| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of | |
| Map No. | | JN | Tape Std °F |
| Office Work | | Surveyed by | |
| Checked | | Notes | Date |
| Date | | Indexed | |

F.B. 2910 Pg.

| Page | Job | Description |
|---|---|---|
| | | OLIVE VIEW HOSPITAL J.N. 0022.08 |
| 5-75 | Loc.Imp | Water lines. |
| 76-125 | Loc.Imp | Electrical Lines. |
| 126-169 | Loc.Imp | Sewer lines. |
| 170-175 | Loc.Imp | Drains. |
| 176-185 | Loc.Imp | Gas lines. |
| 186-249 | Loc.Imp | Water lines. |

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[redacted] microfilmed April '85

7623093 CE #310 8-68

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 PG. 3 |
| Map No. | Job 0022-08 Tape Std. IF | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed [illegible] 4-25-63 | |

# INDEX


PAGES 5-75 INCL - WATER
" 76-125 " - ELECTRICAL
126-169 " SEWERS
170-175 DRAINS
176-185 GAS
186-250 WATER



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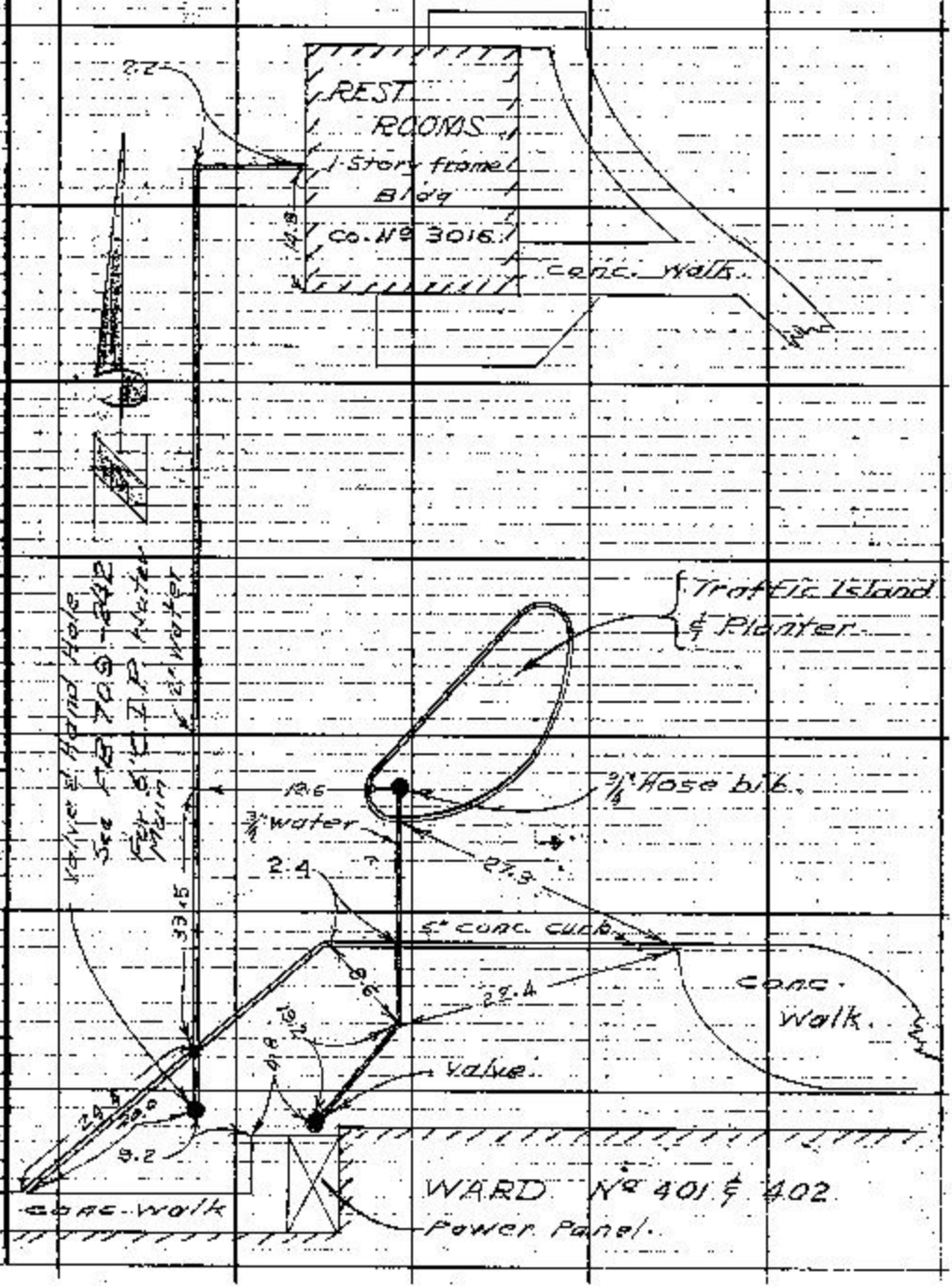
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | JN 0022.08 Tape ____ Std ____ °F |
| Office Work S.S. | Surveyed by Sotro |
| Checked | Notes Bowles Date 5-24-61 |
| Date 9/26/61 | Indexed C. J. GALLI |

F.B. 2910 Pg. 7

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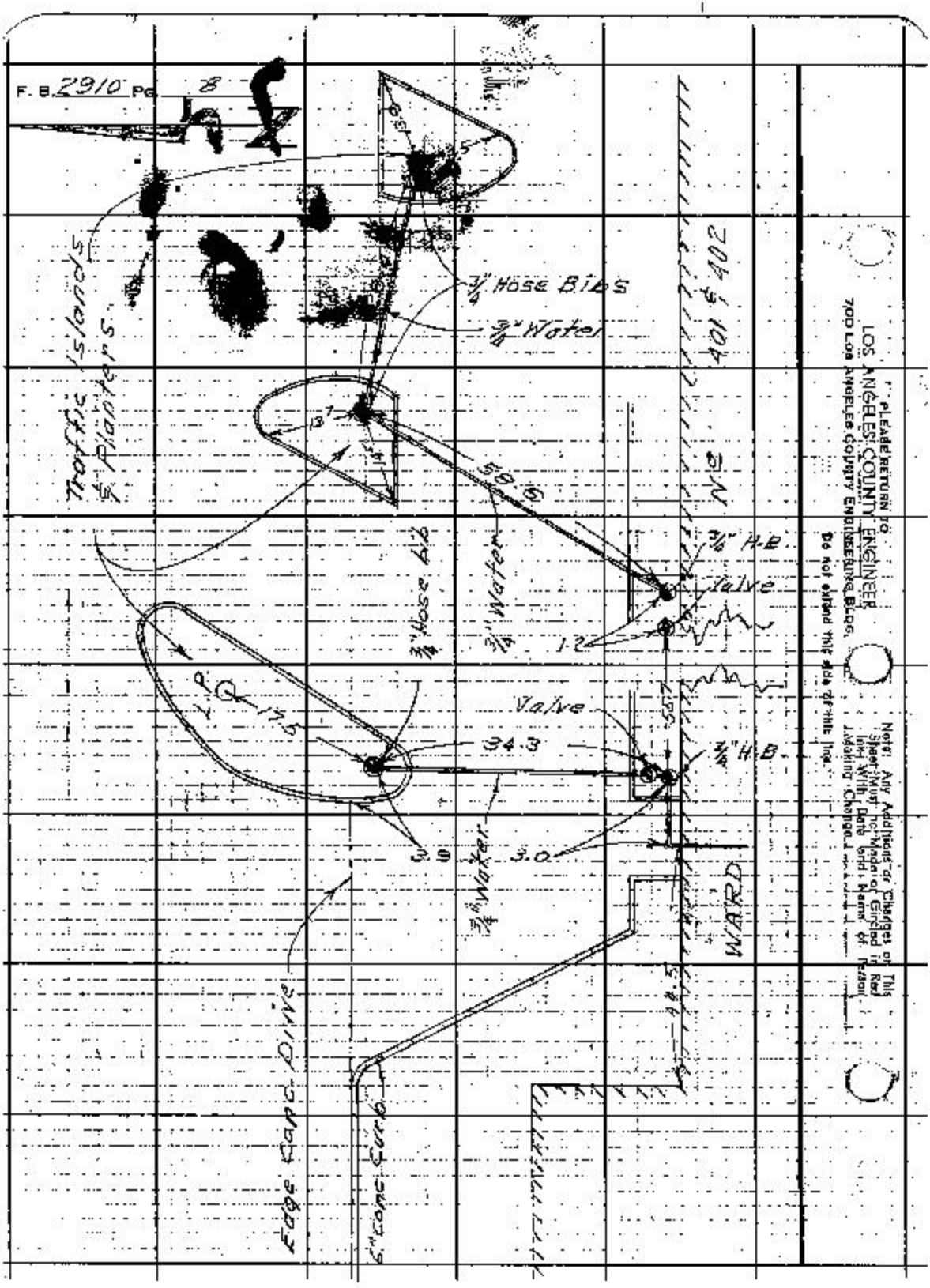
F. B. 2910 PG. 8
Traffic Islands & Planters
3/4" Hose Bibs
3/4" Water
13.7
58.6
3/4" Hose Bib
3/4" Water
3/4" H.B.
Valve
1.2
Valve
34.3
3/4" H.B.
3.9
3.0
3/4" Water
Edge Conc. Drive
6" Conc. Curb
401 & 402
WARD
PLEASE RETURN TO
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7GF3095 SAK #247 1-58

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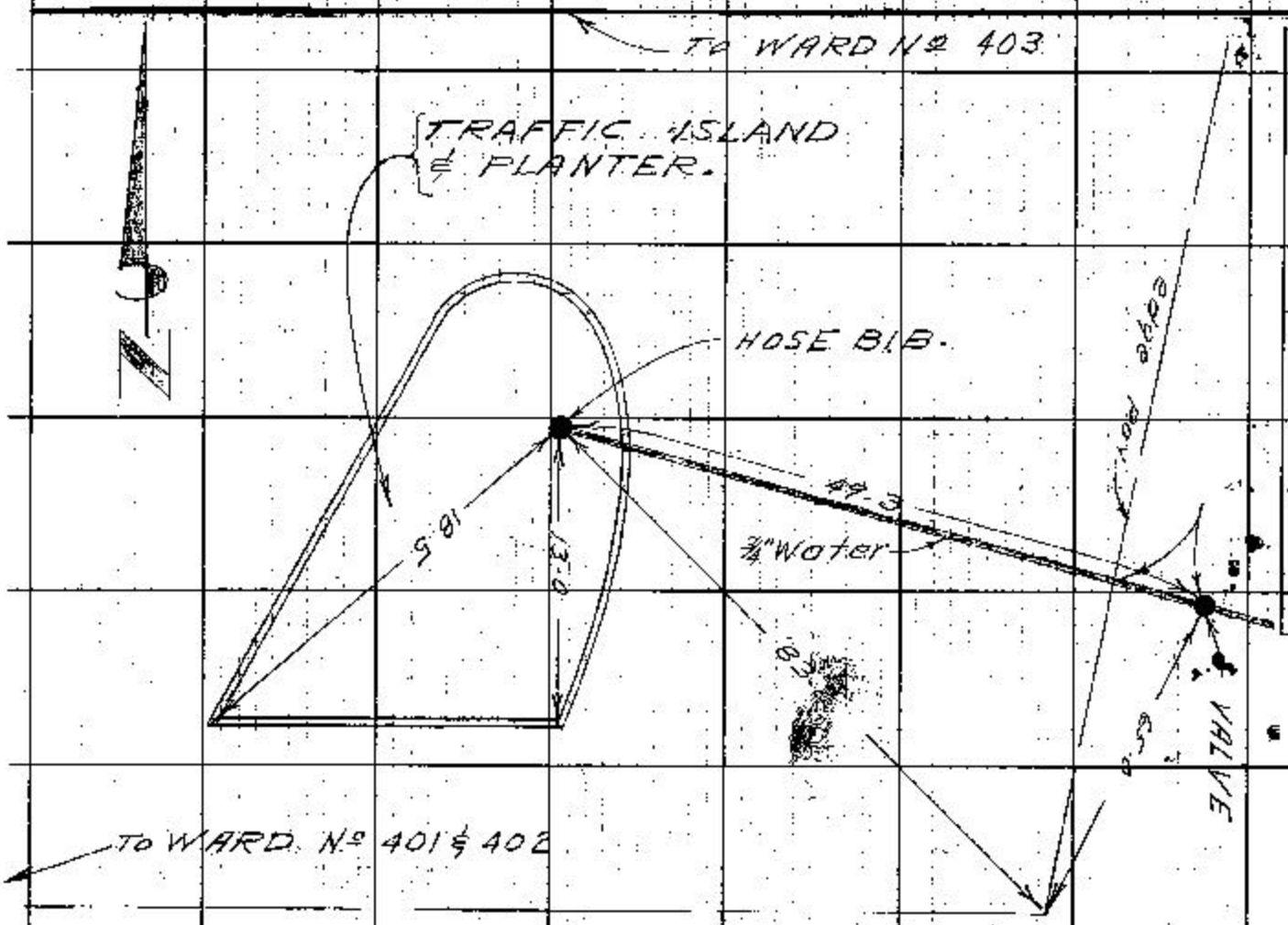
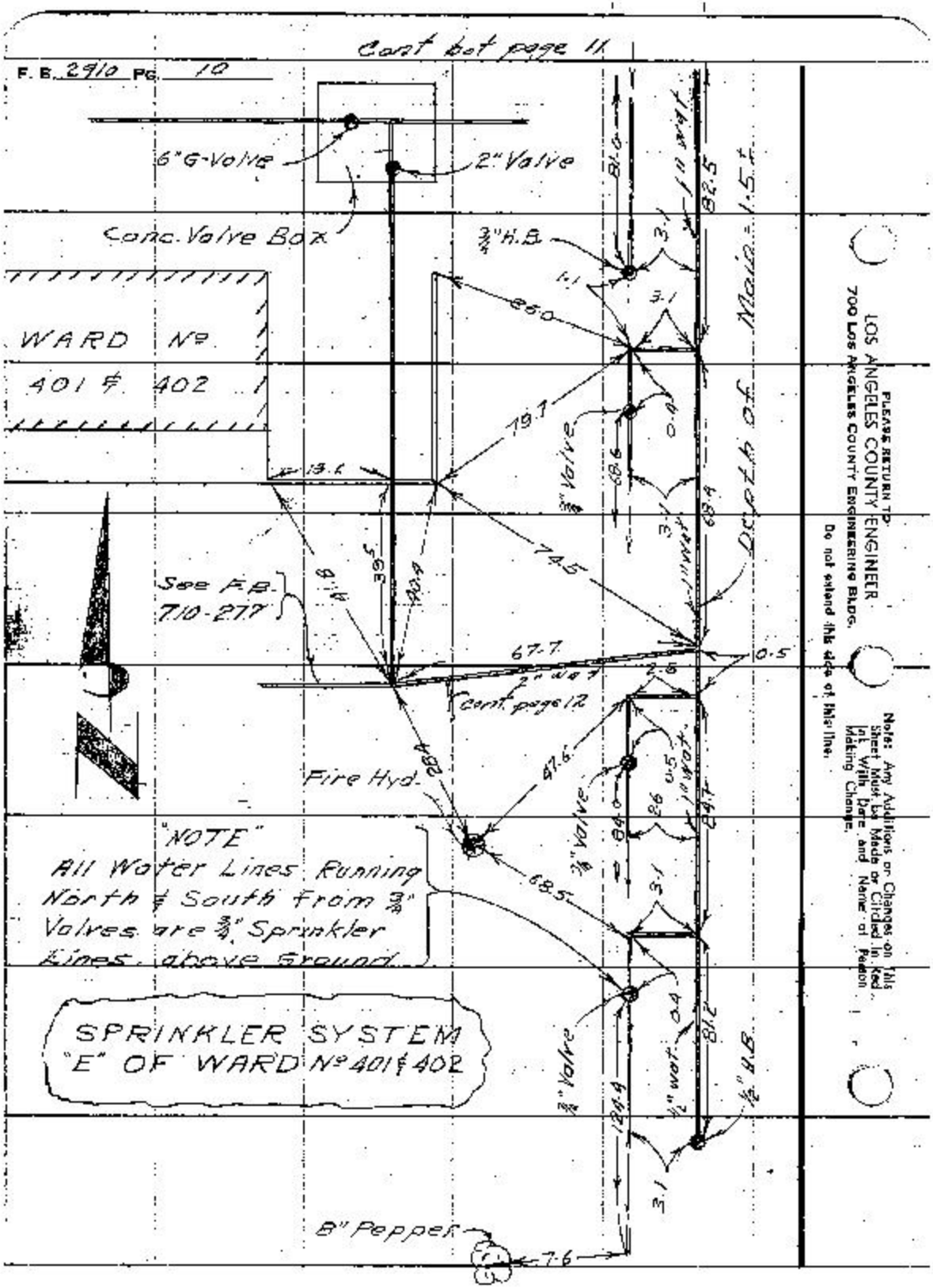



Notes Ck'd By
Map No.
Office Work JS
Checked
Date 8/14/61

Survey of Alpine View Hosp.
JN 2600 Tape Sta. °F
Surveyed by Sotro
Notes Bowles Date 5-22-61
Indexed J. GALLI

F. B. 2910 Pg. 9


Cont bot page 11
F. B. 2910 PG. 10
6" G-Valve
2" Valve
Conc. Valve Box
WARD No. 401 & 402
3/4" H.B.
1" wat.
Depth of Main = 1.5±
3/4" Valve
See F.B. 710-277
Cont. page 12
Fire Hyd.
"NOTE"
All Water Lines Running North & South from 3/4" Valves are 3/4" Sprinkler Lines above Ground.
SPRINKLER SYSTEM "E" OF WARD No. 401 & 402
1/2" H.B.
8" Pepper
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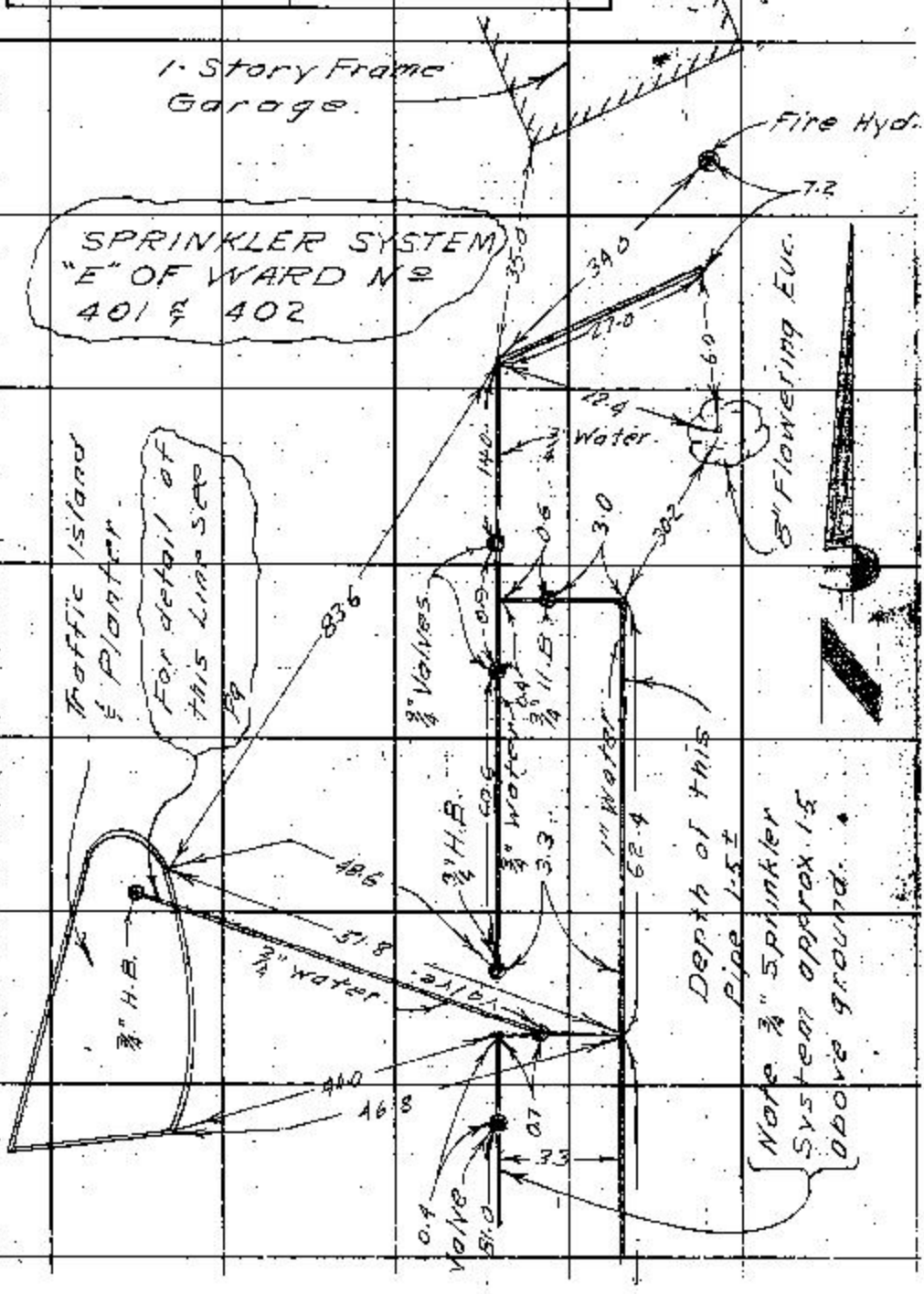
| Date 9/26/61 | Indexed C. J. GALLI |

F. B. 2910 PG. 11

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76F2098 S&E #247 1-56

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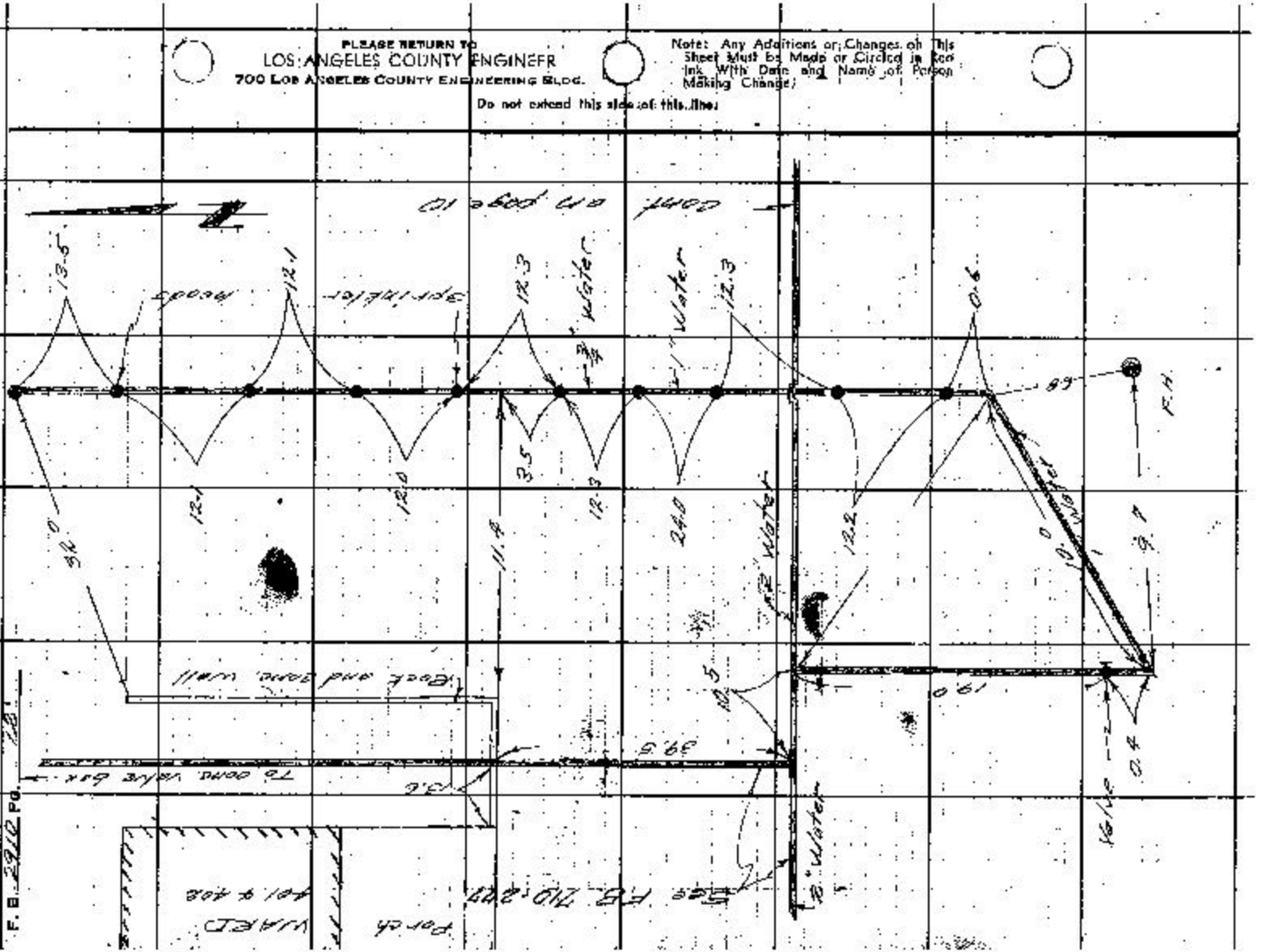

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|---|---|
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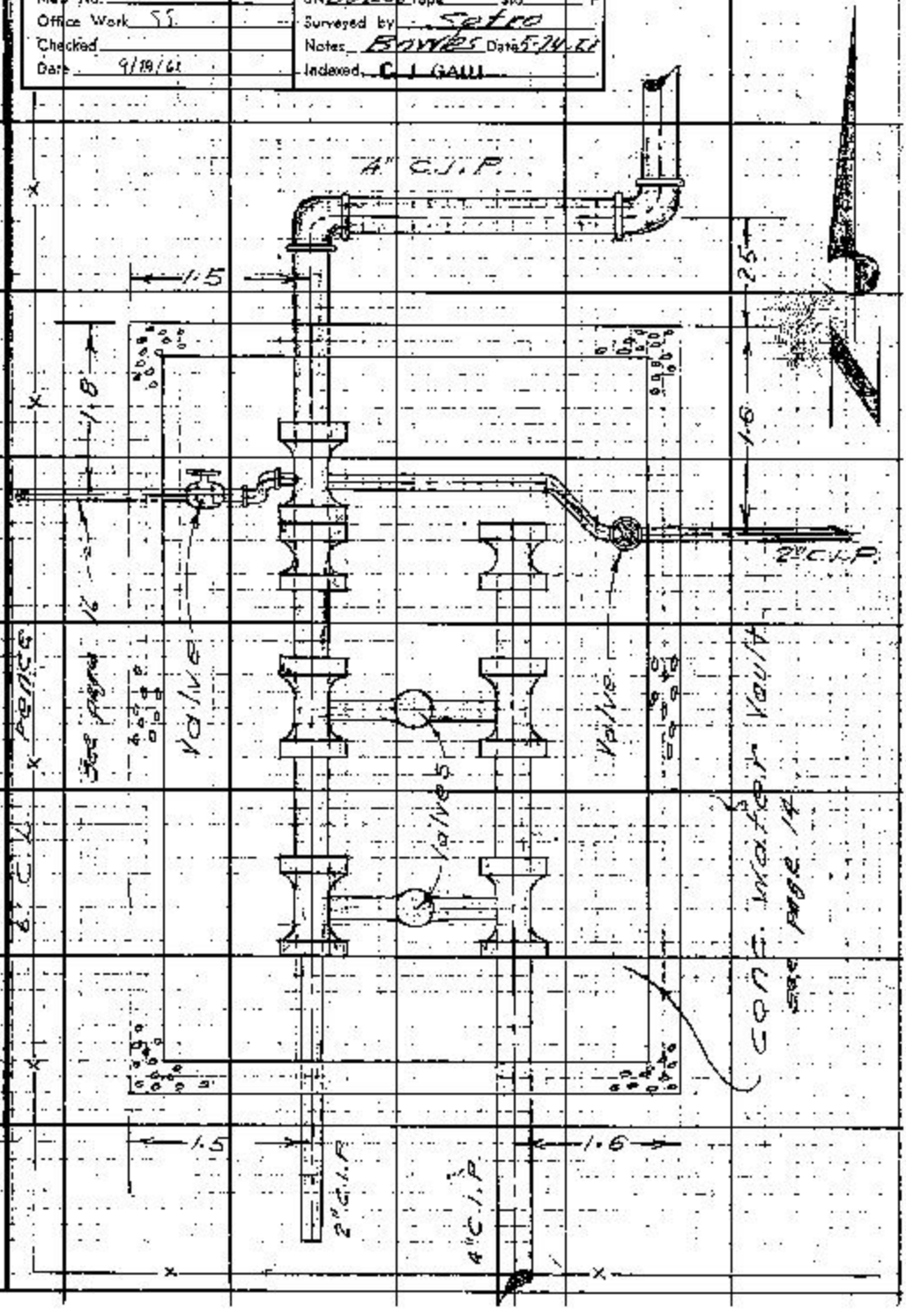
| Office Work SS | Surveyed by Setro |
| Checked | Notes Bowes Date 5-24-61 |
| Date 9/19/61 | Indexed C. J. GAUL |

F. B. 2910 Pg. 13

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F.B. 2910 Pg. 14

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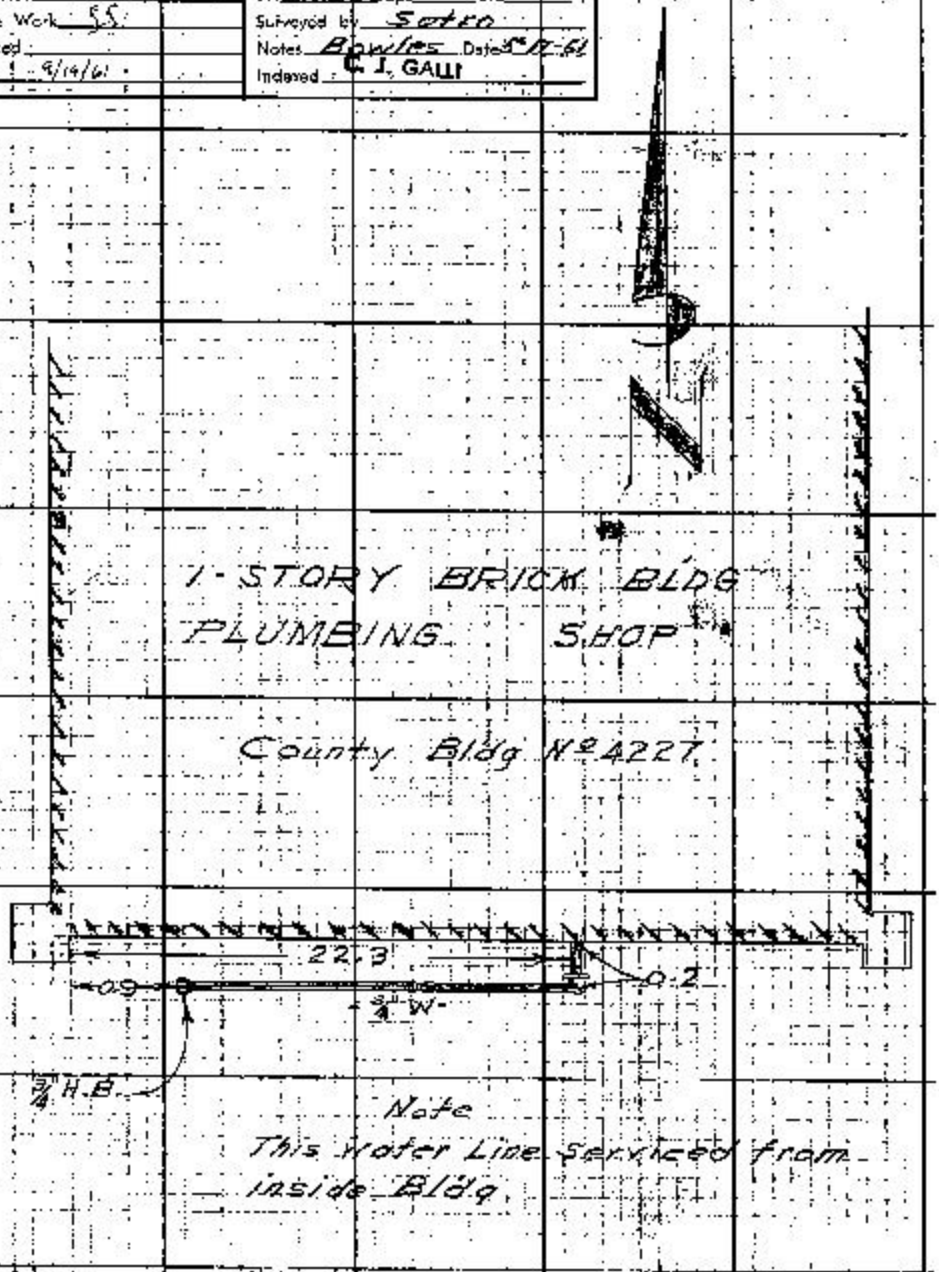
| Checked | Notes Bowles Date 5-17-61 |
| Date 9/14/61 | Indexed C. J. GALLI |

F.B. 2910 Pg. 15

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7EP3C03 SSE 8247 11-58

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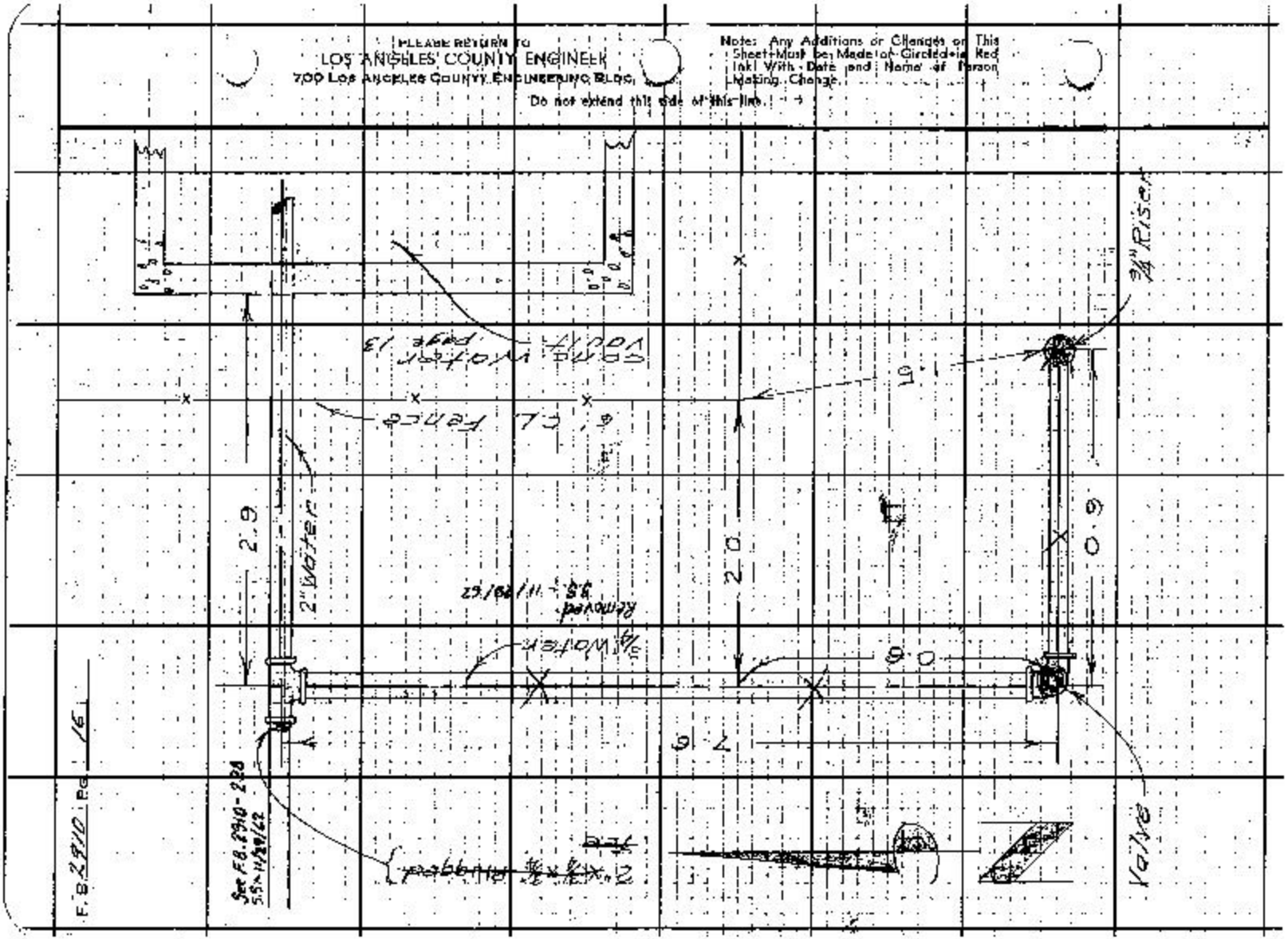

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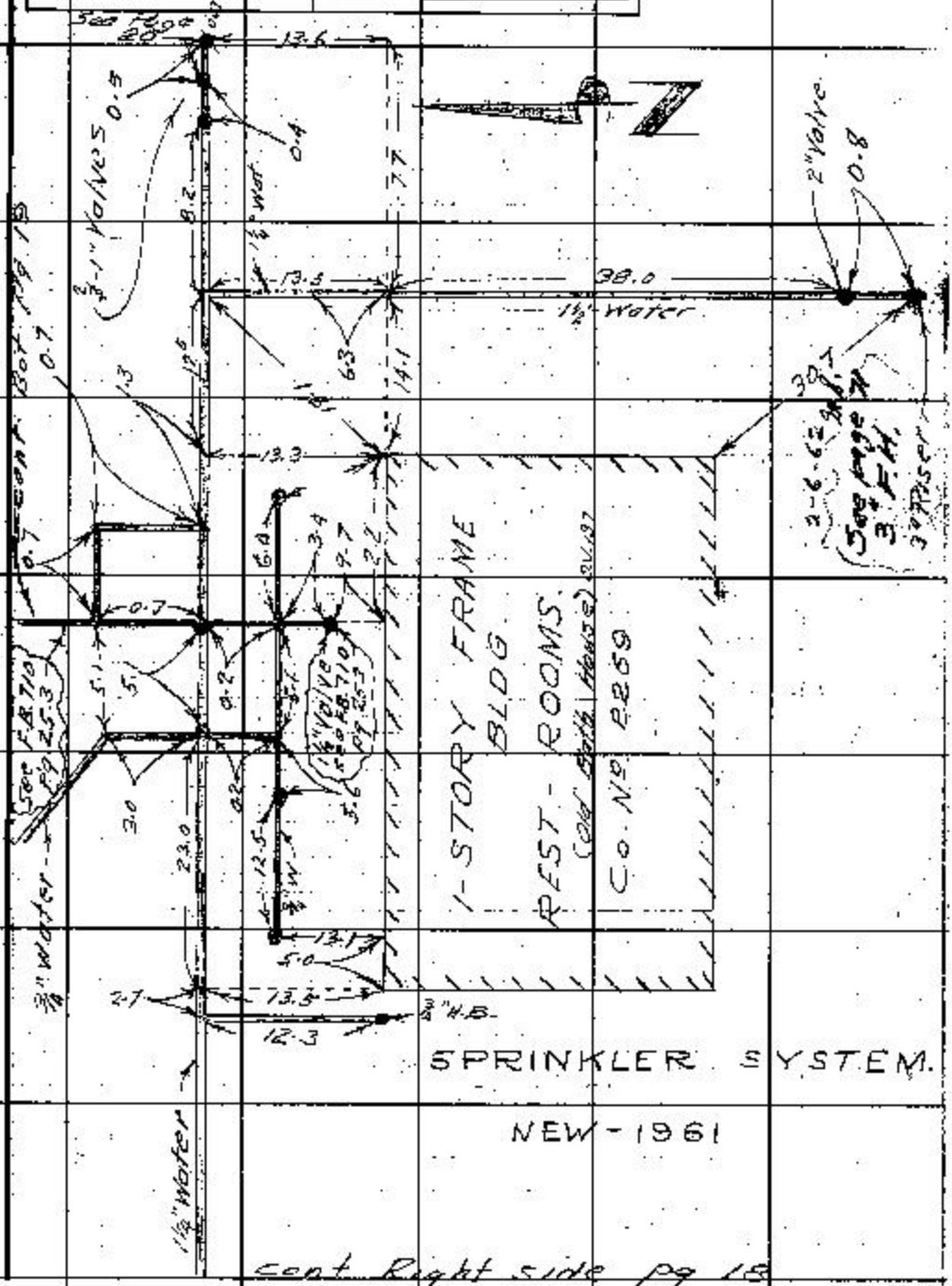
|---|---|
| Notes Calc by | Survey of Olive View Hosp |
| Map No. | Tape Std |
| Office Work S.L. | Surveyed by Sotro |
| Checked | Notes Bowles Date 5-31-61 |
| Date 10-9-61 | Indexed E. J. GALLI |

F. B. 2910 Pg. 17

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76F8008 S&E #247 1-66

cont. Right side pg 18

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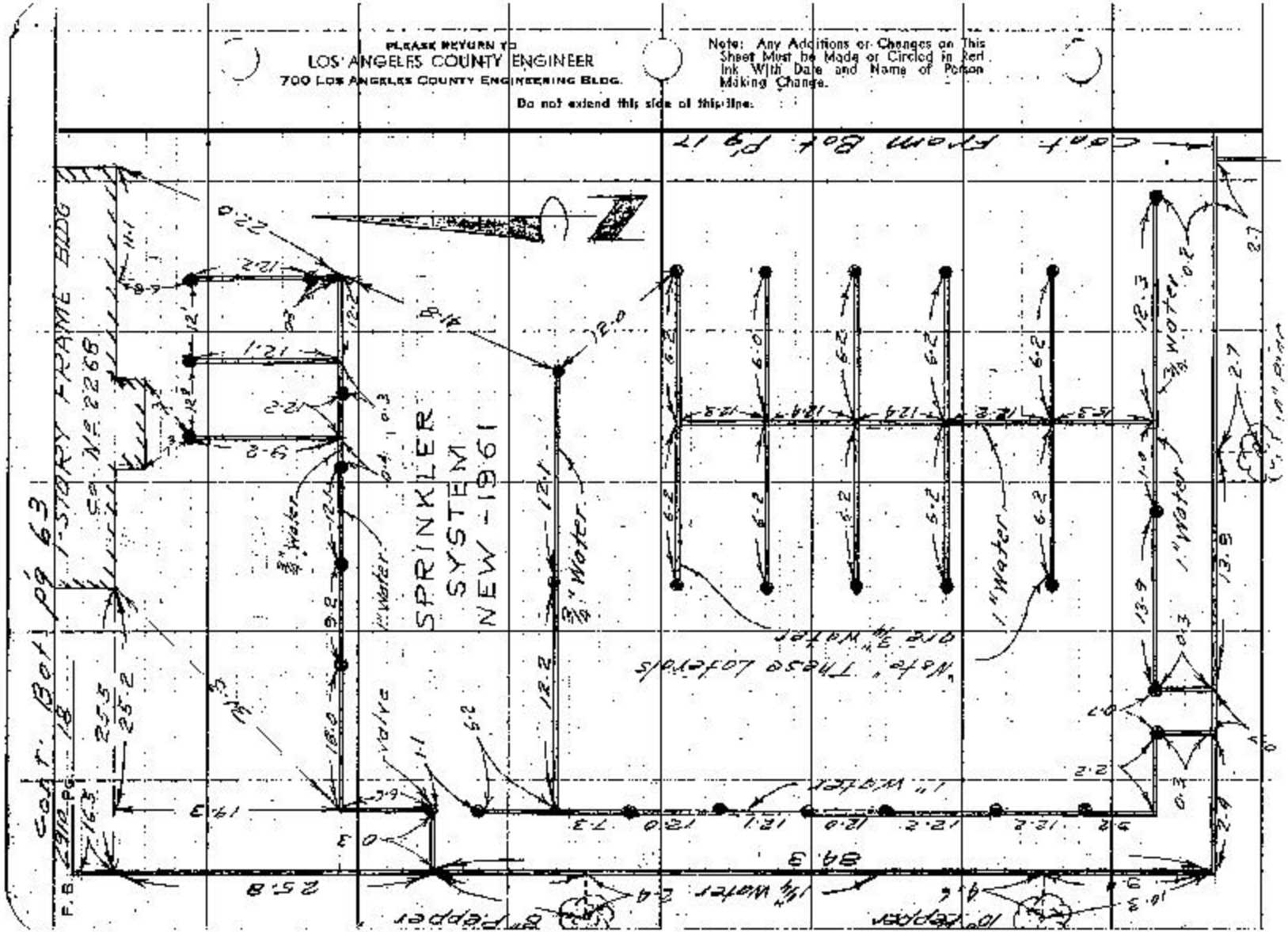

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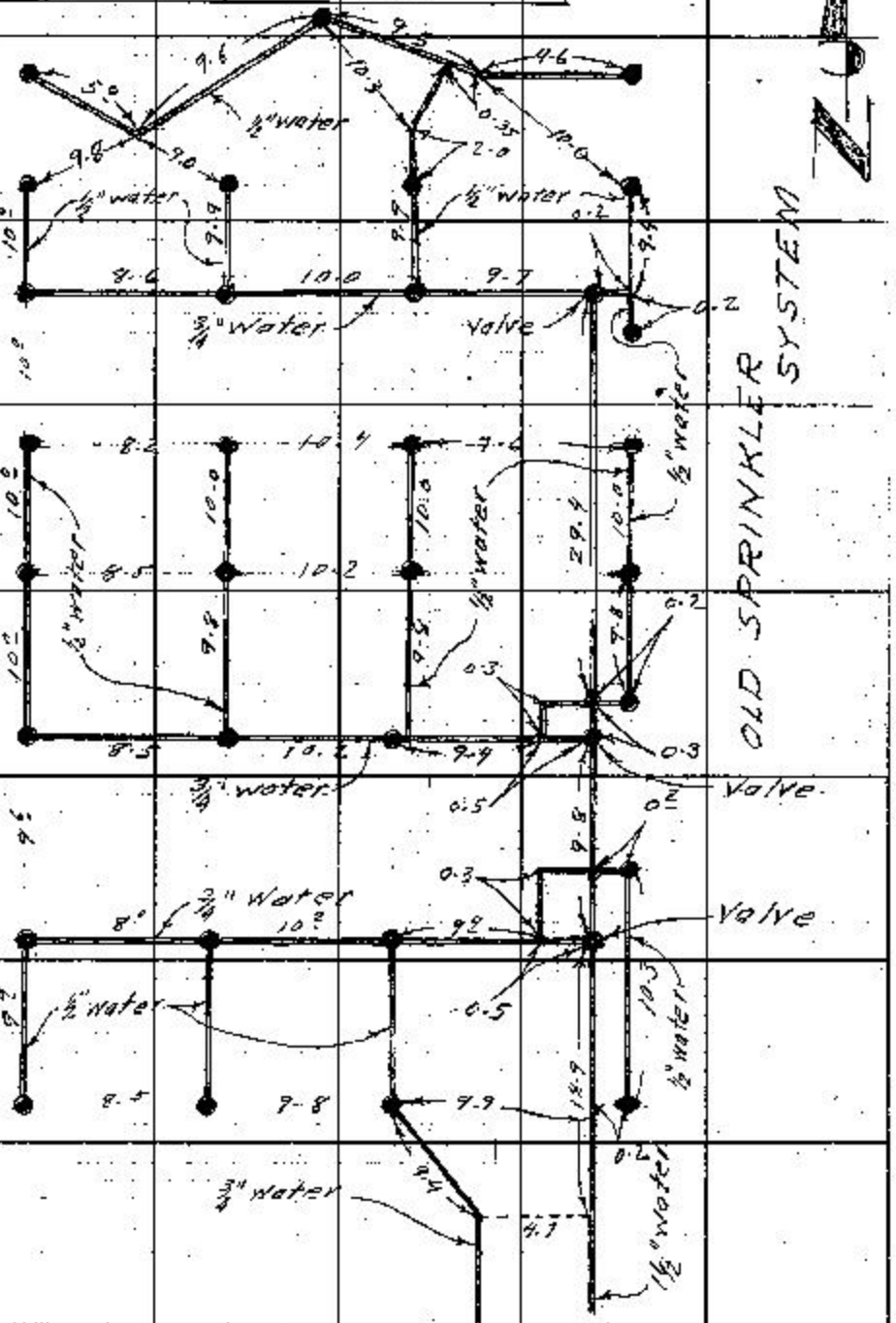
| Notes Ck'd by | Survey of Olive View Hosp |
| Map No. | JN 0022 Tape Sta °F |
| Office Work SJ | Surveyed by Sotvo |
| Checked | Notes Bowles Date 6-1-61 |
| Date 10/9/61 | Indexed C. I. GALLI |

F. B. 2910 PG. 19

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78F3085 S&K #247 1-56

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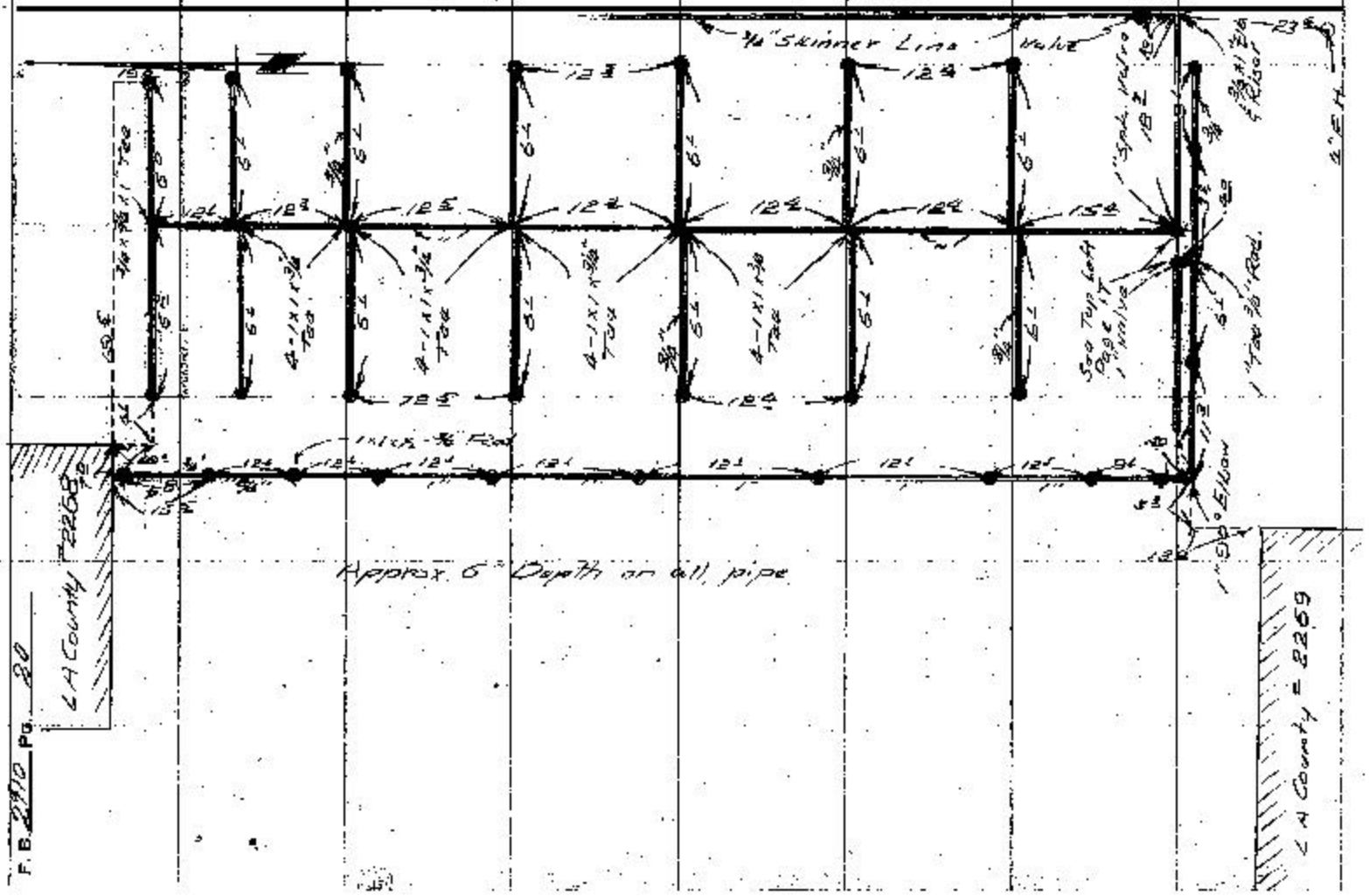

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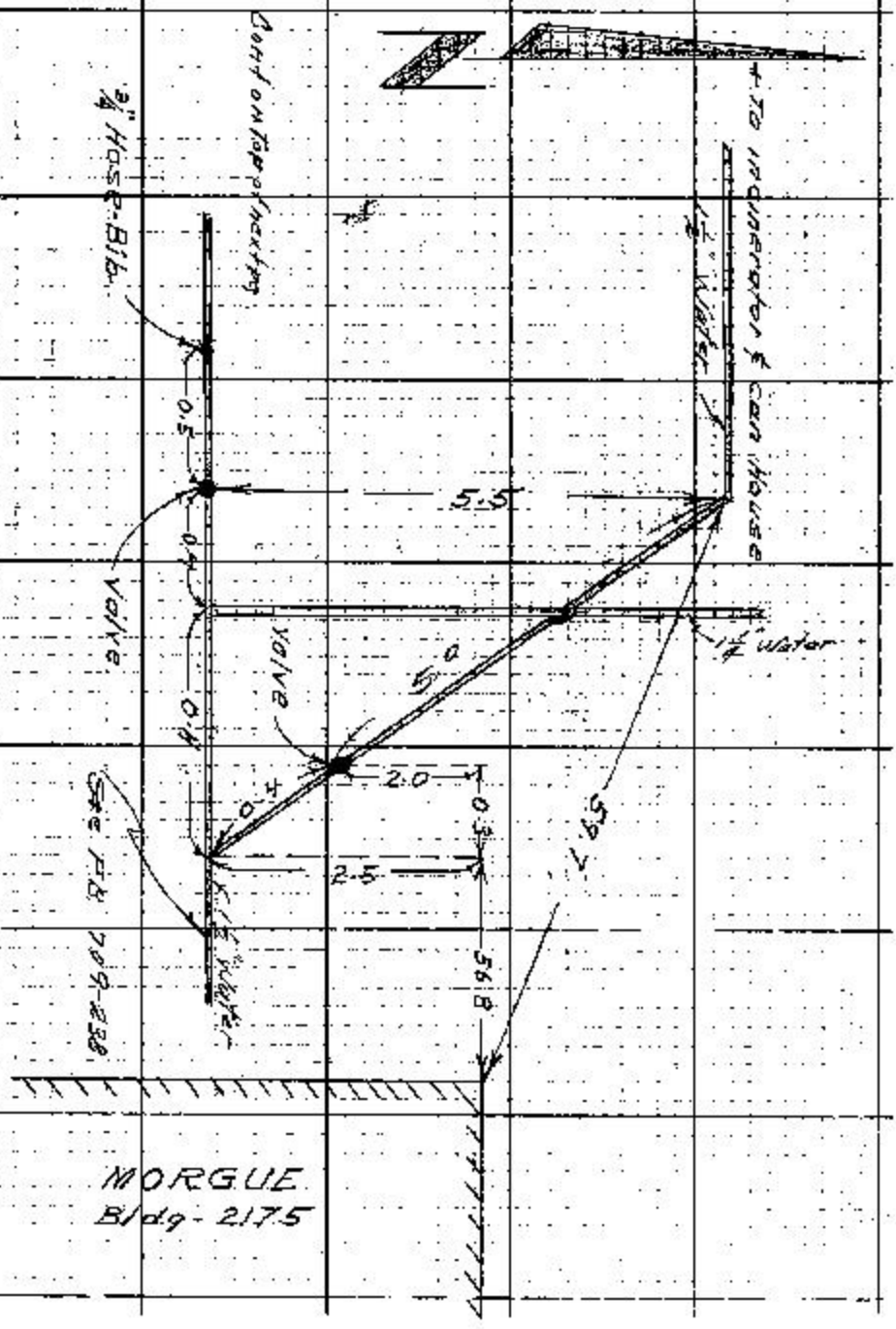
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape ___ Sta ___ °F |
| Office Work SS | Surveyed by M. Sotro |
| Checked | Notes Banks Date 5-11-61 |
| Date 10/9/61 | Indexed C. J. CAHN |

F. B. 2910 Pg. 21

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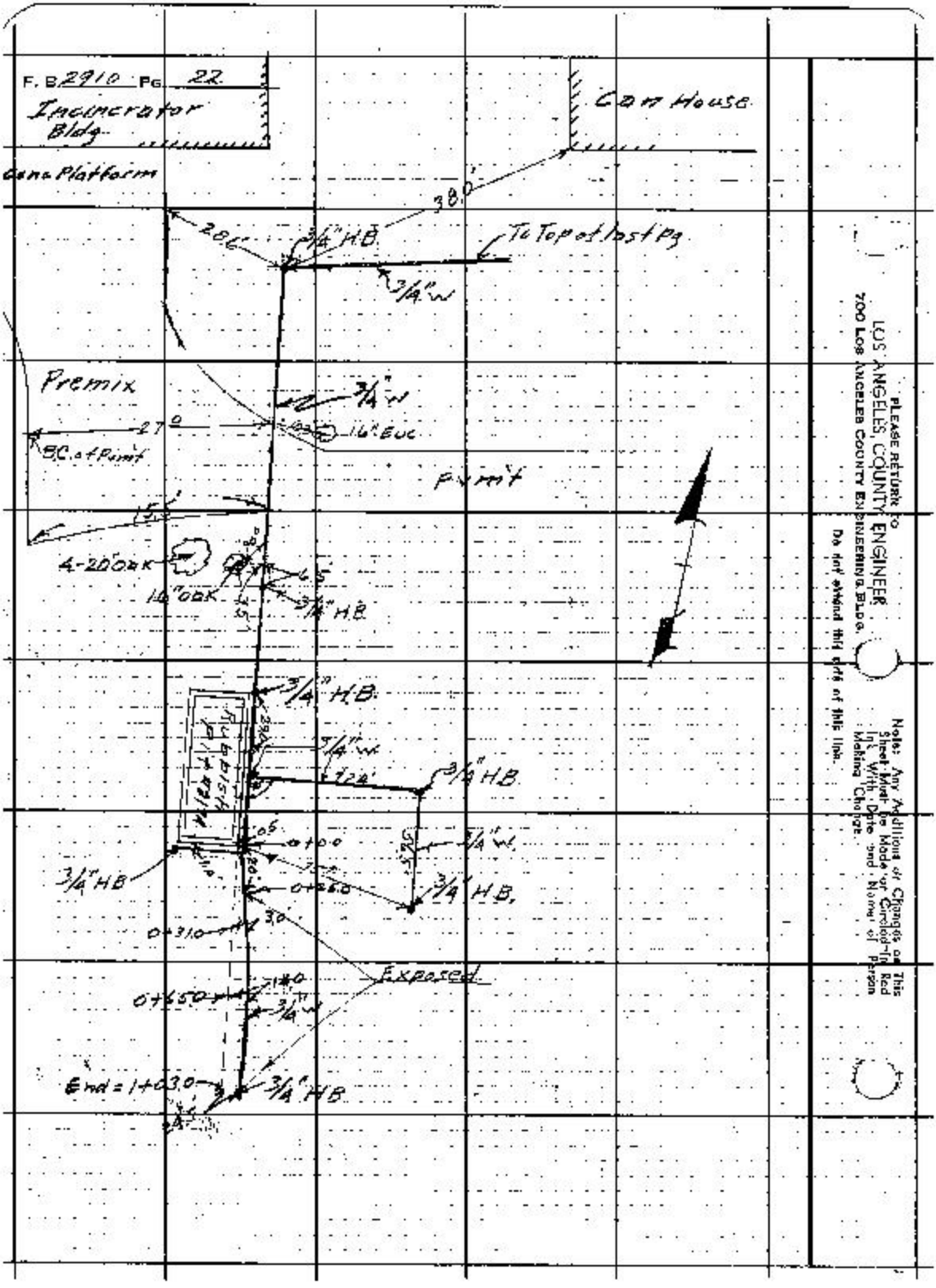
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3068 S&E 2847 11-60


F. B. 2910 Pg. 22
Incinerator Bldg.
Can House
Cone Platform
38.0
28.6
3/4" HB
To Top of last Pg
3/4" W
Premix
3/4" W
27.0
16" Euc
B.C. of Pvmt
Pvmt
15.5
4-20" OAK
16" OAK
6.5
3/4" HB
3/4" HB
3/4" W
3/4" HB
3/4" W
3/4" HB
3/4" HB
0+00
0+26.0
0+31.0
3.0
Exposed
0+65.0
3/4" W
End = 1+03.0
3/4" HB
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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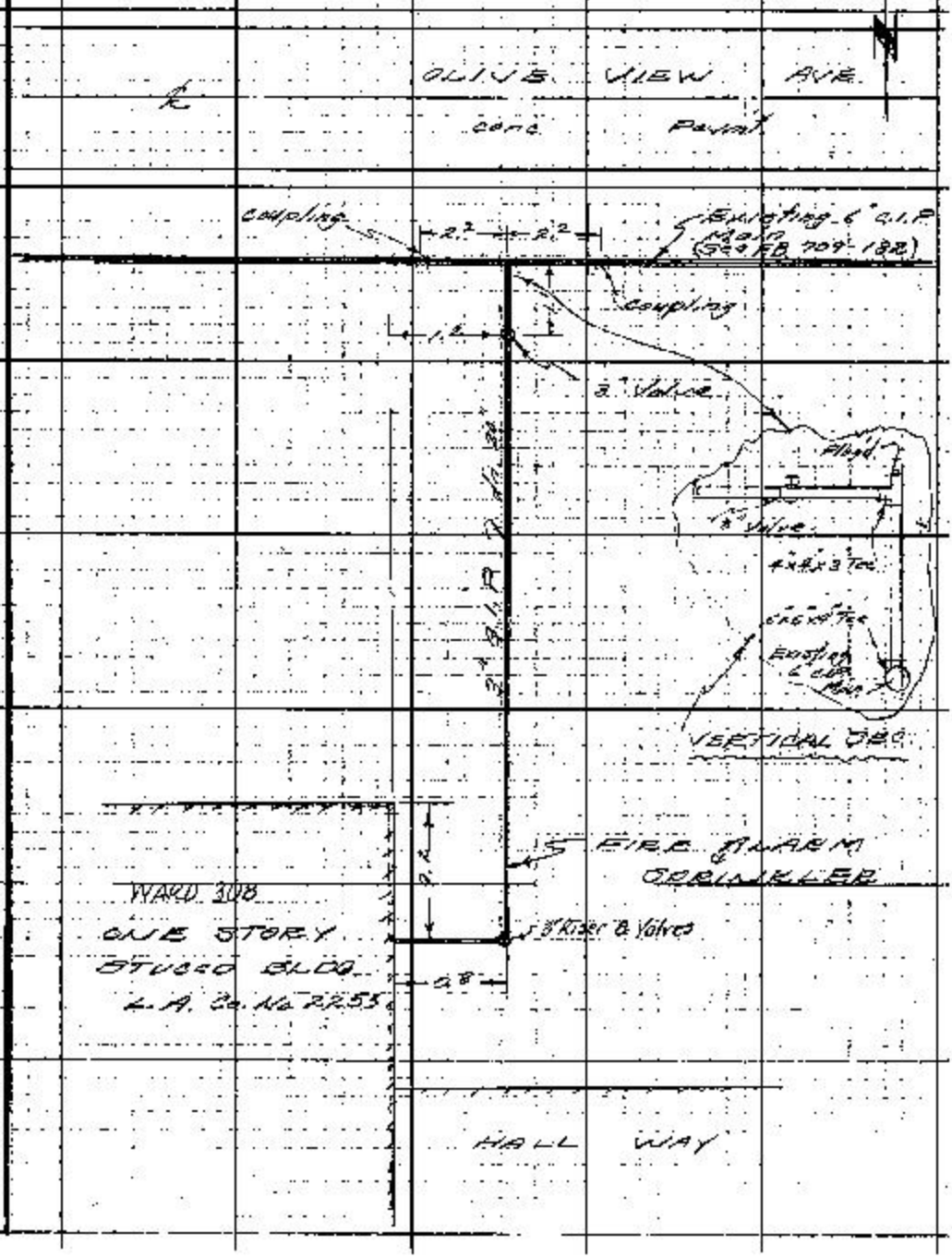
| Map No. | JN 22.08 Tape Sta. °F |
| Office Work S.J. | Surveyed by M Sotro |
| Checked | Notes Sotro Date 4-21-61 |
| Date 9/9/61 | Indexed E. J. GALLI |

F. B. 2910 Pg. 23

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76F3095 SBE 2247 11-60

F. B. 2910 Pg. 24

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Office Work SS
Checked _____
Date 9/27/61

Survey of Olive View Hosp. F. B. 290 Pg. 25
Jn 0822.8 Tape _____ S-d _____ °F
Surveyed by Sotro
Notes Bowles Date 6/
Indexed E. J. GALLI

6" & 8" A.C. WATER MAINS and PUMPING PLANT. (FIRE LINES)

CONSTRUCTED 1960
Per Specs. No. C-FS-135

SOTRO
BOWLES
MOODYMAN
LATTERY

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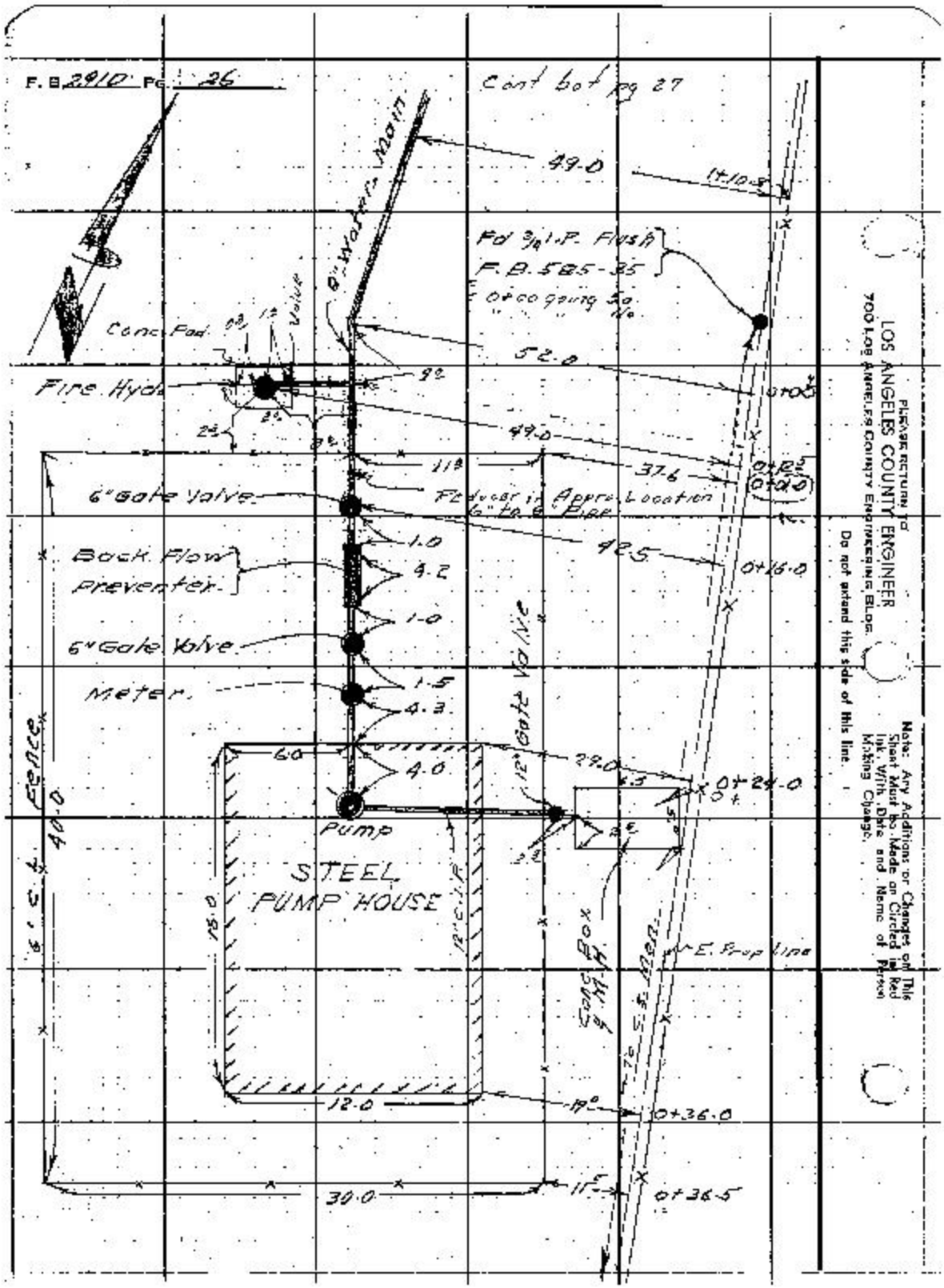
76F3095 SAS/ R47 11-60


F.B. 2910 Pg. 26
Cont bot pg 27
49.0
1+10.8
8" Water Main
Fd 3/4 I.P. Flush
F.B. 585-35
Conc. Pad
Valve
52.0
Fire Hyd.
49.0
37.6
6" Gate Valve
Reducer in Approx. Location 6" to 8" Pipe
1.0
42.5
0+16.0
Back Flow Preventer
4.2
1.0
6" Gate Valve
Meter
1.5
4.3
12" Gate Valve
6.0
4.0
29.0
0+24.0
Pump
STEEL PUMP HOUSE
6' C.L. Fence
40.0
15.0
12" C.I.P.
Conc. Box 4 M.H.
E. Prop Line
12.0
19°
0+36.0
30.0
11°
0+36.5
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Okd by
Mat No.
Office Work SS
Checked
Date 9/27/61

Survey of Olive View Hosp F.B. 2910 Pg. 27
J.N. 0022-06 Tape Std °F
Surveyed by Sotra
Notes Bowles Date 6-1-61
Indexed C. J. GALLI

cont. Bot. Pg 28

6" WATER
Valve Box
See F.B. 709 Pg 248
9.1
2-2
Valve & Hand Hole
15.5
A1 3
59-0
76.0
Main is approx. 30' deep (Per Pipe Locator)
WARD No 401, 402
57.2
57.4
7.0
E.C.
30.0
8" WATER
8.20
0.7
FIRE HYD. & VALVE
B.C.
19.3
187.0
8" WATER MAIN FROM NEW WELL "N" TO WARDS Nos 401, 402 & 403
8" Pepper Tr.
8.0
Water Well
Cont from top pg 26

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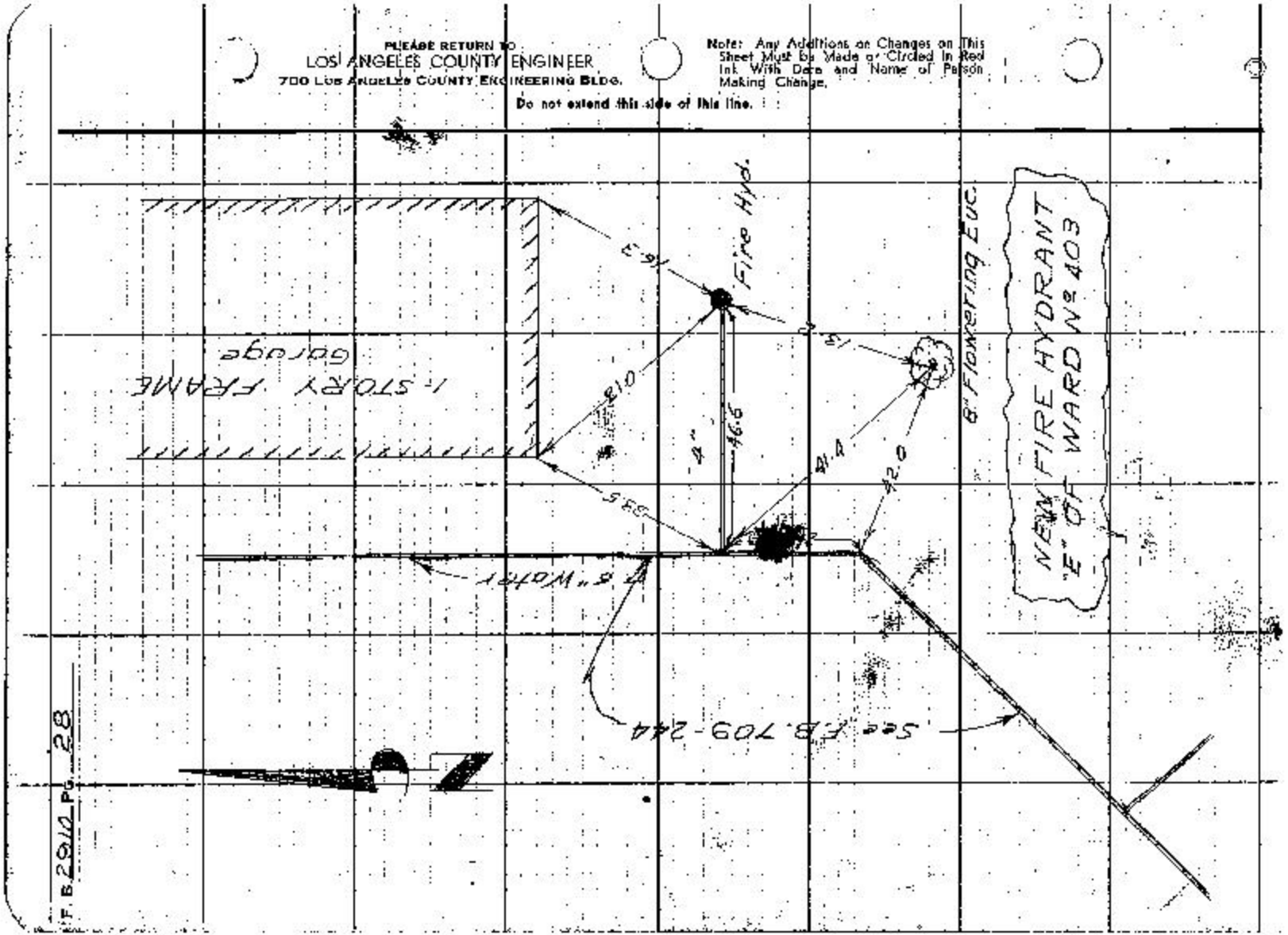

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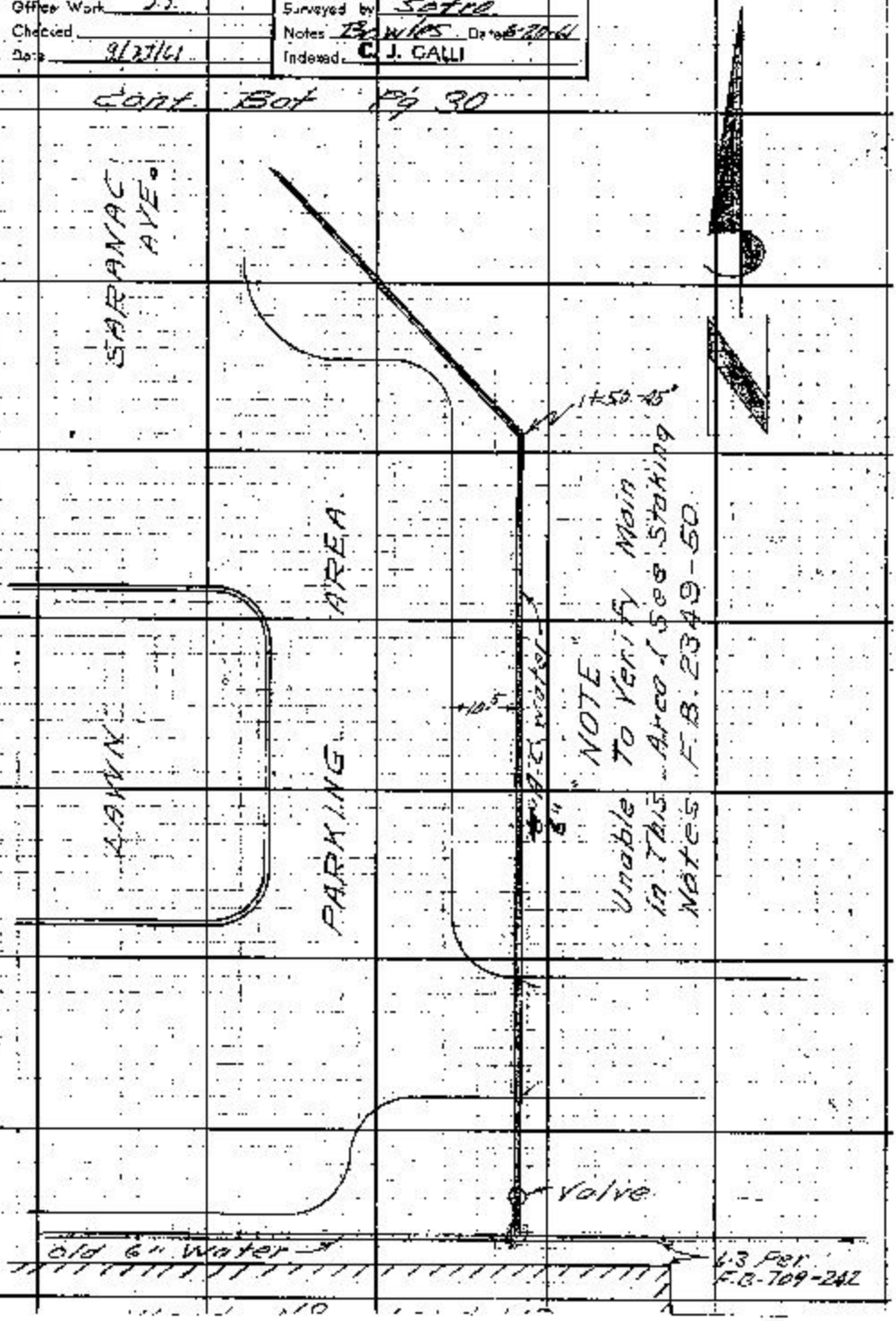
| Map No. | JN 0022-08 Tape Std "F |
| Office Work S.S. | Surveyed by Sotro |
| Checked | Notes Bowles Date 6-20-61 |
| Date 9/27/61 | Indexed C. J. CALLI |

F.B. 2910 Pg. 29

Cont. Bot Pg 30

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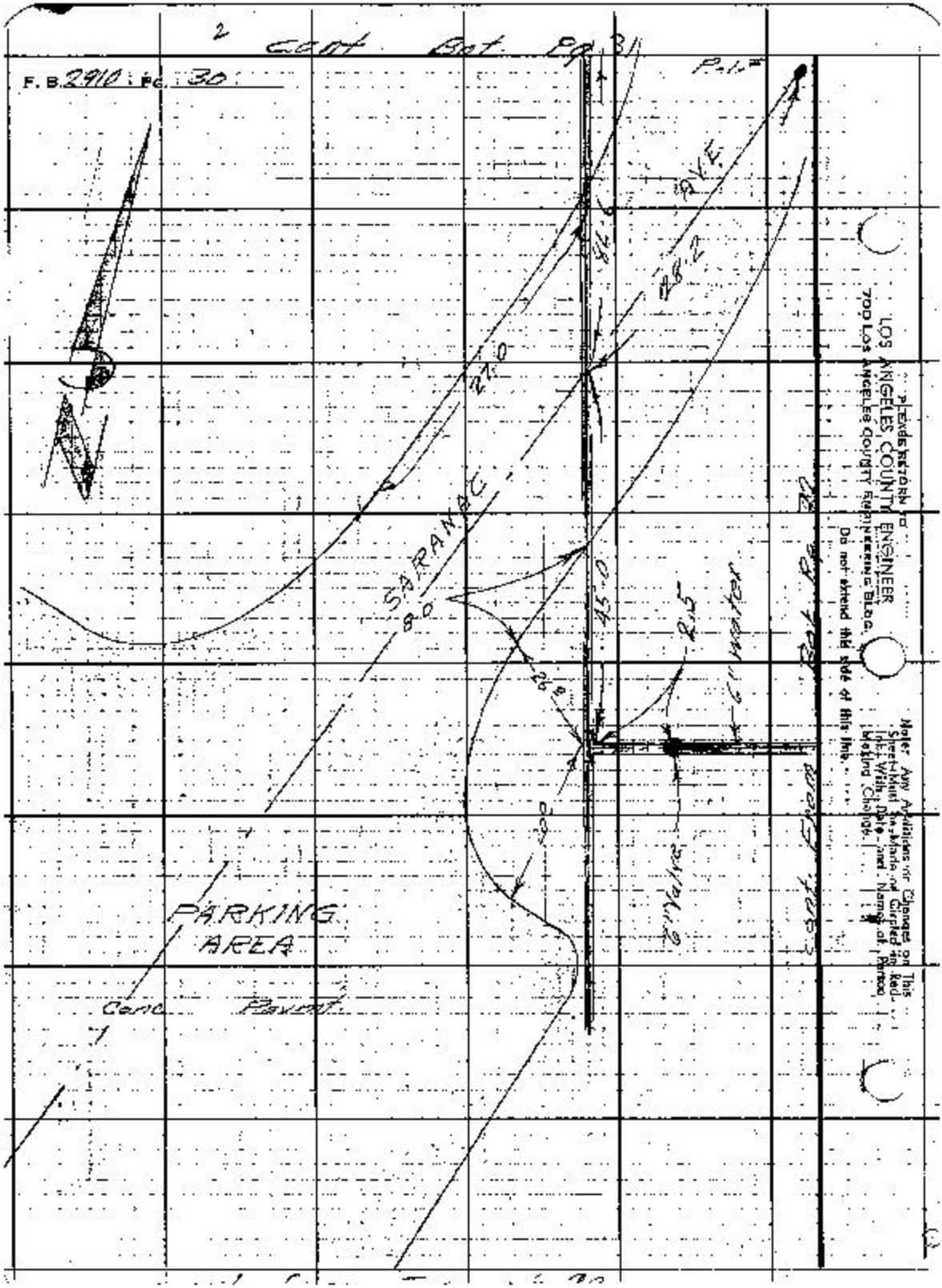
76F8088 SGK 8847 11-60



2
Cont Bot Pg 31
F. B. 2910 Pg. 30
AVE
SARANAC
27.0
28.2
45.0
8.0
26.8
2.5
6" Water
6" Valve
Cont From Bot Pg 32
PARKING AREA
Conc Pavmt
PLEASE RETURN TO
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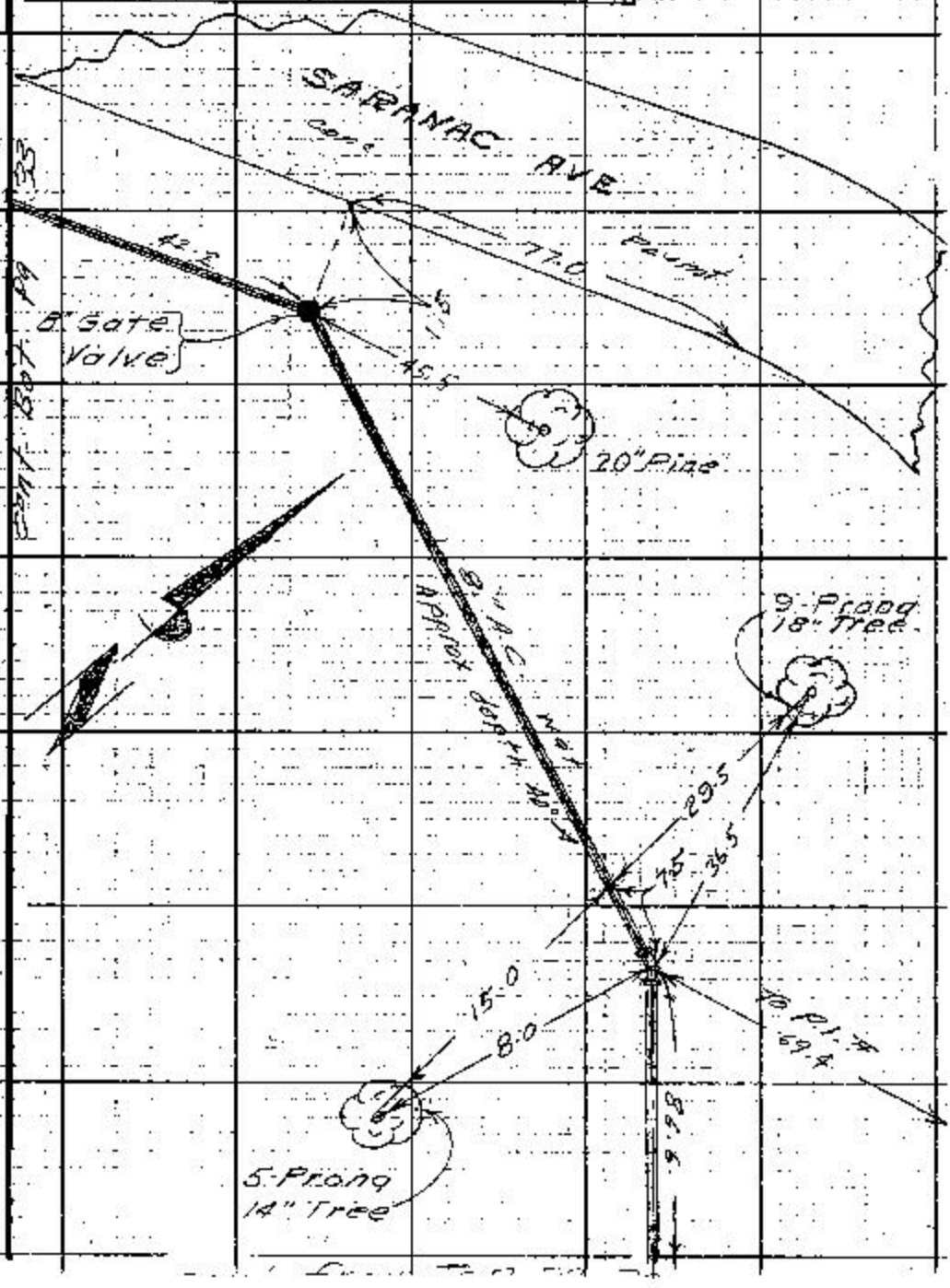
| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | 3N 6022-CF Tape Std °F |
| Office Work JJ | Surveyed by Sotro |
| Checked | Notes Bowles Date 6-21-61 |
| Date 9/27/61 | Indexed C. J. GALLI |

F. B. 2710 Pg. 31

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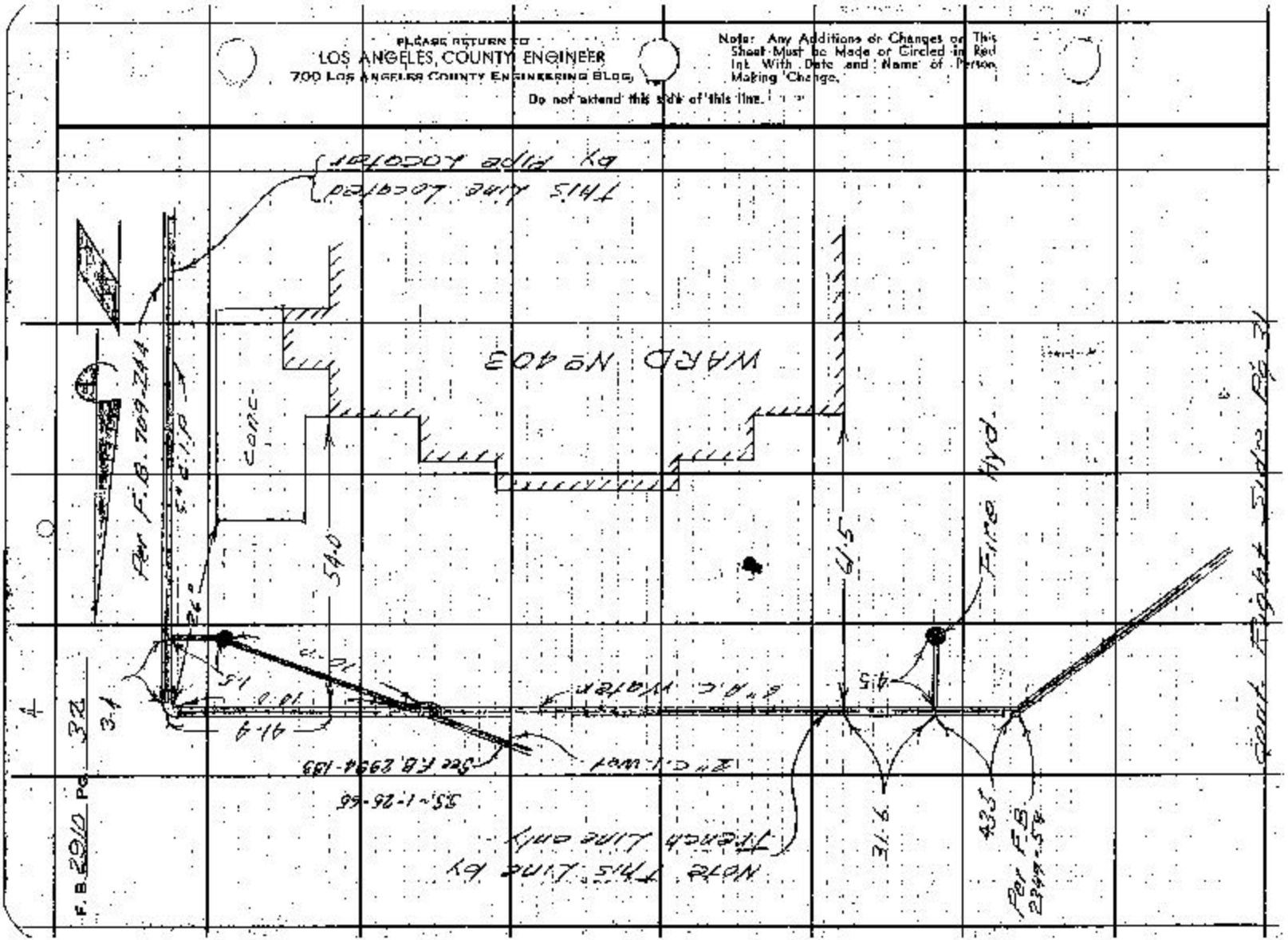

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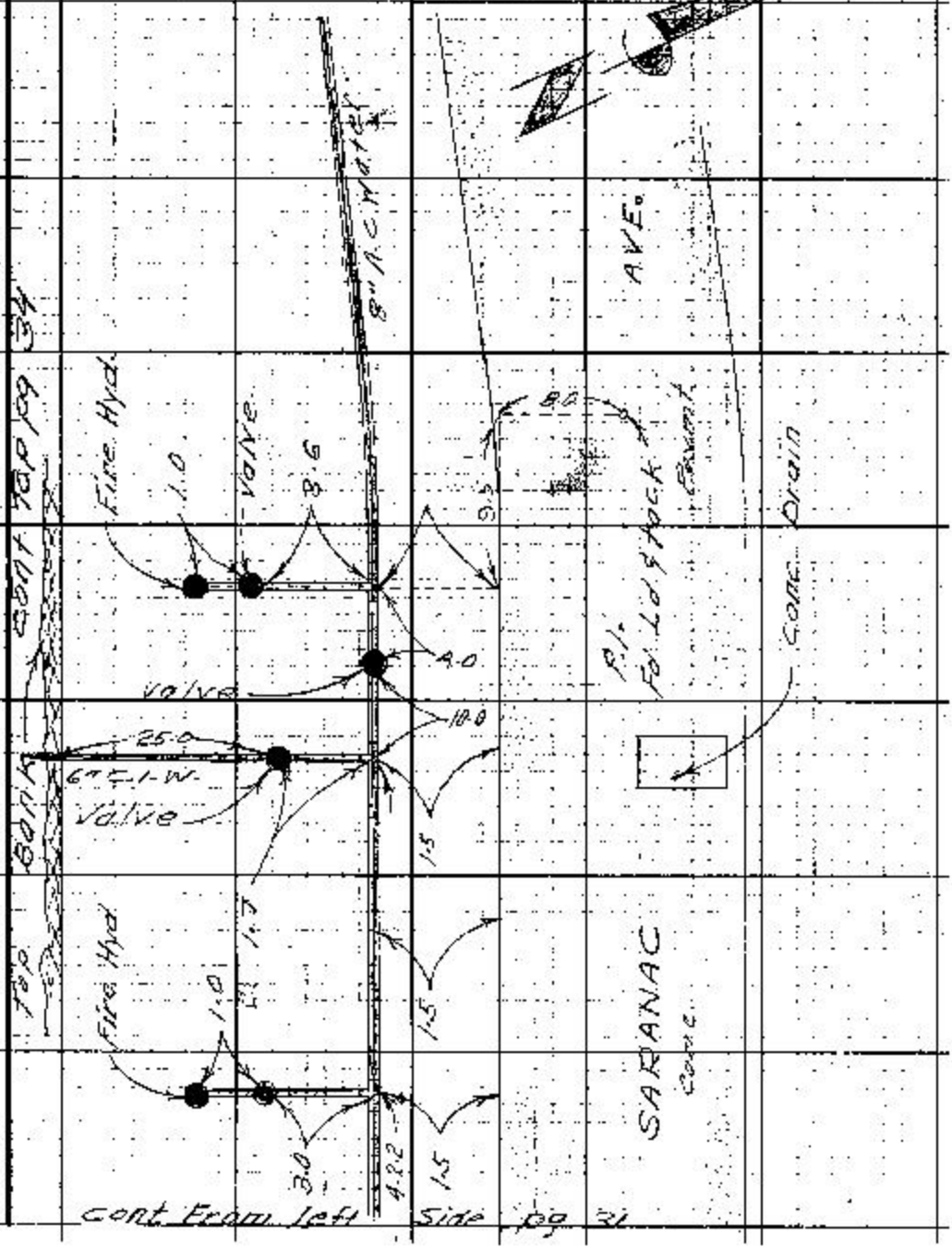
| | | |
|---|---|---|
| Notes Ckd by | Survey of Olive View Hosp | F. B. 2910 Pg. 33 |
| Map No. | JN 0022-08 Tape Std °F | |
| Office Work SS | Surveyed by Satra | |
| Checked | Notes Bowles Date 6-21-61 | |
| Date 9/27/61 | Indexed E. J. GALLI | |

Cont. Bot pg 36

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75F3095 S&E 8247 11-58

6

F.B 2910 Pg 34

Cont from Left side Pg 33

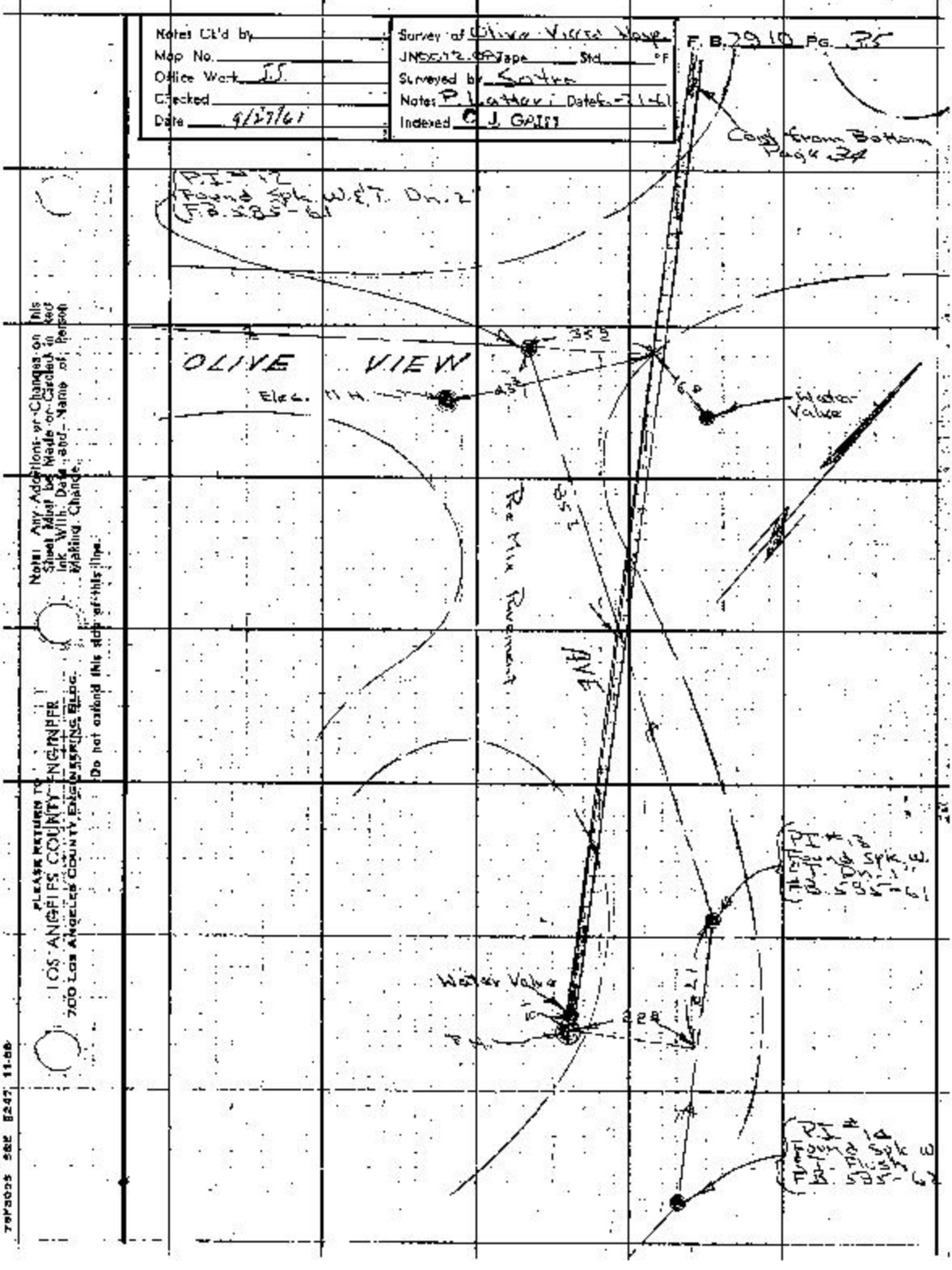
Cont. Top Page 35

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | JN 5012.09 Tape Std. °F |
| Office Work JJ | Surveyed by Sotra |
| Checked | Notes P. Latter Date 6-21-61 |
| Date 9/27/61 | Indexed C. J. GAIST |

F.B. 2910 Pg. 35



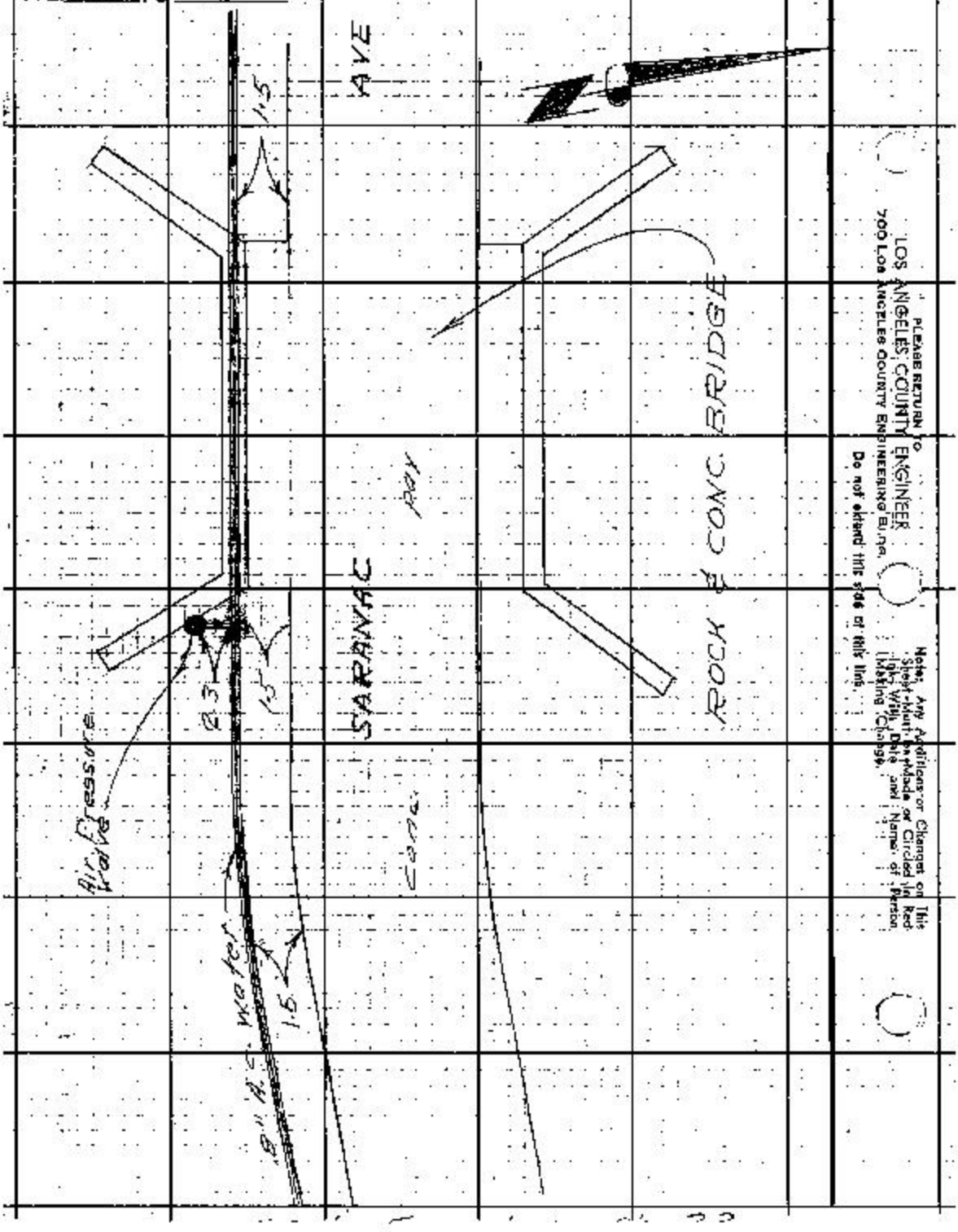

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Cont. Bot pg 37

F.B. 2910 Pg 36





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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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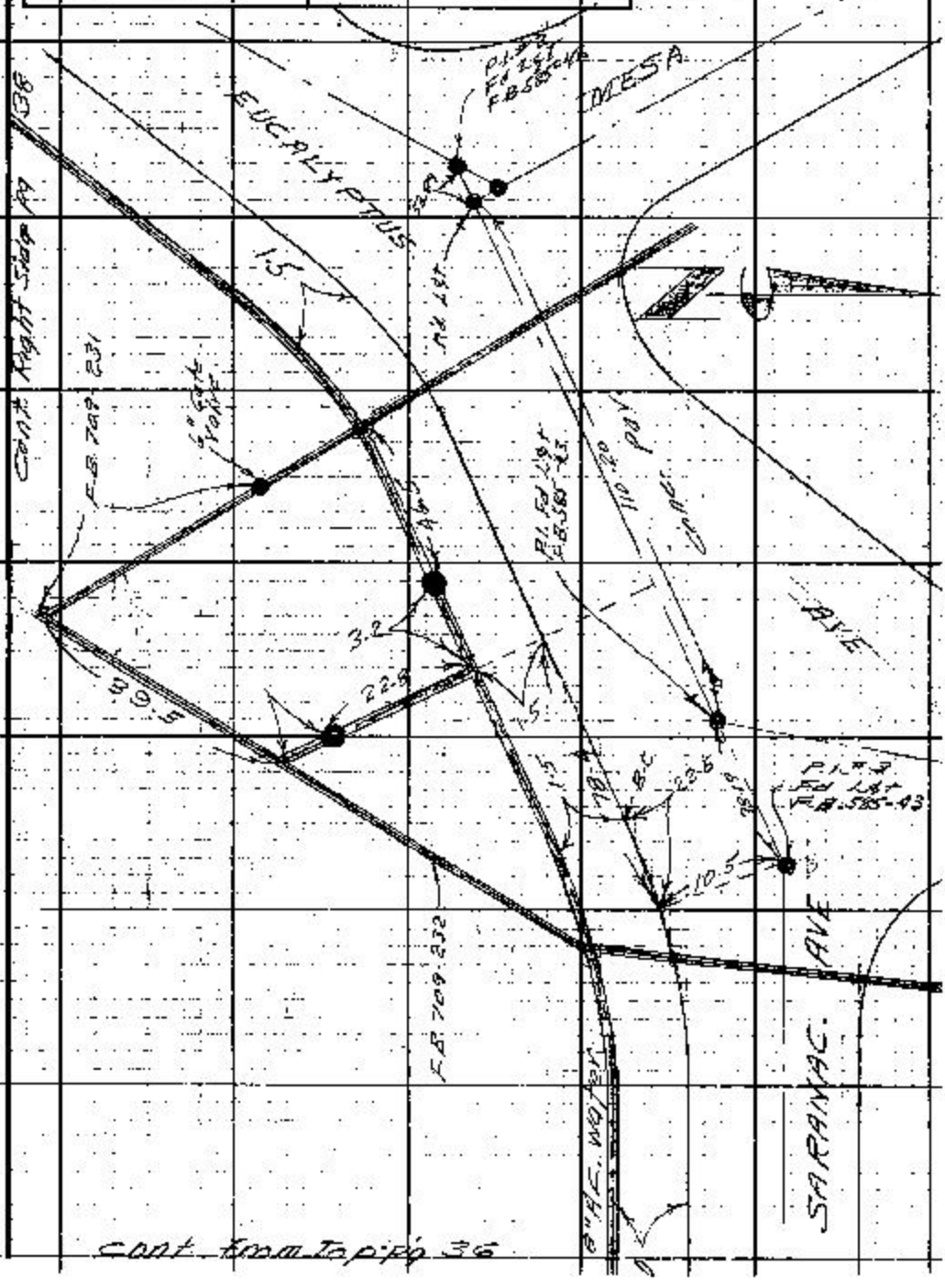
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp |
| Map No. | JN 0022-08 Tape ___ Std ___ °F |
| Office Work SS | Surveyed by Sotro |
| Checked | Notes Bowles Date 6-22-61 |
| Date 9/27/61 | Indexed C. J. GALLI |

F. B. 2910 Pg. 37




Cont. from Top Pg 36

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

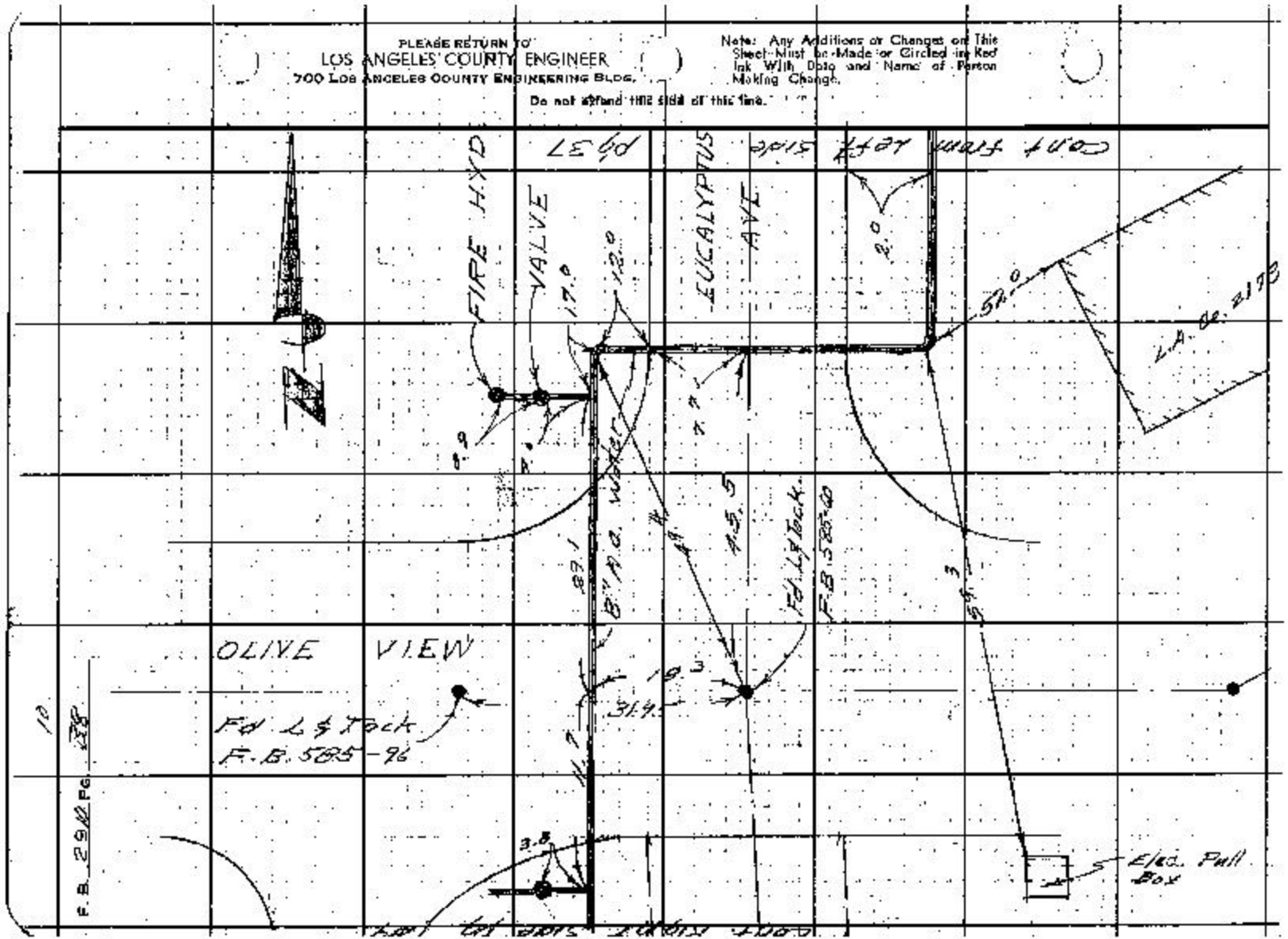
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7-8-3059 B&E #247 11-60

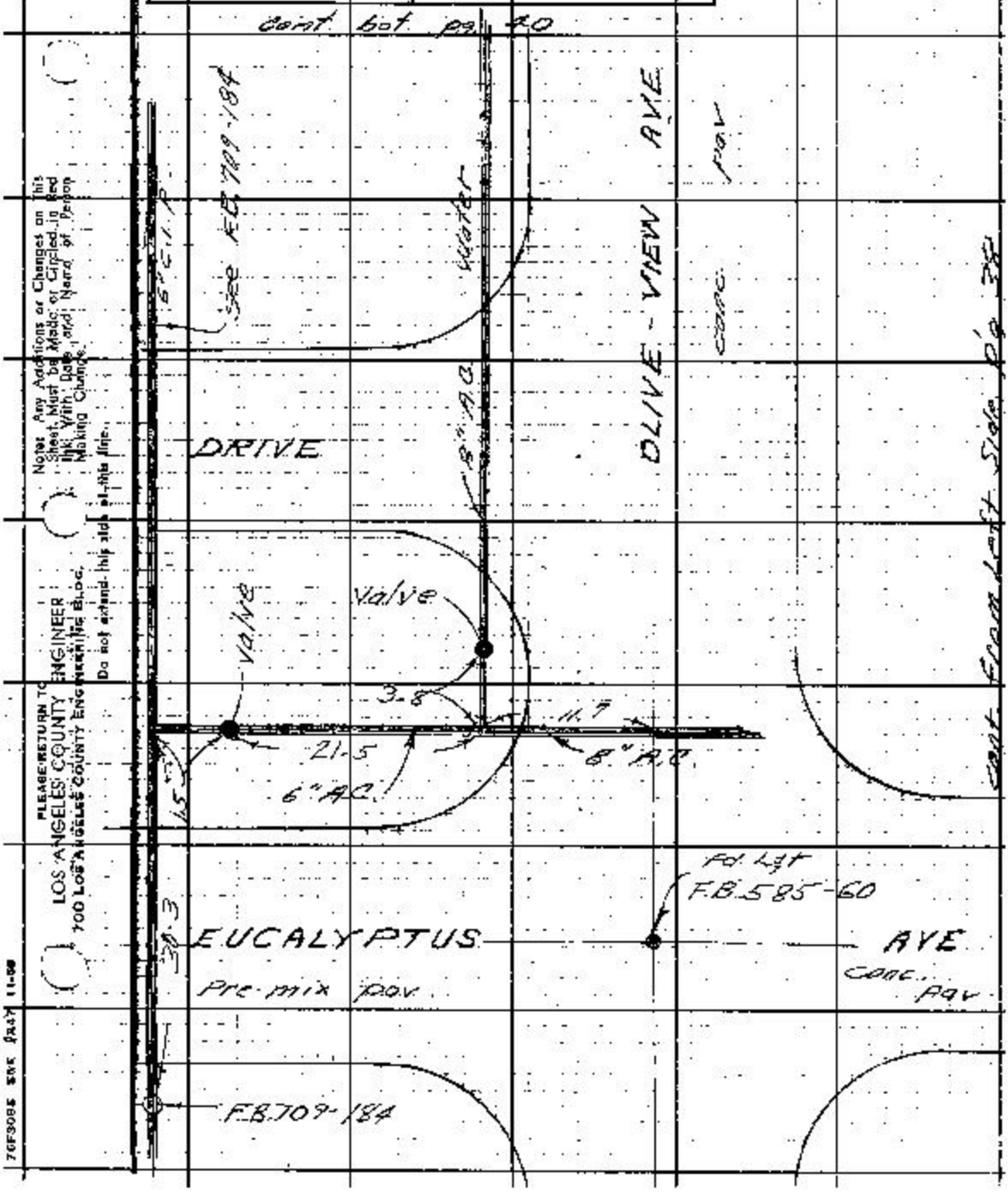
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend title field of this line.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. | F. B. 2910 Pg. 39 |
| Map No. | JN 0022-06 Tape Std °E | |
| Office Work S.S. | Surveyed by Sotro | |
| Checked | Notes Bowles Date 6-29-61 | |
| Date 9/27/61 | Indexed C. J. CALL | |




Notes: Any Additions or Changes on this Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side at this line.

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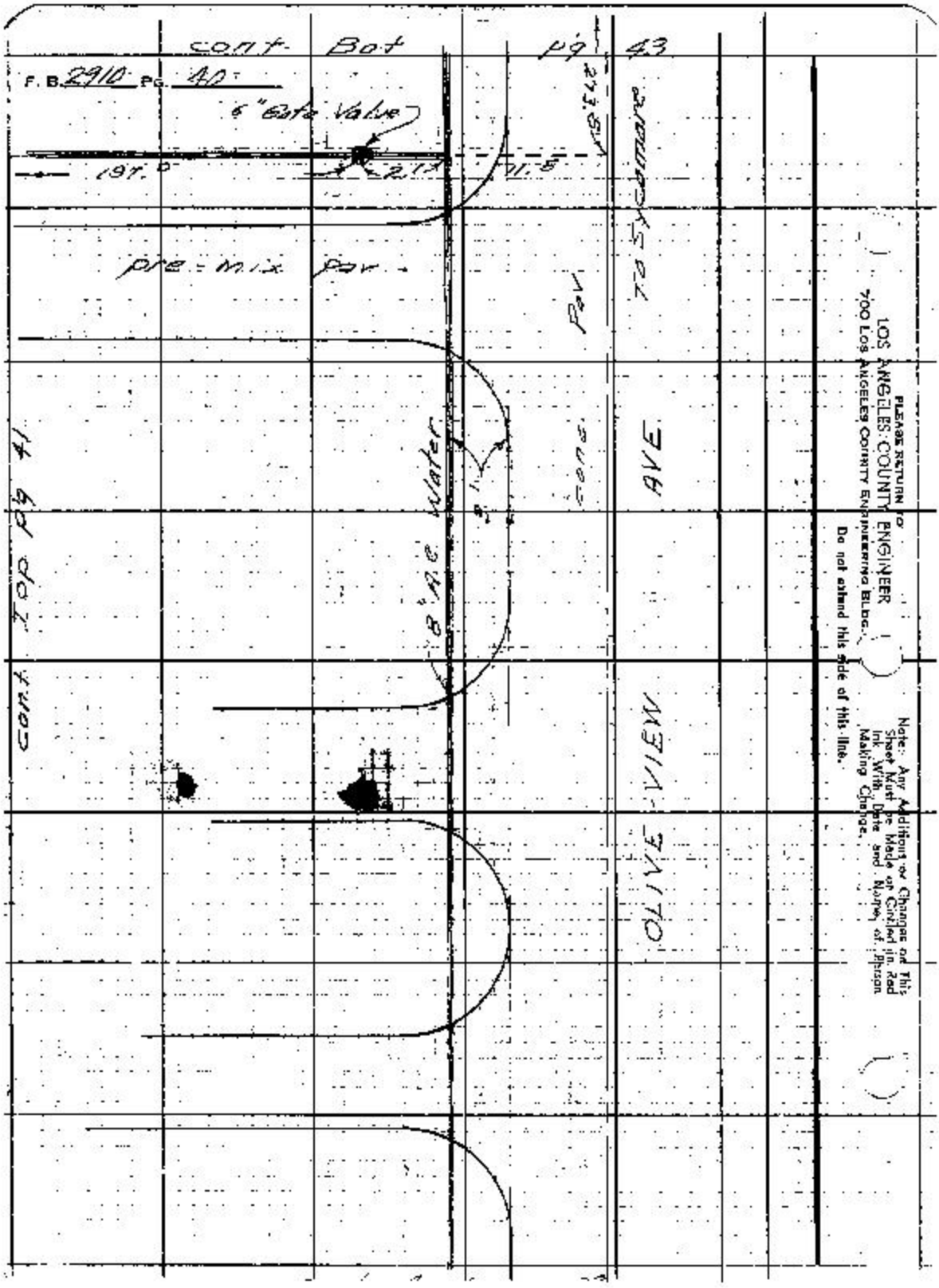
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

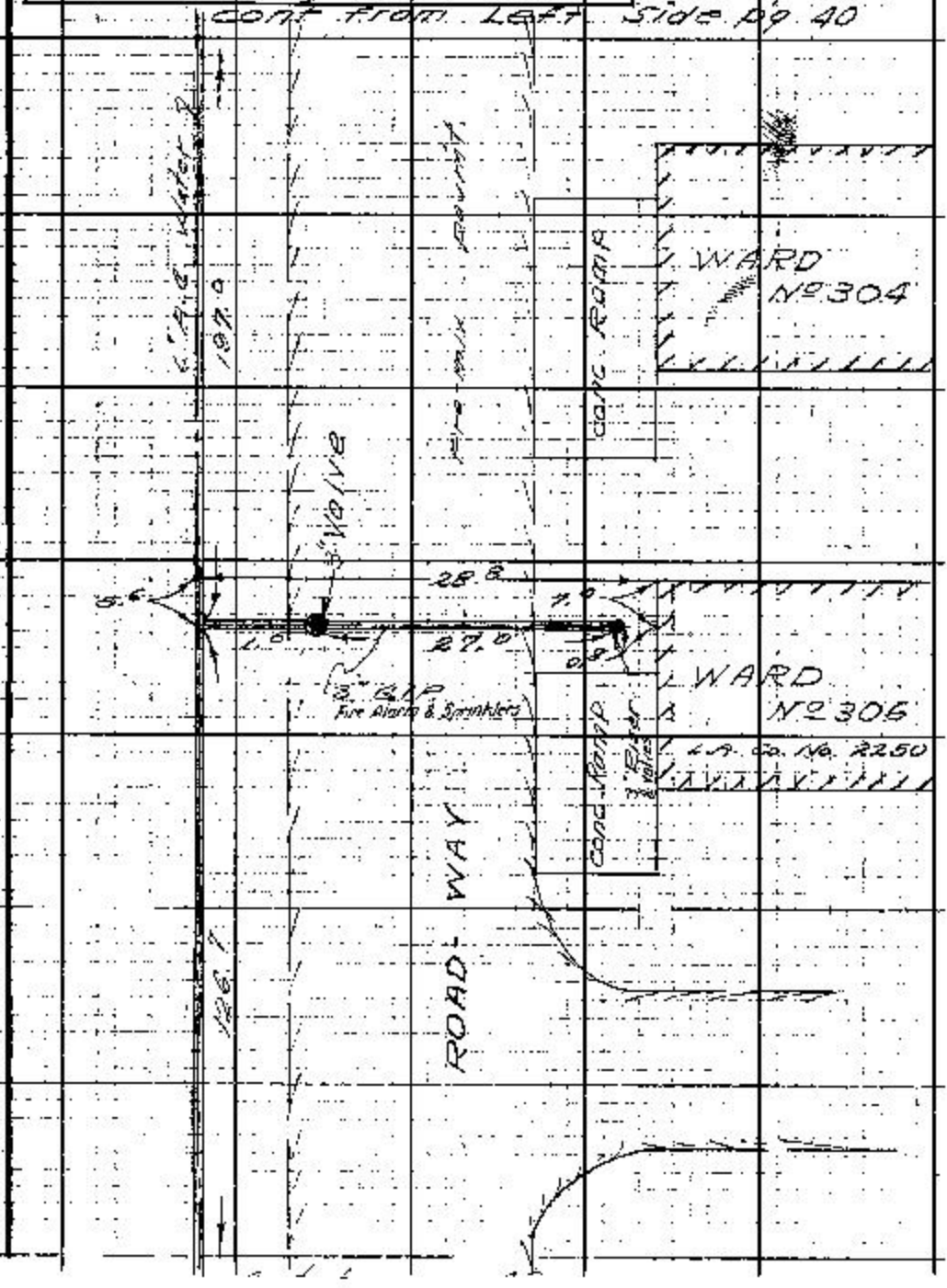
76F3085 SNK 9247 11-58


cont Bot pg 43
F. B. 2910 Pg. 40
6" Gate Valve
197.0
2.1
11.5
pre-mix pav
Pav
To Sycamore
cons
AVE
8" A.C. Water
cont Top pg 41
OLIVE VIEW
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hose |
| Map No. | JN 0022-04 Tape Std °F |
| Office Work SS | Surveyed by Satre |
| Checked | Notes Bowles Date 6-23-61 |
| Date 8/23/61 | Indexed J. GALLI |

F. B. [illegible] Pg. 41

Cont from Left Side pg 40

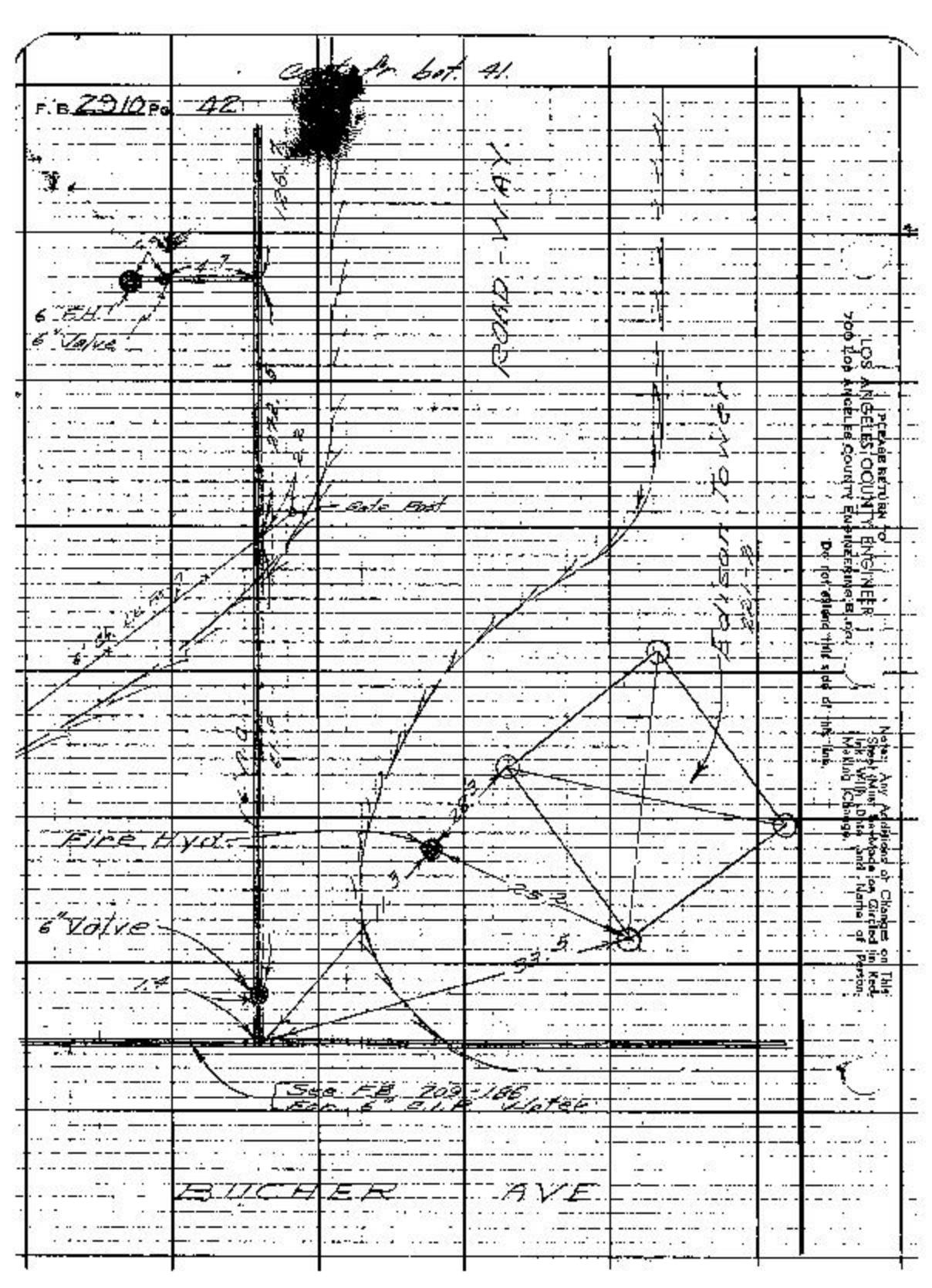



Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date Land, Name, of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

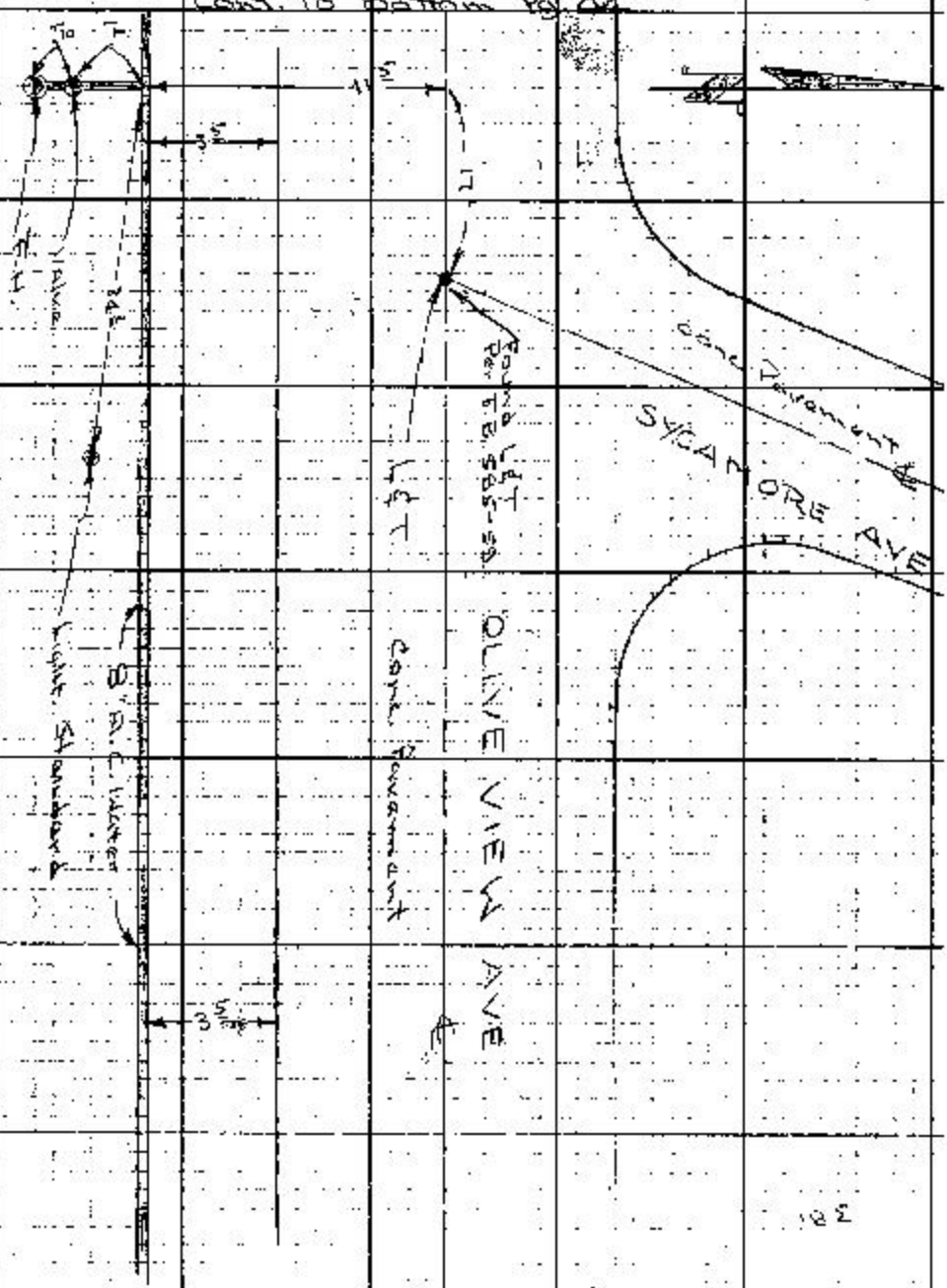
7553098 B&E #247 11-68



F.B. 2910 Pg. 42
ROAD WAY
Edison Tower
6" F.H.
6" Valve
Gate Post
Fire Hyd.
6" Valve
See F.B. 209-186
For 6" C.I.P. Water
BUCHER AVE
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Hosp | F. B. 2910 Pg. 43 |
| Map No. | JN 0012 68 Tape Std | |
| Office Work S.S. | Surveyed by M. Sotro | |
| Checked | Notes P. Latteri Date 6-28-61 | |
| Date 8/26/61 | Indexed C. J. GALLI | |

Cont. to Bottom Pg. 44



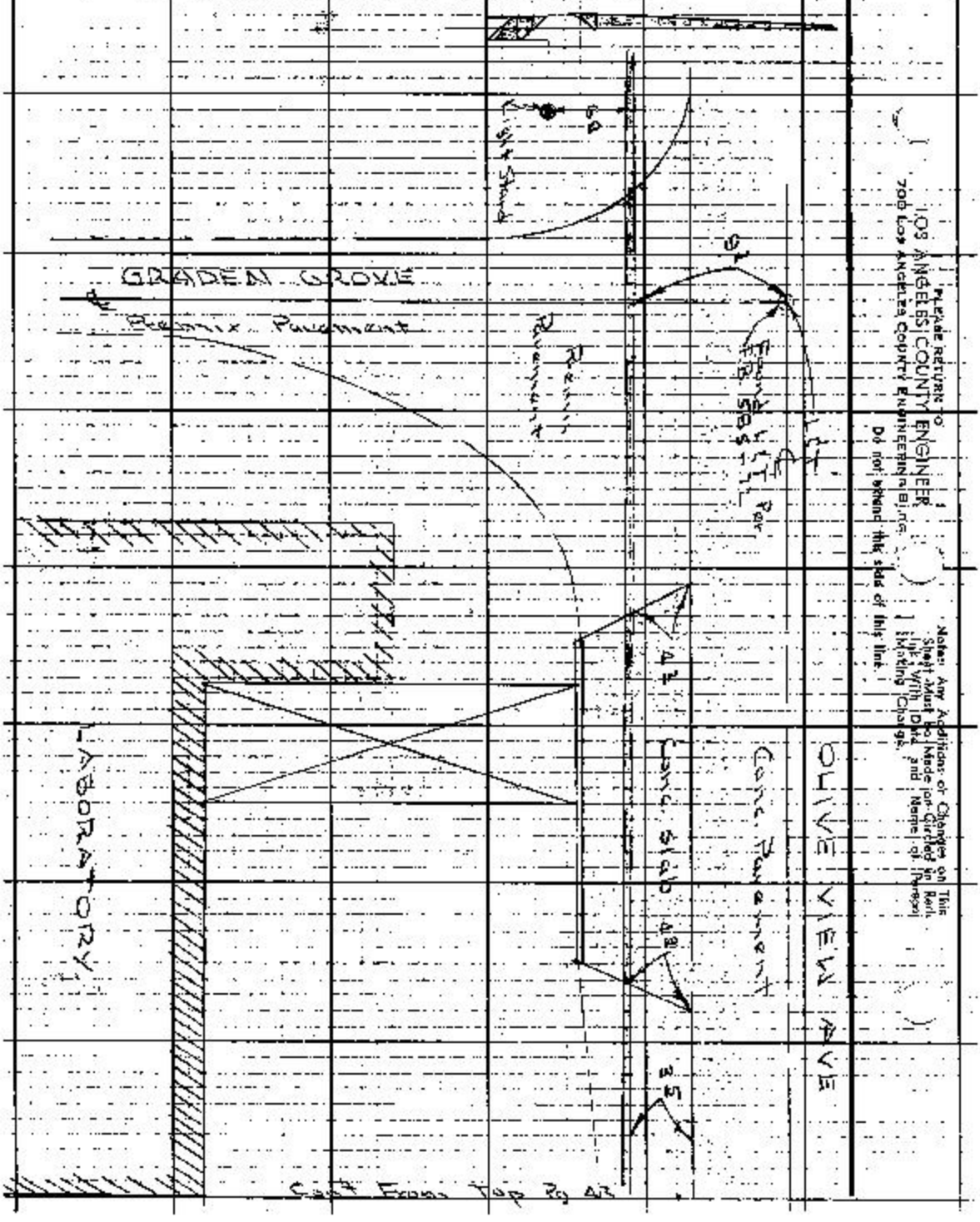

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

79F3098 B&E #247 11-59

F.B. 2910 Pg. 44 Cont to Bottom Pg. 45




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

76F9095 SKE 0247 11-68

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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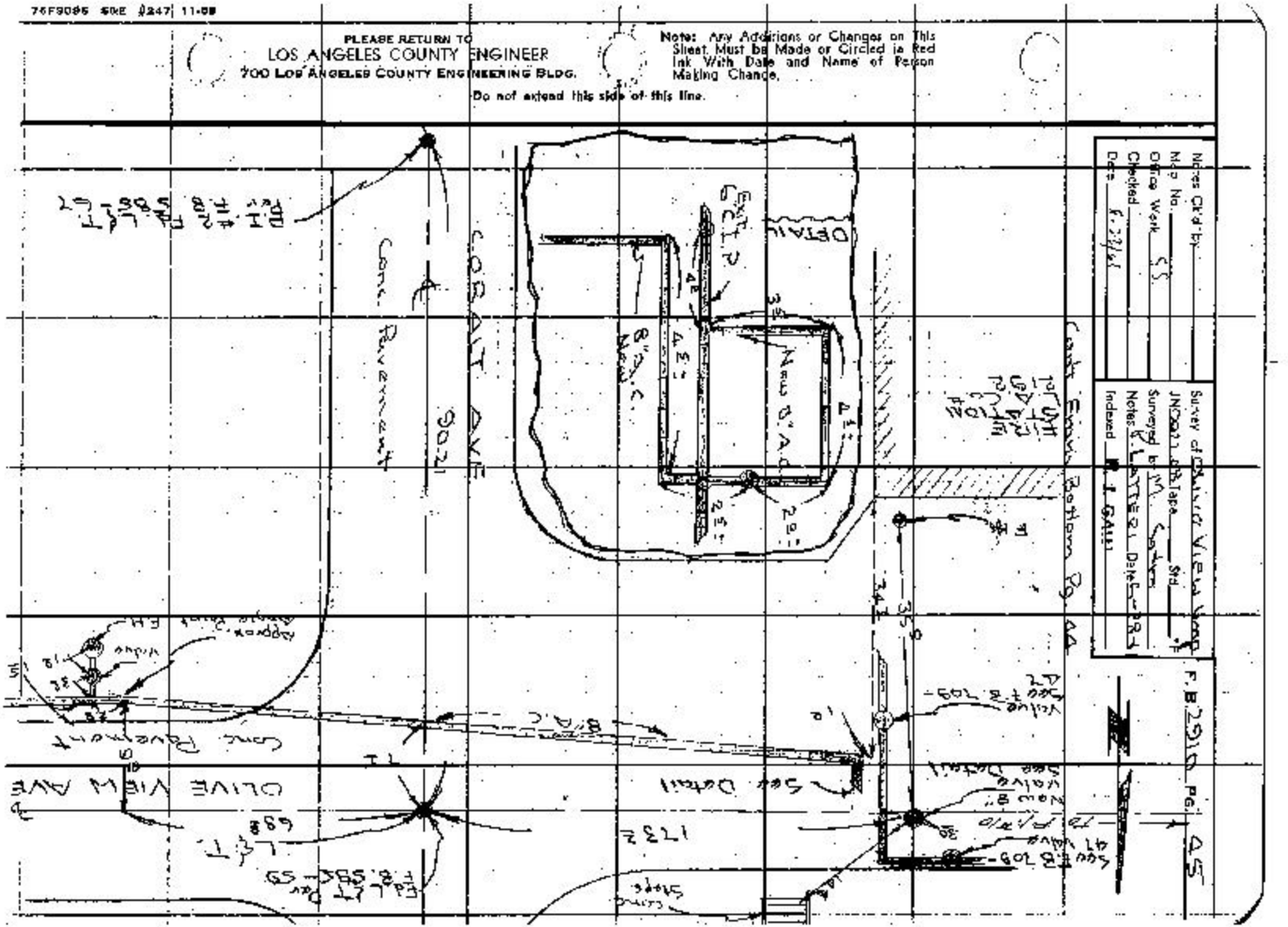

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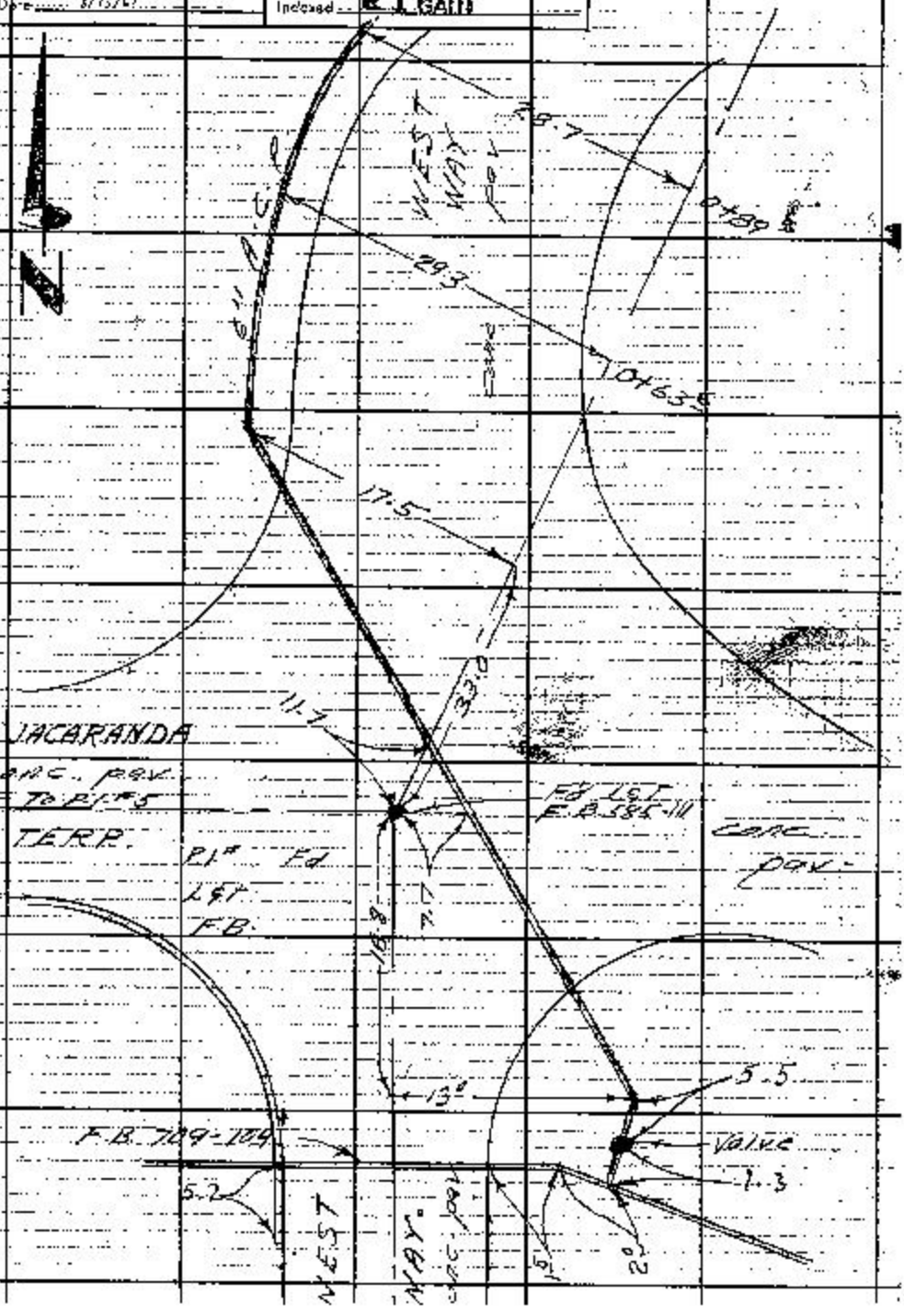
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering, El. 09.

Note: Any Additions or Changes on This Sheet Must Be Marked or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 2010 Pg. 46

| | | |
|---|---|---|
| Notes Ck'd by: | Survey of Olive View Hosp | F. B. 2910 Pg. 47 |
| Map No. | JN 0027.12 Tape Std °F | |
| Office Work: SS | Surveyed by: Sotro | |
| Checked | Notes: Bowles Date 7-12-61 | |
| Date: 8/15/61 | Indexed: E. J. GAIN | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2910 Pg. 48

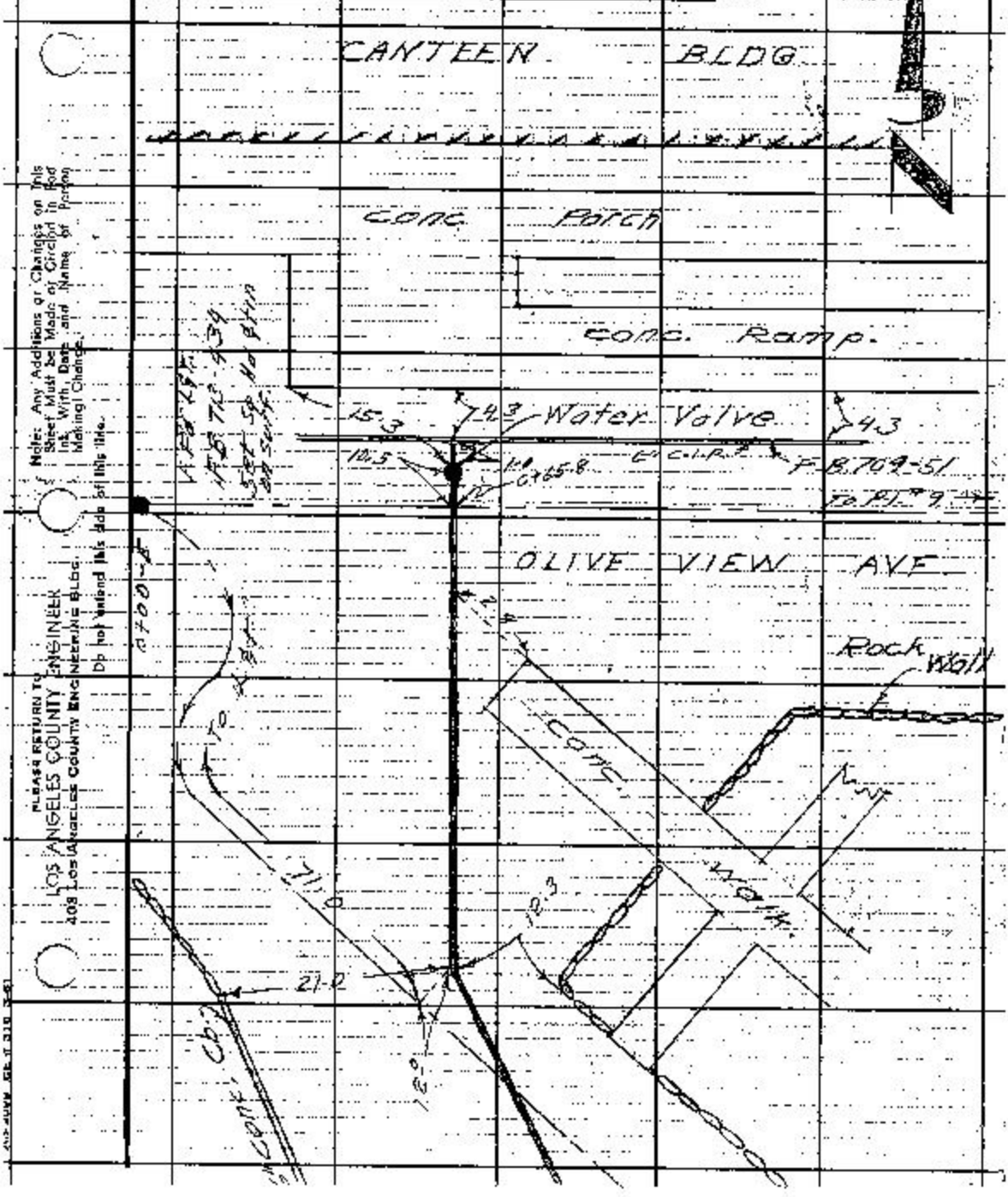
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp |
| Map No. | JN 002700 Tape Sta. °F |
| Office Work -55- | Surveyed by Sotro |
| Checked | Notes Brooks Date 7-11-61 |
| Date 5/15/61 | Indexed C. J. GALLI |

F. B. 2910 Pg. 49

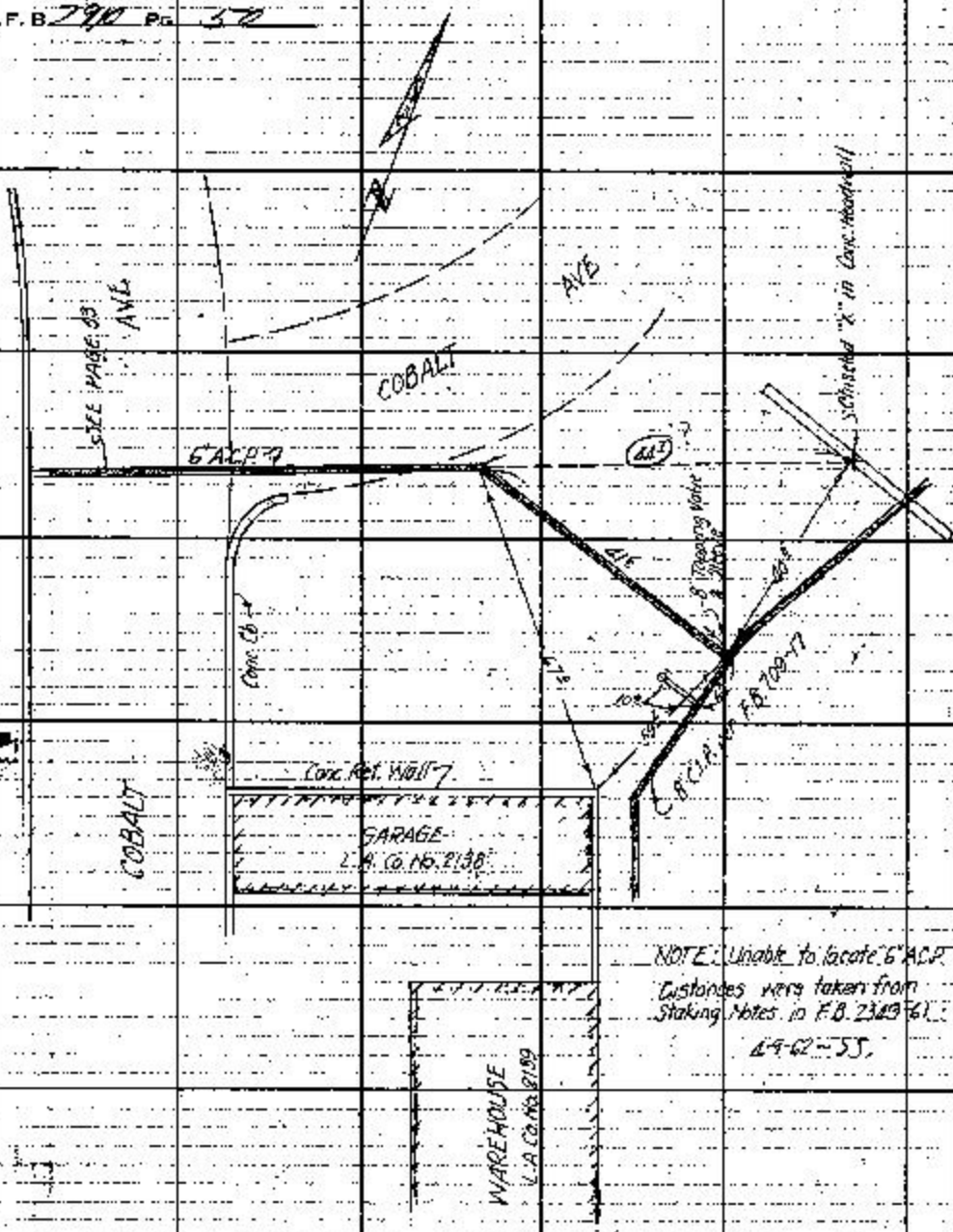



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

F. B. 290 Pg. 32

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name or Person Making Change.

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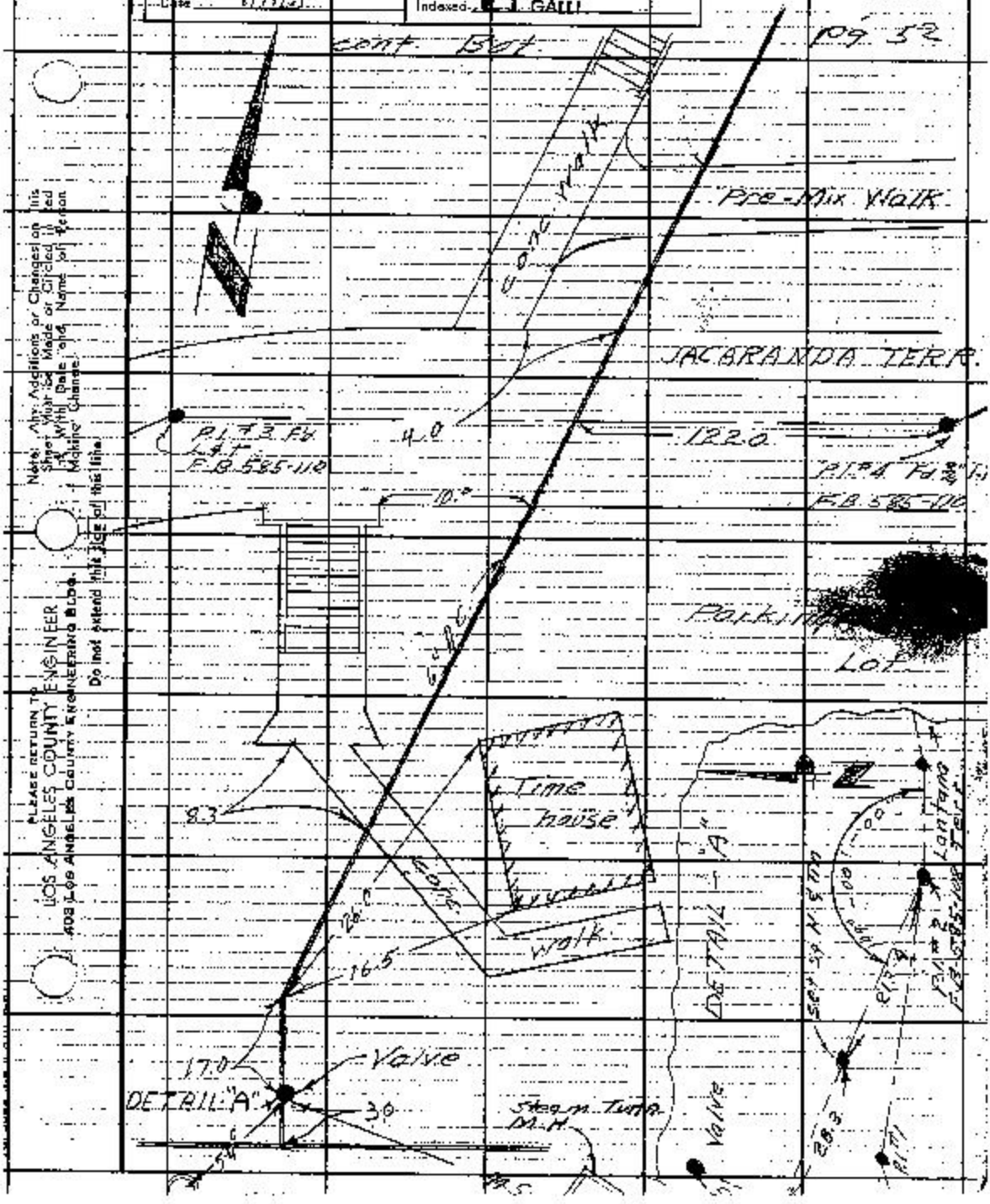
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp |
| Map No. | JN 0022-08 Tape Sta °F |
| Office Work S.J. | Surveyed by Bowles |
| Checked | Notes Bowles Date 7-19-61 |
| Date 8/15/61 | Indexed E. J. GALLI |

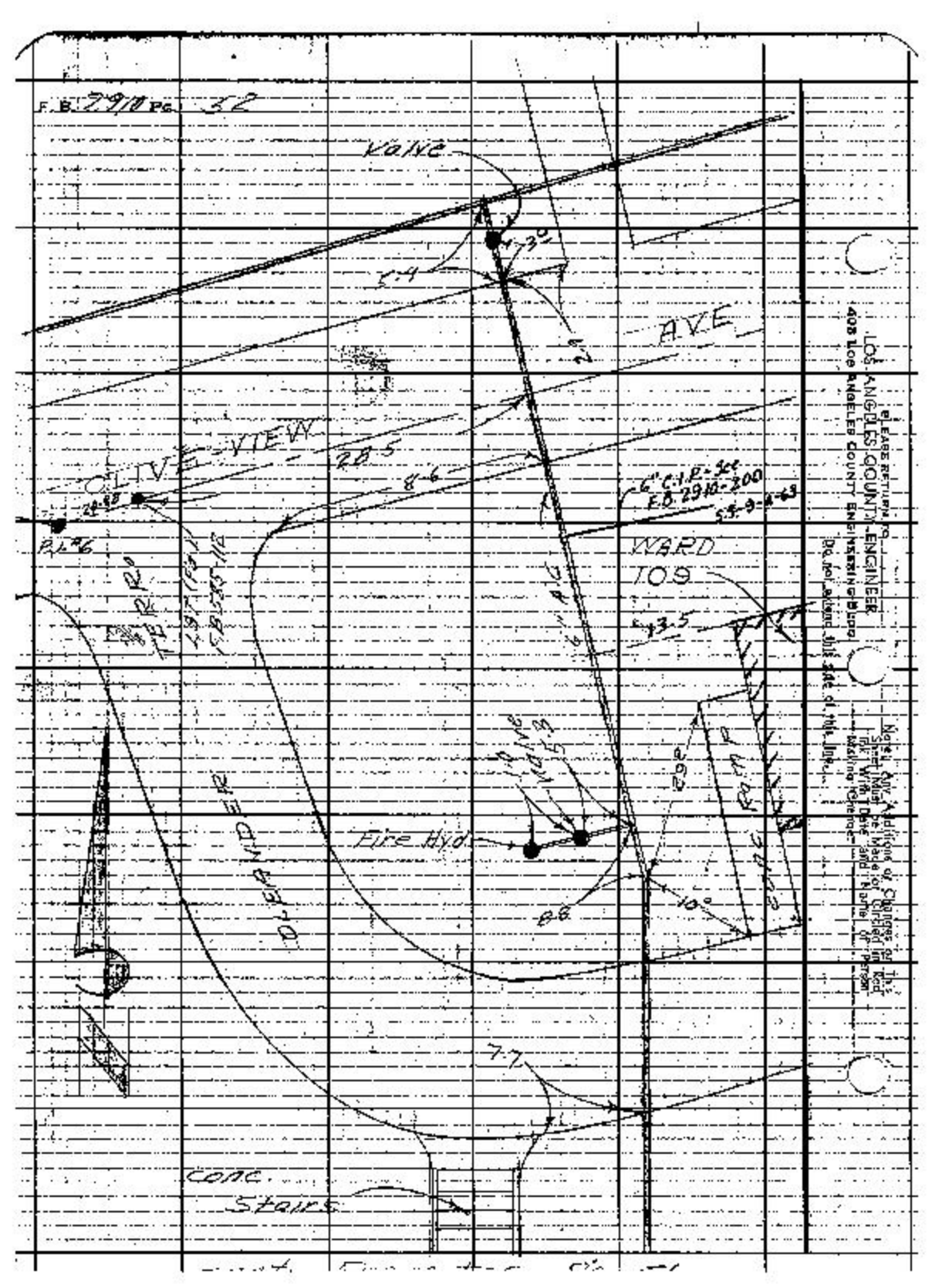
F. B. 2916 Pg. 51




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red & With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2910 PG. 32
Valve
AVE
CLIVE VIEW
28.5
8-6
6" C.I.P. - See F.B. 2910-200
WARD
109
13.5
Fire Hyd
8.8
10°
7.7
Conc.
Stairs
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
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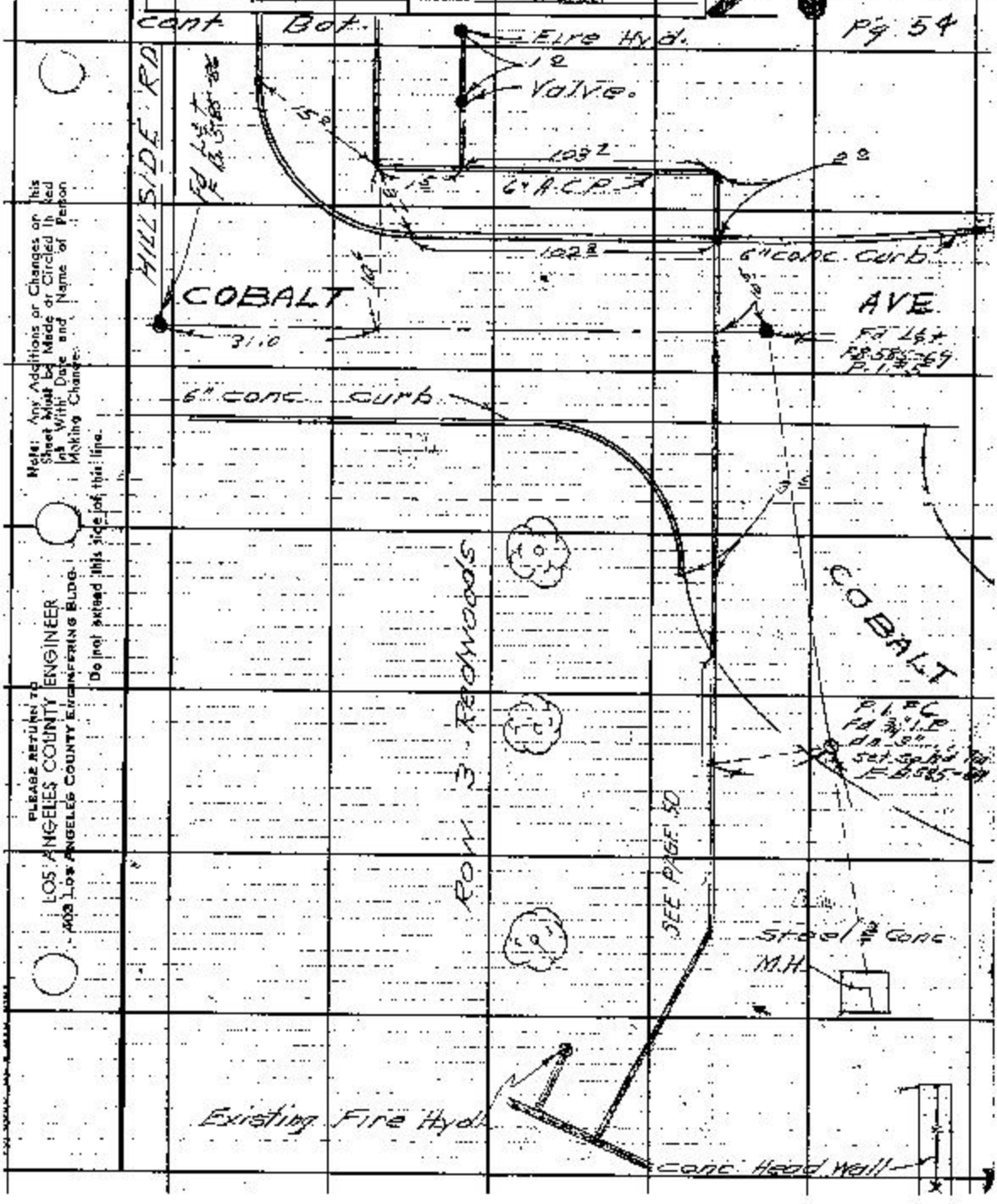
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work SS
Checked
Date 9/27/61

Survey of Olive View Hosp.
JN 0072-08 Tape Std °F
Surveyed by Bowles
Notes Bowles Date 7-12-61
Indexed E. J. GAILI

F. B. 2910 Pg. 53




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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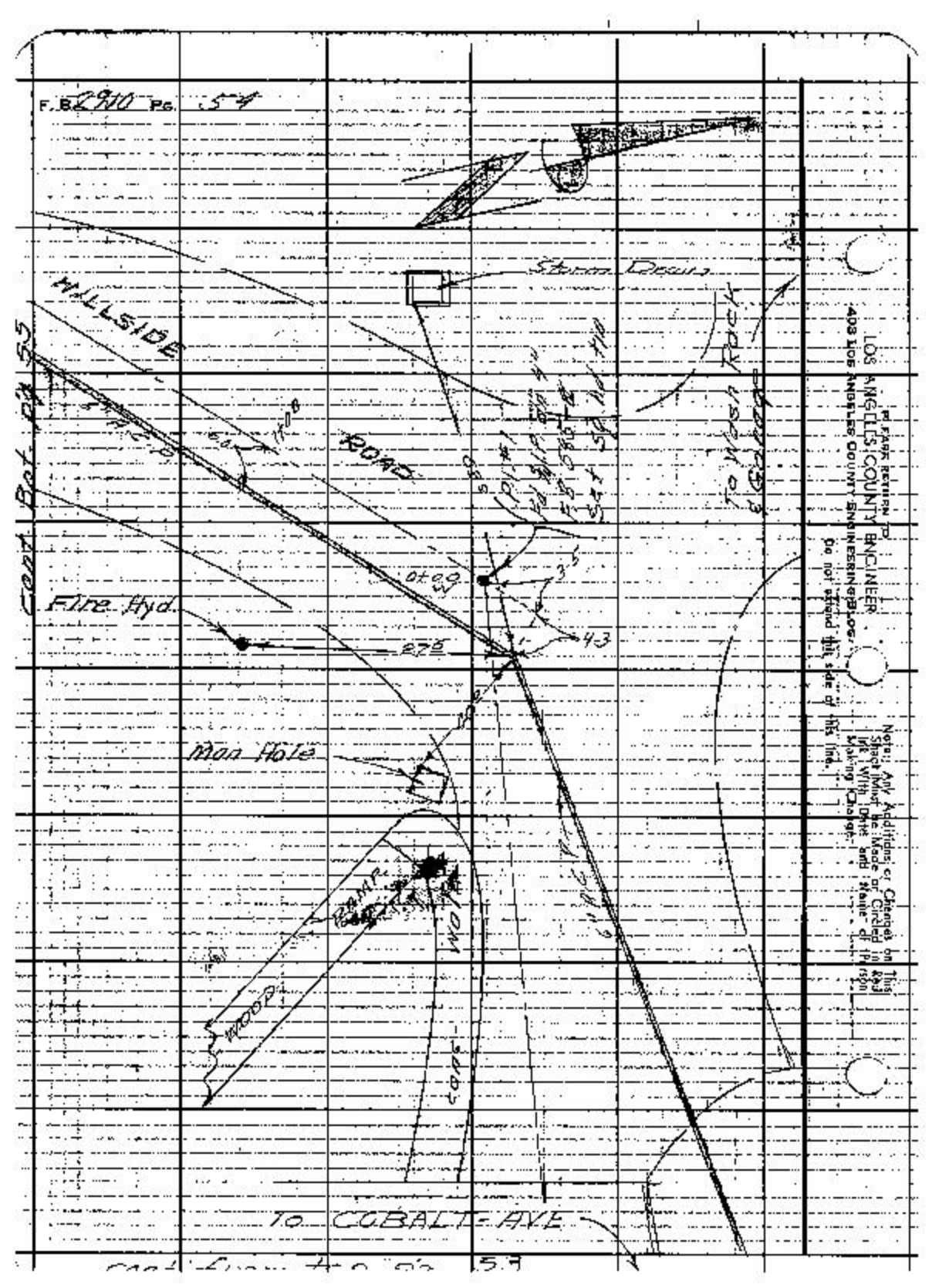
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.


F.B. 2910 PG. 54
Storm Drain
HILLSIDE
ROAD
Cont. Bot. Pg. 55
Fire Hyd.
Man Hole
RAMP
WOOD
To Wash Rock & Garage
To COBALT AVE
Cont. from Pg. 53
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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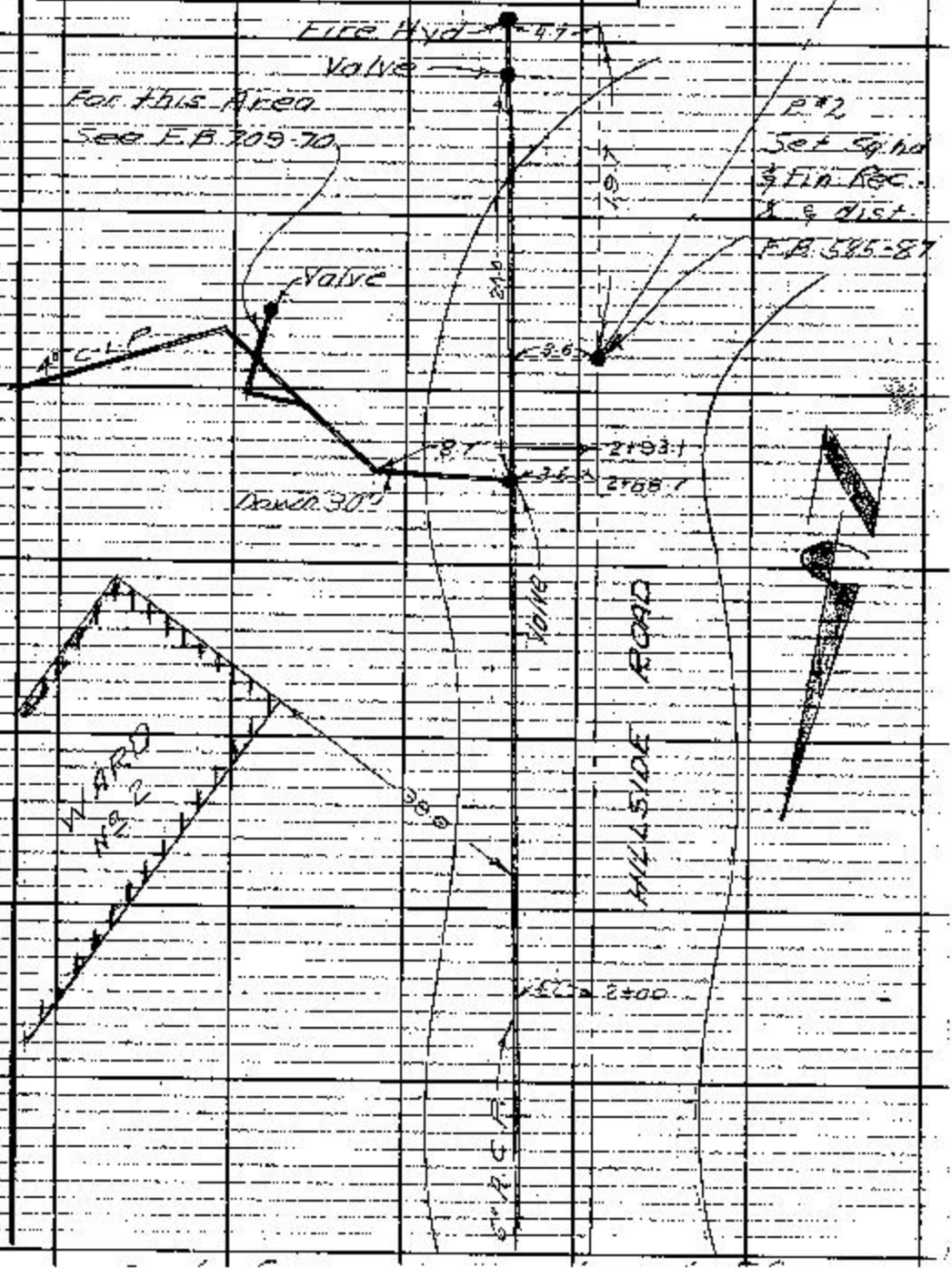
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | JN 22.18 Tape Sta. °F |
| Office Work SJ | Surveyed by Sotro |
| Checked | Notes Bowles Date |
| Date 9/27/61 | Indexed R. J. GALLI |

F. B. 2910 Pg. 55




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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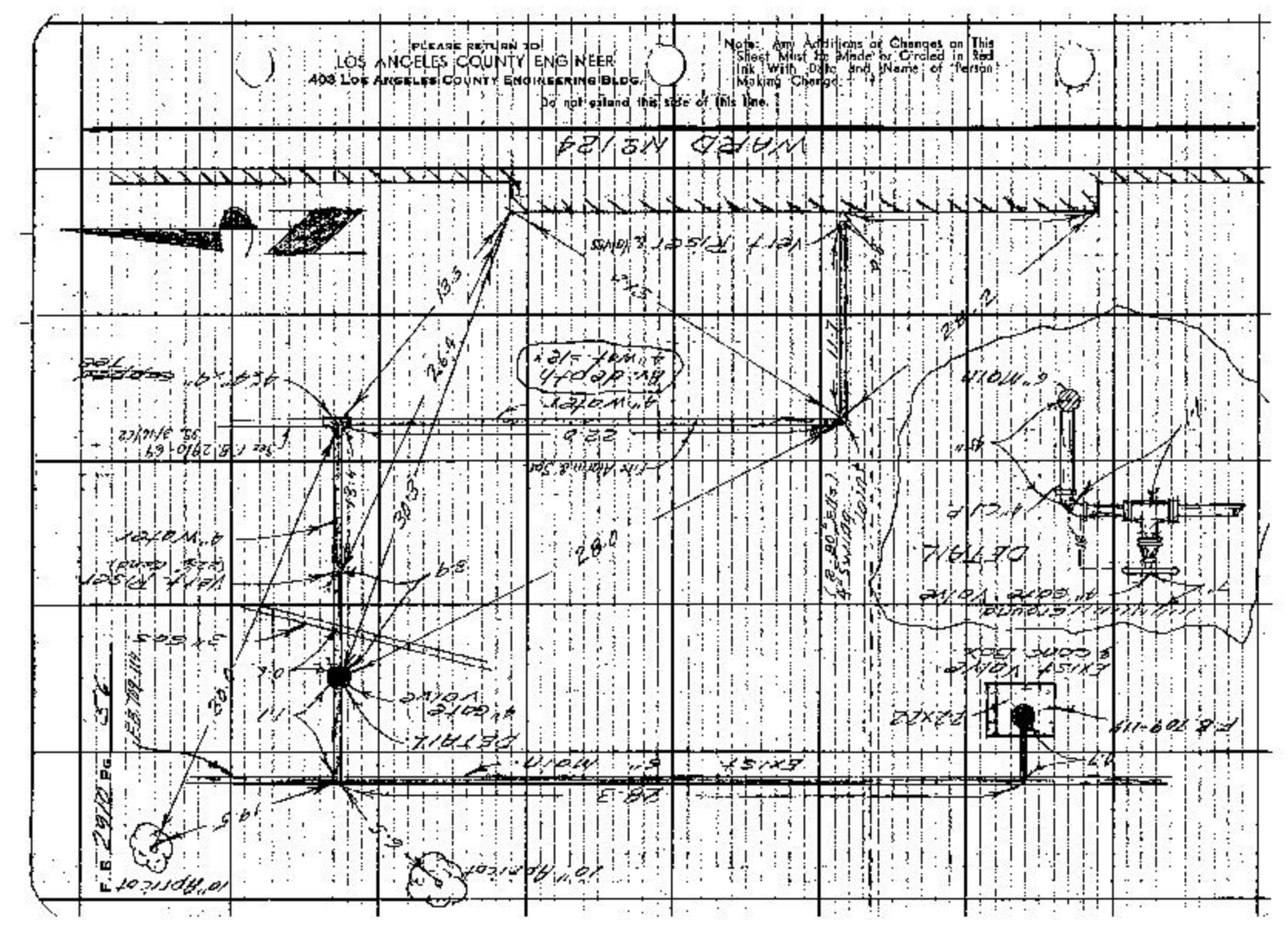
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



783098 CE #247 7-68

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made for, Circled in Red Ink, With Date and Name of Person Making Change

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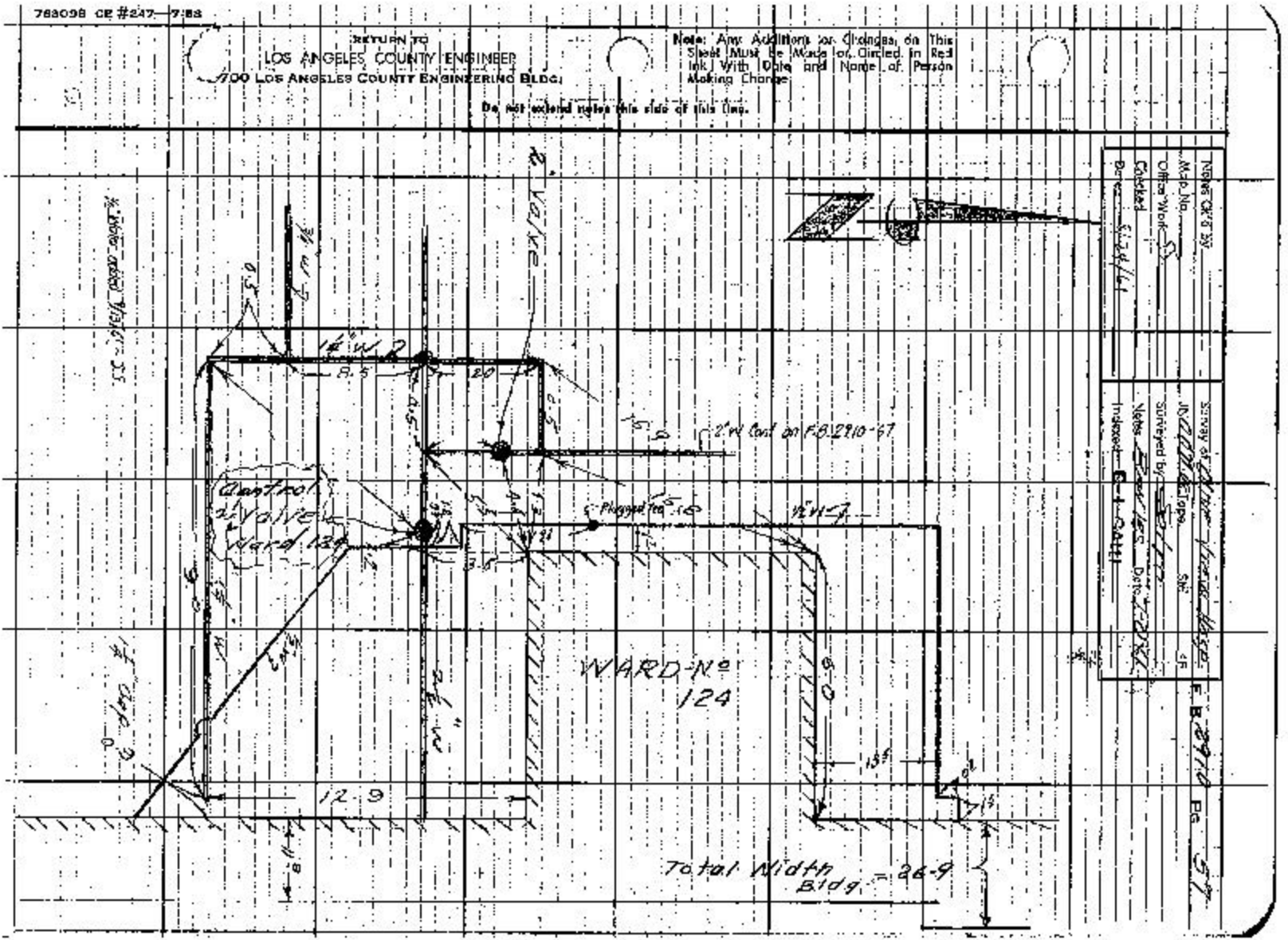

F.B. 2910 Pg. 58

RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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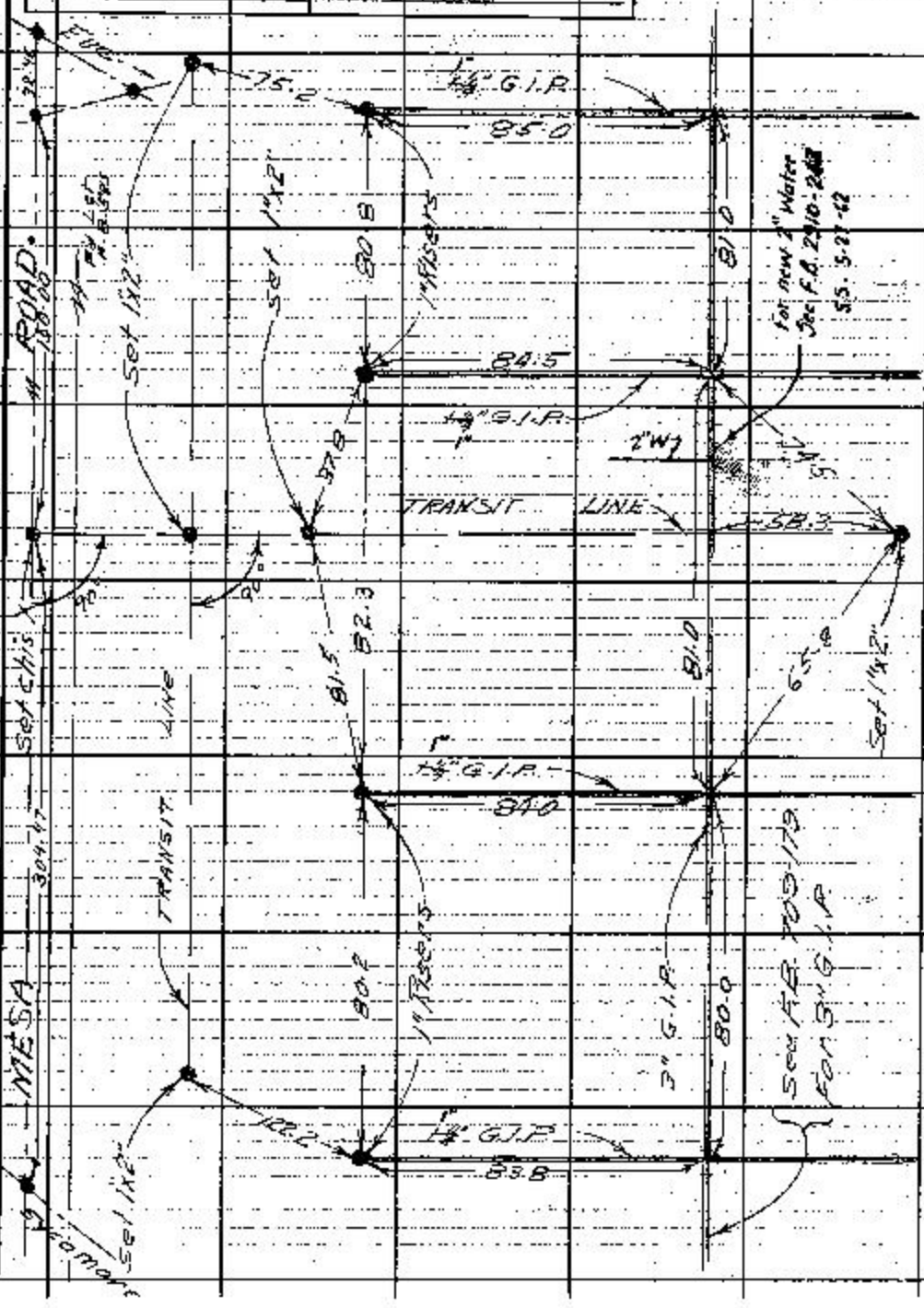
Note: Any Additions or Changes on This Sheet Must be Made on—Circled in Red Ink With Date and Name of Person Making Change

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. | F.B. 2310 Pg. 59 |
| Map No. | JN 0002.08 Tape Std °F | |
| Office Work S.S. | Surveyed by Sotto | |
| Checked | Notes Bowles Date 7-10-61 | |
| Date 10/9/61 | Indexed C. I. GALLI | |

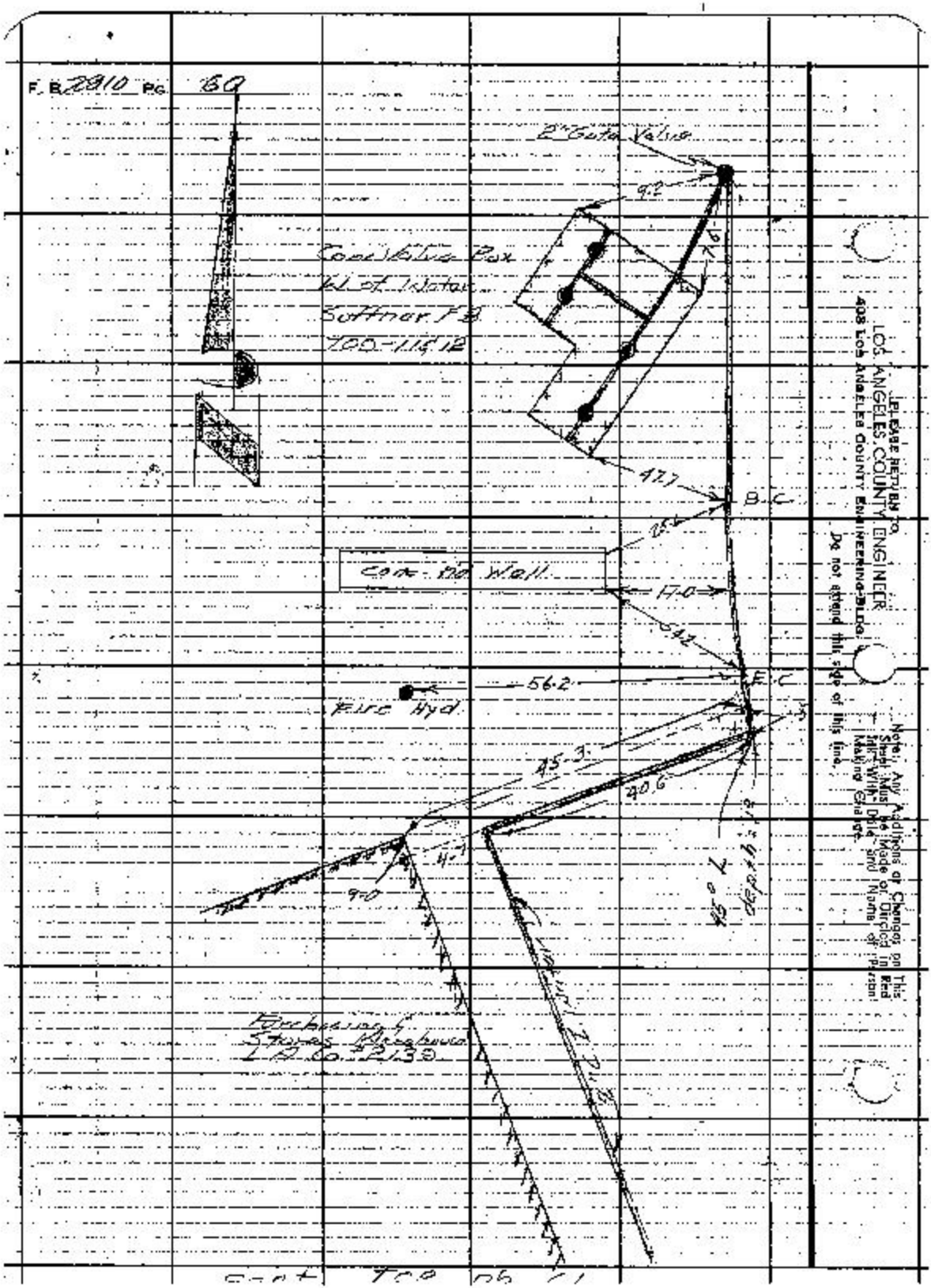



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F. B. 2910 PG. 60

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408 LOS ANGELES COUNTY ENGINEERING BLDG.
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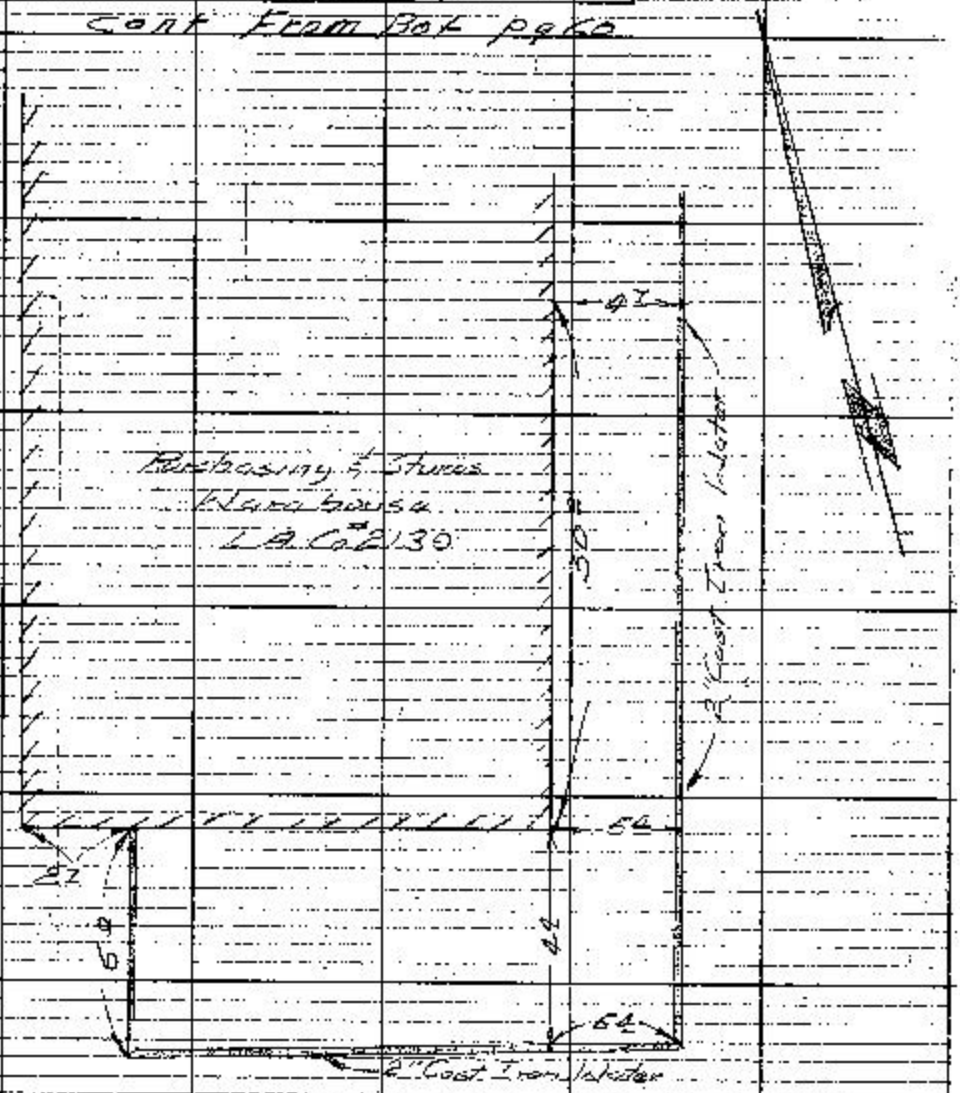
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Sect. TOP pg. 61

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | IN 0022-08 Tape Std °F |
| Office Work SJ | Surveyed by Sotro |
| Checked | Notes Bowles Date 6-19-61 |
| Date 10/9/61 | Indexed C. J. GALLI |

F B 2910 Pg 81

Cont From Bot pg 60




Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-55

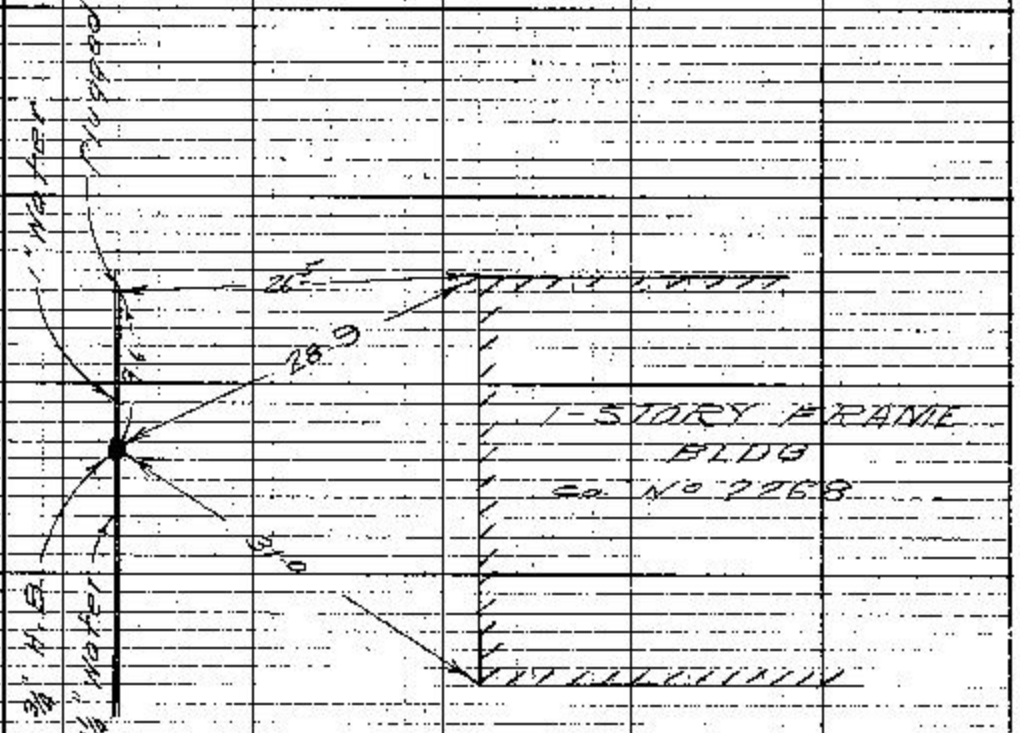
F.B. 2910 PG. 62

Note: These ties are scaled distances from P.I. F-550-14 ~ 35 in to feet


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line
Notes—Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | IN 0022-02 Tape Std. of |
| Office Work SS | Surveyed by Sutra |
| Checked | Notes Bowles Date 7-17-61 |
| Date 10/9/61 | Indexed C. J. GALLI |

F.B. 2910 Pg. 63




Cont. From Top Pg. 18

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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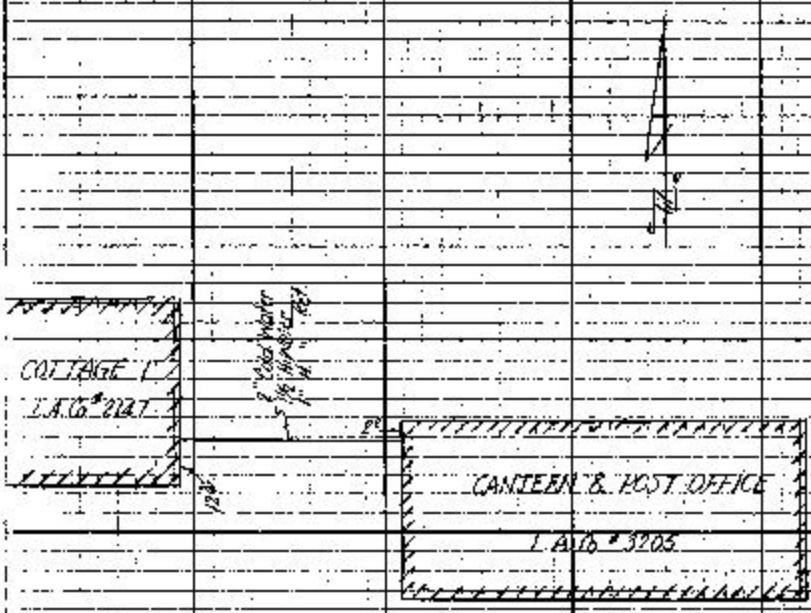
RETURN TO
LOS ANGELES COUNTY ENGINEER
200 LOS ANGELES COUNTY ENGINEERING BLDG.

768095 08 #247 7-59

F.B. 2910 Pg. 64




Note: These ties are scaled distances from P.T. F-550-18 - SS 10/16/61

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LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

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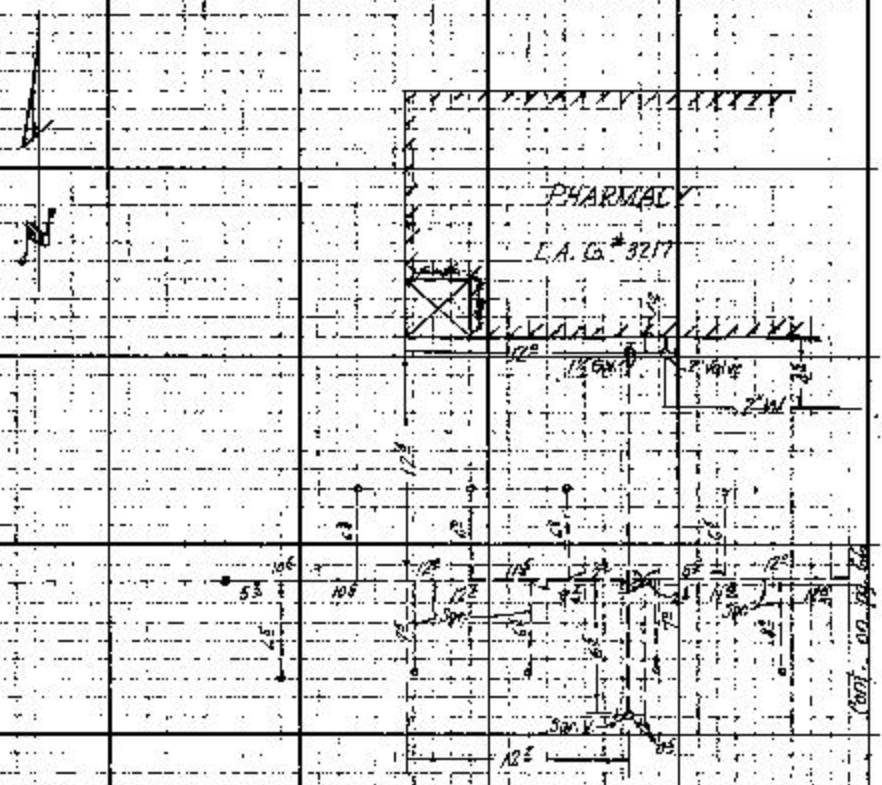
Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Changes.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F.B. 2410 Pg. 65 |
| Map No. | JN 0022.28 Tape Std °F | |
| Office Work SJ | Surveyed by | |
| Checked | Notes J. SHINODA Date 10-16-61 | |
| Date 10/16/61 | Indexed C. J. GALEI | |




Note: These distances were scaled from P.T. F-550-14

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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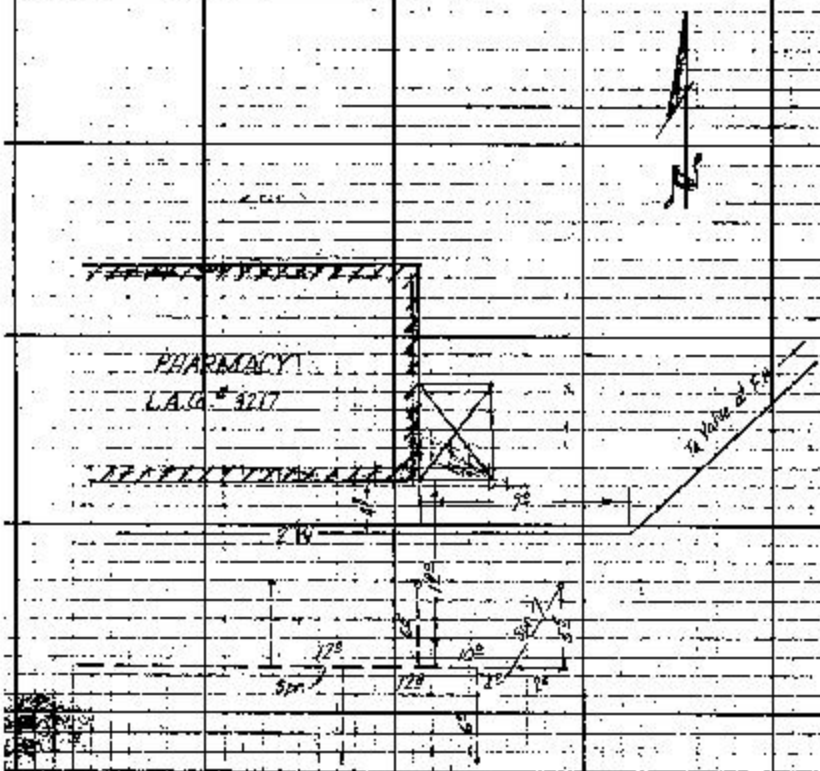
RELEASE-RETURN-TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 S&E #247 11-58

F. B. 2910 Pg. 66




Note: These distances were scaled from P.T. F-550-14

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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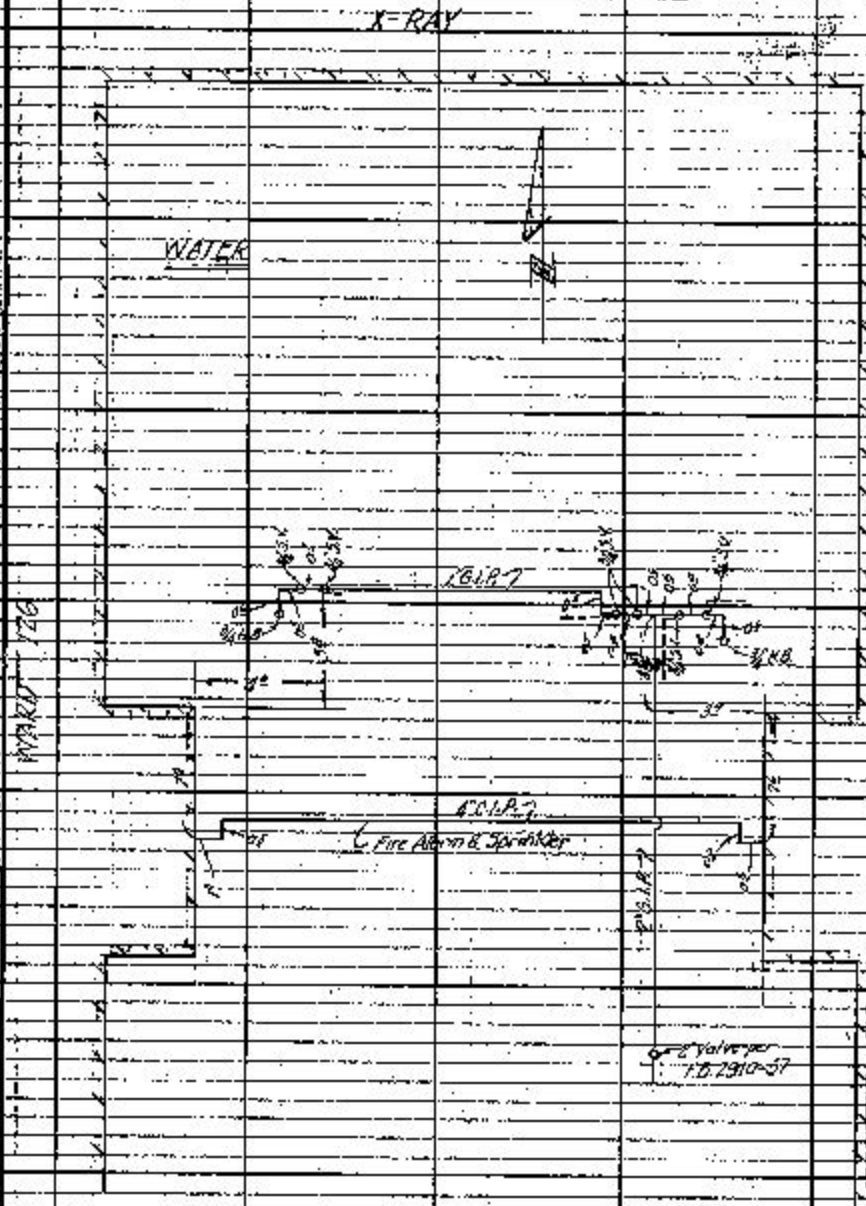
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 67 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. Shimada Date 4-4-62 | |
| Date 4-6-62 | Indexed J. GALLI | |

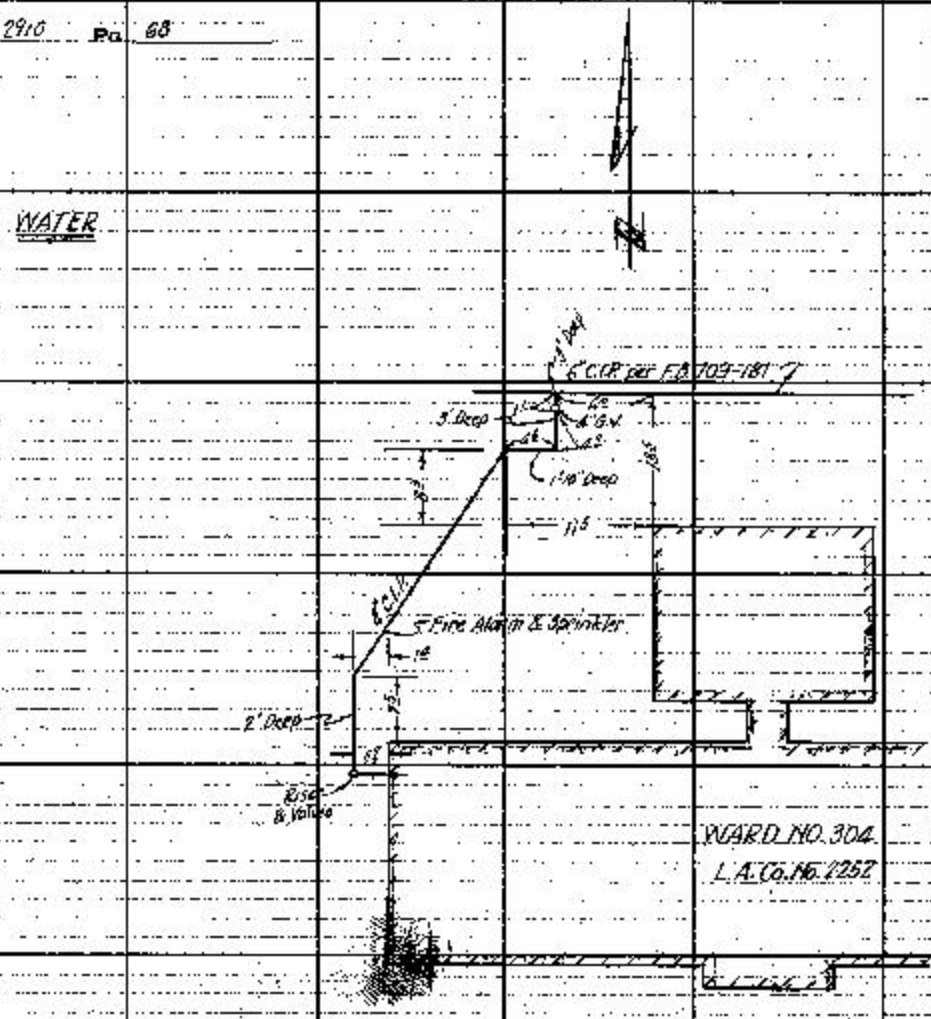



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

F. B. 2910 Pg. 68




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSP. |
| Map No. | JN. Tape Std °F |
| Office Work 3.5 | Surveyed by |
| Checked | Notes J. SNWODA Date 1/21/61 |
| Date 4/3/62 | Indexed J. CALLI |

F. B. 2910 PG. 69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

75F3095 S&E #247 11-58

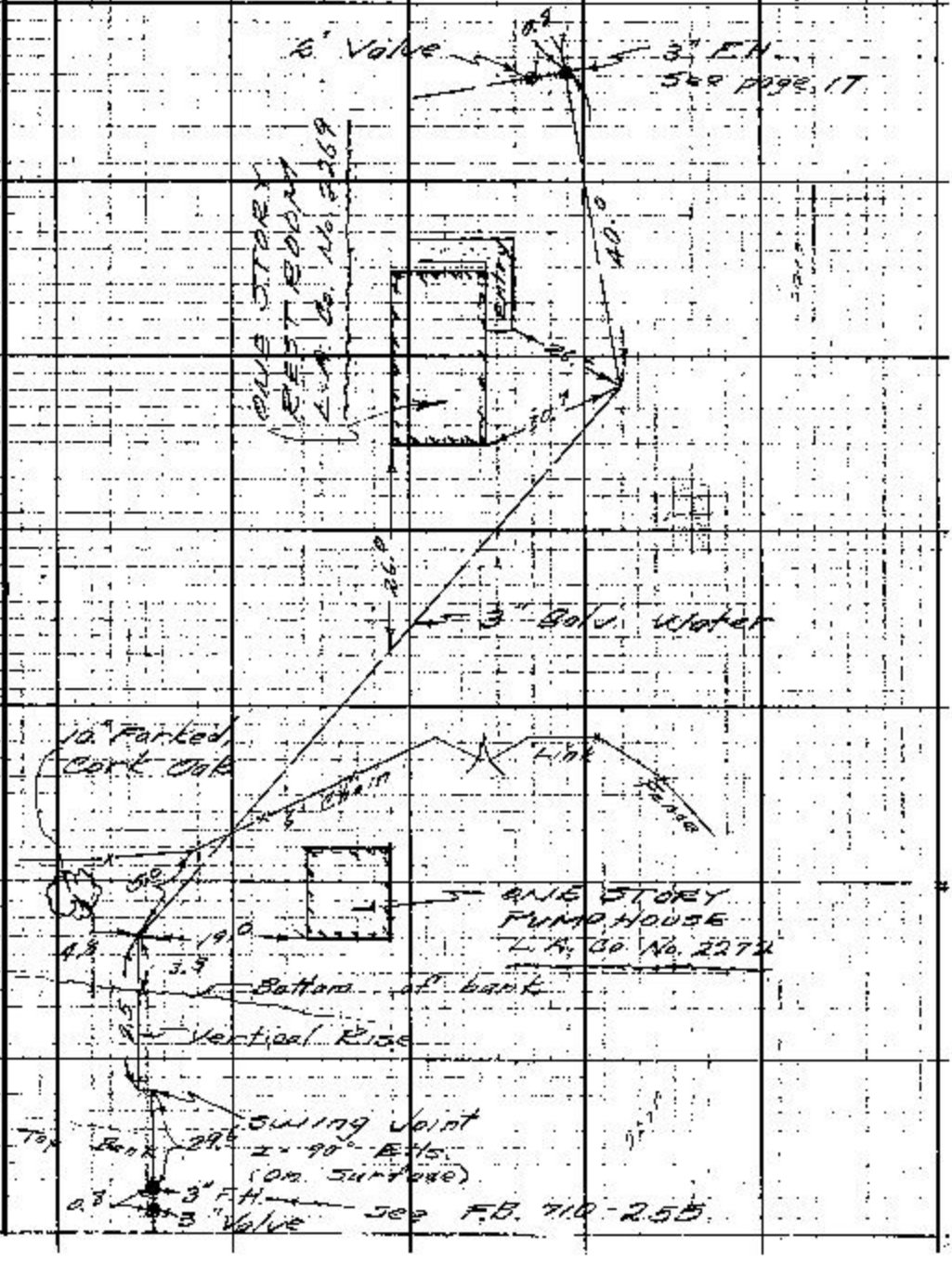
F. B. 2310 Pg. 70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Clkd by | Survey of Olive View Hosp |
| Map No. | JN 2021.08 Tape Std °F |
| Office Work JJ | Surveyed by M. Sotro |
| Checked | Notes Sotro Date 2-5-62 |
| Date 2-5-62 | Indexed E. J. GALLI |

F.B. 2910 Pg. 71




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

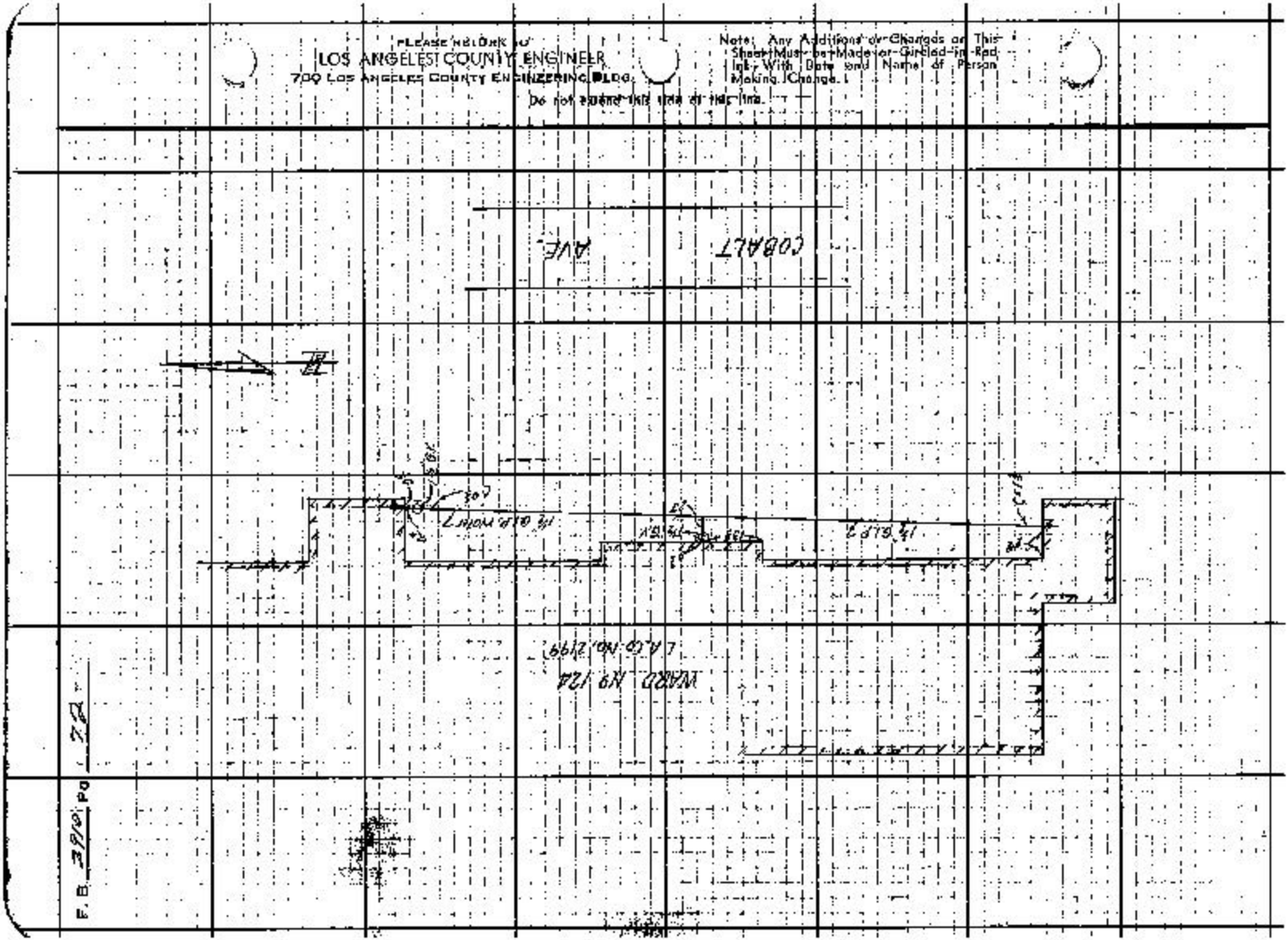
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309B B&E 1247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

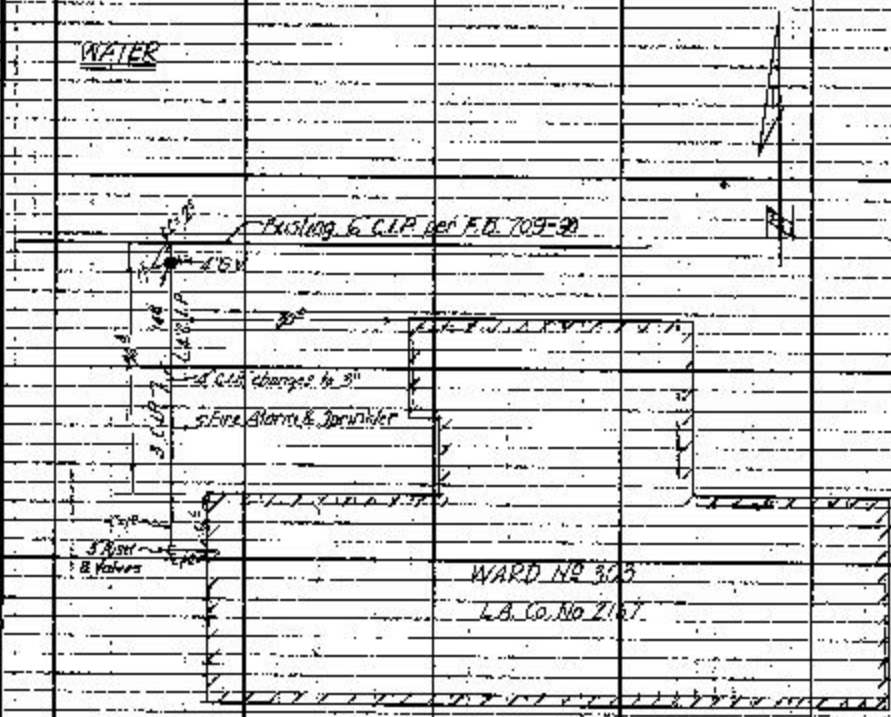
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.




F.B. 3910 PG 72

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 73 |
| Map No. | JN 0022.08 Tape S-2 SE | |
| Office Work SS | Surveyed by | |
| Checked | Notes S. SHINODA Date 3/15/62 | |
| Date 4-2-62 | Indexed C. L. GALLI | |

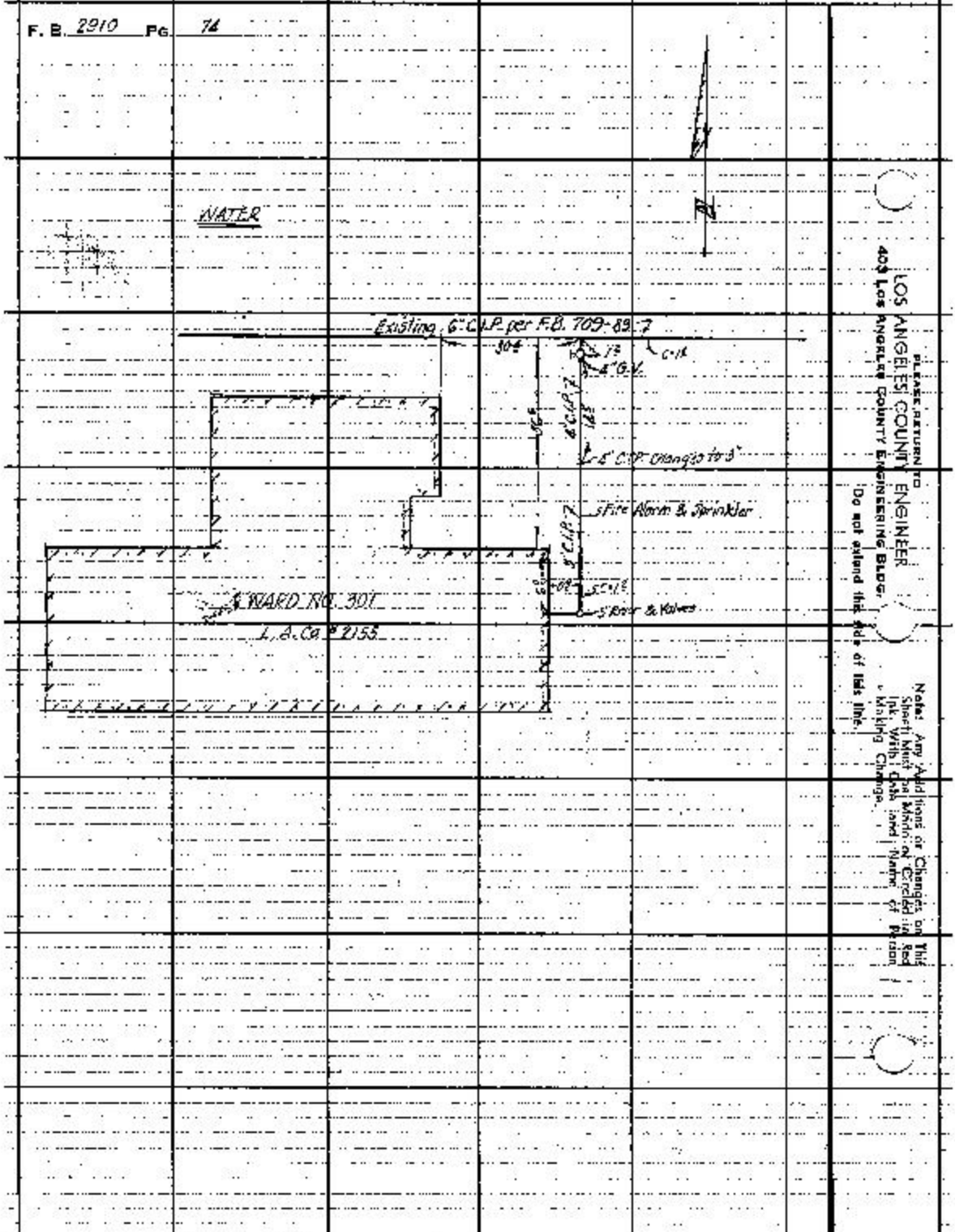



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 303 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

F. B. 2910 Pg. 74

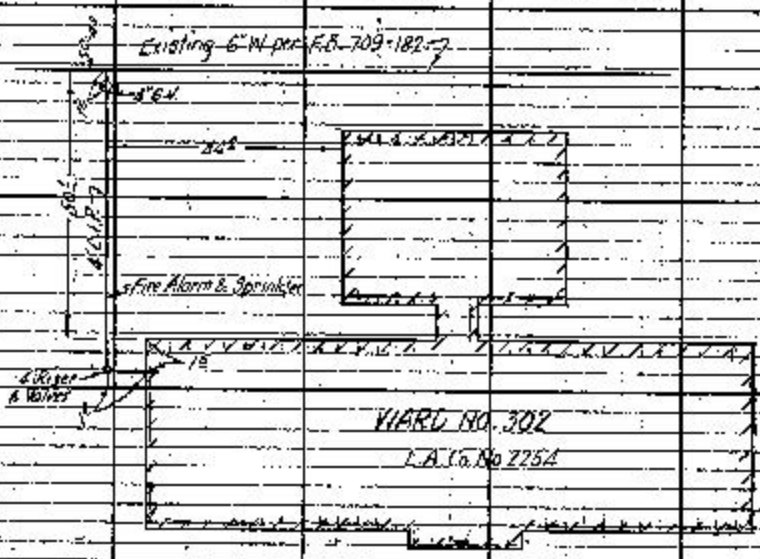



LOS ANGELES COUNTY ENGINEER
ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 75 |
| Map No. | JN 002298 Tape Sta. | |
| Office Work | Surveyed by | |
| Checked | Notes S. SHINOGA Date 3/16/62 | |
| Date 3/2/62 | Indexed C. J. GALLI | |

WATER




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F. B. 2940 Pg. 76 |
| Map No. | J.N. Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date JUL 2 5 '63 | |
| Date | Indexed C. J. [illegible] | |

# OLIVE VIEW HOSPITAL

J.N. 0022.08

# ELECTRICAL LINES

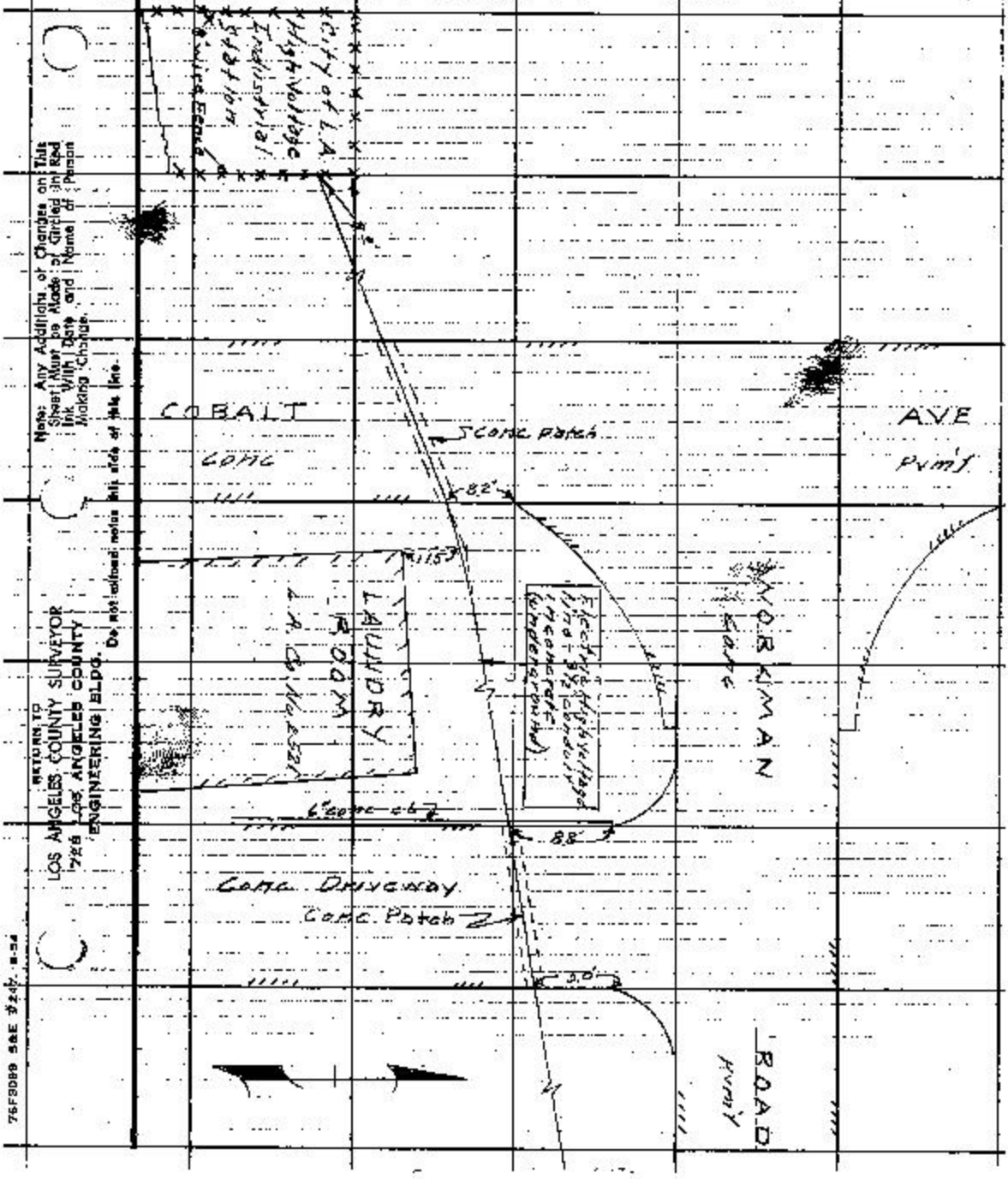
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3093 S&E 0247 11-88

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Sanitarium |
| Map No. | W.O. 002808 Tape No. Std. °F |
| Office Work SS | Surveyed by M. Sotro |
| Checked | Notes H.E.F. Date 8-27-61 |
| Date 11/8/61 | Indexed C. L. GALLI |

F.B. 2910 Pg. 78




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

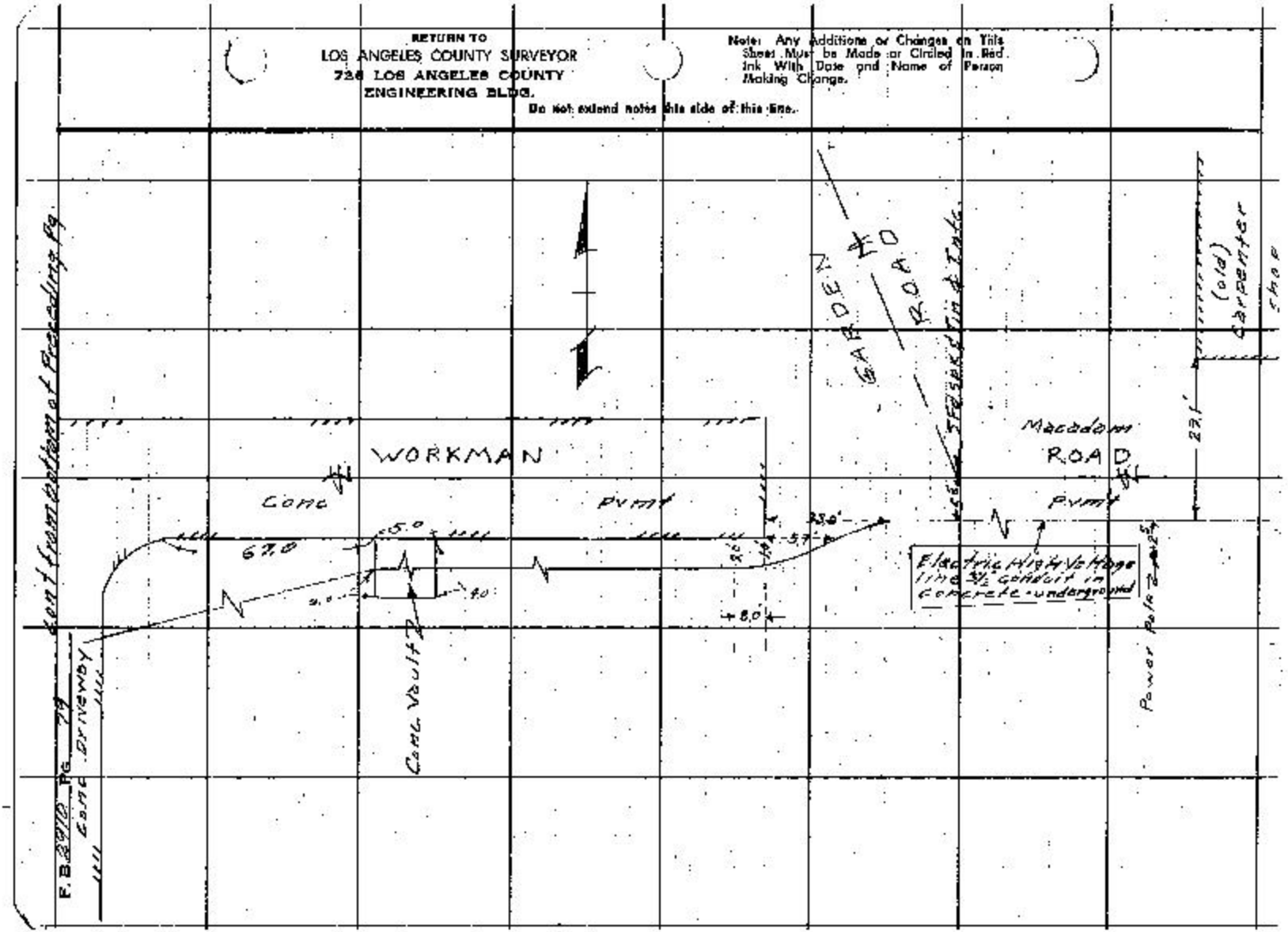
Do not mitigate notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3089 S&E 3247 8-54

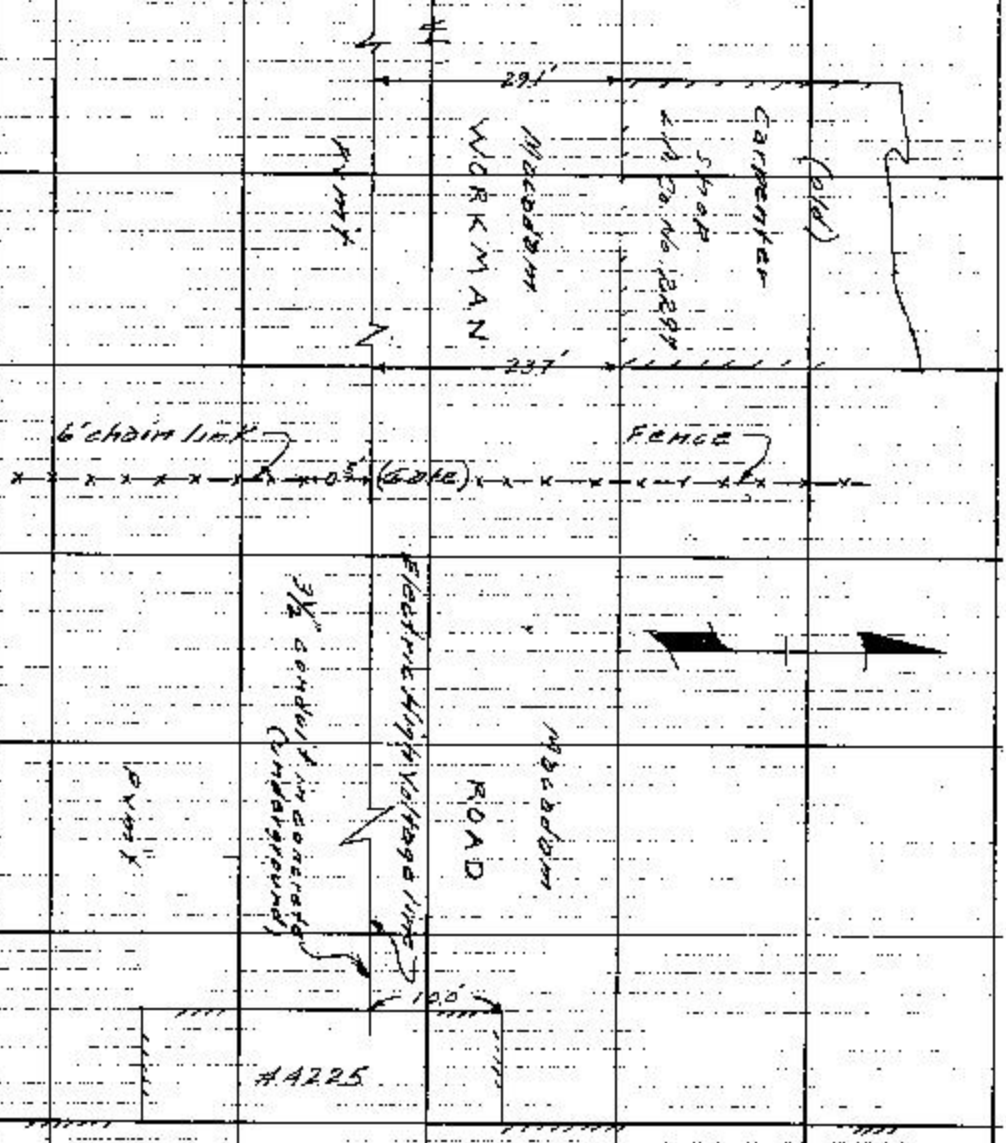
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olivaview Sanitarium | F. B. 2910 Pg. 50 |
| Map No. | W.O. 2-08 Tape No. Std. °F | |
| Office Work SS | Surveyed by M. Sotro | |
| Checked | Notes H.F.F. Date 4-21-61 | |
| Date 11/8/61 | Indexed C. J. CALH | |

Cont from bottom of Preceding pg.




1 Start Brick Supply Bldg.

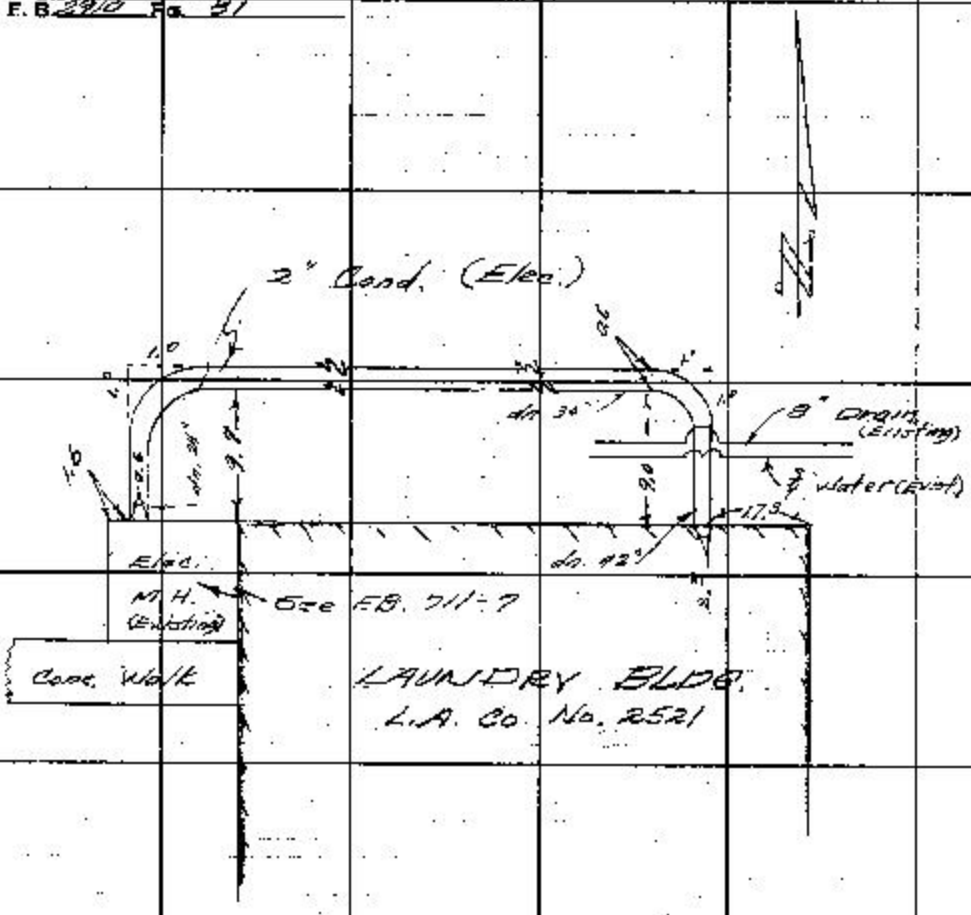
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not enlarge notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3025 3&E #947 8-54

F.B. 390 Pg. 31



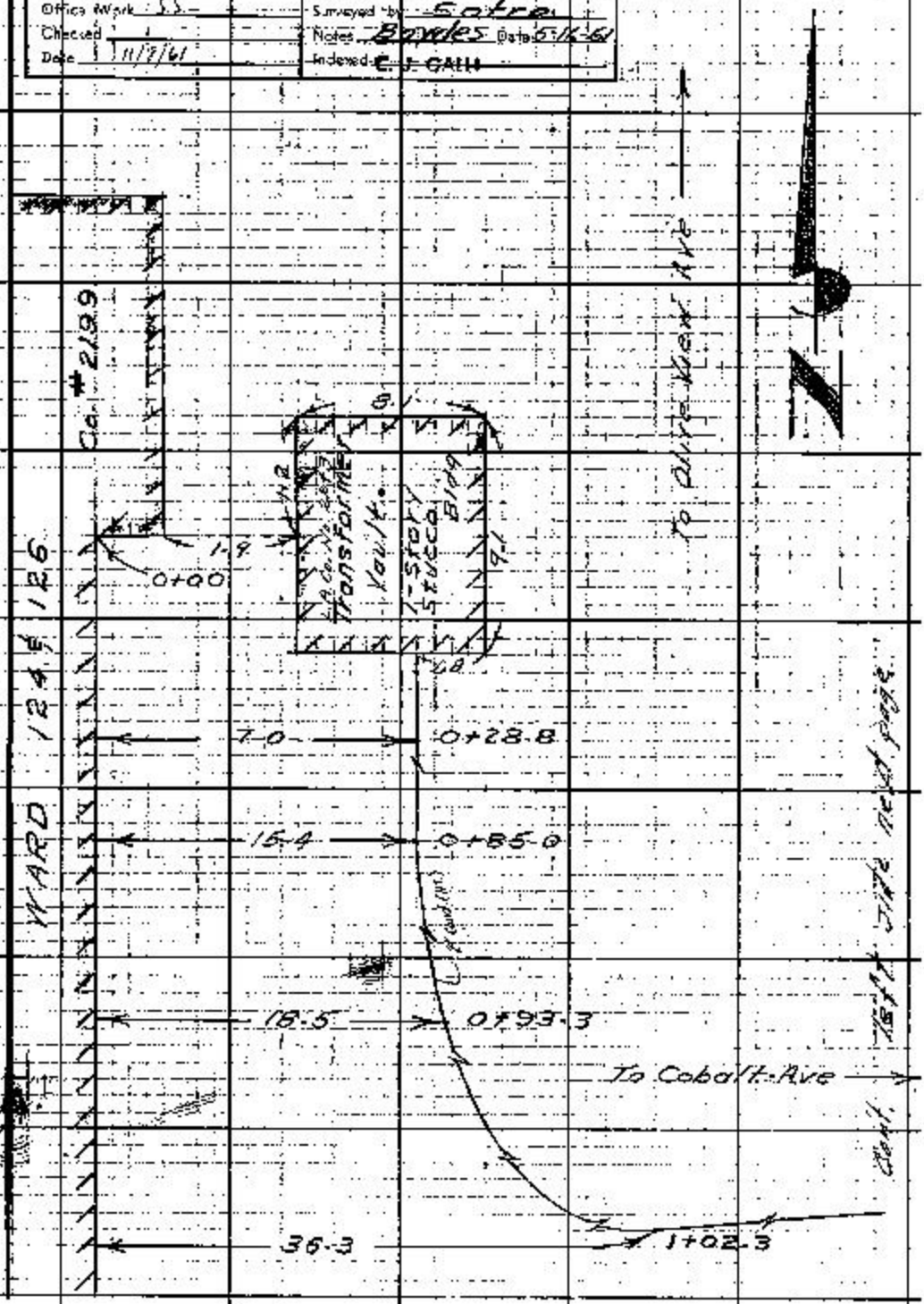

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Notice: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ckd by | Survey of Olive View Sanatorium |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work SS | Surveyed by Sotre |
| Checked | Notes Bowles Date 5-16-61 |
| Date 11/7/61 | Indexed E. J. GAIN |

F. B. 2910 Pg. 82




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

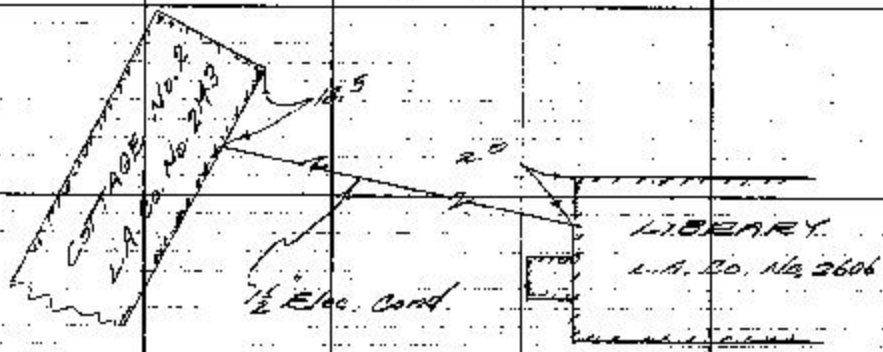
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

70F3068 9SE #247 11-58

F. B. 2910 Pg. 83
P.I. #2
Lead & tack
P.I. #1
3/4" Iron Pipe
COBALT AVE.
Rock Curb
6" Conc. Curb
14" Dia. Tree
Light Pole
14" Cyp. Tree
Rock Curb
26.6
16.3
10.5
6.8
5.6
8.0
5.1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Sanatorium |
| Map No. | W. O. 22205 Tape No. ___ St'd. ___ °F |
| Office Work SJ | Surveyed by M. Sotro |
| Checked | Notes Sotro Date 4-17-61 |
| Date 11/8/61 | Indexed C. J. GALLI |

F. B. 2710 Pg. 84




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

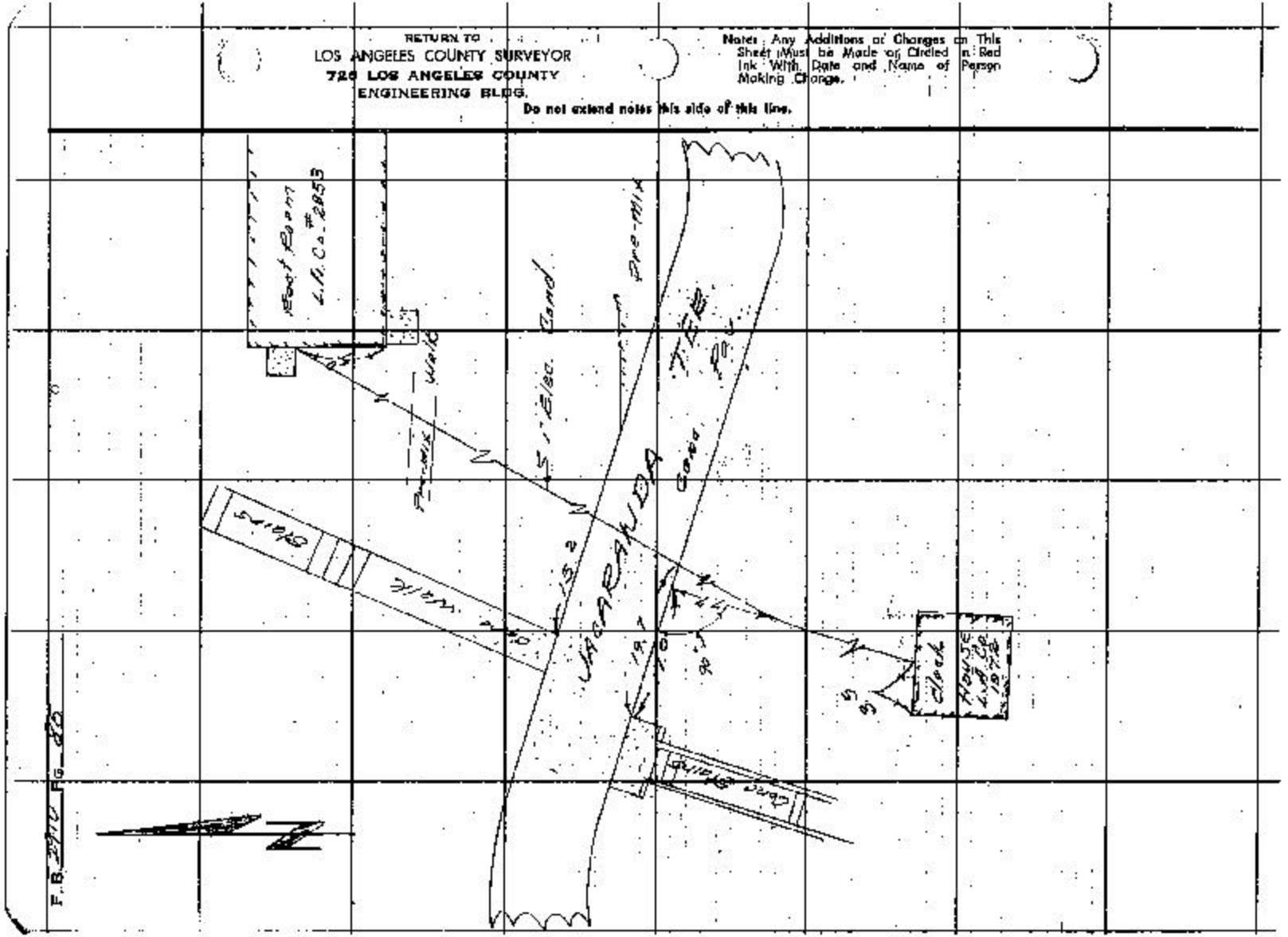
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3099 S&E 0147. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

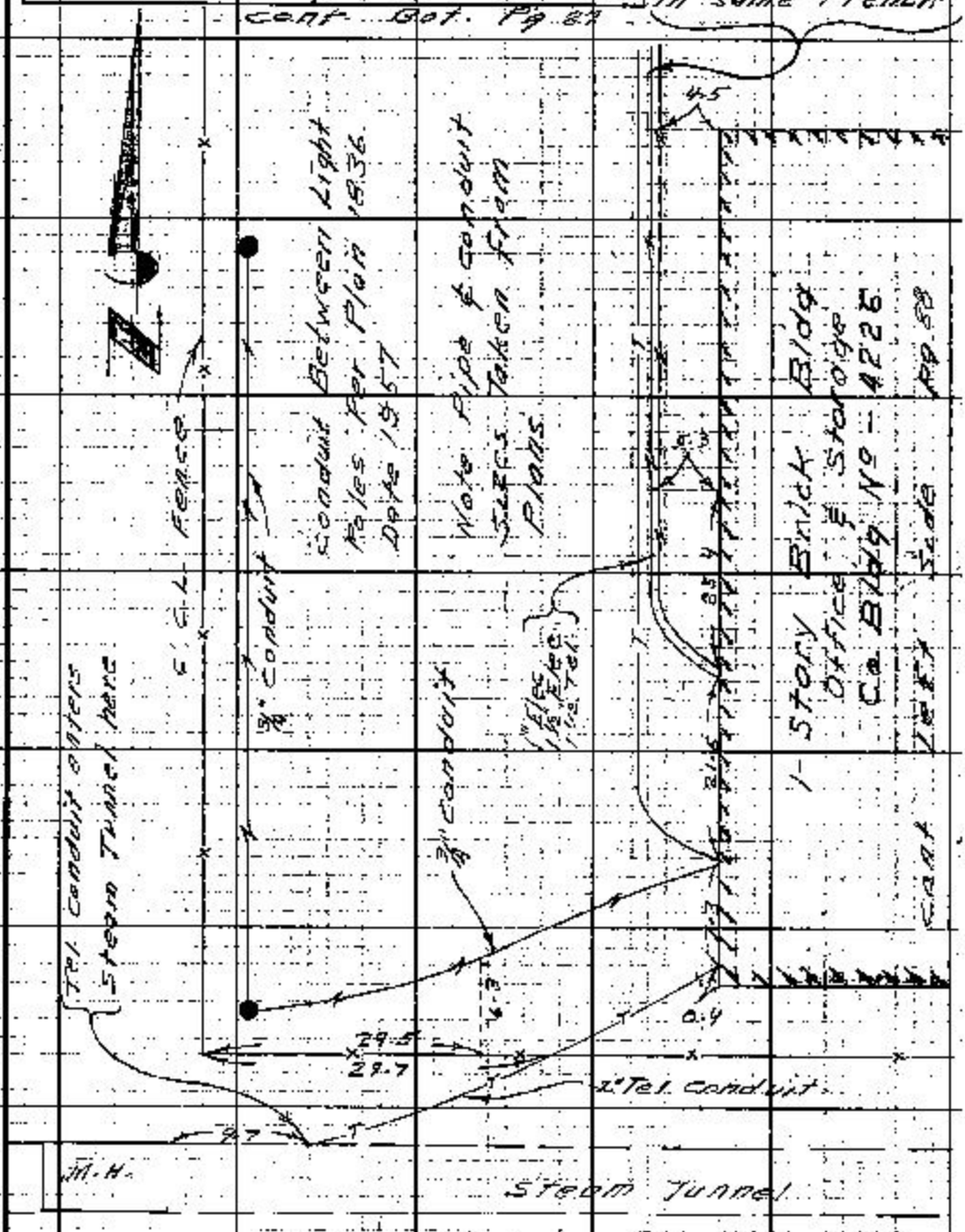
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. | F. B. 2910 Pg. 86 |
| Map No. | JN 0022-[illegible] Tape Std °F | |
| Office Work SJ | Surveyed by Sotro | |
| Checked | Notes Bowles Date 5-17-61 | |
| Date 11/8/61 | Indexed C. J. GALLI | |

Note Tel & Elec. Conduit appears to be in same Trench




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

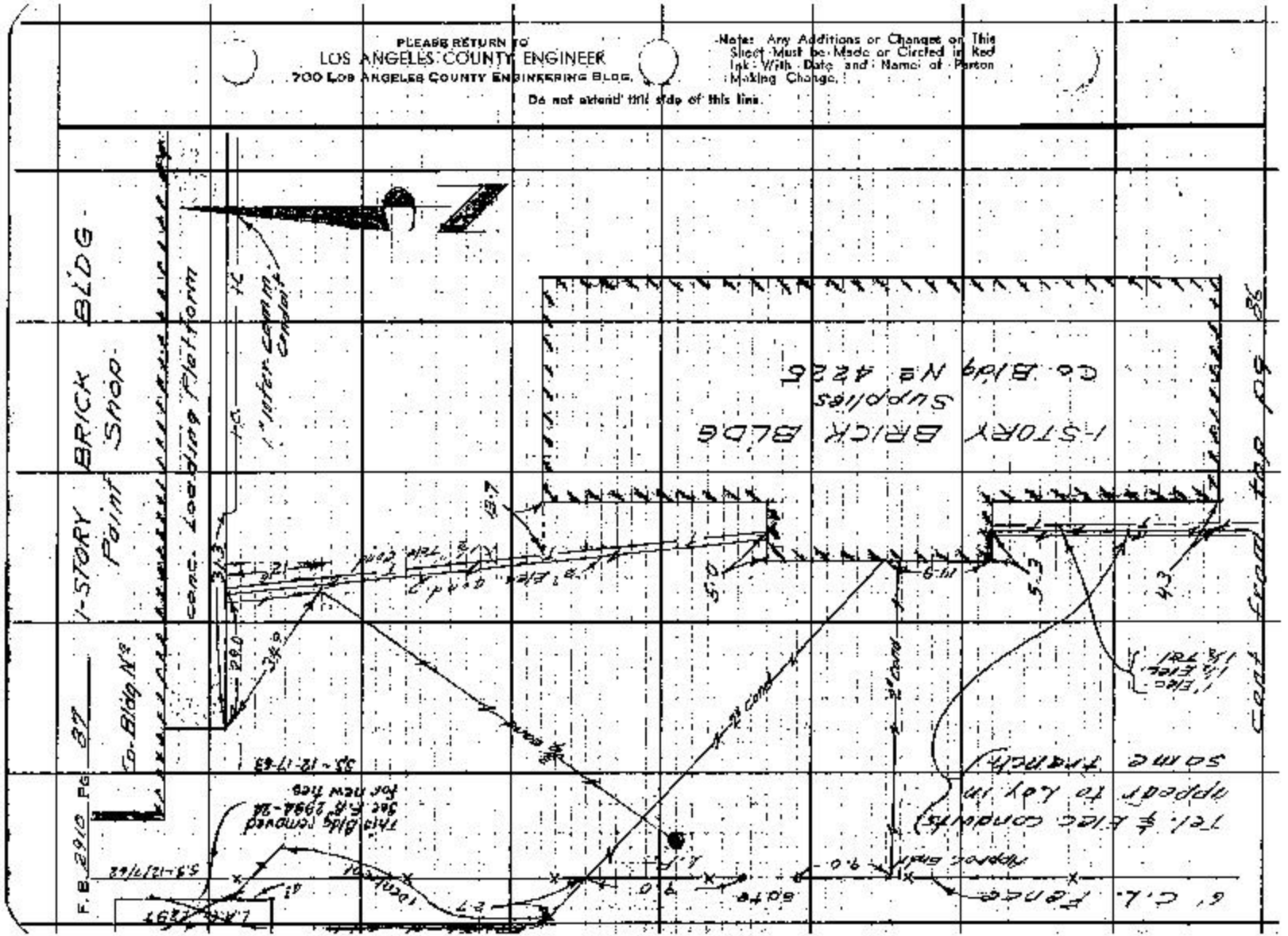
Do not extend this side of this line.

75F3093 SBE 8247 11-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

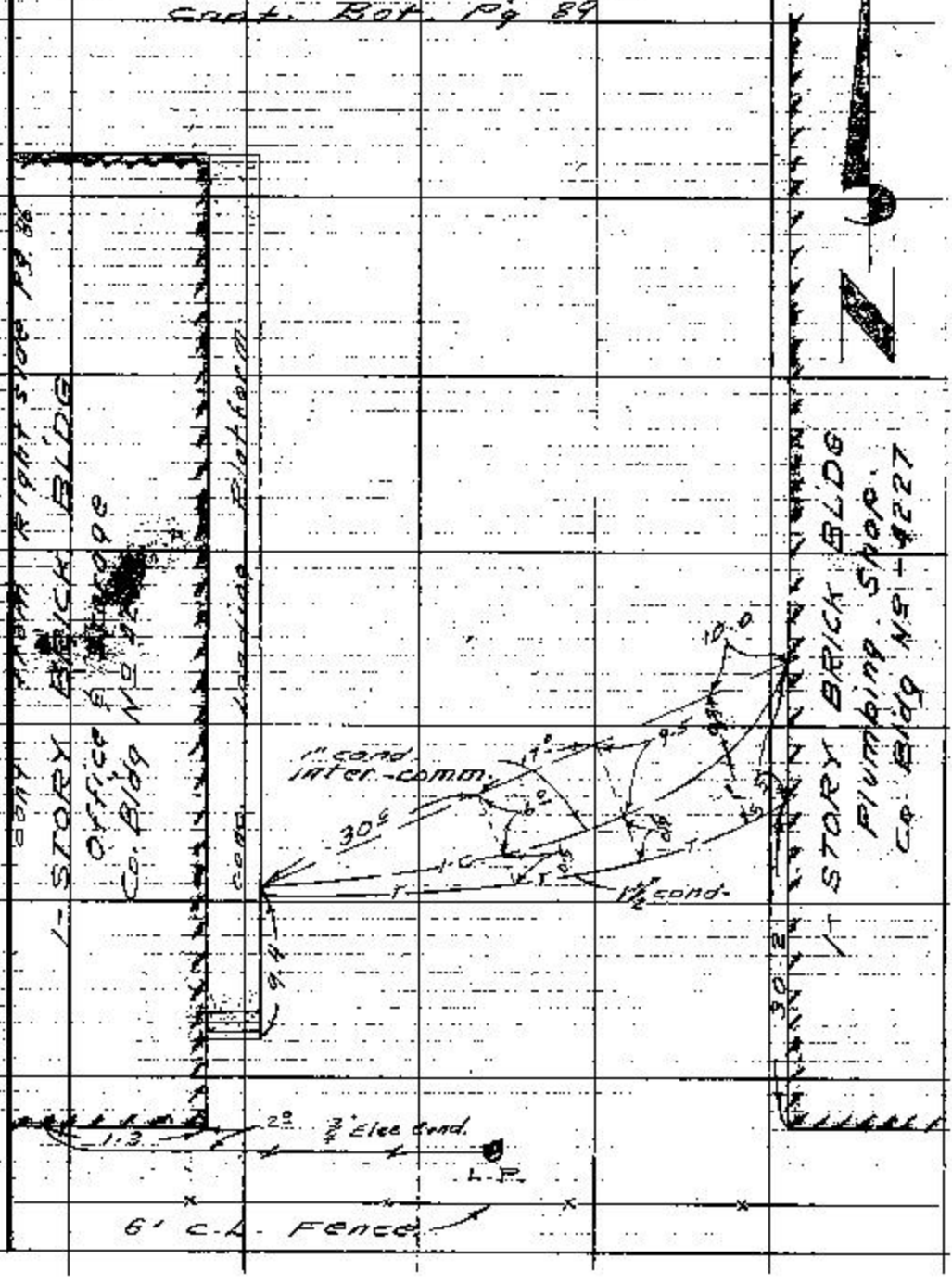
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.



| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | W. O. 502208 Tape No. Std. °F |
| Office Work S.S. | Surveyed by Satro |
| Checked | Notes Bowles Date 6-17-61 |
| Date 11/8/61 | Indexed E. J. GALLI |

F. B. 2910 Pg. 86

Cont. Bot. Pg 89

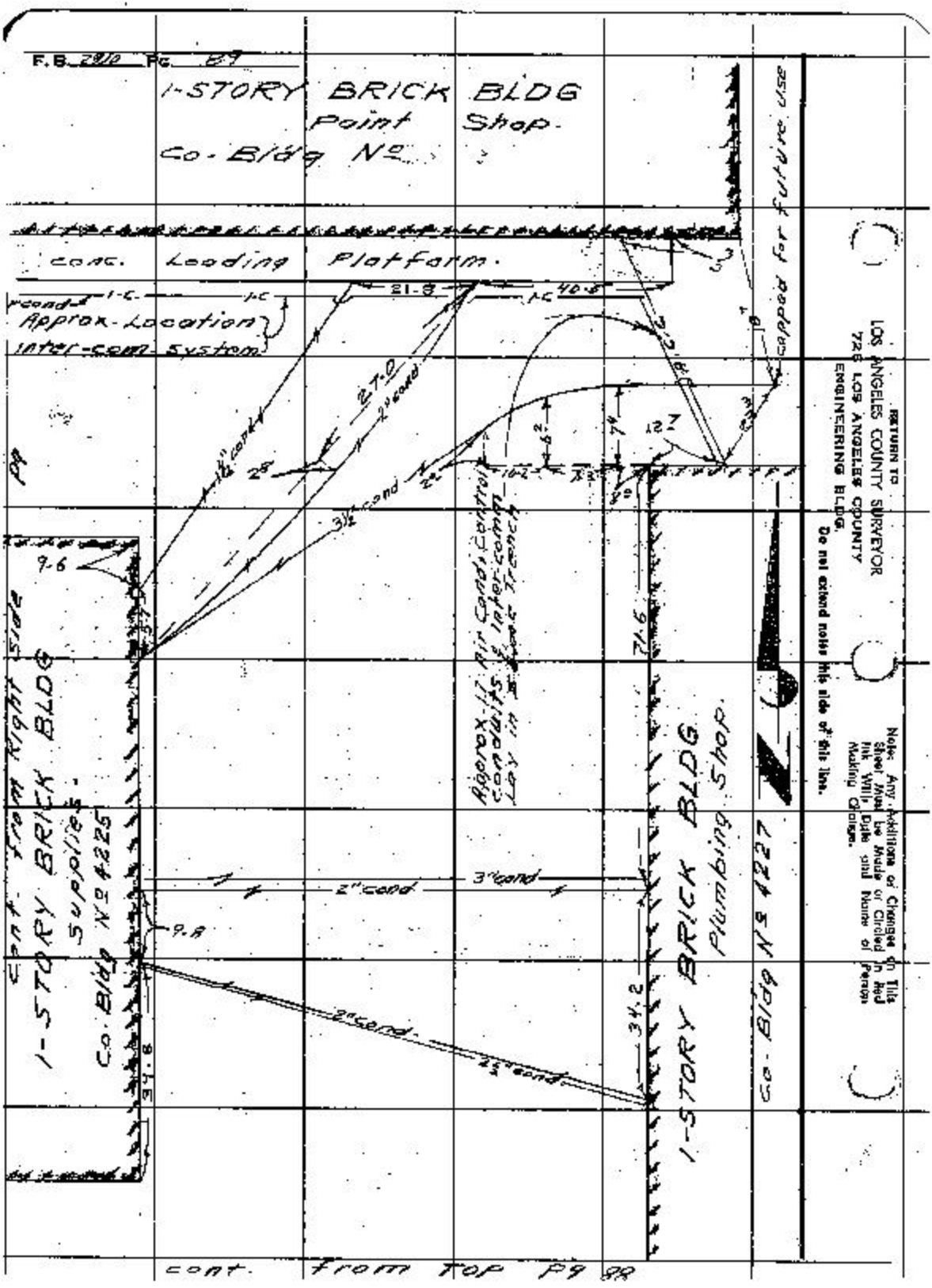



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

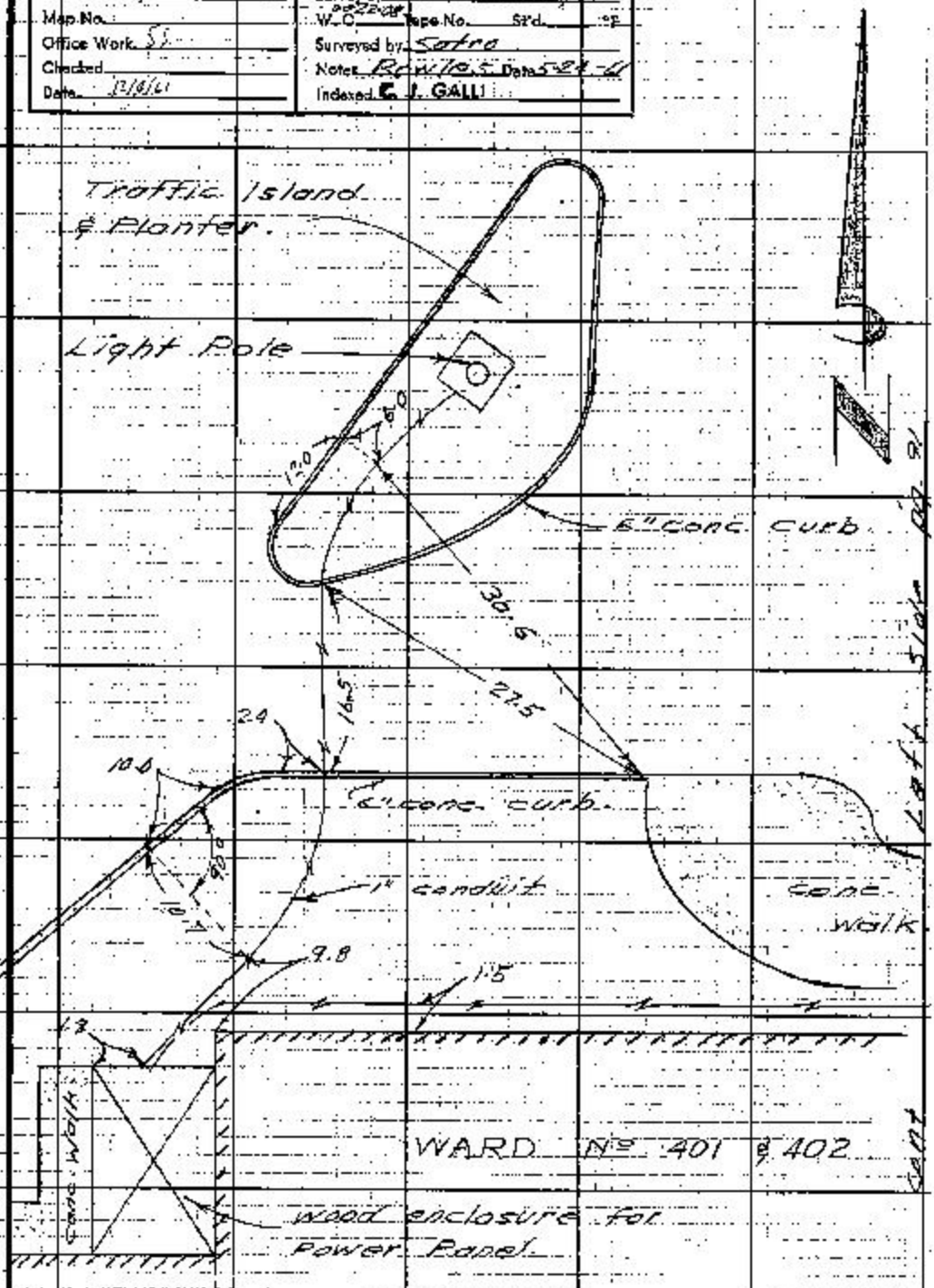
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

75F3099 S&2 #247 8-54


F.B. 2910 Pg. 89
1-STORY BRICK BLDG
Paint Shop.
Co. Bldg No.
conc. Loading Platform.
Approx. Location
inter-com. System
capped for future use
Approx. 1.7 Air Cond. Control conduits & inter-comm. Lay in Trench
1-STORY BRICK BLDG
Supplies.
Co. Bldg No 4225
1-STORY BRICK BLDG
Plumbing Shop.
Co. Bldg No 4227
2" cond
3" cond
2" cond
2½" cond
3½" cond
2" cond
1½" cond
2" cond
cont. from Right side
cont. from Top Pg 88
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | W.O. 0022-08 Tape No. St'd. °F |
| Office Work SS | Surveyed by Satro |
| Checked | Notes Rowles Date 5-24-61 |
| Date 12/6/61 | Indexed C. J. GALLI |

F. B. 2910 Pg. 90




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

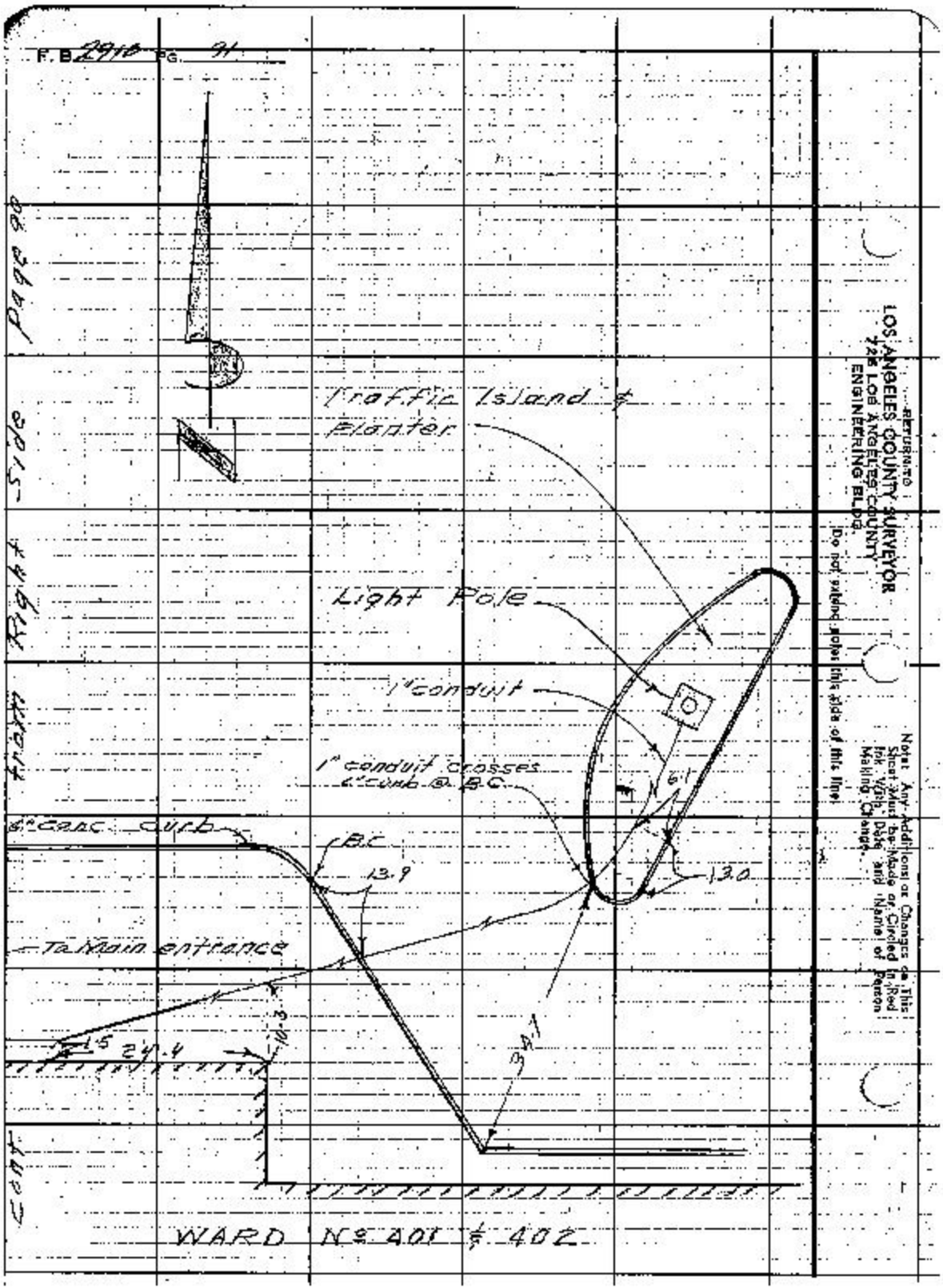
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Left Side Pg. 91

Cont

F.B. 2918 PG. 91

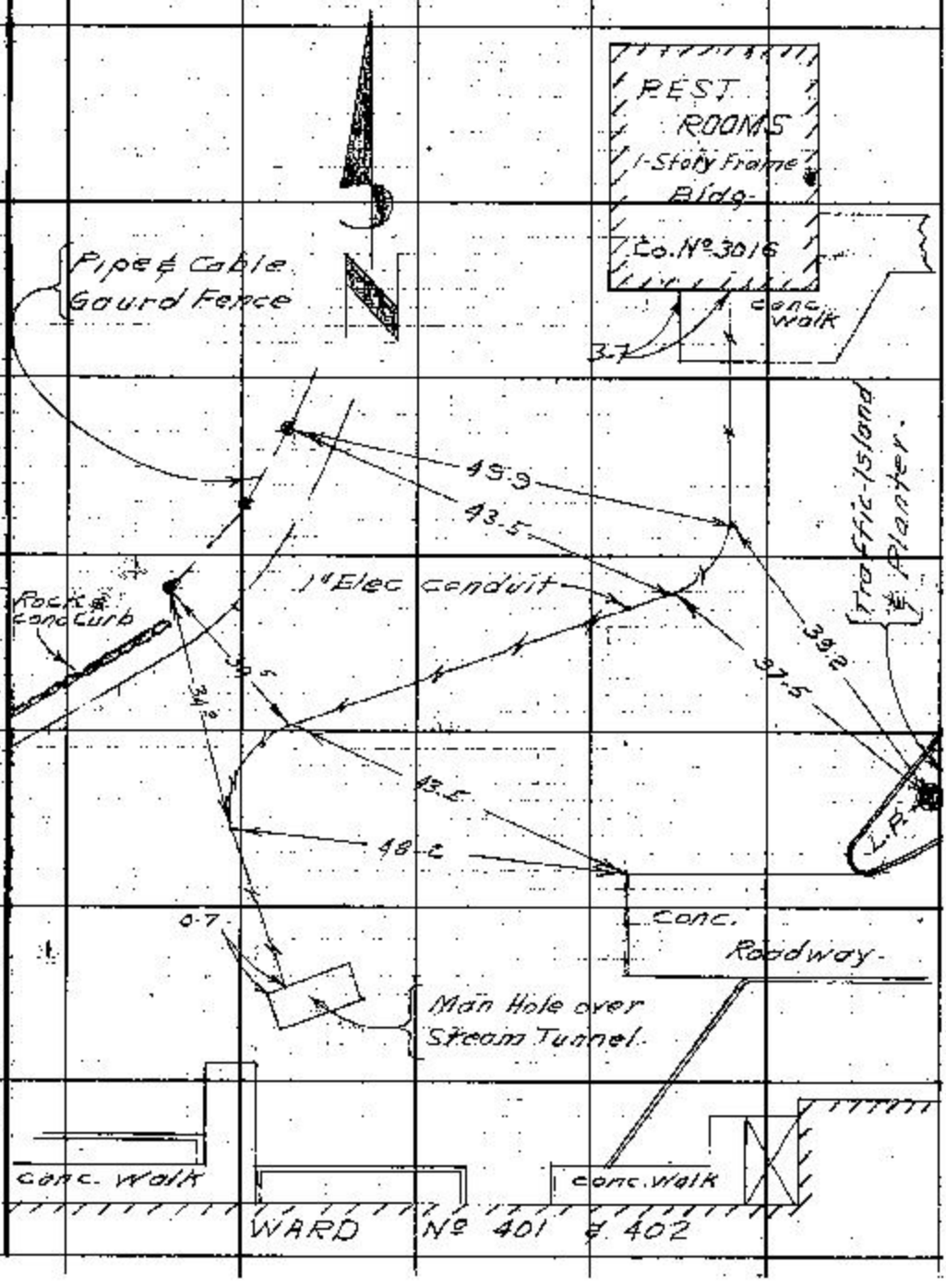



RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Hosp | F. B. 2910 Pg. 92 |
| Map No. | JN 0022-08 Tape Std °F | |
| Office Work S.S. | Surveyed by Setco | |
| Checked | Notes Bowles Date 5-17-61 | |
| Date 12/4/61 | Indexed R. J. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

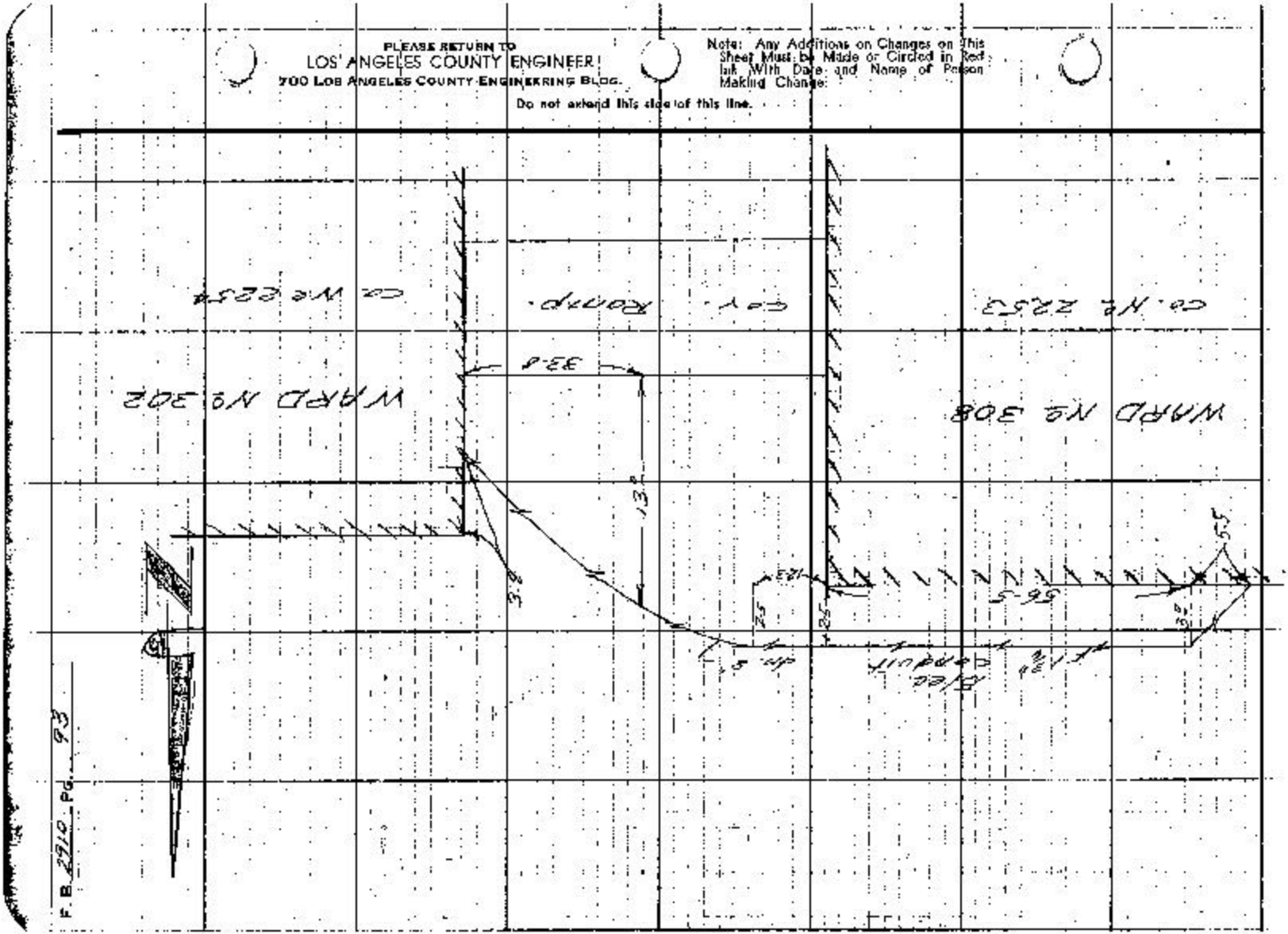
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673095 S&E #247 1-58

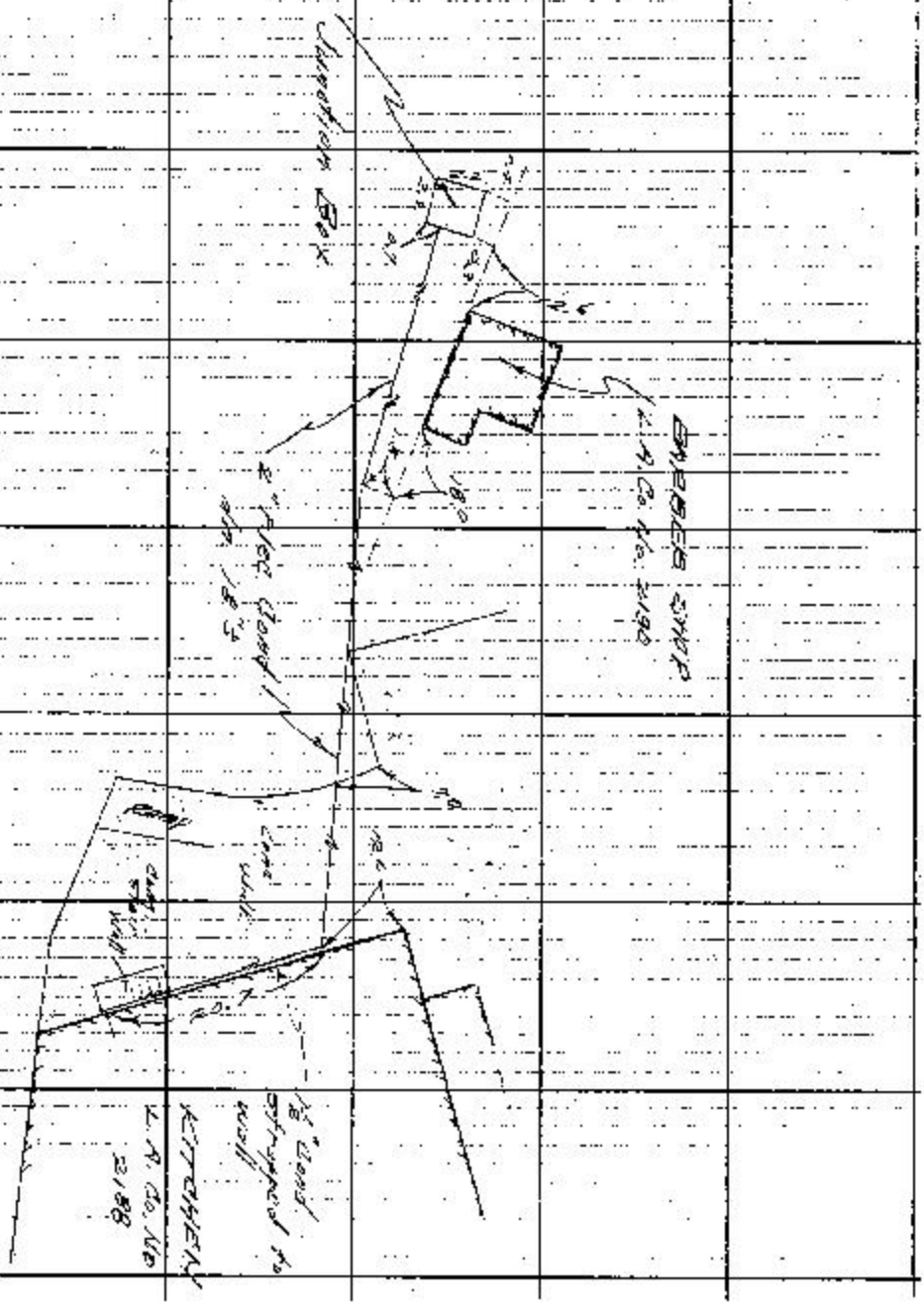
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Sanatorium | F. B. 2710 Pg. 94 |
| Map No. | W. O. 8822.08 Slope No. Std. PF | |
| Office Work S.S. | Surveyed by M. Sotro | |
| Checked | Notes Sotro Date 4-18-61 | |
| Date 11/8/61 | Indexed E. J. GALLI | |




RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

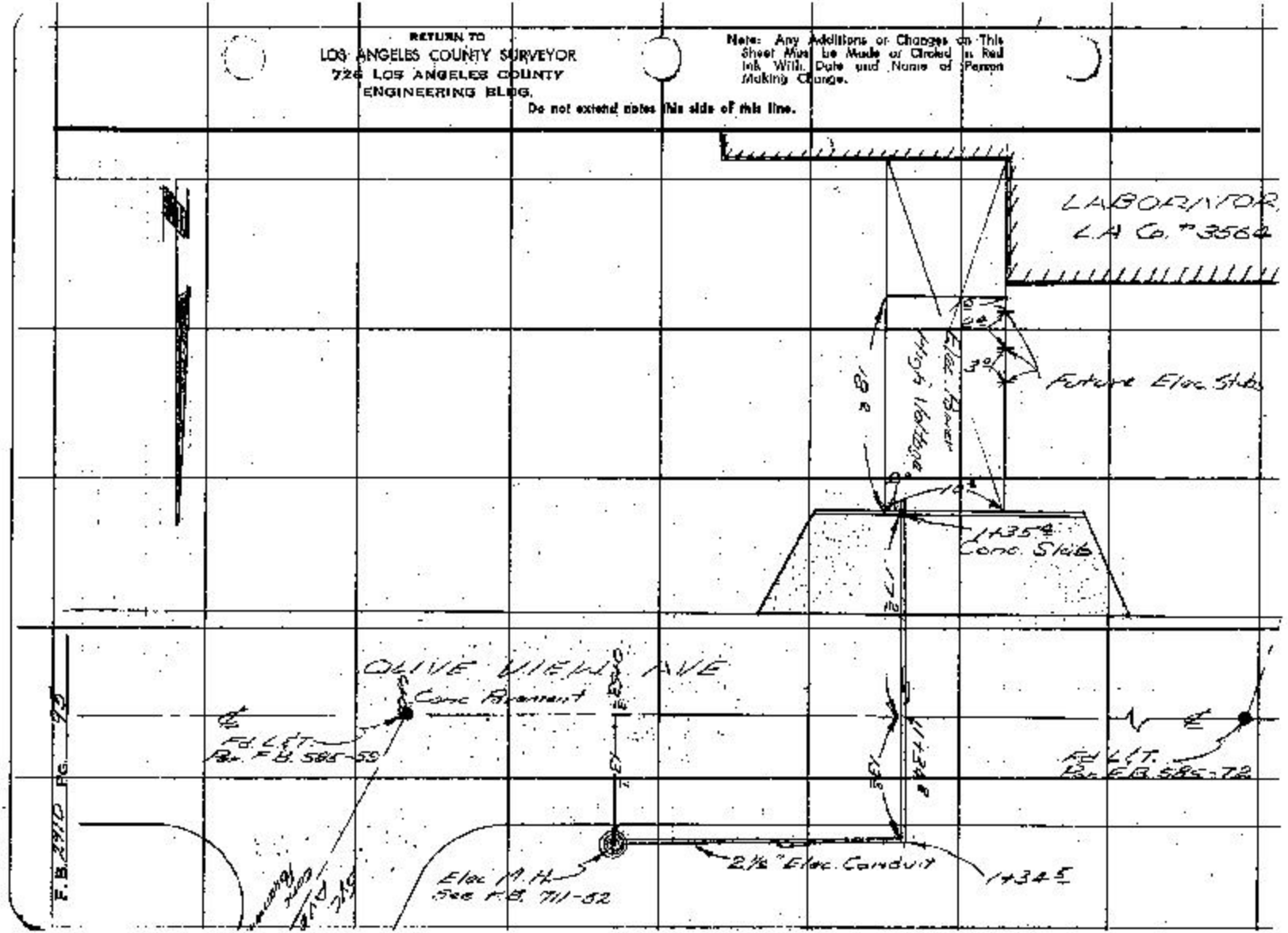
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

75F3099 B&E #249 8-64

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

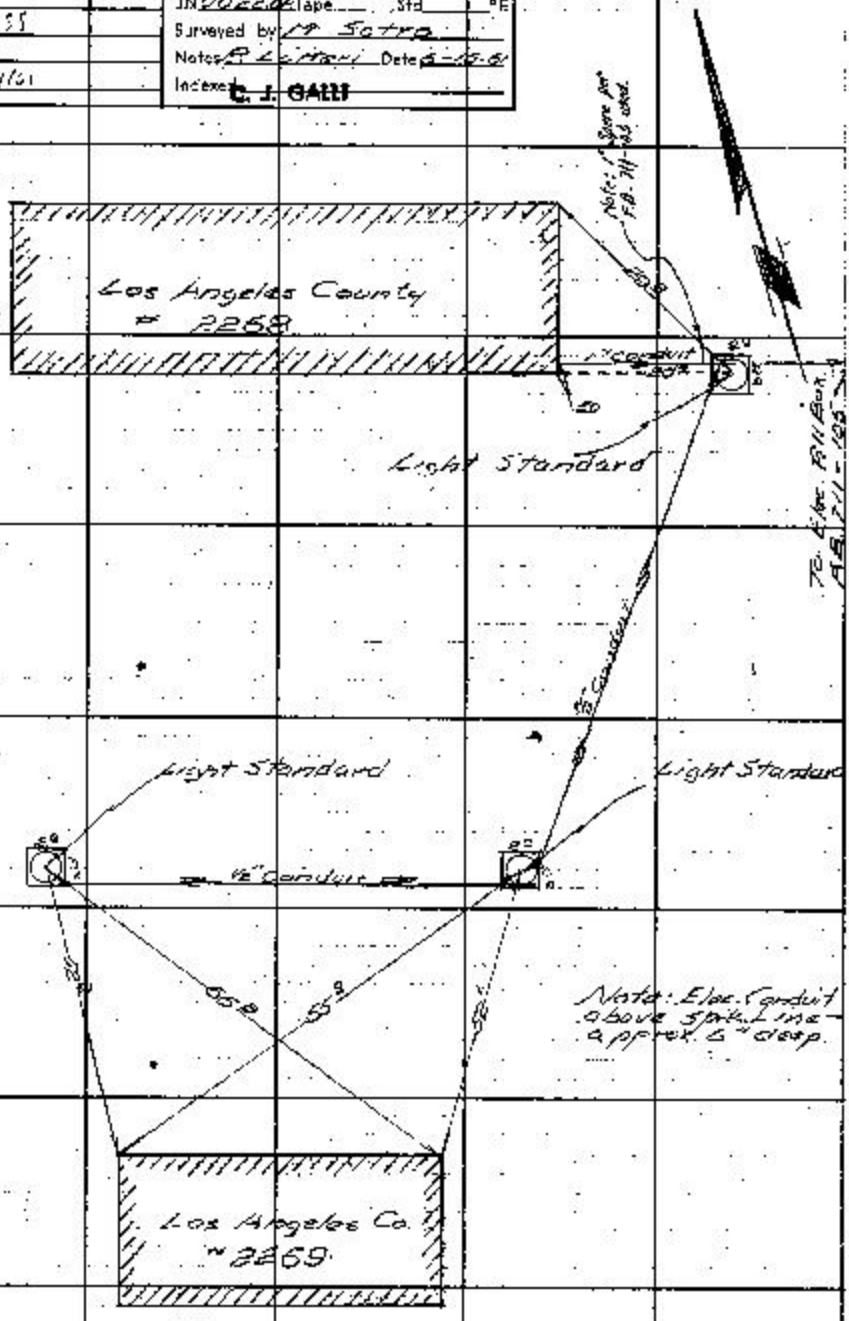
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



| | |
|---|---|
| Notes Ck'd by | Survey of Olive Vian Hospital |
| Map No. | JN 2022.0 Tape Std °F |
| Office Work SS | Surveyed by M Sotro |
| Checked | Notes R Lattari Date 6-15-61 |
| Date 12/4/61 | Indexed C. J. GALLI |

F. B. 2910 PG. 96




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line off this line.

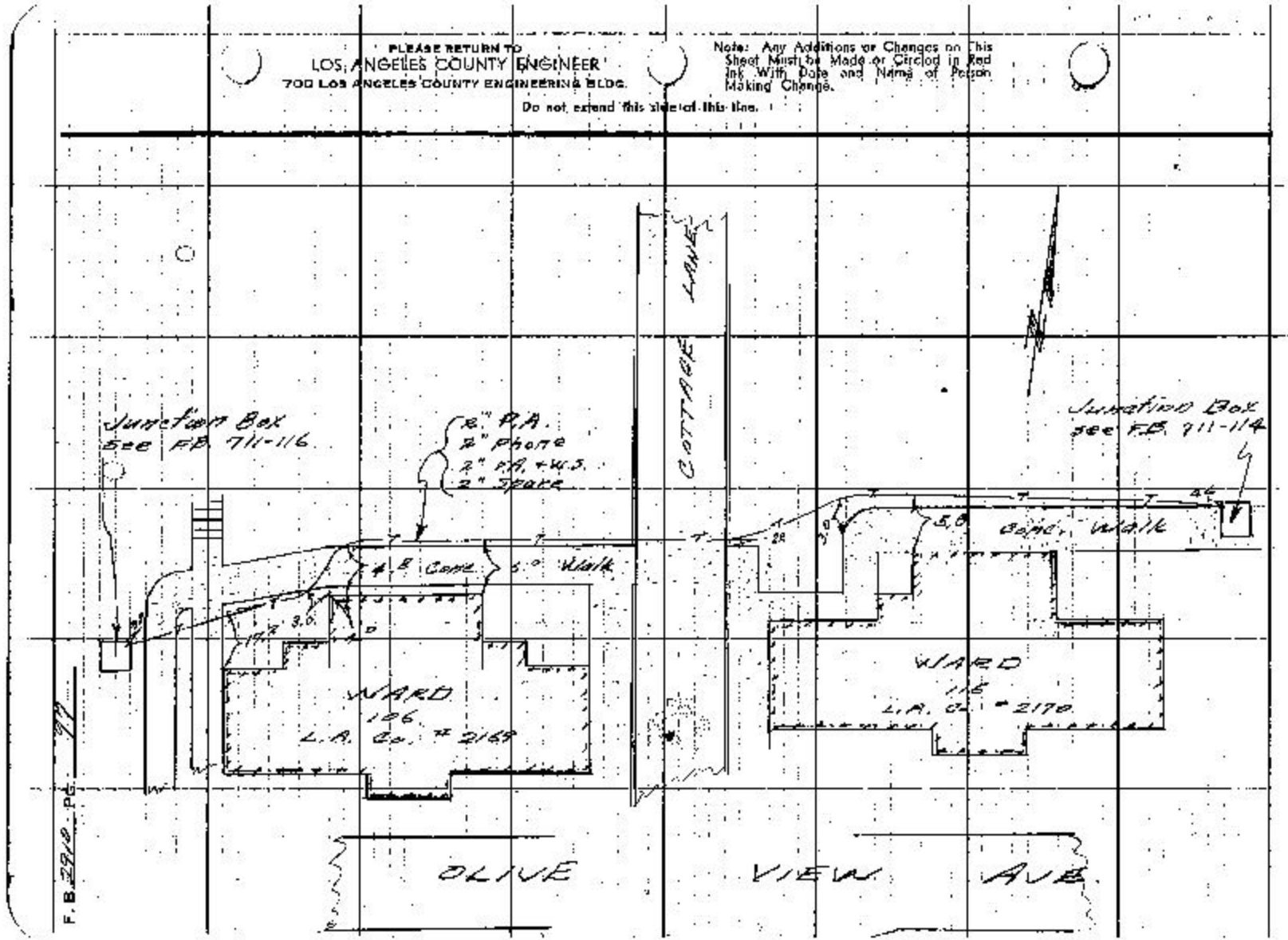
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3065 S&E 8247 1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

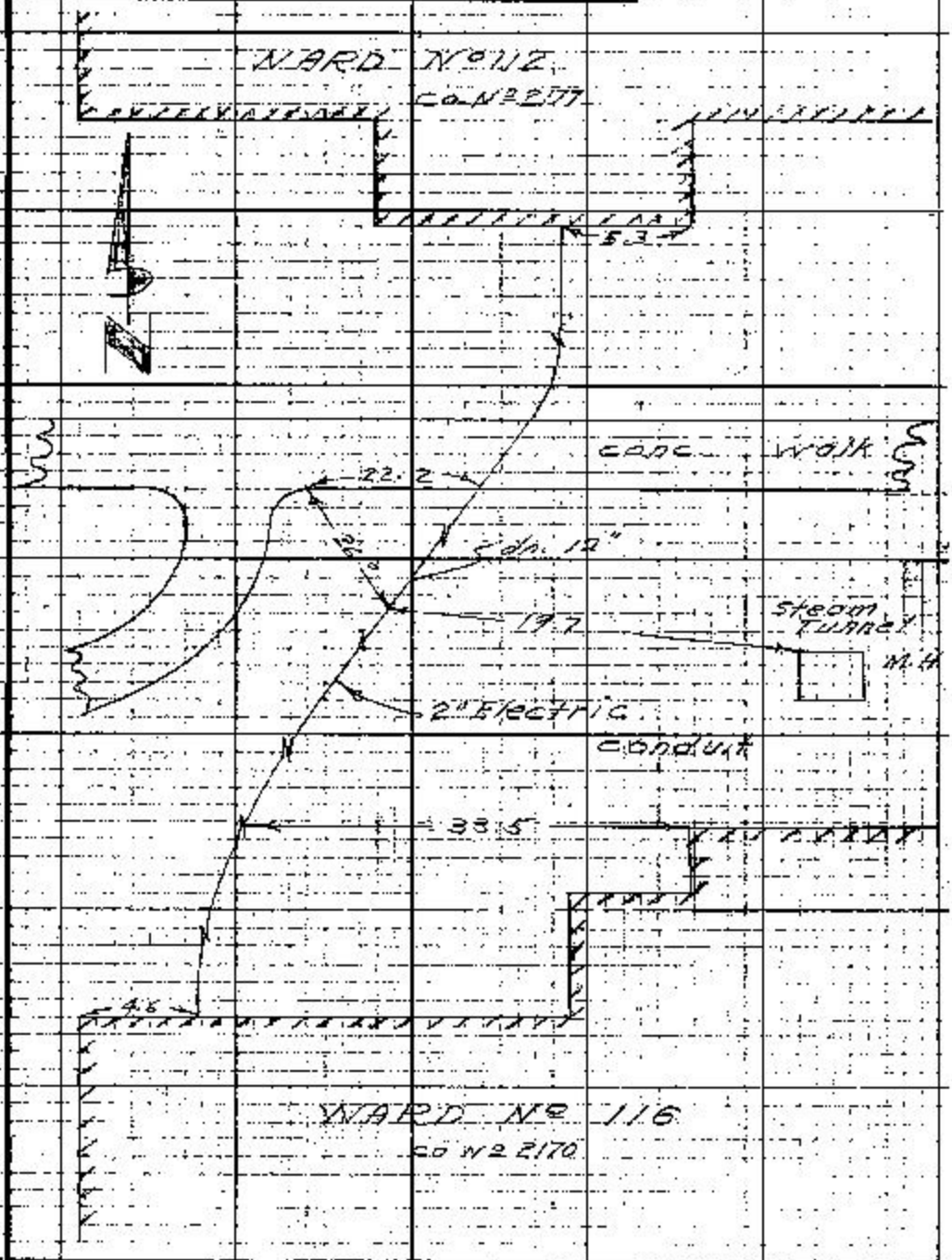
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | JN 0022-08 Tape Std °F |
| Office Work S.S. | Surveyed by Sotro |
| Checked | Notes Bowles Date 2-6-62 |
| Date 4-9-62 | Indexed E. J. CALLI |

F. B. 2910 Pg. 98



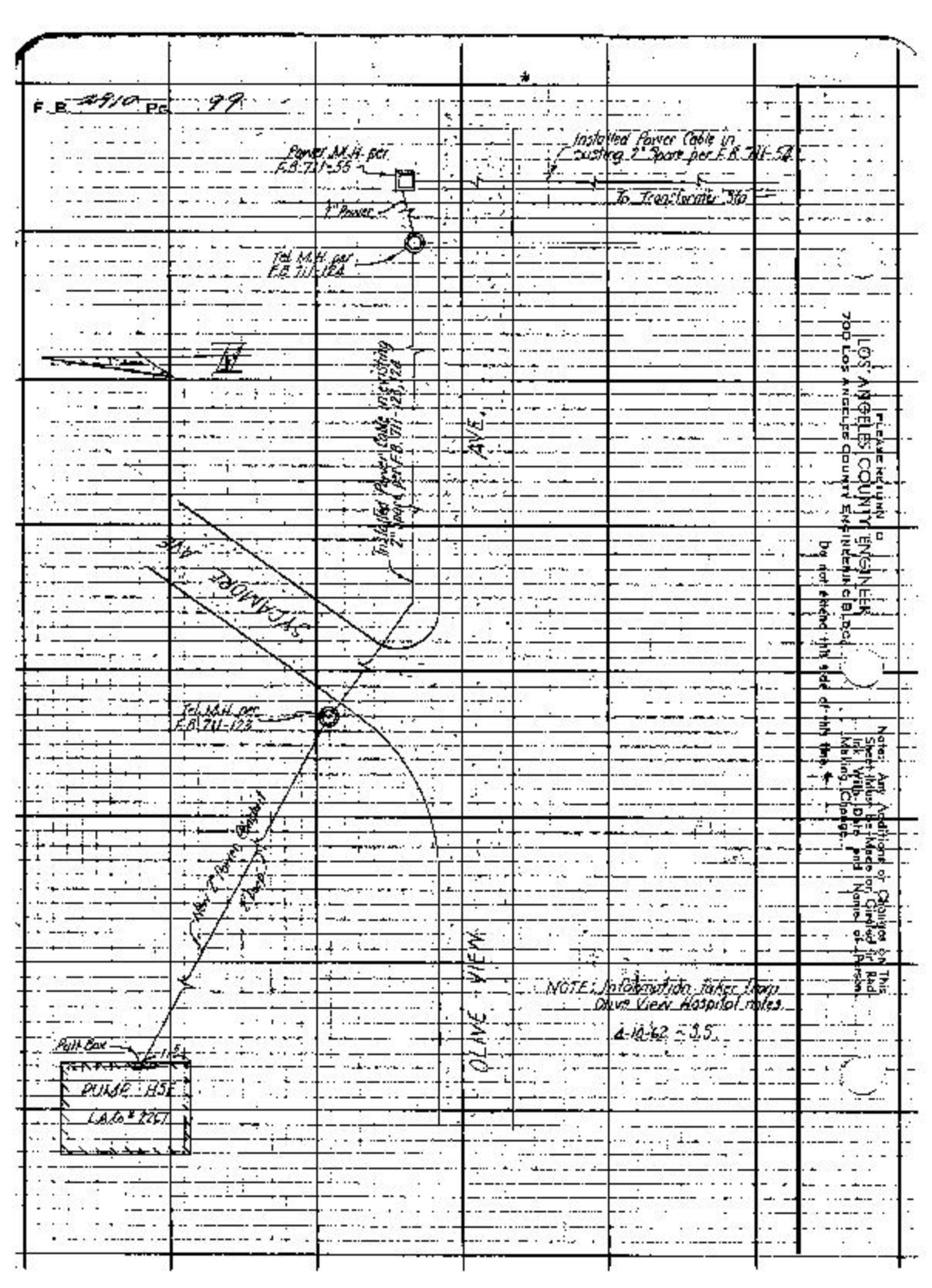

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of the line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

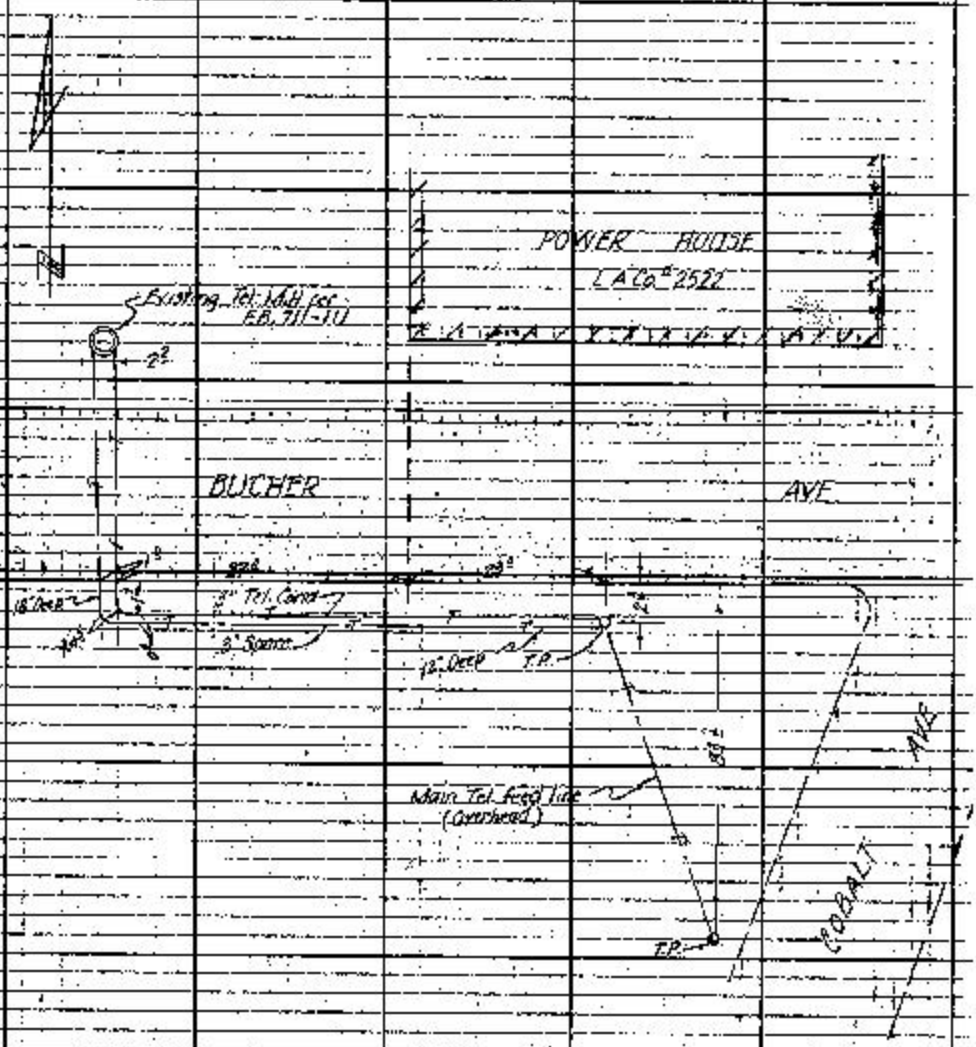
78F3059 S&E 0247 11-58

F.B. #910 Pg. 99



Power M.H. per F.B. 711-55
Installed Power Cable in existing 2" Spare per F.B. 711-54
To Transformer Sta
1" Power
Tel. M.H. per F.B. 711-124
Installed Power Cable in existing 2" Spare per F.B. 711-123, 124
AVE.
SYCAMORE AVE
Tel. M.H. per F.B. 711-123
New 2" Power Conduit
2" Deep
OLIVE VIEW
NOTE: Information taken from Olive View Hospital notes.
4-10-62 - S.S.
Pull Box
1.5
PUMP HSE
L.A.Co. # 2267
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 100 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SANTIAGO Date 5-10-62 | |
| Date 8/8/62 | Indexed P. J. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in and Ink With Date and Name of Person Making Change.

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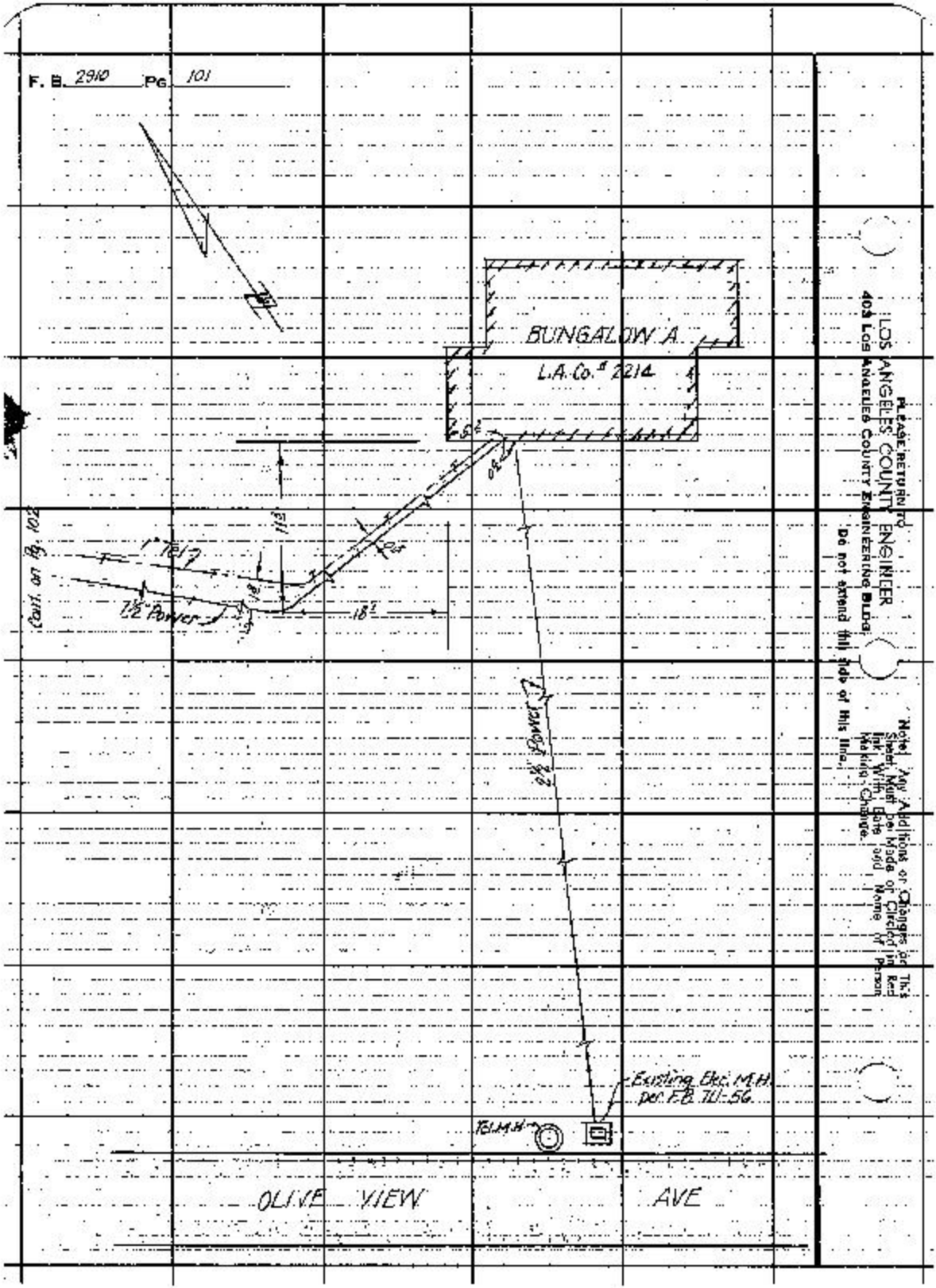
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 2910 PG. 101




LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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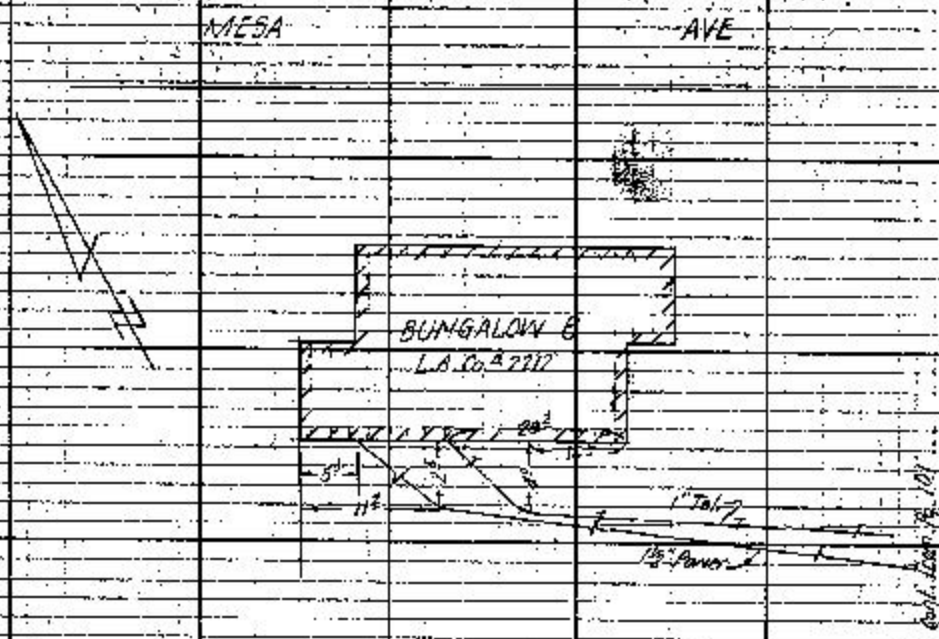
Note! Any Additions or Changes or Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 102 |
| Map No. | JN 002708 Tape Std. °F | |
| Office Work 3-3 | Surveyed by | |
| Checked | Notes S. SHINODA Date 8/31/62 | |
| Date 8/8/62 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink. With Data Tendr. Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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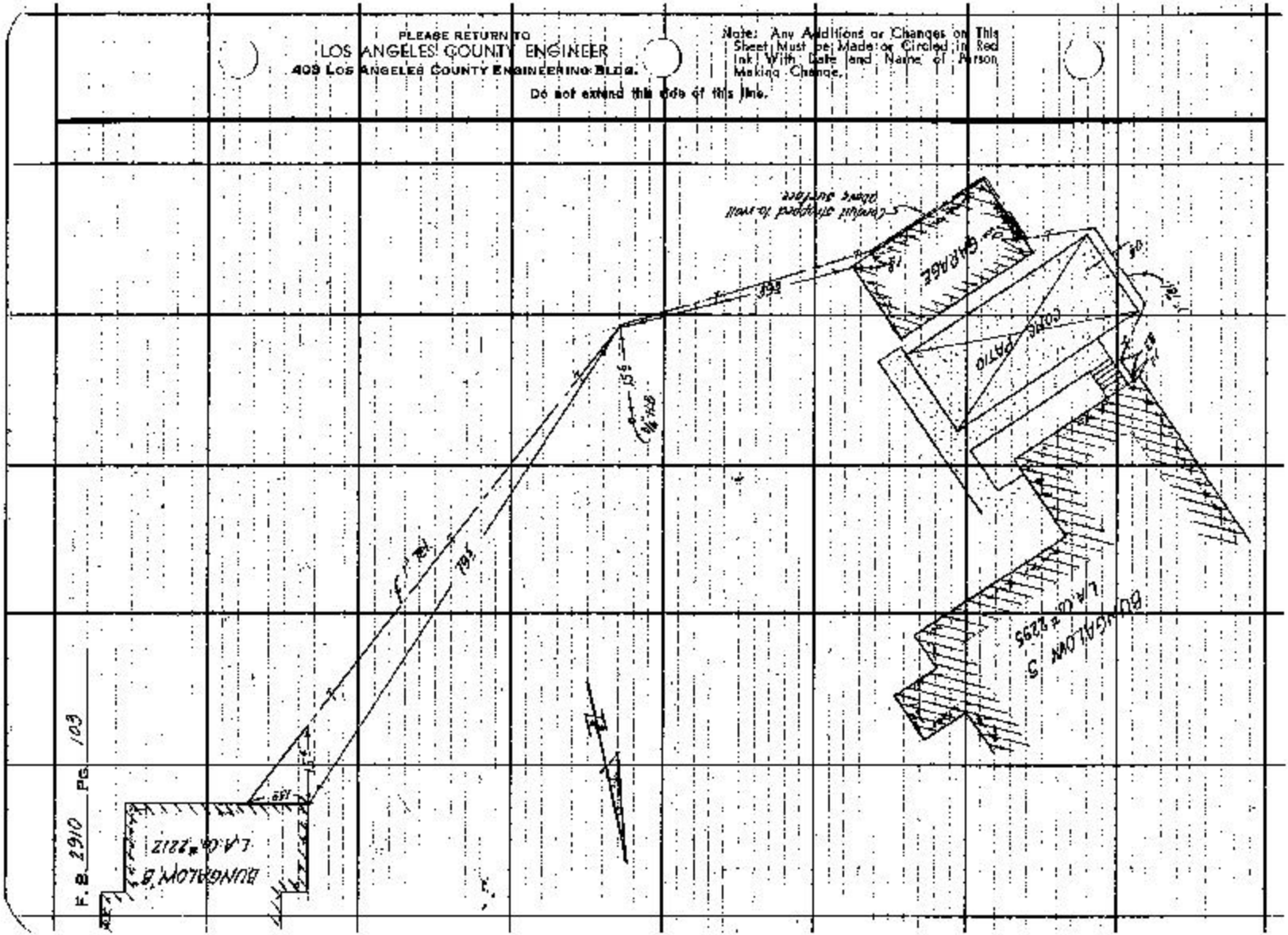
409 LOS ANGELES COUNTY ENGINEERING BLDG.

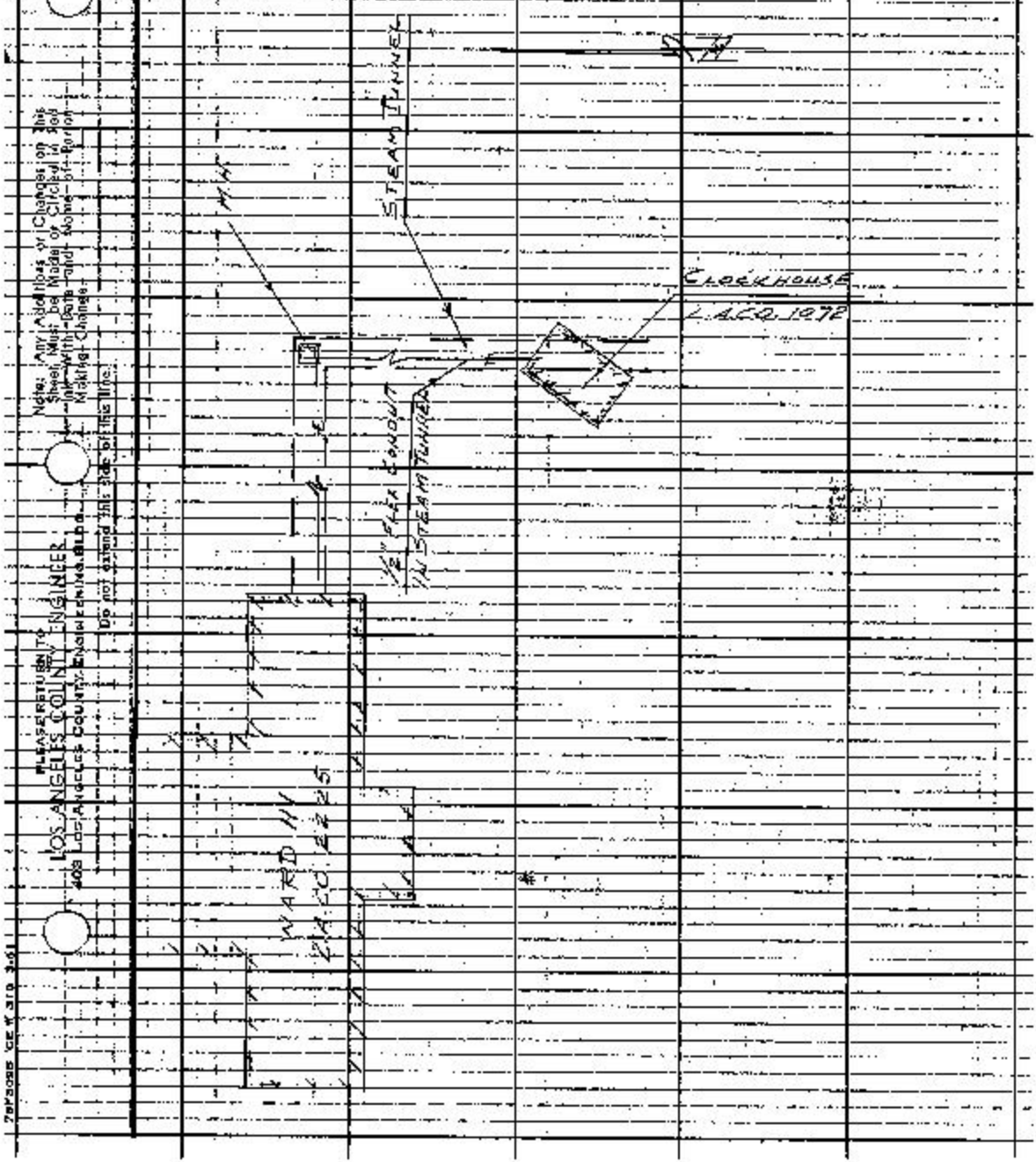
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.




F. B. 2910 PG. 103

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2310 PG. 104 |
| Map No. | JN 3022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by J. TERRANOVA | |
| Checked | Notes J.T. Date 10-25-62 | |
| Date 12/6/62 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2910 PG. 105

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Power Manhole F.B. 211-35

Tel. M.H.

3' Power in Vasco Tunnel

TUNNEL

STEAM

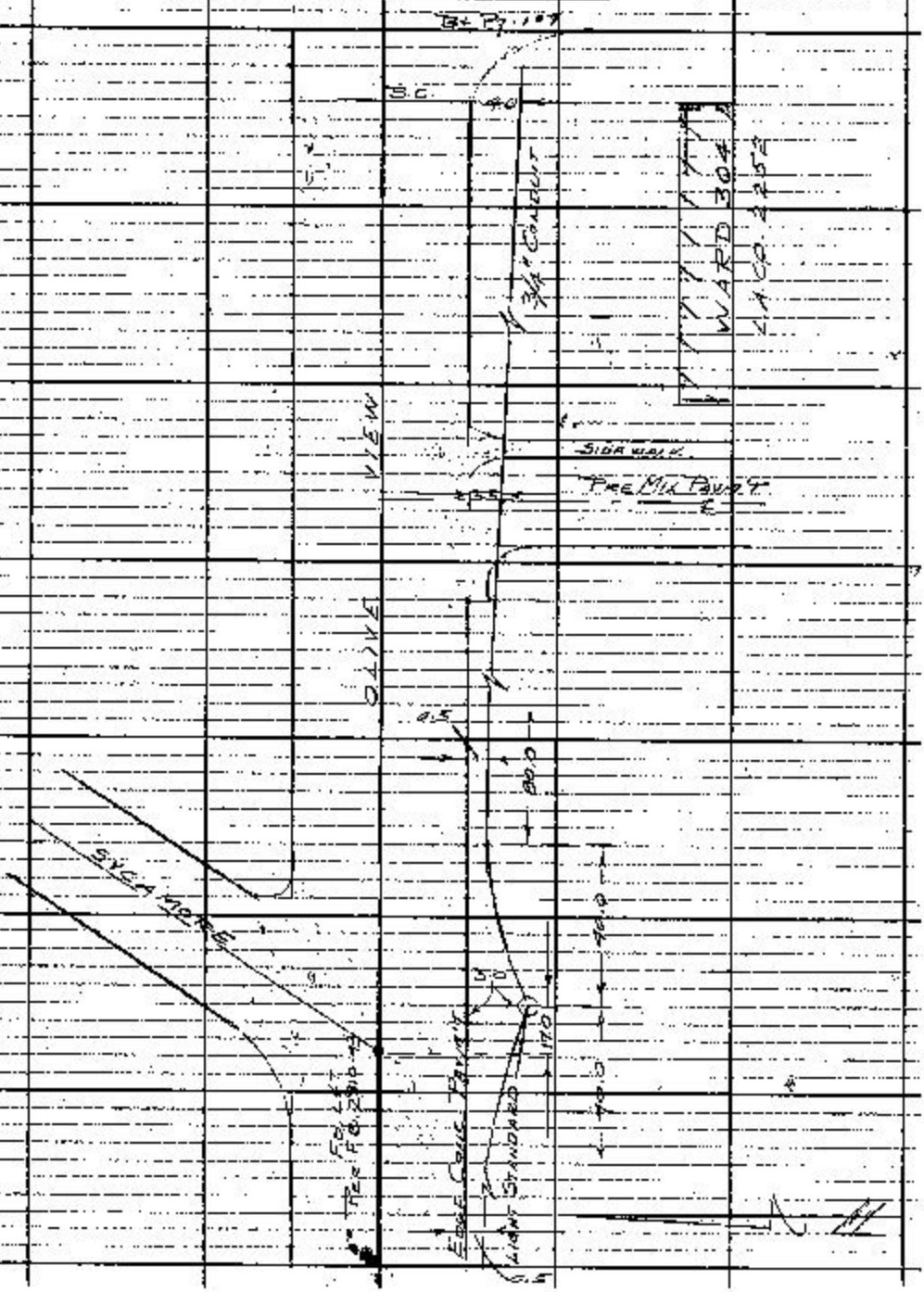
WARD 303

L.A. Co. No. 2387

WARD 305

L.A. Co. No. 2166

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 PG. 106 |
| Map No. | JN0022-08 Tape Std °F | |
| Office Work S-S | Surveyed by J. FERRANOVA | |
| Checked | Notes J.T. Date 10-26-62 | |
| Date 12/6/62 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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408 LOS ANGELES COUNTY ENGINEERING BLDG.
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F.B. 2310 PG. 107

B7, Pg. 102

Edge of Conc. Pavmt

3/4" Conduit

16.0

Pull Box

WARD 302 LA00,2254

WARD 308 LA00,2253

LINE ABANDONED IN THIS AREA

3/4" Conduit

Tp. Pg. 102

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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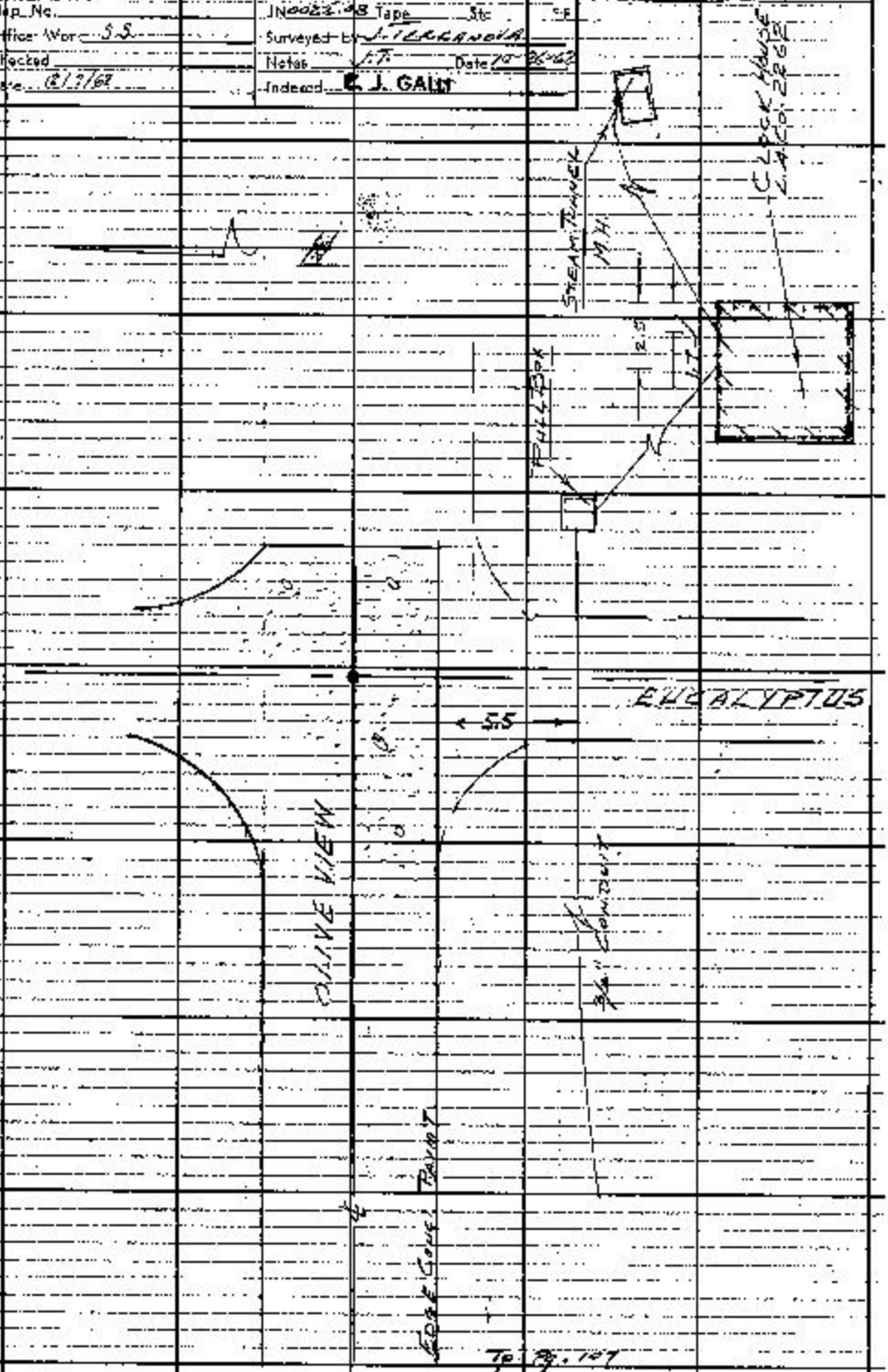
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink and Name of Person Making Change.

| | |
|---|---|
| Notes Ckd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | IN0022.08 Tape Stc |
| Office Work S.S. | Surveyed by J. TERRANOVA |
| Checked | Notes J.T. Date 10-26-62 |
| Date 12/7/62 | Indexed E. J. GALLI |

F. B. 2910 PG. 108




Tp. Pg. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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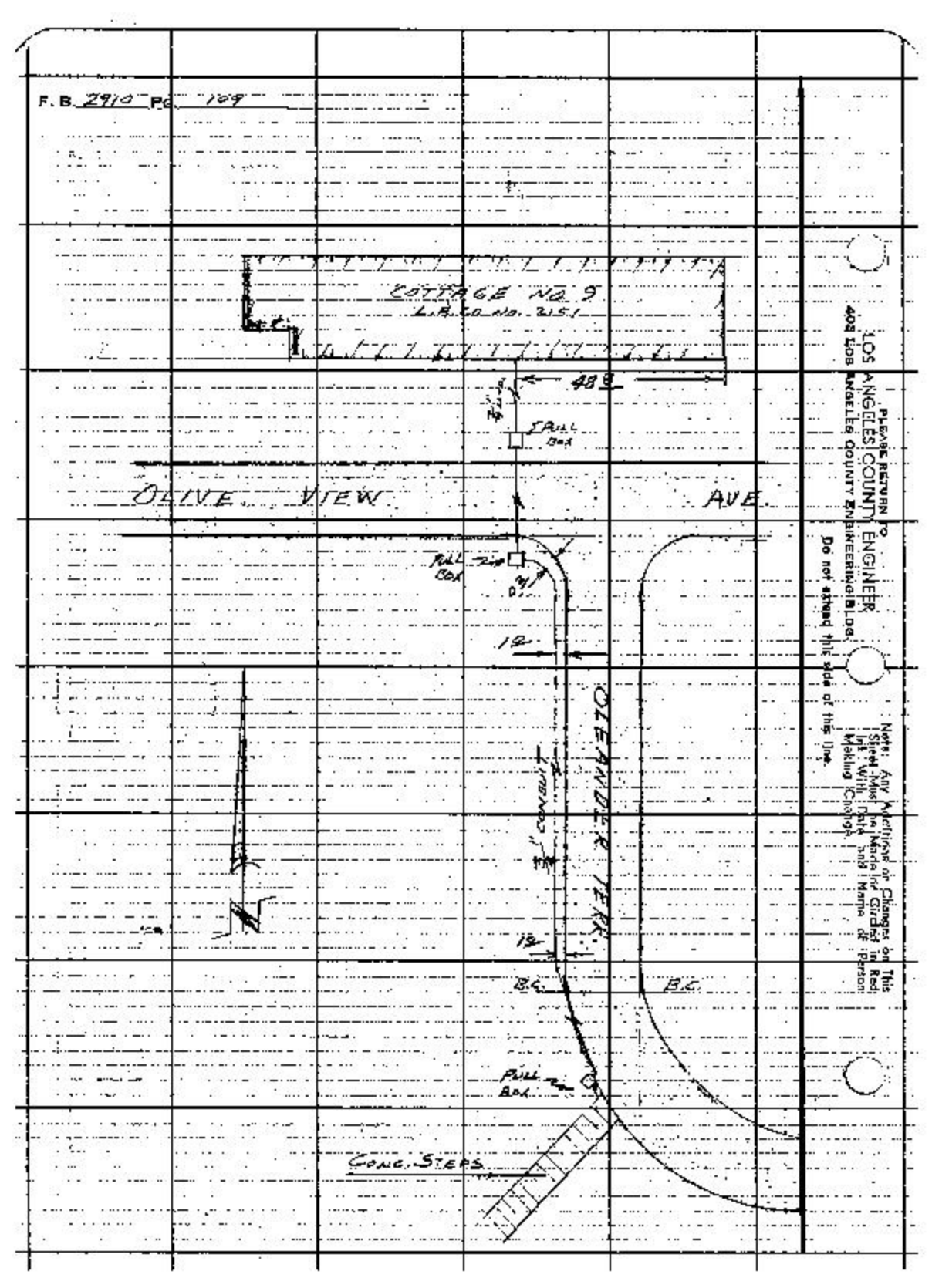
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

75F3065 CE 310 3-61

F.B. 2910 Pg. 109




PLEASE RETURN TO
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ENGINEERING LOG
408 LOS ANGELES COUNTY

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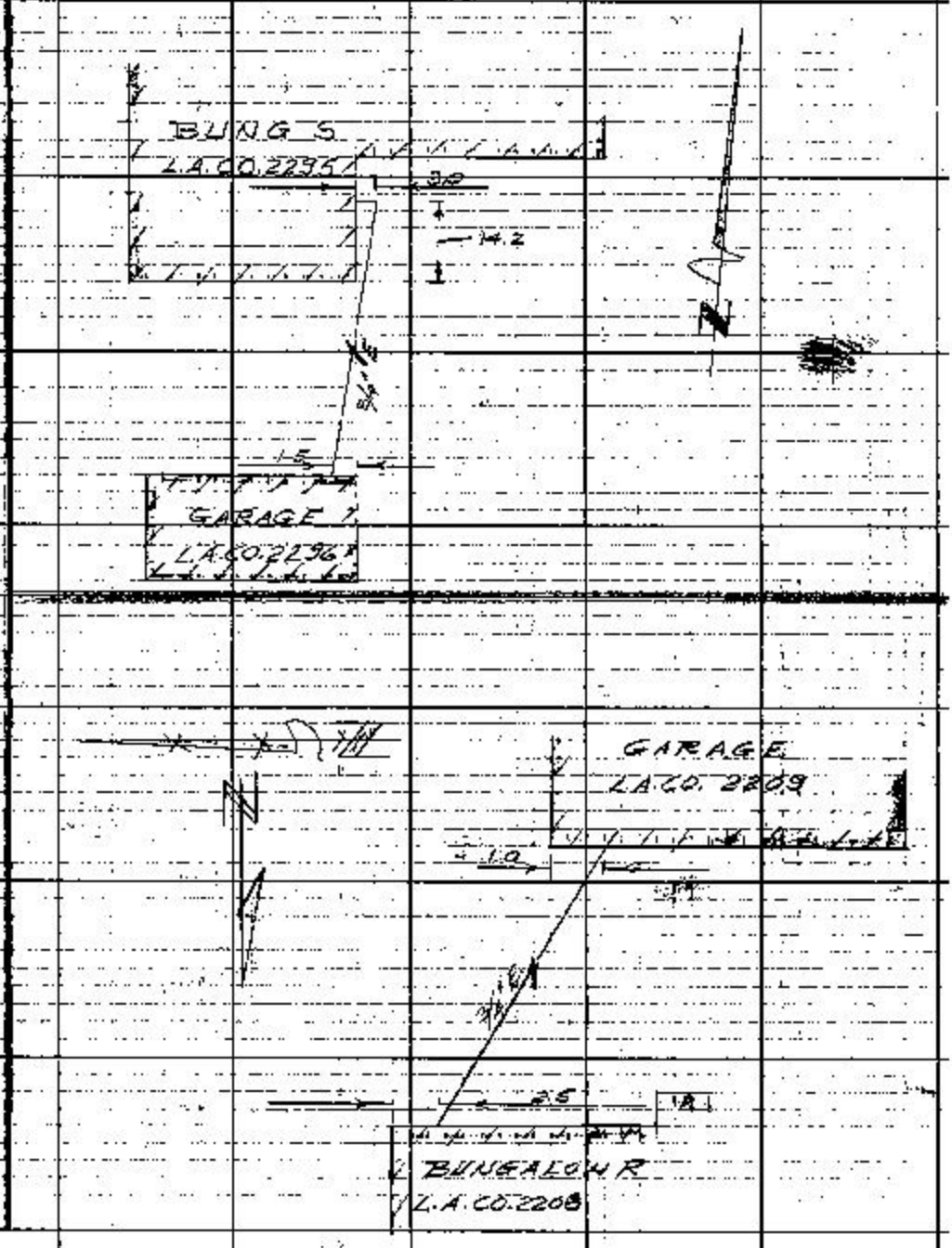
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW Hospital | F.B. 2910 Pg. 110 |
| Map No. | JN 2932-48 Tape Std °F | |
| Office Work S.S. | Surveyed by J. TERRANOVA | |
| Checked | Notes J.T. Date 10-31-62 | |
| Date 12/7/62 | Indexed C. L. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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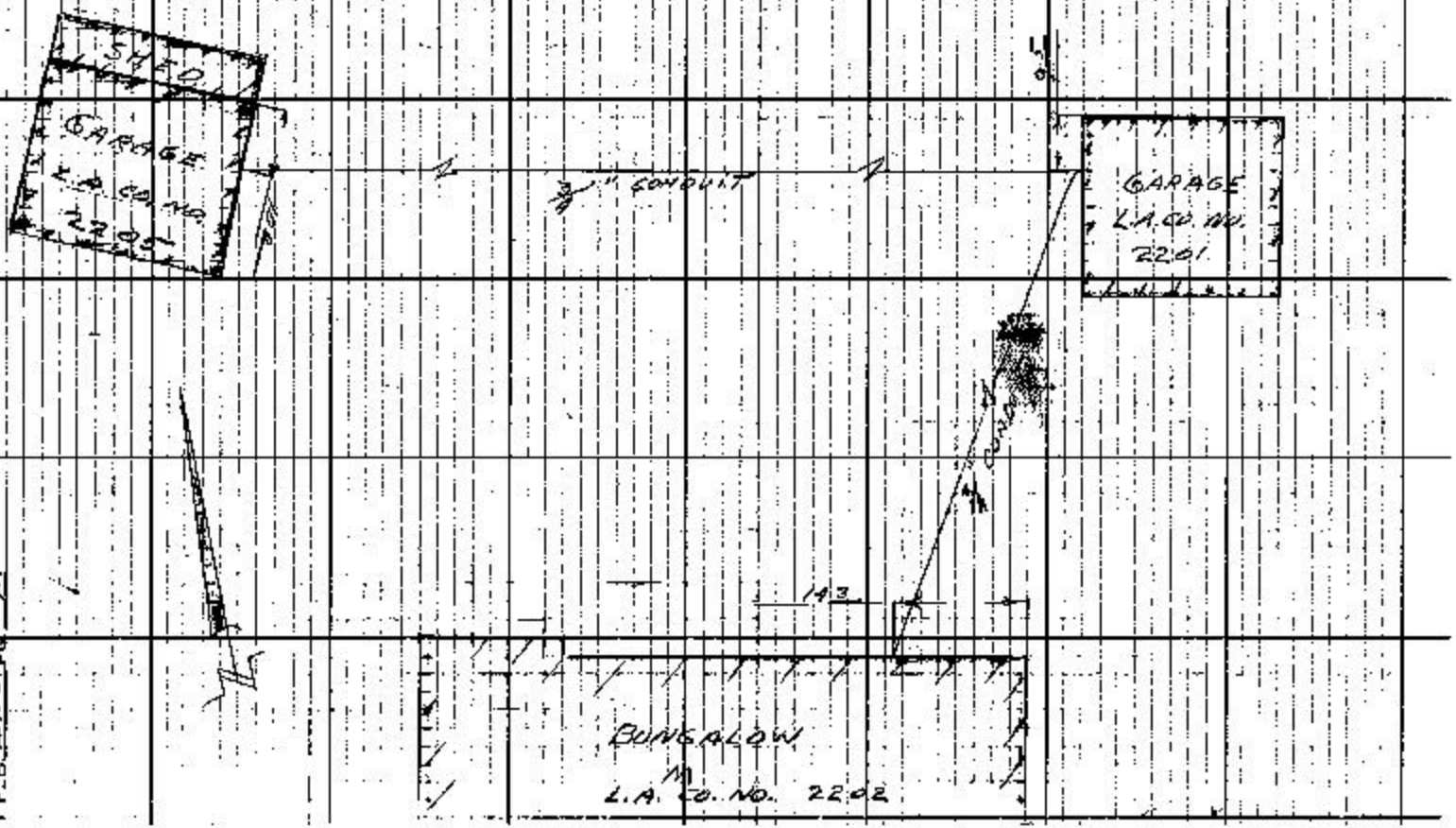
Note: Any Additions or Changes on This Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.




F.B. 270 PG 111

Notes Ch'd by
Map No.
Office Work S.S.
Checked
Date 12/7/62

Survey of OLIVE VIEW HOSPITAL
JN 8022.45 Tape Sec.
Surveyed by J. TERRANOVA
Notes J.T. Date
Indexed J. GALL

F. B. 2910 PG. 112

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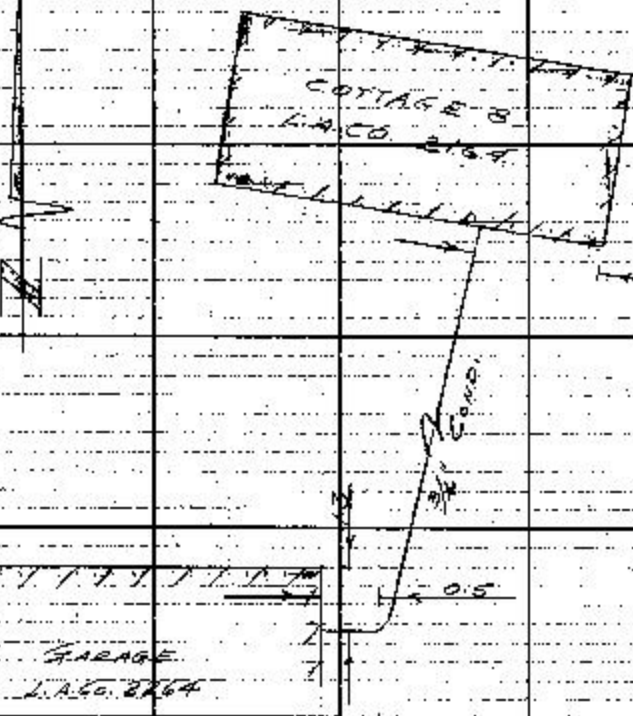
LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. Write Date and Name of Person Making Changes.

Do not extend this line or this sheet

F. B. 2910 PG 113




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
404 Los Angeles County Engineering Bldg.

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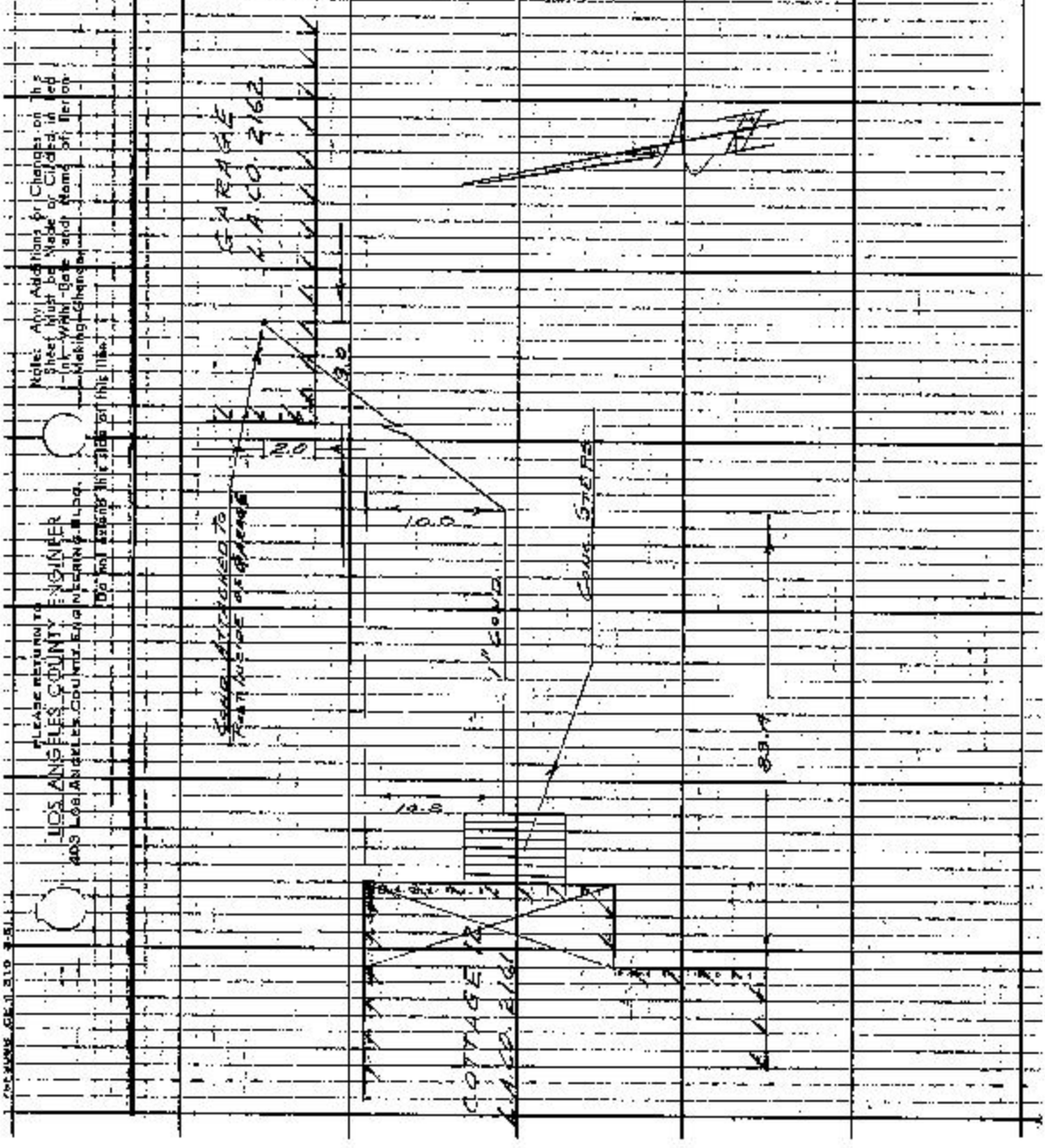
Notice: Any Additions or Changes on This Sheet Must Be Made or Clearly Indicated in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by: | Survey of: OLIVE VIEW HOSPITAL |
| Map No. | JN0022.08 Tape Std. °F |
| Office Work: 3.5 | Surveyed by: J. TERRANOVA |
| Checked | Notes: J.T. Date: 11-7-62 |
| Date: 12/7/62 | Indexed: J. CASEY |

F. B. 2910 PG. 114




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

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403 Los Angeles County Engineering Bldg.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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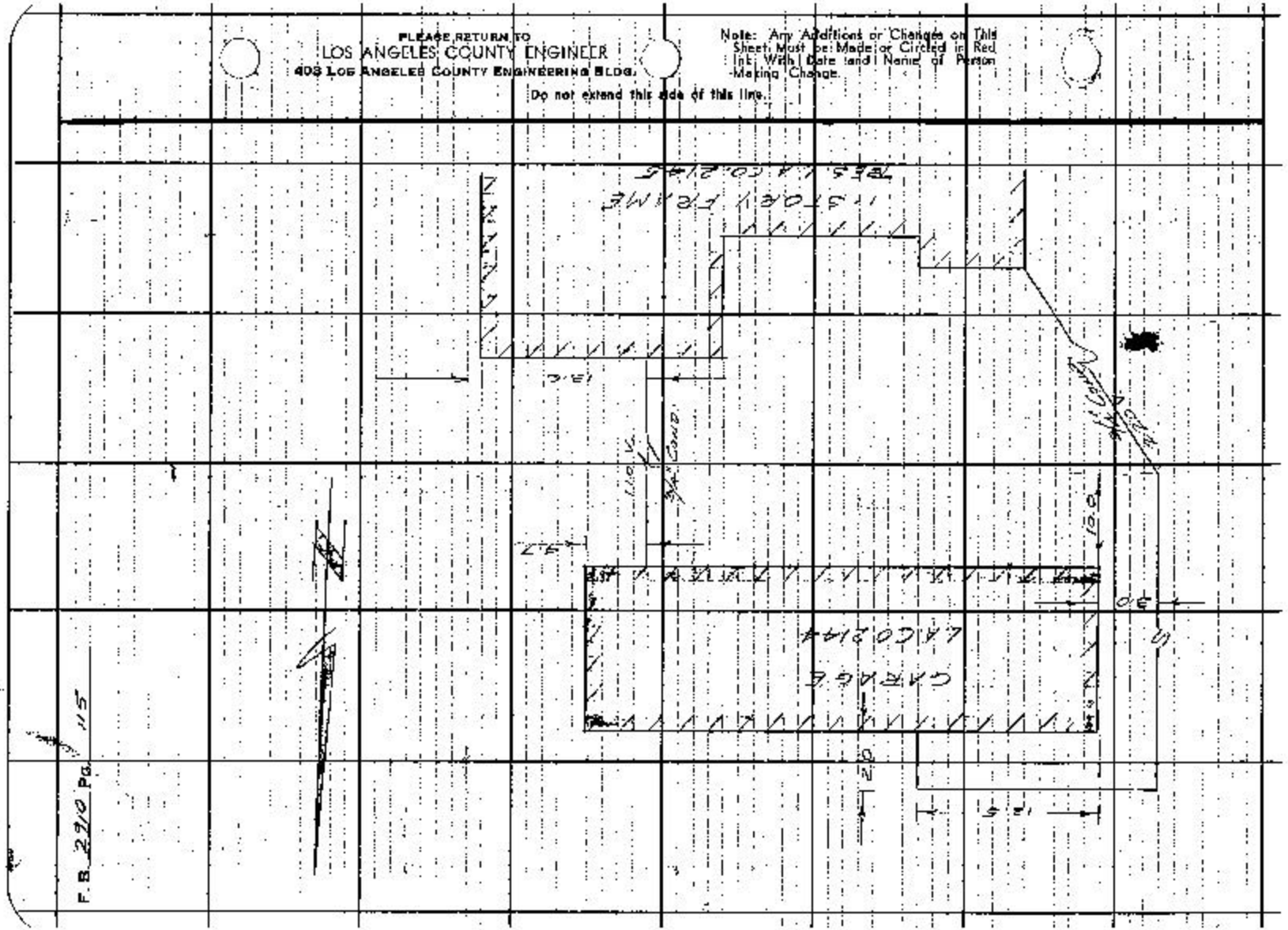
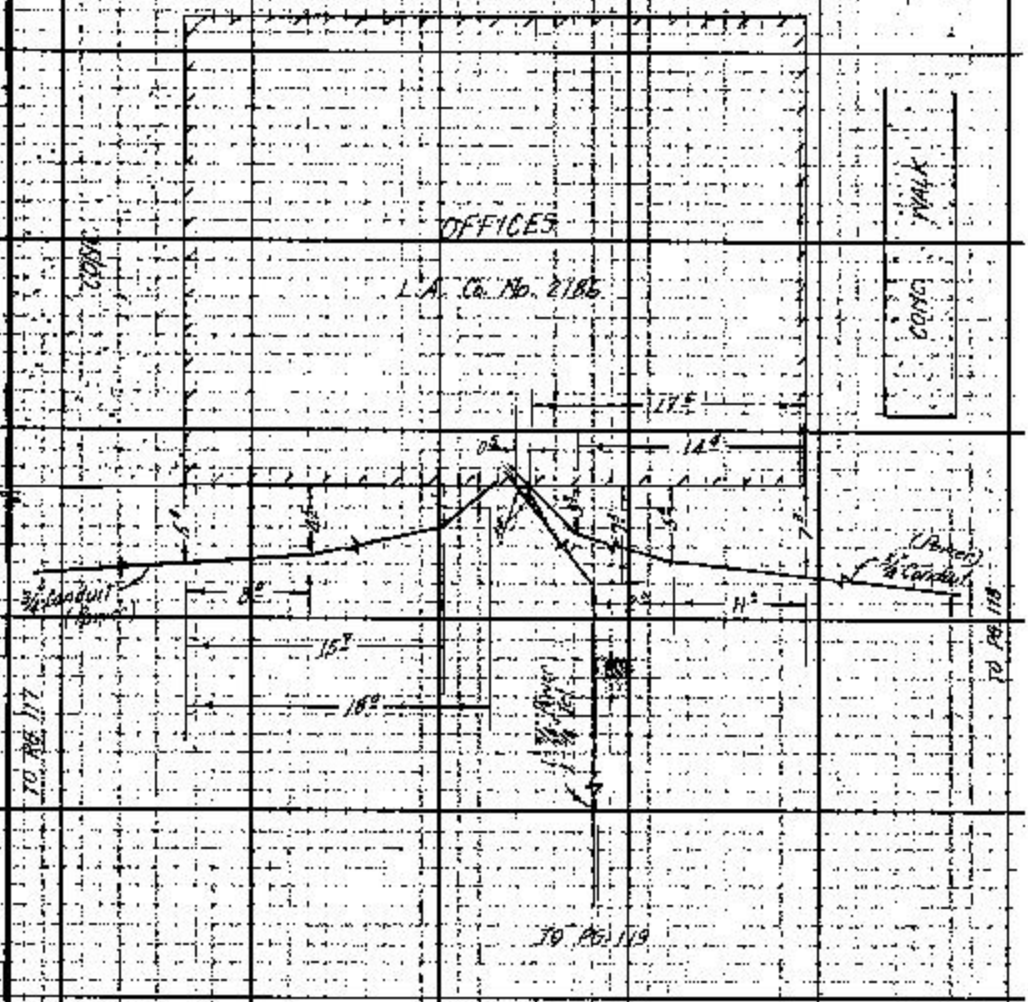


F.B. 220 Pg. 115

| | |
|---|---|
| Notes Ck'd by: | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape S-0 |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHIMODA Date 2/20/63 |
| Date 5/13/63 | Indexed C. J. GALLI |

F.B. 2910 PG. 116

ELECTRICAL




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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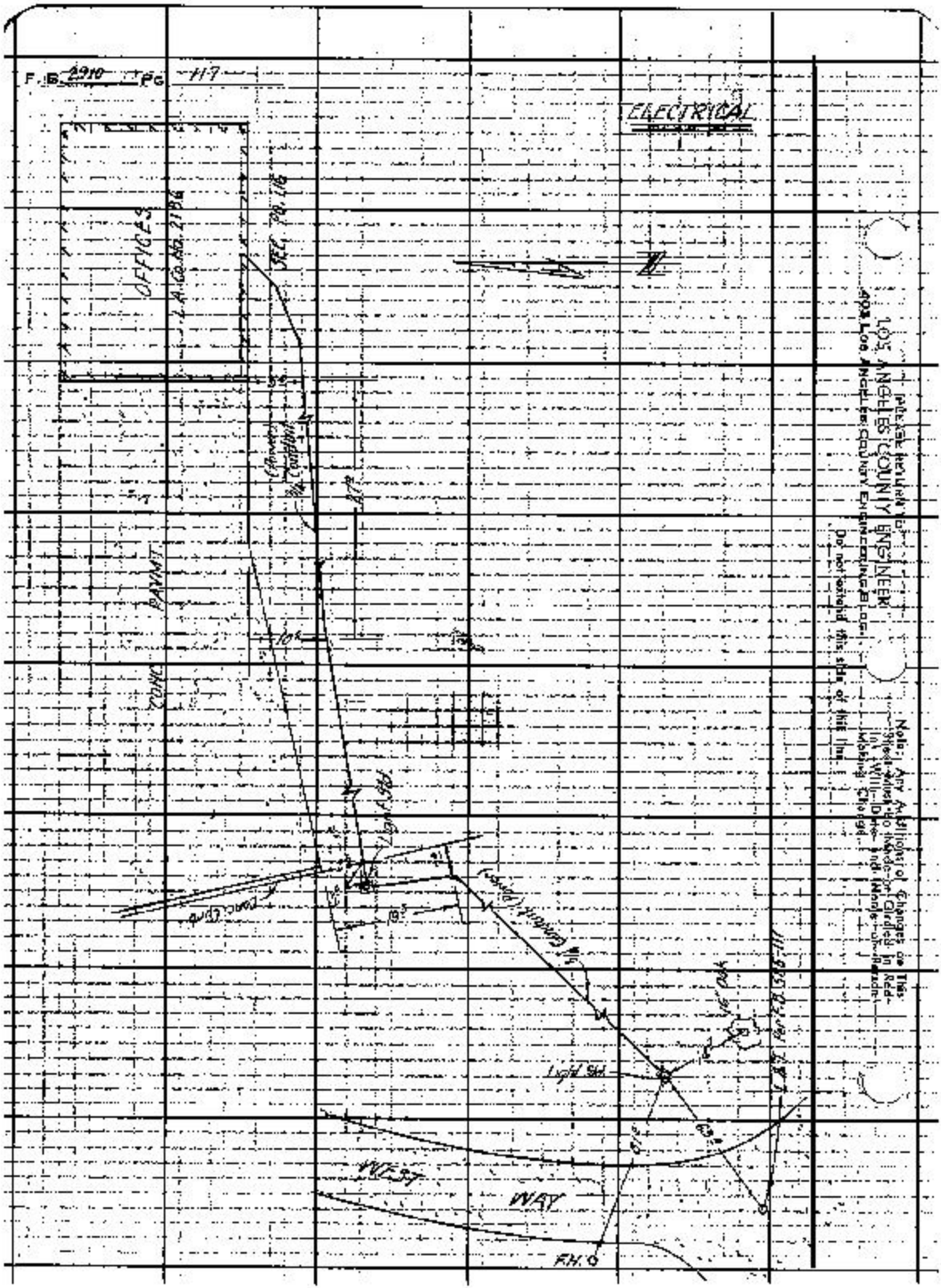
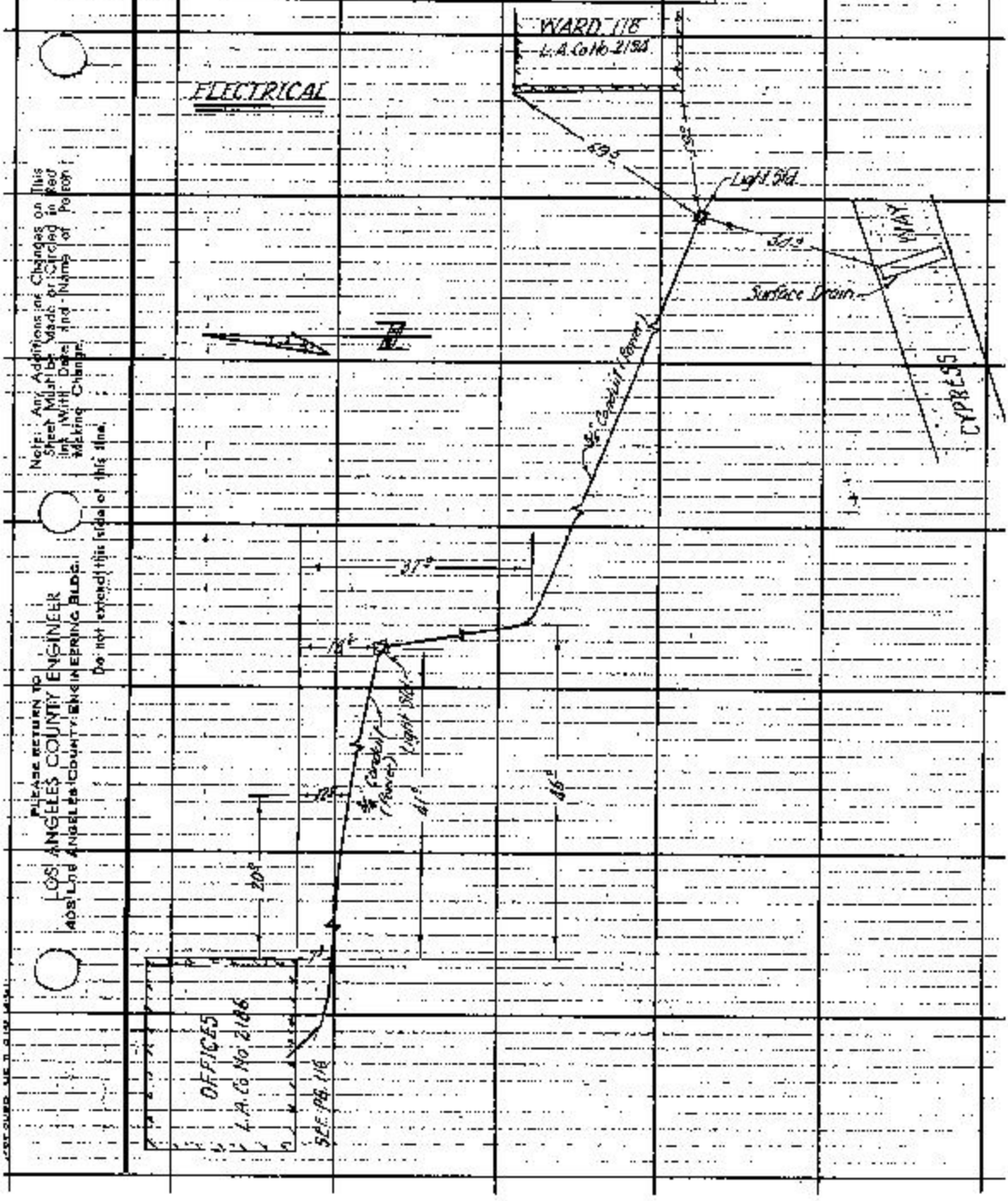
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 C.E. 8810 4-62

F.B. 2910 Pg. 117



| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 118 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SHINODA Date 2-21-63 | |
| Date 5/15/63 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
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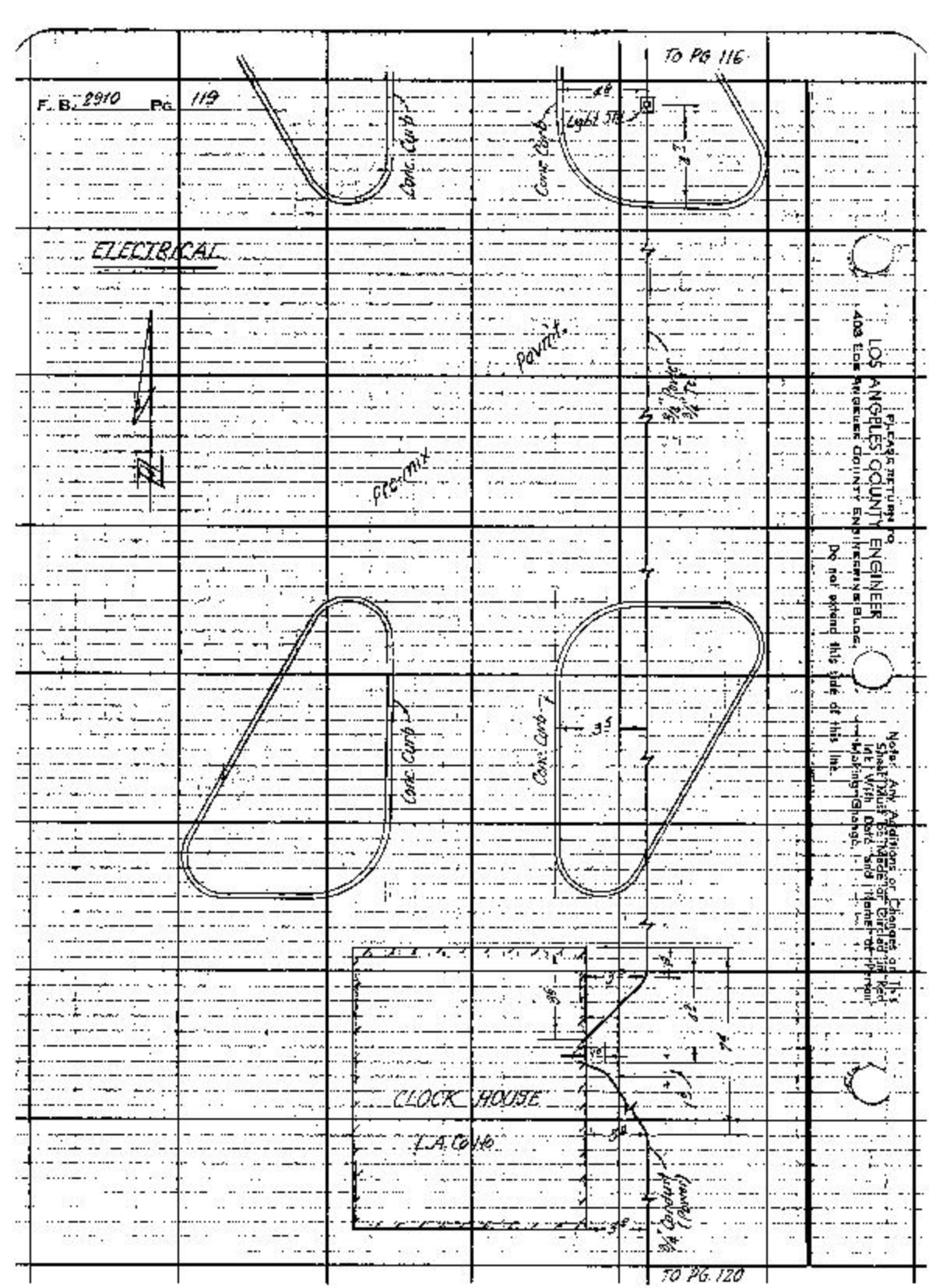
TO PG 116

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LOS ANGELES COUNTY ENGINEER
403 EDR BRIDGE COUNTY ENGINEERING BLDG.

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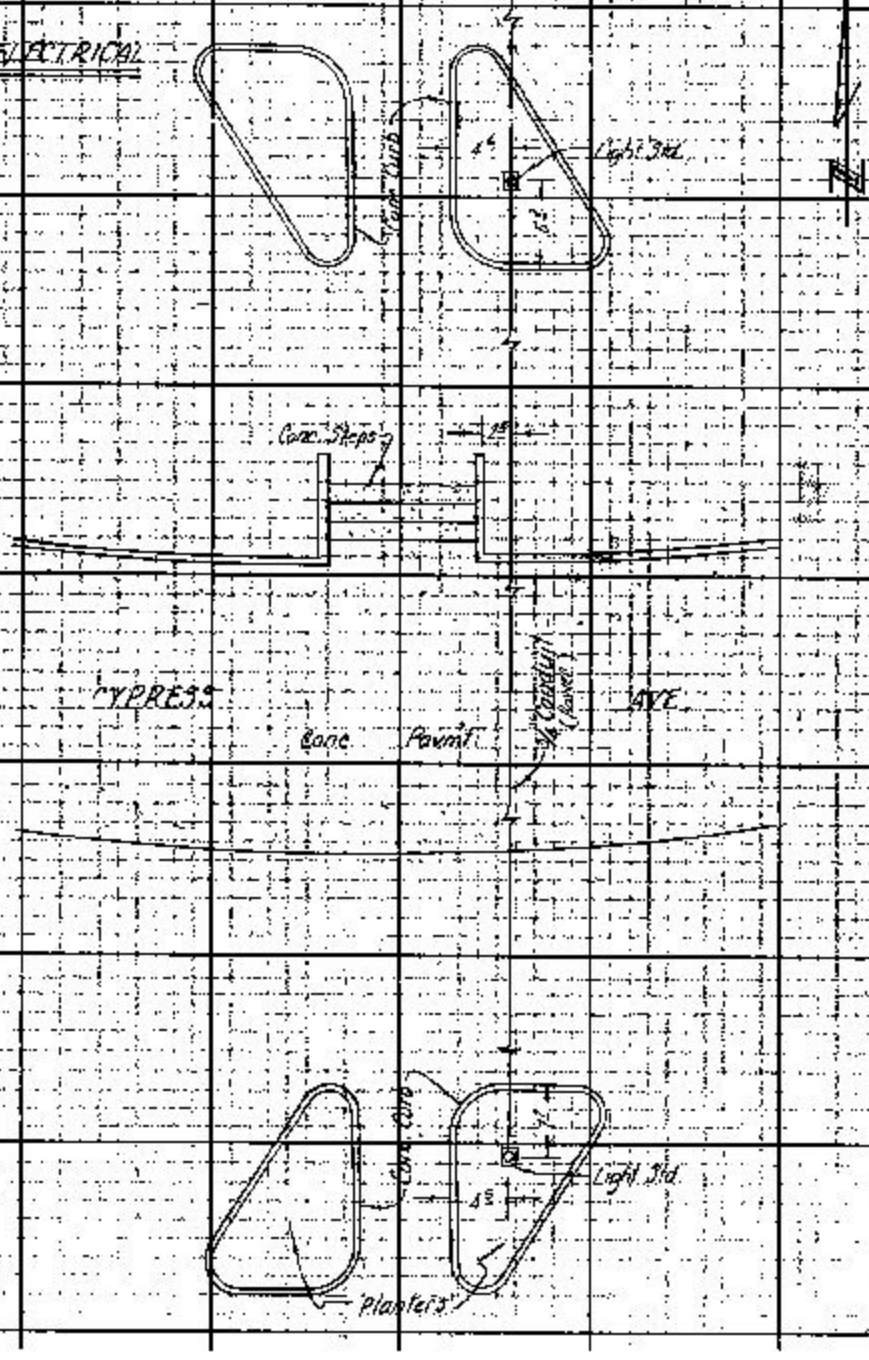
TO PG. 120

| | |
|---|---|
| Notes Ex'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | J.N. 0022-68 Tape Std °F |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHINODA Date 2/21/69 |
| Date 5/13/69 | Indexed C. J. GALLI |

F.B. 2910 PG. 120

TO PG. 119

ELECTRICAL

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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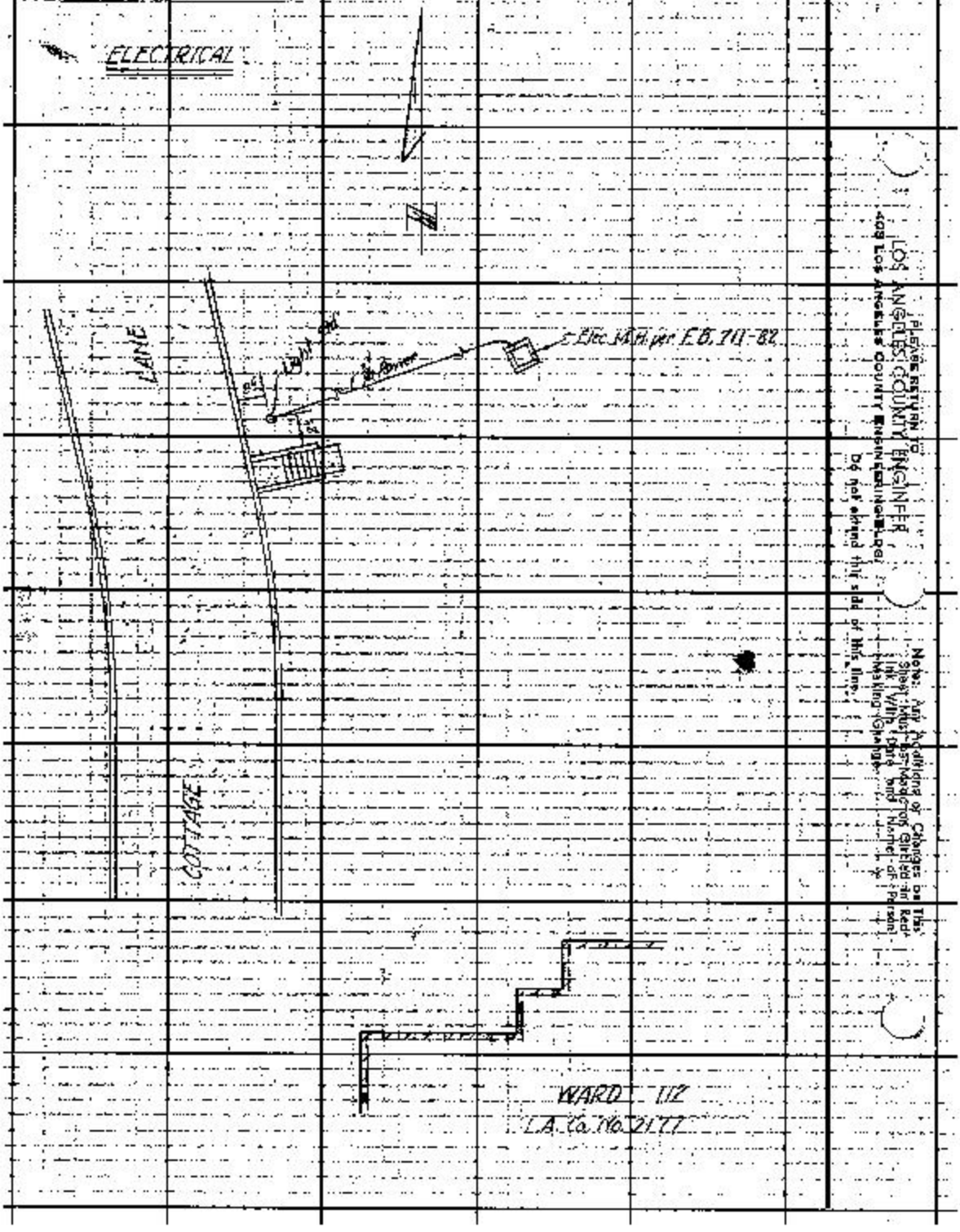
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3089 CE No. 10 8-62

F. B. 2910 Pg. 121

ELECTRICAL




PLEASE RETURN TO
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409 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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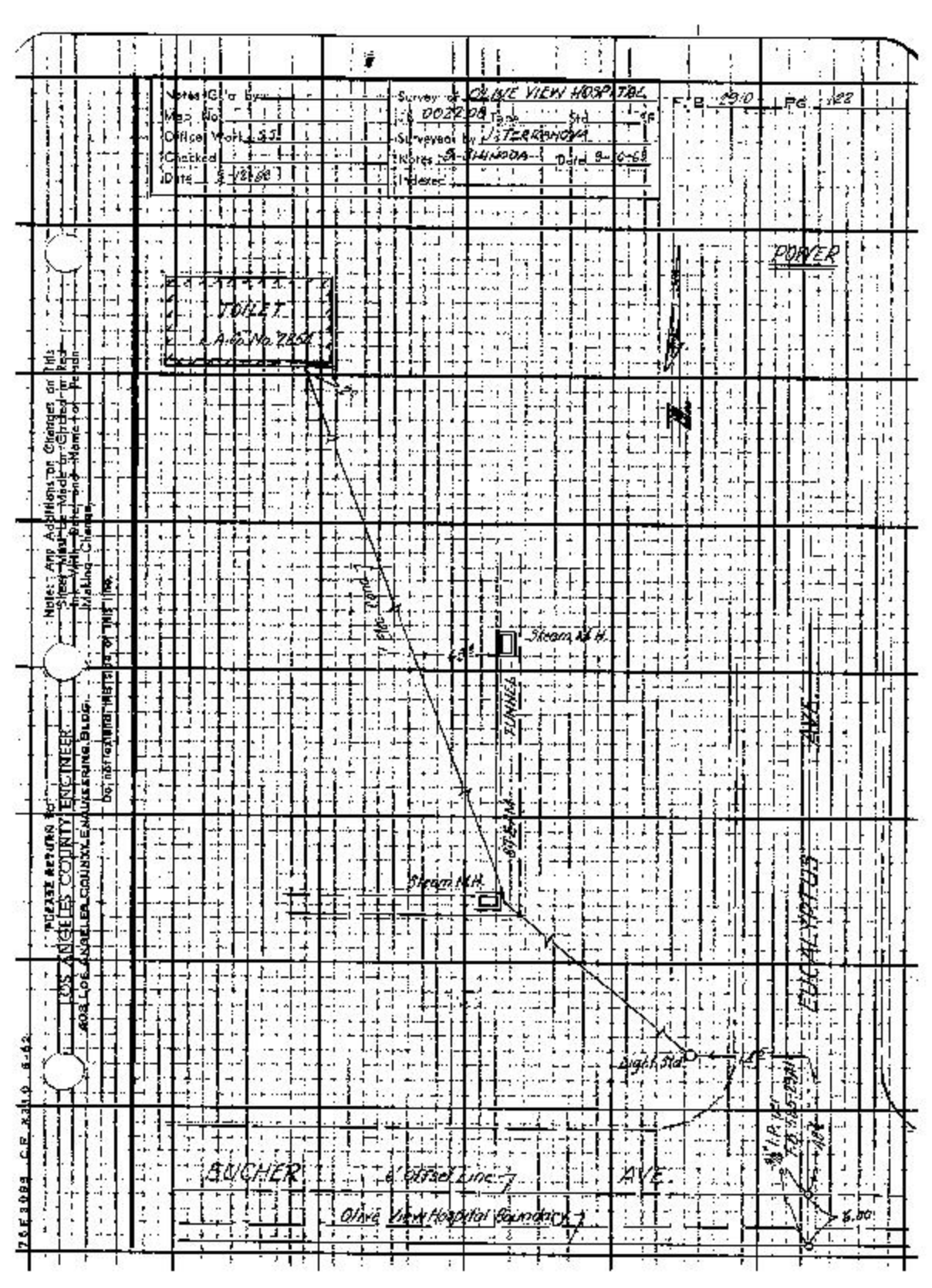

Notes Cl'd by
Map No.
Office Work
Checked
Date
Survey of OLIVE VIEW HOSPITAL
Surveyed by
Notes
Date
Indexed
F.B. 2910 PG. 122
POWER
TOILET
Steam M.H.
TUNNEL
Steam M.H.
EUCALYPTUS AVE.
Light Std.
BUCHER AVE.
6' Offset Line
Olive View Hospital Boundary
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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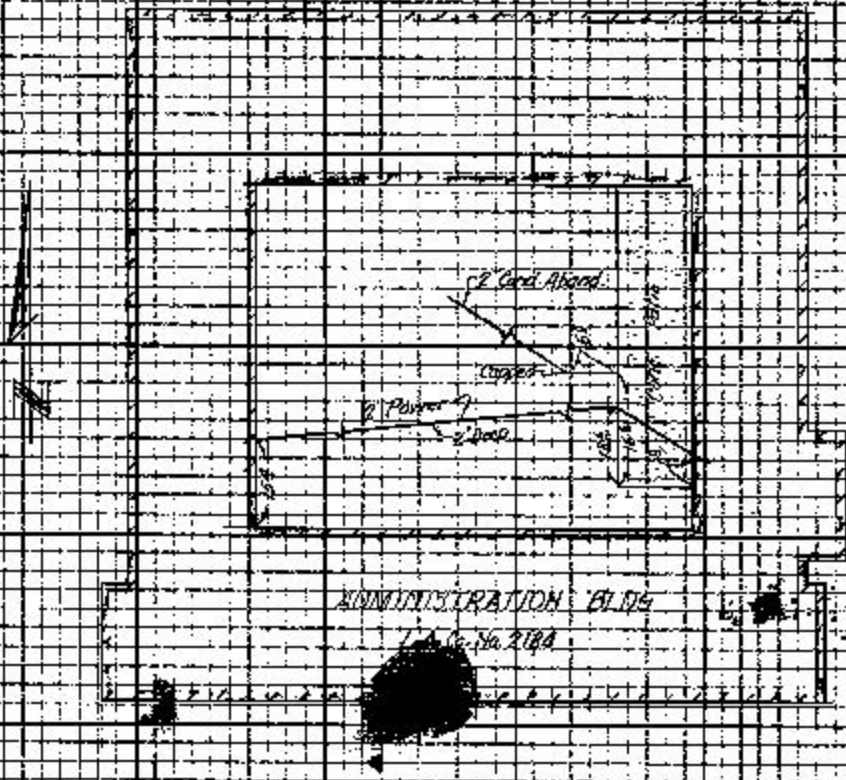
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2310 PG. 123

ELECTRICAL





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405 LOS ANGELES COUNTY ENGINEERING BLDG.
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|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | J.S. 0022.33 Tape ___ Std ___ °F |
| Office Work S.S. | Surveyed by J. TERRANOVA |
| Checked | Notes S. SHINODA Date 8 NOV 63 |
| Date 9-12-63 | Indexed |

F.B. 2910 PG. 124

## ELECTRICAL

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LOS ANGELES COUNTY ENGINEERING BLDG.
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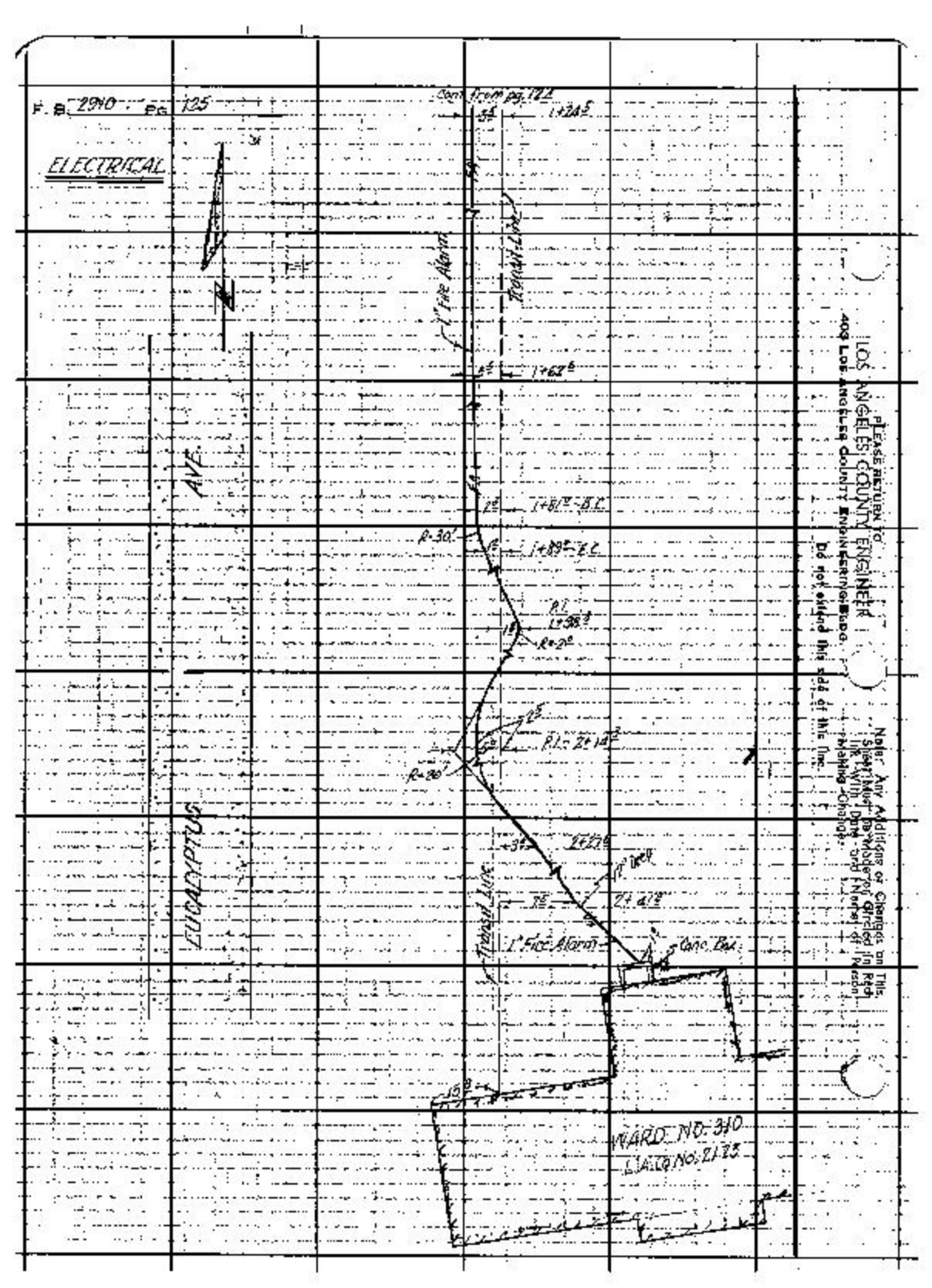
76F3095 CE 22 10 6-62

F. B. 2910 : Pg. 125

ELECTRICAL



| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F. B. 2910 Pg. 126 |
| Map No. | JN Tape Std | |
| Office Work | Surveyed by | |
| Checked | Notes C. J. GALLI Date 2-5-59 | |
| Date | Indexed | |

OLIVE VIEW HOSPITAL

J.N. 0022.08

SEWER LINES

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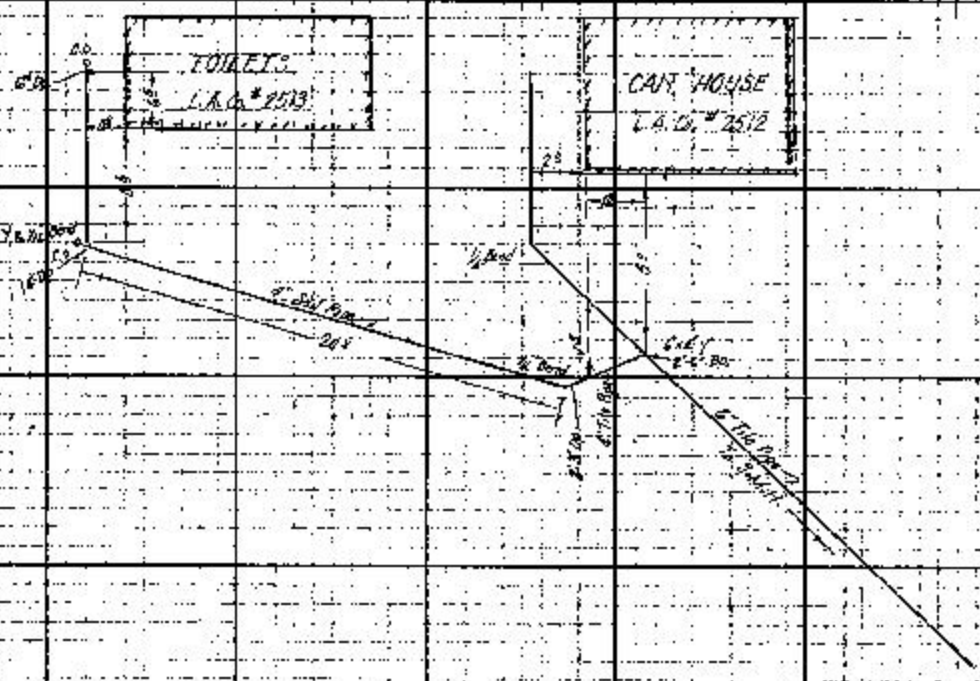
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3009 S&E #247 11-58

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 128 |
| Map No. | JN 0022.08 Tape Sta. °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SHINODA Date 4-28-61 | |
| Date 5/4/61 | Indexed E. J. Galle | |

NOTE: TIES WERE TAKEN FROM PLUMBERS SKETCH

SEWER LINES




Note: Any Additions or Changes on Tills Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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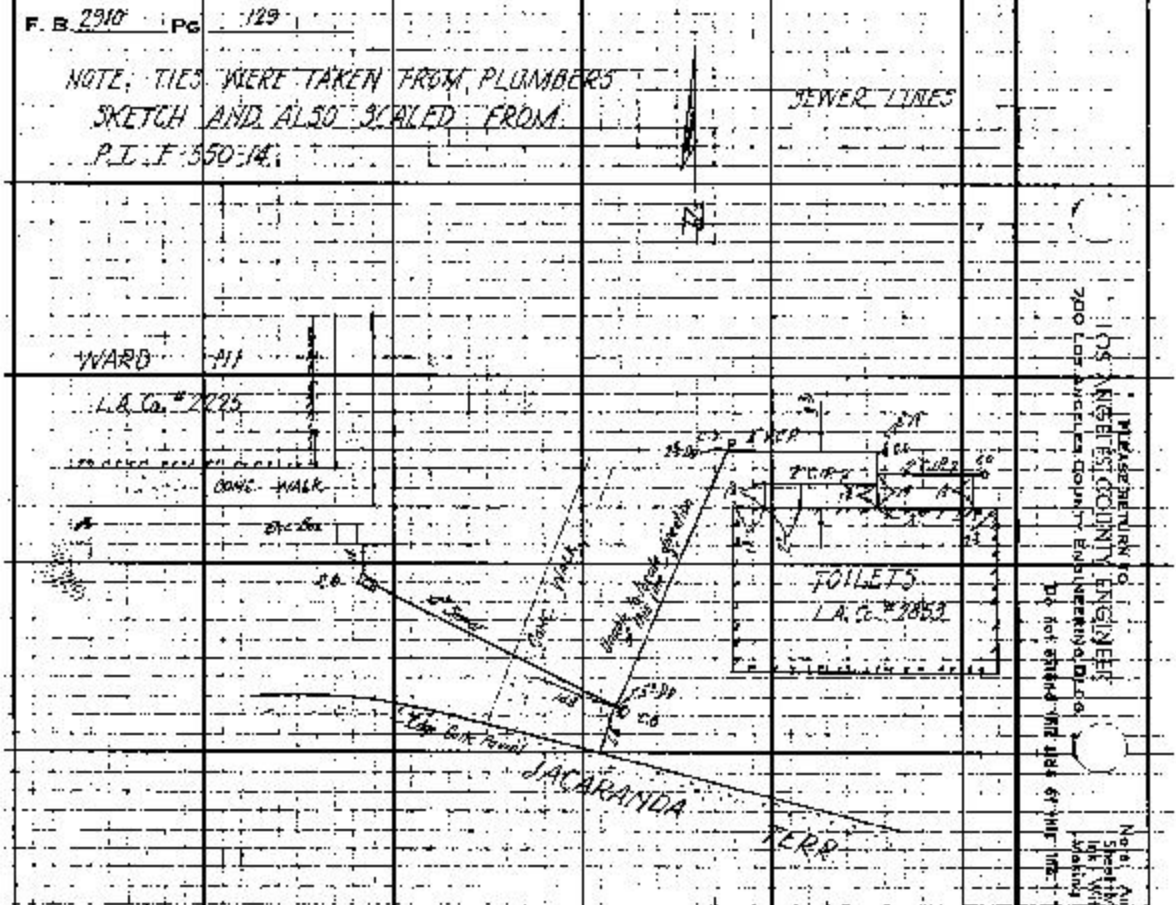
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 885 1247 11-58

F. B. 2910 Pg 129

NOTE: TIES WERE TAKEN FROM PLUMBERS SKETCH AND ALSO SCALED FROM P.I. F 550-14.





PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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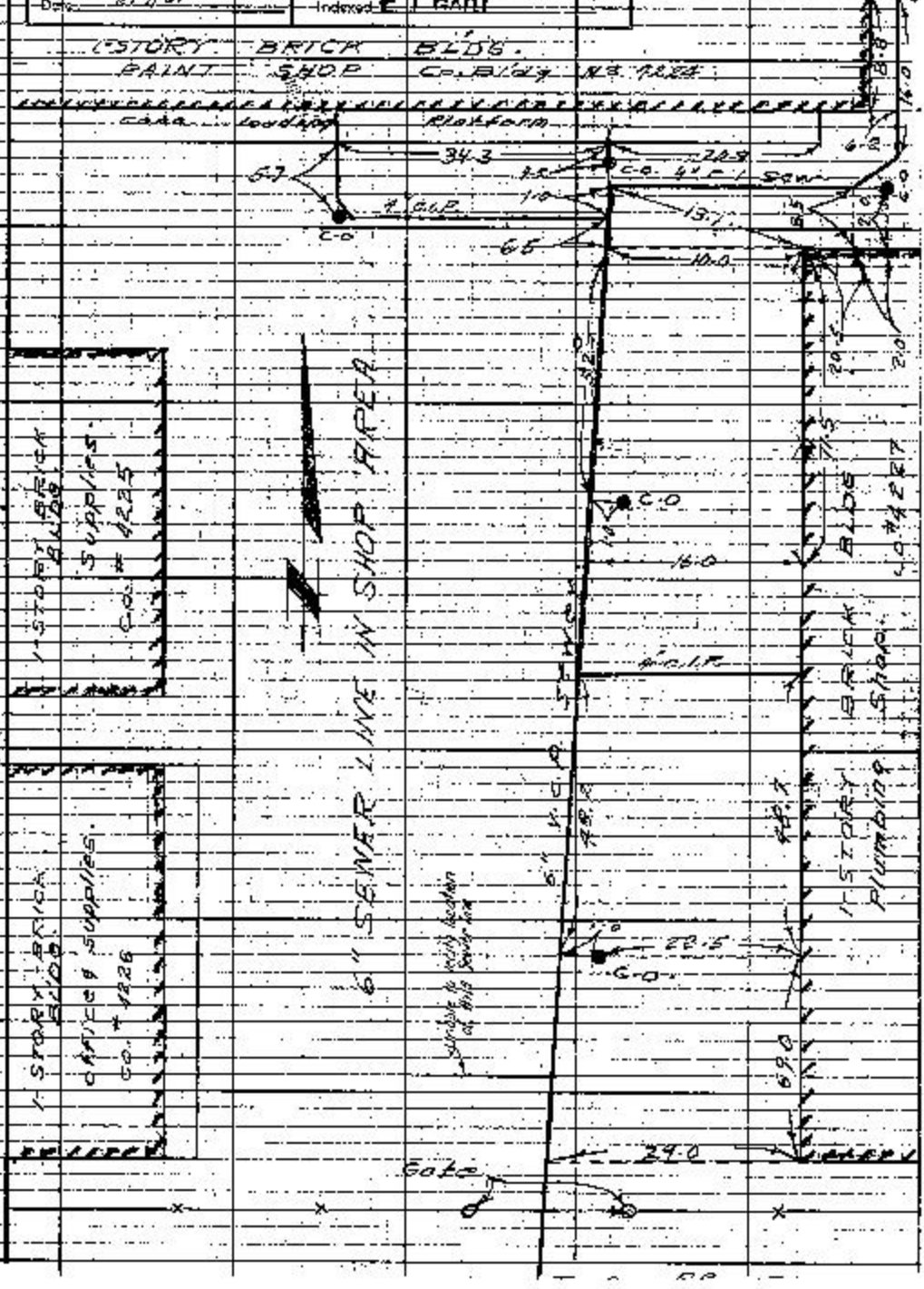
| | | | |
|---|---|---|---|
| Notes Ck'd by: | Survey of: Olive View Hosp | F. B. 2910 | PG 130 |
| Map No. | JN 0027-08 Tape Sta. | | |
| Office Work: S.S. | Surveyed by: Sotro | | |
| Checked: | Notes: Bowles Date: 5-17-61 | | |
| Date: 6/3/61 | Indexed: E. J. GALLI | | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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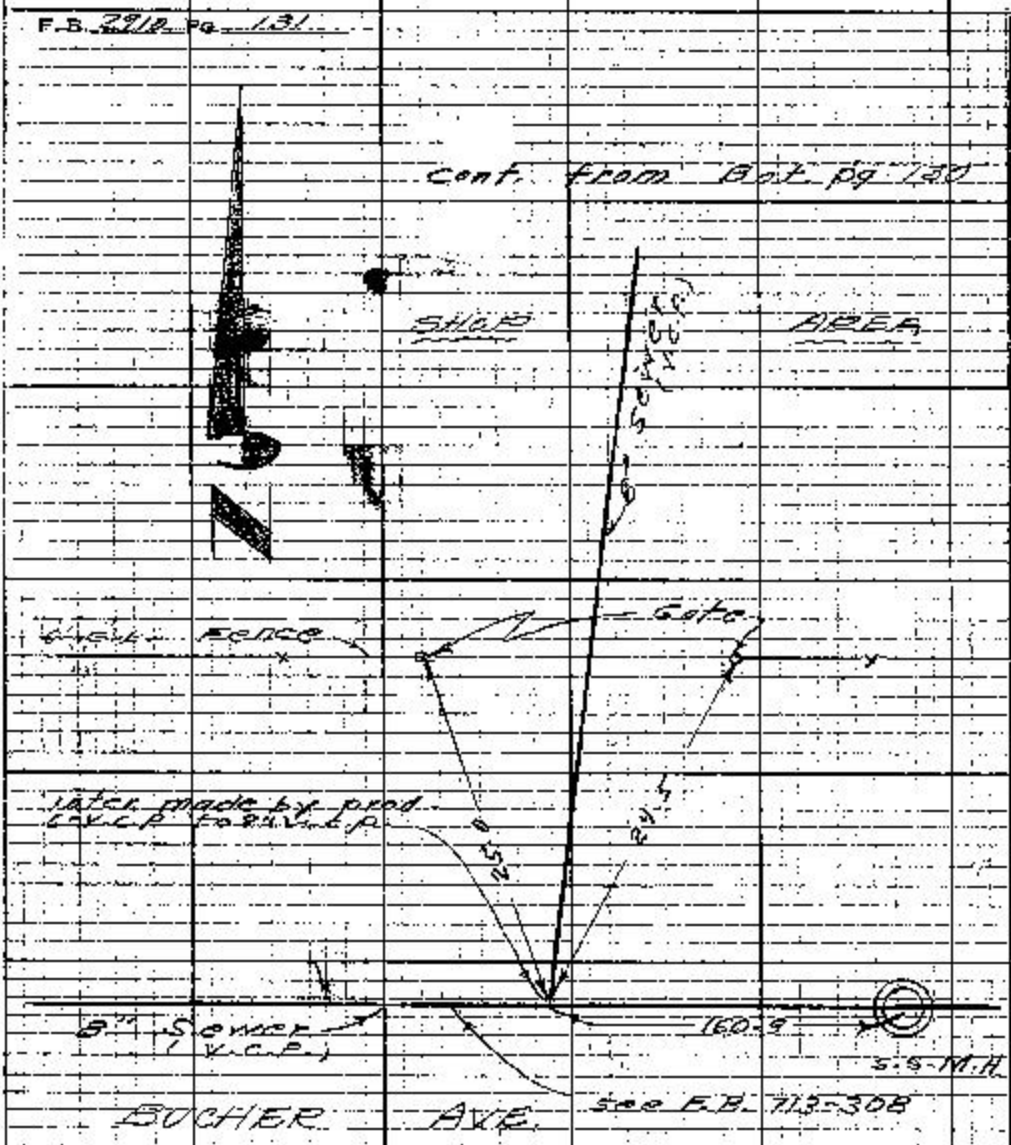
RETURN TO: LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg

789098 CP #247—7/89

F.B. 2910 Pg. 131




RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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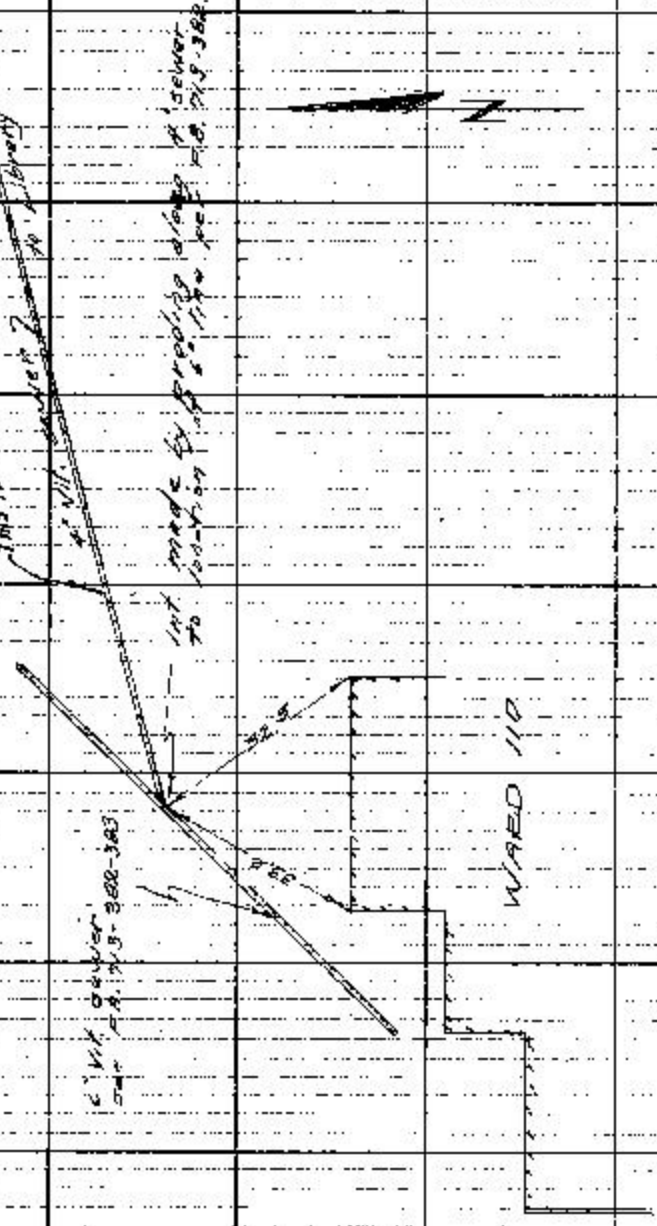
| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Sanitarium | F. B. 2910 PG. 132 |
| Map No. | W.O. 22206 Tape No. Std. °F | |
| Office Work S.S. | Surveyed by M. Sotro | |
| Checked | Notes Sotro Date 4-9-61 | |
| Date 4/18/61 | Indexed | |




Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 G&E 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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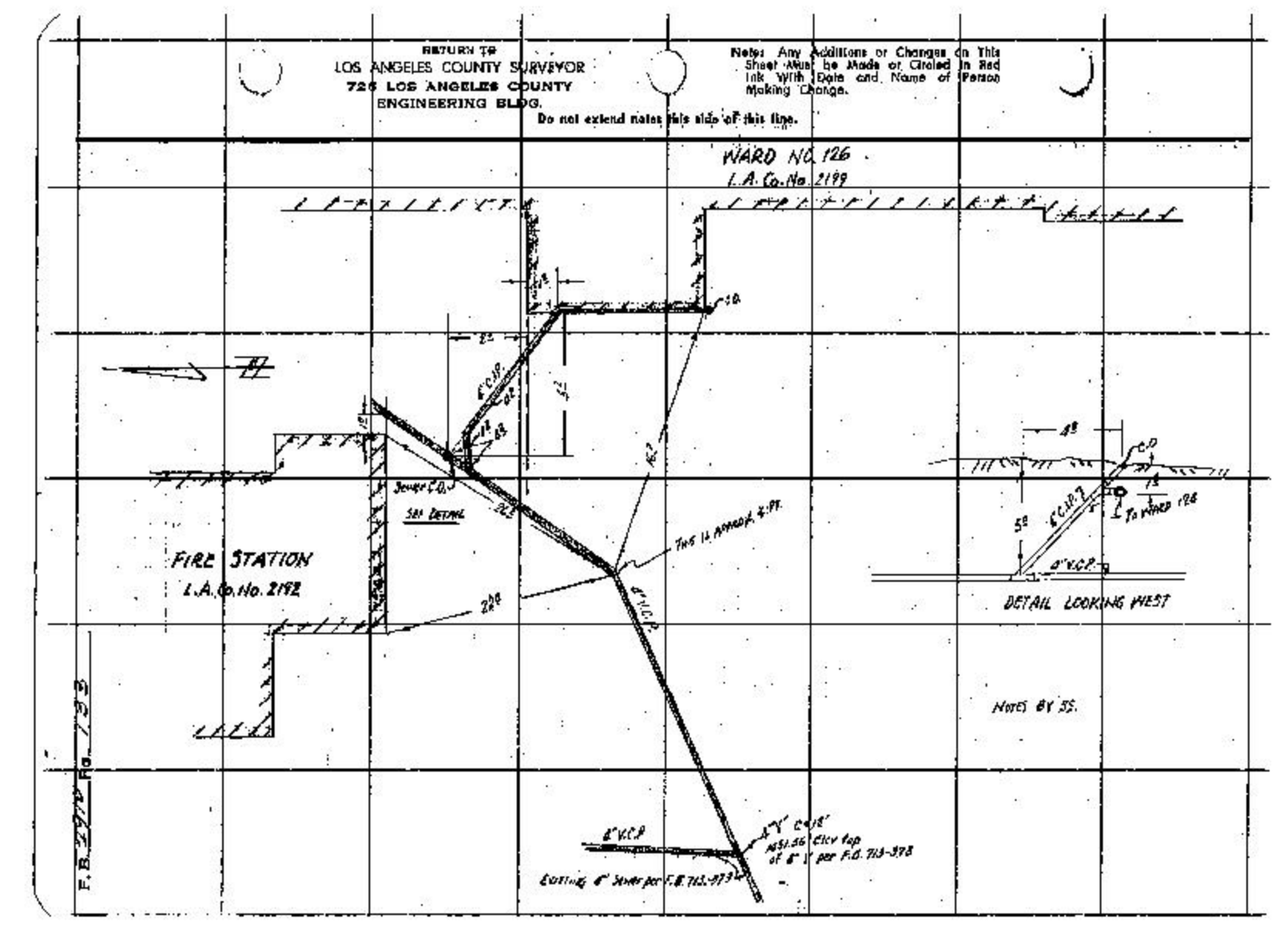
WARD NO. 126
L.A. Co. No. 2199



| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hospital |
| Map No. | SP 22.08 Tape Std. °F |
| Office Work 55 | Surveyed by M. Sotro |
| Checked | Notes Sotro Date 6-7-61 |
| Date 7/10/61 | Indexed R. J. GALLI |

F. B. 2910 Pg. 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

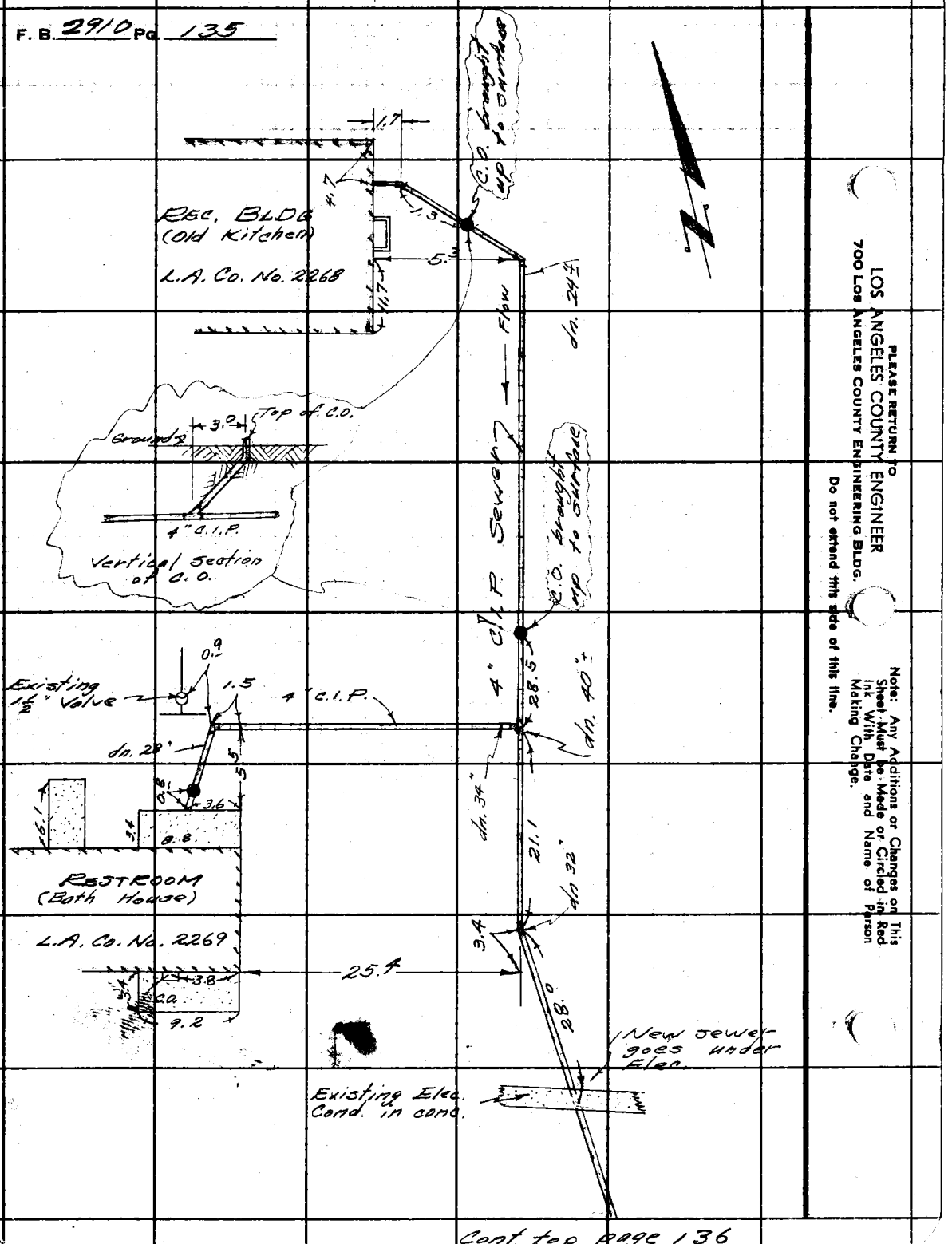
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

# LOCATION
# of
# NEW 4" C.I.P. SEWER
# from
# NEW PICNIC GROUND
(Bldgs. L.A. Co. Nos. 2268 and 2269)
# SOUTH ALONG COBALT AVE. to SEWER BOX NORTH EAST of WAREHOUSE

76F3098 SAE #247 11-58

F. B. 2910 Pg. 135




Cont. top Page 136

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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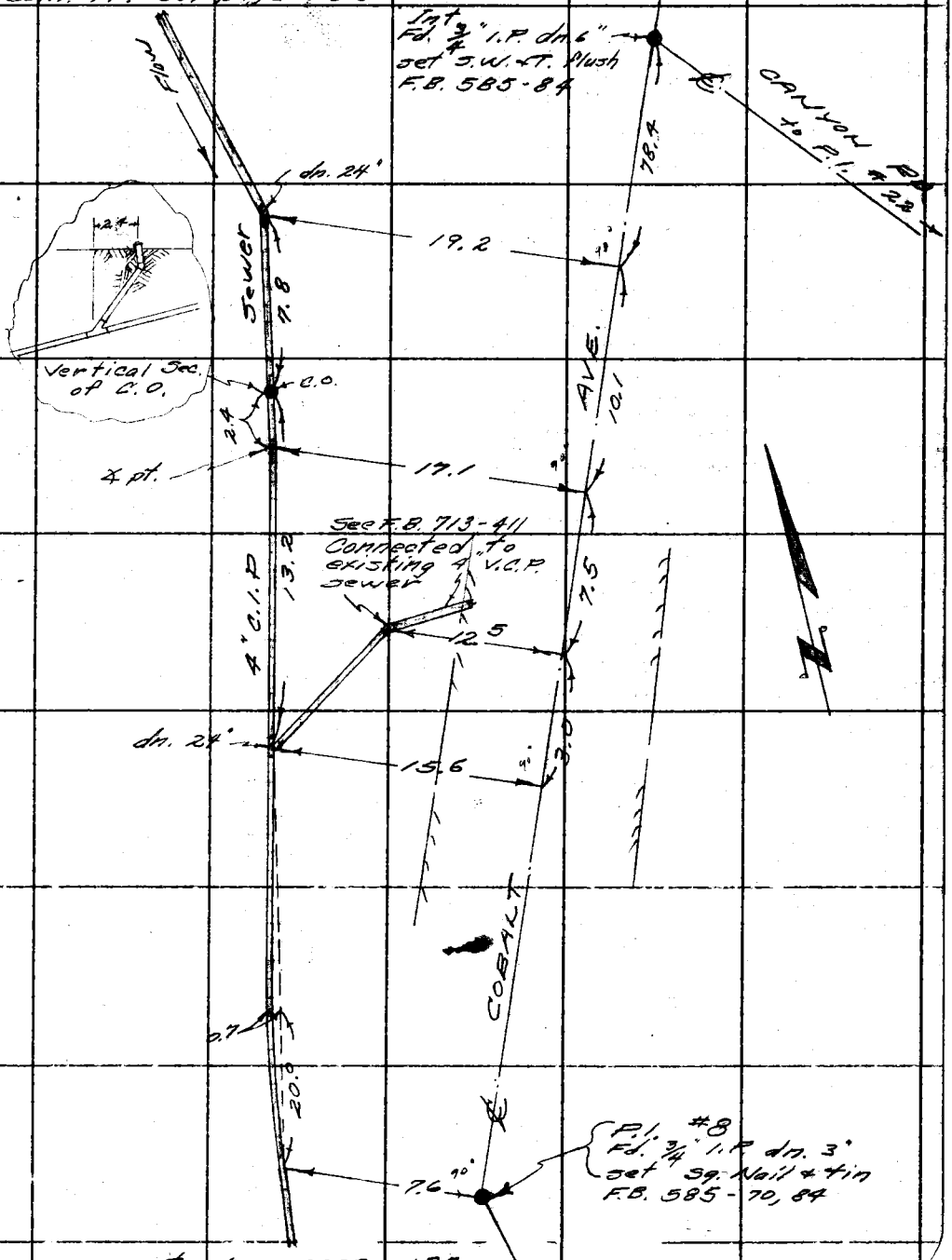
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hospital |
| Map No. | JN 22.08 Tape Std °F |
| Office Work S.S. | Surveyed by M. Sotro |
| Checked | Notes Sotro Date 6-9-61 |
| Date 7/10/61 | Indexed J. GALLI |

F. B. 2910 PG. 136

Cont. fr. bot page 135




Cont. top page 137

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

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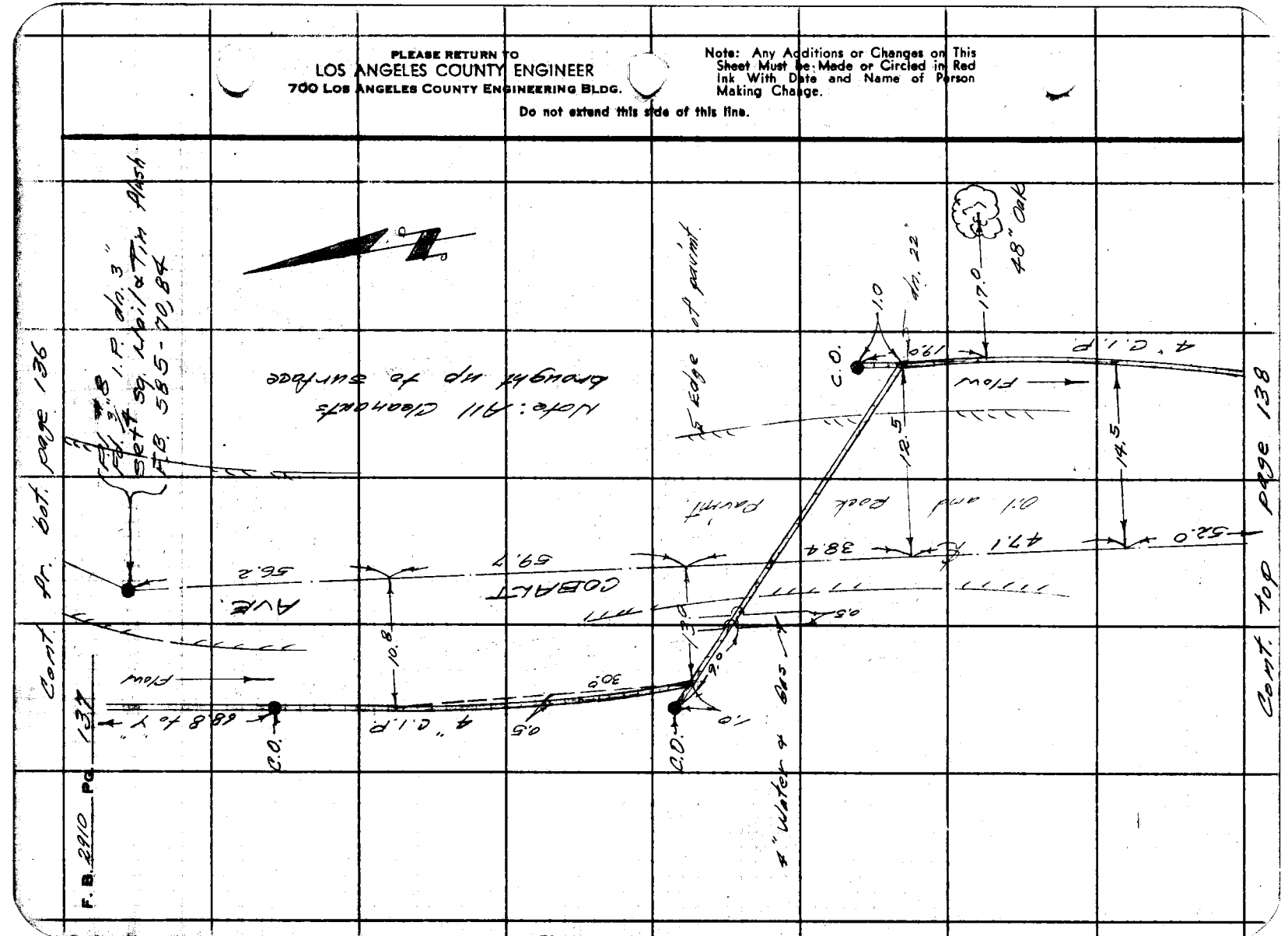
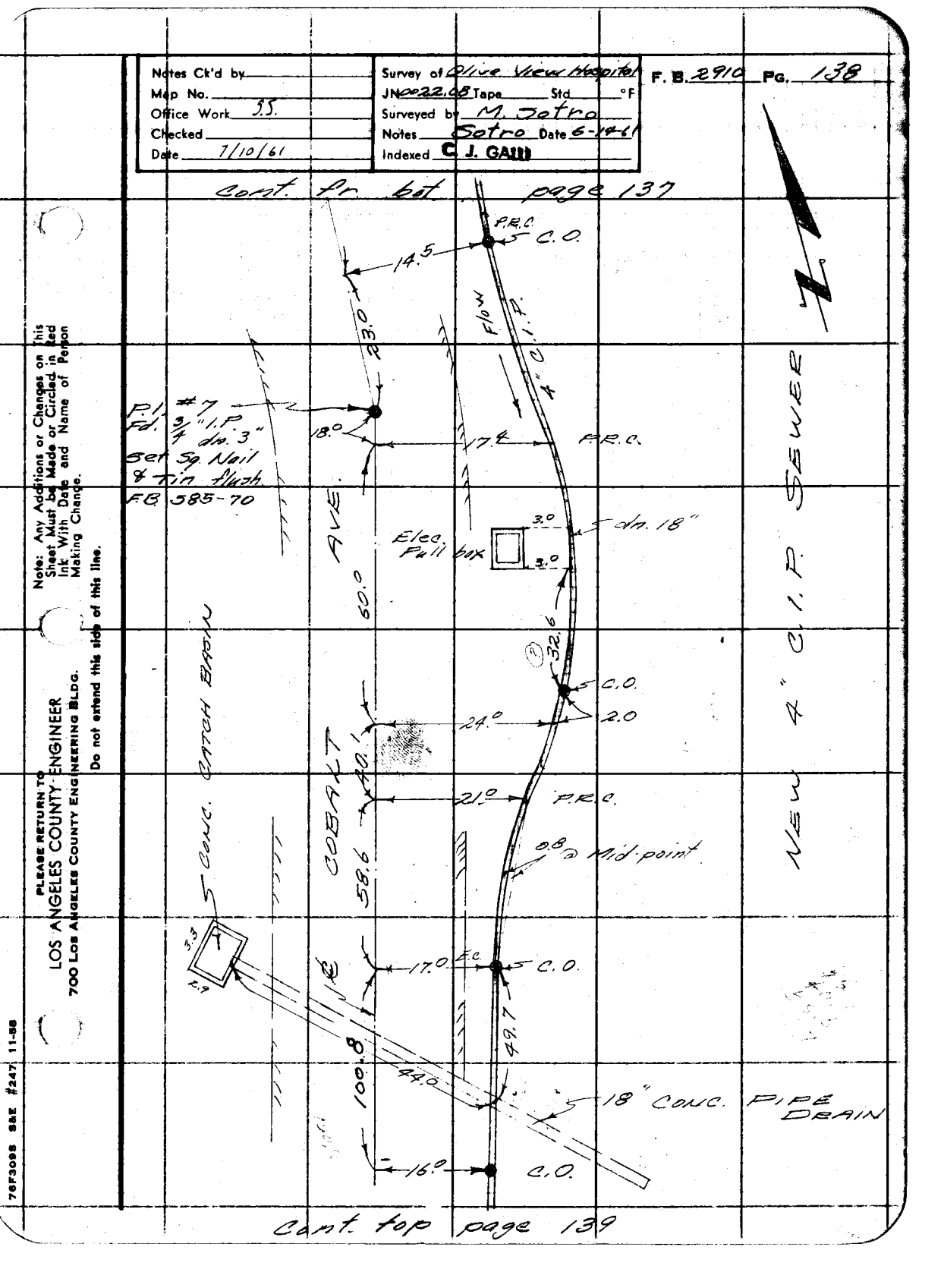
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hospital F. B. 2910 Pg. 138 |
| Map No. | JN 0022.08 Tape Std. °F |
| Office Work S.S. | Surveyed by M. Sotro |
| Checked | Notes Sotro Date 6-14-61 |
| Date 7/10/61 | Indexed C. J. GAITH |

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700 Los Angeles County Engineering Bldg.

76F3095 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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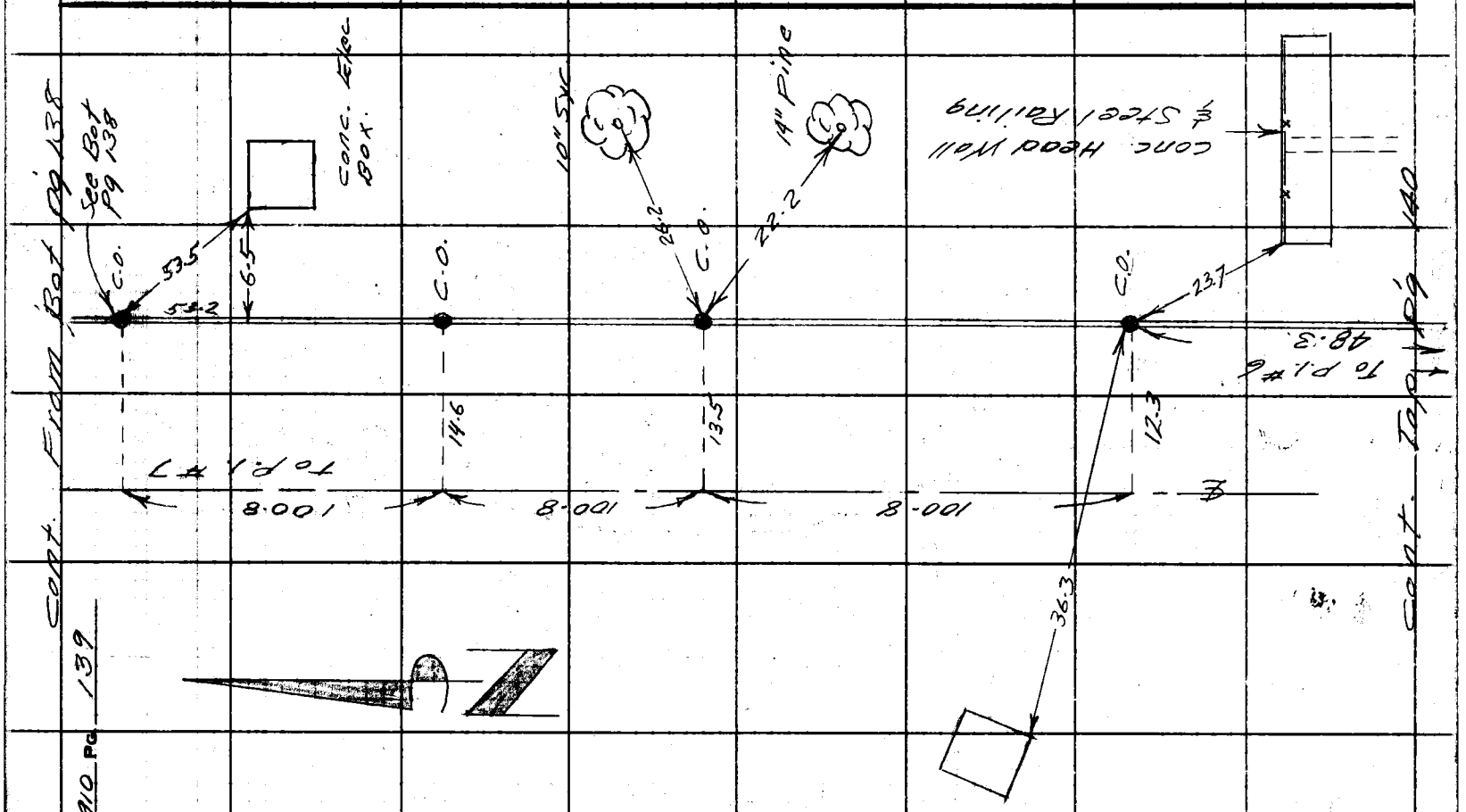
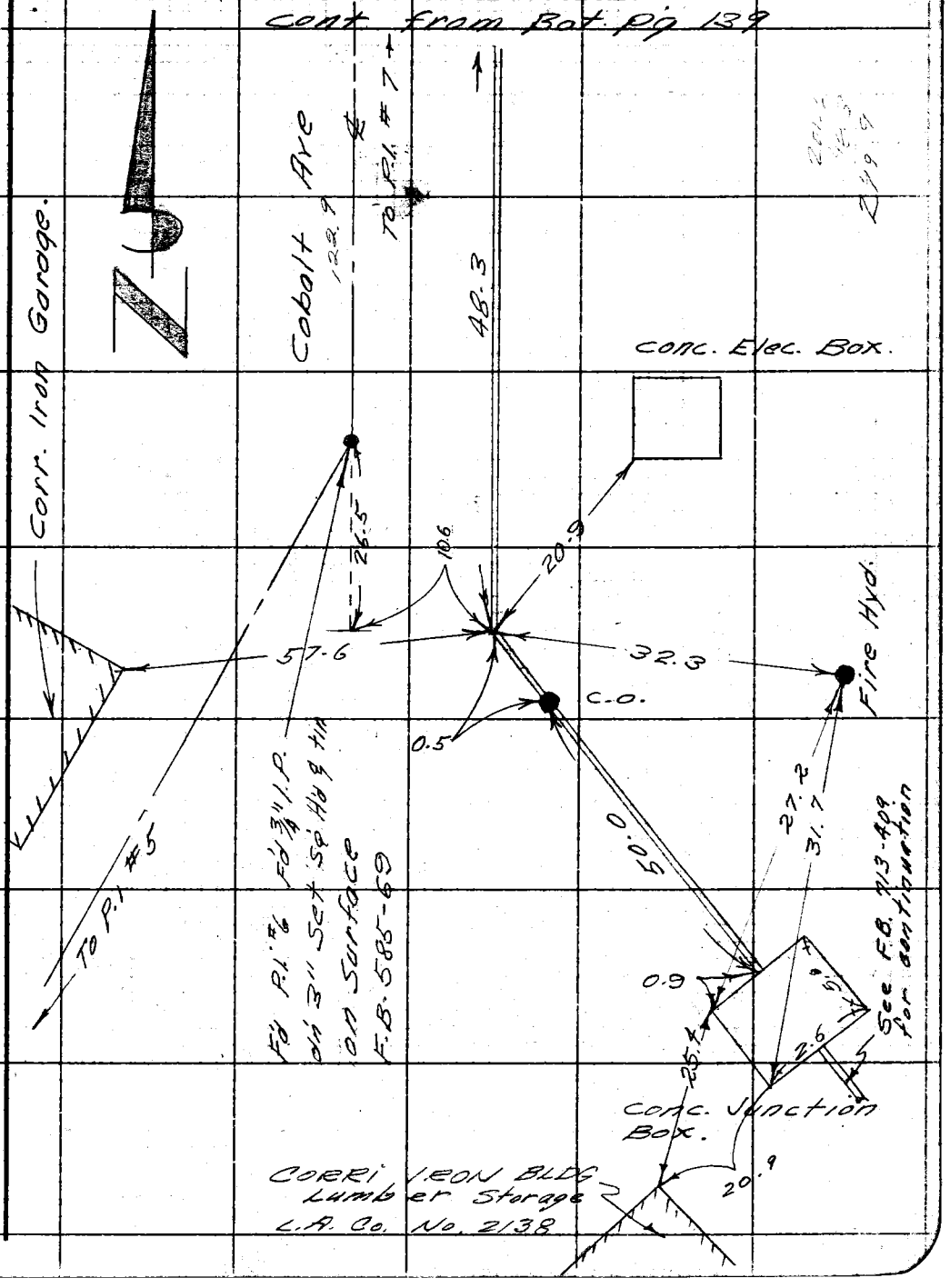



F.B. 2910 Pg. 139

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp |
| Map No. | JN0022-05 Tape Std °F |
| Office Work SS | Surveyed by Sotro |
| Checked | Notes Bowles Date 6-17-61 |
| Date 7/10/61 | Indexed C. J. GALLI |

F. B. 2910 PG. 140

cont from Bot. pg 139

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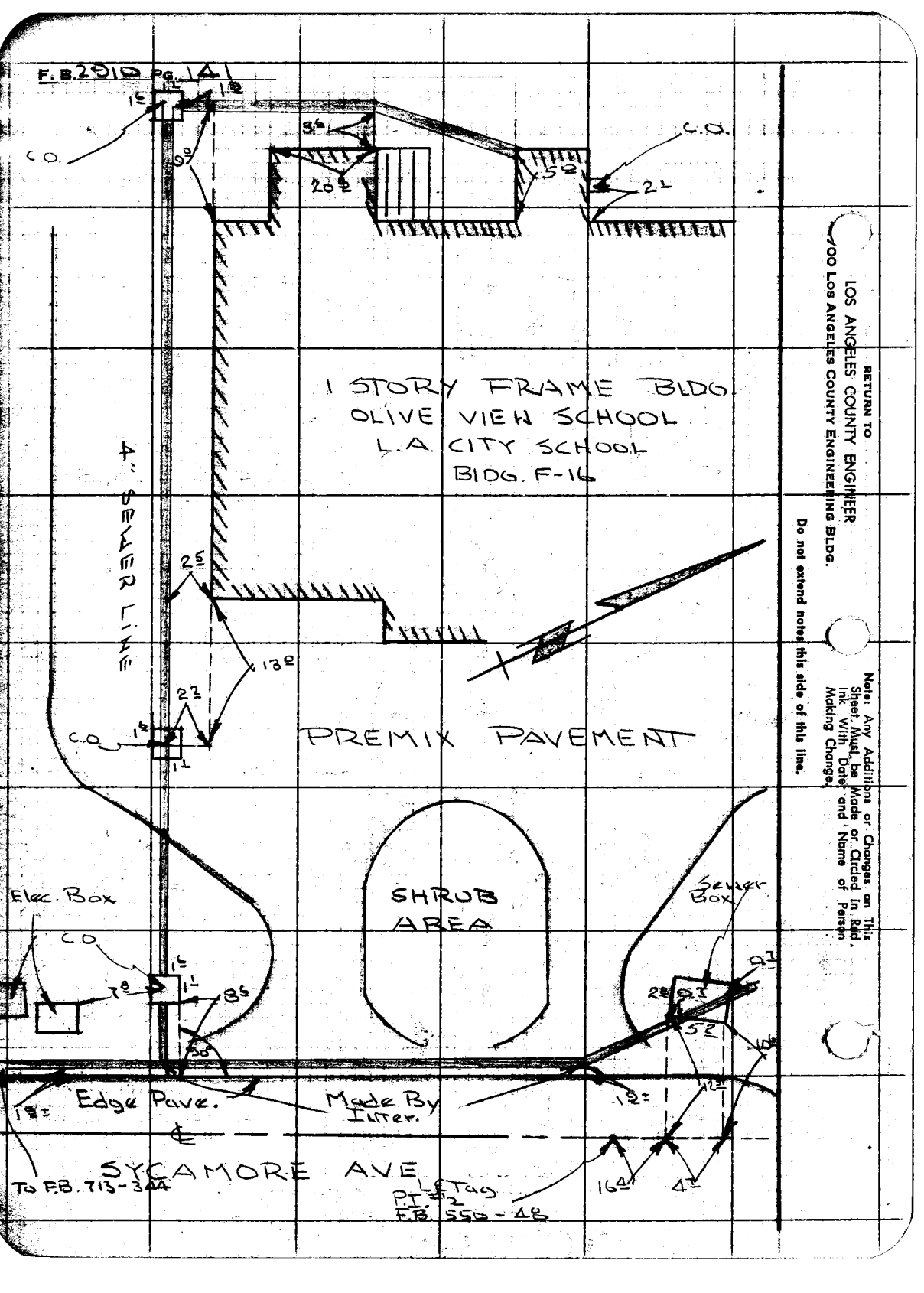
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F.B. 2510 Pg. 14

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LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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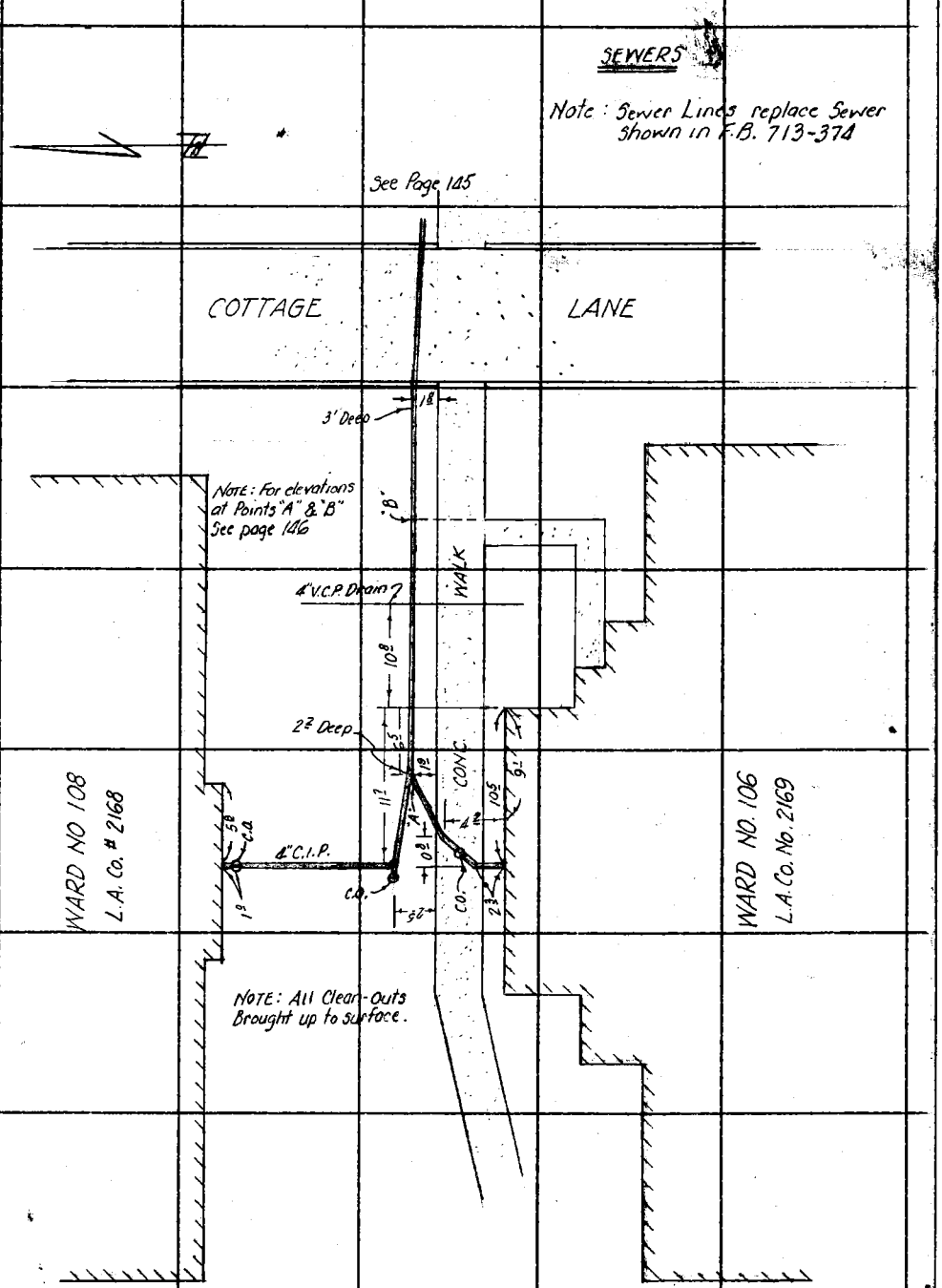
| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 142 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SHINODA Date 3/16/62 | |
| Date 3/20/62 | Indexed E. I. GAUL | |

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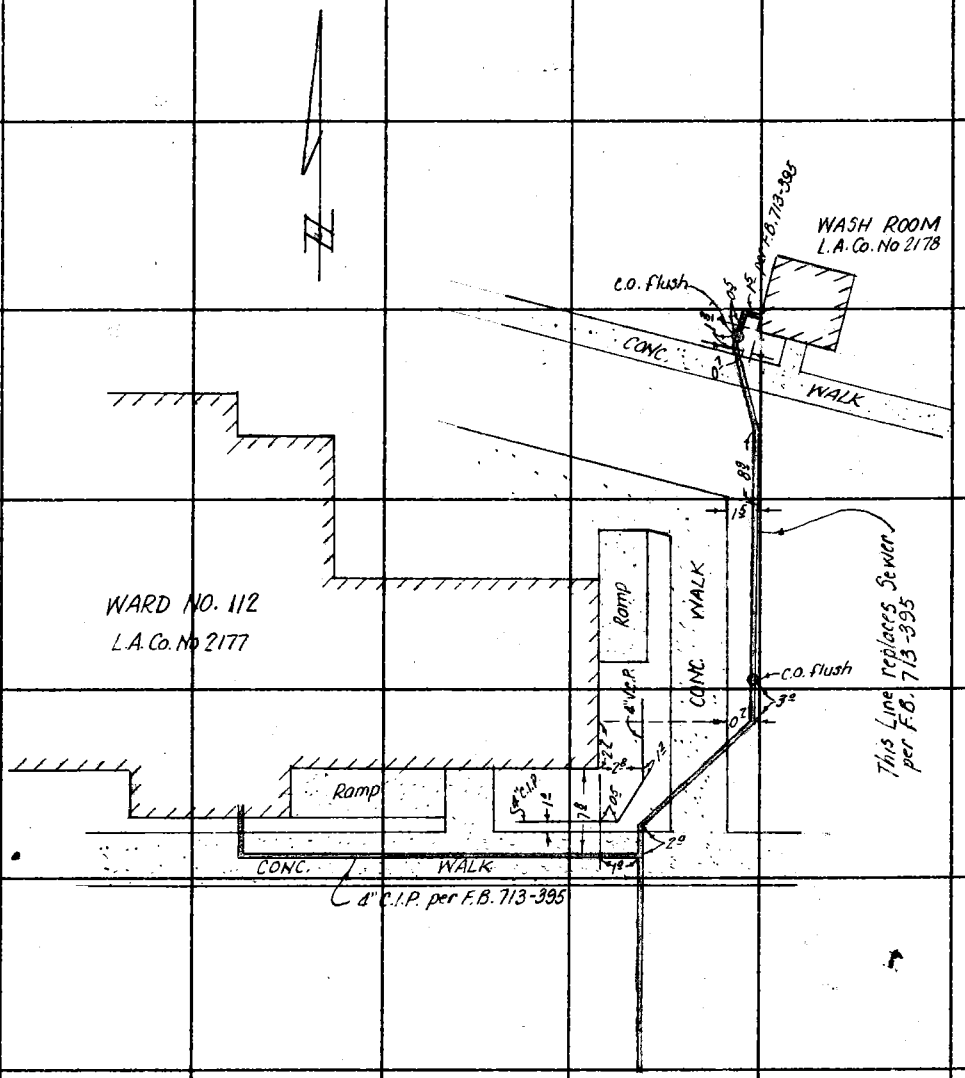
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2910 Pg. 143




See Page 144

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 144 |
| Map No. | | JN 002207 Tape Std °F | |
| Office Work 35 | | Surveyed by | |
| Checked | | Notes S. SAKODA Date 2/2/62 | |
| Date 3/20/62 | | Indexed C. J. GALLI | |

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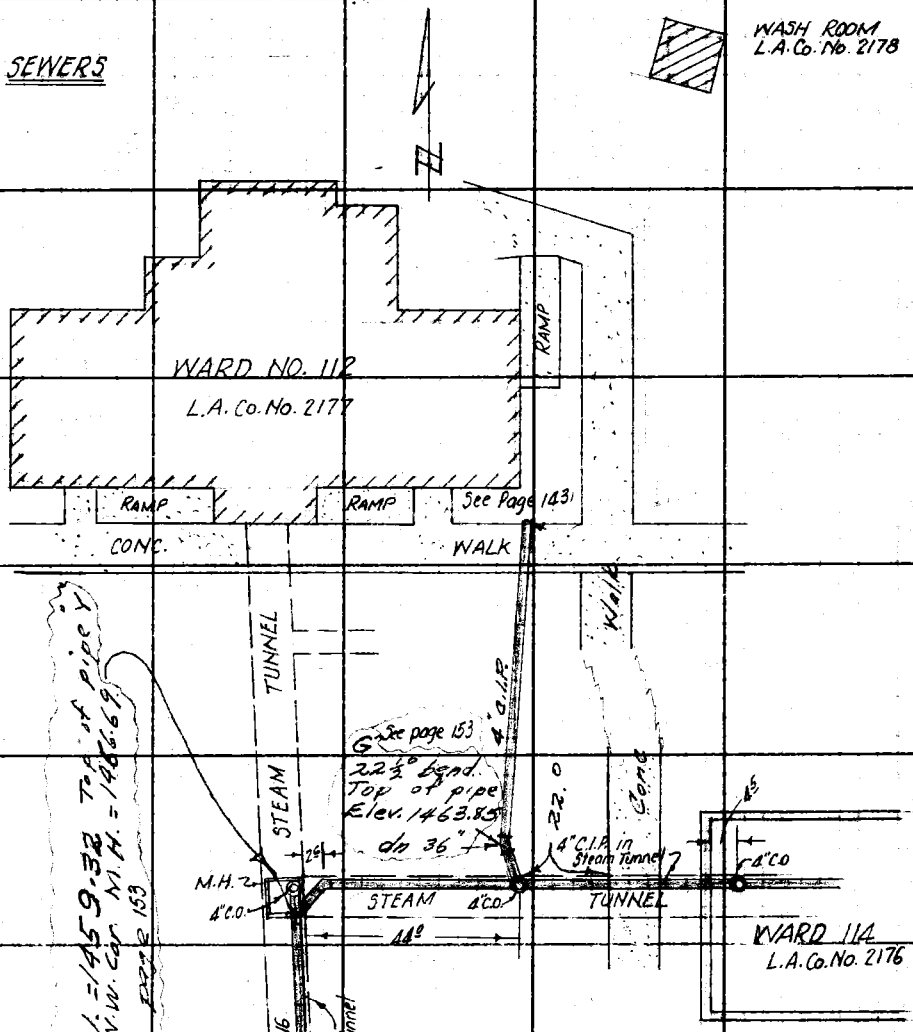
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

# SEWERS




Note - Sewer Lines replace Sewers per F.B. 713-393

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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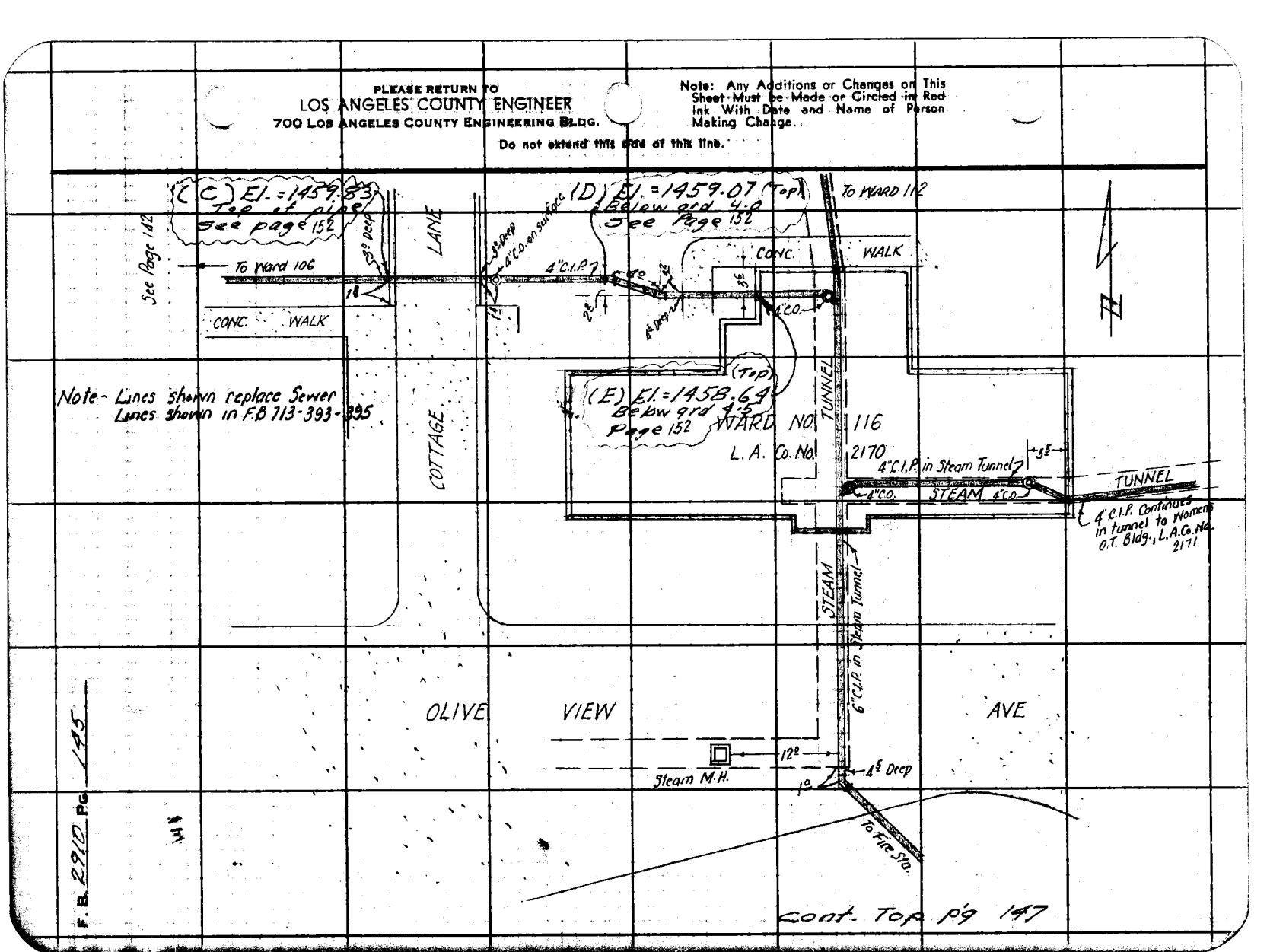
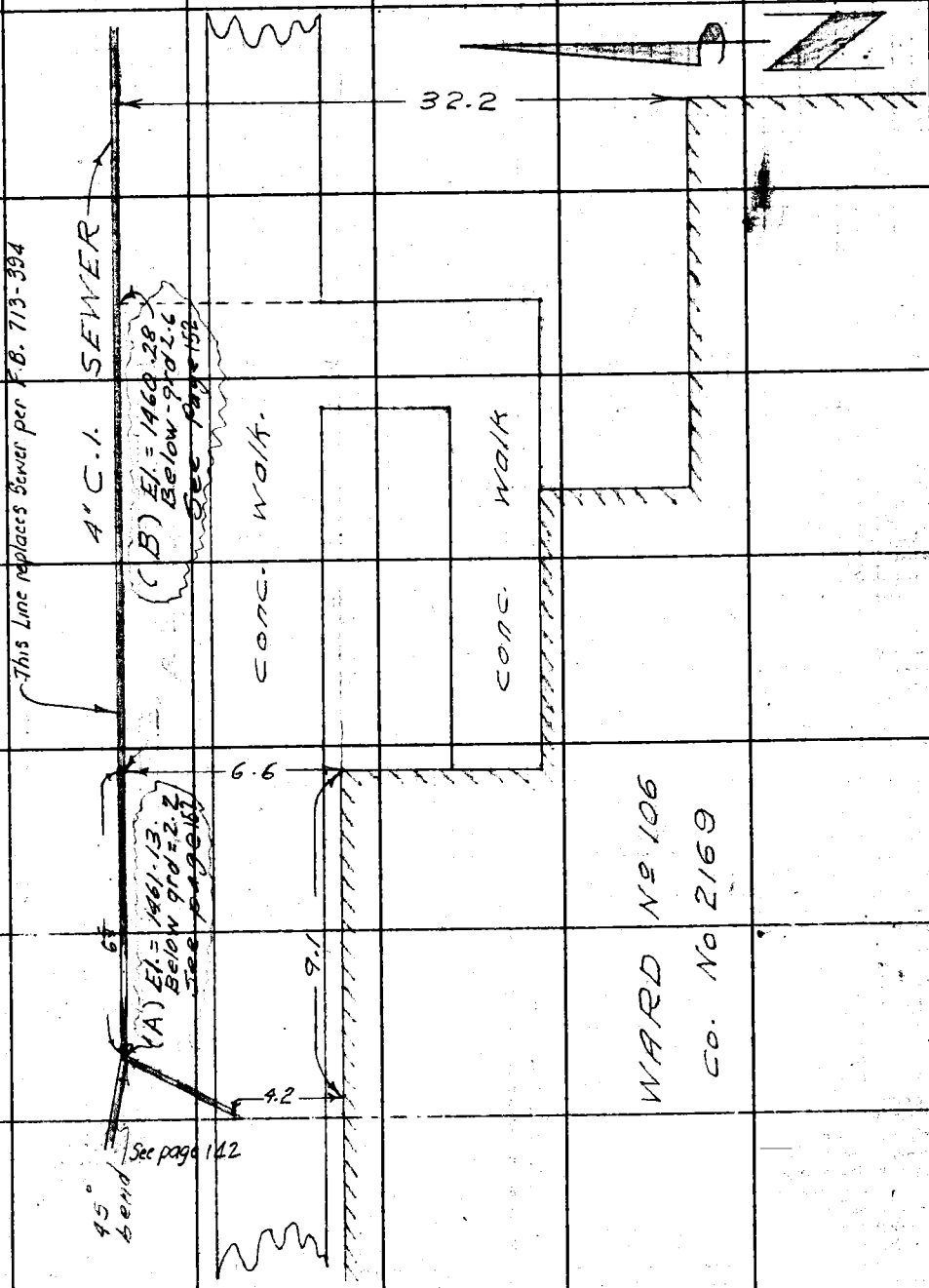


| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp F. B. 2910 Pg. 146 |
| Map No. | JN 0022-08 Tape Std. °F |
| Office Work S.S. | Surveyed by Sotro |
| Checked | Notes Bowles Date 2-6-62 |
| Date 3/20/62 | Indexed C. J. GALLI |

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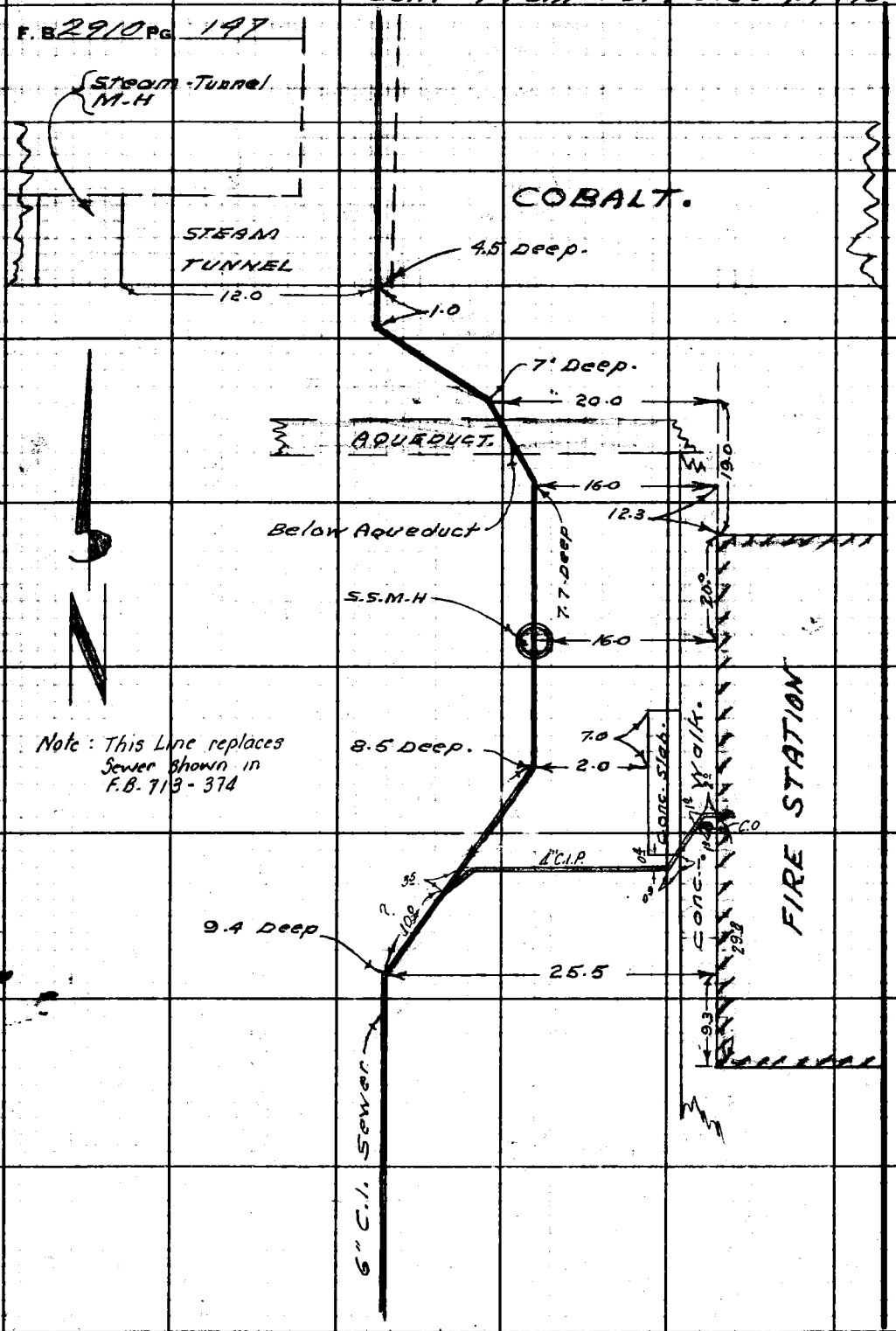
76F3098 S&E #247 11-58

Cont. From Left Side Pg 145

F. B. 2910 Pg 197




Cont. on left side page 148

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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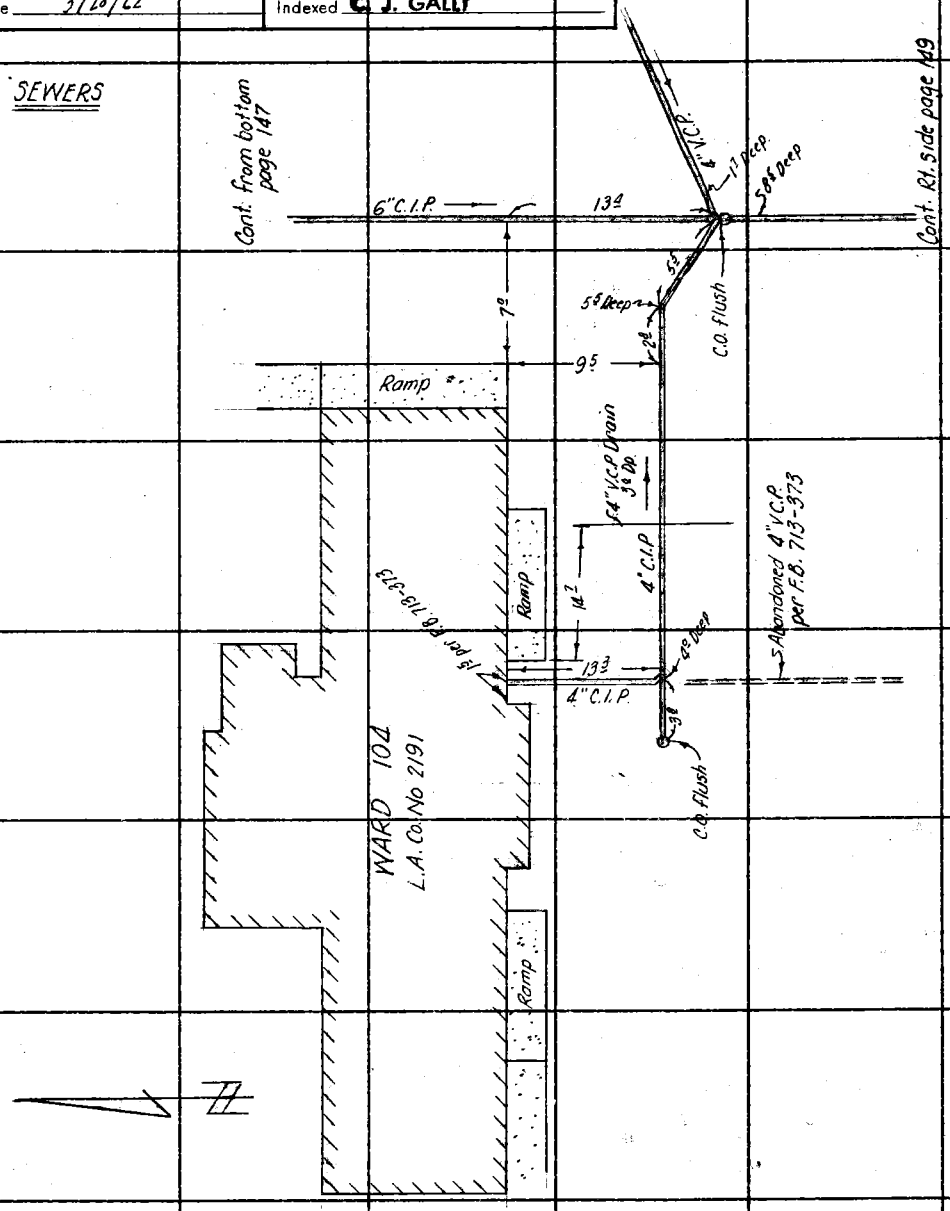
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. F.B. 2910 PG. 148 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SHINODA Date 5/16/62 | |
| Date 3/20/62 | Indexed C. J. GALLI | |

SEWERS

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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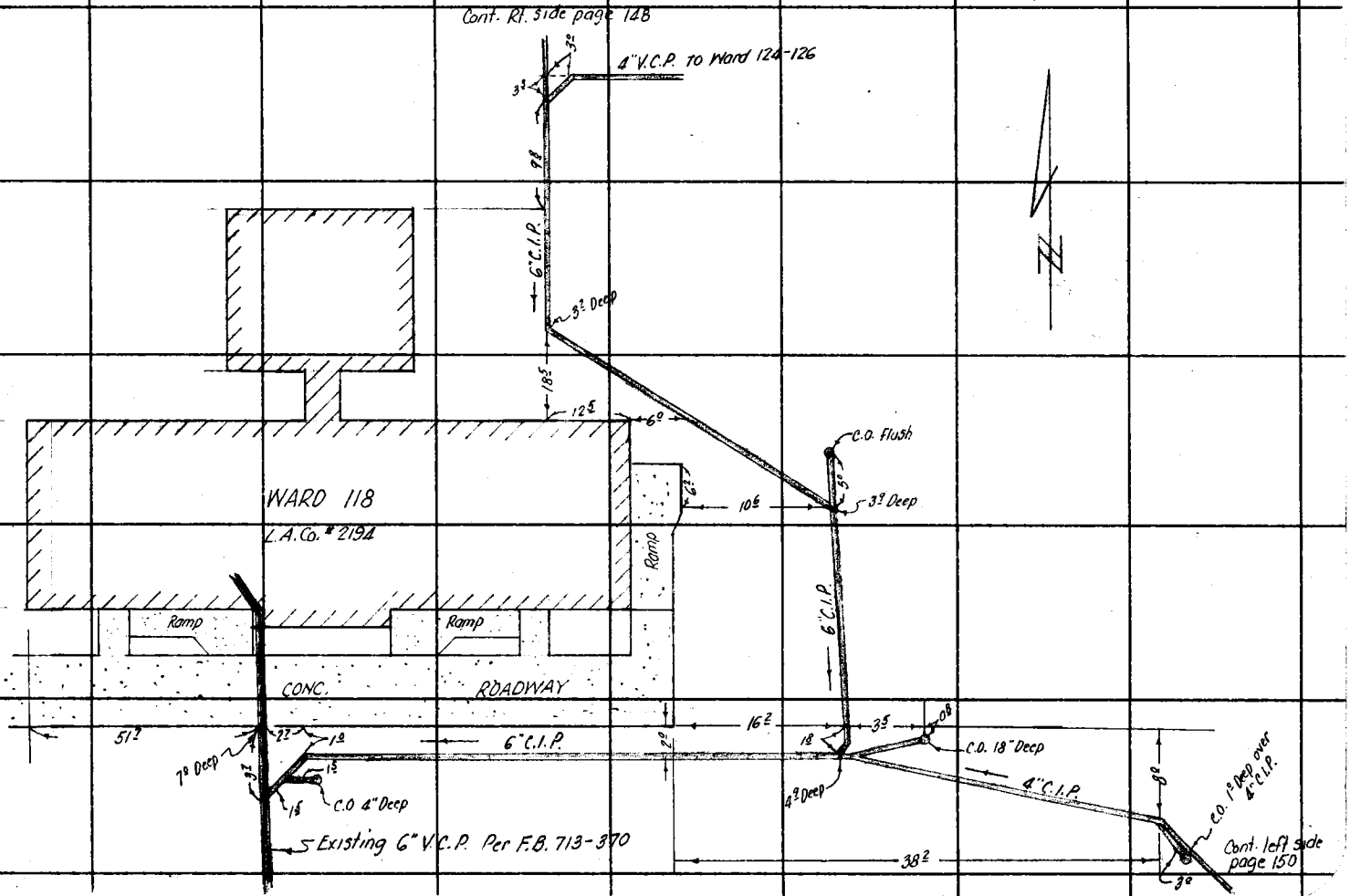
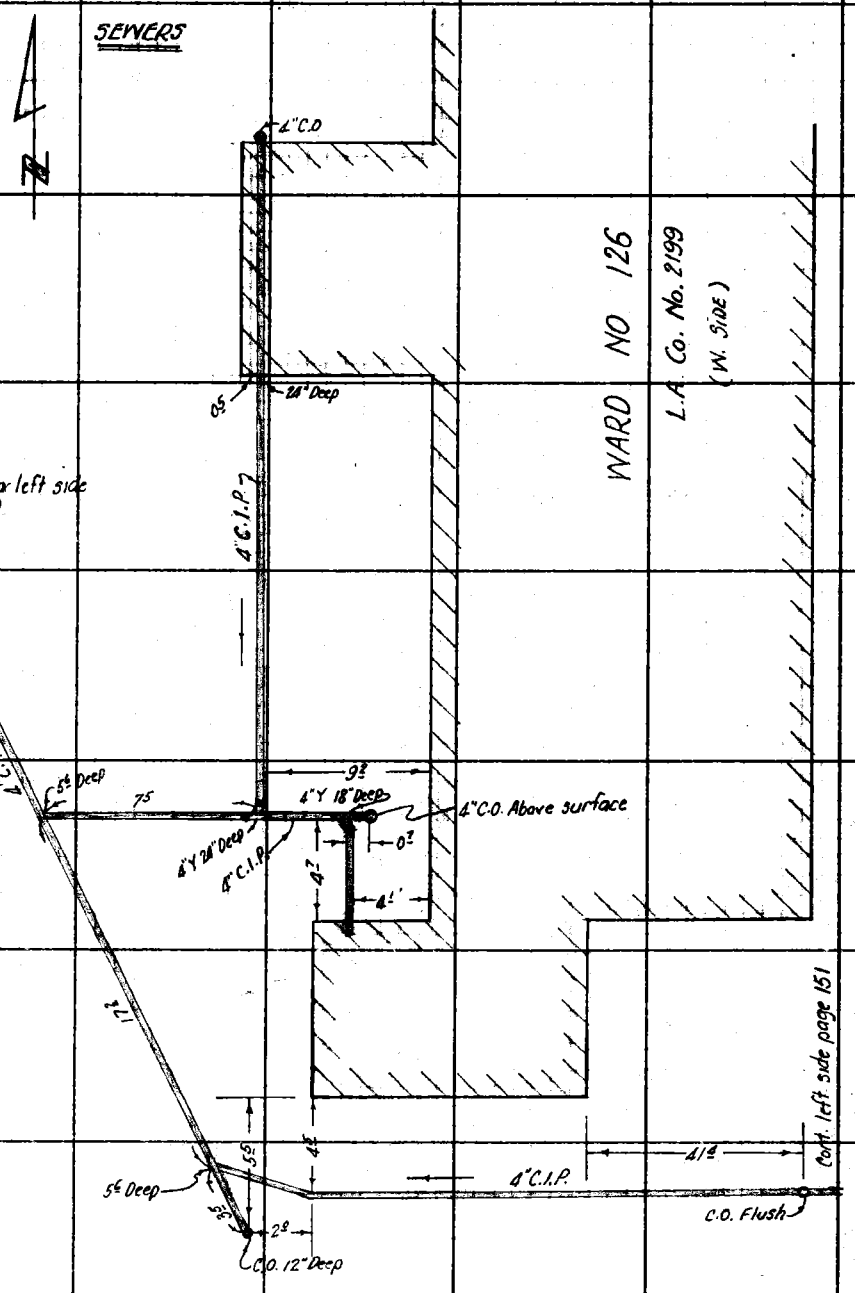
F. B. 2910 Pg 149



| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of OLIVE VIEW HOSP. | F. B. 2910 Pg. 150 |
| Map No. | | JN 0022.06 Tape Std °F | |
| Office Work S.S | | Surveyed by | |
| Checked | | Notes S. SHINODA Date 3/16/62 | |
| Date 3/20/62 | | Indexed C. J. GALLI | |

SEWERS




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 11-58

F. B. F.B. 2910 Pg 151

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700 Los Angeles County Engineering Bldg.

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COBALT AVE.

WARD 124
L.A. Co. No. 2199
(E. SIDE)

NOTE: ALL CLEAN-OUTS BROUGHT UP TO SURFACE.




Cont Rt. side page 150

76298 S & E #307—7-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | S. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Fd Chis. X B.M. No 11 | 4 821 | 1461 451 | | 1456 630 | B.M. No 11-Ward-103 | {X in top steps, N. Side Bldg. F.B. 585-16 |
| T.P. | | | 5 136 | 1456 315 | | |
| | 4 402 | 1460 717 | | | | |
| T.P. | | | 3 329 | 1457 388 | | |
| | 3160 | 1460 548 | | | | |
| T.P. | | | 4 515 | 1456 033 | | |
| | 4 544 | 1460 577 | | | | |
| Fd Chis ◻ | | | 3 448 | 1457 129 | Fd-Chis ◻ El.=1457.133 | {on Top Wall 31' E. of S.E. COR. Service Bldg. O.V.2 F.B. 713-438 |
| | 3645 | 1460 778 | | 1457 133 | see above. | |
| T.P. | | | 1 870 | 1458 908 | | |
| | 9 378 | 1468 286 | | | | |
| set Chis ◻ T.B.M. | | | 1198 | 1467 088 | T.B.M {Chis ◻ 1' S. of S.W. COR. conc. Loading dock E. of Ward-108 on 6" Conc. Curb. | |
| | 0 629 | 1467 717 | | | | |
| A | | | 6 59 | 1461 13 | Top of 4". C.I. Sewer. page 146 | |
| B. | | | 7 44 | 1460 28 | " " " " " " " | |
| C. | | | 7 89 | 1459 83 | " " " " " page 145 | |
| D | | | 8 65 | 1459 07 | " " " " " " " | |
| E. | | | 9 08 | 1458 64 | " " " " " " " | ~~page 144~~ |
| ~~F.~~ | | | ~~1232~~ ~~9 06~~ | ~~1458 66~~ | ~~" " " " " in Steam Tunn.~~ | |
| | | | 1 03 | 1466 69 | Top Steam Tunnel M.H. page 144 | |
| T.P. | | | 4 179 | 1463 538 | | |

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 0022.08 Division No. 11 F.B. 2910 Pg. 152
Date ____ Date ____ Survey of Olive View Hosp.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sotro Notes Bowles Date 2-6-62
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76298 S & E #307—7-55

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700 Los Angeles County Engineering Bldg.

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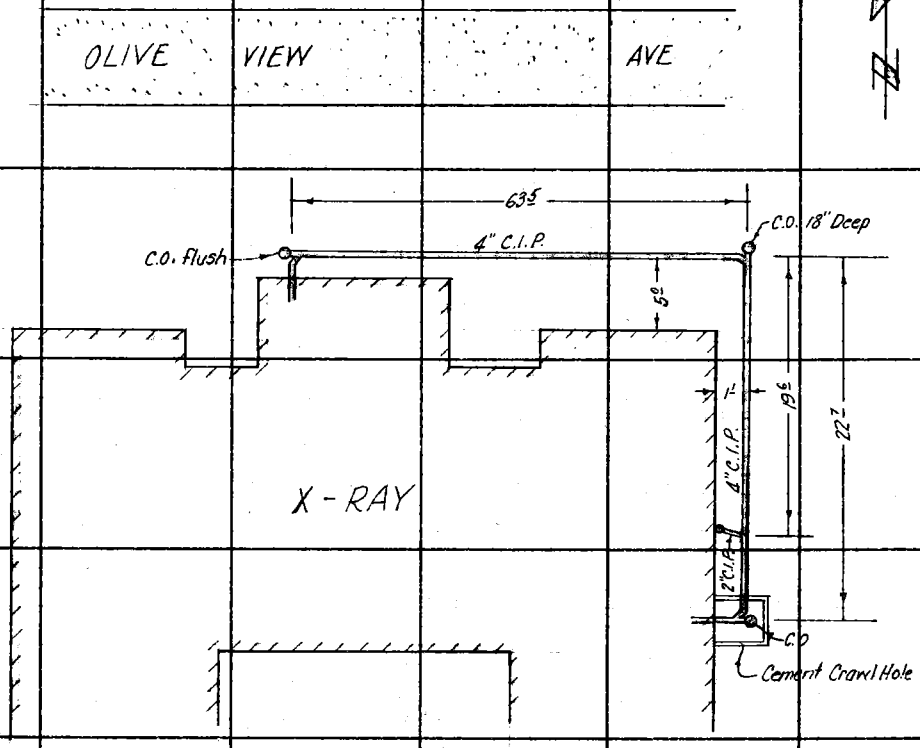
**Do not extend notes this side of this line.**

F. B. 2910 Pg. 153 | Job No. 0022.05 | Division No. | Notes Red. | Plotted | Profile
Survey of Olive View Hospital | Date | No. | X-Sec.
Survey by Sotelo Notes Bowles | Notes Chkd. | Checked
Indexed | Date 2-7-62 | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| T.P. | | | | 1463538 | | |
| | 4514 | 1468052 | | | | |
| T.P. | | | 9681 | 1458371 | | |
| | 9605 | 1462976 | | | | |
| T.P. | | | 5880 | 1457096 | | |
| | 4601 | 1461697 | | | | |
| | | | 5062 | 1456635 | | |
| T.B.M. | | | | 1467088 | See page | |
| | 4550 | 1471638 | | | | |
| G | | | 779 | 146385 | Top 4"C.I.P. (sewer) where it enters Steam Tunnel "W." of Ward No 114 (Top 22½° Bend | |
| F | | | 1232 | 145932 | Top 6" C.I. sewer in Steam Tunnel. | |
| H | | | 640 | 146524 | Top 4" C.I. Sewer "N." of Walk | |

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHINODA Date 3/9/62 |
| Date 3/10/62 | Indexed E. J. GALLI |

F. B. 2910 PG. 154




NOTE : Ties shown were copied from Plumbers Record of Installations And Alterations.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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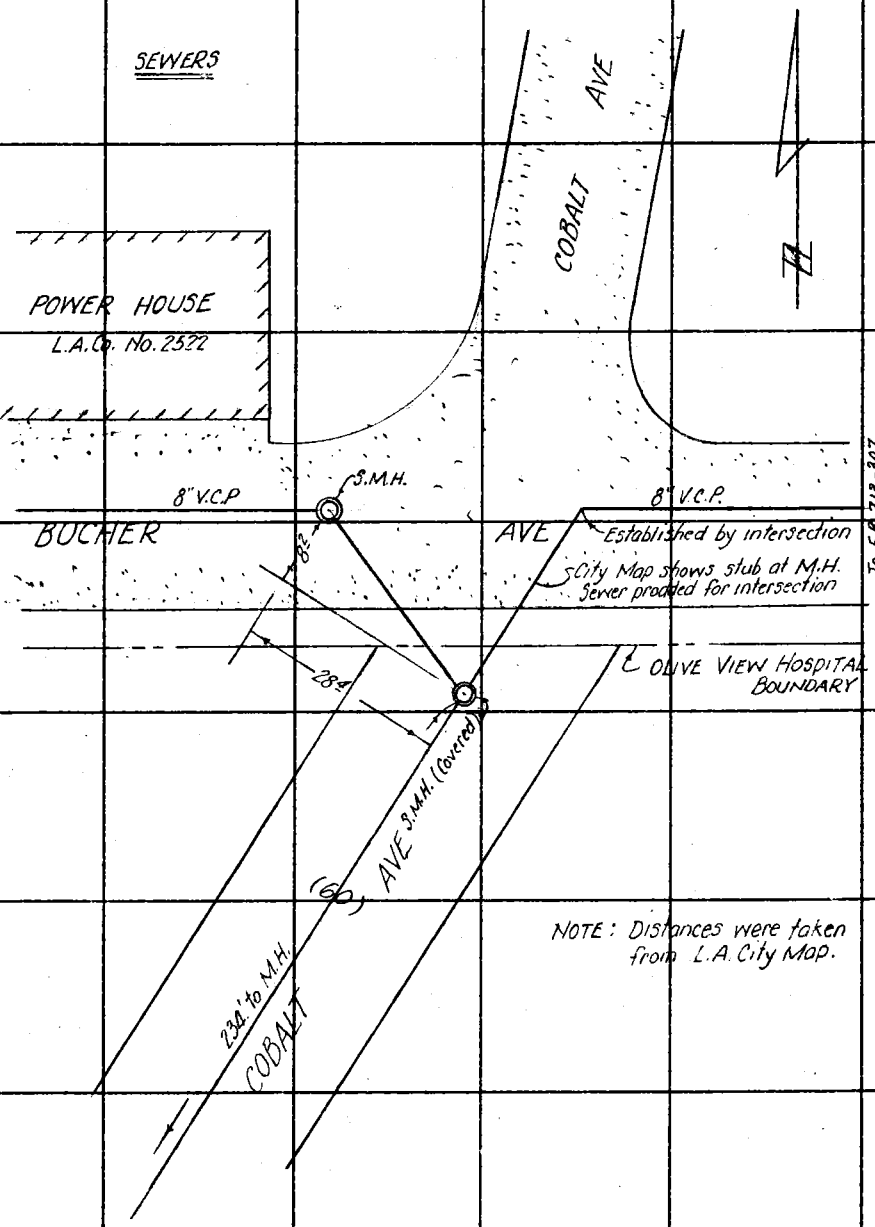
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

F. B. 2910 Pg. 155

SEWERS

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403 Los Angeles County Engineering Bldg.

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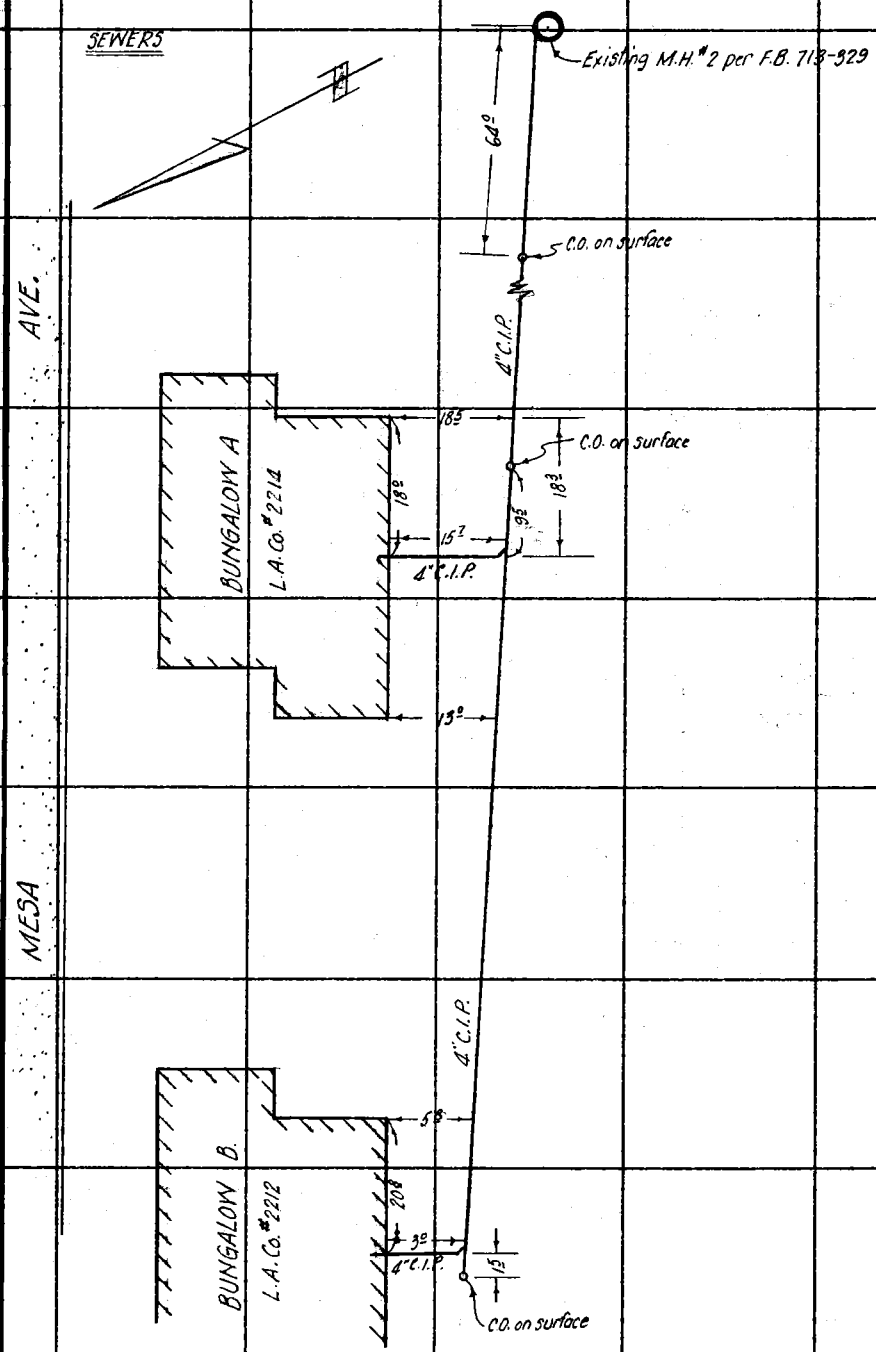
| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSP. | F. B. 2910 PG. 156 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SHINODA Date 4/4/62 | |
| Date 8/9/62 | Indexed C. J. GALLI | |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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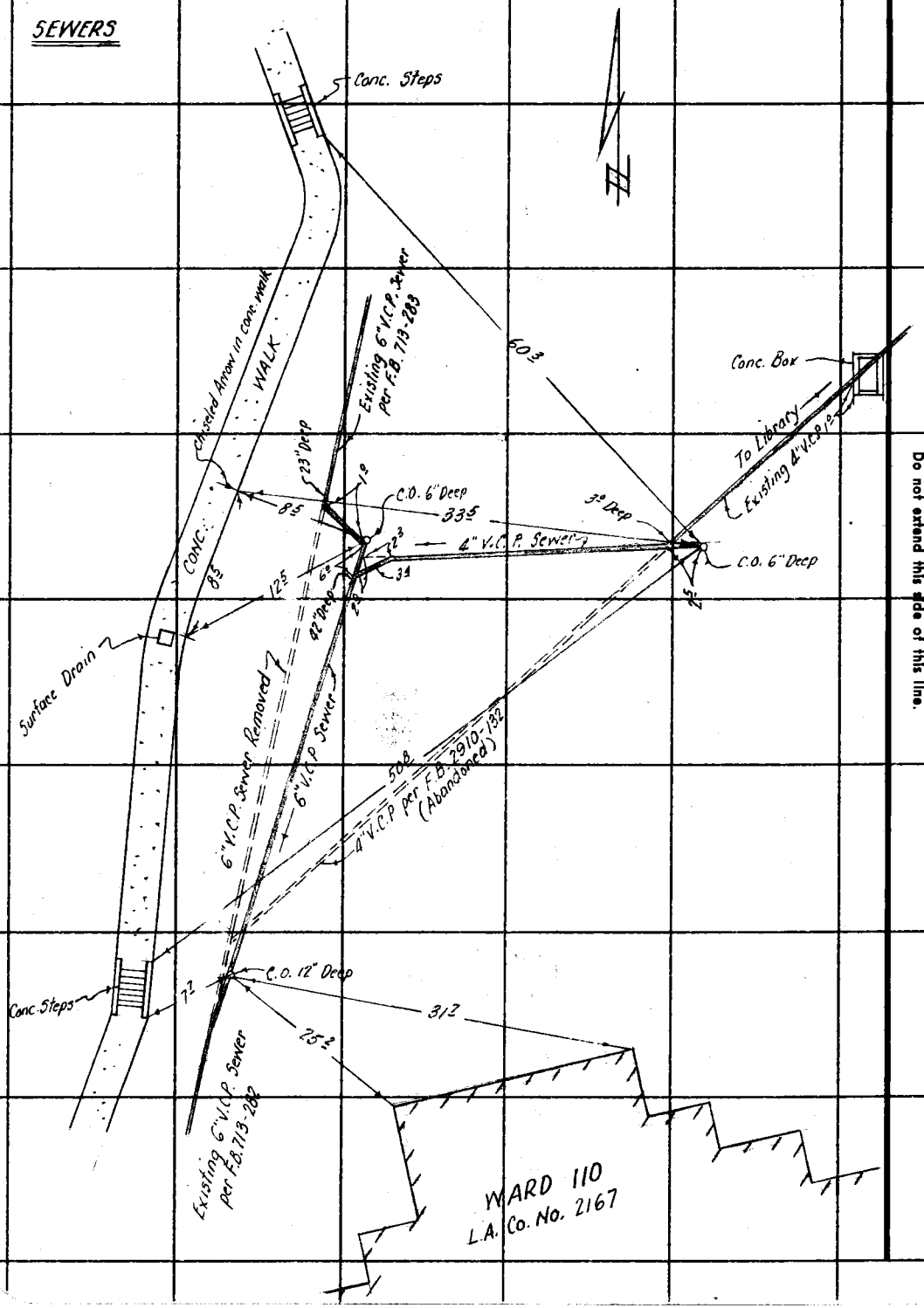
76F309S CE # 310 3-61

F. B. 2910 PG. 157

SEWERS

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403 Los Angeles County Engineering Bldg.

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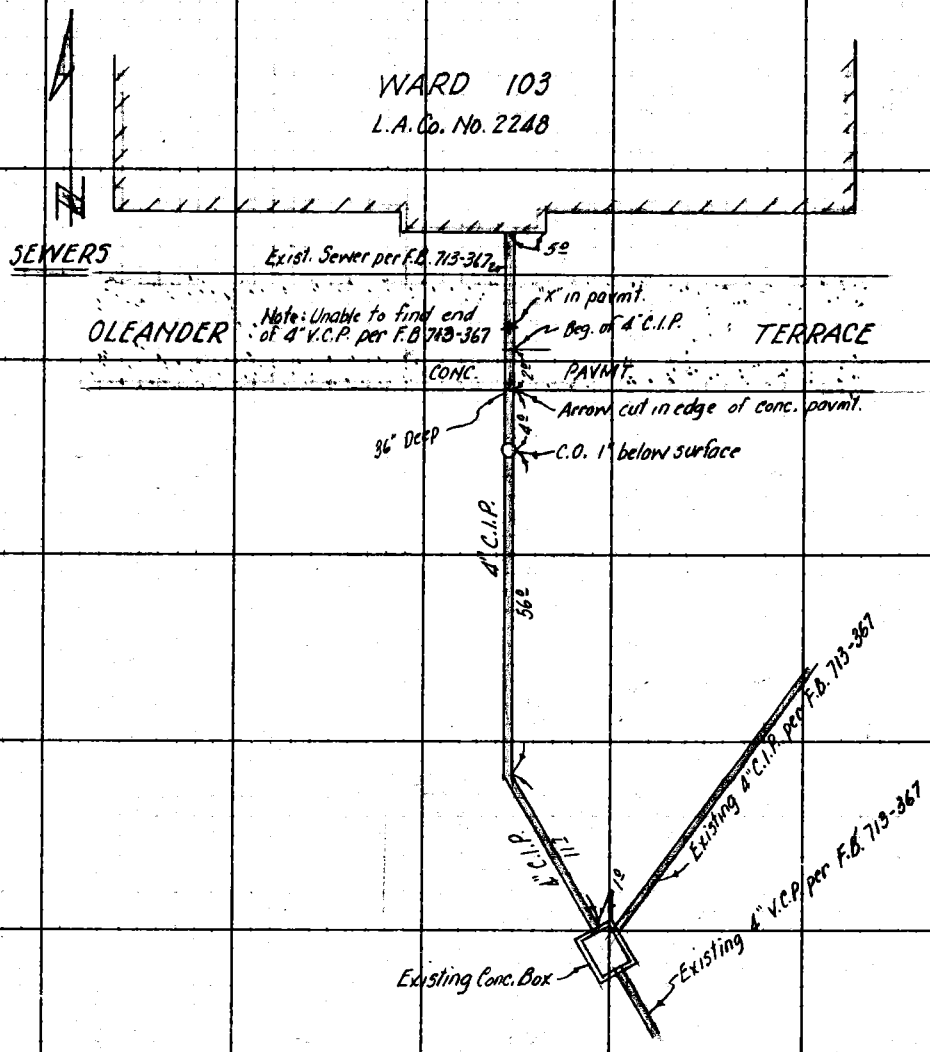
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 Pg. 158 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SHINODA Date 11/29/62 | |
| Date 1/9/63 | Indexed C. J. GALLI | |

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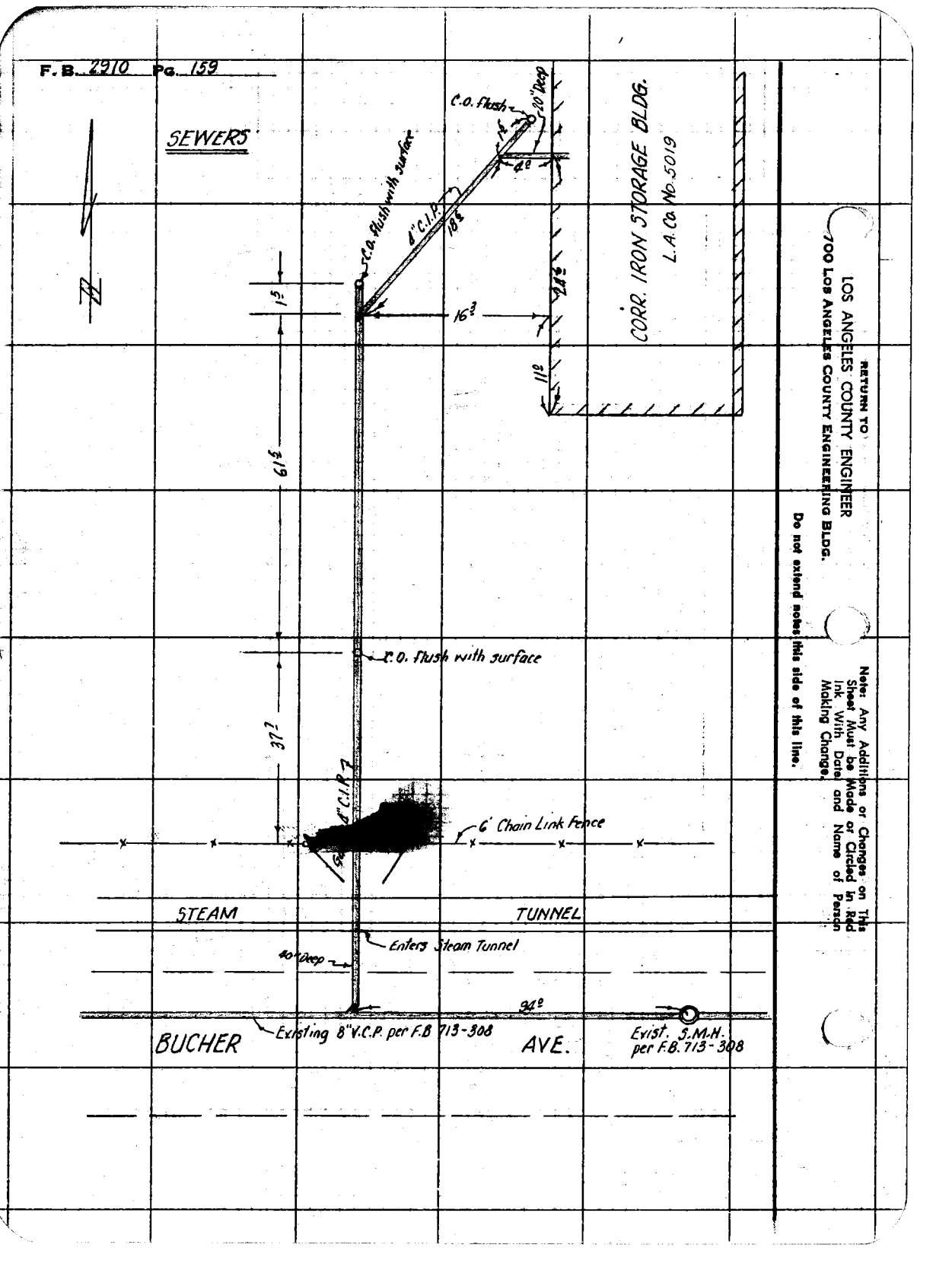
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-53

F. B. 2910 Pg. 159

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work S.S.
Checked
Date 5/14/63

Survey of OLIVE VIEW HOSPITAL
JN 0022.08 Tape Std °F
Surveyed by
Notes S. SHIMODA Date 2/27/63
Indexed C. J. GALLI

F. B. 2910 PG. 160

SEWERS

OFFICES
L.A.Co.No.2186

17'
3'
3' Deep
42'
C.O. flush with surface
70'
4" C.I.P.
3/4" Elec. Riser
84'
C.O. flush with surface
53'
55'
4" V.C.P. per F.B. 713-366 Abandoned to North
CLOCK HOUSE
5' Deep
C.O. flush with surface
4" C.I.P.
0.9
11.7
Beg. new 4" C.I.P directly below curb
34'
2%
6'-6" below curb
Conc. Curb
4" V.C.P per F.B. 713-366
CYPRESS
AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3093 C.E. #310 8-62

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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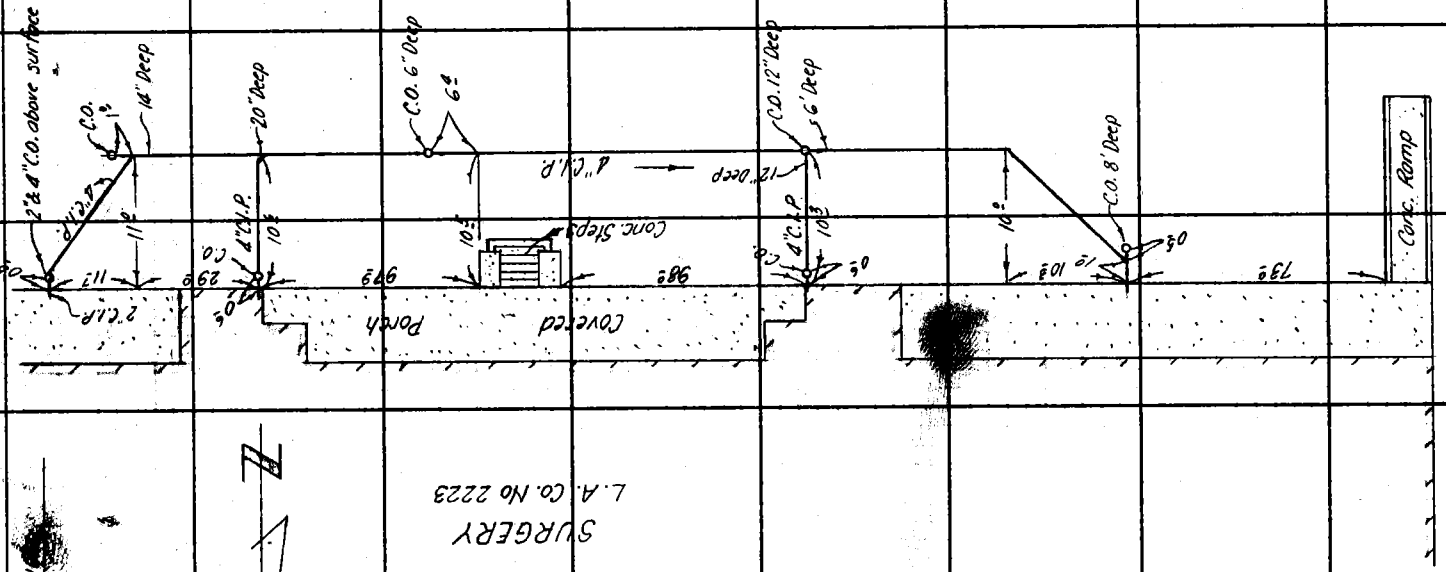


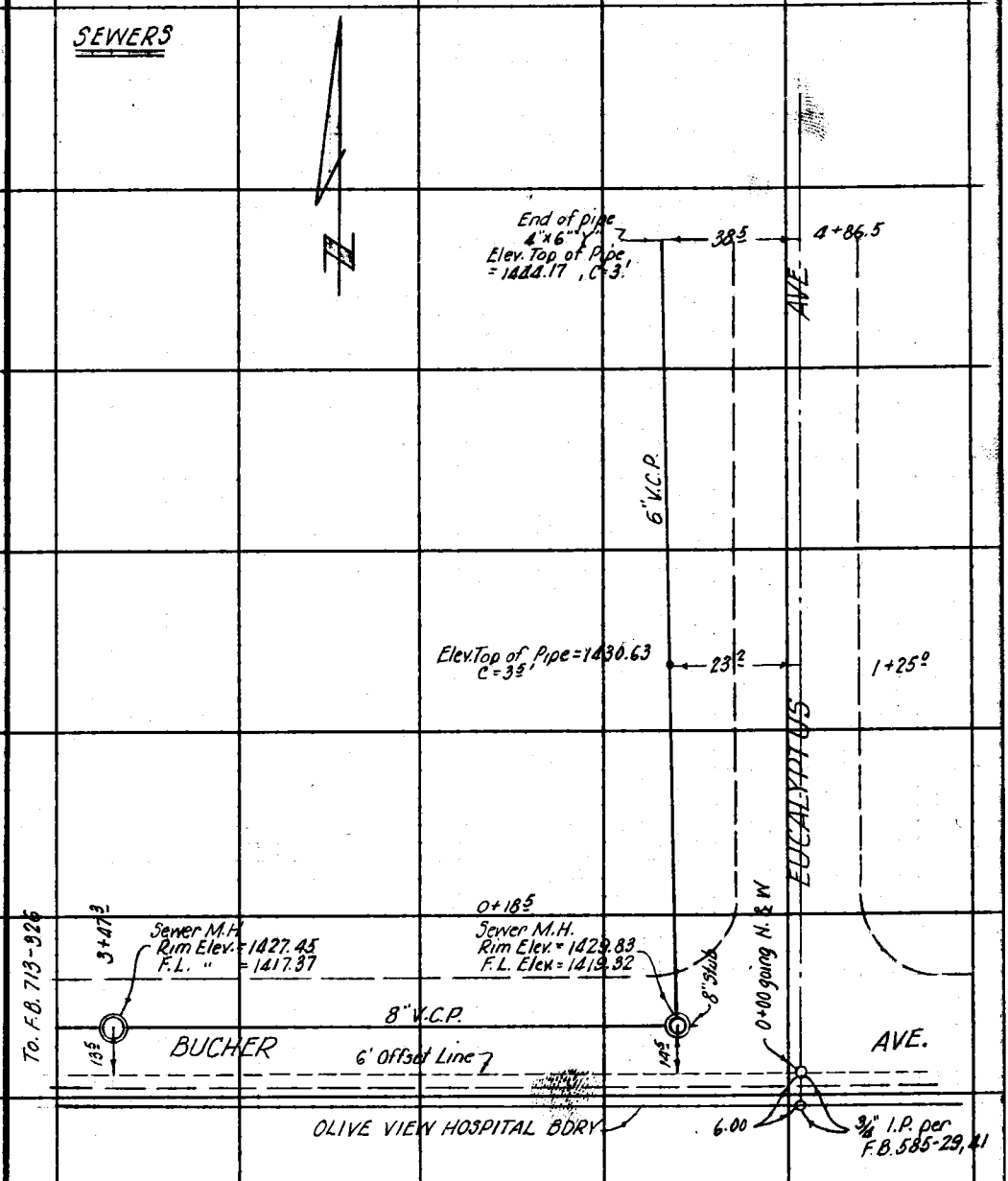

SURGERY
L. A. Co. No 2223

F. B. 2910 PG

SEWERS

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work | Surveyed by J. TERRANOVA |
| Checked | Notes S. SHINODA Date 8/5/63 |
| Date | Indexed C. J. GALLI |

F. B. 2910 PG. 162




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S C.E. #310 6-62

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F. B. 2910 PG. 163

| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 | Pg. |
| Map No. | JN Tape Std °F | | |
| Office Work | Surveyed by | | |
| Checked | Notes Date | | |
| Date | Indexed | | |

NOTE : THERE ARE NO NOTES FROM PAGE 164 TO 169 . THEY ARE TO BE ENTERED AS NEW SEWER LINES ARE LOCATED.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE #310 6-63

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F. B. 2910 PG ____

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed C. J. GALLI JUL 25 '83

F. B. 2910 Pg. 170

# OLIVE VIEW HOSPITAL

J.N. 0022.08

## DRAINS

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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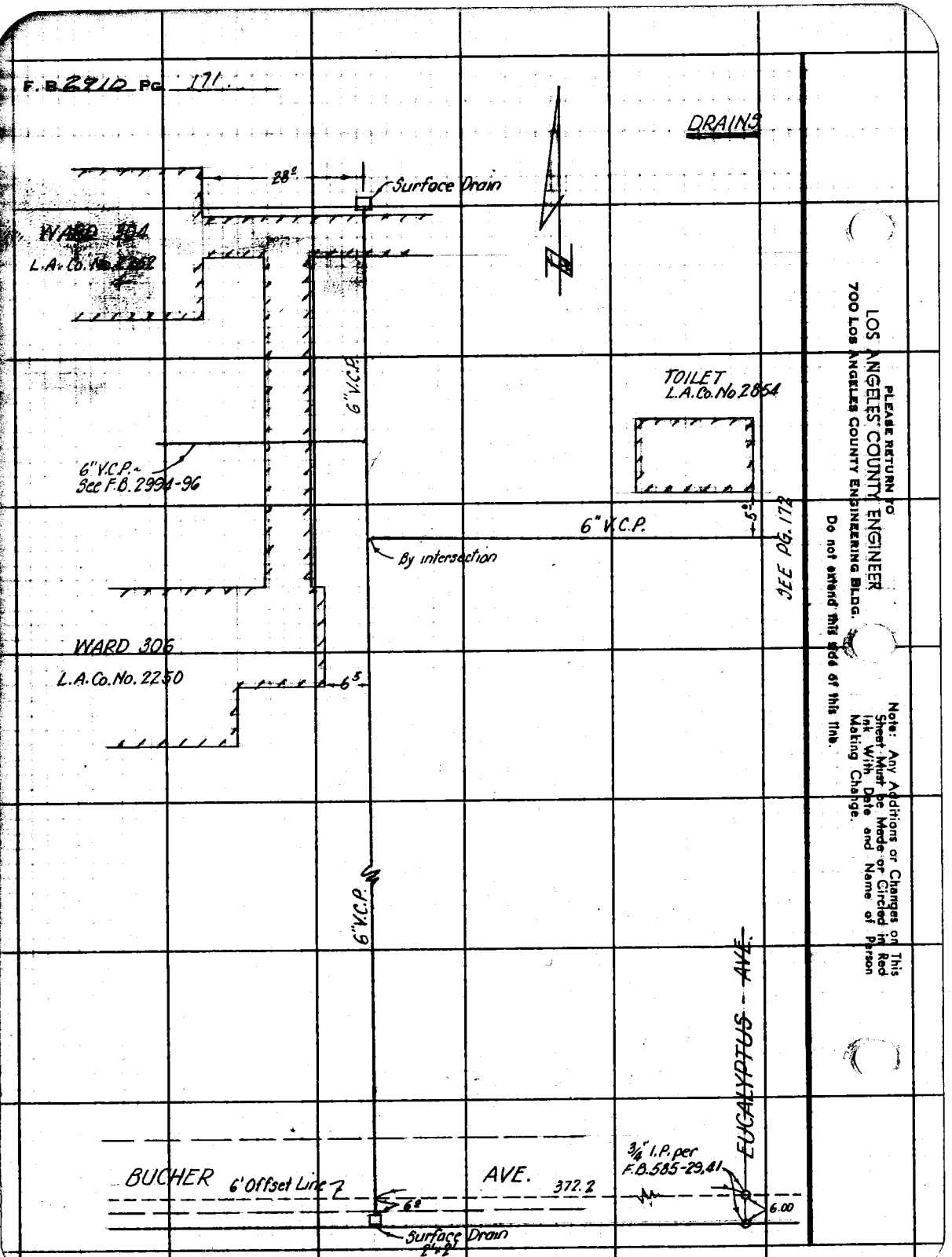
7673088 SBE #247 11-58

F. B. 2910 PG. 171




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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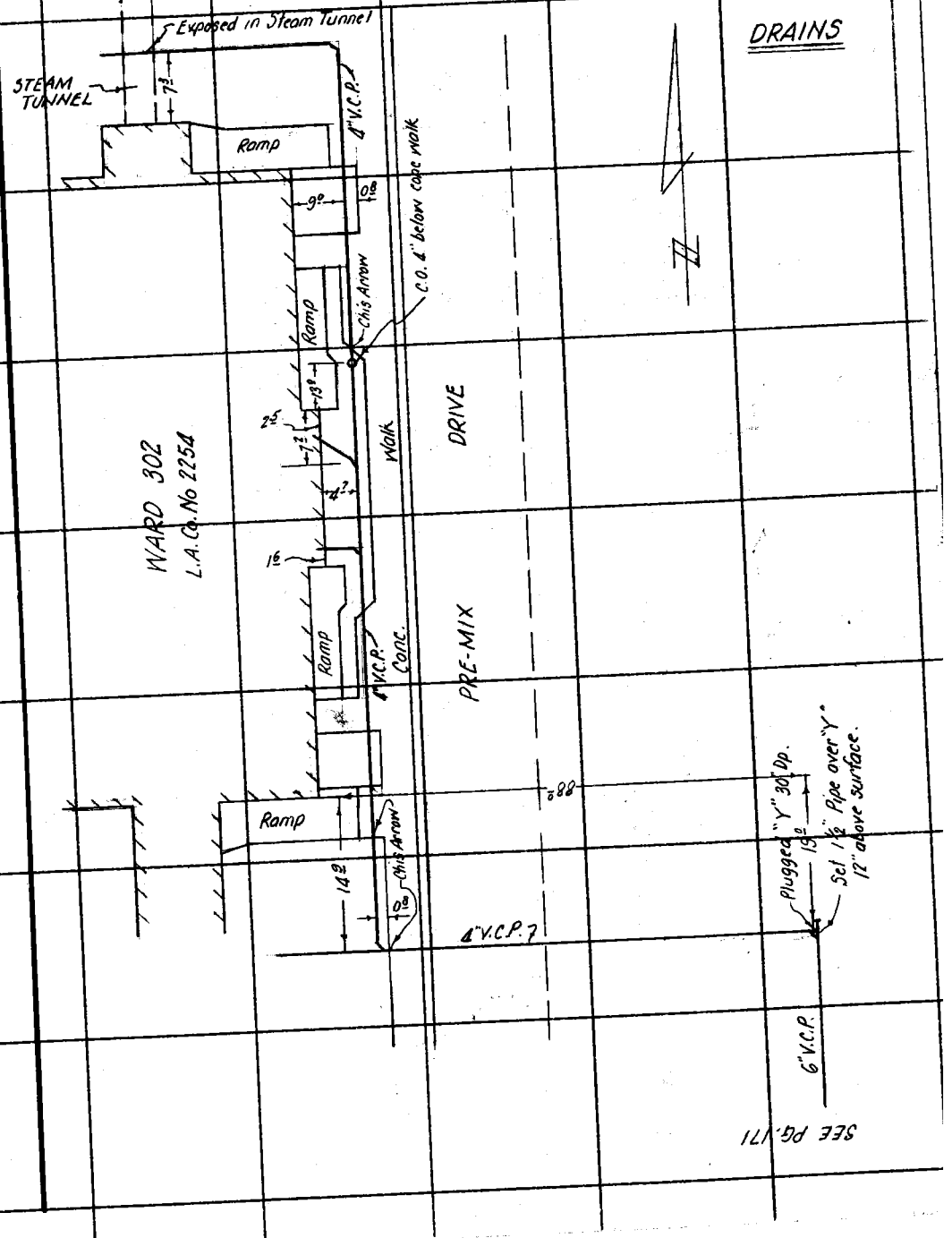
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of olive View Hosp | F. B. 2910 PG. 172 |
| Map No. | JN0022-08 Tape Std °F | |
| Office Work S.S. | Surveyed by Sotro | |
| Checked | Notes Bowles Date 1-23-62 | |
| Date 6/5/63 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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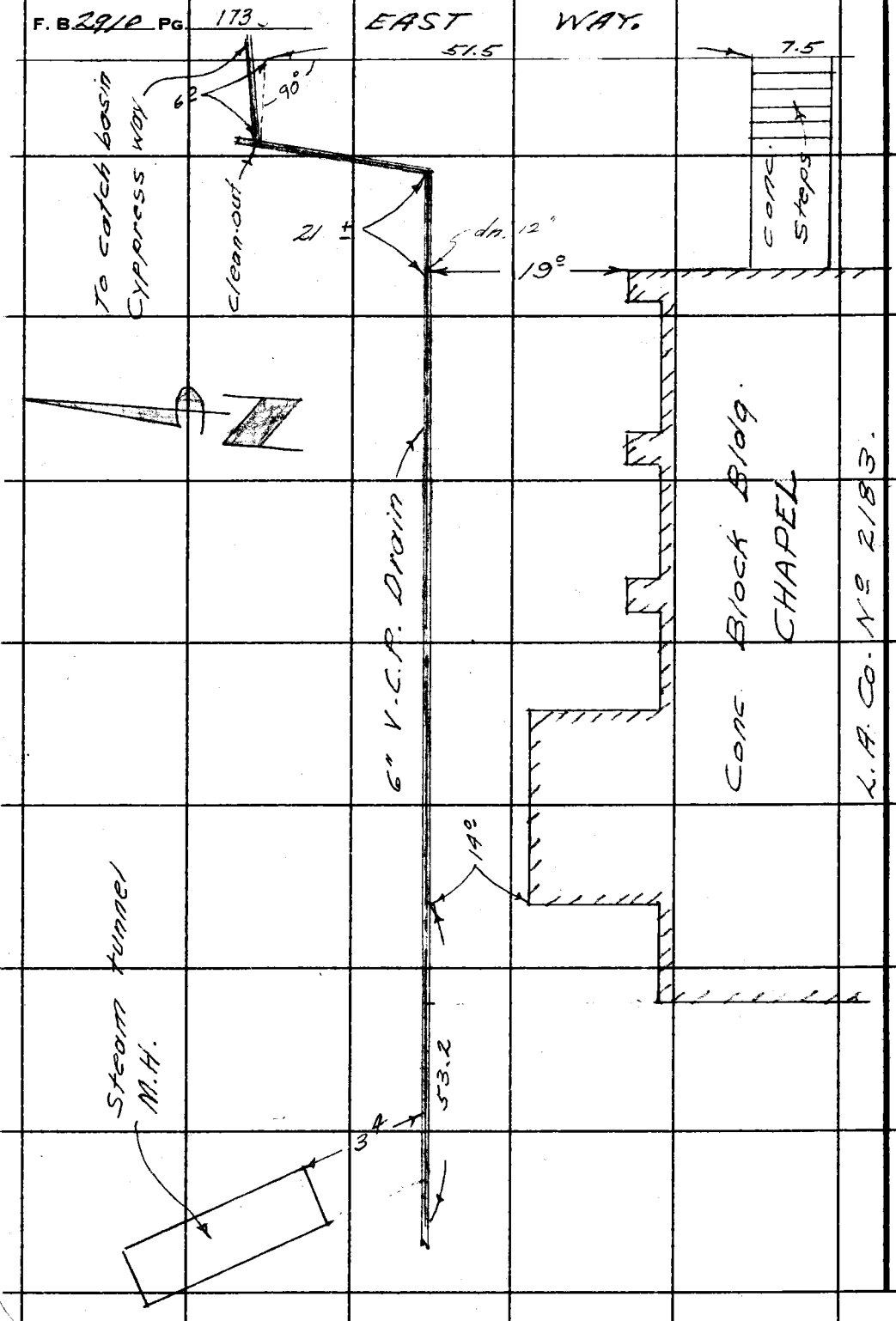
76F3095 CE # 310 3-61

F. B. 2910 PG. 173




PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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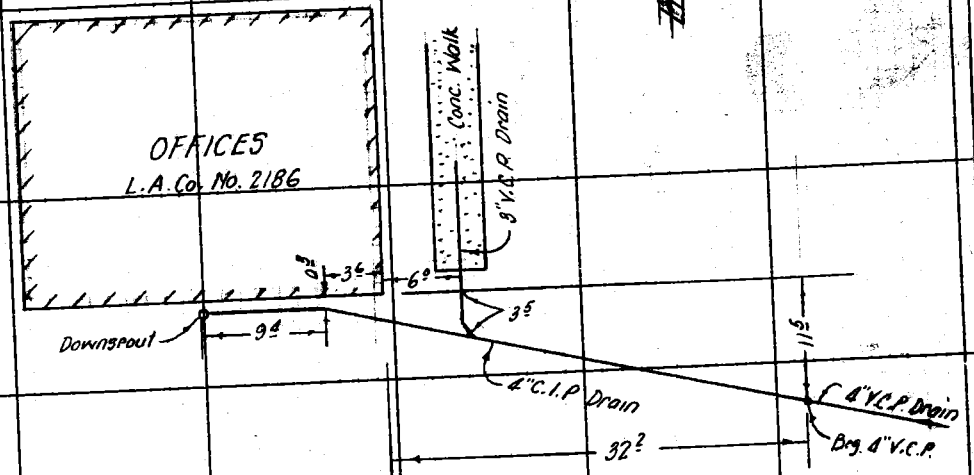
Map No.
Office Work
Checked
Date

Survey of OLIVE VIEW HOSPITAL F. B. 2910 Pg. 174
JN 0022.08 Tape Std °F
Surveyed by
Notes S. Shimoda Date 2/7/63
Indexed

## DRAINS




Notes: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 1910 Pg. 175

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed E. J. GALLI JUL 25 '63

F. B. 2910 PG. 176

# OLIVE VIEW HOSPITAL

J. N. 0022.08

## GAS LINES

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PLEASE RETURN TO
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700 Los Angeles County Engineering Bldg.

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76F3098 SSE #247 11-58

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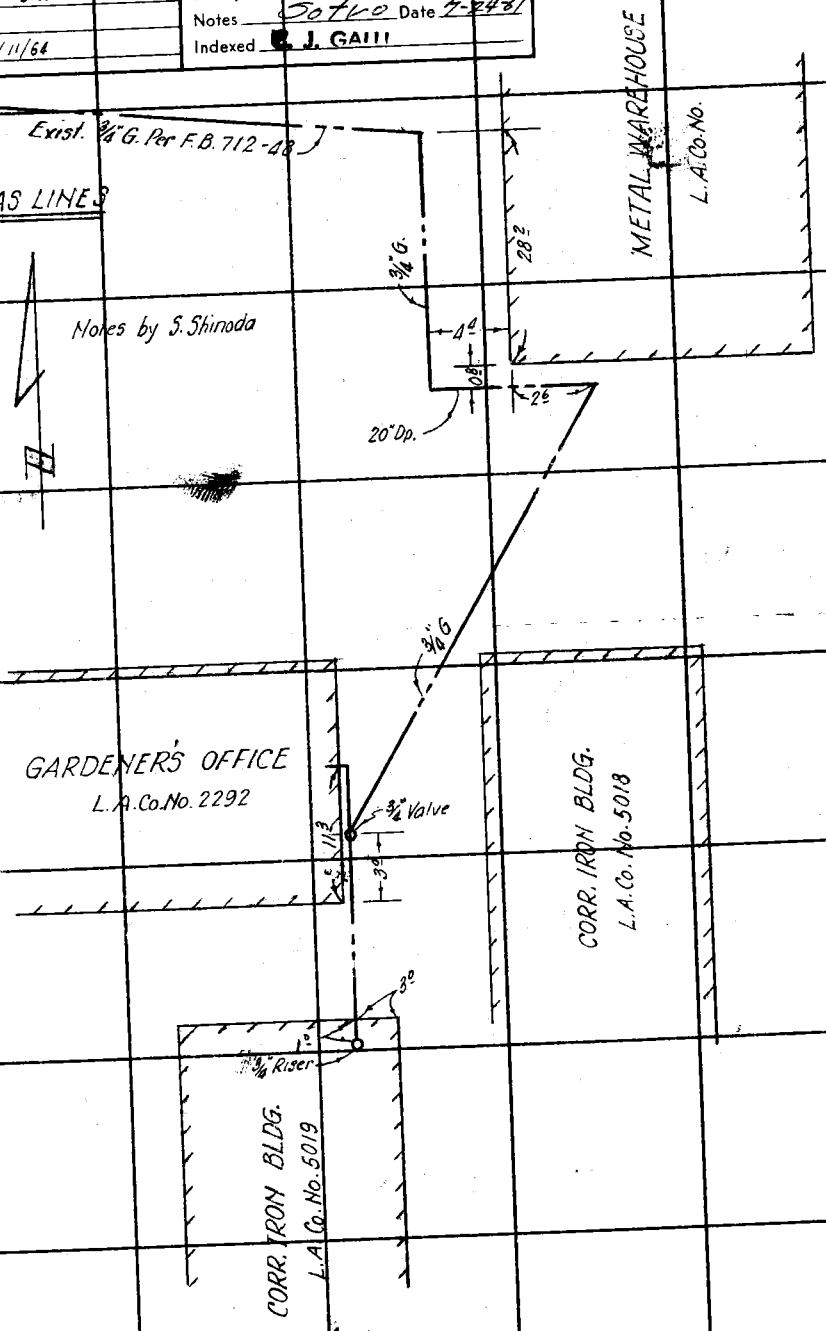
F.B. 2910 PG. 177

| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hospital |
| Map No. | JN 22.08 Tape Std °F |
| Office Work S.S. | Surveyed by M. Sotro |
| Checked | Notes Sotro Date 7-24-61 |
| Date 6/11/64 | Indexed C. J. GALLI |

F. B. 2910 PG. 178




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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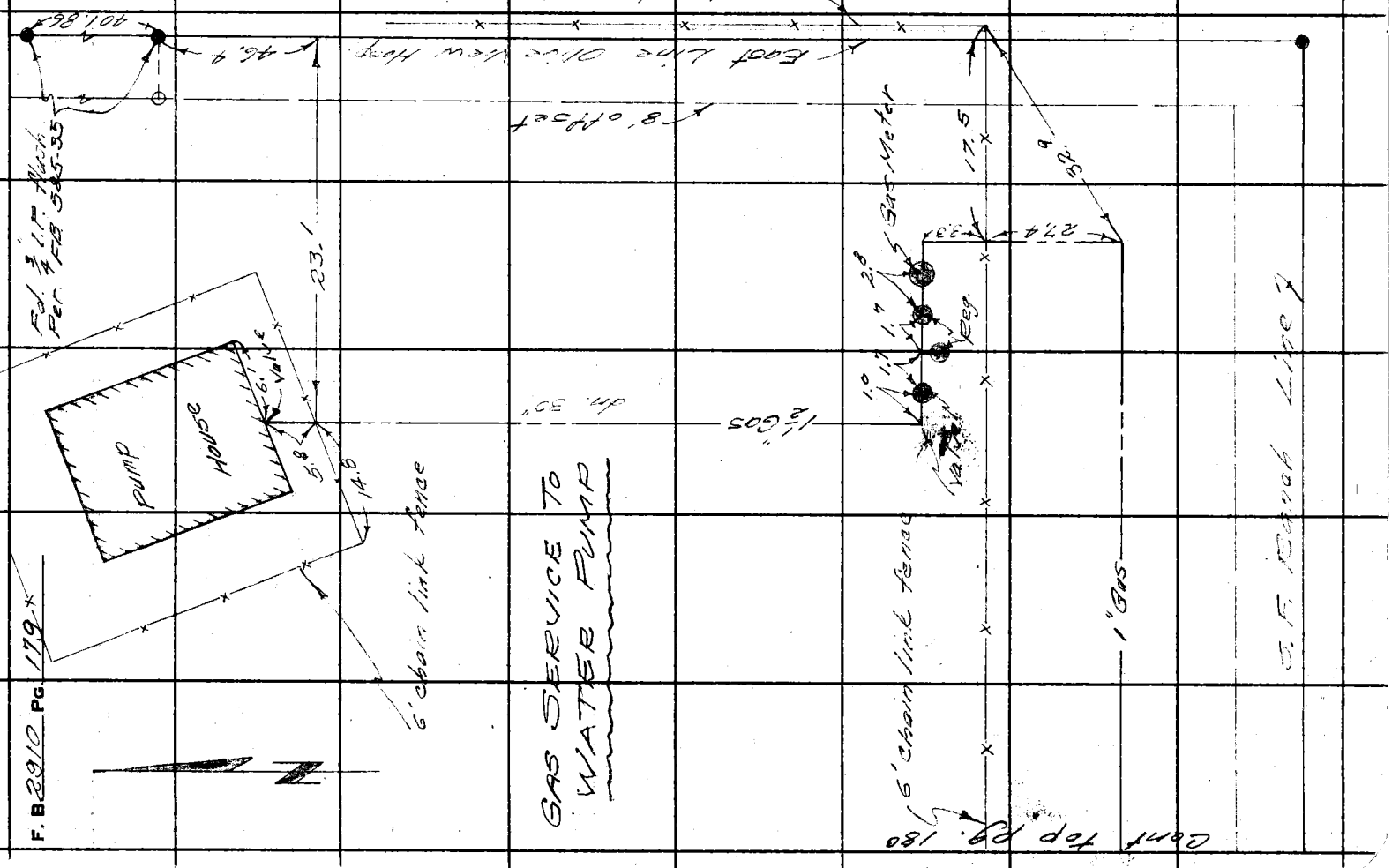

76F3095 CE # 310 3.61

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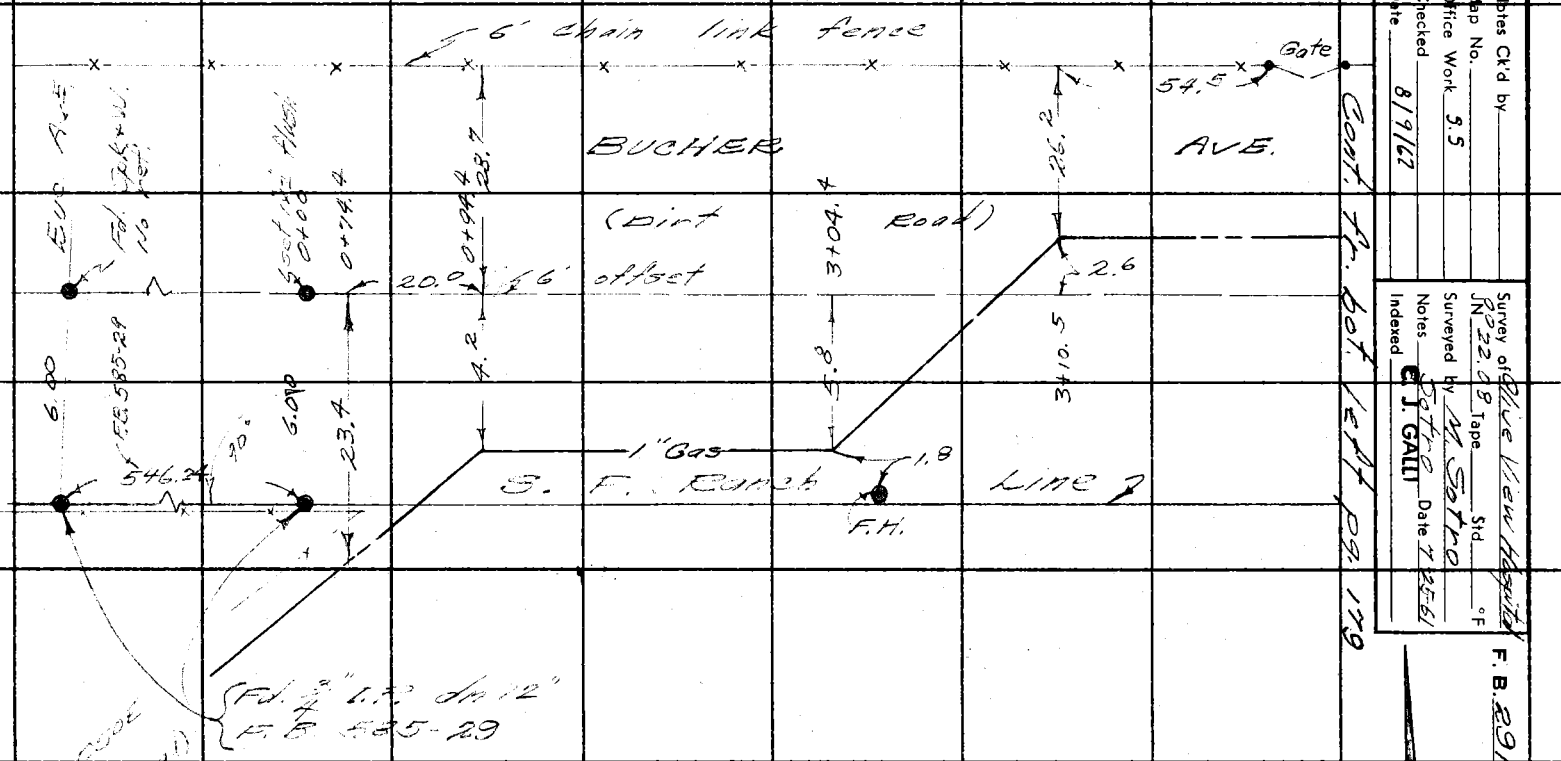


Notes Ck'd by
Map No.
Office Work 3.5
Checked
Date 8/9/67

Survey of Blue View Heights
JN 222.08 Tape Std °F
Surveyed by M. Soto
Notes
Indexed E. J. GALLI Date 7-25-61

F. B. 2910 PG. 150

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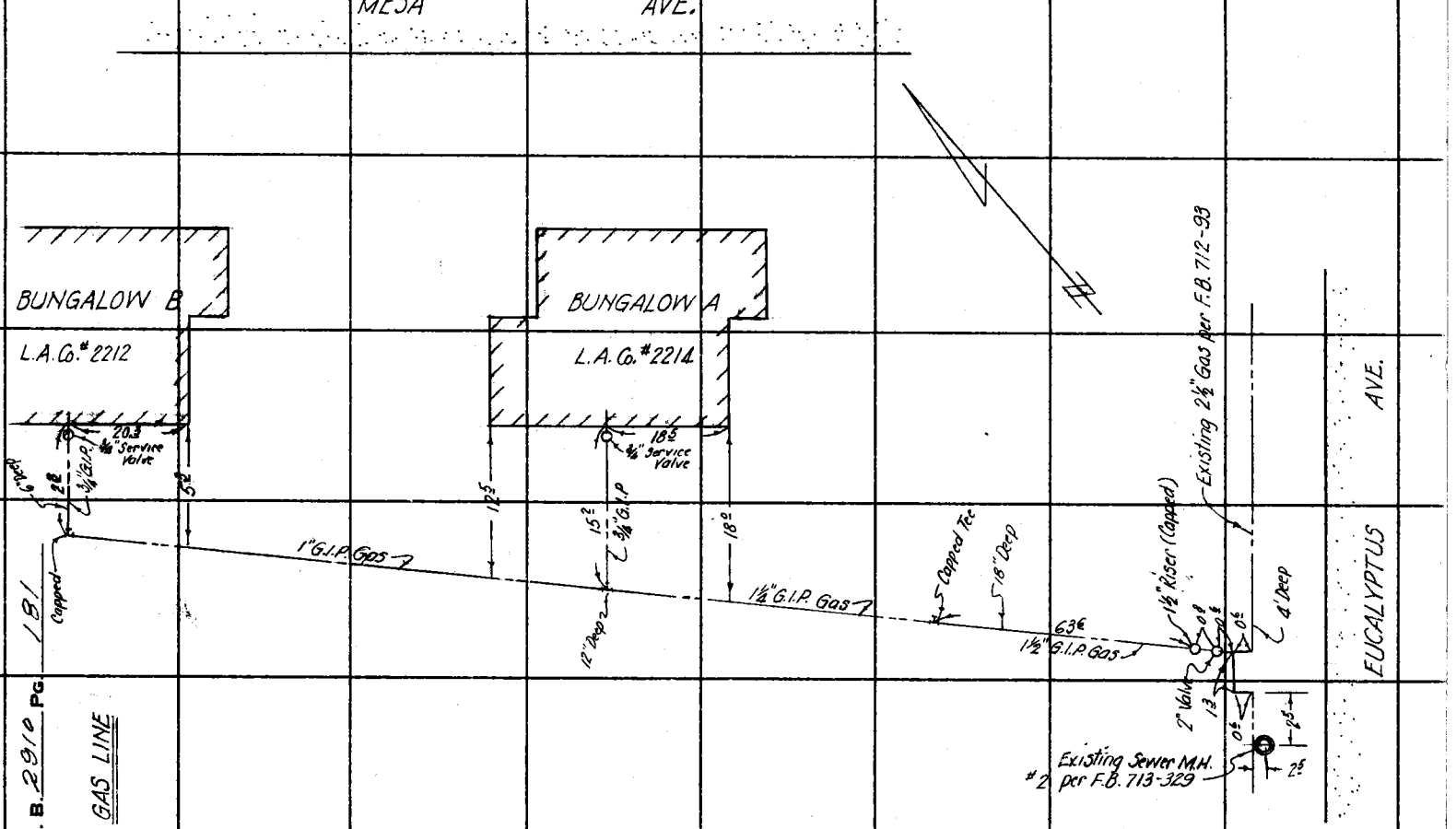

Notes Ck'd by
Map No.
Office Work S.S.
Checked
Date 6/5/63

Survey of OLIVE VIEW HOSPITAL
JN 0022 08 Tape Std °F
Surveyed by J. TERRANOVA
Notes J.T. Date 8-1-62
Indexed C. J. GALLI

F. B. 2910 PG. 182

# GAS LINE EAST OF LABORATORY

PER. F.B. 712-49

8.5

1¼" VALVE & REGULATOR

CONC. BOX SEWER C.O. BOX

1¼ GAS

LAB.
L.A. Co. #3564

15.0

9.5

18.5

PER F.B. 712-49

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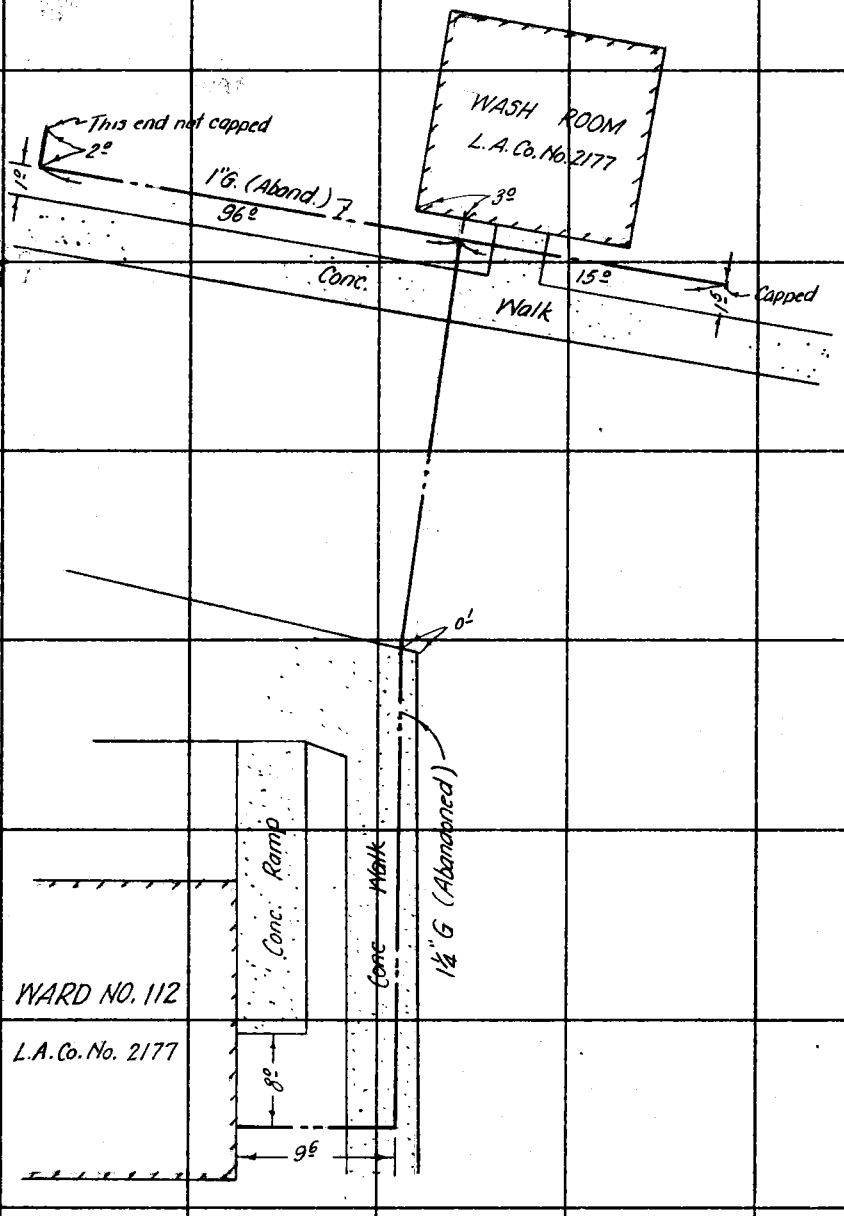
76F3095 CE # 310 3-61

F. B. 2910 Pg. 183

GAS LINES




WARD NO. 112

L.A. Co. No. 2177

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Notes Ck'd by
Map No.
Office Work S.S
Checked
Date 6/11/64

Survey of OLIVE VIEW HOSPITAL
JN 0022.08 Tape Std °F
Surveyed by
Notes S. Shinoda Date 6/4/63
Indexed

F. B. 2910 Pg. 184

GAS LYNES

OLIVE VIEW AVE

Conc. Pavm't.

29'

7' Deep

Existing 3" Gas per F.B. 712-45

3" Valve

2'-6" Deep

62 3

RD.

2'-6" Deep

1 3

Conc. Walk

Pre-mix Pavm't.

LABORATORY BLDG.
L.A. Co. No. 3664

Pre-mix Pavm't.

3" W.

3" GAS

1'

GARDEN

2' Deep

84 2

Cont. on Pg 185

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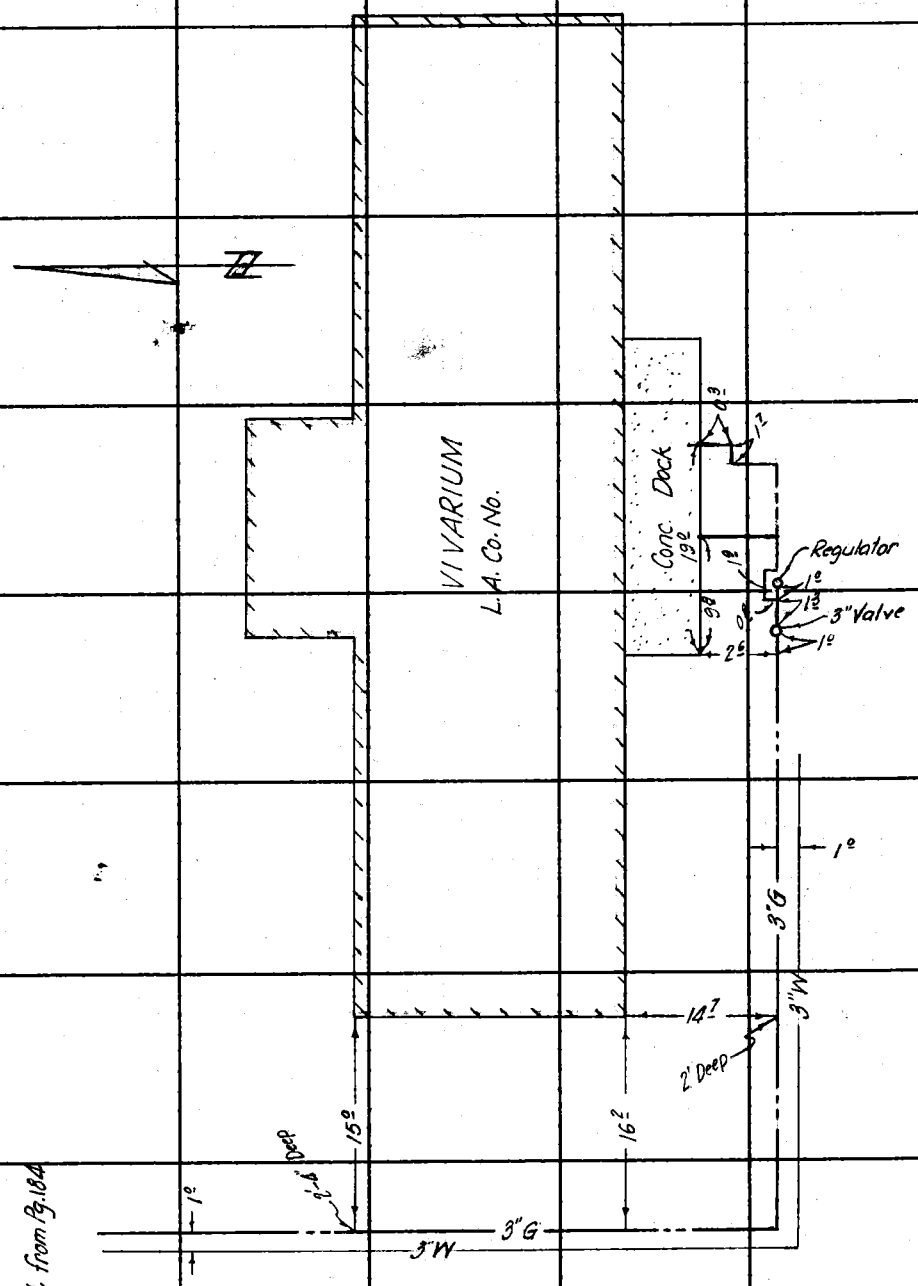
403 Los Angeles County Engineering Bldg.

76F3095 C.E. #310 8-62

F. B. 2910 PG. 185

GAS LINES




Cont. from Pg. 184

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F. B. 2910 Pg. 186 |
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed C. J. GALLI JUL 2 5 '58 | |

OLIVE VIEW HOSPITAL

J. N. 0022.08

WATER LINES

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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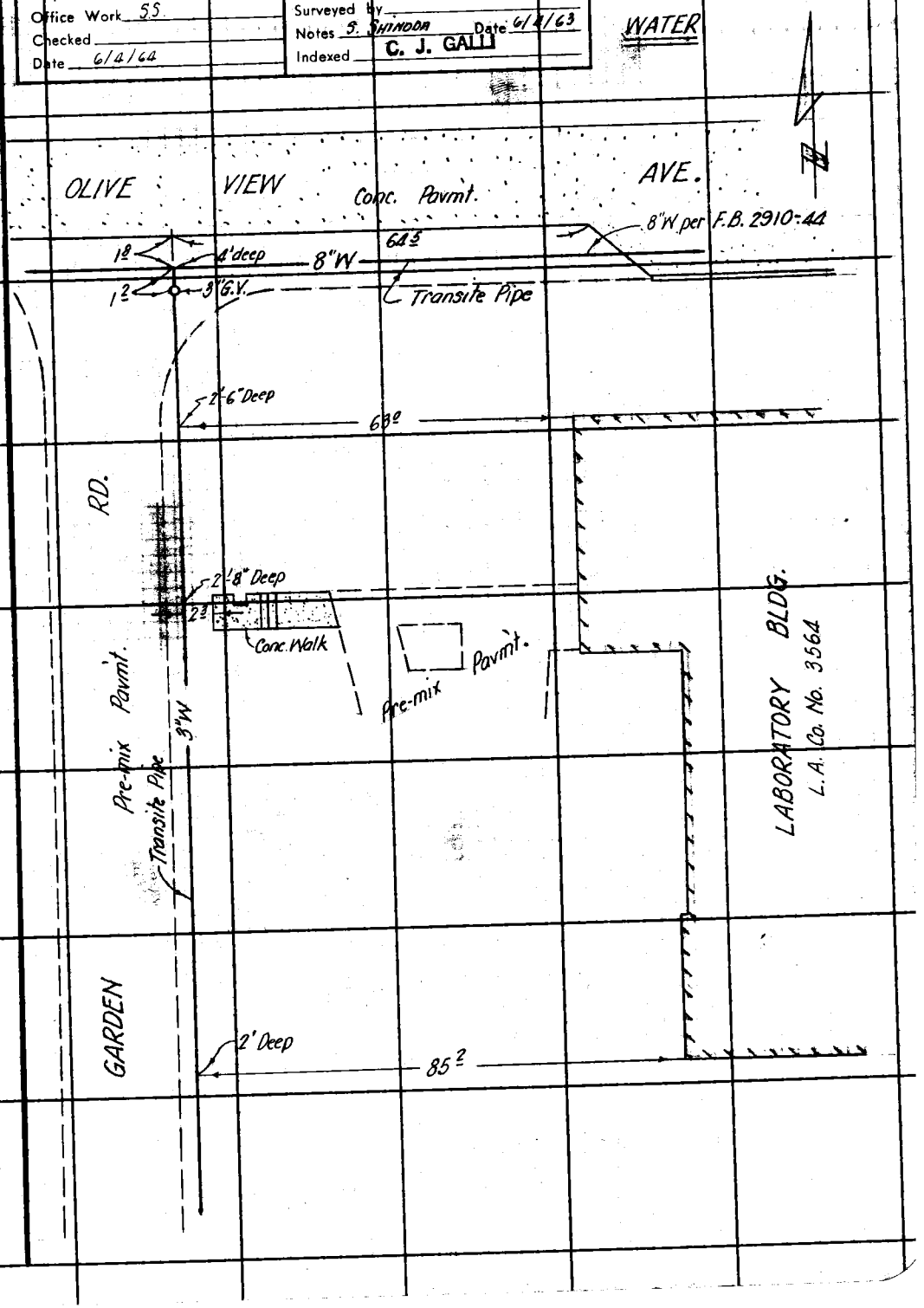
F. B. 2910 PG. 187

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work SS | Surveyed by |
| Checked | Notes S. SHINODA Date 6/4/63 |
| Date 6/4/64 | Indexed C. J. GALLI |

F. B. 2910 PG. 188

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE #310 6-62

F. B. 2910 PG. 189

WATER




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76F3095 CE #310 6-62

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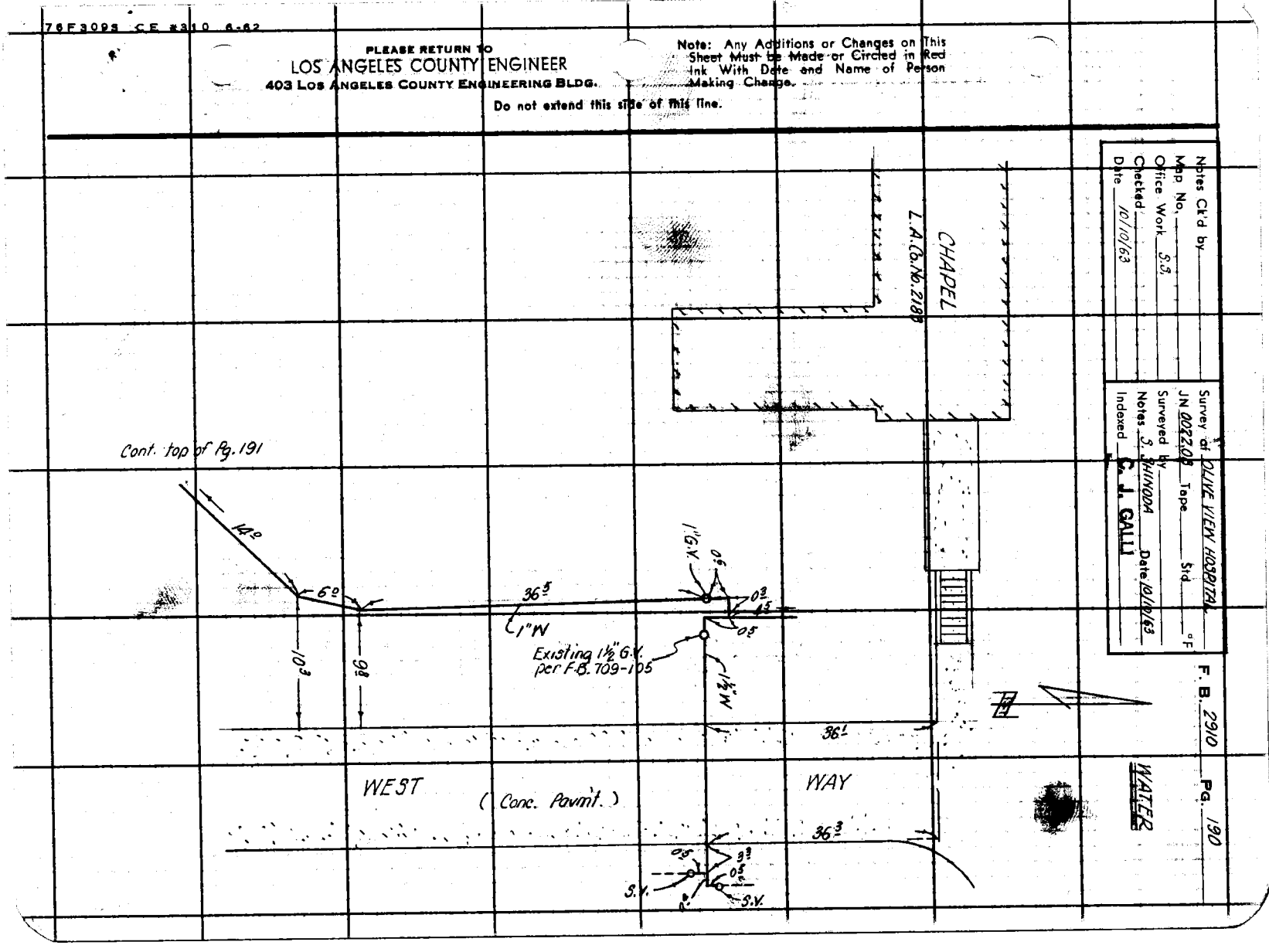


Notes Ck'd by
Map No.
Office Work 5.3.
Checked
Date 10/10/63

Survey of OLIVE VIEW HOSPITAL
JN 002200 Tape Std °F
Surveyed by
Notes J. SHINODA Date 10/10/63
Indexed C. J. GALLI

F.B. 2910 PG. 190

WATER

BK 2910 PG 191

WATER




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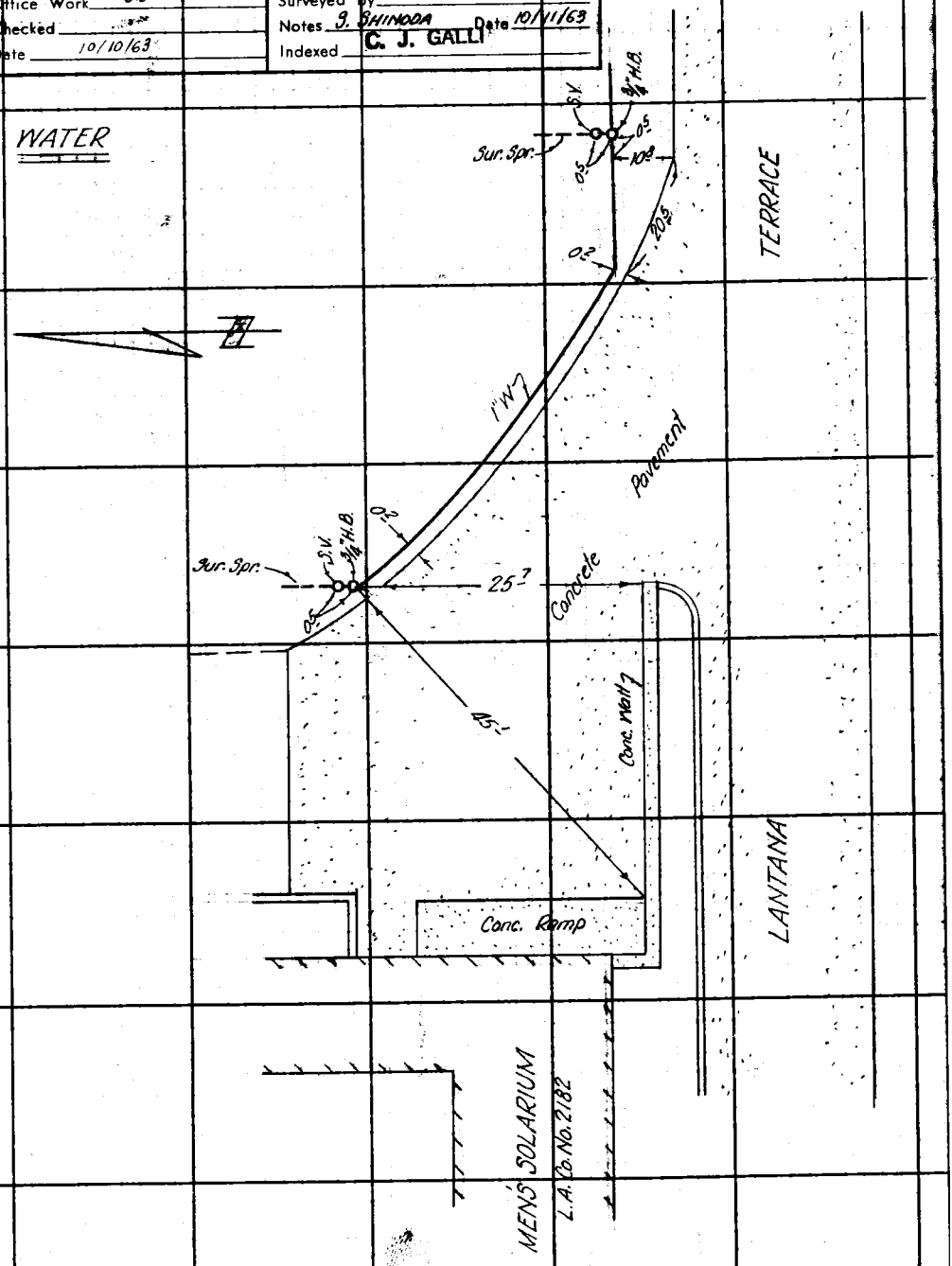
| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 PG. 192 |
| Map No. | JN 0022.08 Tape Std °F | |
| Office Work S.S. | Surveyed by | |
| Checked | Notes S. SHINODA Date 10/11/63 | |
| Date 10/10/63 | Indexed C. J. GALLI | |




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE #310 6-62

F. B. 2910 Pg. 193

WATER LINES

SEE F.B. 709-24

SEE F.B. 2994-51

WASH ROOM
L.A. CO. NO. 2178

Walk

Conc.

Valves

WARD NO. 112

L.A. CO. NO. 2174

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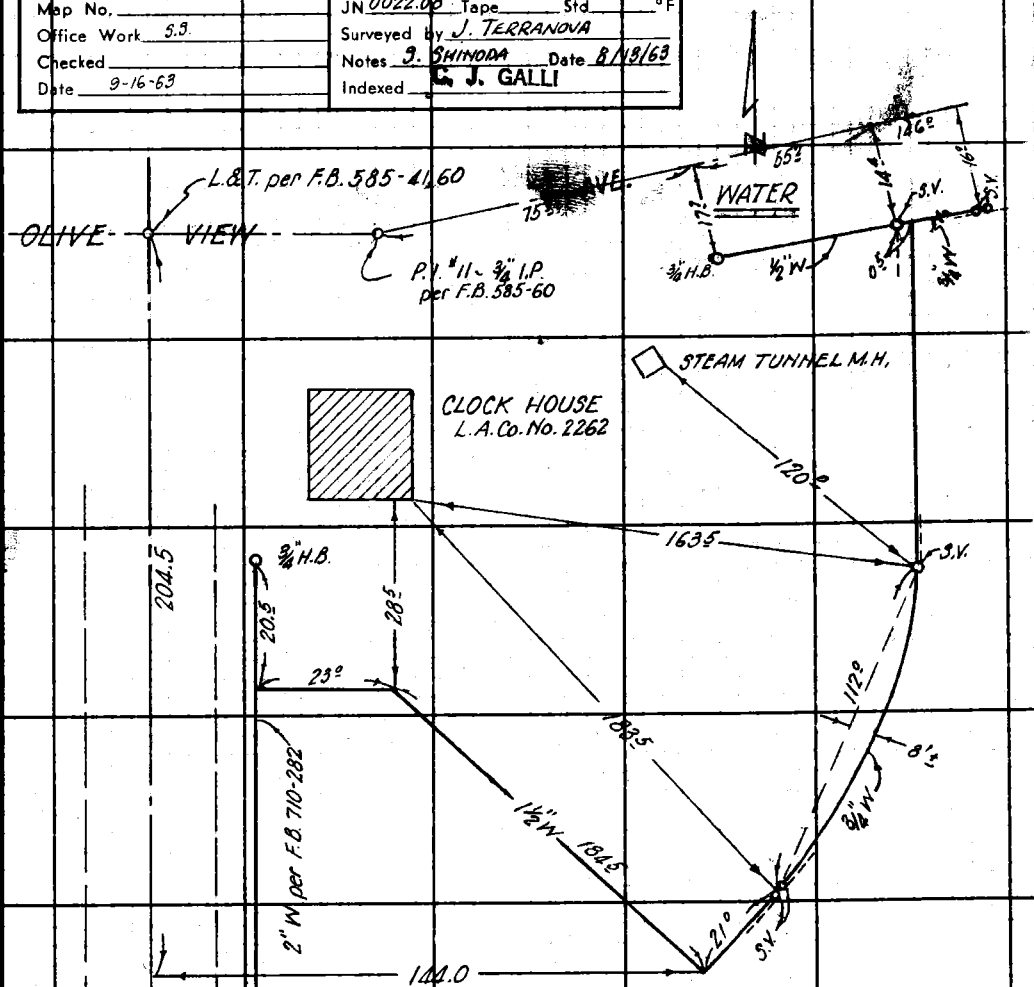
Notes Ck'd by
Map No.
Office Work S.S.
Checked
Date 9-16-63

Survey of OLIVE VIEW HOSPITAL
JN 0022.08 Tape Std °F
Surveyed by J. TERRANOVA
Notes S. SHIMODA Date 8/13/63
Indexed C. J. GALLI

F. B. 2910 Pg. 194




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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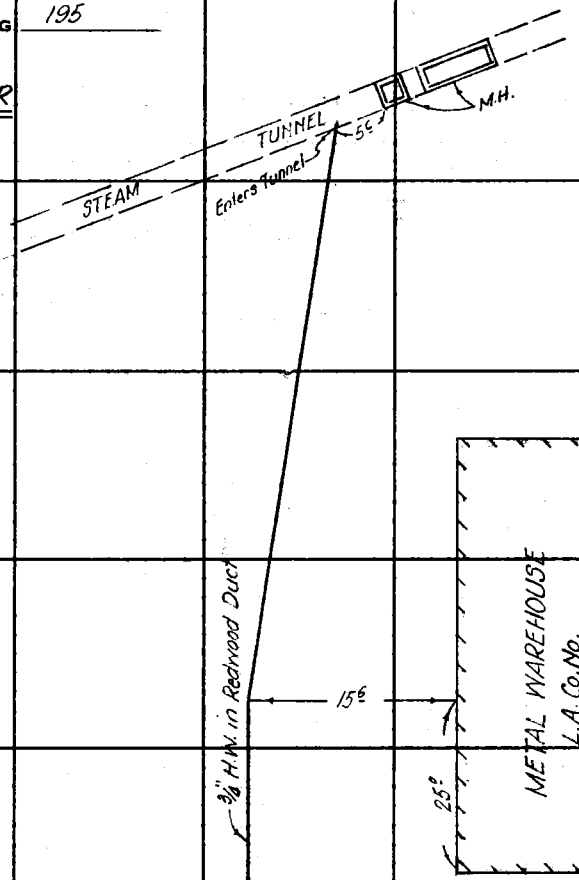
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-62

F. B. 2910 PG 195

HOT WATER

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403 Los Angeles County Engineering Bldg.

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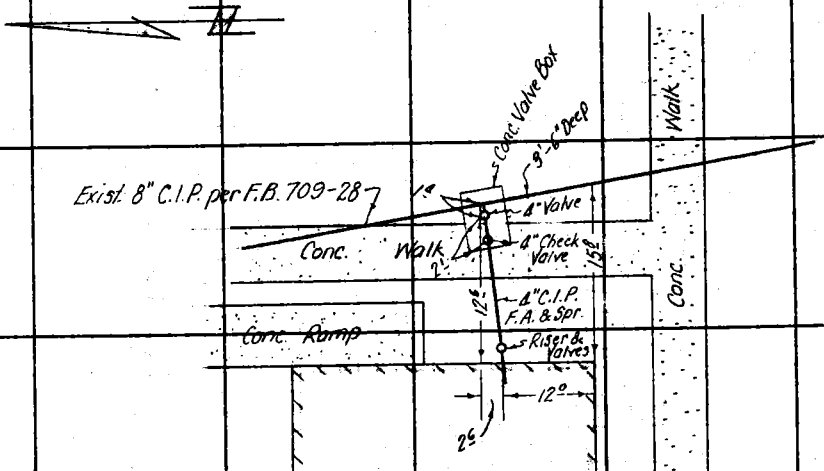
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHINODA Date 5/14/63 |
| Date 9-15-63 | Indexed C. J. GALLI |

F. B. 2910 PG. 196

WATER




WARD NO. 112

L.A. Co. No. 2177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76F3093 CE #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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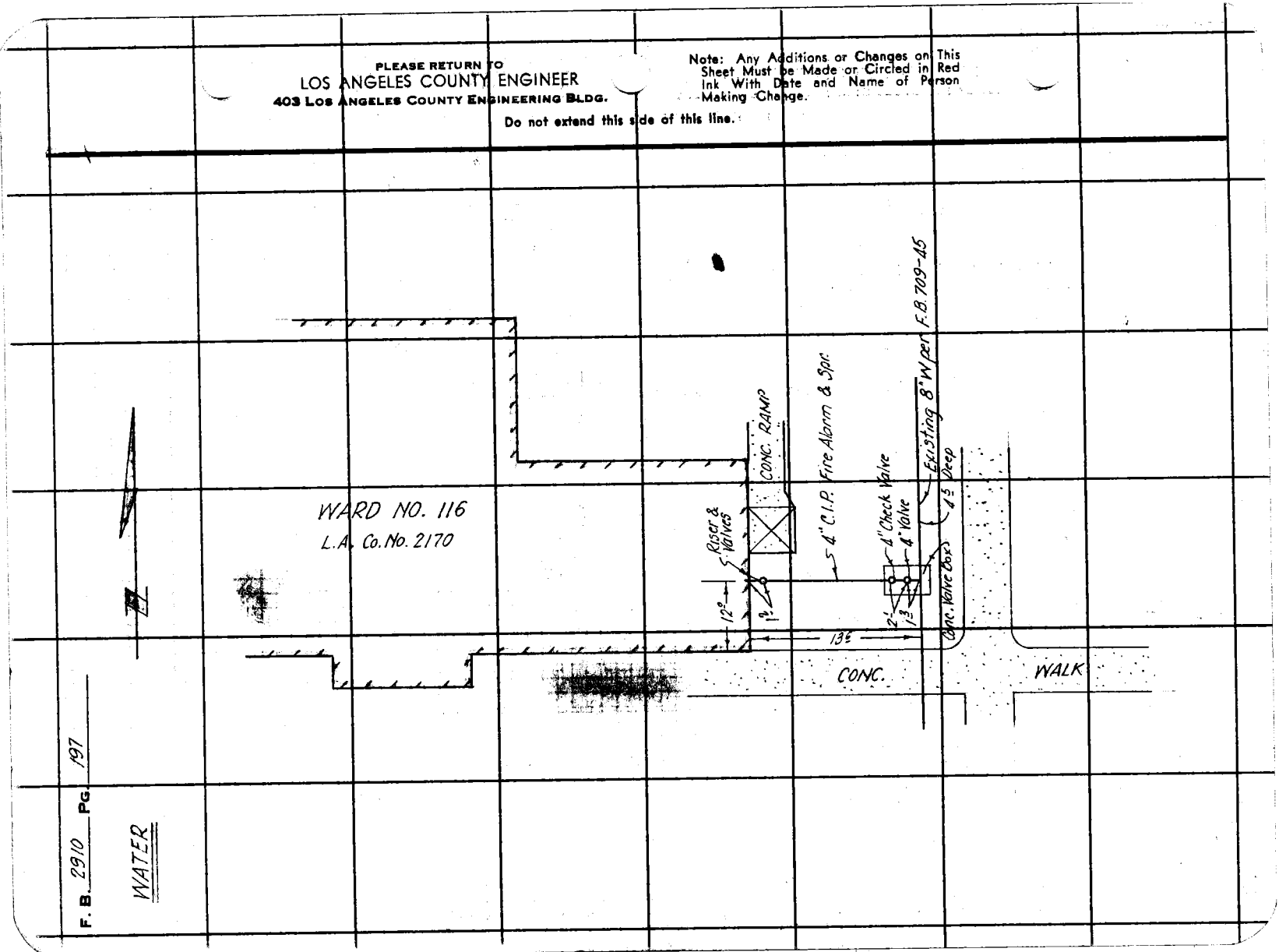


F. B. 2910 PG. 197

WATER

Notes Ck'd by
Map No.
Office Work S.S.
Checked
Date 9-16-63

Survey of OLIVE VIEW HOSPITAL
JN 0022.08 Tape Std °F
Surveyed by
Notes S. SHINODA Date 7/9/63
Indexed C. J. GALLI

F. B. 2910 Pg. 198

WATER

WARD NO. 110
L.A. Co. No. 2167

WARD NO. 108
L.A. Co. No. 2168

WARD NO. 106
L.A. Co. No. 2169

2⁵ 13³ 3⁰ 4" C.I.P.
3' Deep
0⁹
12
Riser & Valves
6" C.I.P.
8⁹
9²
Riser & Valves
Conc. Walk
4'-3" below walk
Fire Alarm & Sprinkler
1⁰
6" C.I.P.
Conc. Walk
1³
4²
1⁰
32" Deep
Riser & Valves
Conc. Steps
2⁵
Existing 6" C.I.P. per F.B. 709-50
Conc Valve Box SEE DETAIL ABOVE
2' Deep
1⁴

DETAIL
Check Valve
4" Riser
1² 1² 6" C.I.P.
1¹
1²
2²
1³
O.S. & Y. Valve
Check Valve
Tapping Valve
6" C.I.P.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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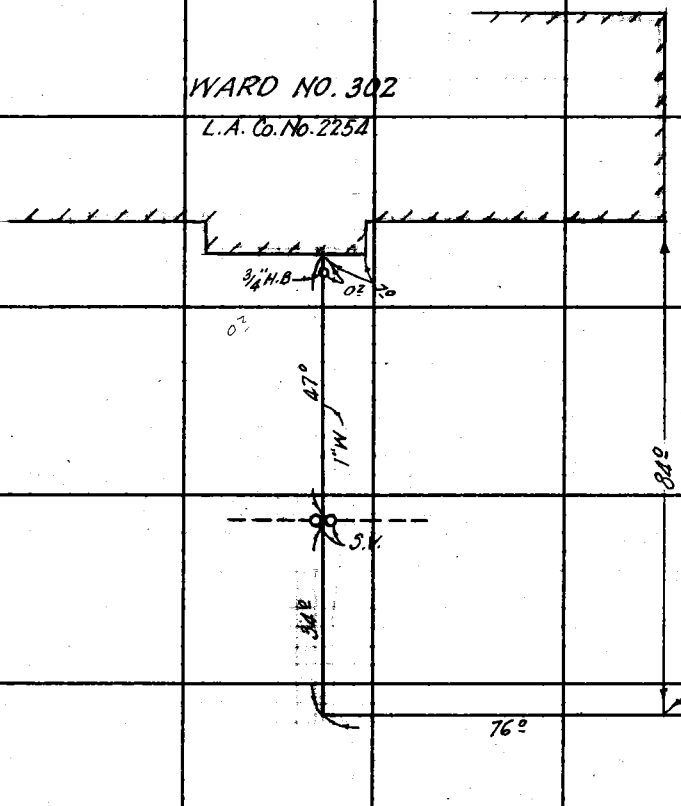
76F3095 CE #310 8-62

F. B. 2910 · PG. 199

WATER

WARD NO. 302

L.A. Co. No. 2254




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHINODA Date 9-4-63 |
| Date 9-16-63 | Indexed C. J. GALLI |

F. B. 2910 PG. 200

SEE PAGE 201

WATER

6" C.I.P. Fire Alarm & Sprinkler

6"

6"

L.A. Co. No. 2233

WARD NO 109
L.A. Co. No. 2232

18

44.4

4" C.I.P.

4" Riser & Valves

0.5

3.5

3.9

23

6" Valve

Existing 6" Transite pipe per F.B. 2910-52

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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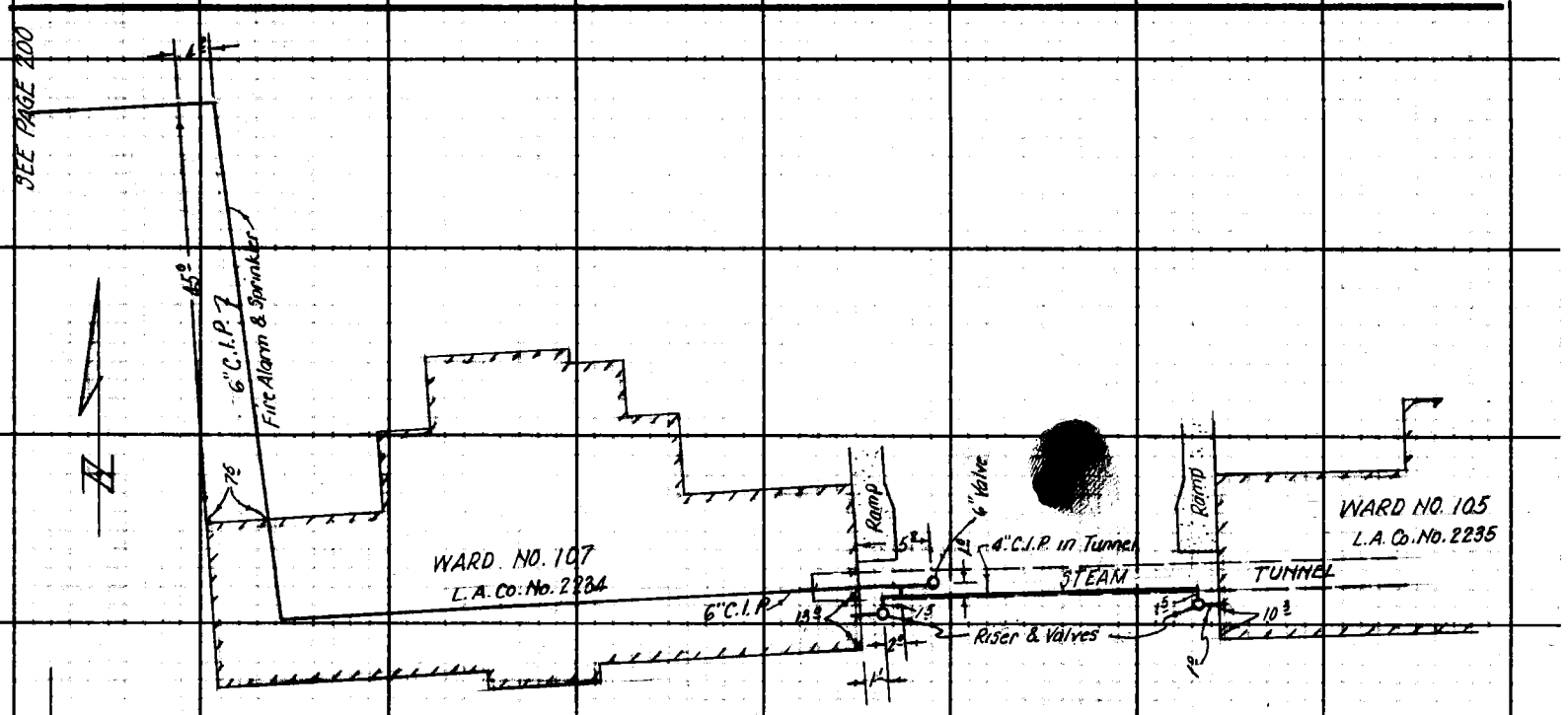
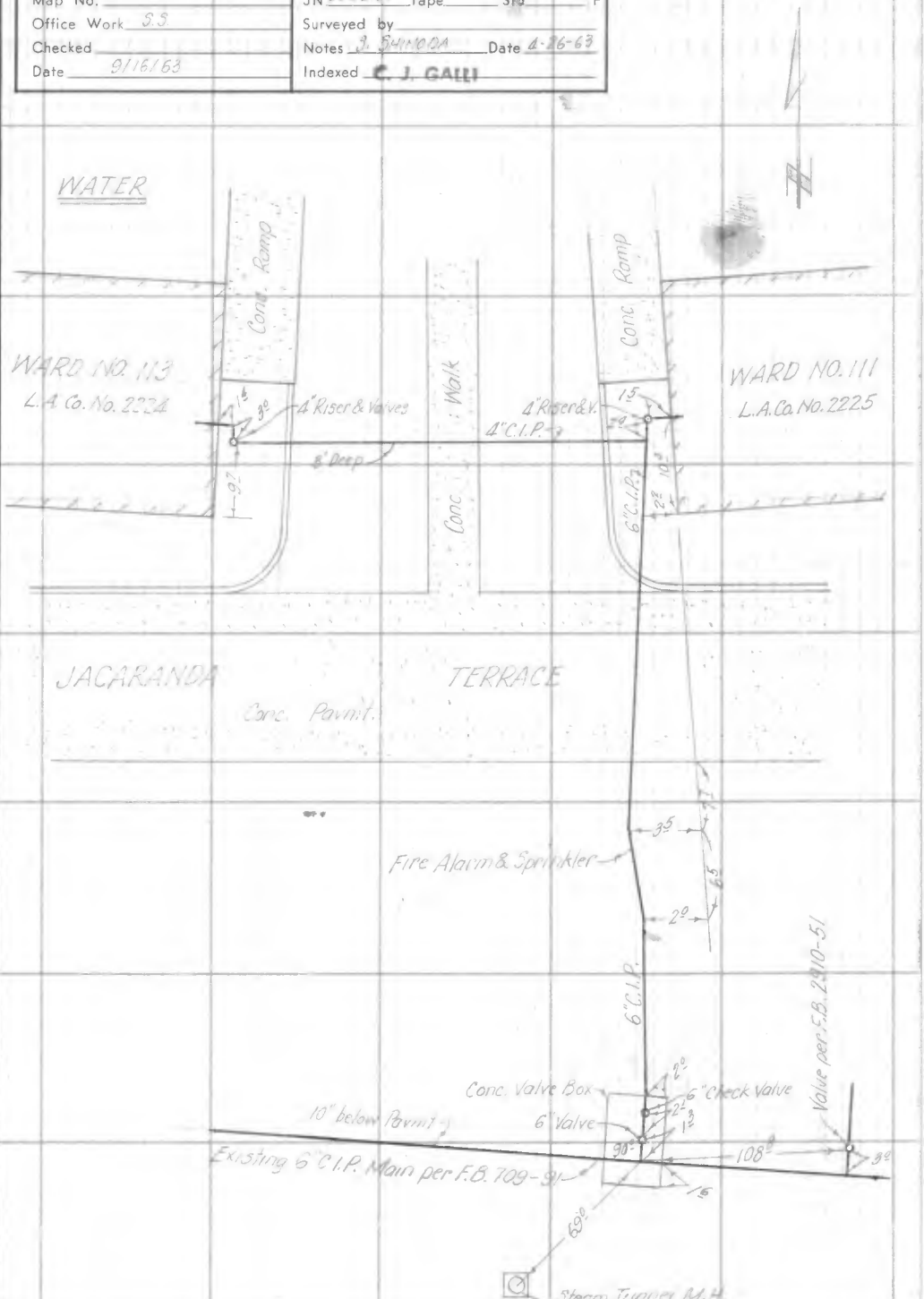



F. B. 2910 Pg. 201

WATER

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 2022.08 Tape Std °F |
| Office Work S.S | Surveyed by |
| Checked | Notes J. SHIMODA Date 4-26-63 |
| Date 9/16/63 | Indexed C. J. GALLI |

F. B. 2910 Pg. 202

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

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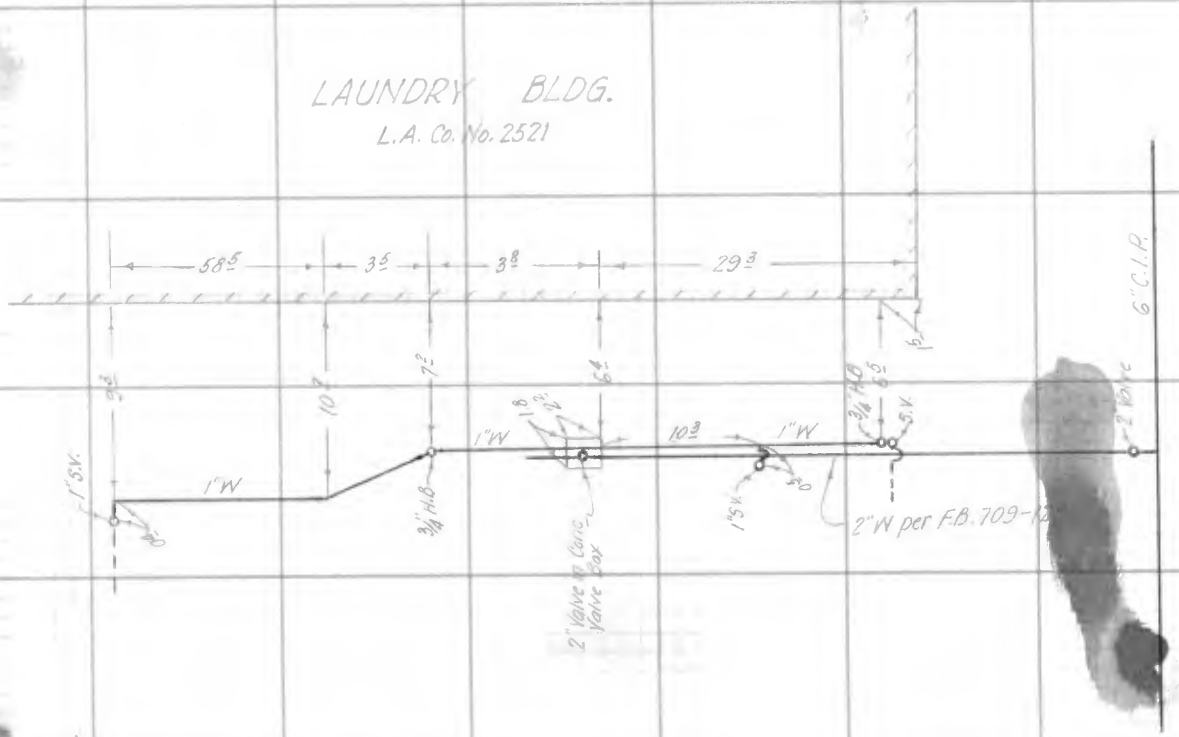
LAUNDRY BLDG.
L.A. Co. No. 2521

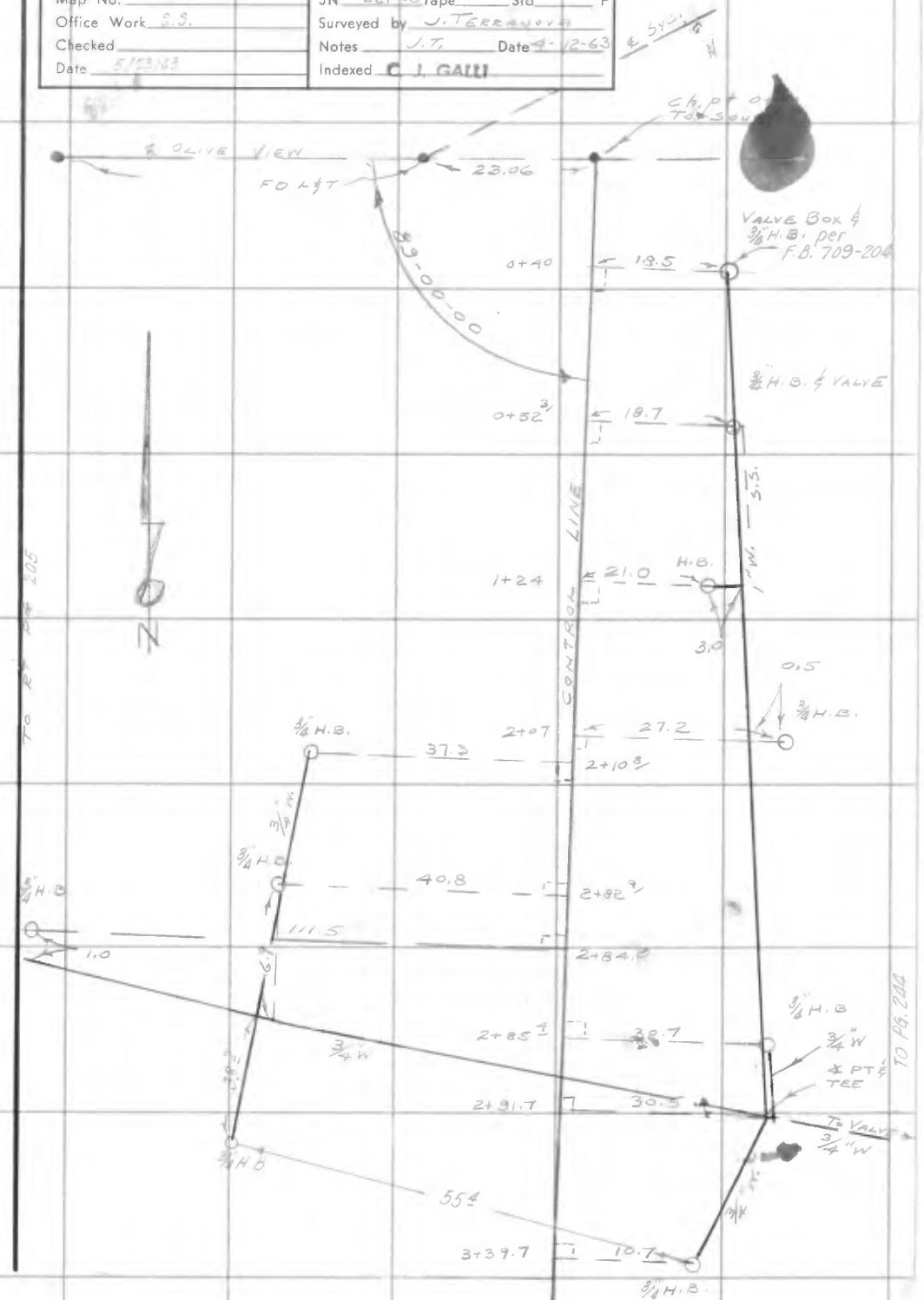



F. B. 2910 Pg 208

WATER

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 00222.08 Tape Std °F |
| Office Work S.S. | Surveyed by J. TERRANOVA |
| Checked | Notes J.T. Date 4-12-63 |
| Date 5/23/63 | Indexed C. J. GALLI |

F. B. 2910 PG. 204

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE # 310 3-61

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| | |
|---|---|
| Notes Ck'd by | Survey of CLIVE VIEW HOSPITAL |
| Map No. | JN 002208 Tape Std °F |
| Office Work S.S | Surveyed by |
| Checked | Notes S. SHIMODA Date 2/26/63 |
| Date 3/6/63 | Indexed C. J. GALLI |

F. B. 2910 PG. 206

WATER

CYPRESS AVE.

N

TO F.B. 2910-210

SEE PG 207

SEE PG 207

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403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

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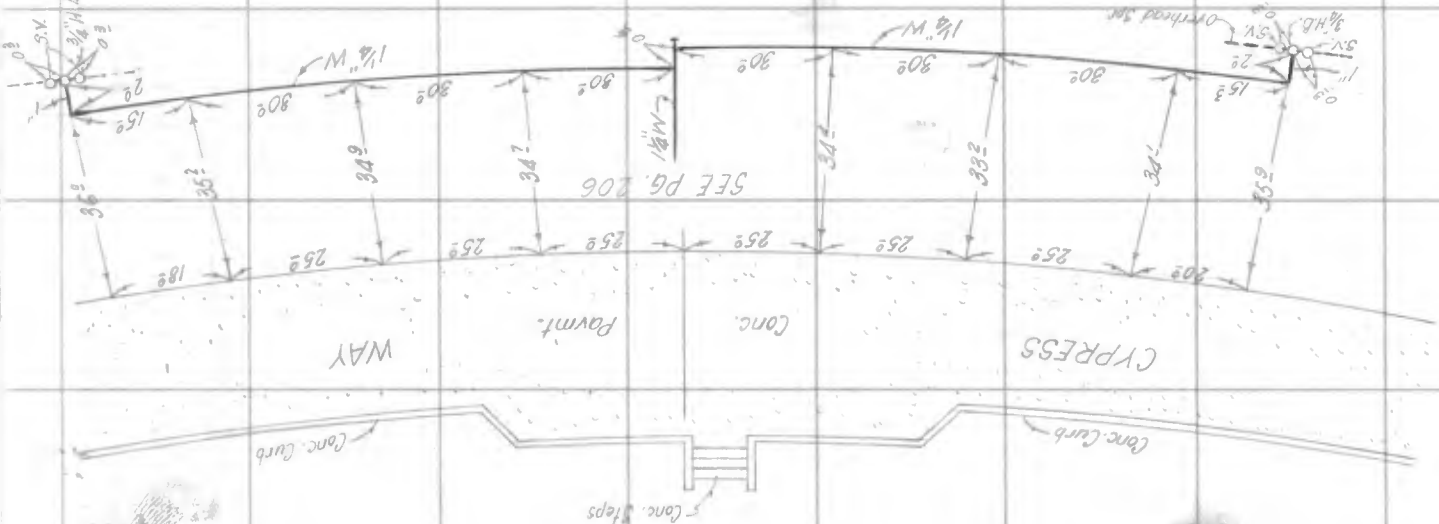


F. B. 2910 Pg. 207

WATER

N

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHINODA Date 2/25/63 |
| Date 5/6/63 | Indexed C. J. GALLI |

F. B. 8910 PG. 208

TO PG. 210

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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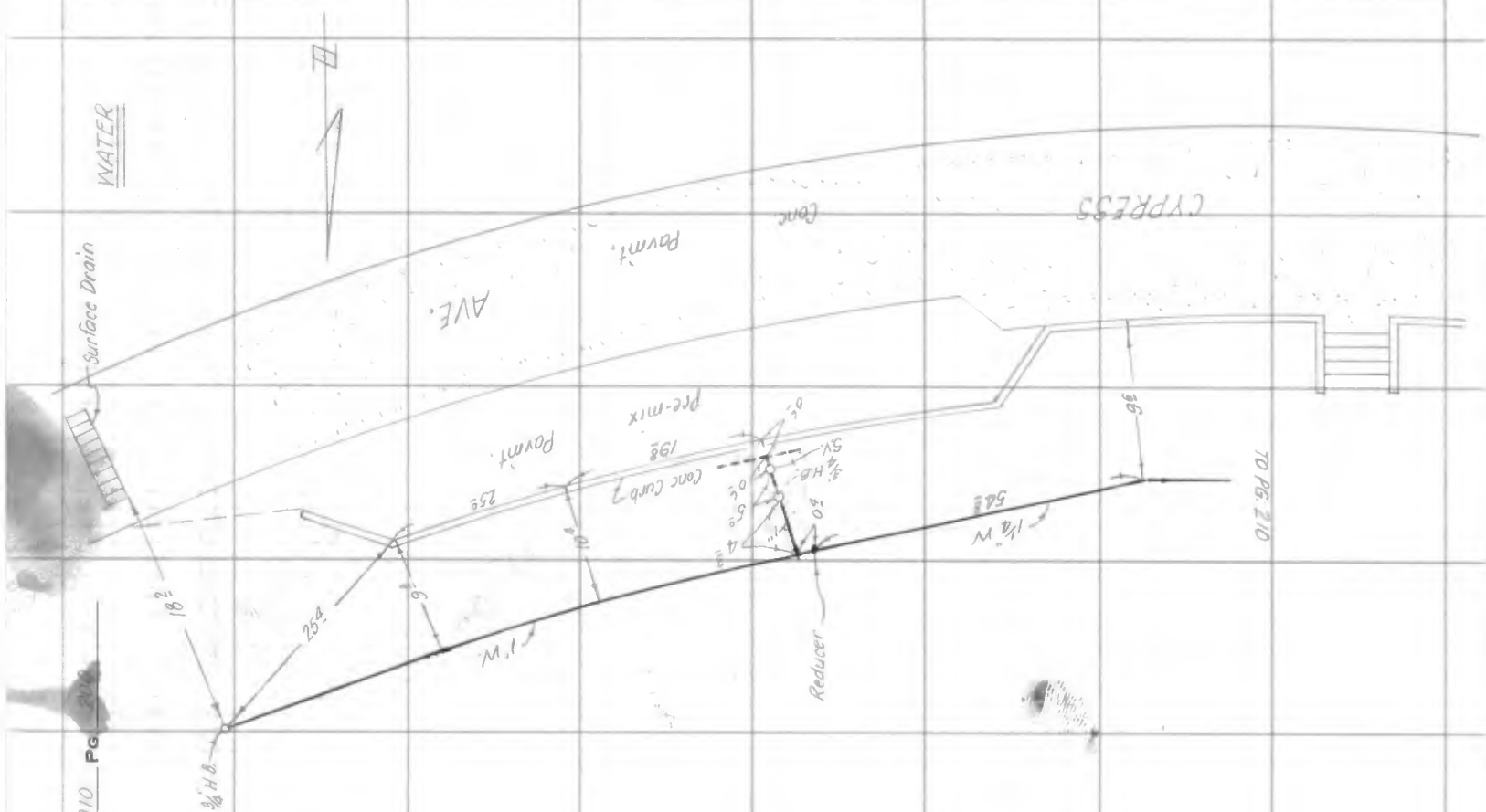
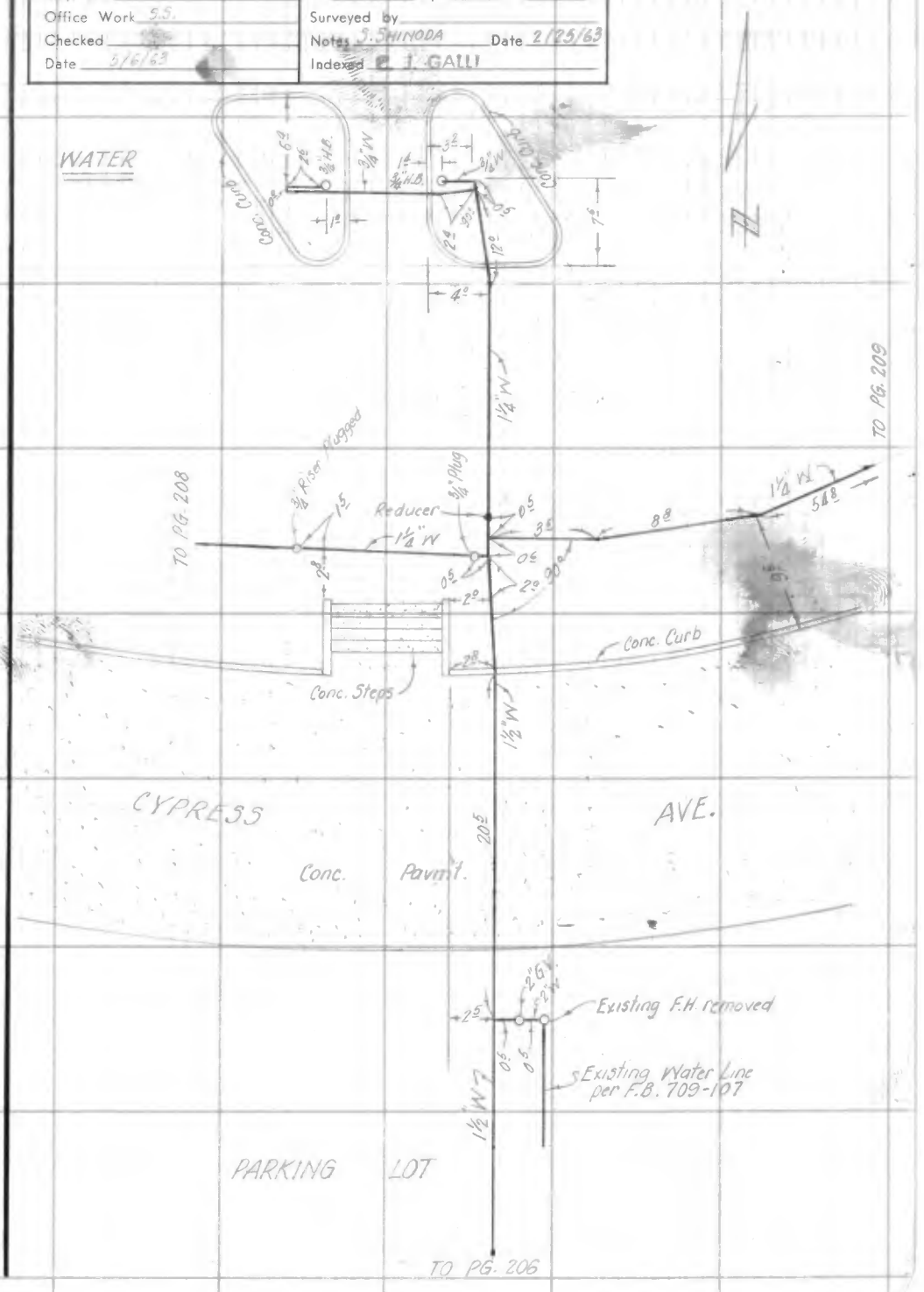



F. B. 2910 Pg. 209

| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Sta °F |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHINODA Date 2/25/63 |
| Date 3/6/63 | Indexed E. I. GALLI |

F. B. 2910 PG. 210




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

F. B. 2910 Pg. 214

SEE PG. 214

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|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by |
| Checked | Notes S. SHIMODA Date 2/25/63 |
| Date 5/2/63 | Indexed E. J. GALLI |

F. B. 2910 Pg. 212

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403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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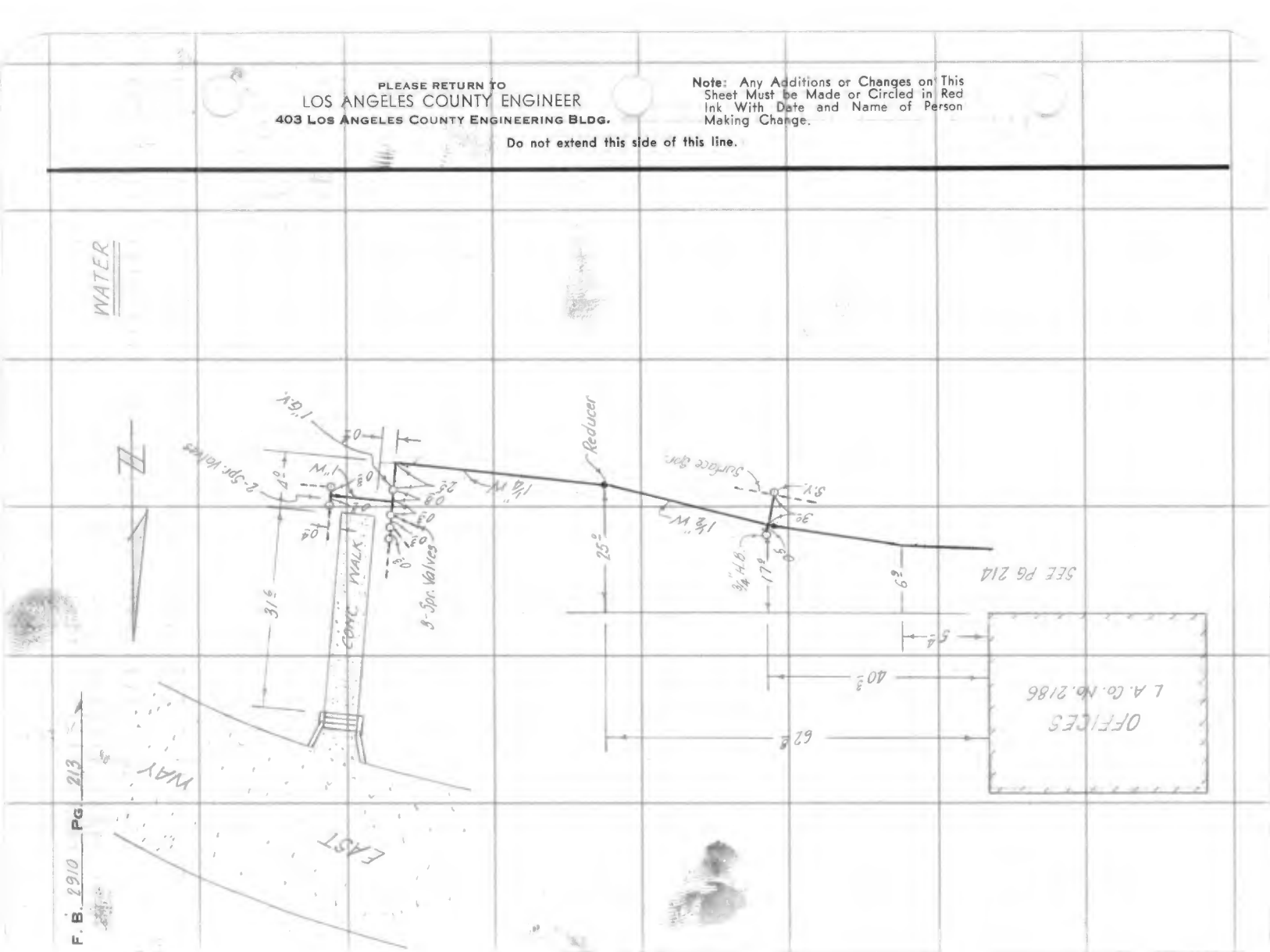


F. B. 2910 Pg 213

Notes Ck'd by
Map No.
Office Work
Checked
Date 5/6/63

Survey of OLIVE VIEW HOSPITAL
JN 0022.08 Tape Std °F
Surveyed by
Notes S. SHIMODA Date 2/25/63
Indexed C. J. GALLI

F. B. 2910 Pg. 214

To Pg. 213

WATER

OFFICES
L.A. Co. No. 2186

Reducer

TO PG. 211

TO PG. 212

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PLEASE RETURN TO
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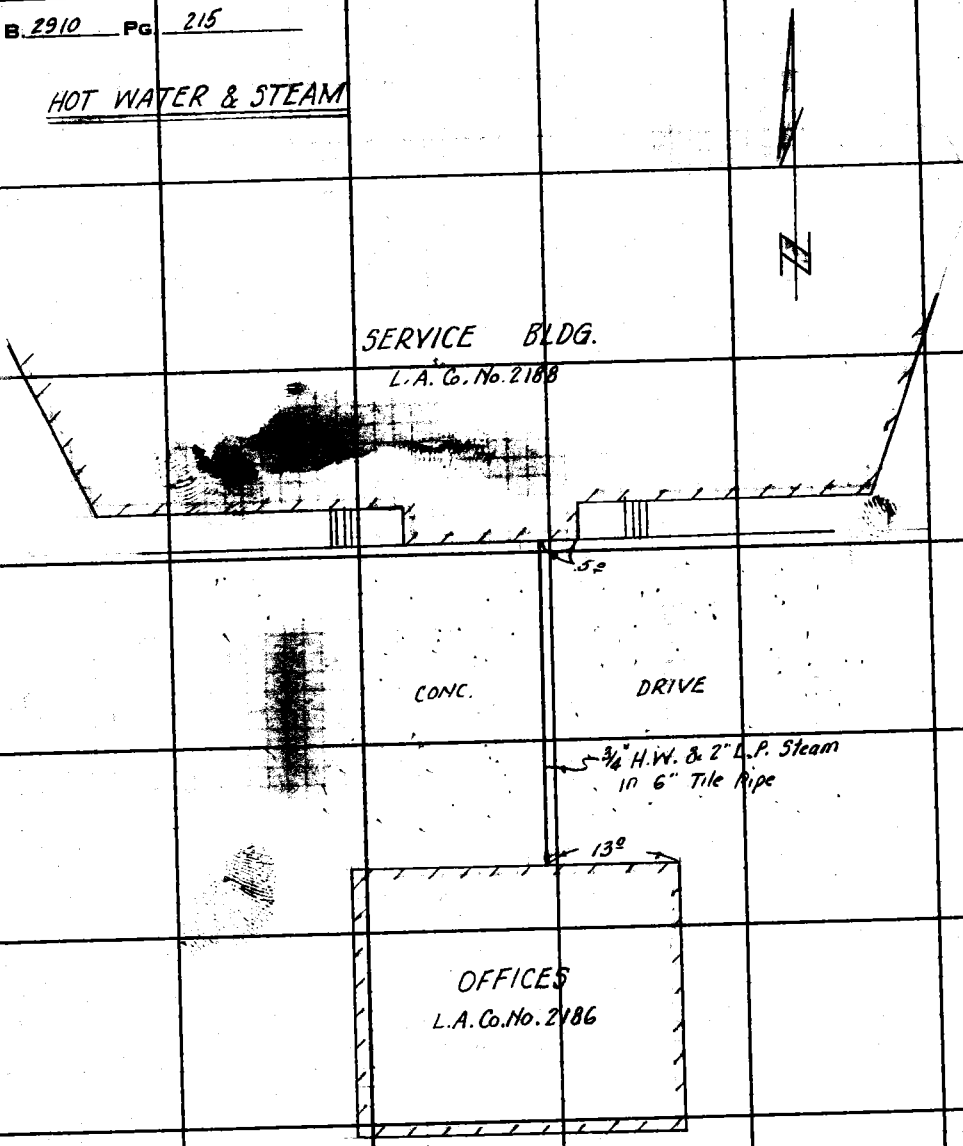
76F3095 CE #310 6-62

F. B. 2910 PG. 215

HOT WATER & STEAM

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403 Los Angeles County Engineering Bldg.

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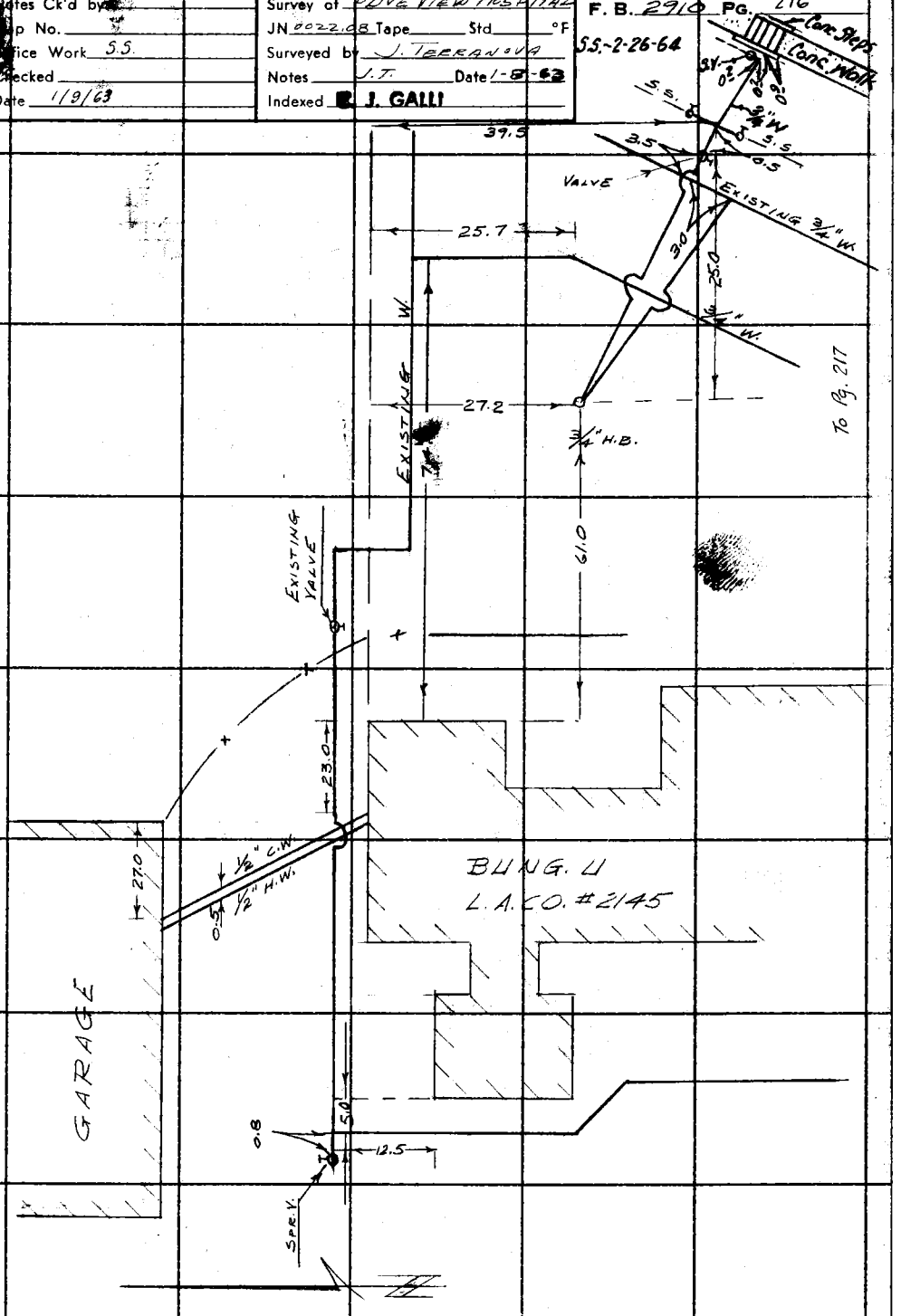
| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by J. TERRANOVA |
| Checked | Notes J.T. Date 1-8-63 |
| Date 1/9/63 | Indexed R. J. GALLI |

F. B. 2910 PG. 216

S.S.-2-26-64




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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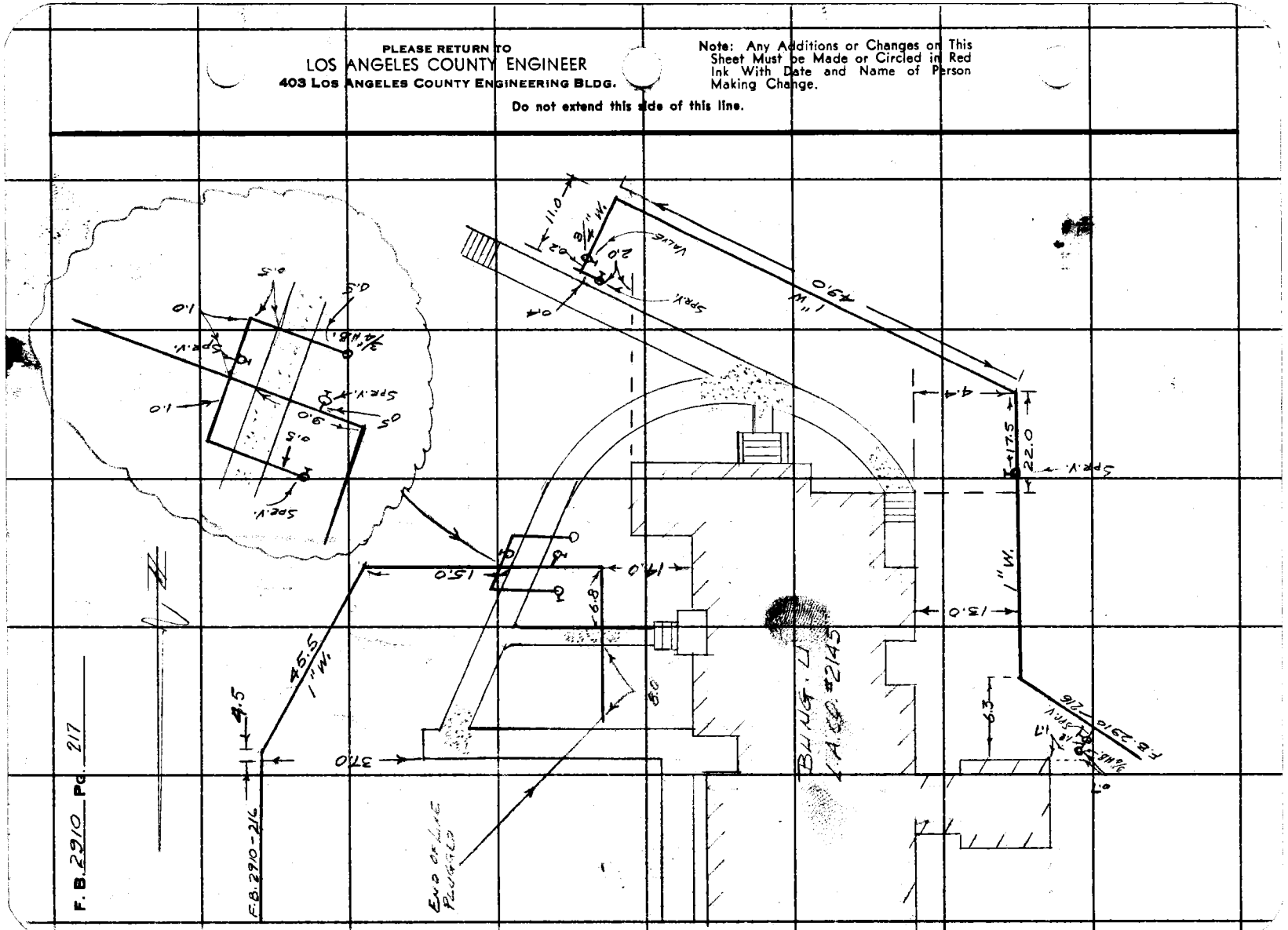
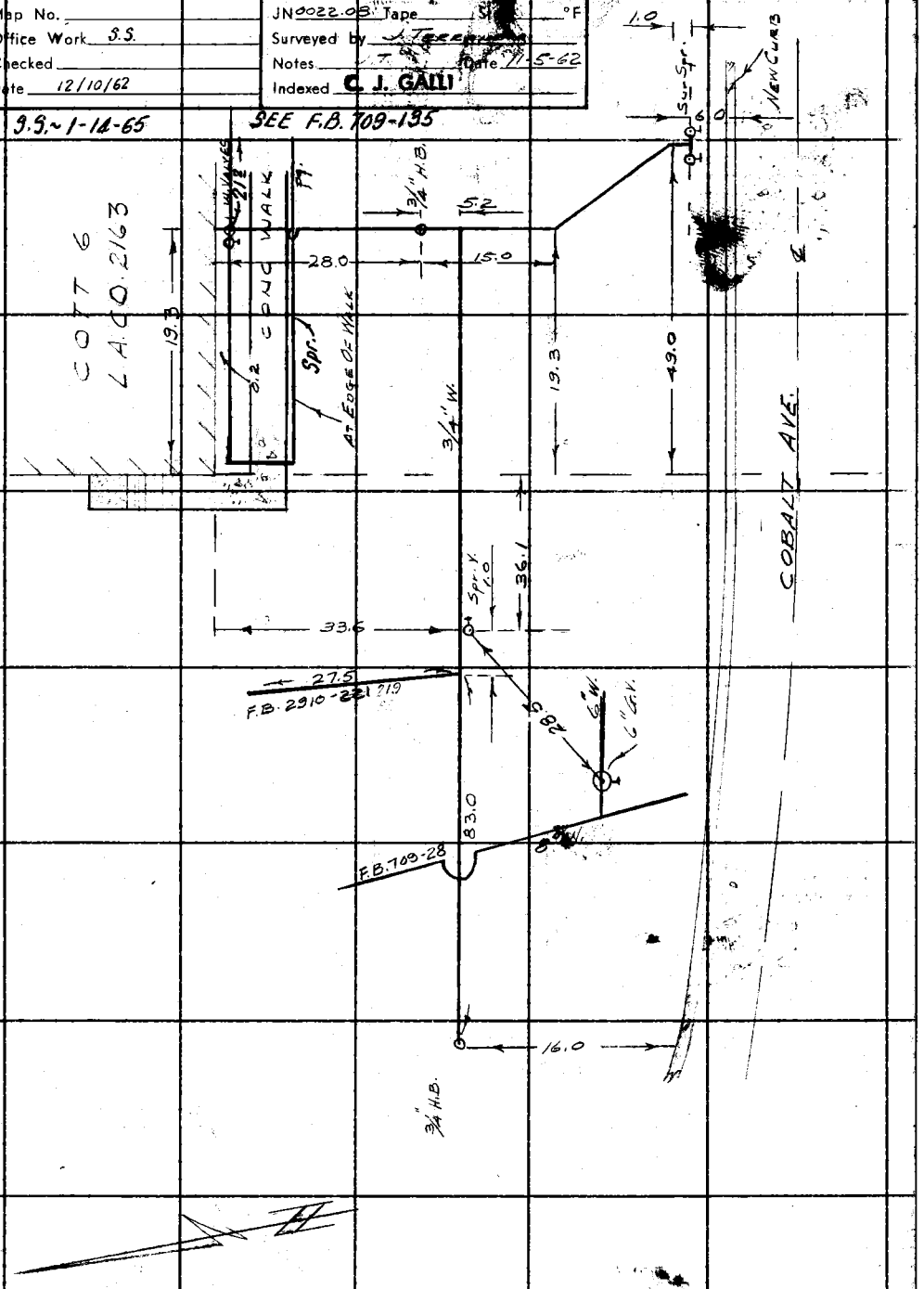


| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hospital |
| Map No. | JN 0022.08 Tape Sta. °F |
| Office Work S.S. | Surveyed by J. Terrell |
| Checked | Notes Date 11-5-62 |
| Date 12/10/62 | Indexed C. J. GALLI |

F.B. 2910 PG. 218

S.S. ~ 1-14-65

SEE F.B. 709-135




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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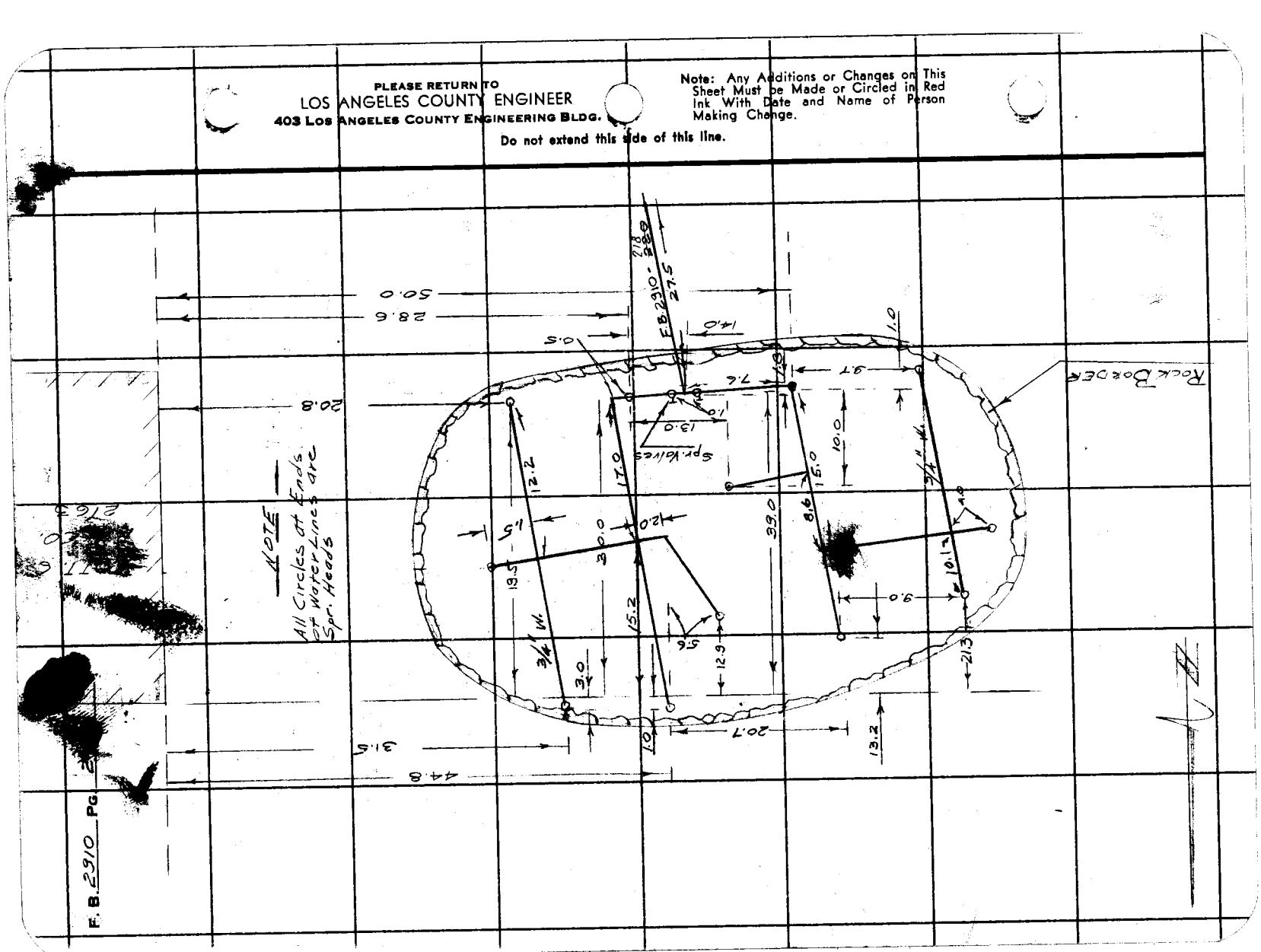

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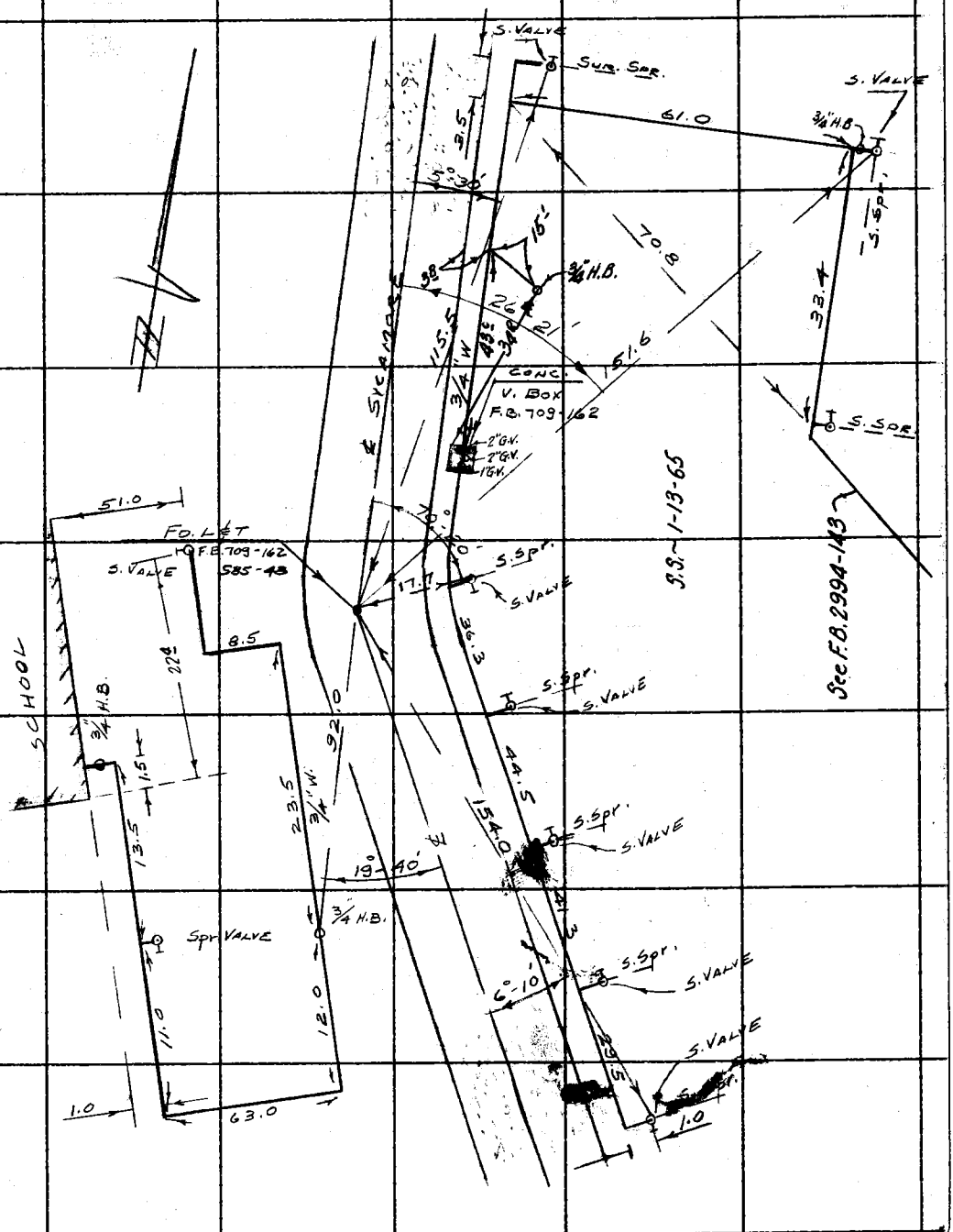
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL F.B. 2910 PG. 220 |
| Map No. | JN 0022.48 Tape Std °F |
| Office Work S.S. | Surveyed by J. TERRANOVA |
| Checked | Notes J.T. Date 11-2-62 |
| Date 12/11/62 | Indexed C. J. GALLI |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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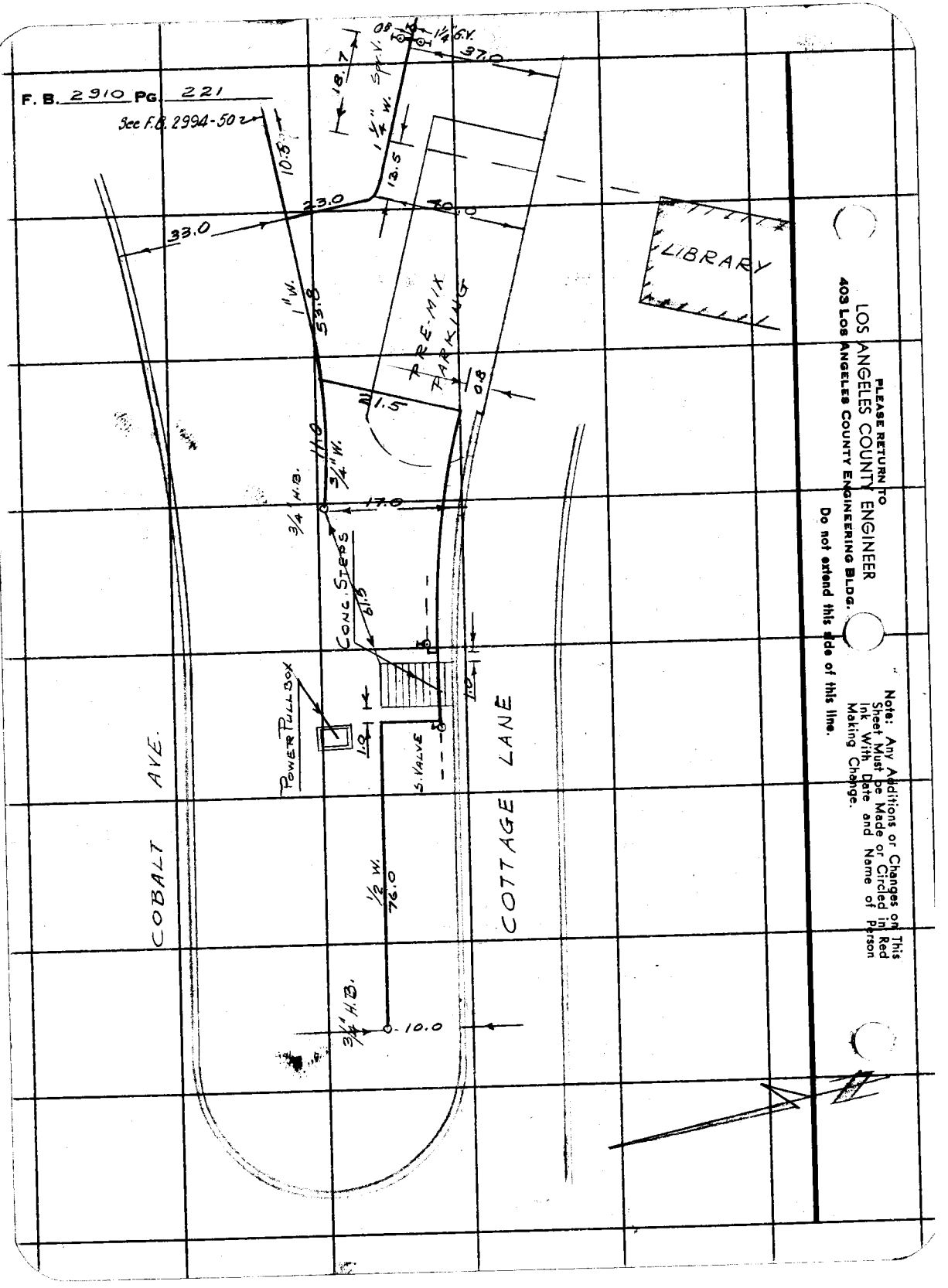
76F3098 CE # 310 2-61

F. B. 2910 PG. 221

See F.B. 2994-50

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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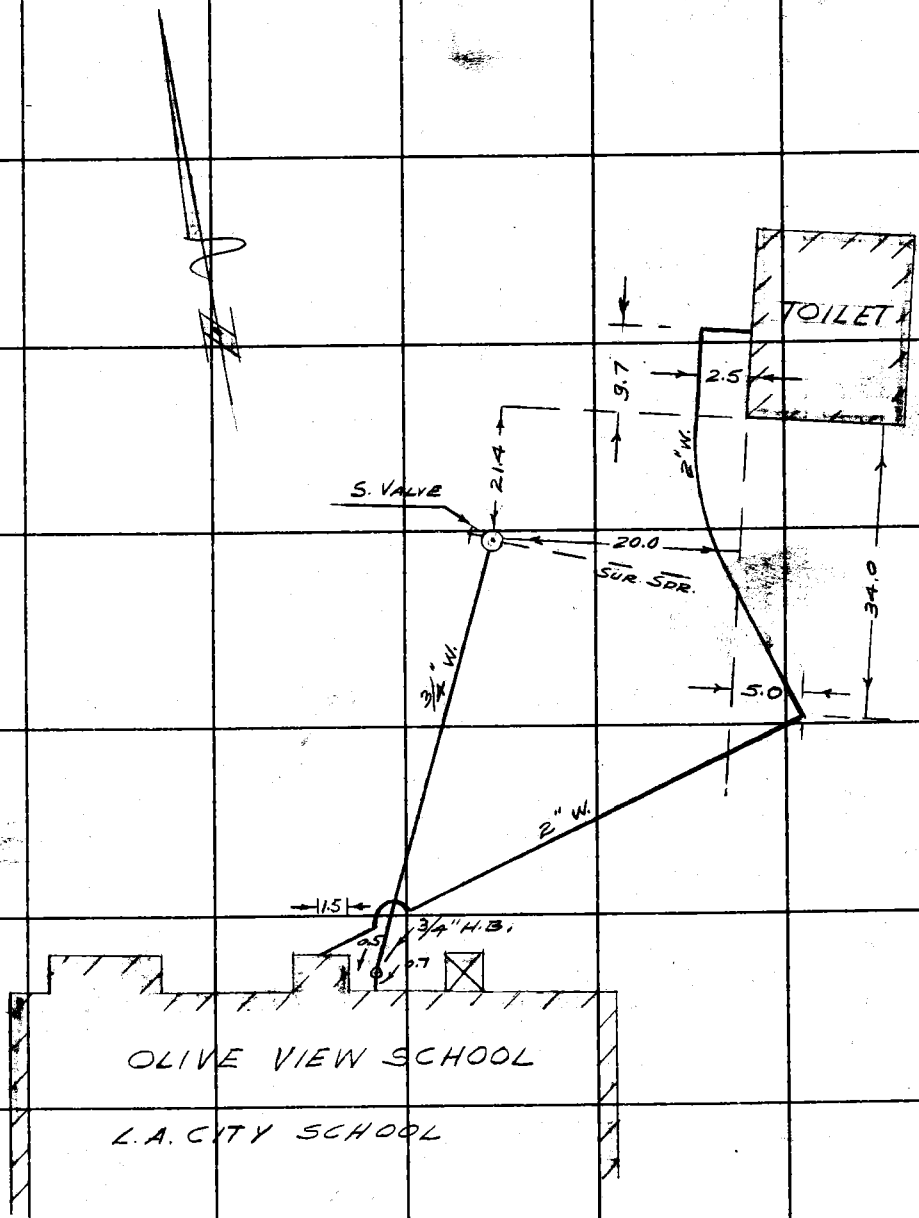
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work G.S. | Surveyed by J. TERRANOVA |
| Checked | Notes J.T. Date 10-30-62 |
| Date 12/11/62 | Indexed B. J. GALLI |

F. B. 2910 PG. 222




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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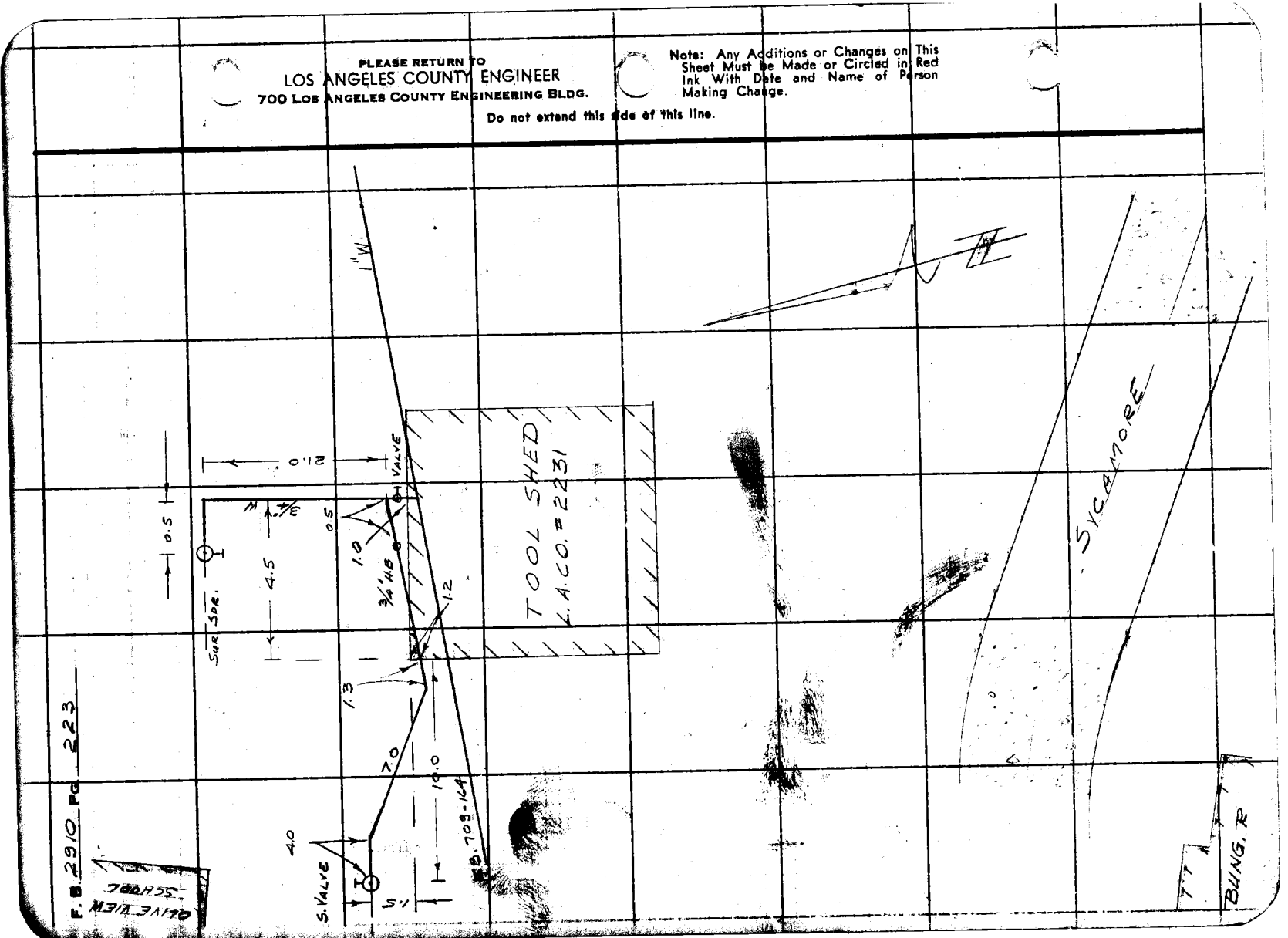

76F3095 CE # 310 2-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work S.S.
Checked
Date 12/13/62

Survey of OLIVE VIEW HOSPITAL
JN 2222.03 Tape Std °F
Surveyed by J. TERRANOVA
Notes J.T.
Date 10-24-62
Indexed E. J. GALLI

3/4" H.B.
VALVE
3/4" W.
7.0
3/4" H.B.
3/4" H.B.
44.0
S.S.
S.S.
72.3
49.3
38.5
50.7
20.0
26.3
3.0
3.0
10.2
0.4
3/4" W.
3/4" H.B.
16.5
55.3
3/4" H.B.
16.0
VALVE
FB 709-224
4.7
2" V.
5.5
5.5
6.5
7.2
0.5
WARD 310
L.A.CO. 2173
1.5
3/4" H.B.
9.2
3/4" H.B.
3/4" H.B.
3/4" W.
39.0
33.0
3.5
3.5
15.0
43.6
25.5
OLIVE VIEW AVE
℄
112.5

FB 291 PG. 224

F. B. 2910 PG. 225




COLD & HOT WATER
STEAM TO CAN STER. BLDG.

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403 Los Angeles County Engineering Bldg.

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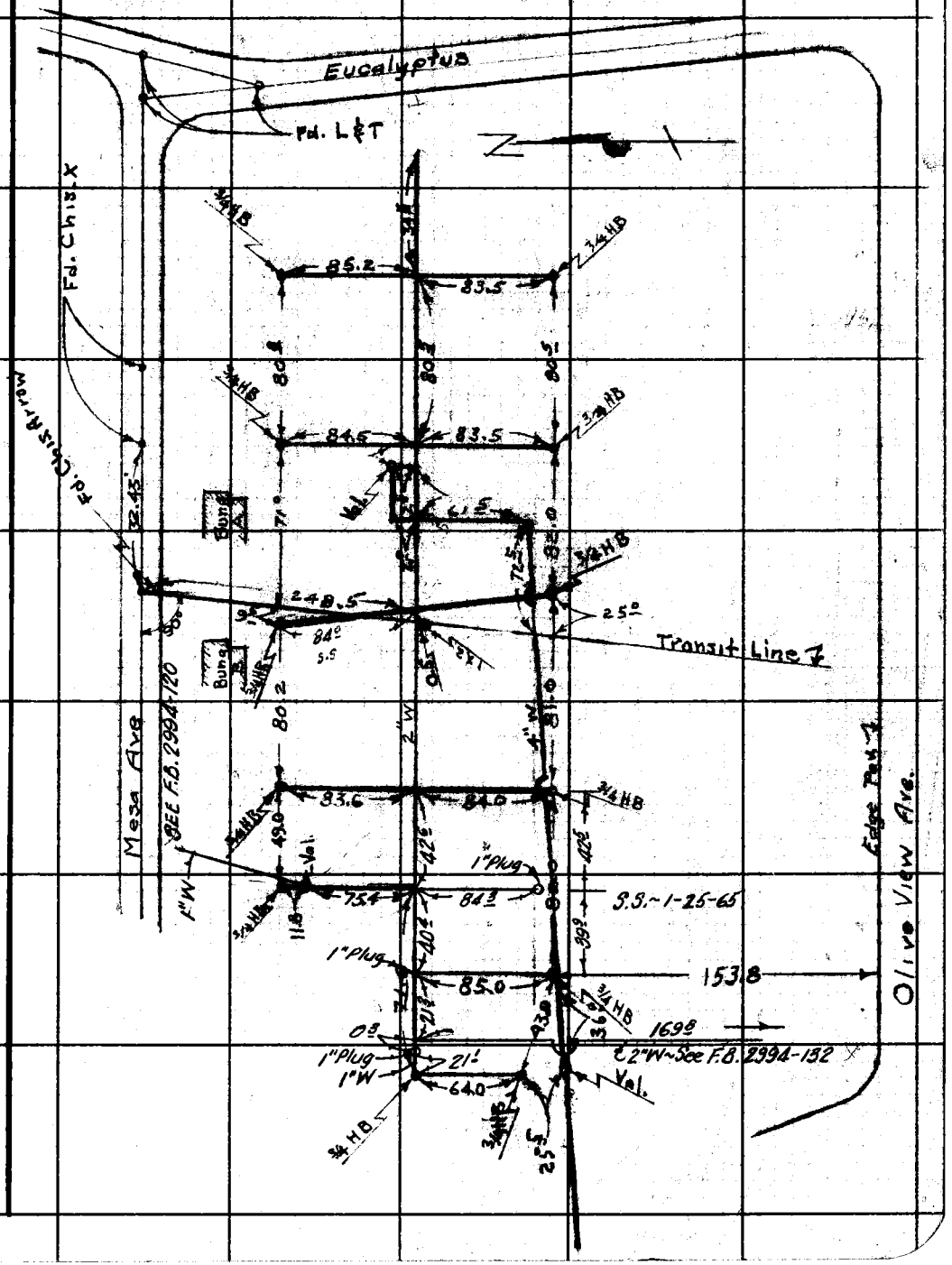
| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by J. TERRANOVA |
| Checked | Notes J.W. MOORE Date 10-16-62 |
| Date 12-14-62 | Indexed C. J. GALLI |

F. B. 2910 Pg. 226




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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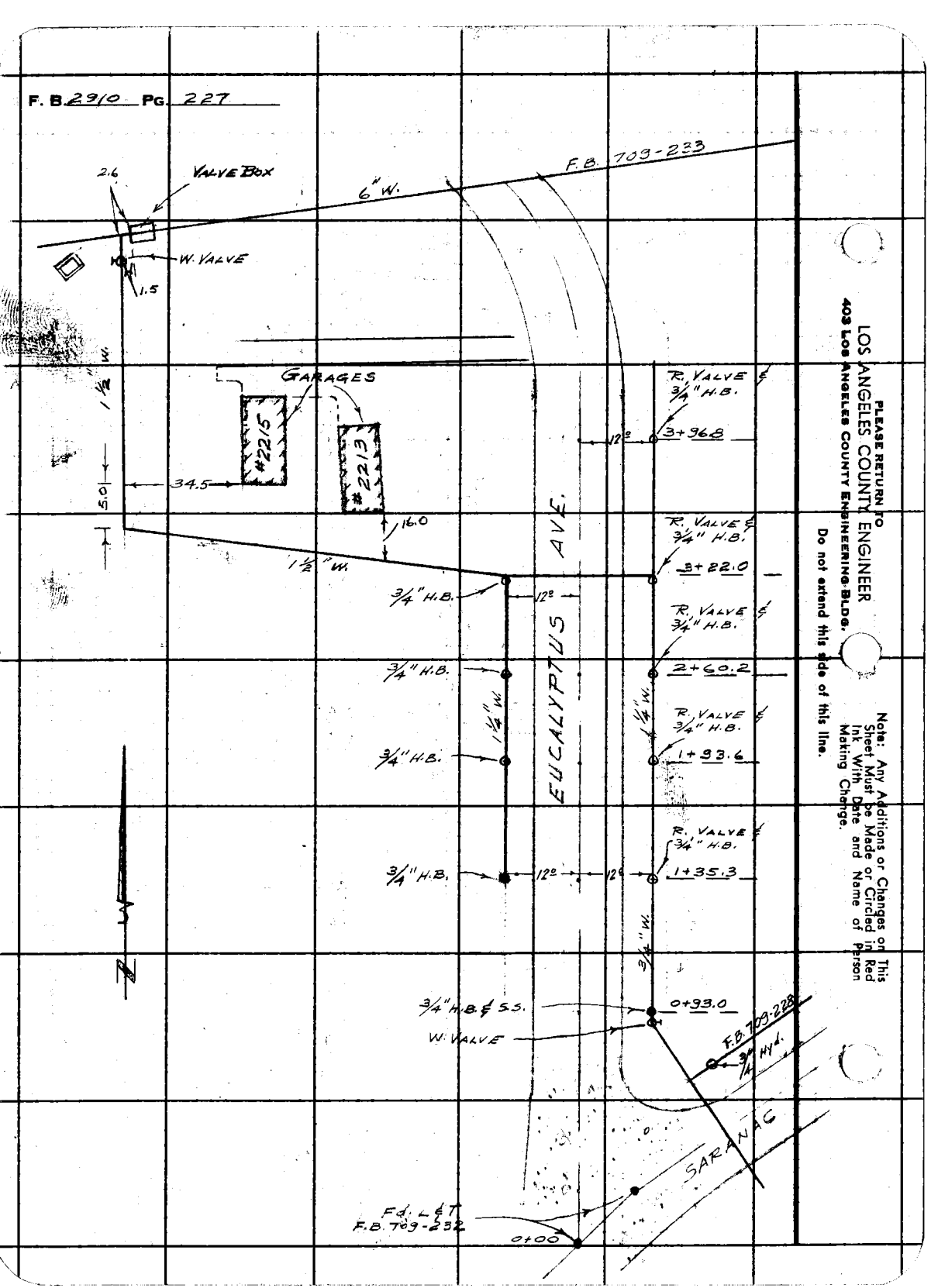
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 GE # 310 2-61

F. B. 2910 PG. 227

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403 Los Angeles County Engineering Bldg.

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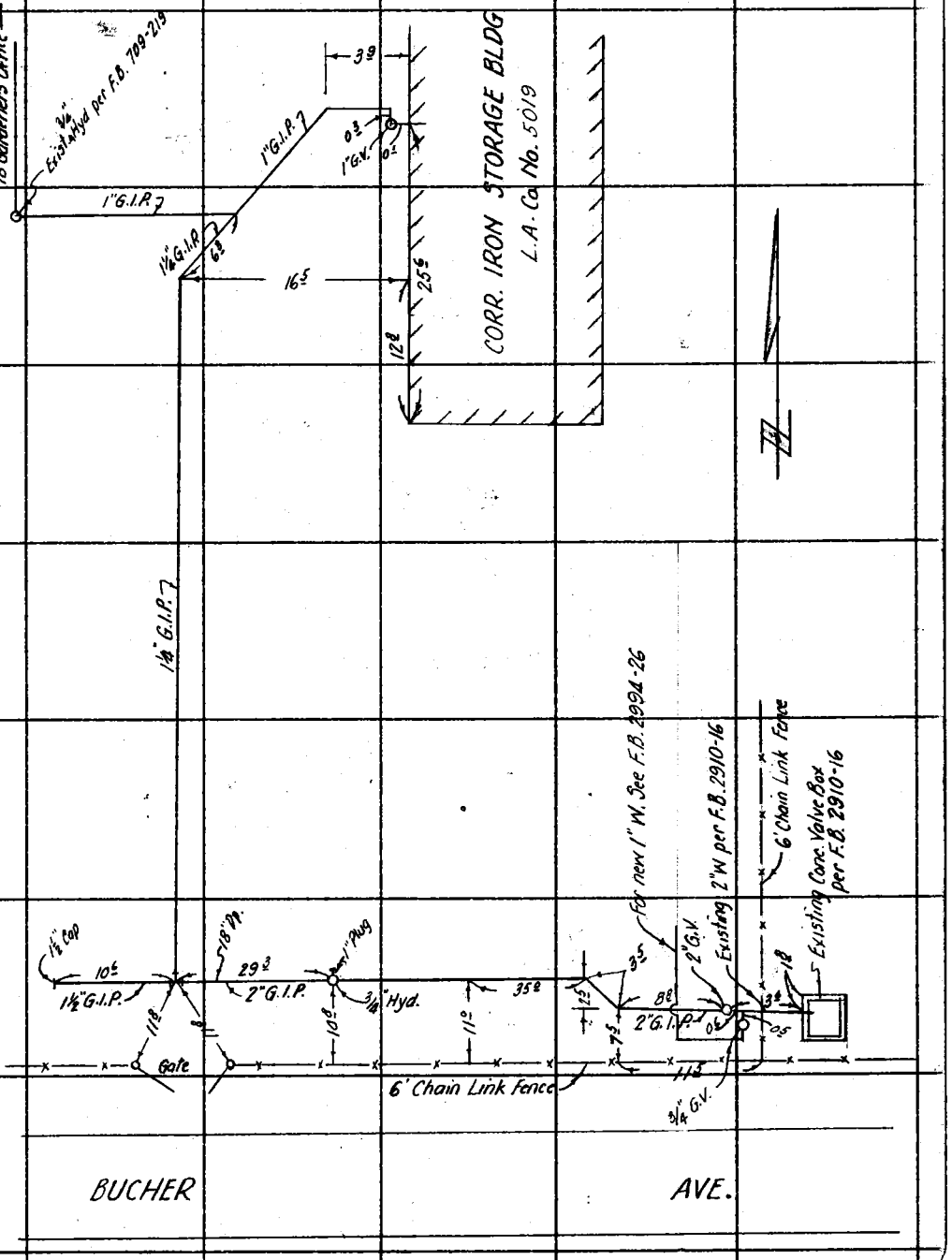
| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hospital |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work S.S. | Surveyed by M. Sotro |
| Checked | Notes S.S. & M.S. Date 10-30-61 |
| Date 12-17-62 | Indexed E. J. GALLI |

F. B. 2910 Pg. 228

# WATER LINES

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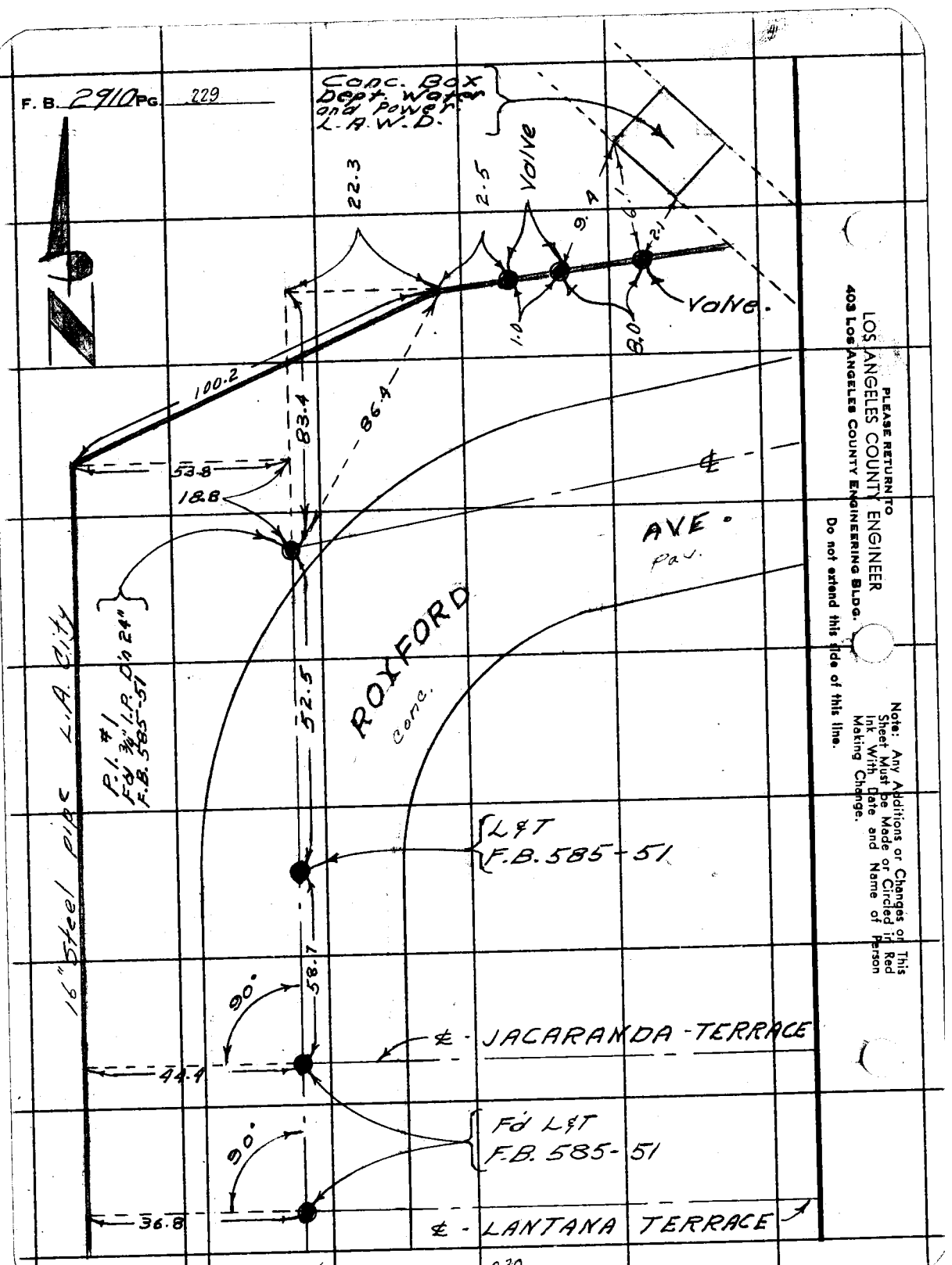
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2910 Pg. 229




Cont. top page 230

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403 Los Angeles County Engineering Bldg.

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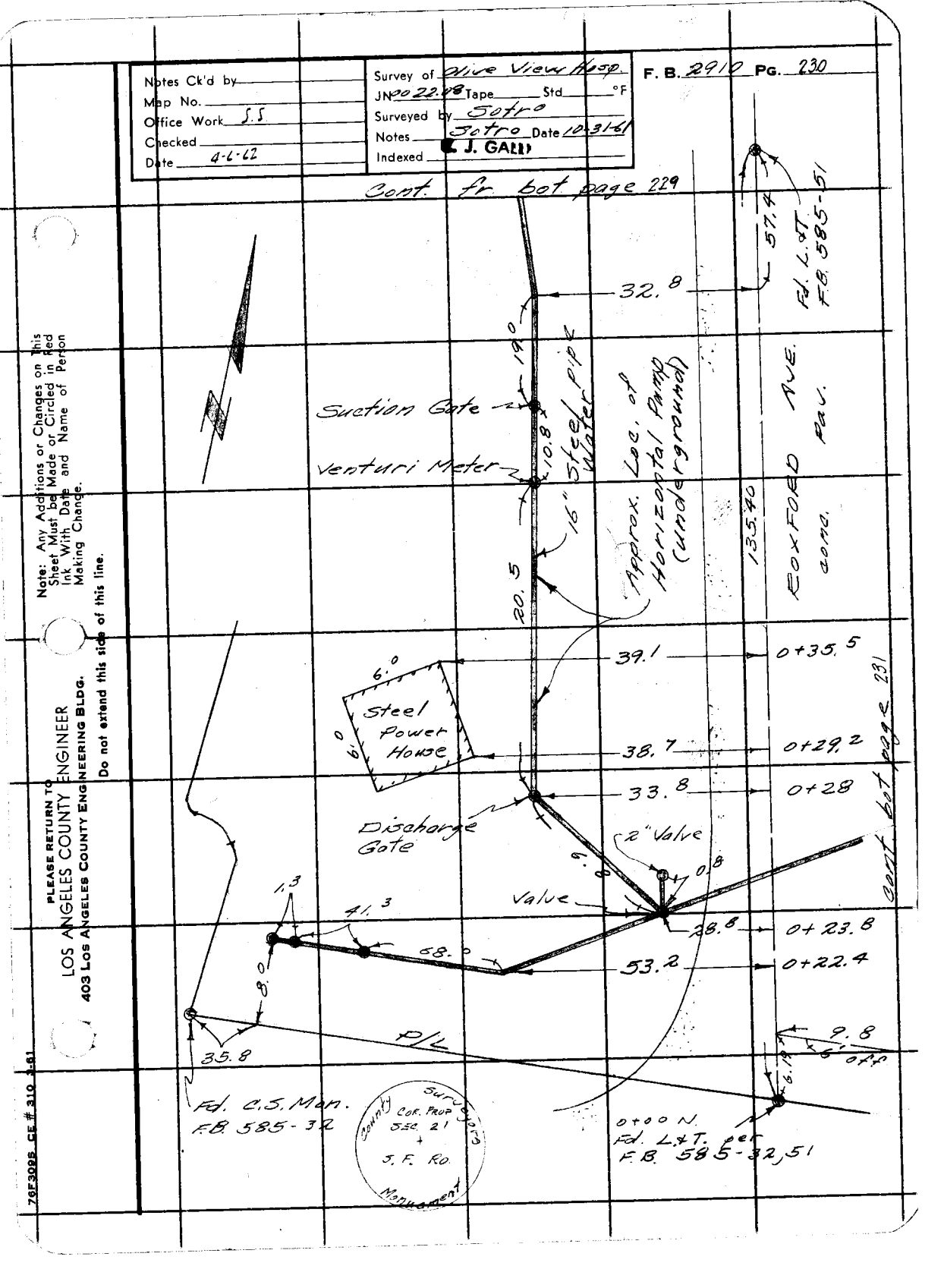
Notes Ck'd by
Map No.
Office Work S.S
Checked
Date 4-6-62

Survey of Olive View Hosp.
JN 20 22.08 Tape Std °F
Surveyed by Sotro
Notes Sotro Date 10-31-61
Indexed J. GALLI

F. B. 2910 PG. 230

Cont. fr. bot. page 229

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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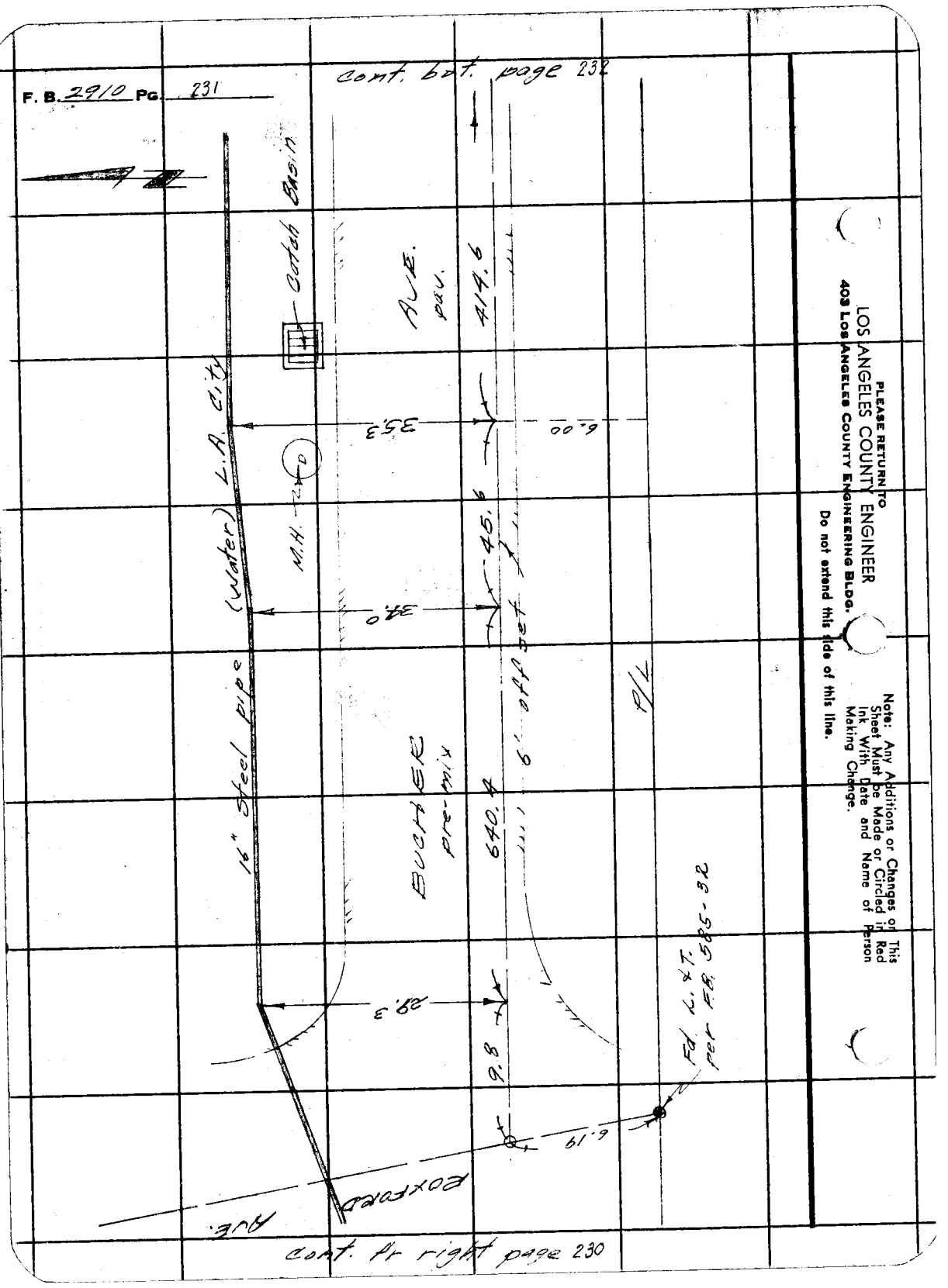
76F3095 CE # 310 1-61

F. B. 2910 PG. 231




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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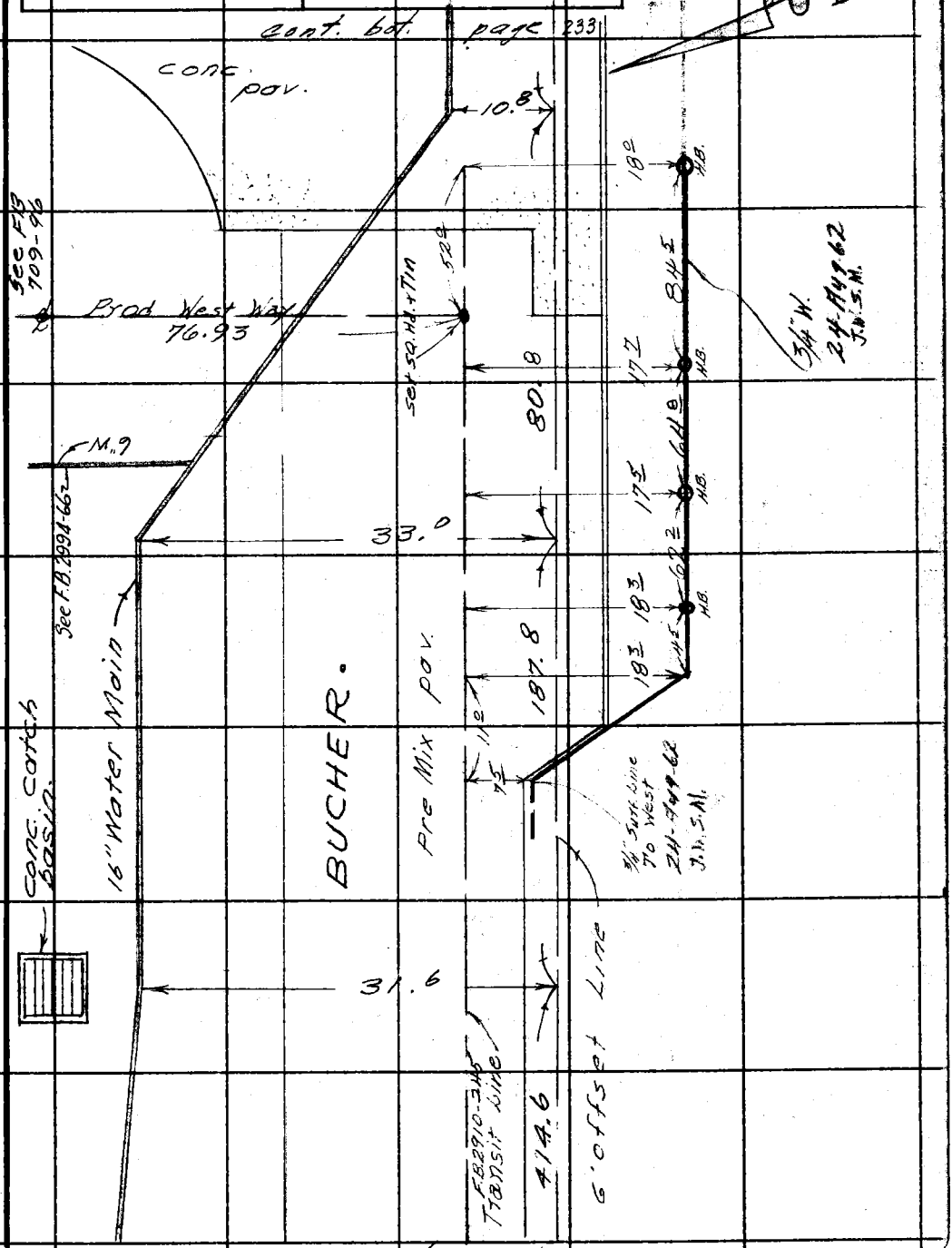
| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. |
| Map No. | JN 0022-08 Tape Std °F |
| Office Work S.S | Surveyed by Sotro |
| Checked | Notes Bowles Date 10-30-61 |
| Date 4-6-62 | Indexed R. J. GALLI |

F. B. 2910 PG. 232

cont. bot. page 233




cont. fr. top page 231

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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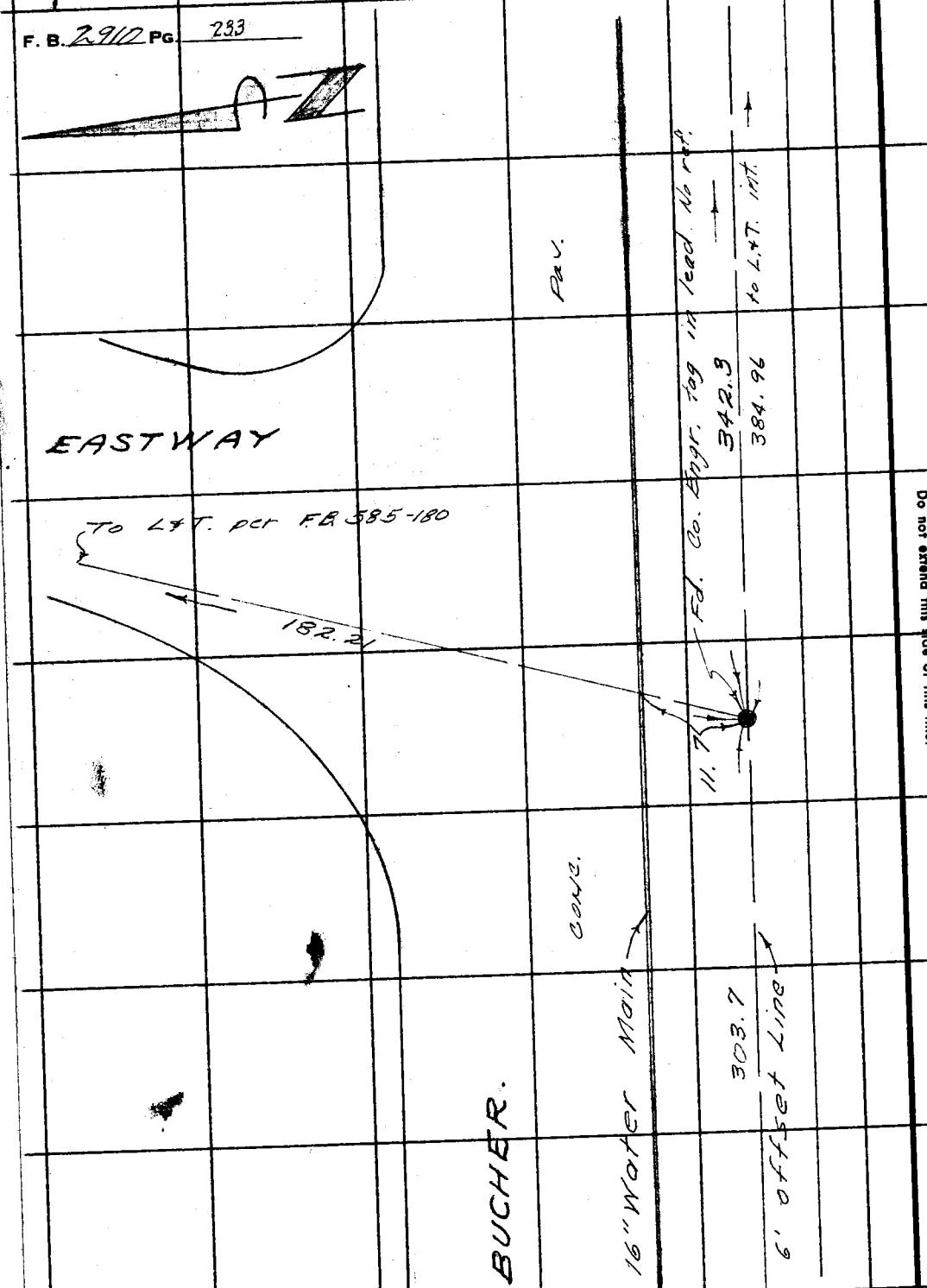
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61

Cont. bot. page 234

F. B. 2910 PG. 233

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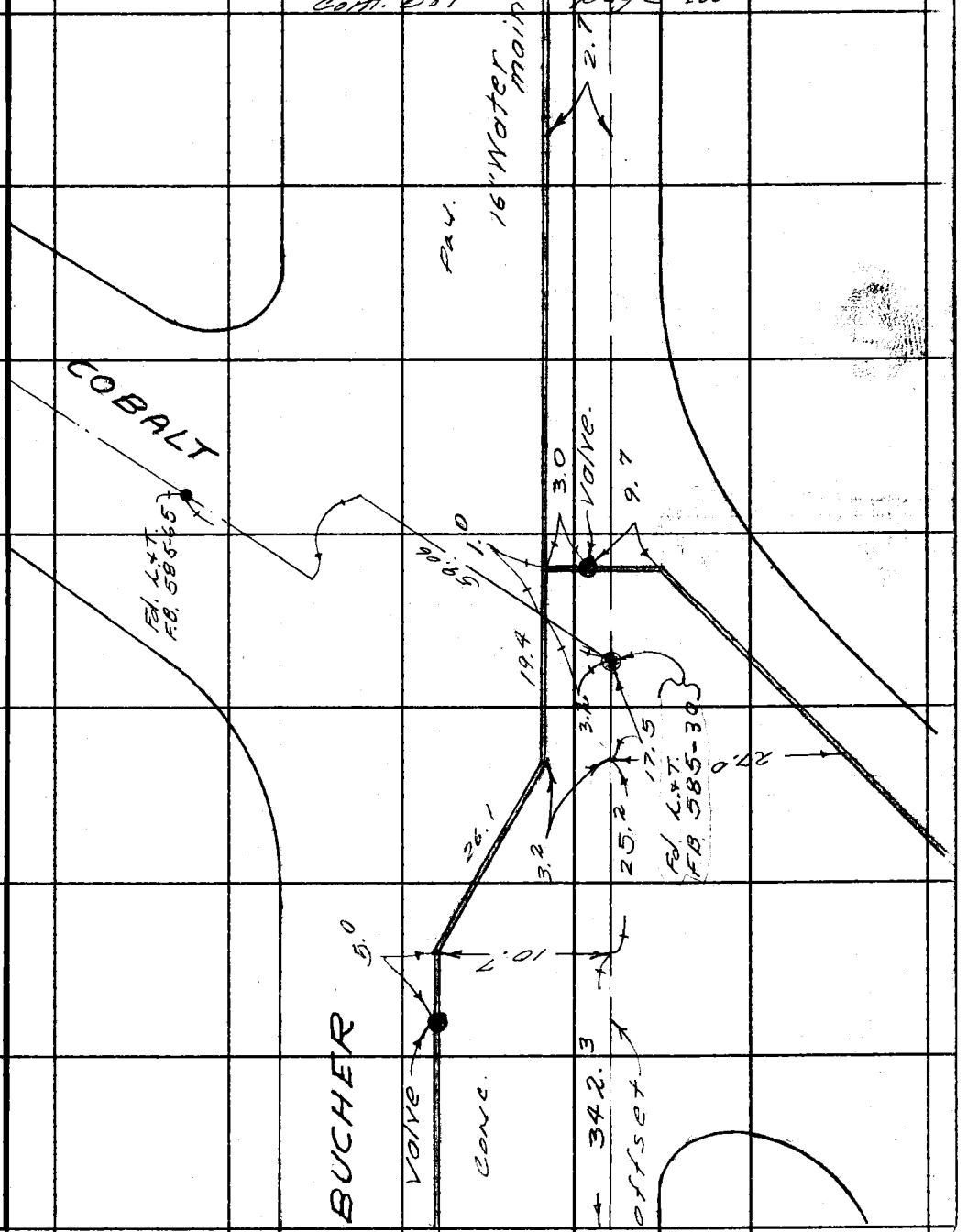
Cont. fr. top page 232

| | | |
|---|---|---|
| Notes Ck'd by | Survey of Olive View Hosp | F. B. 2910 Pg. 234 |
| Map No. | JN 0022.08 Tape ____ Std ____ °F | |
| Office Work S.S. | Surveyed by Sotro | |
| Checked | Notes Bowles Date 10-30-61 | |
| Date 4-6-62 | Indexed C. J. GALLI | |

Cont. bot page 235




Cont. fr. top page 233

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76F3095 CE # 310 3-61

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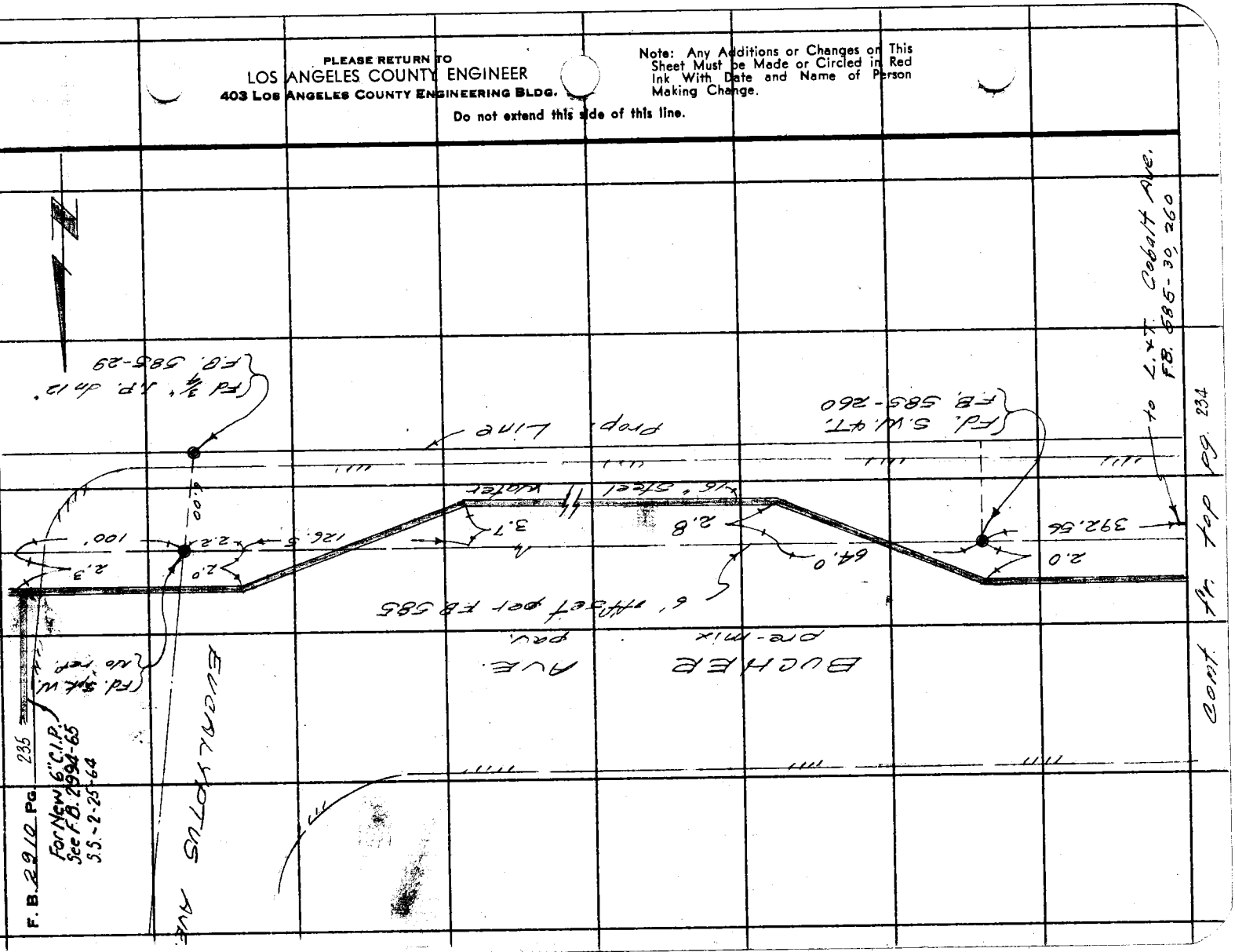
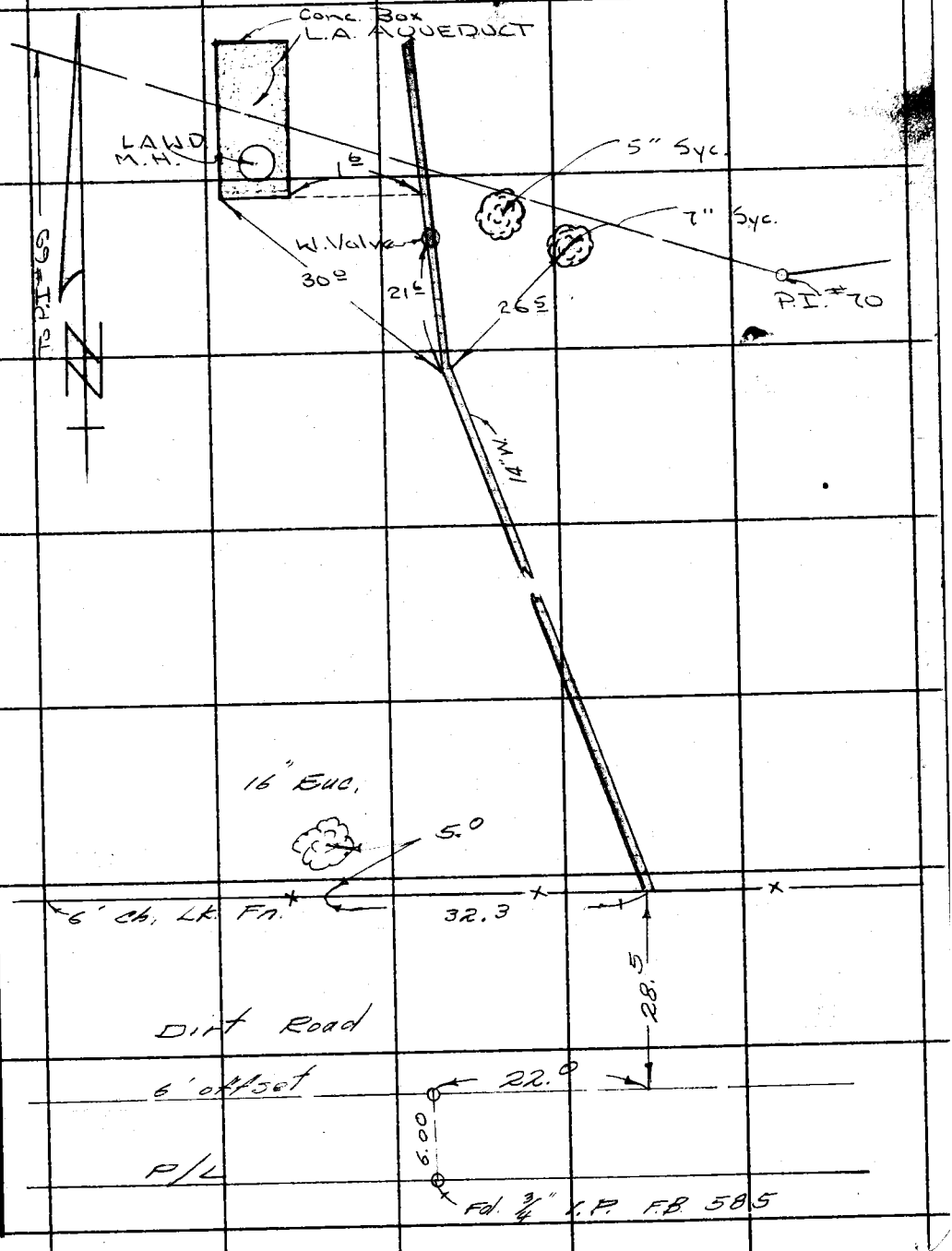


Notes Ck'd by
Map No.
Office Work S.S.
Checked
Date 4-6-62

Survey of OLIVE VIEW HOSP
JN 0022 Tape Std °F
Surveyed by M. SOTRO
Notes P. LATTERI Date Nov 2, 1961
Indexed E. J. GALLI

F. B. 2910 PG. 236

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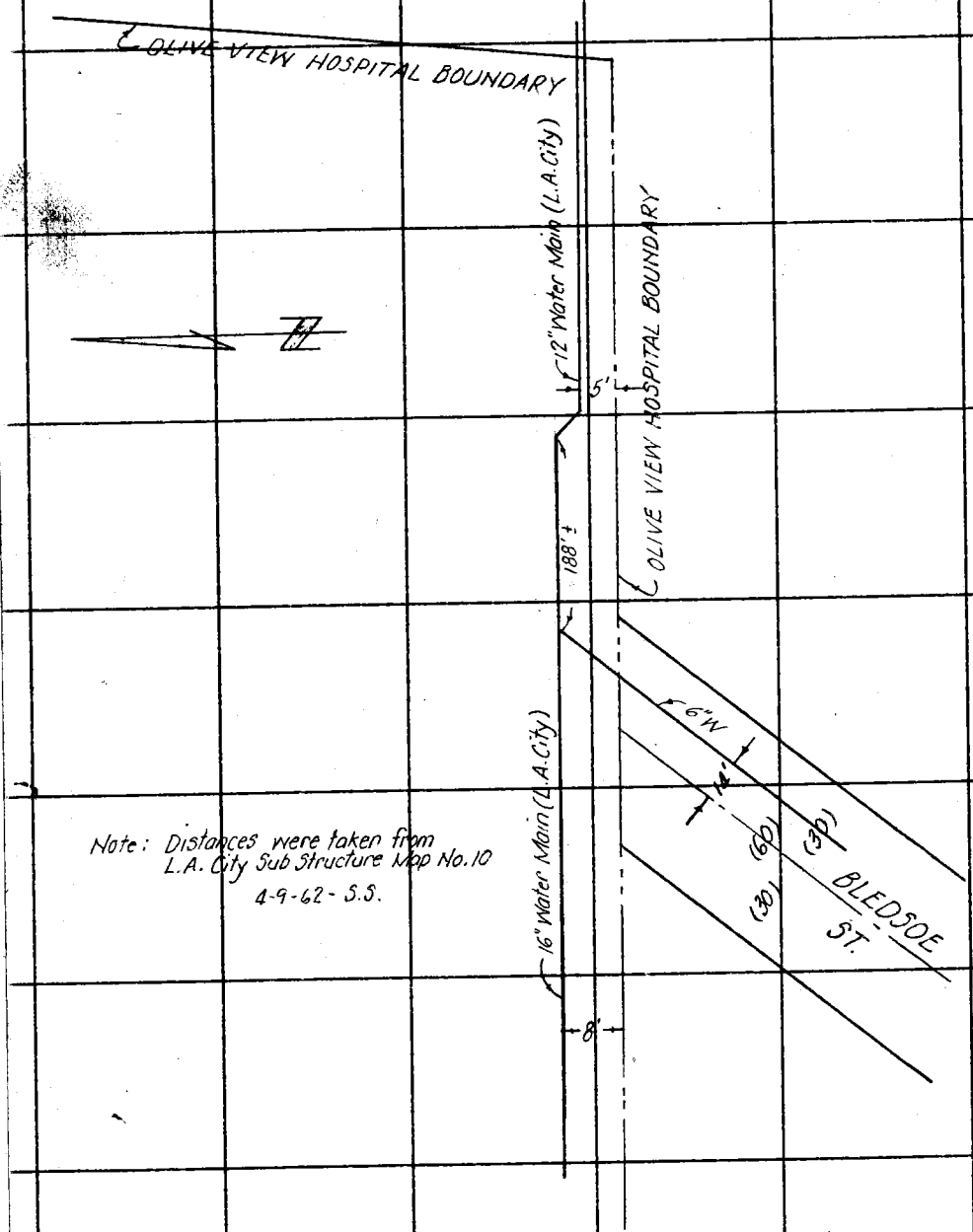
76F3095 CE # 310 3-61

F. B. 2910 PG. 237




Note: Distances were taken from L.A. City Sub Structure Map No. 10
4-9-62 - S.S.

Cont. from Pg. 235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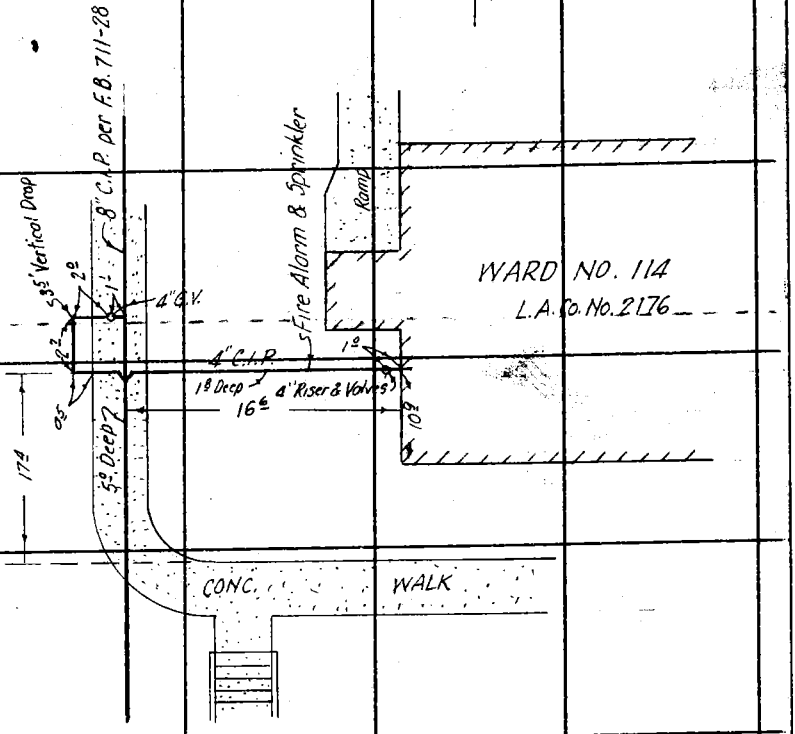
| | |
|---|---|
| Notes Ck'd by | Survey of Olive View Hosp. F. B. 2910 PG. 238 |
| Map No. | JN P022.08 Tape Std °f |
| Office Work SS | Surveyed by |
| Checked | Notes S. SHINODA Date 4-10-62 |
| Date 4-10-62 | Indexed C. J. GALLI |

WATER

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76F3098 CE # 310 3-61

F. B. 2910 PG. 239

WATER




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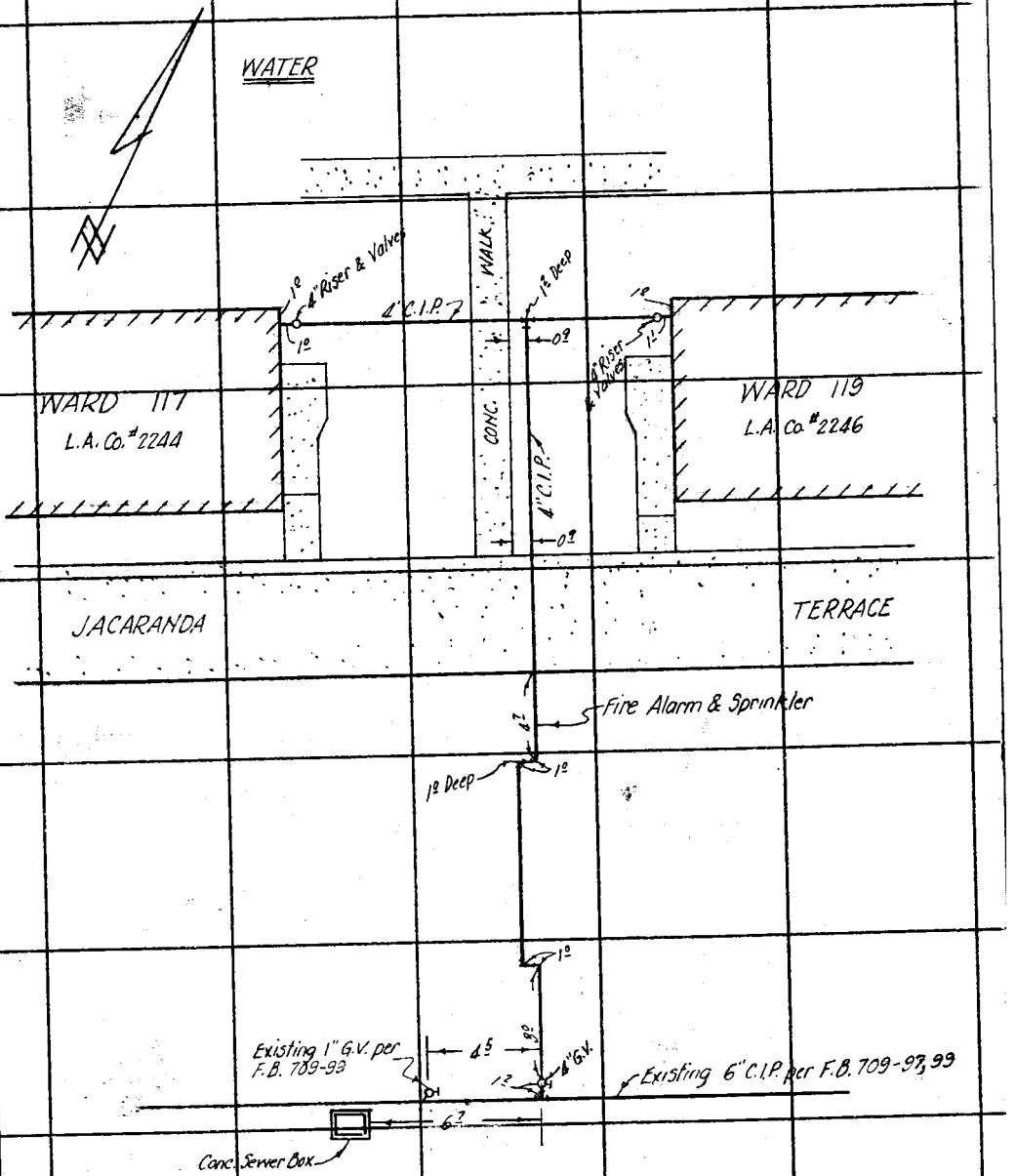
Notes Ck'd by
Map No.
Office Work 55.
Checked
Date 8/8/62

Survey of Olive View Hospital
JN 0022.06 Tape Std °F
Surveyed by
Notes S. Shinoda Date 5/4/62
Indexed C. J. GALLI

F. B. 2910 Pg. 240

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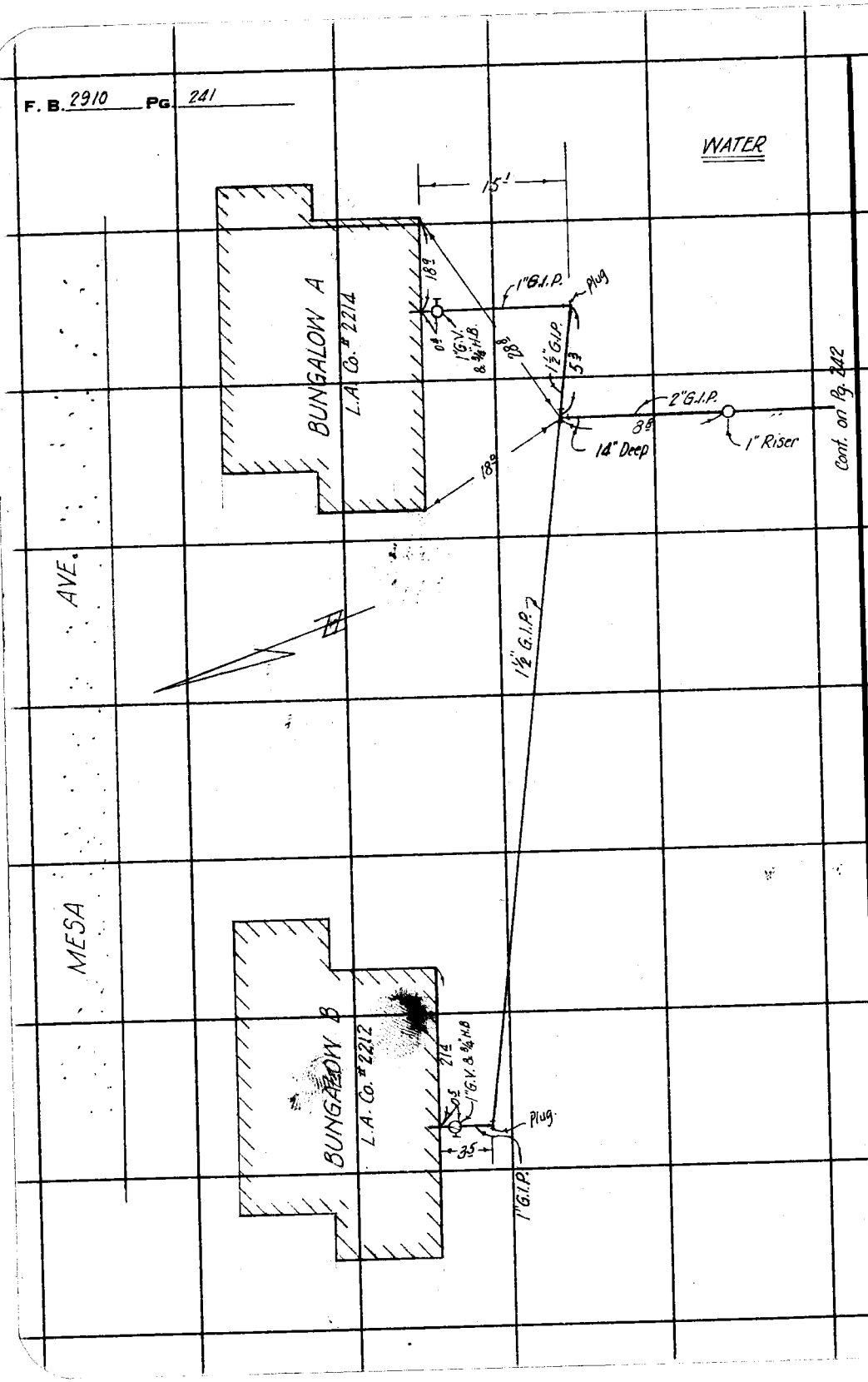
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

F. B. 2910 PG. 241

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| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape Std °F |
| Office Work | Surveyed by |
| Checked | Notes S. SHINODA Date 5-28-62 |
| Date | Indexed C. J. GALLI |

F. B. 2910 PG. 242

## WATER

Cont from Pg. 242

To Bungalow A.

1" G.I.P.

To Bungalow B

1½" G.I.P.

1½" G.I.P.

88

1½" Riser (Capped)

63.8

2" G.I.P.

1½" Riser (Capped)

63.2

18" Deep

07

1½" Riser (Capped

2" G.V.

1" G.I.P

3" G.I.P. per F.B. 2910-59

2"

1"

2½

2º Deep

07

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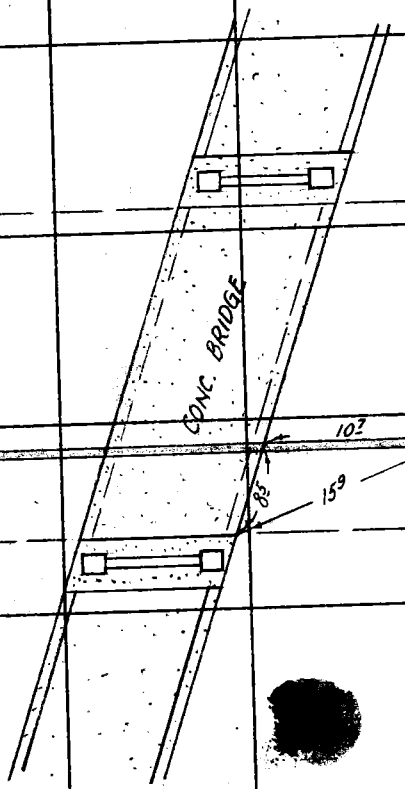
76F3095 CE # 310 3-61

F. B. 2910 PG. 243

WATER LINES




To F.B. 749-184

To F.B. 709-237

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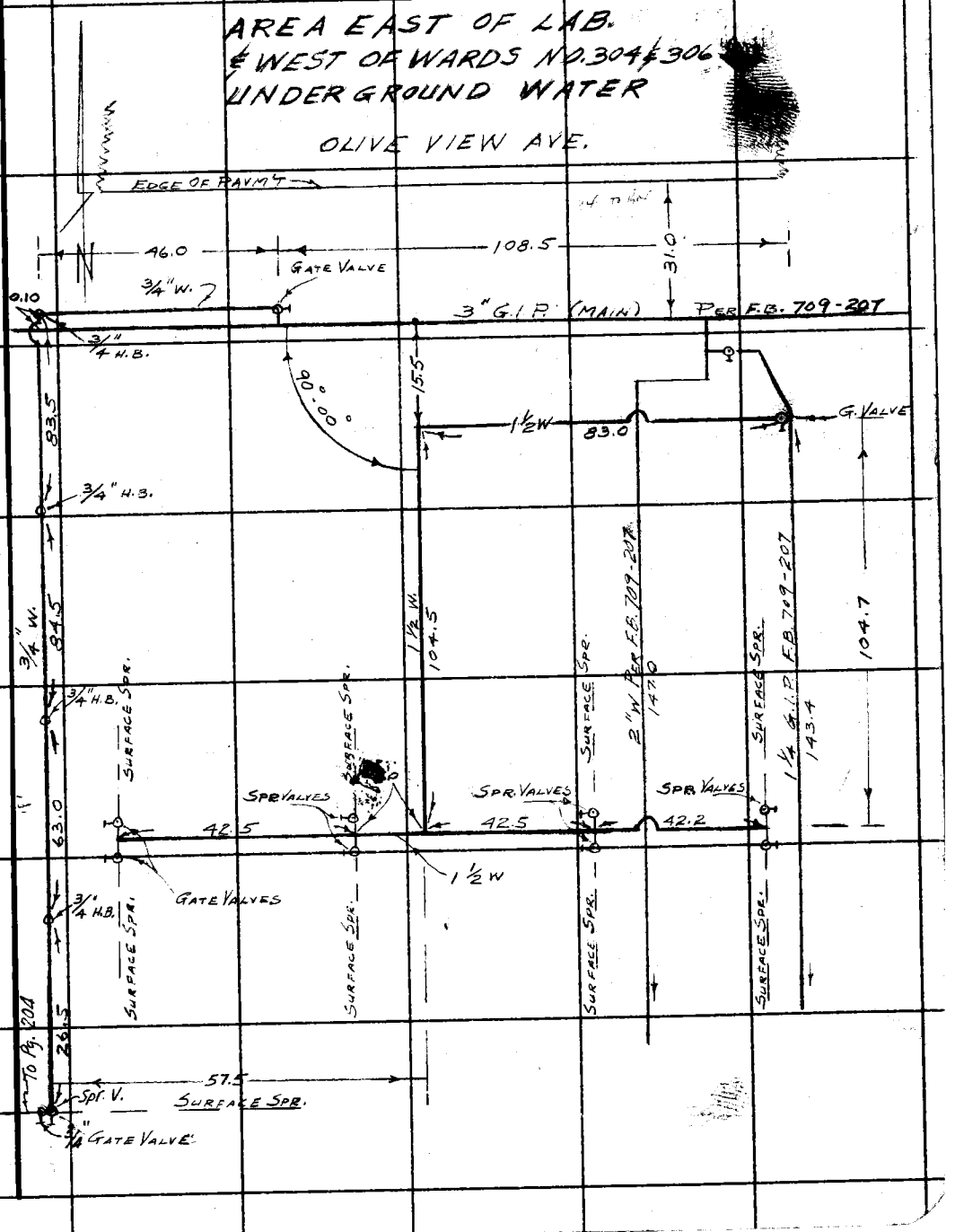
| | | |
|---|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL | F. B. 2910 PG. 244 |
| Map No. | JN 002208 Tape Std °F | |
| Office Work S.S. | Surveyed by J. TERRANOVA | |
| Checked | Notes J.T. Date 8-1-62 | |
| Date 12/18/62 | Indexed C. J. GALLI | |

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76F309S CE # 310 3-61

F. B. 2910 Pg. 245 SPR. LINES ON NORTH & SOUTH SIDES OF BUCHER

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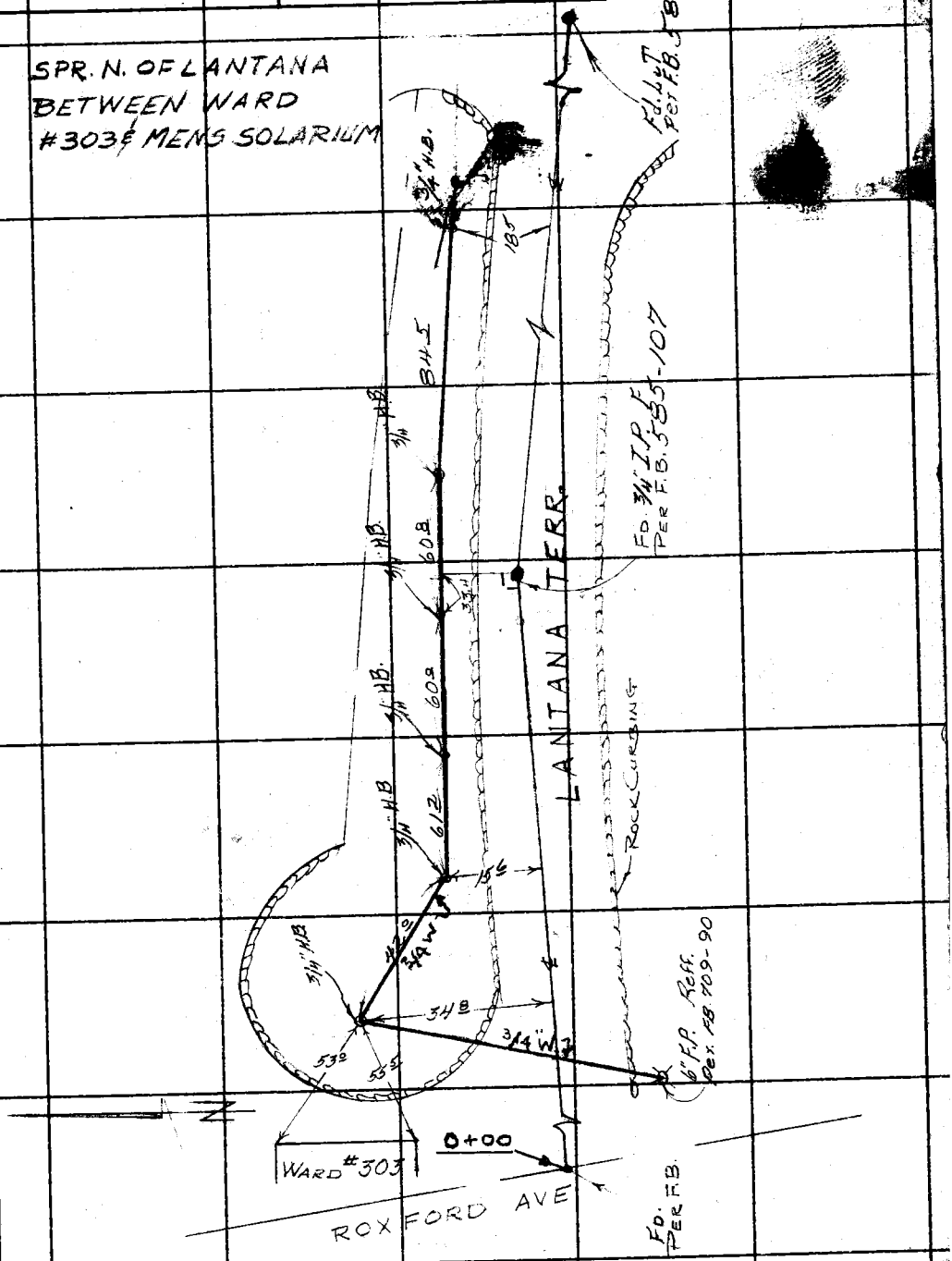
| | |
|---|---|
| Notes Ck'd by | Survey of OLIVE VIEW HOSPITAL |
| Map No. | JN 0022.08 Tape ____ Std ____ °F |
| Office Work S.S. | Surveyed by J. TERRANOVA |
| Checked | Notes J.T. Date 8-3-62 |
| Date 12/18/62 | Indexed E. J. GALLI |

F. B. 2910 PG. 2-46

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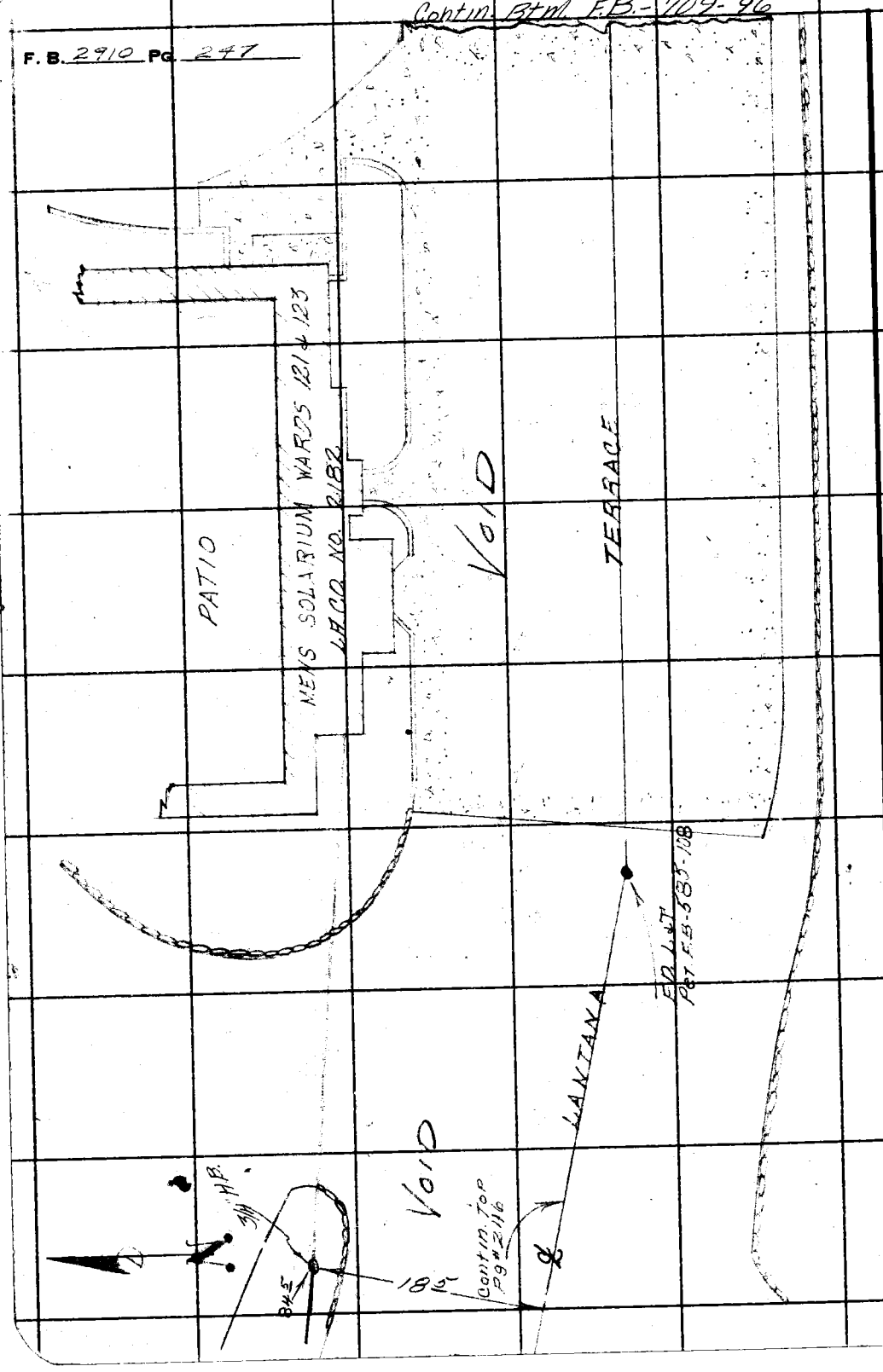
76F309S CE # 310 3-61

Contin. Btm. F.B.-709-96

F. B. 2910 PG. 247

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| | |
|---|---|
| Notes Ck'd by | Survey of Oliv View |
| Map No. | JN 002210 Tape Std 8F |
| Office Work S.S. | Surveyed by J.T.W.S.M. |
| Checked | Notes M.E. Valvex Date Aug 62 |
| Date 12/18/62 | Indexed C. J. GALLI |

F. B. 2910 PG. 248

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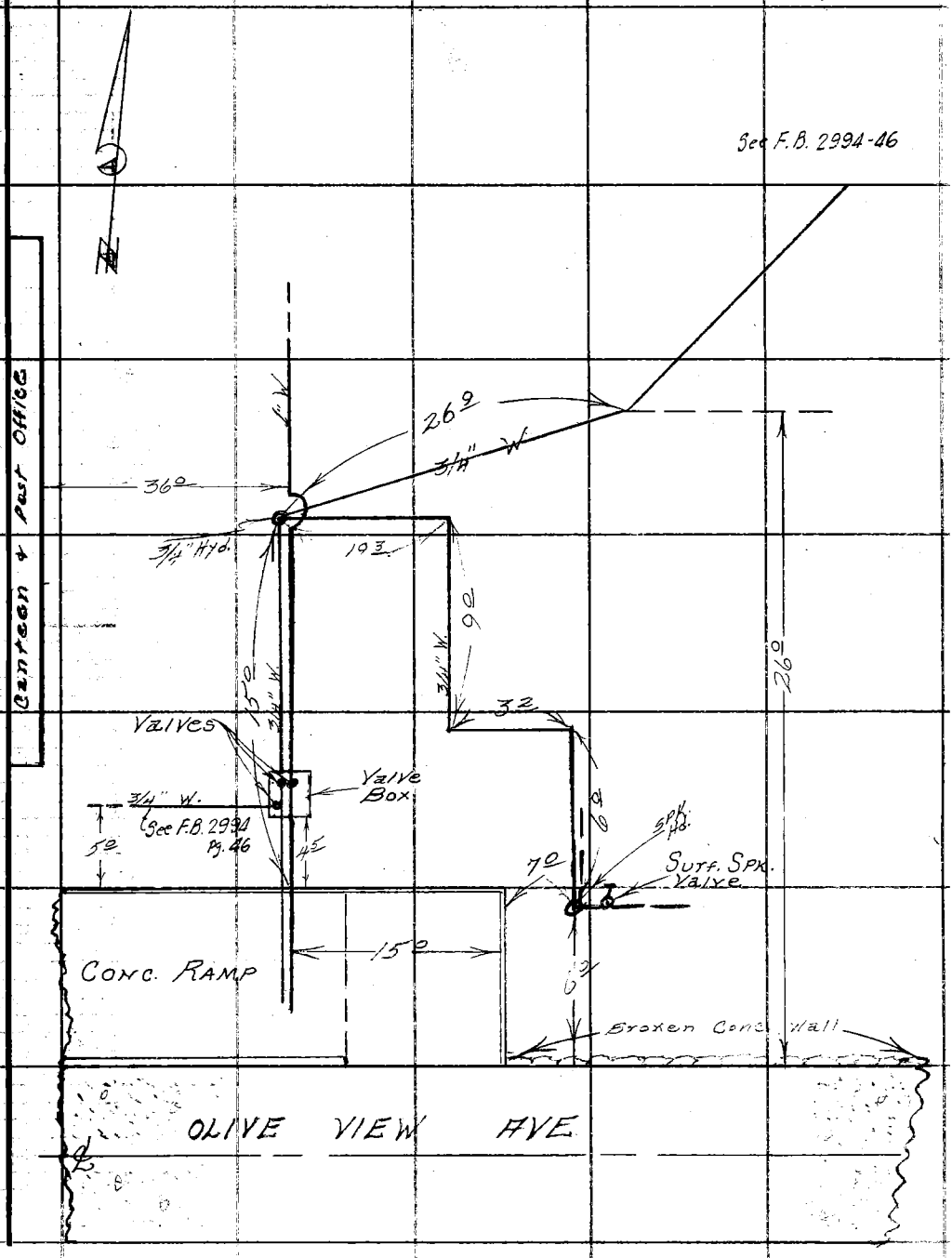
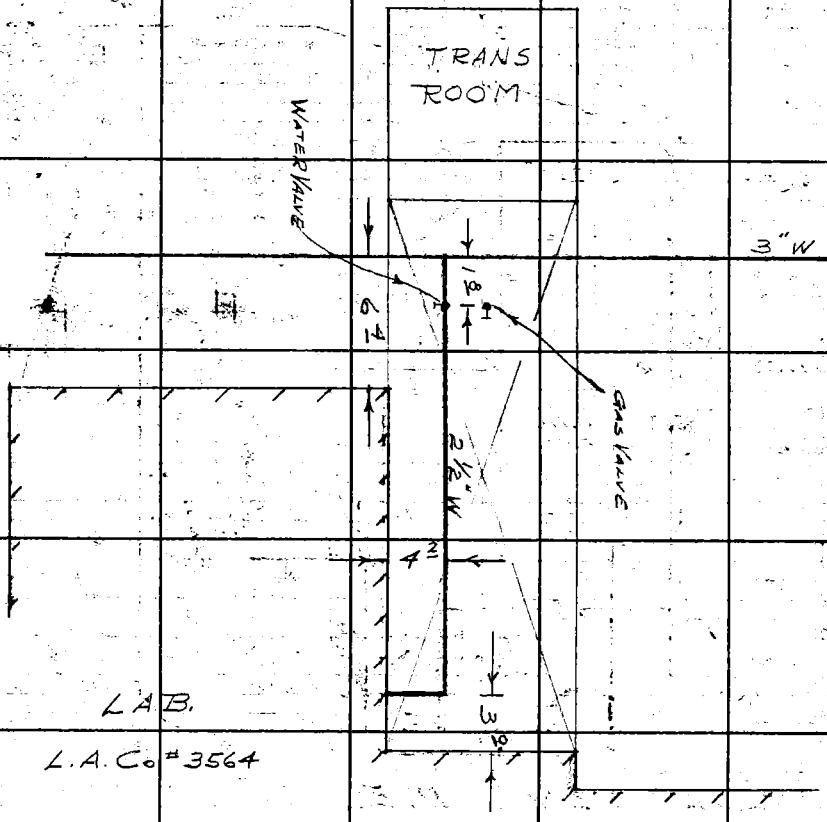
76F309S S&E #247 11-58



F. B. 2910 PG 249

# MAIN WATER SUPPLY FOR LAB.