3-67	2435.14	MILTON DRIVE. (SANITRY SEWERS.) BENCH LEVELS.------	B.M.s	5-20
4-67	"	" " CENTERLINE SURVEYS. -----	C/L	21-63

Microfilmed June '85

P.W. file o.k. May '86

F.B. 2760m 1

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Do not extend this side of this line.

F. B. _____ Pg. _____

NOTES RED. CI JOB NO 2435.14 SURVEY OF MILTON DR (SS Prelim) F. B. 2760 PG. 6
DATE SURVEY BY A.C. GUIZADO
NOTES CHKD. A. E. DART NOTES BY ACG DATE 3-20-67
DATE [illegible] INDEXED C. S. [illegible] DATE [illegible]

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768420 S & E-353 9-55

DESCRIPTION	CI 2435.14 MILTON DRIVE GLENDORA AREA SANITARY SEWER PRELIMINARY BENCH LEVEL CIRCUIT
ADJ. ELEV.	REF PRECISE LEVEL LINE #40 BM's # 11, 11A & 10
3RD RUN	ZEISS LEVEL 15066 LOVAR Rod 21 & 22
2ND RUN	GUIZADO AC LANDA E HENDERSON J Lybrand J
DIFF.	
1ST RUN	
B.M.	

F. B. 760 PG. 6

JOB NO. CL 2435-14 SURVEY OF Milton Dr. (SS Peel) NOTES RED.

SURVEY BY A.C. Guizado DATE 3-20-67 NOTES CHKD. A. E. DART

NOTES BY ACG DATE DATE 3/27/67

INDEXED G. A. GALLI

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd 40-11	655.416				655.416	BM 40-11 FB 1361-18; 1964 adj ELEV = 655.416
+	5.818		6.082			(LACo RD. SG 1168A) FOOTHILL BLVD (TO
⊼	661.234	+0.486	0.488			EAST) & Citrus AVE @ ℄ int w/well &
−	5.332		5.594			COVER; A C.S. MON MKD "TIN, R10W
Fd BM 40-11A	655.902					E. Ro LINE SEC 25, 36 RE 2177" dn 7"
Fd 40-11A	655.899				655.899	BM 40-11A FB 1361-21; 1964 adj ELEV - 655.899
+	4.531		4.669			(LACo RD SG 1169) FOOTHILL BLVD (TO
⊼	660.430	-0.313	-0.313			EAST) & Citrus AVE @ NW COR, 27⁵
−	4.844		4.982			No. & 17° West of ℄ int, IN EAST
TP	655.586					Conc. WALL of a drain. A LEAD &
+	4.792		4.686			TACK w/WALL painted "BM 40-11A"
⊼	660.378	-0.512	-0.514			
−	5.304		5.200			
TP	655.074					
+	4.193		4.070			⊼ E. Landa
⊼	659.267	-1.310	-1.308			
−	5.503		5.378			
TP	653.764					
+	4.032		3.927			
⊼	657.796	-1.369	1.372			
−	5.401		5.299			
TP	652.395					
+	4.787		4.701			
⊼	657.182	+0.023	+0.024			
−	4.764		4.677			
TP	652.418					
+	6.200		6.304			
⊼	658.618	+3.180	+3.177			
−	3.020		3.127			

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NOTES RED _____ DATE _____ NOTES CHKD E. [illegible] NOTES BY _____ DATE _____

JOB NO 2435 M SURVEY OR Milton Rec (S.S. Rec) SURVEY BY ACGuizado DATE 3-21-67

F.B. 2760 Pg. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	655.598					
+	7421		7512			
π	663.019	+4.820	+4.819			
−	2601		2693			
TP	660.418					
+	7.076		7.005			
π	667.494	+3.876	+3.875			
−	3.200		3.130			
TP	664.294					
+	5.775		5.721			
π	670.069	+0.925	+0.922			
−	4.850		4.799			
TP	665.219					
+	5.637		5.687			
π	670.856	+1.478	+1.476			
−	4.159		4.211			
TP	666.697					
+	7.450		7.538			
π	674.147	+4.673	+4.675			
−	2.777		2.863			
14 SET HW143	671.370				671.378	HW143 FB2760-7 ELEV = 671.378
+	5.957		6.083			OAKBANK DR @ No. End of St
π	677.327	+5.637	5.637			Bt spk in CB 5' ± N. of ℄ Prod of St.
−	0.320		0.446			
TP	677.007					
+	10.977		11.285			
π	687.984	+9.246	+9.244			
−	1.731		2.041			
TP	686.253					

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JOB NO. 2425 14 SURVEY OF Mt. Lion Dr (SS-Bank)
SURVEY BY A.C. GUILZADO
NOTES BY ACG DATE 3-21-67
INDEXED C. J. GALL DATE
NOTES RED. DATE
NOTES CHKD A. E. DART DATE 3/27/67
F. B. 2760 PG. 8

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	686.253					
+	7.524		7.371			
π	693.777	+2.535	+2.535			
−	4.989		4.836			
Set HW144	688.788				688.798	HW-144 FB2760-8 ELEV = 688.798
+	8.012		8.156			OAKBANK DR. Prod No & ATSF RR int.
π	696.800	+7.482	+7.480			45± No of Ctr RR Track & 25± E
−	0.530		0.676			of OAKBANK DR Prod
TP	696.270					Bt spk in W. end of conc. culv.
+	8.733		8.878			
π	705.003	+2.715	+2.718			
−	6.018		6.160			
TP	698.985					
+	5.307		5.395			
π	704.292	+0.293	+0.294			
−	5.014		5.101			
Set HW165-A	699.278				699.290	HW165A FB2760-8 ELEV = 699.290
+	3.081		3.161			OAKBANK DR Prod So. 116± So
π	702.359	−1.731	−1.730			from end of St. (66 Line) & 448 W
−	4.812		4.891			of LINE prod. St spk in 2nd conc
TP	697.547					step of water pump House.
+	2.945		3.037			
π	700.492	−2.765	−2.768			
−	5.710		5.805			
TP	694.782					
+	3.603		3.671			
π	698.385	−0.804	−0.805			
−	4.407		4.476			
TP	693.978					

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	693.978					
+	11.457		11.555			
⊼	705.435	+10.289	+10.291			
−	1.168		1264			
TP	704.267					
+	9.104		9.133			
⊼	713.371	+7.552	+7.552			
−	1.552		1581			
22 SET HW164-A	711.819				711.834	HW164-AF32760 pg 9 ELEV = 711.834
+	3.944		3.877			DANTON DR @ East end of ST
⊼	715.763	-1.335	-1.334			Bt spk in cb; S of ℄ Prod
−	5.279		5.211			
TP	710.484					
+	4.546		4.674			
⊼	715.030	-1.973	-1.973			
−	6.519		6.647			
24 SET HW163-A	708.511				708.528	H.W-163-A
+	8.011		8.060			~~HW163-A~~ FB2760 pg 9 ELEV = 708.528
⊼	716.522	+7.753	+7.753			Baldy Vista AVE & DANTON DR SE COR
−	0.258		0.307			Bt spk in cb; 20'± N of Send cr
TP	716.264					
+	8.876		8.747			
⊼	725.140	+7.576	+7.577			
−	1.300		1.170			
26 SET HW161-A	723.840				723.858	HW 161-A FB2760-9 ELEV = 723.858
+	8.054		7.989			Baldy Vista AVE & MILTON DR SE COR
⊼	731.894	+6.240	+6.242			BM Nail in Ld; 2' So. of So End Cb. Rt
−	1.814		1.747			
TP	730.080					

NOTES RED _____ JOB NO. 2435 14 SURVEY OF Milton Dr Ss Rel.
DATE _____ SURVEY BY A.C. GUIZADO DATE 3-21-67
NOTES CHKD. A. E. DART NOTES BY ACG
DATE 4/27/67 INSPECTOR C. J. CALL DATE

F.B. 2760 Pg. 9

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	730.080					
+	9.346		9.365			
⊼	739.426	+6.821	+6.820			
−	2.525		2.545			H.W-162-A
28 SET HW162-A	736.901				736.921	~~HW162~~ FB 2760-10 ELEV = 736.921
+	10.043		10.173			MILTON DR; 215± E. of N. Baldy
⊼	746.944	+6.969	+6.968			Vista AVE - Bt spk in cb 5° W. of E.
−	3.074		3.205			End of cb, E. Lot Line of HSE #18671
TP	743.870					
+	5.466		5.398			
⊼	749.336	+0.117	+0.120			
−	5.349		5.278			
TP	743.987					
+	6.791		6.718			
⊼	750.778	+5.961	+5.962			
−	0.830		0.756			
TP	749.948					
+	4.475		4.565			
⊼	754.423	-4.200	-4.199			
−	8.675		8.764			
32 SET HW147	745.748				745.770	HW147 FB 2760 PG 10 ELEV = 745.770
+	11.584		11.714			Milton DR & OAKBANK DR (to So) SW COR
⊼	757.332	+11.273	+11.274			Bt spk in cb, 17'± N. of So. End cb rt
−	0.311		0.440			
TP	757.021					(LUNCH) 11 58 AM
+	10.754		10.641			(WORK) 1 02 PM
⊼	767.775	+10.177	+10.179			
−	0.577		0.462			
TP	767.198					

F. B. 2760 PG. 10

JOB NO. 2435 14 CF

SURVEY OF Milton Dr (SS Prelim)

SURVEY BY A C Guizado

NOTES BY A C G DATE 3/21/67

INDEXED C. J. GALLI DATE

NOTES RED. DATE

NOTES CHKD E. DART DATE 3/27/67

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	767.198					
+	11.482		11.642			
Σ	778.680	+11.145	+11.145			
−	0.337		0.497			
TP	778.343					
+	10.891		11.018			
Σ	789.234	+6.651	+6.654			
−	4.240		4.364			
TP	784.994					
+	5.858		5.706			
Σ	790.852	+2.133	+2.133			
−	3.725		3.573			
37 ET HW149	787.127				787.153	HW149 FB2760-11 ELEV = 787.153 N. OAK DR & LEADORA AVE No. curb Fd nail in Lead ± E. of ℄ prod
+	2.881		2.951			
Σ	790.008	−3.444	−3.446			
−	6.325		6.397			
TP	783.683					
+	2.967		3.021			
Σ	786.650	−4.633	−4.633			
−	7.600		7.654			
39 ET HW151	779.050				779.077	HW151 FB2760 EL = 779.077 LEADORA AVE (No cb) 425'± W. of ℄ of N. OAK DR; E. LOT LINE HSE # 18717 Bt spk in cb.
+	0.271		0.329			
Σ	779.321	−10.197	−10.196			
−	10.468		10.525			
TP	768.853					
+	0.430		0.437			
Σ	769.283	−9.127	−9.129			
−	9.557		9.566			
TP	759.726					

NOTES RED _____ JOB NO. 2435-14 SURVEY OF Milbank Dr. (Lot Reline)
DATE _____ SURVEY BY A.C. Blizzard DATE 3-21-67
NOTES CHKD. A. E. DART NOTES BY ACB DATE 3/23/67 INDEXED C. J. CANAL DATE _____

F.B. 2760 PG. 11

763420 S & E-353 9-55

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JOB NO. 2435 14 SURVEY OF Mtn Dale (SS Spring) NOTES RED. DATE
SURVEY BY A.C. Guizado NOTES CHKD A. E. DART
NOTES BY C. J. GALL DATE 3-2-67 DATE 3/27/67
INDEXED DATE

F.B. 2760 PG. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	759.726					
+	0820		0.930			
⊼	760.546	-7.864	-7.864			
−	8684		8794			
TP	751.862					
+	2367		2444			
⊼	754.229	-4.836	-4.835			
−	7.203		7.279			
set HW 152	747.026				747.056	HW152 FB2760-12 ELEV = 747.056
+	0.383		0.448			LEADORA AVE & DONNINGTON ST (TO NO) NW COR
⊼	747.409	-6.175	-6.176			Bt. spk in cb 2° ± N. of W end cb rdt.
−	6.558		6.624			
TP	740.851					
+	8093		8.152			
⊼	748.944	+4.368	+4.369			
−	3.725		3.783			
set HW153	745.219				745.250	HW153 FB2760-12 ELEV = 745.250
+	11.447		11.520			LEADORA AVE & Yucca Ridge Rd (NE COR)
⊼	756.666	+11.133	+11.133			Bt spk in cb; 2° S. of N end conc. cb.
−	0314		0.387			
TP	756.352					
+	11.574		11.608			
⊼	767.926	+11.383	+11.383			
−	0.191		0.225			
TP	767.735					
+	11.201		11.298			
⊼	778.936	+10.957	+10.958			
−	0.244		0.340			
TP	778.692					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(48) TP	778.692					
+	9.858		9.757			
⊼	788.550	+7.352	+7.350			
−	2.506		2.407			
49 SET HW155	786.044				786.078	HW155 FB2760-13 ELEV: 786.078
660 +	11.392		11.574			Yucca Ridge Rd & 660± No. of Leadora Ave.
⊼	797.436	+10.957	+10.956			BT spk in No. side of PP#6E2616E
−	0.435		0.618			approx No. Lot Line HSE #7460
TP	797.001					
+	9.968		10.196			
⊼	806.969	+9.551	+9.551			
−	0.417		0.645			
TP	806.552					
+	11.690		11.825			
⊼	818.242	+11.347	+11.348			
−	0.343		0.477			
TP	817.899					
+	5.021		4.898			
⊼	822.920	+2.652	+2.651			
−	2.369		2.247			
50 SET HW156	820.551				820.588	HW156 FB2760-13 ELEV = 820.588
+	0.650		0.598			Yucca Ridge Rd; 330± So of Sierra
⊼	821.201	-10.824	-10.824			Madre Rd; BT spk in W. side of
−	11.474		11.422			PP# E20556Y
TP	809.727					
+	0.560		0.624			
⊼	810.287	-10.666	-10.665			
−	11.226		11.289			
TP	799.061					

NOTES RED _____ JOB NO. 24354 SURVEY OF Milton Dell's Tract
DATE _____ SURVEY BY RC Guzzardo
NOTES CHKD. E. DART NOTES BY RCG DATE 3-21-67
DATE 3/27/67 NOTES CHKD. R. J. GALLI DATE _____

F. B. 2760 Pg. 13

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	799.061					
+	0.248		0.362			
π	799.309	-10.338	-10.338			
−	10.586		10.700			
TP	788.723					
+	3.357		3.328			
π	792.080	+1.657	+1.658			
−	1.700		1.670			
TP	790.380					
+	8.367		8.289			
π	798.747	+4.149	+4.153			
−	4.218		4.136			
HW154	794.529				794.570	HW154 FB2760-14 ELEV = 794.570 660'± No. of LEADMAN & 300'± East of Yucca Ridge Rd BT spk in NW side off PP#982974E - No Lot LINE HSE #
+	1.002		1.085			
π	795.531	-5.136	-5.135			
−	6.138		6.220			
TP	789.393					
+	0.481		0.413			
π	789.874	-9.828	-9.827			
−	10.309		10.240			
TP	779.565					
+	0.265		0.340			
π	779.830	-10.746	-10.749			
−	11.011		11.089			
TP	768.819					
+	5.738		5.695			
π	774.557	-5.741	-5.742			
−	11.479		11.437			
TP	763.078					

NOTES RED. _____ DATE _____
NOTES CHKD. E. DART DATE 1/27/67
SURVEY OF Milbourne (35 Rel in)
SURVEY BY AC Guido
NOTES BY AGG DATE 3-21-67
INDEXED C. J. GALLI DATE _____
JOB No. 2435'14
F. B. 2760 PG. 14

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
62 TP	763.078					
+	7.619		7.744			
⊼	770.697	+7.186	+7.184			
−	0.433		0.560			
63 TP	770.264					
+	9.998		9.918			
⊼	780.262	+9.134	+9.132			
−	0.864		0786			
(64) Set HW157 A	779.398				779.443	HW157 FB 2760-15 ELEV = 779.443
+	10.524		10.553			E Donington & N. Calera Ave (So cb)
⊼	789.922	+10.136	+10.138			Bf. sp in cb; 80'± W of ℄ prod
−	0.386		0415			opposite front of HSE #18711
TP	789.536					"3-22-67"
+	10.170		10.276			
⊼	799.706	+7.922	+7.924			
−	2.248		2.352			
(66) Set HW158 A	797.458				797.504	HW158 FB 2760-15 ELEV = 797.504
+	1.019		1.119			Calera Ave @ No end of St
⊼	798.477	-9.421	-9.421			Bf. spk in cb; 6º W. of ctr. LINE
−	10.440		10.540			
TP	788.037					
+	2.103		2.193			
⊼	790.140	+1.448	+1.447			
−	0.655		0.746			
TP	789.485					
+	10.804		10.844			
⊼	800.289	+10.375	+10.373			
−	0.429		0471			
TP	799.860					
(69)						

NOTES RED _____ JOB NO. 2435 14 SURVEY OF Milton Dr. (SS Rollin)
DATE _____ SURVEY BY ACGuzzado
NOTES CHKD. A. E. DART NOTES BY A.C.G. DATE 3-24-67
DATE 5/27/67 INDEXED G. L. GALL DATE _____

F.B. 2760 Pg. 15

7684 & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(69) TP	799.860					
+	8.788		8.839			
⊼	808.648	+5.849	+5.850			
−	2.939		2.989			HW-159-A
(70) Set HW159-A	805.709				805.758	~~HW159~~ FB2760-16 ELEV = 805.758
+	9.119		9.151			E. DONINGTON AVE (So cb) & 55.0' ±
⊼	814.828	+7.973	+7.971			W of N. BEN LOMOND AVE ℄
−	1.146		1.180			Bt spk in So cb; E. Lot LINE HSE #18804
TP	813.682					
+	9.715		9.840			
⊼	823.397	+9.065	+9.062			
−	0.650		0.778			
TP	822.747					
+	6.718		6.632			
⊼	829.465	+3.229	+3.230			
−	3.489		3.402			H.W. 160-A
(73) Set HW160-A	825.976				826.027	~~HW160~~ FB2760-16 ELEV = 826.027
+	0.399		0.449			E DONINGTON AVE & N. BEN LOMOND AVE
⊼	826.375	-9.465	-9.465			BT spk in NE cb; 5' N. of N end cb. Ret.
−	9.864		9914			
TP	816.511					
+	1.775		1.739			
⊼	818.286	-5.486	-5485			
−	7.261		7.224			
(75) Set HW150	811.025				811.078	HW150 FB 2760-16 ELEV = 811.078
+	1.848		1.793			N BEN LOMOND AVE & LEADORA AVE; NE COR.
⊼	812.873	-8.776	-8.777			Bt spk in cb; 15' N. of N end cb. Ret.
−	10.624		10570			
(76) TP	802.249					

JOB NO. 2435-14 SURVEY OF Milton Dr (SS Prelim) NOTES RED.
SURVEY BY AC Guizado DATE
NOTES BY ACG DATE 3-22-67 NOTES CHKD. E. DART
INDEXED C. J. GALLI DATE DATE 3/27/67

F.B. 2760 PG. 16

768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
76 TP	802.249					
+	0.301		0.324			
⊼	802.550	-11.586	-11.587			
−	11.887		11.911			
TP	790.663					
+	0.207		0.255			
⊼	790.870	-11.073	-11.074			
−	11.280		11.329			
TP	779.590					
+	0.801		0.716			
⊼	780.391	-9.651	-9.649			
−	10.452		10.365			
TP	769.939					
+	2.082		1.960			
⊼	772.021	-5.838	-5.839			
−	7.920		7.799			
80 BM HW148	764.101				764.157	HW148 FB2760-17 ELEV = 764.157
+	0.285		0.345			N BEN LOMOND AVE & MILTON DR SE cor
⊼	764.386	-9.315	-9.314			Fd Nail in Ld; 2° So. of So. end Cb. Ret.
−	9.600		9.659			
TP	754.786					
+	0.326		0.633			
⊼	755.112	-11.323	-11.325			
−	11.649		11.958			
TP	743.463					
+	1.113		1.208			
⊼	744.576	-7.189	-7.188			
−	8.302		8.396			
TP	736.274					
83						

NOTES RED _____ JOB NO 2435-14 SURVEY OF Milton Dr (SS Rehlm)
DATE _____ SURVEY BY MCG/WZ&A
NOTES CHKD E. DART NOTES BY MCG DATE 3-1-60
DATE 4/27/62 RECORD C. L. GALLA DATE

F. B. 2760 PG. 17

768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	736.274					
+	1.515		1460			
⊼	737789	-9.433	-9432			
−	10.948		10892			
(84) Set HW146	726.841				726.900	HW146 FB2760-18 ELEV= 726.900
+	1.970		2.091			E. DANTON DR @ East end of ST
⊼	728.811	-7.283	-7.286			Bt. spk in cb; 5° So. of ℄ prod
−	9253		9.377			
TP	719.558					
+	3411		3468			
⊼	722.969	-4.153	-4.152			
−	7.564		7620			
(84) Set HW145	715.405				715.465	HW145 FB2760-18 ELEV = 715.465
+	9.180		9253			OAKBANK DR & DANTON DR SE COR
⊼	724.585	+7.145	+7.145			Fd PK NAIL in Ld; 0° E. of E. end cb. Ret
−	2.035		2108			
TP	722.550					
+	8.619		8.744			
⊼	731.169	+7822	+7.824			
−	0.797		0.920			
TP	730.372					
+	7.312		7.352			
⊼	737.684	-0.116	-0.115			
−	7.428		7467			
TP	730.256					
+	0.551		0.670			
⊼	730.807	-10.278	-10.279			
−	10.829		10.949			
(90) TP	719.978					

JOB NO. 2435 LU SURVEY OF Milton Dr (SS Prelim) NOTES RED.
SURVEY BY A C Guizado DATE 3-22-67 DATE
NOTES BY A C G DATE
INDEXED C. J. GALLI DATE
NOTES CHKD A. E. DART DATE 3/27/67

F. B. 2760 PG. 18

765420 S & E-353 9-55

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NOTES RED _____ JOB NO. 2435 14 SURVEY OF Milton St. (S Bedford)
DATE _____ SURVEY BY RCG/Uzzo
NOTES CHKD. E. DART NOTES BY RCG DATE 3-22-67
DATE [illegible] INDEXED [illegible] DATE [illegible]

F.B. 2760 Pg. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	719.978					
+	0941		1040			
π	720.919	-10.077	-10.075			
−	11.018		11.115			
TP	709.901					
+	0.945		0.717			
π	710.846	-11.009	-11.005			
−	11.954		11.722			
TP	698.892					
+	1.729		1.651			
π	700.621	-7.349	-7.349			
−	9.078		9.000			
TP	691.543					
+	1.141		0.985			
π	692.684	-7.901	-7.899			
−	9.042		8.884			
TP	683.642					
+	2.061		1.936			
π	685.703	-3.986	-3.984			
−	6.047		5.920			
TP	679.656					
+	4.529		4.424			
π	684.185	-0.700	-0.698			
−	5.229		5.122			
TP	678.956					
+	4.223		4.100			
π	683.179	-2.539	-2.540			
−	6.762		6.640			
FL BM 40-10	676.417				676.485	BM 40-10 FB 1361-17 1964 Adj = 676.485 Foothill Blvd. & Beaulomond Ave. at & into in a well + protected by a cast iron cover

76S420 S & E-353 9-55

676.485

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						Marked County Surveyor Monument A.C.S. Mon. Marked T.1N. R.1W. 1/4 Cor Sec 25, Sec 36, RE 2177 set 18" below surface

JOB NO. 2435-14 SURVEY OF Milton Dr. (SS Prelim) NOTES RED.
SURVEY BY ACGuizado DATE
NOTES BY ACG DATE 3-22-67 NOTES CHKD. DATE 3/27/67
INDEXED DATE

F.B. 2760 PG. 20

PWFB 1632 664

Glendora Area

Notes Ck'd by W. EDMONDSON	Survey of Milton Ave (SS Pre)
Map No.	JN 0303.00 Tape Std °F
Office Work	Surveyed by AC GUIZADO
Checked	Notes ACG Date Apr 67
Date	Indexed C. L. GALLI JUN 5 '67

F. B. 2760 PG. 21

CI 2435.14
MILTON DRIVE
SANITARY SEWER
PRELIMINARY
(GLENDORA AREA)

JOB NO 0303.00
℄ SURVEY

BENCH LEVELS	TP 5-20
℄ SURVEY	21-62
TOPOGRAPHY	91-174
CROSS SECTION	175-248
"	FB2770-5 to

Ref:

CSB	1646-2	FB632
"	7999-1	1879
"	2379	1819
TRACT	125	3194
	2285	1404
	19082	2119
	19322	2007
	22161	2012
	21829	2027
	19570	2071
	LR239	2049
	23392	LB84
	25057	FT47
	20876	Z-88
		Z-99

GUIZADO
LANDA
HENDERSON
LYBRAND
VALDEZ

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76F3095 CE #310 6-63

PWFB 1632

F. B. 2760 PG 22

665

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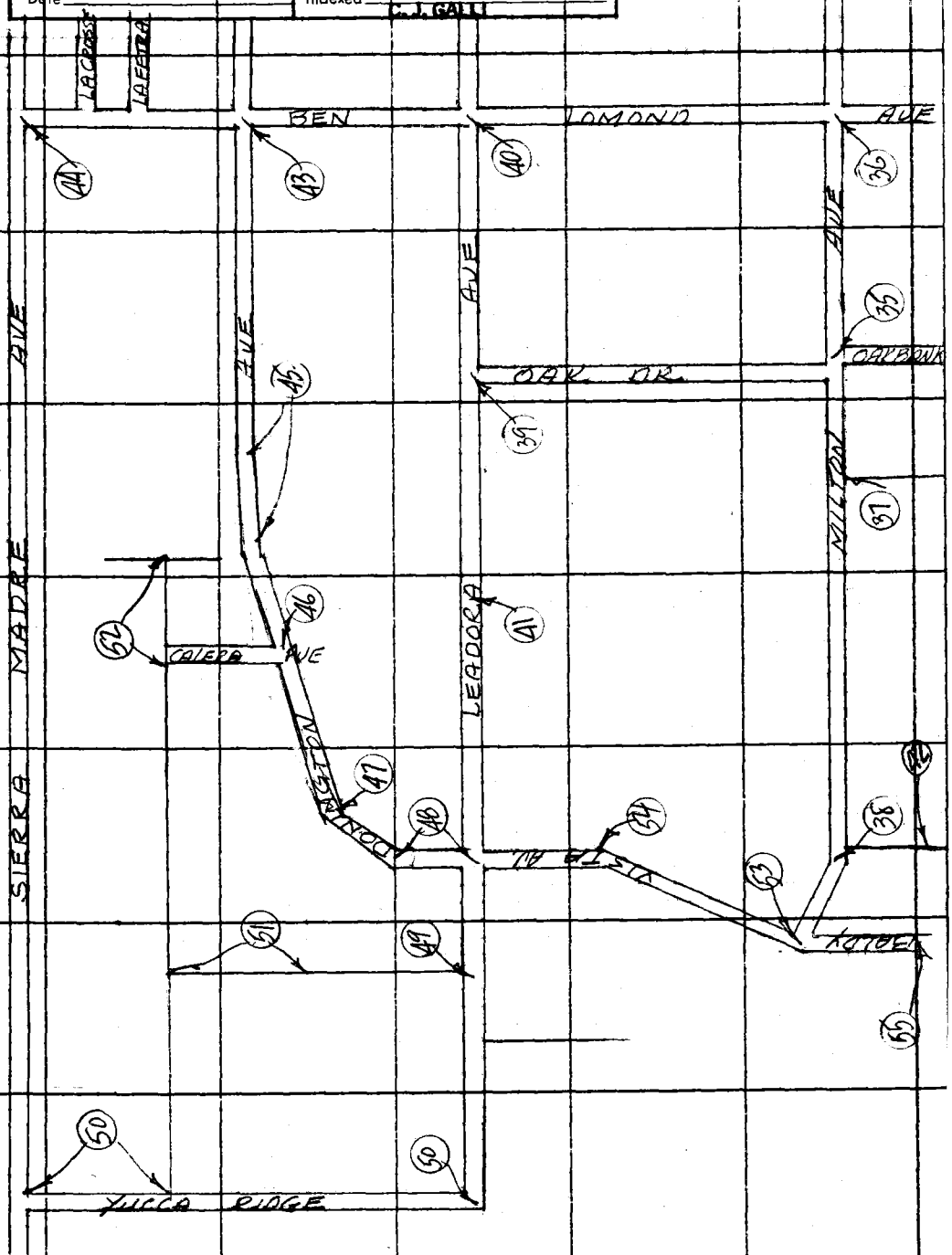
PWEB 1632

666

GLENDORA AVE

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr (SS Preliminary)
Map No.	JN 030300 Tape Std °F
Office Work	Surveyed by AC Guizado
Checked	Notes AC G Date Apr 67
Date	Indexed C. J. GALLI

F. B. 2760 Pg. 23



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76F309S CE #319 6-63

F. B. 2760 PG 24

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PWFB 1632 667 / 668

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr CSS Prelim
Map No.	JN 030300 Tape 205 Std 84 °F
Office Work	Surveyed by AC Guzzado
Checked	Notes ACG Date 4/5/67
Date	Indexed C. J. GALLI JUN 5 '67

F. B. 2760 PG. 25

F-68°
114.77 @ Lev = 114.76
108.86 @ " = 108.85

Cont Btm ℄ Pg 26

1) 61°-18'-20"
4) 345-13-20
6) 07-50-00
61°-18'-20"

W.S. 47, D-2

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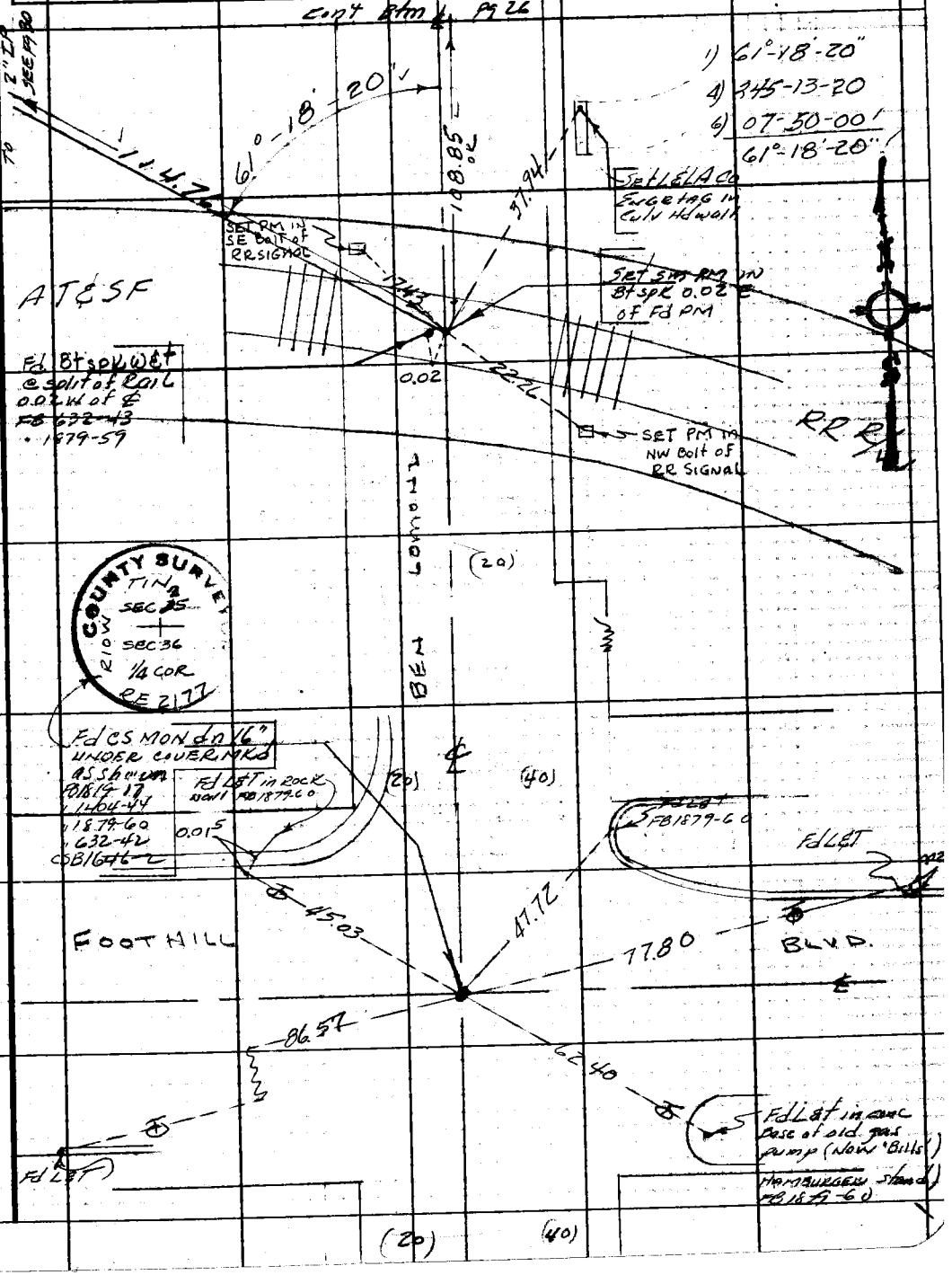
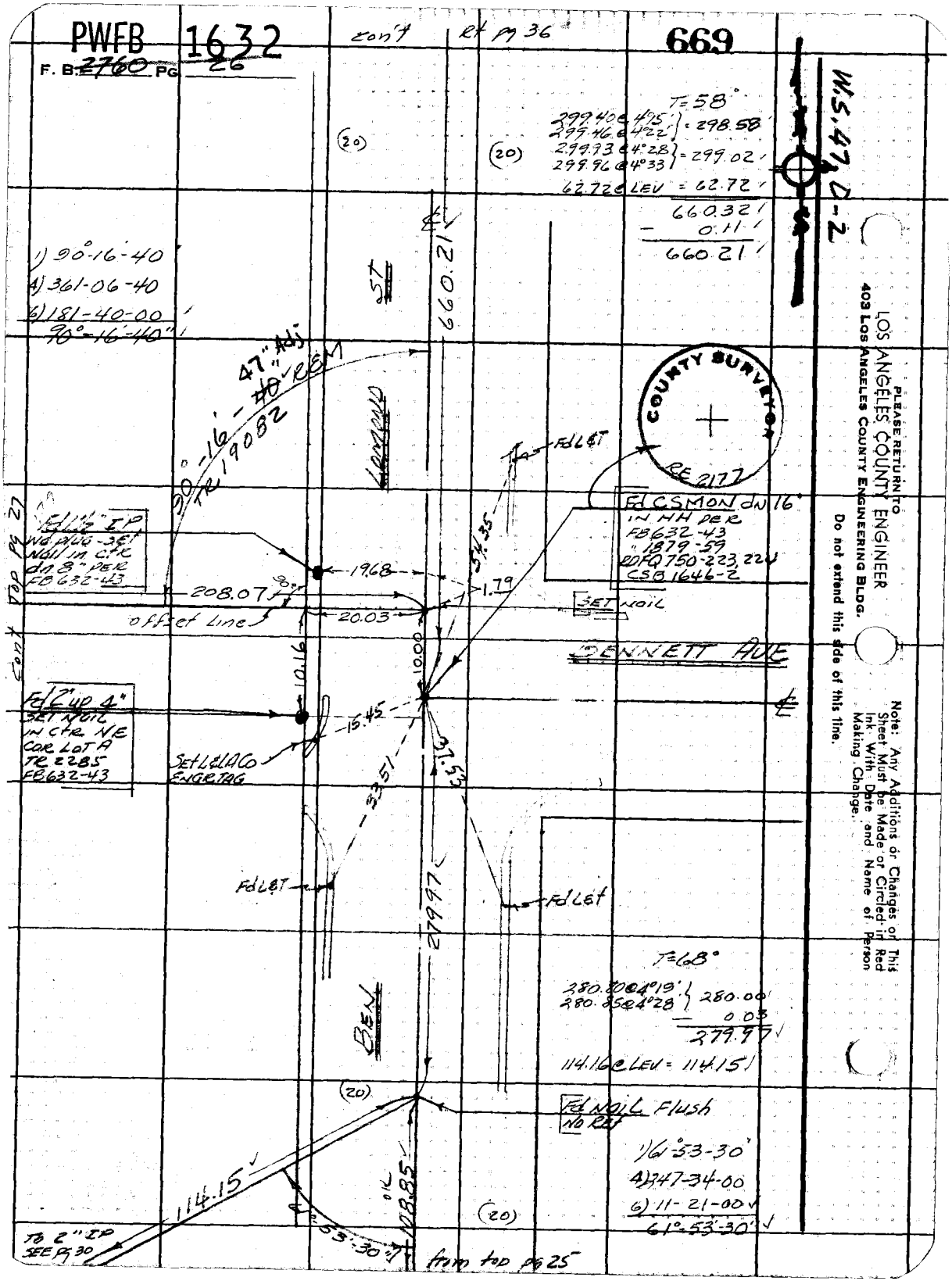
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#810 1-65


PWFB 1632
F. B. 2760 PG 26
Con't Rt pg 36
669
W.S. 47 D-2
T=58°
299.40 @ 4°15' } = 298.58
299.46 @ 4°22'
299.93 @ 4°28' } = 299.02
299.96 @ 4°33'
62.72 @ LEV = 62.72
660.32
- 0.11
660.21
1) 90°-16'-40
4) 361-06-40
6) 181-40-00
90°-16'-40"
47" Adj
90°-16'-40" REM
TR 19082
660.21
ST
LOMOND
FdL&T
Fd CSMON dn 16"
IN HH PER
FB632-43
" 1879-59
RDFQ 750-223, 224
CSB 1646-2
Fd 1½" IP
WG plug - SET
Nail in ctr
dn 8" PER
FB 632-43
19.68
54.35
1.79
208.07
20.03
offset Line
SET Nail
BENNETT AVE
10.16
10.00
Fd 2" up 4"
SET Nail
IN CTR NE
COR LOT A
TR 2285
FB632-43
15.45
SET L&LACo
ENGR TAG
33.51
37.53
FdL&T
FdL&T
279.97
T=68°
280.80 @ 4°19' } 280.00
280.85 @ 4°28'
- 0.03
279.97
114.16 @ LEV = 114.15
BEN
Fd Nail Flush
No Ref
1) 61°-53-30"
4) 247-34-00
6) 11-21-00
61°-53'-30"
114.15
108.85
61°-53'-30"
TO 2" IP
SEE PG 30
from top pg 25
Cont Top pg 27
COUNTY SURVEYOR
RE 2177
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PWFB 1632

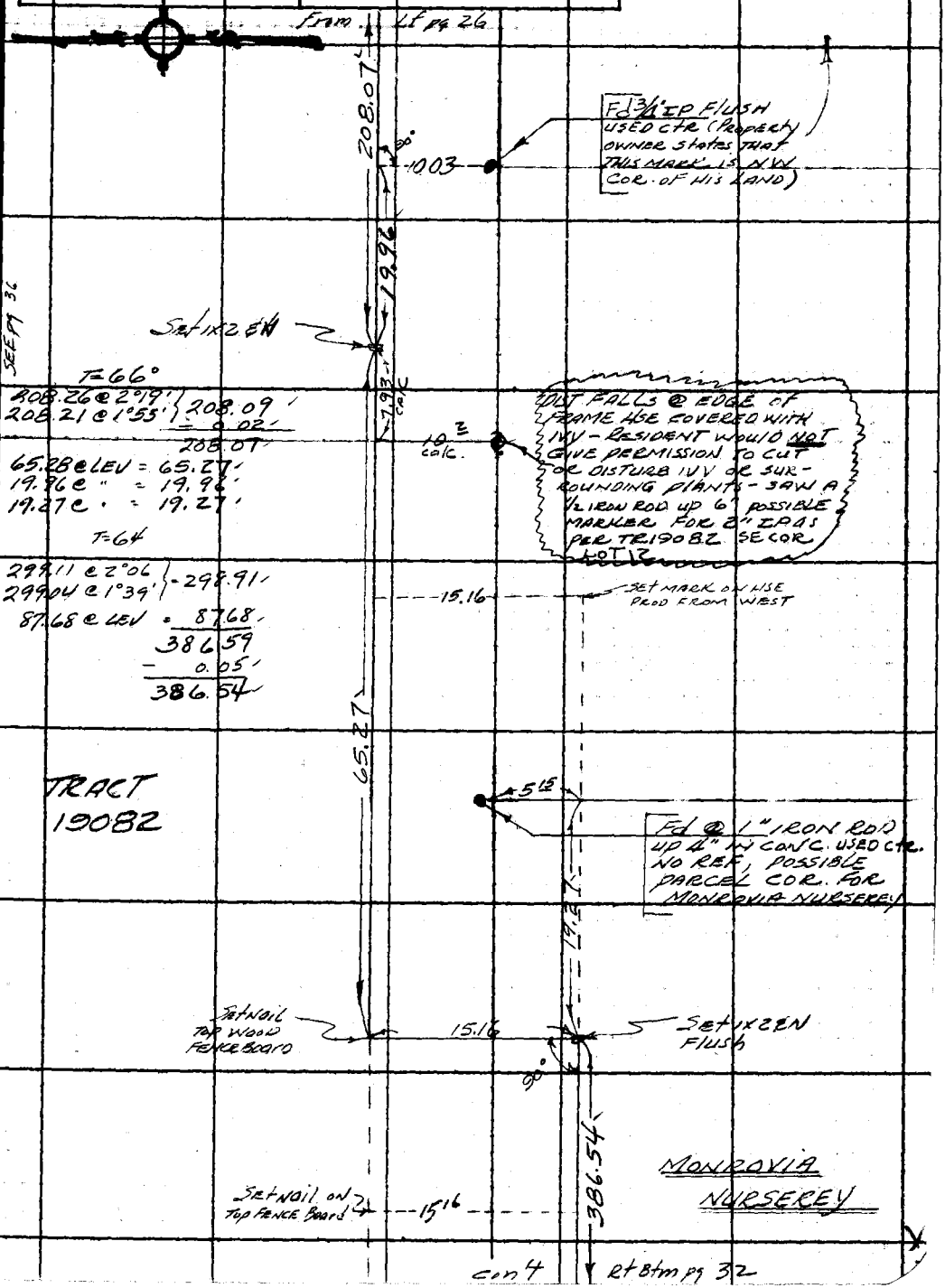
670

21

Glendora Area

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr (SS Prelim)
Map No.	JN 243514 Tape 205 Std 84 °F
Office Work	Surveyed by AC Guizado
Checked	Notes ACG Date 4/6/67
Date	Indexed C.J. GALLI

F. B. 2760 Pg. 27



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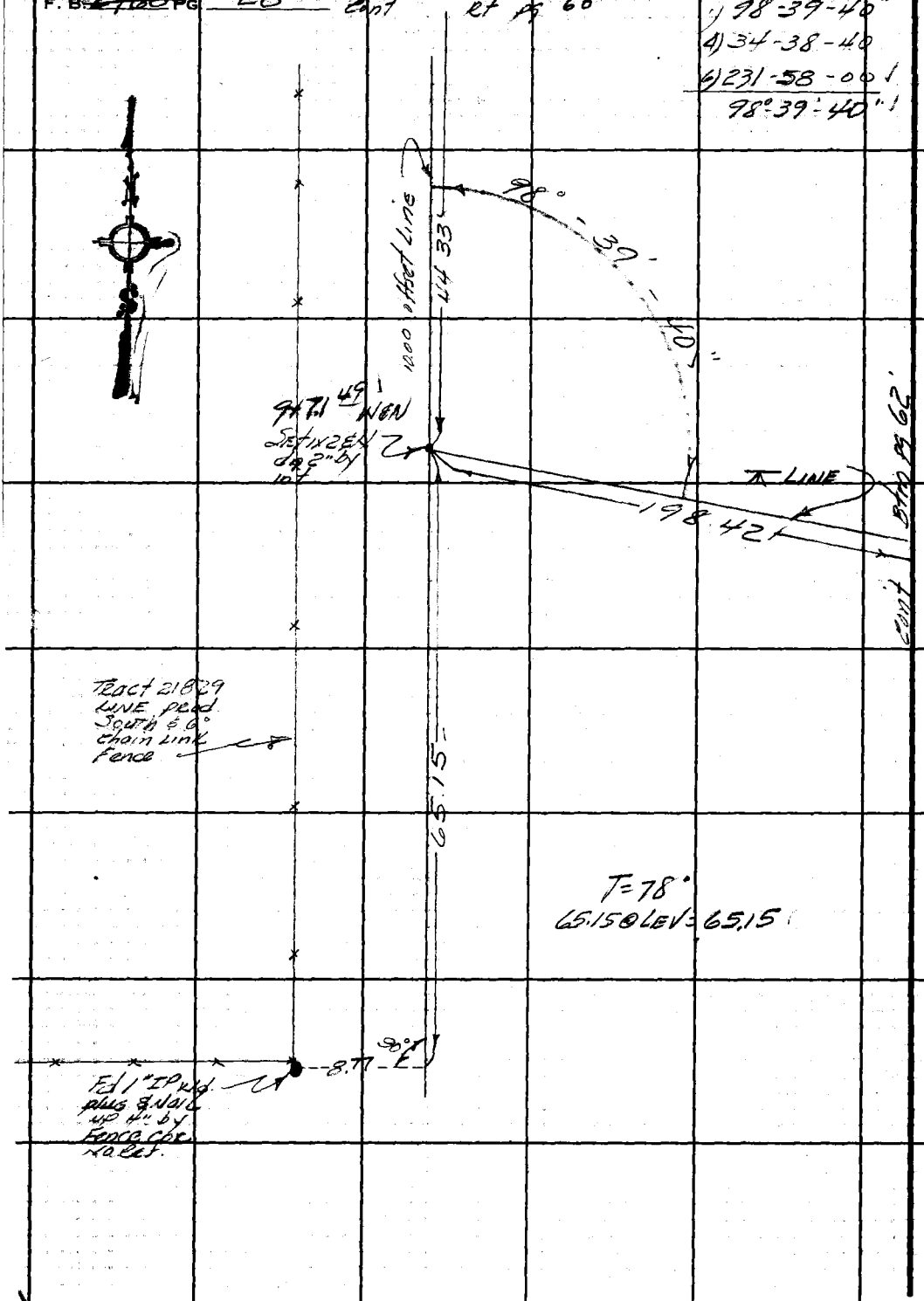
76F309S CE #310 6-63

PWFB 1632

671

F. B. ~~2760~~ PG 28 cont rt pg 60

1) 98°-39'-40"
4) 34-38-40
6) 231-58-00
98°-39'-40"



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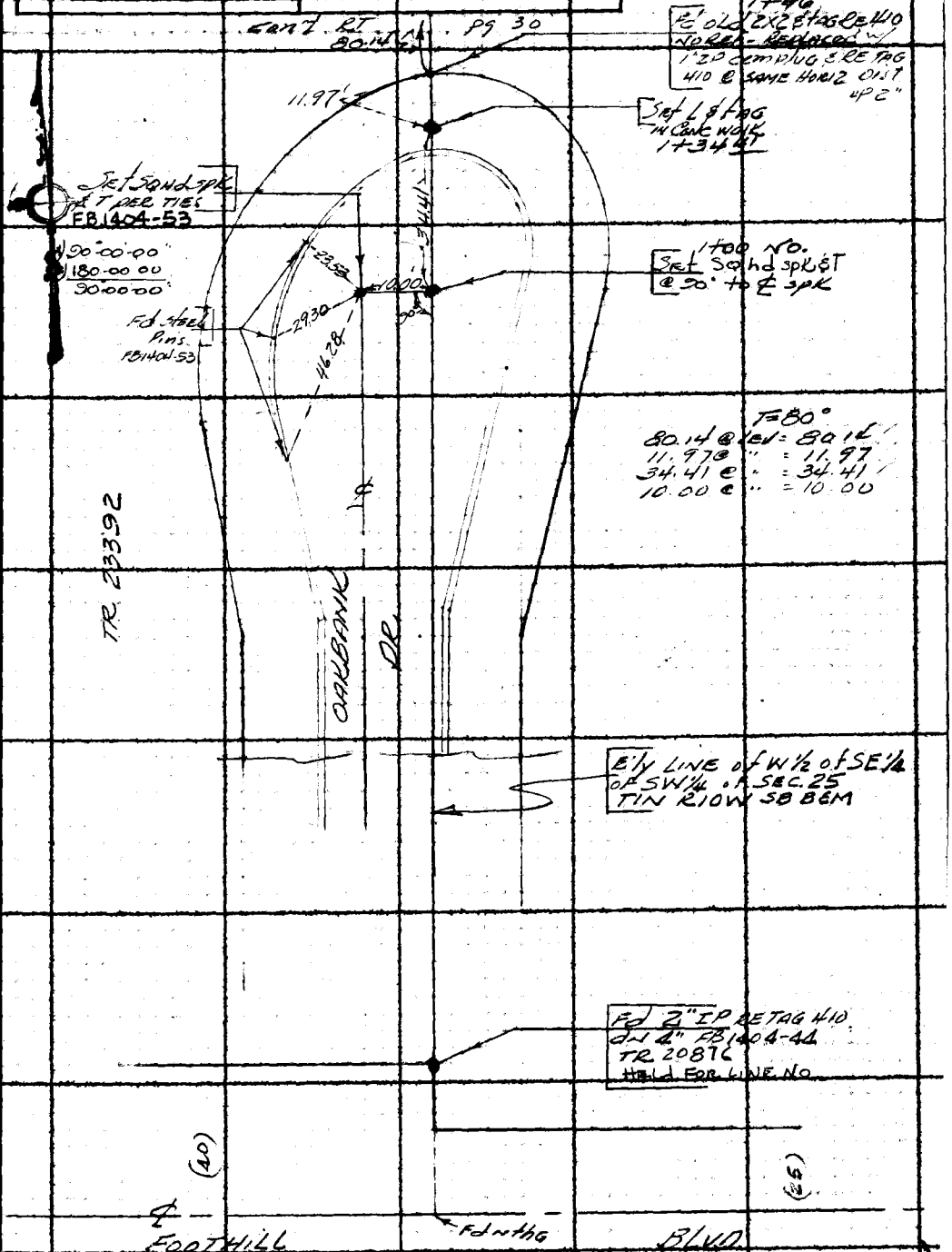
PWEB 1632

672

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr (SS Prelm)	F. B. 2760 PG. 29
Map No.	JN 030300 Tape 183 Std 84 °F	
Office Work	Surveyed by A C Guizado	
Checked	Notes ACO Date 3/27/67	
Date	Indexed C. J. GALLI	



W.S. 47 D-2

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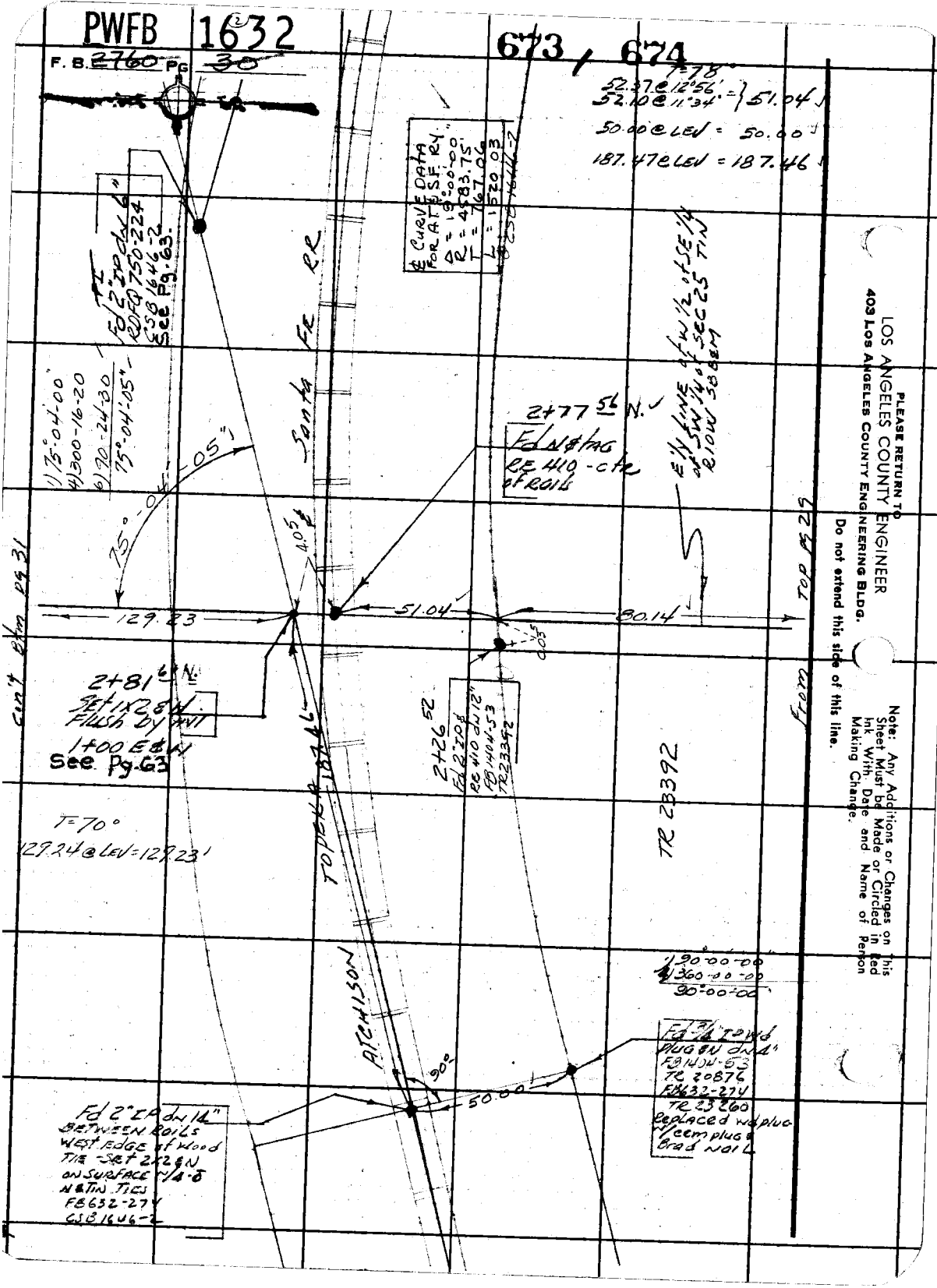
76F309S CE #310 6-63



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PWFB 1632 675

Notes Ck'd By W. EDMONDSON	Survey of Milton Dr SS Redim
Map No.	JN 243514 Tape 0184 Std 68 °F
Office Work	Surveyed by AC Guizado
Checked	Notes ACG Date 3/27/67
Date	Indexed C. J. GALLI

F. B. 2760 PG. 31

Con't Btm pg 32

93.48

T=60°
156.10 @ LEV = 156.08
26.59 @ " = 26.59

NURSERY

26.59

Top of 61

156.08

LINE

6+67 79 NO
Fd 2" IP up 3"
RCE 8292 in
asphalt drainage
ditch. No REF

HOOW
SET IX2EN
dw 2" by
int

Con't

85°-44'-30"
32" Adj.

1) 85-44-30"
4) 352-58-00
6) 154-26-50'
85°-44'-28 1/3"

256.95

T=70°
256.94 @ LEV = 256.95
93.48 @ " = 93.48

MONROVIA

4+10 84 NO
SW COR LOT B
Fd 2" IP up 3"
RE 11587 in Asphalt
drainage ditch
NO REF but possible
N'ly LINE of PAC ELEC
RY R/W AS PER TR 125
MBB pg 44 + 45

E'ly LINE of W 1/2 of SE 1/4
of SW 1/4 of SEC 25 T1N
R10W 38 BEM

129.23

From Lf pg 30

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76F3095 CE #310 6-63

PWFB 1632

676

F. B. 2760 Pg 3C

W/1/4 LINE OF E1/2 OF E1/2 OF SW 1/4 SEC 25 T1N R10W

℄ Curve Data
Δ=6°31'15"
R=350.00
T=19.94 L=39.83'

RECORD
℄ CURVE Data
Δ 6°31' 22"
R 350
T 19.94
L 39.85
TR 19082

E.C.
Fd L&T
15.27
15.25
Fd L&T
9+22.70 N.
EC
Fd Nail & LS Tag 2600 in 2x2 Flush
FB 2007-93
TR 19082

9+02.76 N.
PC
SET NAIL & REC DIST

188.36
19.94
DR
28'-45"

1) 173-28-50"
2) 333-55-00
3) 320-52-30
173°-28'-45"

B.C.
Fd L&T
15.27
15.26
Fd L&T

BC
Fd Spk L&T
FB 2007-93
TR 19082
8+82.82 N.

T=74°
188.35 @ LEN = 188.36
19.94 @ = 19.94
19.94 @ = 19.94
74.57 @ = 74.57
19.94 @ = 19.94
19.94 @ = 19.94
54.77 @ = 54.77

74.57
OAKBANK

TR 19082

P.O.S.T.
8+08.25 N.
Fd Spk L&T
FB 2007-93
TR 19082

Fd L&T
15.00
15.25
E.C.
Fd L&T

7+88.31 N.
PI
Fd Nail

19.94
31" Ads.
30'
28'

℄ Curve Data
Δ = 6°31'29"
R = 350.00
T = 19.95
L = 39.86

RECORD
℄ CURVE Data
Δ 6°31'-22"
R 350
T 19.94
L 39.85
TR 19082

173°

1) 173°28-40"
2) 333-54-20
3) 320-51-30
173°28-35"

Fd Nails
11.75
Fd L&T

7+61.27 N.B.C.
Fd L&T & LS 2600 in Edge of Curb
TR 19082

NORTH LINE OF LOT A TR 22085

P.O.S.T.
Fd Spk L&T
FB 2007-93
TR 19082
7+68.37 N.

1) 89-45-00
2) 358-59-50
3) 178-29-40
89-44-57"

From Map 31

5.00
93.48
386.54'

Set 30 Hd Spk. 5.00 So. of LS Tag 2600
TR 19082

MONROVIA NURSERY

From Map 27

W.S. 47, B-2

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PWFB 1632

677

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr (SS Prelim)
Map No.	JN 030300 Tape 205 Std. 84 °F
Office Work	Surveyed by AC Guizado
Checked	Notes ACG Date 3/27/67
Date	Indexed C. J. GALLI

F. B. 2760 PG. 33

Con't RT pg 35

T=72°

299.36 @ 3°36' = } 298.77'
299.52 @ 4°03' =

146.36 @ 6°53' } 145.30'
146.03 @ 5°55'

444.07
− −0.03
444.04'

1) 87-39-00
4) 358-36-20
6) 177-54-30'
89°-39'-05"

1) 89-39-30
4) 358-37-40
6) 177-56-30'
89°-39'-25"

444.04

DR

15°00 15°08

Fd. L.&T.

38.50

89°-39'

DANTON

Fd L&T ℄ prod

Set Nail By Int

15.25

365.98 5

41.96

12.97

13°04

13°09

DR

Fd PK (NW 1/45)

9+77 47 No

Fd spk & t flush per FB2007-92 TR 19082

1+00 E

15°00 15°07

188.36

54.77

OAK BANK

TR 19082

W'ly LINE OF E1/2 OF E1/2 OF SW 1/4 SEC 25 TIN R10W

(26) (25)

From Top 32

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W.S. 47, D-2

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76F309S CE#310 1-65

PWFB 1632

678

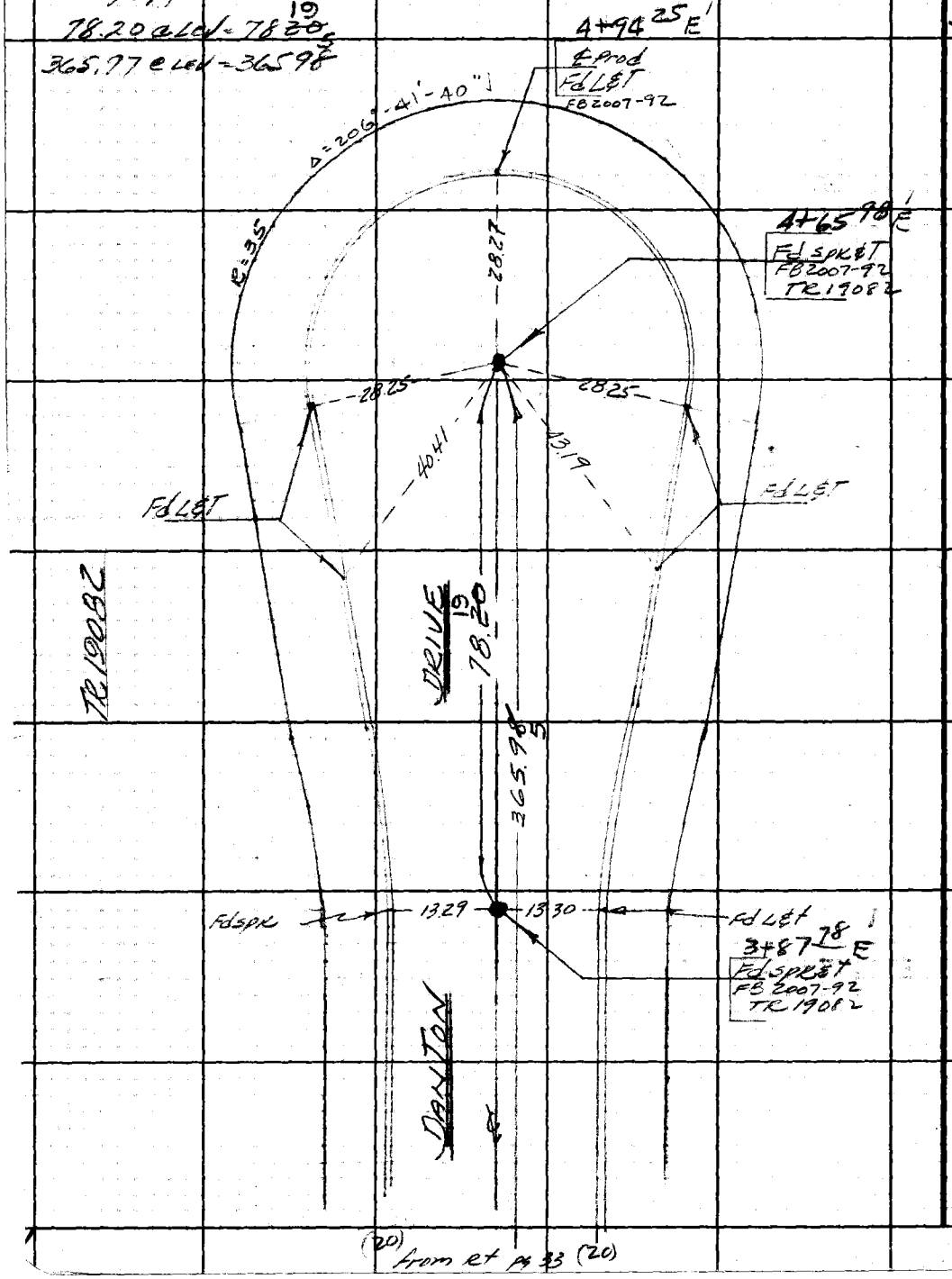
F. B. ~~2760~~ PG. ~~34~~

Tape # 0184

T=74°

78.20 @ Lev = 78 ~~20~~ 19 5

365.77 @ Lev = 365 98



W.S. 47, D-2

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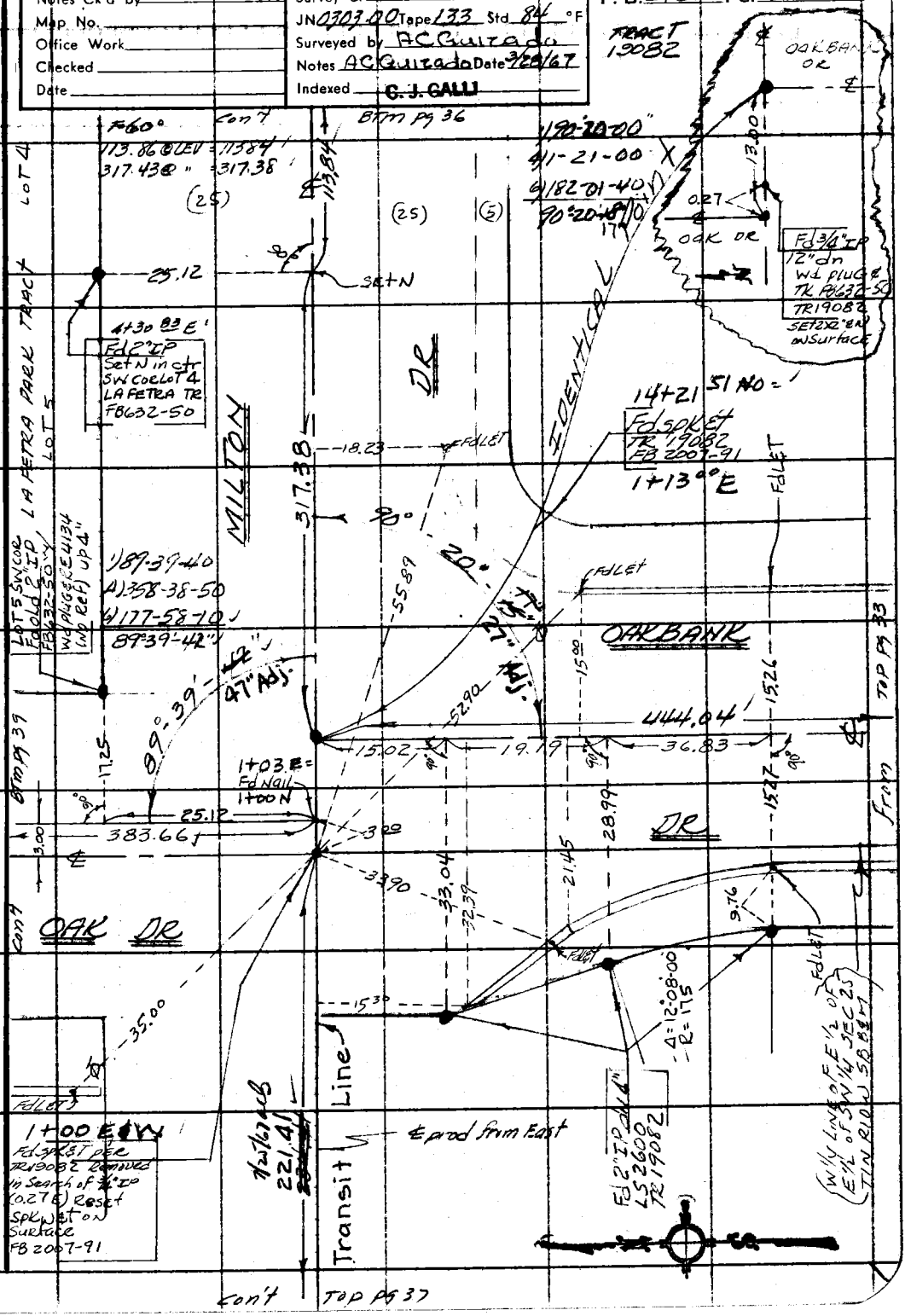
PWEB 1632 679

Notes Ck'd By W. EDMONDSON	Survey of Milton Dr (SS Prelim)
Map No.	JN 0303.00 Tape 133 Std 84 °F
Office Work	Surveyed by AC Guizado
Checked	Notes AC Guizado Date 3/28/67
Date	Indexed C. J. GALLI

F. B. 2760 PG. 35



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W.S. 47, D-1

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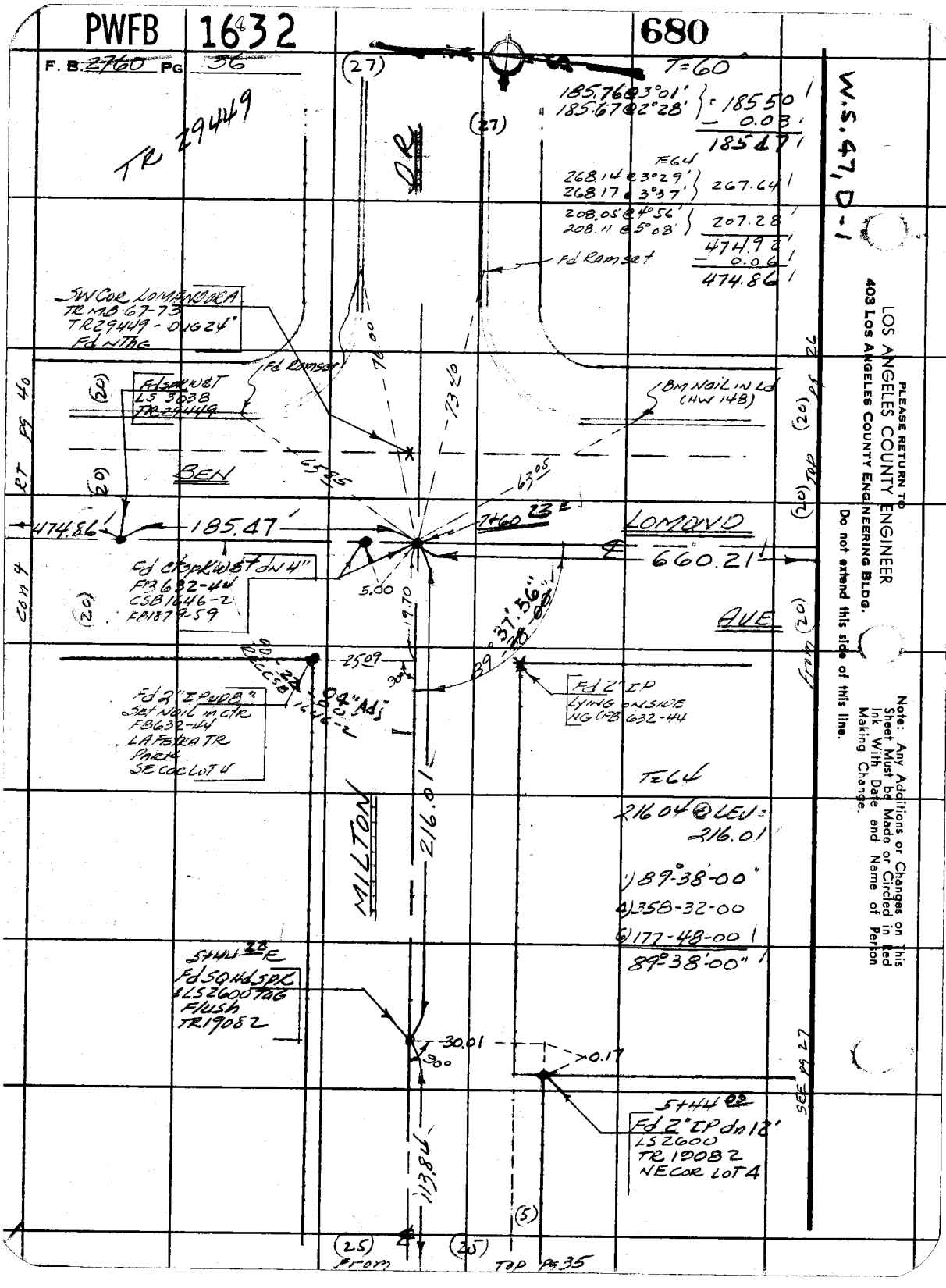
76F309S CE #310 6-53


PWFB 1632
680
F. B. 2760 PG 36
TR 29449
(27)
T=60
185.76@3°01'
185.67@2°28'
185.50
- 0.03
185.47
T=64
268.14@3°29'
268.17@3°37'
267.64
208.05@4°56'
208.11@5°08'
207.28
474.92
- 0.06
474.86
Fd Ramset
SW COR LOMANDORA
TR MB 67-73
TR29449 - DUG 24"
Fd NTHG
Fd Ramset
Fd SPK W&T
LS 3038
TR29449
BM NAIL IN LD
(HW 148)
BEN
LOMOND
AVE
474.86
185.47
660.21
Fd CTSPK W&T dn 4"
FB 632-44
CSB 1646-2
FB 1879-59
5.00
19.70
25.09
Fd 2" IP
LYING ON SIDE
NG (FB 632-44
Fd 2" IP dn 8"
Set Nail in Ctr
FB632-44
LA FETRA TR
PARK
SE COR LOT 4
MILTON
216.01
T=64
216.04 @ LEV =
216.01
1) 89°38'00"
4) 358-32-00
6) 177-48-00
89°38'00"
5+44 22 E
Fd SQ Hd SPK
& LS 2600 TAG
Flush
TR19082
30.01
0.17
5+44 05
Fd 2" IP dn 12'
LS 2600
TR 19082
NE COR LOT 4
113.84
(5)
(25)
From
(25)
TOP PG 35
SEE PG 27
W.S. 47, D-1
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PWFB 1632 (SS. Prelim) 681

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr.
Map No.	JN 0303.00 Tape 205 Std 84 °F
Office Work	Surveyed by ACGuizado
Checked	Notes ACG Date 3/67
Date	Indexed G. J. GALLI

F. B. 2760 Pg. 37

T=64

From Btm pg 35

T=60°
159.62 @ 1°33' } = 159.56
159.70 @ 2°23' }
− 0.02
159.54

316.67 @ LEV = 316.62
177.99 @ " = 177.96

1) 90°-22'-20"
4) 361-29-00
6) 182-13-30
90°-22'-15"

234.66 @ 2°31' = 234.43
234.63 @ 2°16 = 234.45
234.44
− 0.03
234.41

128.05 @ LEV = 128.03

90°-22'-15"

℄ prod From East

(20)

0.48

Set 1x2 EN By int

3+21.41 W

Fd 2" IP & RE 12492 Tag dn 6" by chain Link Fence Cor No Ref. Held for Line N&S

MILTON DR

128.03

49.44 W

Set 1x2 EN dn 3" w/ 2" Surface Ties

177.96

Transit Line

0.62

27.40 W

Fd 2" IP & LS 2785 dn 6" by chain Link Fence Cor No Ref.

316.62

90°

MONROVIA NURSERY

See Lt side pg 61

℄ prod from East

4+58.16 E

Fd 2" IRE RE 12492 Tag dn 6" by chain Link Fence Cor No Ref.

0.16

Set Nail

0.64

Set Nail 4+58.90 E

Fd 2" IP No plug up 2" Set Cem plug & Brad Nail in ctr. TR 19570 LR 239-5-1 " -6-1

19.94

0.12

(5)

193.44

159.54

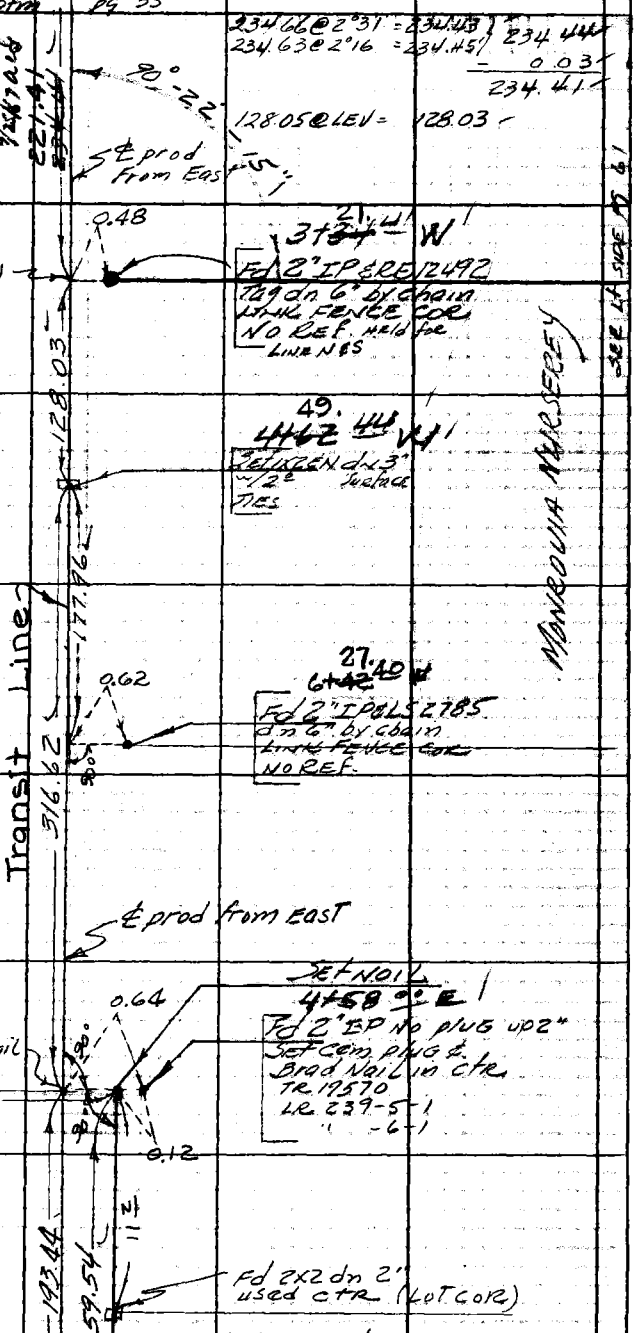
Fd 2x2 dn 2" used ctr (Lot Cor)

℄ from West as per TR 19570

(20)

Con't Rt pg 42

Con't Top pg 38



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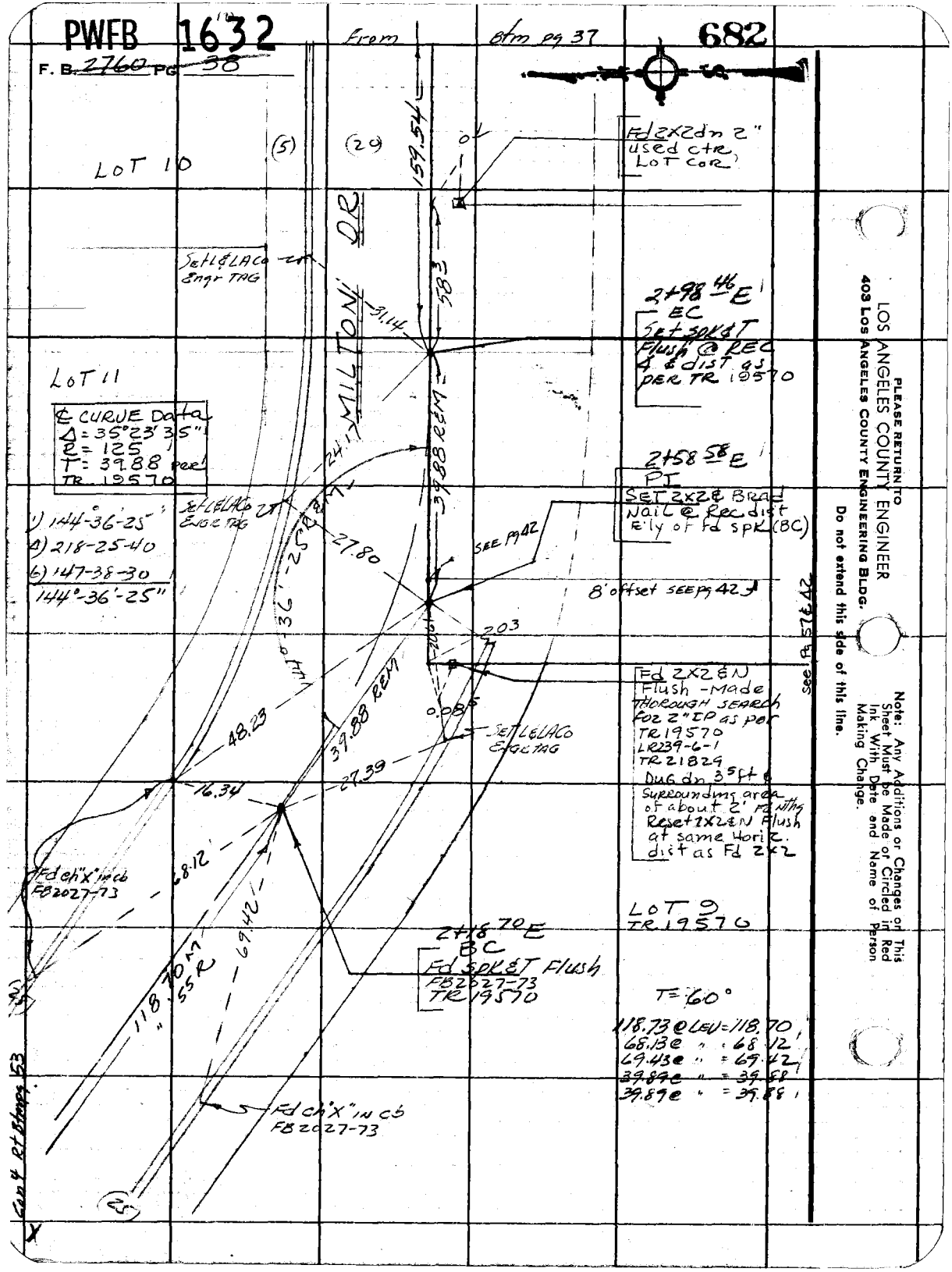
76F309S CE#310 1-65


PWFB 1632
From
Btm pg 37
682
F. B. 2760 PG 38
LOT 10
(5)
(20)
159.54
Fd 2X2 dn 2" used ctr LOT COR
MILTON DR
Set L&LACo Engr TAG
58.3
31.14
2+98.46 E
EC
Set SPK&T Flush @ REC 4 & dist as per TR 19570
LOT 11
℄ CURVE Data
Δ = 35°23'35"
R = 125
T = 39.88 per TR 19570
24.1
39.88 REM
2+58.58 E
PI
SET 2X2 & Brad Nail @ Rec dist E'ly of Fd SPK (BC)
1) 144°-36'-25"
4) 218-25-40
6) 147-38-30
144°-36'-25"
Set L&LACo Engr TAG
27.80
SEE pg 42
8' offset SEE pg 42
144°-36'-25" REM
2.03
See pg 57 & 42
Fd 2X2 & N Flush - Made THOROUGH SEARCH FOR 2" IP as per TR 19570 LR239-6-1 TR 21829 DUG dn 3.5 ft & Surrounding area of about 2' Fd nthg Reset 1X2 & N Flush at same Horiz. dist as Fd 2X2
0.08
SET L&LACo Engr TAG
48.23
39.88 REM
27.39
16.34
68.12
Fd ch "X" in cb FB2027-73
LOT 9 TR 19570
2+18.70 E
BC
Fd SPK&T Flush FB2027-73 TR 19570
69.42
118.70 M
55 R
T = 60°
118.73 @ LEV = 118.70
68.13 @ " = 68.12
69.43 @ " = 69.42
39.89 @ " = 39.88
39.89 @ " = 39.88
Fd ch "X" in cb FB2027-73
Con't Rt Btm pg 53
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PWFB 1632 683 / 684

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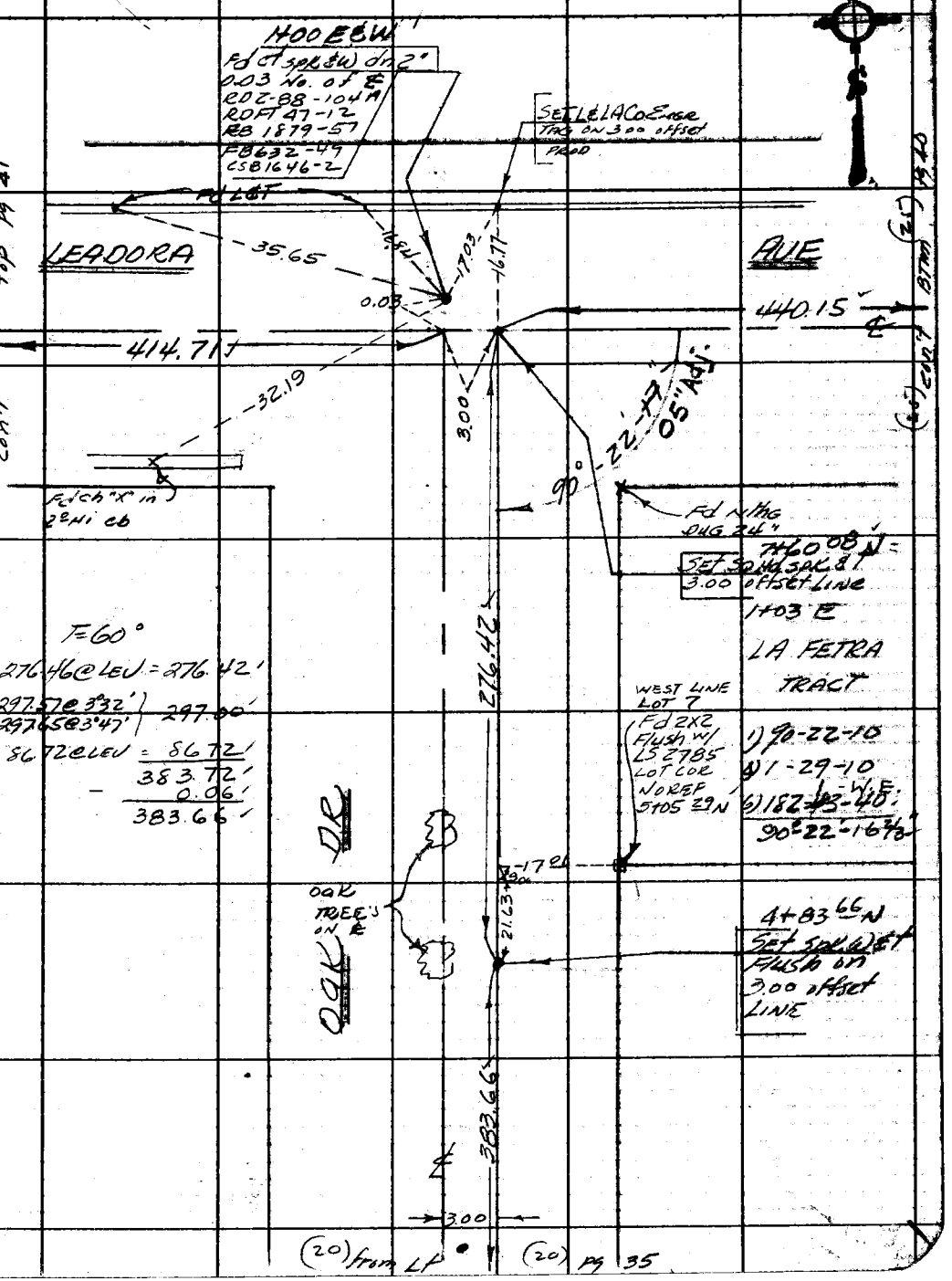
Map No.	JN 0303.00 Tape 205 Std 84 °F
Office Work	Surveyed by AC Quirado
Checked	Notes ACG Date 3/31/67
Date	Indexed C. J. GALLI

F. B. 2760 PG. 39



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W.S. 47, D-1

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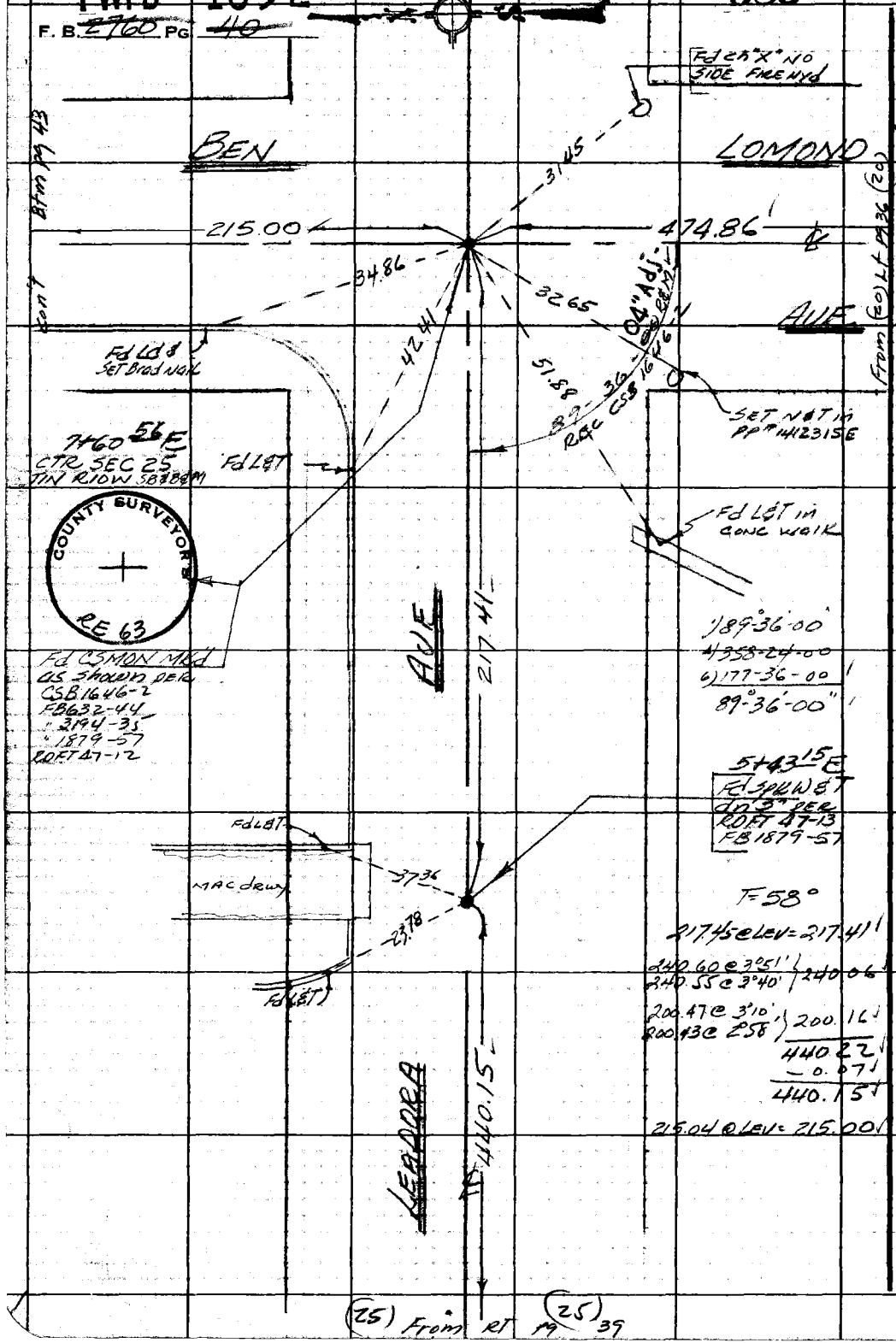
76F309S CE#310 1-65

PWFB 1632 685

F. B. ~~2760~~ PG ~~40~~

W.S. 47, D-1



(25) From RT pg (25) 39

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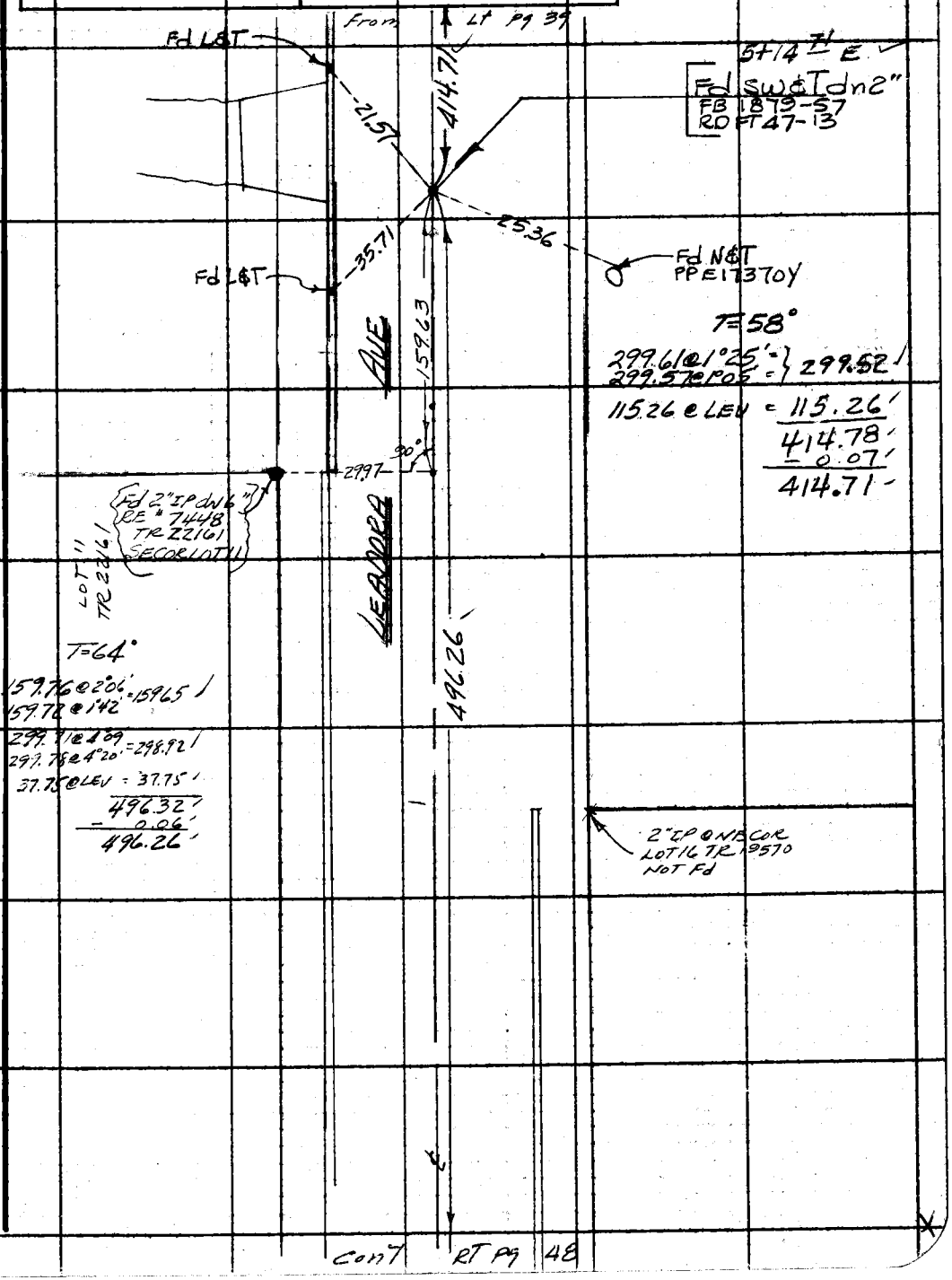
PWFB 1632 686 / 687

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr SS Preston
Map No.	JN 0303.00 Tape 205 Std 84 °F
Office Work	Surveyed by A.C. Guizado
Checked	Notes ACG Date 4/7/67
Date	Indexed C. J. GALLI

F. B. 2760 Pg. 41



Cont RT Pg 48

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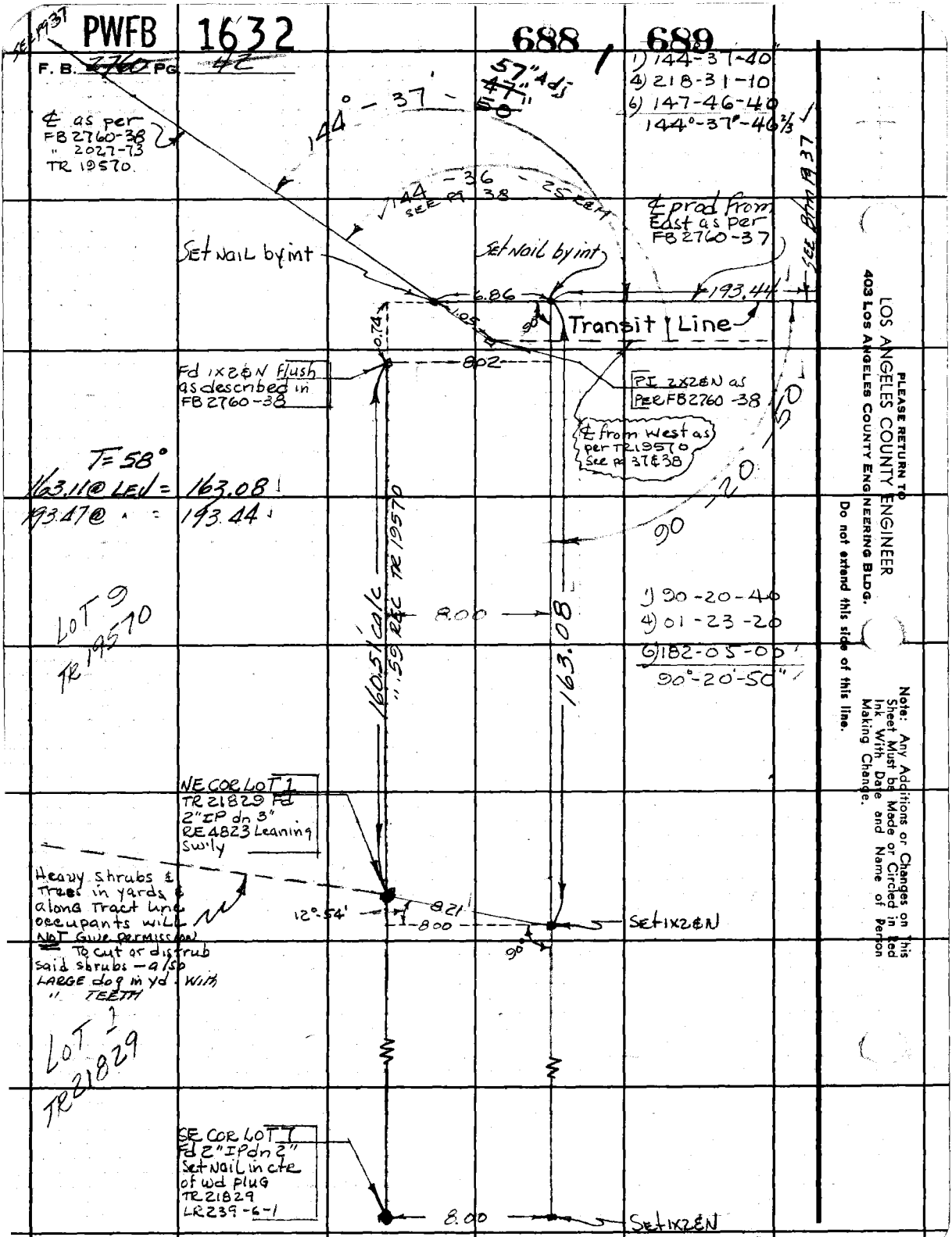
76F309S CE #310 6-63


PWFB 1632
688 / 689
F. B. 2760 PG 42
1) 144-37-40
4) 218-31-10
6) 147-46-40
144°-37'-46⅔
57" Adj
47"
50"
144° - 37' -
℄ as per FB 2760-38 " 2027-73 TR 19570
144 - 36 - 25 REM
SEE PG 38
℄ prod from East as per FB 2760-37
SEE BTM PG 37
Set Nail by int
Set Nail by int
6.86
193.44
1.05
90°
Transit Line
0.74
8.02
Fd 1X2&N flush as described in FB 2760-38
PI 2X2&N as PER FB 2760-38
℄ from West as per TR 19570 See pg 37 & 38
T = 58°
163.11 @ LEV = 163.08
193.47 @ " = 193.44
90 - 20 - 50
LOT 9 TR 19570
160.51 calc
.59 REC TR 19570
8.00
163.08
1) 90-20-40
4) 01-23-20
6) 182-05-00
90°-20'-50"
NE COR LOT 1 TR 21829 Fd 2" IP dn 3" RE 4823 Leaning Sw'ly
Heavy shrubs & Trees in yards & along Tract line occupants will NOT Give permission To cut or distrub said shrubs - also LARGE dog in yd. With " TEETH
12°-54'
8.21
8.00
90°
Set 1X2&N
LOT 1 TR 21829
SE COR LOT 7 Fd 2" IP dn 2" Set Nail in cte of wd plug TR 21829 LR 239-6-1
8.00
Set 1X2&N
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PWFB 1632 Glendora Area 690

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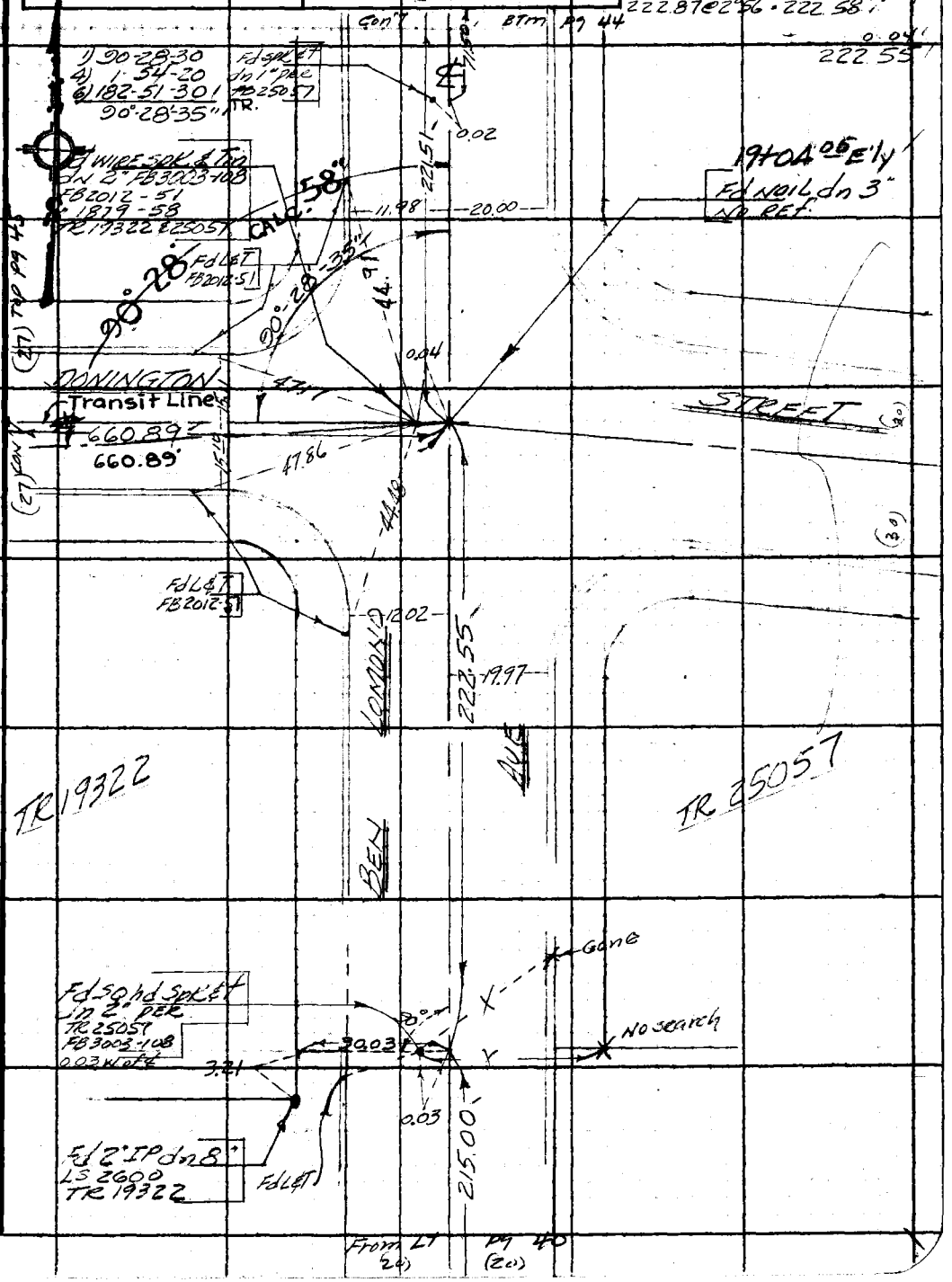
Map No.	JN 0303.00 Tape 205 Std 84 °F
Office Work	Surveyed by A.C. Guizado
Checked	Notes ACG Date 4/10/67
Date	Indexed C.J. GALLI

F. B. 2760 Pg. 43

T=58

222.94 @ 3°10' = 222.60'
222.87 @ 2°56' = 222.58'
.57
0.04'
222.55'



W.S. 47, D-1

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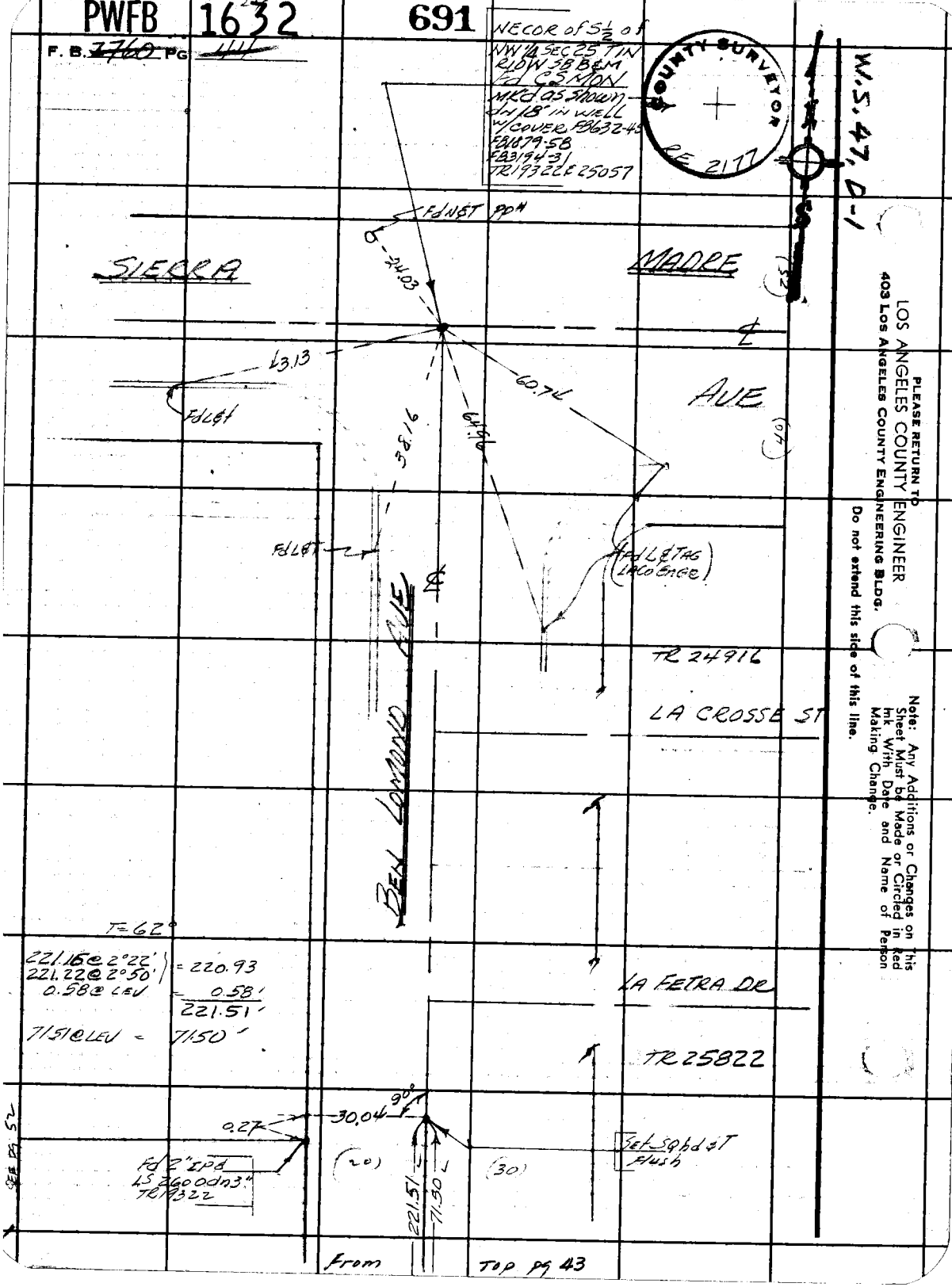
76F309S CE #310 6-63

PWFB 1632 691

F. B. ~~2760~~ PG ~~44~~



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PWFB 1632 692 / 693

25

Notes Ck'd by W. EDMONDSON	Survey of Milton Cross Road
Map No.	JN030300 Tape 205 Std 84 °F
Office Work	Surveyed by A.C. GUIZADO
Checked	Notes Date 4/20/67
Date	Indexed C.J. CALLI

F. B. 2760 Pg. 45

From 1st Pg 43

T=64°

298.92@0°43' } 298.90
298.97@100' }
298.18@1°31' } 299.08
299.24@154' }
63.00@LEV = 63.00
660.98
0.09
660.89

660.89
660.89

179°-59'-00"
3) 359-58-40
2) 359-52-00"
179°-58-40"

1) 90-26-20
2) 180-52-40
90°-26-20"

TR 19322

Fd L&T

Fd L&T

Fd 2"IP&LS 2600 dn 3" Per TR19322

34.99
24.99
25.00
26.20
TR19322

LS2785

1525
2703
0.21'
26.96
0.07'
58

4 PT
Fd Spk L&T Flush
Per TR22161
FB 2049-30

12+43 16 E'ly

179°

AVE

DONINGTON

T=64°
260.00@ Lev. = 260.03'

TR 22161

260.03
259.82

Curve Data
Δ=12°16'33"
R=150.00'
L=32.14'

9+83 13 E'ly

P.O.T.
Fd Spk L&T
FB 2049-30
TR 22161
Flush

Fd ch'x"

15.27
0.02'
168.02
14.17

12" E

℄ CURVE
Δ: 12-16-38
R: 150.00
T: 16.13
L: 32.14
TR 22161

P.I.
Nothing set

21.82

9+66 96

P.O.S.T.
Set Nail by int

10.02'

Fd ch'x"

1) 167-44-30"
2) 310-58-00
3) 286-27-00
167°-44-30"

22.20

Fd ch'x"
FB 2049-30

Fd ch'x"
FB 2049-30

15.30

B.C.

9+50 88 E'ly

P.O.S.T.
Fd Spk L&T Flush
FB 2049-30
TR 22161

1528
0.03'
147.28

cont at Pg 46

W.S. 47, D-1

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76F309S CE #310 6-63

PWFB 1632 cont rt pg 52 694

F. B. ~~2760~~ PG ~~46~~

W.S. 47, 9-1

T=70°

256.47@2°10' = 256.29
256.59@2°51' = 256.27 } 256.28
− 0.02
256.26

243.41@3°29'
243.45@3°42' } 242.93 corr

1) 102°-16'-20"
4) 49-06-20
6) 253-37-30 W.E.
102°-16'-35"

CALERA AVE

256.26

15.08

Fd ch"+" FB2049-29

15.06

Fd ch"+" FB2049-29

Set L&LACo ENGR TAG on "X" Gut.

16'-35"

45.19

59.19

14.97

Btm pg 45

15.14

147.28

ST

102°

15.04

15.02

From

Top pg 47

242.93

23.03

15.55

DONINGTON

Fd ch"+" FB2049-29

Set L&LACo ENGR TAG on ℄ Prod

8+03.60 E'ly =
Fd spk & T Flush
TR 22161
FB 2049-29
1+00 No.

cont

F 64
147.32@1°04'
147.42@2°27' } = 147.28 corr.

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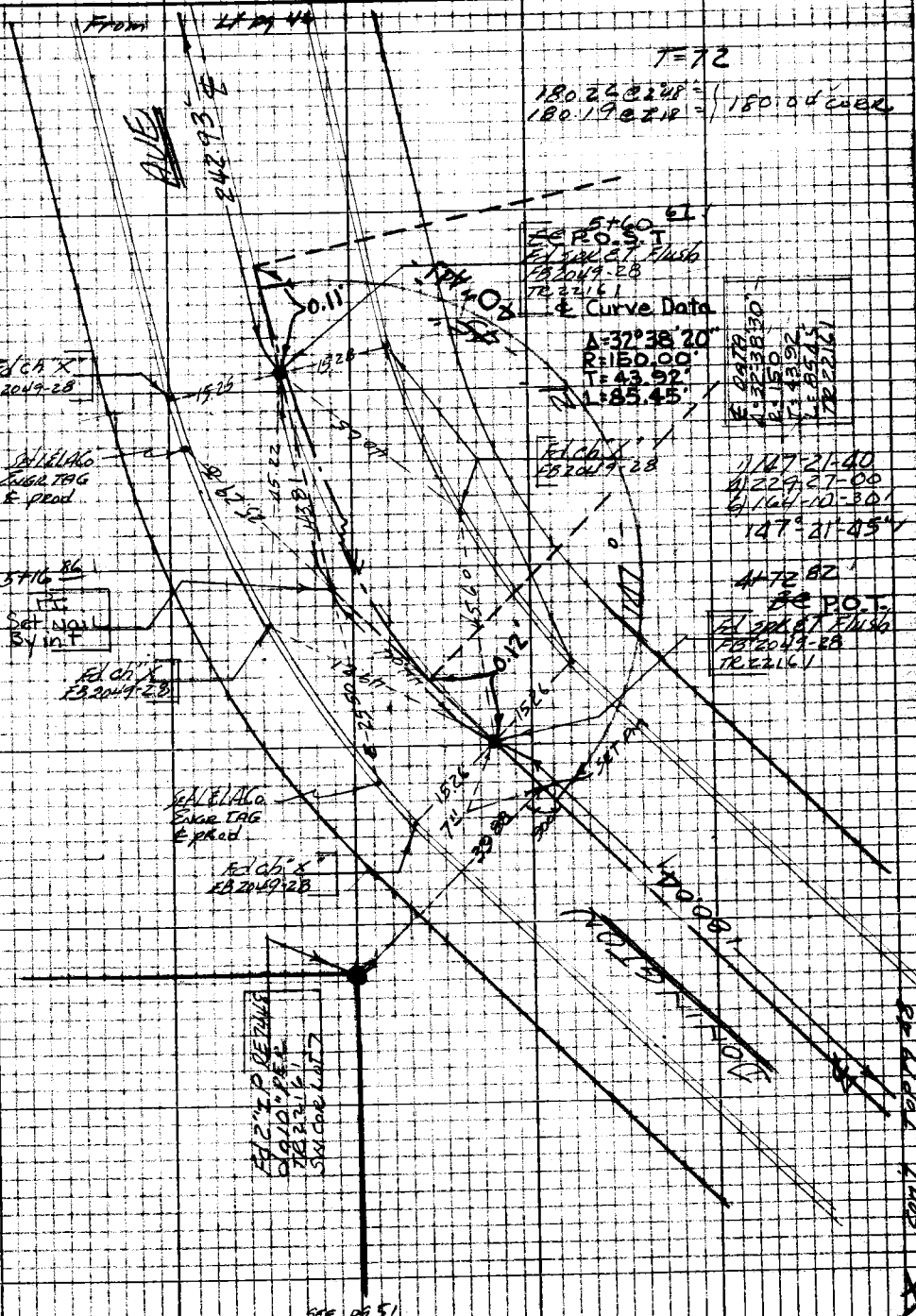
PWFB 1632

695

Notes Ck'd W. EDMONDSON	Survey of Milton Dr (SS Prelim)
Map No.	IN 0303.00 Tape 205 Sid 84 °F
Office Work	Surveyed by AC Gutzado
Checked	Notes ACG Date 4/13/67
Date	Indexed C. J. GALLI

F.B. 2760 Pg. 47



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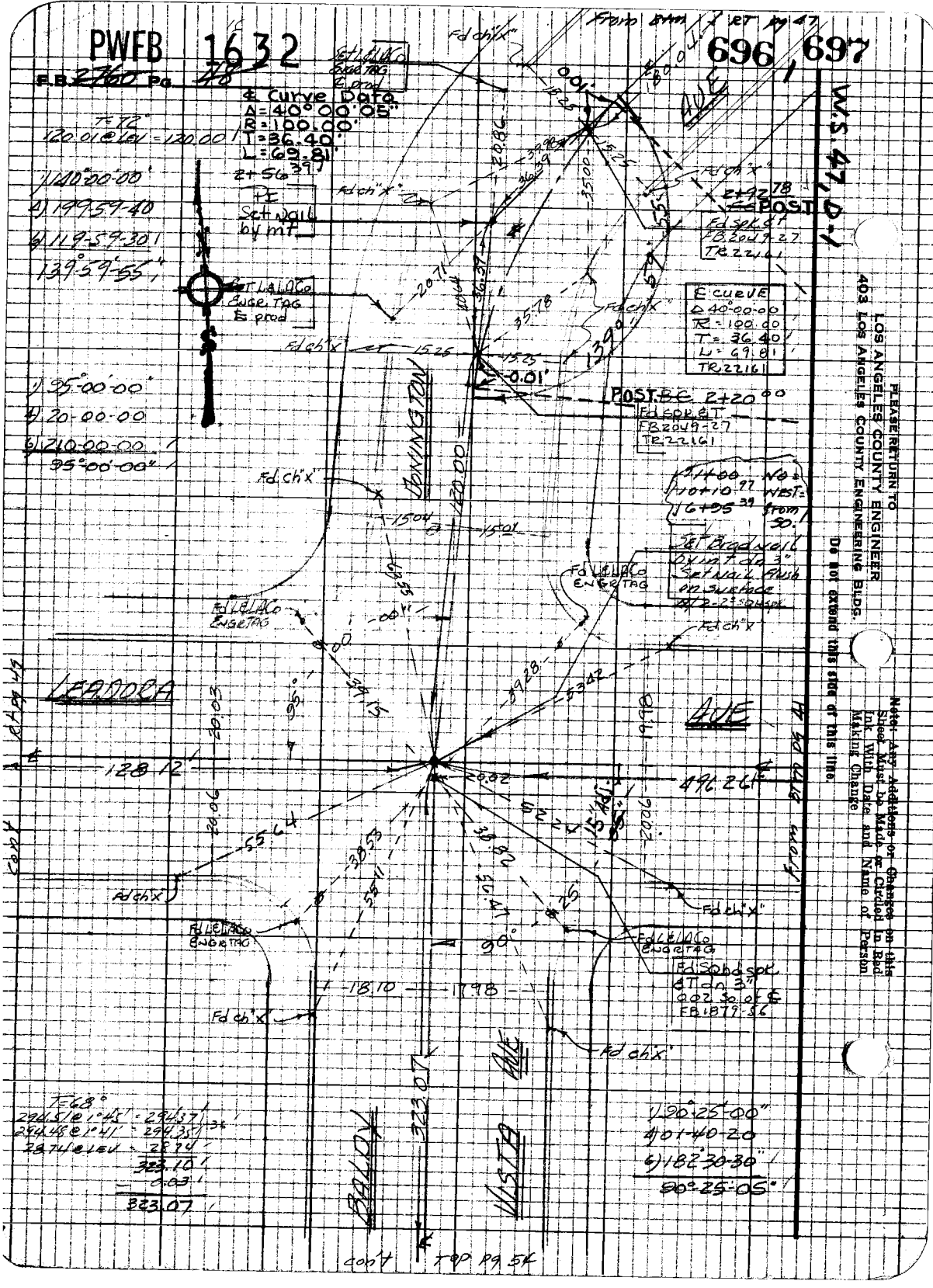
76P2098 CK #310 8-66


PWFB 1632
F.B. 2760 Pg. 48
696, 697
W.S. 47, D-1
℄ Curve Data
Δ=40°00'05"
R=100.00'
T=36.40'
L=69.81'
T=72°
120.01 @ Lev = 120.00
2+56.39
PI
Set Nail by mt.
1) 140°00'00"
4) 199°59'40
6) 119°59'30
139°59'55"
1) 95°00'00"
4) 20°00'00
6) 210°00'00
95°00'00"
Set L&LACo Engr. Tag ℄ prod
Fd ch "x"
Fd L&LACo Engr Tag
POST 2+92.78
Fd spk ℄T
FB 2049-27
TR 22161
℄ CURVE
Δ 40°00'00
R = 100.00
T = 36.40
L = 69.81
TR 22161
POST BC 2+20.00
Fd spk ℄T
FB 2049-27
TR 22161
11+00
10+10.97
16+95.39
No = West = from So.
Set Brad nail by int dn 3" Set Nail Flush on surface
Fd spk hd spot ℄T dn 3" 0.02 So. of ℄ FB 1879-56
DONINGTON
LEADORA
AVE
BALDY
VISTA
128.12
496.26
323.07
T=68°
294.51 @ 1°45' = 294.37
294.48 @ 1°41' = 294.35
287.4 @ Lev = 287.4
323.10
0.03
323.07
1) 90°25'00"
4) 01°40'20
6) 182°30'30"
90°25'05"
Cont
Top Pg 54
From Btm 1 RT Pg 47
From Btm 1 RT Pg 45
Cont Rt Pg 45
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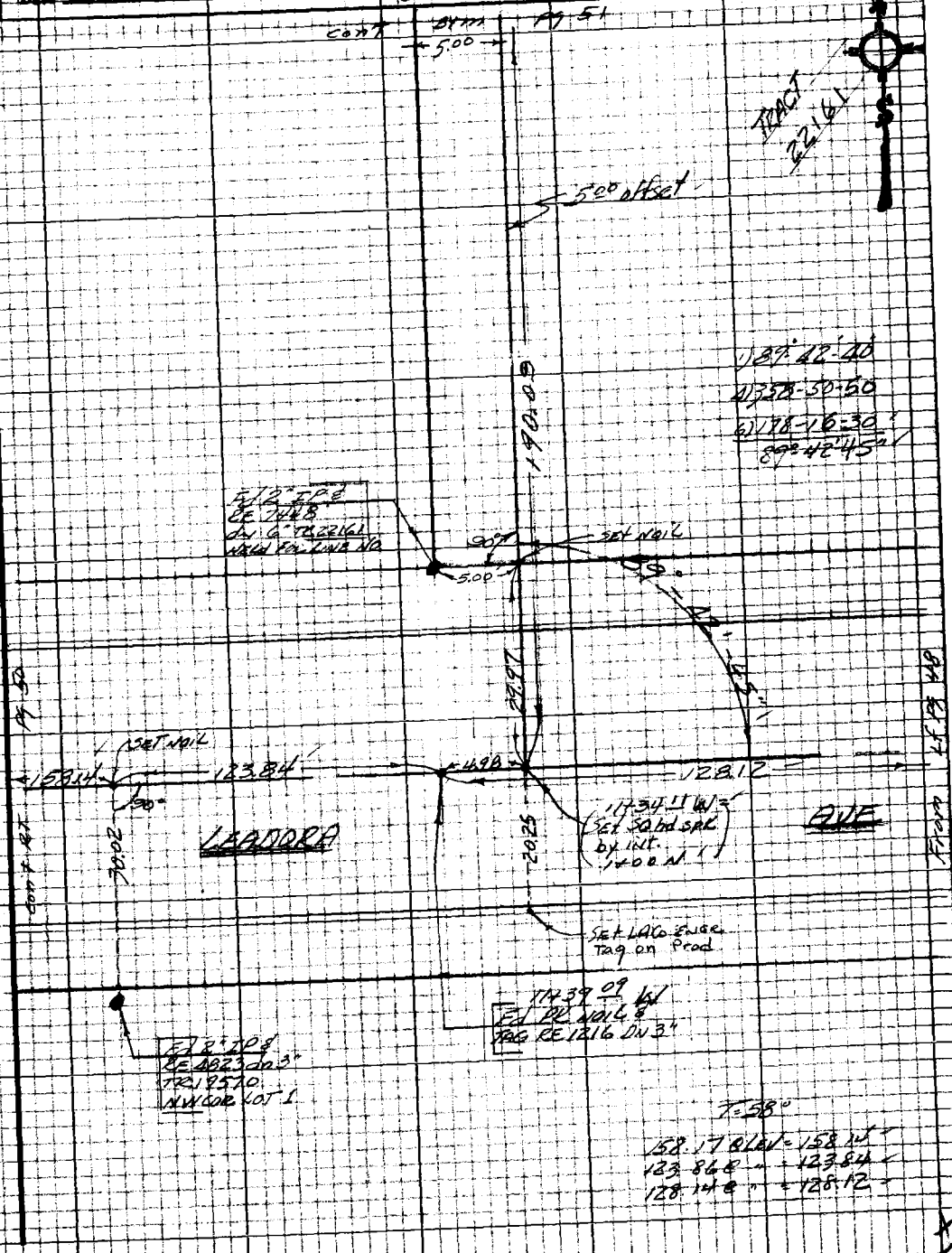
PWFB 1632 698 / 699

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of Milton Dr. (SS Prelim)
JN 030300 Tape 205 Std 24 °F
Surveyed by A.C. Guiraldo
Notes ACG Date 4/20/69
Indexed C.J. GALLI

F.B. 2760 Pg. 49



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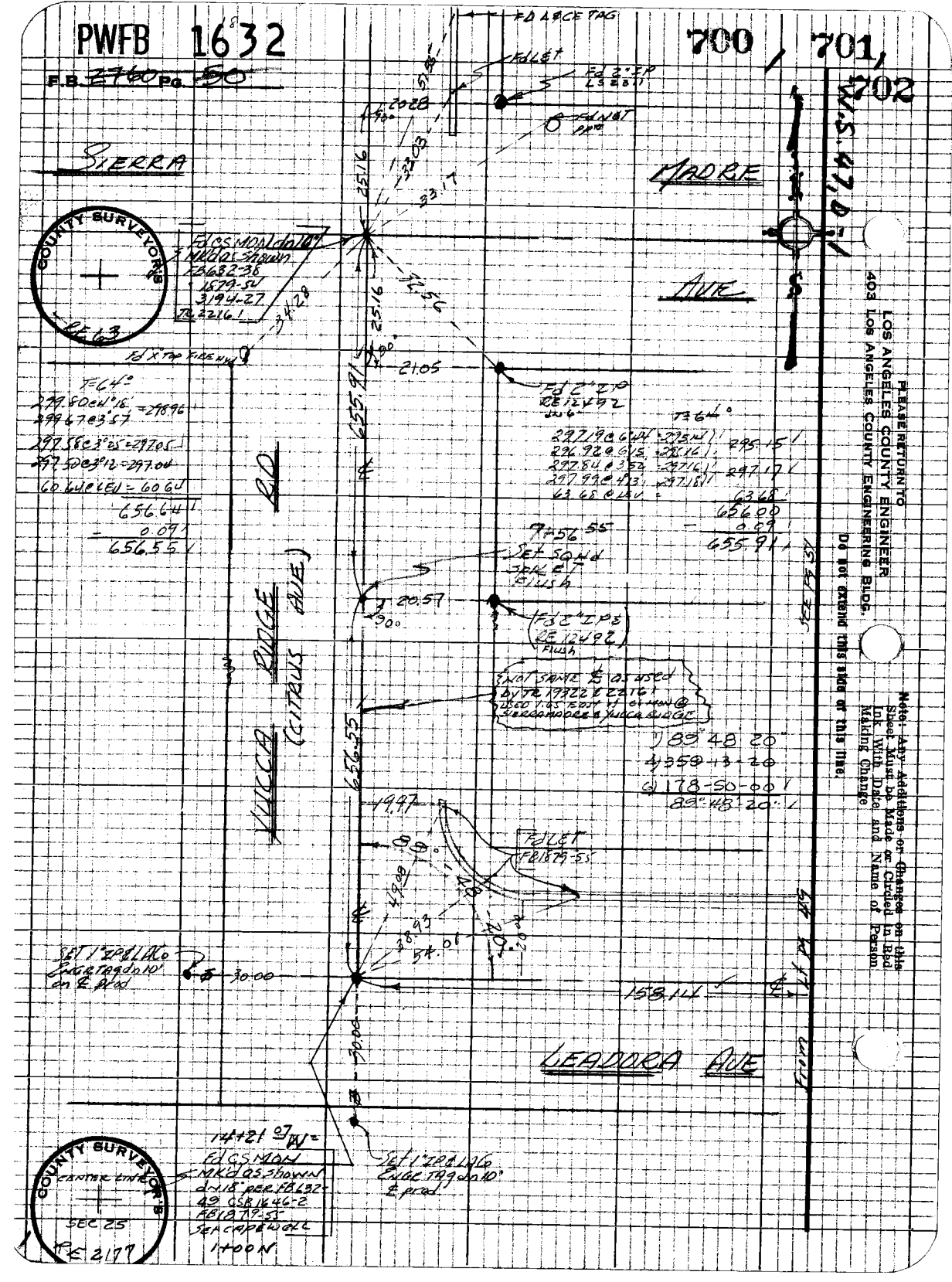
7SP3096 CK #310 5-66


PWFB 1632
F.B. 2760 Pg. 50
700 / 701, 702
SIERRA
MADRE
AVE
YUCCA RIDGE RD
(CITRUS AVE)
LEADORA AVE
COUNTY SURVEYOR'S
RE 63
RE 2177
SEC 25
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PWFB 1632 703

Notes Ck'd By W. EDMONDSON	Survey of Milton Dr. (SS Prelim)	F.B. 2760 Pg. 51	
Map No.	JN 030300 Tape 205 Std 84 °F		
Office Work	Surveyed by A.C. Guizado		
Checked	Notes ACG Date 4/16/67		
Date	Indexed G.J. GALLI		

T=58°

192.29 @ 2°37' = 192.09
192.38 @ 3°10' = 133.07
133.07 @ LEV = 325.16
325.10

T=50°

163.39 @ LEV = 163.35
91.50 @ " = 91.48

71.56

Set 2X4X10" & nail flush by int

SEE PG 50

163.35

91.48

0.09

5.00

Fd 2X2 & LS 2785 do 2"

0.03

15" Adj.

90°-22-20

0.12

Fd 2" IP RE TAG 12492 No REF dn 4"

No line of the SE 1/4 of the SW 1/4 of the NW 1/4 of Sec 25 Tin Rlow SB BEM

1) 90°-22-10"
4) 01-29-30
5) 82-14-0.0
90°-22-20"

325.10

5.00 offset

Fd 2" IP & RE 7448 do 2" No REF.

5.00

0.52

18.33

5.00

NW LINE TR 22161 & LOT 8

4131.61

Set nail @ 5.00 East of 2" IP

Fd 2" IP & RE 7448 per TR 22161 NW cor LOT 8 dn 8" Held for line No & So.

TRACT 22161

LINE TR 22161

141.52

Fd 2X2 & LS 2785 Flush No REF

5.00

90°

Set nail

0.28

190.09

T=64°

142.76 @ 7°28' = 141.55
142.85 @ 7°48' = 141.53 141.52

191.00 @ 5°32' = 190.11 190.09
190.76 @ 4°44'

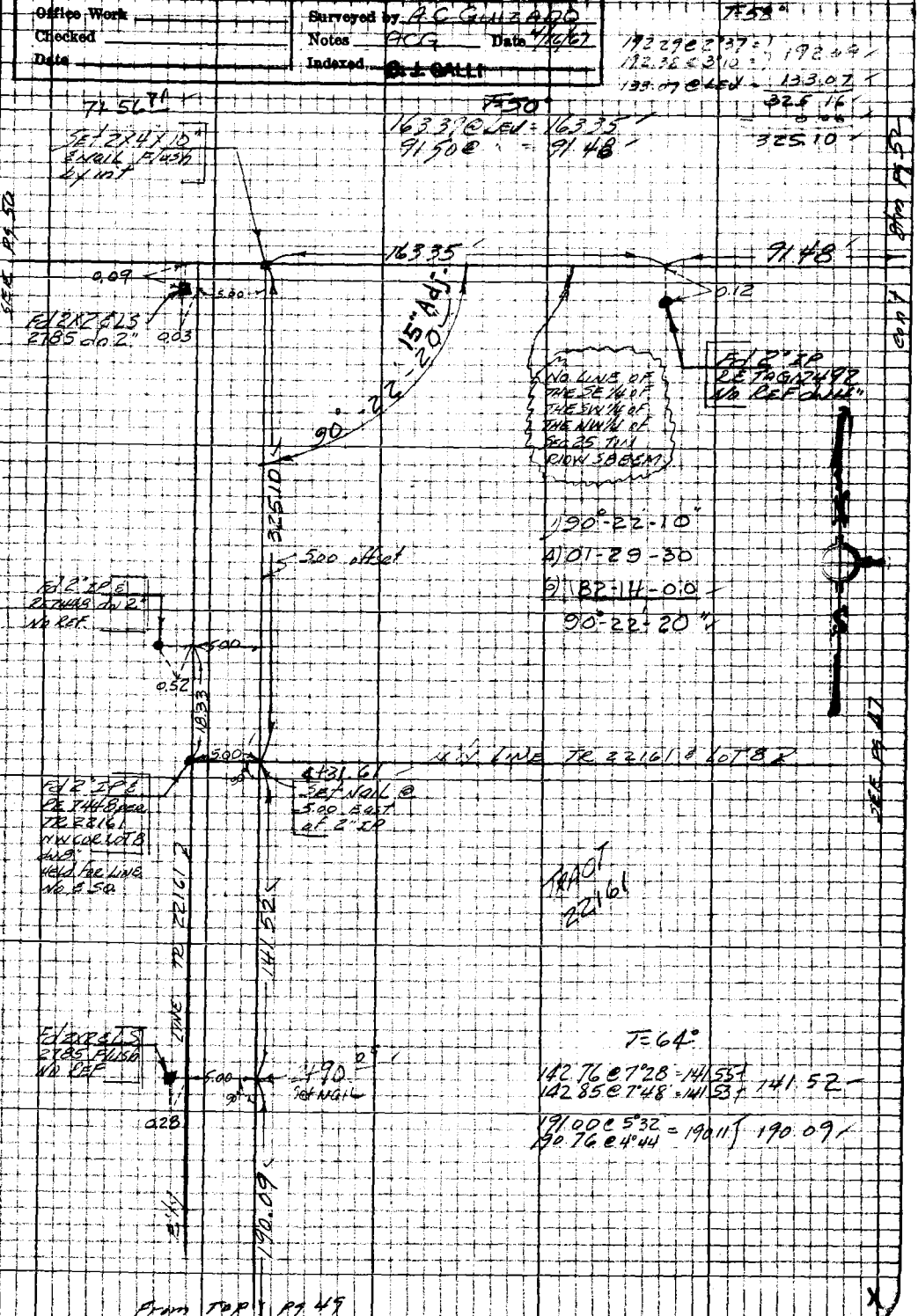
SEE PG 47

cont 8 on pg 52

From TOP pg 49

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



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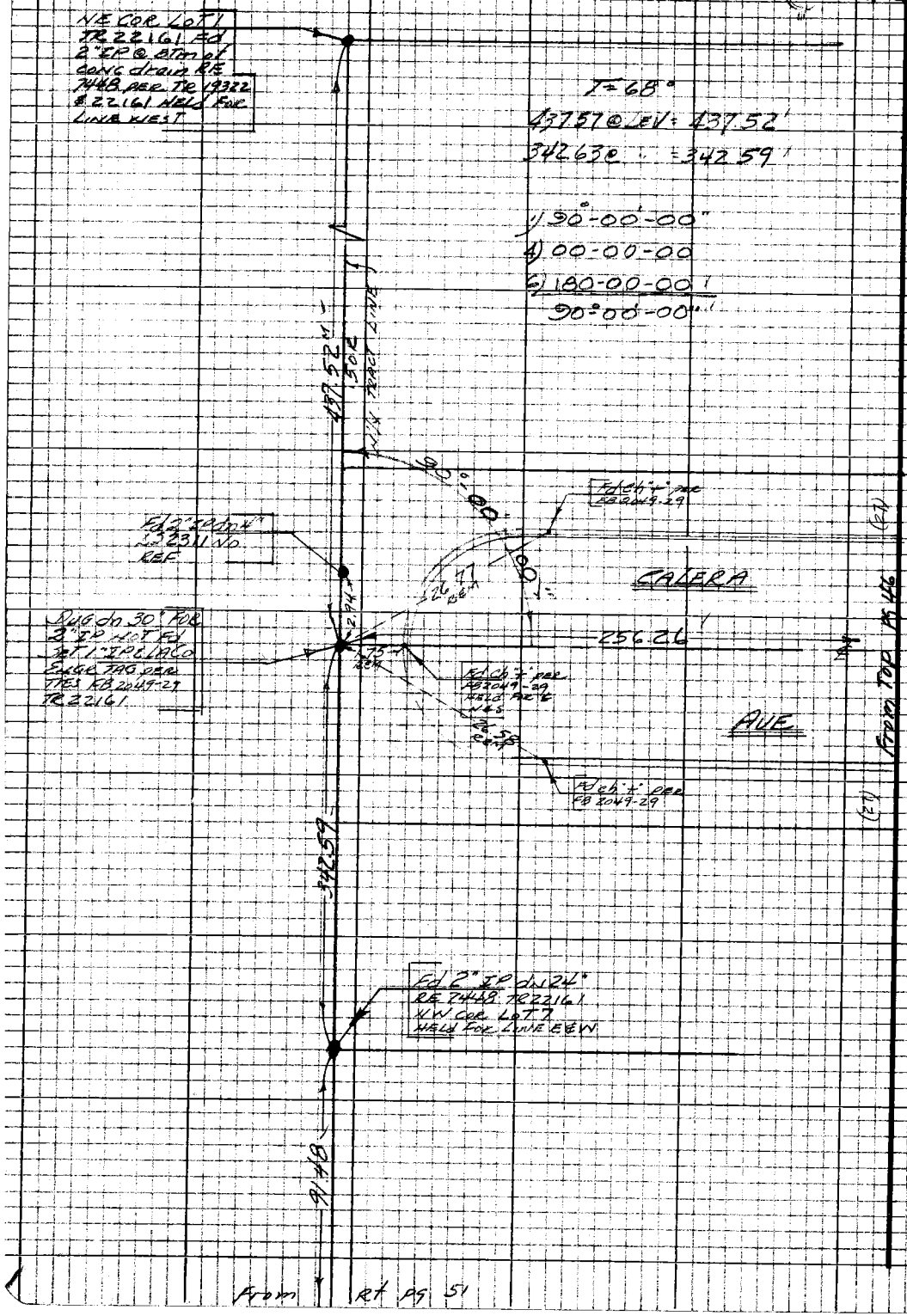
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

PWFB 1632 SEE PG 44

F.B. 2760 PG. 52

TRACT 19322 [redacted] 704/705



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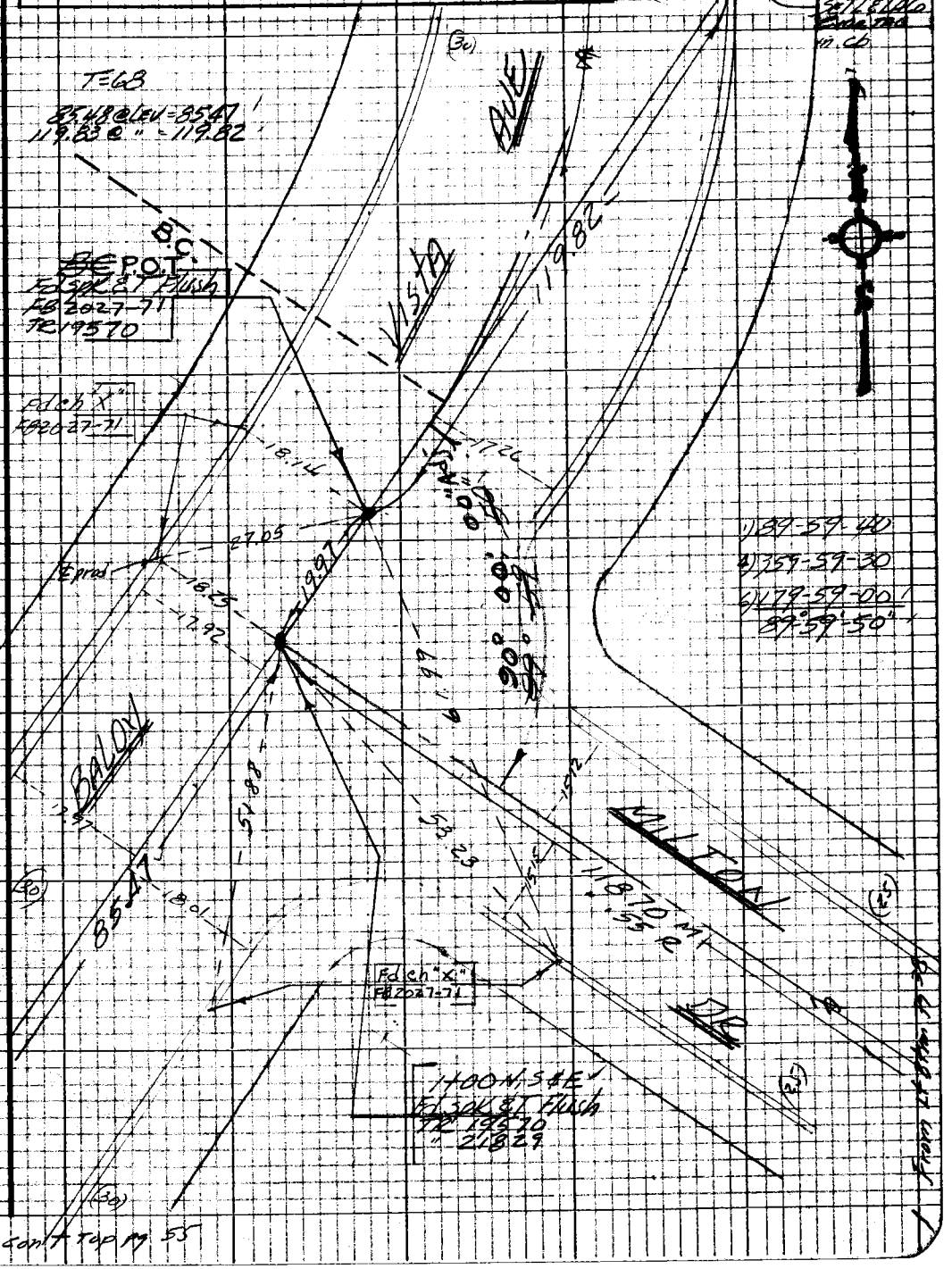
From Rt pg 51

PWFB 1632 706 707

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr. SS Pkwy
Map No.	JN 4303.00 Tape 205 Std 84 °F
Office Work	Surveyed by A C Guizado
Checked	Notes ACG Date 4/13/67
Date	Indexed C. J. GALLI

F.B. 2760 Pg. 53



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W.S. 47, D-1

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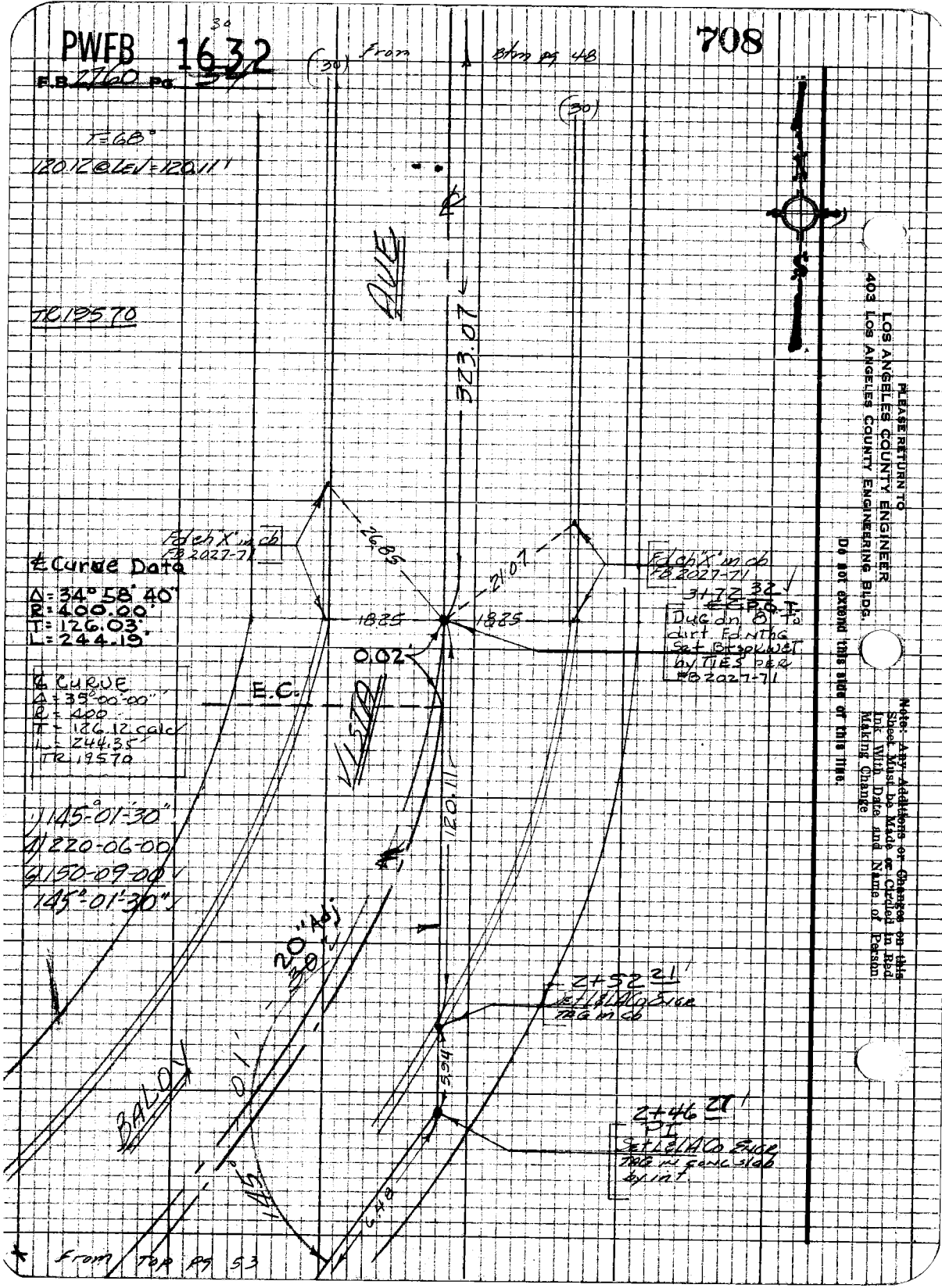
76P3098 CE #310 8-66

Cont Top Pg 55


PWFB 1632
F.B. 2760 Pg. 54
708
From Btm pg 48
(30)
T=68°
120.12 @ LEV = 120.11'
TR 19570
DUE
323.07
Fd ch "X" in cb FB 2027-71
26.85
21.07
℄ Curve Data
Δ = 34° 58' 40"
R = 400.00'
T = 126.03'
L = 244.19'
1825
1825
0.02
E.C.
℄ CURVE
Δ = 35°-00'-00"
R = 400
T = 126.12 calc
L = 244.35'
TR 19570
1) 145°-01'-30"
4) 220-06-00
6) 150-09-00
145°-01'-30"
120.11
20" Adj
BALDY
2+52 21
Set L&LACo Encr TAG in cb
5.94
2+46 27
PI
Set L&LACo Encr TAG in conc slab by int
6.48
From Top pg 53
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1632 709 710 711

Glendora Area

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr. Section
Map No.	JN 2303.00 Tape 3.05 Sta 84 °F
Office Work	Surveyed by A.C. Guizado
Checked	Notes ACG Date 3/26/67
Date	Indexed ~~B. & CALL~~

F. B. 2760 PG. 55

From . . . BTM. PG. 53

1) 172°-41'-00"
4) 330-44-40
6) 316-07-00
172°-41'-10"

B. C.

~~BC~~ 148.47 POST.
Fd SPIKET Flush
FB 2027-72
TR 19570
" 21829

Fdch'x'

18.25 — 18.25

0.23'

70' 0.06' Adj.

85.47

41.12

41'

AVE

TR 19570 LOT 9

BC to PRC
℄ CURVE
Δ = 14°-39'-46"
R = 500.00
L = 127.96
L.C. = 127.61 calc
TR 19570
" 21829

65.00

69.77

71.30

Nothing Set

Fd 2" IP dn 8"
RE 4823
TR 19570
" 21829
SW'ly cor LOT 9

34.12

26.00'

1.60'

LOT 3

℄ Curve Data
Δ = 14° 39' 26"
R = 497.70'
T = 64.01'
L = 127.32'

126.75'

VISTA

LINE

T = 62°
126.77 @ ELEV = 126.75'
138.95 @ ELEV = 138.93'

60.13

63.14

BALDY

1) 176°-12-00
4) 344-47-20
6) 337-11-00
176°-11'-50"

97°-29'-00"

1) 97-29-00
2) 94-58-00
97°-29-00"

3+12.22
PRC
Fd SPIKET Flush
FB 2027-72
TR 19570
" 21829

18.25

0.07'

30.00

30.00'

Fd 2" IP
RE 4823
Jn 10"
TR 19570
" 21829

PRC to POC (Eint)
℄ CURVE
Δ = 22°8'55"
R = 475.00'
L = 185.00
L.C. = 183.83 calc
TR 21829

LINE

129.42'

138.93'

176°

can't top

Pg 56

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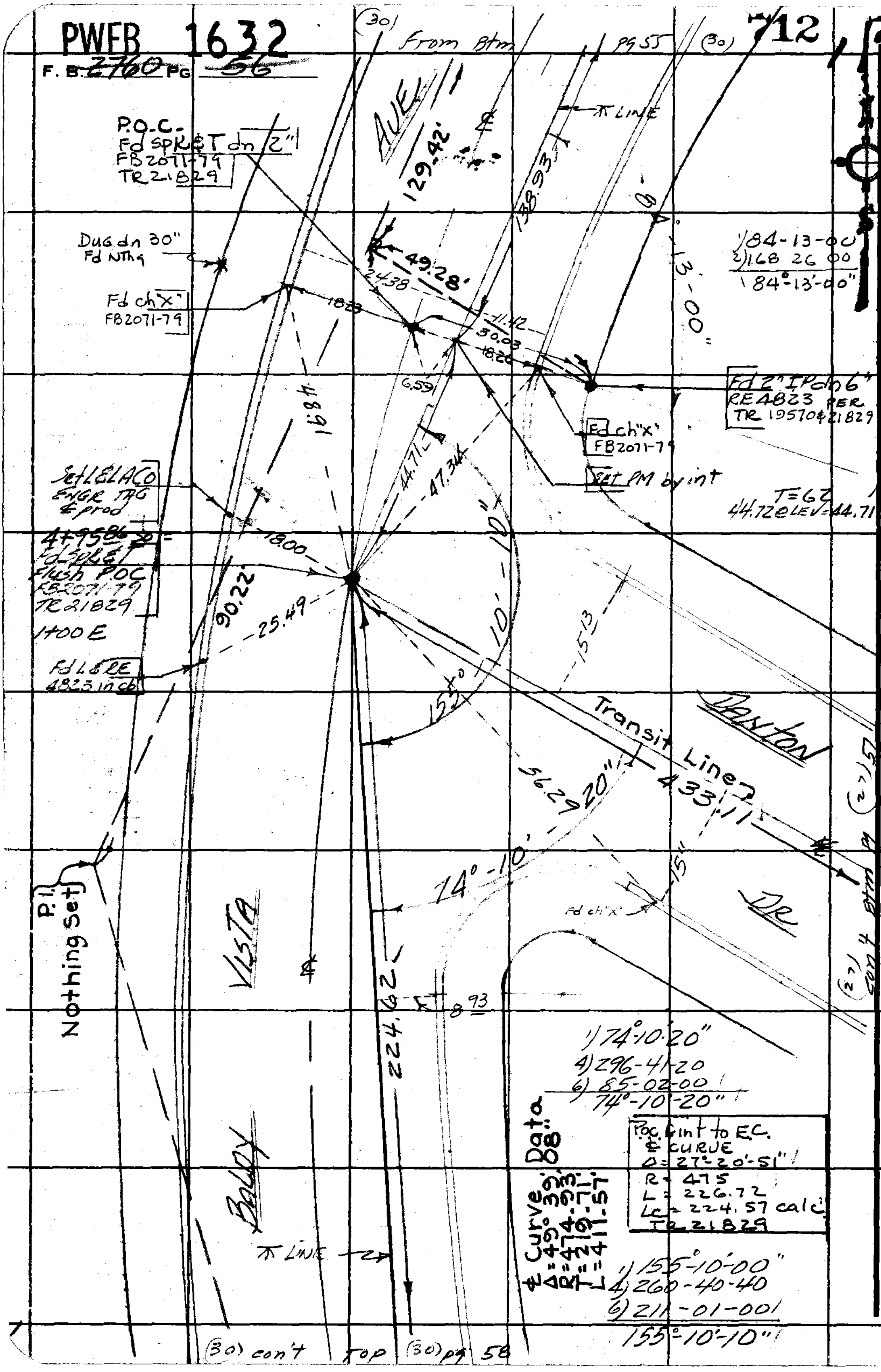
76F3092 CE #310 6-63

PWFB 1632 712 / 713

F. B. ~~2760~~ PG ~~56~~



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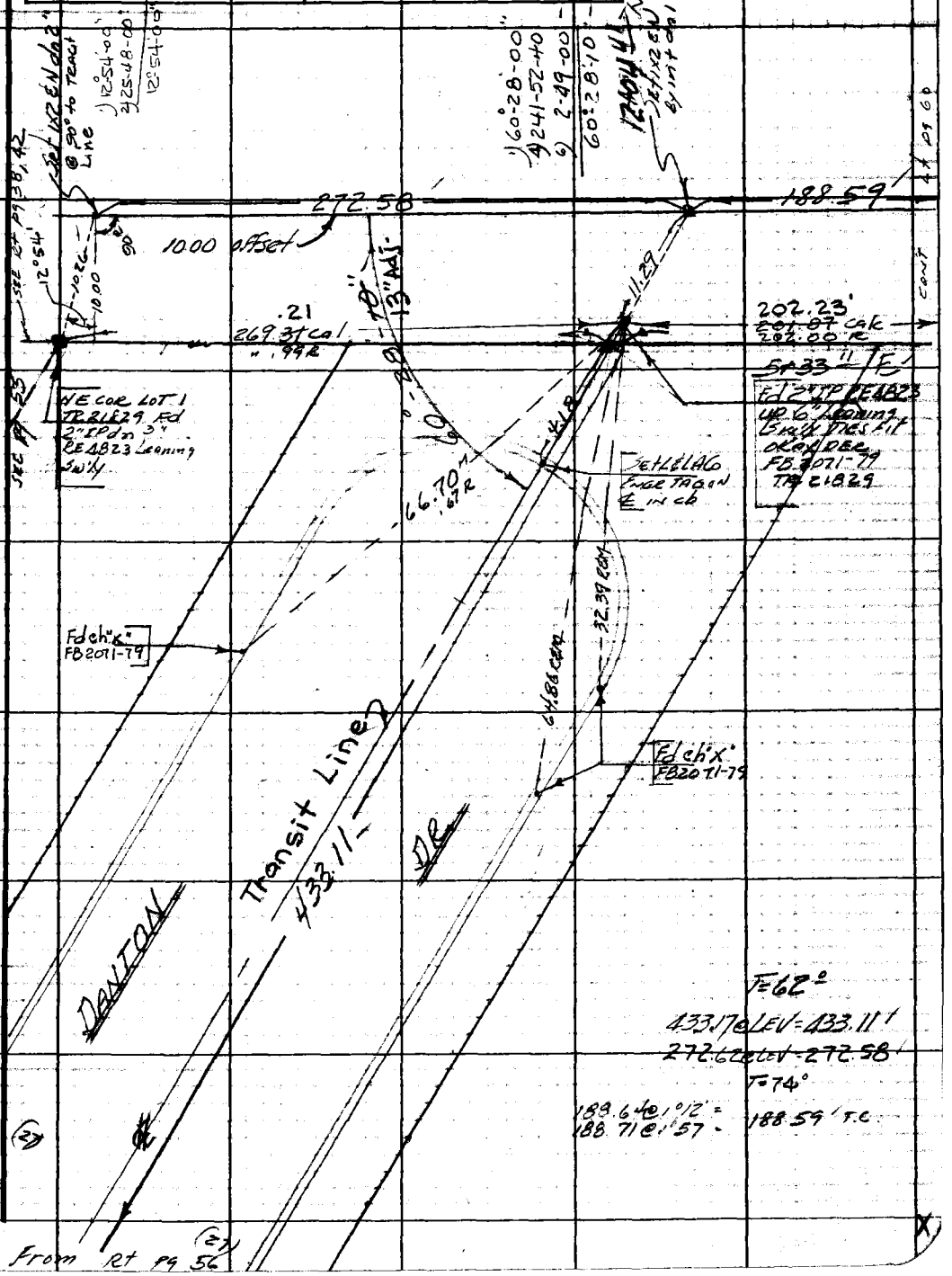
PWFB 1632 714

Notes Ck'd W. EDMONDSON	Survey of [illegible]
Map No.	Tape 205 Std 84 °F
Office Work	Surveyed by A.C. Guirado
Checked	Notes ACG Date 4/28/67
Date	Indexed

F. B. 2760 PG. 57



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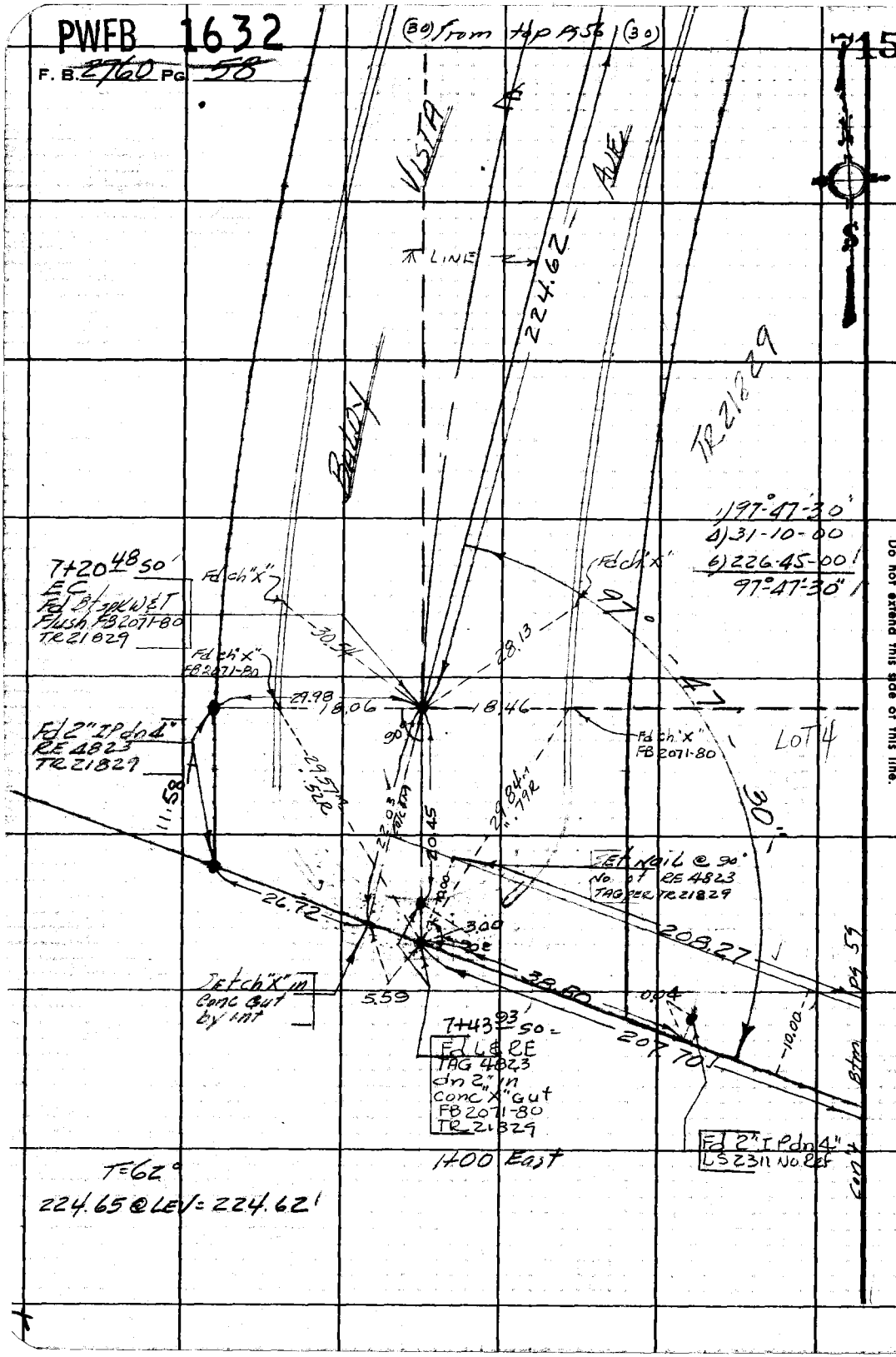
76F309S CE#310 1-65

PWFB 1632

F. B. 2760 PG 58



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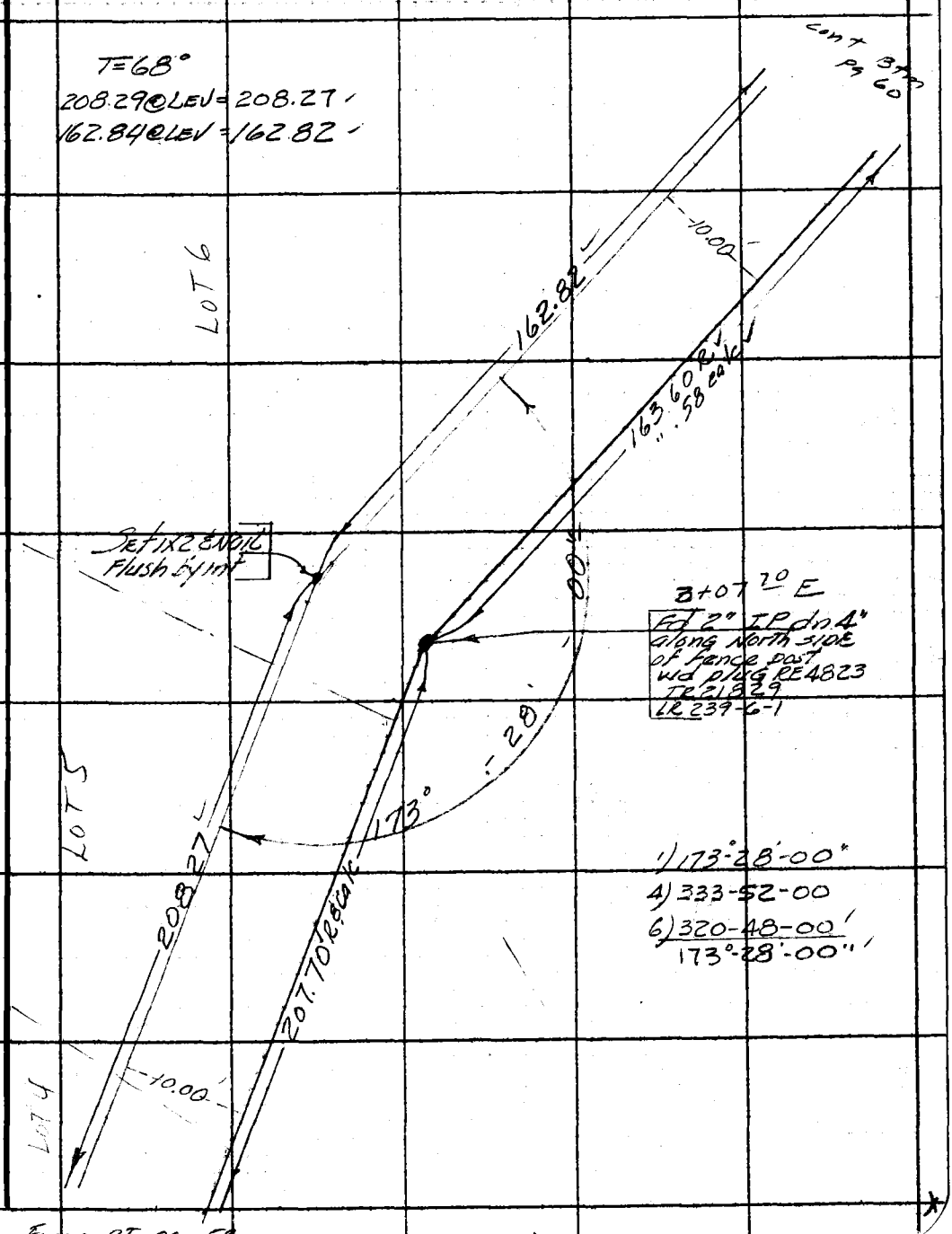
PWFB 1632 716 / 717

Notes Ck'd by W. EDMONDSON	Survey of Milton Dr. (SS Freeway)
Map No.	JN 243514 Tape 205 Std 84 °F
Office Work	Surveyed by ACG Guizado
Checked	Notes ACG Date 4/28/67
Date	Indexed G.J. GALLI

F. B. 2760 PG. 59



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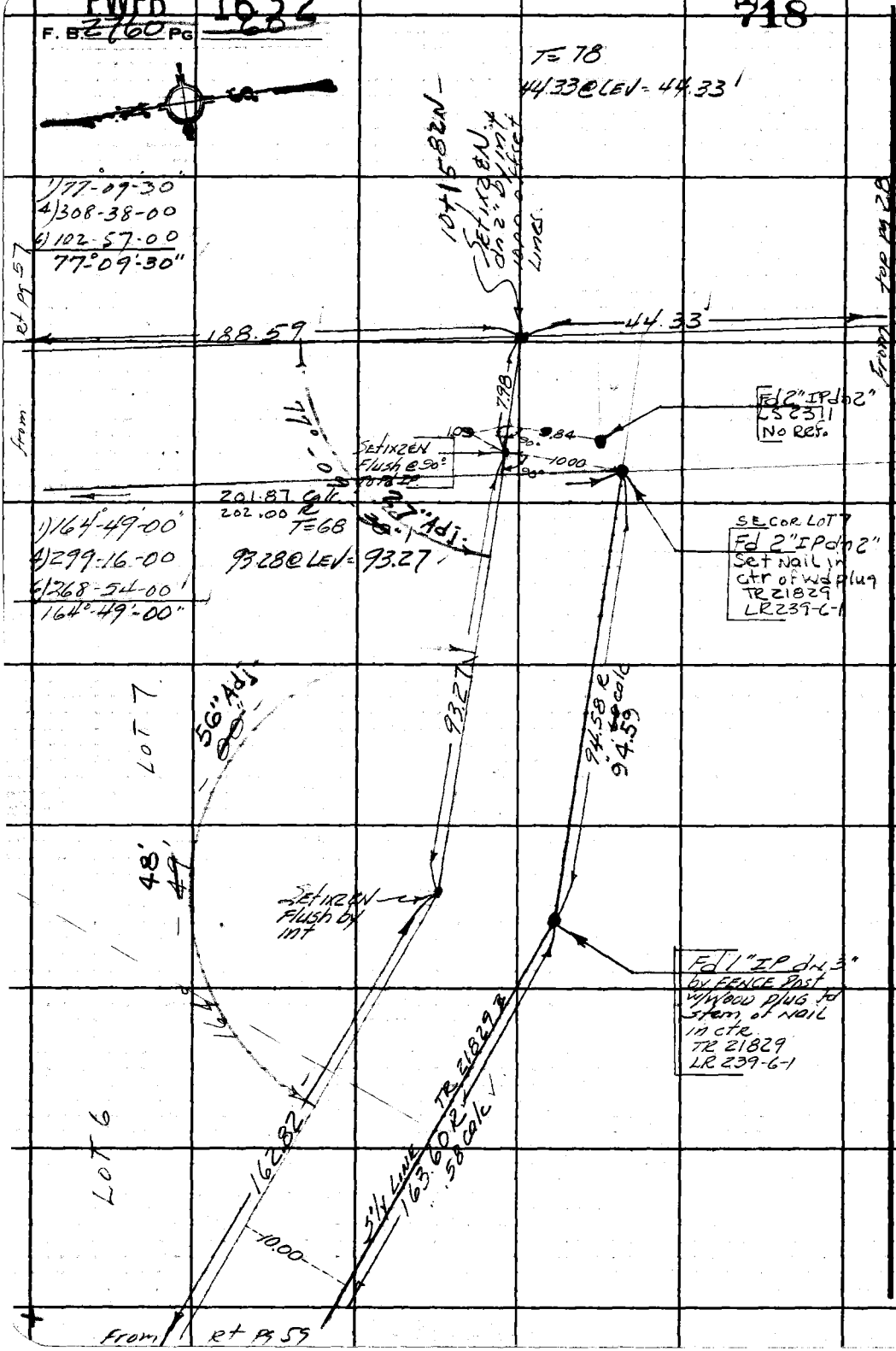
76F3095 CE #310 6-63

PWFB 1632

F. B. 2760 PG 68

718



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PWFB 1632 719 720

Notes Ck'd by W. EDMONDSON	Survey of [illegible]
Map No.	JN 243514 Tape 205 Std 34 °F
Office Work	Surveyed by A. Guizado
Checked	Notes ACG Date 5/4/67
Date	Indexed C. J. GALLI

F.B. 2760 Pg. 61

From LF pg 31

T=62°

202.05 @ LEV = 202.02
22.43 @ 22.43
66.37 @ 66.36
241.04 @ 241.01

1) 171-44-00
4) 326-55-20
6) 310-23-00
171°-43'-50"

45" Adj.

2+56.00 W
JPT #1
SET 1X2 EN
DN 1"

43

171°

66.36

Fd 2X2 dn 3"
RE 7448
NW LOT COR
HSE # 7205
(OOKBANK DR.)

Fd 2" IP dn 6"
RCE 12492
NO REF
HELD FOR LINE N&S

3+22.44 W
SET 1X2 EN
dn 3" by
int

0.29

202.02

22.43

SIDE PG 37

SEE RT

1) 86°-01-00"
4) 344-04-40
6) 156-07-00
86°-01-10"

86°

10"

241.01

Cont. Top pg 62

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76P3095 CK #310 5-66

PWFB 1632

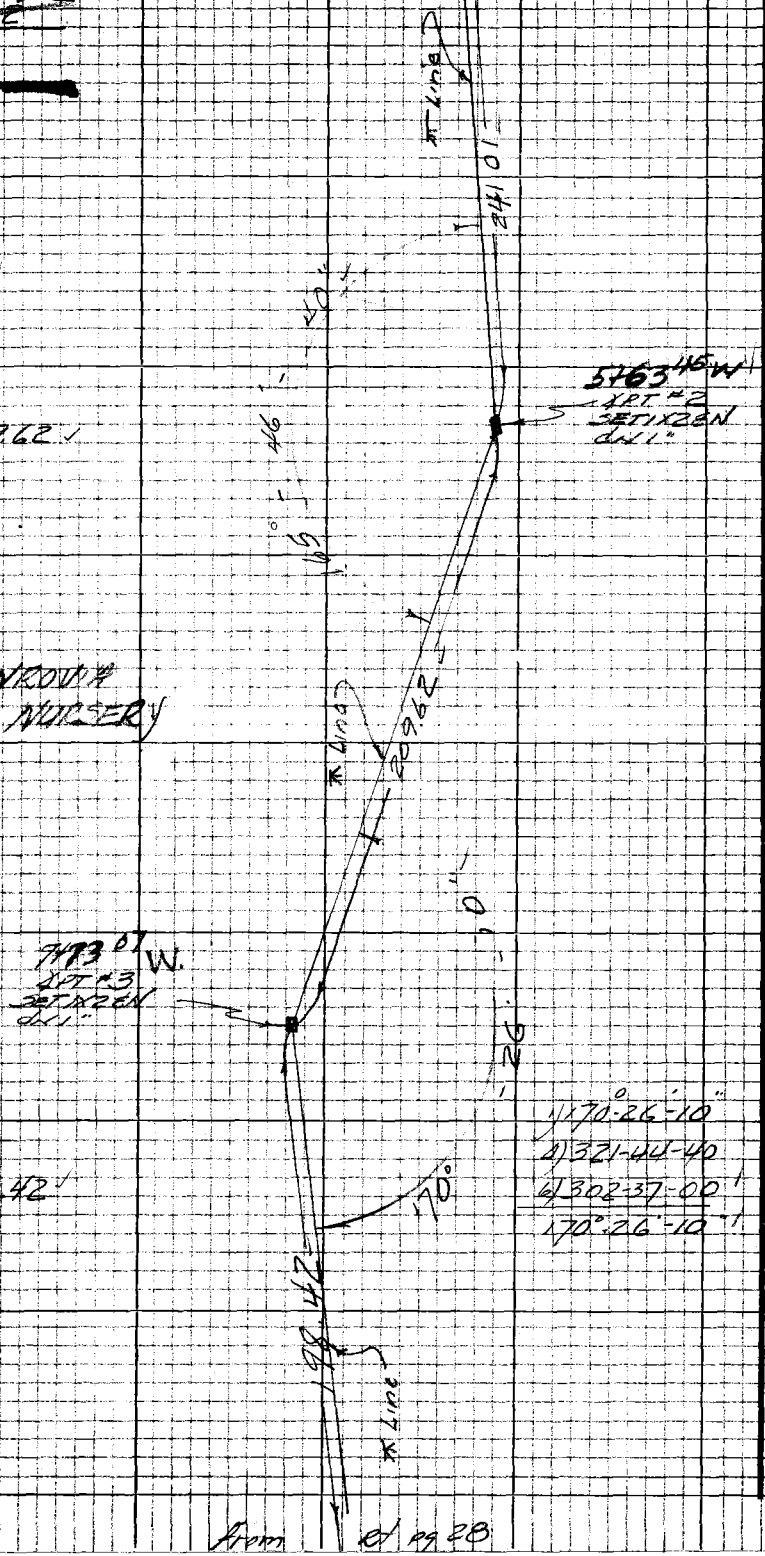
F.B. 2760 Pg. 62

721

From atm pg 61

1) 165°-46'-40"
4) 303-46-40
6) 274-40-00
165°-46'-40"

T=68
209.64 @ LEV. 209.62



1) 170°-26'-10"
4) 321-44-40
6) 302-37-00
170°-26'-10"

T=78°
198.43 @ LEV = 198.42

From et pg 28

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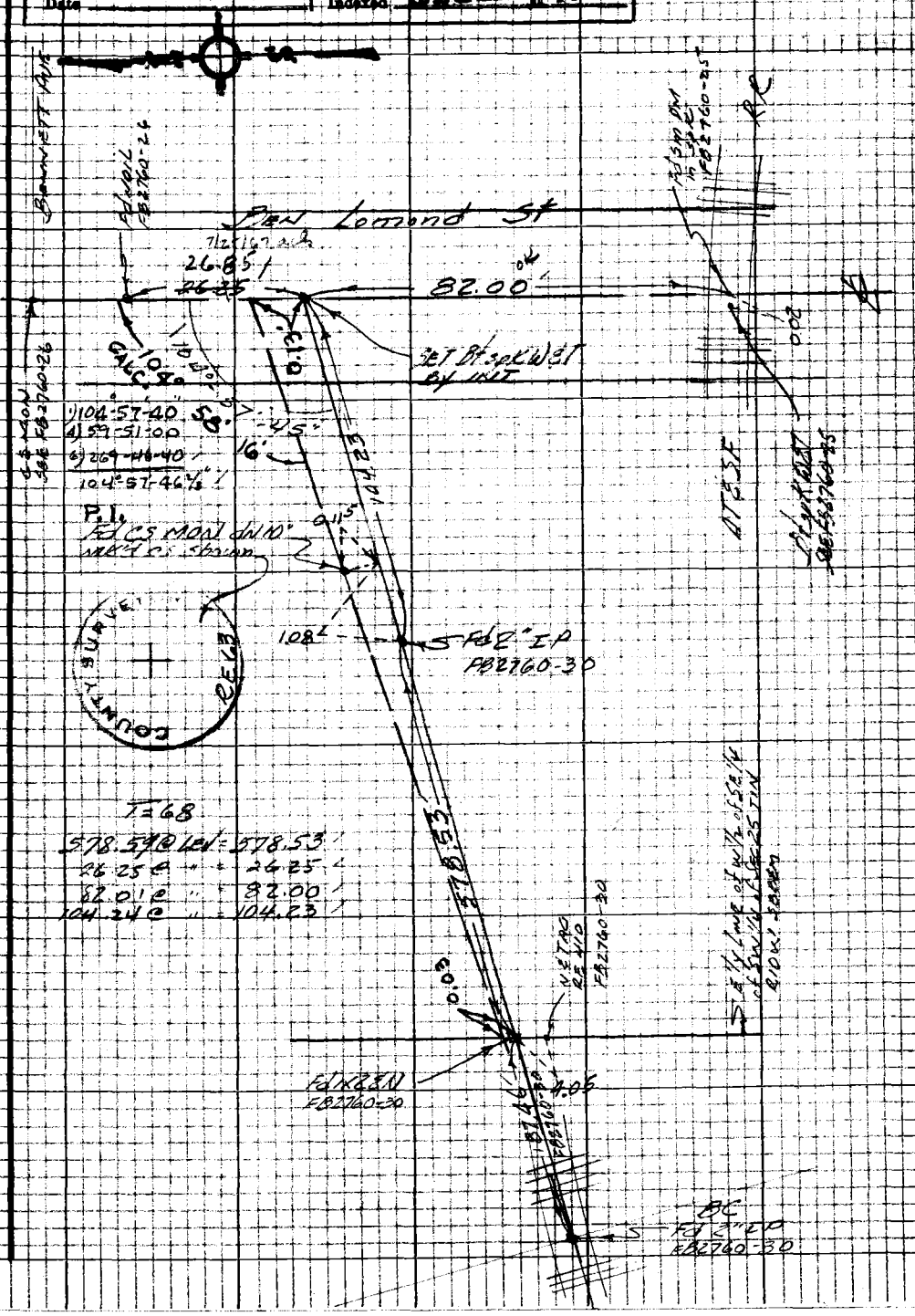
PWFB 1632 722

Notes Ck'd by W. EDMONDSON	Survey of Hilton Ave SS Prelim	F.B. 2760	Pg. 63
Map No.	JN 43514 Tape 205 Std 24°F		
Office Work	Surveyed by A.C. Guizado		
Checked	Notes AKG Date 9/30/67		
Date	Indexed C.J. GALLI 11 1 67		



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76P3096 CK #310 5-68

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F.B. 2760 Pg. 64

Notes Ck'd by	Survey of MILTON DR SS
Map No.	J.N. 243574 Tape — Std — °F
Office Work	Surveyed by A.C.G
Checked	Notes E.L. Date 4-67
Date	Indexed R. GALLI JUN 5 '67

F. B 276 PG.

MILTON DR
SS

J. N. 243574

OAKWOOD DR.

TOPOGRAPHY
APRIL - 1967

PARTY:
GUIZADO
LANDA
LYBRAND &
VALDEZ &
HENDERSON

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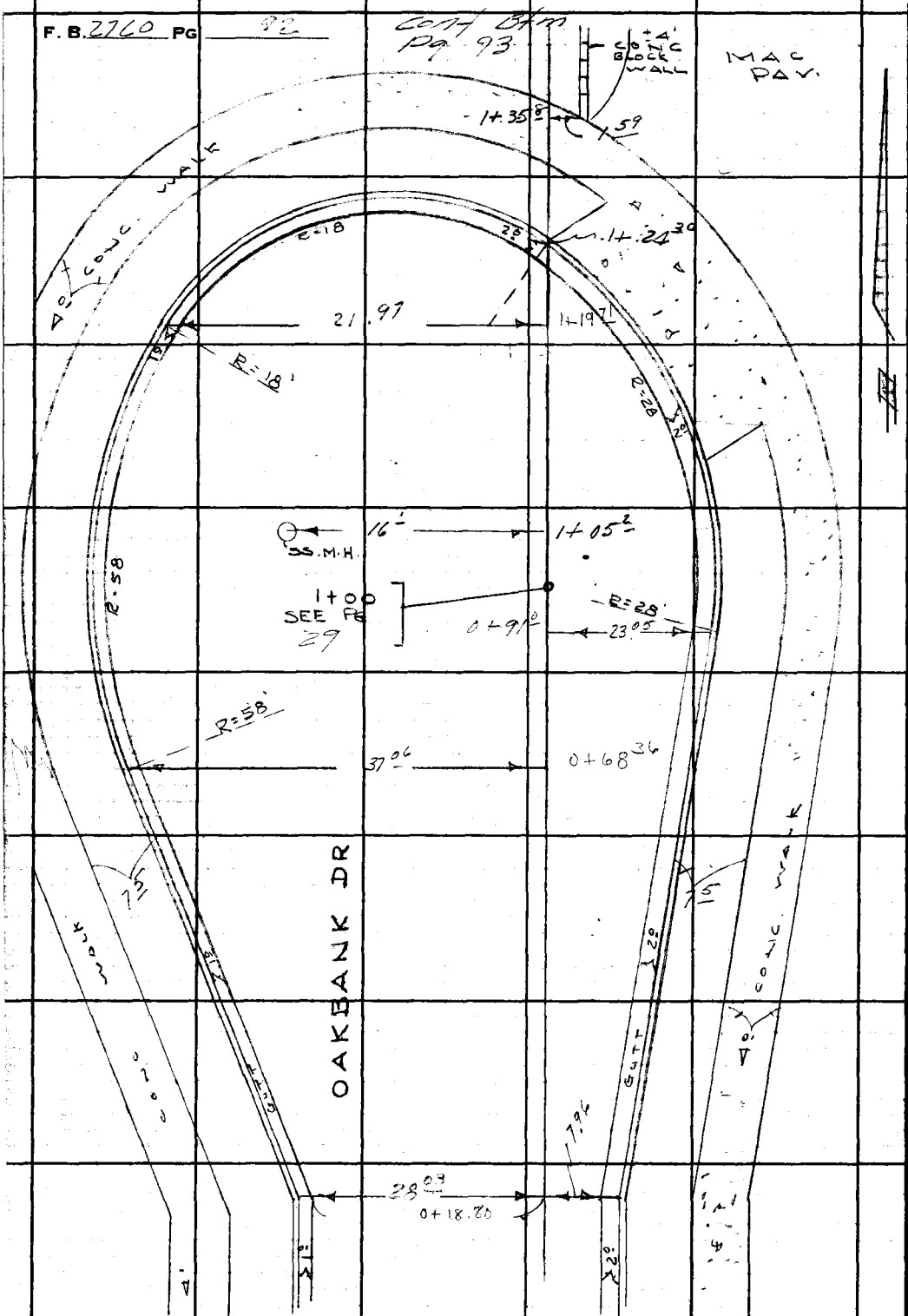
76F3095 CE #310 6-63

F. B. 2760 PG 92

Cont Btm Pg 93



100.00
31.64
68.36

100.00
81.29

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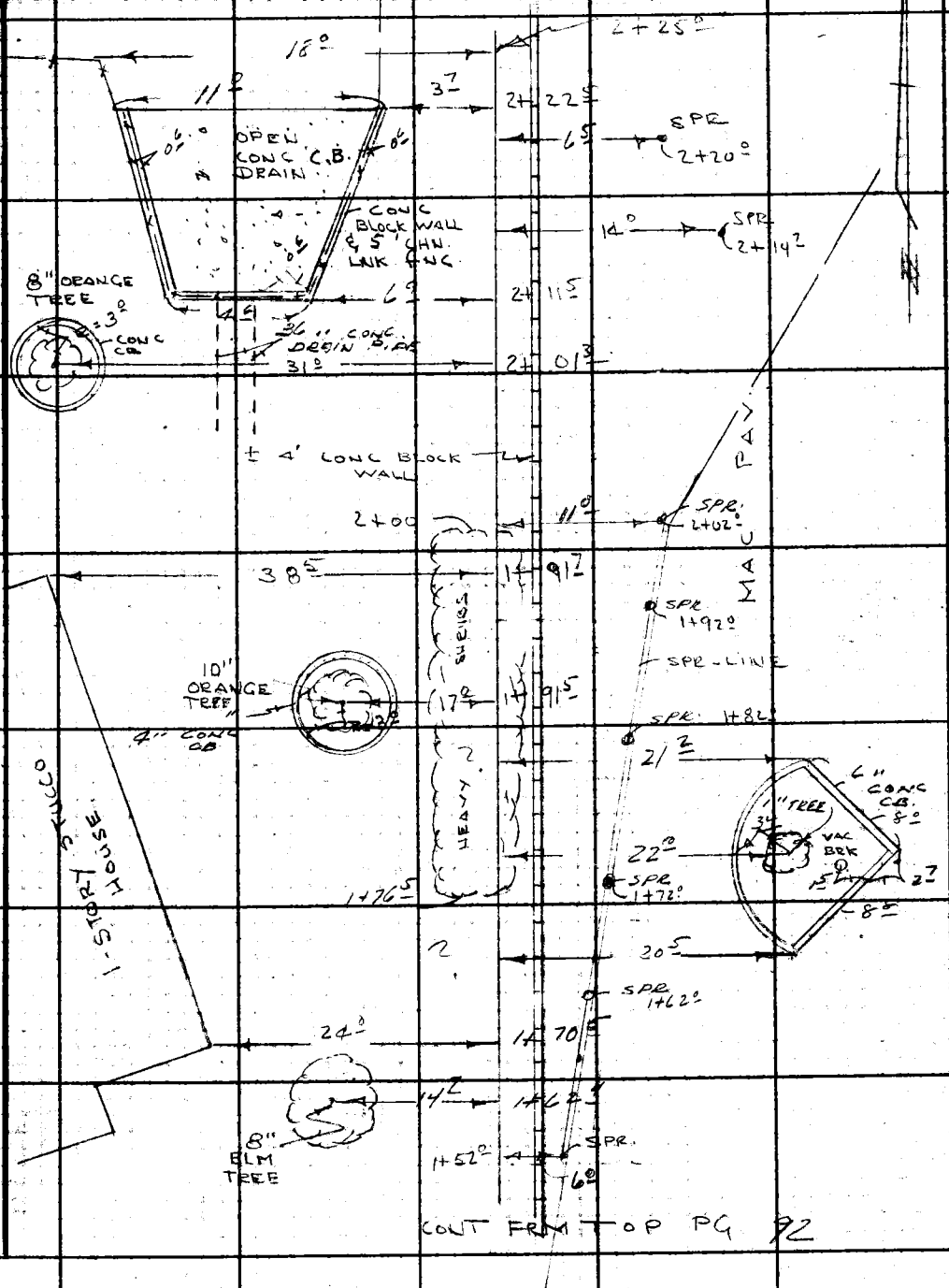
Notes Ck'd by	Survey of [illegible]
Map No.	JN 2435 14 Tape Std °F
Office Work	Surveyed by A.C.G
Checked	Notes E.L Date 4-67
Date	Indexed

F. B. 27[illegible] PG.

G. J. GALLS

CONT. BTM. PG 94



CONT FRM TOP PG 92

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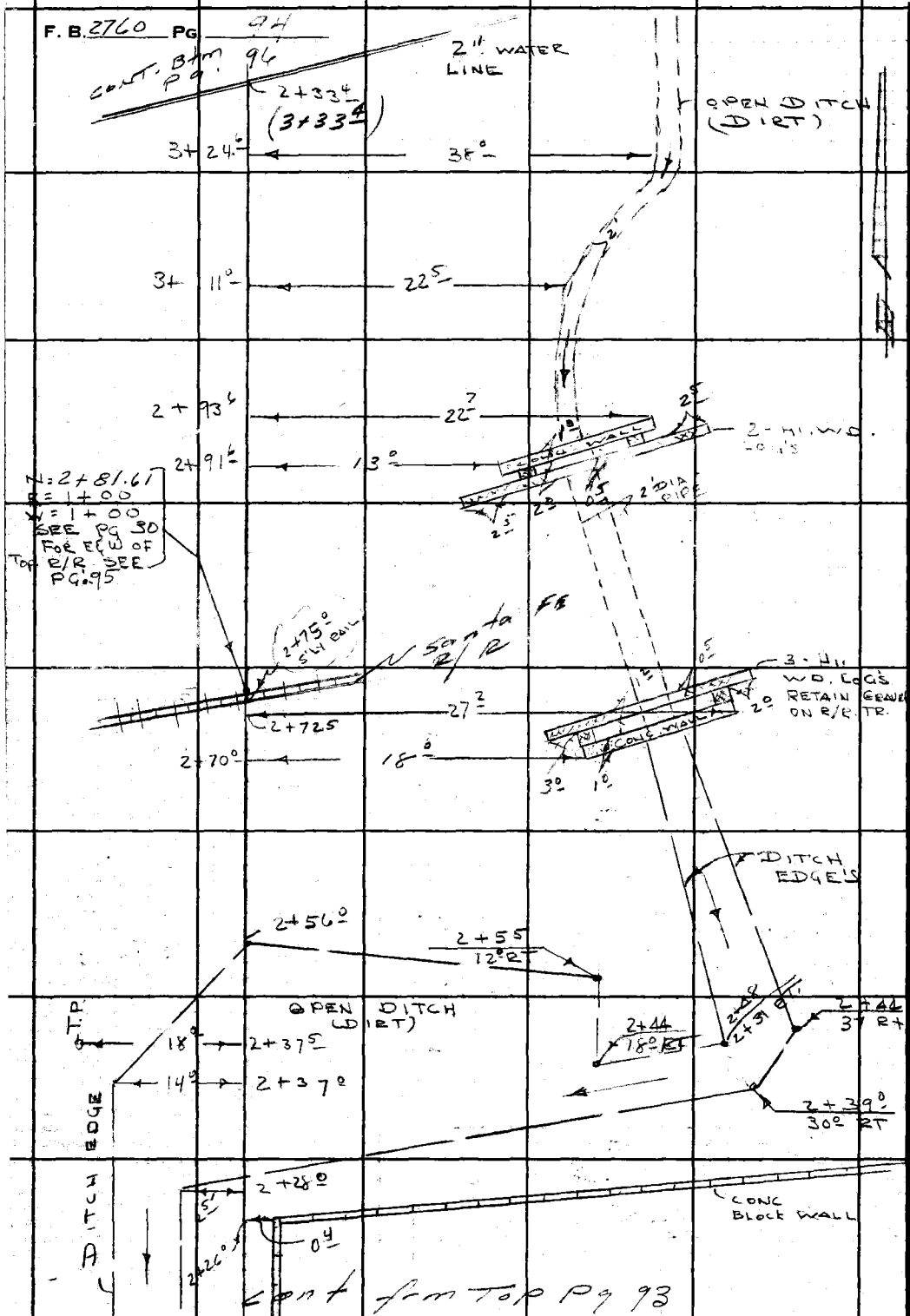
76F309S CE #310 6-63

F. B. 2760 PG. 94



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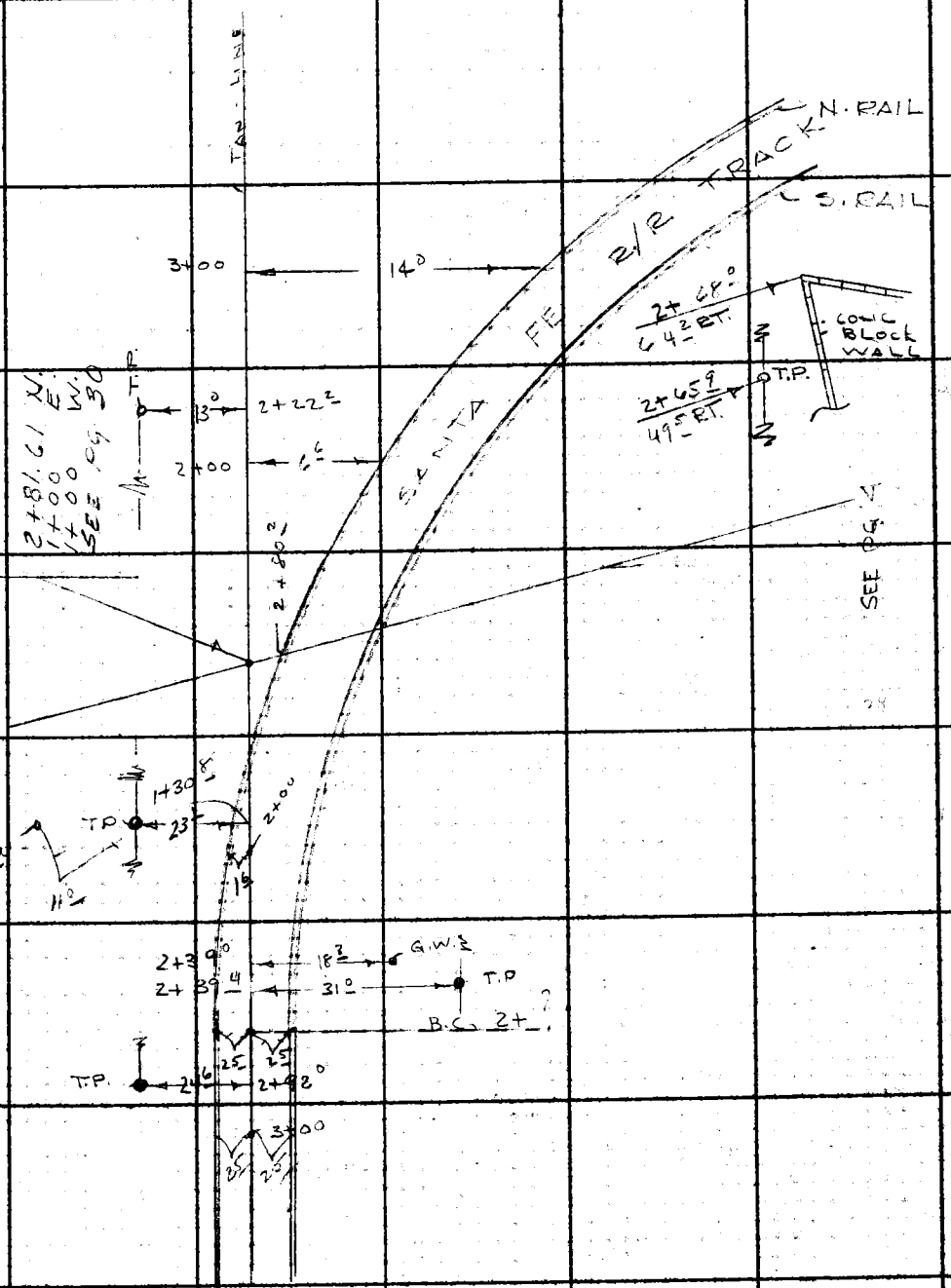
Notes Ck'd by	Survey of	F. B. 276 PG.
Map No.	JN 2495 Type Std °F	
Office Work	Surveyed by	
Checked	Notes Date 4-27	
Date	Indexed C. J. GALLI	



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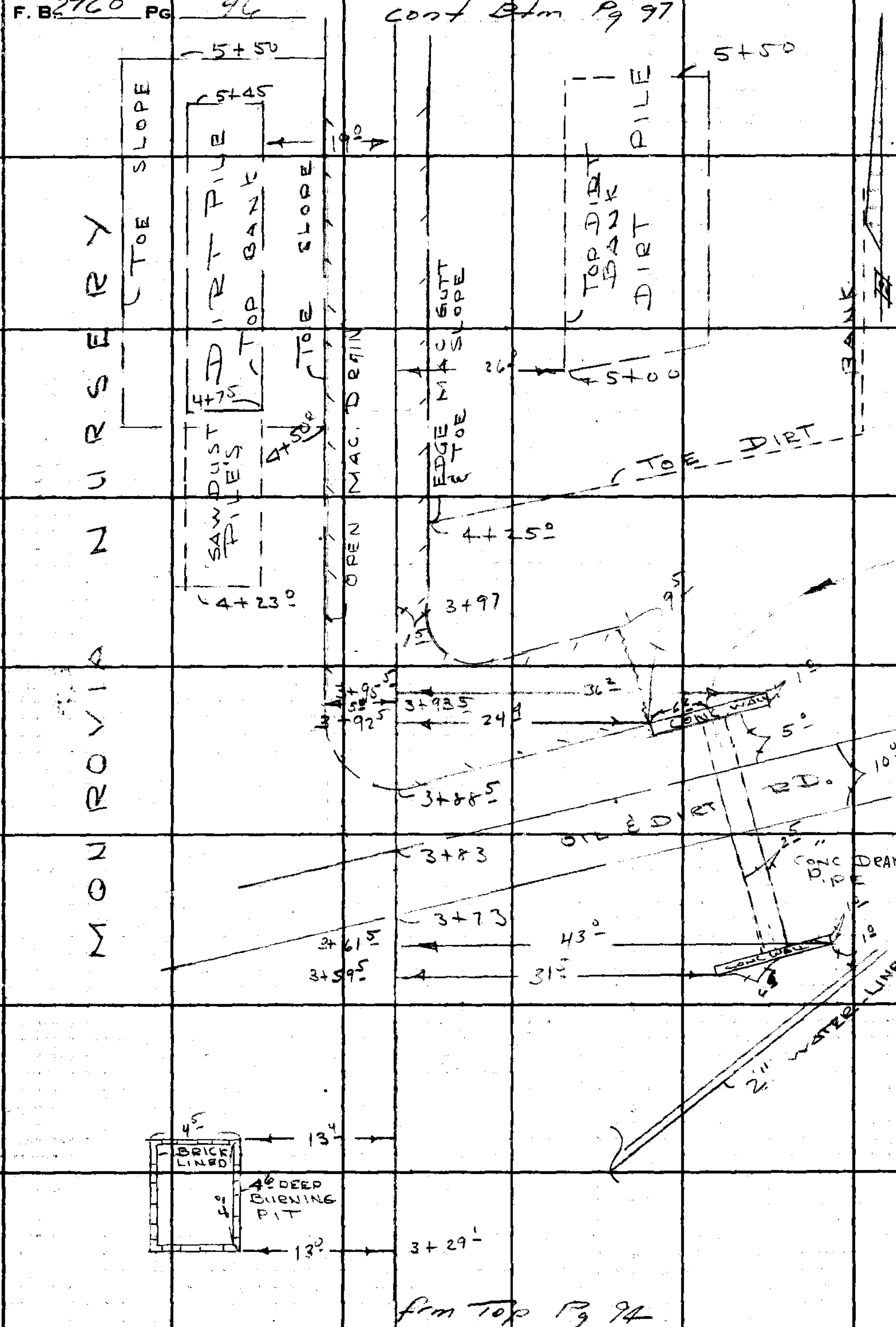
78F3093 CE #310 8-63

F. B. 2760 PG 96



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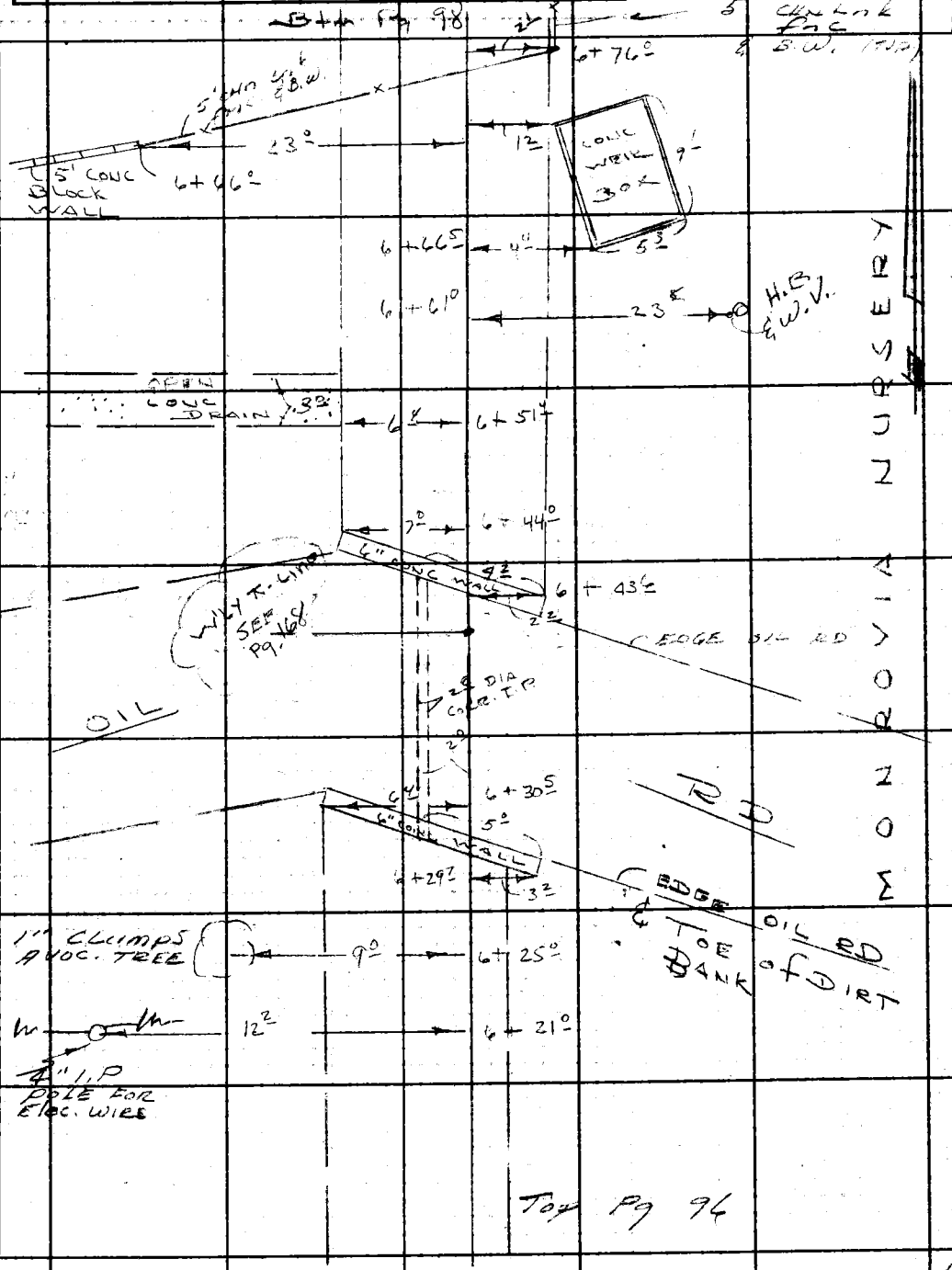
Notes Ck'd by	Survey of
Map No.	JN 2435 14 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date 4 67
Date	Indexed C. J. GALLI

F. B. 276 PG.



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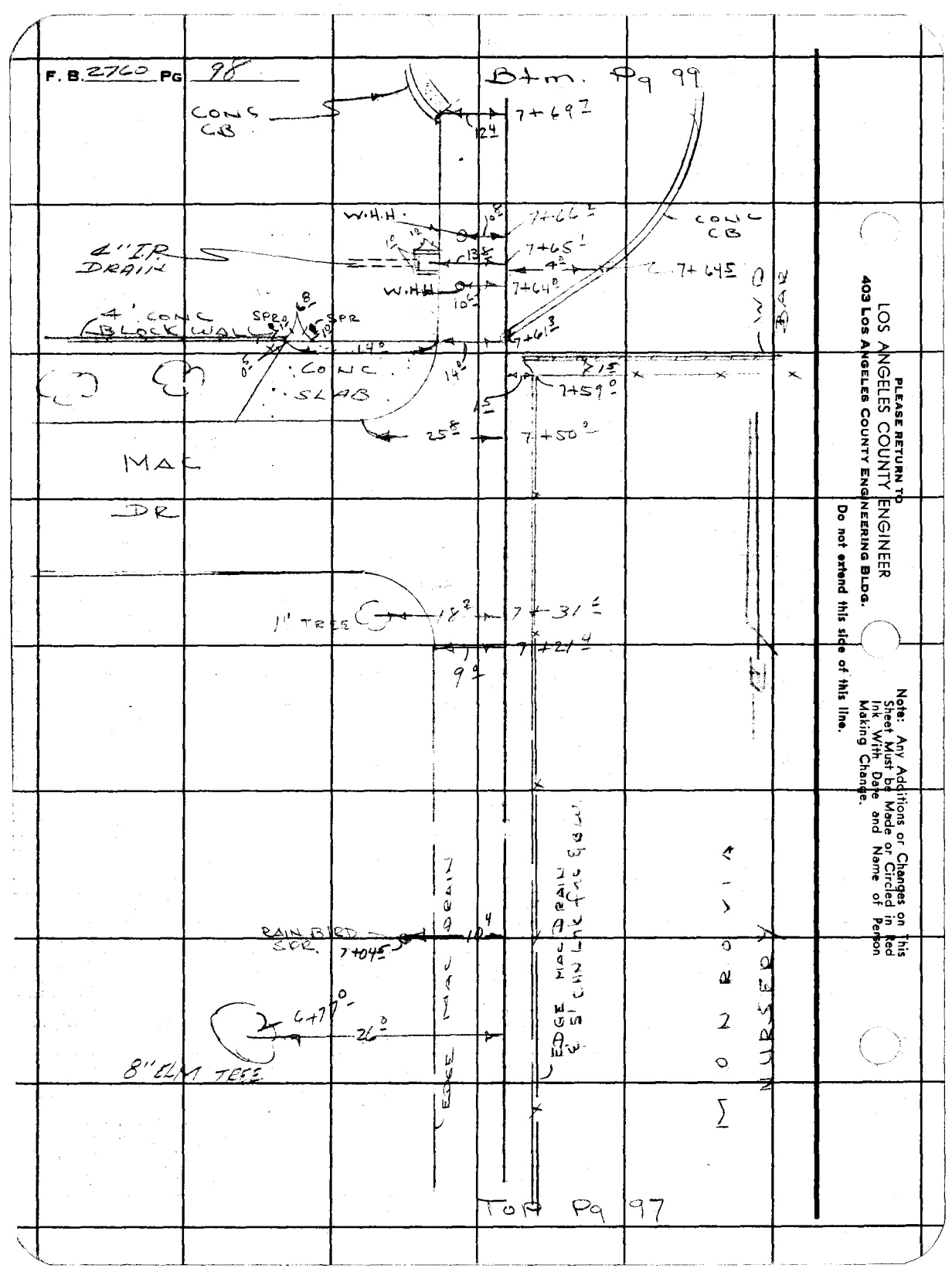
76F309S CE #310 6-53

F. B. 2760 PG 98



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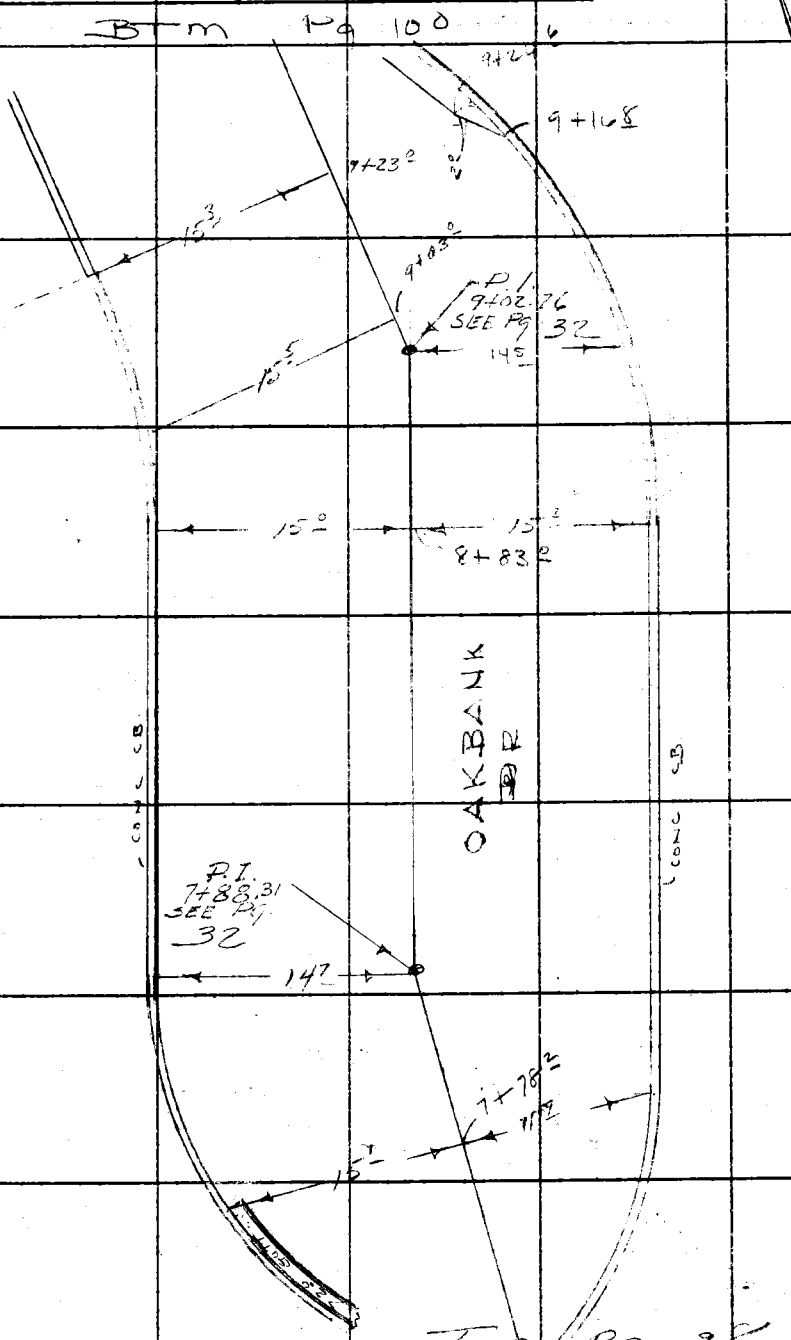
Notes Ck'd by	Survey of
Map No.	JN 2235 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C. J. GALLI

F. B. Pg.



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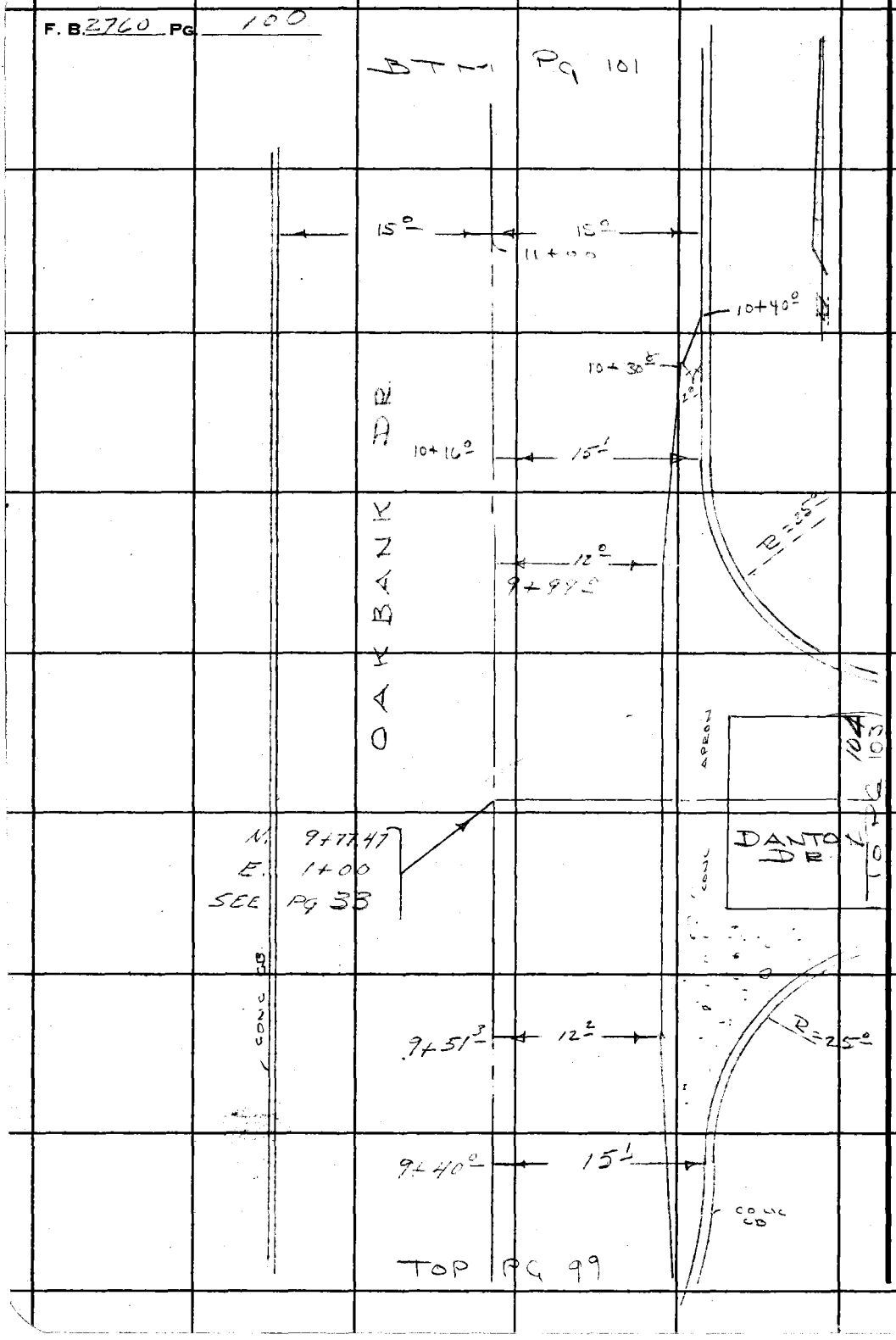
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F2089 CE #310 6-63

F. B. 2760 PG. 100



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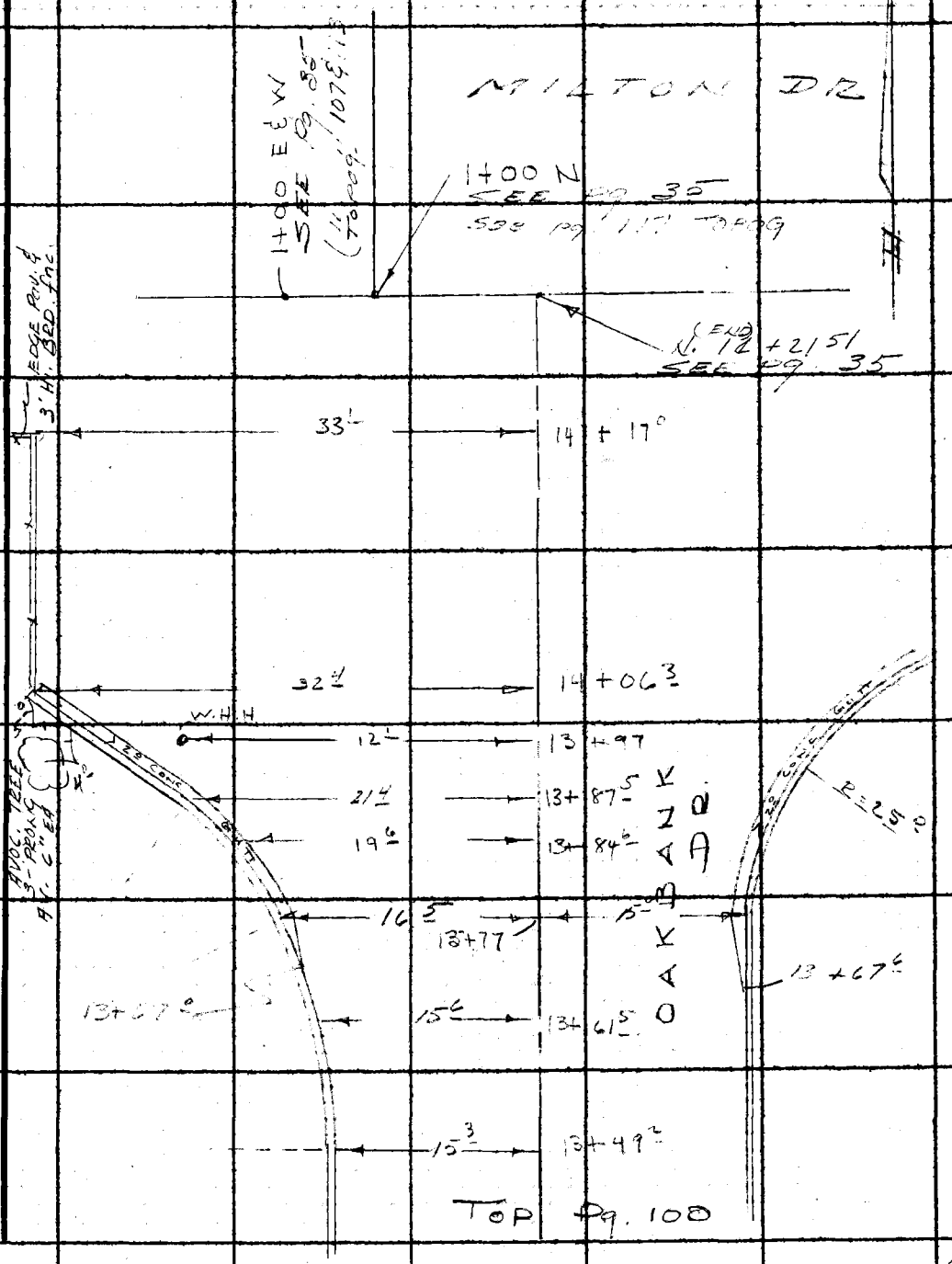
Notes Ck'd by	Survey of
Map No.	JN	Tape	Std	°F
Office Work	Surveyed by
Checked	Notes	Date
Date	Indexed

F. B. Pg.



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76F309S CE #310 6-63

F. B 2760 PG 102

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Notes Ck'd by	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	JN 2435.14 Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 4-67	
Date	Indexed [illegible]	

MILTON DR
S.S.

JN. 2435.14

DANTON DR

TOPOGRAPHY
[illegible] along [illegible]
FROM [illegible] DR

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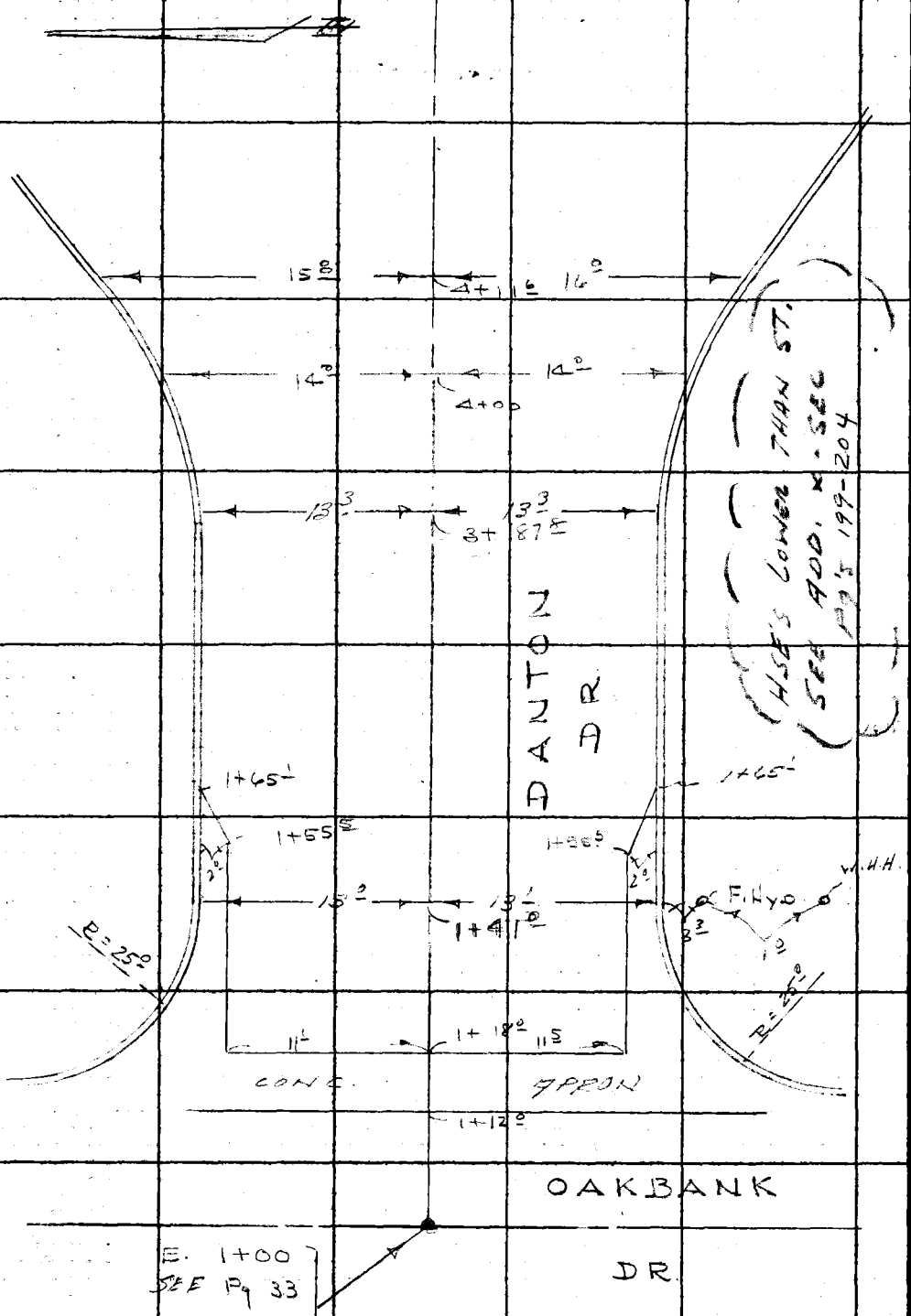
74F309S CE #310 6-63

F. B. 3760 PG 104

Btm. Pg. 105



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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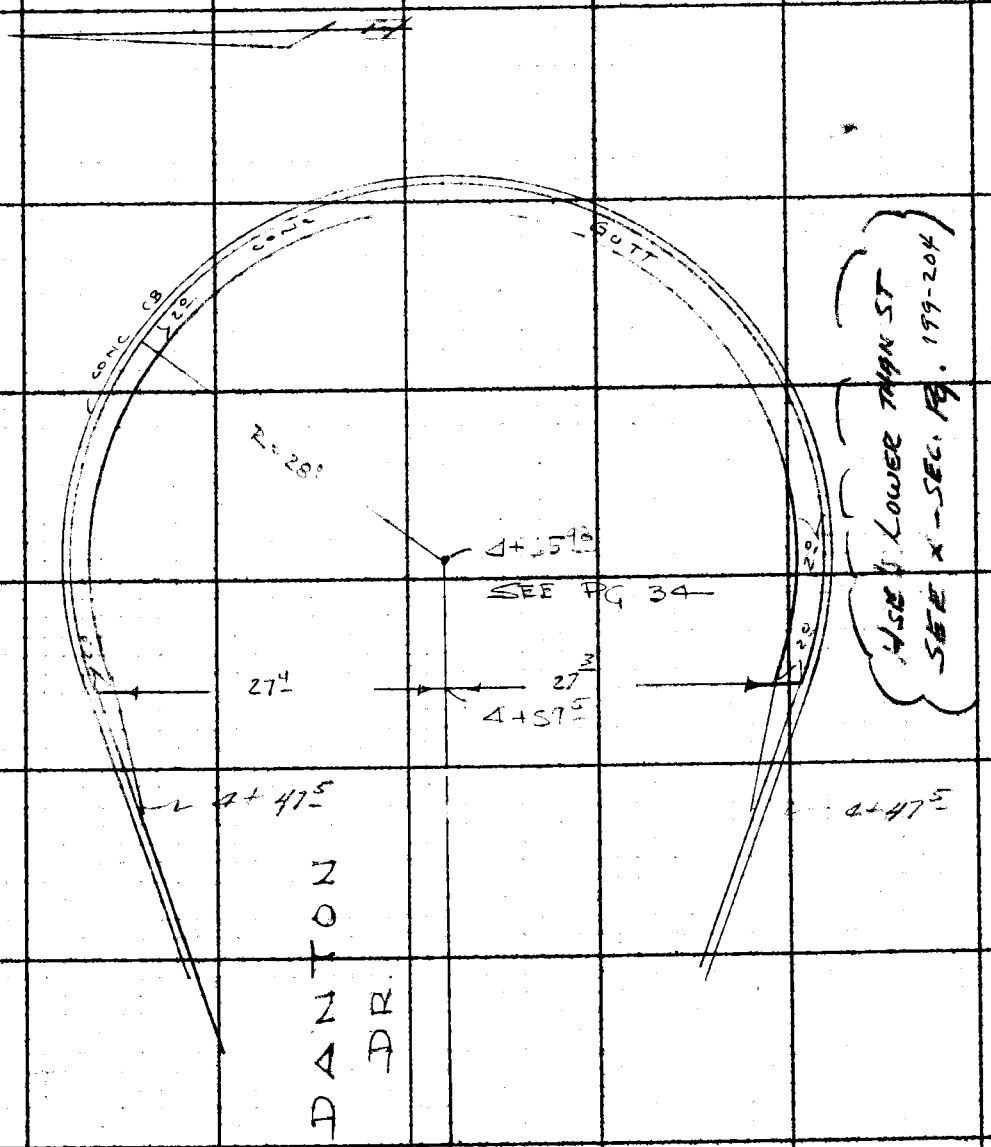
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	JN 2435.14 Tape Std °F	
Office Work	Surveyed by A.C.S.	
Checked	Notes E.L. Date 4.67	
Date	Indexed [illegible]	



TOP PG 104

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 2760 PG 106

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILTON DR SS	F.B. 2760 Pg. 147
Map No.	JN 2435.14 Tape Std °F	
Office Work	Surveyed by A.S.G.	
Checked	Notes E.L. Date 4-67	
Date	Indexed C.I. [illegible]	

MILTON DR SS

J.N. 2435.14

MILTON DR.

TOPOGRAPHY
EAST ALONG MILTON DR.
FROM OAK DR

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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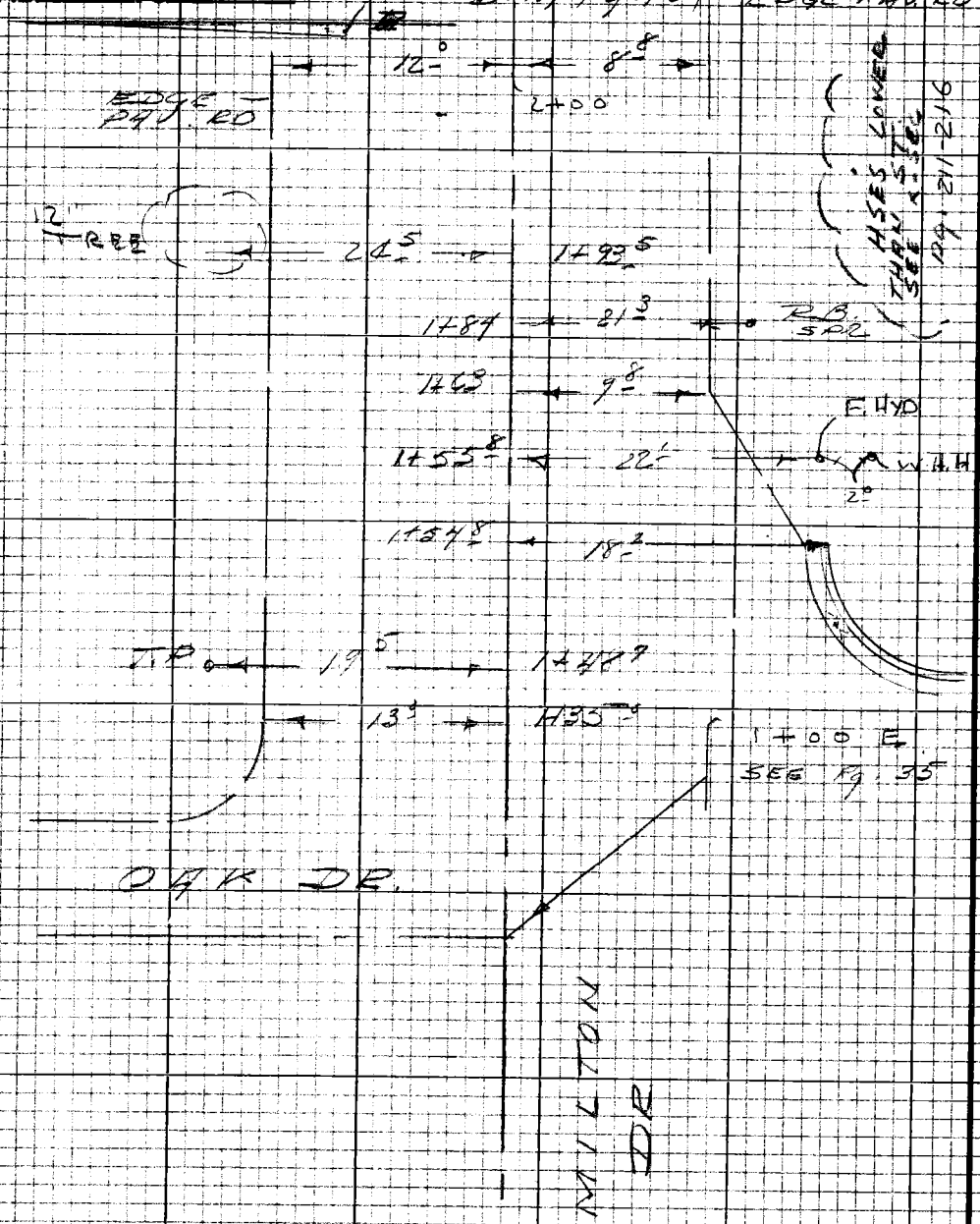
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 8-68

F.B. 2760 Pg. 108



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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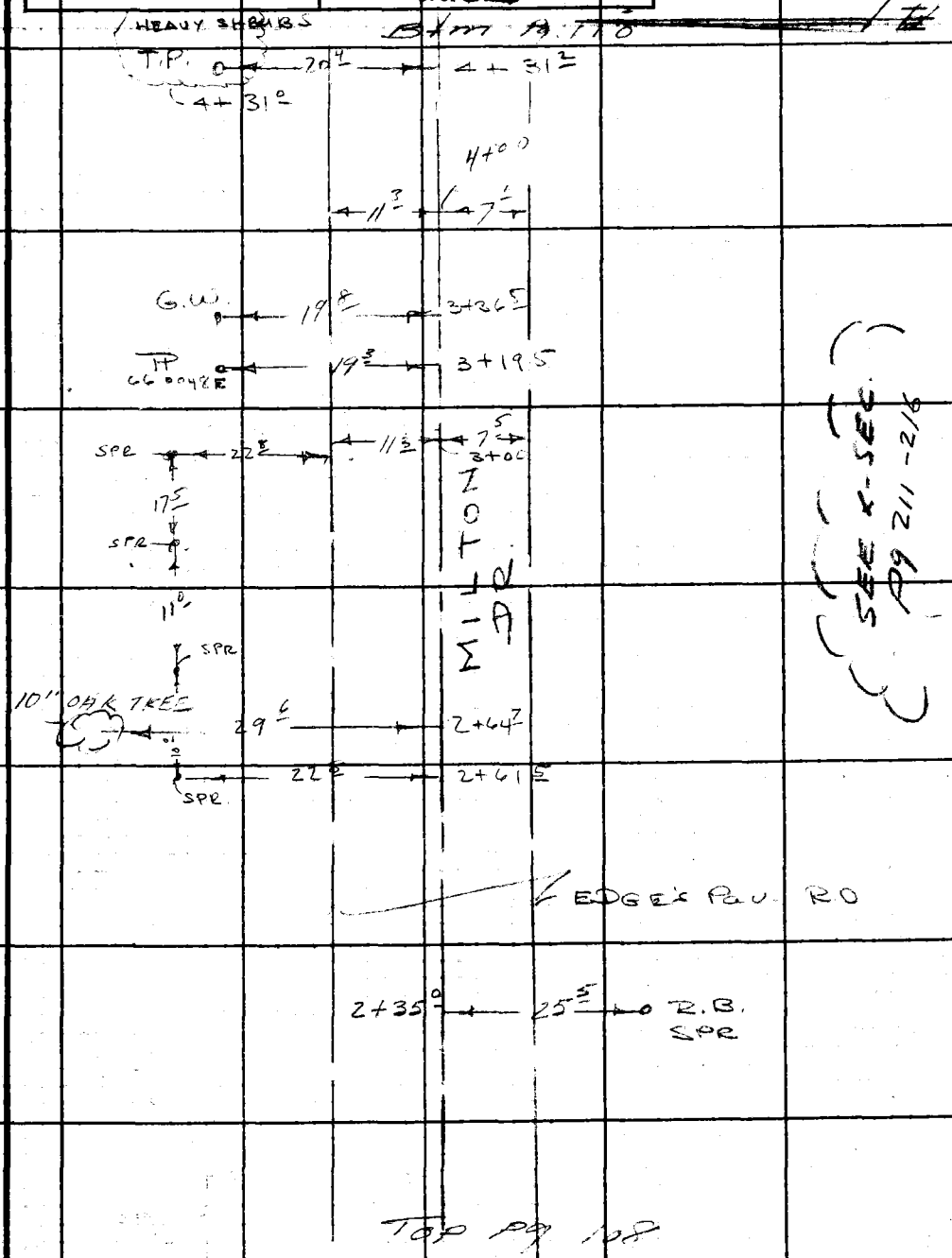
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map. No.	JN 2435 17 Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 4-67	
Date	Indexed C. J. [illegible]	

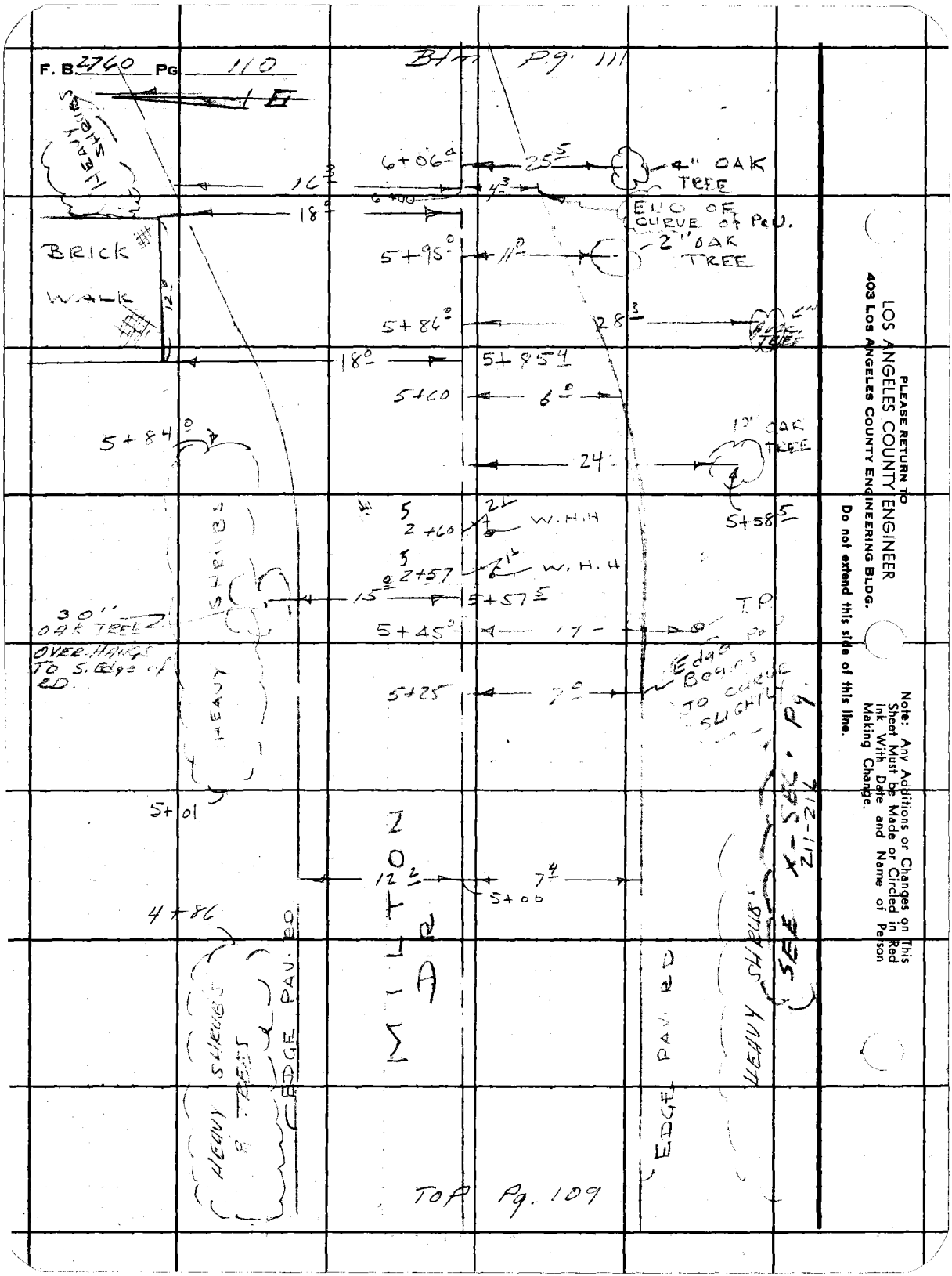


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3098 CE #310 8-63

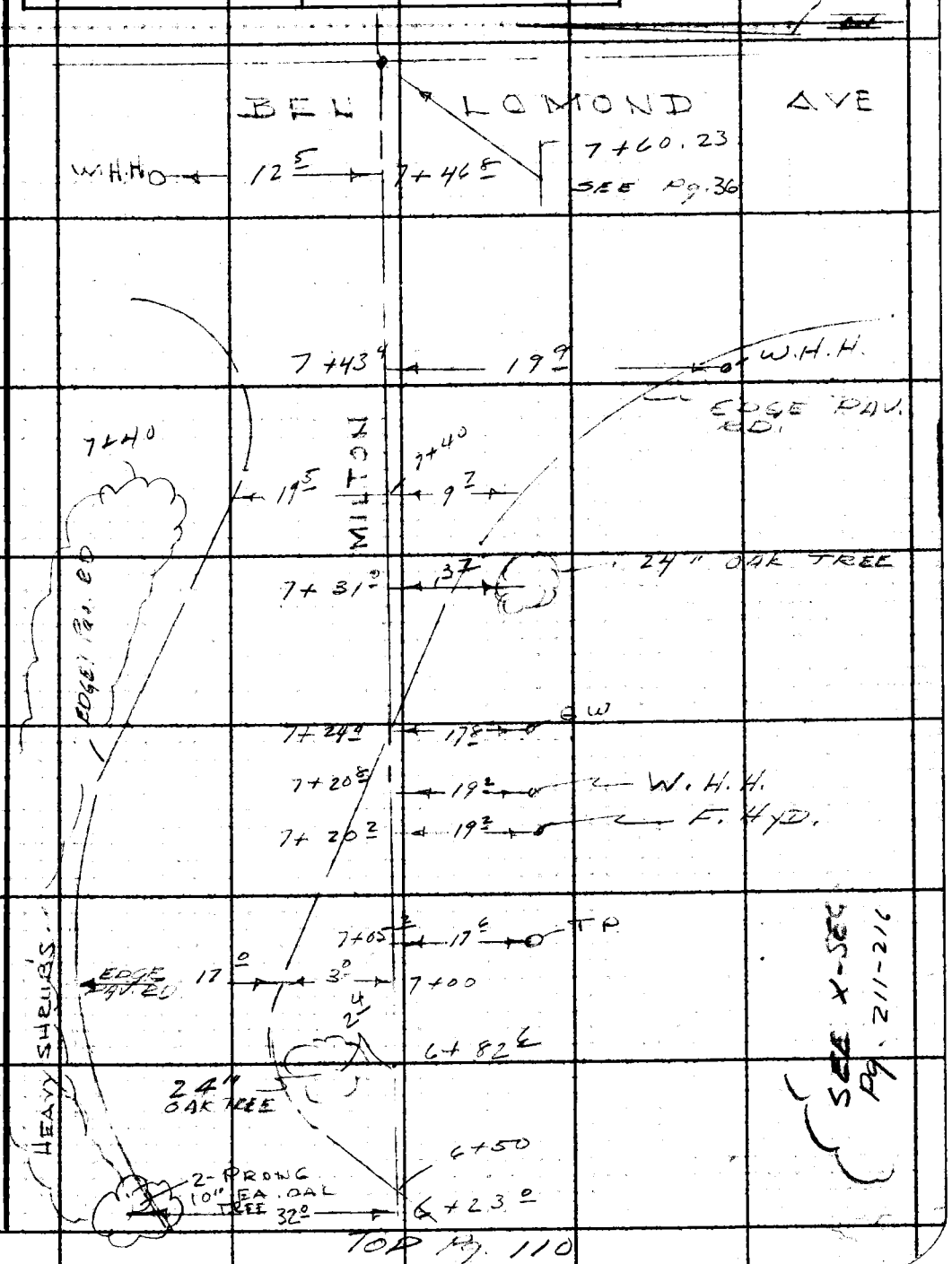


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 2760 Pg.
Map No.	JN 2435 Tape Std °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes E. L. Date 2/-67	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #310 6-63

F. B. 2760 PG. 112

BEN LOMAND AVE

(REPEAT)
VOID

MILTON DR

7+60.23

SEE Pg. 36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILTON DR SS	F.B. 2760 Pg. 113
Map No.	JN 2435 14 Tape Std °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes E.L. Date 4-67	
Date	Indexed C. J. GALLI	

MILTON DR. S.S.
J.N. 2435 14

MILTON DR.

TOPOGRAPHY
WEST ALONG MILTON DR
FROM OAK DR.

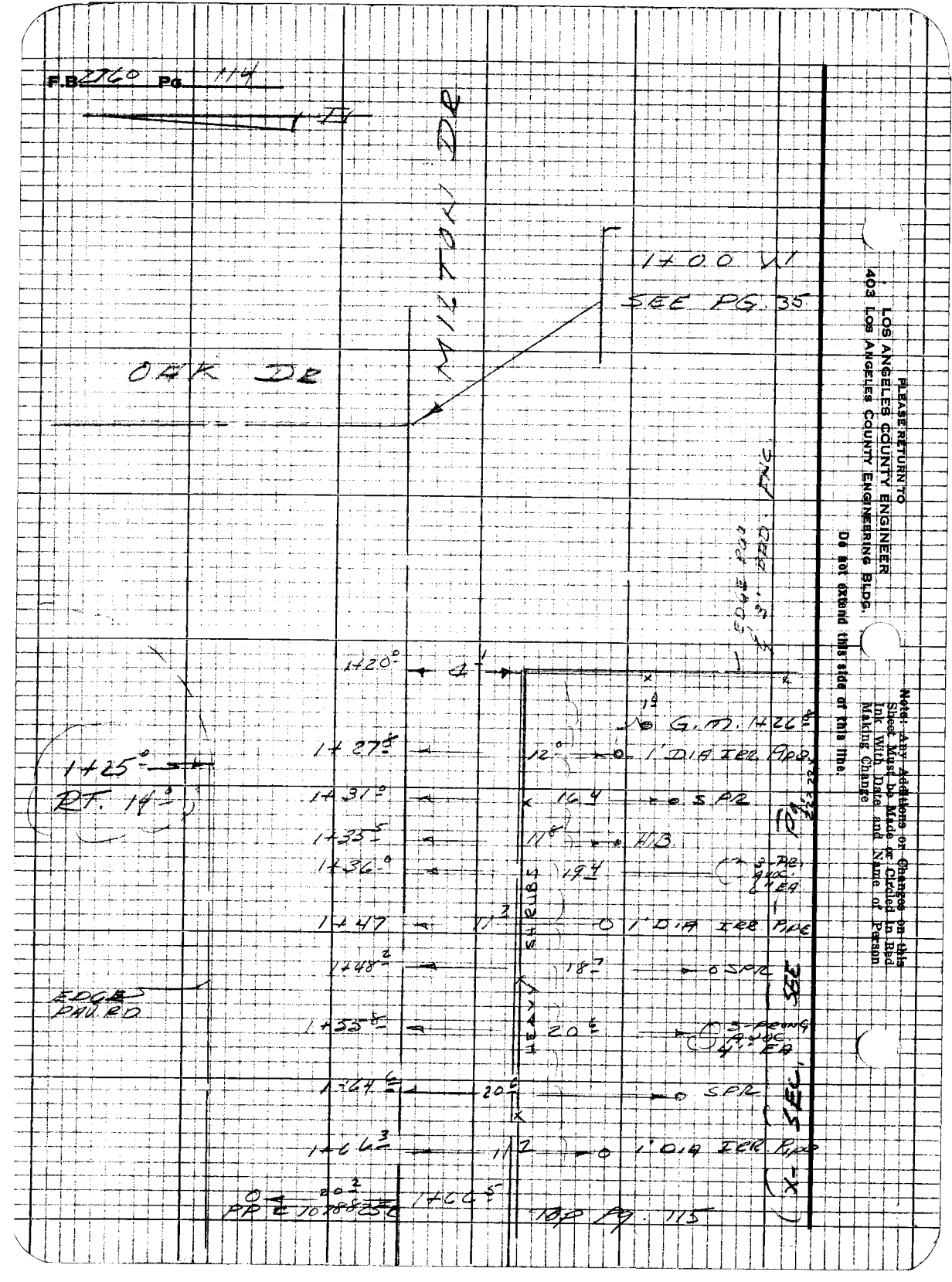
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 2760 Pg. 114



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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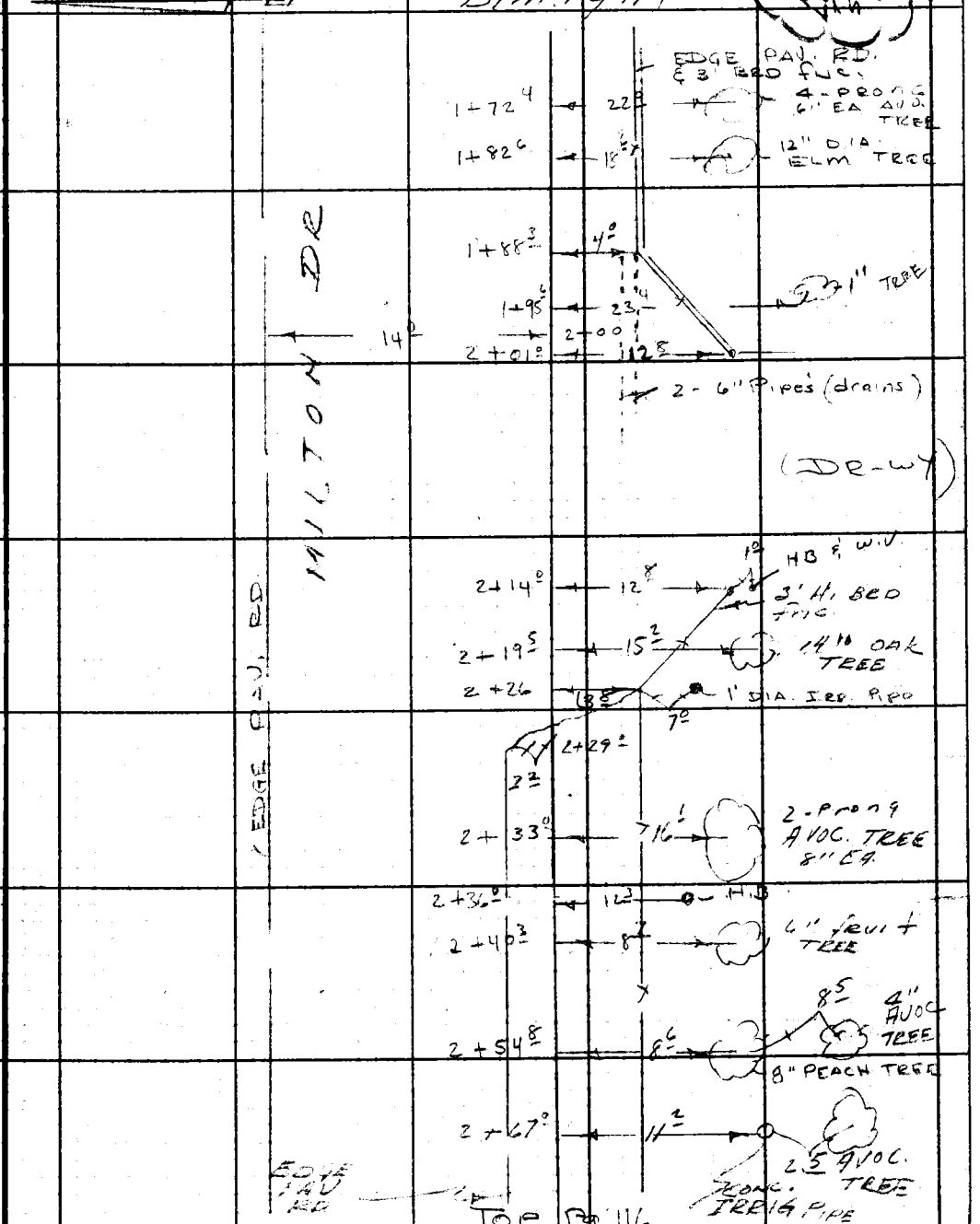
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of [illegible]
Map No.	JR 43651 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes E.L. Date 4-27
Date	Indexed C. J. GALLI

F. B. [illegible] PG. [illegible]

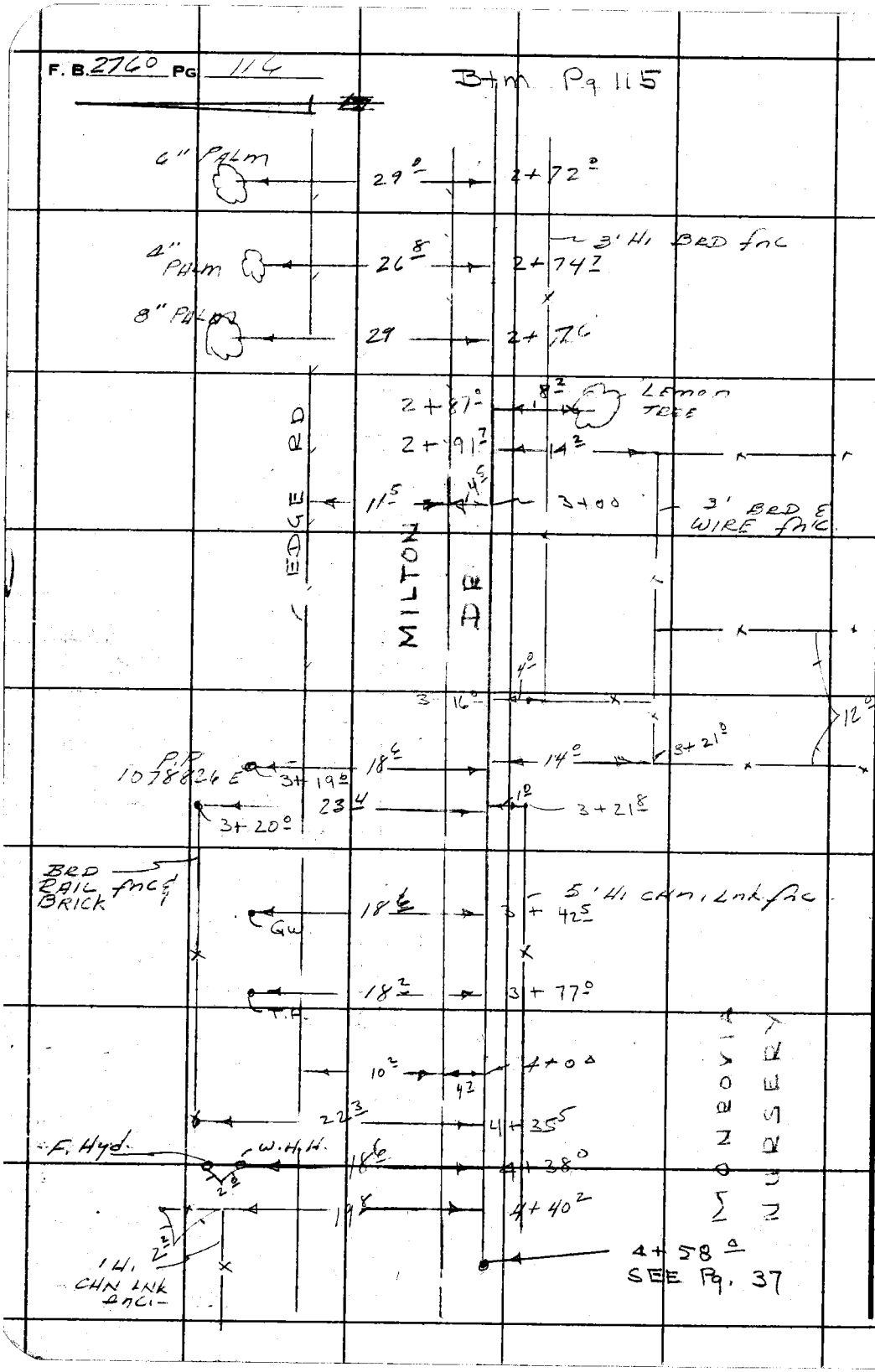


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-53



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F. B. 2760 Pg. 117
Map No.	JN 2435 14 Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes E.L. Date 4-67	
Date	Indexed C. J. GALLI	

MILTON DR. S.S.
J.N. 2435 14

OAK DR

TOPOGRAPHY
NORTH ALONG OAK DR
FROM MILTON DR

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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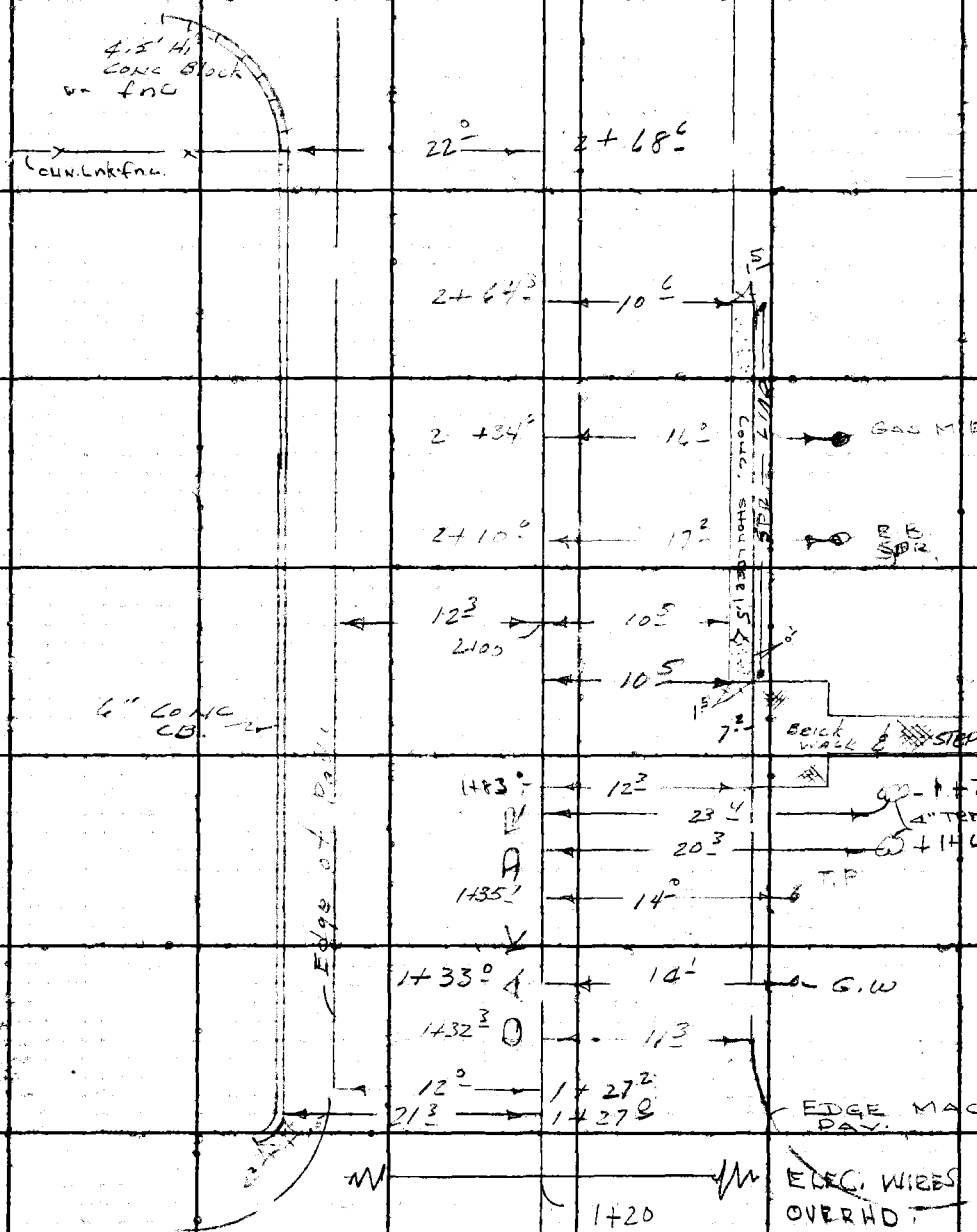
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

F. B. 2760 PG 118

Btm Pg 119



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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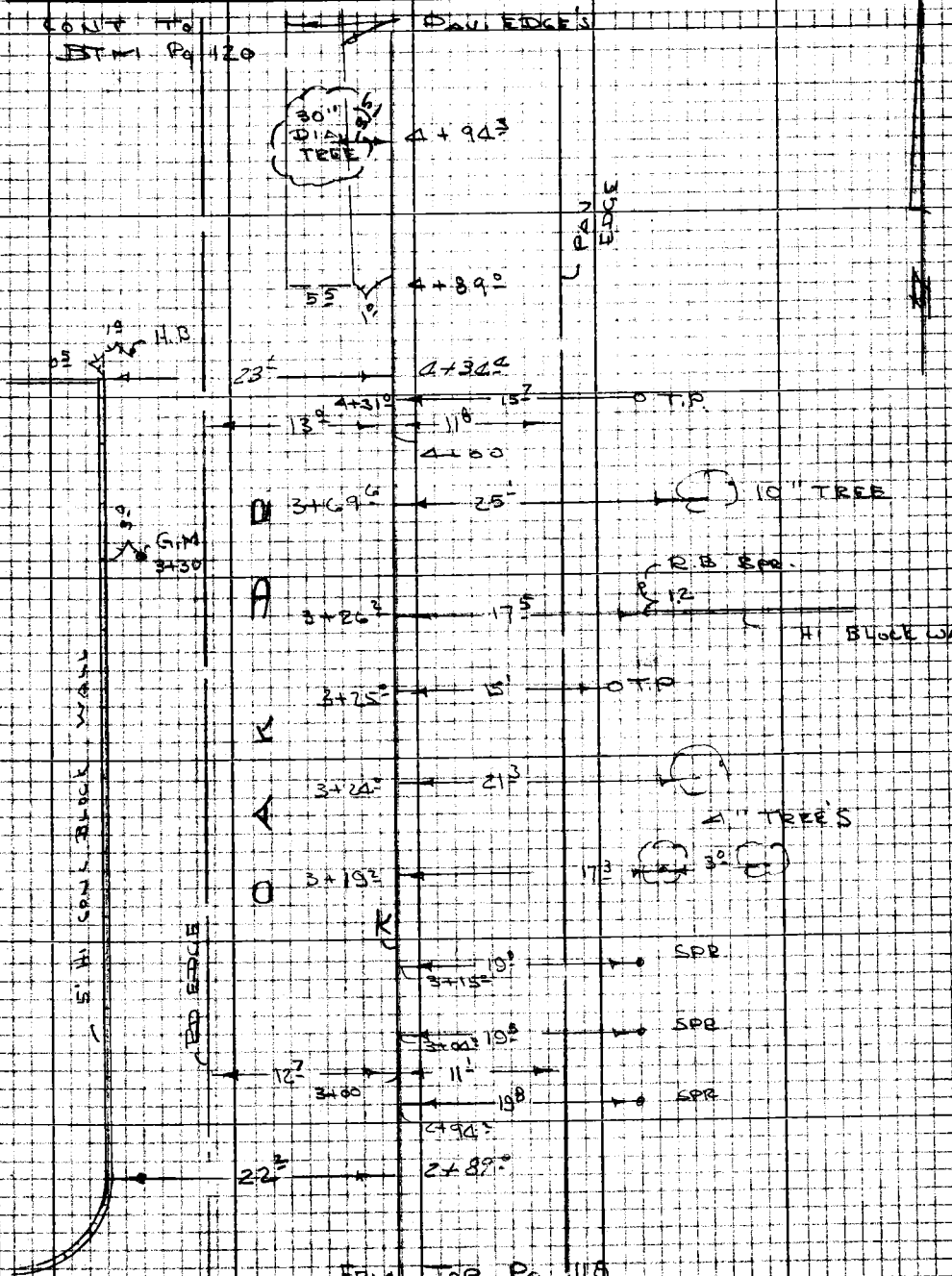
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILTON DRESS	F.B. 2760 Pg. 119
Map No.	JN 2435 Tape Std °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes E.L.I. Date 5-67	
Date	Indexed L. GALTI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 8-66

F.B. 2760 Pg. 120

Cont Bt m 121

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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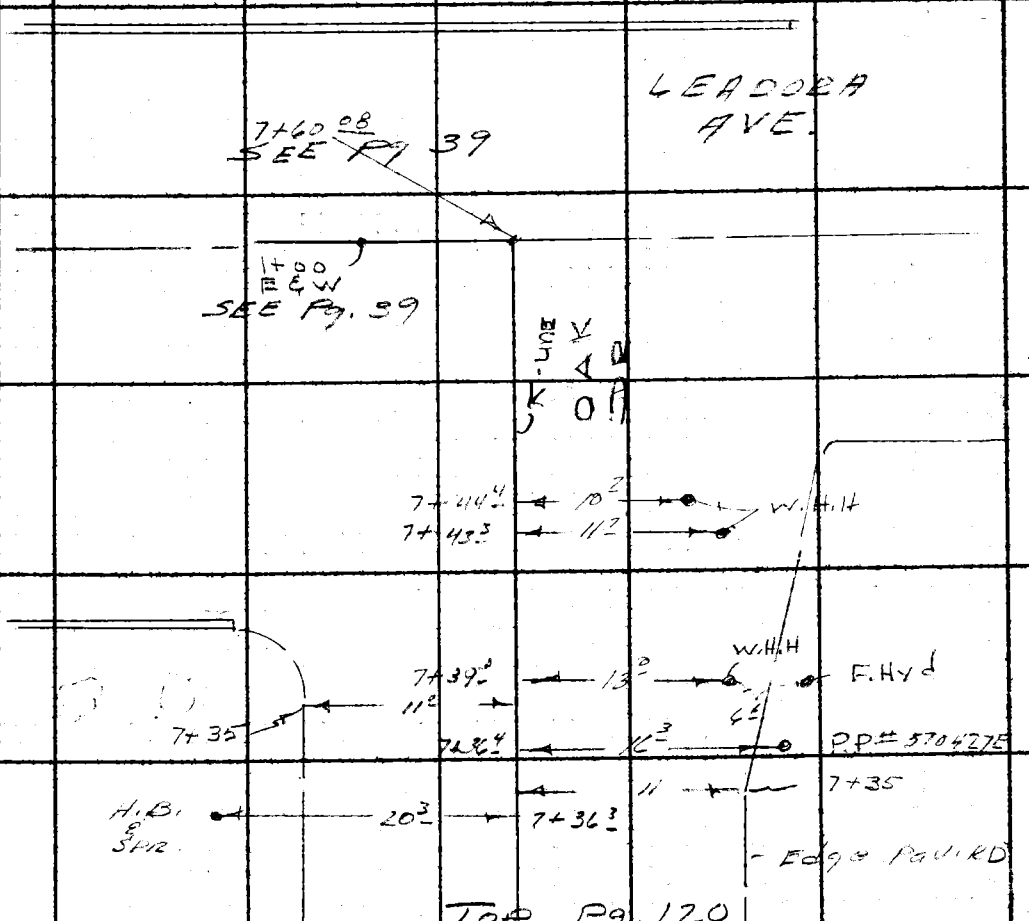
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of	F. B. 276 PG. 121
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date 4-67	
Date	Indexed C. J. GALLI	

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3099 CE #310 6-63

F. B. 2760 PG. 122

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 2760 PG. 123
Map No.	JN 2435 Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 4-27	
Date	Indexed C. J. GALLY	

MILTON DR. S.S
J.N. 2435 [illegible]

LEADORA AVE

TOPOGRAPHY
EAST ALONG LEADORA AVE
FROM OAK DR.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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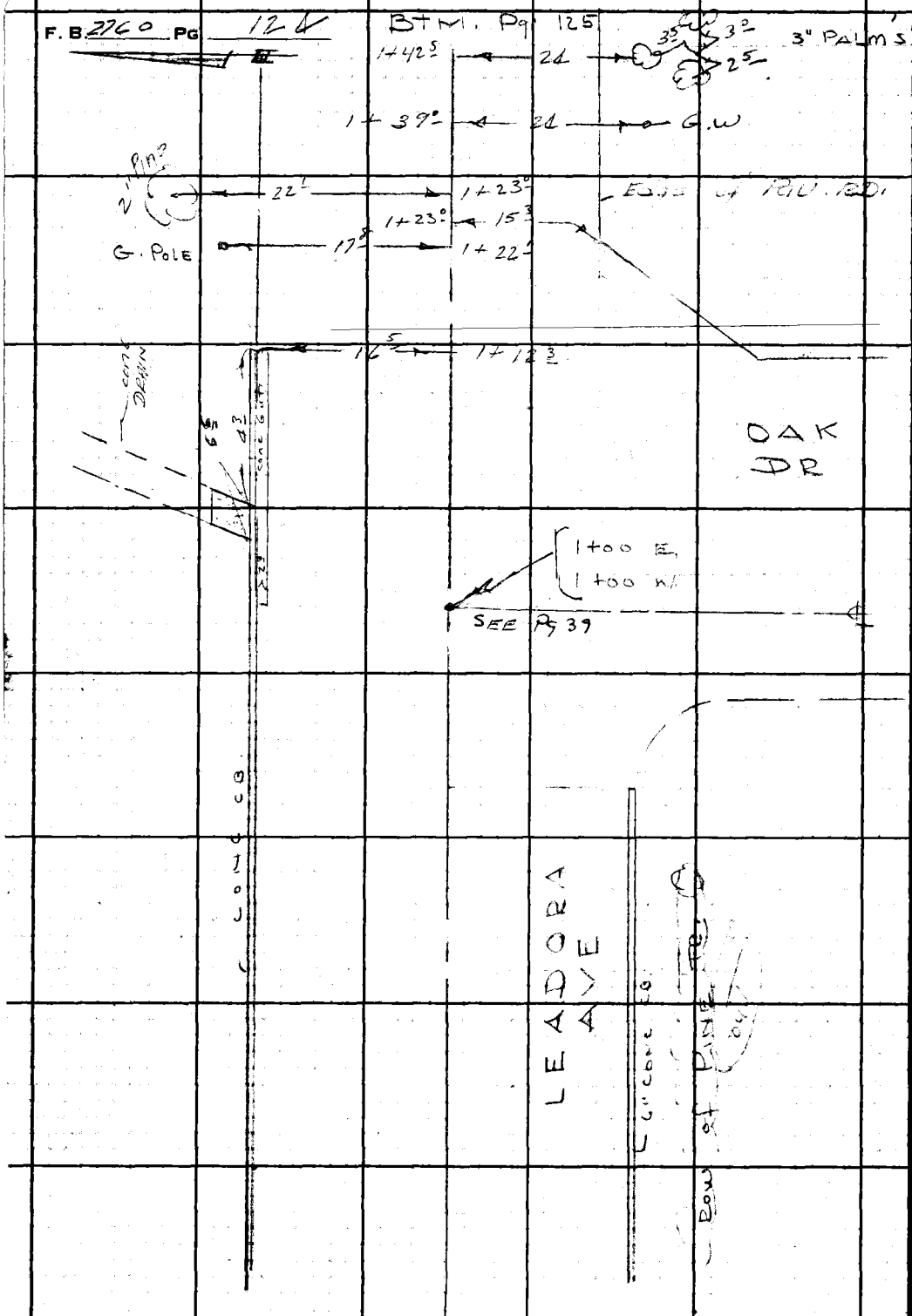
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-53

F. B. 2760 PG 124



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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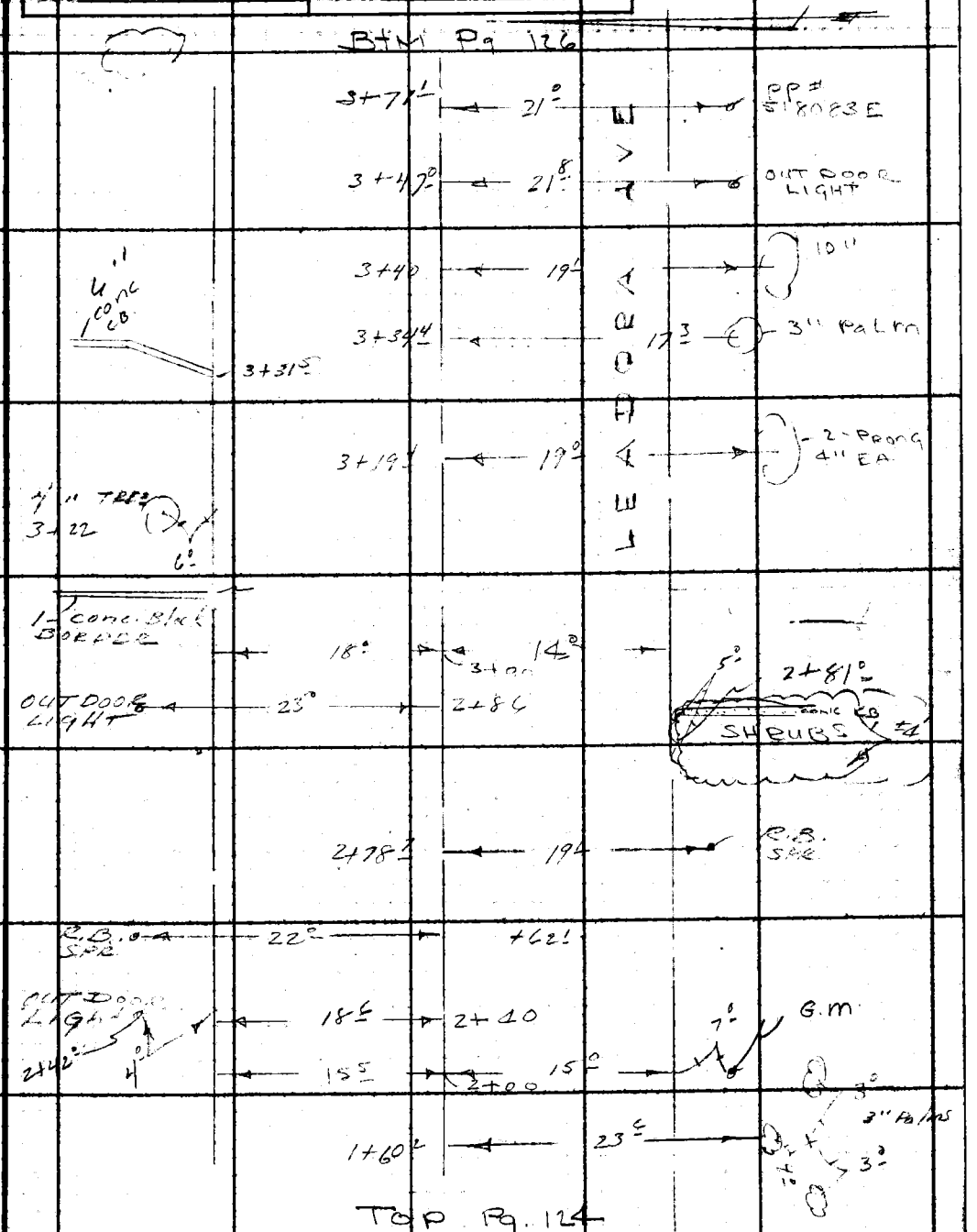
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 2760 PG. 125
Map. No.	JN 2436 Tape Std °F	
Office Work	Surveyed by	
Checked	Notes E Date 4-67	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

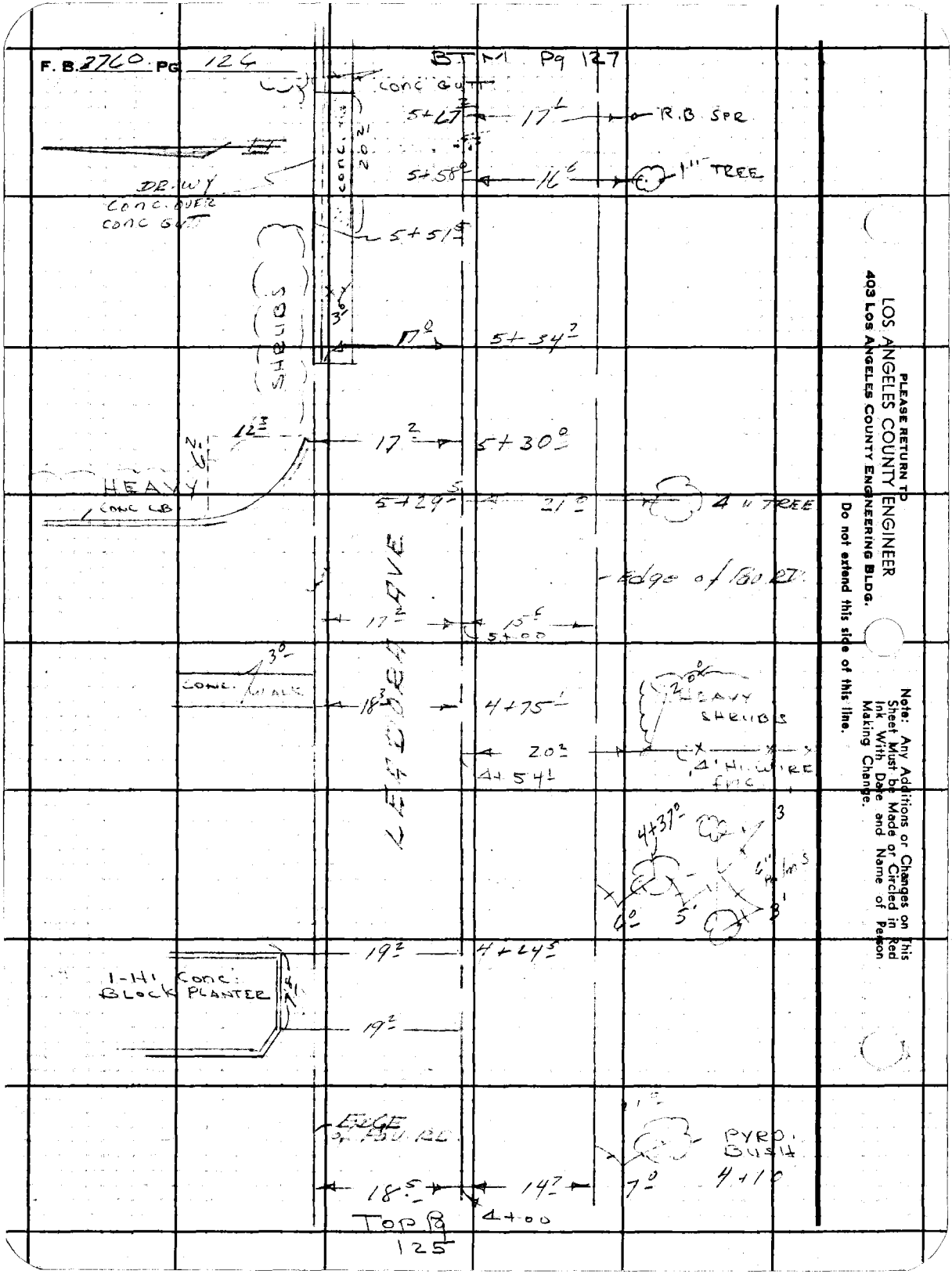
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2760 PG 124

BTM Pg 127



Top Pg 125

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403 Los Angeles County Engineering Bldg.

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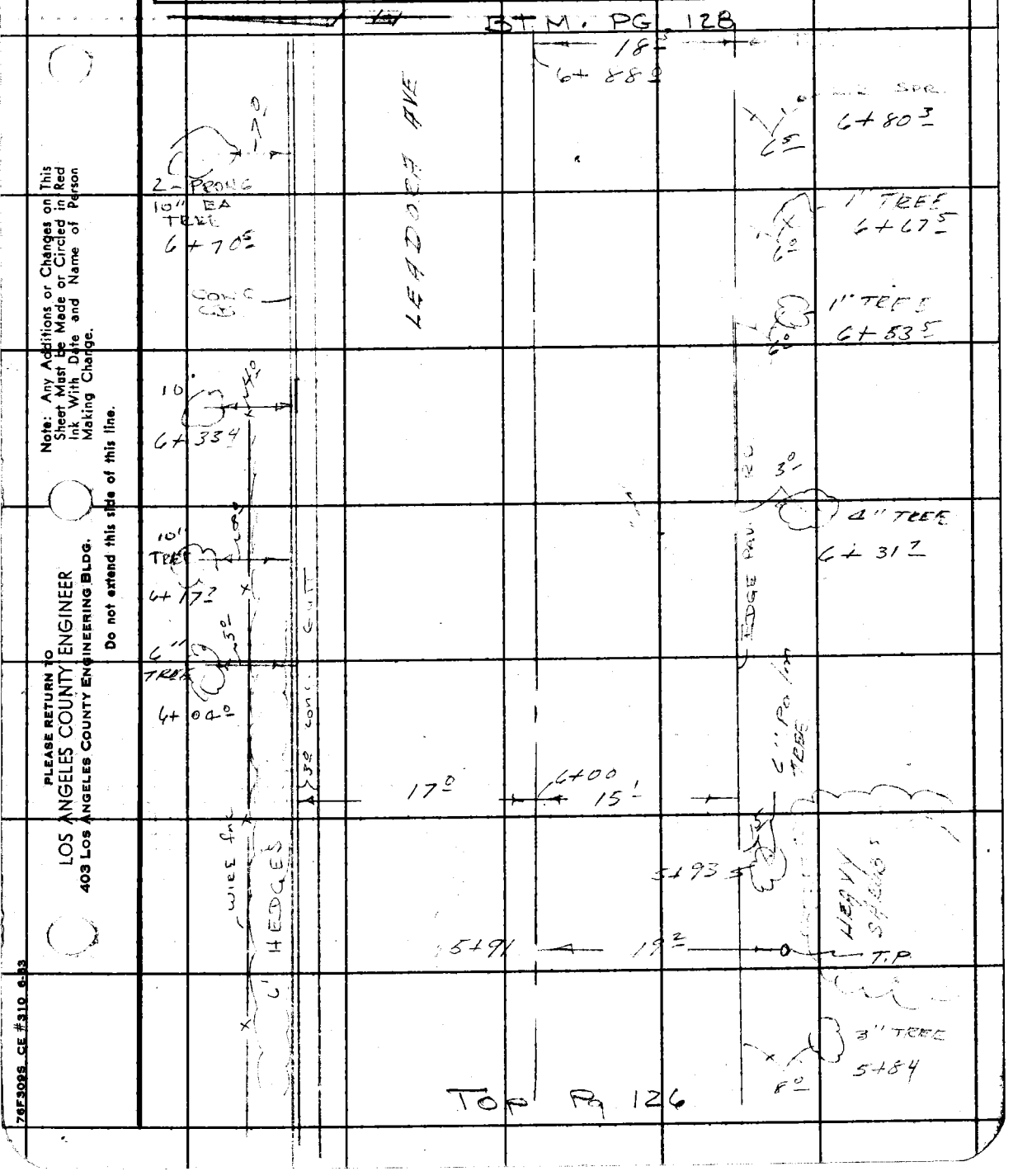
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 2760 Pg. 127
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date 4-67	
Date	Indexed C. J. GALLI	



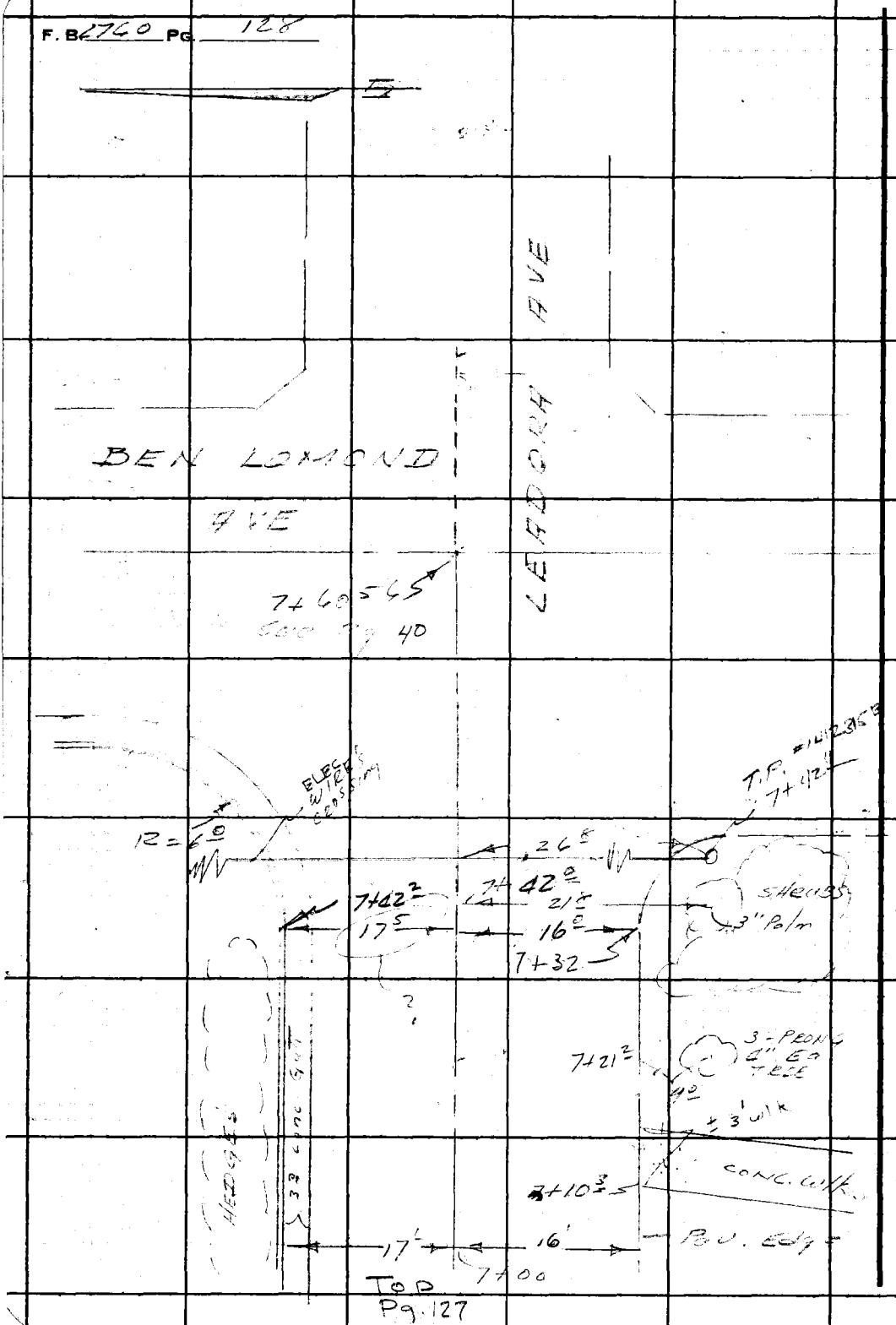
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2760 PG. 128



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILTON DR S.S.	F.B. 2740 Pg. 129
Map No.	JN 2435.14 Tape Std °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes E.L. Date 4-67	
Date	Indexed C.J. GALLI	

MILTON DR S.S.
J.N. 2435.14

LEADORA AVE

TOPOGRAPHY
WEST ALONG LEADORA AVE
FROM OAK DR

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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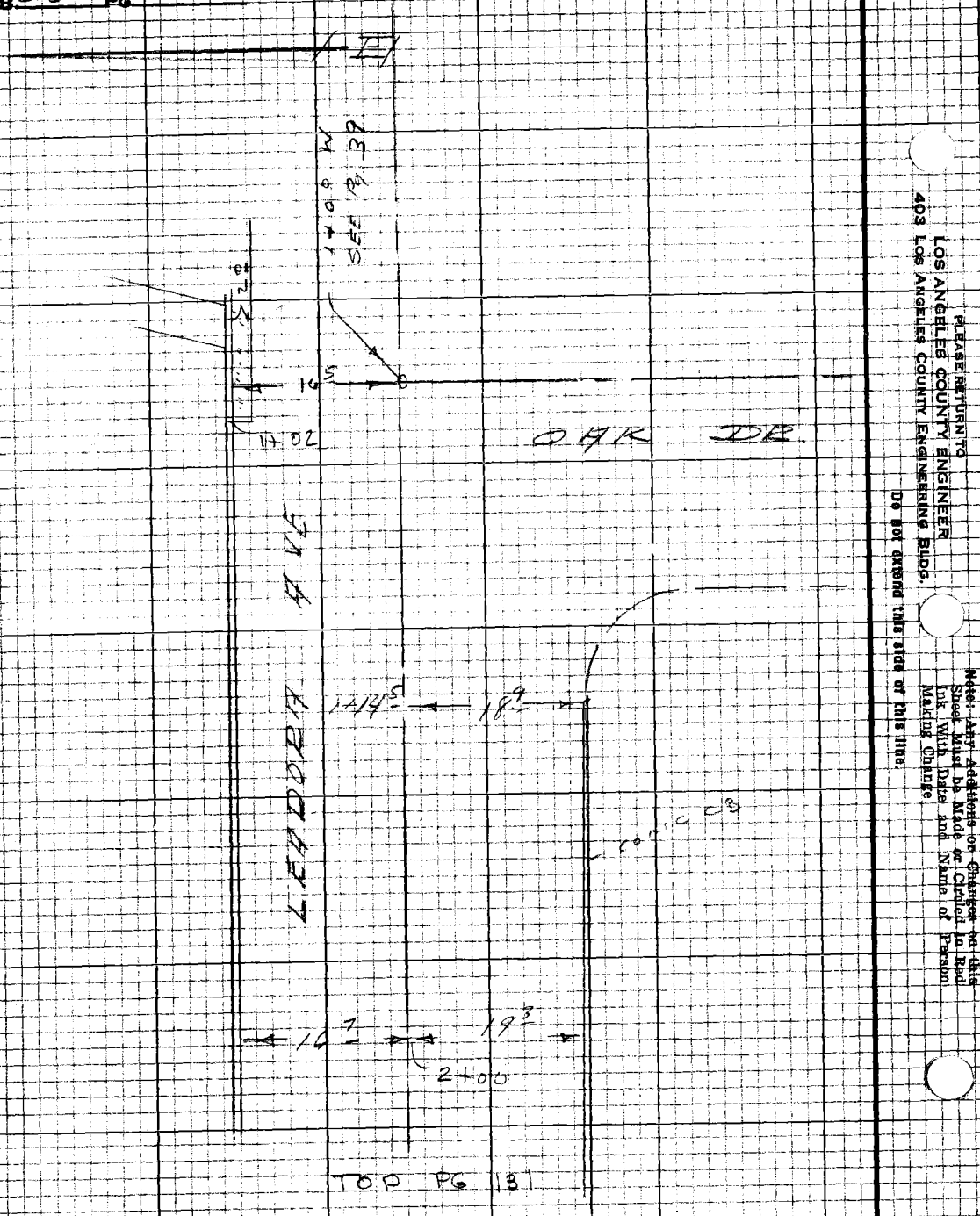
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CR #310 5-66

F.B. 2760 PG. 130



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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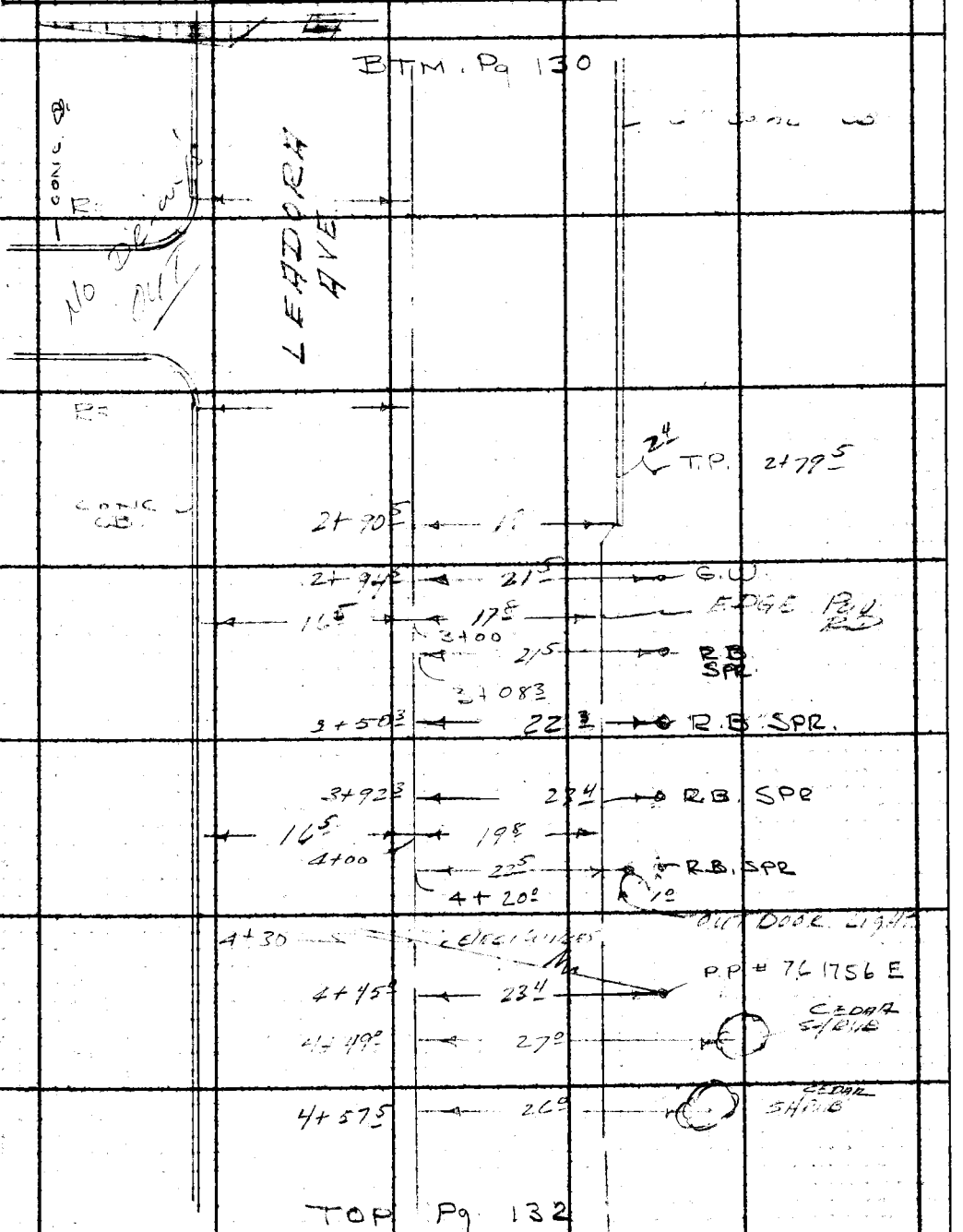
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN 2435 14 Tape Std °F
Office Work	Surveyed by A C G
Checked	Notes E. L Date 4-67
Date	Indexed C. J. GALLI

F. B. 2750 PG. 131



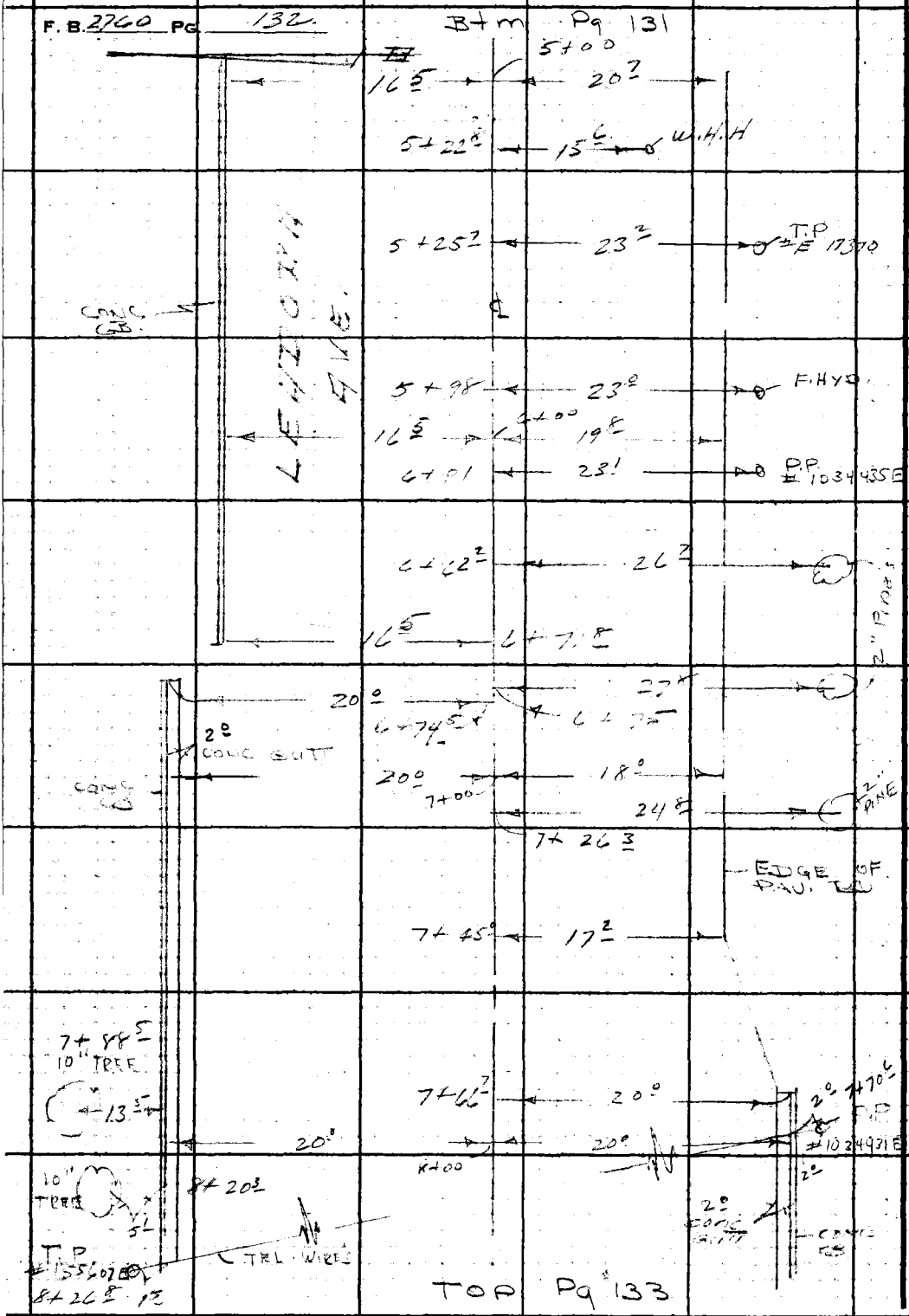
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2760 PG 132

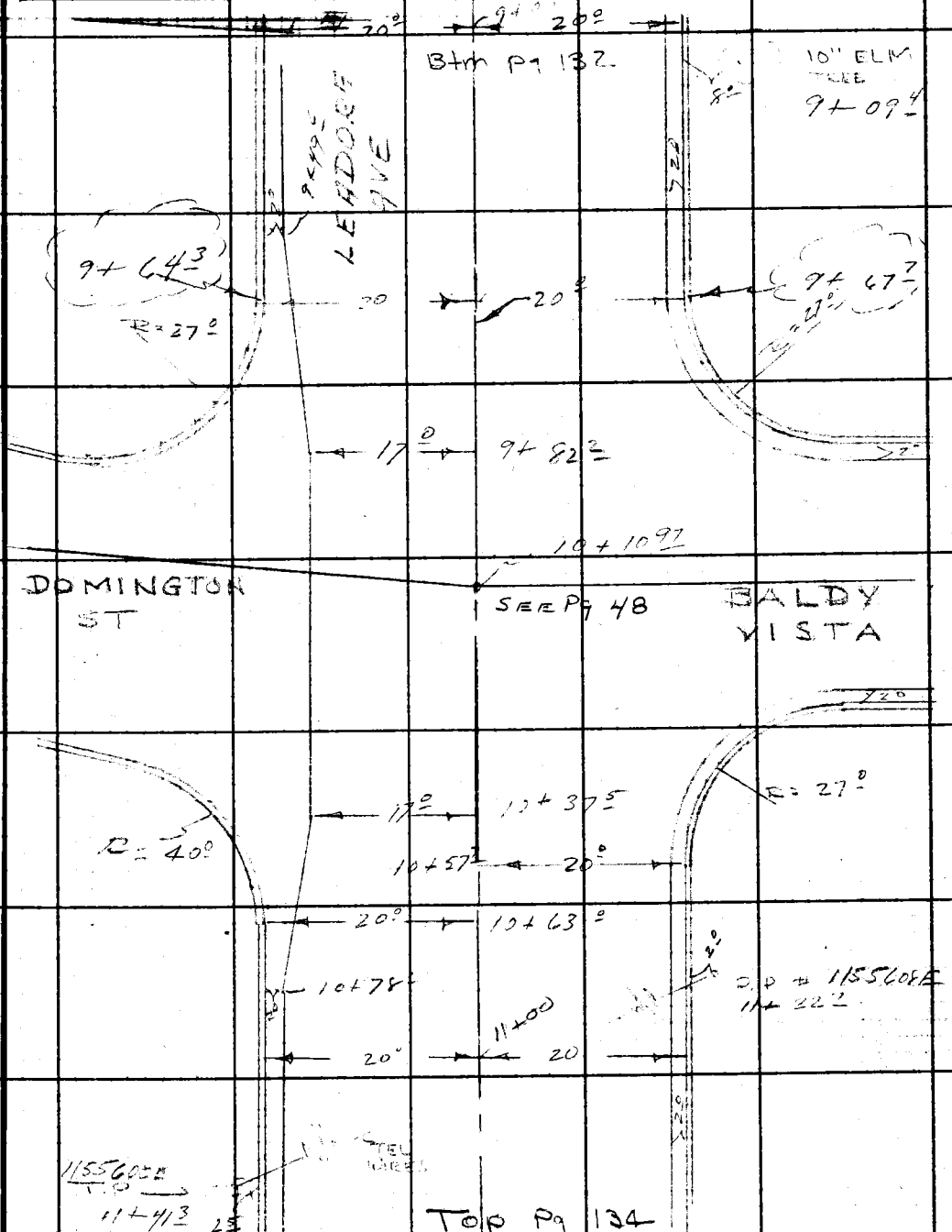


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. PG. 133
Map No.	JN Tape Std °F	
Office Work	Surveyed by A. C. G.	
Checked	Notes E. C. Date 4-67	
Date	Indexed C. J. GALLT	



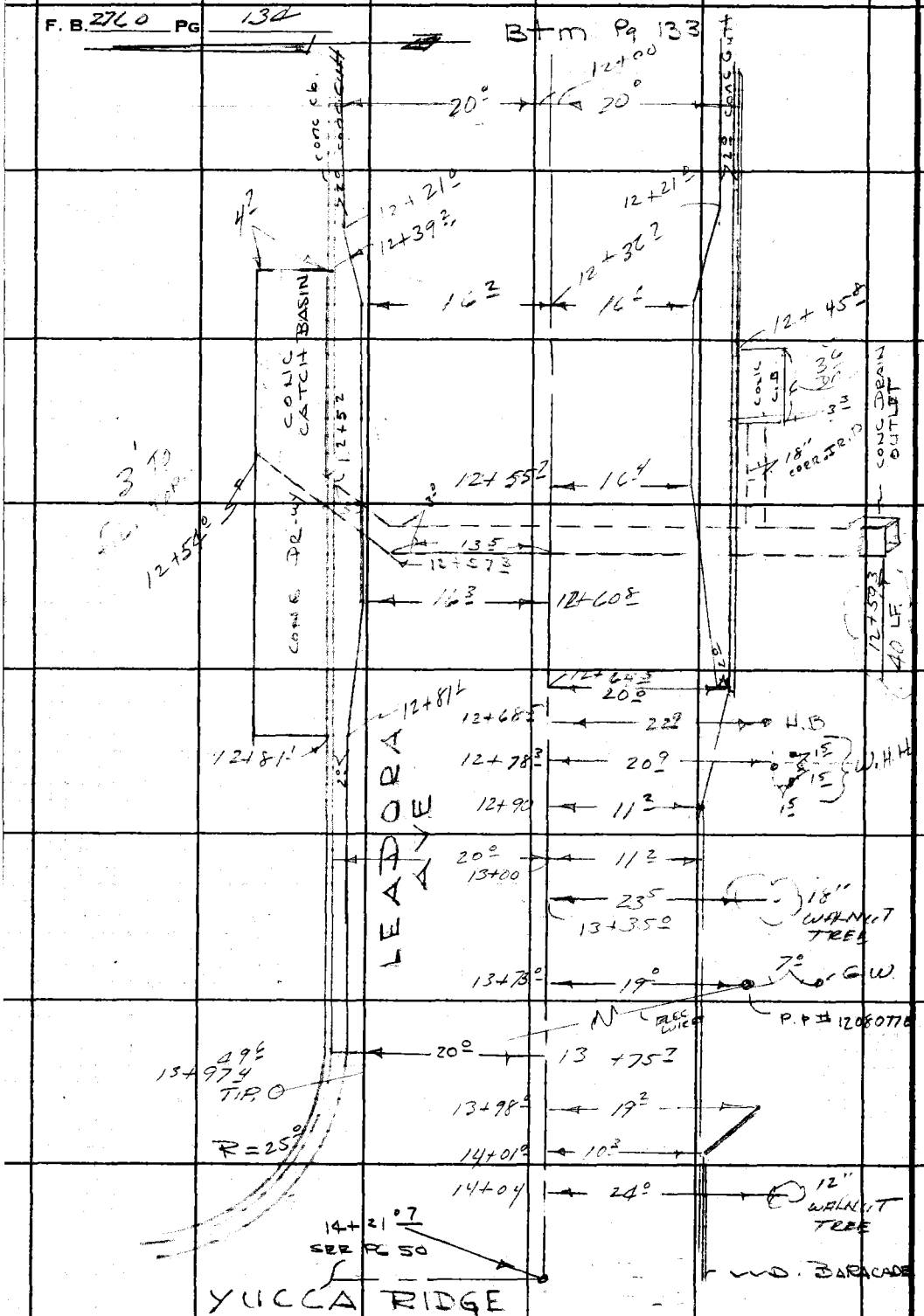
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2760 PG 134



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of	F. B. 2730 PG. 135
Map No.	JN 2435.14 Tape Std °F	
Office Work	Surveyed by T.E.G.	
Checked	Notes B.L. Date 4-27	
Date	Indexed C.J. GALL	

MILTON DR. S.D.
J.N. 2435.14

YUCCA RIDGE

TOPOGRAPHY
(N. ALONG YUCCA RIDGE
FROM LEADER AVE)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

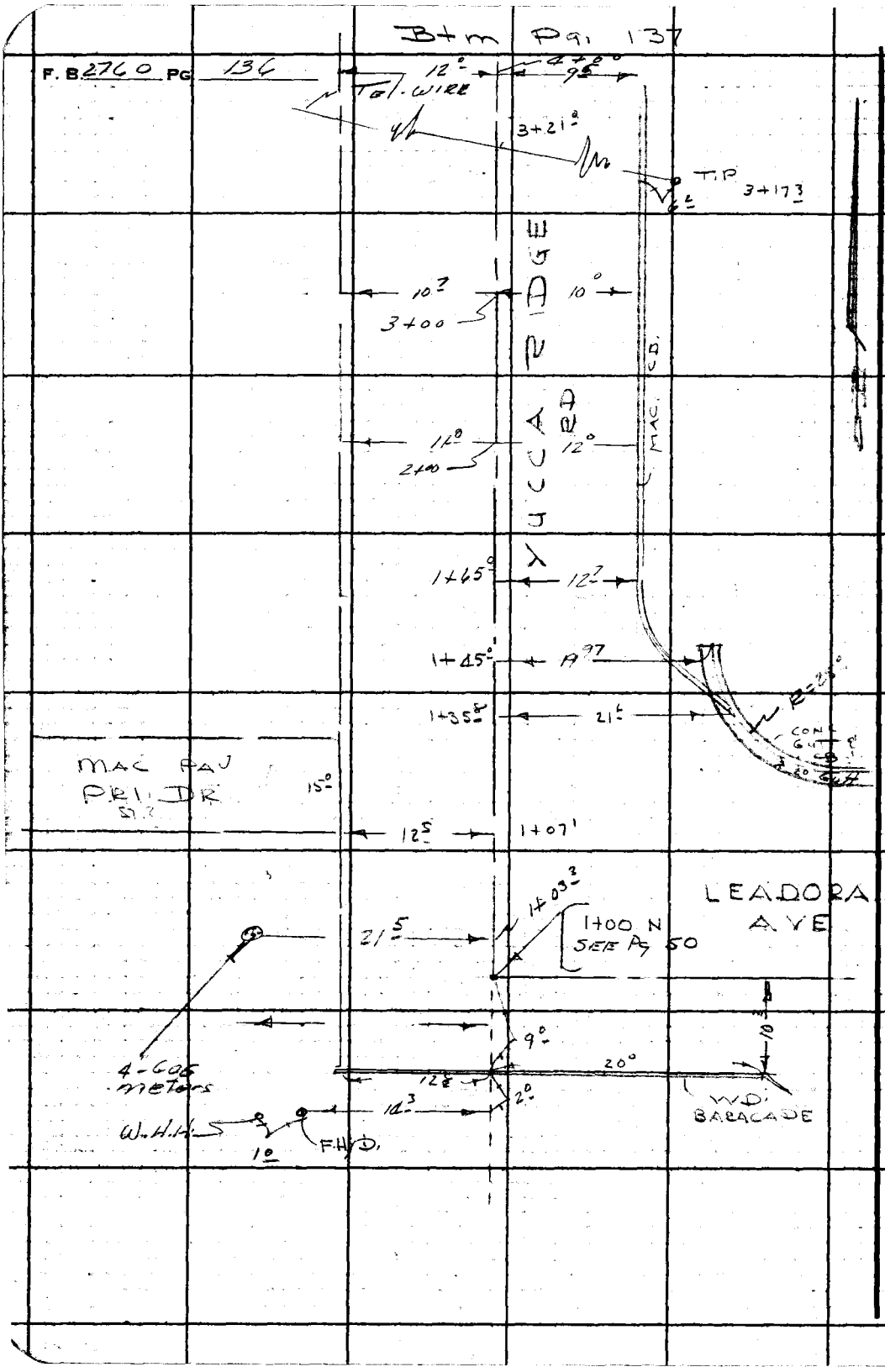
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

78F3099 CE #310 6-63

Btm Pg. 137

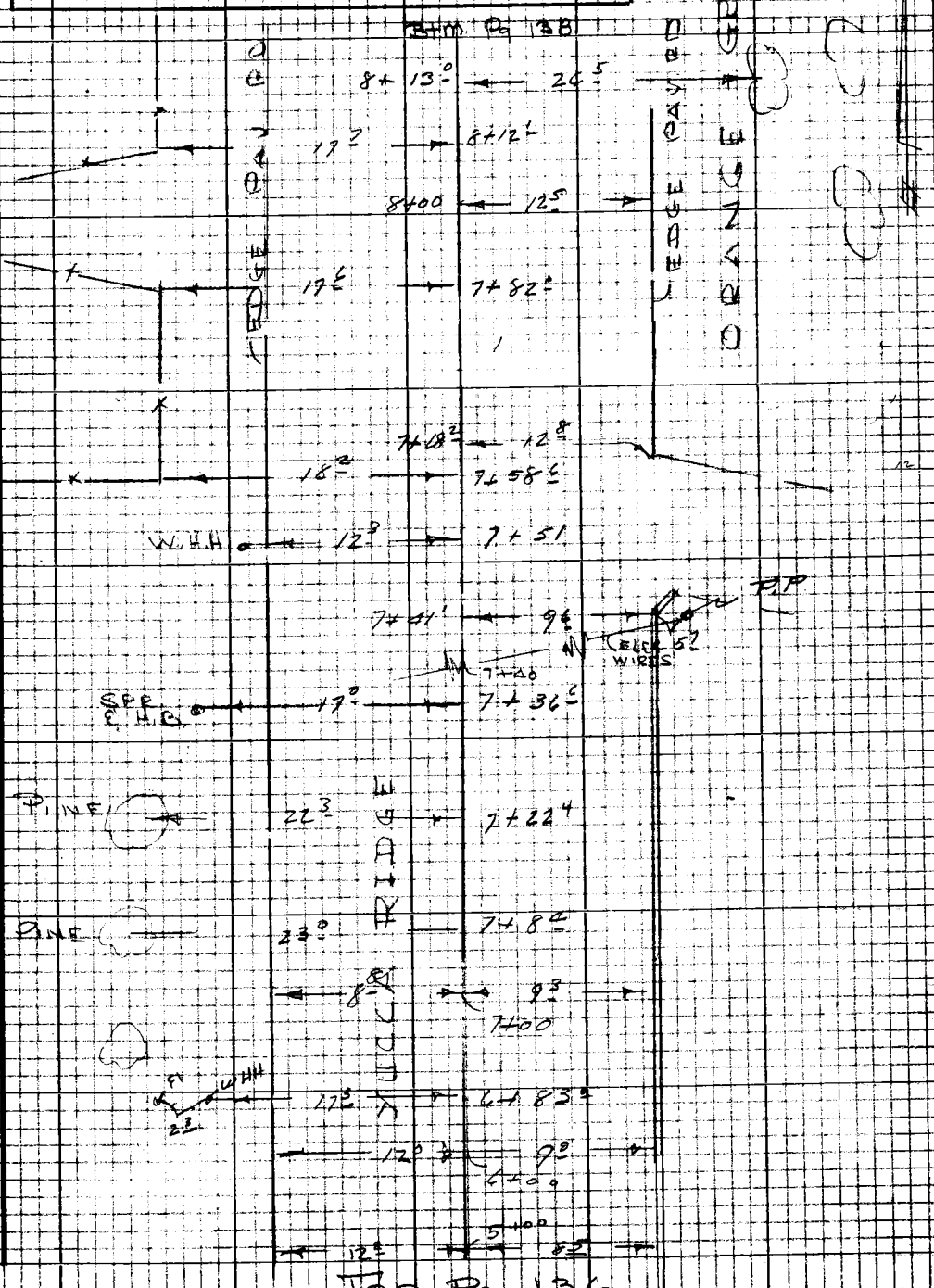
F. B. 2760 PG. 136



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILTON [illegible]	F.B. 2760 Pg. 137
Map No.	IN 2435 Tape Std °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes E.L. Date 4-67	
Date	Indexed C.J. GALLI	



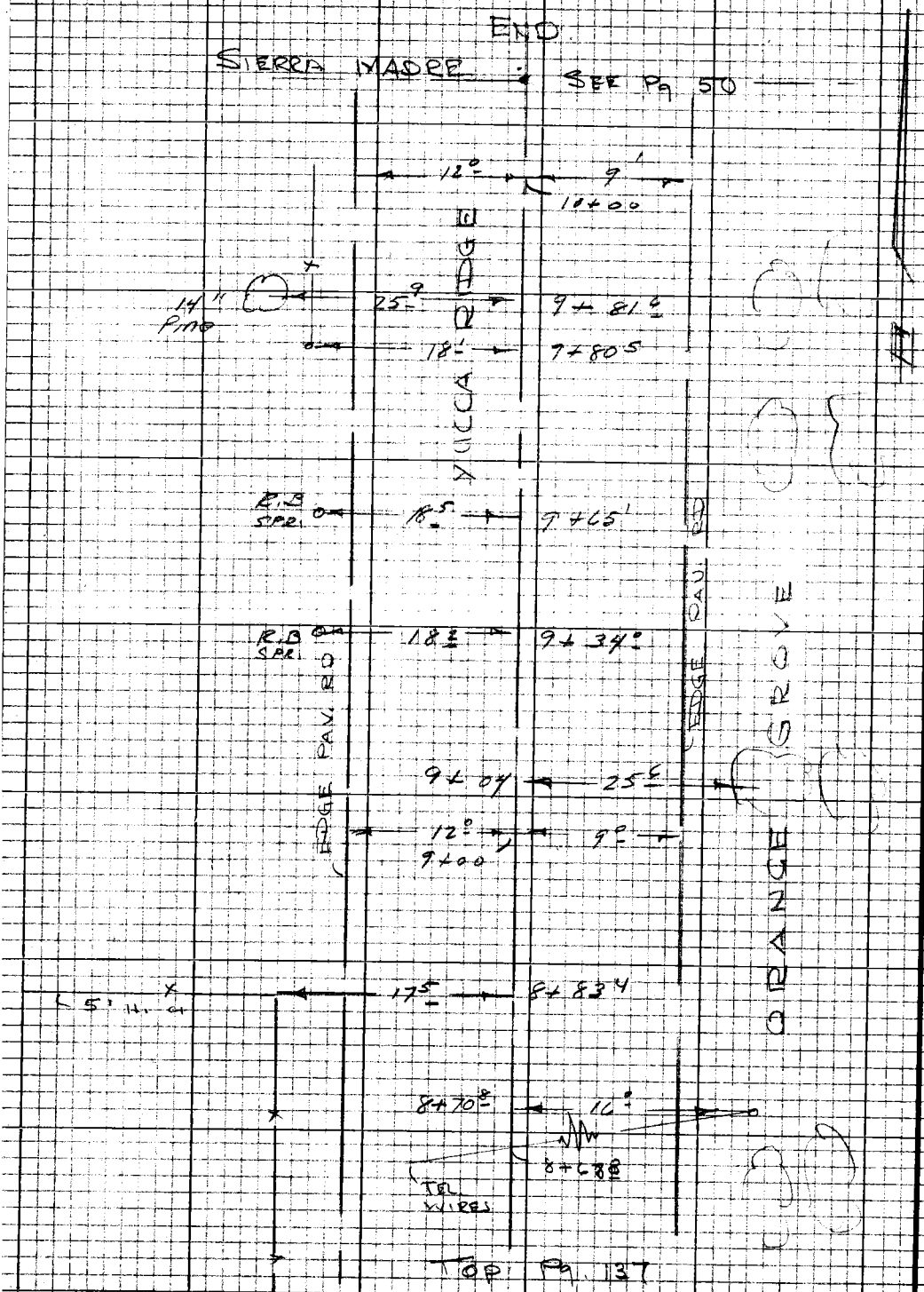
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do Not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2760 Pg. 138



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of	F. B.	Pg.
Map No.	JN 2485.1 Tape Std °F		
Office Work	Surveyed by		
Checked	Notes E.L. Date 4-67		
Date	Indexed C. J. GALLI		

MILTON DR. S.S.
J.N. 2485.14

DONINGTON ST.
(N.E. ALONG DONINGTON ST.
FROM HARBOR AVE
TO BELLONG AVE

TOPOGRAPHY

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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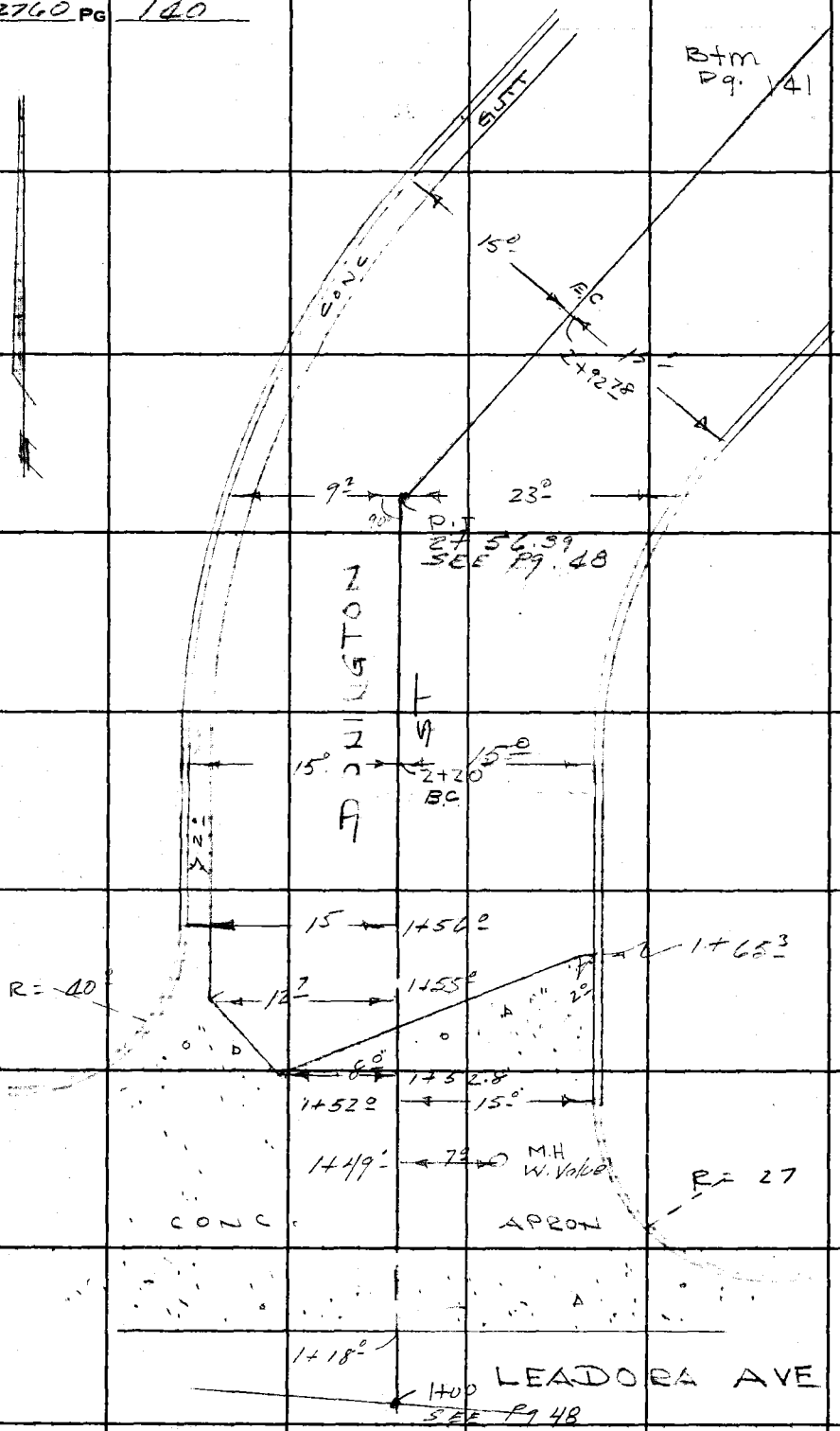
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #310 4-63

F. B. 2760 PG 140



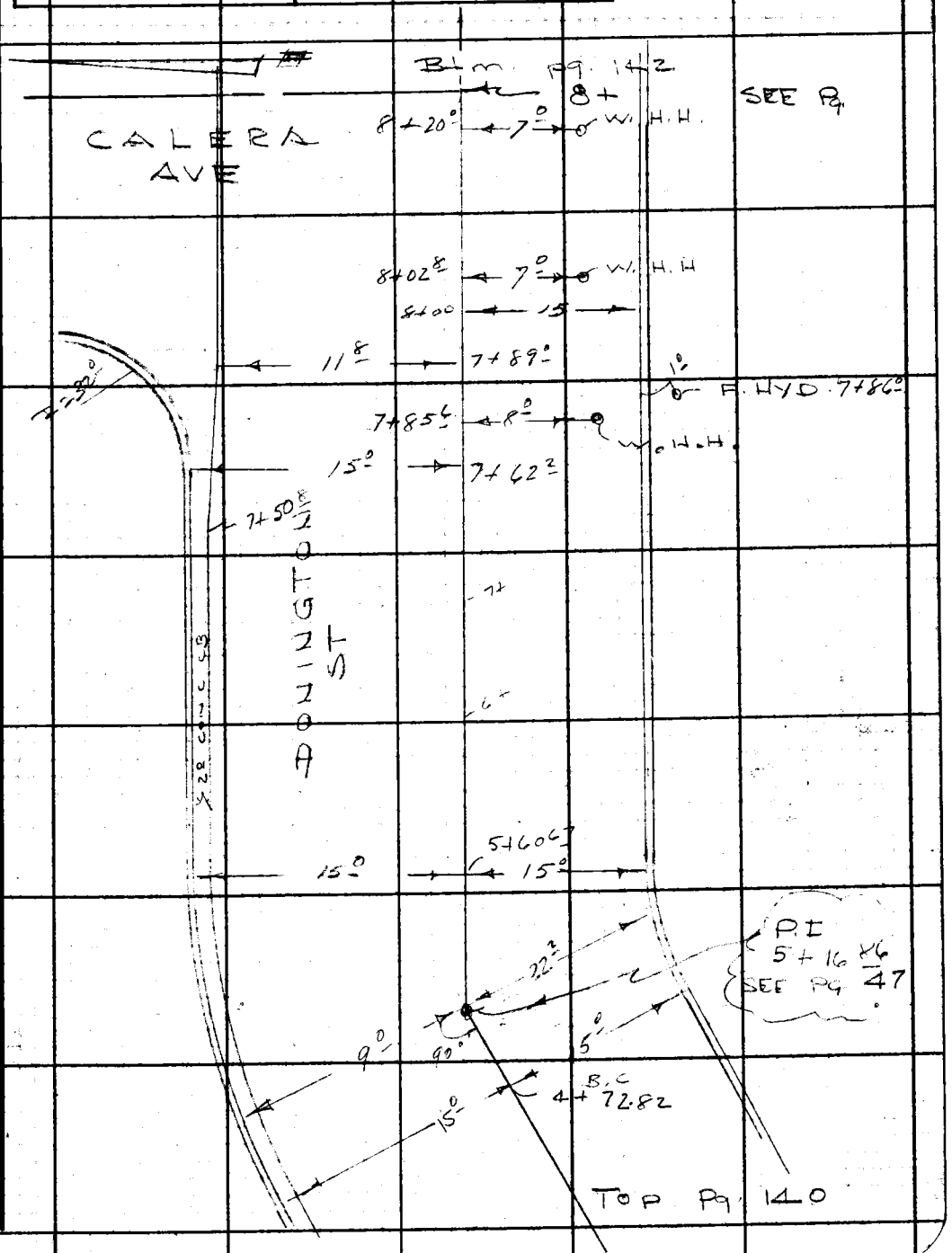
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILTON J. K.
Map No.	JN2435-14 Tape Std °F
Office Work	Surveyed by A. C. G.
Checked	Notes E. L. Date 4-67
Date	Indexed C. J. GALLI

F. B. 2760 PG. [illegible]



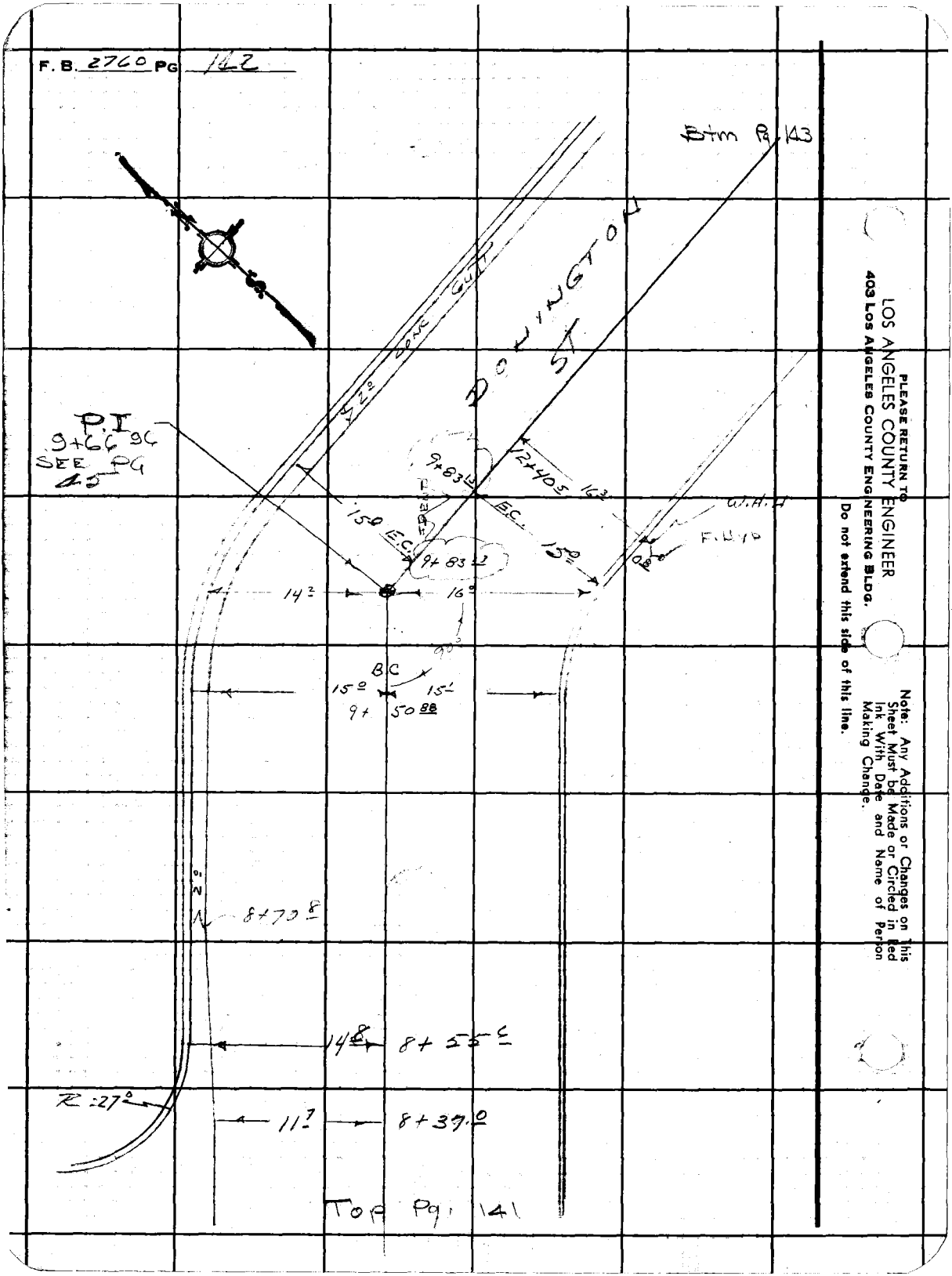
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE #310 6-63

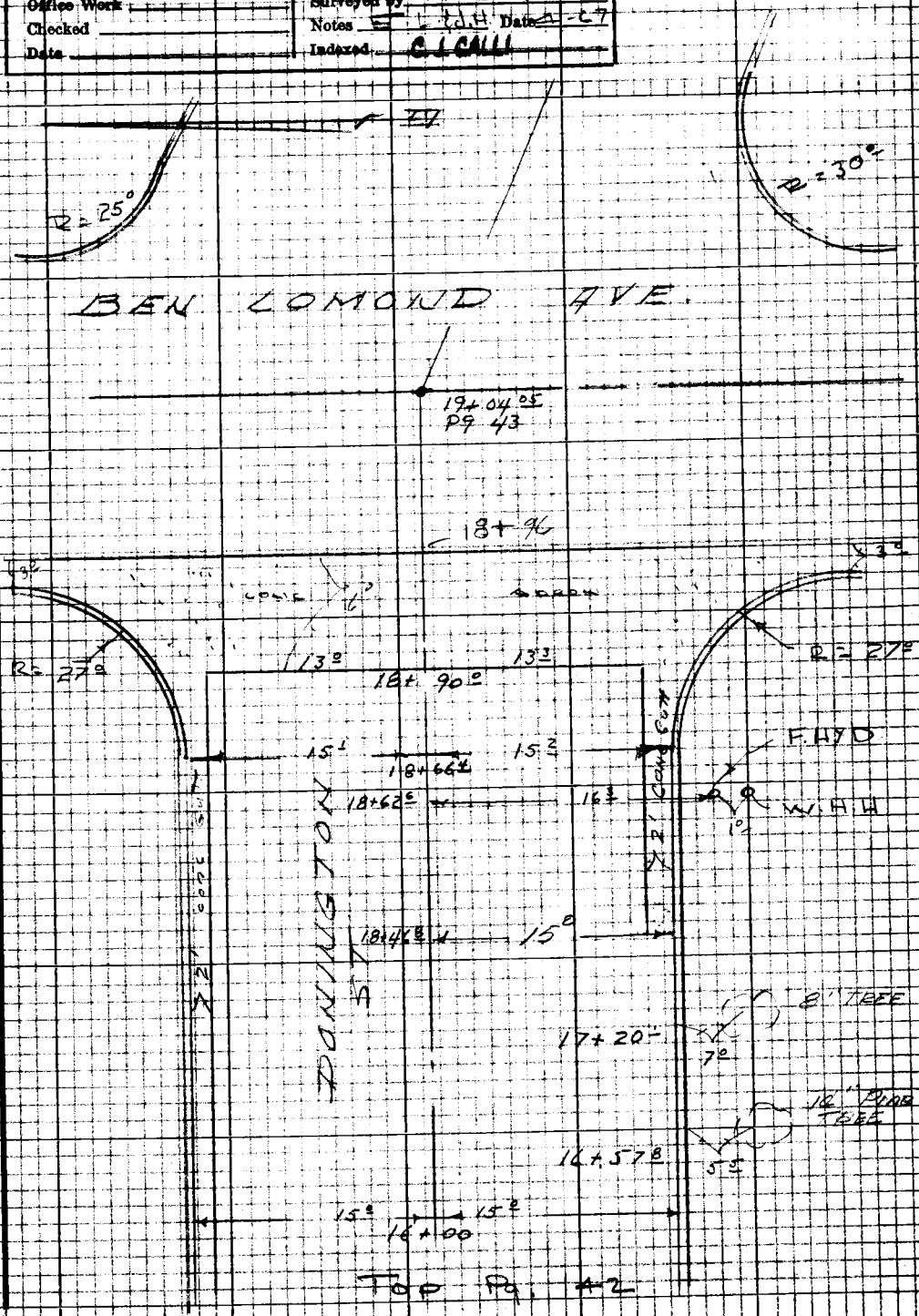
F. B. 2760 PG 142



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of MILTON DRISS	F.B. #160 Pg. 143
Map No.		JN 1435.14 Tape Std °F	
Office Work		Surveyed by A.C.E.	
Checked		Notes E.L. & J.H. Date 4-67	
Date		Indexed C.J. CALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 2760 Pg. 144

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this line or this line.

Note: ANY Additions or Changes on this Sheet Must Be Made or Ordered in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MILTON DR SS
JN 2435.14 Tape Std °F
Surveyed by
Notes E. LEVIN Date 4-67
Indexed C. J. GALLI

F.B. 2760 Pg. 145

MILTON DR SS
J.N. 2435.14

CALERA
AVE

TOPOGRAPHY

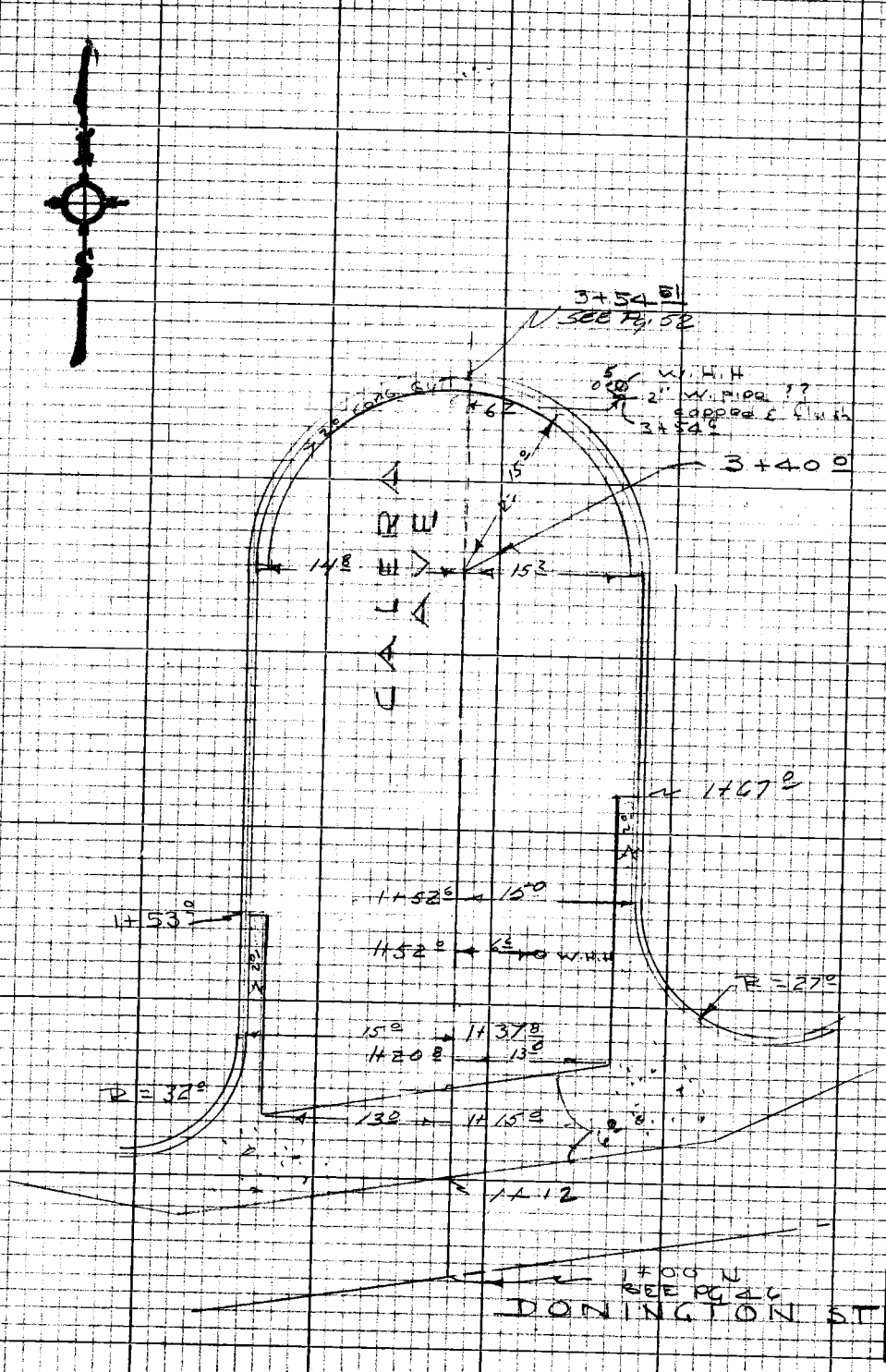
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66

F.B. 2760 Pg. 146



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of MILTON DR SS	F.B. 2760 Pg. 147
Map No.	JN 2435.14 Tape Std °F	
Office Work	Surveyed by A. C. G.	
Checked	Notes E. L. & J.H. Date 4-67	
Date	Indexed [illegible]	

MILTON DR S.S.
J.N. 2435.14

MILTON DR

TOPOGRAPHY
(East along MILTON DR
FROM BALDY VISTA AVE)

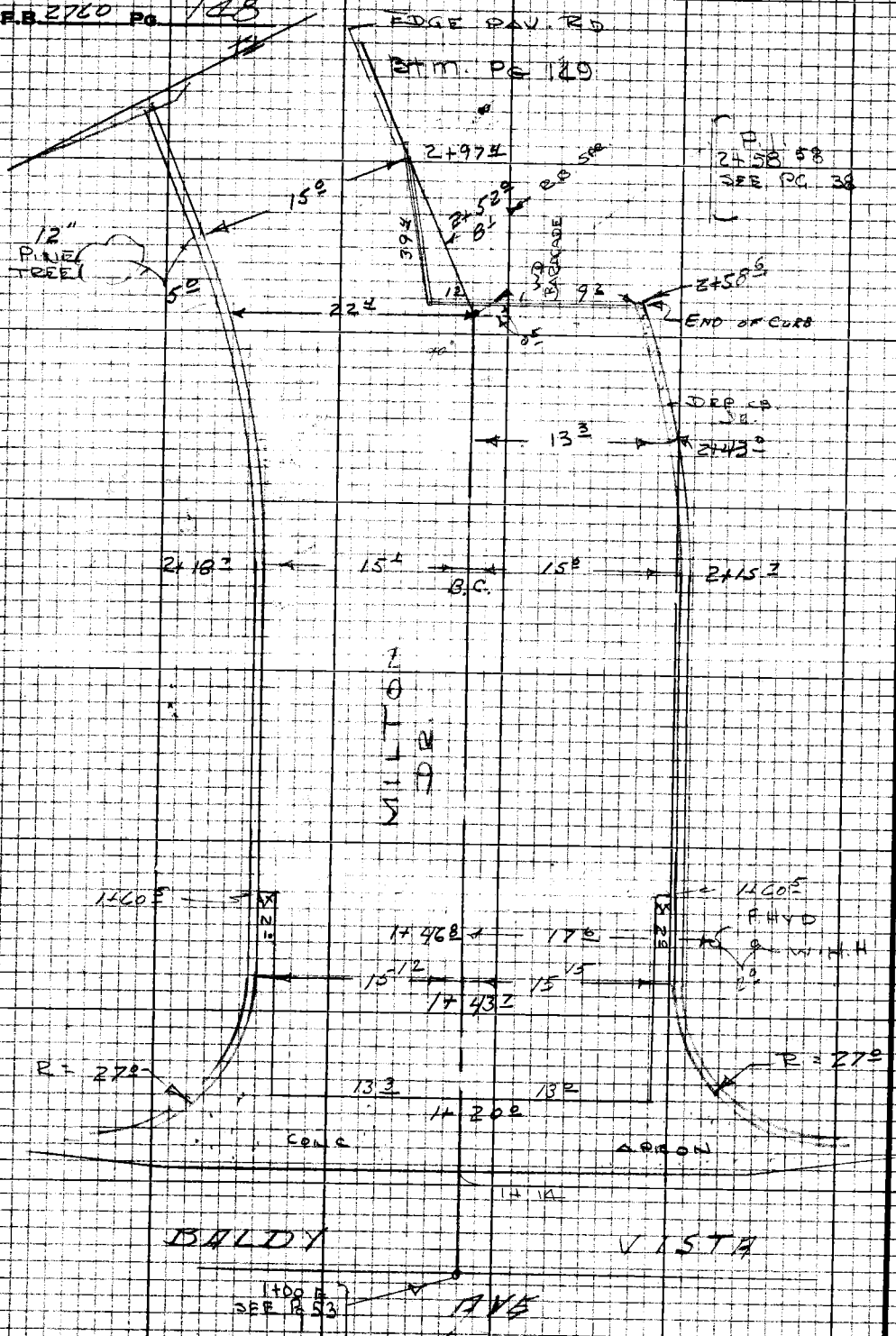
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 2760 Pg. 148

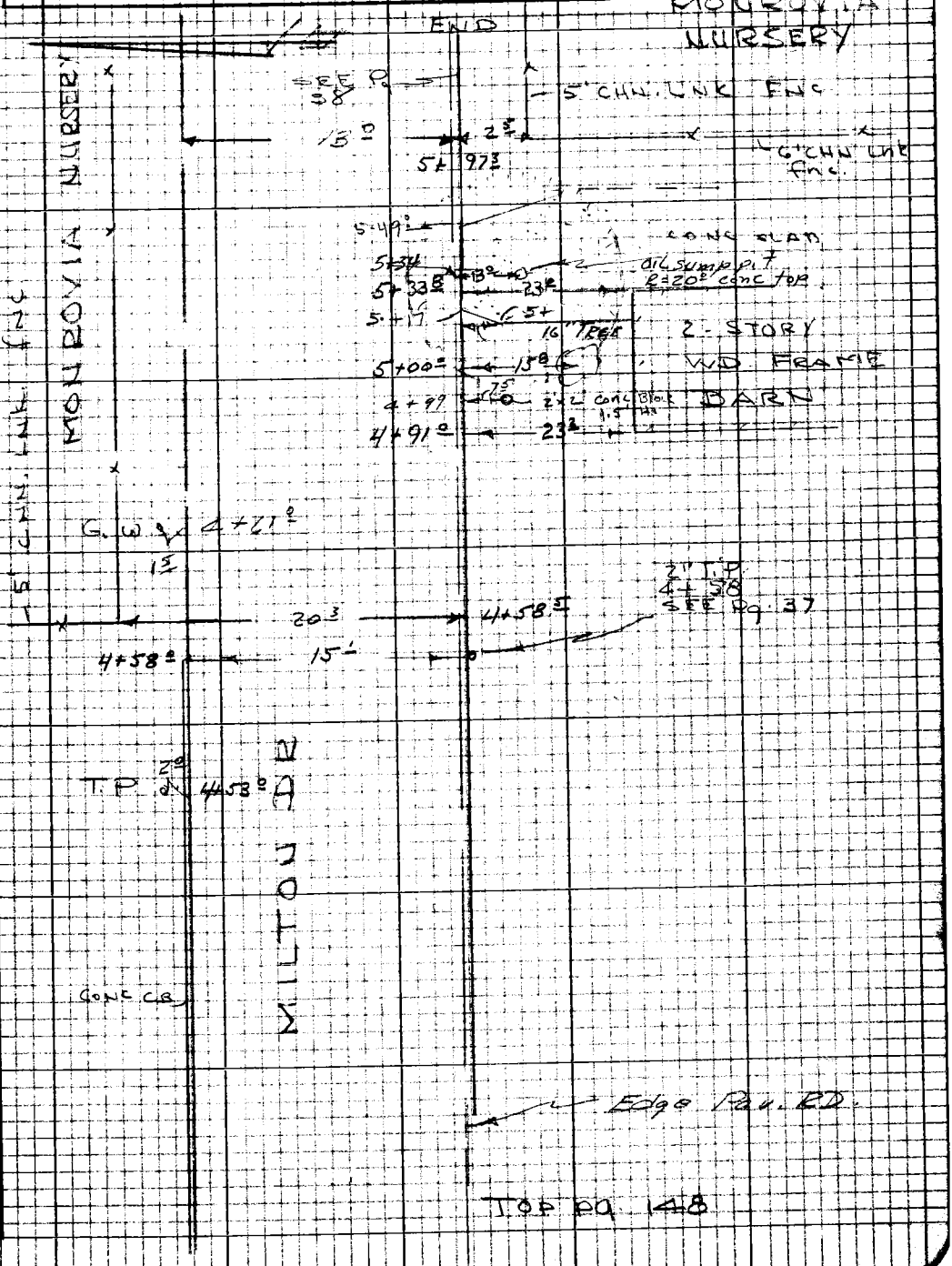


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of MILTON DR	F.B. 2760 Pg. 149
Map No.		IN 2435-14 Tape Std °F	
Office Work		Surveyed by A.C.G.	
Checked		Notes E. L.Y.U.H. Date 4-67	
Date		Indexed [redacted]	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3096 CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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F.B. 2760 Pg. 150

Notes Ck'd by	Survey of MILTON DR SS	F.B. 2760 Pg. 151
Map No.	JN 2435.14 Tape Std. °F	
Office Work	Surveyed by A.S. GHIZA DU	
Checked	Notes E. LANDO Date	
Date	Indexed C. J. GALLI	

MILTON DR S.S.

J.N. 2435.14

BALDY VISTA

AVE

TOPOGRAPHY

(S'LY ALONG BALDY VISTA AVE.

FROM MILTON DR TO ST. END

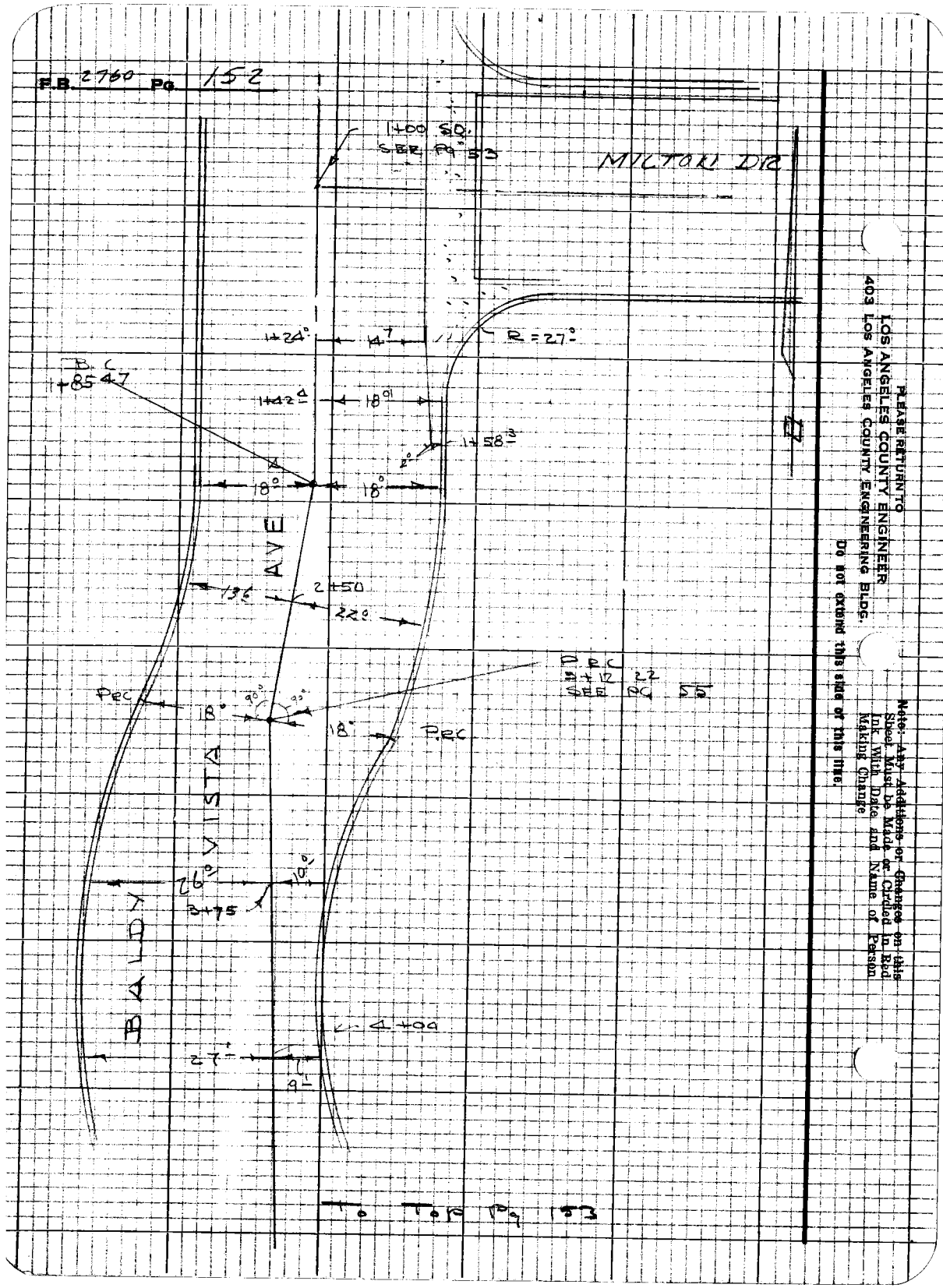
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623098 CE #310 8-66

P.B. 2760 Pg. 152

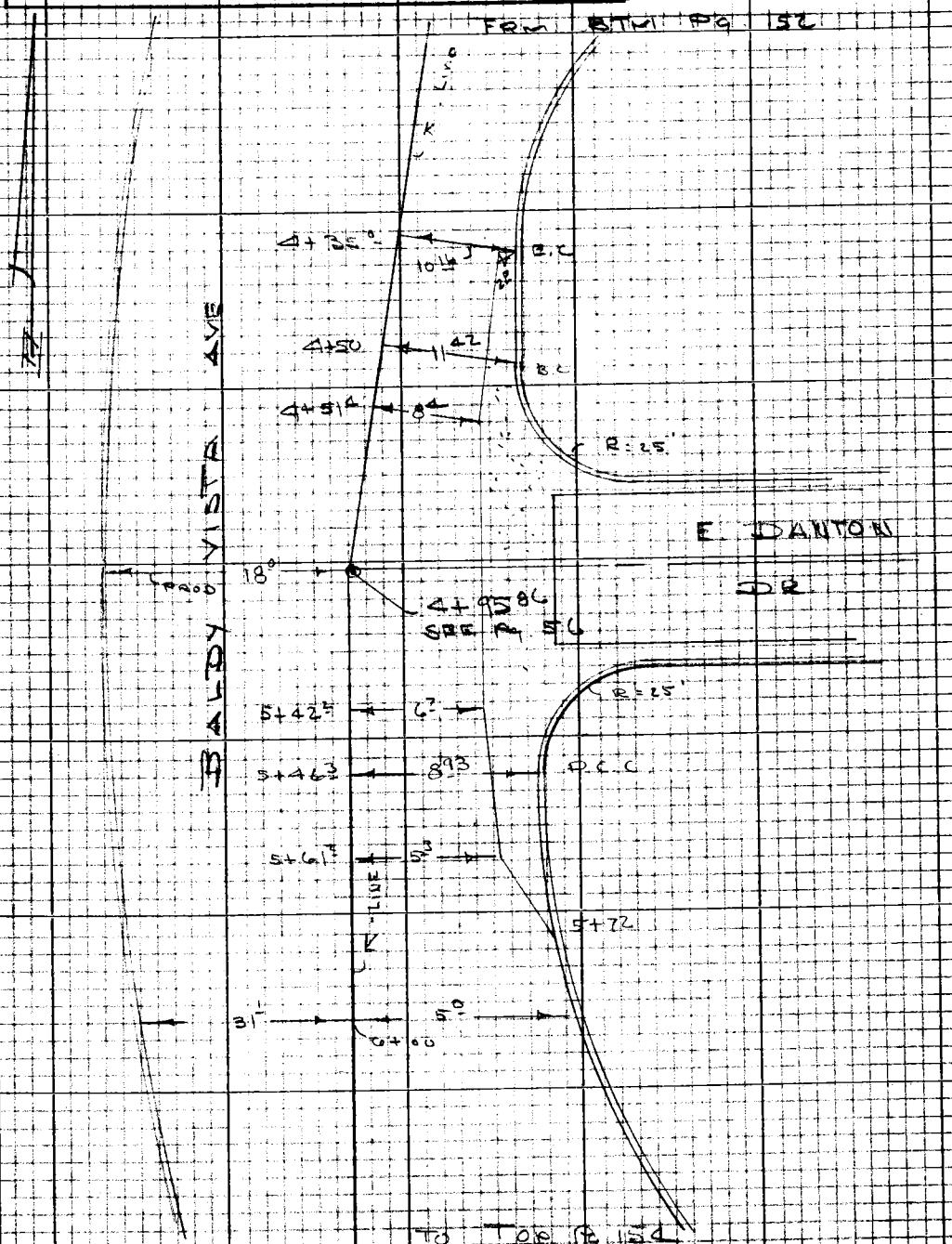


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change

Notes Ck'd by	Survey of MILTON DR.	F.B. 2760 Pg. 153
Map No.	JN 2435 19 Tape Std °F	
Office Work	Surveyed by A.C.G	
Checked	Notes EL Date 5-27	
Date	Indexed G. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

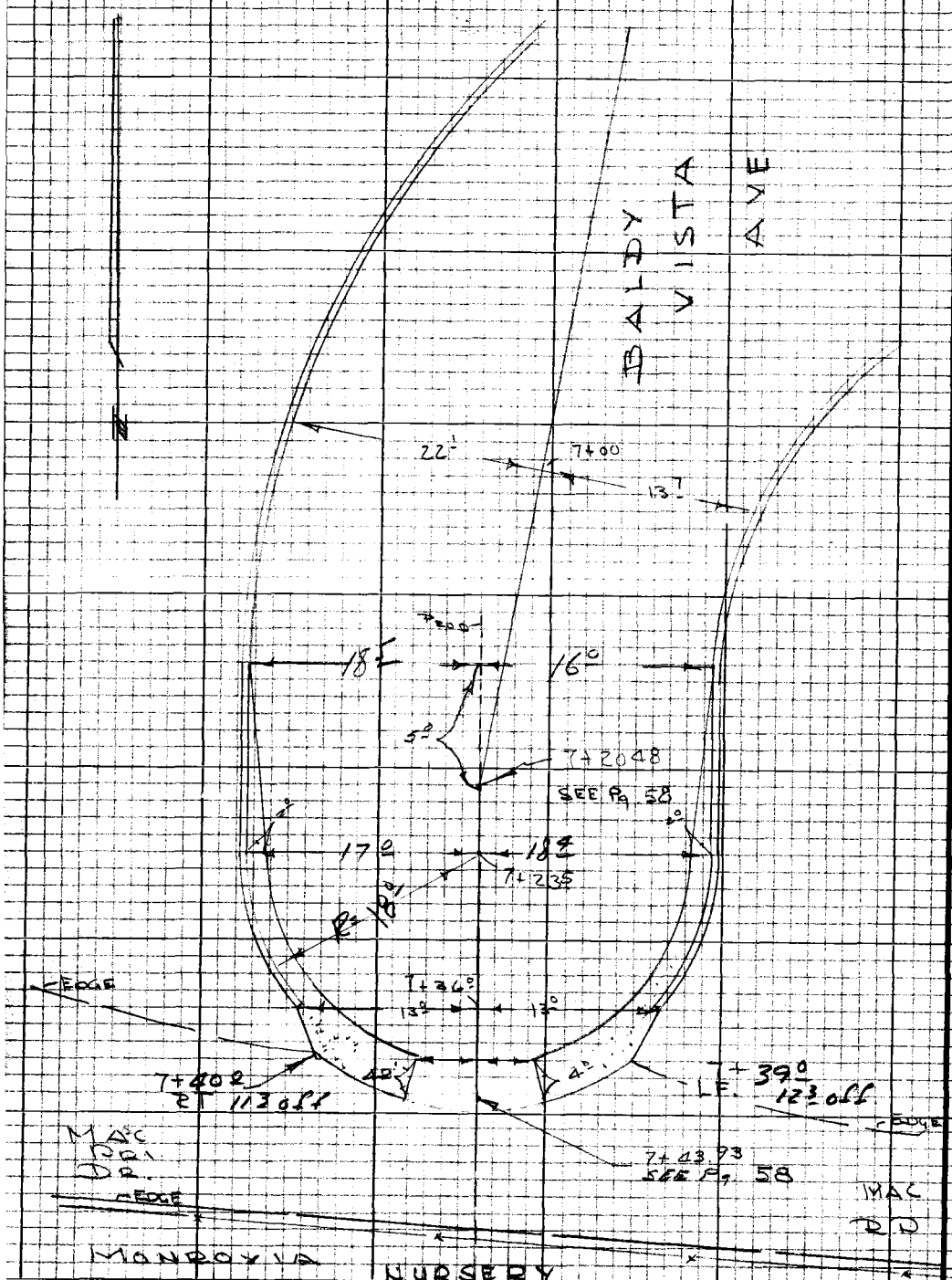
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2760 Pg. 154

BTM PG 153



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of MILTON DR S.S.	F.B. 2760 Pg. 155
Map No.	JN 2435.14 Tape Std. °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes E. Date 4-67	
Date	Indexed C. J. GALLI	

MILTON DR. S.S.

U.N. 2435.14

E. DANTON DR.

TOPOGRAPHY
(E. ALONG DANTON DR.
FROM BALDY VISTA AVE.)

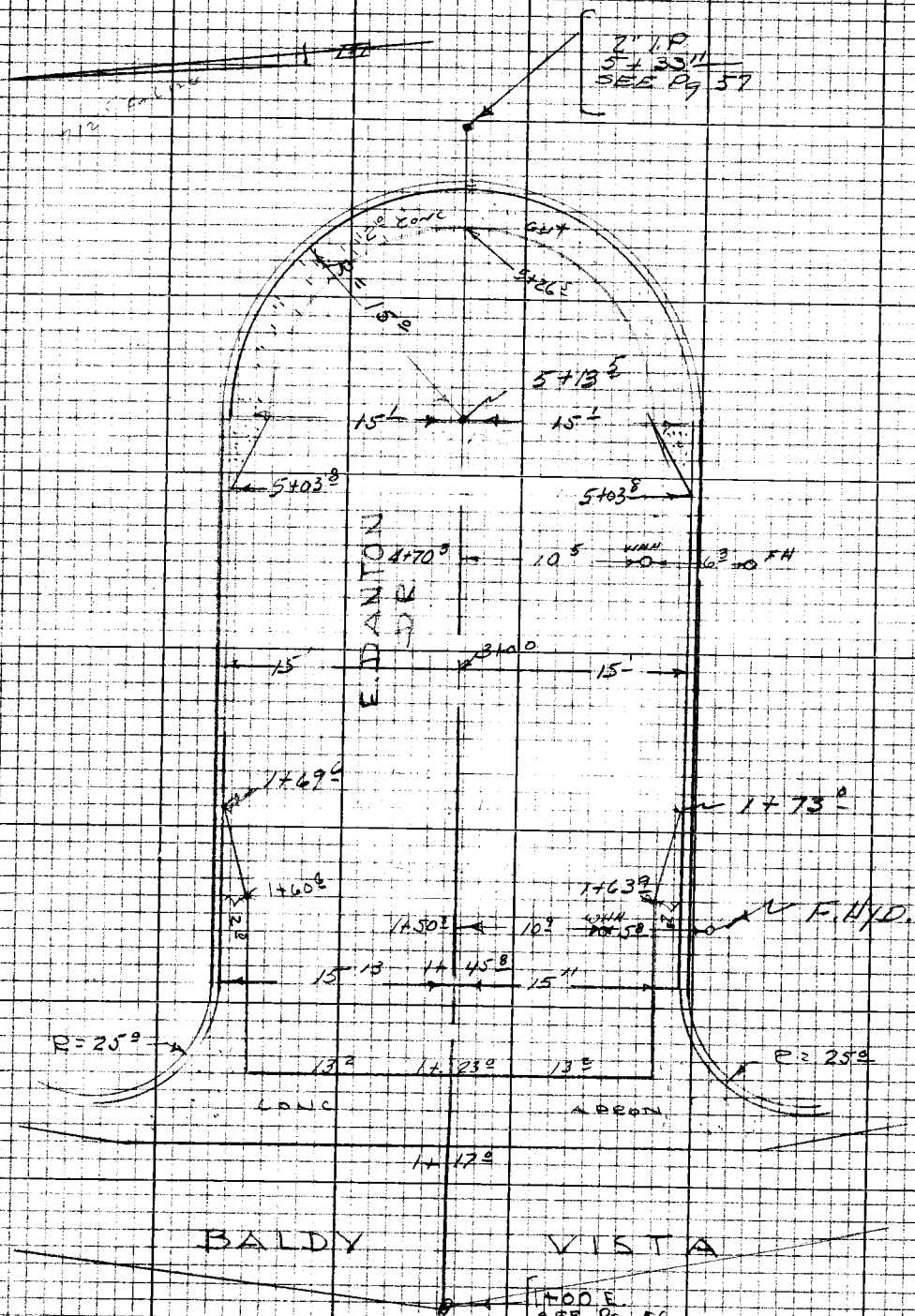
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 8-66

F.B. 2760 Pg. 15C



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not expand this side of this line.

Note: All Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of [illegible]
Map No.	JN 2135.14 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 4-67
Date	Indexed C. L. GALLI

F. B. 2760 PG. 157

MILTON DR. S.S.
J.N. 2135.14

BALDY VISTA AVE

TOPOGRAPHY
(N. ALONG BALDY VISTA
FROM MILTON DR.
TO LEADORA AVE)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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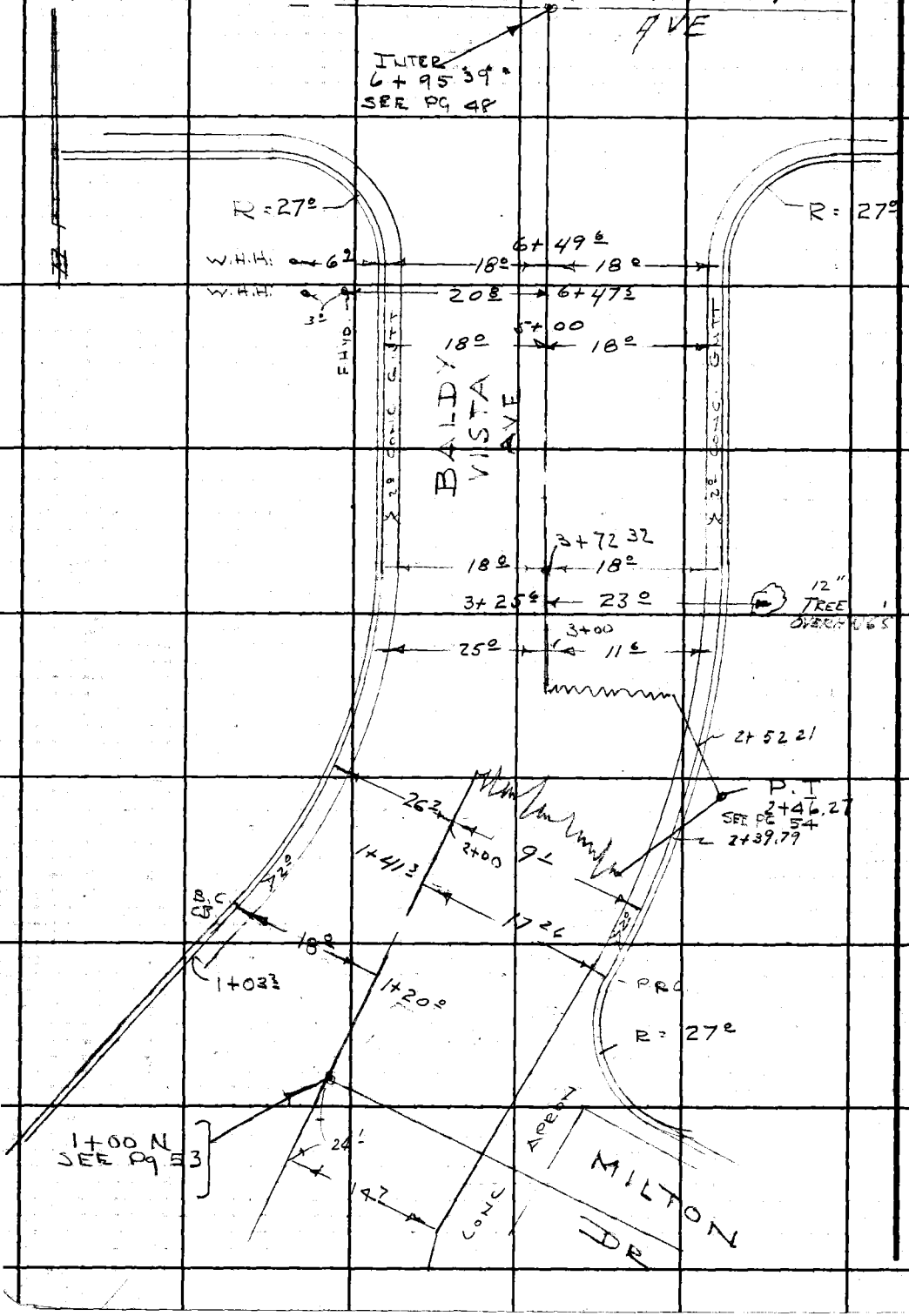
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F. B. 2760 PG 158



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MILTON DR SS	F.B. 2750 Pg. 157
Map No.	JN 2435 14 Tape Std °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes B.C. Date 4-27	
Date	Indexed C. J. GALLI	

MILTON DR SS.

J.N. 2435 14

LINE "A"

TOPOGRAPHY

NLY ±656' ALONG A ℄ LINE, BEGINING @ LEADORA AVE. 123' ± W. of DONINGTON)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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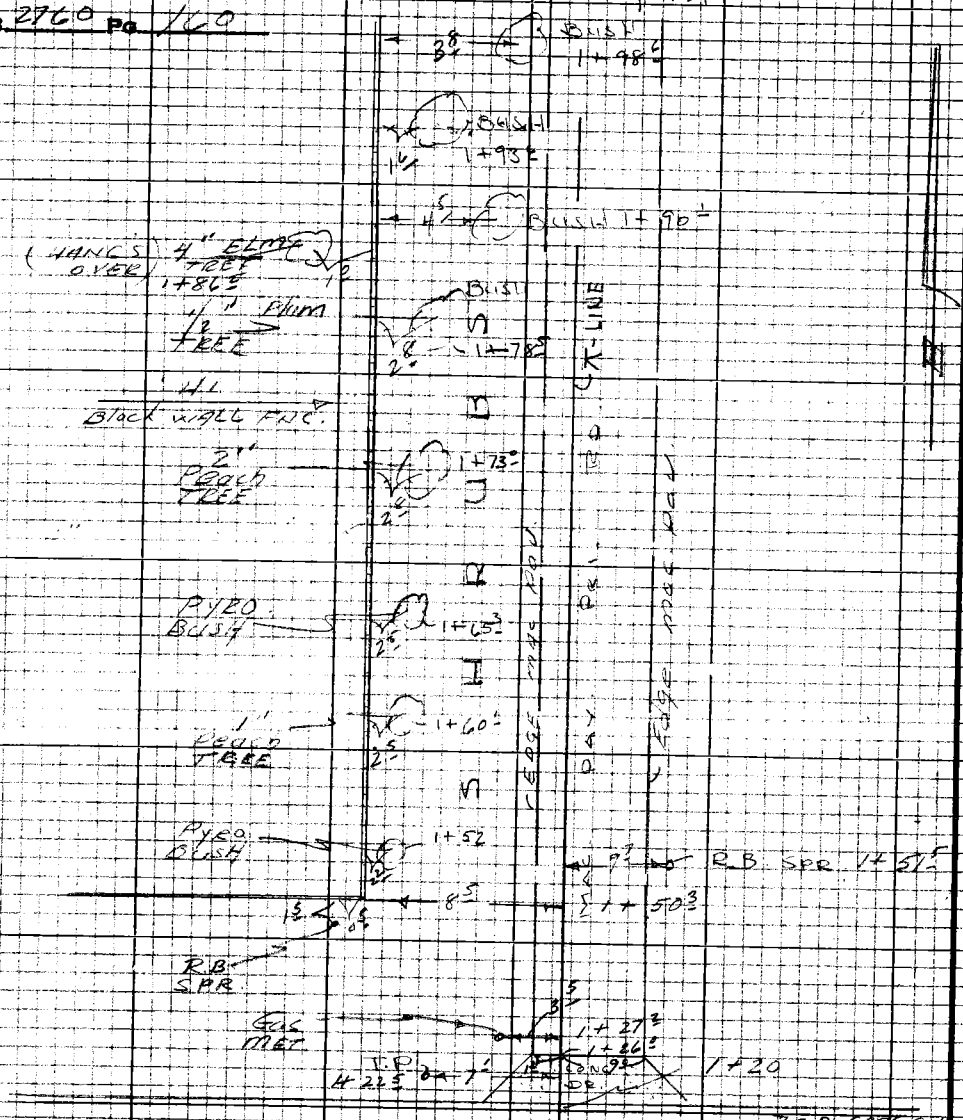
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

B+M Pg 161

F.B. 2760 Pg. 160



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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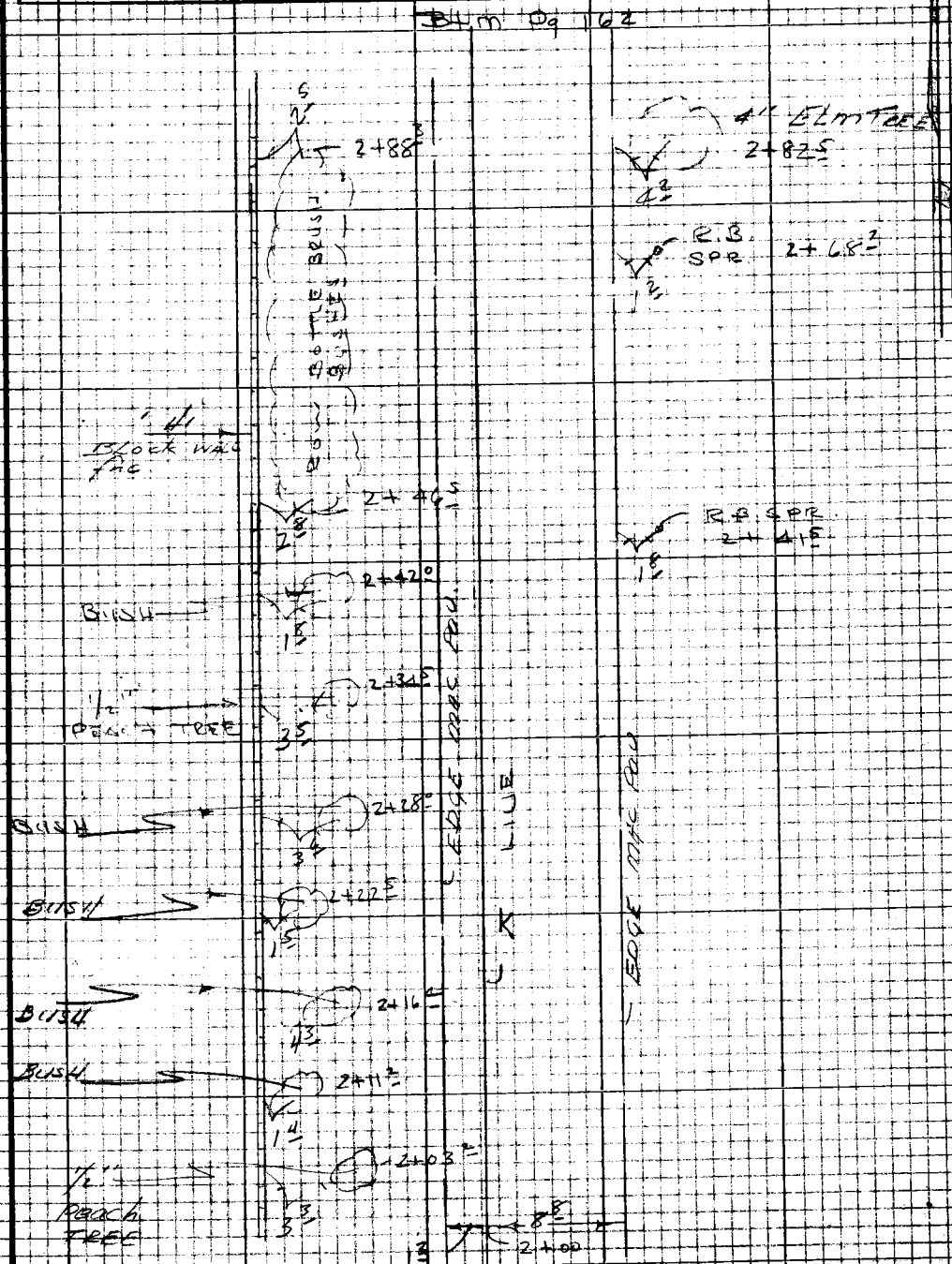
Notes Ck'd by	Survey of MILTON DR	F.B. 2760 Pg. 161
Map No.	JN 2435 14 Tape Std. °F	
Office Work	Surveyed by A.C.G.	
Checked	Notes E.L. Date 4-67	
Date	Indexed C.J. Collins	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

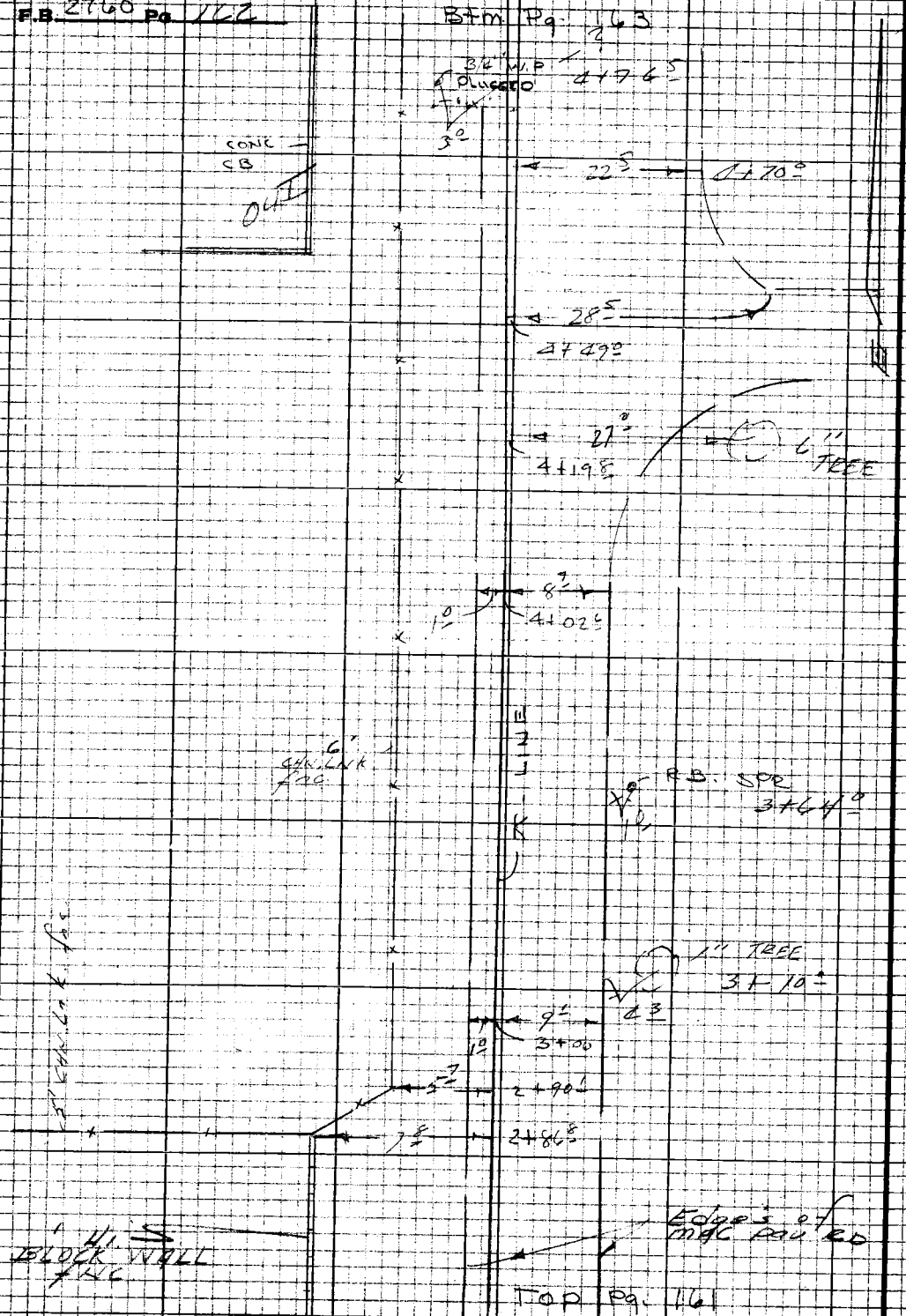
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3098 CE #310 5-66

F.B. 2760 Pg. 162

Btm Pg. 163



Top Pg. 161

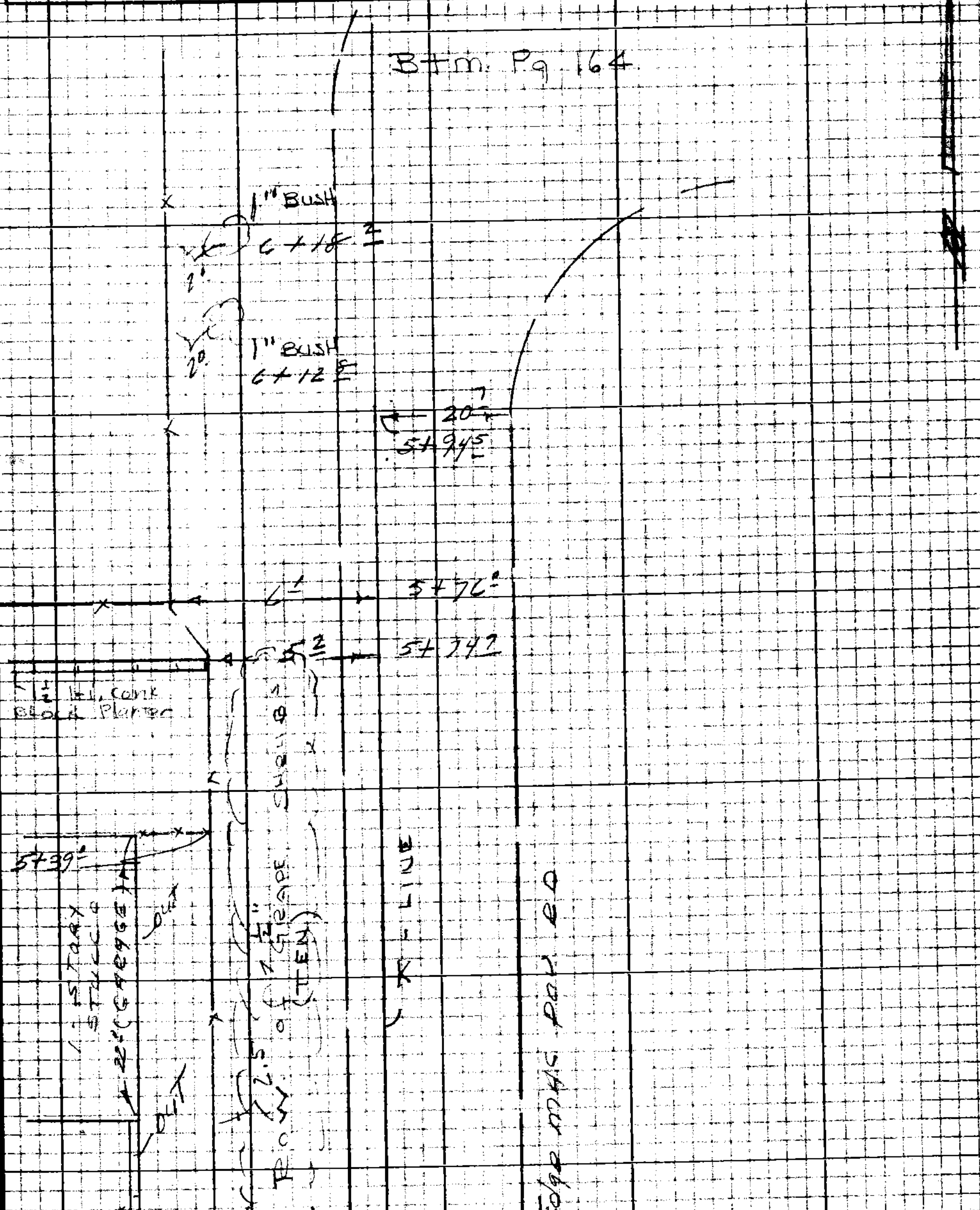
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of [illegible]
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes Date [illegible]
Date	Indexed C. J. GALLI

F.B. 2760 Pg 163



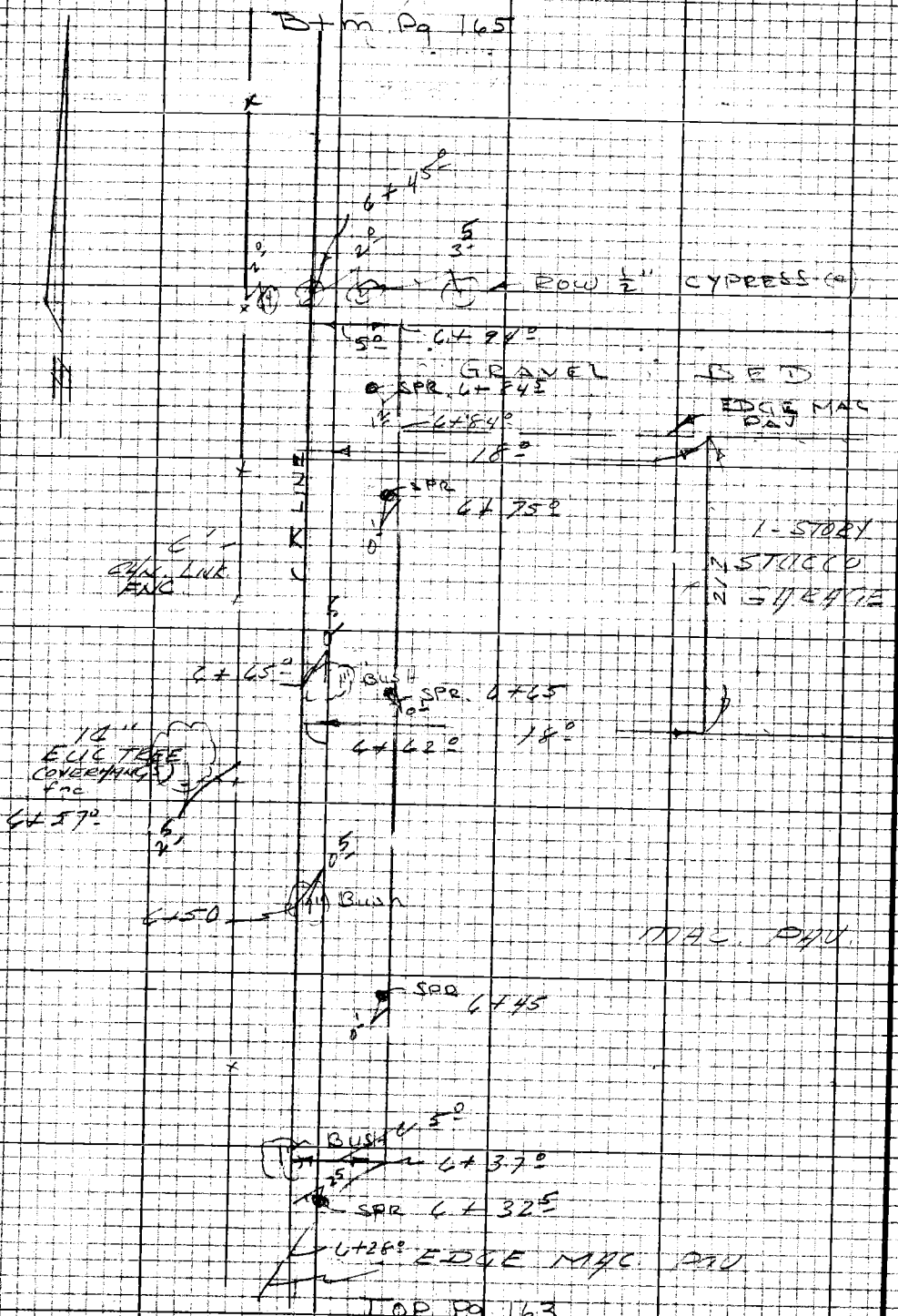
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2760 Pg. 164



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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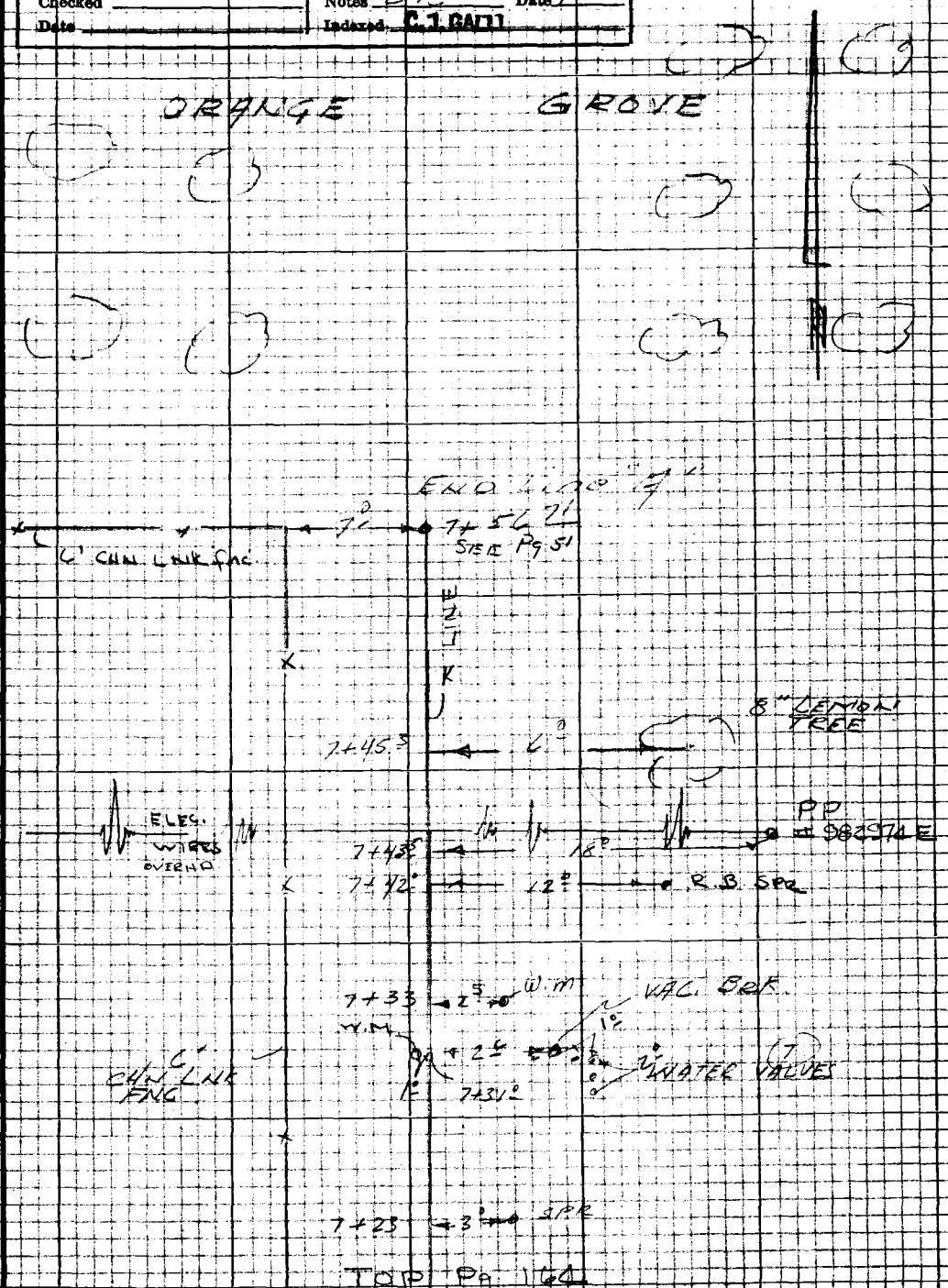
Notes Ck'd by	Survey of MILTON DR SS	F.B. 2760 Pg. 145
Map No.	JN 2432 14 Tans Std °F	
Office Work	Surveyed by A. C. G.	
Checked	Notes E.L. Date 4-67	
Date	Indexed C.1 GA/11	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. 2760 Pg 168

Notes Ck'd by	Survey of MILTON DR. SS	F.B. 2760 Pg. 167
Map No.	JN 14 35 14 Tape Std. °F	
Office Work	Surveyed by A. C. G	
Checked	Notes E. L. Date 5-67	
Date	Indexed [illegible]	

MILTON DR. S.S.

J.N 2435 14

LINE "B"

TOPOGRAPHY

W'LY THRU THE MONROVIA NURSERY BEGIN @ OAKBANK PROD. ± 365' N. OF A.T. & S.F. R/R. END ± 8° N.E. OF DANTON DR PROD.

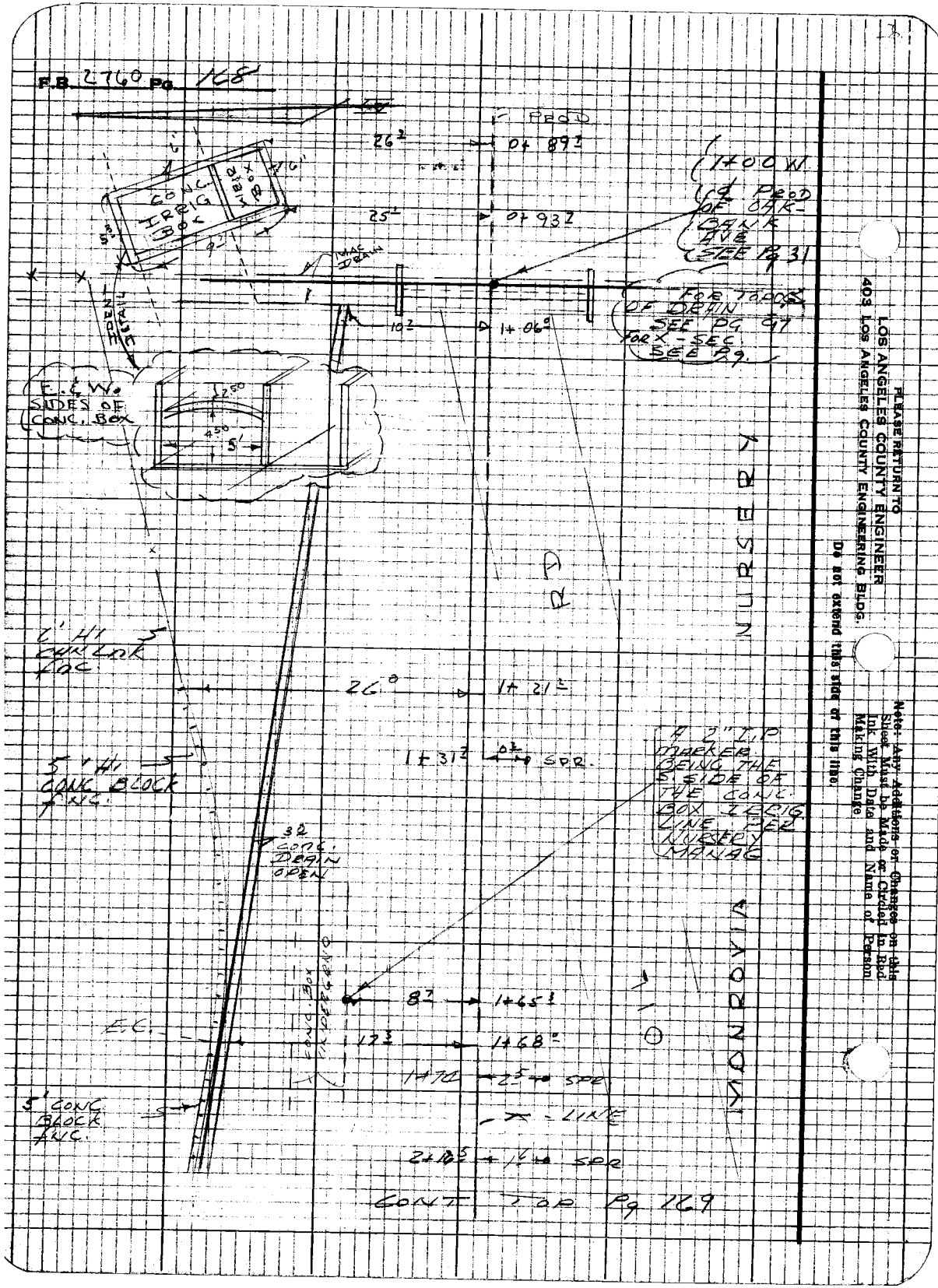
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP3098 CE #310 8-66

F.B. 2760 Pg. 168

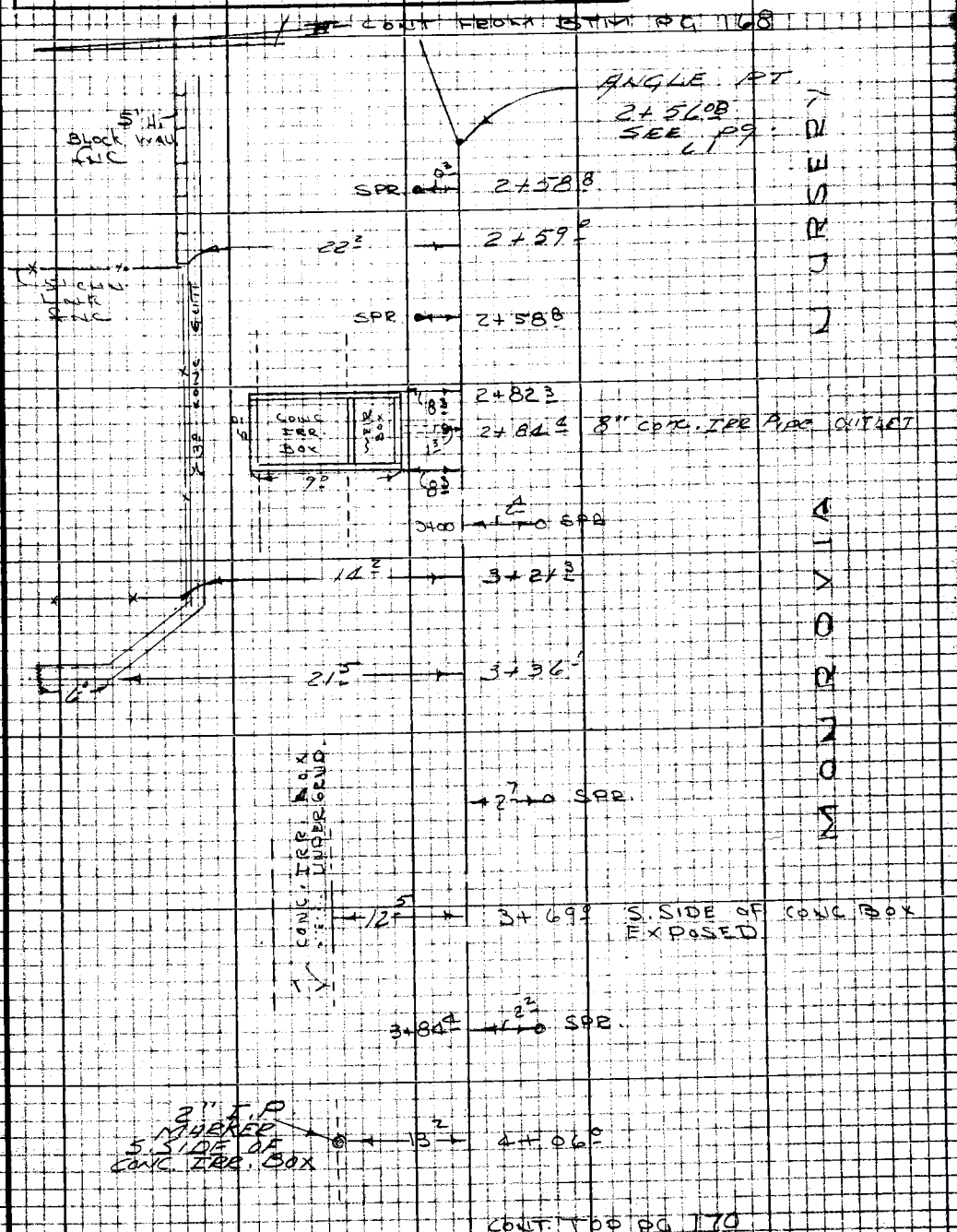


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed this size or its line

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of MILTON D.R. SS	F.B. 2767 Pg. 169
Map No.	JN 2435 Tape Std. °F	
Office Work	Surveyed by A.C. GUZARO	
Checked	Notes E. LANDA Date 5-67	
Date	Indexed [illegible]	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

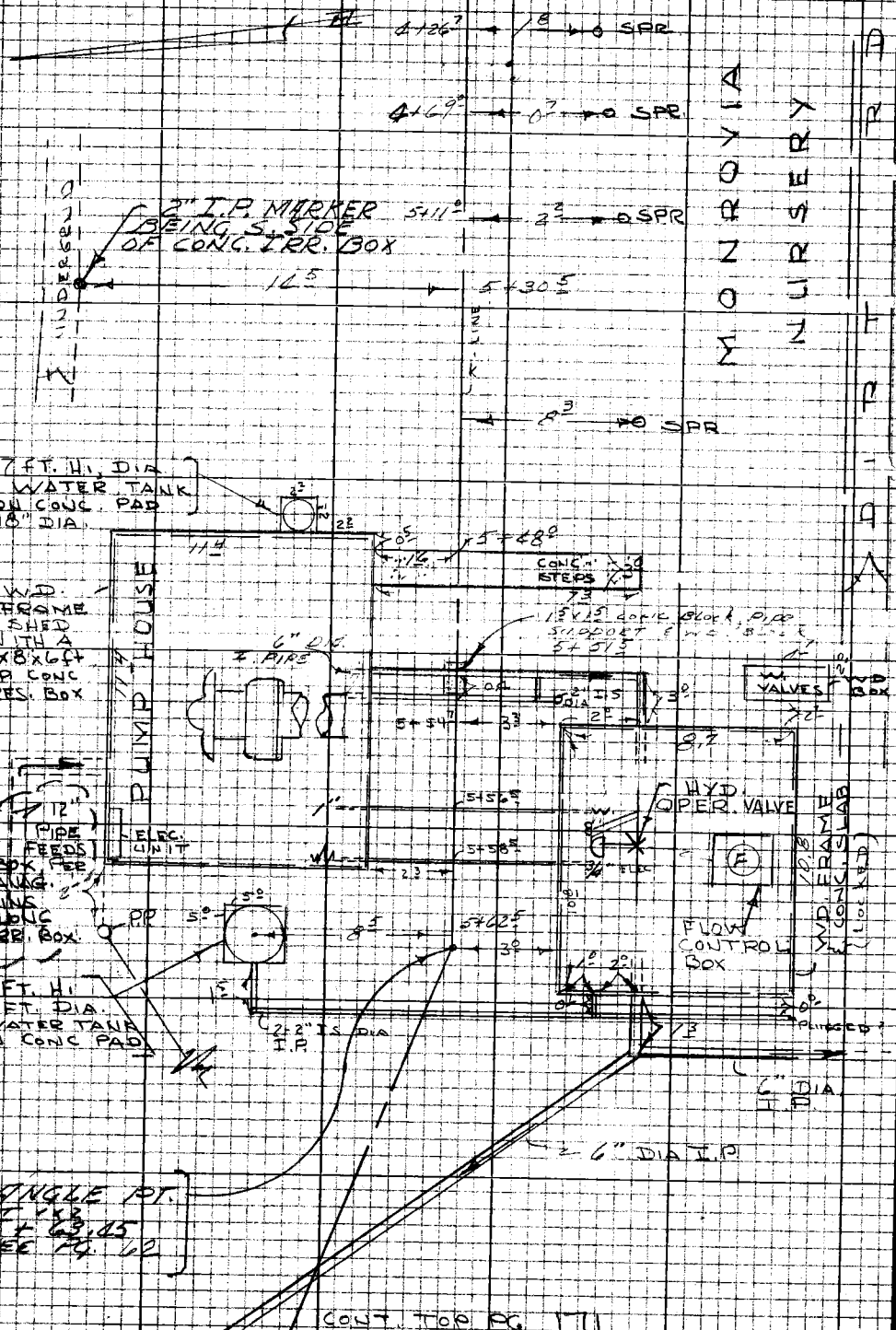
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 5-66

F.B. 2760 Pg. 170

Btm Pg 169

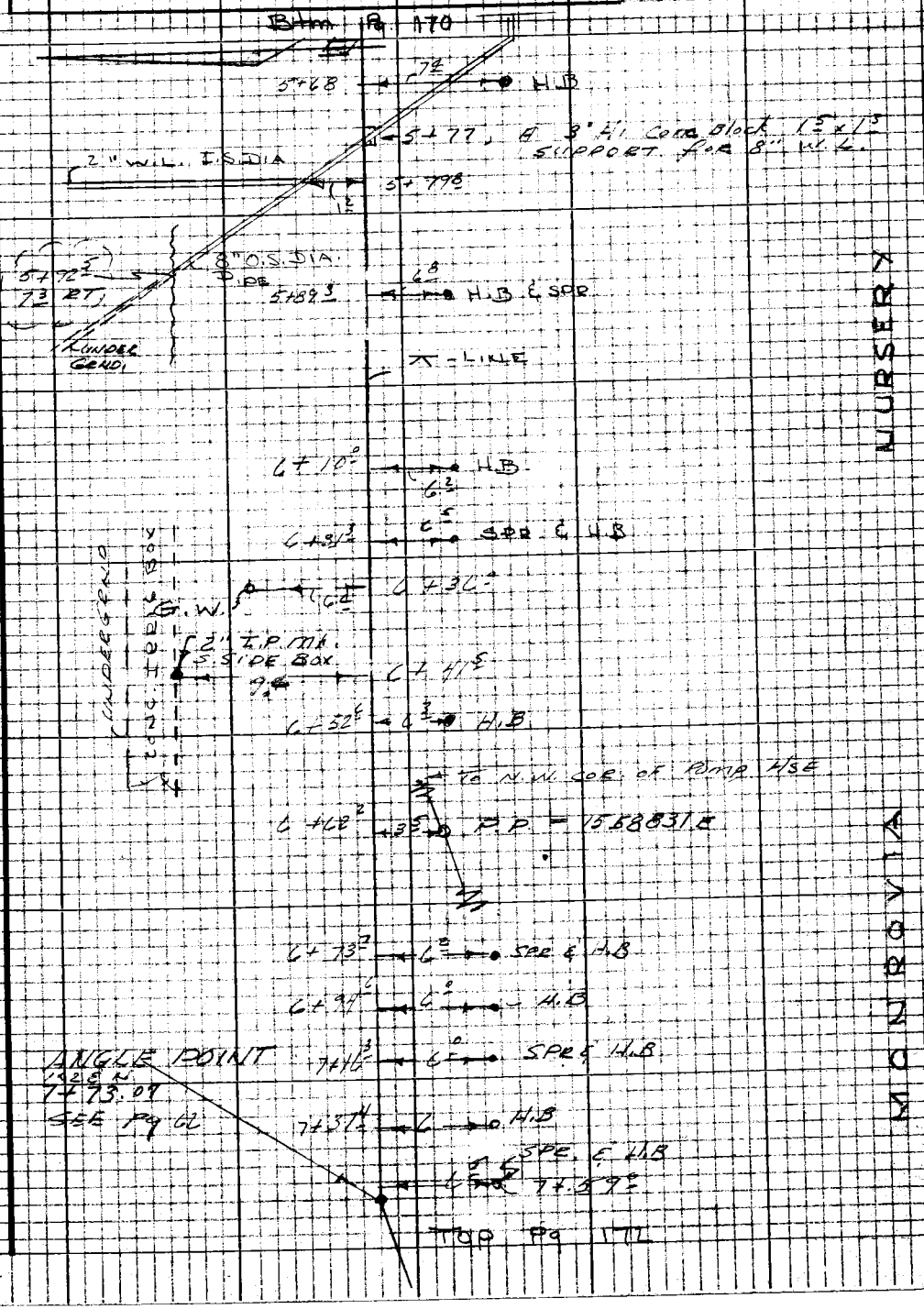


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Called in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of MILTON DR. SS	F.B. 2760 Pg. 171
Map No.	JN 2435 Tare Std. °F	
Office Work	Surveyed by A. C. G.	
Checked	Notes [illegible] Date 5-67	
Date	Indexed C. J. GALLI	



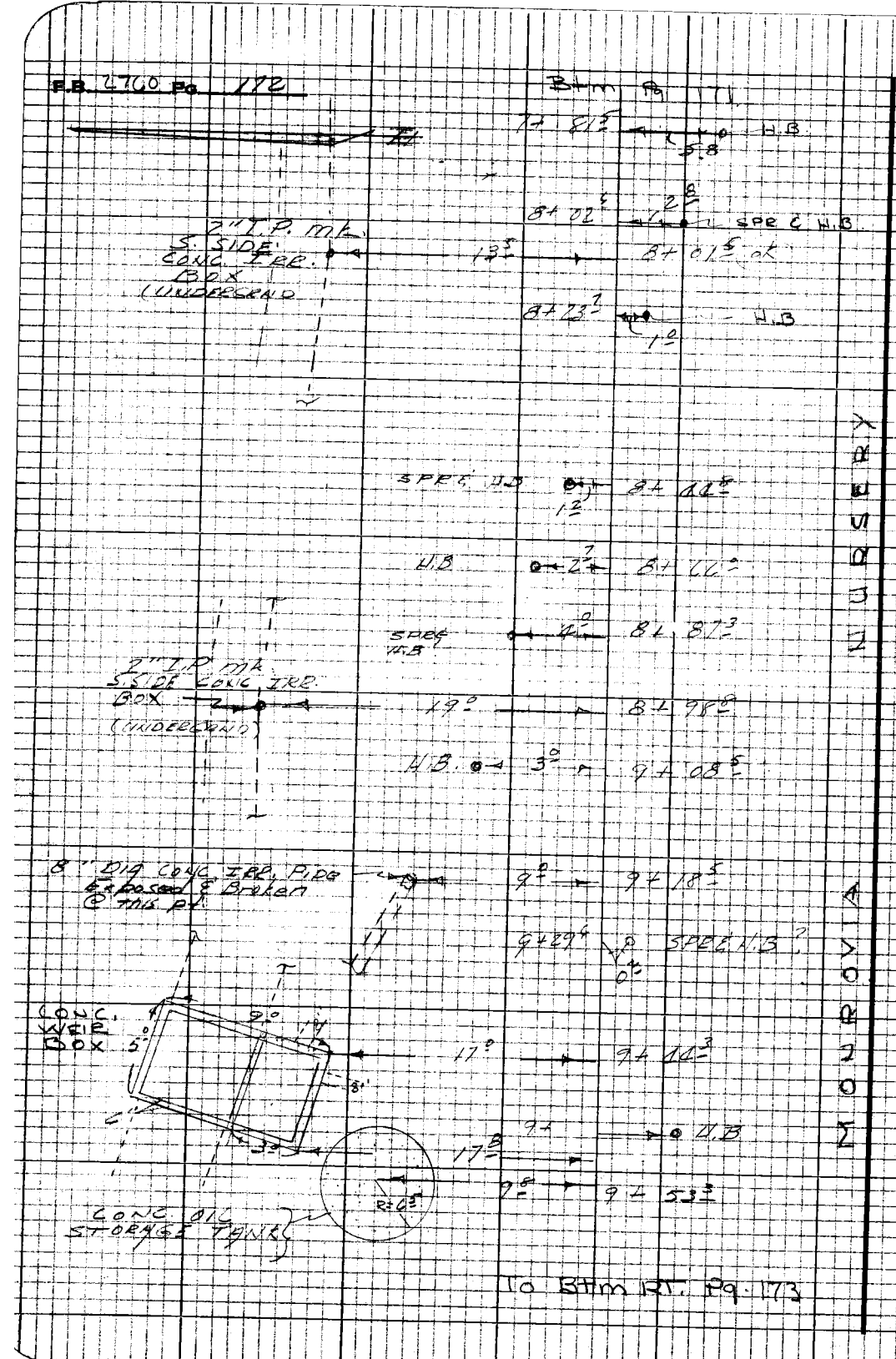
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

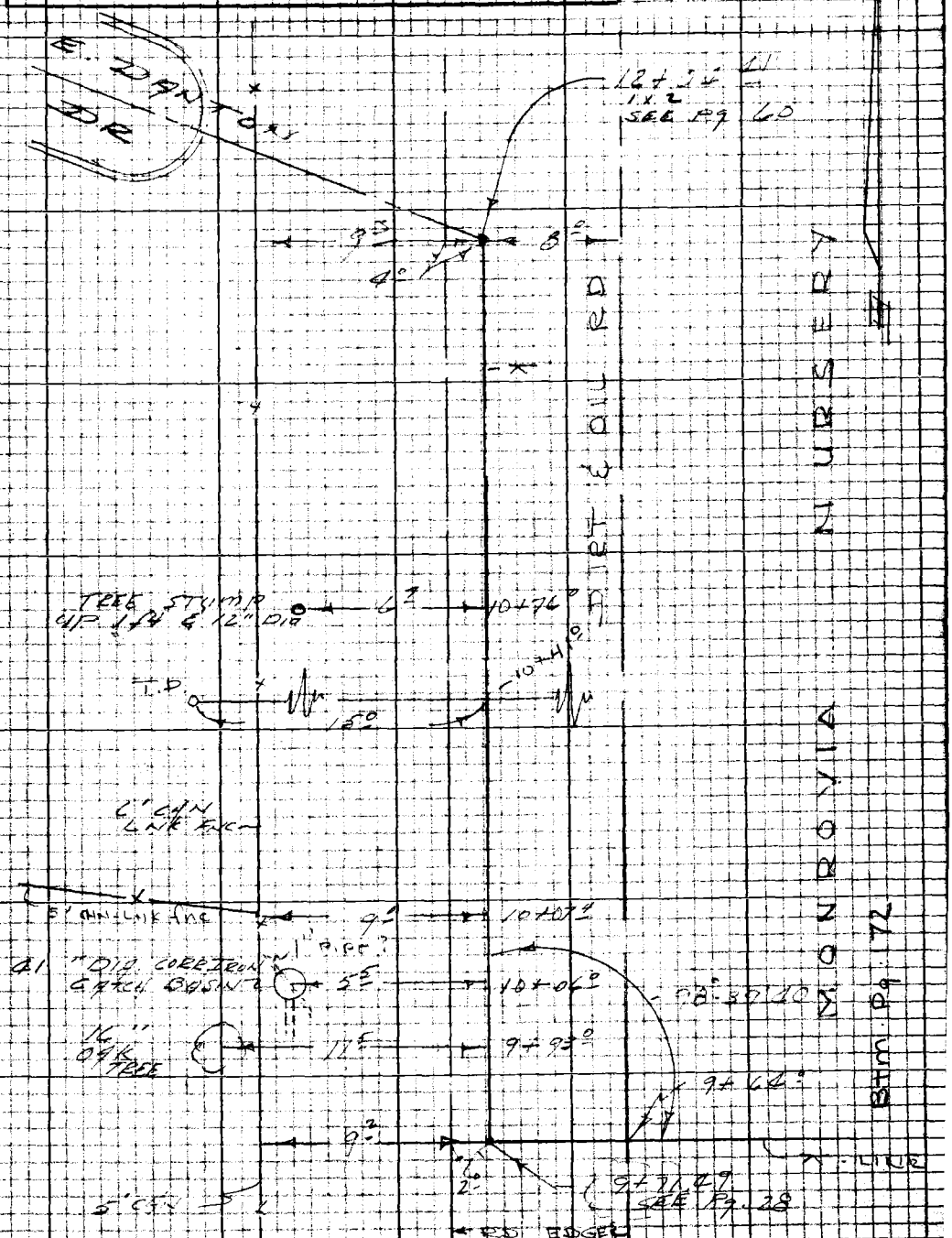
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3DSS CE #310 5-66

F.B. 4700 Pg. 172



Notes Ck'd by	Survey of	F.B. 2760 Pg. 123
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes	Date
Date	Indexed C. J. GALLY	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76P3098 CE #310 5-66

F.B. 2760 Pg. 174

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Profile	Notes Red	Plotted	Job No. 2435.14	Division No. 11	F.B. 2760	Pg. 175
No.	Date	Date	Survey of MILTON DR SS			
X-Sec.	Notes Chkd.	Checked	Survey by A.C.G	Notes E.L	Date 4-67	
No.	Date	Date	Map No.	Indexed C.J. GALLI	Date	

MILTON DR. SS.
U.N. 2435.14

CROSS-SECTION
N. ALONG OAKBANK DR

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

95
65

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.m. HW 143				671.38	B.m. HW 143 F.B. 2760-7	
					ELEV. = 671.378	
1+00				670.88		℄
				670.40		21.5 RT E.G.
				670.18		23.5 " F.L
				670.85		23.5 " T.C
				670.97	15 Lf Pav.	
				670.41	31.8 " E.G	
				670.28	33.8 " F.L.	
				670.95	33.8 " T.C	
1+052	M.H. 55			670.95	S. Rim 16'-Lf	
				670.96	N " 16' "	
				661.38	6" N.W. INLET F.L.	9.08 + .50 = 6" INLET 9.58 — 670.96 − 9.58 = 661.38
				661.37	8" NE. INLET F.L	
				660.98	8" S. OUTLET F.L.	8.92 .67 = 8" INLET 9.59 — 670.96 − 9.59 = 661.37
1+22.3				670.86		℄ E.G. 9.31 + .67 = 8" 9.98
1+24.3				670.65		℄ F.L.
1+24.3				671.37		℄ T.C 670.96 9.98 660.98
1+36				671.67		℄ Bck w/k
				671.68		10' RT

F.B. 2760 Pg. 174 Job No. 2435.14 Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR S.S. Date Date No. X-Sec.
Survey by A.C.G. Notes E.L. Notes Chkd. Checked
Indexed C. J. GALLI Date 5-67 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+36				67157		20' RT
				67160	10' Lf	
				67150	20 "	
1+46				6718		℄ Brk grnd
1+50				6734		℄
				6738		2° RT Brk
				67203		6.5 " " mac
				67170		20 " mac
				6744	10 Lf	
				6757	20 "	
1+57				6751		℄ Brk
1+70				6760		℄
				6758		2° RT Brk
				67251		8 " "
				67219		20 " mac
				6762	10 Lf grnd	
				6767	24 " COR HSE	
2+00				6774		℄
				6767		2 RT Brk
				67290		10 " Brk mac
				67276		20 " "

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2435-14 Division No. 11 Survey of MILTON DR SS Survey by RCG Notes EL Date 5-67 Map No. Indexed C. J. GALLI Date

F.B. 2760 Pg. 177

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				6776	10 Lf	
				6777	20 "	
2+11				67628	6.9 Lf Cor. HD wall	
				67628	11.5 " " " "	
				66843	9 " F.L. of 36" Drain	
2+22.5				6776		℄
				67623	3.7 Lf Top conc HD wall	
				67383	3.7 " Btm " " "	
				67396	14.7 " " " " "	
				67626	14.7 " Top " " "	
2+26				6779		℄
				6781		11 RT Brk
				6745		33.7 " Btm Brk
				6781	2.0 Lf Brk	
				6738	4.0 " Brk	
				6734	11.5 " Brk	
				6791	15.0 " "	
TP				68296		
2+29.5				6788		℄ Top Brk
2+31.5				6760		℄ " "
2+37				6732	14 Lf	

F.B. 2760 Pg. 178
Job No. 2435 14 Division No. 11 Notes Red Plotted Profile
Survey of Milton Dr SS Date Date No.
Survey by ACE Notes EL Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+37				6798	16 Lf Top	Brk
2+39				6743		30 RT Btm Brk
				6783		31 " Top "
2+39.5				6741		℄ Btm Brk
2+49.0				6735		℄ " "
2+56				6798		℄ Top Brk
2+60				6832		℄ Brk
2+70				6846		℄
				6838		13.7 RT Brk
				68296		18.0 " Top Hd. wall
				67944		23.3 " F.L. 2 dia. pipe
				68292		28.2 " COR Hd wall
				6862	20' Lf	
TP				68500		
2+77.3				68623		℄ center of R/R TR

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435.14 Division No. 11 F.B. 2760 Pg. 179
Date ____ Date ____ Survey of Milton Dr S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RCG Notes E.L. Date 5-67
Date ____ Date ____ Map No. ____ Indexed C.J. Gill Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
	W'LY		A Long		SANTA FE R/R TRACK	
1+00				68636		℄
				6864		1.3 RT
				6856		5 " Brk
				68690	1.5 Lf Top N. Rail	
				68633	3.7 " Cent. Rails	
				68683	4.6 " Top S. Rail	
				6862	8.2 " Brk	
				6844	14.0 " "	
1+50				68632		0.4 RT Top N. Rail
				68625	4.3 Lf Top S. Rail	
2+00				68508		℄
				68568		1.6 RT Top Rail
				6851		4.3 " Brk
				6842		8.1 " "
				68561	3.5 Lf Top S. Rail	
				6849	5.5 " Brk	
				6838	10.0 " grnd	

F.B. 2760 Pg. 180
Job No. 2435.14 Division No. " Notes Red Plotted Profile
Survey of MILTON DR 55 Date Date No. X-Sec.
Survey by A CG Notes E.C. Notes Chkd. Checked
Indexed C. J. GALLI Date 5-67 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	W'LY ALONG R/R TR.	
2+50				685 03		1.5 RT N. Rail Top
				684 99	4-Lf Top rail	
3+00				683 79		℄
				684 42		2.5 RT Top N. Rail
				683 8		4 " Brk
				683 0		8.1 " "
				684 39	2.5 Lf Top S. Rail	
				683 7	4.8 " Brk	
				682 9	8.2 " "	
B.m. HW144				688 77	B.m. H.W. 144 El: 688.798	F.B. 2760-8
		E'LY ALONG R/R TRACK				
1+00				686 36	L. & RT see 1+00 going West	
1+50				687 43		3.8 RT Top N. Rail
				687 38		8.9 " " S. "
2+00				686 70		℄
				687 3		3.8 RT Brk
				687 99		6.5 " Top N. Rail

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24135.14 Division No. 11 F.B. 2760 Pg. 181
X-Sec. No. ____ Date ____ Date ____ Survey of M. Zon. Dr. St.
Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 5-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	E. ALONG R/R	TR.
2+00				687 93		11.5 RT. Top S. Rail
				687 3		14.6 " Brk
				685 9		18.5 "
				685 4	11.5 Lf.	
2+50				688 57		10.0 RT Top N. Rail
				688 49		15.0 " " S. Rail
3+00				687 57		℄
				687 8		6.5 RT. Brk
				688 5		11.6 " "
				681 16		14.0 " N. Rail
				689 06		18.8 " S. "
				688 3		21.5 " Brk
				687 0		26.0 " "
				687 1	5.6 Lf Brk	

F. B. 2760 Pg. 182 | 2435.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR. S.S. Date Date No. X-Sec.
Survey by A.C.G. Notes E.L. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
		N'LY		ALONG OAKBANK AVE (PROD)		
2+91.6				68371		13.0 RT Top Hd wall
2+92.4				68029		18 RT F.L. 2' dia pipe
2+93.6				68373		22.7 " Top Hd wall
3+00				6846		℄
				6841		7.0 RT Brk
				6816		17.8 " "
				6808		18.0 " "
				6807		20 " "
				6821		21.0 " "
				6851		32.0 " "
				6850	20.0 Lf grnd	
3+34				68598	" Top metal cover of pit	
				6813	" Btm of Fire pit	
3+42.6				6862		℄ Brk
3+48				6870		℄ "
3+50				6872		℄
				6881		16.0
				6872	20 Lf	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435.14 Division No. 11 F.B. 2760 Pg. 183
No. ____ Date ____ Date ____ Survey of MILTON DR S.S.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 4-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
3 + 59.5				68871		31.5 RT, Top Hd. wall
3 + 60.5				68328		37 " F.L. conc. drain
3 + 61.5				68873		43.0 " Top Hd. wall
3 + 73				6884		℄
3 + 83				6887		℄
3 + 88.5				6890		℄ Edge mac Drain
3 + 92.5				68757		℄ Btm drain
				68880		24.4 RT Top Hd. wall
3 + 94.0				68880		30 " F.L. conc. DR.
3 + 95.5				68878		36 " Top Hd. wall
4 + 00				68806		℄
				6890		2.5 RT Brk
				6885		20 " grnd
				68772	1.2 Lf Btm drain	
				68897	5.2 " Edge "	Top
				6890	20 " grnd	
4 + 25				68935		℄
				69012		1.5 RT Edge drain
				6902		17.5 "
				68885	2.0 Lf Btm drain	
				6891	5.7 "	

F.B. 2760 Pg. 184 | 2435.14 Job No. | Division No. 11 | Notes Red. | Plotted | Profile
Survey of MILTON DR. S.S. | Date | Date | No. | X-Sec.
Survey by A.C.G. | Notes E.L. | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date 4-67 | Date | Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+25				6903		
4+50				69018		℄
				69098		1.7 RT Edge
				6950		10 " Brk
				6970		20' " "
				68986	1.4 Lf F.L. drain	
				6911	5.0 " Brk	
				7015	27 " Top Brk	
5+00				69249		℄
				7080		26.5 RT Top Brk
				69197	2.0 Lf F.L. drain	
				69290	5.0 " edge drain	
				7000	22 " Top Brk	
TP				69491		
5+45				7024	17.5 Lf Top Brk TO THE NORTH	
5+50				69491		℄
				69565		2.0 RT Edge drain
				7080		27.5 " Top Brk
				69427	2.0 Lf Btm drain	
				69515	5 " Edge drain	
				6982	10.3 " Brk	

Profile Notes Red ____ Plotted ____ Job No. 2435.14 Division No. 11 F.B. 2760 Pg. 185
No. ____ Date ____ Date ____ Survey of MILTON DR S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 4-67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____

2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
5+50				697.0	20° Lf. Top	slope
TP				703.05	TP	
6+00				697.44		℄
				698.47		2 RT Top Drain
				701.3		12 " Grnd
				702.4		20 " "
				696.80	2° Lf f.l. drain	
				698.14	6 " Edge "	
				698.6	20 "	
6+30				701.49	2° Lf Top conc. Hd. wall	
				699.68	2° " F.L.	corr. Iron Pipe
				699.18	2° " F.L.	mac. Drain
6+35				701.1		℄
				700.8		10 RT
				700.1		20 "
				701.2	10 Lf	
				701.0	20 "	
6+44				702.13	2° Lf. Top conc. Hd. wall	
				700.63	2° " F.L.	corr. I.P.
				700.61	7° " F.L.	mac. Drain

F.B. 2760 Pg. 186 Job No. 2435.14 Division No. 11 Notes Red Plotted Prof
Survey of MILTON DR. S.S. Date Date No. X-Se
Survey by A.C.G. Notes E.L. Notes Chkd. Checked
Indexed C.J. GALLI Date 4-67 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+52.5				70158		℄
				70227		1.2 RT
				70146		10 " grnd
				7009		20 "
				70114	1.5 Lf F.L.	
				70209	6.4 " Edge mac & conc drain	
				70229	20 " F.L conc drain	
6+67.5				70411		6.5 RT Top conc weir [illegible]
						Btm ? Locked
6+77.5				70428		3.7 RT Top conc weir [illegible]
						Btm ? Locked
				7026		10 RT Btm Brk
				7021		20 " grnd
				70279	Lf F.L. drain	
				70362	" Edge "	
				7041	" grnd	
7+00				7041		℄
				7048		1.3 RT edge mac
				7046		4 " Brk
				7034		5.5 " Btm Brk
				7030		20 " grnd

Profile Notes Red ____ Plotted ____ Job No. 243514 Division No. 11 F.B. 2760 Pg. 187
No. ____ Date ____ Date ____ Survey of MILTON DR S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 4-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 2760 Pg. 188 | Job No. 2435.12 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of MILTON DR. S.S. | Date | Date | X-Sec. No.
Survey by F.C.G. | Notes E. Lowry | Notes Chkd. | Checked
Indexed C.J. CALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				70529	0 Lt F.L.	
				70517	8° " edge	
				70505	20 " grnd	
7+50				70542	℄	
				70512		15 ET
				70509		10 "
				70500		25 " Top Brk
				70443	2° Lt Brk in drain	
T.P.				70497	SPK	
7+50				70383	45 Lt. F.L. drain	
				70437	8° " Brk "	
				70493	20 " mac drive-wt	
7+59°				70590		15 ET. edge Pav
				70436	Lt Brk & F.L	
7+61³				70516		℄ Top cb.
				70457		℄ Btm "
7+68³⁷				70497		℄
				70484		9 ET Btm cb
				70537		9 " Top "
7+69⁷				70458	10 Lt E.G	
				70440	12° " F.L	

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STATION	B. S.	H. I.	F. S.	ELEV.	ALONG	OAK BANK
7+69.7				705 08	12.6 Lf Top	cb
7+88.31				705 83		℄ P.I
				705 83	@ 90 TO Line AHD.	7.5 RT Pav
				705 52		15 " Btm cb
				706 10		" " Top cb
				705 65	7.5 Lf	
				705 34	15 " Btm cb	
				705 95	" " Top cb	
8+50				708 60		℄
				708 46		7 RT
				708 06		15 " Btm cb
				708 73		15 " Top cb
				708 37	7 Lf	
				708 01	15 " B. cb	
				708 66	15 " T. cb	
8+83				710 16		℄
				710 02		7 RT
				709 95		15 " F.L
				710 21		15 " T.C
				710 01	7 Lf	
				709 56	15 Lf F.L	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2635.14 Division No. 11 F.B. 2760 Pg. 189

X-Sec. No. ___ Date ___ Date ___ Survey of MILTON DR. S.S.

Notes Chkd. ___ Checked ___ Survey by A.C.E. Notes E.L. Date 4-69

No. ___ Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
8+83				71022	15 Lf. Top cb.	
9+16.8				71147		15 RT. Bt cb
				71206		15 " Tp "
9+23				71225		℄
				71211	7 Lf	
				71178	15.3 " B. cb	
				71240	" T. cb	
9+40				71323		℄
				71309		7 RT
				71290		12.5 " E. gutt
				71276		15 B. Cb
				71341		15 T. cb
TP				71383	TP	
9+77.47				71551		℄ Inter
				71547		7 Lf Pav
				71511		15 " F. L
				71573		15 " T. C
10+00				71705		℄
				71695	7. Lf Pav	
				71654	15 " F. L	
				71718	" " T. C	

F.B. 2760 Pg. 190 | 2435.14
Job No. Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR. S.S. Date Date No. X-Sec.
Survey by H.C.G. Notes E.L. Notes Chkd. Checked
Indexed C. J. GALLI Date 2-27 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
10+16				71821		℄
				71796		7 RT Pav
				71775		13" E.G
				71766		15" F.L
				71835		15 T.C
10+30.8				71924		℄
				71907		7 RT Pav
				71881		15" E.G
				71864		F.L
10+40				71930		T.C
				71937	15 Lf F.L	
				71998	15 Lf T.C	
11+00 ⊙				72407		℄
				72390		7 RT
				72347		15" F.L
				72412		15" T.C
				72396	7 Lf Pav	
				72355	15" F.L	
				72417	15" T.C	
TP				72407		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435.14 Division No. 11 F.B. 2760 No. 191
X-Sec. No. ____ Date ____ Date ____ Survey of MILTON DR S.S.
Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 4-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 2760 Pg. 192 | Job No. 243514 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of LYNTON DR. S.S. | Date | Date | X-Sec. No.
Survey by G.G. | Notes E.L. | Notes Chkd. | Checked
Indexed C.J. GALL | Date 4-67 | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
12+00				731.17		℄
				731.04		7 RT Pav
				730.62		15 " f.L
				731.29		15 " T.C
				730.98	7 Lf	
				730.67	15 " f.L	
				731.25	15 " T.C	
TP				733.55		
13+00				732.97		℄
				732.83		7 RT Pav.
				732.56		15 " f.L
				732.29		15 " T.C
				739.58	7 Lf Pav	
				739.18	15 " f.L	
				739.81	15 " T.C	
TP @ 13+00				739.87		
13+49.2				742.43		℄
				742.18	7 L	
				742.44	15 f.L	
				742.20	15 T.C	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+77				747.17		℄
				747.25		7 RT Pav
				747.28		13 " E.G
				747.20		15 " F.L
				747.79		15 " T.C
				746.87	7 Lf Pav	
				746[illegible]2	14 " E.G	
				746.06	16.5 " F.L	
				746.68	16.5 " T.C	
13+87.5				748.12		℄
				747.71	10 Lf Pav	
				746.82	19.4 " E.G	
				746.69	21.4 " F.L	
				747.28	21.4 " T.C	
B.M. HW147				745.78	B.M. HW 147	F.B. 2760-10
					Elev = 745.770	see Pg 10
14+06.3				749.87		℄
				749.30	15 Lf Pav	
				748.08	30.4 " E.G	
				748.00	32.4 " F.L	
				748.57	32.4 " T.C	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2435.14 Division No. 11 Survey of Milton Dr S.S. Survey by H.C.G. Notes E.L. Date 4-67 Map No. ____ Indexed C. J. GALLI Date 3-3

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 2760 Pg. 193

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Along Ave	Bank
14+17.0				750.78		℄
				750.93		10 RT
				751.10		20 "
				751.35		30 "
				750.53	10 LF	
				750.08	20 "	
				749.44	33 "	
14+21.51				751.21		℄ INTER
HW 147				745.77	BM HW 147 FB 2760-10	ELEV=745.770

F.B. 2760 PG. 194 | 2435.14
Job No. Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR. S.S. Date Date No.
Survey by ACG Notes E.L. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date 4-67 Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2485.14	Division No. 11	F.B. 2760 Pg. 195
	Date	Date	Survey of MILTON DR S.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by A.C.G	Notes E.L.	Date 4-67
	Date	Date	Map No.	Indexed C. J. GALLI	Date

MILTON DR. S.S.
J.N 2485.14

CROSS-SECTION
E. ALONG DANTON DR
FROM OAKBANK DR.

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.		
HW145				715 46	BM HW145 FB2760-18 - ELEV = 715.465	
	E. ALONG DANTON AVE					
1+00				715 51		℄ Inter
1+12.0				715 01		℄
1+15				715 90		℄
1+18				715 02		℄
1+41				715 91		℄
				715 25		11 RT E. Gut
				715 04		13 " F.C
				715 52		13 " T.C
				716 23	11 Lf E.G	
				716 04	13 " F.C	
				716 69	13 " T.C	
1+555				716 40		℄
				715 72		11 E.G
				715 54		13 F.C
				715 97		13 T.C
				716 53	11 Lf E.G	
				716 31	13 " F.C	
				716 85	13 " T.C	

F.B. 2760 Pg. 196 Job No. 2435.14 Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR. S.S. Date Date No.
Survey by A.C.G. Notes E.L. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date 4-67 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+65!				71586		13' RT F.L
				71627		T.C
				71665	13 Lf F.L	
				71712	13 " T.C	
2+00				71787		℄
				71702		13 RT F.L
				71755		13 " T.C
				71776	13 Lf f.L	
				71824	13 " T.C	
3+00				72120		℄
				72035		13 RT f.L
				72078		13 " T.C
				72120	13 Lf	
				72122	13 " dep cb	
TP				72215	TP	
3+87.8				72412		℄
				72324		13 RT F.L
				72365		13 " T.C
				72384	13 Lf F.L	
				72428	13 " T.C	

Profile Notes Red ____ Plotted ____ Job No. 243514 Division No. 11 F.B. 2760 Pg. 197
No. ____ Date ____ Date ____ Survey of MILTON DR. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 4-67
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
4 + 11.6				72487		℄
				72396		16 RT F.L
				72444		" " T.C
				72467	16 Lf f.L	
				72519	16 " T.C	
4 + 47.5				72525		24 RT F.L
				72571		" " T.C
				72594	24 Lf f.L	
				72643	24 " T.C	
4 + 59.5				72636		℄
				72569		25 RT E.G
				72555		27 " F.L
				72597		27 " T.C
				72632	25 Lf E.G	
				72615	27 " F.L	
				72666	27 " T.C	
4 + 65.98				72648		
4 + 80				72672		
				72662		
				72640		F.L
				72691		T.C
B.m. HW 146				72689	B.m. HW 146 El = 726.900	F.B. 2760-18

F.B. 2760 Pg. 198 | 2435.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR. S.S. Date Date No.
Survey by G.C.G. Notes E.L. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date 5-67 Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2435 14	Division No. 11	F.B. 2760	Pg. 199
	Date	Date	Survey of Milton Dr (SS Prelim)			
X-Sec. No.	Notes Chkd.	Checked	Survey by ACG	Notes JH	Date 5-67	
	Date	Date	Map No.	Indexed O. J. GALLI	Date	

CI 2435.14
MILTON DR (SS PRELIM)

LOT & HSE ELEV ON
SO. SIDE OF DANTON DR
TR 19082 LOTS 9,10,11 & 12

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 2760 PG. 200

Job No. 2435 14 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of Milton Dr (SS Prelim) Date _____ Date _____ No. _____

Survey by ACG Notes JH Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	DANTON DR (EAST)	RT
B.M. HW 145				715 46	B.M. H.W. 145	FB 2760-18
					Elev = 715.465	
					TR No. 19082	
					Lot No 9	
					House No 18808	
1+40				715 41		T.C.
				715 4		24' RT T GR.
				711 8		50' RT Btm. GR.
				708 7		164' RT T. GR.
				707 0		172' RT BTM. GR
				706 0		215' RT+- SW COR.
						REAR OF LOT
1+80				712 81		85' RT Floor Elev
2+20				718 17		T.C.
				718 0		24' RT T. GR.
				711 9		60' RT Btm. GR.
				709 1		165' RT T. GR
				707 8		172' RT Btm. GR.
				706 0		215' RT+- SE COR
						REAR OF LOT

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435-14 Division No. 11 F.B. 2760 Page 201
X-Sec. No. ____ Date ____ Date ____ Survey of Milton Dr (SS Prelim)
Notes Chkd. ____ Checked ____ Survey by ACG Notes JH Date 5-67
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		RT
					TR Nº 19082	
					LOT Nº 10	
					HOUSE Nº 18812	
2+30				718 74		T.C.
				718 8		27' RT T GR.
				714 6		52' RT. Btm GR.
				710 9		147' RT T. GR.
				707 4		164' RT Btm GR
				707 0		215' RT+- SW. COR
						REAR OF Lot
2+90				715 47		79' RT Floor Elev
3+20				721 49		T.C.
				721 8		27' T GR.
				715 0		55' RT Btm. GR.
				713 2		145' RT T. GR.
				709 2		165' RT Btm. GR.
				707 3		215' RT+- SE COR
						REAR OF Lot

F.B. 2760 Pg. 202 Job No. 2435 14 Division No. 11 Notes Red Plotted Profile
Survey of Milton Dr (SS Prelim) Date Date No.
Survey by ACG Notes J H Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		RT
					TR. No 19082	
					Lot No 11	
					House No 18824	
3+30				721 74		T.C.
				720 7		28' RT T.GR.
				718 1		58' RT Btm Gr.
				716 6		145' RT. T.GR.
				710 2		160' RT Btm Gr.
				708 7		215' Rt +- SW Cor
						REAR OF Lot
3+90				717 58		85' RT Floor Elev
4+20				724 76		T.C.
				724 7		28' RT T.GR.
				717 9		60' RT Btm Gr.
				716 8		150' RT T.GR.
				712 4		165' RT Btm Gr.
				709 9		215' RT +- S.E. Cor
						REAR OF Lot

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435 LV Division No. 11 F.B. 2760 Pg. 203
X-Sec. No. ____ Date ____ Date ____ Survey of Milton Dr (SS Prelim)
Notes Chkd. ____ Checked ____ Survey by ACG Notes JH Date 5-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		RT
					TR No 19082	
					Lot No 12	
					House No 18834	
4+45				725 00		T.C.
				725 5		34' RT. T. GR.
				721 1		60' RT. Btm GR.
				719 9		151' RT. T. GR.
				715 7		175' RT Btm GR.
				710 8		215' RT S.W. Cor. Rear of Lot
4+80				718 7		175' RT Bk
5+00				722 72		78' RT Floor Elev.
5+30				730 2		℄
				727 5		34' RT T. GR.
				721 8		62' RT Btm. GR.
				719 4		175' RT T. GR.
				716 3		190' RT Btm GR.
				715 3		215 RT + - S.E. Cor Rear of Lot
B.M. H.W. 146				726 89	BM HW 146	FB 2760-18
					Elev = 726.900	

F.B. 2760 Pg. 304

Job No. 2435 IV Division No. 11 Notes Red Plotted Profile

Survey of Milton Dr SS Prelim Date Date No.

Survey by ACG Notes JH Notes Chkd. Checked X-Sec.

Indexed C. LOALLI Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2435.14	Division No. 11	F.B. 2760 Pg. 205
	Date	Date	Survey of MILTON DR S.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by A.C.G.	Notes EL	Date 4-67
	Date	Date	Map No.	Indexed C. J. GALLI	Date

MILTON DR. S.S.
C.N. 2435.14

CROSS-SECTION
EAST ALONG MILTON DR
FROM OAK DR

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.m. HW 147				74577	B.m. HW 147 F.B. 2760 - 10	
					Elev. = 745.770	
1+00 E/y				75078		℄
1+35				5162		℄
				75188	13° Lf E. Pav.	
				7527	18 " Brk	
				75[illegible]	20 " "	
1+54.8				75197		℄
				75134		10 RT
				75162		16 " E.L.
				75[illegible]3		18 " E.L.
				75[illegible]		18 " TC
1+63				75212		℄
				75158		9.8 RT E. Pav.
				7509		15 " f.L. grnd
				7512		20 " Grnd
				75207	8 Lf. E. Pav.	
				7521	15 " Brk	
				7518	25 " "	
TP				75209		

F.B. 2760 Pg. 206 | 2435.14 Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of MILTON DR. S.S. | Date | Date | No. | X-Sec.
Survey by A.C.G. | Notes E.L. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00 E'l				75300		℄
				75267		8.5 RT
				7519		13.5 "
				7524		16 "
				7514		30 "
				7304	12 Lf E. Pav	
				7528	13.2 " Brk	
				7551	23 " "	
3+00				75580		℄
				75558		7.5 RT
				7551		15 "
				7547		25 "
				75572	11.3 Lf E. Pav	
				7557	13 " Brk	
				7577	23 " "	
4+00				75938		℄
				75908		7.1 RT
				7589		15 "
				7586		25 "
				75932	11.3 Lf E. Pav	
				7594	13.5 " Brk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435.14 Division No. 11 F.B. 2760 Pg. 207
X-Sec. No. ____ Date ____ Date ____ Survey of MILTON DR S.S.
Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 5-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00 Ely				759.5	16 Lf Brk	
				761.0	19 " "	
				761.4	25 " "	
TP				760.84	TP	
4+75				762.49		℄ Brk
				762.23		RT E. Pav
				762.73	Lf E. Pav	
5+00				763.16		℄
				762.71		7.4 RT
				762.3		14.4 "
				761.7		22 "
				763.38	12.2 Lf E. Pav	
				762.21	14.2 " Brk	
				763.80	18 " Dwy	
5+50				764.03		℄
				763.70		6 RT E. Pav
				763.3		6.5 " Brk
				762.8		12 " "
				761.6		20 " grnd
				764.31	13 Lf E. Pav	
				764.7	20 " grnd	

F. B. 2760 Pg. 208 | Job No. 2435.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MILTON DR S.S. | Date | Date | No. | X-Sec.
Survey by A.C.G. | Notes E.L. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date 5-67 | Date | Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+85.4				764.8	18.0 Lf grnd	
				765.94	18.0 " Top	Brick wlk
5+97.4				764.96	18 " grnd	
				765.90	18 " Top	Brick wlk
6+00				764.88		℄
				764.68		4.3 RT E. Pav
				764.4		4.5 " grnd
				763.9		11 " Brk
				762.8		18 " grnd
				765.03	6 Lf cent. ST	
				765.01	16 Lf E. Pav	
				765.1	20 grnd	
6+50				765.63		℄ & E. Pav
				764.6		10' RT grnd
				763.8		20' " "
				766.00	8 Lf cent. Rd	
				765.90	16.8 " Edge	"
				765.9	20 " grnd	
7+00				766.6		℄ grnd
				765.7		10 RT grnd
				765.1		20 " "
				766.78	3.4 Lf E. Pav	

Profile Notes Red ____ Plotted ____ Job No. 2435.14 Division No. 11 F.B. 2760 Pg. 209
No. ____ Date ____ Date ____ Survey of NILTON JDR. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by ACG Notes EL Date 5-67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ B. J. GALLIDAN

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				76704	11 Lf Cont St	
				76704	19 "	
				7672	20 "	
TP				76668	TP	
7+30				76725		℄ & Brk
				76719		1.5 RT E. Pav
				7675		8 " Brk
				7635		13 " "
				7660		20 " grnd
				76743	6.5 Lf Cont. Pav	
				76759	16.5 " E. Pav	
				7678	20 " grnd	
7+46.5				76691		℄ Brk & F.L
				76633		10 RT
				76562		20
				76751	10 Lf	
				76815	20 "	
7+60.23				76757		℄
				76695		10 RT Pav
				76629		20 " "
				76825	10 Lf Pav	
				76875	20 " "	
B.M. HW 148				764.16	B.M. HW 148, EL = 764.157 See Pg 17	

F.B. 2760 Pg. 210 | Job No. 2435.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MILTON DR. S.S. | Date | Date | No.
Survey by A.C.G. | Notes E. LANDA | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date 5-16-7 | Date | Date | No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	E. ALONG MILTON DR

CROSS-SEC. OF LOTS ON THE SOUTH SIDE OF MILTON & EAST OF OAKBANK

TR # 19082
LOTS 1, 2, 3, & 4

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 20351.14 Division No. 11 F.B. 2760 Pg. 211
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MILTON DR. S.S. Survey by A.C.G. Notes E.L. Date 5-67
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2760 PG. 212 | 2035.14

Job No. _____ Division No. 11 _____ Notes Red _____ Plotted _____ Profile

Survey of MILTON DR SS Date _____ Date _____ No. _____

Survey by A.G.G. C.J. GALLI Notes E.L. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 5-67 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

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76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Milton Dr (EAST)	RT
BM HW 147				745.77	B.M. HW 147	FB 2760-10
					Elev = 745.770	
					TR No 19082	
					LOT No 1	
					HOUSE No 18808	
1+45				750.96		T.C.
				750.0		37' RT T. GR.
				744.6		78' RT Btm GR.
				741.6		154' RT T. GR.
				738.1		159' RT Btm GR.
				734.1		225 RT. +- S.W. COR. REAR OF LOT
2+00				746.20		85' RT Floor Elev.
2+30				752.3		30' RT T. GR.
				745.8		77' RT Btm. Gr.
				743.1		155' RT T. GR.
				740.9		160' RT Btm GR.
				737.0		225' RT SE COR REAR OF LOT

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435-14 Division No. 11 F.B. 2760 Pg. 213
X-Sec. No. ____ Date ____ Date ____ Survey of Milton Dr SS Berlin
Notes Chkd. ____ Checked ____ Survey by ACG Notes ACG Date 5-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		RT
					TR. Nº 19082	
					Lot Nº 2	
					House Nº 18818	
2+50				753 4		14' RT. T. GR.
				748 6		74' RT Btm. GR.
				745 2		152' RT T. GR.
				741 2		177' RT Btm GR.
				737 0		225' RT S.W. COR.
						REAR OF Lot
3+00				749 89		86' RT Floor Elev
3+35				756 0		14' RT T. GR.
				749 1		75' RT Btm GR.
				747 5		150' RT. T. GR.
				746 0		175' RT Btm GR.
				741 2		225' RT S.E. COR
						REAR OF Lot

F.B. 2760 PG. 214 Job No. 24/35 14 Division No. 11 Notes Red Plotted Profile
Survey of Milton Dr. 35 Prelim Date Date No. X-Sec.
Survey by ACG Notes JH Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		Rt
					TR Nº 19082	
					LOT Nº 3	
					HOUSE Nº 18828	
3+50				757.0		10' RT T. GR.
				756.7		23' RT T. GR.
				752.1		83' RT Btm. GR.
				751.3		150' RT T. GR.
				748.2		151' RT Btm. GR.
				741.2		225' RT S.W. COR
						REAR OF LOT
3+90				753.45		94' RT Floor Elev
4+40				760.7		10' RT T. GR.
				760.2		24' RT T. GR.
				753.2		84' RT Btm GR.
				751.6		150' RT T. GR.
				748.9		179' RT Btm GR.
				744.4		225' RT SE. COR
						REAR OF LOT.

Profile No. ___ Notes Red ___ Plotted ___ Job No. 24435 14 Division No. 11 F.B. 2760 Pg. 45
X-Sec. No. ___ Date ___ Date ___ Survey of Milton Dr SS Prelim
Notes Chkd. ___ Checked ___ Survey by ACG Notes JH Date 5-67
Date ___ Date ___ Map No. ___ Indexed C. J. GALLI Date ___

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		Rt
					TR NO 19082	
					Lot No 4	
					House No 18838	
4+50				761 5		10' RT. T GR.
				761 0		20' RT. T GR.
				754 5		78' RT. Btm GR.
				753 1		153' RT. T. GR.
				750 5		165' RT. Btm GR.
				750 4		198' Rt T. GR.
				747 0		200' RT Btm GR.
				744 4		225' RT S.W. COR REAR OF LOT.
4+70				755 55		87' RT Floor Elev
5+35				763 1		10' RT T. GR.
				762 0		20' RT T GR.
				755 5		78' RT BTm. GR.
				752 4		198' RT T. GR.
				748 0		200' RT BTm GR.
				746 0		225' RT SE COR REAR OF LOT
BM. H.W. 148				764 16	BM. H.W. 148 FB. 2760-17 Elev 764.157	

F.B. 2760 Pg. 216

Job No. 24-35-14 Division No. 11 Notes Red Plotted Profile

Survey of Milton Dr SS Prelim Date Date No.

Survey by AC Notes 7 H Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2635.14	Division No. 11	F.B. 2760 Pg. 217
	Date	Date	Survey of MILTON DR. S.S.		
X-Sec. No.	Notes Chkd.	Checked	Survey by G.C.G.	Notes E.L.	Date 8-67
	Date	Date	Map No. 1	Indexed C. J. GALLI	Date

MILTON DR. S.S.
J.N. 2635.12

CROSS-SECTION
WEST ALONG MILTON DR.
FROM OAK DR.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	W. along MILTON	
B.M. HW 147				745 77	B.M. HW 147, F.B. 2760-10	
					ELEV = 745.770 See Pg 10	
1+00				750 77		℄ INTER
1+25°				749 60		℄
				750 02		7 RT PaV
				750 28		14 " E. PaV. F.L
				751 3		18 " Brk
				751 5		22 " grnd
				748 60	3 Lf. E. PaV	
				747 7	10 "	
				744 8	20 "	
1+50				748 25		℄
				748 62		7 RT PaV
				748 94		14 " E. "
				750 2		20 " Brk
				750 5		26 " grnd
				748 00	3 Lf Ed. pav	
				746 3	10 "	
				745 7	20 "	
TP				748 88	TP	

F.B. 2760 Pg. 218 | Job No. 2435.14 | Division No. 11 | Notes Red | Plotted | Profile
Survey of MILTON DR SS | Date | Date | No. | X-Sec.
Survey by A.C.G. | Notes E.L. | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date 5-67 | Date | Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+88.3				746.02	4.0 Lf f.l.	6" drain
				746.43	4' " Top	6" "
2+00				746.11		℄
				746.38		7 RT
				746.56		14 "
				747.6		19 "
				748.0		25 "
				745.69	12' Lf E. Pav.	
				744.8	22 "	
2+14				745.58	"	℄
				745.39	" 12.8	
2+26.0				745.00		℄
				745.20	3.8 Lf E. Pav.	
2+29				744.69		2.2 RT Pav. edg
2+50				744.36		℄
				744.14		3.5 RT
				744.35		9.7 "
				744.60		14.4 " E. Pav
				745.8		23.0 " Brk
				746.1		30 " grnd
				743.9	5 Lf grnd	

Profile Notes Red ____ Plotted ____ Job No. 2435.14 Division No. 11 F.B. 2760 Pg. 219
No. ____ Date ____ Date ____ Survey of WILTON DR S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.C.G. Notes E.L. Date 5-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50				7435	10 Lf grnd	
				7430	20 " "	
3+00				7436		℄
				7452		45 RT
				7472		95 "
				7399		16 "
				7427		20 "
				7433	6' Lf Brk	
				7415	14 " grnd	
				7407	20 " "	
3+25				7434		℄
				7430	6 Lf Brk	
				7405	16 " Brk	
				7398	20 " grnd	
3+30				7434		℄
				7433	4 Lf Brk	
				7386	17 " "	
				7382	21 " grnd	
3+50				7437		℄
				7432		5° RT E. Pav
				7431		10' " Pav

F. B. 2760 Pg. 220 Job No. 2435.14 Division No. 11 Notes Red. Plotted Profile
Survey of MILTON DR. S.S. Date Date No. X-Sec.
Survey by J.C.G. Notes E.L. Notes Chkd. Checked
Indexed C. I. GALLI Date 5-67 Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				74397		15 RT E. Pav
				7441		17 " F.L
				7454		21 " Top Brk
				7430	4 Lf Top Brk	
				7386	14 " Toe "	
4+00				7435		℄
				74373		5 RT E. Pav
				74384		10 " Pav
				74386		15 " E. Pav
				7439		18 " F.L
				7451		21 " Brk
				7433	4 Lf Top Brk	
				7387	17 " Toe "	
				7381	21 " grnd	
4+50				7434		℄
				74380		5 RT E. Pav
				74392		10 " Pav
				74391		15 " E. Pav
				7444		20 " grnd
				7432	4 Lf	
				7381	14 "	
				7379	20 "	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2435.14 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of MILTON DR S.S. Survey by AGG Notes EL Date 5-67
Map No. ____ Date ____ Indexed C. J. GALLI Date ____

F.B. 2760 Pg. 221

F. B. 2760 Pg. 222 | 2435.14

Job No. _____ Division No. 11 _____ Notes Red _____ Plotted _____ Profile

Survey of MILTON DR. S.S. _____ Date _____ Date _____ No. _____

Survey by ACG Notes E.L. _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 5-67 _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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78-L-298 CE 307 2-63

Profile No.	Notes Red	Plotted	Job No. 2435.14	Division No. 11	F.B. 2760	Pg. 223
	Date	Date	Survey of MILTON DR. (SS PRELIM) GLENDORA			
X-Sec. No.	Notes Chkd.	Checked	Survey by ACG	Notes JH	Date 5-67	
	Date	Date	Map No.	Indexed	Date	

MILTON DR (SS PRELIM)

CE 2435.14

WEST ALONG MILTON DR

LOT & HSE ELEV SO SIDE

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	HSE #18758 So. SIDE	Milton Dr
By HW 147				745 77	By HW 147 FB 2760-10	ELEV = 745.770
1+20 W				749 2	12' Lt. Top Grd	
				742 2	65 " Btm "	
				739 5	125 " Top "	
				737 3	130 " Btm "	
				734 0	177 " SE Cor	
1+75 W				743 34	70 " HSE Floor ELEV.	
2+00 W				742 9	65 " Top Brk	
2+01 W				740 6	" " Btm "	
2+50 W				740 49	55 " HSE Floor ELEV	
2+65 W				743 4	12 " Top Brk	
				740 0	65 " Btm "	
				739 1	125 " Top "	
				735 1	130 " Btm "	
2+70 W				743 4	12 " Top "	
				738 0	65 " Btm "	
				735 1	130 " Grd	
3+20 W				743 3	12' " Top Brk	
				738 0	65 " Btm "	
				732 1	177 " SW Cor	
By HW 147				745 77	By HW 147 FB 2760-10	ELEV = 745.770

F.B. 2760 Pg. 224
Job No. 2435 14 Division No. 11 Notes Red. Plotted Profile
Survey of Milton Dr (SS Prelim) Date Date No.
Survey by ACG Notes JH Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2035.14	Division No. 11	F.B. 2760 Pg. 225
	Date	Date	Survey of MILTON DR. SS.		
X-Sec. No.	Notes Chkd.	Checked	Survey by A.C.G.	Notes E.L.	Date 4-67
	Date	Date	Map No.	Indexed	Date

MILTON DR SS
J.N. 2035.14

CROSS - SECTION
N. ALONG OAK DR

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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3.85

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. H.W. 147				745 77	B.M. H.W. 147 F.B. 2760-10	
					ELEV. = 745.770	
1+00				750 89		℄ INTER
1+27				752 47		℄
				752 18	10^{7} Lf. F.L.	
				752 33	12 " E. pav	
				752 1	21^{3} Lf. grnd	
				752 95	21^{3} Lf. Top conc. cb	
$1+32^{3}$				752 80		℄
				752 25		11^{2} RT. F.L.
				752 35		11^{4} " E. pav
				753 7		20 " Brk
TP				753 85	TP	
$1+93^{5}$				757 11		℄
				756 80		8^{5} RT E. gutt
				756 56		11^{2} " f.L. "
				757 03		12^{0} " E. gutt
2+00				757 68		℄
				757 31		8^{5} RT.
				757 21		11^{2} " f.L.
				757 63		12 " E.G.

F.B. 2760 Pg. 226 | 2435.14 Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of MILTON DR 55 | Date | Date | No. | X-Sec.
Survey by ACG | Notes E.L. | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date 5-67 | Date | Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				7591		14 RT. Brk
				7593		20 "
				75753	10^{8} Lf f.L	
				75780	12^{6} " E. Pav	
				7577	21^{5} Lf grnd	
				75828	21^{5} " Top cb	
2+64^{3}				76246		℄
				76221		8^{6} RT E. Gutt
				76220		11^{2} " f.L
				76250		12 " E.G
2+68^{6}				76285		℄
				76264	10^{8} Lf	
				7626	21 " grnd	
				76300	21 " Top cb	
TP				76301	TP	
3+00				76510		℄
				76480		9^{2} RT F.L
				76492		11^{1} " E. Pav
				7662		14 " Brk
				7664		20 " grnd
				76493	11 Lf F.L	

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2435.14 Division No. 11 Survey of MILTON DR SS Survey by A.C.G. Notes EL Date 5-67 Map No. Indexed C. J. GALLY Date

F.B. 2760 Pg. 227

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				76537	12.5 Lf E. pav	
				7625	20 Lf. grnd	
TP				77213	TP	
4+00				77266		℄
				77556		9 RT F.L.
				77297		12 " Drwy
				7741		20 " grnd
				77231	11 Lf F.L	
				77275	13 " E. pav.	
				7721	20 " grnd	
5+00				77986		℄
				77954		11 RT E.P. & F.L
				78[illegible]		15.5 " Brk
				78[illegible]2		20 " grnd
				78[illegible]2	4 Lf	
				77980	7 " Ed. pav	
				77974	13 " Pav	
				77968	18.5 " Ed. Pav	
				7796	25.5 " grnd	
TP				78124	TP	

F. B. 2760 PG. 228 | 2435.14
Job No. 11 Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR SS Date Date No. X-Sec.
Survey by A.C.G. Notes EL Notes Chkd. Checked
Indexed C. J. GALLI Date 5-67 Date Date No.

298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+50				78266		℄
				78247		11 RT Ed. pav & F.L.
				78271	10 Lf Pav	
				78235	17 " f.L	
6+00				78437		℄
				78415		8 RT Ed. pav
				7855		13 " Brk
				7868		18 " "
				7872		22 " grnd
				78424	12 6 Lf Ed. pav.	
				7841	22 " grnd	
6+50				78464		℄
				78459		7 7 RT Ed pav
				78434	8 0 Lf Ed pav	
7+00				8481		℄
				78458		9 0 RT E Pav
				7852		15 " Brk
				7874		20 " "
				78450	8 Lf Ed Pav	
				7848	14 " grnd	
				7849	20 " "	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2435.14 Division No. 11 Survey of MILTON ID & S.S. Survey by R.C.G. Notes E.L. Date 5.67 Map No. ____ Indexed C. J. GALLI Date ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 2760 Pg. 229

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
7+35				785.75		℄
				785.77		11 Rt E
				78[illegible]6		15 " Brk
				787.6		20 " grnd
				785.65	11 Lf E. Pav	
				78[illegible]5	20 " grnd	
7+39				786.00		℄ Brk
7+43				78[illegible]		℄ "
7+50				78[illegible]		℄ "
7+60 .08				78[illegible].01		℄ Inter
B.M. HW 149				787.15	B.M. HW 149 F.B. 2760.11	
					Elev. = 787.153 See Pg 11	

F.B. 2760 Pg. 230 | 2435.14 Job No. Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR. S.S. Date Date No. X-Sec.
Survey by A.C.G. Notes E.L. Notes Chkd. Checked
Indexed C. J. GALLI Date 5-67 Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2435.14	Division No. 11	F.B. 2760 Pg. 231
	Date	Date	Survey of Milton Dr (SS Prelim) Glendora		
X-Sec. No.	Notes Chkd.	Checked	Survey by ACG	Notes JH	Date 5-67
	Date	Date	Map No.	Indexed C. J. GALLI	Date

CI 2435.14

NO. OAK DR

LOT ELEV FOR HSE'S

2° LOWER THEN ℄ ELEV

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B.S.	H.I.	F.S.	ELEV.		
BM HW 147				747 77	BM HW 147 FB 2760-10 ELEV = 745.770	
		MAP OF LA FETRA PARK WEST PART OF LOT #5 HSE # 7306				
2+30±				758 40	50 Rt BASEMENT FLOOR ELEV	
		HSE # 7317		WEST SIDE N. OAK DR		
2+69				762 7	17± Lt SE COR	
∫				760 1	100' Lt BRK	
				752 7	340' Lt SW COR	
2+97				760 8	100 Lt Btm Grd	
"				760 5	109 " " "	
3+06				762 61	130 " HSE FLOOR ELEV	
+16				759 03	200 " " "	
+25				766 8	100 " Top Grd	
"				762 4	109 " " "	
3+44				768 4	17 " NE COR	
				767 1	100 " Fn. LINE	
				762 9	109 " Fn. "	Rear Lot Ln.

F.B. 2760 PG. 232 Job No. 2435 1/4 Division No. " Notes Red Plotted Profile
Survey of Milton Dr SS Prelim Glendora Date Date No. X-Sec.
Survey by AC Notes Notes Chkd. Checked
Indexed C.J. GALLI Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
				HSE # 7329 (WEST SIDE N OAK DR (No. of Milton)		
3+44				768.7	31 Lt.	SE COR
				767.7	93 "	S. Line
				764.0	110 "	" "
				757.3	340 "	SW COR
3+82				767.9	93 "	Top Grd
"				764.4	110 "	Btm "
3+91				770.28	54 "	HSE Floor ELEV
+ 94				763.83	175 "	" "
4+34				772.7	31 "	NE COR
				769.6	93 "	No Line
				766.2	110 "	" "
				760.2	340 "	NW COR
				HSE # 7345 WEST SIDE N OAK DR (No. of Milton Dr.)		
4+35				775.4	23 Lt.	SE COR
				774.1	75 "	S. Line
				771.8	107 "	" "
				770.6	130 "	" "
				770.6	176 "	SW COR

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435 14 Division No. " F.B. 2760 Pg. 233
X-Sec. No. ____ Date ____ Date ____ Survey of Milton Dr (SS Prelim) (Glendora)
Notes Chkd. ____ Checked ____ Survey by ACG Notes AH Date 5-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
4+57				774 7	75' Lt	Btm Grd
+60				772 8	107 "	" "
+72				778 4	75 "	Top "
+81				779 1	107 "	" "
"				772 6	130 "	Btm "
5+53				784 38	75 "	FLOOR ELEV
+75				776 59	85 "	BASEMENT FLOOR ELEV
6+00				783 9	23 "	NE COR
				781 4	107 "	N Line
				777 6	130 "	" "
				777 3	176 "	NW COR
By HW149				787 16	By HW149 FB2760-11	ELEV 787.15

F.B. 2760 Pg. 234 Job No. 2435 14 Division No. 11 Notes Red Plotted Profile
Survey of Milton Dr (SS Prelim) Date Date No.
Survey by ACG Notes J.H. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2435.14	Division No. 11	F. B. 2760	Pg. 235
	Date	Date	Survey of MILTON DR S.S.			
X-Sec. No.	Notes Chkd.	Checked	Survey by A.C.G.	Notes E.L.	Date 5-5-67	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

MILTON DR S.S

J.N. 2435.14

CROSS SECTION
EAST ALONG LEHDORA AVE
FROM OAK DR.

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.m. H.W149				78715	B.m. H.W. 149, F.B. 2760-11	
					El = 787.153 See Pg. 11	
1+00				78691		℄
1+05				78702		℄
				78697	7 Lf Brk Pav	
				78648	14.5 " E.G	
				78627	16.5 " F.L	
				78702	16.5 " T.C	
1+12.3				78718		℄
				78713	7 Lf, Brk Pav.	
				78667	14.5 " E.G	
				78656	16.5 " F.L.	
				78724	16.5 " T.C.	

F.B. 2760 Pg. 236 Job No. 2435.14 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of Milton Dr. S.S Date ___ Date ___ No. ___
Survey by A.C.G Notes E. Landa Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed C. J. GALLI Date 3-67 Date ___ Date ___ No. ___

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+23°				78743		℄
				78712		7 RT Brk
				78669		15.3 " Ed. Pav
				7871		25 " grnd
				78745	7 Lf Pav.	
				78690	16.2 " Ed. Pav.	
				7889	25 " grnd	
2+00				79008		℄
				78987		7.5 RT Pav
				78966		15.2 " ED Pav
				7893		25 " grnd
				79005	7 Lf Pav.	
				78979	15.5 " Ed. "	
				7903	25 " grnd.	
2+50 ⊙				79298		℄
				79291		14 RT. Ed Pav
				79275		" Brk. grnd
				7952		25 " grnd
				79295	7 Lf Pav.	
				79245	14 " f.L	
				79265	14 " Ed. Pav	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435 14 Division No. 11 F.B. 2760 Pg 237
X-Sec. No. ____ Date ____ Date ____ Survey of MILTON DR SS.
Notes Chkd. ____ Checked ____ Survey by J.C.G. Notes E.C. Date 5-67
Date ____ Date ____ Map No. ____ Indexed C. I. GALLI Date ____

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F.B. 2760 Pg. 238 | Job No. 2435 12 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of MILTON DR. S.S. | Notes E.L. | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by A.C.G. | Indexed G.J. GALLI | Date 5-67

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50				7920	25 Lf. grnd.	
3+00				79669		℄
				79650		7 RT Ed. Pav.
				79613		14 " grnd
				7984		25 " grnd
				79665	7 Lf Brk Pav.	
				79620	18 " F.L.	
				7956	25 " grnd	
3+50				80009		℄
				79980		7 RT Pav.
				79943		14 " F.L. & Ed.
				8001		25 " Drwy
				80013	7 Lf Pav.	
				79974	16.5 " F.L.	
				79990	18 " Ed. Pav.	
		T.P. 80.214		8006	25 " grnd	
4+00				80280		℄
				80255		7 RT Pav.
				80195		14 " ED. Pav.
				8027		" Brk grnd
				8030		25 " Grnd

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STATION	B. S.	H. I.	F. S.	ELEV.		
4+00				80288	Lf Pav.	
				80273	18 " F.L.	
				80320	19 " Brk. in Drwy	
				80305	25 " Dr. wy	
4+21				80389	℄	
				80373	19° Lf Ed. Pav.	
				80476	19° " Top Block Planter	
4+50				80515	℄	
				80494		RT Pav.
				80444		15 " Ed. Pav.
				8048		16.5 " Brk
				8049		25 " grnd
				80524	7 Lf Pav.	
				80488	17° " Ed Pav	
				8052	25 " grnd	
4+76.5				80619	℄	
				80595	17 Lf F.L.	
				80626	18° " Top conc wll	
5+00				80709	℄	
				80675		7° RT Pav
				80617		15.5 " F.L.

Profile Notes Red ____ Plotted ____ Job No. 2435 14 Division No. 11 F.B. 2760 Pg. 239
No. ____ Date ____ Date ____ Survey of Milton Dr. S.S.
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.C.G. Notes F.L. Date 5-67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				80604		25 RT Dr wy
				80703	7 Lf Pav.	
				80655	17° " Ed. Pav.	
				8070	25 " grnd.	
5+30				80805		℄
				80737	16 Lf. f.l.	
				80805	17° " T.C.	
5+34.7				80821		℄
				80739	14 Lf E.G Covered	
				80744	17 " F.L	
				80822	17 " T.C	
5+51.5				80867		℄
				80844		7 RT Pav.
				80784		15.5 " Ed. Pav.
				8084		14.5 " Brk grnd
				8089		25 " grnd
				80862	7 Lf Pav.	
				80845	14 " Ed. Pav. & Conc. Dr.	
				80745	17° " F.L.	
				80860	17° " Top Cb & Conc. Dr	

F.B. 2760 Pg. 240 Job No. 2435.14 Division No. 11 Notes Red Plotted Profile
Survey of MILTON DR SS Date Date No.
Survey by A.C.G. Notes E.L. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date 5-67 Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+70 ℄				80900		℄
				80914	14 Lf. Ed. Pav.	& Conc. Dr. wy
				80806	17 " F.L.	
				80919	17 " Top cb.	& Conc Dr wy
6+00				80939		℄
				80911		7 RT Pav.
				80858		15 " Ed pav EL
				8087		16.5 " Brk grnd
				8090		25 " "
				80936	7 Lf Pav.	
				80895	14 " Ed. G.	
				80855	17 " F.L	
				80935	17 " T.C	
6+50				80979		℄
7+00				80988		℄
				80970		7 RT Pav.
				80928		15 " E. Pav
				80942		16.5 " Brk
				8093		25 " grn
				80992	7 Lf Pav	
				963	14 " E.G	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 2485.14 Division No. 11 F.B. 2760 Pg. 241
Date ___ Date ___ Survey of MILTON DR SS
X-Sec. No. ___ Notes Chkd. ___ Checked ___ Survey by P.C.G. Notes E.L. Date 5-67
Date ___ Date ___ Map No. ___ Indexed ___ Date ___

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				80928	17° F.L.	
				81017	17° T.C.	
7+12				80988		℄
				80928		16 RT F.L.
				80952		17° " conc walk
7+32				80984		℄
				80900		16.8 RT FL
				8095		17.8 " Brk
				8095		25 " grnd
7+42.2				80985		℄
				80996	7 Lf Pav.	
				80991	14 " E.G	
				80949	17 " F.L.	
				81036	17 " T.C	
7+52				80982		℄
				80921		15 RT Pav
				80868		30 " "
				81020	15 Lf Pav	
				81069	30 " "	
7+60.56				81002		℄
				80947		15 RT Pav

F.B. 2760 Pg. 242 Job No. 2435.14 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of MILTON DR. S.S. Date ____ Date ____ No. ____
Survey by A.C.G. Notes E.L. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date 5-67 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+60 56				80899		30 RT Pav.
				81051	15 Lf Pav	
				81091	30 " "	
TP				81079	TP	
B.m. H.W 150				811 08	B.m. H.W 150	F.B 2760-16
					ELEV. = 811.078,	N.E. COR. Ct
					Spk in cb.	See Pg. 16

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435 1d Division No. 11 F.B. 2760 Pg. 243
X-Sec. No. ____ Date ____ Date ____ Survey of MILTON DR. S.S.
Notes Chkd. ____ Checked ____ Survey by A.G.G. Notes E.L. Date 5-67
No. ____ Date ____ Date ____ Map No. ____ Indexed G.J. GALLI Date ____

F. B. 2760 Pg. 244 | Job No. 2435.12 | Division No. 11 | Notes Red | Plotted | Profile

Survey of MILTON DR. S.S. | Date | Date | No.

Survey by A.C.G. | Notes E.L. | Notes Chkd. | Checked | X-Sec.

Indexed | Date 5-67 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No.	Notes Red	Plotted	Job No. 2435.14	Division No. "	F.B. 2760 Pg. 245
	Date	Date	Survey of Milton Dr (SS Peelum) Glendora		
X-Sec. No.	Notes Chkd	Checked	Survey by ACG	Notes ACG	Date 5-67
	Date	Date	Map No.	Indexed	Date

STATION	B.S.	H.I.	F.S.	ELEV.	
					CI 2435.14 LEADORA AVE (EAST) Additional CROSS SECTIONS FOR HSE'S ON SO SIDE OF ST., 2° LOWER THEN ℄ ELEV

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STATION	B.S.	H.I.	F.S.	ELEV.		RIGHT
HW 149				787 15	By HW 149 FB2760-11 ELEV = 787.15	
		HSE # 18814 LOT 8 & Part of Lot 7 EAST OF OAK DR			MAP OF LA FETRA PARK HSE's on So. Side LEADORA AVE	
1+20±				781 1		255'± SW Lot cor
"				786 8		25' NW " "
2+34±				796 60		112'± PORCH (conc)
"				789 56		" Basement (")
2+45±				796 60		58'± FRONT FLOOR ELEV
2+85±				786 4		255± SE LOT COR
"				794 9		25 NE " "
TP				794 71		
HW 149				787 16	By HW 149 FB2760-11 ELEV = 787.15	
TP				795 16		
		HSE # 18820 Part of Lot 8				
2+90				798 3	25° Rt NW COR	
"				793 3	175° Rt SW COR	
3+05				800 44	75° Rt Floor Ele @ Front door	
3+70				800 4	25° Rt NE COR	
"				795 5	175° Rt SE COR	
TP				799 31		

F.B. 2760 Pg. 246 Job No. 2435 14 Division No. " Notes Red Plotted Profile
Survey of Milton Dr. ISS Prelim) Glendora Date Date No. X-Sec.
Survey by ACG Notes ACG Notes Chkd. Checked
Indexed C.J. GALLI Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	MAP OF LA FETRA PARK HSE'S ON SO. SIDE LEADORA AVE
			HSE # 18830		Part of Lot 8 & 7
TP				799.31	
3+75				801.7	25° Rt NW COR
"				799.8	100° Rt W. LINE
"				787.3	330± Rt SW COR
4+00				793.12	239± HSE FLOOR ELEV
4+50				804.0	25° Rt NE COR
				802.2	100° Rt E. LINE
				781.0	330± Rt SE COR
			HSE # 18840		
4+55				805.6	25° Rt NW COR
				803.5	137° Rt W. LINE
				800.2	175° Rt SW COR
4+80				804.32	87° Rt CONC FLOOR
5+10				807.67	82° Rt HSE FLOOR ELEV
5+75				808.9	25° Rt NE COR
				805.0	137° Rt E. LINE
				803.6	175° R SE COR
150				811.08	BM HW150 FB2760-16 ELEV SN.078

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2435 14 Division No. 11 F.B. 2760 Pg. 247
X-Sec. No. ____ Date ____ Date ____ Survey of MILTON DR (SS PRELIM) (Glendora)
Notes Chkd. ____ Checked ____ Survey by ACG Notes JH Date 5-67
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-228 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	MAP OF LA FETRA PARK HSES ON SO. SIDE LEADORA AVE.
HW 150				811 08	By HW150 FB2760-16 ELEV = 811.078
		HSE # 7359 Ben Lomond (COR. HSE)			
5+90				809 0	25' Rt NW COR
"				804 0	175' Rt SW COR
6+75				808 51	92' Rt HSE FLOOR ELEV
"				803 56	141 Rt Garage " "
7+30				809 4	25° Rt NE COR
				801 8	175° R SE COR
TP				804 36	
HW150				811 07	By HW150 FB2760-16 ELEV = 811.078

(Continue on FB2770-7)

F.B. 2760 PG. 248 Job No. 2435.14 Division No. " Notes Red. Plotted Profile
Survey of Milton Dr (SS Prelim) Glendora Date Date No. X-Sec.
Survey by C. J. GALLI Notes J. HENDERSON Notes Chkd. Checked
Indexed Date Date Date No.