Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Rod
Surveyed by
Notes Date
Indexed

F.B. 2920 Pg.

Page	Sec	Description
		CUDAHY PARK J.N. 6056.52
6-10	B.M.	Bench levels.
11-22	Bdry.	Survey between Wilcox Ave. & W'ly line of A. River, south of Elizabeth St.
23	Loc.	Sketch showing the correct location of the NW Cor. of the park.
25-26	B.M.	Bench level run to establish elev. on C.B. Mon. @ Santa Ana Street.
27-28	B.M.	Bench levels to establish elev. on C.I. Mons on C.L. prod. of Santa Ana St.
29-31	Bdry.	Survey of Parcel No. 1 & No. 2 Resolution No. 63-26, Por. of Lot 4 in T.R. 180.
35-37	B.M.	Bench levels.
39-40	B.M.	Bench levels for playground dev.
		CITY OF CUDAHY PLAYGROUND DEVELOP. 3024.1#
41-42	Index	
43-51	Bdry.	~~Bdry. survey~~ City of Cudahy Play-Ground Development on Clara St. bet Atlantic Ave. & Otis Ave.

Note: Any deletions or changes in this Sheet Must Be Made in Check in Book OK with Date and Name of Person Making Change

Do not detach this side of this tape

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Mrc Jehma April 85

Profile No. | Notes Red Data | Plotted Date | Job No. 0055-E | Division No. 11 | F.B. 2906 Pg. 5
X-Sec. No. | Notes Chkd. Miller Date | Checked Date | Survey of Cudahy Park | Survey by Petri | Notes Petri | Date 3-23-61
Map No. | Indexed J. L. Orr | Date

CUDAHY PARK.

J-N. 0055.59

3-23-61

(Rd. Dept.)

Bench Levels From B.M. SY-1756 at Clara Street & Los Angeles River bridge. South to Cudahy Park & Return.

Also Bench Levels from Cudahy Park (F.C. Mon-@ "N.E." Corner) West to C.S.B.M's on Wilcox Ave. See Pg. 8

Petri
Bowles
Schultheiss

STATION	B.S.	H.I.	F.S.	ELEV.

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76-208 OE 507 11-60

76L-298 CE 307 11-58

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F.B. 7L 400 Pg. 6

Job No. 605559 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Sunday Park Date ____ No. ____ X-Sec. ____
Surveyed by Yetter Notes Yetter Checked ____ No. ____
Indexed by R.L.O.N. Date ____ Notes Chkd. ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
SY 1756				137 347	B.M. SY 1756 L.A. Co. Rd. Dept. Brass Cap in top end Abut. @ NE Cor. Bridge over L.A. River @ Clara St. Elev. = 137.347 Per L.A. County Rd. Dept. Survey Section Control Diagram SY Bench Marks Quad. Date = South Gate 1955
	6 130	143 477			
T.P.			2 890	140 587	
	2 518	-143 165			
SY 1755 U.S.E.D. #2301			6 004	137 161	SY 1755 (U.S.E.D. B2301) Top N. End W. Abut. @ N.W. Cor. Bridge over L.A. River @ Clara St. A L & M. A Brass Washer Set in Co. Elev. = 137.167 Per L.A. Co. Rd. Dept. Pg. 119 U.S.E.D. B2301 Elev. = 137.236. Per U.S.E.D. F.B. #L.A. 322 - 30, 32.
	1 798	138 959			
T.P.			6 115	132 844	
	0 448	133 292			
T.P.			5 186	128 106	
	0 949	129 055			
T.P.			5 752	123 303	
	1 060	124 363			
T.P.			5 911	118 452	
	1 728	120 180			
Flood Cont. Mon			6 839	113 341	Co. Flood Control Mon. @ N.E. Cor. Sunday Park. A Standard L.C. Mon. - Brass Cap in Conc. Marked L.A. Co. F.C.D. 1937 - R.O.T. Dm. 48" Elev. = 113.341
	9 261	122 602			
T.P.			4 430	118 172	
	4 031	122 203			
T.P.			4 745	117 458	
	4 135	121 593			
T.P.			2 419	119 174	

76L-296 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				119 174 ✓	
	1 768	120 942 ✓			
T.P.			5001	115 941 ✓	
	4 204	120 145 ✓			
Flood Cont. Mon			8 139	112 006 ✓	Fd. Flood Control Mon. @ S.E. Cor. Gidley Park. A. Brass Cap in Conc. Marked L.A.Co. F.C.D. R/w. 1937. On 20° Elev.= 112.006
	4 540	116 546 ✓			
T.P.			4 520	112 026 ✓	1 x 1
	5 133	117 159 ✓			
T.P.			3 888	113 271 ✓	1 x 1
	5 478	118 749 ✓			
T.P.			5 105	113 644 ✓	1 x 1 @ N. @ Prod Santa Ana St Pt. A
	6 455	120 099 ✓			
T.P.			3 128	116 971 ✓	1 x 1
	6 522	123 493 ✓			
T.P.			5 371	118 122 ✓	1 x 1
	4 611	122 733 ✓			
T.P.			5 370	117 363 ✓	Bt. Spk. & tin 10' E of N.E. Cor (Fc. M
	6 645	124 008 ✓			
T.P.			0 830	123 178 ✓	
	6 565	129 743 ✓			
T.P.			1 548	178 145 ✓	

Notes Rod _____ Plotted _____ Job No. 1255 Division No. 11
Survey of Gidley Park
Survey by Peters Date 3-23-
Map No. _____ Indexed L.E. Orr Date _____

761-295 Cir 307 11-58

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F.B. 7400 Pg. 8
Job No. 4055.59 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Cudahy Park Date ____ Date ____ No. ____ X-Sec. ____
Survey by Peters Notes ____ Notes Chkd. ____ Checked ____ No. ____
Indexed ____ Date ____ Date ____ Date ____

STATION	B. S.	H.I.	F.S.	ELEV.	
TP				128.145 ✓	
	5.040	133.185 ✓			
T.P.			0.299	132.886 ✓	
	6.255	139.141 ✓			
Sy. 1754			3.134	136.007 ✓	P.M. Sy. 1754 L. & T. in S. Curb Elora St 40'± W. of W. End of Bridge over L.A. Riv. Elev. = 135.995 Per L.A. County Rd. Dept Survey Section Const. Div. Pg. 119

Bench Levels From F.C. Mon. @ N.E. Cor. Cudahy Park W. to C.S. B.M.'s on Wilcox Ave.

3-29-61
Bowles
Schultheiss
Sommenschein

F.C. Mon.				113.341 ✓	F.C. Mon @ N.E. Cor. Cudahy Park.
	6.947	120.288 ✓			Elev. = 113.341. See Pg. 6
T.P.			4.912	115.376 ✓	
	5.670	121.046 ✓			
T.P.			5.068	115.978 ✓	
	5.130	121.108 ✓			
T.P.			4.722	116.386 ✓	

76L-298 CE 807 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				116 386 ✓	
	5 474	121 860 ✓			
T.P.			4 466	117 394 ✓	
	5 060	122 454 ✓			
T.P.			4 782	117 672 ✓	
	5 388	123 062 ✓			
T.P.			4 723	118 337 ✓	
	5 471	123 808 ✓			
T.P.			4 486	119 322 ✓	
	5 636	124 960 ✓			
T.P.			4 718	120.242 ✓	
	5 194	125 436 ✓			
T.P.			4 903	120 533 ✓	
	4 607	125 140 ✓			
T.P.			4 951	120 189 ✓	
	5 418	125 607 ✓			
BM E B 11A			4 830	120 777	B.M. E B 11A Ex. Of spk in Lead ✓ Elev. 120.788-11 Ex. = 120.777
	4 049	124 826 ✓			Hwy/Pipe @ W. Line (5 Ave.) 420' S. of Ave. = 0.0 Ft. Ave. Of Spk. Ex. = 120.777 Conc. Dr. Ex. = 120.782
			5 861	118 965 ✓	
	5 030	123 995 ✓			
			5 345	118 650 ✓	

Profile Noted Red _____ Plotted _____ Job No. _____ Division No. _____
No. X-Sec. _____ Date _____ Date _____ Survey of _____
Notes Chkd. _____ Date _____ Survey by _____ Map No. _____ Indexed _____

76L-298 Ck 307 11-58

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F.B. 2900 Pg. 10
Job No. 40-35-57 Division No. 11
Survey of Eastern Park
Survey by Peter Notes Baum 2-5
Indexed
Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date

STATION	B.S.	H.I.	F.S.	ELEV.	
T.P.				118.610 ✓	
	5.461	124.071 ✓			
T.P.			5.942	118.129 ✓	
	5.087	123.216 ✓			
B.M.- E.B.13-A			5.263	117.953	Fd B⁴ spk in Lead F.B.1789-18 El. 118.257

E.B.13-A Wilcox Ave N. 5108.400 E. 5.2 Santa Ana St. B⁴ spk in N. side conc. drive To Hse #8137
Note - This conc. may be Sunk.

Notes Ck'd by	Survey of CUDAHY PARK
Map No. B-2758	JN 0055.59 Tape 0184 Std. 68 °F
Office Work L. Thompson	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 3-[illegible]-61
Date	Indexed [illegible] H. E. CH

F. B. 2900 Pg. 11

CUDAHY PARK

J.N. 0055.59

BOUNDARY SURVEY

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PARTY

BROWN, L. L.
HARRINGTON, P.
MARTINEZ, E.
WORKMAN, A.

76F3095 SAE #247 11-68

F. B. 2700 Pg. 12

INDEX MAP

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PG. 20 PG. 16 PG. 18 PG. 18 PG. 19

ELIZABETH ST.

PG. 19 PG. 12

PG. 22 PG. 21 PG. 17

WILCOX

CUCAMONGA

PG. 19 PG. 15 PG. 14

SANTA ANA ST.

PG. 15

PG. 14 PG. 13 PG. 13

PARK

TRACT NO. 13083

CECILIA ST.

CECILIA ST.

BENSON AVE.

W.S.36-A-6

Notes Ck'd
Map No. CS 2758
Office Work
Checked
Date JUN 9 1961

Survey of CHEVAHY PARK
JN 0055 Tape 0184 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 8-27-61
Indexed H.E.ON

F.B. 2900 Pg. 13

CON'T. TO BOTTOM PG. 18

(1) 89° 58' 00"
(4) 359° 52' 10"
(6) 179° 48' 20"
AV. 89° 58' 03½"

1211.72
10.00 OFFSET LINE
1211.72 ℄ CT. 60°
=1211.72

60°48'05"
58'
89°

829.70 CT. 70°
=829.71
8.00 OFFSET LINE
829.71
113.94
SET BT. SPK.
I.P.A. SET 1" I.P. C&M. PLUG & L.A.CO. ENGR. TAG DIV. 12"
SET L.D.L.A.CO. MON. IN CONC. WALL ON PROP. LINE

CONT. TO RIGHT PG. 14

7.94
103.94 M.
103.95 R.
TR. 13083
10.00
8.00
10.56
31.57
SET BT. SPK.
F.D. 2" I.P. WOOD PLUG & NAIL DN. 8" TRACT NO. 13083
PROP. COR. FD. STD. F.C. MON. DN. 24" PER F.C.F.B. 489-73 " TRACT NO. 13083

LOT 18
TRACT
NO. 13083

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76F3098 SBE #247 11-58

F. B. 2900 PG 14

W.S. 36-4-6

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COUNTY ENGINEER
PROP. COR.
R.E. 5869

PROP. COR. SET 1½" I.P. FLUSH PROJ. PARK ELY. FROM TRACT COR. PER F.B. 301/119 F.B. 879-12

PROP. CUR. REPLACED 1½" I.P. WITH O.E. MON. SET FLUSH AND MKD. A + 3 NOTCHES L.L.B. 4-26-61

Δ1 55° 21' 20"
Δ2 21° 35' 40"
Δ3 32° 08' 30"
Δ4 55° 21' 25"

S09.91 E T.66'
=699.90

CHATTERLY LINE OF THE COLORADO RIVER

1500 PERMITTED

CUDAHY PARK

1ST PART 300 PARK

SET 1½" I.P. FLUSH

SET 1½" I.P. FLUSH

180.19

S.S.

18.23

SET 1½" I.P.

82.9.71

8.00 OFFSET LINE

PARK BOUNDARY

8.00

8.00

9.72 CALC

VICTUALS SET

FD. 2" I.P. CITY MONE & L.S. TRAC NO. 1083 FLUSH PER RID. DEPT. F.B. 242-71

14.68

18.58

18.17

SET 1½" I.P. INSIDE 700

FRAME GARAGE

TRACT COR. FD. 2" I.P. & WOOD PLUG & TAG ON 12" PINE PER TRACT 13083

SET 1½" I.P. FLUSH

TRACT NO. 13083

Notes Cl'd by W. L. BRUNER
Map No. C36 2566
Office Work Thompson
Checked W. L. BRUNER
Date JUN 9 1961

Survey of CUDAHY PARK
JN 0265.27 Tape 0184 No. 62 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-27-61
Indexed H.E. GD

F.B. 295 Pg. 15

M.S. 36-4-6

CONT. TO BOTTOM PG. 16

COUNTY ENGINEER
END. COR.
OFFSET LINE
5869

COUNTY ENGINEER
PROP. COR.
R.P. 16
R.E. 5869

PROP. COR.
SET NAIL IN 6"x6" WOOD POST 8' ABOVE GROUND PROPARTIONAL DISTANCE BETWEEN WILCOX AVE. & S.E.P. BOUNDARY TRACT NO. 180

REPLACED MK. & CAP SET BY C.E. MON. SET FND. AT 385.33 ON LINE

PROP. COR. FND. 1" I.P. IN LEAD IN H.A. WHITE S.E. MON. SET FLUSH FD. 2" I.P. FLUSH. AS SHOWN ON DN. 3" NO. TAG 4-26-61 LEAD PLUG & N. FB. 292-99

SET 1x2 6' NAIL FLUSH BY PROPORTN BETWEEN WILCOX AVE. & CUDAHY RANCH LINE

80.16
75.16

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB ON PROP. LINE PROD.

SANTA ANA ST.

1533.61

CONT. TO LOWER RIGHT PG. 19

SET LD. & L.A. CO. ENGR. TAG IN CONC. CURB ON LINE PROD.

BM #2 Elev. 238.29

SOUTH EASTERLY BOUNDARY

600.90

15.00' OFFSET LINE

(1) 90° 02' 10"
(4) 00° 08' 40"
(6) 180° 13' 00"
Adj. 90° 02' 10" ✓

(1) 55° 21' 25"
(4) 221° 26' 35"
(6) 332° 08' 20"
55° 21' 25" ✓

SET STA. 30' C.E. MON. FLUSH 7-17-62 DNR

COUNTY ENGINEER
R.P. 17

CONT. FROM TRACT PG. 17

PARK

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W.S. 36-A-6'

F.B. 2900 Pg. 16

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SET CP. NO. CPK. BY PROPORTION BETWEEN WILCOX AVE. & SOUTH EASTERLY BOUNDARY OF TRACT NO. 180

ELIZABETH ST.

SOR. ELL. F.B. 649-265

1136.00

B66.38 REC. F.B. 649-265 & 266

550.13

(2.5) TO CONT. (2.5) TO LOT LINE

CONT. RIGHT SIDE PC. 20

90°

40 A.C.

550.12 @ T. 70° = 550.13

(1) 90° 01' 40"
(A) 00° 06' 20"
(S) 180° 09' 40"
AV. 90° 01' 36"

LOT 418

420.33 L

LOT 419

420.32 @ T. 72° = 420.33 L

LOT 420

(1) 89° 58' 16"
(A) 359° 52' 40"
(S) 179° 49' 04"
AV. 89° 58' 10"

FD. 2" I.P. CEM. PLUG & L.S. TAG NO. 1488 FLUSH. HOLD P. THIS POINT L.L. 9-4-96-01

COUNTY ENGINEER PROP. COR. R.E. 5869

PROP. COR.

SET 1/2" R. CL. BY PROPORTION BETWEEN SANTA ANA ST. & ELIZABETH ST.

SET C.C. BRASS CAP IN 6" DIA. POURED CONC. AROUND TOP BRASS CAP IN 12" DIA. CONC. BASE & ROUNDED AND BELOW GROUND AS SHOWN THIS SURVEY L.L. 9-4-96-01

SET CPK. IN CONC. BASE

FOUND REC. BASE

NEW 2ND OFFSET LINE

2ND OFFSET LINE

0.04 PARK BOULEVARD

2.00

2ND OFFSET LINE

105.01

79.45

3.00

SET PK. NAIL & TAG STAMPED "LS 5869" FLUSH WITH GRADE

FOR DETAIL OF THIS AREA SEE PC. 23

559.96

LOT 423

R.P. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG NO. 18"

LOT 424

(1) 89° 58' 40"
(A) 359° 54' 00"
(S) 179° 57' 00"
AV. 89° 58' 30"

385.32 @ T. 72° = 385.33

385.33

PARK

COUNTY

R.P. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG NO. 18"

CONT. LEFT PC. 17

CONT. TO THE LEFT

PC. 15

Notes Ch'd by W. J. BRENNER
Map No. CSB 5958
Office Work [illegible]
Checked [illegible]
Date JUN 9 1961

Survey of CUDAHY PARK
JNO 55-59 Tape 0/184 Std. 68 °F
Surveyed by L.L. BROWN
Noted L.L. BROWN Date 3-[illegible]-61
Indexed H. E. OTT

F. B. 2900 Pg. 17

36-1-6

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76F3098 SBE #247 11-58

COUNTY ENGINEER
Prel. Cor.
R.E. 5869

PROP. COR. ESTABLISHED BY INTERSECTION WITH C.S. MONU. SET FLUSH & MKD. "+" L.L.B. 4-26-61

PROP. COR. SET 1X2 6" N. FLUSH ALIGNMENT CURVE & TANGENT CURVE

LOT 422

LOT 420

LOT 421

R.A. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG ON 12"

BOUNDARY OF TRACT NO. 1410

S. 0° 31' 42" E. 358.71'

FD. ½" I.P. CEM. PLUG & L.S. TAG NO. 2573 FLUSH

2.50

PG. 16

STAKE SEARCH NOTHING FD.

NEW 2.00 OFFSET LINE RUN BY L.L.B. 4-26-61

AD. 1½" I.P. CEM. PLUG & L.A. CO. ENGR. TAG 1023 LEANING

140.29

39.44

90°

00'

SET IXLEN

CALC. PT. 16.85

CALC. PT. 14.80

SET IXLEN B.C. INTER.

B. 45 ft.

5.00 OFFSET

359.96

359.96 CT. 70° = 359.96

CONT. RIGHT

CUDAHY PARK

SET 1X2 6" N. FLUSH

55°

20'

50.06

498.87 CT. 70° = 498.88

498.88

49.41

R.P. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG ON 18"

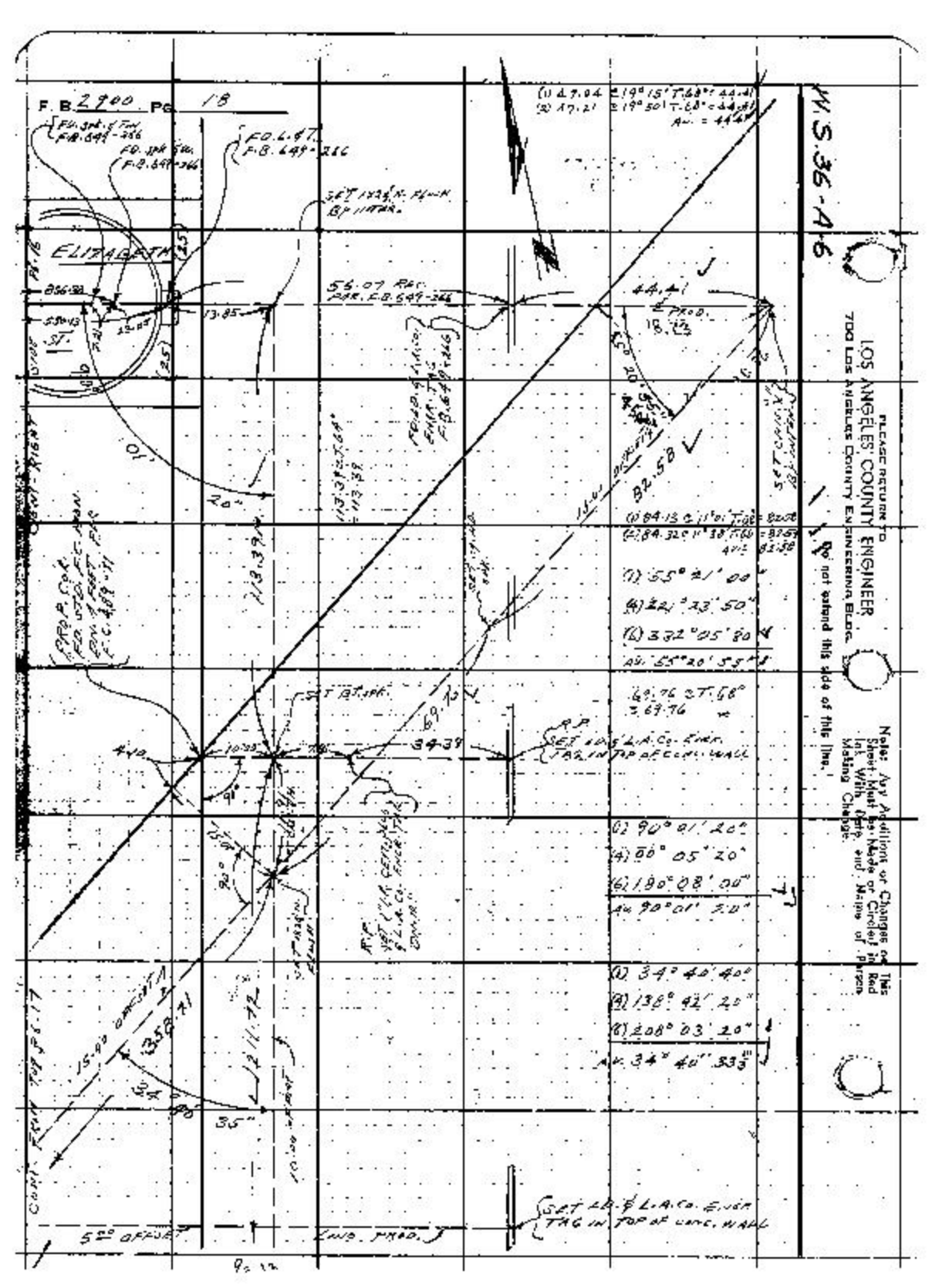
(1) 55° 20' 40"
(4) 221° 22' 20"
(6) 332° 03' 20"
Δ 55° 20' 33"

(1) 55° 20' 40"
(4) 221° 23' 40"
(6) 332° 05' 30"
Δ 55° 20' 55"

15.00 OFFSET LINE

R.P. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG ON 18"

CONT. FROM UPPER RIGHT PG 15


F.B. 2700 Pg. 18
W.S. 36-46
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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ELITA GATH
55.07 REC. PAR. F.B. 649-266
SET 1/2" I.P. W. PLUG BY LIMTAR.
F.D. L.&T. F.B. 649-266
F.D. SPK. & TAG F.B. 649-266
F.D. SPK. & TAG F.B. 649-266
SET L.A. Co. STAKE
SET L.A. Co. TAG IN TOP OF CONC. WALL
SET L.A. Co. TAG IN TOP OF CONC. WALL
FOUND L.A. Co. STAKE
FOUND L.A. Co. TAG IN TOP OF CONC. WALL
SET L.A. Co. TAG IN TOP OF CONC. WALL
SET L.A. Co. TAG IN TOP OF CONC. WALL
SET

Notes Ck'd by [redacted]
Map No. CSB2750
Office Work L. Thompson
Checked [redacted]
Date JUN 9 1961

Survey of CUDAHY PARK
JN 005559 Tape 0184 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 3-27-61
Indexed H.E.O.R.

F.B. 2900 Pg. 19

W. 5.7-4-6

CONT. TO

BOTTOM PG. 20

LOT 406 (183 R.S.) PG. 21

STA 141+70 73 SET 3/4 IR. SPK & TIN BY INTER.

NEW 2.00 OFFSET L.L.B. 4-22-61

2.00 OFFSET LINE

CONT. BOTTOM

LOT 436

(1) 89° 59' 40"
(4) 359° 58' 50"
(6) 179° 58' 00"
Av. 89° 59' 40"

(1) 89° 59' 40"
(4) 359° 59' 10"
(6) 179° 59' 00"
Av. 89° 59' 50"

417.56 e T.64°
= 417.55

830.49 e T.64°
= 830.47

STA. 141+70 73 SET 3/4 IR. SPK BY INTER.

0.175 M.

417.55

830.47

89° 59' 40"

89° 59' 50"

AVE.

FD. L & T. IN C.B. RD. DEPT. F.B. 292-9A

FD. L & T. C.B. RD. DEPT. F.B. 292-9A

44.23

39.83

43.50

90°

01'

00"

SET P.I. ON S.S.M.A. LID PER TIES RD. DEPT. F.B. 292-9A

1533.61

SANTA ANA ST.

42.16

FD. LD. & T. C.B. RD. DEPT. F.B. 292-9A

(1) 90° 01' 00"
(4) 00° 04' 00"
(6) 180° 06' 10"
Av. 90° 01' 01 3/3"

WILCOX

(25)

(25)

(25)

(25)

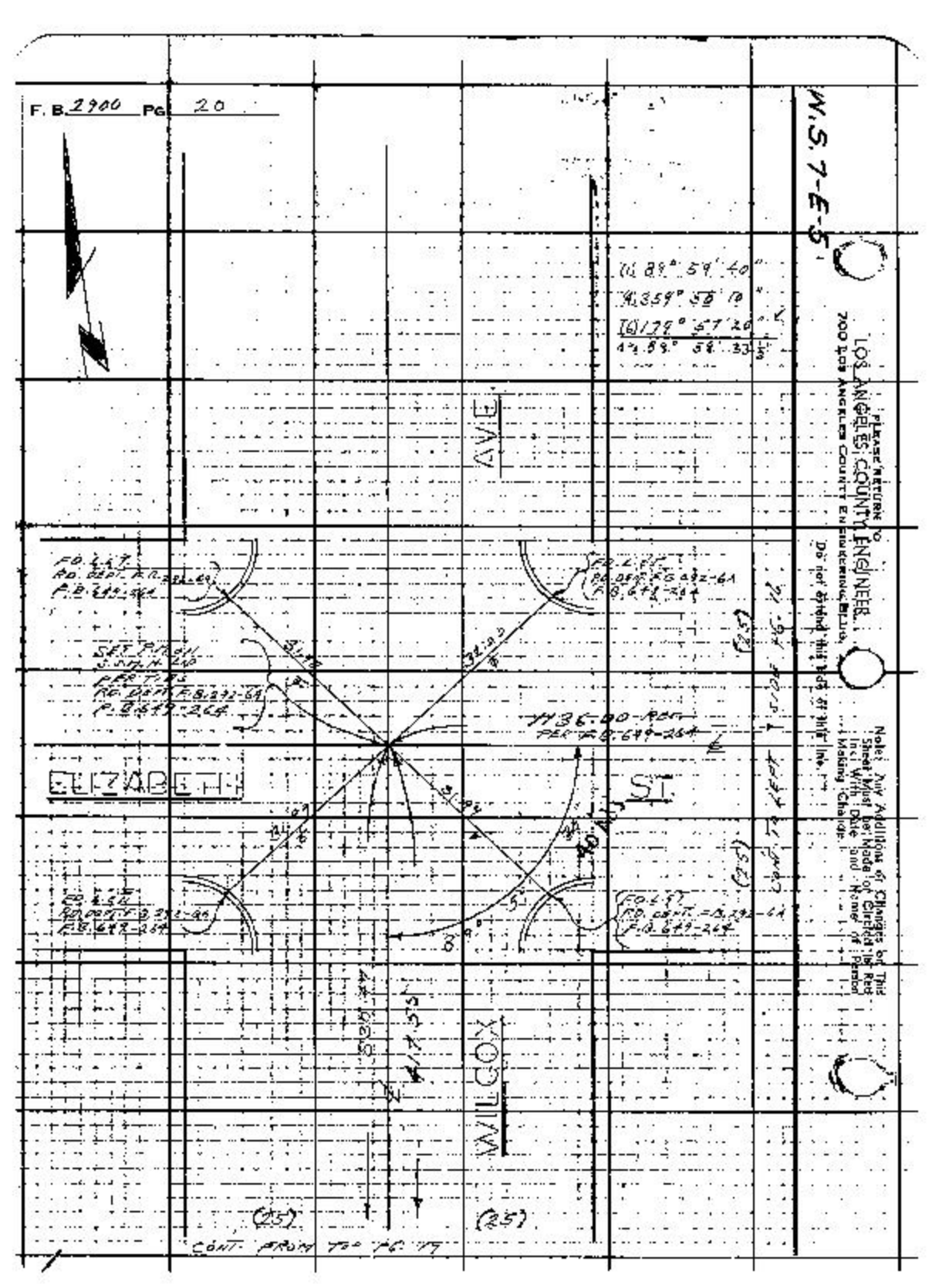
CONT. TO LEFT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line beyond this line.

7812005 SAF 12x7 11-58


F. B. 2900 Pg. 20
W.S. 7-E-5
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Please Return To
Do not detach this log from this map.
Note: Any Additions or Changes to This Sheet Must be Made by Check and Noted With Date and Name of Person Making Change.
BAY
ELIZABETH
ST.
WILCOX
(25)
(25)
CONT. FROM 7D PG. 77

76F3095 S&E #247 11-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd [illegible] Survey of DOWNEY PARK
Map No. C.S.B. 2752 JN 005539 Tape USE Std 68 °F
Office Work L. Thompson Surveyed by L.L. Brown Date 4-26-61
Checked W.J. [illegible] Notes L.L. Brown Date 4-26-61
Date JUN 9 1961 Indexed [illegible]

CONT. FROM LOWER LEFT PG. 16

LOT 412	LOT 413	LOT 414	LOT 415	LOT 416	LOT 417	LOT 418
	105 REC.	105 REC.	105 REC.	105 REC.	105 REC.	105 REC.
	NEW 2.00 OFFSET LINE	RUN BY L.L.B. 4-26-61			2.00 OFFSET LINE	
			3+70 N 14° E 20.0 SET NAIL & TAG	2+13 N 14° E 20.0 SET NAIL & TAG		
LOT 430	LOT 429	LOT 428	LOT 427	LOT 426	LOT 425	LOT 424

CONT. TO TOP PG. 22

F.B. 2900 Pg. 21

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

BOTTOM PG. 21

CONT. FROM

F.B. 2900 PG. 22

CONT. TO

CONT. TO RIGHT PG. 19

GAME POINT

Notes Checked by ENGINEER
Map No. B 2758
Office Work L. Thompson
Checked W. J. BRENNER
Date JUN 9 1961

Survey of CUDAHY PARK
JN0256-5 Tape 0184 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 7-26-61
Indexed [illegible]

F.B. 2900 Pg. 23

W.S. 36-A6

DETAIL OF PROPERTY CORNER
SEE F.B. 2900-16

PROP. COR.
SEE PG. 16

CHN. ↓

CONC.

SLAB CHNS. ↓

NEW 2.00 OFFSET LINE

OLD 2.00 OFFSET LINE

1X1 N.
SEE PG. 16

5.00

NOTHING SET

2.00 SET 1X1 6 N. FL.

2.04

1X1 6 N.
SEE PG. 16

3.00

2.00 OFFSET LINE

5.00 OFFSET LINE

41.35 ft

R.P.
1" I.P. CEM. PLUG & L.A.Co.
ENGR. TAG DN. 18"

3 ft 2 ft

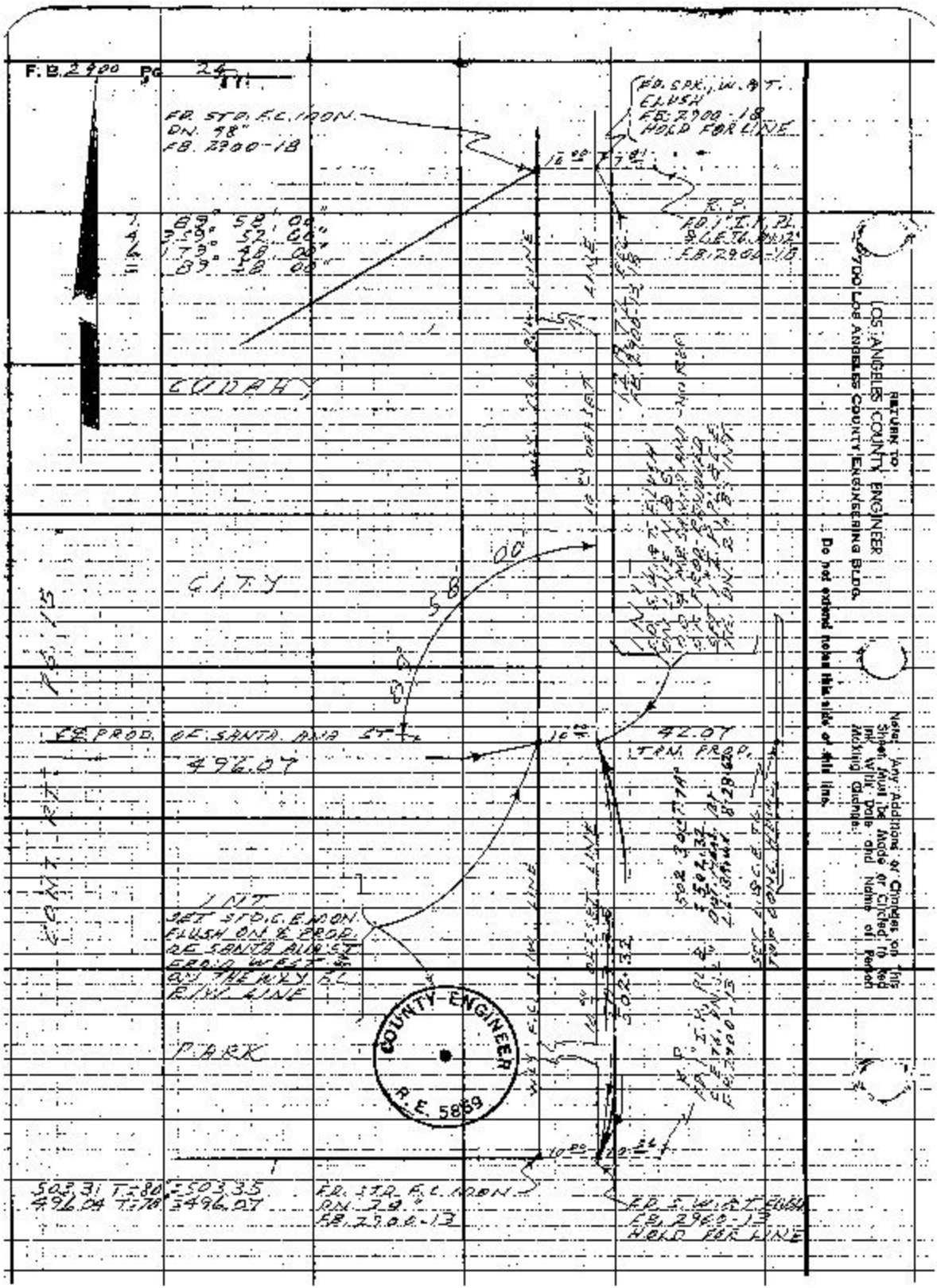
R.P.
1" I.P. CEM. PLUG & L.A.Co.
ENGR. TAG DN. 18"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3008 CE #247—3-57


F.B. 2900 Pg. 24
FD. STD. F.C. MON. DN. 98' FB. 2900-18
FD. SPK. IN W. & T. FLUSH FB. 2900-18 HOLD FOR LINE
R.P. IN I.P. FLUSH W.L.E.TA. FB. 2900-18
89° 58' 00"
359° 52' 00"
179° 48' 00"
89° 18' 05"
COUNTY
CITY
E.L. PROD. OF SANTA ANA ST.
496.07
42.07
ITRM. PROD.
PARK
SET STD. C. & MON. FLUSH ON E. PROD. OF SANTA ANA ST. PROD. WEST ON THE NLY R.O.W. LINE
COUNTY ENGINEER
R.E. 5859
FD. STD. F.C. MON. DN. 79' FB. 2900-13
FD. S. W. I. T. FLUSH FB. 2900-13 HOLD FOR LINE
LOS ANGELES COUNTY ENGINEERING BLDG.
RETURN TO COUNTY ENGINEER
Do not extend notes this side of this line.
Note: Any Additions or Changes on this Sheet must be Made or Called to the Attention of Person Making Same.

Profile No. — Notes Ret. — Plotted — Job No. — Division No. 11 — F.B. 2,900 Pg. 2

X-Sec. No. — Notes Cmbd. Mylar — Checked — Survey of CUDAHY PARK

Data June 1962 — Date — Map No. — Survey by RCW — Notes RCW — Date 7-11-62

Indexed H. E. Ott — Date 7-11-62

CUDAHY PARK

J.N. 0879,55

BENCH LEVEL RUN
TO ESTABLISH ELEV.
ON C.E. MON. @ SANTA
ANA STREET

WILSON π
RITE ϕ
7-11-62

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

701,228 CE 307 11-58

765-296 GB 807 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

F.B. 2900 Pg. 26
Survey of CUDAHY
Survey by R.E. UTT
Index
Job No. 0779-15 Division No. 11 Notes Red Plotted Profile
Date Date No. X-Sec.
Notes Blue Date 7/11-62 Notes Chkd. Checked
Notes Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV	
B.M.				112 006	F.C. MON. @ S.E. COR. CUDAHY PARK - F.B. 2900 - 7 @ = 112.006
	6 161	118 167 ✓			
TP			5 429	112 738 ✓	1 x 1
	6 601	119 339 ✓			
TP			3 723	115 616 ✓	1 x 1
	4 644	120 760 ✓			
TP			5 172	115 088 ✓	1 x 1
	4 752	119 838 ✓			
B.M. # 1			5 550	114 288 ✓	C.E. MON. Flush @ COR. PARK - See PG. 15 FOR LOCATION -
	4 838	119 126 ✓			
B.M. # 2			4 840	114 286 ✓	C.I.T. in curb on ℄ And / SANTA ANA STREET - F.B. 2900 - 15
	5 467	119 753 ✓			
TP			6 383	113 370 ✓	1 x 1
	6 275	119 645 ✓			
TP			4 552	115 093 ✓	1 x 1
	2 895	117 988 ✓			
TP			5 782	112 206 ✓	1 x 1
	5 882	118 088 ✓			
B.M.			6 072	112 016 ✓	F.C. MON. @ = 112.006. See line # 1 ABOVE.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

030300

Job No. ____ Division No. 11

Survey of CUDAHY CITY PARK

Survey by RICHARDS Notes W.D.R. Date 7-17-62

Map No. ____ Indexed R. J. GALLI Date 12 63

F.B. 2900 PG. 27

J. N. 030300

CUDAHY CITY PARK

BENCH LEVELS

TO ESTABLISH ELEVATIONS ON C.E. MONUMENTS ON E PROP. OF SANTA ANA ST. - PG. 15 & 24

RICHARDS
OCHSNER
TORRILL
SIEMANN

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

TEL-295 CE 807 11-58

F.B. 2900 Pg. 28

Survey of CULVERT CITY PARK Job No. 930300 Division No. 11 Profile

Survey by RICHARDS Notes Red Date Plotted Date

Notes Chkd. Date Checked Date

Indexed T. GALE Date Notes Chkd. Date

No. X.Sec. No.

78L-298.CE 307 11-68

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV		
FD B.M.				112.006	B.M.	ELEV. = 112.006 FB. 2900-7
	8.380	120.386			FLOOD CONTROL MONUMENT @ S.E. COR. OF CULVER	
T.P.			5.024	115.357	PARK. A BRASS CAP IN CONC. MARKED "L.A.CO.F.C.	
	5.506	120.865			D. R/W 1937" BM. 20"	
SST B.M. #3			5.282	115.583	B.M. #3	ELEV. FB. 2900-28
	3.295	118.878			C.E. MON. SOD'LY W. OF S.E. COR. OF CULVER HY. PARK	
T.P.			5.558	113.320	ON E. PROP. OF SANTA ANNA ST. & E. P/L OF PA	
(SET) B.M. #4	6.606	119.926	5.653	114.273	B.M. #4	ELEV. FB. 2900-28
	5.417	119.650			C.E. MON. @ E. SANTA ANA ST. & PARK BOUNDARY - PER PG. 45	
B.M. #1			5.413	114.238	B.M. #1 EL. = 114.238 FB. 2900-26	
					C.E. MON. FLUSH @ PARK COR. - SEE PG. 15 FOR LOCATION	

Notes Ck'd by	Survey of CITY OF CUDAHY CIVIC CENTER
Map No.	JN 3024.03 Tape 0204 Std. 69 °F
Office Work [redacted] MENN	Surveyed by J.P. MENNE
Checked [redacted] RUBEN[redacted]KER	Notes J.P.M Date 11-27-63
Date	Indexed R. L. GALLI DEC 1 2 '63

F. B. 2900 PG. 29

SURVEY
OF
PARCEL NO. 1 & NO. 2
RESOLUTION NO. 63-26
PORTION OF LOT 448 - TRACT 180
FOR
CIVIC CENTER
CITY OF CUDAHY

REF.:

C.S.B. - 2758
F.B. 2900
TRACT 180
RES. NO. 63-26

J.P. MENNE
R.D. SMITH
R. RODRIGUEZ
R. MOORE
L. C. LOVE

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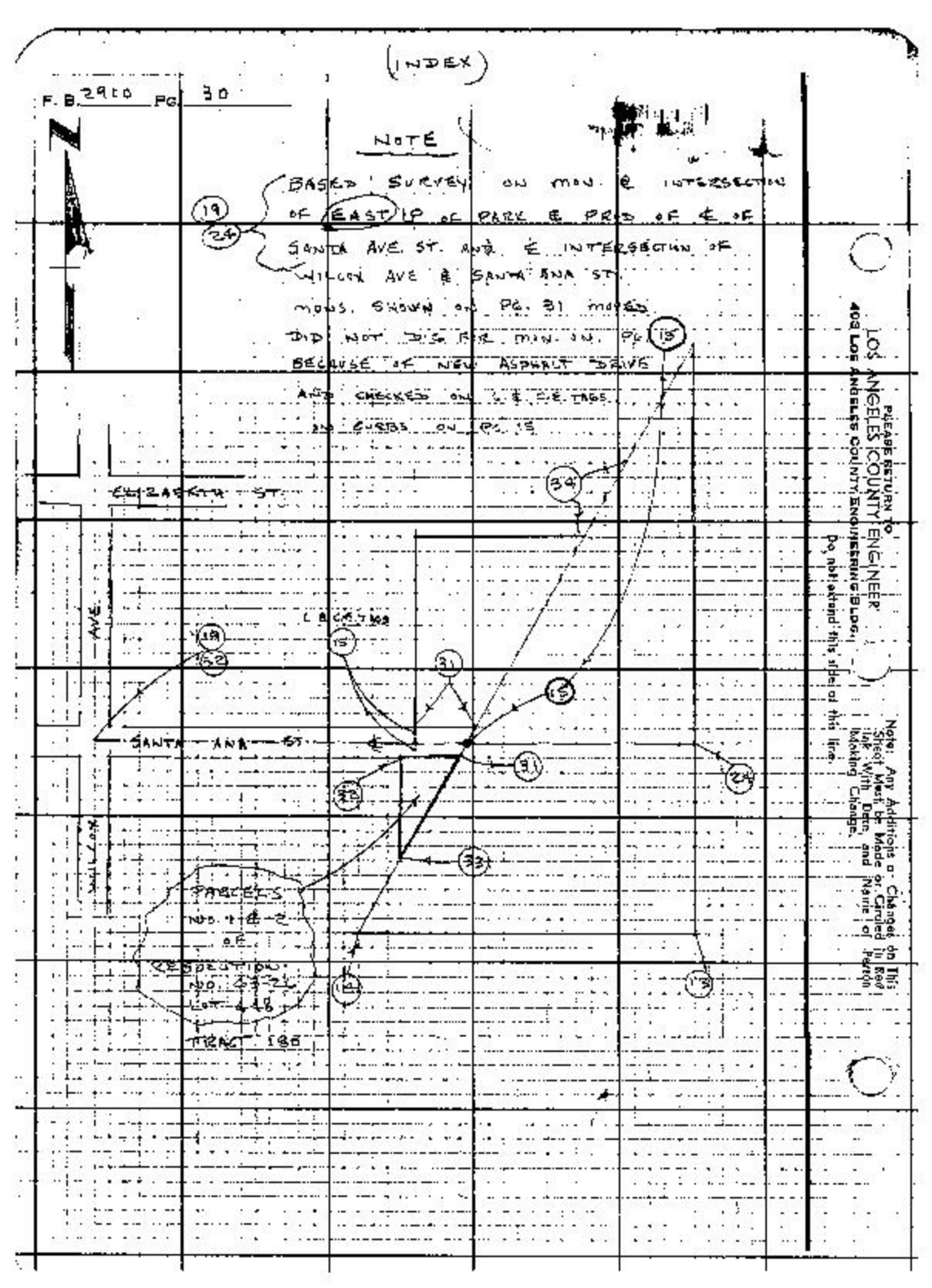
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61


(INDEX)
F.B. 2910 PG. 30
NOTE
BASED SURVEY ON MON. @ INTERSECTION OF EAST LINE OF PARK @ PROD. OF @ OF SANTA AVE. ST. AND @ INTERSECTION OF WILCOX AVE @ SANTA ANA ST. MONS. SHOWN ON PG. 31 MOVED DID NOT DISTURB MON. ON PG. 15 BECAUSE OF NEW ASPHALT DRIVE AND CHECKED ON C.L. & C.E. TAGS AND CURBS ON PG. 15
EIGHTEENTH ST.
SANTA ANA ST.
PARCELS NOS. 1 & 2 OF RECORD OF SURVEY NO. 93-2 LOT 4 & 5 TRACT 180
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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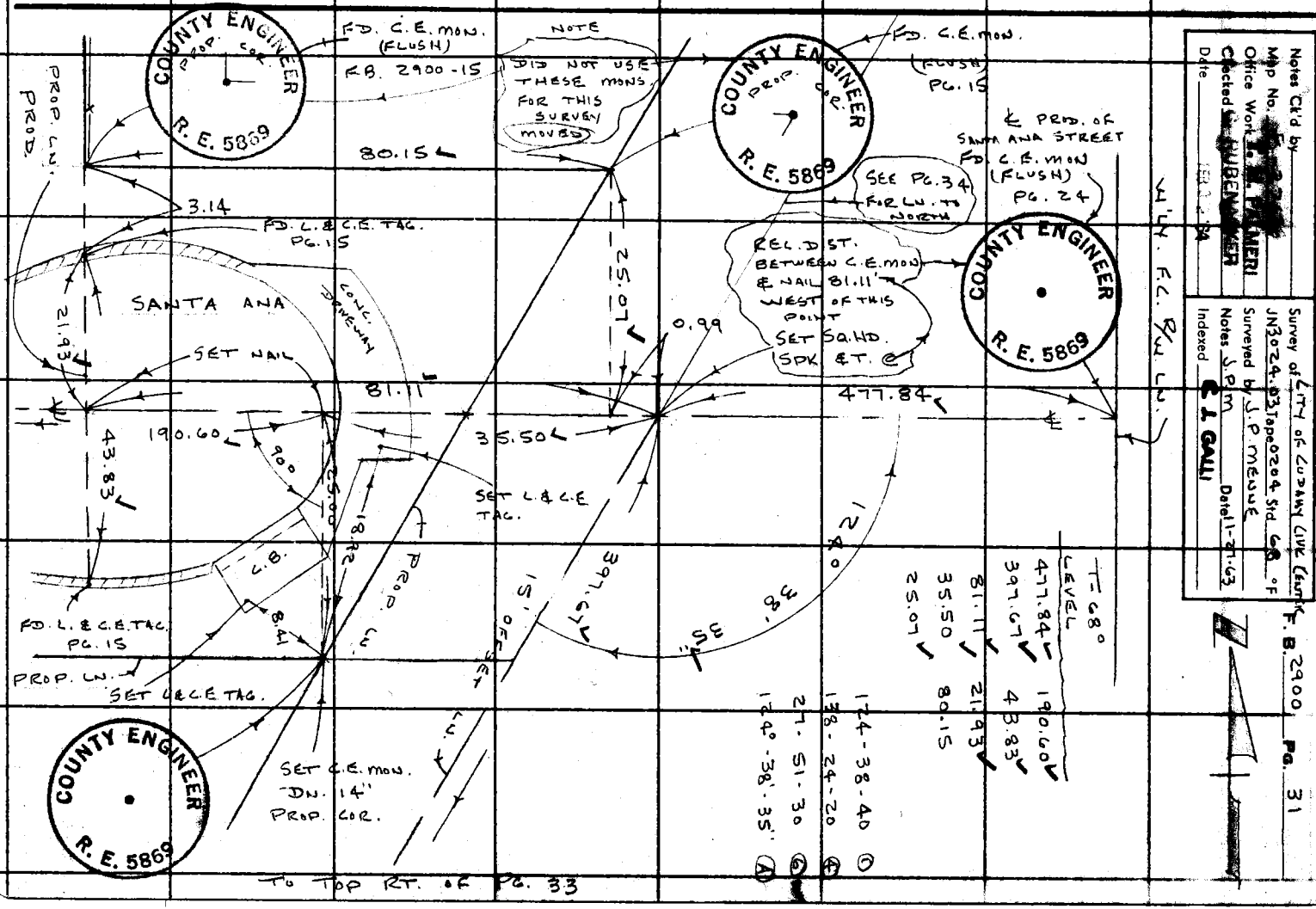

Notes Ck'd by
Map No.
Office Work
Checked by RUBEN PALMERI
Date 1-27-63

Notes S.P.M.
Indexed
Surveyed by J.P. MESSE
Date 1-27-63

Survey of CITY OF LOS ANGELES COUNTY
JN 3024.03 Tape 0204 Std. 68 °F
F. B. 2900 PG. 31

To Bottom of Pg. 31

F.B. 2900 Pg. 32

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

COUNTY ENGINEER R.E. 6085

SANTA ANA

AVE

4 CH. CK'D

SET P.K. NAIL & TAG
IN CURB

SET L.S.C.E. TAG
IN CURB

SET L.S.C.E. TAG

SET P.K. NAIL & TAG
IN CURB

SET P.K. NAIL & TAG
IN CURB

SET L.S.C.E. TAG
IN CURB

SET L.S.C.E. TAG
IN CURB

Notes Ck'd by	Survey of CITY OF CUDAHY CIVIC CENTER
Map No. R-22-54	JN 3024.03 Tape 0204 Std 68 °F
Office Work J. M. PALMERI	Surveyed by J.P. MENNE
Checked C. RUBENACKER	Notes J.P.M Date 11-27-63
Date FEB 5 64	Indexed J. GALII

F. B. 2900 PG. 33

TO RT. OF PG. 32

34-38.40 ①
138-34-40 ④
207-52-00 ⑥
34-38-40 Ⓐ

1+02.7 — 0.75 — FD. 4' BOARD

302.22

PROP. LN.

34° 38' RT

RT OF PG. 31

2+12.4 — 1.0 — 2+24.0 — 2.3 — 2+61.9 — 2.3

PROP. LN.

15' OFFSET

T-68 LEVEL 26.39 21.71 15.00

397.67

SET C.E. MON. (FLUSH) / PROP. COR.

COUNTY ENGINEER R.E. 5869

26.39 — 15.00 — 21.71

SET 1X2 & N. (FLUSH)

SET 1X2 & N. (FLUSH) BY INTERSECTION

PROP. LN.

18.33

FD. C.E. MON. F.B. 2900-14 (FLUSH)

COUNTY ENGINEER PROP. COR. R.E. 5869

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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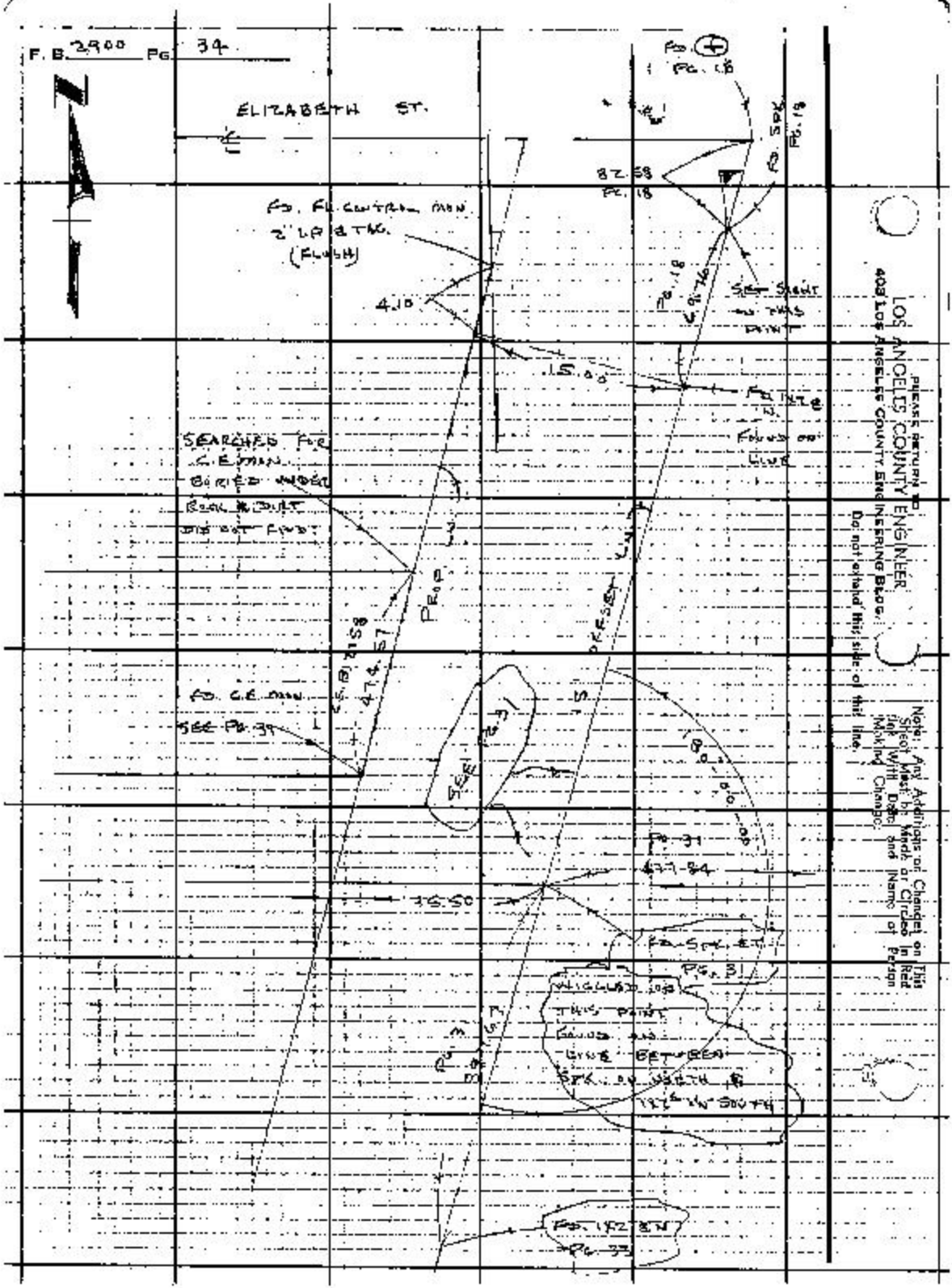
7 OF 309S CE # 310 3-61


F. B. 2900 Pg. 34
ELIZABETH ST.
Fd. Pg. 18
Fd. Pg. 18
82.58
Pg. 18
Fd. FL. CONTROL MON. 2" LP & TAG. (FLUSH)
4.10
Pg. 18
S.E. SIGHT TO THIS POINT
S. 0.6
Fd. 1/2" I.P. Found on Line
SEARCHED FOR C.E. MON. BURIED UNDER REAL ROAD DUST DID NOT FIND
Pg. 18
S.E. @ 47.87
47.87
PRESENT C.L.
Fd. C.E. MON. SEE Pg. 39
SEE Pg. 31
S. 0.6
Pg. 31
477.84
35.50
Fd. SPIKE
Pg. 31
THIS POINT BEING BETWEEN
Pg. 31
Pg. 32
Pg. 33
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.
Do not unfold this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | Job No. 3024.03 | Division No. 11 | F.B. 2900 Pg. 35
Data | Data | Survey of CITY OF AUDANY CIVIC CENTER
X-Sec. No. | Notes Chkd. | Checked | Survey by M. SOTRO Notes SOTRO Date 12-4-63
Data | Data | Map No. | Indexed C. J. GALLI Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

BENCH LEVELS
CITY
OF
AUDANY
CIVIC CENTER

STATION	B.S.	H.I.	F.S.	ELEV.
		SOTRO MOODYMAN LATTERI		EOD #231

76-L-298 CE 307 2-63

764-206 CE 807 4-65

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3900 Pg. 36

Survey of CITY OF LYNWOOD AND VICINITY Job No. 3024.23 Division No. III Notes Red Flotted
Surveyed by M. COTTEN Notes Date Date No. X-Sec.
Indexed G.A. Gee Notes Chkd. Checked
Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. (F.D.)				112.006	F.D. FOUND BRASS DISK MON. @ S.E. COR. OF LYNWOOD PARK @ EXIST. STAMPED "M" CONC. MARKED L.A.CO. ENG. 1957 ON F.D. 3900-7 ELEV. 112.006
	8.215	120.221			
T.P.			2.176	118.045	TOP OF L.P.
	2.767	120.812			
B.M. #3 (F.D.)			5.235	115.577	F.D. C.E. MON. FLUSH 300' N. OF S.L. COR. OF LYNWOOD PARK ON E. PROP. LINE OF ATLANTIC AVE. F.D. 3900-22 ELEV. 115.583
	3.623	119.200			
T.P.			5.079	114.121	L.H. IN CONC. HEADWALL
	5.280	119.401			
B.M. #1 (F.D.)			5.146	114.255	C.E. MON. FLUSH @ SE. COR. PARK F.D. 10, 31 ELEV. 114.388 (HAS MOVED
	4.687	118.943			F.D. L & C.E. TAG, 3.17 E. OF C.E. MON
L & C.E. TAG			4.997	114.145	PROP. COR. IN SIDE OF ATLANTIC AVE. IN CONC. CURB
	5.072	119.717			
L & C.E. TAG.			4.921	114.796	F.D. L & C.E. TAG, 6.69 N. OF N.W. PROP. COR. IN CONC. CURB S. SIDE ATLANTIC AVE. ON PROP. LINE
	4.330	119.126			
T.P.			3.789	115.337	TOP OF LIGHT BASE N. SIDE
	4.750	120.087			
B.M.			3.156	116.437	CUT MARK IN HEAD, NEAR N.W. COR. PAVE BLDG. IN CONC. WALK, 1.6' E. OF N.W. COR. OF WALK.
	3.070	119.507			
C.E. MON.			6.263	113.244	F.D. C.E. MON. FLUSH S. SIDE CIVIC CENTER. BASE 33
	4.999	118.243			
T.P.			4.944	113.799	

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				113.799	CONTINUED	
	4.013	117.812				
T.P.			5.010	112.802	181	
	5.279	118.081				
B.M. (F.D.)			6.074	112.007	F.D. FLOOD CONTROL MON. @ S.E. COR. CUDAHY PARK, A BRASS CAP IN CONC. MARKED "L.A. CO. F.C.D. R/W 1937 DN. 20" F.B. 2900-7 ELEV. 112.006	

Profile Notes Red. Plotted Job No. 3024.03 Division No. 11 F.B. 2900 Pg. 37
No. Date Date Survey of CITY OF CUDAHY CIVIC CENTER
X-Sec. Notes Chkd. Checked Survey by M. SOTO Notes SOTO Date 12-4-63
No. Date Date Map No. Indexed Date

F. B. 2900 Pg. 38

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

74-L-250 CE 357 2-68

PLEASE RETURN TO
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405 Los Angeles County Engineering Bldg.

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STATION	B.S.	H.I.	F.S.	ELEV.	

F.B. 2900 Pg. 39

NOTES RED. _____ JOB NO. 3024.13 SURVEY OF CITY of CUDAHY, PLAYGROUND

DATE _____ SURVEY BY R.B. HOBSON

NOTES CHKD G. E. BARR NOTES BY J.O. DATE 2-26-68.

DATE MAR 7 '68 INDEXED C.I. CALLI DATE MAR 1 68

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CITY of CUDAHY
						CITY PLAYGROUND DEVELOPMENT
						J.N. 3024.13
						BENCH LEVELS

76M420 8S5 3-51

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 2W13 SURVEY OF CITY & RANCHO DANA PLAYA NOTES RED.
SURVEY BY R.B. HEFLIN DATE
NOTES BY [illegible] DATE 2-24-65 NOTES CHKD. E. BAIRD
INDEXED [illegible] DATE MAR 1 '65

F.B. 2900 Pg. 40

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) B.M. 1743	129.217				129.217	ELEV. 129.217
	5.778		5.819			
	134.995	+0.253	+0.750			
	5.045		5.040			
	129.950					
	6.095		6.110			
	136.045	+1.035	+1.032			
	5.040		5.022			
(SET) T.B.M. 1	131.005				131.005	T.B.M. 1 ELEV. = 131.005
	5.585		5.568			
	136.590	+0.013	+0.012			
	5.572		5.565			
(SET) T.B.M. 2	131.018				131.018	T.B.M. 2 ELEV. = 131.018
	5.175		5.190			
	136.193	-0.943	-0.944			
	6.118		6.134			
	130.075					
	4.982		4.950			
	135.057	-0.858	-0.860			
	5.840		5.810			
(FD) B.M. 1743	129.217				129.217	B.M. ELEV. = 129.217

D 1163

Notes Ck'd by: A	Survey of CITY OF CUDAHY	F.B. 7900 Pg. 41	
Map No. [illegible]	JN 3024.1 Tape 0187 Std 68.7		
Office Work by: [illegible]	Surveyed by: D.B. HOBSON		
Checked J.A.	Notes D.B.H. Date 3-68		
Date	Indexed W. J. GALL		

CITY OF CUDAHY
CITY PLAYGROUND DEVELOPMENT
J.N. 3024.1 & 3

SURVEY OF LOT 30, BLOCK "U", TR. Nº 349 - AS RECORDED IN BOOK 14 PAGES 194 & 195 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, IN THE CITY OF CUDAHY

REF:
TRACT Nº 349
F.B. 2544-78,79
F.B. 2623-27,28
F.B. 679-29
R.D. F.B. 427-70
R.D. F.B. 213-81A, 82, 82A
R.D. F.B. 186-2, 3
R.D. F.B. 111-69, 70
GRANT DEED REC. IN BK. D3355 - PG. 367

MARCH '68
HOBSON
OCHSNER
BUSTRUM
CROWDER

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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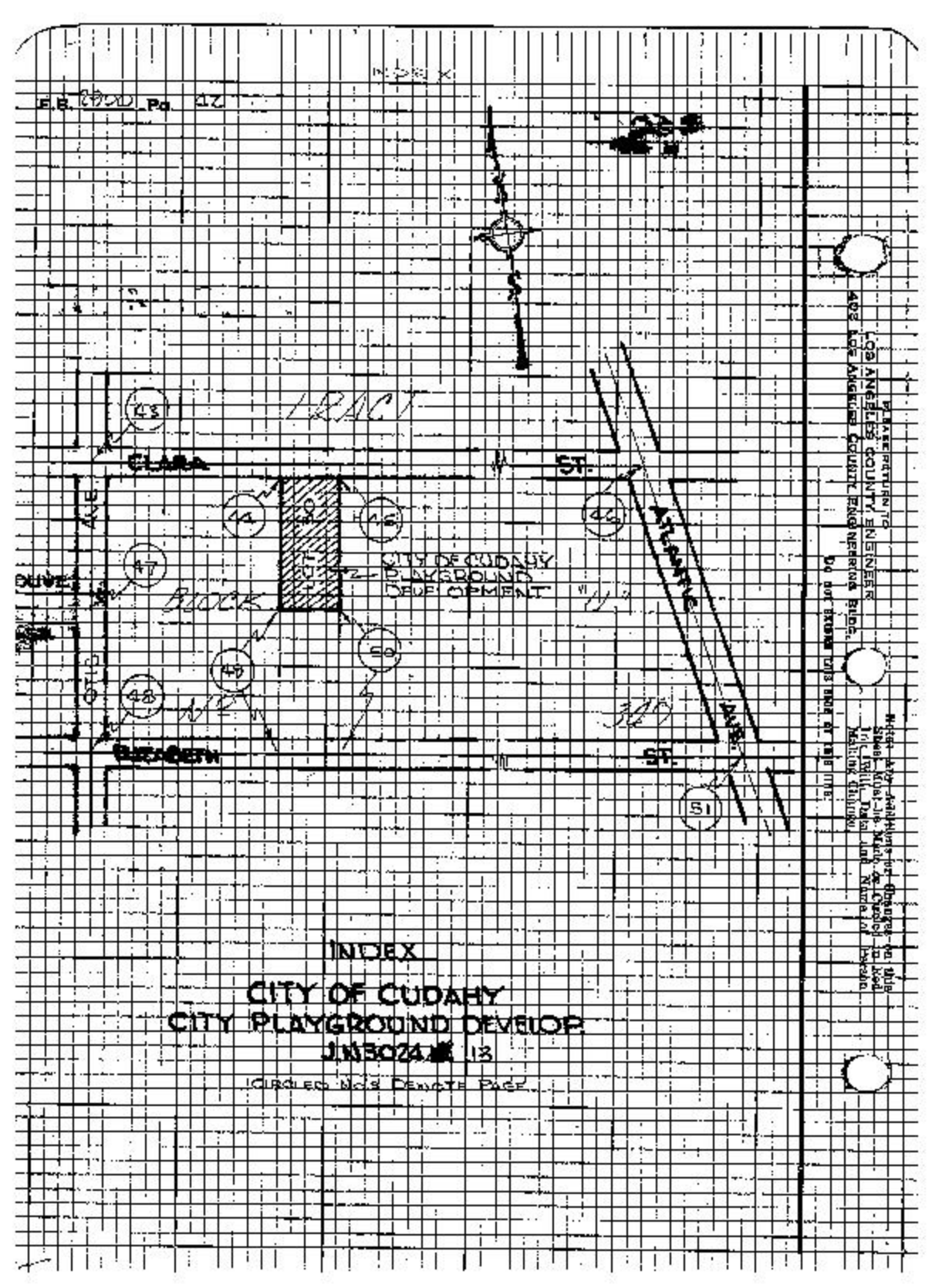
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-8208 CE #310 8-66


INDEX
F.B. 2000 Pg. 17
TRACT
CLARA
ST.
ATLANTIC
AVE.
CITY OF CUDAHY
PLAYGROUND
DEVELOPMENT
BLOCK
OLIVE
AVE.
320
43
44
45
46
47
48
49
50
51
LOS ANGELES COUNTY ENGINEER
402 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES COUNTY ENGINEERING BLDG.
INDEX
CITY OF CUDAHY
CITY PLAYGROUND DEVELOP.
J.N.3024
13
CIRCLED NOS DENOTE PAGE

Notes Ck'd by
Map No. 5 5021
Office Work
Checked
Date

Survey of CITY & COUNTY ENGR. SURVEY
JN 802813 Tape 0187 Std 98°F
Surveyed by D.B. HOBSON
Notes D.B.H. Date 4-98
Indexed

F.B. 2900 Pg. 43

D-5

W S 7

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623DGS CK #310 8-58

AVE.

(25) (50') (25)

SET BR. TK. @ INT. OF 45° CHI'S "X"S ON M.H. PER F.B. 2552 B-28 R.D.F.B. 213-81A.

FD. L & T. PER R.D.F.B. 213-81A

FD. L & T. NO REF.

FD. L & T. PER F.B. 2523-28

19.04

CONC. WALK

0.02

CLARA

ST.

(30')

549.78 PR (550.00 R)

20.11

CONC. WALK

FD. L & T. PER R.D.F.B. 213-81A

19.06

FD. L & T. PER F.B. 2523-28

CONC. WALK

FD. L & T. PER R.D.F.B. 213-81A

0.08

FD. L & T. NO REF.

FD. L & T. PER R.D.F.B. 213-81A

90°00'10" MEAS

90°00'00" REC

415.15' M

415.15' - 27.28 PER F.B. 2523-28

OTIS

(25) (50) (25)

CONT. ON TOP PG. 47

CONT. ON PG. 44

(30')

(30')

(30')

CLARA ST.

CONTINUED ON R.B. PG. 45

CONTINUED ON R.B. PG. 43

CITY OF CULVER

BLOCK 30

LOT 30

PROP. COR. SET CUSHING IN CONC. PAVEMENT AT INTERSECTION OF CENTERLINES OF CLARA ST. & LINCOLN BLVD.

SET NAIL, FLUSH

SET L & C.P. IN CONC. FLUSH

SET SQ HD SPK & TIN, FLUSH

FOUND 3/4" IPE NO REC.

FOUND 3/4" IPE

FOUND 3/4" IPE

FOUND 3/4" IPE

Notes Ck'd by
Map No. B 5011
B. HOLMAN
Office Work
Checked
Date

Survey of City of Culver City Calif.
JN 3024 Tape 0187 Std 68 °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 4-68
Indexed

F.B. 2900 Pg. 45

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PLEASE RETURN TO
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COUNTY ENGINEERING BLDG.
140 S. LOS ANGELES

7683DBS CK #310 8-68

N 0

SET NAIL, FLUSH

1657.25 CT - BZ° - 1657.40

SET CHIS "+" IN CURB

CONT. FROM RT. PG. 44

(30)

CLARA

(1105.00 R)
1104.95 PR

20.24

ST.

(1658.05 R)
1657.40 PR

(30)

CONT. ON BOTT. PG. 46

SET SQ HD SPK FLUSH

CONC WLK

FD LEAD & TACK

1.99

CONC BL WALL CLEAR BY 0.2'±

(2) 180°00'00"
90°00'00"

89°59'40"
359°59'00"
179°58'30"
89°59'45"

CITY OF CULVER CITY

LOT 30

PROP COR. R.B.H. 4-30-68
SET L.E.T. IN CONC WALL FOOTING (1' DP) BY PROP BETWEEN OTIS AVE AND ATLANTIC AVE.

PLANNED DEVELOP

CONT. ON TOP PG. 50

B.B. 2900 PG. 45

ATLANTIC

AVE

ATLANTIC

AVE

ATLANTIC

AVE

Notes Ck'd by
Map No. 6 FEB 77
Office Work J. HOLMAN
Checked
Date

Survey of CITY OF GLENDALE
JN 502413 Tape 0187 Std 68.9
Surveyed by R.B. HOBSON
Notes R.B. Date 4-68

F.B. 2900 Pg. 47

CONT. FROM BOT. PG. 43

(75) (90) (25)

AVE.

ELIS

PER F.B. 2523-27 & 28

FD. P.M. IN FD. WASH W/4 TIES. NAILTIES PER R.D. F.B. 427-70 (N. TIES ARE ⊥ TO L.ET. TIES IN CURB)

19.02 19.02

FD. L.ET. PER F.B. 2544-79

FD. L.ET. PER F.B. 2544-79

OLIVE

ST.

NOT SURVEYED

FD. L.ET. PER F.B. 2544-79

FD. L.&T. PER F.B. 2544-79

18.97 19.03

FD. L.&T. SPK. L.ET. PER R.D. F.B. 713-82, B.P.A. & F.B. 2544-79 & R.D. F.B. 427-70 - 1" D.P.

N15°14'12"E 45.15

OTIS

PER F.B. 2544-79 & 86

(75) (50) (25)

CONT. ON TOP PG. 48

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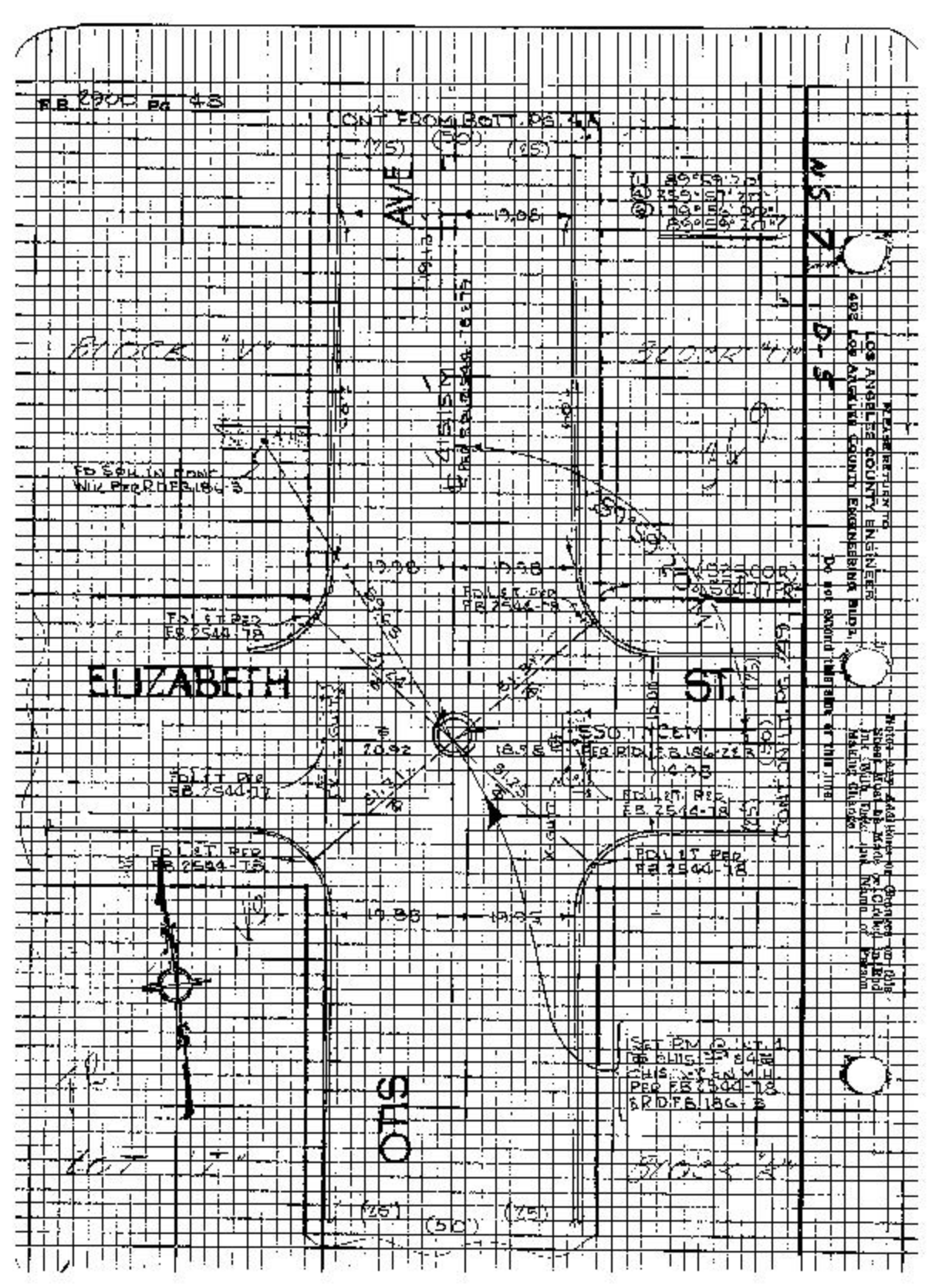
LOS ANGELES COUNTY ENGINEERING BLDG.
401 LOS ANGELES COUNTY ENGINEERING BLDG.

7823DBR CR #310 8-68


ELIZABETH
ST.
AVE
STO
CONT FROM BOTT. PG. 7A
FD SQU IN CONC W/ PKD PER RDFB 184-8
FD L&T PKD FB 2544-18
FD L&T PKD FB 2544-18
FD L&T PKD FB 2544-18
FD L&T PKD FB 2544-18
SET PK & L.T. FB 2544-18
SET PK & L.T. FB 2544-18
SET PK & L.T. PER FB 2544-18 & RDFB 184-8
FD SQU IN CONC
FD L&T PKD FB 2544-18
FD L&T PKD FB 2544-18
FD L&T PKD FB 2544-18
FD L&T PKD FB 2544-18

Notes Ck'd by J
Map No. B 3611
Office Work by E.A. CHAMAN
Checked
Date

Survey of CITY OF CUDAHY
JN 3024.1 Tape D.B.T. Std 66.7
Surveyed by R.B. HOBSON
Notes R.B.H. Date 4-66
Indexed By

F.B. 2900 Pg. 49

CITY OF CUDAHY
PARKWOOD
DEVELOPMENT
M.B. 44 PG. 50

CONT. FROM B.O.T. PG.

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7623DS CR #310 R-66

CONT. ON M.B. PG. 50

LOT 12

LOT 30

SET 1"X2" STK. 1' N. 2' OP. @ 90° TO PROP. COR.

(385.00 R)
385.11 PR
1.00 C.E.M.

415.11
415.11

104.95 PR & M
(105.00 R)

PROP COR
SET 1"X2" STK. 0.4' N. OF BY PROD. BETWEEN CLARA ST. & ELIZABETH ST. REPLACED WITH SD STKD P.E. MON. 6" DP. MARKED LS 5869 SUBJ. TO R.B.H. 4-20-66

COUNTY ENGINEER
P.E. 5869

LOT 11

(380.00 R)
380.12 PR
1.00 OFF LINE
415.12 MEAS.
415.11 @ N 72° 45' 12" E

LOT 31

S 90° 00' 40" W

(525.00 R)
524.77 PR

NOTHING SET

SET SQ HD SPK & T, FLUSH.

(105.00 R)
104.95 PR

CONT. FROM PT. PG. 48

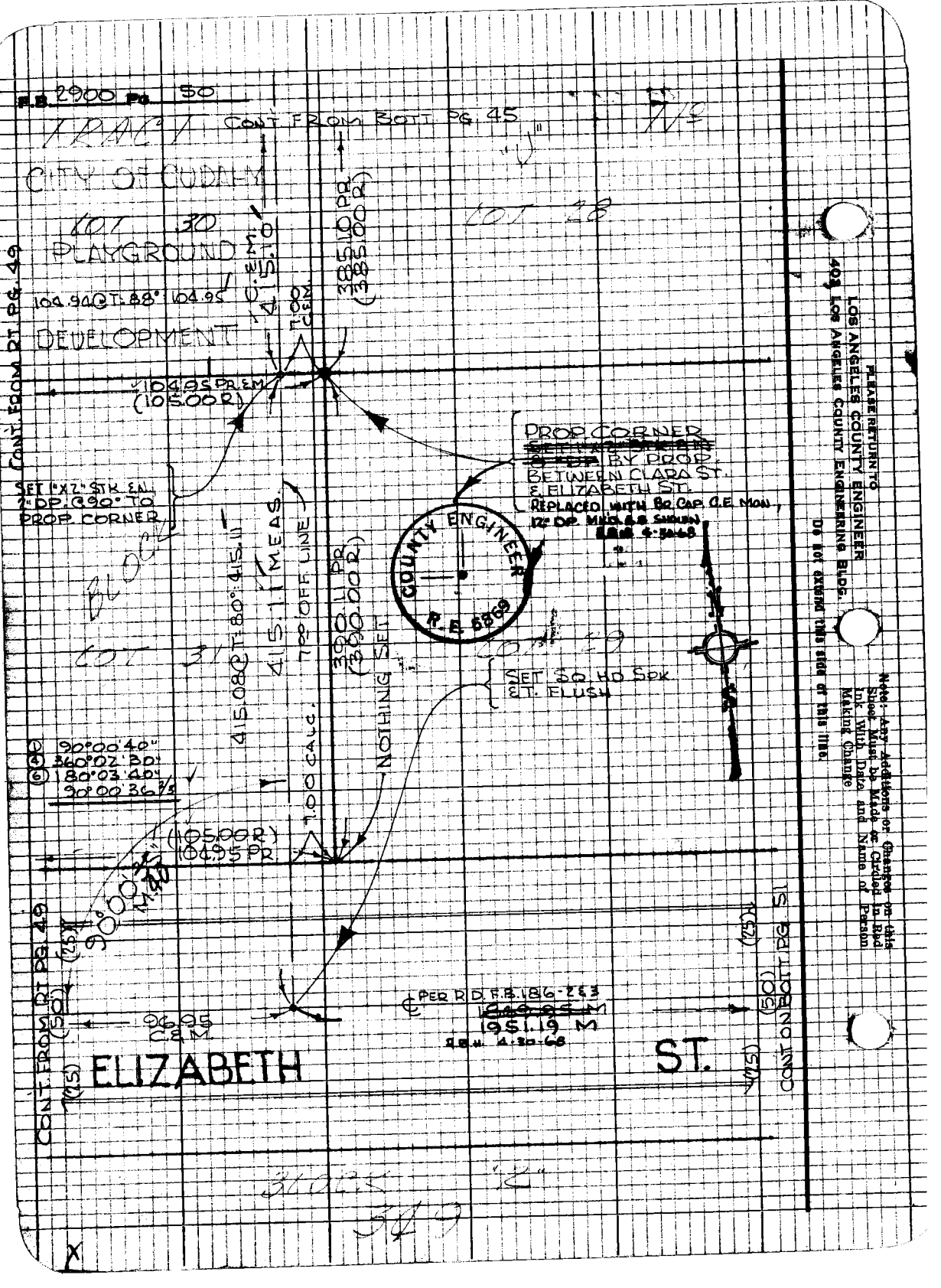
550.77 C & M.

96.95 C & M.

UPPER R.D. F.B. 64-2 & 3

CONT. ON LT. PG. 50

ELIZABETH ST.


F.B. 2900 Pg. 50
CONT. FROM BOOK 27 PG. 49
CONT. FROM BOOK 27 PG. 45
CITY OF CUDAHY
LOT 30
PLAYGROUND
DEVELOPMENT
100.94 C.T. 88° 104.95
105.95 PR & M (105.00 R)
SET 1"X2" STK EN 2" DP. C90° TO PROP. CORNER
PROP CORNER ESTABLISHED BY PROP BETWEEN CLARA ST. & ELIZABETH ST. REPLACED WITH BR. CAP C.E. MON. 12" DP. MKD. L.S. 5048
COUNTY ENGINEER R.E. 5048
415.11 MEAS (415.08 C.T. 80° 41.51)
T.P. 0.8' OFF LINE
T.O. CALC.
NOTHING SET
390.11 PR (390.00 R)
SET $\frac{5}{8}$ SQ. HD. SPK IN T. PLUSH
90°00'40"
360°02'30"
180°03'40"
90°00'36"
(105.00 R)
104.95 PR
90°00'40" M.
105.95 P & M
CONT. FROM BK 27 PG 49
(25)
(50)
96.95 P & M
PER R.D.F.B. 186-253
1951.19 M
P & M 4-30-68
ELIZABETH ST.
(50)
(25)
(50)
(25)
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Notes Ck'd by	Survey of CITY OF LYNWOOD, CITY PEDROS, PEDRAZZE
Map No. 2-3011	JN 30241.5 Tape 0.01 Std 68 °F
Office Work	Surveyed by R.B. HUDSON
Checked T.A. CHURCH	Notes R.B.H. Date 4-68
Date	Indexed

F.B. 2900 Pg. 51

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403 Los Angeles County Engineering Bldg.

7823bas CK #310 8-68

SET L.S.C.E. TAG

FD L.S.T. PER R.D.F.B. 186-2 2" DP.

ATLANTIC AVE. (80')

CONT. FROM RT. PG 49 (S4E)

CONT. FROM RT. PG 50

ELIZABETH ST.

FD L.S.T. 2" DP PER R.D.F.B. 186-2

FD L.S.T. PER R.D.F.B. 186-2 2" DP

FD L.S.T. PER R.D.F.B. 186-2

FD L.S.T. PER R.D.F.B. 186-2

FD L.S.T. PER R.D.F.B. 186-2