. GALLI

F. B. 774 Pg. 31

CONT. BAT. PG. 32.

TRACT

(30) (30)

AVE

1. = 90-01-00
4. 360-04-20
6. 180-06-40
Av 90-01-05 ✓

584.53@LEV.T 60° = 584.50 ✓
128.08@LEV.T 60° = 128.07 ✓

SET L.A.CO. ENGR TAG & I.

18.13 18.11

SET L.A.CO. ENGR TAG & I.

FD. SPK. & T PER FB 2028-72 USED FOR E. & W. LINE TIES CHECKS FB 2028-72

584.50

90°

50.11

39.53

10.06

50.22

SET SPK W. & T. BY INTER.

FD from SET I.

TRIDOR

17.99 (30)

SET L.A.CO. ENGR TAG & I. IN C.B. ON PROP

18.22

128.07 ✓

FD. 63

ST.

18.02 (30)

CONT. BAT. PG. 42

FD from SET I.

34.22

50.20

SET L.A.CO. ENGR TAG & I. IN C.B.

CLYDE BANK

341.69 ✓

NO. 20387

SET L.A.CO. ENGR TAG & I. IN C.B.

18.03 18.07

(30) (30)

CONT FROM TOP PG. 30

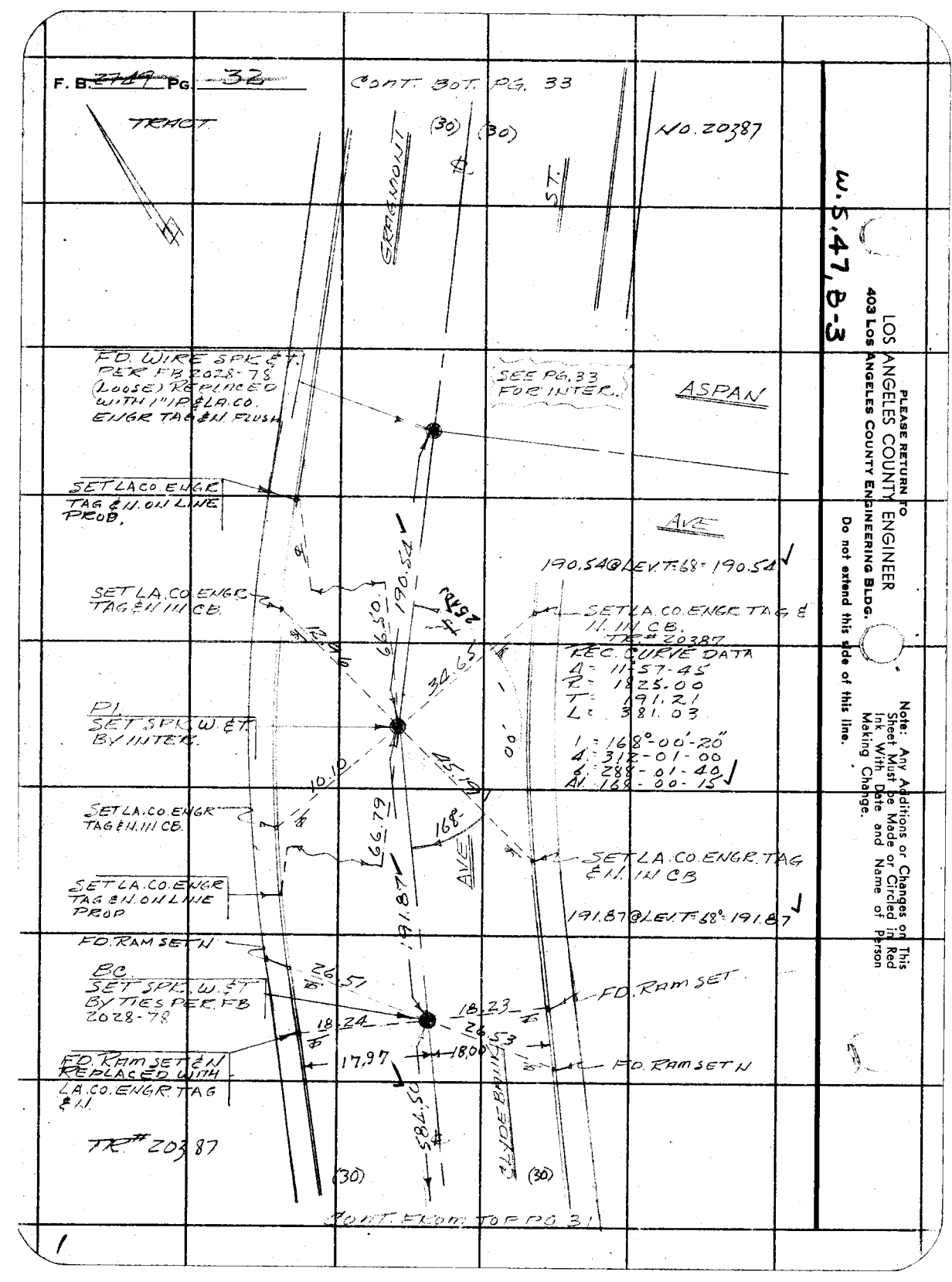
W.S. 47, 8-3

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 CE # 310 3-61


F. B. 2787 PG. 32
CONT. BOT. PG. 33
TRACT
(30)
(30)
NO. 20387
GREENMONT
ST.
W.5, 47, B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
FD. WIRE SPK & T. PER FB 2028-78 (LOOSE) REPLACED WITH 1" IP & LA. CO. ENGR TAG & 11 FLUSH
SEE PG. 33 FOR INTER.
ASPAN
SET LA CO. ENGR TAG & 11. ON LINE PROP.
AVE
190.54 @ LEV. T: 68 - 190.54
SET LA. CO. ENGR. TAG & 11. IN CB.
TR # 20387
SET LA. CO. ENGR TAG & 11. III CB.
REC. CURVE DATA
Δ = 11°57'45"
R = 1825.00
T = 191.21
L = 381.03
1 = 168°-00'-20"
4 = 312-01-00
6 = 288-01-40
Δ1 = 168-00-15
P.I. SET SPK. W. ET BY INTER.
SET LA. CO. ENGR TAG & 11. III CB.
AVE
SET LA. CO. ENGR. TAG & 11. IN CB
191.87 @ LEV. T: 68 - 191.87
SET LA. CO. ENGR TAG & 11. ON LINE PROP
FD. RAM SET N
BC SET SPK. W. ET BY TIES PER FB 2028-78
FD. RAM SET
FD. RAM SET & 11 REPLACED WITH LA. CO. ENGR. TAG & 11
FD. RAM SET N
SLIDE BALLIS
TR # 20387
(30)
(30)
CONT. FROM TOP PG. 31
1

PWFB 1531 666 / 667

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of
JN 2372-14 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes NONE Date 3-24-66
Indexed C. J. GALLI

F. B. Pg. 33

CONT. FROM PG 34

(30) (30)

145.19 @ 61° 145.18

TR # 20387

GRAGMONT ST

FD. RAM SET N.

18.01 18.08

201.14 @ LEVT 68° 201.14

Δ 1 = 89°-58'-20"
Δ 4 = 359°-53'-20
Δ 6 = 179°-50'-20
Δ Av. 89°-58'-25

145.19

48.53

89°

87

FD. RAM SET N.

FD. WIRE SPK & T. PER F.B. 2078-79 (Loose) REPLACED WITH 1" I.D. L.A. CO. ENGR. TAG & I.I. FLUSH

18.02

18.24

16.00

201.14

3.3

ASPAH

179.4

180.2

(30)

AVE

(30)

CONT. TOP PG. 49

FD. RAM SET N. IN CONC. GUT. REPLACED WITH L.A. CO. ENGR. TAG & I.I.

50.44

CLYDE BANK

190.54

TR. # 20387

AVE

(60)

FD. RAM SET N.

CONT. FROM TOP PG. 37

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 47, B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3093 CE # 310 2-61

PWFB 1531

668

F. B. 2749 PG 34

W.S. 47, B-3

CONT. BOT. PG 35

CONT. BOT. PG 35

TR. # 9889

FD. WIRE SPK. ET AS SHOWN PER. FB 2028-78

82.18

(60)

0.12

EC. SET SPK. ET BY LINE & CALC DIST.

73.69 @ LEV. T = 60 = 73.69

88.77 @ LEV. T = 60 = 88.77

82.18 @ LEV. T = 60 = 82.18

155.97 @ LEV. T = 60 = 155.96

39.04

88.77

ST.

℄ LINE

CALC. MEAS.

155.9

73.7

TR. 20387

SET LA. CO. ENGR. TRAV. # 11 ON CB ON LINE EXTD.

49.73

15.91

PI. SET SPK. ET BY CALC. DIST. ON LINE PROD FROM S.W.

73.69 meas. Calc'd

159°

FD RAM SET 1/2

1. = 159-14-00
2. = 276-56-20
3. = 235-24-40
4. = 159-14-05

TR. # 20387

REC. CURVE DATA
Δ = 19°10'37"
R = 400.00
T = 67.57
L = 133.88

BC. FD. SPK. ET PER FB. 2028-78 TIES CHECK USED FOR LINE

18.25

18.25

33.07

90°

FD. RAM SET 1/2

17.95

18.00

CALC. CURVE DATE
19-10-37
+1-41-57
Δ = 20-52-34
R = 400.00
T = 73.69
L = 145.74

145.18

GRANADA AVE

(60)

CONT. FROM TOP PG. 33

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

669

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 2792 Page 206, Stp 68
Surveyed by HOLMES
Notes MOODY Date 3-28-62
Indexed GALLI

F. B. 2749 Pg. 35

CONT. BOT. PG. 36

79.47@LEV.T=62=79.47

(60)

39.81

79.47

TR. #19889

CALC. CURVE DATA
Δ = 44°06'37"
R = 400.00
T = 162.06
L = 307.95

SETLA. CO. ENGR TAG #11

ST.

SETLA. CO. ENGR TAG #11

1933

P.I. SET IXZ BRASS TACK IN S.

17.10

54

℄ LINE

NO. 19889

1 = 135-54-30
Δ = 183-38-00
6 = 95-27-20
AV = 135-54-35

135°

82.18

155.96

39.04

88.77

TRACT

GREENMONT

(60)

CONT. FROM TOP PG. 34

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

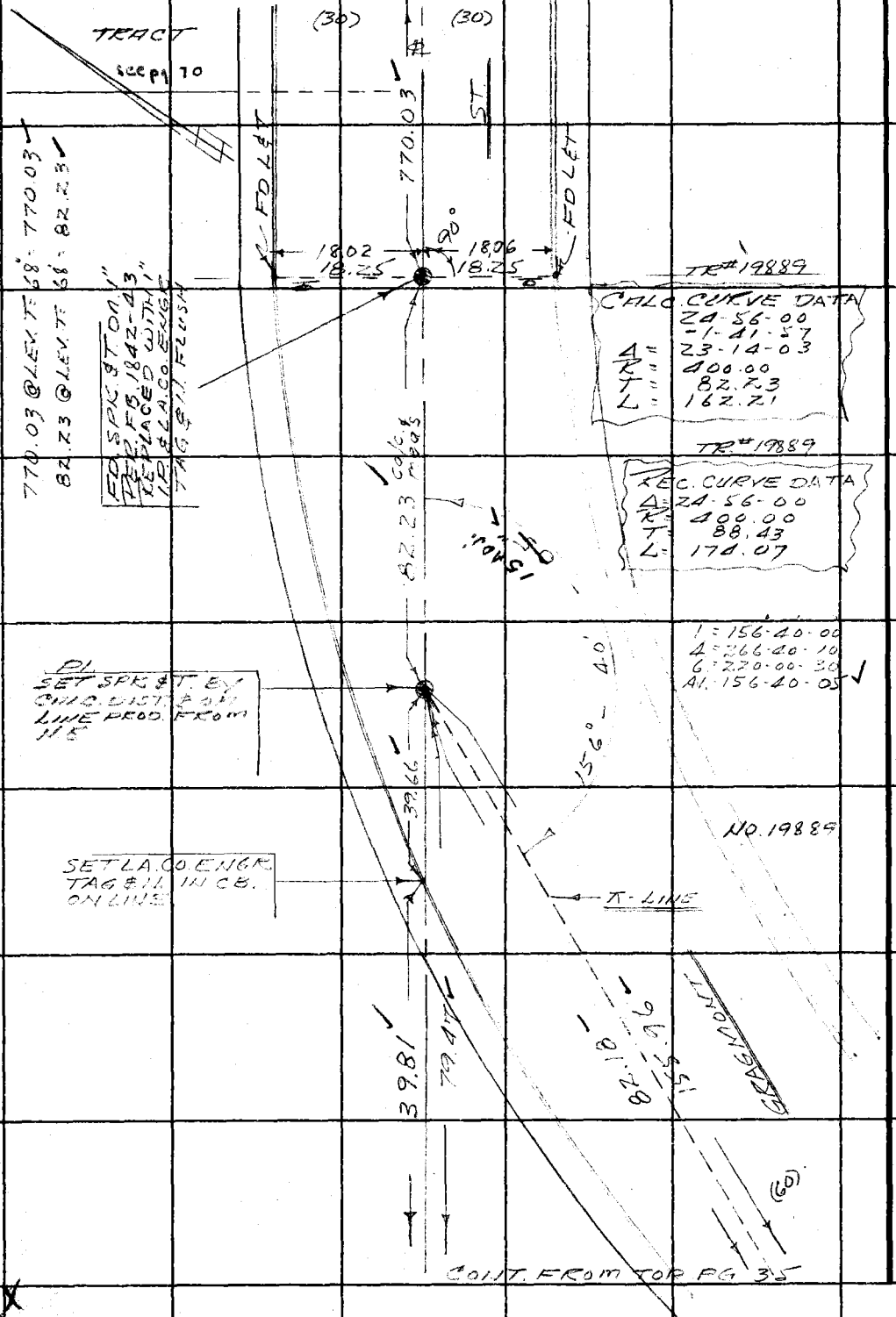
76F3085 CE # 310 R-61

PWFB 1531

670

F. B. ~~1749~~ 1 Pg. ~~36~~

CONT. LT. SIDE PG. 53



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

488

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of STATE ST
JN 23924 Tape 0206 Stp 68 °F
Surveyed by Holmes
Notes Moody Date 3-28-66
Indexed C. J. GALLI

F. B. 2968 Pg. 37

CONT. BOT. PG. 38

TRACT

62.07 @ LEV. T=60° 62.07
62.34 @ LEV. T=60° 62.34

ST

760.76

FD. RAM SET

760.74 @ LEV. T=60° 760.74

25.43

15.00
15.28

15.00
15.27

FD. RAM SET & N.

EC
FD WIRE SPK. ET PER F.B. 2028-75 TIES CHECKED USED FOR LINE

FD. RAM SET

TR. # 20387

27.62

REC. CURVE DATA
Δ = 34° 32' 33"
R = 200.00
T = 62.18
L = 120.58

45°

43.29

62.07

SET LA. CO. ENGR. TAG & N. ON LINE PROD.

I = 145° 28' 40"
A = 221° 54' 50"
C = 152° 52' 20"
Az = 105° 28' 45"

20

170.7

PI
SET SPK. W. & T. BY INTER.

FD. RAM SET & N. REPLACED WITH LA. CO. ENGR. TAG & N.

41.88

45°

17.32

SET LA. CO. ENGR. TAG & N. ON LINE PROD.

62.34

FD. RAM SET & N.

20.23

15.04
15.25

90°

BC
FD. SPK. & T. PER F.B. 2028-75 USED FOR LINE TIES CHECKED

15.08
15.27

FD. RAM SET & N. & REPLACED WITH LA. CO. ENGR. TAG & N.

GREENHAVEN

126.45

FD. RAM SET & N.

NO. 20387

CONT. FROM RT. SIDE PG 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3088 GE # 310 8-61

PWFB 1431

489 , 490

F. B. 2749 PG. 38

W.S., 47, B-3

CONT. FROM TOP PG 39

95.00@LEV.T.66° 95.00

TRACT NO. 19943

FD. SPK. & T. PER F.B. 2015-72 TIES CHECKED USED FOR LINE N, S & E (Q)

ST

(22) (27)

95.00 Rec'd Meas. Per TR# 19943

FD. L&T.

14.99 14.98

280.41@LEV.T.76° 280.42

277.72@LEV.T.72° 277.72

ASPAN

AVE

CONT. FROM PG 3

CONT. FROM PG 3

18.07

19.00

280.42

277.24

13.34 13.29

FD. L&T. Conc GUT.

FD. L&T. Conc GUT.

46.89

46.71 46.71

SET L.A. CO. ENGR TAG 5/8" IN CB.

62.71

89° 59'

1 = 90°-00'-00"
Δ = 359-59-20
δ = 179-59-00
N. 89-59-50

15.03 15.00

760.76

SET L.A. CO. ENGR TAG 5/8" IN CB

GREENHAVEN

TRACT NO. 20387

(27) (27)

CONT. FROM TOP PG 37

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431

491

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of IN 339714 Tape 0706 Stp 68 °F
Surveyed by
Notes MMOV Date 3-28-66
Indexed CALLE

F. B. Pg. 39

CONT FROM PG 40

TRACT

SET L.A.CO. ENGR. TAG E/L ON LINE PROD.

50.00 @ LEVITT 66 = 50.00 ✓

(ZZ) (YY)

FD. L&T

REC. MEAS. ST.

50.00 TR# 19943

67.58

21.25

14.91
15.10

FD. L&T

14.86
15.06

FD. L&T

EC
FD. SPK W&T. BY TIES PER FB 2015-63

REC MEAS

12.26 TR# 19943

20.12

FD. L&T

TR# 19943

REC. CURVE DATA
Δ = 13°58'42"
R = 100.00
T = 12.26
L = 24.40

1 = 166-02-10
4 = 304-09-00
6 = 276-13-20
AV. 166-02-15

14.44

PI
SET SPK. W&T BY LINE & DIST. FROM W. PER TR# 19943

12.26 REC MEAS TR# 19943

19.97

FD. L&T

15.13
14.96

15.19
14.97

FD. L&T

BC
SET SPK &T. BY REC. DIST. FROM W PER TR# 19943

FD. L&T

NO. 19943

(RR)

95.00 R&M PER TR# 19943 GREENHAVEN II

(ZZ)

CONT. FROM TOP PG. 38

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

70F3085 CE # 310 3-61

PWFB 1431

F. B. 2749 PG. 40

492

CONT. BOT. PG 41

TRACT

(20) (20)

FD. L&T

64.77@LEV.T=70 = 60.77

EC
SET SPK. & T. BY TIES PER FB 2015-64

13.05 13.76

13.19 13.94

FD. L&T FD. L&T

TR# 19943

REC CURVE DATA
Δ = 13-58-42
R = 100.00
T = 12.26
L = 24.40

D1
SET SPK W &T. BY LINE & DIST. FROM E. ST. PER TR# 19943

15.57 FD. L&T

I. =	166-03-00
A. =	304-12-20
G. =	276-18-20
AV. =	166-03-05

GREEN HAVEN

BC
FD. WIRE SPK & T PER FB. 2015-64
0.10 N OF LINE
REPLACED WITH SPK & T BY LINE & DIST. FROM THE WEST PER. TR# 19943

FD. L&T

15.27 15.08

FD. L&T

18.46 0.10

NO. 19943

(22) (22)

CONT. FROM TOP PG 39

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1431 493

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of
JN 23914 Tract 206 Stp 68
Surveyed by HOLMES
Notes M100DX Date 7-28-66
Indexed C. J. GALLI

F. B. Pg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 47, 8-3

FD L&T ON LINE PROD PER FB. 2015-64 USED FOR LINE E

SET SPK W&T BY TIES PER FB 2015-64 E ON LINE

33.34

FD L&T — 33.13 — 33.40 — FD. L&T

0.015

0.02

FD. SPK. & T AS SHOWN PER TR # 19943 REMOVED

86.18 @ LEVITED = 86.18

ST.

86.18

TRACT

110 19943

FD. L&T — 13.15 — 13.13 — FD L&T

12.90 — 12.96

FD. SPK. & T. ON LINE PER TR # 19943

(20) (20)

24.70

FD. L&T

GREEN RIVER

64.77

℄

cont top of pg 40

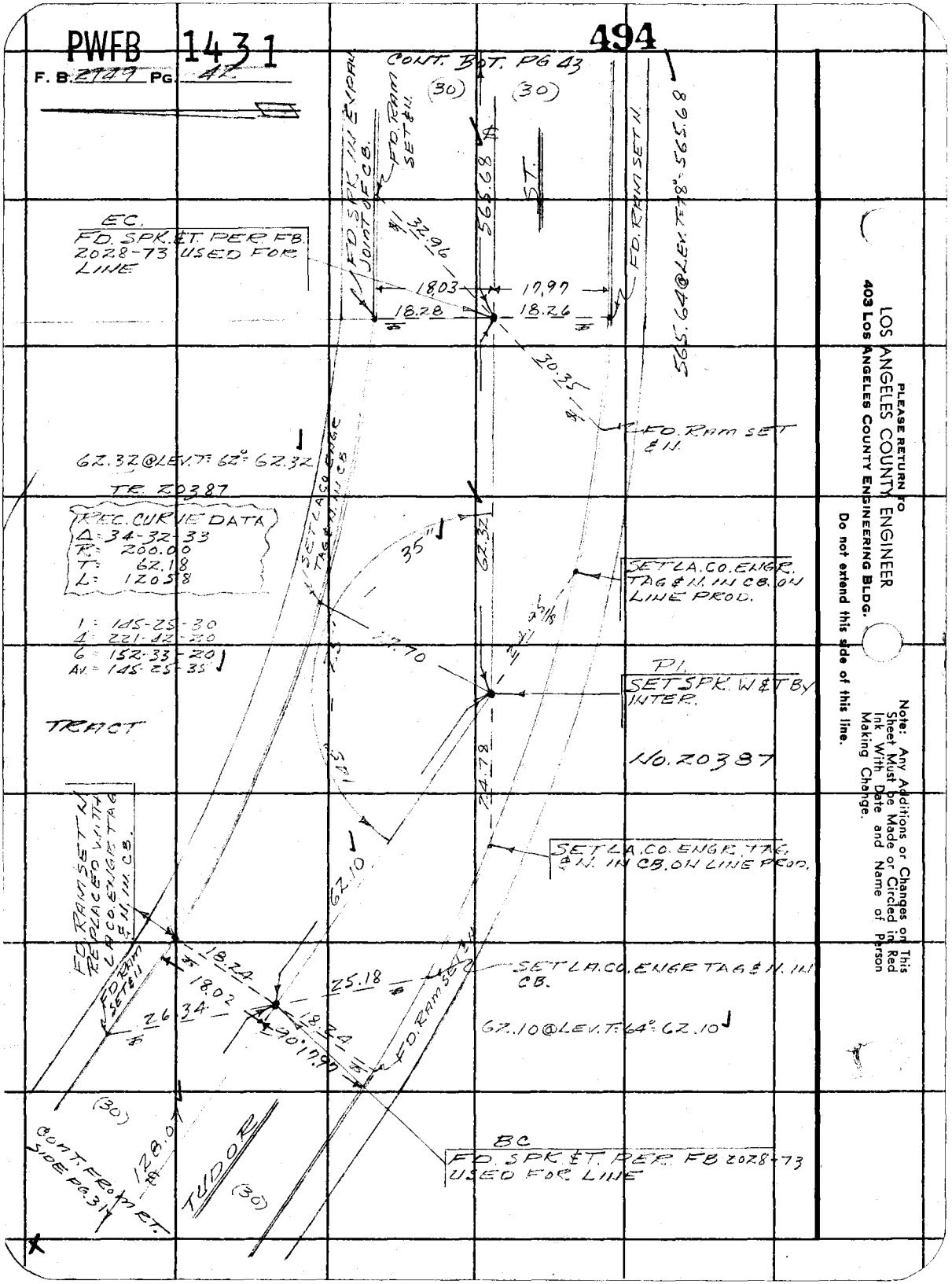
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76E3085 CE # 310 8-61

PWFB 1431

F. B. 2747 PG. 47

494



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1431

495 / 496

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MAGLINE ST.
JN 2392.14 Tape 0206 Std 68 °F
Surveyed by Holmes
Notes MOODY Date 3-30-66
Indexed C. I. GALLI

F. B. 2747 Pg. 43

CONT. BOT. PG. 22

TRACT

(30) (30)

ST.

NO. 19943

B95.22@LEV@88°=
=B95.34

FD. L&T.
Δ = 89°-59'-30"
Δ = 359-57-50
6 = 179-56-40
Δ1. 89-59-25

18.00 18.02

FD. L&T.
Δ = 89-22-10
Δ = 357-28-40
6 = 176-13-29
Δ1. = 89-22-15

FD. CHS(X)

SET LA. CO. ENGR. TAG & N. IN CB

20.00

895.34

48.51
63.42

49.52

FD. L&T

(30) 18.06

ASPAN

CONT. RT. SIDE PG. 41

89°

49.64

ST.

(30) 18.00

Z 75.00

Z 80.42

90°-38'

90°-00'-00"

(30) 18.02

(30) 17.94

CONT. FROM LT. PG. 38

FD SPK & T PER FB. 1842-38 USED FOR LINE

49.48

90°

FD. L&T

Z74.96@LEV.T=90°=
Z75.00

565.68

Δ = 90-00-00
Δ = 360-00-00
6 = 180-00-00
Δ1. = 90-00-00

SET LA. CO. ENGR. TAG & N. IN CB.

18.08 18.00

Δ = 90-38-20
Δ = 362-33-20
6 = 183-50-20
Δ1. 90-38-25

TUDOR

TR. #20381

(30) (30)

CONT. FROM TOP PG. 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W, S. 47, 8-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3085 CE # 310 3-61

PWFB 1431

F. B. 2749 PG. 44

497

W.S. 47, B-3

CONT. LT SIDE PG. 45

GROVEDALE ST.

895.17 @ LEV. T = 84
895.26

TRACT NO. 19943

1 = 89°59'40"
4 = 359-57-50
6 = 179-57-00
Δ = 89-59-30

(25) 15.01 — (25) 15.13

FD. CHIS (X) REPLACED WITH L.A. CO ENGR TAG & IN CB

FD. L&T PER FB 2015-73 AS SHOWN

FD. CHIS (X) REPLACED WITH L.A. CO ENGR TAG & IN CB

895.26

A7 49 W

A7 49 W

FD RAM SET &

FD RAM SET &

89°59'30" 20.00

0.02'

60.91

15.90

60.55

(30) 18.05

(30) 18.10

269.94

275.00

17.99

18.06

(30)

ASPAN

AVE

19.33

18.30

17.01

SET L.A. CO. ENGR. TAG & IN

SET L.A. CO. ENGR. TAG & IN

FD. L&T ON LINE PROP.

FD. SPK & T. PER. FB. 1842-40, FB. 2015-73

269.90 @ LEV. T = 90° = 269.94

CONT. RT. SIDE PG. 46

CONT. FROM LT. PG. 43

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 672

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of STATE LINE ST.
JN 2224.14 Tape 0.306 Std 68 °F
Surveyed by HOLMES
Notes N700DY Date 3-30-66
Indexed

F. B. 2744 Pg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S. 47, B-3

269.90 @ LEVIT 60° 269.89

CONT. FROM TOP PG 44

TRACT

1 = 90-00-00
Δ = 360-00-00
6 = 180-00-00
Δ = 90-00-10

SET SPK. W.L.T. BY INTER.

SET LA. CO. ENGR TAG #11 IN CB

(82)

ALLEY

269.89

SET LA. CO. ENGR TAG #11 IN CB

GROVERDALE

ST.

150.4

18.95

895.26

41.74

44.14

46.12

47.68

43.03

SET TAG

LA. CO. ENGR #11 IN CB

CONT. FROM TOP PG 44

FD. L&T. PER. F.B. 1842-40 F.B. 2015-66 USED FOR LINE

NO. 19943

SET LA. CO. ENGR TAG #11 IN CB

275.03

TUDOR

WIRE SPK ET PER. F.B. 1842-39 DESTROYED

LARK ELLEN

ST.

(82)

CONT. FROM LT. PG. 22

76F309S CE # 310 8-61

PWFB 1531

673

F. B. 2749 PG. 46

W.S. 47, B-3

CONT. LT. SIDE PG. 47

(25) (25)

NUBIA ST.

℄

FD. RAD. SET 3/4"

895.07 @ LEV. 7.98' 895.24

895.24

TRACT NO. 19943

15.08 15.04

SET L.A. CO. ENGR TAG 3/4" IN. C.B.

FD. L&T. PER FB 1842-41 FB 2015-79 PS SHOWN

SET L.A. CO. ENGR TAG 3/4" IN C.B.

1 90-00-20
2 360-00-40
6 180-01-00
Δ 90-00-10

FD. RAD. SET 3/4"

0.04

47.48

90°-00'-10" (R.Adj.)

FD. RAD. SET 3/4"

49.20

60.69

108.63

269.94

18.05

18.04

(30)

(30)

(30)

CONT. BOT. PG. 48

ASPAN

AVE

CONT. LT. SIDE PG. 44

19.35

18.24

10.12

SET L.A. CO. ENGR TAG 3/4" IN C.B.

SET L.A. CO. ENGR TAG 3/4" IN C.B.

0.06

FD. SPK. & T. PER FB 1842-41 & FB 2015-79 TIES CHECKED USED FOR LINE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

PWFB 1531 674

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MAR LUIS ST
JN 2337 14 Tape 0306 Std 68 °F
Surveyed by HOLMES
Notes MOODY Date 3-31-66
Indexed C. J. GAITI

F. B. 2949 Pg. 47

CONT. FROM TOP PG 52

223.55 @ LEVT 62.7
223.54

(82)

FD. SPK. & W. ON LINE PER FB 1842-41

110.19943

Δ = 89°59'-40"
Δ = 359-59-20
Δ = 179-58-40
AV = 89°59'-45"

46.56 @ LEVT = 60' = 46.56

FD. L&T PER FB 1842-41, FB 2015, 65 USED FOR LINE

NUBIA AVE

NUBIA ST.

45" 35 ADJ

FD. L&T

89°59'

46.56

41.73

30.23

0.02

FD. L&T PER FB 1842-41 PS 5486/11

CONT. FROM TOP PG 46

15.03

895.24

14.81

ZS

ZS

ST.

SET SPK. WET BY INTER.

59.73

FD. L&T

TRACT

LACKLELLEN

Z 69 89'

(82)

CONT. FROM TOP PG 45

W.S. 47, B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3089 CE # 310 3-61

PWFB 1531

675

F. B. 2789 Pg. 48

CONT. FROM PG. 49

TR# 19943

DEVANAH

(30)

(30)

ASPAN

ST.

SET SPK W. & T. BY LITTER SEE PG. 49

62.07

62.07 @ LEV. T = 76 = 62.07

SET L.A. CO. ENGR TAG & 11 IN CB.

P.I. SET 1X2" BY LITTER

839

8.39

SET L.A. CO. ENGR. TAG & 11 IN CB

TR# 19943

REC. CURVE DATA

Δ: 44-06-37

R: 268.00

T: 108.59

L: 206.37

I = 135-53-00

Δ = 183-31-40

δ = 95-17-20

Δ1 = 135-52-55

108.63

108.63 @ LEV T = 98 = 108.63

NUBIA

AVE

ST.

F.D. SPK & T. PG 46

(30)

(30)

CONT. FROM LT. PG. 46

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

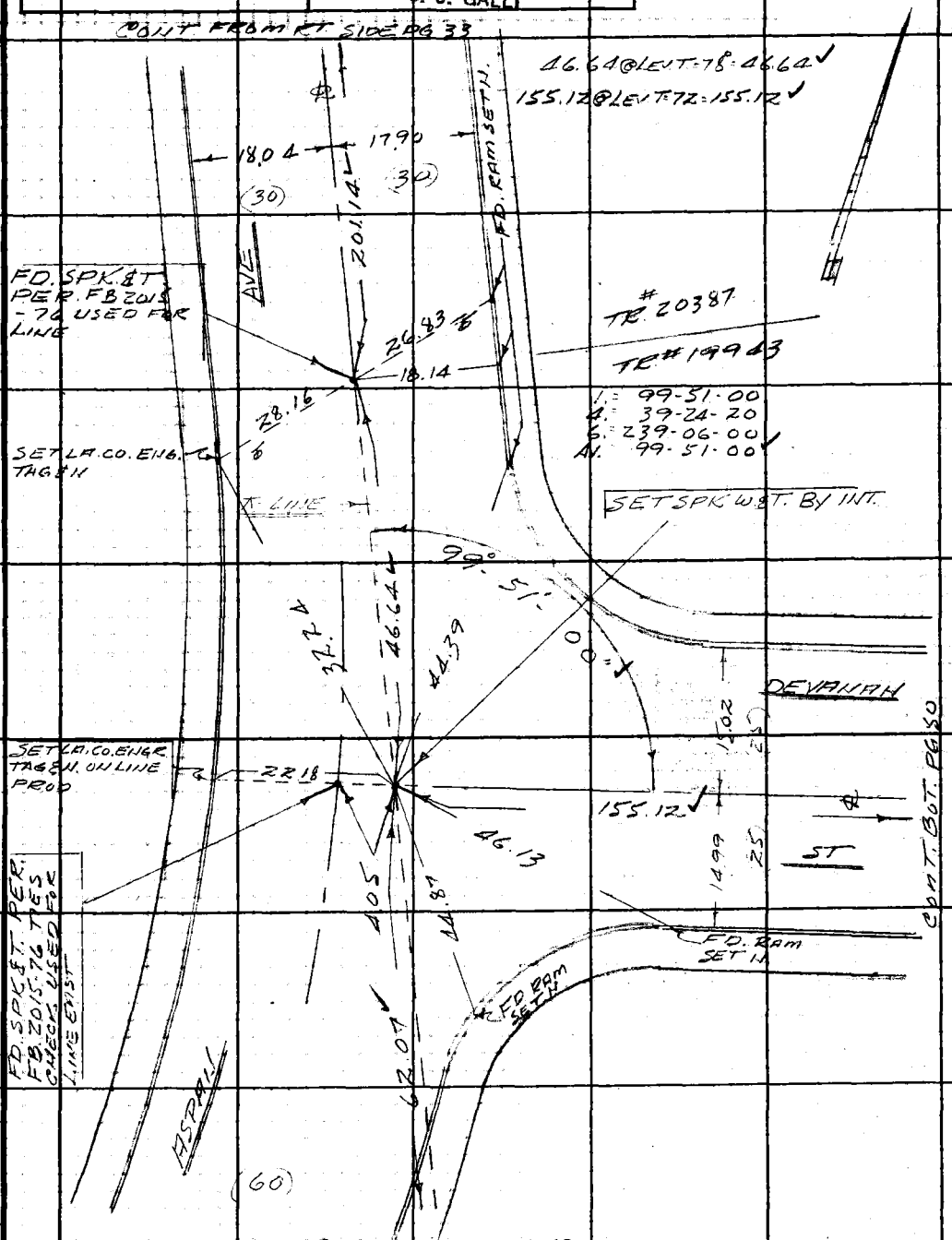
676

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of NASHVILLE ST
~~INCLUDING TRAVERSE OF L & Std. 68~~ °F
Surveyed by HOLMES
Notes MOODY Date 3-5-66
Indexed C. J. GALLI

F. B. ~~2749~~ Pg. 49

CONT FROM RT SIDE PG 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

W.S. 47, B-3

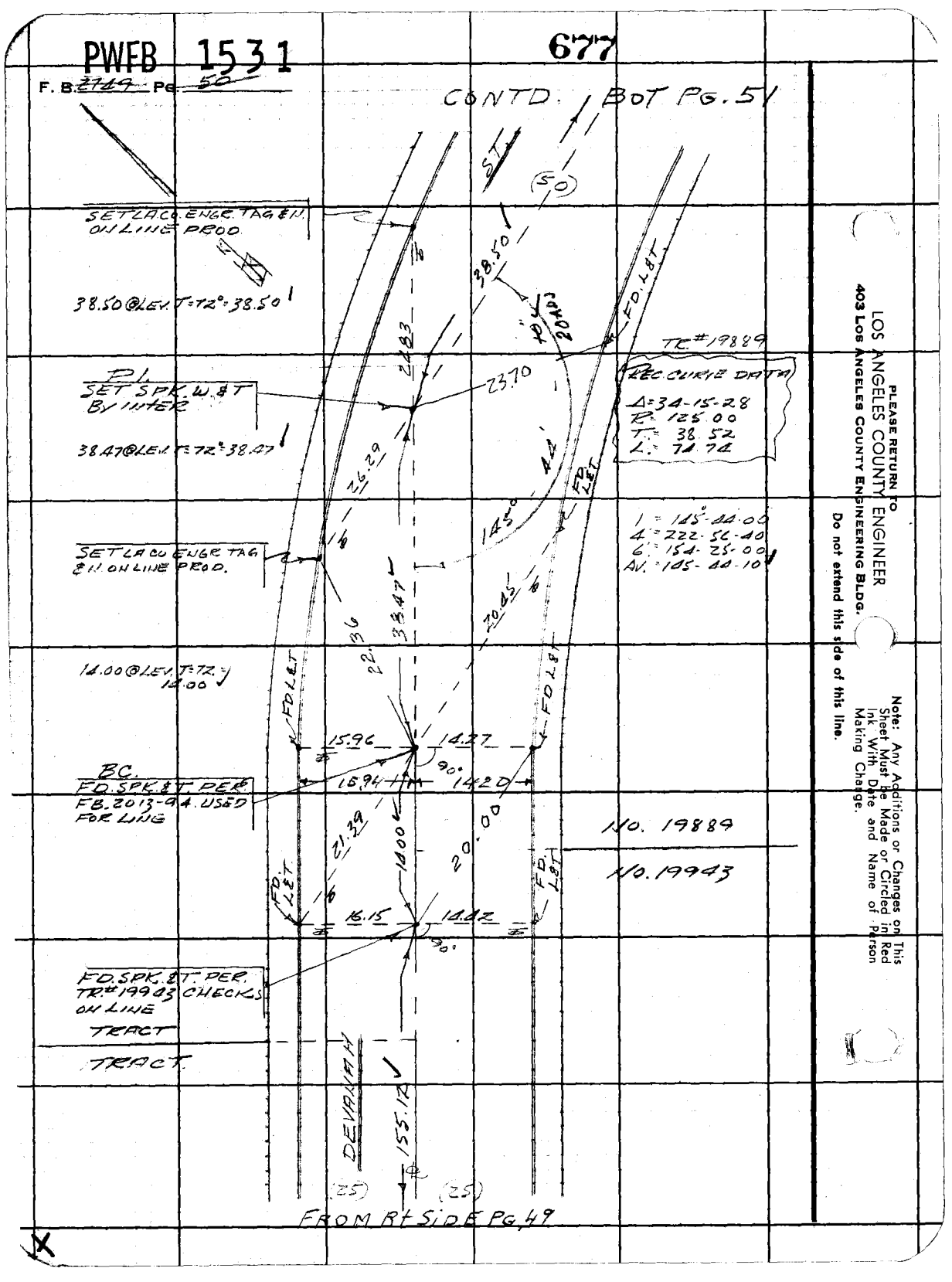
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PWFB 1531

677

F. B. 2749 Pg. 50



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 678

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MAPLINE ST
N 23°92.M Tape 0.06 Std 68 °F
Surveyed by HOLMES
Notes 11/00 C/ Date 3-4-66
Indexed C. J. GALLI

F. B. 3127 Pg. 51

CONT. LT. SIDE PG. 52

TRACT

728.27 @ LEV. T: 72° 728.29'

(25) (25)

728.29'

ST

15.01 15.00

FD. LET.

FD. LET

15.01 15.00

15.24 15.25

FD SPK & T. PER FB 2013-94 TIES CHECK USED FOR LINE

28.47'

38.50

FD. LET

PI SET SPK W & T BY INTER. SEE PG 50

(25)

DEVELLEIN

(25)

NO. 19889

CONT. FROM TOP PG 50

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PWFB 1531

F. B. 2429 Pg. 52

679 / 680

CONT. BOT. PG. 53

W.S. 47, B-3

TRACT

Z48.50@LEV.T=62°
Z48.49

FD. SPK & T. NO. REF.

SET SPK W. & T. BY LINTER.

Z6.51@LEV.T=62°-Z6.5

FD. L & T. PER. FB. 1842-42 USED FOR LINE E & W.

DEVIATION

CONT. FROM TOP PG. 51

14.92

Z28.29

15.09

ST.

SET LA CO. EDGE TAG #1

SET LA CO. EDGE TAG #2

SET LA CO. EDGE TAG #3

0.01

DEVIATION

Z48.49

Z6.51

26.34

30.23

FD. L & T ON LINE PROD.

41.73

40.42

38.48

90° 00'

I = 90°-00'-20"
Δ = 360-01-20
6 = 180-02-00
Δ1 = 90-00-20

41.73@LEV.T=84°-41.73

NO. 19889

25 Adj.

Z23.54

SERVICE

LAUREL ELLEN

(82)

(82)

AVE

RD

CONT. FROM TOP PG. 47

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

681

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of SIASLAUE ST
~~SN 2793 Alt Topo 0846 Std 68~~ °F
Surveyed by Holmes
Notes moody Date 3-4-66
Indexed C. J. GALLI

F. B. ~~4787~~ PG. 53

CONT. BOT. PG. 55

TRACT

251.43

(82)

AVE

FD. FROM SGT. N.

30
20 ADJ.

251.43

FD SPK W ST ON LINE N&S. NO REC

I = 89-59-30
Δ = 359-58-00
E = 179-57-00
Δ = 89-59-30

W.S. 47, B-3

CONT. FROM TOP PG. 36

89°

GRAGMONT

18.39

1.09

41.91

1/16

SET LA CO. EIGHT TAG #

770.03

(30)

1810

18.09

ST.

30.37

FD. LT. & 1842.43 ON LINE RECD. USED FOR LINE W.

41.91

SET SPK. W. ST. BY INTER.

NO. 19889

FD. LT.

LAKE ELLEN

248.49

SET LA CO. EIGHT TAG #

(82)

CONT. FROM TOP PG. 57

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

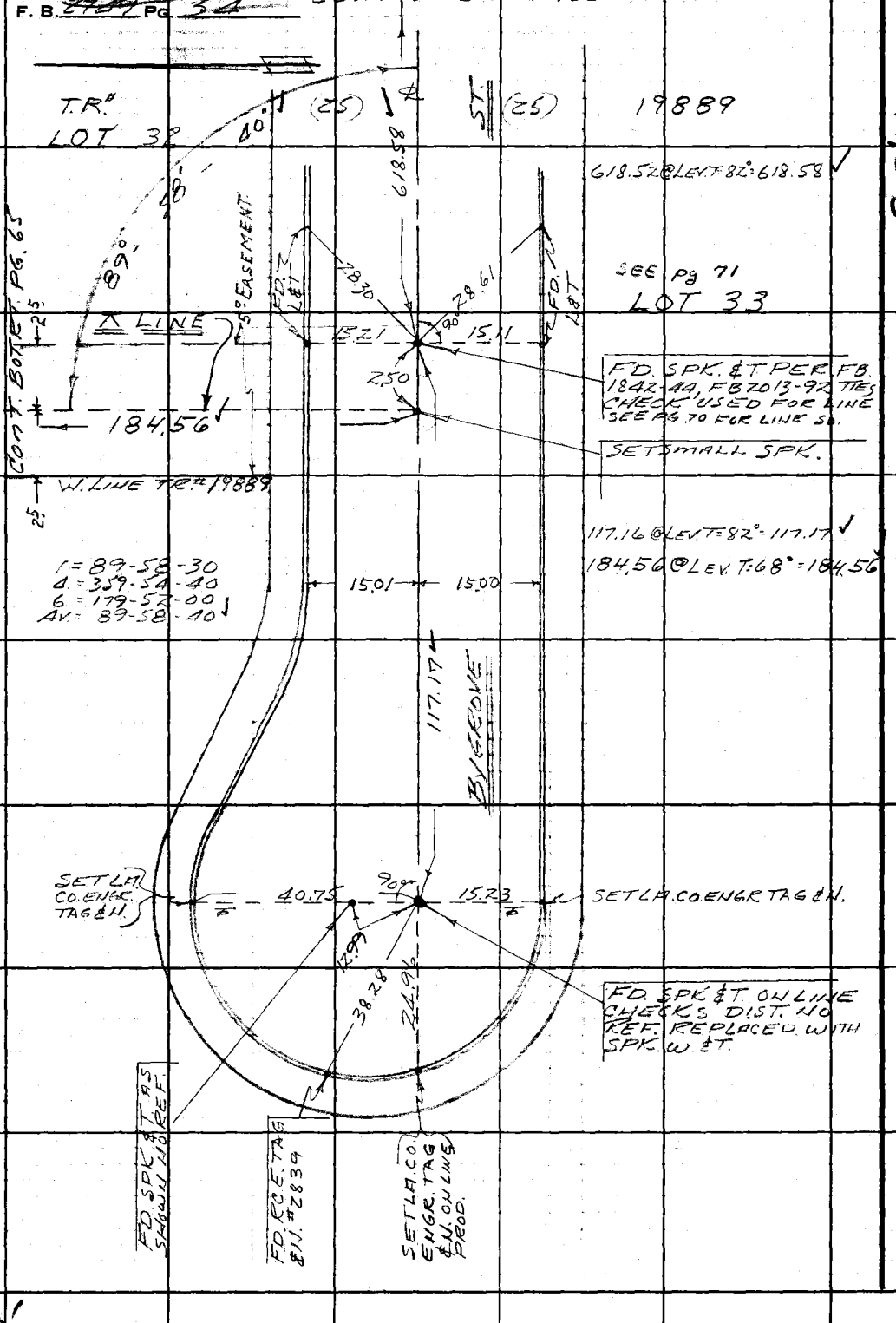
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PWFB 1531 682

F. B. ~~2147~~ PG. 54

CONT. FT SIDE PG 55



W.S. 47 B-3

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 683 / 684

M. OSHITA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAS LILIE ST
Surveyed by Holmes
Notes 111000V Date 3-6-66
Indexed C. J. GALLI

F. B. 2749 Pg. 55

CONT. FROM TOP PG. 57

TRACT

(82)

I = 90° 00' 00"
Δ = 360° 01' 20"
D = 180° 02' 40"
AV. = 90° 00' 25"

FD. L&T. AS SHOWN PER F.B. 1842-44 & 2013-97

FD. L&T. AS SHOWN PER F.B. 1842-44 AND LINE PROD. USED FOR LINE WEST

SETTLA. CO. ENGR. TAG #

Z32.53

Z32.53 @ LEVT 66° 23.43

39.80

41.58

30.26

0.035

41.80

1502

(25)

BY GROVE

618.58

ST.

15.00

CONT. FROM TOP PG. 53

SET SPK. W. & T. BY INTER

FD. SPK. W. & T. AS SHOWN ON REF.

NO. 19889

39.76

17.52

0.015

FD. RAM SET N.

LAKE ELLERI

251.43

17.52 @ LEVT 64° = 17.52

(82)

CONT. FROM TOP PG. 53

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 47, B-3

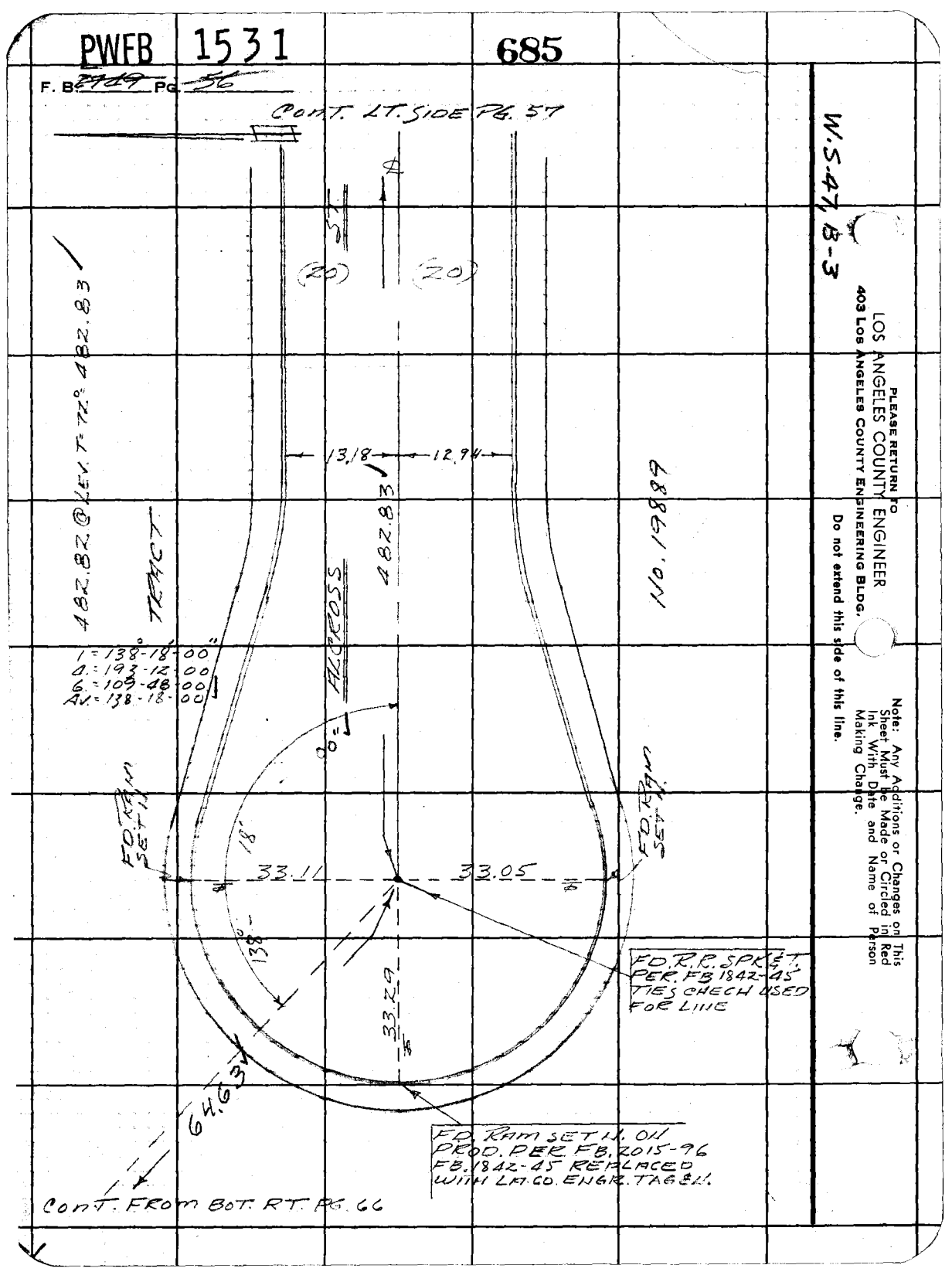
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

PWFB 1531

685

F. B. 2769 Pg. 56



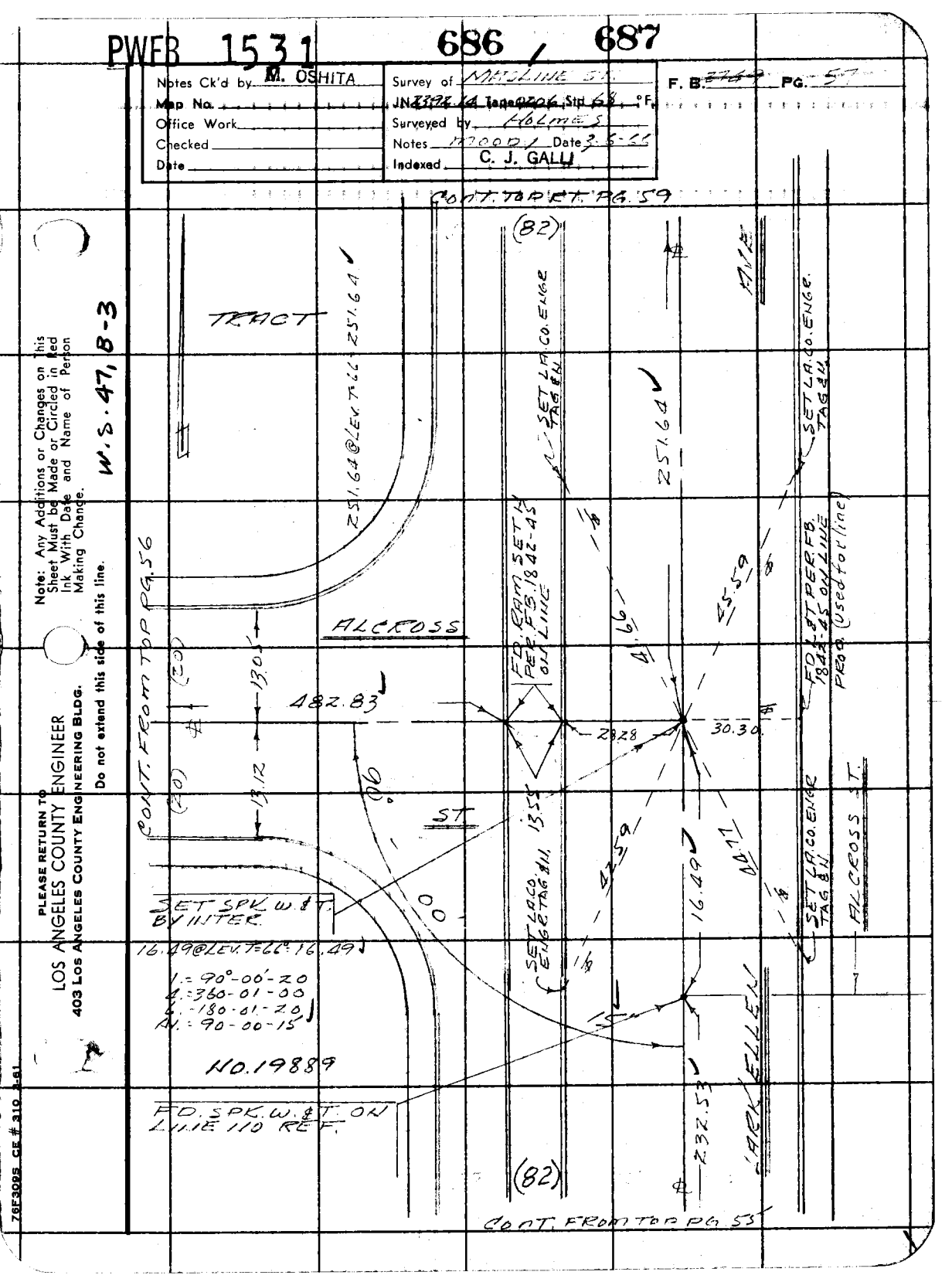
PWEB 1531 686 / 687

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MAIN LINE SEW.
JN 7398.14 Tape @ 20°C Slp 68 °F.
Surveyed by HOLMES
Notes 7200D.1 Date 3-6-61
Indexed C. J. GALLI

F. B. 7760 PG. 57

CONT. TO DET. PG. 59



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 47, B-3

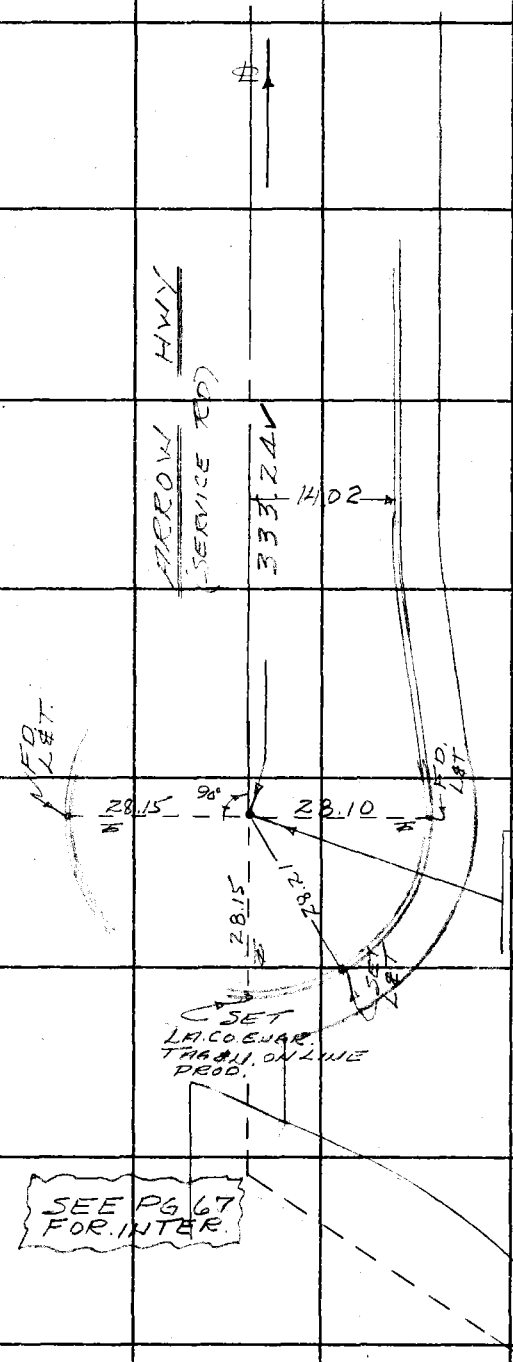
78F3095 GE # 310 8-61

PWFB 1531

F. B. 2749 PG. 58

688

CONT. FROM BOT. PG 59



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 689 690

Notes Ck'd by M. OSHITA | Survey of NASH ST. | F. B. 2749 Pg. 59
Map No. | JN 2206 Stage 1 FB
Office Work | Surveyed by HOLMES
Checked | Notes MOODY Date 3-6-66
Date | Indexed C. J. GALLI

66.00 @ LEVT = 66° 66.00'

LARK ELLEN AVE.

CONT. RT. SIDE PG. 60

CS. 11 MON. SEE PG. 60

SET SPC W ST. BY ILLEGIBLE.

66.00

251.64

Δ = 89-09-00
d = 356-25-40
R = 1745.37
Ar = 89-08-55

43.77

29.30

37.50

89° 00' 24"

CONT. FROM TOP PG. 57

FD. RAM SET IN DU. LINE 89°

FD. RAM SET IN (82)

15.89

FD. L&T

FD. RAM SET H. PER FB 2013 -95 USED FOR LINE

N 1°W

355.83

14.18

13.91

80° 333.24

333.24

333.24 @ LEVT

ARROW HWY

ARROW HWY (SERVICE RD)

(50)

(82)

CONT TO P PG. 58

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 47, B-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

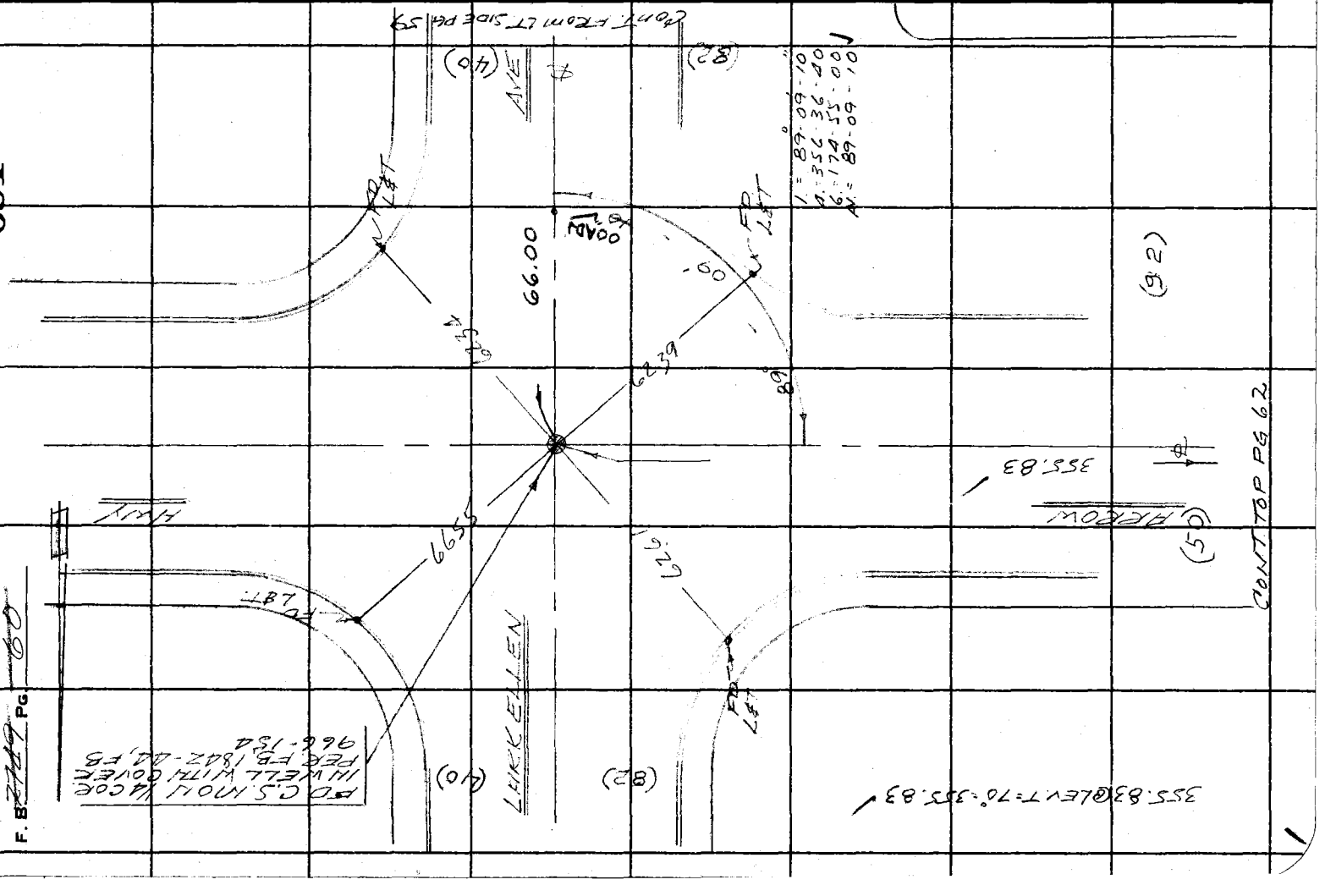
Do not extend this side of this line.

W.S. 47, B-3

691

PWEB 1531

F. B. 2772 PG. 60



PWFB 1531

692

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST.
JN 3395.14 Tract 9306 Sta 68 + 92
Surveyed by HOLMES
Notes MOODY Date 4-11-66
Indexed I. GALU

F. B. 2489 Pg. 61

MASLINE STREET

C1. 2392.14

CENTER LINE

SURVEY

FOR

EASEMENT FROM

ALCROSS ST TO

ARROWHWY SERVICE RD.

HOLMES
MOODY
GUIZADO
MASSEY

G.O.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

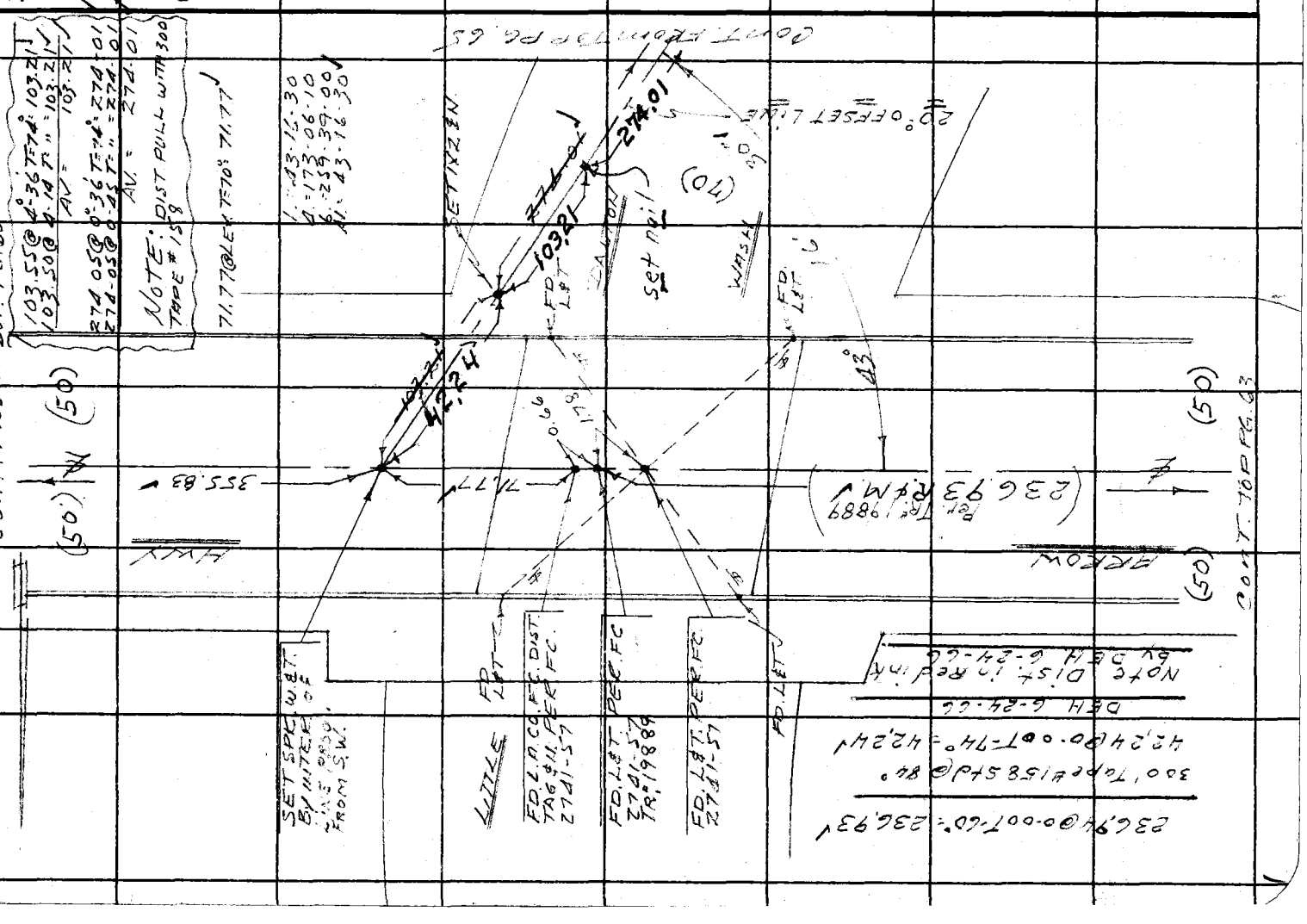
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S.47, B-3

PWEB 1531 693

F. B. 2769 Pg 62



PWFB 1531 694 / 695

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MYRTLE ST
JN 3384.4 Tract 27496 Sht 6 & 7 of
Surveyed by LAGOMES
Notes MOODY Date 4-4-66
Indexed C. J. GALLI

F. B. 2749 Pg. 63

Cont. From Bot. Pg. 62

(50) (50)

Myrtle

Per. M.M. 1889 Rec. 236.96 Meas.

Set Small spk used for line so.

355.91

Set small spk @ Rec. dist. from P.T. Per. M.M. 1889

2.50

Cont. on Pg. 65

P.T.

P.C.

R = 75'

Δ = 89° 07'

Hyde Bank

(30)

(30)

FD STD RD. DEPT. MON. IN WELL WITH COVER. PER. F.B. 2196-164 FC. 2741-59 USED FOR LINE E.

Ave

Δ = 89-07-20
R = 356-29-20
L = 179-44-20
Δ = 89-07-25

W.S. 47, B-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

F. B. 2449 Pg. 64

697

696

CONT. SOUTH

P6.65

10'

20'

25°

(35)

WASH

25' OFFSET LINE

10'

SET 1"x2" P.K. NAIL & WASHER FLUSH CLOSED FOR LINE NO.

45.00 @ BEAR 7°14'45.00

POINT OF 0.02' SO. LINE

R/W

(35)

DALTON

20' OFFSET LINE

817.67' (PER F.C. 2741-55 & 57)

90°

31.43'

45.00

POINT OF 0.02' SO. LINE

(10)

ALLEY

FD. 1" I.P. F.C. TAG DIM. 1/2" PER F.C. 2741-55

76F309S CE # 310 9-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1531 698

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed C. J. GALLI

F. B. Pg.

61.97@LEV.T=68=61.97 ✓
45.00@LEV.T=68=45.00 ✓
51.83@LEV.T=74°=51.83 ✓
355.92@0.00T-64°=355.91 ✓

FD 1"IP & FC TAG & EN DN 12" PER FC 2741-57

FD 1"IP & FC TAG ENG. DN. 12" PER FC 2741-57

1.= 134-09-10
2.= 176-36-40
3.= 84-34-40
4.= 134-09-05 ✓

CONT. FROM RT SIDE PG. 63

76.15@LEV.T=68°=76.15 ✓
CONT. ON LT SIDE PG. 67

CONT. FROM TOP PG. 64

LITTLE

DALTON WASH

817.67 (PER FC 2741-57) ✓
20' OFFSET LINE
4.07
FD. LEAD TO 0.02 SO. LINE

09-05 ✓
61.97 ✓
274.01 ✓

SET L.A. CO. ENGR. TAG

45.00

31.45

FD. LEAD TO 0.02 SO. LINE
9.48
13.88
10.01
3.03

25' OFFSET LINE

10'

51.83 ✓

76.15 CALC. & MEAS.

1.= 177-52-20
2.= 351-29-00
3.= 347-13-40
AV.= 177-52-15 ✓

CONT. ON LT SIDE PG. 66

Δ=4-15-27
L=76.91
(TR# 19889) R=1035

FD. 2XX & LS. TAG #3038 REPLACED WITH 1"IP & L.A. CO. ENGR. TAG & N, SEE REF. FC. 2741-57

SET 1"IP & L.A. CO. ENGR. TAG & N, SET 6" BELOW GROUND

10.0

S.S. EASEMENT

SET 1"IP & L.A. CO. ENGR. TAG & N DN 12"

5' S.S. EASEMENT

SET IX & N

LOT 14

T LINE

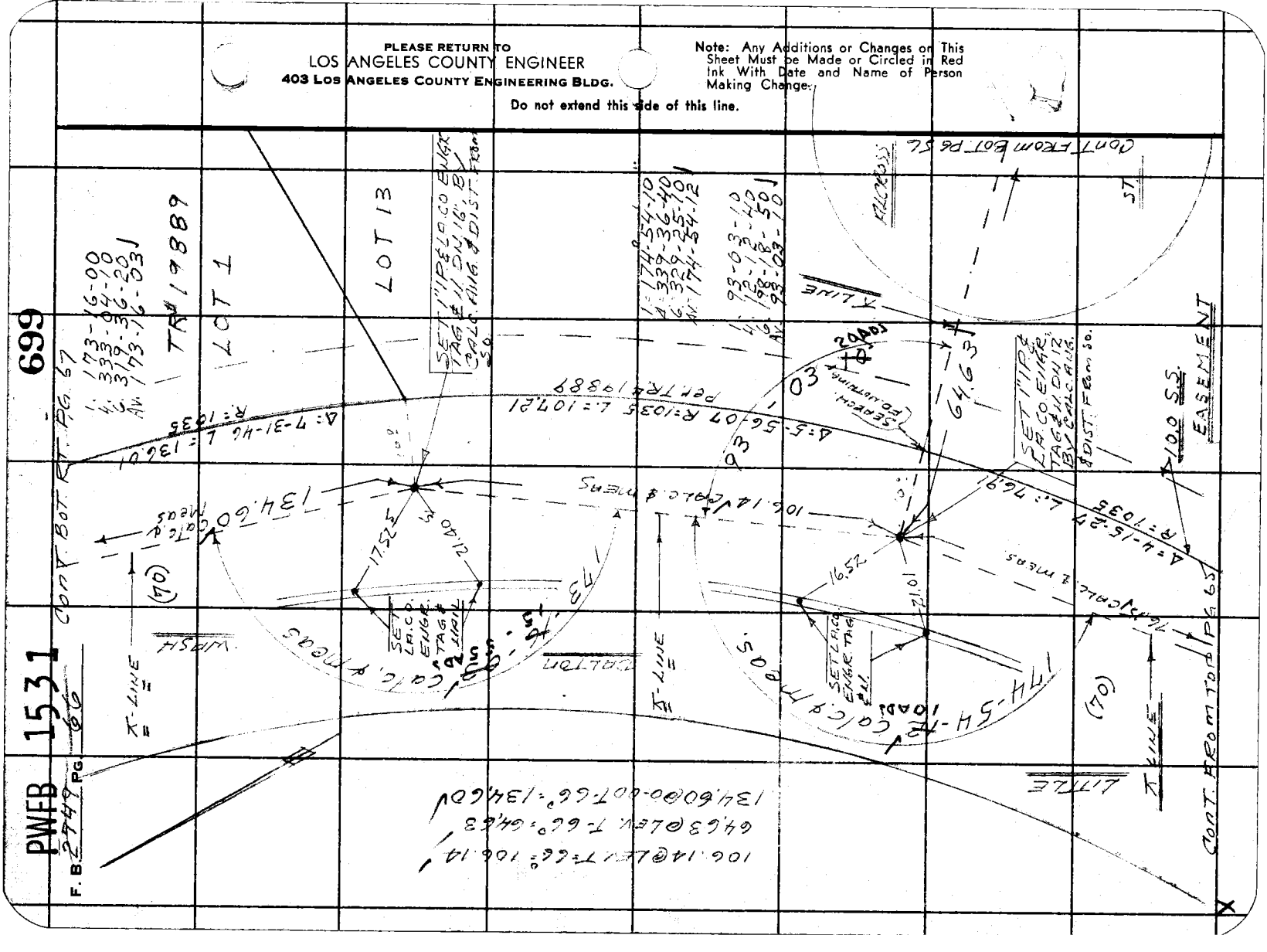
CONT. FROM LT SIDE PG. 54

TR# 19889

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


PWEB 1531
699
F.B. 2749 PG
CONT. FROM BOT. PG. 67
173-16-00
339-04-20
173-16-03
TR# 17889
LOT 1
LOT 13
SET 1" IPE L.S. CO. EINGR. TAG "L.S. 6463" FLUSH
Δ= 7-31-46 L= 132.61 R= 1035
Δ= 5-56-07 R=1035 L=1072.1 PER TR# 17889
Δ= 4-15-27 R= 1035
L= 76.91
SEARCH FOR MONUMENTS
SET 1" IPE L.S. CO. EINGR. TAG "L.S. 6463" BY CALC. & DIST. FROM SO.
100 S.S. EASEMENT
CONT. FROM BOT. PG 65
(70)
L. LINE
℄ LINE
℄ LINE
℄

PWFB 1531

700

M. OSHITA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAINLINE
JN 23924 Tape 0206 Std 68 °F
Surveyed by HOLMES
Notes MOODY Date 4-17-66
Indexed C. J. GALLI

F. B. 4149 Pg. 67

CONT. FROM BOT. PG. 58

TR. 19889

53.94 @ LEV. T=96°53.95

ARROW HWY (SERVICE RD)

333.24

FD. SPK SEE PG. 58

I = 122°-45'-40"
Δ = 131-02-40
D = 16-34-00
Δ' = 122-45-40

53.95

10.05

FD. 2" I.P. L.S. TAG 2637 DM. 10" PER TR. # 19889

10' SEWER EASEMENT

5.37

0.13

9.96

TR. # 19889 R.S.D. CALC. M.S.D. 93-45 E 93.01 NOT TO SCALE

SET SPK. & W. BY INTER.

LITTLE

5.98

50 A.D.

T. LINE

(3) 4.60 calc. & meas.

(5)

DALTON

SET IPE L.F. CO. STGR. TAG 2611 BL. CALC. M.N. & DIST. FROM C. S.

WASH

CONT. FROM TOP PG. 66

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 GE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2749 PG. 68

PWFB 1531

701

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 2392.14 Tape 0.996 Std 68 °F.
Surveyed by LOLMES
Notes 1700DL Date 1-3-66
Indexed C. J. GALLI

F. B. 4-73 PG. 59

MASLINE STREET
C.L. 2392.14
CENTER LINE
SURVEY FOR EASEMENT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

78F3095 CE # 310 2-61

PWFB 1531

F. B. ~~244~~ Pg. 76

702

CONT. RT. PG 71

1.= 90-35-40
4.= 362-22-40
6.= 183-34-10
AV.= 90-35-40

5.00'

LOT 33

135.39

FD L.S. TAG EL. #3029 IN CONC. BASE TO CL. FELICE DIV. 6"

SET T.P. & L.A. CO. ENGR. TAG BY AUG. & DIST. (On. 12") FROM SO.

Ed. No. Sidg.

22.49 TR.

TR.* 19889

2.45

5.01

4.97

20.44

4.00'

SET L.A. CO. ENGR. TAG #11, IN CONC. POOL APRON

TR.* 19889
LOT 54

85.06 LEVT 82 = 85.07

ED. 1" I.P. L.A.CO. ENGR. TAG 4" FLUSH SEE PG 36

133.34 @ LEVT 76° = 133.35

20.44 @ LEVT 76° = 20.44

135.37 @ LEVT 92° = 135.39

107.32 REC. & MEAS.

133.35 CALC. & MEAS.

90° REC. & MEAS.

TR.* 19889
LOT 53

1: 90-34-30
4: 362-18-00
6: 183-27-00
AV: 90-34-30

1: = 90°-00'-00"
4: = 360-00-00
6: = 180-00-00
AV: = 90-00-00

90° REC. & MEAS. (TR.* 19889)

SET L.A. CO. ENGR. TAG #11, IN REC. RITE. BY RECORD (IN CONC. POOL APRON TR.* 19889)

SET L.A. CO. ENGR. TAG #11

ED. RAIL SET IN. HO RET

18.30

3.02

(TR.* 19889) Recd Meas. 85.07

SET SPK & T. BY REC. DIST. FROM E.C. TO WEST

110.03 PER PG 36 & 53 TO INTER. LARK ELLEN AVE PG. 53

GRAGMONT ST.

ED. SPK. & T. PER PG. 36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWB 1531

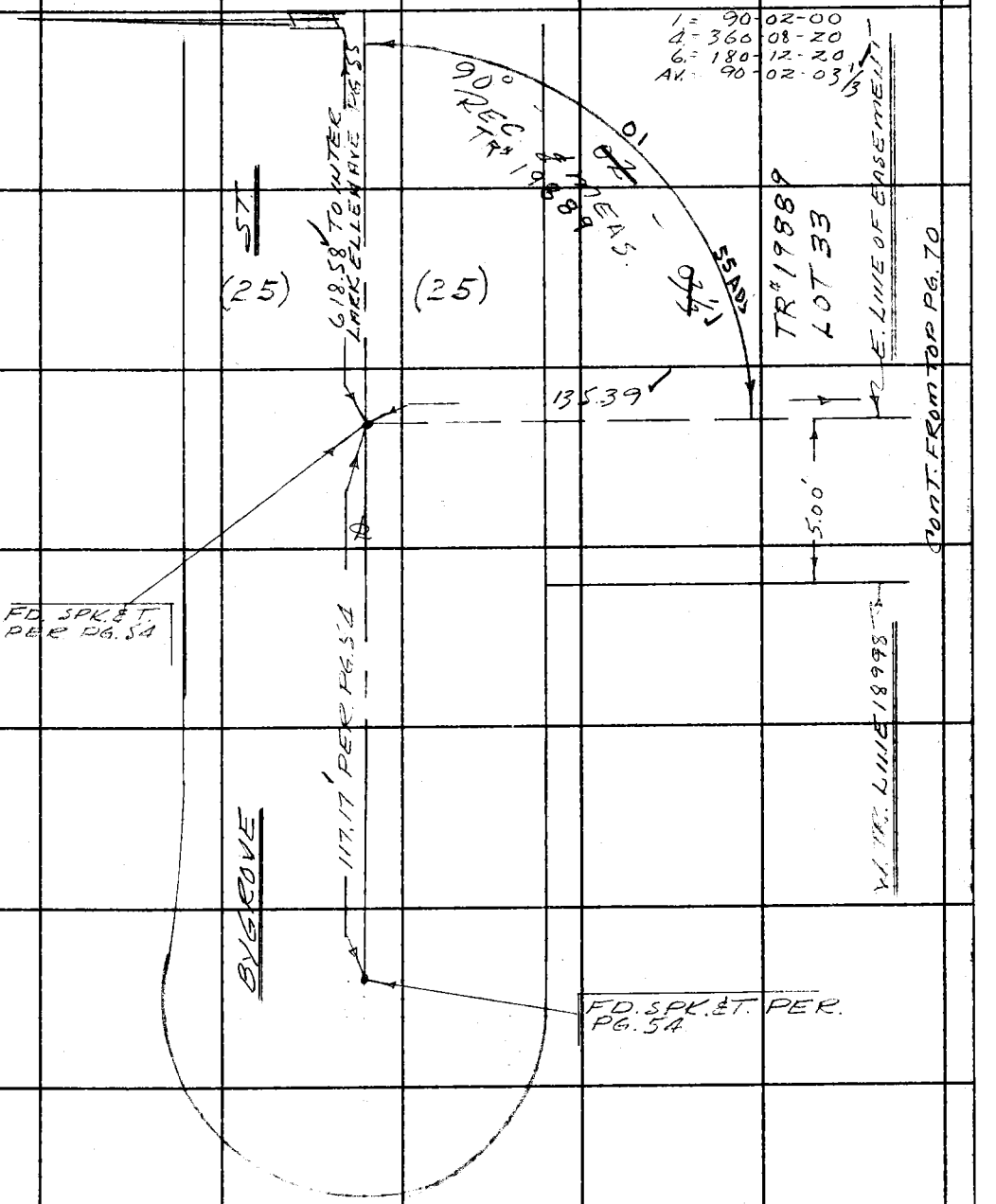
703

M. OSHITA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 33-14 Tape 0206 Std 6 °F.
Surveyed by HOGUE-S
Notes Date 7-11-61
Indexed G. J. GALLI

F. B. Pg.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78F3085 CE # 310 5-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2709 PG. 72

PWFB 1431

499

Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 3392.14 Tape 2496 Stn 63 PF
Surveyed by HOLMES
Notes Date 3-7-66
Indexed C. J. GALLI

F. B. 2467 Pg. 73

MASLINE ST
Cl. 2392.14
CENTER LINE
EASEMENT NO. 1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 47, B-4

PWEB 1431

501

500

F. B. 2249 Pg 74

SET SPK.
See Pg. 75

CONT. Bot. Pg 75

CONT. Bo. Pg 77

FD. L.A. CO. F.C. DIST TAG #11

DALTON WASH

LITTLE

FD. L.A. CO. F.C. DIST TAG #11

FD. L.A. CO. F.C. DIST TAG #11

FD. L.A. CO. F.C. DIST TAG #11

FD. S.W.& T. IN ON LINE OF E.C. 2741 - SET L.A. CO

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

SEC. 10

SEC. 9

1929 FOUND ¼ COR

FD. L.A. CO. F.C. DISTRICT MONUMENTED AS SHOWN (FLUSH)

SET L.A. CO. ENGR TAG #11

SET L.A. CO. ENGR TAG #11

SET L.A. CO. ENGR TAG #11

SET L.A. CO. ENGR TAG #11

FD. L.A. CO. F.C. DIST TAG #11

FD. L.A. CO. F.C. DIST #NAIL & TAG FD. 2741 - 51 6-24-66 HEH

DALTON WASH

VINCENT

BIG

(40)

-45-35

-45-35 (ADJ)

T.S. 47

T.S. 47

30.67

30.67

30.67

PWFB 1431

502

Notes Ck'd by M. OSHITA

Map No.

Office Work

Checked

Date

Survey of VANSLUS ST.

JN 232 Tract 2706 SHT 6 of 6 Fl.

Surveyed by HOLMES

Notes 11/2006 X Date 3-7-66

Indexed C. J. GALT

F. B. 714 Pg. 75

Ed Book 324 pg 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

10.19.95 @ E.D. T=7.71 = 1019.99

80.10 @ 00-00 T 68° = 80.10

131.67 @ 00-00 T-76° = 131.68

40.00 @ 00-00 T-84° = 40.00

80.43 @ 00-00 T-84° = 80.44

247.62 @ 00-00 T-84° = 247.62

(40) (45)

AVE

1019.99

89.54

4.30

SEARCHED & FD NOTHING

40.00

247.65

60 SS. EASEMENT

CONDT. Lt. Pg. 79

SET SMALL SPK. BY CALC DIST. FROM 1/4 COR. SEC. COR.

1. 89-56-25
4. 359-45-50
6. 179-38-30
Av. 89-56-25

1. 89-54-40
4. 359-38-20
6. 179-27-30
Av. 89-54-30

80.10

FD. STD. LA. CO. F.C. BRASS CAP MON. FL. F.C. 2741-53 F.C. 2521-53

89-50-

0.10

90°

40.00

2.93

3.00 ℄ LINE

40.00

80.44

FD. SPK. W. ℄ T. PER. LA. CO. F.C. DIST. F.C. 2741-51

SET SPK. BY INTER. 1-100 90 ING E

SET 1X2" TCK. USED FOR LINE. FL. 1+40.00

101.15

112.5

3.0

CONDT. Bk. 1 Pg. 177

131.68

10.0

℄ LINE

1. 62-47-15
4. 251-08-50
6. 16-43-40
Av. 62-47-15

SET SPK. VINCENT

28.1

Set Spk (See Pg. 74) Cont.

74

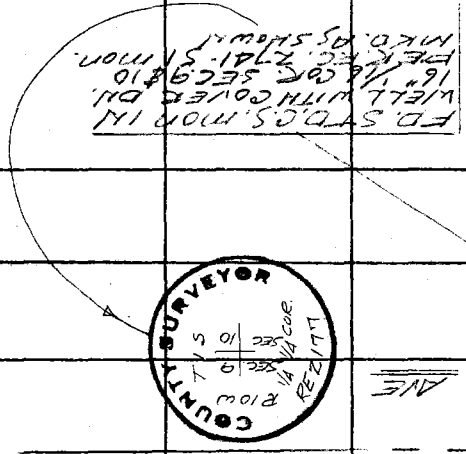
76E3085 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W. S. 47, B-3



ANE

VINCENT

(40)

1019.99

(40)

CONTRA COSTA 75

F. BEEBE PG 76

1

PWFB 1431

503

M. OSHITA

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of MASLINE ST.

IN 2392 14 Top 0206 Sta 68' °E

Surveyed by D.E. HOLMES

Notes HOLMES Date 5-17-66

Indexed C. J. GALLI

F. B. 2749 PG.

CONT. BOT PG. 79

CONT'D BOT PG. 79

1 175-13-20 | 1 148-03-50

4 340-53-20 | 4 232-15-20

6 331-20-00 | 6 168-23-00

AV. 175-13-20 | AV. 148-03-50

CONT'D. BOT. PG. 79

(35)

℄ LINE

WASH

148-03-50

Δ 8-56-26

R 966

L 150.58

SET 1½" TCK dn 6' (RADIAL)

FD. FC. MON. TOP GONE SET L&T-L.A.CO. ENGR. TAG IN TOP OF CONC. MON. BE. MAINS. FC. BRASS CAP PER F.C. 2521-53 BROKEN OFF

FC. REC.

12.73

10.0

2+33.17 SET 1" I.P.-L.A.CO. ENGR. TAG & NAIL BY INTER DN. 6'

SET NAIL

R/W CURVE FC. REC.: Δ 0-31-46, R 966.00, L 8.72

4.0

3.0

2+20.44 SET TCK

18.92

(9.0)

Calc. Meas.

90-15-53 Calc. & meas.

44.93

263.98

18.92 @ 0-00 T-82° = 18.92

142.04 @ 0-00 T-82° = 142.05

44.93 @ 0-00 T-68° = 44.93

263.98 @ 0-00 T-70° = 263.98

FD. 1" I.P.-L.A.CO. F.C. TAG & NAIL DN. 8' CHECK ON LINE, F.C. 2741-53

DALTON

60 S.S. EASEMENT

(80.42 FC 2521-53)

80.44

℄ LINE

80.44

FROM RT. PG 75

3.0

FD. STD. L.A.CO. F.C. BRASS CAP MON. FD. F.C. 2741-53 F.C. 2521-53

℄ LINE

FROM BOT RT. PG 75

10.0

131.68

SET SPK.

FD. L&T-F.C. TAG

R/W

LITTLE

(35)

0-15-53 Calc. & meas.

20.00?

FROM T.O.P. RT. PG 74

154.87

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

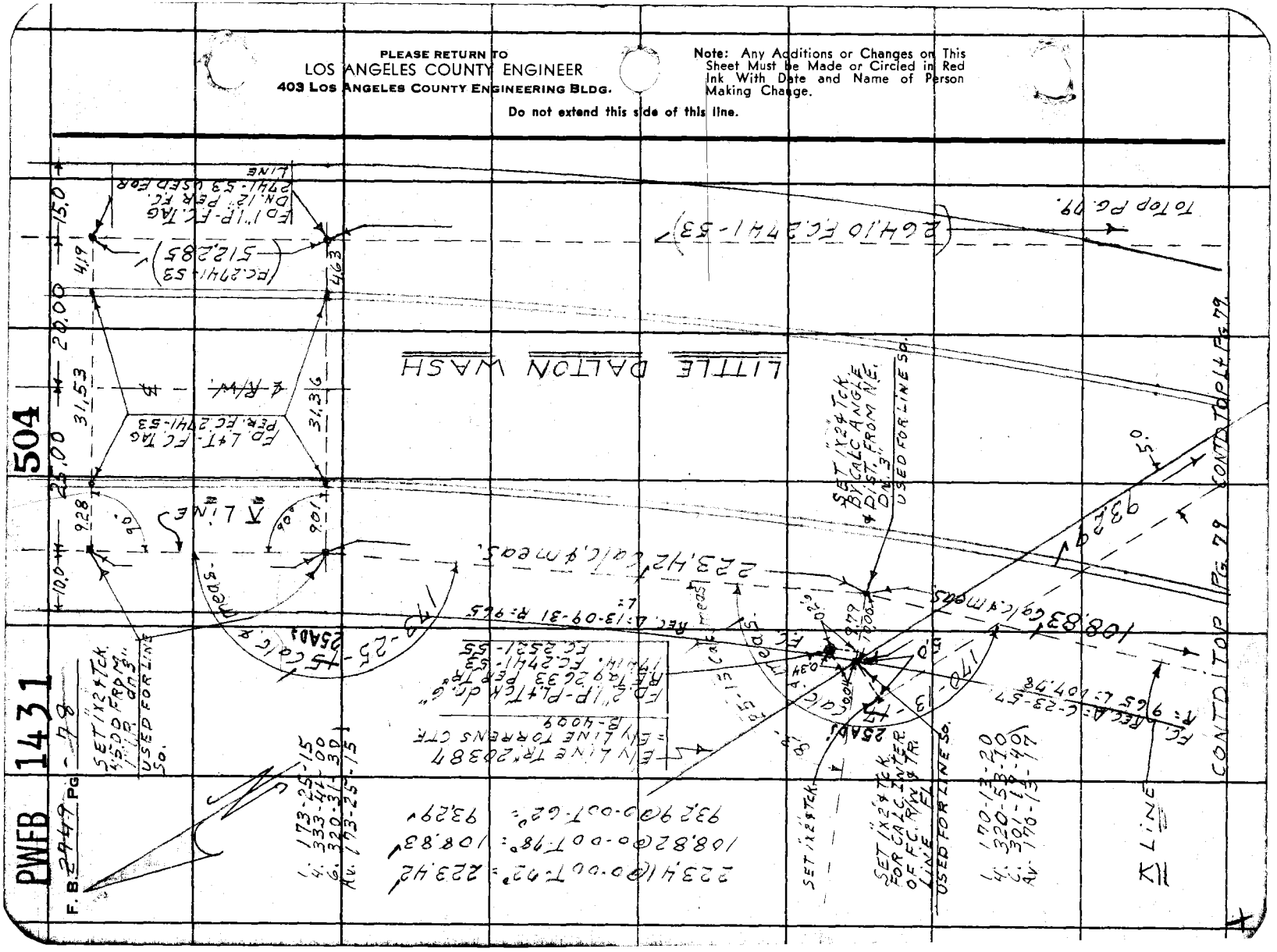
Do not extend this side of this line.

76F309S CE #310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


PWFB 1431
504
F. B. 2449 PG. 78
LITTLE DALTON WASH
CONTD FROM PG. 79
CONTD TO PG. 79
TO TOP PG. 79
SET 1"x24" TCK. BY CALC. ANGLE & DIST. FROM N.E. CORNER
USED FOR LINE SO.
SET 1"x24" TCK. FOR CALC. INTER. OF FC. R/W & TAN LINE
USED FOR LINE SO.
SET 1"x24" TCK.
USED FOR LINE SO.
SET 1"x24" TCK.
FD 2" IP-PLASTIC dis. R.E. 7.92 & 33 PER TAG
FD 1" IP-FC TAG DN. 1.2' PER FC.
FD. L4T-FC TAG PER FC 27HI-53
FC 2331-55
FC 27HI-53
E/W LINE TR 20387 = E/W LINE TORRENS CTR B-4009
223.42 @ 0-00'-02" = 223.42'
108.82 @ 0-00'-08" = 108.83'
93.29 @ 0-00'-08" = 93.29'
Av. 173-25-15
1: 173-25-15
2: 333-41-00
3: 320-31-30
1: 170-13-20
2: 320-58-10
3: 301-18-40
Av. 330-13-47
E/W LINE
N 89°-55'-15" E
25.00
20.00
15.0
10.0
4.19
4.63
31.53
31.36
9.28
90°
106°
74°
25 Adj.
R=25
L=32.73
Rec. Δ: 13-09-31 R: 965'
L: 223.42'
Rec. Δ: 6-23-57 R: 965' L: 107.98'
Rec. Δ: 5-55-10 R: 965' L: 93.29'
Δ: 6-00-08
Δ: 6-00-02
Δ: 6-00-08
Δ: 6-00-02
Δ: 6-00-08
Δ: 6-00-02

PWFB 1431 505 / 506

M. OSHITA

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Masline St
Tape 6206 Std 68 °F
Surveyed by DE Holmes
Notes Holmes Date 5-1860
Indexed

F. B. 2949 Pg. 99

FROM BOT PG 78 FROM BOT PG. 78

1	172-04-40	1	150-59-00
4	328-18-40	4	242-54-55
6	312-28-15	6	185-52-20
Av	172-04-40	Av	150-58-45
1	140-10-20	1	107-56-20
4	200-41-20	4	71-45-00
6	121-01-35	6	287-37-20
Av	140-10-20	Av	107-56-15

WASH

DALTON

LITTLE

FROM BOT. PG. 78

1x2 PG. 78

SET 1x2"TCK PG. 78

FC. REC. R/W CURVE
Δ.: 6-23-57
R.: 965.00
L.: 107.78

SET 1x2"TCK FOR LOT COR DN 6"

SET 1x2"TCK BY INTER

SET 1x2"TCK. BY CALC. ANGLE & DIST. FROM THE N.E. DN. 3"

SET 1"I.P.-LA Co. ENGR TAG & NAIL on 10" by Co/C. ANGLE

FC. 2" I.P.-PLY TCK FC. TAG DN 1.53 FC 2.44 S3

FC. MON PG. 80

92.55@0-00-00 T-7.10"=92.55
6201@0-00-00 T-7.72"=6201

FC. 2"H.I. 2.6 H.I.

SET 1x2"TCK FL. BY INTER. FALLS UNDER FENCE COULD NOT TURN ANGLE 4+88.43

CONTD. BOT. 44 PG. 80

FROM RT. PG. 75

℄ LINE
6.00 SS
EASEMENT.

FROM TOP PG. 77

FROM TOP PG. 77

SET 1x2"

SET 1x2"TCK BY INTER. DN. 3" 3+62.30

FC. REC. Δ=8-16-26 R=965 L=142.95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

PWER 1431 507 / 508

F. B. 2449 Pg. 80

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

MASLINE ST

SET SPK BY CALC DIST FROM THE WEST

SET SPK & TIN PG 29

SET SPK 6+14.93

SET 1" I.P. L.A. Co. ENGR TAG & NAIL ON LOT BY CALC DIST (S.07) FROM THE WEST

4+76.96

FD STD L.A. CO. FC. BRASS CAP MON. FD. PER FC. 2441-55 FC. 2521-55

FD STD L.A. CO. FC. BRASS CAP MON. USED FOR LINE NORTH

SET 1"X2" TCK. BY INTER

SET 1"X2" TCK. FD.

SET WOOD FENCE POST

FROM BDY. PG. 78

CONDT FT PG. 29

10.0' S EASEMENT

60.0' S EASEMENT

S 43°-41'-40" W 137.99

N 43°-41'-40" E 215.53

90°-00'-00"

130°-07'-00"

1: 169-58-15
4: 319-33-40
6: 269-58-17
Av. 80-43-40
1: 80-43-40
4: 124-54-45
6: 124-22-45
Av. 80-43-45
1: 130-06-50
4: 130-57-45
6: 130-07-50
Av. 130-07-50

17.23@0.00 T 68°: 19.23
16.96@0.00 T 68°: 18.96
137.96@0.00 T 62°: 147.97
64.50@0.00 T 62°: 64.50
46.11@0.00 T 62°: 46.11
215.54@0.00 T 62°: 215.53

Searched, found, holding base of fence post

TR 20387

15.00 TO INTER. CLYDE BANK AVE PG. 27

16.96 Calc.

17.23 Calc meas

9.58 R 20387

16 R

3.0

137.99

30.4 Calc.

20.2 Calc.

21.67 Calc.

5.97 Calc & meas.

6.54

6.45

0.10

5.0

60.29 Calc.

33.9

38.6 Calc.

46.11

93.21

74.61

Notes Ck'd by		Survey of MASLINE ST.	F. B. 2749 PG. 31
Map No.		JN [illegible] Slope	Std. °F.
Office Work		Surveyed by HOLMES	
Checked		Notes D.E.H.	Date
Date		Indexed	J. GALLI

MASLINE STREET

C1.2392.14

LOCATION OF IMPROVEMENTS ON MASLINE ST @ END OF CUL-DE-SAC TO CLYDEBANK AVE

HOLMES
MOODY
GUIZADO
MASSEY

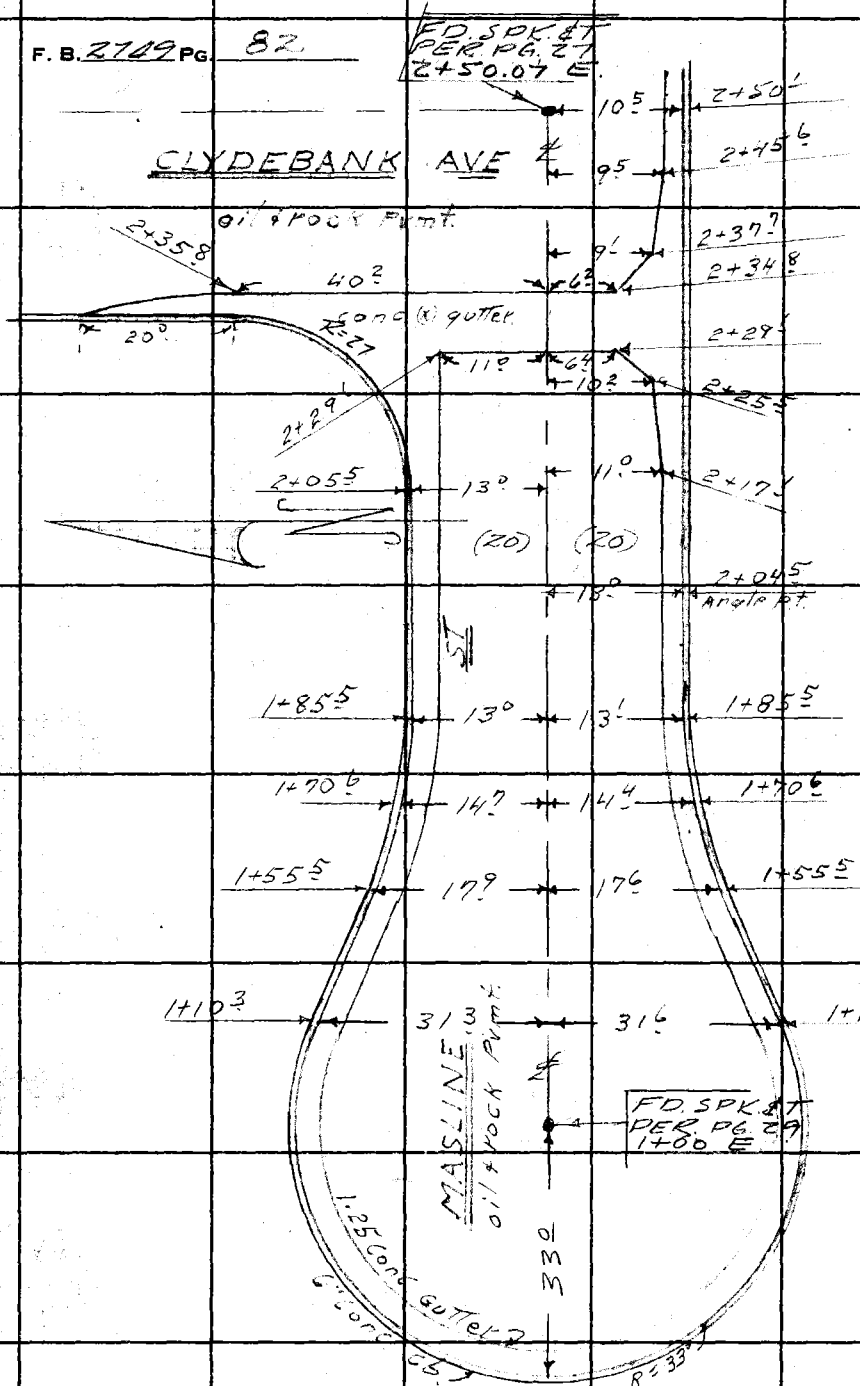
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE # 310 3-61

F. B. 2709 PG. 82



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MASLINE ST	F. B. [illegible] Pg. 83
Map No.		JNZ392.14 Tape	Std °F
Office Work		Surveyed by HOLMES	
Checked		Notes D.E.H.	Date 8-15-66
Date		Indexed C. J. GALLI	

TOPOG MASLINE

MASLINE STREET

CI Z392.14

LOCATION OF IMPROVEMENTS ON "MASLINE ST." FROM CLYDEBANK AVE EAST TO LARKELLEN AVE

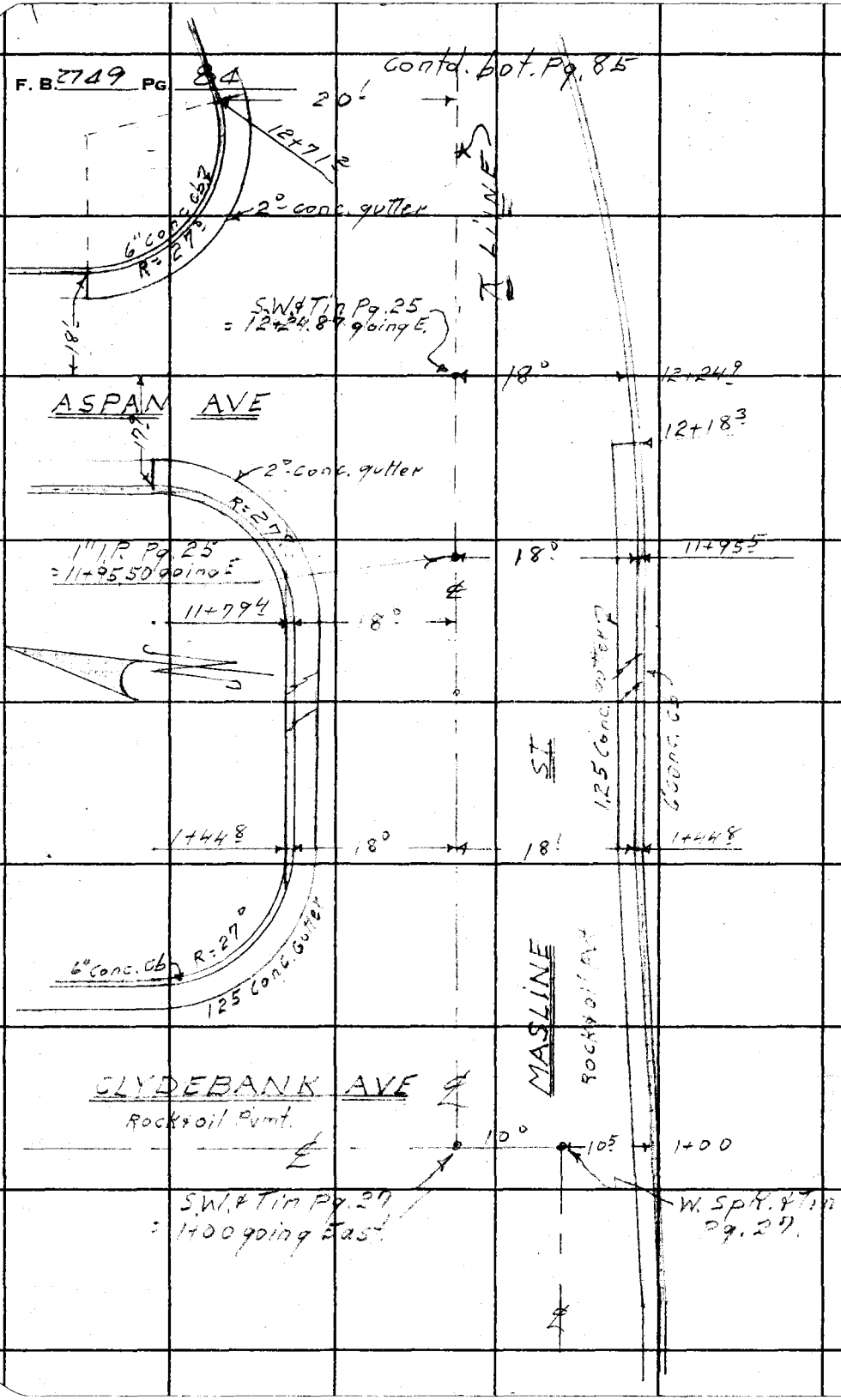
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 310 8-61

F. B. 2749 PG 84



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Masters
JN 5174A/47 Tape Std °F
Surveyed by Holmes
Notes Holmes Date 4-15-66
Indexed C. J. GALLI

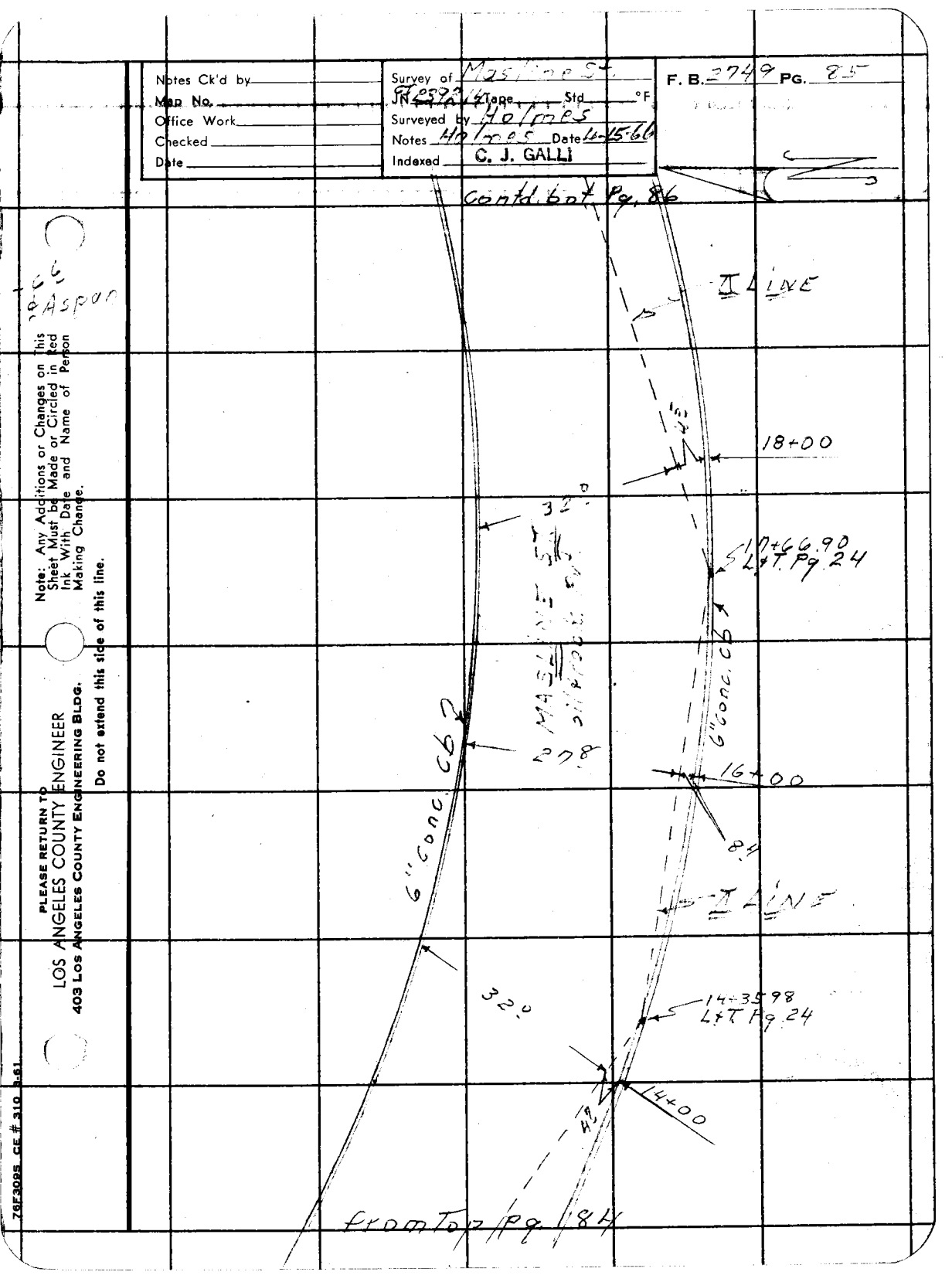
F. B. 2749 PG. 85

Contd. bot Pg. 86

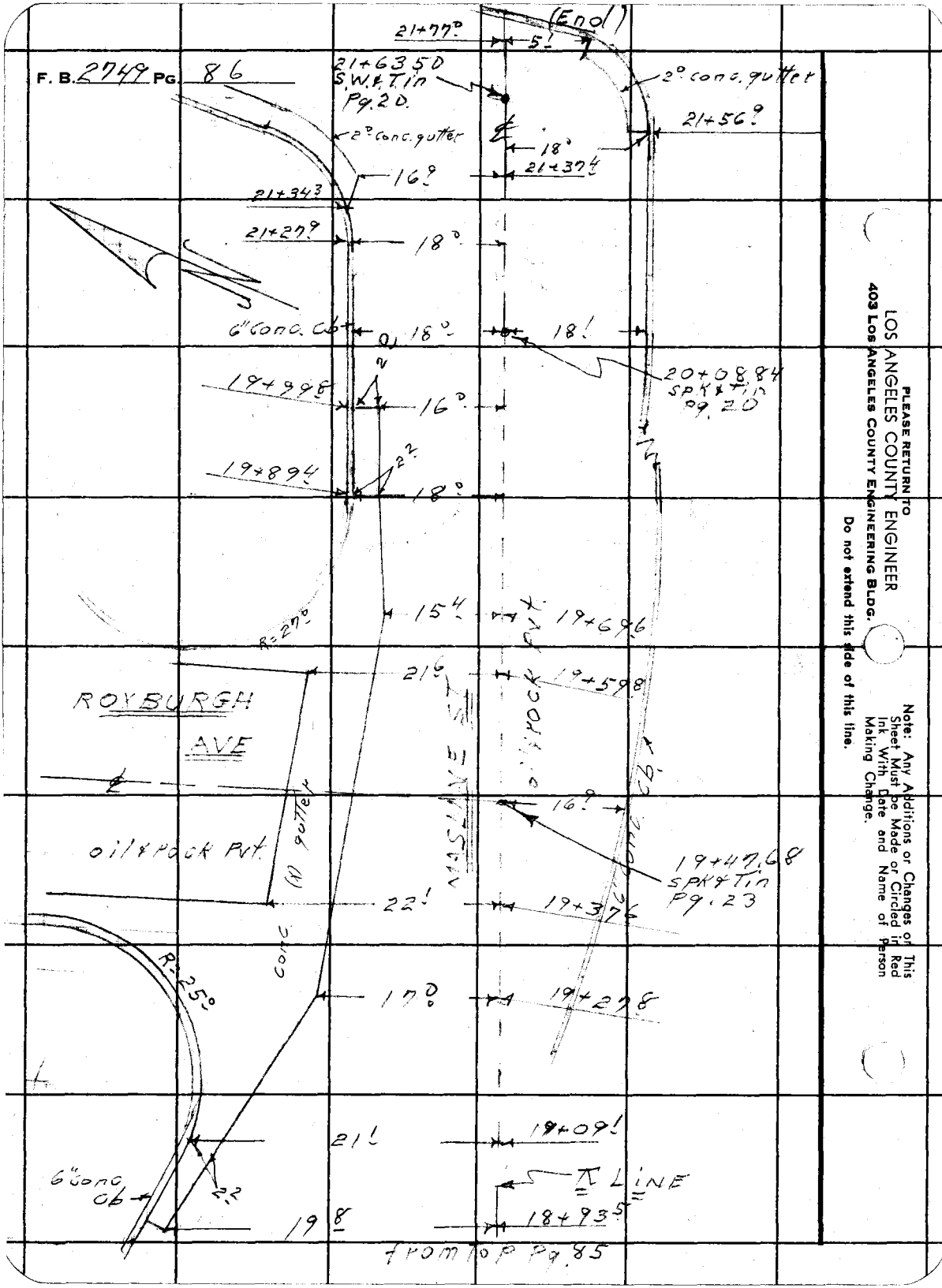
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



79F3085 GE # 310 8-61



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this tide of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MASLINE ST.	F. B. 2709 Pg. 87
Map No.		JN 23924 Tape	Std °F.
Office Work		Surveyed by HOLMES	
Checked		Notes O.E.H.	Date 4-15-66
Date		Indexed T. J. GALLI	

MASLINE STREET

C.I. 2392.14

LOCATION OF IMPROVEMENTS

ON

LARK ELLEN AVE (SERVICE RD)

FROM

MASLINE ST. NO. TO TUDOR ST.

HOLMES
MOODY
GUIZADO
MASSEY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3085 GE # 310 3-61

F. B. 2749 PG. 88

L & T. Pg. 32

TUDOR ST

℄ ——— ℄

set Nail

14.20

41.80

S.W. & T. 10 Pg. 32

56°

(S17)

LARKELLEN AVE

2+25° — 138 — 14⁴ — 2+25°

20' Const. Ctr.

Asphalt road 22'

25' Offset Line

1+42.4

1.39

R=35'

1+01.1

31.4

1+01.4

56°

(30)

MASLINE ST.

oil & rock pvmt.

1+00 going N.

S.W. & T. 10 Pg. 20

1+02.4

14.2 offset

2' Conc. gutter

(not to scale.)

R=25'

(30)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MASLINE ST	F. B. 2749 PG. 89
Map No.	JN 12392.14 Tape Std °F.	
Office Work	Surveyed by HOLMES	
Checked	Notes MOODY Date	
Date	Indexed C. J. GALL	

MASLINE STREET

C.12392.14

LOCATION OF IMPROVEMENT ON ROXBURGH AVE FROM MASLINE ST TO END OF CUL-DE-SAC.

HOLMES
MOODY
GUIZADO
MASSEY

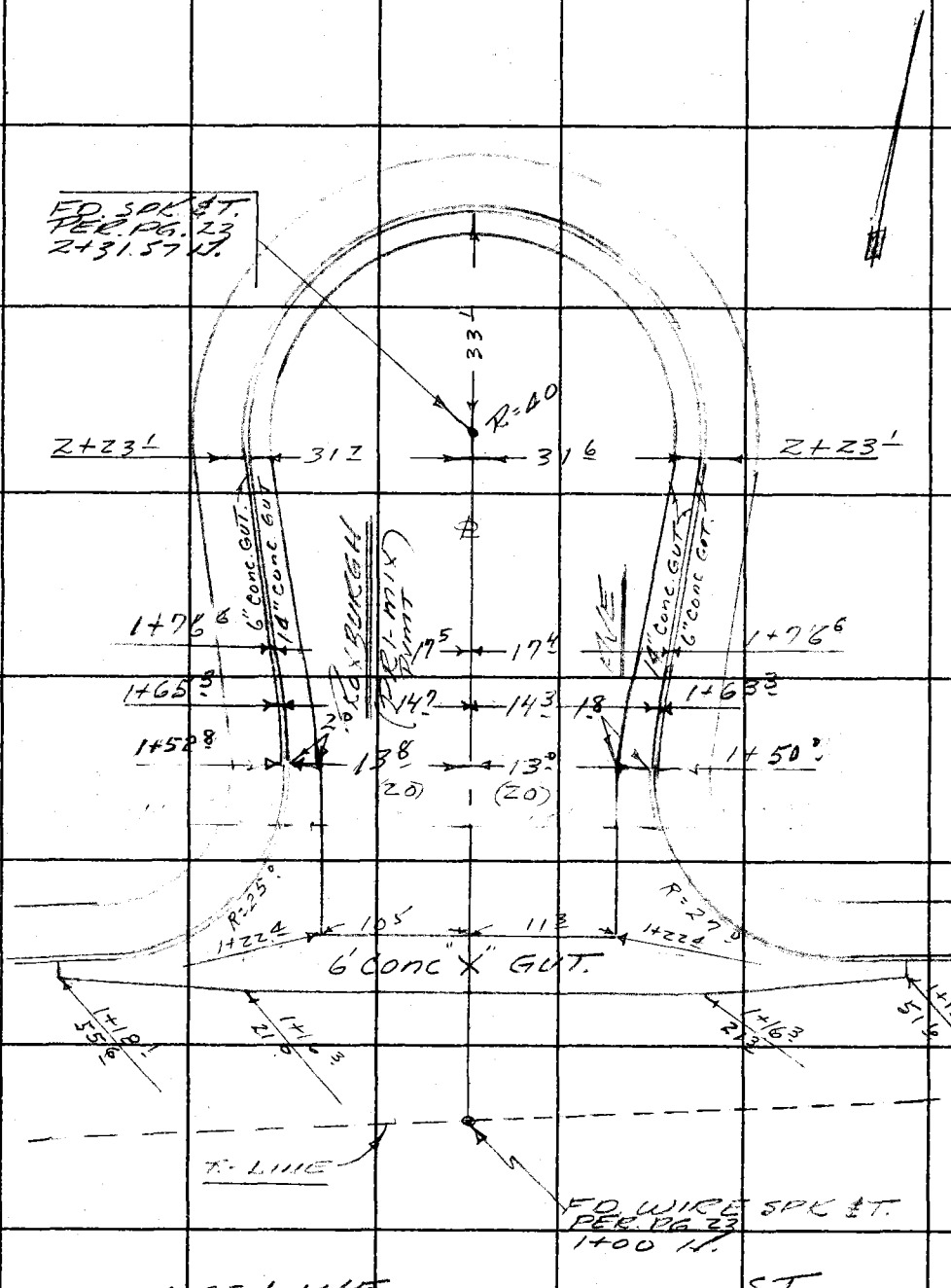
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3088 CE # 310 8-61

F. B. 2749 PG. 90



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MASLINE ST	F. B. 2749 Pg. 91
Map No.	JN 2392.14 Tape Std. °F.	
Office Work	Surveyed by HOLMES	
Checked	Notes Holmes & Moody Date	
Date	Indexed C. J. GRILL	

MASLINE STREET

C.O. 1.2392.14

LOCATION OF IMPROVEMENTS

ON "CLYDEBANK AVE" TO 18+38.04 ± E. OF ASPAN AVE
"CRAGMONT ST" FROM " " "
FROM
MASLINE ST. TO LARKELLEN AVE

HOLMES
MOODY
GUIZADO
MASSEY

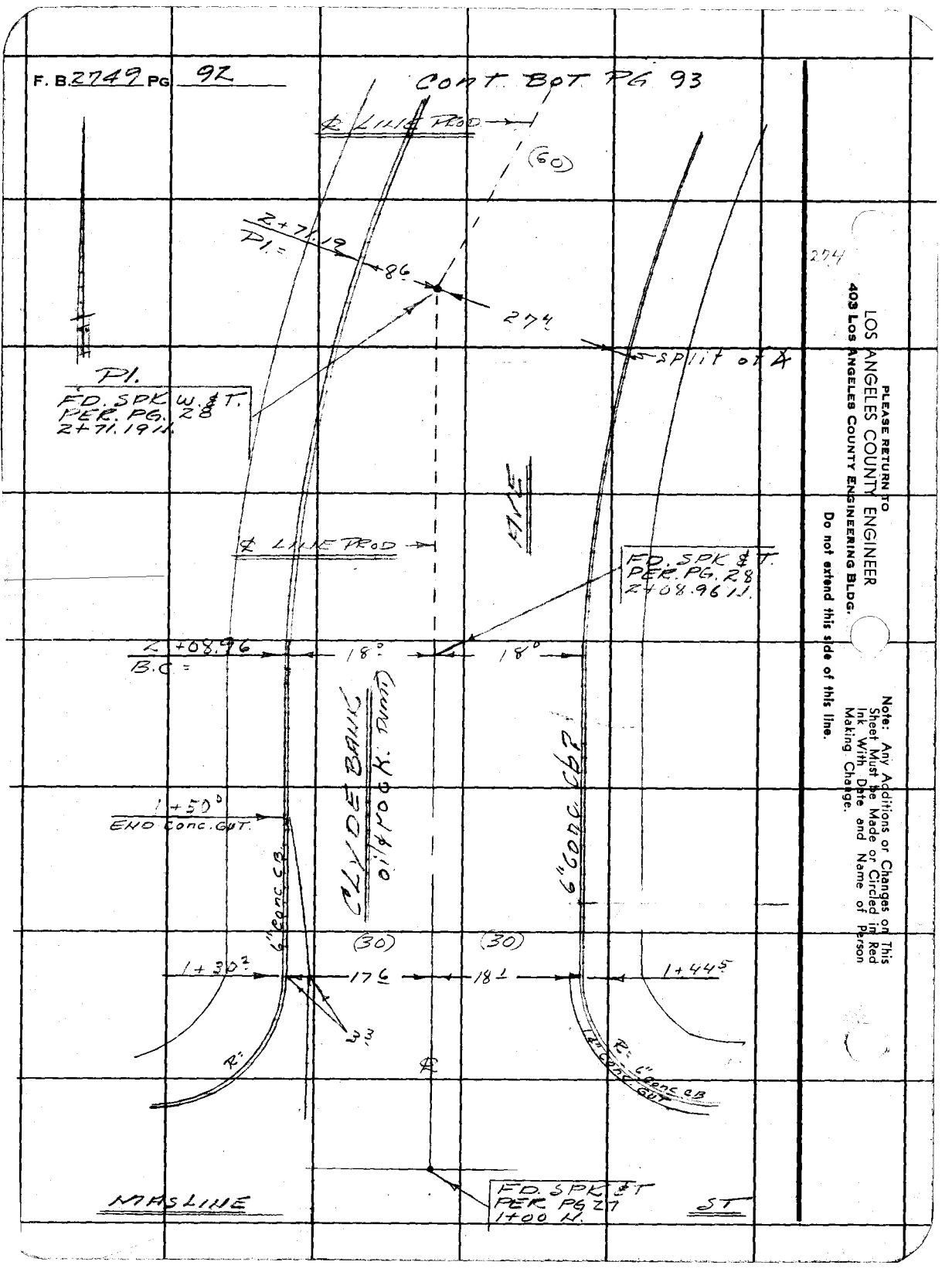
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2749 PG 92

Cont. Bpt. PG 93



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANITA LINE ST
IN 2392 Tape Std. °F
Surveyed by HOLMES
Notes Holmes; Timbol Date 4-15-66
Indexed C. J. GALLI

F. B. 2749 PG. 93

CONT. FROM BAT PG 94

(30) & (30)

ANITA LINE ST

ED SPK W ST.
PER PG. 28
3+33.25 11.1E

3+33.25
EC.

18.4

17.7

℄ LINE PROD.

6" CONC. C.B.

2.0

3+32.5
17.7

3+33.3
18.4

3+16.7
13.3

3+11.9
17.1

3+09.0
19.6

3+16.3
14.8

3+13.3
19.0

conc. C.B.

4.0

conc. C.B.

14'X5' CONC. BOX OUTLET

FLOW

24" R.C.P.

3+04.4
18.9

2+97.0
11.9

3+00
17.9

3+20.5

2+96.6

2+96.6
15.0

2+78.5
11.0

2.0

24" R.C.P.

2+78.5

2.0

CLYDE BANKS
OIL & ROCK PVT

6" CONC. C.B.

PI, S. W. # 10
SEE PG. 28
2+71.19

℄ LINE PROD.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

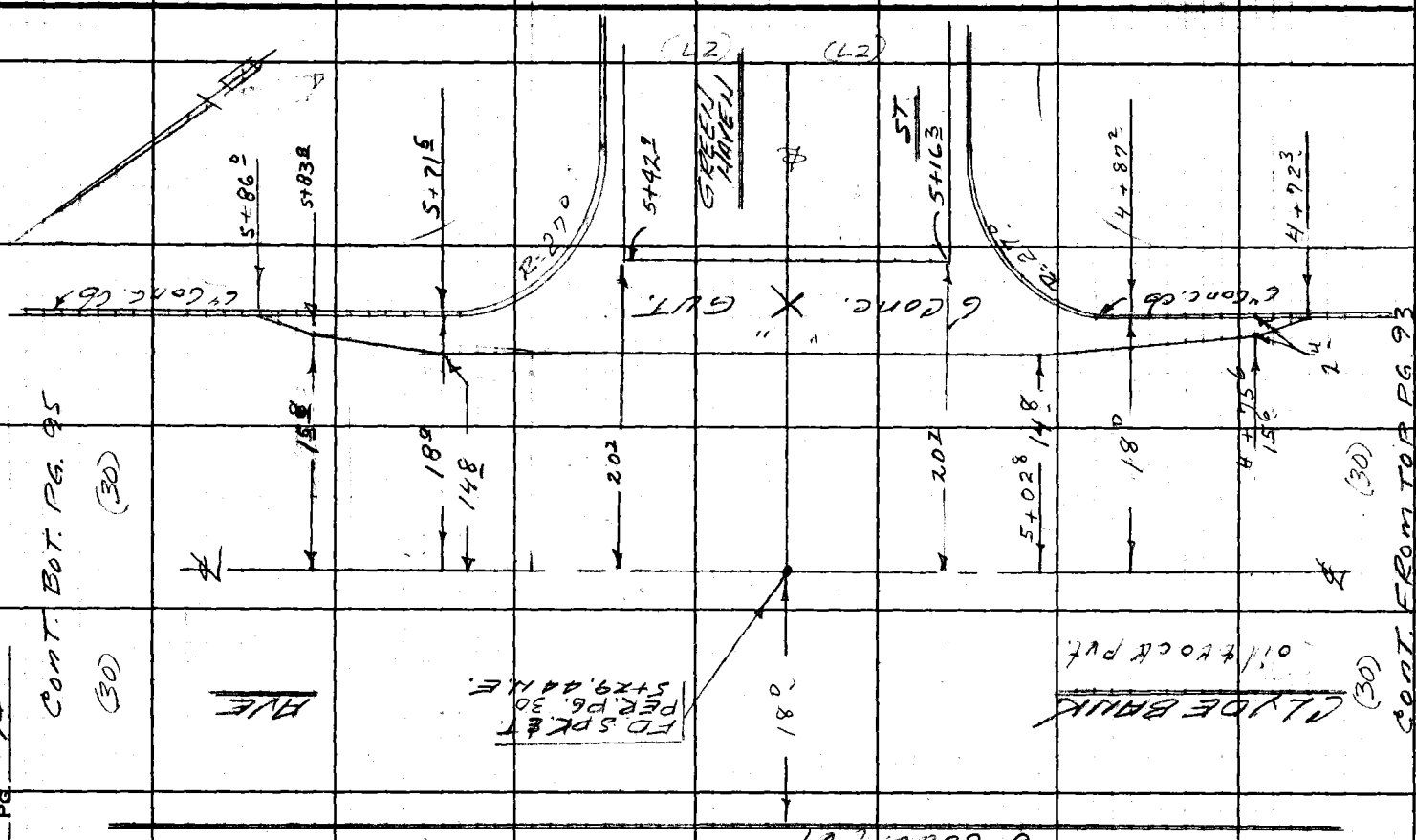
Do not extend this side of this line.

16F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2749 Pg. 94

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
Tape Std °F
Surveyed by HOLMES
Notes Holmes 1 man Date 4-15-66
Indexed G. J. Smith

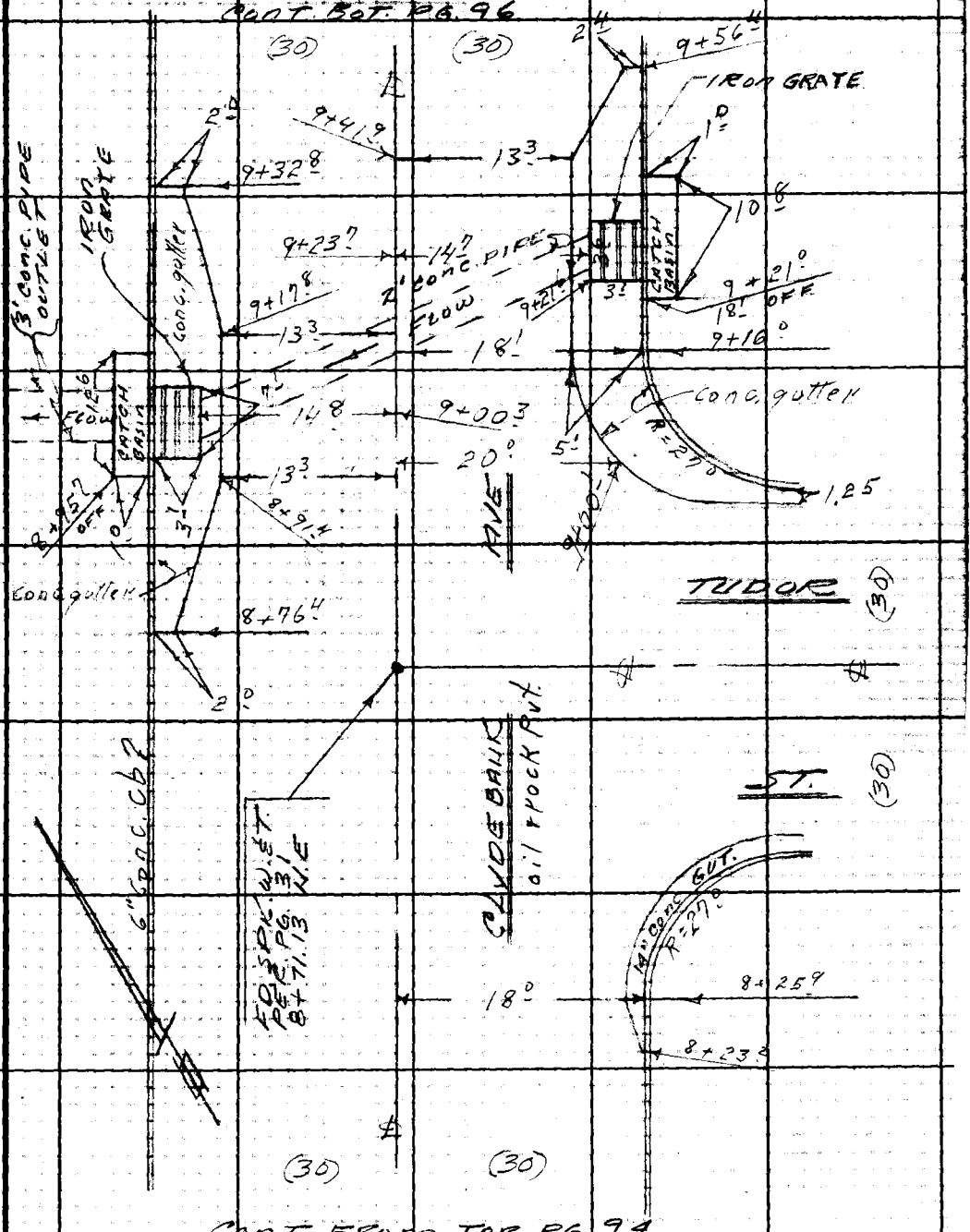
F. B. 2749 Pg. 95

CONT. SOT. PG. 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

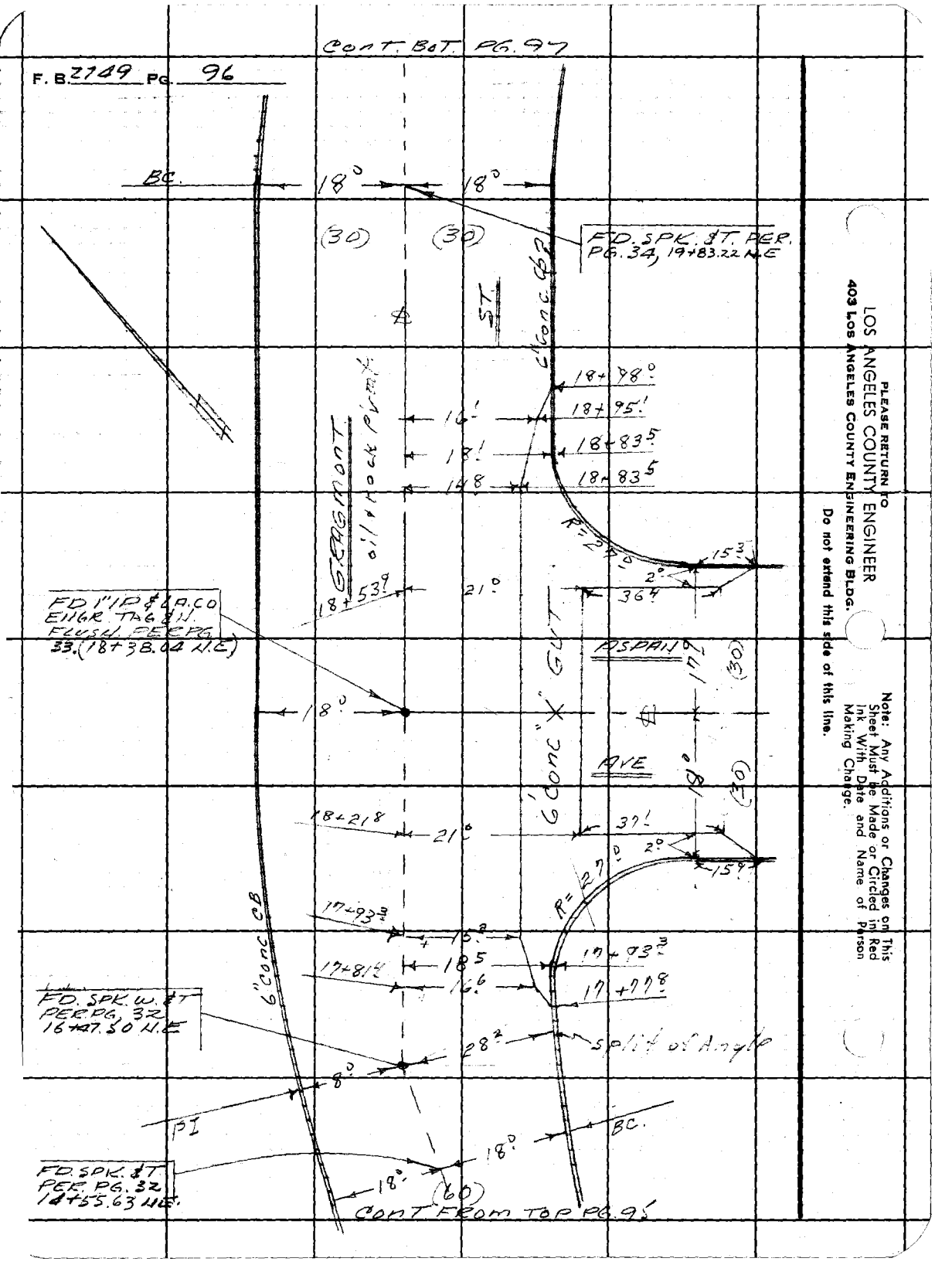
75F309S CE#310 1-65



CONT. FROM TOP PG. 94

F. B. 2749 Pg. 96

CONT. BOT. PG. 97



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAGNOLIA ST.
JN 2292 M Tape Std °F
Surveyed by LACMES
Notes MOODY Date 2-18-66
Indexed C. J. GALLI

F. B. 7-19 Pg. 97

CONT. BOT. PG. 98

EC
18°
18L
(60)

EC
FD. 1" IP & L.A.CO.
EMBR TAG 8" FLUSH
PER PG 36
23+07.38 E.

℄ LINE

℄ ST.

℄
FD. 2" BRASS DISC
PER PG 35
21+45.68 N.E.

13°
36°
57.20
6
℄ LINE
S 49° 22' 00" E
GRAG MART
oil & rock pvmt.
N 40° 38' 00" E
(60)

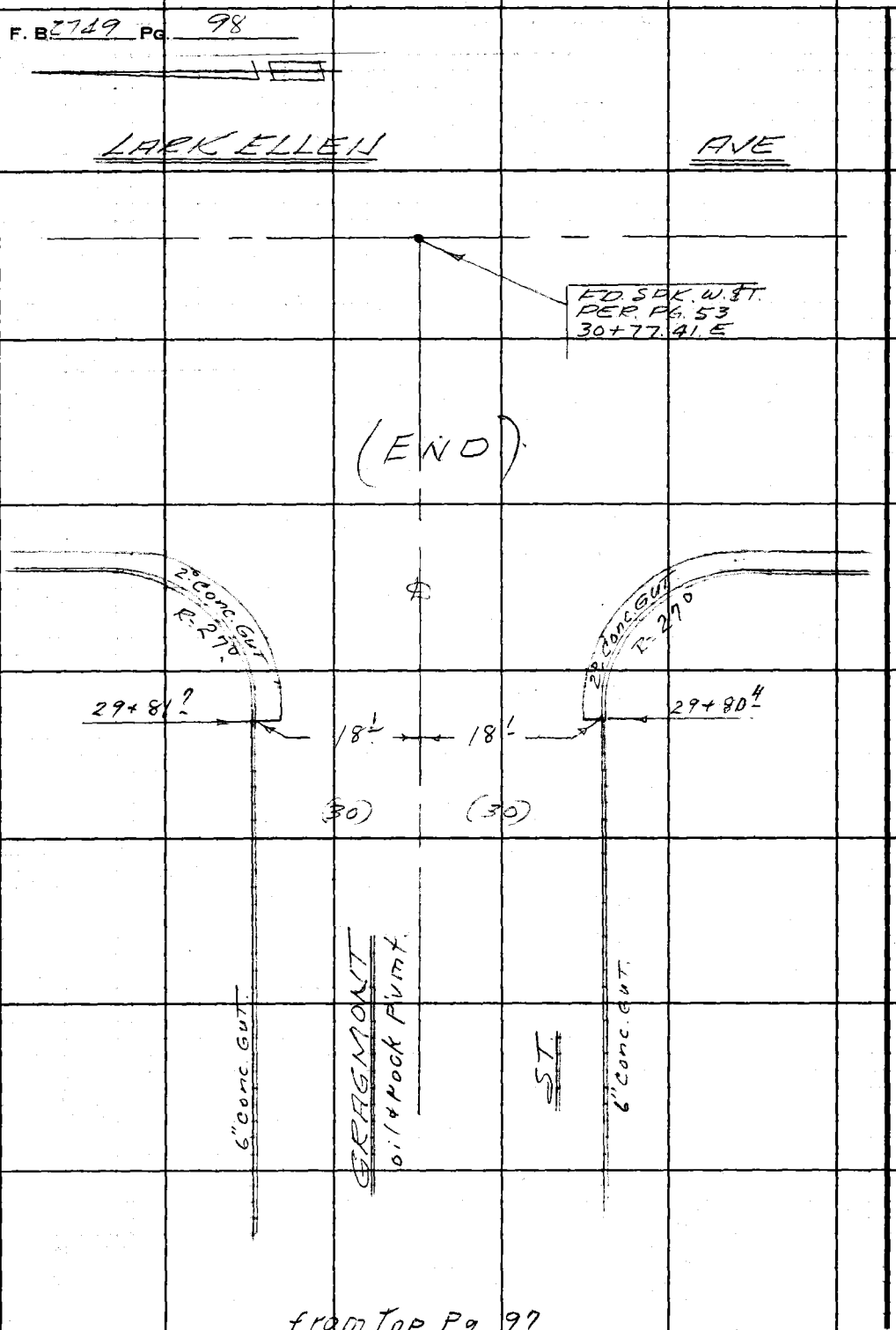
CONT. FROM TOP PG. 96

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 2719 Pg. 98



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

from Top Pg. 97

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
IN 23921.4 Tape Std °F
Surveyed by HOLMES
Notes MOODY Date 4-8-66
Indexed C. J. GALLI

F. B. 2789 PG. 99

MASLINE STREET

C1.23921.4

LOCATION OF IMPROVEMENTS
ON
"GREENHAVEN ST"
FROM
CL/OLEBANK AVE SE. TO END
OF CUL-DE-SAC.

HOLMES
MOODY
GUIZADO
MASSEY

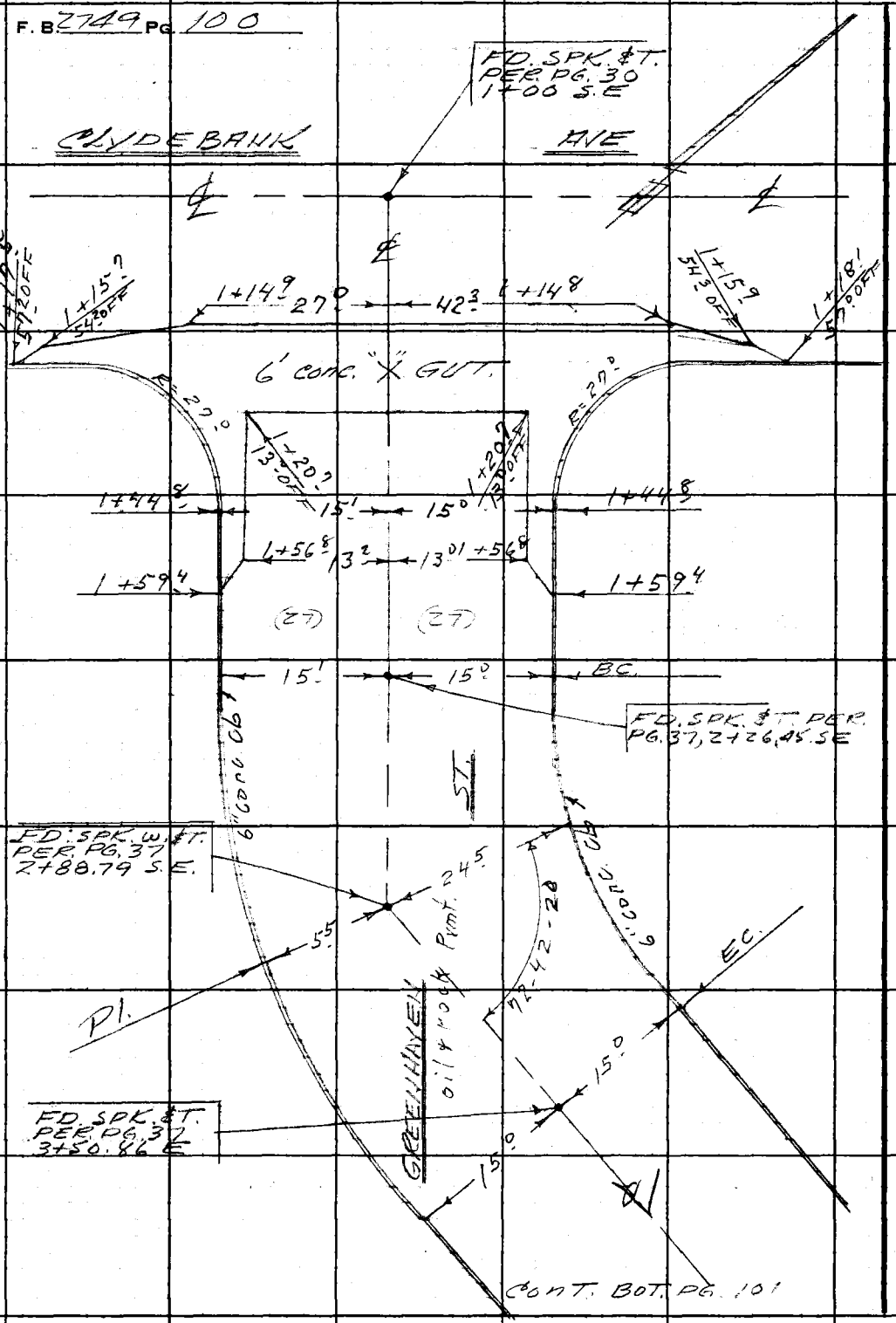
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2749 PG. 100



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

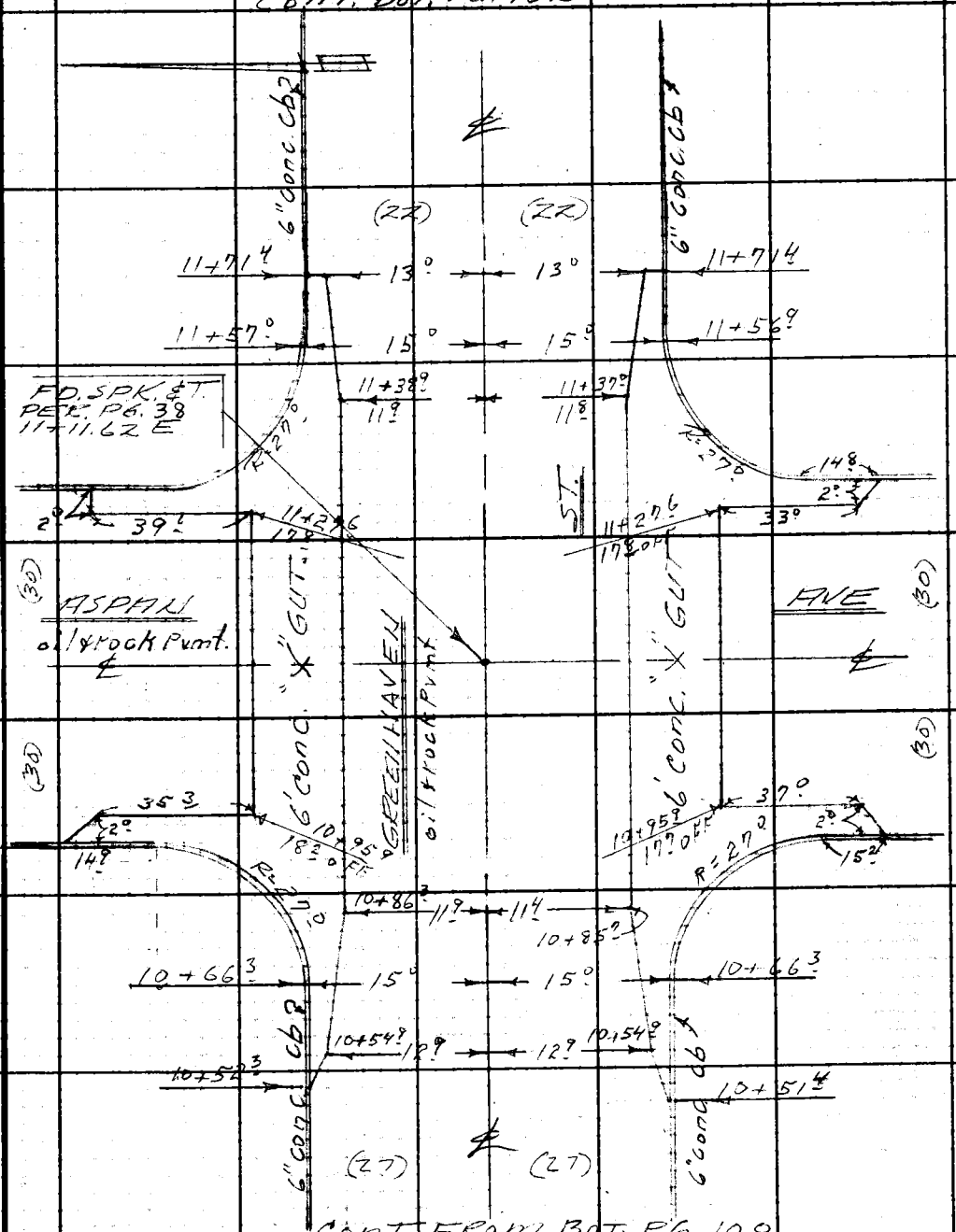
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAIN LINE ST
JN 2792 44 Tape Std °F
Surveyed by HOLMES
Notes MAP Date 4-18-66
Indexed

F. B. 2747 PG. 101

CONT. BOT. PG. 102



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

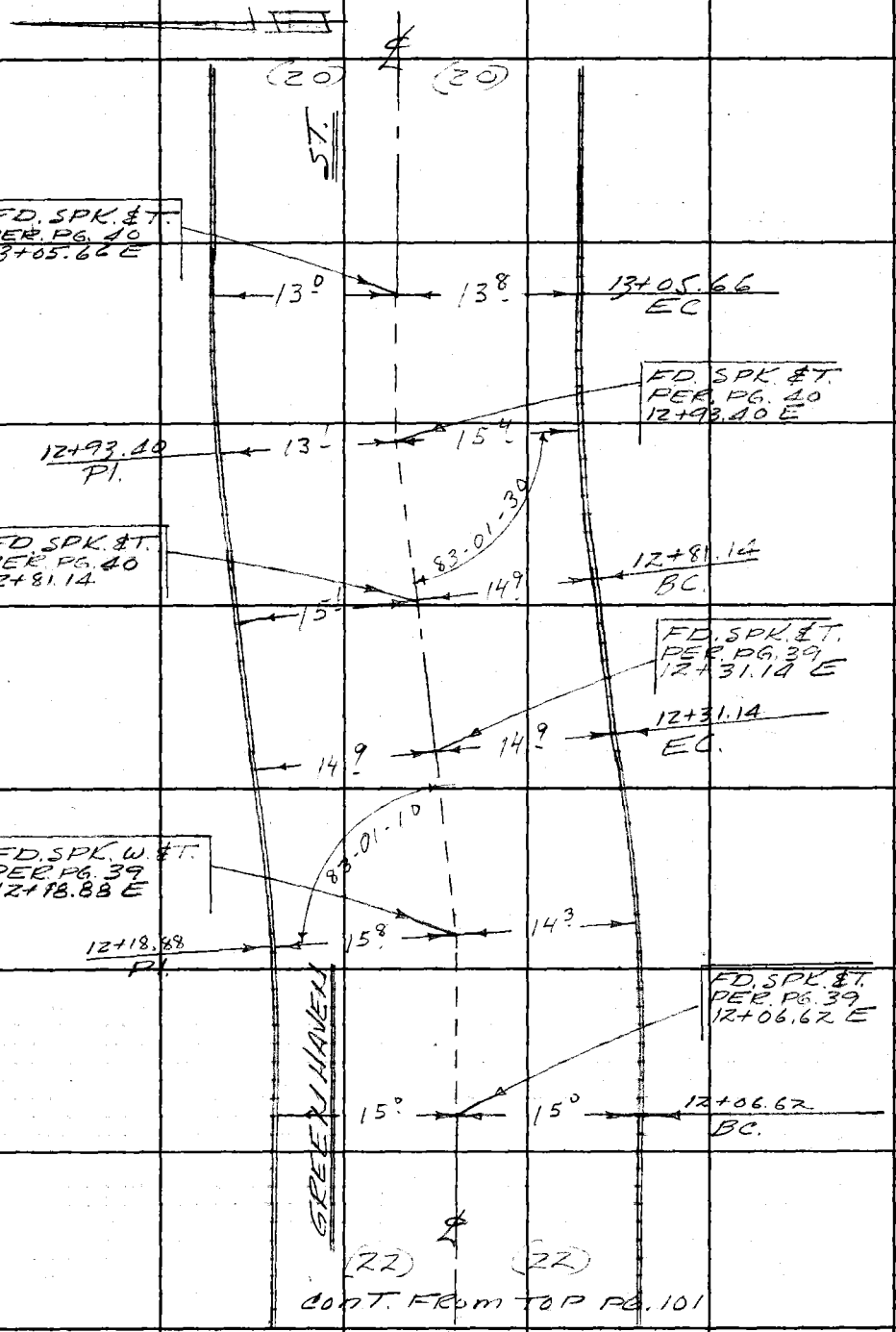
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE#310 1-65

F. B. 2749 Pg. 102

CONT. BOT. PG. 103



CONT. FROM TOP PG. 101

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

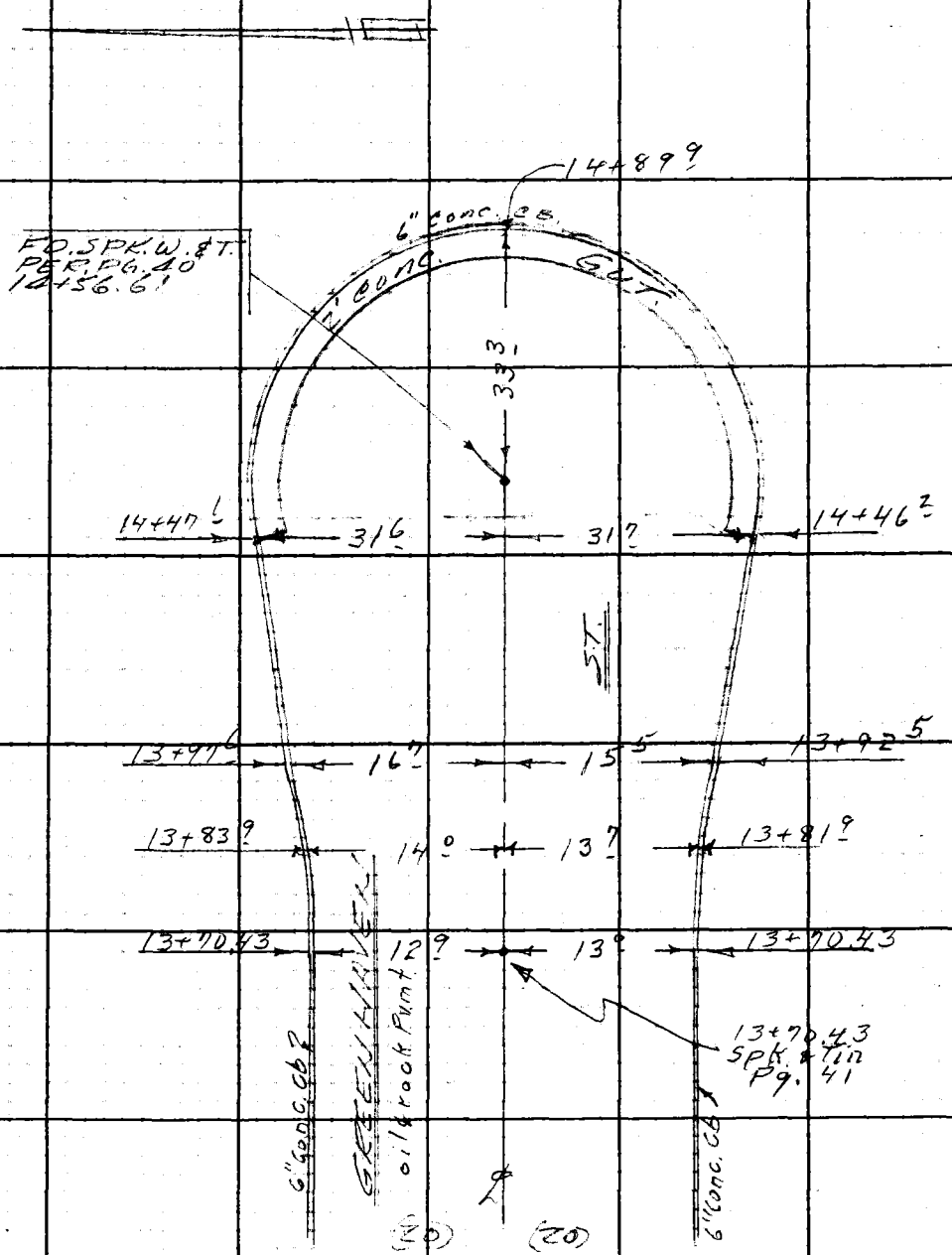
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MASSACHUSETTS ST.	F. B. 7149 PG. 103
~~Map No.~~		JN 7292.14 Tape Std. °F	
Office Work		Surveyed by HOLMES	
Checked		Notes MOON Date 4-18-66	
Date		Indexed C. J. GALLI	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



76F309S CE#319 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B 7749 PG. 104

Notes Ck'd by		Survey of MASLINE ST	F. B. 7152 PG. 105
~~Map No.~~		~~JN 2392.14~~ Tape	Std. °F
Office Work		Surveyed by HOLMES	
Checked		Notes MOODY Date 4-18-65	
Date		Indexed C. J. GALLI	

MASLINE STREET

C.I. 2392.14

LOCATION OF IMPROVEMENTS
ON
TUDOR ST.
FROM

CLYDEBANK AVE SE & E. TO
LARKELLEN AVE

HOLMES
MOODY
GUIZADO
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

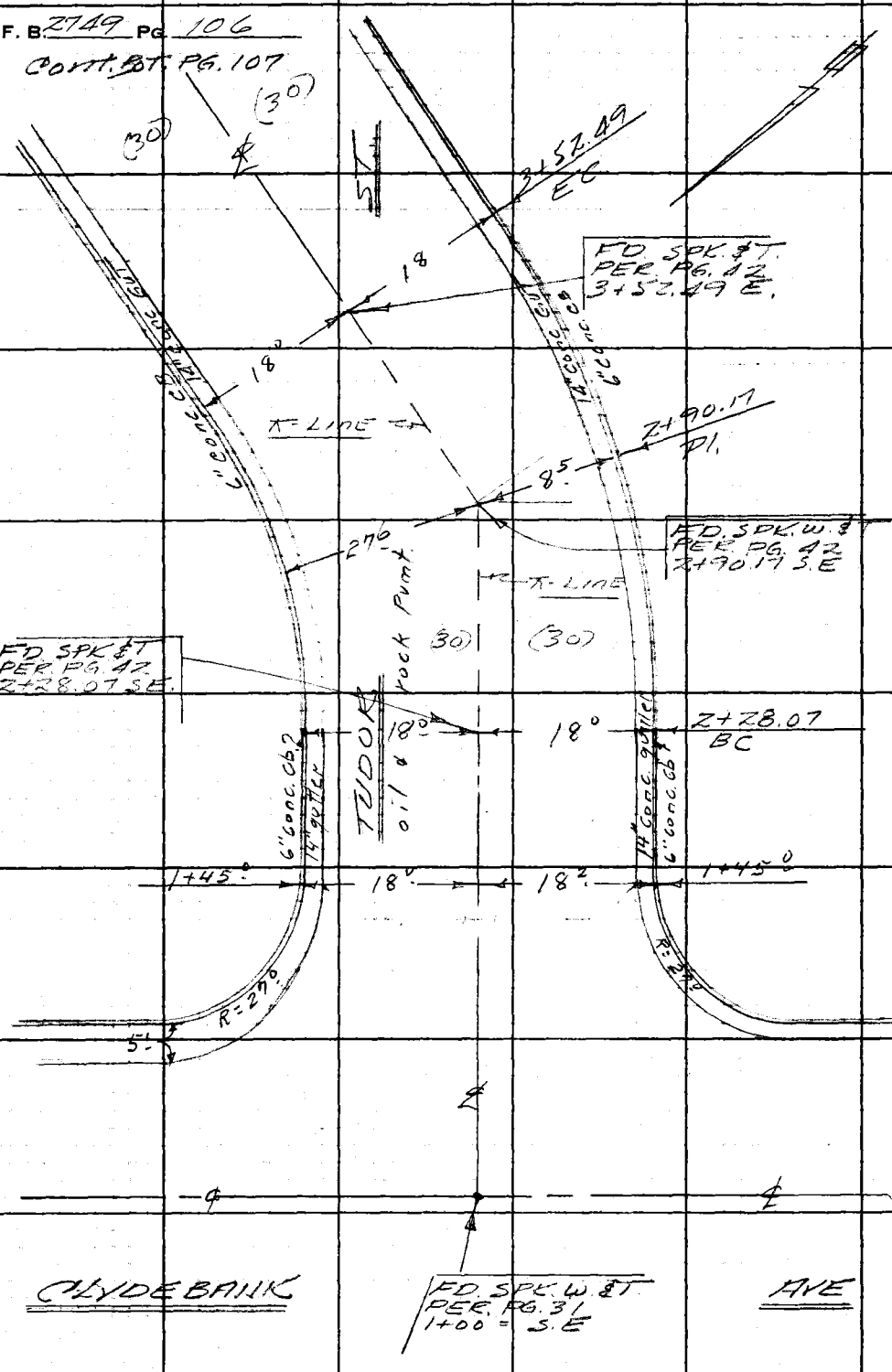
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7BF3095 CE#319 1-65

F. B. 2749 PG. 106

CONT. BT. PG. 107



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

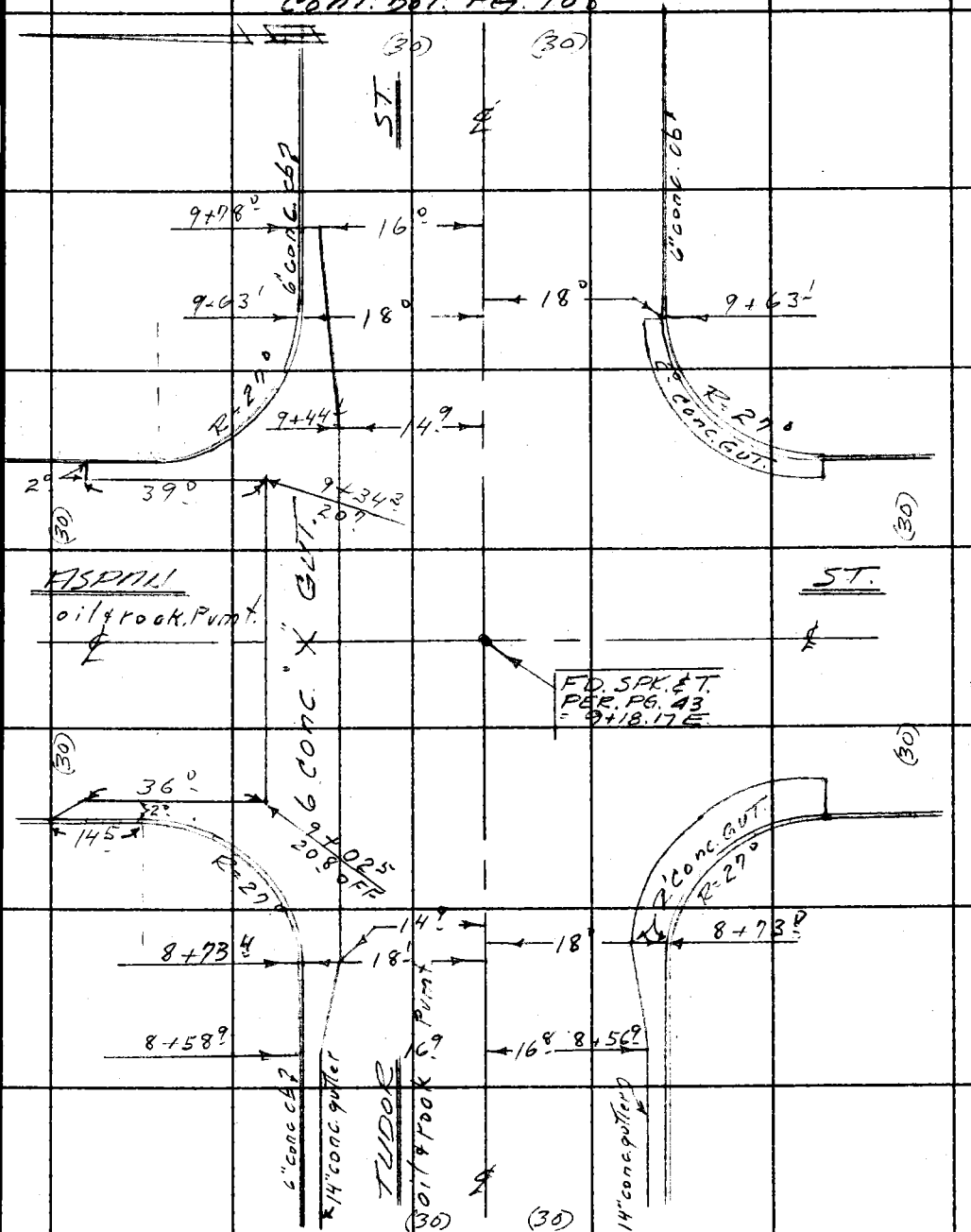
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of KNOLL HILL ST
Map No.	JN 2221 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes NOODY Date 4-18-66
Date	Indexed C. J. GALLI

F. B. 2219 PG. 107

CONT. BOT. PG. 108



CONT. FROM TOP PG 109

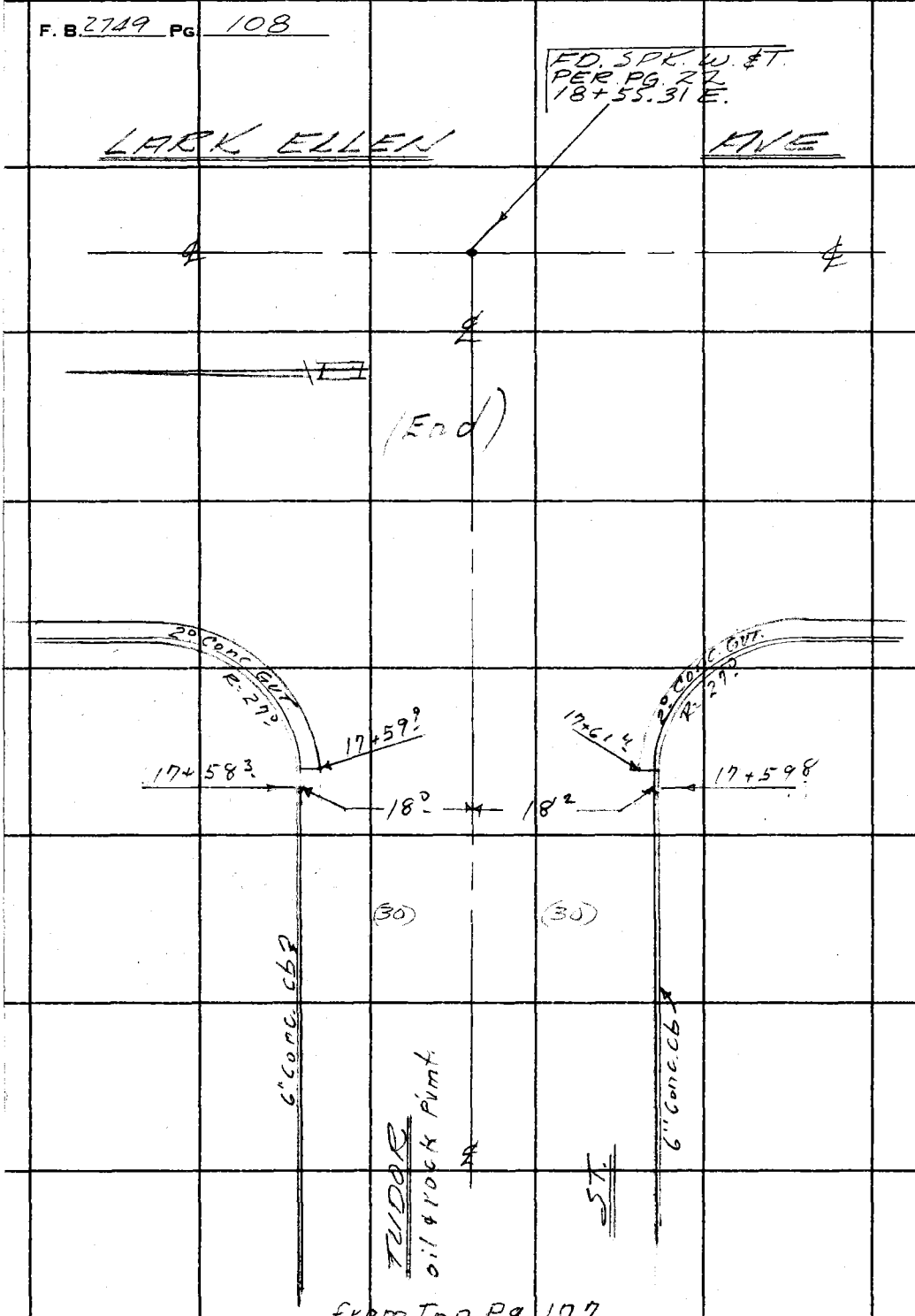
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 2749 PG. 108



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MASLINE ST	F. B. 2749 PG. 109
Map No.	JN 2392.14 Tape Std °F	
Office Work	Surveyed by HOLMES	
Checked	Notes MOODY Date 4-18-66	
Date	Indexed C. J. GALLI	

MASLINE STREET

C.I. 2392.14

LOCATION OF IMPROVEMENTS

ON

GROVERDALE ST,

FROM

ASPAN AVE E. TO LARKELLEN AVE

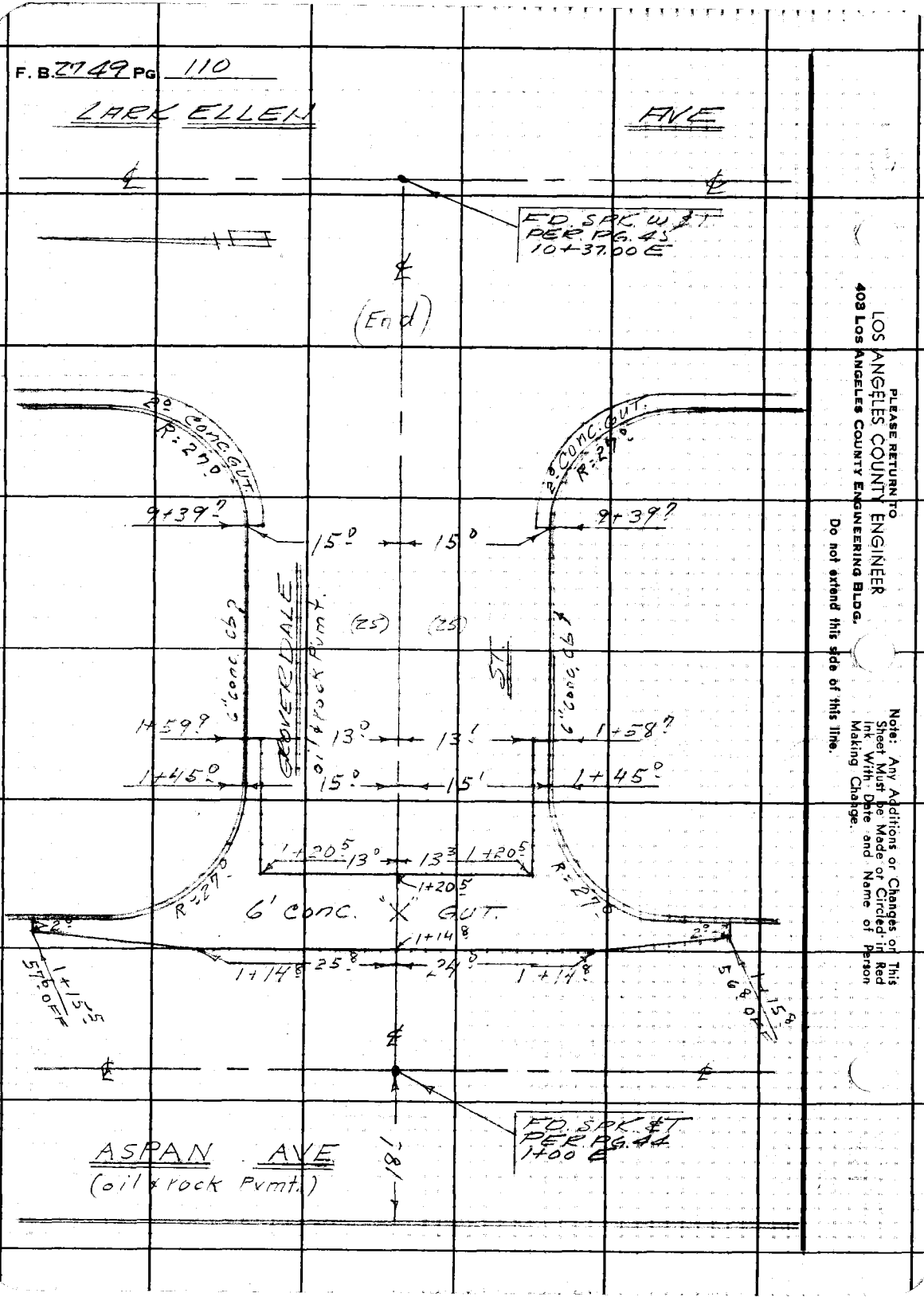
HOLMES
MOODY
GUIZADO
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2749 PG 110



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MASLINE ST	F. B. 2749 Pg. 111
Map No.		JN 23921A Tape Std °F	
Office Work		Surveyed by HOLMES	
Checked		Notes MOODY Date 4-18-66	
Date		Indexed C. J. GALLI	

MASLINE STREET

C1. 23 92.14

LOCATION OF IMPROVEMENTS

ON

NUBIA ST

FROM

ASPAH AVE E. TO LAKE ELLEN AVE

HOLMES

MOODY

GUIZADO

MISSEL

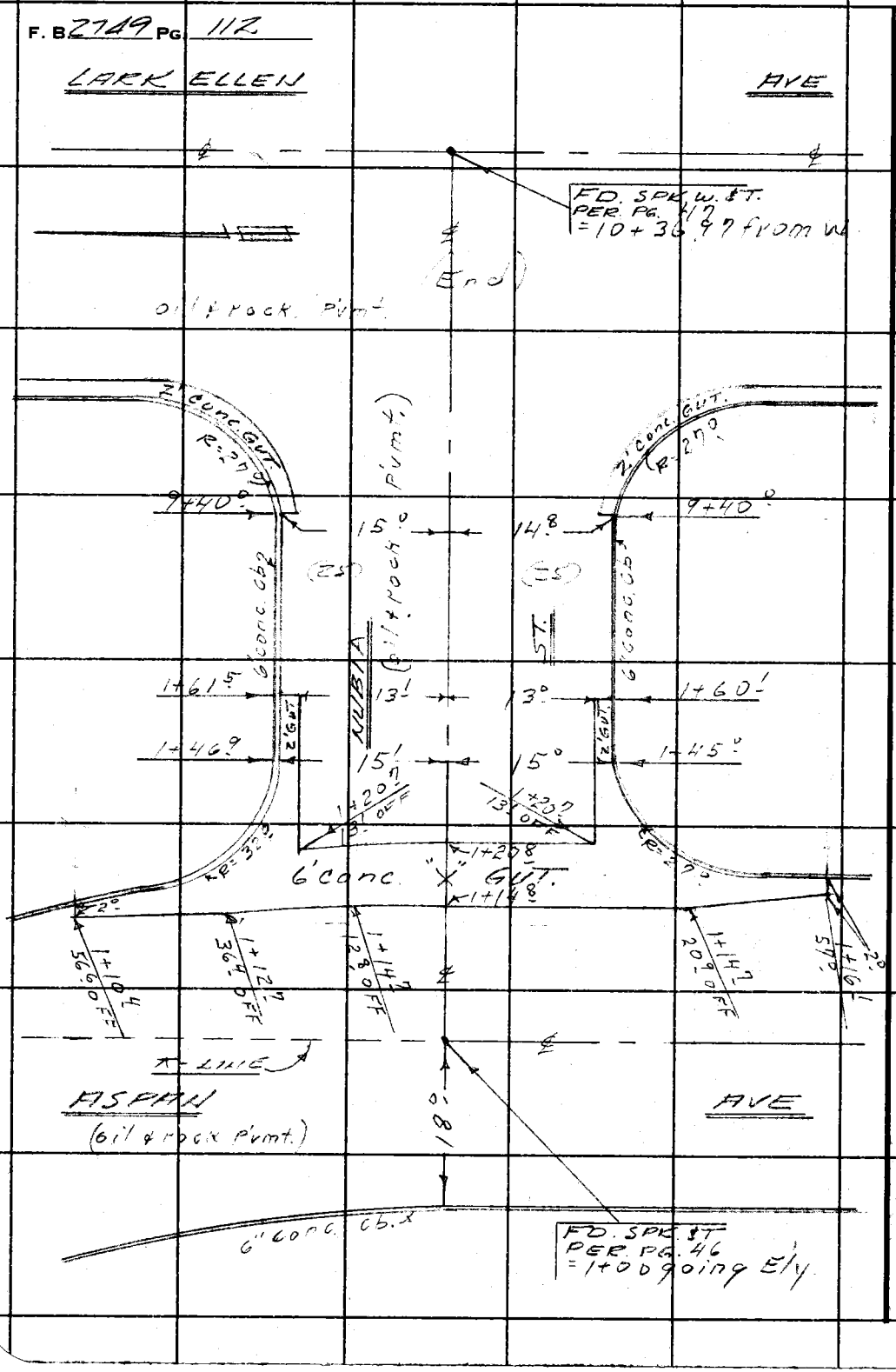
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78E3088 GE # 310 3-61

F. B 2749 PG 112



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MASLINE ST	F. B. 2949 PG. 113
Map No.	JN 23921A Tape Std °F	
Office Work	Surveyed by HOLMES	
Checked	Notes MOODY Date 4-12-66	
Date	Indexed C. J. GALI	

MASLINE STREET

C.I. 23921.4

LOCATION OF IMPROVEMENTS ON "DEVANNAH ST" FROM ASPAIL AVE E. TO LARKELLEN AVE.

HOLMES
MOODY
GUIZADO
MASSEY

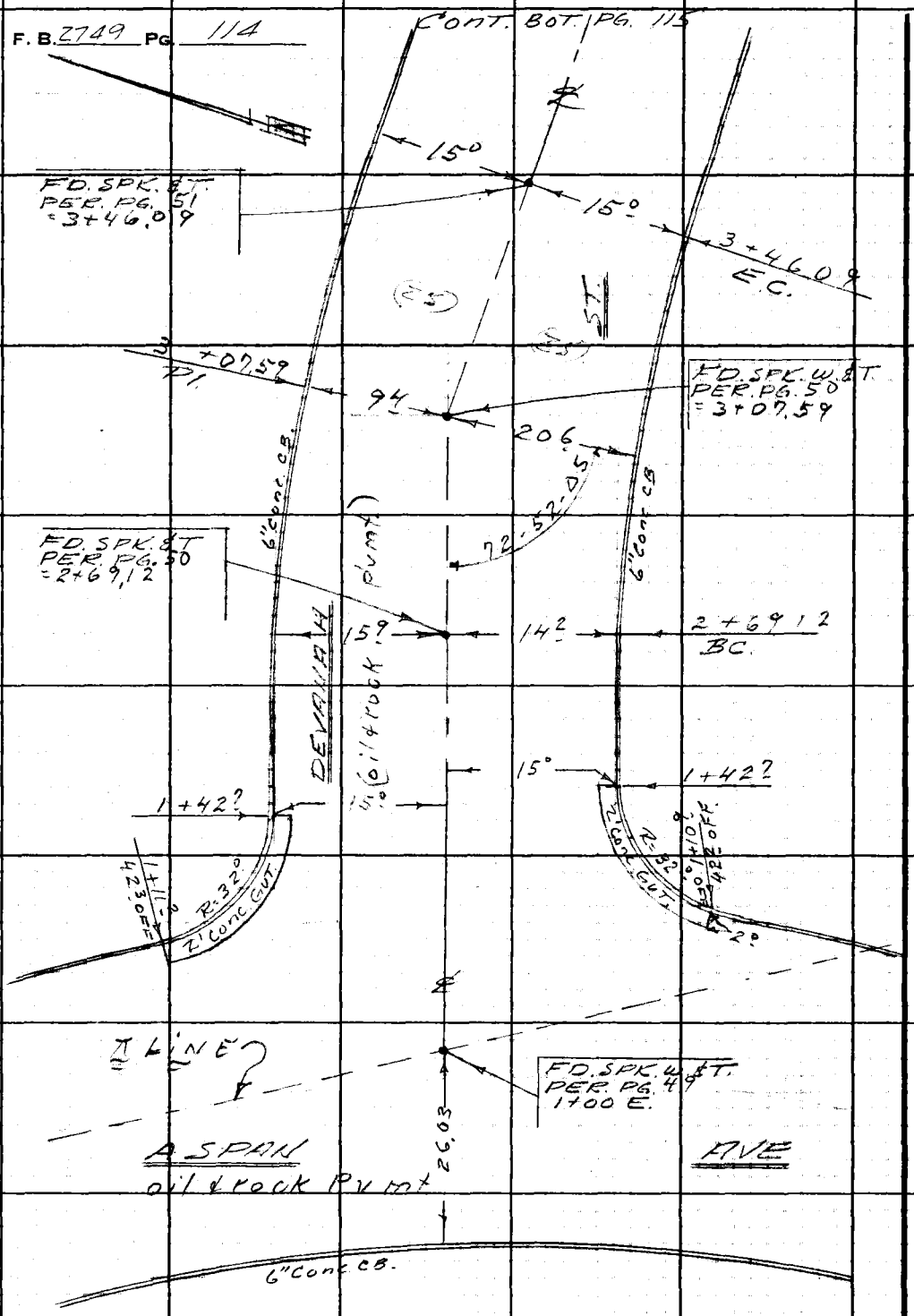
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 2749 PG. 114



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MASLINE ST	F. B. 7149 Pg. 115
~~Map No.~~		~~JN 2982 Tape Std °F~~	
Office Work		Surveyed by HOLMES	
Checked		Notes N'LY Date 4-19-66	
Date		Indexed	

LARKELLEN AVE

℄ ℄

FD. SPK. Q. ST. PER. PG. 52 = 11+16.11

℄ (END)

(oil rock Print.)

8+42.2 H.H.

5.5

2' Conc. Gut. R=27.0'

10+19.1

14.9

15.1

2' Conc. Gut R=27.0'

10+18.8

6" conc. c.b.

(oil rock print.)

(25) (25)

6" conc. c.b.

DEVANNAH ST.

℄

CONT. FROM TOP PG. 114

16.11
52
60.1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2749 PG. 118

45 7
54

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

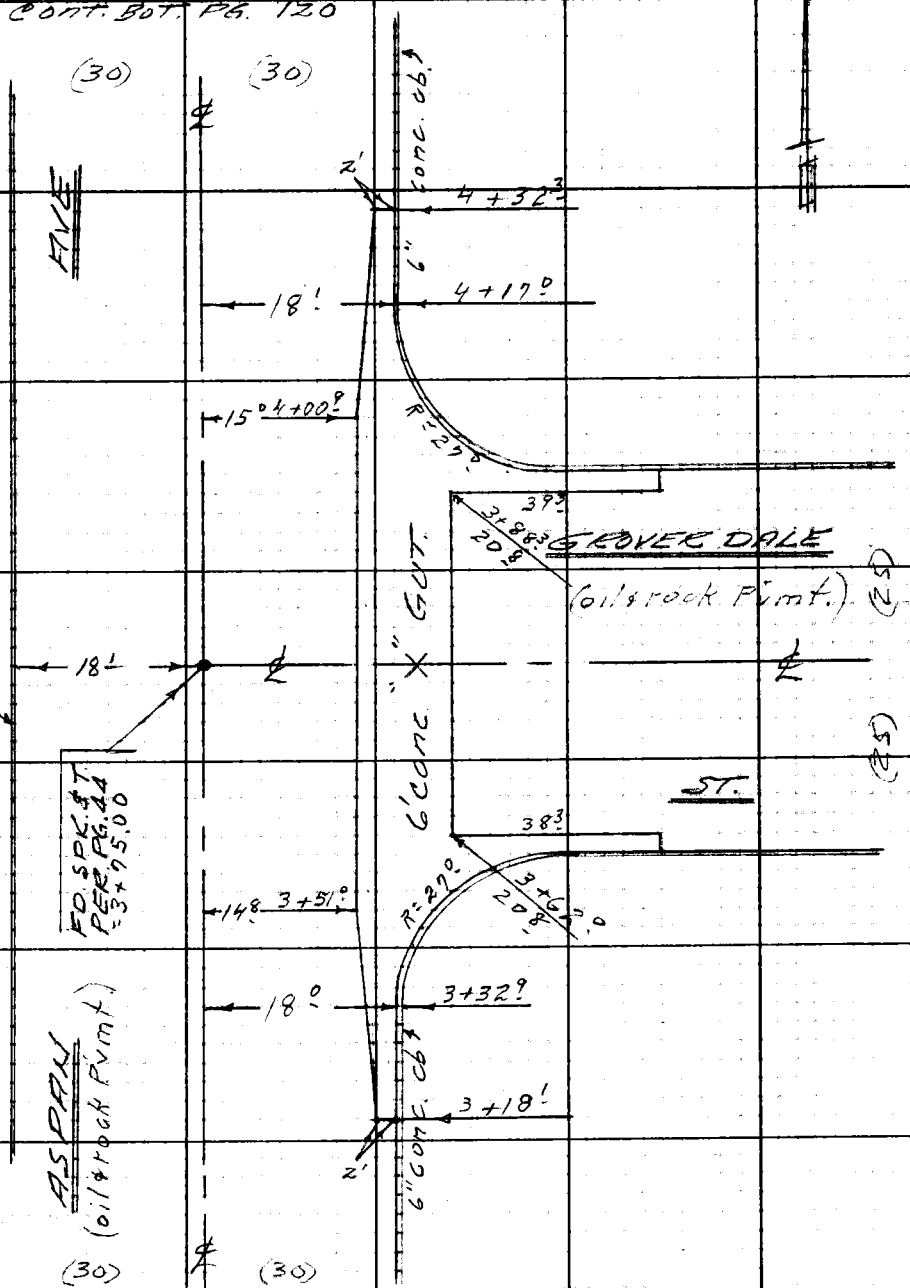
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(30)
ST.
(30)
6" conc. Cb
1+16
60. OFF
R=27'
0+44
1+50
349
ASPALT
1.8'
0.81
0+95
1+44
36°
1+16
60.
6" conc. Cb
125 Concrete
(30)
TUDOR
(30)
6" conc. Cb
0+54
OFF
R=27'
2 conc Gut
(30)
AVE
(30)
18°
19.7
0+54
2 conc Gut
FD. SPK. 3T
PER. PG. A3
=1+00 ±
6" conc. Cb

Notes Ck'd by	Survey of MASLINE ST
Map No.	JN 2392.14 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 4-19-66
Date	Indexed

F. B. 2749 PG. 119

CONT. BOT. PG. 120



CONT. FROM LT. SIDE PG. 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

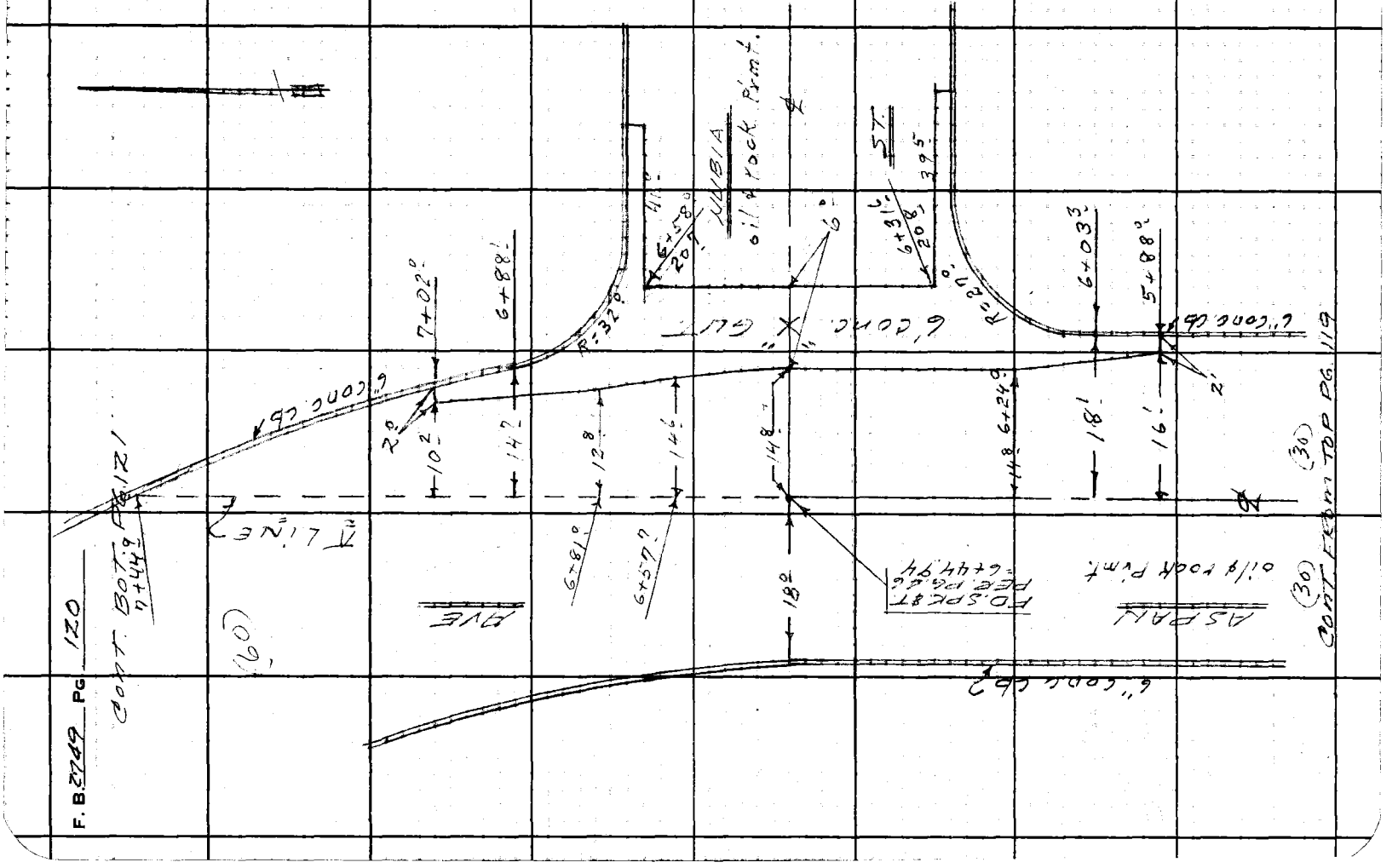
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of MAPLELAWN ST.
Map No.	JN 23924 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 4-19-66
Date	Indexed C. J. GALLI

F. B. 2749 PG. 121

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

END TOPOG.

(30)

℄ (30)

FD. SPK. & T. PER. PG. 49 = 8+62.28

8+62.28 EC.

8+55.3

17°

18°

18°

2 CONC. CUT.

R=32.0

6" CONC. C.B.

DEVANNAH (25)

oil & rock P.M.T.

ST. (45)

26.03

℄ LINE

FD. SPK. W/ T PER PG. 48 & 49 = 8+15.64

6" CONC. C.B.

6" CONC. C.B.

2 CONC. CUT

R=27.0

7+72.2

3.5

7+62.5

ASPHALT oil & rock P.M.T.

36°

3.3

FD. 1"X2" M. FLUSH PER. PG. 48 = 7+53.57

(60)

60-56-30

ST. LINE

Contd. from Top Pg. 119

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG,

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 2749 PG. 122

Notes Ck'd by
~~Map No.~~
Office Work
Checked
Date

Survey of MASLINE ST
JN ~~2392~~ Rope Std °F
Surveyed by HOLMES
Notes MOODY Date 4-19-66
Indexed ~~C. J CALLE~~

F. B. [illegible] Pg. 123

MASLINE STREET
C°1.2392.14
LOCATION OF IMPROVEMENTS
ON
BYGROVE ST.
FROM
END OF CUL-DE-SAC E. TO
LACKELLEN AVE (SERVICE RD)

HOLMES
MOODY
GUIZADO
MASSEY

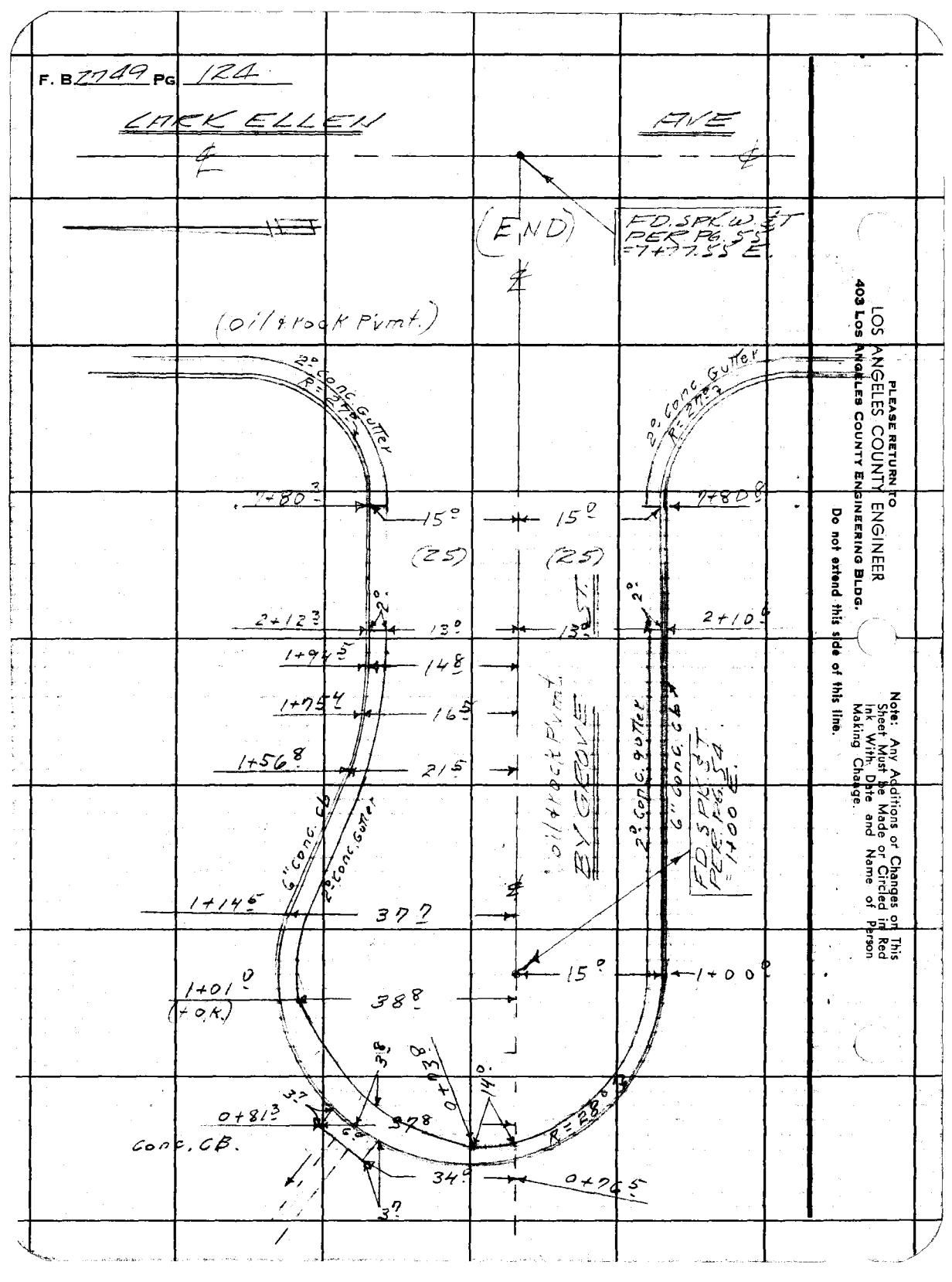
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-85

F. B. 2749 PG. 124



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MASLINE ST.
Map No.	JN Z392.14 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 8-19-66
Date	Indexed C. J. GALLI

F. B. 2749 PG. 175

MASLINE STREET

C1.Z392.14

LOCATION OF IMPROVEMENTS

ON

ALCROSS STREET

FROM

END OF CUL-DE-SAC E. TO

CAROL ELLEN AVE

HOLMES
MOODY
GUIZADO
MASSEY

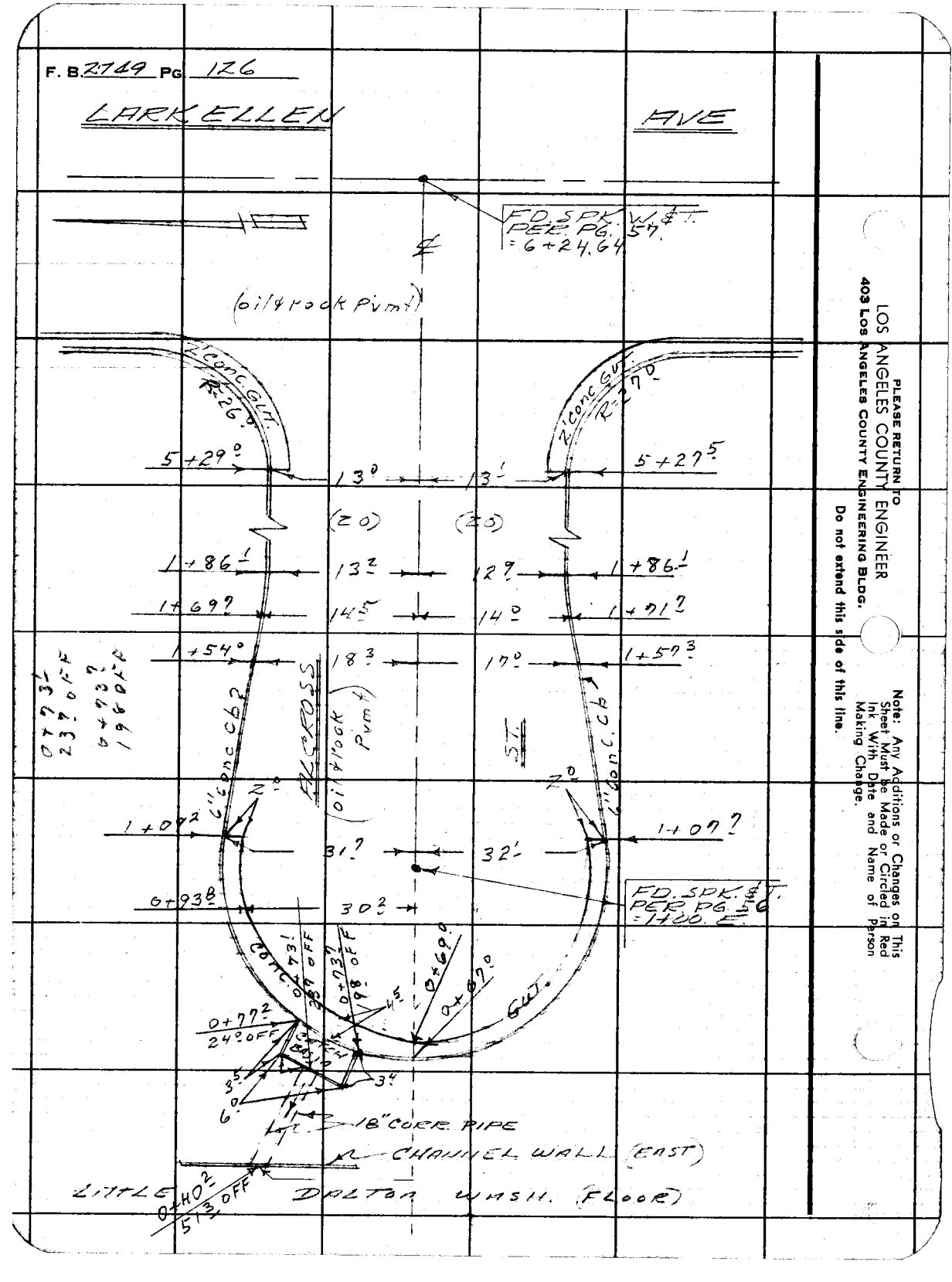
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#819 1-62

F. B. 2749 PG 126



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MASLINE ST
Map No.	JN 2392.14 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 4-19-66
Date	Indexed C. J. [illegible]

F. B. 2749 PG. 17

MASLINE STREET

C1.2392.14

LOCATION OF IMPROVEMENTS

ON

ARROW HWY

FROM

END OF CUL-DE-SAC E. TO

LARK ELLEN AVE

HOLMES

MOODY

GUIZADO

MASSEY

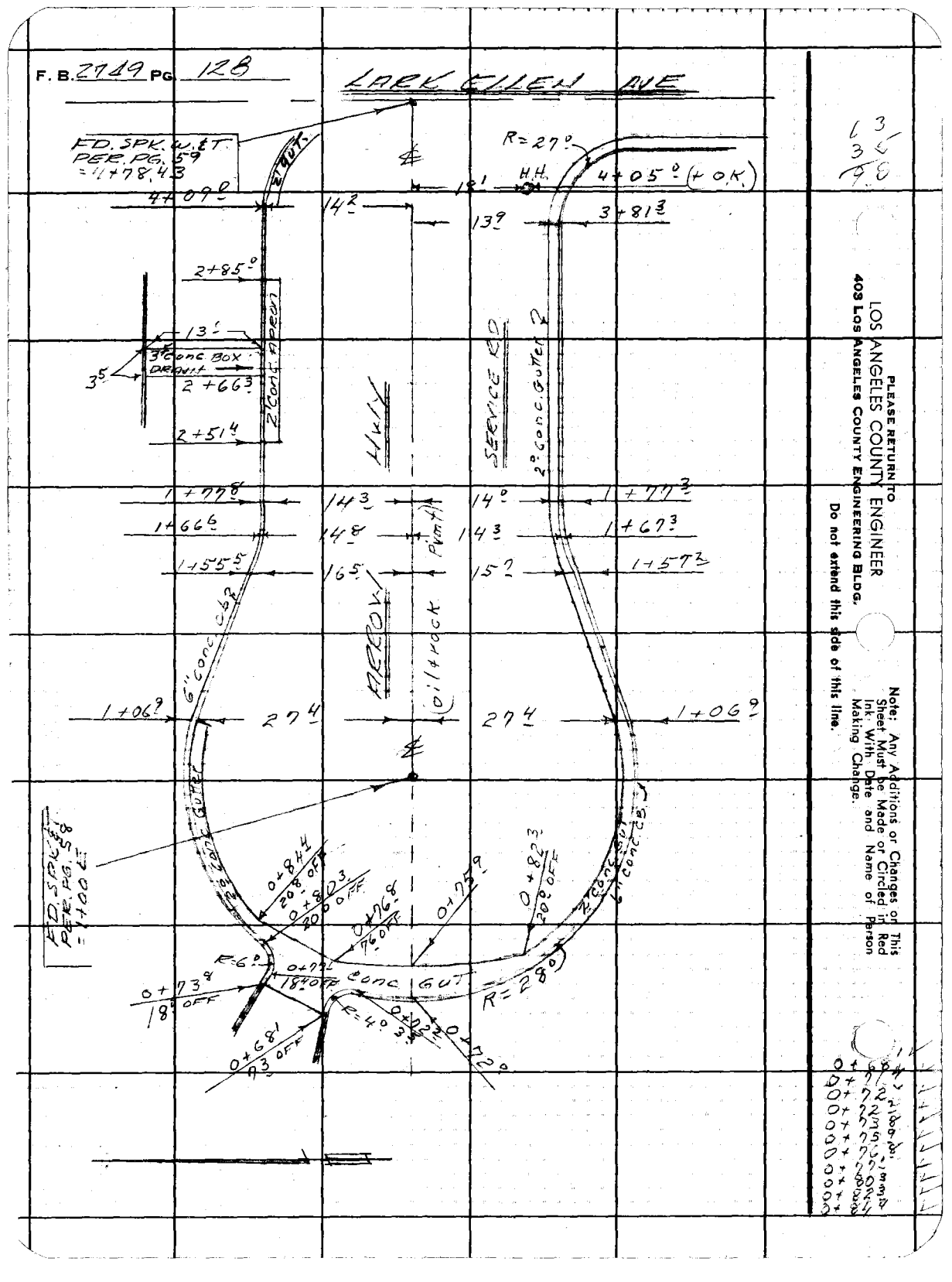
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 2749 PG. 128



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MASLINE ST	F. B. 7-149 PG. 129
Map No.		JN 7392.14 Tape	Std. °F
Office Work		Surveyed by HOLMES	
Checked		Notes MOODY Date 4-19-66	
Date		Indexed C. J. GALLI	

MASLINE STREET

C1.7392.14

LOCATION OF IMPROVEMENTS FOR EASEMENT ON GRAMMONT ST BETWEEN HSE #16751 & 16757 NORTH BY GROVE ST.

HOLMES
MOODY
GUIZADO
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

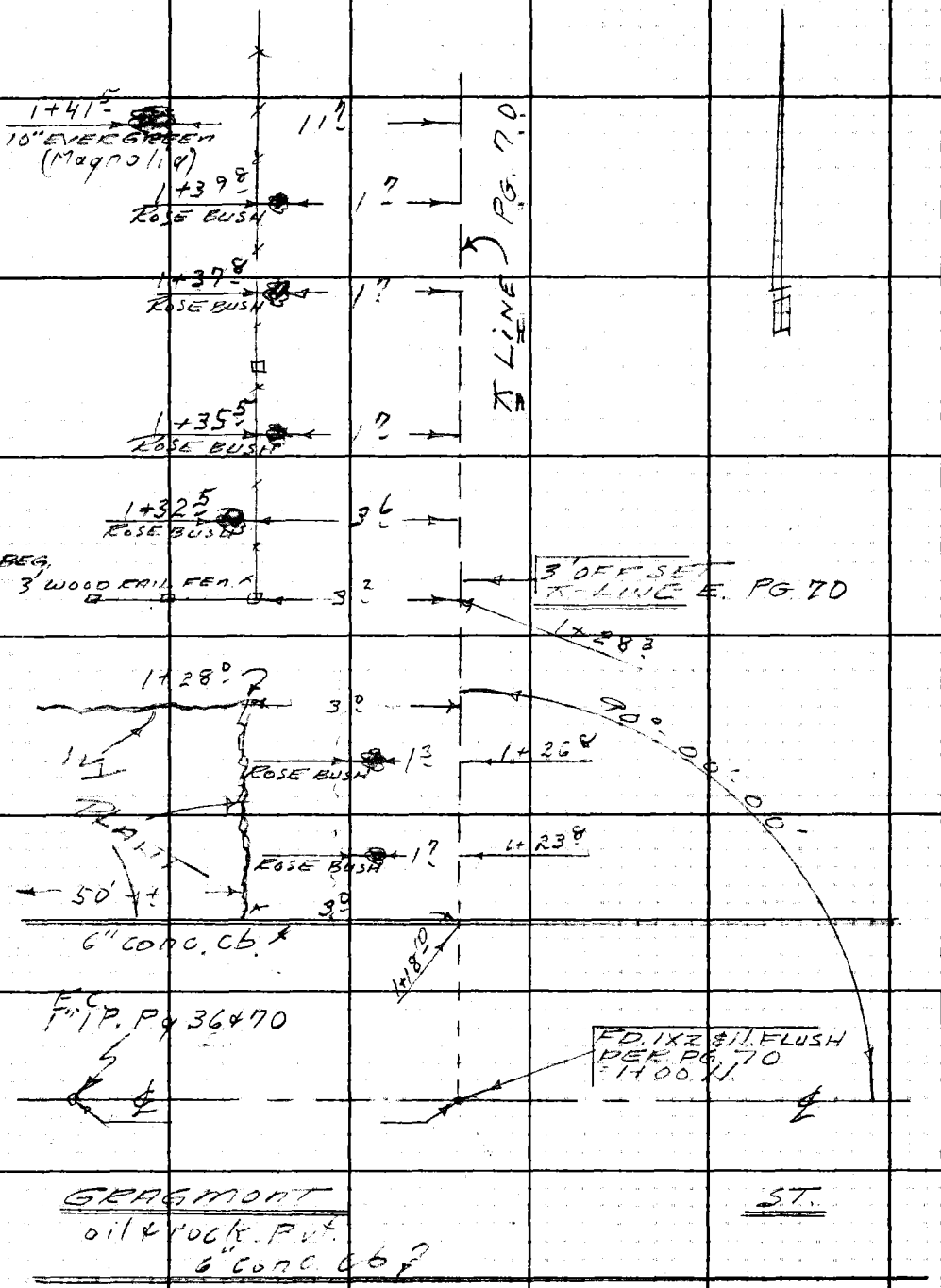
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 2709 PG. 130

Cont. BOT. PG. 131



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MASLINE STA
Map No.	JN 2392.14 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY Date 4-19-66
Date	Indexed C. J. GALLI

F. B. 7743 PG. 131

CONT. BOT. PG 132

1+69 2 — END OF 3' WOOD RAIL FENCE — 3 Rt

1+68 2 — ROSE BUSH — 13 Rt

1+65 6 — ROSE BUSH — 1 Rt

1+63 7 — 2" SHRUB — 12 Rt

1+62 0 — ROSE BUSH — 4 Rt

1+59 8 — DESERT PLANT — 12 Rt

1+56 5 — DESERT PLANT — 12 Rt

1+54 8 — 13 Rt

1+53 2 — 6" EVERGREEN — 13 Rt

1+53 6 — ROSE BUSH — 15 Rt

1+49 5 — ROSE BUSH — 3 Rt

1+48 0 — ROSE BUSH — 13 Rt

℄ LINE PG. 70

ONE STORY STUCCO HSE # 16757

ONE STORY STUCCO HSE # 16751

6 Lt

1+60 11 — 2 Lt

1+58 2 — 15 H. BRICK PLANTER

3' OFFSET ℄ LINE E.

CONT. FROM TOP PG. 130

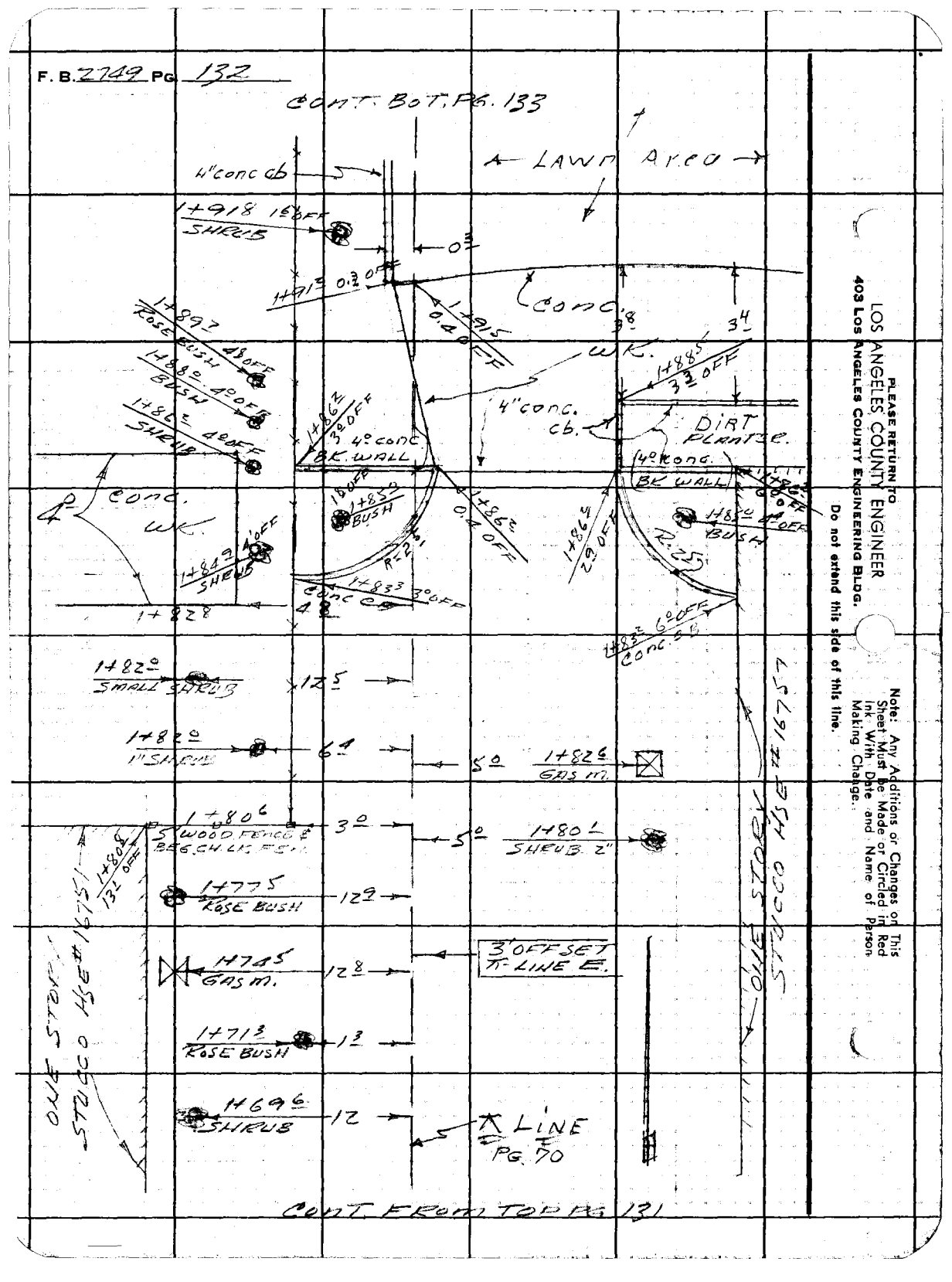
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 2749 PG. 132



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ARNAZ AVE ST
Map No.	JN 27921A Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes D.E.H Date 9-20-66
Date	Indexed C. J. GALLI

F. B. 2749 PG. 133

Conc. A. B.O.F Pg. 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

16F309S CE#310 1-65

FD 1"IP PER PG. 70 Z+33.35 N.

C.L. Fence

6" 48 BYGH HEDGE

Z+650 (CH) 3.0' OFF

Z+645

2-64.5

3' Conc. BK WALL

Z+533

6" C.L. Fence

Z+616

53

Z+3 0.6 N 14.0 OFF

1+35.0 4" BUSH

1+31.0 4.4 OFF 4" BUSH

Z+32.5

1+28.2 4" BUSH

Z+30.9

1+25.0 4" BUSH

Z+20

1" SHRUB

Z+17.0 1" HOSP BUSH

Z+17.0

R=15

PI LINE PG. 70

"DOUGH BOY" Plastic Swim Pool 4'0" deep

11.0

Z+22.8

30.0

FD 4" TAG PER PG. 70 Z+57.7 4E

Concrete Garage

Z+16.9

Z+10.8

Z+09.9

1" shrub

Z+07.8

4" Peach

2' shrub

Conc. Deck

10.0' x 30.0' CH LK FENCE

Z+08.8

6" Avocado.

Z+11.0

30.0

Z+07.4

Z+00.8

1+97.3

1+94.0

1+91.3

5" Clothes line Pole

LAWN AREA

4" Conc. CO 6" Peach

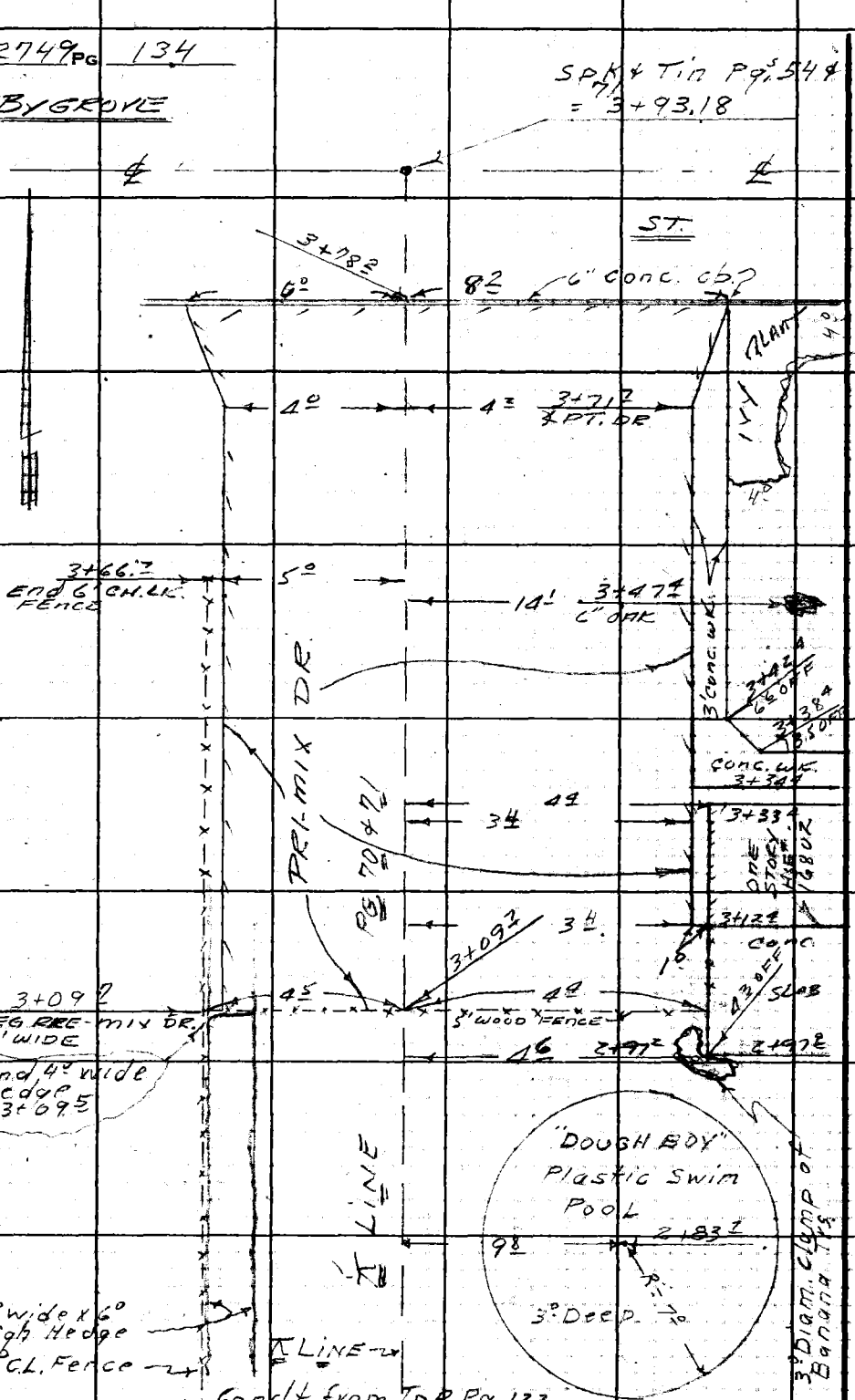
6" C.L. Fence

PI LINE Pg. 70

Contd from top Pg. 132

F. B. 2749 PG 134

BYGROVE



LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

9.3 2
5.4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Masline St
C.I. 2392,14 Tape Std. °F
Surveyed by Holmes
Notes Holmes Date 4-20-64
C. J. GALLI
Indexed

F. B. 2049 PG. 135

C.I. 2392,14
MASLINE ST.

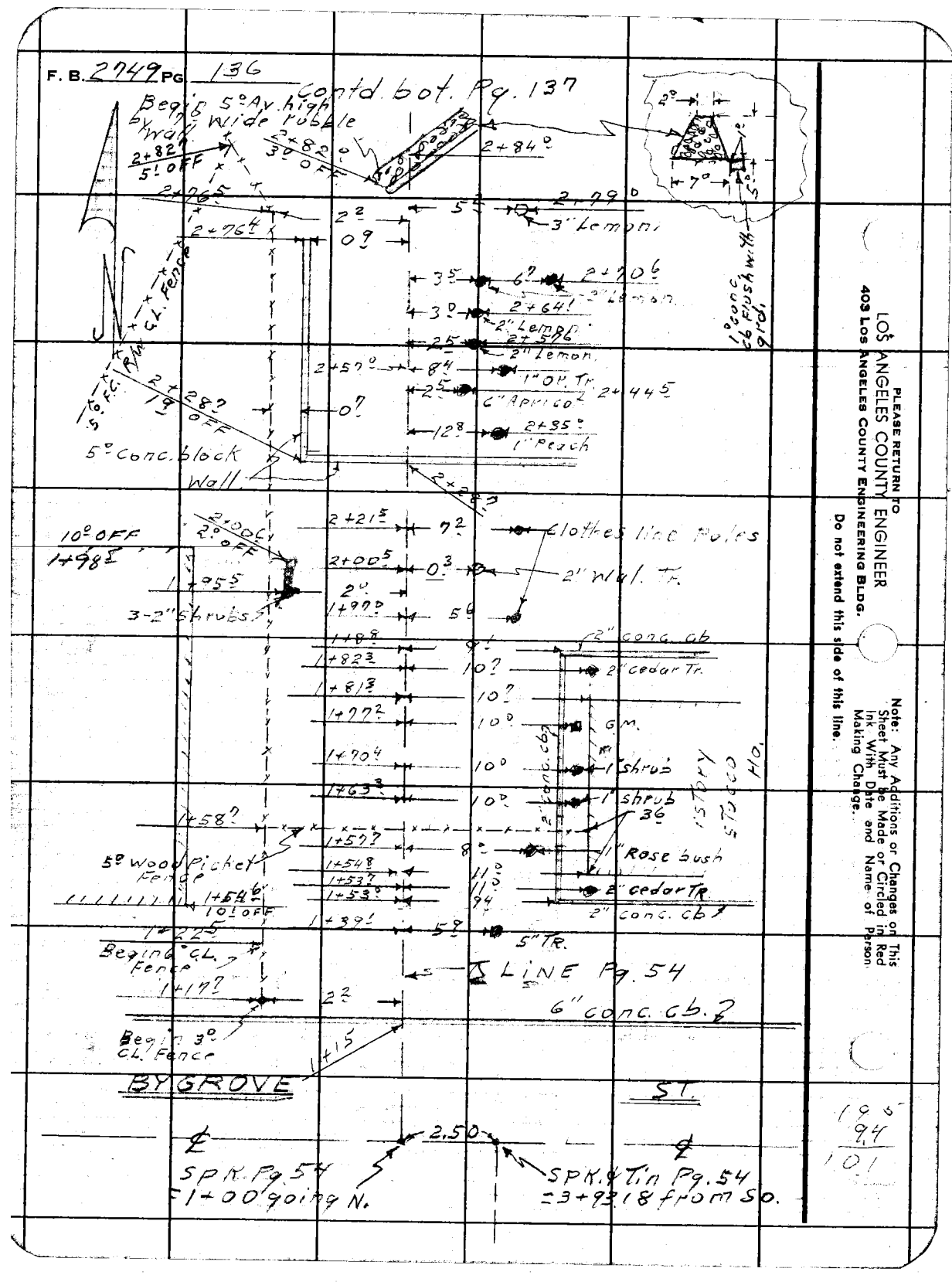
LOCATION OF IMPROVEMENTS
ALONG 6° EASEMENT
FROM BYGROVE ST
NORTH TO
ARROW HIWAY (SERVICE RD)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

16F3095 CE#310 1-65

F. B. 2749 Pg. 136



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

19 94
10 1

Notes Ck'd by	Survey of MASLINE ST.
Map No.	IN239214 Tape Std °F
Office Work	Surveyed by HOLMES
Checked	Notes MOODY & DE.H Date 4-19-66
Date	Indexed C. J. GALLI

F. B. 27402 PG. 13

CONT. FROM PG. 138

12° 3+33 ± — 12" PEPPER 3+29 ± — 9° 3+26 ± BUSH — 16° 3+18 ± — 14° — 12°

FD. MIP PER PG. 65 = 3700.89 N

Taken To Ctr. of Wall

OFFSETS

CONC. SLAB

3+05 ± End. Conc. C6

3° 1+96 ±

℄ LINE

7 ± 2+89 ± ℄ PT. CL FEN.

2+82 ± 5' 118 2+76 ± 5' CL FENCE

FD 2"X2" IP PER PG. 65 2+84.56 N.W.

2+78 ± 14 ±

CONC. SLAB 3+05 ± 4° 5° 14° 1° 4" CITRUS

STUCCO WALL 2.8' 1.9' CONC. GROUND

STUCCO GARAGE

OLIVE ST. 66' R/W STA 22+00.4 ±

3+26 ± 33' OFF

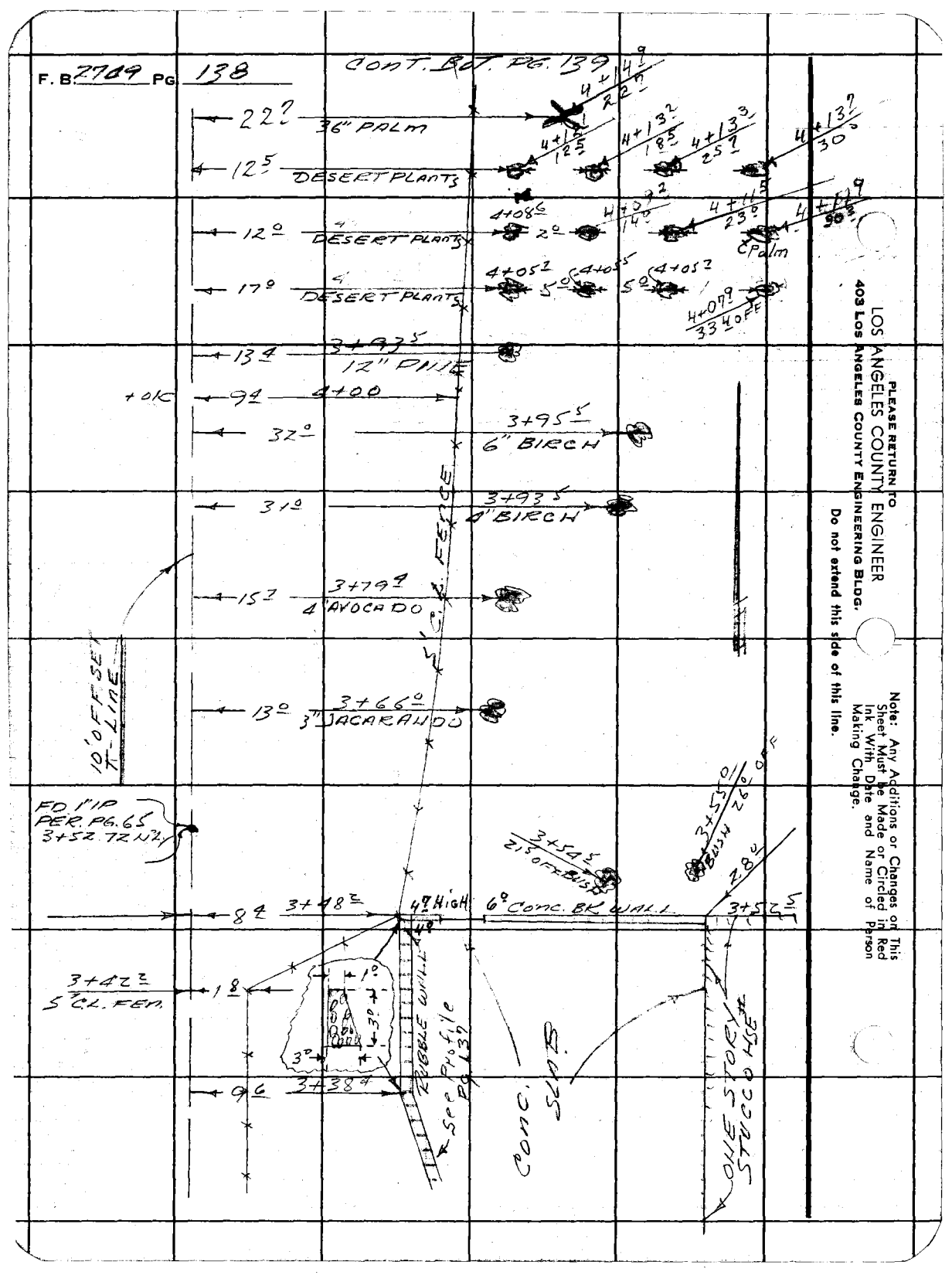
3+13 ± 23' OFF

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65


F. B. 2709 PG. 138
CONT. FR. PG. 139
22?
36" PALM
12.5
DESERT PLANTS
12°
DESERT PLANTS
17°
DESERT PLANTS
13.4
3+93.5
12" PINE
+01C
9.4
4+00
32°
3+95.5
6" BIRCH
31°
3+93.5
9" BIRCH
15.7
3+79.9
4" AVOCADO
10' OFFSET
℄ LINE
13°
3+66°
3" JACARANDO
FD. 1" IP
PER. PG. 65
3+52.72 N 2½ W
8.4
3+48±
4' HIGH 6" CONC. BK. WALL
3+42±
5' CL. FEN.
1.8
1°
3°
3+38.4
RUBBLE WALL
See Profile
Pg. 139
CONC. SLDS.
ONE STORY
STUCCO
4+10.86
2°
4+05.2
5°
4+07.9
33.4 OFF
4+13.9
22.5
4+13.2
18.5
4+13.3
25.9
4+13.7
30°
4+11.5
23°
4+11.9
90.3
CPalm
3+55.01
26.0 OFF
BUSH
3+54.5
21.5 OFF BUSH
28°
3+52.5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAGLINE ST
JN 7292 Tape Std. °F
Surveyed by HOLMES
Notes D.E.H. Date 4-11-66
Indexed C. J. GALLI

F. B. 2749 Pg. 139

Contd bot. Pg. 140

4+77.4 13° 14" EUC.
4+71.0 13.3 12" EUC.
4+58.5 12.5 12" EUC.
4+52.0 14° 4" C.L. Fence
4+50.3 10° 12" EUC.
6" Pine
4+40.3 25.2
4+45.8 13° 6" EUC.

4+69.0 340

4+39.5 17.5 DESERT PLANTS
4+30.4 21.3
4+34.5 18° DESERT PLANTS
4+35.0 20.4
4+24.8 23.8
4+33.5 16.6 DESERT PLANTS
4+33.0 21.7
4+30.6 29.0
Palm 4+29.1 16.8 DESERT PLANTS
4+30.? 18.5
4+30.4 22.4
4+30.1 24.8

54-12
ED. 1" IID PER PG 666
= 4+28.8 ± 7

95 4+28.9 ± PT. 5' C.L. FENCE
10.4 4+28.3
17.5 (WOOD RAIL FENCE)
4+28.? 24.9
11° 4+27.4 DESERT PLANTS
4+27.6 20.6 (ROSE BUSH)
4+28.5

20.6 CACTUS PLANTS
4+23.0 20.6
4+22.3 22.3
4+23.- 24.3
4+24.- 27.9

11.7 DESERT PLANTS
4+20.8 11.7
4+20.0 18.5
4+21.0 26.5

11° 4+16.6 11.8
4+16.6 20.0
4+16.6 21.5 CACTUS PLANT
DESERT PLANTS

CONT. FROM TOP PG. 138

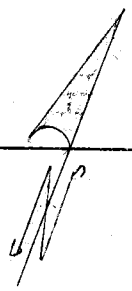
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

7SF309S CE#310 1-65

F. B. 2749 PG 140

CONT. BOT. PG. 141



6+20± — 10° — ROSEBUSH
6+15° — 10± — ROSEBUSH
6+12° — 10° — 6" ELM
6+08° — 10° — ROSEBUSH
6+04° — 11° — ROSEBUSH
6+00 — 9±
5+99± — 11° — 4' ELM
5+88± — 10° — ROSE BUSH
5+87° — 10° — ROSE BUSH
5+83° — 10° — ROSE BUSH
5+76° — 9± — ROSEBUSH
5+69° — 17± — 3" PEACH
5+65° — 10± — ROSE BUSH
5+63° — 13± — 1" FIG
5+58± — 9± — ROSE BUSH
5+54± — 10±
5+53± — 12± — 3" ELM
5' BLOCK WALL
5+42° — 13° — 3" ELM
5+35± — 5' BLOCK WALL PL (Parallel To Tr. Property Line)
5+34± — 10±
5+30± — 10±
1" I.P. Pg. 66 = 5+35.01?
5+35° — 9± — 4 PT. C.L. FENCE 5'
5+34± — 18° — 14" EUC.
5+30± — 12± — 1" ELM
5+15± — 13° — 12" EUC.
4+89± — 13° — 18" EUC.
4+83± — 13° — 10 EUC
℄ LINE
From Top Pg. 139

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Masline St. SS. Dist
at JN 23.92.64 Tape Std °F
Surveyed by Holmes
Notes Holmes Date 4-21-60
Indexed C. J. GALLI

F. B. PG. 141

(End)

℄ 4 INE Prod. — 9± — 7+07.3±

6+85.0 — 10.8 — clump of cactus (2" dia.m)

6+84.0 — 21.2 — rose bush

S.W. Tin Pg. C7 = 6+75.59 — 15.6 — 6+07.9 — 8" rose bush

6+73.1 — 11.2 — 4 — 5" rose bush

6+69.6 — 9.5 — 9.3 — 6+69.2 — 4" conc. cb. under fence flush with grd.

1" I.P. Pg. C7 = 6+69.61 — 5° C.L. F.C.R/W. Fence

6+61.5 — 9.6 — ROSEBUSH

6+50.5 — 11.2 — 2" AVOCADO

6+48.5 — 9.2 — ROSEBUSH

6+43.3 — 9.4 — 6+43.2 — 29.5 — 6+43.2 — 10.1 — ROSEBUSH — 9±

6+35.4 — 10.4 — ROSEBUSH — CLUSTER BANANAS

6+31.2 — 24.7 — BLOCK PLTR. — CONC. — STUCCO GARAGE

6+29.8 — 11.4 — 6+30.4 — 21.2 — 1" AVOCADO — 1'H — 46.4±

6+29.6 — 20.2

6+26.5 — 11.2 — ROSEBUSH — 5° high conc. block WALL — 1.5

6+24.2 — 19.2 — 8.9

℄ LINE

CONT. FROM TOP PG. 140

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg. Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. _____ PG. 142

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MASLINE ST
JN 2392.14 Tape Std °F
Surveyed by D.E HOLMES
Notes R D. SMITH Date 5-66
Indexed C. I CALLE

F. B. 2748 PG. 143

C.I. 2392.14

MASLINE ST.

LOCATION IMPROVEMENTS
ALONG EASEMENT NO. 1
FROM VINCENT AVE. EASTERLY
TO MASLINE STREET

MAY 1966

PARTY

HOLMES
SMITH
QUIZADO
MASSEY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7F3095 CE#310 1-65

F. B. 2749 PG 144

TO BOT PG 145

2+11.5
2.0
11.0 ℄
2+09.7
4.8
1+97.8
4.0
ONE STORY FRAME GARAGE
11.9
5' CHAIN LINK
8" PEACH
1+95.0
9.4
1+77.6
12.0
6" PEACH
1+77.6
5.5
1+91.4
13.2
METAL CLOTHES LINE POLES
WOVEN WIRE
4"x4" WOOD POSTS
1+64.4
13.2
10" PINE
1+58.5
8.0
TRANSIT LINE
5' CHAIN LINK
1+39.3
3.3
1+30.0
℄
6" CONC CURB
2.0 CONC GUTTER
1+28.0
℄
1+11.9
27.3
2.0
℄
SQ HD SPK
1+00 NO
= 1+00 E
F.B. 2749
PAGE 75
0+72.9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MAS LINE ST.
IN 2392.14 Tape Std °F
Surveyed by D.E HOLMES
Notes R.D.SMITH Date MAY 66
Indexed C. J. GALLI

F. B 2748 PG. 145

TO BOT Pg 146

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

5' CHAIN LINK

TRANSIT LINE

2+71.2 10.6

2+71.2 7.0

2+58.1 18.3

2+54.3 11.2

2+57.6 18.7

2+54.1 12.0

CLOTHES POLE

1" I.P. + C.E.TAC 2+33.17 E. F.B 2749 PAGE 77

DWELLING

2+42.0 13.5

2+30 20.5

CONC. FOOT'G

SPLIT 8.6

2+24.2 12.7

TRANSIT LINE

2+29.5 19.7

2+15.0 (PLUS OK) 14.0

2+19.0 2.5

TRANSIT PVMT. ℄

2+15.8 TRANSIT LN + FENCE INT.

CLOTHES POLE

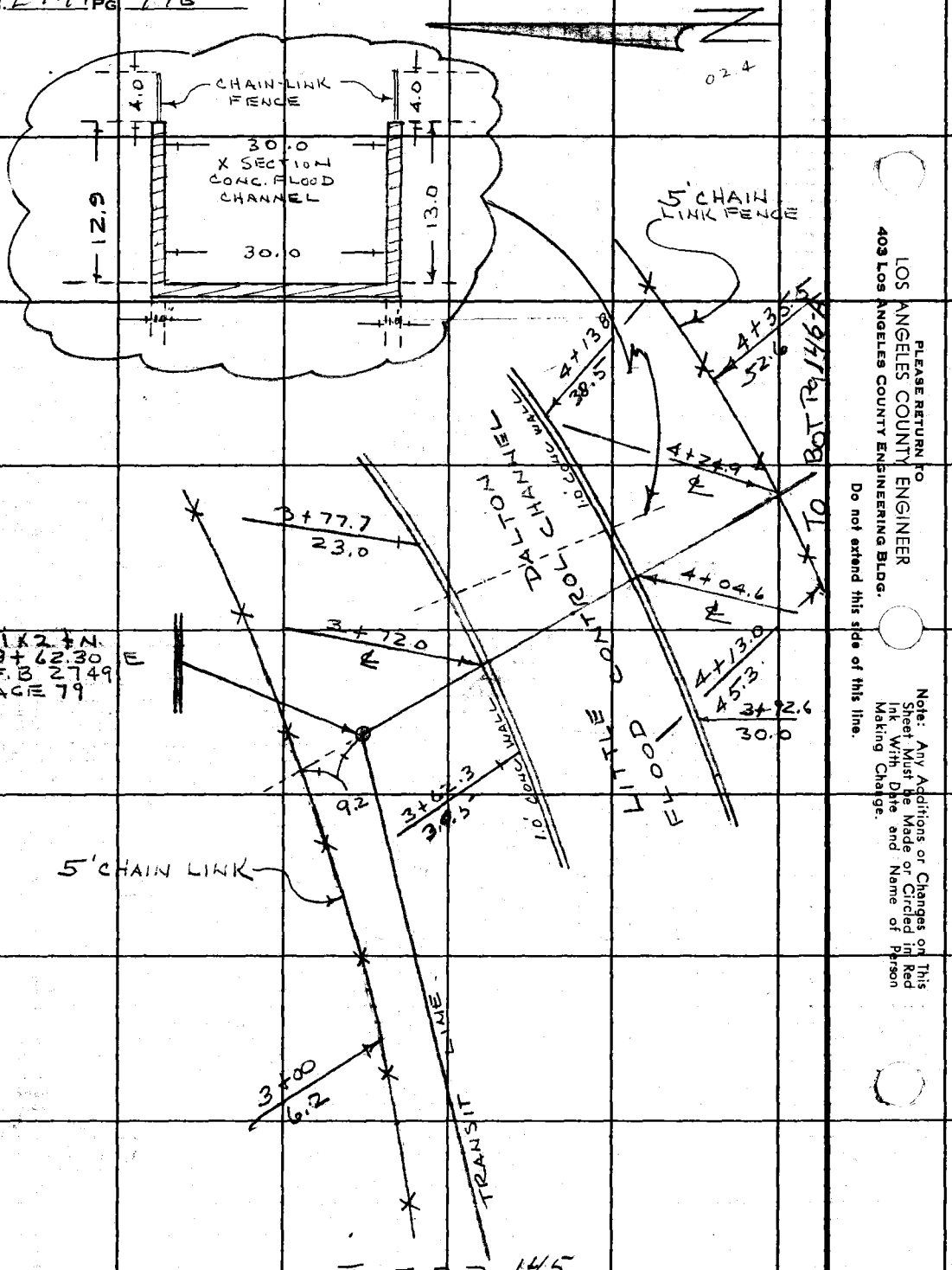
BC. 2+16.8 0.5

MAAJ

TO TOP Pg 144

75F3095 CE#310 1-65

F. B. 2749 PG 146



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MAGLINE ST
~~Map No.~~	JN 2387 ~~Tape~~ Std °F
Office Work	Surveyed by D. E HOLMES
Checked	Notes R. D SMITH Date 5-66
~~Date~~	Indexed C. J. GALLI

F. B. 2749 PG. 146-A

TO BOT PAGE 146-B

OLEANDER

5+74.8
4.4

OLEANDER

5+65.8
6.0

3" CEDER

LINE

5+59.2
3.0

5+54.5
8.3

1" PRIVET

5+42.0
1.6

1" PRIVET

5+35.8
1.3

ONE STORY STUCCO

5+30.0
1.3

5+30.0
10.4

5+28.5
10.4

5' WOOD FENCE

OLEANDER

5+23.5
4.0

5+18.0
1.0

5' CHAIN LINK

5+18.2

5+10.2
29.5

TRANSIT

1" I.P & C.E. TAG
4+76.96 E.
F.B 2749 PAGE 80

OPEN FIELD

TO RT PAGE 146

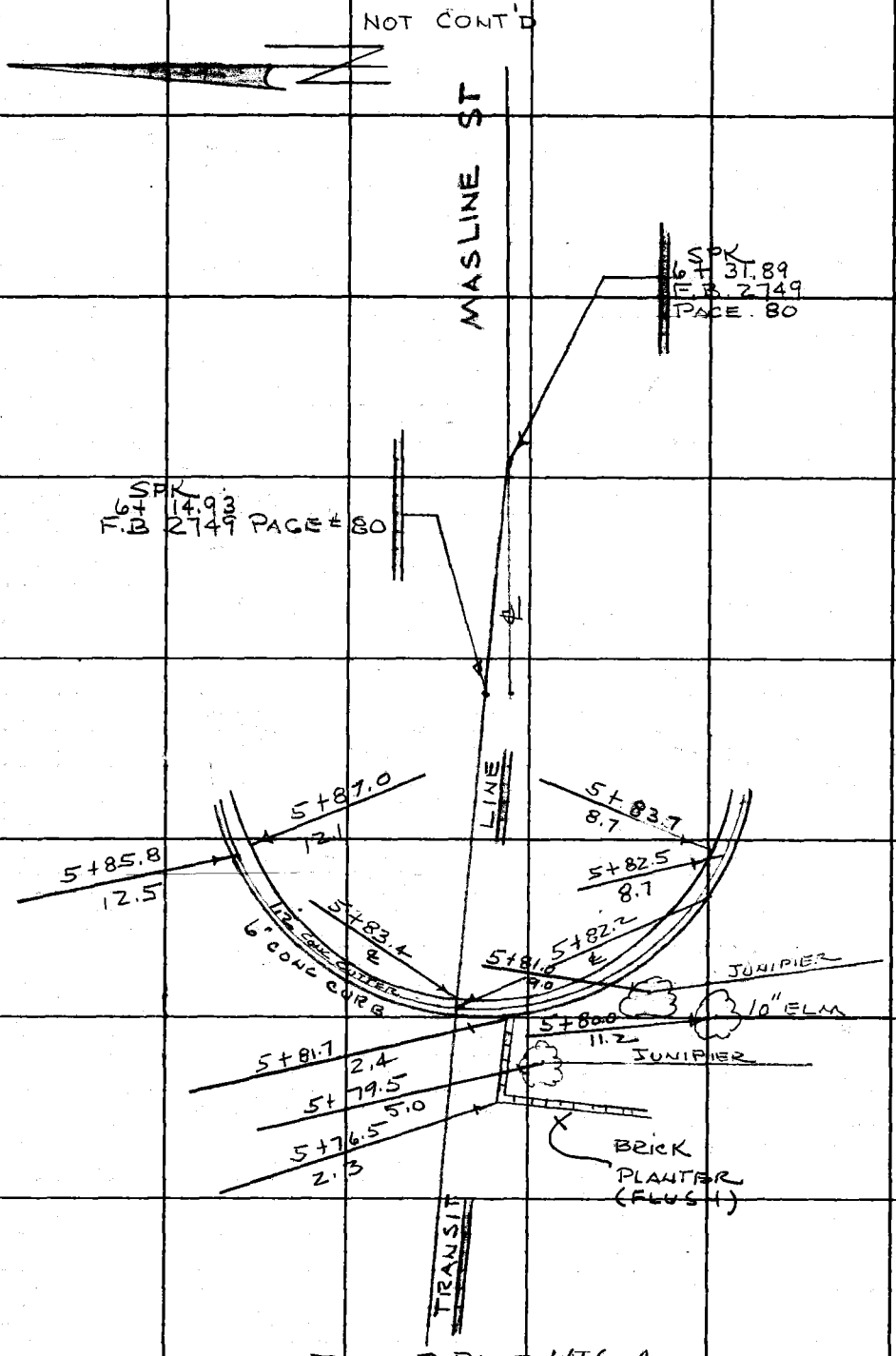
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

F. B. 2749 PG 146-B



TO TOP PAGE 146-A.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

C1.2392.14

Profile No. | Notes Red. | Plotted | Job No. | Division No. 11 | F. B. 2749 Pg. 147

X-Sec. No. | Notes Chkd. | Checked | Survey of MASLINE ST.

Date | Date | Survey by HOLMES | Notes | Date

Date | Date | Map No. | Indexed C. J. GAILI | Date

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

"MASLINE ST. @ END OF CUL-DE-SAC"

TO

WYDE BANK AVE

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pgs. 148 | Profile | Plotted | No. | Notes Red. | Date | Division No. 11 | Job No. 21.Z392.14 | Survey of MASLINE ST. | X-Sec. | Survey by HOLMES | Notes | Notes Chkd. | Date | Checked | Date | Indexed C. J. [illegible] | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	MASLINE ST.	E.
EOBM HW 258				460 72	BM HW 258 ELEV. 460.722 FB 2749-13	
					MASLINE ST @ END CUL-DE-SAC.	
					PK - CB. 17' N. & PROD.	
1+00				46070		℄
				46058		16 RT W/4
				46053		32 " EDGE GUT
				46000		33 " F.L.
				46047		34 " T.C.
				46063	16 LT W/4	
				46014	32 " EDGE GUT	
				46006	33 " F.L.	
				46012	" " T.C. DR.	
1+50				46046		℄
				46038		10 RT W/4
				46004		18 " EDGE GUT
				45994		20 " F.L.
				46003		" " T.C. (DR)
				46031	95 LT W/4	
				46007	178 " EDGE GUT	
				45989	191 " F.L.	
				46039	" " T.C.	

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MASLINE ST. E.	
1+85 5				46030		℄
				46017		6 5 RT W/4
				46001		11 7 " EDGE GUT
				45988		13 " FL.
				46039		" " TC
				46017	6 5 LT W/4	
				46000	11 7 " EDGE GUT	
				45990	13 " FL.	
				46042	" " TC.	
2+00				46021		℄
2+04 5				46014		℄
				46007		6 5 RT W/4
				45997		11 7 " EDGE GUT
				45986		13 " FL.
				46033		" " TC.
2+05 5				46014		℄
				46008	6 5 LT W/4	
				45999	11 7 " EDGE GUT	
				45987	13 " FL.	
				46036	" " TC.	

Profile Notes Red. Plotted Job No. 21739 Division No. 11 F. B. 21149 Pg. 109
No. Date Date Survey of MADELINE ST
X-Sec. Notes Chkd. Checked Survey by HOLMES Notes MOODY Date 4-21-66
No. Date Date Map No. Indexed C. I. C.H.I. Date

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pg. 150 | Job No. C1.2392.14 | Division No. 11 | Notes Red. | Plotted | No.
Profile | X-Sec.
Survey of MASLINE ST. | Date | Date | No.
Survey by HOLMES & MOODY | Notes Chkd. | Checked
Indexed R. J. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	MASLINE ST.
2+25				45.96	10' RT EDGE GUT
2+29				45.98	℄ EDGE (X) GUT
				46.00	" "
				45.95	64' RT
				45.95	114' LT EDGE GUT.
2+32				45.93	℄ (FL)
				45.96	64' RT FL. X GUT
				46.02	114 " " " "
				45.99	40' LT. FL X GUT.
2+34.8				45.96	℄ (EDGE X GUT)
				45.95	" " " 6' RT
				45.98	40' LT EDGE X GUT
2+37.2				45.92	91' RT EDGE GUT.
2+50.07				46.09	℄ INTER.
				45.94	93' RT EDGE GUT.
				45.98	105 " FL.
				45.92	" " TC.
				46.10	40 LT. CTR. PMT.
FD BM HV. 257				46.62	BM H.V. 257 ELEV. 460.620 FB. 2749-12 MASLINE ST. & CLYDEBANK AVE N.E. COR. PK-CB. 8' E. O/E E.C.R.

C1.2392.14 | F. B. 2749 Pg. 57

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. 11
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MASLINE ST
Survey by HOLMES | Notes HOLMES | Date 4-21-66
Map No. | Indexed | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

"MASLINE ST"

FROM

CLYDEBANK AVE EAST

TO

LARKELLEN AVE

HOLMES
MOODY
GUIRADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

7629S S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pg. 152 | C1.2392.18 | Division No. 11 | Notes Red. | Plotted | Profile
Job No. MASLINE ST. | Date | No.
Survey of MASLINE ST. | Date | X-Sec.
Survey by HOLMES Notes D.E.H. | Notes Chkd. | Checked
Indexed C. J. GALL | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	MASLINE ST.
FD. BM HV. 257				460.62	BM HV. 257 ELEV. 460.620 FB. 2749-12
					MASLINE ST & CLYDE BANK AVE N.E. COR.
					PK - CB. 8 E/o E. E.C.R.
1+00				460.14	℄
				460.10	10 Rt.
				459.93	193 edge Gut.
				459.85	205 B. C6.
				459.92	" T. " (DRIVWAY)
				460.14	25 Lt.
1+44.8				460.39	℄
				460.25	9° Pvt.
				460.04	16° Edge Gut.
				459.90	18' B. C6.
				460.53	18' T. "
				460.32	9° Lt. Pvt.
				460.05	16° Edge Gut.
				459.92	18° B. C6.
				460.59	" T. "
1+50				460.40	℄
2+00				460.47	℄
"				460.41	9° Rt Pvt.

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 21239214 Division No. 11 F. B. 2749 Pg. 153
No. Date Date Survey of [illegible]
X-Sec. Notes Cked. Checked Survey by [illegible] Notes D.E.H. Date 4-21-66
No. Date Date Map No. Indexed A. T. CAITT Date

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				46014		16° Edge Gut.
				46003		18° B. Cb.
				46056		" T. "
				46040	9°	Pvt.
				46015	16°	Edge Gut
				46002	18	B. Cb.
				46067	18	T. "
2+50				46056		℄
				46048		9° Rt. Pvt.
				46020		16° Edge Gut
				46010		18° B. Cb.
				46074		18° T. "
				46049	9° Lt. Pvt.	
				46019	16° Edge Gut.	
				46010	18° B. Cb.	
				46075	" T. "	
3+00				46063		℄
				46048		9° Rt. Pvt.
				46032		16° " Edge Gut.
				46021		18° B. Cb.
				46085		" T. "

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pg. 154 | C01 2392.14 | Job No. ST. | Division No. 11 | Notes Red. | Date | Plotted | Date | Profile | No.
Survey of MORSLUDE | Date | Notes Chkd. | Date | Checked | Date | X-Sec. | No.
Survey by HOLMES | Notes D.E.H.
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				460 53	9° Lt. Pvt.	
				460 25	16° " Edge Gut.	
				460 14	18° " B. Cb.	
				460 80	" " T. "	
3+50				460 69		C
				460 56		9° Rt. Pvt.
				460 38		16° " Edge Gut.
				460 28		18° " B. Cb.
				460 89		18° " T. "
				460 61	9° Lt. Pvt.	
				460 34	16° " Edge Gut.	
				460 23	18° " B. Cb.	
				460 86	18° " T. Cb.	
4+00				460 74		C
				460 65		9° Rt. Pvt.
				460 46		16° " Edge Gut.
				460 34		18° " B. Cb.
				460 99		18° " T. "
				460 65	9° Lt. Pvt.	
				460 40	16° " Edge Gut.	
				460 29	18° " B. Cb.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

46 0,47

Profile Notes Red. Plotted. Job No. C1273Z.14 Division No. 11
No. X-Sec. Date Date Survey of LOMITA ST
No. Note Chkd. Date Checked Survey by Haines Notes RE4 Date 4-22-66
No. Date Map No. Indexed C. J. GALLI Date

F.B. 2749 Pg. 15-5

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				46093	18° Lt. T. CB.	
4+50				46083		℄
				46071		9° Rt. Put.
				46052		16° Edge Gut.
				46042		18° B. CB.
				46108		18° T. "
				46077	9° Lt. Put.	
				46050	16° Edge Gut.	
				46042	18° B. CB.	
				46108	18° T. "	
5+00				46087		℄
				46076		9° Rt.
				46057		16° Edge Gut.
				46045		18° B. CB.
				46109		18° T. "
				46082	9° Lt. Put.	
				46055	16° Edge Gut.	
				46045	18° B. CB.	
				46108	" T. "	
5+50				46101		℄
				46084		9° Rt. Put.

76-L-296 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line. 6+73.42 461.21

F.B. 2749 Pg. 156 | Job No. C1.2392.14 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of MASELINE ST. | Date ____ Date ____ No. ____
Survey by Holmes | Notes DE. 11 | Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI | Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50				460.64		16° Rt. Edge Gut.
				460.56		18° " B. Cb.
				460.66		" T. " (Drive)
				460.97	9° Lt. Pvt.	
				460.65	16° Edge Gut.	
				460.52	18° B. Cb.	
				461.16	18° T. "	
6+00				461.11		℄ Pvt.
				461.00		9° Rt. Pvt.
				460.72		16° Edge Gut.
				460.63		18° B. Cb.
				461.23		" T. "
				461.04	9° Lt. Pvt.	
				460.74	16° Edge Gut.	
				460.63	18° B. Cb.	
				461.28	" T. "	
6+50				461.13		℄ Pvt.
				461.02		9° Rt. Pvt.
				460.79		16° Edge Gut.
				460.69		18° B. Cb.
				460.80	Falls in DRWay	18° T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. C1/73 92.14 Division No. 11
No. T. Sec. Date Date Survey of PINE ST.
No. Notes Ckkd. Checked Survey by Holmes Notes R.E.H. Date 4-22-66
Date Date Map No. Indexed G. J. GALLI Date
F.B. 7719 Pg. 15

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50				46 105	9° Lt	Pvt
				46 083	16°	Edge Gut
				46 069	18°	B. CB.
				46 078	18	T. "
6+59±				4647	S.E. Cor lot #59 TR#	20387 Ho# 16574
				4646	NE Cor. lot 79 TR#	20387 Ho# 16603
7+00				46 125		℄ Pvt
				46 118		9° Rt. "
				46 090		16° Edge Gut
				46 080		18° B. CB.
				46 144		18° T. "
				46 115	9° Lt.	Pvt
				46 088	16°	Edge Gut
				46 079	18°	B. CB.
				46 144	18°	T. "
7+50				46 153		℄ Pvt
				46 143		9° Rt. Pvt.
				46 119		16° Edge Gut.
				46 108		18° B. CB.
				46 175		18° T. "
				46 145	9° Lt.	Pvt

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2749 Pg. 158 | Job No. 01.2392.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of MASLINE ST. | Date | No. | Date | No. | X-Sec.
Survey by Holmes Notes D.E.M. | Notes Chkd. | Checked
Indexed T. GALL | Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50				46.17	16° Edge Gut.	
				46.05	18° B. Cb.	
				46.15	18° T. "	Falls in DR. way
8+00				46.09		℄ Pvt.
				46.96		9° Rt. "
				46.75		16° Edge Gut.
				46.63		18° B. Cb.
				46.28		" T. "
				46.00	9° Lt. Pvt	
				46.61	16° Edge Gut	
				46.43	18° B. Cb.	
				46.18	18° T. "	
8+50				46.73		℄ Pvt.
				46.60		9° Lt. "
				46.41		16° Edge Gut.
				46.28		18° B. Cb.
				46.91		18° T. Cb.
				46.68	9° Lt. Pvt	
				46.37	16° " Edge Gut.	
				46.26	18° B. Cb.	
				46.93	18° T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

3.25

Profile Notes Red ____ Plotted ____ Job No. C1.23982.14 Division No. 11
No. ____ X-Sec. Notes Chkd ____ Checked ____ Survey of MYRTLE ST.
Date ____ Date ____ Survey by Holmes Notes R.E.H. Date 4-22-66
Date ____ Date ____ Map No. ____ Indexed C. I. Card Date

F.B. 7749 Pg. 15-9

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				46 337		℄ Pvt
				46 328		9° Rt. "
				46 306		16° Edge Gut
				46 296		18° B. CB.
				46 359		18° T. "
				46 328	9° Lt.	Pvt.
				46 304	16°	Edge Gut
				46 293	18°	B. CB.
				463 54	18°	T. "
9+50				464 05		℄ Pvt.
				463 92		9° Rt. "
				46 372		16° " Edge Gut.
				46 361		18° " B. CB
				46 424		18° " T. "
				46 398	9° Lt	Pvt
				46 373	16° "	Edge Gut.
				46 358	18° "	B. CB.
				464 23	18° "	T. "
10+00				46 470		℄ Pvt.
				46 463		9° Rt. Pvt
				46 443		16° Edge Gut

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 27149 Pg. 160 | C1.2392.14 Job No. Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No. | X-Sec.
Survey by Holmes Notes MOODY | Notes Chkd. | Checked | No.
Indexed C. J. GALLI Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00				464 34		18° Rt. B. Cb.
				464 99		" " T. "
				466 464	9° Lt. Pvt.	
				46 438	16° " Edge Gut.	
				46 425	18° " B. Cb.	
				46 489	18° " T. Cb.	
10+50				46 538		℄ " Pvt.
				46 526		9° Rt. "
				46 504		16° " Edge Gut.
				46 493		18° " B. Cb.
				46 555		18° " T. "
				46 529	9° Lt. Pvt.	
				46 505	16° " Edge Gut.	
				46 493	18° " B. Cb.	
				46 555	18° " T. "	
11+00				46 602		℄ " Pvt.
				46 591		9° Rt. "
				46 567		16° " Edge Gut.
				46 560		18° " B. Cb.
				46 623		18° " T. "
				46 596	9° Lt. Pvt.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

D.78

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11 | F.B. 2709 Pg. 151
No. ____ Date ____ Date ____ Survey of WILLOWBROOK ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOLMES Notes D.E.H. Date 4-22-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

C.O. 23924

STATION	B. S.	H. I.	F. S.	ELEV.		
11+00				465 71	16° Lt.	Edge Gut
				465 60	18° "	B. Cb.
				466 22	18° "	T. "
11+50				466 66		℄ Pvt.
				466 55		9° Rt. "
				466 30		16° " Edge Gut
				466 17		18° " B. Cb.
				466 81		18° " T. "
				466 58	9° Lt.	Pvt.
				466 35	16° "	Edge Gut.
				466 24	18° "	B. Cb.
				466 85	18° "	T. "
11+79½				467 11		℄ Pvt.
				467 02	9° Lt	Pvt.
				466 79	16° "	Edge Gut
				466 69	18° "	B. Cb.
				467 31	18° "	T. "
11+95.5				467 37		℄ Pvt.
				467 19		9° Rt. "
				466 96		16° " Edge Gut.
				466 85		18° " B. Cb.

76-L-296 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 27719 Pg. 162 C1, 2392, 14
Survey of MAGNOLIA ST. Job No. Division No. 11 Notes Red Plotted Profile
Survey by Holmes Notes D.E.H. Date Notes Chkd. Date No. X-Sec.
Indexed C. J. GALL Date Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+95.5				46948		18° Rt. T. Cb.
12+00				46943		℄ LINE
12+24.87				46978		" "
12+50				46988		" "
12+71.2				47000		" "
				46983	10° Lt.	
				46955	18° " Edge Sot.	
				46945	20° " B. Cb.	
				46903	20° " T. "	
13+00				46825		℄ LINE
				46821		7° Rt. Pvt
				46789		14.6 " B. Cb.
				46852		" Rt T. "
				46798	11° Lt. Pvt.	
				46761	22° " S. Cb.	
				46824	22° " T. "	
13+50				46881		℄ LINE
				46847		10.5 Rt. B. Cb.
				46909		" " T. "
				46859	7.5 Lt. ctr. Pvt.	
				46826	16.5 " "	

STA				
13+50				
	46900			Tan. Line
14+00	46885			4° Rt. B. Cb.
	46950			" " T. "
	46893	13'	Lt.	℄ Pvt
	46857	22'	"	"
	46809	31'	"	B. Cb.
	46872	"	"	T. "
	46941			Tan. Line
14+50	46944			1° Rt. B. Cb.
	47001			" " T. "
	46955	9'	Lt.	Pvt.
	46927	16'	"	Cht. "
	46890	25'	"	" "
	46836	34'	"	B. Cb.
	46899	34'	"	T. "
	46997			Tan. Line
15+00	46990			5° Rt. B. Cb.
	47051			" " T. "
	47005	40'	Lt.	Pvt.

Surveyed [illegible] Date [illegible]
Surveyed by Holmes Noted D.E.H. Date 4-22-66
No. [illegible] Date [illegible] Map No. [illegible] Indexed [illegible] Date [illegible]

Survey by Leimer Notes By EAV Notes Chkd.
Indexed Date Date

			B. CL.	
25+50	47045	31'	"	"
	47054			
	47047			
	47094			
	47023	106	Lt.	Ctr. Pvt.
	46983	196	"	"
	46930	285	"	B. CL.
	46993	284	"	T. "
16-00	47105			
	47083			
	47145			
	47075	97	Lt	Ctr. Pvt.
	47036	184	"	"
	46988	228	"	B. CL.
	47046	278	"	T. "
6-50	47154			
	47136			
	47196			

℄ Line
74 Rt. B. CL.
74 " T. "

℄ Line
82 Rt. B. CL.
" " T. "

℄ Line
76 Rt. B. CL.
" " T. "

Plotted Job No. C12392.11 Division No. 11 F.B. 2749 Pg. 165

Date Survey of MASLINE ST

Checked Survey by HOLMES Notes DEH Date 4-22-66

Date Map No. Indexed C. J. GALLI Date

T. LINE B. CO.
54 RI
T.

T. LINE B. CO.
18 RI
T.

47 088	11	B. C.					
470 302	28	T.					
470 912	28						
471 98							
471 83							
472 42							
472 08			35 Lt.	PVT.			
471 77			126	CTR.			
471 37			216				
470 83			308	B. C.			
471 44			308	T. C.			
472 32							
472 31							
472 92							
472 55			6 Lt.	PVT.			
472 33			16	CTR.			
471 95			25				
471 38			34	B. C.			
472 01			34	T.			

Not in P. W. Jobs

Microfilmed May '85

17+00

17+50

16

76-L-296 CE 307 2-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 166 | C01.2392.14 | Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST | Date | No. | X-Sec.
Survey by Holmes Notes D.E.H. | Date | Notes Chkd. | Checked | No.
Indexed G.J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
18+00				473.01		℄ LINE
				472.92		45 Rt. B. Cb.
				473.52		" " T. "
				473.12	4° Lt.	Pvt.
				472.85	13⁴ "	Ctr. "
				472.45	22¼ "	"
				471.89	32° "	B. Cb.
				472.45	32° "	T. "
18+50				473.64		℄ LINE
				473.68		15 Rt. Pvt.
				473.50		10² " B. Cb.
				474.08		10² " T. "
				472.40	7⅞ Lt.	Ctr Pvt.
				473.01	16⅝ "	"
				472.51	25.9 "	B. Cb.
				473.12	25⅞ "	T. Cb
18+93.5				473.09	17⅜ Lt.	Edge Gut.
19+00				474.13		℄ LINE
				474.25		6° Rt.
				474.08		14.5 " B. Cb.
				474.71		14.5 " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 01-2392.14 Division No. 11 F.B. 27149 Pg. 1/67
No. T-892 Date Date Survey of PROFILE ST Notes R.E.K. Date 4-22-66
No. Note Cktd. Checked Survey by Holmes
Data Date Map No. Indexed C.J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.		
19+09				474 22		℄ LINE
				474 11	3² Lt.	Ctr. Pvt
				473 68	12² "	"
				473 31	19¹ "	Edge Gut.
				473 10	21¹ "	B. Cb.
				473 71	21¹ "	T. "
19+27 8				473 55	17° Lt.	Edge Gut.
19+37 6				473 61	22¹ "	" "
19+47 8				474 67		℄ ℄ line
19+50				474 69		" "
19+59 8				473 86	21 6 Lt.	Edge Gutt.
19+69 6				473 98	15 6 Lt.	" "
19+89 4				47 513		℄ (℄ line) Pvt.
				474 65	9° Lt.	Pvt.
				474 19	18° "	Edge Gut.
				473 98	18° "	B. Cb.
				474 65	18° "	T. "
20+00				47 523		℄ ℄ line
				47 550		9° Rt. Pvt
				47 518		18° " B. Cb.
				47 583		18° " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 68 | Job No. ST. | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE | Date | No. | X-Sec.
Survey by 46 CMES Notes D.E.H. | Notes Chkd. | Checked
Indexed C.J. GALL | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
20+00				474.33	16° Lt.	edge Gut.
20+08.84				475.32		℄ Pvt.
20+50				475.81		℄ "
				476.03		9° Rt. Pvt.
				475.79		18° " B. cb.
				476.38		18° " T. "
				475.42	9° Lt.	Pvt.
				474.91	18° "	B. cb.
				475.50	18° "	T. "
21+00				476.54		℄
				476.68		9° Rt. Pvt.
				476.35		18° " B. cb.
				476.90		18° " T. "
				476.23	9° Lt.	Pvt.
				475.79	18° "	B. cb.
				476.35	18° "	T. "
21+27.9				477.01		℄
				476.75	9° Lt.	Pvt.
				476.37	18° "	B. cb.
				476.99	18° "	T. "
21+37.4				476.65	16° Lt.	edge Gut.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
21+50				477.32		℄ PVT
21+56.9				477.38		℄ "
				477.27		9° Rt. "
				477.12		16° " Edge Gut.
				476.96		18° " B. Cb.
				477.57		18° " T. "
21+63.50				477.45		℄ PVT
21+75				477.55		5° Rt. Edge Gut.
21+77				477.47		5' " B. Cb.
21+77+				477.95		" T. Cb.
FD. BM 45-10					BM. 45-10 ELEV. 477.66.0 FB. 2749-15	
					LAKE ELLEN AVE (SER. RD) & MAPLINE AVE N.W. COR.	
					BT. SPK-CB. 5' N/O. L.I. E.C.R. HSE # 1903	

Profile Notes Red Plotted Job No. C1.2792.14 Division No. 11
No. X-Sec. Date Date Survey of MAPLINE ST. F.B. 2749 Pg. 19
No. Notes Chkd. Checked Survey by HOLMES Notes P.E.H. Date 4-22-65
No. Date Date Map No. Indexed C. J. Cal. Date

F.B. 2749 Pg. 170 | 01.2392.14

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of MASLINE ST. Date _____ Date _____ No. _____

Survey by HOLMES Notes D.E.M. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

Profile No. | Notes Red. | Date | Plotted | Date | C1.2392.14 Job No. | Division No. 11 | F. B. 2749 Pg. 171
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MASLINE ST. | Survey by HOLMES Notes | Date | Map No. | Indexed C. J. GALL Date

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

"LARK ELLEN AVE (SEE. ED.)"

FROM

MASLINE ST. NO. TO TUDOR ST.

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2724 Pgs. 102 | 2392.14 Job No. Division No. 11 — Notes Red. Plotted. Profile
Survey of MASLINE ST. Date No. X-Sec.
Survey by McLAMES Notes Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LARK ELLEN AVE NO. (SER. RD)	
FD BM 45-10				477 66	BM 45-10 ELEV. 477.660 FB. 2749-15	
					LARK ELLEN AVE & MASLINE ST. N.W. COR.	
					BT. SPK.-CB. 5 N/O N. E.C.E. HSE #4903	
1+00				477 46	℄ Inter. (Pvt.)	
1+01½				476 64	31½ Lt. Edge Gut.	
				476 43	35½ " B. Cb.	
				477 04	35 " T. "	
1+42½				477 50	℄	
				477 23	12° Lt. Edge Gut.	
				477 01	14° " B. Cb.	
				477 67	14° " T. Cb.	
1+50				477 50	℄	Pvt.
				477 50		7° Rt. "
				477 85		14½ " B. Cb.
				478 25		14½ " T. Cb.
				477 41	7° Lt. Pvt.	
				477 22	12° " Edge Gut.	
				477 06	14° " B. Cb.	
				477 68	14° " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod Plotted Job No. 0/23902.14 Division No. 11
No. X-Sec. Date Date Survey of MANSFIELD ST.
No. Notes Chkd. Checked Survey by Holmes Notes RLE M. Date 4-22-64
Date Date Map No. Indexed C. J. GALLI Date

F.B. 2749 Pg. 73

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				477.59		℄
				477.67		7° Rt.
				477.83		14° " B. cb.
				478.38		14° " T. cb.
				477.49	7° Lt.	P.V.t.
				477.38	12° "	Edge Gut.
				477.23	14° "	B. cb.
				477.83	14° "	T. "
2+56				477.79		℄
				477.90		7° Rt. P.V.t.
				478.02		14° " B. cb.
				478.53		14° " T. cb.
				477.68	7° Lt.	P.V.t.
				477.53	12° "	Edge Gut.
				477.35	14° "	B. cb.
				477.95	14° "	T. "
				478.2	26° "	R/W Ground
FD. BM H.V. 1					BM. H.V. 1 ELEV. 478.474 F.B. 2749-15	
					LARK ELLEN AVE (SER. RD) & TUDOR ST. N.W. COR.	
					B.T. SPK. - CB S.W/O N. E.C.R.	

F.B. 2749 PG. 174 | C01.2392.14 Job No. Division No. 11 Notes Red Plotted Profile

Survey of MASLINE ST. Date Date No.

Survey by HOLMES Notes D.E.H. Notes Chkd. Checked X-Sec.

Indexed C. I. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

75-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. | Plotted | Job No. 2392.14 | Division No. 11 | F. B. 2-129 Pg. 175
X-Sec. No. | Notes Chkd. | Checked | Survey of MASLINE ST.
Date | Date | Survey by HOLMES Notes | Date
Date | Date | Map No. | Indexed | Date NOV 26 '68

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

"ROXBURGH AVE"

FROM

MASLINE ST. TO END OF

CUL-DE-SAC

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pg. 176 | 2392.14 Job No. Division No. 11 Notes Red. Plotted
Survey of MARSLINE ST. Date No.
Survey by E. J. GALLI Notes Chkd. Checked
Indexed Date Notes Date Date
Profile X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	ROXBURGH AVE N.
FD. B.M. HV. 263				473 60	BM. HV. 263 ELEV. 473.600 FB. 2749-15 MARSLINE ST. & ROXBURGH AVE N.W. COR. PK-CB. 5' W/O W. E. C. R.
1+00				474 66	℄ (℄ LINE) P.V.T.
				475 03	25 Rt. P.V.T.
				474 34	25 Lt. P.V.T.
1+09.5				474 06	℄ P.V.T.
1+16.3				473 74	℄ Edge Gut.
				473 98	21.3 Rt. " "
				473 54	21° Lt. Edge Gut.
1+18!				474 26	51.6 Rt. Edge Gut.
				473 07	55.6 Lt. Edge Gut.
1+19.3				473 68	℄ F.I. Gut.
				473 97	44° Rt. F.I. Gut.
				473 09	45° Lt. F.I. Gut.
1+22.4				473 72	℄ Edge Gut.
				473 85	11.3 Rt. " "
				473 60	10.5 Lt. Edge Gut.
1+50				474 13	℄ P.V.T.
				474 20	6.5 Rt. "
				474 19	11.2 Edge Gut.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 23792.14 Division No. 11
No. X-Sec. Date____ Date____ Survey of WILCOX ST
No.____ Notes Ckd.____ Checked____ Survey by H&A Notes R.E.H. Date 4-22-64
Date____ Date____ Map No.____ Indexed C.J. GALL Date____

F.B. 2749 Pg. 17

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50				47403		13° Rt. B. cb.
				47452		" " T. "
1+528				47417		℄
				47395	7° Lt.	Pvt.
				47362	12° "	Edge Gut.
				47348	138'	B. cb.
				47392	"	T. "
1+766				47439		℄
				47433		8 RT W/4
				47413		16 " Edge Gut
				47409		175' " FL.
				47457		" " TC.
				47417	8 LT W/4	
				47368	16 "	edge gut
				47354	175' "	FL.
				47403	" "	TC.
2+00				47459		℄
2+234				47462		℄
				47451		16 RT W/4
				47422		30° " edge gut
				47415		316' " FL.
				47463		" " TC.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 7749 Pg. 178 | Co. 1392.14 | Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLIME ST | Date | Date | No.
Survey by HOLMES Notes RE.W. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. CALL | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV		
2+23.1				47433	16 LT. 4/4	
				47370	30' " edge 90T.	
				47361	31' " FL.	
				47318	" " TC.	
2+31.57				47362	℄	
2+50				47442	℄	
				47441		14 RT PIMT
				47418	14 LT. PIMT.	
2+63.3				47401	℄	edge 90T.
2+64.7				47387	℄	FL.
				47433	℄	TC
FD. BM HV. 263					BM HV. 263 ELEV. 473.600 FB 7749-15	
					MASLIME ST. & ROXBURGH AVE N.W. COR.	
					PK-CB. 5' W/O W. E.C.R.	

C1.2392.14

Profile No.	Notes Red.	Plotted	Job No. C1.2392.14	Division No. 11	F. B. 2749 Pg. 179
	Date	Date	Survey of MASLINE ST.		
X-Sec. No.	Notes Chkd.	Checked	Survey by HOLMES	Notes	Date
	Date	Date	Map No.	Indexed G. J. GALLI	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

"CLYDE BANK" AVE TO 18+38.04 N.E. (ASPHALTING)

"GREGMONT" ST. FROM " " "

FROM

MASLINE ST. TO LARKELLEN AVE

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

F.B. 2749 Pg. 180 | Job No. 61.2392.12 Division No. 11 Plotted ____ Notes Red. ____ Date ____

Survey of Clyde Bank St. Notes ____ Date ____ Notes Chkd. ____ Date ____

Survey by Holmes Notes ____ Date ____ Checked ____ Date ____

Indexed C. J. Gantt

STATION	B. S.	H. I.	F. S.	ELEV.	CLYDE BANK L/S.
FD. BM. HV. 257				460.62	BM. HV. 257 ELEV. 460.620 FB. 2749 - 12. MASLINE ST. & CLYDE BANK AVE. N.E. COR. PK-CB. 8 E/o E. E.C.R.
1+00				460.11	℄ MIT. Pvt
1+09				460.17	℄ " "
1+30.2				460.10	℄
				459.95	8° Lt. Pvt.
				459.80	13.3 " Edge Gut.
				459.59	17.6 " B. cb.
				460.02	" " T. "
1+44.5				459.99	℄ Pvt.
				459.96	9° Rt. "
				459.57	16' " Edge Gut.
				459.59	18' " B. Cb.
				460.17	" " T. "
1+50				459.94	℄
				459.83	9° Rt w/4
				459.47	18 " B. CB.
				460.17	" " T. "
				459.83	9 Lt w/4
				459.51	18 " B. C B.
				460.56	" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				45957		℄
2+08 9C				45954		℄ = BC.
				45941		9 RT. W/L
				45909		18 " B- CB.
				45972		" " T. "
				45941	9 LT W/L	
				45976	18 " B. CB.	
				45979	" " T. "	
2+ 50				45927		℄
				45931		4 RT.
2+71 19				45906		℄ PI.
				45923		10 RT. PI MT
				45915		19 " "
				45883		27.4 " B. CB.
				45943		" " T. CB
				45873	8.6 LT. B. CB.	
				45936	" " T. CB	
2+78.1				45881	9 LT edge out	
				45870	11.2 " FL.	
				45935	" " TC.	

Profile Notes Red. Plotted. Job No. C.23942 14 Division No. 11
No. X-Sec. Date Date Survey of Lynus Line ST
Notes Chkd. Checked Survey by Holmes Notes P.E.H. Date 4-22-66
No. Date Date Map No. Indexed Date F.B. 2709 Pg. 81

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

92c 433 493 — 92c 428 492

F.B. 2749 Pg. 182 | Job No. 01.1392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLLINE ST | Date | Date | No. | X-Sec.
Survey by Holmes | Notes DE.H. | Notes Chkd. | Checked
Indexed C.J. Hull | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV		
2+85Z				45883		22³ RT. edge 90T.
				45871		24² " BOT C.B.
				45937		" " TOP "
2+91⁰				45917	℄	
				45885	10² LT. edge 90T.	
				45863	13² " B. C.B.	
				45927	" " T. C.B.	
2+98Z				45890		178 RT edge 90T
				45861		213 " B.C.B.
				45930		" " T. "
2+97 (P.O.C.)				45881	11 LT. edge 90T	
				45821	15 " FL. C.B.	
3+00				45917	℄	
				45921		8 RT PVMT
				45888		17 " edge 90T
				45899	℄ LT PVMT	
3+04⁴				45892	16 LT FL. OF 24	RC.P.
3+056				45828		203 RT F.C. C.B.
3+090				45893		196 RT. F.C. 24" R.C.P.
3+11²				45826	17 LT F.L. C.B.	
3+125				45840		19 RT FL. C.B.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. C0.2392.14 Division No. 11
X-Sec. No. _____ Date _____ Date _____ Survey of Firestone Blvd. ST
Notes Chkd. _____ Checked _____ Survey by Hickerson Notes R.E.H. Date 4-22-66
Date _____ Date _____ Map No. _____ Indexed C. J. Gall Date _____

F.B. 2749 Pg. 83

STATION	B.S.	H.I.	F.S.	ELEV.	
3+17				45886	13 4 LT. edge gut
				45857	17 4 " F.L.
3+195				45893	15 RT. edge gut
				45867	18 5 " F.L.
3+313				45880	16 4 LT edge gut
				45872	18 4 " B. CB.
3+325				45884	15 4 RT edge gut
				45871	17 " B. CB.
3+ 33 25				45916	℄ = EC.
				45906	9 RT w/4
				45874	17 " B. CB.
				45934	" " T "
				45899	9 LT w/4
				45871	18 4 " B. CB.
				45927	" " T. "
3+50				45919	℄
4+00				45931	℄
				45922	9 RT. w/4
				45890	18 " B. CB.
				45953	" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2769 Pg. 84 Job No. 01.1397.14 Division No. 11 Notes Red Date Notes Chkd. Date Profile No. X-Sec. No.
Survey of MASELINE ST. Date Checked Date
Survey by HOLMES Notes D.E.H. Date Date
Indexed

STATION	B. S.	H. I.	F. S.	ELEV		
4+00				4.59.23	9 LT W/4	
				4.59.00	18 " B. C.B.	
				4.59.63	" " T. "	
4+50				4.59.56	℄	
				4.59.40		9 RT W/4
				4.59.05		18 " B. C.B.
				4.59.75		" " T. "
				4.59.96	9 LT W/4	
				4.59.15	18 " B. C.B.	
				4.59.78	" " T. "	
4+72.3				4.59.24		18 RT. edge gut
4+15.6				4.59.38		15.6 " " "
4+87.2				4.59.14	℄	
				4.59.58		9 RT W/4
				4.59.36		15.5 " edge gut
				4.59.26		18 " FL.
				4.59.92		" " T. C.B.
5+00				4.59.14	℄	
				4.59.64	9 LT W/4	
				4.59.40	18 " B. C.B.	
				4.59.98	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+028				15948		148 RT edge 9UT
5+29.44				15983		℄ INTEC.
5+50				15991		℄
				15986		9 RT. W/4
				15972		148" edge 9UT.
				15982	9 LT W/4	
				15962	18" B. CB.	
				16022	" " T. "	
5+ 715				16003		℄
				15993		9 RT. W/4
				15985		148 " edge 9UT.
				15959		18 " B. CB.
				16028		11 " T. "
5+838				15987		158 RT edge 9UT
5+860				15969		18 " " "
				4		
				4		
				4		
				4		

Profile Notes Red. Plotted Job No. 01/23972.14 Division No. 11
No. X-Sec. Date Date Survey of WILLOW ST.
No. Note Chkd. Checked Survey by Gaines Notes P.E.H. Date 4-22-66
No. Date Date Map No. Indexed Date

F.B. 2749 Pg. 185

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 186 | Cl. 2392.14 | Job No. ST. | Division No. 11 | Notes Red | Plotted | Profile
Survey of MAS LINE | Date | No.
Survey by Holmes Notes D.E.W. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV		
6+00				46018		℄
				46009		9 RT W/4
				45972		18 " B. CB.
				46039		" " T. "
				46007	9 LT. W/4	
				45972	18 " B. CB.	
				46037	" " T. "	
7+00				46063		℄
				46046		9 RT W/4
				46006		18 " B. CB.
				46070		" " T. "
				46049	9 LT. W/4	
				46010	18 " B. CB.	
				46068	" " T. "	
8+00				46285		℄
				46271		9 RT W/4
				46245		18 " B. CB
				46310		" " T. "
				46277	9 LT W/4	
				46248	18 " B. CB.	
				46310	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+23				462.80		18 RT. edge GUT.
8+25.9				463.29		℄
				463.17		9 RT W/4
				462.96		16.7 " edge GUT
				462.84		18 " FL
		463.38		463.48		" " TC
8+50		313		463.64		℄
		995		463.52	9 LT W/4	
				463.15	18 " B. CB.	
				463.82	" " T. "	
8+71.13				463.86		℄ INTER.
8+76.4				463.54	16 LT edge GUT.	
8+91.4				463.72	13.3 LT " "	
				463.50	18 " FL.	
8+96.2				463.41	14.7 " edge - C.B.	
				463.22	18 " FL. " "	
9+00				464.06		℄
				464.09		9 RT W/4
				463.90		20 " edge GUT.
				463.96	9 LT W/4	
				463.73	13.9 " edge GUT	
				459.95	14.8 " FL. 24" R.C.P.	

Profile Notes Red. Plotted Job No. 0.1-2392.14 Division No. 11
No. X-Sec. Date Date Survey of NORTH MAIN ST
No. Notes Chkd. Date Checked Date Survey by L.A.C.E. Notes C.E.H. Date 4-22-66
Map No. Indexed C. J. GAUL Date F.B. 2789 Pg. 187

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2719 Pg. 188 | Job No. 01.Z392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Mayflower St. | Date | Date | No.
Survey by Holmes Notes R.E.J. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV		
9+03				46336	18 LT edge	C.B.
9+07				46376	13 " "	90T
				46351	18 " FL.	
				46324	18 " "	C.B.
9+16				46415		E
				46407		9 RT W/A
				46393		13 " edge 90T
				46363		18 " FL.
				46434		" " T.C.
9+21				46385	13 LT edge 90T	
				46367	18 " FL.	
9+218				46394		13 RT edge 90T
				46360		14 " " C.B.
				46344		18 " FL. " "
9+28				46008		14 " " 24 R.C.P.
9+31				46398		13 RT edge 90T
				46373		14 " BRK. "
				46345		18 " FL. C.B.
9+32				46394	16 LT edge 90T	
				46380	18 " FL. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 01.2392.14 Division No. 11
No. X-Sec. Date Date Survey of FIRESTONE ST.
No. Notes Ckd. Date Checked Survey by Hickman Notes Date 4-22-66
Date Map No. Indexed C. J. Gill Date

F.B. 7749 Pg. 189

STATION	B.S.	H.I.	F.S.	ELEV.		
9+019				46409		13' RT edge gut
				46379		18" " FL "
9+50				46436		℄
				46425	9	LT W/A
				46396	18	" B. CB.
				46461	"	" T "
9+664				46440		℄
				46431		9 RT W/A
				46410		16 " edge gut
				46390		18 " FL "
				46450		" T.C.
10+00				46464		℄
				46454		9 RT. W/A
				46420		18 " B. CB.
				46485		" " T. "
				46450	9	LT. W/A
				46424	18	" B. CB.
				46489	"	" T. CB.
10+50				46497		℄
				46481		9 RT W/A
				46445		18 " B. CB.
				5.17		" " T "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. Z 749 Pg. 190 | Job No. C.1.Z 392.12 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No.
Survey by Holmes | Notes D.E.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALL | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV		
10+50				46486	9 LT W/4	
				46457	18 " B. CB.	
				46521	" " T. "	
11+00				46527	℄	
				46515		9 RT W/4
				46476		18 " B. CB.
				46495		" " T. "
				46516	9 LT W/4	
				46490	18 " B. CB.	
				46555	" " T. "	
11+50				46557	℄	
				46546		9 RT W/4
				46509		18 " B. CB.
				46577		" " T. "
				46551	9 LT W/4	
				46529	18 " B. CB.	
				46591	" " T. "	
12+00				46591	℄	
				46577		9 RT W/4
				46542		18 " B. CB.
				46607		" " T "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. Division No. 11
No. X-Sec. Date Date Survey of MYRTLE ST.
No. Notes Chkd. Checked Survey by Meyers Notes R.E.H. Date 4-22-65
Date Date Map No. Indexed C. Date

F.B. 2749 Pg 91

STATION	B.S.	H.I.	F.S.	ELEV.		
12+00				46579	9 LT W/4	
				46551	18 " B. CB.	
				46614	" " T. "	
12+50				46625		℄
				46610		9 RT W/4
				46572		18 " B. CB.
				46637		" " T. "
				46616	9 LT W/4	
				46582	18 " B. CB.	
				46645	" " T. "	
13+00				46660		℄
				46644		9 RT W/4
				46602		18 " B. CB.
				46674		" " T. "
				46645	9 LT W/4	
				46607	18 " B. CB.	
				46674	" " T. "	
13+50				46689		℄
				46678		9 RT W/4
				46636		18 " B. CB.
				46701		" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Pg 10

Do not extend notes this side of this line.

F.B. 2749 Pg. 192 | Job No. 01.Z392.14 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of KNAS LINE ST. | Date ____ Date ____ No. ____ X-Sec.
Survey by HOLMES Notes D.E.H. | Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. Child Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV		
13+50				46678	9 LT. W/4	
				46645	18" B. CB.	
				46707	" " T. "	
14+00				46719		℄
				46707		9 RT. W/4
				46669		18" B. CB.
				46735		" " T. "
				46707	9 LT W/4	
				46671	18" B. CB.	
				46735	" " T. CB.	
14+50				46751		℄
14+55.63 = B.C.				46754		℄
				46745		9 RT W/4
				46702		18" B. CB.
				46768		" " T. "
				46735	9 LT W/4	
				46702	18" B. CB.	
				46767	" " T. "	
15+00				46780		℄ PROD.
				46770		9 RT W/4
				46729		18" B. CB.
				46795		" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
15+00				46765	9 LT W/4	
				46737	17½ " B. CB.	
				46799	" " T. CB.	
15+50				46816		℄ PROD.
				46816		℄ ST. 2½ RT.
				46803		11½ " W/4
				46765		20½ " B. CB.
				46830		" " T. CB.
				46802	6½ LT W/4	
				46762	15½ " B. CB.	
				46829	" " T. "	
16+00				46837		℄ PROD.
				46844		5½ RT CTR. ST.
				46832		14½ " W/4
				46801		23½ " B. CB.
				46859		" " T. "
				46830	3 LT. W/4	
				46807	12½ " B. CB.	
				46865	" " T. "	

Profile Notes Red Plotted Job No. 21-3392.14 Division No. 11 F.B. 2749 Pg. 193
No. X-Sec. Date Date Survey of WHITTIER ST.
No. Notes Chkd. Checked Survey by Holmes & Narver Inc. Date 4-22-64
No. Date Date Map No. Indexed C. J. GALLI Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

285

Do not extend notes this side of this line.

F.B. 2709 PG. 94 | Job No. 01.2392.12 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No.
Survey by Holmes Notes DET. 4 | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV		
16+47.50 = P.I.				468.58		
				468.72		10.5 RT CTR. ST.
				468.66		19.5 " W/4
				468.32		28.5 " B. CB.
				468.67		" " T. "
				468.26	8.3 LT B. CB.	
				468.90	" " T. "	
17+00				469.01		℄ PROD
				469.09		5.4 RT. CTR. ST.
				468.98		14.4 " W/4
				468.62		23.4 " B. CB.
				469.29		" " T. "
				468.91	4 LT W/4	
				469.62	12.6 " B. CB.	
				469.27	" " T. "	
17+50				469.45		℄ PROD.
				469.17		2.2 RT CTR. ST
				469.32		11.2 " W/4
				468.90		20.2 " B. CB.
				469.64		" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
17+50				46933	6² LT W/4	
				46900	15⁷ " B. CB.	
				46967	" " T. "	
17+77⁸				46920		18⁶ RT EDGE 9 QUT
17+93³				46981		℄ PROD.
				46975		9 RT W/4
				46952		15² " EDGE 9 QUT
				46927		18⁵ " B. CB.
				46998		" " T. "
				46969	9 LT W/4	
18+00				46988		℄
				46971	9 LT W/4	
				46938	17² " B. CB.	
				47001	" " T. "	
18+38⁰⁴	- EC.			47027		℞ INTER.
				47009	9 LT W/4	
				46971	18 " B. CB.	
				47036	" " T. "	
				47014		9 RT W/4
				46990		15 " EDGE X QUT.

Profile Notes Red ____ Plotted ____ Job No. CP13392.12 Division No. 11
No. ____ Date ____ Date ____ Survey of WILSHIRE ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HAMES. Notes by E.W. Date 4-22-62
No. ____ Date ____ Date ____ Map No. ____ Indexed J. Attig Date ____

F.B. 2749 PG. 145

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 196 | Job No. C1.Z392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASELINE ST. | Date | Date | No.
Survey by HOLMES Notes R.E.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV		
18+50				470.37		℄
				470.25		9 RT. W/4
				470.24	9 LT. W/4	
FD BM HV. 250				470.45	BM HV. 250 ELEV. 470.450 FB. 2749-10	
					GRANGEMONT ST. & MAIN AVE W. SIDE	
					PK-CB. 6⁵ N. /0 ℄ PROD.	
18+83.5				470.61		℄
				470.47		9 RT. W/4
				470.39		14.8 " edge gut.
				470.06		18 " B. CB.
				470.14		" " T. "
18+98.0				470.26		18 " edge gut.
19+00				470.73		℄
				470.57		9 RT W/4
				470.29		18 " B. CB.
				470.90		" " T. "
				470.62	9 LT W/4	
				470.24	18 " B. CB.	
				470.91	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
19+50				47115		℄
				47097		9 RT W/4
				47073		18 " B. CB.
				47137		" " T. "
				47102	9 LT. W/4	
				47067	18 " B. CB.	
				47130	" " T. "	
19+83.22 = BC				47145		℄
				47132		9 RT W/4
				47101		18 " B. CB.
				47166		" " T. "
				47132	9 LT. W/4	
				47097	18 " B. CB.	
				47162	" " T. "	
20+00				47159		℄ PROD.
				47150		9 RT W/4
				47123		18 " B. CB.
				47177		" " T. "
				47144	9 LT. W/4	
				47107	17 " B. CB.	
				47172	" " T. "	

Profile Notes Red Plotted Division No. 11
No. X-Sec. Date Date Job No. C1.R3927.12
Notes Chkd. Checked Survey of MINES AVE. ST.
No. Date Date Survey by LOS ANGELES Notes RED Date 4-22-65
Map No. Indexed C. J. GALLI Date

F.B. 7713 PG. 197

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 23°

F.B. 2789 Pg. 198 | Job No. C1.2392.12 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASELINE ST. | Date | Date | No.
Survey by Holmes | Notes Chkd. | Checked | X-Sec.
Notes D.E.W.
Indexed G. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV		
20+50				471.82		℄ PROD.
				471.89		5⁶ RT. CTR ST.
				471.77		14⁶ " W/4
				471.47		23⁶ " B. CB.
				472.13		" " T. "
				471.74	3⁴ LT. W/4	
				471.40	12⁶ " B. CB.	
				472.08	" " T. "	
21+00				472.30		℄ PROD.
				472.14		9 RT W/4
				471.83		17³ " CTR. ST.
				472.30		27 " W/4
				472.13		37³ " B. CB.
				472.18		" " T. "
				471.78	1³ LT B. CB.	
				472.41	" " T. "	
21+45.68	= PI			~		
				472.77		13² RT. T. CB.
				472.31		" " B. "
				472.13		22² " W/4
				472.68		31³ " CTR. ST.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line. 2.32 TP

Profile Notes Red. Plotted. Job No. 01/23927.14 Division No. 11
No. X-Sec. Date Date Survey of ARMSLINE ST.
No. Notes Chkd. Checked Survey by [illegible] Notes P.E.H. Date 4-22-66
No. Date Date Map No. Indexed Date
F.B. 2749 Pg. 199

STATION	B.S.	H.I.	F.S.	ELEV.		
21+45.68 =	P.I.			47252		40' RT. W/4
				47230		44' " B. CB.
				47285		" " T. "
22+00				47274		℄ PROD.
				47289		6 RT. W/4
				47302		145' " CTR. ST.
				47281		25 " W/4
				47252		34 " B. CB.
				47320		" " T. "
				47269	38 LT. B. CB.	
				47330	" " T. "	
22+50				47343		℄ PROP.
				47356		4° RT. CTR. ST.
				47338		13 " W/4
				47305/47368		22 " B. CB.
				47330	5° LT W/4	
				47305	14° " B. CB.	
				47366	" " T. "	
22+71				4759	N.E. COR. LOT. #56,	TR. # 19889
22+88				4756	S.W. " " 61,	" "
23+00				47396		℄

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2789 Pg. 200 | Job No. 01.2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Mass Ave St. | Date 4-22-66 | Date | No.
Survey by Lacomet Notes D.E.H. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV		
23+07 38	= E.C.			47401		℄
				47386		9 RT W/4
				47355		18 " B. CB.
				47419		" " T "
				47382	9 LT. W/4	
				47352	18 " B. CB.	
				47415	" " T. "	
23+50				47440		℄
				47426		9 RT. W/4
				47387		18 " B. CB.
				47452		" " T. "
				47417	9 LT. W/4	
				47388	18 " B. CB.	
				47454	" " T. "	
24+00				47480		℄
				47465		9 RT. W/4
				47437		18 " B. CB.
				47494		" " T. "
				47473	9 LT. W/4	
				47435	18 " B. CB.	
				47500	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
24+50				47535		℄
				47521		9 Rt. W/4
				47484		18 " Bot. CB.
				47549		" " Top "
				47515	9 LT. W/4	
				47480	18 " B. CB.	
				47545	" " T. "	
25+00				47575		℄
				47564		9 Rt. W/4
				47531		18 " Bot. CB.
				47597		" " Top "
				47553	9 LT. W/4	
				47532	18 " B. CB.	
				47593	" " T. "	
25+50				47626		℄
				47612		9 Rt. W/4
				47579		18 " B. CB.
				47644		" " T. "
				47611	9 LT. W/4	
				47581	18 " B. CB.	
				47646	" " T. "	

Profile Notes Red. Plotted Job No. C.I. 2392.14 Division No. 11
No. X-Sec. Date Date Survey of MASLINE ST
Notes Chkd. Checked Survey by HELM ES Notes D.E.H. Date 4-22-66
No. Date Date Map No. Indexed G. J. GALLI Date

F.B. 7749 Pg. 201

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 202 | C.1.2392.14

Survey of AASLINE ST. Job No. Division No. 11 Notes Red Plotted Profile
Survey by Holmes Notes D.E.H. Date 4-22-66 Date No. X-Sec.
Indexed Date Notes Chkd. Checked
Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
26+00				476.68		℄
				476.55		9 Rt. W/4
				476.30		18 " B. C.B.
				476.94		" " T. "
				476.62	9 Lt. W/4	
				476.36	18 " E. C.B.	
				476.94	" " T. "	
26+50				477.21		℄
				477.05		9 Rt. W/4
				476.74		18 " B. C.B.
				477.35		" " T. "
				477.10	9 Lt. W/4	
				476.72	18 " B. C.B.	
				477.38	" " T. "	
27+00				477.76		℄
				477.57		9 Rt. W/4
				477.23		18 " B. C.B.
				477.83		" " T. "
				477.61	9 Lt. W/4	
				477.22	18 " B. C.B.	
				477.84	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. C.I. 23921.14 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of MASLINE ST.
No. ____ Notes Ckd. ____ Checked ____ Survey by HOLMES Notes D.E.H. Date 4-22-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

F.B. 2749 Pg. 207

STATION	B. S.	H. I.	F. S.	ELEV.		
27+50				478 16		℄
				47804		9 RT. W/4
				47766		18 " B. CB.
				47830		" " T. "
				47800	9 LT. W/4	
				47765	18 " B. CB.	
				47829	" " T. "	
28+00				47863		℄
				47853		9 RT. W/4
				47811		18 " B. CB.
				47874		" " T. "
				47845	9 LT. W/4	
				47820	18 " B. CB.	
				47885	" " T. "	
28+50				47912		℄
				47899		9 RT. W/4
				47860		18 " B. CB.
				47925		" " T. "
				47899	9 LT. W/4	
				47866	18 " B. CB.	
				47925	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 204 | Job No. C1.2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST | Date 4-22-66 | Date | No. | X-Sec.
Survey by HELMES Notes D.E.H. | Notes Chkd. | Checked | No.
Indexed C.J. GALL | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
29+00				47957		℄
				47939		9 Rt. W/4
				47968		18 " B. CB.
				47973		" " T. "
				47935	9 Lt. W/4	
				47910	18 " B. CB.	
				47971	" " T. "	
29+50				47996		℄
				47983		9 Rt. W/4
				47950		18 " B. CB.
				48020		" " T. "
				47984	9 Lt W/4	
				47961	18 " B. CB.	
				48019	" " T. "	
29+80				48036		℄
				48019		9 Rt W/4
				47999		16 Rt edge pvt
				47986		18 " B. CB
				48052		" " T. "
				48020	9 Lt W/4	
29+81.7				48001	16 Lt. edge pvt	
				47986	18 " B. CB.	
				48049	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
29+96				4811	SE. COR. LOT #73, TR. 19889	(TO RT)
				4813	NE. " " 43 " "	(TO LT)
30+25				48087		℄
				48073		25 RT (SER. RD)
				48082	25 LT. (SER RD)	
FD. BM. HV. = 5					BM HV. #5 ELEV. = 480.931 FB. 2749-16	
					LARK ELLEN AVE & CRAGMONT ST. N.W. COR.	
					BT. SPK - CB. 5' N/O N. E.C.R.	

Profile Noted Red Plotted Job No. C.1.2392.14 Division No. 11 F.B. 2749 Pg. 205
No. X-Sec. Date Date Survey of MAPLELINE ST.
No. Noted Clkd. Checked Survey by HOLMES Noted D.E.H. Date 4-22-66
Date Date Map No. Indexed C. J. GALLI Date

F. B. 2749 Pg. 206 | C.I. 239214

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of MASLINE ST. Date 4-22-66 Date _____ No. _____

Survey by Holmes Notes D.E.H. Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. GALL Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. | Notes Red. | Date | Plotted | Date | C1.2392.14 Job No. | 11 Division No. | F. B. 2749 Pg. 207
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MASLINE ST. | Survey by HOLMES Notes | Date | Map No. | Indexed G. J. GALLA Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

"GREEN HAVEN ST."

FROM

CLYDEBANK N.E & E TO END OF CUL-DE-SAC.

HOLMES
MOODY
GUIZADO
MASSEY

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 PG 208 | Job No. C1.1392.12 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of MAPLELINE ST. | Date | Date | No.
Survey by HOLMES | Notes | Notes Chkd. | Checked | X-Sec.
Indexed C. I. CAHILL | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	GREEN HAVEN ST.
FD. BM HV. 256				460.15	BM. H.V. 256 ELEV. 460.152. FB 2749-12 CLYDE BMC AVE & GREEN HAVEN ST. W. SIDE PK-CB. 6" N. & PROD.
1+00				459.84	℄ INT.
1+09				459.81	℄
1+15				459.63	℄ edge X 90T
				459.48	27' RT. edge 90T
				459.85	42' LT edge 90T.
1+18				459.60	℄ FL.
				459.27	42 RT FL.
				459.59	42 LT. FL.
1+21				459.65	℄ edge 90T.
				459.61	13 RT " "
				459.71	13 LT. edge 90T.
1+44.8				459.93	℄
				459.82	8 RT W/4
				459.74	13 RT. edge 90T
				459.57	15 " B. CB
				460.22	" " T. "
				459.89	8 LT W/4
				459.80	13 " edge 90T.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				45963	15 LT. B. CB.	
				46028	" " T. "	
1+50				46001		
1+56				45979		℄ 13 RT. edge gut.
				45987	13 LT. edge gut	
1+59				45965		15 Lt. " "
				45969	15 Lt. " "	
2+00				46027		℄
				46019		8° 18 Lt. Pvt.
				45984		15° " B. CB.
				46046		" T. "
				46023	8° Lt. Pvt.	
				45991	15° " B. CB.	
				46057	" " T. "	
2+26.45	BC.			46035		℄
				46025		8° 18 Lt.
				45989		15 " B. CB.
				46052		" " T. "
				46029	8° Lt.	
				46001	15 " B. CB.	
				46063	" " T. "	

Profile Notes Rod Plotted
No. X-Sec. Date Date Date
No. Notes Chkd. Checked Survey of MAGNOLIA ST.
Date Date Survey by Holmes Notes DEH Date 4-28-66
Map No. Indexed C. J. GALLI Date 11 25 66

Division No. 11
Job No. C1.23927.14
F.B. 2749 Pg. 209

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 7/0 | Job No. C1.2392 | Division No. 14 | Notes Red | Plotted | Profile
Survey of MAPLINE ST. | Date 4-28-66 | Date | No.
Survey by HOLMES Notes D.E.H. | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALL | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV		
2+50				460 45		℄ LINE
2+88				460 35		" " SPLIT OF ∠
				460 15		5³ Rt. B. cb.
				460 77		" " T. "
				460 43	2⁵ Lt. Pvt.	
				460 55	9⁷ " "	℄
				460 50	17⁷ " "	
				460 25	24⁴ " " B. cb.	
				460 83	" " T. "	
3+00				460 57	6² Lt. ℄ Pvt.	
3+50.86				460 84		℄ Pvt.
				460 71		8° Rt. "
				460 42		15° " B. cb.
				461 04		15° " T. cb.
				460 71	8° Lt. Pvt.	
				460 38	15° " B. cb.	
				461 00	" " T. "	
4+00				461 05		℄ Pvt.
				460 99		8° Rt. "
				460 58		15° " B. cb.
				461 25		15° " T. cb.

76L-298 CE 307 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

0.98

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
4+00				46 094	8° Lt.	P.V.T.		
				46 058	15° "	B.C.C.		
				46 123	15° "	T. "		
4+50				46 129			℄	P.V.T.
				46 117			8° Rt.	"
				46 077			15° "	B.C.C.
				46 141			15° "	T. "
				46 117	8° Lt.	P.V.T.		
				46 088	15° "	T.C.C.		
				46 148	15° "	B. "		
5+00				46 152			℄	
				46 138			8° Rt.	P.V.T.
				46 100			15° "	B.C.C.
				46 164			15° "	T. "
				46 143	8° Lt.	P.V.T.		
				46 111	15° "	B.C.C.		
				46 172	15° "	T. "		
5+50				46 188			℄	P.V.T.
				46 173			8° Rt.	P.V.T.
				46 137			15° "	B.C.C.
				46 200			15° "	T.C.C.

Profile Notes Red _____ Plotted _____ Job No. C.I. 2392.14 Division No. 11
No. X-Sec. Date _____ Date _____ Survey of WILLOW LINE ST
No. _____ Date _____ Checked _____ Survey by HOLMES Notes D.E.H. Date _____
Map No. _____ Indexed C.I. GATH Date _____

F.B. 2749 P. 21

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 2/2 | Job No. C1.2392.14 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of MASLINE ST. | Date ____ Date ____ No. ____
Survey by Holmes Notes D.E.H. | Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed M.J. GALLI | Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV		
5+50				46183	8° Lt. Pvt.	
				46145	15° " B Cb.	
				46210	15° " T Cb.	
6+00				46225		℄
				46214		8° Rt. Pvt.
				46180		15° " B. Cb.
				46245		" " T. "
				46219	8° Lt. Pvt.	
				46184	15° " B. Cb.	
				46247	" " T. "	
6+41.2				46253	N.E. Cor. Lot #117	TR# 20387 (Ho. #16648)
6+50				46269		℄ Pvt.
				46255		8° Rt. "
				46223		15° " B. Cb.
				46286		" " T. "
				46258	8° Lt. Pvt.	
				46226	15° " B Cb.	
				46289	" " T. "	
7+00				46310		℄ Pvt.
				46299		8° Rt. Pvt.
				46268		15° " B Cb.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
				46 331			15° Rt.	T. cb.
				46 296	8° Lt.	P.V.T.		
				46 270	15° "	B. cb.		
				46 333	15° "	T. "		
7+50				46 351			℄	P.V.T.
				46 333			8° Rt.	"
				46 305			15° "	B. cb.
				46 368			" "	T. "
				46 334	8° Lt.	P.V.T.		
				46 310	15° "	B. cb.		
				46 373	" "	T. "		
8+00				46 396			℄	P.V.T.
				46 379			8° Rt.	"
				46 352			15° "	B. cb.
				46 417			" "	T. "
				46 381	8° Lt.	P.V.T.		
				46 354	15° "	B. cb.		
				46 417	15° "	T. "		
8+50				46 446			℄	P.V.T.
				46 430			8° Rt.	"
				46 401			15° "	B. cb.

Profile Notes Red Plotted Job No. C.I. 23921-4 Division No. 11 F.B.
No. X-Sec. Date Date Survey of MAIN LINE ST. Pg. 213
No. Date Notes Chkd. Date Checked Map No. Surveyed by HOLMES Notes D.E.H. Date Indexed Date

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 PG. 2/4 | C.I. 2392.14 | Job No. | Division No. 11 | Notes Red | Date | Plotted | Profile
Survey of MASLINE ST. | Date | No. | X-Sec.
Survey by HOLMES Notes D.E.H. | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV			
8+50				464 63			15° Rt. T. CB
				464 26	8°	Lt. Pvt.	
				463 97	15°	" B. CB	
				464 63	15°	" T. "	
9+00				464 87			℄ Pvt.
				464 73			8° Rt. "
				464 47			15° " B. CB.
				465 12			15° " T. "
				464 75	8°	Lt. Pvt.	
				464 46	15°	" B. CB	
				465 08	15°	" T. "	
9+50				465 27			℄
				465 08			8° Rt. Pvt.
				464 86			15° B CB
				465 48			15° T. "
				465 15	8°	Lt. Pvt.	
				464 85	15°	B. CB	
				465 49	15°	T. "	
10+00				465 67			℄
				465 43			8° Rt. Pvt
				465 28			15° " B. CB.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No. X-Sec. Date____ Date____ Survey of Mts Line ST.
No.____ Notes Chkd____ Checked____ Survey by Holmes Notes P.E.H. Date 4-28-66
Date____ Date____ Map No.____ Indexed C.J. Gall Date____

C.I. 23924
F.B. 2749 Pg. 275

STATION	B. S.	H. I.	F. S.	ELEV.		
10+00				46 583		15° Rt. T. Cb
				46 554	8° Lt. Pvt.	
				46 530	15° " B. Cb	
				46 594	" " T. "	
10+50				46 613		℄ Pvt.
				46 601		8° Rt. "
				46 571		15° " B. Cb.
				46 636		" " T. C.
				46 604	8° Lt. Pvt.	
				46 577	15° " B. C.	
				46 639	" " T. "	
10+51¼				46 573		15° Rt. B. Cb.
10+52³				46 577	15° Lt. B. Cb.	
10+54⁹				46 593		12⁹ Rt. edge Gut.
				46 594	12⁹ E. edge Gut.	
10+66³				46 626		℄
				46 620		8° Rt. Pvt.
				46 606		12⁵ " Edge Gut.
				46 588		15° " B. Cb.
				46 652		" " T. "
				46 617	8° Lt. Pvt.	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 216 | C1.2392.14
Survey of MALINS Job No. 3T Division No. 11 Notes Red Plotted Profile
Survey by HOLMES Notes D.E.H. Date Date No. X-Sec.
Indexed C.T. GALLI Notes Chkd. Checked No.
Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV		
10+66.3				466.05	12.5 Lt. Edge Gut.	
				465.83	15.0 " E. Cb.	
				466.52	" " T. "	
10+85.7				466.28		11.4 Rt. Edge Gut.
10+86.3				466.29	11.2 Lt. Edge Gut.	
10+95.2				466.37		11.4 RT. edge gut.
				466.30		14.9 " FL.
				466.35		17.7 " edge gut.
				466.40	11.3 LT edge gut.	
				466.32	14.2 " FL.	
				466.39	18.2 " edge gut.	
11+11.6				466.71		℄ INTER.
				466.63		8 RT W/A
				466.51		11.9 " edge gut.
				466.46		14.9 " FL
				466.50		17.7 " edge gut.
				466.68	8 LT. W/A	
				466.53	12 " edge gut.	
				466.44	15 " FL.	
				466.51	18 " edge gut.	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-566 Notes Red No. Date Data Notes Chkd. Date Plotted Date Checked Date Job No. C.I. 23921.14 Survey of MASLINE ST Survey by MOLMES Notes D.E.H. Date 4-28-66 Map No. Indexed C. J. GALLE Date Division No. 11 F.B. 2749 Pg. 2/7

STATION	B.S.	H.I.	F.S.	ELEV.		
FD BM H.V. 261.				46647	BM HV. 261. ELEV. 466474 FB 2749-14	
					GREENHAVEN ST. & ASPAN AVE SW. COR.	
					PK-CB. S W./O W. E C R.	
11+27 ℄				46665		11⁴ RT edge gut
				46659		14⁴ " FL.
				46660		17⁴ " edge gut
				46668	11⁴ LT edge gut	
				46659	14⁴ " FL	
				46665	17⁴ " edge gut	
11+37 ℄				46675		11⁸ RT edge gut
11+38 ℄				46674	11⁹ LT edge gut	
11+57 ℄				46709		℄
				46700		8 RT. W/4
				46681		12⁵ " edge gut
				46672		15⁰ " B. CB.
				46718		" " T. "
				46704	8 LT W/4	
				46686	12⁵ " edge gut	
				46670	15⁰ " B. CB.	
				46719	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 218 | C.I. 2392.14
Survey of Maguire St. Job No.
Survey by Holmes Notes D.E.H. Division No. 11
Indexed C.J. Gall Date Notes Red Date
Profile Plotted Date
No. X-Sec. Checked Notes Chkd. Date
No. Date Date

STATION	B.S.	H.I.	F.S.	ELEV		
11+719				46704		13' Rt. edge pvt
				46706	13 Lt. edge pvt	
12+00				46768		℄
12+06.62 = BC				46776		℄
				46758		8 Rt. W/4
				46727		15 " B.CB.
				46781		" " T. "
				46765	8 Lt. W/4	
				46736	15 " B.CB.	
				46787	" " T. "	
12+18.88 = PI				46789		℄
				46764		7 Rt W/4
				46737		14 3/4 " B. CB.
				46789		" " T "
				46776	8 Lt. W/4	
				46747	15 8 " B. CB.	
				46799	" " T. "	
12+31.14 = EC.				46800		℄
				46781		7 5 Rt. W/4
				46757		14 9 " B CB
				46808		" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. C1.23912.14 Division No. 11 F.B. 2749 Pg. 2/9
No. ____ Date ____ Date ____ Survey of MELLUS LINE & T. Date 4-28-66
No. ____ Date ____ Date ____ Survey by HOLMES Notes P.E.H. Date ____
Notes Chkd. ____ Checked ____ Map No. ____ Indexed C. J. GALT Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
12+31.14				46789	7½ LT.	W/L
				46758	14½ "	B. CB.
				46806	" "	T. "
12+50				46820		℄
12+81.14 = BC.				46860		℄
				46842		7½ RT W/L
				46810		14½ " B CB.
				46865		" " T. "
				46848	7½ LT.	W/L
				46815	15½ "	B. CB.
				46863	" "	T. "
12+93.4 = PI.				46874		℄
				46857		7½ RT W/L
				46820		15½ " B. CB.
				46877		" " T. "
				46855	6½ LT.	W/L
				46834	13½ "	B. CB.
				46882	" "	T. "
13+00				46882		℄

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 220 | Job No. CI. 2392.14 | Division No. 11 | Profile No. | X-Sec. No.

Survey of MASLINE ST | Plotted | Notes Red | Date | Date

Survey by HOLMES Notes D.E.H. | Date | Notes Chkd. | Checked | Date

Indexed C. I. GALLE | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV		
13+05 CC	= EC.			46889		℄
				46872		7 Rt w/4
				46837		138 " B. CB.
				46889		" " T "
				46875	6⁵ LT w/4	
				46847	13⁰ " B. CB.	
				46907	" " T. "	
13+50				46938		℄
13+70 43				46964		℄
				46942		6⁵ Rt. w/4
				46915		13 " B. CB.
				46971		" " T. "
				46983	6⁵ LT w/4	
				46922	129 " B. CB.	
				46975	" " T. "	
13+92⁵				46986		℄
				46969		7⁷ Rt. w/4
				46943		15⁵ " B. CB.
				46991		" " T. "
				46970	8³ LT. w/4	
				46936	16⁷ " B. CB.	
				46992	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. C1.2392.14 Division No. 11 F.B. 2749 Pg. 221
No.____ Date____ Date____ Survey of MASLINE ST.
X Sec. Notes Ckkd. Checked Survey by WALKER Notes D.E.H. Date 4-28-66
No.____ Date____ Date____ Map No.____ Indexed C. J. GALL Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00				46994		℄
14+06.2				47057		℄
				47042		16 RT PUMT
				47003		29' " edge gut
				47000		31' " B CB.
				47047		" " T "
14+47.1				47045	16 LT PUMT	
				47018	29.6 " edge gut	
				47002	31.6 " B. CB.	
				47054	" " T. "	
14+50				47061		℄
14+71.3				47077		℄
14+87.9				47053		℄
14+89.9				47035		
" "				47088		
FD. BM HV. 262				47083	BM HV. 262 ELEV. 470.826 FB. 2749-14 GREENHAVEN ST. @ END CUL-DE-SAC. PK-CB. 21'N./6 ℄ PROD. FR. HSE #16737	

F.B. 2749 PG. ZZZ | Job No. C1.2392.14 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of MASLINE ST. Date ____ Date ____ No. ____

Survey by HOLMES Notes D.E.H. Notes Chkd. ____ Checked ____ X-Sec.

Indexed G. J. GALLI Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 CE 307 11-58

Profile No. | Notes Red. | Plotted | Date | Date | X-Sec. No. | Notes Chkd. | Checked | Date | Date

C1.23 92.14 | Job No. | Division No. 11 | Survey of MAPLINE ST. | Survey by HOLMES | Notes | Date | Map No. | Indexed C. J. GALLI Date

F. B. 2749 Pg. 223

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

MAPLINE STREET

C1.23 92.14

CROSS SECTIONS

ON

"TUDOR ST."

FROM

CLYDEBANK AVE. SE. & E. TO

LAKE ELLEN AVE

HOLMES
MOODY
GUIZADO
MASSEY

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 22 | Job No. C1.23 92.18 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of WHITSETT AVE. | Date | Date | X-Sec. No.
Survey by HOLMES | Notes Chkd. | Checked
Indexed C. J. GALLI | Notes | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	TUDOR ST.	
FD BM HV. 255				463.42	BM HV. 255 ELEV 463.420 FB. 2749-12	
					C/L CLYDEBANK AVE & TUDOR ST. ?	
					PK-CB. 5' S. /o S. E. C. R.	
1+00				463.87		℄ INTER.
1+09				463.95		℄
1+18				464.01		℄
1+45°				464.13		℄
				463.91		9 R.T. W/4
				463.56		17° " edge 90T
				463.44		18± " B. CB.
				464.05		" " T. "
				464.07	9 LT. W/4	
				463.85	16± " edge 90T.	
				463.70	18 " B CB.	
				464.37	" " T. "	
1+50				464.15		℄
2+00				464.28		℄
2+28.07 =	BC.			464.33		℄
				464.27		9 RT. W/4
				464.01		16± " edge 90T
				463.92		18 " B. CB.
				464.53		" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
2+28.07				46423	9 LT. W/4	
				46394	16.8 " edge OUT.	
				46382	18 " B. CB.	
				46407	" " T. "	
2+50				46437		℄
2+90.17 = PI.				46434		℄ PROD
				46410		7.4 RT. edge OUT
				46393		8.5 " B. CB.
				46455		" " T. "
				46441	9.5 LT. CTR. ST.	
				46435	18.6 " W/4	
				46404	26.5 " edge OUT.	
				46395	27.6 " B. CB.	
				46455	" " T. "	
3+00				46442	6 LT. OF ℄ PROD.	
3+50				46457		℄ PROD.
3+52.49 = EC.				46457		℄
				46447		9 RT. W/4
				46415		16.8 " edge OUT.
				46404		18 " B. CB.
				46471		" " T. "

Profile Notes Red ____ Plotted ____ Job No. 2392.14 Division No. 11
No. X.Sec. Date ____ Date ____ Survey of Mayline St.
No. Notes Chkd. ____ Checked ____ Survey by Holmes Notes JMM Date 4-22-66
Date ____ Date ____ Map No. ____ Traverse C.A. Calc. Date ____

F.B. 2948 Pg. 225

298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 226 Job No. 2392.14 Division No. 11 Notes Red Plotted Profil
Survey of MASLINE ST. Notes J. MOODY Date No. X-Se
Survey by HOLMES C.J. GALLI Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV		
3+52 49	EC.			46045	9 LT W/4	
				46413	18" edge OUT.	
				46403	18" B. CB.	
				46469	" " T. "	
4+00				46460		℄
				46452		9 RT. W/4
				46423		169" edge OUT
				46410		18" B. CB.
				46472		" " T. "
				46450	9 LT. W/4	
				46418	169" edge OUT	
				46407	18" B. CB.	
				46472	" " T. "	
4+50				46469		℄
				46462		9 RT. W/4
				46428		169" edge OUT
				46417		18" B. CB.
				46482		" " T. "
				46457	9 LT. W/4	
				46427	169" edge OUT.	
				46413	18" B. CB.	
				46480	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 23924 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of MALIBU SE
No. Notes Chkd. ____ Checked ____ Survey by HOLMES Notes by J.W. Date 4-22-66
No. Date ____ Date ____ Map No. ____ Indexed by D. GALLIGAN

F.B. 2049 Pg. 227

STATION	B.S.	H.I.	F.S.	ELEV.		
5+00				46472		℄
				46466		9 RT w/4
				46438		16⁹ " edge cut
				46424		18 " B. CB.
				46418		18 " T. "
				46463	9 LT. w/4	
				46431	16⁹ " edge cut	
				46423	18 " B. CB.	
				46484	" " T. "	
5+50				46482		℄
				46475		9 RT. w/4
				46443		16⁹ " edge cut
				46434		18 " B. CB.
				46499		" " T. "
				46473	9 LT w/4	
				46443	16⁹ " edge cut	
				46434	18 " B. CB.	
				46500	" " T. "	
6+00				46500		℄
				46491		9 RT. w/4
				46456		16⁹ " edge cut

F. B. 2749 Pg. 228 | 2382.14 Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of MASLINE ST. Date _____ Date _____ No. _____

Survey by HOLMES Notes J. MOODY Notes Chkd. _____ Checked _____ X-Sec.

Indexed C. J. [illegible] Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV

76L-298 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

2392.14

F.B. 2749 Pg. 229

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. 11

X-Sec. No. _____ Date _____ Date _____ Survey of MASLINE ST

Notes Chkd. _____ Checked _____ Survey by HOLMES Notes FM Date 4-22-66

Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2049 Pg. 230 | Job No. 2392.14 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____

Survey of MASELINE ST. | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____

Survey by Holmes Notes J. MOODY | C. J. GALLI Date

Indexed

STATION	B. S.	H. I.	F. S.	ELEV		
6+00				46496		18 RT. B. CB.
				46513		" " T. "
				46488	9 LT. W/4	
				46459	16? " edge OUT	
				46450	18 " B CB.	
				46510	" " T. "	
6+50				46532		℄
				46520		9 RT. W/4
				46494		16? " edge OUT
				46481		18 " B. CB.
				46526		" " T. "
				46523	9 LT. W/4	
				46491	16? " edge OUT	
				46482	18 " B. CB.	
				46506	" " T. "	
7+00				46586		℄
				46577		9 RT. W/4
				46548		16? " edge OUT.
				46532		18 " B. CB.
				46597		" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2392.14 Division No. 11
No. ____ Date ____ Date ____ Survey of MASLINE ST.
X-Sec. Notes Chkd ____ Checked ____ Survey by HOLMES Notes by T.H. Date 4-28-66
No. ____ Date ____ Date ____ Map No. ____ Traverse by J. Smith Date ____

F.B. 2748 Pg. 234

STATION	B.S.	H.I.	F.S.	ELEV.		
7+00				46576	9 LT. W/4	
				46543	16½ " edge OUT.	
				46535	18 " B. CB.	
				46598	" " T. "	
7+50				46640		℄
				46628		9 RT W/4
				46603		16½ " edge OUT.
				46593		18 " B. CB.
				46656		" " T. "
				46639	9 LT. W/4	
				46603	16½ " edge OUT	
				46595	18 " B. CB.	
				46659	" " T. "	
8+00				46695		℄
				46687		9 RT. W/4
				46658		16½ " edge OUT
				46645		18 " B. CB.
				46709		" " T. "
				46684	9 LT. W/4	
				46660	16½ " edge OUT.	
				46649	18 " B. CB.	
				46711	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 PG. 232 Job No. 2392.4 Division No. 11 Notes Red Plotted Profile
Survey of MASLINE ST Date Date No. X-Sec.
Survey by HOLMES Notes: FM OOD Y Notes Chkd. Checked
Indexed J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV		
8+50				46757		℄
				46745		9 Rt. w/4
				46715		16½ " edge out.
				46705		18 " B. CB.
				46769		" " T. "
				46750	9 Lt. w/4	
				46720	16½ " edge out	
				46709	18 " B. CB.	
				46772	" " T. "	
8+56.9				46724		16½ Rt. edge out.
8+58.9				46727	16½ Lt. edge out.	
8+73.2				46781		℄
				46774		9 Rt. w/4
				46750		16 " edge out.
				46734		18 " B. CB.
				46799		" " T. "
				46779	9 Lt. w/4	
				46756	15 " edge out	
				46735	18 " B. CB.	
				46802	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2392.14 Division No. 11
No. ____ Date ____ Date ____ Survey of MASLINE ST.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HOLMES Notes J.M. Date 4-28-66
Date ____ Date ____ Map No. ____ Indexed C.J. GRAY Date ____
F.B. 2749 Pg. 233

STATION	B.S.	H.I.	F.S.	ELEV.		
9+00				467.89		℄
9+18.17				467.96		℄ INTER.
				468.02		9 RT
				468.03		18 "
				468.05		35 "
				467.92	9 LT w/4	
				467.77	14.9 " edge X OUT	
BM HV. 254				468.35	BM HV. 254 ELEV. = 468.347 FB. 2749-11	
					TUDOR ST. & ASPAN AVE S.W.COR.	
					PK IN CB. 4.5' E/O E.C.R.	
9+44.1				467.94	14.9 LT. edge OUT.	
9+50				468.11		℄
9+63.1				468.17		℄ 9 RT. w/4
				468.07		16 " edge OUT
				467.77		18 " B. CB.
				467.72		" " T. "
				468.31		
				467.85	9 LT. w/4	
				467.99	15.5 " edge OUT	
				467.87	18 " B. CB.	
				468.50	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 234 | Job No. 23921.4 | Division No. 11 | Notes Red ____ Date ____ | Notes Chkd. ____ Date ____

Survey of MAPLINE ST. | Notes ____ | Plotted ____ Date ____ | Profile No. ____

Survey by HOLMES | Checked ____ Date ____ | X-Sec. No. ____

Indexed C. J. GALLI Date ____

STATION	B. S.	H. I.	F. S.	ELEV		
9+78°				468.05	16 LT. edge 90°	
				467.96	18 " F.L.	
10+00				468.36		℄
				468.14		9 Rt. W/4
				467.81		18 " B.C.B.
				468.41		" " T. "
				468.37	9 Lt. W/4	
				468.07	18 " B.C.B.	
				468.77	" " T. "	
10+50				468.62		℄
				468.29		9 Rt. W/4
				467.95		18 " B.C.B.
				468.60		" " T. "
				468.64	9 Lt. W/4	
				468.37	18 " B.C.B.	
				469.04	" " T. "	
11+00				468.76		℄
				468.46		9 Rt. W/4
				468.13		18 " B.C.B.
				468.78		" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red_____ Plotted_____ Job No. 2392,14 Division No. 11
No.____ Date_____ Date_____ Survey of MASLINE St
X-Sec. Notes Chkd_____ Checked_____ Survey by HOLMES Notes J.M. Date 4-29-66
No.____ Date_____ Date_____ Map No._____ Indexed C. Curb Date

F.B. 2749 Pg. 235

STATION	B.S.	H.I.	F.S.	ELEV.		
11+00				46897	9 Lt.	W/4
				46865	18 "	B. CB.
				46932	" "	T. "
11+50				46895		℄
				46862		9 Rt. W/4
				46835		18 " B. CB.
				46901		" " T. CB.
				46910	9 Lt.	W/4
				46885	18 "	B. CB.
				46949	" "	T. "
12+00				46920		℄
				46882		9 Rt. W/4
				46855		18 " B. CB.
				46920		" " T. "
				46933	9 Lt.	W/4
				46911	18 "	B. CB.
				46971	" "	T. "
12+50				46955		℄
				46916		9 Rt. W/4
				46885		18 " B. CB.
				46950		18 " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 236 Job No. 2349.14 Division No. 11 Notes Red Date Notes Chkd. Date
Survey of MASLINE ST. Date Checked Date
Survey by HOLMES Notes J. MOODY Profile No. X-Sec. No.
Indexed C. J. [illegible] Date Date

STATION	B. S.	H. I.	F. S.	ELEV		
12+50				16966	9 LT. W/4	
				16938	18 " B. CB.	
				16999	" " T. "	
13+00				17008	℄	
				16972		9 RT. W/4
				16936		18 " B. CB.
				17003		" " T. "
				17023	9 LT. W/4	
				16993	18 " B. CB.	
				17052	" " T. "	
13+33.7				17411	(LT) NE. COR. LOT. # 70, TR. # 19943, HSE # 16735	
13+50				17068	℄	
				17046		9 RT. W/4
				17008		18 " B. CB.
				17073		" " T. "
				17082	9 LT. W/4	
				17057	18 " B. CB.	
				17115	" " T. "	
13+62				17129	(RT) S. W. COR. LOT. # 85, TR. # 19943 HSE # 16788	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red _____ Plotted _____ Job No. 2392.14 Division No. 11
X-Sec. No. _____ Date _____ Date _____ Survey of MASTLINE ST
Notes Chkd _____ Checked _____ Survey by HOLMES Notes TM Date 4-28-66
Date _____ Date _____ Map No. _____ Indexed _____ Date _____
F.B. 2749 2337 Pg.

STATION	B. S.	H. I.	F. S.	ELEV.		
14+00				47.29		℄
				47.05	9	Rt. W/4
				47.71	18	" B. CB.
				47.30	"	" T. "
				47.45	9	Lt. W/4
				47.20	18	" B. CB.
				47.79	"	" T. "
14+50				47.03		℄
				47.70	9	Rt. W/4
				47.38	18	" B. CB.
				47.01	"	" T. "
				47.09	9	Lt. W/4
				47.83	18	" B. CB.
				47.45	"	" T. "
15+00				47.64		℄
				47.41	9	Rt. W/4
				47.04	18	" B. CB.
				47.65	"	" T. "
				47.77	9	Lt. W/4
				47.46	18	" B. CB.
				47.10	"	" T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 238 Job No. 2392/4 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MASLINE St Date ____ Date ____ No. ____
Survey by HOLMES Notes J. MOODY Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV		
15+50				47330		℄
				47297		9 Rt. W/4
				47264		18 " B. CB.
				47323		" " T. "
				47343	9 Lt. W/4	
				47309	18 " B. CB.	
				47374	" " T. "	
16+00				47404		℄
				47372		9 Rt. W/4
				47334		18 " B. CB.
				47399		" " T. "
				47412	9 Lt. W/4	
				47384	18 " B. CB.	
				47445	" " T. "	
16+50				47501		℄
				47476		9 Rt. W/4
				47447		18 " B. CB.
				47509		" " T. "
				47511	9 Lt. W/4	
				47484	18 " B. CB.	
				47545	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 23914 Division No. 11 F.B. 2749 Pg. 238
No. ____ X-Sec. ____ Date ____ Date ____ Survey of MASLINE ST.
No. ____ Notes Chkd ____ Checked ____ Survey by Holmes Notes J.M. Date 4-28-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLDate ____

STATION	B.S.	H.I.	F.S.	ELEV.		
17+00				476 15		℄
				475 94		9 Rt. w/4
				475 64		18" B. CB.
				476 22		" " T. "
				476 26	9 Lt. w/4	
				475 94	18" B. CB.	
				476 57	" " T. "	
17+50				477 33		℄
17+58.3				477 49		℄
				477 58	9 Lt. w/4	
				477 31	18" B. CB.	
				477 95	" " T. "	
17+59.8				477 32		9 Rt. w/4
				477 11		18" B. CB.
				477 73		" " T. "
17+59.9				477 42	16 Lt. edge 90'	
17+61.4				477 26		16 Rt. edge 90'
				478 1	S.E. COR. LOT 79 TR.# 9943	HSE # 16840
				478 9	N.E. " " 78 "	" " 16841
18+00				478 25		℄
				478 14		25 Rt. (SER. RD)
				478 33	25 Lt. (SER. RD)	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

• Do not extend notes this side of this line.

F.B. 2749 Pg. 240 Job No. 2392.14 Division No. 11 Notes Red Date Notes Chkd. Date
Survey of MASLINE ST Date Checked Date
Survey by HOLMES Notes J. MOODY Profile No. X-Sec. No.
Indexed C. J. CALL Date

STATION	B. S.	H. I.	F. S.	ELEV		
ED BM HI.1				478.47	BM HI*1 ELEV.= 478.474 FB.2749-15 LARK ELLEN AVE & TUDOR ST. N.W. COR. BT SPK. IN CB. 5 N/o N.E.C.R.	

Profile No. | Notes Red. | Date | Plotted | Date | Job No. C1.2392.14 | Division No. 11 | F. B. 2749 Pg. 241
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MASLINE ST. | Survey by HOLMES | Notes | Date | Map No. | Indexed W. J. GALLI | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					MASLINE STREET C1.2392.14 CROSS SECTIONS " ON " GROVER DALE ST. FROM ASDALE AVE E'LY TO LARCELLEA AVE HOLMES MOODY GUIZADO MASSEY

76298 S & E #307—7.55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 27049 Pg. 242 | Job No. C1/3392.12 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of Aspall Ave & Grovedale St. | Date | No. | X-Sec.
Survey by Holmes & C. J. Gallu | Notes | Notes Chkd. | Date | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	GROVERDALE ST.
FD. BM HI. 253				469.903	BM HI. 253 ELEV. 469.903 FB. 2749-11
					ASPALL AVE & GROVERDALE ST. W'LY SIDE
					PK-CB. 8± E'LY OF ℄ PROD.
1+00				469.65	℄ INTER.
1+09				469.61	℄
1+18				469.45	℄ edge GUT
				469.10	24" Rt.
				469.55	25° Lt. edge GUT
1+15.5				469.60	57± " " "
1+15.8				469.23	56.8 Rt edge gut.
1+17.6				469.42	℄ (X) GUT
				469.86	56.8 Rt. FL.
				469.50	57° Lt FL.
1+20±				469.47	℄
				469.40	13.3 Rt. edge gut
				469.53	13° Lt. edge gut.
1+45				469.83	℄
				469.45	13.1 Rt. edge gut.
				469.29	15' " B. CB
				469.90	" " T. "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 23921.4 Division No. 11 F.B. 2748 Pg. 243
No. X-Sec. Date ____ Date ____ Survey of MASLINE ST. Notes J.M. Date 4-28-66
No. ____ Notes Cald. ____ Checked ____ Survey by HOLMES Notes J.M. Date 4-28-66
Date ____ Date ____ Map No. ____ Indexed G. J. GALLO Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
1+45				46979	13 Lt. edge gut.	
				46963	15 " B. CB.	
				47026	" " T. "	
1+50				46993		℄
1+587				46980		13' Rt. edge gut.
1+599				46994	13 Lt. edge gut.	
2+00				47064		℄
				47047		7.5 Rt. W/4
				47017		15 " B. CB.
				47083		" " T. "
				47058	7.5 Lt. W/4	
				47024	15 " B. CB.	
				47084	" " T. "	
2+50				47111		℄
				47099		7.5 Rt. W/4
				47076		15 " B. CB.
				47151		" " T. "
				47109	7.5 Lt. W/4	
				47052	15 " B. CB.	
				47119	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T.P. 478.84

F.B. 2949 Pg. 248 Job No. 2392.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MASLINE ST. Date ____ Date ____ No. ____ X-Sec. ____
Survey by HOLMES Notes D.E.H. Notes Chkd. ____ Checked ____ No. ____
Indexed C.J. GALLI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV		
8+50				476.56	75 Lt. W/4	
				476.35	15 " B. Cb.	
				476.92	" " T. "	
9+00				477.42		℄
				477.16		75 Rt. W/4
				477.01		15° " B. Cb.
				477.61		" " T. "
				477.50	75 Lt W/4	
				477.23	15° " B. Cb.	
				477.98	" " T. "	
9+39.7				478.38		℄
				478.22		75 Rt W/4
				478.03		13° " Ed. Gut.
				477.88		15° " B. Cb.
				478.52		15° " T. "
				478.50	75 Lt W/4	
				478.25	13° " Ed. Gut.	
				478.14	15° " B. Cb.	
				478.77	" " T. "	

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
9+50				478 57	℄
				479 9	N. E. COR. OF LOT # 48 TRACT # 19943
					HOUSE NUMBER 16841
9+81				478 94	℄
				478 86	25° RT PAV.
				479 04	25° LT. PAV.
FD. BM. H V #2				479 30	BM. H.V. #2 ELEV: 479.297 FB. 2749 P. 15
					LARKELLEN AVE & GROVERDALE ST. N.W. COR.
					BT. SPK. - CB. 5' N. OF N. E.C.R.

Profile Notes Rod Plotted Job No. 2392.14 Division No. 11
No. X-Sec. Date Date Survey of MAGUIRE Date 4-29-66
No. Notes Chkd Checked Survey by HOLMES Notes J.M. Date 4-29-66
Date Date Map No. Indexed C. J. GALLI Date

F.B. 2048 P. 249

F. B. 2749 Pg. 250 Job No. 2392.14 Division No. 11 Notes Red Plotted Profile

Survey of MASLINE St Date Date No.

Survey by HOLMES Notes J. MOODY Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV	

78L-298 CE 307 11-58

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

595

C1.2392.14

F. B. 2749 Pg. 251

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. 11
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MASLINE ST | Survey by HOLMES | Notes S. J. GALL | Date 4-29-66 | Map No. | Indexed | Date

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

"WUBIN ST."

FROM

ASPAU AVE E. TO LARK ELLEN AVE

HOLMES
MOODY
GUIZADO
MASSEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pg. 252 | Job No. C1.2392.14 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of WOODSLINE ST. | Date | Date | X-Sec. No.
Survey by LOCKWEY | Notes | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	HUBIA ST.	
ED. BM HV 252				471.01	BM. HV. 252. ELEV. 471.014 FB 2749-11 ASPAM AVE & HUBIA ST. S.E. SIDE P.K.-CB. 75' E/O & PROD.	
1+00				470.79		℄ INTERS.
1+09				470.69		℄
1+12?				470.61	36? Lt. ED. Gut.	
1+14?				470.39		20? Rt. ED. Gut.
				470.55	12? Lt " "	
1+14.8				470.49		℄ ED. Gut.
1+17.8				470.45		℄ FLOW
				470.37		20? Rt. FL.
				470.51	20? Lt. FL.	
1+20.8				470.54 470.44		℄ 20? Rt. ED. Gut.
				470.56	20? Lt. ED. Gut.	
1+45.0				470.77		℄
				470.65		7.5 Rt. W/4
				470.55		13.0 " ED. Gut.
				470.40		15.0 " B. CB.
				471.01		" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T.D. 47345

Profile No. X-Sec. No. Notes Red. Date Notes Chkd. Date Plotted Date Checked Date Job No. 2392.14 Division No. 11 Survey of MASLINE ST. Survey by HOLMES Notes J.M. Date 4-29-66 Map No. Indexed C. J. GALLI Date F.B. 2749 Pg. 753

STATION	B. S.	H. I.	F. S.	ELEV.		
1+46.9				470.80	75 Lt. W/4	
				470.64	13° Lt. ED. Gut.	
				470.51	15° " B. CB.	
				471.16	15° " T. "	
1+50				470.81		℄
1+60				470.61		13° Rt. ED. Gut
1+61.5				470.91	13' Lt. ED. Gut.	
2+00				471.40		℄
				471.15		75 Rt W/4
				470.75		15° " B. CB.
				471.38		" " T. "
				471.55	75 Lt. W/4	
				471.27	15° " B. CB.	
				471.91	" " T. "	
2+50				472.00		℄
				471.70		75 Rt. W/4
				471.20		15° " B. CB.
				471.90		" " T. "
				472.22	75 Lt. W/4	
				471.96	15° " B CB.	
				472.58	15° " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 254 | Job No 2392.1 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of MASLINE ST. Date ____ Date ____ No. ____ X-Sec.
Survey by HOLMES Notes J. MOODY Notes Chkd. ____ Checked ____ No.
Indexed C. J. GALLI Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				472.65		℄
				472.28		7½ Rt. W/4
				471.94		15° " B. CB.
				472.58		" " T. "
				472.84	7½ Lt. W/4	
				472.55	15° " B. CB.	
				473.30	" " T. "	
3+50				473.40		℄
				473.08		7½ Rt. W/4
				472.61		15° " B. CB.
				473.31		" " T. CB.
				473.61	7½ Lt. W/4	
				473.40	15° " B. CB.	
				474.00	" " T. "	
4+00				474.06		℄
				473.71		7½ Rt. W/4
				473.30		15° " B. CB.
				473.94		" " T. CB.
				474.28	7½ Lt. W/4	
				473.95	15° " B. CB	
				474.62	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2392.14 Division No. 11
No. Yellow Data____ Date____ Survey of MASLIN E ST.
No. Notes Clkd.____ Checked____ Survey by HOLMES Notes J.M. Date 4-29-66
No.____ Data____ Date____ Map No.____ Indexed C. J. GALLI Date____

F.B. 2749 Pg. 255

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50				474 78		℄
				474 42		75 Rt W/4
				474 00		15° " B. CB
				474 61		15° " T. CB
				474 95	75 Lt. W/4	
				474 69	15° " B. CB.	
				475 39	" " T. "	
5+00				475 45		℄
				475 10		75 Rt. W/4
				474 63		15° " B. CB
				475 28		" " T. CB
				475 59	75 Lt W/4	
				475 36	15° " B. CB.	
				476 02	" " T. CB.	
5+50				476 10		℄
				475 71		75 Rt. W/4
				475 37		15° " B. CB.
				475 94		" " T. "
				476 23	75 Lt. W/4	
				476 01	15° " B. CB.	
				476 68	" " T. CB.	

F.B. 2749 Pg. 256 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile

Survey of MASLINE ST. | Date | Date | No. | X-Sec.

Survey by HOLMES Notes J. MOODY | Notes Chkd. | Checked | No.

Indexed C. J. GALLI | Date | Date

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

TR 47 7.78

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				476.64		℄
				476.34		7.5 Rt. W/4
				475.84		15.0 " B. CB.
				476.48		" " T. "
				476.84	7.5 Lt. W/4	
				476.59	15.0 " B. CB.	
				477.25	" " T. "	
6+50				477.02		℄
				476.65		7.5 Rt W/4
				476.24		15.0 " B. CB.
				476.93		" " T. "
				477.22	7.5 Lt. W/4	
				477.01	15.0 " B. CB.	
				477.63	" " T. "	
7+00				477.35		℄
				477.01		7.5 Rt. W/4
				476.62		15.0 " B. CB.
				477.21		" " T. "
				477.61	7.5 Lt. W/4	
				477.29	15.0 " B. CB.	
				477.95	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50				477.66		℄
				477.37		7.5 Rt. W/4
				476.98		15.0 " B. CB.
				477.60		" " T. "
				477.90	7.5 Lt. W/4	
				477.65	15.0 " B. CB.	
				478.32	" " T. CB.	
8+00				478.00		℄
				477.69		7.5 Rt. W/4
				477.28		15.0 " B. CB.
				477.92		15.0 " T. CB.
				478.31	7.5 Lt. W/4	
				478.07	15.0 " B. CB.	
				478.72	" " T. CB.	
8+50				478.42		℄
				478.06		7.5 Rt. W/4
				477.66		15.0 " B. CB.
				478.33		15.0 " T. CB.
				478.63	7.5 Lt. W/4	
				478.36	15.0 " B. CB.	
				478.99	15.0 " T. "	

Profile Notes Red _____ Plotted _____ Job No. 2392.14 Division No. 11
No. _____ Date _____ Date _____ Survey of MASLINE ST.
X-Sec. Notes Chkd. _____ Checked _____ Survey by HOLMES Notes J.M. Date 7-29-66
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

F. B. 2749 Pg. 257

F.B. 2749 Pg. 258 | Job No. 2392.19 | Division No. 11 | Notes Red | Plotted | Profile

Survey of MASLINE ST. | Date | Date | No. | X-Sec.

Survey by HOLMES Notes J. MOODY | Notes Chkd. | Checked | No.

Indexed | Date | Date | Date

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				478.88		℄
				478.61		7½ Rt W/4
				478.28		15° " B. CB.
				478.86		" " T. "
				479.00	7½ Lt. W/4	
				478.64	15° " B. CB.	
				479.32	" " T. "	
9+40°				479.34		℄
				479.13		7½ Rt. W/4
				478.94		12⅝ " ED. Gut
				478.83		14⅝ " B. CB.
				479.42		" " T. "
				479.36	7½ Lt W/4	
				479.15	13° " ED. Gut.	
				479.01	15° " B. CB.	
				479.63	" " T. "	
9+50				479.46		℄
9+81				479.76		℄
				479.69		25° Rt. PAV
				479.78	25° Lt. PAV	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD BM HV3				479.91	BM HV3 ELEV: 479.908 FB 2173 Pg 6 LARKELLEN AVE & NUBIA ST. N.W COR. B/. SPK - CB. 5° N. OF N. END C.R.	

Profile Notes Red Plotted Job No. 2392.14 Division No. 11 F. B. 2749 Pg. 259
No. X-Sec. Date Date Survey of MASLINE ST. Notes J.M. Date 4-27-66
No. Notes Chkd. Checked Survey by HOLMES
Date Date Map No. Indexed C. J. GALLI Date

F. B. 2749 PG. 260 | Job No. 2392.14 Division No. 11 Notes Red Plotted Profile

Survey of MASLINE ST. Date Date No.

Survey by HOLMES Notes J. MOODY Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-288 CE 307 2-63

Profile No. | Notes Red. | Date | Plotted | Date | Job No. C1.2392.14 | Division No. 11 | F. B. 2749 | Pg. 261
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MASLINE ST. | Survey by HOLMES | Notes MOODY | Date 5-2-66 | Map No. | Indexed by J. GALLI | Date

MASLINE STREET

C1.2392.14

CROSS SECTIONS ON DEVALON ST.

FROM ASDALE E. TO LARKELLEN AVE

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 27749 Pg. 262 | C.I. 23592.14 | Job No. | Division No. 11 | Notes Red. | Plotted
Survey of MONTEREZ HILLS | Date | Date | Checked
Survey by HOLMES | Notes | Notes Chkd | Date
Indexed | Date | Date | No.
Profile | No. | X-Sec. | No.

STATION	B. S.	H. I.	F. S.	ELEV.	DEVAIAH ST.
FD. BM HW 251				473.22	BM. HW 251 ELEV. 473.225' FB 2749-11 DEVAIAH ST. SOU. SIDE PK-CB. @ HSE # 16720 35' E. / W. P/L
1+00				471.24	℄
1+09				471.28	℄
1+08.9				470.93	42' Rt. ED. Gut
1+09.3				470.89	42' Lt. ED. Gut.
1+10.9				470.74	42' Rt. B. CB.
				471.42	" " T. "
1+11.3				470.74	42' Lt. B. CB
				471.37	" " T. "
1+42.7				471.53	℄
				471.36	7½ Rt. W/d
				471.20	13° " ED. Gut.
				471.07	15° " B. CB
				471.68	" " T. "
				471.41	7½ Lt. W/d
				471.16	13° " ED. Gut
				471.05	15° " B CB
				471.66	" " T. CB

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2392.4 Division No. 11 F.B. 2749 Pg. 263
No. X-Sec. Date Date Survey of MASLINE ST.
No. Notes Chkd. Checked Survey by HOLMES Notes T. M. Date 5-2-66
Date Date Map No. Inked C. J. CALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50				471.59		℄
2+00				472.03		℄
				471.91		7½ Rt W/4
				471.71		15° " B. CB
				472.26		15° " T. CB
				471.86	7½ Lt. W/4	
				471.56	15° " B. CB.	
				472.19	" " T. "	
2+50				472.55		
2+69.12				472.71		℄
				472.55		7½ Rt W/4
				472.25		15° " B CB
				472.88		" " T. CB
				472.65	7½ Lt. W/4	
				472.24	15° " B. CB.	
				472.92	" " T. CB.	
				472.96		℄ PAV.
3+07.59 =	P.I.			473.09		5.6 Rt ℄ PAV SPLIT OF ℄
				472.90		13.1 " W/4
				472.62		20.6 " B. CB.
				473.25		" " T. CB
				472.86	2° Lt W/4 PAV	
				472.64	9½ Lt. B. CB	
				473.33	" " T. CB	

F.B. 2749 PG. 264 | Job No. 2392.14 Division No. 11 Notes Red Date Plotted Profile No.
Survey of MASLINE ST. Date Date X-Sec. No.
Survey by HOLMES Notes J. MOODY Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+46.09				473.46		℄
				473.37		75 Rt W/4
				473.03		15.0" B. CB.
				473.66		" " T. CB
				473.31	75 Lt. W/4	
				473.00	15.0" B. CB.	
				473.69	15.0" T. "	
3+50				473.50		3.0 Rt. ℄ PAV.
				474.02		℄
4+00				473.84		75 Rt. W/4
				473.64		15 " B. CB.
				473.26		" " T. "
				473.89	75 Lt. W/4	
				473.60	15 " B. CB.	
				474.20	" " T. "	
4+50				474.49		℄
				474.35		75 Rt. W/4
				474.00		15 " B. CB.
				474.68		" " T. "
				474.44	75 Lt. W/4	
				474.08	15 " B. CB.	
				474.72	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 2392.14 Division No. 11
No. ____ Date ____ Date ____ Survey of MASLINE ST.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HOLMES Notes J.M. Date 5-2-66
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____
F.B. 2749 Pg. 265

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				474.97		℄
				474.86		75' Rt. w/4
				474.46		15 " B. CB.
				475.15		" " T. "
				474.86	75' Lt. w/4	
				474.57	15 " B. CB.	
				475.21	" " T. "	
5+50				475.48		℄
				475.36		75' Rt. w/4
				475.05		15 " B. CB.
				475.69		" " T. "
				475.32	75' Lt. w/4	
				475.01	15 " B. CB.	
				475.67	" " T. "	
5+93 ±				477.84	S.E. COR. LOT # , TR #	Hse # 16808
5+94 ±				477.73	N.W. " " # , "	" 16813
6+00				476.04		℄
				475.88		75' Rt. w/4
				475.98		15 " B. CB.
				476.13		" " T. CB.

76-L-208 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 26 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No.
Survey by HOLMES Notes J. MOODY | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
6+00				47590	7.5 Lt. W/4	
				47555	15 " B.CB.	
				47619	" " T. "	
6+50				47642		℄
				47631		7.5 Rt. W/4
				47591		15 " B.CB.
				47667		" " T. "
				47635	7.5 Lt. W/4	
				47599	15 " B.CB.	
				47664	" " T. "	
7+00				47703		℄
				47684		7.5 Rt. W/4
				47648		15 " B.CB.
				47713		" " T. "
				47686	7.5 Lt. W/4	
				47651	15 " B.CB.	
				47711	" " T. "	
7+50				47736		℄
				47715		7.5 Rt. W/4
				47688		15 " B.CB.
				47745		" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. _____ Notes Red. _____ Plotted _____ Job No. 2392.14 Division No. 11
X-Sec. No. _____ Date _____ Date _____ Survey of MASLINE ST.
Notes Chkd. _____ Checked _____ Survey by HOLMES Notes J.M. Date 5-2-66
Date _____ Date _____ Map No. _____ Indexed E.J. Date _____

F.B. 2749 Pg. 267

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50				47722	75 Lt.	W/4
				47696	15 "	B CB
				47761	" "	T. "
8+00				47778		
				47765		
				47741		
				47796		
				47777	75 Lt.	W/4
				47760	15 "	B. CB.
				47795	" "	T. "
8+50				47825		
				47815		
				47783		
				47847		
				47812	75 Lt.	W/4
				47784	15 "	B. CB.
				47850	" "	T. "
9+00				47872		
				47869		
				47828		
				47892		

	75 Rt.	W/4
	15 "	B CB.
	" "	T. "
	75 Rt.	W/4
	15 "	B. CB.
	" "	T. "
	75 Rt.	W/4
	15 "	B. CB.
	" "	T. "
	75 Rt.	W/4
	15 "	B. CB.
	" "	T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2749 Pg. 268 | Job No. 2392.14 | Division No. 11 | Notes Red ____ Date ____ Plotted ____ Date ____ Profile ____ No. ____ X-Sec. ____ No. ____
Survey of MASLINE ST.
Survey by HOLMES Notes J. MOODY Notes Chkd. ____ Date ____ Checked ____ Date ____
Indexed C. J. GALL Date ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				47858	75' Lt. W/4	
				48031	15" B.C.B.	
				47890	" " T. "	
9+50				47922		℄
				47919		75' Rt. W/4
				47879		15" B.C.B.
				47939		" " T. "
				47958	75' Lt. W/4	
				47884	15" B.C.B.	
				47944	" " T.C.B.	
10+00				47979		℄
10+188				48003		℄
				47990		75' Rt. W/4
				47955		13" edge pvt.
				47940		15" B.C.B.
				48002		" " T. "
10+191				47989	75' Lt. W/4	
				47952	13" edge pvt.	
				47942	15" B.C.B.	
				48005	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+34±				481.1	S.E. COR. Lot #	, TR.# 45 E 168.52
10+34±				480.8	N.E. " "	, " " 168.53
10+50				480.25		℄
10+60				480.20		℄
				480.10		25 RT.
				480.19	25 LT.	
FD. BM HV. 4				480.41	BM HV. 4 ELEV. 480.405 FB. 2173-15 LARKELLEN AVE & DEVANAH ST. N.W. COR. BT. SPK - CB. 5' N/O. H.C.R.	

Profile Notes Red. Plotted Job No. 2392.14 Division No. 11
No. X-Sec. Date Date Survey of MASLINE ST
No. Notes Chkd. Date Checked Date Survey by HOLMES Notes T.M. Date 5-2-66
Map No. Indexed C. J. GALLI Date

F.B. 2749 Pg. 69

F.B. 2749 Pg. 270 | Job No. 2392.14 Division No. 11 Notes Red Plotted Profile

Survey of MASLINE ST Date Date No.

Survey by HOLMES Notes J. MOODY Notes Chkd. Checked X-Sec.

Indexed C. J. GALLE Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-298 CE 307 2-63

Profile No. | Notes Red. | Date | Plotted | Date | C1.2392.14 Job No. | Division No. 11 | F. B. 2749 Pg. 271
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of MASLINE ST | Survey by HOLMES Notes MOODY Date 5-23-66 | Map No. | Indexed by C. J. GALLI Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					MASLINE STREET C1.2392.14 CROSS SECTIONS ON ASPAU AVE FROM TUDOR ST. N/O. TO DEVINAH ST. HOLMES MOODY GUIZADO MASSEY

76298 S & E #307—7-65

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pg. 22 | Job No. 01.2392.14 | Division No. 11 | Notes Red | Date | Plotted | Date | Profile | No.
Survey of NORTHRIDGE ST. | Notes | Chkd. | Checked | X-Sec. | No.
Survey by Holmes | Notes Moody | Date | Date
Indexed [illegible] GAULT | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	ASPAN AVE NO.
FD. BM H.V. 254.				468 35	BM. HV. 254 ELEV. 468.347 FB. 2749-11 TUDOR ST. & ASPAN ST. S.E. COR. PK-CB. 4.5 E/O E. E.C.R.
				4680	S.W. COR. LOT "92", TR. "19943", HSE 16702
				4679	S.E. COR. LOT "140", TR. "20387", HSE 4919
1+00				467 97	℄ INTER.
1+09				46792	℄
1+148				46780	℄
				46794	26° Rt. edge gut.
				46758	24' Lt. edge gut.
1+16.5				46804	60 Rt. " "
1+16.5				46732	59.5 Lt. " "
1+178				46769	℄ FL.
				46779	16.5 Rt. FL.
				46765	16' Lt. FL.
1+208				46778	℄ " "
				46787	16.5 Rt. edge gut
				46768	16' Lt. edge gut.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2392.14 Division No. 11
No. X-Sec. Date Date Survey of MASLINE ST.
No. Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 5-2-66
Date Date Map No. Indexed C. J. GAUL Date

F.B. 2749 Pg. 273

STATION	B. S.	H. I.	F. S.	ELEV.	
1+44.9				46.824	℄
				46.822	9 Rt. w/4
				46.820	16" edge gut.
				46.808	18" B.C.S.
				46.870	" " T. "
				46.817	9 Lt. w/4
				46.810	16" edge gut.
				46.795	18" B. C.B.
				46.861	" " T. "
1+50				46.833	℄
1+56				46.822	16 Lt. edge gut.
1+59.8				46.826	16' Rt. edge gut.
2+00				46.886	℄
				46.874	9 Rt. w/4
				46.839	18" B.C.B.
				46.900	" " T. "
				46.883	9 Lt. w/4
				46.839	18" B.C.B.
				46.899	" " T. "
				46.98	S.W. Cor. Lot 63, T.C. 19993 Use 16702

76-L-296 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 274 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No.
Survey by HOLMES Notes J. MOODY | Notes Chkd. | Checked | X-Sec.
Indexed C. | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
2+50				16916		℄
				16898		9 Rt. w/4
				16870		18 " B.CB.
				16932		" " T. CB.
				16903	9 Lt. w/4	
				16866	18 " B.CB.	
				16928	" " T. "	
3+00				16945		℄
				16931		9 Rt. w/4
				16900		18 " B.CB.
				16963		" " T. "
				16922	9 Lt w/4	
				16895	18 " B.CB.	
				16960	" " T. "	
3+18'				16923		16 Rt. edge gut.
3+329				16957		℄
				16950		9 Rt w/4
				16933		15½ " edge gut.
				16911		18 " B.CB.
				16978		" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2392.14 Division No. 11
No. X-Sec. Date Date Survey of MASLINE ST.
No. Notes Ckd. Checked Survey by HOLMES Notes J.M. Date 5-2-66
Date Date Map No. Indexed G. J. GALLI Date

F.B. 2749 Pg. 275

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				46961		℄
				46938	9 Lt. W/A	
				46917	18 " B.CB.	
				46982	" " T. "	
3+51.0				46940		14.8 Rt. edge gut.
3+62.8				46939		20.8 " " "
3+75 ±				46965		℄ INTER.
				46960		9 Rt. W/A
				46945		14.9 " edge gut.
				46950	9 Lt. W/A	
				46936	18' " B.CB.	
				46993	" " T. "	
3+88.3				46953		20.8 Rt. edge gut.
4+00.9				46980		
				46967		℄ 9 Rt. W/A
				46954		15 " edge gut.
				46965	9 Lt. W/A	
				46944	18 " B.CB.	
				47000	" " T. "	
4+17.0				46996		℄
				46980		9 Rt. W/A
				46958		15.1 " edge gut.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2749 Pg. 276 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | No.
Survey by HOLMES Notes J. MOODY | Date | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+17 ℄				469.47		18 Rt. B.C.B.
				470.09		" " T. "
4+32.3				469.59		16 Rt. edge gut.
4+50				470.10	℄	
				469.90		9 Rt. W/A
				469.56		18 " B.C.B.
				470.16		" " T. "
				469.94	9 Lt. W/A	
				469.63	18 " B.C.B.	
				470.25	" " T. "	
				471.1	S.W. cor. Lot 53, TR.# 1994 3, Hse.# 16702	
5+00				470.22		℄
				470.05		9 Rt. W/A
				469.85		18 " B.C.B.
				470.50		" " T. "
				470.22	9 Lt. W/A	
				469.85	18 " B.C.B.	
				470.44	" " T. "	
5+50				470.43		℄
				470.30		9 Rt. W/A
				470.01		18 " B.C.B.
				470.60		" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2392.14 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of MASLINE ST.
Notes Chkd. ____ Checked ____ Survey by HAINES Notes J.M. Date 5-2-66
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2749 Pg. 217

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50				470.41	9 Lt.	℄
				470.01	18 "	B.C.B.
				470.64	" "	T. "
5+88				470.23		16' Rt. edge pvt.
6+00				470.70		℄
				470.58	9 Lt.	℄
				470.21	18 "	B.C.B.
				470.84	" "	T. "
6+03.3				470.55		9 Rt. ℄
				470.27		15 " edge pvt.
				470.08		18 " B.C.B.
				470.71		" " T. "
6+24				470.39		14.8 " edge pvt.
6+31.6				470.43		20.8 " " "
6+44.96				470.79		℄ INTER.
				470.67		9 Rt. ℄
				470.48		14.8 " edge pvt.
				470.78		℄
6+50				470.88	9 Lt.	℄
				470.39	18 "	B.C.B.
				471.03	" "	T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 278 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No.
Survey by HAMES Notes J. MOODY | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD BM HV. 252				471.01	BM H/V 252 ELEV. 471.014 FB. 2749-11 ASPAN AVE & HUBIA ST. S.E. SIDE PK-CB. 7± E'LY of ℄ PROD.	
6+57				470.62		14.6 Rt. edge gut.
6+58				470.57		20.7 " " "
6+81				470.60		12.8 " " "
6+88				470.90		℄ PROD.
				470.76		5 Rt. W/4
				470.64		15.4 " edge gut.
				470.46		14.7 " B.C.B.
				471.11		" " T. "
7+00				470.93		℄ PROD.
				470.85		3 Rt. W/4
				470.64		10.9 " edge gut
				470.49		12.6 " B.C.B.
				471.15		" " T. "
				471.04	55 Lt. COTE ST.	
				470.93	15 " W/4	
				470.67	24 " B.C.B.	
				471.25	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2392.14 Division No. 11
No. X-Sec. Date Date Survey of MASTIN ST
Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 5-2-66
No. Date Date Map No. Indexed C. T. GALLI Date

F.B. 2749 Pg. 279

STATION	B. S.	H. I.	F. S.	ELEV.		
7+02				470.64		10' Rt. Edge Pvt.
7+50				471.3		℄ Prod.
				471.37	24 Lt.	T. CB.
				470.73	" "	B. "
				471.05	12 "	W/4
				471.23	21 "	CTR. ST.
				471.21	31 "	W/4
				470.80	43 "	B. CB.
				471.46	" "	T. "
7+53.5						SPLIT OF ANGLE
				471.37	3.5 Lt.	T. CB.
				470.74	" "	B. "
				471.04	12 "	W/4
				471.20	21 "	CTR. ST.
				471.23	30 "	W/4
				470.74	39 "	B. CB.
				471.42	" "	T. "
7+72				470.75		3.5' Rt. B. CB.
				471.43		" " T. "
7+72				470.92		18 " Edge Pvt.
8+00				471.24		℄

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 2 80 | Job No. 2392.14 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____

Survey of MASLINE ST. Notes J. MOODY Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____

Indexed C. J. GALLI Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		
8+15.64				47123		℄ PROD. INTER.
8+50				47122		℄ "
8+55 3				47121		℄ PROD.
				47113		9 Rt. W/4
				47087		16 " edge cut
				47073		18 " B. CB.
				47139		" " T. "
8+62 28 = EC.				47118		℄
				47109		9 Rt. W/4
				47075		18 " B.CB.
				47137		" " T. "
				47104	9 Lt. W/4	
				47075	18 " B.CB.	
				47137	" " T. "	
FD. BM HI. 250				47045	BM HI. 250 ELEV. 47045.0 FB. 2749-10 GRAHAM AT. ST. & ASPAN AIE W. SIDE PC-CB. C'L/O. & PROD	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

C1.2392.14 Job No. ____ Division No. 11

Survey of MASLINE ST

Survey by Holmes Notes ____ Date ____

Map No. ____ Indexed C. J. GALLA Date ____

F. B. 2749 Pg. 281

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					MASLINE STREET C1.2392.14 CROSS SECTIONS ON BYGROVE ST. FROM END OF CUL-DE-SAC E. TO LARK ELLEN AVE (SERVICE RD) HOLMES MOODY GUIZADO MASSEY

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. Z 1749 Pg. 282 | Job No. 21.Z3792.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of BYGROVE ST. | Date | No. | X-Sec.
Survey by LOS ANGELES | Notes | Notes Chkd | Checked
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BYGROVE ST.
ED BM H.I. 248				476.27	BM HK 248 ELEV. 476.275 FB 2749-9 BYGROVE ST. W. SIDE, 10'E OF W P/L OF HSE # 16803
0+71.4				474.42	14.3 Lt. T CB.
				473.50	" " B "
0+74.0				473.60	14.2 Lt. ED. Gut.
0+76.0				473.31	27.2 " B. CB
0+78.3				472.87	31.1 " FL. LINE C.B.
0+78.7				473.50	25.2 " ED. Gut.
0+82.0				473.51	28.7 " " "
0+82.6				472.91	34.6 " FL. LINE C.B.
0+84.4				473.56	31.7 " ED. Gut.
0+86.5				473.31	37.5 " B. CB.
0+88.8				473.56	34.5 " ED. Gut
1+00				474.35	
				474.18	℄ 7.5 Rt. W/L
				474.07	13.0 " ED. Gut.
				473.87	15.0 " B. CB.
				474.53	15.0 " T. CB.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2392.1 Division No. 11
No. X-Sec. ____ Date ____ Date ____ Survey of MASLINE ST.
Notes Chkd. ____ Checked ____ Survey by HOLMES Notes J.M. Date 5-2-66
No. ____ Date ____ Date ____ Map No. ____ Indexed by J. GALLY Date ____

F.B. 2749 Pg. 283

STATION	B. S.	H. I.	F. S.	ELEV.	BYGROVE ST.	
1+01				474.45	13° ± Lt	CTR PAV
				474.11	27° ± "	W/L
				473.79	38 ± "	ED. Gut.
				473.67	40 ± "	B. CB
				474.37	" "	T. "
1+14 ±				473.94	35 ± Lt.	ED. Gut.
				473.78	37 ± "	B. CB.
				474.42	" "	T. "
1+50				475.14		℄
				475.00		7 ± Rt W/L
				474.80		13° " ED. Gut
				474.69		15° " B. CB.
				475.30		" " T. "
1+56 ±				475.15	10° ± Lt.	W/L PAV
				474.79	19 ± "	ED. GUT.
				474.65	21 ± "	B. CB.
				475.28	" "	T. "
1+75 ±				475.46	8° ± Lt.	W/L
				475.25	14 ± "	ED. GUT
				475.09	16 ± "	B. CB.
				475.69	" "	T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 284 | Job No. 2392.14 | Division No. 11 | Notes Red ____ Plotted ____ Profile
Survey of MASLINEST. | Date ____ Date ____ No. ____
Survey by HOLMES Notes J. MOODY | Notes Chkd. ____ Checked ____ X-Sec.
Indexed C. J. GALL Date ____ | Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
H 94 5				475.72	75 Lt. W/d	
				475.49	128 " ED. Gut.	
				475.35	148 " B. CB.	
				476.02	" " T. "	
2+00				475.87		℄
				475.78		75 Rt. W/d
				475.48		13° " ED. Gut.
				475.35		15° " B. CB.
				476.00		" " T. "
				475.77	75 Lt. W/d	
				475.55	13° " ED. Gut.	
				475.42	15° " B. CB.	
				476.09	15° " T. "	
2+10.6				475.68		13° Rt. ED. Gut.
				475.42		15° RT B. CB.
				476.03		15° " T. "
2+12.3				475.64	13° Lt ED. Gut.	
				475.55	15° " B. CB	
				476.18	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 2392.14 Division No. 11
No.____ Date____ Date____ Survey of MASLINE ST.
X-Sec. Notes Chkd.____ Checked____ Survey by HOLMES Notes J.M. Date 5-2-66
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date____

F.B. 2749 Pg. 285

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50				476.08		℄
				475.89		75' Rt. W/4
				475.64		15'± " B. CB.
				476.29		" " T. "
				476.04	75' Lt. W/4	
				475.80	15'± " B. CB.	
				476.43	" " T. CB.	
3+00				476.51		℄
				476.38		75' Rt. W/4
				476.11		15'± " B. CB.
				476.70		" " T. "
				476.48	75' Lt. W/4	
				476.25	15'± " B. CB.	
				476.84	" " T. CB.	
3+50				476.93		℄
				476.82		75' Rt. W/4 PAV.
				476.51		15'± " B. CB.
				477.14		" " T. "
				476.86	75' Lt. W/4 PAV.	
				476.67	15'± " B. CB.	
				477.20	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 286 | Job No. 2392.19 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile ____ No. ____

Survey of MASLINE ST. | Notes J. MOODY | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. ____ No. ____

Survey by HOLMES | Indexed C. J. GALLI | Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
4+00				477.48		℄
				477.31		7.5 Rt. W/4 PAV.
				476.96		15.0 " B. CB.
				477.63		" " T. "
				477.41	7.5 Lt. W/4 PAV.	
				477.01	15.0 " B. CB.	
				477.58	" " T. "	
4+50				477.85		℄
				477.70		7.5 Rt. W/4 PAV.
				477.41		15.0 " B. CB.
				478.03		" " T. "
				477.75	7.5 Lt. W/4 PAV.	
				477.46	15.0 " B. CB.	
				478.08	" " T. "	
5+00				478.31		℄
				478.16		7.5 Rt. W/4 PAV.
				477.89		15.0 " B. CB.
				478.53		" " T. "
				477.818	7.5 Lt. W/4 PAV.	
				477.88	15.0 " B. CB.	
				478.45	15.0 " T. "	

GE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 2392.14 Division No. 11
No. X.Sec. Date Date Survey of MASLINE ST.
No. Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 5-2-66
Date Date Map No. Indexed C. I. GALLY Date

F.B. 2749 Pg. 287

STATION	B. S.	H. I.	F. S.	ELEV.		
5+50				478.75		℄
				478.62		7.5 Rt W/4 PAV.
				478.37		15.0 " B CB.
				478.96		" " T. "
				478.59	7.5 Lt W/4 PAV.	
				478.34	15.0 " B. CB.	
				478.95	" " T. "	
6+00				479.26		℄
				479.12		7.5 Rt W/4 PAV.
				478.83		15.0 " B CB.
				479.41		" " T. "
				479.10	7.5 Lt W/4 PAV.	
				478.81	15.0 " B. CB.	
				479.36	" " T. "	
6+50				479.64		℄
				479.50		7.5 Rt W/4 PAV.
				479.23		15.0 " B. CB.
				479.84		" " T. "
				479.53	7.5 Lt W/4 PAV.	
				479.20	15.0 " B. CB.	
				479.75	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

T.P 480.62

F.B. 2749 Pg. 88 | Job No. 2392.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of MAGUIRE ST. | Date | No. | X-Sec.
Survey by HAMES Notes J. MOODY | Date | Notes Chkd | Checked | No.
Indexed C. J. Gould | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	BY GROVE ST.
7+00				480 10	℄
				480 06	75 Rt. W/4 PAV
				479 72	15° " B. CB.
				480 29	" " T. "
				479 99	75 Lt. W/4 PAV.
				479 72	15° " B. CB.
				480 26	" " T. "
7+50				480 62	℄
				480 48	75 Rt W/4 PAV.
				480 14	15° " B. CB.
				480 75	" " T. "
				480 48	75 Lt. W/4 PAV
				480 20	15° " B. CB.
				480 75	" " T. "
7+80 5				480 91	℄
				480 72	75 Rt W/4 PAV
				480 48	13° " ED. GUT.
				480 44	15° " B. CB.
				481 04	" " T CB

PW 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

146

Profile Notes Red ____ Plotted ____ Job No. 2392.14 Division No. 11
No. ____ X-Sec. ____ Date ____ Date ____ Survey of MASLINE ST.
Notes Ckld. ____ Checked ____ Survey by HOLMES Notes J.M. Date 5-2-66
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____
F.B. 2749 Pg. 289

STATION	B. S.	H. I.	F. S.	ELEV.		
7+80 E				480 76	75 Lt. 1¼ PAV.	
				480 46	13° " ED. GUT.	
				480 36	15° " B. CB.	
				480 99	" " T. "	
				481 3	SE COR OF LOT # , TR # ,	HSE # 16854
				481 9	NE " " " , " ,	" 16855
8+00				481 18	℄	
8+21 E				481 29	CTR OF SERVICE ROAD	
				481 22		25° Rt PAV
				481 26	25° Lt. PAV.	
FD BM H.V. #6				481 46	B.M. H.V. #6 ELEV = 481.456 FB 2749, -9	
					LARK ELLEN AVE & BYGROVE ST. N.W. COR.	
					B.T. SPK. IN CB 5' N. OF N. E.C.R.	

F. B. 2749 Pg. 290 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile

Survey of MASLINE ST. | Date | Date | No.

Survey by HOLMES Notes J. MOODY | Notes Chkd. | Checked | X-Sec.

Indexed C. J. GALL | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.

78-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2392.14 Division No. 11
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MASLINE ST.
Survey by HOLMES Notes J.M. Date 5-2-66
Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2749 Pg. 291

MASLINE STREET

C1.2392.14

CROSS SECTIONS

ON

ALCROSS STREET

FROM

END OF CULDESAC E. TO

LARKELLEN AVE SERVICE RD.

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 292 | Job No. 2392.14 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____ | X-Sec. No. ____

Survey of MASLINE ST. | Survey by HOLMES Notes J. MOODY | Indexed C. J. GALLI | Notes Chkd ____ Date ____ | Checked ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
FD. BM HV. 247				477.46	BM HV. 247 ELEV. 477.458 FB 2749-9	
					ALCROSS ST. @ END OF CUL-DE-SAC.	
					PC. - CB. 6' S/o ℄ PROD.	
0+40				465.60	51.3 LT. FL. OF 18" C.I.P.	
0+67.0				477.43		℄ PROD. = T. CB.
				476.93		B. "
0+69				477.13		℄ ED. GUT.
0+69.9				476.82	13 LT B. CB.	
0+71				476.76	16 " " "	
0+73.1				473.25	23.2 " FL. 18" C.I.P.	
0+73.8				473.47	19.8 " FL. C.B.	
0+74.4				473.97	13.7 " ed. GUT.	
0+77.2				473.53	24.0 " FL. C.B.	
0+81.2				473.87	27.0 " B. CB.	
0+83.8				473.02	24.0 " ed. GUT.	
0+93.8				473.25	30.2 " " "	
1+00				473.86		℄
				473.67		16 RT W/4
				473.22		30 " ed. GUT
				473.17		32 " B. CB.
				473.66		" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				477.56	16 Lt. w/4	
				477.35	30° " ed 90T.	
				477.15	32° " B. C.B.	
				477.68	" " T. "	
1+07				477.31		30 Rt. ed 90T.
				477.25		32 " B. C.B.
1+09 E				477.42	29' Lt. ed 90T.	
				477.22	31' " B. C.B.	
1+ 50				478.14		℄
1+54°				478.14		℄
				477.96	9 Lt. w/4	
				477.57	18' " B. C.B.	
				478.05	" " T. "	
1+57 3				478.02		8' Rt. w/4
				477.54		17° " B. C.B.
				478.07		" " T. "
1+86				478.23		℄
				478.11		6' Rt. w/4
				477.78		13 " B. C.B.
				478.23		" " T. "

Profile Notes Red. Plotted Job No. 2392.14 Division No. 11 F.B. 2749 Pg. 293
No. X-Sec. Date Date Survey of MASLINE ST. Notes J.M. Date 4-29-66
No. Notes Chkd. Checked Survey by HOLMES Notes Indexed C. J. GALLI Date
Date Date Map No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 294 Job No. 2392.14 Division No. 11 Notes Red. Plotted Profile
Survey of MASLINE ST. Date Date No. X-Sec.
Survey by HOLMES Notes J. MOODY Notes Chkd. Checked
Indexed C. J. GALL Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+86				477.09	6⅝ LT.	W/4	
				477.79	13" "	B. CB.	
				479.25	" "	T. "	
2+00				478.33			℄
				478.23			6⅝ RT. W/4
				477.89			13 " B. CB.
				478.36			" " T. "
				478.16	6⅝ LT.	W/4	
				477.89	13 "	B. CB.	
				478.37	" "	T. "	
2+50				478.31			℄
				478.64			6⅝ RT. W/4
				478.28			13 " B. CB.
				478.82			" " T. "
				478.68	6⅝ LT.	W/4	
				478.40	13 "	B. CB.	
				478.90	" "	T. "	
3+00				479.37			℄
				479.15			6⅝ RT. W/4
				479.82			13 " B. CB.
				479.38			" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2392.14 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of MASLINE ST. F.B. 2749
Notes Chkd. ____ Checked ____ Survey by HOLMES Notes J.M. Date 4-29-66 Pg. 295
Date ____ Date ____ Map No. ____ Indexed C. J. BAILEY Date ____

STATION	B. S.	H. I.	F. S.	ELEV.					
3+00				47928	65	Lt.	W/A		
				47893	13	"	B. CB.		
				47991	"	"	T. "		
3+50				47991				℄	
				47974				65	Rt. W/A.
				47935				13	" E. CB.
				47983				"	" T. "
				47975	65	Lt.	W/A		
				47944	13	"	B. CB.		
				47990	"	"	T. "		
4+00				48039				℄	
				48024				65	Rt. W/A
				47988				13	" B. CB.
				48034				"	" T. "
				48030	65	Lt.	W/A		
				47990	13	"	B. CB.		
				48038	"	"	T. "		
4+50				48088				℄	
				48075				65	Rt. W/A
				48038				13	" B. CB.
				48087				"	" T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line. 159

F.B. 2749 Pg. 296 | Job No. 239214 Division No. 11 Notes Red Plotted Profile
Survey of MASLINE ST. Date Date No. X-Sec.
Survey by HOLMES Notes T. MOODY Notes Chkd. Checked
Indexed C. J. GALL Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50				480.70	65' Lt. W/4	
				480.59	13" B. CB.	
				480.71	" " T. "	
5+00				481.38		℄
				481.22		65' Rt. W/4
				480.88		13" B. CB.
				481.36		" " T. "
				481.23	65' Lt. W/4	
				480.90	13" B. CB.	
				481.21	" " T. "	
5+27.5				481.55		℄
				481.45		65' Rt. W/4
				481.15		11" Ed. Gut.
				481.05		13" B. CB.
				481.62		" " T. "
5+29°				481.41	65' Lt. W/4	
				481.18	11" Ed. Gut.	
				481.07	13" B. CB.	
				481.63	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				18 1 8	S.E. COR. Lot" , TR"	, HSE 1850
				1834	N.E. " " , "	, " 1285
5+50				48 19		
5+68				48 193	CNTR. SERVICE RD.	
				48 173	25' R/W	
				48 19	25' Lt.	
EP BM HV. 7				48 2 4	BM HV#7 ELEV.=	FB. 2709
					LAKE ELLEN AVE & ALCOSTA ST.	
					N.W. COR. ST. SPK IN CB. 6' N.	
					OF N.E.C.R.	

Profile Notes Red Plotted Job No. 2392.19 Division No. 11 F.B. 2749 Pg.
No. X-Sec. Date Date Survey of MALONE ST
No. Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 4-29-66
Date Date Map No. Indexed G. J. GALLI Date

F. B. 2749 Pg. 298 | 2392.14

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of MASLINE ST. Date _____ Date _____ No. _____

Survey by HOLMES Notes J. MOODY Notes Chkd. _____ Checked _____ X-Sec.

Indexed G. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

76-L-296 CE 307 2-63

C1.2392.14

F. B. 2749 Pg. 299

Profile No. | Notes Red. | Plotted | Job No. | Division No. 11

X-Sec. No. | Notes Chkd. | Checked | Survey of MASLINE ST.

Date | Date | Survey by HOLMES Notes MOODY Date 5-3-66

Date | Date | Map No. | Indexed C. I. CALLE Date MAY 26 66

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					MASLINE STREET C1.2392.14 CROSS SECTIONS ON ARROW HWY (SEC. RD) FROM END OF CUL-DE-SAC E. TO LARK ELLEN AVE (SEC. RD) HOLMES MOODY GUIZADO MASSEY

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7749 Pg. 300 | Job No. 01239z. 14 | Division No. 11 | Notes Red | Plotted | No. | Profile
Survey of ARROWHEAD ST. | Date | Date | No. | X-Sec.
Survey by Holmes & Moody | Notes Chkd | Checked
Indexed C. J. GALLI | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
ED BM HV #245				481 74	BM HV #245 ELEV=481.744 FB 2749-8 ARROW HWY (SER. RD.) W. END OF ST. PK-CB. 12± S/O ℄ SER RD. PROD. @ Hse #16826	
0+68				481 37	73 Lt. T. CB.	
				480 68	" " B. "	
0+71				480 29	128 " Ed Conc. OE.	
0+72				481 57		℄ PROD T.C.B.
				480 97		B. "
0+72				481 53	35 Lt. T. CB.	
0+73				480 96	" " B. "	
				481 36	18 " T. "	
				480 70	" " B. "	
0+75				481 29		℄ Prod Ed GUT
0+76				481 23	76 Lt. Ed. GUT.	
0+77				481 45	184 " T. CB.	
				480 87	" " B. "	
0+80				481 64	20 " T. "	
0+82				481 07	" " B. "	
				481 16		20 Rt. Ed. GUT.
0+84				481 25	208 Lt. Ed GUT.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Rod Plotted Job No. 2392.14 Division No. 11 F.B. 2749 Pg. 301
No. X-Sec. Date Date Survey of MASLINE ST.
Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 5-3-66
No. Date Date Map No. Inkweld C. I. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00				48201		℄
				48180		14 Rt. w/4
				48115		26 " ed. gut
				48096		28 " B. C.B.
				48166		" " T. "
				48192	14 Lt w/4	
				48145	26 " ed. gut	
				48119	28 " B. CB.	
				48177	" " T. "	
1+06?				48116		25.4 Rt. ed. gut
				48095		27.4 " B. CB.
				48156	25.4 Lt. ed. gut	
				48137	27.4 " B. CB.	
1+50				48189		℄
1+55.5'				48178		℄
				48180	8 Lt. w/4	
				48166	16 " B. CB.	
				48211	" " T. "	
1+57.2				48155		8 Rt. w/4
				48129		13.7 " ed. gut
				48115		15.2 " B.C.
				48180		" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line. 3.01

F.B. 2749 Pg. 302 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No.
Survey by HOLMES Notes J. MOODY | Notes Chkd. | Checked | X-Sec.
Indexed G. J. GILL | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+773				481.67		℄
				481.86		7 Rt. W/4
				481.33		12 " ed. gut.
				481.16		14 " B. CB.
				481.81		" " T. "
1+778				481.70	7 Lt. W/4	
				481.62	14 " B. CB.	
				482.20	" " T. "	
2+00				481.57		℄
				481.92		7 Rt. W/4
				481.30		12 " ed. gut.
				481.17		14 " B. CB.
				481.78		" " T. "
				481.66	7 Lt. W/4	
				481.67	14 " B. CB.	
				482.30	" " T. "	
2+50				481.71		℄
				481.62		7 Rt. W/4
				481.55		12 " ed. gut.
				481.37		14 " B. CB.
				482.04		" " T. "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 2392.14 Division No. 11
No. ____ Date ____ Date ____ Survey of MASLINE ST.
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by HOLMES Notes J.M. Date 5-3-66
Date ____ Date ____ Map No. ____ Indexed J. GALL Date ____

F.B. 2749 Pg. 303

STATION	B. S.	H. I.	F. S.	ELEV.		
2+51 4				481 79 7	Lt.	w/4
				48 20 1/2 8	"	ed gut.
				48 20 3 14 8	"	B. CB.
				48 25 8	"	T. "
2+66 3				48 30 7 14 3	"	T "
2+66 8				48 20 4 12 3	"	ed GUT
				48 21 2 14 3	"	B. CB.
2+69 3				48 20 8 12 3	"	ed. GUT.
				48 21 4 14 3	"	B. CB.
2+698				48 30 5 14 3	"	T "
2+85				48 21 6 12 3	"	ed GUT
				48 21 3 14 3	"	B. CB.
				48 26 7	"	T. "
3+00				48 22 A		
				48 20 3		75 Rt. w/4
				48 19 4		12 " ed. GUT.
				48 17 2		14 " B. CB.
				48 28 5		" " T. "
				48 22 7	75 Lt.	w/4
				48 23 0 14	"	B. CB.
				48 28 0	" "	T "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2749 Pg. 304 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MASLINE ST. | Date | Date | No. | X-Sec.
Survey by HOLMES Notes T. MOODY | Notes Chkd. | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
3450				48255		℄
				48244		75' Rt. w/4
				48233		12" ed. gut.
				48215		14" B. C.B.
				48280		" " T. "
				48266	75' Lt. w/4	
				48277	14" B. C.B.	
				48325	" " T. "	
3481.3				48284		℄
				48272		75' Rt. w/4
				48258		12" ed. gut.
				48239		14" B. C.B.
				48308		" " T. "
4400				48305		℄
4409.8				48313		℄
				48316	75' Lt.	
				48317	12" ed. gut.	
				48317	14" B. C.B.	
				48362	" " T. "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ED. BM. HV. 8				483 02	BM HM 8 ELEV 483.023 AB 2749-8 LARK ELLEN AVE & ARROW HWY S.W COR. BT. SPK-CB 5' S. /o S. END CB.	

Profile Notes Red. Plotted Job No. 2392.14 Division No. 11 F.B. 2749 Pg. 305
No. X-Sec. Date Date Survey of MASLINE ST.
Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 5-3-66
Date Date Map No. Indexed Date

F. B. 2749 Pg. 306 | Job No. 2392.14 | Division No. 11 | Notes Red | Plotted | Profile

Survey of MASLINE ST. | Date | Date | No.

Survey by HOLMES Notes J. MOODY | Notes Chkd. | Checked | X-Sec.

Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	

78-L-298 CE 307 2-63

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

C1.2392.14

F. B. 2749 Pg. 307

Profile No. | Notes Red. | Date | Plotted | Date | Job No. | Division No. 11 | Survey of MASLINE ST.

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Map No. | Indexed | Survey by HOLMES Notes MOODY Date 5-3-66

MASLINE STREET

C1.2392.14

CROSS SECTIONS

FOR EASEMENT ON GREGMONT ST.

BETWEEN HSE# 16751 & HSE# 16757 NO.

TO BYGROVE ST.

HOLMES
MOODY
GUIZADO
MASSEI

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2749 Pg. 308 | 61.2392.14
Job No. ST.
Division No. 11
Survey of MAPLELIDE
Survey by HOLMES Notes MOORE
Indexed
Plotted Date
Notes Red. Date
Notes Chkd. Date
Checked Date
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD BM HV. 249				474 89	BM HV. 249 ELEV. = 474.886 FB 2749-10 GRAGMONT ST. N. SIDE, PK-CB. 6' E OF W. P/L @ HSE # 16757	
1+00				47480	CTR PMT. T LINE	
				47501		25 Rt. CTR PMT
				47455	25 Lt. CTR. PMT.	
1+09				47458	W/A PMT	
				47482		25 Rt. W/A
				47430	25 Lt. W/A	
1+18				47429		T-L B. CB.
				47451		25 Rt. " "
				47400	25 Lt. B. CB.	
1+18'				47485		T-L T-CB.
				47511		25 Rt " "
				47461	25 Lt. T. CB.	
1+50				4761		T-L
				4761		10 Rt. GRD.
				4759	1 Lt. GRD. BRK	
				4759	15 " "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2392.14 Division No. 11
No. X-Sec. Date Date Survey of MASLINE ST.
Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 5-3-66
No. Date Date Map No. Indexed G. J. GALLI Date

F.B. 2749 Pg 309

STATION	B. S.	H. I.	F. S.	ELEV.		
1+54 8				4761	13 4 Lt. cor. Hse.	
1+60 2				4762		6 Rt. cor. Hse.
1+80 8				4762	13' Lt. " "	
1+82 8				4765 0	4 8 " ed conc. wk.	
1+86 2				4764		6 Rt. cor. Hse.
1+86 8				4764 9	4 8 Lt. ed conc. wk.	
1+88 5				4764 2		3 3 Rt. ed conc. wk.
1+86 2 (4 OR)				4763 9		0 4 " " " "
				4764 0		2 9 " " " "
1+91 2				4764 2	0 3 Lt. ed conc. wk.	
1+91 9				4764 5		6 Rt. " " "
2+00				4766		T - L
				4768		15 Rt. grd.
				4766 9	0 3 Lt. T. conc. CB.	
				4764 3	0 " grd.	
				4768	13 " "	
2+10 0				4769 3		5 9 Rt. ed. conc. sk. wk.
2+11 0				4773 7		30 " " " "
2+16 9				4775 0		" " cor. garage
2+17 0				4768 9	0 3 Lt. T. conc. CB. & ed. sk. wk.	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line. 7.23

F.B. 2749 PG. 3/0 | Job No. 2392.14 Division No. 11 Notes Red Plotted Profile
Survey of MASLINE ST. Date Date No. X-Sec.
Survey by HOLMES Notes J. MOODY Notes Chkd. Checked
Indexed C. J. Cobb Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+27 8				47320		11 Rt. ctr & bot of pool.
2+30 0				47708	0 3 Lt. T. conc. ctr &	ed. sl=6
2+32 5				47713	" " " " "	
2+33 35				4772		T-L
				4772	3 Lt. grd.	
				4772	13 " "	
2+36 5				4773	28 Lt. "	
2+38 1				47723	12 " ed conc.	SLAB.
2+44 5				47716		12 Rt. ed sw. pool ning
2+53 3				4774	32 Lt. Fen. cor.	
2+57 79				47726		T-L INTER.
2+60 2				47730		53 Rt. ed conc. SLAB.
2+64 5				4775		T-L
				4775		5 Rt. grd.
				4775	45 Lt. grd.	
2+65 0				4770		T-L
				4770		5 Rt. grd.
				4771	5 Lt. grd.	
2+76 7				4769		98 Rt. "
2+76 8				47976		" " TOP ED. OF POOL

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

6.91

Profile Notes Red. Plotted. Job No. 2792.14 Division No. 11
No. X-Sec. Date Date Survey of MASLINE ST.
Notes Chkd. Checked Survey by HOLMES Notes J.M. Date 2-3-66
No. Date Date Map No. Preferred Co. Rd. Date

F.B. 2749 Pg. 31

STATION	B. S.	H. I.	F. S.	ELEV.		
2+83				4770		28 Rt. grd.
				47987		2 " Top ed. Pool
2+90				47978		98 " " " "
2+90 8				4768		" " grd.
2+97 2				47723		46 " ed conc. SLAB
3+00				4770		T-L grd.
				4770	5 Lt. grd	
3+09 2				47692		44 Rt. ed. ASPHT. DR.
				47687	45 Lt. ed ASPHT DR	
3+12 4				47727		45 Rt. ed conc. SLAB
3+33 4				4769		44 " cor. Hse.
3+34 4				47690		34 " " conc. WK.
3+50				47676		T-L
				47676		34 Rt. ed. conc. WK
				47677		64 " " " "
				47676	45 Lt. ed. ASPHT. DR.	
3+71 2				47617		43 Rt. " " "
				47632	40 Lt " " "	
3+77 2				47557		6 Rt. T. CB.
				47608		82 " " "
				47557	30 Lt T CB.	
				47604	70 " " "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 2749 Pg. 312 | Job No. 2392.14 Division No. 11 Notes Red Date Profile
Survey of MASLINE ST. Date No. X-Sec.
Survey by HOLMES Notes J. MOODY Notes Chkd. Checked No.
Indexed C. J. GALL Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
3+78				475.50		T-L B. CB.
				475.50		8' Rt. " "
				475.57		25 " " "
				475.77	25 Lt. B. CB.	
3+84				475.89		T-L W/A
				475.90		25 Rt. "
				475.70	25 Lt. W/A	
3+93.18				476.01		T-L Ctr. St.
				476.00		25 Rt. " "
				475.77	25 Lt. Ctr. St.	
FD Bm Hn. 248					Bm Hn. 248 Elev. = 476.275 FB 2749-9	
					By Grove St. N. Side, 10' E/o W. P/L	
					of Use # 16803	

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. C1.2392.14 Division No. 11

Survey of MASLINE ST.

Survey by HOLMES Notes C. J. GALLO Date 5.3.66

Map No. ____ Indexed ____ Date ____

F. B. 2749 Pg. 313

MASLINE STREET

C1.2392.14

CROSS SECTIONS
ALONG 6' EASEMENT
FROM BYGROVE ST
NO. TO
ARROW HWY (SEE PD)

HOLMES
MOODY
GUIZADO
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76298 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2745 Pg. 34 | Job No. 01/23921.14 | Division No. 11

Survey of Willowcrest Line St. | Profile | No. | X-Sec. | No.

Survey by Holmes & J. Gall | Plotted | Date | Checked | Date

Indexed | Date | Notes Red. | Date | Notes Chkd. | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
FD BM HV. 248					BM HV. 248 ELEV. = 476.275 FB 2749-9	
					BY GROVE ST., N. SIDE, 10' E/O W. P/L OF	
					Hse # 16803	
1+00				476 02		℄ Pvt. ℄ line To No.
1+07.5				47 594		" " " "
				47 596		25 Rt. Pvt.
				47 581	15° Lt. Pvt.	
1+15°				47 563		℄ line B. Cb.
				47 577		25° Rt. " "
				47 547	15° Lt. B. Cb.	
1+15!				47 622		℄ LINE
				47 633		25 Rt. T. Cb.
				47 612	15° Lt. T. Cb.	
1+26°				476 8		℄ line
				476 9		15° Rt. Grd
				476 ±	3° Lt. Grd.	
				476 6	13° " "	
1+50				476 8		℄ line
				477 2		15° Rt Grd.
				476 6	3° Lt. Grd.	
				476 8	13° " "	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.,	Lt	Rt
1+54.6				4772	10 1/2 Cor. of Ho.	
1+54.8				4770		9 1/2 Cor. of Ho.
1+98.5				4776	10° Cor. of Ho.	
2+00				4773		℄ line Grd.
				4775		15° Rt "
				4772	3° Grd.	
				4774	15° "	
2+28?				4775	Bot. Wall	℄ line Grd.
				4777	" "	15° "
				4775	1 1/2 Grd. bot. wall	
				4775	3° "	
2+2.05				4777		℄ line bot wall
				4778		15° " "
				4778	1 1/2 Bot. wall	
				4776	3° " "	
2+50				4780		℄ line Grd.
				4778		15° "
				4779	1 1/2 Bot wall	
				4777	3° " "	
2+76.4				4779	1° " "	
				4789	3° " "	

Profile Notes Red Plotted Job No. 2392.14 Division No. 11 F.B. 2[illegible] Pg. 315
No. X-Sec. Date Date Survey of MASLINE ST.
No. Notes Chkd Checked Survey by HOLMES Notes J.M. Date 5-4-66
No. Date Date Map No. Indexed C.J. GALL Date

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 316 Job No. 2392.14 Division No. 11 Notes Red Plotted Profile
Survey of MASLINE ST. Date Date No. X-Sec.
Survey by HOLMES Notes J. MOODY Notes Chkd. Checked
Indexed C. J. GALL Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt.	Rt.
2+77				4779		π line Grd.
				4779		15° "
				4779	1° bot. Brk	
				4788	14 Top "	
2+78.2				4778		14.2 COR. Garage
2+82°				4794	3° Begin Rubble wall (Top ctr.)	
2+80°				4778	π line bot. Wall " "	
2+84°				4824	" " Top "	
				4794	45 Fence line Grd.	
				4757	9° bot. Brk.	
2+96.9				4759	π line bot. Brk.	
3+00.89				4759	π. "	
3+05.3				4758		3° Bot. Brk.
				4821		14° Top Wall (ctr.)
				47799		17° Bot " Conc. slab
				47787		23.5 Conc. slab.
3+13.2				47790		23.3 COR. Garage
				47799		33.3 Conc. slab
3+19.5				4759		3° Bot Brk.
				4824		11.5 T. "
				4822		16.5 " "

76L-298 CE 307 11-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt	Rt
3+19.5				47787		19.0 Bot. Wall (Conc. slab)
3+26.3				47812		33.3 COR. of H.D.
3+30				4761		3.0 Bot. Brk
				4827		10.5 Top Wall
				4827		14.3 " "
				47820		16.0 Bot. " conc. slab
3+37.5				4760		℄ line
				4761		2.0 B. Brk
				4803		9.4 T. Wall
				4782		10.2 B. " (Conc. slab G.D.120.)
3+47.5				4760		℄ line
				4762		2.0 Bot Brk.
				4798		9.5 Top Wall
				47821		10.0 Bot. " conc slab
3+52.0				47818		28.0 Conc. Slab COR. of H.D.
3+48.0				48217		8.2 Top Conc. Block Wall
3+48.0				48217		9.6 " " "
3+50				48347		13.5 " " "
3+52.2				48347		28.0 " " "

Profile Notes Red ____ Plotted ____ Job No. 2392.14 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of MASLINE ST.
No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey by HOLMES Note JM Date 5-22-64
Date ____ Map No. ____ Inked ____

F.B. 2749 3/7

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 318 Job No. 2392.14 Division No. 11 Notes Red ____ Date ____ Notes Chkd. ____ Date ____ Profile ____ Plotted ____ Date ____ No. ____ X-Sec. ____ Checked ____ Date ____ No. ____
Survey of MASLINE ST.
Survey by HOLMES Notes J. MOODY
Indexed C. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV	Lt.	Rt.
3+52.72				4764		2° Bot. Brk. (Grd.)
				4784		8° Top. "
				4778		28° Grd.
4+00				4764		℄ Line
				4766		3° Bot. Brk. Grd.
				4780		8° Top. " "
				4777		28° Grd. "
4+28.87				4766		℄ - L
				4766		2° Bot. Brk.
				4789		7° Top "
				4781		21 Grd
				4775		28 "
4+50				4767		℄ - L
				4767		2° Bot. Brk.
				4790		7° Top "
				4790		16 Grd.
				4788		26 "
5+00				4772		℄ - L
				4773		2 Bot. Brk.
				4799		8 Top "
				4799		20 Grd.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red Plotted Job No. 2392/4 Division No. 11
No. X-Sec. Notes Chkd. Date Checked Date Survey of MASLINE ST
No. Date Date Survey by HOLMES Notes J.M. Date 5-4-66
Map No. Inspected F.B. 2749 Pg 3/9

STATION	B. S.	H. I.	F. S.	ELEV.	ALL SHOTS TO Rt OF T-L
5+34.5				48037	BOT. 6' BLK. WALL 10.2
				48677	TOP " " " " "
5+35				4771	T-LINE
				4772	1° BOT. BRK.
				4804	8 TOP "
				4804	20 grd.
5+35.5				48072	10.4 BOT 5' BLK. WALL
				48582	" " " " "
5+50				4776	T-L = BOT. BRK.
				4814	10° TOP "
				4814	20° grd.
5+54.3				48154	10.2 BOT. 5' BLK. WALL
				48654	" TOP " " "
6+00				4780	T-L
				4784	3 BOT. BRK.
				4815	10 TOP "
				4815	20 grd.
6+50				4785	T-L
				4789	3 BOT BRK.
				4806	8 "
				4811	12 TOP "
				4811	20 " "

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2749 Pg. 320 Job No. 2382.14 Division No. 11 Profile
Survey of MASELINE St. Notes Red Date No.
Survey by HOLMES Notes J. MOODY Date Notes Chkd. Date X-Sec.
Indexed C. J. GALLI Date Checked Date No.

STATION	B. S.	H. I.	F. S.	ELEV		
6+69 61				47855		T-L PVMT.
				4789	4'	BOT. BRK.
				4810	8	"
				4816	13	TOP "
				4817	25	grd
				47886		T-L PVMT.
				4773	5	BOT. BRK.
				4813	9	TOP "
				4817	22	grd.
FD BM HV. 245					BM HV. 245 ELEV. 481.744 FB. 2749-8	
					ARROW HWY (SER. RD) W. END OF ST.	
					PK-CB. 12± S. /o ℄ SER. RD PROD @ HSE #16826	

Profile No. | Notes Red | Plotted | Job No. 2392.14 | Division No. 11 | F. B. 2749 Pg. 321
Date | Date | Survey of MASLINE ST S.S.
X-Sec. No. | Notes Chkd. | Checked | Survey by HOLMES Notes R.S. Date 5-24-66
Date | Date | Map No. | Indexed & Calc. Date

C.I. 2392.14

MASLINE STREET

CROSS SECTIONS

MAY 1966

PARTY
HOLMES
SMITH
GUIZADO
MASSEY

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 322 | Job No. 2392.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of MASLINE ST SS | Date | Date | No.
Survey by HOLMES Notes R SMITH | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	TRANSIT ℄ LINE.
FD BM H.V. # 258				460 72	B.M. H.V. 258 ELEV 460.722 F.B. 2748-13
					MASLINE ST. & END OF CUL-DE-SAC.
					PK IN CURB 17' NO OF ℄ ROD
					LT RT
T.P.				456 97	1x2
"				458 87	CONC CB
FD TBM.				458 95	TBM ELEV F.B. 2749-322
					VINCENT AVE. & LITTLE DALTON WASH.
					N.W. COR. STD. L.A. CO. FLOOD
					CONTROL BRASS CAP. IN N.W. COR
					CONC BRIDGE. MARKED:
					B.M. 084-00010
		LENKER ROD USED.			
1+00				457 08	℄ PAV. & TRANSIT LN.
				457 61	50.0
				456 45	50.0
1+11.9				457 15	N RIM INLET 27.3 SS.M.H.
				445 63	INVERT INLET 9.52 MEAS 2.00 DIA 11.52 ROD
				457 15	SO RIM OUTLET
				445 03	INVERT OUTLET 10.12 MEAS 2.00 DIA 12.12 ROD.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2392.14 Division No. 11
No. X-Sec. Notes Chkd. Checked Survey of MASLIN ST SS.
Date Date Survey by HOLMES Notes R.S. Date 5-24-66
Date Map No. Traced C.V. Date

F.B. 2749 Pg. 323

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	℄ LINE
1+15				45686	LT	℄ PAV RT
				45742		50' PAV
				45633	50.0 PAV	
1+28				45662		℄ EDGE GUTTER
				45730		50.0 " "
				45602	50.0 EDGE GUTTER	
1+30				45640		℄ PAV. BOT CURB
				45734		50.0 " "
				45584	50.0 BOT CURB	
				45705		℄ PAV TOP "
				45833		50.0 " "
				45653	50.0 TOP "	
T.P.				45703	1x2½N	
1+40				45703		℄
				45668		16.0 GR
				45776		26.7 TOP BK
				45669	25.0 GR	
1+47.2				45662		℄
"				45559		18.0 BOT BK
				45768		25.5 TOP "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 324 | Job No. 2392.14 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of MAGLINE ST S.S. | Date | No. | X-Sec.
Survey by HOLMES Notes R.D. SMITH | Notes Chkd. | Checked
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE
1+50				4561	LT	GR RT
				4558		20.0'
				4560	13.0 GR	
1+91.0				45539		13.0 EDGE PAV
1+97.7				4558	3.9 COR GARAGE	
2+00				4556		GR
				4552		7' GR.
				4558	3.5'0 GR	
2+09.5				4560	4.5 COR GARAGE	
2+11.5				55		2.0' COR FENCE
T.P				45539	1X2 IN	
2+19.0				45529		2.5' ED MAC PAV.
2+20.4				4553		
				45526		4.0' " " "
				4558	3.0' GR	
				4558	13.0' "	
2+24.2				45475		12.7 " " "
2+33.17				4552		GR & PT
2+29.5				61	19.7 GR @ FOOT'G	
				655	" TOP "	

CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2342.14 Division No. //
No. X-Sec. Date Date Survey of MASLINE ST. S.S.
No. Notes Chkd. Checked Survey by HOLMES Notes R.P.S. Date 5-24-64
No. Date Date Map No. Traverse by [illegible]

F.B. 2749 Pg. 325

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT ✶ LINE
					LT ✶ RT
2+50				455 3	✶ GR
				456 1	10.0' "
				456 2	14.0' "
2+54.3				456 1	11.2' GR @ FOOT'G
				456 44	" TOP "
2+58.1				456 5	18.3' GR " "
				456 51	" TOP "
2+ 71.2				456 6	10.6 GR @ COR.
3+00				455 8	✶ GR
				455 9	4.7 BRK
				456 5	6.0' BRK
				456 5	16.0' GR.
3+50				456 0	✶ GR
				456 4	2.0 BRK GR
				456 8	7.6 " "
				457 1	17.6 "
3+62.30				456 1	✶ PT GR
				456 5	8.0 GR BRK 90° TO LINE (BK)
				5 9	90° TO LINE (AHD) 5.0' GR
				5 5	" " " 20.0

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 326 | Job No. 2392.14 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of MASLINE ST. S.S. | Date ____ Date ____ No. ____ X-Sec. ____
Survey by HOLMES Notes R.P. SMITH | Notes Chkd. ____ Checked ____ No. ____
Indexed C. J. GALL | Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	TRANSIT	LINE
3+62.30				456.2	5.0 LT	90° TO RT LINE (AHD)
				456.5	15.0	" " " "
				455.36		39.5
3+72.0				455.63		⋀ GR
3+77.7				455.84	23.0 GR	
3+73.1				442.36		⋀ BOT CONC. CHANNEL
3+92.6				456.41		30.0' TOP CONC CHANNEL
4+03.5				443.57		⋀ BOT CONC CHANNEL
4+04.6				456.57		
4+13.0				456.8		45.3 GR @ ~~FENCE~~
4+13.8				456.93	TOP CONC CHANNEL	⋀
4+24.9				457.2		⋀ GR @ FENCE
4+35.5				457.8	52.6 GR @ FENCE	
4+50				457.2		⋀
				457.1		15.0 GR
				457.7	15.0 GR	
4+76.96				457.7		⋀ GR & PT
				457.4		15' 98° TO LN. (BK)
				458.0	15.0' 90° TO LN (BK)	
5+00				458.3		⋀ GR
				458.2		15.0 BOT BRK
				458.2	15.0	

698 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. CE 23924 Division No. 11
No. X-Sec. Date ____ Date ____ Survey of Mar 1/24 Notes R.D.S. Date 5-
No. Date Noted Chkd. Checked Date Survey by Hargrave Map No. Indexed G. T. Gally Date

F.B. 2749 Pg. 327

STATION	B. S.	H. I.	F. S.	ELEV.	TRANSIT	LINE
5+07.0				459.1	LT	RT
						BOT BRK
5+10.0				458.9	15.0' BOT BRK	
5+12.0				460.4		15.0' TOP BRK
5+14.0				460.6		TOP BRK
5+15.0				461.2		10.0' GR @ FENCE
5+18.0				460.7	15.0' TOP BRK	
5+18.5				461.4		GR @ FENCE
5+25.0				461.7	18.6' GR @ FENCE	
5+27.5				461.7		GR
				461.2		3.0' GR
				461.5	10.0' GR	
5+28.5				461.4		GR
				461.5		10.4' GR @ HOUSE
				461.6	10.0' GR	
5+50				461.2		
				461.4		8.5 GR
				461.3	10.0 "	
5+54.5				461.3		8.3 " @ HOUSE
5+82.2				460.73		TOP CURB
5+82.3				460.27		BOT "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2749 Pg. 328 | Job No. CE23921.4 | Division No. 11 | Profile No. | X-Sec. No.

Survey of Maslin St | Notes Red | Date | Plotted | Date

Survey by Holgate & Notes St 502+42 | Date | Notes Chkd. | Date | Checked | Date

Indexed G. J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	Lt.	℄	Rt.
5+82.5				070	LT		8.7 TRT TOP CURB
				024			" BOT "
5+83.4				035		℄	EDGE CUT
5+83.7				036			8.7 EDGE CUT
85.8				065	12.5 TOP CB.		
85.9				016	" BOT "		
5+87.0				028	12.1 ED CUT.		
6+00				066		℄	PAV
				068			10.0 PAV.
				060	10.0 PAV		
6+14.93				071		℄	PAV
				067			10.0 "
				070	10.0 PAV.		
6+31.89				067		℄	PAV.
FD BM H.V. 258				460 72	B.M. H.V 258 ELEV 460.722 F.B. 2749-B		
					MASLIN ST & END CUL-DE-SAC		
					P.K IN CURB 17.0' NO & PROD.		

S.S. Prelim.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mashine St.
JN 2392-1A Tape [illegible] Std [illegible] Lot
Surveyed by Petri
Notes Petri Date 11-10-66
Indexed [illegible]

F. B. 2749 Pg. 329

11-10-66

C.I. # 2392.1A

Location & Invert Elevs of Existing Sewer Manhole in Vincent Ave. 500'± Northerly of the Little Dalton Wash.

Ref:
F.B. 2749

Petri
Bowlas
Valdez

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

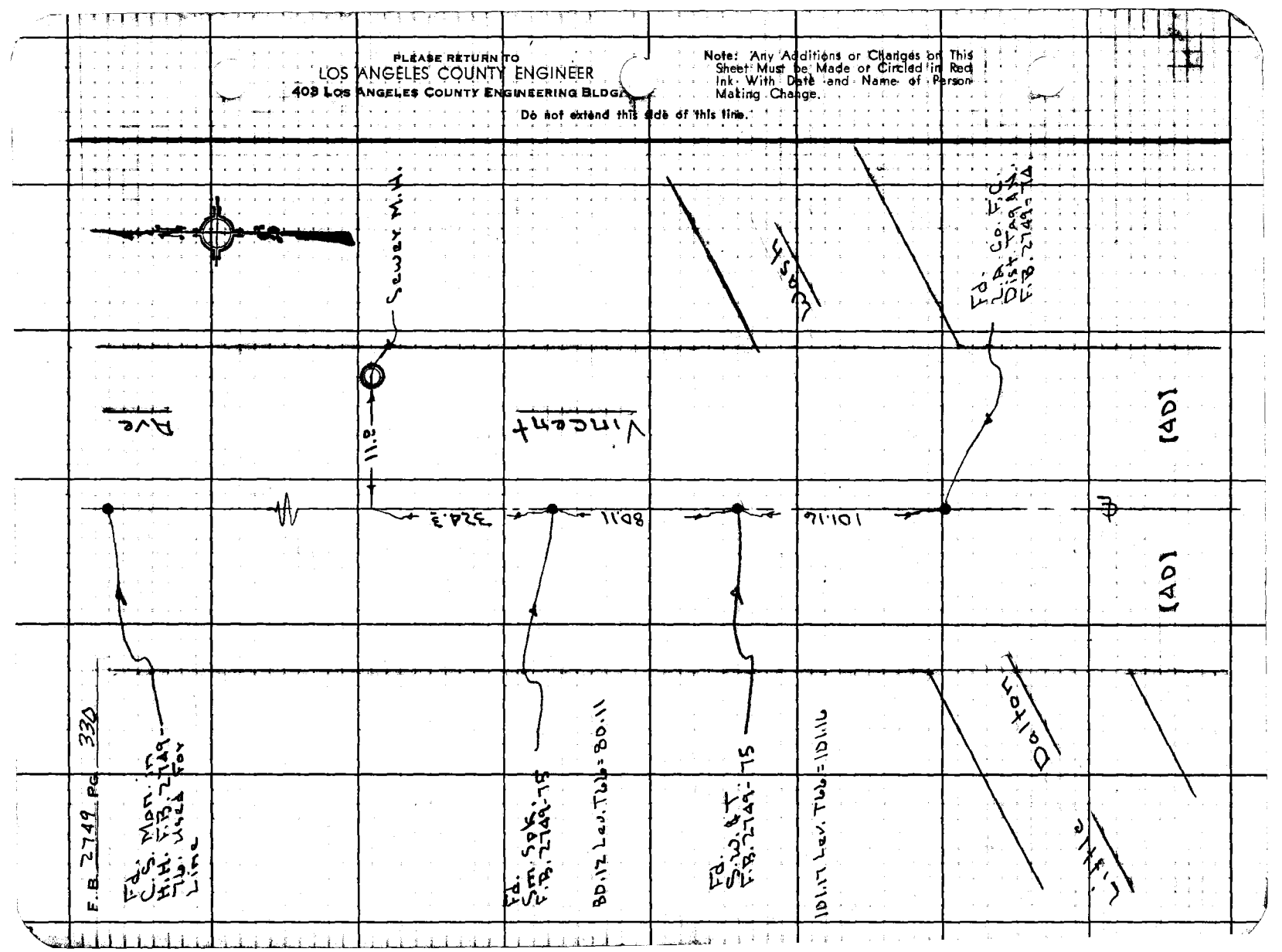
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CEF 310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Profile Notes Rod _____ Plotted _____ Job No. 23924 Division No. 11

Date _____ Date _____ Survey of Maslins St. S.S. Preliminary

Date _____ Map No. _____ Indexed by C.J. GALLI Date _____

F.B. 2749 Pg. 331

STATION	B.S.		H.I.		F.S.		Elev.		Notes
Fd. B.M. HV 259	4	15	465	59					Maslins St. N. Side, 3' E of [illegible]
T.P.					4	90	460	69	@ Hse # 16609. PK. in Cb.
	4	70	465	39					
T.P.					5	11	460	28	
Fd.	4	96	465	24					
B.M. HV 257					4	61	460	63	B.M. HV. 257 Elev. = 460.620 F.B. 2749 Pg. 12.
	4	46	465	09					Maslins St. & Clydebank Ave. N.E. Cor.
T.P.					4	48	460	61	8' E. of E. End Cb. Ref. PK in Cb.
	2	89	463	50					
T.P.					6	22	457	28	
	3	79	461	07					
T.P.					1	92	459	15	
	2	98	462	13					
T.P.					6	07	456	06	
	4	86	460	92					
T.P.					4	52	456	40	
	5	03	461	43					
Sewer M.H.					4	31	457	12	N. Rim
					4	38	457	05	E. Rim } See Pg. 330 For Locations.
					4	32	457	11	S. Rim

13 43 448 00 F.L. Inlet 24" East

East
4.38 Rim
7.05 Invert
2.00 Dia.
13.43

13 90 447 53 F.L. Outlet 24" South

South
4.38 Rim
7.53 Invert
2.00 Dia.
13.91

T.P. 5 07 456 36

4 17 460 53

T.P. 3 90 456 63

2 04 462 44

T.P. 3 30 459 14

1 [illegible] 461 17

[illegible] 458 [illegible]