PWFB 1021

4297

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area #8 F.B. 2770 Pg. 5
JN 030300 Tape 0170 Bid 62 °T
Surveyed by English
Notes Ed. Date 9-68
Indexed D. L. GALLI SP 2 3 '69

GARDENA AREA
DIVISION Nº 8.
J.N. 030300

Street
Centerline
Survey.

Sept 30, 1968.

English
Faulger
Clifford
Dupuis

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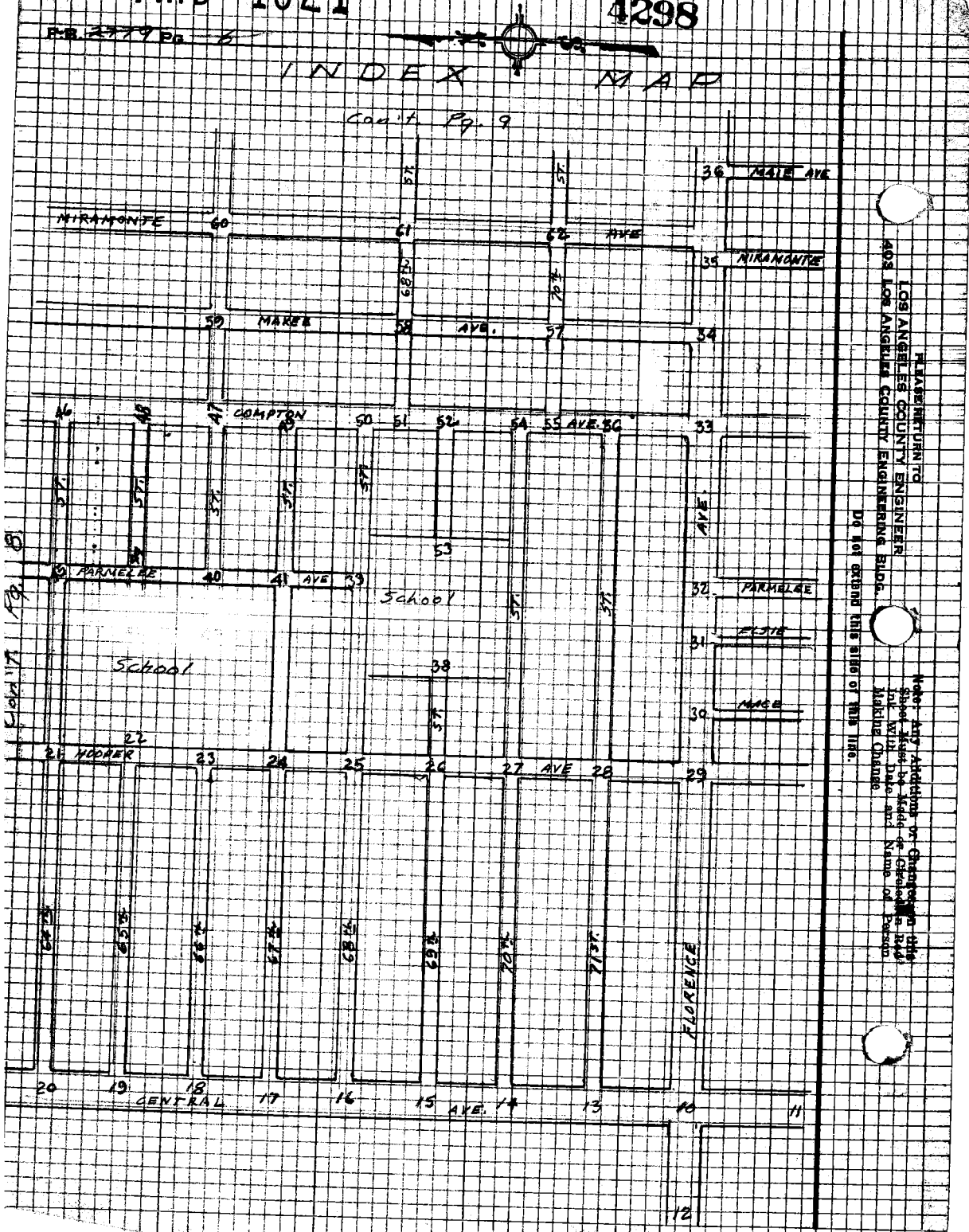
PWFB 1021

4298

R.B. 2779 Pg. 6

INDEX MAP

Cont. Pg. 9



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405 LOS ANGELES COUNTY ENGINEERING BLDG.

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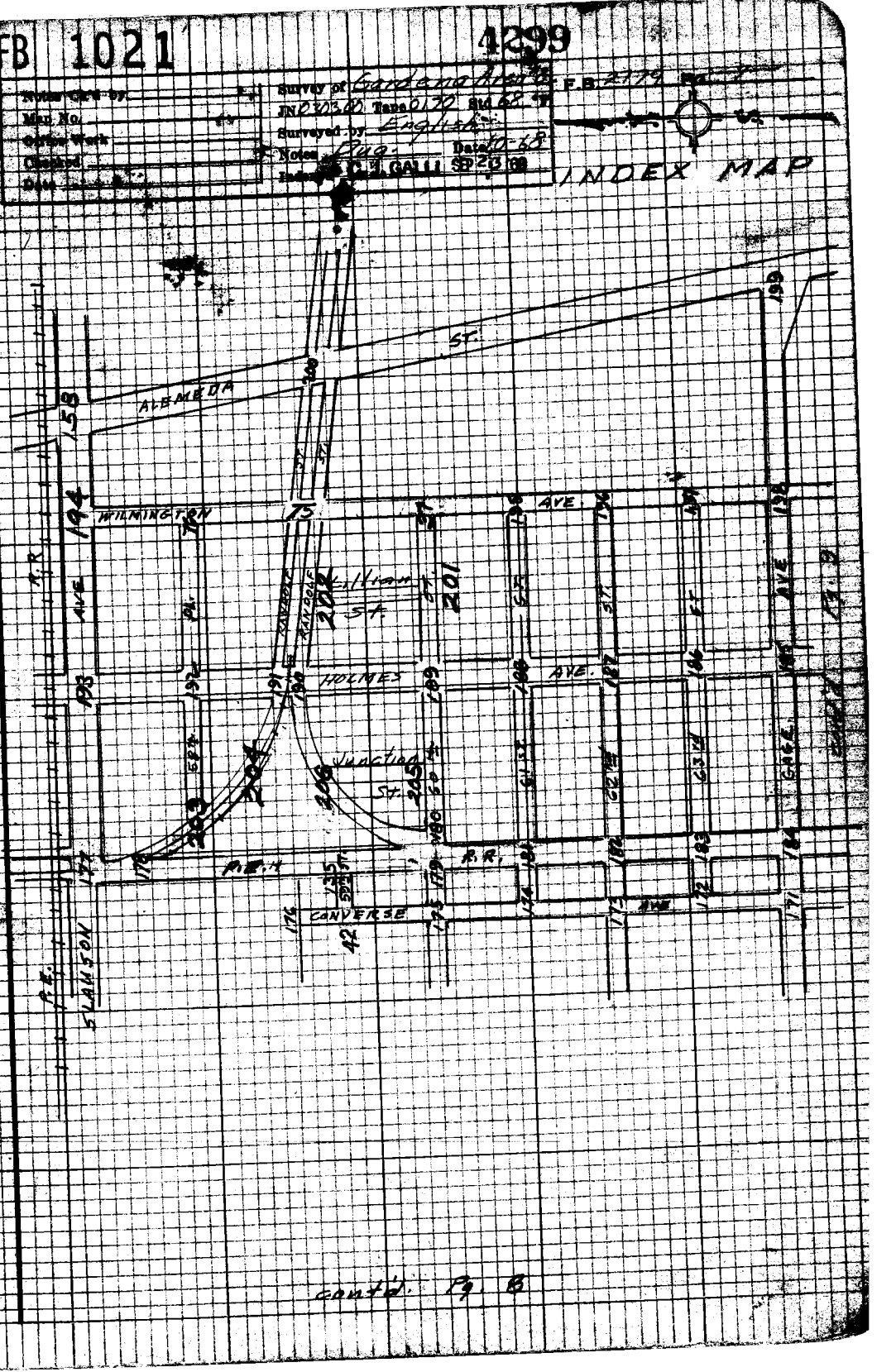
PWFB 1021

4299

Rodder Card by
Map No.
Office Work
Checked
Date

Survey of Gardena Area F.B. 217 Pg. 7
JN 07380 Tape 0170 Rod 62 FT
Surveyed by English
Notes Proj. Date 10-63
Index Cal. GALLI SP 20 68

INDEX MAP



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cont'd. Pg 8

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

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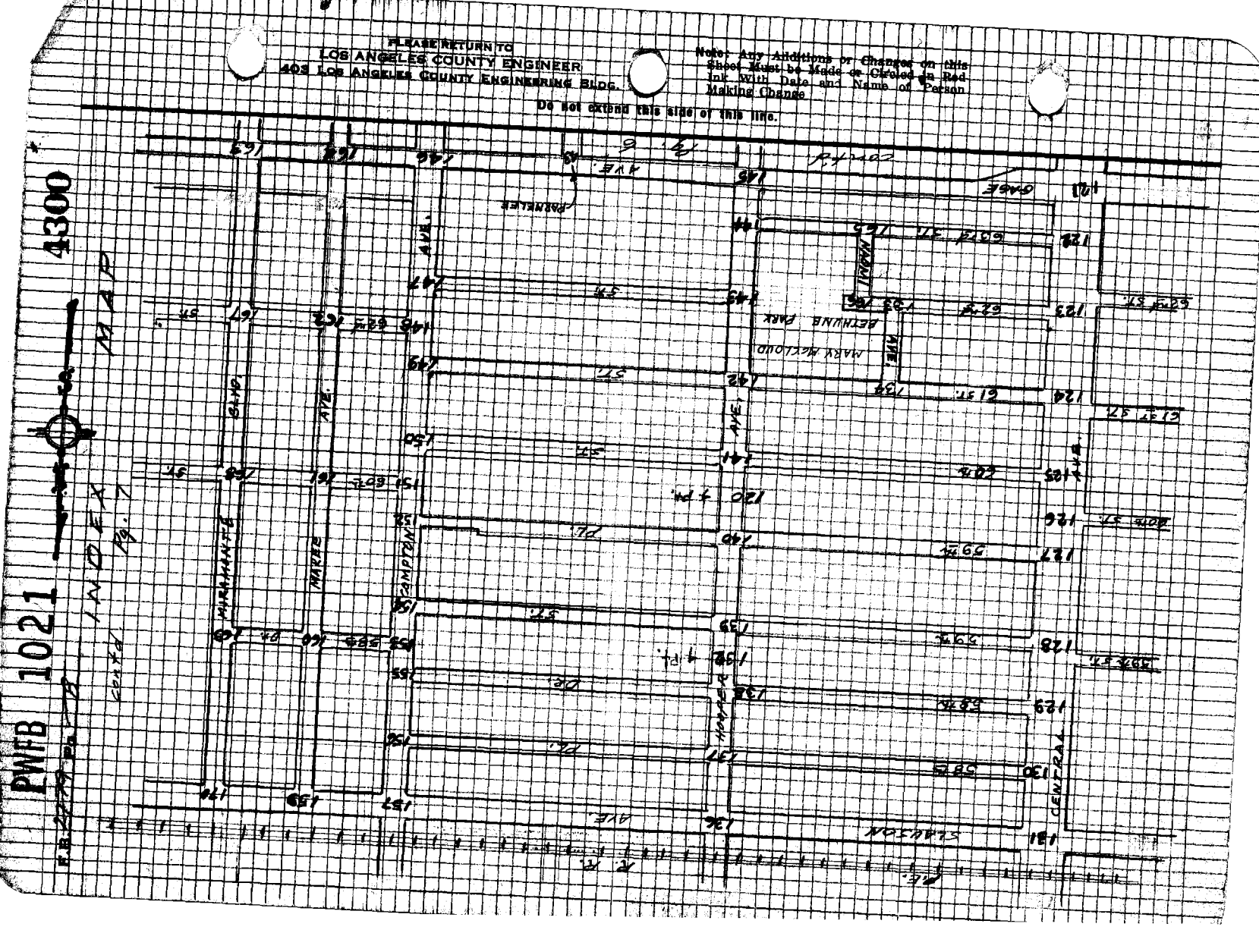
PWFB 1021
4300
INDEX MAP
Pg.
F.B.
Pcl.
MARHANNA
MARIE
COMPTON
ALAMEDA
ALAMEDA
ALAMEDA

PWFB 1021

4301

Notes Ck'd by R. HILARIO
Map No. 6-5420
Office Work B. TABATA
Checked R. HILARIO
Date 9-25-71

Survey of Gonzales Tract #3
IN 030300 Tape 0170 Sht 52 "F"
Surveyed by Eagles
Notes Ed & Reg. Dated 8-68
Indexed D.L.GALLY 8-23-68

F.B. 2779 Pg. 1

INDEX MAP

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Do not extend [illegible] of this line.

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403 Los Angeles County Engineering Bldg.

FORM OF #318 1-68

ALEMEDA ST.
WILSON AVE.
BROAD AVE.
WILMINGTON AVE.
HOLMES AVE.
SANTA FE AVE.
CROCKETT AVE.
BELL AVE.
WALNUT AVE.
WHITTIER AVE.
KOLB AVE.
ANDAZ ST.
GRAHAM AVE.
ANAHEIM AVE.
FLORENCE AVE.
EASTERN AVE.
SOUTH ST.
79 AVE.
70 AVE.
69 AVE.
67 AVE.
65 AVE.
Pg. 7
cont'd. Pg. 6

PWFB 1021

4302

F.B. 2179 Pg. 40

Cont. Pg. 1.8

123.92 Lev. T=68' = 123.92
353.95 " " = 353.95
1148.74 " " = 1148.74

CENTRAL AVE.

(50)

1 = 41 22 20
2 = 89 44 40
Av. 65° 22' 20"

1 = 90 22 20
2 = 360 22 30
3 = 180 14 10
Av. 90° 02' 22" adj. 20"

1 = 90 29 00
2 = 01 56 40
3 = 182 15 30
Av. 90° 20' 48" adj. 10"

32.95

32.93

35.38

35.38

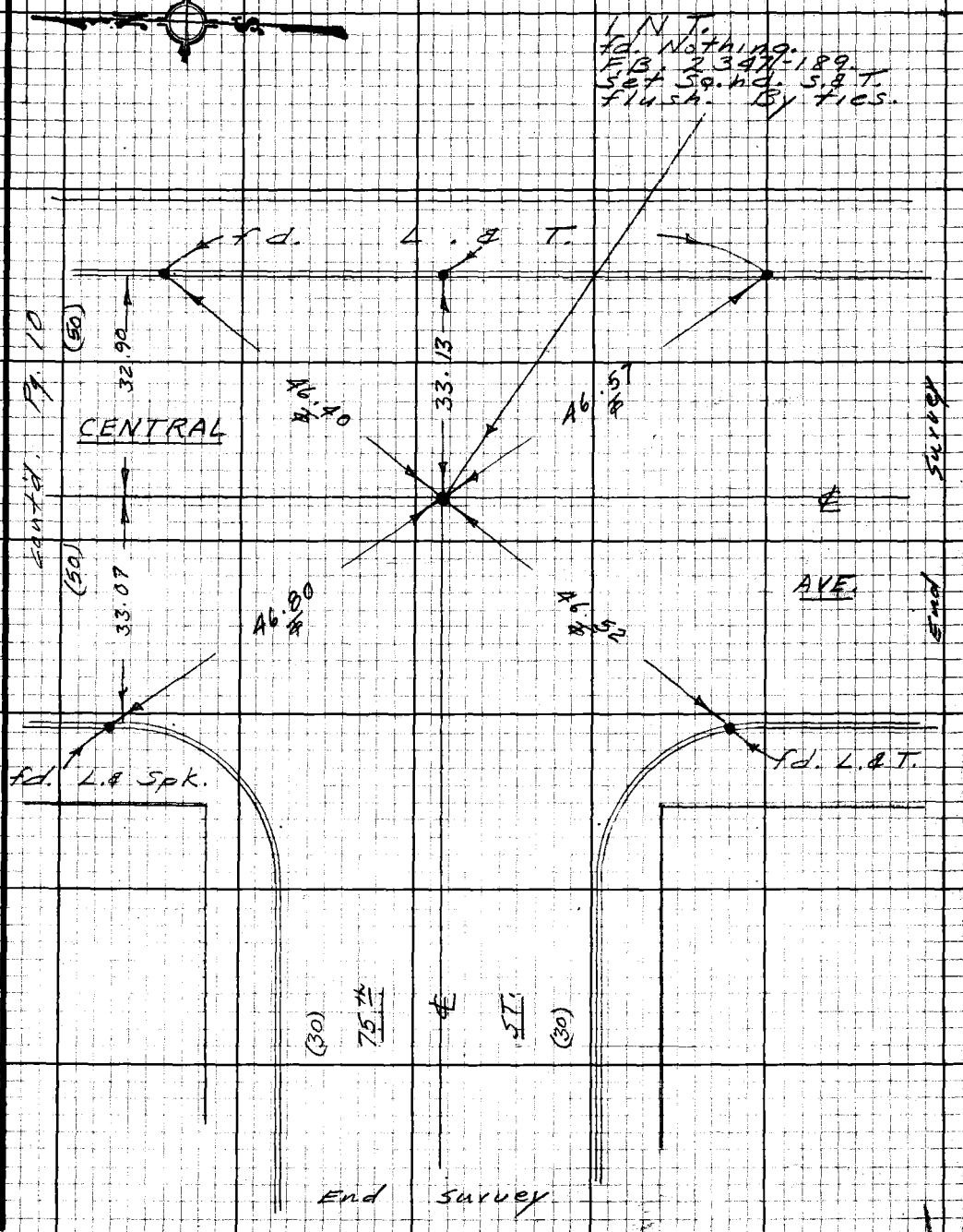
35.38

PWFB 1021

4303

Notes Ck'd by	Survey of Gardena Area E
Map No.	JN 0303.00 Tape 0170 Std 60 °F
Office Work	Surveyed by English
Checked	Notes Ed & Thur Date 10-68
Date	Indexed G.L. GALLI SEP 23 '69

F.B. 2779 Pg. 11



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403 Los Angeles County Engineering Bldg.

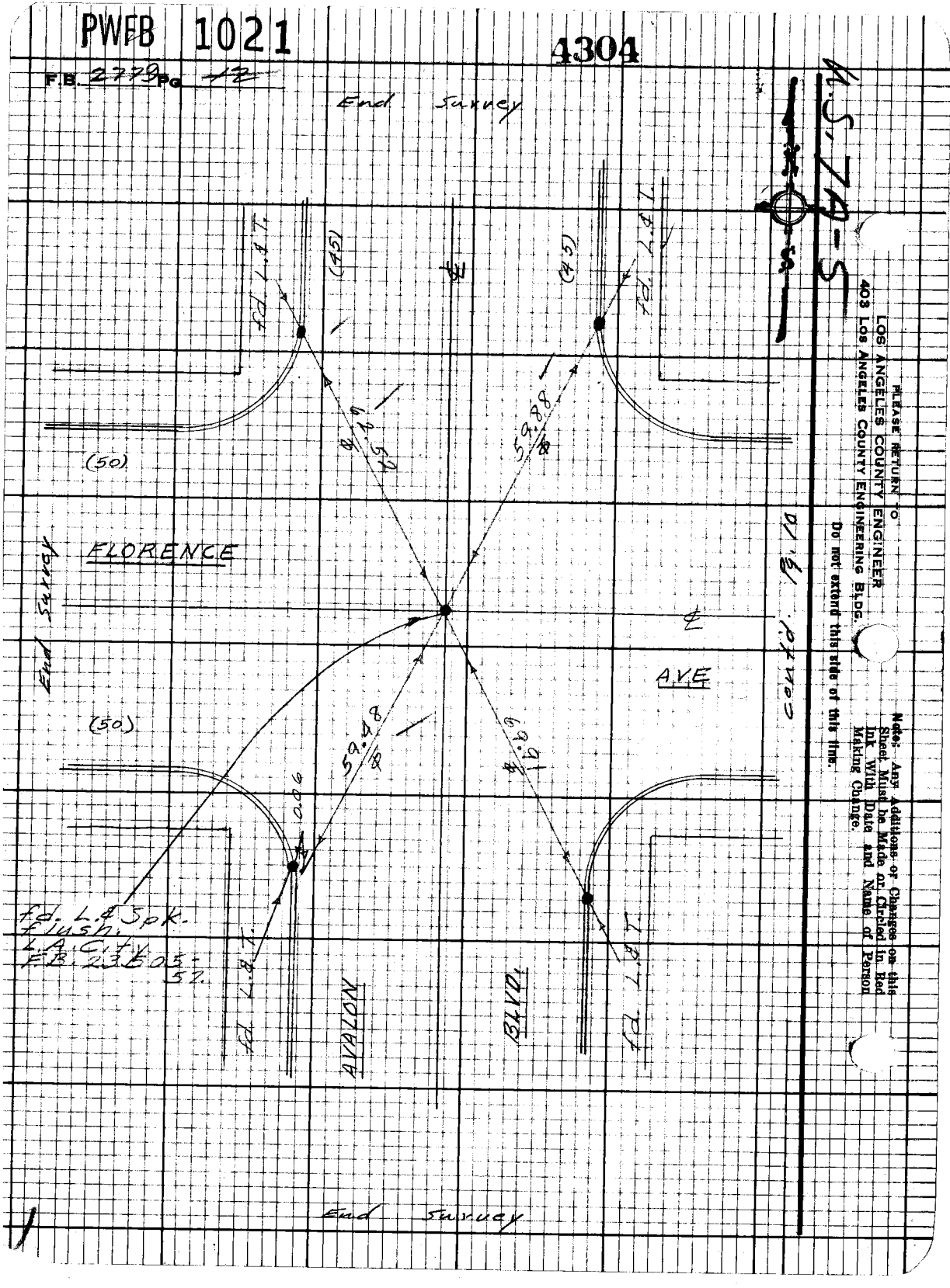
W.S. 78-55

REV 3098 RE #310 9-67

PWFB 1021

4304

F.B. 2779 Pg 12



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PWFB 1021

4305

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work B. TABATA
Checked R. HILARIO
Date 5-23-71

Survey of Gardena Ave E
JN 03805 00 Tape 0170 Sta 68 "T"
Surveyed by English
Notes Ed & Doug Date 10-68
Indexed D.L. GALLI SEP 23 '69

F.B. 2779 Pg 13

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7683098 EE#310 9-67

cont'd. Pg. 28

I = 90° 22' 00"
D = 18° 54' 00"
R = 190.00'
Av. 1.00"
28.54' adj.

(30) 71 ST. (30)

T-Line

17.77 — 17.86

fd. L. & T.

fd. L. & Spk.

329.4 — T

4.9 & 1.65

1323.58

47.84 & 1.8

32.90

Pg. 14

CENTRAL

354.21

353.75

(50) ℄ (50)

19.

Cont'd.

33.05

41.99 & 1.8

Prod. 33.39

4.9 & 1.8

33.09

AVE.

Cont'd.

fd. L. & T.

Set L.A.C.E. Tag.

fd. L. & T.

1323.58 Lev. T-68° = 1323.58

L.Y.T. - fd. Nothing
L.A. City F.B. 9508-189.
Set B.M.'s. W.&T. - Flush.
By ⊕ Ties.

W.S. 70-5

1

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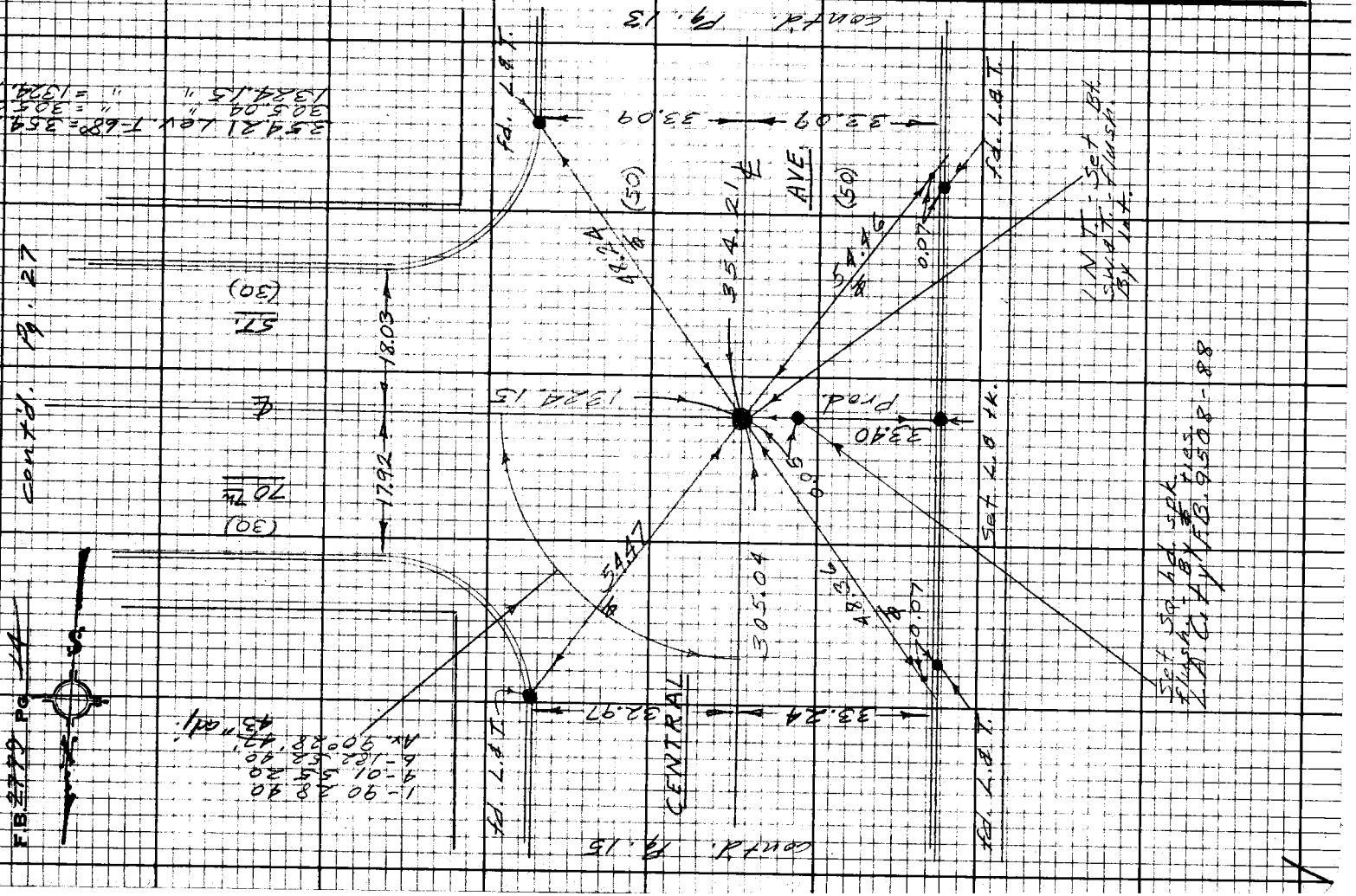
W.S. 7 B-5

PWFB 1021 4306



PWFB 1021

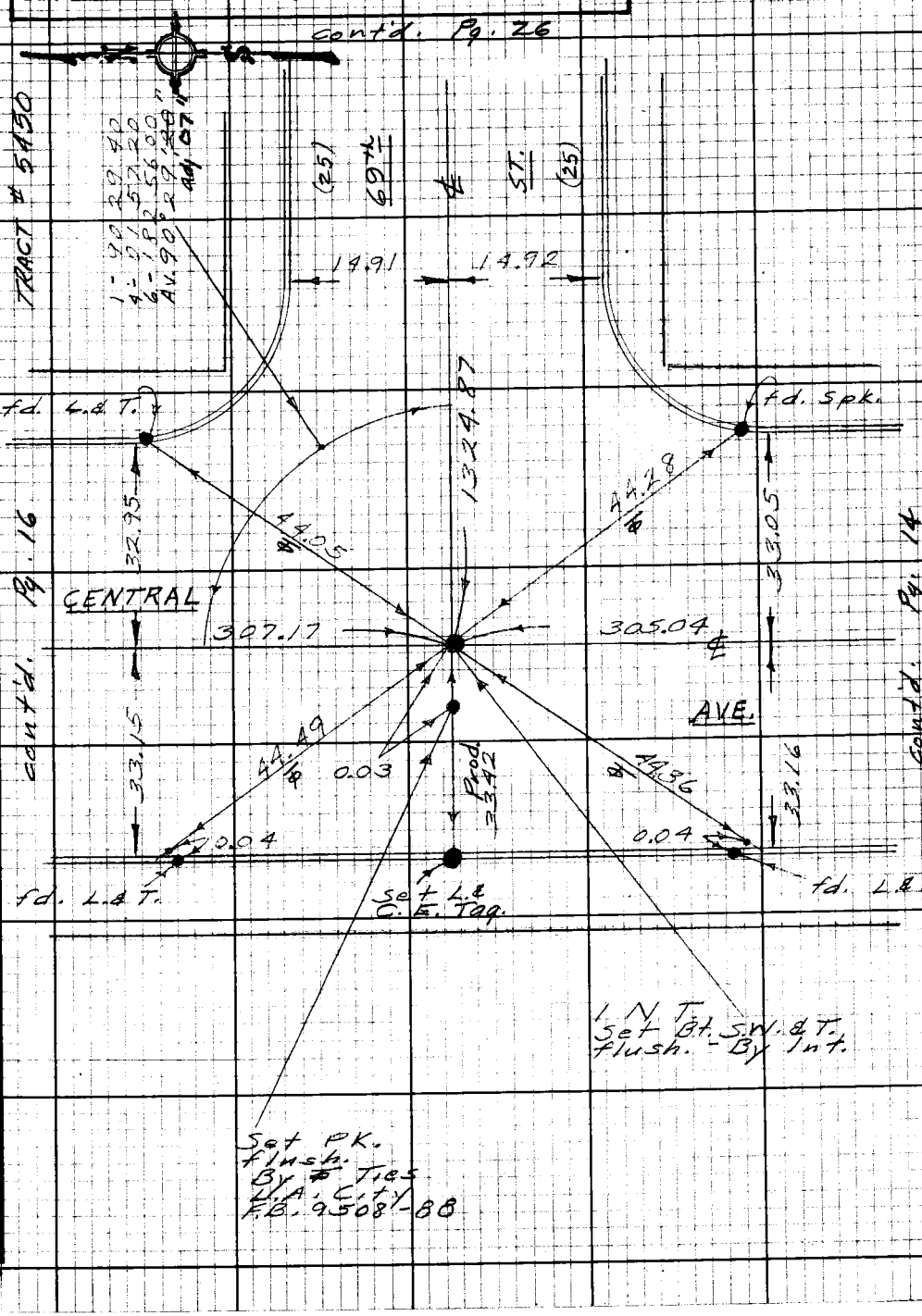
4307

Notes Ck'd by R. HILARIO
Map No. 13-5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Ave & JN 030300 Tape 0170 Std 68 "F
Surveyed by English
Notes Ed & Pchg Date 2-69
Indexed [illegible] SEP 23 '69

F.B. 3779 Pg. 15

contd. Pg. 26



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W.S. 76-5

7GF3098 LE#310 9-67

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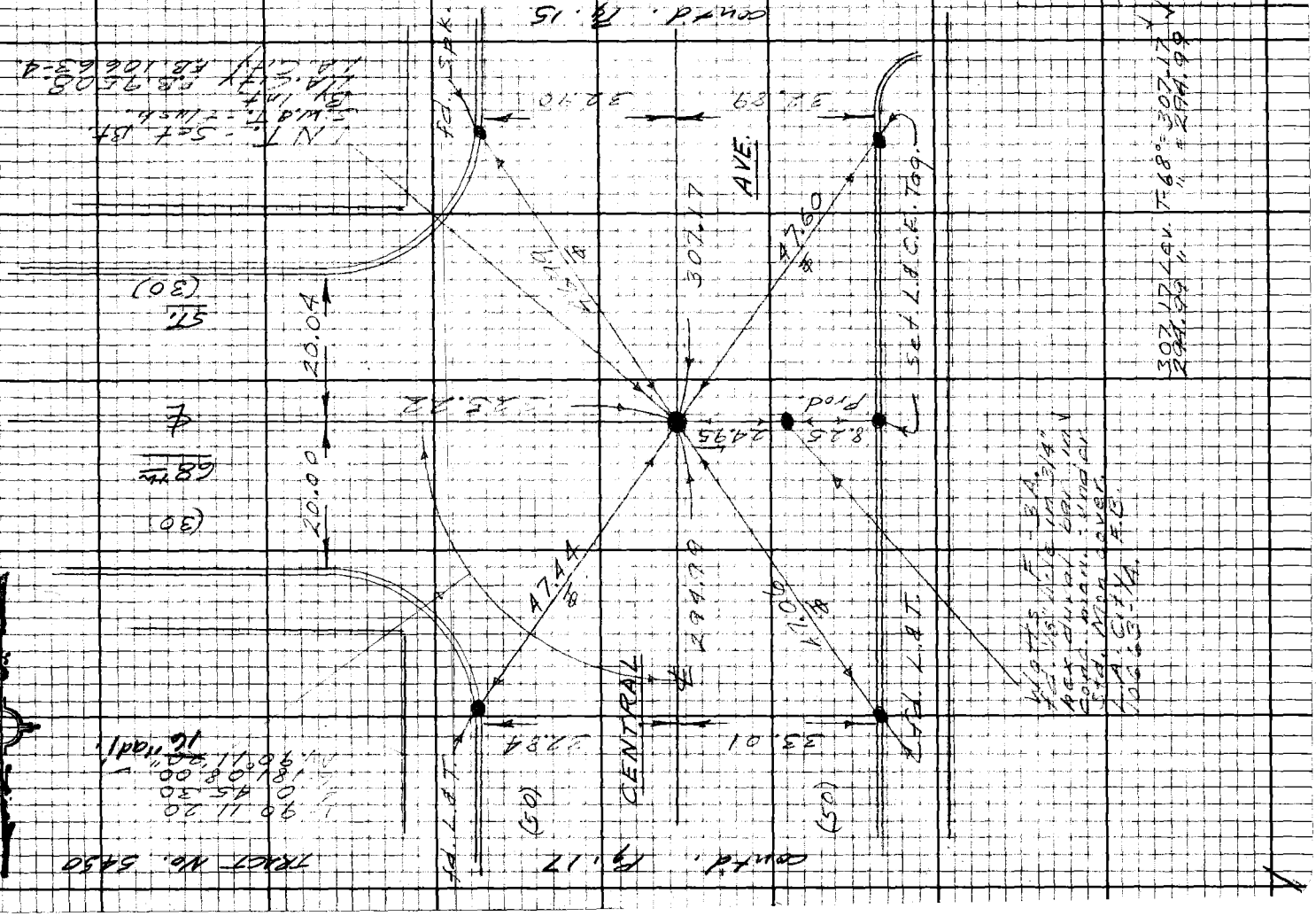
W.S. 7B-5

PWEB 1021

4308



PWFB 1021

4309

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Garland Ave @
JN 43300 Tape 0170 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 2-69
Indexed C. GALLI 2-23-69

F.B. 2772 Pg. 17

contd. Pg. 24

TRACT No 5450

P.O.T. - fd. L.&E.T.

(25) 67TH (25) ST

Δ 1 - 89 48 00
Δ 2 - 359 11 50
Δ 3 - 178 48 00
Av. 89° 48' 00"

04" adj.

15.02 14.96

132.49

fd. L.&T.

fd. Spk.

33.00

43.87 Δ

30.97

32.85

contd. Pg. 18

CENTRAL

(50)

290.00

294.99

(50)

AVE.

Pg. 16

contd.

33.05

44.14 Δ

0.04

33.15

46.71 Δ

0.03

0.05

fd. L.&T.

fd. L.&T.

fd. nail
flush.
checks ⊥ tie.
L.A. City E.B.
9508-87.

I.N.T.
Sat Bt.
S.W. & T.
flush.
By Int.

W.S. 78-5

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Do not extend this line.

Ref308b CE#310 9-67

PWFB 1021

4310

F.B. 2729 Pg. 18

cont'd Pg. 23

(25) 66 Th. ℄ 1325.72 ST. (25)

1 - 30" 18.00
1 - 36" 18.00
6 - 18" 18.00
AV.

Inlet

P.O.T. - Set L & T.C.E. Tag.

14.96 14.96

Fd. L & T.

Fd. Spk.

33.04

N. 1° W.

15.35

44.32 ℄

31.97

(50) ℄ (50) AVE.

CENTRAL

290.78

290.00

33.00

33.08

44.44 ℄

44.11 ℄

Fd. L & T.

Fd. L & T.

L.N.T. Set B.K. S.W. & T. flush. By ℄ Ties L.A. City E.B. 9508-187.

290.90 Len. 1°48' = 290.90
290.78 = 290.78

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PWFB 1021

4311

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Sawtelle Ave. &
JN 030300 Tape 0170 Sta 68 "F"
Surveyed by English
Notes Ed & Duke Date 2-69
Indexed C. L. GALLI SEP 23 '69

F.B. 2779 Pg. 19

cont'd. Pg. 22

TRACT No. 5450

P.O.T. - Set L & C.E. Tag.

(25) 65' ℄ ST. (25)

14.18 15.42

1 - 89 45 50
4 - 359 03 10
6 - 135 00 00
A.V. 45 50
46.03' adj.

fd. L & T.

fd. 3 p.k.

132.74

33.05

30.95

44.63 ℄ N 44 14 W

33.05

Pg. 20

CENTRAL

Pg. 18

Cont'd.

289.53

190.78

(50) ℄ (50) AVE.

33.05

44.61 ℄ N 44 46 W

0.08

0.08

43.57 ℄ N 45 14 W

33.02

Cont'd.

fd. L & T.

fd. L & T.

I.N.T. - Set 8" S.W. & T. Flush. - By Int.

Set P.M. at Int. of ℄ Ties. L.A. City F.B. 9508 - 87.

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E. S. 78-4

1505028 CE#310 9-67

PWFB 1021

4312

F.B. 2779 Pg. 20

cont'd. Pg. 21

W.S. 28-4

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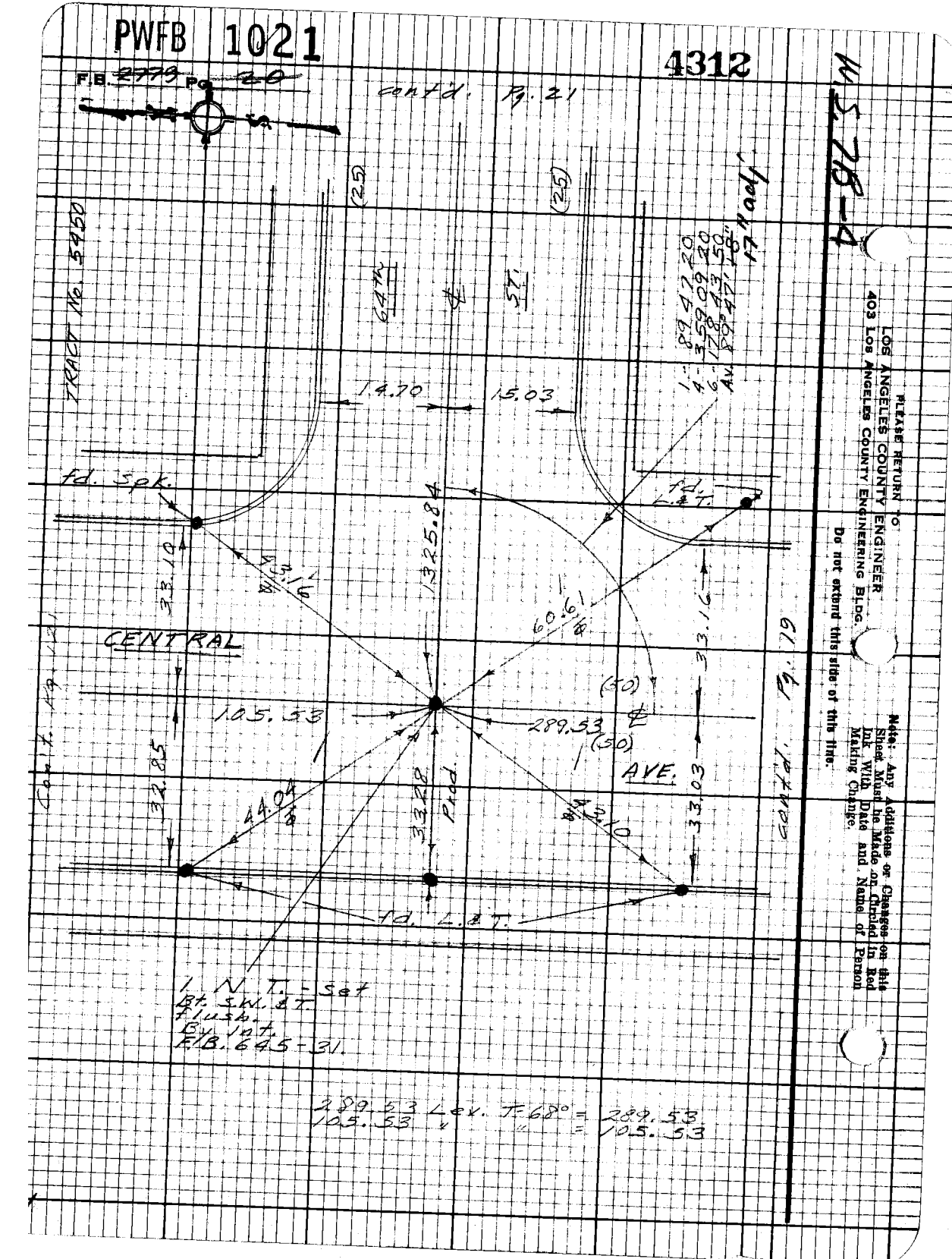

PWFB 1021

4313

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Area
JN 03030 Tape 0122 Set 68°F
Surveyed by English
Notes Ed & Doug Date 11-68
Indexed [illegible] SEP 23 '68

F.B. 2779 Fo. Set

cont'd. Pg. 45

Fd. C.L. S.&W.S. Ca. L. 4.5-28 FD. Spiked W. with Ø Flush

660.67 ℄

16.88 17.10

Set L.&C.E. Tg.

(33) SEE HOOPER

159.62

(30)

cont'd. Pg. 145

1-89 50 30
Δ=359 22 00
L=1790 37.10
Av. 89° 50' 37.10"

30' adj.

SCHOOL

Fd. L.&T.

(40)

C.S.B. 5140-3 Pg. 22

℄ AVE.

(30)

cont'd.

Set L.&C.E. Tag.

1-90 11 30
Δ=360 47 00
L=1885 11.50
Av. 90° 11' 30"

15.05 15.05

(25) 64 ℄ ST. (25)

Fd. L.&T.

1325.84 ℄

T-686

1325.84 Lev. = 1325.84
159.62 " = 159.62

cont'd. Pg. 20

M.S. 718-4

TRACT No 5450

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PWFB CE#310 8-67

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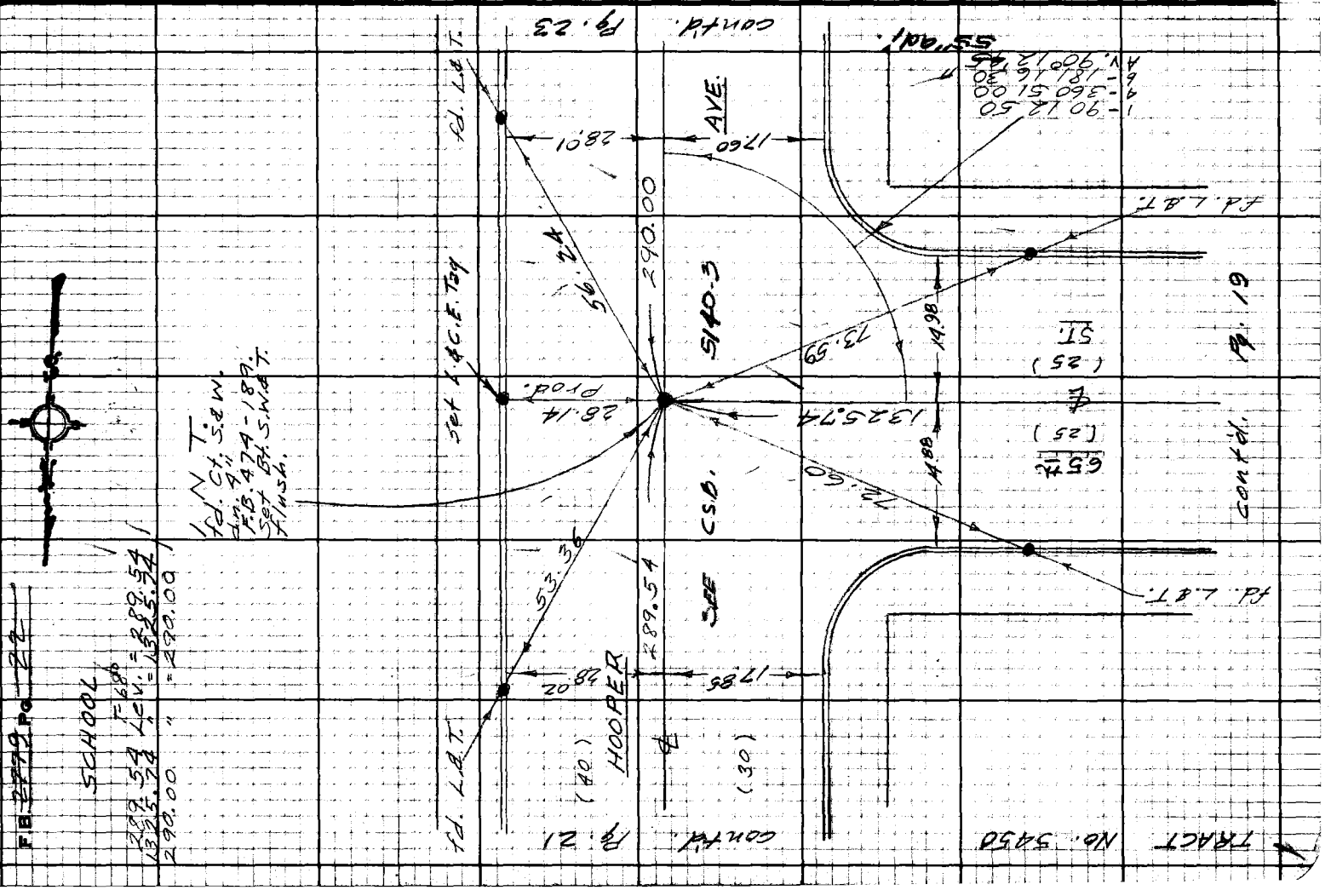
LA.S.7 B-4

PWFB 1021

1314


M.B. 22-39
SCHOOL
Ld. Ct. S.&W.
Ld. N.T.
M.B. 474-189-91
Sely. Bdy. S.W.&T. Elwsh.
Ld. N.T.
Ld. L.&T.
Ld. L.&T.
Ld. L.&

PWFB 1021

4315

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-25-71

Survey of Gardena Ave E
JN 23080 Tape 0122 Std 68°F
Surveyed by English
Notes Ed E. Ong Date 12-68
Indexed G.L. GALLI SEP 23 '70

F.B. 2779 Pg. 25

SCHOOL

290.06 Lev. T-68°F 290.06
1325.72 " " = 1325.72

I. N. T.
fd. Large nail.
Flush.
F.B. 474-184.

fd. L.& T.

Set L.& C.E. Tag.

HOOPER

Prod. 28.26

28.03

28.28

10.54

290.00

290.06 (90)

(30)

SEE

C.S.B. 5403

AVE.

17.92

17.92

18.58

5.58

5.58

19.59

19.81

Cont'd. Pg. 22

Cont'd. Pg. 24

1-89 99 30
1-359 17 50
6-178 56 40
Av. 89° 59' 57"
adj. 18"

fd. L.& T.

14.92

15.02

fd. L.& T.

(25)

66 ft

℄ 1325.72

ST.

(25)

TRACT NO 5450

W.S. 78-5

Cont'd. Pg. 18

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REVISED CE# 810 2-67

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W.S. 78-5

4316

PWFB 1021

F.B. 2179 Pg. 24

Contd. Pg. 41

Contd. Pg. 25

Contd. Pg. 23

Contd. Pg. 17

TRACT No. 5450

1 1994.44
1 1325.49
T-68°
Lev. = 2994.44
1325.49
Contd.

1- 89°49'00"
4- 35°15'40"
4- 178°55'40"
Av. 89°59'20"

1- 90°09'20"
4- 90°37'50"
4- 180°55'40"
Av. 90°09'12"

Woodcrest Rd.

HOOPER AVE

SEE C.S. 1B

140.1

(30)

290.06

294.24

5140-2

2801

2805

17.91

17.88

28.29

14.97

14.95

14.95

15.02

52.71

660.31

73.38

0.54

1325.49

39.29

67°

(25)

(25)

Fd. 4.8"I"

Fd. 4.8"I"

Fd. 4.8"I"

Fd. 4.8"I"

Fd. 2.3"2"
Plugs.
R.D. E.B.
427-76.

Fd. Nail-dn. 1"
R.D. E.B. 427-76.
Replaced with
6"x6" S.W. & T. Plugs.

PWFB 1021

4317

Notes Ck'd by R. HILARIO	Survey of Gardena Ave E.
Map No. B. 5140	JN 030300 Tape 0170 Std 68'-T
Office Work B. TABATA	Surveyed by English
Checked R. HILARIO	Notes Fd. & Calc'd Date 12-68
Date 2-23-71	Indexed C.L. GALLI

F.B. 2270 Pg. 25

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403 Los Angeles County Engineering Bldg.

JEPSON CE #310 3-67

M.S. 715-5

contd. Pg. 24

TRACT No. 5450

1-89°47'40"
Δ-35°19'00"
R-1780.00'
Av. 89°58'40"

294.24

AVE.

17.93 — 28.06

fd. L.&T.

1-90°00'00"
Δ-360°00'00"
R-1780.00'
Av. 90°00'00"

fd. L.&T.

fd. L.&T.

17.16

Pg. 16

68m

19.76

47.26

47.16

1325.22 ℄

contd.

20.08

fd. L.&T.

54.48

54 1/8

52.89

19.93

(30)

Pg. 39

660.31

ST.

(30)

contd.

50.97

39.96

20.14

14.60

fd. L.&T.

fd. L.&T.

42.19

14.04

23.00 — 23.03

℄ PT - Fd. Et. SW'LY
℄ INT. R.D. - 226.4

1-90°03'30"
Δ-360°15'00"
R-1780.00'
Av. 90°03'45"

End 1.

fd. L.&T.

(30)

HOOPER

℄ 314.08

SEC C.S.G. 540.2

(30)

1-89°56'40"
Δ-359°46'20"
R-1780.00'
Av. 89°56'40"

End 3

T-86°

contd. Pg. 26

1325.08 Bev. = 1325.22

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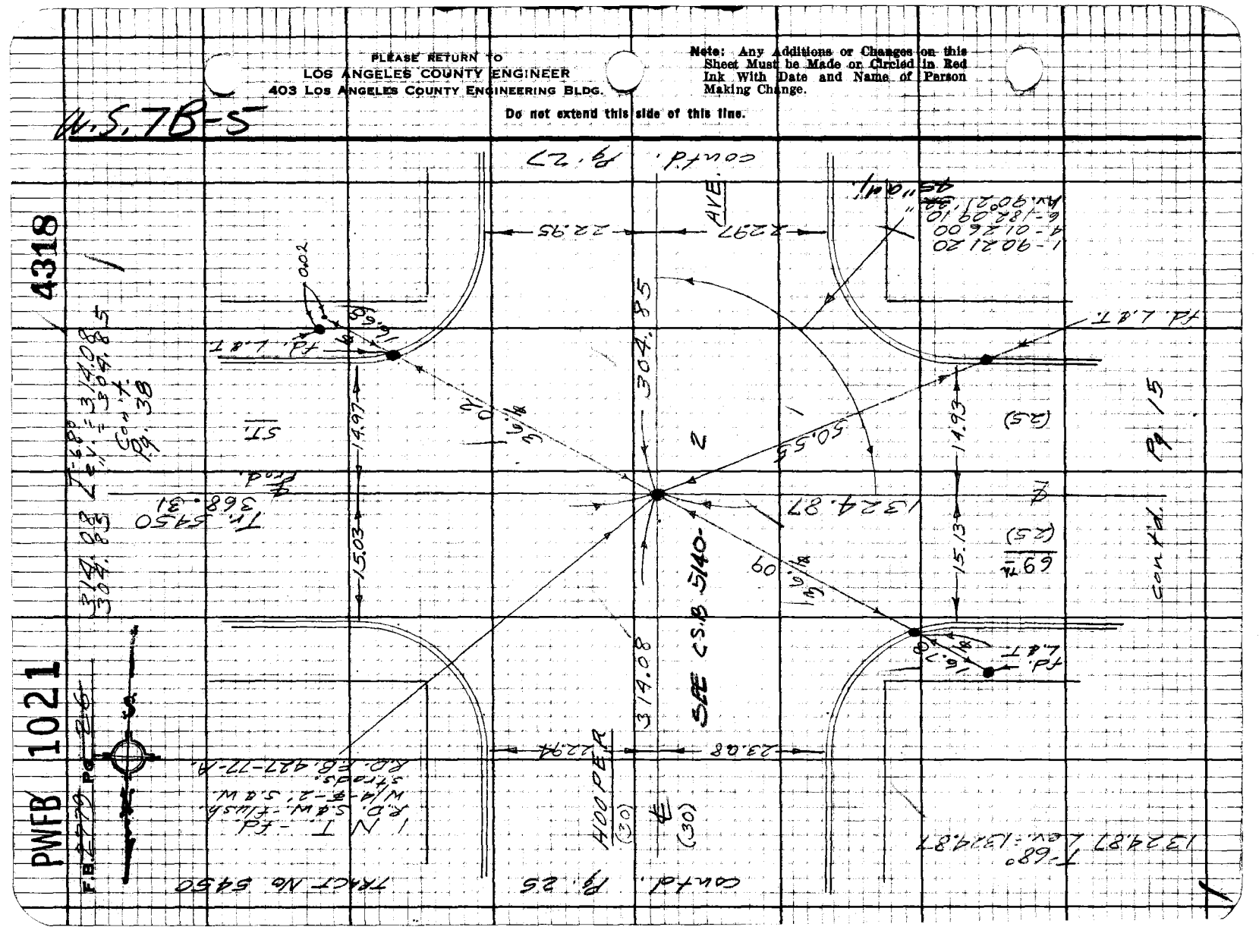
M.S. 76-S

4318

PWFB 1021


HOOPER AVE.
(30)
(30)
SEE C.S.B. 5140-
314.08
304.85
1324.87
1324.87
22.94
23.08
22.97
22.95
50.55
50.09
14.97
15.03
14.93
15.13
(25)
(25)
69°
Fd. L.&T.
Fd. L.&T.
Fd. L.&T.
Fd. L.&T.
Cont'd. Pg. 27
Cont'd. Pg. 25
Cont'd. Pg. 15
Cont'd.
Fd. 3/4" I.P.
Fd. 3/4" I.P.
Fd. 3/4" I.P.
Fd. 3/4" I.P.
Fd. 3/4" I.P.
Fd. 3/4" I.P.
Fd. 3/4" I.P.
Fd. 3/4" I.P.
T=68°
L.C.=1324.87
1324.87
T=68°
Δ=90°21'20"
R=1500.00
L.C.=2121.99
Δ=90°21'20"
R=1500.00

PWFB 1021

4319

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work B. TABATA
Checked R. HILARIO
Date 3-23-71

Survey of Gardena Ave E
JN 03303.00 Tape 0170 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 10-68
Indexed B. L. GALLI SEP 23 '71

F.B. 2770 Pg. 64

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TRACT NO 5450

P.O.T. - fd.
Ft. S. & W.
Alush
R.D. F.B.
427 - 78 A.

cont'd. Pg. 54.

1221.71

(30) 5 Ft. (30)

Fd. L.&T.

19.84 — 20.13

1 - S 89° 38' 40" E
1 - S 58° 39' 20" E
6 - N 77° 51' 30" E
Av. N 80° 38' 35" E

32.45' Av.

Fd. L.&T.

38.50 ℄ 99.45 39.18 ℄

Pg. 26

HOOPER

22.95

304.85 — 359.19

(30)

Pg. 28

cont'd.

SEE C.S.A. 5140-2

℄ AVE.

23.00 — 23.05 — 22.97

cont'd.

(30)

36.93 ℄ 36.52 ℄

I.N.T. - fd.
R.D. S. & W.
Alush
W 1/4 - S. 2'
S. & W. 5 tracks
R.D. F.B.
427 - 18 A.

15.61 ℄ — 17.89 — 18.14 — 15.91 ℄

Fd. L.&T.

70' ℄

1324.15

1 - N 90° 21' 30" E
1 - S 01° 24' 50" E
6 - N 88° 07' 40" E
Av. N 90° 21' 42" E

21' Av.

99.45' L ev. T = 70°

cont'd. Pg. 14

W 5140-5

FORM CE 310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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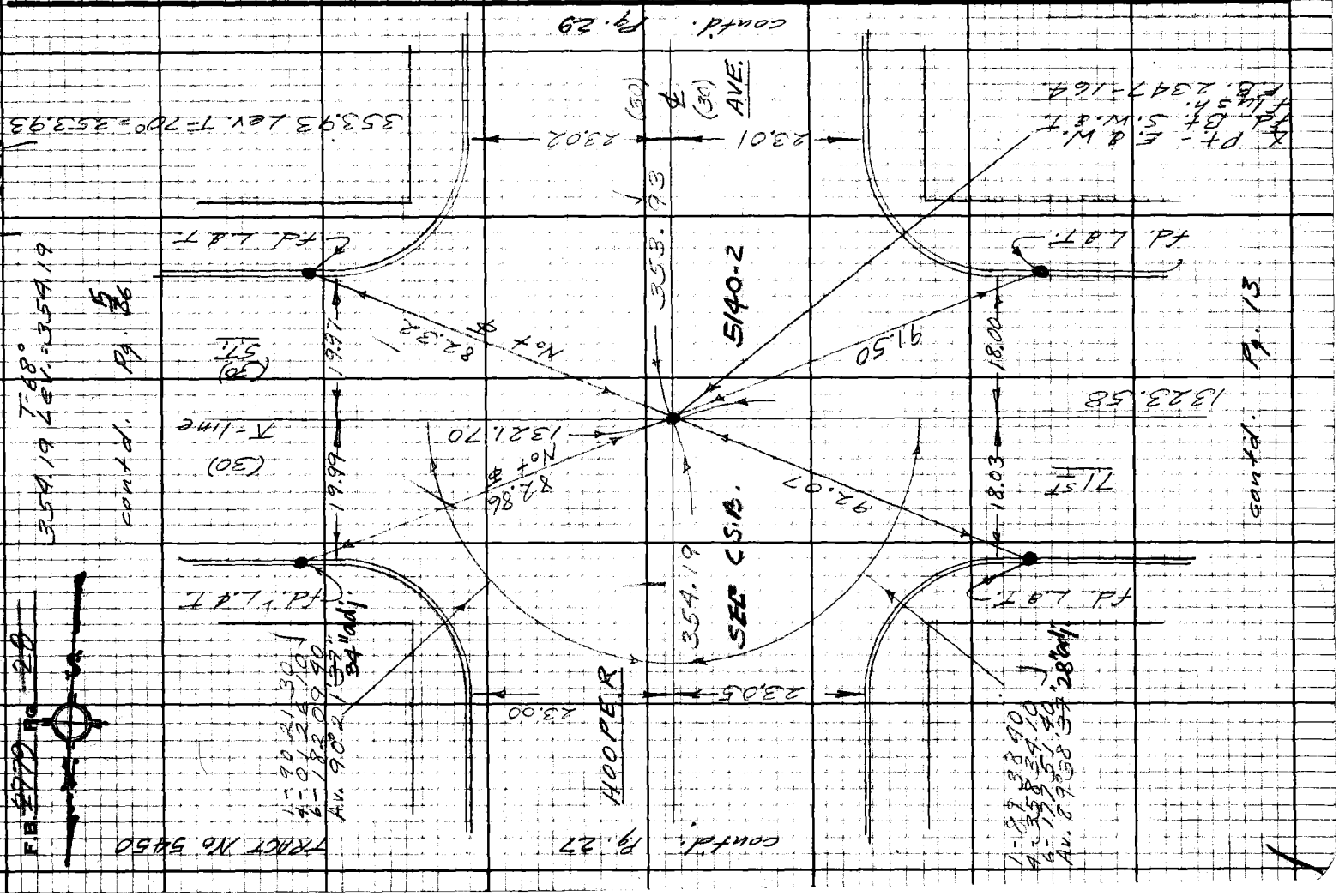
W.S. 78-5

4320

PWFB 1021


HOOPER AVE.
(30)
(30)
23.02
23.01
23.00
23.05
354.19
SEE C.S.13.
5140-2
S.B. 93
19.99
18.03
18.00
91.50
92.07
92.86
92.32
No. 4
No. 4
No. 4
(30)
(30)
1321.70
1323.58
1327.
Cont'd. Pg. 29
Cont'd. Pg. 27
Cont'd. Pg. 13
Cont'd. Pg. 15
Pg. 15
Pg. 15

PWFB 1021

4321

Notes Ck'd by R. HILARIO
Map No. B. 540
Office Work B. TABATA
Checked R. HILARIO
Date 5-23-71

Survey of Gardena Area &
JN 830300 Tape 0170 Std 68 "T"
Surveyed by English
Notes Ed & Doug Date 10-68
Indexed C.J. CALLI SEP 23 '68

F.B. 2779 Pg. 29

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 705-S1

7653008 CE#310 8-67

cont'd. Pg. 28

AVE.

(30) (30)

23.00 22.98

Set P.K. Nail & Tag
Elev. 134.45
F.B. 2347-163.

I-90 27.00
L-36 26.30
L-182 10.30
Av. 90 21.30

fd. L.& T.

35393

fd. L.& T.

34.85

Pg. 10

FLORENCE

(50)

(50) 1148.74

cont'd.

34.97

Pg. 30

cont'd.

5140-1

87.16

0.18

0.05

181.33

34.97

55.99

C.S.O.

89°46'25" 16

F.B. 2347

AVE.

35.07

cont'd.

fd. L.& R.D. Tag.

fd. L.& T.

17.76

28.02

fd. 2x2 & Tk.
a.n. 2"
F.B. 2347-163.

HOOPER

(30)

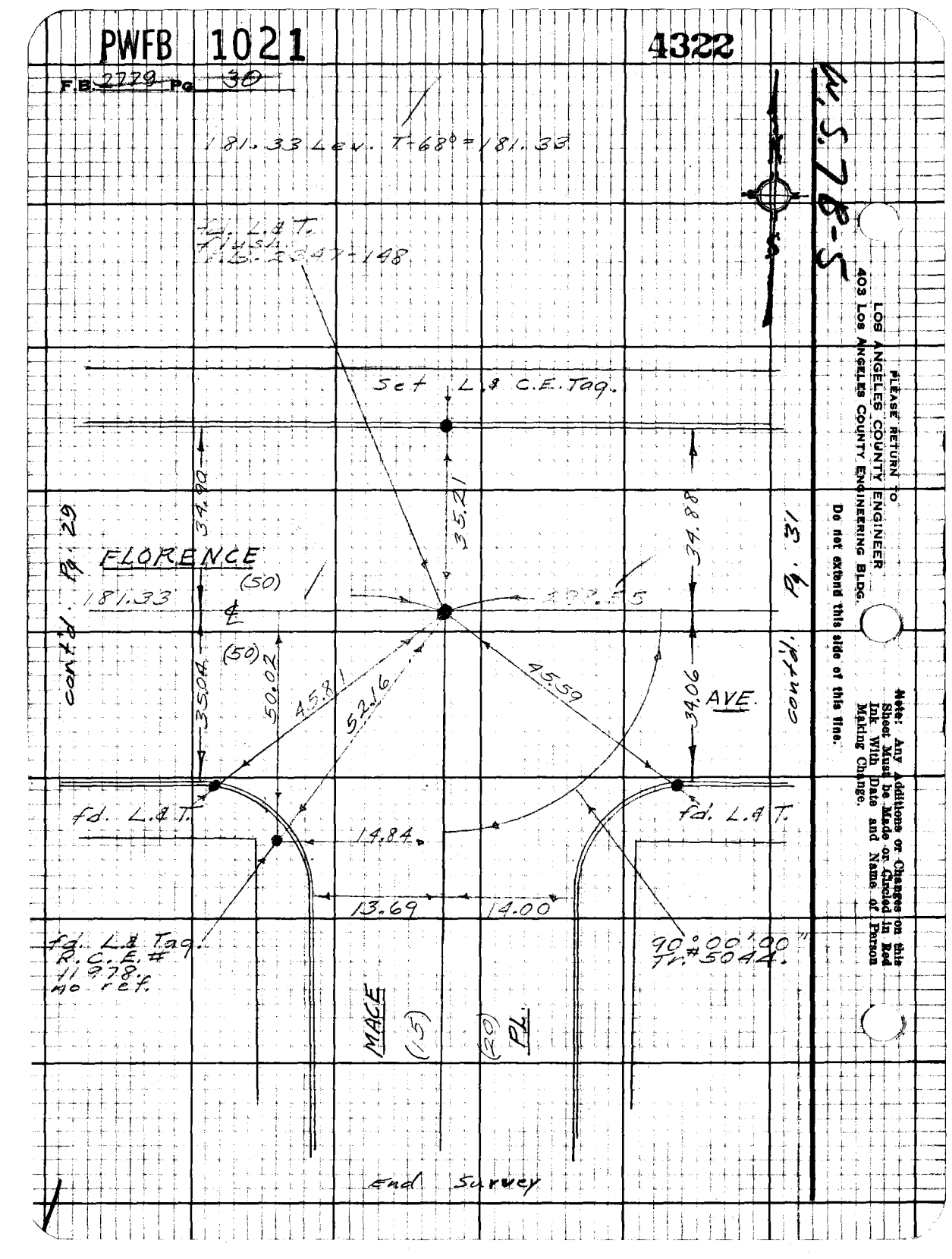
(35)

End Survey

PWFB 1021

4322

F.B. 2779 Pg. 30



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PWFB 1021

4323

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave ℄
JN 03030 Tape 0170 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 10-68
Indexed D.T. GALLI SEP 23 '68

F.B. #7773 Pg. 31

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
#403 Los Angeles County Engineering Bldg.

ELS 76-5

298.54 Lev. T-74°= 298.55

Fd. 4.8 T.
F.B. 2347-147.

Set L.8 C.E. Tag.

Pg. 30

FLORENCE

Cont'd

34.94

298.55

34.94

48.00

35.17

180.62

34.99

(50)

Pg. 32

℄

(50)

AVE.

Cont'd

45.89

53.89

46.01

35.05

Fd. L.& T.

22.43

Fd. L.& T.

Fd. L.& T. to Face Conc. R.P.

13.90

14.03

89° 45' 45"
Tr. #4545.

ELSIE

(22.5)

(22.5)

AVE.

End. Survey

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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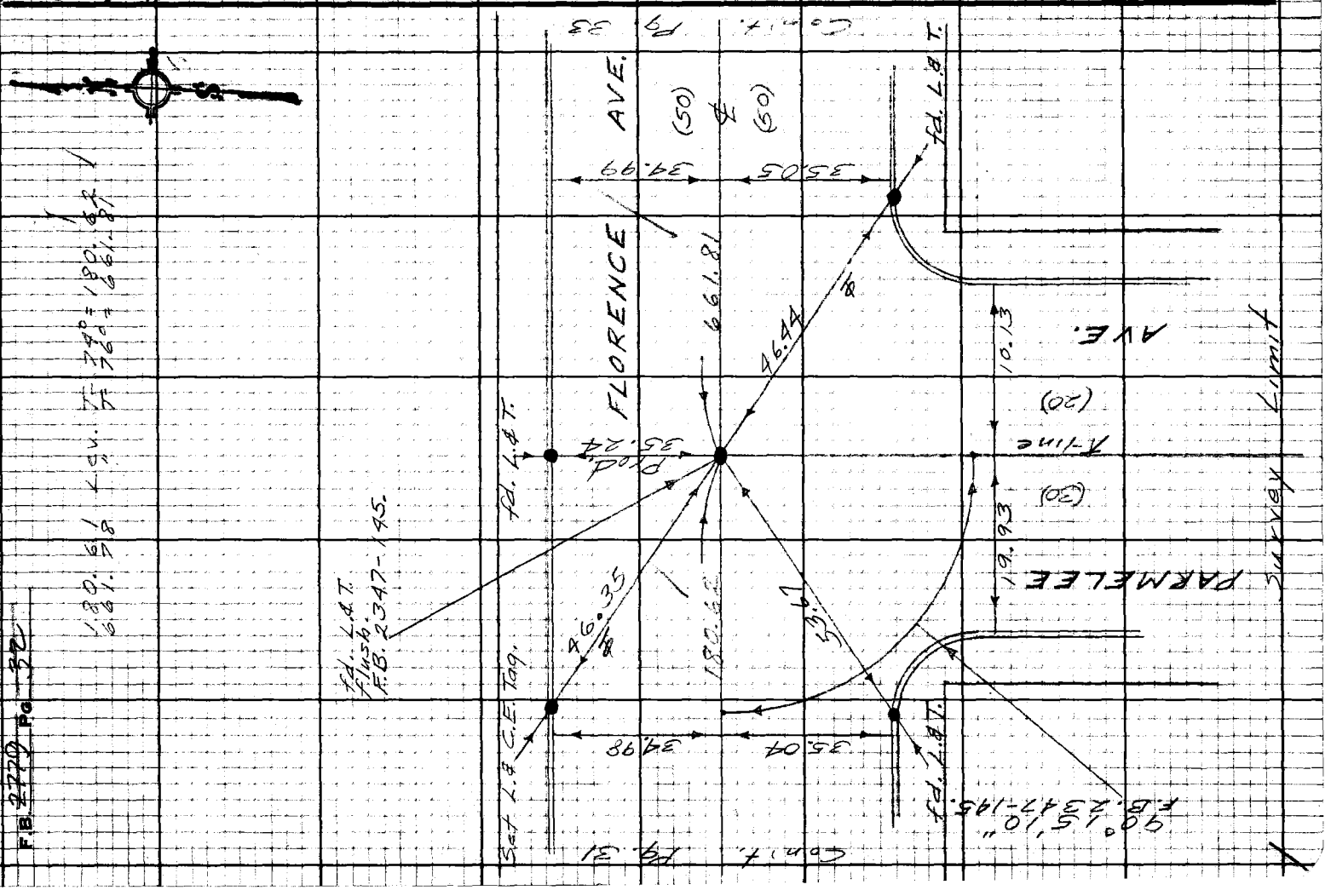
W.S.7 B-5

4324

PWFB 1021

F.B. 2720 Pg. 52



PWFB 1021

4325, 4326

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work B. TABATA
Checked R. HILARIO
Date 5/23-71

Survey of Gardena Area &
JN 030300 Tape 0170 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 10-68
Indexed D. J. GALLI SB 23

F.B. 2779 Pg. 53

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76R308 C.E. 310 8-67

W.S. 278-5

cont'd. Pg. 56

1 - S 89° 37' 30" W 354.00
2 - S 38° 09' 40" E 61.60
3 - S 77° 14' 50" E 68.32
4 - S 89° 03' 20" E 27.95
Av. S 89° 37' 30" W 354.00

1 - S 90° 22' 00" W 354.00
2 - N 01° 48' 50" W 61.60
3 - N 82° 02' 27" E 68.32
4 - N 90° 22' 00" E 28.02
Av. N 90° 22' 00" E 354.00

10" Ind.

(40) AVE. (40)

28.00 — 28.01

Fd. L & C.E. Tag.

Set L & C.E. Tag.

6308

6906

(50) FLORENCE (50)

cont'd. Pg. 55

19.32

34.95

34.91

359.44

34.99 AVE.

cont'd. Pg. 57

3' R.P. Fd. L & T. Flush 661.81

5' R.P. Fd. S & W. dn. 2"

5' R.P. Fd. S & W. dn. 2"

3' R.P. Fd. L & T. Flush

90° F.B. 2347-11

89° F.B. 2777-11

34.96

61.60

60.38

Fd. L & C.E. Tag.

Fd. L & T

27.95 — 28.02

LAY TEMP. 1 Sta. H. 11+47.1 F.B. 2347-11 Lay T.S. 1 Sta. H. 11+47.1 F.B. 2777-11

COMPTON

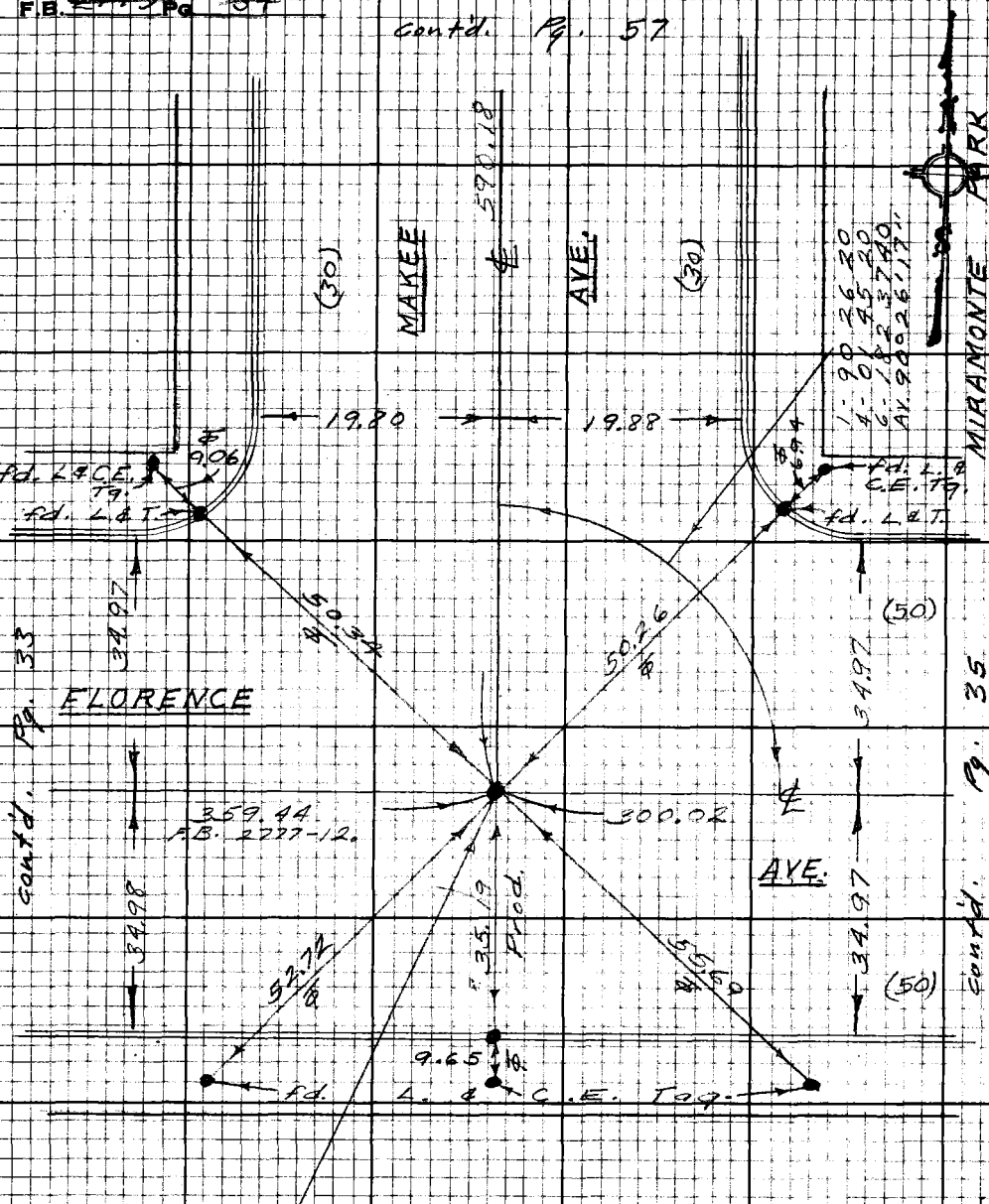
Survey Limit

PWFB 1021

4327

F.B. 2779 Pg. 34

Cont'd. Pg. 57



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PWFB 1021

4328

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 0302.00 Tape 0177 Std 68 °F
Surveyed by English
Notes Ed of Roads Date 11-68
Indexed C.T. GALLO SP 23

F.B. 2779 Pg. 35

Cont'd. Pg. 36

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data off this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. 718-5

MIRAMONTE PARK

1 - INT. - fd. "X" F.B. 2777-15 Replaced w/ in fd. C.E. Tag. Flush.

1 - fd. L & T. F.B. 2777-14

1 - fd. L & C.E. Tag. F.B. 2777-16.

1 - Prod. fd. L & T. Flush. F.B. 645-17 F.B. 2777-16.

1 - Prod. fd. L & C.E. Tag - Flush F.B. 2777-16.

1 - 89 33 20 E 34.90
1 - 358 18 30 35.02
6 - 177 21 35 242.71
Av. 89 33 13 5 53.14
5 10.6
588.33
35.22
7.98
53.81
6 10.6
7.03
35.00
69.96
34.91
5 08.6
6 11.8
Prod. 35.18
5 04.0
34.98
30.02
(50)
(50)
(50)

MIRAMONTE AVE. (25) (25)

FLORENCE AVE.

16'
16'

fd. L & C.E. Tag.
fd. L & T.
fd. L & C.E. Tag.
fd. L & T.
fd. L & C.E. Tag.
fd. L & T.
fd. L & C.E. Tag.
fd. L & T.

Cont'd. Pg. 34

Cont'd. Pg. 18

2500
2545

1 - INT. - fd. L & C.E. Tag - Flush F.B. 2777-16.

0 14 50 E 30.00
F.B. 2777-15

PWFB 1021

4329, 4330

F.B. 2779 Pg. 36

MIRAMONTE PARK

1 N.T.
fd. L.& Brod.
Tusk.
Replaced with
L.& C.E. Tag.
F.B. 2777-18

fd. L. & T.

fd. L.& C.E. Tag.

(50)

34.91

35.10 Prod.

50.0 ft. Not

34.89

FLORENCE

F.B. 2777-17
Calc.
242.71

127.35

AVE.

Pg. 35

Pg. 64

Col'd.

49.58

50.62

34.98

35.04

(60)

fd. L.& T.

fd. L.& T.

19.85

19.86

90° 17' 52"
F.B. 2777-18

(30) MAIE AVE. (20)

Line

Survey Limit

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1021

4331

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area C
JN 43130 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed & Dlup Date 7-69
Indexed C. J. GALLI SEP 23 '69

F.B. 2773 Pg. 37

1ST ADDITION
HUNTINGTON PARK

cont'd. Pg. 75

Note: Any Additions or Changes on this Sheet, Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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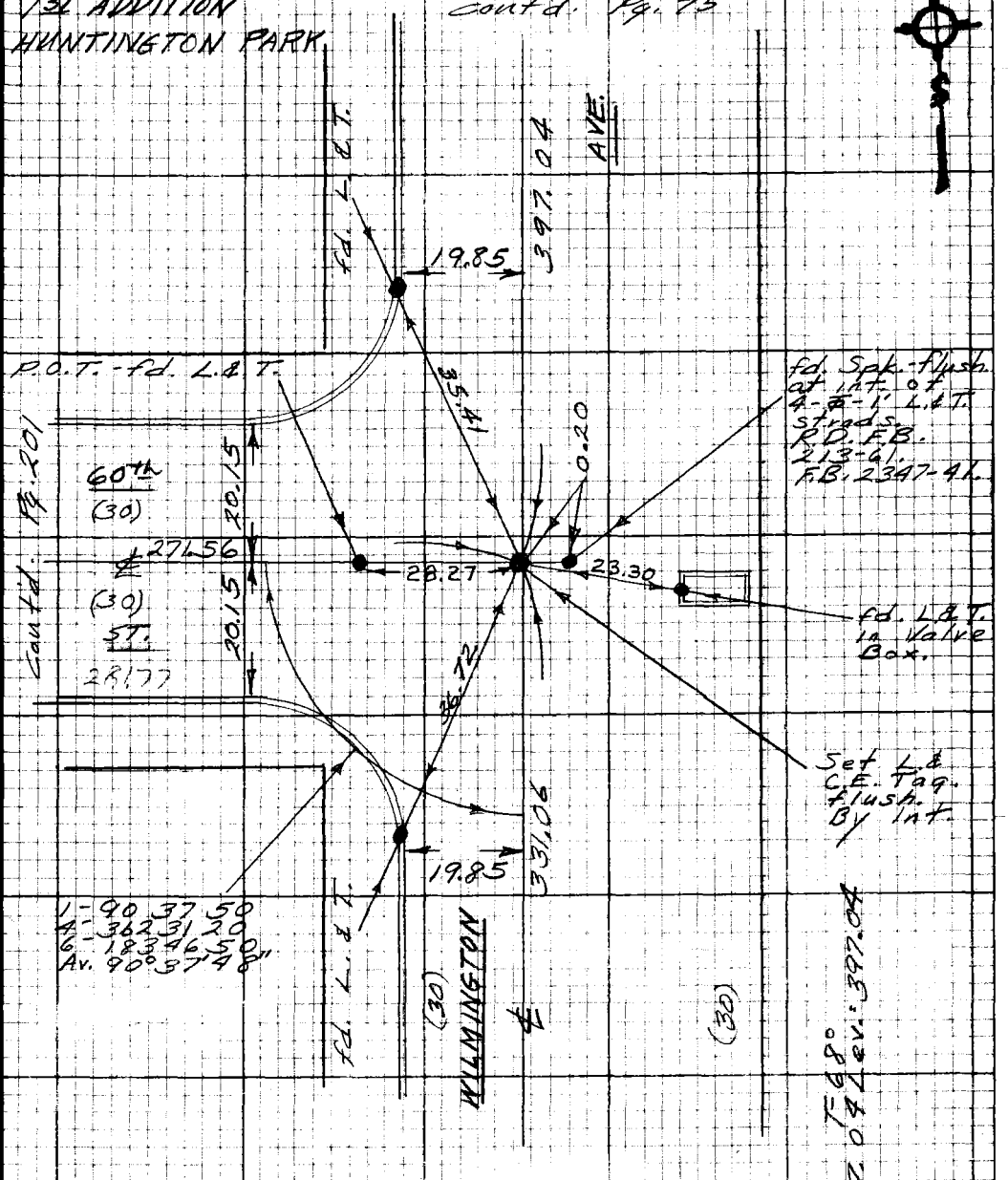
403 Los Angeles County Engineering Bldg.



HUNTINGTON PARK
ANNEX

cont'd. Pg. 195

W.S. 7-69

TR5008 CE# 810 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

4332

PWFB 1021

F.B. 2779 Pg. 38

SCHOOL

TRACT NO 5450

368.31' Tr. 5450

Flood.

(25)

69#

(25)

ST.

(52)

"NOMEE TR."

"End of St."
No. 1149
Tr. 5450
R.D. 1021

Pg. 26

Contd.

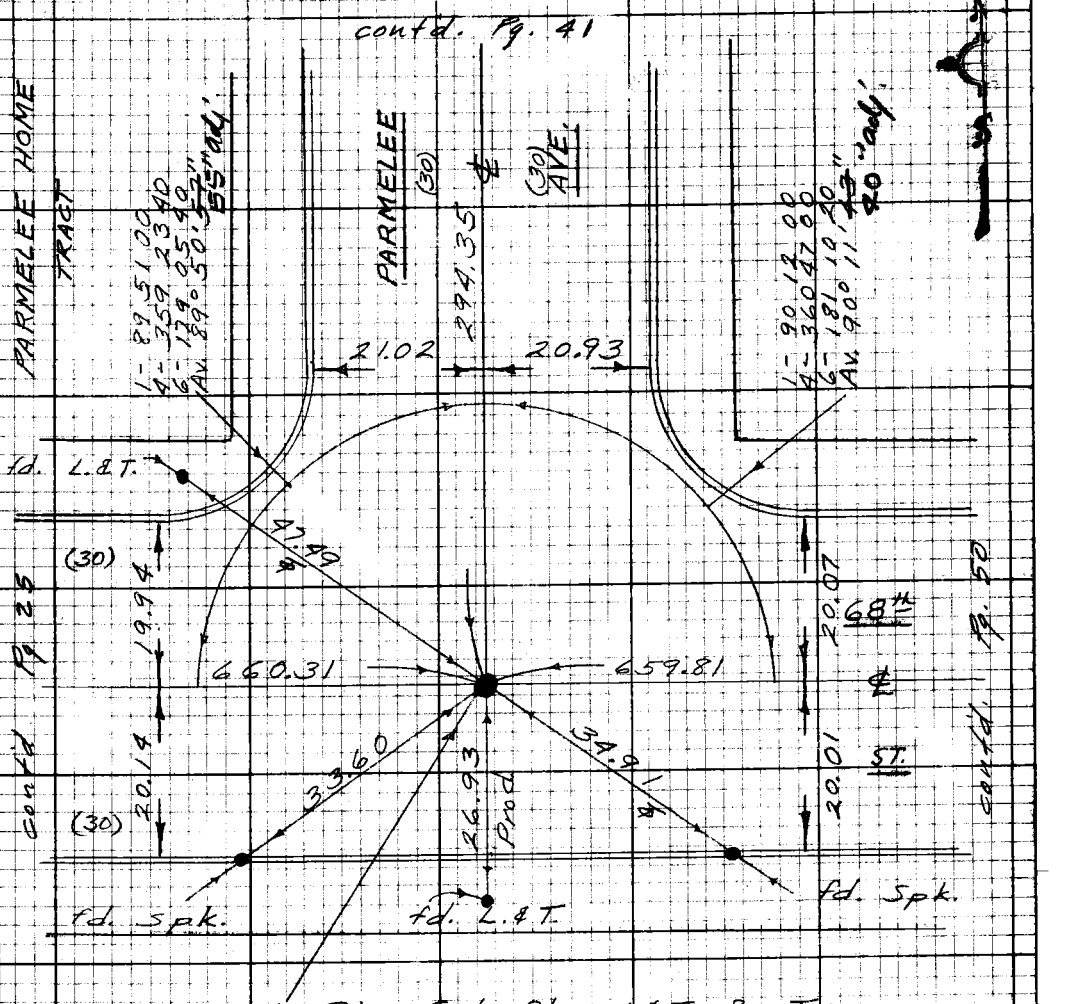
PWFB 1021

4333

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-2371

Survey of Gardena Area 4
JN 033100 Tape 012L Std 68 "T"
Surveyed by English
Notes Ed & Doug Date 10-68
Indexed C.J. GALLI SP 2 3

F.B. 2779 Pg 39



X Pt. - Set Bt. S.W. & T. - By Ties.
Flush. F.B. 645-29.

SCHOOL

660.22 T=88° Lev. = 660.31

W.S. 76-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this data beyond this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

765308 CE#310 9-67

PWFB 1021

4334

FB 2773 Pg. 40

contd. Pg. 47

PARMELEE HOME TRACT

659.77

ST.

659.77

17.00 16.95

1-Set Nail - Flush
4-360°00'00"
6-180°00'00"
4-90°00'00"
At Int. of 4-℄ L.&T.

1-Set Nail - Flush
1-Bk. T. - fd. Nothing.
4-90°00'00"
Set Nail - Flush
By Int. of 4-℄ L.&T.

fd. L.&T.

fd. L.&T.

20.90

38.80 ℄

39.80 ℄

20.99

PARMELEE

290.03 ℄

290.18

AVE.

Pg. 44

Pg. 41

cont'd.

cont'd.

21.03

39.86 ℄

0.04

20.32

38.95 ℄

0.07

21.05

0.04

fd. L.&T.

Prod.-Set L.&C.E. Tag.

fd. L.&T.

Set Nail - Flush
at Int. of 4-℄ L.&T.

659.77 Lev. T-68° = 659.77

SCHOOL

W.S. 76-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1021

4335

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work B. TABATA
Checked R. HILARIO
Date 3-23-71

Survey of Gardena Area E
JN 0303.00 Tape 0122 Std. 68 °F
Surveyed by English
Notes Ed & Doug Date 11-68
Indexed G.J. GALATI

F.B. 2779 Pg. 41

cont'd. Pg. 40

SCHOOL

AVE.

190.03

Fd. L.&T.

21.07

20.87

1 - 90 08 20
4 - 360 33 20
6 - 180 50 20
Av. 90° 08' 23"
30 "adj"

fd. L.&T.

0.14

15.15

67.74

660.31

659.74

15.11 (25)

cont'd. Pg. 24

cont'd. Pg. 49

14.87

14.03 (25)

57.

fd. L.&T.

0.20

21.01

20.86

fd. L.&T.

PARMELEE

294.35

T-68°
294.35 Lev. = 294.35
290.03 = 290.03

660.23 Lev. T-86° = 660.31

cont'd. Pg. 39

PARMELEE HOME TRACT

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR5008 C.E. 910 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

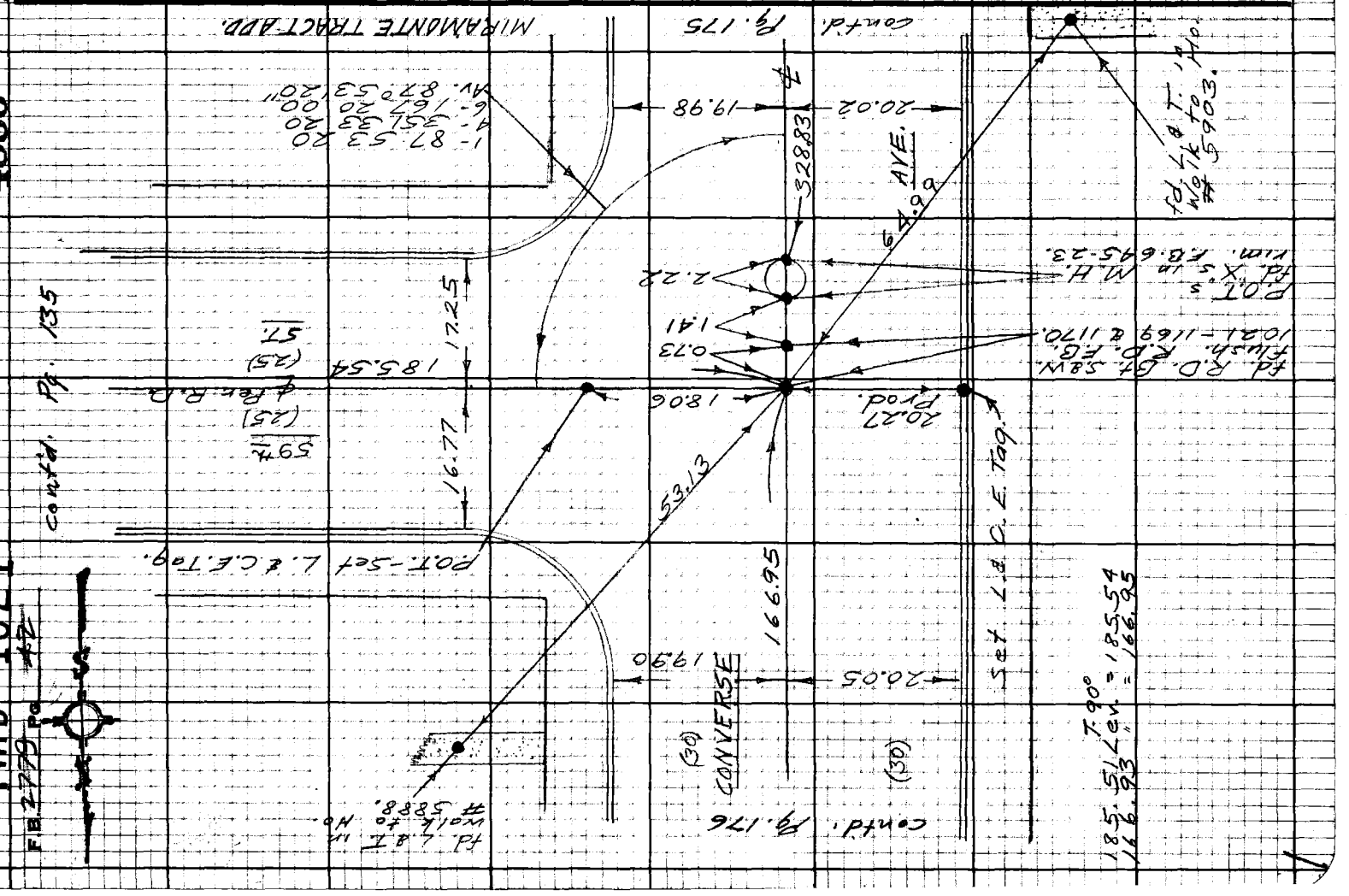
Do not extend this side of this line.

M.S. 7B-9

4336

PWFB 1021

F.B. 2779 P. 42



PWFB 1021

4337

F.B. 2779 Pg. 45

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work R. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Axed &
JN 0303.00 Tape 0122 Std 68 °F
Surveyed by English
Notes E & C Book Date 11-68
Indexed G.L.GALU Sht 23

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

P.E. R.R.

660.69 Ler. T. 76° = 660.72
659.68 " " = 659.71

fd. L.&T. F.B. 295-BBA

fd. L.&T.

fd. L.&T. F.B. 295-BBA

GAGE

38.03

83.49

38.24 ℄ Prod

83.14

38.04

(40)

℄

(30)

AVE.

660.72

659.71

Pg. 145 cont'd.

cont'd. Pg. 146

48.53

48.48

22.00

22.00

℄

℄

fd. L.&T.

fd. L.&T.

0.03

159.94

21.13

21.00

1-90 18 00
4-360 39 00
6-1800 58 10
Av. 1800 09 43" adj.

(30)

PARMELEE

℄

AVE.

(30)

I.N.T. - fd. -
Bt. S.W. & T.S. - fd. - 1/4" sq.
B.O.E.B. 29.5-88 A.

cont'd. Pg. 45

W.S. 78-4

FORM CE#310 2-67

PWFB 1021

4338

F.B. 2779 pg 44

cont'd. Pg. 48

40.5 78-A

PARMELEE HOME TRACT

P.O.T. - Set L.& C.E. Tag.

65th St

℄ 659.24

14.99 15.09

Iron Pipe

N 89° 51' 40" E 1400.40

N 89° 51' 40" E 1400.40

cont'd. Pg. 45

f.d. L.& T.

(30)

20.94

37.42

20.86

PARMELEE

℄

289.94

(30)

21.03

290.18

20.98

Pg. 47

AVE.

21.09

37.65

21.30

Prod.

Set L.& C.E. Tag.

f.d. L.& T.

I.N.T. - fd. Nothing - F.B. 240-20.
fd. Nail & Tag, L.S. # 2348 - Flush.
Replaced with Bt. S.W.& T. - Flush.
Parmelee Home Tract.

290.18 Lev. T-68° = 290.18

SCHOOL

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1021

4339

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work E. TACATA
Checked R. HILARIO
Date 2-23-71

Survey of Gardena Area
JN 030300 Tape 0122 Std 68°F
Surveyed by English
Notes Ed & Doug Date 11-68
Indexed G.J. GALLI 3-23-71

F.B. 2779 Pg. 45

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

contd. Pg. 43

AVE

159.94

POT - Set L.B. C.E. Tag.

21.07 21.07

Fd. L.B.T.

1 N T. - fd. 1/2" I.P. No Tag
Ctr. 15 ft. W.
F.B. 6445-29.

3936

3540

172.21

16.99

64th

660.61

659.43

78.93

(25)

℄ ST.

(25)

Pg. 21

contd.

Pg. 46

contd.

17.12

P.O.T. Set L.B. C.E. Tag.

16.77

170.05

21.03 20.93

1 = 89° 51' 00"
1 = 359° 15' 00"
6 = 179° 02' 00"
Av. 89° 51' 40" 12" Adj.

SCHOOL

(30)

PARMELEE ℄

(30)

PARMELEE HOME TRACT

289.94 ∠ Av. T-68° = 289.94
660.61 " " = 660.61
159.94 " " = 159.94

contd. Pg. 44

W.S. 76-4

REORDER CE#310 8-67

PWFB 1021

F.B. ~~2239 Pg~~ 16

4340

MIRAMONTE PARK TRACT

Mis. 78-4

289.92 Ave. T. 68°=289.92
159.76 " " =159.76
659.43 " " =659.43

fd. L.& T. -dn. 2" no ref.

fd. Ct. Spk. -dn. 2" F.B. 645-49.

Prod. - Set L.& C.E. Tag.

(40)

28.04

28.35

28.04

Pg. 146

COMPTON

159.76

289.92

0.16

Pg. 45

Contd.

(40)

28.00

A357

27.00

A.V.E.

46.90

28.05

fd. L.& T.

0.15

fd. L.& T.

16.82

17.19

PARMELEE HOME TRACT

(25)

64 ½

659.43

ST.

(25)

Contd. Pg. 45

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PWFB 1021

4341, 4342

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Garvalena Area E
JN 43503.00 Tape 0222 Std 66 'F
Surveyed by English
Notes Ed & Paul Date 11-68
Indexed C.J. GALLI 12-23-68

F.B. 2279 Pg. 47

contd. Pg. 59

MIRAMONTE PARK

2 Pipes (from West)
T 68°
359.81 Elev. = 359.81

(25) ℄ ST. (25)

1 - 89 18 30
4 - 357 14 30
6 - 175 51 40
Av. 89° 18' 37"

19.94 20.00

0.26

359.81

fd. L.&T.

fd. L.&T.

(40) 28.02

COMPTON

289.85 290.25

℄ AVE.

28.01 (40) 28.03

fd. L.&T.

fd. L.&T.

17.00 17.00

1 - 90 07 40
4 - 360 29 20
6 - 180 44 20
Av. 90° 07' 23"
adj. 37"

66 M

659.77

PARMELEE HOME TRACT

Fd. 4" sq. "X" in M.H. 2.5' ± E.G. 2.0' ± S.W.J. & Pt. (E. & W.J.)

Pat. - fd. L.&T.

contd. Pg. 40

contd. Pg. 49

contd. Pg. 19

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W.S. 7 18-5

765309 CE# 310 9-67

PWEB 1021

F.B. 2779 Pg. 48

4343, 4344

MIRAMONTE PARK TRACT

N. 78°-E.

289.85 Lev. T-68° = 289.85
659.74 " " = 659.74

1 N.T. - fd. Ct. S.& W. - dn. 2"
F.B. 240-20.

Prod. - fd. L. & T.
no ref.

Pg. 46 (40) COMPTON

28.05

28.20

28.02

289.92 ±
159.76

289.85

℄ AVE.

41.84

42.90

42.95

28.05

(40)

27.05

28.02

fd. L. & T.

P.O.T.

fd. L. & T.

15.09

15.00

(25) 65th ℄ 1st (25)

fd. L. & T.

659.74

PARMELEE HOME TRACT

cont'd. Pg. 44

cont'd. Pg. 47

Pg. 46 cont'd.

Δ-90°00'00"
Δ-36°36'30"
Δ-180°24'45"
AL. 0°53"

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PWFB 1021

4345, 4346

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Area 6
JN 230300 Tape 0122 Std 64 "T"
Surveyed by English
Notes End & Dou Date 10-68
Indexed D. L. GALLI SEP 23 '70

F.B. 2779 Pg. 49

MIRAMONTE PARK

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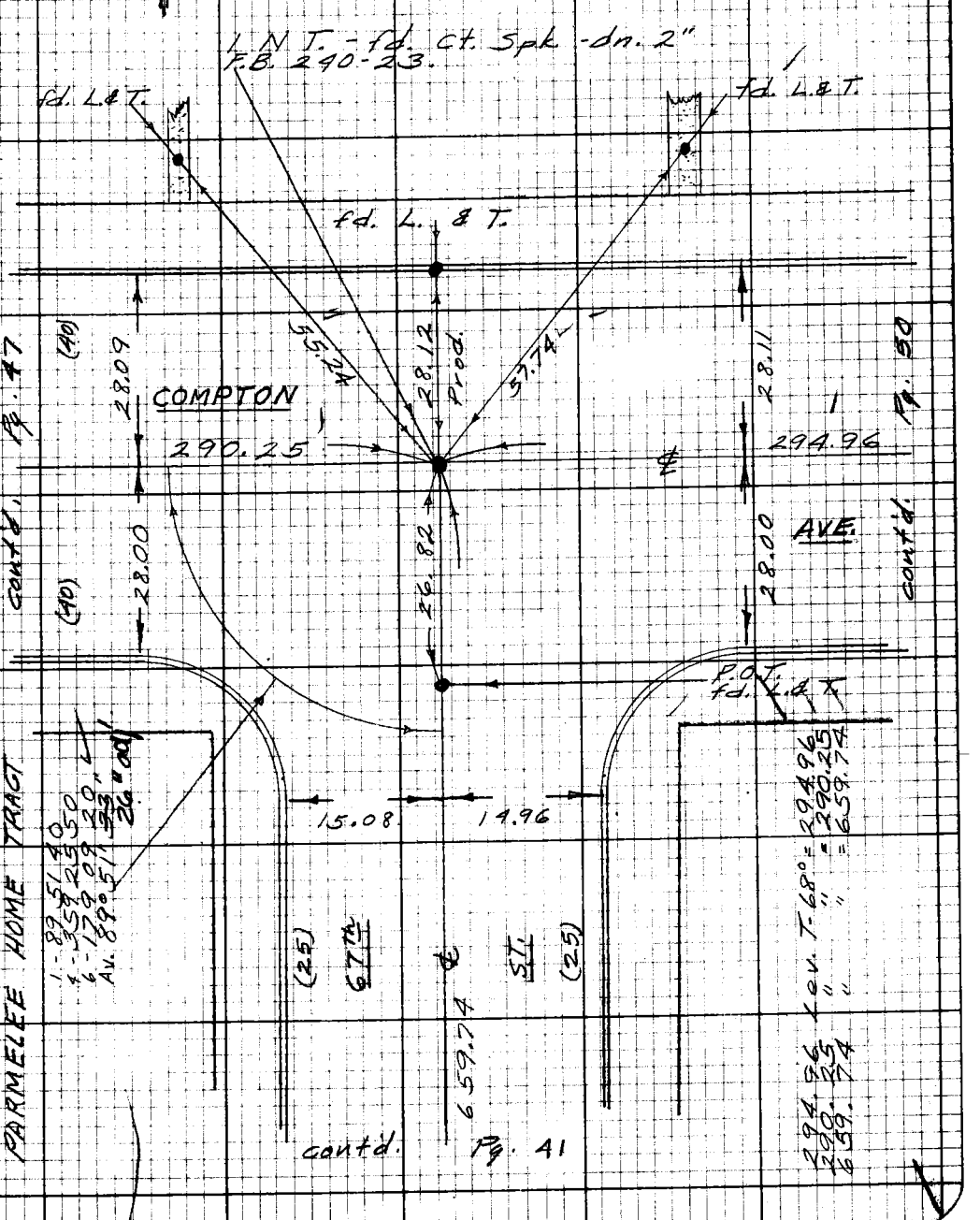

M.S. 78-5

75250A CE#310 9-67

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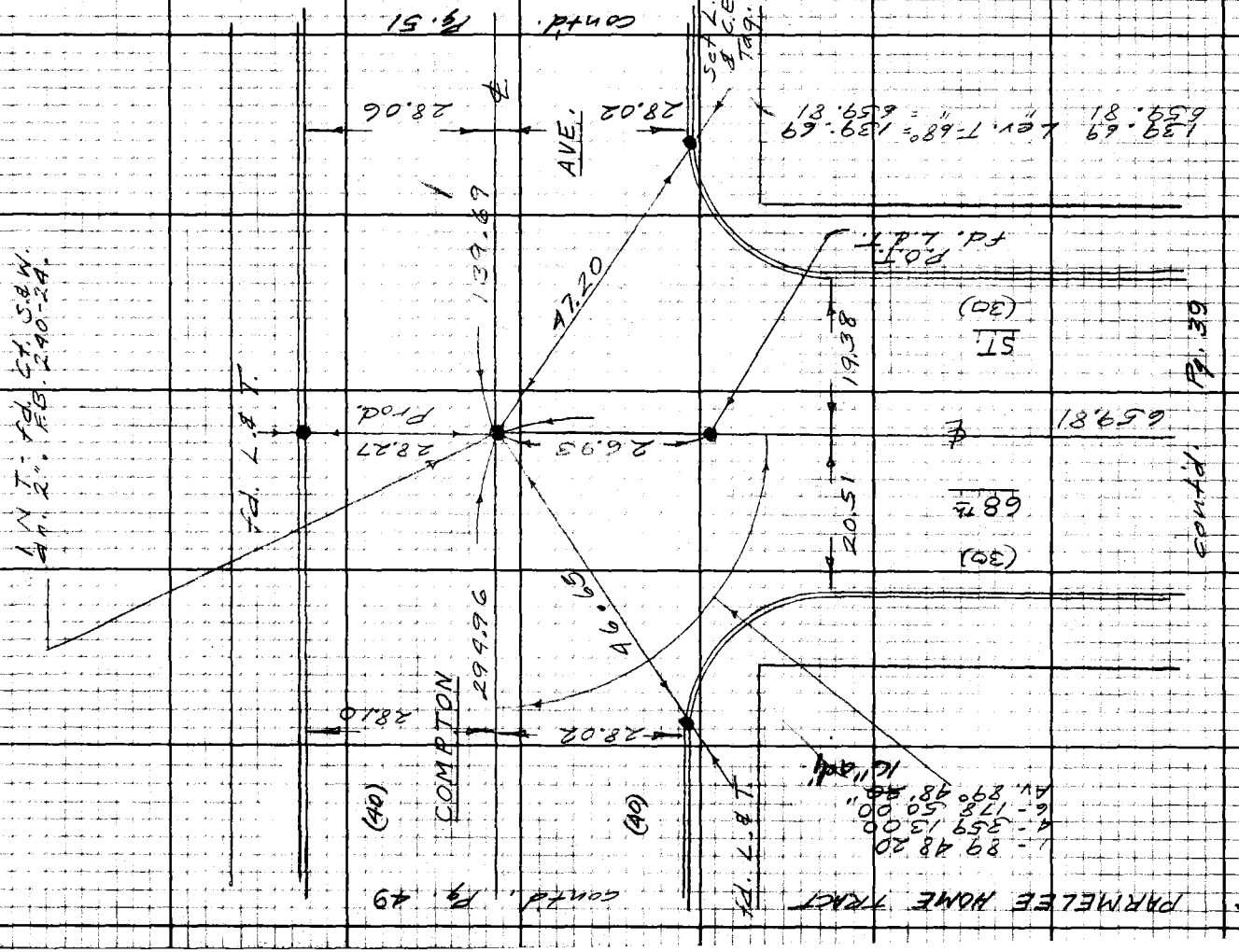
W.S.78-5

4348

4347

PWFB 1021


MIRAMONTE PARK
AVE.
COMPTON
(40)
(30)
ST.
Pg. 51
contd.
Pg. 39
contd.
Pg. 49
contd.
PARMELEE HOME TRACT
P.O.T.
Fd. L.B.T.
Fd. T.B.T.
Fd. T.B.T.
Sewer Eng. Dept.
28.06
28.02
28.27
28.02
28.40
139.89
47.20
19.38
20.51
46.65
294.96
659.81
659.81
659.81
659.81
68°
Prod.
Prod.
Prod.
14" Ash
14" Ash
14" Ash

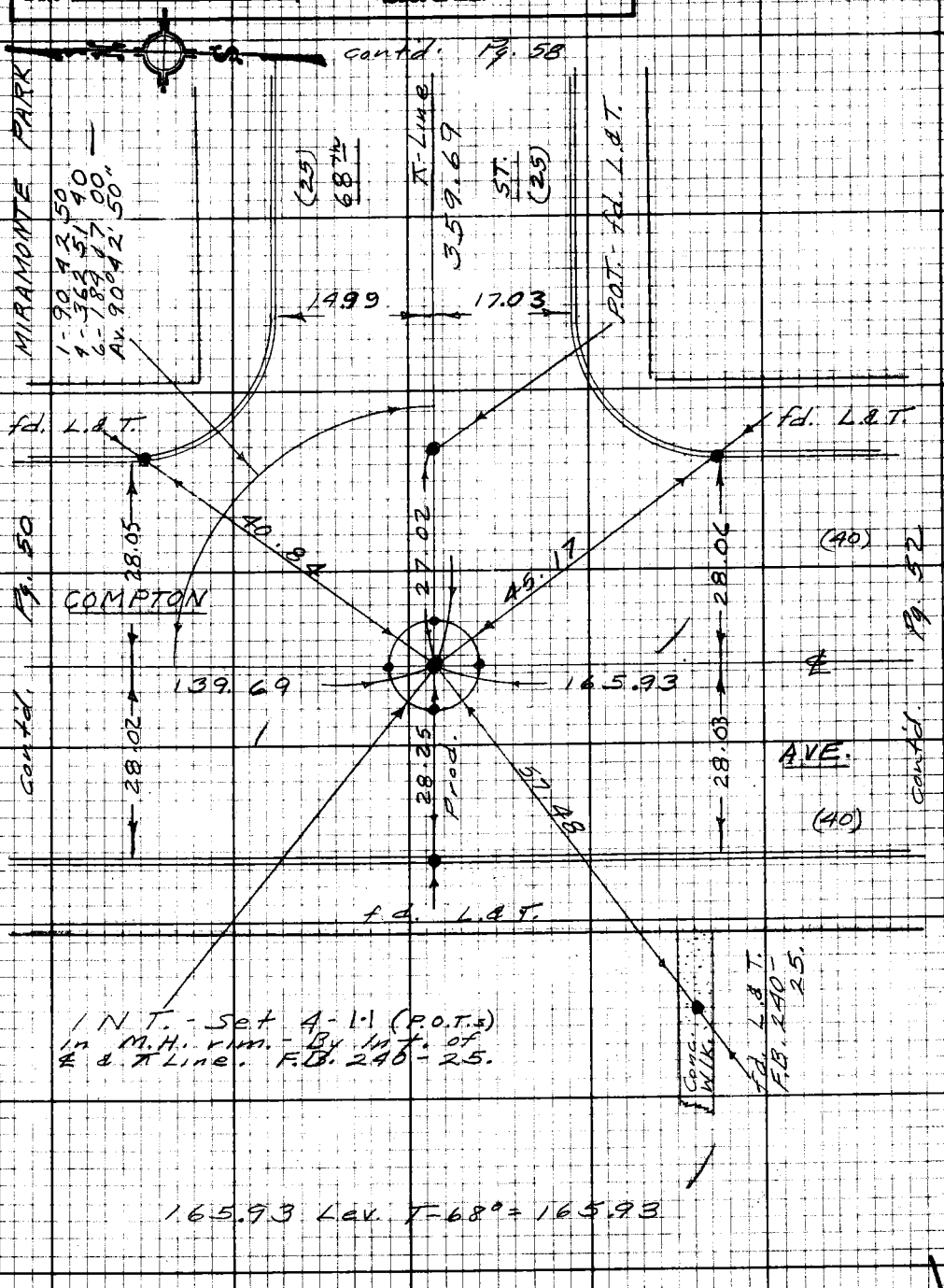
PWFB 1021

4349, 4350

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4
JN 0303.00 Tape 0122 Std 68 °F
Surveyed by Eng 1126
Notes Ed & Doug Date 10-68
Indexed C.J. GALLI SP 2310

F.B. 2779 Pg. 51



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W.S. 76-5

7AFROB CE #310 8-67

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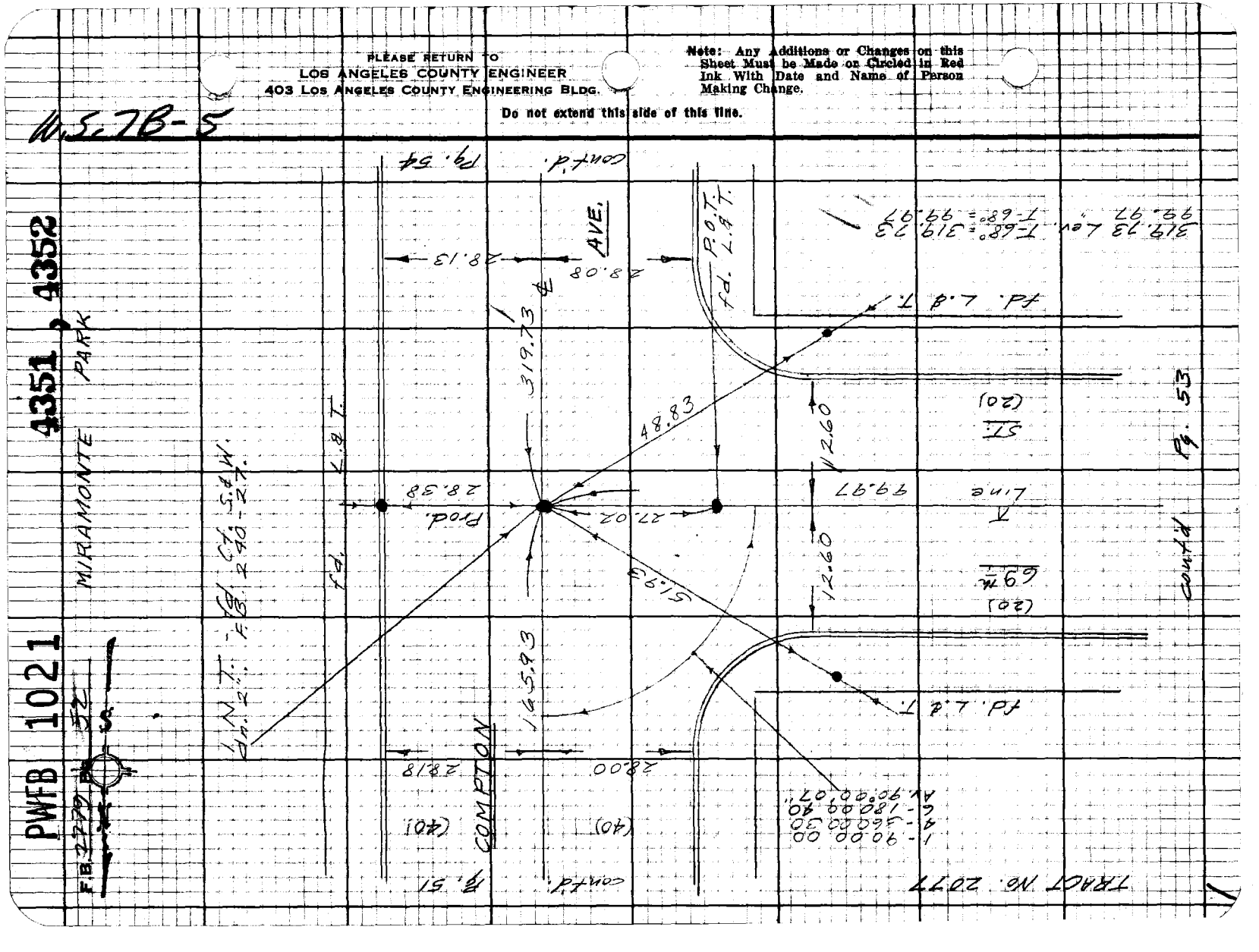
M.S. 7B-5

PWFB 1021

4351 & 4352



PWFB 1021

4353

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4
JN 0303.00 Tape 0122 Std 68 'F
Surveyed by English
Notes Ed Stout Date 10-68
Indexed B. L. GALLI

F.B. 2770 Pg. 53

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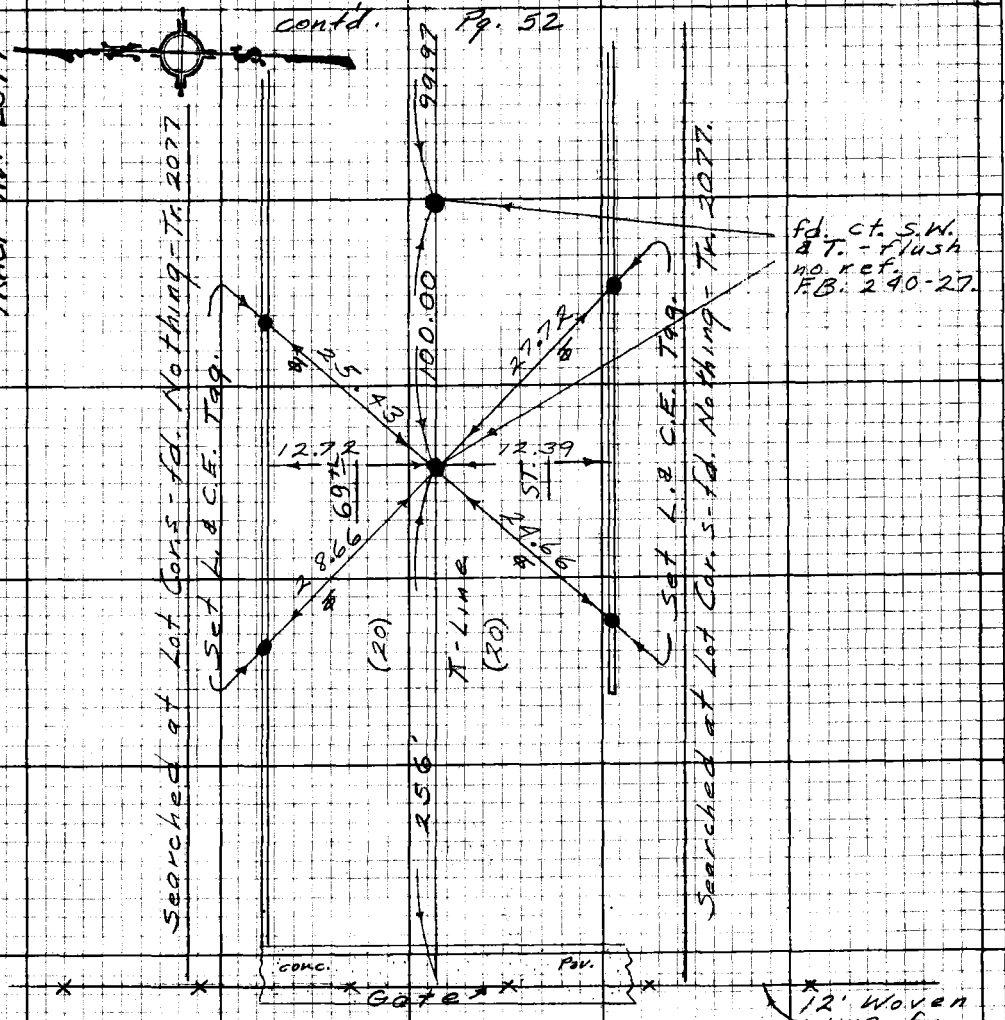
TRACT No. 2077

cont'd. Pg. 52



100.00 Lev. T-68° = 100.00

School YARD (P.M. Pavement).

REPRODUCE CE# 210 8-67

PWFB 1021

F.B. 2779 Pg. 54

4354, 4355

MIRAMONTE PARK

1221.71 Lev. T-68° = 1221.71

I.N.T. fd. C.T. S.&W. - dn. 2"
F.B. 2347, 120. F.B. 290, 26.
Removed and set B.t.
S.&W. - flush.

fd. L. & T.

P.O.T.

28.17

2800

116.34

AVE.

28.00

(40)

22.07

Pg. 52 COMPTON

319.73

28.08

(40)

A 5.59

64.15 = R
F.B. 240, 28

29.90

40.50

fd. L. & T.

P.O.T. fd. L. & T.

50' all.

20.00

19.94

Set Tag. L.& C.E.

24" Palm Dn. Line

fd. L. & T.

(30)

70 FT.

ST.

(30)

1221.71

TRACT No. 1441

cont'd. Pg. 27

1-
4-
6-
Av.

55.84 ft.

403 Los Angeles County Engineering Bldg.

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PWFB 1021

4356, 4357

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area #8 F.B. 2419 Pg. 55
JN 03300 Tape 01-22 Std. 68 °F
Surveyed by English
Notes Ed. Date 10-68
Indexed D.J. GALLI SEP 23 '69

Cont. Pg. 54

COMPTON (40) AVE. (40)

Fd. 4.8 C.E. Tg.

27.96 116.34 28.03

Fd. 4.8 T.

1 - 90 43 50
4 - 02 35 20
6 - 184 22 40
Av. 90° 43' 47"

237.79 Lav. ℄ 84° = 237.81
116.34 " ℄ 68° = 116.34

A3.30 R

A2.78 R

3rd R.P.s Set Sq. Id. Spk.s Flush. 26.91

Prod. Fd. L.&C.E. Tg.

38.44

359.57

16.75 (25) 70 Cont. Pg. 57

17.33 (25) ST.

1 N T. - Set PM. in N.H. Id by 2 Int. F.B. 1132-139.

A3.53 R

17.64

28.04 28.04

Fd. 4.8 T.

Fd. L.&C.E. Tg.

237.81

Cont. Pg. 56

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W.S. 7B-5

JACSOBA CE #810 R-67

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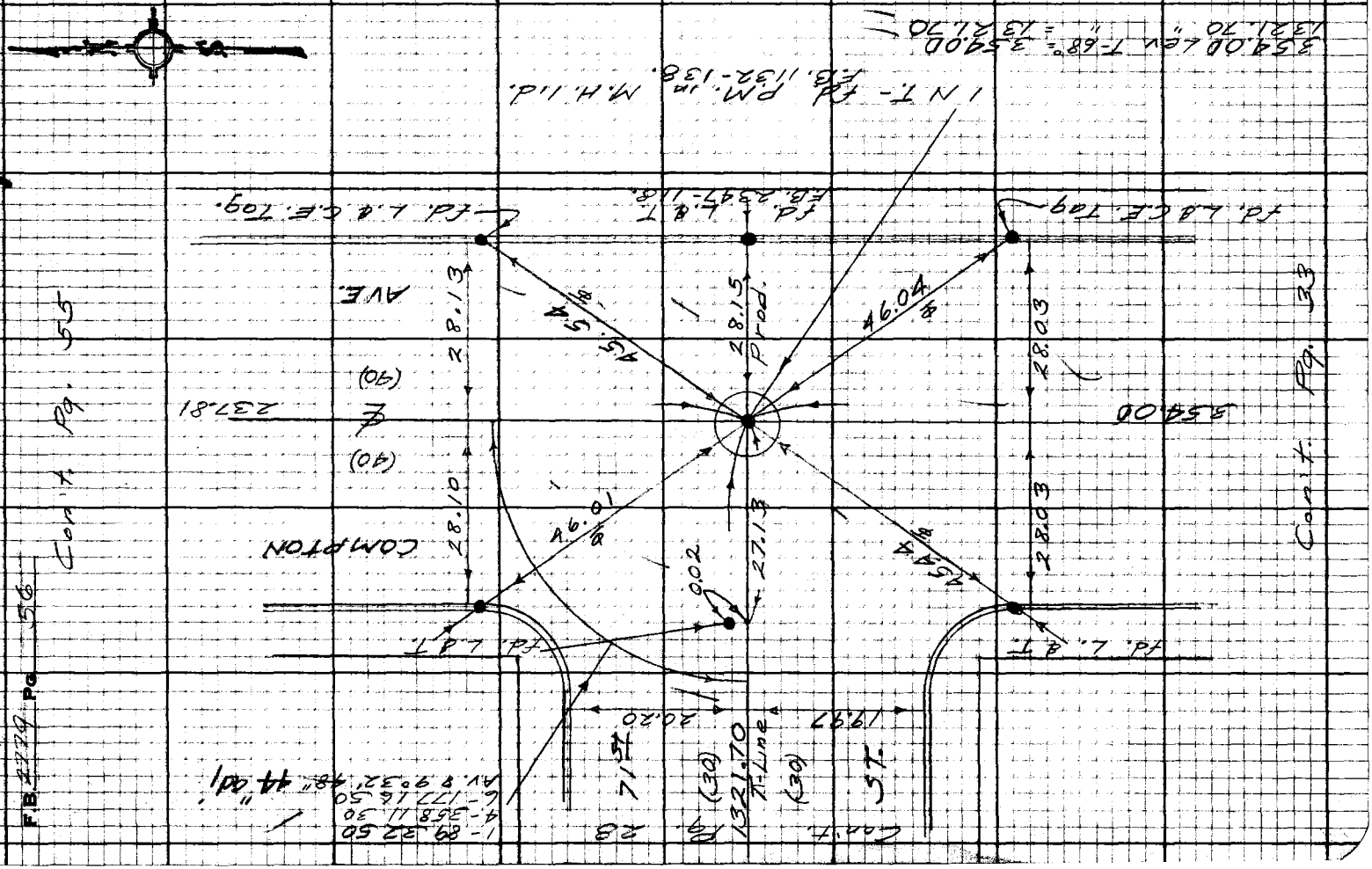
W.S. 7 B-5

PWFB 1021 4358, 4359



PWFB 1021

4360

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave E
JN 2283.00 Tape 3122 Std 69 °F
Surveyed by English
Notes Ed # 0649 Date 12-68
Indexed C.J. CALLI 69 2 3 '69

F.B. 2779 Pg. 57

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403 Los Angeles County Engineering Bldg.

M.S. 76-5

MIRAMONTE PARK

cont'd. Pg. 58

AVE.

(30)

(30)

Fd. 2.4 C.E. Top in C.I.P.

Fd. 1.8 C.E. Top in C.I.P.

1-90 43 52
1-382 57 40
6-1 38 11 28
Av. 90 42 53"

19.95

19.82

60X.14

40.14

40.14

(25)

(25)

cont'd. Pg. 62

cont'd. Pg. 55

10th

16.88

359.57

369.97

℄

ST.

17.05

16.92

17.08

(gone) Fd. 2.8 T.

53.60

53.60

59.01

59.01

590.18

19.88

19.84

(19.40)

1 N T.
Set E.M.
By ℄ Int.
F.B. 1132-193.
Fd. 1-8-14
nail & strads.

MAKEE

Fd. L.& T. in conc. wlk.

Fd. L.& T. in conc. wlk.

590.18 Lev. T-68° = 590.18
602.14 " " = 602.14
359.57 " " = 359.57

cont'd. Pg. 34

1

PSR 3068 CE#310 2-67

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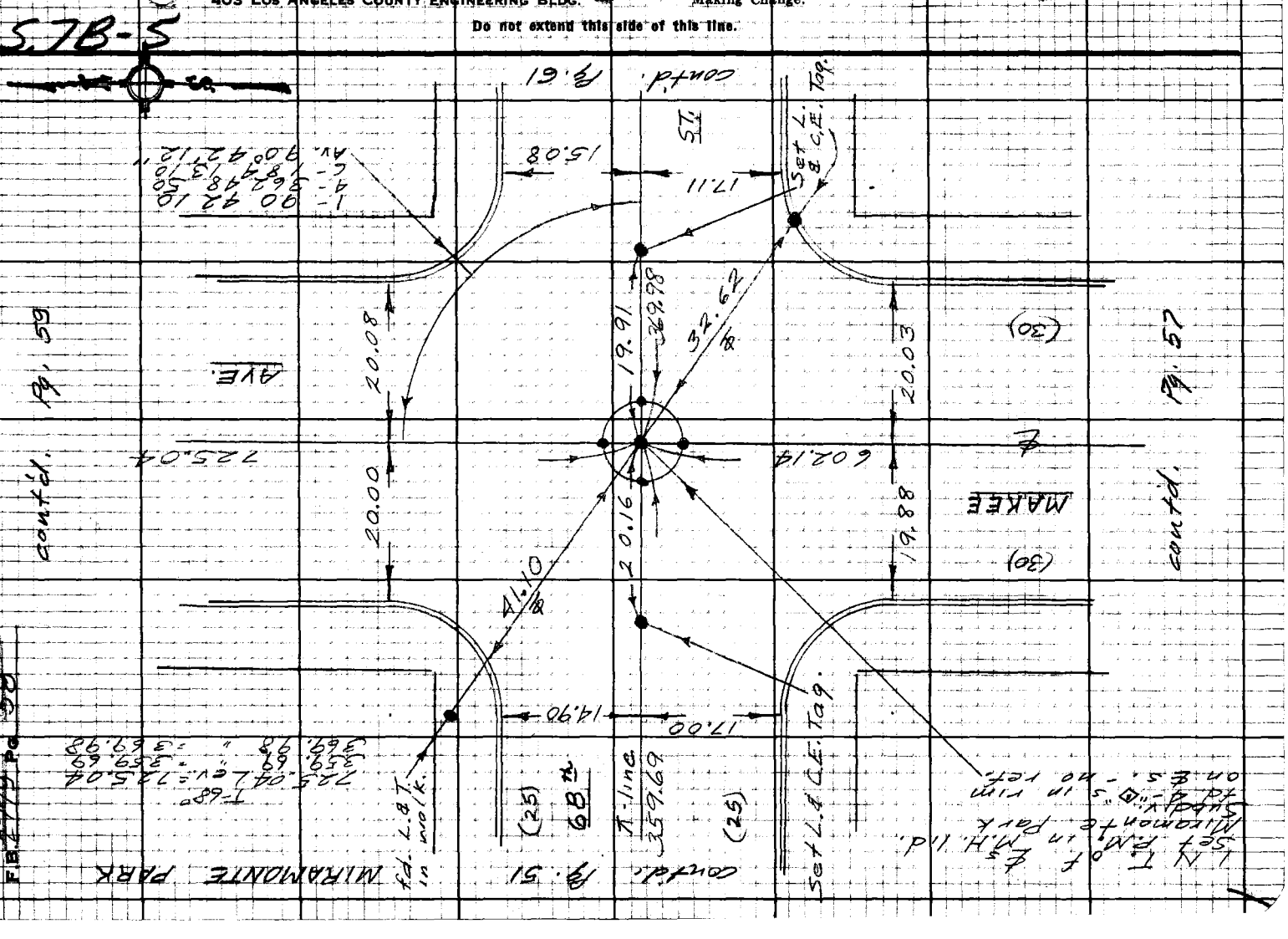
W.S.7B-5

4361

PWFB 1021

F.B. 2779 Pg. 58



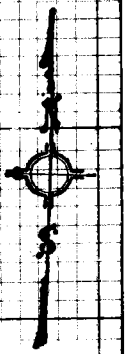
PWFB 1021

4362

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 2
JN 630360 Tape 1122 Std 68 °F
Surveyed by English
Notes Ed & Ring Date 12-68
Indexed C. J. GALLI 12-23-68

F.B. 2770 Pg. 59



cont'd. Pg. 164

MIRAMONTE PARK

AVE.

739.51

Set L.& C.E. Tag.

1-30 40 40
4-138 22 30
6-180 00 00
Av. 90°40'37"

19.92 20.00

P.O.T. - Set L.& C.E. Tg.

66th

16.90

359.91

16.95

21.55 21.28

29.73 7/8

29.59 7/8

16.83 (25)

369.93

17.08 (25)

ST.

cont'd. Pg. 60

cont'd. Pg. 43

P.O.T. - Set L.& C.E. Tag.

733.04

20.02 20.23

Rd. Lat.

(30) (50)

MAKEE

T=80°
739.45 Lev. = 739.51

cont'd. Pg. 58

T. 4 S., R. 13 W., S.B.B.&M.
Rancho La Ballona
Tract No. 3138, Subdiv. in
Miramonte Park
Rd. 4 - P.O.T. "B" is in
Mira. - 90.0 Rd. Lat. - in
Sat. End. Lat. - in
Sat. H.W.D.

W.S.78-5

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REVISED 12-10-67

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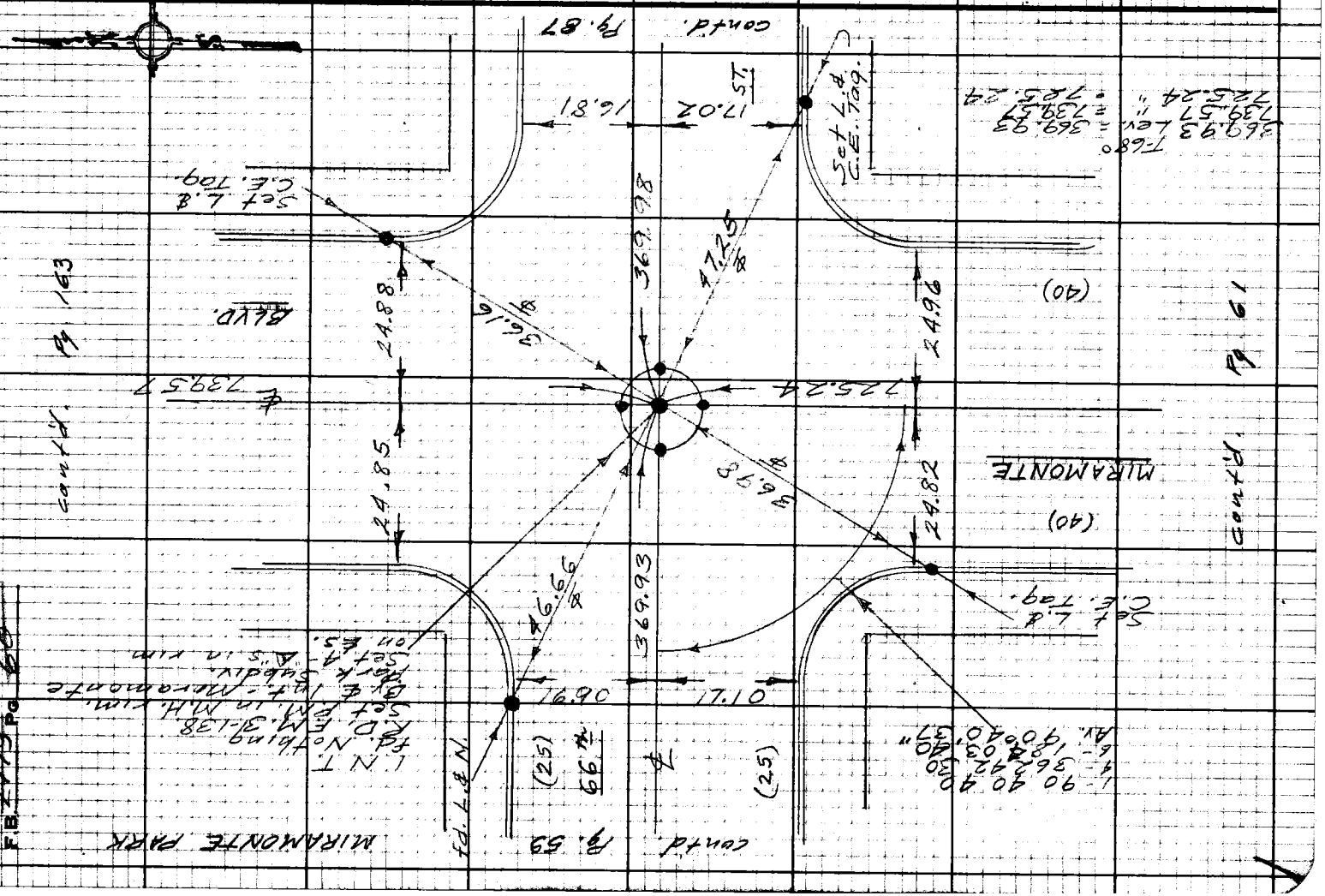
W.S. 7B-5

4363

PWFB 1021

FB 2779 Pg 69


MIRAMONTE PARK
cont'd
Pg. 87
cont'd
Pg. 59
ALLEY
MIRAMONTE
(40)
(25)
(25)
(40)
Pg 163
Pg 61
cont'd.
cont'd.
Set L.& C.E. 709.
Set L.& C.E. 709.
Set L.& C.E. 709.
Set L.& C.E. 709.
17.02
16.81
17.10
16.90
24.88
24.85
24.96
24.82
369.98
369.93
725.24
739.57
17.25
16.15
16.15
17.25
99.76
99.76
Δ 90° 40' 40"
T 369.42
L 628.03
R 400.40
Δ 90°40'37"
T 369.93
L 628.03
R 400.40
Δ 90°40'37"
T 369.93
L 628.03
R 400.40
Δ 90°40'37"
T 369.93

PWFB 1021

4364

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave. ℄
JN 03300 Tape 25B Std 60 °F
Surveyed by English
Notes Ck'd Doug Date 7-69
Indexed C.L. GALLI Sht 3

F.B. 2779 Pg 61

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W.J. 76-5

MIRAMONTE PARK

cont'd. Pg. 88

I.N.I. - Fd. nothing R.D. F.M. 3-124 Set Sm. Bt. Sdt. Flush. By ℄ Int. Miramonte Park Subdiv.

Set L.& C.E. Tag.

14.48 17.15

St.

33.52 ℄

fd. B.t. Spk.

25.18

MIRAMONTE

725.24

602.12

24.84

(40) ℄ (40)

AVE.

24.85

34.07 ℄

0.39

38.54 ℄

31.97 ℄

24.69

Set L.& C.E. Tag.

P.O.T. - Set "Δ"s in M.H. rim.

14.43 17.21

Set L.& C.E. Tag.

(125) ℄ (125)

S 88° W

1-80 1800
4-35° 41' 30"
6-1750 17.53"
Av. 8°

cont'd. Pg. 58

cont'd. Pg. 60

cont'd. Pg. 62

787308 CE#310 9-67

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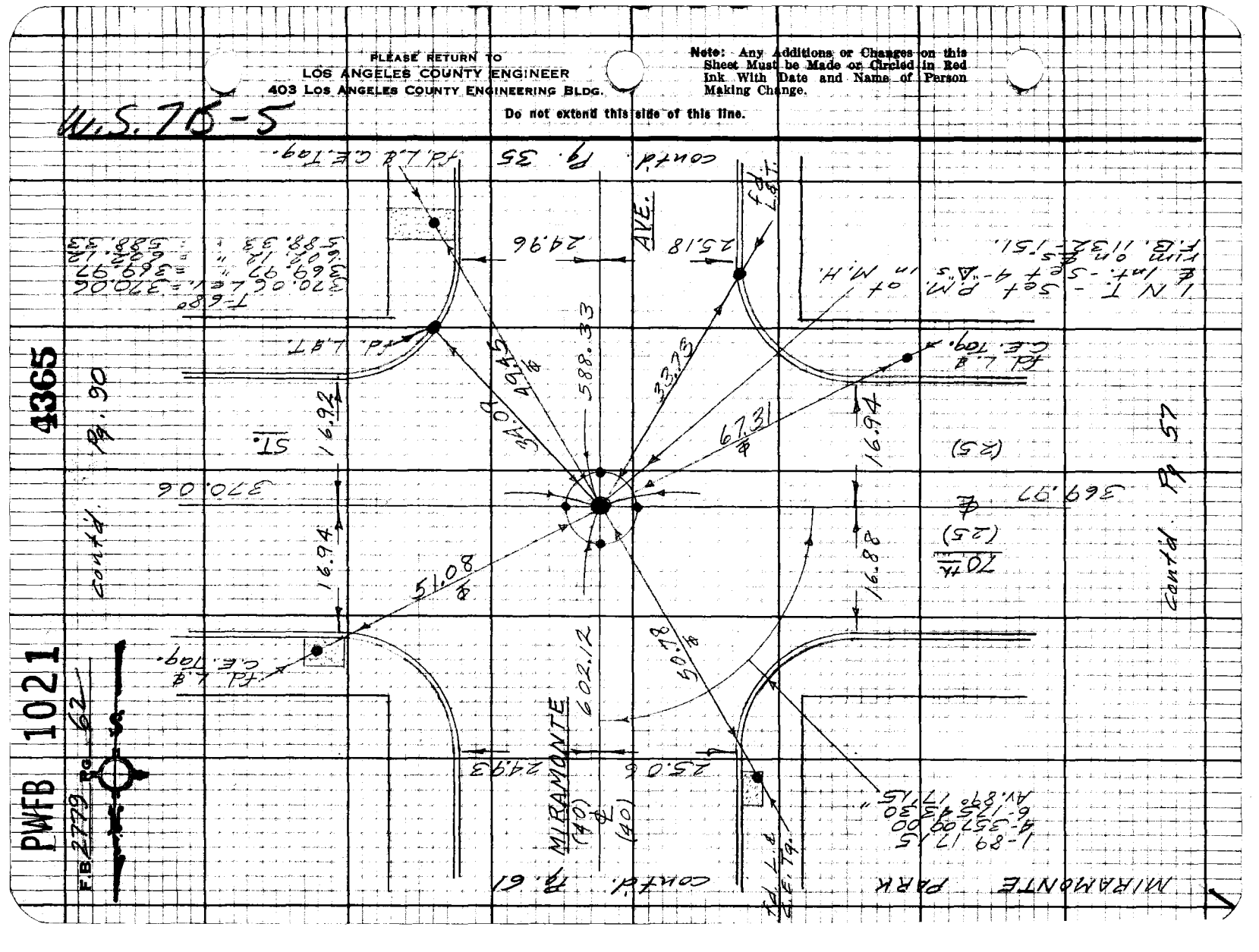
W.S. 15-5

4365

PWFB 1021


MIRAMONTE PARK
AVE.
MIRAMONTE
(40)
(40)
602.12
588.33
249.3
249.96
251.8
251.8
Pg. 90
Pg. 57
Pg. 61
Pg. 35
cont'd
cont'd
cont'd
cont'd
ST.
ST.
16.92
16.94
16.94
16.88
370.06
369.97
(25)
(25)
70'±
51.08
50.18
67.31
34.0
49.45
33.73
Rd. L.& C.E. 109.
Rd. L.& C.E. 109.
Rd. L.& C.E. 109.

75F3098 CE#310 9-57

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Do not extend this side of this line.

PWFB 1021

FLORENCITA PARK TRACT

BRYSON VILLA TRACT

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Florencita Ave. E.
JN 2320 Trans 1127 Std 66 "T"
Surveyed by Engineer
Notes
Indexed Date 8-29
Plotted Date 8-29

fd. Bt. Spk. - flush.
F.B. 1895-138.

fd. N.&T. in P.P. # 6.63782 E.

179°-58'-10"
359°-52'-30"
359°-48'-40"
179°-58'-07"

WILMINGTON

136.21 M.

(20)
℄
(20)

158.32 M

AVE.

Contd. F.B. 109

Contd. F.B. 110

R = 58'
L = 49.42
T = 26.72

R = 58'
L = 47.77
T = 25.70

N. 8° 90

conc.

slab.

Set A.&
C.E. 749.

Dr.

Set A.&
C.E. 749.

fd. N.&T. in P.P. # 63.8952 E.

A. Pt. + fd. Bt. S.W. & T. Flush. - R.D. F.B. 427-43. F.B. 1895-138

4366

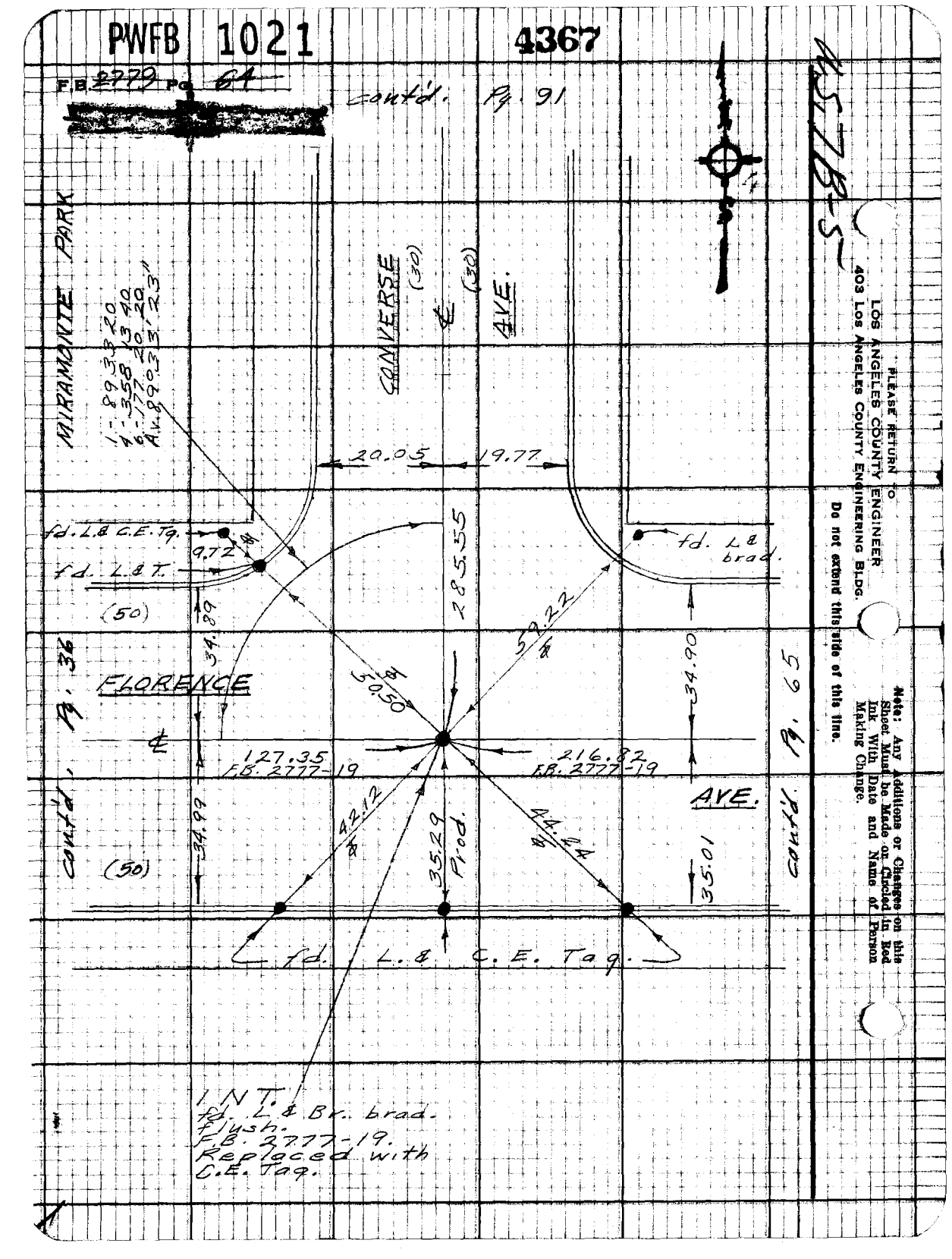
F.B. 2279 Pg. 63

PWFB 1021

4367

F.B. 2777 Pg. 64

Cont'd. Pg. 91



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Cancled in Red Ink With Date and Name of Person Making Change.

PWFB 1021

4368

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 030300 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 2-69
Indexed G.T. GALT Sec 23-3

F. B. 2779 PG. 65

Cont. Pg. 66

Fd. L. & C.E. Tag. F.B. 2777-21.

Fd. L.&T. F.B. 2777-21

(50)

283.82

AVE.

(50)

Fd. L.&T. F.B. 2777-21

34.91

35.08

41.38

42.88

(20)

GRAHAM

AVE.

(20)

37.91

54.15

15.00

Fd. L.&T. F.B. 2777-20 & 21

34.90

50.11

50.00

Fd. L.&T. F.B. 2777-20 & 21

61.14

S. P.

(30)

(30)

R. R.

73.40

61.75

34.98

35.14

(10)

(6)

Fd. L.&T. brand F.B. 2777-20

216.82

FLORENCE

Fd. L.&T. brand F.B. 2777-20

Cont. Pg. 64

Survey Limit

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70-5

76F309S CE#310 1-65

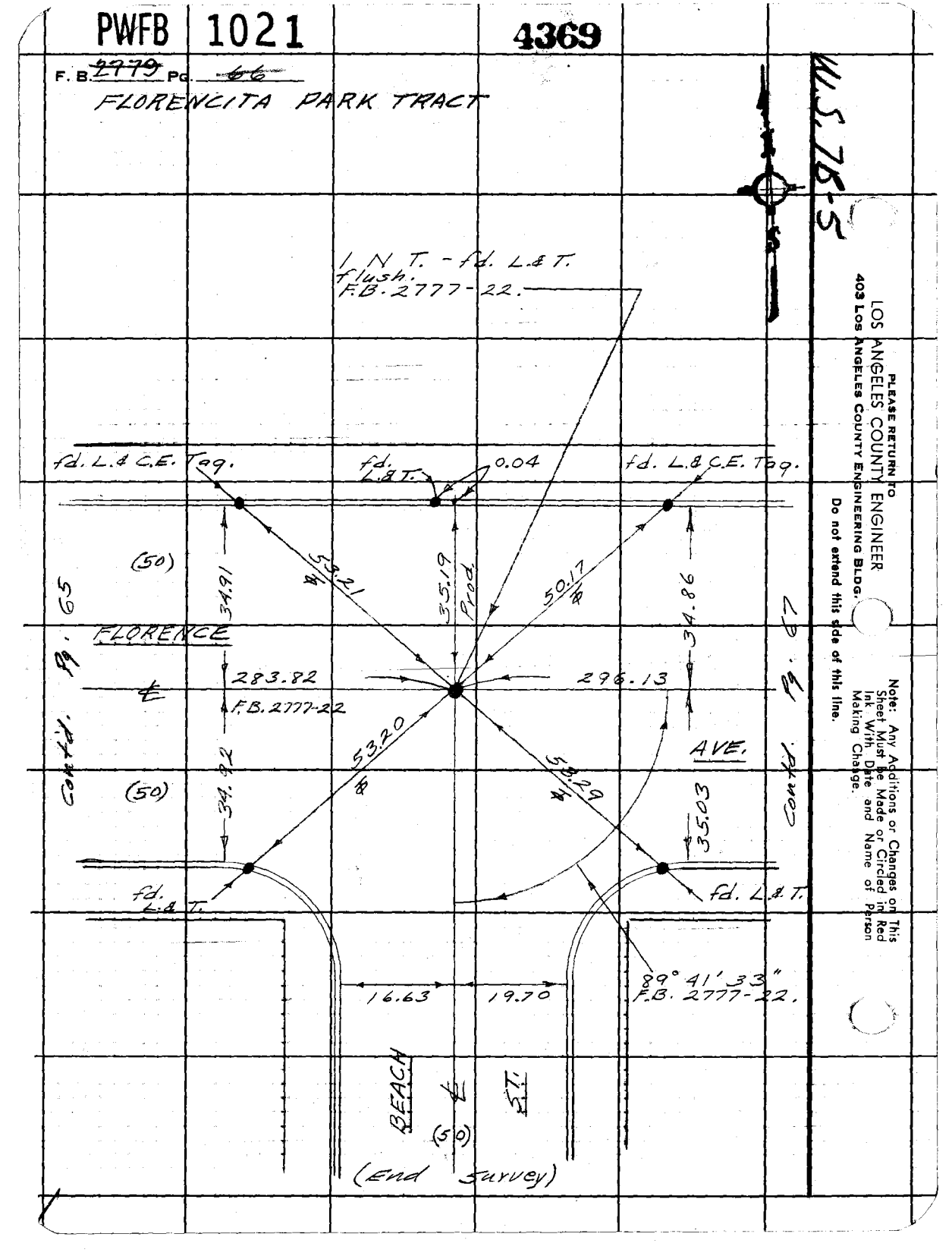
PWFB 1021

4369

F. B. ~~2779~~ Pg. ~~66~~

FLORENCITA PARK TRACT

W.S. 75-5



Cont'd. fr. Pg. 65

Cont'd. fr. Pg. 67

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PWFB 1021

4370, 4371

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area
JN 230300 Tape 119.7 Std. 68 °F
Surveyed by English
Notes Ed & Doug Date
Indexed D.L. GALLI 8 23 66

F. B. 2779 Pg. 67

Contd. Pg. 68

FLORENCITA PARK

1 - 90 41 30
4 - 01 26 20
6 - 180 09 30
Av. 90 21 33

fd. L & C.E. Tag.

166.46

AVE.

34.97 34.93

fd. L.& C.E. Tag.

N. L. & C.E. Tag. F.B. 2377-23.

Note: Any Additions or Changes on This Sheet Must be Made in Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

(50)

34.93

Pg. 105

HOLMES

41.56

49.45

fd. L & T.

89° 47' 00" F.B. 2777-23.

285.05 R F.B. 2347-29

34.94

35.27 Prod.

Contd.

34.94 AVE.

℄

60.60

27.10

44.27

12.11 (20)

SURVEY

12.02 (20)

End

45.97

44.30

64.41

0.24

0.02

fd. L & T.

fd. L & C.E. Tag.

34.92 34.95

FLORENCE

(50) (50)

F.B. 2377-23 296.13

Contd. Pg. 66

fd. L & C.E. Tag.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 78-5

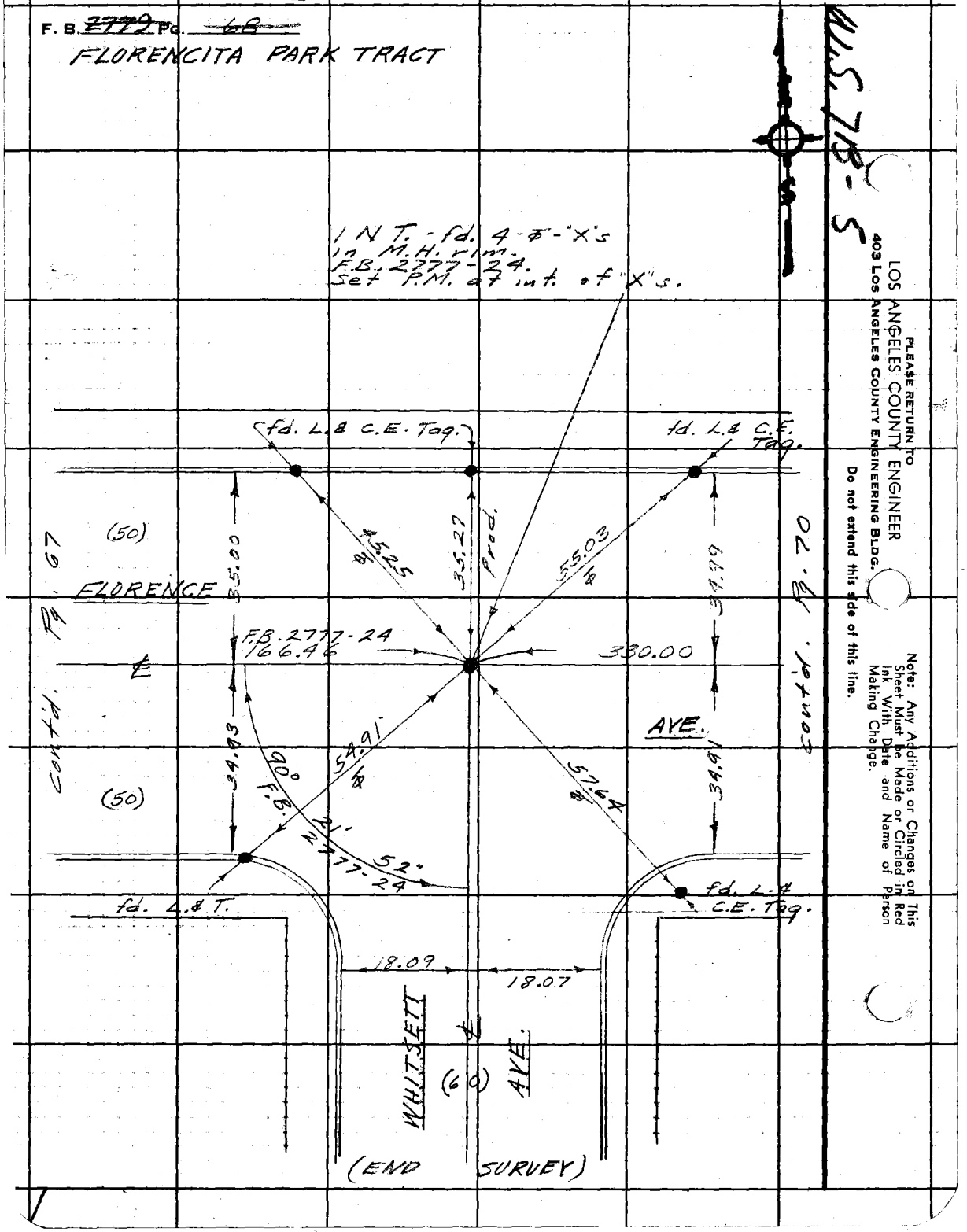
76F309S CE#310 1-65

PWFB 1021

4372

F. B. ~~2779~~ Pg. ~~68~~

FLORENCITA PARK TRACT



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403 Los Angeles County Engineering Bldg.
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PWFB 1021

4373

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave &
JN 0303.00 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed & Bug Date 2-69
Indexed SEP 23

F. B. ~~2779~~ Pg. ~~69~~

cont'd. Pg. 106

FLORENCITA PARK TRACT

WILMINGTON AVE.

(20)

(20)

1-89 43.20
4-35-8 53.00
6-178 19.30"
Av. 89 43.15

11.73

11.93

90 00 00
360 08 02.102"
180 02.102"

fd. L.& T.

fd. L.& T.

34.98

44.45 ℄

285.06 ℄

0.07

43.98 ℄

35.00

(50)

FLORENCE

165.13

F.B. 2777-26

275.04 ℄

AVE.

(50)

34.70

43.53 ℄

34.81

48.16 Prod.

43.80 ℄

34.64

fd. L.& T.

0.04

fd. L.& T.

cont'd. Pg. 70

cont'd. Pg. 71

℄ Pt. - fd. L.& T. - flush.
F.B. 2777-26.
F.B. 2347-28.
F.B. 1895-133.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Mus. 78-5

76F3093 CE #310 9-63

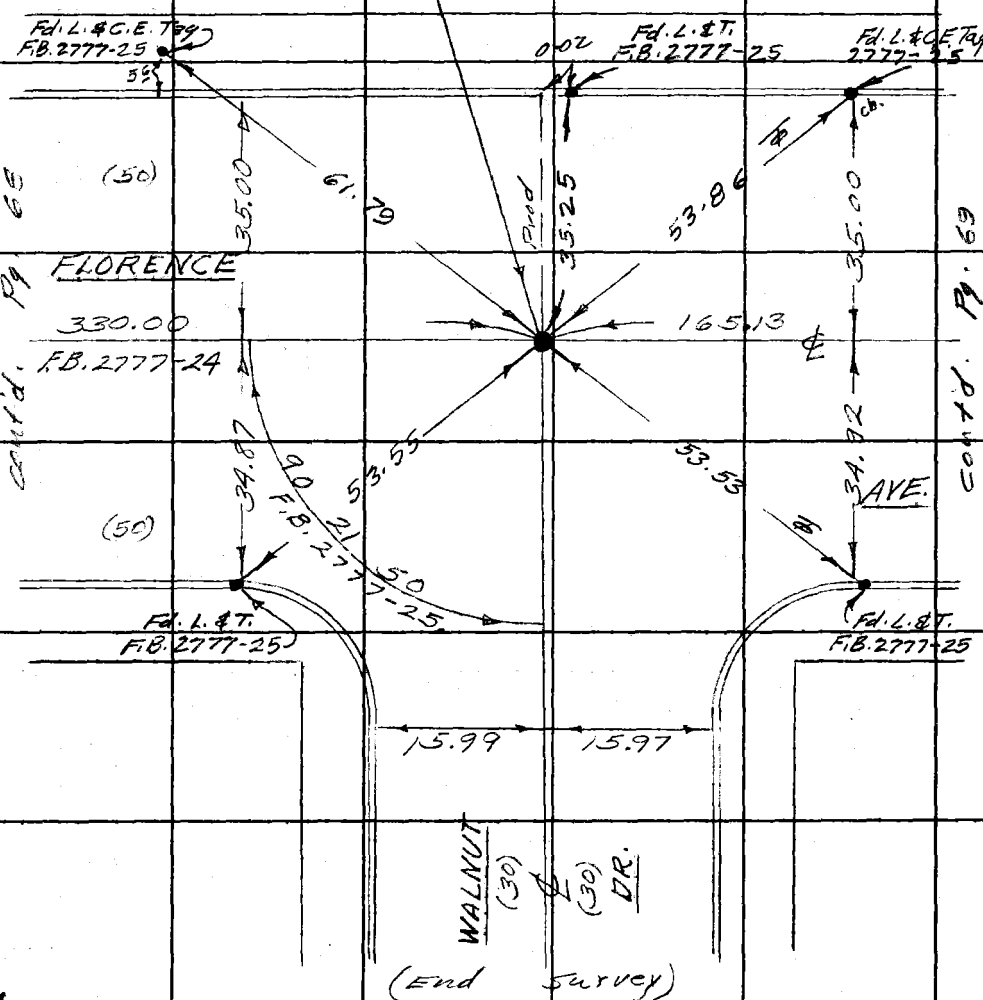
PWFB 1021

4374

F. B. 2779 PG. 70

FLORENCITA PARK TRACT

U.S. 7 B-5



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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1021

4375

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E.
IN 030300 Tape 0197 Std 68 °F
Surveyed by Engstrom
Notes Eq. & Acc Date 2-69
Indexed D. L. GALLY SEP 2 3 19

F.B. 2777 Pg. 27

AHLSTROM'S TRACT

I.N.T.
Fd. L. & T.
Flush.
F.B. 2777-27.

Fd. L. & C.E. Tag
F.B. 2777-27

Fd. L. & T.
F.B. 2777-27

Fd.
L. & C.E. Tag
2777-27

(50)

52.84

35.00

Bent
35.23

54.93

FLORENCE

F.B. 2777-27.
27.50 ℄

35.00

119.98

AVE.

35.00

34.97

49.50

54.13

(50)

F.B. 2777-27
89°

Fd. L. & T.
F.B. 2777-27

Fd. L. & L.S. Tag
L.S. 2348-Bonc
F.B. 2777-27

14.84

15.33

(25)

BELL

℄ Line

AVE.

(25)

(End Survey)

Fd. 69

Fd. 72

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 7B-5

70PSOSB CE #310 2-68

PWFB 1021

4376

F.B. 2979 Pg. 72 cont'd. Pg. 119

M.S. 7 8-57

AHLSTRAND'S TRACT

Pg. 73 cont'd.

403 LOS ANGELES COUNTY ENGINEER

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this area of this Tie.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

MILLSON AVE. (25)

Fd. L.& T. Flush FB. 2777-28. (Removed)

Fd. L.& T.

Port. - Set L.& C.E. Tag + Flush

15.07

14.90

0.04

L = 90.04.10
R = 360.00.13
Δ = 14°.30.02.18"

Fd. L.& T.

(50)

0.45

49.18

55.44

FLORENCE AVE. (50)

Pg. 71 cont'd.

119.98
F.B. 2777-28.

263.79
F.B. 2777-28.

39.08

35.17

Prod. 0.03

49.12

34.80

Fd. L.& C.E. Tag.

Set L.& C.E. Tag.

Fd. L.& C.E. Tag.

Fd. L.& T.
F.B. 2777-28.
(Removed)

I.N.I.
F.A. L.& C.E. Tag.
Flush.
F.B. 2777-28

PWFB 1021

4377

Notes Ck'd by	Survey of Gardena Area E
Map No.	JN 030300 Tape 0197 Std 69 °F
Office Work	Surveyed by English
Checked	Notes Ed & Doug Date 2-69
Date	Indexed [illegible] SP 2 3

F.B. 2779 Pg. 73

616.66 Lav. T=68°= 616.66

Fd. L. & T.'s F.B. 2777-29

Fd. L. & C.E. Top F.B. 2777-29

35.02

FLORENCE AVE.

35.31 Prod

(50)

℄

(50)

263.77

616.66

35.03

90°

R=12.29

57"

R=5.22

35.12

Fd. L. & T. F.B. 2777-29

Fd. L. & C.E. Top F.B. 2777-29

I.N.T. Fd. 4" ∓ Sq. Hd. S. & W.'s 3 ft. on line, set P.M. @ int. on S.M.H. Lid F.B. 2779-29

15.05

14.39

CROCKETT BLVD. (120) ℄ Line

Survey Limit

Cont. fr. pg. 72

Cont. to pg. 74

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403 Los Angeles County Engineering Bldg.
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W.S. 22.5

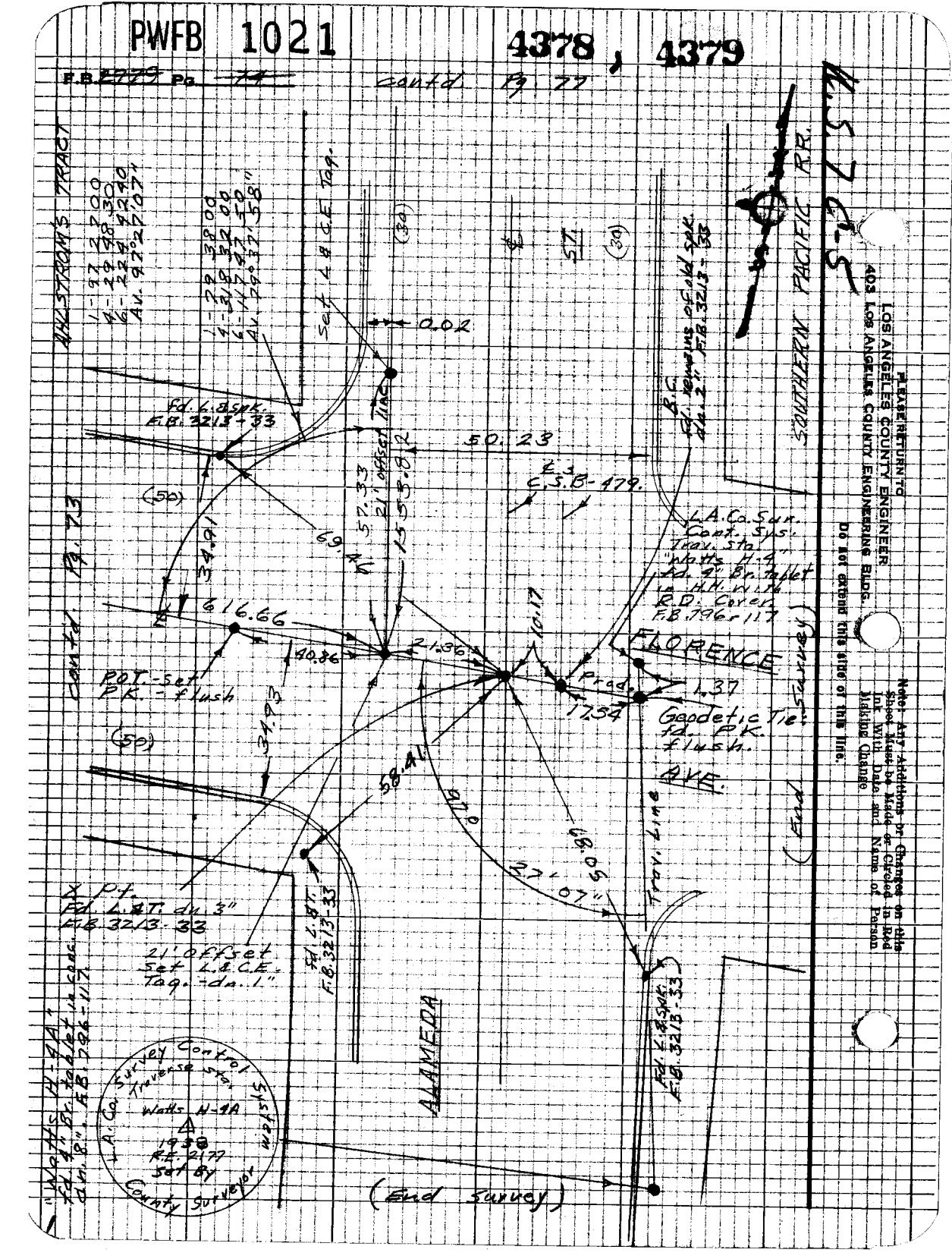
7SP508 CK #210 5-66

PWFB 1021

4378 , 4379

F.B. 2779 Pg. 74

Contd Pg. 77



PWFB 1021

4380

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 0303.00 Tape 0197 Std 68 °F
Surveyed by E.F. English
Notes Ed. Date 1-69
Indexed D. L. GALLI SEP 23 '69

F. B. 2779 PG. 75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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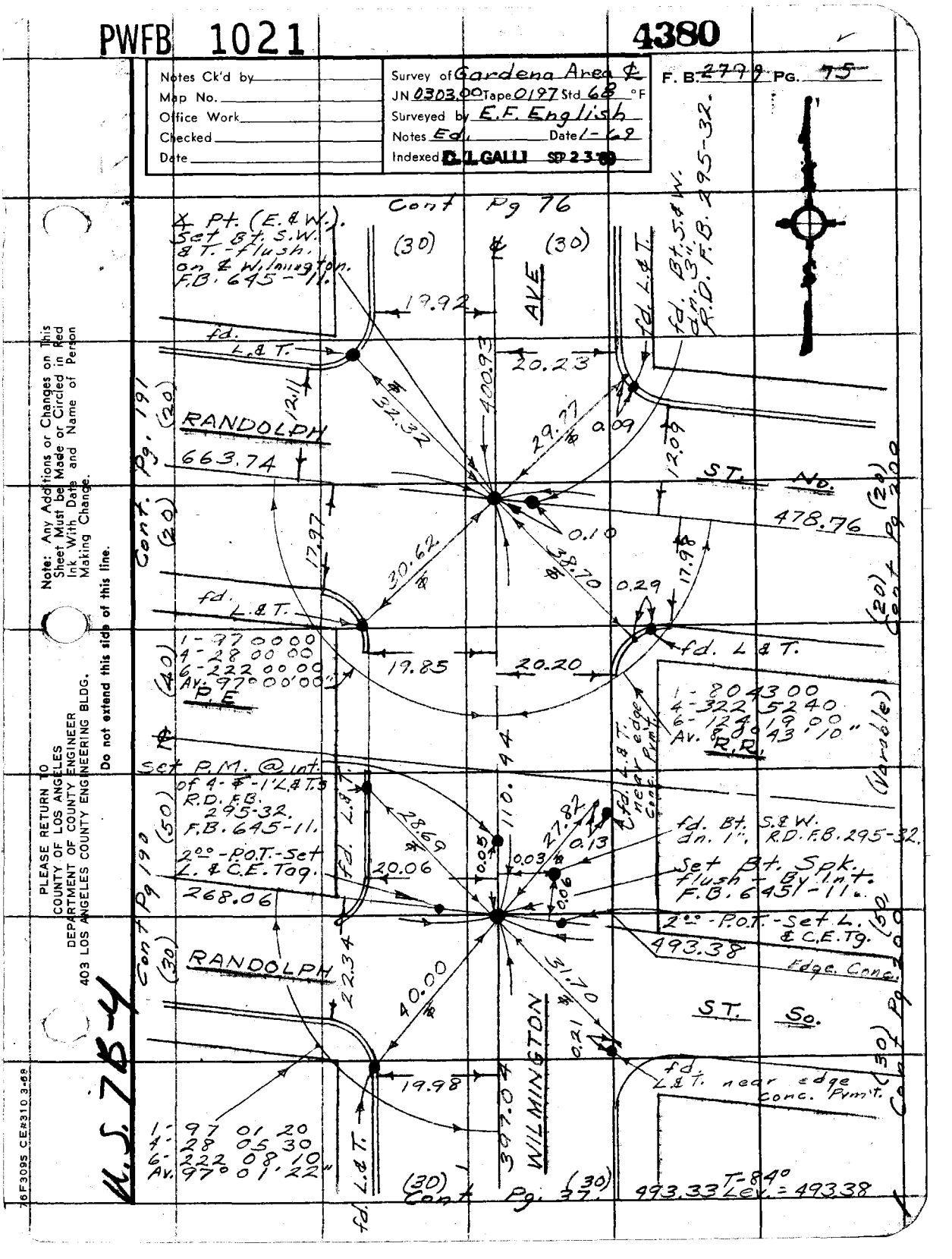
16F3095 CE#310 3-68

W.S. 7B4



PWFB 1021

4381

F. B. ~~2779~~ Pg. ~~76~~

W.S. 78-4

contd. Pg. 194

1 ST ADDITION HUNTINGTON PARK

I = 89° 14' 30"
Δ = 35° 58' 00"
R = 17,500.10'
Av. 89° 14' 32"

AVE.

19.89

389.65

fd. L & T.

(30)

58TH

Pg. 192

22.00

40.96

0.07

fd. R.D. 84, S.W. R.B. 2-25-11.

28.33

654.38

22.04

Prod.

Set x. 12 M. H. rim.

℄

PL.

(30)

Contd.

21.95

40.31

fd. L & T.

19.87

400.93

Set L. & C.E. Tag. F.B. 645-11, 10.

POT. - Set L. & C.E. Tag.

(30)

WILLMINGTON

℄

(30)

T-680
400.93 L.V. = 400.93
389.65 " = 389.65

contd. Pg. 75

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1021

4382

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 230300 Tape 4127 Std 62 °F
Surveyed by Engrok
Notes Ed & Doug Date 1-69
Indexed D. L. GALLI 9/23/70

F. B. 2779 Pg. 77

R. R.

SOUTHERN PACIFIC

fd. Bt. S.& W. flush.
F.B. 1895 - 153.

(30)

Pg. 74

Cont'd. Pg. 75

(30)

ALAMEDA

50.04

42.69

2.26

2.90

ST.

0.21

(30)

1553.82

Cont'd.

(27)

542.90

0.18

21' offset

33.96

21.98

23.02

12.33

fd. L.& T.

fd. L.& T.

1-80 15 00
4-38 1 01 00
6-48 0 31 30
Av. 0 15 15"

Set L.& C.E. Tag.

9.18

Set L.& C.E. Tag.

67 Tks

(17)

℄

(17)

ST.

467.43

Set S.& T. - flush.
Av. Lt.

P.O.T.
fd. Sq. Nd. S.& T.
flush. - no t.e.f.

1553.82 ∠ ev. T-68° = 1553.82
542.90 542.90

Cont'd Pg. 115

W.S. 705

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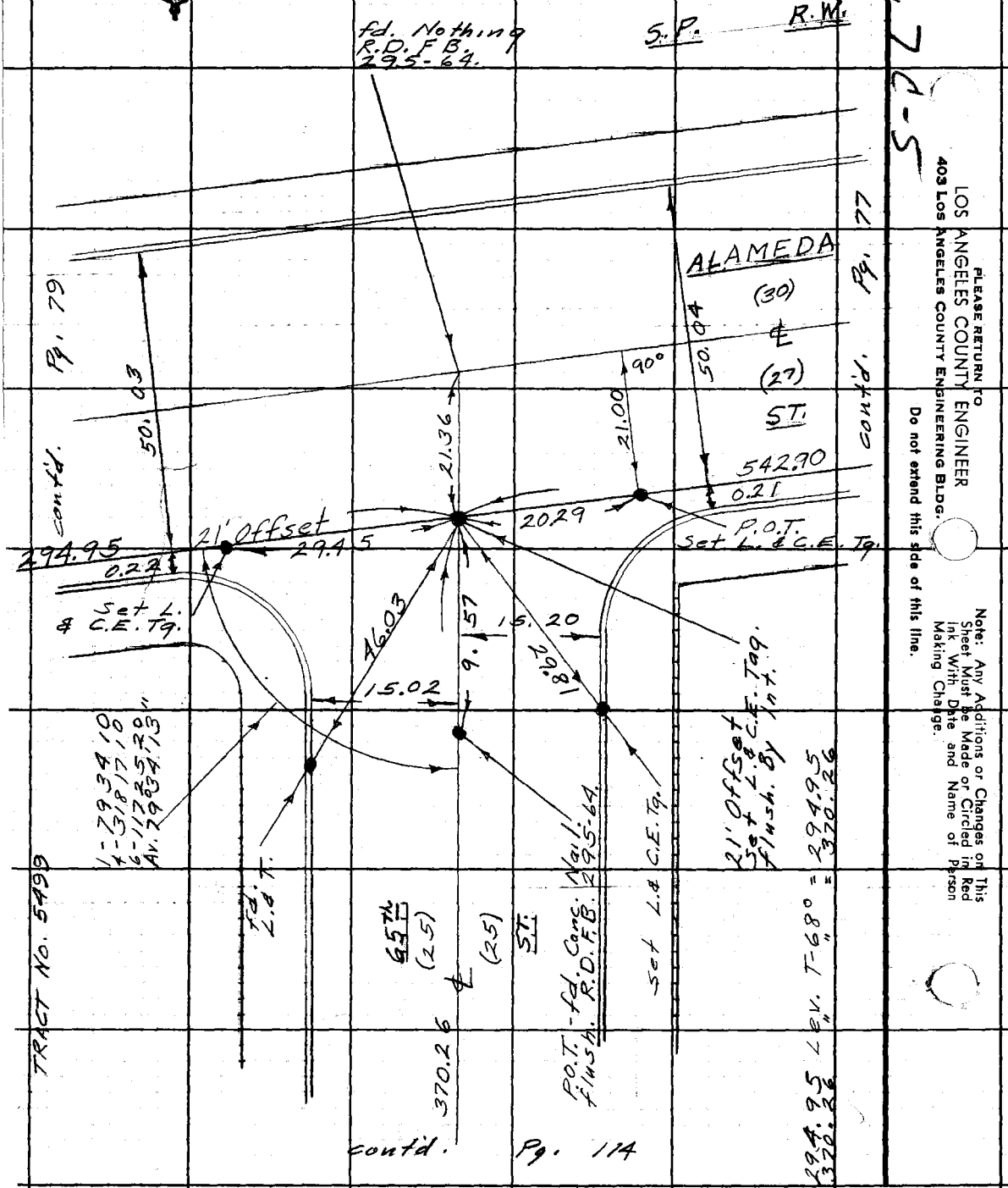
78F3095 CE#310 1-85

PWFB 1021

4383

F. B. 2799 Pg. 78



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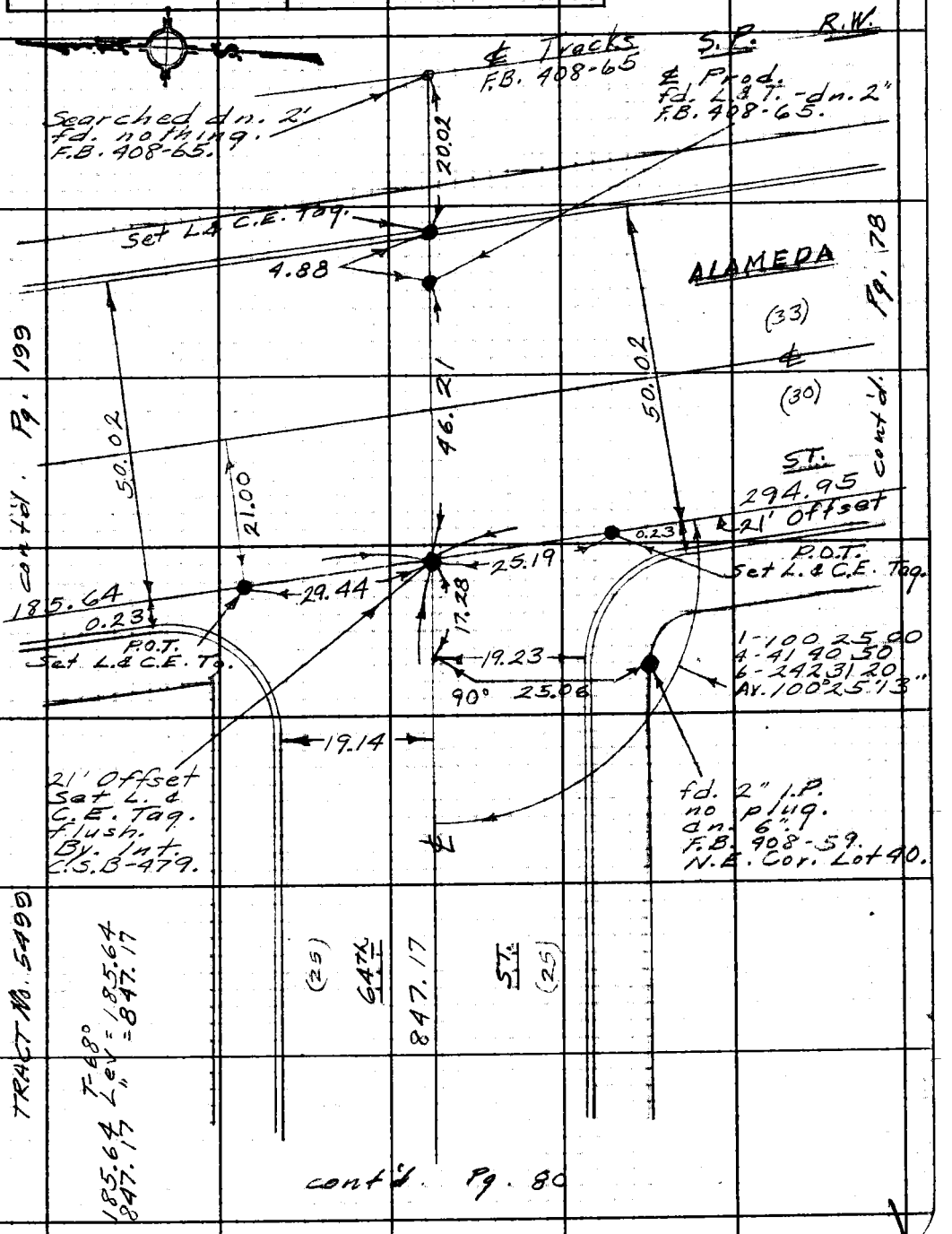
PWFB 1021

4384

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area & #8
JN 0348.00 Tape 0197 Std 66 °F
Surveyed by English
Notes Ed & Doug Date
Indexed C. L. GALLI SP 2390

F. B. ~~2779~~ Pg. ~~79~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

M.S. 7 CA

TRACT M. 5490

185.64 T 68°
847.17 Lev = 185.64
847.17

76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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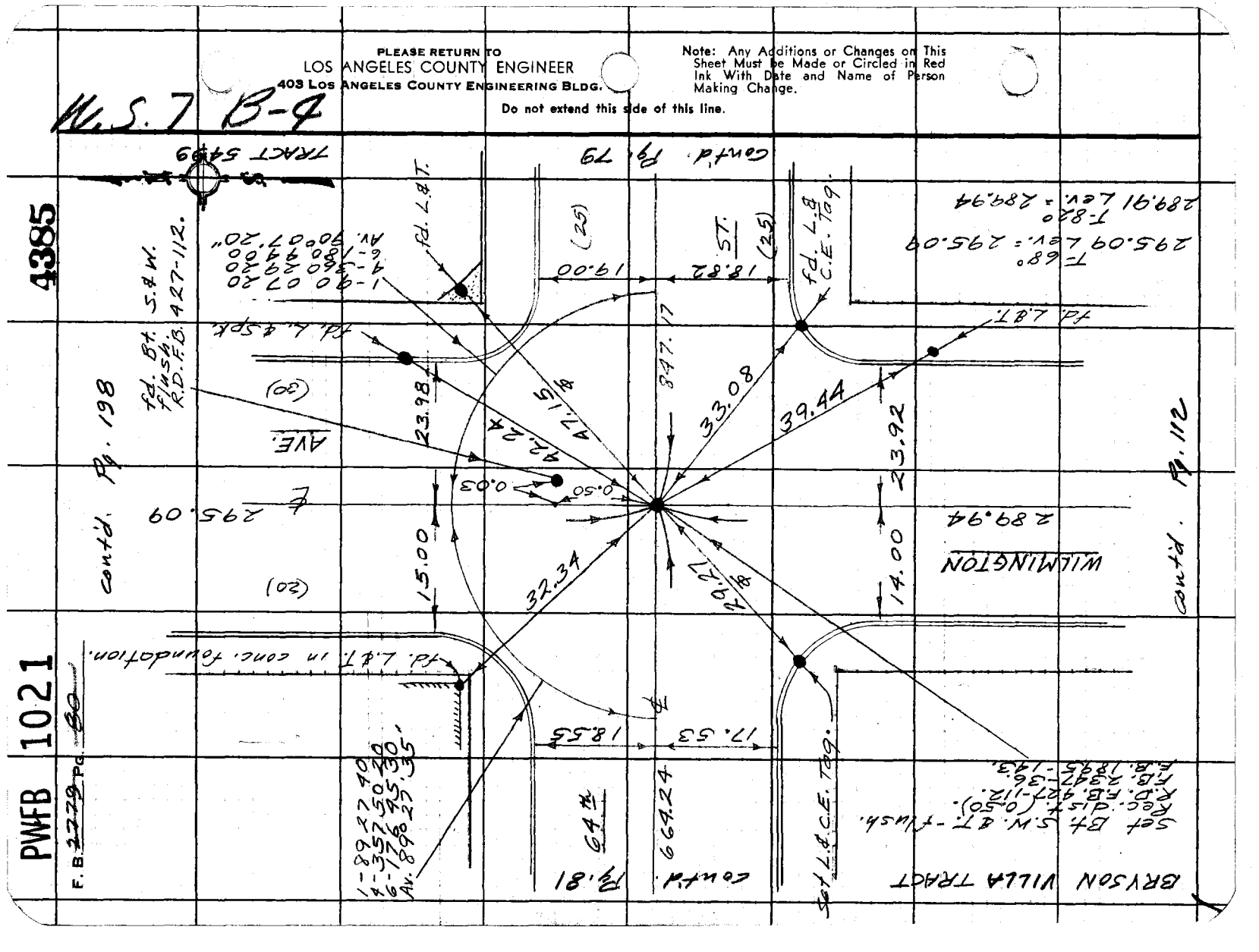
W.S. 7 B-9

4385

PWFB 1021

F.B. 2279 Pg. 80



PWFB 1021

4386, 4387

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave E
JN 030300 Tape 0197 Std 66 'F
Surveyed by Engineer
Notes Ed & Vols Date 8-69
Indexed D.T. DAILY SEP 23 '69

F.B. 2775 Pg. 81

Cont'd. Pg. 80

1 - 89 24 40
4 - 3 57 39.00
6 - 1 76 25.00
Av. 89° 24' 40"

17.14 17.11

Fd. L & C.E.

Fd. L & T.

F.B. 2347-36

(50) 39.97

HOLMES

Cont'd. Pg. 185

2 95.04

56.24

288.97

39.97

Pg. 99

(50) 39.81

41.63

41.45

39.94

AVE.

Cont'd.

Fd. L & C.E. Tag.

600.01

Fd. L & T.

16.95 17.16

(28) 64.44 (25)

Fd. L & T.
F/USA.
F.B. 2347-36.

Cont'd Pg. 211

BRYSON VILLA TRACT

W.S. 7854

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

10-2038 CK #310 8-68

PWFB 1021 4388

F.B. 2779 Pg. 82

P.E. R.R.

T=68°
80.72 Rad. = 80.72
50.00 " = 50.00

Prod. Sta L & C.E. Sta.

80.72

Fd. Nail Flush. Bears East 2.1' ±

Fd. Nail Flush. No. ref.

T. Line

50.00

(3.5) 64 ±

SET (2.5)

17' ± 17' ±

50.00

cont'd Pg. 83

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

MTS 115-4

Set 1½" I.P. 2' long (Mon.)
Set Nail & Tag (Lots).

MIRAMONTE PARK TRACT

PWFB 1021

4389

Notes Ck'd by
Map No.
Office Work
Checked
Date

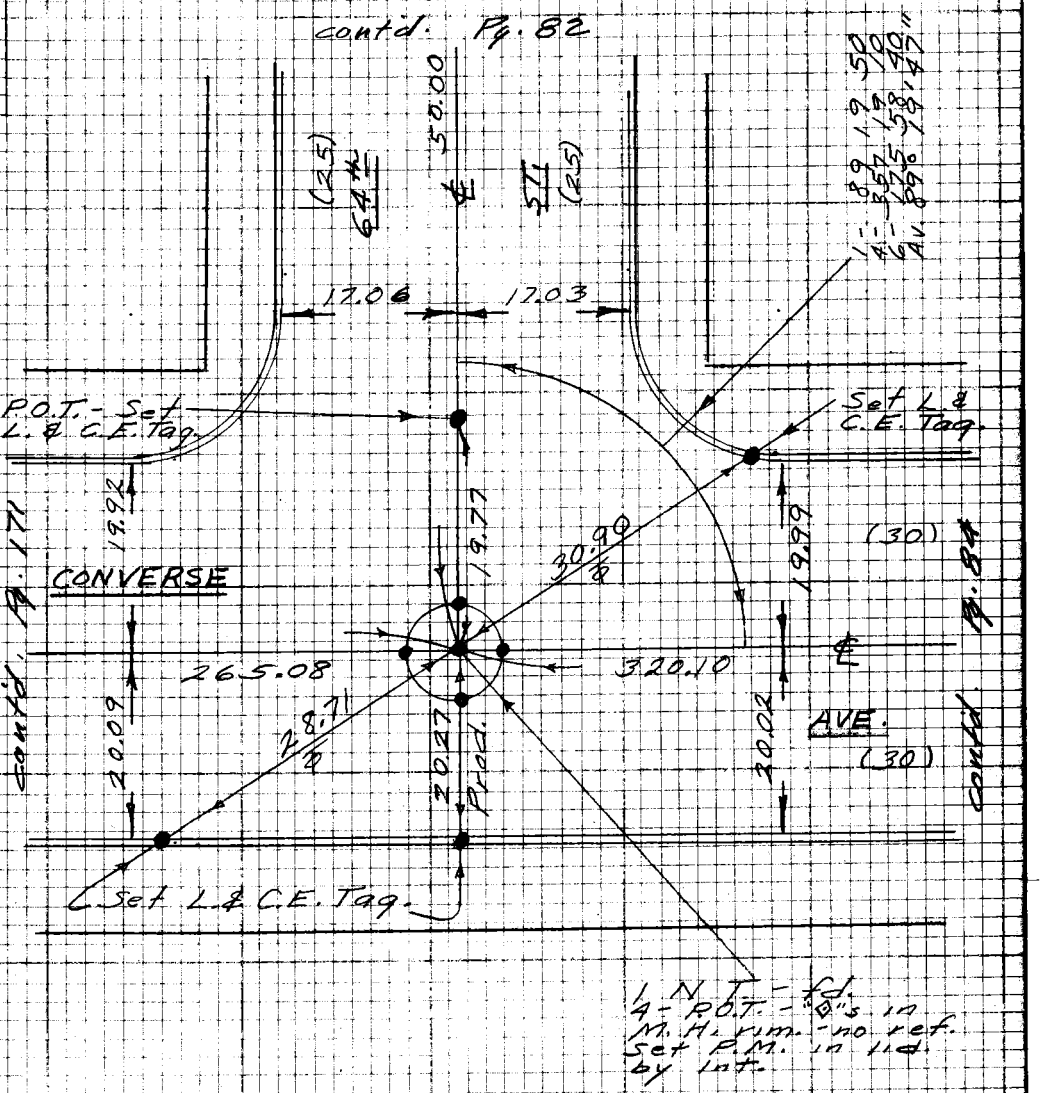
Survey of Gardena Area E
JN 03030 Tape 0.02 Sta 68 °F
Surveyed by English
Notes Ed. Date 7-69
Indexed O.T. GALLI SEP 23 '69

F.B. 2779 Pg. 83

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



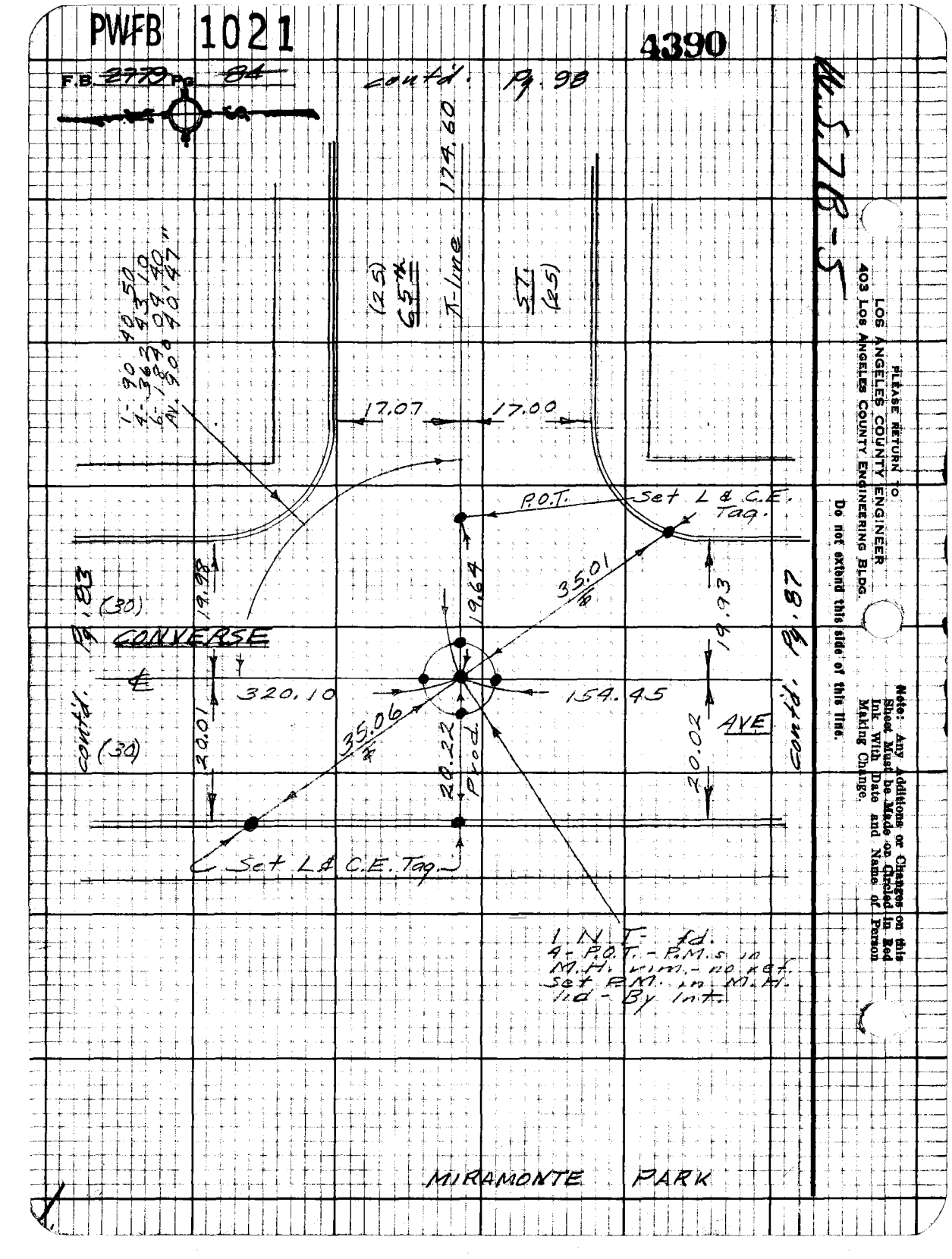
M.S. 7084

PWFB 1021

4390

F.B. 2979 Pg. 84

cont'd. Pg. 98



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Check in Red Ink With Date and Name of Person Making Change.

PWFB 1021

4391

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area
JN 038300 Tape 0197 Std 68 °F
Surveyed by English
Notes El & Topo Date 8-69
Indexed C.L. CALL SEP 23 '69

F.B. 2779 Pg. 85

contd. Pg. 86

MIRAMONTE PARK

CONVERSE AVE.

T-68° 23'47" Lev. ± 2339.47
320.28

320.28

(30')

(30')

1-90 40 30
1-38 43 20
1-18 40 35
Av. 90 40 33"

20.09 20.09

Set L & C.E. Tag.

45.13

17.02 67th

(25)

π-line

19.96

20.24 Prod.

19.93

50.00

(25)

17.27 ST.

Cont'd.

35.05

I.N.T.
fd. 2-Old P.M.s
E. & W. in M.H.
rim - no ref.
replaced with
2-"A"s - Used
for π-line
Set 2-"A"s in
rim on ℄ Converse
Ave. - Set P.M.
in lid at int.

Set L & C.E. Tag.

20.02 20.05

2339.47

contd. Pg. 88

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

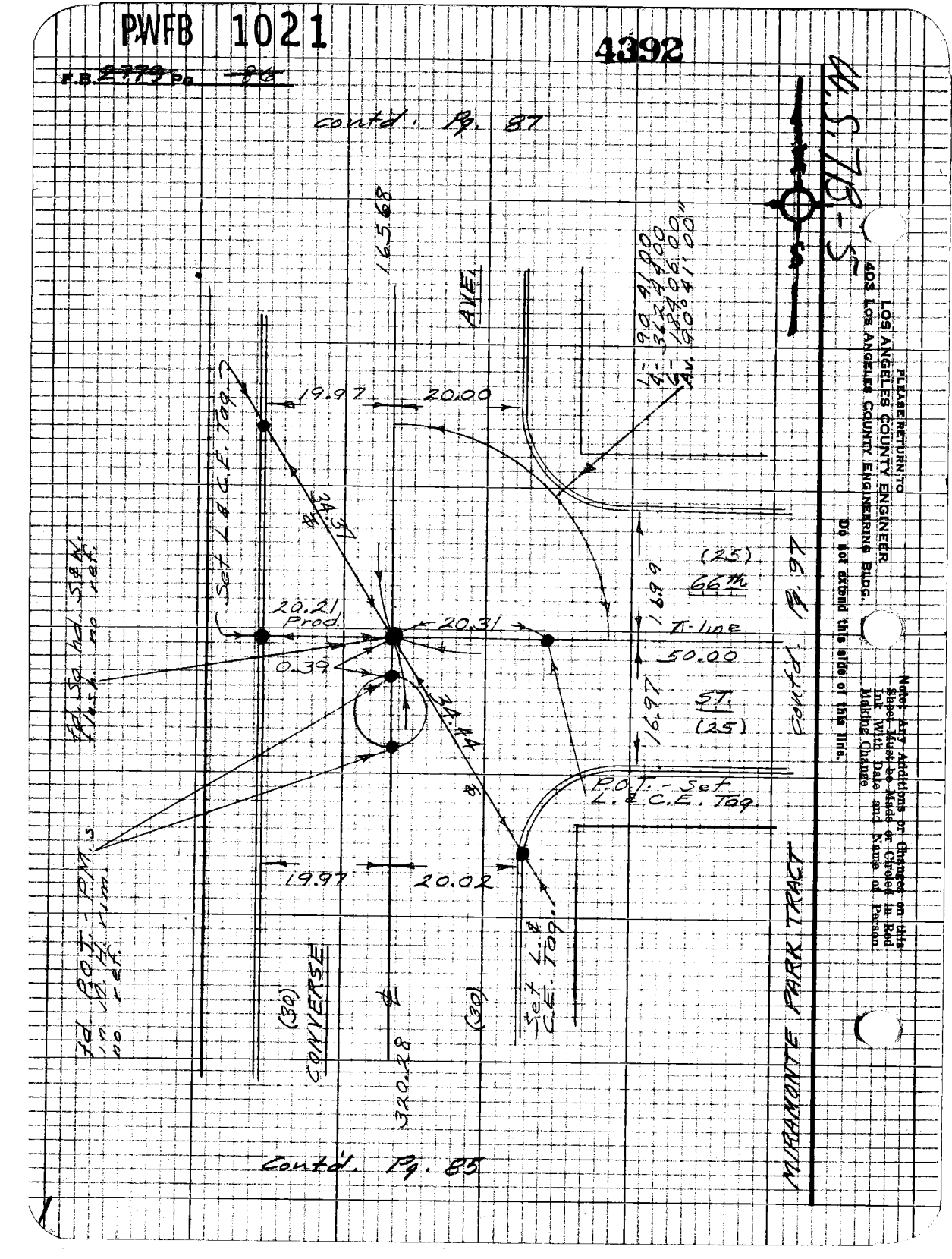
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7695058 CK #310 8-68

PWFB 1021

4392

F.B. 2779 Pg. 86



PWFB 1021

4393

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 0305.00 Tape 0172 Std 68 °F
Surveyed by Englar
Notes Ed & Doug Date 11-68
Indexed G.S. GAILI SEP 23

F.B. 2779 Pg. 87

MIRAMONTE PARK TRACT

T=68°
369.98 Lev. = 369.98
165.68 " = 165.68
154.45 " = 154.45

I N T.
fd. B.t. S. & W.
L.H.S. - no ref.
R.D. F.M. 3-139.

Set L. & C.E. Tag.

Pg. 84

CONVERSE

19.97

19.96

Contd.

154.45

20.14 Prod.

165.68

20.00 (30)

AVE.

20.03 (30)

Pg. 86 Contd.

52.53

19.56

54.65

P.O.T. - Set L. & C.E. Tag.

16.97

16.95

1 - 89 19' 10" 150.
4 - 35 16' 55" 18.
6 - 17 30' 19" 12.
Av. 89 19' 10"

fd. L. & T.

(25)

66'

369.98 ℄

ST.

(25)

fd. L. & T.

contd. Pg. 60

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M.S. 7B-5

7R5008 CE#310 8-67

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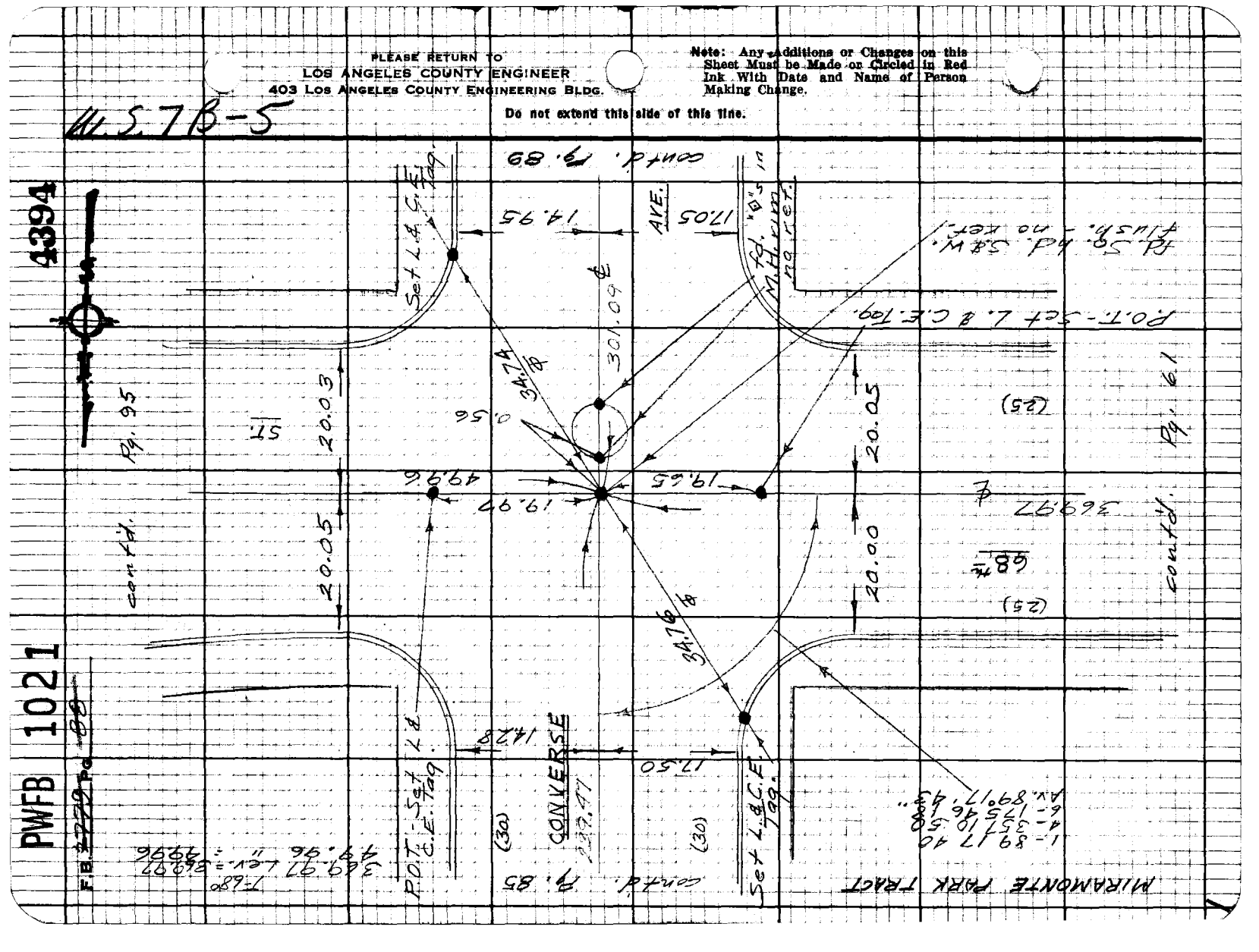
M.S. 7B-5

4394

PWFB 1021



PWFB 1021

4395

Notes Ck'd by	Survey of Gardena Ave &
Map No.	JN 0303 Tape 0127 Sta 68+T
Office Work	Surveyed by English
Checked	Notes Ed Edge Date 11-68
Date	Indexed C.B. GALLI $23.00

F.B. 2999 Pg. 89

Contd. Pg. 94

1-30°42'30" 4-362.49 4-184°13'50" 4-100°42'22" Av.

(25) 69 ft. ℄ 100.00 ST. (35)

17.02 16.91

Set L.P.C.E. Tag.

Set L.P.C.E. Tag.

(30) 20.04

CONVERSE

Contd. Pg. 88

301.09

20.00

(30)

34.35 ℄

21.67

34.34 ℄

19.98

301.05

Prod. 10.25

20.07

AVE.

Contd. Pg. 90

Set L.P.C.E. Tag.

1 N.T. - ℄
4 - P.M.'s on ℄s
in M.H. rim.
No ref.
Set P.M. in l.d
By Int.

301.09 T-68° = 301.09
301.05 " = 301.05

MIRAMONTE PARK TRACT

M.S. 718-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7R3008 REV. 10-67

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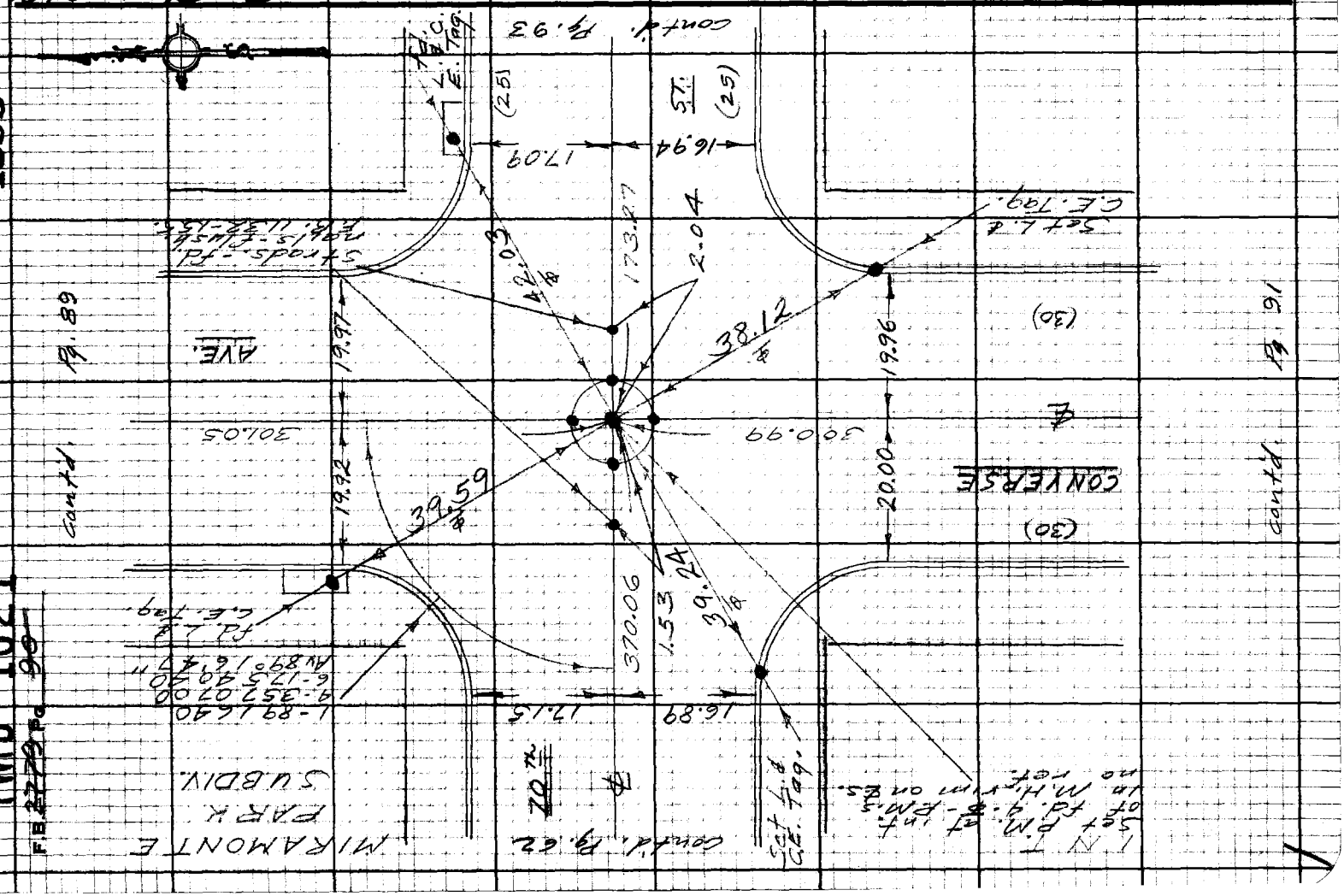
W.S.7 B-5

4396

PWFB 1021


MIRAMONTE
PARK
SUBDIV.
AVE.
ST.
CONVERSE
(30)
(25)
(25)
(30)
Cont'd.
Cont'd.
Cont'd.

PWFB 1021

4397

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave E
IN 0303 00 Tape 0197 Std CE "F"
Surveyed by English
Notes Ed & Doug Date 1-69
Indexed

F.B. 2270 Pg. 91

cont'd. Pg. 92

MIRAMONTE PARK SUB.

P.O.T. - Set L.& C.E. Tag.

7/ST

(25) A-Line 100.00 (25)

ST.

17.02 17.02

Set L.& C.E. Tag.

Set L.& C.E. Tag.

20.12

30.52

18.40

30.89

20.03

CONVERSE

(30) ℄ (30)

AVE.

300.99

285.55

19.95

20.23

20.91

Prod.

Cont'd Pg. 64

Cont'd Pg. 90

℄ Set L.& C.E. Tag.

Fd. 4-⅜-P.M.s in M.H. rim.-ones.
No ref.-Set P.M. at int.

T. 68°
285.55 Elev. = 285.55
300.99 " = 300.99

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.

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7SEP208 CE #310 8-68

PWFB 1021

4398

F.B. 2779 Pg. 72

T=68°

77.40 Lev. = 77.40

100.00 " = 100.00

fd. old 2X2 & N. flush - no ref.

P.E. - R.R.

6.24

12.12

10.28

Set L. & C.E. Tag.

R=31.

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Do not detach this slip or this line.

MIRAMONTE PARK 5 U.S.

77.40

fd. Nail flush. Painted "21 ~". no ref.

0.02

71ST. ST. (25) (25)

℄ line

100.00

Note: Set Lead & Tack in Top of Curb. Mark ⊂ & S. & walks.

Set L. & C.E. Tag. Search Ld. & Tack in Top of Curb. Mark ⊂ & S. & walks. Nothing fd.

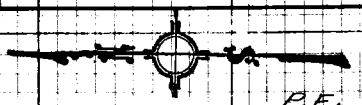
cont'd Pg. 91

PWFB 1021

4399

Notes Ck'd by	Survey of Gardena Area E
Map No.	JN 0303.00 Tape 0.997 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed & Doug Date 10-68
Date	Indexed C.L. GALLI SP 2 3 '69

FB 2779 Pg 93



P.E. R.W.

Fd. "X" in M.H. rim. FB. 1132-158.

0.45

31.55

31.55

Set L&C.E. Tag.

MIRAMONTE PARK

70 ± St.

Note: New C.L.S. & M/Hs. T.S.S. Rome FB. 1132-158.

173.27

17°

17°

(25) 70 ± St. (25)

173.27 Ev. T 68° = 173.27

Cont'd. Pg. 90

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this data beyond this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 76-5

7E530A CE#310 8-67

PWFB 1021

4400

F.B. 2799 Pg. 94

P. E. R. R.

100.00 ℄ ev. 100.00
51.89 " " 51.89

T-68°

MIRAMONTE PARK TRACT

fd. 2X2 & N. flush. no ref.

0.03

5.70

Set ℄ C.E. Tag.

Prod. 21.11

℄ 21.02 — 90° — ℄ 21.25

Set ℄ L.& C.E. Tag.

51.89

℄ 100.00

fd. Nail - flush. 21' ∼. no ref.

fd. PK & T in - flush. Used for. ℄ Line.

(25) 69th cont'd.

℄ Lyme

ST. Pg. 69 (26)

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PWFB 1021

4401

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E.
JN 030300 Tape 0122 Std. 68 °F
Surveyed by English
Notes Ed & Doug Date 11-68
Indexed D.E. DALLI

F.B. 2779 Pg. 95

P. E. R. R.

T-68°
50.01 Lev. = 50.01
68.38 " = 68.38

Note: 68th St. - Searched fd. Nothing - R.D.F.M. 3-125. Miramonte Park Subdiv. (New Cb.s & Walks).

Prod. - Set L.& C.E. Tag.

68.38

fd. Nail flush. no ref. painted "2" ~

50.01

fd. Nail flush. no ref.

68th St. (25) A-line 99.96 (25) ST.

cont'd. Pg. 88

MIRAMONTE PARK TRACT

W.S. 115-5

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FORM 68 CE# 810 8-67

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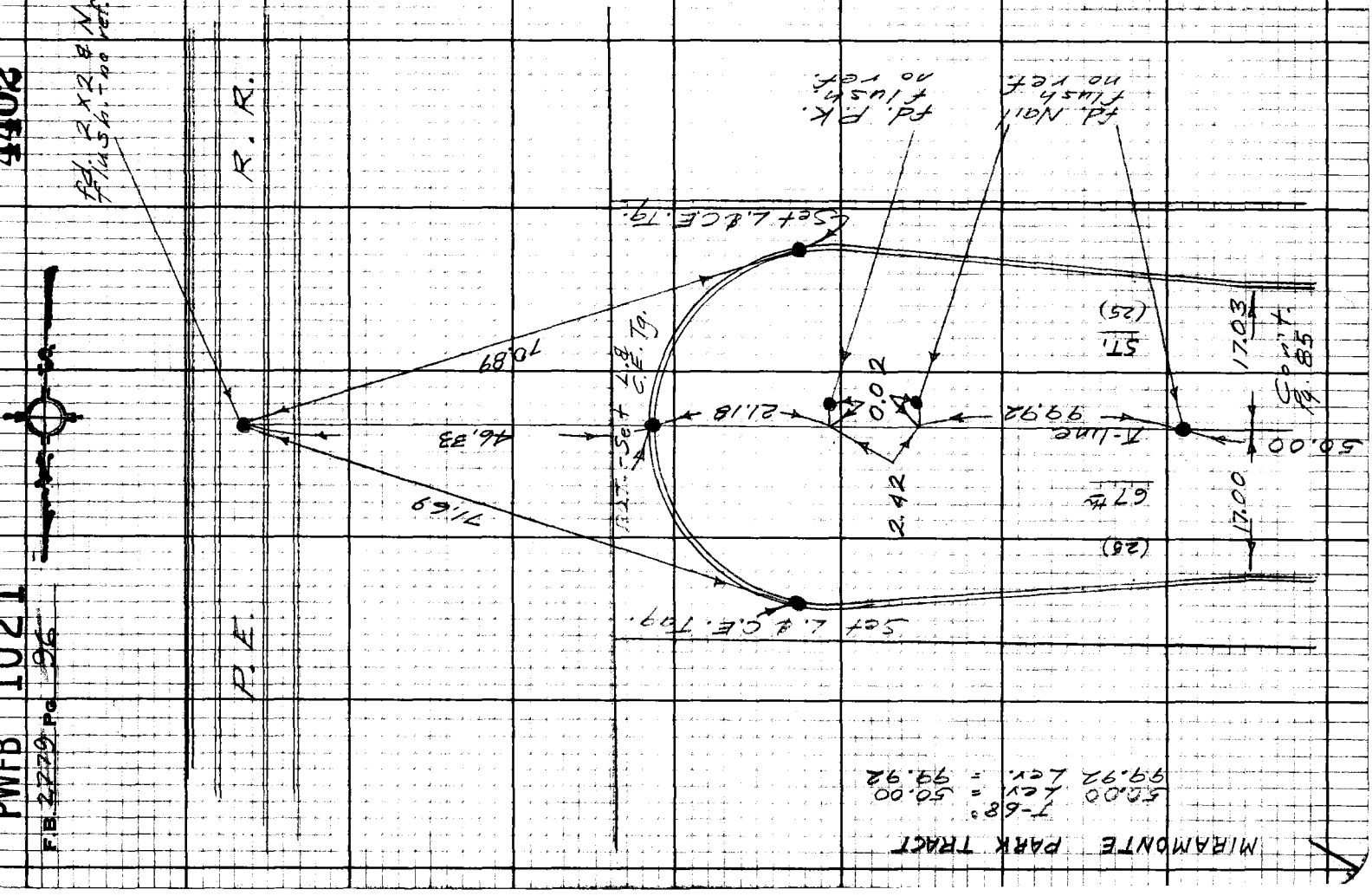
Do not extend this side of this line.

Hwy 76-5

4402

PWFB 1021

F.B. 2279 Pg. 96



PWFB 1021

4403

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
IN 030300 Tape 0197 Std 69 °F
Surveyed by English
Notes Col & Doug Date 7-69
Indexed BLEGAL 8223

F.B. 2277 Pg. 77

Tracks

Tracks

P.E. R.R.

Prod. Sq. of L.A.C. E. Fag.

73.59

Fd. Nail flush. no ref. painted. "21".

66 FT.

T-line

49.99

ST.

Fd. Nail flush. no ref.

0.01

50.00

Cont'd. Pg. 86

I=68°
50.00 Lm = 49.00
50.00 49.00

(Note: 66 FT. ST. from cs 5 & walks).

TRACT 4429-PARK TRACT

M.S. 76-5

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403 Los Angeles County Engineering Bldg.

7-69 DPW CE #310 5-66

PWFB 1021

4404

F.B. 2779 Pg. 98

MSTB-5

Tracks

Tracks

179.60 T-68° Lav. = 179.60

RE. R.R.

Fd. 2 X 2 A.N. flush. no ref.

Set L & C.E. Tg 23.74

P.O.T.

Set L & C.E. Tag.

6.65

18.65

174.60

(25) 66FT

T-line

57. (25)

17°

17°

cont'd. Pg. 84

MIRAMONTE PARK TRACT

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PWFB 1021

4405, 4406

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave E
JN 0202.00 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 1-69
Indexed D.L.GALLI SEP 23

F.B. 2779 Pg. 79

Contd. Pg. 112

1 - 90 35 00
4 - 02 21 20
6 - 183 31 40
Av. 90°35'17"

17.02 17.13 S71

Fd. L & T.

6559.04
Colo. F.B. 2347-35

Fd. L & T.

(50) 40.05

HOLMES

Contd. Pg. 81

47.39

51.30

39.98

Pg. 100

289.97
F.B. 2347-36

290.05
F.B. 2347-35

4

AVE.

51.46

40.15

(50)

47.16

40.04

Contd.

0.03

Fd. L & C.E. Tag.

Fd. L & C.E. Tag.

16.90 17.15

(25)

(25)

65 M.

M-Line
594.04

Fd. L & T.
F.B. 2347 - 35 - S.W.

Contd. Pg. 210

W. S. 7B-5

BRYSON VILLA TRACT

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-70 2000 CK #810 8-66

PWFB 1021

4407, 4408

F.B. 2779 Pg. 190

Cont'd Pg. 111

W.S. 76-51

1: 90 32 40
4: 00 13 40
6: 183 20 40
Av. 90 33 27"

17.23

16.88

Fd. L.& C.E. Tag.
Fd. L.& C.E. Tag.
F.B. 2347-34.

Fd. L.& C.E. Tag.

663.69
F.B. 2347-34.

577

(50)

40.03

HOLMES

Pg. 99

Cen. Ad.

51.15

289.90

39.97

290.05

(50)

32.86

62.30

AVE.

40.10

Fd. L.& T.

Fd. L.& T.

611.13

17.06

17.10

(25)

(25)

BRYSON VILLA TRACT

611.05 88° LEV. = 611.13

Cont'd. Pg. 208

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1021

4409, 4410

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sanborn Map Co
IN 218300 Tape 0187 Std 62°F
Surveyed by Engineer
Notes Ex'd thru Date 1-69
Indexed M. T. GAFFEY SEP 2 1969

F.B. 2779 Pg. 101

Cont'd. Pg. 110

I = 90 34 20
Δ = 02 17 40
L = 183 26 40
Av. 90°34'27"

18.81 | 16.41 | 57.

℄

663.57 (M)

I.N.T. - fd. fd. L.& T. flush. F.B. 2347-33.

fd. L.& T.

0.02

40.00

47.91

48.76

(50)

39.93

Cont'd. Pg. 102

HOLMES

Cont'd. Pg. 100

271.04 R
F.B. 2347-32

289.90
F.B. 2347-34.

40.05

53.17
No ℄

45.09

AVE.

(50)

40.05

Cont'd.

(Fd. L.& T.)

fd L.& C.E. Tag.

655.73

18.87 | 17.15

(25) 67 M (25)

GRYSON VILLA TRACT

Cont'd. Pg. 207

W.O. 775-5

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7SPROSS CK #310 8-68

PWFB 1021

4411, 4412

F.B. 2779 Pg. 102

cont'd. Pg. 109

L 90-21-50
Δ 01-27-00
R 182-10-20
Δw 90-21-43

Bad Cks

15.0

14.5

Bad Cks

Set L & C.E. Tag

7.42

Fd. L & T.
F.B. 2347-32

Fd. L & Tag in Conc. Ref. Wall
No ref

S 71°

(50)

35.02

Pg. 103

Pg. 101

HOLMES

34.92

90-21-43

A1 70

S 54°-32' W

443.31

297.04 R
F.B. 2347-32

301.05 R
F.B. 2347-32

34.85

AVE.

(50)

Pg. 103

Pg. 101

34.85

A1 80

S 54°-32' W

N 54°-32' E

614.58 N.

Fd. L & T.
F.B. 2347-32
Set L.C.E. Tag

14.92

14.80

INT.
Fd. LEAD & Tack
F.B. 2347-32
F.B. 1895-118

Set L.C.E. Tag

(25)

(25)

60'

FLORENCITA PARK TRACT

cont'd. Pg. 209

W.S. 18-S

LOS ANGELES COUNTY ENGINEER
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PWFB 1021

4413 , 4414

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area C
JN 03830 Tape 0197 Std 63 °F
Surveyed by English
Notes Ed L&T Date 1-69
Indexed G.T. GAULT SP 23

F.B. 2779 Pg. 105

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W.S. 7B-5

PLAZENCITA PARK TRACT

Cont'd. Pg. 108

1. 90-21-40
Δ. 01-26 30
L. 182.09 40
Av. 90° 21' 37"

ST.

14.94 — 15.00

Fd L&T.

Fd. L&C.E. Tag

662.86 (M.)

90-21-37"

41.02

41.16

(50)

34.93

HOLMES

34.84

Cont'd. Pg. 107

301.05 R
F.B. 2847-32

301.13 R
F.B. 2347-31

Cont'd. Pg. 104

34.79

43.16

41.16

34.89

AVE.

(50)

Cont'd.

Set L&C.E. Tag

Fd L&C.E. Tag

614.53 (M.)

INT.
Ed L&T flush
F.B. 2347-31
F.B. 1895-126

14.87 — 14.86

69TH

(25)

(26)

Cont'd. Pg. 212

7-69 3095 CK #310 5-69

PWFB 1021

F.B. 2479 Pg. 104

4415, 4416

cont'd. Pg. 107

L. 90-21-40
Δ. 01 26 20
G. 182° 09' 30"
AV. 90-21-37"

Broken Ch.

511

14.78 14.92

INT.
Fd. L & Brod.
FLW.SH.
EB. 2347-30
FB. 1895-125

Fd. L & C.E. Tag

Fd. L & C.E. Tag

(50)

90-21-37"

663.31 (M)

49.60 R

34.85

34.88

HOLMES

103

105

301.18 R
FB. 2347-31

301.16 R
FB. 2347-29

49.13

34.95

34.93

AVE.

cont'd.

cont'd.

(50)

Fd. L & T.

Fd. L & T.

591.90 (M)

662.28 @ 76° = 662.31
591.86 @ 76° = 591.90

14.86 14.99

70 ft.

(25)

(25)

cont'd. Pg. 213

FLORENCITA PARK TRACT

W.S. 18-51

403 LOS ANGELES COUNTY ENGINEER
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1021

4417 , 4418

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 003.00 Tape 0197 Std 68°F
Surveyed by English
Notes Ed E Mowry Date 8-26-67
Indexed D.L. GALT

F.B 2779 Pg. 105

cont'd. Pg. 106

1. 90-21-20
4. 01-25-40
6. 182-08-40
Av. 90-21-27

(25) (25)

14.97 14.87

Fd L&B&M N.

90-21-27

642.90 M.

Fd. L&T.

(50)

34.77

34.85

724

HOLMES

301.16 R
F.B. 2347-29

285.05 R
F.B. 2347-29

48.81

34.93

AVE.

35.04

(50)

Fd L&C.E.Tag.

542.27 M

Fd. L&C.E.Tag.

15.02 14.91

INT.
Fd L&T flush
F.B. 2347-29
F.B. 1895-124

(25) (25)

cont'd. Pg. 214

FLORENCITA PARK TRACT

M.S. 708-52

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405 Los Angeles County Engineering Bldg.

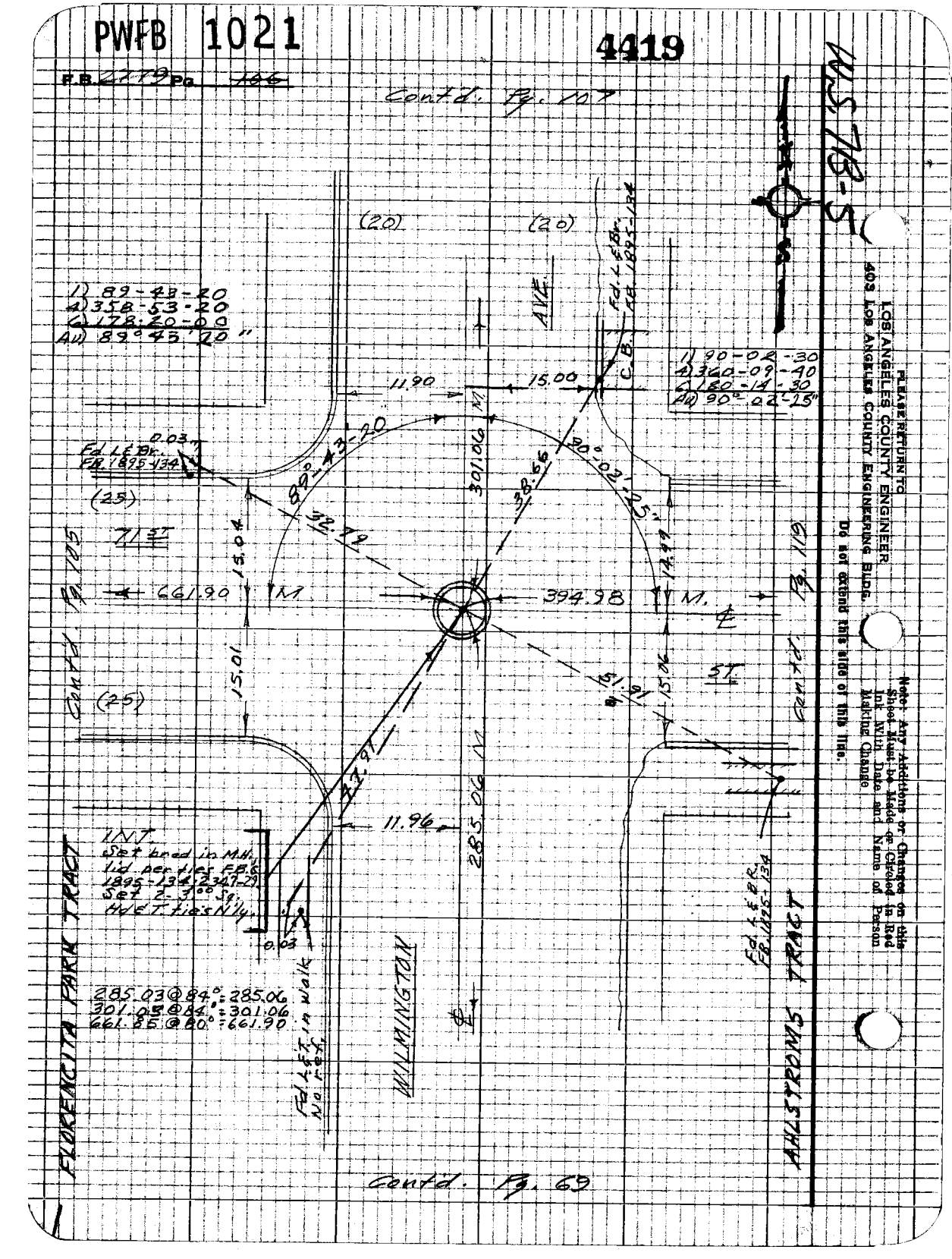
7878CS CK #310 8-66

PWFB 1021

4419

F.B. 1179 Pg. 196

Contd. Pg. 107



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1021

4420

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Florencita Area E
JN 030340 Tape 0202 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 8-67
Indexed G.T. GALLI

F.B. 2779 Pg. 107

Cont'd. Pg. 108

Florencita Park Tract

W.S. 76-S

Wilmington Ave.

Premix Sh.

(20)

1) 89-43-00
4) 358-52-00
6) 178-18-00
AM) 89-43-00

Fd L&T

0.02

11.95

296.00 M.

E.P.

Fd L.F.C.E Tag

1) 90-03-00
4) 360-12-20
6) 180-18-20
AM) 90-03-03

90 03 00

89 43 00

20 ft

14.77

662.31 (M)

Cont'd. Pg. 104

15.03

29.94 M.

Fd. x inch

Fd. Bt. Spkw. No ref

11.84

(25)

14.82

394.97 M.

℄ St.

Cont'd. Pg. 110

Fd L&CE Tag

Fd. Bt. Spk.
W.S.T. Dy 2"
F.B. 2347-30
F.B. 1895-135

℄ 301.06 M.

E.P.

Cont'd. Pg. 106

Ahlstroms Tract

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

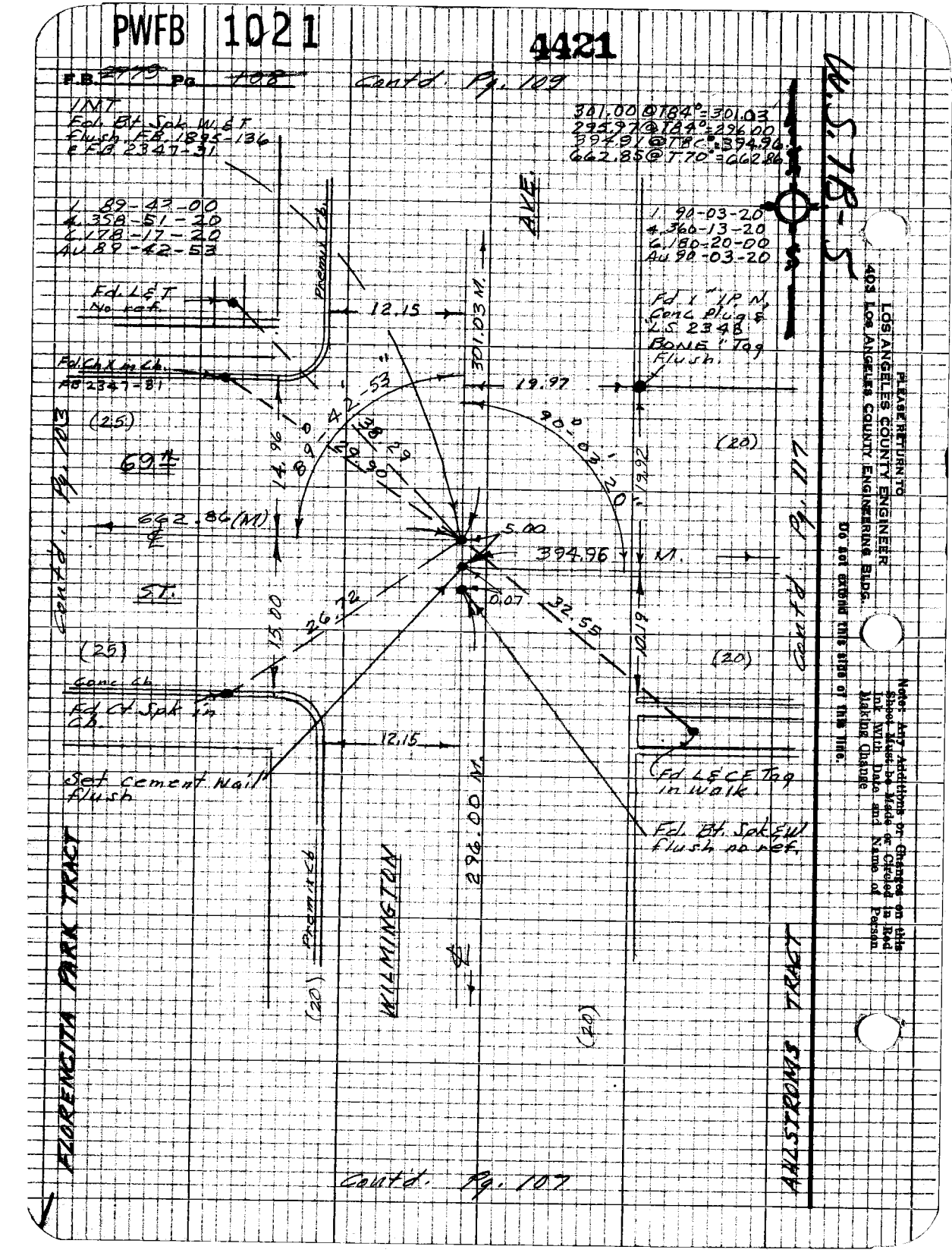
78-2098 CE #310 5-68

PWFB 1021

4421

F.B. 2719 Pg. 108

Contd. Pg. 109



PWFB 1021

4422

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4 Div 8
JN D303.00 Tape 020.25 Std 68 °F
Surveyed by English
Notes E.S. Date 8-29-69
Indexed C.L. GALLI SEP 23 '69

F. B. 2779 Pg. 109

Cont Pg 63

AVE.

TRACT

fd. "X" Replaced with L.& C.E. Tag

(25)

68TH

102

663.31 ℄

15.05

136.21 (M)

Set L.& C.E. Tag in top of conc. foundation.

INT Fd. Lg. Bt. Spk. W.& T flush per F.B. 1895-137 F.B. 2347-32

26.14 ℄

29.88 ℄

28.61 ℄

25.72 ℄

Cont. Pg

ST

(25)

14.87

fd. "X" - Replaced with L.& C.E. Tag.

Set L.& C.E. Tag in top of conc. foundation.

FLORENCITA PARK

M.B. 6-138

1-90 16 40
4-361 07 00"
6-181 06 45
AV. 90 16 45

WILMINGTON

(20)

℄

301.03 (M)

(20)

663.30 T 70° = 663.31
136.19 T 86° = 136.21

Cont Pg 108

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W.S. 78-5

76F309S CE#310 3-68

PWFB 1021

4423

F. B. 2779 PG. 110

Cont. Pg 111

663.52 T80° 663.57
158.30 T86° 158.32 (20)

T-Line F.B. 1895-161

Set P.M. in Washer by Int.

fd. B.T. S.W. & T. flush. With 2-3' Sm. Bt. Spk. ties. R.D.F.B. 427-43. F.B. 1895-161.

1-89-27-40
4-357-50 40
6-176-46-00
Av. 89°-27-40"

fd. L. & T.

67Th

290.07
0.03
17.54
21.44

175.30

fd. Sq. hd. S. & W. flush. R.D.F.B. 427-43.

38.28

53.57
34.80
10

ST

Set L. & C. E. Tag.

33.19 Prod.

33.20

90°

40.51

19.14

67 Th

Pg 101 Cont.

fd. L. & Tag. L.S. 2348 "Bone" in cb. face.

Cont. Pg. 116

4.20

1.12

663.57 M

22.51

Prod Set L.C.E. Tag in cb

ST

15.85

42.29

INT Fd. Lg. Bt. Spk W.C.T. flush and removed 17

Fd. 1" I.P. Conc plug & brad Dn. 12 Reset Lg. Bt. Spk. w. C.T. flush. F.B. 1895-161 F.B. 2341-33

F.B. 1895-161 R.&M. 479

158.32 M

Set No. 1 - flush. F.B. 1895-161. Rec. dist. (4.79).

11.86

22.12

fd. L. & T. in conc. step.

WILMINGTON AVE

1-90 33 20
4-362 13 20
6-183 20 00
Av. 90 33 20

1-90 31 30
4-362 06 50
6-183 19 40
Av. 90°31'42"

Cont. Pg 63

US 70-5

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PWFB 1021

4424

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
IN 130.00 Tape 02.02 Std 68°F
Surveyed by English
Notes Ed & Lou 9-69
Indexed D.T. GALL SEP 23 '69

F.B. 2779 Pg. 44

Cont. Pg. 112

1 - 89 28 40
1 - 357 54 40
6 - 176 52 00
Av. 89° 28' 40"

AVE.

Set L & C.E. Tag.

66 ft

(25)

℄ 663.69

(25)

ST.

Cont. Pg. 109

1179.49

1803

1.18

289.75

46.87

54

46.04

78.47

1.83

Fd. 1" I.P. P & T. dg. 18" F.B. 2397-34. Set 1 x 24 N. flush. Set 2-3 00 J & T. Ties flush.

Set L. & C.E. Tag.

Set B.T. S.W.& T. flush. By Int. F.B. 1898-34.

WILMINGTON

Trans-T

290.07

(20)

T=84°
290.04 Adv. = 290.07
289.72 " = 289.75

Cont. Pg. 110

W.S. 7B-5

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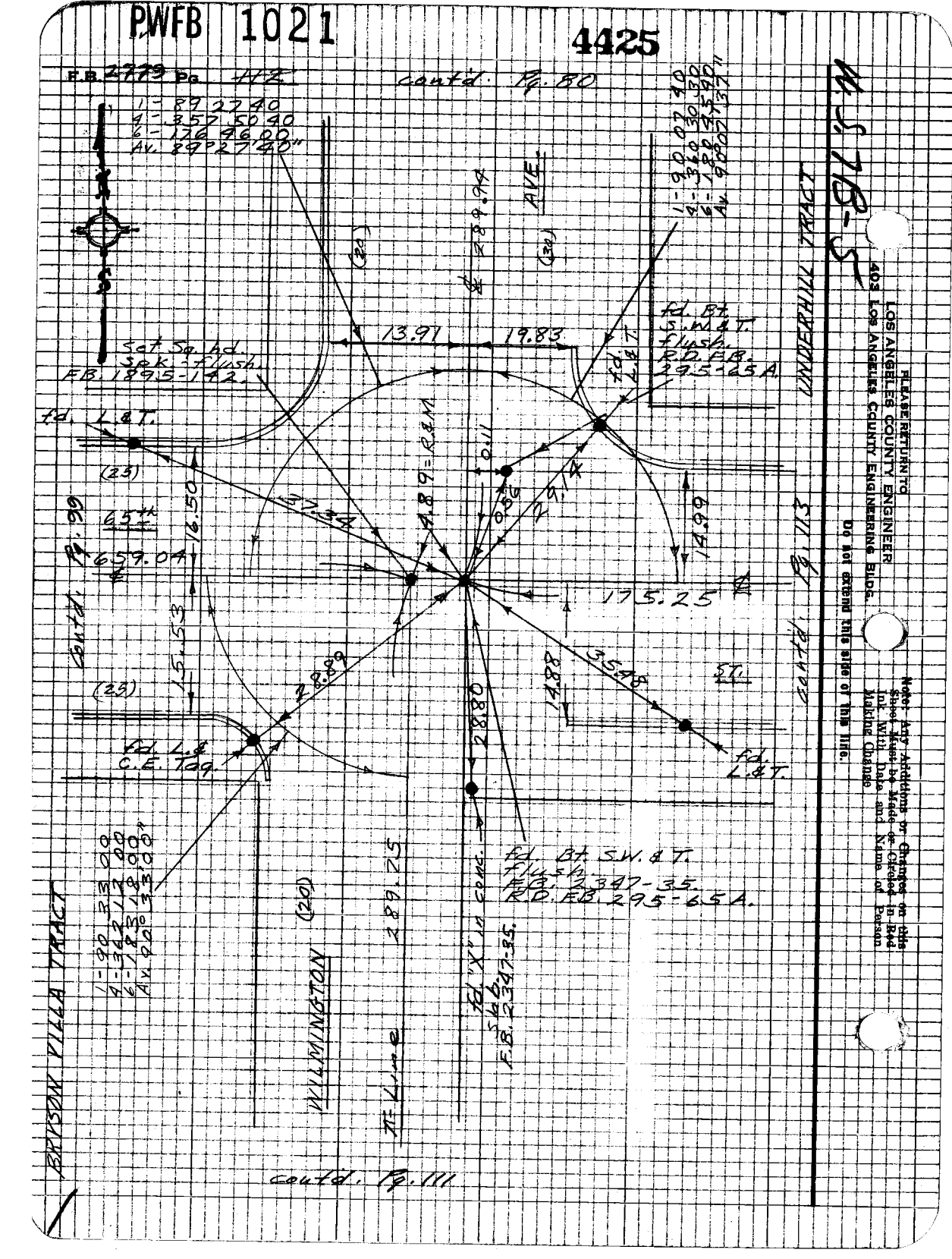
7EP3018 CK #310 5-68

P.W.F.B. 1021

4425

F.B. 2279 Pg. 142

contd. Pg. 80



PWFB 1021

4426

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 03300 Tape 2127 Std 68°F
Surveyed by English
Notes Ed & Dale Date 9-69
Indexed O.K. Earl 9-23-69

F.B. 2779 Pg. 113

TRACT NO. 5499

Set P.M. at Int. of 4 R.M.'s in M.H. rim. No ref. R.D. F.B. 295-65.

Set R.M. - By Int. Set 4 "A" s in M.H. rim on Lines.

Set L.S. C.E. Tag.

Cont'd. Pg. 112

(25) 65 M

5.06

0.05

0.03 A

P 100 115.36

175.25

354.32

(25)

14.00

29.92

42.91

36.46

35.00

22.77

23.40

St.

Cont'd. Pg. 114

R.D. L.S. Tag. R.C.E. 5580 at cor. of 2-story Brick Bldg.

Set P.M. Used for A-Line.

1 - 89 51 50
2 - 359 27 40
3 - 179 11 20
Av. 89 51 53

Set L.S. C.E. Tag.

(35) BROAD ST.

T-Line

360.90

(35)

T-845 354.28 Lev. = 354.33
175.23 " = 175.25

Cont'd. Pg. 116

TRACT No. 6

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FORM 203 (REV. 3-67)

PWFB 1021

4427

F.B. 2779 Pg. 114

TRACT No. 5499

N. S. 78-5

Fd. sm. bt. S.W. & T. - flush
R.D. F.B. 295-64.
(Removed).

Fd. L.& T.

Fd. L.& Tag
L.S. 2747.

Fd. L.& T.

(25)

65.14

354.32

14.97

3.47

0.03

Prod.
15.28

34.83

370.26

10.74

31.24

16.80

41.45

Set Bt.
S.W. & T.
flush
By Int.

P.O.T. - 5x7 "X"
in M.H. - Conc.

Fd. L.& T.

Fd. Bt. Spk.

(25)

WILSON

AVE

(25)

T-Line

539.23

Ft. 78.5

Conc.

ST.

Conc.

(25)

Ft. 11.3

TRACT No. 6

4-50
3-00
7-50
3-00
4-90
3-45
4-36
10-00
6-19
8.0
N.

cont'd. Ft. 11.5

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PWFB 1021

4428

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area
JN 03300 Tape 127 Std 68 "F"
Surveyed by English
Notes Ed & Doug Date 9-69
Indexed G.T. GAU 9-23-69

FB 2779 Pg. 1-5

Cont'd. Pg. 114

TRACT No. 6

Fd. Bt. Spk

539.23

WILSON AVE.

(2.5)

Fd. N. & Tag. no number. dn. 2". FB. 1895-152.

17.03

36.10

Fd. L & T.

(2.2)

67°

17.55

43.53

0.06

30.00

24.58

Set L & C.E. Tag in conc. Wall

(1.5)

90°

354.35

12.40

12.74

467.43 ST.

12.43

17.77

Cont'd. Pg. 117

Prod. - fd. L. & T. - unable to read L.S. number.

fd. Pk. - dn. 2". no ref. Set Bt. S.W. & T. flush.

fd. 2" I.P. - no plug. (under fa.). dn. 8" R.D. F.B. Z-392-80.

T-68°
467.43 Lev. = 467.43

T-84°
539.19 Lev. = 539.23

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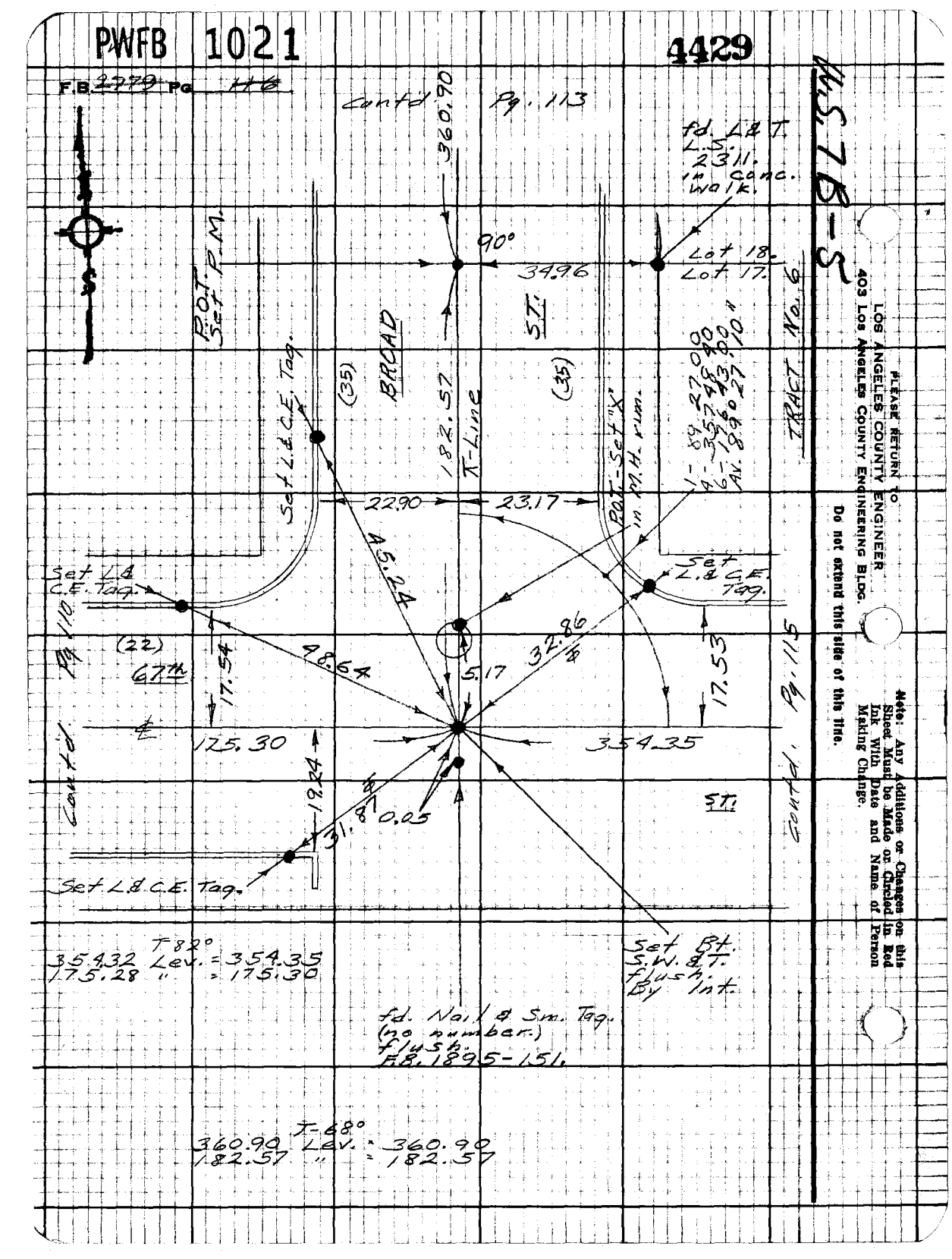
WS 7-B-25

7575028 CE#810 9-67

PWFB 1021

4429

F.B. 2279 Pg. 116



HWY. 78-S

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PWFB 1021

4430

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 1 Dist 8 F.B. 2775 Pg. 777
JN 030300 Tape 0212 Std 68 °F
Surveyed by E. English
Notes Ed/Ed Date 3-20-69
Indexed C.T. GALLI SP 23 mp

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AHLSTROM'S TRACT

INT. Id. No. L & T in an 8" c.c.p. ref. with 4-8" S.A.W. Straps. in E'ly line of L. & T. R.S. 53-12.

Fd. L & L.S. Tag 2687 flush.

Set L&CE Tag

69th ST.

(20) R. 108

394.96 N.

Cont.

(20)

10.03

20.24

3.16

25.03

60

N.

38.24

Fd. L & T. in Walk

Fd. L & T. L.S. 1998 Stamped in lead flush. R.D. F.B. 1021-85 pg 85

22.97 Prod.

2.93

25.06 Usame

90°03'18"

1.98

Set L & C.E. Tag

Set L & C.E. Tag

14.88 N. 14.93

296.08

WILSON AVE.

(25)

(25)

Cont Pg 118

W.S. 78-5

1. 90-03-20
4. 360-13-20
6. 180-19-50
AV. 90-03-18"

7653098 Ref 310 8-67

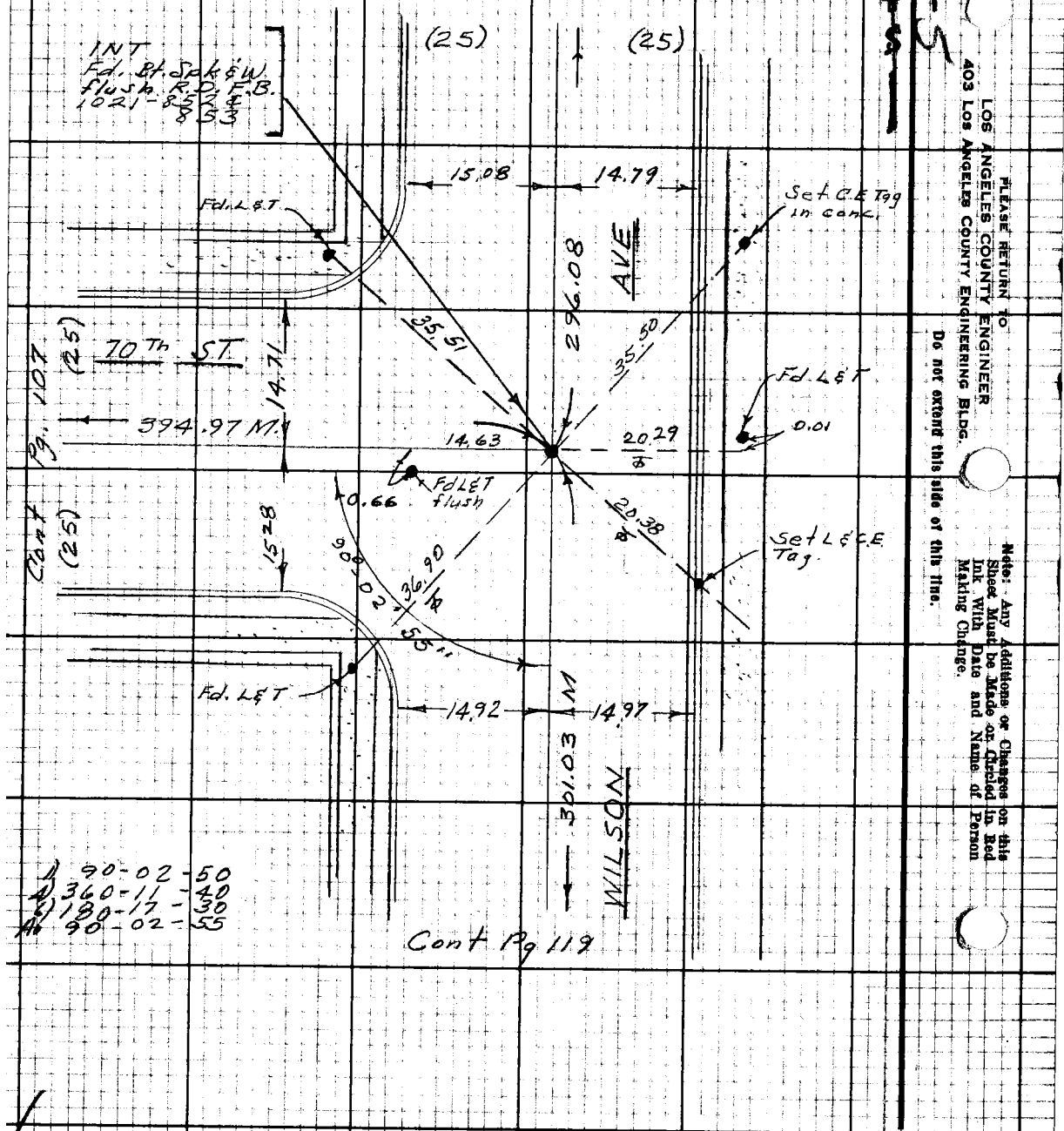
PWFB 1021

4431

F.B. 2779 Pg 118

296.06 @ T 78° = 296.08
301.01 @ T 78° = 301.03
394.91 @ T 90° = 394.97

Cont Pg 117



1) 90-02-50
2) 360-11-40
3) 180-17-30
4) 90-02-55

Cont Pg 119

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PWFB 1021

4432

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area & Div. 8
JN 0303.00 Tape 0212 Std. 68 °F
Surveyed by F. English
Notes E.S.E.D.F. Date 8-19-69
Indexed C. L. GALLI SP 23

F. B. 2770 Pg. 119

285.03 L @ T 78° = 285.05
394.92 L @ T 92° = 394.98

1 89-57-30
4 359-49-50
C 179-44-40
AV 89°-57-27"

AHLSTROM'S TRACT

Cont. Pg 118

(25) (25)

14.82 15.00

Fd L & T.

Fd. L & T

N 89°-57'-27" E

34.78

34.64

301.03 M.

71 ST. ST.

Cont. Pg. 106 (25)

14.80

394.98 M

15.25

Fd. L & T in c.b.

31.93

15.09

35.51

285.05 M.

Fd. L & T.

Fd. L & T.

Int. Fd. 4 F "Δ" on M.H. Rim. Set P.M. on lidby int. R.D. F.B. 1021 - 854 & 855.

14.81 14.85

WILSON AVE

(25) (25)

Cont. Pg 72

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W.S. 76-5

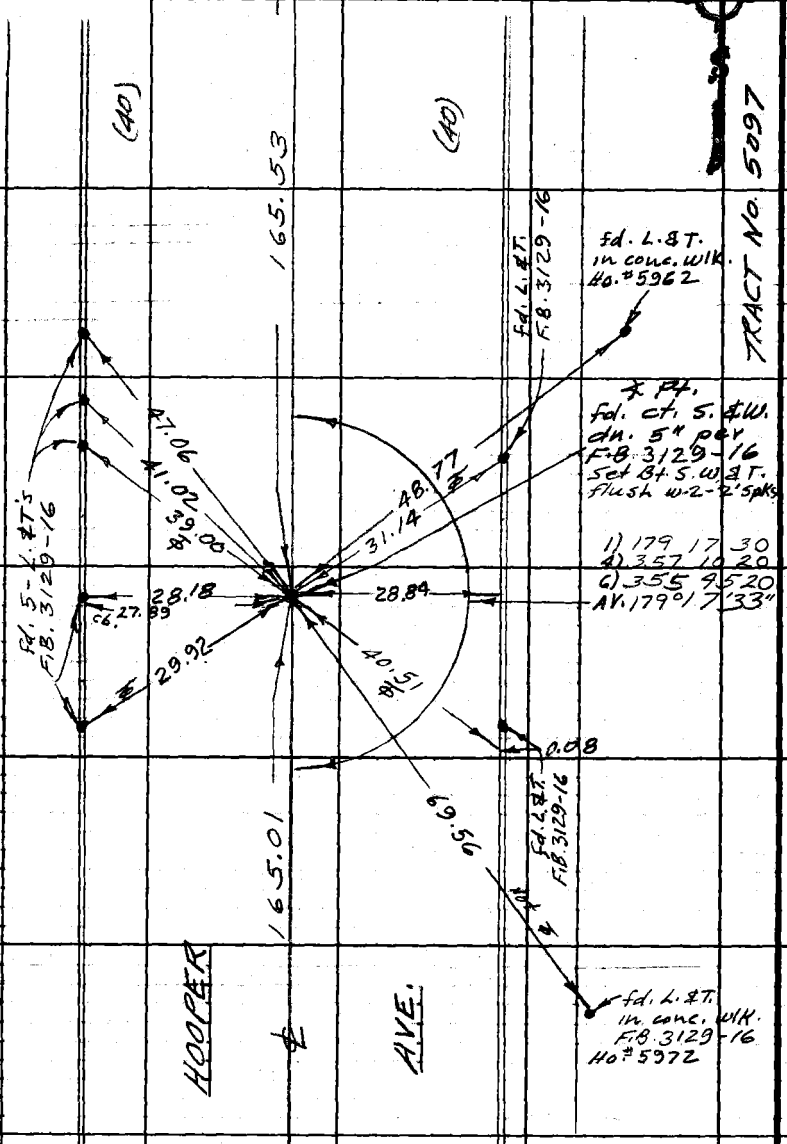
76F309S CE#310 1-65

PWFB 1021

4433

F. B. 2779 Pg. 139

cont'd. Pg. 140



cont'd. Pg. 141

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PWFB 1021

4434

Notes Ck'd by R. HILARIO
Map No. B. 5140
Office Work R. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Area 4
JN 0303.00 Tape 0170 Std 68 "F"
Surveyed by English
Notes Ed & Doug Date 10-68
Indexed C.J. GALLI SEP 23 '71

F.B. 2779 Pg. 124

fd. Nothing R.D. F.B. 295-91 F.B. 645-22 Set Nail - flush. Rec. dist. (20.93)

Con't Pg. 122

4 Pk. (1/4 COR.) fd. L.A. City Engr. flex rod with L.P.M. in H.H. F.B. 3213-11 R.D. F.B. 295-91.

89°50'48" adj'

129.09

AVE

33.04

33.02

fd. L.&C.E. Tag F.B. 3213-11

fd. L.&C.E. Tag F.B. 3213-11

1325.90

1.82

100'

20.93 R.&M.

I - 179 41 30
I - 358 45 20
6 - 358 08 00
Av. 179 41 50 adj'

GAGE

34.78

58.23

R.&M. 9.67

Traffic Island

11.07

A-line F.B. 645-22

2.50

39.4

53.56

11.01

R.D. F.B. 295-91

Rec. =

R.&M. 19.54

Traffic Sig. conc. base

90°02'40"

R.&M. 23.44

3.15

fd. L.&C.E. Tag F.B. 3213-11

Traffic Island

F.P.

fd. L.&C.E. Tag F.B. 3213-11

99°15'52" R.D. F.B. 295-91

R.D. F.B. 295-91

AVE.

32.04

90°02'40"

R.D. F.B. 295-91

24.00

105.53

CENTRAL

32.89

33.15

(50)

(50)

1 - 89 50 00
1 - 89 57 10
1 - 89 57 10
1 - 89 50 00
Av. 89 58 50

fd. Nothing R.D. F.B. 295-91 Set Nail flush. Rec. dist. from V4 cor.

Cont'd Pg. 20

Ms. 7.8-4

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JS8509A CEE #310 2-67

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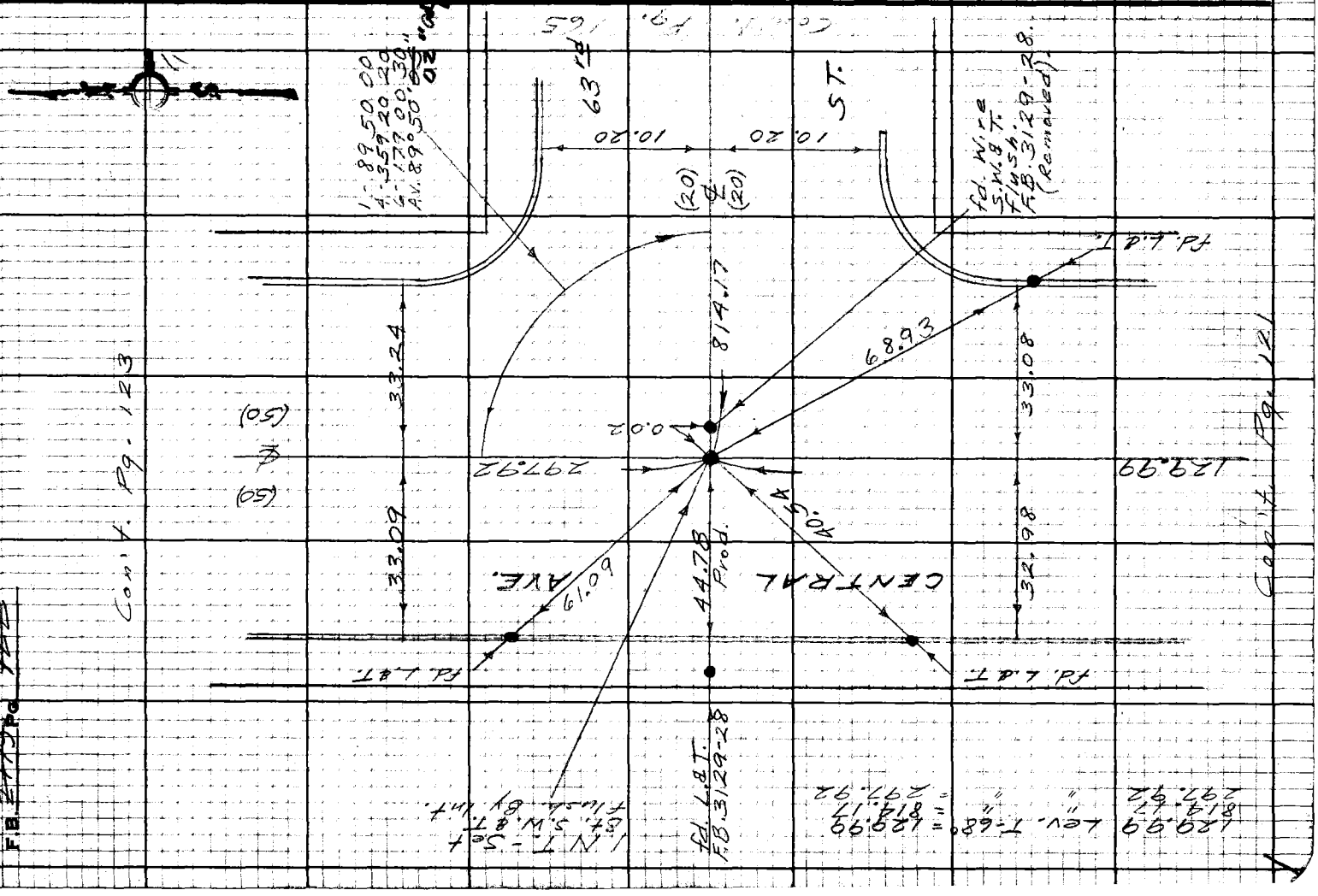
W.S.7B-4

PWFB 1021

4435 ' 4436



PWFB 1021

4437

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work H. TABATA
Checked R. HILARIO
Date 9-13-71

Survey of Gardena Area E
JN 03302 Tape 0197 Std. 68 °F
Surveyed by Englrok
Notes Ed & Doug Date 3-69
Indexed C. J. GALLI SEP 23

F. B. 2779 PG. 123

cont'd. Pg. 124

N 89° 50' 00" W
1 - 899.50
4 - 899.20
6 - 199.50
Av. 199.55

(50) 32.88 AVE. (33.15) (50)

Set L.T. & T. Int. By Fl. Sw.

fd. L.&T.

0.07

447.14

327.99

1475 (25) 62nd PL. Pg. 133

fd. L.& C.E. Tag.

46.63 Prod.

734.00 ℄

1493 ST. (25) cont'd.

36.67

0.04

CENTRAL

447.14

fd. L.&T.

32.88

fd. Nail Flush. F.B. 3129-27. (Removed).

P.O.T. - fd. L.&T. - F.B. 3129-27

33.06

fd. L.& C.E. Tag.

48.30

62nd PL (30) ℄ (30) ST.

0.05

49.93

297.92

fd. Sm. Pk. Flush. F.B. 3129-27.

48.30 Lev. T-68°= 48.30

Set P.M. on By ℄ Int.

33' 33'

cont'd. Pg. 122

TRACT NO. 5460

U.S. 7854

End Survey

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76F309S CE#310 1-65

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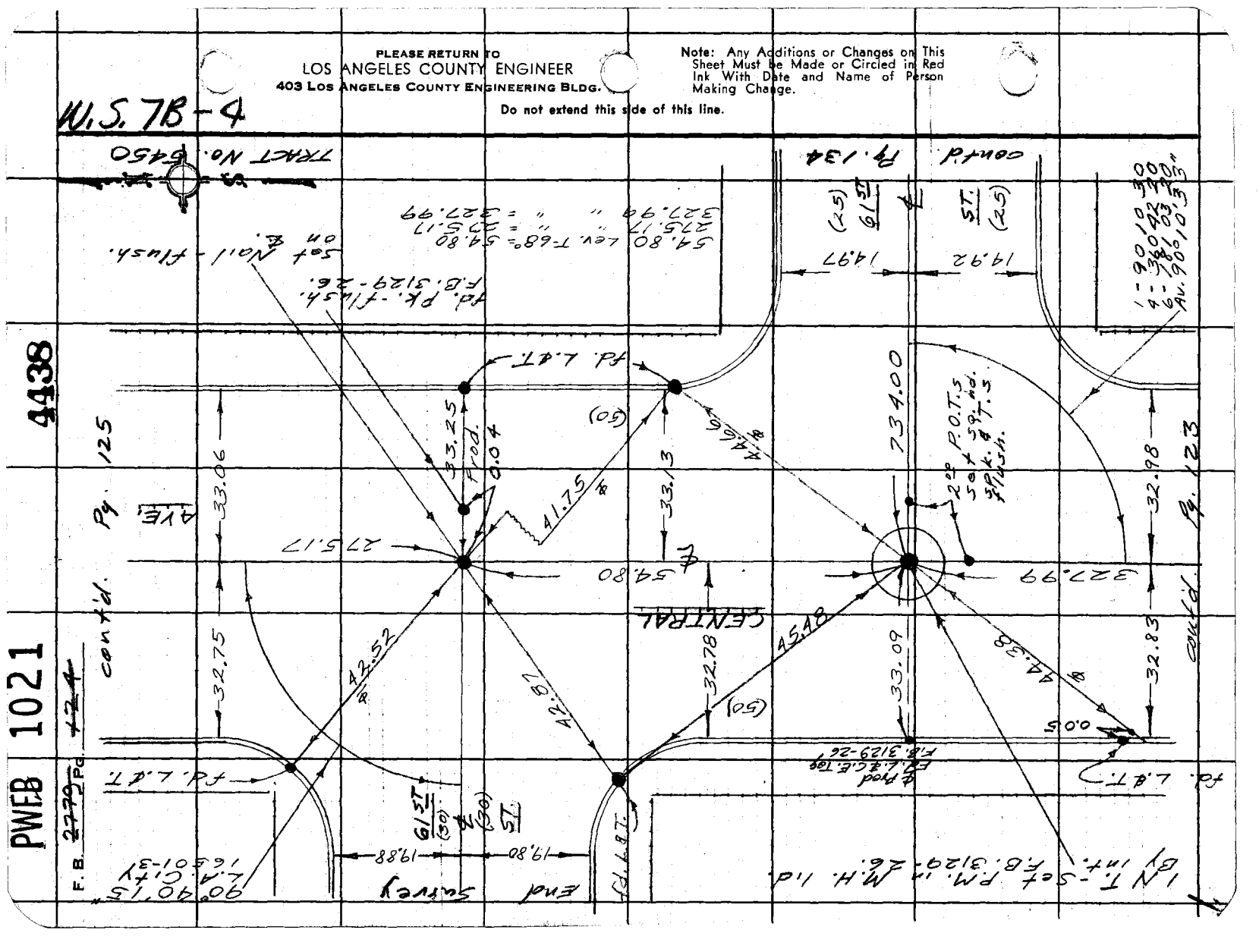
W.S. 7B-4

TRACT No. 6450



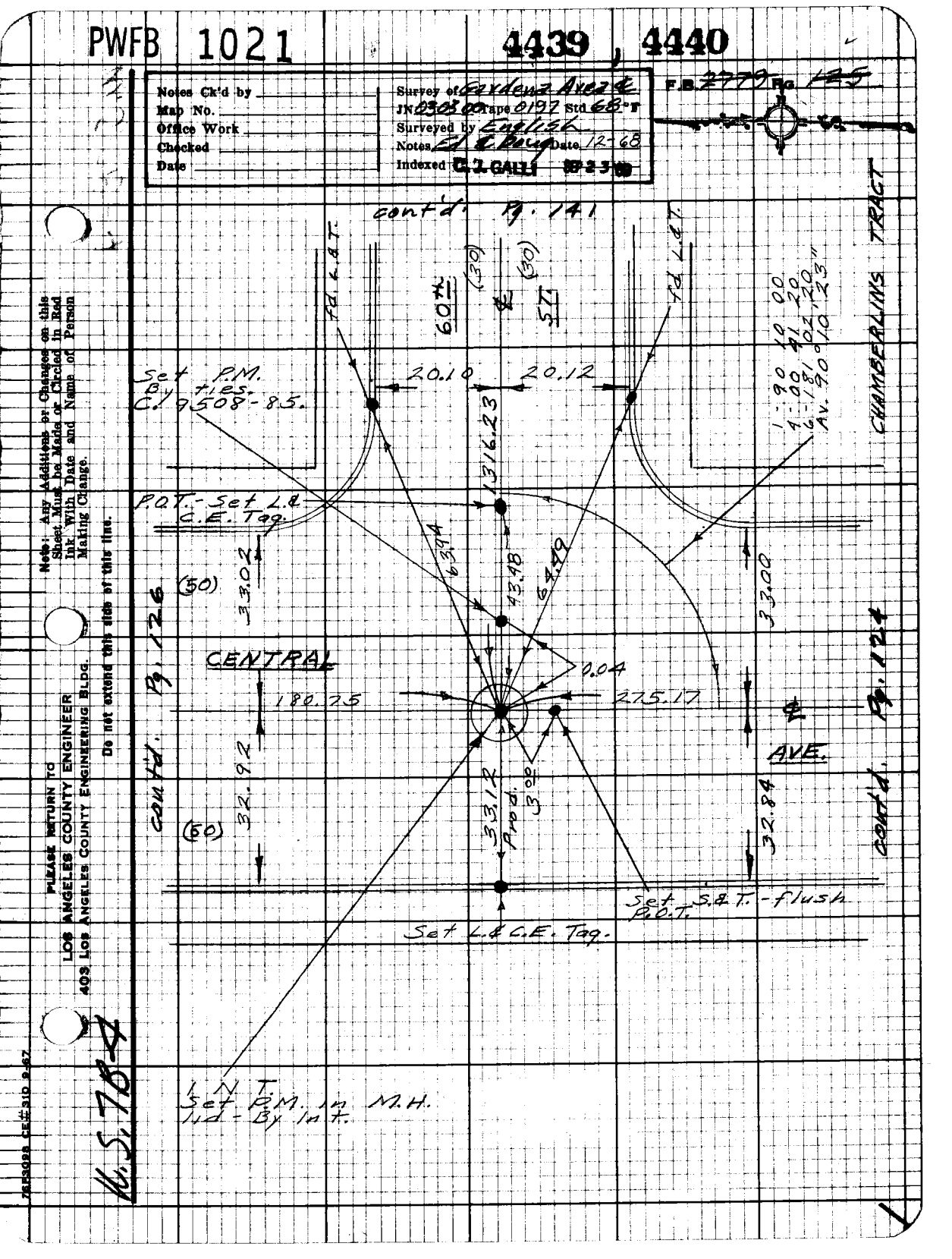
PWFB 1021

4439 , 4440

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave &
JN 0303 00 Tape 2197 Std 68°F
Surveyed by English
Notes Ck'd by Date 12-68
Indexed C.J. GALLI

F.B. 2779 Pg. 125



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7R3098 CE#310 2-67

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Do not extend this side of this line.

W.S. 7B-4

4441

PWFB 1021

F.B. 2279 Pg. 126

"Watts" F-2 3/8" Rd. 1/8" bolt in 5/4" hex brass bolt under cover in mon. cover in C.I.P. 10663-2.

Fd. Spk.

Set P.K. P.B. 2928-88.

Fd. L&T.

Fd. L&T.

Fd. L&T

PWFB 1021

4442

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave. &
JN C303.00 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 12-68
Indexed G.T. GALLI

F.B. 2779 Pg. 145

cont'd. Pg. 140

TRACT NO. 5449

1 - 89° 22' 50"
4 - 359° 53' 40"
6 - 178° 53' 20"
Av. 89° 48' 53"

59th

(30) ℄ (30) PL.

18.04 17.79

fd. L. & T.

fd. Ch. Spk.

(50)

3304

13149.95

46.75

CENTRAL

340.09

154.14

33.05

AVE.

32.88

33.22 Prod.

32.89

(50)

Set L. & C.E. Tag.

fd. L. & T.

Pg. 139 cont'd.

Pg. 129 cont'd.

1 N T.
fd. Spk.
Flush.
L.A. City F.B.
9508-184.
Replaced
with B.T.
S.W. & T.
Flush.

154.14 T 68°
154.14 Lev. = 154.14

W.S. 78-4

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PWF3018 (REV. 10) 3-67

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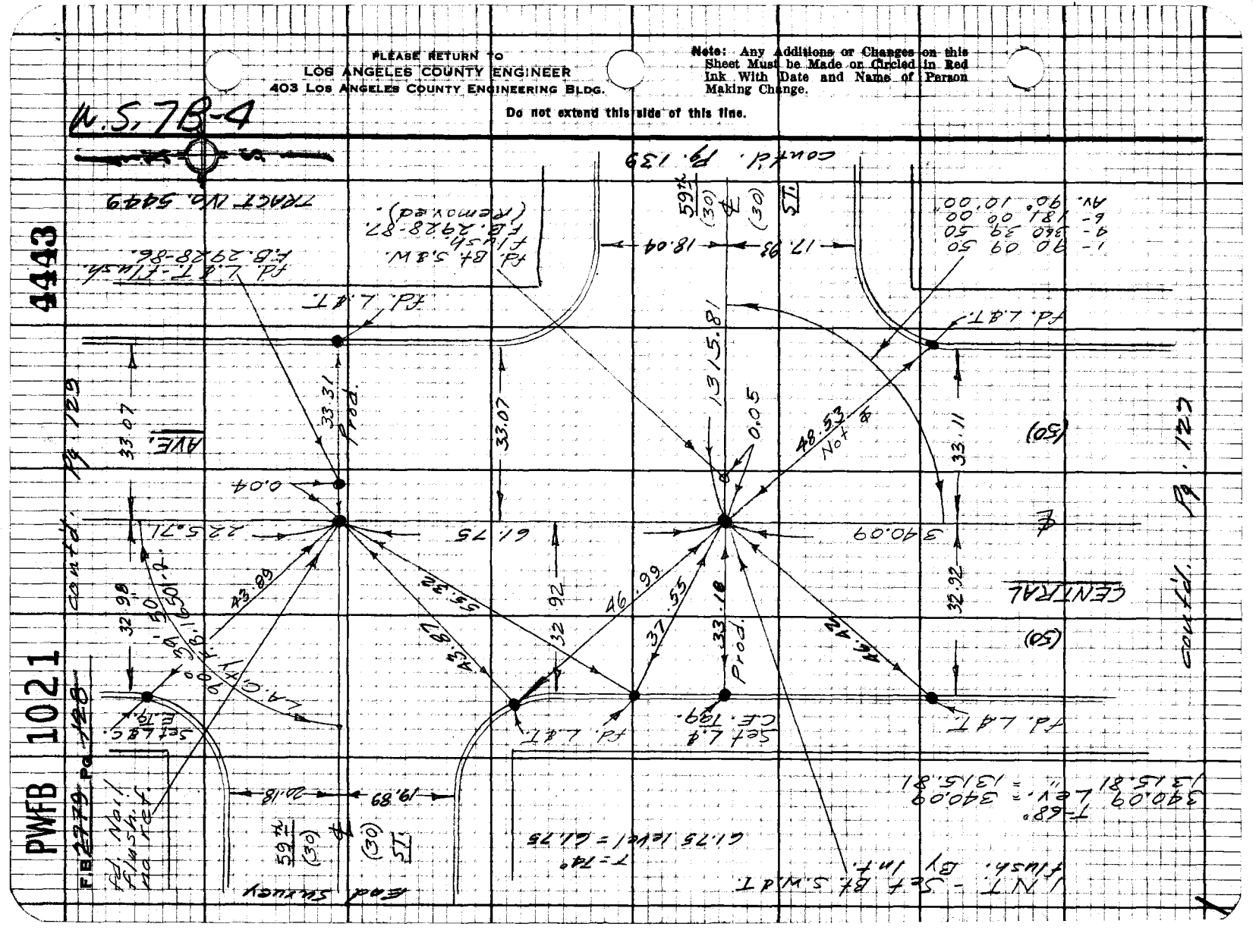
W.S. 7B-4

4443

PWFB 1021

FB 2279 Pg. 120



PWFB 1021

4444, 4445

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave. &
JN 030100 Tape 058 Std 69 °F
Surveyed by English
Notes Ed & Doug Date 11-68
Indexed D.T. DAVIS SEP 23 '85

F.B. 2770 Pg. 139

Cont'd. Pg. 138

WHITMORE PARK

(25) 58 M.

(25) P.T.

1-90 05 20
4-360 21 00
6-180 31 30
Av. 90 05 15"

15.00 14.90

fd. L.S.C.E. Tag.

Set L.S. C.E. Tag.

1316.25

32.99

(45)

CENTRAL

P.O.T. fd. nail & shsh.

271.05

225.71

P.O.T. fd. nail flush.

32.96

AVE.

Cont'd. Pg. 138

Cont'd. Pg. 139

(50) 32.97

33.22

33.02

fd. Spk.

fd. L.S.C.E. Tag F.B. 2982-85 Hold for E.E.

fd. L.S.C.E. Tag.

INT. - Set P.K. in M.H. L.S. by int. F.B. 2982-85.

271.05 T=68°
225.71 Lev. = 271.05
1316.25 " = 225.71
" = 1316.25

W.S. 718-4

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FB 2982 CE# 810 8-87

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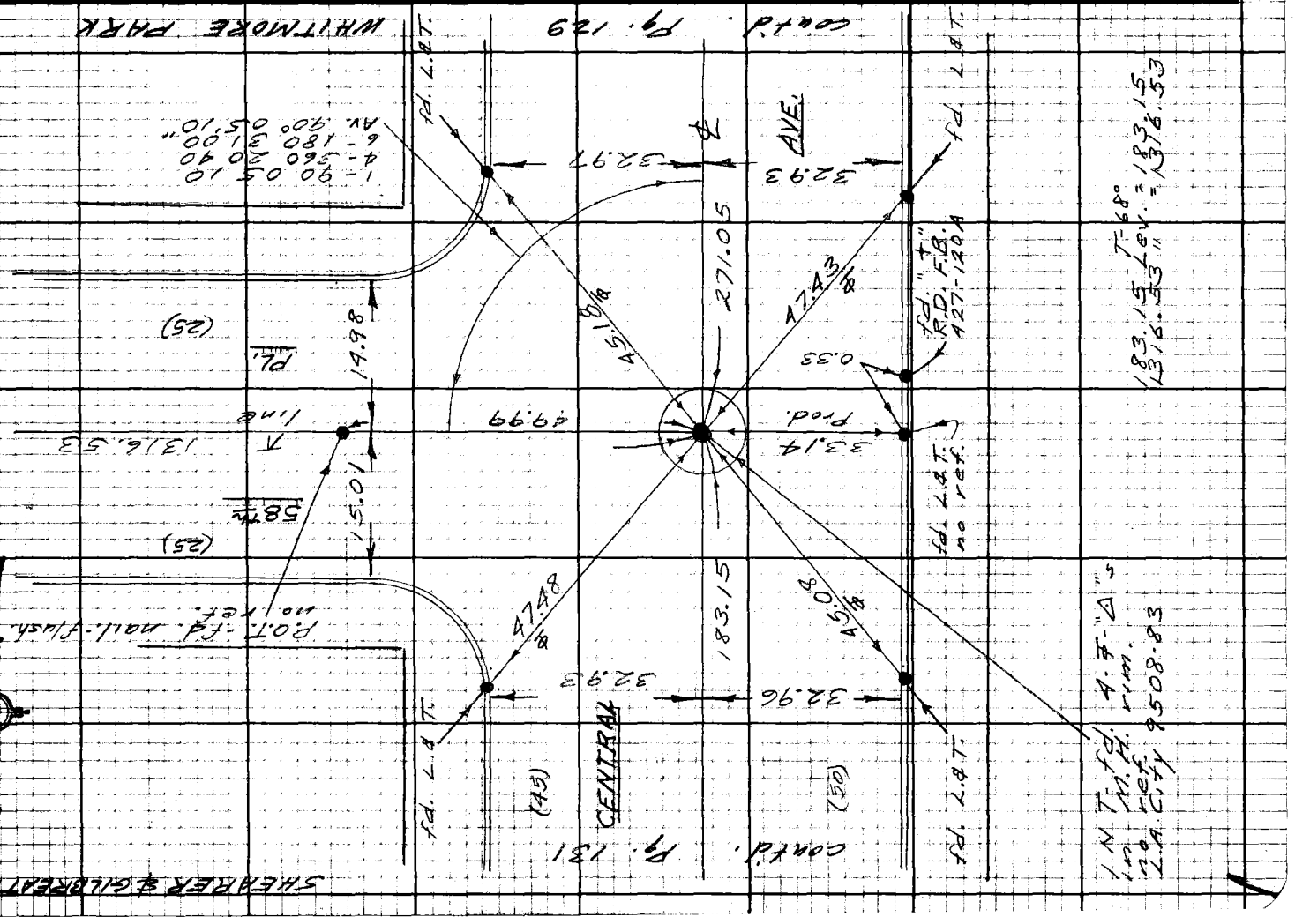
W.S.T.B-4

4446

PWFB 1021



PWFB 1021

4447

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 2
JN 3303.00 Tape 0.97 Std. 68 °F
Surveyed by English
Notes Ed. Date 11-68
Indexed G.T.GAIL

F.B. 2779 Pg. 131

T=68°
70.55 Elev. = 70.55

AVE. (40) ℄ (40)

fd. L.&T.

fd. Sq. hd. S.W.&T. - flush. F.B. 3213-7.

27.95 27.96

Santa Fe

R.R. R/W

SLAUSON

19.05 19.53

AVE.

90°38'42" F.B. 3213-7

90°03'32" F.B. 3213-7

F.B. 3213-7 13'16.98

Con't. Pg. 130

(20) ℄ (47)

89°12'50" F.B. 3213-7

90°05'07" F.B. 3213-7

Traverse Line F.B. 3213-18.

36.95

18.31 18.43

36.47

1.88

72.55

94.17 94.18

90°13'27" F.B. 3213-7.

32.95 32.90

Geodetic fd. Tie-S.&T. flush. F.B. 3213-7.

Traverse Station fd. L.A.City B.C. mon. in well with cover "Watts F-2 E.C.C. - 1.1954" F.B. 3213-7.

P.O.T. Set S.&T. flush.

fd. L.&T.

fd. L.&T.

CENTRAL (50) ℄ (45)

183.15

S 50°15'15" E F.B. 3213-7.

Con't. Pg. 130

W.S. 7B-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

JEFFCOR CE#310 8-67

PWFB 1021

4448

F.B. 2779 Pg. 132

cont'd. Pg. 138

WHITMORE PARK

1) 179° 53' 00"
2) 359° 33' 40"
3) 359° 20' 40"
Av. 179° 53' 27"

4" P.K. - fd. Cr. S&W.
Cr. 4.2' E. & 3.3' N. of Mon. Set 5/8" E.T. flush

fd. L.&T. F.B. 3213-17

134.71

AVE.

Δ=68°
Level = 134.71

134.71

fd. L.&T. in conc. w/K. F.B. 3213-17

30.08
27.97
59.33
71.86
38.96
28.25
47.26
73.25

fd. L.&T. in conc. Dr.

No. 5884

fd. L.&T.'s in conc. w/K. F.B. 3213-17

fd. L.&T. in conc. w/K. F.B. 3213-17

150.91

HOOPER

(40)

(40)

TRACT NO 5449

cont'd. Pg. 139

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PWFB 1021

4449, 4450

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 2
JN 030300 Tape 0197 Std 68 °F
Surveyed by Eng. Lvl.
Notes Ed. Date 4-69
Indexed G.J. BALLI SP 23-68

F.B. 2779 Pg. 1-33

Con't. Pg. 134

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W.S. 78-4

1-90 09 20
9-360 37 20
6-180 55 40
Av. 90° 09.17

NAOMI AVE.

(20) Time (20)

11.75 12.18

328.11

734.00 80.02

15.00 14.90 15.14 14.80

30.84 45.24 46.12

Sta. 1.8 E. Tag.

fd. L.A. C.E. Tag.

62nd ST.

(25) & (25)

Con't. Pg. 123

Con't. Pg. 146

AZ. 45 Prod.

fd. L.A. C.E. Tag
F.B. 3129-33

I.N.T. - fd. B.T. S.W. & T.
flush. F.B. 3129-33

734.00 Lev. T=68° = 734.00

Jepson CE#310 8-67

PWFB 1021

4451 4452

F.B. ~~2799~~ Pg. ~~134~~

585.49 Les. T=68° " " 585.49
734.00 " " " " 734.00
328.11 " " " " 328.11

4578-4

PLEASE RETURN TO
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Fd. L.& C.E. Tag.

℄ Prod.
Fd. L.& C.E. Tag.
F.B. 3129-31.

15.00
15.31
15.09
14.88
14.94
14.94

19.124
61 SI
(25)
℄
(25)

734.00
585.49
2nd P.O.T.s
Set Sq. hd.
C.& T.'s
flush.

31.33
33.63
328.11

Con't.
Con't.
Con't.

Set
L.& C.E. Tag.

Fd.
L.& C.E. Tg.

11.79
12.23

1-90 10 00
1-360 40 00
1-181 00 00
Av. 90° 10' 00"

Set P.M.
in Int.

N. H. Fd.
F.B. 3129-31.

NAOMI
(20)
Line
(20)
AVE.

Con't Pg. 133

PWFB 1021

4453

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Covina Area E
JN 03030 Tape 25' Std 68 "T"
Surveyed by Engineer
Notes Fld Coord Date 11-68
Indexed G.T. GALLI SEP 23 '69

F.B. 2779 Pg. 135

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(30)
P.E. - R.R.
(Varies)

4.68

Fd. 2 X 2 & N.
Flush.
R.D. F.B. 1021
- 1169 & 1170.

3041

3.95

2A.66

22.5

49.17

Set L. & C.E. Tag.

℄ Per. R. D. 185.54

(25) 59.74

16.73

℄ 57.11 (25)

17.25

cont'd. Pg. 42

MIRAMONTE TRACT AREA

REORDER CE#310 8-67

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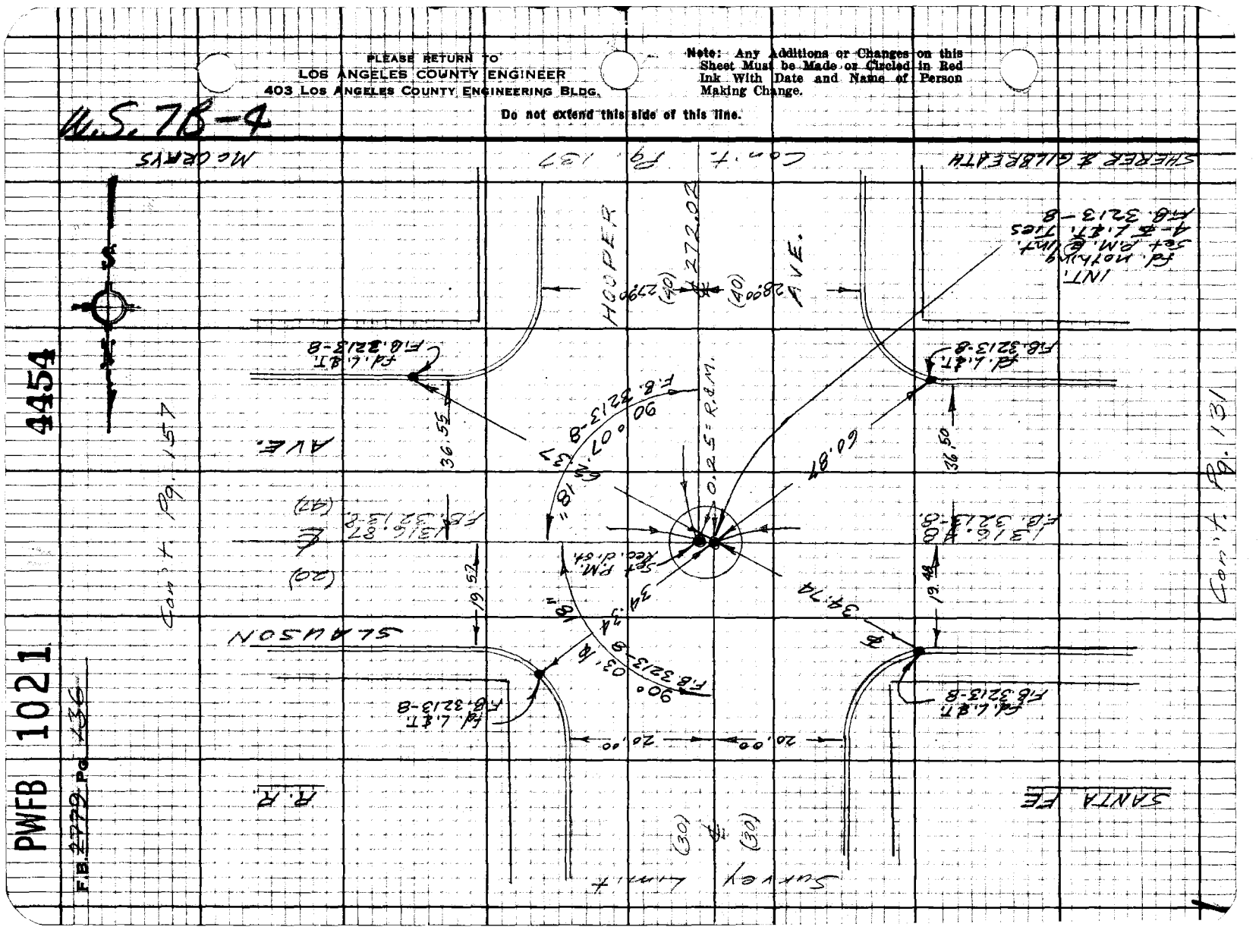
W.S. 78-4



PWFB 1021

4455

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gordon Ave &
JN 13052 Tape 252 Std 68 °F
Surveyed by Eng. Div.
Notes Ed & Doug Date 2-68
Indexed B.T. GALLI 3923

F.B. 2719 Pg. 157

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W.S. 76-4

SHERER & GILBRETH

McRAYS ORANGE PLACE

HOOPER

AVE.

contd. Pg. 156

Pg. 136

contd.

Pg. 138

contd.

contd Pg. 130

fd. L & T.

14.66 15.22

27.97

1318.45

37.84

1.4 ℄

272.02 271.02

0.04

28.04

37.68

1316.53

0.10

0.05

15.05 15.12

58±

1 line

PL.

(40)

(40)

(25)

(25)

Sat at S.W. & Int. of West Line of Sec. 20 T. 2 S. R. 11 W. S.B.B.M. and Southerly Line of Gilbreath's Whitmore Park.

Δ = 90° 07' 30"
R = 30.00
Arc = 47.20

T = 272.02 L.C. = 272.02

fd. Ch. S.B.W. - dn. 4"
F.B. 4744-190 & 220.
F.B. 4785-52.
F.B. 2740-94.

JEROME CE #310 8-67

PWFB 1021

4456, 4457

F.B. 2779 Pg. 138

cont'd. Pg. 155

(25)

1320.01'

DR.

(25)

fd. L.&T. F.B. 1198-354

fd. L.&T. F.B. 1198-354

fd. L.&T. F.B. 3129.12

T = 68°

271.02 level = 271.02

1320.01 " = 1320.01

14.59

15.12

fd. L.&T.

fd. L.&T.

46° 46' 41"

45°

44.42

49.41

28.20

(90)

HOOPER

28.02

53.53

271.02

134.71

0.02

0.03

28.14

53.29

28.10

AVE.

(90)

fd. L.&T.

1316.25

fd. SPK. & W. dm. 4" F.B. 1198-354

15.29

15.00

58th

set I.N.T. flush & tack

1) 90° 07' 00"
2) 90° 30' 19"
3) 180° 45' 00"
Av. 90° 07' 30"

WHITMORE PARK

cont'd. Pg. 129

Pg. 137

cont'd.

Pg. 132

cont'd.

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PWFB 1021

4458

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area F.B. 2779 Pg. 139
JN 88830 Tape 2197 Std. 68°F
Surveyed by English
Notes Ed & Ray Date 12-68
Indexed C.B. CALL SEP 23 '69

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78308 CE# 810 9-67

W.O. 78-4

cont'd. Pg. 132

TRACT No. 3097

Δ=42°
1 inch = 21.35 ft.
21.35
150.92 = 150.91

AVE.

Fd. L. & T.

27.95 — 28.45

Fd. L. & T. F.B. 474-190

150.91

I.N.T.
Fd. S.W. & T.
dn. 5"
F.B. 474-190
Set B.M. S.W. & T.
Flush. W-2-2' S. & T.

I.N.T.
Fd. S.W. & T.
dn. 5"
F.B. 474-190
Set B.M. S.W. & T.
Flush. W-2-2' S. & T.

Ft. 128

(30)

59.15

39.09

69.80

1315.81

36.34

Fd. L. & T. in conc. walk.

cont'd.

(30)

17.75

69.94

21.35

(Fd. L. & T. F.B. 474-190

(30)

19.82

134 Ft.

38.26

1322.01'

℄ Prod.

27.94

84.97

76.87

96.31

ST.

(30)

Fd. L. & Br. R.D. F.B. 635-47

1) 89 41 10
2) 359 45 40
3) 179 08 10
Av. 89° 41' 22"

40.91

Fd. L. & Br. R.D. F.B. 635-47

3118.37

Fd. L. & T.

(Fd. L. & T. F.B. 474-190

1) 90 25 00
2) 0.1 40 30
3) 182 31 00
Av. 90° 25' 10"

28.63

(40)

HOOPER

(40)

cont'd. Pg. 140

PWFB 1021

4459

F.B. 2770 Pg. 140

Cont'd. Pg. 139

T=68°

1314.95 Rev. = 1314.95

TRACT NO. 5449

Fd. Ct. Tie NW. - Cut "+" in C.
F.B. 4474-190.
F.B. 3129-15.
Set Spk. & Washer

1-90 13 30
4-01 18 00
6-181 57 30
Adj. 90° 13' 30"

(40) ℄ AVE. (40)

318.37

318.37 Reverse = 318.37

27.92

28.00

1) 89 47 30
A) 359 10 00
C) 178 45 12
AV) 89° 47' 30"

Fd. L. & T.
F.B. 474-190

Fd. L. & T.
F.B. 3129-15

59 ht. 17.94

80.69

47.63

47.61

Fd. L. & T's
F.B. 3129-15

conc. wlk.

Fd. L. & T.
F.B. 474-190

Cont'd. Pg. 127

(30) ℄ (30)

1314.95

18.02

47.58

80.13

17.98

(30) ℄ (30)

1324.27

4.56

82.43

50.97

46.29

46.31

79.08

18.03

PL.

Cont'd. Pg. 152

35.67

Fd. L. & T.
F.B. 474-190

Fd. L. & T's
F.B. 3129-15

Fd. L. & T.
F.B. 474-190

27.93

28.02

HOOPER

165.53

Cont'd. Pg. 120

LAN T - Set ⅝" Rebar & Cap
F.B. 474-190 (LS 4350)

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PWFB 1021

4460, 4461

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Sepulveda Blvd
JN 033801 Tape 0197 Stadia "F"
Surveyed by English
Notes Ed & Doug Date 12-68
Indexed C.J. GALLI

F.B. 2725 Pg. 141

T=68°
1316.23 Lev. = 1316.23
330.03 " = 330.03

Cont. Pg. 120

HOOVER AVE.

(40) ℄ (40)

27.87 28.10

Fd. L.&T.

Fd. L.&T.

60 FT.

(25) ℄ (25)

ST.

Fd. L.&T.

Fd. L.&T.

20.00

20.00

165.01

1324.68

1316.23

38.18

96.79

18.07

17.96

87.30

39.33

79.56

31.66

0.08

0.05

27.97 28.08

330.03

Cont. Pg. 125

Cont. Pg. 150

Cont. Pg. 142

1 - 90 23 30
2 - 270 23 30
Av. 90 23 30

1 - 89 38 00
2 - 359 38 00
3 - 179 38 00
4 - 269 38 00
Av. 179 38 00

4 Pt. - Fd. C.A.S. & W.
Elev. 6' E. of E.B. 3129-12.
Set S.& T. - Flush.

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W.S. 113-4

75F5028 CE#310 2-67

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W.S.78-4

4462

PWFB 1021

MARY McCLOUD BETHUNE PARK

cont'd. Pg. 143

cont'd. Pg. 141

cont'd. Pg. 134

cont'd. Pg. 149

FRUIT ACRES TR.

HOOPER

AVE.

(40)

(40)

(25)

(25)

28.00

27.98

27.94

27.98

330.03

328.25

1322.85

585.49

91.34

15.38

14.98

14.96

15.00

18.85

16.99

18.36

37.20

61.57

57.

Fd. 4.87' FB. 3129-18

Fd. 4.87' FB. 3129-18

Fd. 4.87' FB. 3129-18

Fd. 4.87' FB. 3129-18

Fd. 4.87' FB. 3129-18

Fd. Obl. & in conc. walk FB. 3129-18

Fd. 4.87' FB. 3129-18

Fd. 4.87' FB. 3129-18

Fd. 4.87' FB. 3129-18

Fd. 4.87'

PWFB 1021

4463

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Area &
JN 0303.00 Tape 0197 Std 68 °F
Surveyed by Engineer
Notes Ed & Doug Date 12-68
Indexed C. J. GALLI SEP 23 '71

F. B. ~~2229~~ Pg. ~~143~~

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W.S. 71B-4

Cont. Pg. 142

MARY McCLOUD BETHUNE PARK

HOOPER AVE.

62nd ST.

Cont. Pg. 166

Cont. Pg. 147

Cont. Pg. 44

Fd. L.&T. P.O.T. no ref.

Fd. L.&T. F.B. 3129-19

Fd. L.&T. F.B. 3129-19 Fd. L.&T. F.B. 3129-19 Fd. 4" S.C. in lead

abandoned ℄ F.B. 3129-19

Fd. C. of Spk. & W. in S.I. sec N&W plus F.B. 3129-19

Fd. L.&T. F.B. 3129-19

Fd. L.&T. F.B. 3129-19

Fd. L.&T. F.B. 3129-19

Fd. L.&T. F.B. 3129-19

Fd. L.&T. F.B. 3129-19

Fd. L.&T. F.B. 3129-19

SEE C.S. 13.

5140-3

328.82 ℄ (40)

1321.12 ℄ (25)

1664.70

328.25 T 68° Lev. : 328.25
166.70 " : 166.70

1) 89 36 40
4) 358 25 20
6) 177° 37 50
Av. 89° 36' 00"

1) 90 23 20
4) 01 33 50
6) 182 20 23
Av. 90° 23 35"

28.05 27.85 28.23 27.90 27.90 39.05 39.41 38.62 44.44 38.55 80.12 15.14 (25) 15.06 (25) 79.58

3855

ZSF3089 CE #310 8-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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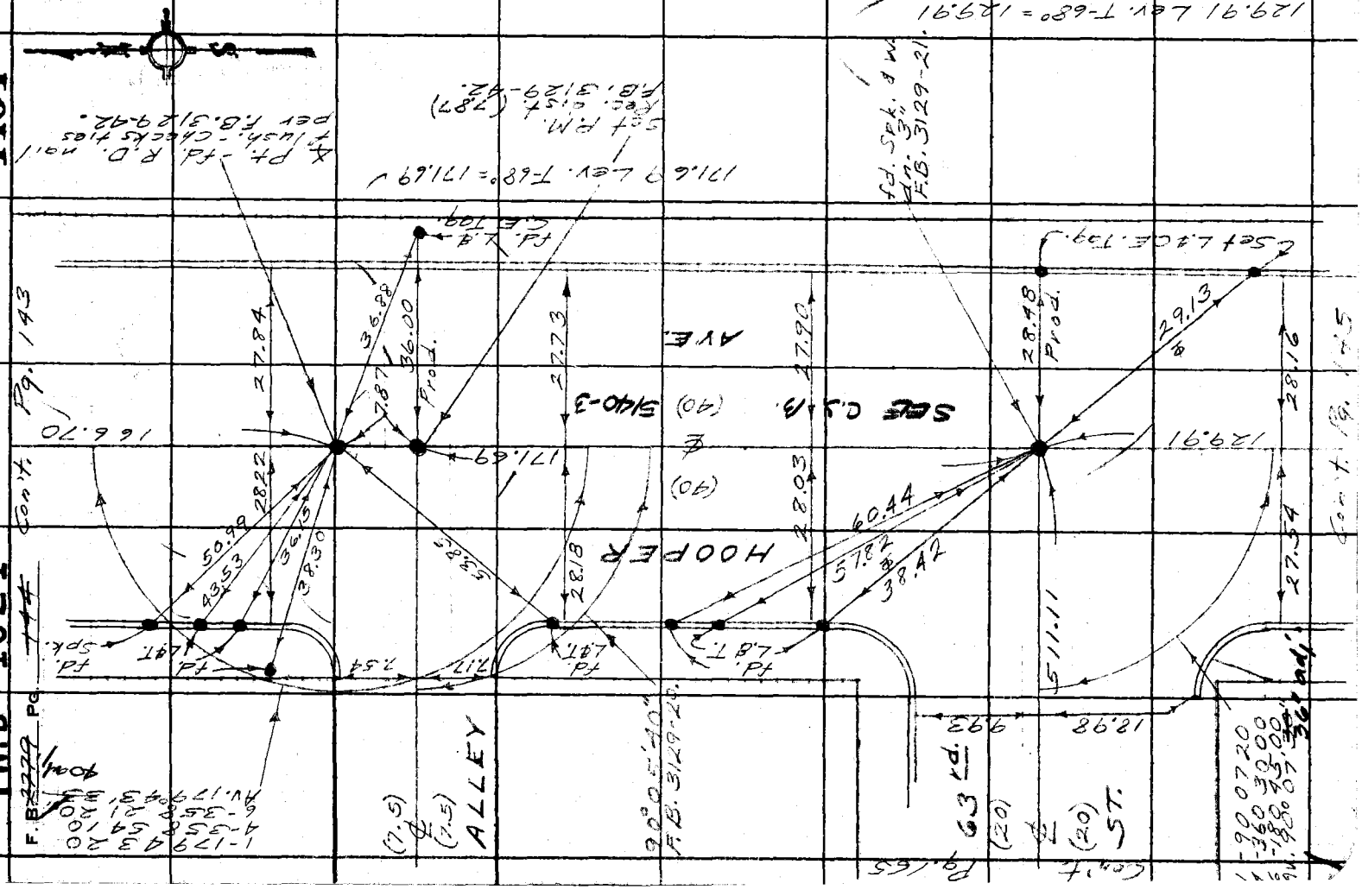
W.S.7B-4

4464

PWFB 1021



PWFB 1021

4465

Notes Ck'd by R. HILARIO
Map No. 13-5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Ave. E.
JN 38000 Tape 1122 Std. 66 °F
Surveyed by English
Notes Ed & Ruby Date 11-66
Indexed D.L.GALLI 9-23-71

F.B. 2719 Pg. 445

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

RECORD DET #10 2-67

S.76-4

TRACT NO. 5450

Cont'd. Pg. 121

Cont'd. Pg. 144

Cont'd. Pg. 43

Cont'd. Pg. 21

INT. fd. R.D. Spk. w/ET. Flush w/4"x4" S.P.&L. S.W.S. R.D.F.B. 295-89A

fd. L. & T. R.D.F.B. 295-89A

fd. L. & T. R.D.F.B. 295-89A

fd. L. & T. R.D.F.B. 295-89A

fd. L. & T. R.D.F.B. 295-89A

INT. fd. R.R. Spk. w/ET. flush w/4" S.P.&L. S.W.S. R.D.F.B. 295-89A

PACIFIC ELECTRIC R/W.

Set Nail Flush. Rad. dist. (0.19) per. R.D.F.B. 295-89.

GAGE R.D.F.B. 295-89.

℄ 1325.90

1325.97 Elev. = 132.90

℄ 660.72

1329.62 ℄

HOOPER AVE. (40)

129TH AVE. (40)

AVE. (30)

(31)

(33)

(30)

(varies)

30.00

26.89

28.10

43.04

48.68

12.00

30.00

21.93

22.78

17.95

5.01

0.19

20.72

3000

S44° 3' C.S.13

S46° C.S.13

T-60°

1-90008'00"
4-36030'30"
R-1800'
Av. 90°57'30"

1-89°49'30"
4-35°17'40"
R-1800'
Av. 89°57'30"

PWFB 1021

4466

F.B. 2979 Pg. 146

Cont. Pg. 147

P.O.T. - Set Nail - Flush.

381.93'

Fd. L & T. in walk R.O.F.B. 295-87A

0.12

Fd. L & T. in walk R.O.F.B. 295-87A

42 "adl"

P.E. R/W.

1 - 89 50 40
4 - 359 42 00
6 - 179 50 43.20
Av. 89° 50' 42"

28.06

28.00

AVE.

01 "adl"

1 - 89 59 40
4 - 0 00 00
6 - 180 00 00
Av. 90° 00' 00"

AV.

R.O.T. Set Nail - Flush.

83.08

116.66

91.62

GAGE (40)

659.71

38.00

175.28

184.70

34.90

491.43

(30)

22.06

(40)

AVE.

30.04

Cont.

67.28

115.96

28.01

28.05

Fd. L.&T. R.O.F.B. 295-87A

Fd. L.&T. R.O.F.B. 295-87A

X Pt. fd. 4" AS in M.H. rim. Set P.M. at Int. R.O.F.B. 295-87-A.

COMPTON

(40)

(40)

1 - 90 09 40
4 - 00 39 00
6 - 180 58 30
Av. 90° 09' 45"
47 "adl"

1 - 89 19 90
4 - 357 18 00
6 - 175 57 10
Av. 89° 19' 33"
30 "adl"

1159.76

116.66 Lev. = 116.66
105.28 " = 175.28

cont'd Pg. 46

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PWFB 1021

4467

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work B. TABATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Area 2
JN 030309 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed. Date 11-68
Indexed D.L. GALLI 9-23-71

F. B. 2229 PG. 147

Cont. Pg. 148

1-89 54 000
4-359 55 508
6-179 45 138
Av. 89 52 182

52 'ady'

165.36

Fd. L.&T.

28.04 28.02

42.23

62nd

Pg. 143

(25)

℄ 132 1.12

15.14

27.02 28.28 Prod.

Fd. L.&T.

(25)

Cont.

ST.

14.78

59.01

42.04

381.93

P.O.T.
Fd. L.&T.

Fd. L.&T.
F.B. 240-17.

28.10 28.08

Fd. L.&T.

COMPTON (40) ℄ (40) AVE.

N.T. - Set L.&T.
Fd. Sh. - B.M.
F.B. 240-17.

T-68°
1.12 Av. = 1.93
381.93

Cont. Pg. 146

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W.S. 784

75F3093 CE #310 8-69

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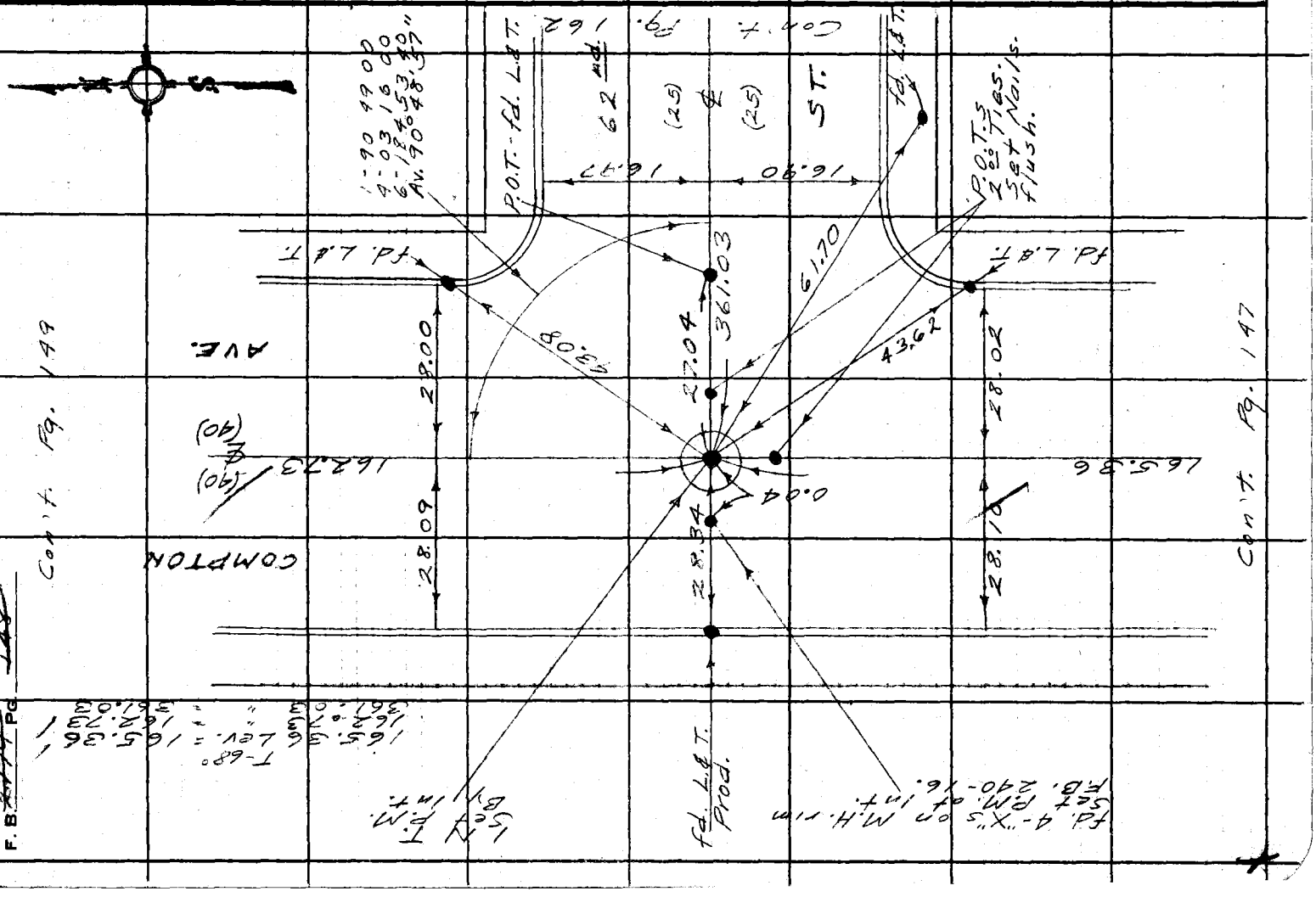
4468

PWFB 1021



F.B. 4779 Pg. 148

PWFB 1021

4469

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area #8 F. B. 4729 PG. 149
JN 030300 Tape 0197 Std. 68 °F
Surveyed by English
Notes E.A. Elmo Date 12-68
Indexed C.L.GADD 8-23-69

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1322.85 Lev. T-68° = 1322.85

I N T.
Set S. & T.
Flush.
By Int.

fd. L. & T.

(40)
28.00
COMPTON
28.09
(40)
42.14
0.05
28.25
Prod
330.88
27.22
162.73
42.14
28.08
28.10
AVE.

contd. Pg. 150
contd. Pg. 148

fd L. & T.
fd. L. & T.

15.00
15.04

fd. Ct. S. & W.
Ang. 2°40'-15.
F.B. 2-40

P.O.T. - fd L. & T.

1- 90 06 20
4- 360 25 30
6- 180 37 50
Av. 90° 06' 18"

61 ST. (25)
ST. (25)

1322.85

contd. Pg. 142

U.S. 7B-4

FRUIT ACRES TRACT

76F309S CE#310 1-65

PWFB 1021

4470

F. B. 2779 Pg. 150

Con't. Pg. 151

W. S. 78-4

COMPTON AVE.

(40) (40)

fd. Ct. S. & W. dn. 2"; F.B. 240-14.

1.27 Pt.

66.01'

28.16 28.00

330.88 N 89° 59' 30" W 1324.68

330.88 N 89° 59' 30" W 1320.00

1324.68

P.O.T. - fd. L. & T.

14.58

0.03

60th ST.

141.4 Pt.

40 18.00

(30)

℄

(30)

1324.68

27.06

28.23

fd. L. & T. Prod.

Compton Ave. 1.27 Pt.

12.00

44.49

1-90 0 0 0 0

4-00 16 50

6-180 25 20

Av. 90° 04 23"

28.14 27.96

1.27 Pt.

330.88

Set L.C.M. 1.27 Pt.

Con't. Pg. 149

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

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PWFB 1021

4471

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 2
JN 03030 Tape 0197 Std 62 °F
Surveyed by English
Notes Ed & Doug Date 1-68
Indexed D.J. GALLI SEP 23 '68

F.B. 2779 Pg. 154

Cont'd. Pg. 161

MIRAMONTE TRACT

P.O.T. - Fd. L.&T.

(25) 60' ℄ ST. (25)

17.15 16.75

1 - 89 11 40
5 - 466 49 40
1 - 3155 09 11 37
6 - 890 11
Av.

Fd. L.&T.

Fd. L.&T.

(40)

28.00

42.69

37.97

27.02

43.54

27.97

Cont'd. Pg. 152

COMPTON

℄

155.81

170.99

28.14

28.28 Prod.

28.16 AVE.

Cont'd. Pg. 150

(40)

Set L.A. C.E. Tag

I.N.T. - Set 4-"X"s on ℄s
in M.H. 1 in - By Int.
F.B. 240-13.
F.B. 474-229.
Set E.M. in M.H. lid
By Int.

T-68°

155.81 Elev. = 155.81
361.97 " = 361.97

W.S. 76-4

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765028 CE#310 9-67

PWFB 1021

4472

F.B. 2279 Pg. 152

327.80 ℄ ev. T=68°=327.80
1324.27 " " =1324.27

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Set L.& C. E. Tag.

Fd. L.& T.

(40)

99. 15 COMPTON

48.00

28.19 Prod.

37.98 ℄

27.94

Pg. 151

327.80 ℄

155.81

28.10

0.10

30.07

0.15

28.16

AVE.

Contd.

(40)

38.19 ℄

Set L.& C.E. Tag.

Fd. Ct. S.& W. Bn. 2' (Has been disturbed.) F.B. 240-12.

18.01

INT. - Set S.& T. Flush. - By Int.

0.15

P.O.T. - Fd. L.& T.

1324.27

(30)

PK.

59.71

100
100.00'
90 12
360.50
180.12
90 12

TRACT No. 5097

contd. Pg. 140

PWFB 1021

4473, 4474

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area C
JN 03300 Tape 058 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 11-68
Indexed D.E. GALLI SEP 23 '69

F.B. 2779 Pg. 153

Con't. Pg. 160

AHRENS

MIRAMONTE TRACT

(25) S8°W

(25) DR.

362.99 ℄

16.69 17.14

P.O.T. S.8 T.S.

300' Set Finish.

Δ = 89° 29' 20"
T = 356.37
L = 554.15
R = 354.17
Av. 89° 09' 17"

fd. L.& T.

P.O.T.

fd. L.& T.

(40)

17.95

26.92

43.83

27.95

COMPTON

120.85

181.86 ℄

AVE.

28.13

28.34

28.11

(40)

Con't. Pg. 155

Con't. Pg. 154

Prod. - fd. L.& T.

I.N.T. - Set P.M. in M.H. l.d. & I.T. Rd. E.M. 3A-151.

120.85 Lev. T-68° = 120.85
181.86 " " = 181.86

W.S. 710-54

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7539DR CE#310 9-67

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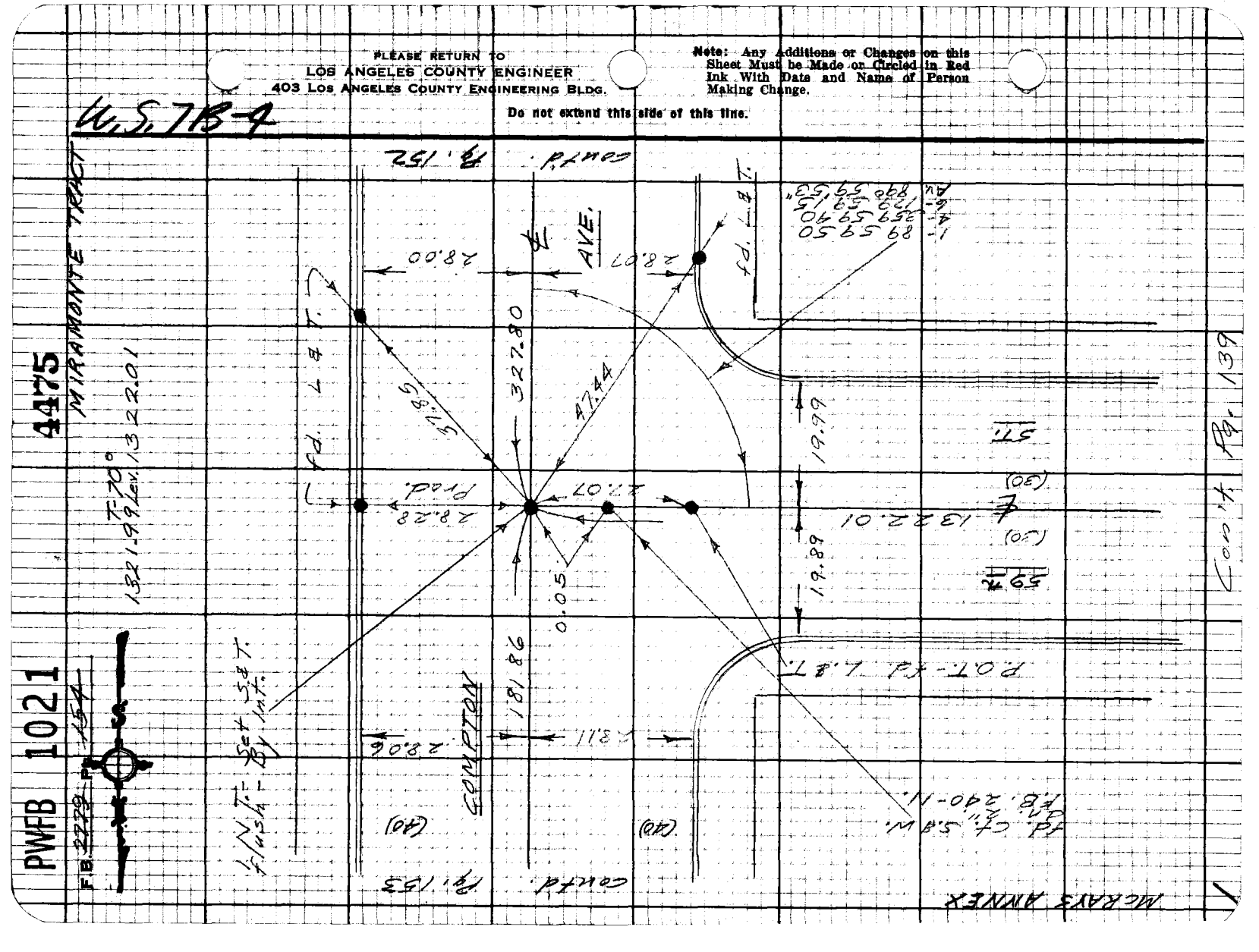
W.S. 7B-2

PWFB 1021 4475

MIRAMONTE TRACT

1321.99 L=70° 1322.01

F.B. 2239 P. 154



PWFB 1021

4476

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 03330 Tape 058 Std. 68 °F
Surveyed by Eng 11, 3L
Notes Ed & Dalug Date 11-69
Indexed G.H. BALL SP 2 3 70

F.B. 2779 Pg. 155

AHRENS

L.N.T. - Set S.& T. flush - By Int.

Ad. L.&T.

COMPTON

27.97

28.21 Prod.

28.13

270.94

120.85

(10) ℄ (40) AVE.

28.11

42.37

42.13

0.08

27.18

28.01

Ad. L.&T.

Ad. L.&T.

15.02 15.05

1 - 90 11 00
4 - 360 44 40
6 - 181 57 20
Av. 90° 11' 13"

Ad. Ctr. S.& M.
Dep. 2
F.B. 3213-19.

58M (25) ℄ (25) PR.

P.O.T. - Ad. L.&T.

1320.01

McRAYS ORANGE PLACE

W.S. 7034

contd. Pg. 156

contd. Pg. 153

contd. Pg. 138

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7858/68 CE#310 9-67

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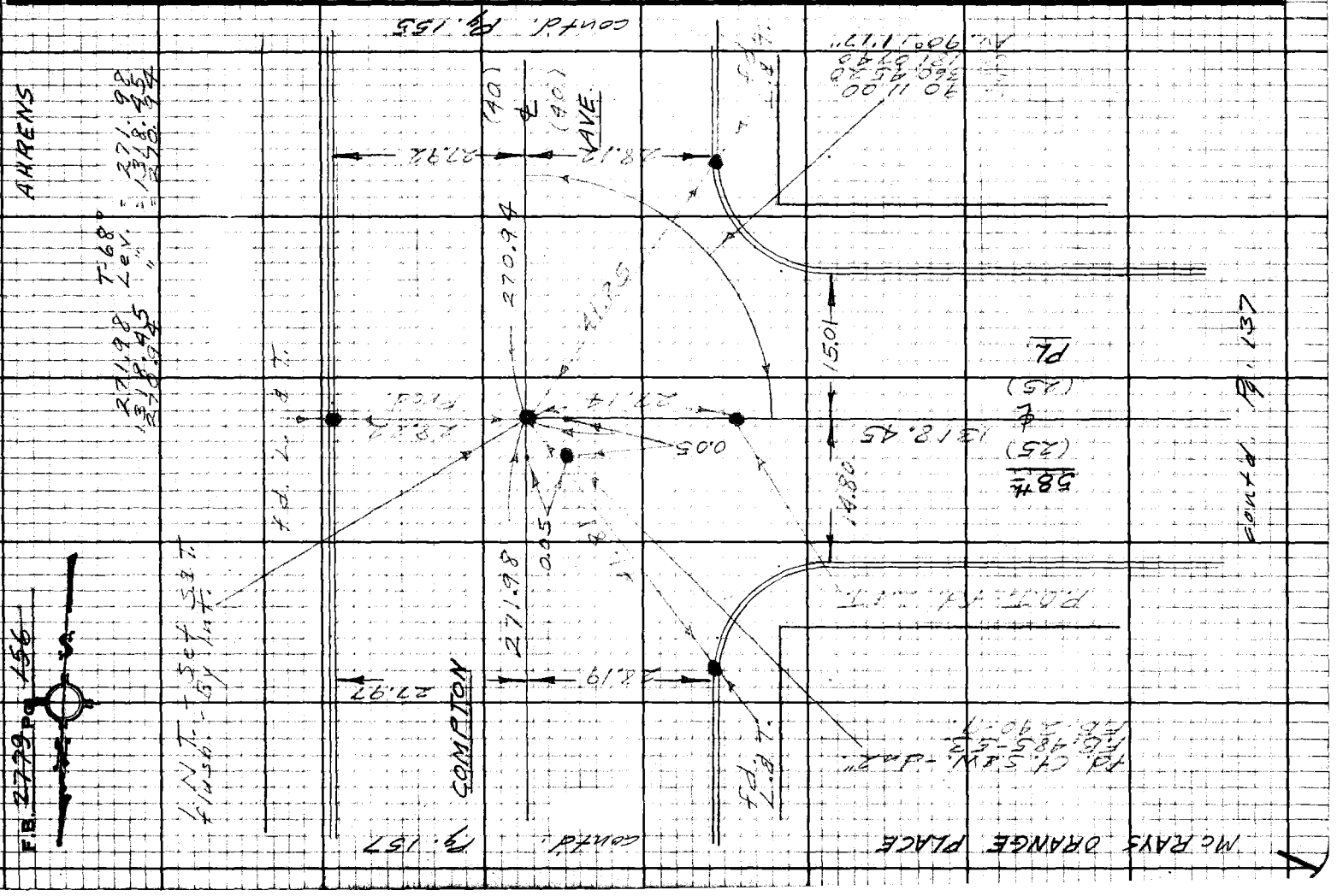
N. 5.7 B-4

4477

PWFB 1021

F.B. 2729 P. 156



PWFB 1021

4478

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave #8 F.B. 2779 Pg. 137
JN 0303.00 Tape 0170 Sta 68 "F"
Surveyed by English
Notes Ed. Date 10-68
Indexed L.L.GALLI SP 23 '68

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SANTA FE

Fd. L. & T. F.B. 3213-9

(40)

AVE.

Tracks

R. R.

28.17

28.03

Fd. L. & C.E. Tag F.B. 3213-9

SLAUSON

Pg. 136

(20)

19.53

℄ 1316.87 F.B. 3213-9

364.06 F.B. 3213-9

℄ line

AVE.

Pg. 159

Contd.

(47)

36.46

34.04

(45)

Fd. L. & T. F.B. 3213-9

Fd. L. & C.E. Tag in conc. Dr. F.B. 3213-9

28.04

28.01

(40)

CONPTON

271.98

(40)

contd. Pg. 156

℄ sec. con. & ℄ Pg. Fd. Br. Spk. Flush. F.B. 3213-9

1 - 90 13 00
4 - 360 48 30
Δ 1 360 12 30
Δ 2 90 01 25

1 - 89 01 10
4 - 356 04 40
Δ 1 89 01 07

W. S. 7154

7553DR CE# 310 2-67

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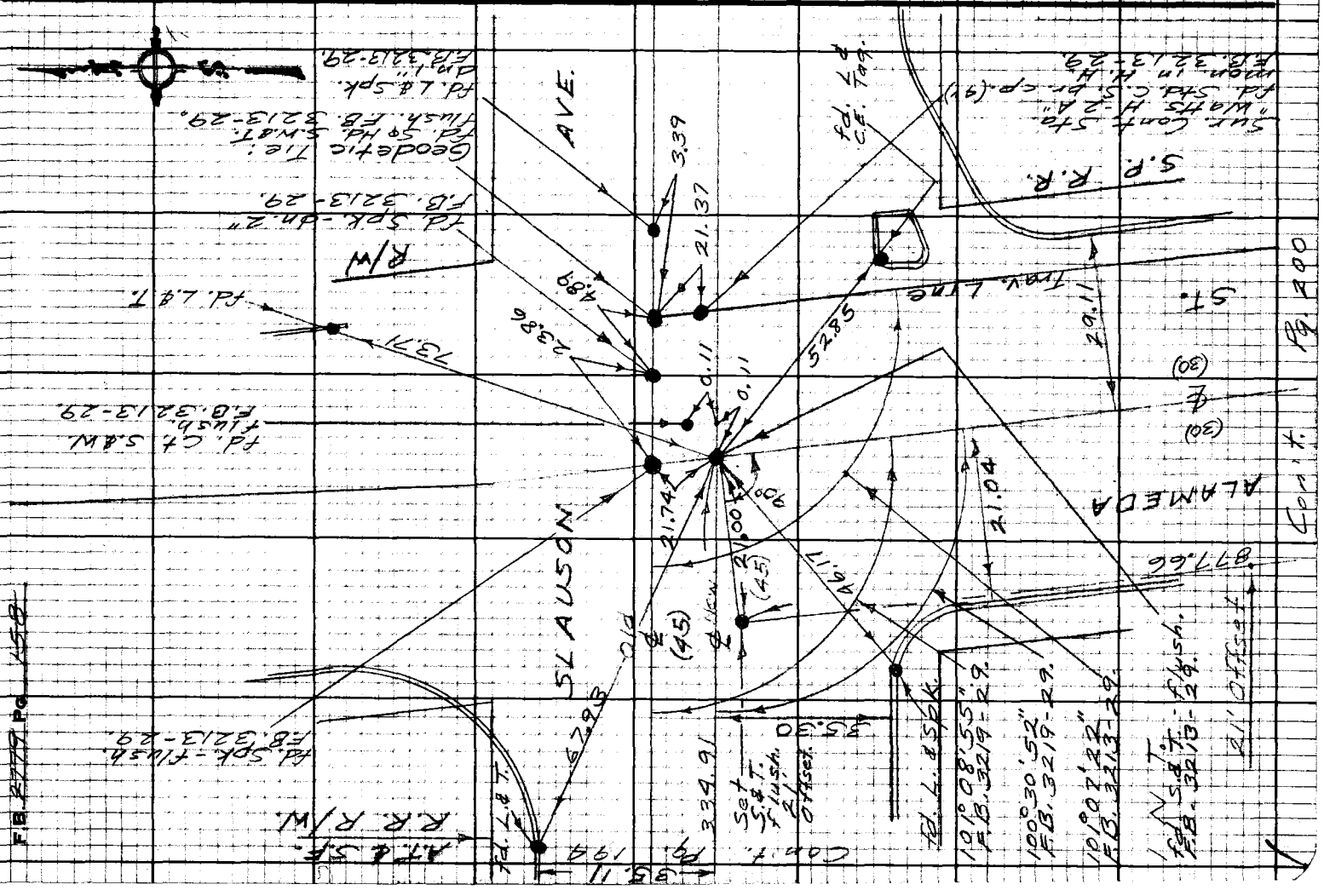
W.S.7B4

4479

PWFB 1021



PWFB 1021

4480

Notes Ck'd by	Survey of Gardena Area # 8
Map No.	JN 303.00 Tape 0170 Std 68 °F
Office Work	Surveyed by English
Checked	Notes E.C. Date 10-68
Date	Indexed SEP 2 3 '69

F.B. 2777 Pg. 159

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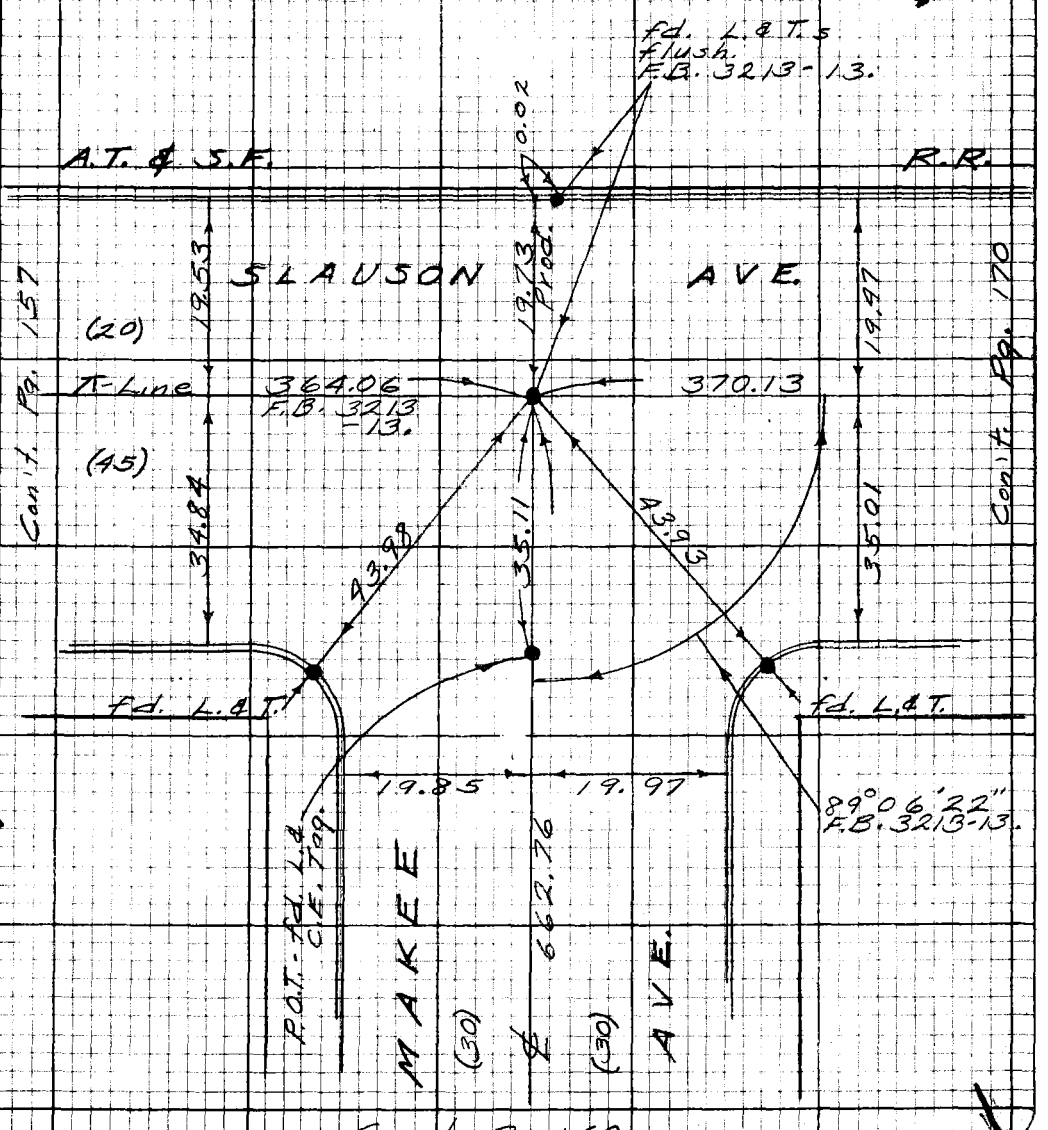
W.S. 713-42



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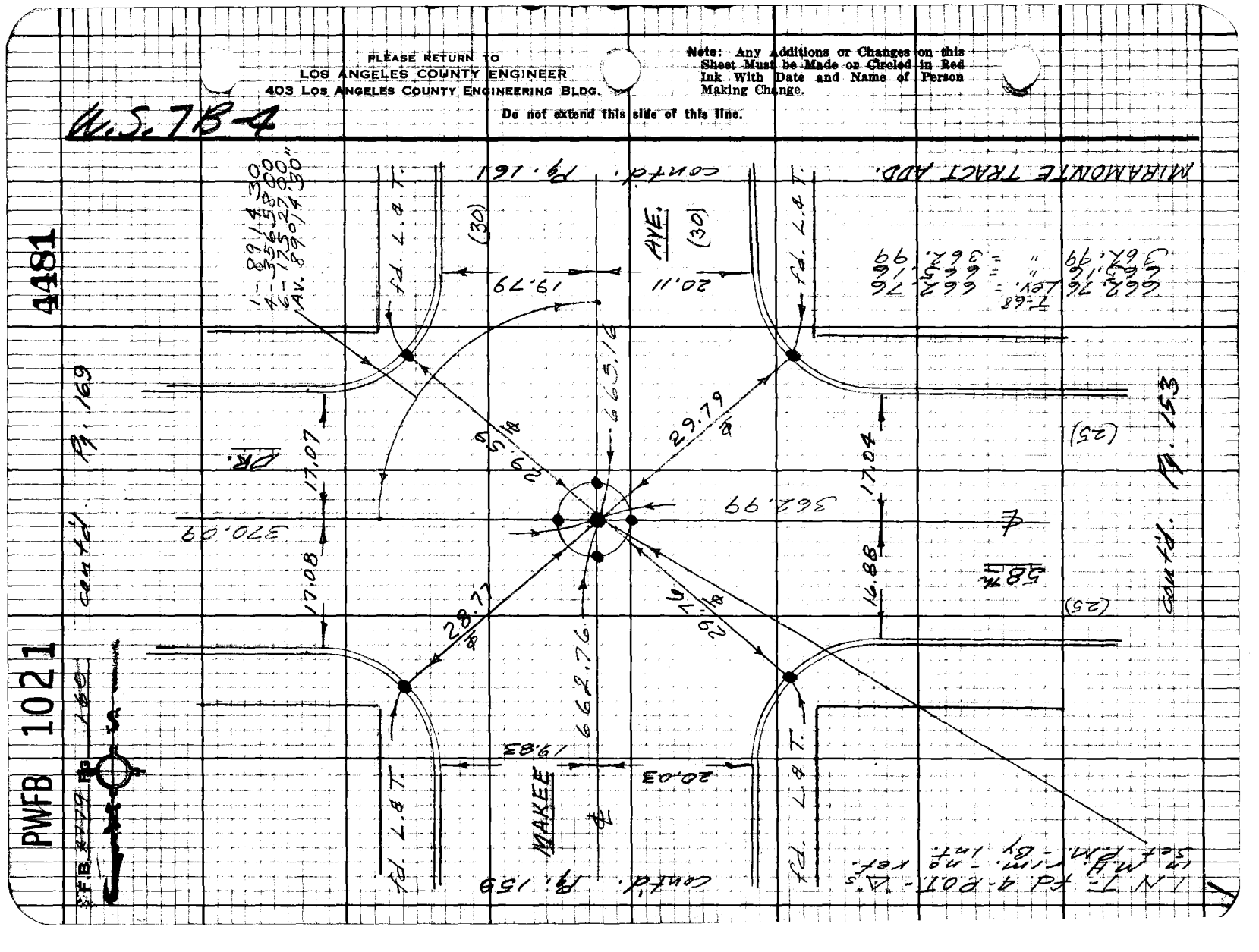
W.S. 7B-4

PWFB 1021

4481



PWFB 1021

4482

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area &
JN 030500 Tape 0197 Std 65 °F
Surveyed by English
Notes EH & Doug Date 7-69
Indexed C. L. GALLI SEP 23

F. B. 2773 Pg. 64

cont'd Pg. 168

ST.

1 - 89 16 30
1 - 357 06 10
1 - 175 39 20
Av. 89° 16' 33"

17.13 16.93

fd. L. & T.

fd. L. & T.
F.B. 474-229.

0.10

370.10

(30)

19.80

33.95

36.39

19.88

Pg. 160

MAKEE

665.16

665.10

Pg. 162

cont'd.

39.46

34.00

19.65

19.76

AVE.

(30)

31.88

fd. L. & T.

fd. L. & T.

361.97

17.11 16.87

(25) (25)

60'

T-48°
370.10 Lev. = 370.10

fd. 4" P.O.T. "△" 4.2' N.
Ht. 1.1' above ground
Set P.P.P. by Int.

MIRAMONTE TRACT

Cont'd. Pg. 151

W.S. 784

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76F3098 CE #310 6-53

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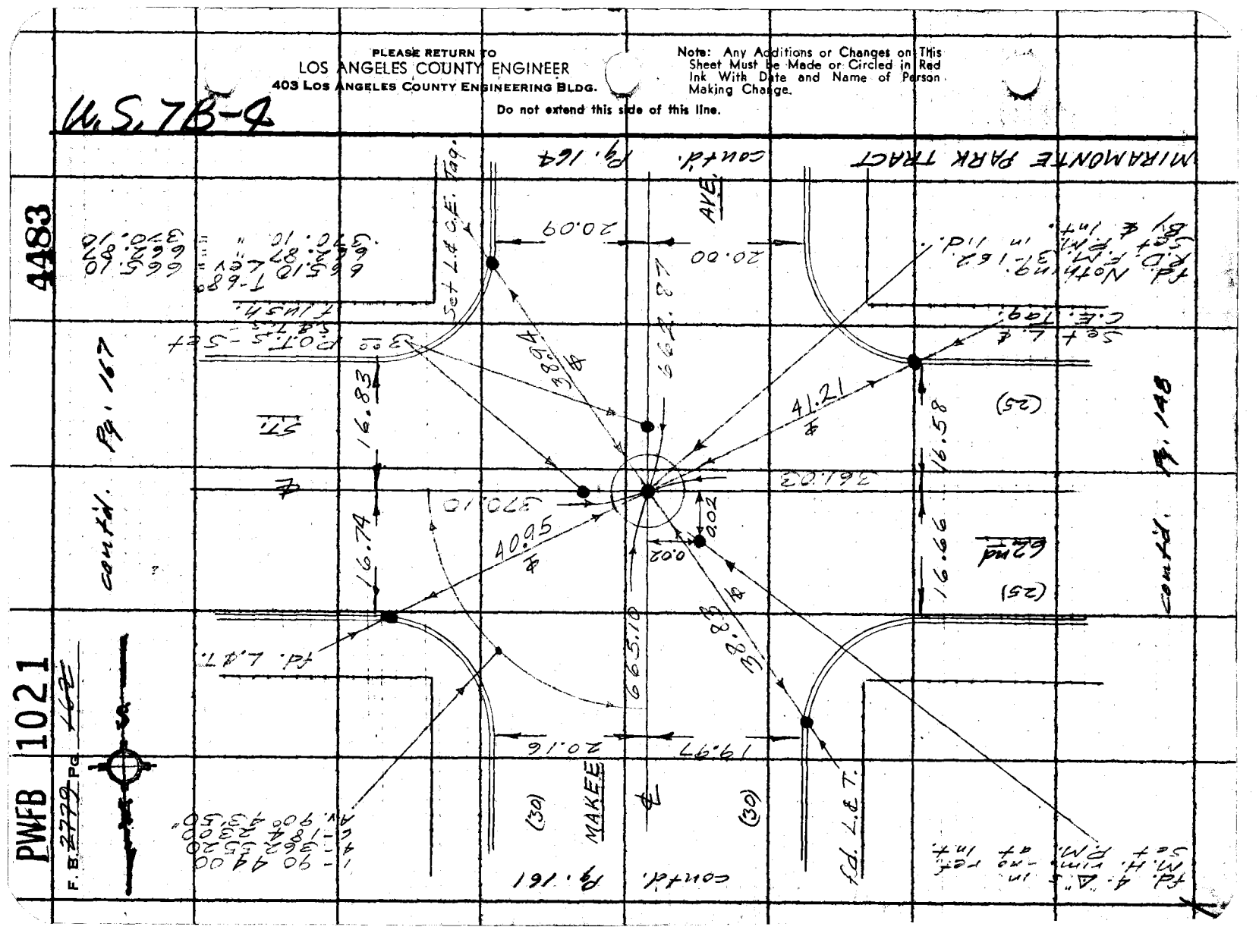
W.S. 7B-4

4483

PWFB 1021

F.B. 2779 Pg 107


MIRAMONTE PARK TRACT
AVE.
MAKEE
cont'd. Pg. 164
cont'd. Pg. 161
cont'd. Pg. 167
cont'd. Pg. 148
Set L.A.C.E. tag.
20.09
20.00
665.10
665.27
T-689
665.10
665.10
370.10
370.87
370.10
Set P.O.T.S. - Set
T 1954.
Fd. L.A.T.
Fd. P.O.T.S. in line
Set L.A.C.E. tag.
Fd. North 19.1 ft. P.M. 37-162 in hd.
Set L.A.C.E. tag.
Fd. 4"x4" C.M. in line with P.M. at Set L.A.C.E. tag.
Fd. L.A.T.
Fd. L.A.T.
Fd. L.A.T.
Fd. L.A.T.
Set P.O.T.S.
Set P.O.T.S.
Set P.O.T.S

PWFB 1021

4484

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4
JN 0303.00 Tape 0497 Std 62 "T"
Surveyed by Eagle
Notes Ed & Doug Date 12-68
Indexed C.T. GALL SEP 23 '69

F.B. 2779 Pg. 163

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S 118-4

cont'd. Pg. 167

BLVD.

Rd. Nar. 1
Plan 54
F.B. 321 3-24

Rd. L & T.

29.63 66.195 30.66

(31)

A1 A1

Pg. 164

GAGE

30.04

369.84 369.64 30.09

0.30

Cont'd.

(40) 30.10 50.82

AVE.

Cont'd. Pg. 171

30.03

739.57

Rd. L & T.

24.99 21.90

MIRAMONTE

(40) (40)

L & T.
Rd. S.W. & T.
Plan 14.
F.B. 321 3-24
R.D. F.B. 213-39

MIRAMONTE PARK TRACT

cont'd. Pg. 60

1-90 39 30 00
4-362 59 20
6-183 58 20
Av. 90 39 43"

1-90 23 00
4-357 39 30
6-176 24 55"
Av. 88 44 10"

7653-08 CE 3-1D 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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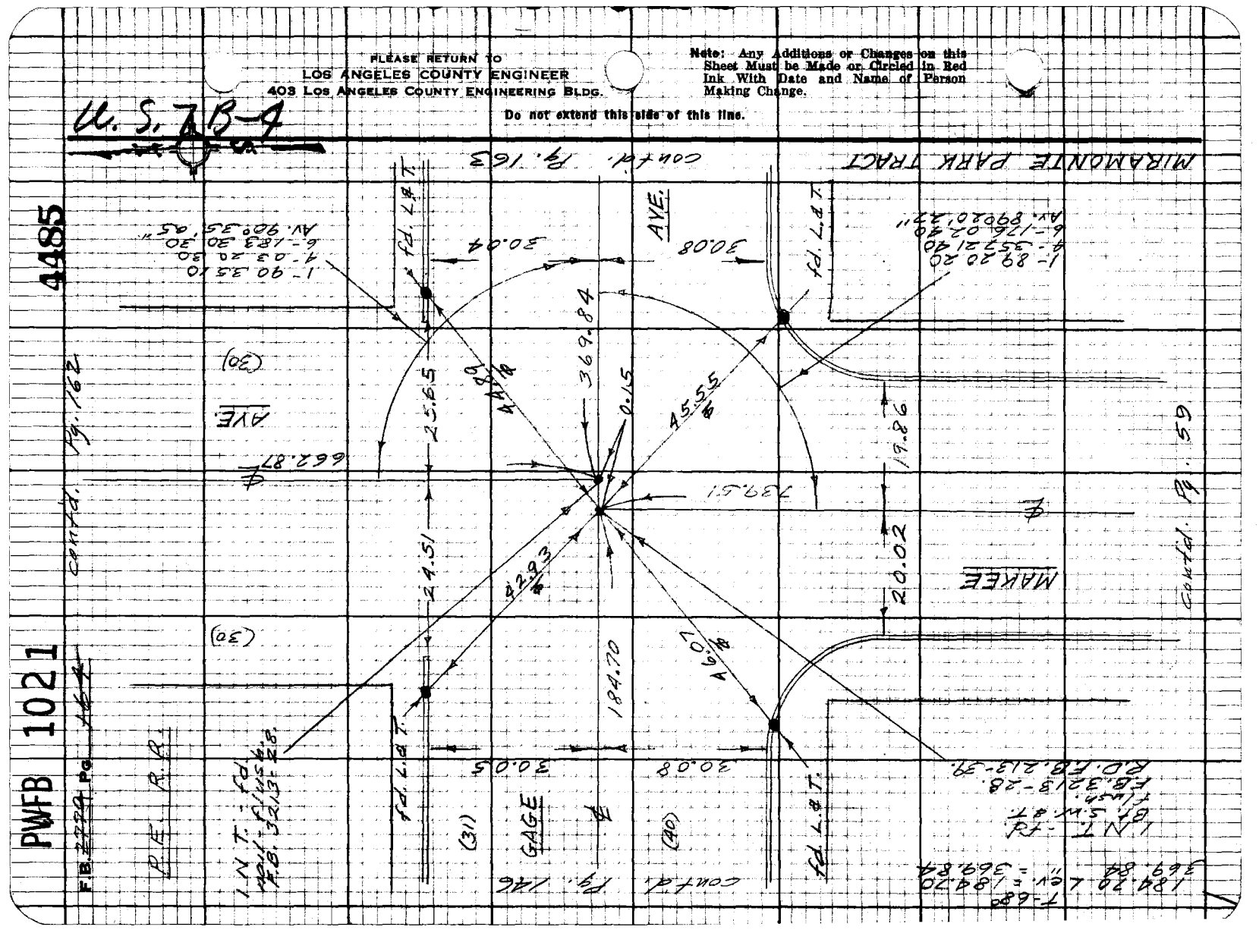
U. S. 7B-7

4485

PWFB 1021



PWRB 1021

4486

Notes Ck'd by R. HILARIO
Map No. B-5140
Office Work R. TARATA
Checked R. HILARIO
Date 9-23-71

Survey of Gardena Area 2
JN 23309.00 Tape 2197 Std 68 °F
Surveyed by Engl. 56
Notes Ed. Date 3-69
Indexed D.T. GALLI SP 2 3 69

F.B. 2779 Pg. 164

Cont. Pg. 166

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S. 784

753098 CE#810 9-67

1 - 90 09 20
4 - 360 37 20
6 - 180 56 40
Av. 90°09'23" 23" adj.

346.24

MIAMI (20) ℄ (20) AVE.

L. & C.E. Tag. Set

5.86

3.32 P.O.T. Set P.M. in S.W.L.

10.17

8 14.17

18.58

35.54

10.28

5 11.11

Fd. L. & C.E. Tag. Set

Pg. 122

Cont. Pg. 144

(20) ℄ (20)

63 rd

ST.

Cont.

Fd. St. 5 W.L. & T - dia. 3"
F.B. 3129-39.

5 11.11 Lev. T=68° = 5 11.11

PWFB 1021

4487

F.B. 2779 Pg. 166

80.02 Lev. T=68° = 80.02
376.24 " " = 376.24

1 N.T. - Sgt. PM
12 M.H. 1 Ld. - By Inst.
F.B. 3129-41.

Rd. C.E.L. & Tap.

62 nd St.

15.32

15.52

80.02

14.85

12.52

376.24

11.57

12.30

Prod. Park Court

Prod. Bellflower Blvd.

Cont. Pg. 143

Cont. Pg. 165

MAOMI AVE.

(20)

(20)

(25)

(25)

Rd. C.E.L. & Tap.

1-88°50'30"
1-35°00'22"30"
6-11°00'33"30"
Arc 50.33

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M.S. 78-9

PWFB 1021

4488

Notes Ck'd by	Survey of Gardena Ave &
Map No.	JN 0303.00 Tape 0197 Std 68 °F
Office Work	Surveyed by English
Checked	Notes E.L.T. Doug Date 7-69
Date	Indexed C.S. GALL SP 2 3 '70

F.B. 2779 Pg. 167

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403 Los Angeles County Engineering Bldg.

REVISED CE#810 8-67

contd. Pg. 173

℄ ST.

Fd. Nail in 3" I.P. Set P.K. Nail & Tag L.S. 4444

16.95 16.88

369.97

fd. L.& T.

fd. L.& T.

3 to P.O.T.'s Set L.& T.'s F/Nail.

(40)

25.00

24.92

Pg. 163

Pg. 163

MIRAMONTE

665.21

℄

661.95

AVE.

contd.

contd.

24.94

24.90

0.41

0.31

(40)

fd. L.& T.

fd. L.& T.

370.10

17.06 16.89

(26) 62nd (25)

L = 89°16'00"
Δ = 35°08'20"
R = 180°16'03"
Av.

T 68°
Ev. = 665.85
665.85

contd. Pg. 162

MIRAMONTE TRACT

M.S. 78-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W, 5, 7B-4

4489

PWPB 1021

F.B. 2379 Pg. 46

MIRAMONTE TRACT

MIRAMONTE

MIRAMONTE BLVD.

cont'd. Pg. 167

cont'd. Pg. 175

cont'd. Pg. 161

cont'd. Pg. 169

Fd. 1.8" I.P.

Fd. 1.4" I.P.

Fd. 1.4" I.P.

Fd. 1.4" I.P.

N39°E

25.00

24.92

25.14

24.87

16.92

16.90

17.00

17.04

(25)

(25)

(40)

(40)

60'

S 69°-39' E 369.93

S 69°-39' E 370.10

39.66

39.30

40.10

665.21

664.92

Set 5/8" I.P. Flush.

30° Pd. Ts.

Fd. 4"x4" C.M. Flush, 3.3' N. & 3.3' W. of P.C. - Iron Bars Set & P.M. in Lead Plug

Fd. 3/4" I.P. 1.4' E. of P.C. 165.

Δ = 36°-18'-00"

R = 1800.00

T = 586.50'

L = 1130.97'

PWFB 1021

1490

Notes Ck'd by	Survey of Gardena Ave E
Map No.	JN 43030 Tape 0179 Sta 60 °F
Office Work	Surveyed by English
Checked	Notes Ed & Mike Date 12 68
Date	Indexed C. J. GALLO SEP 23 '69

F.B. 2779 Pg. 169

fd. 4" P.O.T. - P.M.s in M.H. rim. - no ref.
Set P.M. - by Int.
F.B. 290-10
R.O.S. M. 5-166.

T=68°
661.95 Lev. = 661.95
664.92 " = 664.92
370.09 " = 370.09

Set L&
C.E. Tag.

fd. L&T.

24.78

MIRAMONTE

Pg. 170 contd.

25.01 Prad.

38.65

664.92

39.82 (40)

Pg. 168 contd.

661.95

25.25

30.08

40.34

BLVD.

25.20 (40)

0.24

fd. L&T.

370.09

fd. L&T.

17.03

16.92

1 - 90 45 30
4 - 363 01 50
6 - 189 32 40
Av. 90 04 27"

(25)

58th

DR.

(25)

contd. Pg. 160

MIRAMONTE TRACT ADD.

W.S. 7B-4

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PLEASE RETURN TO
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#03 Los Angeles County Engineering Bldg.

1975038 CE#810 8-67

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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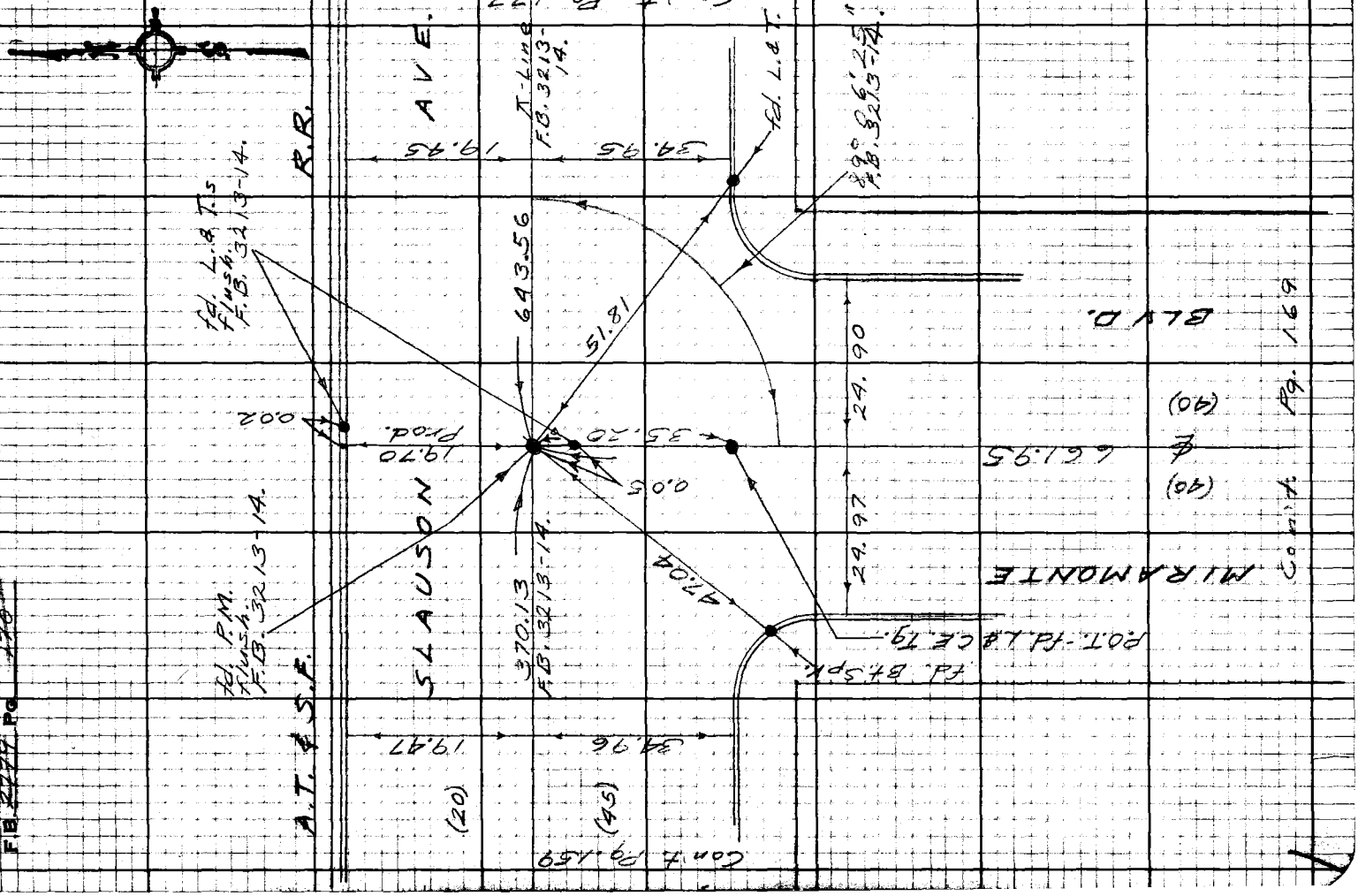
W.S. 7B-4

4491

PWFB 1021

F.B. 2229 Pg. 170



PWFB 1021

4492

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Garvey Ave &
JN 213800 Tape 0137 Stadia "T"
Surveyed by Engle
Notes Ed & Benz Date 1-69
Indexed D.L. CALL SD 23

F.B. 2779 Pg. 174

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 784

MIRAMONTE PARK

Cont'd. Pg. 172

AVE

1 - 89 25 00
1 - 357 39 50
6 - 176 30 00
Av. 89° 25' 00"

20.02 20.06

1 N.T. - Fd. Tk.
1.8 W.H. Fd. 1.4 + no ref.
R.D. L.S.B. 2133-39

1547 L.A.C.E. 199

330.91

42.48

0.38

42.48

Cont'd. Pg. 183

GAGE

30.10

369.64

188.06

(31)

℄

(40)

AVE

30.14

30.11

Cont'd. Pg. 184

29.97

44.08

165.08

45.10

Fd. 1.8 T.

20.46 19.96

Fd. 1.8 T.

1 - 90 39 20
1 - 02 39 20
6 - 183 58 30
Av. 90° 39' 45"

CONVERSE

(30) (30)

1 N.T. - Fd. P.K. at W.H.
Fd. 4 - 3/4" Spikes in W.H.
R.D. F.B. 2133-39.

T-68°

188.06 Law = 188.06
369.64 " = 369.64
330.91 " = 330.91

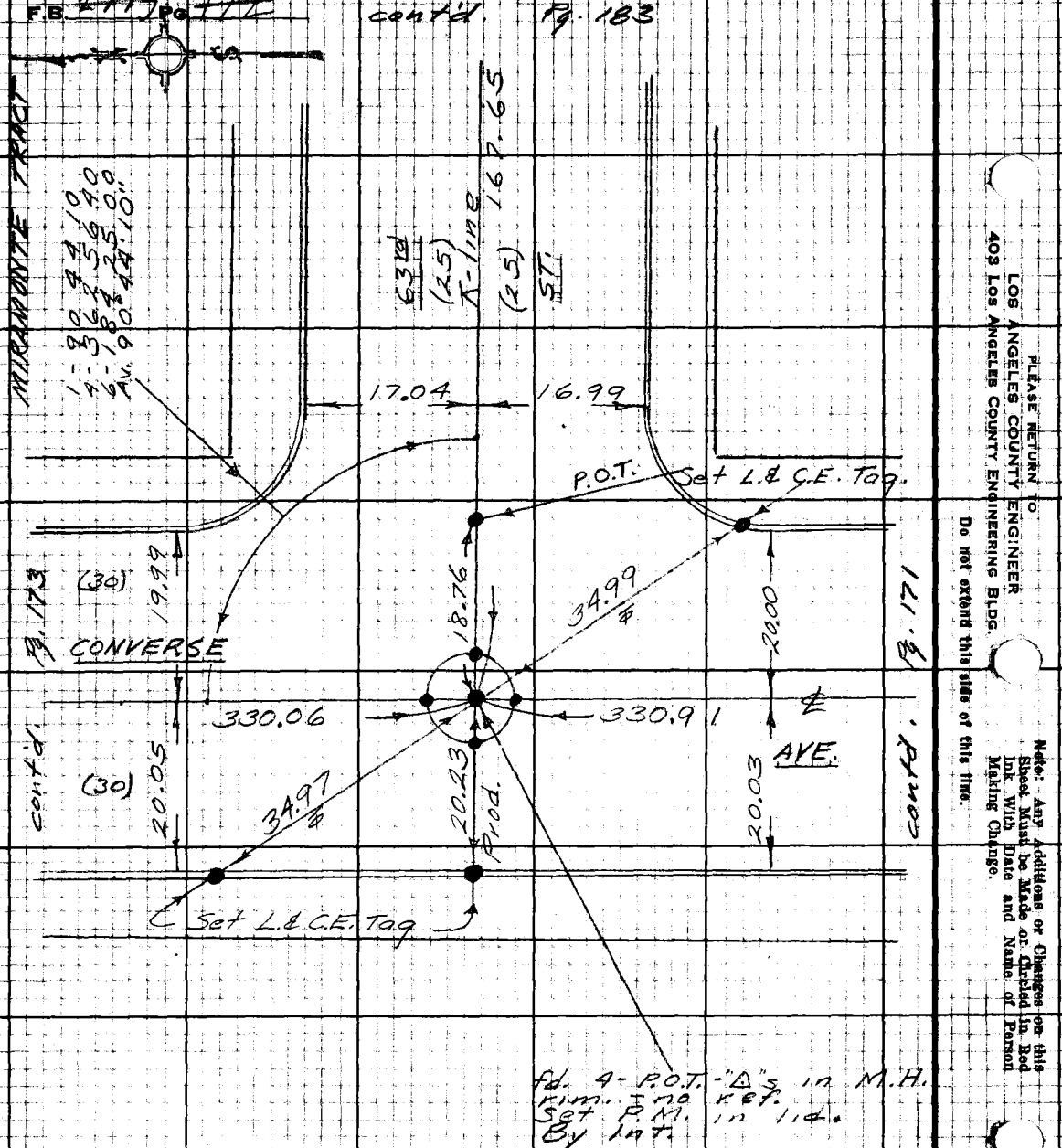
Cont'd. Pg. 83

PWFB 1021

4493

F.B. 2799 Pg. 172

cont'd. Pg. 183



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PWFB 1021

4494

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area &
JN 030300 Tape 0197 Std. 68 °F
Surveyed by English
Notes Ed & Paul Date 7-69
Indexed C.J. GALLI SEP 23 '69

F. B. 2779 Pg. 175

cont'd Pg. 182

Set L.& C.E. Tag.

16.94 16.97

℄ ST.

172.76

41.19 ℄

Set L.& C.E. Tag.

20.07

(30)

20.05

38.26 ℄

Pg. 174

CONVERSE

330.02

330.06 ℄

AVE.

19.93

20.02

(30)

37.90 ℄

41.12 ℄

cont'd

Pg. 172

Set L.& C.E. Tag.

17.01 16.86

1-89/16 00 30
2-35/35 20 "
Av. 180/15 53 "

62 Ind (25)

369.97 (25)

Fd. N. L.& N.

Fd. 4" P.O.T. - "△" 5 ref.
15" M.H. 4' W. - 10' N.
15" E.M.H. 4' W. - 10' N.

T-68°
369.97 ⟋ ℄ = 369.97
1722.76 " " = 1722.76
330.06 " " = 330.06
330.02 " " = 330.02

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403 Los Angeles County Engineering Bldg.

W.S. 78-2 MIRAMONTE PARK

cont'd Pg. 167

76F309S CE#310 1-65

PWFB 1021

4495

F. B. ~~2779~~ Pg. ~~174~~

cont'd. Pg. 181

W.S.78-9

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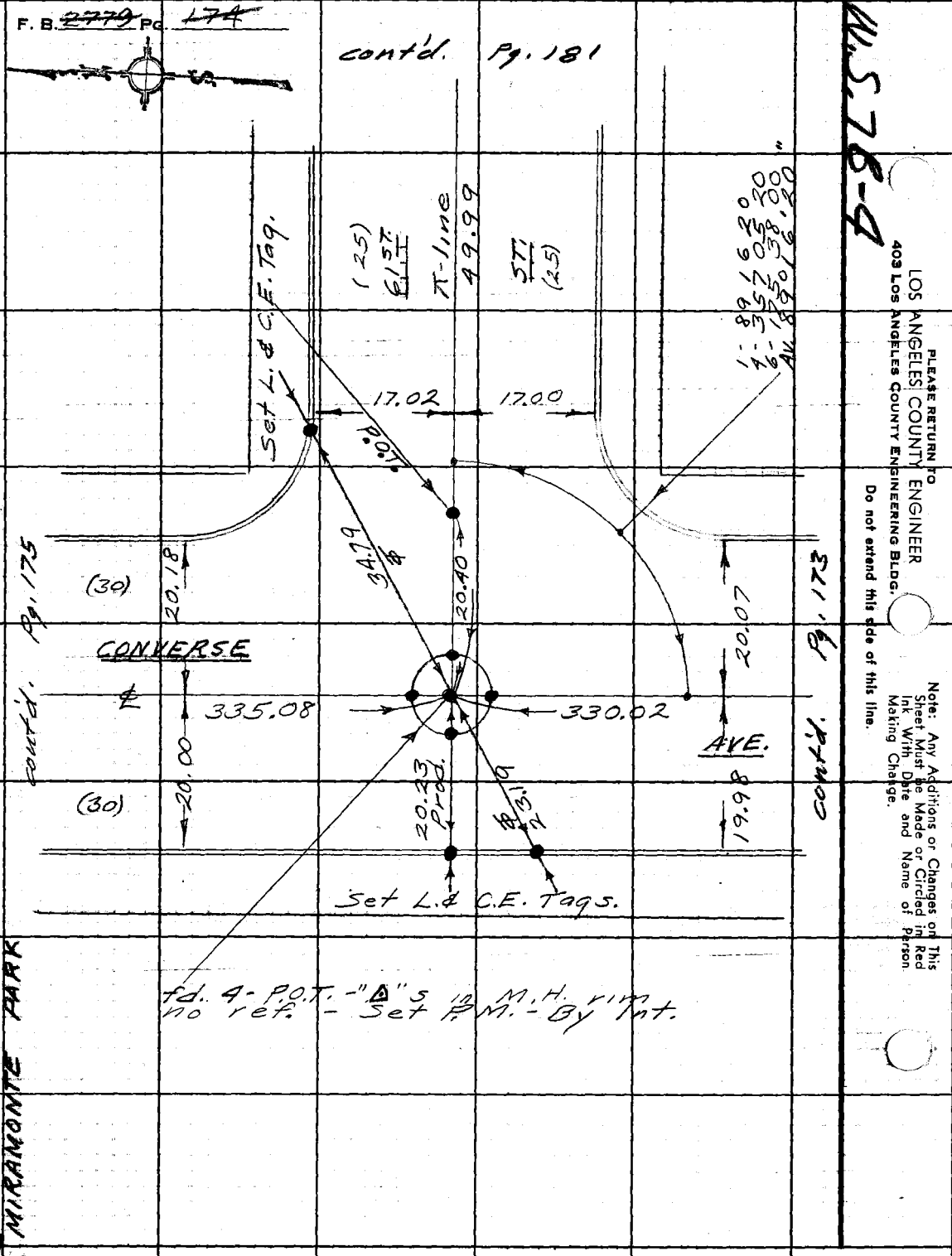

PWFB 1021

4496, 4497

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area
JN 030500 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 7-69
Indexed C. J. GALLI SEP 2 3

F. B. 2779 PG. 176

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403 Los Angeles County Engineering Bldg.

W.S. 7854

7 OF 3095 CE #310 6-63

cont'd. Pg. 179

T=68°
Lav. = 222.91
" = 369.93
" = 328.83

222.91
369.93
335.08
328.83

(25) ST. (25)

16.86 17.26

Set L.& C.E. Tag.

Set L.& C.E. Tag.

MIRAMONTE TRACT

Pg. 42

CONVERSE

cont'd.

20.03

30.31 ℄

222.91

30.93 ℄

20.09

(30)

328.83 335.08

℄

19.94

20.00

AVE.

(30)

cont'd. Pg. 174

30.69 ℄

30.30 ℄

369.93

Set L.& C.E. Tag.

16.87 17.12

Set L.& C.E. Tag.

60 FT. ℄

Fd. 4" P.O.T. - "X" S in Mt. Lt. Lime. - 100 Feet. Set P.K. - By Inf.

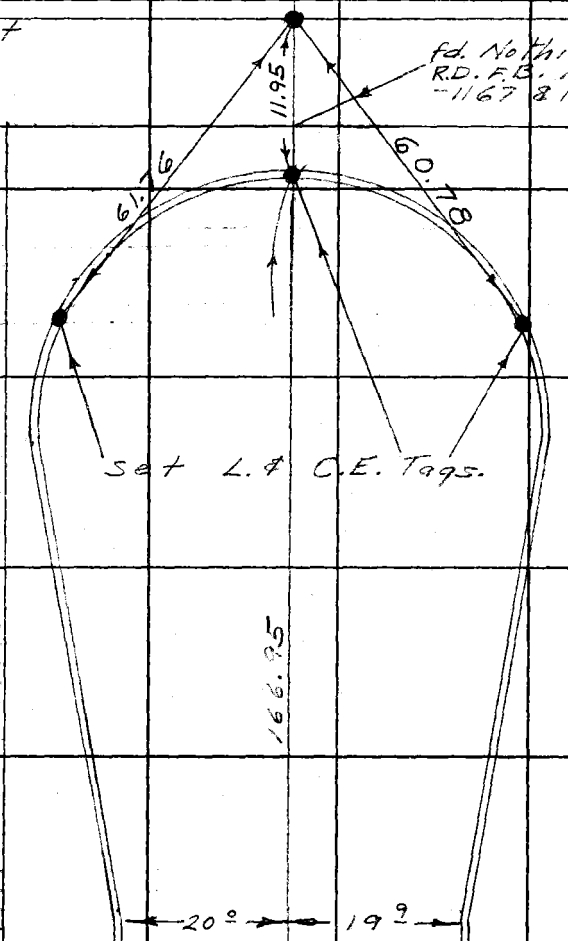
I = 90° 34' 40"
D = 38° 21' 37"
Av. 180° 43' 37"

cont'd. Pg. 168

PWFB 1021 4498, 4499

F. B. 2779 PG. 176

fd. R.D. Bt. S&W. flysh. R.D. F.B. 1021 -1167 & 1168.



CONVERSE (30) & (30) AVE.

MIRAMONTE TRACT ADD.

contd. Pg. 42

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403 Los Angeles County Engineering Bldg.
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PWFB 1021

4500

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area #8
JN 030300 Tape 0170 Std 68 "F"
Surveyed by English
Notes Ed. Date 10-68
Indexed D. J. GALLI SEP 23 '69

F.B. 2779 Pg. 177

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7852098 CE#310 9-67

W.S. 76-4

Cont. Pg. 193

Fd. L & Spk. Flush. F.B. 3213-16.

Set L & C.E. Tag.

Set P.M. - flush. By Int. F.B. 3213-16.

Fd. L & Spk. in conc. H-Wall F.B. 3213-16.

LONG BEACH AVE.

℄ F.B. 3213 -16.

AVE. (20) 619.27 (20)

172°26'05"

RANDOLPH ST. (30)

L.T.

20.45

0.04

8.02

0.08

172.34

18.88 Chord

19.61

10.21

Prod. 10.20

32.55

6.59

19.99

0.07

3.13

3.16

89° F.B. 3213-16.

90°57'37"

10.25

Set L & C.E. Tag.

Cont. Pg. 179

1 - 172 26 30
4 - 329 44 00
6 - 319 36 30
Av. 172°26'05"

1 - 90 57 30
4 - 03 50 20
6 - 185 45 40
Av. 90°57'37"

Set P.M. By R.D. F.B. 2995-118.

B.C. - Fd. Bt. 0.55 W - Flush. R.D. F.B. 2995-118.

Cont. Pg. 179

SAUSON (20)

P.E. R.R.

T-Line 643.55 F.B. 3213-16. (32.5)

Tracks

Cont. Pg. 170

PWFB 1021

4501

F.B. 2979 Pg. 178

Cont. Pg. 177

Chord 172.24

172.22 Δ = 90°
205.29 Lev. = 172.24
205.32

ST. (80)

Set Bt. S.& W. - in 3' Palm.

1 - 164 22 30
4 - 297 31 00
6 - 266 16 30
Av. 164°22'40"

fd. N. & T. in P.P. # 8589 36E.

49.19

25.42

(10)

P.O.C. Fd. 1" x 2" (Painted "White") 2 N. - flush. fd. 2 - 3/8" S.R. k. ties. R.D. F.B. 295 - 118.

ALLEY

(10)

96.00

95.11

Set Bt. S&W. flush. near Bldg. cor.

65° 51' 49" R.D. F.B. 295 - 111.

fd. N&T. in # 14871 R. P.P.

P.E. R.R. R/W. R. = 740.42

RANDOLPH

Chord 205.32

Cont. Pg. 203

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PWFB 1021

4502

Notes Ck'd by	Survey of Gardena Area &
Map No.	JN 0303,00 Tape 0212 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 7-69
Date	Indexed D.L.GALLI 10-23-69

F. B. ~~2770~~ PG. ~~179~~

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403 Los Angeles County Engineering Bldg.

W.S.78-4

7 OF 3095 CE #310 6-63

Set L.& C.E. Tag.

(25)

60'

Cont'd. Pg. 175

222.91

(25)

Set L.& C.E. Tag.

fd. no ref. C.P.tk. - flush.

R.D.F.B. 1021-12.

89°18'40" R.D. F.B. 213-62

50.59

51.07

1.08

0.04

fd. SP. hd. S.8 W. F.B. 213-62.

29.96

89.32

Cont'd. Pg. 180

23.72

Cont'd.

ST.

89°16'40" R.D. F.B. 213-62

fd. L.& T.

PACIFIC ELECTRIC

60' R/W.

Bt. S.8 W. Fd. Sh. 2.34 - 41. R.D. F.B. 213-62.

T=89°
460.50 Len. = 460.56

Cont'd. Pg. 206

T-Line 460.56

1 - 54 40 40
2 - 52 48 53 40
3 - 32 40 40
4 - 54 40 40
Av. 54 40 40

Pg. 206 Cont'd. Pg. 180

fd. SP. hd. S.8 W. - dn. 1" F.B. 213-62. R.D.

Pg. T. fd. Bt. R.D.

PWFB 1021

4503

F. B. ~~2779~~ Pg. ~~180~~

cont'd. Pg. 206

R.R.

R.E.

P.E.

P.E.

St.

Edge Pav.

(30)

T-Line
460.56

RANDOLPH

Fd. L. & T.

T 68° 00' 210.92

210.92

Pg. 179

89.32
℄

(30)
60' ±

19.59

S 02° 00' E

cont'd.

℄ 23.72

St.
(30)

20.07

69.0

210.92

cont'd.

Fd. Sq. hd. S.&W.
Flush.
R.D.F.B. 1021-1091.

Fd. Nail.
Flush.
R.D.F.B. 1021
-12.

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PWFB 1021

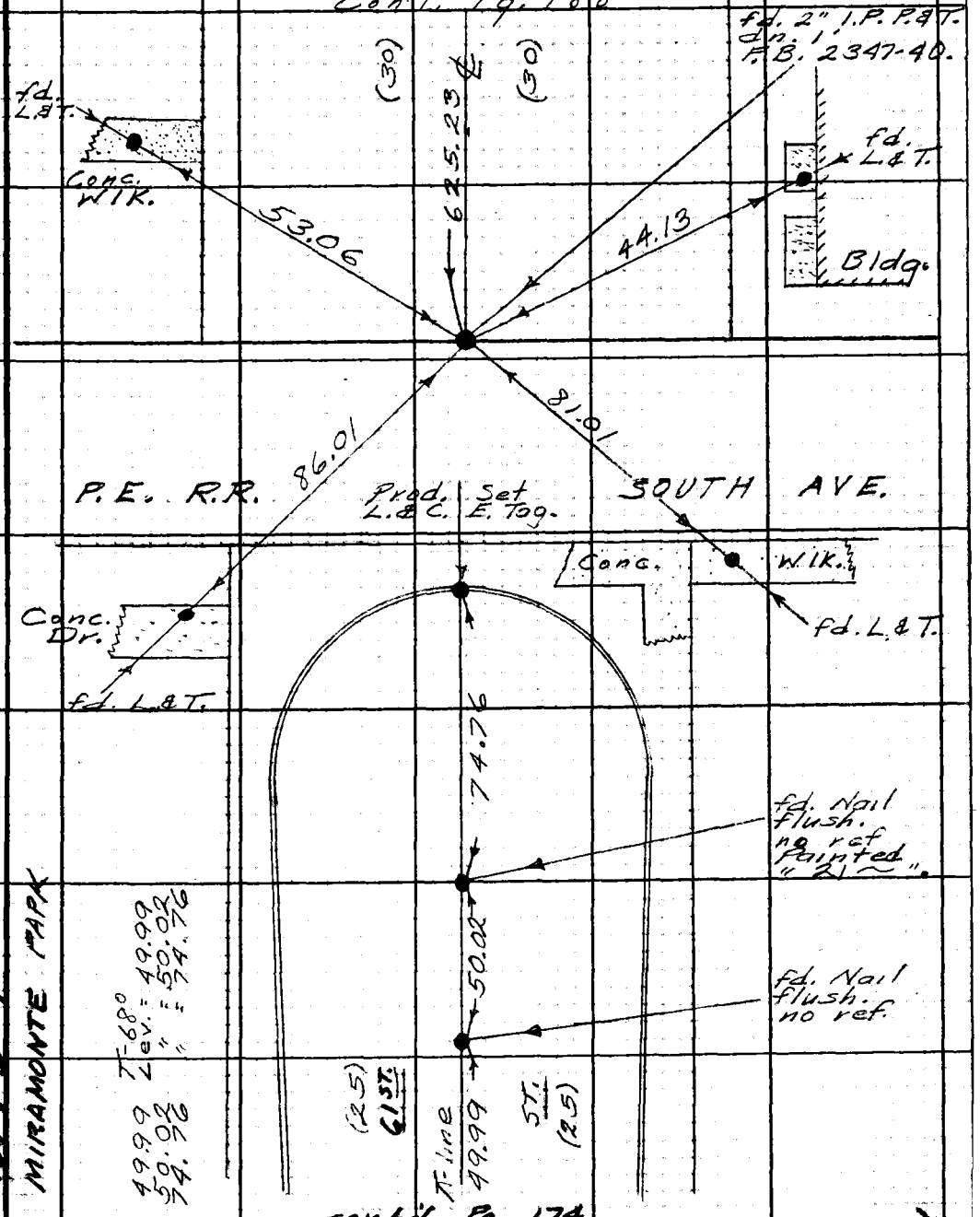
4504

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4
JN 1303.00 Tape 0197 Std. 68 °F
Surveyed by English
Notes Ed A. Doug Date 7-69
Indexed B.L.GALLI SP 23 '69

F. B. 2779 Pg. 181

Cont. Pg. 188



MIRAMONTE PARK

cont'd. Pg. 174

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76F309S CE#310 1-65

PWFB 1021

4505

F. B. ~~2779~~ PG ~~182~~

fd. L & T. in step to Ho. # 1709

Cont. 86° 17' 10" 55.20 Pg. 187

(30) 40.59 (30) 32.87

fd. L & T. in conc. W/k. To Ho. # 1708

Florida Ave.

Fd. R.D. Bt. S & W, flush, no ref. Painted "P.O.T."

19.95 49.23 20.19

fd. L & C.E. Tag.

Fd. L & T.

5A. 34 0.67

fd. Nail, flush, no ref.

69.00

fd. L & Spk. in C.B.

fd. Bt. S & W. - flush. Painted "E Prod. W.". (Looks like R.O. pt.).

Searched fd. Nothing F.B. 2347-39.

P.E. R.R.

99.47

SOUTH AVE.

Set L & C.E. Tag.

MIRAMONTE TRACT

Note: (New c & g & Walks). Fd. N 42 ft. 19' St.

172.76

(25) 62 ft

St.

(25)

N 82° 49' 00" E 99.00

contd. Pg. 173

W.S.70-4

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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PWFB 1021

4506

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 0303.90 Tape 0197 Std 68 °F
Surveyed by English
Notes Ed & Doug Date 7-69
Indexed D.L. GALLI 8P 23-69

F. B. ~~2779~~ Pg. ~~183~~

fd. L & T. in conc. Porch. Ho. #1702.

Cont'd. Pg. 186

0.48

(30) 655.12 (30)

P.O.T. Set L & C.E. Tg.

96.69 42.05

R.E.

70.47 @

R.R.

fd. L & T. - no ref. Painted "Prod. to W." (Looks like R.D. pt.).

fd. 2 X 2 & Tk. do. F.B. 2347-38.

SOUTH

15.00 @

34.63

AVE.

P.O.T. Set L & C.E. Tag.

fd. L & T. in conc. Wlk. To Ho. #1665.

MIRAMONTE TRACT

Note: 63rd St. Fd. Nails & Tag. Ken Nagis.

63rd (25) T-line 167.64 (25) St.

96.69 T 68° Ev. = 96.69
167.65 " = 167.65

cont'd. Pg. 172

W.S. 7-84

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7GF309S CE/F310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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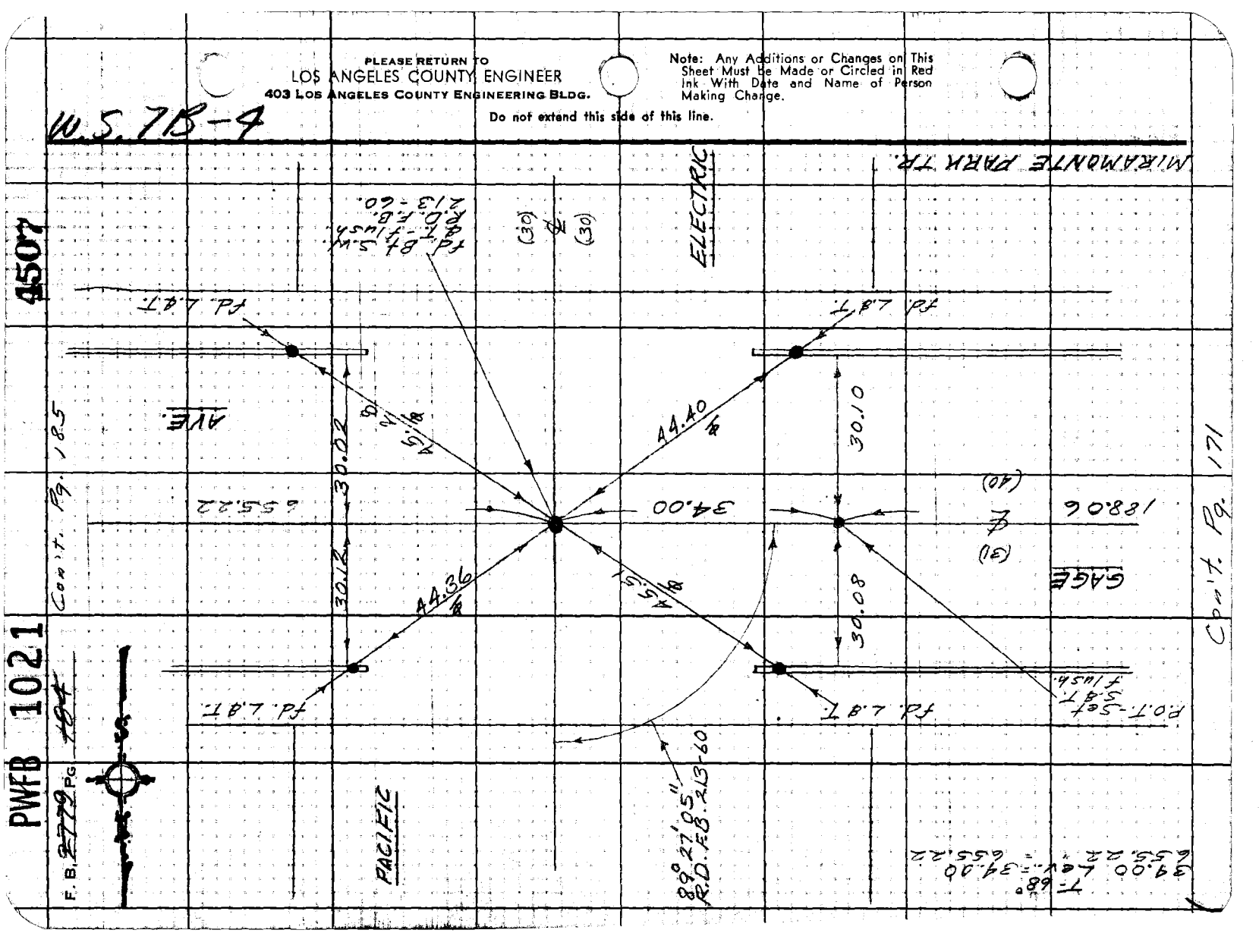
Do not extend this side of this line.

W.S. 75-4

4507

PWFB 1021

F. B. 2779 PG 104



PWFB 1021

4508

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area F.B. 2229 Pg. 185
JN 2335.00 Tape 2212 Std 68 °F
Surveyed by English
Notes E&D Date 8-69
Indexed C.J. GALLI SP 2330

Cont. Pg. 198

GAGE (50) AVE.

L = 90°32'00" R = 480.00' T = 436.13' L = 757.72' Δ = 90°32'00"

L = 89°23'00" R = 480.00' T = 427.57' L = 748.70' Δ = 89°25'02"

19.95 29.77

fd. L&T.

HOLMES (50) AVE.

Pg. 186

39.97

329.79 F.B. 2340-37

295.04 F.B. 2337-37

39.82

39.94

Pg. 81

Cont.

Cont.

60.92

60.92

455.22

fd. L&T.

fd. L&T.

30.14 29.78

PT - fd. L&T. F.B. 2337-37 F.B. 2213-37 459.59

Cont. Pg. 184

W.S. 764

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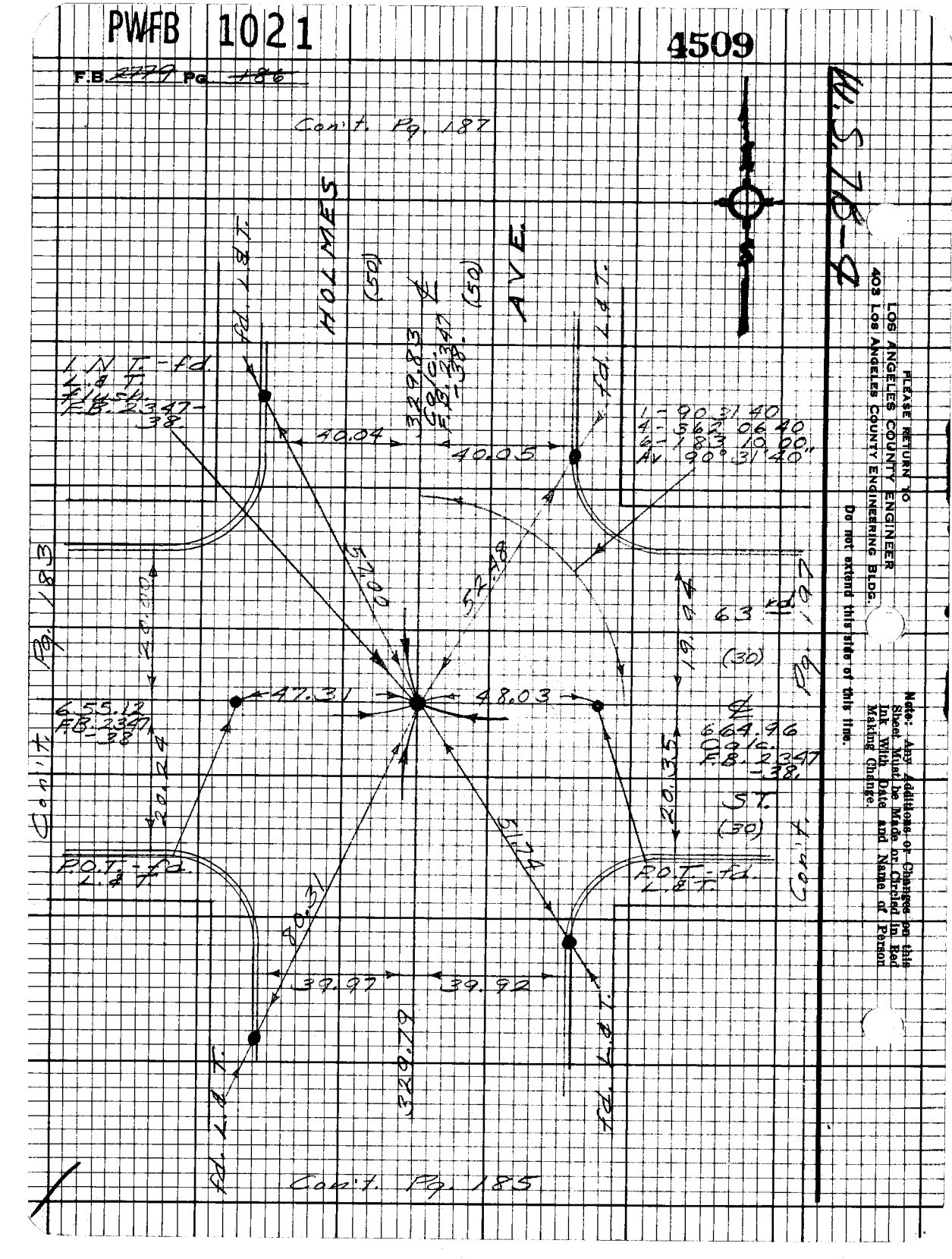
76F3096 CE#310 9-67

PWFB 1021

4509

F.B. 2399 Pg. 186



PWFB 1021

4510

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave E
JN 0303 00 Tape 0197 Std 65 "T"
Surveyed by Flush
Notes Ed & Doug Date 8-69
Indexed C.L. GALLI SP 2 3 '69

F.B. 2279 Pg. 187

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Mus 75-4

HUNTINGTON PARK

556.12 T=90°
Lev.=556.20

fd. L.& C.E. Tag.
Flush.
F.B. 2347-39.
(Removed).

1 - 90 32 10
4 - 02 08 30
6 - 88 31 20
Av. 90° 32' 05"

cont'd. Pg. 196

ST.

1 N.T. - Set
L.& C.E. Tag.
By Int. - Flush.

19.74 20.28

fd. L.& T.

fd. L.& T.

665.39
C.S. 1342
F.B. 2347-39.

0.03

39.95

51.07 ℄

HOLMES

cont'd. Pg. 188

329.78

40.00

54.54 ℄

fd. L.& T.

54.77 ℄

39.92

(50)

329.83

℄

(50)

AVE.

39.95

56.96 ℄

0.02

cont'd. Pg. 186

556.20

19.93 19.94

fd. L.& T.

fd. L.& T.
Flush.
F.B. 2347-39.

62 nd

(30) ℄ (30)

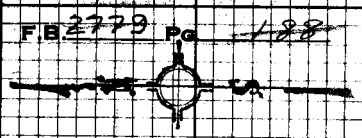
cont'd. Pg. 182

1652098 Le#310 9.67

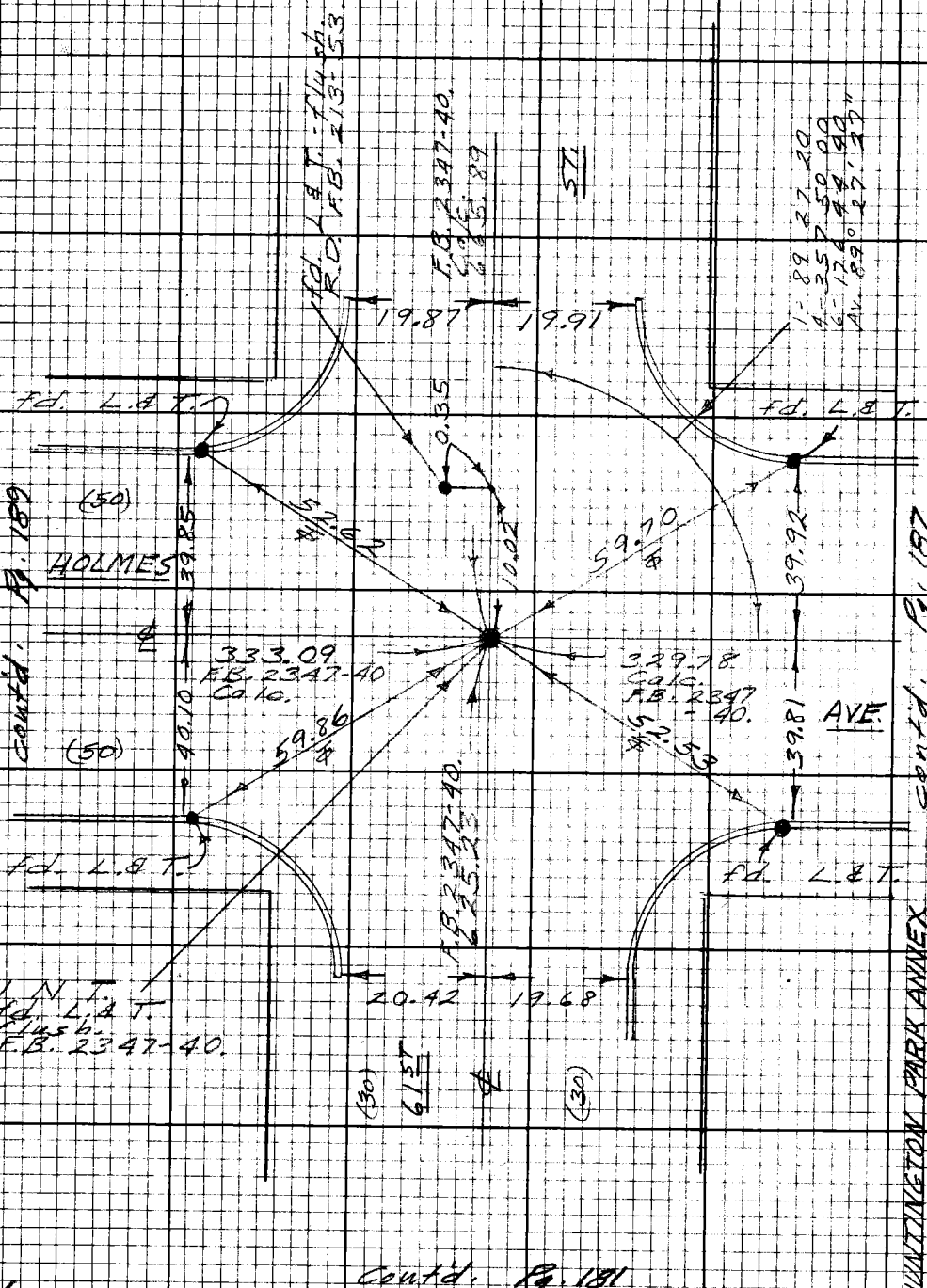
PWEB 1021

4511

F.B. 2779 Pg. 188



Contd. Pg. 195


W. 57th St.
Pg. 187
WOLFSKILL PARK ANNEX
Pg. 189
HOLMES
AVE.
Contd. Pg. 181
Contd.
Rad. 1,845.37 ft.
F.B. 2347-40.
Co. Ca.
333.09
F.B. 2347-40
Co. Ca.
329.78
Co. Ca.
F.B. 2347-40.
19.87
19.91
0.35
10.02
59.10
39.92
39.81
40.10
39.85
59.86
59.53
20.42
19.68
(50)
(50)
(30)
(30)
Rad. 1,845.37 ft.
F.B. 2347-40.
Co. Ca.

PWFB 1021

4512

V

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4
JN 5303.00 Tape 0197 Std. 68 °F
Surveyed by English
Notes Ed # 0648 Date 8-69
Indexed G.D. GALLI SEP 23 '69

F.B. 2779 Pg. 189

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403 Los ANGELES COUNTY ENGINEERING BLDG.

W.S. 7 18-4

1ST ADD'N. HUNTINGTON PARK

Cont'd. Pg. 201

1-80 17 00
4-357 08 20
6-175 42 00
Av. 89° 17' 00"

ST.

20.08 — 19.32

fd. L.&T.
F.B. 2347-41.

fd. L.&T.

394.82

0.04

0.02

0.02

0.02

HOLMES

39.93

53.53 ft

10.00

39.88

(50)

Cont'd. Pg. 190

470.60
Calc.
F.B. 2347-41

333.09

℄

Pg. 188

AVE.

(50)

Cont'd.

40.05

531.8 ft

54.43 ft

39.85

389.95

fd. L.&T.

fd. L.&T.

20.04

1950

60 rd

(30)

(30)

Cont'd. Pg. 205

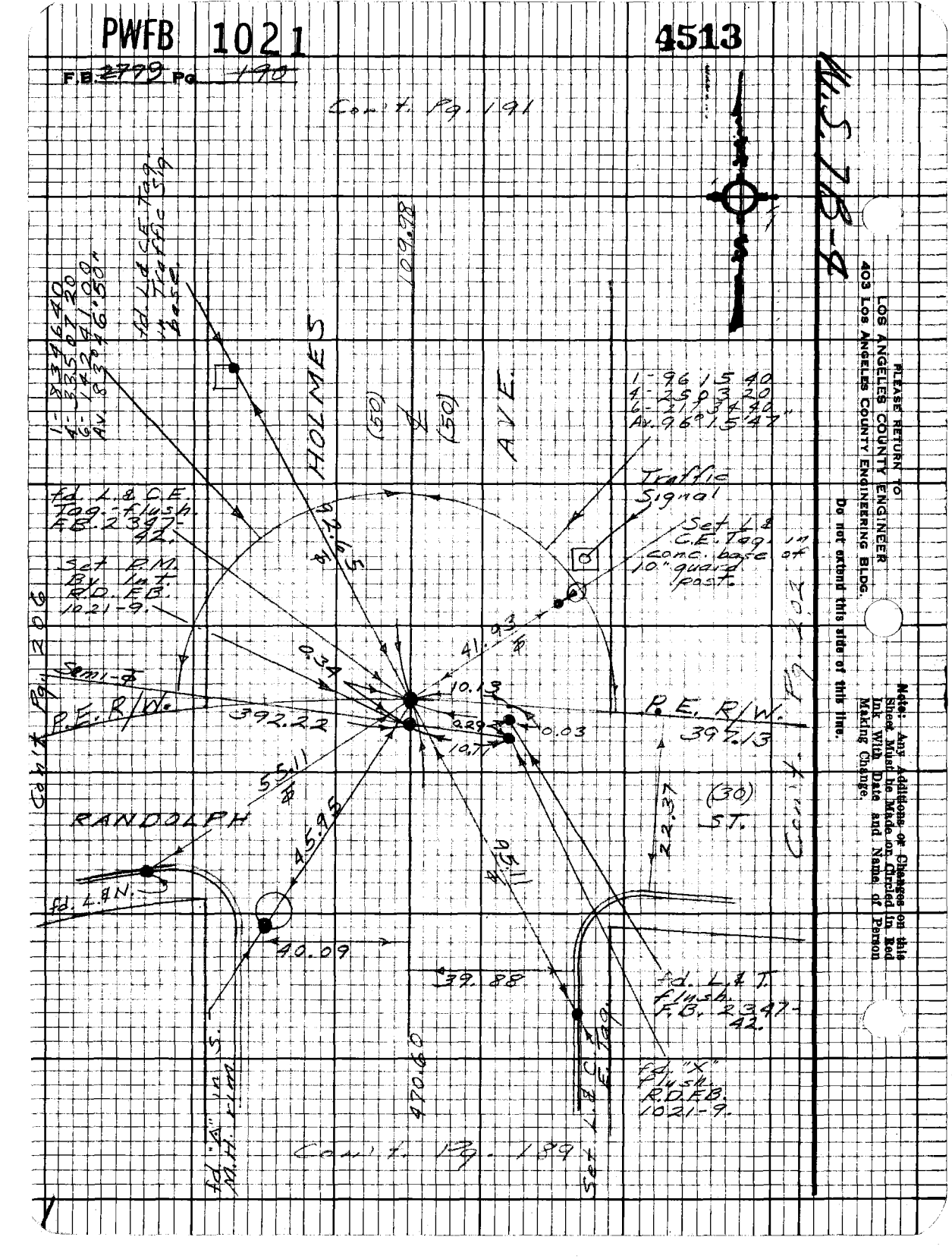
1 Pt. - Set
1 L.C.E. Tag at
Inters. B.M.
F.B. 2347-41.

1

PWFB 1021

4513

F.B. 2799 Pg. 190



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PWFB 1021

4514

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave ℄
JN 033380 Tape 0177 Std 68 "F"
Surveyed by English
Notes Ed & Doug Date 8-69
Indexed G.J.GALLI SEP 23 '69

F.B. 2779 Pg. 197

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W.S.78-4

Fd. Bt. S&W. Flush. no ref. F.B. 2347-43. R.D. F.B. 295-117.

Con't. Pg. 192

328.13

Set L&C.E. Tag.

P.O.T. - Set L.&C.E. Tag.

40.33 39.82

1 - 96 14 40
4 - 24 58 00
6 - 21 27 30
Av. 96° 9' 35"

Con't. Pg. 204

294.59

16.60

16.42 Chord

48.06

53.46

Fd. L.&N.

11.80

(20)

0.50

663.74 E

37.80

(29)

ST.

Con't. Pg. 175

1 - 112 15 50
4 - 89 03 00
6 - 313 34 40
Av. 112° 15' 47"

RANDOLPH

46.92

109.98

R.E.RR. R/W

EC - fd. R.D. S&W. Flush. F.B. 2347-43.

Set Sq. hd. Spk. - Flush. By Int.

Fd. L&T in Base.

5.9.

HOLMES (50) ℄ (50) AVE.

T-88°
663.65 Lev. = 663.74

T-90°
109.96 Lev. = 109.98
294.54 " = 294.58

Con't. Pg. 190

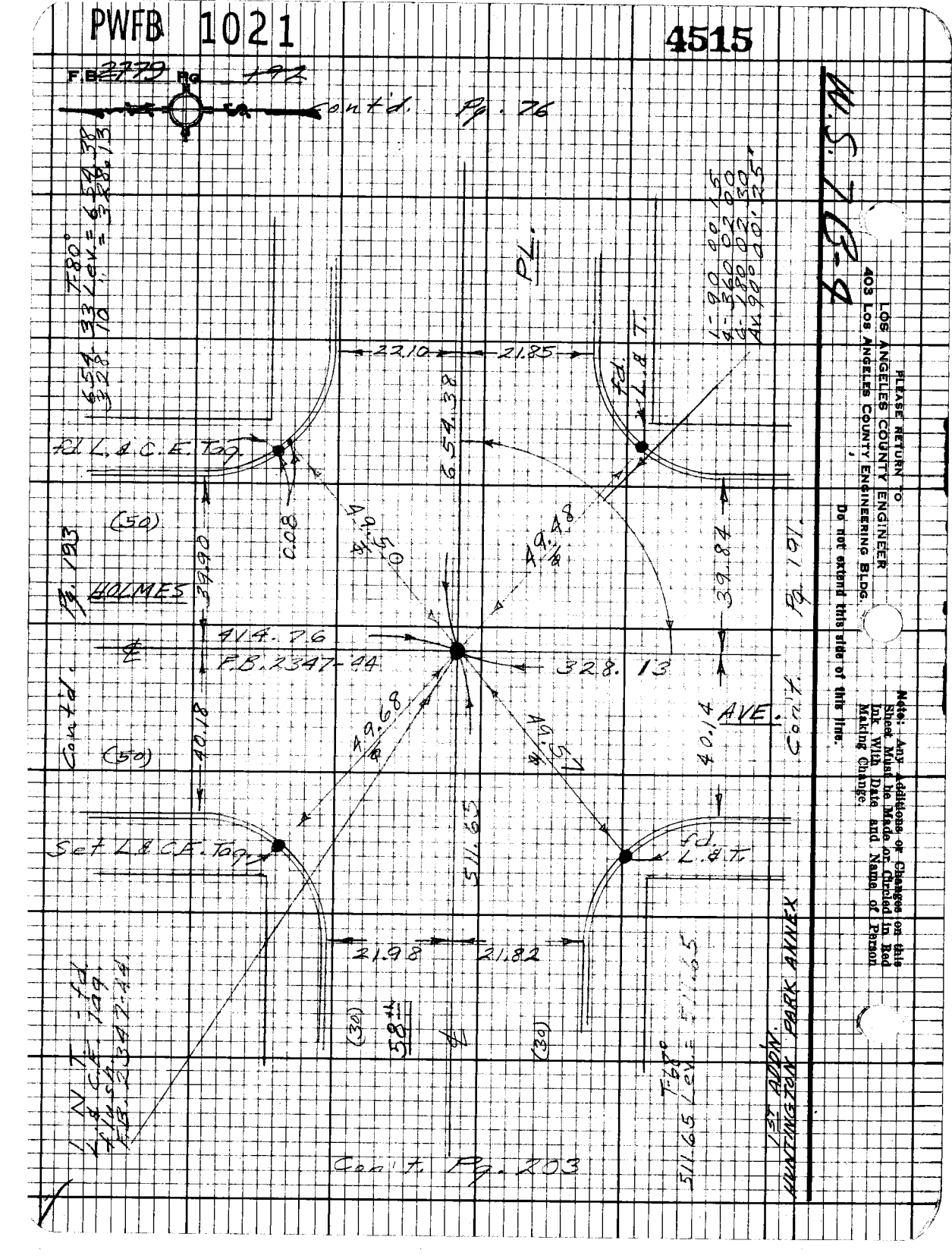
1978 CE #3101 9.67

PWFB 1021

4515

F.B. 2779 Pg. 192

cont'd. Pg. 76



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PWFB 1021

4516

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area F.B. 2779 Pg. 1-3
JN 033200 Tape 0170 Std 68 °F
Surveyed by English
Notes Ed. Date 10-68
Indexed [illegible] 2 3 [illegible]

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RECORD OF SURVEY #310 B 87

Mus. 718-A

Survey Limit

A.T. & S.F. R.R.

Fd. L&T.

F.B. 3213-21.

90°19'57" F.B. 3213-21.

Set L&T.

33.95 46.38

Fd. P.M. - 1/4 in. F.B. 3213-21.

Fd. L&T. C.E. Tg.

39.14 8.01 6.06 50.06 44.98 9.99

Pg. 177 (20) 99.71

Cen. ℄ ℄ Line 619.21 F.B. 3213-21.

(70) SLAUSON

0.03 0.03

10.00 633.88 F.B. 3213-21.

59.75 AVE. Cen. ℄

59.83 80.09 82.84 49.30 84.76 A 14.76

Fd. L.&T.

40.05 39.91

Set L&T.

HOLMES (50) ℄ (50) AVE.

Fd. L&T. Ts - 1/4 in. F.B. 3213-21.

89°59'40" F.B. 3213-21.

Cont. Pg. 192

PWFB 1021

4517

F.B. 2779 Pg. 194

(31) (15)

ALBA ST.

(42)

Fd. "X" Flush. F.B. 3213-27.

Sec. Cor. Fd. L.A.T. - Flush. F.B. 3213-27.

U.S. 7-8-4

S

A.T. & S.F. R.R. R/w.

99°41'20" F.B. 3213-27.

Fd. L.A. C.E. Tg.

Fd. L.A.T.

Fd. L.A.T. Spk.

0.03

Fd. L.A.T.

8.66

5.40.6

18.62

10.24

18.04

Prod. 10.18

56.65

35.02

(3)

633.88

15.00

0.06

25.0

(70)

55.65

(45)

334.91 F.B. 3213-27.

Old

New (45)

SLAUSON AVE.

0.05

0.11

0.14

55.35 Not

50.11

44.11

35.18

Fd. L.&N.

Fd. L.&N.

Fd. "X" Flush. F.B. 3213-27.

19.84

20.25

89°14'37" F.B. 3213-27. 89°52'22"

Fd. L.A.T. Flush. F.B. 3213-27.

WILMINGTON AVE.

379.65

(30) (30)

Fd. Ct. S.&W. Flush. F.B. 3213-27.

76

Cont. Pg. 198

Cont. Pg. 158

Cont. Pg. 193

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PWFB 1021

4518

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4
JN 13500 Tape A197 Std 68 °F
Surveyed by English
Notes Ed & Paul Date 2-69
Indexed C.T. GALLI SEP 23 '69

F.B. 2779 Pg. 195

cont'd. Pg. 37

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1 N I. - Set
4 3/4 C.E. Top.
Flush. - By. Int.
Huntington Park
Park. Annex.

AVE.

19.87 20.25 0.33

331.06

fd. L.&T.

37.00 36.84

fd. 5.8 W.
flush. at
int. of
4-#-1".
L.&T. Tcs.
R.D. F.B.
213-53.

0.19

Prod.

61ST

Pg. 188

20.00 0.04

665.89

28.81 20.39

Contd.

ST.

20.00

46.20 36.77 31.06

fd. L.&T.

19.84 20.23

0.36 fd.

1-90 27 30
1-361 50 10
6-182 45 10
Av. 90° 27' 32"

WILMINGTON

329.75

Contd. Pg. 196

TRACT NO. 6073

T=68.00
331.06-75=330.31
329.75=329.75

W.S. 78-4

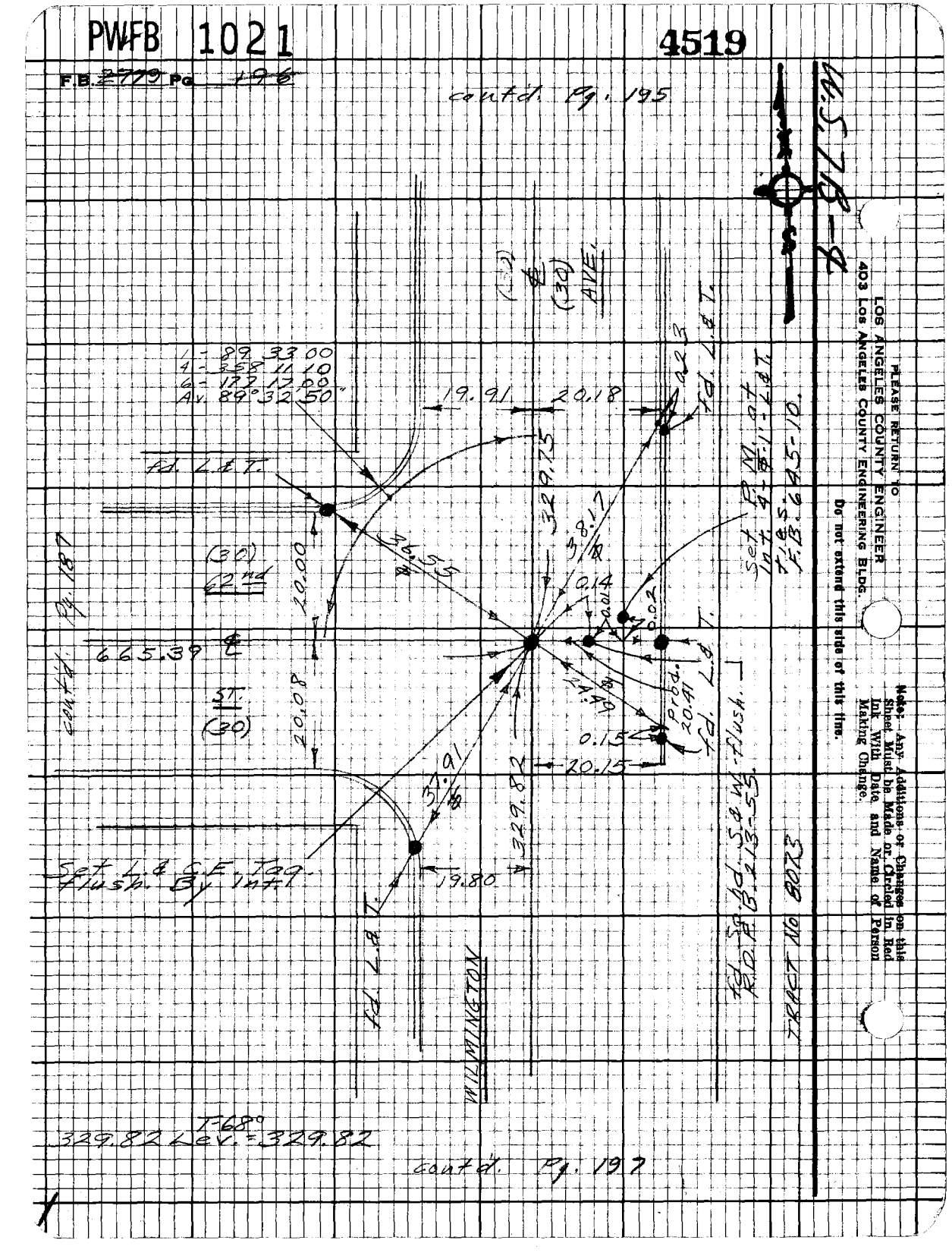
REGION CE#310 9-67

PWFB 1021

4519

F.B. 2779 Pg. 196

contd. Pg. 195



contd. Pg. 197

PWFB 1021

4520

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 0303.00 Tape 0197 Std 68 °F
Surveyed by Eng Insp
Notes Ed & Doug Date 1-69
Indexed C.J. GALLI 3-23-70

F. B. 2779 Pg. 197

cont'd. Pg. 196

TRACT NO. 8093

AVE.

(30)

1-S89.33'00"E 329.02'
4-S58.12'10"E 177.18'
6-S31.03'03"E 89.33'

19.90

P.O.T.

(30)

63rd

ST.

(30)

Pg. 196

cont'd.

664.96'

19.96

20.03

44.40

37.29

0.11

28.95

36.71

19.87

P.O.T. - fd. L & T. - dn. 1".
R.O. F.B. 213-57.

Rd. T.

WILMINGTON

379.90

cont'd. Pg. 198

fd. Spk.
dn. 1"
F.B. 2347-38.
R.O. F.B.
213-57.

Set L & T
C.E. Tag.
dn. 1"
By Int.
F.B. 645-10,
Huntington
Park
Annex.

HUNTINGTON PARK ANNEX

W.S. 78-4

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7 of 3095 CE #310 8-63

PWFB 1021

4521

F. B. 2779 Pg. 198

Cont. Pg. 197

WILMINGTON AVE.

329.90 F 68° Lev. = 329.90

(30) ℄ (30)

Pt. fd. L.&T. 4" Drive Well with 3/4" iron pipe marked C.O.S. 3213-38. Elev. = 328.23 (NGVD 1929)

Ref. Mon. 2-3-36.

Cont. Pg. 185

1 - 89 32 50
2 - 88 11 30
3 - 177 16 50
Av. 89° 32' 48"

1 - 90 01 00
2 - 360 03 00
3 - 180 05 45
Av. 90° 00' 57"

19.90 19.92

fd. L.&T.

fd. L.&T.

30.05

30.08

44.38 ℄

44.53 ℄

329.90

664.51

793.46

(40) ℄ (40)

30.05

30.08

AVE.

39.23 ℄

45.48 ℄

295.09

fd. L.&T.

fd. L.&T.

14.96 23.96

1 - 90 32 30
2 - 92 09 30
3 - 183 14 50
Av. 90° 32' 28"

1 - 89 54 00
2 - 359 36 90
3 - 179 25 00
Av. 89° 54' 10"

(20) ℄ (30)

Cont. Pg. 80

Cont. Pg. 198

Cont. Pg. 199

Cont. Pg. 200

Cont. Pg. 201

Cont. Pg. 202

Cont. Pg. 203

Cont. Pg. 204

Cont. Pg. 205

Cont. Pg. 206

Cont. Pg. 207

Cont. Pg. 208

Cont. Pg. 209

Cont. Pg. 210

Cont. Pg.

PWFB 1021

4522

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Ave & "B"
JN C30300 Tape 0197 Std. 68 °F
Surveyed by Engineer
Notes Sta & Disc Date 1-69
Indexed C.J. GALLI 9-23-69

F. B. 2779 Pg. 499

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cont'd. Pg. 200

1 - 79 36 00
4 - 318 24 40
6 - 117 37 00
Av. 79° 36' 10"

0.18
50.08 ST.
fd. Spk. -dm. 3" T.
F.B. 245-7.

P.O.T. Set L & C.E. Tag.

(40)
R 793.96
29.88
44.22
168 5.20

Con't. Pg. 198

GAGE

P.O.T. - Set L & C.E. Tag.

20.19
25.18
0.11
2.01
23.36
27.77
fd. L & T. 3" dr. F.B. 645-7.

TRAFFIC ISLAND

21' Offset Set L & C.E. Tag. Flush F.B. 645-7. C.S.B. 1245.

0.25
21' Offset
ALAMEDA
(40)
(30)
C.S.B. 1245
122.22
℄ Prod. Set L & C.E. Tag.

57° 35' 34"
C.S.B. - 1245.

AVE.

50.06
fd. Nothing. Set Nothing. C.S.B. - 1245.

28.00
114.74 C.&M.
(40)
28.05
185.64
0.21
5.87
C.S.B. 1245

Proposed ℄ - C.S.B. - 1245.

W.S.7 CR4

21' Off. Set Sq. hd. Spk. flush. C.&M. C.S.B. - 1245.

50.05
cont'd Pg. 79

R.W.
P.E.

76F3095 CE# 310 1-65

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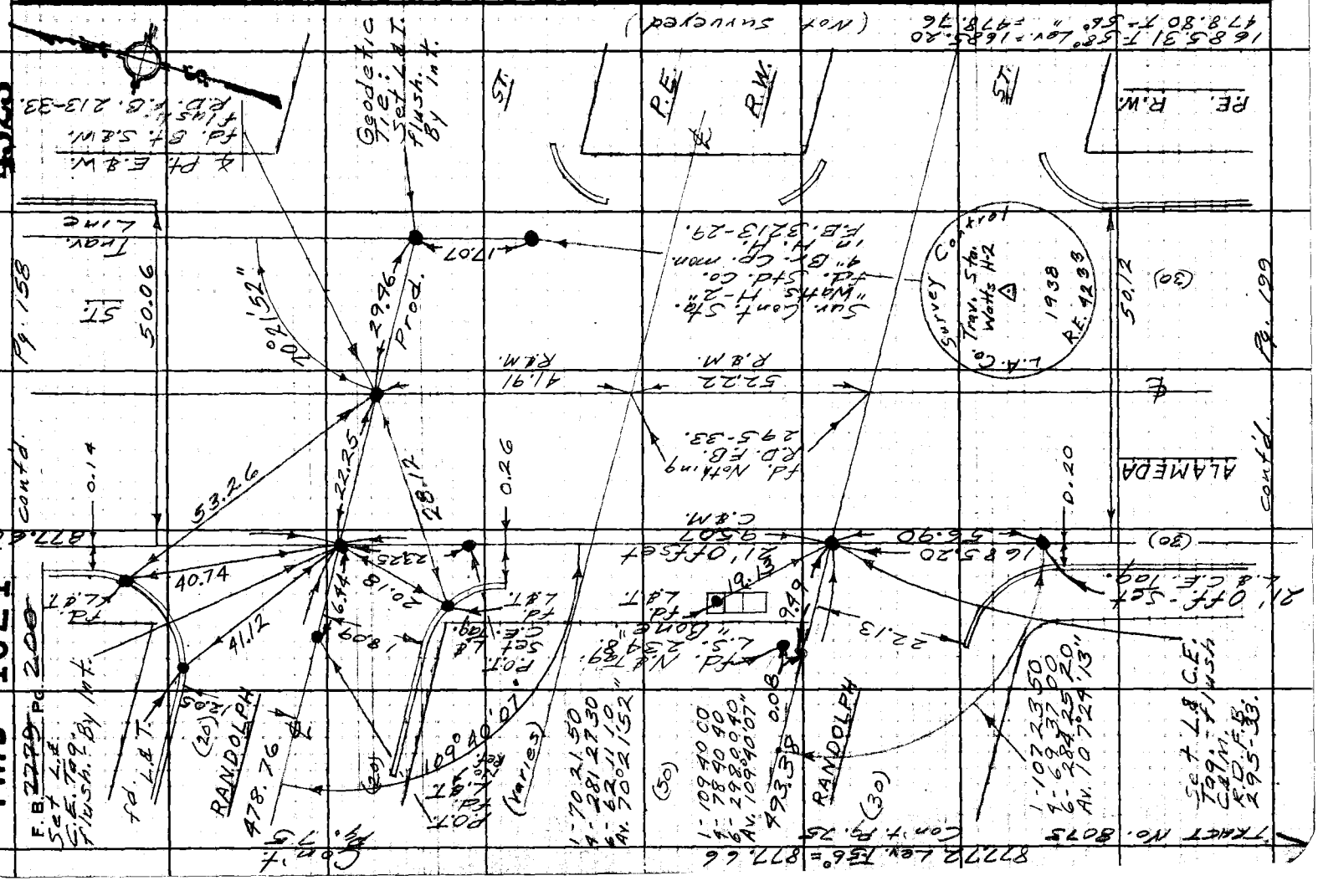
W.S.7 C-4

4523

PWFB 1021


RANDOLPH
ALAMEDA
Survey Control
T.M.I. Sta. Watts H-2
1938
R.E. 1238
L.A.C.
Geodetic Tie: Set Lead & Tack Flush w/ Mt.
Found Lead & Tack Flush w/ Mt.
Set Lead & Tack Flush w/ Mt.
Found Lead & Tack
Found Nail & Tag
Set Nail & Tag
Found Nail & Tag "Gonda" L.S. 2397
Found Nail & Tag "Gonda" L.S. 2397
Found Nail & Tag
Found Nail & Tag
Found Nail & Tag

PWFB 1021

4524

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area 4
JN 03300 Tape 3212 Std 68.°F
Surveyed by Ed. English Date 7-69
Notes
Indexed SEP 2 3 '69

F.B. 2779 Pg. 204
1st Add'n. to Huntington Pk.

Cont. Pg. 202

WILLIAN ST.

(30)

(30)

Set L&CE. Tag.

Fd. L.&T.

1 - 90 06 50
4 - 360 47 20
6 - 180 41 20
Av. 90° 6' 53"

21.89

22.12

P.O.T. - Fd. L.&T.

Pg. 189

60 TH

20.17

(30)

(30)

ST.

19.80

Cont.

38482

27156

42741

20.84

19.87

20.34

19.87

Pg. 57

Cont.

Set L.&C.E. Tag.

Fd. B.T. 5.8 W.L.
Fd. Nail
R.D. F.B. 213-125.

T-880°

271.52	Lev.	=	271.56
384.77	"	=	384.82
427.36	"	=	427.41

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403 Los Angeles County Engineering Bldg.

76F3098 CE #310 9-67

PWFB 1021

4525

F.B. 2779 Pg. 202

First Addition To Huntington Park Subdivision.

Set 1" I.P. B & T - Dia. 10". By Int.

7-86°

268.03 Rev. = 168.06
397.08 " = 397.13

Fd. "X" In M.H. Hum. R.D. E.B.S. & Co. 29.5 - 31.5 E. 21.3 - 12.5

Fd. 1" I.P. B & T - Dia. 10". By Int.

C.L. 397.13

268.06 R/W.

39.94
39.94

RANDOLPH 65.81

83.19

40.19

22.38 (60) St.

Fd. L.B.T.

46.39

Fd. L.B.T.

1 - 96 16 30
4 - 55 46 00
6 - 217 39 30
Av. 96 01 63.5"

22.02 N

21.88

Set L.B.T. Flush

WILLIAN (30) St. (30)

Set L.B.T. Flush

Cont. Pg. 201

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403 Los Angeles County Engineering Bldg.

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Do not extend this side of this line.

PWFB 1021

4526

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area F.B. 2779 Pg. 203
JN 23309 Tape 0212 Std. 68 °F
Surveyed by English
Notes Ed Date 7-69
Indexed C.T. CALL SP 23 '69

Cont. Pg. 198

1st Add'n. to
Huntington Park

RANDOLPH (30)

295.33 Chord

P.E.

R.R.

19.87

1 - 114 08 00
4 - 96 32 20
6 - 329 48 20
Av. 114 08 03"

Fd. L & T.

37.78

220.22

28.28

58 ft

(30)

511.65

(30)

PL

Cont. Pg. 198

30.12

40.48

S 8.91

POT - Set L & C.E. Tag.

Fd. L & T.

P.O.C. - Fd. 3/4" I.P. 2" Loaded with Lead. Fd. 3 spk. ties. R.D. FEB. 295-118.

R = 110.42

252.00

30°32'

13.87

1 - 98 05 50
4 - 192 13 00
6 - 288 34 40
Av. 98 05 47"

T = 80°

251.98 Lev. = 252.00

ST.

Cont. Pg. 204

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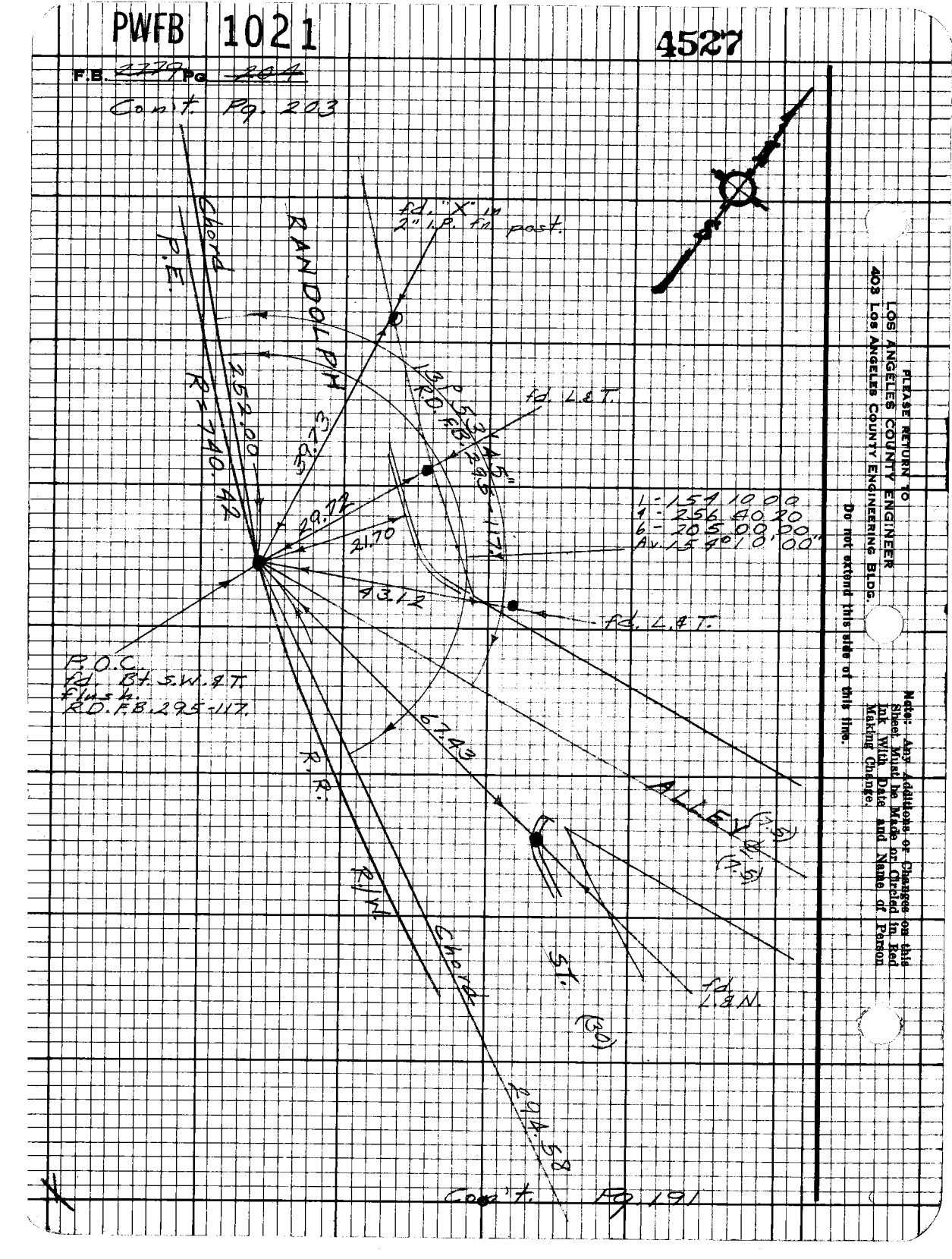
7EFSC98 CE#310 9.67

PWFB 1021

4527

F.B. 2219 Pg. 204

Cont. Pg. 203



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PWFB 1021

4528

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 0303.00 Tape 1212 Std 68 °F
Surveyed by English
Notes Ed Date 8-69
Indexed C. T. GALLI SEP 23 '69

F. B. ~~2779~~ Pg. ~~209~~

Con't. Pg. 206

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1st ADD'N. TO HUNTINGTON PK.

JUNCTION ST.

(25) ℄ (25)

275.79

T. 82° 389.99
T. 84° = 375.79

Fd. L.& T.

17.08 16.80

Fd. L.& T.

P.O.T. - Set L.& C.E. Tag.

Con't. Pg. 180

(30) ℄ (30)

19.75

19.99

210.92

389.95

41.61

30.99

19.91

20.01

Con't. Pg. 189

60th ST.

38.28

35.80

0.02

fd. L.& T. in 4" curb.

fd. Bt. S.& W. Flush. R.D. F.B. 1021-1040. ℄ 12. (Removed P.M.).

I.N.T. Set P.M. in Bt. S.& W. By Int. R.D. F.B. 1021-1040.

fd. L.& T. in walk.

16F3095 CE#310 3-68

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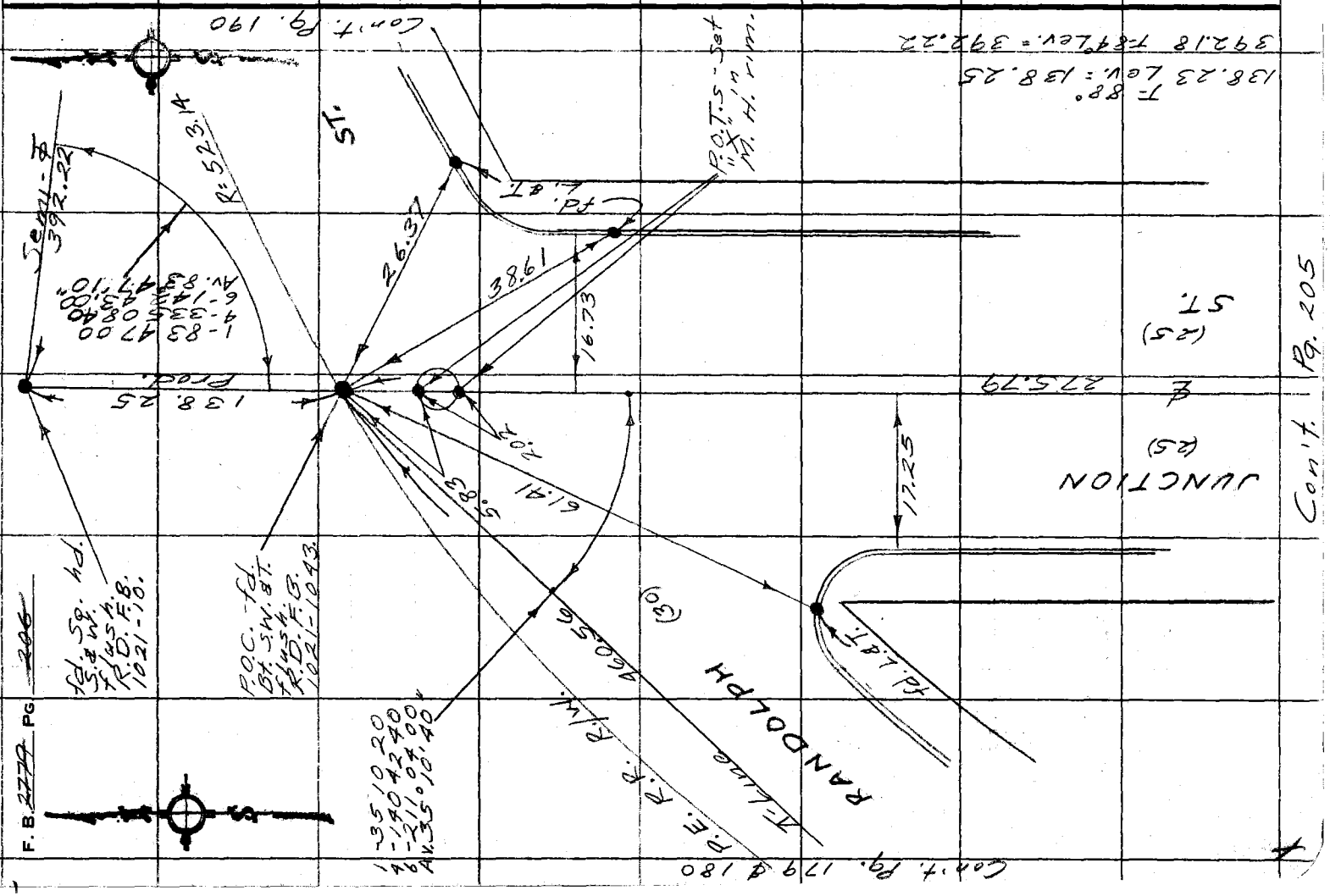
PWFB 1021

F. B. 2774 PG 206

4529



PWFB 1021

4530

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Gardena Area E
JN 0303.00 Tape 0212 Std 68 °F
Surveyed by English
Notes Ed. Date 8-69
Indexed D. J. GALLI SEP 23 '69

F. B. ~~2779~~ PG. ~~207~~

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fd. 1" I.P. P.& T.
dn. 18"
F.B. 2347-33

fd. Bt. S.W. & T.
Flush.
R.D. F.B. 927 - no number.

fd. L.& T.

fd. So. bd. S.& T. in R.R. Tie.

0.46

9.53

9.96

9.96

655.73

38.36

18.55

26.10

18.60

0.47

18.38

25.48

17.91

17.91

67 th

(25)

(25)

ST.

Pg. 101

Cont.

fd. L.& T.

fd. L.& T.

Set Sq hd. Spk.
Flush.
90° 70' Bt. S.W. & T.

W. S. 7B-5

P.E.

(30) (30)

R.R.

655.73

T-68°
Lev. = 655.73

16F309S CE#310 3-68

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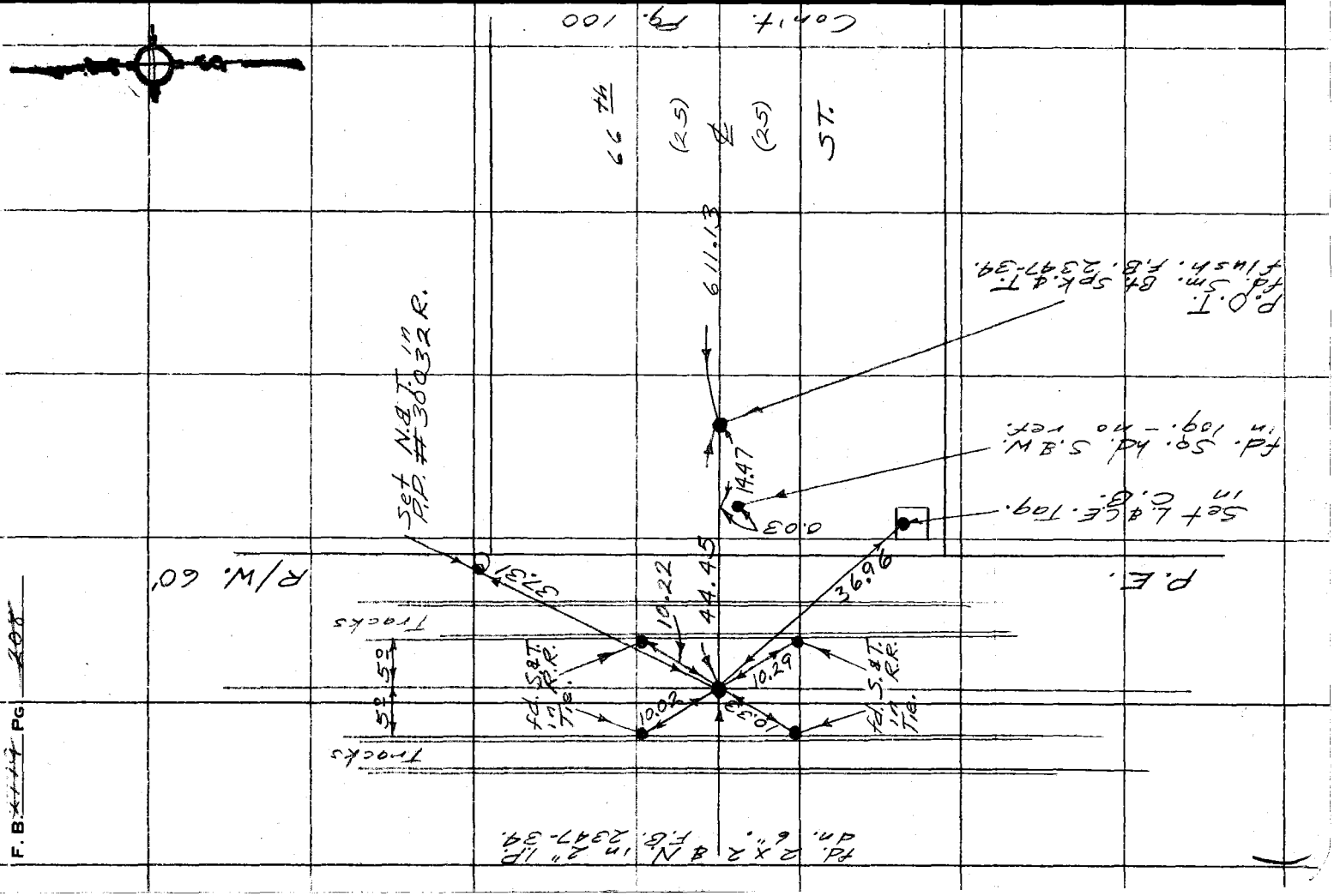
W.S.7 B-5

PWFB 1021

F. B. 4531 PG. 100



PWFB 1021

4532

Notes Ck'd by
Map No.
Office Work
Checked
Date

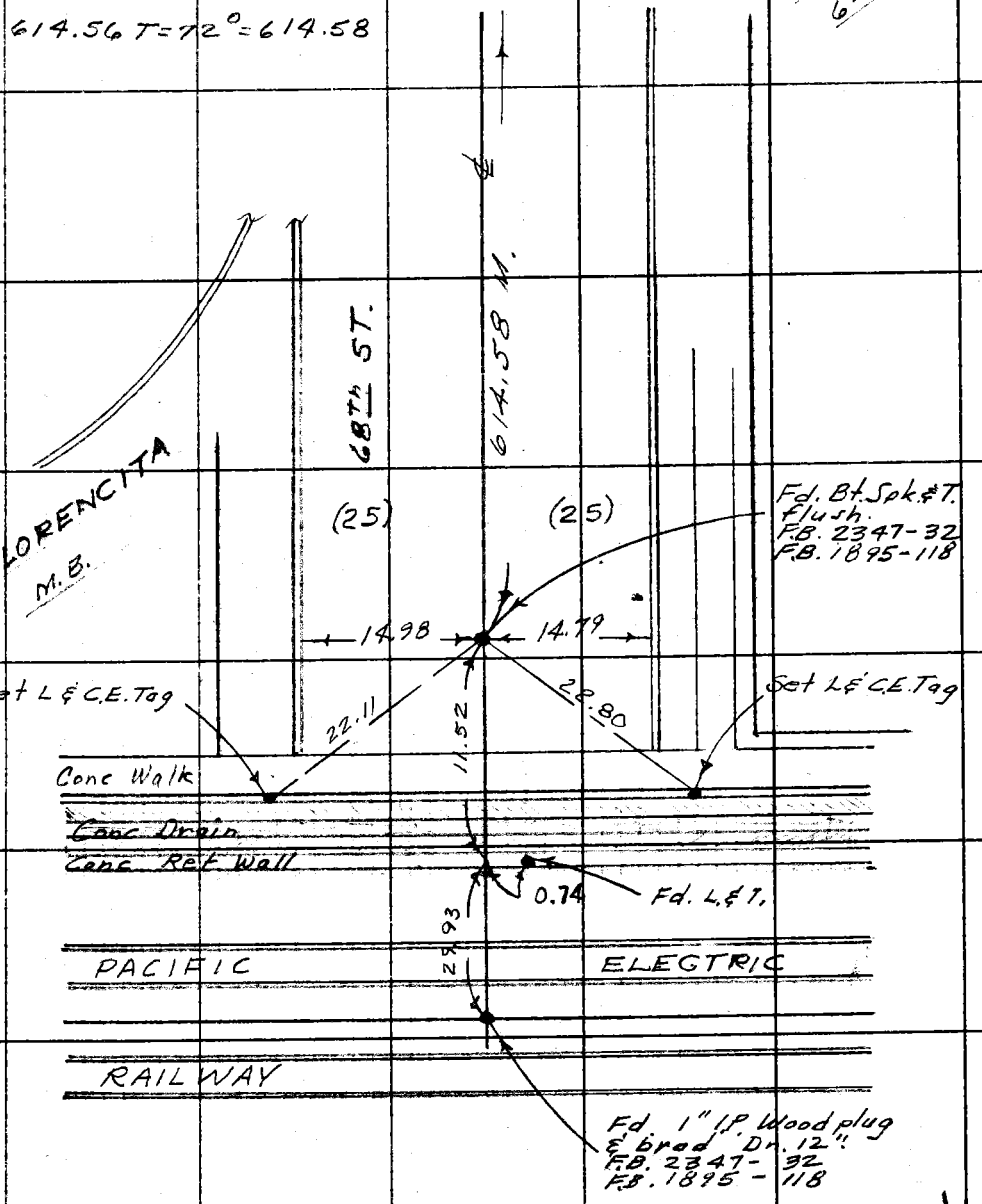
Survey of Gardena Area & Div #8
JN 0303.00 Tape 0202 Std 68 °F
Surveyed by E. English
Notes E.S & E.E. Date 8-26-69
Indexed D. J. GALLI SEP 23 '69

F. B. 2779 Pg. 209

Cont. Pg. 102

PARK TR.
6-138

614.56 T=72°=614.58



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W.S. 78-5

16F309S CE#310 3-68

PWFB 1021

4533

F. B. 2779 PG 210

BRYSON VILLA TRACT
M B 5 - 122

W.S.78-S

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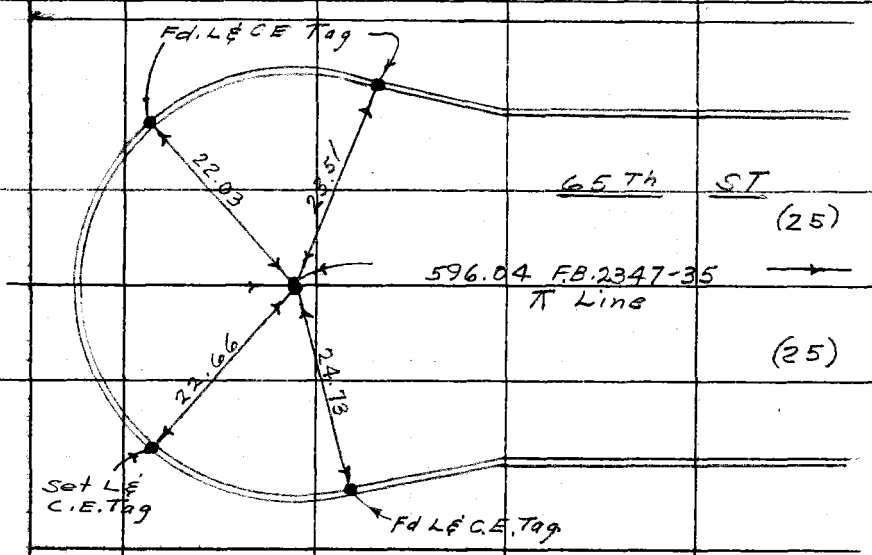

66.04 Cont'd

PWFB 1021

4534

Notes Ck'd by	Survey of Gardena Area 2
Map No.	JN 0303.00 Tape 0212 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 8-69
Date	Indexed C. J. GALLI SEP 23 '69

F. B. 2779 PG. 111

BRYSON VILLA TRACT
M.B. 5-122

T-88°
599.93 Lev. = 600.01

60' R/W.

Set Sq. Hd. Spk. Flush C&M. R.D. F.B. 427-122.

fd. L. & T.

15.96

47.89

17.85

64 th

(25)

Prod.

600.01

℄ Prod. F.B. 2347-36. (25)

0.39

19.15

90°

Prod.

℄ R.D. F.B. 427-122.

18.35

ST.

Con't. Pg. 81

16.54

0.38 C. & M.

28.44

fd. L. & T.

fd. Bt. S.W. & T. Flush. R.D. F.B. 427-122.

P.E. R.R.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

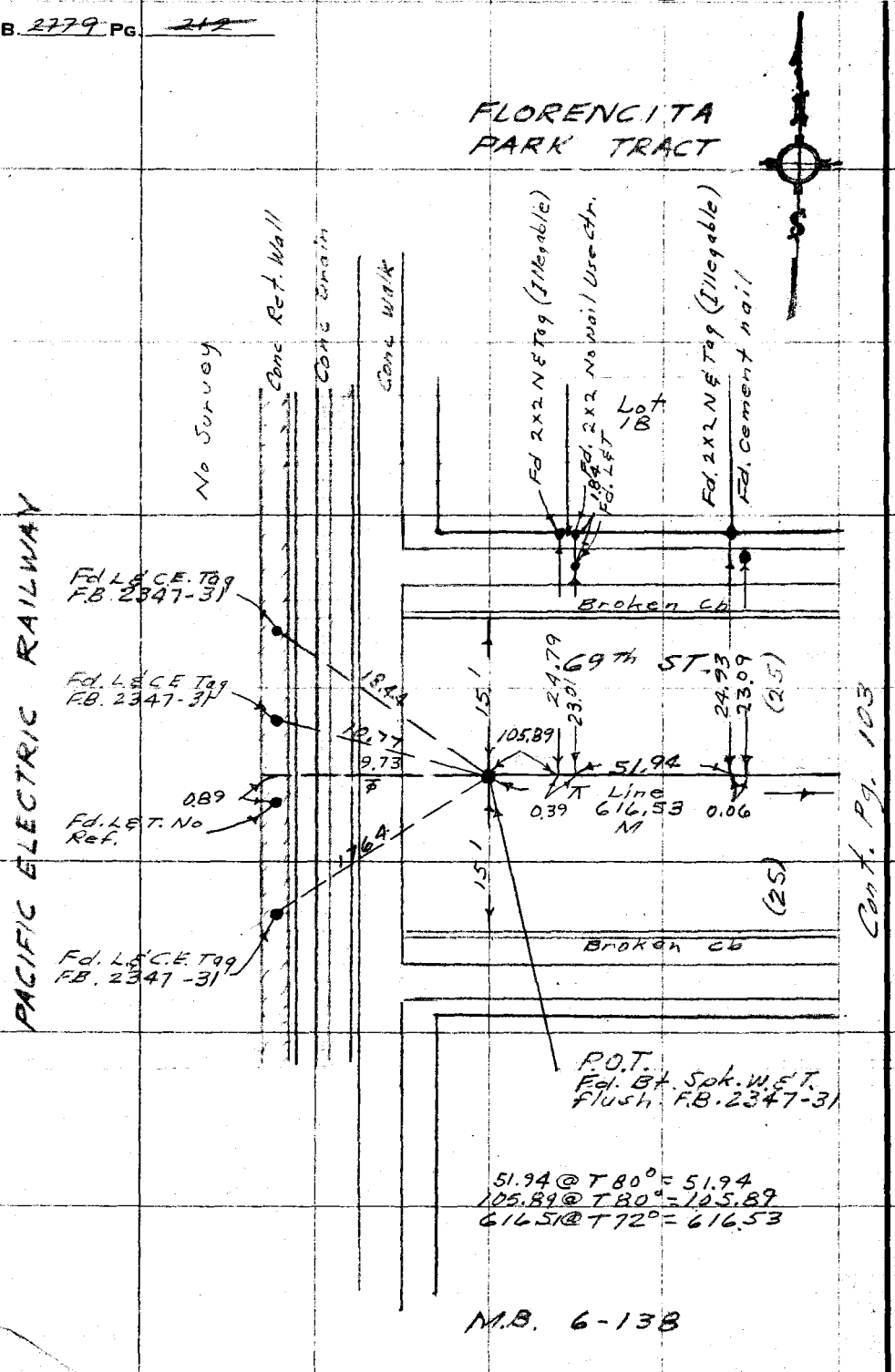
4W.S.7B-4

76F309S CE#310 3-68

PWFB 1021

F. B. 2779 PG. 212

4535



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