Notes Ch'd by	Survey of	F.B. 2909 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		WATERWORKS DISTRICT #22 5222.91
5-12	Bdry.	Lot survey of East 51 ft. of Lots 1-8 of Tr. 2663, MB 27-24. On 181st St. east of Judah Ave.
13-29	Bdry.	Lot survey of Lots 47 & 48 of Tr. 12720, BM 243-9 & 10. At La Cienega Blvd. (Anza Ave.) and 119th St.
27-30	Loc.Imp	Loc. of prop. 8" water main in Compton Blvd. W'ly from Inglewood Ave.
31-33	Grades	Const. grades for the above.
35-45	Loc.	Construction notes for well site #2 5016 W. 133rd St. Hawthorne.

Microfilmed June '85

Notes: Add Items or Changes on this Sheet. Mark-on-Made-on-Circle in Red Ink. Write Date and Name of Person Making Change.

Do not exceed this size of this Tab.

McLEAN REYDUN INC.
LOS ANGELES COUNTY ENGINEERS
LOS ANGELES COUNTY ENGINEERING BLDG.

76-2003 CR #310 R.6.

Notes Check by J. ADA
Map No. B 2767
Office-Work G. D. BAILEY
Checked J. ADA
Date 7-28-61

Survey of Co. Waterworks Dist #22
J.N. 5222.91 Tape 070 Std 68 °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date APR 5 61
Indexed H. E. ON

F.B. 2909 Pg. 5

J.N. 5222.91

CO. WATERWORKS DISTRICT # 22

LOT SURVEY of

East 51 ft. of LOT 148 of

TR # 2663 MB 27-24

(5453 W 118th St. Inglewood, Calif.)

F.E.Brooks

D.LeGault

R.R.Rodriguez

G.R.Esquer

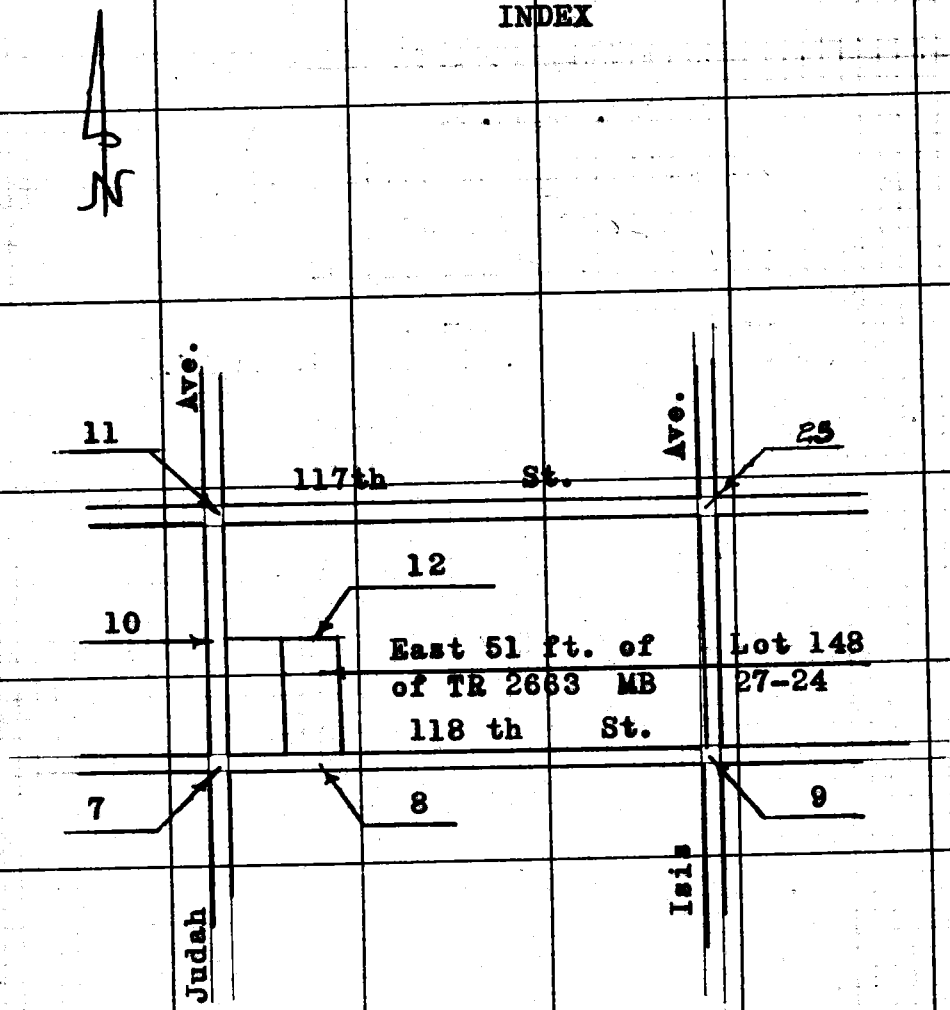
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink Within Date Held Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg. Do not remove this tab or this line!

7616008 SAE #241 11-59

F. B. 2909 Pg. 6

INDEX



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Notes Calc'd by J. AJA
Map No. B 2767
Office Work G. J. BAILEY
Checked J. AJA
Date 7-28-61

Survey of Waterworks Dist 22
J.N. 5221.97 Tape 870 Std. 765 DE
Surveyed by E. E. Brooks
Notes R. E. Brooks Date 11 Nov. 1-61
Indexed R. E. Orr

F. B. 2908 Pg. 7

W5 2584

Cont bot. pg 8

N 89-59-10
N 359-51-40
89-69-25
N 189-56-40
89-39-25

(30) (30)

Set Lat. pin
F.B. 1123-184

JUDAH

AVE

125.945 M.
320.09 M
320.09 Pin
F.B. 1123-184

Set Lat. pin
F.B. 1123-184

Set Nail in Lid of SMH.
Reset at intersection

Return to: LOS ANGELES COUNTY ENGINEER
Do: Los Angeles County Engineer Bldg.
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Report Any Additions or Changes on This Sheet, Mark the Words or Contact in Red Ink With Date and Name of Person Making Changes.

7GSOBS (15 #247) 7-63

Cont Tot Pg 12

Cont Tot Pg 12

660.11 T=6# = 660.09

0.83 Setback

6 ft Conc. Block Wall

8 ft Offset Line

0.83 Setback

Set 1x2

Set 1x2 Nails

Set 1x2

1.00

2.00

2.00

2.00

1.00

1.00

1

Notes Ck'd by J. AJA
MSR No. B 2767
Office Work G. D. BAILEY
Checked J. AJA
Date 7-20-61

Survey of Water work Dist 22 F.B. 2909 Pg. 9
N. SRM 97 Tape 270 Std 66 SF
Surveyed by R. E. Brooks
Notes R. E. Brooks Date 11 Apr 61
Indexed H. E. Ott

W.S. 25 B-1

Note: For Additions on Diagram on This Sheet Have Been Made or Ordered in Field With Date and Name of Person Making Change.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEERING BLDG.

789098 CE #247 7-55

Cont bot of Pg 25

1515

330.10
Perk 2.1123 = 1201
330.11 mrs

Ave

Fd Intersect of ℄ ⊥
in Mtl Rim per
FB 1123 = 1126 d 150
Fits tan curb ties

11 90 00 40
4 360 03 20
= 90 00 50
4 180 05 00
= 90 00 50

(30) (30)

Cont Top Pg 8

F.B. 2909 PG. 10

Cont bot pg 11

AVE

Fd Tag L.S. 22.92

(30) (30)

115.045M

89-59-20 W 81.02M.

set sqhd. spk. by party.

22.97

5.00

5.00

81.02M.

Cont left pg 12

set + in walk

set sqhd spket

18.56

29.22

set + in walk

5 ft. off set line

330.09 TE 6# = 330.09

330.09 M
330.09 per AB. 1133-184

115.045M.

1) 89-59-20
2) 359-57-20
3) 89-59-20

A663
27-24

115.045 TE 6# = 115.045

TR
MB

81.02 TE 60
= 81.02

100 AVE

Cont left pg 7

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Notes Ck'd by J. AJA
Map No. 2767
Office Work G. D. BAILEY
Checked J. AJA
Date 7-28-61

Survey of Ex Weather Dist #22
IN SOUTH Tape 070 Std C8 of
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 11 Apr 61
Indexed F. E. Olson

F. B. 2909 Pg. 11

W5-25-8

IMPERIAL HWY

AVE

BLVD

AVIATION

Fd L&T

Fd 1½ I.P. Conc Plug & Chi Nail over F.B. 1133-184 Also Checked by Intersection

Set L&T Tag

Fd L&T Rec F.B. 1133-185 Used for Line

Set L&T Tag

Fd 1½ I.P. Conc Plug & Chi Nail over F.B. 1133-184

Fd L&T Rec F.B. 1133-185 Used for Line

Set L&T Tag

Fd 1½ I.P. F.B. 1133-184

Fd 1½ I.P. F.B. 1133-184

Fd 1½ I.P. F.B. 1133-184

F.B. 2909 PG. 12

COUNTY ENGINEER PROP. COR. R. E. 5869

COUNTY ENGINEER PROP. COR. R. E. 5869

6-2-61 set C.E. mon stamped as shown flush FEB

Set 1X2 + N Rec.

Dist ± 4 from 118 th St.

Set 1X2 N+Ts

2.00

Set 1X2

Set 1/2" I.P. conc plug & C.E. tag 12" in by inter.

0.83 setback

51.00 & June 61 FEB

6-2-61 Set C.E. mon stamped as shown flush FEB

Set 1X2 N+T in side of P.P.

Set N.+T. in Roof of Bldg

2.00

Set ts

43.00 M.

5.00

Set 1X2

Set P.M. in 8" Pipe

11.39

3.16

7.85

1959

Conc. base of elec. control box.

89-59-10 M.

20" oak

Curb Right Pg 10

81.02 M.

2.00

Set 1X2 N+T

5 ft. Offset line

E 51 ft of Lot 148

TR 2663

M.B. 27-24

165.045 M.

165.055 T = 60 = 165.045

1) 89-59-10
2) 359-56-49
89-59-10

8 ft. Off set line

160.055 T = 40 = 160.045

160.045 M.

166.045 T 68 June 61 FEB

0.83 set back

6 ft. Conc Block Wall

0.83 setback

Cont Left Pg 8

Cont Left Pg 8

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900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by J. A/A	Survey of Co. Waterworks Dist. #22 P.B. 2103 Pg. 13
Map No.	J.N. 5222.91 Tape 070 Std. 62 cf.
Office Work G. D. BAILEY	Surveyed by F. E. Brooks
Checked J. A/A	Notes F. E. Brooks Date April 1/61
Date	Indexed H. F. Ott MAY 1 5 1961

J.N. 5222.91

CO. WATERWORKS DISTRICT # 22

LOT SURVEY of

Lots 47 & 48 of

TR. # 12720 MB 243-9&10

(5158 W. 119th St. Hawthorne, Calif.)

F.E. Brooks
D. LeGault
R.R. Rodriguez
G.R. Esquer

Note: Any Additions or Changes on This Sheet Must be Made or Ended in Red Ink with Date and Name of Person Making Change.

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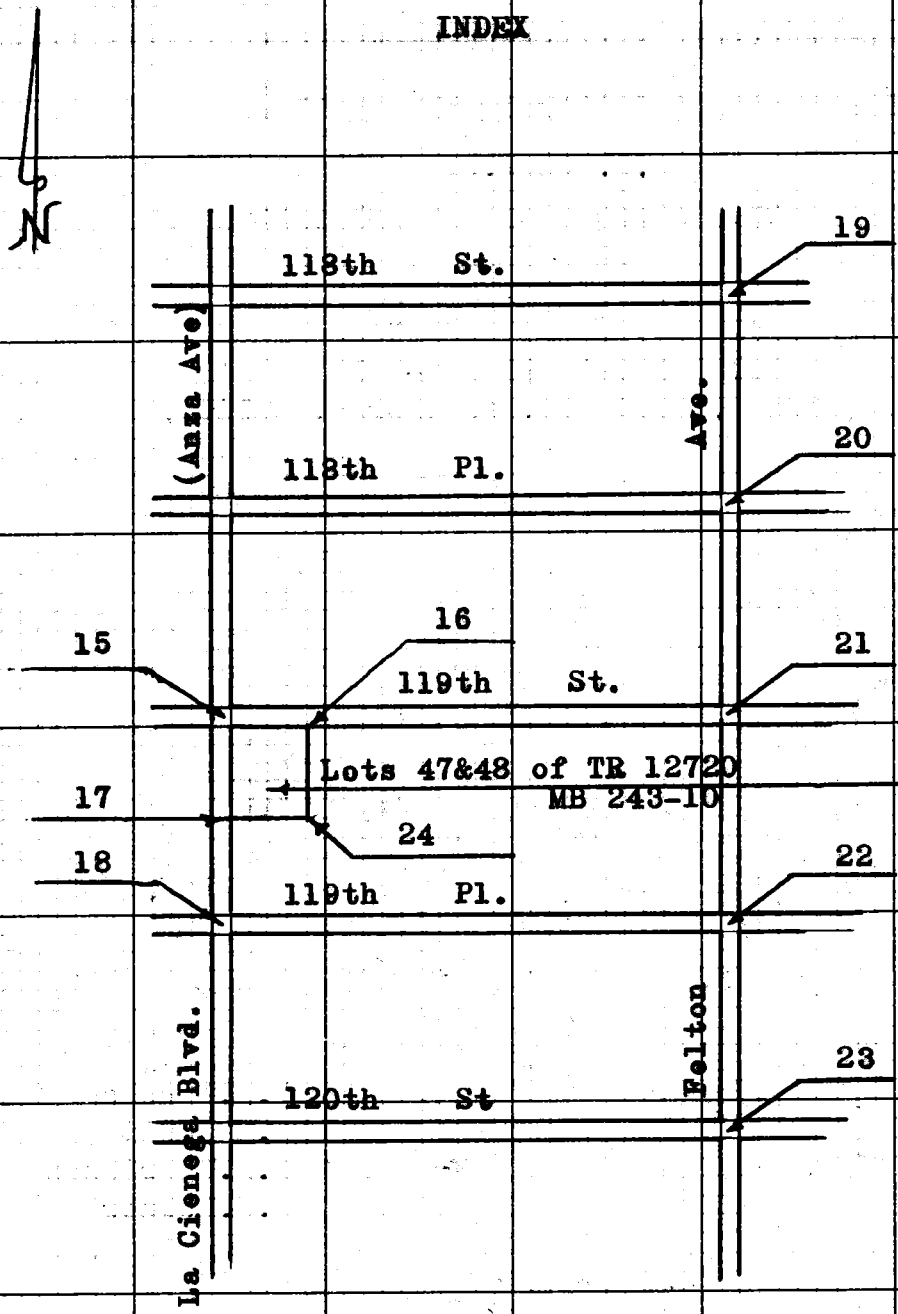
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

7-58

F. B. 2909 PG. 14

INDEX



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red. Ink With Date and Name of Person Making Change.

Notes Checked by: J. DA
Map No. B 2766
Office Work G. D. BAILEY
Checked J. Aja
Date 9-26-61

Survey of Ca Water works Dist
Job 5232-91 Tape 870 Sta 00 OF
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 12 Apr 1
Indexed H. E. Ott

F.B. 1303 Pg. 15

1) 89-53-10
4) 359-32-40
89-53-10

1) 89-53-10
4) 359-32-40
89-53-10

Fd. Dept Mon. in vol II Rev.
F.B. 1133-175

Fd. 1ET per
F.B. 1133-175

Set Rt. Spk West

Fd. LKT per
F.B. 1133-175

119.54

ST. 1370.29 M.
1320.42 P.C.
Ta 1272.6
1523.985 M.

67.00 M.

52.15

52.54

Fd. 1ET per
F.B. 1133-175

Set Rt. Spk West

Set C.R. Mon. Stamped as Shown Sheet FEB

Set C.R. Mon. Stamped as Shown Sheet FEB

COUNTY ENGINEER PROP. COR. R.E. 5869

COUNTY ENGINEER PROP. COR. R.E. 5869

LA CIENEGA

(50)

(50)

Cont. Top Pg. 17

WS 250-1

BLVD

CANYON

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink. Walls, Date and Name of Person Making Changes.

Do not take bearings his side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
ATTN: MAP ROOM
900 Los Angeles County Engineering Bldg.

764068 CE #247—755

F. B. 2909 PG. 16

Cont. Lt. Pg 21.

1) 89-53-10
4) 359-32-40
89-53-10

(30) (30)

Set
Bt. Spk W&T
by pop.

ST.

1320.29'
153.985'
86.99'

1320.26' T= 72 =
153.985' T= 68 =
86.99 T= 68 =

1320.29' N
1320.42' R. PCL
153.985' M.

TR 12720

89-53-05 Lot 1

18.20
30.00

1.00

2.00

Set 1x2 Y N

134.98 M.

6 Ft. Conc. block wall

Cont. Top Pg 22

26.50
Set back

0.83
Set back

Set
1x2 N&T

Set
C.E. Mon. Stamped
as shown f/h Sh.
6-5-61
FEB

Set
1x2 C. & T.gs

86.99 M.

COUNTY ENGINEER
PROP. COR
R. E. 5869

TR
MB

119 Ft

Lots 47-48
TR 12720
M.B. 243-10

Cont. Rt. Pg 15

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100 Los Angeles County Engineering Bldg.

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X

Notes Ckd by J. AJA
Map No. B 21766
Office Work G.D. BAILEY
Checked J. AJA
Date 7-26-64

Survey of Ca. Waterworks Dist. #22 F.B. 2949 Pg. 117
IN 5227 Shape 10 Sta 69 of
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 24 April 61
Indexed H. E. Gill

Cont. Bot. Pg 13

BLVD
LANE

LA CIENEGA
LANZA

Cont. Top Pg 13

Notes: Any Modifications or Changes on This Sheet Must Be Made on Ink In Red Ink With Date and Name of Person Making Change.

Do not write inside this line.

INSTRUMENTS
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

7-62 DC #847

F.B. 2909 Pg. 18

Cont. Bot. Pg. 17

W.S. 25, C-1

1) 90-00-00
2) 360-00-00
3) 180-00-00
4) 90-00-00

10.88
229-58

(50)

BLVD
(AVE)

329.95 MM per F.B. 1133-175
330.00 R per TR 12720

164.975

(50)

12720
417-10

Fd
L&T per
F.B. 1133-174

Fd
L&T per
F.B. 1133-174

90-06-25 R per TR 12720
90-07-10 M

51.90

51.94

119th

(60)

(30)

18.04

PL. 22

T3 20.62 R. Per TR 12720
1320.55 M

Cont. Lt.

(30)

18.03

51.97

52.00

Fd
L&T per
F.B. 1133-174

Fd
L&T per
F.B. 1133-174

LA CIENEGA
(ANZA)

Fd
Rd. Dept
Mon. in well
per F.B. 1133
pg. 174

TR
MB

TR
MB

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: J.A.A.
Mdm No. 6 12786
G. D. BAILEY
Office Work
Checked: J.A.A.
Date: 9-26-61

Survey of: Water works District 22 E.B. 2909 Pg. 19
IN 522291 Tape 070 Sch 18 of
F. E. Brooks
Surveyed by:
Notes: F. E. Brooks Date: 25 April 61
Indexed: B. E. CD

W.S. 25 C-1

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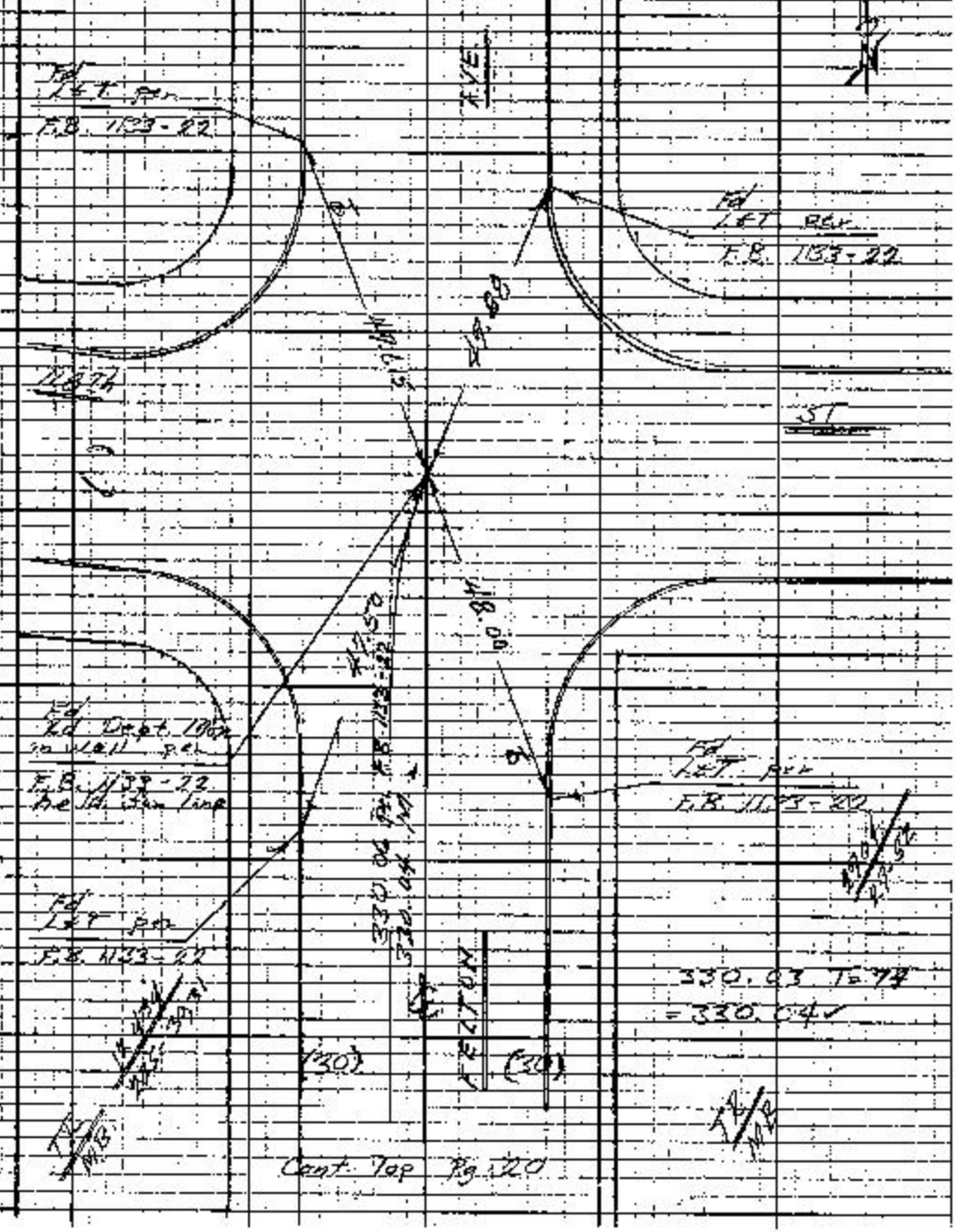
Rev. 7-85

LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



F.B. 2909 PG. 20

Cont. Bot. Pg. 19

W.S. 25 G1

Fd. "I.P. Conc. plug & Cr. Wire 1" dn per F.B. 1133-22

AVE.

330.06 per F.B. 1133-22
330.00 of M.L.

12/4/34
23-50,31

17.95

Fd L&T per F.B. 1133-22

Fd L&T in walk per F.B. 1133-22

11 of 27-53

118TH

PL

(60)

(60)

36.12

49.72

36.38

31.96

Fd L&T per F.B. 1133-22

Fd L&T per F.B. 1133-22

17.91

18.06

TR/M.B.

TR/M.B.

FELTON

330.055 M.
330.00 per TR/12720

991.22 R per TR 12720
991.39 M

(30)

(30)

2" I.P. per TR. 12720 and F.B. 1133-23 gone.

12720
2-43-10

TR/MB

Cont. Top Pg 21

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cpd by: J.A.B.
Work No. B 2766
Office Work: G. D. BAILEY
Checked: J. A.B.
Date: 7-26-61

Survey of: Los Angeles Dist. #27 F.B. 1909 Pg. 21
N 222.3 Range 070 Sta. 68 of
Surveyed by: E. E. Brooks
Notes: E. E. Brooks Date: 26 Nov 61
Indexed: H. S. Ott

W.S. 25 C-1

Cont. Bot. Pg. 22

Set P.M. on 8 MM by 20-p.

Set 4 Pt. Sp.K. W.G.T. Tangent and 4 Miles in view of M.4

(30) (30)

330.055 T=68
=330.0551

Fd L&T

1320.29 M

1320.42 PI 12720

Cont. Top Pg. 22

991.38 T=70
=991.391

330.005 T=68
=330.056

1) 90-09-00
2) 360-35-40
90-08-55
3) 180-63-30
90-08-55

Notes: Any Additions or Changes on This Sheet Must be Made on Grader's Log Book. Write Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

CE #217 7-58

F. B. #909 PG. 22

Cont. Bot Pg 21

WS 25 G-1

1320.50 T = 74
- 1320.65 - 1

12720
243-10

AVE.

330.055 M. 1
330.00 Per TR 12720

991.22 R. per TR 12720
991.39 M.

2704
24-52

17.98

17.93

Fd LST

Fd LST

(30)

119 Th

1320.42 R. Per TR 12720
1320.55 M. ✓

18.15

17.91

Cont. Bt. Pg 18

(30)

36.34

31.71

PL

(60)

35.93

32.115

90-08-30
90-09-30

R. Per TR 12720

Fd LST

Fd LST

17.89

18.02

Set P.M. on S.M.H. by Partr.
Set 4 Bt. Spk. W. & T. Tan Ties and 4 P.M.'s in M.H. rim

TR M.B.

FELTON

331.28 M.
331.22 Per TR 12720

1) 90-09-30
2) 360-37-40
3) 90-09-25
4) 180-56-30
90-09-25 ✓

(30)

(30)

TR M.B.

Cont. Top Pg 23

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Copied by J. AJA
Map No. 62766
Office Work G. D. BAILEY
Checked J. AJA
Date 9-26-61

Survey of Co. Waterworks Dist. #22
In 6222 Tract 870 Sec. 68 of
Surveyed by E. E. Brooks
Notes E. E. Brooks Date 26 April 61
Indexed R. C. WTF

F.B. 1909 Pg. 23

W.S.2B.C-7

Cont. Bot Pg. 22

331.28 T=CB
=331.28'

Set
B. Nail in S.M.H.
per Ties of F.B.
1133-24
Hold for Line

Fd. Lat per
F.B. 1133-24

Fd. Lat per
F.B. 1133-24

Fd. Lat per
F.B. 1133-24

Fd. Lat per
F.B. 1133-24

2" I.P. per TR
12720 not Set.
Conc. Walk and
Drive out
Alone

Notes: Any Additions or Changes on This Sheet Must be Made on Original Sh. Mk With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
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768085 OF #247

F.B. 2909 Pg. 24

Cont. Rt. Pg 16

Lots 47-48
TR 12720
MB 243-10

0.83 Setback

134.98 M.

6 ft Conc. block Wall

Stucco Garage

Set Chisled + in conc step

Set 1x2 & Nail 2 ft above ground in wood shed

2.00

16.88

32.70

5 ft Chain Link fn.

Cont. Rt. Pg 17

0.83 Setback

Set 1x2

Set 1x2 NAT

103.98 M

2.00

4.66

8.27

Set -|- in fence post

Set N. 1 ft above ground in 12" gum

Set 1x2 NAT

Set C.E. Mon stamped as shown flush PER.

Set (destroyed) 1x2 & N by inter

103.98 T=66 = 103.98 ✓
134.98 T=66 = 134.98 ✓

COUNTY ENGINEER
PROP.
COR.
R.E. 5869

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700 Los Angeles County Engineering Bldg.

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X

Notes Chk'd by J. AJA
Map No. A 276
Check Work G. D. BAILEY
Checked J. AJA
Date 4-26-61

Survey of Co. Waterworks Dist
IN 52221 Tape 070 Sh 66 of
Surveyed by F. E. Brooks
Notes H. Stock Date May 61
Index

F.B. 2909 Pg. 25

TR # 12331
MB 290-10 Pg 1

TR # 2663
Geo. H. Reed 73 6T

Fd 1BT

(60) AVE

Fd 1BN

Cont. from Right Pg 11

11 TH

STREET

20.15'

Fd Rd Dept Mon. 10
M.H. Rel - F.B. 1433
181

660.16 F.B. 1433-181
660.14 M.

Fd 1BN

TR # 12028
MB 229-1,18

Fd L&SPK

TR # 2663
MB 27-21

1 09 59 00
L 359 55 00
= 89 58 55
6 129 53 30
= 89 58 55

(30)

(60)

(30)

Cont. on Left Pg 9

Note: Any Additions or Changes on This Sheet Must Be Made by Certified Engr. Like With Date and Name of Person Making Change.

Do not extend notes beyond this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 1000 LOS ANGELES COUNTY ENGINEERING BLDG

W.S. 25-21

7-65 OE #247

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. _____ PG. _____

Co. Waterworks Dist

Notes Cd by
Map No.
Office-Wor
Checked
Date

Survey of Ave. 81 Wide
J.N. 5292.27 Tape Std. °F.
Surveyed by D. Napell
Notes Date 2-20-64
Indexed C. U. GALLI MR2-4-64

F. B. 2907 PG. 27

J.N. 5292.27
COUNTY WATERWORKS DIST
AVE LOE DE ROOP 8"
WATER MAIN
ON
GAMBETTA BLVD
FROM
INGLEWOOD AVE
WEST PER PLANS OF
WATER DISTRICT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Initials Making Change.

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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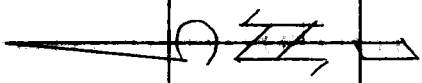
Schoppe II
Faulger
Dupuis
Yamamoto

28 Pages CE # 310 R-61

F. B. 2909 PG. 28



158+27.77 shown on Co. Waterworks Dist #22

Pts per F.B. 1690-47 Gene. Rd L.A Co Rd Dept Tag in new conc. pvmt.

INGLEWOOD AVE

Pres ℄ F.B. 1690-47

Pres ℄

REM. 10.00

Prop ℄ Rd Dept J.N. 41181 DWG. #29674-3

Prop ℄

158+27.77 per above DWG. Held

(40)

14" W

Rd Dept Dwg. 29674

Rd Dept F.B. 1690-47

90° 01' 20"

89° 58' 05"

(39)

(40)

COMPTON BLVD

℄ (601.60) F.B. 1690-47, 48

8" W

92°

(82°) per Waterworks & Utilities Div. Dist #22 map.

12°

159+60

Exist. W.H.H. 159+61.3

159+68 ✗ PT.

12°

Prop. 8" Water main

To P.O.T.

Prop. edge

Exist. F.H.

10°

159+96 ✗ PT.

See note pg. 3

To top pg 29

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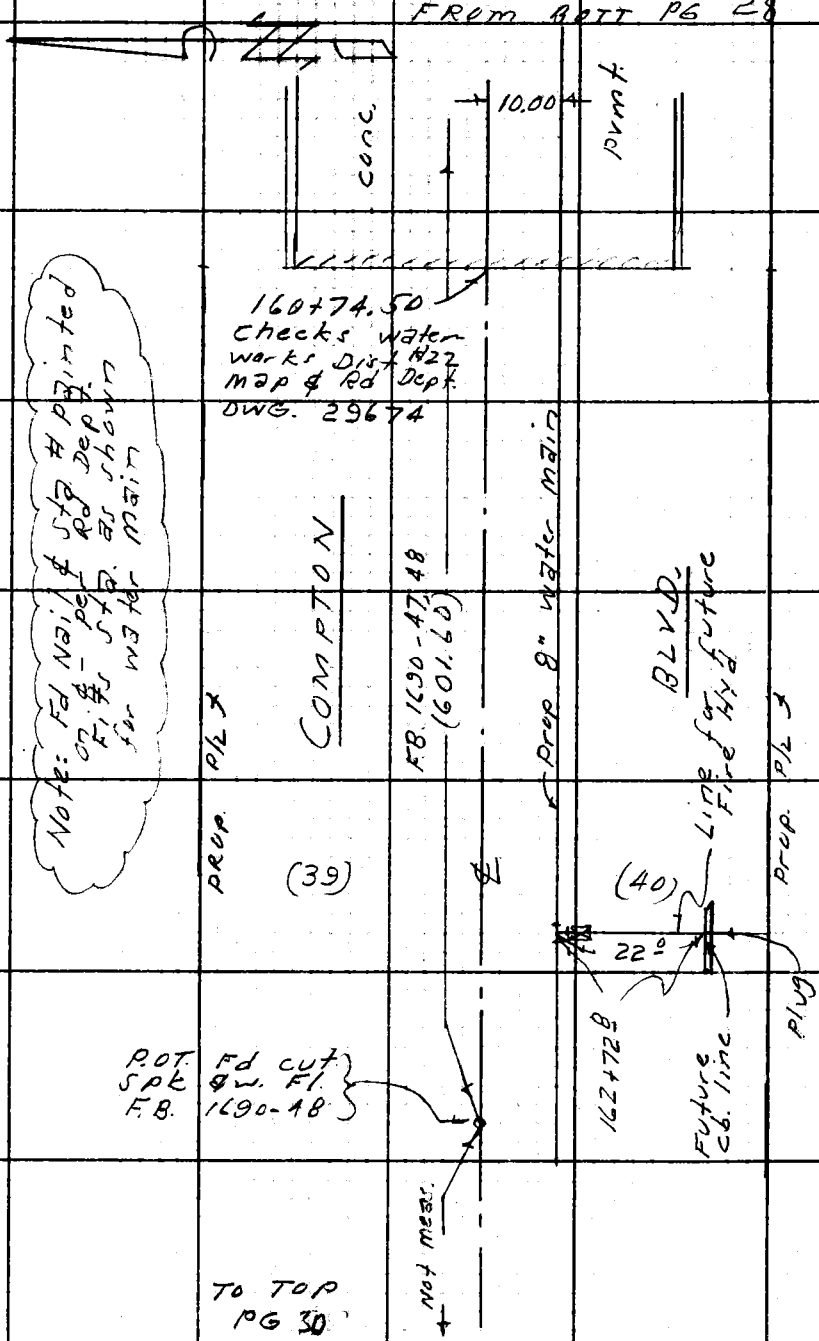
Co. Waterworks Dist #22

Notes Ck'd by	Survey of 8" water main
Map No.	JN 5222.27 Tape Std °F
Office Work	Surveyed by D. Sappell
Checked	Notes DJ Date 3-20-64
Date	Indexed E. J. GALLI

F. B. 2909 PG. 29

FROM BOTT PG 28



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76F3086 CE # 310 1-61

F. B. 2909 PG. 30

FROM ROTT PG 29

Note: Fd Nail & STA # painted on curb & fire station shown as Water main

Main

167+39.8

F.H.

±24.5

Water

Prop 8"

168+19.1

DET. CHECK METER

±24.5

BLVD

P/L

Prop

COMPTON

10.00

±24.5

168+33.1

F.H.

(39)

(40)

℄

5.0

167+34.8 meas.

INDUSTRIES

CONS.

TRIDENT

126.0

BLDG UNDER

12.0

Prop. P/L

169+45.1 Meas.

P.O.T.
2X2 per F.B.
1690-A9 gone
or buried
Ties. gone
Did not search.
Fd Sq Hd Bolt & T.
Did not check
for dist.

BM "Y"
Fd L&T. in
& in island
c.b. per Rd
Dept. Map
Dwg. 29678

(END)

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Profile	Notes Red	Plotted	Job No. 5222.27	Division No. 11	F. B. 2909 Pg. 31
No.	Date	Date	Survey of Co. Waterworks Dist #22-Water Main		
X-Sec.	Notes Chkd	Checked	Survey by Sappell	Notes D.S.	Date 3-20-64
No.	Date	Date	Map No.	Indexed E. J. GALLI	Date NOV 25 '64

J.N. 5222.27

COUNTY WATERWORKS DISTRICT #22, CONS. GRADES FOR 8" WATER MAIN ON

COMPTON BLVD FROM INGLEWOOD AVE W'LY PER PLANS PER WATER DISTRICT.

ELEV.	SET 1X2 N&T. 5' LEFT (OR SO.)
F. B.	
H. I.	Sappell
B. B.	Foulger Dupuis Yamamoto
STATION	

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2909 Pg. 32 | Job No. 5222.27 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of Co. Waterworks Dist. #22 Water Main | Date | No. | X-Sec.
Survey by Sargent | Notes D.S. | Notes Chkd. | Checked
Indexed J. Gale | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM "C"				64 47	BM "C" RDLB 308-4, El. 64.47, Torrance Quad,
					L & BN. ctr conc. Hdwl ±18' E'ly of
TP.				63 64	E'ly rail A.T. & S.F. R.R, 140' N. W'ly &
TP.				61 51	Compton Blvd, 2200'± W. Inglewood
TP				61 93	Ave.
BM. "Y"				61 93	BM "Y" RDLB. 308-2, El. 61.92 Torrance
			corr.	61 92	Quad, L & T. on ℄ E end island cb.
TP.				61 39	Compton Blvd @ San Diego
TP.				62 28	
TP.				67 43	Freeway Bridge.
TP.				62 02	
TP.		(Bott Ditch)		61 94	
Note:		Pipe	Grade	52"	below prop. St. & grade. Rd Dept. DWG. 29674

Elev. & sta. ℄	ST. per	Rd Dept	J.N. 41181 DWG No. 29674		Prop. Grade ℄ st.	Grade pipe line	cut.	
159+60				61 26	61.58	57.25	4.01	set "X" in pv. 5' LT. (so.) of
+68	⊀ PT.			61 25	61.58	5725	4.00	℄ prop. water main
+96	⊀ PT.			61 38	61.62	57.29	4.09	" " " "
160+00	—				EXIST.			
+50				61 42	61.72	5739	4.03	" " " "
161+00				61 53	61.72	57.39	4.14	set 1x2 N & T. 5' LT. (So.)
+50				61 68	61.82	57.49	4.19	" "
162+00	⊙			61 94	61.92	57.59	4.35	" "
+50				62 88	62.26	57.93	4.95	" "

D.K.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	Elev. & sta. prop. ℄ st. per Rd Dept. DWG. #29674-3			
					Prop. Grade ℄ st.	Grade Pipe line	cut	
162+72.8	"T" For future		F.H.	63.40	62.57	58.24	5.16	"T" For future F.H.
163+00				64.62	63.07	58.74	5.88	
+50				66.10	63.97	59.64	6.46	
164+00				67.11	64.57	60.24	6.87	
+50				67.59	64.86	60.53	7.06	
165+00				67.15	64.86	60.53	6.62	
+50				66.78	64.55	60.22	6.56	
166 +00				63.71	63.94	59.61	4.10	
+39.8	F.H.			63.28	63.33	59.00	4.28	F.H.
167+00				62.90	62.59	58.26	4.64	
+50				62.37	62.32	57.99	4.38	
168+00				61.86	62.22	57.89	3.97	
+19.1	Det. check		meter	61.49	62.18	57.85	3.64	
+50				61.35	62.12	57.79	3.56	
169+00				61.20	62.03	57.70	3.50	
+33.1	⊙ F.H.			61.24	61.96	57.63	3.61	F.H. & End line
BM "Y"				61.95				BM "Y" Rd. L.B. 308-2 El. 61.92 Description PG 30

set 1x2 N&T. 5' LT. (so) of ℄ prop. water main

5222.27

Profile Notes Red. Plotted Job No. Division No. 11 F.B. 2909 Pg. 33
No. X-Sec. Date Date Survey of Co. Waterworks Dist #22 water-main
No. Notes Chkd. Checked Survey by Jappell Notes D.J. Date 3-23-61
Date Date Map No. Indexed E. J. GALLI Date

F. B. 2909 Pg. 34

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. B.	ELEV.

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76L-298 S & E #507—1-56

Notes Ck'd by	Survey of W.W.D. #22 Wellsite #2
Map No.	JN 522593 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T. Mc Jr. Date 12-23-65
Date	Indexed C. J. GALLI

F. B. 2909 PG. 35

JN 522593

WATER WORKS DIST. #22 WELLSITE NO. 2

at

5016 W. 133rd ST., HAWTHORNE

CONC. BLK. WALL LAYOUT

Mankey Jr
Paterson
Caro
Clifford

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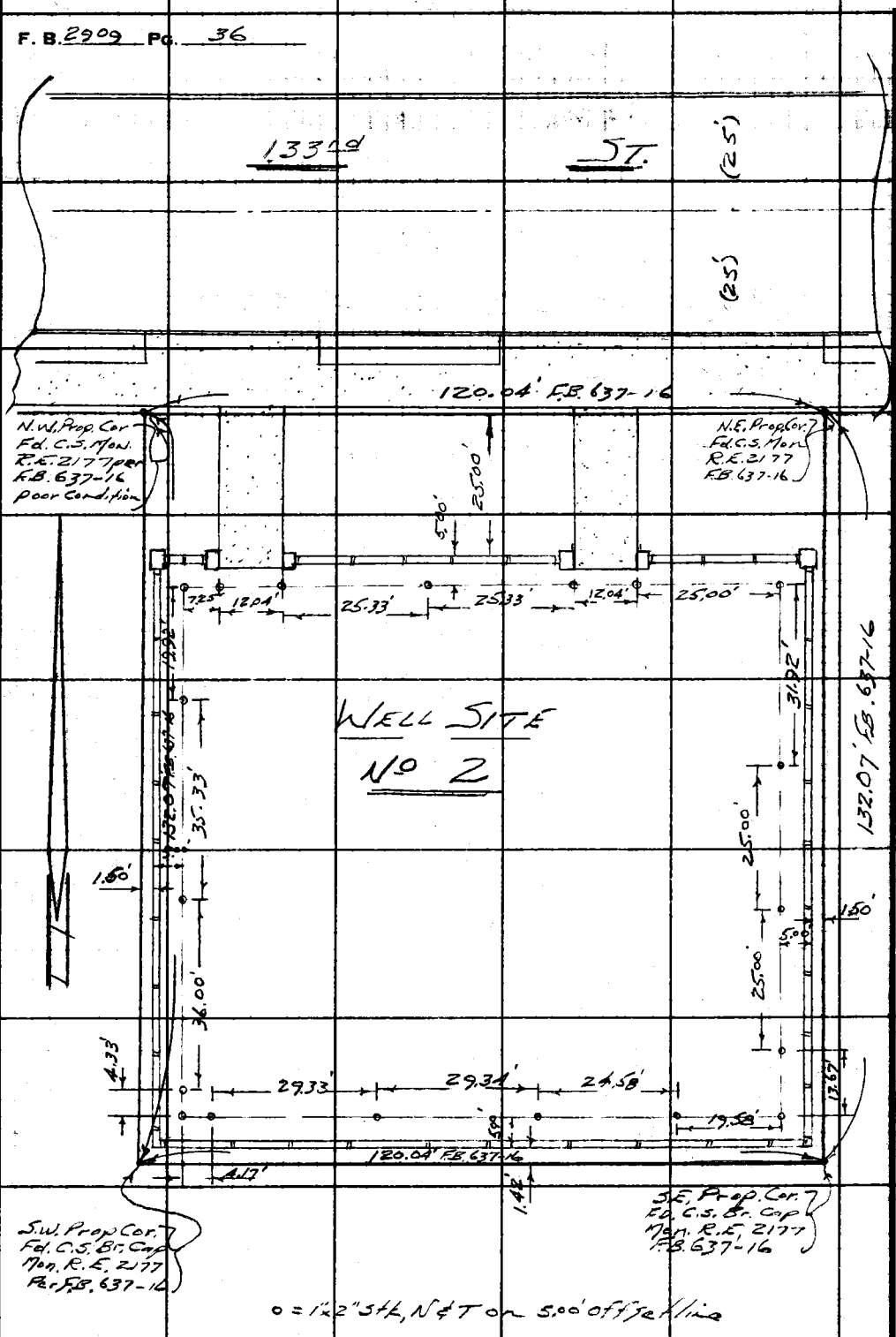
76F309S S&E #247 11-58

F. B. 2909 Pg. 36



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NOTES RED. JOB NO. 5225.93 SURVEY OF N.W.D. #22 Well Site #2 F. B. 2909 PG. 57
DATE SURVEY BY Mankey Jr.
NOTES CHKD. NOTES BY Etm Jr. DATE 12-27-65
DATE INDEXED G. J. GALLA DATE

DESCRIPTION

JN 5225.93

N.W.D. #22 WELL SITE #2

T.B.M's for CONST.

Mankey Jr.
Peterson
Caro
Clifford

NOTE: Used B.M. N.H.29 for control, in good condition.
B.M. N.H.30 is in a cracked slab & not to good condition.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 353 3-51

768420 353 3-51

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 522593 SURVEY OF W.W.D. #22 Well Site #2 NOTES RED.
SURVEY BY Manker DATE
NOTES BY Ettlin DATE 12-27-65 NOTES CHKD.
INDEXED C. J. GALLI DATE DATE

F.B. 2909 PG. 38

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. N.H. 29 (Pd)	81.487					B.M.N.H. 29 EL. 81.487' F.B. 1548-60
+	3.850					133rd St. & Shoup Ave., N.E. Cor.
Σ	85.337	-1.045				Bt. Spk. 6' N. of S. end Walk, Ho #4881
−	4.895					
T.P.	80.442					
+	4.328					
Σ	84.770	+0.315				
−	4.013					BM N.H. 30 EL 80.664' FB. 1548-60
B.M. N.H. 30 (Pd)	80.757					134th St. (N. side) 100'± E. Shoup Ave
+	3.875					Bt. Spk. 5' N. of S.E. Cor Dr.
Σ	84.632					To house #4877
−	4.230					
T.P.	80.402					
+	5.012					
Σ	85.414					
−	4.380					
T.P.	81.034					
+	5.435					
Σ	86.469					
−	4.162					
T.P.	82.307					
+	5.475					
Σ	87.782					
+	2.770					T.B.M. S.E. Cor. El. 85.01' F.B.
T.B.M. N.E. Cor.	85.012					1"x2" Stk N&T. 5' S. & 5' W. of N.E. Cor
+	5.600					New Wall
Σ	90.612					
−	4.700					TBM S.E. Cor. El. 85.91' F.B.
TBM S.E. Cor.	85.912					1"x2" Stk N&T 5' N. & 5' W of S.E.
						Cor. New Wall

76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM S.E. Cor	85.912'					
+	5.445					
Π	91.357					
−	2.940					T.B.M. Wtr. Tower EL 88.42' F.B.
T.B.M. Wtr. Tower	88.417					Top at outside anchor bolt of N.W.
+	3.055					leg water tower at 5016 W. 133rd ST.
Π	91.472'					
−	4.075					T.B.M. S.W. Cor. EL 87.40' F.B.
T.B.M. S.W. Cor	87.397					1"x2" Stk. N & T 5' N & 5' E. of S.W. Cor
+	3.560					of New Conc. Blk. Wall
Π	90.957					
−	5.205					T.B.M. N.W. Cor. EL 85.75' F.B.
T.B.M. N.W. Cor.	85.752'					1"x2" Stk. N & T 5' N & 5' E. of N.W. Cor
+	3.280					of New Conc. Blk. Wall
Π	89.032					
−	5.780					
T.P.	83.252					
+	3.655					
Π	86.907					
−	4.570					
T.P.	82.337'					
+	4.120					
Π	86.457					
−	4.960					BM N.H. 29 EL. 81.487' F.B. 1548-60
B.M. K.H. 29	81.497					133rd ST. & Sloup Ave, N.E. Cor.
						Bt. Spk. 6' N. of S. end Walk No. 4881

NOTES RED. _____ JOB NO. 3225.93 SURVEY OF W.W.D #22 Wells #2
DATE _____ SURVEY BY Pinkay VS
NOTES CHKD. _____ NOTES BY Pinkay DATE 12-13-65
DATE _____ INDEXED C. J. GALLI DATE _____

F.B. 2909 Pg. 39

Notes Ck'd by	Survey of W.W.D. #22 Well Site #2
Map No.	JN 5225.93 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 4-12-66
Date	Indexed C. J. GALLI

F. B. 2909 PG. 41

JN 5225.93

WATERWORKS DIST. #22 WELL SITE NO. 2

of

5016 W. 133rd ST., HAWTHORNE

GRID SYSTEM

Mankey Jr.
Caro
Clifford
Cherry

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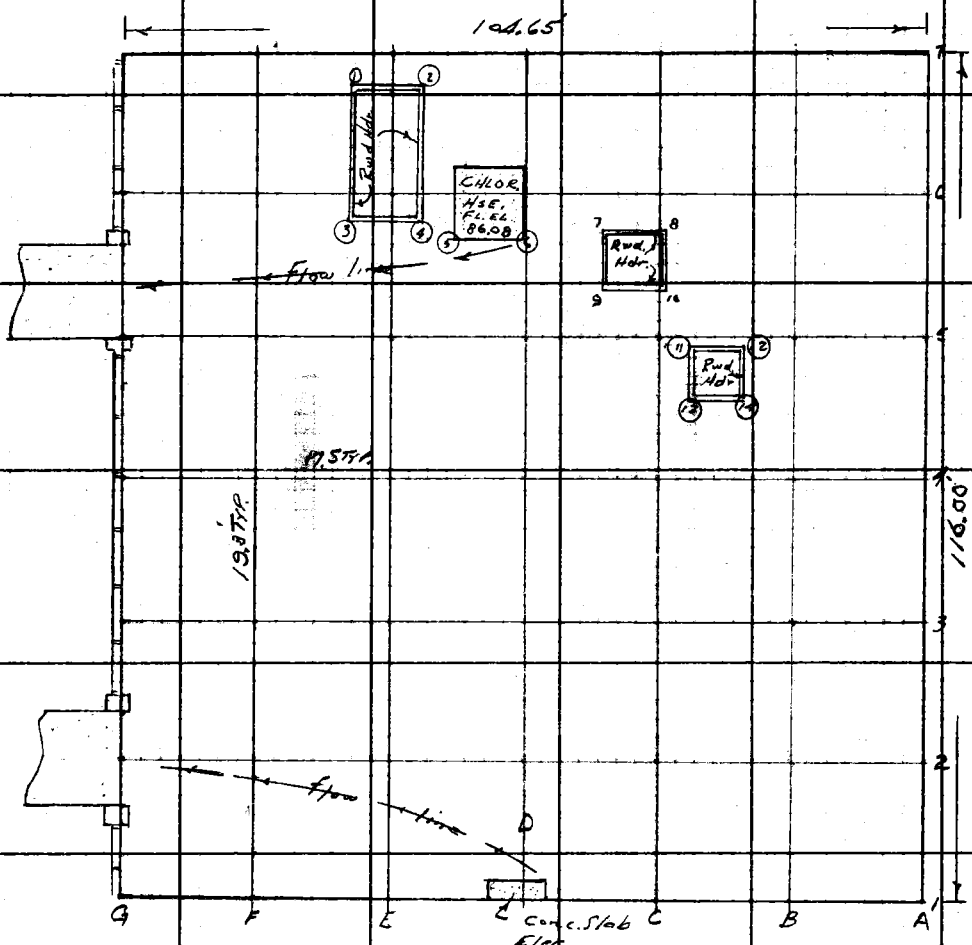
76F3098 S&E #247 11-58

F. B. 2909 Pg. 42

GRID LAYOUT

SCALE 1" = 25'



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Profile No.	Notes Red	Plotted	Job No. 5225.93	Division No.	F.B. 2909 Pg. 43
	Date	Date	Survey of W.W.D. #22 Well Site #2		
X-Sec. No.	Notes Chkd.	Checked	Survey by Monkey Jr.	Notes E.T.M. Jr.	Date 4-12-66
	Date	Date	Map No.	Indexed C. J. GALI	Date

JN. 5225.93

WATER WORKS DIST. #22 WELL SITE NO. 2

5016 W. 133rd ST., HAWTHORNE

GRADING

Monkey Jr.
Cara
Clifford
Cherry

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.
TBM. Water Tower				88.42
		Elev	Gr.	C or F
A-1	"X" on Wall	89.00	89.00	0.00
-2		88.87	88.87	0.00
3	" "	88.73	88.73	0.00
4		88.62	88.62	0.00
5	" "	88.56	88.56	0.00
6		88.25	88.25	0.00
A-7	" "	88.00	88.00	0.00
B-1		88.~~50~~ 36	88.~~50~~ 36	0.00
2	1"x2" Stk	88.20 ~~87.87~~	88.45	F0.25 ~~F0.58~~
3		88.00	88.25	F0.25
4		87.75	88.00	F0.25
5		87.56	87.81	F0.25
6	" "	87.41 ~~87.08~~	87.66	F0.25 ~~F0.58~~
B-7			87.52	
C-1	"X" on Wall	87.72	87.72	0.00
2		87.60	87.85	F0.25
3	1"x2" Stk	87.48 ~~87.15~~	87.73	F0.25 ~~F0.58~~
4		87.27	87.52	F0.25
C-5	" "	87.10 ~~86.77~~	87.35	F0.25 ~~F0.58~~

~~F.B. 1 Water Tower~~ F.B. 2842 F.B.
Top of outside anchor bolt of N.W. leg
Water Tower at 5016 W. 133rd St., Hawthorne

STA.	Elev	Gr.	C or F.	
C-6		87.21		
C-7	87.20	87.20	0.0	"X" mark on Wall
D-1	86.75	86.75	0.0	"X" at Conc. Slab.
2	86.96	87.21	F0.25	1"x2" Stk
3	86.88	87.13	F0.25	
4	86.64	86.89	F0.25	
5	86.32	86.57		"X" on Bldg
D-7		86.81		
E-1	86.73	86.73	0.0	"X" on Wall
E-1(+12)	86.41	86.66	F0.25	1"x1" Stk
-2	86.45	86.70	F0.25	" "
3	86.50 ~~86.17~~	86.75	F0.25 ~~F0.58~~	1"x2" Stk.
4	86.25	86.50	F0.25	1"x1" "
5	85.69 ~~86.36~~	85.94	F0.25 ~~F1.58~~	" "
E-5(+9)	85.65	85.90	F0.25	" "
E-7	86.66	86.66	0.00	"X" on Wall
F-1		86.61		
F-1(+10)	86.37	86.54		

Profile ____ Plotted ____ Notes Red ____ Division No. 82259 Job No. 82 Wall Site #2 F.B. 2909 PG. 44
No. ____ Date ____ Date ____ Notes ____ Survey of N.W.D. Site #2
X-Sec. ____ Checked ____ Notes Chkd. ____ Survey by Eng.
No. ____ Date ____ Date ____ Indexed G. T. GALLI

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
	ELEV	GRADE	CORR.	
F-2				
3	86.25'	86.50'		
4	85.96	86.21'	F0.25	
5				
F-5 (+7')	85.55'	85.80'	F0.25	
F-6	85.47 BP	86.05'	F0.25 1"x2" Stk 0.00	
F-7				
G-1	86.50'	86.50	0.00 "V" on Wall	
G-1 (+11.7')	86.33'	86.33'	0.00' " "	
G-2 (+6')	86.33'	86.33'	0.00 " "	
G-3	86.20'	86.20'	0.00 " "	
-4	85.98'	85.98'	0.00 " "	
G-4 (+12')	85.85'	85.85'	0.00 " "	
G-5	85.70'	85.70'	0.00' " "	
G-5 (+12')	85.70'	85.70'	0.00' " "	
G-5 (+18')	85.85'	85.85'	0.00 " "	
G-6				
G-7	86.50'	86.50'	0.00 " "	
(1)	86.50	86.50	0.00 1"x2" Stk	
(2)	86.58'	86.58'	0.00 " "	

Sta	Elev	Gr	Corr.	
(3)	85.95	85.95'	0.00	1"x2" Stk
(4)	86.00	86.00'	0.00	" "
(5)	85.98'	85.98	0.00'	"V" on Wall
(6)	86.00	86.00	0.00'	" " "
(7)	86.98	86.98	0.00'	1"x2" Stk
(8)	87.25'	87.25'	0.00'	"V" on Pipe
(9)	87.00	87.00'	0.00	1"x2" Stk
(10)	87.29'	87.29'	0.00	"V" on Pipe
(11)	87.48'	87.48'	0.00	"V" " "
(12)	87.66'	87.66'	0.00	" " "
(13)	87.54	87.54'	0.00'	" " "
(14)	87.72'	87.72'	0.00'	" " "

Profile Notes Red ____ Date ____ Notes Chkd. ____ Date ____

No. X-Sec. ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____

Job No. 528593 Division No. ____
Survey of W.W.D. #22 Wall Stk #2
Survey by Manker/Jr Notes Kim Jr. Date 4-66
Map No. ____ Indexed C. J. GALL Date ____

F. B. 2909 Pg. 45