Notes Ck'd by _____ Survey of _____ F.B. 2903 Pg. _____

Map No. _____ JN _____ Tape _____ Std _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

Page	Job	Description
		STOCKER ST. J.N. 0075.12
5-8	Index	
9-34	C.L.	C.L. of prop. Stocker St. from Overland to La Brea.
		LA BREA AVE. 0074.55
41-42	Index	
43-66	C.L.	C.L. Survey of La Brea Ave. from Stocker St. to 63rd. St.
		FAIRFAX AVENUE J.N. 0097.46
75-76	Index	
77-90	C.L.	Centerline realignment betw. Slauson Ave. & Stocker St.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-85

Microfilmed June '85

Notes Ckd By: A. E. DART	Survey of: STOCKER ST	F. B. 2903	PG. 5
Map No. B 3052	IN 0075.12 Type Std. °F		
Office Work: G. LUDVICKSON	Surveyed By: W. S. CURTIS		
Checked: A. E. DART	Notes: CURTIS Date: Feb 67		
Date: [illegible]	Indexed: C. J. GALLI [illegible]		

IN 0075.12
STOCKER ST.
INDEX
&
Centerline of
Proposed Stocker St
From
Overland Ave. To La Brea Ave

Curtis
Kapp
Obashi
Rodriguez

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

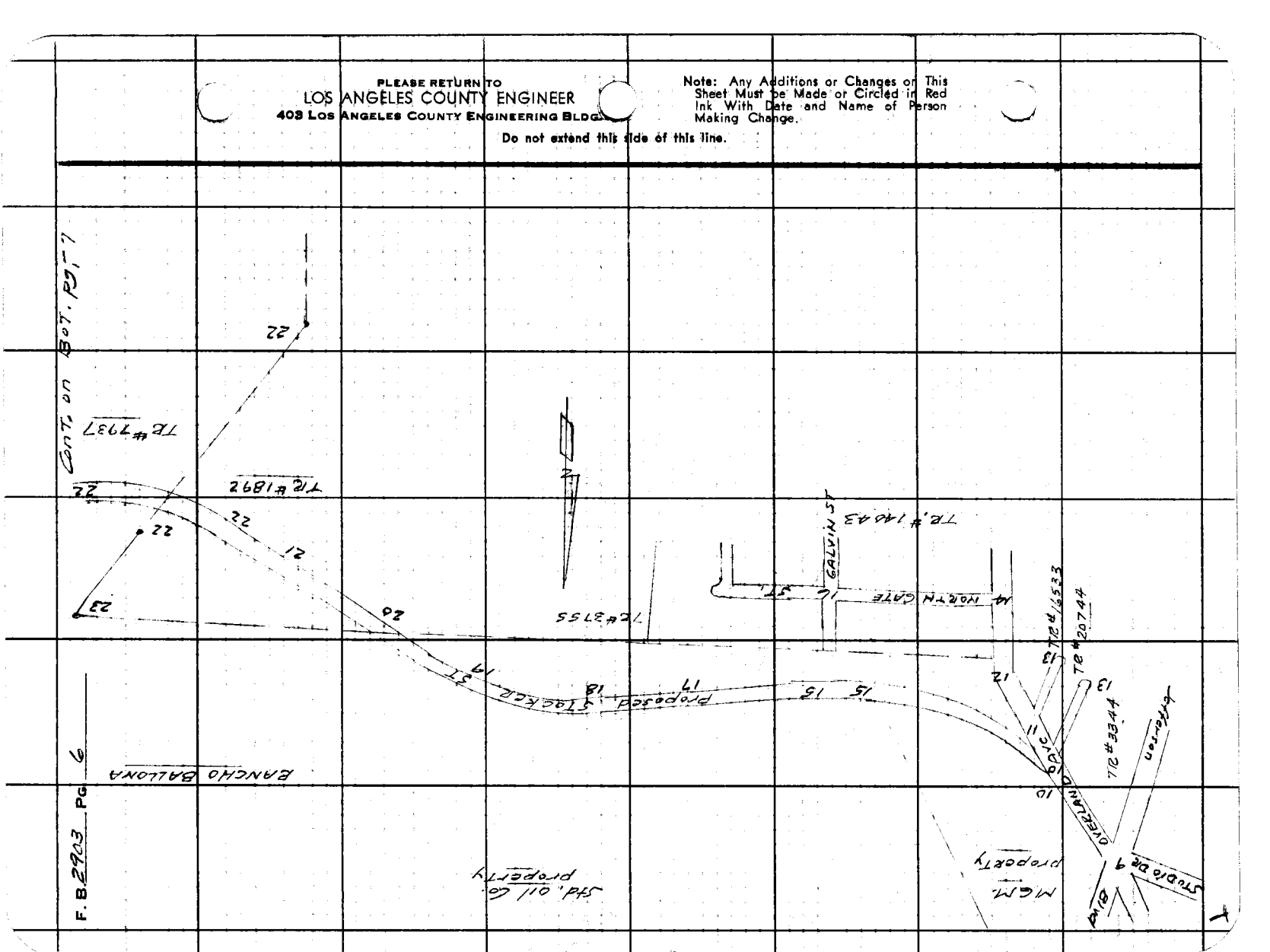
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

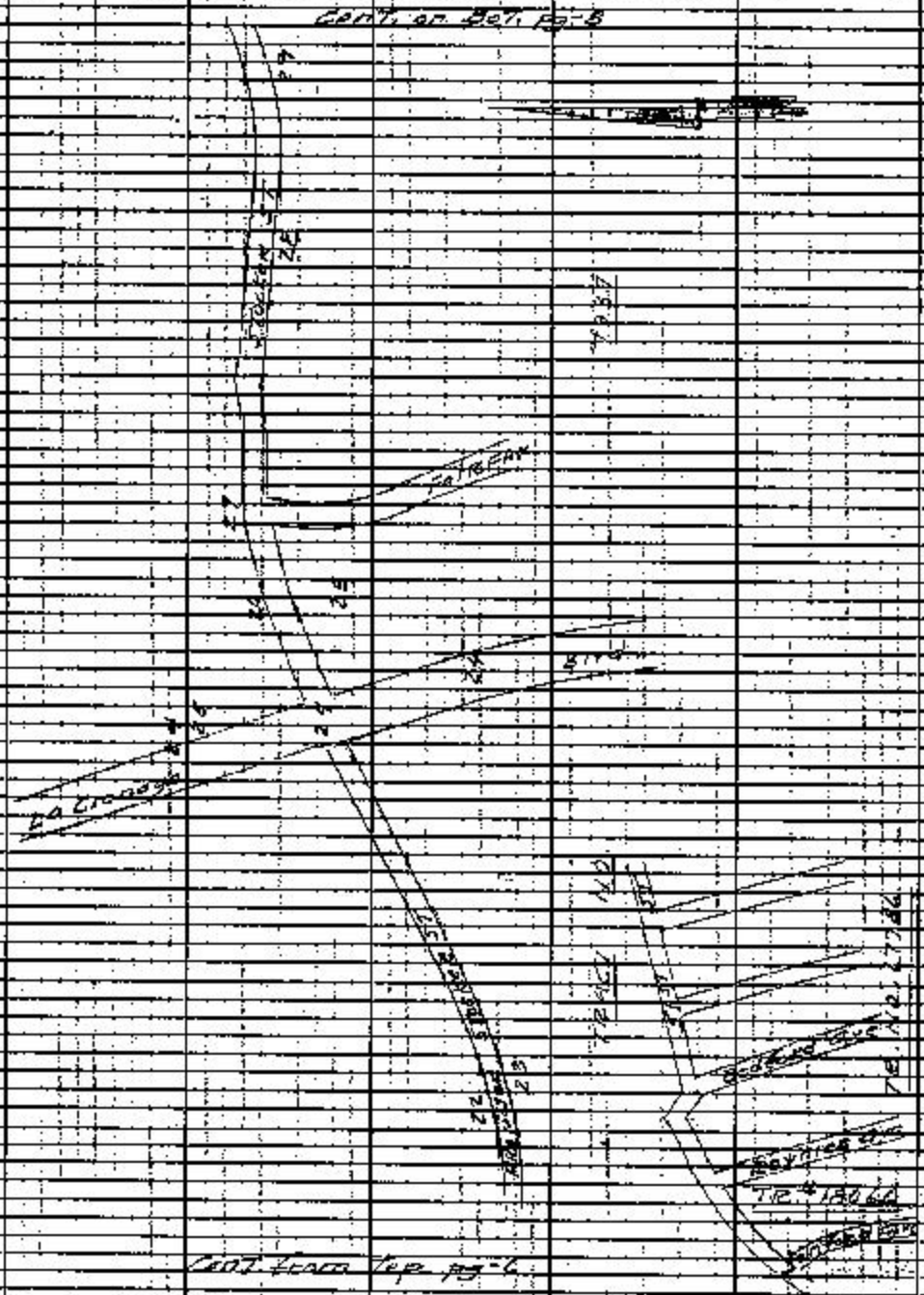
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by A. E. DART	Survey of Stocker St.		E.B. 2978 Pg. 7
Map No. B-3032	IN 4075/13 Tape ___ Sta. ___ SF		
Office Work G. LUDVICKSON	Surveyed by A. S. Curtis		
Checked A. E. DART	Notes C.I.R. 115	Date 2-67	
Date [illegible]	Indexed C. J. GALL		

Cont. on Bot. pg-5



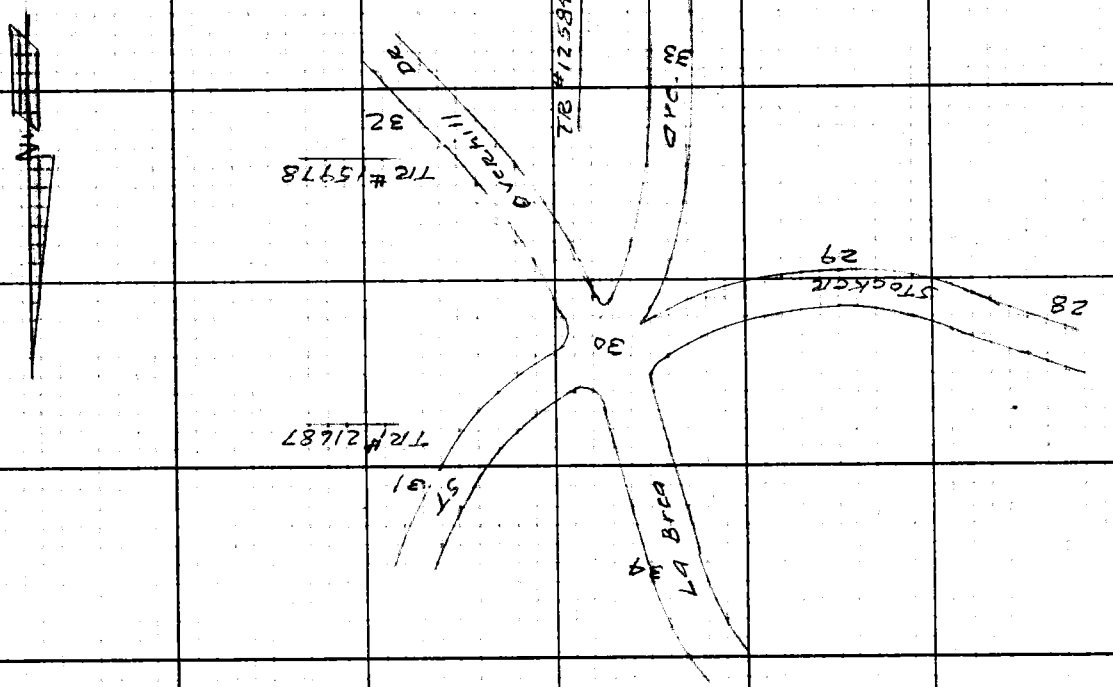
Cont. from Top pg-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not [illegible] this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. Wash Rate and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 2903 PG 8

Notes Ck'd by A. E. DART	Survey of	F.B. 2303 Pg. 7
Map No.	J.N. 001512 Tape 2234 Std	
Office Work G. LUDVICKSON	Surveyed by	
Checked A. E. DART	Notes	Date 2-14-67
Date AUG 15 '67	Indexed C. J. GALLI	

W 15, 23, D-2

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Party Making Change.

Do not extend into this margin line

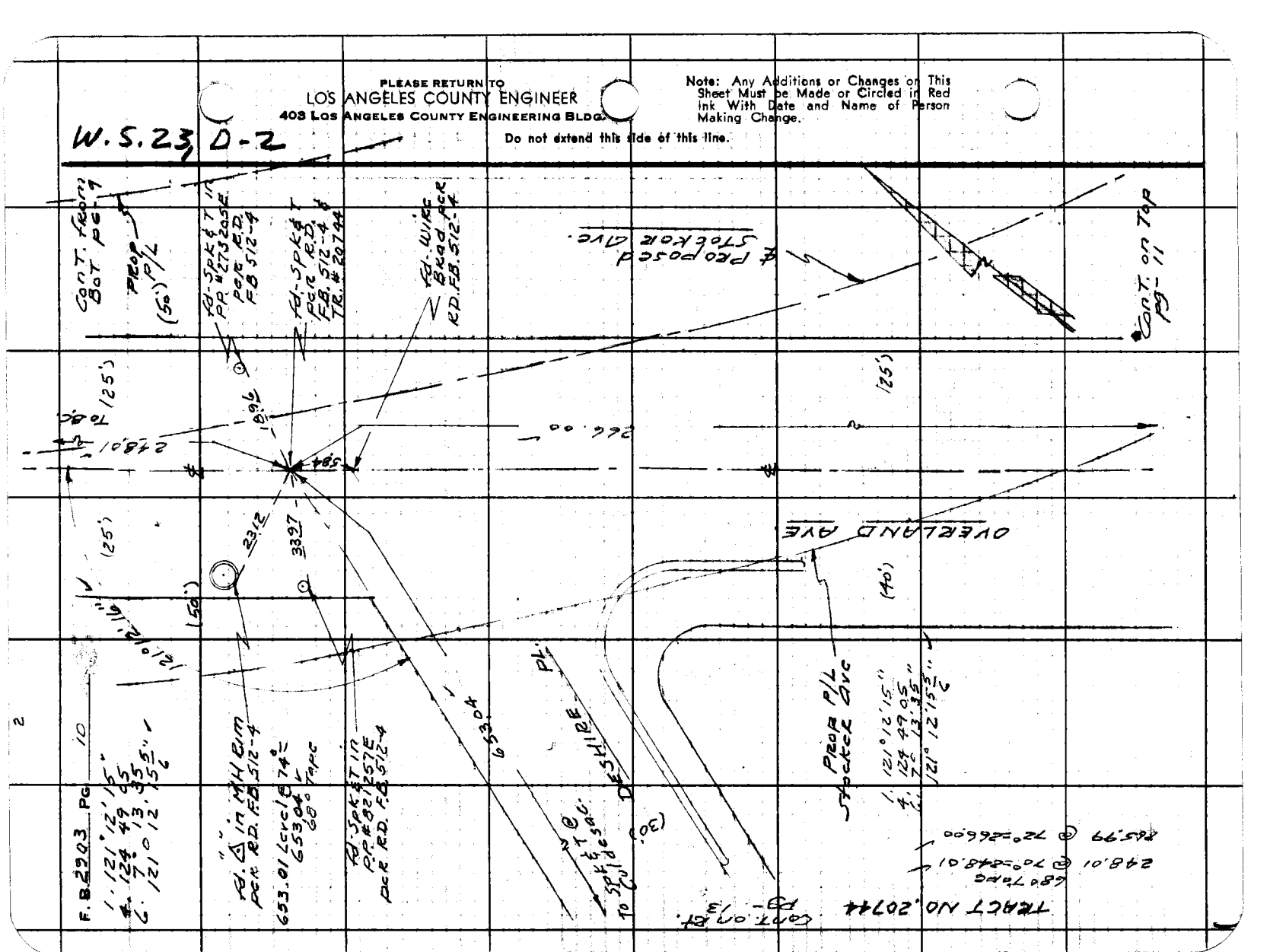
Please Refer to This Sheet
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

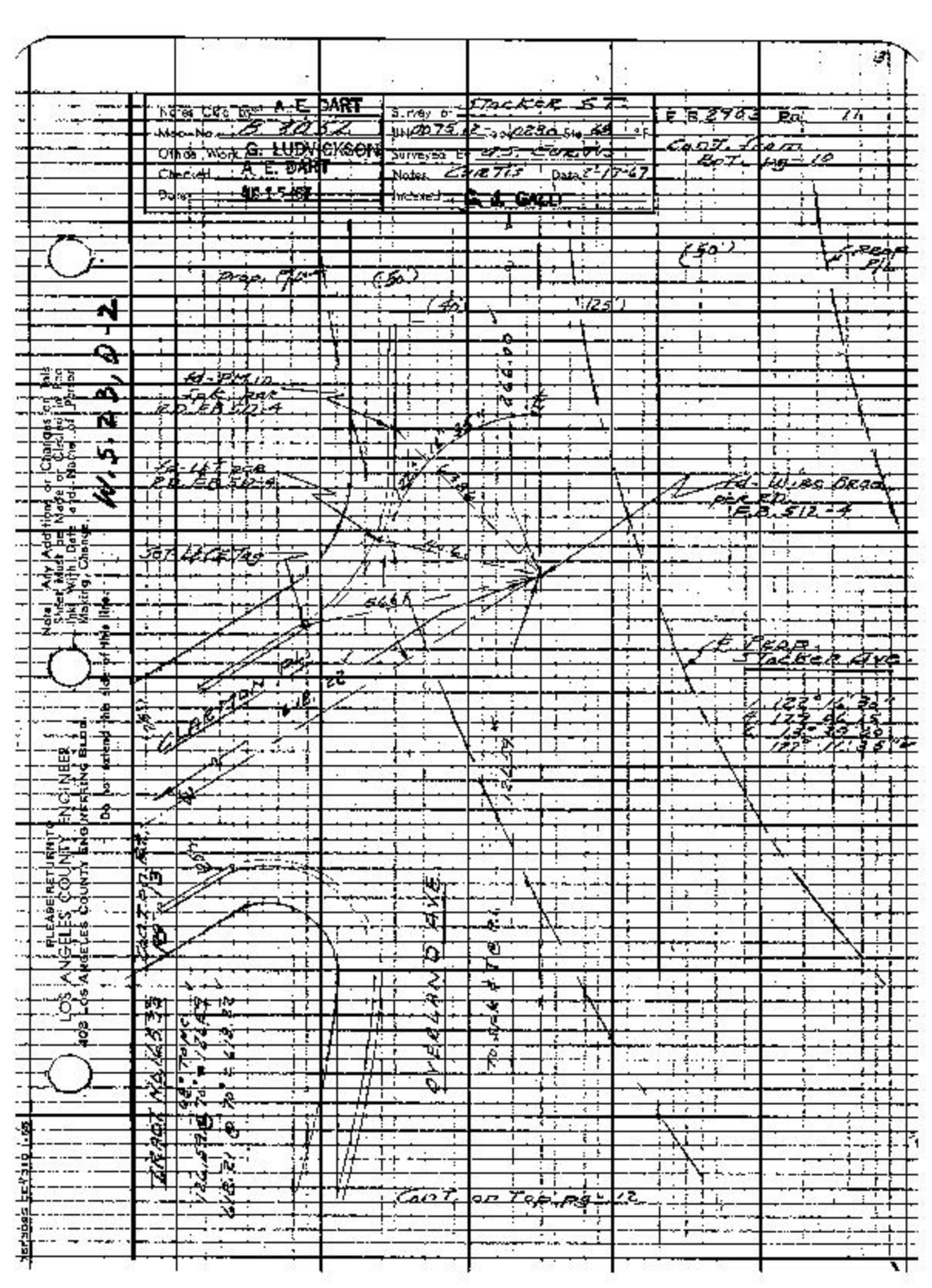
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 23 D-2





Notes Ckd. by A. E. DART
Map No. B 3052
Office Work G. LUDVICKSON
Checked A. E. DART
Date 4-15-67
Survey by STACKER ST.
Surveyed by U.S. CURTIS
Notes CURTIS
Date 2-17-67
Indexed G. J. GALLI
F.B. 2903 Pg. 11
Cont. from Bot. pg. 10
Prop. P/L
(50')
(40')
(125')
(50')
Prop. P/L
Fd. PM in Spk. per RD. F.B. 512-4
Fd. Wire Brad. per RD. F.B. 512-4
Set Lt. Cr. Tag
CLARTON
OVERLAND AVE.
Stacker Ave.
Cont. on Top pg. 12
W.S. 23, D-2
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

4

F. B. 2903 PG 12

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

5

Notes Ck'd by: A. E. DART	Survey of: Stocker St.
Map No.: K 3052	1/4 Sec. 7512, Map 6230, Sq. 28
Office Work: C. LUDVICKSON	Surveyed by: A. E. Curtis
Checked: A. E. DART	Notes: Curtis Date: 2-17-67
Date:	Indexed: C. J. CALL

F.B. 2223 PG. 73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not detach this side of this line.

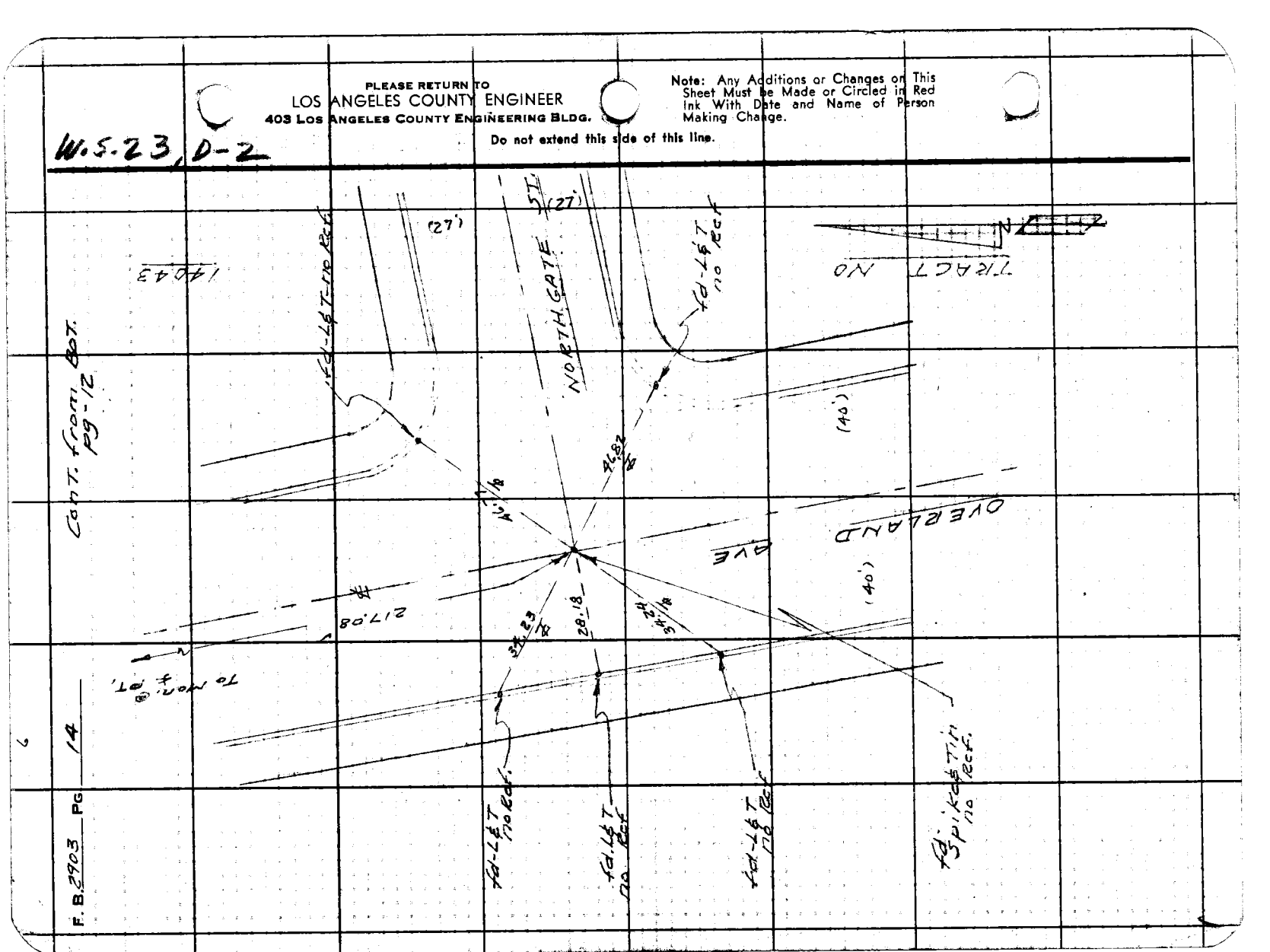
Note: Any Alterations or Changes on this Sheet Must be Made or Initialed in Red Ink—With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

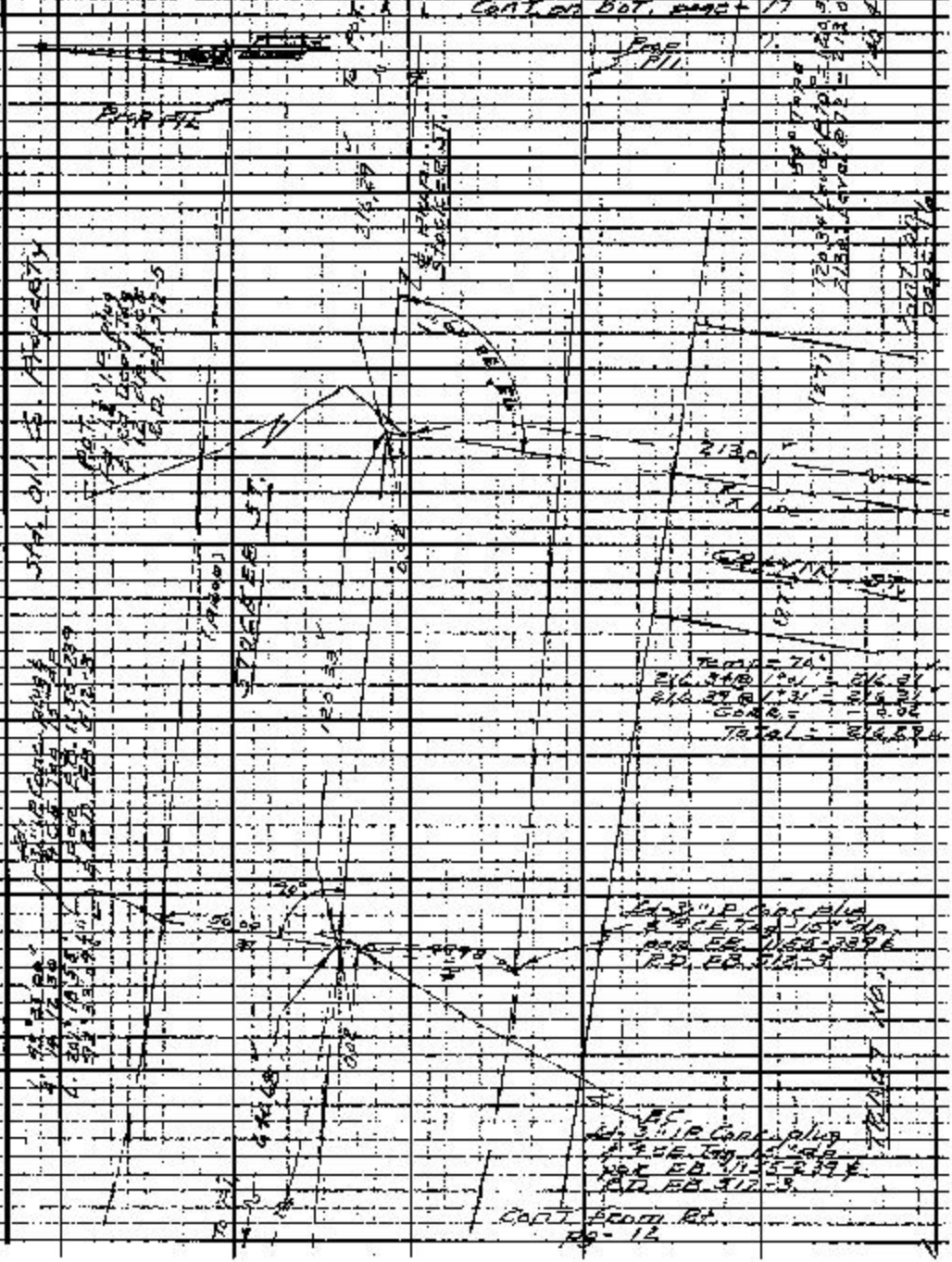
W.S. 23, D-2



F. B. 2903 PG 14

Notes Chk by A. E. DART	Survey on Stocker St.	F. B. 2703 Pg. 15
Map No. B 30 52	IN 0075.12 Tape 200 Std.	
Office Work G. LUDVICKSON	Surveyed by G. S. Curtis	
Checked A. E. DART	Notes G. S. Curtis Date 2-20-67	
Date AUG 15 '67	Inspected C. J. GALLI	

Cont. on Bot. page 17



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.23, D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
40's LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

F. B. 2903 PG 16

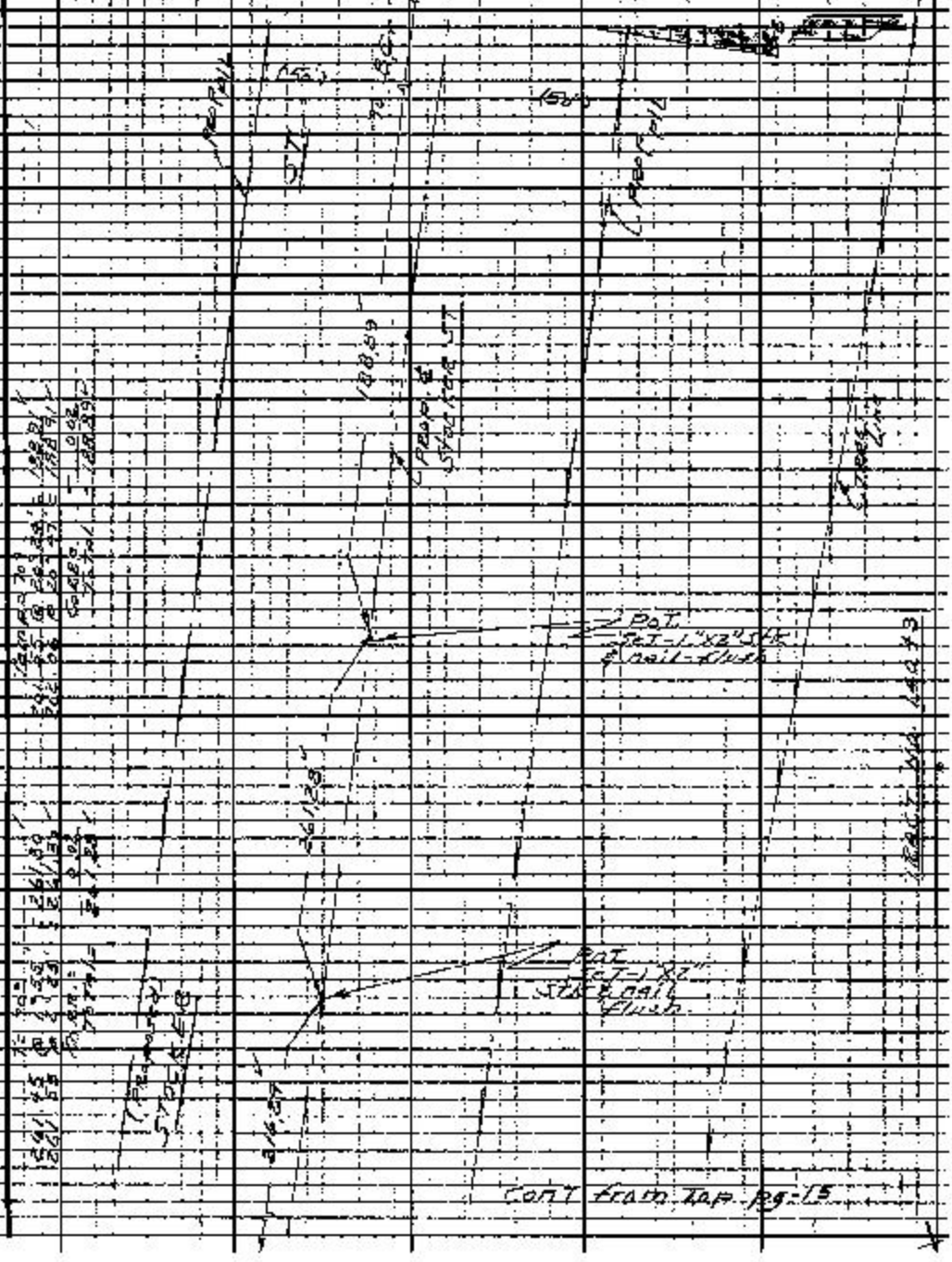
W.S. 23 D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By A. E. DART	Survey of Stocker ST	E.B. 2903 Pg. 17
Map No. B 10 52	JN 0075.12 Tape 200 Sta 84°	
Office Work G. LUDVICKSON	Surveyed By G. S. Curtis	
Checked A. E. DART	Notes Curtis Date 2-21-67	Cont. on Bot. pg-18
Date 10-15-67	Indexed G. L. GALLI	



Cont from Top pg-15

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

CE 3029 CE 3310 1-65

F. B. 2903 PG 18

Prop ℄ Curve Data
pc Road Dept.
Δ = 11°38'30"
T = 212.28
R = 2100'
L = 423.03

84° Tape
Temp 74°
131.83 @ 9°07" = 130.16
131.57 @ 8°23" = 130.16
Corr. - 0.01
130.15

130.15
82.07
212.22

84.81 @ 14°34' = 82.08
84.42 @ 13°31' = 82.08
Corr. = .001
82.07

84° Tape
Temp = 74°
64.20 @ 2°23' = 64.14
64.27 @ 3°43' = 64.14
148.11 Level @ 74° = 148.10
Total 212.24

Cont. on Bot. Pg. 19

P.I. #2
fd. 1½" I.P. Conc. Plug & R.D. Tag
12" dp. per R.D. F.B. 512-71

E.C.
fd. 1½" I.P. Conc plug & R.D. Tag-12" dp.
per R.D. F.B. 512-71.

B.C.
fd. 1½" I.P. Conc. plug & R.D. Tag.
12" dp. per R.D. F.B. 512-71

Set-1" I.P. Conc. plug & C.E. Tag 8" dp.
on split of angle

1. 168°27'30"
4. 313 49 20
L. 290 44 15
168° 27' 22½

Temp = 70°
57.52 @ 14°58' = 56.02
57.12 @ 15°36' = 55.02
Corr. = 0.01
55.01
44.42 Level @ 70° = 44.42

84° Tape
Temp = 74°
277.70 @ 5°30' = 276.42
277.56 @ 5°12' = 276.42
Corr = - 0.02
276.40
55.01
44.42
Total = 375.83

Cont. from Top pg-17

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by A. E. DART
Map No. B 3032
Office Work G. LUDVICKSON
Checked A. E. DART
Date JUN 15 '67

Survey of Hacker St
Tape ... Std ...
Surveyed by ...
Notes ... Date 2-21-67
Indexed G. J. GALL

F.B. 2783 Pg. 17
Cont. on Bot. pg. 20

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 405 LOS ANGELES COUNTY ENGINEERING BLDG.

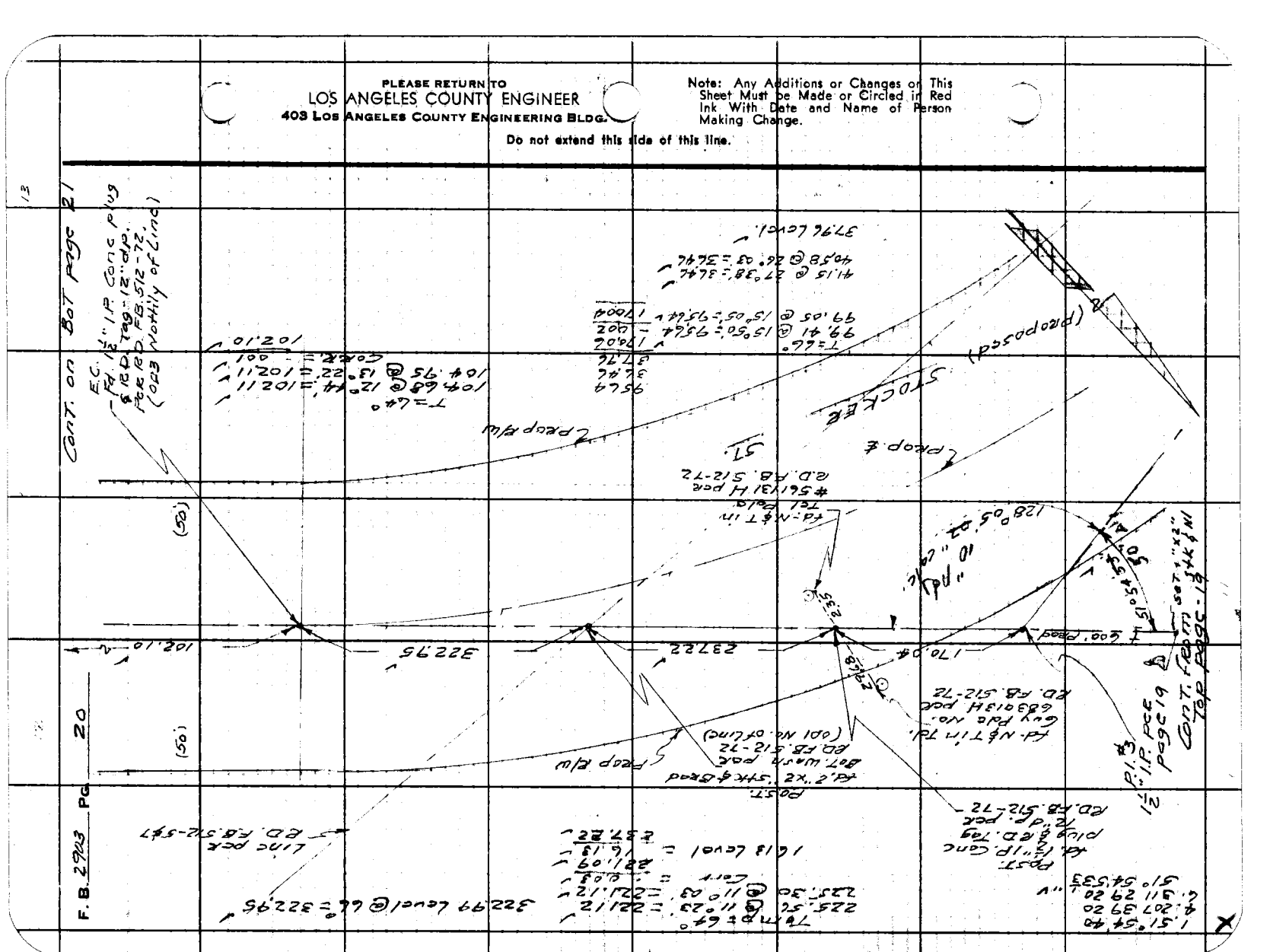
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

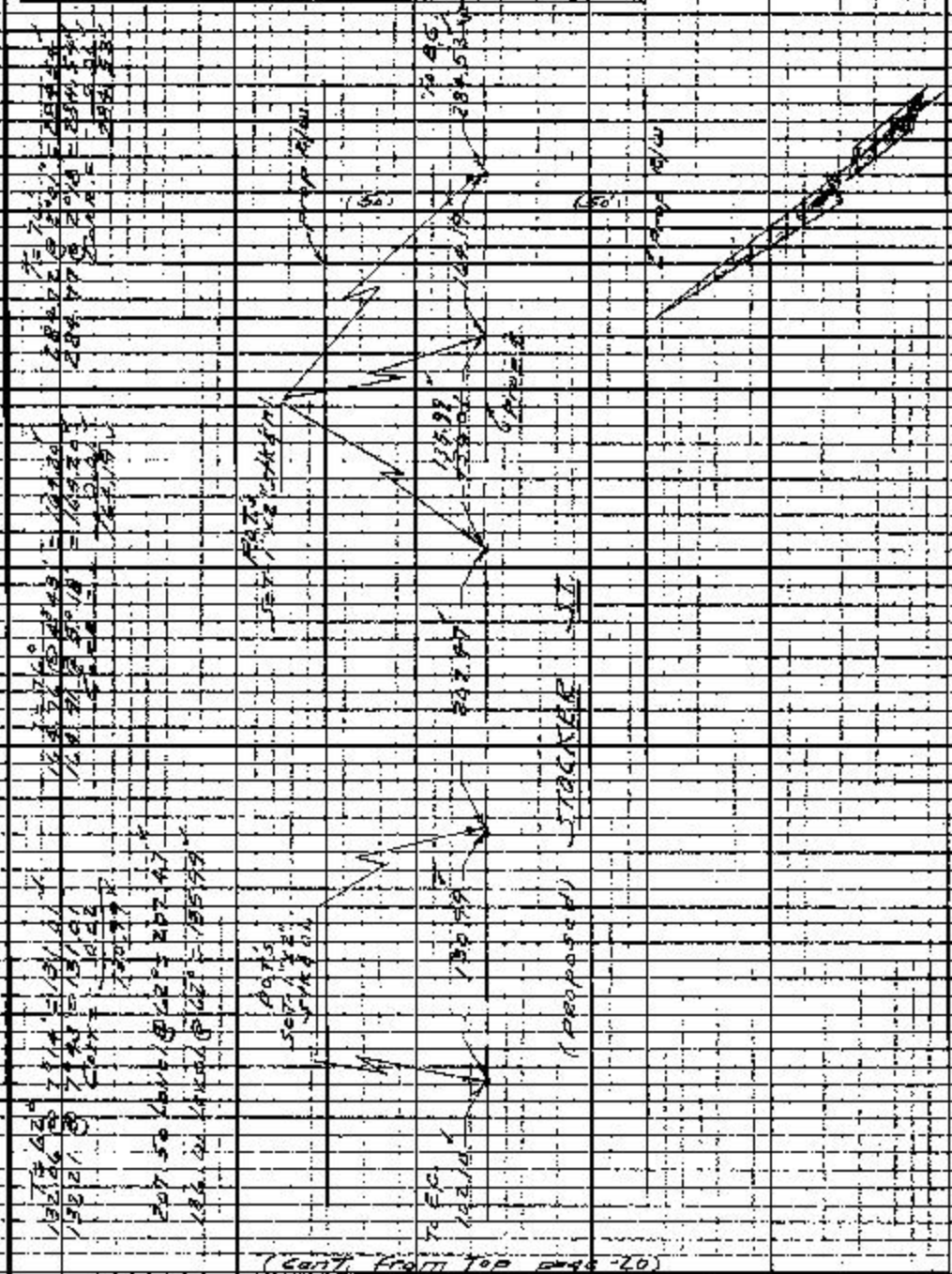
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

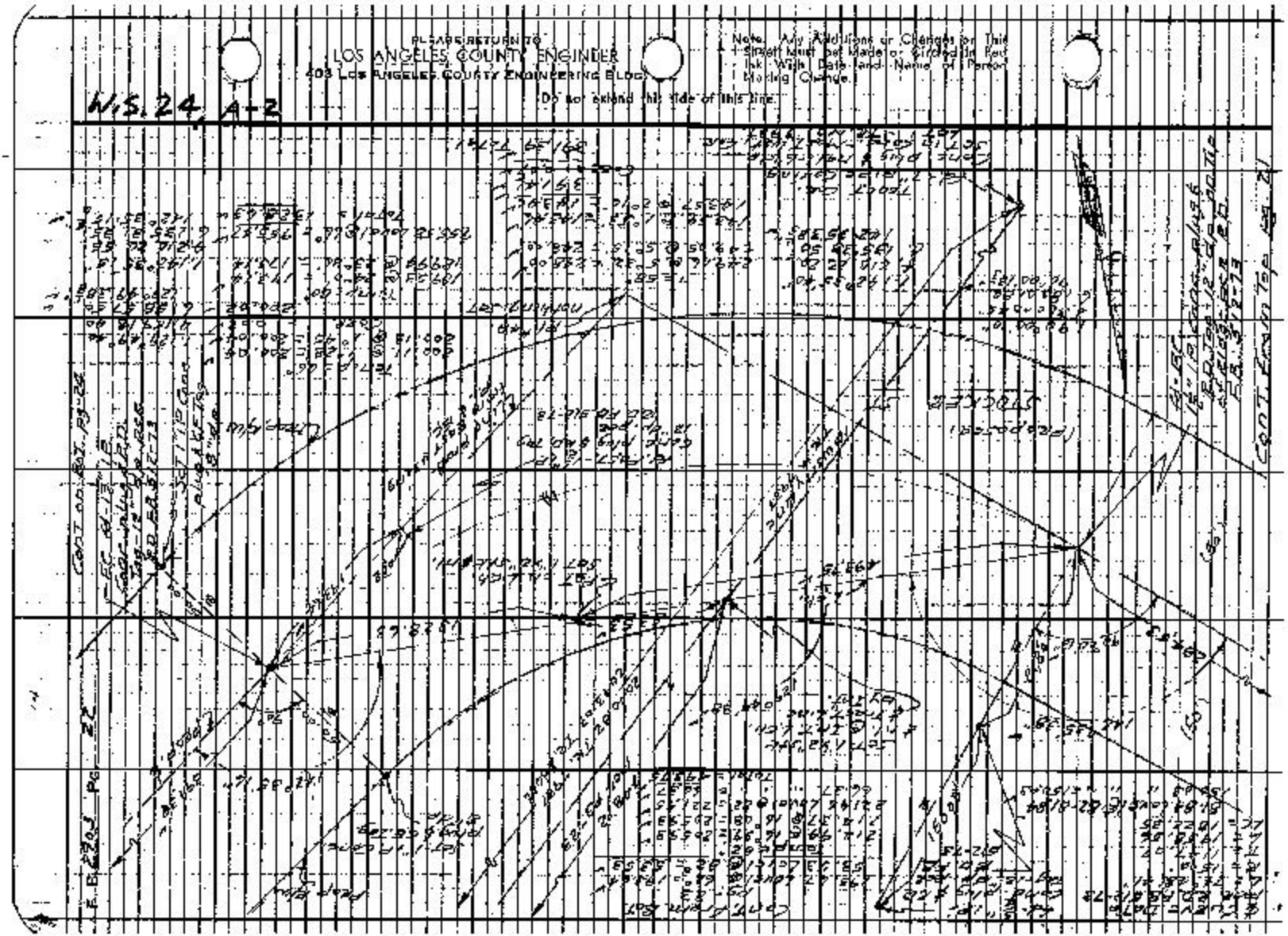


Notes Ck'd by A. E. DART	Survey of Stocker St	F.B. 2903	Pg. 21
Map No. B 3052	IN 007512 Top 200 Sta 85		
Office Work C. LUDVICKSON	Surveyed by G. S. Curtis	Cont. on Bot. page 22	
Checked A. E. DART	Notes Curtis Date 2-27-47		
Date JUL 15 '47	Indexed C. L. GALLI		

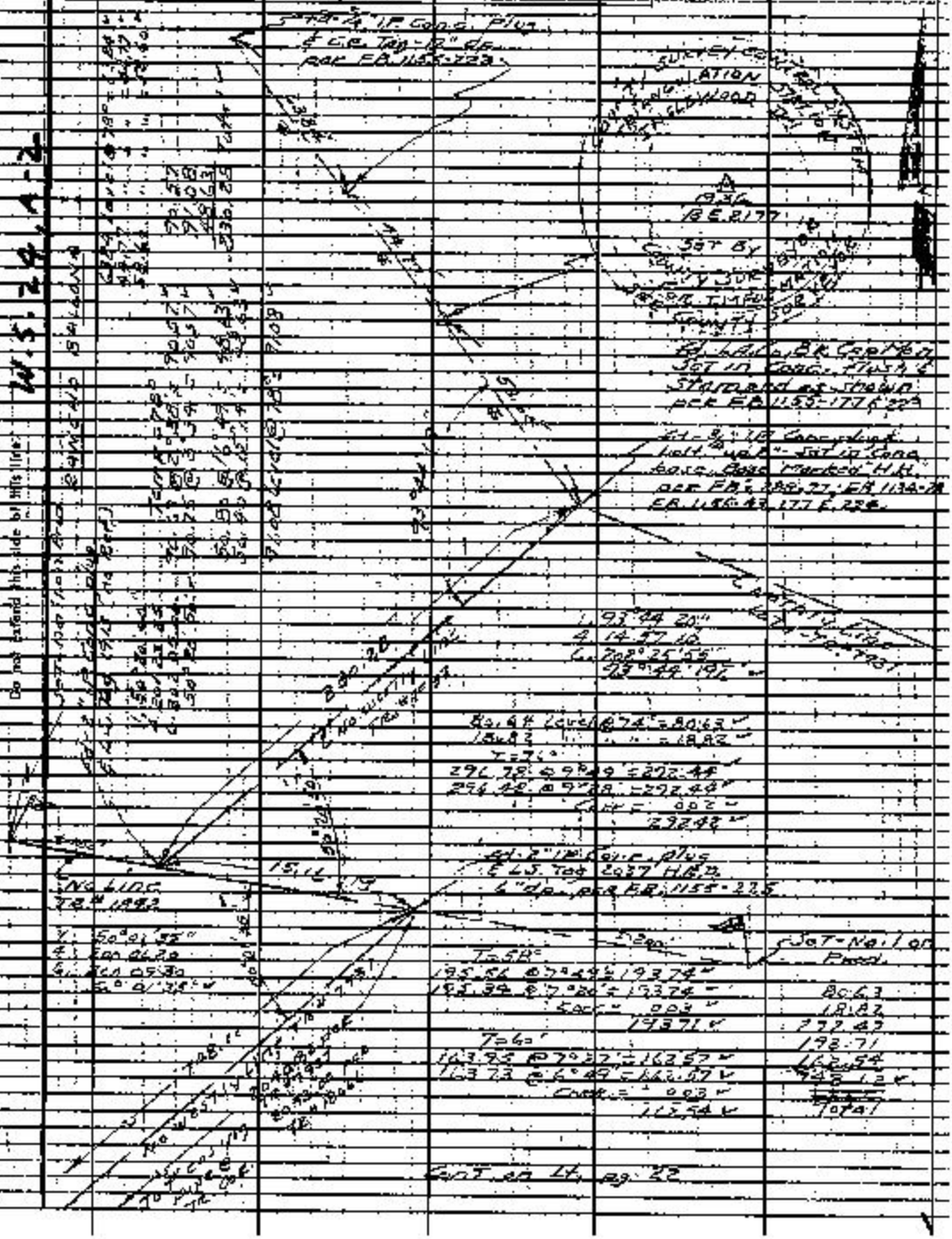


(Cont. from Top page 20)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must Be Made or Signed In Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
W.S. 24, A+2

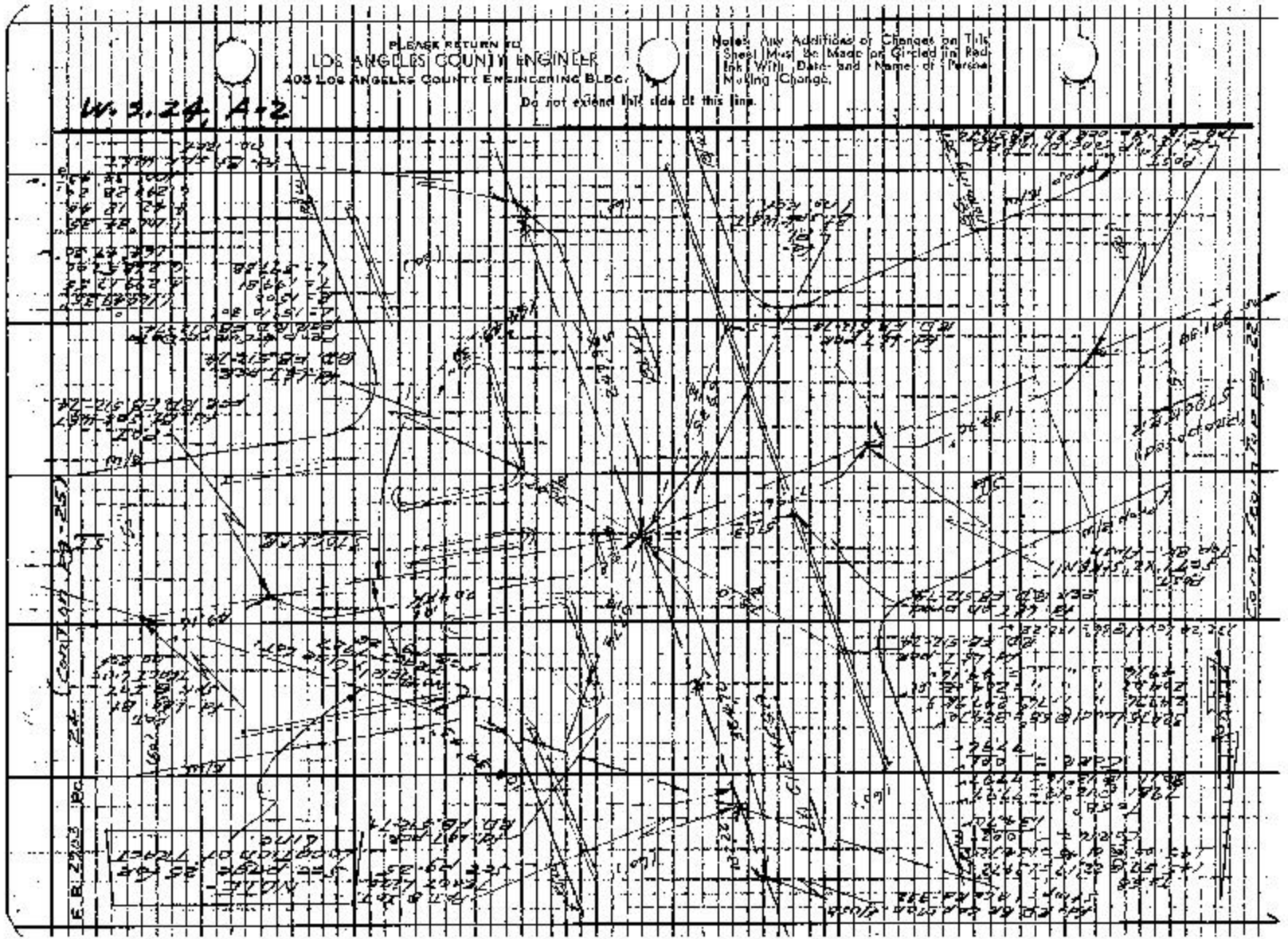
Notes Ck'd by A. E. DART	Survey of Stocker St.	F.B. 2903 Pg. 23
Map No. 8 3052	JN 00.75.12 Tape 200 Sta. 84	
Office Work G. LUDVICKSON	Surveyed by A. S. Curtis	
Checked A. E. DART	Notes A. S. Curtis Date 3-1-67	
Date 10 15 67	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 303 LOS ANGELES COUNTY ENGINEERING BLDG.


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Notes: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
W. 2. 24, A+2

Notes Chk'd by	A. E. DART	Survey of	Stocker St.
Map No.	B 1052	IN	0075.12 Tape 207 Sta 84
Office Work	G. LUDVICKSON	Surveyed By	G. J. Curtis
Checked	A. E. DART	Notes	Curtis Date 3-6-67
Date	11-15-67	Indexed	G. J. GALLI

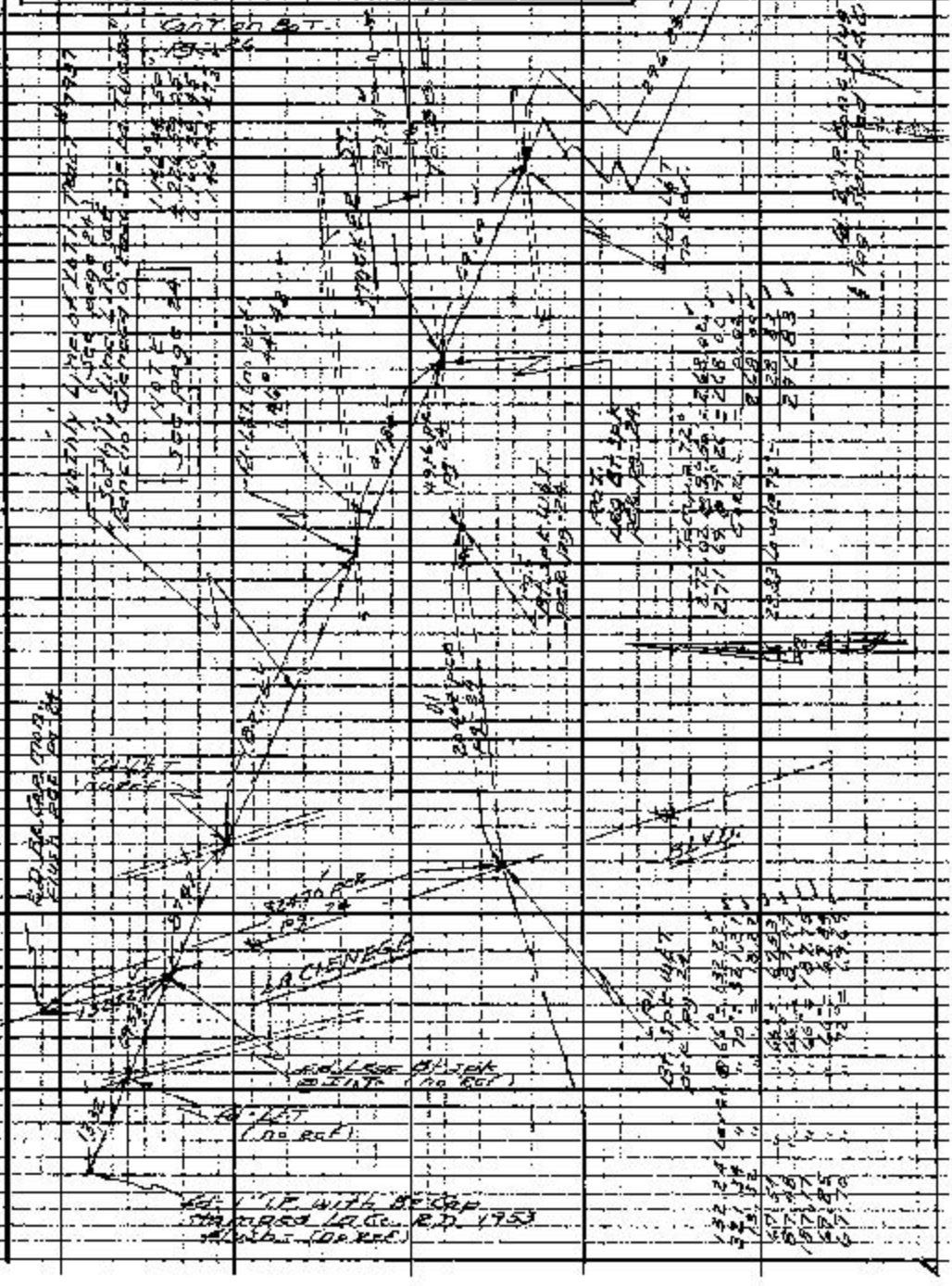
E.B. 2903 Pg. 23

W.S. 24 A-2

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



26F309B CE#310 1-65

F.B. 2923 Pg. 26

Cont. on Bot. pg. 27

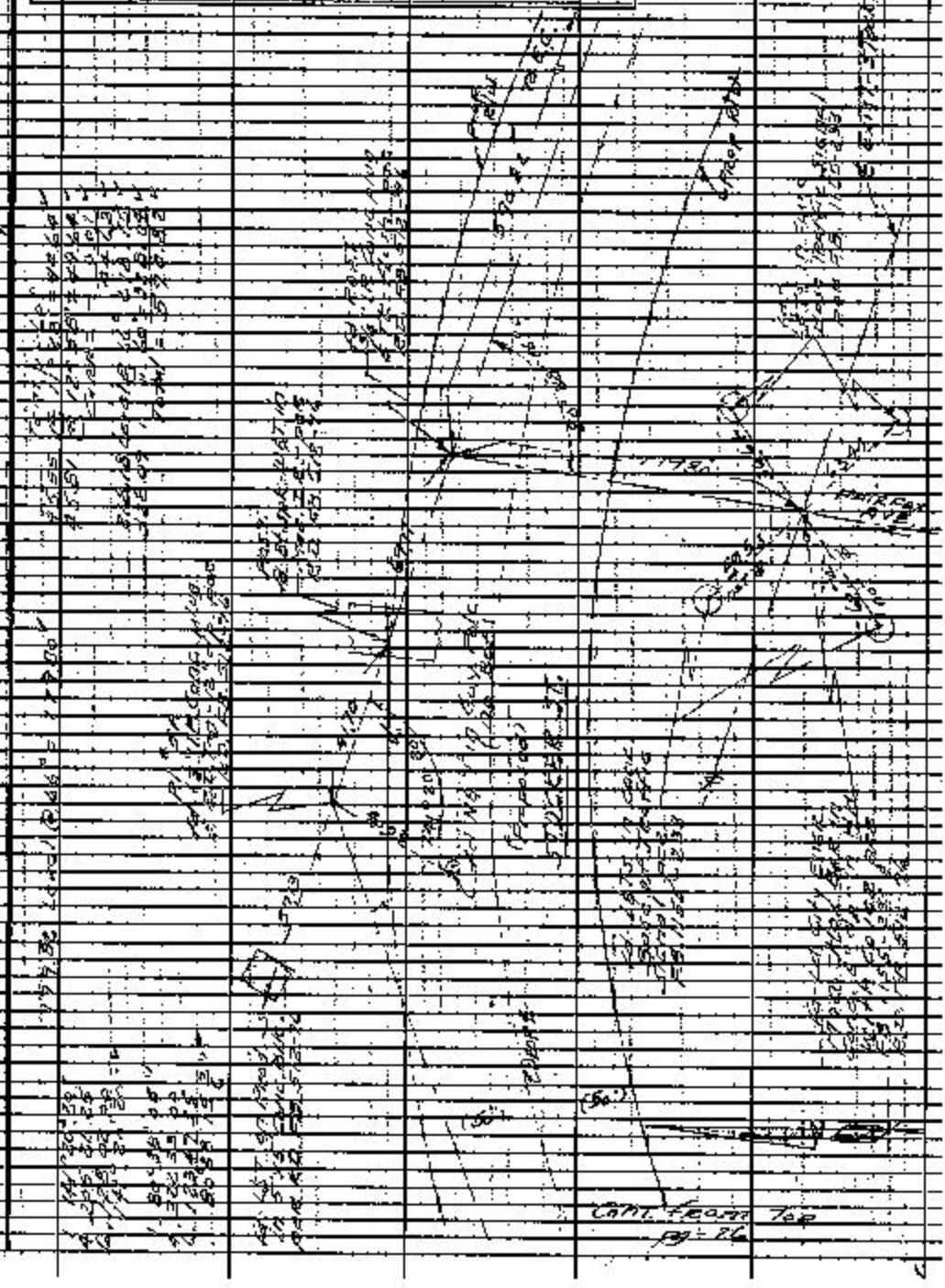
Pl. #5A
PCR pg. 27

STOCKER ST.

Cont. from
Top pg. 25

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Shall be Made or Circled in Red Ink With Date and Name of Person Making Change.

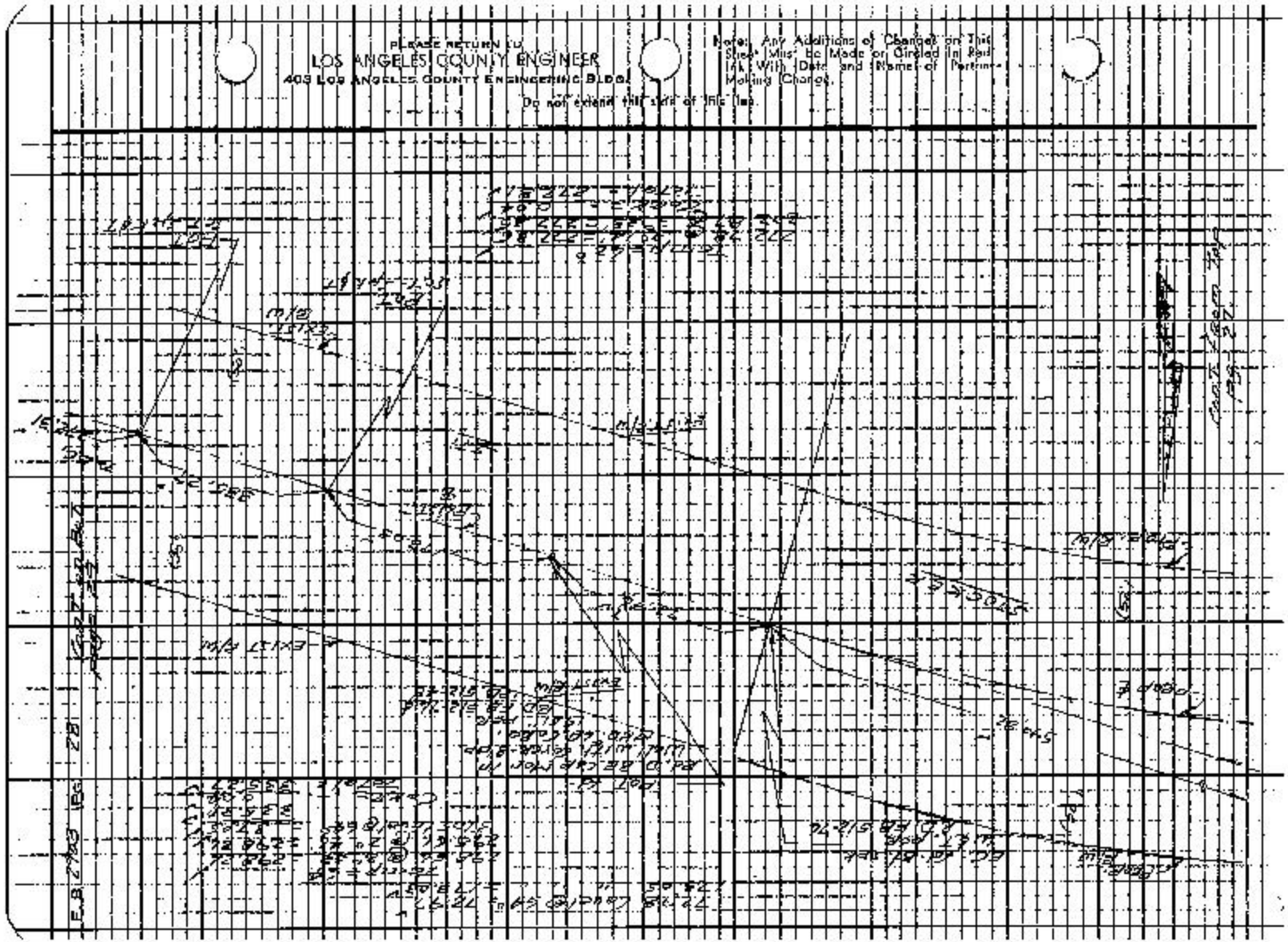
Notes Ck'd by A. E. DART	Survey of STOCKER ST.		E.B. 2903 PG. 27
Map No. B 3052	IN CAPS 12 Tape 207 Sta. 84		
Office Work G. LUDWICKSON	Surveyed by [illegible]		CONT. ON BOT PG. 28
Checked A. E. DART	Notes [illegible] Date [illegible]		
Date [illegible]	Indexed G. J. GALLI		



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

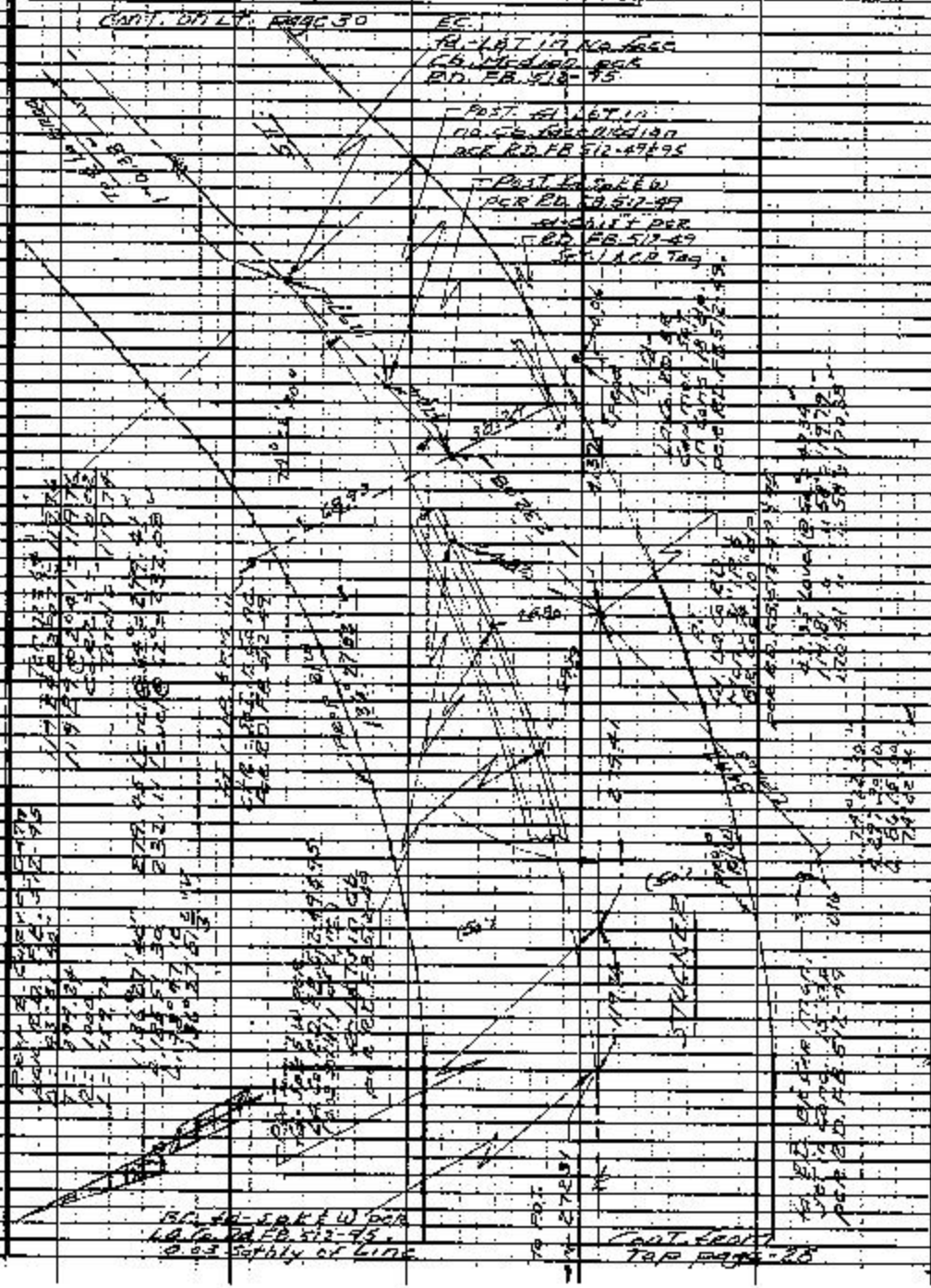
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



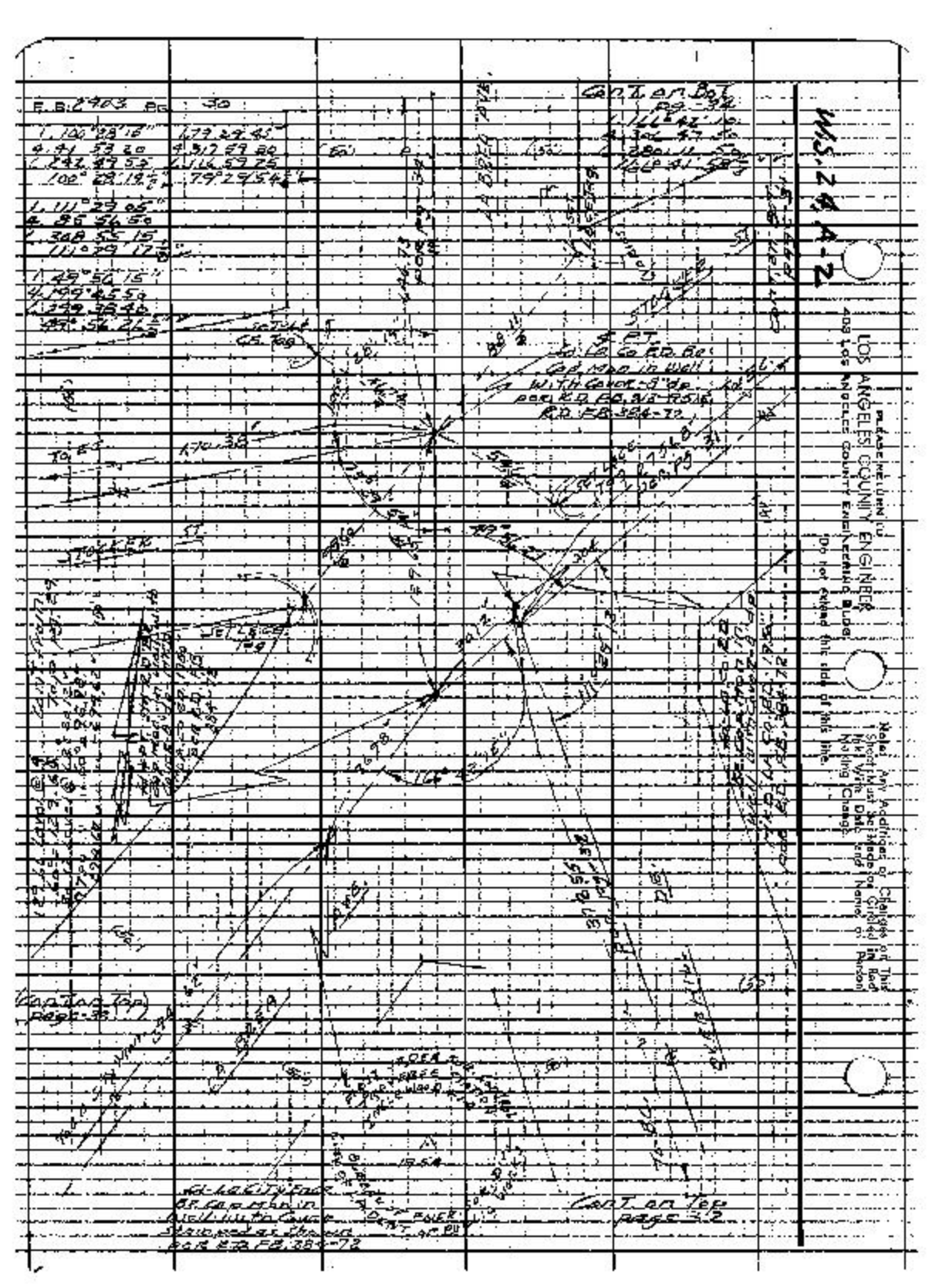
Notes Ckd by A. E. DART	Survey of Stocker St.
Map No. B 30152	JN 0475171 Tape 107 Std. 86
Office Work G. LUDVICKSON	Surveyed By G. S. Curtis
Checked A. E. DART	Notes Cuetis Date 3-1967
Date AUG 15 '67	Indexed C. L. GALLI

F B 2963 Pg 29



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

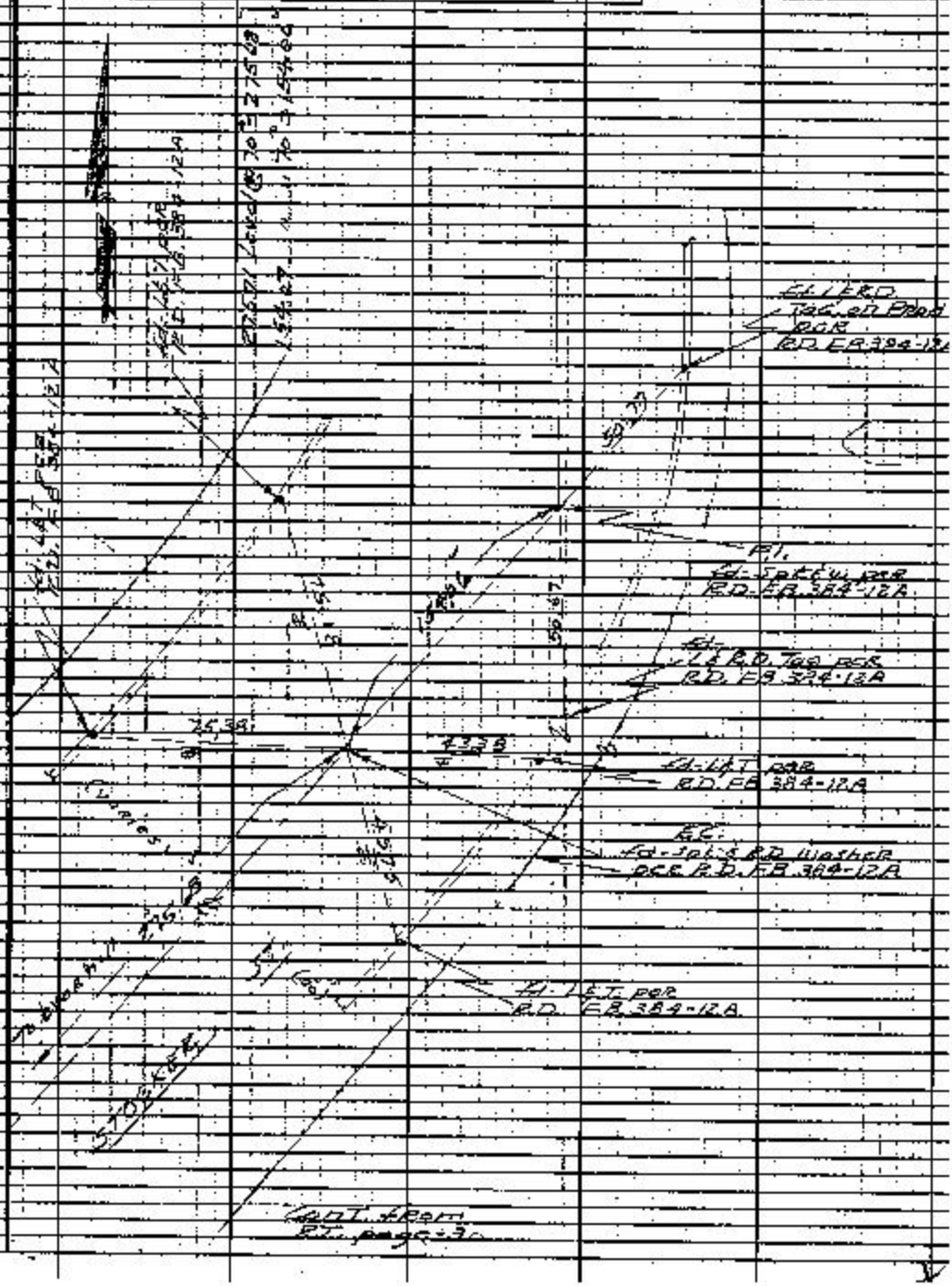
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



W.S. 24, A-2
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Cont. on Top page 32

Notes Ck'd by A. E. DART	Survey of Stocker St.
Map No. B-30152	JN 06.75.12 Tape 207 Sta. 84 °F
Office Work G. LUDVICKSON	Surveyed by G. S. Curtis
Checked A. E. DART	Notes Curtis Date 3-1967
Date NOV 15 '67	Indexed G. L. GALLI

E.B. 2903 PG. 31



Note: Any Additions or Changes on this Sheet must be Made or Circled in Red Ink with Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

F.B. 2743 Pg. 32

Cont. from Bot. page 32

W.S. 24 A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes to This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by A. E. DART	Survey of Shaker St.
Map No. B-3052	F.B. 2743 Pg. 33
Office Work G. LUDVICKSON	Surveyed by A. S. Curtis
Checked A. E. DART	Notes Curtis Date 3-13-47
Date	Indexed G. A. GALLI

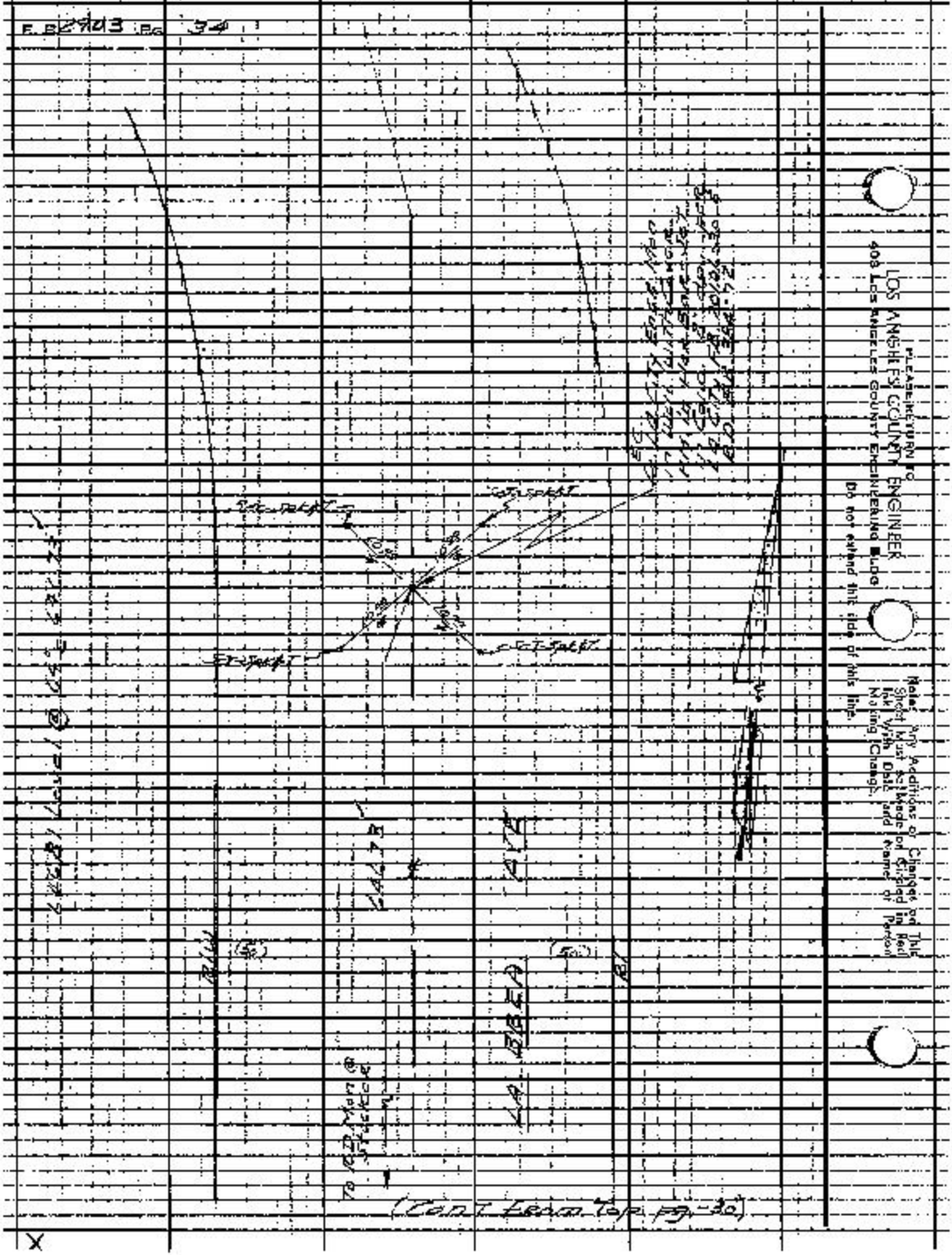
Cont. From Bot. Lt. Pg-32

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Alterations or Changes on this Sheet Must be Made in Red Ink With Date and Name of Party Making Change.

F.B. 2903 Pg. 34



(Cont from Top pg. 30)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of La Brea Ave.	F.B. 2903	Pg. 41
Map No. B-5029	J.N. 0074.55 Tape 0221 Std 68 °F		
Office Work S. KURACHI	Surveyed by English		
Checked H. HOLMAN	Notes Ed. 1 Date 11-67		
Date NOV 1 '60	Indexed D. J. GAULT JUN 2 '70		

LA BREA AVE.

J.N. 0074.55

Centerline Survey
From 63rd St
To Stocker St

Nov. 3, 1967
English
Foulger
Dupuis
Tollison

Notes Any Additions or Changes on this Sheet Must be Made or Carried in Red Ink With Data and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Form 2903 CE #310 8-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not write on this side of this line.

Notes Cal'd by	H. HOLMAN	Survey of	La Brea Ave.
Map No.	73-5029	FN 007456 Tape 2221	Bk 48 Tr
Office Work	S. KURACHI	Surveyed by	English
Checked	H. HOLMAN	Notes	EA Date 11-67
Date	APR 1 '69	Indexed	G. L. GARY

F.B. 2903 Pg. 43

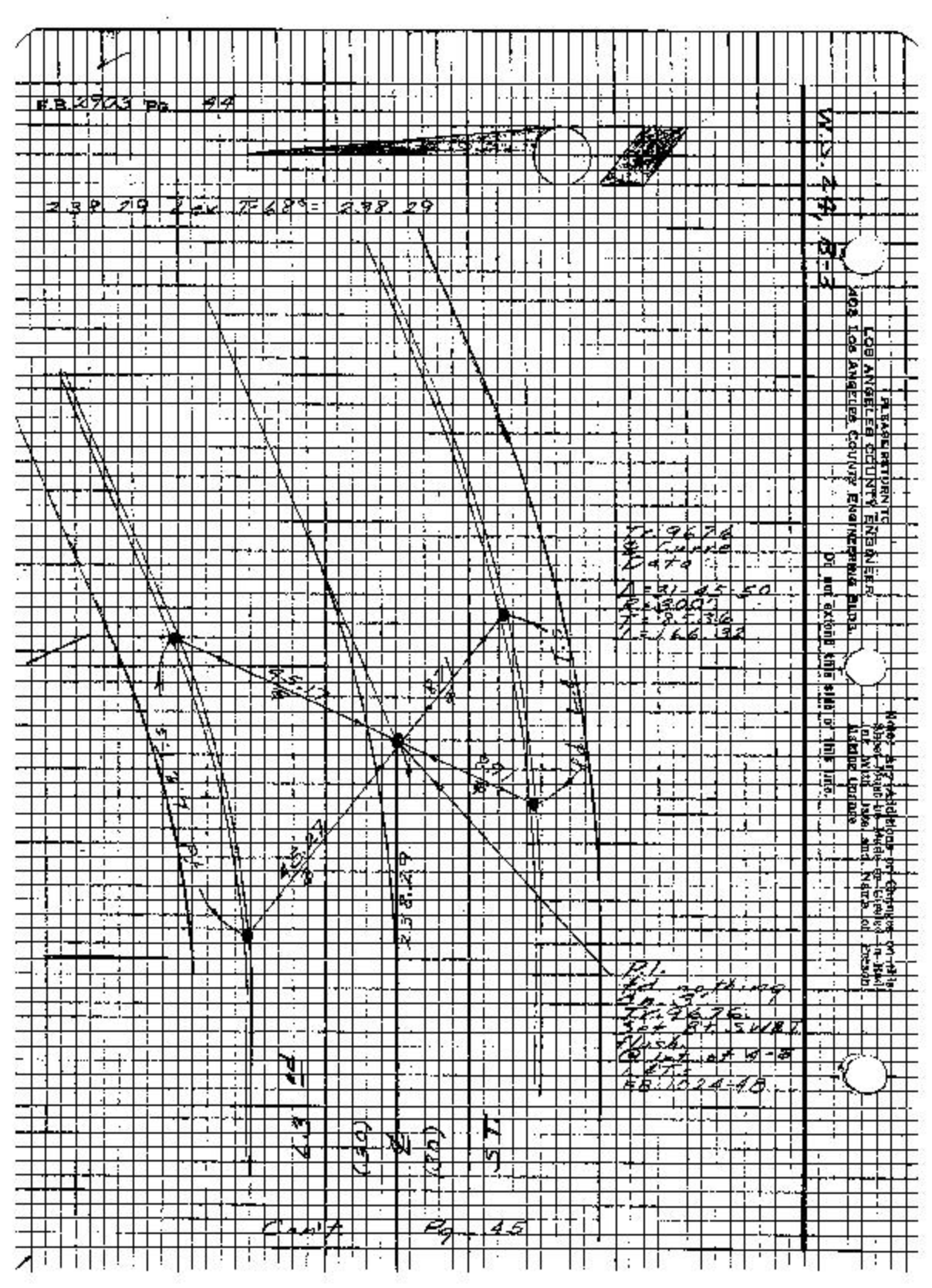
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

W.C.S. 24, B3

76P3056 CK #310 8-68


F.B. 2903 Pg. 44
238.29 Lev. T=68° = 238.29
W.S. 24, B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any additions or changes on this sheet must be made or Grade in Red or With Date and Name of Person Making Change
Tr. 9676
℄ Curve
Data
Δ = 31-45-50
R = 3007
T = 85.36
L = 166.32
238.29
P.I.
Tr. 9676
Set Bt. SW&T
Flush
F.B. 1024-48
(30)
(30)
Cont Pg. 45

Notes Ch'k'd by H. HOLMAN	Survey of La Brea Ave.
Map No. B-5029	FN 20714.35 Tape ... Std ...
Office Work S. KURASHI	Surveyed by English
Checked H. HOLMAN	Notes Ed. 1 Date 11 67
Date	Indexed C. J. GAELU

F.B. 2903 Pg. 45

Notes: Any Additions by Checker on this Side Must be Made or Circled in Red Ink with Date and Name of Person Making Change

W.S. 24.6-3

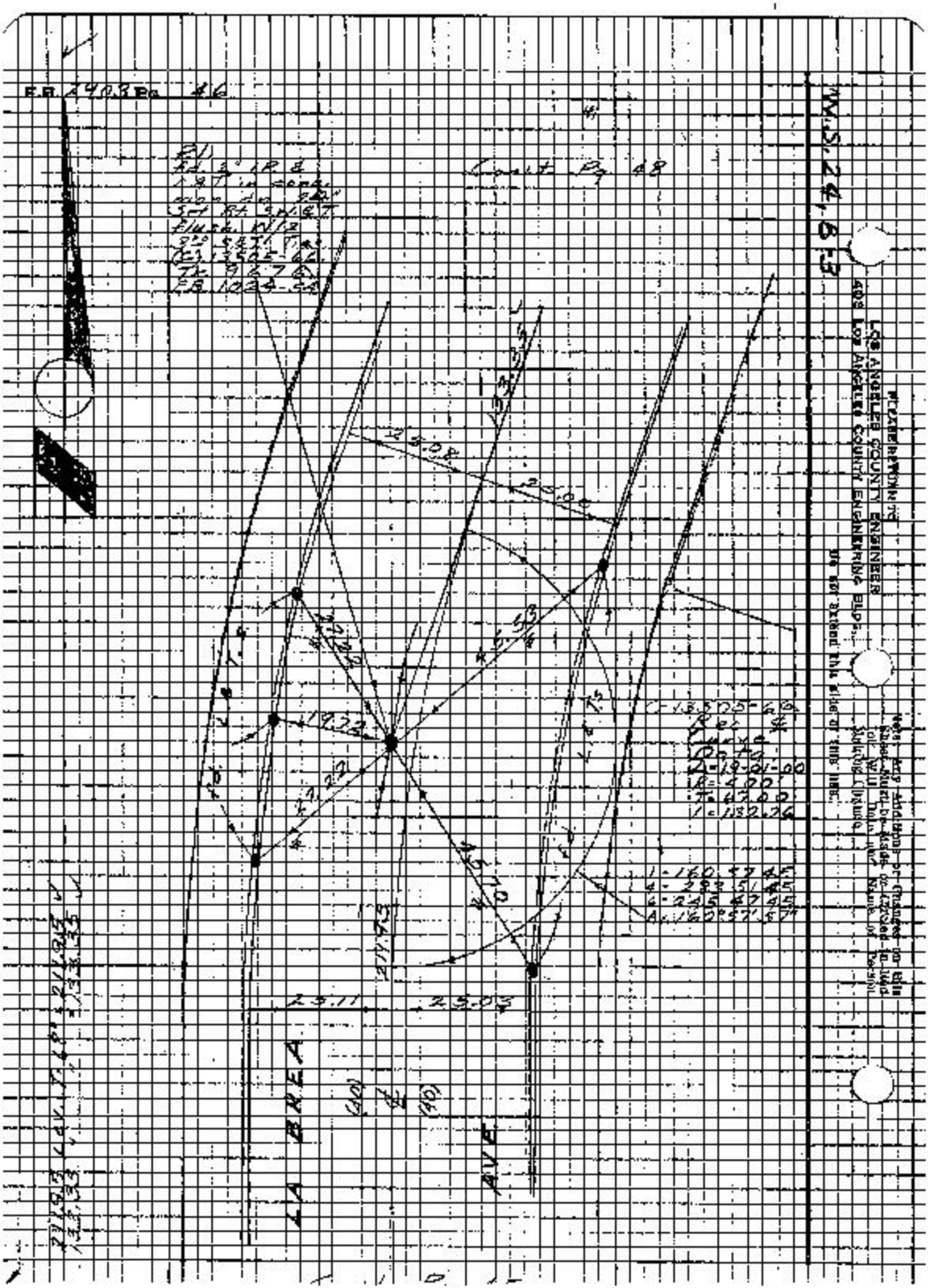
Do not exceed this side of the line.

PLEASE RETURN TO L.A. ANGELES COUNTY ENGINEER 108 LOS ANGELES COUNTY ENGINEERING BLDG.

Con't Pg. 46

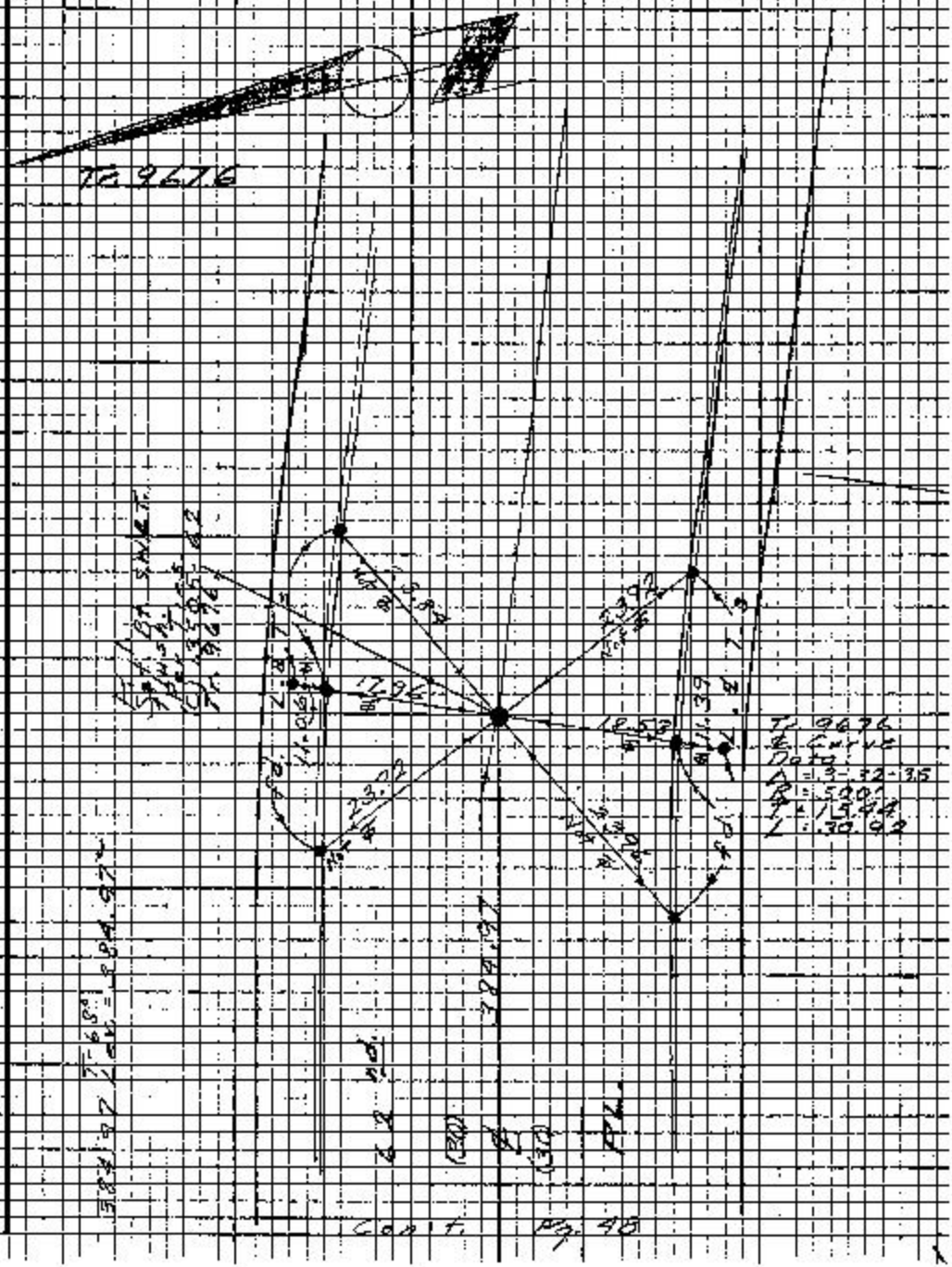
Con't Pg. 43

CE #310 8-66



F.B. 2403 Pg. 46
Const. Pg. 48
W.S. 24, 8-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any additions or changes on this sheet must be made or carried in red or will date and name of person making change.
LA BREA
AVE
25.08
25.05
25.11
25.03
19.72
45.53
45.70

Notes Ck'd by H. HOLMAN	Survey of La Brea Ave.	F.B. 2903 Pg. 47	
Mat No. B-5029	Tape 0221 Std 62 °F		
Office Work S. KURASHI	Surveyed by English		
Checked H. HOLMAN	Notes Ed. Date 11-67		
Date APR 11 '68	Indexed C. J. GALLI		

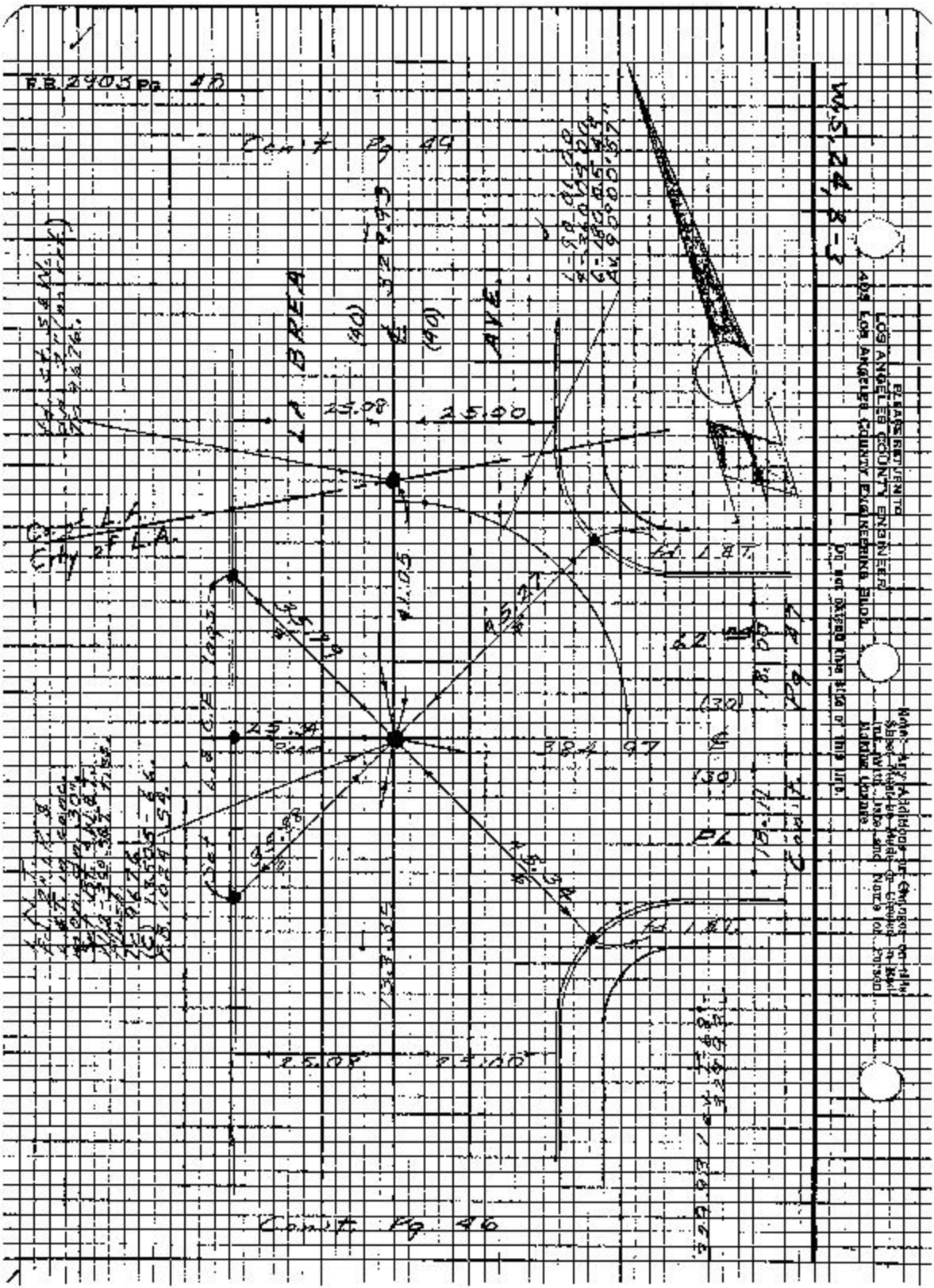


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. Write Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

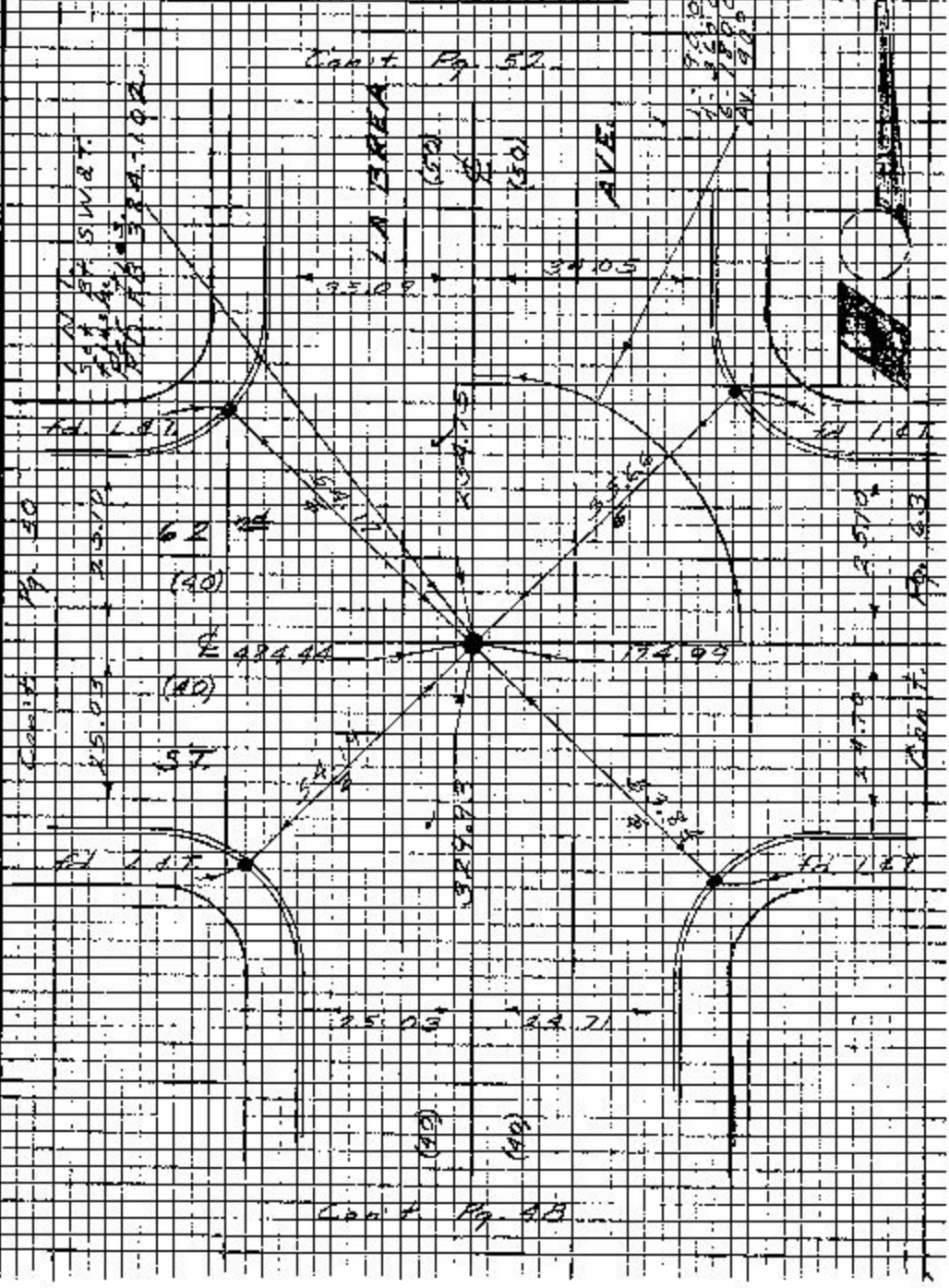
Do not extend this side at this line.

N.S. 24, 8-3


F.B. 2903 Pg. 48
Con't Pg. 49
LA BREA
AVE.
25.08
25.00
Con't L.A.
City of L.A.
Fd. L.A.T.
25.34
384.97
PL
Con't Pg. 47
Con't Pg. 46
W.S. 24, 8-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name for Person Making Change

Notes Ck'd by H. HOLMAN	Survey of La Brea Ave.
Map No. B-5029	JN 007955 Page 0221 Std 68 °F
Office Work S. KURACHI	Surveyed by English
Checked H. HOLMAN	Notes Ed. Date 11-67
Date 4-11-70	Indexed C. J. GALLI

F.B. 3703 Pg. 49

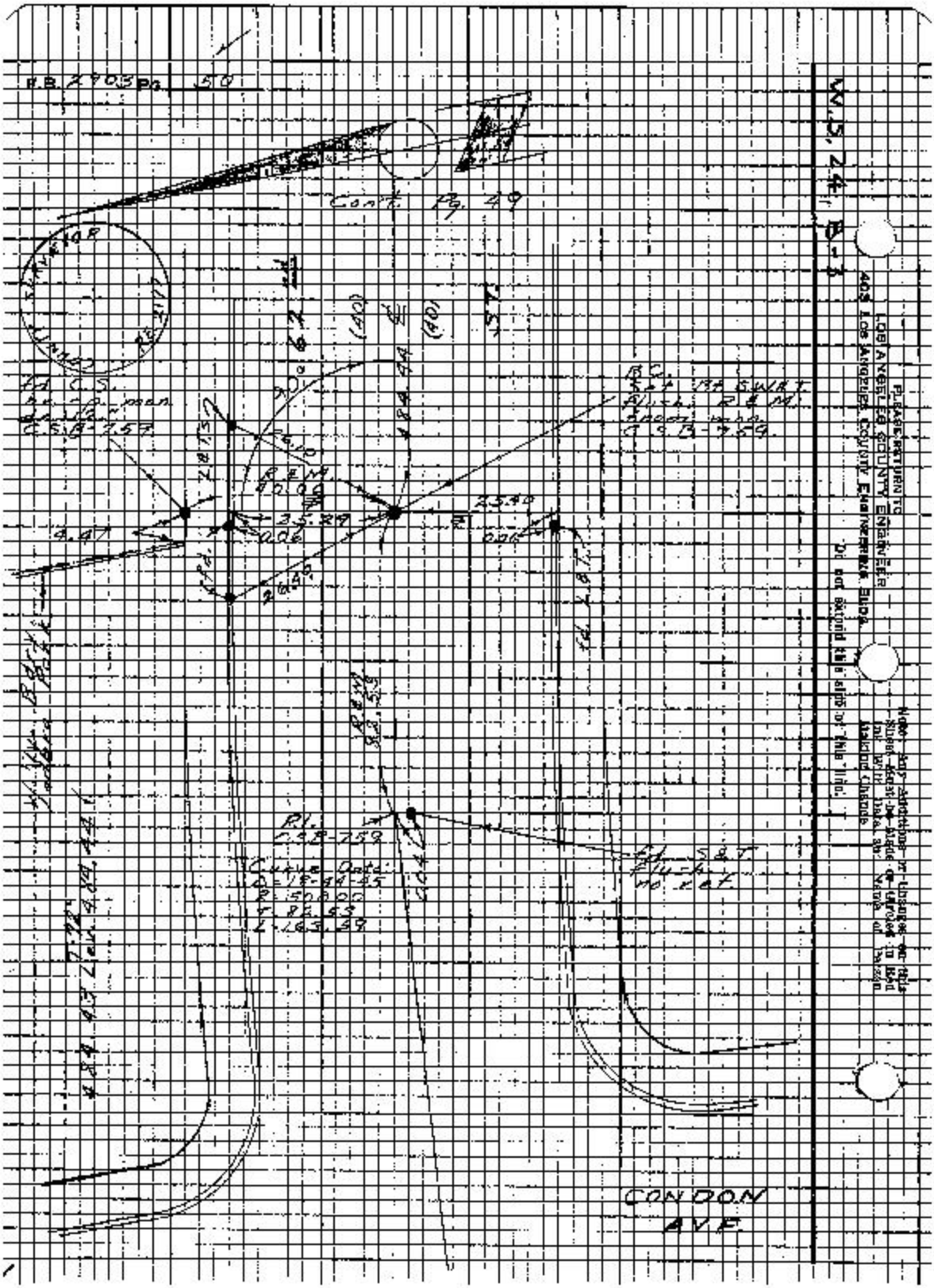


Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

W.S. 24, B-3

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



P.B. 2903 Pg. 50
Cont. Pg. 49
W.S. 24, B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any additions or changes on this sheet must be made on Circles in Red Ink with Data and Name of Person Making Change
R.L.
C.S.B-759
Curve Data
CONDON
AVE

Notes Ch'd by H. HOLMAN	Survey of La Brea Ave.
Map No. B-5029	JN 20745 Tape 0221 Std 68 °F
Office Work S. KURACHI	Surveyed by English
Checked H. HOLMAN	Notes Ed. Date 1-4-67
Date MAY 11 '70	Indexed C. J. GALLO

F.B. 2903 Pg. 51

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made as Circled in Red Ink. Will Also Initial and Date and State Reason for Change.

Do not extend this side of this line.

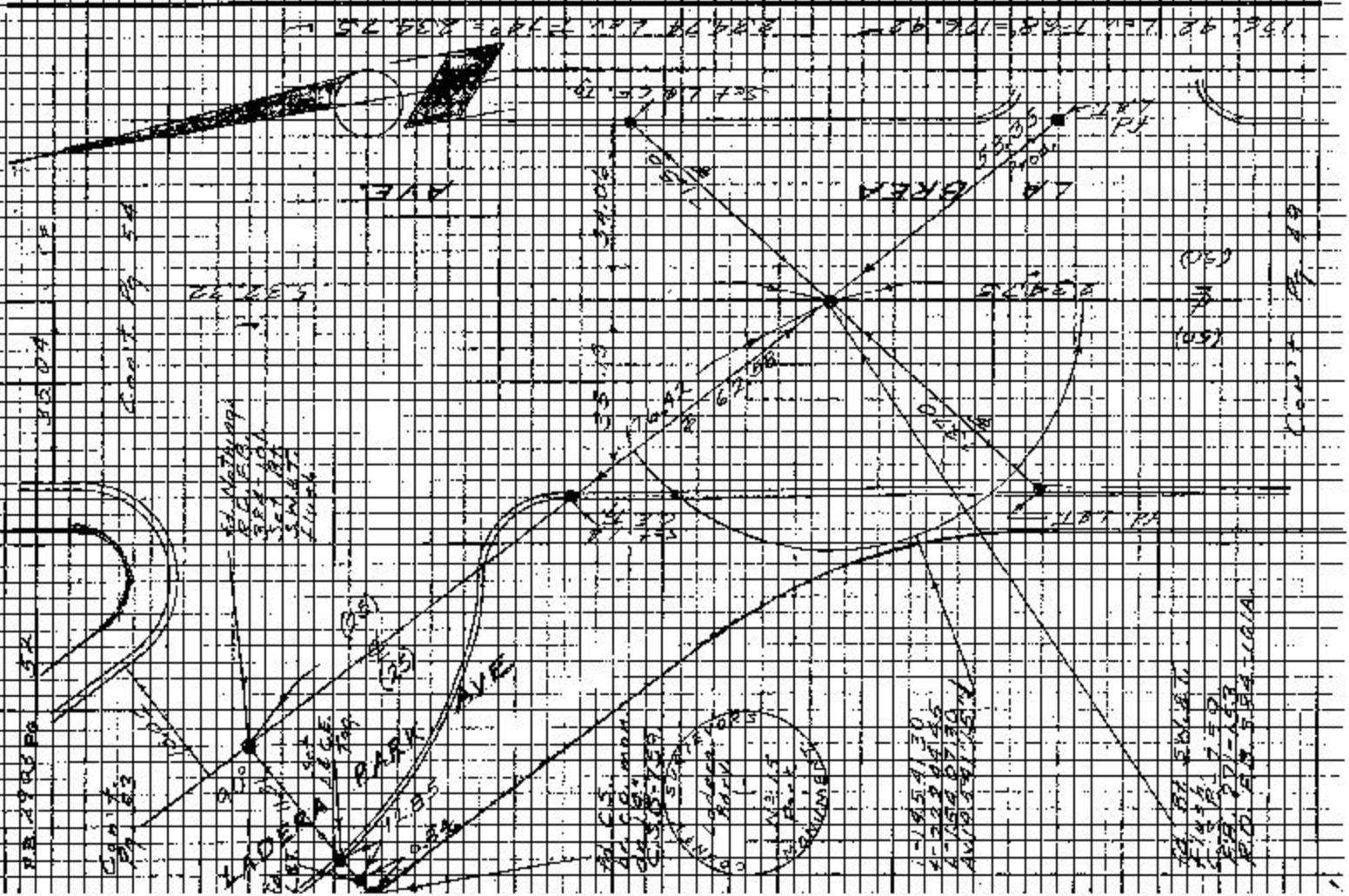
W.S. 24, B-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

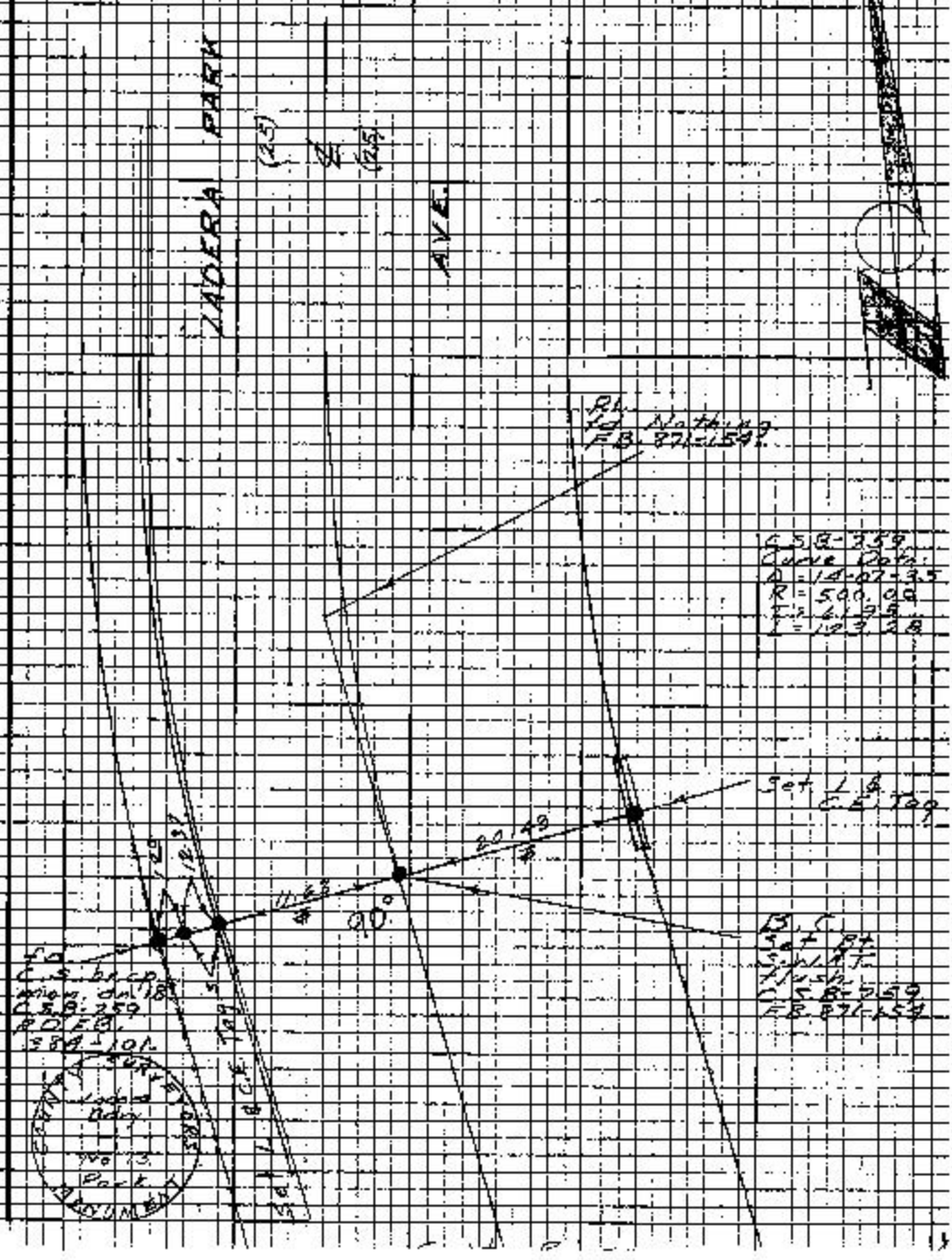
Note: Any Additions or Changes on this Sheet Must be Made or Called in Red Ink With Date and Name of Person Making Change.

Do not extend this area of this line.

W.S. 24, B-3



Notes Ck'd by H. HOLMAN	Survey of La Brea Ave.	F.B. 2703 Pg. 53	
Map No. B-5029	JN 0074.55 Tape 0221 Std 68° F		
Office Work S. KURACHI	Surveyed by English		
Checked H. HOLMAN	Notes Ed. Date 11-67		
Date APR 1 '70	Indexed C. L. GALLI		



Notes: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

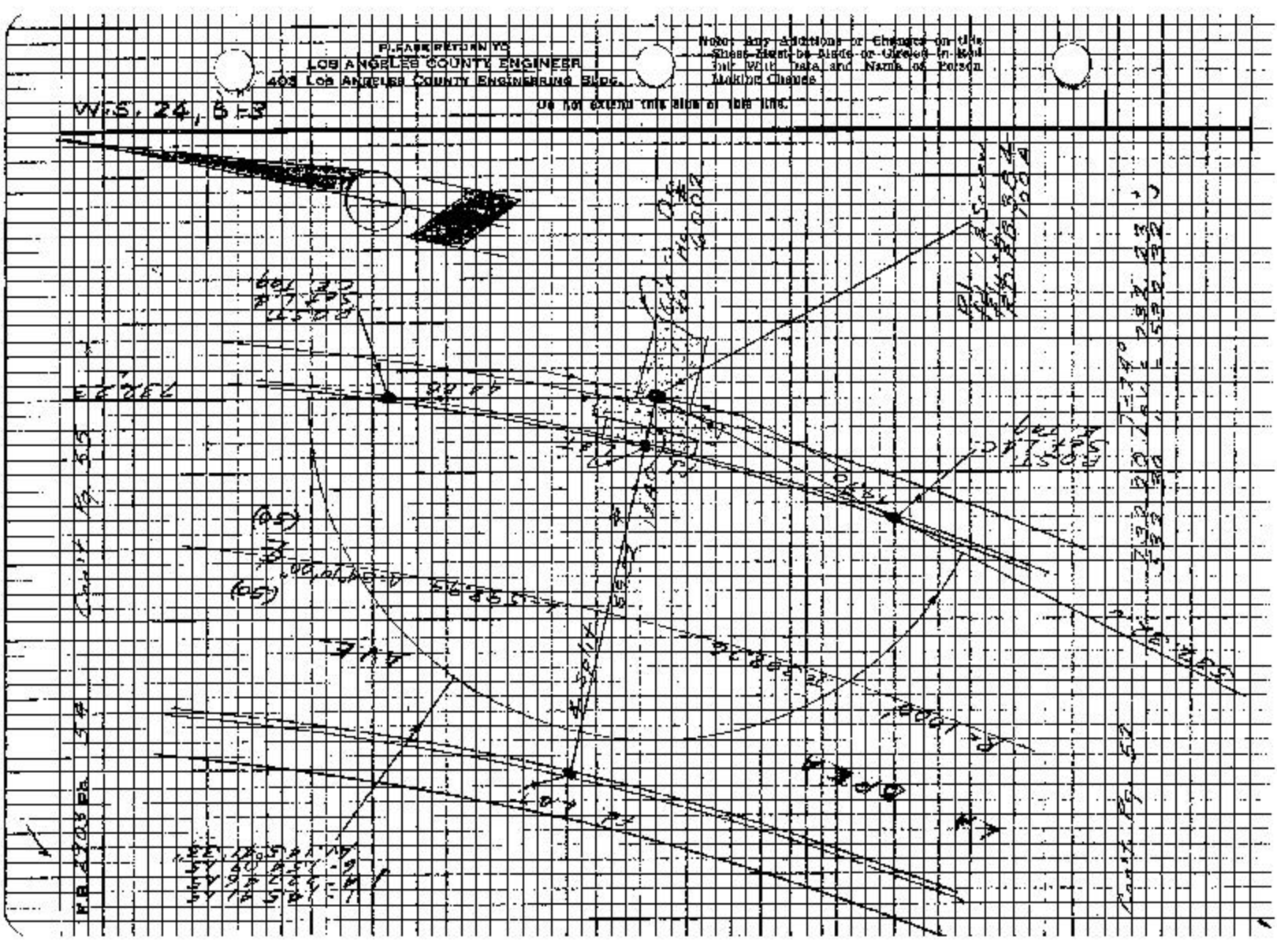
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

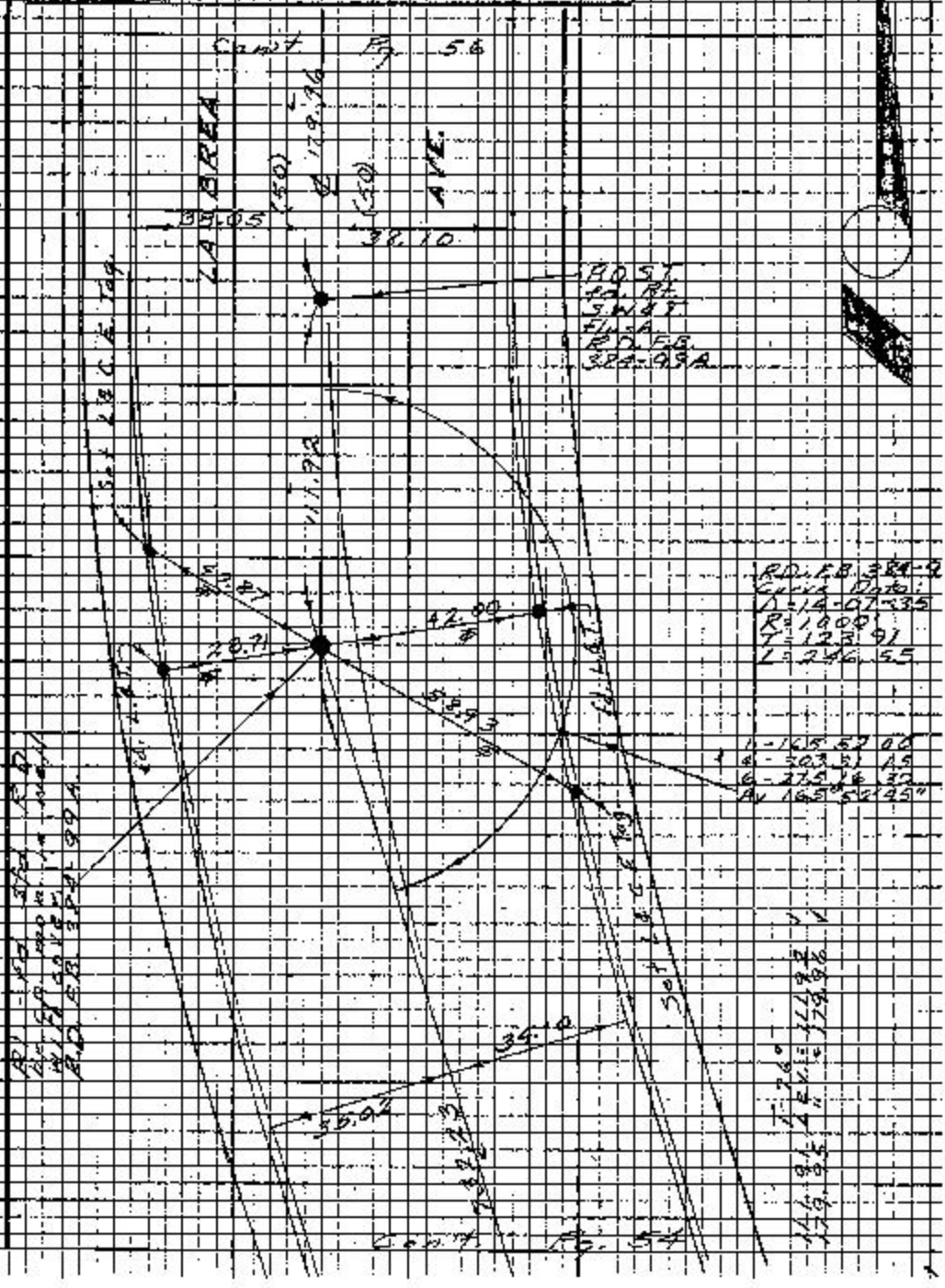
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

W.S. 24, 5 F3



Notes Ck'd by H. HOLMAN		Survey of Lo Brea Ave.	FB 3905 Pg. 55
Map No. B-5029		IN 0079.55 Tape 1221 Std 58 °F	
Office Work S. KHRACHI		Surveyed by English	
Checked H. HOLMAN		Notes Ed. Date 11 67	
Date 11 '69		Indexed C. J. GALLI	

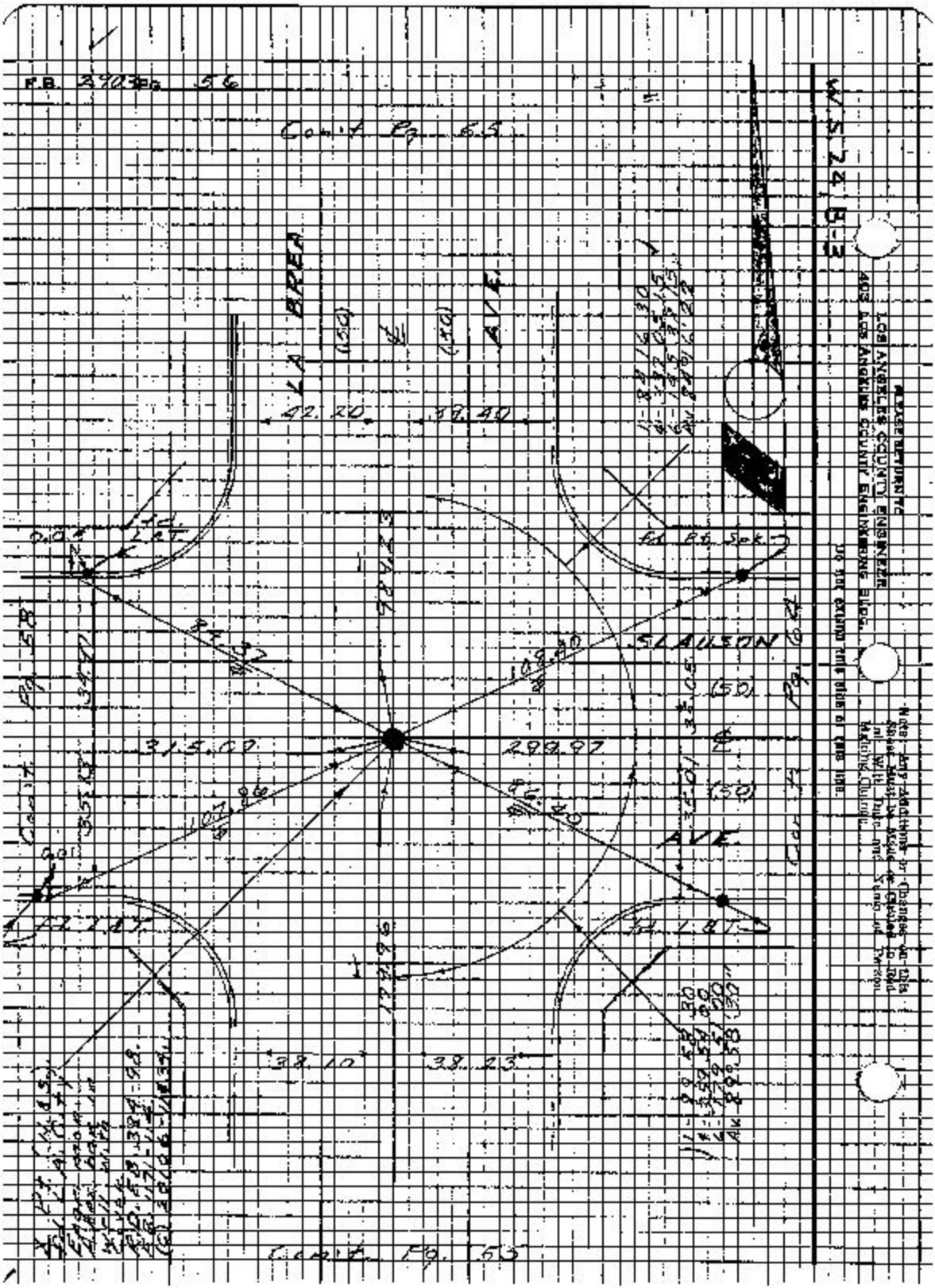


Notes: Any additions or changes on this sheet must be made or checked in red ink with date and name of person making change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

W. 9 24, 8-3

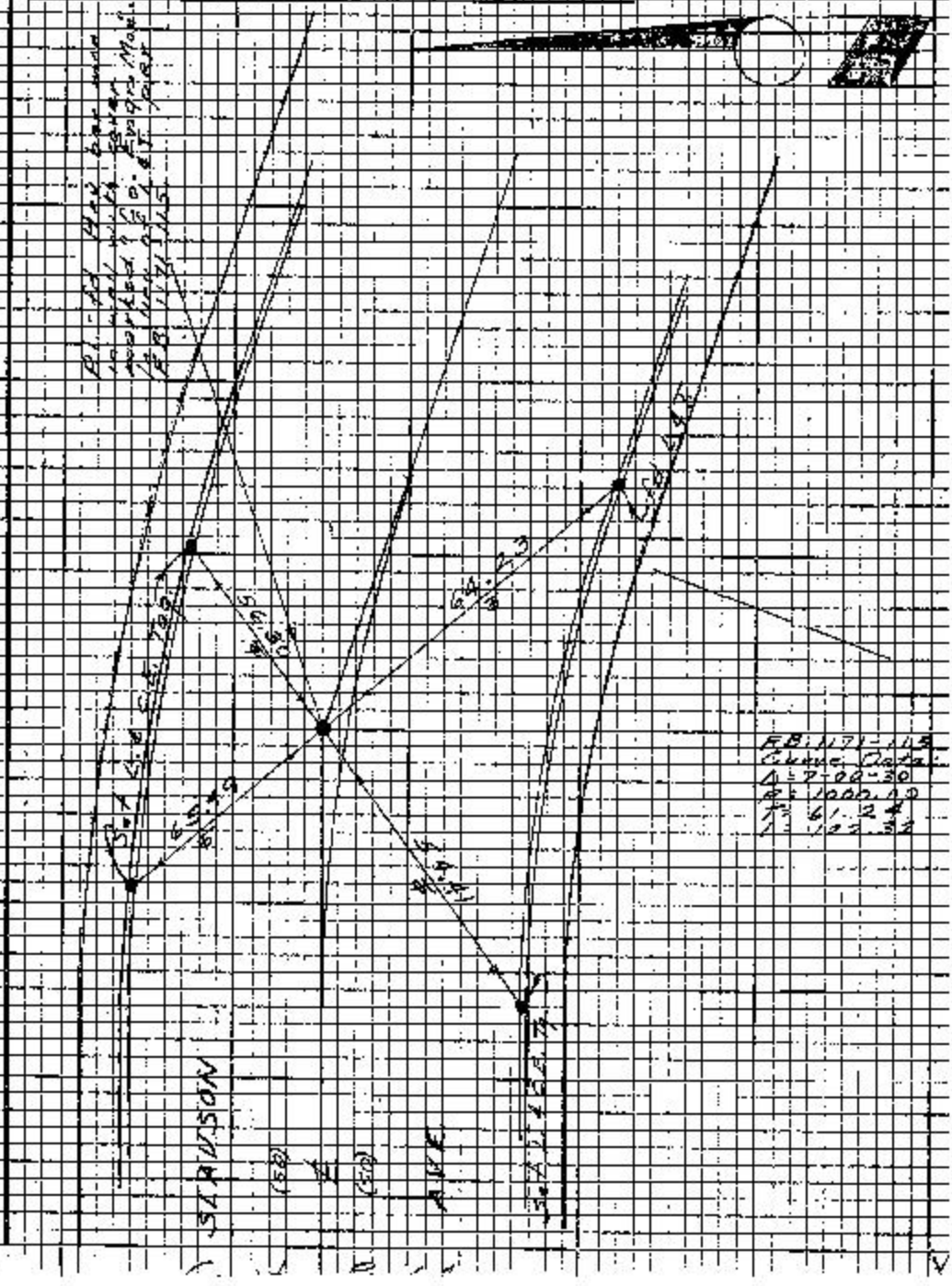

F.B. 2903 Pg. 56
Con't Pg. 65
LA BREA
AVE.
(50)
42.20
38.40
SLAUSON
(50)
315.00
299.97
AVE.
38.10
38.23
Con't Pg. 65
W.S. 24 B-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side or this line.
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink, With Date and Year of Person Making Change.

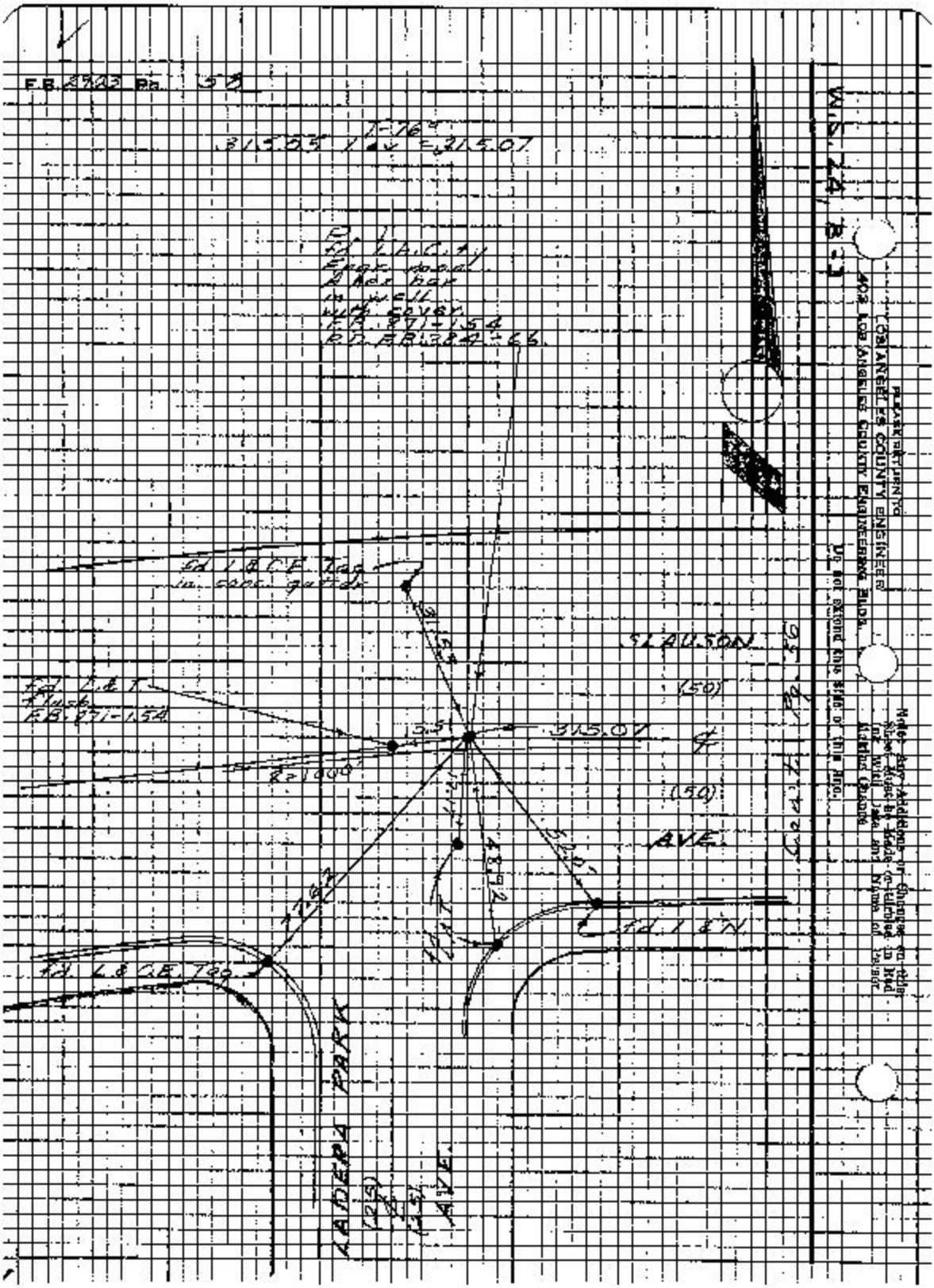
Notes Ck'd by H. HOLMAN	Survey of La Brea Ave.	F.B. 2703 Pg. 5V	
Map No. B-5029	IN 007455 Tape 0221 Std 68 °F		
Office Work S. KURACHI	Surveyed by English		
Checked H. HOLMAN	Notes Ed.	Date 11-67	
Date MAR 11 '69	Indexed C. J. GALLI		

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.





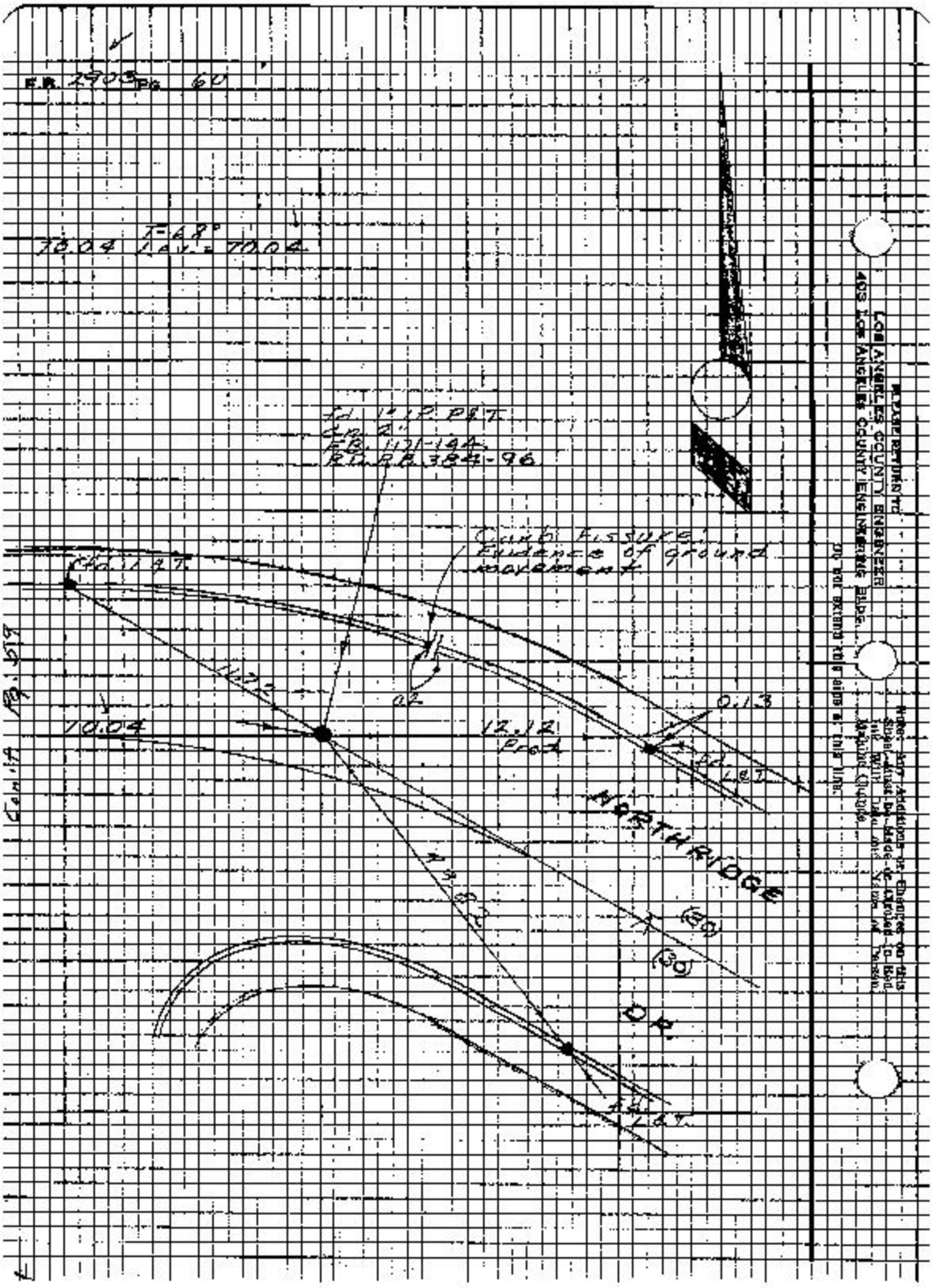
F.B. 2903 Pg. 58
315.55 T-76 = 315.07
Fd. L.A.C.ty
Fd. L.&C.E. Tag
in conc. gutter
SLAUSON
(50)
Fd. L.&T.
Flush
F.B. 271-154
315.07
(50)
AVE.
Fd. L.&N.
Fd. L.&C.E. Tag
LADERA PARK
AVE.
W.S. 24 B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet must be made or Circled in Red Ink with Date and Name of Person Making Change

Notes Cm'd by	H. HOLMAN	Survey of	La Brea Ave.
Map No.	B-5029		
Office Work	S. KURAGI	Surveyed by	English
Checked	H. HOLMAN	Notes	
Date		Indexed	

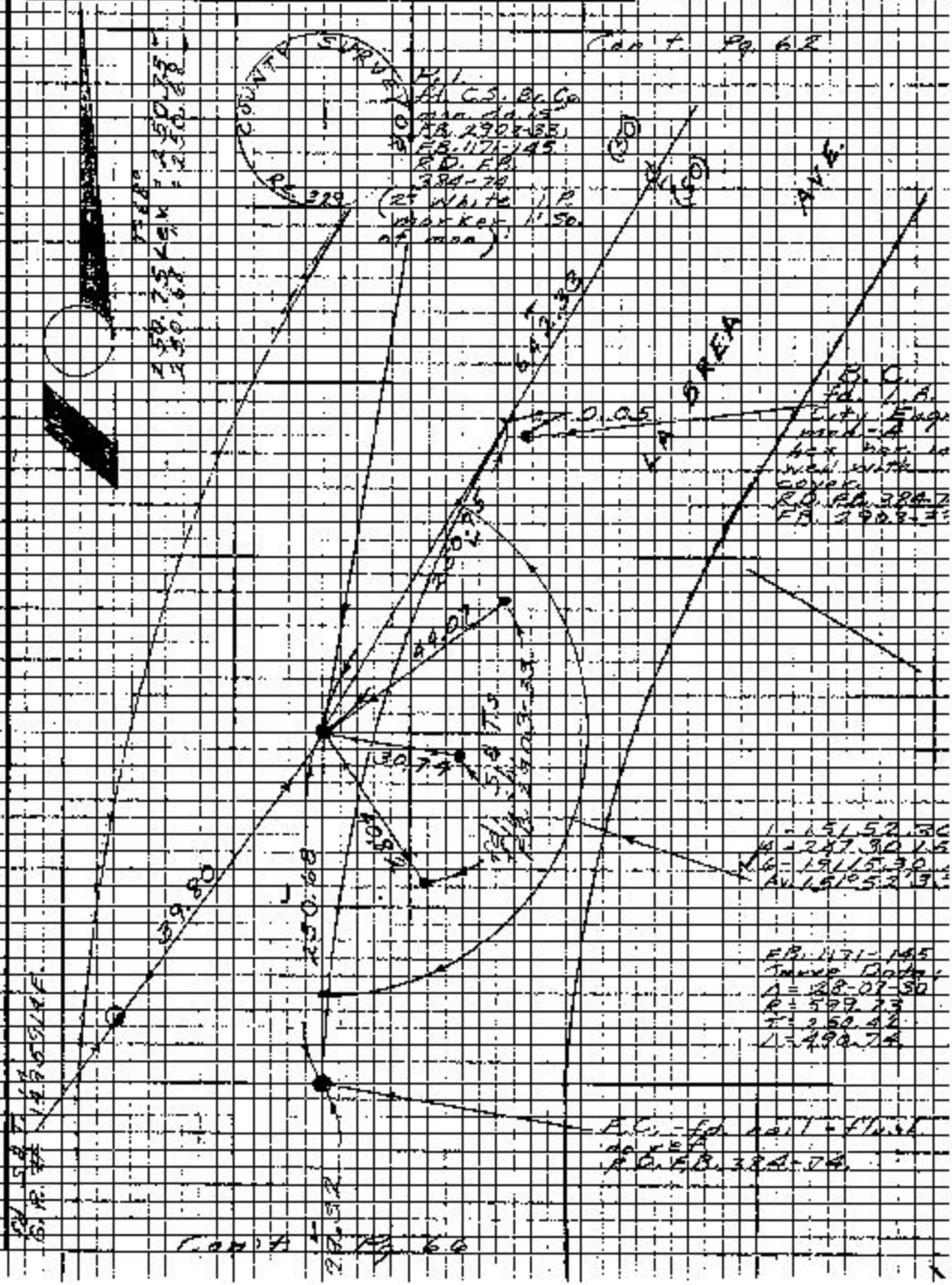
F.B. 2703 Pg. 57

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.


F.B. 2905 Pg. 60
70.04 T=68° Lev. = 70.04
Fd. 1" I.P. P&T
Cn. 2"
F.B. 1171-144
R.D. R.B. 384-96
Curb Fissure
Evidence of ground movement
Fd. 1 I.P.T.
0.2
0.13
10.04
12.12
Prod.
NORTHRIDGE
(30)
(30)
D.R.
Fd. 1 I.P.T.
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink Bear Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by H. HOLMAN		Survey of La Brea	F.B. 2903 Pg. 61
Map No. B-5029		JN 0174-53 Tape 0221 Std 68 °F	
Office Work S. KURACHI		Surveyed by English	
Checked H. HOLMAN		Notes Fd. Date 11-67	
Date APR 1 '69		Indexed C. J. GALLI	



Notes-Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

For Survey at this
Intersection see:
F.B. 2903-30.
LA BREA AVE.
STOCKER ST.
LA BREA AVE.
STOCKER ST.
OVERHILL DR.
Set LACE Tag
LOS ANGELES COUNTY ENGINEER

Notes Car'd by H. HOLMAN	Survey of La Brea Ave.
Map No. B-5029	[illegible] Page 2221 Std.
Office Work S. KURAGHI	Surveyed by English
Checked H. HOLMAN	Notes Ed. Date 11-67
Date MAR 11 '68	Indexed C. J. GAUL

F.B. 2403 Pg. 65

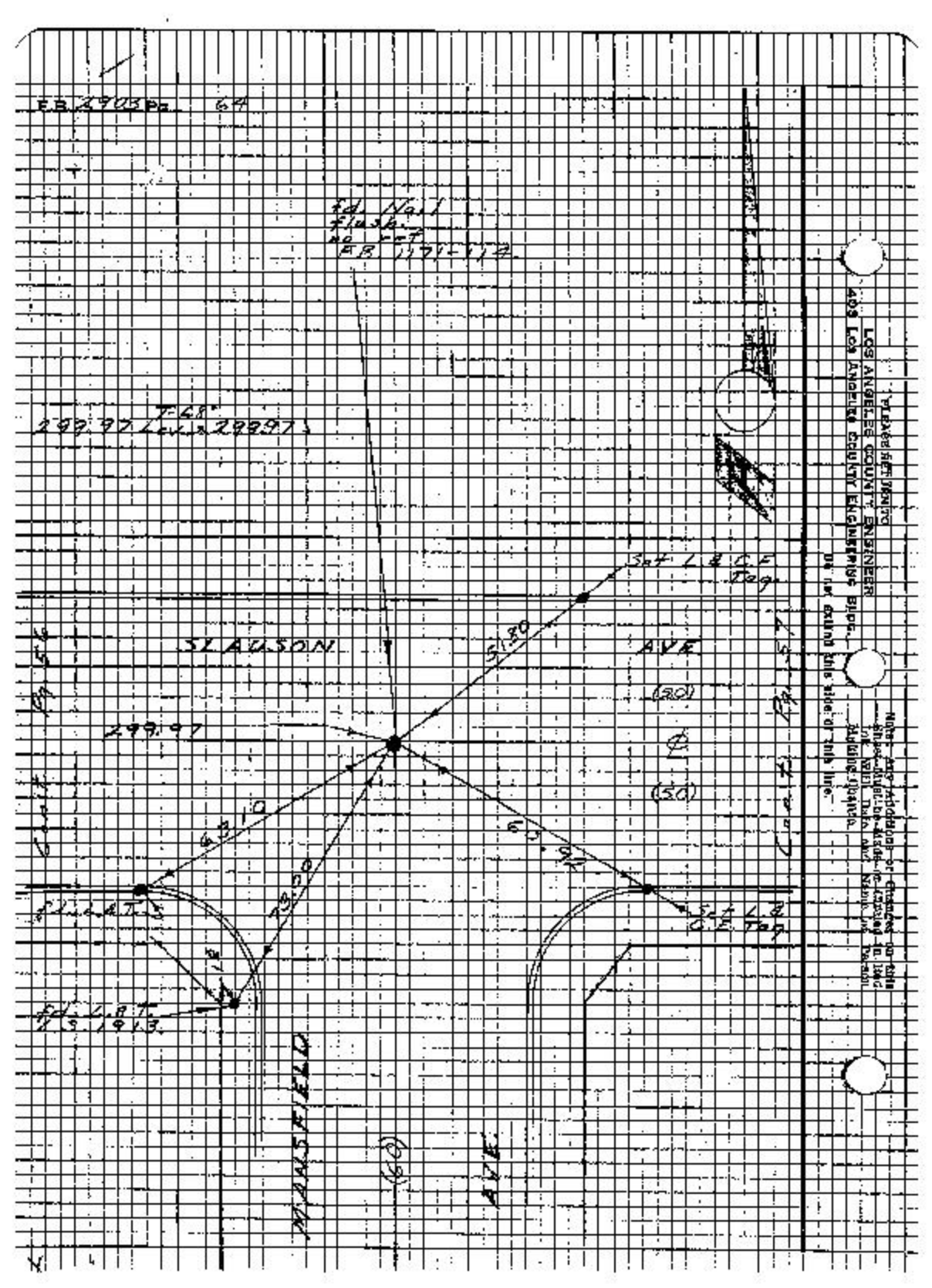
Note: Any Additions or Changes to this Sheet Must be Made in Red Ink With Date and Name of Person Making Change

WS 24, 6-2

Do not extend this line outside of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 Los Angeles County Engineering Bldg.

765006 CR #410 5-66



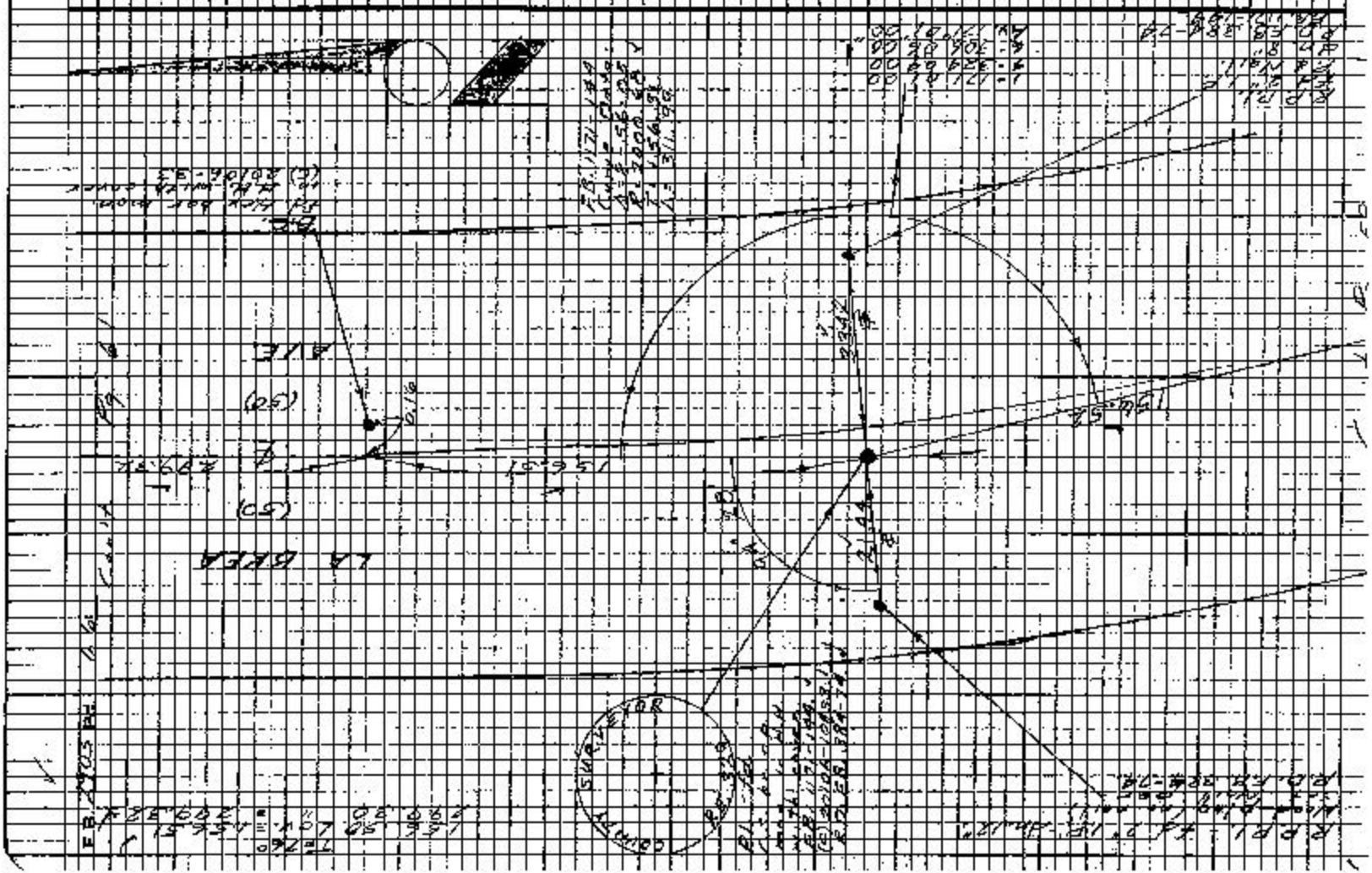
FB 2903 Pg 64
fd. Nail flush. no ref FB 1171-172
299.97 T-68° Lev. 299.97
Set L & C.F. Tag
51.80
SLAUSON
AVE
(80)
299.97
℄
(50)
63.10
73.00
63.92
Set L & C.F. Tag
fd. L.A.T. 1913
MANSFIELD
(60)
AVE
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any additions or changes on this sheet must be made or copied in red ink with date and name of person making change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Guided in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 24, B-2



Notes Ck'd by I. ABE	Survey of FAIRFAX AVE
Map No. B-5231	JN 0097.46 Tape 256 Std. 68 °F
Office Work S. SUNABE	Surveyed by J. BAZEN
Checked I. ABE	Notes J.D.B. Date 8-18-71
Date 6 '75	Indexed C. J. GALLI AUG 27 '71

F. B. 2703 PG. 75

J.N. 0097.46

FAIRFAX AVE.

RE-ALIGNMENT FROM
OLAUSON AVE TO STOCKER ST.
PER F.M. H-246-1

PARTY (8-18-71)
BAZEN, J.
KAPP, K.
TULLIER, E.
STROUD, J.

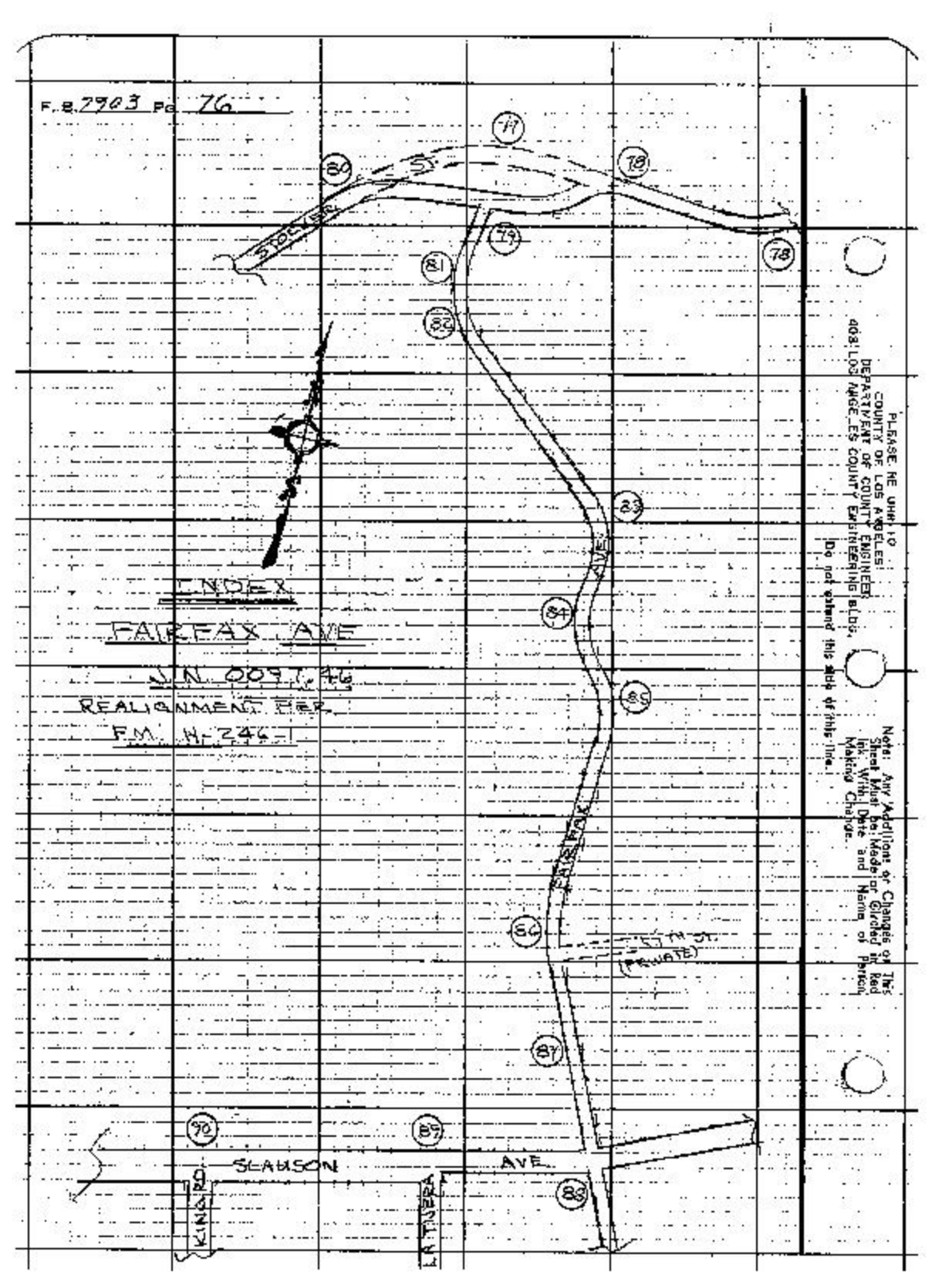
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

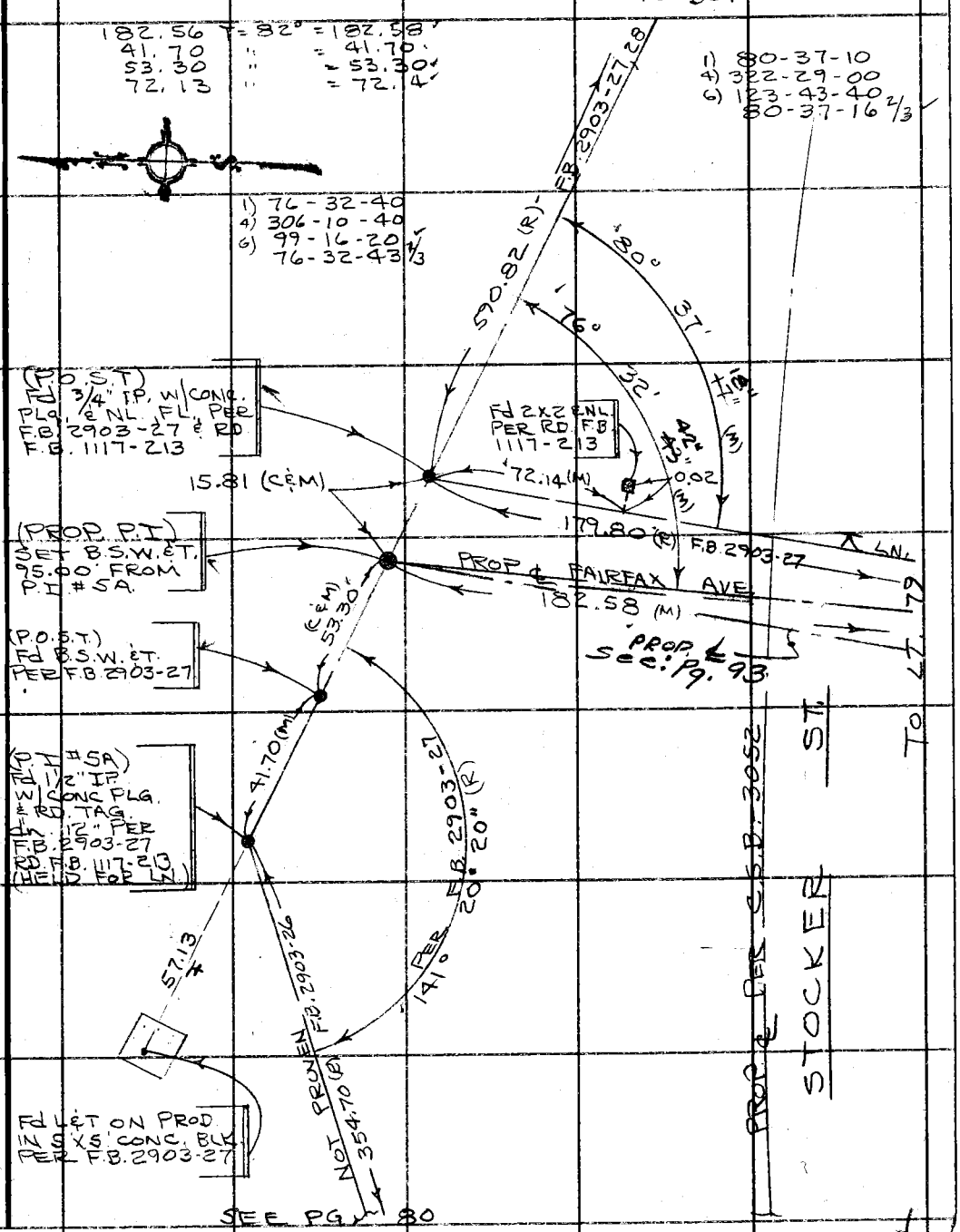
F.B. 7903 Pg 76



77
80
78
79
78
81
82
83
84
85
86
87
88
89
90
STOCKER ST.
FAIRFAX AVE
57TH ST. (PRIVATE)
SLAUSON AVE
KING RD
LA TIJERA
INDEX
FAIRFAX AVE
J.N. 0097.46
REALIGNMENT PER
F.M. H-246-1
PLEASE RE UNRIFO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. ABE	Survey of FAIRFAX AVE.
Map No. B-5231	JN0097.46 Tape 0256 Std 68 °F
Office Work S. SUNABE	Surveyed by J. BAZEN
Checked T. ABE	Notes J.J.B. Date 8-18-71
Date MAR 6 '75	Indexed C. J. GALLI AUG 27 '71

F. B. 2903 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 2903 PG 78

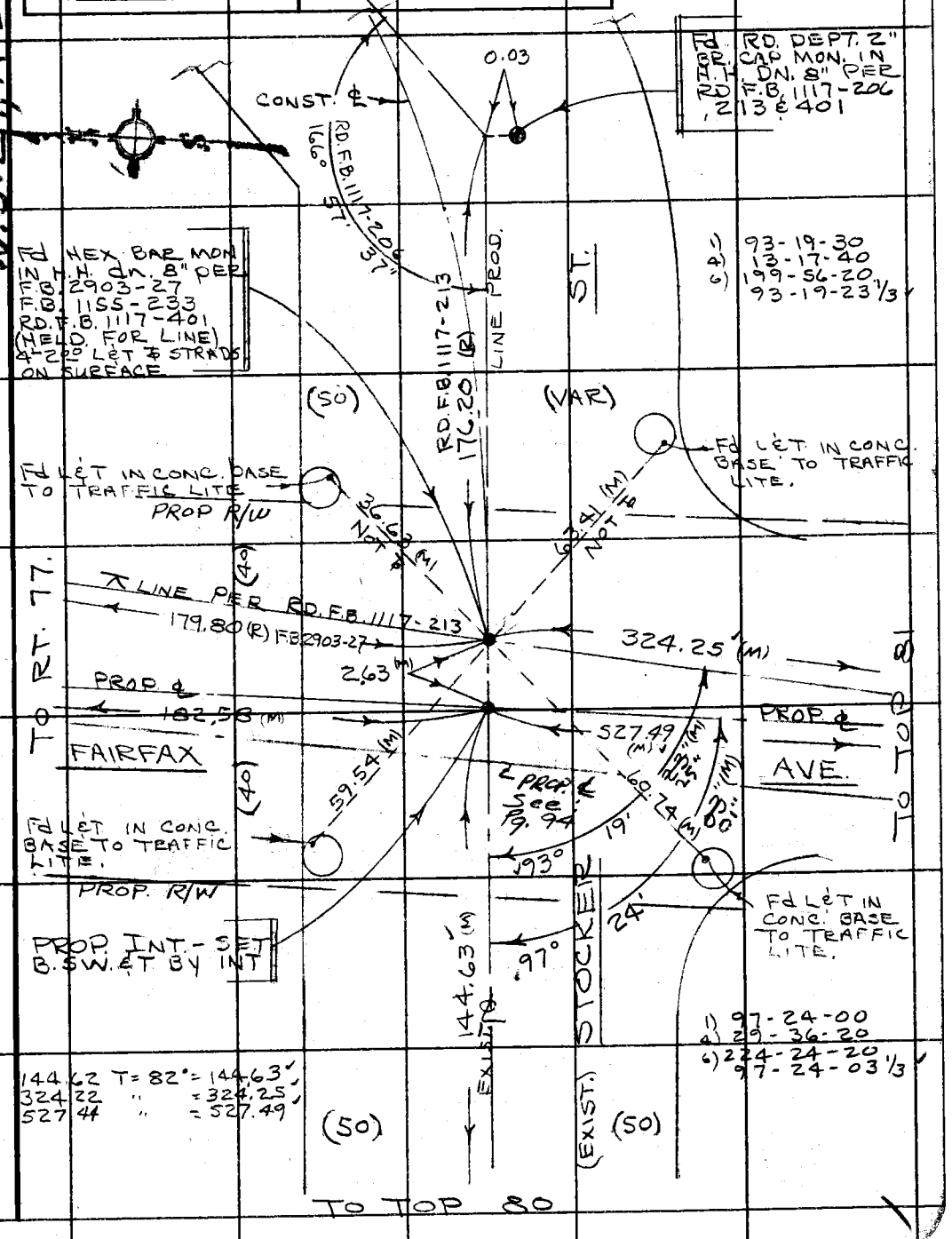
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Locate City mon.

Notes Ck'd by I. ABE	Survey of FAIRFAX AVE	F. B. 2903 PG. 79
Map No. B-5231	JN 0097.46 Tape 0256 Std 68 °F	
Office Work S. SUNABE	Surveyed by J. BAZEN	
Checked T. ABE	Notes J.J.B. Date 8-18-71	
Date MAR 6 '75	Indexed C. J. GALLI AUG 27 '71	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 3-68

F.B.2903 PG 80 TO BOT 79

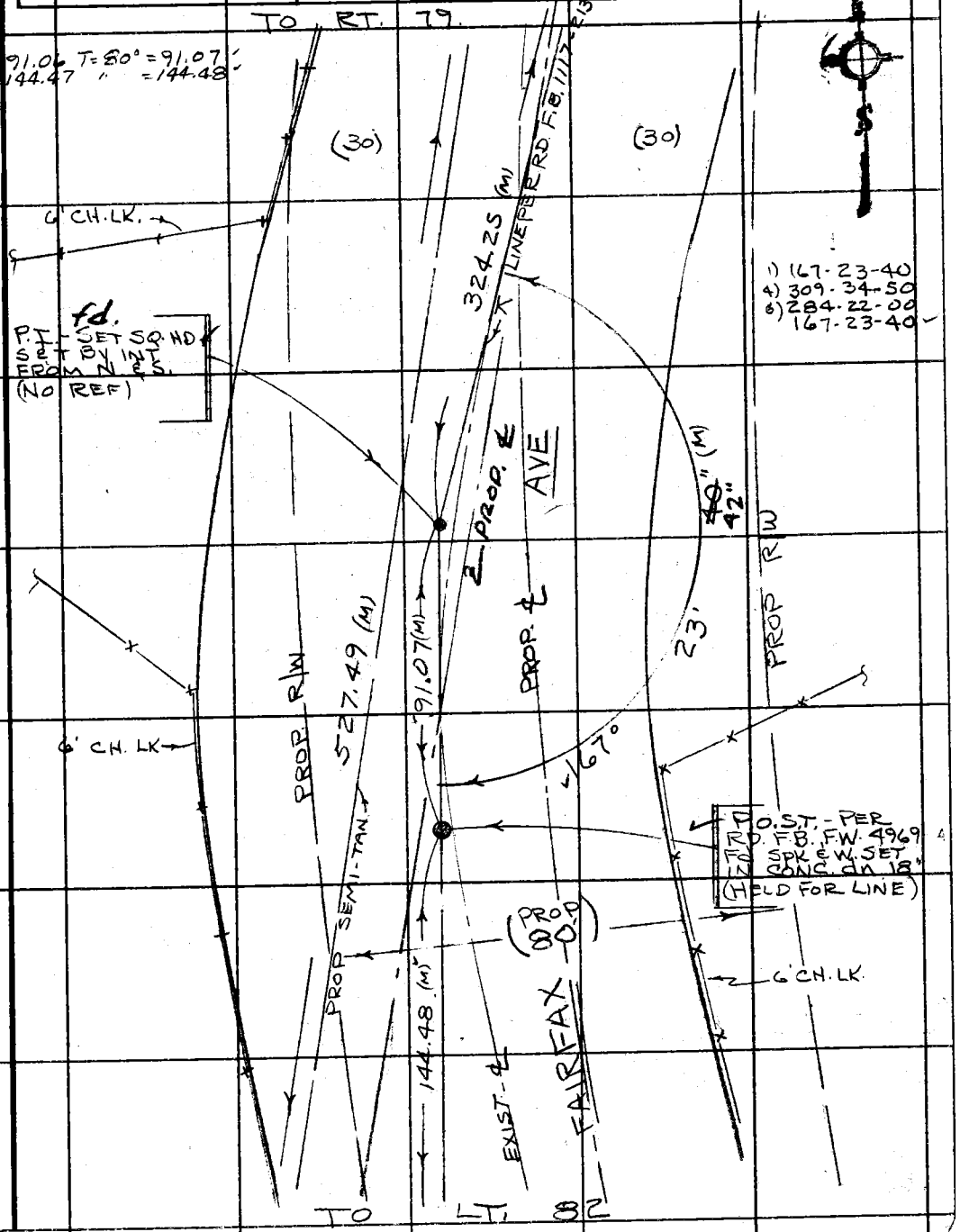
2C24 7-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE	Survey of FAIRFAX AVE	F. B. 2903 PG. 81
Map No. B-5231	JN 0097.46 Tape 0256 Std 68 °F	
Office Work S. SUNABE	Surveyed by J. BAZEN	
Checked T. ABE	Notes J.J.B. Date 8-21-71	
Date MAR 6 '75	Indexed C. J GALLI AUG 27 '71	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 2903 Pg. 82

PS 24,19-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Prof. 5
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 6
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 7
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 8
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 9
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 10
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 11
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 12
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 13
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 14
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 15
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 16
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 17
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 18
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 19
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 20
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 21
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 22
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 23
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 24
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 25
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 26
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 27
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 28
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 29
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 30
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 31
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 32
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 33
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 34
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 35
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 36
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 37
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 38
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 39
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 40
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 41
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 42
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 43
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 44
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 45
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 46
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 47
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 48
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 49
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 50
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 51
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 52
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 53
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 54
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 55
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 56
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 57
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 58
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 59
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 60
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 61
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 62
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 63
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 64
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 65
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 66
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 67
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 68
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 69
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 70
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 71
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 72
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 73
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 74
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 75
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 76
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 77
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 78
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 79
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 80
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 81
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 82
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 83
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 84
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 85
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 86
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 87
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 88
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 89
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 90
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 91
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 92
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 93
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 94
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 95
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 96
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 97
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 98
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 99
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Prof. 100
Δ=48°13'59"
R=1000
T=336.14
L=739.01

Notes Ck'd by T. ABE
Map No. B-5231
Office Work S. SUNABE
Checked T. ABE
Date MAR 6 '75

Survey of FAIRFAX AVE.
JN 009746 Tape 256 Std 68 °F
Surveyed by J. BAZEN
Notes J.S.B. Date 8-20-71
Indexed E. J. GALLI NOV 27 '71

F. B. 2903 PG. 83

(W 29 B 2)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RT. 82

PROP. ℄

(30)

E.C.

FAIRFAX

EXIST. R/W.

614.29

788.54 (M)

24" GALV. TRANSM. TOWER # 191 S/L/E.

87" (M)

AVE. "A"

6' CH. LK. FN.

20.91

R=1500

Δ=11°37'30"

T=152.72

L=304.39

Proj. P.E. Sec. 9, T2S, R13W

Pg. 96

1889.75 (M)

330.09 (M)

PROP R/W

EXIST R/W

PROP R/W

174.66

(M) 581

38.17

6' CH. LK. FN.

EXIST ℄

(80' PROP.)

TO TOP 34

174.65 T=74° = 174.66
330.08 T=72° = 330.09
889.68 T=80° = 889.75

LA CITY SURVEY
LINE-A
STA.-0
1963

FD 2" CITY BR CAP MON. IN H.H. DN. 8" & STPD. AS SHOWN ABOVE. (NO REF)

fd.
(PROP. P.I. #2)
SET LEAD & SWET EL.
PER F.M. H-246-1.
SET 2-3/8 SET TIES ELY.

(R.P.) SET 1" I.P. W/CONC. plg ℄ C.E. Tag ON split pin ℄, DN. 8" 1.0' FROM FENCE.

fd.
P.I.-PER F.B. 155-23, F.B. 89-165, F.B. 53-156, R.D. 4949-4 W.M. 18995-1. FD. 2" I.P. W/CONC. plg ℄ NL SET IN CONC. DN. 24", SET 2-3/8 S.ET TIES. WLY.

(R.P.) SET 1" I.P. W/CONC. DN. 8" 2.1' SOUTH OF ℄ ON ℄ FENCE.

1) 169-01-10
4) 316-04-20
6) 294-06-40
169-01-06 2/3

1) 153-31-00
4) 264-03-20
6) 201-05-00
153-30-50

16F309S CE#310 3-68

4C24, B-Z

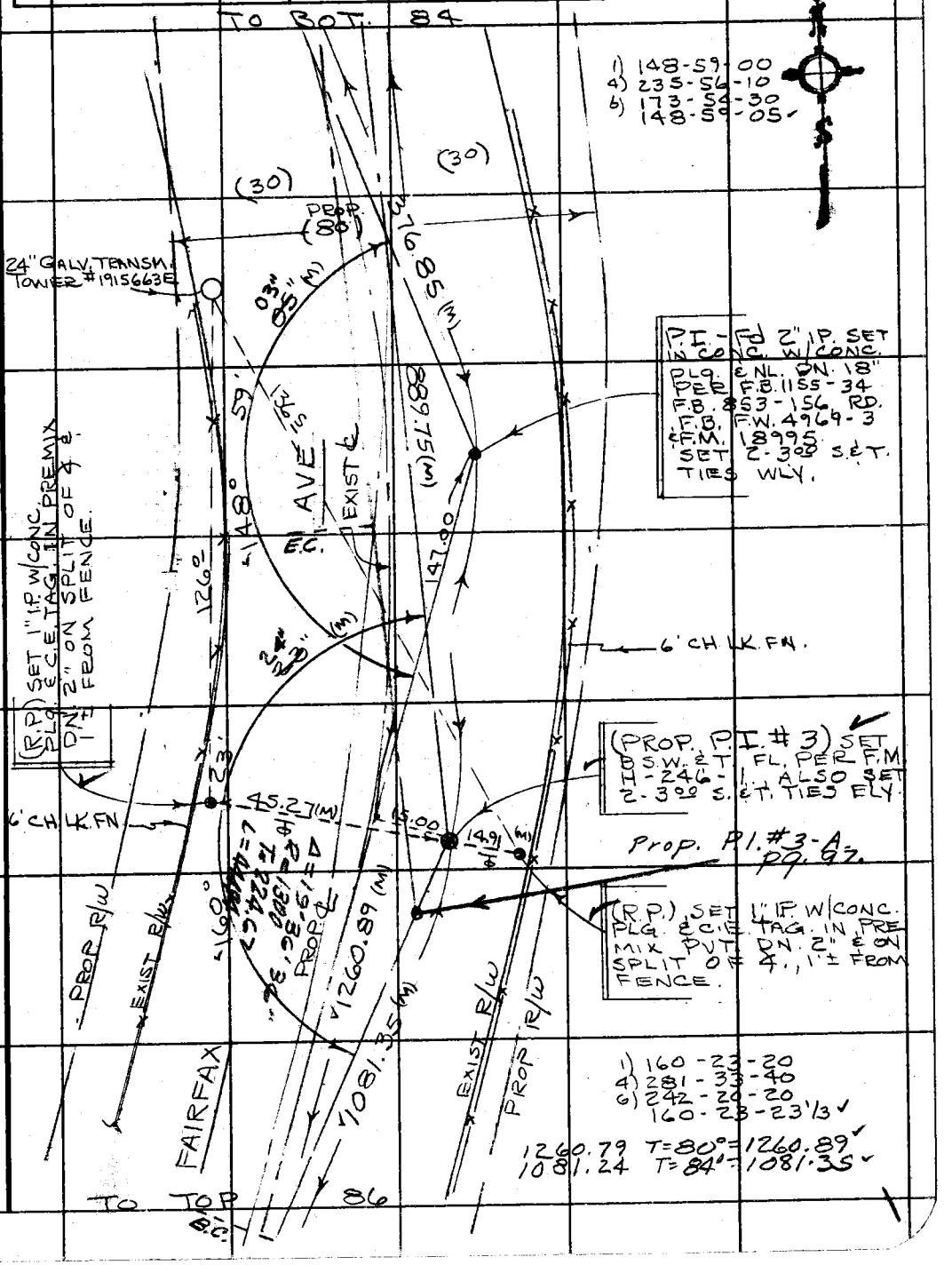
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE	Survey of FAIRFAX AVE	F. B. 2903 PG. 85
Map No. B-5231	JN 0097.46 Tape 256 Std 68 °F	
Office Work S. SUNABE	Surveyed by J. BAZEN	
Checked T. ABE	Notes J. J. B. Date 8-23-71	
Date MAR 6 '75	Indexed C. J. GALLI AUG 27 '71	

WS24 B-2

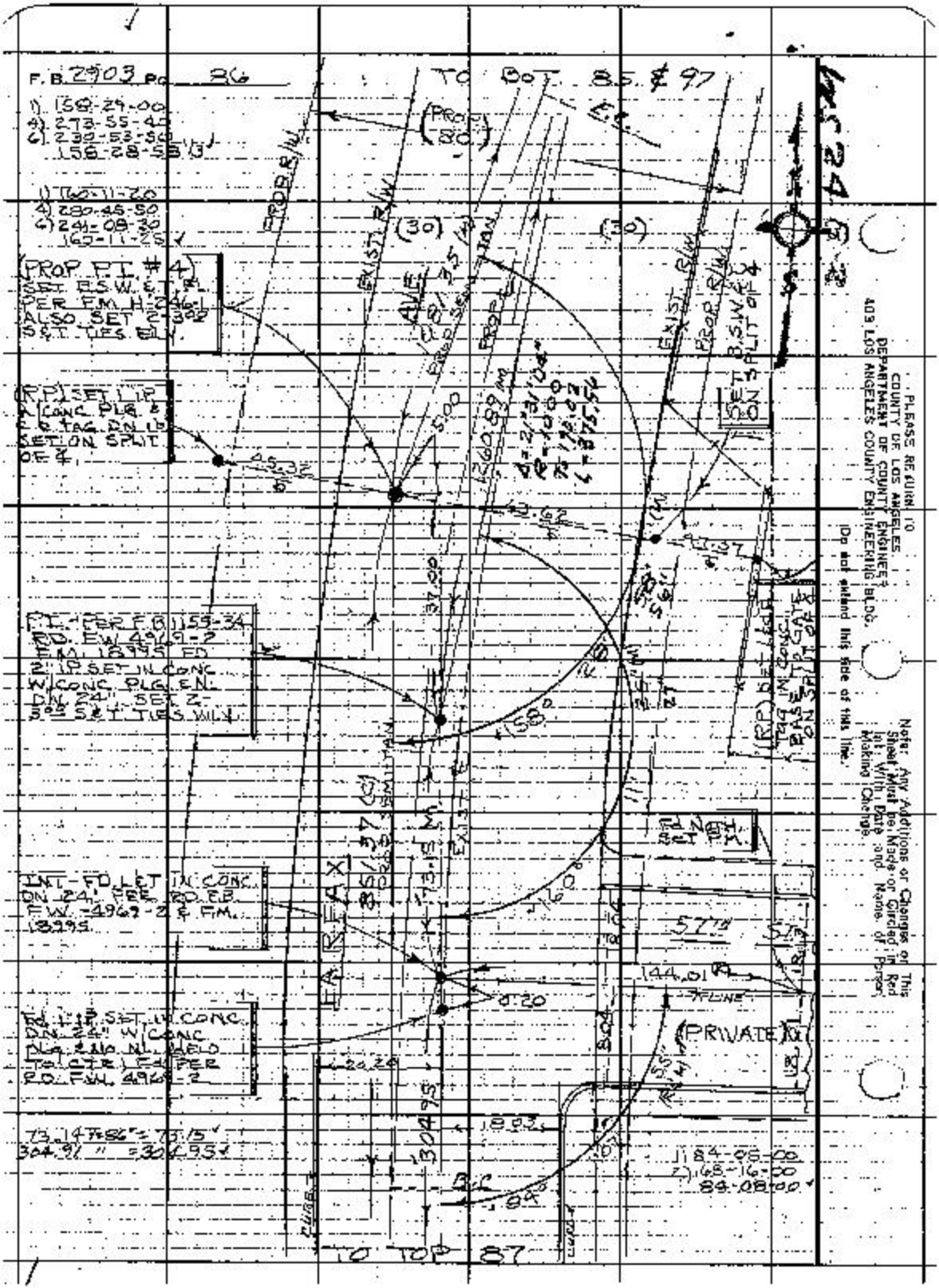


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

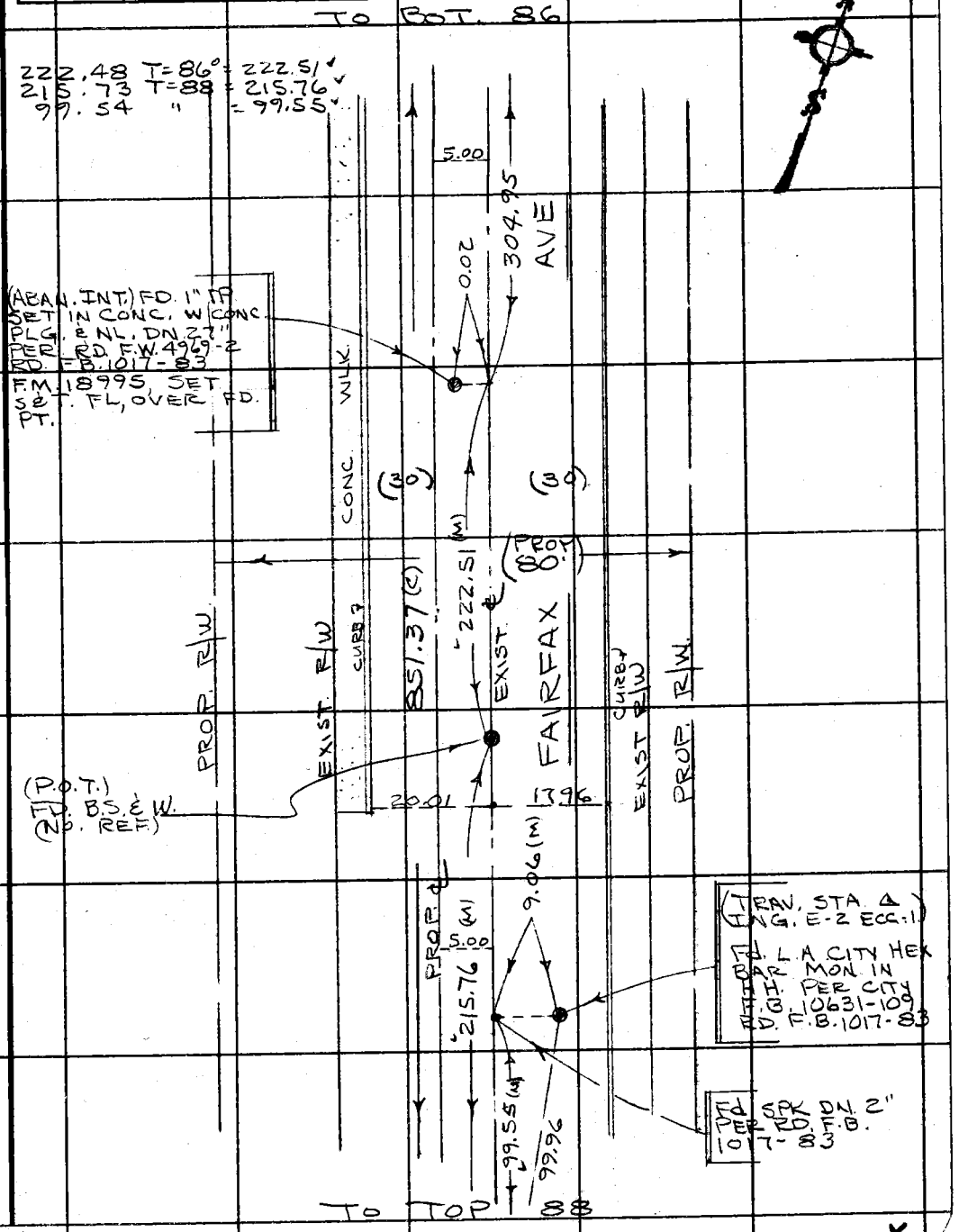
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68


F.B. 2903 PG. 86
1) 158-29-00
4) 273-55-40
6) 230-53-50
158-28-58 1/3
1) 160-11-20
4) 280-45-50
6) 241-08-30
160-11-25
TO BOT. 85 & 97
(PROP. 80)
PROP. R/W
EXIST. R/W
(30)
(30)
(PROP. P.I. #4) SET B.S.W. & T.F. PER F.M. H-246-1 ALSO SET 2-3 1/2 S&T TIES ELY.
(R.P.) SET 1 1/2 IP W/ CONC. PLG. & C.P. TAG. DN 1 1/2 SET ON SPLIT OF ℄
SET B.S.W. & T.F. ON SPLIT OF ℄
P.I. - PER F.B. 1159-34 RD. FW. 4969-2 F.M. 18995 FD 2" IP SET IN CONC. W/ CONC. PLG. & N. DN. 24" SET 2-3 1/2 S&T TIES WLY.
(R.P.) SET 1 1/2 IP TAG IN CONC. BASE TO GATE ON SPLIT OF ℄
Fd. NAIL SET F.M.
INT. - FD. L&T IN CONC. DN 24" PER RD. F.B. F.W. 4969-2 & F.M. 18995
FA R.F.A.X.
57 1/2
144.01
(PRIVATE)
Fd. 1 1/2 IP SET IN CONC. DN 24" W/ CONC. PLG. & NO. NL. HELD TO CTR. FD. PER RD. F.W. 4969-2
73.147 = 86" = 73.15
304.91 " = 304.95
1) 84-08-00
2) 168-16-00
84-08-00
TO TOP 87
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Int. With Date and Name of Person Making Change.

Notes Ck'd by T. ABE	Survey of FAIRFAX AVE
Map No. B-5231	JN 0097.46 Tape 256 Std 68 °F
Office Work S. SUNABE	Surveyed by J. BAZEN
Checked T. ABE	Notes J.J.B. Date 8-23-71
Date MAR 6 '75	Indexed E. J. GALLI MAR 27 '71

F. B. 2903 PG. 87

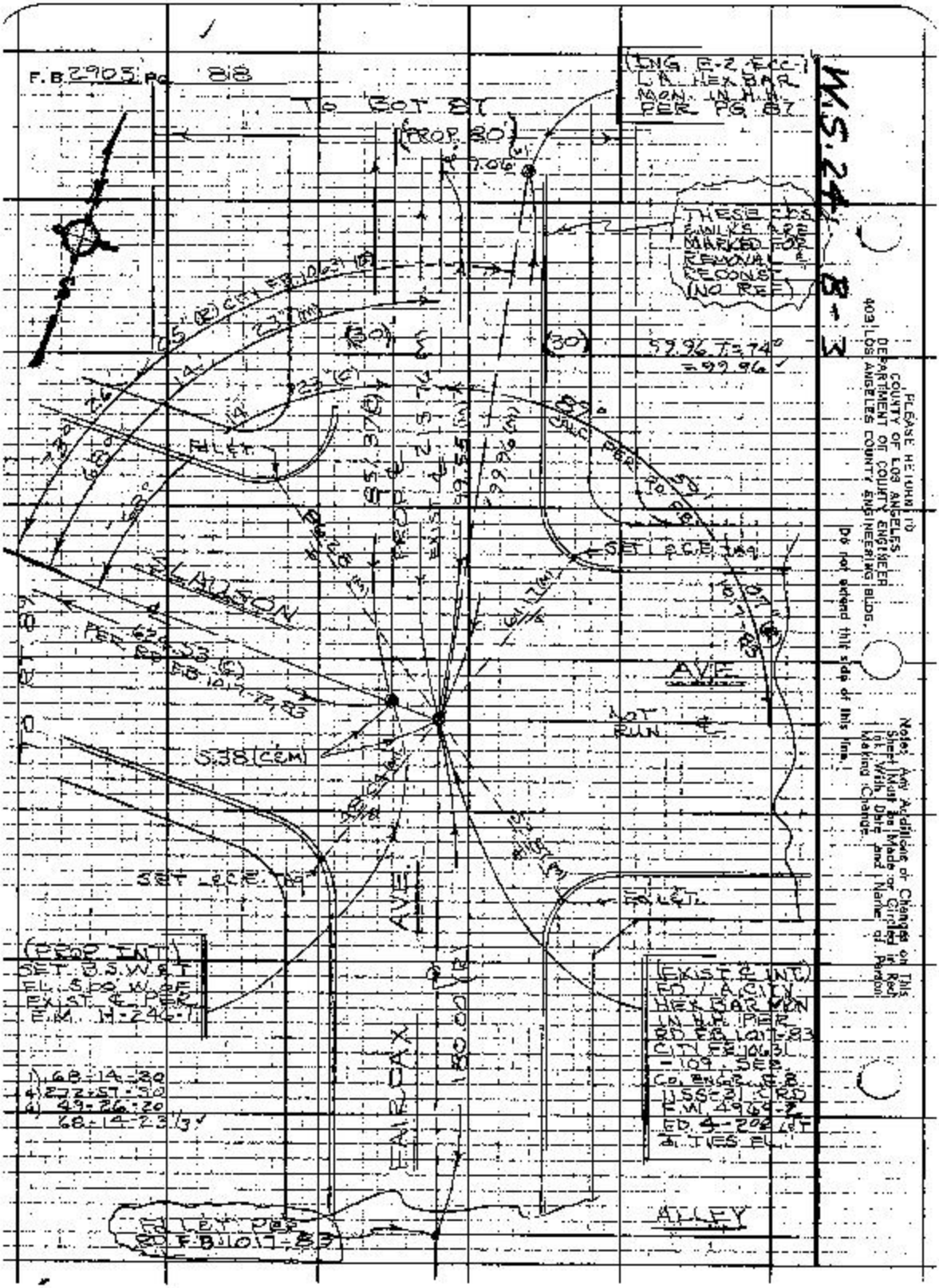


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

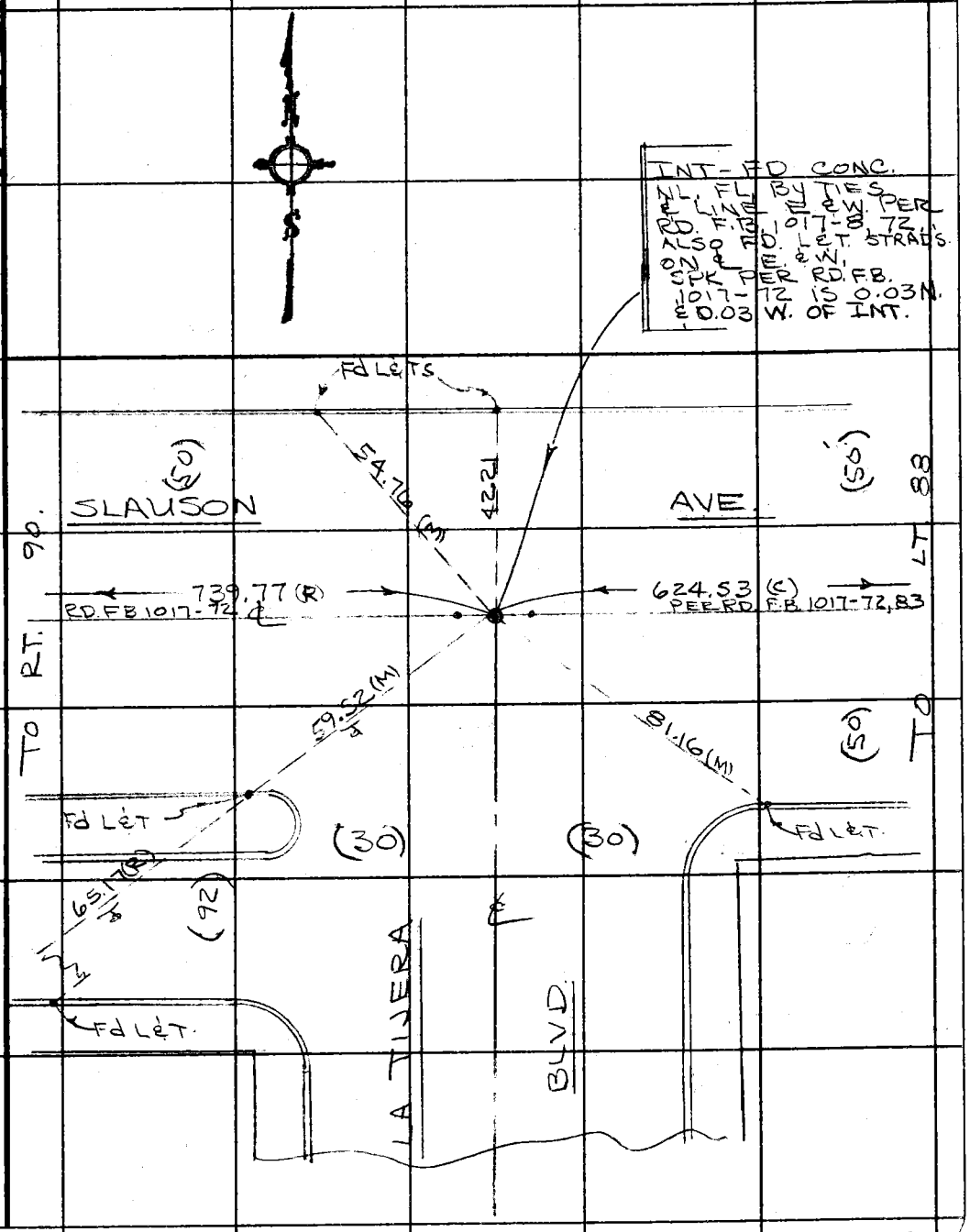
76F3095 CE#310 3-68


F.B. 2905 PG. 88
TO BOT 87
(PROP. 80')
(ENG. E-2 ECC-1 L.A. HEX BAR MON. IN H.H. PER PG. 87
THESE CBS & WLKS ARE MARKED FOR REMOVAL & RECONST. (NO REF.)
W.S. 24 B-3
(30')
(30')
59.96 T=74°
=99.96
FILET
SLAUSON
AVE.
LOT RUN
S.38 (CEM)
SET L.C.E. TAG
FAIRFAX
AVE.
(PROP. INT.)
SET B.S.W. & T. EL. 5.00' W. OF EXIST. ℄ PER E.M. H-246-1
(EXIST. ℄ INT.) FD. 1 A CITY HEX BAR MON. IN H.H. PER RD. F.B. 1017-83 CITY FB 10631-109 SEE CO. ENGR. E.B. 1155-31 & RD. F.W. 4969-2 ED. 4-208 LET & TIES EL.
1) 68-14-30
2) 272-57-30
3) 49-26-20
68-14-23 1/3
FILET PER RD. F.B. 1017-83
ALLEY
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 24, A-3

Notes Ck'd by T. ABE	Survey of FAIRFAX AVE
Map No. B-5231	JN009746 Tape 256 Std 68 °F
Office Work S. SUNABE	Surveyed by S. BAZEN
Checked T. ABE	Notes S.A.B. Date 8-24-71
Date [illegible] 6 '75	Indexed E. J. GALLI [illegible] 27 '71

F. B. 2903 PG. 89



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 2903 PG 90

WS 24 A-13

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made as Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Fairfax Ave.
Map No.	JN 0097.46 Tape 165 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 11-74
Date	Indexed G. D. BAILEY NOV 1974

F. B. 2903 PG. 91

FAIRFAX AVE.

J.N. 0097.46

Set new P.I.s
Between Stocker St.
and Slauson Ave.
Per staking sketch
from Survey Analysis
Section.

Nov. 7, 1974.
English.
Stroud.
Johnson.

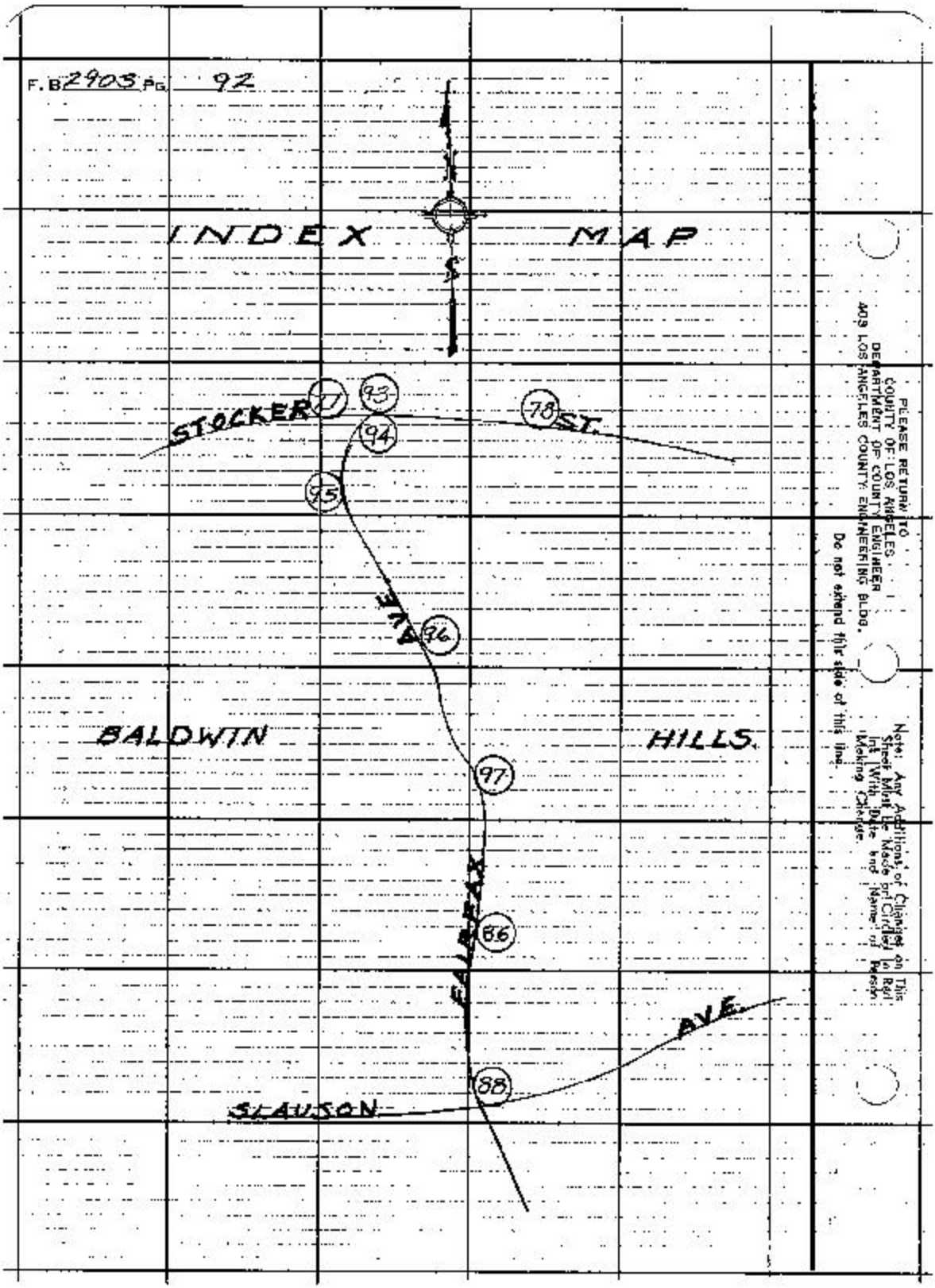
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F.B 2903 PG. 92



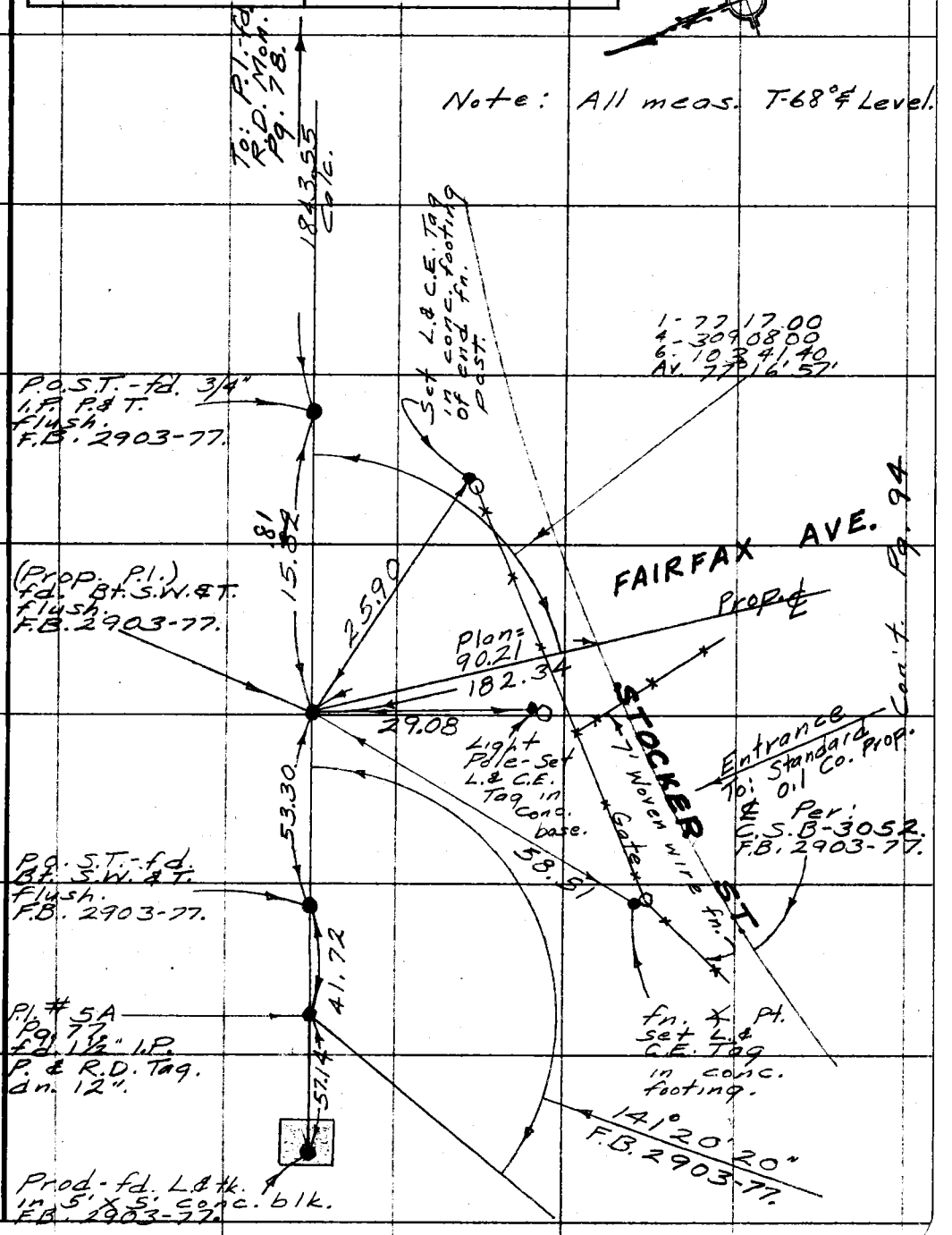
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE	Survey of Fairfax Ave.
Map No. B-5231	JN 009746 Tape 165 Std 68 °F
Office Work	Surveyed by English
Checked T. ABE	Notes Ed. Date 11-74
Date MAR 6 '75	Indexed G. D. BAILEY NOV 19 '74

F. B. 2903 PG. 93



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

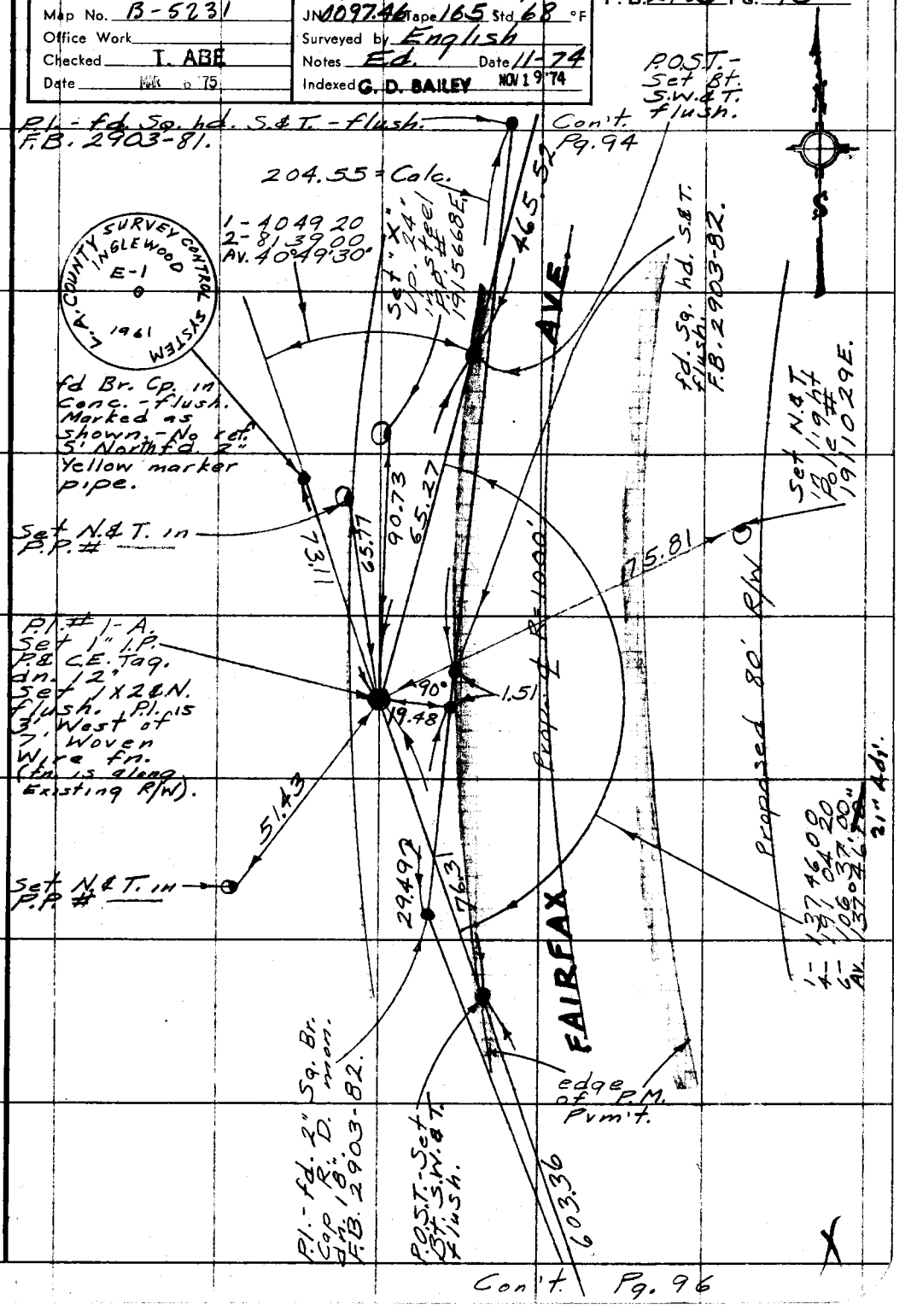
Do not extend this side of this line.

FAIREAX AVE.

STOCKER ST.

F.B. 2903 PG 94

Notes Ck'd by T. ABE	Survey of Fairfax Ave.	F. B. 2903 PG. 95
Map No. B-5231	JN 1097.46 Tape 165 Std 68 °F	
Office Work	Surveyed by English	
Checked T. ABE	Notes Ed. Date 11-74	
Date MAR 6 '75	Indexed G. D. BAILEY NOV 19 '74	

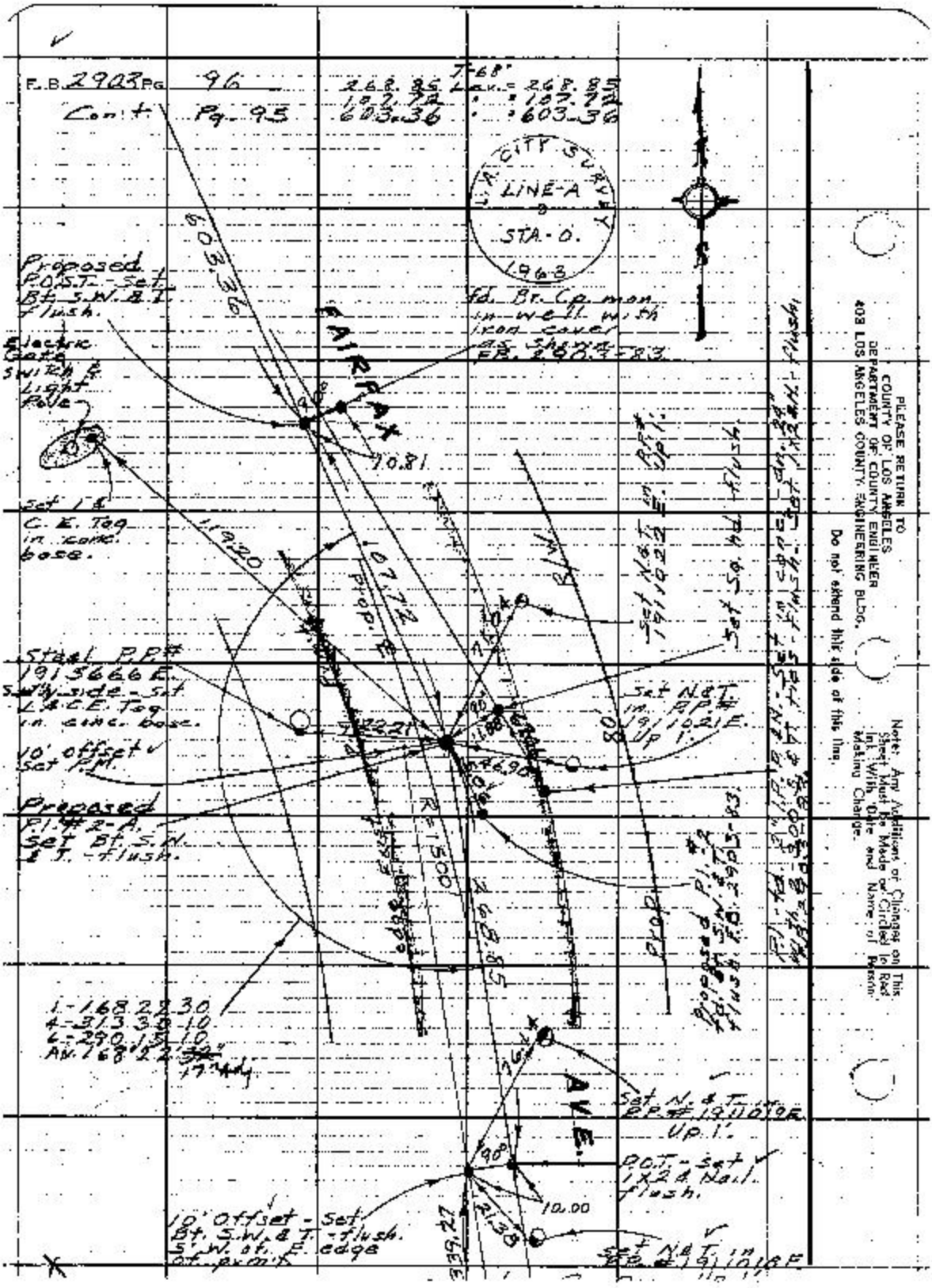


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 2903 Pg. 96
Cont. Pg. 95
268.85 Lev. = 268.85
107.72 " = 107.72
603.36 " = 603.36
T-68"
L.A. CITY SURVEY
LINE-A
STA-0.
1963
Proposed P.O.S.T. - Set Bt. S.W. & T. flush.
Electric Gate switch & Light Pole
Set 1 & C.E. Tag in conc. base.
FAIRFAX
603.36
10.81
119.20
107.72
Prop. ℄
Steel P.P.# 1915666 E. S.W. side - Set L.& C.E. Tag in conc. base.
10' offset Set P.M.
Proposed P.I. #2-A. Set Bt. S.W. & T. - flush.
R=1500
268.85
Set N.& T. in P.P.# 1911022 E. Up 1'.
Set Sq. hd. flush.
Set N.& T. in P.P.# 1911021 E. Up 1'.
Proposed P.I. #2 fd. Bt. S.W. & T. flush. F.B. 2903-83
1-168.22 30
4-313.30 10
6-290.15 10
Av. 168.22 17 Adj.
AVE.
Set N.& T. in P.P.# 1911019 E. Up 1'.
P.O.T. - Set 1X2 & Nail flush.
10.00
10' Offset - Set Bt. S.W. & T. - flush. S.W. of E. edge of pvmt.
Set N.& T. in P.P.# 1911018 E.
Set N.& T. in P.P.# 1911019 E. Up 1'.
Set 1X2 & N. - flush.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by T. ABE	Survey of Fairfax Ave.
Map No. B-5231	JN 209744 Tape 0165 Std 68 °F
Office Work	Surveyed by English
Checked T. ABE	Notes Ed. Date 11-74
Date MAR 6 '75	Indexed G. D. BAILEY NOV 19 '74

F. B. 2903 PG. 97

Con't. Pg. 96

P.P. #2028009E. on Prop. ℄.

339.27

138.75

41.54

Steel P.P. #1915664 Set Sp. hd. 0.5' E. of P.P.

P.P. # 1982917E. Set N. & T. Up 1'.

28.52

P.O.T. Set B't. S.W. & T.-flush. near ctr. of exist. Pvm't.

90°

10.00

10' Offset

10' Offset Set B't. S.W. & T. Flush.

Set N. & T. in P.P. #1911010 E.

289.54 Prop. ℄

Steel P.P. #1915663E. Set Sp. hd. S. & T.-flush. 0.5' E. from P.P.

34.50 Pvm't.

1' from 7' Wire fn. R.R.-fd. 1" I.P. P. & C.E. Tag dn. 2" F.B. 2903-85.

3565

#91

15.71

2.98

45.27

44.87

10.00 Off. at 90° to P.I. as shown. Set Sp. hd. S. & T.-flush.

1' from 7' Wire fn. R.R.-fd. 1" I.P. W. cor. P.L. 9 P.M. C.E. Tag dn. 2" Pvm't.-0.5' F.B. 2903-85.

Proposed P.I. #3 B't. S.W. & T. Flush. S. & T. 2903-85.

R/W

Prop. 80'

exist.

edge

R = 1300.00'

47.95

Proposed P.I. #3-A. B't. S.W. & T.-Flush.

Set N. & T. in P.P. # 1911009E. Up 2'.

1-160 23 50
4-281 35 20
6-242 22 40
Av. 160° 23' 31" Adj.

1078.37 = Calc. To P.I. #4 Pg. 86. (Proposed)

T=68°
339.27 Lev. = 339.27
289.54 Lev. = 289.54

Con't. Pg. 86

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-69