Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed C. J. GALLY NOV 2 6 86

F. B. 2783 PG

F.B. 2783
MALIBU AREA DIV. 4

Pg. 7 to	SECTION LINES
PG 7 to 48	SECTION 17 T. 1 S. R. 17 W.
49 TO 58	SO. BETWEEN SEC. 19 + SEC. 20
59 TO 62	SO. BETWEEN SEC. 20 + SEC. 21
63 TO 66	BETWEEN SEC. 21 + SEC. 22
Pg. 100 TO 116	EDENWILD TRACT (MB 30-44)
Pg. 117 TO 150	COLD CANYON ROAD (S'LY. PORTION)
Pg. 181 TO 204	TRACT 9372
Pg. 205 to 239	Cold Cn. Rd. (E'ly. of Edenwild Tr.

Microfilmed Jan 85

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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B. 2783 PG 4

Notes Ck'd by	Survey of	F.B. 2783 Pg. 5
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed C.J. GALL NOV 1 [illegible]	

SECTION 17

T.1 S R 17 W

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76P2095 CK #310 5-66

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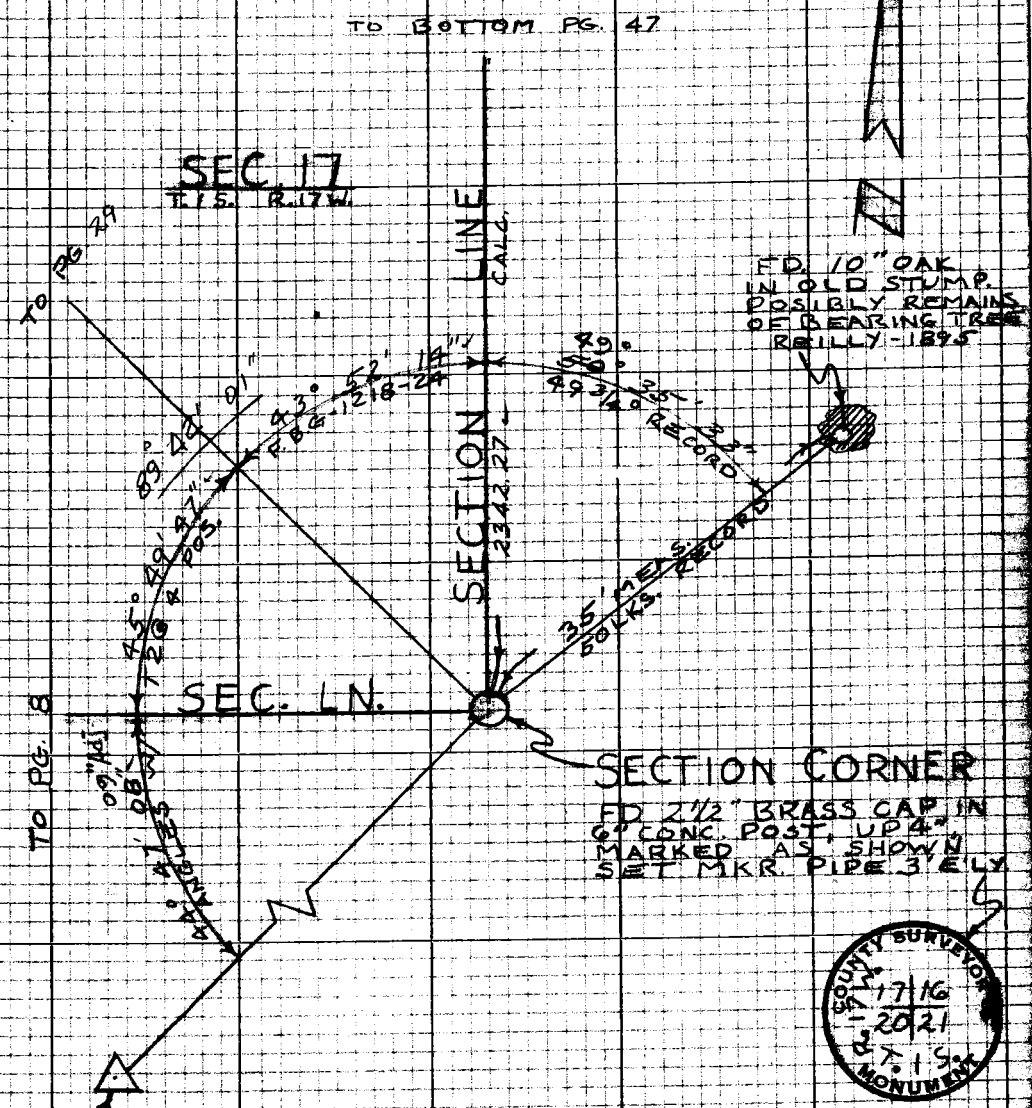
F.B. 2703 Pg. 6

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES	F.B. 2783 Pg. 7
Map No. 8-5416	JN 030201 Tape 227 Std 84 °F	
Office Work GOINS	Surveyed by FULTON	
Checked LF Ramos	Notes FULTON Date 2-1968	
Date 10-18-83	Indexed C.J. GALLI	

W.8.91, C-1



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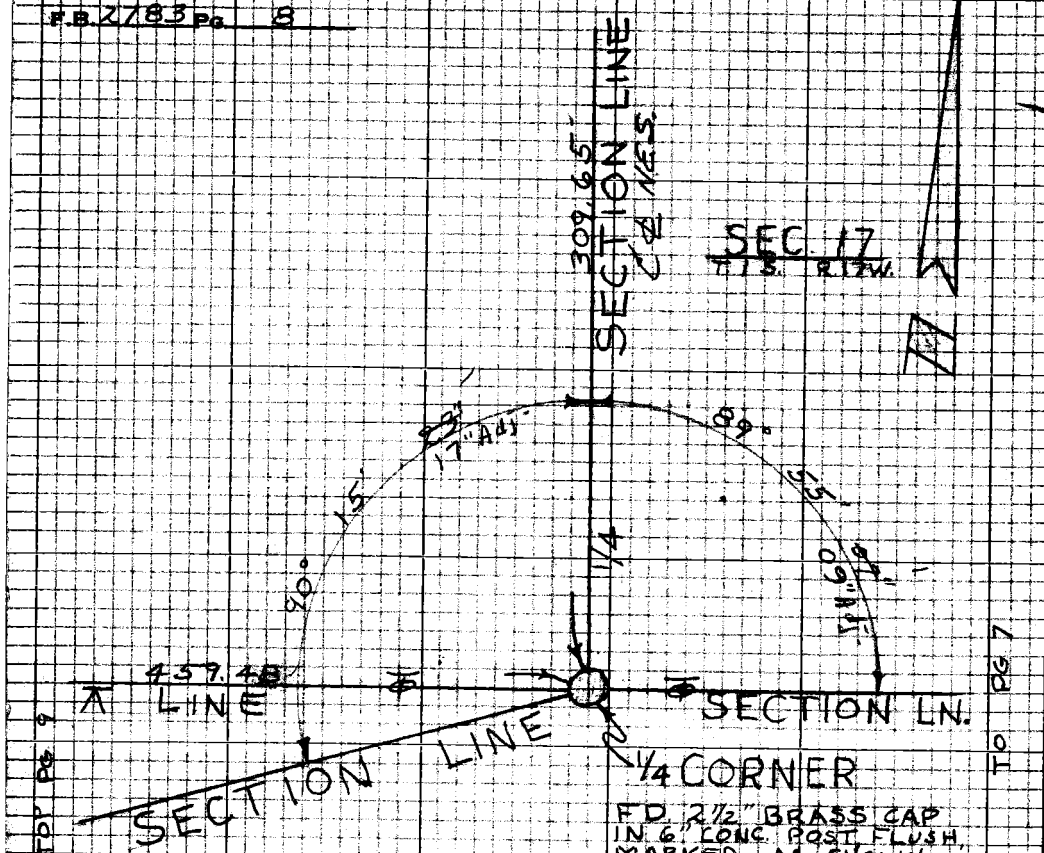
76P3098 CE #310 8-66

TO BOTTOM PG. 25

F.B. 2783 PG. 8



FD. 2½" BRASS CAP
IN 6" CONC. POST FLUSH,
MARKED AS SHOWN
MKR. PIPE SET 5' N'LY. Per
F.B. 322-99
C.S.B-126-2

F.B. 322-99 Fd the
Original Sandstone
rock 8x14x24

R.17 COUNTY SURVEYOR'S MONUMENT
SEC. 17
SEC. 20
1/4 SEC. COR.
T.1S.

1) 90-15-20
4) 01-01-40
6) 181-32-20
90-15-23

1) 89-55-10
4) 359-40-20
6) 179-30-40
89-55-07

WS 91 C-1

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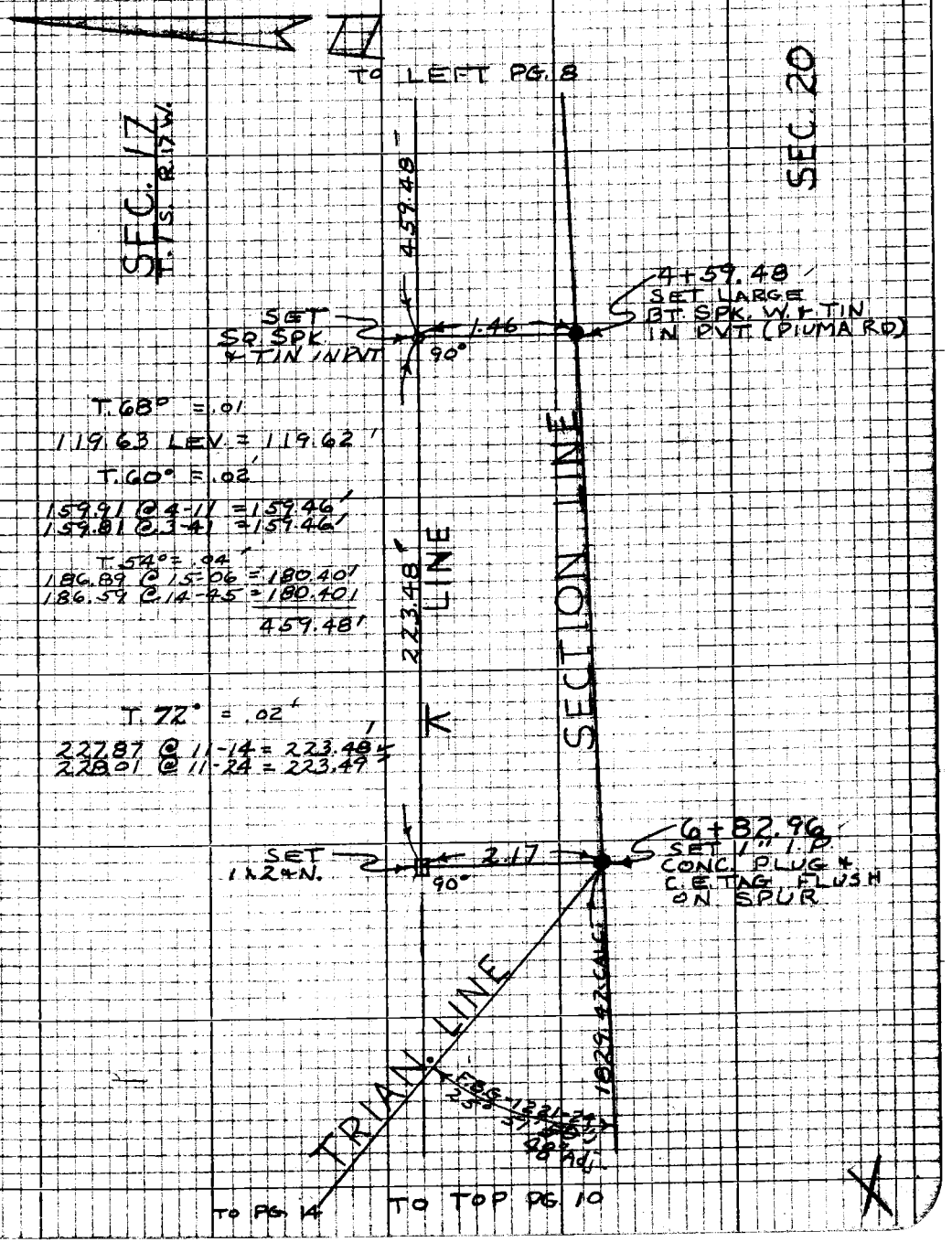
Notes Ck'd By W. EDMONDSON	Survey of SECTION LINES		F.B 2783 Pg. 9
Map No. B-5416	JN 080201 Tape 229 Std 54 °F		
Office Work GOINS	Surveyed by FULTON		
Checked L.F. RAMOS	Notes J.F.	Date 2-21-68	
Date 10-18-83	Indexed C.J. GALLI		



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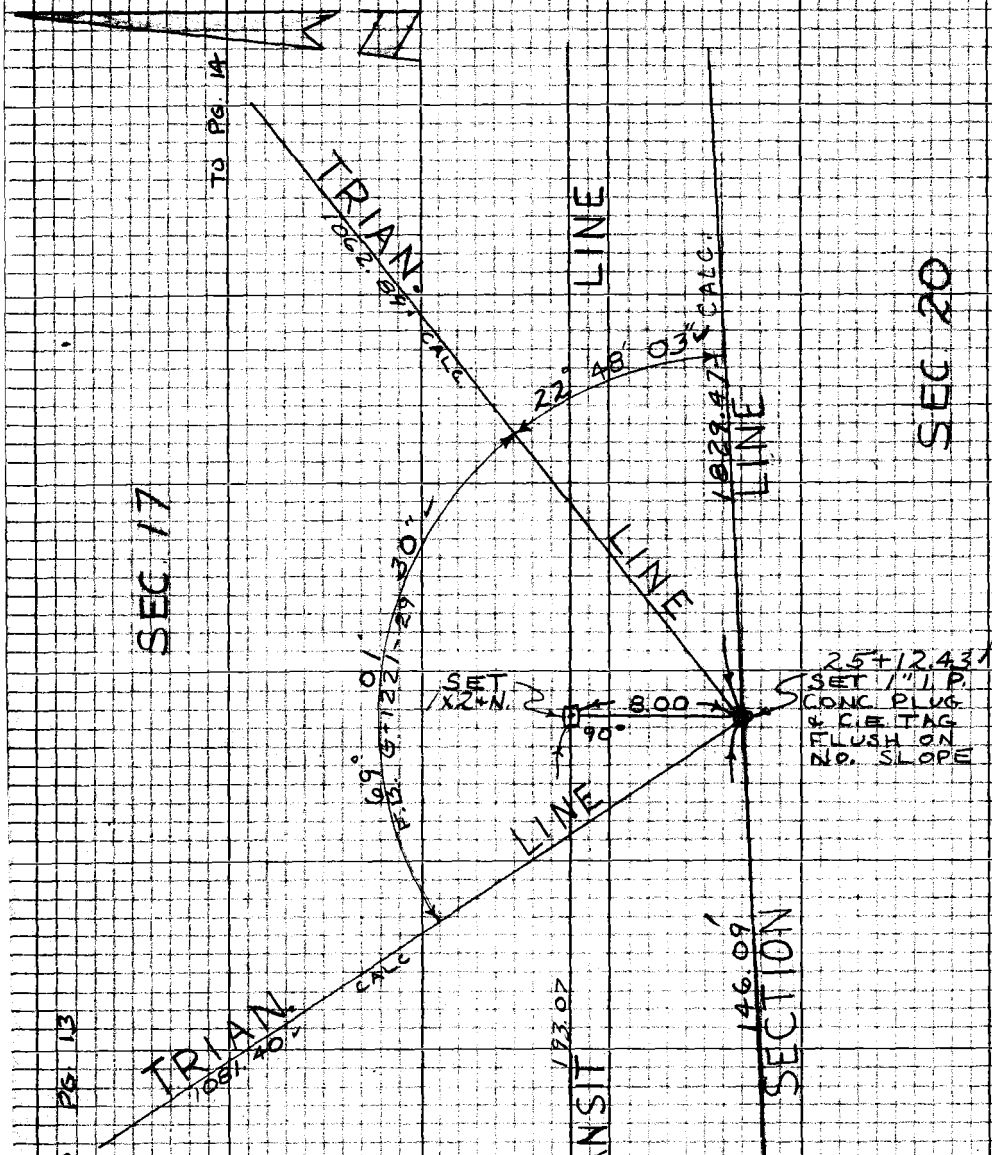
76P3098 CK #310 5-66

F.B. 2783 Pg. 10

TO BOTTOM PG 9



T. 78° = 1.01
193.76 @ 4-50 = 193.06
193.68 @ 4-49 = 193.08

T 60° = .01
51.26 @ 29-46 = 46.57
51.92 @ 26-18 = 46.54
PLUS READING = 0.44
46.98

19307
- 46.98
146.09

TO TOP PG 11

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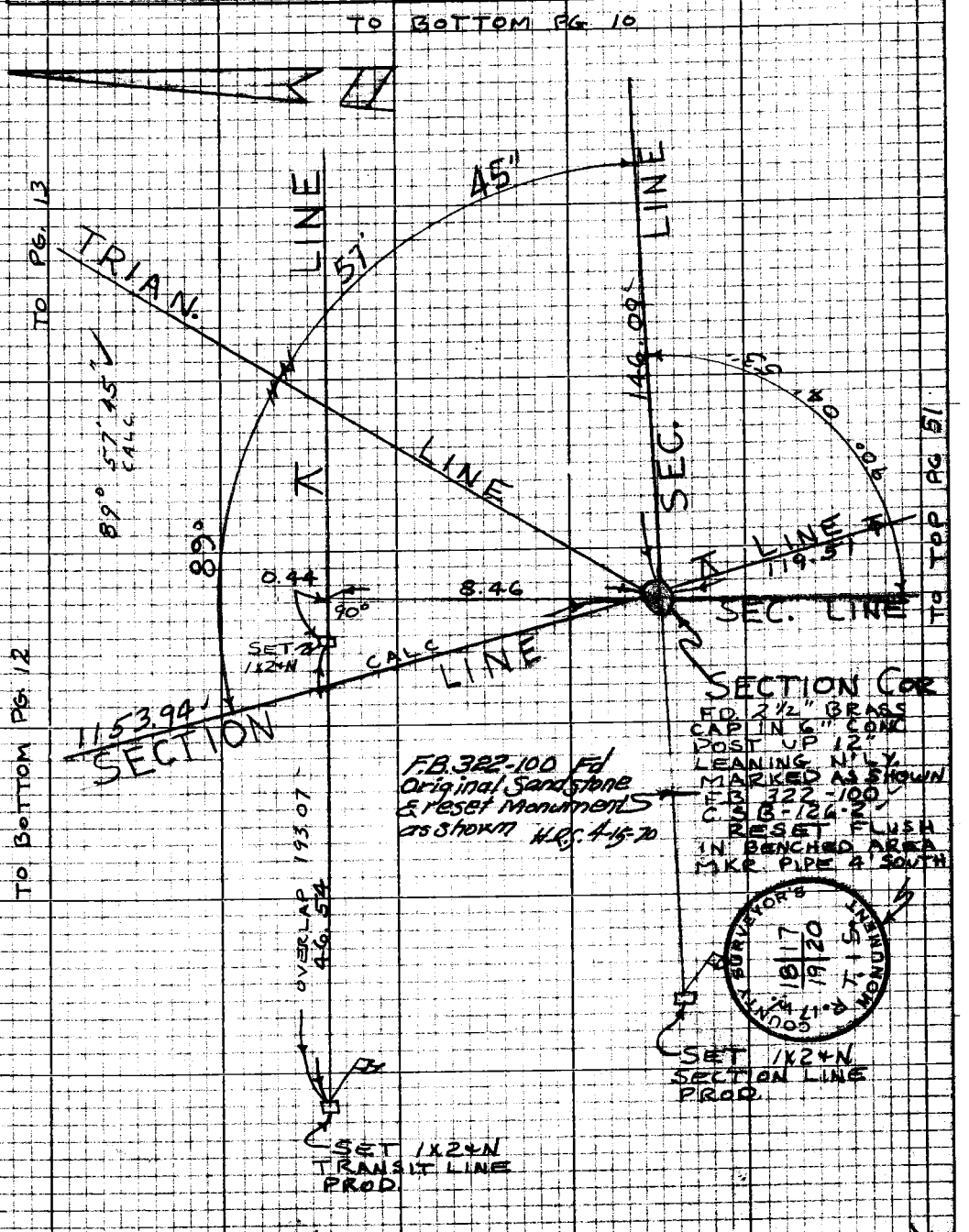
Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES		F.B. 2783 Pg. 11
Map No. B-5416	JN 0302.01	Tape 227	Std 84 °F
Office Work GOINS	Surveyed by FULTON		
Checked L RAMOS	Notes J.F.	Date 2-26-68	
Date 10-18-83	Indexed C.J. GALLI		



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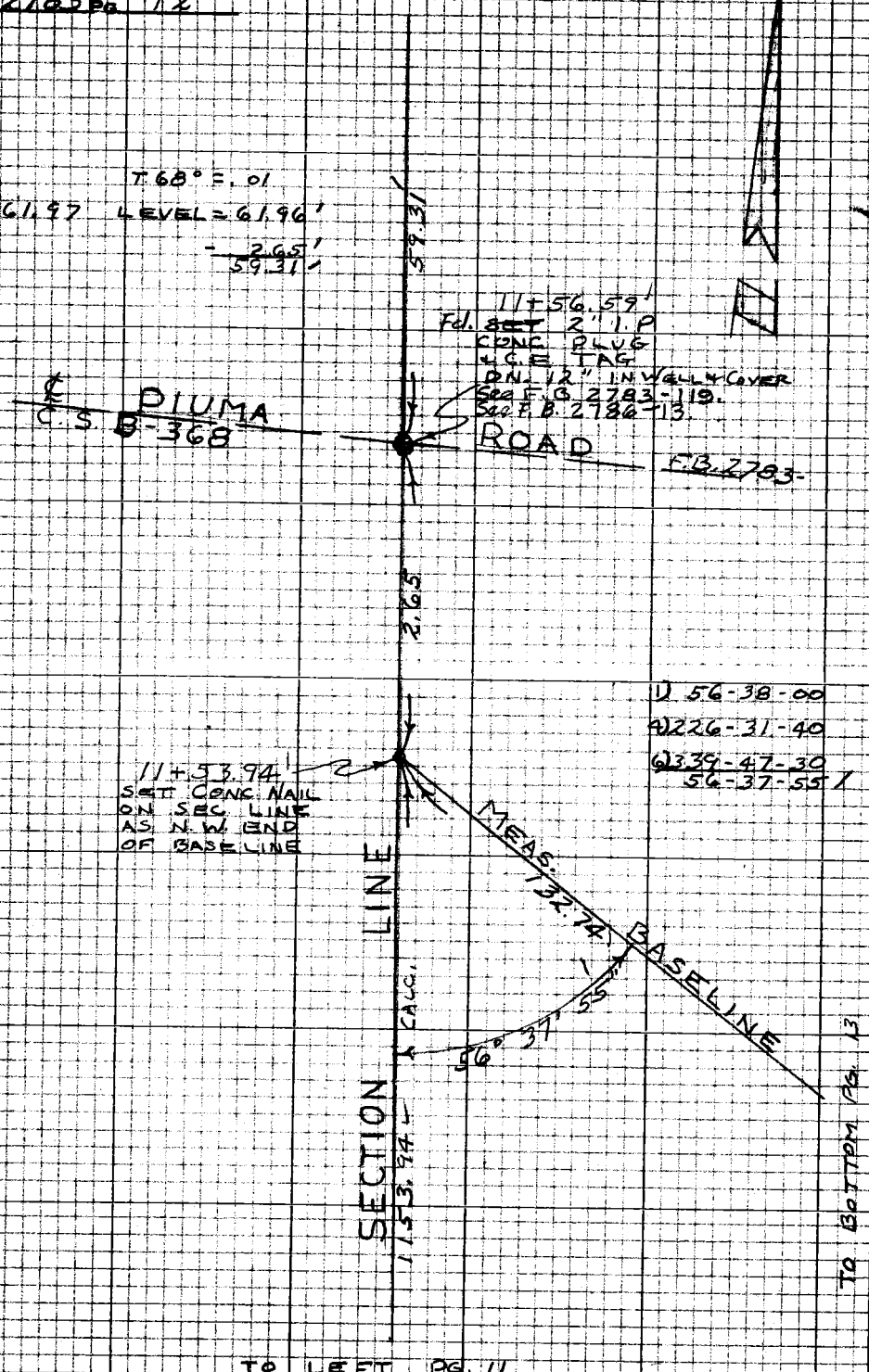
76P3098 CE #310 5-66

F.B. 2783 PG. 12

TO BOTTOM PG. 15



TO LEFT PG. 11

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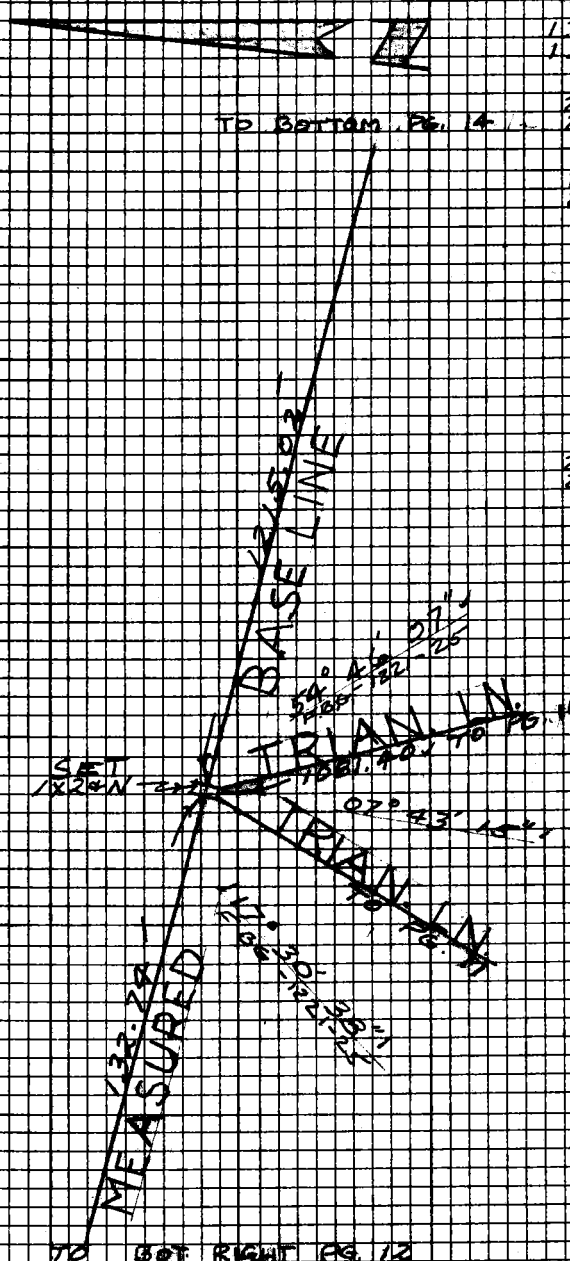
Notes Ck'd W. EDMONDSON	Survey of SECTION LINES
Map No. B-5416	JN 030201 Tape 222 Std 84 °F
Office Work GOINS	Surveyed by FULTON
Checked L RAMOS	Notes TF Date 3-1-68
Date 10-18-83	Indexed C.C. GALLI

F.B. 2783 Pg. 13



T.60 = .02'
130.07 @ 3-25 = 129.82'
130.15 @ 3-52 = 129.83'

T.62 = .03'
224.14 @ 5-32 = 223.07'
224.09 @ 5-23 = 223.07'

T.62 = .04'
295.60 @ 10-47 = 290.34'
295.73 @ 10-55 = 290.34'

T.60
15.25 LEVEL = 15.25'

T.60 = .01'
91.90 @ 12-12 = 89.81'
91.74 @ 11-45 = 89.81'

T.62 = .01'
82.59 @ 8-05 = 81.76'
82.48 @ 7-30 = 81.76'

T.58 = .05'
292.16 @ 13-38 = 283.88'
292.01 @ 13-30 = 283.89'

T.56 = .02'
103.11 @ 11-20 = 101.08'
103.07 @ 11-11 = 101.09'

TOTAL 1215.02'

T.54 = .03
132.97 @ 3-08 = 132.74'
133.08 @ 3-55 = 132.74'

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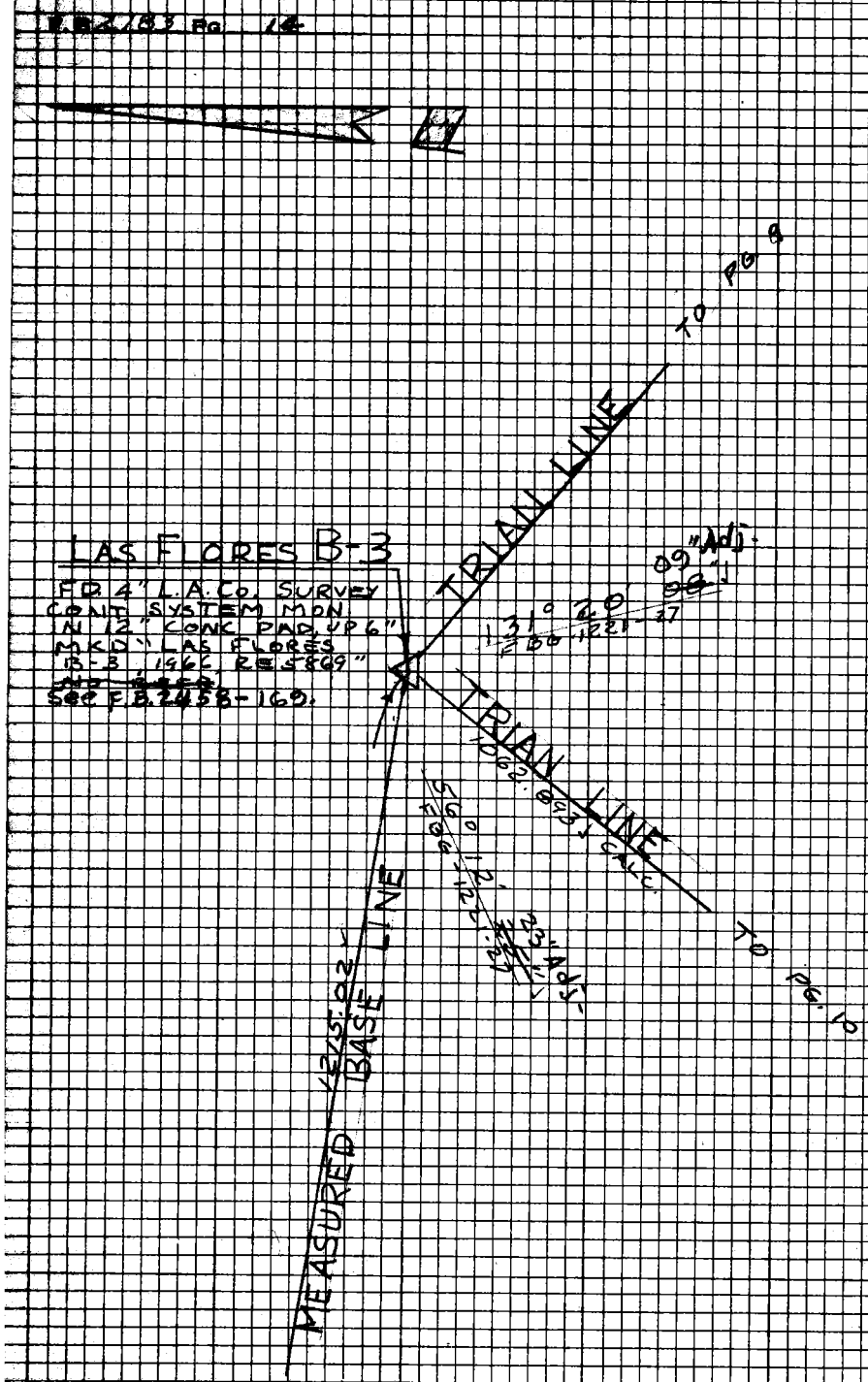
76F3098 C6#310-6-68



TO TOP PG. 13

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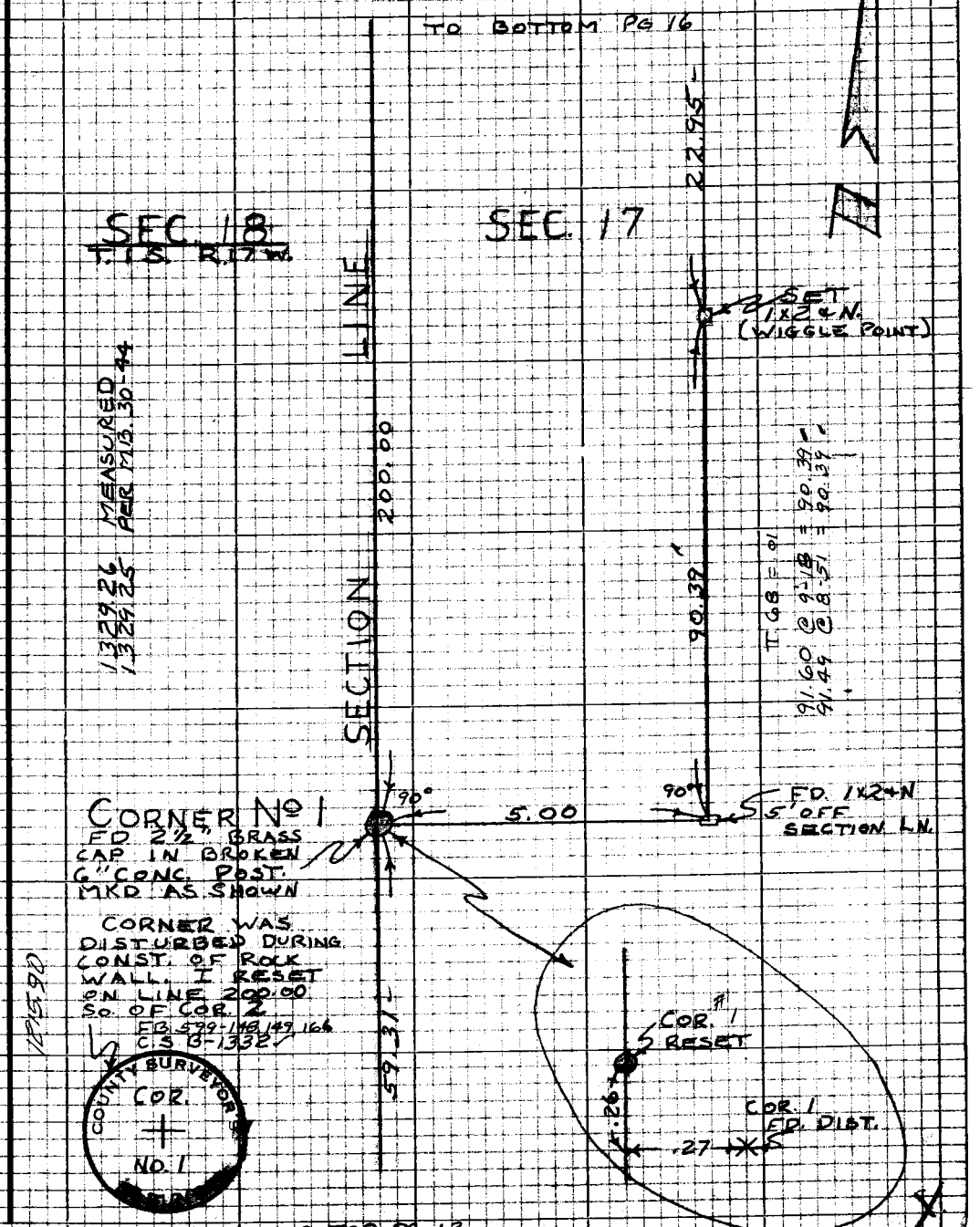
Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES	F.B. 2783 Pg. 15	
Map No. B-5416	JN 030201 Tape 227 Std 84 °F		
Office Work GOINS	Surveyed by FULTON		
Checked L RAMOS	Notes J.F. Date 3-6-68		
Date 10-18-83	Indexed [illegible]		



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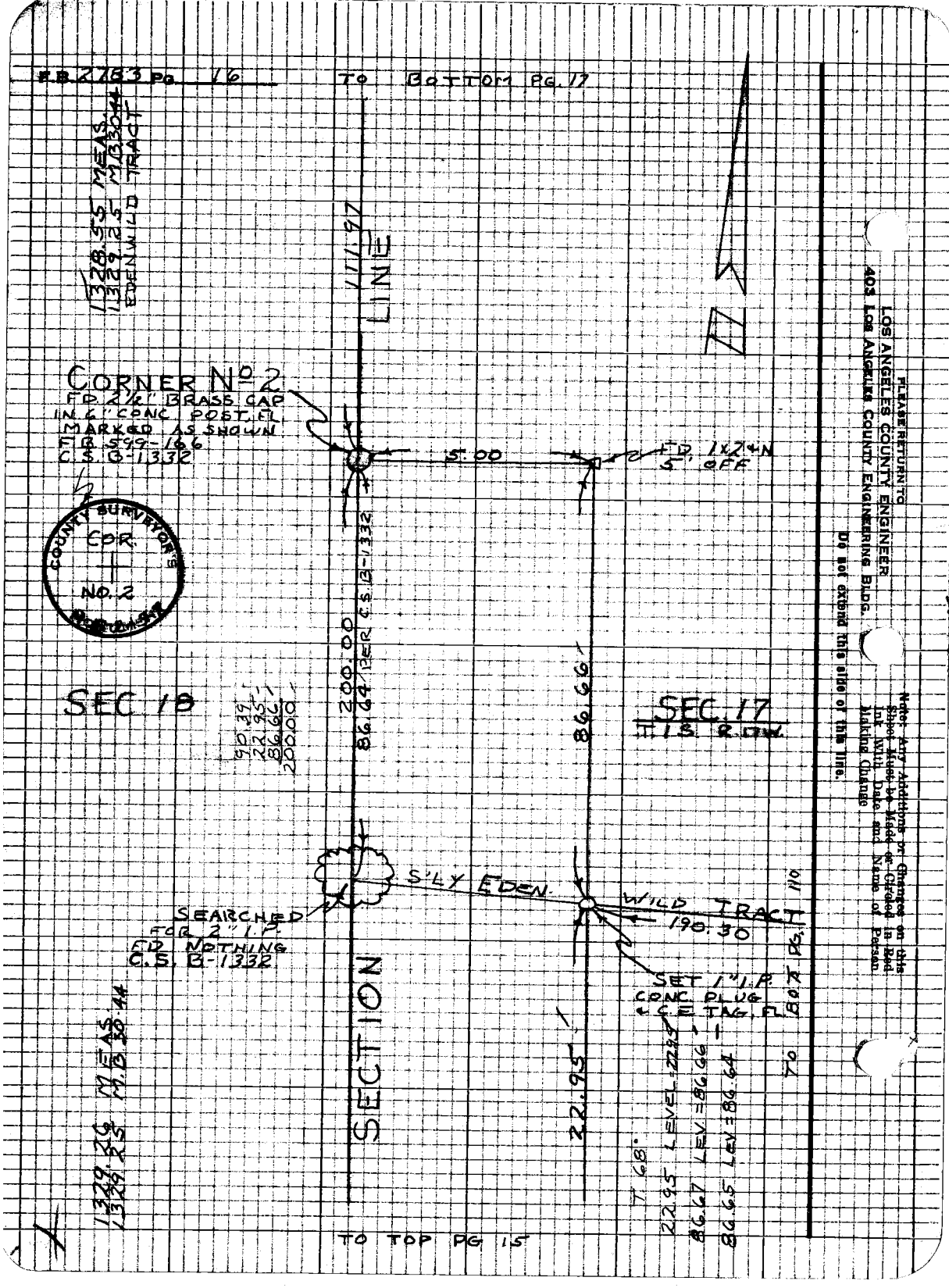
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66


F.B. 2783 PG. 16
TO BOTTOM PG. 17
1328.55 MEAS.
1329.25 M.B. 30.44
EDENWILD TRACT
111.97
LINE
CORNER No 2
FD. 2½" BRASS CAP
IN 6" CONC. POST. FL.
MARKED AS SHOWN
F.B. 599-166
C.S. B-1332
5.00
FD. 1x2+N
5' OFF
COUNTY SURVEYOR'S
COR.
NO. 2
200.00
86.64 PER C.S. B-1332
86.66
SEC 18
SEC. 17
T.1S. R.10W.
90.39
22.95
86.66
200.00
S'LY EDEN
WILD TRACT
190.30
SEARCHED
FOR 2" I.P.
FD. NOTHING
C.S. B-1332
SET 1" I.P.
CONC. PLUG
& C.E. TAG. FL.
SECTION
22.95
T. 68°
22.95 LEVEL = 22.95
86.67 LEV. = 86.66
86.65 LEV. = 86.64
TO BOT. PG. 110
1329.26 MEAS.
1329.25 M.B. 30.44
TO TOP PG. 15
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Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES
Map No. B-5416	JN 030201 Tape 227 Std 94 °F
Office Work GOINS	Surveyed by FULTON
Checked L RAMOS	Notes JF Date [illegible]
Date 10-18-89	Indexed [illegible]

R.B. 2783 Pg. [illegible]

TO BOTTOM PG. 18

242.53'

21+05.41'
SET 1X2+N

T. 70° = .02'
248.77 @ 12-50 = 242.54'
248.85 @ 12-55 = 242.53'

162.97'

T. 70 = .01
163.53 @ 4-44 = 162.96'
163.59 @ 4-55 = 162.98'
162.97'

LINE

19+42.44'
CHAIN PT
SET 1X2

SEC. 18

SEC. 17

216.67'

T. 62 = .02
105.28 LEVEL = 105.26'

T. 62 = .02
111.80 @ 4-41 = 111.41'
111.83 @ 4-52 = 111.41'

105.26
111.41
216.67

17+25.77'
SET 1X2+N

SECTION

197.90'

T. 60° = .03
204.81 @ 14-53 = 197.91'
204.64 @ 14-43 = 197.90'

15+27.87'
SET 1X2+N
TOP OF BREAK

T. 60 = .02
111.99 LEVEL = 111.97'

111.97'

FROM TOP PG. 16

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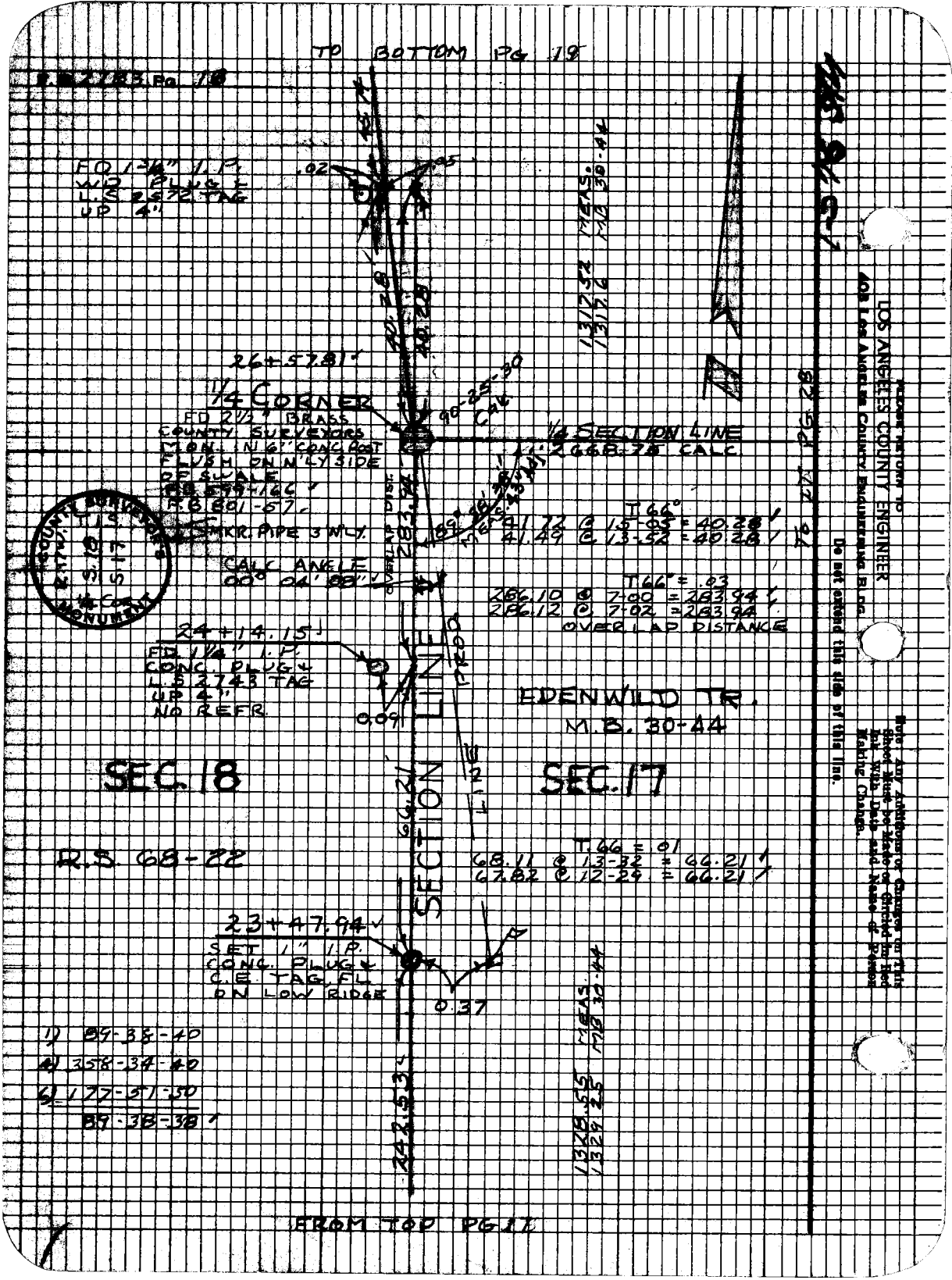
76F3098 C6#310-6-68


TO BOTTOM PG 19
FD 1 3/4" I.P.
WD PLUG &
L.S. 2572 TAG
UP 4"
.02
.05
40.28
40.28
1317.52 MEAS.
1317.6 MB 30-44
26+57.81
1/4 CORNER
FD 2 1/2" BRASS
COUNTY SURVEYORS
MON. IN 6" CONC POST
FLUSH ON N'LY SIDE
OF SWALE
FD 599-166
F.B. 801-57
90-25-30
CALC
1/4 SECTION LINE
2668.75 CALC
T 66°
41.72 @ 15-05 = 40.28
41.49 @ 13-52 = 40.28
MKR. PIPE 3 N'LY.
CALC ANGLE
00° 04' 08"
OVERLAP DIST.
283.94
T 66° = .03
286.10 @ 7-00 = 283.94
286.12 @ 7-02 = 283.94
OVERLAP DISTANCE
24+14.15
FD 1 1/4" I.P.
CONC. PLUG &
L.S. 2743 TAG
UP 4"
NO REFR.
0.09
SECTION LINE
EDENWILD TR.
M.B. 30-44
SEC. 18
SEC. 17
66.21
R.S. 68-22
T. 66 = .01
68.11 @ 13-32 = 66.21
67.82 @ 12-29 = 66.21
23+47.94
SET 1" I.P.
CONC. PLUG &
C.E. TAG, FL
ON LOW RIDGE
0.37
1) 89-38-40
4) 358-34-40
6) 177-51-50
89-38-38
242.53
1328.55 MEAS.
1329.25 MB 30-44
FROM TOP PG 17
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Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES
Map No. B-5416	JN 030201 Tape 227 Std 84 °F
Office Work GOINS	Surveyed by FULTON
Checked L. RAMOS	Notes J.E. Date 3/12/83
Date 10-18-83	Indexed [illegible]

F. B. 2783 Pg [illegible]

TO BOTTOM PG 20

55.00

156.47
-101.47
55.00

CHAINING POINT

T. 66 = .01

71.27 LEVEL = 71.26

71.26

SEC. 18

T. 1 S. R. 17 W.

SEC. 17

T. 1 S. R. 17 W.

CHAINING POINT

T. 66 = .02

145.28 @ 15-00 = 140.31
145.06 @ 14-39 = 140.32

140.31

SECTION LINE

CHAINING POINT

T. 66 = .01

47.84 @ 17-00 = 45.74
48.07 @ 17-53 = 45.74

45.74

FROM TOP PG. 18

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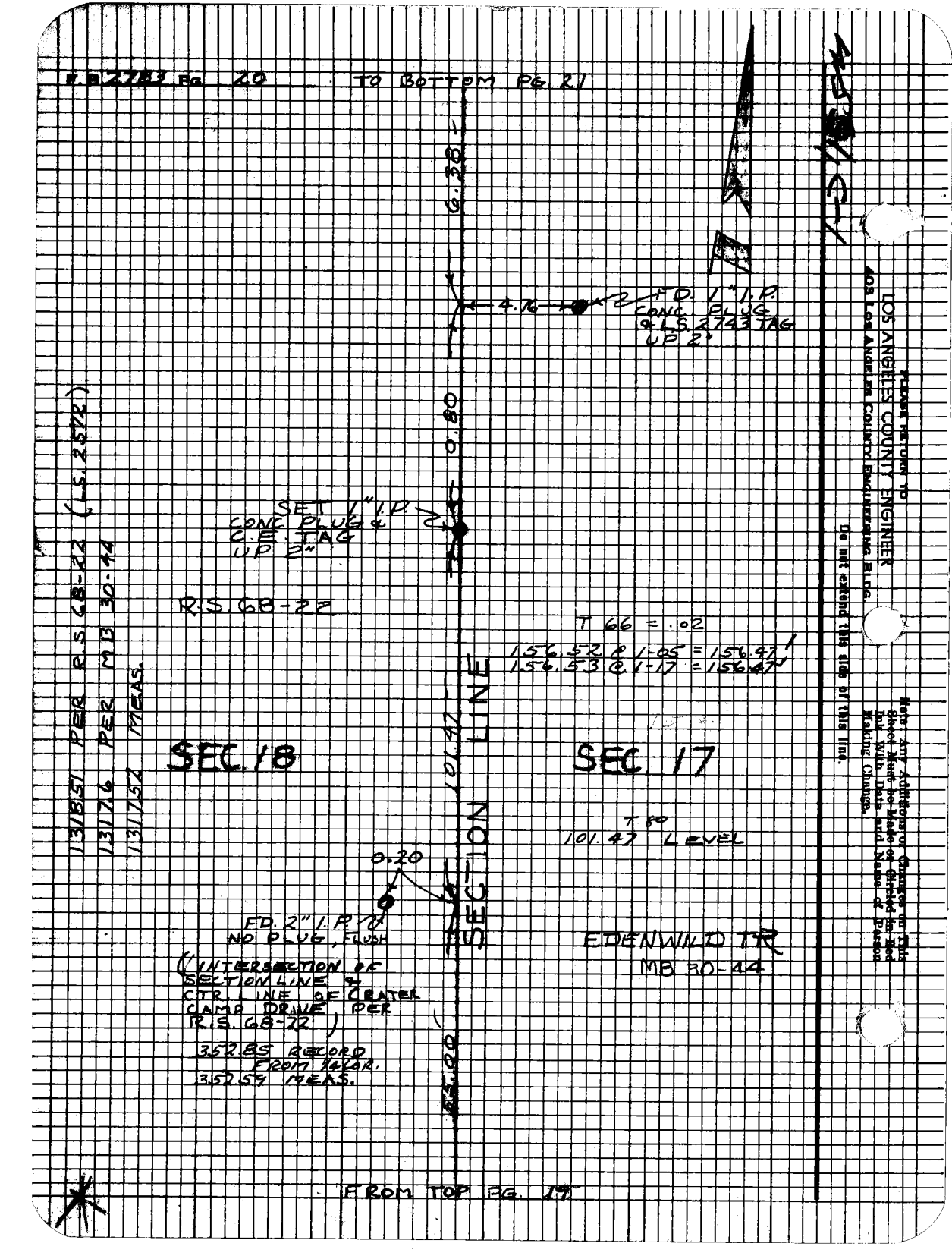
76F3D88 C#310-8-63


F.B. 2783 PG. 20
TO BOTTOM PG. 21
6.38
4.76
FD. 1" I.P. CONC. PLUG & L.S. 2743 TAG UP 2"
0.80
SET 1" I.P. CONC. PLUG & C.E. TAG UP 2"
R.S. 68-22
T 66 = .02
156.52 @ 1-05 = 156.47'
156.53 @ 1-17 = 156.47'
1318.51 PER R.S. 68-22 (L.S. 2572)
1317.6 PER MB 30-44
1317.52 MEAS.
SEC. 18
SEC. 17
101.47
SECTION LINE
T 80
101.47 LEVEL
0.20
FD. 2" I.P. NO PLUG, FLUSH
(INTERSECTION OF SECTION LINE & CTR. LINE OF CRATER CAMP DRIVE PER R.S. 68-22)
352.85 RECORD FROM 1/4 COR.
352.59 MEAS.
EDENWILD TR
MB 30-44
55.00
FROM TOP PG. 19
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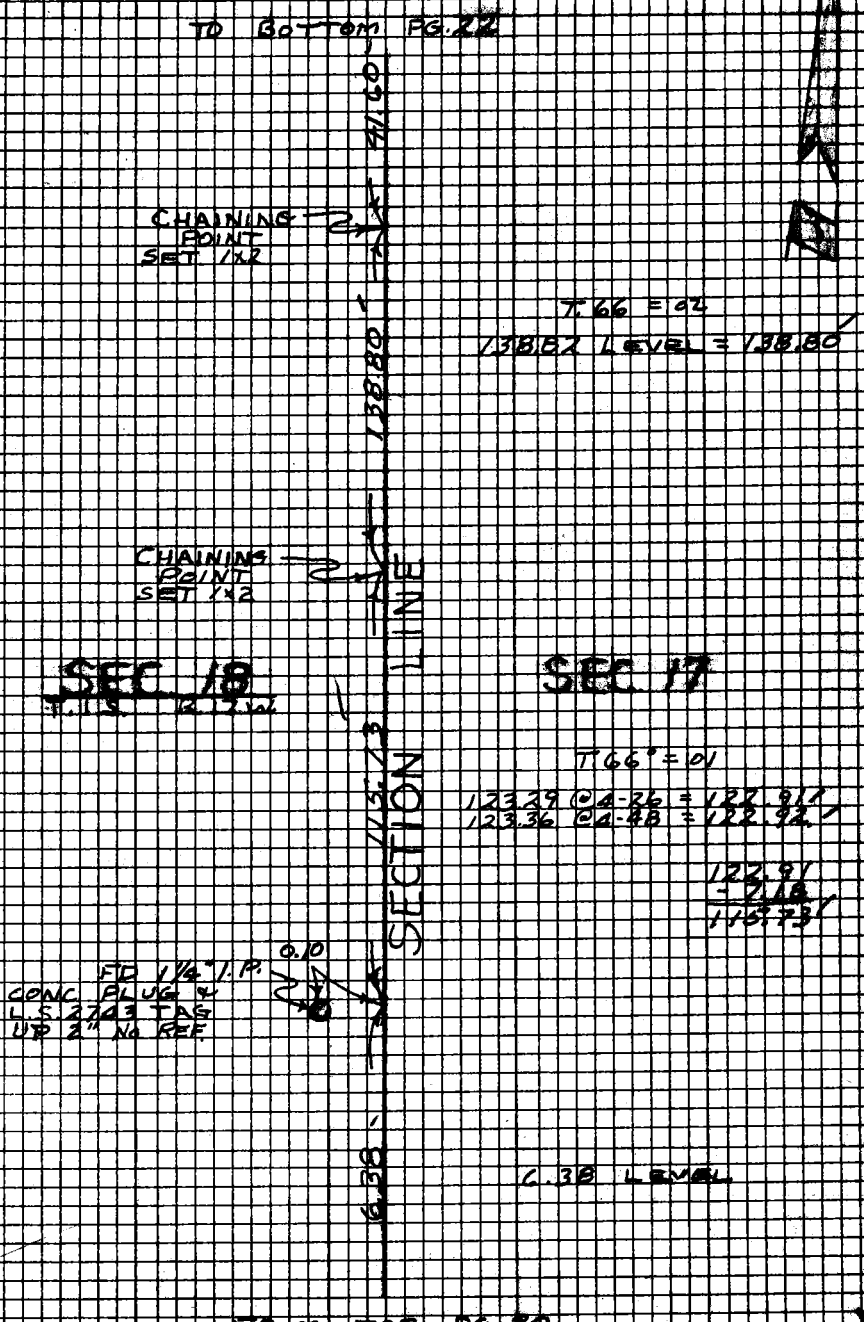
Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES
Map No. B-5416	JN 30201 Tape 227 Std 84 °F
Office Work GOINS	Surveyed by FULTON
Checked L. RAMOS	Notes J.E. Date 2-14-84
Date 10-18-83	Indexed [illegible]

F.B. 2783 PG. 21



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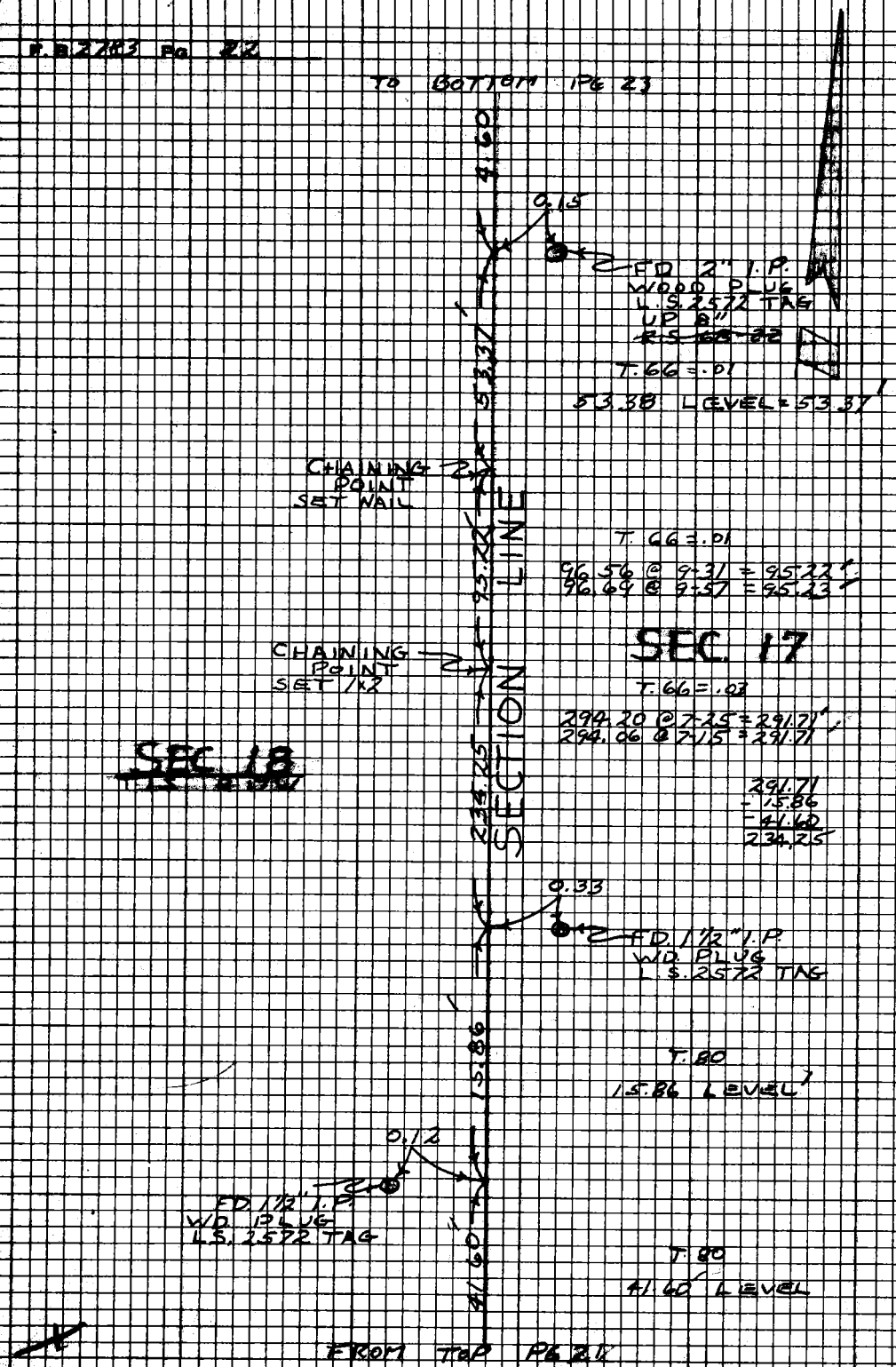
76F3088 C6#310-8-65

B.B. 2263 Pg 22

To Bottom Pg 23



LOS ANGELES COUNTY ENGINEER
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Please return to

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Notes Ch'd W. EDMONDSON	Survey of SECTION LINES F.B. 2783 Pg. 22
Map No. B-5416	JN 030201 Tape 227 Std 84 °F
Office Work GOINS	Surveyed by FULTON
Checked L. RAMOS	Notes J.E. Date [illegible]
Date 10-18-83	Indexed [illegible]

WS 91, C-1

TO BOTTOM PG. 22

T. 62 = .03'

235.49 @ 11-27 = 230.77' } 230.78'
235.60 @ 11-34 = 230.79' }

CHAIN PT.
SET NAIL

T. 64 = .03

205.61 @ 4-36 = 204.92'
205.55 @ 4-24 = 204.91'

CHAIN PT.
SET 1x2

T. 64 = .01

52.45 @ 11-19 = 51.42'
52.35 @ 10-45 = 51.42'

1318.24' MEAS.
1317.6 MB 30-44

51.42'

LINE

TRACT COR.
FD. 2" I.P.
WOOD PLUG &
L.S. 2572 TAG
UP 4" 0.12 WEST
OF LINE. RESET
ON LINE PER
MB 30-44
FB 2783-111
See R.S. 68-22

LINE
NORTH EDENWILD TRACT
328.19'

SEC. 18

SEC. 17

1317.52' MEAS.
1317.6 MB 30-44

156.85'

SECTION

T. 66 = .02

157.64 @ 5-39 = 156.85'
157.53 @ 5-13 = 156.86'

SET 1x2 & N
ON SMALL RIDGE
REPLACED
WITH 1" I.P.
CONC. PLUG
C.E. TAG

4.60

FROM TOP PG 22

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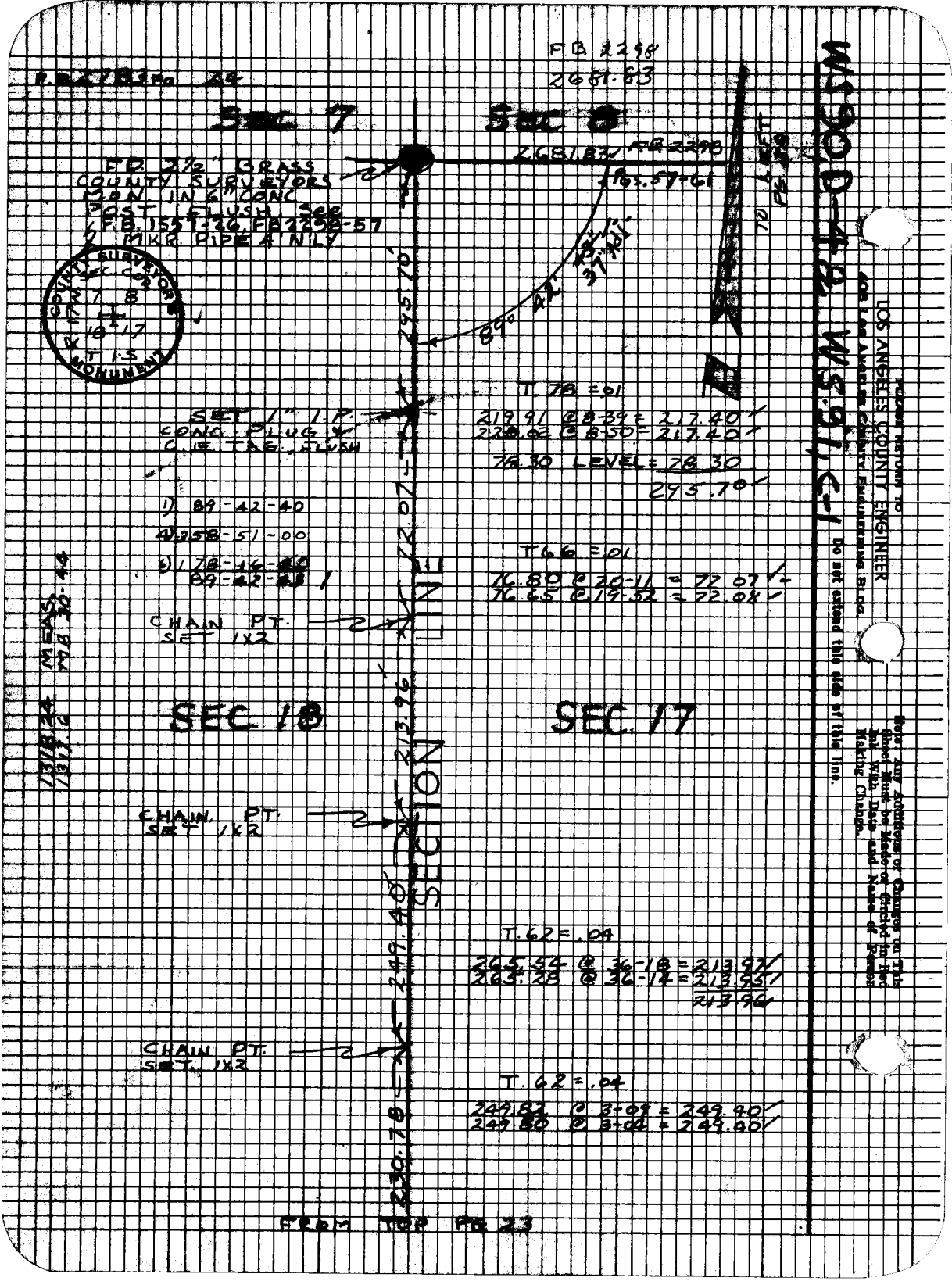
76F3095 C#310-6-65



F.B. 2298
2681.83
SEC 7
SEC 8
2681.83 FB 2298
FD. 2½" BRASS
COUNTY SURVEYORS
MON. IN 6" CONC
POST FLUSH. See
F.B. 1551-26, FB 2298-57
MKR. PIPE 4' NLY
COUNTY SURVEYOR
R 17 W SEC. COR.
7 8
18 17
T 1 S
MONUMENT
295.70
89° 42'
37.40
TO LEFT
SET 1" I.P.
CONC. PLUG &
C.E. TAG. FLUSH
1) 89-42-40
4) 358-51-00
6) 178-16-40
89-42-40
T. 78 = .01
219.91 @ 8-39 = 217.40
228.02 @ 8-50 = 217.40
78.30 LEVEL = 78.30
295.70
T. 66 = .01
76.80 @ 20-11 = 72.07
76.65 @ 19-52 = 72.08
72.07
CHAIN PT.
SET 1X2
SEC 18
SEC 17
213.96
SECTION LINE
CHAIN PT.
SET 1X2
249.40
T. 62 = .04
265.54 @ 36-18 = 213.97
265.28 @ 36-14 = 213.95
213.96
CHAIN PT.
SET 1X2
T. 62 = .04
249.82 @ 3-09 = 249.40
249.80 @ 3-04 = 249.40
230.78
1318.24 MEAS.
1317.6 MB 30-44
FROM TOP PG 23
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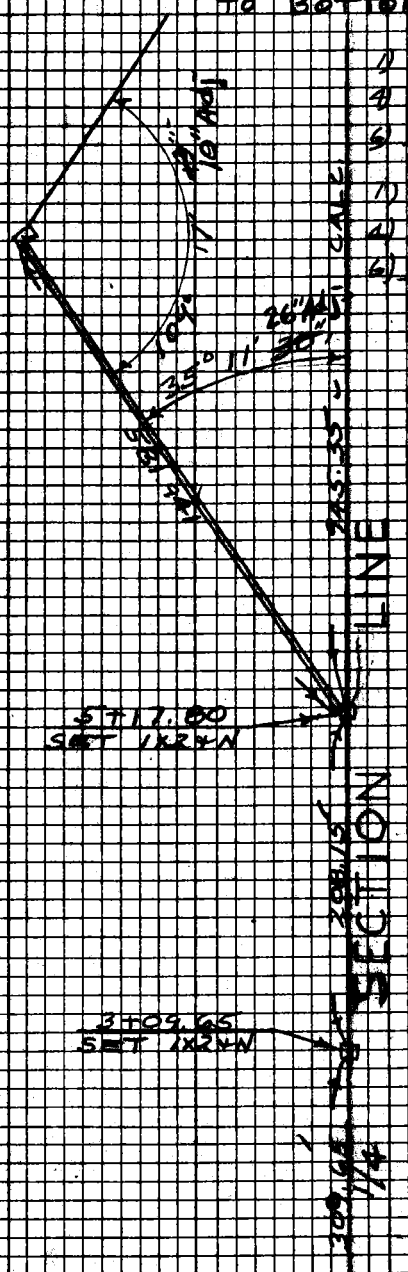
W590D-48, WS.91, C-1

Notes Ch'd by W. EDMONDSON	Survey of SECTION LINES F.B. 2783 Pg. 26
Map No. B-5416	JN 030201 Tape 227 Std 84 °F
Office Work GOING	Surveyed by FULTON
Checked L RAMOS	Notes J F Date 3-21-84
Date 10-18-83	Indexed D.D. HALL

TO BOTTOM PG 26



1) 35-11-30
4) 140 46 10
6) 211 09 00
35-11-30

1) 109-17-30
4) 77 09 00
6) 295 46 20
109-17-15

T. 66° = .03

222.84 @ 2-14 = 222.141
222.32 @ 2-04 = 222.145 } 222.143

T. 66 = .03

295.65 @ 1-39 = 295.497
295.67 @ 1-47 = 295.497 } 295.497

T. 66° = .01

64.79 @ 6-58 = 64.308
64.90 @ 7-44 = 64.308 } 64.308

581.9[illegible]

SEC. 17

T. 66° = .02

208.37 @ 2-28 = 208.16
208.39 @ 2-40 = 208.14 } 208.15

T. 62° = .01

298.91 LEVEL = 298.87
10.78 LEVEL = 10.78
309.65

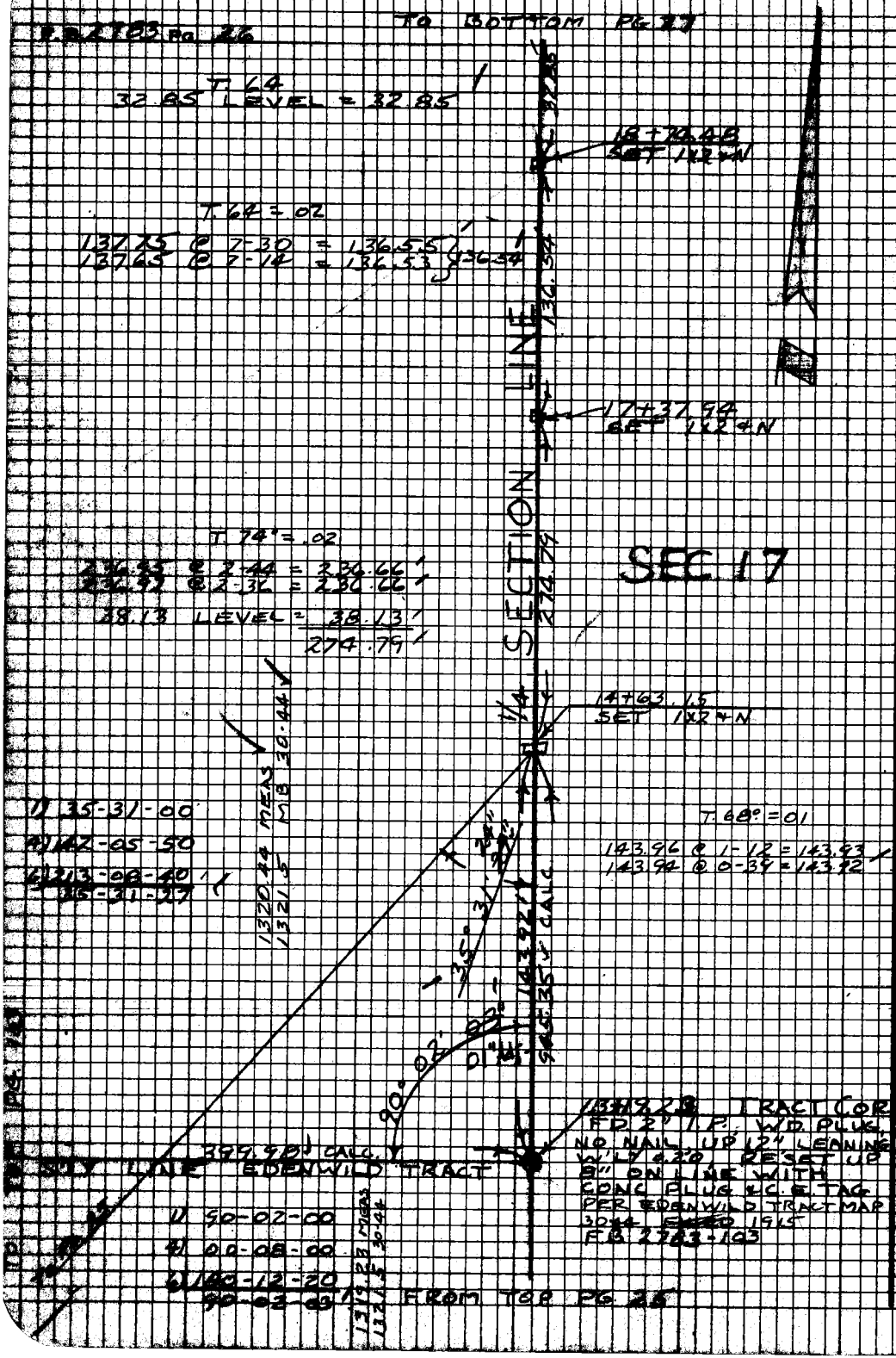
FROM TOP PG. 8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

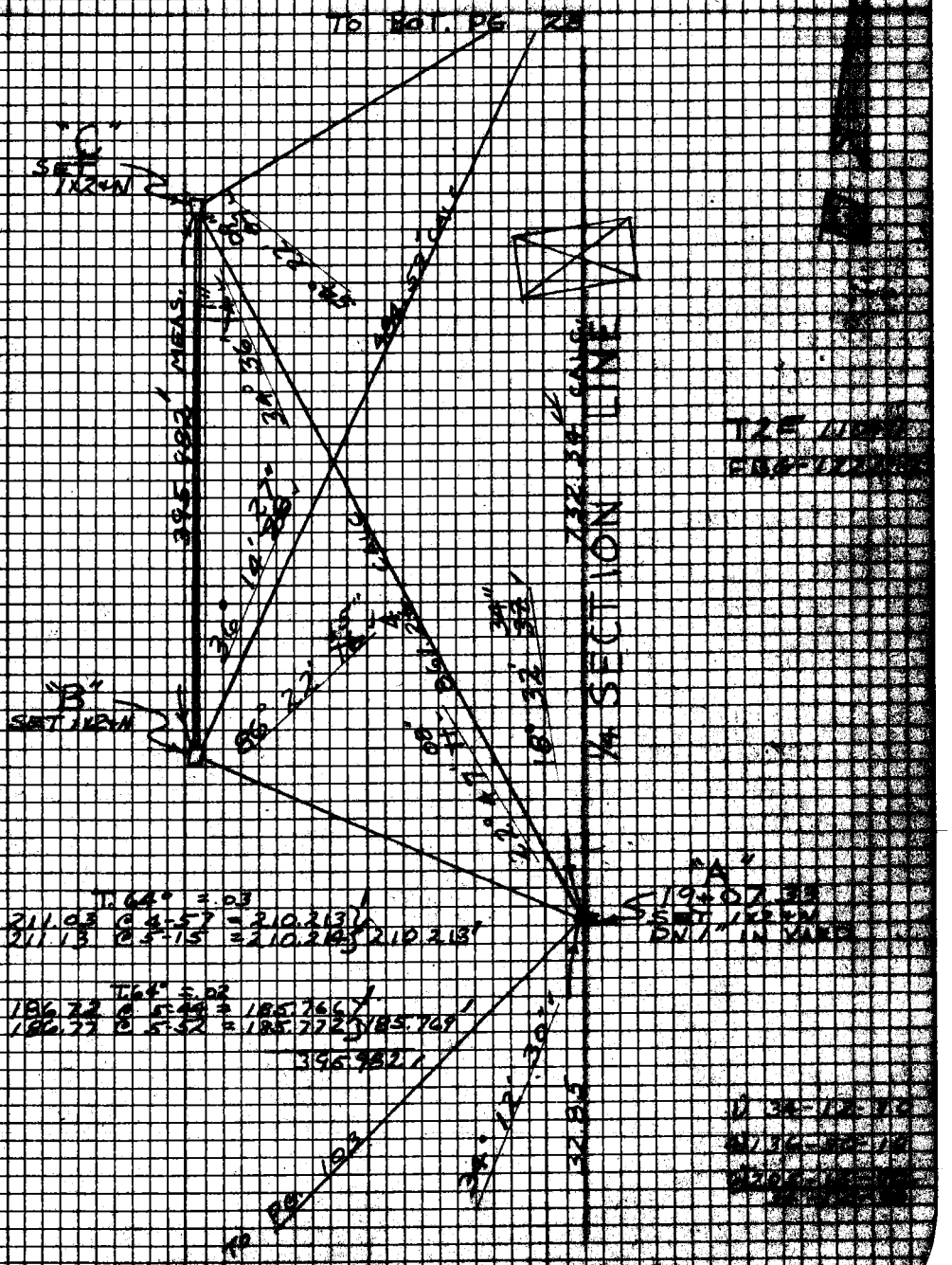
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

76F3098 C4#310-6-66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cr'd by	EDMONDSON	Survey of	SEC. LINES
Map No.	B-5416	Jno	202.01 Tape 227 Std 84
Office Work	GOINS	Surveyed by	FULTON
Checked	LRAMOS	Notes	FULTON Date 3-25-68
Date	10-18-89	Indexed	C.L. BALL



Note: Any additions or changes on this sheet must be made or circled in red ink with Date and Name of Person Making Change.

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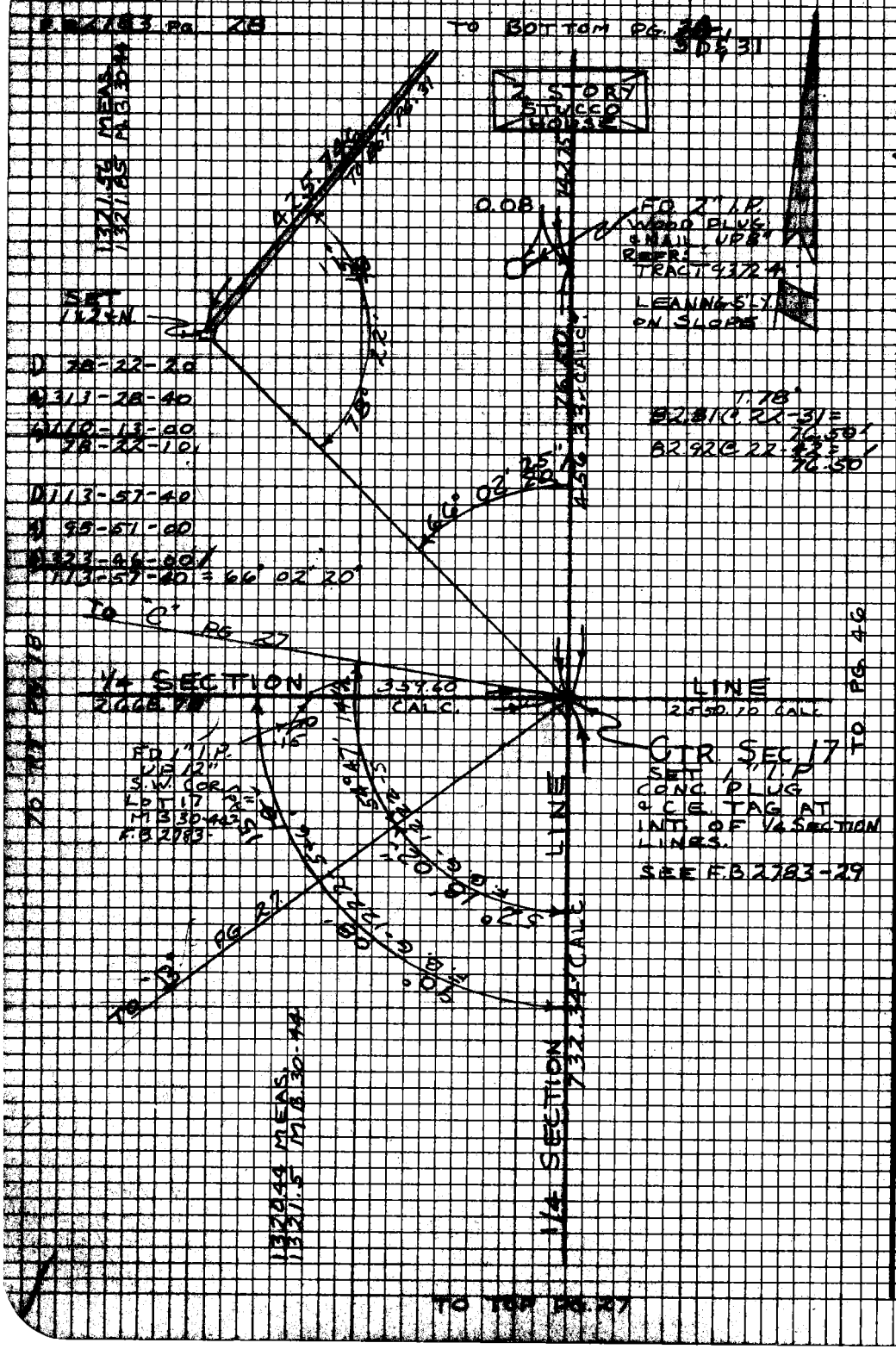
408 Los Angeles County Engineering Bldg.



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408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes cop'd EDMONDSON	Survey of SEC. LINES
Map No. B-5416	J.N. 3020-01 Tape 227 Rod 84-3
Office Work GOINS	Surveyed by FULTON
Checked I. RAMOS	Notes FULTON Date 3-25-83
Date 10-18-83	Indexed

F.B. 2783 Pg. 29

WS 916-J

LOS ANGELES COUNTY ENGINEER

408 Los Angeles County Engineering Bldg.

TO BOTTOM PG. 31

SEC. 17
T.1S. R.13W.

SET 1" I.P. CONC. PLUG & C.E. TAG FLUSH ON N. EDGE OF OLD ROAD, TOP OF BREAK.

USED AS SOUTH END OF BASE LINE FOR TRIAN. EAST SECTION LINE

& E'LY END FOR TRIAN. ON NORTH EDENWILD TRACT

TO TOP PG. 28

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408 Los Angeles County Engineering Bldg.

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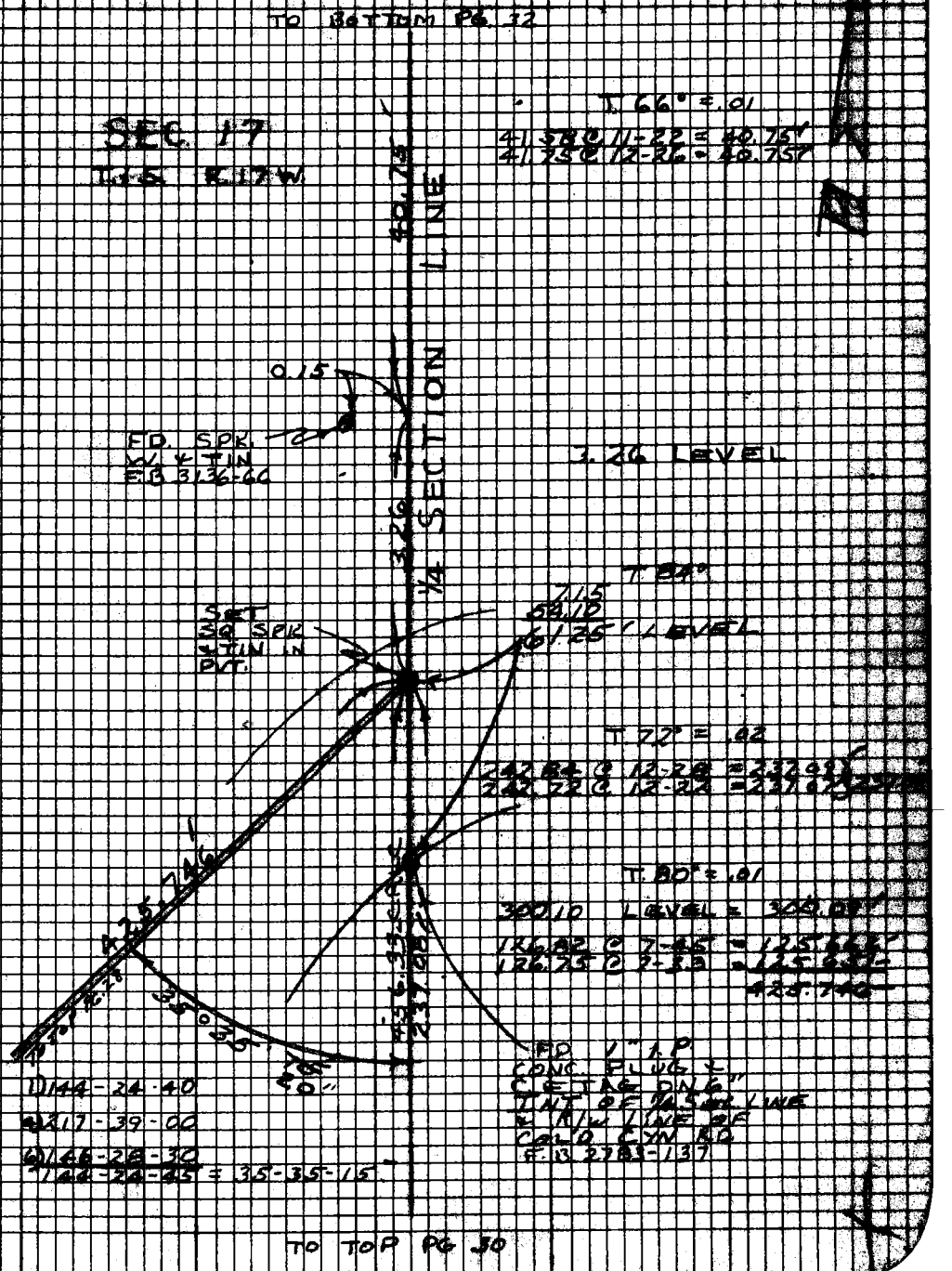
Notes Ch'd	W. EDMONDSON	Survey of	SEC. LINES
Map No.	B-5416	JN	090201
Office Work	GOINS	Tape	227
Checked	L RAMOS	Surveyed by	FULTON
Date	10-18-83	Notes	FULTON
		Indexed	[illegible]

F.B. 2783 Pg. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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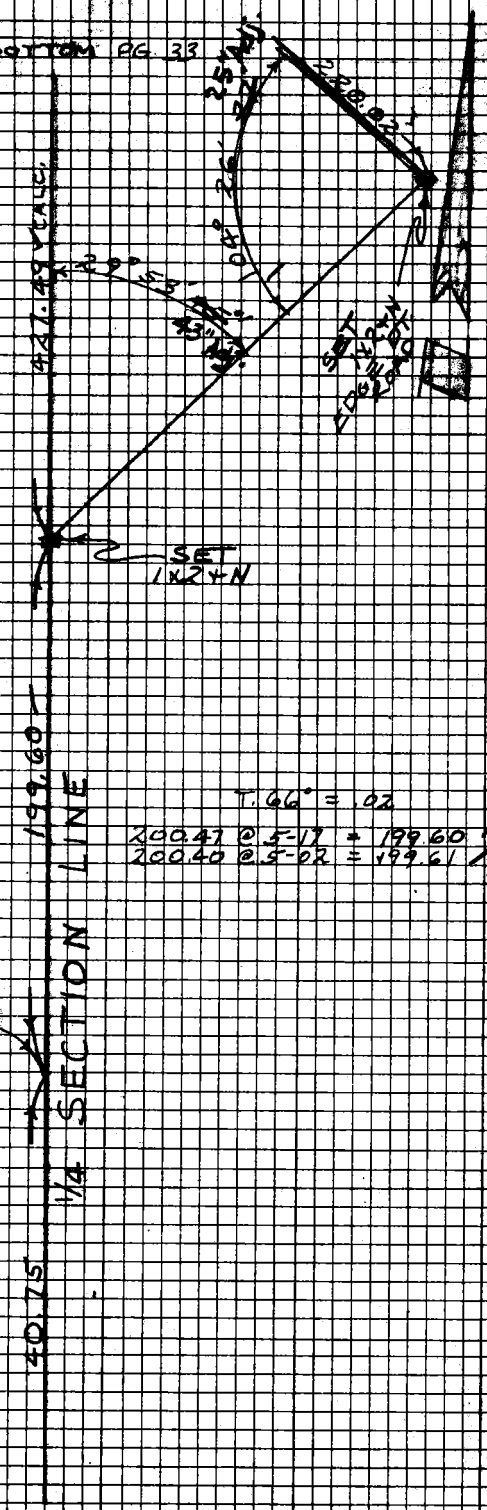
76F3098 C4#310-6-68

TO BOTTOM PG 33

1) 104 26 20
4) 57 45 50
6) 266 38 40
104-26-27

1) 29 54 00
4) 119 35 00
6) 179 22 30
29-53-45



SEC. 17
T. 1 S. R. 17 W.

T. 66° = .02
200.47 @ 5-17 = 199.60
200.40 @ 5-02 = 199.61

0.27

FD. 1" I.P.
NO PLUG
UP 8"
N.E. COR. LOT 17
EDENWILD TR.
MB 30-44

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408 Los Angeles County Engineering Bldg.
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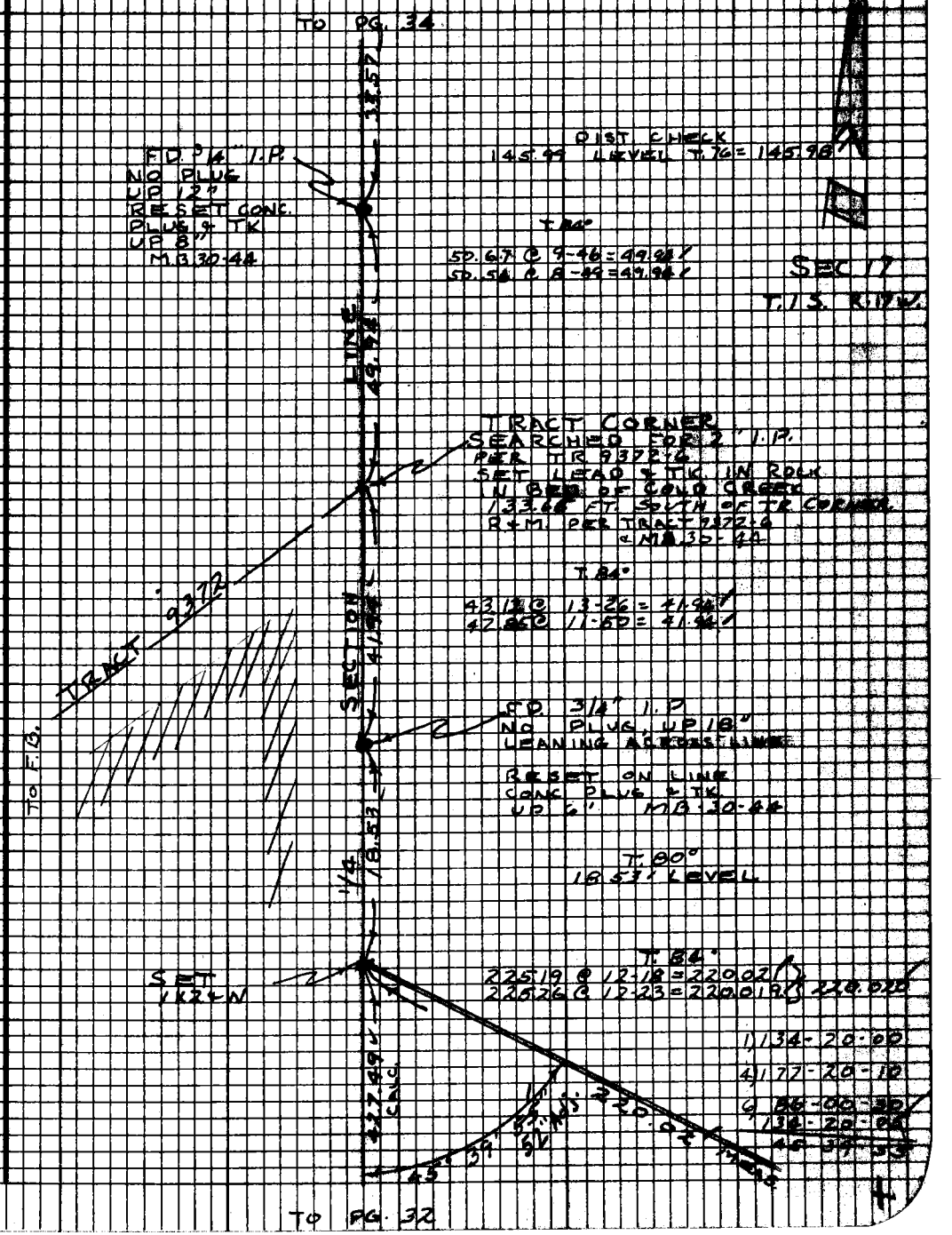
TO TOP PG 31

Notes Ck'd by W. EDMONDSON		Survey of SECTION LINES	F.B. 2783 Pg. 23
Map No. B-5416		JN 2302-01 Tape 227 Std 84 °F	
Office Work GOINS		Surveyed by FULTON	
Checked L RAMOS		Notes TE	Dated 4-3-68
Date 10-18-83		Indexed [illegible]	



Note: Any additions or changes on this Sheet Must be Made or Signed in Red Ink With Date and Name of Person Making Change.

Do not exceed this side of this line.

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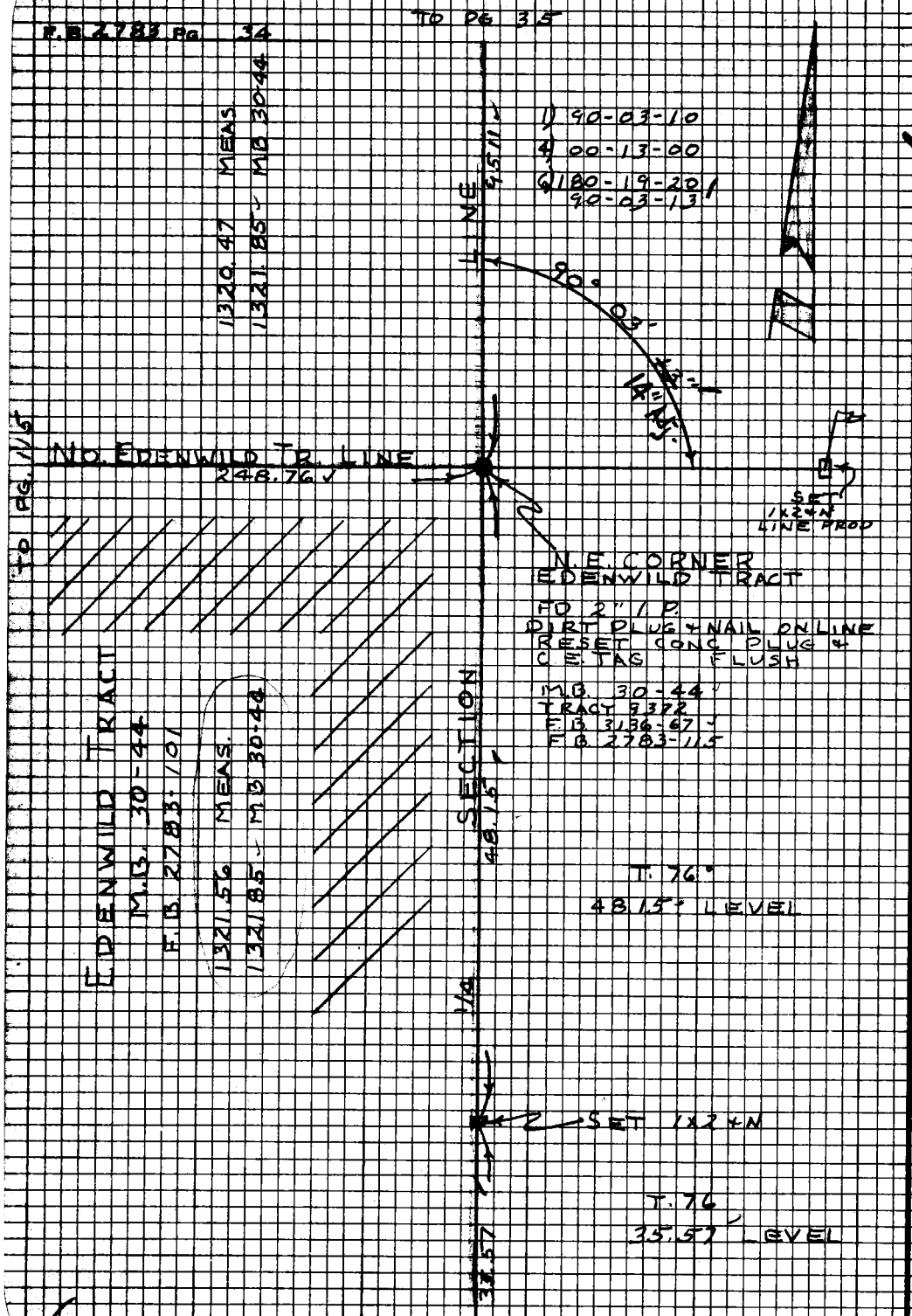
76F3098 C6#310-6-68



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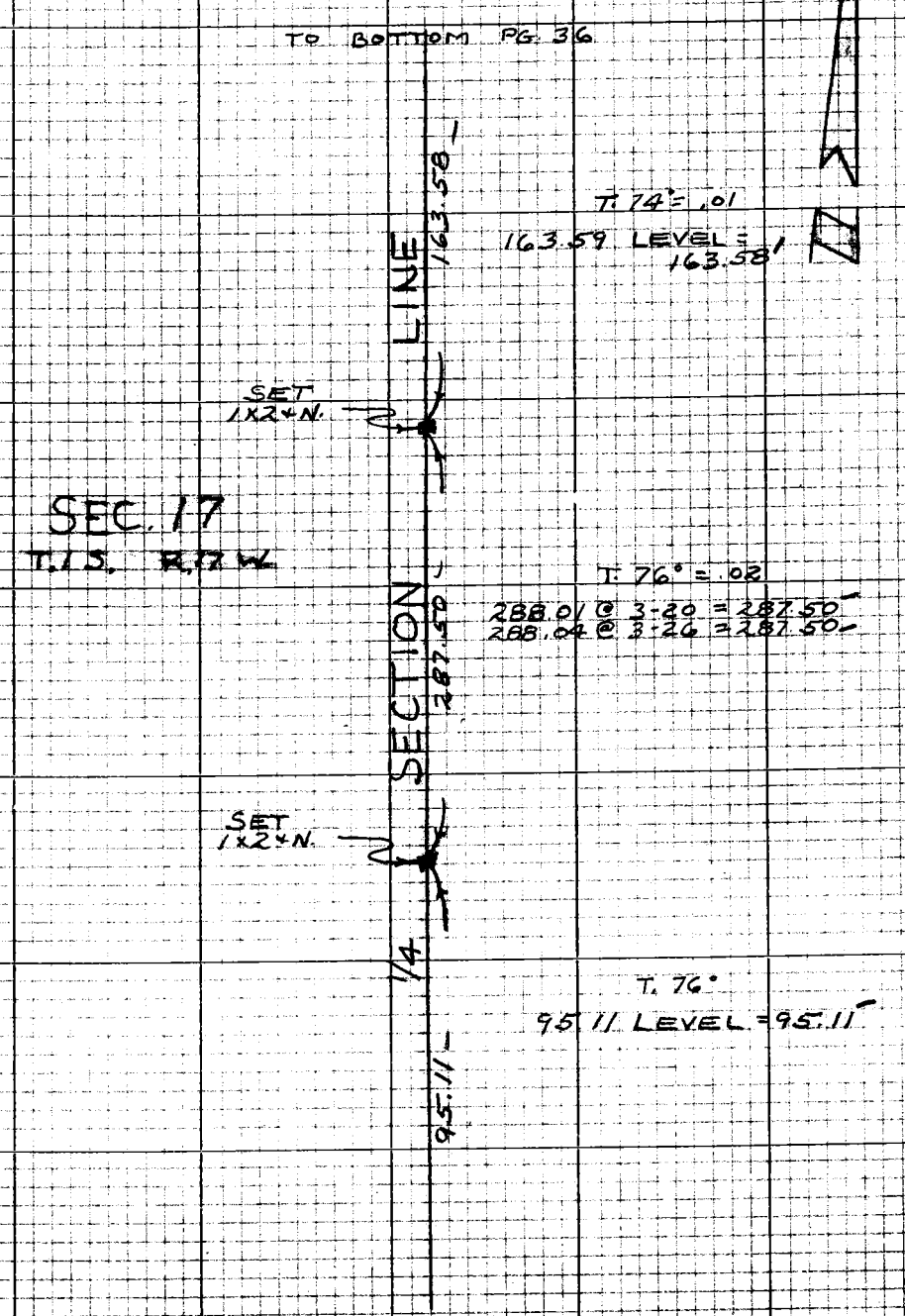
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES		F.B. 2783 Pg. 35
Map No. B-5416	IN 030261 Tape 227 Std 84 °F		
Office Work GOINS	Surveyed by FULTON		
Checked L RAMOS	Notes FULTON Date 4-4-68		
Date 10-18-83	Indexed C. L. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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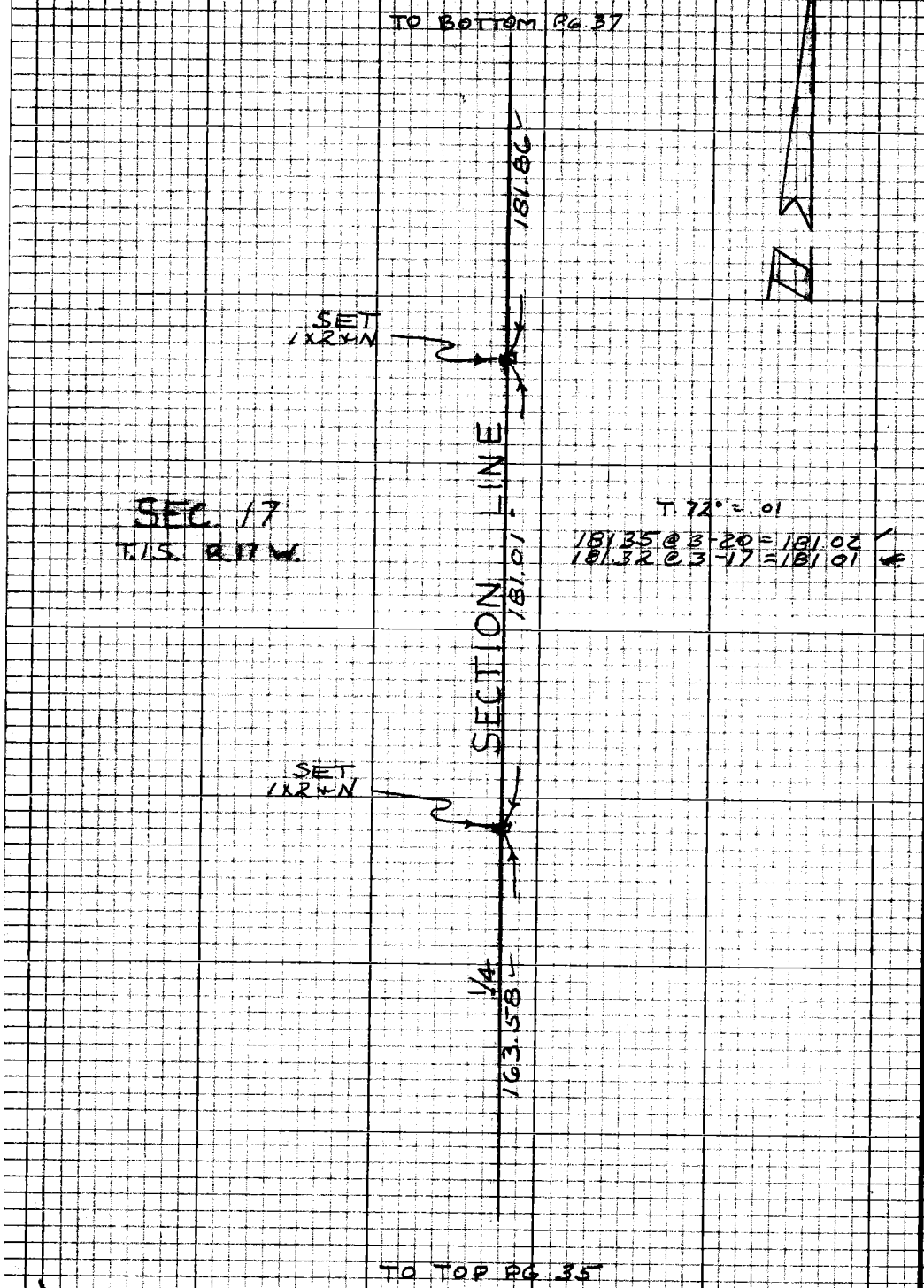
76P3099 CE #310 5-66

F.B. 2783 Pg. 36



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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Notes Ck'd by	EDMONDSON	Survey of	SECTION LINES
Map No.	B-5416	JN 030201 Tape 227 Std 84 °F	
Office Work	GOINS	Surveyed by	FULTON
Checked	L. RAMOS	Notes	T.F. Date 4/9/68
Date	10-18-89	Indexed	[illegible]

F.B. 2783 PG [illegible]

TO BOTTOM PG. 38

T. 72°

54.35 @ 12-50 = 52.99'
54.23 @ 12-17 = 52.99'

52.99'

SET
1x2+N

LINE

T. 72° = .02

208.82 @ 16-49 = 199.87'
208.57 @ 16-36 = 199.86'

T. 74° = .01

159.12 @ 4-46 = 158.56'
159.18 @ 4-58 = 158.57'

199.86
158.56
358.42'

358.42'

SECTION

SEC. 17
T. 1 S. R. 17 W.

SET
1x2+N

T. 74 = .01

182.34 @ 4-06 = 181.86'
182.25 @ 3-38 = 181.87'

1/4

181.86

TO TOP PG. 36

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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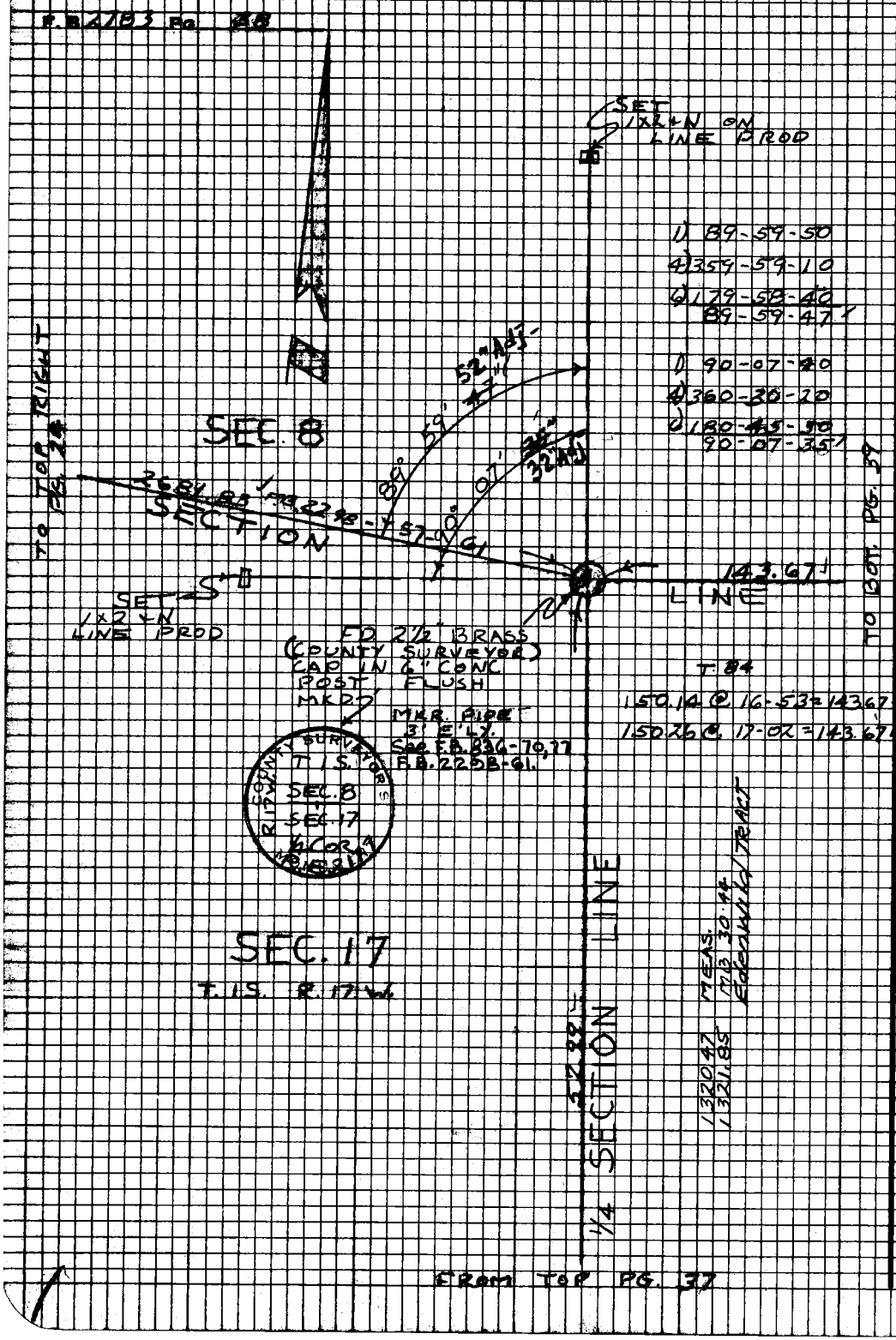
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-68



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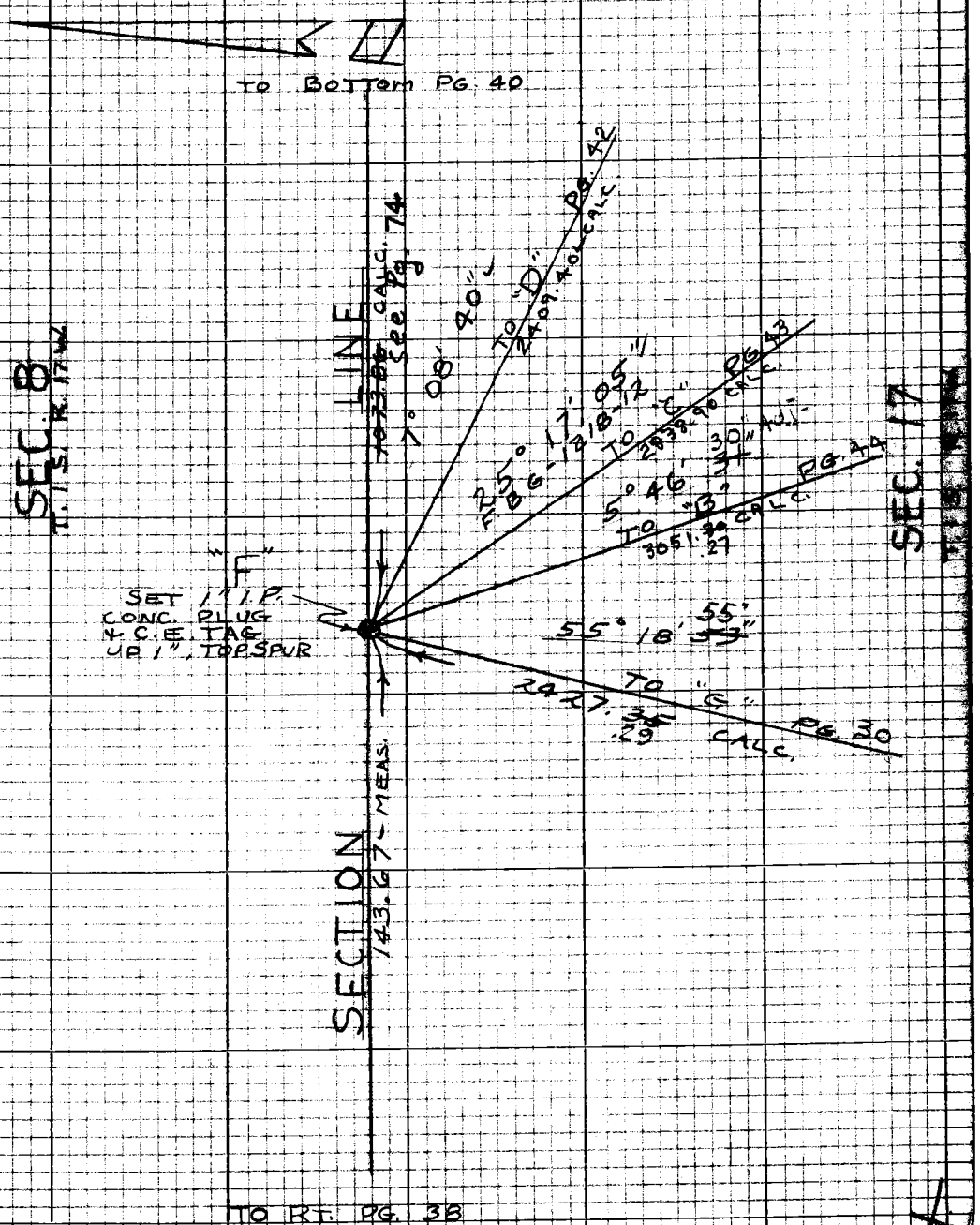
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES		F.B. 2783 Pg. 39
Map No. B-5416	JN0302.01 Tape 227 Std 84 °F		
Office Work GOINS	Surveyed by FULTON		
Checked L RAMOS	Notes J.F. Date 4-11-68		
Date 10-18-83	Indexed C.S. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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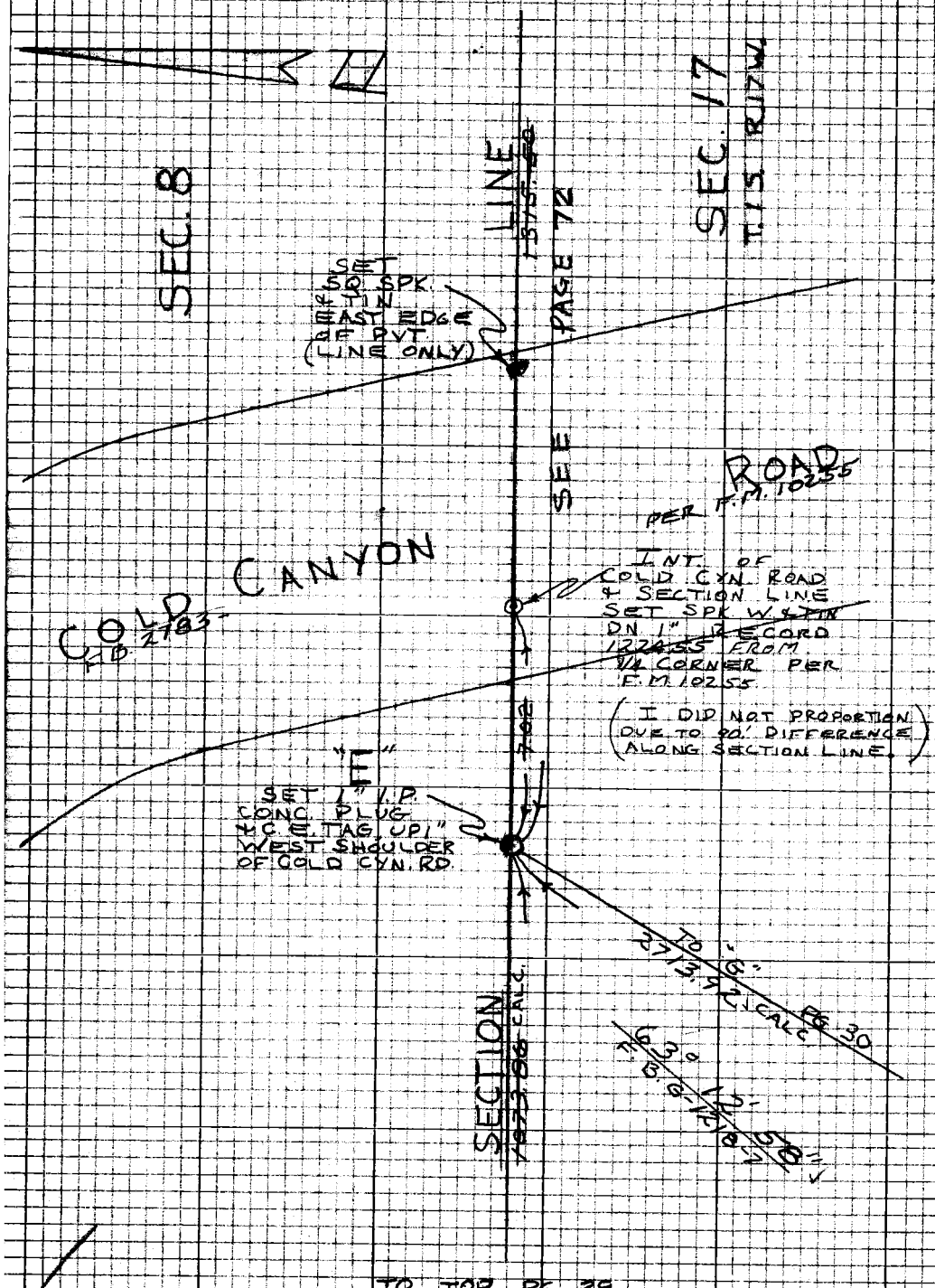
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2783 Pg. 40

TO BOTTOM PG 41



TO TOP PG. 39

PLEASE RETURN TO
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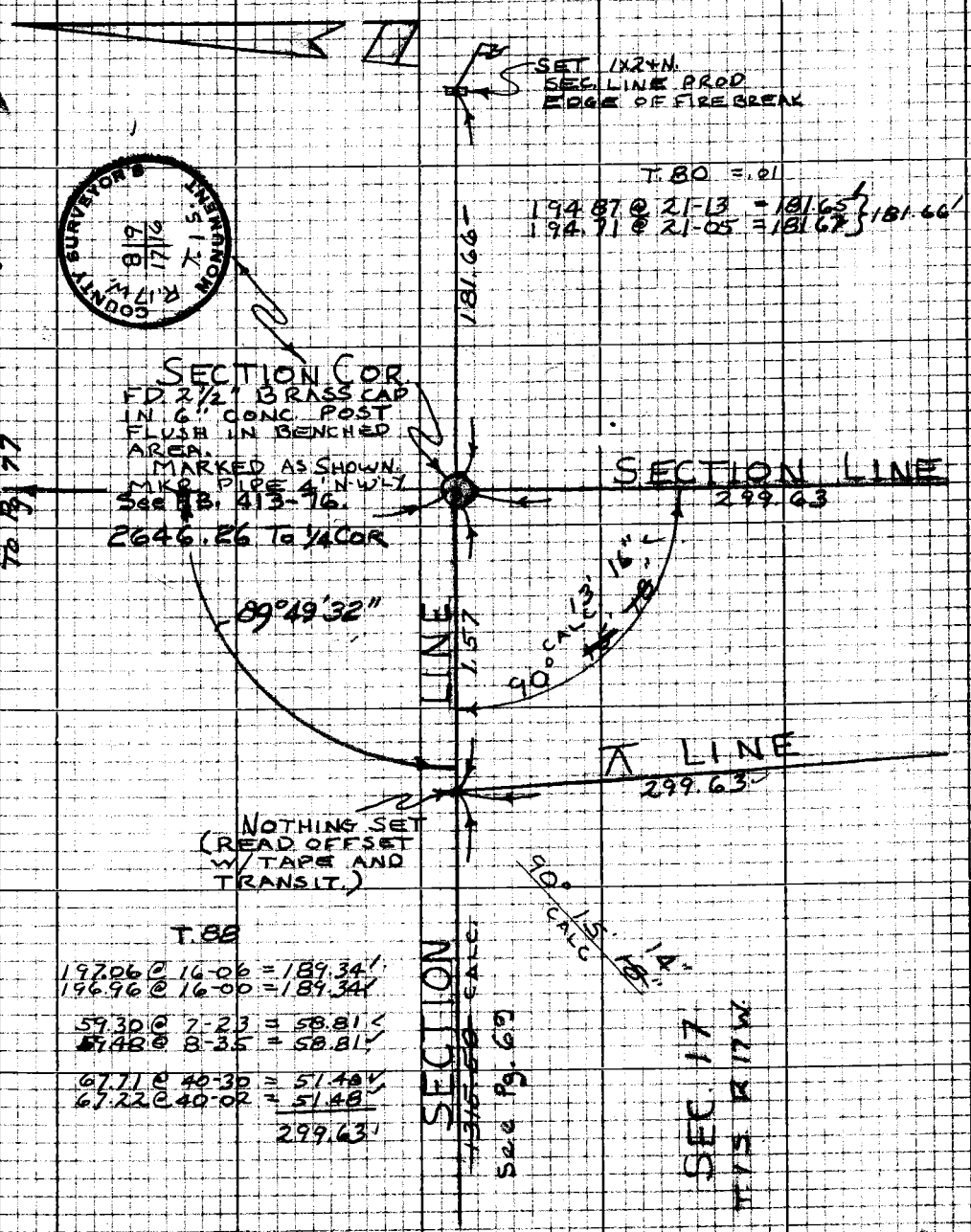
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES		F.B. 2783 Pg. 41
Map No. B-5416	JN 0302.01 Tape 227 Std 84 °F		
Office Work GOINS	Surveyed by FULTON		
Checked L RAMOS	Notes J.F.	Dated 4-15-68	
Date 10-18-83	Indexed [illegible]		

W.S. 89, A-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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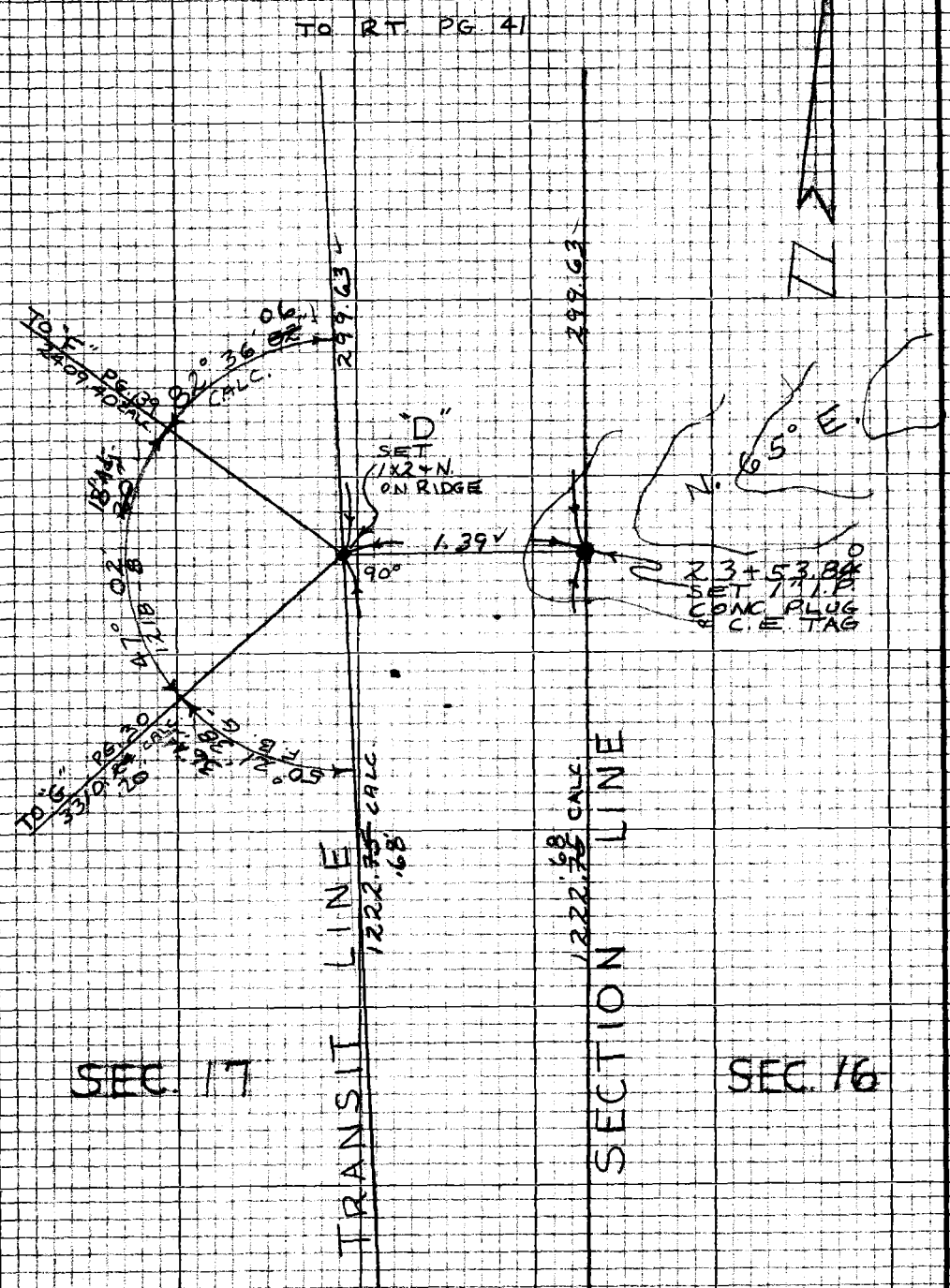
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

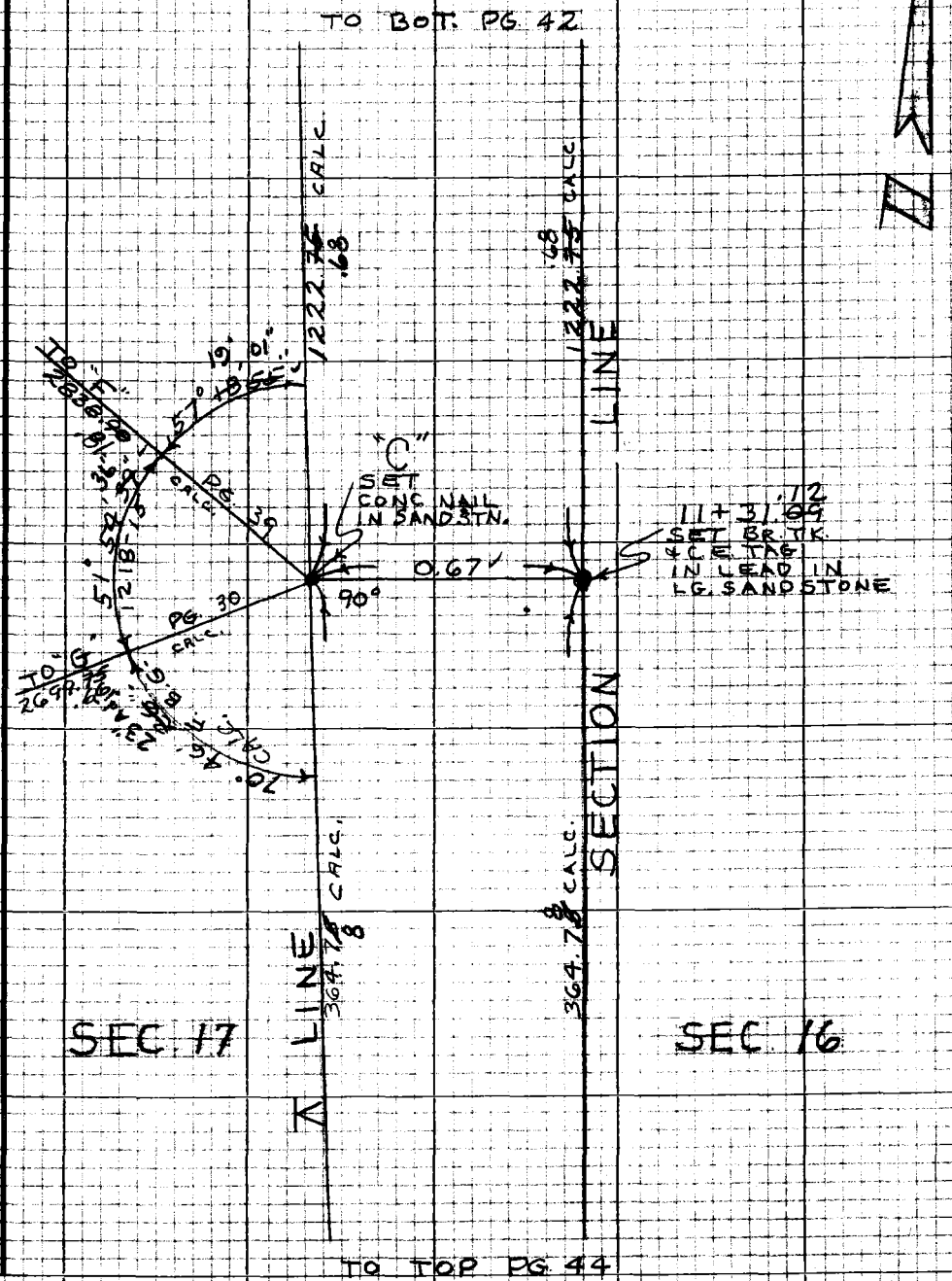
76P3093 CE #310 5-68

F.B. 2783 PG. 42



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES		F.B. 2783 Pg. 43
Map No. B-5416	JN0302.01 Tape 227 Std 84 °F		
Office Work GDINS	Surveyed by FULTON		
Checked L RAMOS	Notes J.F.	Date 4-18-68	
Date 10-18-83	Indexed [redacted] GAL		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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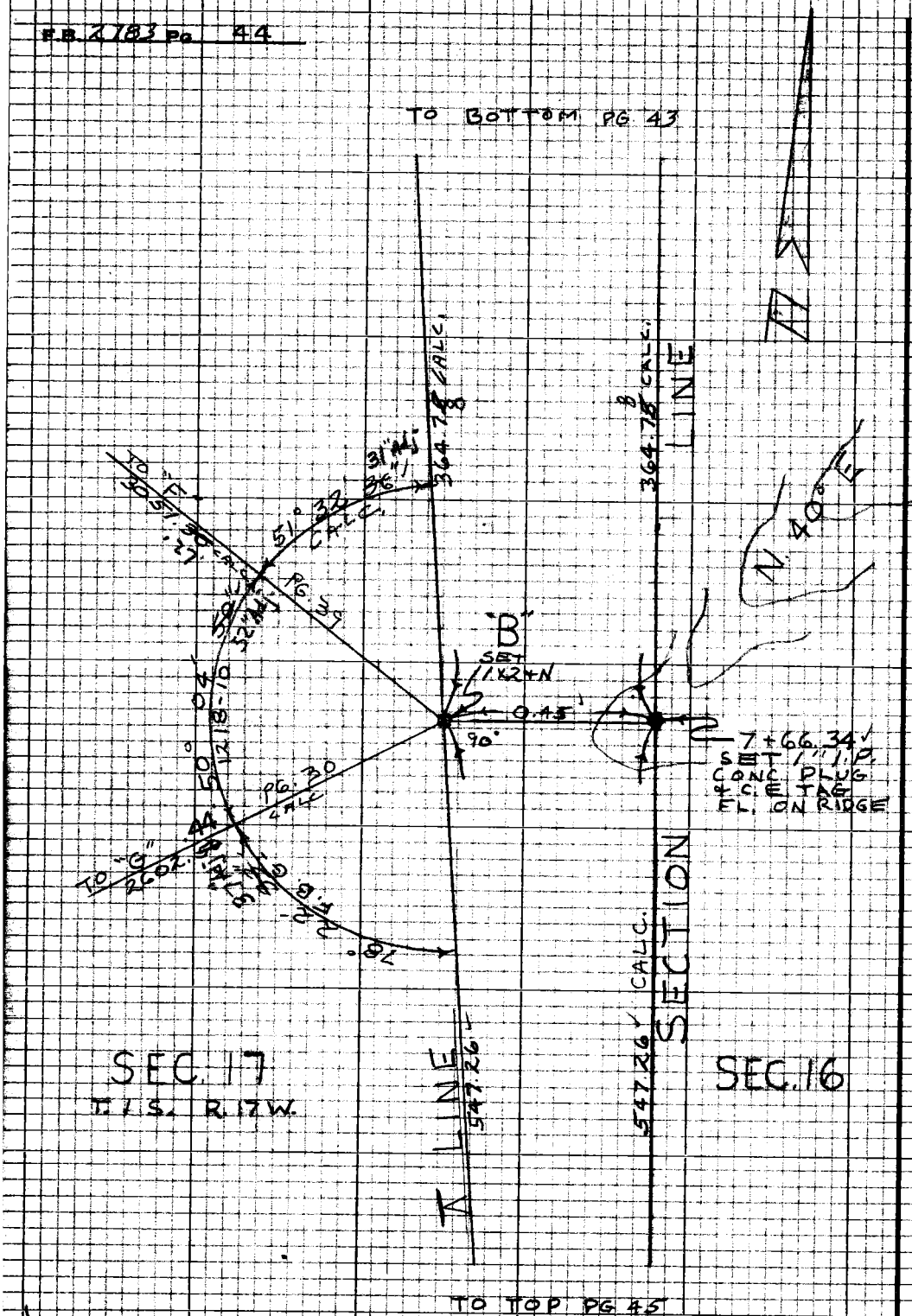
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3093 CE #310 5-66

F.B. 2783 Pg. 44



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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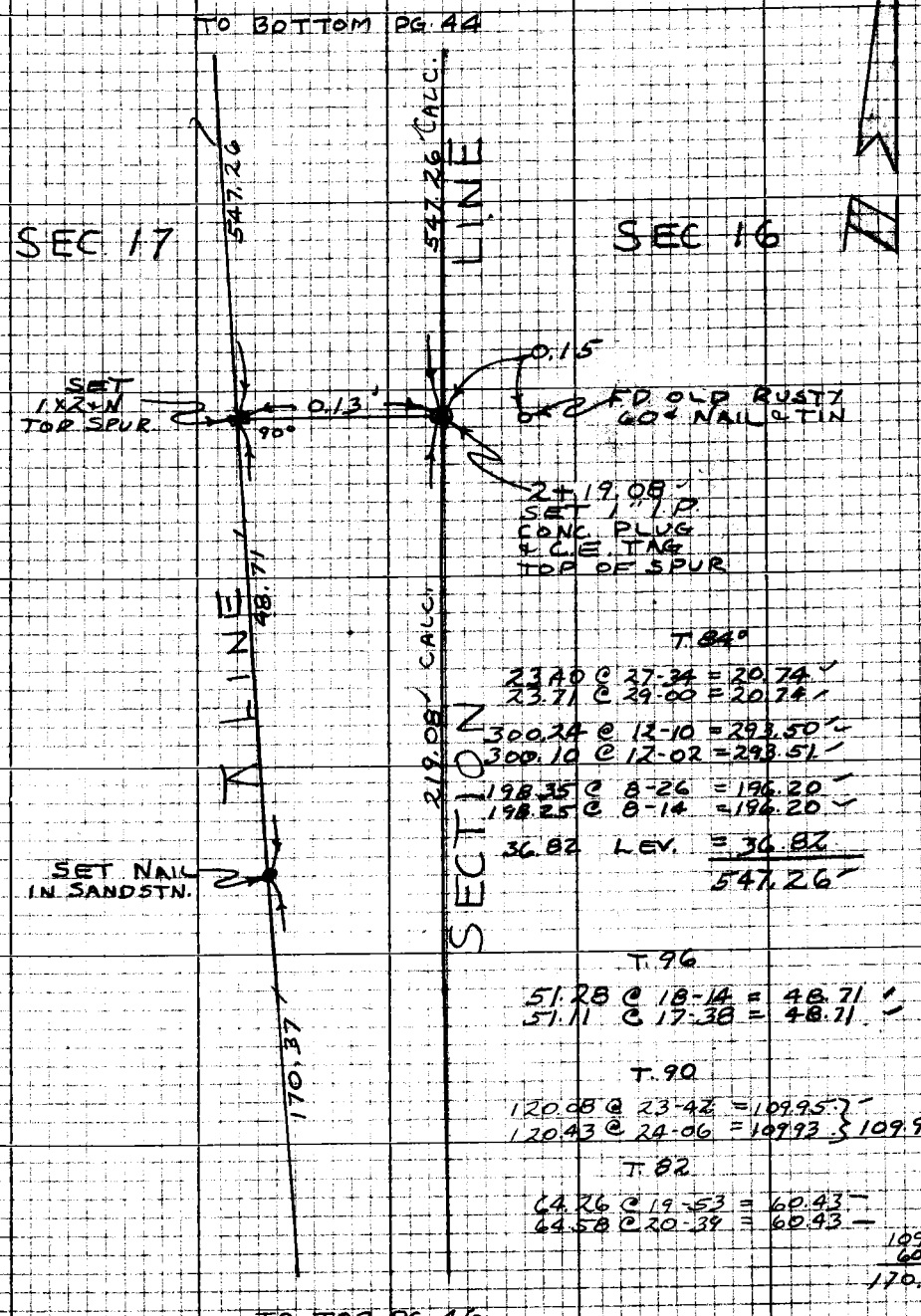
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by W. EDMONDSON	Survey of SEC LINES	F.B. 2783 Pg. 45	
Map No. B-5416	IN 0302.01 Tape 227 Std 84 °F		
Office Work GOINS	Surveyed by FULTON		
Checked L. RAMOS	Notes J.F. Date 4-22-68		
Date 10-18-83	Indexed [illegible]		



T. 84°

23.40 @ 27-34 = 20.74
23.71 @ 29-00 = 20.74
300.24 @ 12-10 = 293.50
300.10 @ 12-02 = 293.51
198.35 @ 8-26 = 196.20
198.25 @ 8-14 = 196.20
36.82 LEV. = 36.82
547.26

T. 96

51.28 @ 18-14 = 48.71
51.11 @ 17-38 = 48.71

T. 90

120.08 @ 23-42 = 109.95
120.43 @ 24-06 = 109.93 } 109.94

T. 82

64.26 @ 19-53 = 60.43
64.58 @ 20-39 = 60.43

109.94
60.43
170.37

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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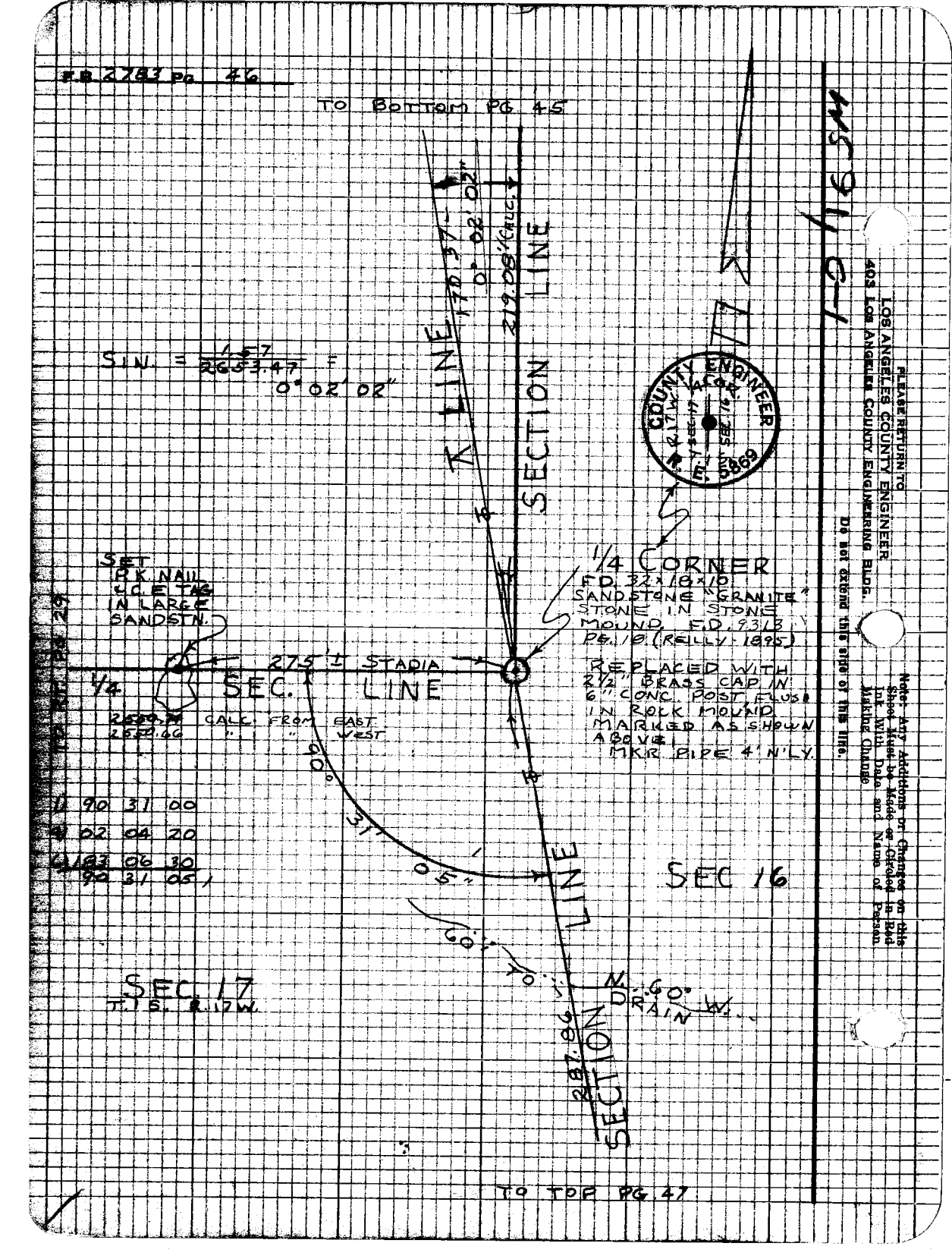
76P3098 CE #310 8-66

R.B. 2783 PG. 46

TO BOTTOM PG 45



11	90	31	00
4	02	04	20
1/63	06	30	
	90	31	05

TO TOP PG. 47

Notes Ck'd by	Survey of	F. B. 279 Pg. 4[illegible]
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes Date	
Date	Indexed C. J. GALLI	

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Sheet Mailing

Checked	Notes	Date
Date	Indexed	

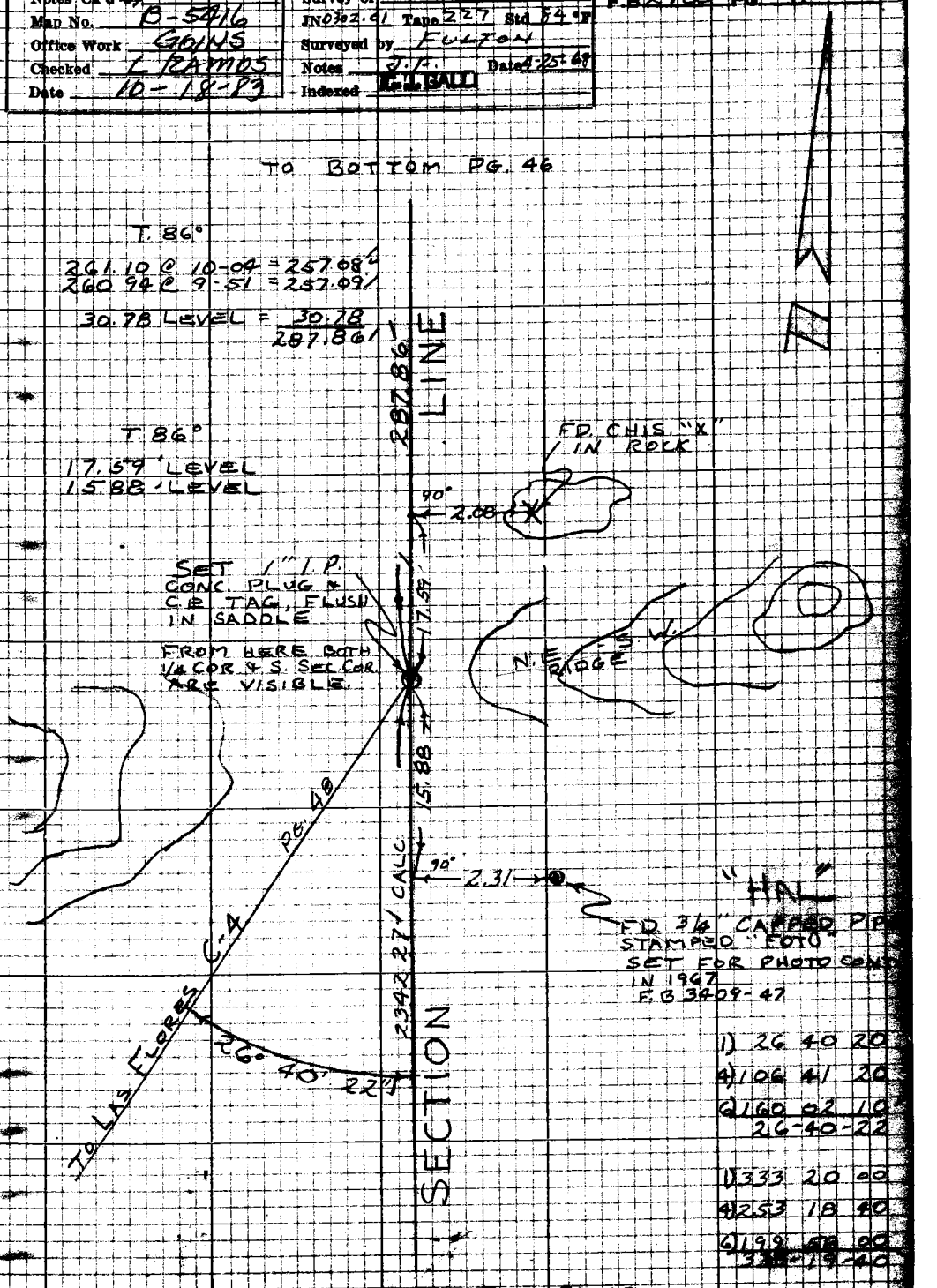
PICTURES OF STONE
1/4 SET COR 17+16
T.1S. R.17W.

1. SOUTH FACE OF 1/4 COR
2. 1/4 COR FROM EAST
3. LOOKING S. FROM RIDGE [illegible]
4. LOOKING N " " " "
5. " " " "
6. WEST FACE OF STONE
7. " " "
8. " " "

PICTURES TAKEN SPRING [illegible]

76F309S C6#310-8-65

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES		F.B 2783 Pg. 47
Map No. B-5416	JN 0302.01 Tape 227 Std 84°F		
Office Work GOINS	Surveyed by FULTON		
Checked L RAMOS	Notes J.F.	Date 4-25-68	
Date 10-18-83	Indexed E.L. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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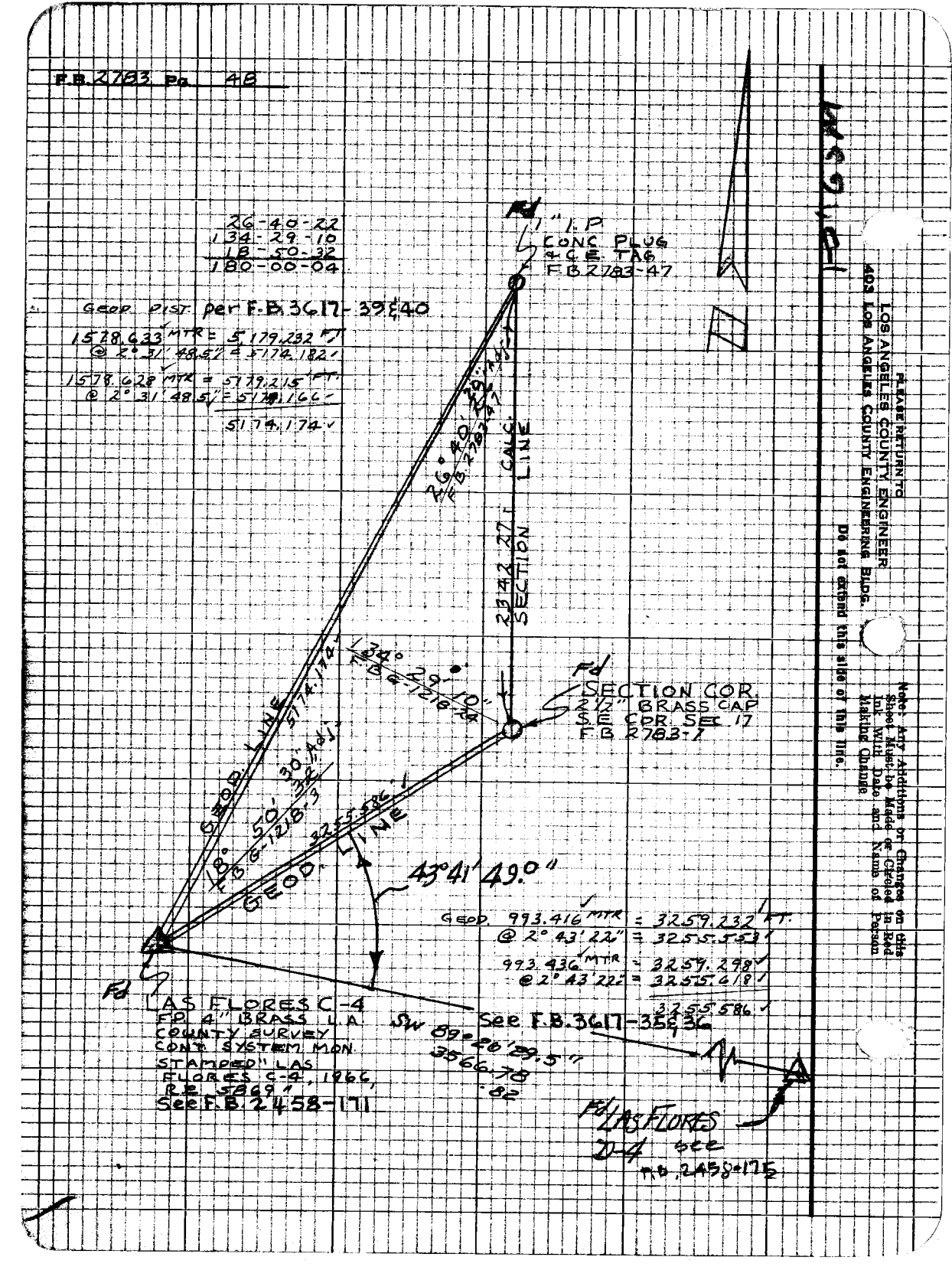
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 8-66

F.B. 2783 Pg. 48



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Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES	F.B. 2783 Pg. 49
Map No.	JN0302.01 Tape 227 Std 84°F	
Office Work	Surveyed by FULTON	
Checked	Notes J.F. Date 4-30-68	
Date	Indexed C.L. GALLI	

SOUTH BETWEEN

SEC. 19 & SEC 20

T. 1 S. R. 17 W.

FULTON
ANDERSON
McCALL
WACKER
HUCKABY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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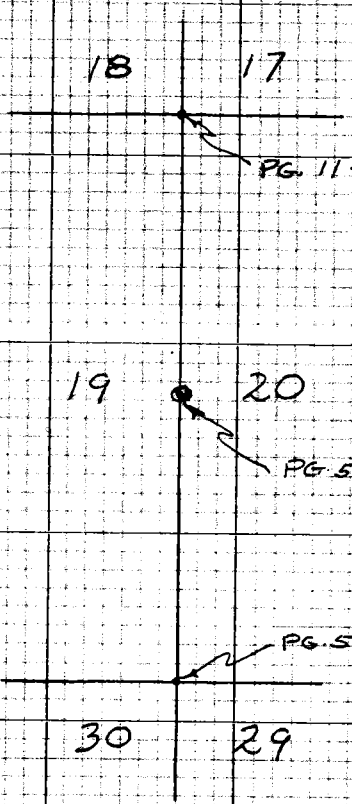
76P3098 CE #310 5-66

F.B. 2783 Pg. 50



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES		F.B. 2783 Pg. [illegible]
Map No.	JN 3-2-61 Tape 227 Std. 84°F		
Office Work	Surveyed by EULTON		
Checked	Notes TF	Date 5-2-68	
Date	Indexed C.L. BALL		

TO RIGHT PG. 11

T.58° = .02

95.94 @ 32-00-15 = 81.34'

96.13 @ 32-11-00 = 81.34'

T.58 = .01

47.00 @ 35-40-00 = 38.18'

46.66 @ 35-05-00 = 38.17'

81.34
38.17
119.51'

T.60 = .01

83.19 @ 31-08-00 = 71.20'

83.36 @ 31-20-00 = 71.19'

SEC. 19

T.62 = .01

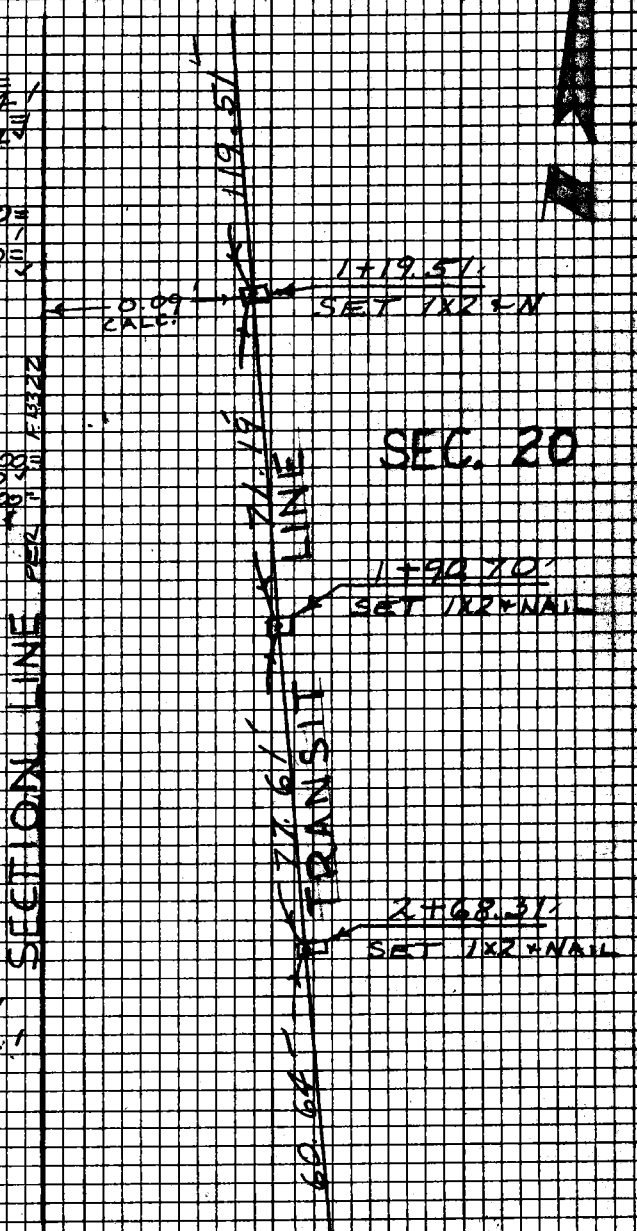
81.58 @ 17-56 = 77.61'

81.94 @ 18-41 = 77.61'

T.62 = .01

61.11 @ 7-00 = 60.64'

61.00 @ 6-08 = 60.64'



TO TOP PG. [illegible]

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

76F3098 C#310-6-68

FROM BOTTOM PG. 51

T.68 = .03
281.30 @ 25-09-00 = 254.61'
280.89 @ 24-58-30 = 254.60'

SEC. 19

SEC. 20

SET 2" I.P. CONC PLUG + C.E. TAG, DOWN 4" 5' N. OF PIUMA

0.45'

T.70 = .01
85.26 @ 29-40-30 = 74.07'
85.31 @ 29-44-00 = 74.07'

T.70 = .01
84.16 @ 18-51 = 79.64'
84.27 @ 19-04 = 79.64'

T.70 = .01
63.60 @ 5-02 = 63.34'
63.65 @ 5-35 = 63.34'

PER F.B. 322

SECTION LINE

TRANSIT LINE

60.64'

3+28.95'
SET 1x2 CHAIN. PT.

254.60'

5+83.55'
SET 1x2 & N No. EDGE OF PIUMA ROAD

74.07'

6+57.62'
SET CONC. NAIL IN ROCK

79.64'

7+37.26'
SET 1x2 & NAIL

63.34'

TO TOP PG. 53

PLEASE RETURN TO
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408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Notes Ch'd W. EDMONDSON	Survey of SECTION LINES
Map No.	JNS 30201 Tape 227 Std 84
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date
Date	Indexed D.J. DALL

F.B. 2783

W.D.91, C-2

FROM BOTTOM PG 12

T.78 = .01

224.67 @ 11-37 = 220.06
224.74 @ 11-42 = 220.06

T.79 = .01

29.18 LEV = 29.18
105.67 LEV = 105.66

220.06
29.18
105.66
354.90

T.58 = .04

258.51 @ 29-19-30 = 225.35
258.41 @ 29-17-00 = 225.35

T.58 = .02

83.21 @ 19-08 = 83.32

T.58 = .03

166.20 @ 20-40-30 = 155.47
166.29 @ 20-45-00 = 155.48

SECTION LINE

63.34

8+00.60'
SET 1X2
CHAIL

354.90

11+55.50'
CHAIN POINT
SET 1X2

225.35

SEC. 19

SEC. 20

SET 2" I.P.
CONC PLUG &
C.E. TAG
DOWN 4"
5' N. OF N. EDGE
PIUMA RD.
13+80.85

1.06'

13+80.85'
SET 1X2 4'
N. EDGE OF
PIUMA ROAD

PIUMA RD.

83.32

155.47
83.24 CALC.

FD. 1 1/2" I.P.
1X2 WOOD PLUG
L.S. 2572 TAG
UP 4"
NO REFR.

3.75

14+64.00'
NOTHING SET

TO TOP PG 14

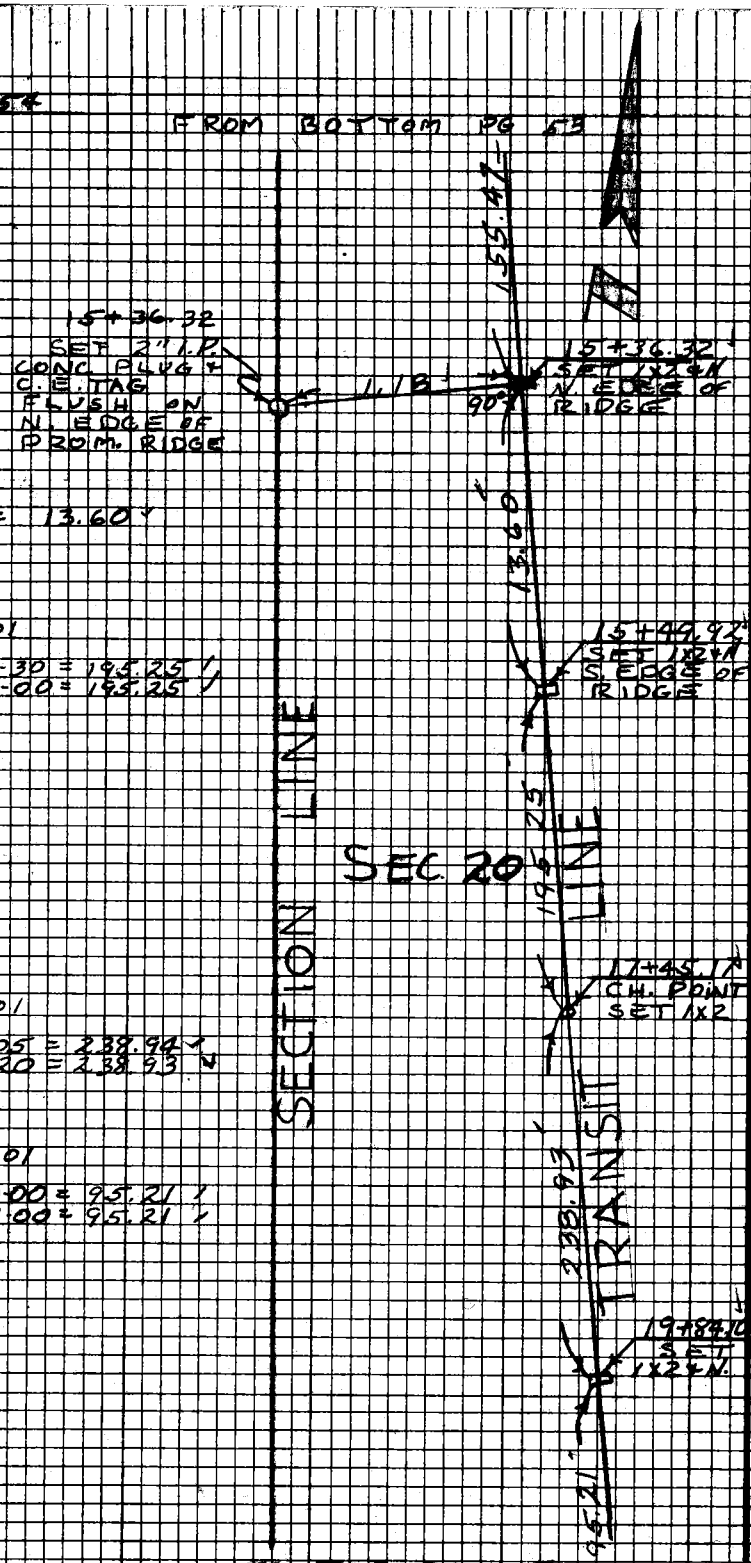
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3086 C6#310-8-66

FROM BOTTOM PG 53



T. 58
13.60 LEV. = 13.60

T. 76 = .01

226.33 @ 30-22-30 = 195.25
226.07 @ 30-16-00 = 195.25

T. 78 = .01

252.84 @ 19-05 = 238.94
253.22 @ 19-20 = 238.93

T. 76 = .01

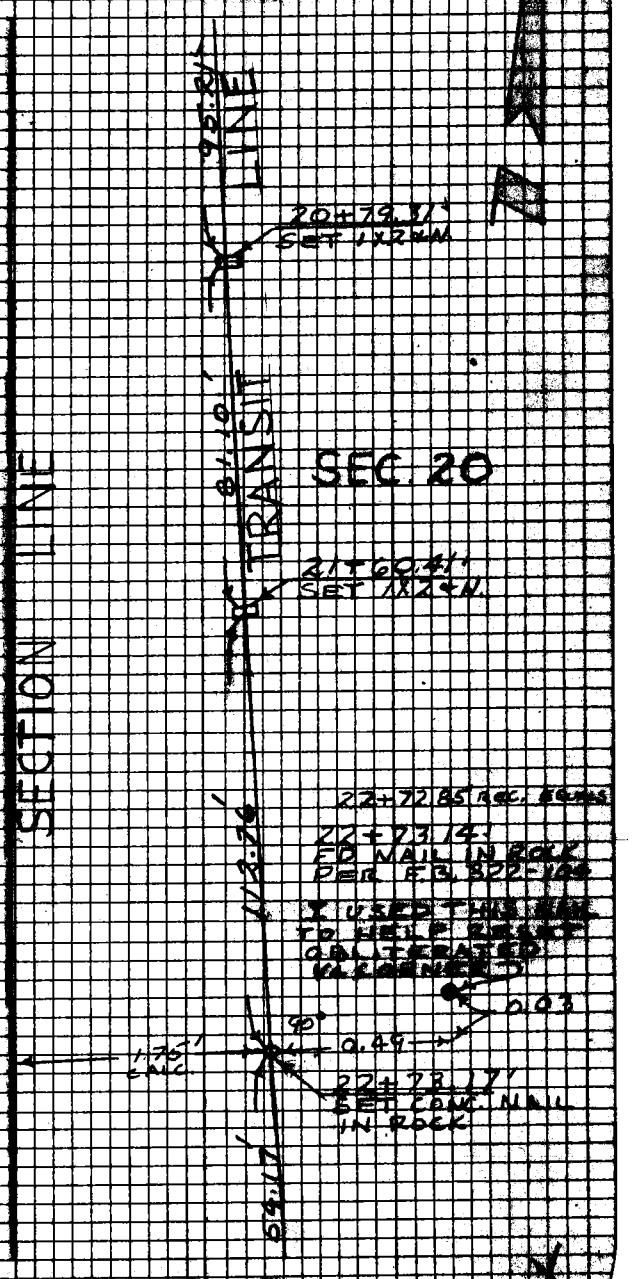
104.92 @ 24-50-00 = 95.21
105.45 @ 25-27-00 = 95.21

TO TOP PG. 55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES F.B. 278.3 Pg.
Map No.	JN 030201 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 5-13-68
Date	Indexed G.L. GALLI

FROM BOTTOM PG. 54



TO TOP PG. 56

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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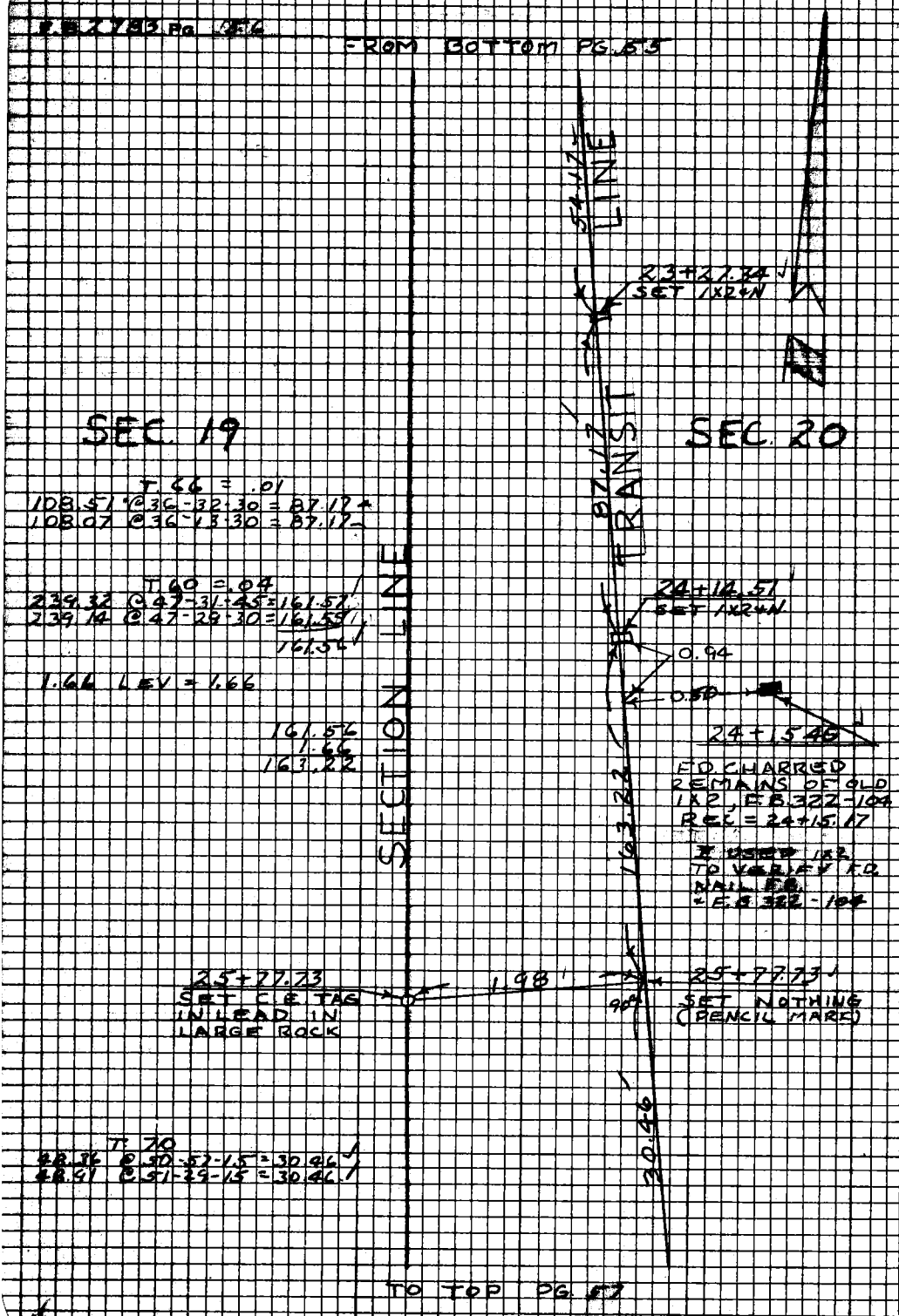
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C#350-6-65

FROM BOTTOM PG. 55



TO TOP PG. 57

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

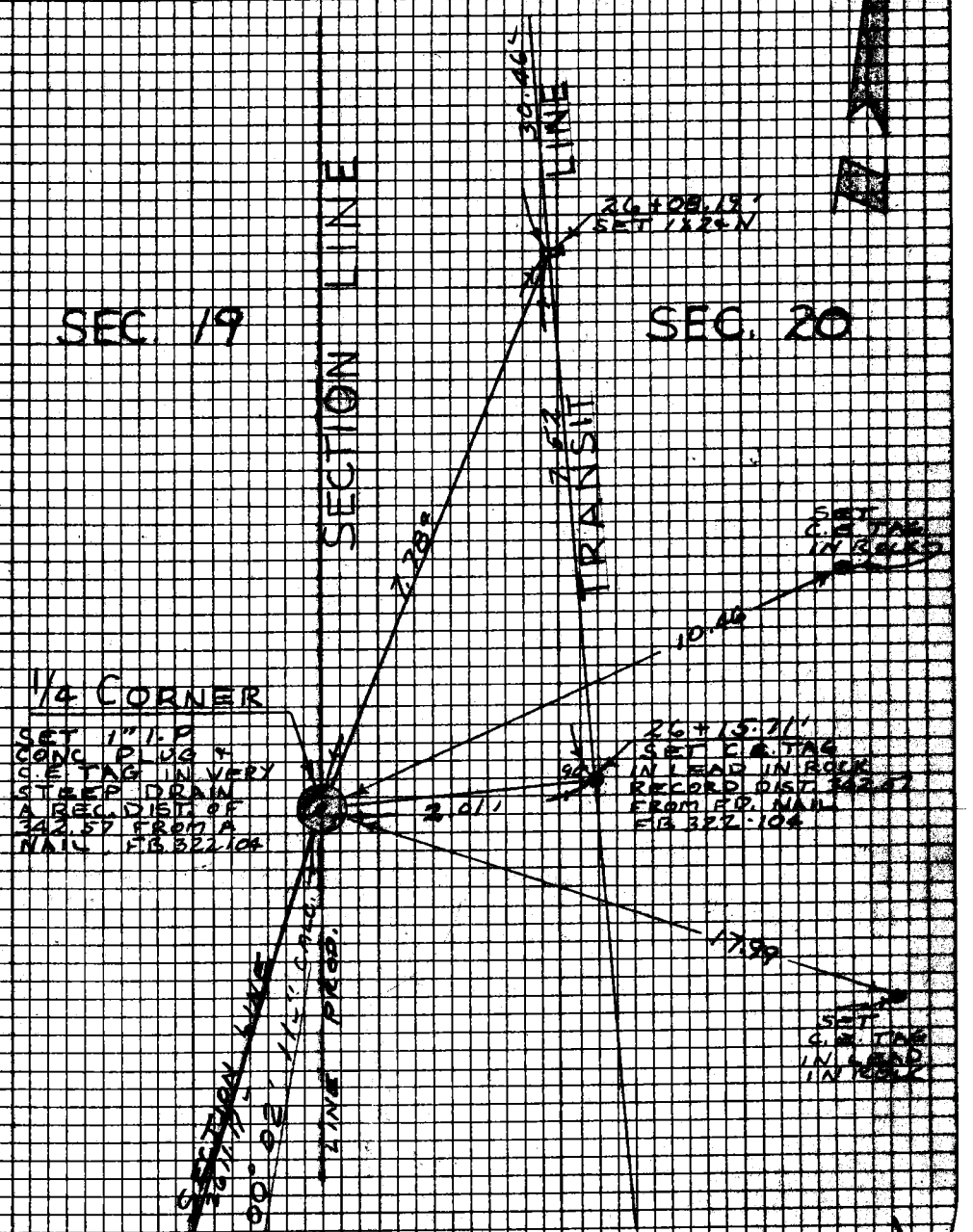
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES
Map No.	JN 030201 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J. F. Date 5-16-68
Date	Indexed [illegible]

W/5.91, C-2

FROM BOTTOM PG. 57



TO TOP PG. 58

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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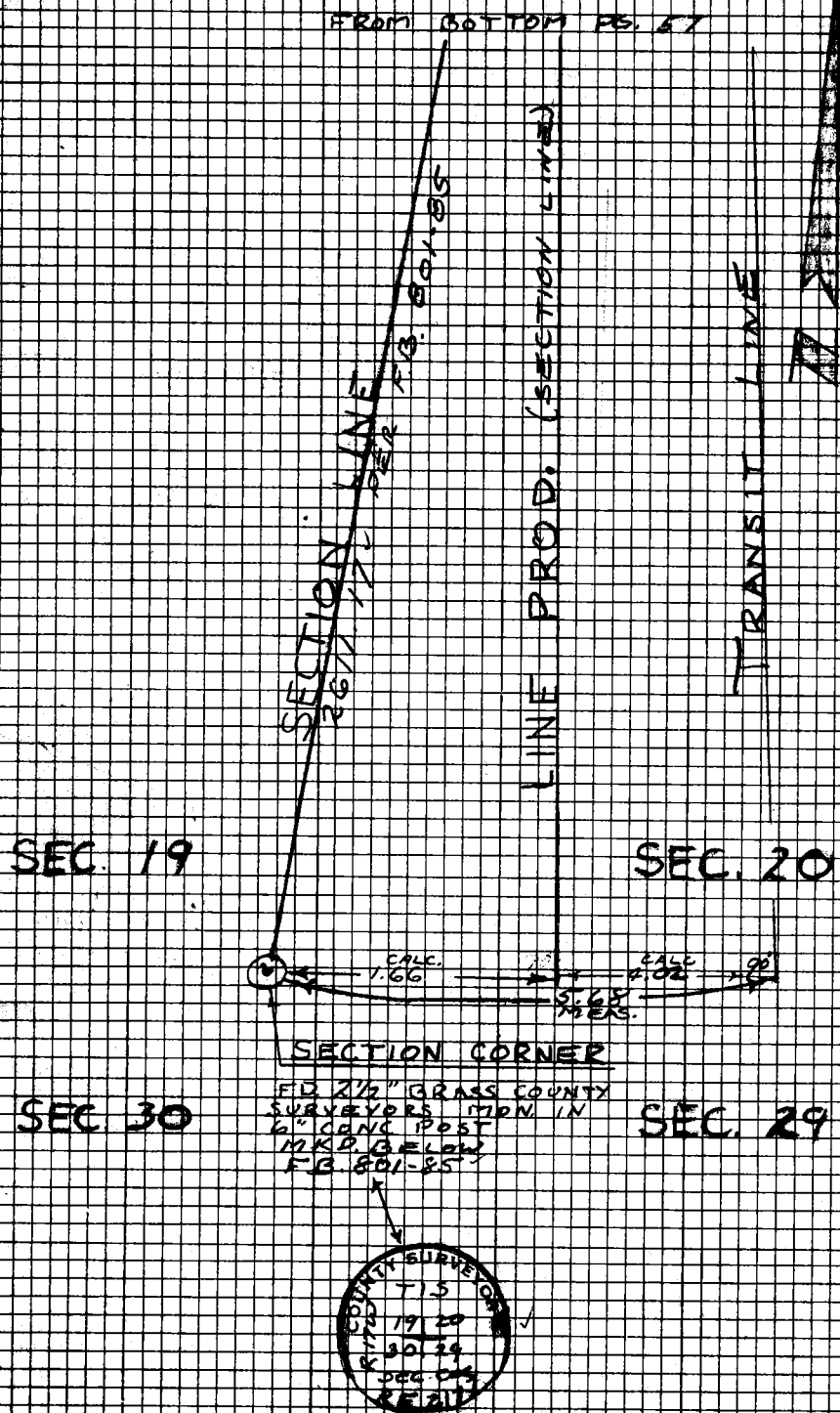
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2-3/16 SM

Notes Ck'd by W. EDMONDSON	Survey of SEC. LINES	F.B. 2783 Pg. 59
Map No.	JN0302.01 Tape 227 Std 84 °F	
Office Work	Surveyed by FULTON	
Checked	Notes J.F. Date 5-20-66	
Date	Indexed C.T. GALL	

SOUTH BETWEEN
SEC. 20 + SEC. 21
T. 1 S. R. 17 W.

FULTON
McCALL
HUCKABY
MUNOZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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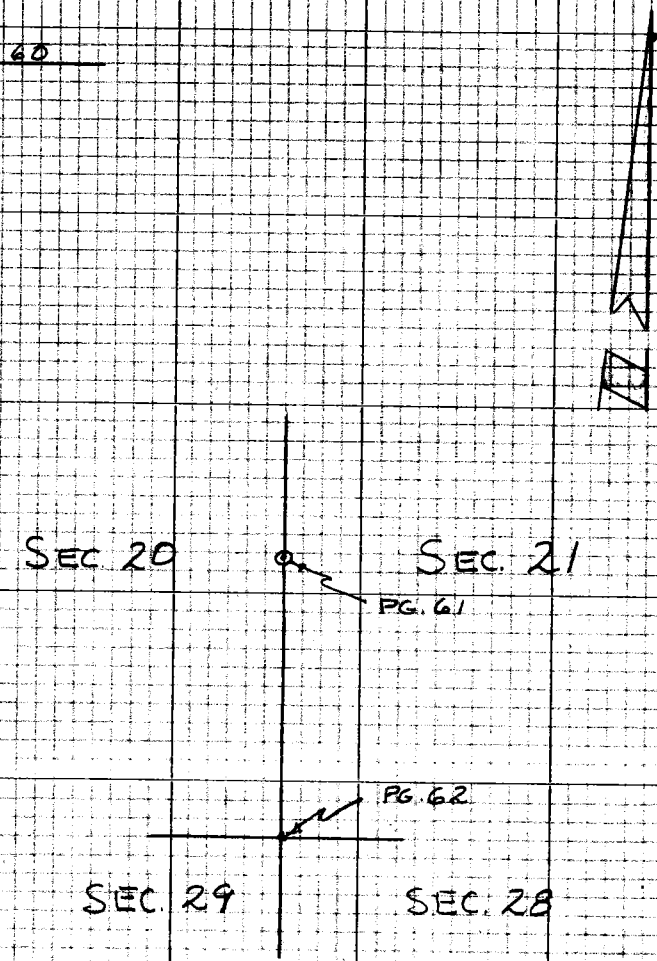
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

B.B. 2783 Pg. 60



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this Tile.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES F.B. 2783
Map No.	JN 03030 Tape 227 Std 84 °F
Office Work	Surveyed by R. ULTON
Checked	Notes J.F. Date 5-20-78
Date	Indexed R.J. GALLI

W591, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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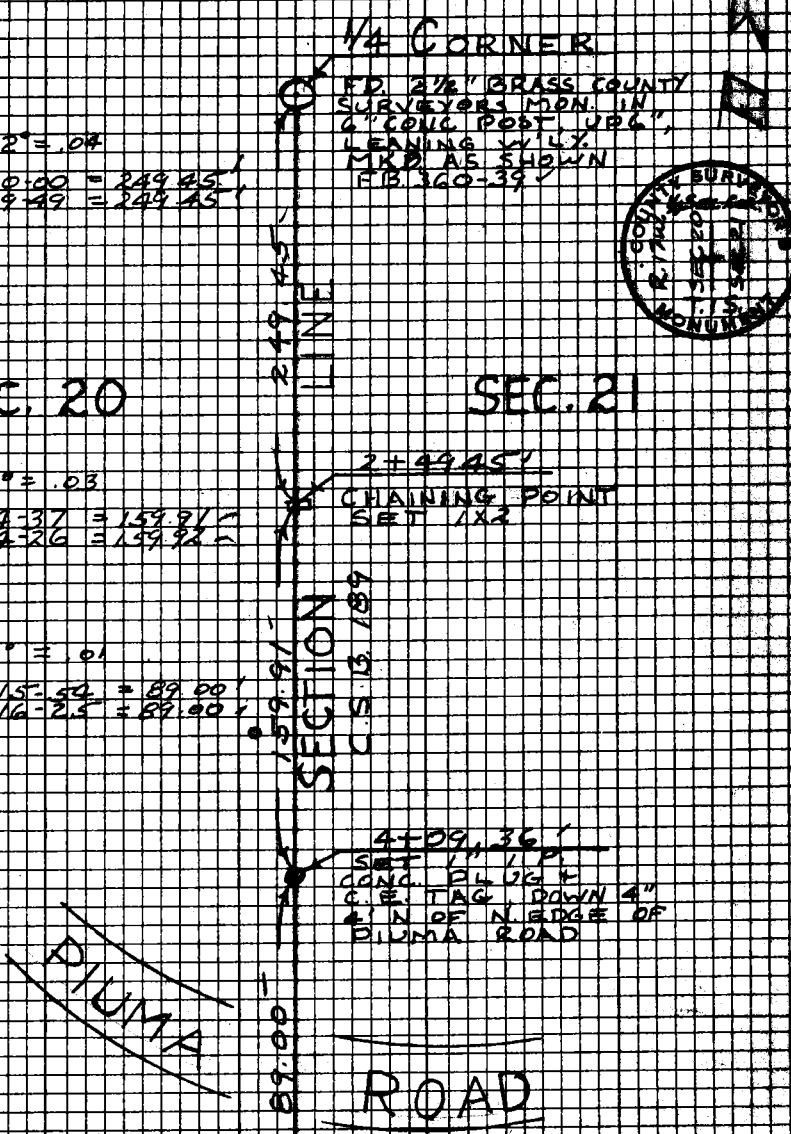
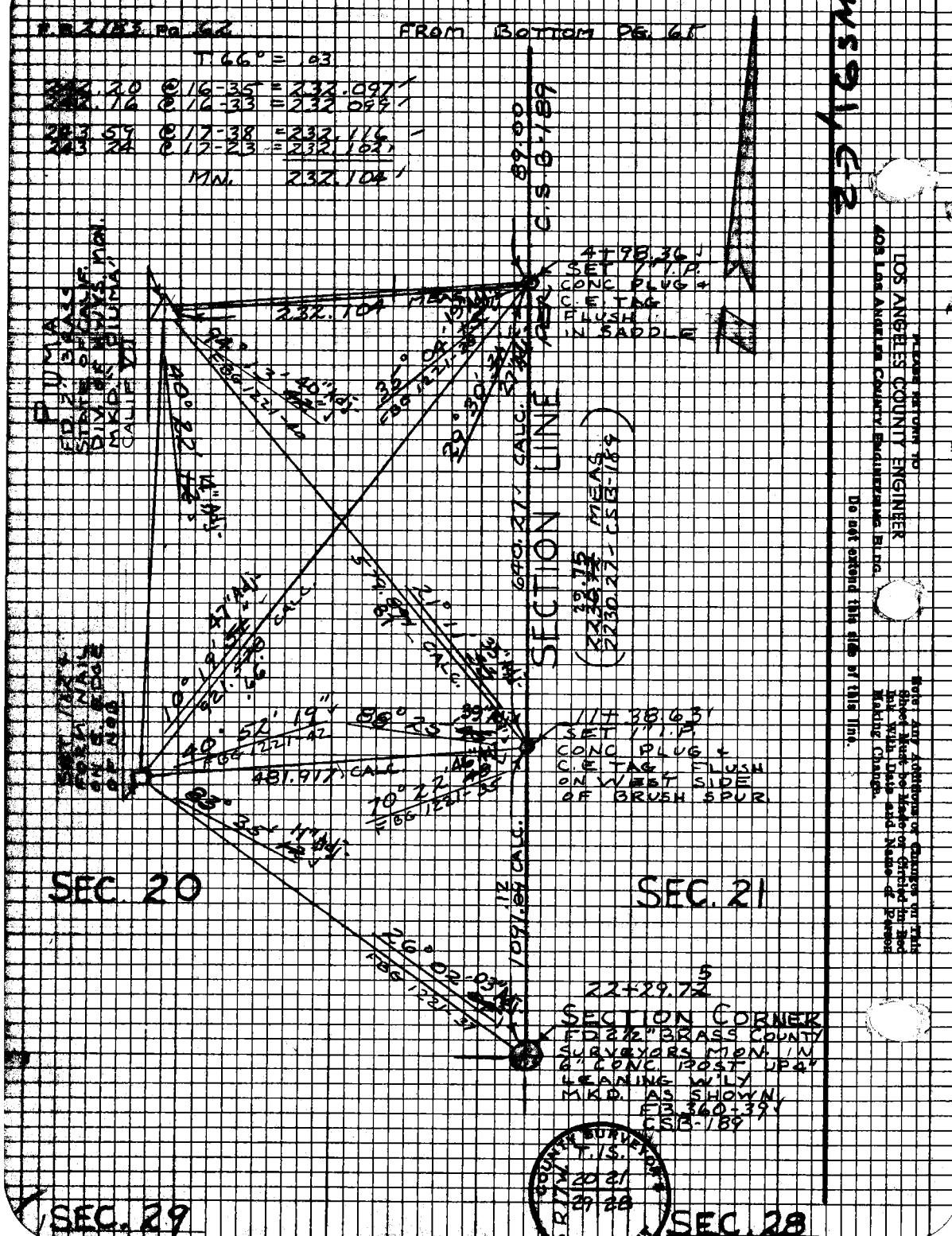
405 Los Angeles County Engineering Bldg.



TO TOP PG 62



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408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cr'd by W. EDMONDSON	Survey of SEC. LINES	F.B. 2783 Pg. 63	
Map No.	JN 0302.01 Tape 227 Std 74 °F		
Office Work	Surveyed by FULTON		
Checked	Notes J.F. Date 5-22-69		
Date	Indexed C.J. GALLI		

SECTION LINE
BETWEEN
SEC. 21 & SEC. 22

FULTON
M°CALL
HUCKABY
MUNOZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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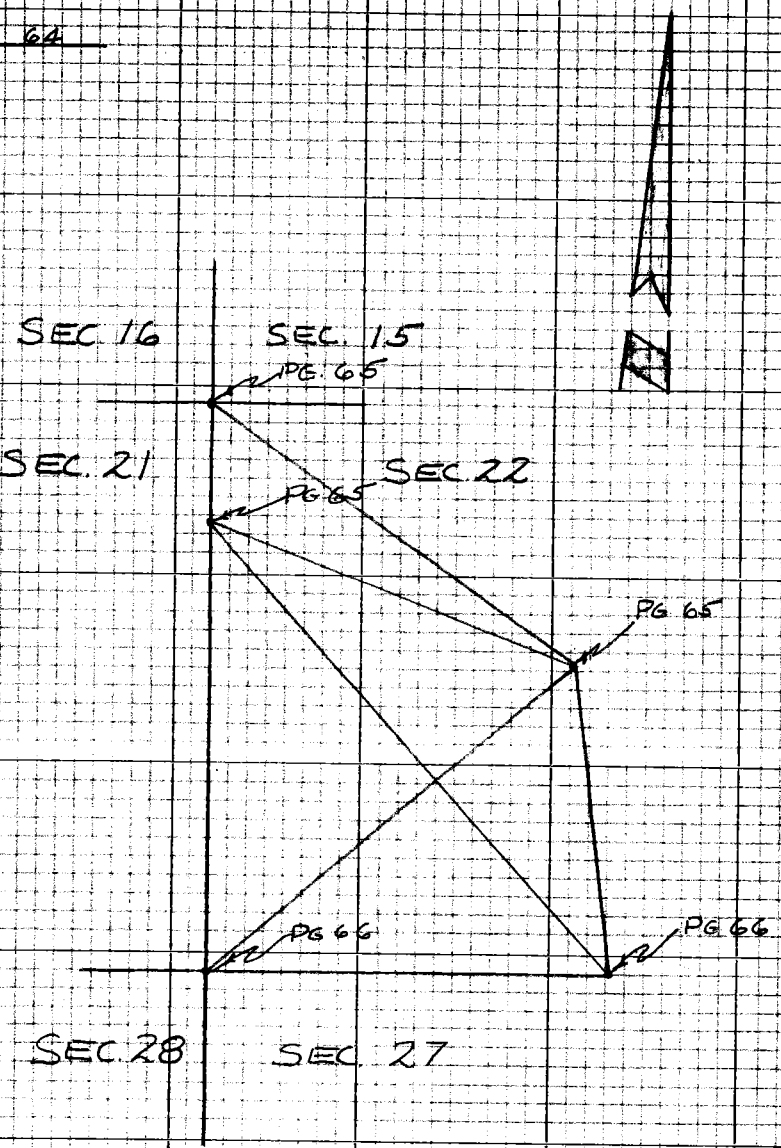
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

782038 CK #310 8-68

F.B. 2783 Pg. 64



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

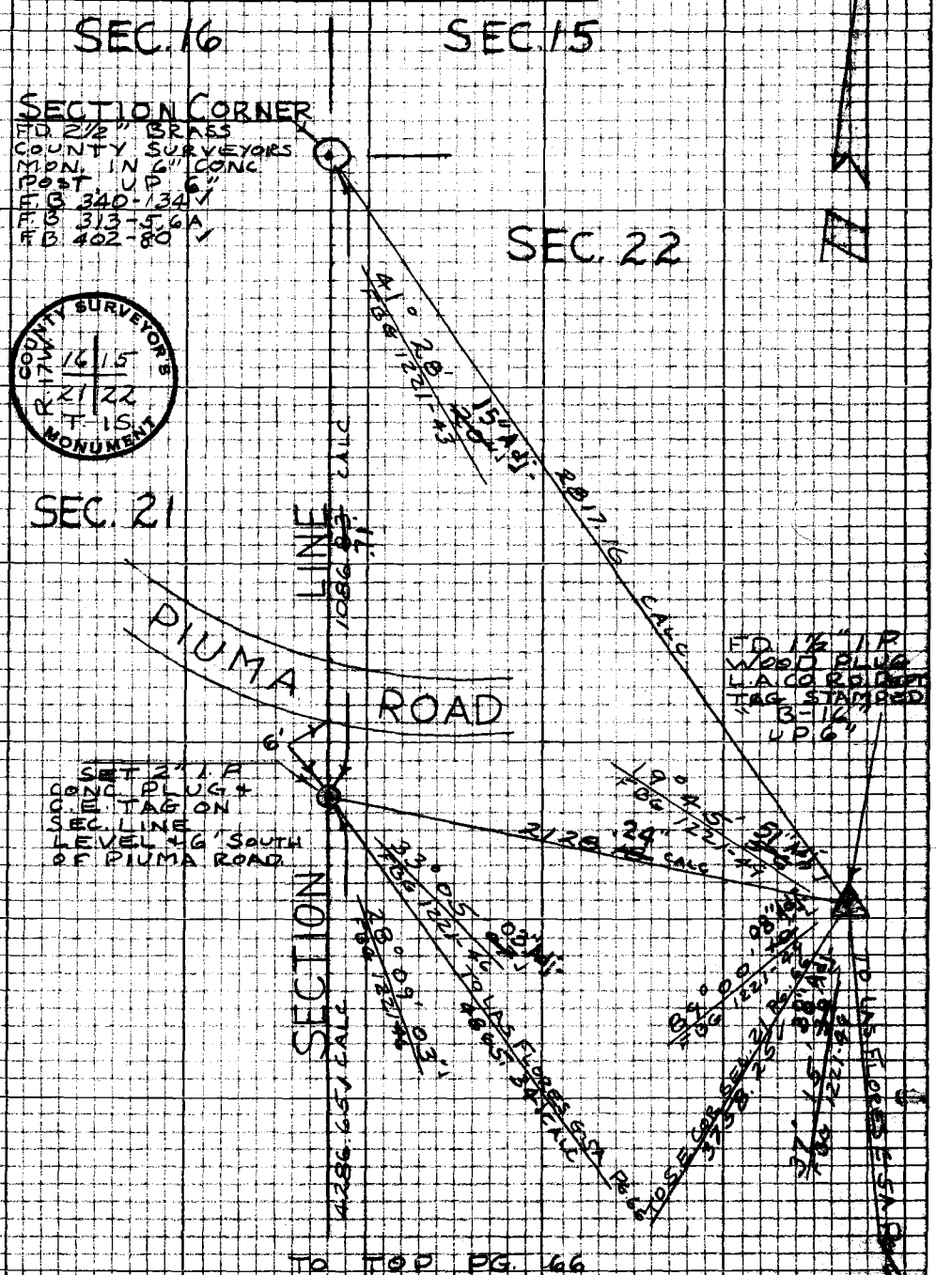
Do not extend this side of this Tie.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink Will Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES
Map No.	JN 030201 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J F Date 5-27-68
Date	Indexed C.L. GALLI

F.B. 2783 Pg. 65

W.S. 91, D-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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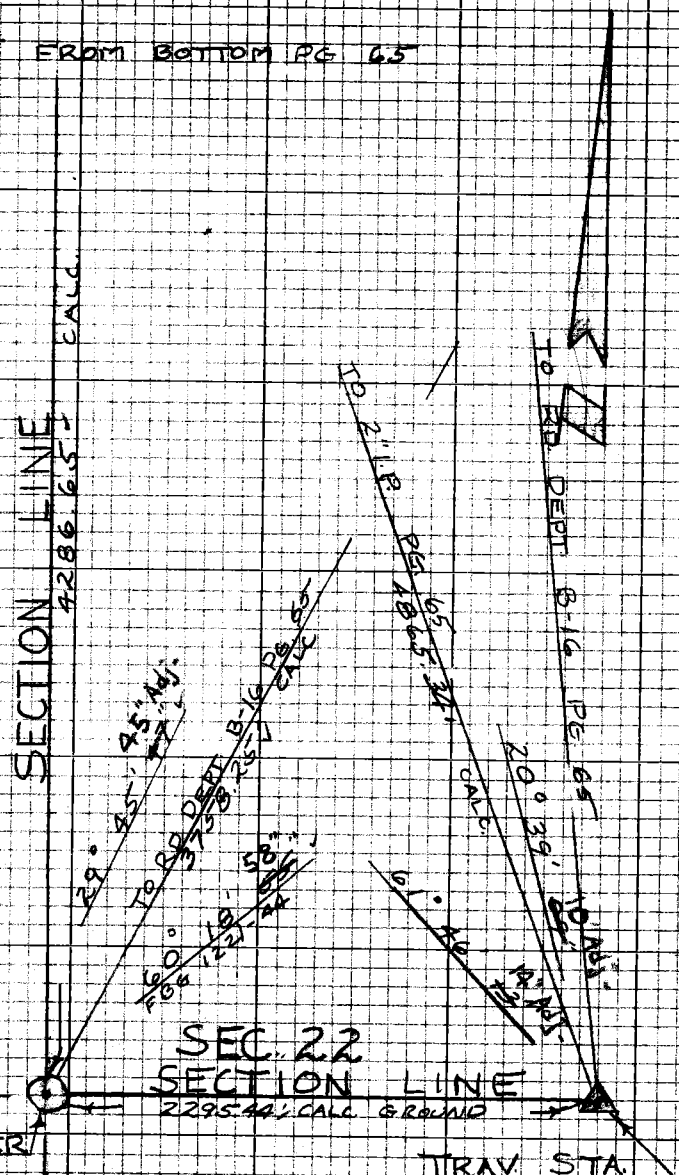
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2783 Pg. 66

FROM BOTTOM PG 65



SECTION CORNER
FD 2½" BRASS
COUNTY SURVEYOR
MON. IN 6" CONC POST
UP 4" F.B. 313-19
F.B. 3101-73

LAS FLORES F-5
ESTAB. 1963

TRAV. STA.
FD 4" BRASS
L.A. COUNTY SUR.
CONT. SYSTEM
MON. IN 12"
CONC. PAD
DOWN 2"
MKD. "LAS FLORES
G-5A 1963
RE. 5869"
F.B. 2458-63, 64

COUNTY SURVEYOR'S MONUMENT
R-17W
21 22
28 27
T 1 S

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

1-D 16SM

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 227 Std 84 °F
Office Work	Surveyed by J.R. FULTON
Checked	Notes J.F. Date 11-8-68
Date	Indexed R.J. GALLI 12-68

F. B. 2783 PG. 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

E'LY 1/2 MILE
SECTION LINE BETWEEN
SECTION 8 & SECTION 17
T. 1 S., R. 17 W.

TRANSIT K+E 20" #190440

300' TAPE #227

NOV. 6, 7, +8, 1968

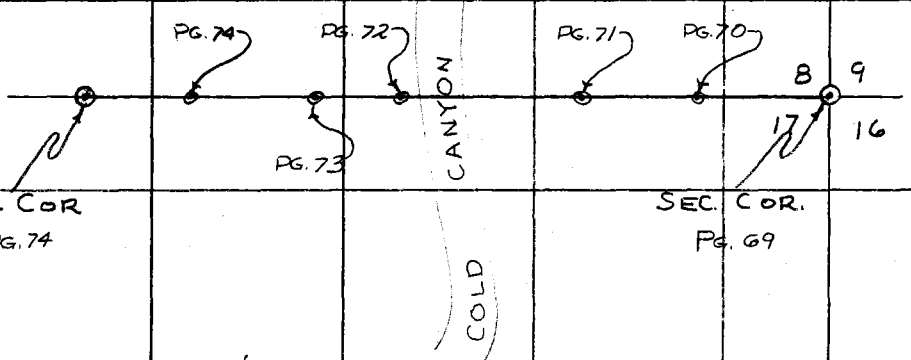
FULTON
McCALL
TULLIER
FISHER, D.H.

76F3095 CE#310 3-68

F. B. 2783 PG. 68

INDEX

SECTION 8 T1S R17W



SECTION 17 T1S R17W

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

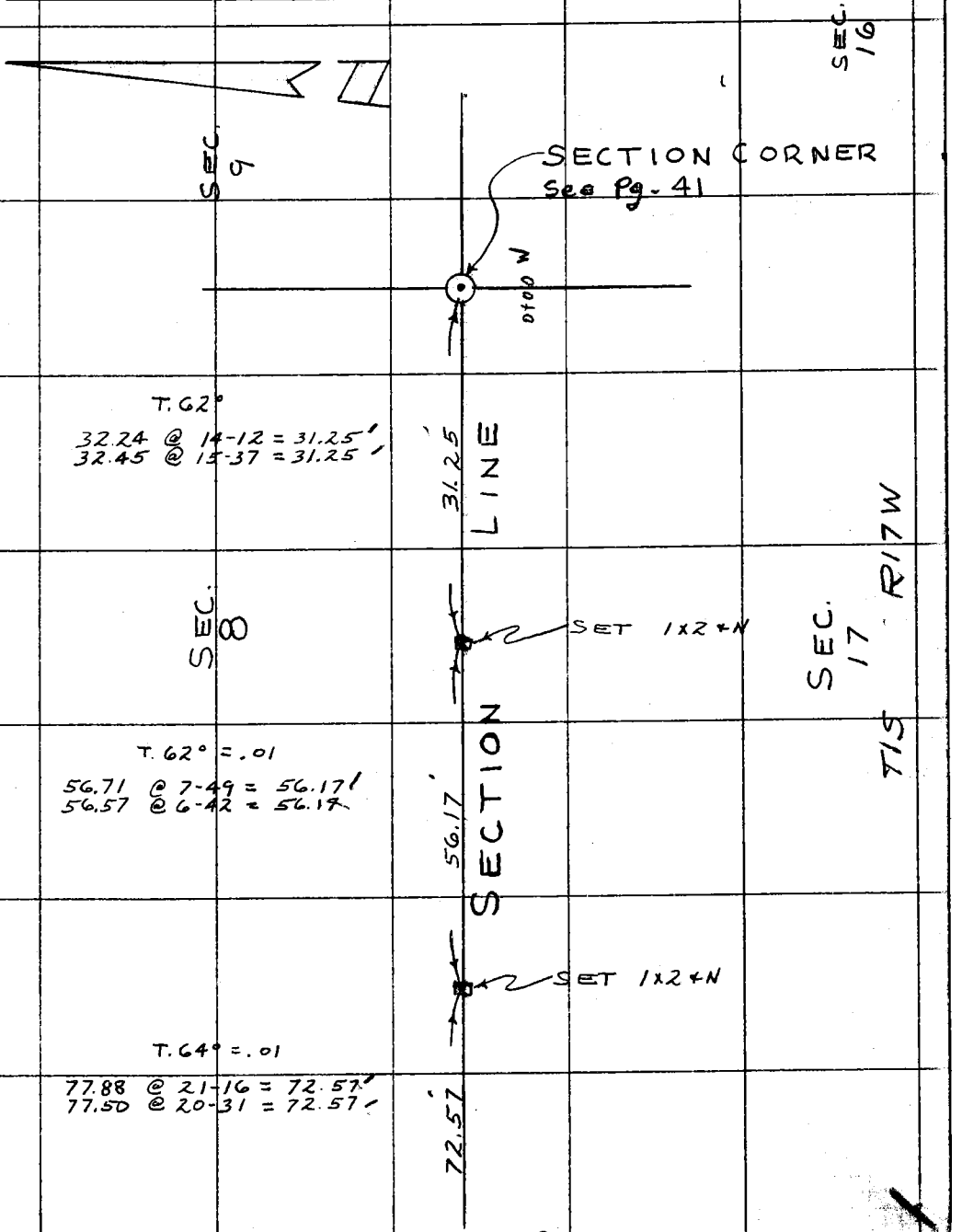
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 11/6/68
Date	Indexed C.J. GALLI

F. B. 2783 PG. 69

W.S.89, A-3



TO TOP PG. 70

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2783 PG 70

TO BOTTOM PG. 69

72.57'

SET 1x2 + N

T. 70° = .03

300.23 @ 22-29 = 277.38
299.74 @ 22-16 = 277.36 } 277.37'

277.37'

SEC. 8

SEC. 17

LINE

T. 76° = .01

SET 1x2 + N

229.38 @ 7-23 = 227.47
229.58 @ 7-45 = 227.47

20.47 LEVEL = 20.47
247.94

247.94

SECTION

SET 1" I.P. CONC. PLUG + C.E. TAG, FLUSH TOP OF BREAK

T. 76° = .01

74.16 @ 20-21 = 69.53
74.64 @ 21-19 = 69.53

54.60 @ 11-50 = 53.44
54.31 @ 10-15 = 53.44
122.97 = 122.96

122.96'

TO TOP PG. 71

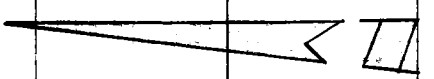
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES	F. B. 2783 PG. 71
Map No.	JN 0302.01 Tape 227 Std 84 °F	
Office Work	Surveyed by FULTON	
Checked	Notes JF Date 11/7/68	
Date	Indexed E.J. GALLI	

TO BOTTOM PG. 70



SEC 8

SEC 17

122.96'

SECTION LINE

SET 1x2+N TOP OF BREAK

T. 76° = .01

145.21 @ 26-43 = 129.70'
145.05 @ 26-36 = 129.69'

4.42 LEVEL = -4.42
125.27'

125.27'

SET LEAD + C.E. TAG IN ROCK, TOP OF BREAK

4.42

T. 82°

277.18 @ 35-02 = 226.96'
276.74 @ 34-54 = 226.97'

SET TEMP. MARK ON ROCK

T. 70° = .02

176.79 @ 30-37 = 152.13
177.52 @ 31-01 = 152.12
379.09

379.09'

TO TOP PG. 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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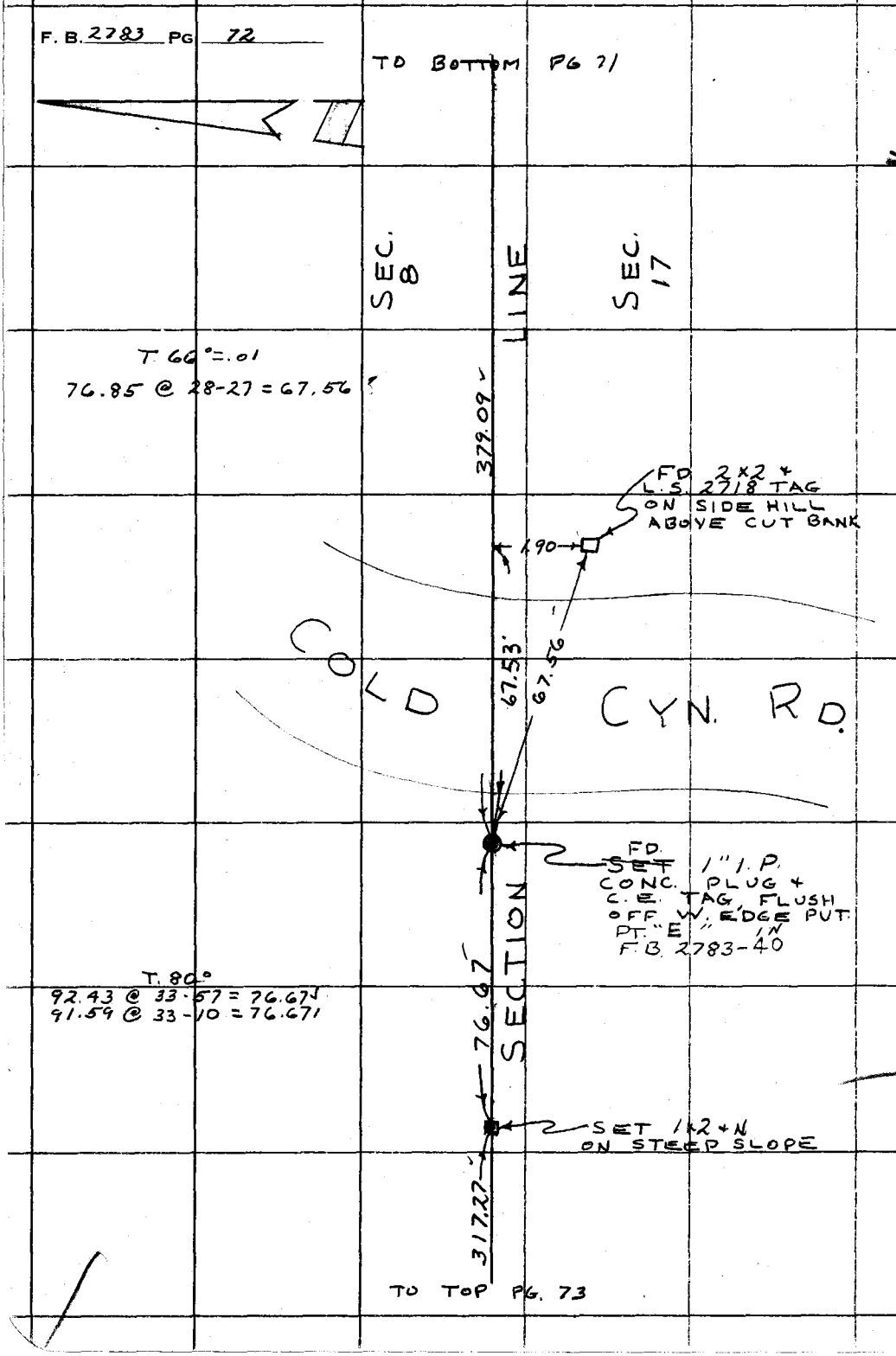
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2783 PG 72

TO BOTTOM PG 71



TO TOP PG. 73

WS90 D-4

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINES	F. B. 2783 PG. 73
Map No.	JN 0302.01 Tape 227 Std. 84 °F	
Office Work	Surveyed by FULTON	
Checked	Notes JF Date 11/8/68	
Date	Indexed C. J. GALLI	

TO BOTTOM PG. 72

T. 84°

300.76 LEVEL = 300.76

20.75 @ 37-18 = 16.51
19.79 @ 33-29 = 16.51

317.27

317.27

SEC. 8

SET 1" I.P. CONC. PLUG & C.E. TAG, FLUSH TOP OF BREAK

T. 84°

41.14 LEV = 41.14

41.14

SEC. 17

SET 1x24 N.

T. 90 = .02

162.64 @ 4-38 = 162.12
162.52 @ 4-07 = 162.11

259.43 LEV. = 259.44

100.40 @ 20-15 = 94.19
100.11 @ 19-48 = 94.19

515.74

515.74

SECTION LINE

TO TOP PG. 74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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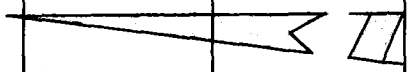
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F3095 CE#310 9-68

F. B. 2783 PG 74

TO BOTTOM PG. 73



515.74

0.15

FD. OLD ROTTEN 1x2 UP 3"

T. 90
36.68 @ 23-38 = 33.60

33.60

SET 1x2 +N TOP OF KNOB

T. 90°
123.25 @ 3-18 = 123.05
123.20 @ 2-52 = 123.05

123.05

SEC. 17

LINE

FD. 1" I. P. CONC. PLUG + C.E. TAG, FLUSH TOP OF SPUR POINT THIS F. B. 2783-39

SEC. 8

T. 84°
150.14 @ 16-53 = 143.67
150.26 @ 17-02 = 143.67

143.67

SECTION

1/4 CORNER

FD. 2 1/2" BRASS CAP IN 6" CONC POST

See Pg. 38

END

T 90, R 24

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By W. EDMONDSON	Survey of SEC. LINE	F. B 2783 Pg. 75
Map No.	JN 0302.01 Tape 227 Std 84 °F	
Office Work	Surveyed by FULTON	
Checked	Notes FULTON Date 11-18-68	
Date	Indexed	

SECTION LINE

0302.01

CHAINING OF NORTH 1/2 MILE

BETWEEN

SECTION 8 & SECTION 9

T. 1 S. R. 17 W.

S.B.M.

300' TAPE # 227

20" K+E TRANSIT

NOV. 18, 1968

FULTON

MCCALL

TULLIER

FISHER, L.L.

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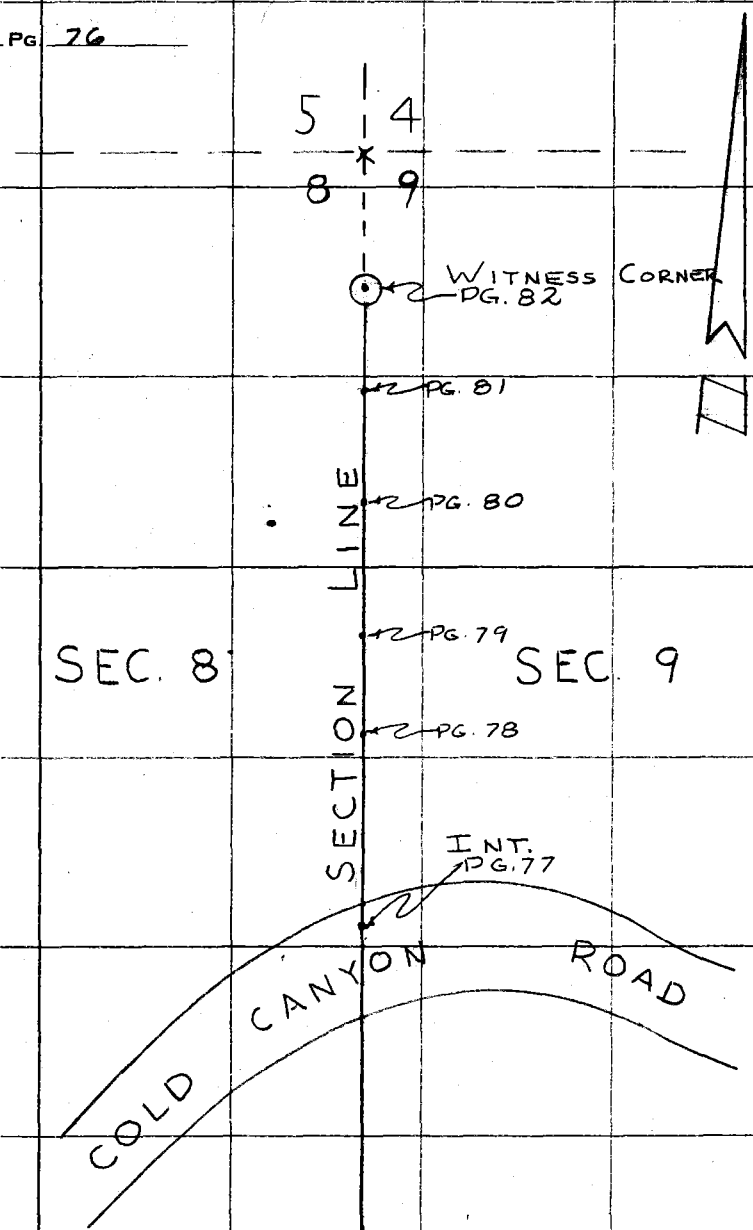
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2783 PG. 76



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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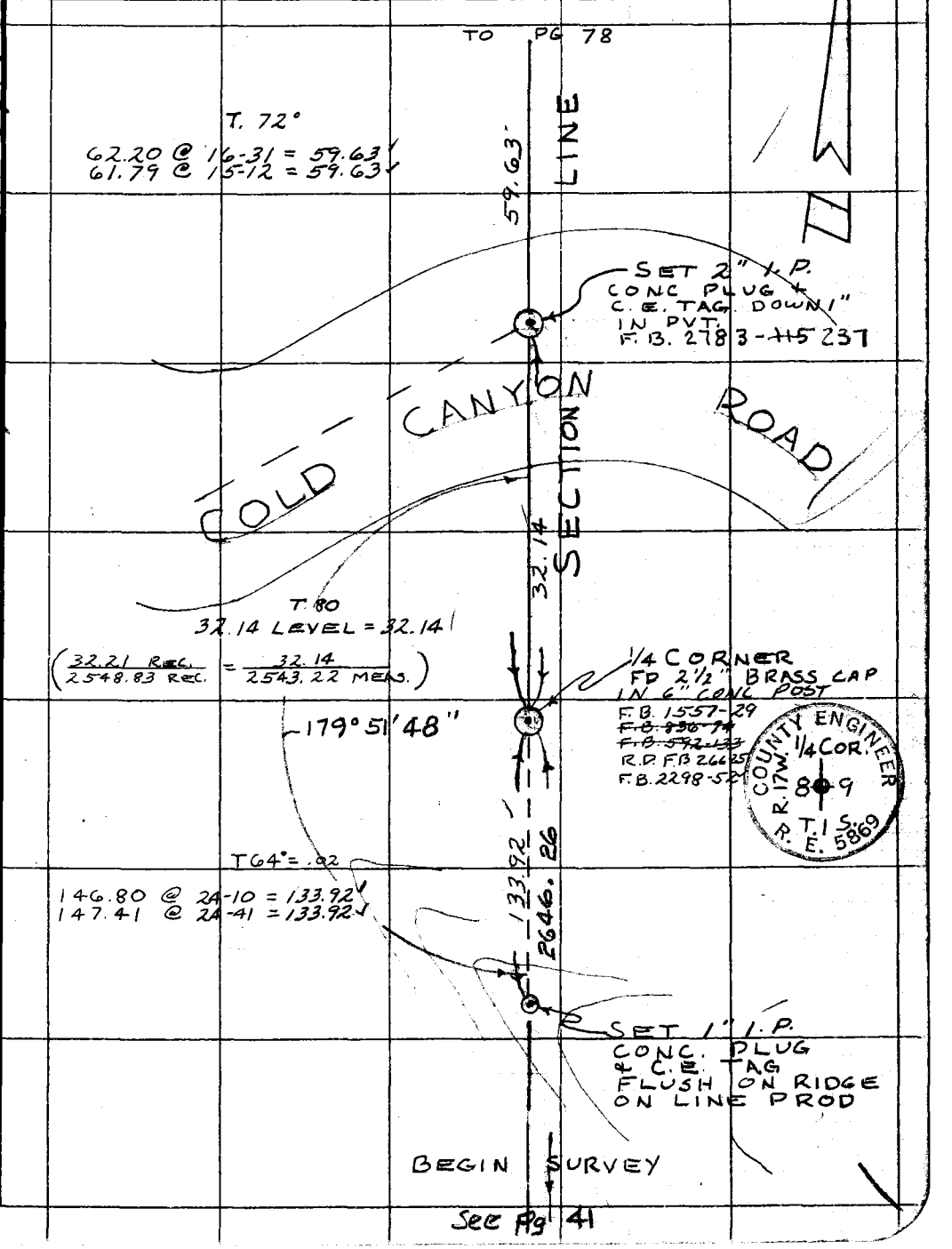
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of SECTION LINE
Map No.	JN 030201 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 11-18-68
Date	Indexed

F. B. 2783 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

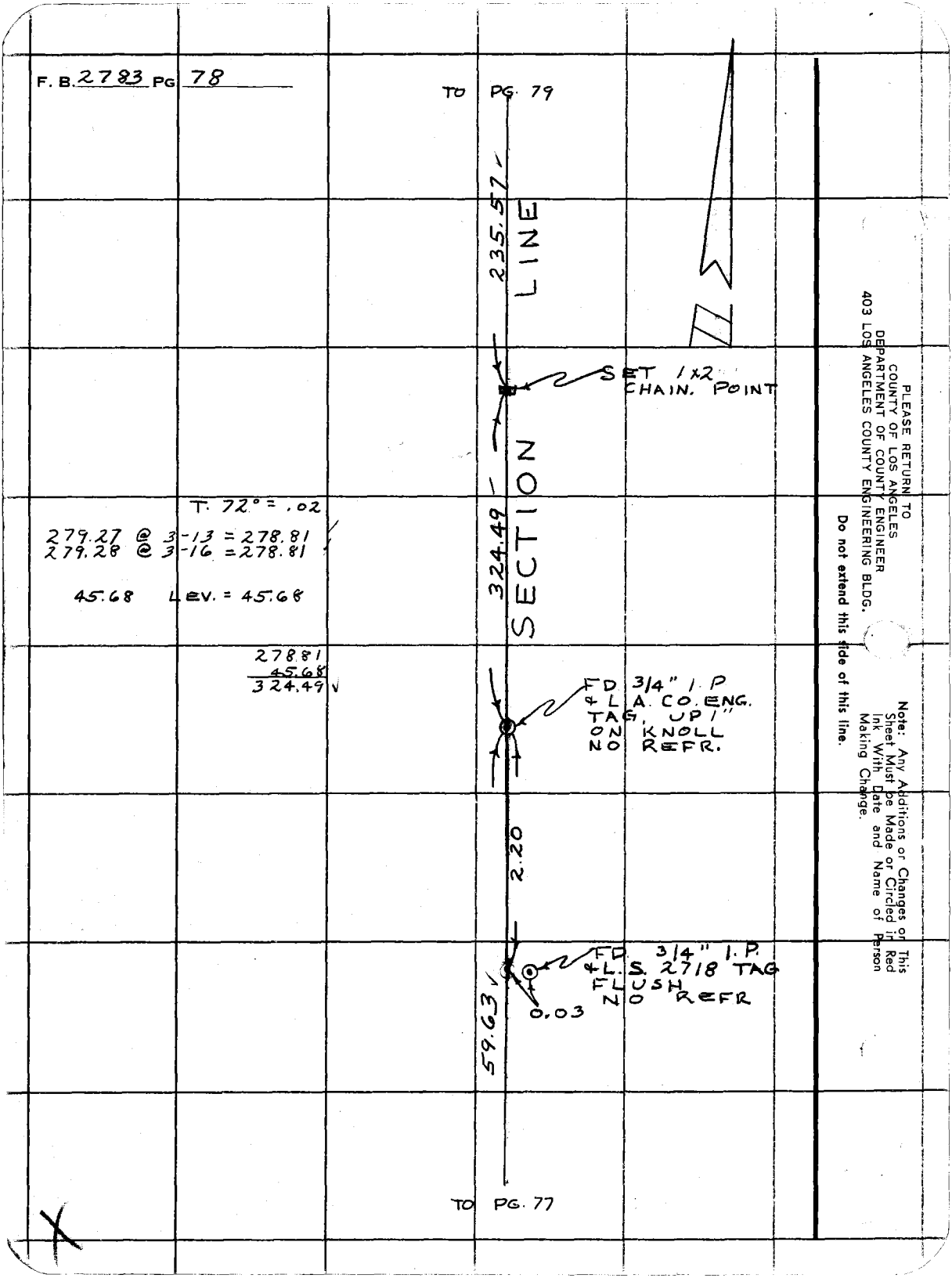
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W590, D-4 & W.S. 89, A-2

76F309S CE#310 3-68

F. B. 2783 PG 78



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By W. EDMONDSON	Survey of SECTION LINE
Map No.	JN 0302.01 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F Date 11-1868
Date	Indexed

F. B. 2783 PG. 79

TO PG. 80

384.54

SET 1x2+N.

T. 84°

123.97 LEVEL = 123.97

191.84 @ 1-23 = 191.78
191.90 @ 1-49 = 191.80 } 191.79

123.97
191.79
315.76

315.76

SECTION LINE

SET 1x2 CHAIN POINT

T. 76° = .01

212.15 @ 4-07 = 211.59
212.21 @ 4-20 = 211.59

33.91 @ 14-06 = 32.89
34.10 @ 15-19 = 32.89

211.59
32.89
244.48

244.48

FD. 1x2 + N.

T. 76° = .01

248.68 @ 18-41 = 235.57
248.46 @ 18-32 = 235.57

235.57

TO PG. 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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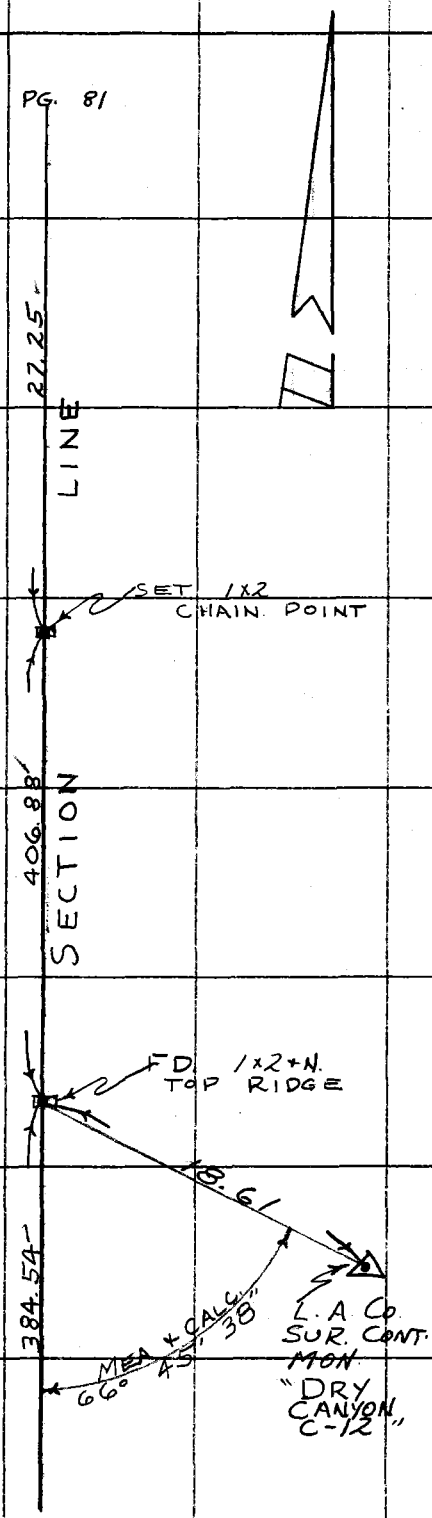
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F&F 3095 CE #310 3-68

F. B. 2783 PG 80

TO PG. 81



T. 78°

123.68 @ 25-17 = 111.83
123.81 @ 25-24 = 111.84

T. 72° = .02

300.68 @ 11-06 = 295.04
300.43 @ 10-50 = 295.06 } 295.05

111.83
295.05
406.88

T. 84

174.17 @ 9-42 = 171.68
174.34 @ 10-00 = 171.69

T. 78° = .01

229.44 @ 21-55 = 212.85
228.91 @ 21-34 = 212.87 } 212.86

171.68
212.86
384.54

TO PG. 79

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Notes Ck'd W. EDMONDSON	Survey of SECTION LINE	F. B. 2783 Pg. 81
Map No.	JN 0302.01 Tape 227 Std 84 °F	
Office Work	Surveyed by FULTON	
Checked	Notes JF Date 11-18-68	
Date	Indexed	

TO PG. 82

T. 64° = .01

57.00 @ 14-17 = 55.23
56.86 @ 13-43 = 55.23

38.09 LEVEL = 38.08

55.23
38.08
93.31

93.31

SECTION LINE

FD. 1X2 +N

T. 72 = .02

300.15 @ 18-25 = 284.76
300.45 @ 18-36 = 284.74

284.75

284.75

SECTION

SET 1X2+N.

T. 72°

27.25 LEVEL = 27.25

27.25

TO PG. 80

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F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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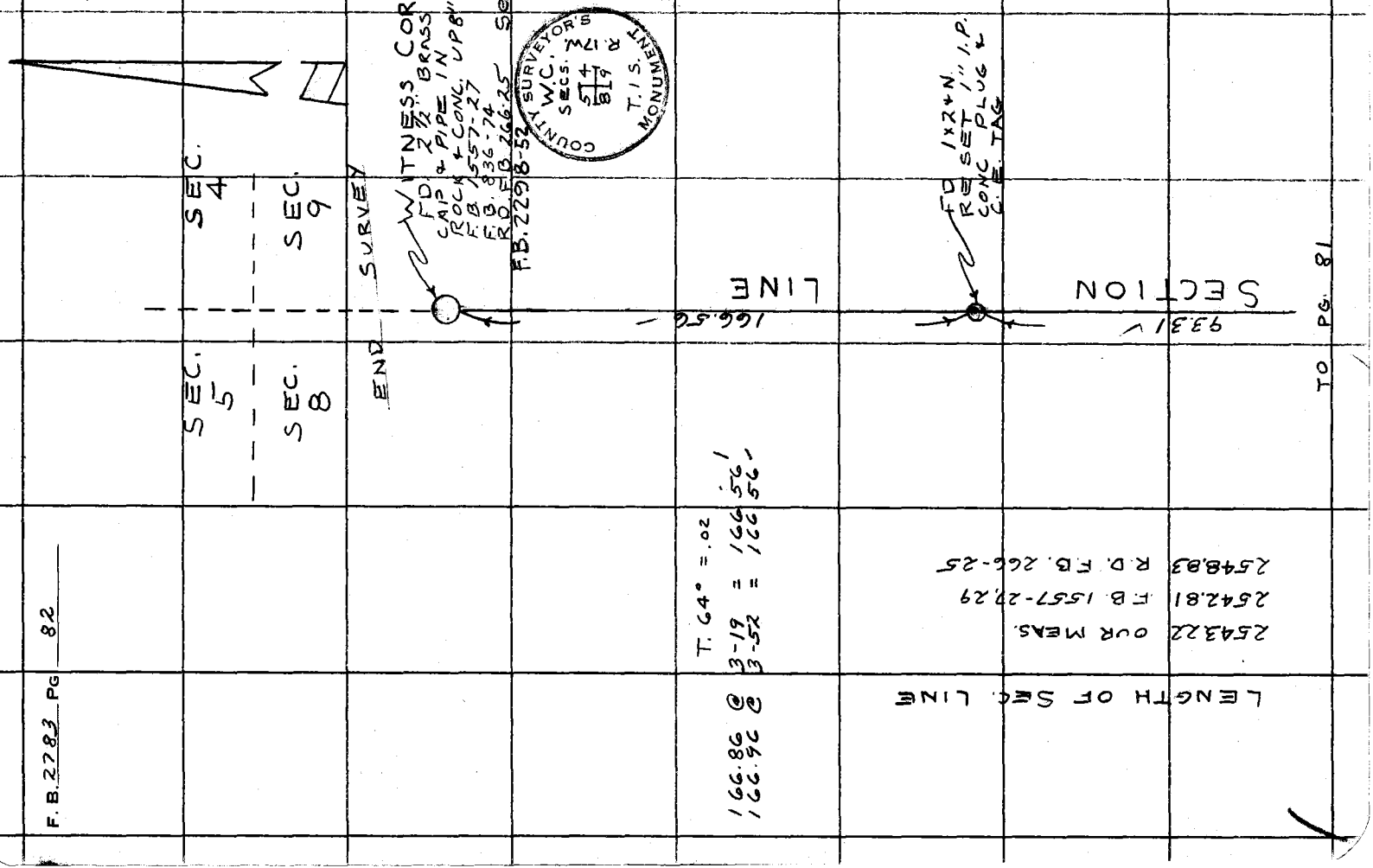
Do not extend this side of this line.

4589, A-2



F.B. 2783 PG 82

Notes Ck'd by W. EDMONDSON	Survey of EDENWILD TR. F.B. 2783 Pg. 101
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 6-3-68
Date	Indexed [illegible]

EDENWILD TRACT

WITHIN SEC. 17, T.1S., R.17W.

PER MB 30+44
TRACT No. 9372 1 THRU 6

FULTON
McCALL
HUCKABY
SWANN

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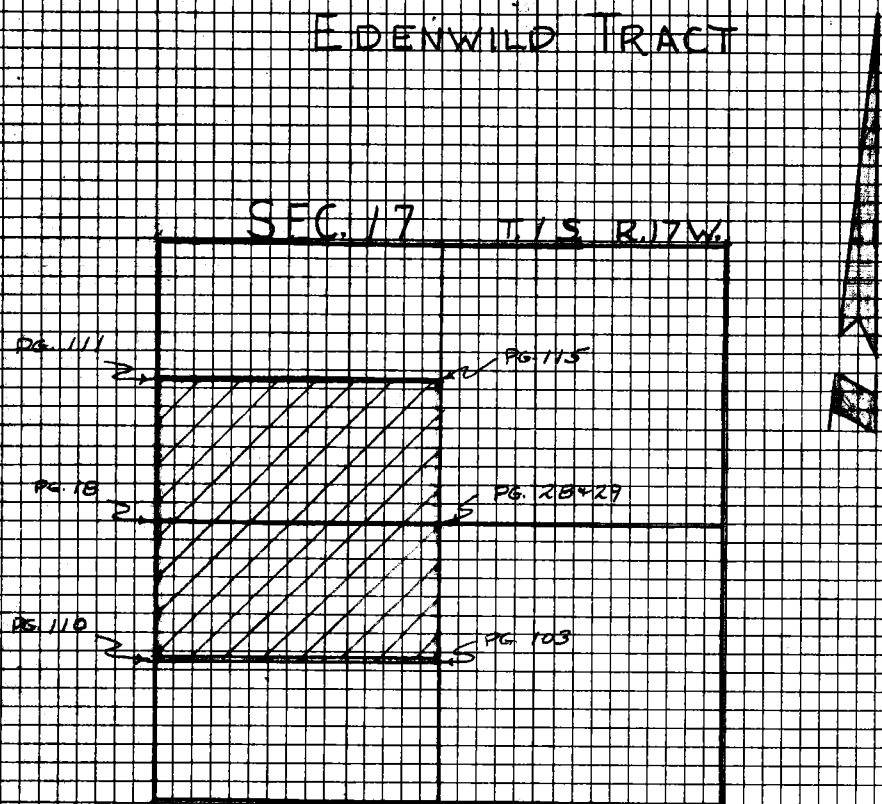
76F3085 C6#310-8-65

P.B. 2783 PG 102

EDENWILD TRACT



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408 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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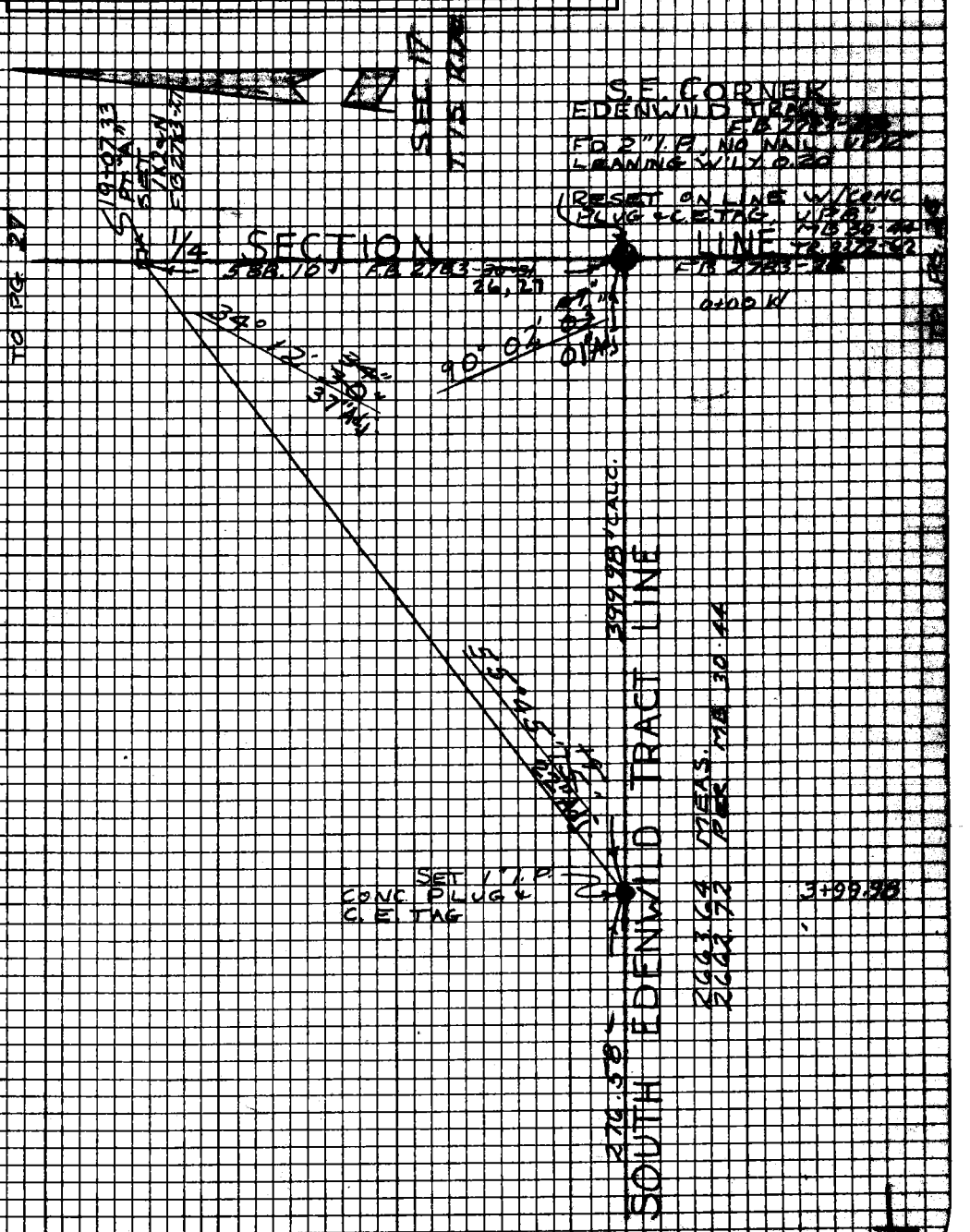
Notes Ch'd by W. EDMONDSON	Survey of EDENWILD TR.
Map No.	JN 230300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 6-3-68
Date	Indexed D.J. GALLY

F.B. 2783 Pg. 103



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not exceed this side of this line.

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403 Los Angeles County Engineering Bldg.

76F3098 C#310-6-68

FROM BOTTOM PG. 103

T. 66 = .03

284.24 @ 13-18 = 276.59'
284.02 @ 13-07 = 276.58'

CHAINING POINT
6+76.56

45.91
80.09
65.50
68.93
260.43 LEVEL = 260.40'

T. 66 = .03

SET
1X2+N
9+36.96

T. 66 = .01

65.74 LEVEL = 65.73'

(CHAINING POINT)
SET 1X2+N
10+02.69

T. 66 = .03

289.22 LEVEL = 289.19'

276.58'
260.40'
65.73'
289.19'

SOUTH EDENWILD TRACT LINE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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TO TOP PG. 105

Notes Ch'd by W. EDMONDSON | Survey of EDENWILD TR. | F.B. 2783 Pg. 105
Map No. | JN 30369 Tape 227 Std 84 T
Office Work | Surveyed by FULTON
Checked | Notes J.F. Date 6-6-68
Date | Indexed B.L. BALL

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Note: Any additions or changes on this sheet must be made of ink with date and name of person making change.

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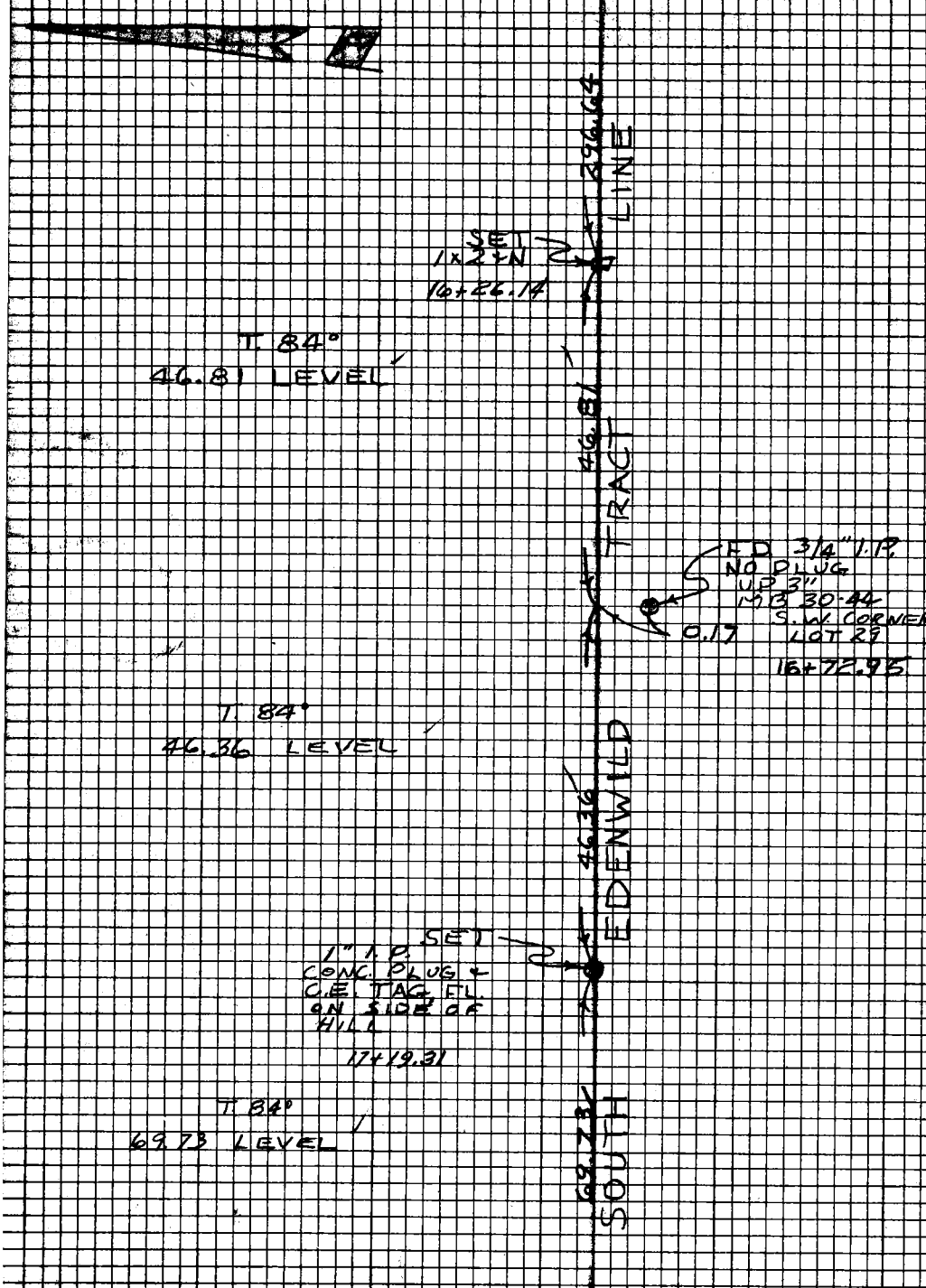
76P3068 CD#330-8-65

FROM BOTTOM PG 105



TO TOP PG. 107

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408 LOS ANGELES COUNTY ENGINEERING BLDG.
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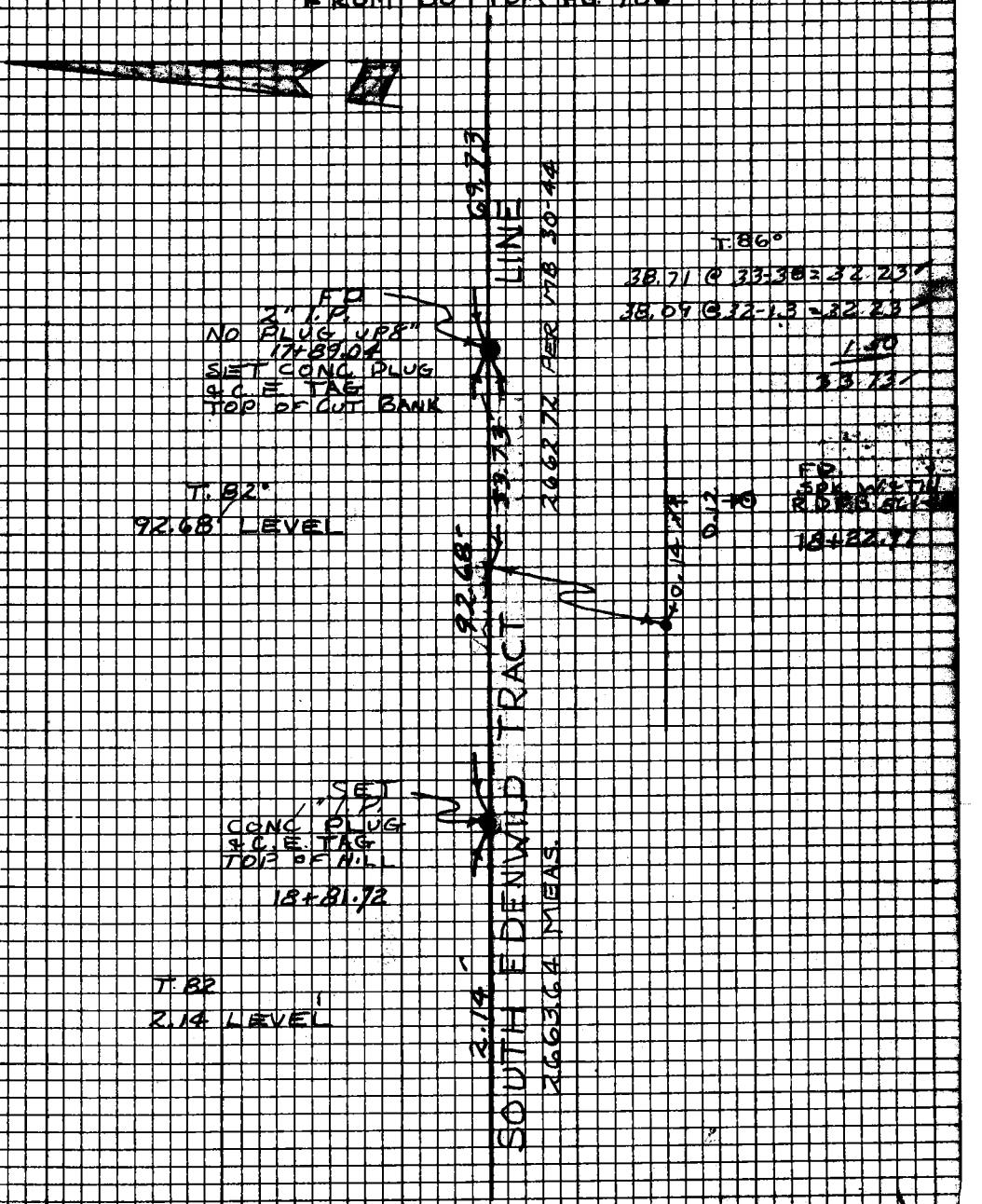
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of EDENWILD TR. R. B. 2783 Pg. 107
Map No.	JN 0303 00 Tape 227 Stdt 84 °F
Office Work	Surveyed by FULTON
Checked	Notes TF Date 6-10-68
Date	Indexed [redacted] GALLI

FROM BOTTOM PG. 106



TO TOP PG. 108

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3096 C6#310-8-68

P.B. 2783 PG 108 FROM BOTTOM PG. 107

2.14'

F.D.
2x2+N
FL. TOP
OF HILL
18+83.86

T. 88 = .01
227.50 @ 8-48 = 224.83
227.67 @ 9-03 = 224.85 } 224.84'

224.84'

SOUTH EDENWILD TRACT LINE

SET
1x2+N
21+08.70

T. 74 = .01
123.48 LEVEL = 123.47'

123.47'

TO TOP PG. 109

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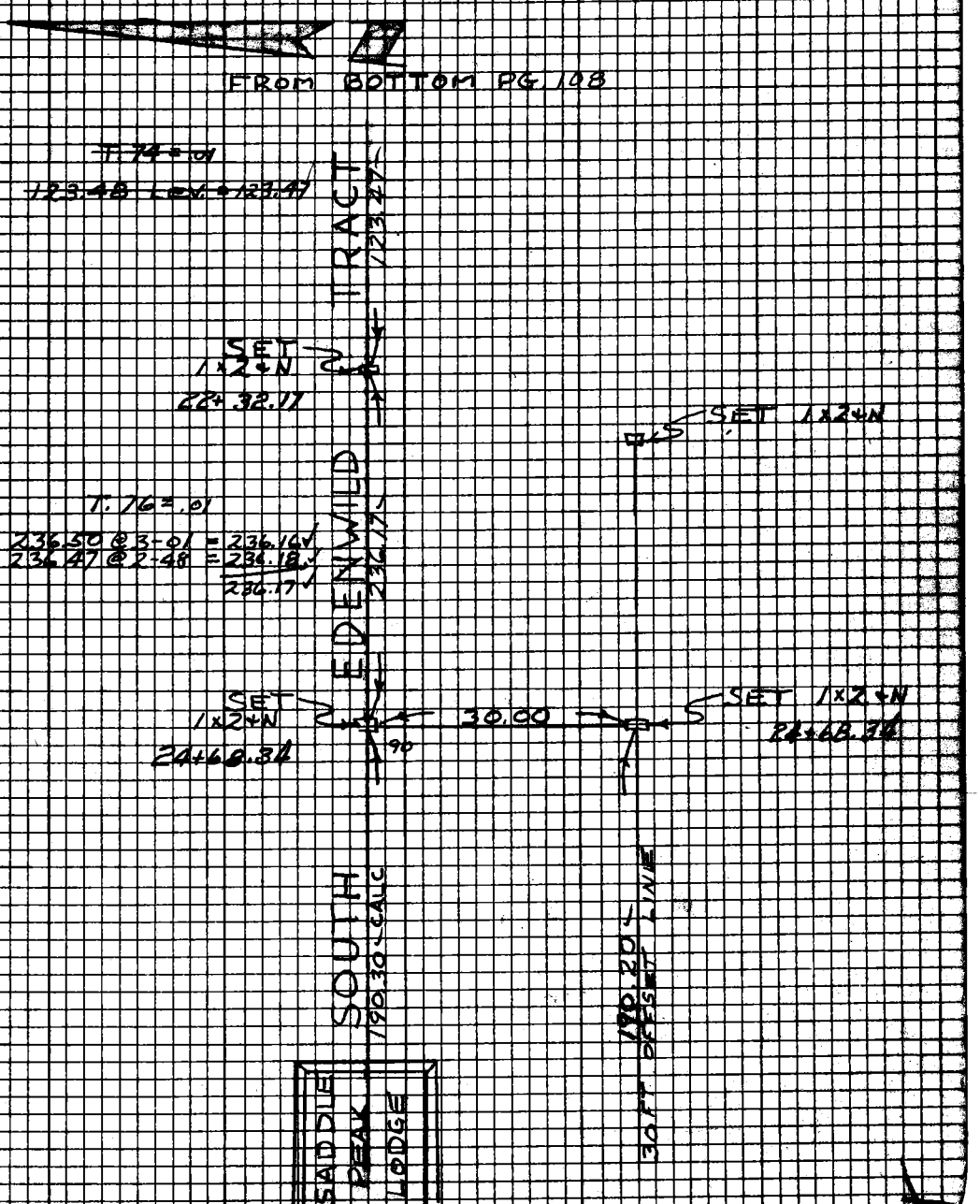
Notes Ch'd by W. EDMONDSON	Survey of EDENWILD TR
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 6-12-66
Date	Indexed [redacted]

F.B. 2783 Pg. 109



TO TOP PG. 110

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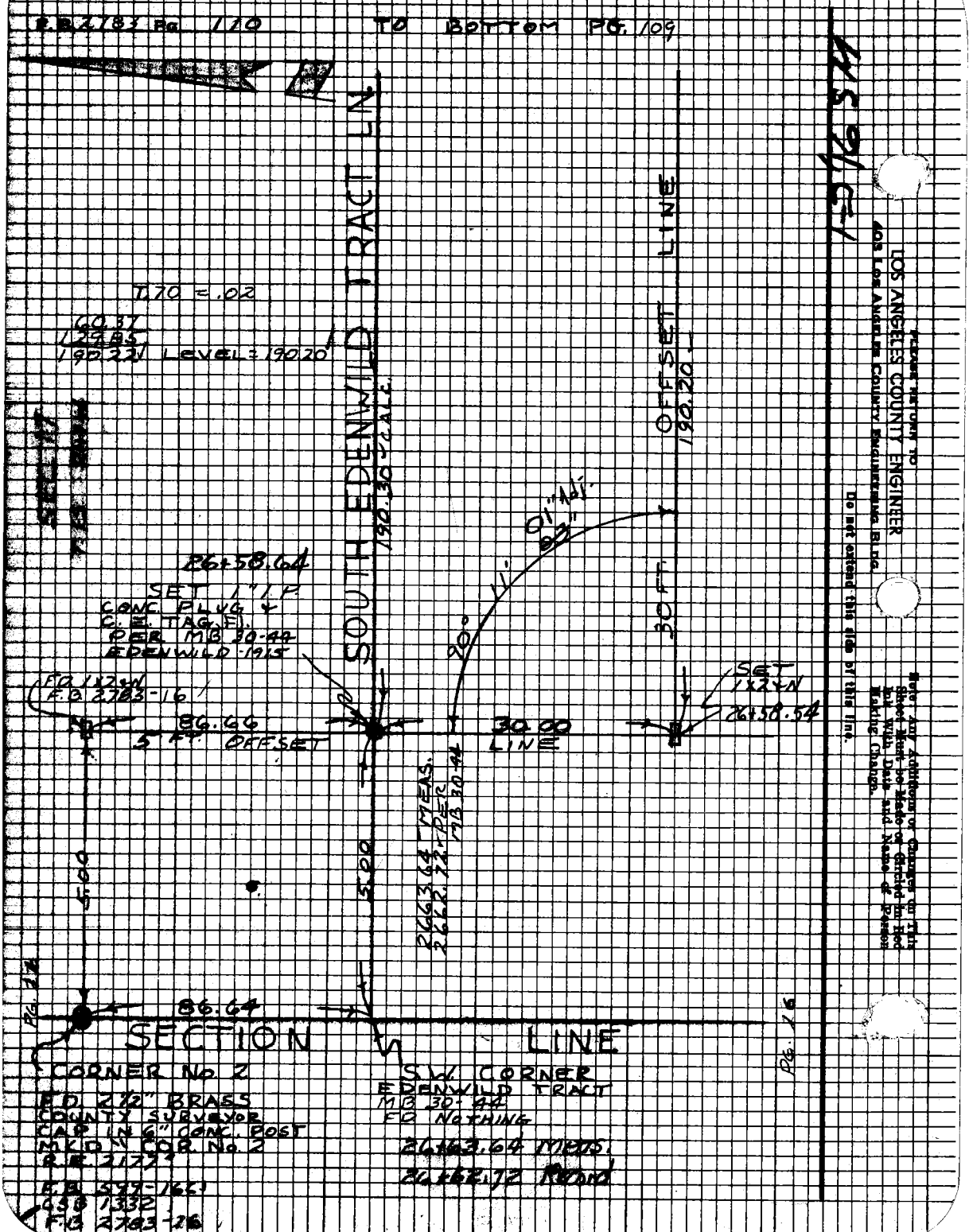
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-6-65



R.B. 2783 Pg. 110
TO BOTTOM PG. 109
SOUTH EDENWILD TRACT LN.
190.30 CALC.
OFFSET LINE
190.20
30 FT.
T.70 = .02
60.37
129.85
190.22 LEVEL = 190.20
26+58.64
SET 1" I.P.
CONC. PLUG &
C.E. TAG F.
PER MB 30-44
EDENWILD-1915
F.D. 1x2+N
F.B. 2783-16
86.66
5 FT. OFFSET
30.00
LINE
SET
1x2+N
26+58.54
90°
11'
01" Adj.
03"
2663.64 MEAS.
2662.72 PER
MB 30-44
5.00
5.00
86.64
SECTION LINE
CORNER No. 2
F.D. 2½" BRASS
COUNTY SURVEYOR
CAP IN 6" CONC. POST
MKD "COR. No. 2
R.E. 2177
F.B. 599-1661
CSB 1332
F.B. 2783-16
S.W. CORNER
EDENWILD TRACT
MB 30-44
FD NOTHING
26+63.64 MEAS.
26+62.72 Record
PG. 16
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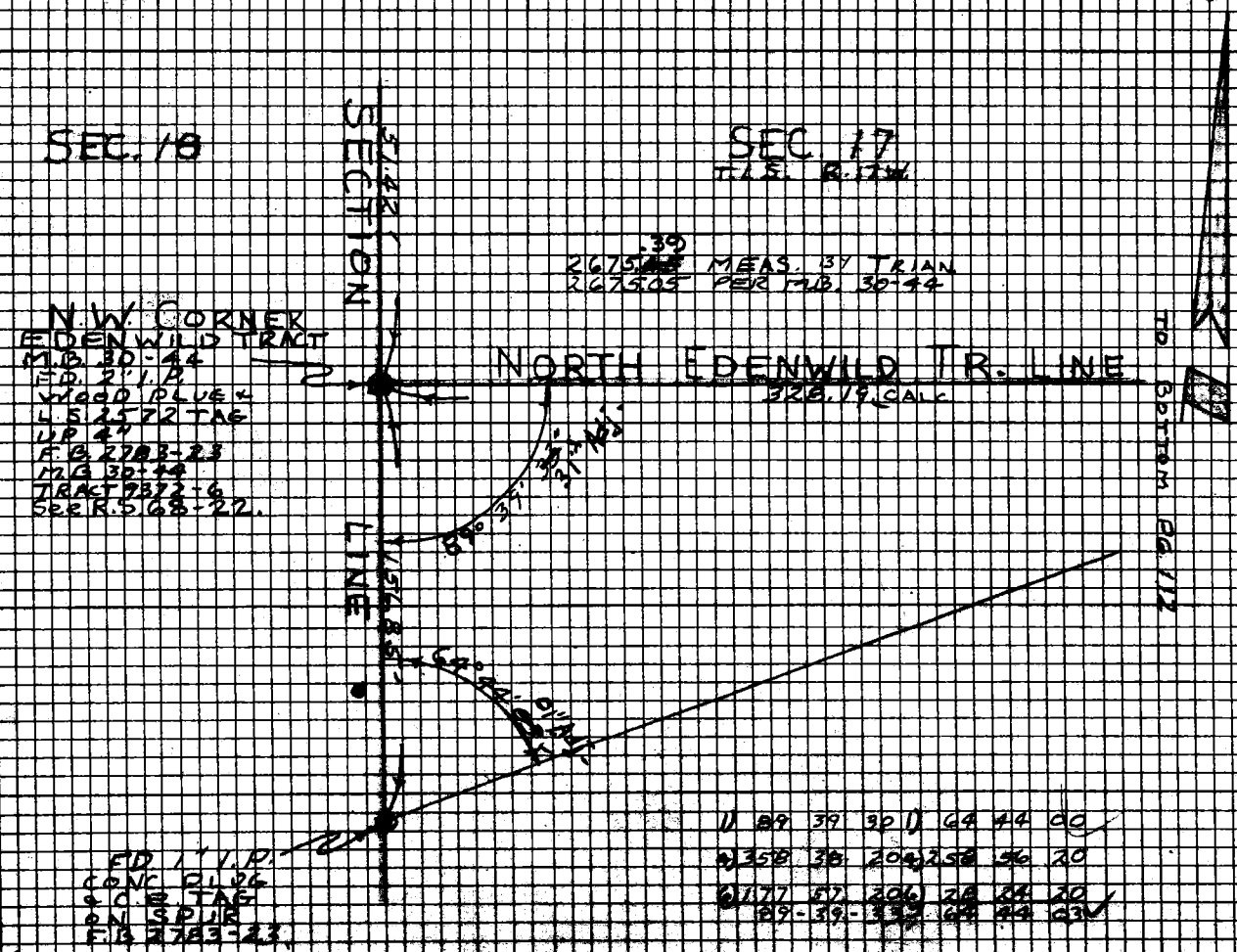
W.S. 91, C-1



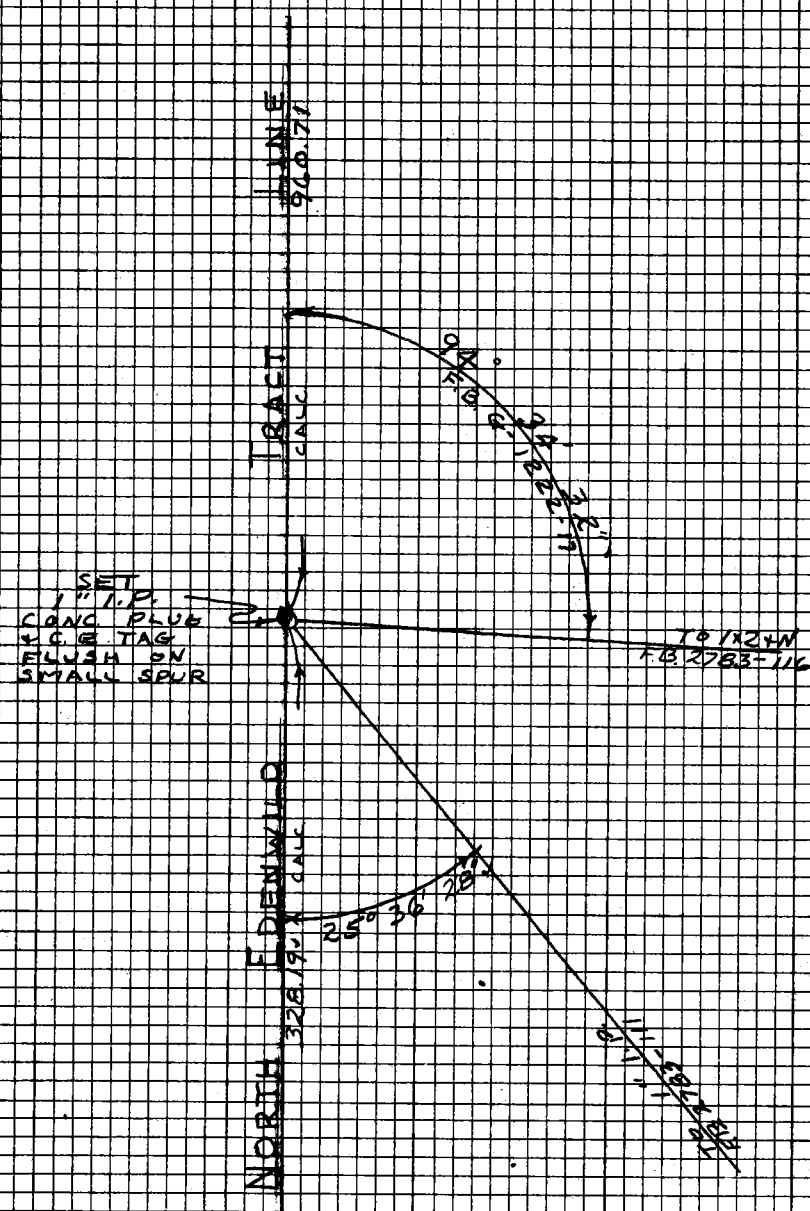
Notes Rec'd by EDMONDSON
Map No.
Office Work
Checked
Date

Survey of EDENWILD TRACT
JN 6303.40 Tape 277 Sht 84-3
Surveyed by [illegible]
Notes [illegible] Date 6-12-68
Indexed [illegible]

F.B. 2783 pg. 111

F.B. 2783 PG. 112

TO BOTTOM PG. 113



TO TOP PG. 111

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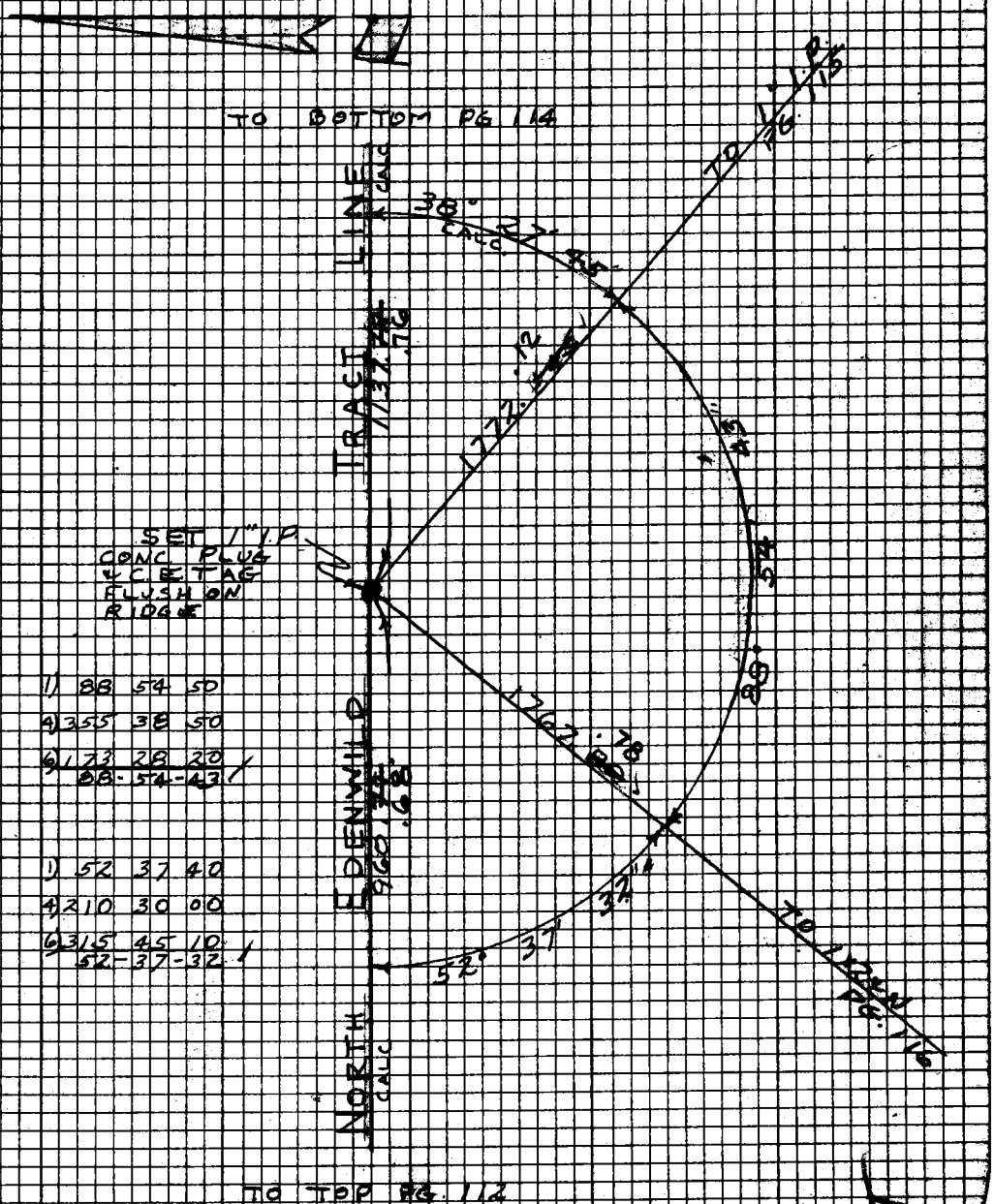
Notes Ck'd by W. EDMONDSON	Survey of EDENWILD TRACT F.B. 2783 Pg. 113
Map No.	JN 4303.00 Tape 227 Std 84°F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 6-19-68
Date	Indexed [illegible] GALLI



1) 88 54 50
4) 355 38 50
6) 173 28 20
88-54-43

1) 52 37 40
4) 210 30 00
6) 315 45 10
52-37-32

TO TOP PG. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 C#310-6-68

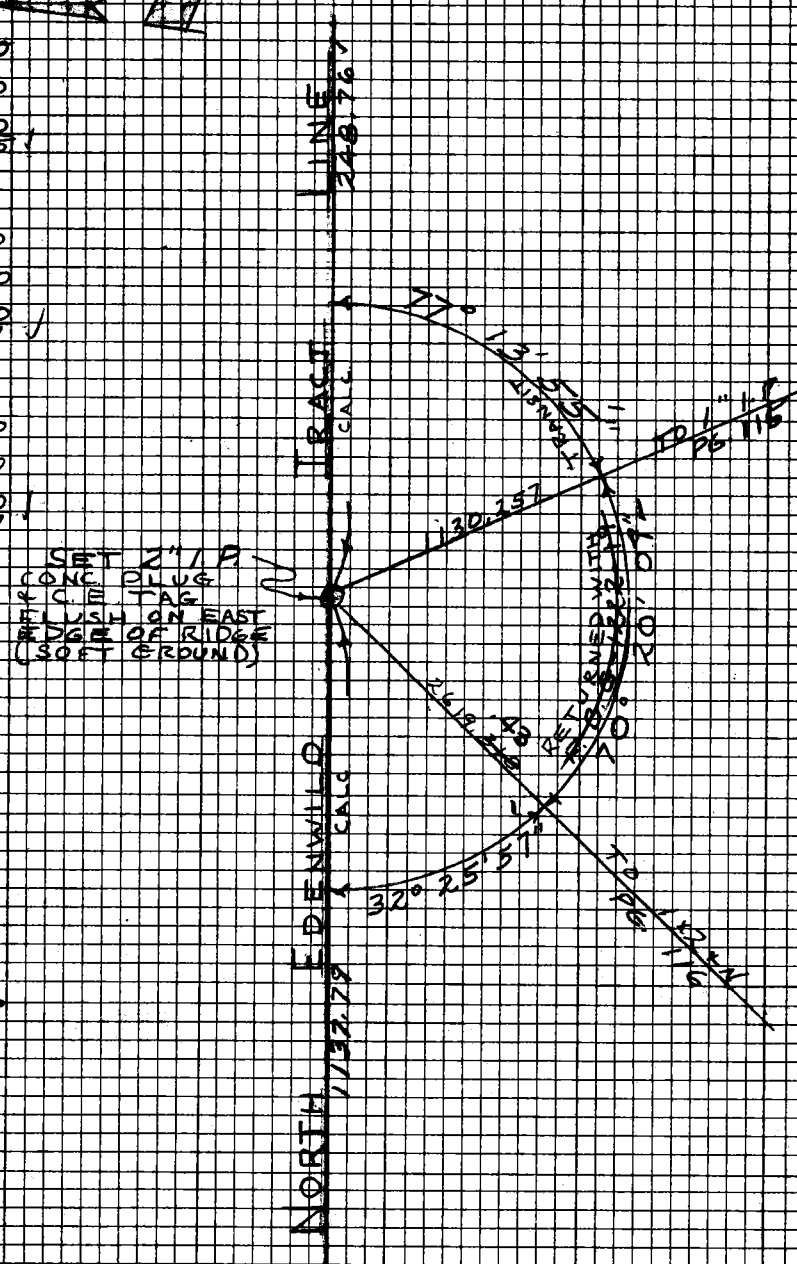
F.B. 2783 Pg. 114

TO BOTTOM PG. 115

1) 77-13-50
4) 308 55 30
6) 103 23 30
77-13-55

1) 70 20 10
4) 281 20 20
6) 62 00 40
70-20-07

1) 32 26 00
4) 129 44 00
6) 194 35 40
32-25-57



TO TOP PG. 113

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403 Los Angeles County Engineering Bldg.

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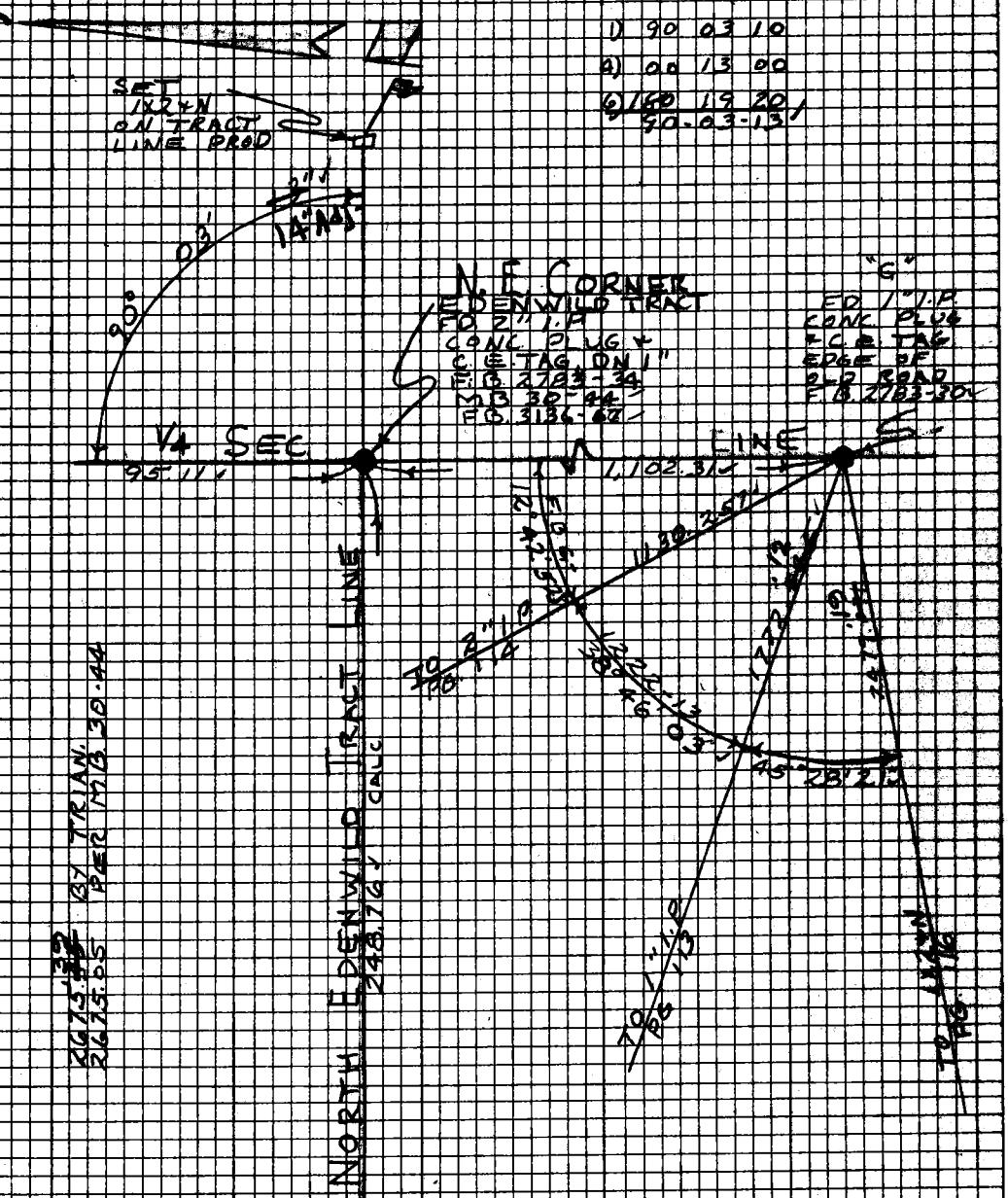
Notes Ck'd by W. EDMONDSON	Survey of EDENWILD TRACT
Map No.	JN 03-7-00 Tape 227 Std 84 °F
Office Work	Surveyed by EUATON
Checked	Notes J.E. Date 6-20-68
Date	Indexed G.B. BALLI

F.B. 2783 Pg. 115

W.S. 91, C-1

1) 90 03 10
4) 00 13 00
6) 180 19 20
90-03-13



TO TOP PG. 114

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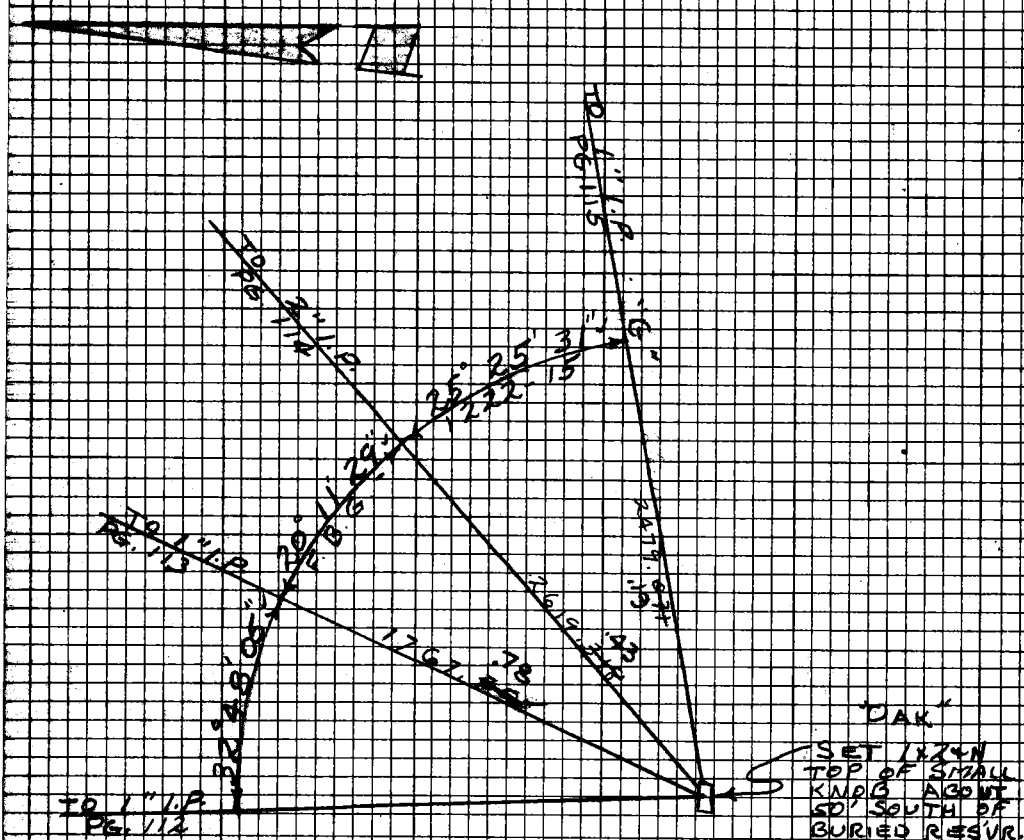
76F3098 C6#310-8-68

F.B. 2783 Pg. 116



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Notes Ck'd by W. EDMONDSON	Survey of COLD CYN. ROAD
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.E. Date 8-1968
Date	Indexed [illegible]

F.B. 2783 Pg. 117

RETRACEMENT OF COLD CANYON ROAD

0303.00

PROPORTIONED PER

C.S.B-368

F.M. 10255

AUG. + SEPT. 1968

FULTON
McCALL
HUCKABY
RODRIGUEZ, R.J.

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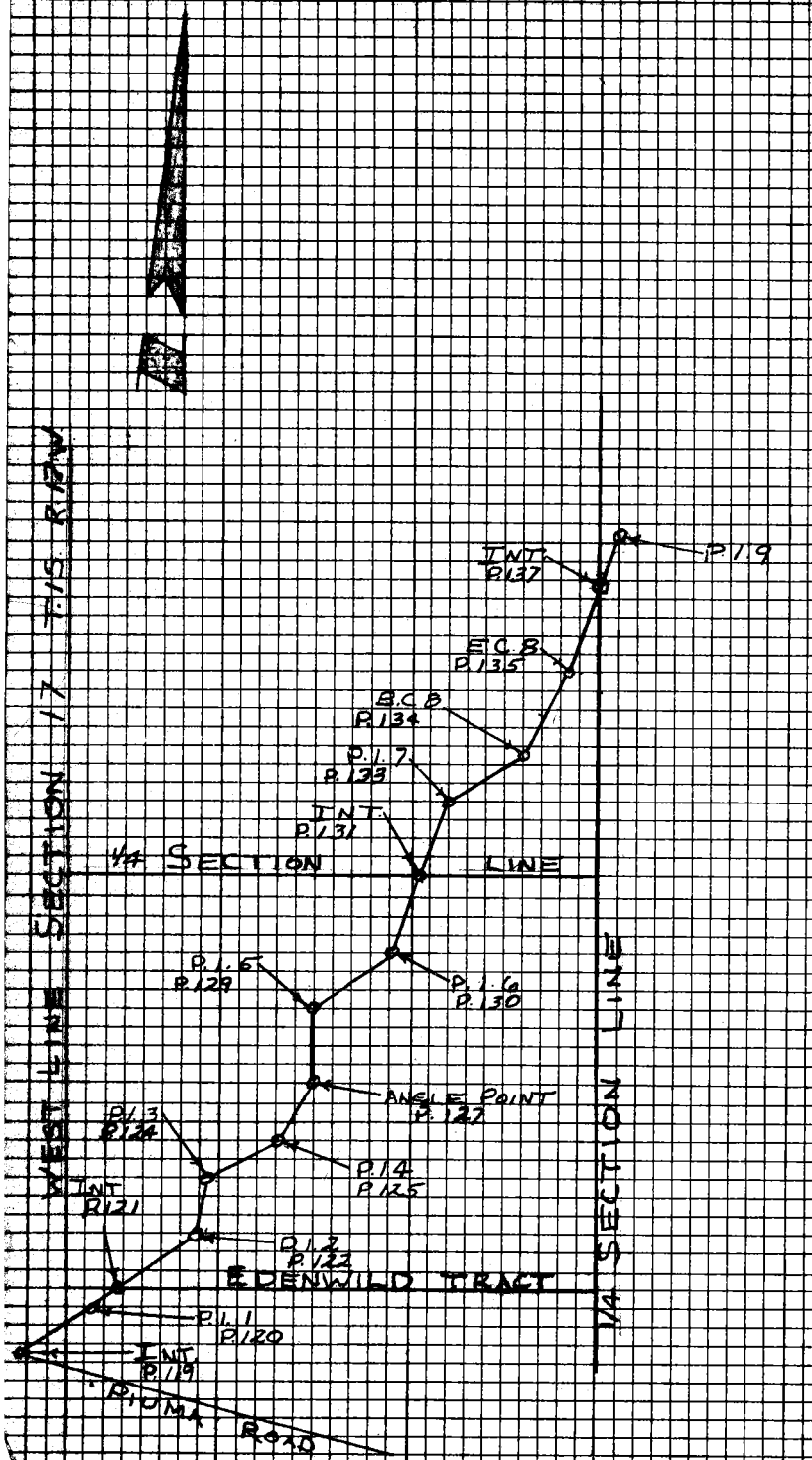
7673098 C6#310-8-68

P.B. 2783 Pg. 118



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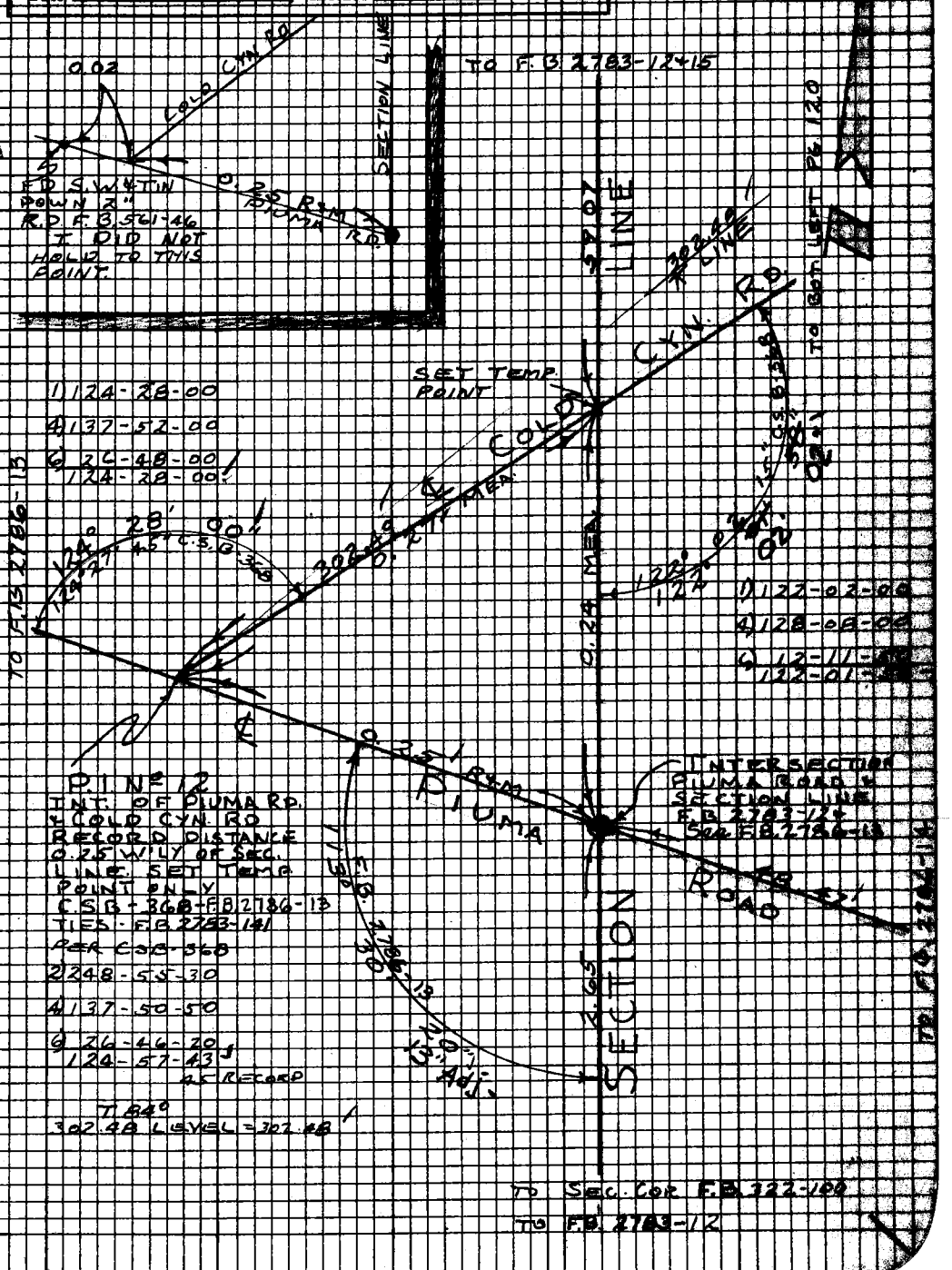
Notes Ck'd by W. EDMONDSON	Survey of COLD CYN. RD. F.B. 2783 Pg. 119
Map No.	JN 303-00 Tape 227 Std. 84 °F
Office Work	Surveyed by FULTON
Checked	Notes T.E. Date 8-22-68
Date	Indexed [illegible]



W.S. 91 C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

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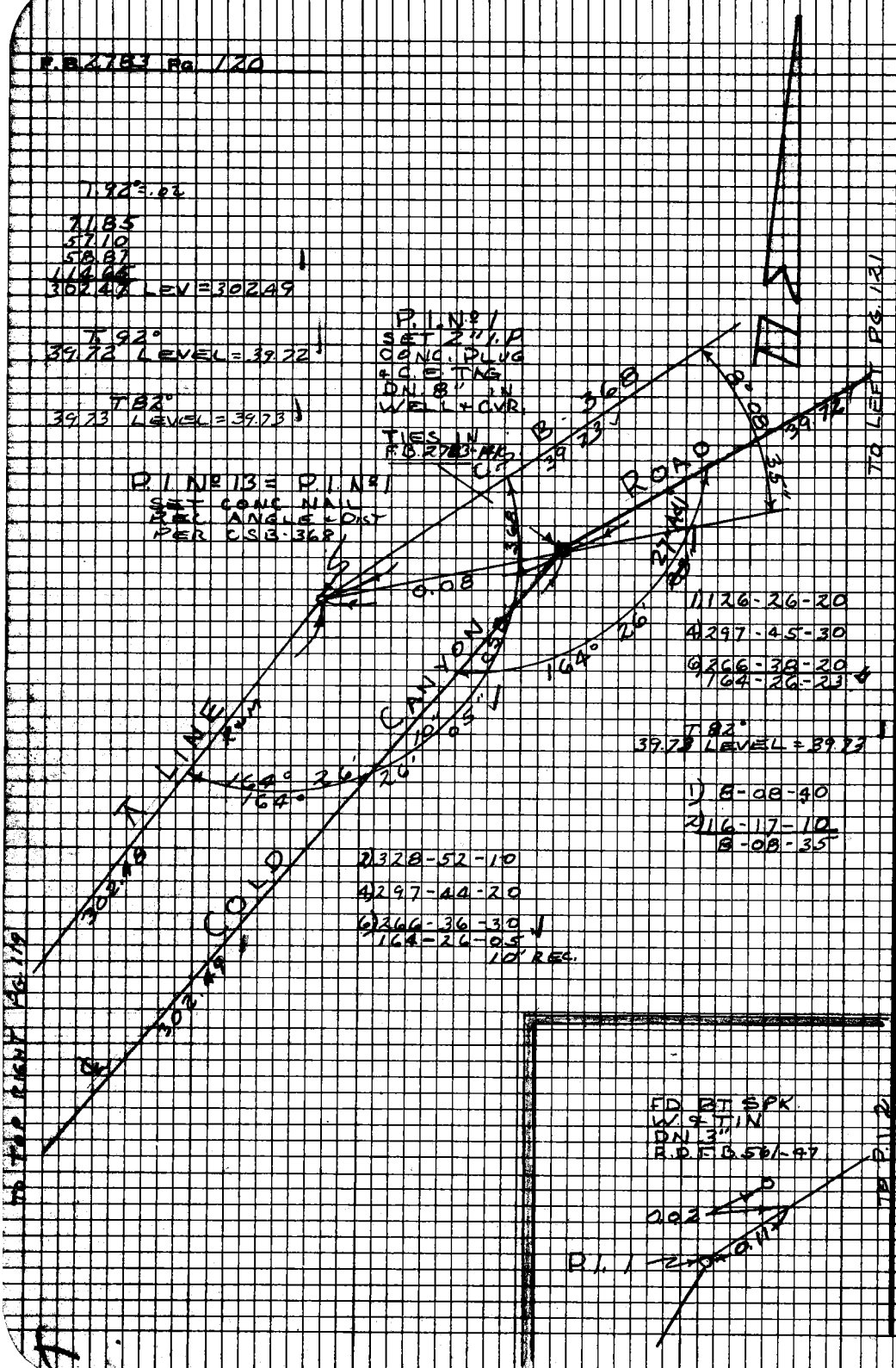
403 LOS ANGELES COUNTY ENGINEERING BLDG.



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408 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of COLD CYN. ROAD F.B. 2783 Pg. 121
Map No.	JNO 30360 Tape 227 Std. 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JE Date 8-21-68
Date	Indexed C.L. GALLI

W.S. 91, C-1

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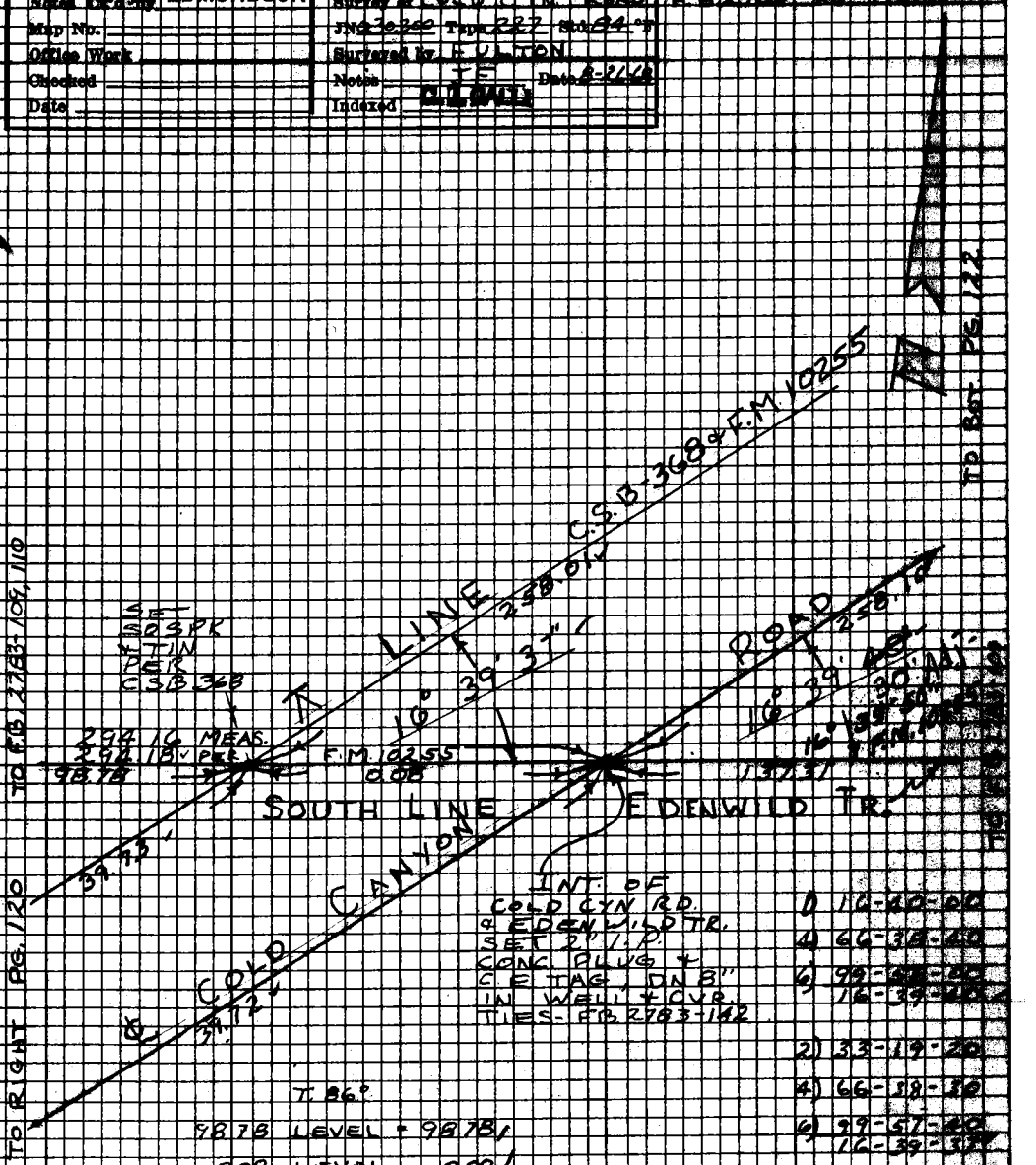


0) 16-40-00
4) 66-38-40
6) 99-[illegible]-00
16-39-[illegible]

2) 33-19-20
4) 66-38-30
6) 99-57-40
16-39-37

T. 86°

98.78 LEVEL = 98.78

0.08 LEVEL = 0.08

137.40 @ 2-02 = 137.31
137.47 @ 2-44 = 137.31

236.17 F.B. 2783-109

F.M. 10255 = 16-39-50

C.S.B-368 = 16-38-55

T. 92° = .01

174.48
87.78
262.26 LEVEL = 262.27
-4.17
258.10

T. 82°

258.01 LEVEL = 258.01

F.B. 2783 PG. 122

T. 70°

437.55 LEVEL = 437.51

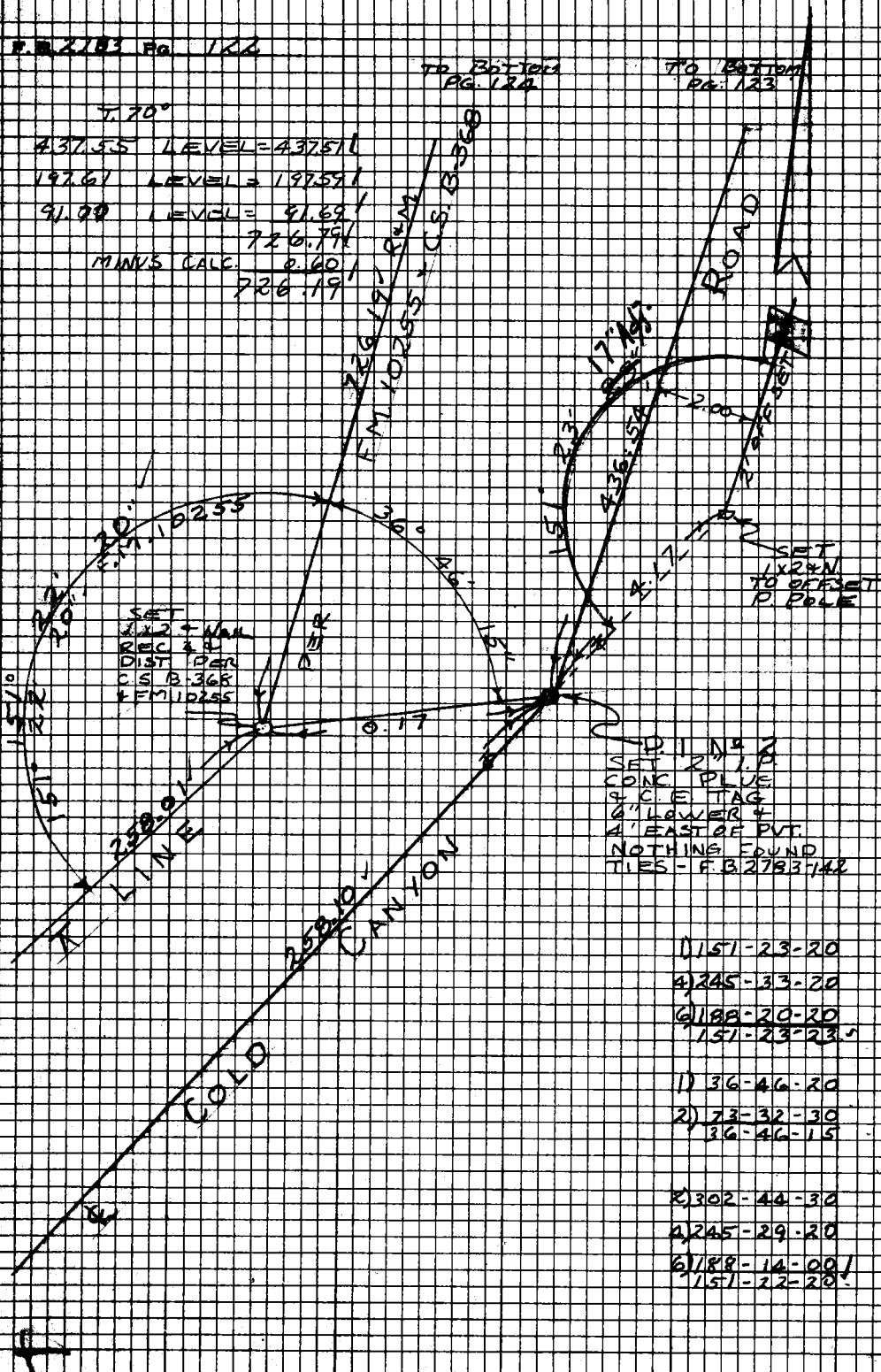
197.61 LEVEL = 197.59

91.00 LEVEL = 91.69

726.79

MINUS CALC. 0.60

726.19



1) 151-23-20

4) 245-33-20

6) 188-20-20

151-23-23

1) 36-46-20

2) 73-32-30

36-46-15

2) 302-44-30

4) 245-29-20

6) 188-14-00

151-22-20

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Notes Ck'd by W. EDMONDSON	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes T F Date 8-27-68
Date	Indexed E.L. GALLI

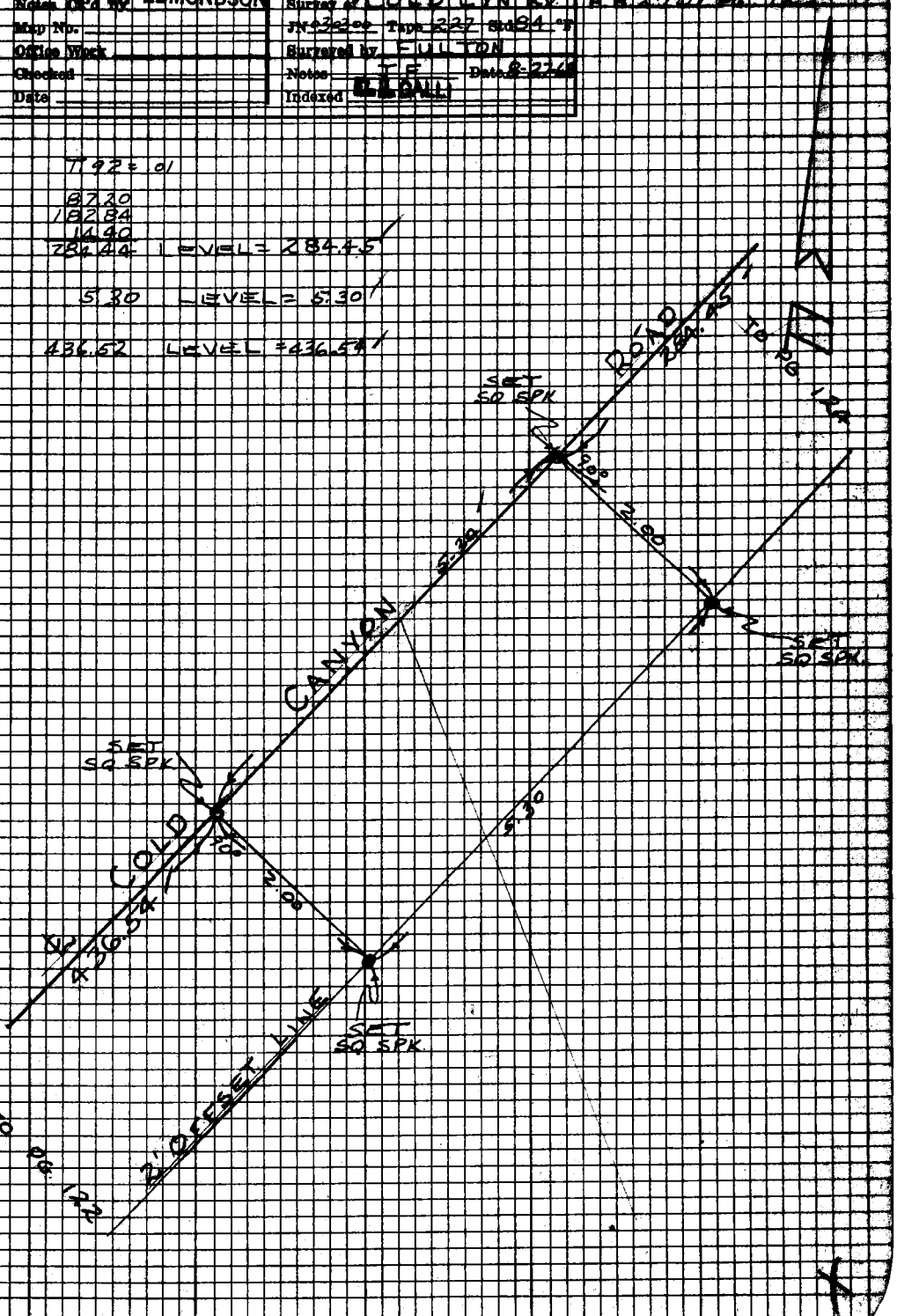
F.B. 2783 Pg. 123

T 92 = .01

87.20
182.84
14.40
284.44 LEVEL = 284.45

5.30 LEVEL = 5.30

436.52 LEVEL = 436.54

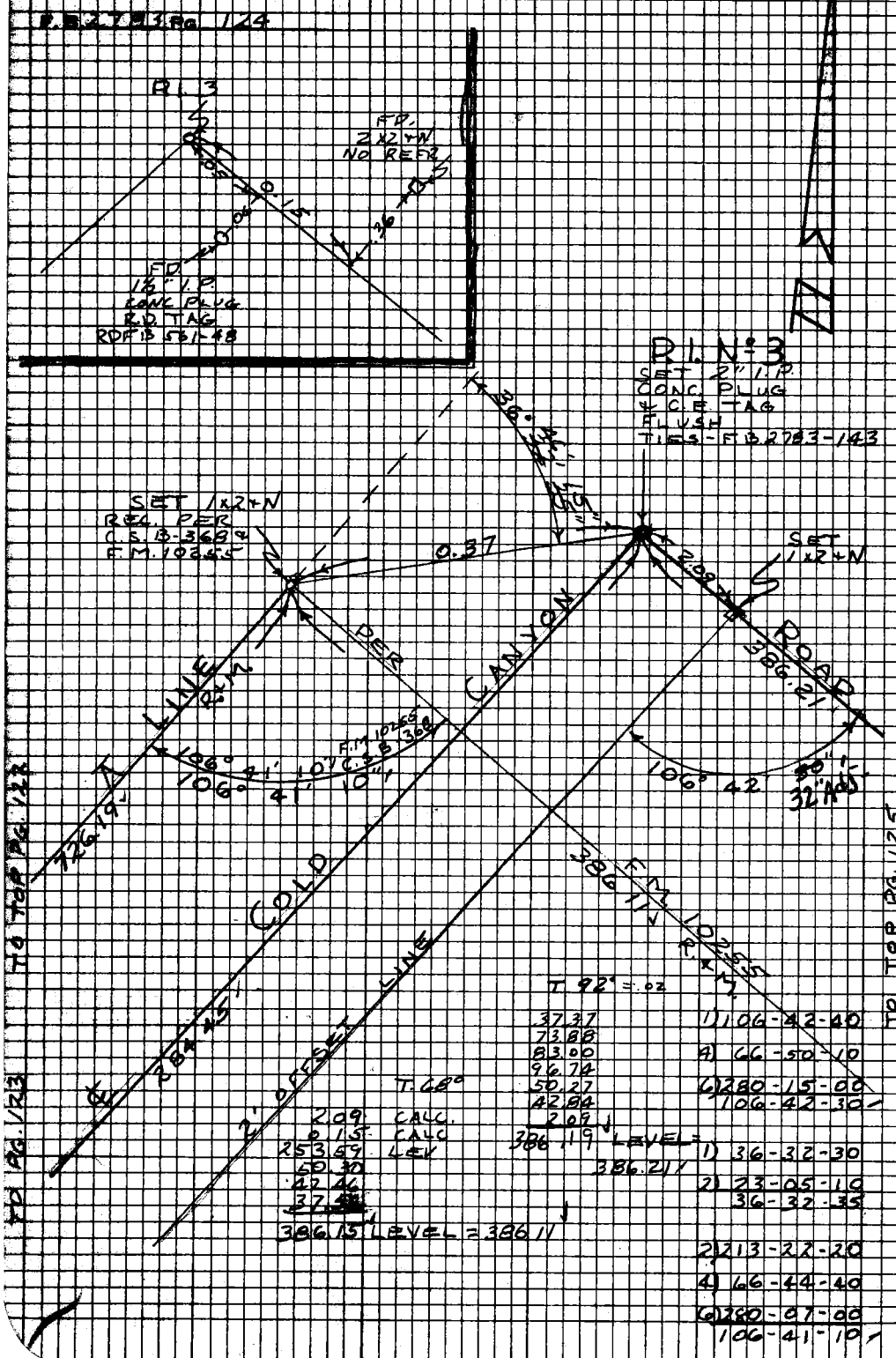


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-65

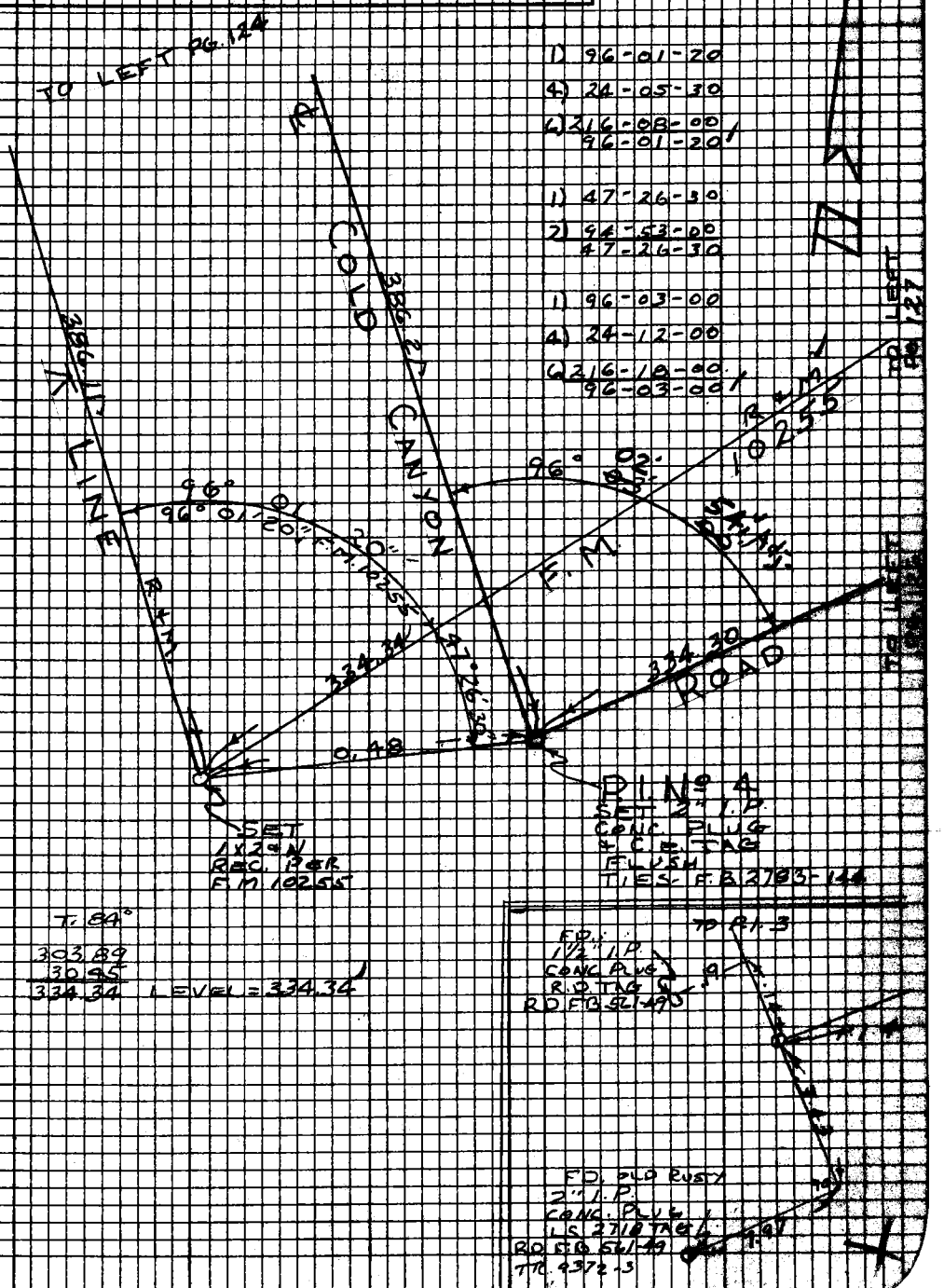


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by EDMONDSON	Survey of COLD CYN ROAD F.B. 2783 Pg. 125
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.E. Date 8-28-68
Date	Indexed



1) 96-01-20
4) 24-05-30
6) 216-08-00
96-01-20

1) 47-26-30
2) 94-53-00
47-26-30

1) 96-03-00
4) 24-12-00
6) 216-18-00
96-03-00

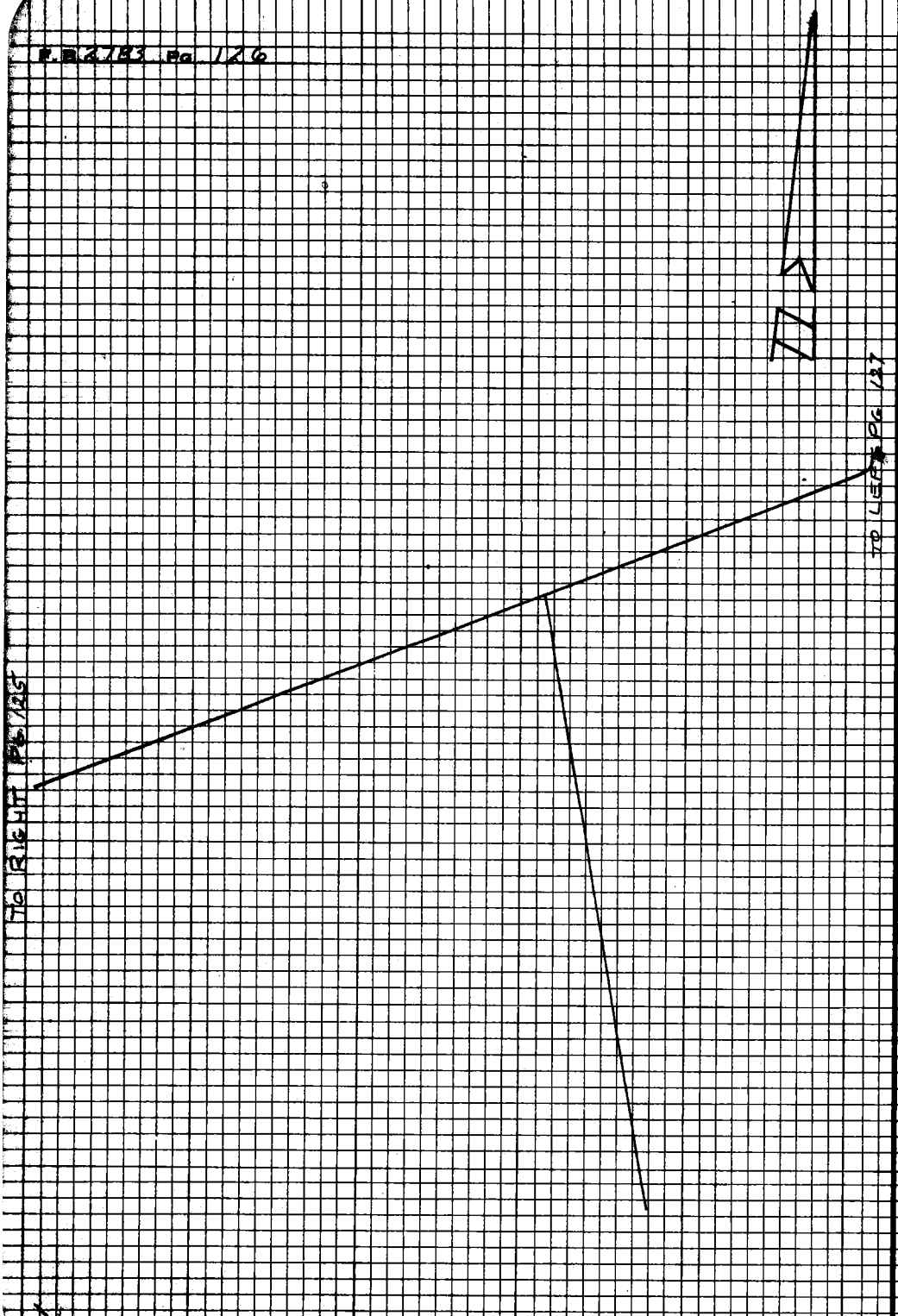
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C#310-6-68

F.B. 2783 Pg. 126



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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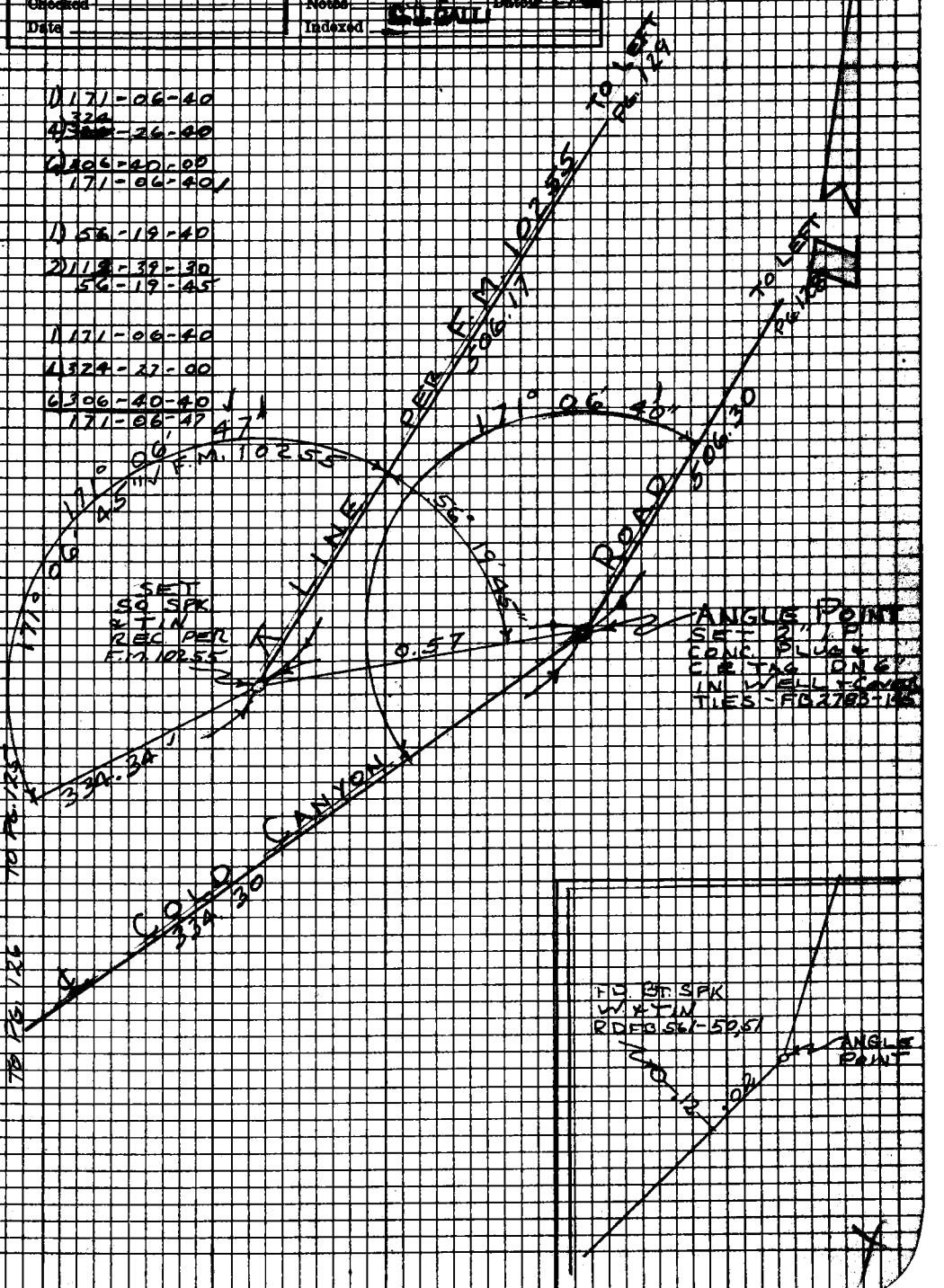
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by W. EDMONDSON	Survey of COLD CYN RD F.B. 2783 Pg. 122
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.E. Date 8-29-68
Date	Indexed C.L. GALL

1) 171-06-40
4) 324-26-40
6) 306-40-00
171-06-40

1) 56-19-40
2) 118-39-30
56-19-45

1) 171-06-40
4) 324-27-00
6) 306-40-40
171-06-47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76F3098 C6#310-8-68

PLEASE RETURN TO
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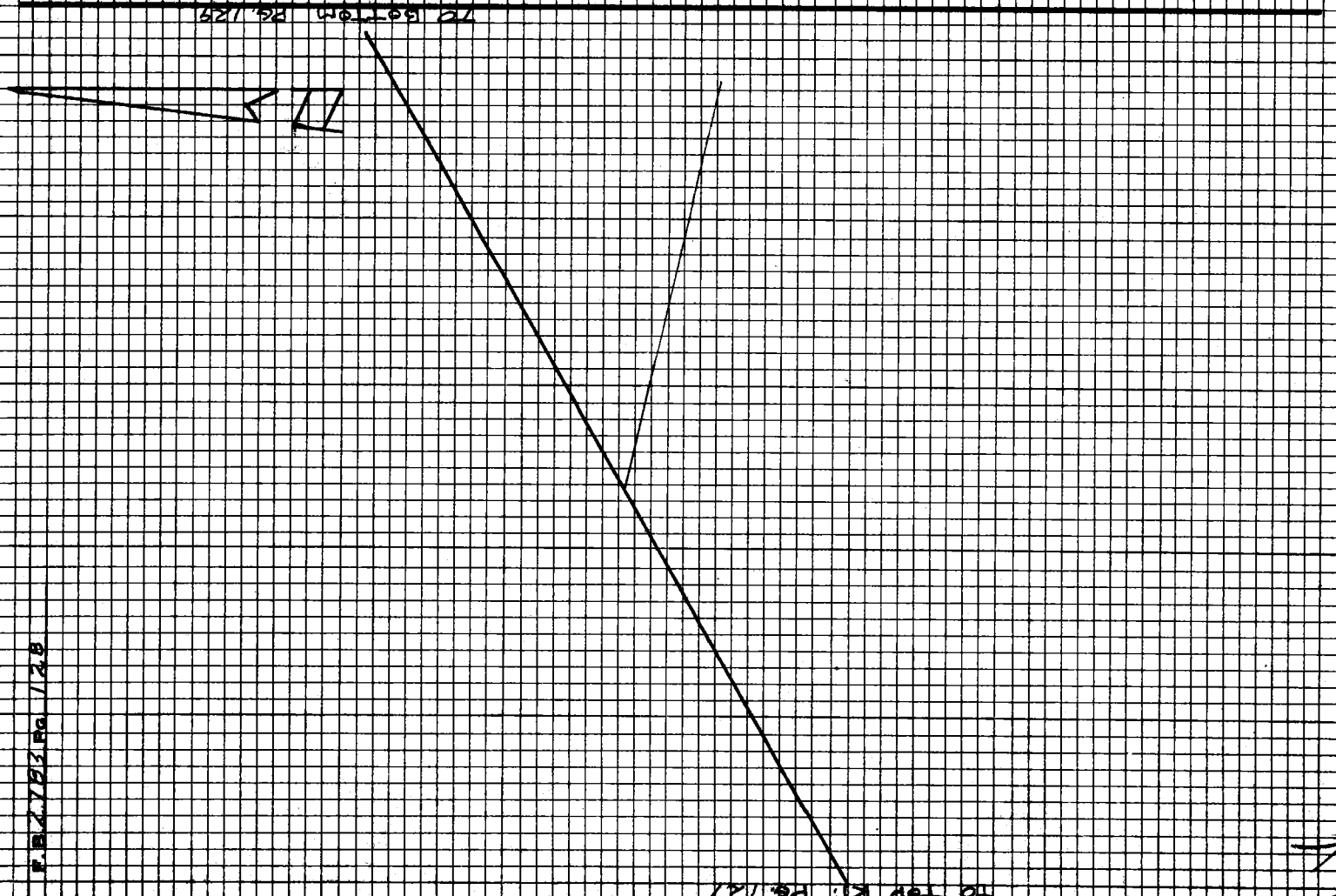
403 Los Angeles County Engineering Bldg.

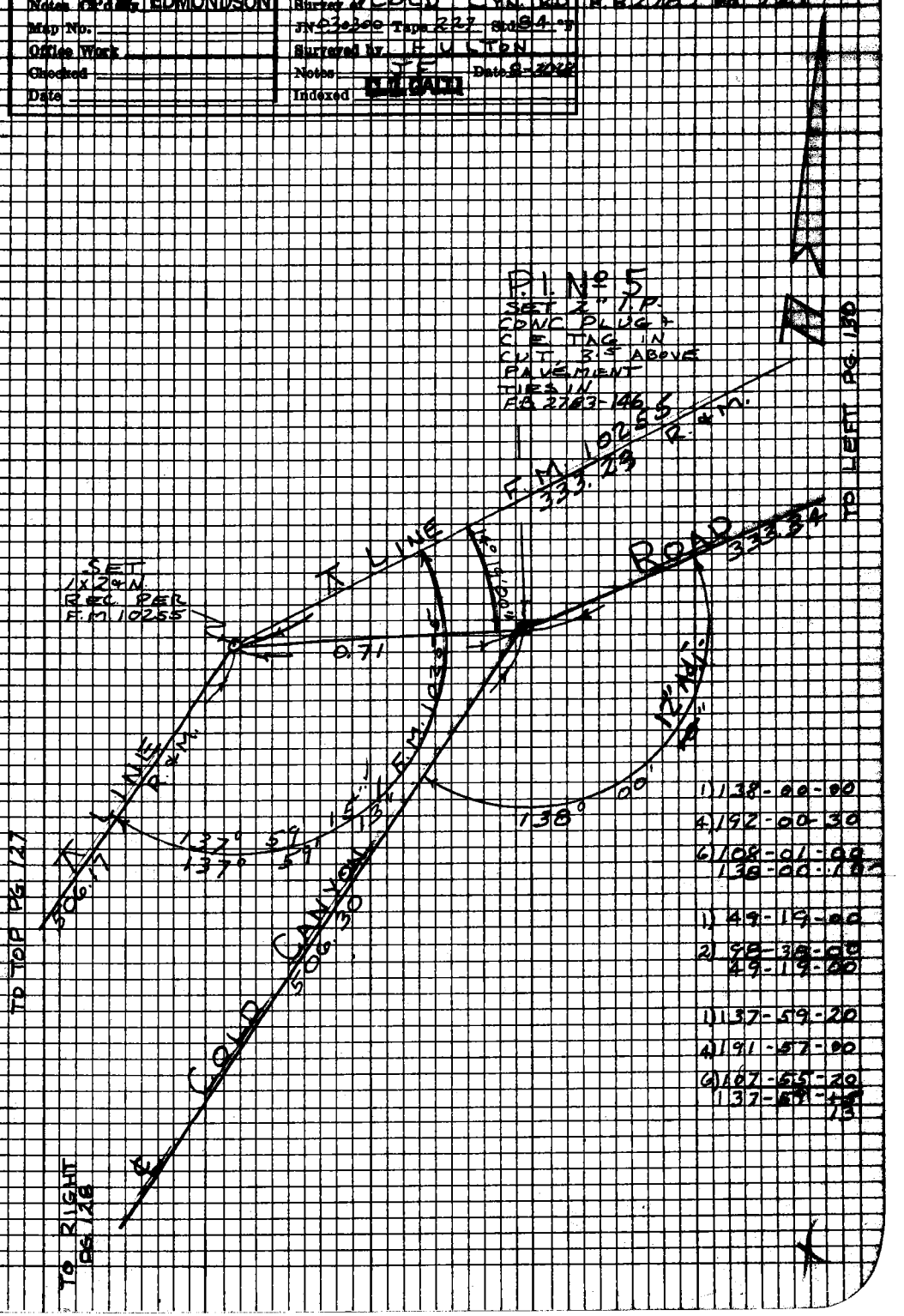
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F.B. 2781 Pg. 128

Notes Ck'd by EDMONDSON	Survey of COLD CYN. RD. F.B. 2783 Pg. 129
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by HULTON
Checked	Notes JF Date 8-30-68
Date	Indexed [redacted]



Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

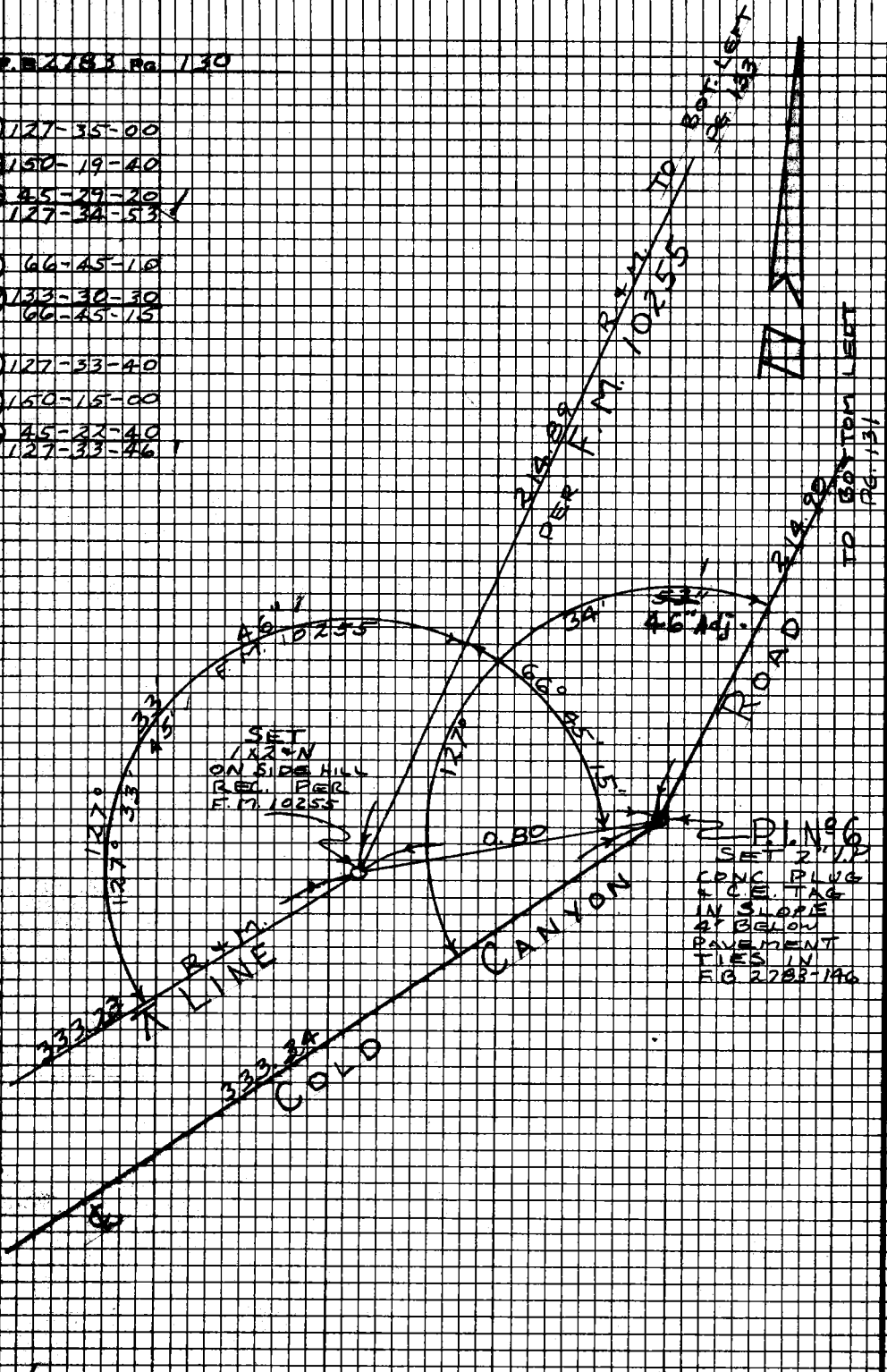
76F3098 C#310-8-68

P.B. 2783 Pg. 130

1) 127-35-00
4) 150-19-40
6) 45-29-20
127-34-53

1) 66-45-10
2) 133-30-30
66-45-15

1) 127-33-40
4) 150-15-00
6) 45-22-40
127-33-46



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408 Los Angeles County Engineering Bldg.

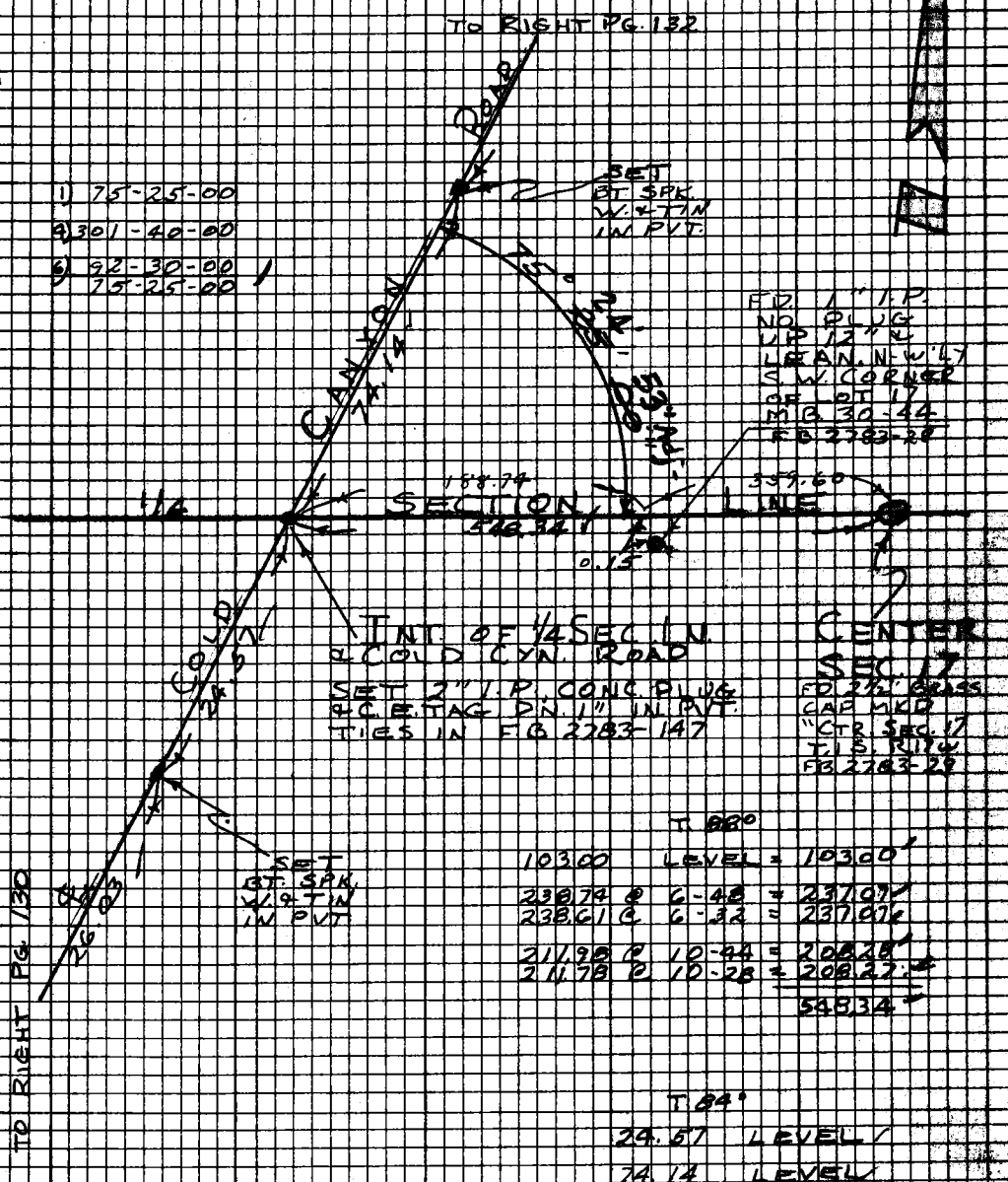
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.E. Date 9-3-68
Date	Indexed B.L. GALLI

F.B. 2783 Pg. 131

W.S. 91, C-1



T. 88°

103.00	LEVEL	=	103.00
238.74 @	6-48	=	237.07
238.61 @	6-32	=	237.07
211.98 @	10-44	=	208.28
211.78 @	10-28	=	208.27
			548.34

T. 84°

24.57	LEVEL	
74.14	LEVEL	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 C#310-6-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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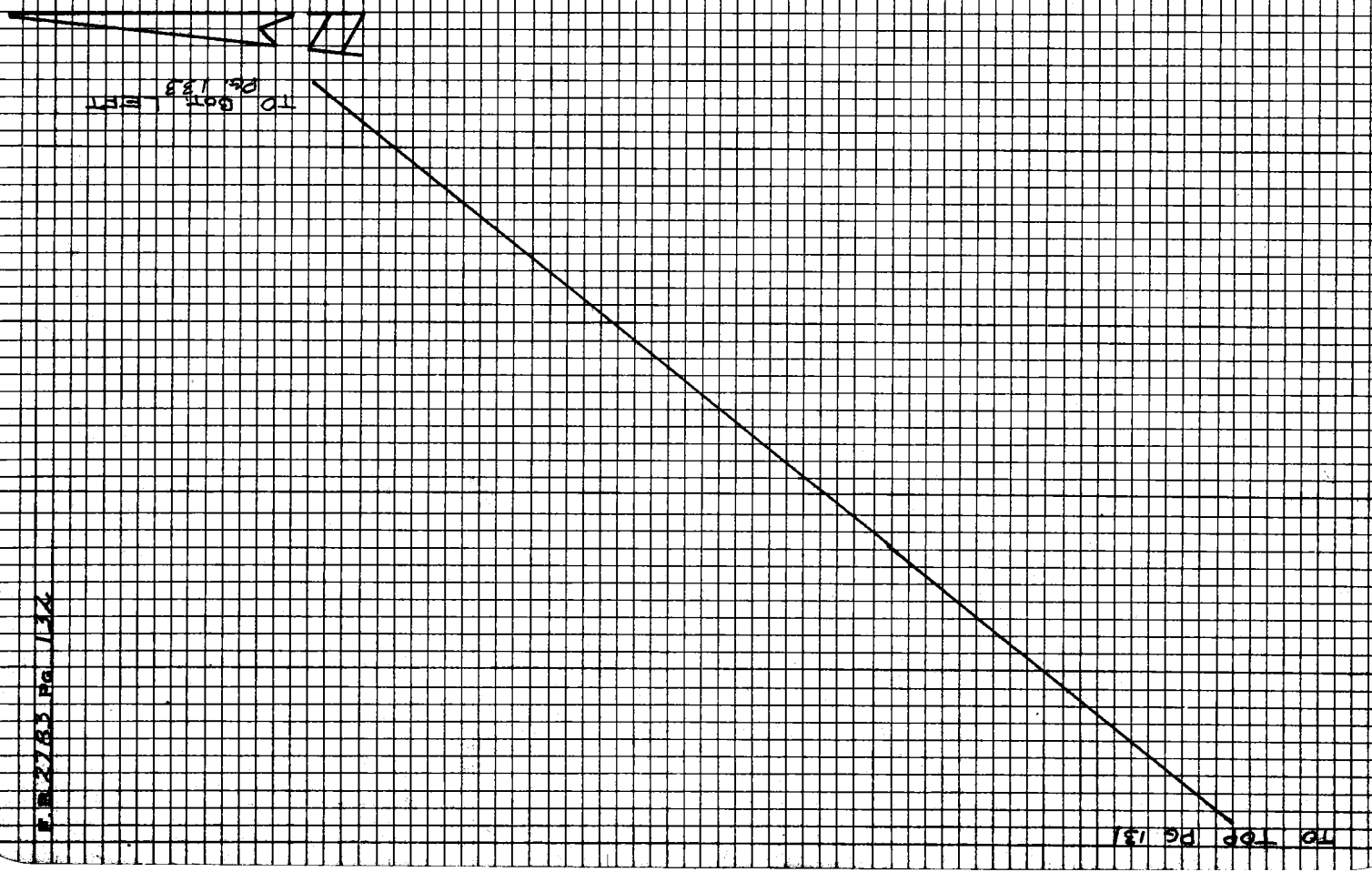
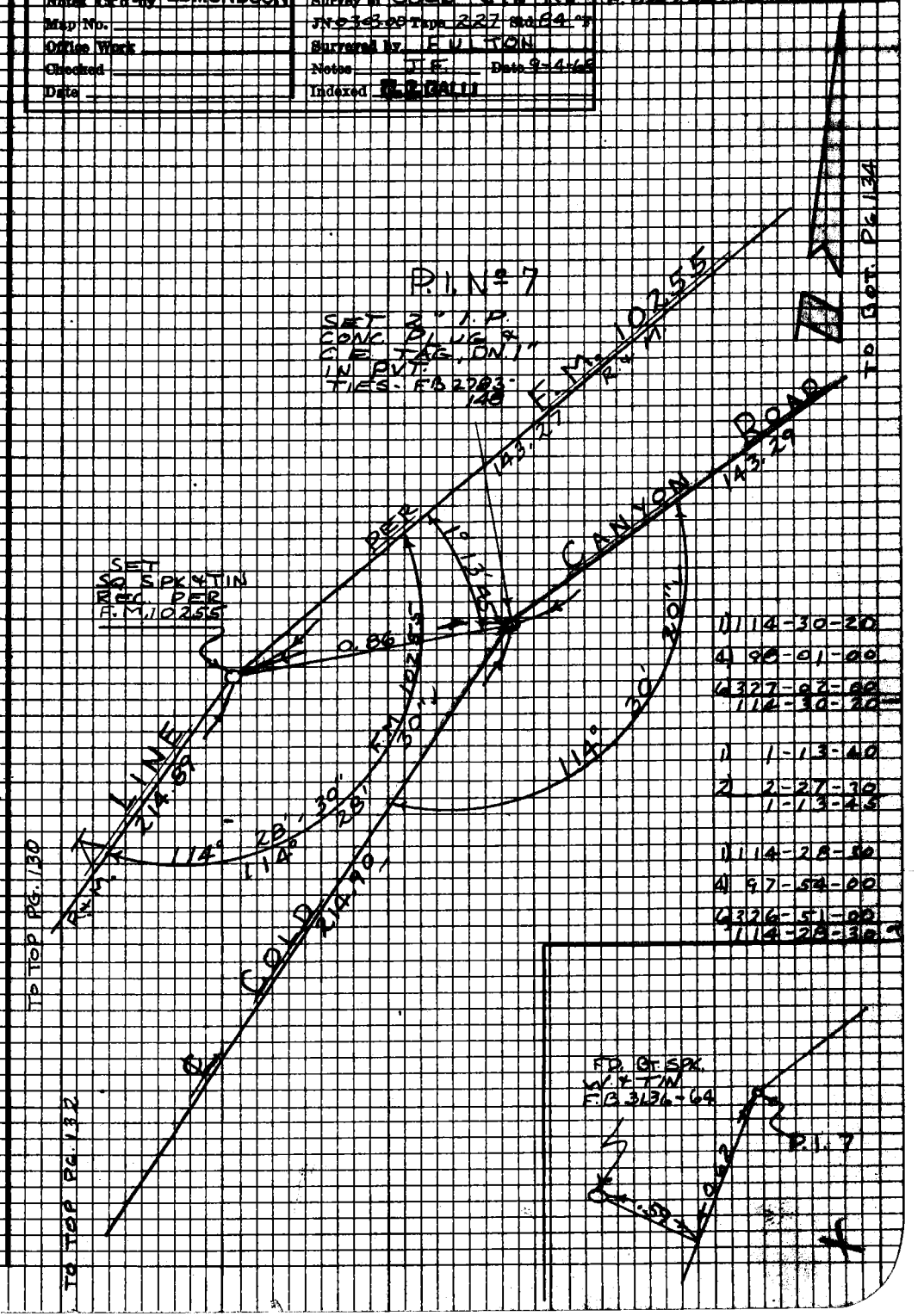


F.B. 2783 PG 132

Notes Ck'd by W. EDMONDSON	Survey of COLD CYN RD
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-4-68
Date	Indexed [illegible]

F.B. 2783 Pg. 133



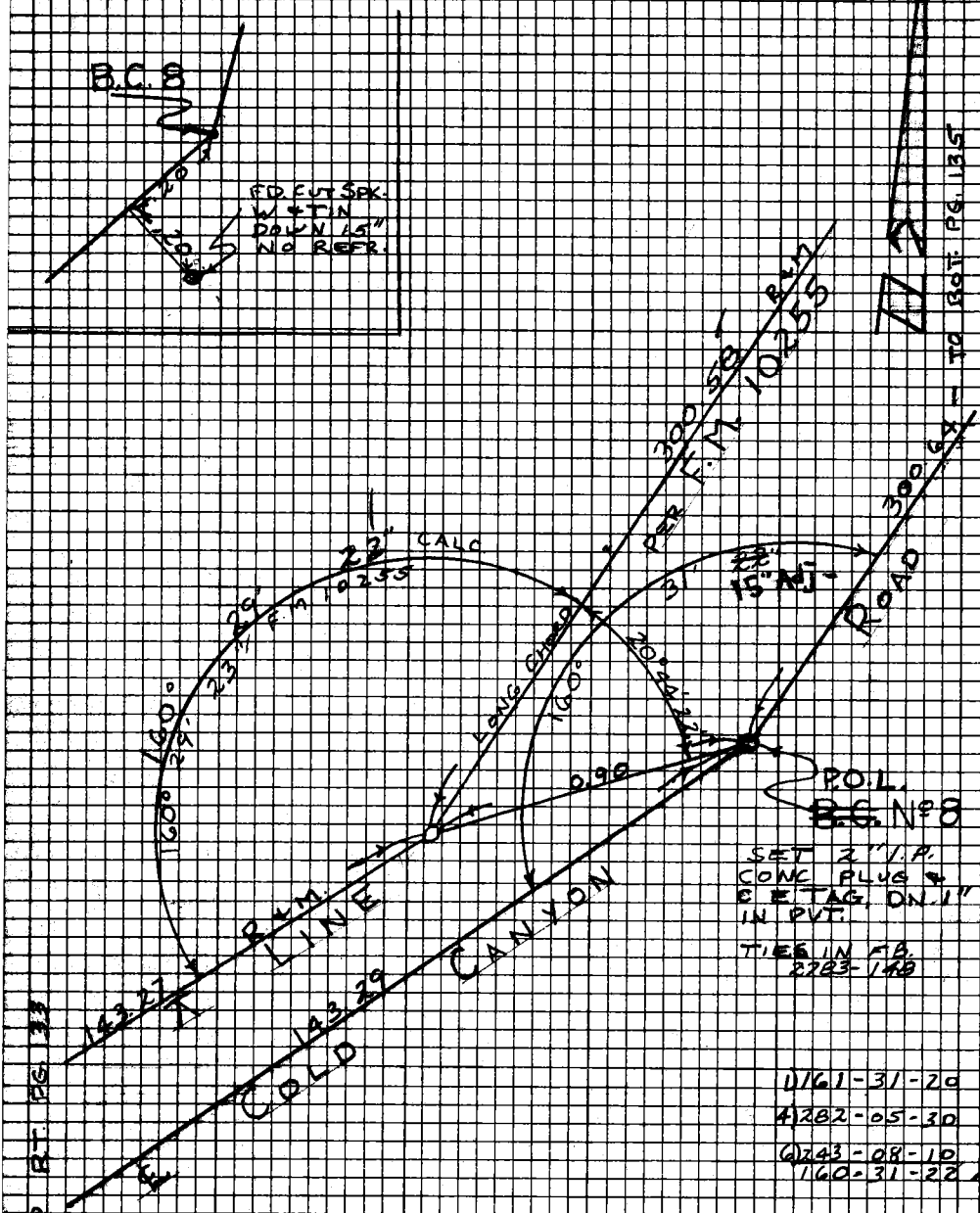
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#350-6-68

P.B. 2783 Pg. 134



1) 161-31-20
4) 282-05-30
6) 243-08-10
160-31-22

1) 20-44-20
2) 41-28-40
20-44-20

1/2 DELTA
1) 19-30-40
4) 78-02-40
6) 117-03-50
19-30-38

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by W. EDMONDSON	Survey of COLD CYN RD.
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-5-68
Date	Indexed R.D. GALLI

F.B. 2783 Pg. 135

1) 160-29-30
4) 281-57-40
6) 242-56-20
160-29-23

1) 40-15-00
2) 80-30-00
40-15-00

1) 160-29-20
4) 281-57-20
6) 242-56-20
160-29-23

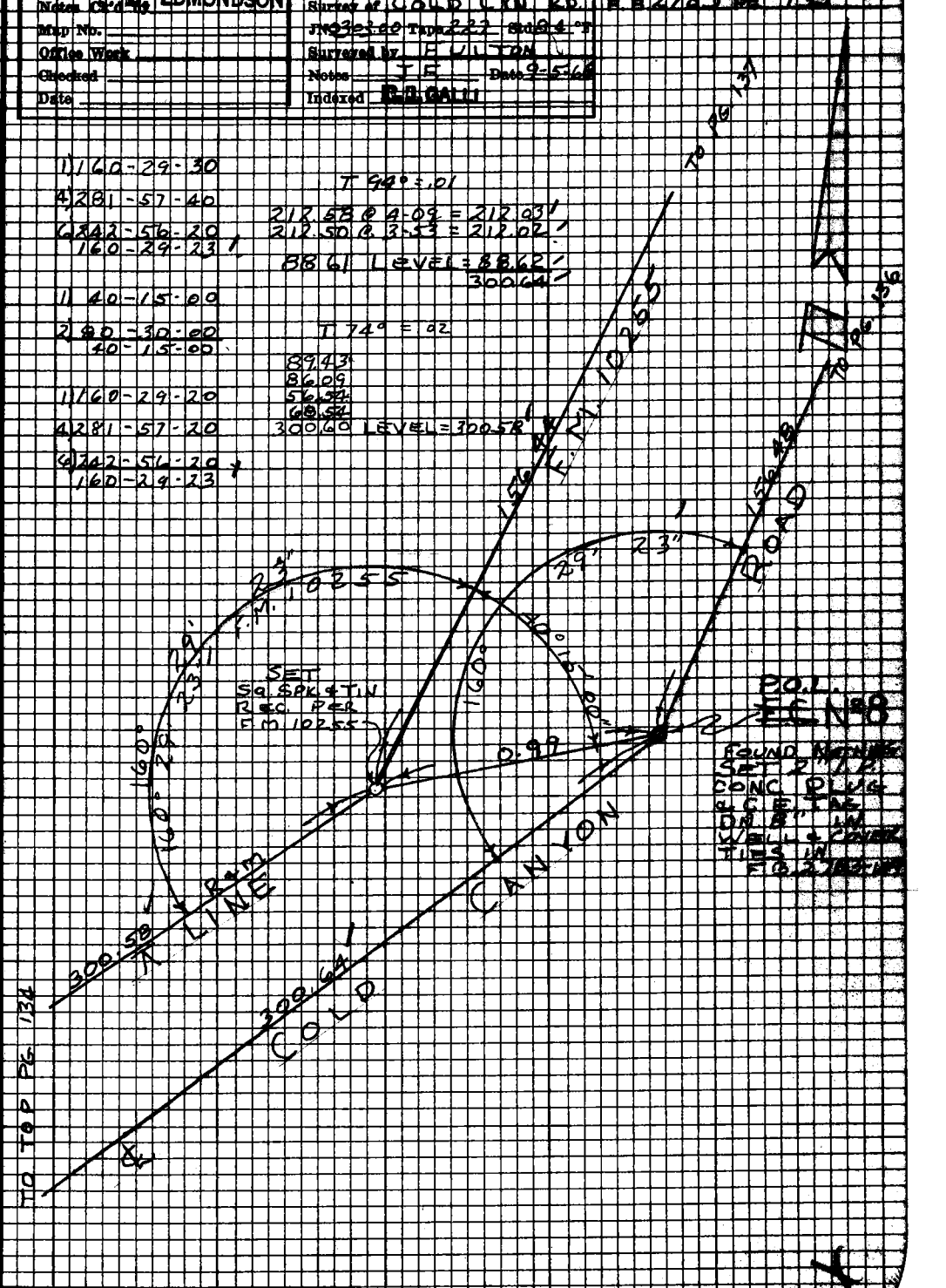
T 94° = .01

212.58 @ 4-09 = 212.03
212.50 @ 3-53 = 212.02

88.61 LEVEL = 88.62
300.64

T 74° = .02

89.43
86.09
56.54
68.54
300.60 LEVEL = 300.58



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

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76F3098 C6#310-8-68

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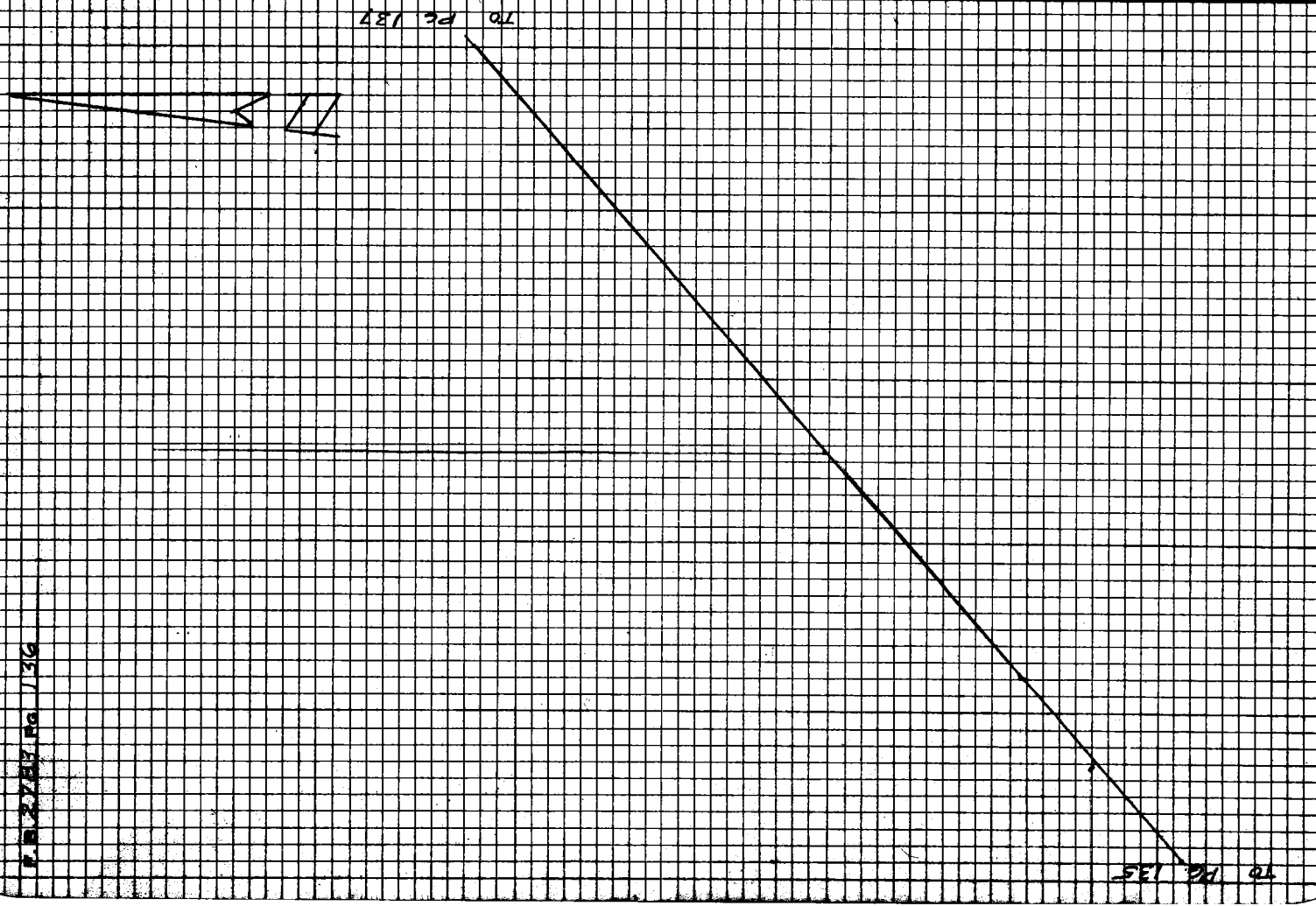


Notes Ck'd by W. EDMONDSON	Survey of COLD CYN. ROAD F.B. 2783 Pg. 137
Map No.	JN 0303-00 Tape 227 Std. 84 °F
Office Work	Surveyed by E. V. LTON
Checked	Notes J.F. Date 9-6-68
Date	Indexed E.J. GALLI

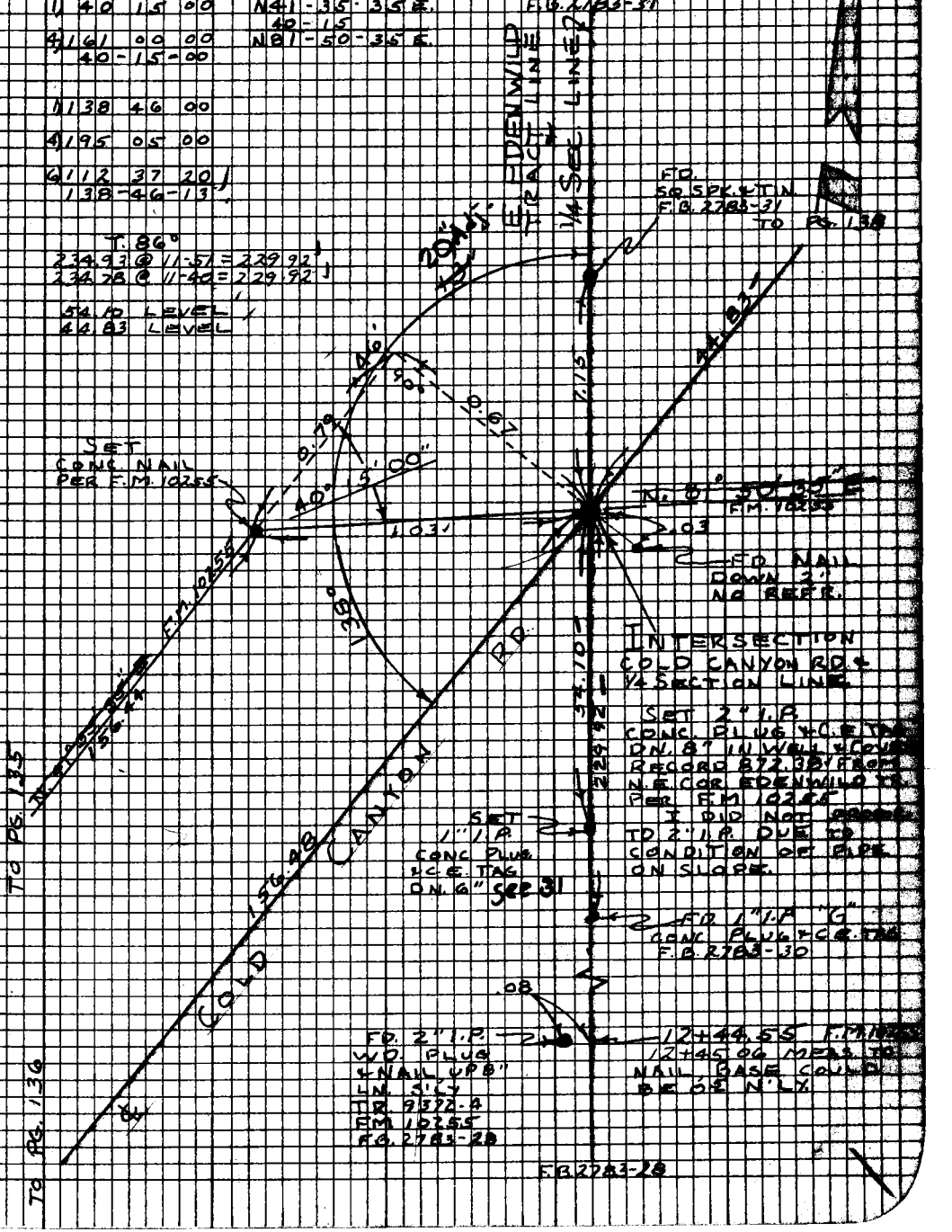
W.S. 91 C-1

1) 40 15 00 N41-35-35 E.
40-15
4) 161 00 00 N81-50-35 E.
40-15-00

1) 138 46 00
4) 195 05 00
6) 112 37 20
138-46-13

T. 86°
234.93 @ 11-51 = 229.92
234.78 @ 11-40 = 229.92

54.10 LEVEL
44.83 LEVEL



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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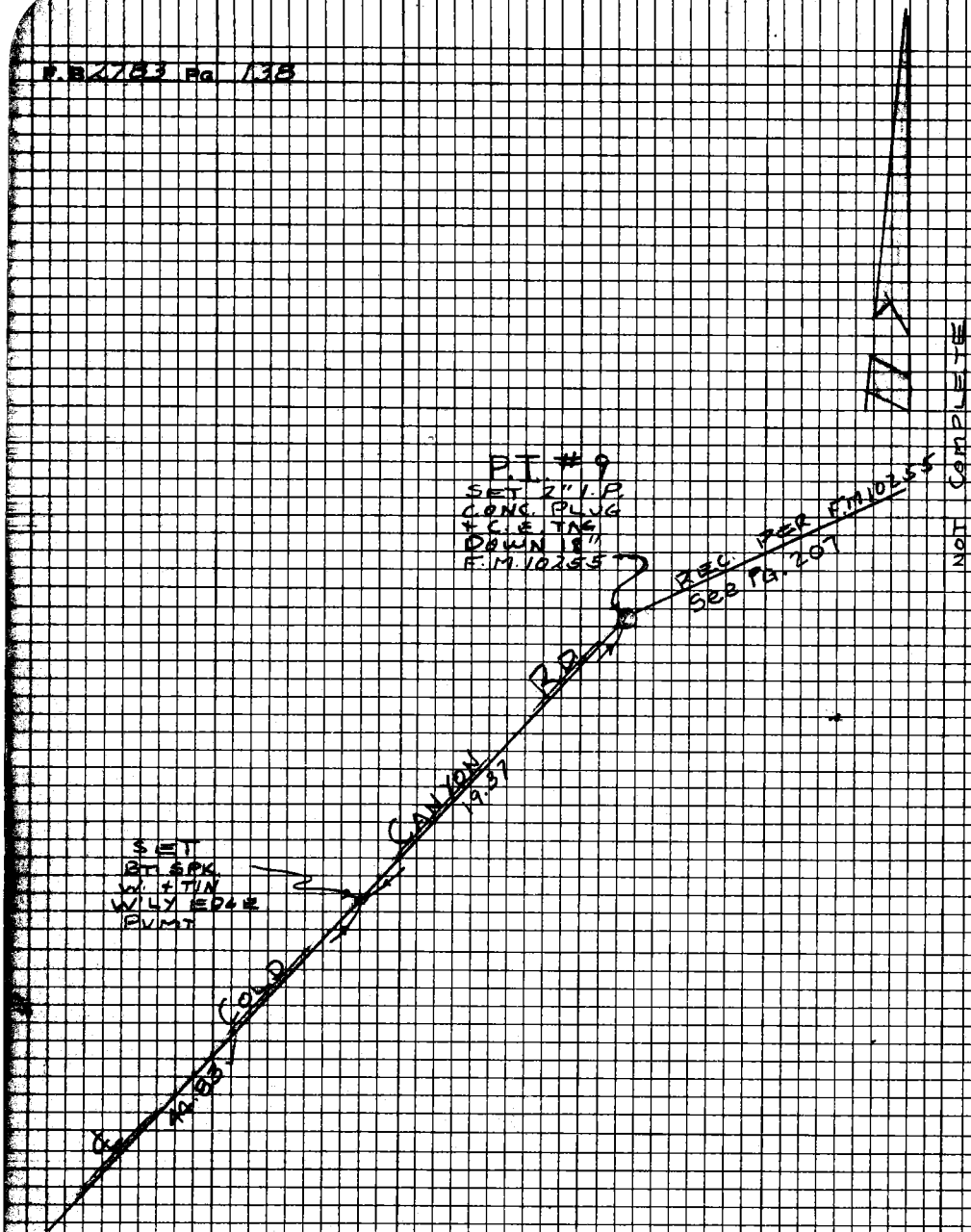
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-68

P.B. 2783 Pg. 138



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of COLD CANYON RD F.B. 2783 Pg. 139
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-3-68
Date	Indexed C.J. GALLI

TIES

FOR POINTS ALONG

COLD CANYON ROAD

030300

F.B. 2783

PG. 117 TO

SEPT. 1968

FULTON
McCALL
HUCKABY

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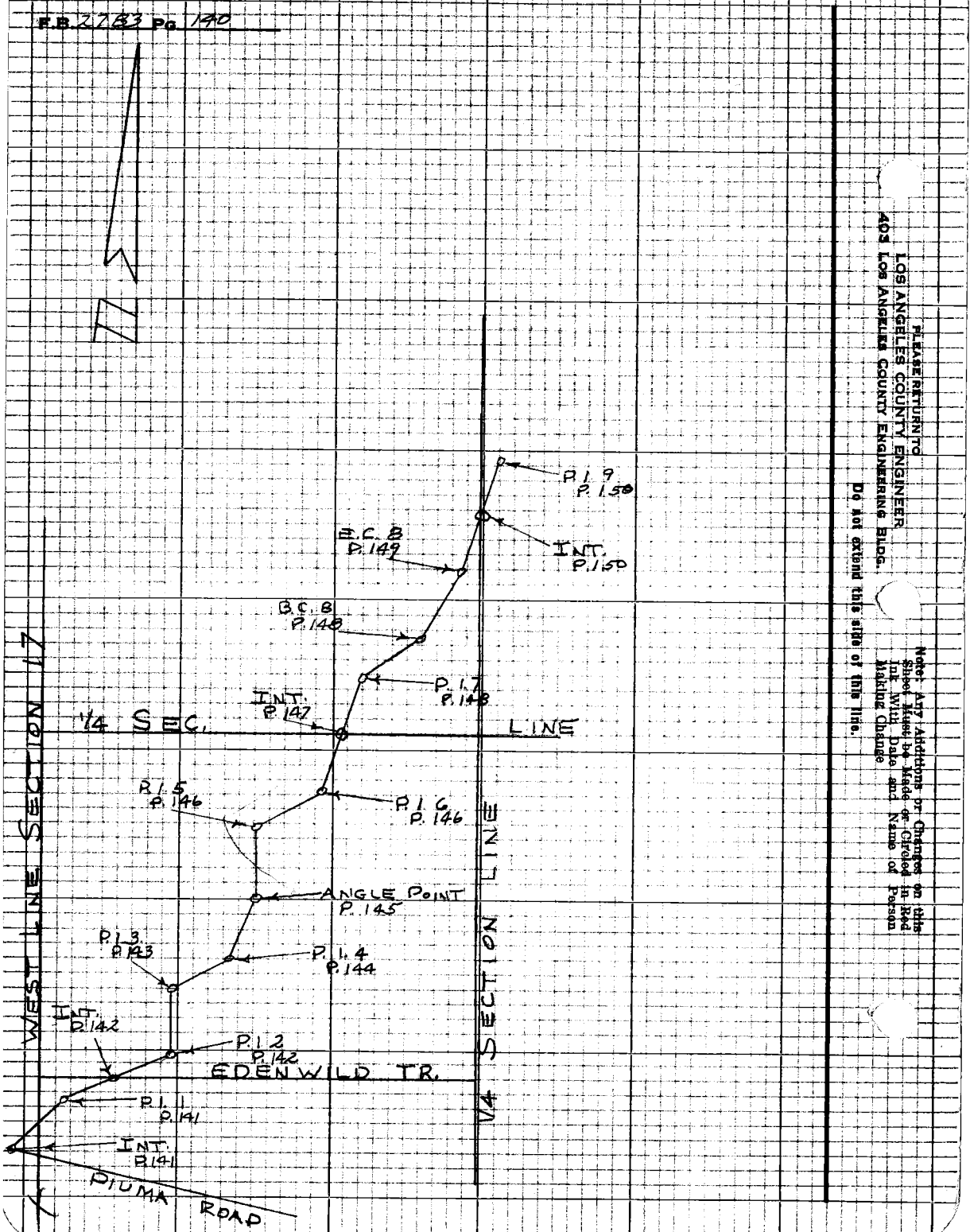
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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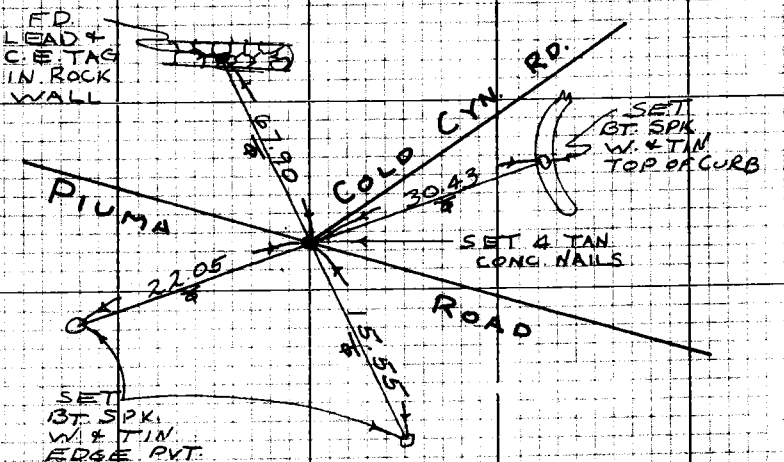
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of COLD CYN ROAD
Map No.	JN030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 7-3-68
Date	Indexed C.J. GALLI

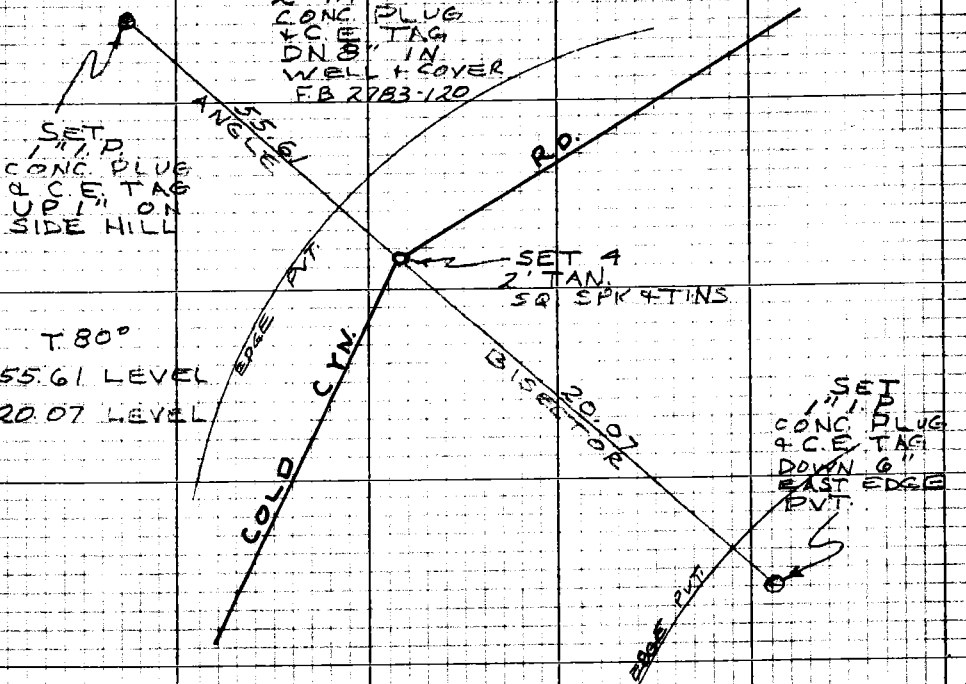
F.B. 2783 Pg. 141

W.S. 9 L C-1

INTERSECTION
PIUMA RD. & COLD CYN. RD.
NOTHING SET F.B. 2783-119



P.I. No 1
2" I.P. CONC. PLUG & C.E. TAG DN 8" IN WELL & COVER F.B. 2783-120



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

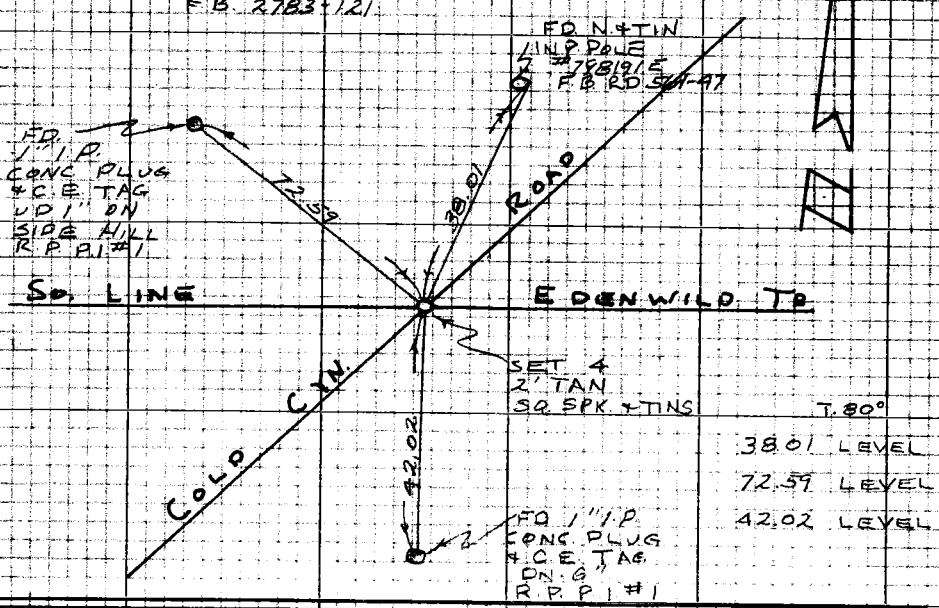
76P309S CE #310 5-66

F.B. 2783 Pg. 142

INTERSECTION

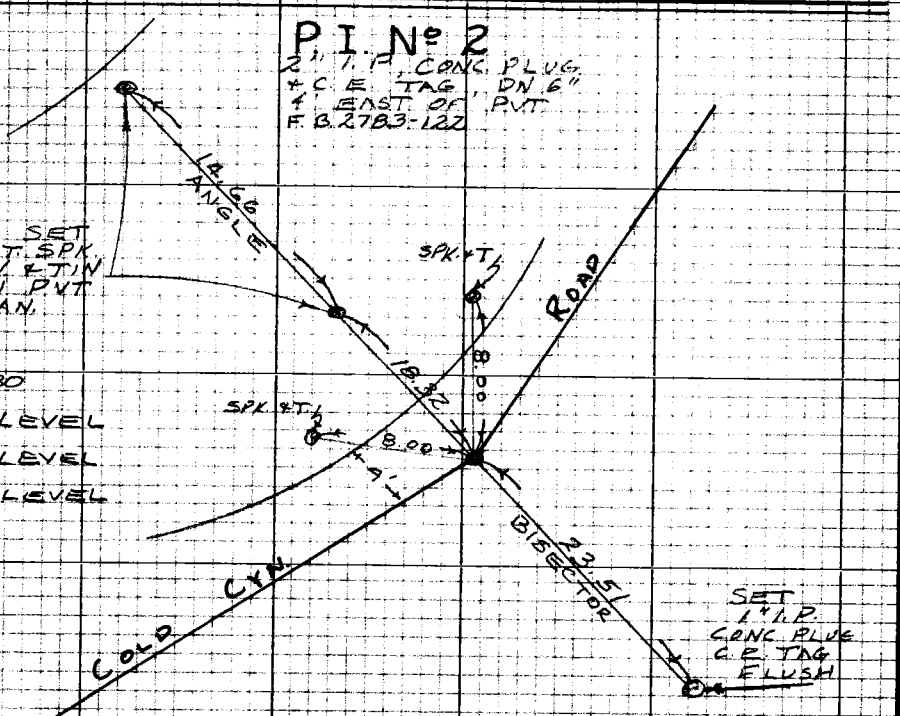
COLD CYN. RD. & SO. LINE EDEN WILD TR.

2" I.P., CONC. PLUG & C.E. TAG, ON 8" IN WELL & COVER
F.B. 2783-121



P.I. No. 2

2" I.P., CONC. PLUG & C.E. TAG, DN. 6" & EAST OF PVT.
F.B. 2783-122



1-C 1654

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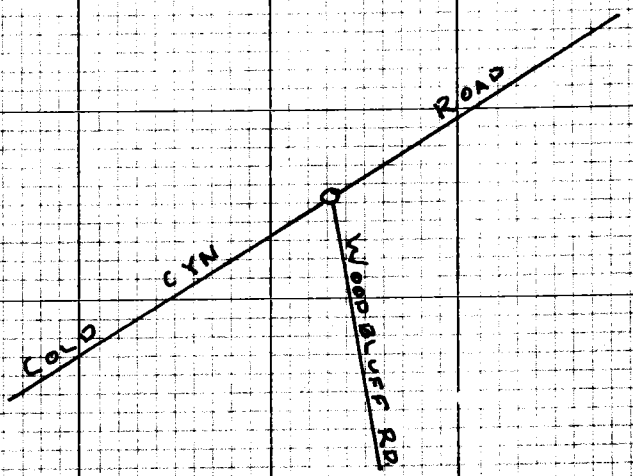
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of COLD CYN ROAD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-5-68
Date	Indexed E.L. GALLI

F.B. 2783 Pg. 143

INTERSECTION
COLD CYN. RD. & WOODBLUFF RD.

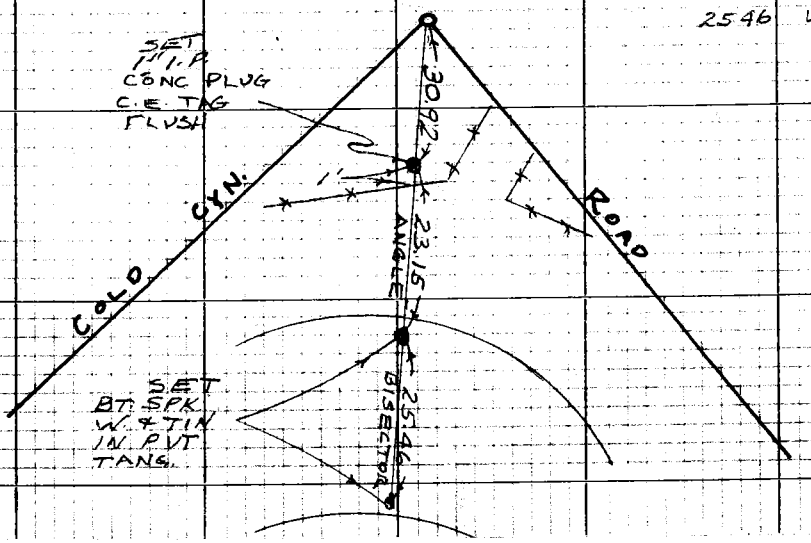


P.I. No 3

2" I.P.
CONC PLUG
C.E. TAG, FLUSH
F.B. 2783-124

T. 80°

30.92	LEVEL
23.15	LEVEL
25.46	LEVEL



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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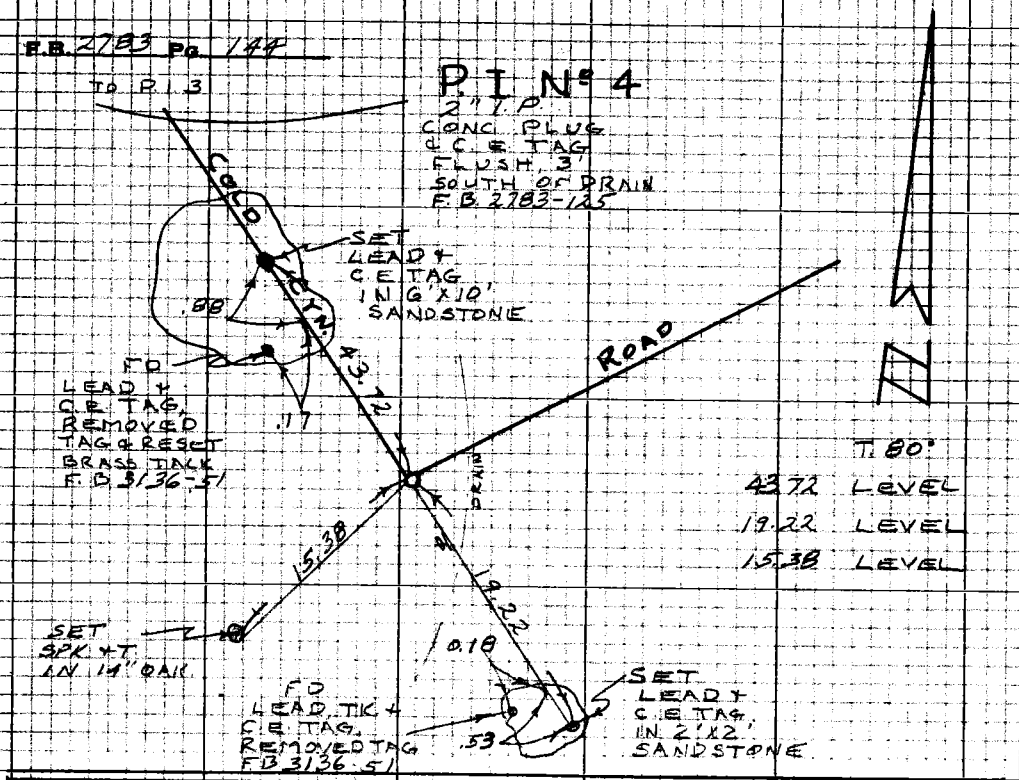
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

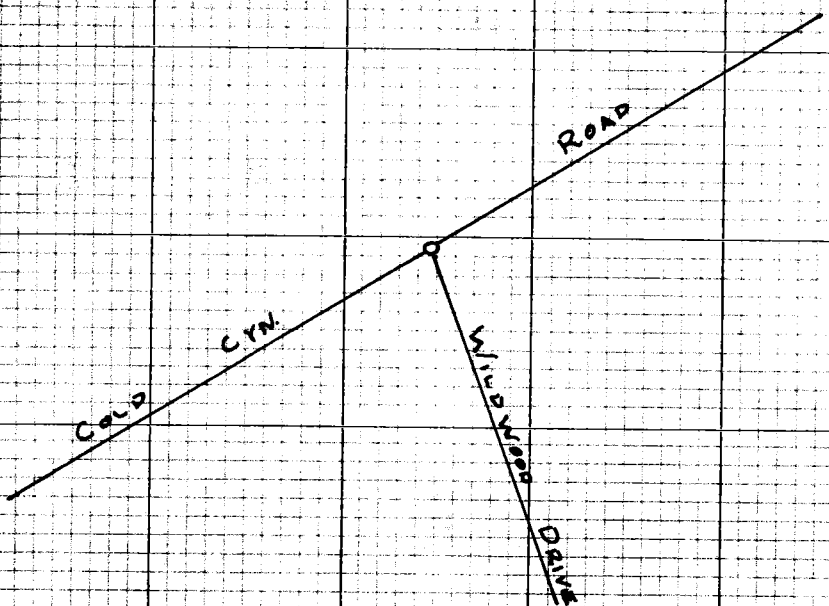
76P3098 CE #310 5-66

F.B. 2783 Pg 144



INTERSECTION

COLD CYN RD & WILDWOOD DR.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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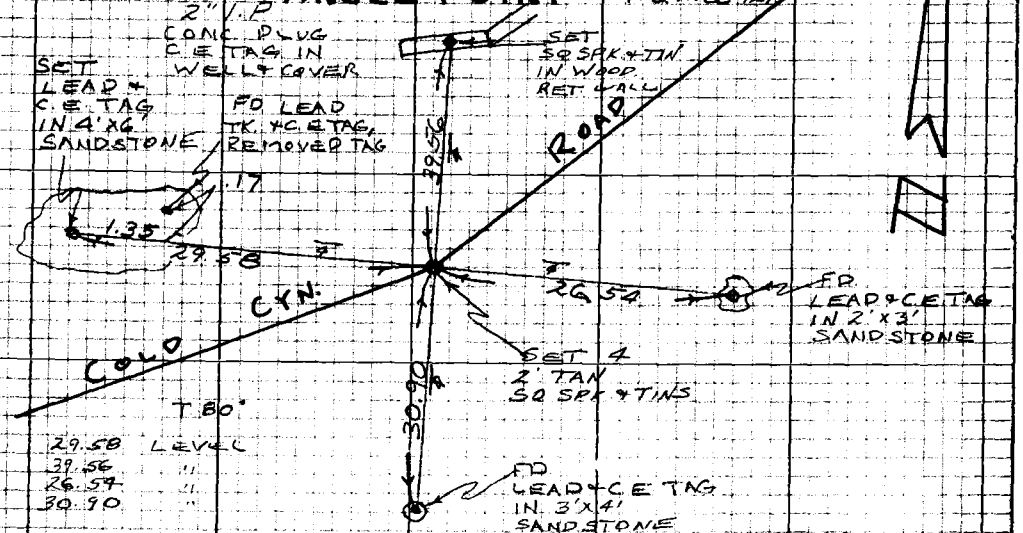
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of COLD CYN ROAD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J F Date 9-10-68
Date	Indexed E.L. GALLI

F.B. 2783 Pg. 145

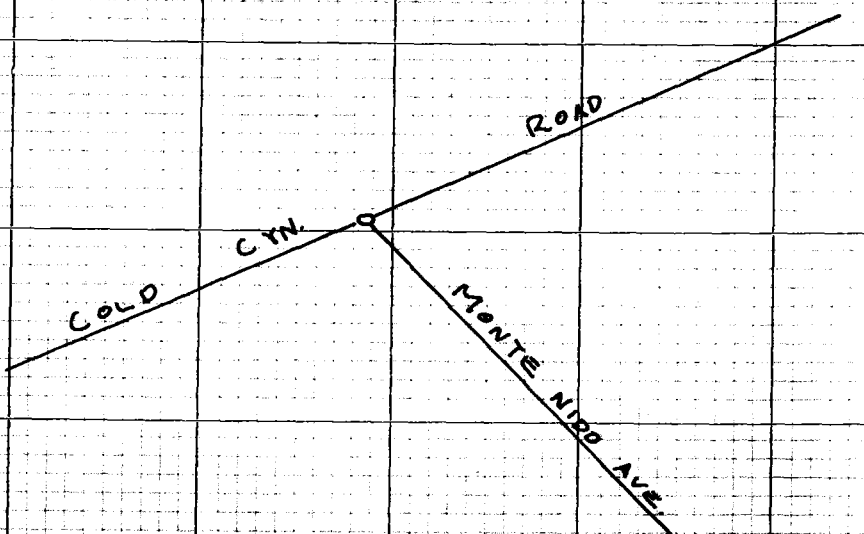
ANGLE POINT

F.B. 2783-127



INTERSECTION

COLD CYN. RD. & MONTE NIDO AVE.



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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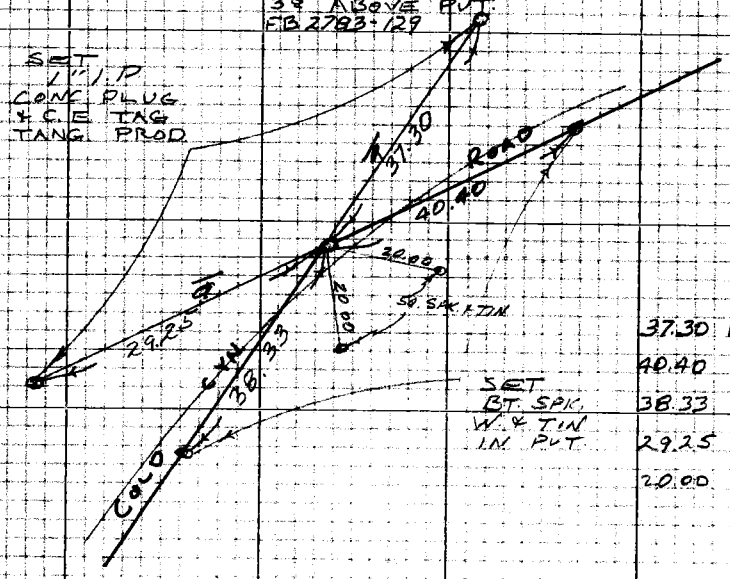
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 2783 Pg. 146

P.I. Nº 5

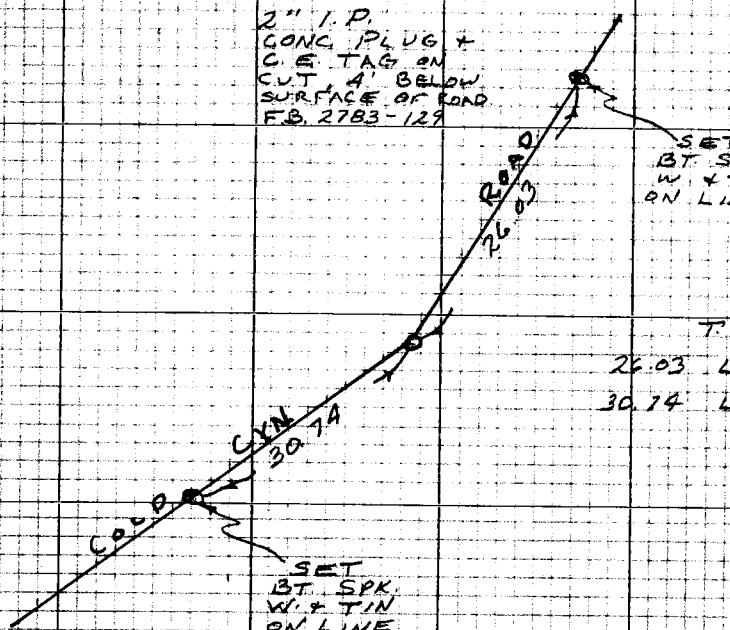
2" I.P.
CONC. PLUG
& C.E. TAG IN
BENCHED AREA
3' ABOVE PVT.
F.B. 2783: 129



T 80
37.30 LEVEL
40.40 LEVEL
38.33 LEVEL
29.25 LEVEL
20.00 LEVEL

P.I. Nº 6

2" I.P.
CONC. PLUG &
C.E. TAG ON
CUT 4' BELOW
SURFACE OF ROAD
F.B. 2783-129



T 80
26.03 LEVEL
30.14 LEVEL

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

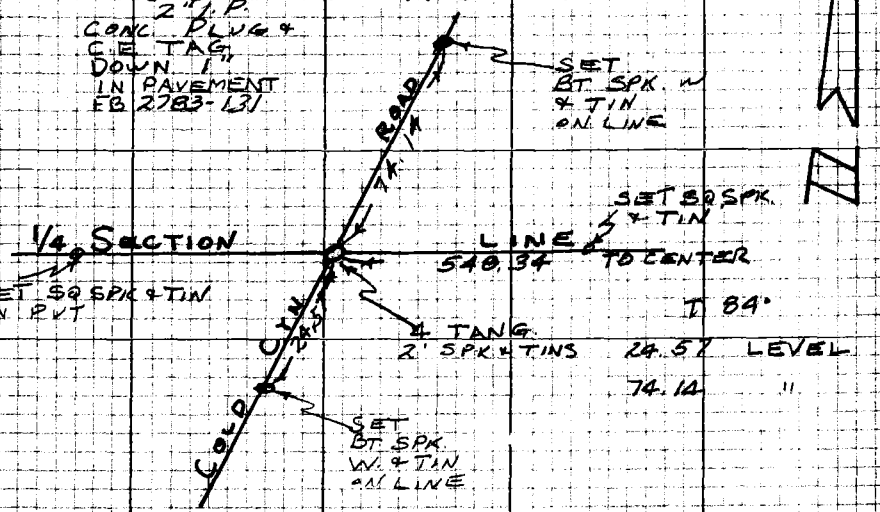
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

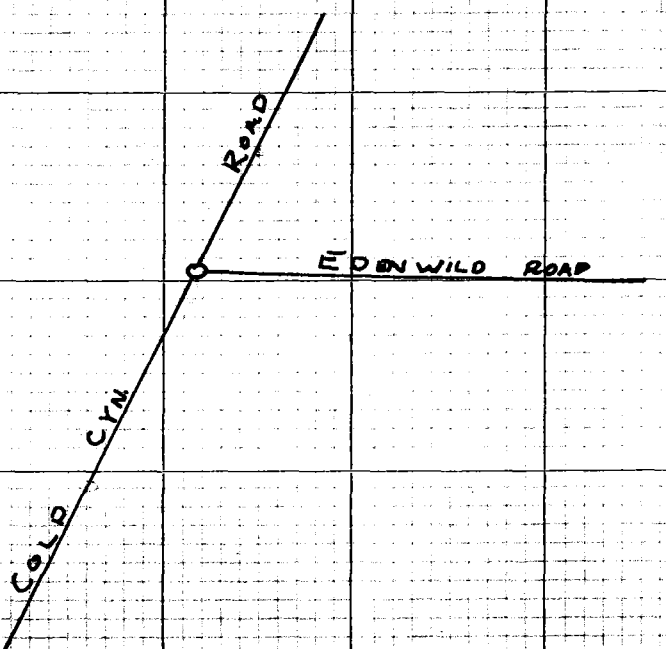
Notes Ck'd by		Survey of COLD CYN ROAD	F.B 2783 Pg. 147
Map No.		IN 030300 Tape 227 Std 84 °F	
Office Work		Surveyed by FULTON	
Checked		Notes JF Date 9-12-68	
Date		Indexed B.E. GALLI	

W.S. 91, C-1

INTERSECTION
COLD CYN. RD. + 1/4 SECTION LN.



INTERSECTION
COLD CYN. RD. + EDENWILD RD.



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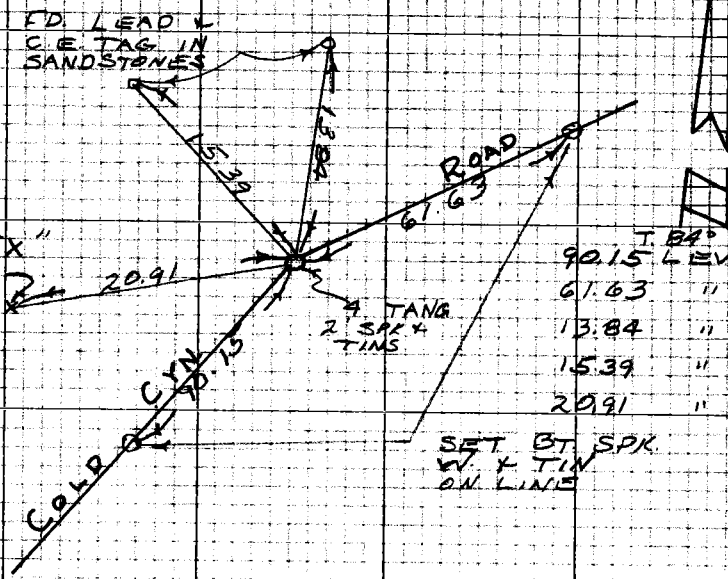
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 2783 Pg. 148

P.I. Nº 7

2" I.P. CONC. PLUG
+C.E. TAG DOWN 1'
IN P.V.T. F.B. 2783-133

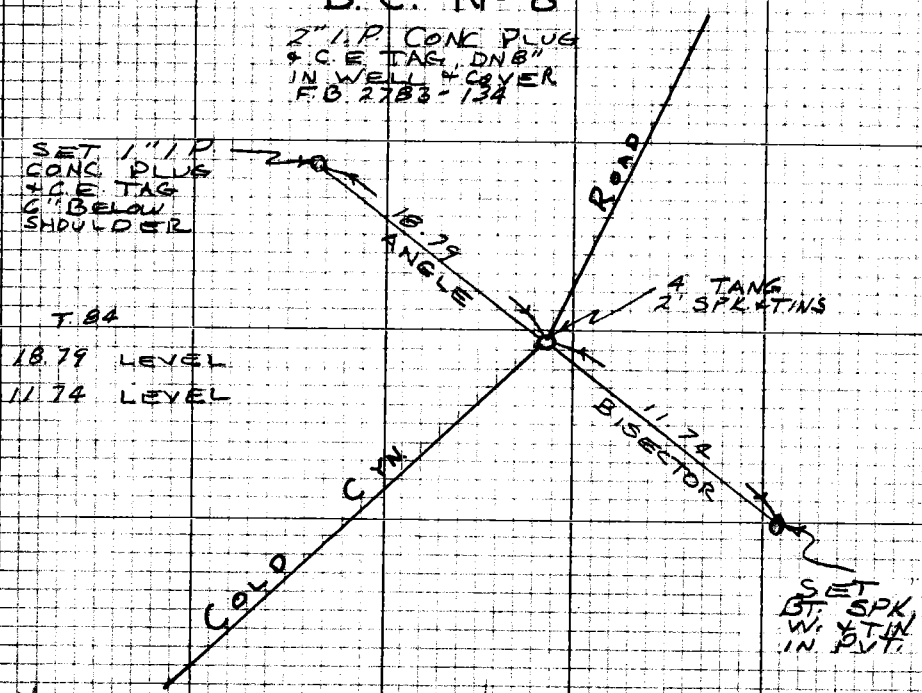


T. B4°
90.15 LEVEL
61.63 "
13.84 "
15.39 "
20.91 "

SET BT. SPK W. & TIN ON LINE

B.C. Nº 8

2" I.P. CONC. PLUG
+C.E. TAG, DNB"
IN WELL & COVER
F.B. 2783-134



T. B4
18.79 LEVEL
11.74 LEVEL

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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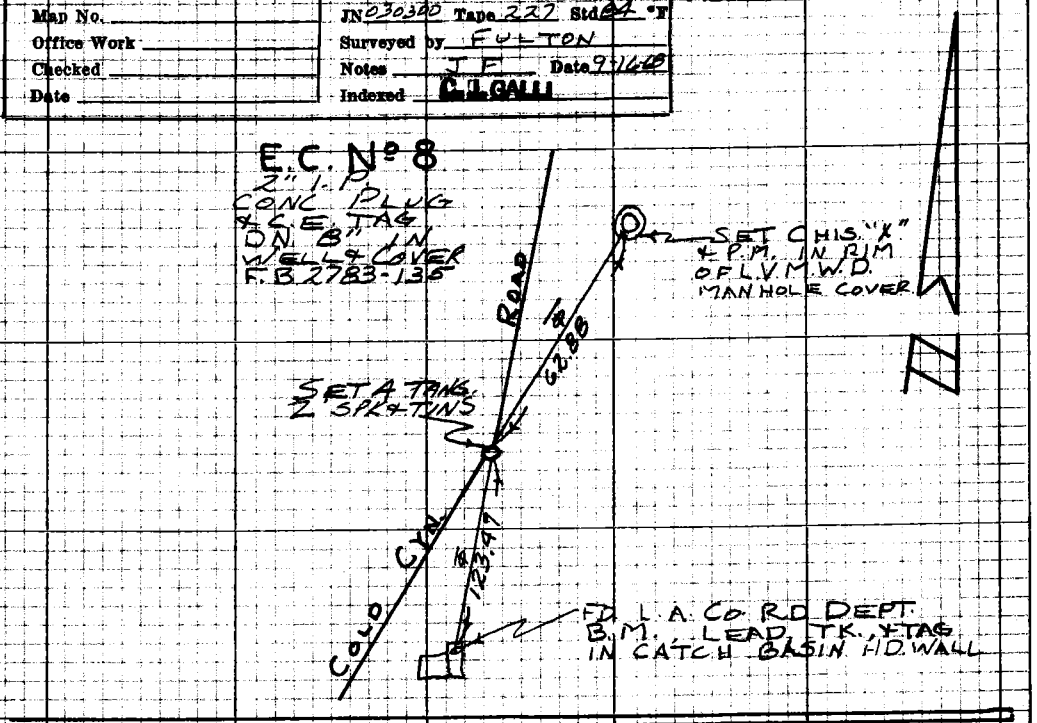
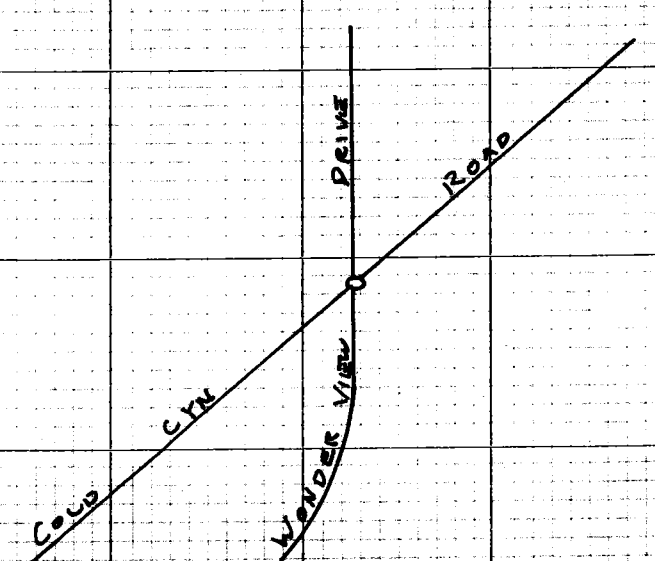
Notes Ck'd by	Survey of COLD CYN. ROAD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-16-68
Date	Indexed C.J. GALLI

F.B. 2783 Pg. 149



INTERSECTION
COLD CYN. RD. & WONDERVIEW DR.



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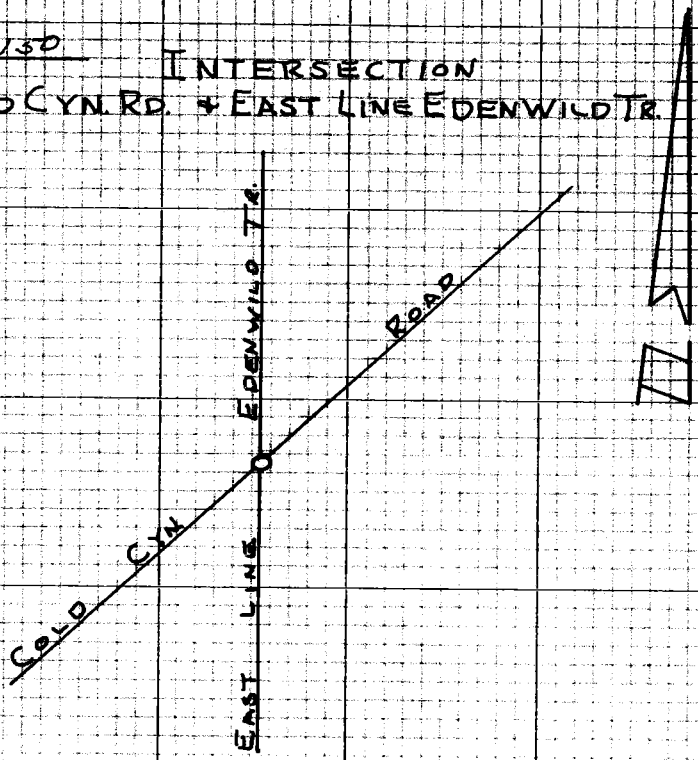
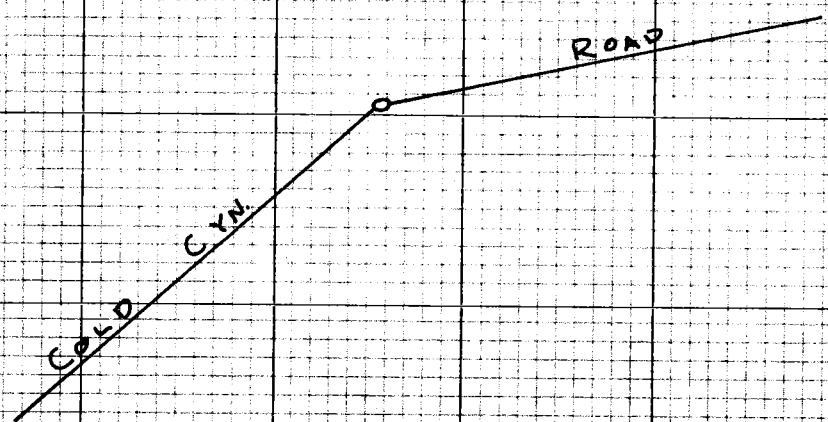
76P3095 CE #310 5-66

F.B. 2793 Pg. 150

INTERSECTION
COLD CYN. RD. + EAST LINE EDENWILD TR.



P.I. No 9



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A

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed C.L. GALLI NOV 14 68

F. B. 2783 PG. 151

RETRACEMENT OF

TRACT 9372

SHEETS 2 THRU 6

(M. B. 126-16)

PER EDENWILD TRACT (M.B. 30-44)

IN SECTION 17 T. 1 S. R. 17 W.

0303.00

MALIBU DIV. 4

OCT. 1968

J. FULTON

J. McCALL

E. TULLIER

D. FISHER

20" TRANSIT
300' TAPE # 227

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F3095 CE#310 3-68

4

F. B. 2783 PG 152

INDEX

T-1 PG. 153
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T-3 PG. 161
T-4 PG. 163
T-5 PG. 165
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T-8 PG. 176
T-9 PG. 178
T-10 PG. 179
T-11 PG. 180
T-12 PG. 181
T-13 PG. 182
T-14 PG. 185
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T-20 PG. 191
PG. 264103

TRACT 9372

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Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-23-68
Date	Indexed D.J. GALLI

F. B. 2783 PG. 153

W.S. 91, C-1

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1) 36-37-00
4) 146-27-50
6) 219-41-40
36-36-57

N.E. CORNER EDENWILD TR.
FD 2" I.P.
F.B. 2783-34

83.65 REC.
83.72 MEA.

FD. 3/4" I.P., NO PLUG UP 12" ON LINE SET CONC. PLUG & TACK UP 8"
MB 30-44

36°42'00" IS CALC. WHEN WE RETURNED TO OCCUPY T-1, IT WAS UNDER 2' WATER.

47.94

T-1

TRACT CORNER SEARCHED FOR 2" I.P. PER TRACT 9372-6

SET LEAD & C.E. TAG IN ROCK IN CREEK BED 133.66' SOUTH OF TRACT COR. (133.65 REC.)
MB 30-44
TR. 9372-6
F.B. 2783-33

9200 REC. PER MB 30-44

PROP. TRACT LINE

95.21

76.14

41.94

36°42'00" CALC.

FD. 3/4" I.P. NO PLUG UP 18", LEANING ACCROSS LINE, APPEARS TO HAVE MOVED FROM EROSION. RESET UP 6" ON LINE & TACK. W/ CONC. PLUG MB 30-44

36°36'37" REC.
36°36'57" MEA.

PER TR. 9372

FD. NOTHING EAST LINE OF WONDERVIEW DR. TRACT 9372-6

130.05
18.90

1144.30 REC.
1145.46 MEA.

CENTER SECTION
F.B. 2783-28

TO RIGHT PG. 154

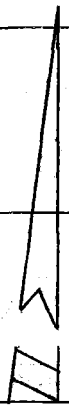
16F3095 CE#310 3-68

F. B. 2783 PG 154

T. 84

76.14
18.90 } WONDER VIEW DRIVE
18.91
16.10

130.05 LEV. = 130.05



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TO LEFT PG. 153

INTERSECTION
WONDER VIEW DR.
PER TRACT 9372-6

SET SQ SPK & W.
IN WD. BRIDGE
BY PROPORTION

PROP. TRACT LINE
95.21

35.06

M.B. 30-44
18.90

FD NOTHING
@ WONDER VIEW DR.
TRACT 9372-6

PER
RECORD LINE
18.91

16.10

FD NOTHING
W LINE OF
WON. VIEW DR.
TRACT 9372-6

TO RIGHT PG. 155

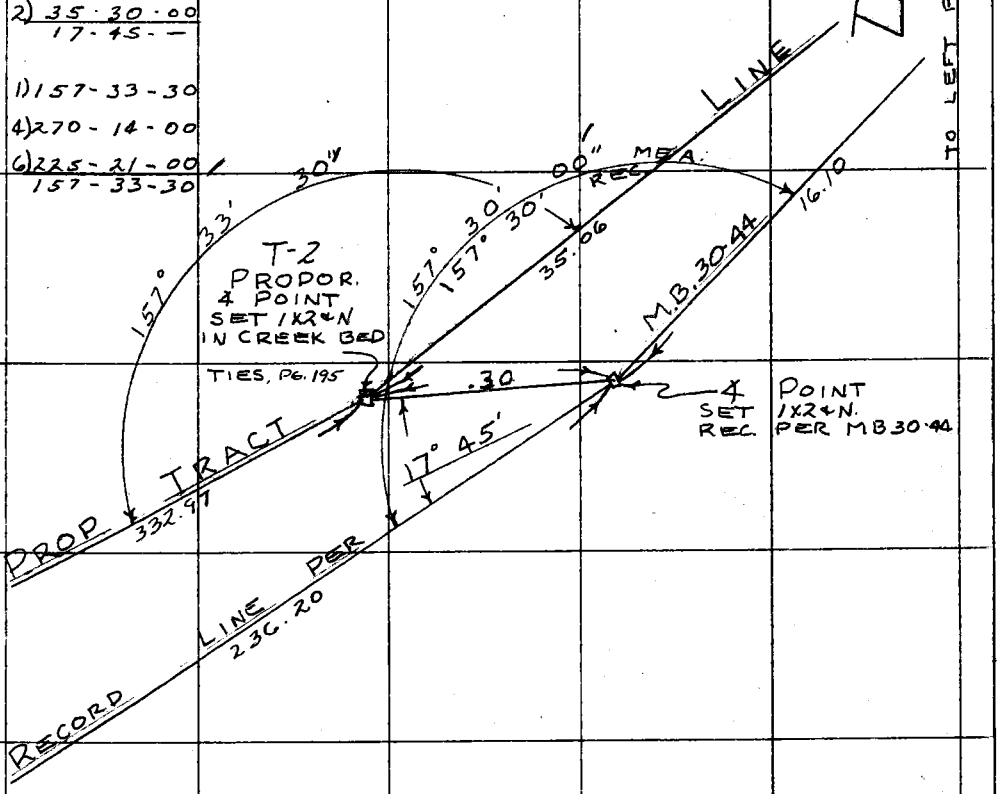
Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303-00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JP Date 9-25-68
Date	Indexed G.L.GALLI

F. B. 2783 Pg. 155

1) 157-30-00
4) 270-00-00
6) 225-00-00 / 157-30-00

1) 17-45-00
2) 35-30-00 / 17-45-—

1) 157-33-30
4) 270-14-00
6) 225-21-00 / 157-33-30



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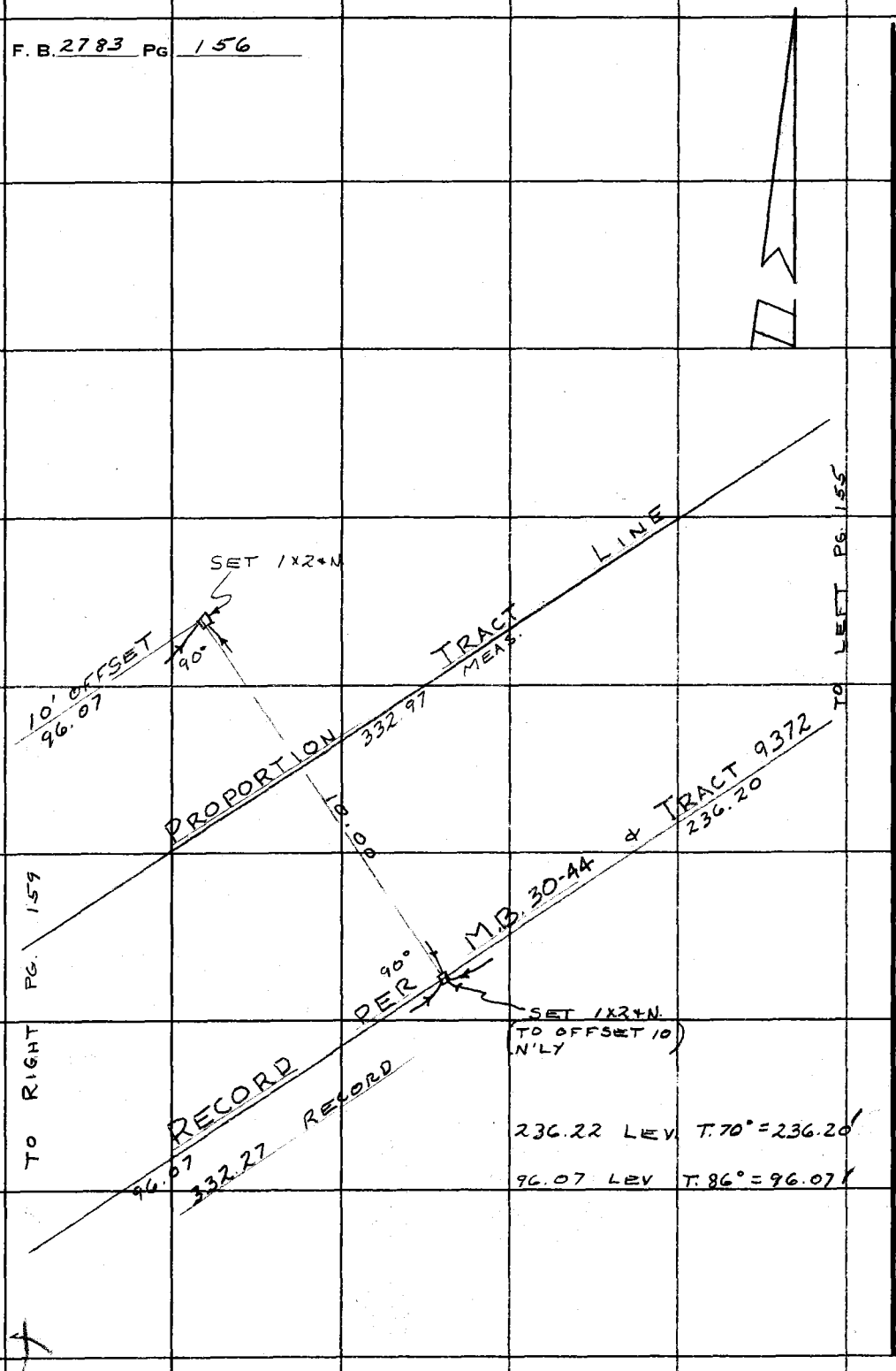
75F309S CE#310 3-68

F. B. 2783 PG 156



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Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303-00 Tape 222 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-30-68
Date	Indexed C.L.GALLI

F. B. 2783 PG. 157

TO BOT PG. 160

412.45 REC.

LINE

LOT 12

LOT 11

FD. 1" I.P. NO PLUG UP 8" N.E. CORNER LOT 17 MB 30-44

687.56 MEA 680.2 REC.

F.B. 2783-32

.27

FD. NOTHING N.W. COR. LOT 17

1/4 SECTION LINE

LOT 15

LOT 17

250' REC

TO TOP PG. 158

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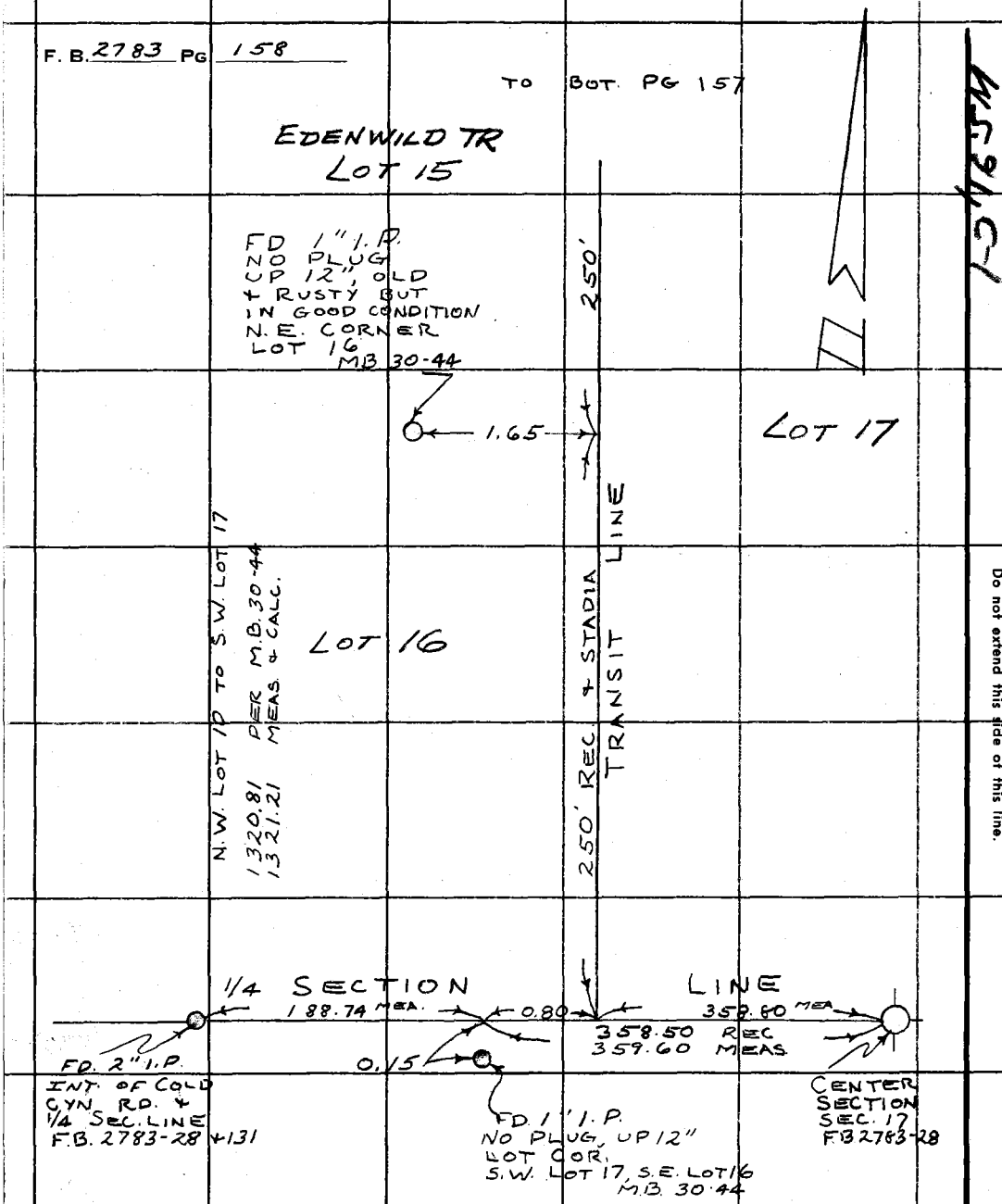
76F3095 CE#310 9-68

F. B. 2783 PG 158

TO BOT. PG 157



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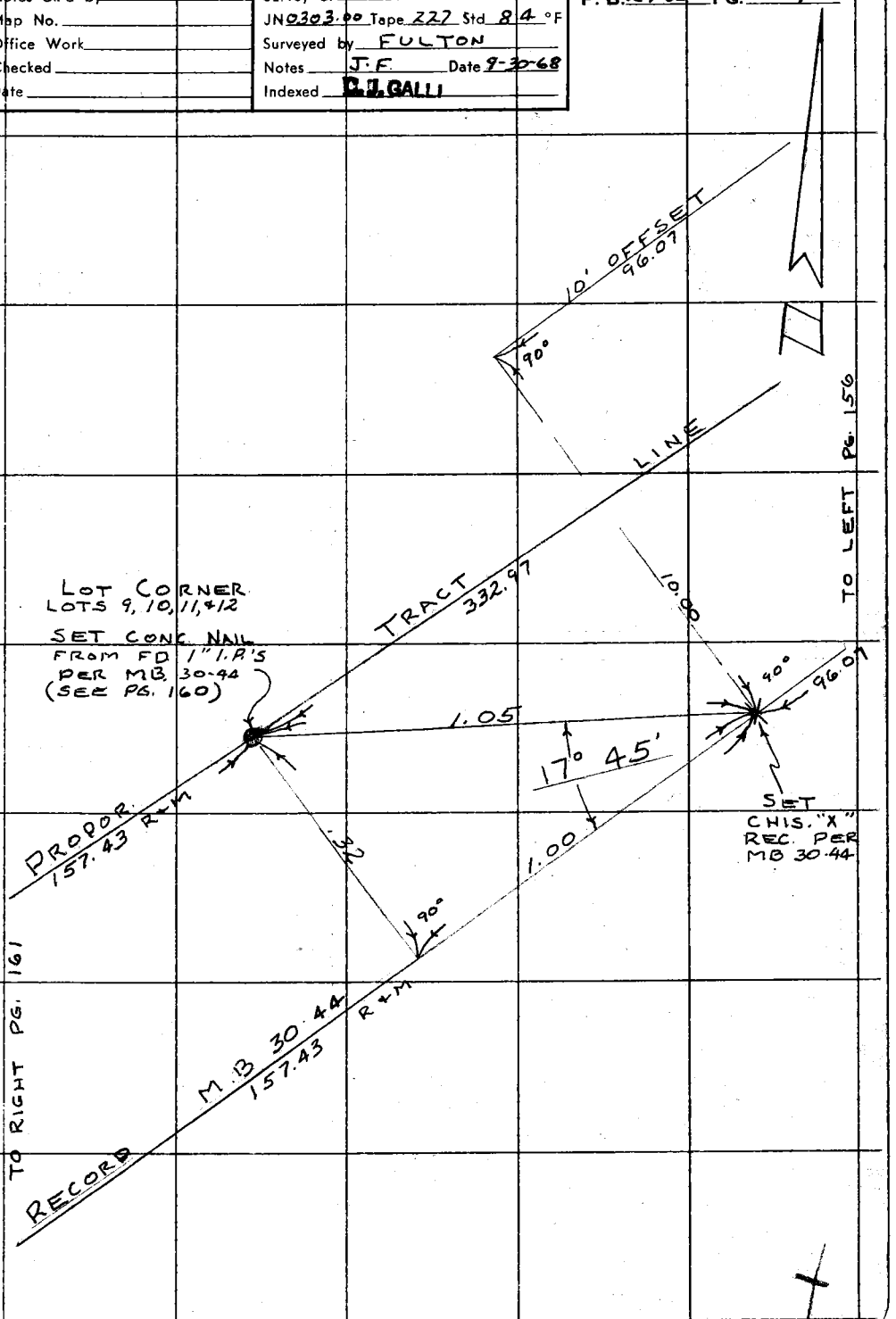
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 9-30-68
Date	Indexed C.J. GALLI

F. B. 2783 PG. 159



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76F309S CE#310 3-68

F. B. 2783 PG 160

NORTH EDENWILD TRACT LINE

364.67 R+M

FD. NOTHING
SET 1"x2" FOR
N.W. CORNER
LOT 10
M.B. 30-44

1) 89-41-30
4) 358-46-00
5) 178-09-00
89-41-30

N.W. LOT 10 TO S.W. LOT 17
1320.81 PER M.B. 30-44
1321.21 MEAS. + CALC.

89° 41' 30" REC.
+ MEAS.

408.36 REC.

409.25 MEAS.

8.20

32°

FD. OLD
RUSTY 1" I.P.
"3' E. OF
LIVE OAK"
D.N. 2"
M.B. 3044

SET 2
3' N&TINS
IN OAK

40.04
40' REC.

LOT CORNER
LOTS 9, 10, 11, & 12
M.B. 30-44

SET CONC NAIL IN
S.W. COR. OF BRIDGE.
PROPORTIONATE DIST.
BETWEEN FOUND 1" I.P.
TIES PER M.B. 30-44

THE LOT CORNERS
FOUND SHOW THE
DISTANCES PER
M.B. 30-44 TO BE
± 1 FT.

0.85

25.03
25' REC.

A LINE

6.54

412.45 REC.

FD. OLD 1" I.P.
UP 4" IN GOOD
CONDITION
SET CONC PLUG
& TACK

A 7

TO TOP PG. 157

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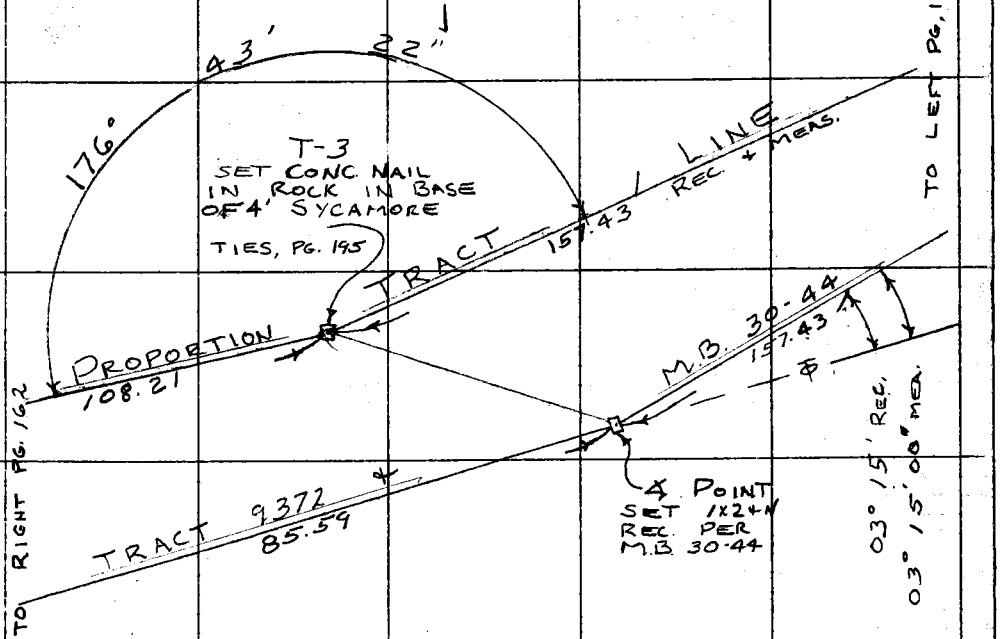
Checked	Notes J.F. Date 10-1-68
Date	Indexed C.J. GALLI

F. B. 2783 PG. 161

T 68°
157.45 LEV. = 157.43

T. 84°
157.43 LEV. = 157.43



1) 3-15-00
4) 13-00-00
6) 19-30-00
3-15-00

1) 176-45-00
4) 347-00-20
6) 340-30-20
176-45-03

1) 176-43-20
4) 346-53-40
6) 340-20-10
176-43-22

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76F309S CE#310 3-68

F. B. 2783 PG 162

RECORD $\frac{108.29}{353.80}$ = MEAS. $\frac{108.21}{353.53}$

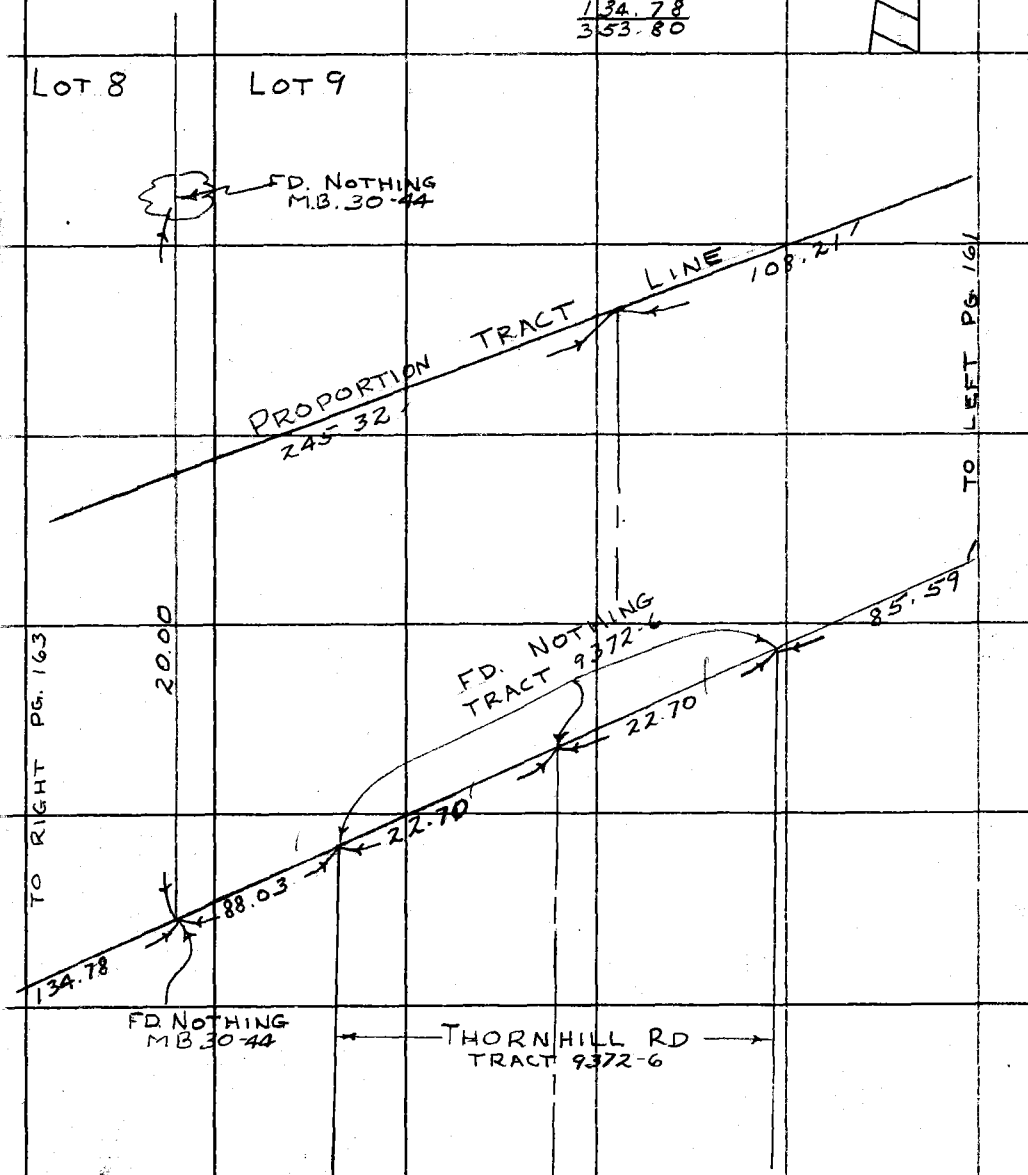
T. 62°

108.23 LEV. = 108.21

245.36 LEV. = 245.32

T 84°

85.59
22.70 } THORNHILL RD
22.70
88.03 LOT CORNER
134.78
353.80



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Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-2-68
Date	Indexed C.J. GALLI

F. B. 2783 PG. 163

1) 109-26-00
4) 77-44-10
6) 296-36-10
109-26-02 /

1) 28-27
2) 56-54
28-27

1) 109-23-20
4) 77-33-00
6) 296-19-20
109-23-13

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T-4
SET 1X2 I.N.
TIES, PG 196

PROPORTION
245.32

TO LEFT PG. 162

MB 30-44
134.78

LOT 8

SEARCHED FOR PIPE M.B. 30-44

SET 1X2 I.N. RECORD

0.27

28° 27'

109° 23'

TRACT LINE
53.4

LOT 13
MB 30-44

80° 30' 20"

109° 26' REC. MEA. 02"

109° 26'

M.B. 30-44

TRACT 9372
168.28

TRACT LINE
311.22

PROPORTION

TO TOP PG. 164

7d F3095 CE#310 3-68

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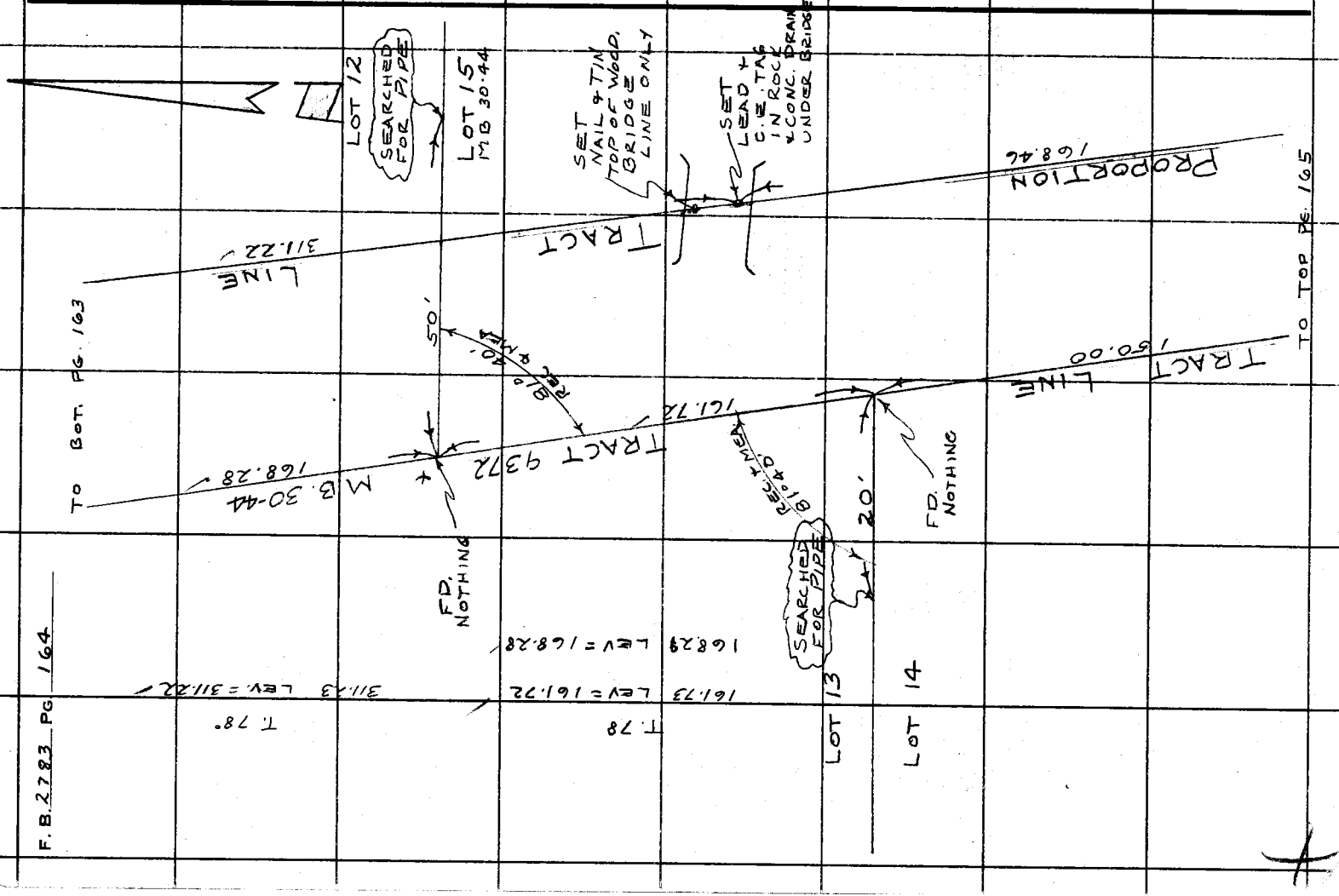

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Date	Indexed C.J. GALLI

F. B. 2783 PG. 165

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TO BOT. PG. 164

TRACT 9372 + MB 30-44

150.00

T. 78°
150.01 LEV. = 150.00

PROPORTION LINE

168.46

T. 80°
LEV. = 168.46

168.46

118° 26' 13"

T-5
SET 2" I.P.
CONC. PLUG
+ C.E. TAG
TOP OF BANK
TIES, PG. 196

LINE
234.83

MEA.
REC.

PROP.

RIGHT PG. 166

118° 29' 29"

118° 29' 29"

42.07

0.63

SET 1x2 LN
TOP OF BANK
REC. PER MB 30-44
& TRACT 9372

TO TRACT LINE
135.00

1) 118-29-00
4) 113-56-10
6) 350-54-00
118-29-00 ✓

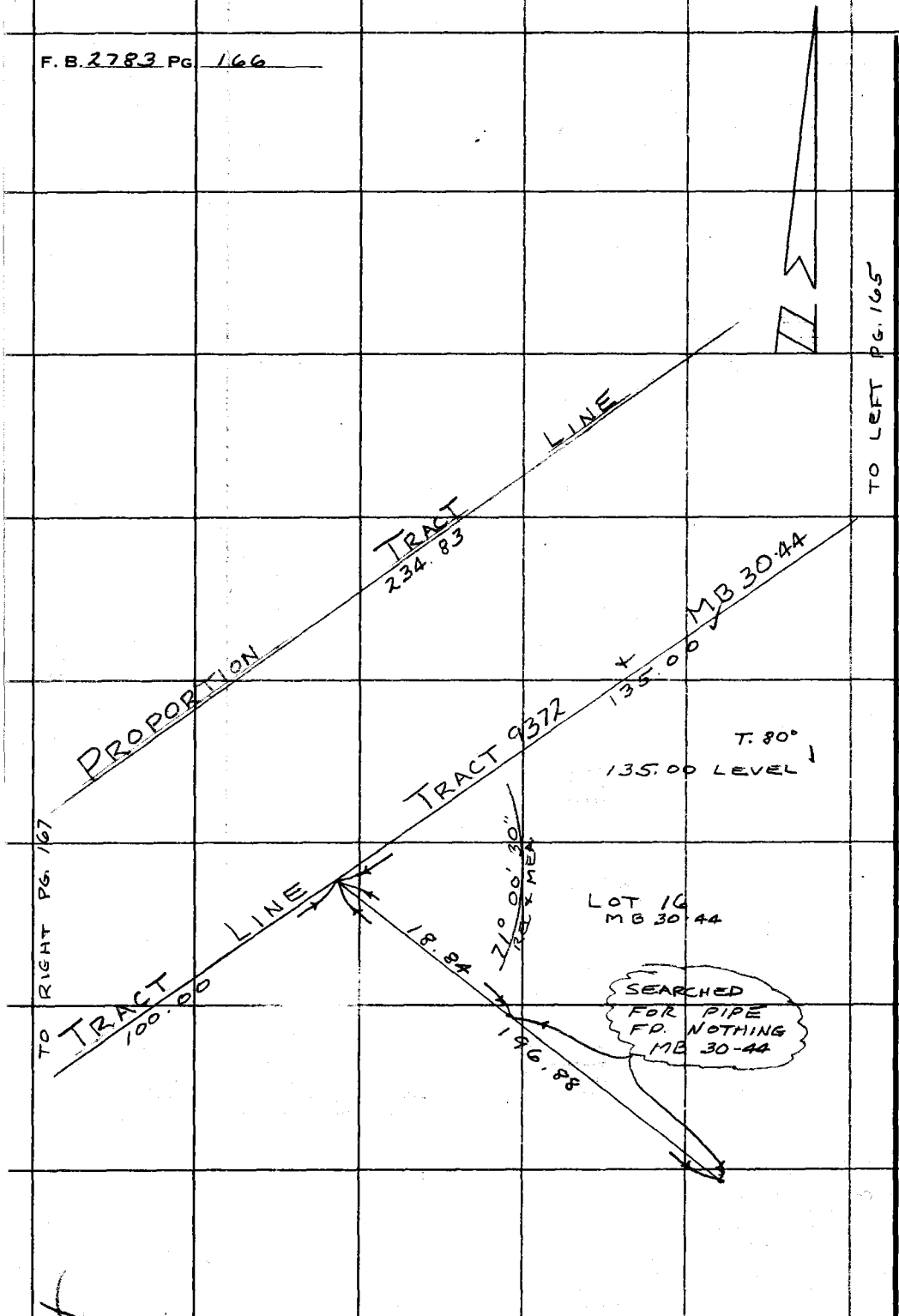
1) 42.07

2) 84-14
42-07

1) 118-26-10
4) 113-44-40
6) 350-37-20 ✓
118-26-13

7-F3095 CE#310 3-68

F. B. 2783 PG 166



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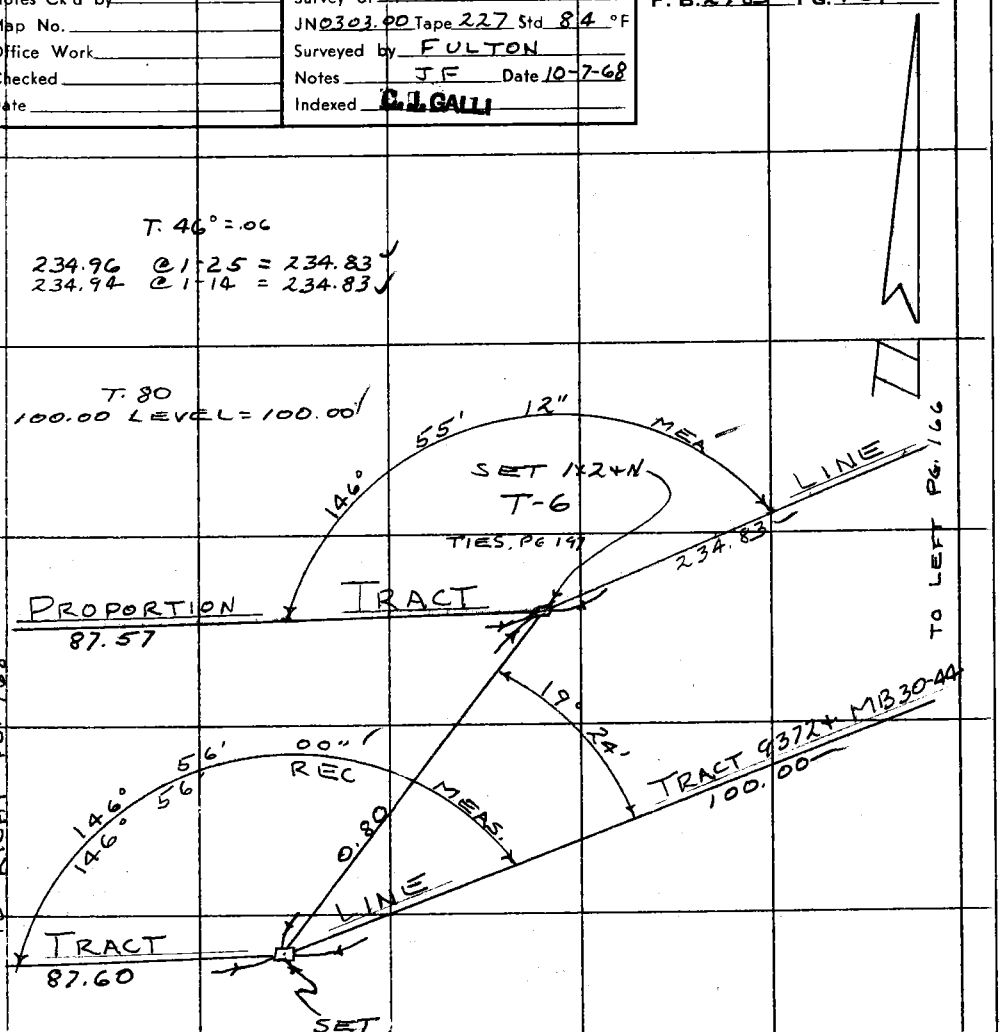
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-7-68
Date	Indexed C.L.GALLI

F. B. 2783 PG. 167

T. 46° = .06

234.96 @ 1+25 = 234.83 ✓
234.94 @ 1+14 = 234.83 ✓

T. 80
100.00 LEVEL = 100.00 ✓



1) 146 - 56 - 00
4) 227 - 44 - 00
6) 161 - 36 - 00
146 - 56 - 00 ✓

1) 19 - 24
2) 38 - 48
19 - 24

1) 146 - 55 - 20
4) 227 - 40 - 50
6) 161 - 31 - 10
146 - 55 - 12 ✓

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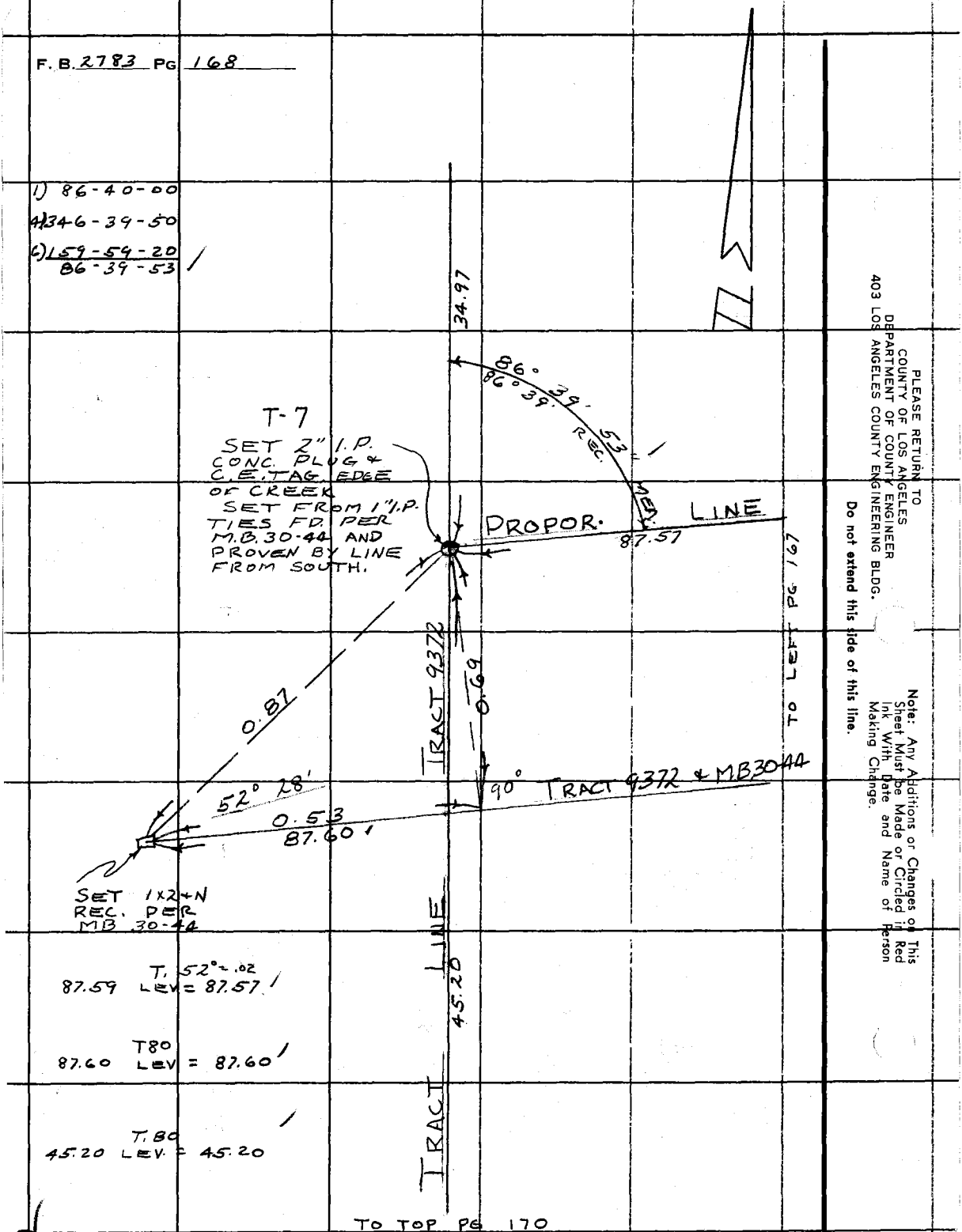
6E3095 CE#310 3-68

F. B. 2783 PG 168

1) 86-40-00
4) 346-39-50
6) 159-54-20
86-39-53



TO TOP PG 170

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Checked	Notes J F Date 10-9-68
Date	Indexed C.J. GALLI

F. B. 2783 Pg. 169

END

LOT 13

SEARCHED FOR CORNER PER MB 30-44 FD. NOTHING

LOT 14

295' R+M

FD. 1" I.P. UP 4" MB 30-44 SET CONC. PLUG & BRASS TK.

34.97

LINE

FD. 1" I.P.

35' RECORD 34.97 PROP.

SET 2" I.P. T-7

65' RECORD 64.94 PROP

100' REC. MB 30-44 99.91 MEA.

TRACT

FD 1" I.P.

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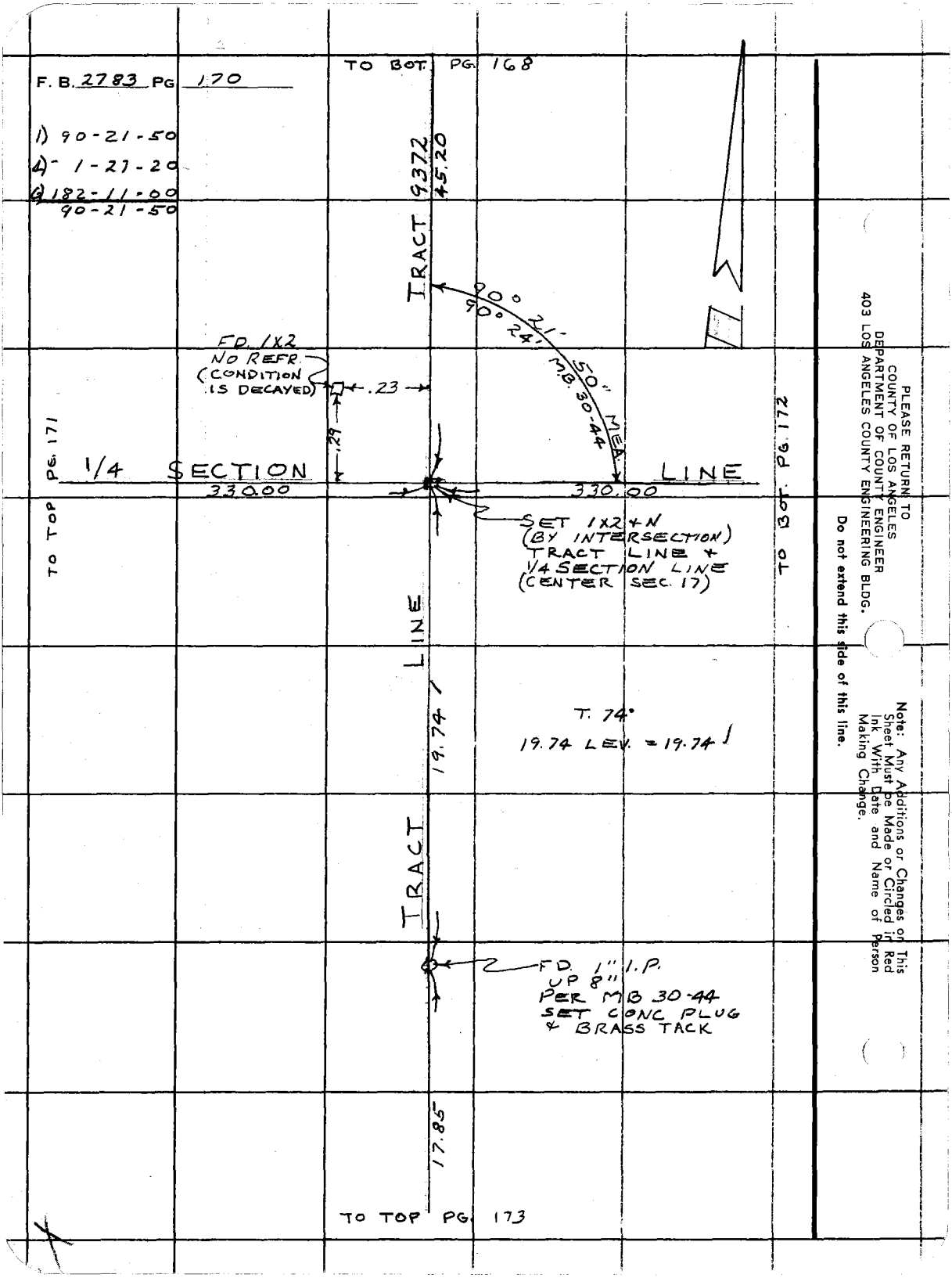
76F3095 CE#310 3-68


F. B. 2783 PG 170
1) 90-21-50
4) 1-27-20
6) 182-11-00
90-21-50
TO BOT. PG. 168
TRACT 9372
45.20
90° 21' 50" MEA.
90° 24'
M.B. 30-44
FD. 1X2
NO REFR.
(CONDITION IS DECAYED)
.23
.29
TO TOP PG. 171
1/4 SECTION LINE
330.00
330.00
TO BOT. PG. 172
SET 1X2+N
(BY INTERSECTION)
TRACT LINE +
1/4 SECTION LINE
(CENTER SEC. 17)
TRACT LINE
19.74
T. 74°
19.74 LEV. = 19.74
FD. 1" I.P.
UP 8"
PER MB 30-44
SET CONC PLUG
& BRASS TACK
17.85
TO TOP PG. 173
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W.S. 91, C-4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TRACT 9372
JN 0303.00 Tape 227 Std. 84 °F
Surveyed by FULTON
Notes
Indexed JF Date 10-9-68
C.L. GALLI

F. B. 2783 Pg. 171

SECTION LINE

1/4 COR.
FD. C.S. MON
F. B 2783-18

SEARCHED FOR
2" I.P. PER
M.B 30-44
FD. NOTHING

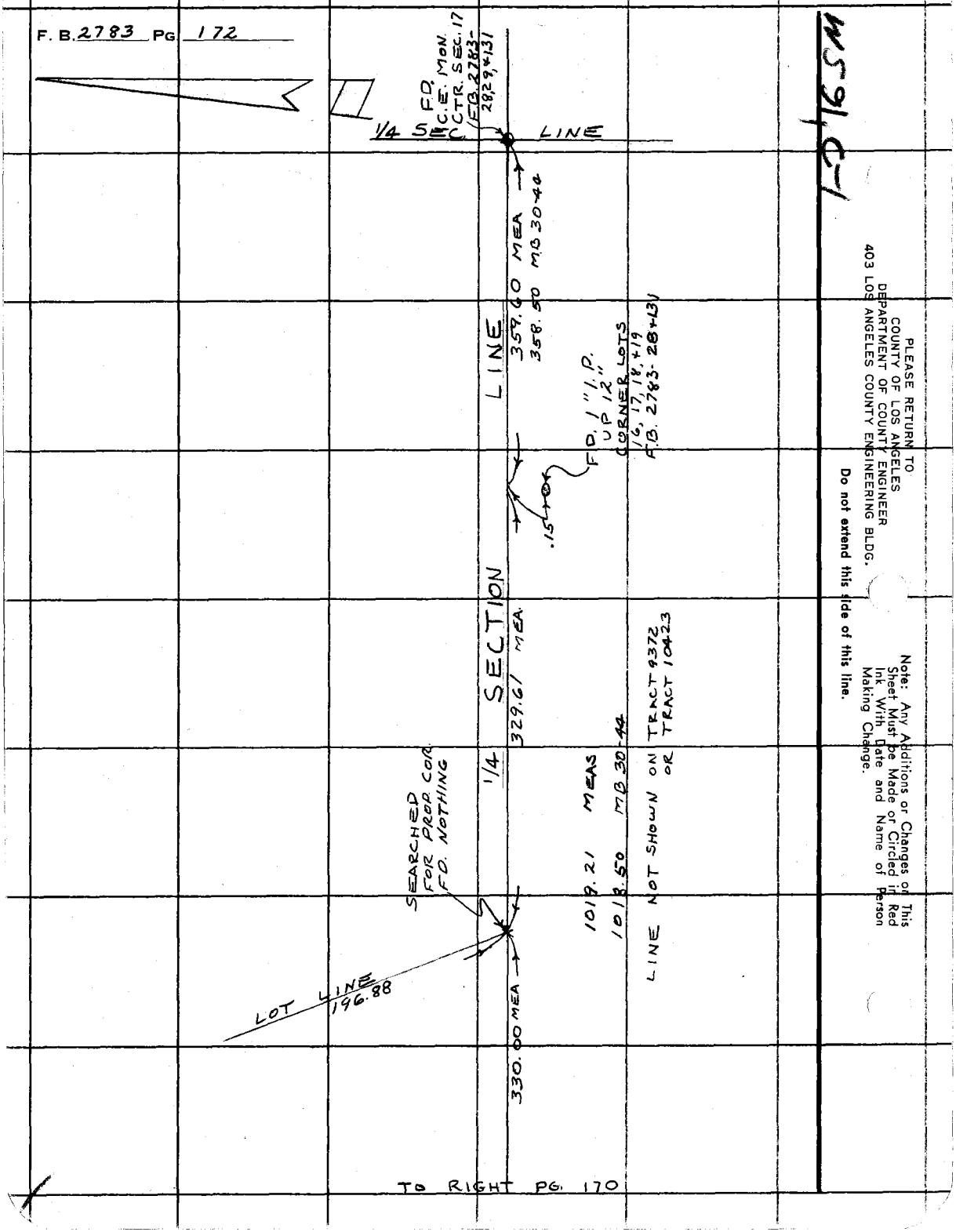
1/4 SECTION LINE

330.00 330.00

LOT 22 LOT 21

LOT 6

TO LEFT PG. 170


F. B. 2783 PG 172
1/4 SEC. LINE
F.D. C.E. MON. CTR. SEC. 17 F.B. 2783-28,29,+131
359.60 MEA
358.50 MB 30-44
1/4 SECTION LINE
329.61 MEA
.15
FD. 1" I.P. UP 12" CORNER LOTS 16, 17, 18, +19 F.B. 2783-28+131
SEARCHED FOR PROP. COR. FD. NOTHING
1019.21 MEAS
1018.50 MB 30-44
LINE NOT SHOWN ON TRACT 9372 OR TRACT 10423
LOT LINE 196.88
330.00 MEA
TO RIGHT PG. 170
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MS 91, C-1

Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-11-68
Date	Indexed D.I. GALLI

F. B. 2783 PG. 173

TO BOT PG. 170

17.85

T. 70°

20.52 @ 29-32 = 17.85

21.43 @ 33-36 = 17.85

LINE

SET 1X2+N
N. EDGE PVT.

T. 70° = .01

97.77 @ 10-46 = 96.04

97.99 @ 11-26 = 96.04

96.04

TRACT

SET 1X2+N

80 1.00 90

SET 1X2+N
TOP OF KNOLL

84.69

84.69

TO TOP PG. 174

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76F3095 CE#310 3-68

F. B. 2783 PG 174

TO BOT. PG. 173

84.69

84.69

T. 70° = .01

84.70 LEV = 84.69

P. POLE

SET 1X24N

1.00

90°

SET 1X24N.

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T. 70° = .01

69.87 LEV = 69.86

LINE

69.86

707.97 MEAS.

709.45 MB 30-44

709.45 SHOWN ON TRACT 9372-3+4

708.70 SUM OF DIST. TRACT 9372-3+4

70793 TRACT 10423 2

SET 1X24N

TRACT

46.96

T. 70°

46.96 LEV. = 46.96

SET 1X24N

T. 78° = .01

70.04 LEV

91.92 LEV

161.96 LEV. = 161.95

161.95

TO TOP PG. 175

Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
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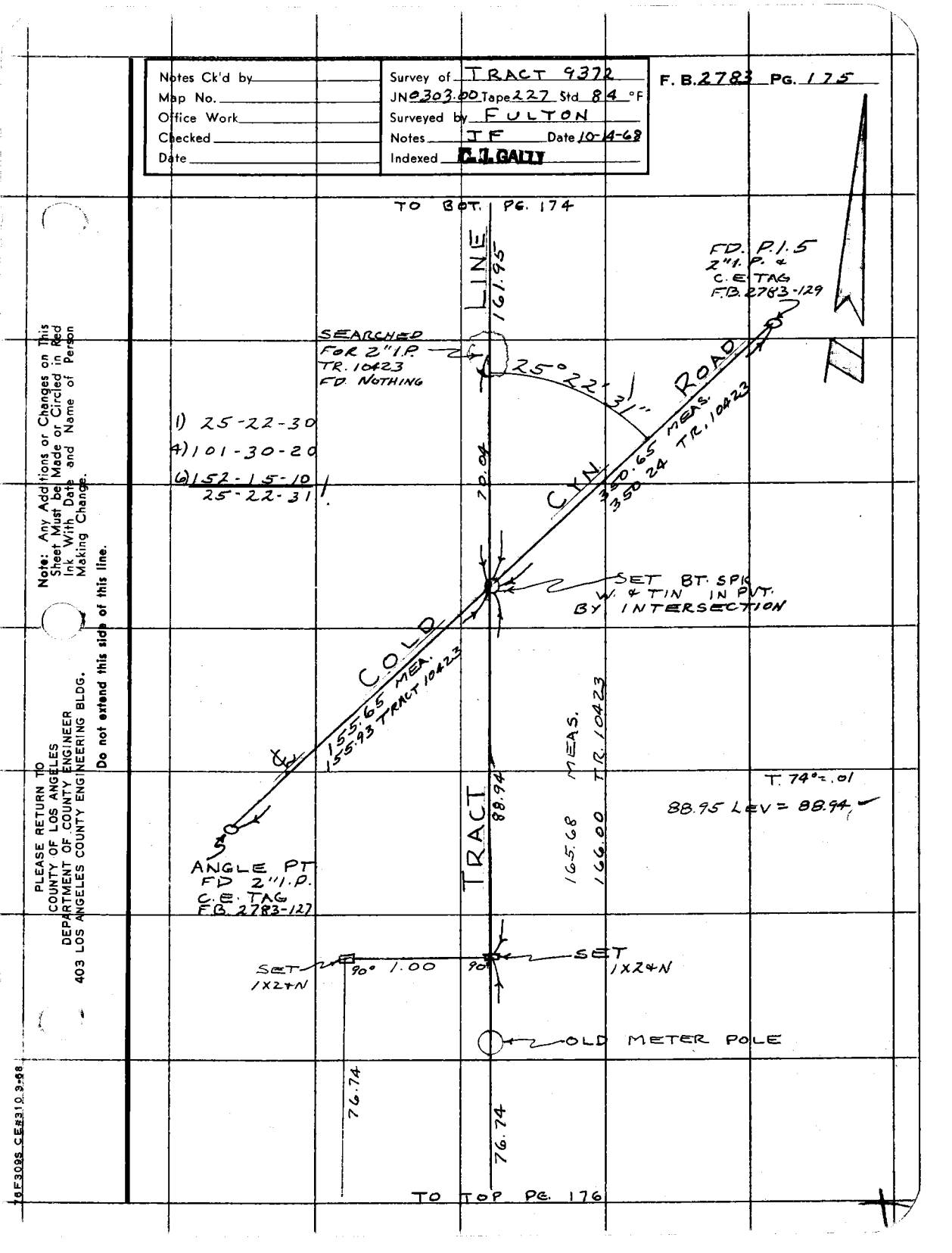
Date	Indexed C. L. GALLY

F. B. 2783 PG. 175

TO BOT. PG. 174



TO TOP PG. 176

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78F3095 CE#310 3-68

F. B. 2783 PG 176

TO BOT. PG. 175

1) 90-02-20

4) 360-09-00

6) 180-14-00
90-02-20

89° 46' PER MB 30-44

89° 55' 50" TRACT 9372

90° 03' 20" TRACT 10423

1' OFFSET
76.74

TRACT 9372 LINE
76.74 MEA.

90° 02' 20" MEA

TRACT LINE

TRACT LINE

83.78 MEAS.
83.69 TR 9372
83.91 TR 10423

TO TOP PG. 177

10.40

SET CHIS "X" IN ROCK LINE PROD

T-8

FD. 2" I.P. 1/2 PLUG + NAIL UP 4" PER TRACT 9372-3 TRACT 10423-2

SET CONC. PLUG + C.E. TAG

TIES, 197

T. 78°

83.78 LEV = 83.78

T. 64° = .01

76.75 LEV = 76.74

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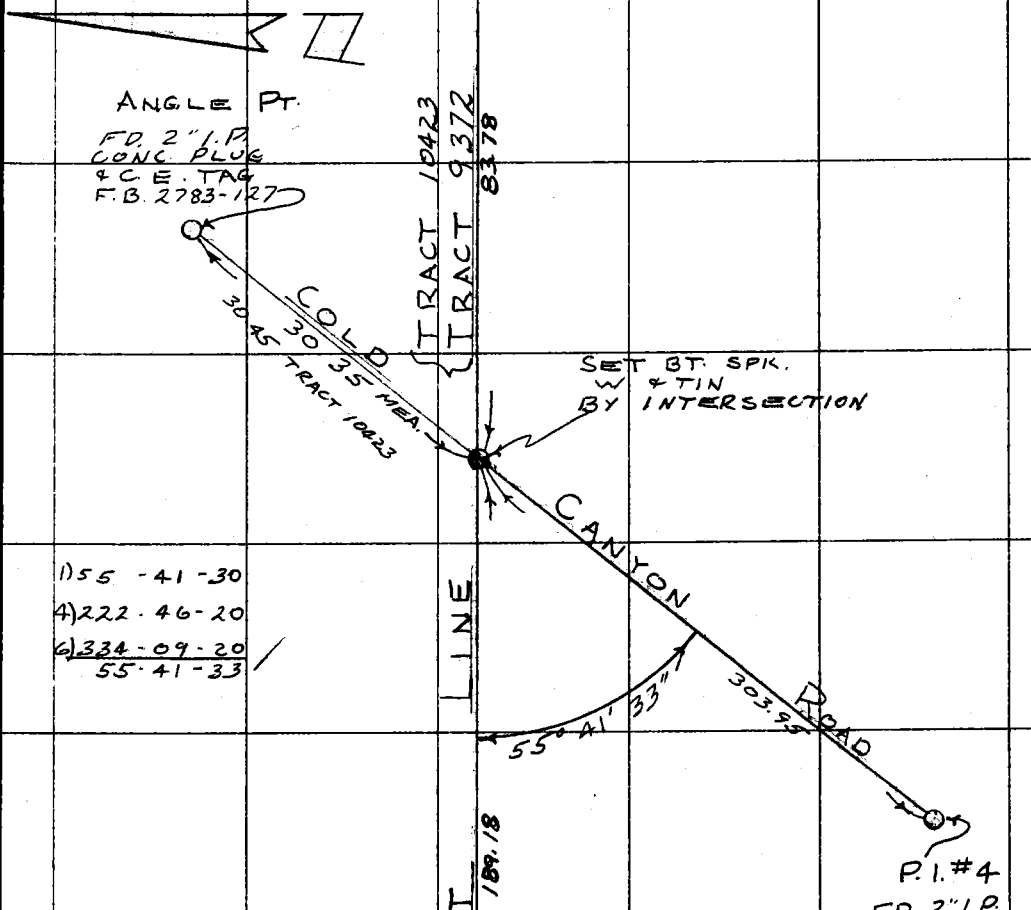
Office Work	Surveyed by FULTON
Checked	Notes TF Date 10-16-68
Date	Indexed

F. B. 2783 PG. 177

TO LEFT PG. 176



1) 55 - 41 - 30
4) 222 - 46 - 20
6) 334 - 09 - 20
55 - 41 - 33 /

24.15	R/W	TRACT 9372
12.16	R/W	TRACT 10423
82.64	LOT COR.	TR. 9372
58.95	CHAINING	POINT
11.29	FD. 2" I.P.	T-9
189.19	Lev. T.78 =	189.18

TO TOP PG. 178

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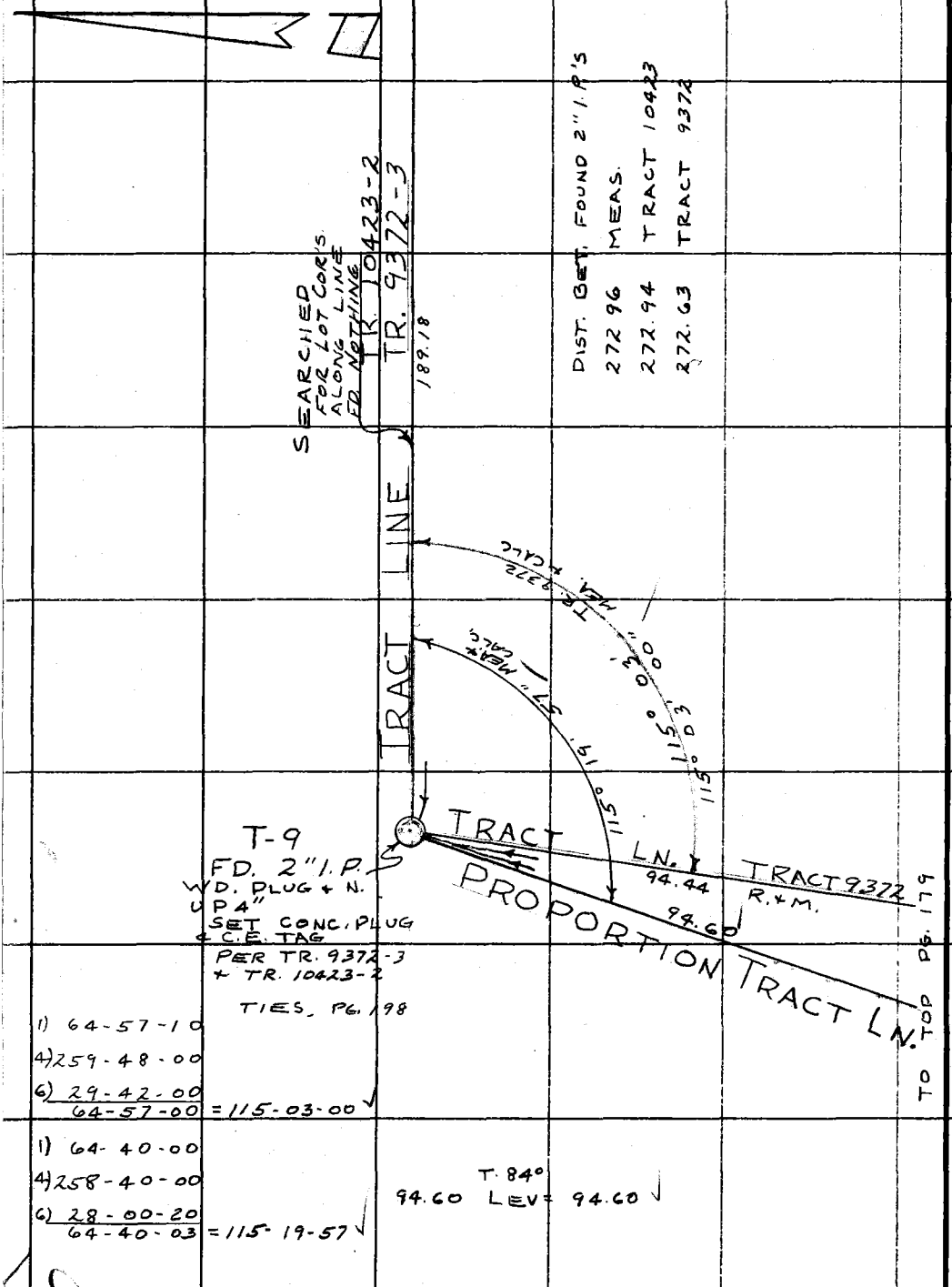
16F3095 CE#310 3-68

F. B. 2783 PG 178

TO BPT. PG. 177



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Notes Ck'd by	Survey of TRACT 9372
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Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 10-18-68
Date	Indexed C.L. GALLI

F. B. 2783 PG. 179

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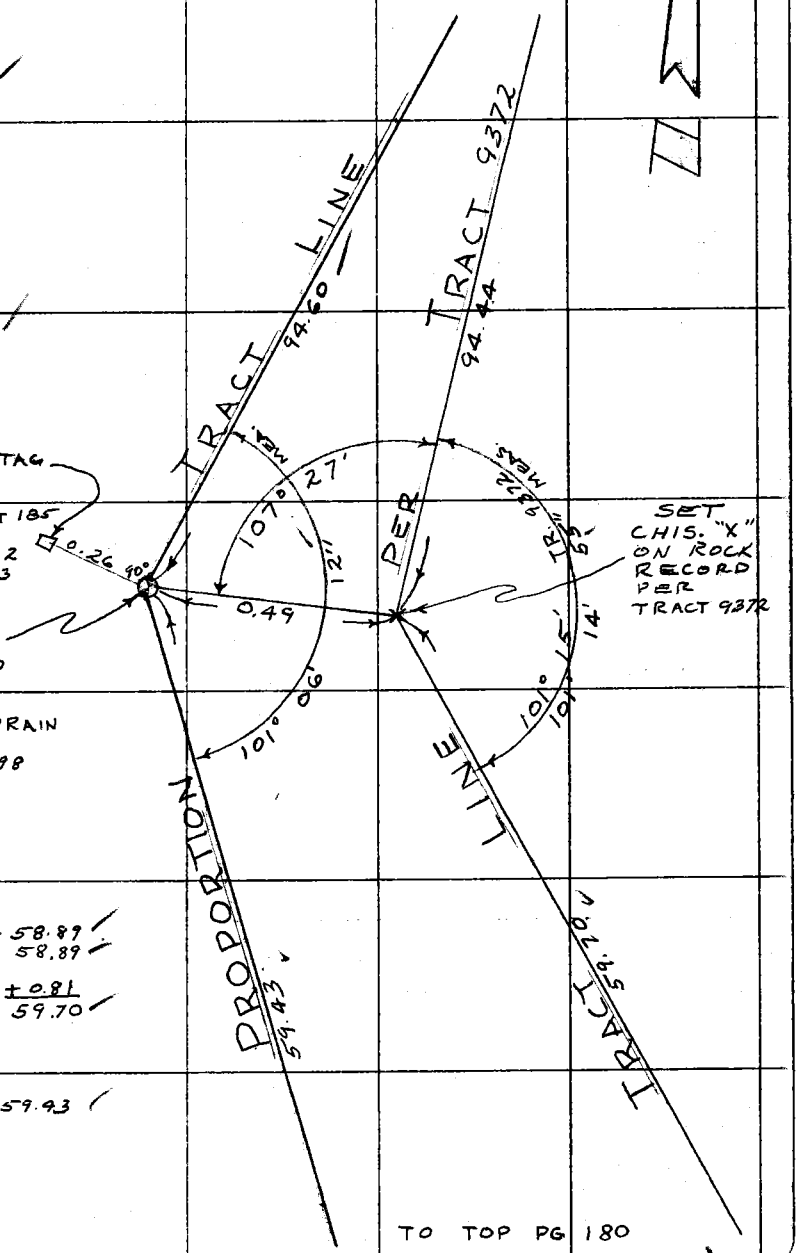
1) 101 - 14 - 55
4) 44 - 59 - 40
6) 247 - 29 - 30
101 - 14 - 55 ✓

1 107 - 27
2 214 - 54
107 - 27

1) 101 - 06 - 00
4) 44 - 24 - 40
6) 246 - 37 - 10
101 - 06 - 12 ✓

TO RIGHT PG. 178



T. 84°

58.93 @ 2.00 = 58.89 ✓
58.98 @ 3.13 = 58.89 ✓

0.81 LEV = ±0.81
59.70 ✓

T = 84°

59.43 LEV = 59.43 ✓

TO TOP PG 180

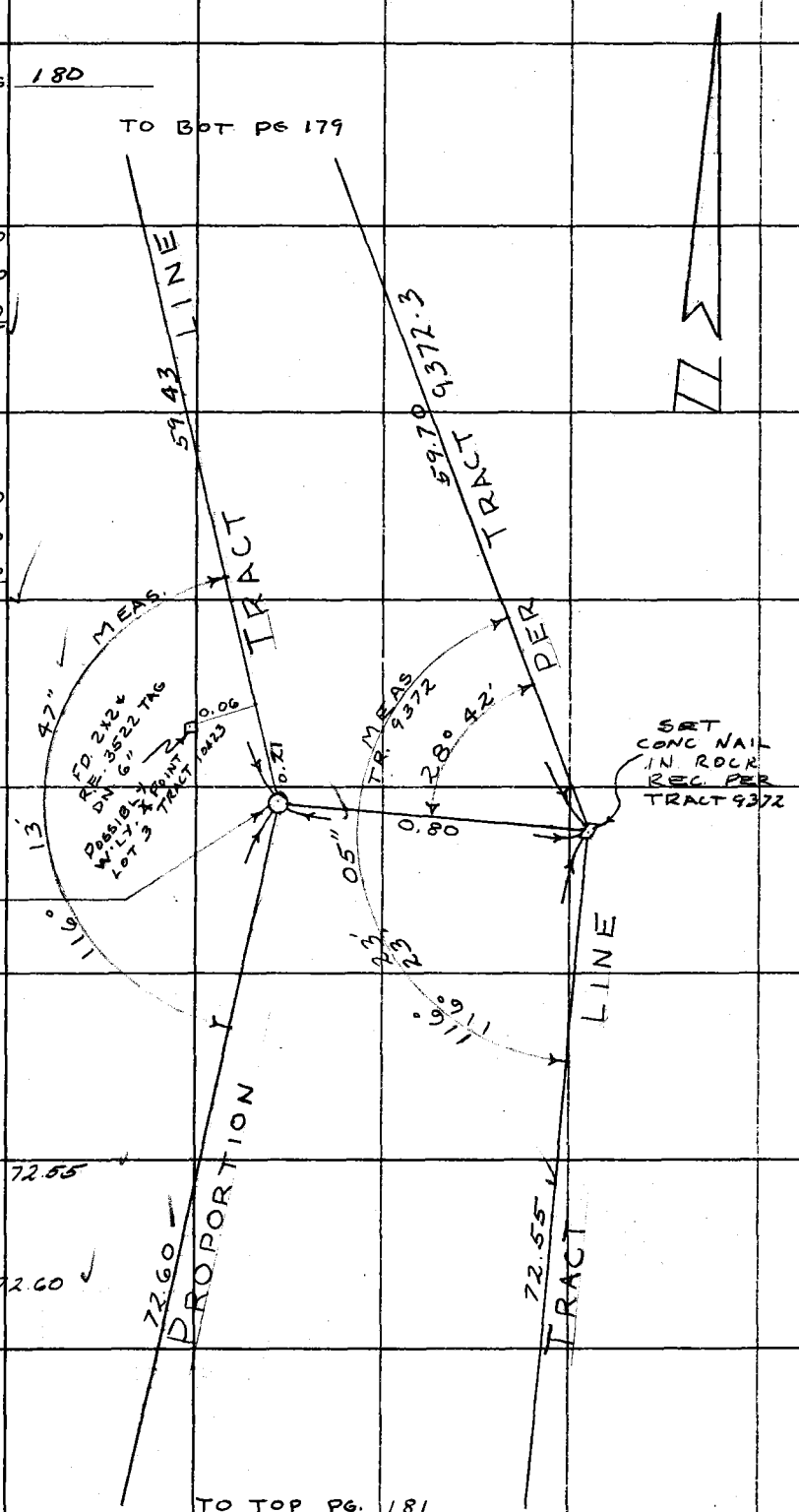
F. B. 2783 PG 180

TO BOT PG 179

1) 116-23-00
4) 105-32-20
6) 338-18-30
116-23-05

1 28-42
2 57-24
28-42

1) 116-13-40
4) 104-55-20
6) 337-22-40
116-13-47



TO TOP PG. 181

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Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 039300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-21-68
Date	Indexed C.L.CALL

F. B. 2783 PG. 181

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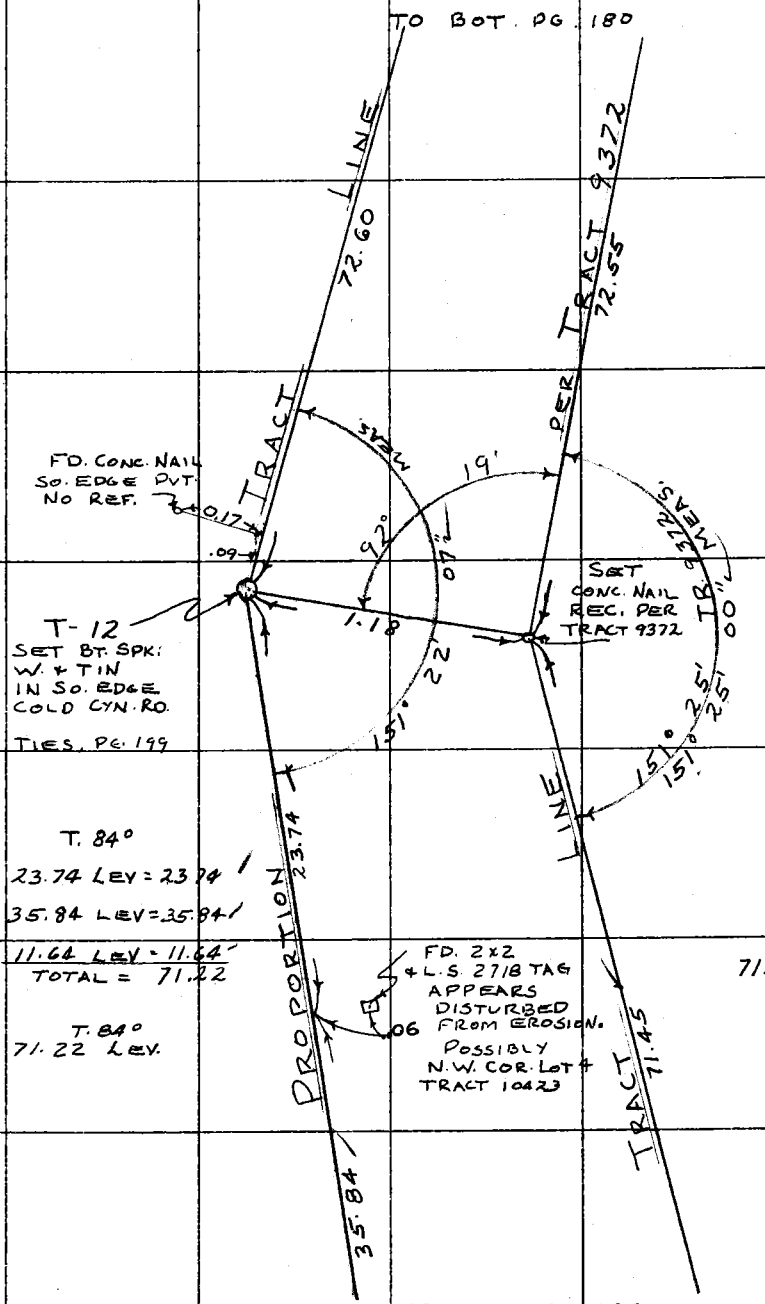


1) 151 - 25 - 00
4) 245 - 40 - 00
6) 188 - 30 - 00
151 - 25 - 00

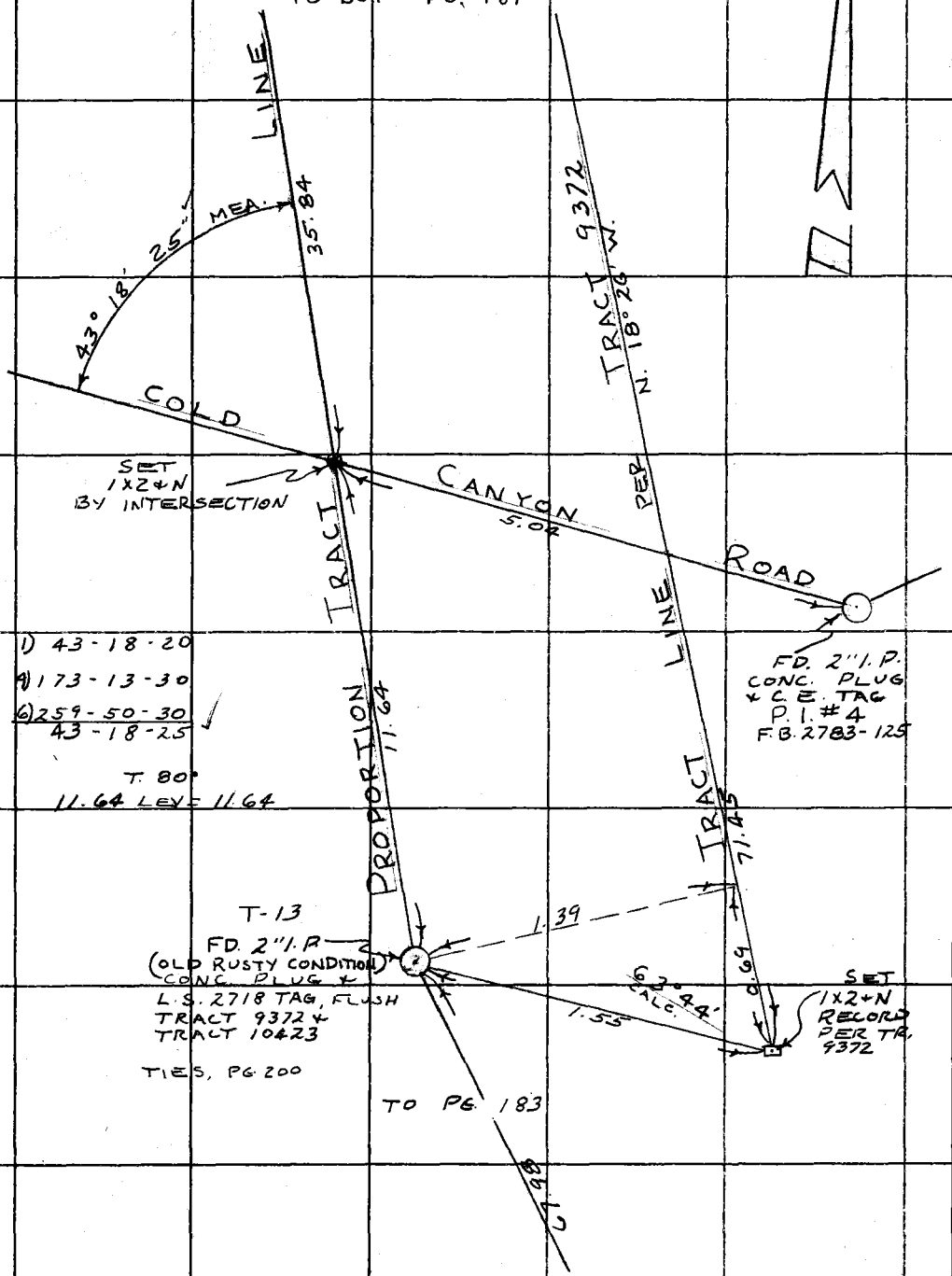
1) 92 - 19
2) 184 - 38
92 - 19

1) 151 - 22 - 00
4) 245 - 28 - 30
6) 188 - 12 - 40
151 - 22 - 07

76F309S CE#310 3-68

F. B. 2783 PG 182

TO BOT PG. 181



1) 43 - 18 - 20

2) 173 - 13 - 30

6) 259 - 50 - 30

43 - 18 - 25

T. 80'

11.64 LEV = 11.64

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Notes Ck'd by	Survey of TRACT 9372
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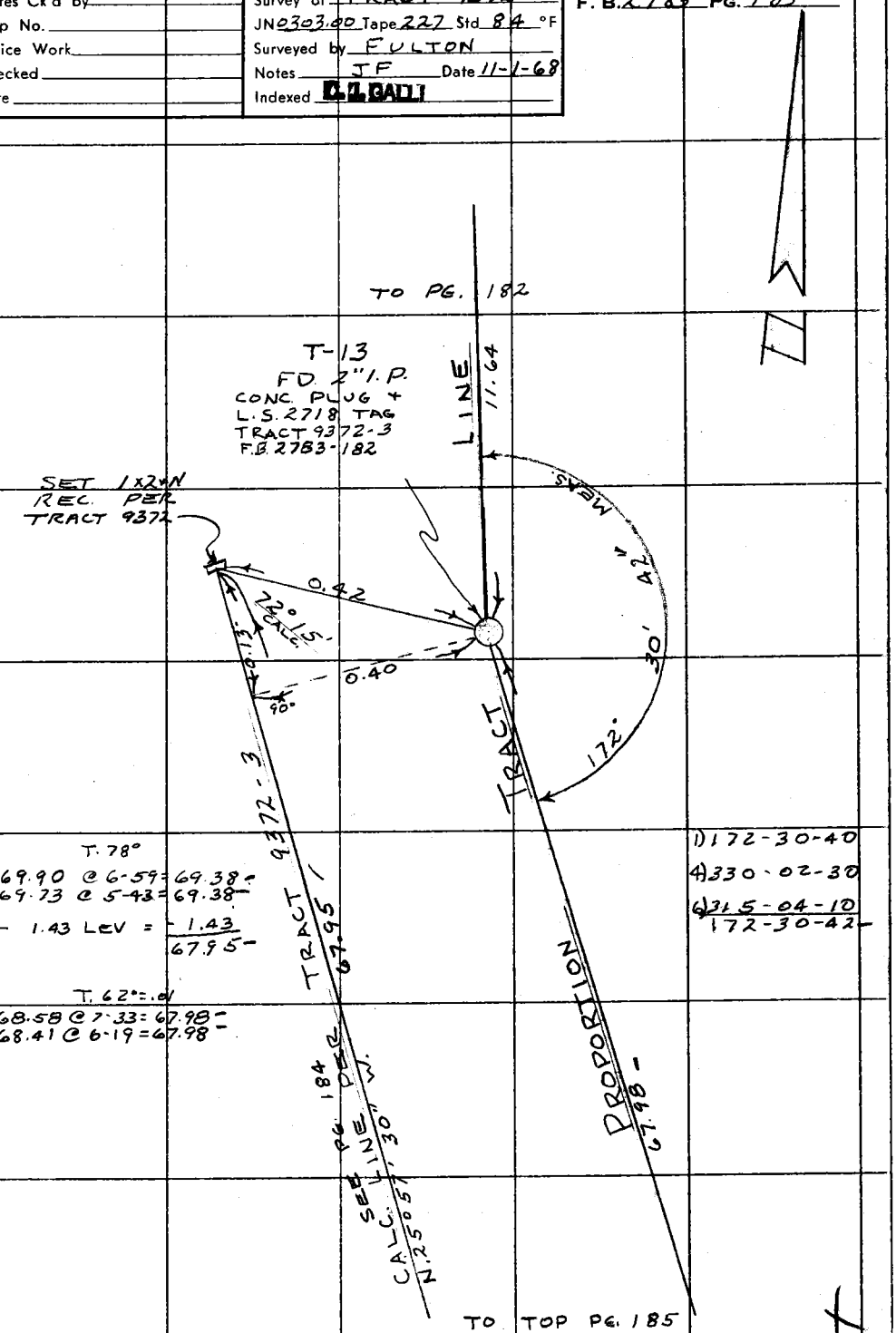
Office Work	Surveyed by FULTON
Checked	Notes JF Date 11-1-68
Date	Indexed [illegible]

F. B. 2783 PG. 183



T. 78°
69.90 @ 6-59 = 69.38
69.73 @ 5-43 = 69.38
− 1.43 LEV = − 1.43
67.95

T. 62° = .01
68.58 @ 7-33 = 67.98
68.41 @ 6-19 = 67.98

1) 172-30-40
4) 330-02-30
6) 315-04-10
172-30-42

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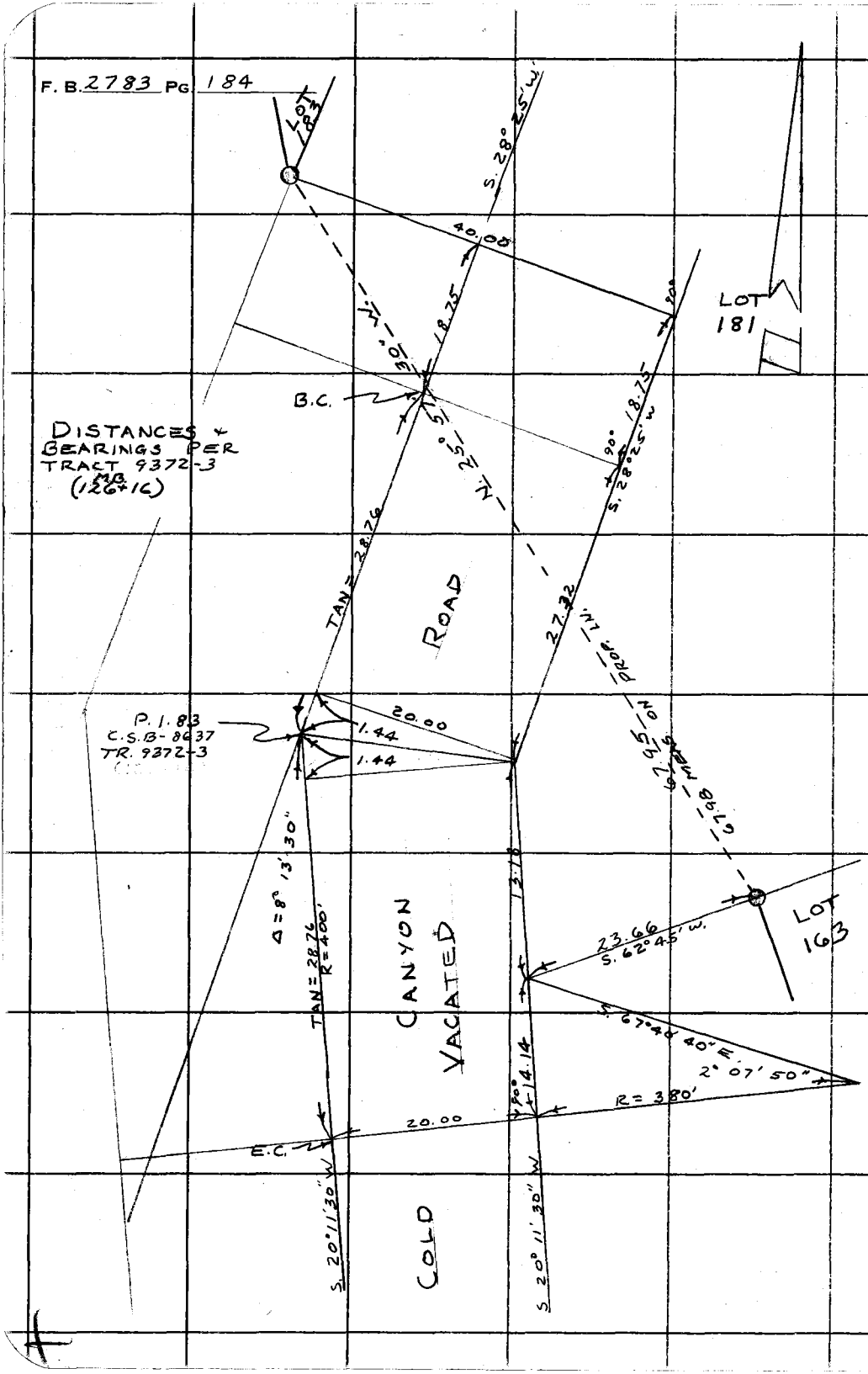
76F309S CE#310 3-68



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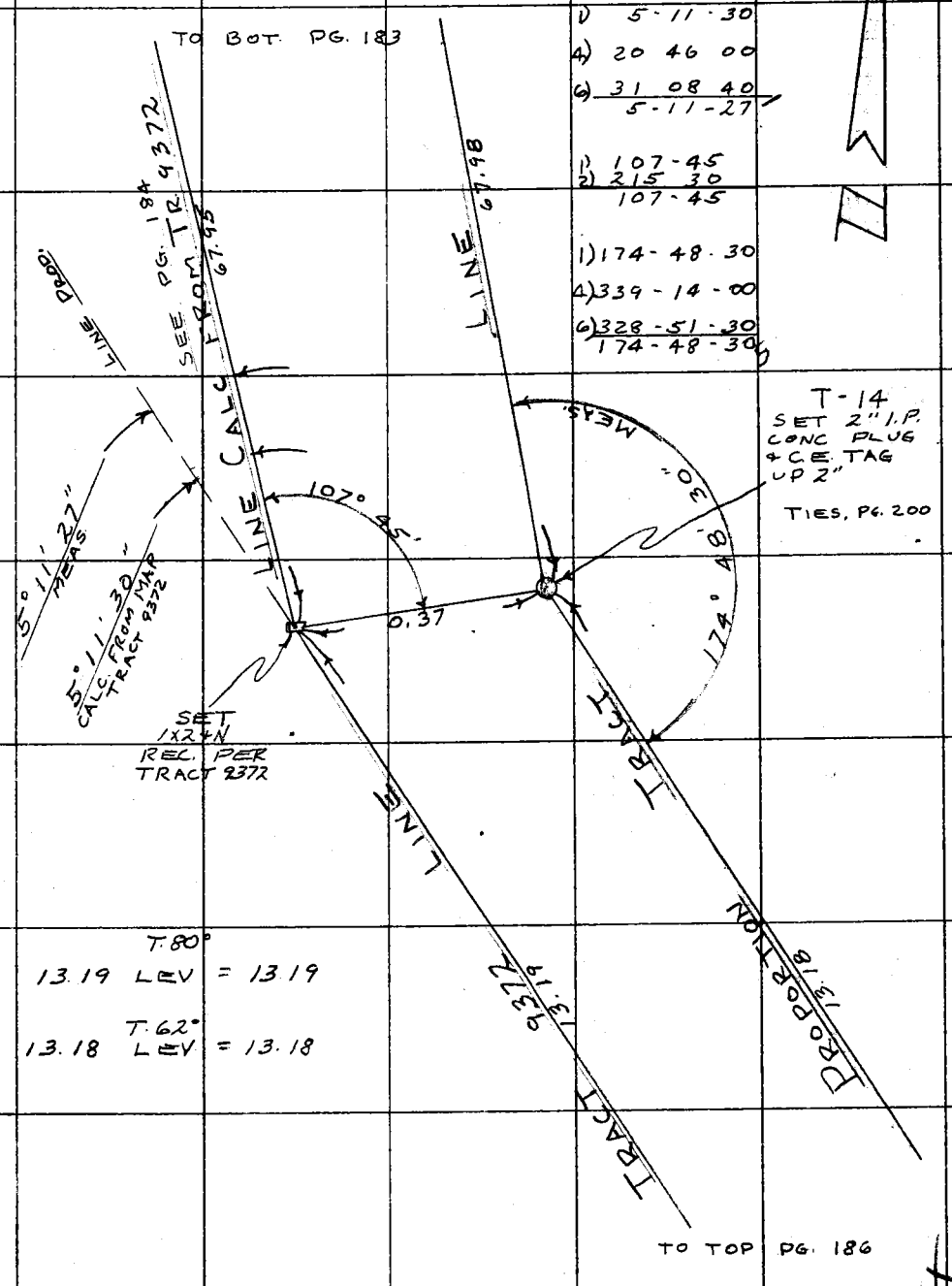
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-30-68
Date	Indexed C.J. GALLI

F. B. 2783 PG. 185



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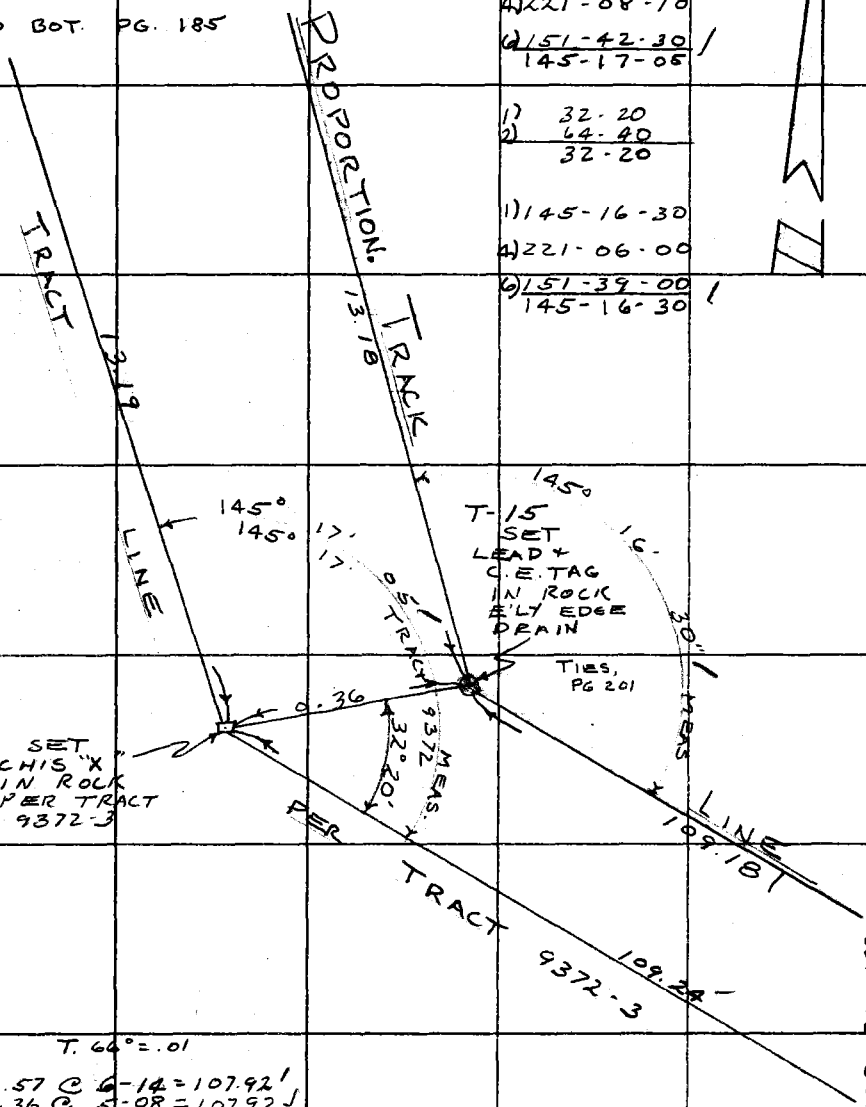
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2783 PG. 186

TO BOT. PG. 185



1) 145-17-00
4) 221-08-10
6) 151-42-30 /
145-17-05

1) 32-20
2) 64-40
32-20

1) 145-16-30
4) 221-06-00
6) 151-39-00 /
145-16-30

T. 64°=.01

108.57 @ 6-14 = 107.92 /
108.36 @ 5-08 = 107.92 /

1.32 LEV. = 1.32
109.24 /

T. 64°=.01

109.77 @ 5-52 = 109.18 /
109.63 @ 5-07 = 109.18 /

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Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-28-68
Date	Indexed C.L.GALLI

F. B. 2783 PG. 187

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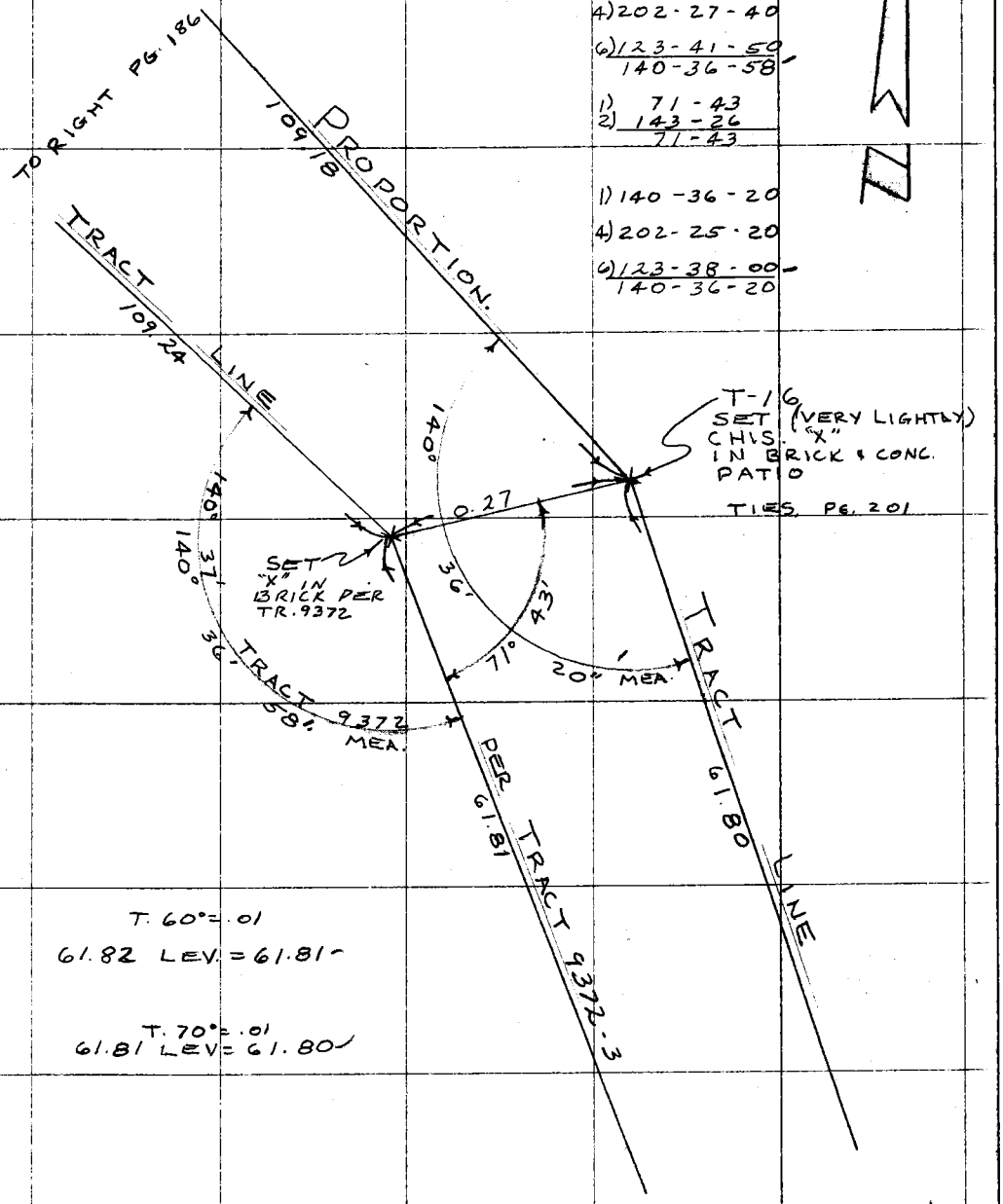


1) 140 - 37 - 00
4) 202 - 27 - 40
6) 123 - 41 - 50
140 - 36 - 58

1) 71 - 43
2) 143 - 26
71 - 43

1) 140 - 36 - 20
4) 202 - 25 - 20
6) 123 - 38 - 00
140 - 36 - 20

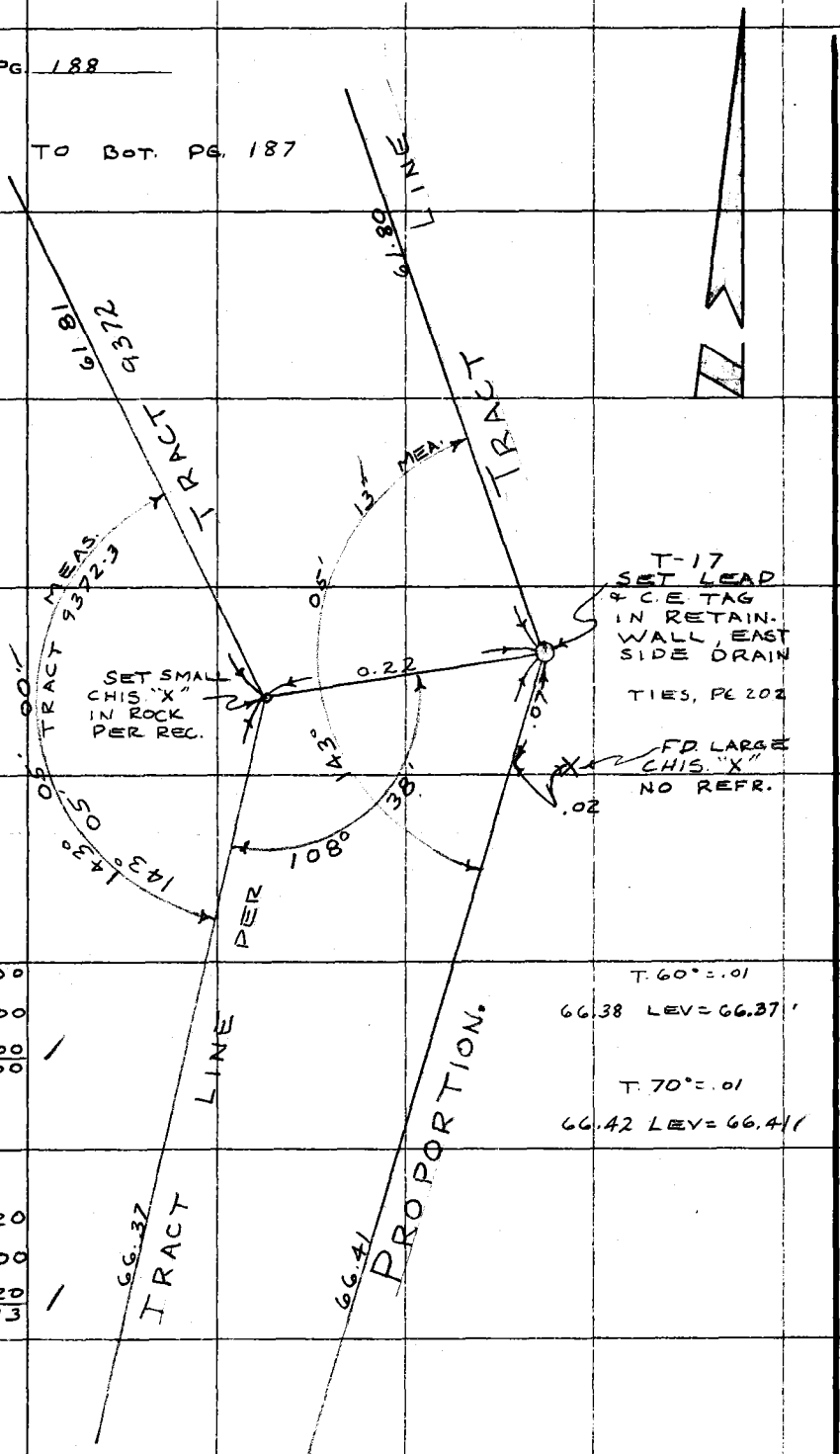
T. 60° = .01
61.82 LEV. = 61.81

T. 70° = .01
61.81 LEV = 61.80

76F3095 CE#310 3-68

F. B. 2783 PG. 188

TO BOT. PG. 187



1) 143 - 05 - 00
2) 212 - 20 - 00
3) 138 - 30 - 00
143 - 05 - 00 /

1) 108 · 38
2) 217 - 16
108 - 38

1) 143 - 05 - 20
2) 212 - 21 - 00
3) 138 - 31 - 20
143 - 05 - 13 /

T. 60° = .01
66.38 LEV = 66.37'

T. 70° = .01
66.42 LEV = 66.41'

TO TOP PG. 189

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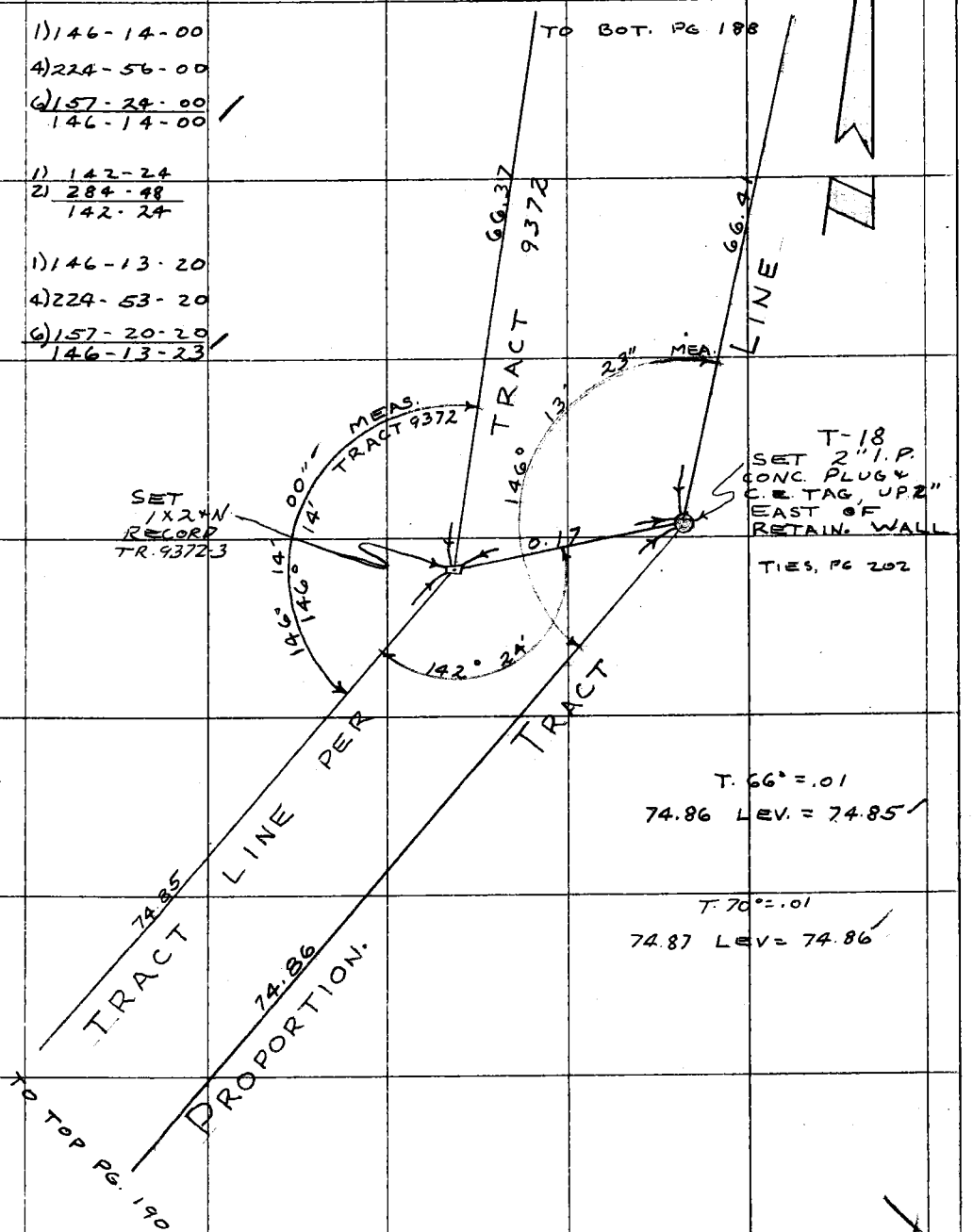
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-25-68
Date	Indexed [illegible]

F. B. 2783 PG. 189

1) 146-14-00
4) 224-56-00
6) 157-24-00
146-14-00

1) 142-24
2) 284-48
142-24

1) 146-13-20
4) 224-53-20
6) 157-20-20
146-13-23



T. 66° = .01
74.86 LEV. = 74.85

T. 70° = .01
74.87 LEV = 74.86

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76F309S CE#310 3-68

F. B. 2783 PG. 190

1) 92-48-00
4) 11-12-00
6) 196-48-00
92-48-00 ✓

1) 55-12
2) 110-24
55-12

1) 92-48-40
4) 11-14-20
6) 196-52-00
92-48-40 ✓

T. 96° = .01

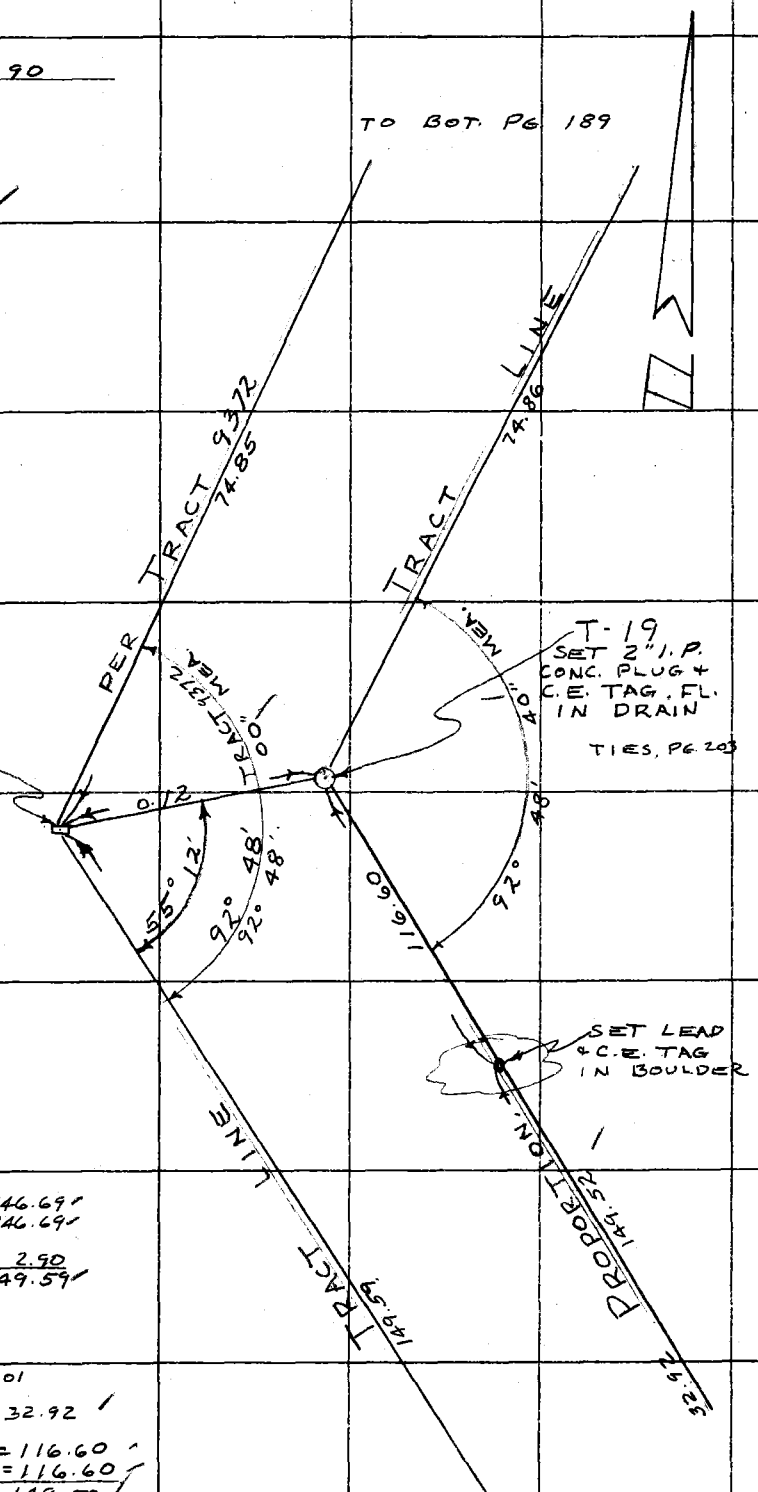
147.09 @ 4-16 = 146.69'
147.00 @ 3-46 = 146.69'

2.90 LEVEL = 2.90
149.59' ✓

T. 70° = .01

32.92 LEV. = 32.92 ✓

116.74 @ 2-41 = 116.60'
116.79 @ 3-09 = 116.60'
149.52 ✓



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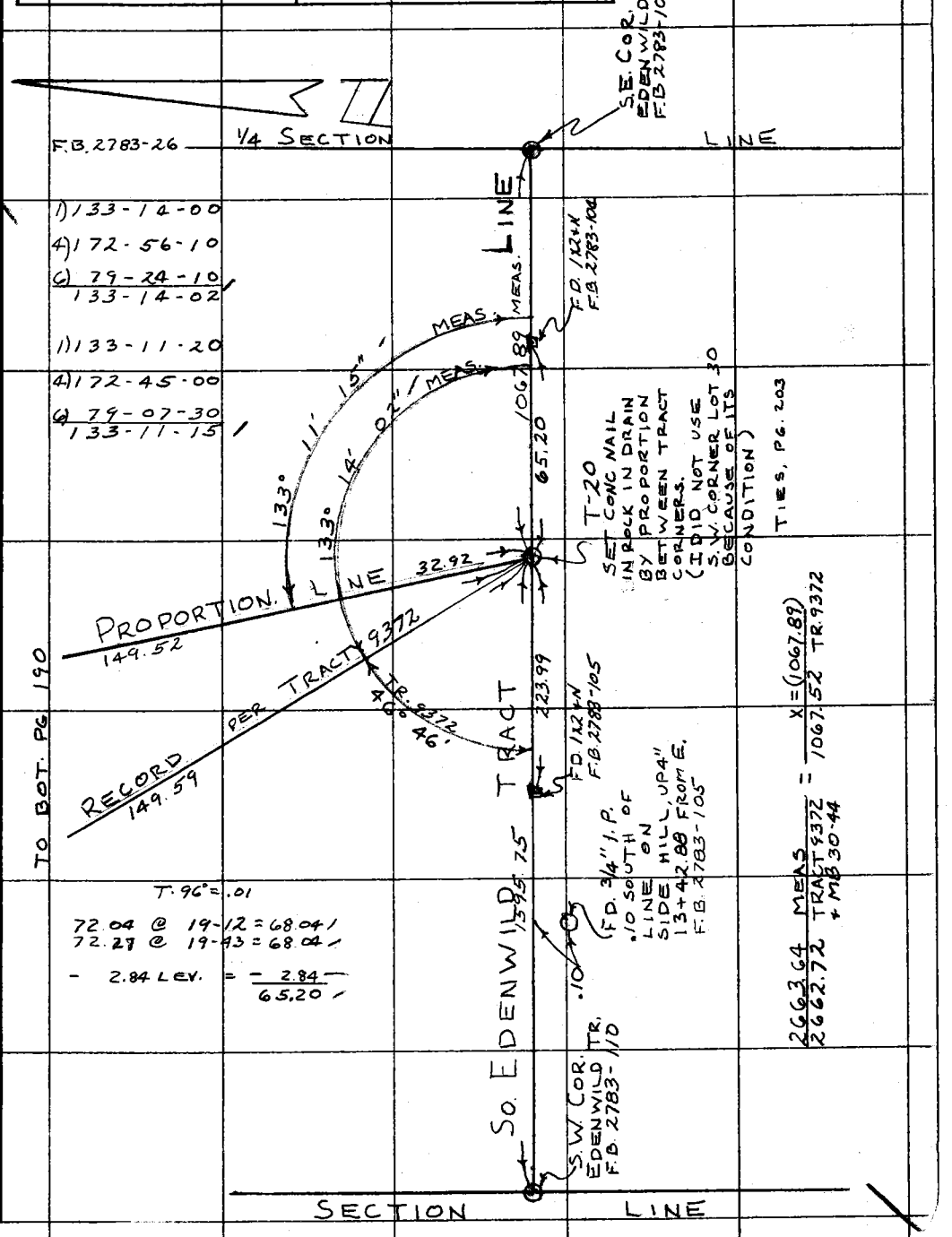
Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes J.F. Date 10-23-68
Date	Indexed E.L. GALLI

F. B. 2783 PG. 191



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76F309S CE#310 3-68

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F. B. 2783 PG 122

Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 030300 Tape 222 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date OCT '68
Date	Indexed R.T.GALLI

F. B. 2783 Pg. 193

TIES

FOR "T" POINTS

BOUNDARY LINE OF

TRACT 9372

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76F309S CE#310 3-68

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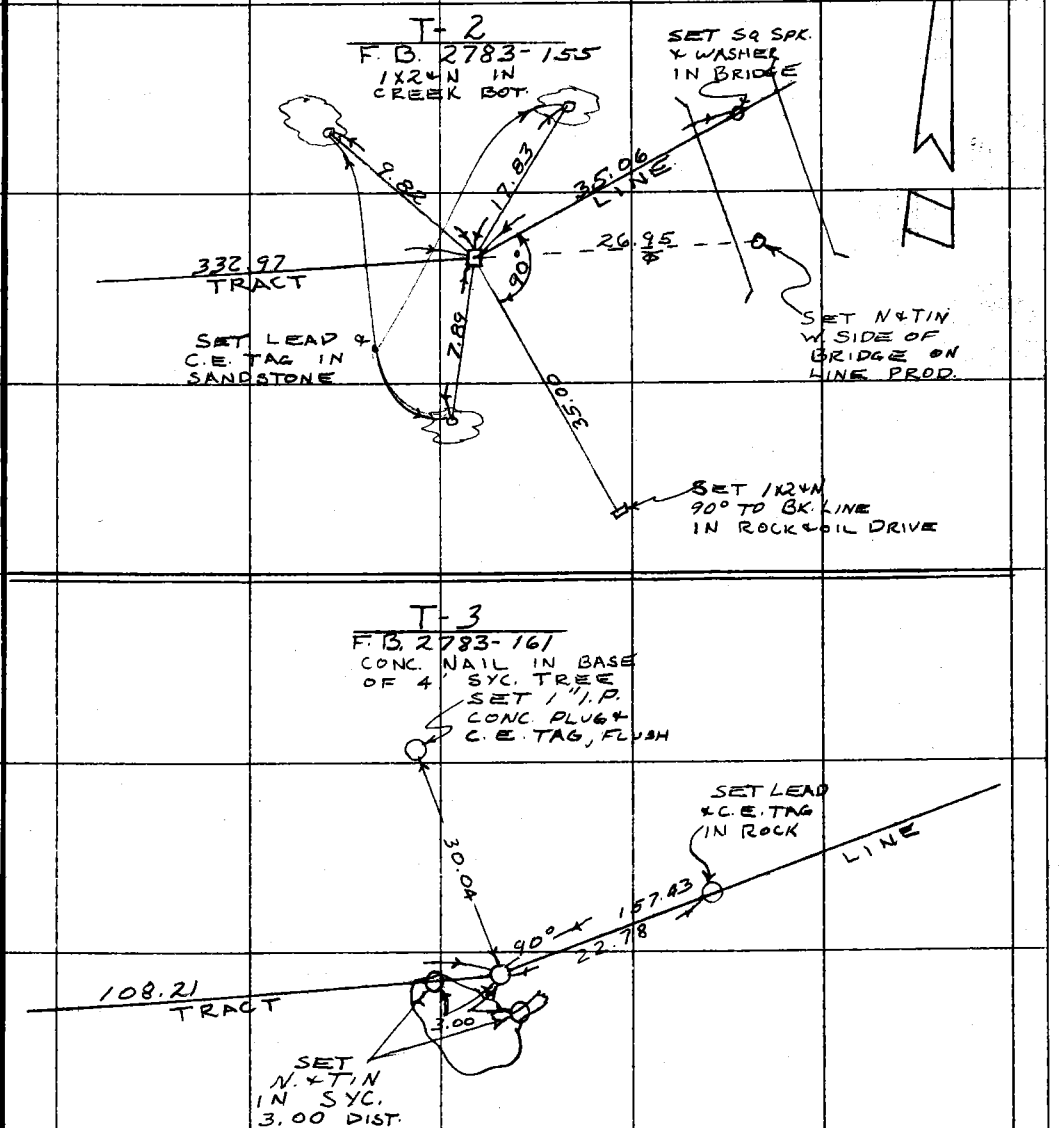
F. B. 2783 PG 194

Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 9-25-68
Date	Indexed [illegible]

F. B. 2783 PG. 195



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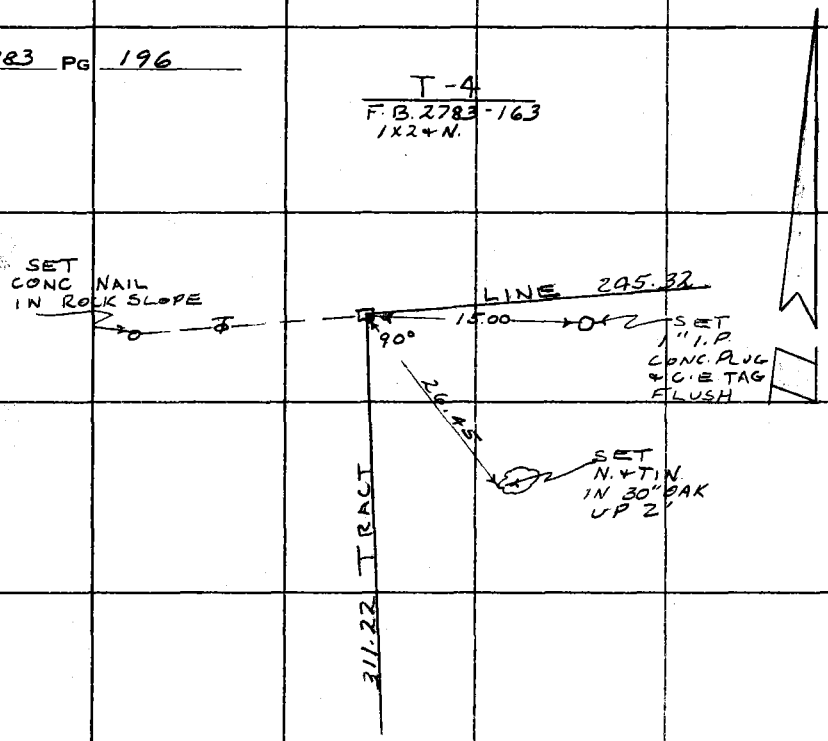
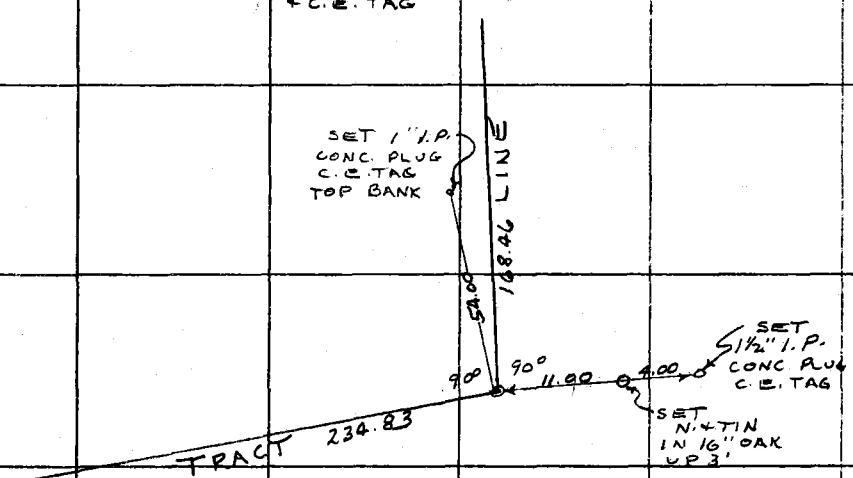
76F3095 CE#310 3-68

F. B. 2783 PG 196

T-4
F. B. 2783-163
1 X 2 + N.



T-5
F. B. 2783-165
2" I.P.
CONC. PLUG
& C.E. TAG



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Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 030300 Tape 227 Std 8 4 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-3-68
Date	Indexed D. L. GALLI

F. B. 2783 PG. 197

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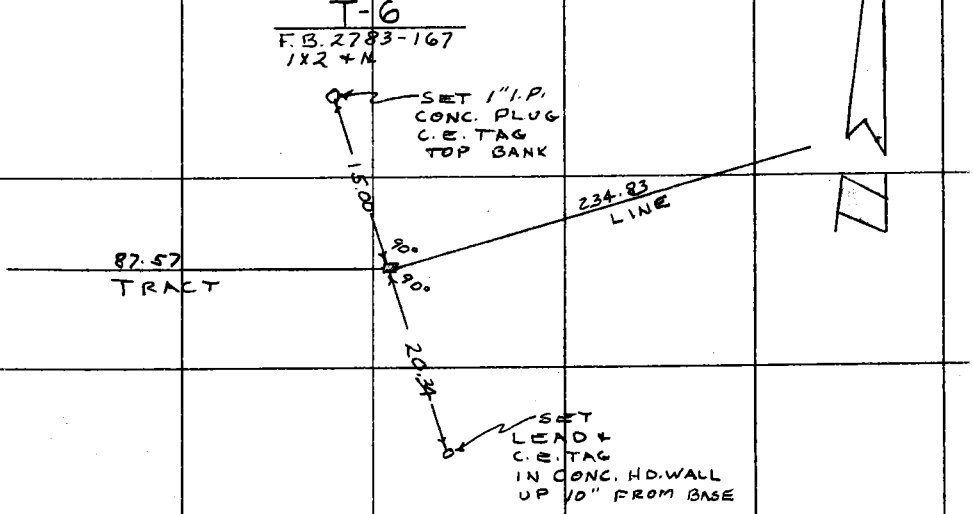
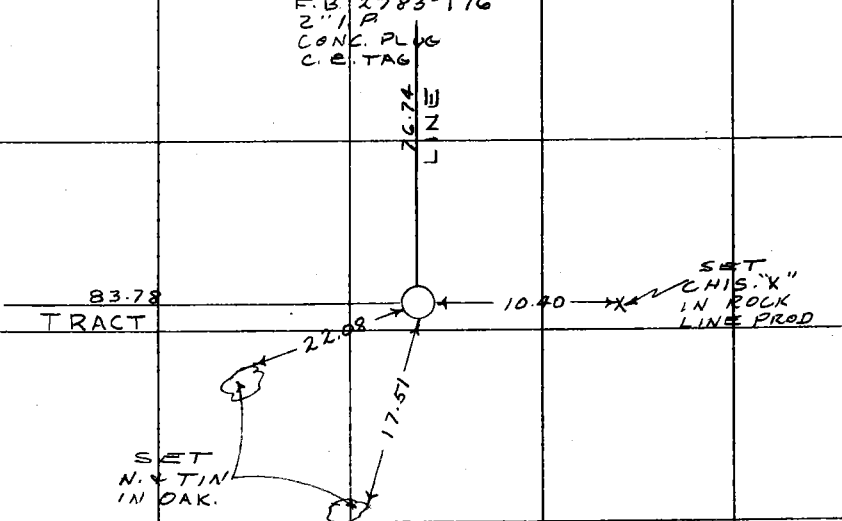
T-6

F.B. 2783-167
1X2 + N.



T-8

F.B. 2783-176
2" I.P. CONC. PLUG C.E. TAG



F. B. 2783 PG 198

T-9
F. B 2783-178
2" I. P.
CONC. PLUG
C. E. TAG

LINE
189.18

8.74

15.73

SET N¢TIN
2 PRONG 20"
OAK

SET N¢TIN
IN 10" OAK

TRACT
94.60

T-10
F. B. 2783-179
C. E. TAG IN LEAD
IN ROCK

SET 1"I.P.
CONC. PLUG
C. E. TAG

N.+TIN
40" OAK

15.62

14.07

LINE
94.60

19.70

SET
N+TIN
3 PRONG
40" OAK

10.49

6.57

TRACT
59.43

SET 1"I.P.
CONC PLUG
+C. E. TAG
UP 1' IN
ROCK MOUND

SET
N.+TIN
IN 30" OAK

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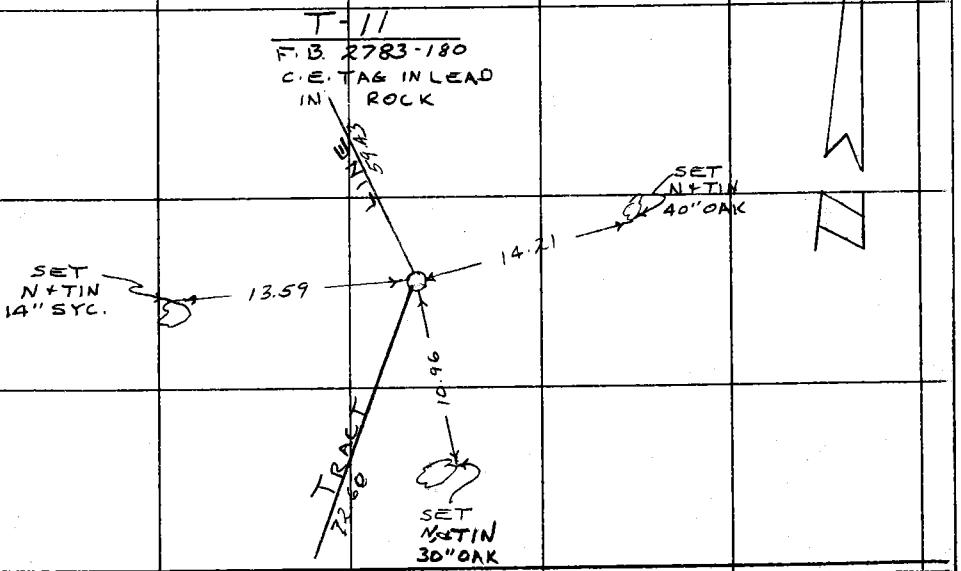
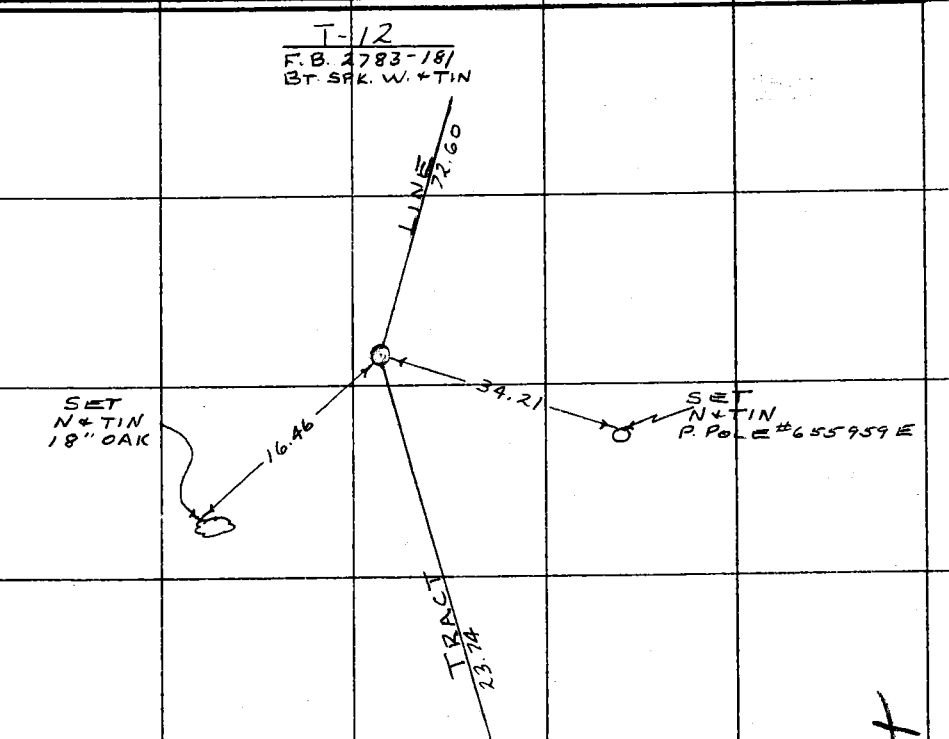
Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303.00 Tape 227 Std. 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-21-68
Date	Indexed G.L.GALLI

F. B. 2783 PG. 199





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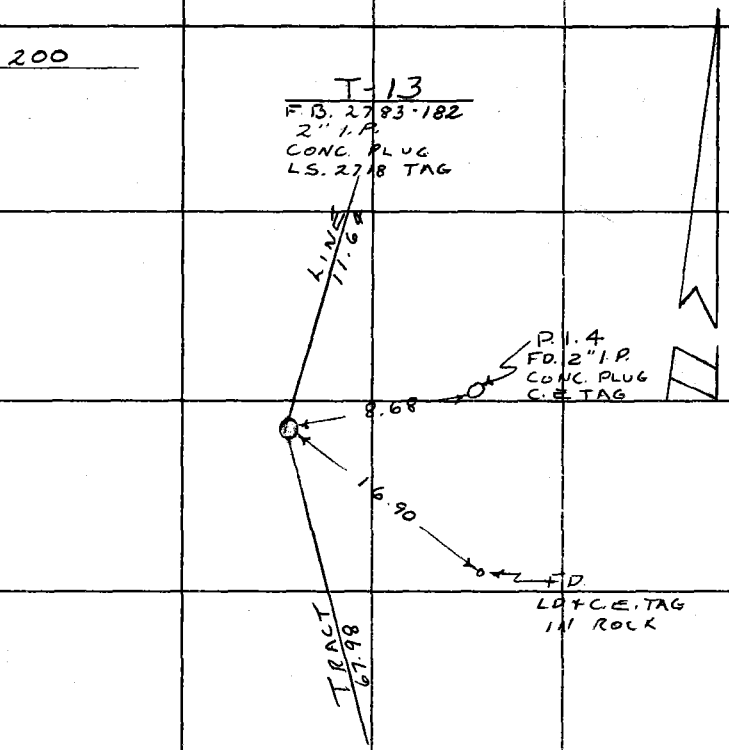
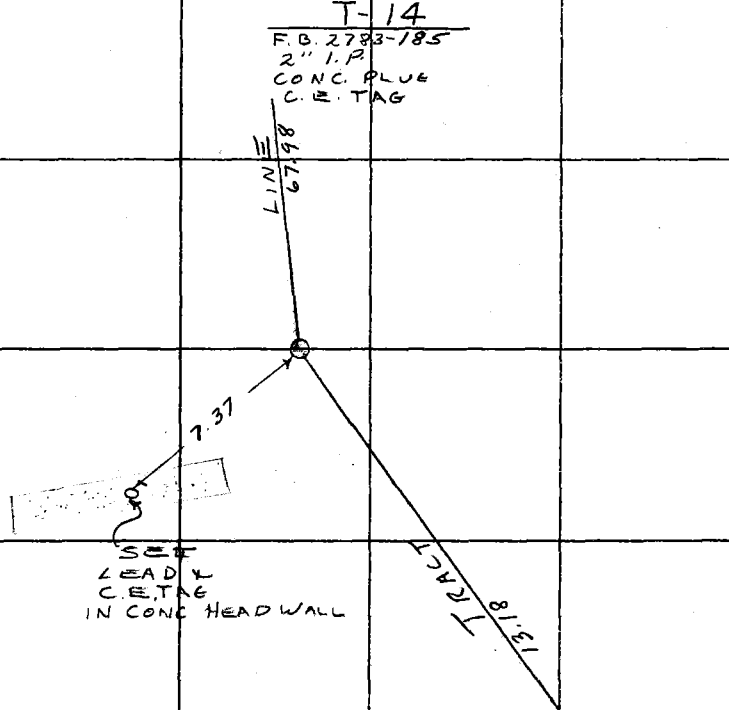
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 8-68

F. B. 2783 PG 200





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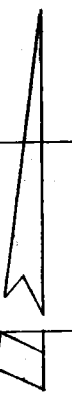
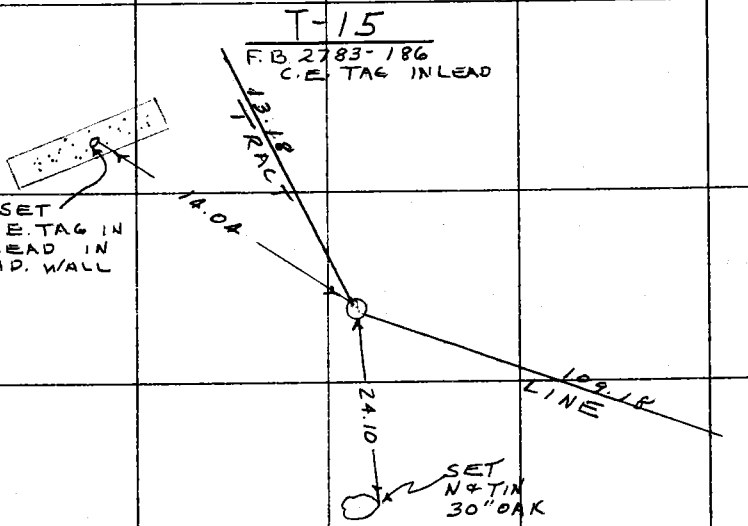
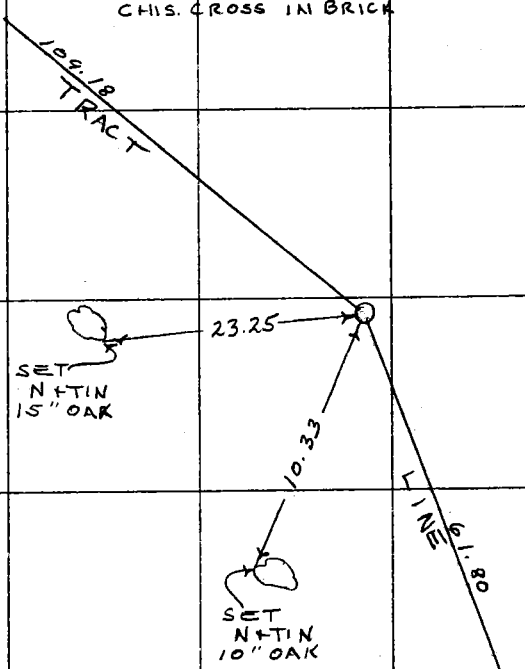
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-27-68
Date	Indexed [illegible]

F. B. 2783 PG. 201







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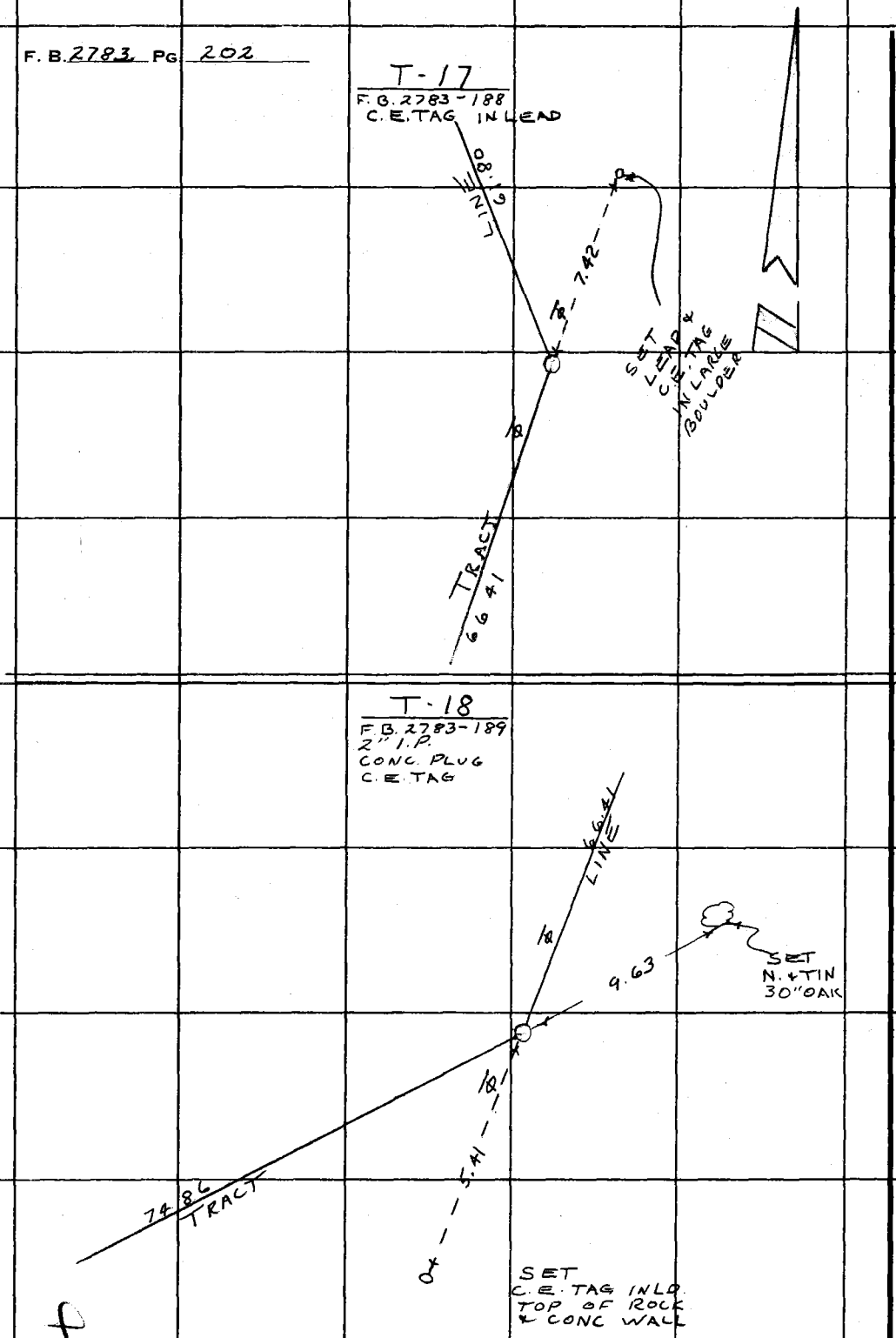
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2783 PG. 202



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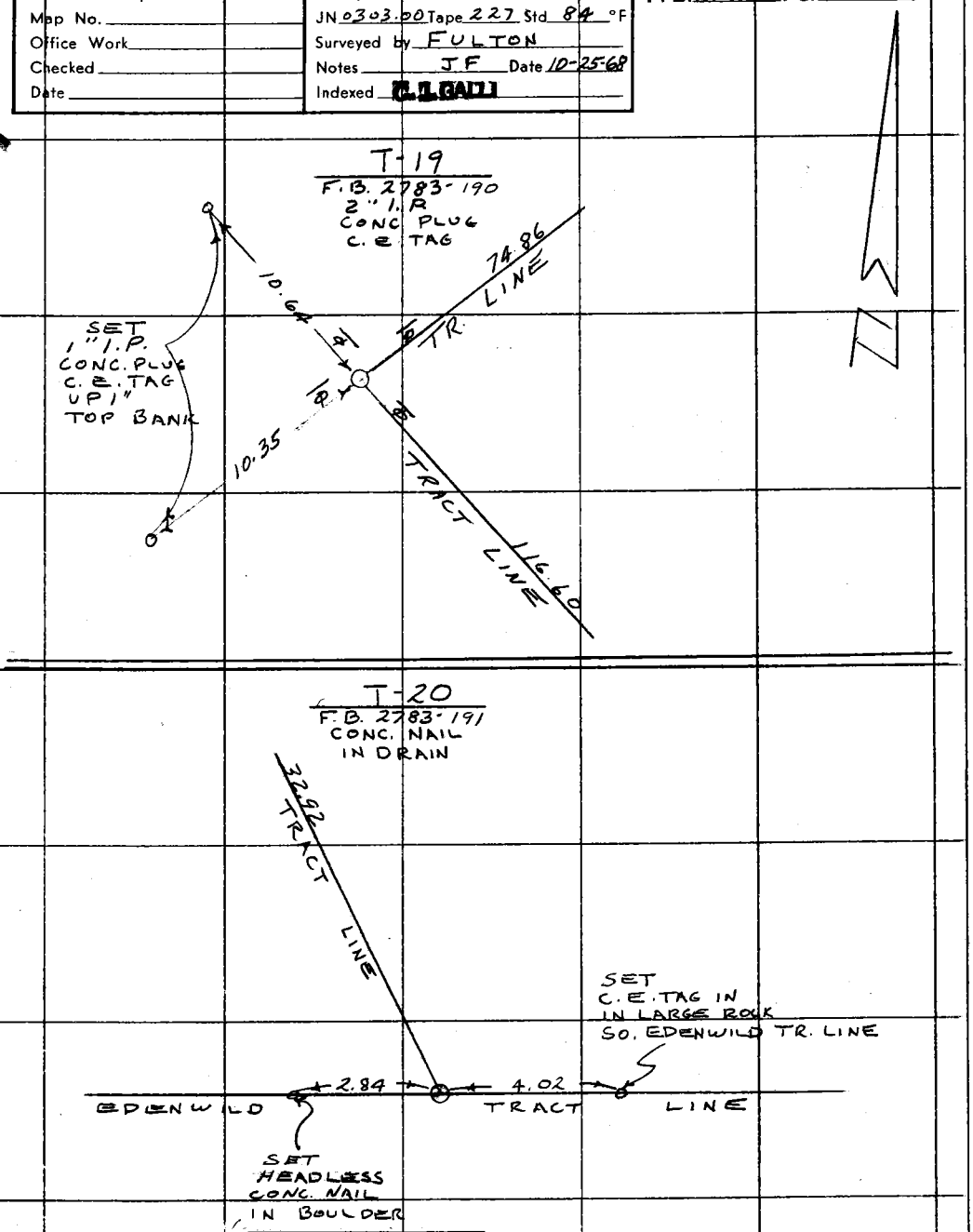
Notes Ck'd by	Survey of TRACT 9372
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 10-25-68
Date	Indexed [redacted]

F. B. 2783 PG. 203



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76F309S CE#310 3-68

F. B. 2783 PG 204

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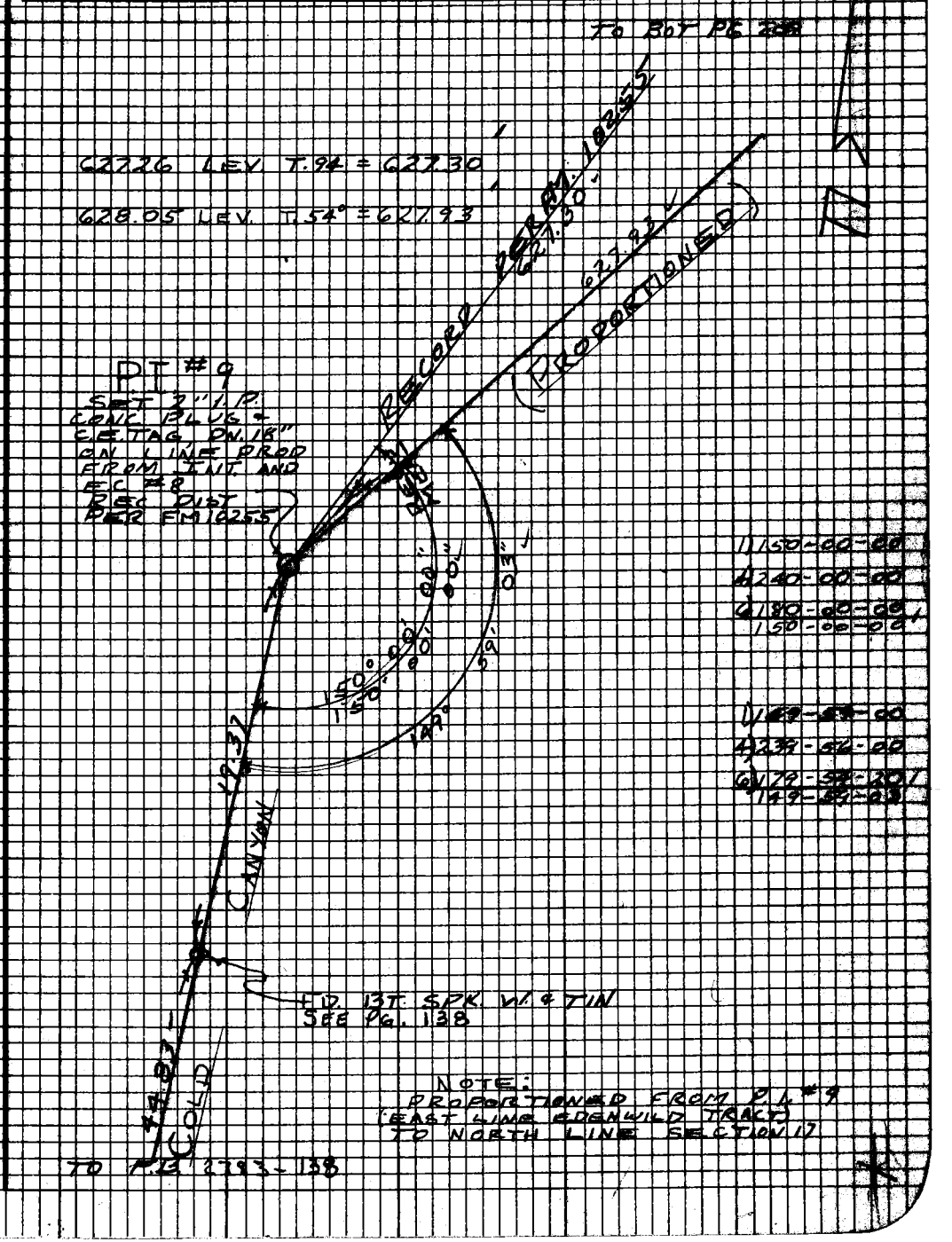
Notes Ck'd by LF RAMOS	Survey of COLD CANYON RD
Map No.	JN 30300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILARIO	Notes JF Date 11/10/68
Date 9-6-83	Indexed [illegible]

F.B. 2783 Pg. 207



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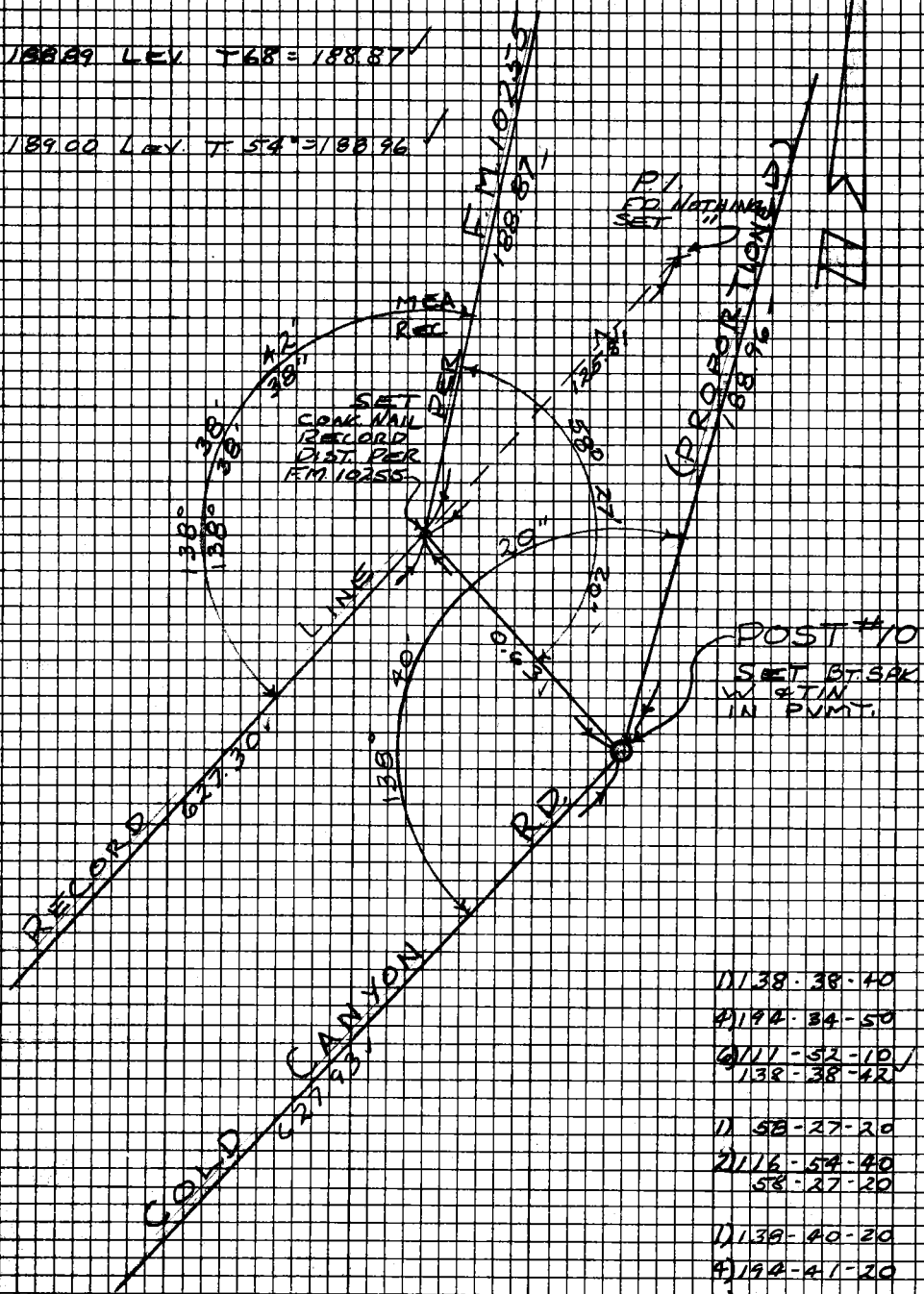
76F3088 C6#310-8-65

P.B. 2783 PG. 208

TO BOT PG. 209

188.89 LEV. T68 = 188.87

189.00 LEV. T 54° = 188.96



1) 138 - 38 - 40
4) 194 - 34 - 50
6) 111 - 52 - 10
138 - 38 - 42

1) 58 - 27 - 20
2) 116 - 54 - 40
58 - 27 - 20

1) 138 - 40 - 20
4) 194 - 41 - 20
6) 112 - 02 - 00
138 - 40 - 20

TO P PG. 209

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MS 31, G-1

Notes Ck'd by L.F. RAMOS	Survey of COLD CANYON RD F.B. 2783 Pg. 209
Map No.	JN ... Tape 227 Std 84
Office Work	Surveyed by FULTON
Checked R. HILARIO	Notes J.F. Date 4/13/82
Date 9-6-83	Indexed

TO BOT. PG. 210

98.39 LEV T 70 = 98.38

15.23 LEV = 15.23

TOTAL = 113.61

T 56°

113.61 LEV = 113.59

POST # 10
SET BT. SPK. W/ TIN IN PVMT.

1) 138-38-30
4) 194-34-20
6) 111-51-30
138-38-35

1) 99-48-40
2) 199-37-20
99-48-40

1) 138-39-40
4) 194-38-40
6) 111-58-20
138-39-43

TO TOP PG 208

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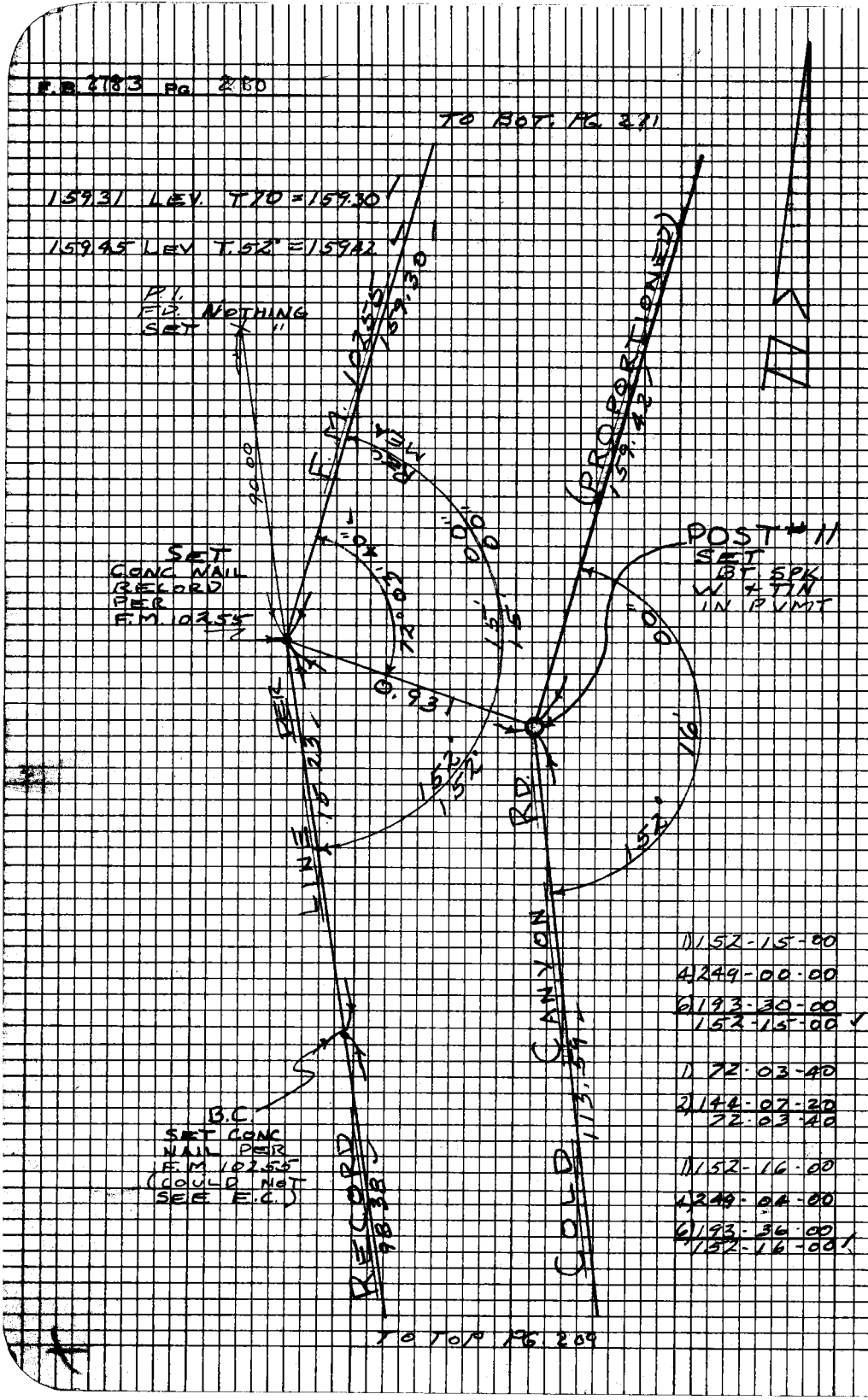
76F3055 C6#310-8.65

F.B. 2783 PG. 280



1) 152-15-00
4) 249-00-00
6) 193-30-00
152-15-00 ✓

1) 72-03-40
2) 144-07-20
72-03-40

1) 152-16-00
4) 249-04-00
6) 193-36-00
152-16-00 ✓

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408 LOS ANGELES COUNTY ENGINEERING BLDG.

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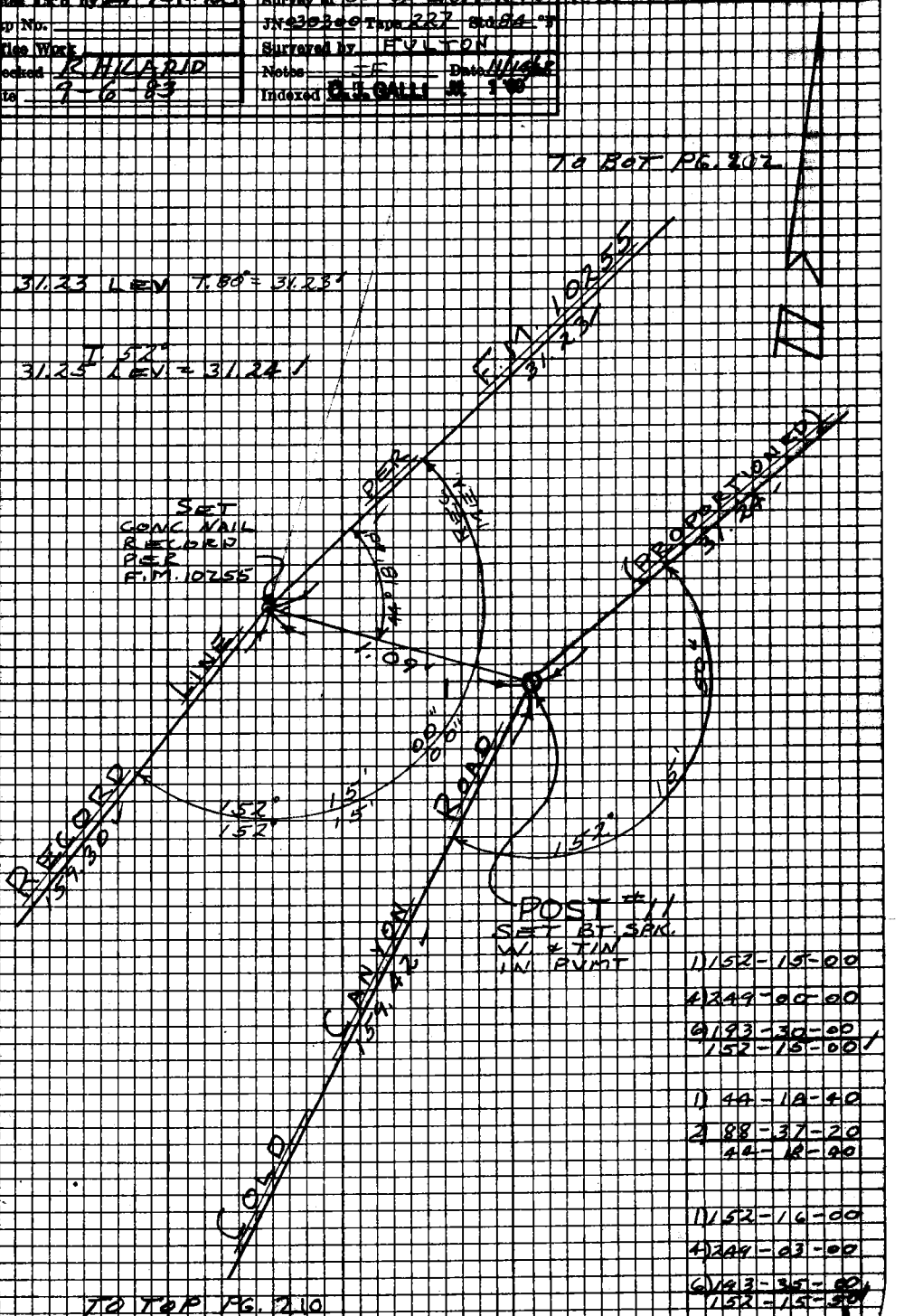
Notes Ck'd by LF RAMOS	Survey of COLD CANYON RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILARIO	Notes JF Date 11/14/83
Date 9-6-83	Indexed C. J. GALLI JR. 1 '83

R.B. 2783 Pg. 211



1) 152-15-00
4) 249-00-00
6) 193-30-00
152-15-00

1) 44-18-40
2) 88-37-20
44-18-40

1) 152-16-00
4) 249-03-00
6) 193-35-00
152-15-50

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76F3098 C6#310-8-83

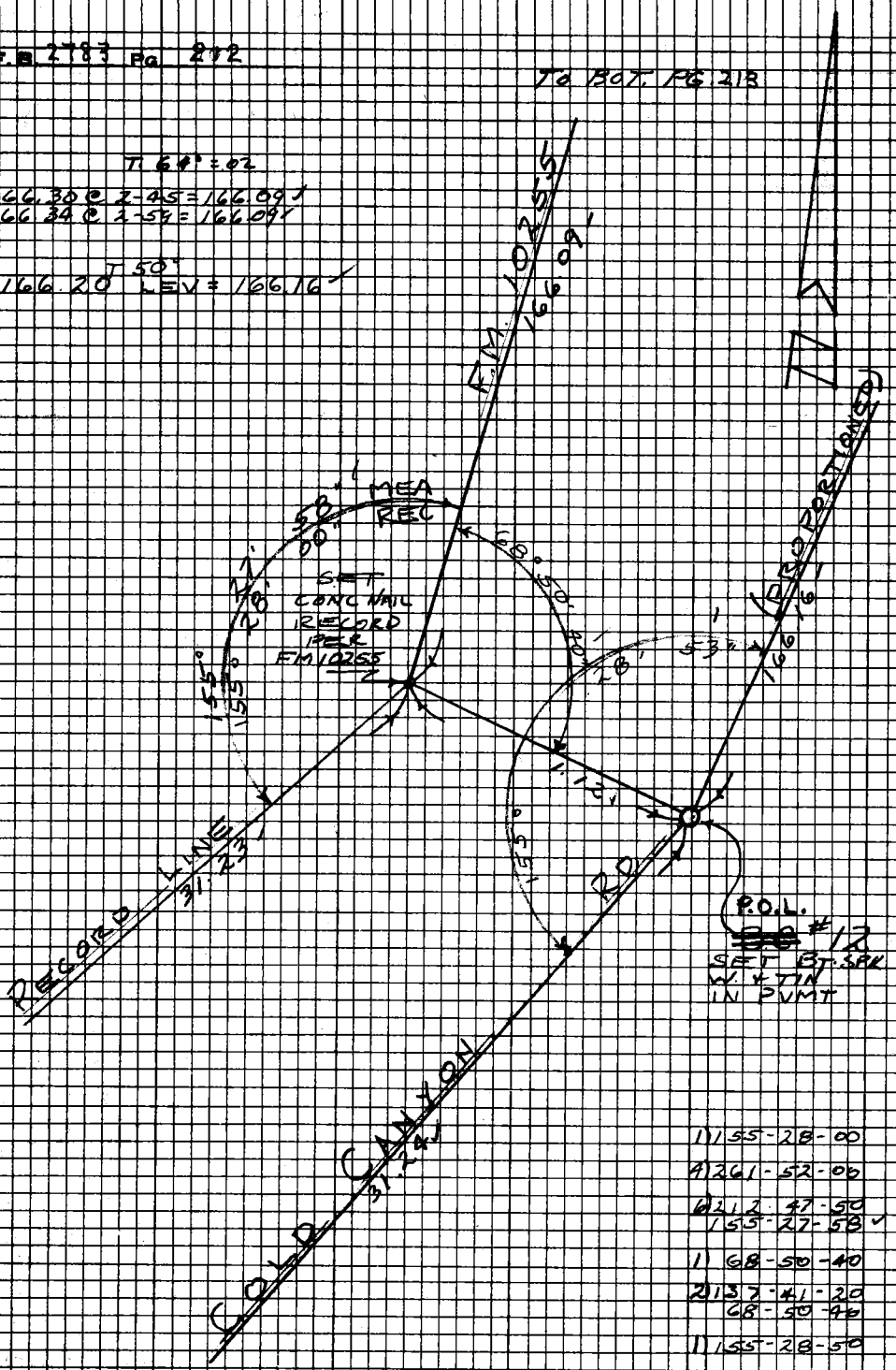
F.B. 2783 Pg. 212

TO BOT. PG. 213

T. 64° = .02

166.30 @ 2-45 = 166.09 ✓
166.34 @ 2-59 = 166.09 ✓

166.20 T 50° LEV = 166.16 ✓



1) 155-28-00
4) 261-52-00
6) 212-47-50
155-27-58 ✓

1) 68-50-40
2) 137-41-20
68-50-40

1) 155-28-50
4) 261-55-20
6) 212-53-20
155-28-53 ✓

TO TOP PG. 211

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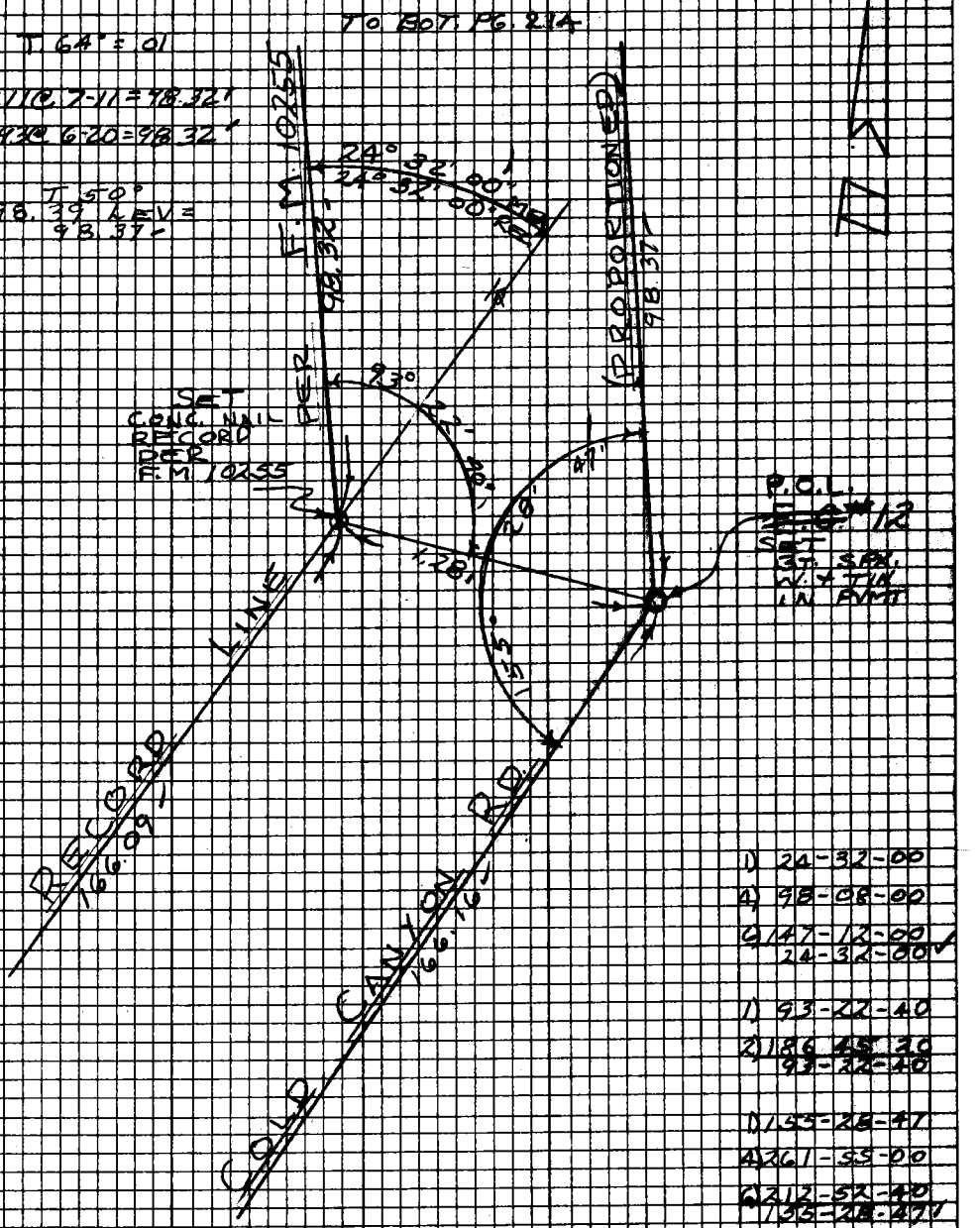
Notes Ck'd by L F RAMOS	Survey of COLD CANYON RD.
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILARIO	Notes JF Date 11/15/83
Date 6-9-83	Indexed [illegible]

F.B. 2783 Pg. 213



1) 24-32-00
4) 98-08-00
6) 147-12-00
24-32-00 ✓

1) 93-22-40
2) 186-45-20
93-22-40

1) 155-28-47
4) 261-55-00
6) 212-52-40
155-28-47

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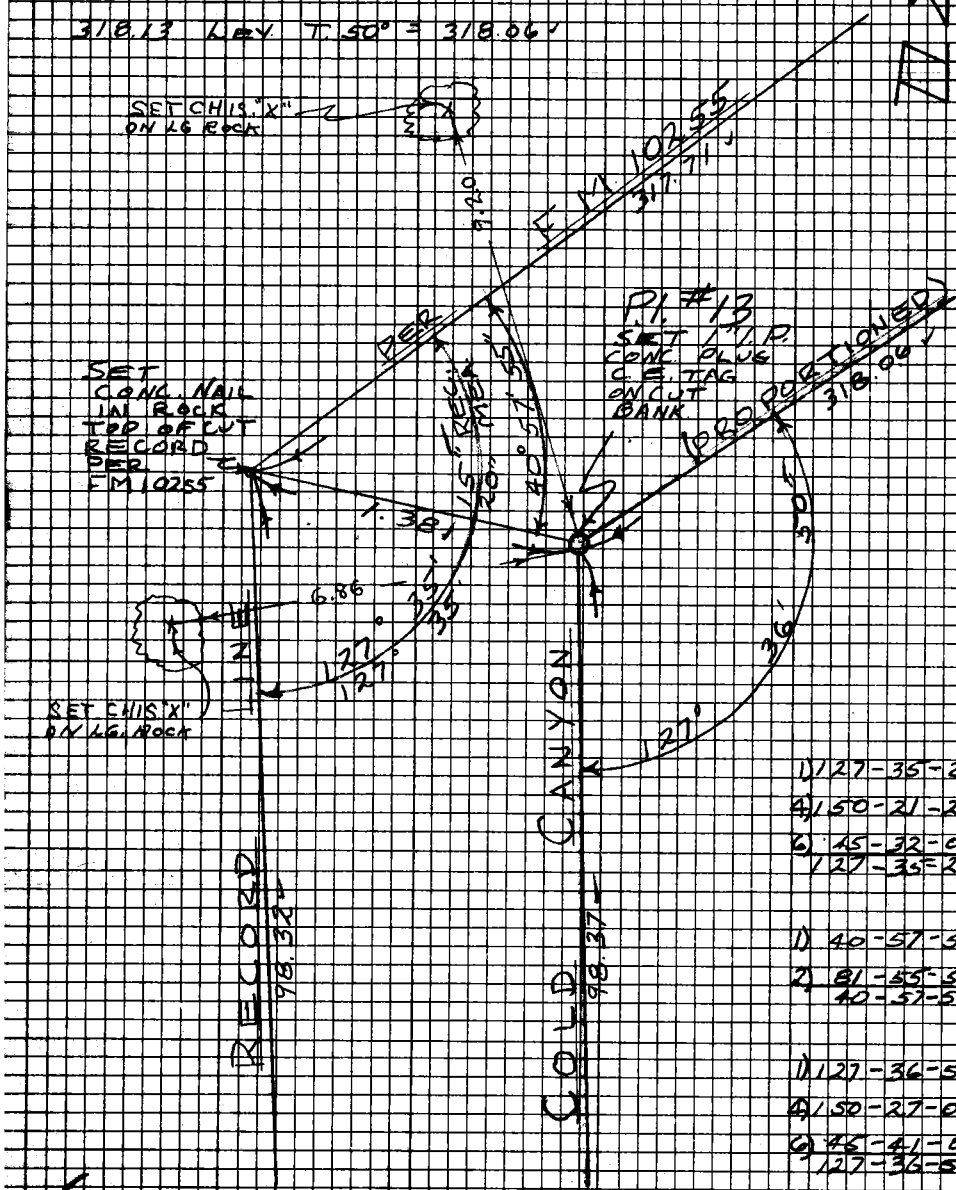
76F3098 C#310-8-68

F.B. 2783 PG. 214

317.74 LEV. T. 70° = 317.71'

318.13 LEV. T. 50° = 318.06'

TO BOT PG. 215



1) 127-35-20
4) 150-21-20
6) 45-32-00 ✓
127-35-20

1) 40-57-55
2) 81-55-50
40-57-55

1) 127-36-50
4) 150-27-00
6) 45-41-00
127-36-50 ✓

TO TOP PG. 213

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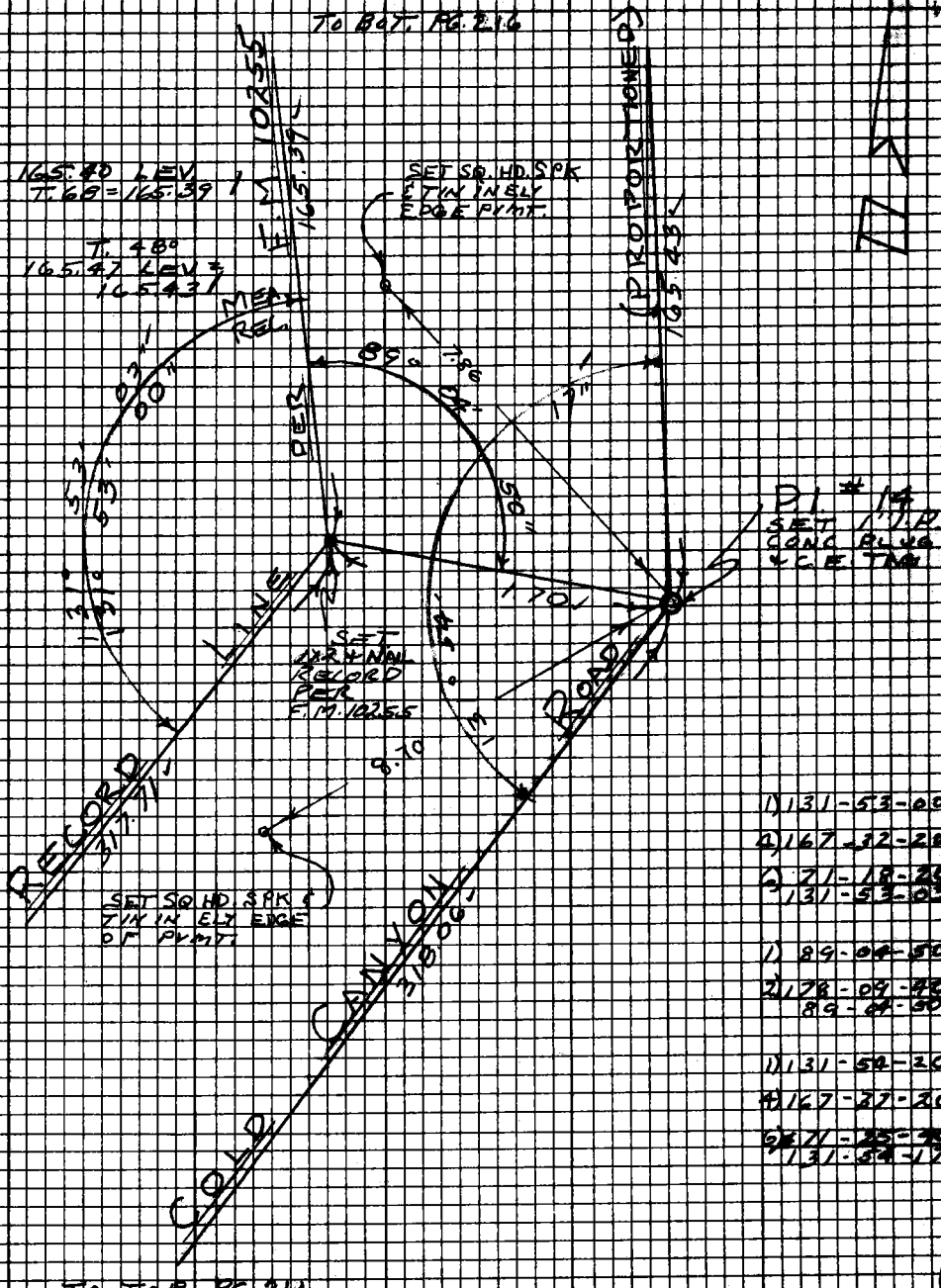
Notes Ck'd by LF RAMOS	Survey of COLD CANYON RD
Map No.	JN 030920 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILARID	Notes JF Date 11/18/68
Date 9-6-83	Indexed [illegible]

F.B. 2783 Pg. 215



1) 131-53-00
4) 167-32-20
6) 71-18-20
131-53-03

1) 89-04-50
2) 178-09-40
89-04-50

1) 131-54-20
4) 167-37-20
6) 71-25-40
131-54-17

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76F3098 C6#310-6-68

F.B. 2783 Pg. 216

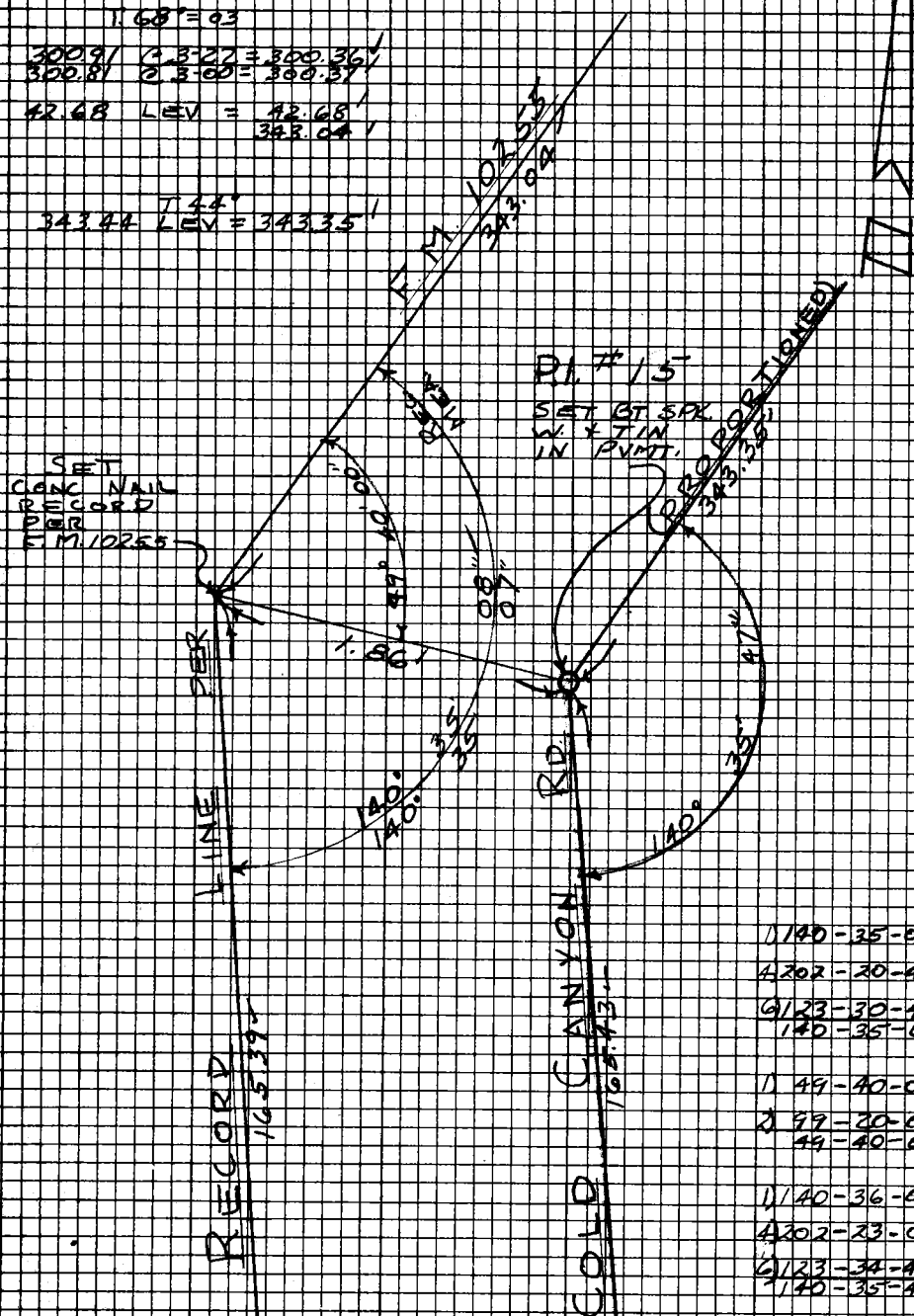
To Bot. Pg. 217

1.68' = 03

300.91 @ 3-27 = 300.36'
300.81 @ 3-00 = 300.37'

42.68 LEV = 42.68'
343.04'

T 44'
343.44 LEV = 343.35'



1) 140-35-00
4) 202-20-40
6) 123-30-40
140-35-07

1) 49-40-00
2) 99-20-00
49-40-00

1) 140-36-00
4) 202-23-00
6) 123-34-40
140-35-47

To Top Pg. 215

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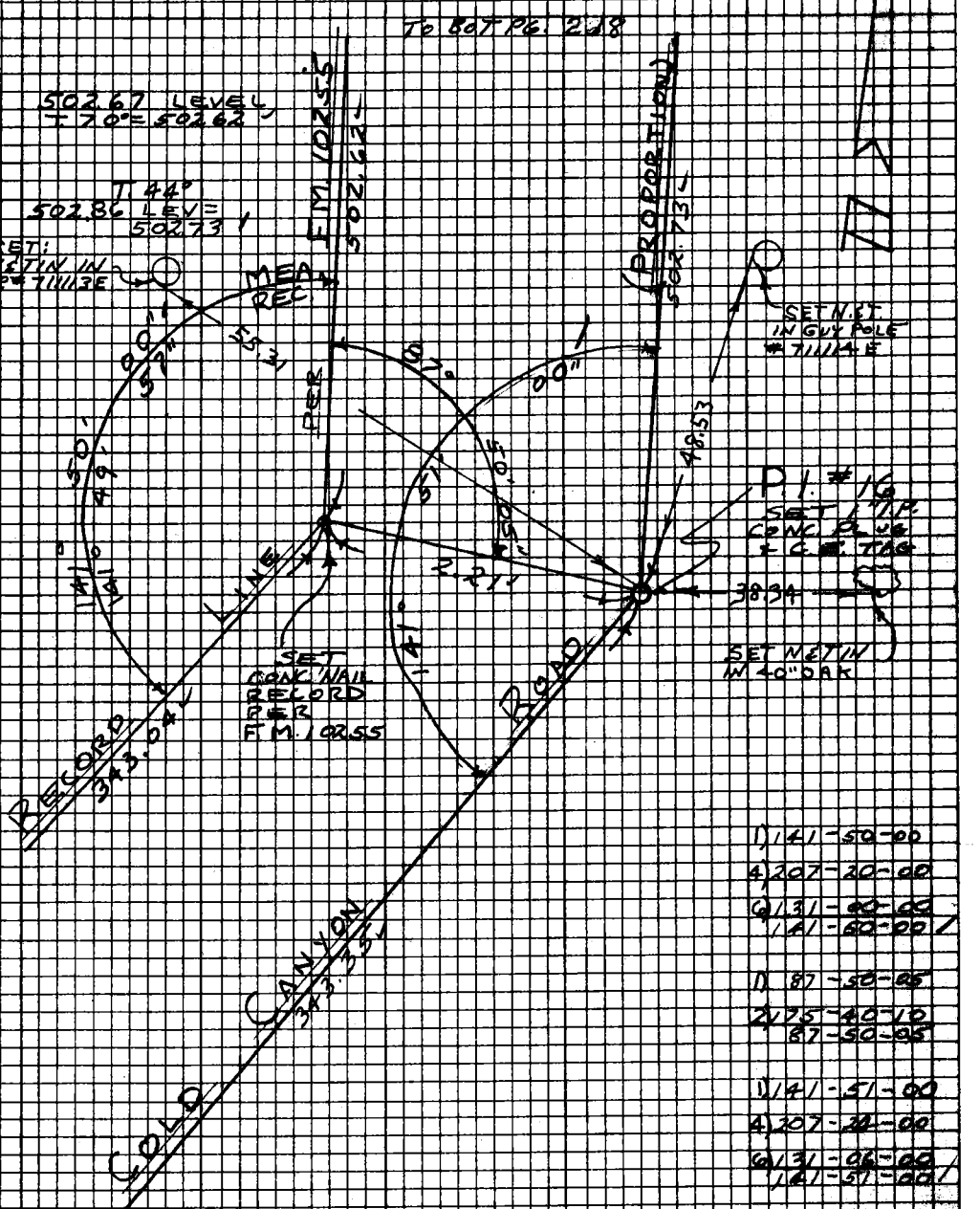
Notes Ck'd by LF RAMOS	Survey of COLD CYN RD
Map No.	JN030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R. HILARIO	Notes JF Date 11/20/83
Date 9-6-83	Indexed D.E. BALL

F.B. 2783 Pg. 217



1) 141-50-00
4) 207-20-00
6) 131-00-00
141-50-00

1) 87-50-05
2) 75-40-10
87-50-05

1) 141-51-00
4) 207-24-00
6) 131-06-00
141-51-00

TO TOP PG. 216

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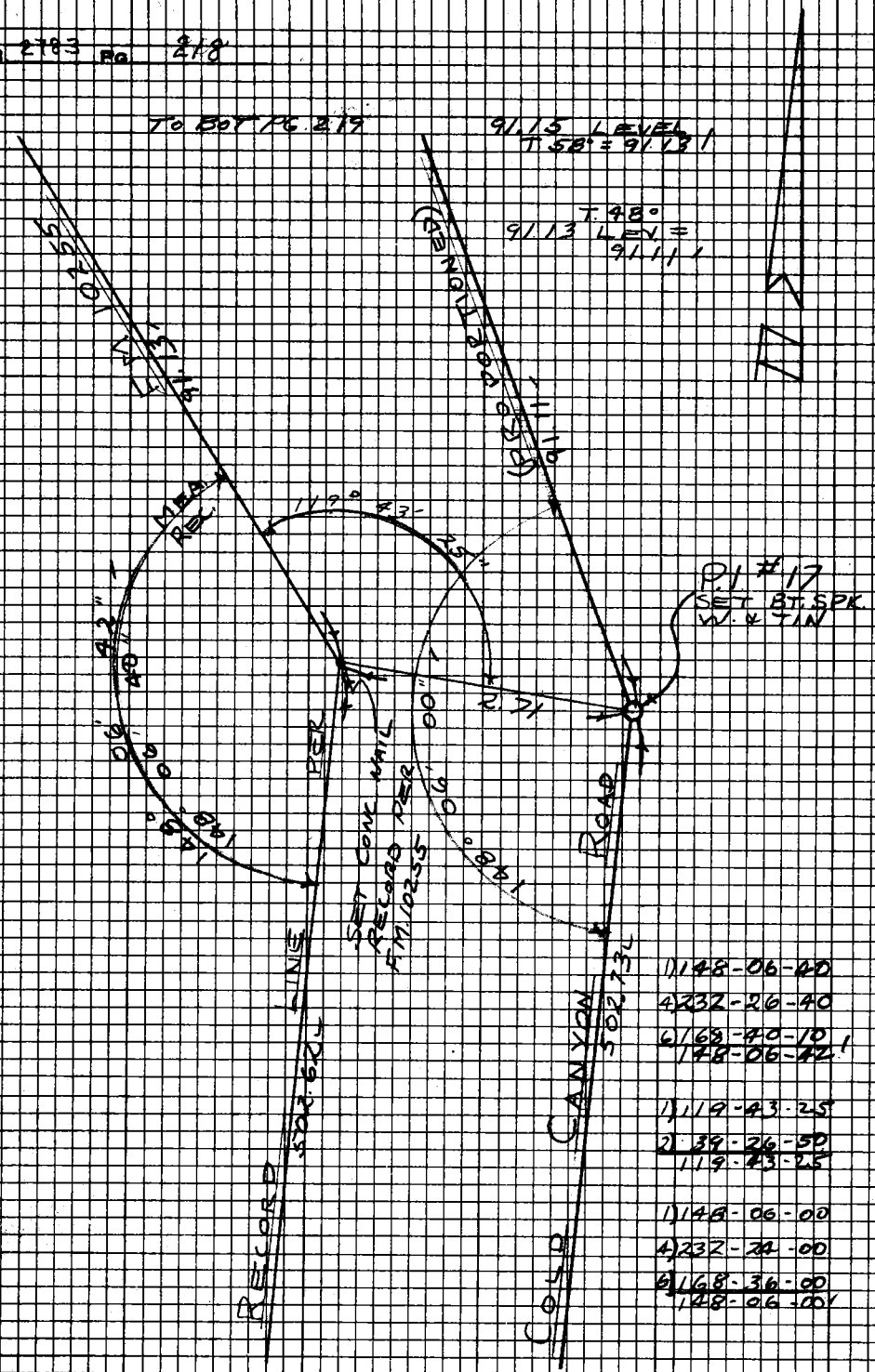
76F3098 C6#310-6-68

F.B. 2783 PG. 218



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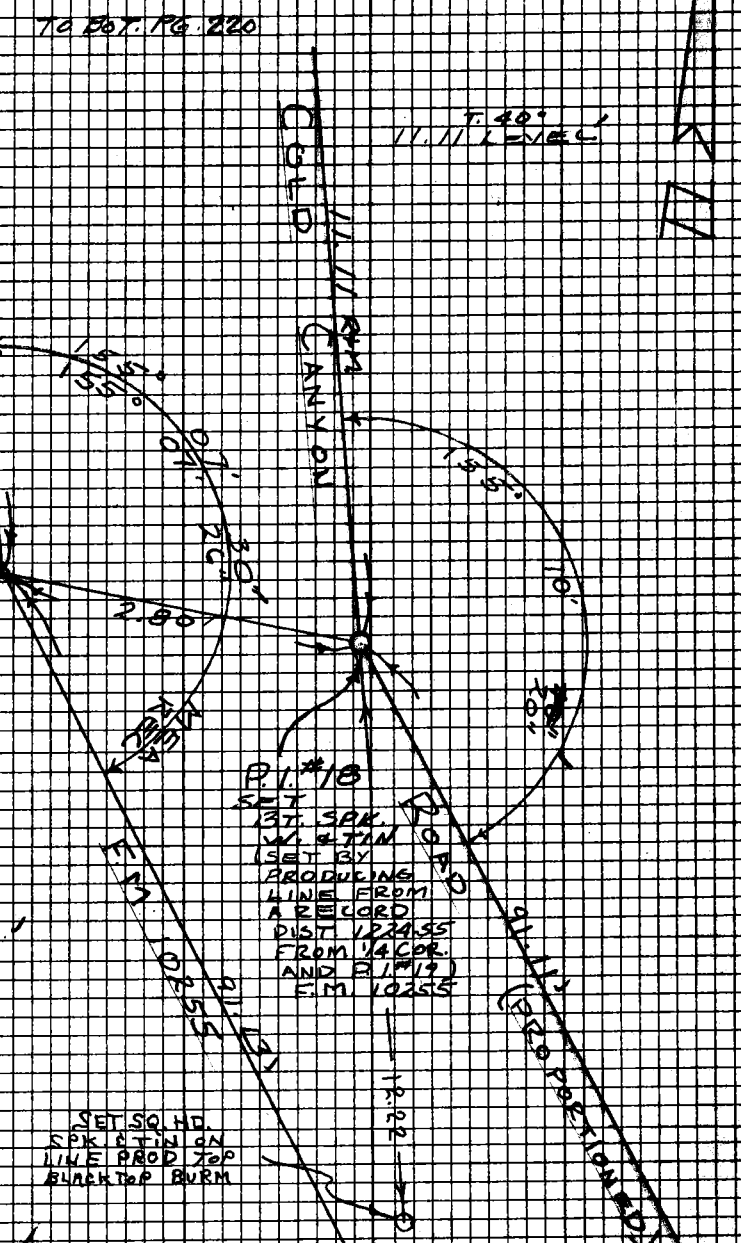
Notes Ck'd by LF RAMOS	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILARIO	Notes J F Date 11/22/68
Date 9-6-83	Indexed [illegible] GALL [illegible]

F.B. 2783 Pg. 217

W.S. 91 C-1



1) 155-07-30
4) 260-30-00
6) 210-45-00
155-07-30

1) 155-10-40
4) 260-42-40
6) 211-04-00
155-10-40

1) 155-10-20
4) 260-41-20
6) 211-02-00
155-10-20

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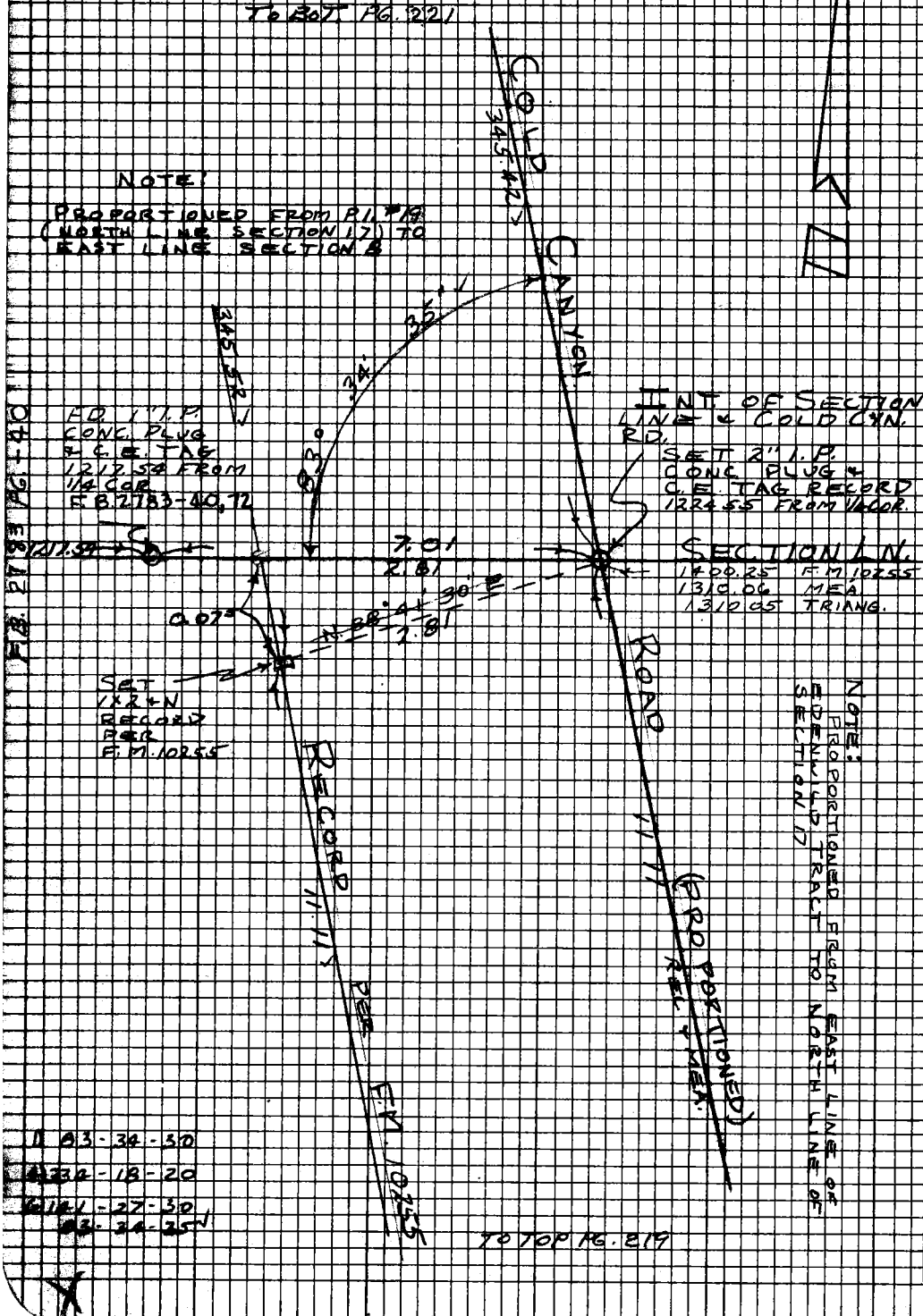
76F3098 C#310-6-68

F.B. 2783 Pg. 220

TO BOT. PG. 221



TO TOP PG. 219

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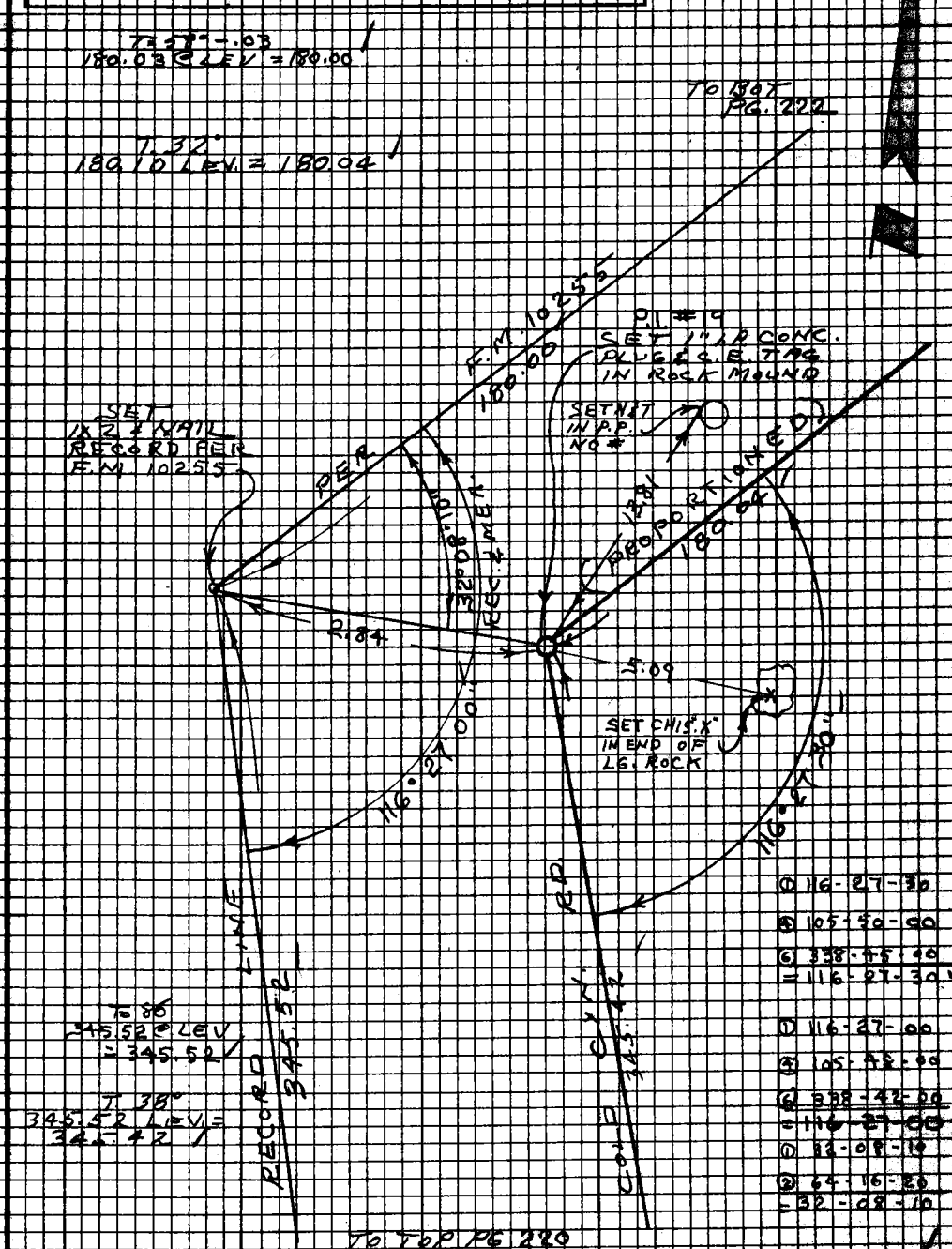
Notes Ck'd by LF RAMOS	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by F. ULTON
Checked R. HILARIO	Notes IPM Date 12/15/83
Date 9-6-83	Indexed C. J. GALLI

F.B. 2183 Pg. 221



① 116-27-30
④ 105-50-00
⑥ 338-45-00
= 116-27-30

① 116-27-00
④ 105-48-00
⑥ 338-42-00
= 116-27-00
① 32-08-10
② 64-16-20
= 32-08-10

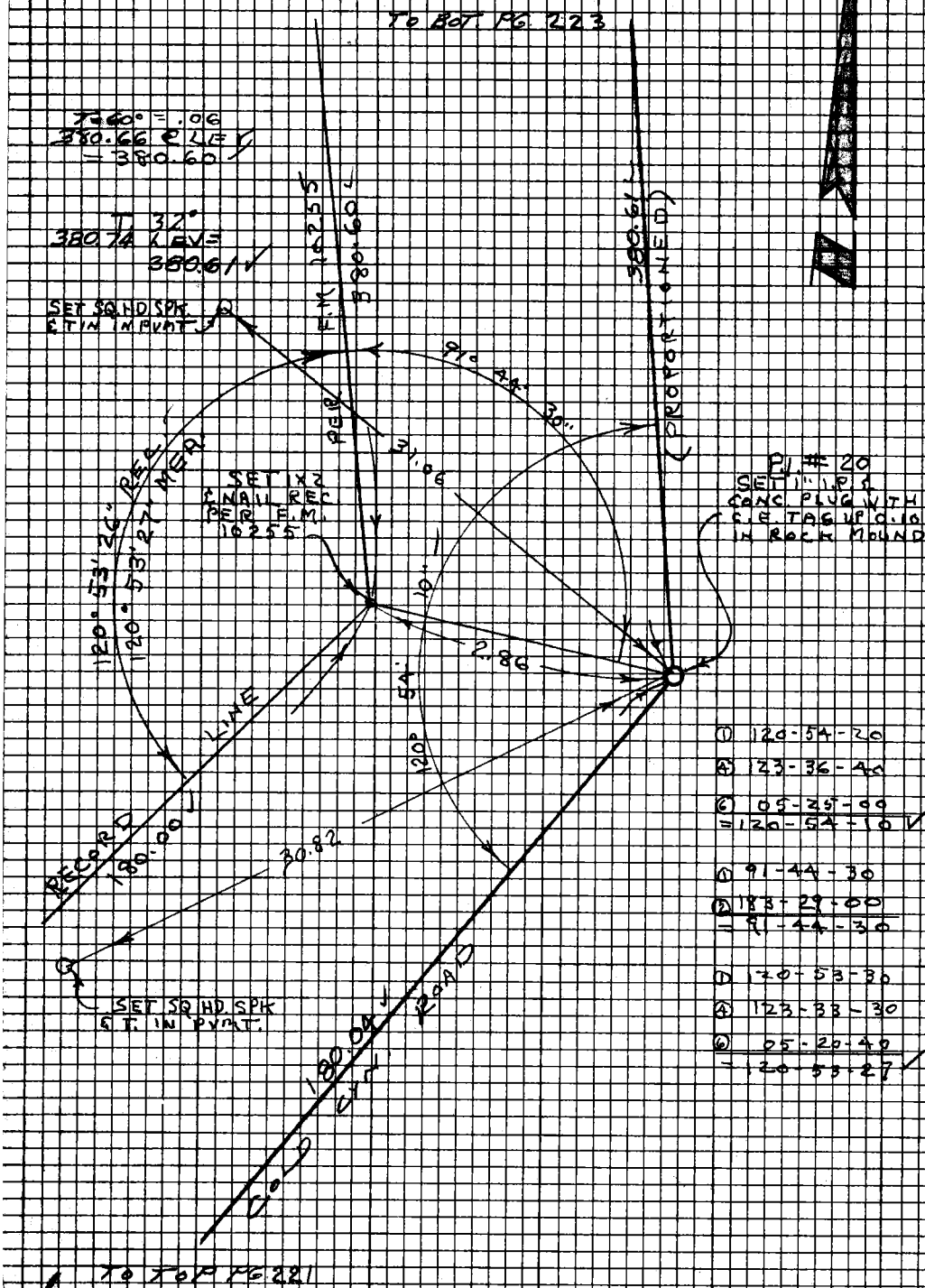
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 C6#310-6-68

F.B. 2783 PG. 222



① 120-54-20
④ 123-36-40
⑥ 05-25-00
= 120-54-10

① 91-44-30
② 183-29-00
= 91-44-30

① 120-53-30
④ 123-33-30
⑥ 05-20-40
= 120-53-27

M500.0-4

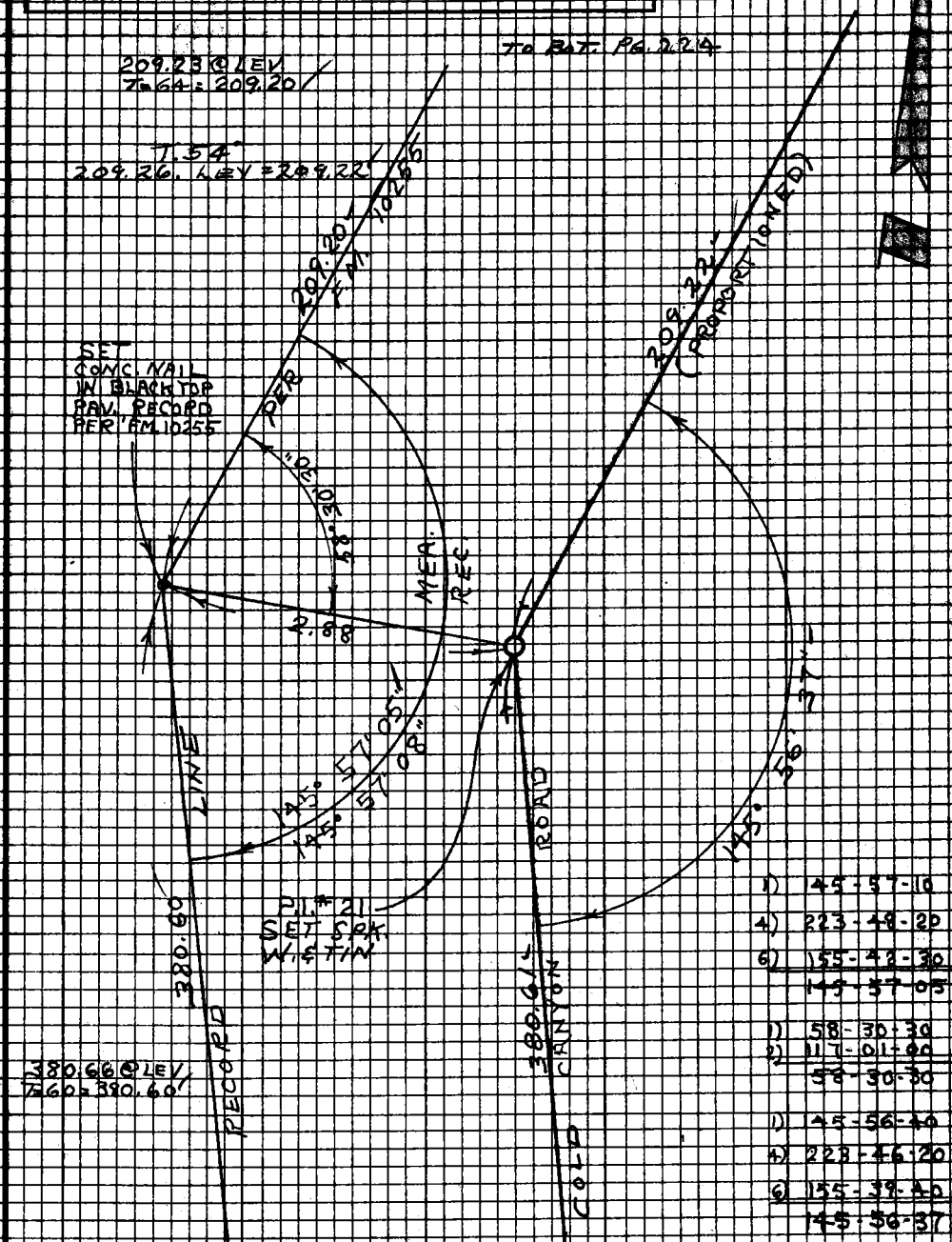
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by LF RAMOS	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R. HILARIO	Notes JPMSF Date 11/29/68
Date 9-6-83	Indexed [illegible]

F.B. 2183 Pg. 223



1) 145-57-10
4) 223-48-20
6) 155-42-30
145-57-05

1) 58-30-30
2) 117-01-00
58-30-30

1) 145-56-40
4) 223-46-20
6) 155-39-40
145-56-37

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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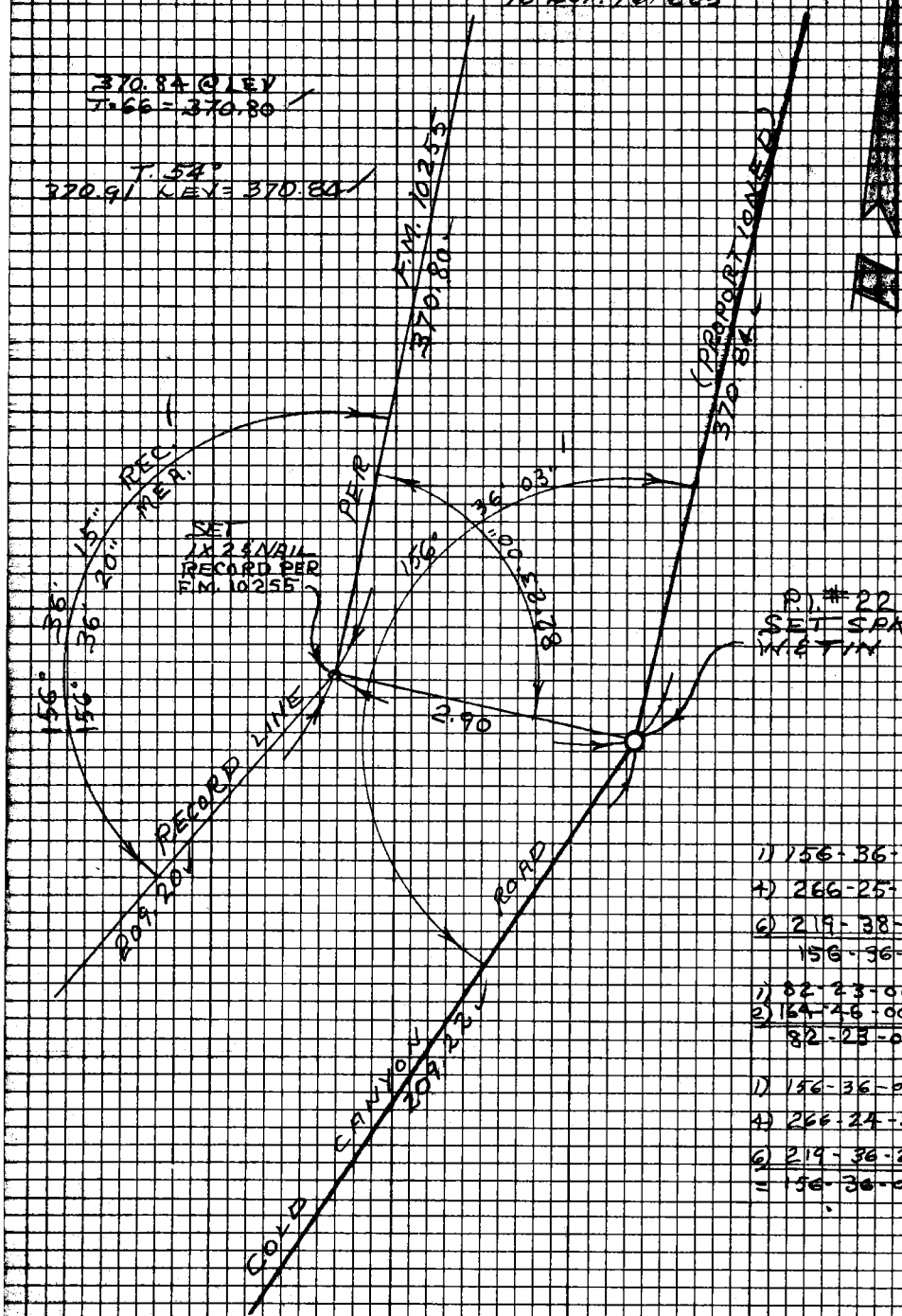
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-68

To Bot. Pg. 225



1) 156-36-15
4) 266-25-20
6) 219-38-00
156-36-20

1) 82-23-00
2) 164-46-00
82-23-00

1) 156-36-00
4) 266-24-20
6) 219-36-20
= 156-36-03

To Top Pg. 223

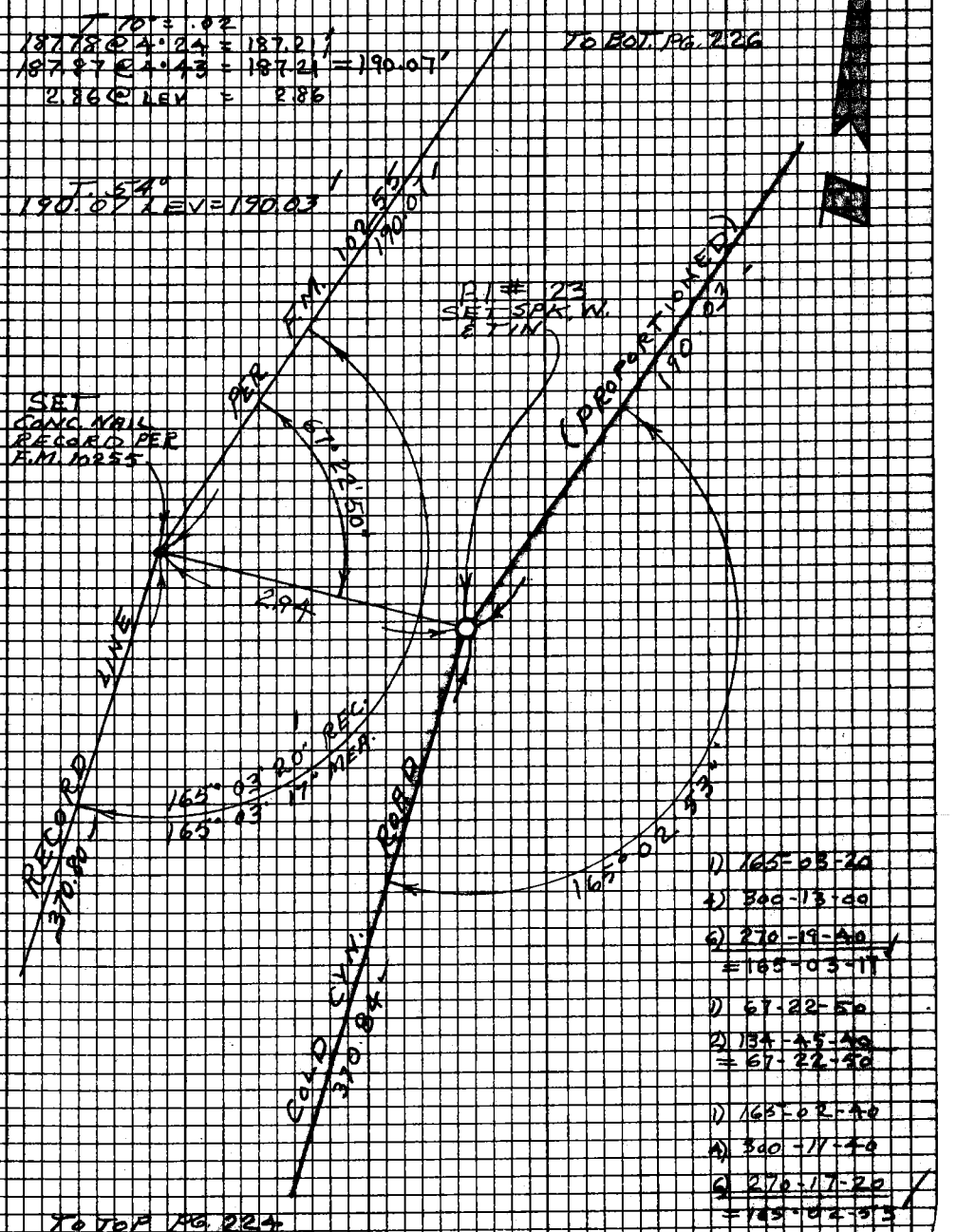
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by LP RAMOS	Survey of COLD CYN RD F.B. 2783 Pg. 225
Map No.	JN 030309 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked YC HILARIO	Notes JPM & JF Date 12/2/68
Date 9-6-83	Indexed [redacted]

W590, D-4



1) 165-03-20
4) 300-13-00
6) 270-19-40
= 165-03-17

1) 67-22-50
2) 134-45-40
= 67-22-50

1) 165-02-40
4) 300-11-40
6) 270-17-20
= 165-02-53

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 C6#310-6-65

F.B. 2783 PG. 226

1) 148-53-15
4) 235-32-40
6) 173-19-20
= 148-53-13

1) 37-44-00
2) 75-28-00
= 37-44-00

1) 148-53-20
4) 235-33-20
6) 173-20-00
= 148-53-20

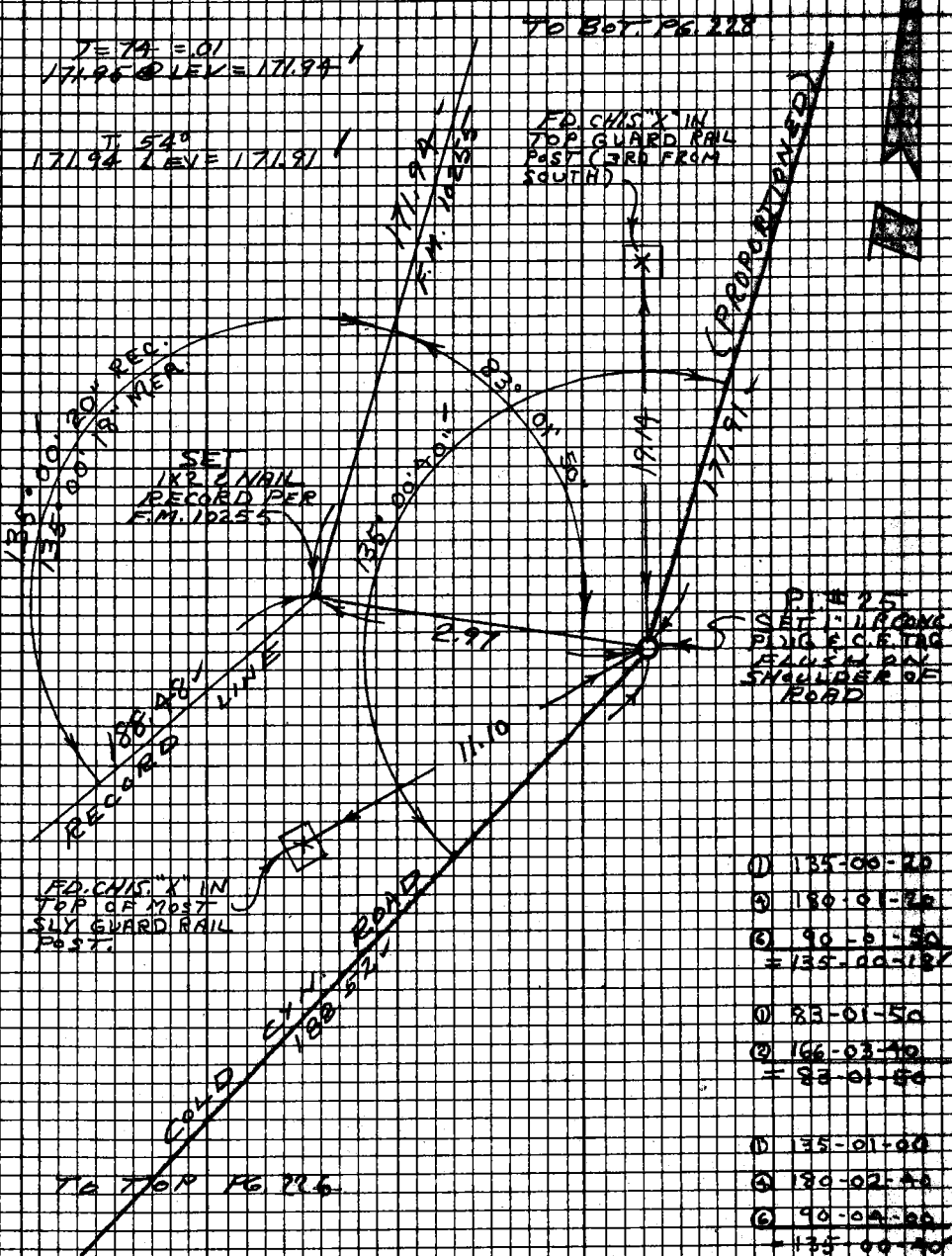
TO TOP PG. 225

LCS 90 D-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by LF RAMOS	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILARIO	Notes JPM-JF Date 12/5/68
Date 9-6-83	Indexed [illegible]

F.B. 2183 Pg. 227



① 135-00-20
④ 180-01-20
⑥ 90-01-50
= 135-00-18

① 83-01-50
② 166-03-40
= 83-01-50

① 135-01-00
④ 180-02-40
⑥ 90-04-00
= 135-00-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-8-68

T = 72 = .02
241.51 @ 3°27 = 241.05 ✓
241.59 @ 3°50 = 241.63 ✓
- 3.31 @ LEV = 3.31 ✓

241.04
- 3.31
= 237.73 ✓

T. 52°
237.77 LEV = 237.72 ✓

① 152-15-50
④ 249-03-20
⑥ 193-35-00
= 152-15-50 ✓

① 55-45-00
② 11-30-00
= 55-45-00

① 152-16-20
④ 249-05-00
⑥ 193-38-00
= 152-16-20 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 Los Angeles County Engineering Bldg.

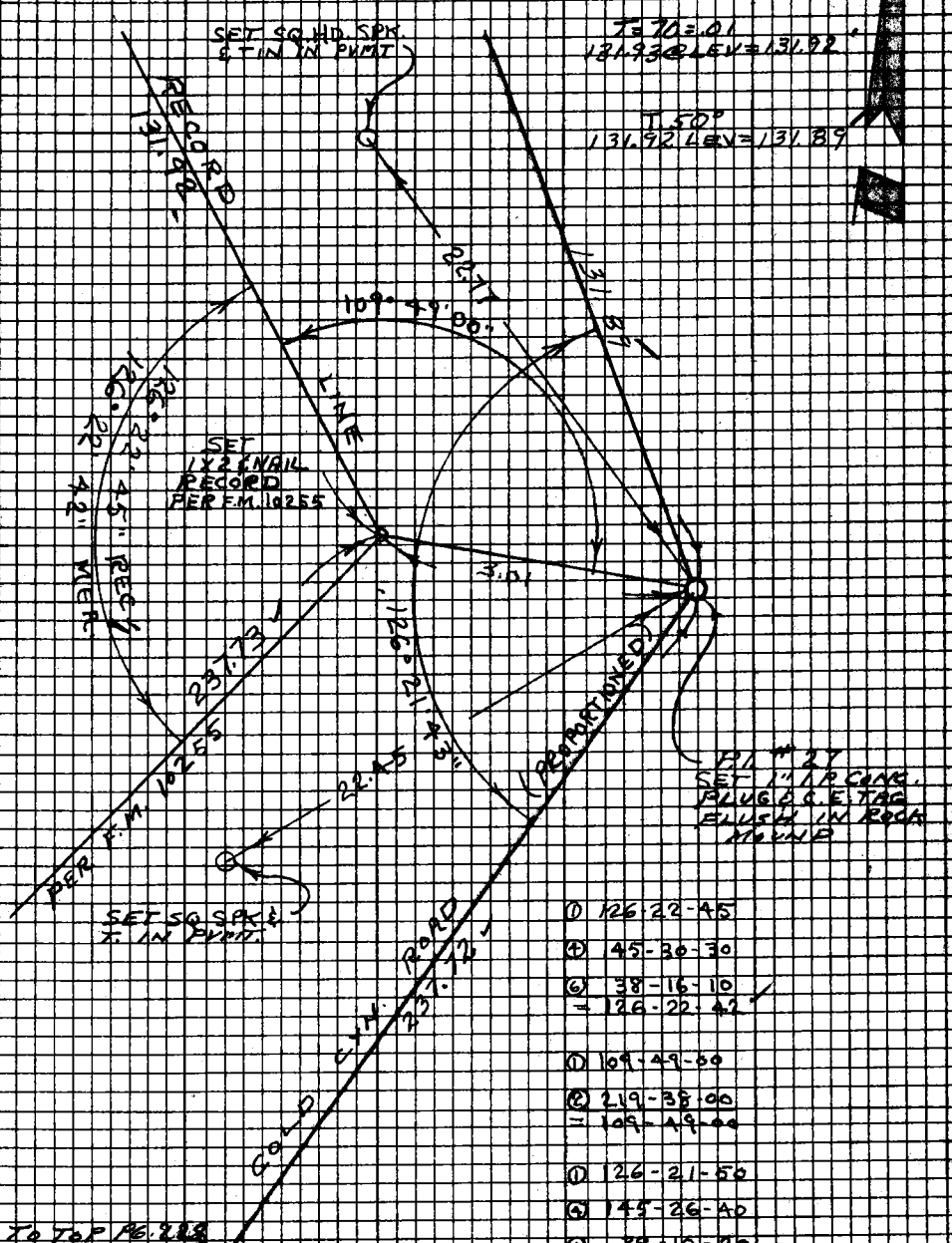
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by L.F. RAMOS	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R. HILARIO	Notes JPM Date 12/6/83
Date 9-6-83	Indexed [illegible]

F.B. 2783 Pg. 229

TO BOT PG. 230



① 126-22-45
④ 145-30-30
⑥ 38-16-10
= 126-22-42

① 109-49-00
② 219-38-00
= 109-49-00

① 126-21-50
④ 145-26-40
⑥ 38-10-20
= 126-21-43

TO TOP PG. 228

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C#310-8-68

F.B. 2783 PG. 230

TO BOT PG. 231

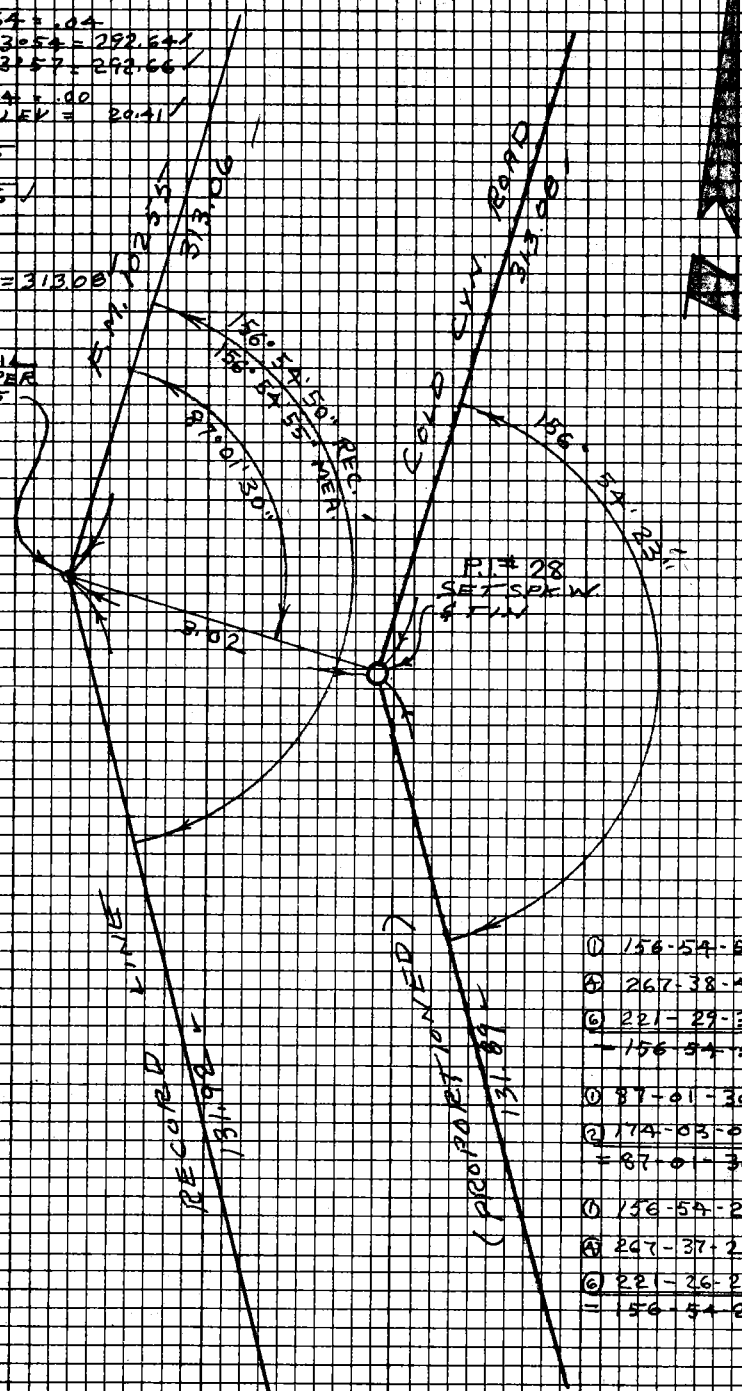
T=64=.04
293.26 @ 3°54 = 292.64
293.40 @ 3°57 = 292.66

T=64=.00
20.41 @ LEV = 20.41

292.65
20.41
= 313.06

T.48°
313.15 LEV = 313.08

SET
CONC. NAIL
RECORD PER
F.M. 10255



① 156-54-50
④ 267-38-40
⑥ 221-29-30
= 156-54-55

① 87-01-30
② 174-03-00
= 87-01-30

① 156-54-20
④ 267-37-20
⑥ 221-26-20
= 156-54-23

TO TOP PG. 229

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

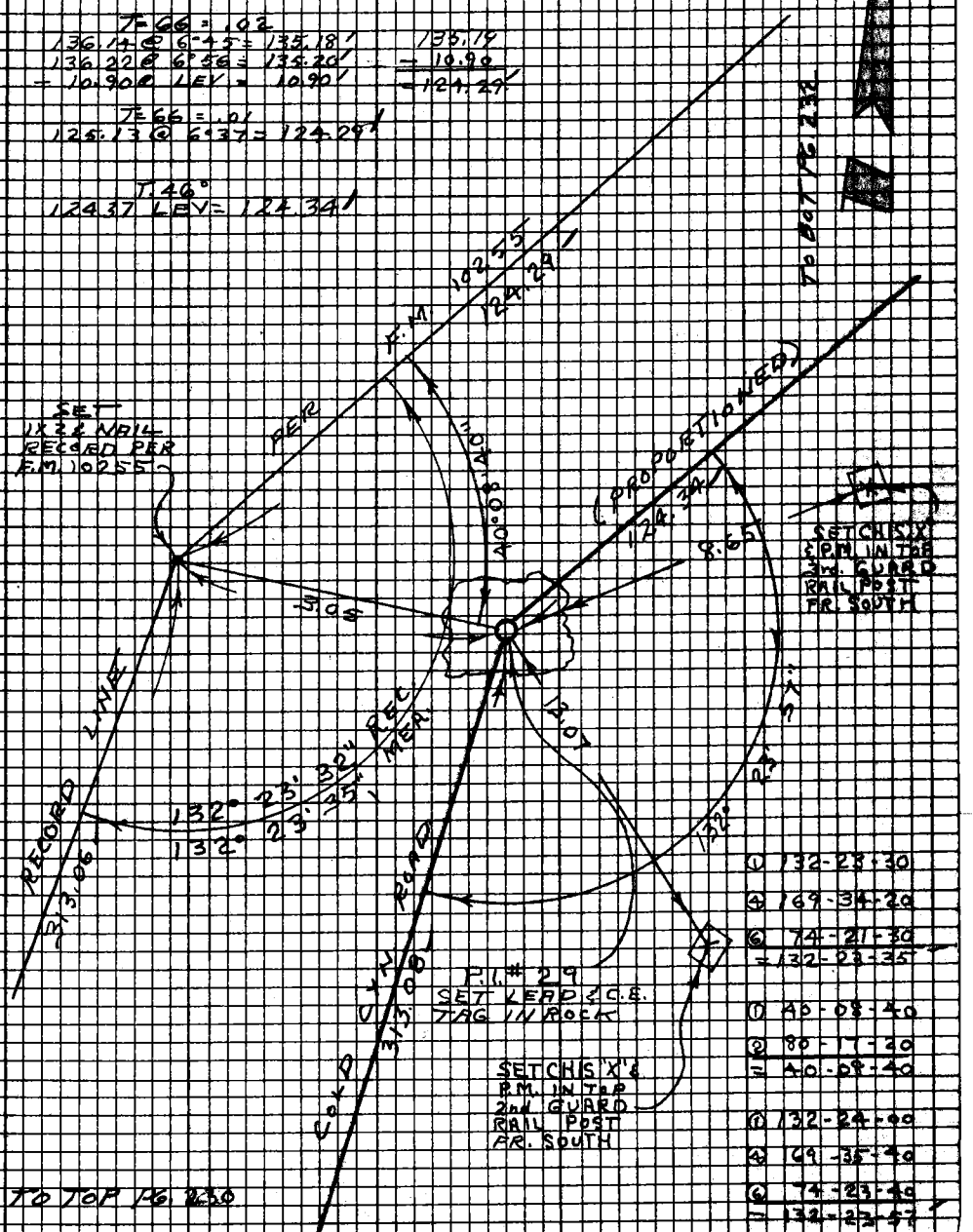
Notes Ck'd by LF RAMOS	Survey of COLD CYN RD	F.B. 2783	Pg. 231
Map No.	JN 030300 Tape 227 Std. 84 °F		
Office Work	Surveyed by FULTON		
Checked R. HILARIO	Notes JPM-JF Date 12/10/83		
Date 9-6-83	Indexed G.G. GALLI JR 1 '83		

T=66 = .02
136.14 @ 6°45 = 135.18'
136.22 @ 6°56 = 135.20'
− 10.90 @ LEV = 10.90'

135.19
− 10.90
= 124.29'

T=66 = .01
125.13 @ 6°37 = 124.29'

T.46°
124.37 LEV = 124.34'



① 132-23-30
④ 169-34-20
⑥ 74-21-30
= 132-23-35

① 40-08-40
② 80-17-20
= 40-08-40

① 132-24-00
④ 169-35-40
⑥ 74-23-40
= 132-23-57

TO TOP PG. 230

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 C6#310-6-65

TO BOT. PG. 233

∠ 64° = .01
100.06 @ 5°17' = 99.62'
100.12 @ 5°39' = 99.62' = 103.40'
3.78 @ LEV = 3.78

T. 46°
103.41 ∠ LEV = 103.38'

① 163-53-45
④ 295-35-00
⑥ 263-22-40
= 163-53-47 ✓

① 56-32-10
② 113-04-20
= 56-32-10

① 163-55-00
④ 295-39-40
⑥ 263-29-00
= 163-54-50 ✓

TO TOP PG. 231

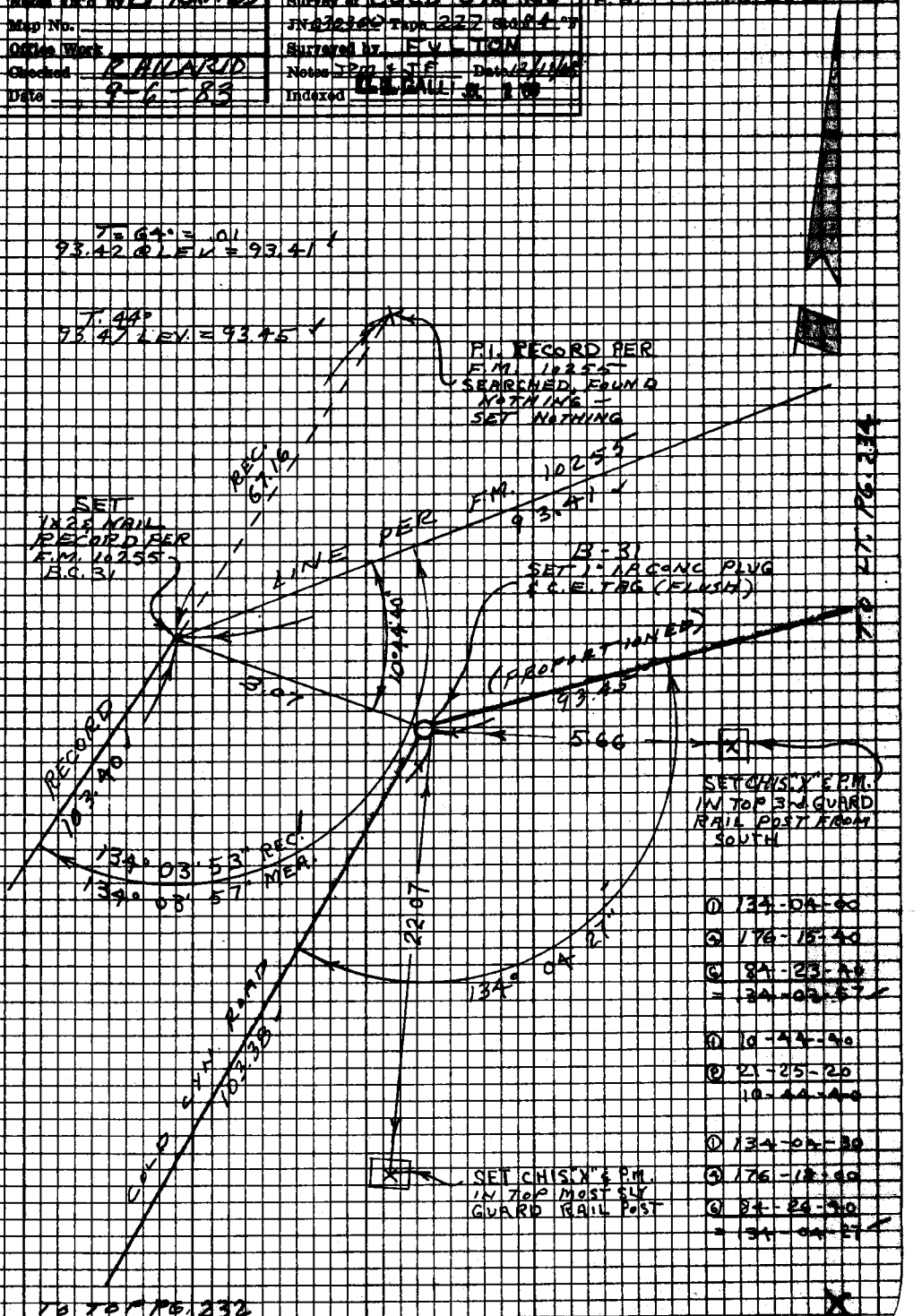
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by LF RAMOS	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R ALLARID	Notes JPM & JF Date 12/11/83
Date 9-6-83	Indexed C.E. GALL JL 1 10

F.B. 2783 Pg. 233



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

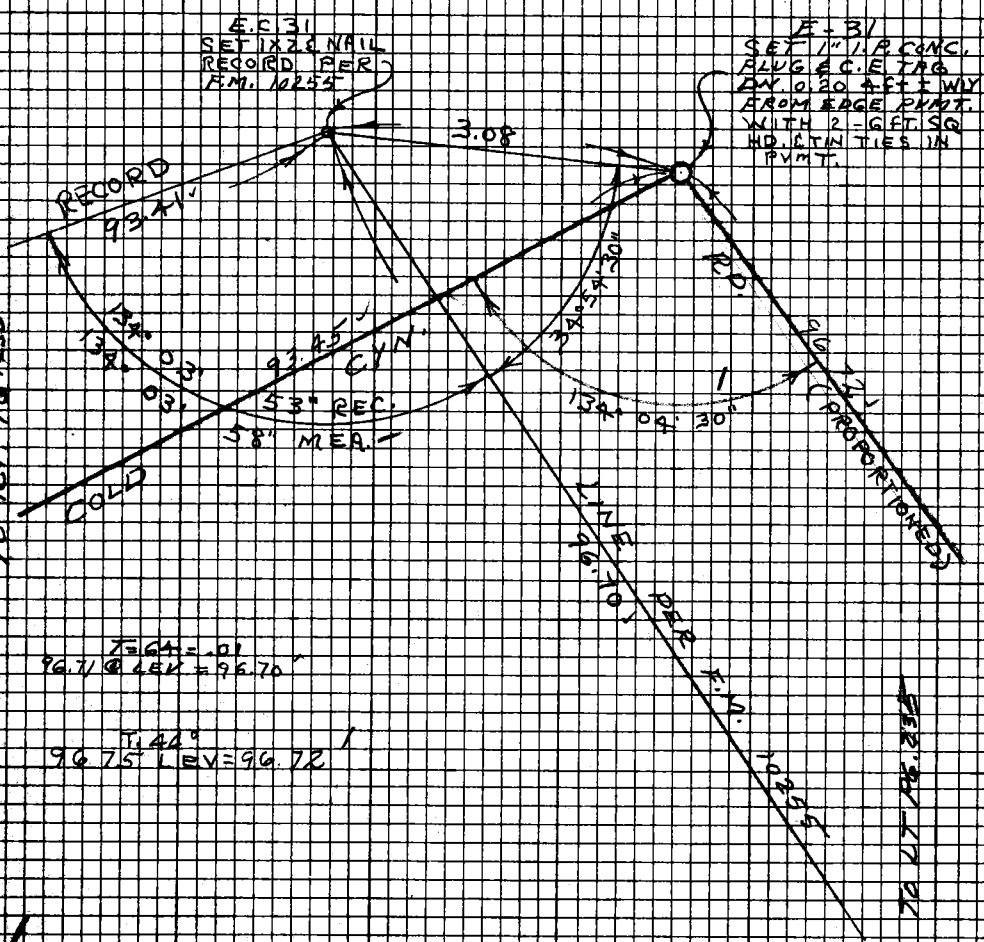
76F3098 C4#310-8-83

F.B. 2783 Pg. 284

① 134-04-00
④ 176-15-50
⑥ 84-23-50
= 134-03-58 ✓

① 34-54-30
② 69-49-00
= 34-54-30

① 134-04-30
④ 176-18-00
⑥ 84-27-00
= 134-04-30 ✓



T=64=.01
96.71 @ LEV = 96.70

T. 44°
96.75 LEV = 96.72

MSGOD-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by LF RAMOS	Survey of COLD CYN RD
Map No.	JN 230300 Tape 227 Std 84 °F
Office Work	Surveyed by EULTON
Checked R HILARIO	Notes JFM & JF Date 12/
Date 9-6-83	Indexed [illegible] GALLI

F.B. 2783 Pg. 285

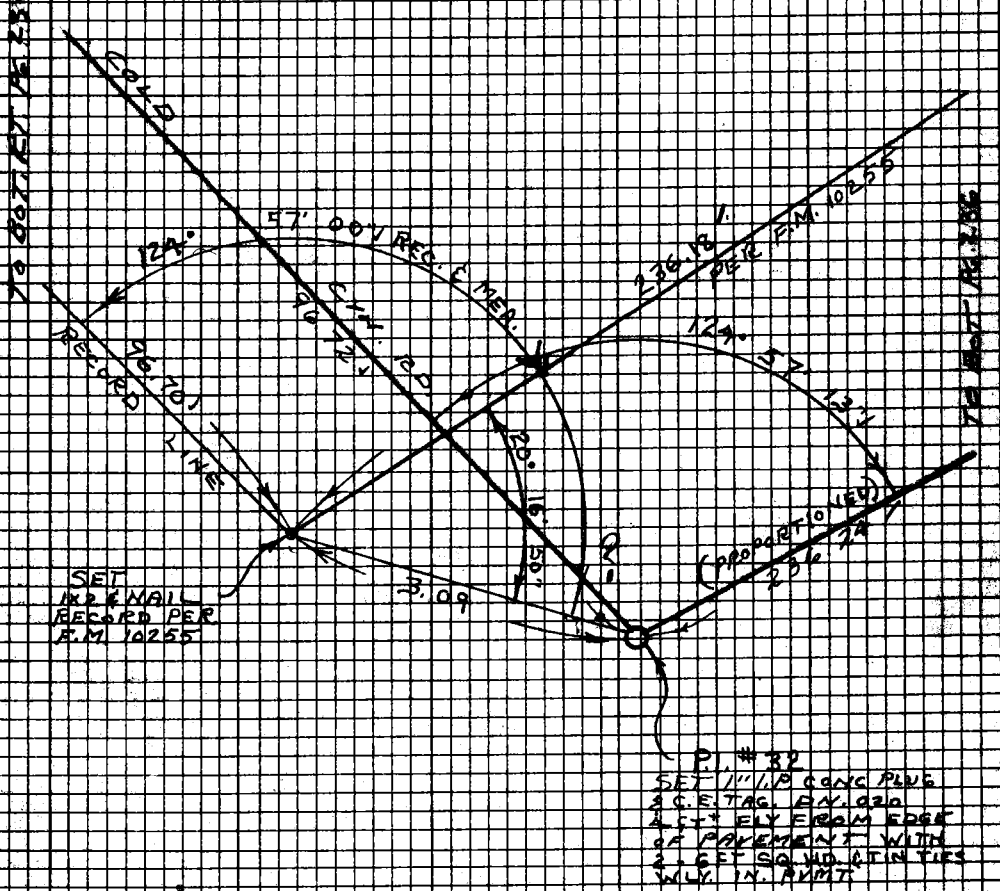
① 124-57-00
④ 139-48-00
⑥ 29-42-00
= 124-57-00

① 124-57-20
④ 139-49-00
⑥ 29-43-20
= 124-57-13

① 20-16-50
② 40-33-40
= 20-16-50

T = 52° = .05
232.95 @ 6°15 = 231.52
233.08 @ 6°32 = 231.52
4.71 @ LEV = 4.66
= 236.18

T. 44°
236.30 LEV = 236.24



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not exceed this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3068 C#810-6-65

F.B. 2785 Pg. 256

① 147-50-00
④ 231-20-00
⑥ 167-00-00
= 147-50-00 ✓

① 52-51-00
② 105-42-00
= 52-51-00

① 147-50-10
④ 231-20-40
⑥ 167-01-00
= 147-50-10 ✓

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
106 W. Los Angeles County Engineering Bldg.
Do not extend this line. Write to the left of this line.
Note: Any Additions or Changes on this Sheet Must be Made in Ink With Date and Name of Person Making Change.

Notes Ck'd by L F RAMOS	Survey of COLD CYN ROAD
Map No.	JN 0303.00 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILFRID	Notes FULTON Date 11-68
Date 9-6-83	Indexed C.L. BALL [illegible]

F.B. 2783 Pg. 205

CENTERLINE SURVEY
OF
COLD CANYON ROAD

0303.00

FROM EAST LINE EDENWILD TRACT

TO EAST LINE SECTION 8 T/S R1/W

PER F.M. 10255

NOV. + DEC. '68

FULTON
McCALL
TULLIER
FISHER, LL

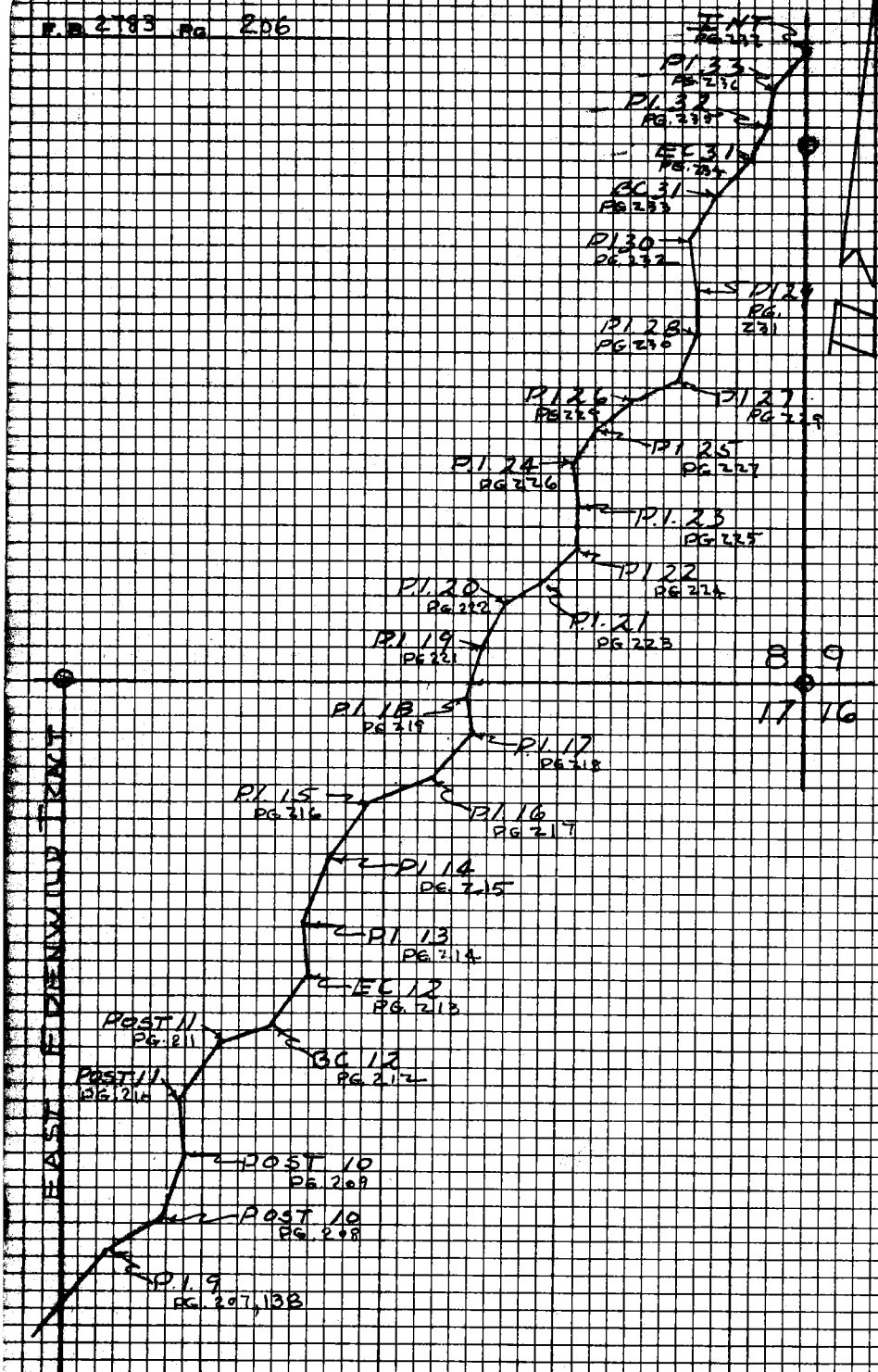
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 C6#310-6-65

F.B. 2783 PG 206



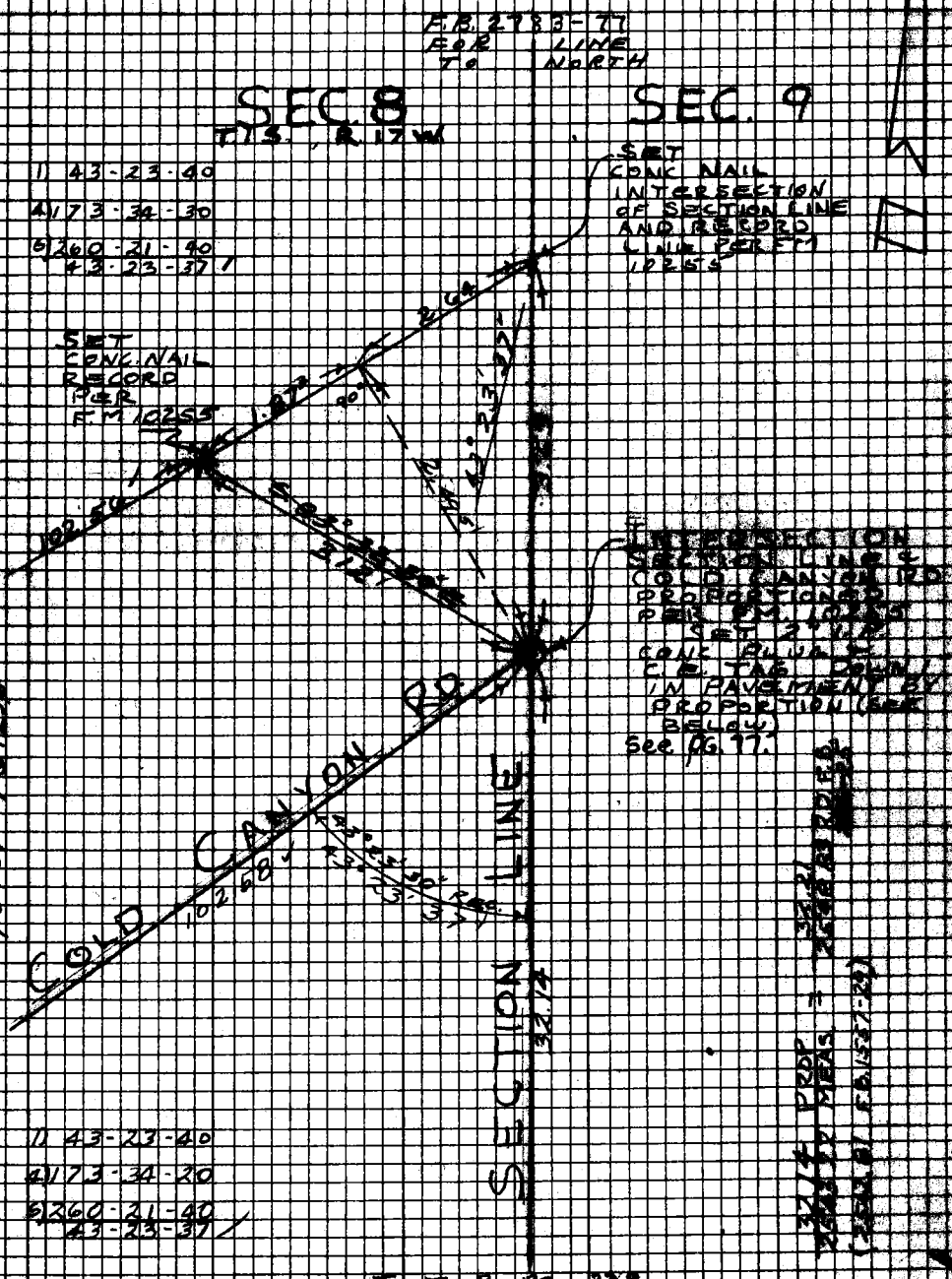
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by LERAMOS	Survey of COLD CYN RD
Map No.	JN 030300 Tape 227 Std 84 °F
Office Work	Surveyed by FULTON
Checked R HILARIO	Notes JF Date 12/23/83
Date 9-6-83	Indexed [redacted] GALLI

F.B. 2783 Pg. 237



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Plaza

F.B. 2783 PG. 238

TO BOT PG. 237

32.14' LEVEL

32.14 LINE

1/4 CORNER
FD 2½" BRASS CAP
IN 6" CONC POST
R.D. FB 266-25
F.B. 1557-29
F.B. 2298-52

COUNTY ENGINEER
1/4 COR.
8 9
T.1S.
R.E. 5869

T. 64°
146.80 @ 24-10 = 133.92
147.41 @ 24-41 = 133.92

133.92 SECTION

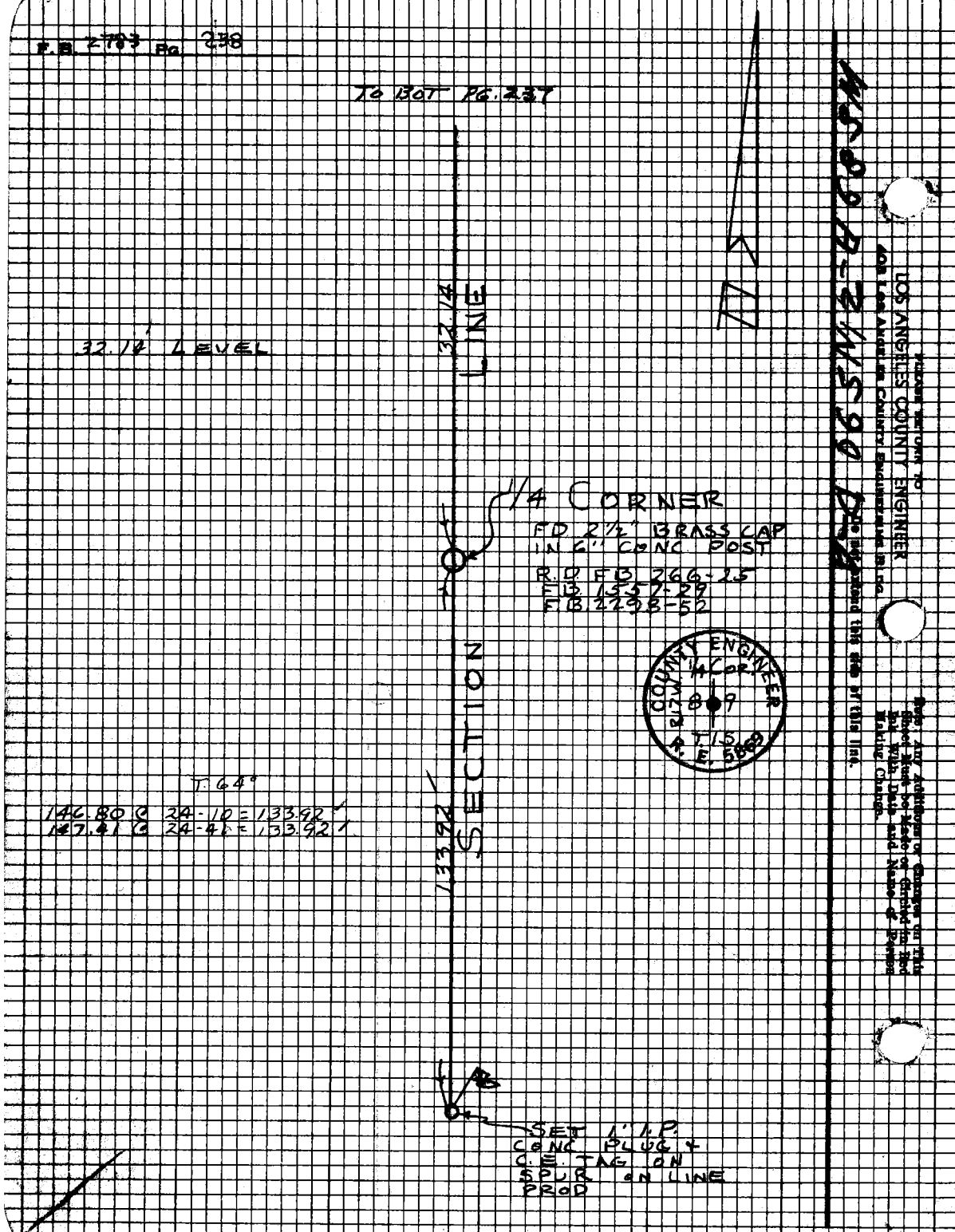
SET 1" I.P.
CONC PLUG +
C.E. TAG ON
SPUR ON LINE
PROD

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
FOR LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

MS 89 A-2 MS 90 D-4

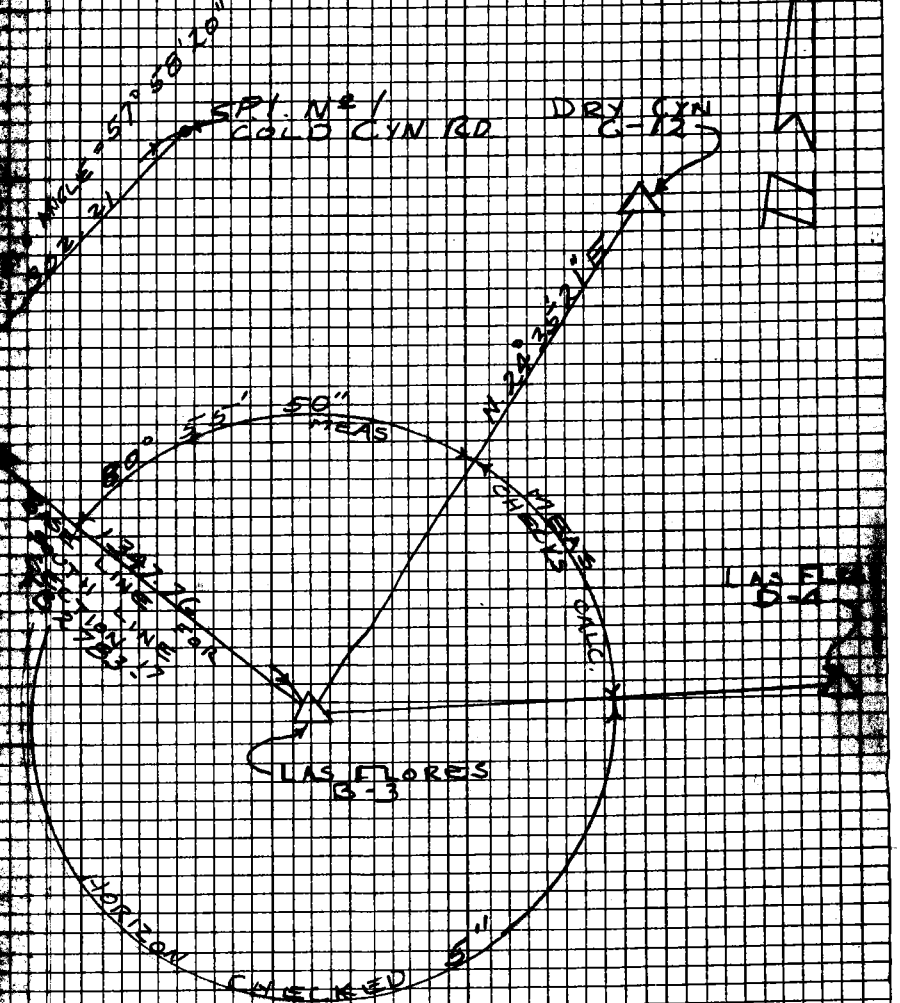


RAMOS

MARIO
-83

Survey of
JN ____ Tape ____ Std ____ °F
Surveyed by
Notes ____ Date ____
Indexed [redacted] JUL 1 '80

F.B. 2783 Pg. 239



E:
HIS WAS DONE TO CHECK COLD CANYON
SURVEY WITH COORDINATES. THE
S ARE LOST. THIS INFORMATION
ROM "PEG BOOKS", THE SURVEY
ED ON DRY CANYON C-12 AND THIS
IS LOST WITH LAS FLORES B-3

F.B. 2783 Pg. 240