Notes Ck'd by	Survey of	F.B. 2912 Pg
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		BURBANK BLVD. J.N. 0095.15
5-72	Cont. Line	P-line for aerial mapping control-from Laskey Mesa Rd. E'ly to Chose-boro Rd.
73-94	C.L.	Retracement of C.L. of Balkins Rd. per R.S. 25-33.
95-137	B.M.	Levels-from Balkins Dr. to P#9.
139-140	Ties	Tie from P-line at P#9 to horizontal & vertical control points of survey for Las Virgenes school site at Agoura.
141-142	Ties	Tie to transit ln. between LV#13 & LV#14 of Ranch Las Virgenes.
143-1[illegible]4	Cont. Line	P-ln. continued W'ly to Los Angeles Ventura Co. line.
155-168	Cont. Line	Continuation of transit ln. in F.B. 1653-80 W'ly to intersection with Rancho Las Virgenes Bdry; betwn LV #15 & LV #16.
169-175	Cont. Line	Transit ln. along west ln. of Las Virgenes Rancho between LV #15 & LV #16.
177-257	B.M.	Bench levels along P-line.
259-279	Ties	To L.A. Co. Geodetic Traingulation Sta. from various points along the P-line.

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Survey of BURBANK BLVD
JN 009515 Tape 191 Sta 87 °E
Surveyed by W.S. COWHERD & L.V. SMITH
Notes N. SCHLYS Date 7-62
Indexed H. E. OTT

F.B. 2912 Pg. 5

BURBANK BLVD

JN 009515

JULY-62

FB 2912

PARTIES

W.S. COWHERD	L.V. SMITH	R. DALE
C. ADAMS	J. FULTON	L. MORRISON
R. STRADER	M. WALKER	C. PYLE
R. COSTION	L. RANGEL	B. JACKSON

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7-62 5085 CK # 310 3.6(7)

F.B. 2912 Pg. 6

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81	PER PAGE 5)
83 TO 85	RETRACEMENT WEST BDY BAKINS TRACT
87 & 88	PROPOSED ALIGNMENT CHANGE AT COLBURN DRIVE & PROPOSED @ BURBANK BLVD TO AVOID DAMAGE TO IMPROVEMENTS IN THIS AREA
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95 TO 97	LEVELS ALONG PROPOSED BURBANK BLVD FROM BC 23+86.36 @ BAKINS DR TO P#9 FOR PLANE TABLE MAPPING IN THIS AREA
99 TO 114	BENCH LEVELS TO BURBANK LIES ON BOTH SIDES FOR PLANE TABLE & CROSS SECTIONS IN AREA OF PROPOSED SCHOOL SITE ALONG BURBANK BLVD.
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142	TIE TO P-LINE @ PROPERTY LINE E'LY OF CHESEBORO ROAD
143-154	CONTINUATION OF P-LINE (BURBANK BLVD) P#22 TO P#37 (END OF P-LINE)
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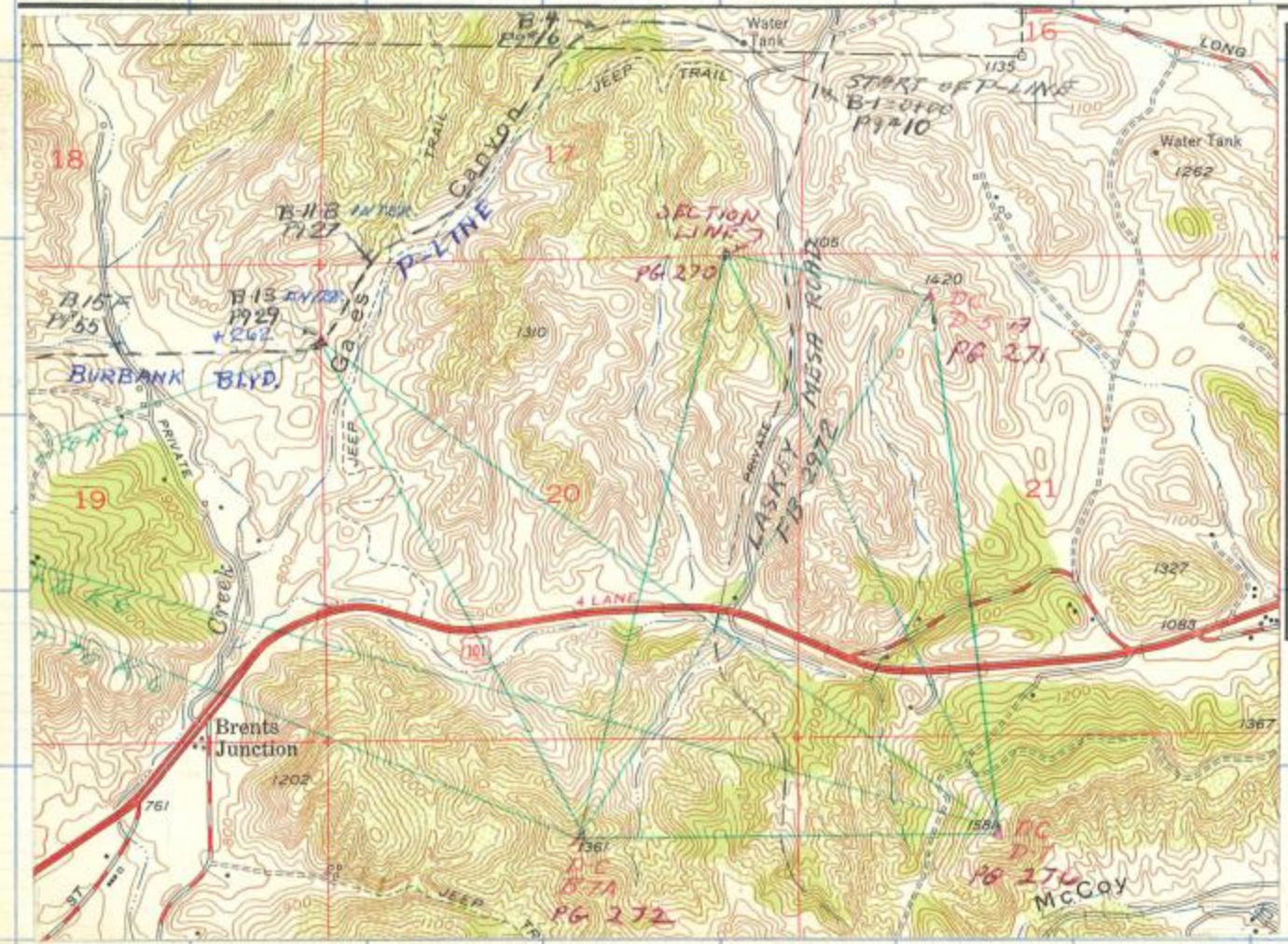

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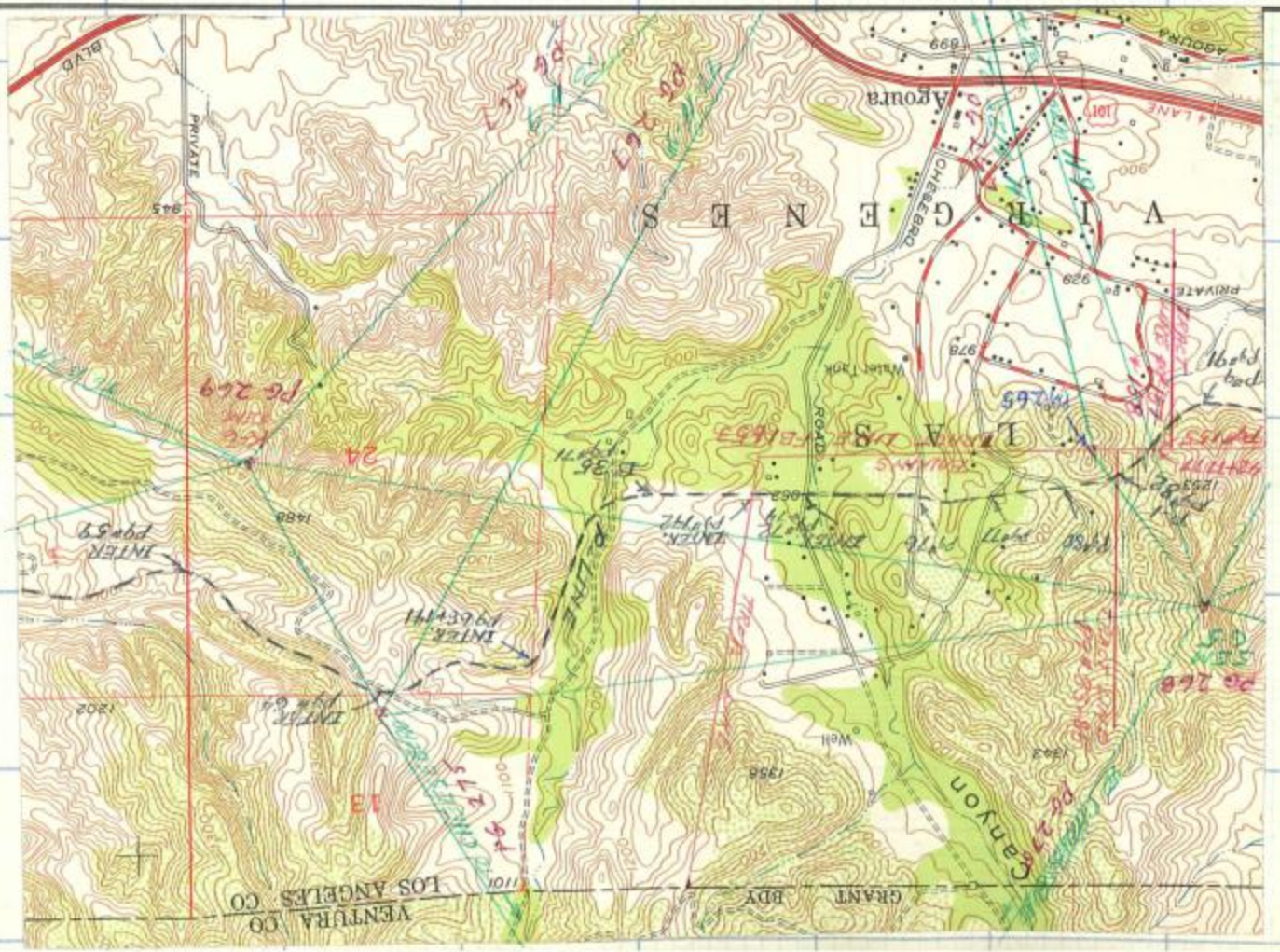

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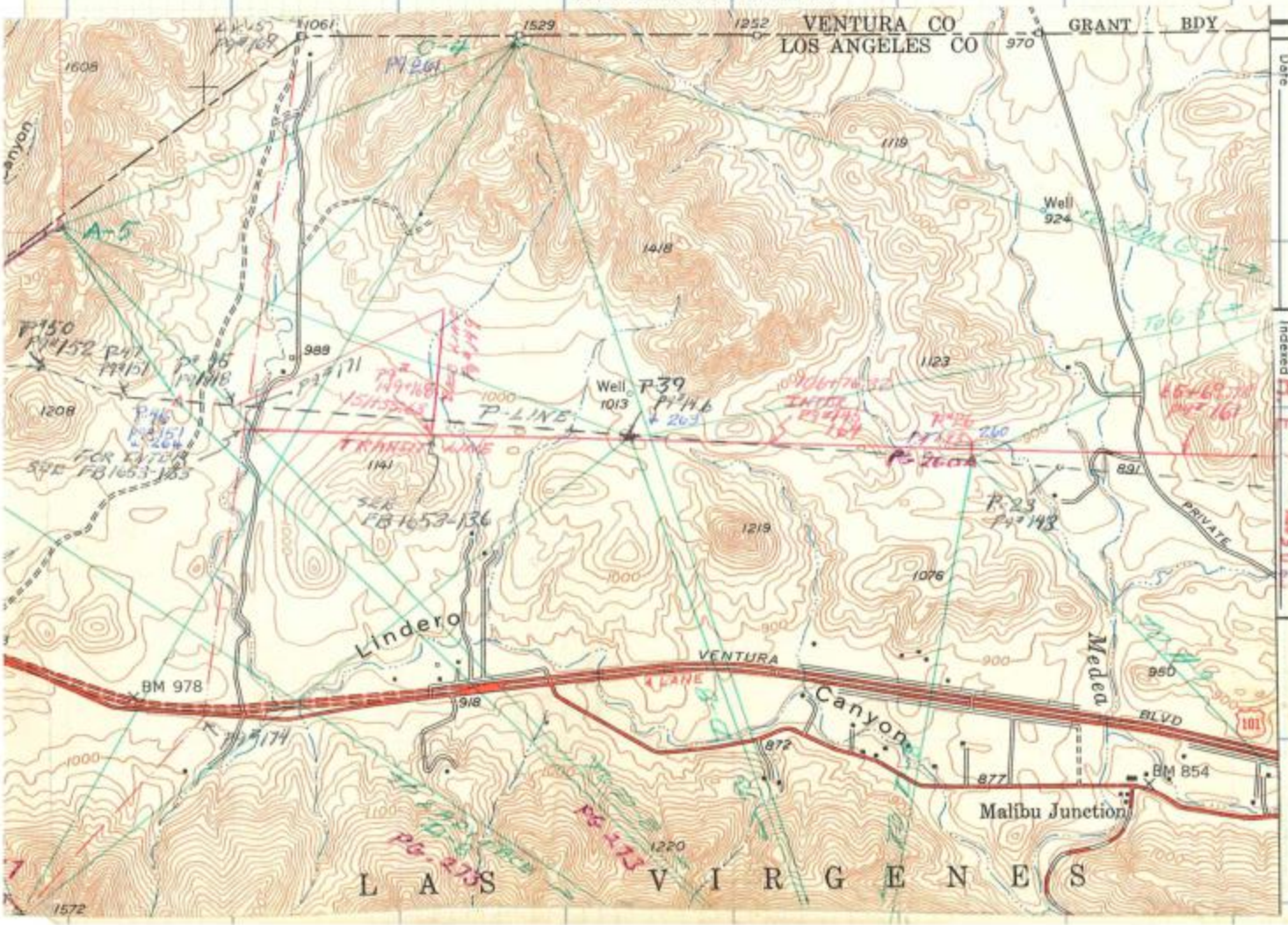

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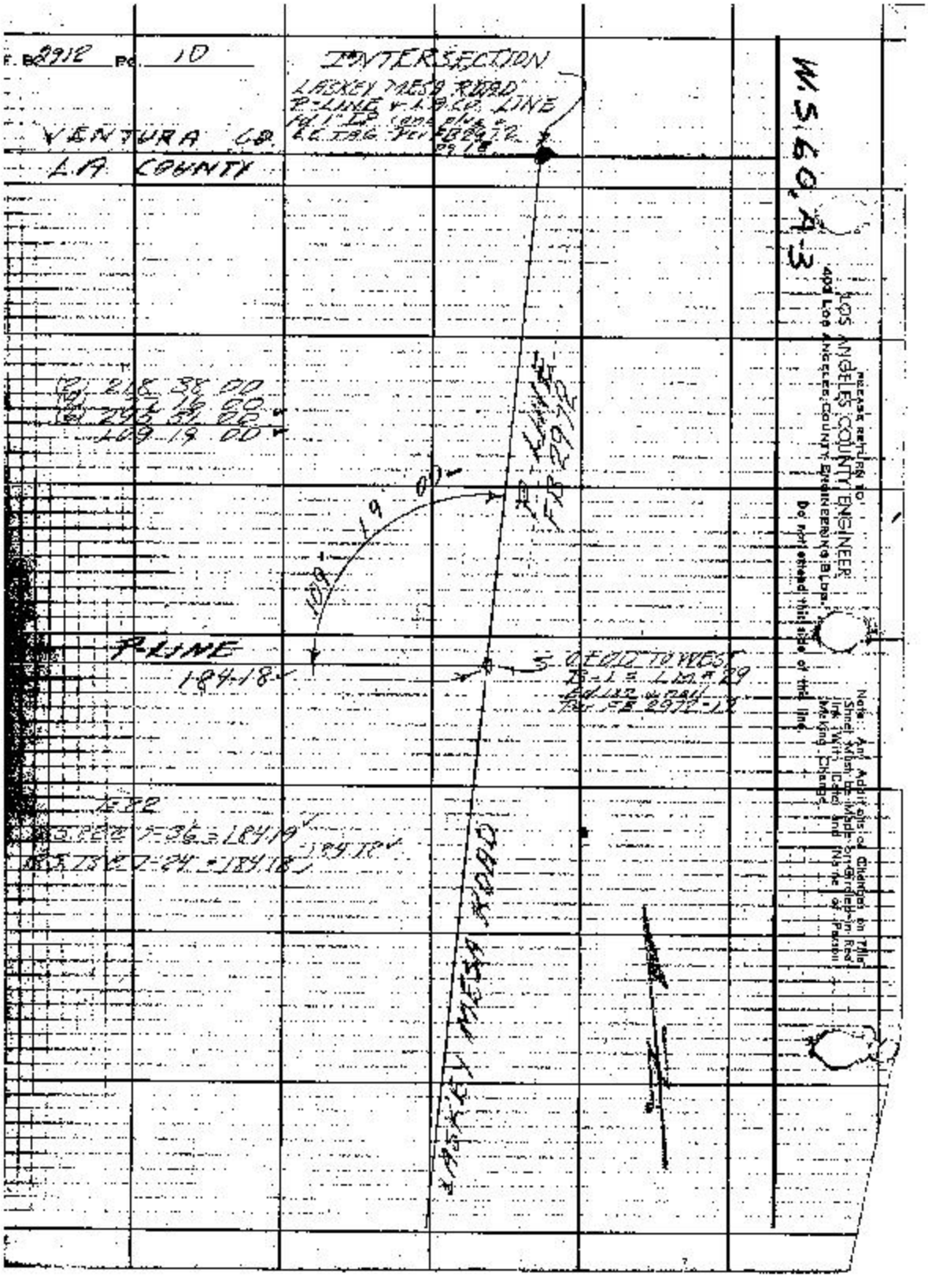
F. B. PG. 9



F. B. 2912 Pg. 10

INTERSECTION

LASKEY MESA ROAD
P-LINE & L.A. CO. LINE
Fd 1" IP cone plug
L.C. TAG Per FB 2972
pg 18

VENTURA CO.
L.A. COUNTY

W.S. 60, A-3

(2) 218 38 00
(1) 77 16 00
(3) 295 51 00
109 19 00

109 19 00

P-LINE
FB 2972

P-LINE
184.18

S. OF OLD TO WEST
B-1 = LM #29
Ad 1x2 w nail
Per FB 2972-12

E-2
S.B.C. 7-36 = 184.19
S.B.C. 7-24 = 184.18
184.18

LASKEY MESA ROAD

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Map No.	JN 0095 Tape 165 Std. 84	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes L. V. S. Date 7-62	
Date	Indexed H. E. OTT	

100.80° @ 2.41 = 100.67
100.82 @ 2.52 = 100.69
T = 94° = 100.70

63.90 @ 6.21 = 63.51
64.08 @ 7.40 = 63.51
T = 92° = 63.51

SEC. 17
R. 17 W.

SEC. 16
T. 1 N.

S-1
FD. BT. SKR. W. & TIN
FLUSH SOUTH SIDE
OF ROAD
F.B. 2972-20

SECTION LINE
F.B. 2972-20

63.51

1+84.18
R-1-A
SET 1" I.P. CONC.
PLUG & L.A. CO. ENGR.
TAG BY INTERSECTION

100.70
TOP
PG. 12

"P"

1+84.18
LINE
LEFT
PG. 10

87° 15' 22"

2) 174° 30' 30"
4) 349 01 15
6) 163 32 45
87° 15' 22"

W.S. 90 D-1

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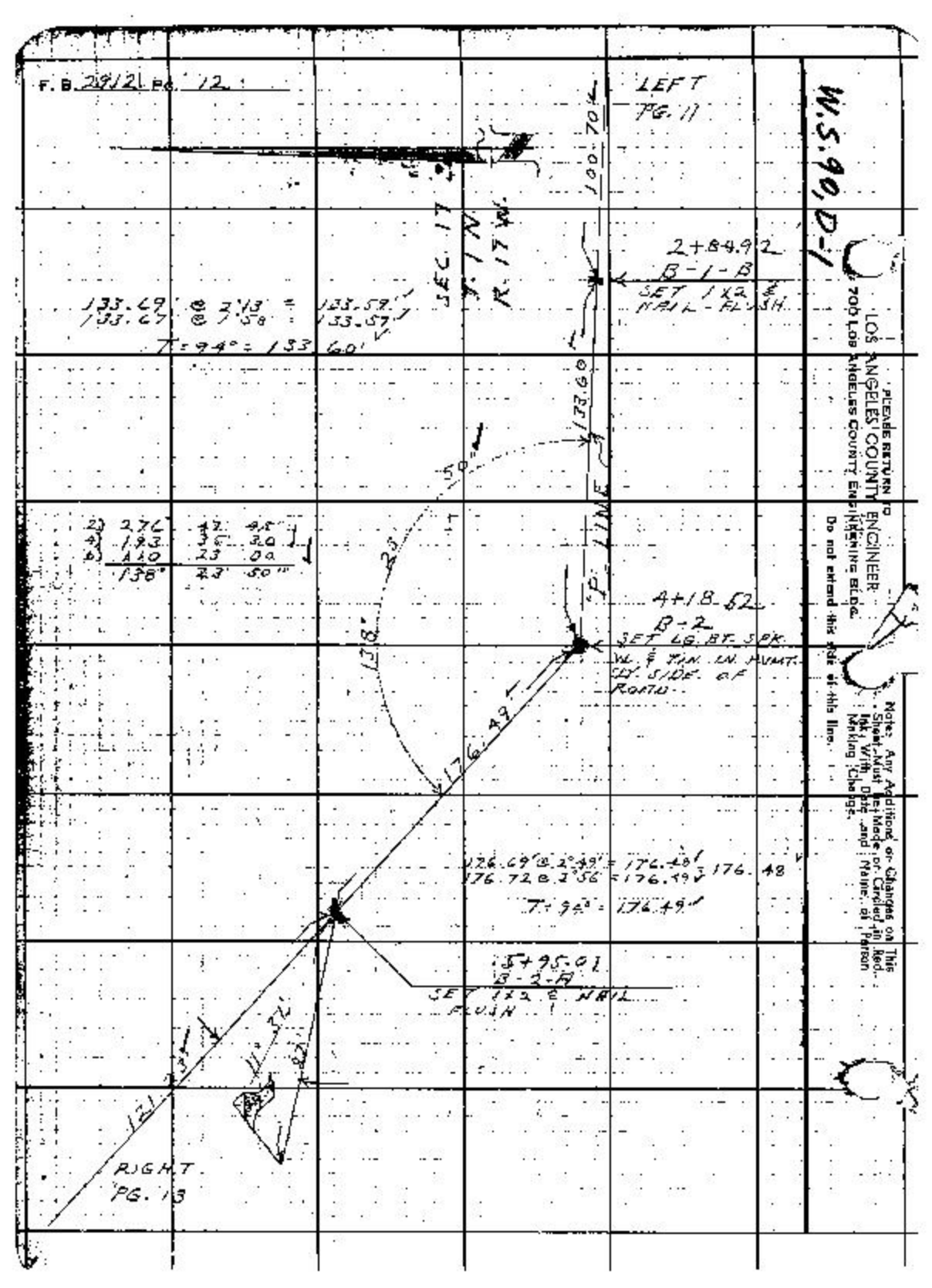
76F0025 S&E #247 1-68


F.B. 2912 PG. 12
LEFT PG. 11
W.S. 90, D-1
100.70
SEC. 17
T. 1 N.
R. 17 W.
2+84.92
B-1-B
SET 1X2 & NAIL - FLUSH
133.69 @ 2°13' = 133.59'
133.67 @ 1°58' = 133.57'
T = 94° = 133.60'
133.60
50'
P. LINE
2) 276 47 45
4) 193 35 30
6) 110 23 00
138° 23' 50"
23
138°
4+18.52
B-2
SET LG. BT. SPK.
W. & TIN. IN PVMT.
SY. SIDE OF ROAD
176.49
176.69 @ 2°49' = 176.48'
176.72 @ 2°56' = 176.49'
176.48
T = 94° = 176.49'
5+95.01
B-2-A
SET 1X2 & NAIL
FLUSH
121
11°32'
RIGHT PG. 13
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Checked	Notes L. V. S. Date 7-6-62
Date	Indexed R. E. OTT

F.B. 2912 Pg. 15

BOT.
PG. 14

152.72 @ 2° 52' = 152.53 ✓ 152.52 ✓
152.77 @ 3° 17' = 152.52 ✓
T = 92° = 152.53' ✓

152.53

17+03.22
B-3-C
SET 1x2 & NAIL
ON SPUR

134.08 @ 2° 23' = 133.96 ✓
134.11 @ 2° 41' = 133.96 ✓
T = 92° = 133.97' ✓

133.97
N 85° W

18+37.19
B-3-D
SET 1x2 & NAIL
ON SPUR

VENTURA CO.

46° 30'

164.75 @ 4° 11' = 164.31 ✓
164.81 @ 4° 29' = 164.31 ✓
T = 94° = 164.32' ✓

164.32
LINE

21½°

20+01.51
B-3-E
SET 1x2 & NAIL
ON SPUR

203.55 @ 1° 22' = 203.49 ✓
203.51 @ 1° 34' = 203.49 ✓
T = 92° = 203.50' ✓

203.50

TOP
PG. 16

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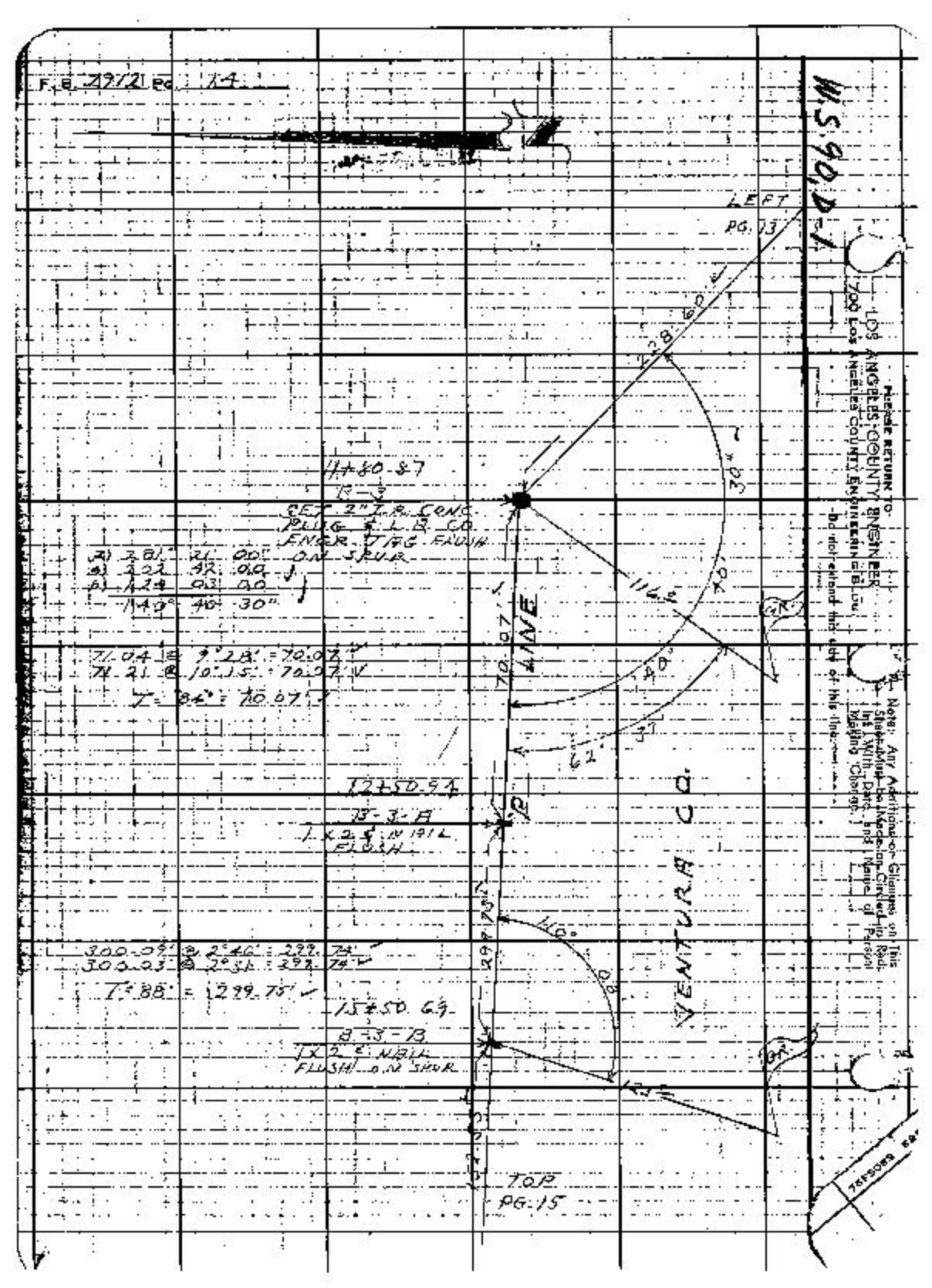
F.B. 2912 Pg. 14
LEFT
PG. 13
228.60
30°
116.2
40°
40°
37
62
11+80.87
R-3
SET 2" I.R. CONC.
PLUG & L.B. CO.
ENGR. TAG FLUSH
ON SPUR
(a) 281° 21' 00"
(b) 202 42 00
(c) 124 03 00
140° 40' 30"
71.04 @ 9°28' = 70.07
71.21 @ 10°15' = 70.07
T = 84° = 70.07
70.07
LINE
12+50.94
B-3-A
1 x 2 & NAIL
FLUSH
VENTURA CO.
110°
299.75
300.09 @ 2°46' = 299.74
300.03 @ 2°51' = 299.74
T = 88° = 299.75
15+50.69
B-3-B
1 x 2 & NAIL
FLUSH ON SPUR
TOP
PG. 15
W.S. 90.D-1
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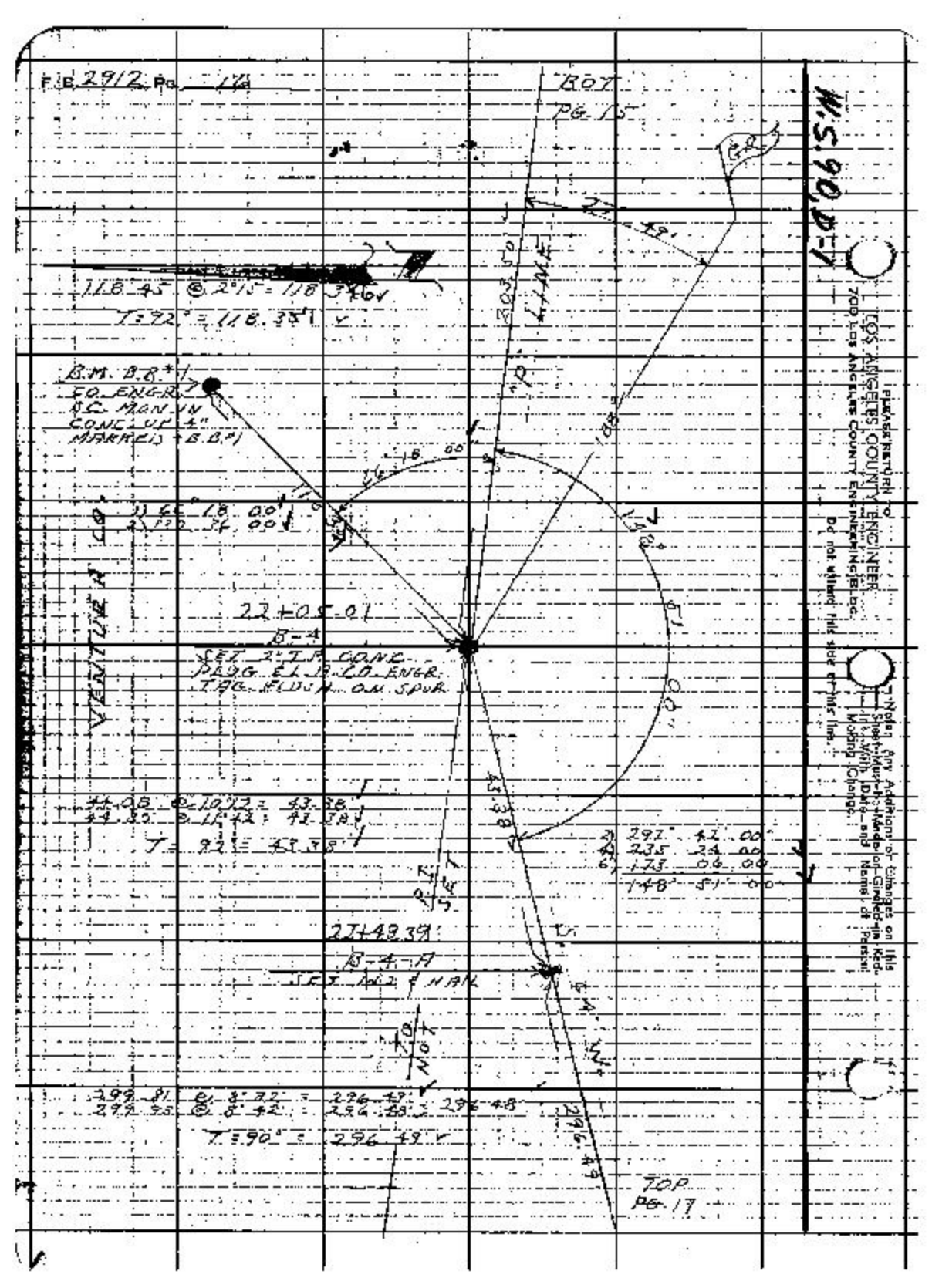
F.B. 2912 Pg. 16
BOT
PG. 15
W.S. 90, D-1
118.45 @ 2°15' = 118.346
T = 92° = 118.35'
B.M. B.B. #1
CO. ENGR.
SC. MON. IN
CONC. UP 4"
MARKED B.B. #1
VENTURA CO.
22+05.01
B-4
SET 2" I.P. CONC.
PLUG & L.P. CO. ENGR.
TAG FLUSH ON SPUR
44.08 @ 10°12' = 43.38'
44.30 @ 11°42' = 43.38'
T = 92° = 43.38'
297° 42' 00"
235 24 00
173 06 00
148° 51' 00"
22+43.39
B-4-A
SET W2 & NAIL
299.81 @ 8°32' = 296.49'
299.95 @ 8°42' = 296.48'
T = 90° = 296.49'
TOP
PG. 17
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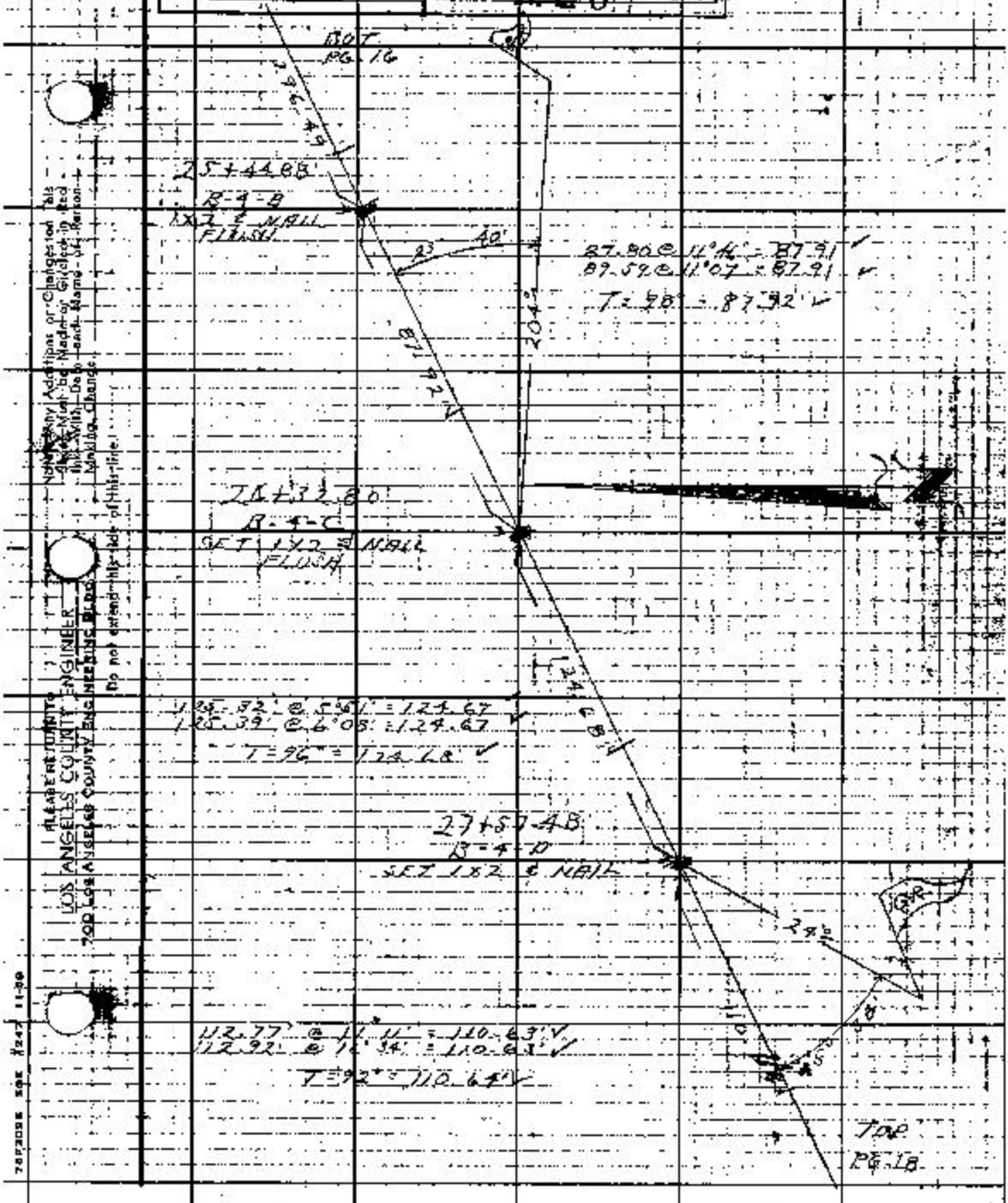
F. B. 2912 Pg. 17



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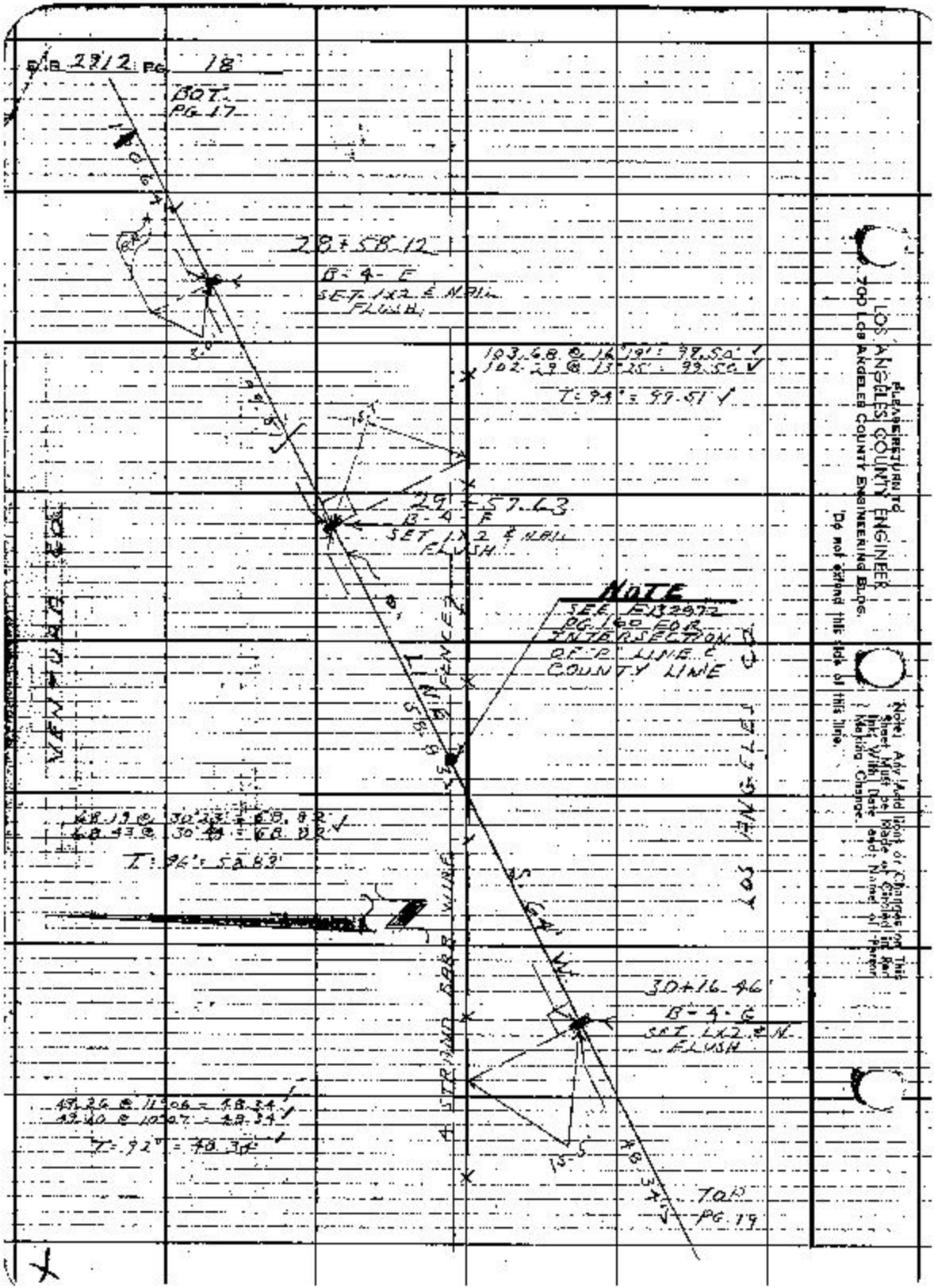
74F3098 50K 1247 11-60



B/B 2912 PG. 18
BOT. PG. 17
28+58.12
B-4-E
SET 1X2 & NAIL FLUSH
103.68 @ 16°19' = 99.50
102.29 @ 13°25' = 99.50
T = 94° = 99.51
29+57.63
B-4-F
SET 1X2 & NAIL FLUSH
NOTE
SEE E132972 PG. 160 FOR INTERSECTION OF "P" LINE & COUNTY LINE
LINE
FENCE
VENTURA CO.
LOS ANGELES CO.
68.19 @ 30°23' = 68.82
68.43 @ 30°49' = 68.82
T = 96° = 58.83
S. 64° W.
4 STRAND BARB WIRE
30+16.46
B-4-G
SET 1X2 & N. FLUSH
49.26 @ 11°06' = 48.34
49.40 @ 10°07' = 48.34
T = 92° = 48.34
TOP PG. 19
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F. B. 2912 PG. 19

W.S. 90, D. 1

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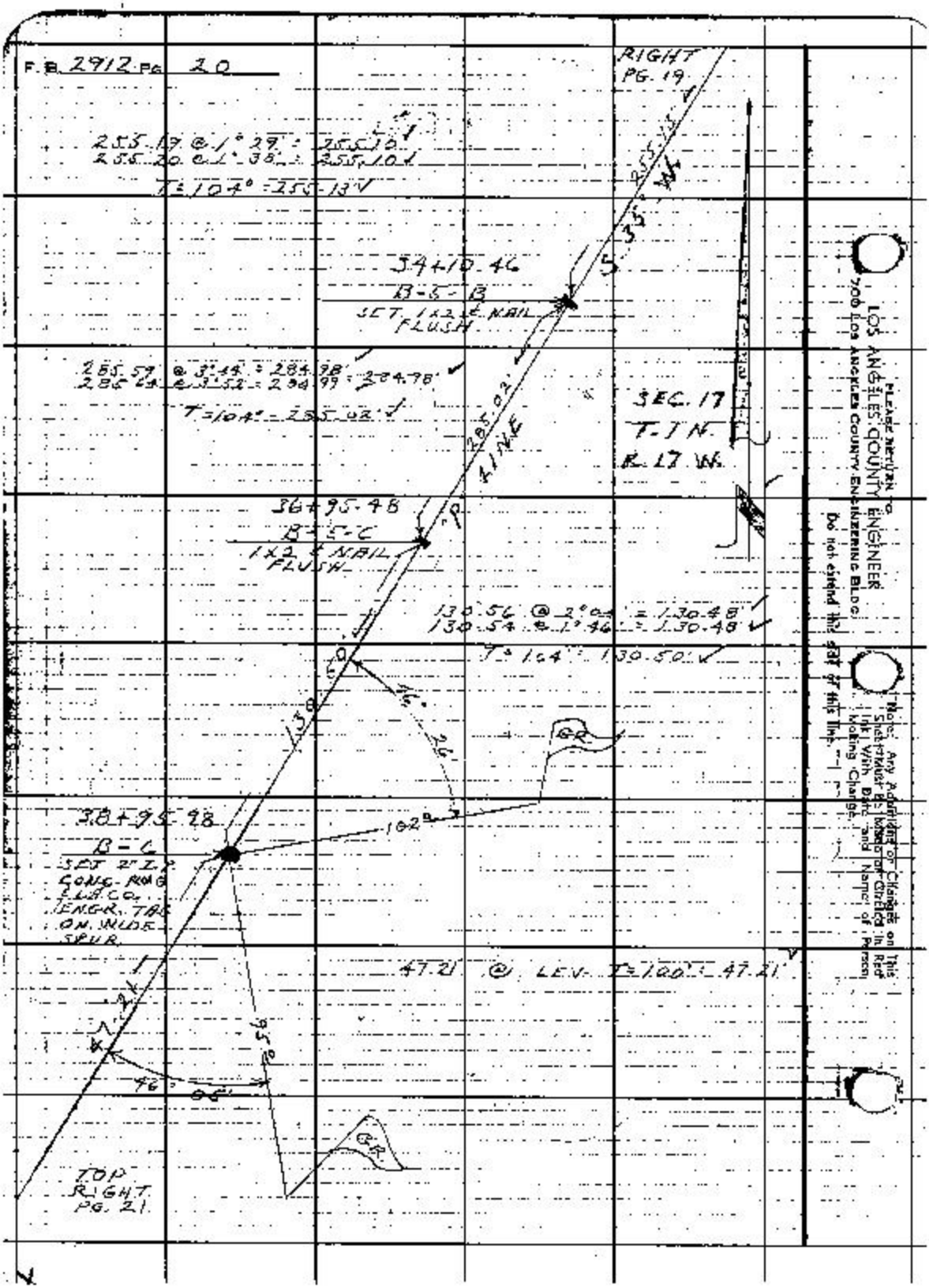
F.B. 2912 PG. 20
RIGHT PG. 19
255.19 @ 1° 29' = 255.10
255.20 @ 1° 38' = 255.10
T = 104° = 255.13
34+10.46
B-5-B
SET 1x2 & NAIL FLUSH
285.59 @ 3° 44' = 284.98
285.64 @ 3° 52' = 284.99 = 284.98
T = 104° = 285.02
285.02' LINE
SEC. 17
T-1 N.
R. 17 W.
36+95.48
B-5-C
1x2 & NAIL FLUSH
130.56 @ 2° 04' = 130.48
130.54 @ 1° 46' = 130.48
T = 104° = 130.50
130.50
46° 26'
GR.
38+95.98
B-C
SET 2" I.P. CONC. RMG & LA. CO. ENGR. TAG ON WIDE SPUR
102°
47.21 @ LEV. T = 100° = 47.21
47.21
46° 05'
95°
GR.
TOP RIGHT PG. 21
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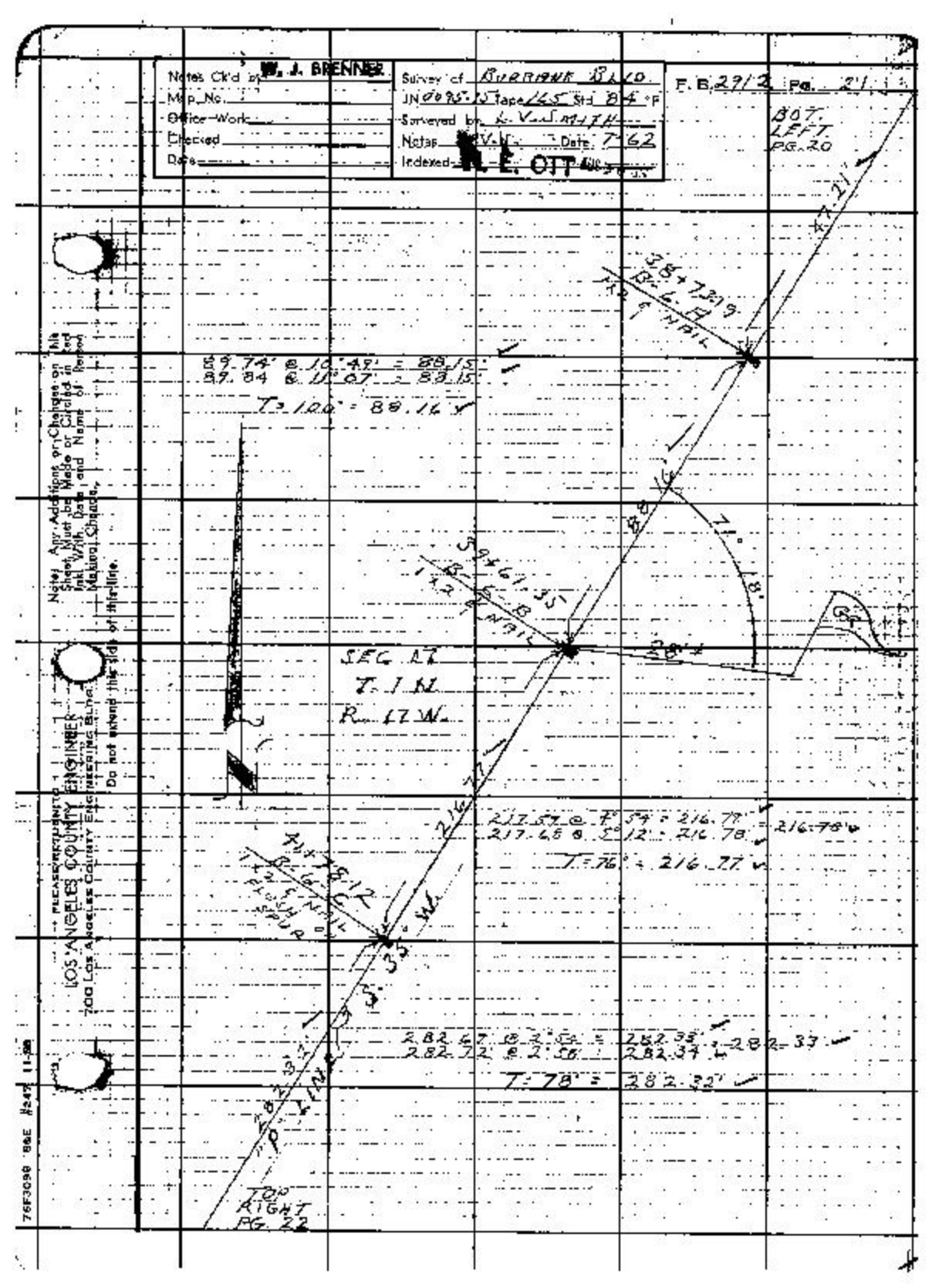

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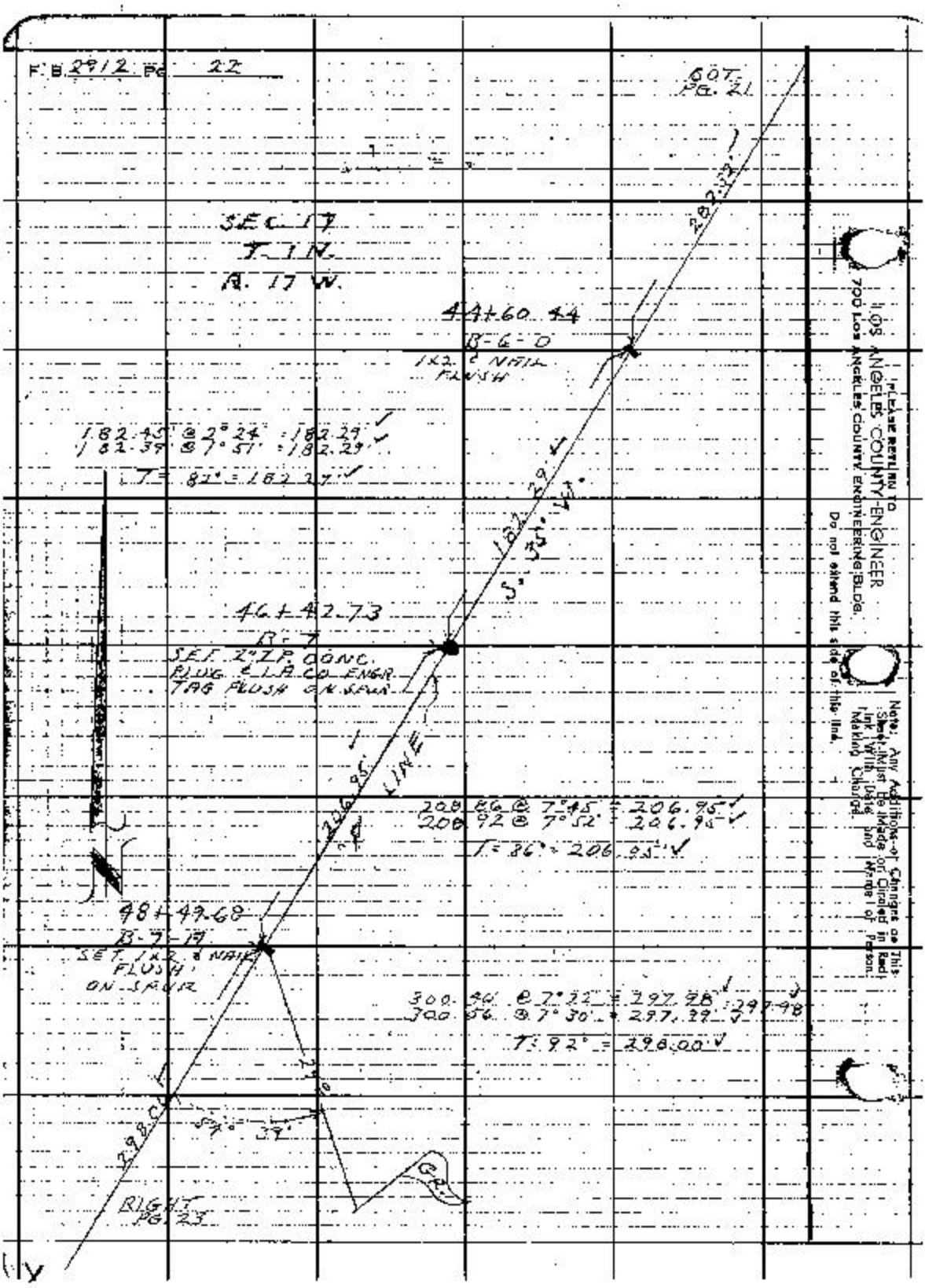
F.B. 2912 Pg. 22
BOT. PG. 21
SEC. 17
T. 1 N.
R. 17 W.
44+60.44
B-6-D
1x2 & NAIL FLUSH
182.45 @ 2°24' = 182.29
182.39 @ 7°51' = 182.29
T = 82° = 182.29
182.29
S. 35° W.
46+42.73
B-7
SET 2" ZP CONC. PLUG & LA CO ENGR TAG FLUSH ON SPUR
206.95
LINE
208.86 @ 7°45' = 206.95
208.92 @ 7°52' = 206.95
T = 86° = 206.95
48+49.68
B-7-17
SET 1x2 & NAIL FLUSH ON SPUR
300.46 @ 7°22' = 297.98
300.56 @ 7°30' = 297.99
T: 92° = 298.00
298.00
54° 39'
RIGHT PG. 23
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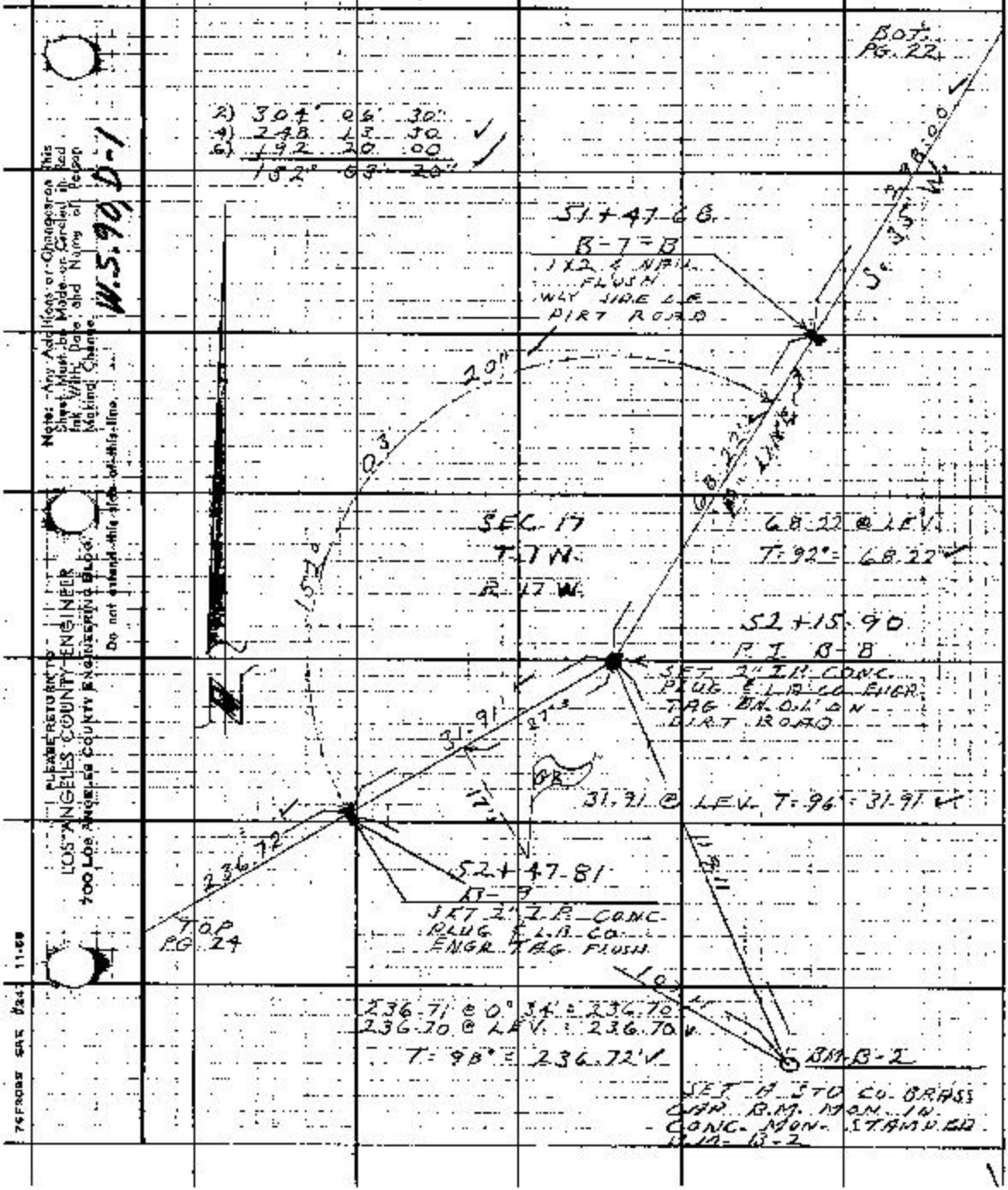
F. B. 2912 PG. 23



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W.S. 90, D-1

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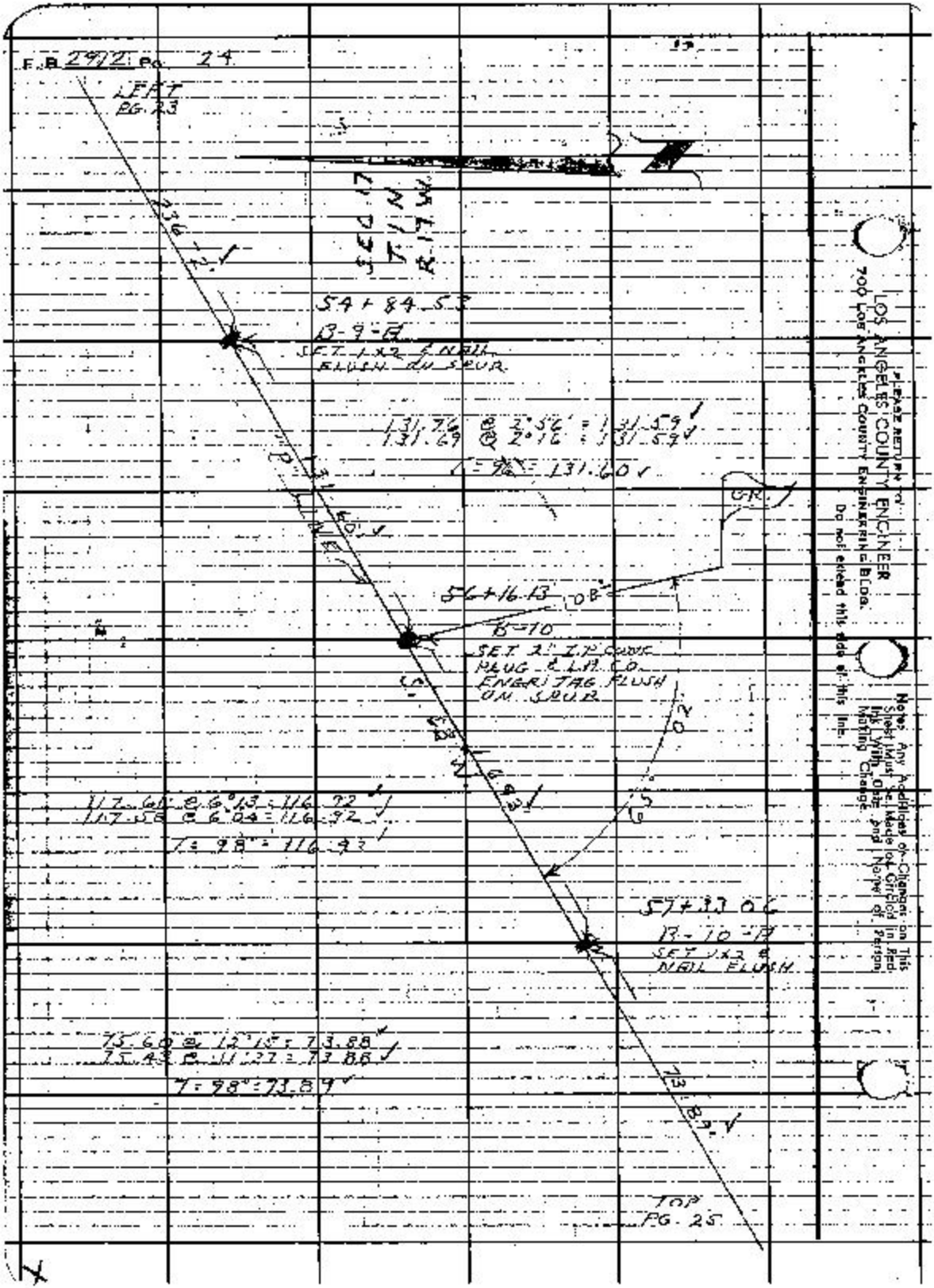
76F3088 SAE 8242 11-68


F.B. 2972 Pg. 24
LEFT PG. 23
SEC 17 T1N R17W
54+84.53
B-9-B
SET 1x2 & NAIL FLUSH ON SPUR
131.76 @ 2°56' = 131.59
131.69 @ 2°16' = 131.59
T = 96° = 131.60
GR.
56+16.13
B-10
SET 2" I.P. CONC PLUG & L.A. CO. ENGR. TAG FLUSH ON SPUR
117.61 @ 6°13' = 116.92
117.58 @ 6°04' = 116.92
T = 98° = 116.93
57+33.06
B-10-B
SET 1x2 & NAIL FLUSH
75.60 @ 12°15' = 73.88
75.43 @ 11°27' = 73.88
T = 98° = 73.89
TOP PG. 25
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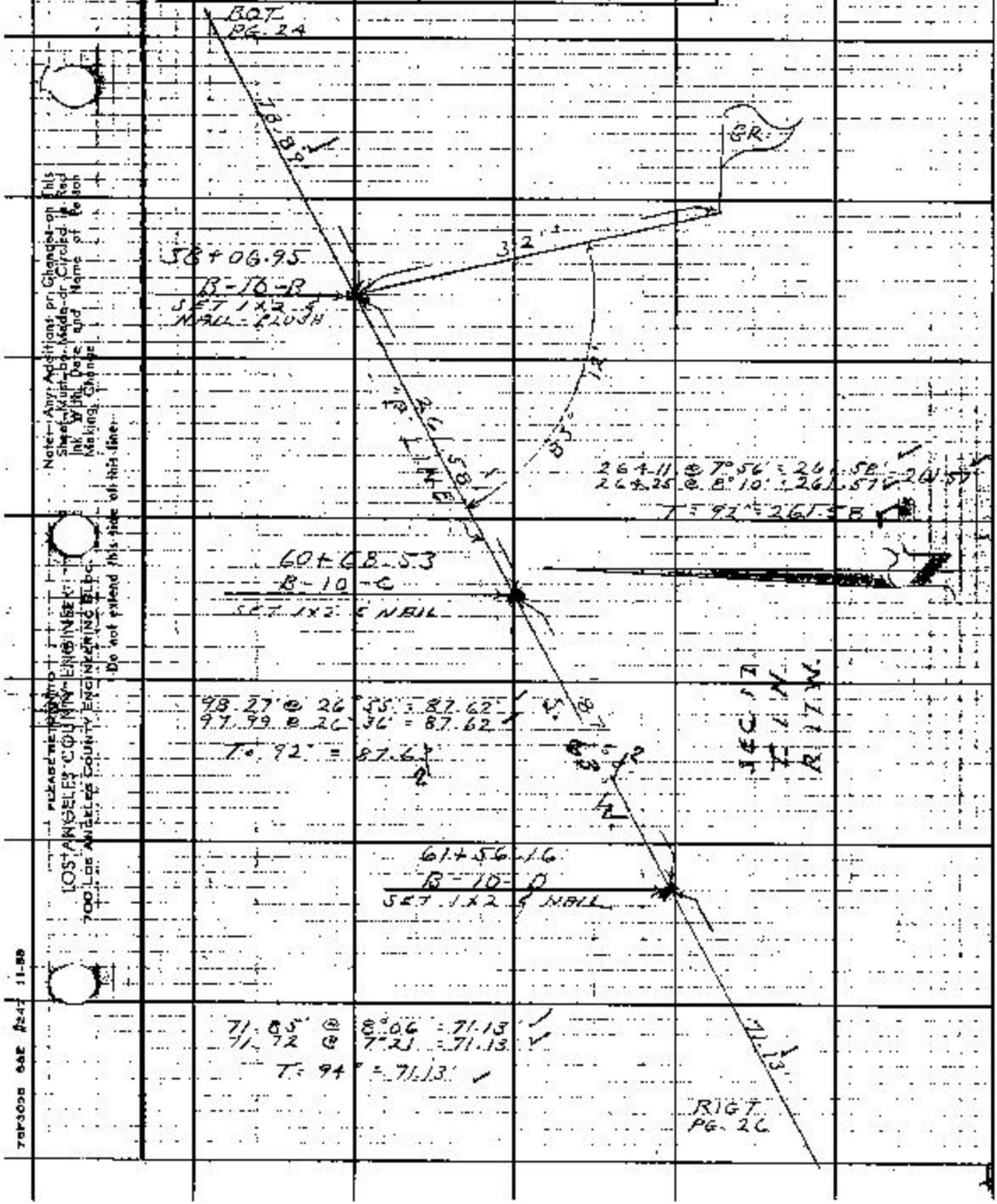
Date	Indexed H. E. OTT

F.B. 2912 Pg. 25

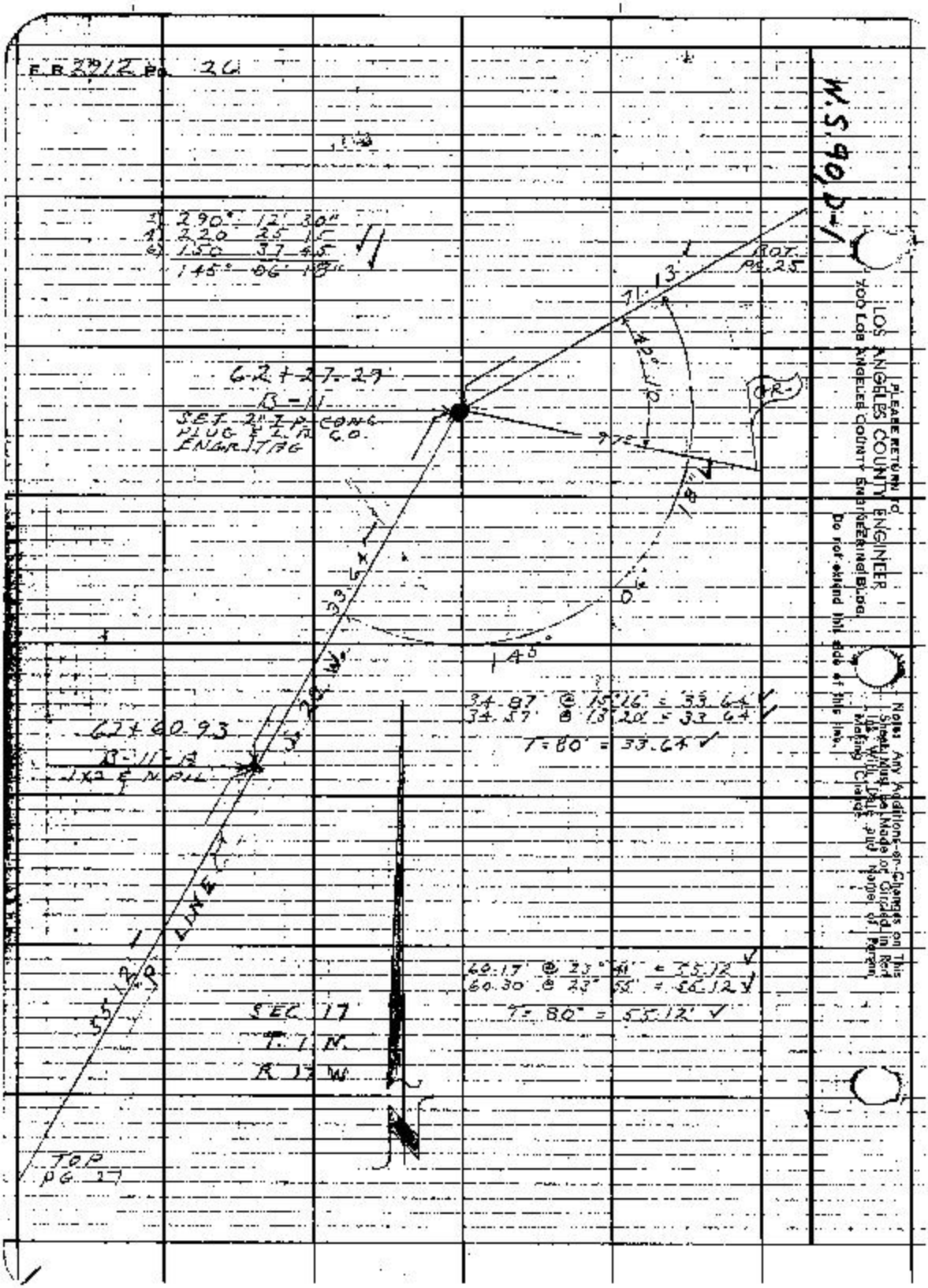


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

75F3098 S&E #247 11-58


F.B. 2912 Pg. 26
W.S. 90 D-1
2) 290° 12' 30"
4) 220 25 15
6) 150 37 45
145° 06' 18"
ROT. PG. 25
71.13'
42°
62+27.29
B-11
SET 2" I.P. CONC. PLUG & L.R. CO. ENGR. TAG
GR.
97°
18"
0°
145°
33.64
S. 20 W.
34.87 @ 15°16' = 33.64
34.57 @ 13°20' = 33.64
T = 80' = 33.64
62+60.93
B-11-A
1x2 & N. PIL
LINE
55.12
60.17 @ 23° 41' = 55.12
60.30 @ 23° 55' = 55.12
T = 80' = 55.12
SEC. 17
T. 1 N.
R. 17 W.
TOP PG. 27
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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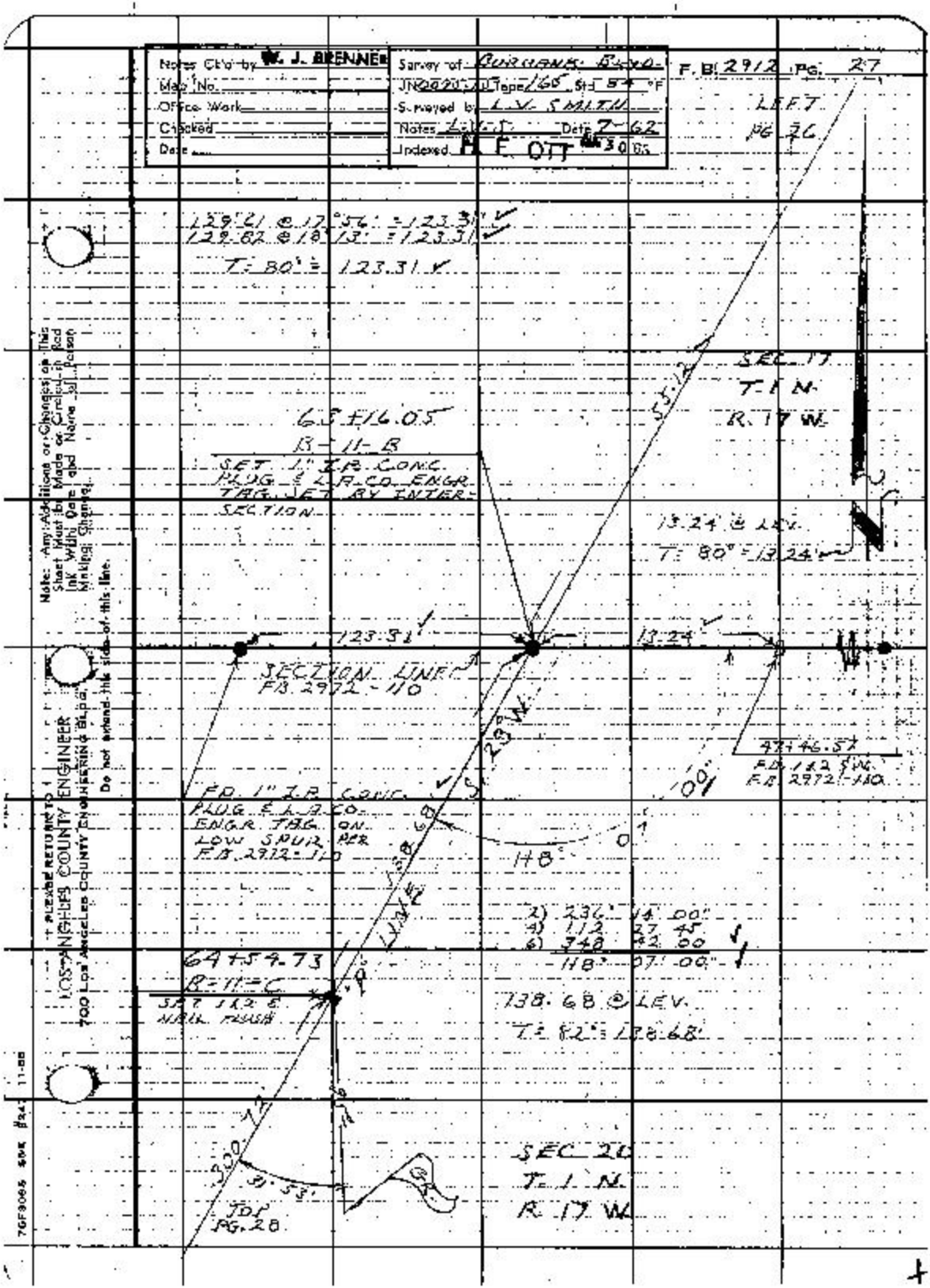
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD.
Map No.	JN 0020-[illegible] Tape 165 Std 54 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L.V.S. Date 7-62
Date	Indexed H. E. OTT 30 65

F.B. 2912 PG. 27

LEFT PG 26

129.21 @ 17°56' = 123.31
129.82 @ 18°13' = 123.31
T = 80° = 123.31

SEC. 17
T. 1 N.
R. 17 W.

63+16.05
B-11-B
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. SET BY INTERSECTION

13.24 @ LEV.
T = 80° = 13.24

123.31 13.24

SECTION LINE
F.B. 2972-110

47+46.57
F.B. 1&2 S.W.
F.B. 2972-110

FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. ON LOW SPUR PER F.B. 2972-110

138.68

118°

2) 236° 14' 00"
4) 112 27 45
6) 348 42 00
118° 07' 00"

64+54.73
B-11-C
SET 1&2 E. NAIL FLUSH

138.68 @ LEV.
T = 82° = 138.68

SEC. 20
T. 1 N.
R. 17 W.

300.72

31.53

TOP PG. 28

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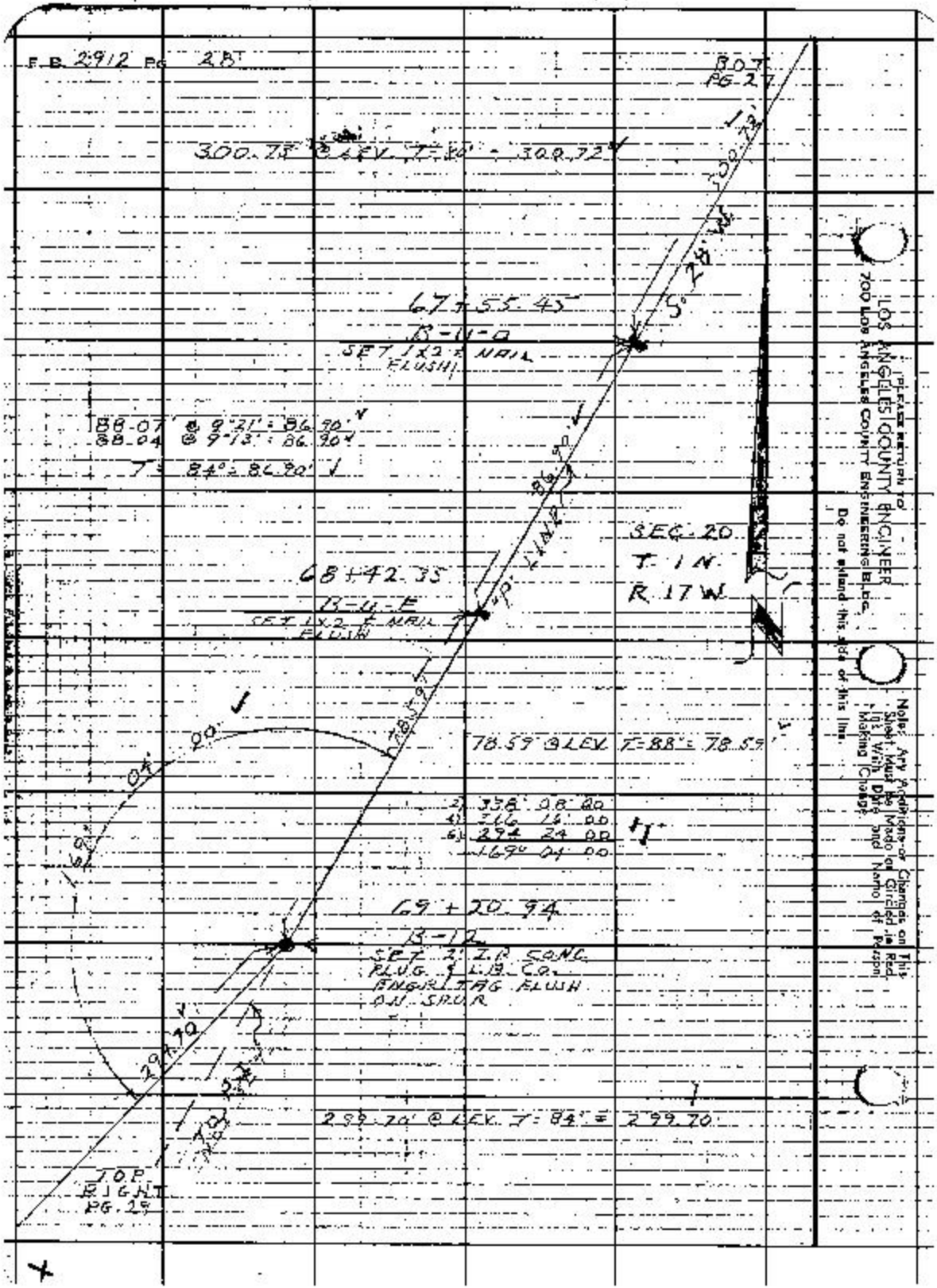
7GF3065 SSK #24 11-65


F.B. 2912 PG 28
BOT PG 27
300.73' @ LEV. T=80' = 300.72'
67+55.45
B-11-a
SET 1X2 & NAIL FLUSH
88.07' @ 9°21' = 86.90'
88.04 @ 9°13' = 86.90'
T = 84° = 86.90'
SEC. 20
T. 1 N.
R. 17 W.
68+42.35
B-11-E
SET 1X2 & NAIL FLUSH
78.59' @ LEV. T=88° = 78.59'
2) 338° 08' 00
4) 316° 16' 00
6) 294° 24' 00
169° 04' 00
69+20.94
B-12
SET 2" I.P. CONC. PLUG & L.B. CO. ENGR. TAG FLUSH ON SPUR
299.70' @ LEV. T=84° = 299.70'
TOP RIGHT PG. 29
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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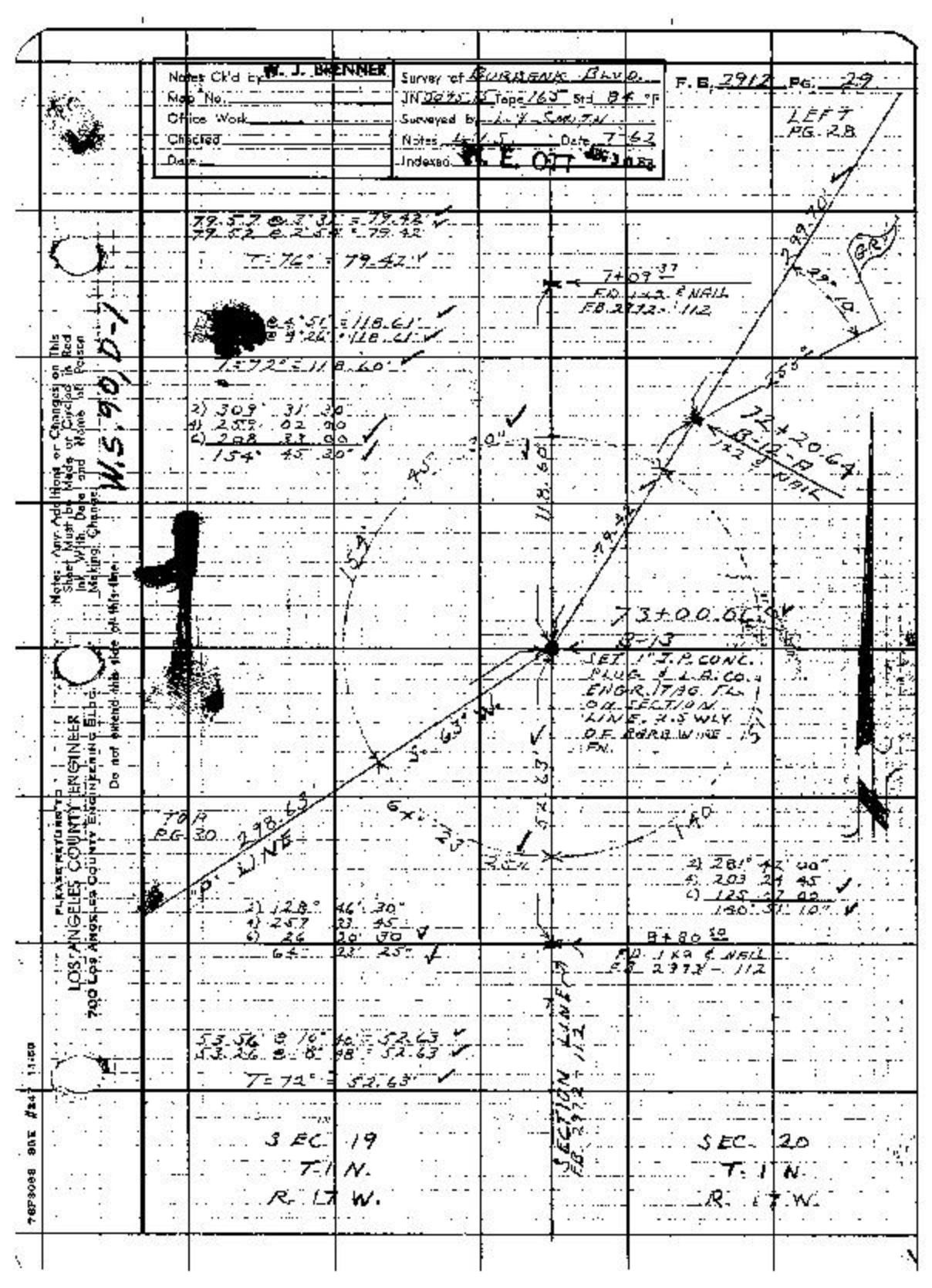

Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD.
Map No.	JN 0075.15 Tape 165 Std 84 °F
Office Work	Surveyed by L. Y. SMITH
Checked	Notes L.V.S. Date 7-62
Date	Indexed W. E. OTT

F. B. 2912 PG. 29

LEFT PG. 28

79.57 @ 3° 31' = 79.42'
79.52 @ 2° 54' = 79.42'
T = 76° = 79.42'

7+09.37
F.D. 1x2 & NAIL
F.B. 2972 - 112

@ 4° 51' = 118.61'
@ 4° 26' = 118.61'
T = 72° = 118.60'

2) 309° 31' 30"
4) 259 02 00
6) 208 33 00
154° 45' 30"

72+20.64
B-12-A
1x2 & NAIL

73+00.06
B-13
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FL. ON SECTION LINE. 2.5 WLY. OF BARB WIRE FN.

TOP PG. 30

298.63
"P" LINE

2) 128° 46' 30"
4) 257 23 45
6) 26 20 30
64° 23' 25"

2) 281° 42' 00"
4) 203 24 45
6) 125 17 00
140° 51' 10"

8+80.50
F.D. 1x2 & NAIL
F.B. 2972 - 112

53.56 @ 10° 40' = 52.63'
53.26 @ 8° 48' = 52.63'
T = 72° = 52.63'

SECTION LINE
F.B. 2972 - 112

SEC. 19
T. 1 N.
R. 17 W.

SEC. 20
T. 1 N.
R. 17 W.

W.S. 90, D-1

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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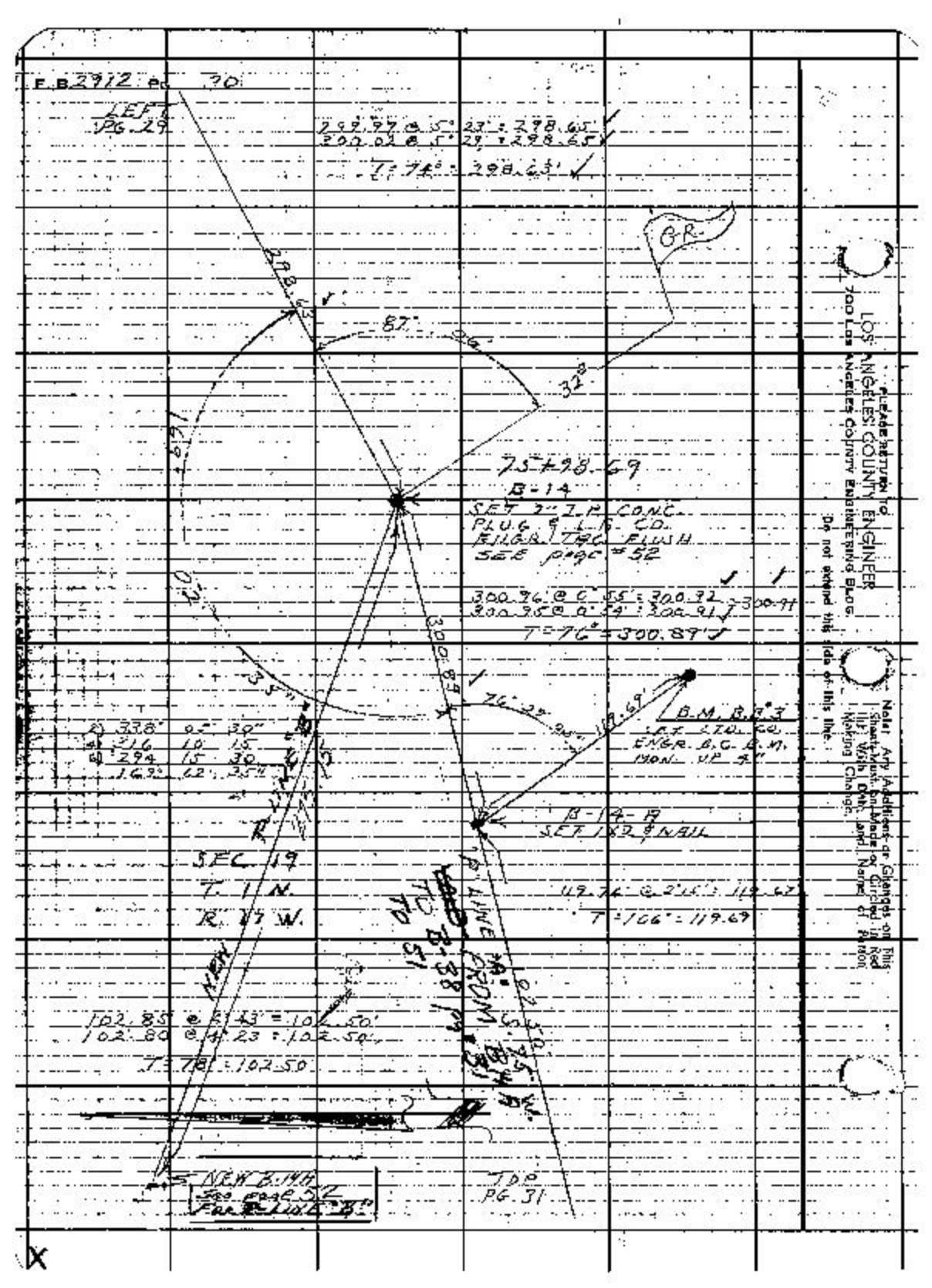
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F3088 88E #247 11-60


F.B. 2912 pg. 30
LEFT
PG. 29
299.97 @ 5° 23' = 298.65'
300.02 @ 5° 29' = 298.65'
T = 74° = 298.63'
GR.
298.63
87°
32°
75+98.69
B-14
SET 2" I.P. CONC.
PLUG & L.B. CO.
FILGR. TAG FLUSH
SEE page #52
300.96 @ 0° 55' = 300.92
300.95 @ 0° 54' = 300.91
T = 76° = 300.89'
300.89
76°
119.69'
B.M. B.B. 3
SET LTD. CO.
ENGR. B.C. B.M.
MON. UP 4"
2) 338° 05' 30"
4) 216 10 15
6) 294 15 30
169° 62' 35"
B-14-A
SET 1X2 & NAIL
SEC. 19
T. 1 N.
R. 17 W.
119.76 @ 2° 15' = 119.67
T = 106° = 119.69
NEW
102.85 @ 3° 43' = 102.50'
102.80 @ 4° 23' = 102.50'
T = 78° = 102.50
NEW B-14A
See page 52
For R-LINE "B"
TO B-38 PG. 31
TO 51
TOP
PG. 31
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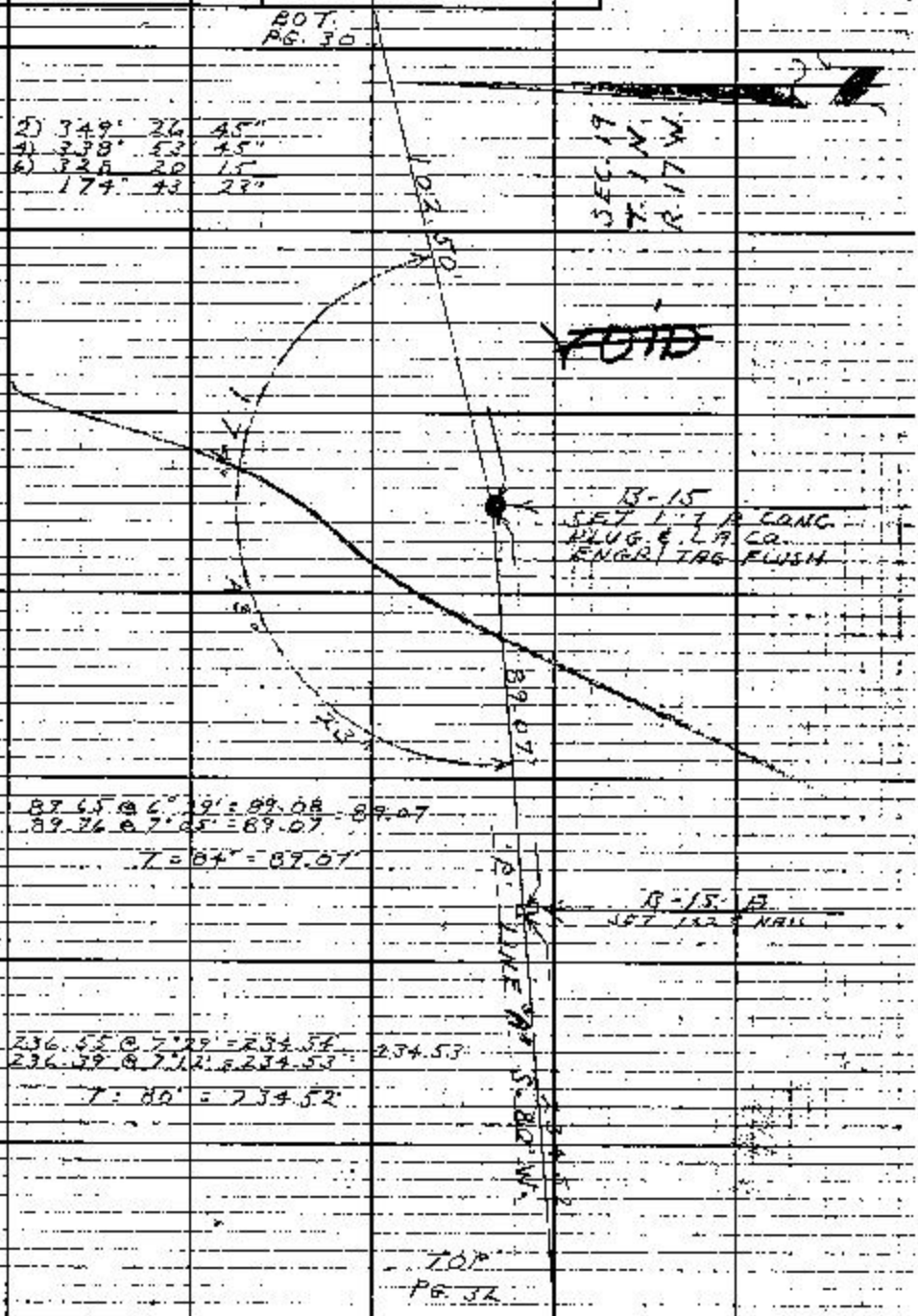
Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD.
JN 0095-15 Tape 165 Std. 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 7-62
Indexed H. F. OTT Aug 30

F. B. 2912 Pg. 91



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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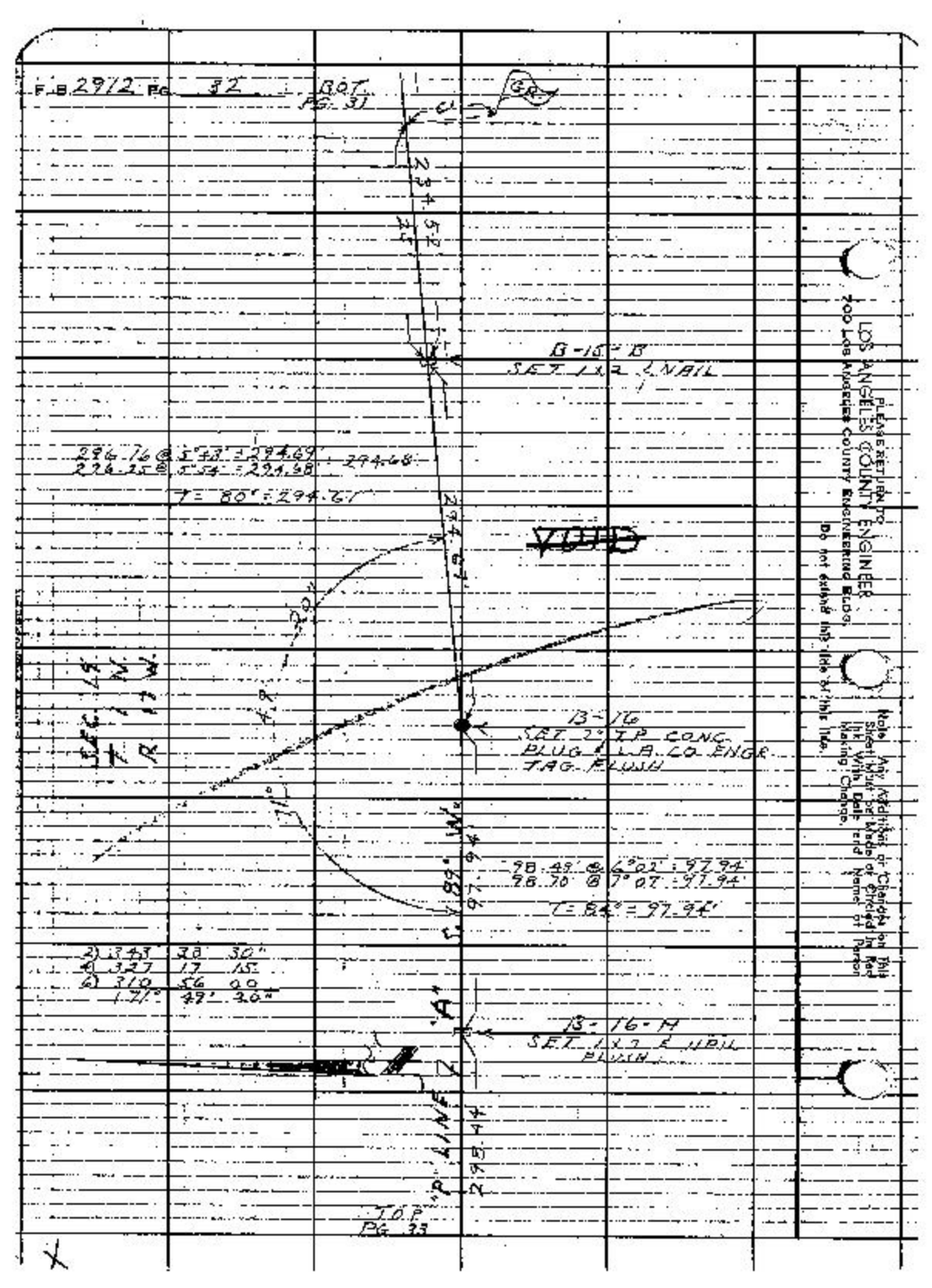
700 Los Angeles County Engineering Bldg.

74F3088 SRE #247 11-66

F.B. 2972 Pg. 32

BOT Pg. 31



LOS ANGELES COUNTY ENGINEER
200 Los Angeles County Engineering Bldg.

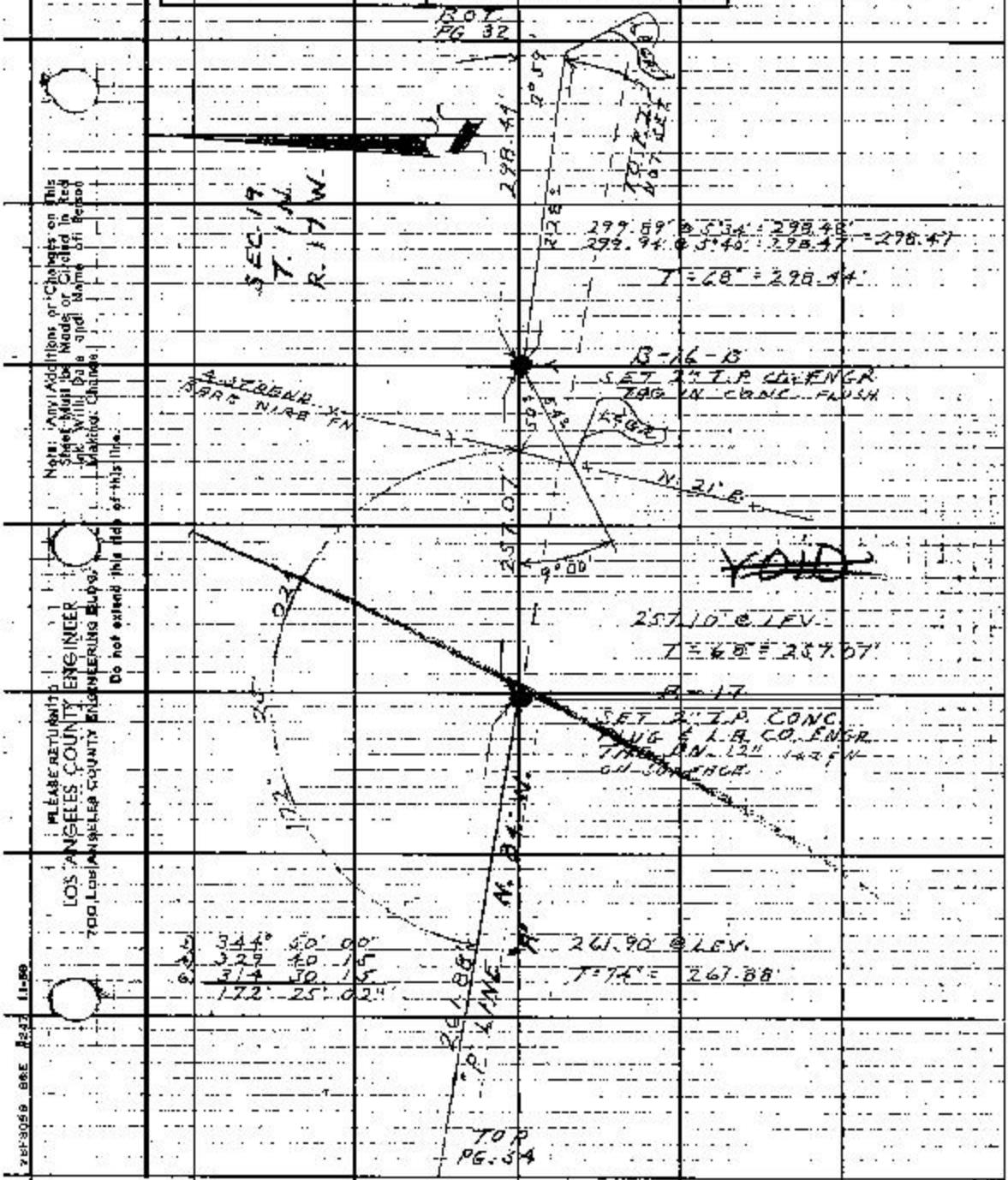
PLEASE RETURN TO

Do not extend into title or this line.

Note: Any Additions or Changes for This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ckd. by	Survey of BURBANK BLVD
Map No.	JN 0095-15 Tape 165 Sd 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. T. S. Date 7-62
Date	Indexed A. E. OTT AUG 30 '67

F. B. 2912 PG. 53



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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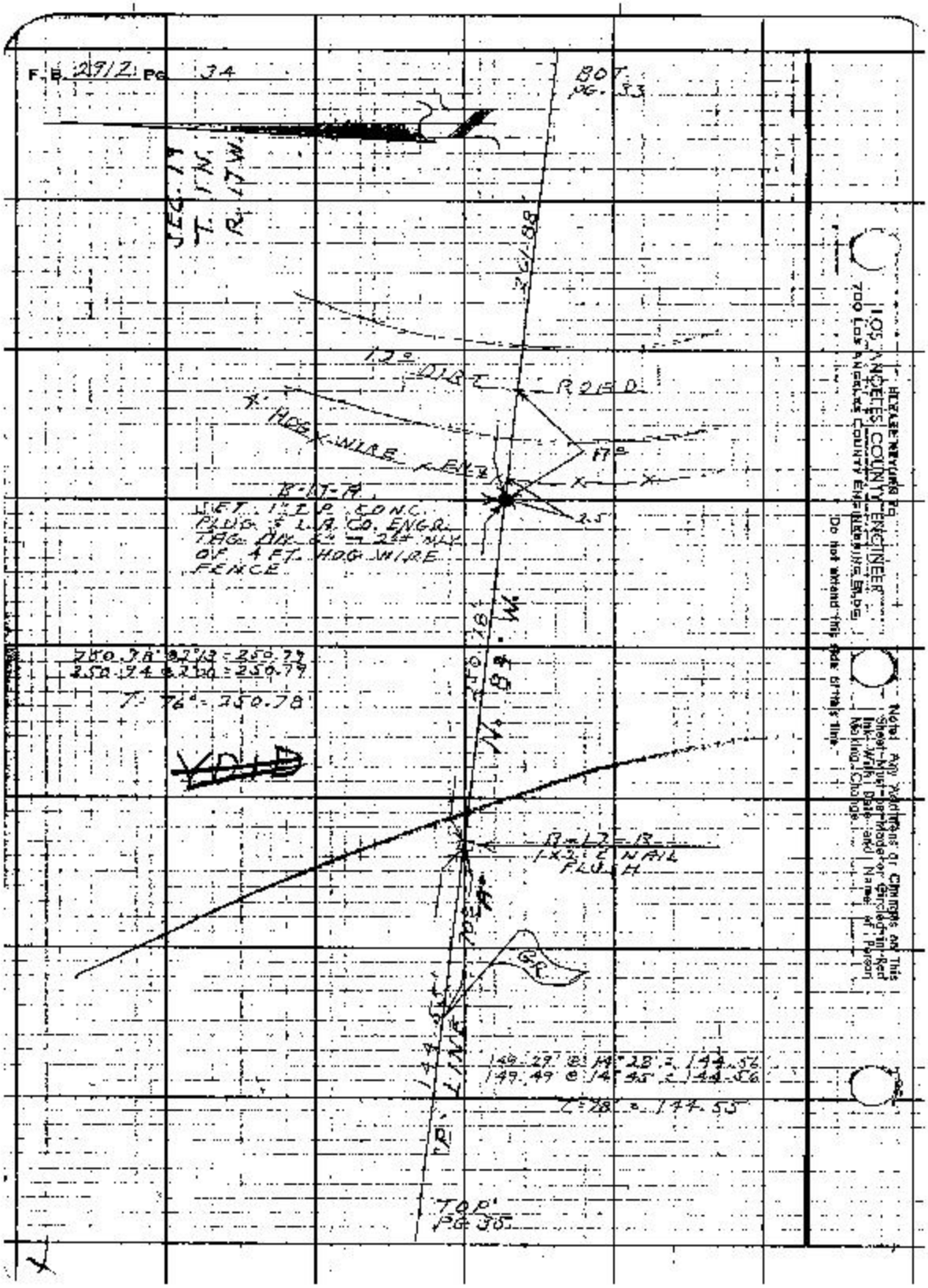
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

76F8058 86E 8247 11-58


F.B. 2912 PG. 34
BOT. PG. 33
SEC. 19
T. 1 N.
R. 17 W.
261.88
12° DIRT ROAD
4' HOG WIRE
17°
B-17-A
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON 6" - 2" MLY OF 4 FT. HOG WIRE FENCE
2.5'
250.78' @ 2°13' = 250.79
250.74 @ 2°00' = 250.79
T: 76° = 250.78'
VOID
250.78' B.W.
B-17-B
1x2 C NAIL FLUSH
70° A
GR
144.55' LINE
149.29' @ 14°28' = 144.56
149.49 @ 14°45' = 144.56
T: 78° = 144.55
TOP PG. 35
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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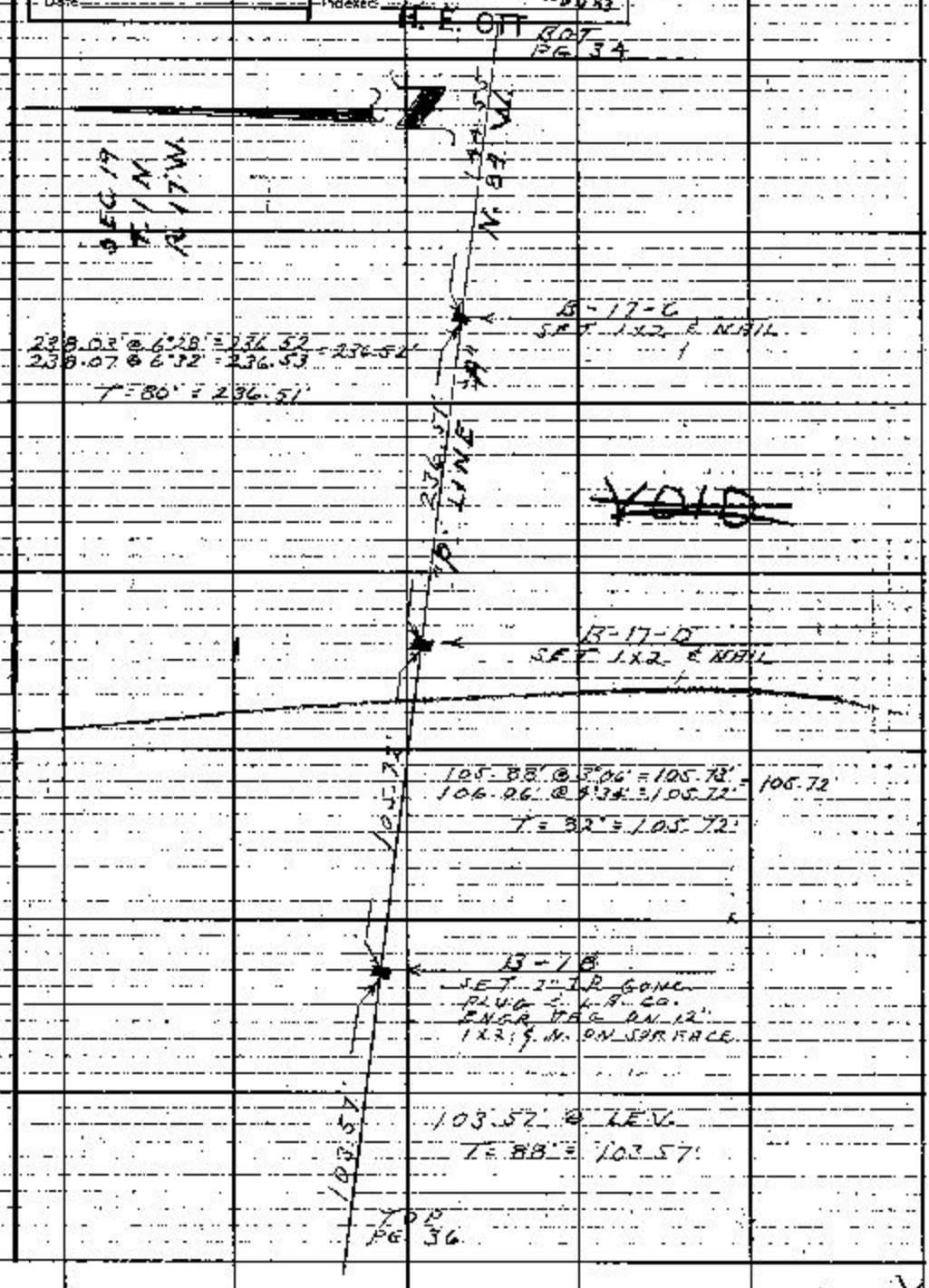
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURBANK BLVD.	F. B. 2912 PG. 35
Map No.	JB 0095-15 Tags 165 Std 87 °F	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes L. V. S. Date 7-62	
Date	Indexed	



Notes: Any Additions or Changes on This Sheet Must be Made or Circuit in Red Ink With Date and Name of Person Making Change.

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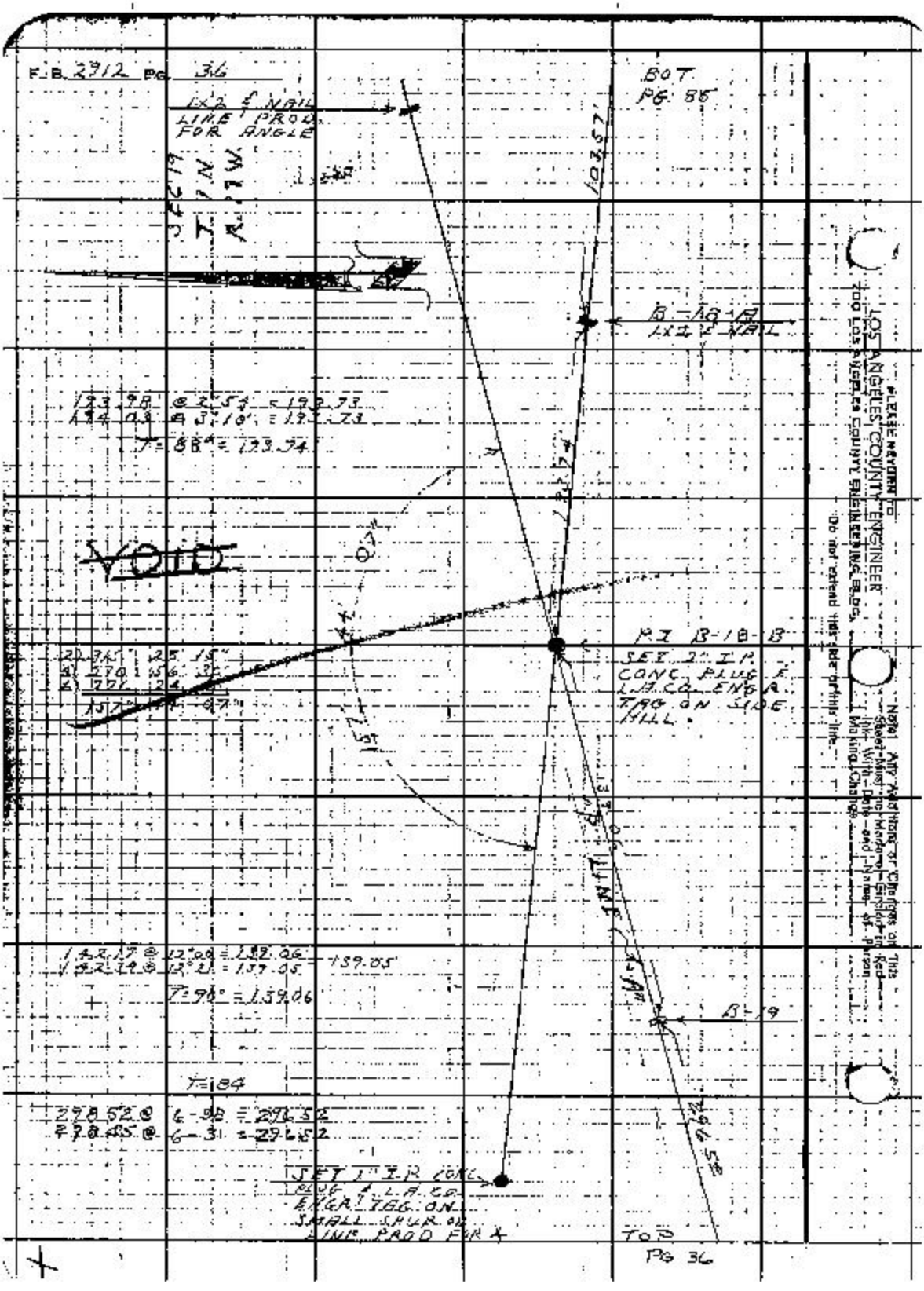
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

78P5058 80E #247 11-60


F.B. 2912 PG. 36
BOT PG. 85
1x2 & NAIL LINE PROD FOR ANGLE
SEC 19 T 1 N R 17 W
B-18-A 1x2 & NAIL
193.98 @ 2°54' = 193.73
194.03 @ 3°10' = 193.73
T = 88° = 193.74
VOID
P.I. B-18-B
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON SIDE HILL.
142.17 @ 12°00' = 139.06
142.39 @ 12°21' = 139.05
139.05
T = 90° = 139.06
B-19
T = 84
298.52 @ 6-98 = 296.52
298.45 @ 6-31 = 296.52
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON SMALL SPUR OR LINE PROD FOR X
TOP PG 36
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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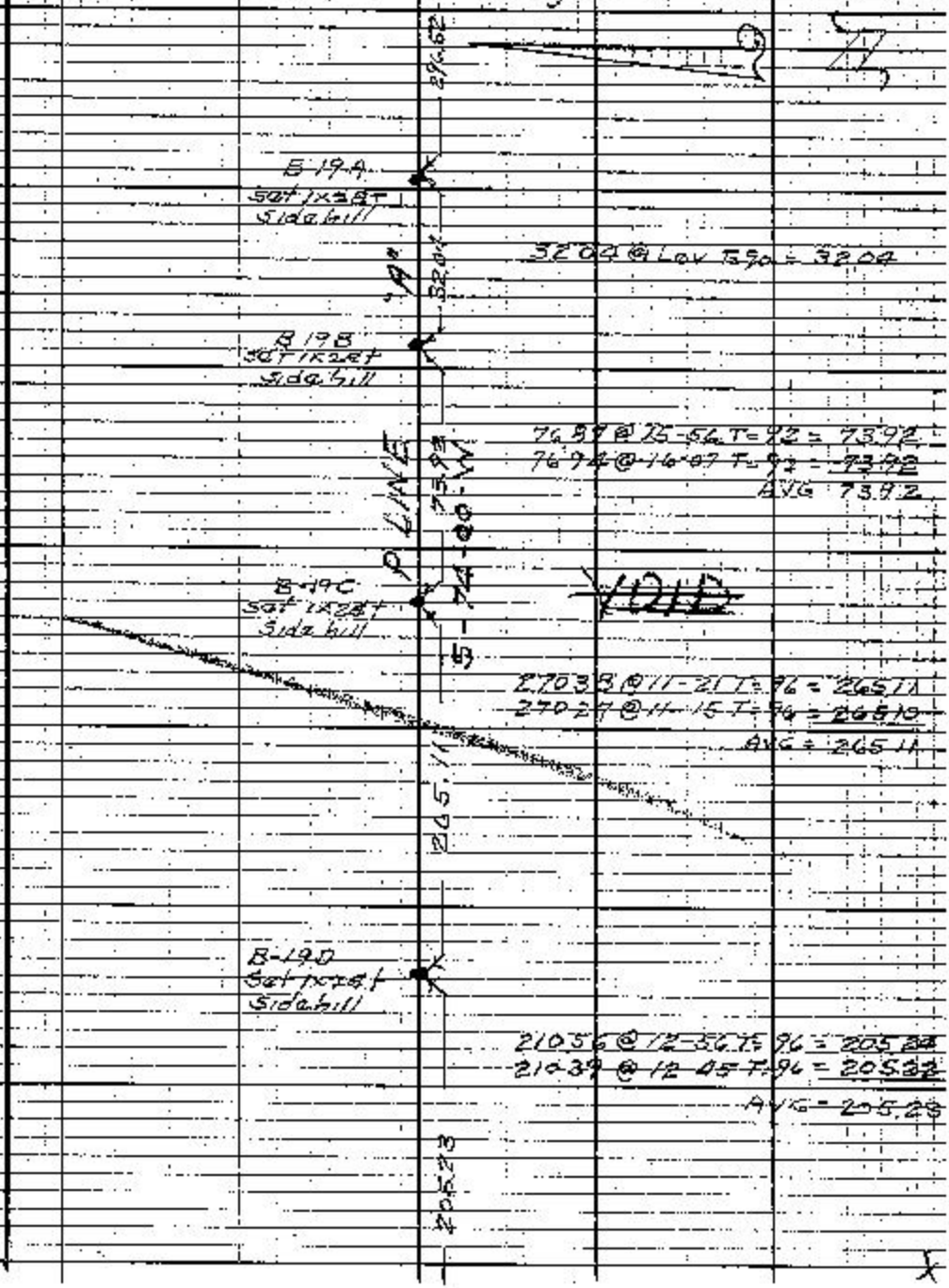
Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of BURBANK BLVD.
Map No.	IN C095.15 Tape 183 Std 34° °F
Office Work	Surveyed by C.H. Morrison
Checked	Notes CAM Date 7-24-62
Date	Indexed H. E. OTT 10 '59

F B 2912 Pg. 36 / 37

Cat. Pg 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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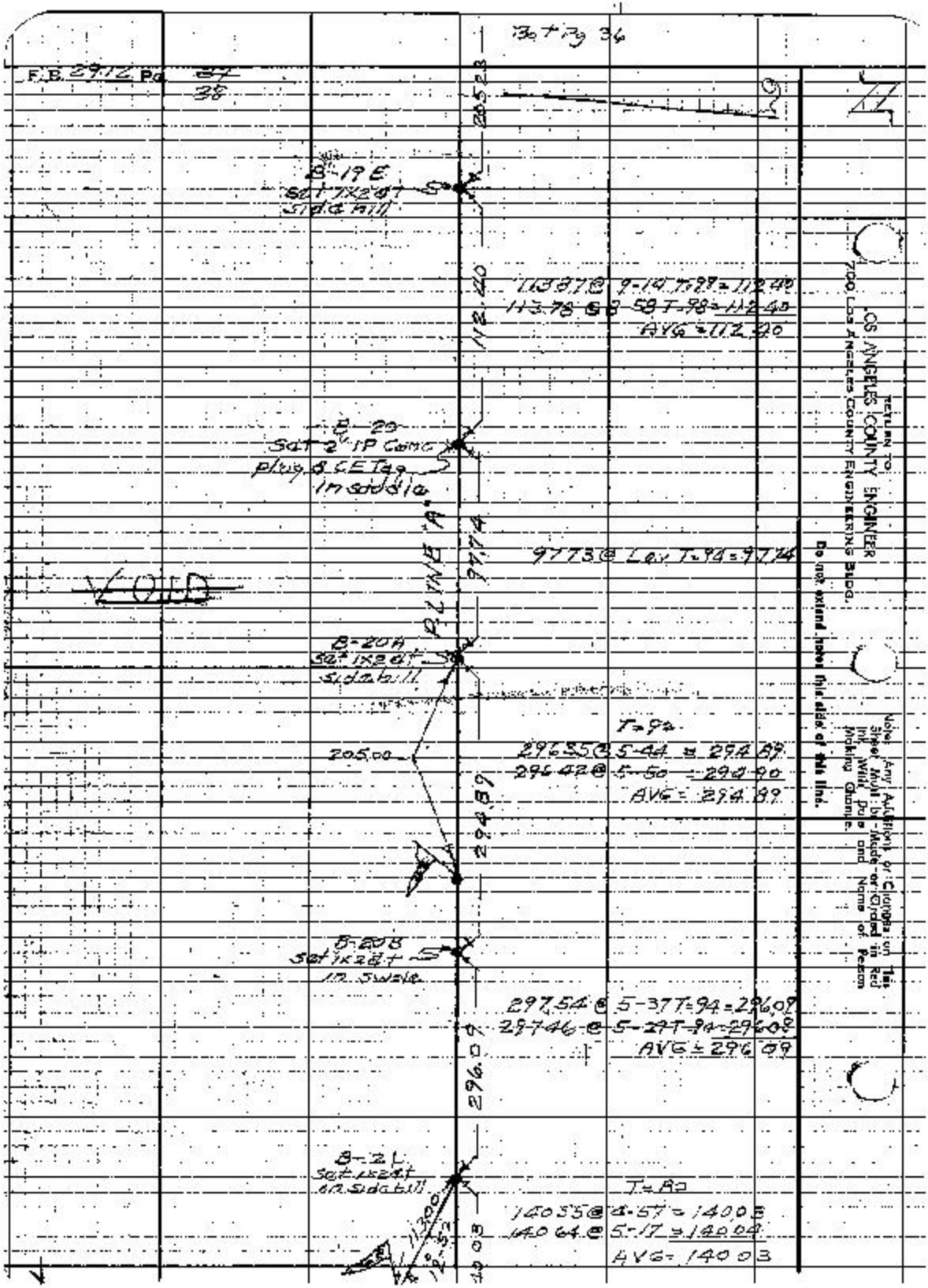
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7073095 CK #247 3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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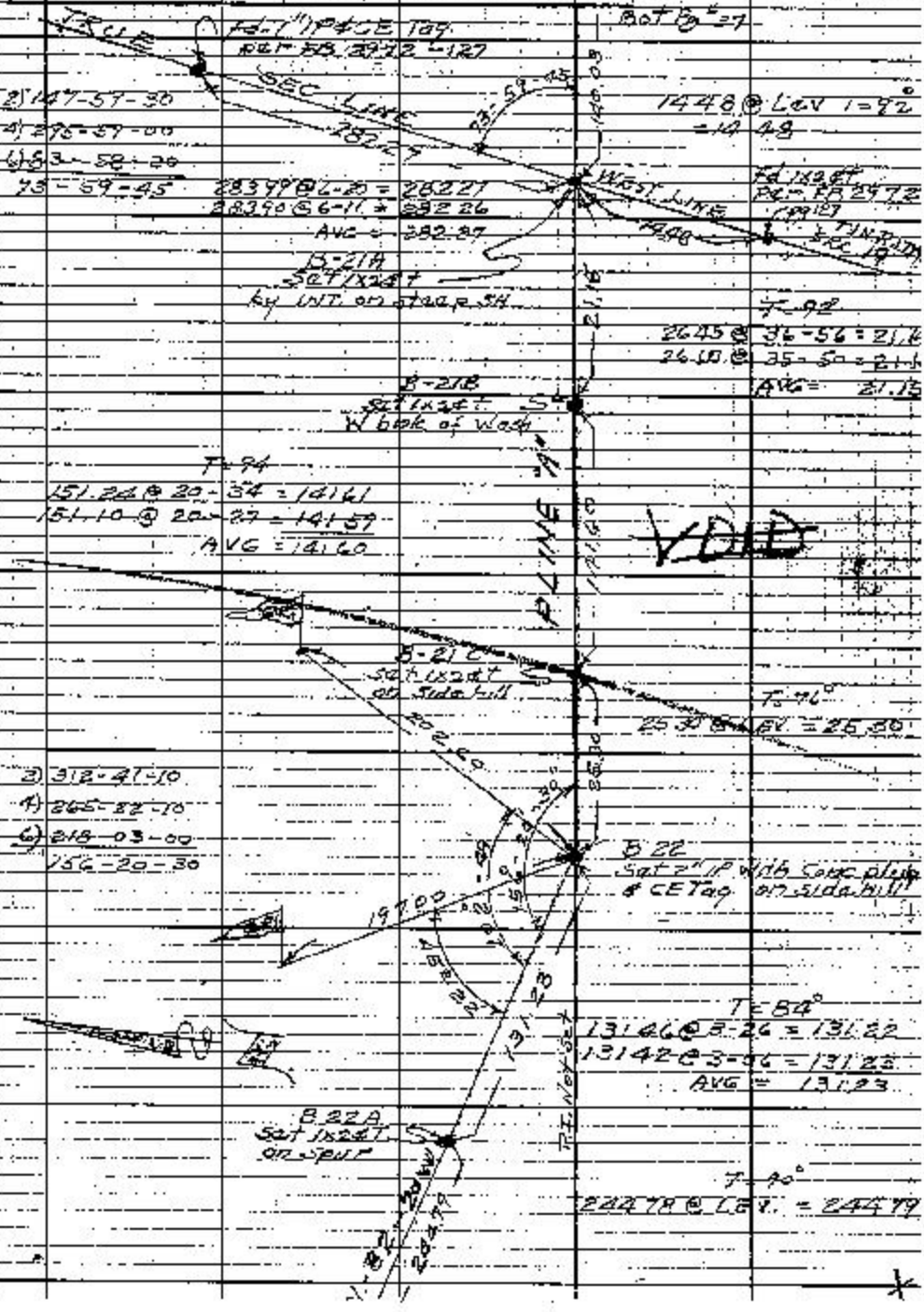
Note: Any Additions or Changes on this Sheet Must be Made or Graded in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd By	Survey of BURBANK BLVD.
Map No.	JN 09 9515 Tape 183 Std 84 of
Office Work	Surveyed by C.H. MORRISON
Checked	Notes CHM Date 7-25-62
Date	Indexed H. E. OTT AUG 3 0 '65

F.B. 2972 PG 38 / 39



Note: Any Additions or Changes on This Sheet Must be Made or Crated in Red Ink With Date and Name of Person Making Change.

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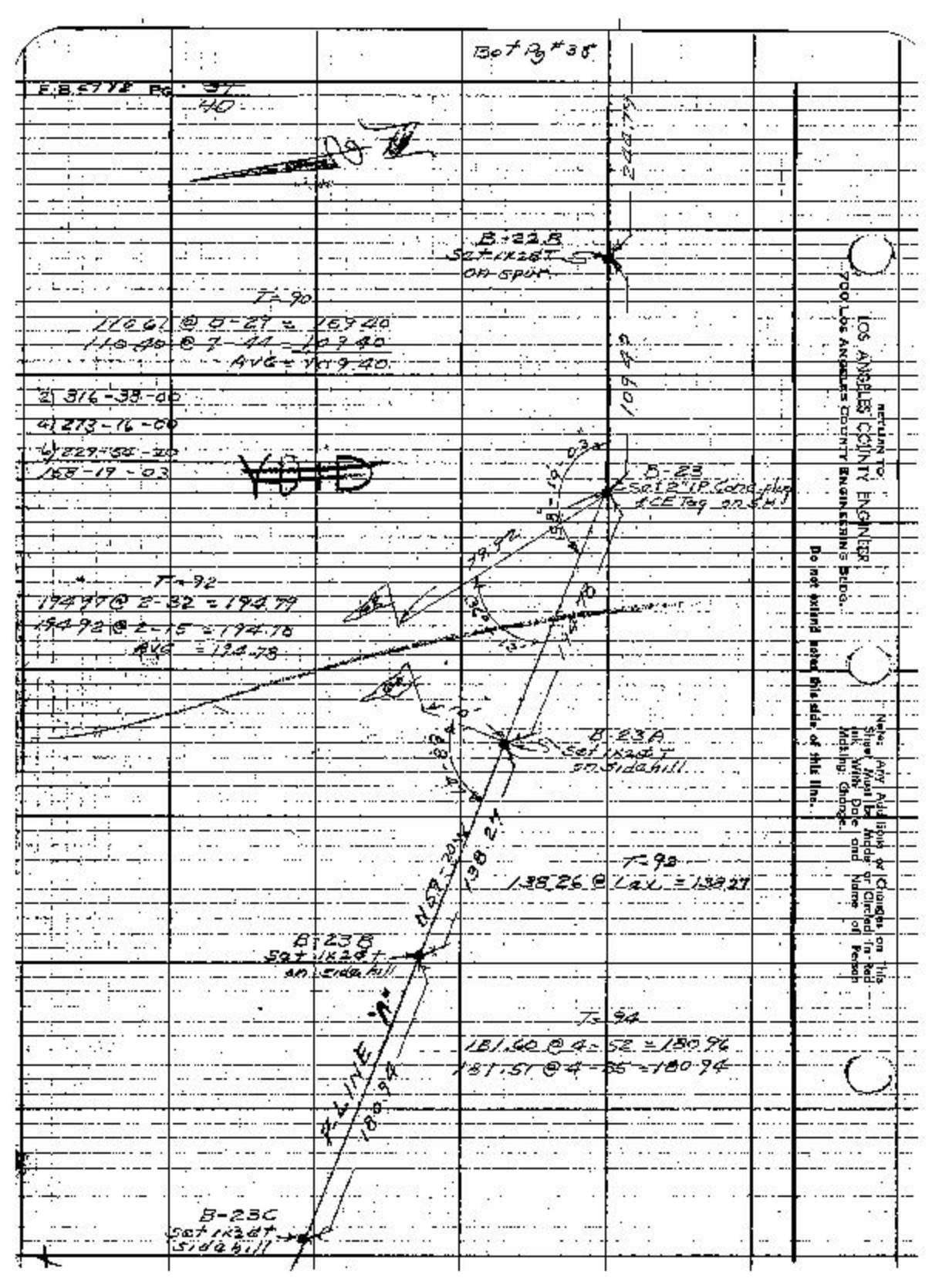
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CB #247—8-67


Bot Pg #38
F.B. 5772 Pg. 37/40
B-22B
Set 1x2 & T on spur
T-90
110.61 @ 8-27 = 109.40
110.40 @ 7-44 = 109.40
AVG = 109.40
2) 316-38-00
4) 273-16-00
6) 229-54-20
158-19-03
B-23
Set 2" IP Conc. plug & CE Tag on S.H.
T-92
194.97 @ 2-32 = 194.79
194.92 @ 2-15 = 194.78
AVG = 194.78
B-23A
Set 1x2 & T on sidehill
T-92
138.26 @ Lax = 138.27
B-23B
Set 1x2 & T on sidehill
T-94
181.60 @ 4-52 = 180.96
181.51 @ 4-35 = 180.94
B-23C
Set 1x2 & T sidehill
RETURN TO:
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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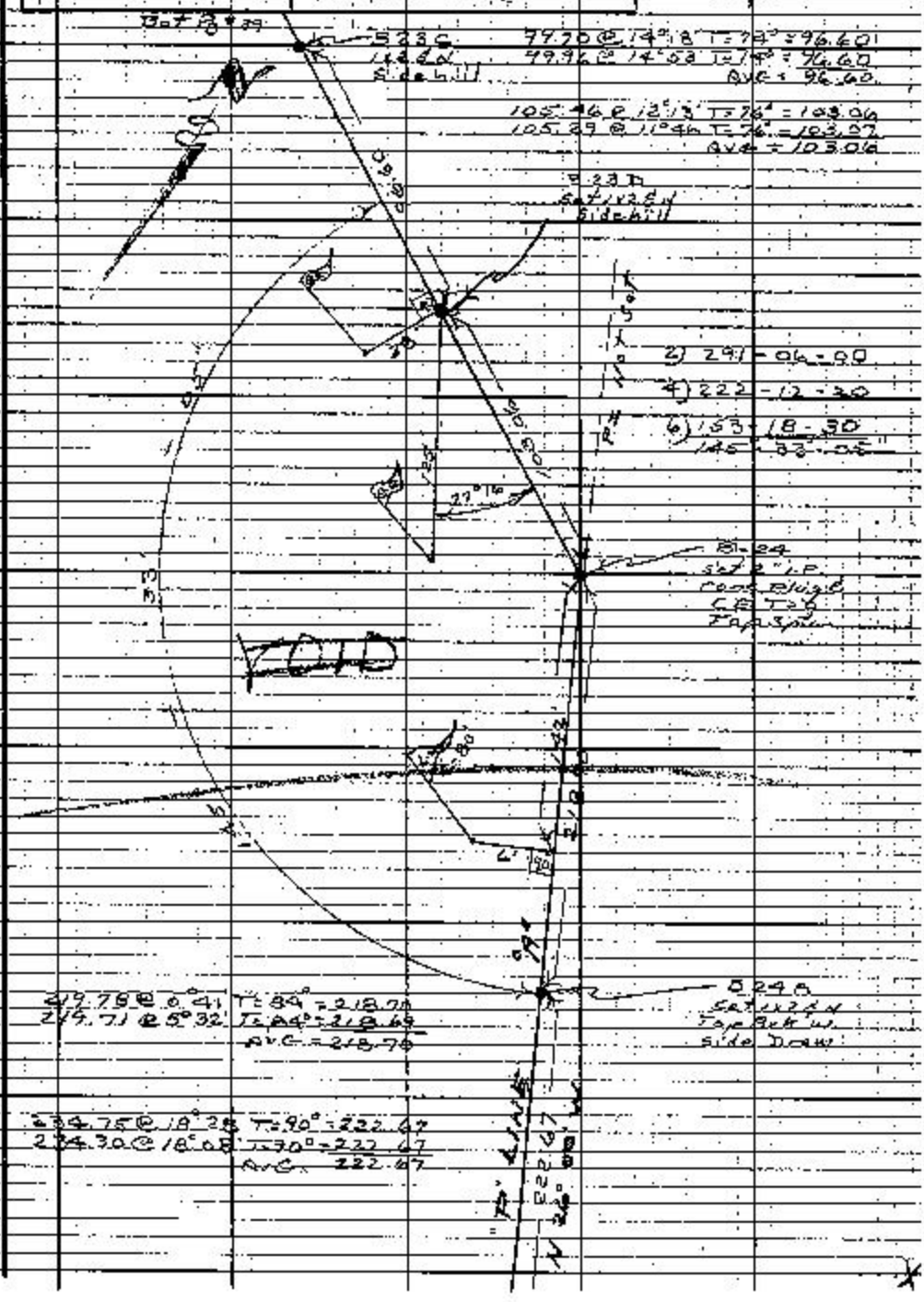
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Burbank Blvd
Map No.	JN 40°5.15 Tape 1.93 Std 184 °F
Office Work	Surveyed by R.C. Dole
Checked	Notes R.C.D. Date Aug 2-62
Date	Indexed H.E. OLF

F.B. 2712 Pg. 41



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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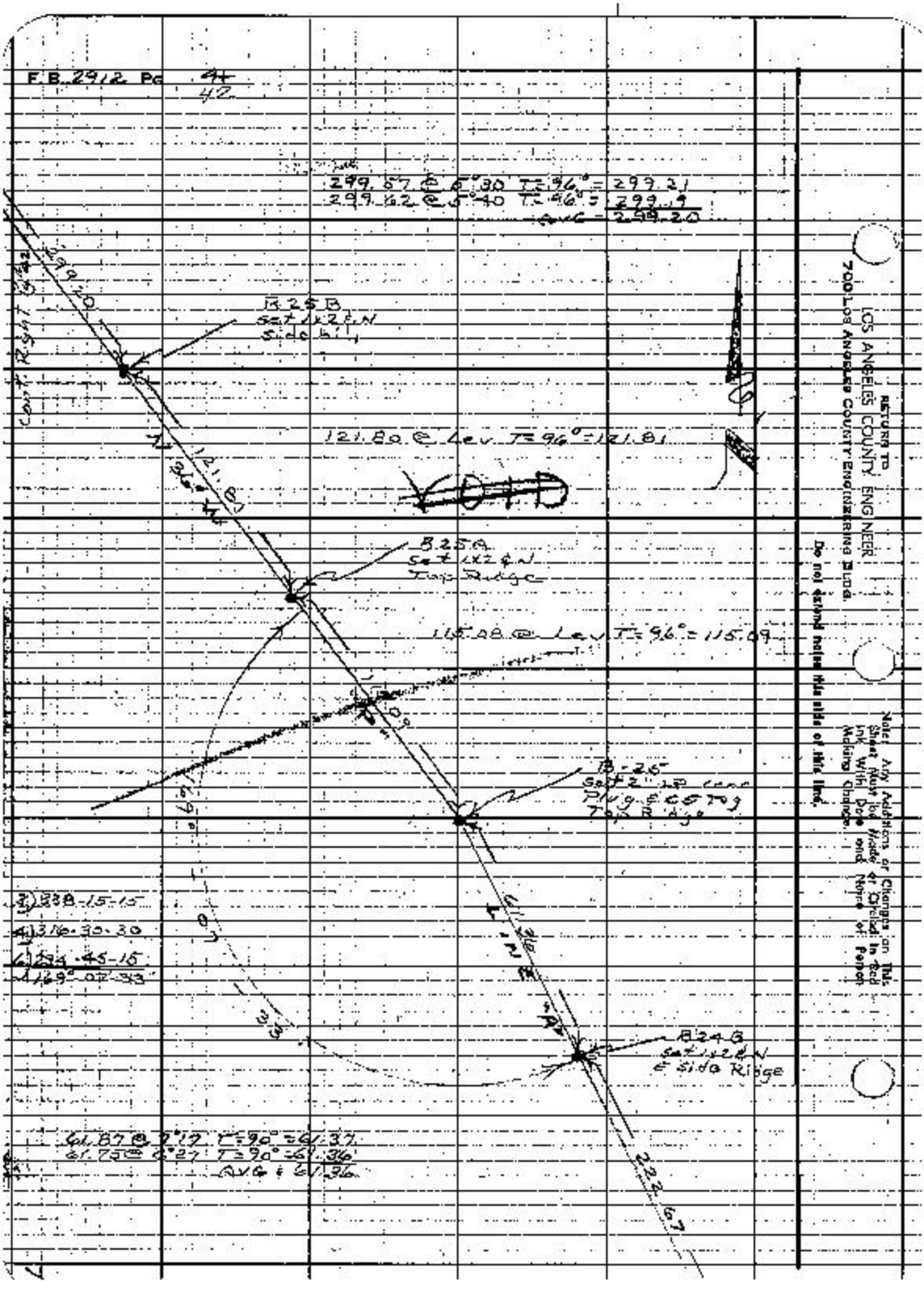
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE #247—2-57

F.B. 2912 Pg 4/42



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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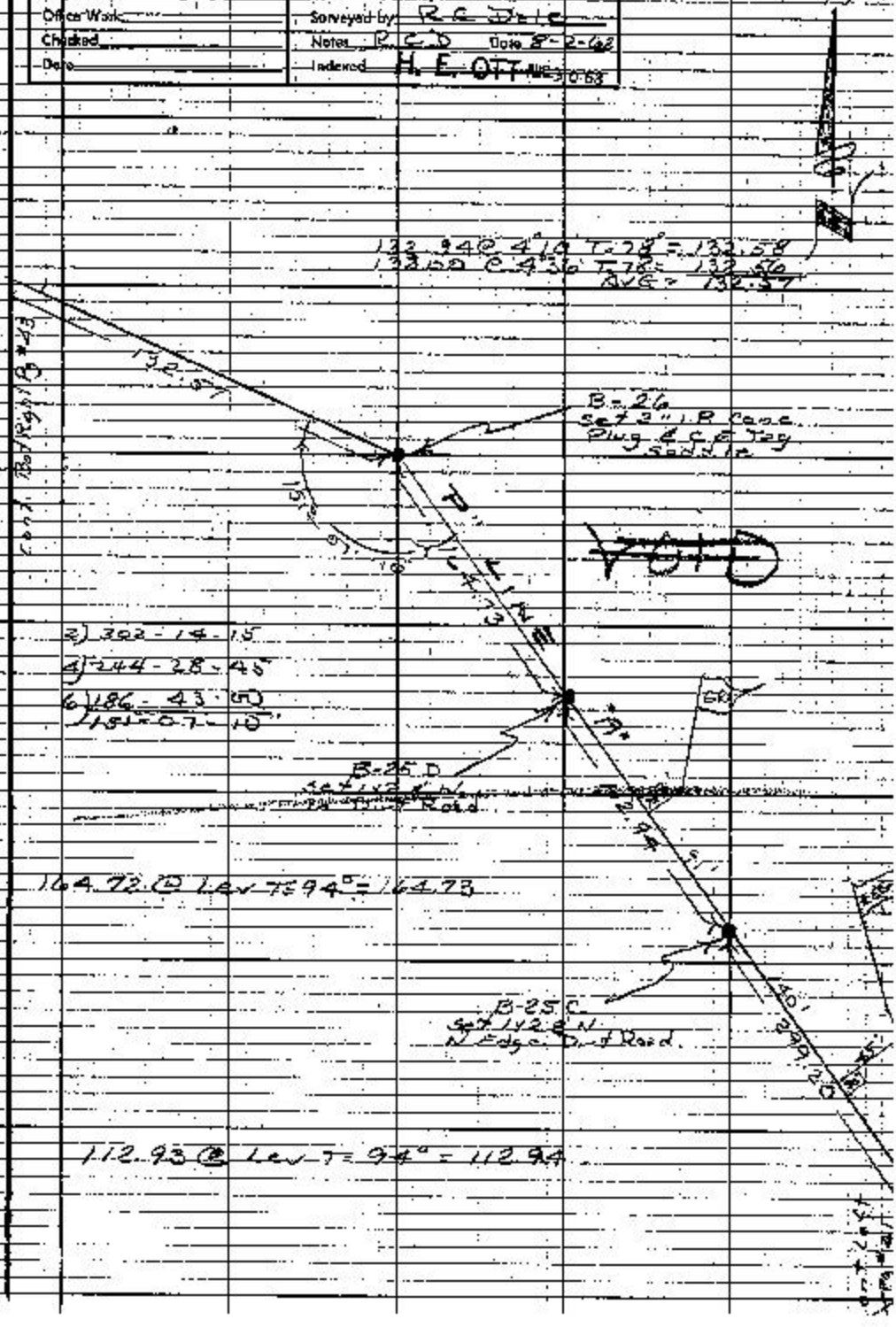
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Burbank Blvd
Map No.	JN 009515 Tape 183 Sht 84 of
Office Work	Surveyed by R C Dale
Checked	Notes R C D Date 8-2-62
Date	Indexed H. E. OTT Date 3-0-63

F.B. 2912 Pg 43

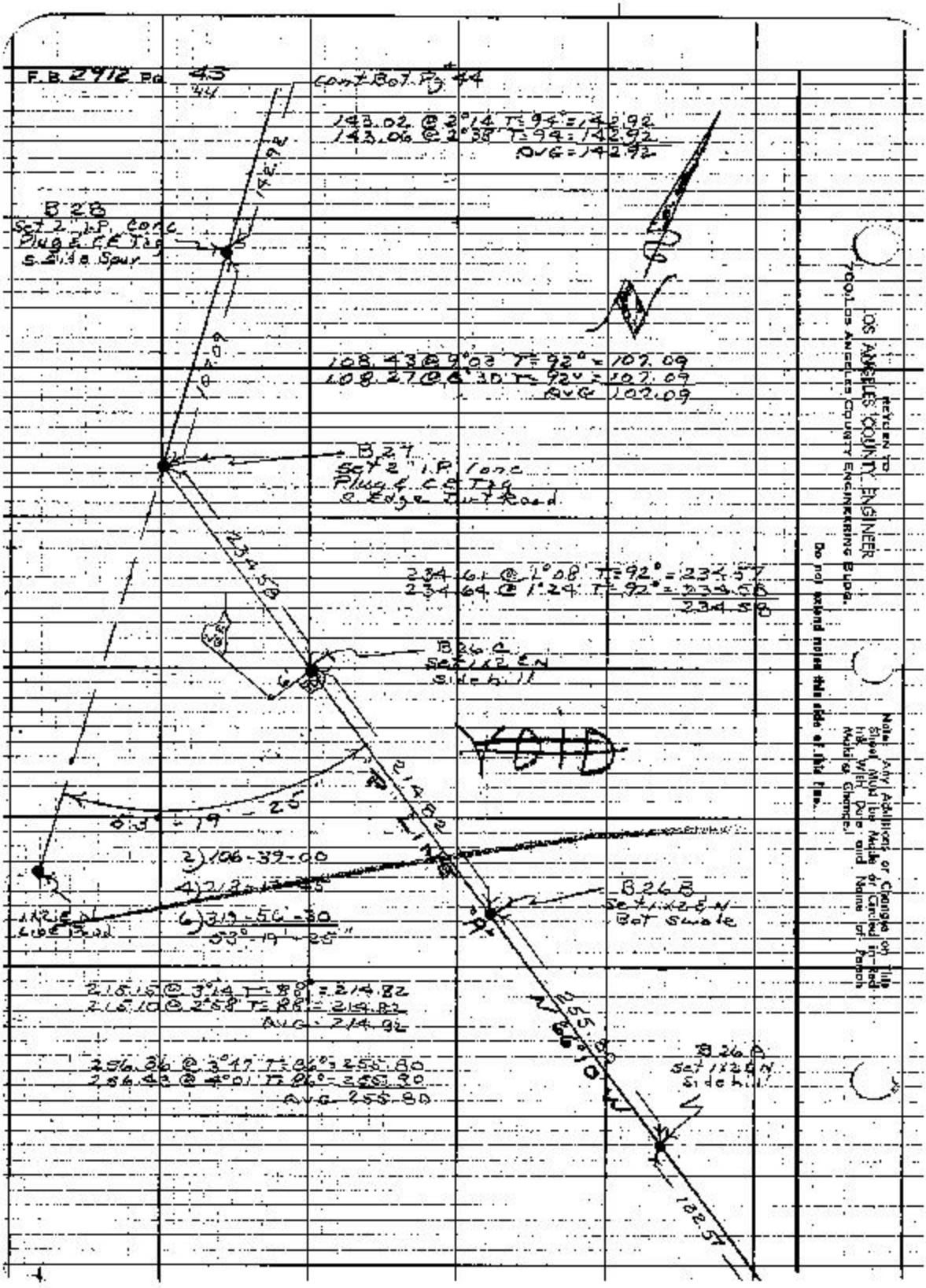


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

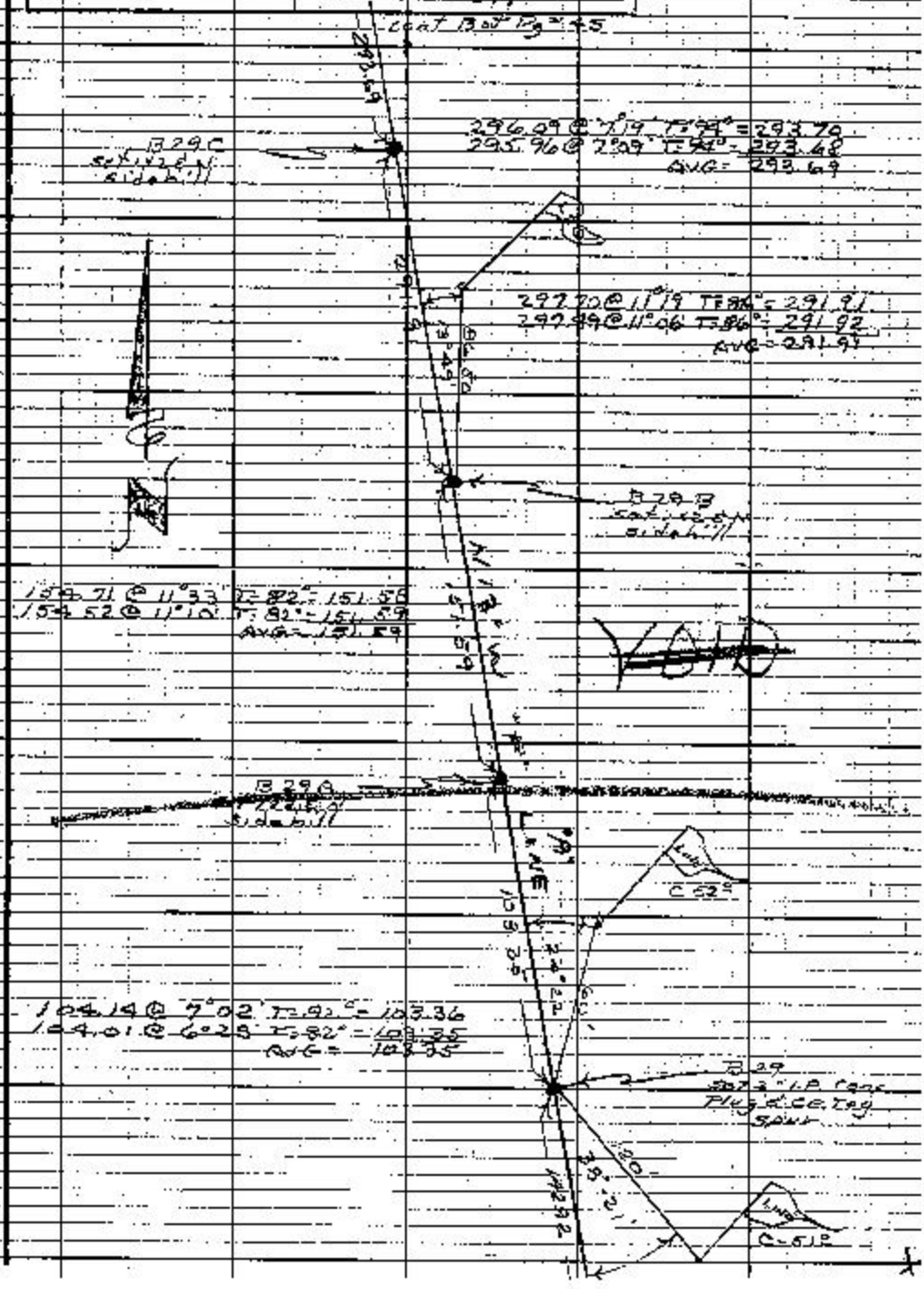
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F8033 CE #247 — 3-67


F.B. 2912 Pg 43/44
Cont Bot Pg 44
143.02 @ 2°14 T=94°=142.92
143.06 @ 2°38 T=94=142.92
AVG=142.92
142.92
B 28
Set 2" I.P. Conc
Plug & CE Tag
S. Side Spur
107.09
108.43 @ 9°03 T=92°=107.09
108.27 @ 6°30 T=92°=107.09
AVG 107.09
B 27
Set 2" I.P. Conc
Plug & CE Tag
S. Edge Dirt Road
234.58
234.61 @ 1°08 T=92°=234.57
234.64 @ 1°24 T=92°=234.58
234.58
B 26 C
Set 1x2 EN
Side hill
VOID
214.82
53°-19'-25"
2) 106-39-00
4) 213-13-25
6) 319-56-30
53°-19'-25"
1x2 EN
Line Road
B 26 B
Set 1x2 EN
Bot Swale
215.15 @ 3°14 T=88°=214.82
215.10 @ 2°58 T=88°=214.82
AVG 214.82
256.36 @ 3°47 T=86°=255.80
256.43 @ 4°01 T=86°=255.80
AVG 255.80
255.80
B 26 A
Set 1x2 EN
Side hill
182.57
REVIEW TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on Title Sheet MUST be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Burbank Blvd
Map No.	JN 0095.15 Tape 183 Std 84
Office Work	Surveyed by R. C. Dale
Checked	Notes R.C.D. Date 8-2-62
Date	Indexed H. E. OTT

E.B. 912 Pg 45

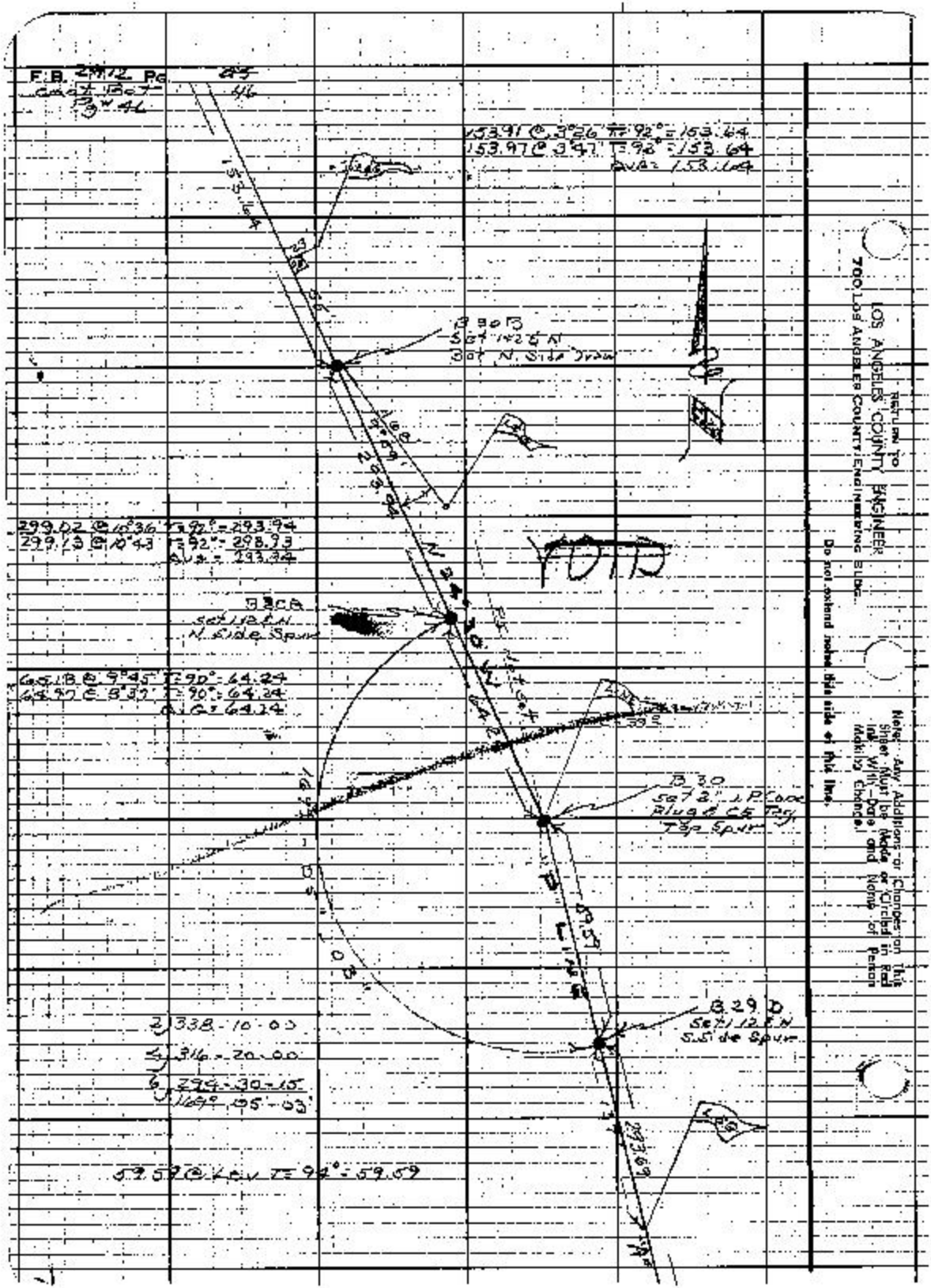


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

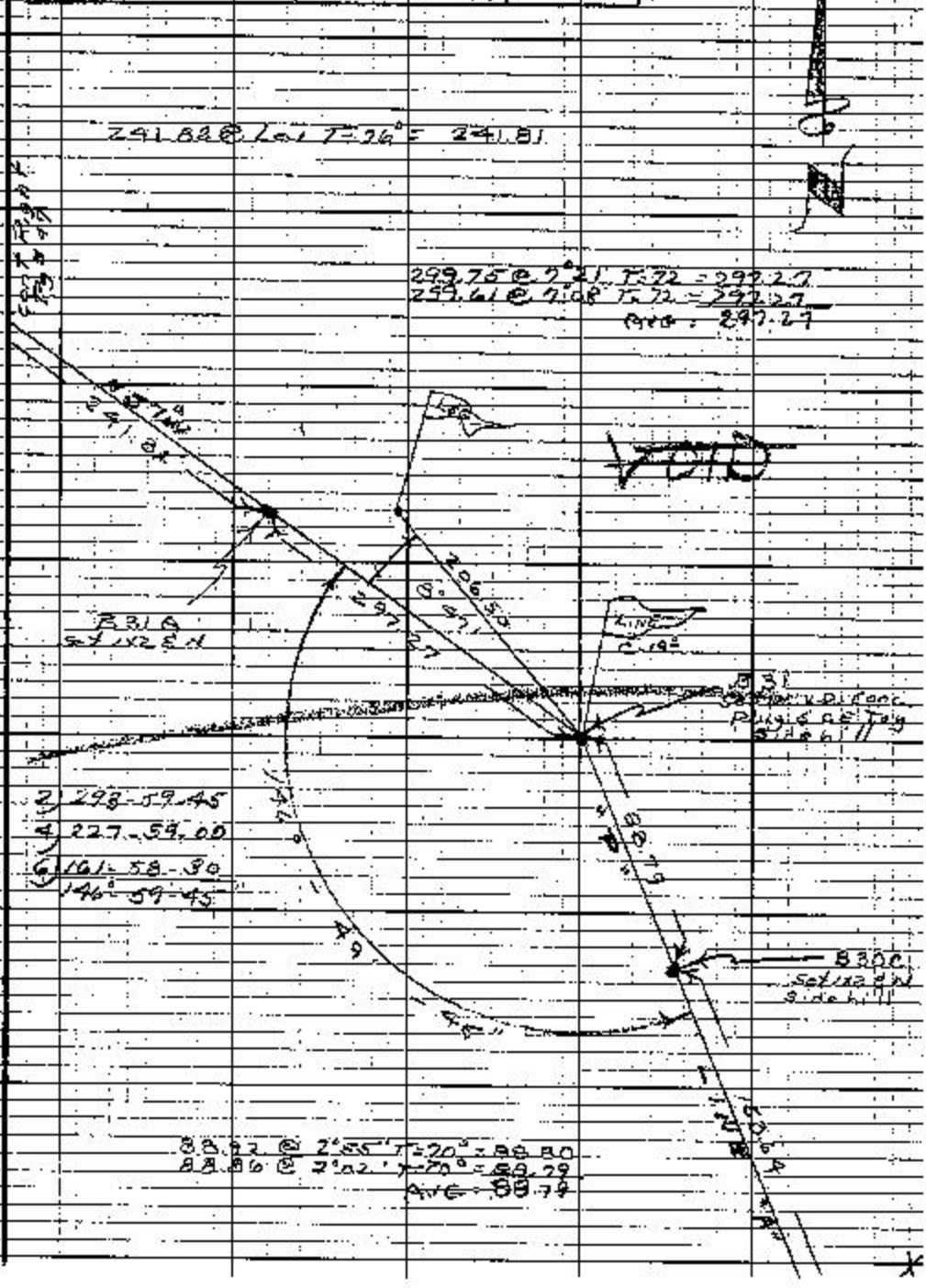
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

75F8093 CE #247—3-57


F.B. 2912 Pg 45
Cont Bot 46
Pg 46
153.91 @ 3°26' T=92° = 153.64
153.97 @ 3°47' T=92° = 153.64
Avg = 153.64
B 30 B
Set 1/2 & N
Bot N. Side Draw
299.02 @ 10°36' T=92° = 293.94
299.13 @ 10°43' T=92° = 293.93
Avg = 293.94
B 30 A
Set 1/2 & N
N. Side Spur
65.18 @ 9°45' T=90° = 64.24
64.97 @ 8°37' T=90° = 64.24
Avg = 64.24
B 30
Set 2" I.P. Core
Plug & CE Tag
Top Spur
B 29 D
Set 1/2 & N
S. Side Spur
2) 338-10-00
4) 316-20-00
6) 294-30-15
169° 05-03'
59.59 @ Lev T=92° = 59.59
YOTD
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Burbank Blvd
Map No.	JN 5095.14 Tape 183 Std 184 of
Office Work	Surveyed by R C Dale
Checked	Notes R C D Date 8-2-62
Date	Indexed H. E. OTT Aug 2 62

F.B. 2912 Pg. 46 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

7673095 CE #247—8-57

F.B. 2972 Pg ~~47~~ 46

296.94 @ Lav T=26° = 296.92

~~VOID~~

2) 222 - 52 - 45
4) 85 - 45 - 15
6) 308 - 37 - 45
111° - 21' - 18"

204.97 @ 12°30' T=28° = 199.79
204.69 @ 12°38' T=28° = 199.79

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of Burbank Blvd
Map No.	IN 6045.1 Tape 183 Sta 84 of
Office Work	Surveyed by R. C. Dale
Checked	Notes R.C.D. Date 9-6-62
Date	Indexed H. E. OTT

F.B. 2912 Pg. 48/49

Cont Bot. Pg. 47

183.68 @ 1°53' T=84° = 183.68
183.71 @ 2°06' T=84° = 183.59
AVG = 183.58

B-33
Set 2" Pl Conc
Plug & CE Tag
Side hill

B-33A
Set 1x2 N
Low Spur

299.09 @ 2°48' T=90° = 298.80
299.12 @ 2°48' T=90° = 298.79
AVG = 298.80

B-33B
Set 1x2 N
Sidehill

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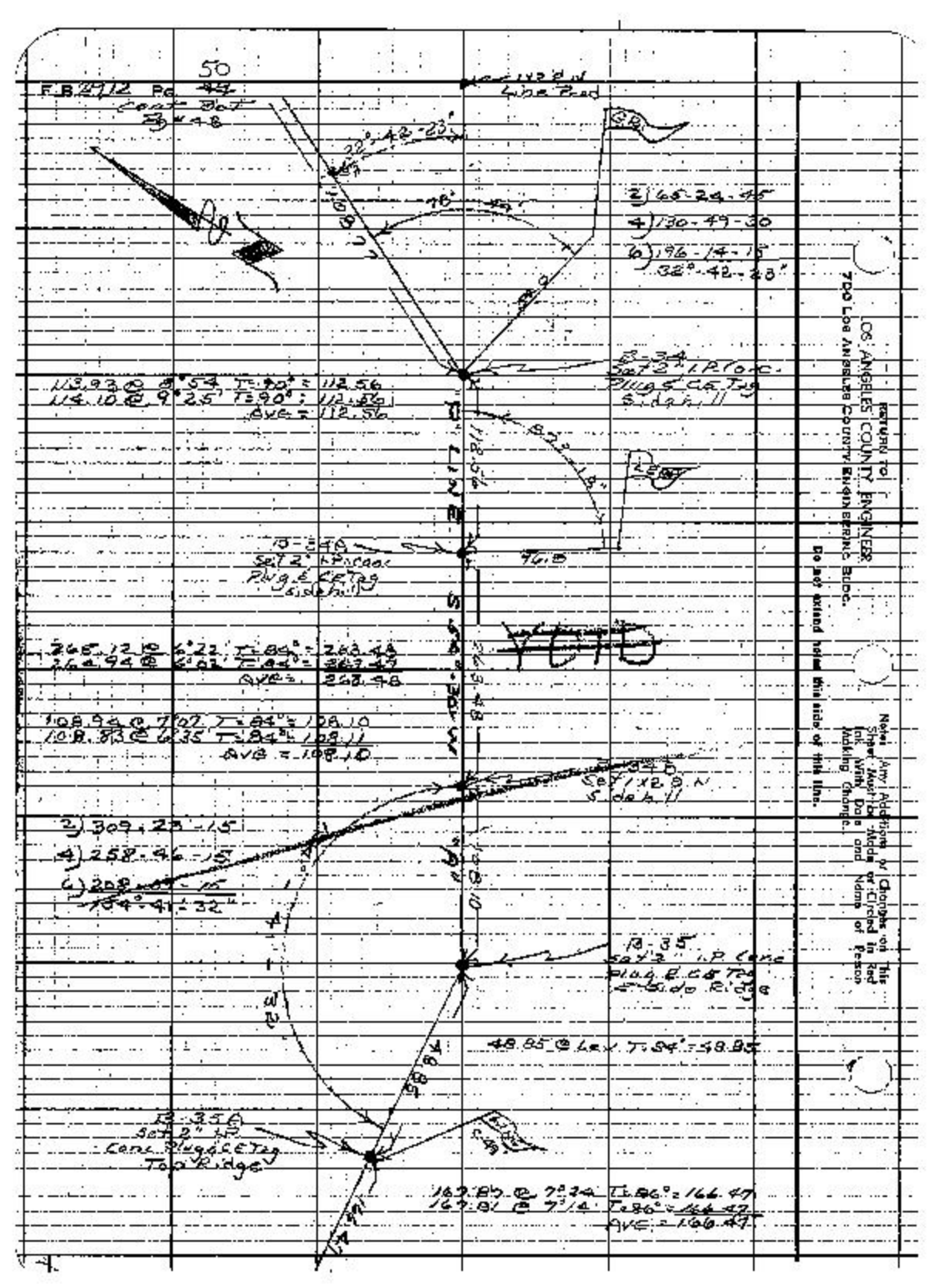
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

78-2058, CE #247-3-57


50
F.B. 2912 Pg. 44
Cont. Bot
Line Road
2) 65-24-45
4) 130-49-30
6) 196-14-15
32°-42-23"
B-34
Set 2" I.P. Conc.
Plug & C.E. Tag
Side hill
113.93 @ 8°54' T=90° = 112.56
114.10 @ 9°25' T=90° = 112.56
Ave = 112.56
B-34A
Set 2" I.P. Conc.
Plug & C.E. Tag
Side hill
265.12 @ 6°22' T=84° = 263.48
264.94 @ 6°02' T=84° = 263.48
Ave = 263.48
108.94 @ 7°07' T=84° = 108.10
108.83 @ 6°35' T=84° = 108.11
Ave = 108.10
B-34B
Set 1x2 B.N.
Side hill
2) 309-23-15
4) 258-46-15
6) 208-09-15
154°-41'-32"
B-35
Set 2" I.P. Conc.
Plug & C.E. Tag
Side Ridge
48.85 @ Lev. T=84° = 48.85
B-35A
Set 2" I.P.
Conc. Plug & C.E. Tag
Top Ridge
167.87 @ 7°24' T=86° = 166.47
167.81 @ 7°14' T=86° = 166.47
Ave = 166.47
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Burbank Blvd
J.N. 9025.57 Tape 183 Std 53 °F
Surveyed by R.G. Dal
Notes RCD Date 8-6-62
Indexed R.E. Ott

F.B. 2972 Pg. 56 / 57

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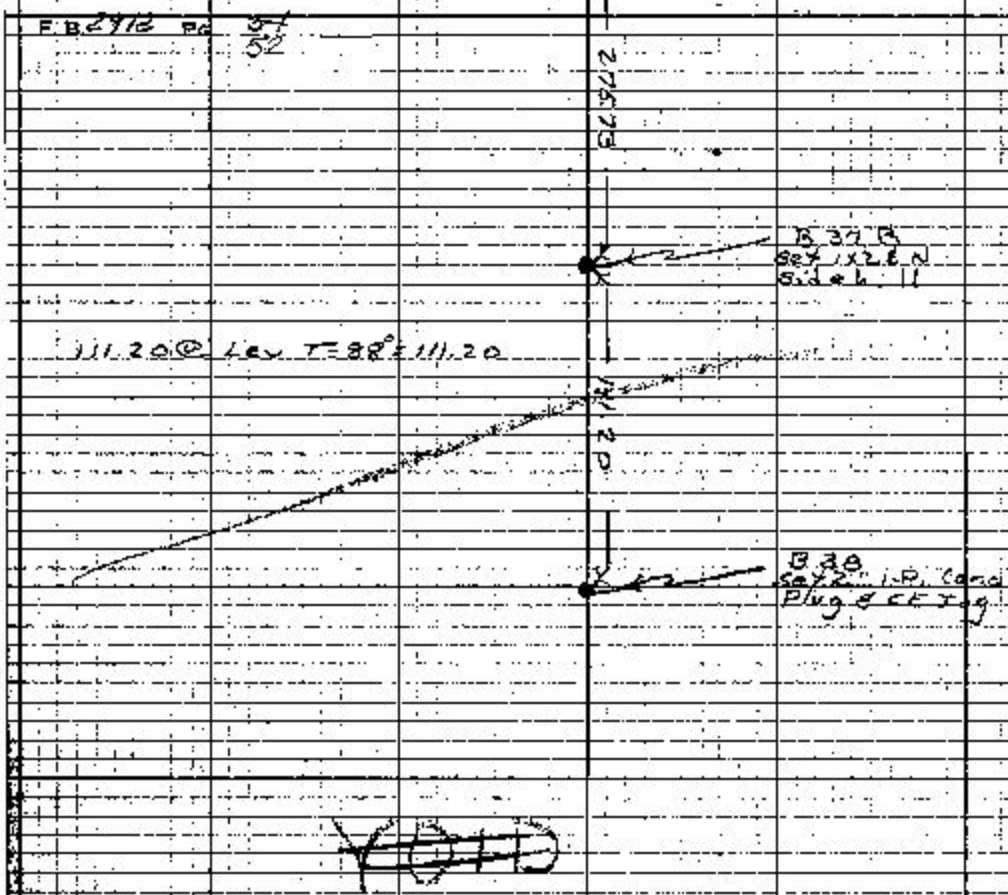
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

7ER5085 C.E. #247—8-57

cont Bot Pg # 50

F.B. 2912 Pg 51/52



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD
Map No.	JN 0095-15 Tape 191 Std 84 °F
Office Work	Surveyed by W. S. COWHEAD
Checked	Notes W.S.C. Date 5-3-63
Date	Indexed H. E. OTT

F.B. 2912 Pg. 33

TOE Pg # 30

(1) 159 28 10
(4) 277 53 00
(6) 236 49 30
159 28 15

B-14 75+98.69
Fd 2" I.P. spec plug
Set Tag Flush
see pg # 30

PELINE "B"
STARTING AT B-14

BM RB 3
STD CS BM
MEASURING
MARKER PIPE
up 3' S. WEST

B-14A 78+74.44
Set 1/2
FL

T62
276.32 @ 3-32 = 275.76
276.20 @ 3-09 = 275.74 = 275.75
99.91 @ 6-0 T62 = 99.90

B-15 79+74.34
Set 1" I.P.
Cone plug & set tag
FL. side hill

@ 76'
100.47 @ 7-24 = 99.62
100.39 @ 7-00 = 99.63 = 99.62

(1) 175 36 10
(4) 342 24 40
(6) 333 36 50
175 36 08

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, D-1

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403 Los Angeles County Engineering Bldg.
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BOT Pg 53

F.B. 2112 Pg. 54

T=169

296.88 @ 6=34 = 294.89

296.97 @ 6=13 = 294.89 = 294.89

SB 15A 80+73.96
Set 1x2 PL

T68

167.83 @ 3=26 = 167.51

167.75 @ 3=26 = 167.51 = 167.51

106.81 @ 2=26 = 106.56

106.81 @ 2=3.16 = 106.52 = 106.57

274.08

SB 15B 83+68.63
Set 1x2 PL

SB 15C 86+42.93
Set 1x2 PL

T=350

295.23 @ 5=07 = 294.07

295.18 @ 4=46 = 294.07 = 294.08

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403 Los Angeles County Engineering Building

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Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD	F. B. 2912 PG. 55
Map No.	JN 009515 Tape 191 Std. 82	
Office Work	Surveyed by W.S. COWHERD	
Checked	Notes W.S.C. Date 5-3-63	
Date	Indexed H. E. OTT	

BOT PG 54

294.08

B-15 D 24+37.01
SET 1x2 PL

57'

T 68

288.88 @ 2-22 = 288.60 ✓
288.84 @ 2-05 = 288.62 ✓ 288.61 ✓
169.31 @ 0-0 = 169.29 ✓ 169.29 ✓
129.64 @ 0-0 = 129.63 ✓ 129.63 ✓
587.53 ✓

587.53

B-15 E 95+24.59
SET 1x2 PL

T-68

62.16 @ 2-35 = 62.09 ✓
62.11 @ 1-25 = 62.08 ✓ 62.09 ✓

62.09

S 89-30 W

B-15 F 95+86.63
SET 1" IP remaining
CE Tag DN 6"

152.1

BM BB #4
STA C.S. BM
Mag. up 2" MARKER
PIPE UP 3' S. NORTH

T 82

295.59 @ 5-23 = 294.29 ✓
295.69 @ 5-37 = 294.29 ✓ 294.28 ✓
41.96 @ 14-56 = 40.54 ✓ 40.54
41.70 @ 13-33 = 40.54 ✓
334.82 ✓

334.82

PLANE "B"

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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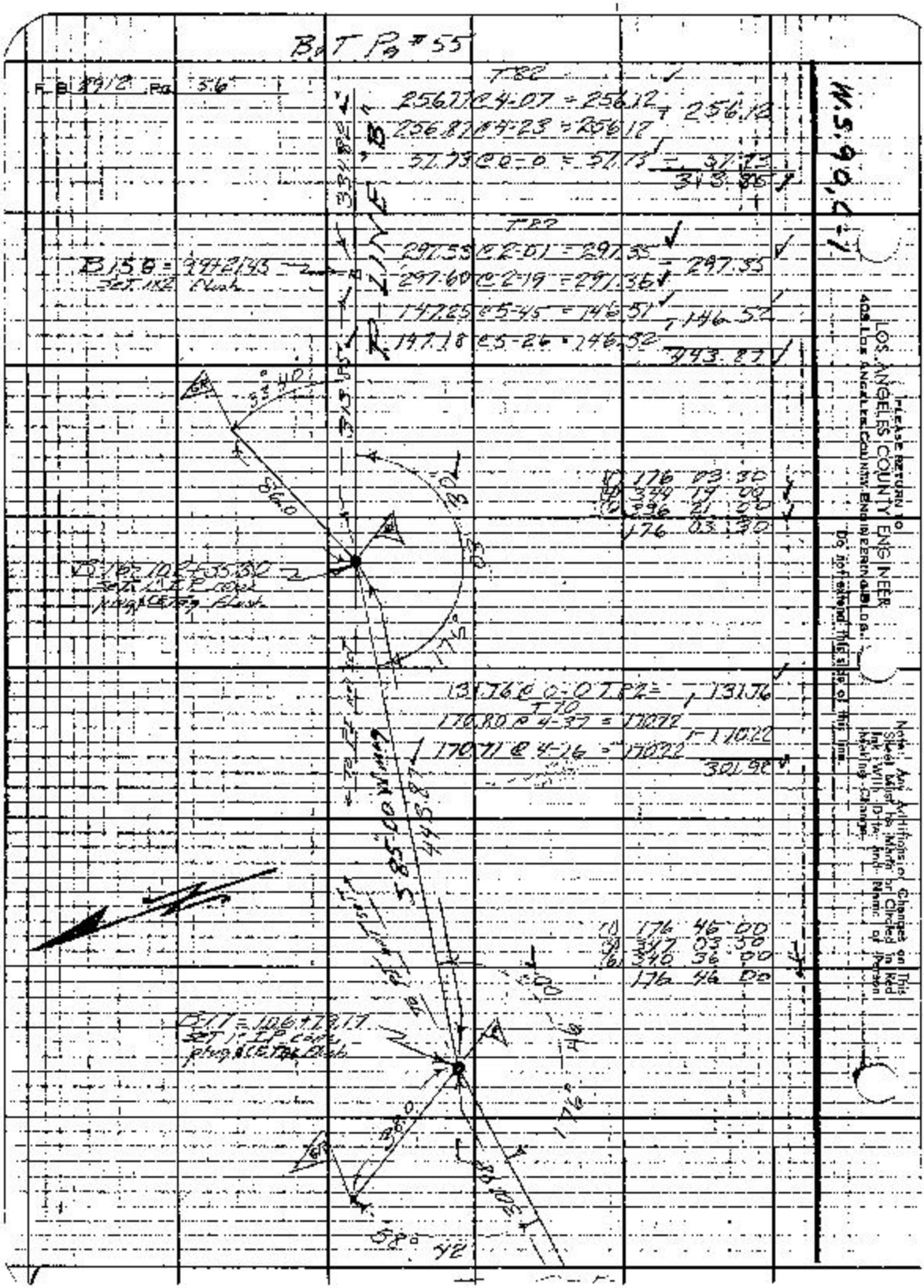
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

7-F3098. DE 3/10/61


B&T Pg #55
F.B. 8912 Pg. 56
T82
256.77 @ 4-07 = 256.12
256.87 @ 4-23 = 256.12
57.73 @ 0-0 = 57.73
256.12
57.73
313.85
T82
297.55 @ 2-01 = 297.35
297.60 @ 2-19 = 297.36
147.25 @ 5-45 = 146.51
147.18 @ 5-26 = 146.52
297.35
146.52
443.87
B15 @ = 99+21.45
Set 1x2 Flush
176 03 30
344 19 00
336 21 00
176 03 30
131.76 @ 0-0 T82 =
T70
170.80 @ 4-37 = 170.72
170.71 @ 4-16 = 170.22
131.76
170.22
301.98
176 46 00
347 03 30
340 36 00
176 46 00
B17 = 106+79.17
Set 1" I.P. conc. plug & CE tag flush
58° 42
W.S. 90, C-1
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405 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ckd by W. J. BRENNER	Survey of Burbank Blvd
Map No.	JN 0095 15 Tape 191 Sta. 84 °F
Office Work	Surveyed by W. S. COWHERD
Checked	Notes W.S.C. Date 5-7-63
Date	Indexed H. E. OTT

F. B. 2912 Pg. 57

B&T pg #56

T-70

216.28 @ 11-09 = 212.18 ✓
216.37 @ 11-16 = 212.18 ✓ 212.18 ✓

T-80

133.53 @ 3-47 = 133.24 ✓
133.65 @ 4-28 = 133.24 ✓ 133.24 ✓
59.00 @ 0-0 = 59.00 ✓ 59.00 ✓
192.24 ✓

E-18 109+81.75
Set 1" I.P. cone plug & CE TAG flush

(1) 157 30 50
(2) 270 03 30
(3) 225 25 10
157 30 52

B-19 111+93.33
Set 1" I.P. cone plug & CE TAG flush

(1) 172 43 10
(2) 330 52 30
(3) 316 19 00
172 43 10

N 76°00'W
212.18
192.24
P-LINE

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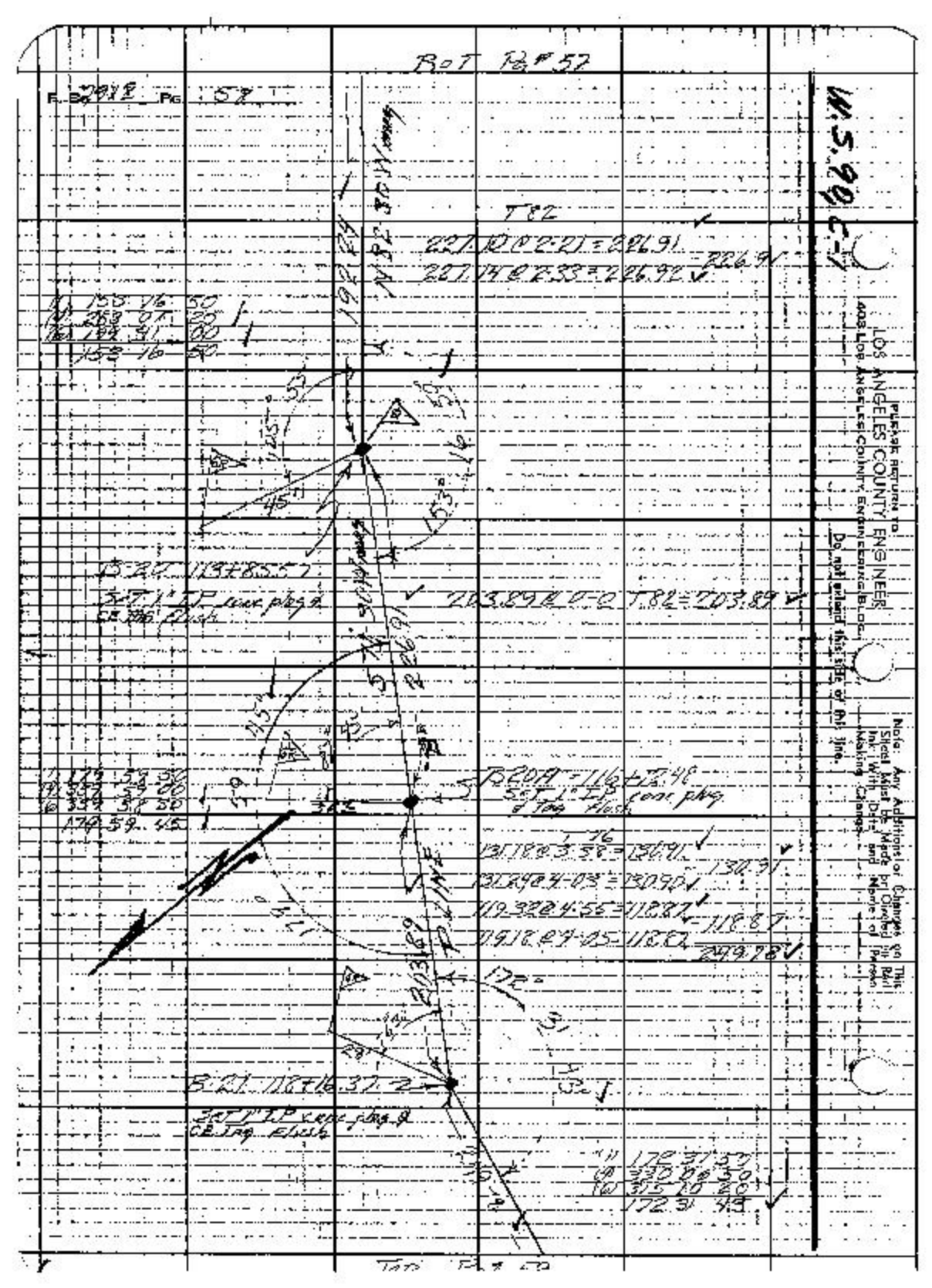
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F9088 CE # 310 3-61



ROT Pg # 57
F. Bk 2912 Pg 58
T82
227.10 @ 2-21 = 226.91
227.14 @ 2-33 = 226.92
226.91
B-20 113+85.57
SET 1" IP conc plug & CE Tag flush
203.89 @ 0-0 T82 = 203.89
B20A = 116+72.48
SET 1" IP conc plug & Tag flush
131.18 @ 3-58 = 130.91
131.24 @ 4-03 = 130.90
119.32 @ 4-55 = 118.87
119.18 @ 4-05 = 118.87
249.78
B-21 118+16.37
SET 1" IP conc plug & CE Tag flush
172 31 50
330 00 50
315 10 20
172 31 45
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LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 209515 Tape 191 Std 64 °F
Surveyed by W.S. COWHERD
Notes W.S.C. Date 5-1-63
Indexed H. E. OTT [illegible] 0 ba

F.B. 2912 Pg. 59

BOT Pg #58

T-76
73.76 @ 3-43 = 73.61 ✓ 73.60 ✓
73.72 @ 2-56 = 73.60 ✓

T-74
296.70 @ 3-08 = 296.23 ✓
296.72 @ 3-11 = 296.25 ✓ 296.24 ✓
76.32 @ 7-37 = 75.82 ✓
76.35 @ 7-21 = 75.81 ✓ 75.82 ✓
372.06 ✓

@ 70°
237.01 @ 1-45 = 236.88
237.06 @ 2-09 = 236.87 236.87 ✓

86.61 @ 0-5 T.70 = 86.60
175.[illegible] @ 0-0 T.70 = 175.0[illegible]
T-68
195.79 @ 6-44 = 195.61 ✓
197.09 @ 9-0 = 195.59 195.60 ✓
T-68
60.50 @ 2-81 = 61.30
62.64 @ 9-21 = 61.30 61.30 ✓

(1) 151 30 10
(2) 166 02 20
(3) 63 [illegible] 40
131 30 06

(1) 148 25 10
(2) 297 52 20
(3) 178 48 40
148 28 27

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405 LOS ANGELES COUNTY ENGINEERING BLDG.
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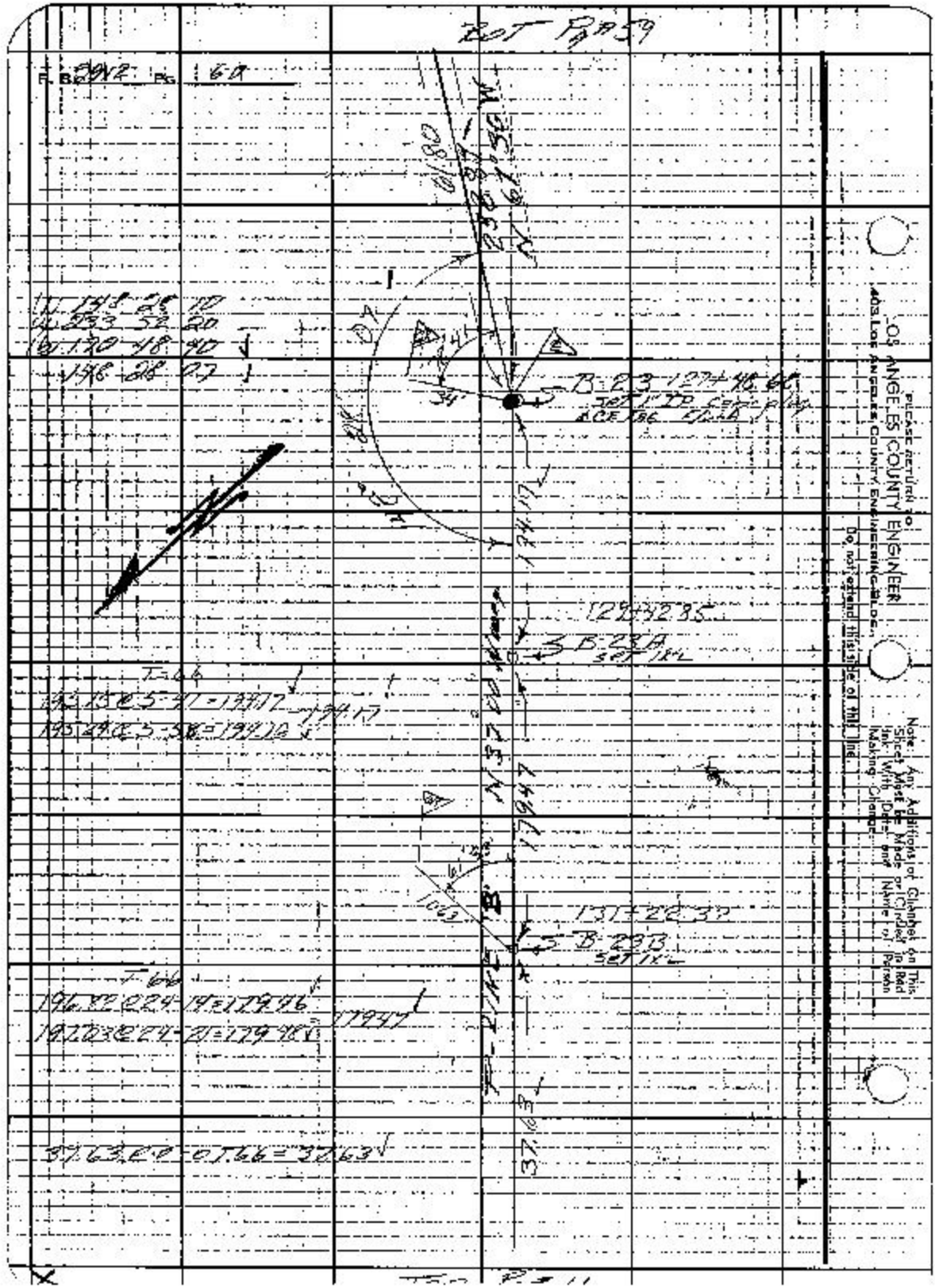
W.S. 90 C-1



BOT Pg #59
F. B. 2912 Pg. 60
1) 148 28 10
2) 233 52 20
3) 170 48 40
146 28 07
B-23 127+48.66
SET 1" IP
129+42.35
B-23A
SET 1X2
T-66
193.15 @ 5-41 = 199.17
195.29 @ 5-58 = 199.16
199.17
131+22.32
B-23B
SET 1X2
T-66
196.82 @ 24-14 = 179.96
197.03 @ 24-21 = 179.98
17947
37.63 @ 0-01.66 = 37.63
37.63
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ckd by W. J. BRENNER	Survey of BURBANK Blvd
Map No.	JN 0095.15 Tape 191 Sta 84 °F
Office Work	Surveyed by W. S. CONNERD
Checked	Notes W.S.C. Date 5-8-63
Date	Indexed H. E. OTT AUG 30 '63

F.B. 2912 PG. 61

BOT Pg #60

(1) 166 35 30
(4) 306 21 20
(6) 279 31 40
166 35 17

B24=131+59.95
Set 1" IP cone plug & CETAG Flush

88.62 @ 0-0 T 64 = 88.61

T-62
69.44 @ 9-24 = 68.50 — 68.49
69.37 @ 9-04 = 68.49
279.75 @ 8-23 = 276.72 — 276.72
279.83 @ 8-30 = 276.71
345.21

B-24A=132+48.56
Set 1x2 Flush

N 50°30' W

T-66
163.61 @ 3-51 = 163.22 — 163.23
163.56 @ 3-28 = 163.24
233.54 @ 0-58 T 66 = 233.48 — 233.48
233.56 @ 1-14 T 66 = 233.48

B-24B=135+93.77
Set 1" IP cone plug & Flush

(1) 165 02 00
(4) 300 09 00
(6) 270 13 30
165 02 15

B25=137+57.00
Set 1" IP cone plug & CETAG Flush

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W.S.90, C-1

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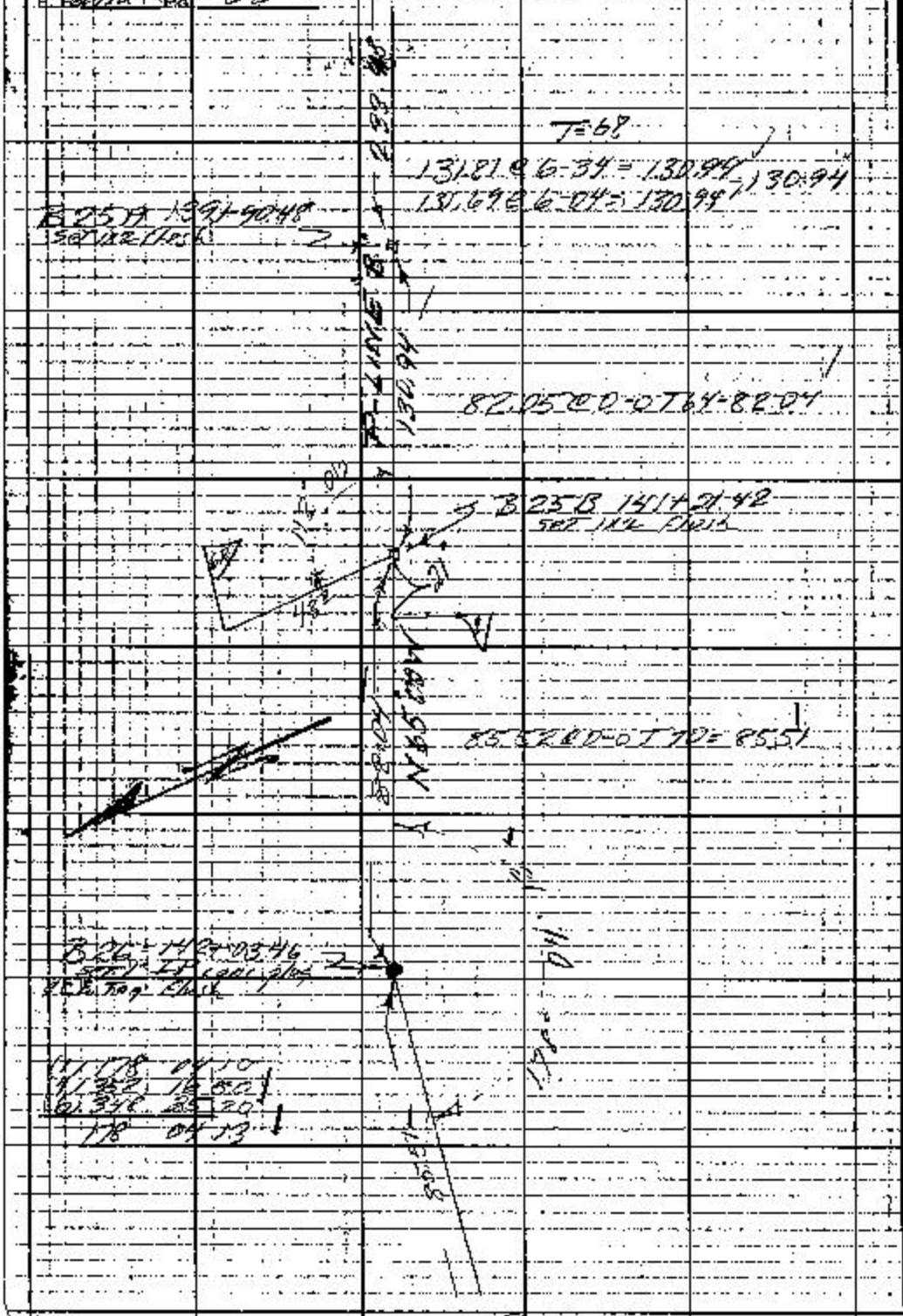
70P3088 CE 310 (3-61)

BOT Pg #61

E. Bk 2912 Pg 62



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Notes Ck'd by W. J. SHENNEK	Survey of BURBANK BLVD
Map No.	JN 0095.15 Tape 191 Sta. 84-16
Office Work	Surveyed by W.S. COWHERD
Checked	Notes 4 Date
Date	Indexed

F. B. 2912 PG. 63

BOT Pg #62

B-26A = 142+88.97
Set 1x2 Flush

T=70
134.97 @ 7-08 = 133.92
134.86 @ 6-45 = 133.92
225.87 @ 8-39 = 223.28
225.60 @ 8-11 = 223.28

133.92
223.28
357.20

P-LINE "B"
357.20

B-26B = 146+46.17
Set 1x2 Flush

T-72
251.61 @ 11-42 = 246.36
251.72 @ 11-49 = 246.37
174.88 @ 14-44 = 169.12
174.73 @ 14-32 = 169.13

246.36
169.13
415.49

T-72
37.77 @ 0-0 = 37.77

B-26C = 150+61.66
Set 1x2 Flush

(1) 178 44 50
(2) 355 59 30
(3) 352 29 20
178 44 53

P-LINES A+B
B-27 = B26 = 150+99.43
Set 2" IP conc plug
Set TAG in [illegible] Flush
P.L. FB 2912-43
Set 70

133.00 @ 4-36 = 132.56
132.95 @ 4-16 = 132.57

132.56

BM BEL
Set D.C.S. Mag
Flush

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408 LOS ANGELES COUNTY ENGINEERING BLDG.
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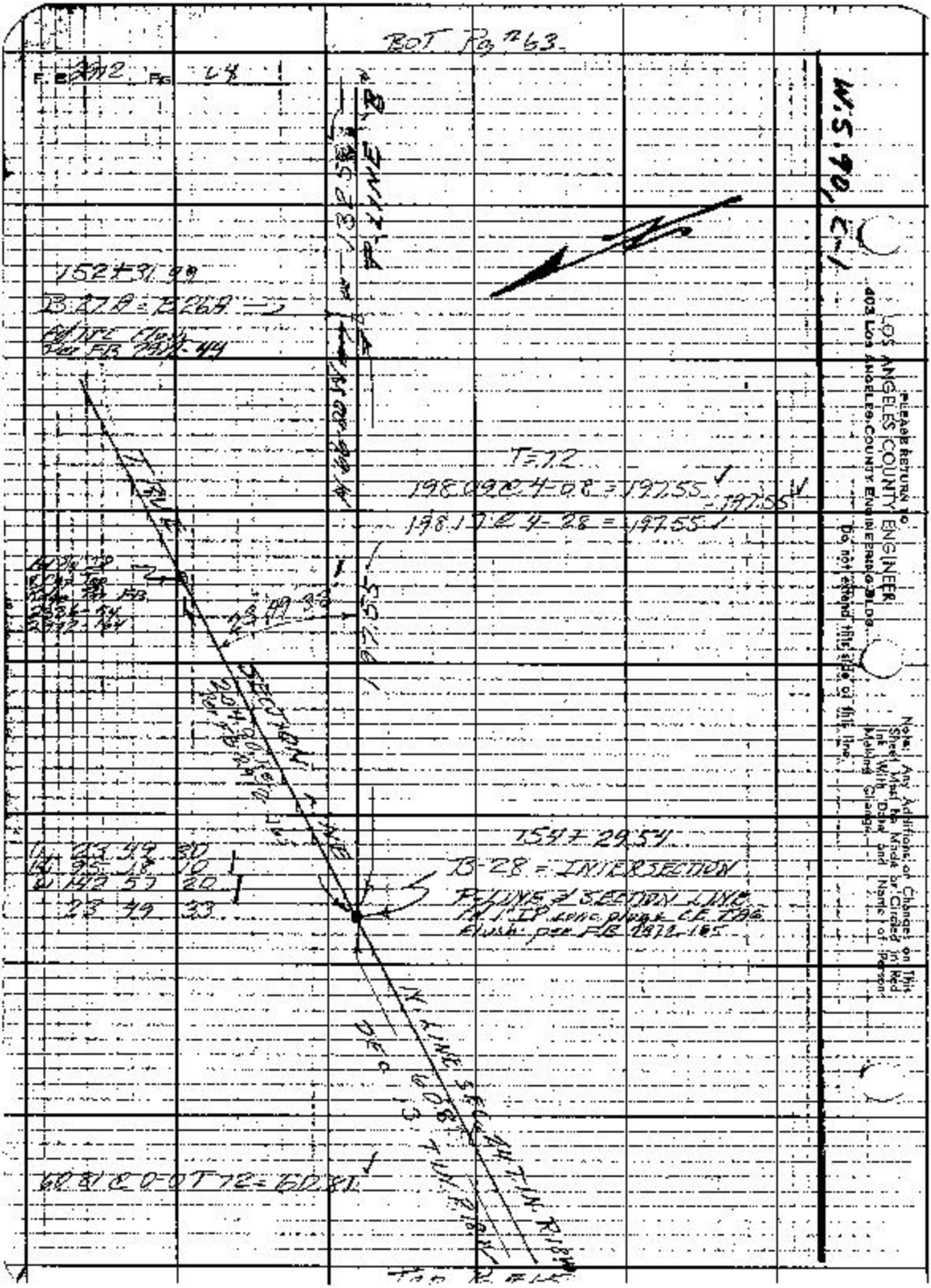
76F3003 GE # 310 (8-61)


BOT Pg #63
F. B. 2972 Pg 64
W.S. 90, C-1
152+31.99
B 27A = B 26A
T=72
198.09 @ 4-08 = 197.55
198.17 @ 4-28 = 197.55
197.55
23 49 33
154+29.54
B-28 = INTERSECTION
P-LINE & SECTION LINE
23 49 33
60.81 @ 0-0 T 72 = 60.81
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 0095.15 Tape 191 Std. 84 °F
Surveyed by W. S. COWHERD
Notes W. S. C. Date
Indexed H. E. OTT

F. B. 2912 PG. 65

BOT Pg 64

TS 72
119.14 @ 8-56 = 117.68
119.01 @ 8-32 = 117.68 — 117.68

T-66
174.88 @ 6-15 = 173.82
174.79 @ 5-59 = 173.82 — 173.82

B 28A = 154+90.35
Set 1x2 Flush

(1) 137 55 30
(4) 19 42 20
(6) 107 33 20
137 55 33

TRUE SECTION LINE

B 29 = 156+08.03
Set 1" IP cam
plug & CE TBG Flush

B 29A = 157+45.86
Set 1x2 Flush

B 29B = 158+09.02
Set 1x2 Flush

T-66
138.45 @ 5-23 = 137.82
138.35 @ 4-52 = 137.83 — 137.83

T-62
65.12 @ 14-12 = 63.17
65.01 @ 13-40 = 63.16 — 63.16

T-64
208.25 @ 17-43 = 198.34
208.66 @ 18-05 = 198.32 — 198.33

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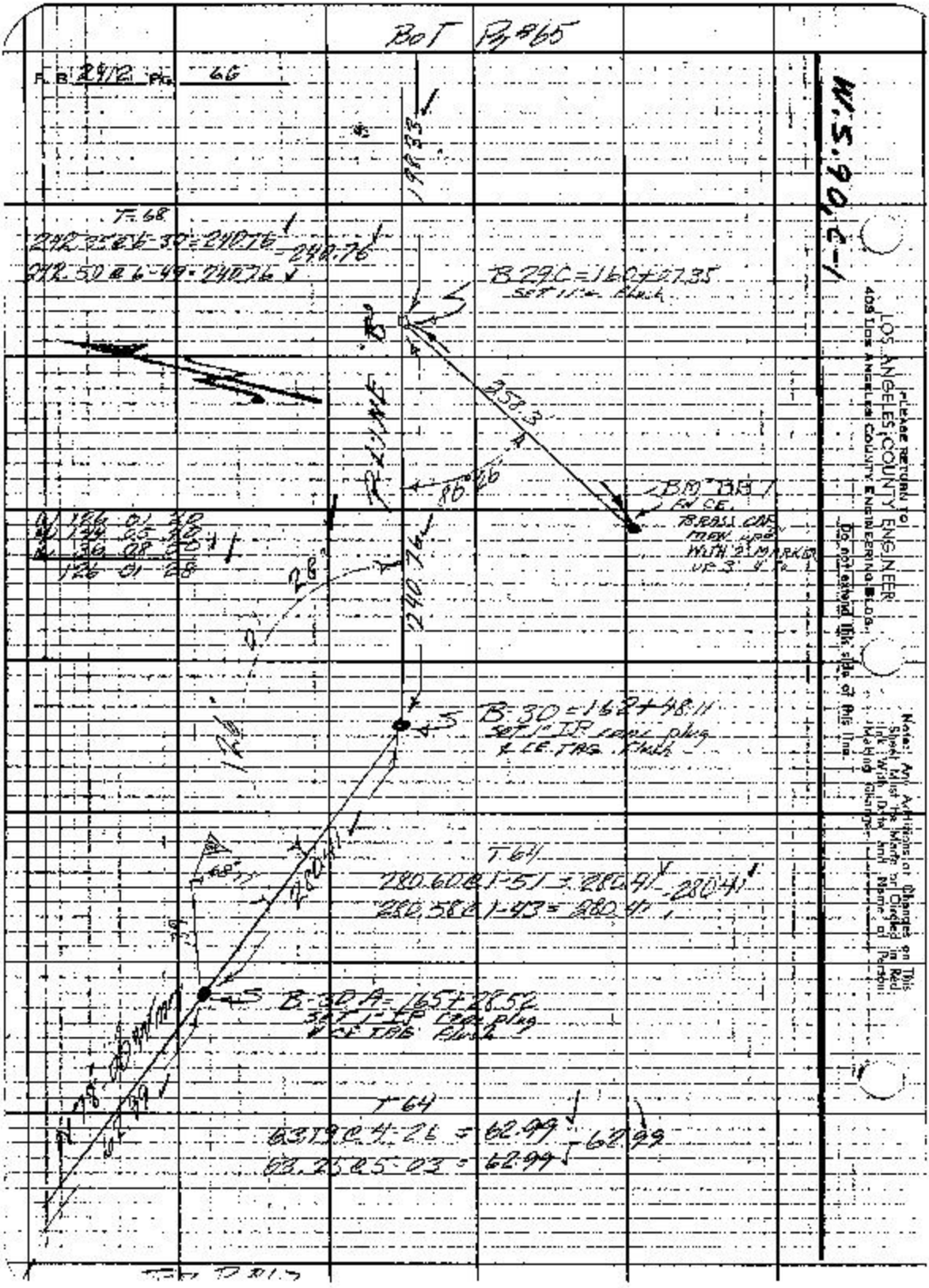
408 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE 7 310 3-61


BoT Pg #65
F.B. 2412 Pg. 66
W.S. 90, C-1
T-68
242.35 @ 6-30 = 240.76
242.50 @ 6-49 = 240.76
240.76
198.33
B 29C = 160+27.35
SET 1" IP Flush
258.3
86°26
BM BB 7
FN CE.
BRASS CAP
MEN UPS
WITH 2" MARKER
UP 3' 4" TO
126 01 20
144 05 20
36 08 50
126 01 28
28
240.76
B-30 = 162+48.11
SET 1" IP CONC plug
& CE TAG Flush
T-64
280.60 @ 1-51 = 280.41
280.58 @ 1-43 = 280.41
280.41
B-30A = 165+28.52
SET 1" IP CONC plug
& CE TAG Flush
T-64
63.19 @ 4-26 = 62.99
63.25 @ 5-03 = 62.99
62.99
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 0095.15 Tape 791 Sta. 84 °F
Surveyed by W.S. COWHERD
Notes W.S.C. Date
Indexed H. E. OTT

F. B. 2918 PG. 67

BUT Pg # 66

62.99

T-66
294.44 @ 6-08 = 292.73
294.28 @ 5-48 = 292.74
292.74

B 30B = 165+91.51
Set 1x2 Flush

T-74
63.80 @ 0-0 = 63.80
61.63 @ 5-15 = 61.37
61.82 @ 6-57 = 61.37
63.80
61.37
125.17

292.74

B 30C = 168+84.25
Set 1x2 Flush

T-74
103.91 @ 5-32 = 103.42
103.87 @ 5-17 = 103.42
103.42

125.17

80

112.40

29

11 154 39 35
14 258 32 00
16 207 57 10
154 39 32

B-31 = 170+09.42
Set 1 IP [illegible]
& C.E. Tac Flush

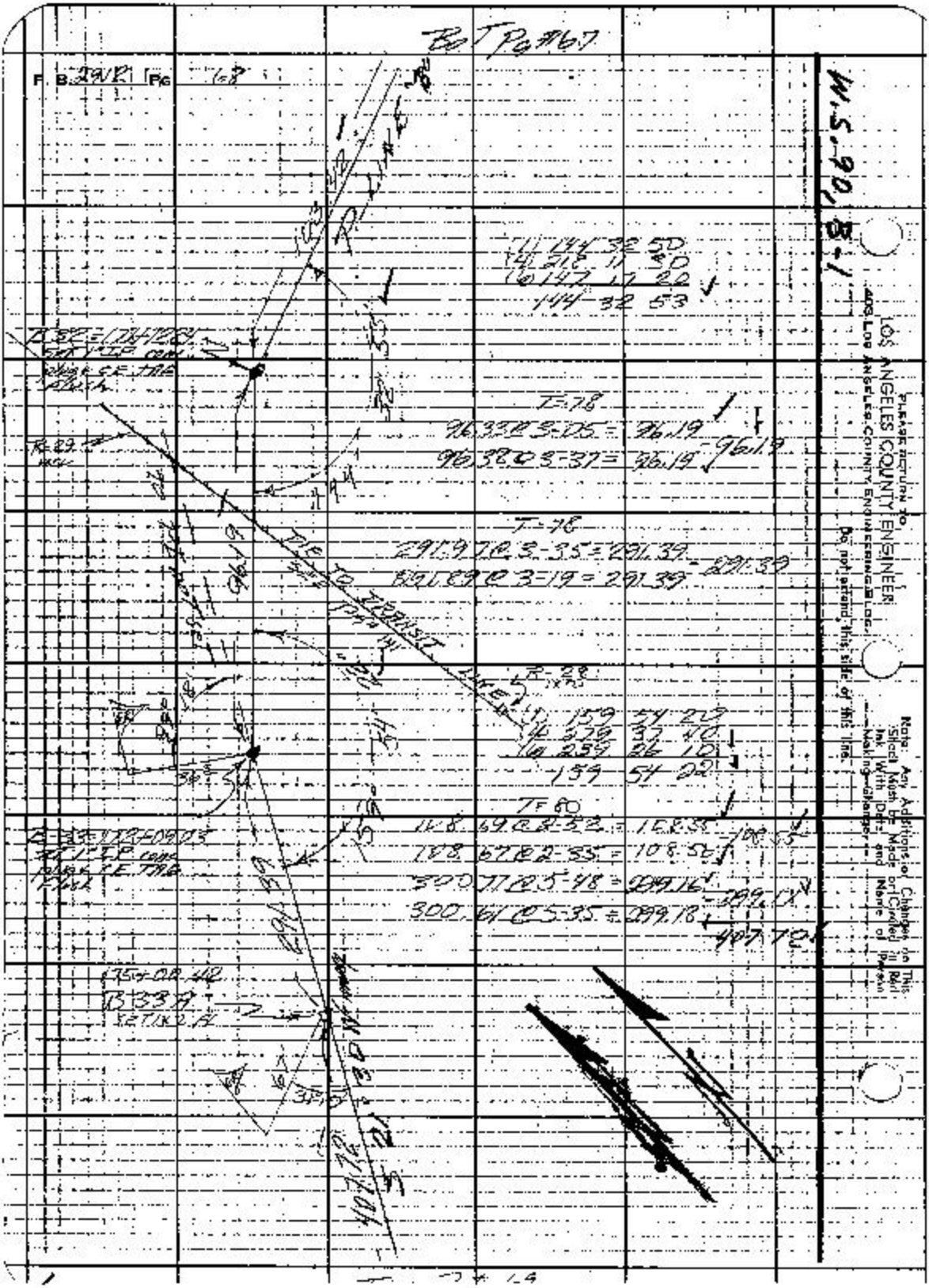
154

108.40

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 310 3-61



F. B. 2912 Pg 68
BoT Pg #67
W.S. 90, B-1
PLEASE RETURN TO
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405 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.
(1) 144 32 50
(4) 218 11 30
(6) 147 17 20
144 32 53
T=78
96.33 @ 3-05 = 96.19
96.38 @ 3-37 = 96.19
96.19
T=78
291.97 @ 3-35 = 291.39
291.89 @ 3-19 = 291.39
291.39
DIE TO TRANSIT LINE
R-28
(1) 159 54 20
(4) 279 37 40
(6) 239 26 10
159 54 22
T=80
108.69 @ 2-52 = 108.55
108.67 @ 2-35 = 108.56
108.55
300.77 @ 5-48 = 299.16
300.61 @ 5-35 = 299.18
299.17
407.72

Notes Ck'd by W. J. BRENNER	Survey of Sub Bank Bldg	F. B. 3912 Pg. 68
Map No.	JN 0095.15 Tape 191 Sta 84 °F	
Office Work	Surveyed by W. S. CONNERD	
Checked	Notes W.S.C. Date 5-17-63	
Date	Indexed H. E. OTT	

BOT Pg #68

B33B = 179+08.14
SET 1" IP conc plug + CE TAG flush

T74
270.55 @ 6-53 = 268.58
270.39 @ 6-37 = 268.54
= 268.58

B33C = 181+76.72
SET 1x2 flush

T82
116.66 @ 20-33 = 109.24
116.36 @ 20-10 = 109.23
= 109.23

B33D = 182+85.95
SET 1x2 flush

T86
69.69 @ 6-08 = 69.29
69.78 @ 6-40 = 69.31
= 69.30

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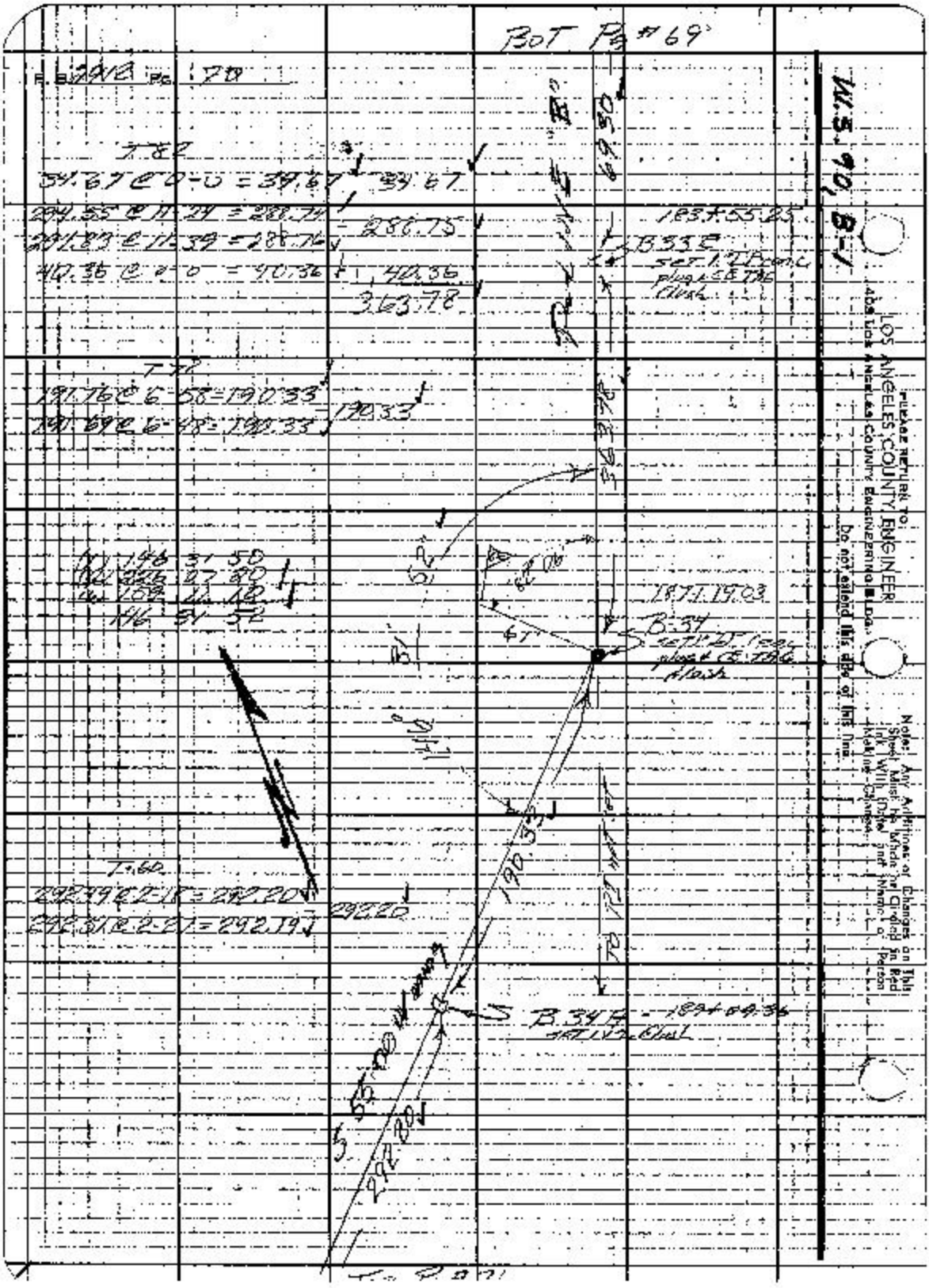
78F3068 CE # 310 2-61


BOT Pg #69
F.B. 2912 Pg. 70
T 82
34.67 @ 0-0 = 34.67
34.67
294.55 @ 11-24 = 288.74
291.83 @ 11-39 = 288.76
288.75
40.36 @ 0-0 = 40.36
40.36
363.78
183+55.25
B 33 E
T 72
191.76 @ 6-58 = 190.33
191.69 @ 6-48 = 190.33
190.33
146 31 50
146 31 52
187+19.03
B 34
T 60
292.19 @ 2-18 = 292.20
292.31 @ 2-27 = 292.19
292.20
190.33
B 34 E - 189+09.36
292.20
W.S. 90, B-1
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

Notes Ckd by W. J. BRENNER	Survey of BURBANK BLVD
Map No.	JN 0095.15 Tape 181 Std 84 °F
Office Work	Surveyed by W.S. CONWERD
Checked	Notes W.S.C. Date 5-20-63
Date	Indexed H. F. OTT

F. B. 2912 PG. 71

BOT-pg #70

BM BB 8 Al STD C.E. Brass Cap Mon up 2 with 2 Marker Bpc up 3-5 North

B-34B = 192+01.56 Set 1x2 Flush

T = 62

297.41 @ 1-59 = 297.19 — 297.19

297.43 @ 2-07 = 297.19

19.34 @ 0-0 = 19.34

316.53

(1) 144 06 20
(2) 216 85 10
(3) 144 38 00
144 06 20

B 35 = 195+18.09 Set 1" IP cam plug + CE TAG Flush

T = 64

298.73 @ 2-28 = 298.41 — 298.40

298.61 @ 2-00 = 298.39

38.37 @ 0-0 = 38.36

336.76

S B-35A = 198+54.85 Set 1x2 Flush

224.54 @ 0-0 T 64 = 224.51

T = 66

299.41 @ 2-50 = 299.00 — 298.99

299.45 @ 3-01 = 298.99

32.37 @ 0-0 = 32.37

331.36

S B-35B = 200+79.36 Set 1x2 Flush

W.S. 90, B-1

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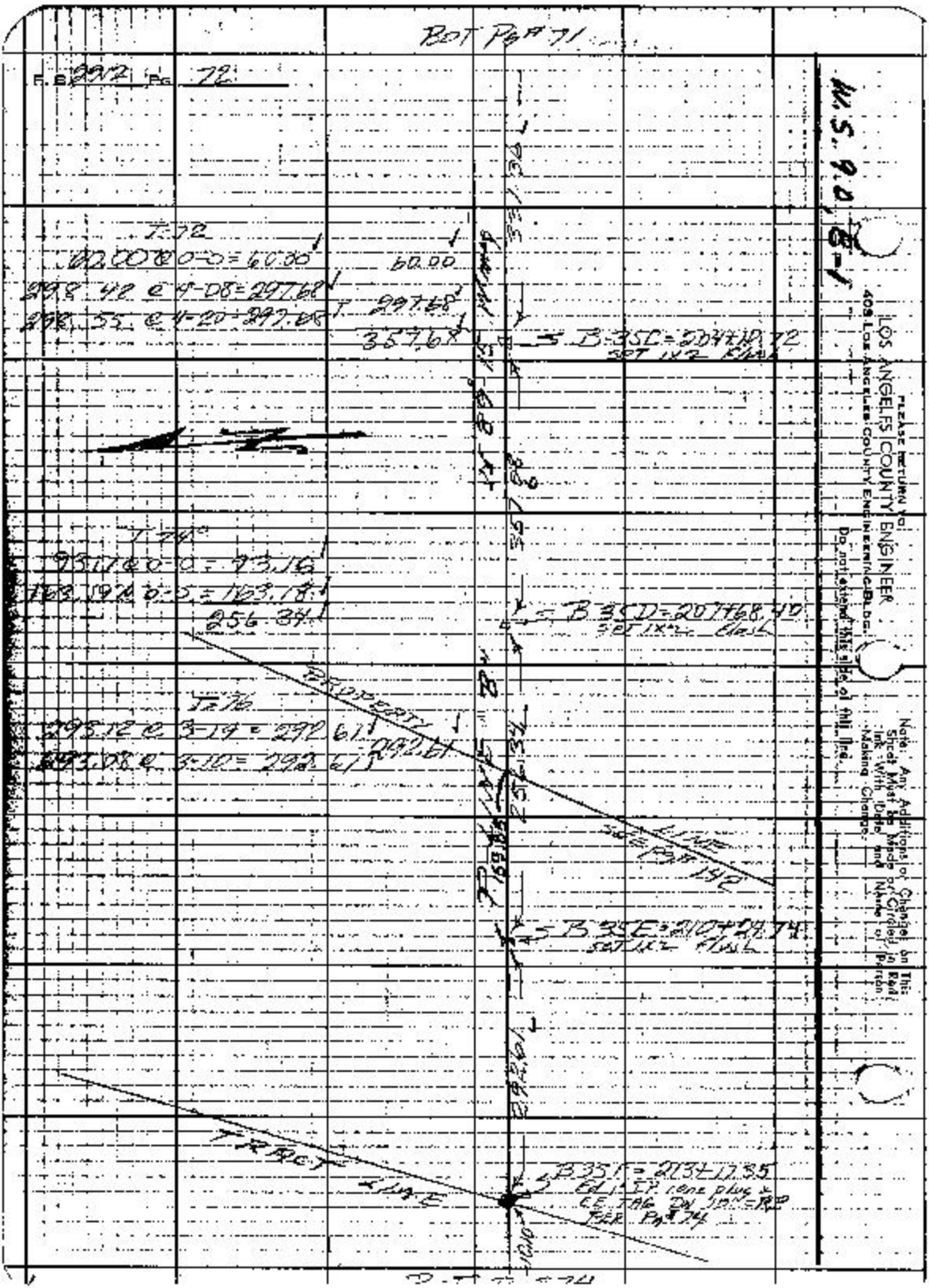
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

76F3095 DE # 310 3-61


BOT Pg# 71
F.B. 2912 Pg. 72
W.S. 9.0, B-1
T-72
60.00 @ 0-0 = 60.00
298.42 @ 4-08 = 297.68
298.55 @ 4-20 = 297.68
60.00
297.68
357.68
B-35C = 204+10.72
SET 1X2 Flush
T-74
93.17 @ 0-0 = 93.16
163.19 @ 0-5 = 163.18
256.34
B-35D = 207+68.40
SET 1X2 Flush
PROPERTY
T-76
293.12 @ 3-19 = 292.61
293.08 @ 3-10 = 292.61
292.61
LINE
SEE Pg# 142
B-35E = 210+24.74
SET 1X2 Flush
TRACT LINE
B-35F = 213+17.35
Ed 1" IP cone plug x
CE TAG DN 10" = RP
PER Pg# 74
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by W. J. BRENNER	Survey of BURBANK BLVD
Map No.	JN 09515 Page 191 Std 84 F
Office Work	Surveyed by W. S. COWHERTI
Checked	Notes C. Adams Date 10-11-62
Date	Indexed H. E. OTT AUG 30 '62

F. B. [illegible] Pg. [illegible]

RETRACEMENT OF ℄ BALKINS DR. PER RS 25-33 - PROPOSED ℄ BURBANK BLVD. WILL GENERALLY FOLLOW ℄ BALKINS DR. EXCEPTING PROPOSED CHANGE DUE TO IMPROVEMENTS AT COLODNY DR + BALKINS DR. SEE PAGES [illegible] FOR THIS CHANGE IN ALIGNMENT

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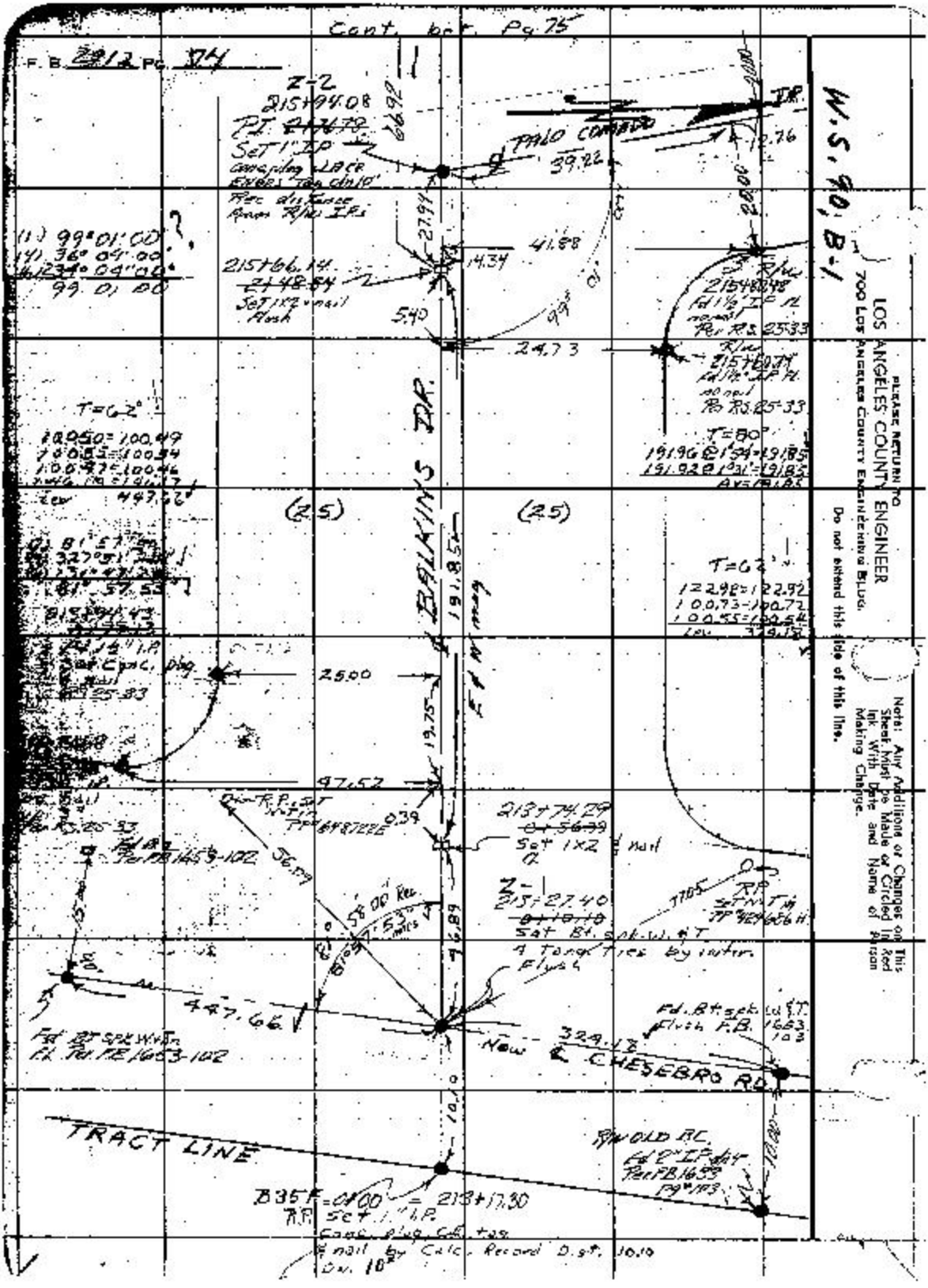
700 Los Angeles County Engineering Bldg.

75P3096 B&E


Cont. bot. Pg. 75
F.B. 2912 Pg. 74
W.S. 90, B-1
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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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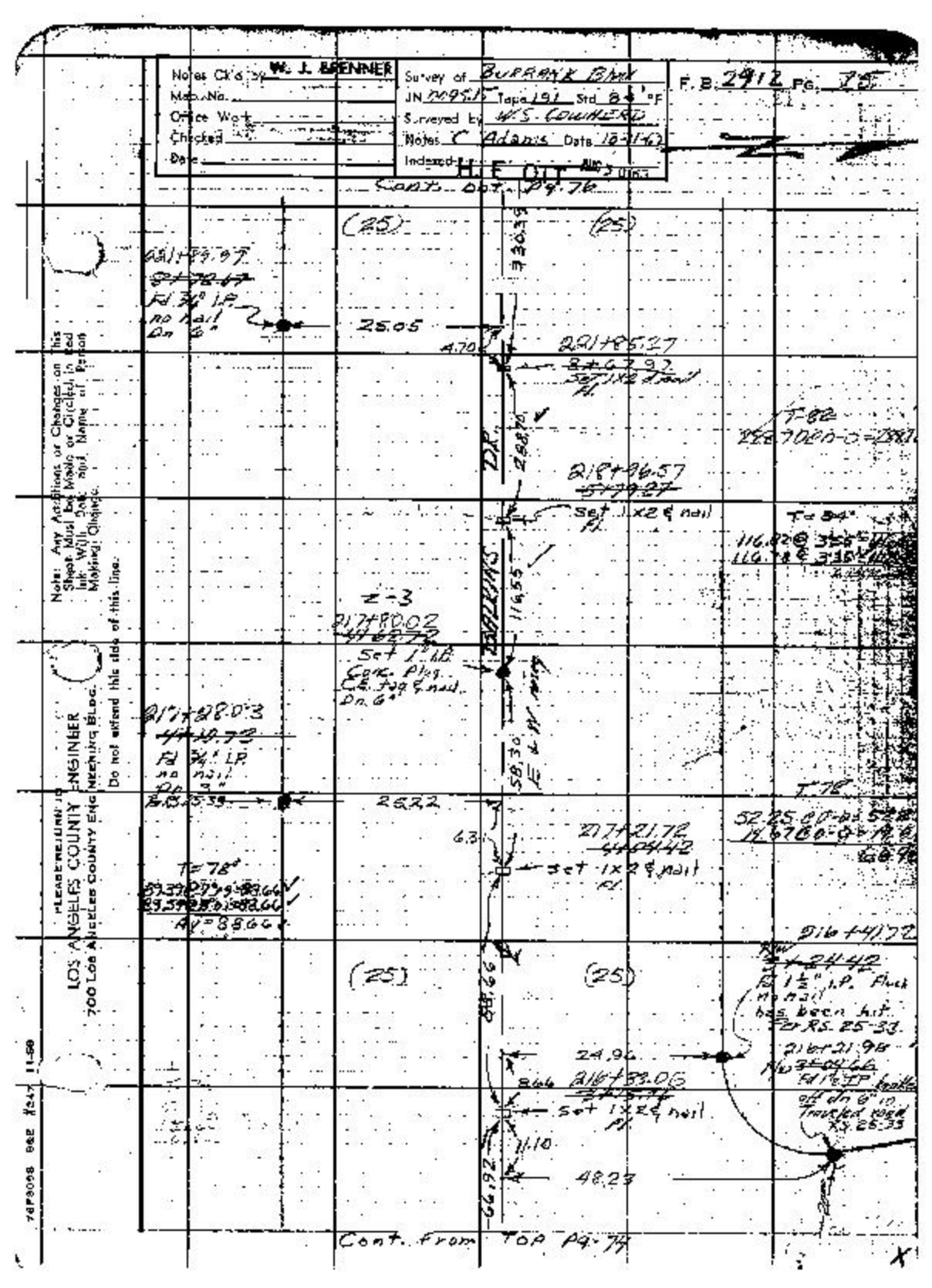
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Z-2
215+94.08
PALO COMADO
39.22
12.76
41.88
14.34
5.40
24.73
215+66.14
Set 1x2 nail Flush
(1) 99°01'00"
(4) 36°04'00"
(6) 234°04'00"
99.01.00
T=62°
T=80°
T=62°
(25)
(25)
BALKINS DR.
191.85
25.00
19.75
47.52
0.39
213+74.29
Set 1x2 nail
Z-1
215+27.40
Set Bt. spk. w. & T.
4 Tang. Ties by inter.
Flush
447.66
Fd. Bt. spk. w. & T.
Flush F.B. 1653
329.18
New ℄ CHESEBRO RD.
TRACT LINE
R/W OLD R.C.
B35F=0+00 = 213+17.30
R.P. Set 1" I.P.
Conc. plug, C.E. tag
& nail by Calc. Record Dist. 10.10
Div. 10"



Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date
Survey of BURBANK BLVD
JN 0095.15 Tape 191 Std 84 °F
Surveyed by W.S. COWHERD
Notes C Adams Date 10-31-62
Indexed H. E. OIT
F. B. 2912 PG. 75
Cont. Opt. Pg. 76
(25)
(25)
330.39
221+89.97
Fd 3/4" I.P. no nail Dn 6"
25.05
4.70
221+85.27
Set 1x2 & nail Fl.
T-82
218+96.57
Set 1x2 & nail Fl.
T=84°
116.82 @ 3.56
116.78 @ 3.35
DR.
BALKINS
116.55
Z-3
217+80.02
Set 1" I.P. Conc. Plug C.E. tag & nail Dn 6"
217+28.03
Fd 3/4" I.P. no nail Dn 3"
58.30
25.22
T-78
52.25 @ 0-0 = 52.25
217+21.72
Set 1x2 & nail Fl.
6.3
T=78°
Av=88.66
216+41.72
Fd 1 1/2" I.P. Fluck no nail has been hit. For RS. 25-33
(25)
(25)
88.66
24.96
216+33.06
Set 1x2 & nail Fl.
216+21.96
Fd 1 1/2" I.P. broke off Dn 6" in Traveled road RS. 25-33
11.10
48.23
66.92
Cont. From TOP Pg. 74
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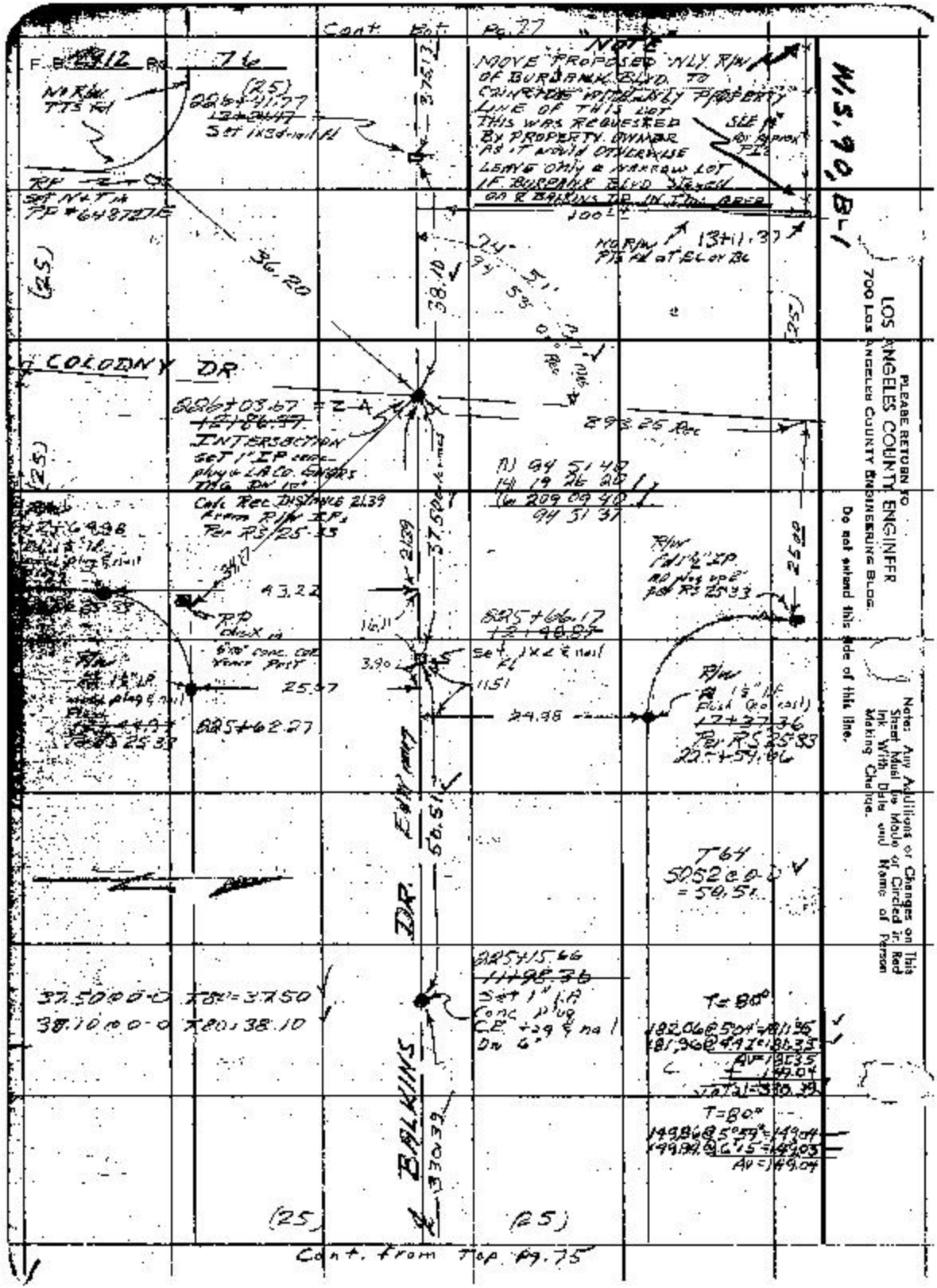
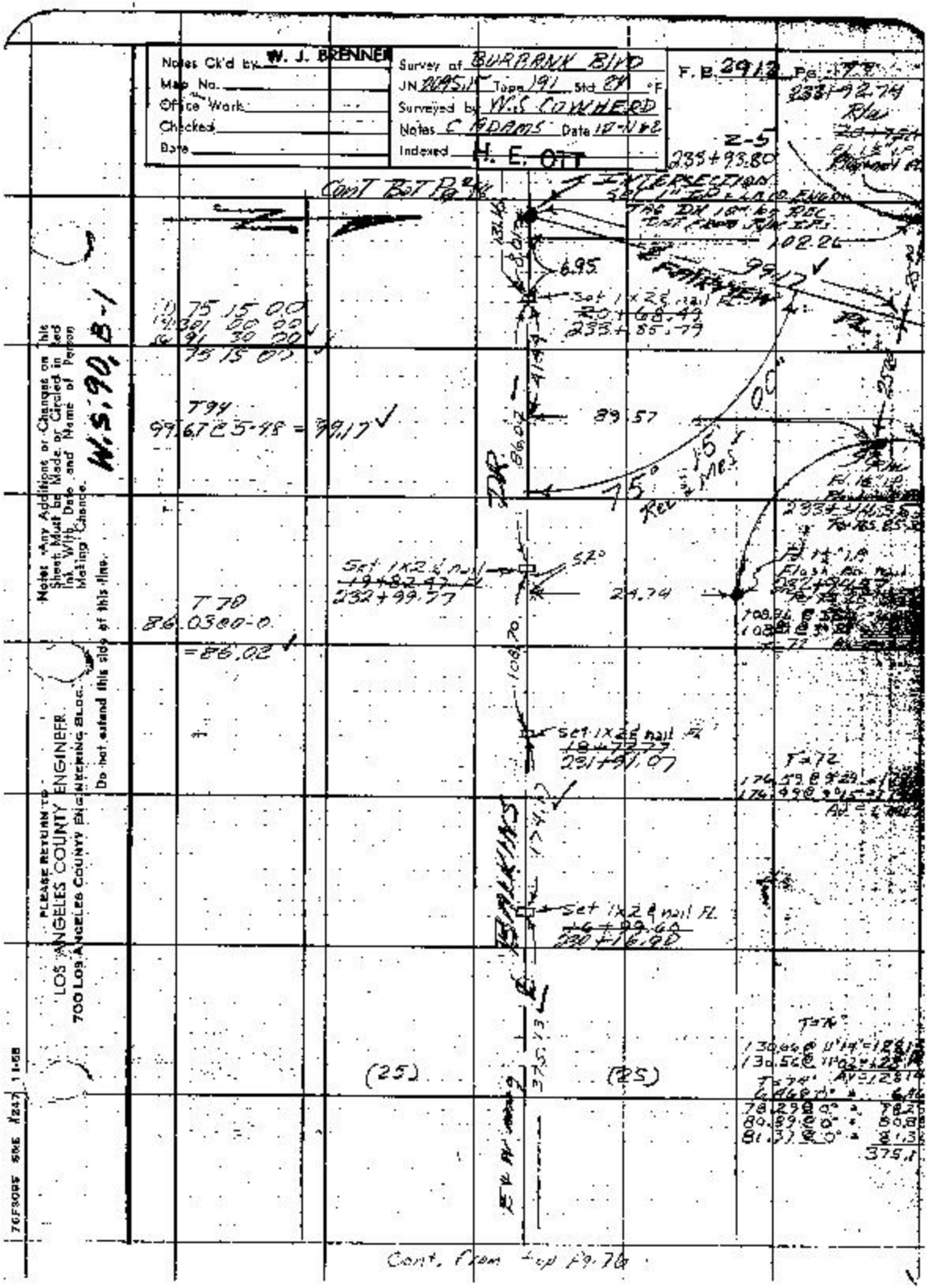
700 Los Angeles County Engineering Bldg.


Cont. from Pg. 77
F.B. 2912 Pg. 76
N.Rad. T.T.S. Rd
(25)
22+64.41.77
L2=24.47
Set 1"x24" nail
Set Nail in P.P. #6497DE
36.20
(25)
COLODNY DR
6886+03.67 = Z-A
+2+86.97
INTERSECTION
Set 1" IP conc. plug & L.A. Co. Engrs Tag Dn 1/2'
Calc. Rec. DISTANCE 21.39 from R/W I.P. Per RS 125/33
21.39
37.50
43.22
16.11
3.90
11.51
25.37
24.98
6825+62.27
6825+66.17
+2+48.87
Set 1"x24" nail
Set 1" IP conc. plug & nail Flush
Dn 0.2'
6" Conc. Cor. Vines Post
R/W
R 1½" IP
Flush (No nail)
17+37.36
Per RS 125/33
22.7+54.96
NOTE
MOVE PROPOSED WLY R/W OF BURBANK BLVD. TO COINCIDE WITH WLY PROPERTY LINE OF THIS LOT THIS WAS REQUESTED BY PROPERTY OWNER AS IT WOULD OTHERWISE LEAVE ONLY A NARROW LOT IF BURBANK BLVD WIDEN ON R BALKINS TO BE THE SAME
SEE M for Burbank P12
100'
N.R/W P.T.S. at E.C. or B.C.
13+11.37
24-94-51.1
53 0 Rec
1146
29.3.25 Rec
N) 94 51 48
14 19 26 20
W 209 09 40
94 51 37
R/W
1½" IP
No Nail or Tag
Per RS 125/33
25.2
W.S. 90, B-1
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Do not extend this side of this line.
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
T64
50.52 c.o.
= 50.51
BALKINS DR.
50.51
6825+15.66
11+98.36
Set 1" I.P. Conc. Plug Flush
CE +29 & nail
Dn 0.2'
37.50 0-0 T32 = 37.50
38.10 0-0 T20 = 38.10
T=80°
182.06 @ 5°04' = 181.96
181.90 @ 4°41' = 181.35
Av = 181.65
L = 149.04
Total = 330.69
T=80°
149.86 @ 5°59' = 149.04
149.91 @ 6°15' = 149.03
Av = 149.04
(25)
(25)
Cont. from Top Pg. 75



Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 2095.15 Tape 191 Std 24 °F
Surveyed by W.S. COWHERD
Notes C. ADAMS Date 10-11-62
Indexed H. E. OTT

F. B. 2912 Pg. 173

Cont Bot Pg 76

Z-5
235+93.80

INTERSECTION
Set 1" IP + LAID ENGR
TAG DN 18" ... REC
DIST FROM R/W IPs

102.26

6.95

Set 1x2 & nail FL
~~20+68.49~~
233+85.79

99.17

(1) 75 15 00
(2) 301 00 00
(3) 91 30 00
75 15 00

T94
99.67 @ 5-48 = 99.17

89.57

75° 15' 00"
Rec & Mes

Set 1x2 & nail
~~19+82.47~~ FL
232+99.77

52°

24.74

T70
86.0300-0
=86.02

Set 1x2 & nail FL
~~18+72.77~~
231+91.07

T=72
176.59 @ 9°29'
176.49 @ 9°15'
Av = 6.46

Set 1x2 & nail FL
~~16+99.60~~
230+16.90

T=74°
130.66 @ 11°14' = 128.1
130.56 @ 11°02' = 128.1
Av = 128.14
6.46 @ 0° = 6.46
78.29 @ 0° = 78.2
80.89 @ 0° = 80.8
81.37 @ 0° = 81.3
375.1

(25) (25)

Cont. from top Pg. 76

W.S. 90, B-1

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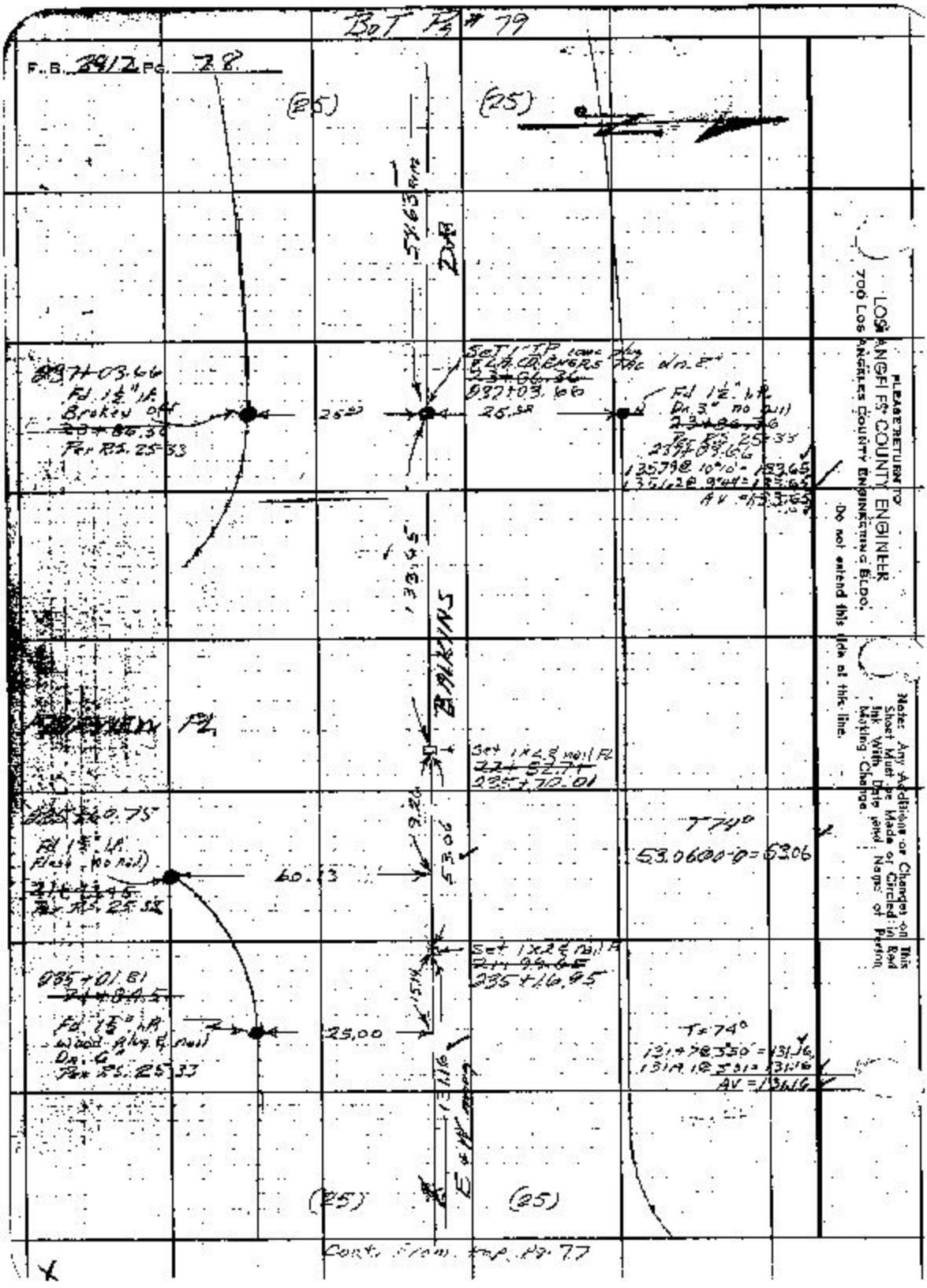
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SNE 1247 11-58


BoT Pg # 79
F.B. 3912 Pg. 78
(25)
(25)
54.63
DR
237+03.66
Fd 1½" I.P.
Broken off
Per R.S. 25-33
25.00
Set 1" I.P. conc plug
237+03.66
25.58
Fd 1½" I.P.
Dn. 3" no nail
Per R.S. 25-33
237+03.66
135.79 @ 10°10' = 133.65
135.62 @ 9°44' = 133.65
AV = 133.65
133.65
BALKINS
Set 1x2 & nail Pl
235+70.01
T 74°
53.0600-0 = 53.06
60.13
53.06
Set 1x2 & nail Pl
235+16.95
235+01.81
Fd 1½" I.P.
Wood plug & nail
Dn. 6"
Per R.S. 25-33
25.00
T = 74°
131.47 @ 3°50' = 131.16
131.19 @ 3°51' = 131.16
AV = 131.16
131.16
(25)
(25)
Cont. from Pg. 77
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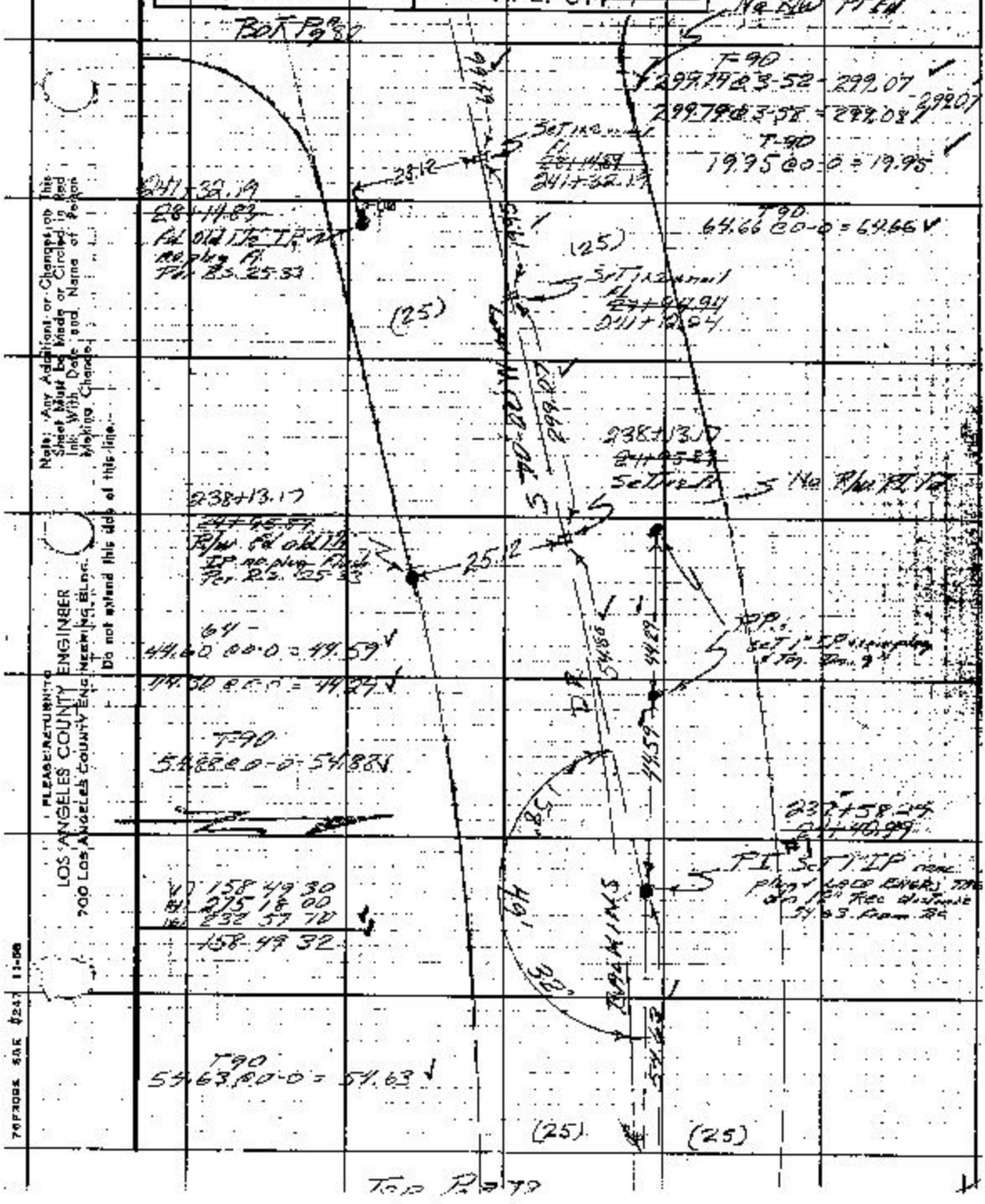
Notes Ck'd by W. J. BRENNER	Survey of Burbank Blvd	F.B. 2912 Pg. 79
Map No.	JN 0095.15 Tape 191 Std. 84 °F	
Office Work	Surveyed by W.S. Cowhead	
Checked	Notes W.S.C. Date 10-29-62	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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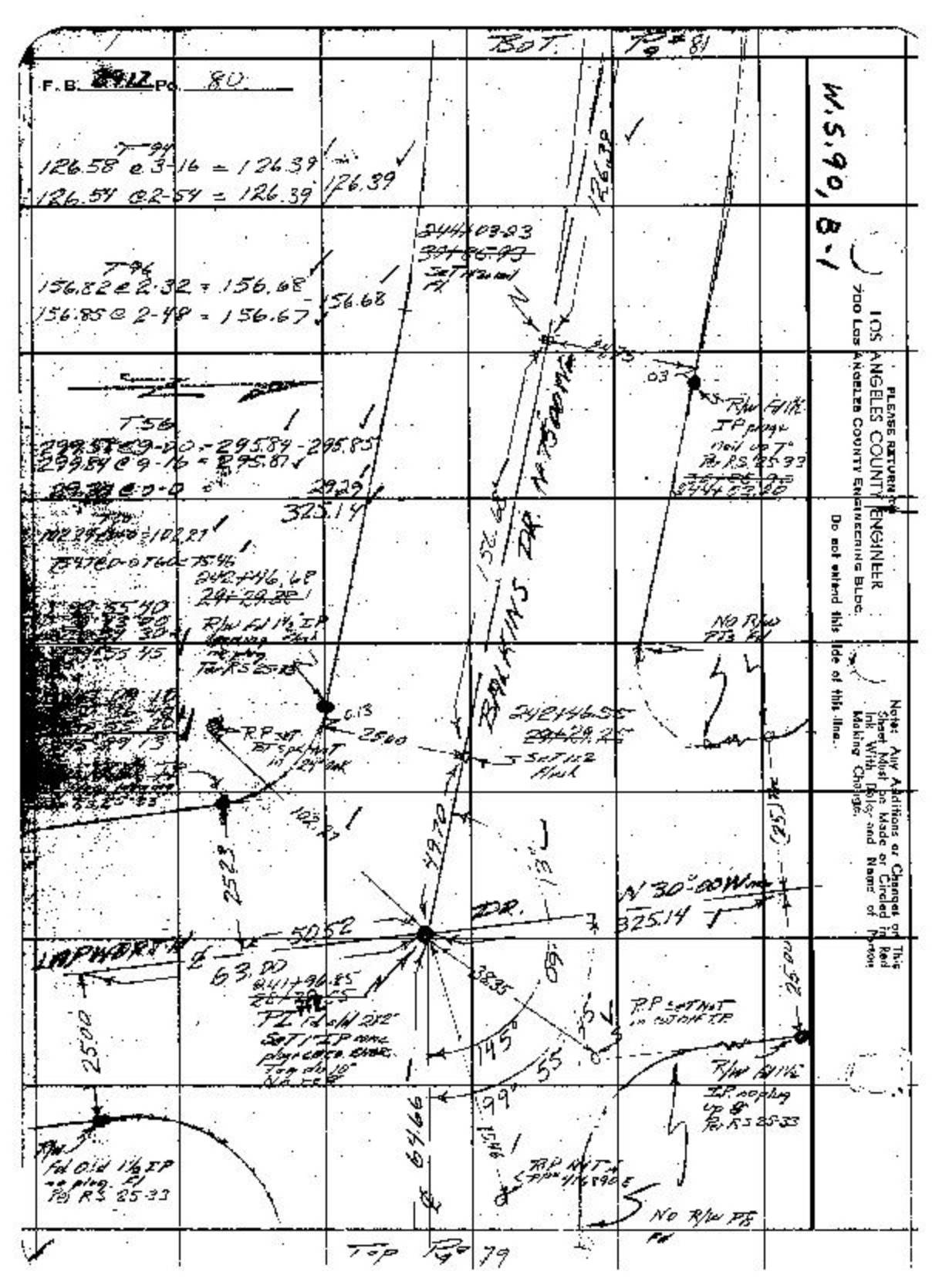
700 Los Angeles County Engineering Bldg.

76F3095 S&E 5247 11-58

Top Pg 79


F.B. 2912 Pg. 80
BOT. Pg. 81
W.S. 90, B-1
T-94
126.58 @ 3-16 = 126.39
126.54 @ 2-54 = 126.39
126.39
T-96
156.82 @ 2-32 = 156.68
156.85 @ 2-48 = 156.67
156.68
T-56
299.57 @ 9-00 = 295.84 - 295.85
299.84 @ 9-16 = 295.87
29.29
325.14
BALKINS DR.
R/W Fd 1½ IP
R.P. set
Set 1x2 Flush
N 30°-00' W
325.14
LAPWORTH
50.52
63.00
R.P. set not in cut off I.P.
R/W Fd 1½ IP no plug up 8" Per RS 25-33
R/W Fd Old 1½ IP no plug. Fl Per RS 25-33
No R/W Pts Fd
Top Pg. 79
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700 Los Angeles County Engineering Bldg.
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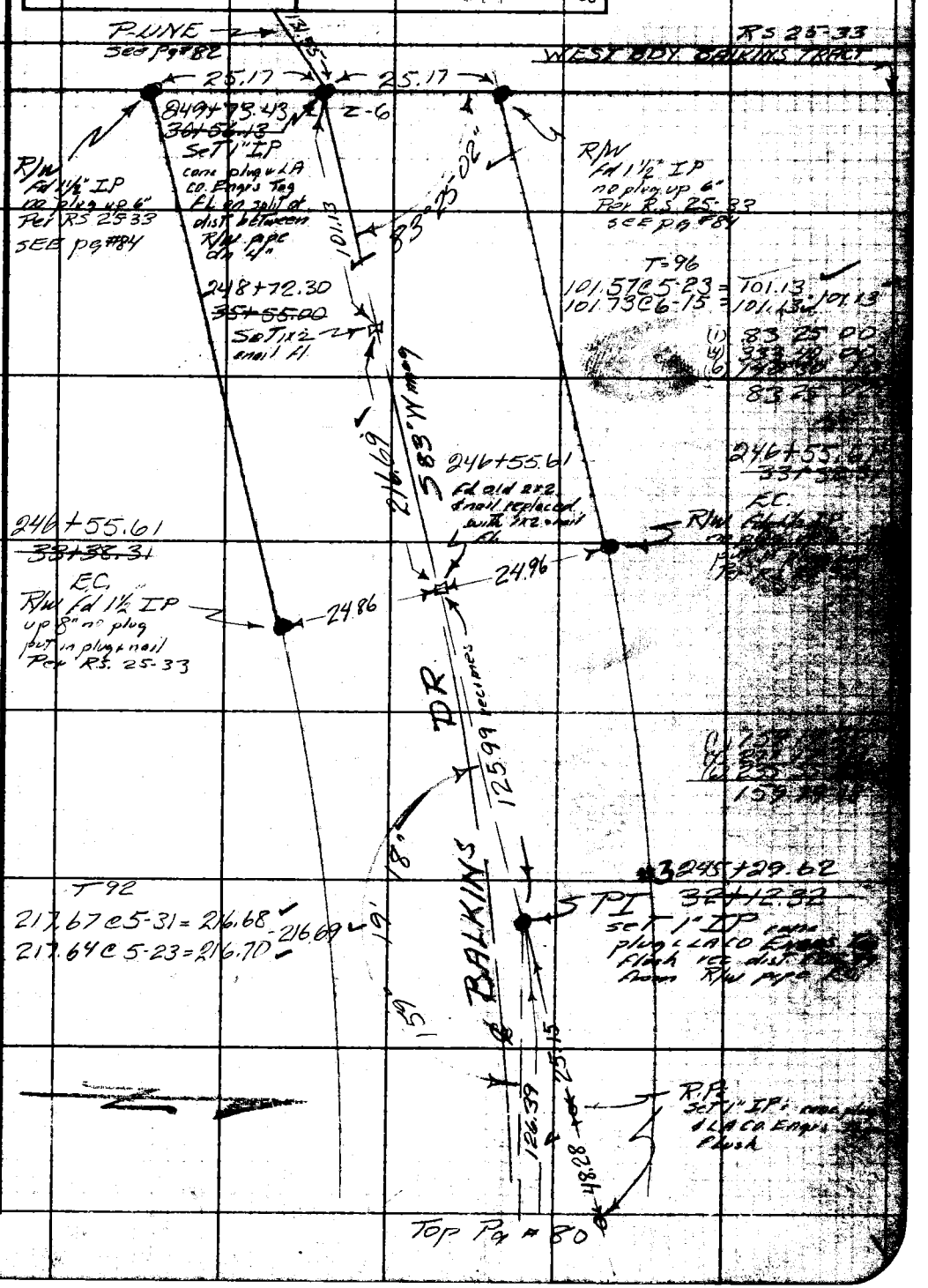
Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 0005.15 Tape 101 Std. 84 °F
Surveyed by W.S. COWHERD
Notes W.S.C Date 10-30-62
Indexed H. E. OTT 3 0 63

F. B. 2912 PG. 81



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 90, B-1

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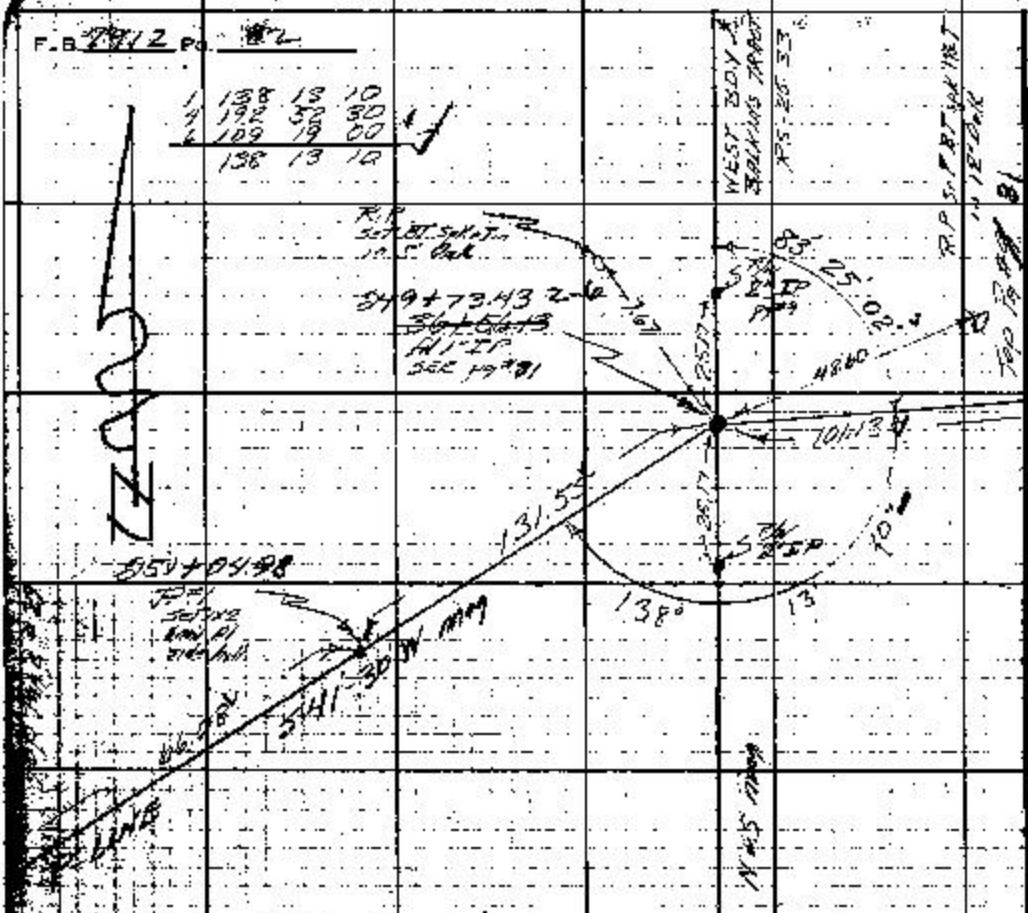
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 S&E #247 11-58

F.B. 7912 Pg. 82

1	138	13	10
4	192	52	30
6	109	19	00
	138	13	10



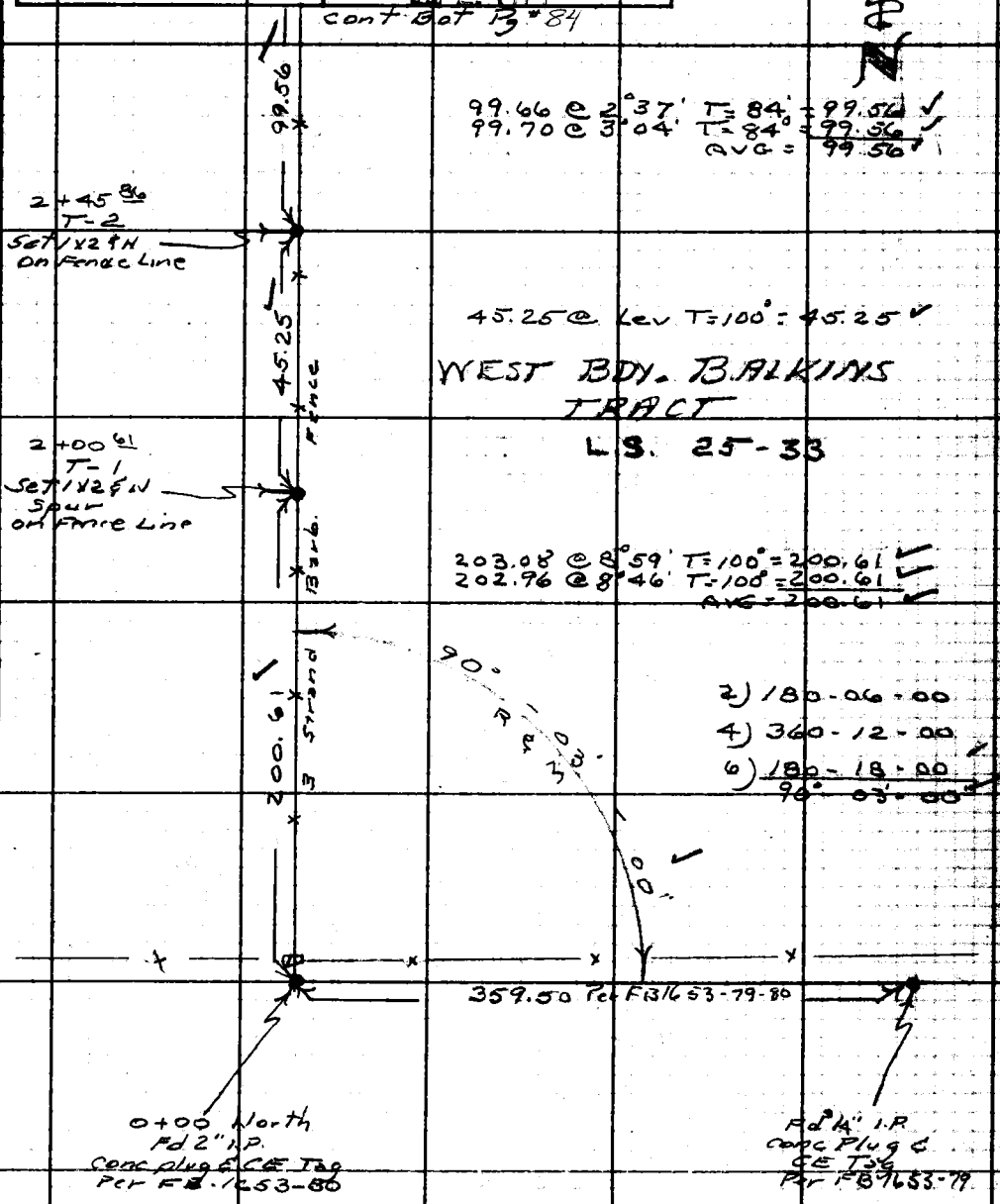
T 82°
132.28 @ 6-01 = 131.55 — 131.55
132.28 @ 5-42 = 131.55
T = 82°
66.44 @ 5-56 = 66.08 — 66.08
66.58 @ 6-59 = 66.07

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Burbank Blvd	F. B. 2912 PG. 88
Map No.	JN. Tape 183 Std. 84 °F	
Office Work	Surveyed by R. C. Dale	
Checked	Notes R. C. D. Date Sept 4, 62	
Date	Indexed H. E. OTT	

cont Bot Pg #84



W.S. 90, B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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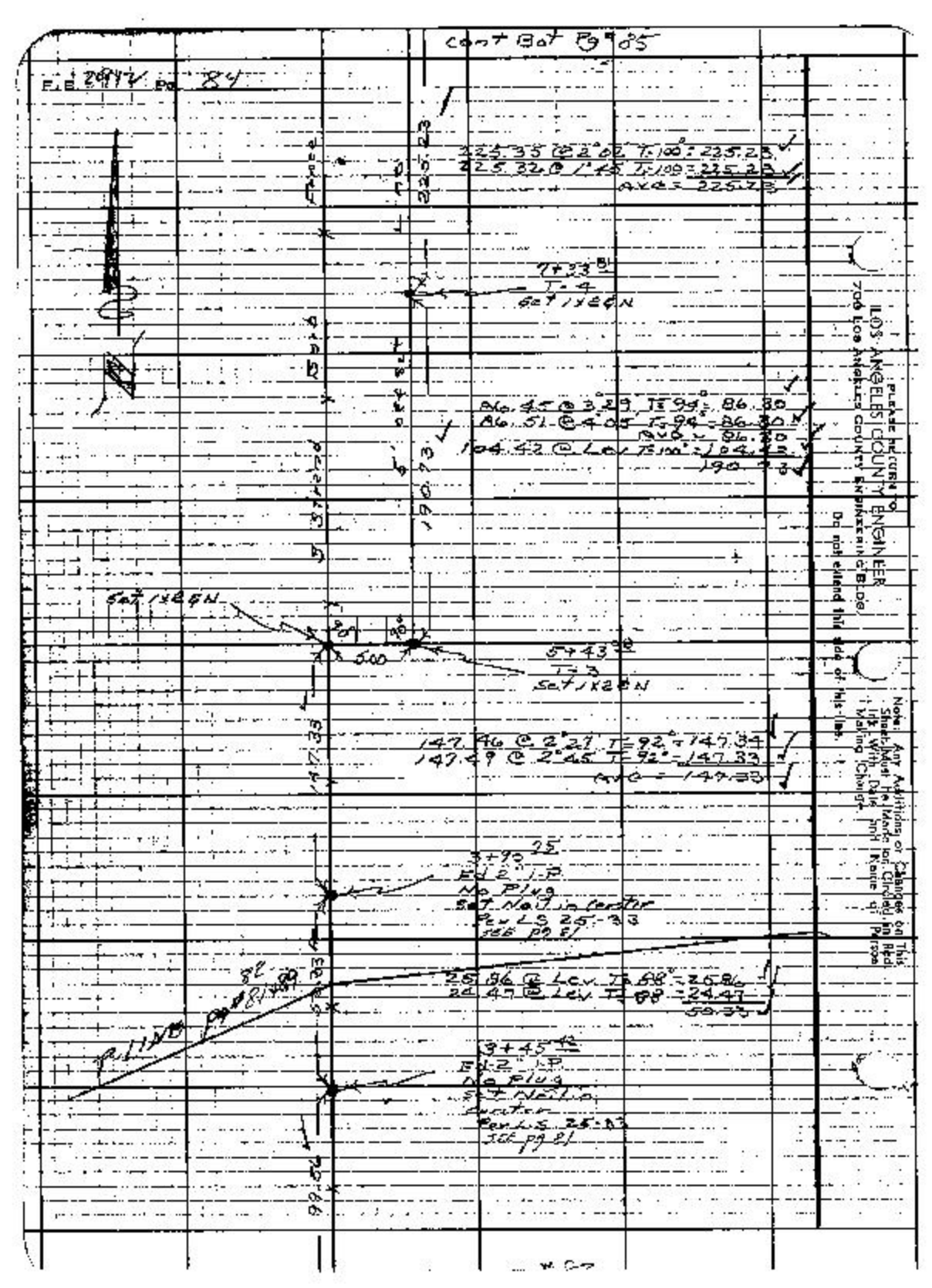
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58



Cont Bot Pg 85
F.B. 2947 Pg 84
225.35 @ 2°02 T=100° = 225.23
225.32 @ 1°45 T=100° = 225.23
Ave = 225.23
7+33.81
T=4
Set 1x2 & N
86.45 @ 3°29 T=94° = 86.30
86.51 @ 4°05 T=94° = 86.30
Ave = 86.30
104.42 @ Lev T=100° = 104.42
190.73
Set 1x2 & N
5+43.98
T=3
Set 1x2 & N
147.46 @ 2°27 T=92° = 147.34
147.49 @ 2°45 T=92° = 147.33
Ave = 147.33
3+93.75
Ed 2" I.P.
No Plug
Set Nail in center
Per LS 25-33
see pg 81
25.86 @ Lev T=88° = 25.86
24.47 @ Lev T=88° = 24.47
50.33
3+45.42
Ed 2" I.P.
No Plug
Set Nail in center
Per LS 25-33
see pg 81
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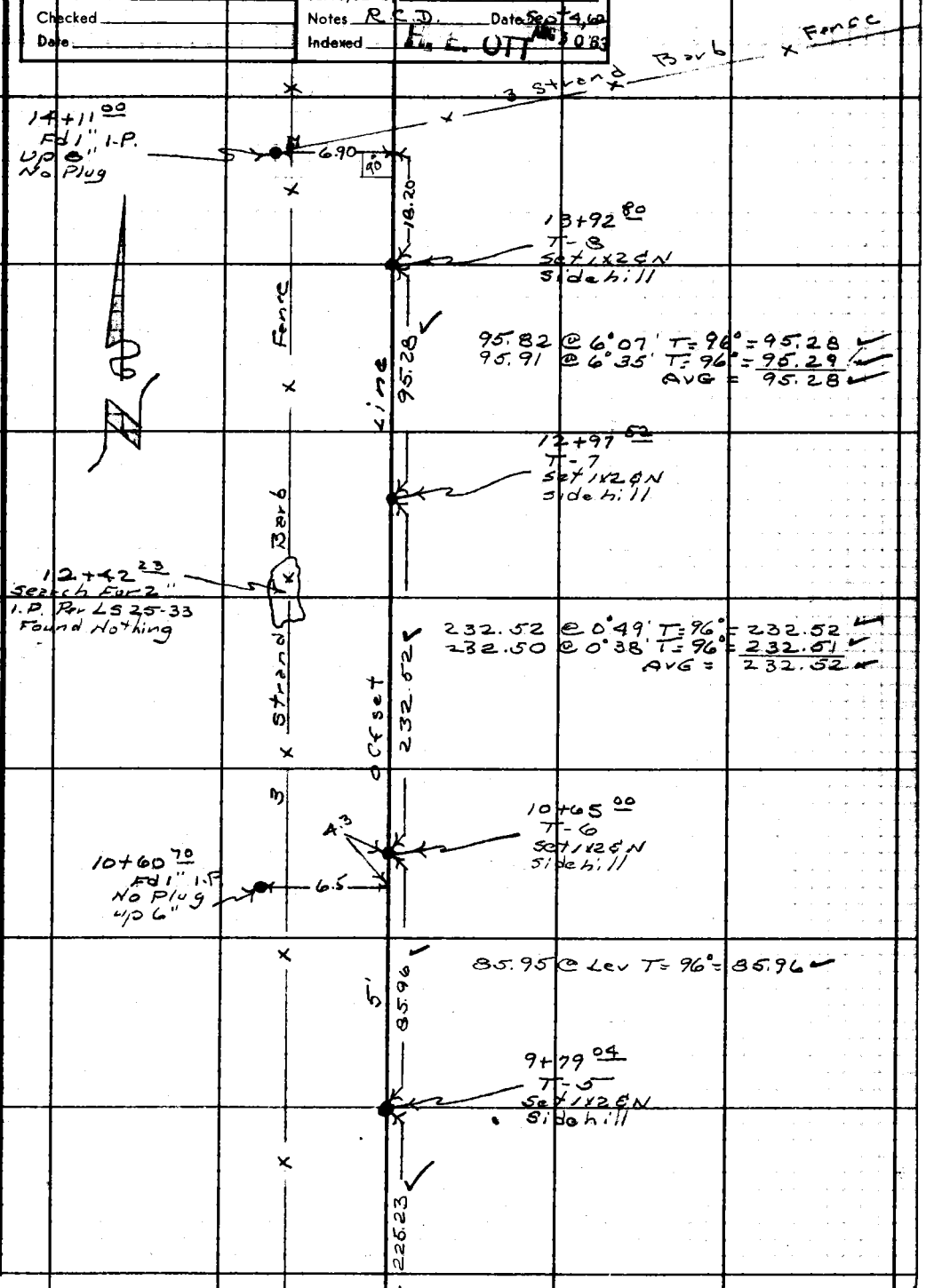
Notes Ck'd by W. J. BRENNER	Survey of Burbank Blvd	F. B. 2912 Pg. 85
Map No.	JN Tape 183 Std. 84 °F	
Office Work	Surveyed by R. C. Dale	
Checked	Notes R.C.D. Date Sept 4, 60	
Date	Indexed [illegible] OTT AUG 30 '83	



Top Pg # 84

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

B.B. 29/V Pg 86

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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of Burbank Blvd
JN 009515 Tape 191 Std. 64 °F
Surveyed by W. S. COWHERD
Notes W. S. C Date 11-14-62
Indexed H. E. OTT 3 0 63

F. B. 2912 Pg. 87

18+26.50 PROPOSED PI Sta 1+00

Δ 7°17'55"
R= 1300

INTERSECTION 20+74.50 See Pg 76

250.1

BLVD

COLODNY DR

(25)

100±

65±

(25)

(25)

Fence Cor

NORTH PROPERTY LINE

B.C.

175.31

200.54

13.10

28°50'

167.10

42.60

PROPOSED PI Sta 1+00

CURVE DATA
Δ= 12°31'10"
R= 1250
T= 137.10

57.3

4.40

14+86.71 See Pg 76

"NOTE"

LOCATION OF PROPOSED PI's FOR PROPOSED BURBANK BLVD. IN VICINITY OF EXISTING COLODNY DR & BALKINS DR. THESE PI's WERE LOCATED SO AS TO AVOID LEAVING A NARROW LOT 50' WIDE TO THE NORTH OF PROPOSED BURBANK BLVD. THE NEW LOCATION CALCULATES TO PUT THE NORTH R/W OF BURBANK BLVD ON THE PROPERTY LINE. IN DISCUSSING THIS WITH THE PROPERTY OWNER DR. WAGENSEKER IT WOULD BE SATISFACTORY WITH HIM AS HE WOULD ONLY HAVE TO MOVE A GARAGE, OTHERWISE, SHOULD BURBANK BLVD FOLLOW BALKINS DR. HE WOULD HAVE TO MOVE A GUEST HOUSE PLUS THE GARAGE AND LEAVE HIS MAIN HOUSE PRACTICALLY ON THE SLY R/W. FUTURE MAPPING WILL SHOW EXACT LOCATION OF IMPROVEMENTS

2-334° 57' 40"
4-309° 55' 20"
Av-167° 28' 50"

PROPOSED BURBANK BLVD

EC.

BALKINS DR

Fence Cor

75±

629

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76F3098 SSE #247 11-58

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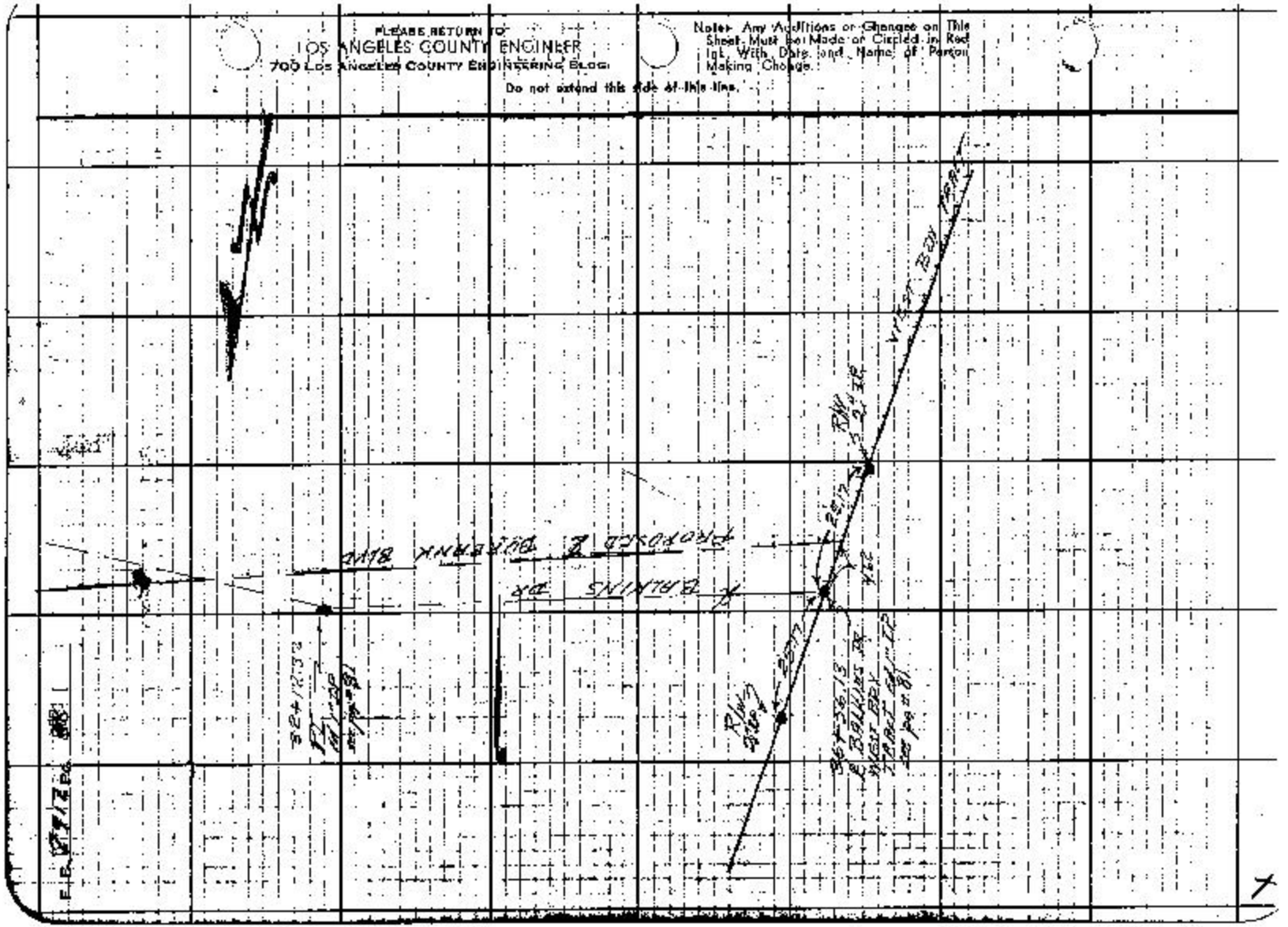
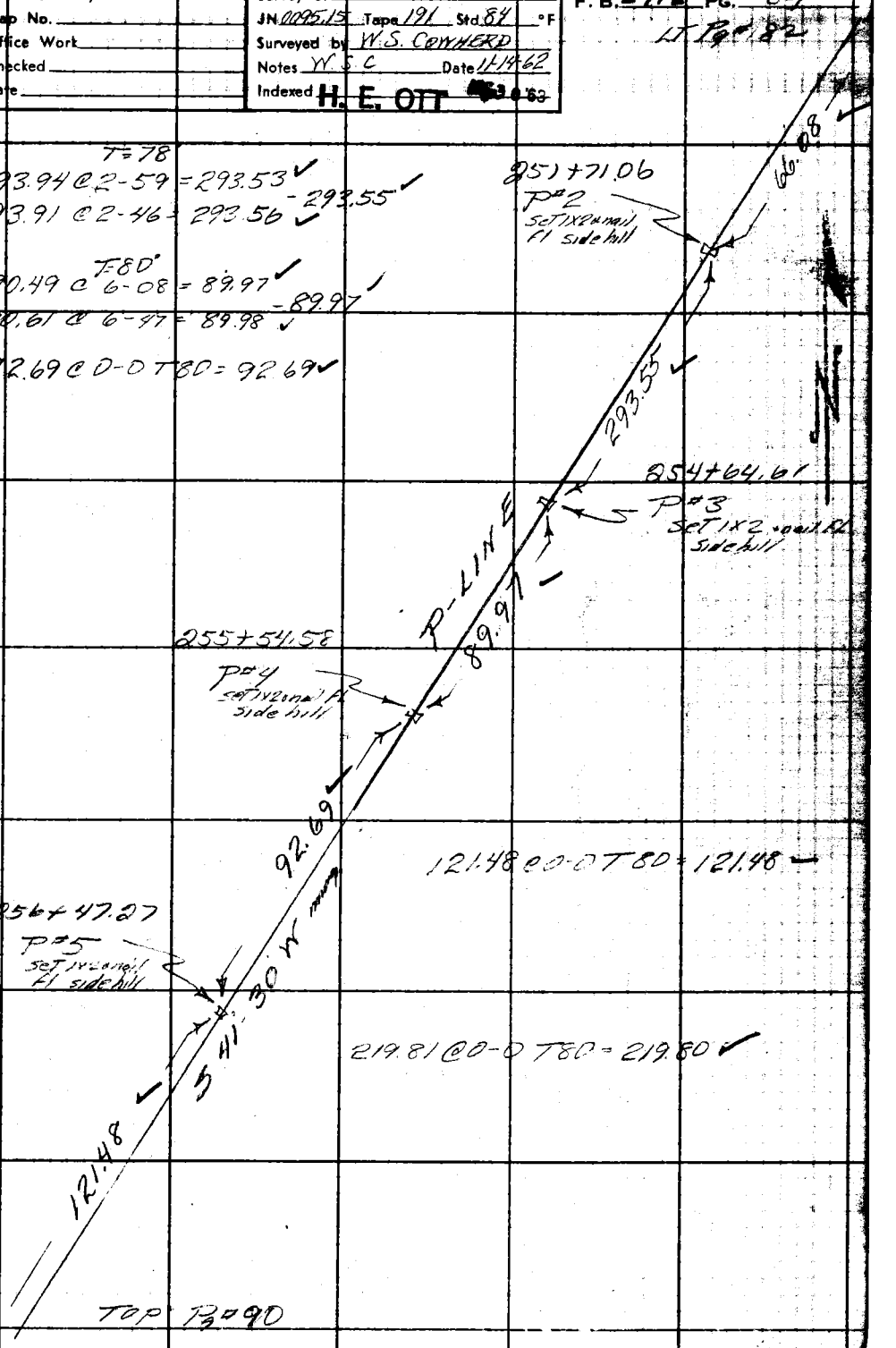


Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD	F. B. 2912 PG. 89
Map No.	JN 0095.15 Tape 191 Std 84 °F	LT Pg 82
Office Work	Surveyed by W.S. COWHERD	
Checked	Notes W.S.C Date 11-14-62	
Date	Indexed H. E. OTT [illegible]	

T=78
293.94 @ 2-59 = 293.53 ✓
293.91 @ 2-46 = 293.56 ✓ -293.55 ✓

T=80°
90.49 @ 6-08 = 89.97 ✓
90.61 @ 6-47 = 89.98 ✓ -89.97 ✓

92.69 @ 0-0 T80 = 92.69 ✓



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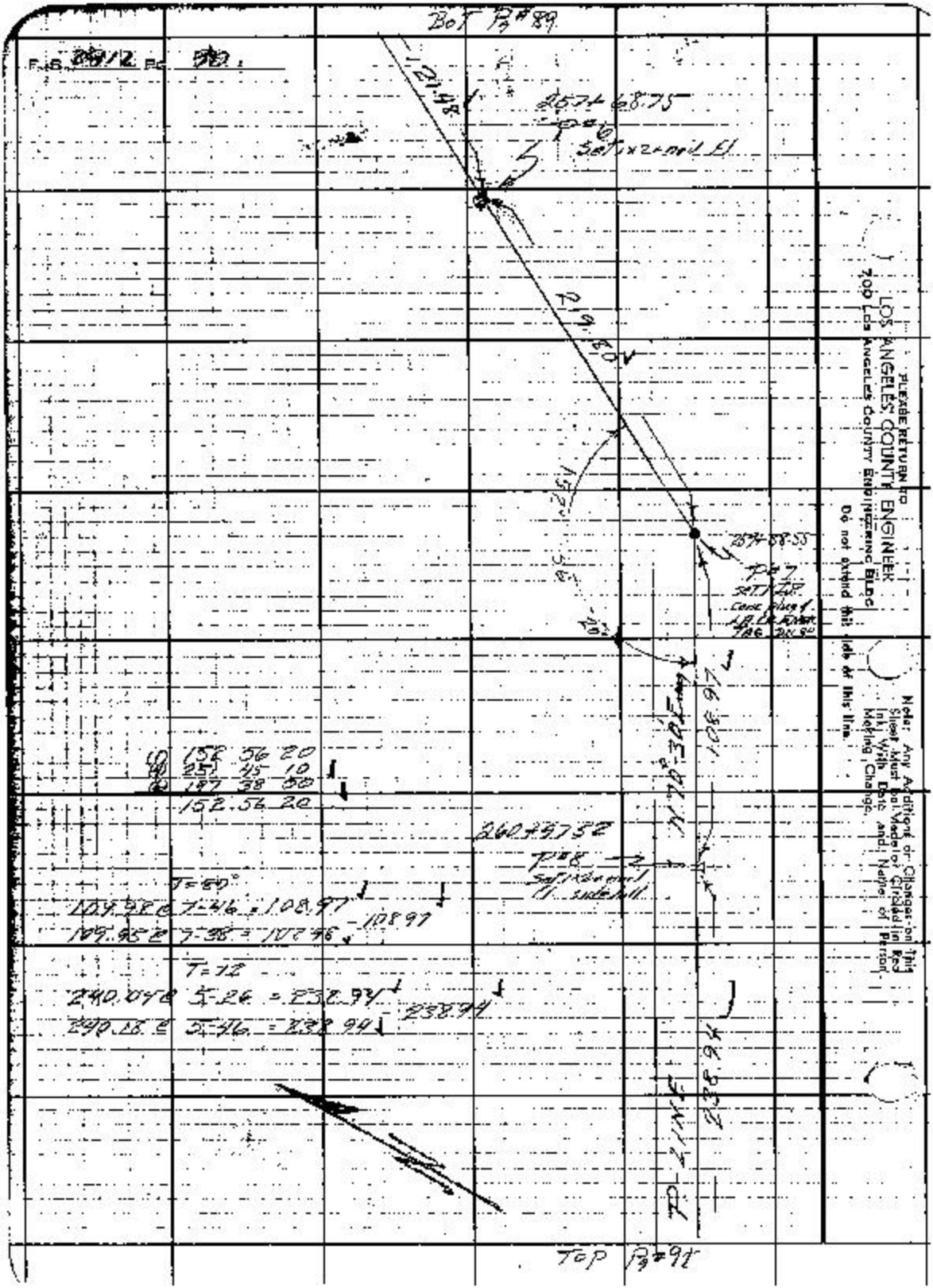
76F309S S&E #247 11-58



BOT Pg #89
F.B. 8912 Pg 90
257+68.75
P#6
Set 1x2 nail Fl
219.80
257+88.55
P#7
Set 1x2
Conc plug
108.97
N 70°30' E
152 56 20
251 45 10
197 38 50
152 56 20
260+97.52
P#8
Set 1x2 nail
Fl. sidehill
T=80°
109.98 @ 7-46 = 108.97
109.95 @ 7-38 = 108.96
108.97
T=72
240.04 @ 5-26 = 238.94
240.18 @ 5-46 = 238.94
238.94
P-LINE
238.94
TOP Pg #91
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700 Los Angeles County Engineering Bldg
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Notes Ck'd by W. J. BRENNER	Survey of BURBANK Blvd	F. B. 9912 PG. 94
Map No.	JN 0095.15 Tape 191 Std. 84 °F	
Office Work	Surveyed by W.S. COWHERD	
Checked	Notes W.S.C Date 11-14-62	
Date	Indexed H. E. OTT	

BOT Pg #90

SET 1x2 on Prod

26°14'05"

238.94

(1) 26 14 10
(4) 104 56 30
(6) 157 24 30
26 14 05

600 ±

263+36.46
P#9
SET 1" IP
Conc plug +
LA. CO ENGRS
TAG DN 4"
in Flat

T68°
209.00 @ 2-12 = 208.83
209.05 @ 2-25 = 208.84 - 208.83

T58
55.65 @ 0-0 = 55.64 - 55.64
264.47

264.47

S 84°00'W

266+00.93
P#10
SET 1" IP
Conc plug +
LA CO ENGRS
TAG DN 6"
S. Side Road

T60
181.85 @ 4-27 = 181.27
181.83 @ 4-21 = 181.28 - 181.27

P-LINE

181.27

Top Pg #92

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76F309S S&E #247 11-58

BOT Pg #97

F.B. 2912 PG. 92

T=60
240.51 @ 2-34 = 240.23
240.59 @ 2-38 = 240.23
240.23

181.27

267+82.20
P#11
SET 1x2 [illegible] 1/2

240.23

270+20.43
P#12
SET 1x2 [illegible] 1/2

T=60
298.05 @ 5-16 = 296.74
298.18 @ 5-32 = 296.74
296.74

296.74

S 84-00W [illegible]

273+19.17
P#13
SET 1x2 [illegible] 1/2

T=60
92.67 @ 6-08 = 92.13
92.61 @ 5-44 = 92.14
92.13

92.13

P-LINE

T=60
294.20 @ 1-56 = 293.98
294.18 @ 1-49 = 293.98
293.98

274+11.30
P#14
SET 1x2 [illegible] 1/2

293.98

TOP Pg-93

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Notes Ck'd by	Survey of BURBANK BLVD	F. B. 2912 PG. 93
Map No.	JN 0095.15 Tape 191 Std 84 °F	
Office Work	Surveyed by W. S. COWHERD	BOT Pg #92
Checked	Notes W.S.C Date 11-15-62	
Date	Indexed H. E. OTT AUG 30 '63	

100.58 @ 0-0 T 64 = 100.57 ✓

277+05.28
P#15
Set 1x2 & nail PL

T 64
297.06 @ 6-10 = 295.30 ✓
296.92 @ 5-52 = 295.32 ✓ — 295.31 ✓

278+05.85
P#16
Set 1" IP
conc plug & LA Co
ENGRS TAG DN 3

281+01.16
P#17
Set 1x2 & nail PL

T=64°
296.94 @ 3-00 = 296.49 ✓
296.85 @ 2-40 = 296.49 ✓ — 296.49 ✓

T-66
160.51 @ 0-0 = 160.49 ✓

283+97.65
P#18
Set 1x2 & nail PL

293.98 — 100.57 — S84-00W — 295.31 — P-LINE — 296.49 — 160.49

Top Pg #94

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76F309S S&E #247 11-58

Bot Pg #93

F.B. 2512 Pg. 94.

T 60
207.36 @ 1-12 = 207.28
207.39 @ 1-25 = 207.30 207.29'

285+58.14

P#19
Set 1x2

T 60
118.12 @ 0-0 = 118.12

207.29
S 84° Whitley
287+65.43

P#20
Set 1x2

168.12
P- LINE

288+83.55
P#21
Set 1" IP
w/ c plug + LA Co.
Engrs Tag. Dn 2"

T 60
264.17 @ 0-0 = 264.13
16.82 @ 0-0 = 16.82
280.95

280.95

202.14 @ 0-0 T 60 = 202.11

291+64.50
P#22
Set 1x2 Flush

202.11

Top Pg # 143

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76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.	
		LEVELS - PROPOSED BURBANK BLVD			
		from B.C. 23+86.36 ℄ BALKINS DR. To P#9			
		page# 78			Page#91
BM B.B.10				109273	BM BB10 C.E. MON. (button type) 7' S. of N.W. Fence Cor at #28318 W. BALKINS Dr. — El=1092.726 1092.710
T.P.	1 18	1093 91 ✓	11 76	108215 ✓	set 1X1
"	0 42	1082 57 ✓	11 63	107094 ✓	" "
"	0 62	1071 56 ✓	11 30	106026 ✓	" "
"	0 55	1060 81 ✓	11 29	104952 ✓	" "
B.C. 23+86.36	2 82	1052 34 ✓	10 25	104209 ✓	B.C. Fd. 1" I.P. C.E. tag & n. Dn 6"
P.I. 24+40.99			6 44	104590 ✓	P.I. " " " " " " Dn 10"
E.C. 24+95.87			0 65	105169 ✓	E.C. Fd 1X2 & n. Flush
T.P.	10 11	1062 18 ✓	0 27	105207 ✓	set 1X1
"	10 66	1072 19 ✓	0 65	106153 ✓	" "
"	8 52	1080 33 ✓	0 38	1071 81 ✓	set spk
27+94.94			7 04	107329 ✓	Fd 1X2 & n. Flush
28+14.89			5 90	107443 ✓	" " " "
PI 28+79.55			2 11	107822 ✓	PI Fd. 1" I.P. C.E. tag & n. Dn. 10"
T.P.	11 12	1090 71 ✓	0 74	107959 ✓	set 1X1
29+29.25			7 47	108324 ✓	Fd 1X2 & n. Flush
T.P.	5 56	1096 04 ✓	0 23	109048 ✓	set 1X1

Profile Notes Red ____ Plotted ____ Job No. 009515 Division No. ____ F.B. 2912 Pg. 85
No. ____ Date ____ Date ____ Survey of BURBANK BLVD
X-Sec. Notes Chkd ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-20-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OT Date 3-6-63

Vol 248 307 10-51

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Profile — X-Sec. — No. — Plotted — Date — Checked — Date — No. — Date — Notes Red — Notes Ckkd — Date — Division No. — Job No 8295-S — Notes C&d — Date — Survey of KURBANK RIVD — Survey by U.S. Coulard — Indexed — F.B. 1982 Pg 95

STATION	B. S.	H. I.	F. S.	ELEV.		
		1096.04 ✓				
BC 30+85.93			9.25	1091.79 ✓	BC Fd. 1x2 ½ n. Flush	
P.I. 32+72.32			9.27	1086.77 ✓	P.I. Fd " I.P. C.E. +09 ½ n. Flush	
T.P.	0.90	1086.61 ✓	10.33	1085.71 ✓	set 1x1	
EC. 33+38.31			9.75	1076.86 ✓	EC. Fd. 1x2 ½ n. Flush	
T.P.	0.61	1075.81 ✓	11.41	1075.20 ✓	set 1x1	
"	1.04	1065.84 ✓	11.01	1064.80 ✓	" "	
35+55.00			8.42	1057.02 ✓	Fd 1x2 ½ n. Flush	
T.P.	0.29	1054.52 ✓	11.61	1054.23 ✓	Set 1x1	El = 1044.58
T.B.M. Z-6.					T.B.M. Fd. I.P. C.E. +09 ½ n. On 9" ø.s. Inter. W.	
36+56.13	1.28	1045.82 ✓	9.98	1044.54 ✓	Tract Line ℄ & BALKINS OR El. = 1045.536	
T.P.	0.79	1034.83 ✓	11.69	1034.13 ✓	Set 1x1	
P#1			2.25	1032.58 ✓	Fd 1x2 ½ n. Flush	El = 1032.55
P#2			11.81	1022.96 ✓	" " " "	El = 1022.93
T.P.	0.56	1023.48 ✓	11.91	1022.92 ✓	set 1x1	
T.P.	0.49	1012.60 ✓	11.37	1012.11 ✓	" "	
P#3			2.93	1009.67 ✓	Fd 1x2 ½ n. Flush	El = 1009.64
T.P.	10.87	1023.26 ✓	0.21	1012.39 ✓	set 1x1	
P#4			4.38	1018.88 ✓	Fd 1x2 ½ n. Flush	El = 1018.35
T.P.	2.14	1024.48 ✓	0.92	1022.34 ✓	set 1x1	
P#5			1.31	1023.17 ✓	Fd 1x2 ½ n. Flush	El = 1023.14
P#6			4.72	1019.76 ✓	" " " "	El = 1019.73

76L298 307 10-51

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1024 48 ✓				
T.P.	433	1024 40 ✓	441	1020 07 ✓	set 1X1	
P#7			610	1018 30 ✓	Fd. 1" I.P. C.E. tag & n.	Dn 4" (4 Pt.) El=1018.27
T.P.	168	1016 60 ✓	948	1014 92 ✓	set 1X1	
T.P.	044	1005 76 ✓	1128	1005 32 ✓	" "	
P#8			219	1003 57 ✓	Fd. 1X2 & n. Flush	El= 1003.54
T.P.	048	994 87 ✓	1137	994 39 ✓	set 1X1	
"	064	983 63 ✓	1188	982 99 ✓	" "	
P#9			702	976 61 ✓	Fd. 1" I.P. C.E. tag & n.	Dn. 4" El=976.57
T.P.	043	975 26 ✓	880	974 83 ✓	set spk in pvt.	
B.M. B.B.#11			689	968 37 ✓	BMBB #C.E. Mon (Button type) N. side of FOUNTAIN PL. at Cattle guard approx 416' W. of inter FOOTHILL D.R. El = 968.353	968.333

Profile Notes Red Plotted Job No. 2935.12 Division No.
No. Date Date Survey of BURBANK Blvd
X-Sec. Notes Chkd Checked Survey by W.S. Cawhead Notes C. Adams Date 11-20-62
No. Date Date Map No. Indexed H.E. OTT Date 11-30-62
F.B. 2912 Pg. 27

F.B. [illegible] PG 98 | Job No 209515 Division No. ____ | Notes Red. ____ | Plotted ____ | Profile No. ____
Survey of *Burbank Blvd* | Date ____ | Date ____ | X-Sec. No. ____
Survey by *W.S. Cowherd* Notes *C. Adams* | Notes Chkd. ____ | Checked ____
Indexed ____ Date ____ | Date ____ | Date ____

STATION	B.S.	H.I.	F.S.	ELEV.

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76L288 807 10-51

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd)						USBM #1346 Elev = 890.085
USBM #1346	890.085			BENCH LEVELS TO ESTABLISH ELEV. ON BM #10 #11 #12	890.085	Per FB 1653-19 MALIBU LAKE JUNCTION
+	9.159	+4.829	9.144			0.7mm. E of at PICTURE CITY. N HEADWALL
π	899.244 ✓	+4.830	+4.826			of CULVERT, CHISLED SQUARE Fd NEW
−	4.389		4.318			STA MKD 373+70
T.P.	894.915 ✓					spk in pvt.
+	6.383	+3.721	6.398			
π	901.298 ✓	+3.721	+3.721			
−	2.662		2.677			
T.P.	898.636 ✓					spk in pvt NW. COR LEWIS RD & VENTURA BLVD
+	2.874	−5.074	2.888			
π	901.510 ✓	−5.074	−5.073			
−	7.948		7.961			
T.P.	893.562 ✓					spk. in pvt. W. edge Lewis Rd.
+	2.958	−.795	2.939			
π	896.520 ✓	−.795	−.795			
−	3.753		3.734			
T.P.	892.767 ✓					" " " " " " "
+	5.372	+2.434	5.383			
π	898.139 ✓	+2.434	+2.436			
−	2.938		2.947			
T.P.	895.201 ✓					spk in pvt S.E. Corn Lewis Rd & Ventura Blvd
+	7.932	+5.726	7.947			
π	903.133 ✓	+5.726	+5.726			
−	2.206		2.221			
T.P.	900.927 ✓					spk. in pvt. S. edge Ventura Blvd.
+	5.243	+.887	5.258			
π	906.170 ✓	+.887	+.888			
−	4.356		4.370			
T.P.	901.814 ✓					spk in pvt N edge Ventura Blvd

NOTES RED _____ JOB NO. 009515 SURVEY OF BURBANK BLVD.
DATE _____ SURVEY BY W. S. COWHERD
NOTES CHKD _____ NOTES BY C. ADAMS DATE 11-15-62
DATE _____ INDEXED H. E. OTT DATE [illegible]

E.B. 2912 P. [illegible]

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JOB NO. 0095.15 SURVEY OF RUPBANK BLVD NOTES RED
SURVEY BY W.S. Crawford DATE
NOTES BY C. Adams DATE 11-15-62 NOTES CHKD
INDEXED DATE

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	901.814					Spk in put N. edge Ventura Blvd.
+	4.346		4.353			
π	906.160	+1.356	+1.353	+1.354		
−	2.990		3.000			
T.P.	903.170					" " " " " "
+	4.911		4.898			
π	908.081	+1.456	+1.456	+1.456		
−	3.455		3.442			
T.P.	904.626					" " " " " " "
+	5.162		5.179			
π	909.788	−2.477	−2.477	−2.477		
−	7.639		7.656			
T.P.	902.149					Spk in W. edge Chesebro Rd
+	3.856		3.839			
π	906.005	−0.486	−0.484	−.486		
−	4.342		4.323			
BM S.E. COR AGOURA PARK	901.663				901.658	BM. S.E. COR AGOURA PARK ELEV = 901.658 PER FB 1653-53 C.S. BRASS CAP MON DH 1
+	5.306		5.320			
π	906.969	+0.727	+0.727	+.727		
−	4.579		4.593			
TP	902.390					1 × 1 E. edge w.b. center Agoura Pk.
+	6.573		6.562			
π	908.963	+2.742	+2.740	+2.741		
−	3.831		3.822			
BM N.E. COR AGOURA PARK	905.132				905.126	BM N.E. COR. AGOURA PARK ELEV = 905.112 PER FB 1653-53 C.S. BRASS CAP MON Flush
+	6.562		6.578			
π	911.694	+2.390	+2.390	+2.390		
−	4.172		4.188			
T.P.	907.522					Spk. in put. S.W. Cor. Chesebro Rd. & Driver Ave.

F.B. 0912 Pg. 100

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	907.522 ✓					spk. in. pvt. S.W. Cor Chasebro Rd. & Driver Ave
+	4.027		4.011			
⊼	911.549 ✓	+1.738	+1.738	+1.738		
−	5.765		5.749			
T.P.	905.784 ✓					spk in pvt S. edge Driver Ave
+	3.967		3.985			
⊼	909.751 ✓	+1.110	+1.111	+1.110		
−	5.077		5.096			
T.P	904.674 ✓					spk in pvt N. edge " "
+	7.645		7.631			
⊼	912.319 ✓	+3.358	+3.358	+3.358		
−	4.287		4.273			
T.B.M	908.032 ✓				908.026	T.B.M. set spk in. S. side Tele. pole # 578163H N.E. side of inter Driver Ave & Colodny Dr
+	3.627		3.641			
⊼	911.659 ✓	−0.636	−0.637	−.637		
−	4.263		4.278			
T.P.	907.396 ✓					spk. in pvt. S. edge Driver Ave
+	6.585		6.566			
⊼	913.981 ✓	+2.928	+2.928	+2.928		
−	3.657		3.638			
T.P.	910.324 ✓					" " " " " " "
+	5.256		5.271			
⊼	915.580 ✓	+1.838	+1.839	+1.838		
−	3.418		3.432			
T.P.	912.162 ✓					" " " " " " "
+	5.296		5.280			
⊼	917.458 ✓	+1.694	+1.697	+1.694		
−	3.602		3.583			
T.P.	913.856 ✓					" " " " " " "
+	6.382		6.406			

NOTES RED. JOB NO. 0095115 SURVEY OF BURBANK BLVD.
DATE SURVEY BY W.S. Cowherd
NOTES CHKD. NOTES BY C. Adams DATE 11-15-62
DATE INDEXED H.-E. OTT DATE 3-0-63

F. B. 2912 PG. 181

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 209515 SURVEY OF BURBANK Blvd NOTES RED
SURVEY BY W.S. Cowherd DATE
NOTES BY C. Adams DATE 11-15-62 NOTES CHKD.
INDEXED DATE DATE

P.B. 2912 Pg. 102

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
π	920.238	+4.407	+4.408	+4.407		
−	1.975		1.998			
T.B.M	918.263				918.256	T.B.M set spk East side P.P.# 352954E
+	8.240		8.218			N.W. Cor. Driver Ave & Fairview Pl.
π	926.503	+7.834	+7.835	+7.834		
−	0.406		0.383			
T.P.	926.097					spk in pvt E. side Fairview Pl.
+	11.244		11.261			"
π	937.341	+10.983	+10.981	+10.981		
−	0.261		0.280			
T.P.	937.080					" " " " " "
+	11.556		11.542			
π	948.636	+11.183	+11.182	+11.182		
−	0.373		0.360			
T.P.	948.263					" " " " " "
+	6.993		7.014			
π	955.256	−1.007	−1.009	−1.008		
−	8.000		8.023			
T.P.	947.256					" " " " " "
+	2.303		2.288			
π	949.559	−6.708	−6.709	−6.709		
−	9.011		8.997			
T.P.	940.548					" " " " " "
+	4.513		4.526			
π	945.061	+3.577	+3.578	+3.577		
−	0.936		0.948			
T.P.	944.125					" " " " " "
+	11.433		11.425			
π	955.558	+10.580	+10.581	+10.580		
−	0.853		0.844			

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 0095.15 SURVEY OF Burbank Blvd
DATE _____ SURVEY BY W. S. Cowherd
NOTES CHKD _____ NOTES BY C. Adams DATE 11-26-62
DATE _____ INDEXED M. E. OTT DATE 12-30-62

F.B. 2912 Pg. 183

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	954.705 ✓					spk E. & N pvt. E. side Fairview Pl.
+	11.492		11.505			
=	966.197	+11.100	+11.100	+11.100		
−	0.392		0.405			
T.P.	965.805 ✓					" " " " " " "
+	8.368		8.385			
=	974.173 ✓	+7.945	+7.946	+7.945		
−	0.423		0.439			
T.B.M	973.750 ✓				973.738	set spk in E. side A.P. # 554339 E
+	10.764		10.754			S.W. Cor Fairview Pl. & Foothill Dr.
=	984.514	+10.464	+10.463	+10.463		
−	0.300		0.291			
T.P.	984.214 ✓					spk in pvt. W. side of Fairview Pl.
+	11.925		11.940			
=	996.139 ✓	+11.625	+11.626	+11.625		
−	0.300 ✓		0.314			
T.P.	995.839					" " " " " " " "
+	11.747 ✓		11.736			
=	1007.586 ✓	+11.546	+11.546	+11.546		
−	0.201		0.190			
T.P.	1007.385 ✓					" " " " " " " "
+	11.577		11.591			
=	1018.962 ✓	+11.348	+11.346	+11.347		
−	0.229		0.245			
T.P.	1018.733 ✓					" " " " " " " "
+	11.935		11.926			
=	1030.668 ✓	+11.726	+11.727	+11.726		
−	0.209		0.199			
T.P.	1030.459 ✓					" " " " " " " "
+	11.923		11.913			

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	1042.382	+11.639	+11.639	+11.639		
−	0.284		0.274			
T.P.	1042.098					spk. in pvt. W. side Fairview Pl.
+	11.927		11.923			
⊼	1054.025	+11.736	+11.732	+11.736		
−	0.191		0.186			
TP	1053.834					" " " " " " "
+	11.898		11.883			
⊼	1065.732	+11.639	+11.637	+11.637		
−	0.259		0.246			
T.P.	1065.473					" " " " " " "
+	11.844		11.835			
⊼	1077.317	+11.612	+11.612	+11.612		
−	0.232		0.223			
T.P.	1077.085					" " " " " " "
+	11.983		12.000			
⊼	1089.068	+11.637	+11.637	+11.637		
−	0.346		0.363			
T.P.	1088.722					" " " " " " "
+	9.003		8.991			
⊼	1097.725	+5.787	+5.787	+5.787		
−	3.216		3.204			
T.B.M.	1094.509				1094.493	T.B.M. set spk. w. W. side Trans. Pole
+	0.198		0.205			#X4666E E. side Fairview Pl.
⊼	1094.707	−11.442	−11.442	−11.442		Crest of Hill
−	11.640		11.647			
T.P.	1083.067					spk. in pvt. W. side Fairview Pl.
+	0.191		0.187			
⊼	1083.258	−6.473	−6.472	−6.473		
−	6.664		6.659			

JOB NO. 009515 SURVEY OF Burbank Blvd NOTES RED.
SURVEY BY W.S. Cowherd DATE 11-16-62 NOTES CHKD.
NOTES BY C. Adams DATE
INDEXED DATE

F.B. 2912 PG. 104

765420 S & E-353 9-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1076.594					1 X 1
+	0.377		0.365			
⊼	1076.971	-11.356	-11.355	-11.356		
−	11.733		11.720			
T.P.	1065.238					1 X 1
+	0.405		0.414			
⊼	1065.643	-11.093	-11.093	-11.093		
−	11.498		11.507			
T.P.	1054.145					1 X 1
+	0.876		0.871			
⊼	1055.021	-5.690	-5.689	-5.690		
−	6.566		6.560			
T.P.	1048.455					1 X 1
+	8.634		8.624			
⊼	1057.089	+8.408	+8.408	+8.408		
−	0.226		0.216			
T.P.	1056.863					1 X 1
+	10.706		10.721			
⊼	1067.569	+10.346	+10.346	+10.346		
−	0.360		0.375			
T.P.	1067.209					1 X 1
+	11.508		11.497			
⊼	1078.717	+11.245	+11.245	+11.245		
−	0.263		0.252			
T.P.	1078.454					1 X 1
+	9.547		9.562			
⊼	1088.001	+8.753	+8.753	+8.753		
−	0.794		0.809			
T.P.	1087.207					1 X 1
+	7.570		7.587			

NOTES RED ____ JOB NO. 0095.15 SURVEY OF BURBANK Blvd
DATE ____ SURVEY BY W. S. Cowherd
NOTES CHKD ____ NOTES BY C. Adams DATE 11-19-62
DATE ____ INDEXED H. E. OTT DATE AUG 30 '63

F. B. 2912 PG. 105

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1094.777	+5.519	+5.520	+5.519		
	2.051		2.067			
BM B.B.10	1092.726				1092.710	BM B.B. #10 set C.E. Mon. up 4" 7' South of
+	0.411		0.393			N.W. Fence Cor. at #28318
Π	1093.137	11.053	-11.055	-11.055		W. BALKINS Dr (button type)
−	11.464		11.448			
T.P.	1081.673					1X1
+	0.268		0.282			
Π	1081.941	11.487	-11.485	-11.487		
−	11.755		11.767			
T.P.	1070.186					1X1
+	0.240		0.228			
Π	1070.426	11.113	-11.113	-11.113		
−	11.353		11.341			
T.P.	1059.073					1X1
+	0.432		0.423			
Π	1059.505	8.755	-8.755	-8.755		
−	9.187		9.178			
T.P.	1050.318					1X1
+	3.403		3.414			
Π	1053.721	5.782	-5.183	-5.783		
−	9.185		9.197			
set T.B.M.	1044.536				1044.517	T.B.M. set 1" I.P. conc. plug & tag. Dn. 12"
+	11.529		11.537			at inter. Balkins Dr & W. Tract Line
Π	1056.065	0.051	-0.050	-.051		
−	11.580		11.587			
T.P.	1044.485					1X1
+	0.298		0.286			
Π	1044.783	11.234	-11.233	-11.234		
−	11.532		11.519			

JOB NO. 0035.15 SURVEY OF BURBANK Blvd NOTES RED. DATE
SURVEY BY W. S. Cowherd
NOTES BY C.E. Adams DATE 11-19-62 NOTES CHKD. DATE
INDEXED DATE

F.B. 2912 PG 106

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1033.251					1 x 1
+	0.220		0.234			
⊼	1033.471	-11.623	-11.623	-11.623		
−	11.843		11.857			
TP	1021.628					1 x 1
+	1.476		1.466			
⊼	1023.104	5.550	-5.550	-5.550		
−	7.026		7.016			
T.P.	1016.078					1 x 1
+	1.426		1.441			
⊼	1017.504	10.267	-10.266	-10.267		
−	11.693		11.707			
T.P.	1005.311					1 x 1
+	5.272		5.257			
⊼	1011.083	6.144	-6.145	-6.145		
−	11.416		11.402			
T.P.	999.667					spk. in put of driveway
	0.584		0.598			
	1000.251	11.015	-11.015	-11.015		
	11.599		11.613			
T.P.	988.652					spk in put W. side Foothill Dr.
	0.301		0.287			
	988.953	11.641	-11.641	-11.641		
	11.942		11.928			
T.P.	977.011					spk in put W side Foothill Dr
+	0.614		0.628			
⊼	977.625	10.319	-10.319	-10.319		
−	10.933		10.947			
T.P.	966.692					spk. in put. N.W. cor. Foothill Dr & Fountain Pl.
+	0.373		0.360			

NOTES RED ____ JOB NO. 0095-15 SURVEY OF BURBANK Blvd
DATE ____ SURVEY BY W. S. Cowherd
NOTES CHKD ____ NOTES BY C. Adams DATE 11-20-62
DATE ____ INDEXED H. E. OTT DATE 3-0-63

F. B. 2912 PG. 107

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
⊼	967.065	-10.238	-10.237	-10.238		
−	10.611		10.597			
T.P.	956.454					SPK in pvt N. edge Fountain Pl.
+	3.293		3.303			
⊼	959.747	+2.983	+2.984	+2.983		
−	0.310		0.319			
T.P.	959.437					" " " " " "
+	10.489		10.477			
⊼	969.926	+8.916	+8.916	+8.916		
−	1.573		1.561			
B/M B.B.11	968.353				968.333	BM BB11 set C.E. Mon. (button type) N side of Fountain Pl., at Cattle Guard approx. 916 W. of inter of Foothill Dr. mkd B.B.11
+	8.243		8.254			
⊼	976.596	+7.326	+7.326	+7.326		
−	0.917		0.928			
T.P.	975.679					1X2
+	8.899		8.888			
⊼	984.578	+8.209	+8.207	8.207		
−	0.690		0.681			
T.P.	983.888					1X1
+	9.294		9.307			
⊼	993.182	+2.017	+2.019	+2.017		
−	7.277		7.288			
set T.B.M.	985.905				985.883	T.B.M. set 1"/2 Dn. 6" S. side of Ranch Rd P-10
+	1.717		1.706			
⊼	987.622	-9.770	-9.771	-9.771		
−	11.487		11.477			
T.P.	976.135					SPK in W. side Ranch Rd.
+	1.638		1.627			
⊼	977.773	-7.705	-7.703	-7.705		
−	9.343		9.330			

JOB NO. 0095.15 SURVEY OF BURBANK Blvd NOTES RED.
SURVEY BY W.S. Crawford DATE
NOTES BY C. Adams DATE 11-20-62 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 108

765420 S & E-353 9-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 2085.15 SURVEY OF BURBANK Blvd
DATE _____ SURVEY BY W. S. Cowherd
NOTES CHK'D _____ NOTES BY C. Adams DATE 1-21-62
DATE _____ INDEXED H. E. OTT DATE 1-30-62

F.B. 2912 Pg. 109

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	968.430 ✓					spk. W. side Ranch Rd.
+	0.215		0.228			
∧	968.645 ✓	-11.448	-11.449	-11.449		
−	11.663		11.677			
T.P.	956.982 ✓					" " " " "
+	8.019		8.005			
∧	965.001 ✓	+1.423	+1.423	+1.423		
−	6.596		6.582			
T.P.	958.405 ✓					" " " " "
+	0.443		0.456			
∧	958.848 ✓	-11.388	-11.388	-11.388		
−	11.831		11.844			
T.P.	947.017 ✓					" " " " "
+	3.251		3.243			
∧	950.268 ✓	-8.556	-8.555	-8.556		
−	11.807		11.798			
T.P.	938.461 ✓					" " " " "
+	0.854		0.866			
∧	939.315 ✓	-10.784	-10.782	-10.784		
−	11.638		11.648			
T.P.	927.677 ✓					1X1
+	1.141		1.151			
∧	928.818 ✓	-10.546	-10.546	-10.546		
−	11.687		11.697			1X1
T.P.	917.131 ✓					1X1
+	1.047		1.062			
∧	918.178 ✓	-9.870	-9.868	-9.870		
−	10.917		10.930			
T.P.	907.261 ✓					1X1
+	0.910		0.929			

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 009515 SURVEY OF Burbank Blvd NOTES RED: DATE
SURVEY BY W. S. Cowhead
NOTES BY C. Adams DATE 11-21-62 NOTES CHKD. DATE
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
$\bar{\pi}$	908.171	-10.517	-10.517	-10.517		
−	11.427		11.446			
T.P.	896.744					1X1
+	0.681		0.689			
$\bar{\pi}$	897.425	-9.829	-9.829	-9.829		
−	10.510		10.518			
T.P.	886.915					1X1
+	1.951		1.936			
$\bar{\pi}$	888.866	-3.318	-3.319	-3.319		
−	5.269		5.255			
T.P.	883.597					1X1
+	5.042		5.053			
$\bar{\pi}$	888.639	-0.579	-0.580	-.580		
−	5.621		5.633			
T.P.	883.018					1X1
+	7.199		7.212			
$\bar{\pi}$	890.217	+1.821	+1.822	+1.822		
−	5.378		5.390			
T.P.	884.839					1X1
+	7.235		7.247			
$\bar{\pi}$	892.074	+3.912	+3.914	+3.912		
−	3.323		3.333			
BM B.B.12	888.751				888.726	BM B.B. 12 set C.E. Mon. (button type) at inter. Fence Line & Tele pole Line. 6' from pole #389, Approx 40' South of 48" oak mkd. B.B. 12 stk.
+	2.353		2.246	2.132		
$\bar{\pi}$	891.104	-4.085	-4.076	-4.088		
−	6.438		6.322	6.220		
TP	884.666					
+	2.702		2.571	2.548		
$\bar{\pi}$	887.368	-4.216	-4.222	-4.213		
−	6.918		6.793	6.761		

F.B. [illegible] PG. 110

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED DATE 3-11-63 JOB NO. 80 95.15 SURVEY OF Burbank Blvd
NOTES CHKD SURVEY BY W.S. Crawford
DATE NOTES BY DATE 3-11-63
INDEXED H.E. OTT DATE 3-13-63

F.B. 2912 Pg. 111

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	880.450					1X1
+	2.835		2.695			
∧	883.285	3.582	-3.578	-3.582		
−	6.417		6.273			
TP	876.868					1X1
+	2.373		2.283			
∧	879.241	4.679	-4.675	-4.679		
−	7.052		6.958			
TP	872.189					1X1
+	0.931		0.856			
∧	873.120	6.952	-6.956	-6.954		
−	7.883		7.812			
TP	865.237					1X1
+	4.281		4.200			
∧	869.518	1.751	-1.751	-1.751		
−	6.032		5.951			
TP	863.486					1X1
+	3.760		3.637	3.612		
∧	867.246	4.062	-4.070	-4.066		
−	7.822		7.707	7.678		
TP	859.424					1X1
+	0.210		0.270			
∧	859.634	3.487	-3.483			
−	3.697		3.753			
TP	855.937					1X1
+	3.988		4.042			
∧	859.925	4.226	-4.229			
−	8.214		8.271			
TP	851.711					1X1

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 68815 SURVEY OF Conejo Creek Blvd
SURVEY BY W.L.S. Crew
NOTES BY Vol. 2 DATE 3/11/63
INDEXED DATE
NOTES RED: DATE 3/11/63
NOTES CHKD. DATE

F.B. 8812 PG. 112

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
TP	851.711					IXI
+	3.752		3.926	3.818		
⊼	855.663	-3.809	-3.802	-3.812		
−	7.761		7.722	7.630		
TP	847.902					IXI
+	8.191		8.305			
⊼	856.093	+1.876	+1.878			
−	6.315		6.427			
TP	849.778					IXI
+	4.006		3.970			
⊼	853.784	+2.218	+2.218			
−	1.788		1.752			
TP	851.996					
+	10.562		11.021			
⊼	862.558	+9.072	+9.072			
−	1.490		1.949			
B.M.	861.068				861.032	B.M. Elev. =
+	4.235		4.336			Fd. Div. of Hwy. Brass Cap Mon.
⊼	865.303	+0.620	-0.624	-.622		set in West Side of Conc. Bridge
−	4.855		4.960			Abutment, Ventura Blvd. North
TP	860.448					Side of Hwy. 500' ± West of Cornell Rd.
+	6.360		6.276			
⊼	866.808	+1.500	+1.502	+1.506		
−	4.860		4.774			
TP	861.948					IXI
+	2.039		1.863			
⊼	863.987	+8.614	-8.617	-8.615		
−	10.653		10.480			
TP	853.334					

76S420 S & E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP	853.334 ✓					
+	2.398		2.365			
⊼	855.732 ✓	-0.369	-0.368	-.369		
−	2.767		2.733			
TP	852.965 ✓					spk.
+	7.860		7.756			
⊼	860.825 ✓	+5.050	+5.046	+5.049		
−	2.810		2.710			
TP	858.015 ✓					spk
+	6.038		5.994			
⊼	864.053 ✓	+2.198	+2.195	+2.197		
−	3.840		3.799			
TP	860.213 ✓					spk
+	4.350		4.301			
⊼	864.563 ✓	+1.198	+1.200	+1.199		
−	3.152		3.101			
TBM	861.411 ✓				861.372	TBM ELev. =
+	6.797		6.817			Set Bt. spk in P.P. #433829H
⊼	868.208 ✓	+5.322	+5.325			up 12". North side of Agoura Rd.
−	1.475		1.492			700' ± East of Cornell Rd.
TP	866.733 ✓					spk.
+	6.722		6.692			
⊼	873.455 ✓	+0.395	+0.397			
−	6.327		6.295			
TP	867.128 ✓					spk.
+	5.210		5.131	4.994		
⊼	872.338 ✓	+1.736	+1.744	+1.739		
−	3.474		3.387	3.255		
TP	868.864 ✓					spk.

NOTES RED. JOB NO. 0095.15 SURVEY OF Burbank Blvd.
DATE 3-11-63 SURVEY BY W.S. Cowberd
NOTES CHKD. NOTES BY Voge DATE 3-11-63
DATE INDEXED H. E. OTT DATE 3-30-63

F. B. 2912 Pg. 113

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 2095.15 SURVEY OF BUR BANK BLVD
SURVEY BY W.S.C. COMPERD
NOTES BY W.S.C. DATE
INDEXED DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2912 PG. 114

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	868.864 ✓					
+	7.422		7.381			
Δ	876.286	43.470	+3.470			
−	3.952	✓	3.911			
T.P.	872.334 ✓					spk
+	5.864		5.738			
Δ	878.198	+2.261	+2.260			
−	3.603	✓	3.476			
T.P.	874.595 ✓					spk
+	7.883		7.777			
Δ	882.478	+1.430	+1.429			
−	3.453	✓	3.348			
T.P.	879.025 ✓					spk
+	7.508		7.455			
Δ	886.533	+5.243	+5.243			
−	2.265	✓	2.212			
T.P.	884.268 ✓					spk
+	6.848		6.727			
Δ	891.116	+3.396	+3.395			
−	3.452	✓	3.332			
T.P.	887.664 ✓					spk
+	6.883		6.808	6.733		
Δ	894.547	+2.303	+2.295	+2.296		
−	4.580	✓	4.513	4.437		
T.P.	889.967 ✓					spk
+	5.253		5.198			
Δ	895.220	+0.155	+0.151			USBM #1346 Elev = 890.085
−	5.098	✓	5.093			N. Headwall of culvert. Chiseled square
USBM #1346	890.122 ✓				890.095	500' N. of E. 373 ± FT. Sec. pg. # 99
					.027	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
CROSS SECTIONS FROM P#9 page# 91 TO P#21 pg# 94						
						Adj. Elev = 968.333
BM BB#11				968.35	BM BB#11 Fd C.E. Mon. (Button type) N. Side of Fountain Pl. at Cattle guard approx 416' W. of Foothill Dr.	
T.P.	7.97	976.32 ✓	0.80	975.52 ✓	set 1X1	
"	8.03	983.55 ✓	2.52	981.03 ✓	"	
	1.88	982.91 ✓			Left	Right
0+00 = P#9 page# 91			5.8	977.1 ✓		℄ Ground
"			1.7	981.2 ✓		50' Ground
"			+0.8	983.7 ✓		69' " Edge Road
"			+1.0	983.9 ✓		96' " bot. of Cut
"			+2.6	985.5 ✓		100' " top of Cut
"			+11.3	994.2 ✓		150' " side hill
"			+16.3	999.2 ✓		190 " " "
"			10.6	972.3 ✓	50' Ground	
"			16.7	966.2 ✓	100' "	
0+50 T.P.	5.30	984.16 ✓	4.05	978.86 ✓		℄ 1x1 Flush
			+1.8	986.0 ✓		42' Gd. break
			+3.6	987.8 ✓		50' Oiled Rd. wy.
			+3.9	988.1 ✓		75' bot of Cut
			+10.6	994.8 ✓		84' top " "

Profile Notes Red. ____ Plotted ____ Job No. 009515 Division No. ____ F. B. 2912 Pg. 115
No. ____ Date ____ Date ____ Survey of BURBANK BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-26-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

F. B. 2[illegible] Pg. 11½ Job No. 009515 Division No. Notes Red. Plotted Profile
Survey of BURBANK BLVD Date Date No.
Survey by W.S. Cawberd Notes Gen. Adams Notes Chkd. Checked X-Sec.
Indexed Date 11-26-62 Date Date No.

781298 8 6 5 #307 9-54

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726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
0+50		984.16				
"			+13.7	997.9		100' side hill
"			+50.7	1034.9		150' " "
"			+60.9	1045.1		190 " "
"			12.4	971.8	50' Ground	
"			17.9	966.3	100' "	
1+00 T.P.	5.28	985.73	3.71	980.45		℄ 1x1 Flush
"			2.2	983.5		17' bot of Rd. Fill
"			+2.8	988.5		28 top " " "
"			+2.9	988.6		50' oiled Rd. wy.
"			+2.9	988.6		55' bot of Cut Bar
"			+9.6	995.3		64' top " "
"			+19.0	1004.7		100' side hill
"			+39.3	1025.0		150' " "
"			+52.1	1037.8		190' " "
"			13.5	972.2	44' Gr. break	
"			14.6	971.7	50' Ground	
"			17.5	968.2	89' Gr. break	
"			20.0	965.7	100' bot of break	
1+50 T.P.	10.27	992.03	3.97	981.76		℄ 1x1 Flush
			4.6	987.4		12' Edge of Rd.

L.A. 298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		992.03 ✓				
1+50			4.1	987.9 ✓		38' bot of Cut
"			+2.0	994.0 ✓		45' top " "
"			+21.5	1013.5 ✓		100' side hill
"			+33.0	1025.0 ✓		150' " "
"			+54.5	1046.5 ✓		190' " "
"			19.7	972.3 ✓	46' Top old Rd. cut	
"			21.6	970.4 ✓	50' bot " " "	
"			25.0	967.0 ✓	93' Edge " " "	
"			28.0	964.0 ✓	101' bot " " Fill	
2+00			6.01	986.0 ✓		℄ 1x2 Flush
"			5.2	986.8 ✓		2' top of Rd Fill
"			4.5	987.5 ✓		27' bot. " " Cut
"			+1.0	993.0 ✓		34' top " " "
"			+7.6	999.6 ✓		50' side hill
"			+30.5	1022.5 ✓		100 " "
"			+56.2	1048.2 ✓		150 " "
"			+76.0	1068.0 ✓		190 " "
"			12.0	980.0 ✓	12' bot Rd Fill.	
"			19.4	972.6 ✓	50' side hill	
"			20.6	971.4 ✓	56' top of Rd Cut	

Profile Notes Red. Plotted Job No. 0095.15 Division No.
No. Date Date Survey of BURBANK BLVD
X-Sec. Notes Chkd. Checked Survey by W.S. Coulter Notes C. Adams Date 11-26-62
No. Date Date Map No. Indexed H.E. OTT Date
F. B. 2912 Pg. 117

7EL298 F & E #307 9-84

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	O. S.	H. I.	F. S.	ELEV.	Left	Right
		992.03				
2+00			22.4	969.6	61' bot of Rd cut	
			24.0	968.0	96' top of Rd Fill	
			28.5	963.5	107' bot of " "	
2+09			5.5	986.5		℄ Edge of Rd (Fill)
2+50			5.40	986.63		℄ 1x2 Flush S. Shoulder Rd. wy.
"			5.0	987.0		24' bot of cut
"			+0.5	992.5		31' top " "
"			+6.5	998.5		50' side hill
"			+26.6	1018.6		100' " "
"			+49.4	1041.4		150' " "
"			+69.7	1061.7		190' " "
"			5.8	986.2	3' Edge of Rd Fill	
"			10.4	981.6	14' bot " " "	
"			16.5	975.5	50' side hill	
"			19.6	972.4	60' top of old Rd cut	
"			23.6	968.4	68' bot " " "	
"			24.0	968.0	100' Edge of Rd Fill	
P10 2+64.47 T.P.	392	989.83	6.12	985.91		℄ 1" I.P. Conc. plug & tag Dr.
3+00			4.30	985.53		℄ 1x2 Flush
"			3.6	986.2		24' bot of Cut

Profile
Plotted No. Date
X-Sec. Checked No. Date
Notes Red Date
Notes Chkd. Date
Job No. 0095.15 Division No.
Survey of BURBANK BLVD.
Survey by W.S. Cowherd Notes C Adams
Indexed [illegible] Date 11-26-62

76L298 S & E #307 9-54

PLEASE RETURN TO

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		989.83 ~~990.82~~			Left	Right
3+00			+3.0	992.8 ✓		33' top of Cut
"			+8.8	998.6 ✓		50' side hill
"			+27.5	1017.3 ✓		100' " "
"			+49.5	1039.3 ✓		150' " "
"			+70.0	1059.8 ✓		190' " "
"			4.4	985.4 ✓	2' Shoulder of Rd	
"			7.7	982.1 ✓	9' toe of Fill	
"			15.5	974.3 ✓	50' side hill	
"			17.5	972.3 ✓	61' top of Cut	
"			24.0	965.8 ✓	72' bot of Cut	
"			24.0	965.8 ✓	109' Edge of Rd	
3+27			5.5	984.3 ✓		℄ Shoulder of Rd (Fill)
3+50			7.98	981.85 ✓		℄ 1X2 Flush
"			6.3	983.5 ✓		4' Shoulder of Rd.
"			5.5	984.3 ✓		27' bot. of Cut
			+2.4	992.2 ✓		37' top " "
			+6.5	996.3 ✓		50' side hill
			+27.8	1017.6 ✓		100' " "
			+50.9	1040.7 ✓		150' " "
			+68.4	1058.2 ✓		190' " "

[redacted]ffile Notes Red ____ Plotted ____ Job No. 009515 Division No. ____ F. B. 2912 Pg. 119

Date ____ Date ____ Survey of BURBANK BLVD.

Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-26-62

Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____ No. 300

76LPPS S & E #307 9-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	G. S.	H. I.	F. S.	ELEV.	Left	Right
		989.83 ✓				
3+50			11.4	978.4 ✓	7' toe of slope	
"			20.0	969.8 ✓	50' side hill	
"			22.5	967.3 ✓	66' top of cut	
"			25.0	964.8 ✓	73' bot of cut	
"			24.8	965.0 ✓	110' shoulder of Rd	
T.P.	6.33	984.95 ✓	11.21	978.62 ✓	set 1x2	
4+00			8.05	976.90 ✓		℄ 1x1 Flush Toe of slope
"			3.2	981.8 ✓		11' shoulder Rd.
"			3.1	981.9 ✓		34' bot of cut
"			+2.6	987.6 ✓		38' top of cut
"			+8.0	993.0 ✓		50' side hill
"			+22.8	1007.8 ✓		100' " "
"			+34.5	1019.5 ✓		150' " "
"			+40.1	1025.1 ✓		190' " "
"			18.3	966.7 ✓	50' side hill	
"			21.1	963.9 ✓	68' top of cut	
"			23.2	961.8 ✓	73' bot of cut	
"			23.2	961.8 ✓	109' shoulder of Rd	
P.11 4+45.74			11.86	973.09 ✓		℄ 1x2 & n Flush
T.P.	7.63	981.66 ✓	10.92	974.03 ✓		

F.B. 2912 PG 120
Job No. 009515 Division No. Notes Red. Plotted No.
Survey of BURBANK BLVD Date Date
Survey by W.S. Cowherd Notes C. Adams Notes Chkd. Checked No.
Indexed By Date 11-26-62 Date Date

76L298 S & E #307 9-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		981.66 ✓				
4+50			9.01	972.65 ✓		℄ 1X2 Flush
			7.4	974.3 ✓		13' Toe of slope
			4.1	977.6 ✓		20' shoulder of Rd
			3.9	977.8 ✓		44' bot of Cut
			2.4	979.3 ✓		48' top " "
			+4.5	986.2 ✓		97' bot. of Draw
			+22.1	1003.8 ✓		150' Side hill
			+35.5	1017.2 ✓		190' " "
			14.7	967.0 ✓	50' side hill	
			16.5	965.2 ✓	64' top of Cut	
			22.0	959.7 ✓	75' bot of Cut	
			22.1	959.6 ✓	111' shoulder of Rd	
T.P.	7.69	977.93 ✓	11.42	970.24 ✓	set 1X2	
5+00			11.20	966.73 ✓		℄ 1X2 Flush
			8.6	969.3 ✓		16' Toe. of Slope
			2.8	975.1 ✓		28' Shoulder of Rd.
			2.5	975.4 ✓		50' bot of Cut
			+2.3	980.2 ✓		59' top of Cut
			+18.5	996.4 ✓		100' Side hill
			+37.7	1015.6 ✓		150' " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 009515 Division No. ____
Date ____ Date ____ Survey of BURBANK BLVD
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-26-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date 3 0 83

F. B. 2912 Pg. 121

76L258 B & B #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		977.93 ✓			Left	Right
5+00			16.1	961.8 ✓	50' side hill	
"			16.5	961.4 ✓	62' top of Cut	
"			21.5	956.4 ✓	72' bot of Cut	
"			22.0	955.9 ✓	100' Shoulder of old Rd.	
T.P.	2.11	967.85 ✓	12.19	965.74 ✓		
5+50			6.65	961.20 ✓		℄ 1X2 Flush
"			1.1	966.8 ✓		20' toe of Slope
"			+5.0	972.9 ✓		34' Shoulder of Rd
"			+6.1	974.0 ✓		55' bot of Cut
"			+13.3	981.2 ✓		64' top of Cut
"			+26.5	994.4 ✓		100' side hill
"			+42.5	1010.4 ✓		150' " "
"			16.5	951.4 ✓	50' Gr. Change	
"			16.3	951.6 ✓	63' top of Cut	
"			17.5	950.4 ✓	67' bot of Cut	
"			17.1	950.8 ✓	108' Shoulder of Rd.	
6+00			7.35	960.50 ✓		℄ 1X1 Flush
"			3.3	964.6 ✓		25' toe of Slope
"			+3.1	971.0 ✓		35' Shoulder of Rd.
"			+3.5	971.4 ✓		60' bot of Cut

F. B. 2912 Pg 1/58 Job No. 0095/5 Division No. Notes Red. Plotted Profile
Survey of BURBANK BLVD Date Date No.
Survey by W.S. Cowherd Notes C. Adams Notes Chkd. Checked X-Sec.
Indexed 16 Date 11-27-62 Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		967.85 ✓			Left	Right
6+00			+6.1	974.0 ✓		64' top of Cut
"			+14.3	982.2 ✓		100' side of Draw
"			+15.6	983.5 ✓		106 bot of Draw
"			+22.3	990.2 ✓		125 Side of "
"			17.1	950.8 ✓	50' side hill	
"			19.8	948.1	61' bot Draw, Edge Rd	
"			20.4	947.5 ✓	104 Shoulder of Rd	
6 +50			7.61	960.24 ✓		℄ 1X2 Flush
			2.3	965.6 ✓		30' toe of slope
			+1.5	969.4 ✓		39.5 Shoulder of Rd
			+1.6	969.5 ✓		65' bot of Cut
			+8.0	975.9 ✓		74' top " "
			+17.1	985.0 ✓		100' side hill
			+26.5	994.4 ✓		125' " "
			16.5	951.4 ✓	50' side hill	
			18.3	949.6 ✓	58' top of Cut	
			21.5	946.4 ✓	66' bot of Cut	
			23.4	944.5 ✓	101' Shoulder of Rd	
T.P.	1.78	960.87 ✓	8.76	959.09 ✓	set 1X1	
P-12 6+85.97			1.80	959.07 ✓		℄ 1X2 & n. Flush

Profile Notes Red. ____ Plotted ____ Job No. 0095.15 Division No. ____ F. B. 2912 Pg. 123
No. ____ Date ____ Date ____ Survey of BURBANK BLVD.
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-27-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date 3 08

76L298 S B X #307 9-84

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Do not extend notes this side of this line.

STATION	O. S.	H. I.	F. S.	ELEV.	Left	Right
		960.87 ✓				
7+00			2.82	958.05 ✓		℄ 1X2 Flush
"			+3.0	963.9 ✓		35' toe of Slope
"			+7.1	968.0 ✓		45' Shoulder of Rd
"			+6.9	967.8 ✓		71' bot of Cut
"			+14.1	975.0 ✓		83' top " "
"			+21.8	982.7 ✓		100' side hill
"			10.2	950.7 ✓	50' side hill	
"			12.3	948.6 ✓	67' top of Cut	
"			15.5	945.4 ✓	70' bot " "	
"			18.1	942.8 ✓	106' Shoulder of Rd	
7+50			7.69	953.18 ✓		℄ 1X2 Flush
"			0.5	960.4 ✓		47' toe of Slope
"			+4.0	964.9 ✓		61' Shoulder of Rd
"			+3.2	964.1 ✓		88' bot of Cut
"			+12.1	973.0 ✓		101' top of Cut
"			14.1	946.8 ✓	50' side hill	
"			16.7	944.2 ✓	77' top of Cut	
"			18.5	942.4 ✓	82' bot " "	
"			22.1	938.8 ✓	120' Shoulder of Rd	
T.P.	3.06	952.23	11.70	949.17 ✓	Set X	

F. B. 2912 Pg. 104 Job No. 00315 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of BURBANK BLVD. Date ____ No. ____
Survey by W.S. Crawford Notes C. Adams Notes Chkd. ____ Checked ____ X-Sec.
Indexed 5 Date 11-27-62 Date ____ Date ____ No. ____

76L298 307 8-53

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		952 23 ✓				
8+00			3.45	948.78 ✓		℄ 1X1 Flush
"			+1.8	954.0 ✓		50' side hill
"			+3 2	955.4 ✓		61' toe of slope
"			+6.9	959.1 ✓		71' Gr. break
"			+8.4	960.6 ✓		86' toe of Slope
"			+9.4	961.6 ✓		91' Shoulder of Rd.
"			+9.2	961.4 ✓		100' Rd. wy.
"			+7.9	960.1 ✓		125' bot. of Cut
"			9.2	943.0 ✓	50' side hill	
"			13.8	938.4 ✓	95' top of Cut	
"			14.5	937.7 ✓	100' bot " "	
T.P	093	941.91 ✓	11.25	940.98 ✓	set 1X2	
8+50			1.04	940.87 ✓		℄ 1X1 Flush
"			1.4	940.5 ✓		50' side hill
"			1.1	940.8 ✓		81' Gr. break
"			0.1	941.8 ✓		90' " "
"			0.5	941 4 ✓		100' side hill
"			2.9	939.0 ✓	50' side hill	
"			7.0	934.9 ✓	100' " "	
T. P.	0.87	931.18 ✓	11.60	930.31 ✓	set 1X1	

Profile Notes Red. ____ Plotted ____ Job No. 009515 Division No. ____ F. B. 2912 Pg. 125
No. ____ Date ____ Date ____ Survey of BURBANK BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-28-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date [illegible]

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		931.18 ✓			Left	Right
8+94			2.8	928.4 ✓		℄ Ground, side Dra
"			3.4	927.8 ✓		8' Gr. break
"			8.6	922.6 ✓		25' bot. of Dra
"			7.3	923.9 ✓		50' bot of Dra
"			4.9	926.3 ✓		70' Gr. break
"			3.3	927.9 ✓		100' bot. of Draw
"			+0.5	931.7 ✓		150' " " "
9+00			4.33	926.85 ✓		℄ 1X2 Flush Side Dr
"			9.4	921.8 ✓		16' bot. of Draw
"			6.7	924.5 ✓		55' " " "
"			4.0	927.2 ✓		62' Side of Draw
"			0.8	930.4 ✓		100' " "
"			+2.3	933.5 ✓		150' " "
"			2.0	929.2 ✓	50' Side hill	
"			1.5	929.7 ✓	100' " "	
9+16			11.3	919.9 ✓		℄ bot of Draw
"			7.6	923.6 ✓	18' Side of Draw	
"			6.7	924.5 ✓	50' " " "	
"			4.5	926.7 ✓	100' Side hill	
"			5.4	925.8 ✓	150' " "	

F. B. 2942 PG. 26
Job No. 009E15 Division No. ___ Notes Red. ___ Plotted ___ Profile
Survey of BURHANK BLVD. Date ___ Date ___ No. ___
Survey by U.S. Cowherd Notes C. Adams Notes Chkd. ___ Checked ___ X-Sec.
Indexed ___ Date 11-27-62 Date ___ Date ___ No. ___

76L298 307 8-53

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Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 2095-5 Division No. ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of BURBANK BLVD.
Survey by W.S. Cowherd Notes C. Adams Date 11-27-62
Map No. ____ Indexed H. E. OTT Date 12-30-62

F. B. 2912 Pg. 127

STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		931.18 ✓				
9+26			8.2	923.0 ✓		℄ Side of Draw
9+50			4.8	926.4 ✓		℄ 1x1 Flush
"			+1.5	932.7 ✓		50' Side hill
"			+10.1	941.3 ✓		100' " "
"			11.5	919.7 ✓	36' Side of Draw	
"			15.2	916.0 ✓	52' bot. " "	
"			13.1	918.1 ✓	66' Side " "	
"			12.8	918.4 ✓	100' Side hill	
"			13.0	918.2 ✓	150' " "	
9+73			0.5	930.7 ✓		℄ Side hill
"			11.5	919.7 ✓	50' Side hill	
"			15.1	916.1 ✓	80' Side of Draw	
"			18.9	912.3 ✓	97' bot. " "	
"			21.1	910.1 ✓	150' " " "	
T.P.	10.75	940.60 ✓	1.33	929.85 ✓	Set 1x2	
P-13 9+82.71			7.63	932.97 ✓		℄ 1x2 ¢n Flush
10+00			4.43	936.17 ✓		℄ 1x1 Flush
"			+6.8	947.4 ✓		50' side hill
"			+11.3	951.9 ✓		100' side hill
"			13.4	927.2 ✓	50' Side hill	

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Right
		940.60 ✓				
10+00			18.5	922.1 ✓	100' Side hill	
TP	9.60	949.77 ✓	0.43	940.17 ✓	set 1X2"	
10+50			8.26	941.51 ✓		℄ 1X1 Flush
"			1.4	948.4 ✓		50' Side hill
"			+5.4	955.2 ✓		100' " "
"			14.2	935.6 ✓	50' side hill	
"			21.1	928.7 ✓	100' " "	
P-14-10+74.84			7.72	942.05 ✓		℄ 1X2 & n Flush
11+00			7.57	942.20 ✓		℄ 1X2 Flush
			1.2	948.6 ✓		50' Side hill
			+2.5	952.3 ✓		71' Toe of slope
			+6.2	956.0 ✓		86' Shoulder of Rd.
			+6.6	956.4 ✓		100' Rd. w.y.
			+6.6	956.4 ✓		111' Bot of cut
			12.4	937.4 ✓	50' side hill	
			16.0	933.8 ✓	100' " "	
11+50			8.58	941.19 ✓		℄ 1X1 Flush
			2.6	947.2 ✓		50' Side hill
			0.8	949.0 ✓		62' toe of slope
			+2.9	952.7 ✓		72' Shoulder of Rd.

F. B. 2912 Pg. 108
Job No. 009515 Division No.
Survey of BURBANK BLVD.
Survey by W.S. Cowherd Notes C. Adams
Indexed Date 11-28-62
Notes Red. Plotted No.
Date Date X-Sec.
Notes Chkd. Checked
Date Date No.
Profile

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STATION	B. S.	H. I.	F. S.	ELEV.		
		949.77 ✓			Left	Right
11+50			+3.7	953.5 ✓		98' bot of cut
"			+7.0	956.8 ✓		104' top " "
"			12.7	937.1 ✓	50' side hill	
"			15.2	934.6 ✓	100' " "	
T.P.	3.31	943.62 ✓	9.46	940.31 ✓	set 1X2	
12+00			5.93	937.69 ✓		℄ 1x2 flush
"			+1.0	944.62 ✓		50' side hill
"			+3.4	947.0 ✓		62 Toe slope
"			+6.2	949.8 ✓		68' shoulder road
"			+7.2	950.8 ✓		93' Bot Cut
"			+10.7	954.3 ✓		98 Top Cut
"			+11.2	954.8 ✓		100' Side hill
"			10.7	932.9 ✓	50' side hill	
"			12.7	930.9 ✓	100' " "	
12+50			8.14	935.48 ✓		℄ 1x2 flush
"			0.2	943.1 ✓		53' Toe slope
"			+3.5	947.1 ✓		65' shoulder road
"			+4.4	948.0 ✓		90' Bot. cut
"			+7.8	951.4 ✓		96' Top cut
"			+9.3	952.9 ✓		100' side hill

Profile Notes Red. ____ Plotted ____ Job No. 009515 Division No. ____ F. B. 2912 Pg. 129
No. ____ Date ____ Date ____ Survey of BURBANK BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S. Caulbert Notes Adams Date 11-28-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OT Date 3 0 63

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+50		943.62			LT	RT
"			14.2	929.4	50' side hill	
"			16.0	927.6	65' Bot Swale	
"			16.5	927.1	100' side hill	
13+00			9.11	934.51		℄ 1x1 Fl
"			1.4	942.2		53' Toe slope
"			+2.2	946.3		62' Shoulder road
"			+3.6	947.2		80' Bot Cut
"			+7.0	950.6		93' Top Cut
"			+9.0	952.6		100' Side hill
"			16.0	927.6	50' side hill	
"			21.7	921.8	93' Bot Swale	
"			21.8	921.8	100' side hill	
T.P.	6.41	940.39	9.64	933.98	T.P. set 1x2	
13+50			7.32	933.07		℄ 1x1 Fl
"			+1.0	941.4		47' Toe slope
"			+4.5	944.9		56' Shoulder road
"			+5.5	945.9		79' Bot Cut
"			+9.4	949.8		86' Top Cut
"			+11.9	952.3		100'
"			12.2	928.2	32' in bot small side swale	

F. B. 7417 Pg. 120 Job No. 00951-5 Division No. ____ Notes Red. ____ Plotted ____ Profile
Survey of BURBANK BLVD. Date ____ Date ____ No. ____
Survey by U.S. Cowherd Notes C. Adams Notes Chkd. ____ Checked ____ X-Sec.
Indexed ____ Date 11-28-62 Date ____ Date ____ No. ____

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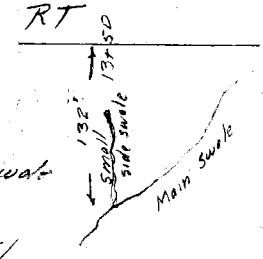
STATION	B. S.	H. I.	F. S.	ELEV.		
"		940.39 ✓			LT	RT
13+50			14.4	926.0 ✓	50' BOT small side swale	
"			20.7	919.7 ✓	100' " " " "	
"			25.0	915.4 ✓	132' BOT Main swale & small side swale	
P#15			6.73	933.66 ✓	P#15 = 13+68.82 1x2 FL	
14+00			5.69	934.70 ✓		℄ 1x2 FL
"			0.1	940.3 ✓		37' Toe slope
"			+3.4	943.8 ✓		47' Shoulder Road
"			+4.0	944.4 ✓		71 BOT CUT
"			+8.1	948.5 ✓		78' Top Cut
"			+13.0	953.4 ✓		100' Side hill
"			11.7	928.7 ✓	50' side hill	
"			16.5	923.9 ✓	100 " "	
T.P.	4.38	939.41 ✓	5.36	935.03 ✓		
14+50			4.57	934.84 ✓		℄ 1x1 Flush + Top low hill
"			0.5	938.9 ✓		30' Toe slope
"			+3.0	942.4 ✓		39 Shoulder Road
"			+2.3	941.7 ✓		63 BOT Cut
"			+8.5	947.9 ✓		73' Top Cut
"			+12.0	951.4 ✓		87' Brk
"			+16.0	955.4 ✓		100' Side hill



Profile Notes Red. Plotted Job No. 0095.15 Division No. F. B. 2412 Pg. 131
No. Date Date Survey of BURBANK BLVD.
X-Sec. Notes Chkd. Checked Survey by W.S. Cowherd Notes C. Adams Date 11-28-62
No. Date Date Map No. Indexed H. E. OTT Date

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
14+50		939.41 ✓	8.3	931.1 ✓	50' Top low hill	
"			10.5	928.9 ✓	86' " " Brk	
"			12.2	927.2 ✓	100 " " "	
P#16			6.08	933.33 ✓	P#16 = 14+69.39 Fd TIP. Tag	
15+00			8.84	930.57 ✓		℄ Ext Flush
"			5.6	933.8 ✓		33' Toe slope
"			0.7	938.7 ✓		47' Shoulder Road
"			+1.5	940.9 ✓		74 Bot cut
"			+6.6	946.0 ✓		87 Top cut
"			+9.8	949.2 ✓		100 Side hill
"			10.4	929.0 ✓	46 Brk	
"			14.1	925.3 ✓	100 Side hill	
TP	2.40	929.69 ✓	12.12	927.29 ✓	TP [illegible]	
15+50			4.87	924.82		℄ Ext Flush
"			1.7	928.0		50' Side hill
"			0.2	929.5		59' Toe slope
"			+4.6	934.3		78 Shoulder Road
"			+4.6	934.3		114 Bot cut
"			5.8	923.9	50' Side hill	
"			6.2	923.5	82 Bot cut [illegible]	
"			4.0	925.7	100 Top cut	

F. B. 1912 Pg. 132 Job No. 009515 Division No. Notes Red. Plotted Date No. Profile
Survey of BURBANK BLVD. Notes C. Adams Date 11-28-62 Notes Chkd. Checked Date No. X-Sec.
Survey by W.S. Cowherd Date
Indexed

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	RT
16+00		929.69	10.48	919.21		℄ 1x1 flush (entering valley gradual slope)
"			8.7	921.0		50' on slope
"			4.3	925.4		100' " "
"			10.1	919.6	33' Cut runs out	
"			6.3	923.4	83' Top low spur	
"			6.5	923.2	100' " "	
T.P.	1.77	920.28 ✓	11.18	918.51 ✓		
16+50			5.72	914.56		℄ 1x1 flush
"			4.7	915.6		50' on slope
"			0.5	919.8		100' " "
"			4.5	915.8	50' on slope	
"			2.0	918.3	100 Top low spur	
17+00			10.39	909.89		℄ 1x1 flush
"			8.9	911.4		50' on slope
"			8.0	912.3		100' " "
"			9.1	911.2	50' on slope	
"			7.1	913.2	100' " "	
"	2.06	910.81 ✓	11.53	908.75 ✓		
17+50			5.04	905.77		℄ 1x1 flush
"			4.6	906.2		50' on slope
"			3.2	907.6		100' " "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 009545 Division No. ____ F.B. 2912 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of BURBANK BLVD.
Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-28-62
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	RT
17+50		910.81	3.7	907.1	50' on slope	
"			0.8	910.0	100 " "	
P#17			6.31	904.50	P#17 = 17+64.70 1x2 Flush	
18+00			9.22	901.59		℄ 1x2 Flush
"			8.9	901.9		50' on slope
"			7.5	903.3		100' " "
"			7.7	903.1	50' on slope	
"			5.4	905.4	100' "	
T.P.	2.01	900.62	12.20	898.61	TP 1x2	
18+50			2.23	898.39		℄ 1x1 Flush
"			2.1	898.5		50' on slope
"			1.3	899.3		100' " "
"			1.5	899.1	50' on slope	
"			+1.0	901.6	100' " "	
19+00			5.44	895.18		℄ 1x1 Flush
"			4.8	895.8		50' on slope
"			5.4	895.2		69' low swale
"			3.0	897.6		100' on slope
"			5.1	895.5	50' on slope	
"			3.3	897.3	100 " "	
19+50			8.38	892.24		℄ 1x1 Flush

F.B. 3472 Pg 134 Job No. 009515 Division No. Notes Red Plotted Profile
Survey of BURBANK BLVD. Date Date No. X-Sec.
Survey by W.S. Cowherd Notes Chkd. Checked
Indexed Date 11-28-62 Date No.

76L298 307 8-53

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		900.62			Left	Right
19+50			9.1	891.5		33' Low Swale
"			7.5	893.1		50' on Slope
"			5.8	894.8		100' " "
"			7.6	893.0	50' on slope	
"			6.7	893.9	100' " "	
20+00			11.09	889.53		℄ 1X1 Flush
"			9.2	891.4		50' on Slope
"			8.2	892.4		100' " "
"			10.1	890.5	50' on slope	
"			8.4	892.2	100' " "	
T.P.	443	893.76	11.29	889.33	set 1X1	
20+50			6.11	887.65		℄ 1X1 Flush
"			5.6	888.2		50' on slope
"			3.6	890.2		100' " "
"			2.8	891.0	50' on slope	
"			1.3	892.5	100' " "	
P-18 20+61.19			6.36	887.40		℄ 1X2 Flush
21+00			5.73	888.03		℄ 1X1 Flush
"			7.8	886.0		27' Gr. break
"			7.4	886.4		50' on Slope

Profile Notes Red. ____ Plotted ____ Job No. 0095.15 Division No. ____ F. B. 2912 Pg. 135
No. ____ Date ____ Date ____ Survey of BURBANK BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-28-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____ 308

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		893.76			Left	Right
21+00			6.6	887.2		100' on slope
"			3.6	890.2	50' on slope	
"			1.3	892.5	100' " "	
21+50			6.10	887.66		℄ 1x1 Flush
"			8.3	885.5		50' on slope
"			9.6	884.2		61' Low Swale
"			8.0	885.8		100' on slope
"			4.0	889.8	50' on slope	
"			2.3	891.5	100' " "	
22+00			6.66	887.10		℄ 1x1 Flush
"			8.8	885.0		50' on slope
"			10.9	882.9		78' Low Swale
"			9.3	884.5		100' on slope
"			5.2	888.6	50' on slope	
"			4.4	889.4	100' " "	
P-19 22+21.68			7.16	886.60		℄ 1x2½ h. Flush
22+50			7.77	885.99		℄ 1x2
"			9.7	884.1		50' on slope
"			11.0	882.8		100' Low Swale
"			7.4	886.4	50' on slope	

F.B. 2912 Pg. 136
Survey of BURBANK BLVD
Survey by W.S. Cowherd Notes C. Adams
Indexed Date 11-28-62
Job No. 009515 Division No. Notes Red. Date Notes Chkd. Date
Profile No. Plotted Date X-Sec. No. Checked Date

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.		
		893 76			Left	Right
22+50			66	887.2	100' on slope	
T.P.	1 95	886 89 ✓	882	884.94 ✓	set 1x1	
23+00			328	883 61		℄ 1x1 Flush
			43	882.6		50' on slope
			55	881.4		100' Low Swale
			3.3	883.6	50' Gr break	
			5.6	881.3	84' " "	
			5.0.	881.9	100' on slope	
23+36			8.4	878.5		℄ Gr. break
23+50			8.11	878 78		℄ 1x1 Flush
			8.3	878 6		50' on slope
			7.1	879.8		100' " "
			6.4	880 5	50' on slope	
			5.2	881.7	100' " "	
P#21 T.P.	5 96	885 92 ✓	6.93	879.96 ✓	1" I.P. w/CEM. PL. & CO. ENG. TAG, DN. 2"	
TP 1x1	7 46	890 49 ✓	2 89	883.03 ✓		
B.M. #BB12			1 75	888.74	BM BB#12 C.E. Mon. (button type) at inter Fence Line & Tele. Pole Line 6' From Pole #389, Approx 40' S. of 48" Oak tree Elev. = 888.751	

Profile Notes Red ____ Plotted ____ Job No. 0095.15 Division No. ____ F.B. 2912 Pg. 137
No. ____ Date ____ Date ____ Survey of BURBANK BLVD
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S. Cowherd Notes C. Adams Date 11-28-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date 3-0-63

F.B. 2412 Pg. 138

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Data Date No.

STATION	B.S.	H.I.	F.S.	ELEV

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761-926 ER 307 11-58

Notes Ck'd by W. J. BRENNER	Survey of Burbank Blvd
Map No.	JN 0095.15 Tape 191 Std 84 °F
Office Work	Surveyed by W.S. Cowherd
Checked	Notes W.S.C Date 12-12-62
Date	Indexed H. E. OTT AUG 30 '83

F. B. 2912 Pg. 139

BURBANK BLVD

TIE FROM P-LINE (AT P#9 BURBANK BLVD) TO HORIZONTAL & VERTICAL CONTROL POINTS OF HARMAN RASNOW'S SURVEY FOR LAS VIRGENES SCHOOL DIST. SITE AT AGOURA

JN 0095.15

DEC-62

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Reference

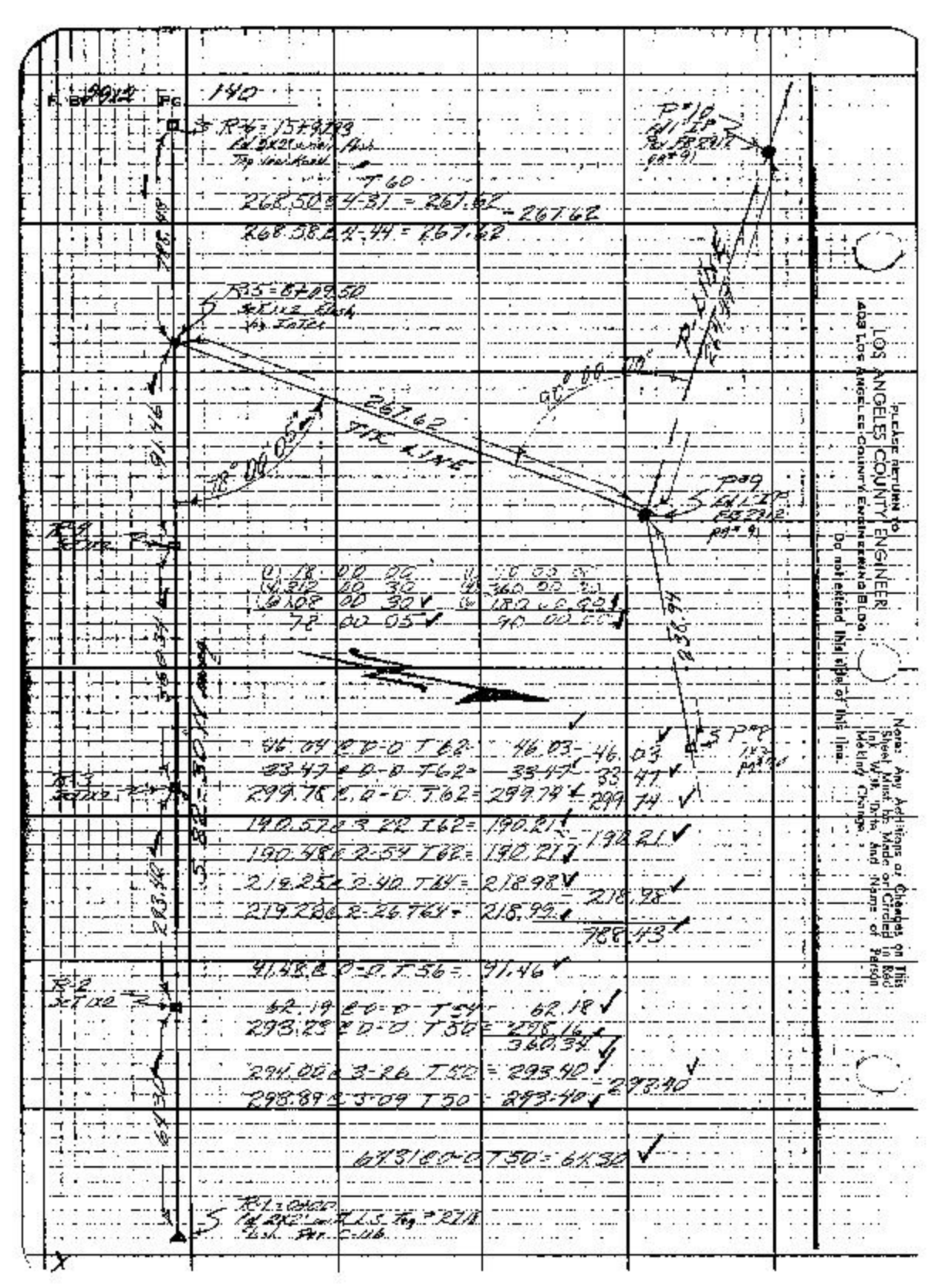
FB 2912
WAY C-116

Party

W.S. COWHERD
C. ADAMS
R. STRADER

78F3095 CE # 810 3-81

F. BP 29x2 PG. 140



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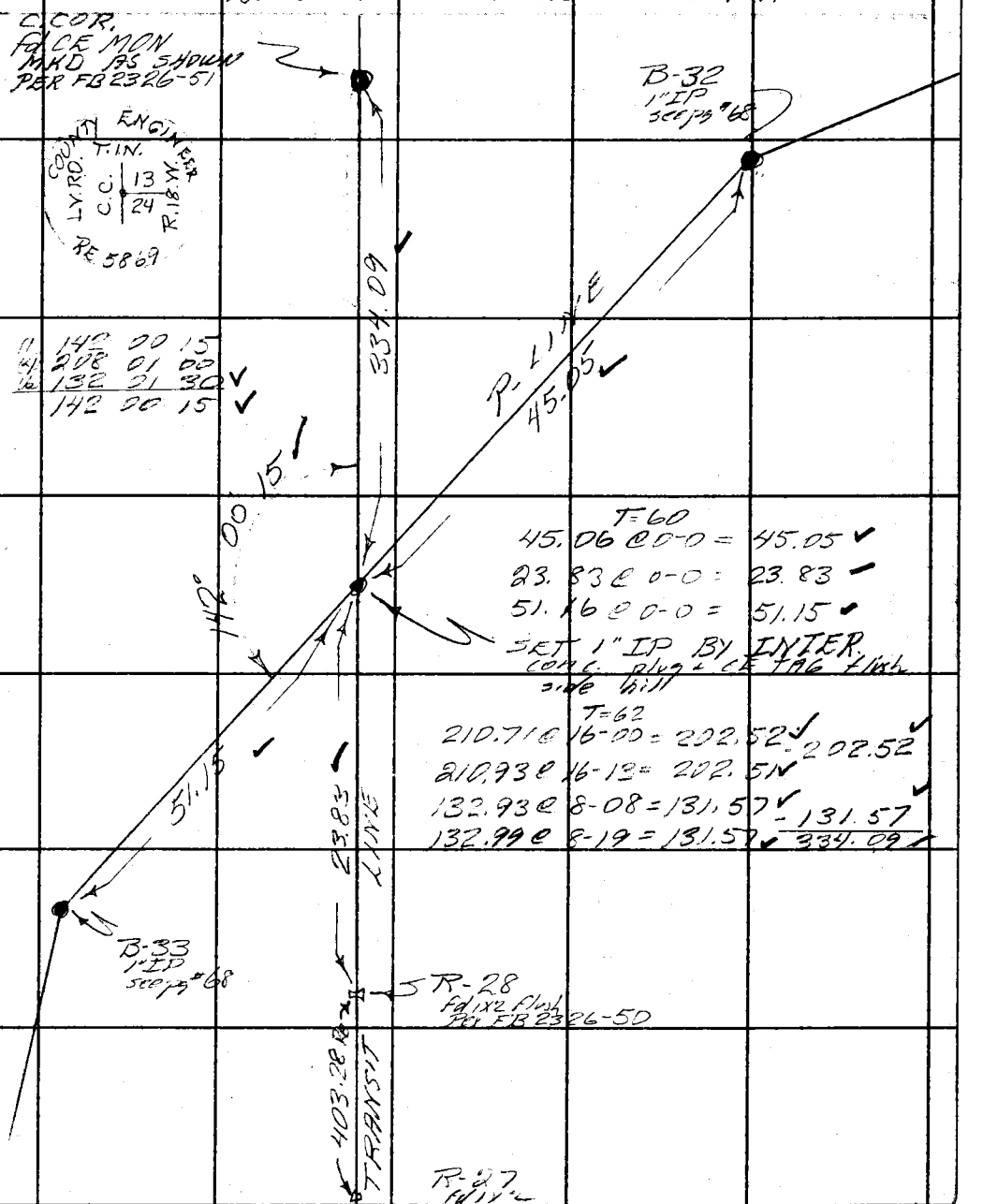
Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD	F. B. 2912 PG. 141
Map No.	JN 0095.15 Tape 191 Std 87 °F	
Office Work	Surveyed by W.S. COWHERD	
Checked	Notes WSC Date 5-20-63	
Date	Indexed H. E. OTT 3 0 '63	

TIE TO TRANSIT LINE IN FB 2326-50+51

BETWEEN LV #13 + LV #14 OF RANCHO LAS VIRGENES



11	142	00	15
14	208	01	00
16	132	01	30
	142	00	15

T=60

45.06 @ 0-0 = 45.05

23.83 @ 0-0 = 23.83

51.16 @ 0-0 = 51.15

SET 1" IP BY INTER. conc. plug + CE TAG flush side hill

T=62

210.71 @ 16-00 = 202.52 — 202.52

210.93 @ 16-13 = 202.51

132.93 @ 8-08 = 131.57 — 131.57

132.99 @ 8-19 = 131.57 — 334.09

W.S. 90, B-1

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76F3095 CE # 310 3-61

F.B. 2912 Pg. 142

TIE TO PROPERTY LINE

ESTLY OF CHESEBORO ROAD

T=62

39.43 @ 0-0 = 39.42	39.42 ✓
296.?? @ 4-?? = 296.24 ✓	296.24 ✓
296.92 @ 3-46 = 296.24 ✓	
265.37 @ 0-0 = 265.33 ✓	265.33 ✓
	600.99 ✓

T=62

214.03 @ 4-04 = 213.46 ✓	213.46 ✓
213.?? @ 3-30 = 213.46 ✓	
292.?? @ 3-?? = 292.57 ✓	292.57 ✓
293.25 @ 3-45 = 292.57	
	506.03 ✓

Fd 3/4" IP PL Set by H.R. FORNER R.C.E. in Oct 1928 & also shown on map made by FORNER who established the property line by property owners in said area.

(1) 76 20 00	(1) 104	01	10	
(2) 305 20 30	(2) 259	04	00 ✓	
(3) 97 00 40 ✓	(3) 264	56	20 ✓	
14 20 07 ✓	104	01	03 ✓	

Set 1" IP Conc. w/ LS tag 4' bey curb w/ fence 15.44

Fd 3/4" ... T=35 ...

T=60

208.34 @ 1-12 = 208.31 ✓	208.31
208.73 @ 1-32 = 208.31 ✓	
193.35 @ 2-27 = 193.34 ✓	193.34
193.39 @ 2-03 = 193.34 ✓	
91.89 @ 0-0 = 91.89 ✓	91.89
	493.54 ✓

159.87 @ 0-0 T60 = 159.85 ✓

81.08 @ 0-0 T60 = 81.07 ✓

W.S. 90, B-1

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Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD	F. B. 2912 PG. 143
Map No.	JN 0095.15 Tape 191 Std 84 °F	
Office Work	Surveyed by W. S. COWHERD	
Checked	Notes W.S.C Date 5-28-63	
Date	Indexed H. E. OTT	

BOT Pg #94

CONTINUATION OF P-LINE FROM PAGE #94

95°23

202.11

BM BB #12
Pd a STD.
CF BRASS CAP
Nail up 3"

267°

293+66.61
P #23
SET 1x2 flush

299.03 @ 0-0 T62 = 298.99

208.34 @ 0-0 T62 = 208.31 ✓

298.99

296+65.60
P #24
SET 1x2 flush

299.18 @ 3-23 T62 = 298.62 ✓
299.12 @ 3-10 T62 = 298.62 ✓ — 298.62
133.50 @ 7-42 T60 = 132.28 ✓
133.58 @ 7-57 T60 = 132.28 ✓ — 132.28
56.33 @ 0-0 T60 = ✓ — 56.32
487.22 ✓

208.31

P-LINE

298+73.81
P #25
SET 1x2 flush

487.22

220.67 @ 0-0 T60 = 220.64 ✓

303+61.13
P #26
SET 1 IP conc plug
& C.E. TAG flush
See pg 260

220.64

Top Pg # 144

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76F3095 CE # 310 3-61

BOT Pg # 143

E.B. 2912 Pg 144

204.49 @ 0-0 T62 = 204.46
189.40 @ 0-0 T62 = 185.92
389.88

305+81.72
P #27
Set 1x2 Flush

T-70
243.47 @ 6-53 = 241.69
243.61 @ 7-08 = 241.70
241.69

309+71.65
P #28
Set 1x2 Flush

296.82 @ 0-0 T62 = 296.78

312+68.73
P #29
Set 1x2 Flush

T-68
42.86 @ 0-0 = 42.86
145.80 @ 10-01 = 143.56
145.75 @ 9-54 = 143.56
86.72 @ 6-26 = 86.16
86.16 @ 6-43 = 86.15
42.86
143.56
86.16
272.58

315+10.12
P #30
Set 1x2 Flush

BM Be 13
Brass Cap
Mark 2
Mark 3
Mark 4
Mark 5

T-70
296.25 @ 3-27 = 295.68
296.18 @ 3-17 = 295.66
295.67

317+82.70
P #31
Set 1" IP conc
plug & CE Tag
Flush

P-LINE

270.64
389.88
296.78
241.69
272.58
295.67

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Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD	F. B. 2912 PG. 145
Map No.	JN 0095.15 Page 191 Sta 84 F	
Office Work	Surveyed by W. S. COWHERD	
Checked	Notes W.S.C. Date 5-29-63	
Date	Indexed H. E. OTT	

BOT Pg #144

T=70

298.52 @ 0-57 = 298.46

298.54 @ 1-10 = 298.45

298.45

295.67

320+18.37

P#32

Set 1x2 Flush

TRANSIT LINE

298.45

R-LINE

323+76.82

P#33

Set 1x2 Flush

T=62°

3.54 @ 0° = 3.54

323+80.36

P 33 A

Set 1" IP

Conc & CET Lag

by Int. (Flush)

Pg. 164

208.99 @ 0° = 208.94

(1) 9° 52' 50"

(2) 15° 31' 50"

(3) 29° 17' 50"

9° 52' 58"

208.94

4°52'58"

325+89.32

P#34

Set 1x2 Flush

T=68

225.23 @ 1-20 = 225.15

225.25 @ 1-29 = 225.15

203.41 @ 2-58 = 203.12

203.37 @ 2-40 = 203.13

225.15

203.13

428.28

428.28

330+12.60

P#35

Set 1x2 Flush

T=70

208.83 @ 2-29 = 208.61

208.86 @ 2-44 = 208.60

208.60

208.60

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76F3098 CC # 010 9-61

BoT Pg #145

F. B. 2912 Pg. 146

208.60

332+26.20

P#36
set 1x2 Flush

T70

131.75 @ 0-0 = 131.74 = 131.74

151.83 @ 10-40 = 149.19 = 149.18

151.91 @ 10-51 = 149.17

31.38 @ 0-0 = 31.38 = 31.38

312.30

312.30

T66

51.84 @ 6-44 = 51.47 = 51.47

52.76 @ 5-55 = 51.47

335+38.50

P#37
set 1" IP conc plug & CE Tag flush side bill

P-LINE

51.47

291.05 @ 9-00 T66 = 287.44 = 287.44

290.92 @ 8-50 T66 = 287.43

264.57 @ 2-50 T66 = 264.22 = 264.22

264.54 @ 2-42 T66 = 264.22

335+89.97

299.03 @ 6-39 T68 = 296.99 = 296.99

299.13 @ 6-50 T68 = 296.98

P#38
set 1x2 Flush

77.72 @ 5-52 T66 = 77.34 = 77.34

77.71 @ 5-30 T66 = 77.34

925.99

BM B.B. 14
FD. ETD. C.A.
Brass Cap Mon
up 3" with 2"
Marker pipe
up 3'-5"
West

39'

925.99

103.72 @ 6-42 T68 = 103.00 = 103.00

103.66 @ 6-26 T68 = 103.00

278.32 @ 4-57 T66 = 277.25 = 277.26

278.49 @ 5-19 T66 = 277.27

380.26

345+15.96

P#39
set 1" IP
conc plug & CE Tag
flush Top of bill

380.26

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Notes Cr'd by W. J. BRENNER	Survey of BURBANK BLVD	F. B. 2912 PG. 142
Map No.	JN 0095.15 Tape 191 Std 8 9	
Office Work	Surveyed by W. S. Cornhead	
Checked	Notes C W Adams Date 6-4-63	
Date	Indexed H. E. OTT 3-0-63	

Cont. from bot. pg 146

@ 64°

P-40
Set 1X2 flush
398+96.22

266.75 @ 3°30' = 266.22
266.71 @ 3°19' = 266.23 — 266.22

266.23 @ 0°0' = — 266.20

271.34 @ 0°0' = — 271.31

154.92 @ 4°42' = 154.38
154.97 @ 4°25' = 154.39 — 154.39

958.12

P-LINE

P-41
Set 1X2 flush
398+54.39

T = 68°

225.56 @ 3°17' = 225.16
225.50 @ 3°02' = 225.16 — 225.16

297.41 @ 0°0' = 297.38 — 297.38

204.41 @ 0°0' = 204.39 — 204.39

726.93

B.M.B.8
fd. std. C.E.
Brass Cap
Wing up 3"

P-42
365+81.27
Set 1" I.P. Conc.
Plug & C.E. Tag
dn 4"

Cont. top pg. 148

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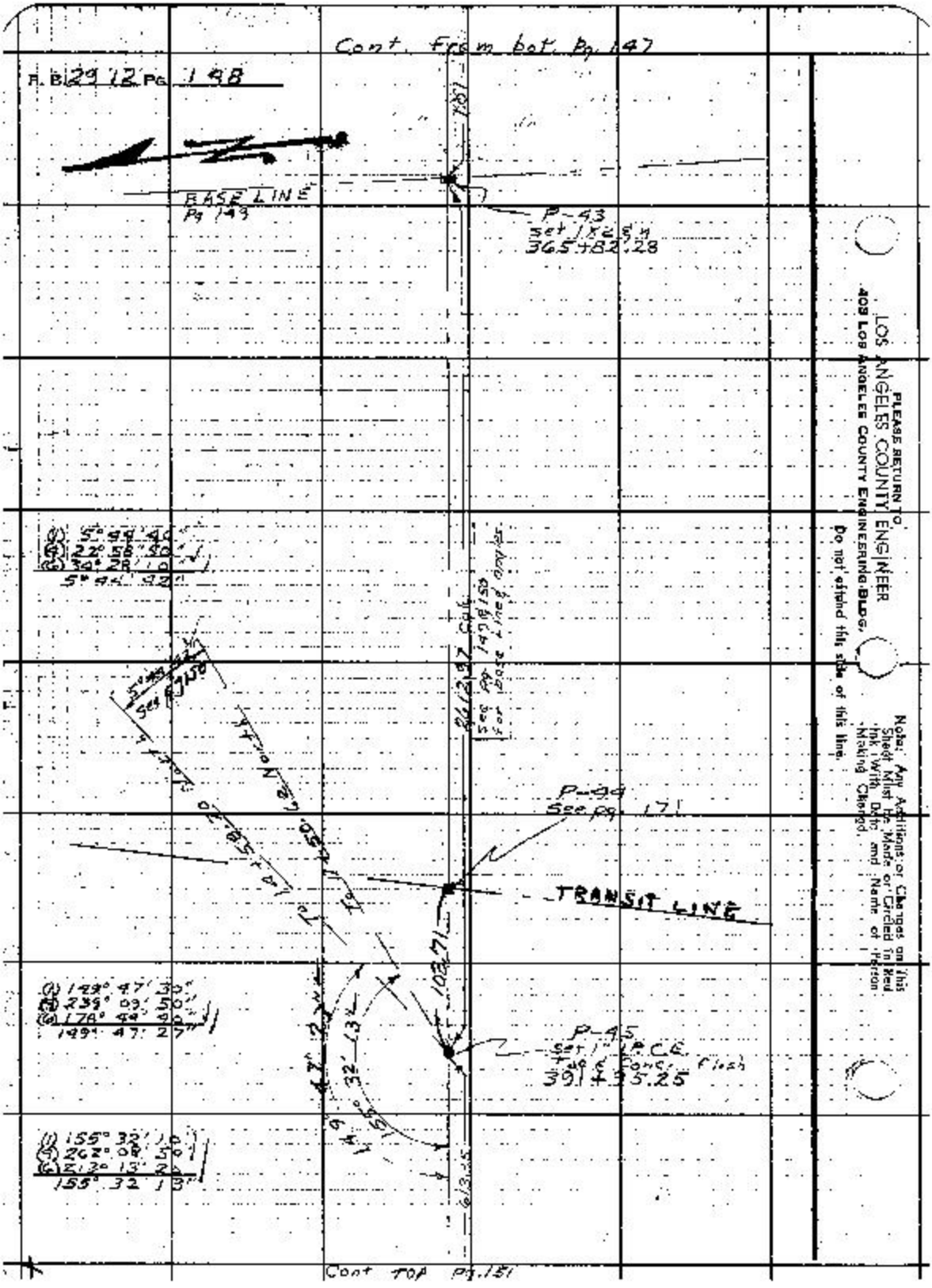
76F3095 OF 8 910 3-61


Cont. From bot. Pg. 147
R. B. 29 12 PG. 148
BASE LINE
Pg 149
P-43
Set 1 x 2 & n
365+82.28
(1) 5° 44' 40"
(4) 22° 58' 50"
(6) 34° 28' 10"
5° 44' 42"
P-44
See pg. 171
TRANSIT LINE
(1) 149° 47' 30"
(4) 239° 09' 50"
(6) 178° 44' 40"
149° 47' 27"
P-45
Set 1" I.P.C.E.
Top & Conc. Flush
391+35.25
(1) 155° 32' 10"
(4) 262° 08' 50"
(6) 212° 13' 20"
155° 32' 13"
Cont. TOP Pg. 151
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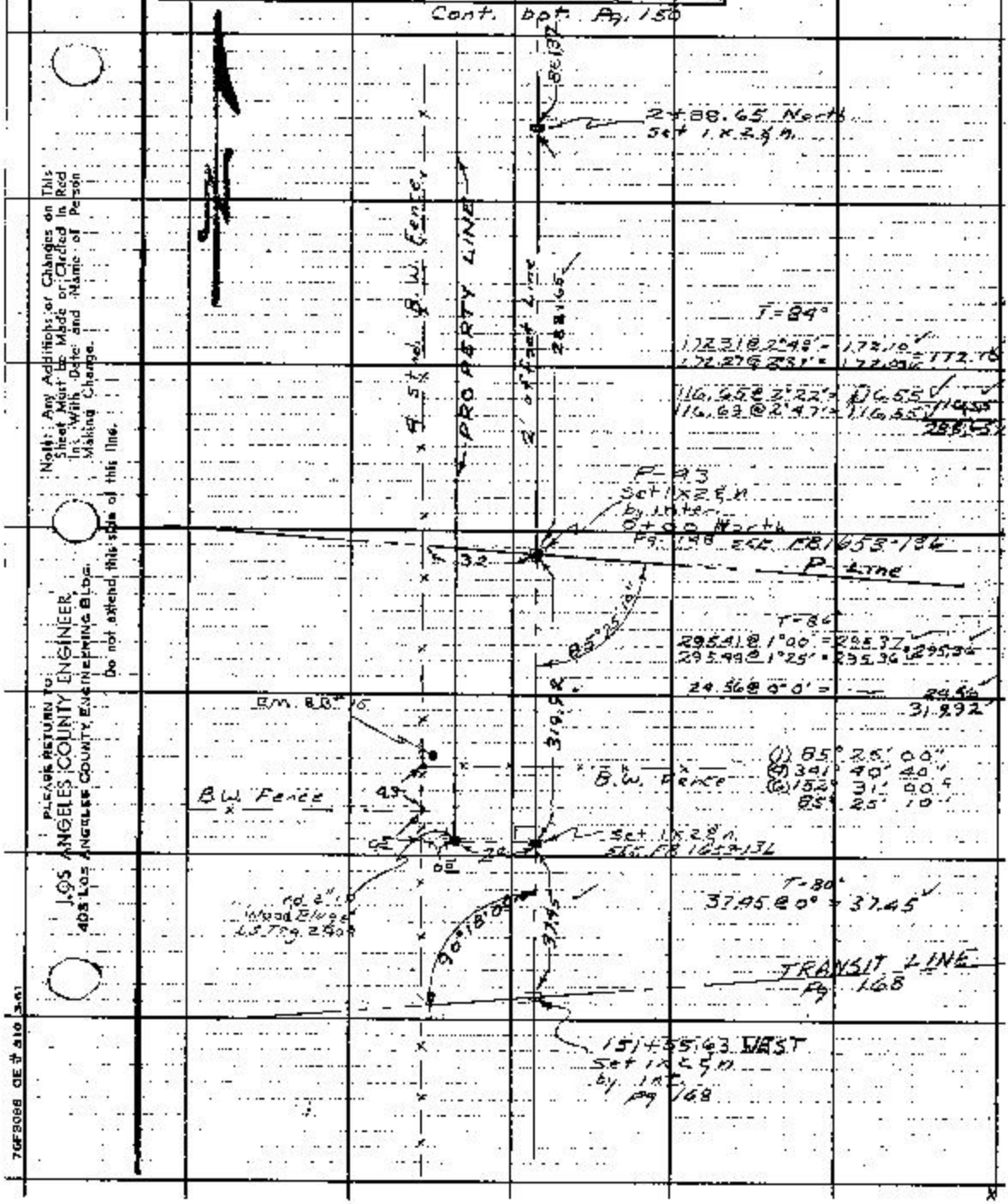
Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD
Map No.	JN 0095.15 Tape 191 Std 84 °F
Office Work	Surveyed by C.W. ADAMS
Checked	Notes C.W.A. Date 6-21-6[illegible]
Date	Indexed H. E. OTT

F.B. 2912 Pg. 149

Cont. bpt. Pg. 150



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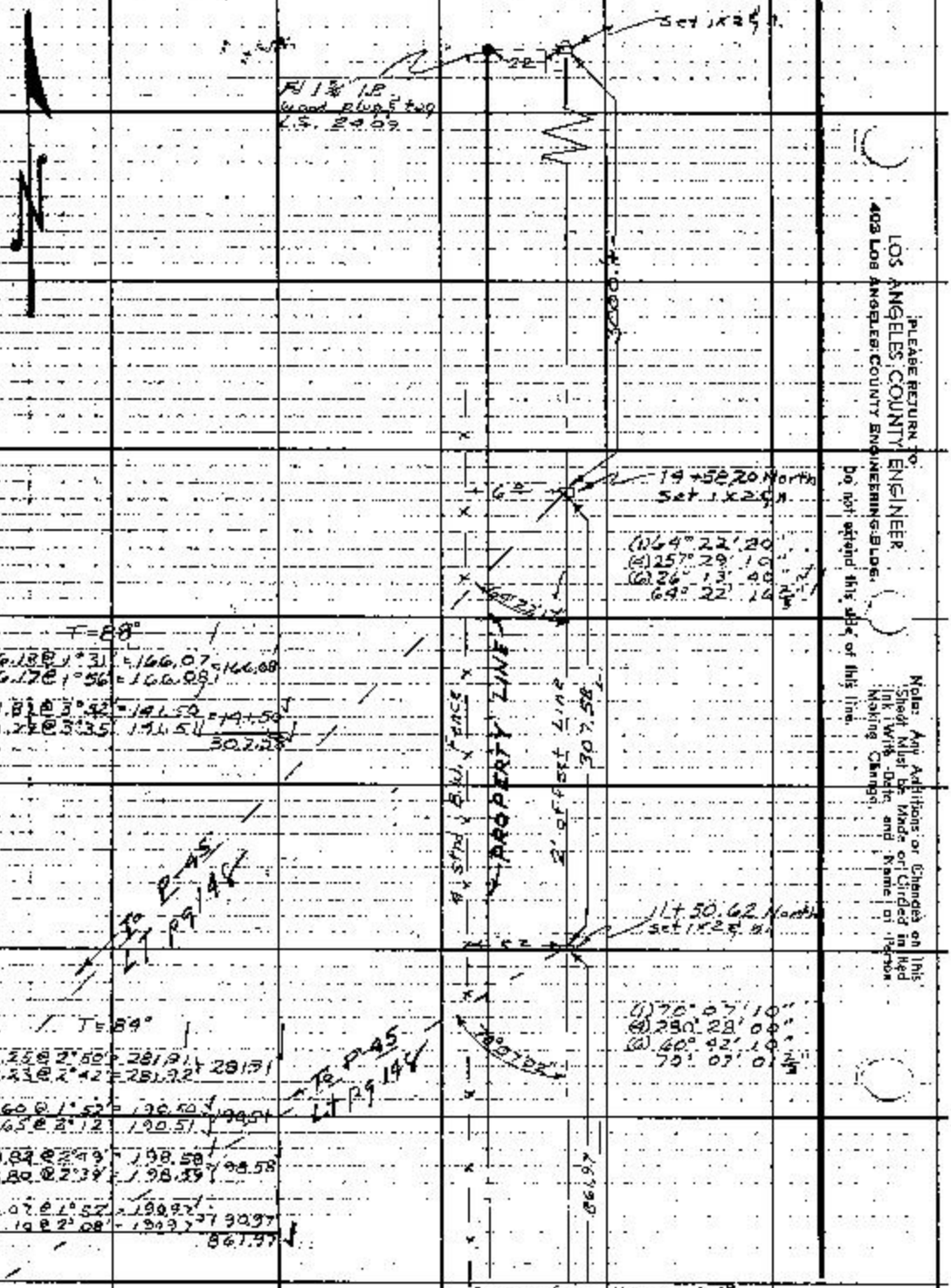
7GF3088 OE # 810 3-61

F. B. 29 M2 Pg. 150



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 0095.15 Tape 191 Std 84 °F
Surveyed by C.W. ADAMS
Notes C.W.A Date 6-21-63
Indexed H. E. OTT

F. B. 2912 Pg. 15A

Cont. From bot. Pg. 198

T=64°
116.12 @ 0° = 116.10
230.29 @ 0° = 230.26

T=66°
267.84 @ 4°30' = 266.99
267.72 @ 4°09' = 266.99 = 266.99
613.35

T=68°
294.53 @ 0° = 294.50

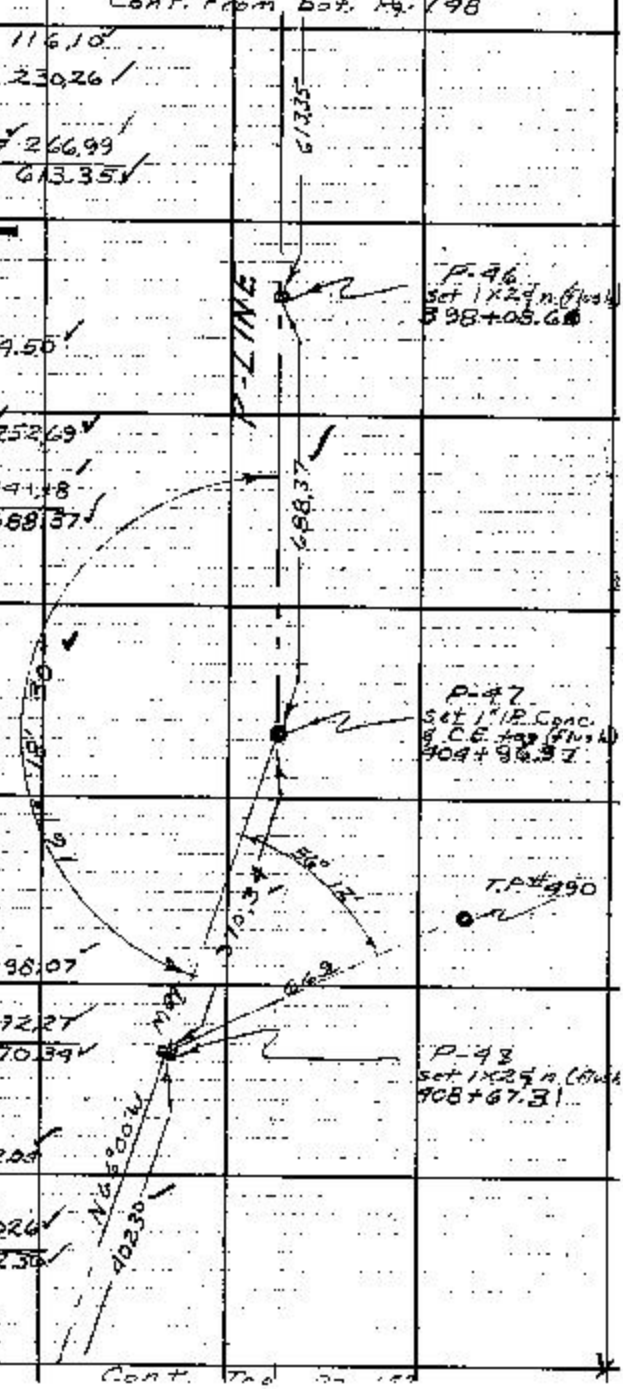
T=72°
253.35 @ 4°04' = 252.69
253.29 @ 3°51' = 252.70 = 252.69
141.34 @ 2°45' = 141.17
141.41 @ 3°13' = 141.18 = 141.18
688.37

(1) 161° 18' 30"
(4) 285° 14' 00"
(6) 247° 51' 00"
161° 18' 30"

T=74°
298.60 @ 3°18' = 298.08
298.66 @ 3°33' = 298.07 = 298.07
72.47 @ 4°18' = 72.27
72.42 @ 3°50' = 72.26 = 72.27
370.34

T=70°
122.53 @ 5°04' = 122.04
122.43 @ 4°29' = 122.05 = 122.04

T=68°
281.17 @ 4°32' = 280.26
281.07 @ 4°16' = 280.25 = 280.26
402.30



Cont. Top

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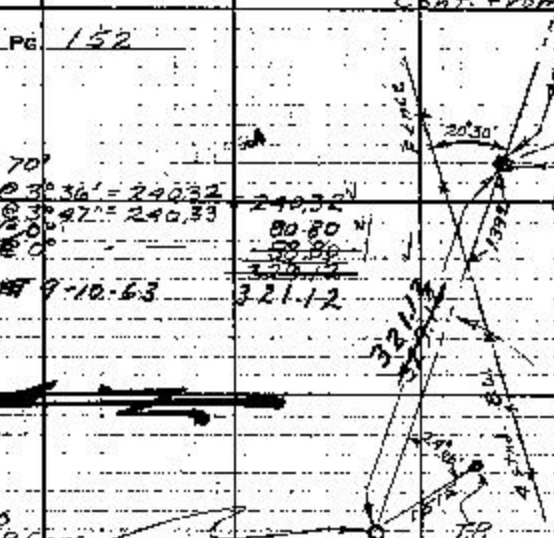
70F3098 CE # 310 3-51

Cont. from bot. Pg. 151

T = 70°



240.81 @ 3°36' = 240.32
240.88 @ 3°47' = 240.33 = 240.32
80.81 @ 0° 80.80
~~88.81 @ 0°~~ ~~88.80~~
~~329.12~~
321.12

L.V.J. 9-10-63

P-49
Set 1x2 in flush
412+63.61

P-50
Set 1" I.P. Conc
& C.C. Tag flush
415+98.73

(1) 151°30'00"
(2) 245°59'50"
(3) 199°00'00"
151°30'00"

T = 76°

292.84 @ 4°45' = 291.81
292.80 @ 4°38' = 291.82 = 291.82
297.37 @ 0° = — 297.35
589.17

P-51
Set 1x2 in (flush)
421+87.90

T = 78°

295.49 @ 2°35' = 293.18 = 293.18
293.42 @ 2°5' =
297.42 @ 0°42' = 297.39
297.43 @ 0°39' = 297.38 = 297.38
590.56

P-52
Set 1x2 in (flush)
427+78.46

T = 76°

155.13 @ 1°36' = 155.06
155.11 @ 1°06' = 155.07 = 155.07
213.63 @ 0° = — 213.62
368.69

P-LINE

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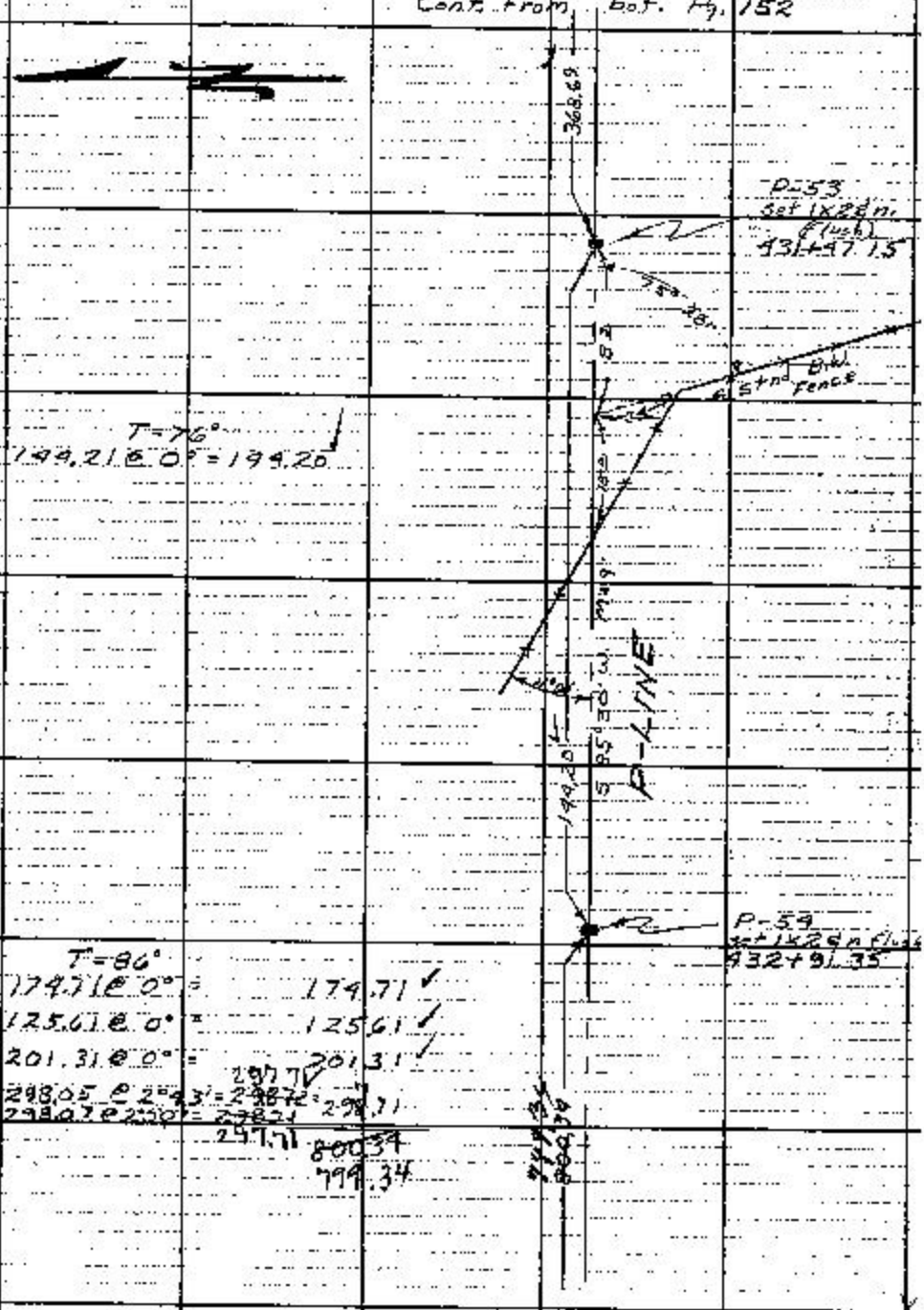
Cont. to Pg. 153

Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD	F.B. 2912 PG. 153
Map No.	JN 2095.15 Tape 191 Std 84 °F	
Office Work	Surveyed by C.W. A. DAMS	
Checked	Notes C.W.A. Date 6-24-63	
Date	Indexed H. E. OTT	

Cont. From bot. Pg. 152



T=76°
144.21 @ 0° = 144.20

T=86°
174.71 @ 0° = 174.71
125.61 @ 0° = 125.61
201.31 @ 0° = 201.31
298.05 @ 2°43' = 297.71
298.07 @ 2°50' = 298.71
297.71
800.34
799.34

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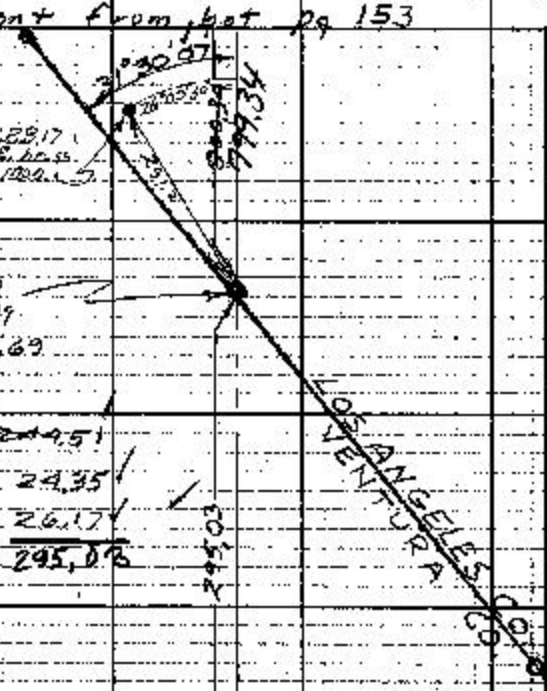
403 Los Angeles County Engineering Bldg.

78F3098 CE # 310 8-61

Cont from bot pg 153

F.B. 2912 Pg 154

(1) 31° 30' 10"
(4) 126° 00' 20"
(6) 189° 00' 40"
31° 30' 07"



P-55
Set 1" I.P.
Conc. & Tag
by inter
440 + 91.69

T = 86°

251.07 @ 13° 08' = 244.50
251.32 @ 13° 22' = 244.51 = 244.51

24.35 @ 0° = 24.35

26.17 @ 0° = 26.17

295.03

P-56
Set 3/4" I.P.
& Cap
Flush
443 + 86.72

T = 86°
22.90 @ 0° = 22.90

22.90

"END OF P-LINE"

P-57
Set 1" I.P.
Conc. & Tag
(Flush)
444 + 09.62

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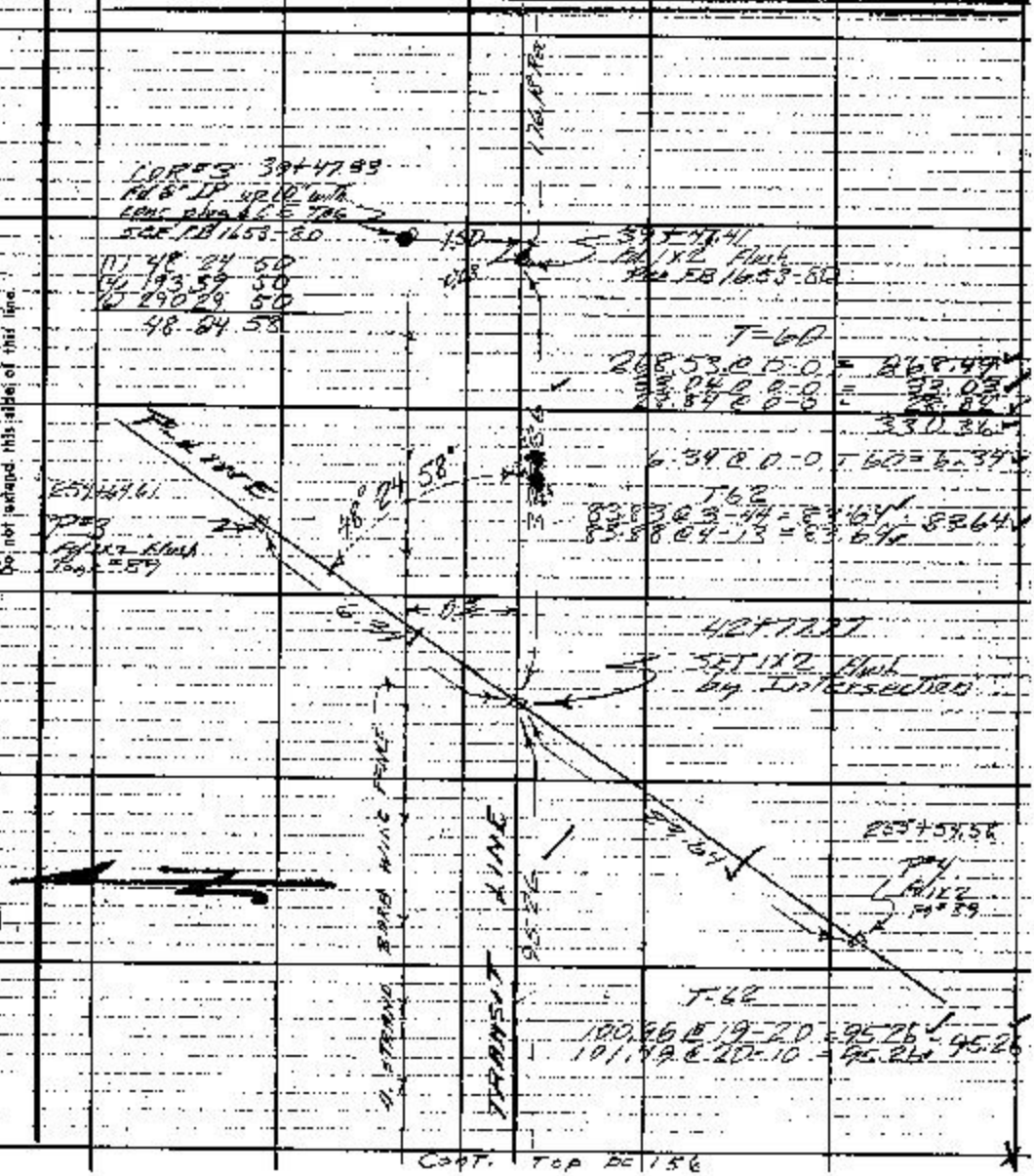
Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD
Map No.	JN 0095.15 Tape 191 Std 84
Office Work	Surveyed by W.S. COWHERD
Checked	Notes W.S.C. Date 6-12-63
Date	Indexed H. E. OTT

F.B. 2912 PG. 185

NOTE

CONTINUATION OF TRANSIT LINE IN FB 1653 PAGE #80 WESTERLY TO INTERSECTION WITH RANCHO LAS VIRGENES BOUNDARY, BETWEEN LV 16 & LV 15



CONT. TOP PG 156

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

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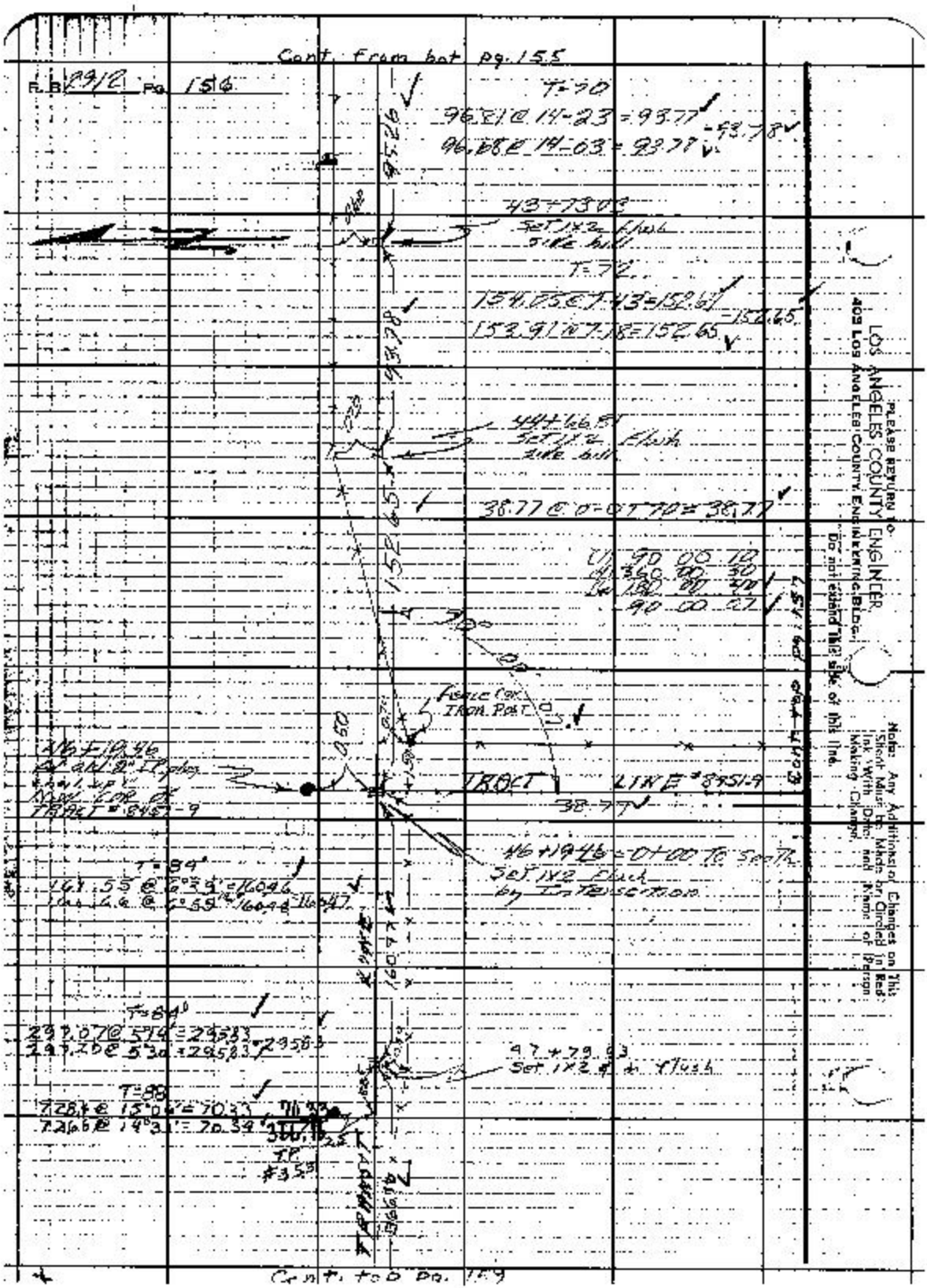
TSF3095 CE # 310 8-61


Cont. From bot pg. 155
F.B. 2912 Pg. 156
T=70
96.81 @ 14-23 = 93.77
96.68 @ 14-03 = 93.77
93.78
43+73.03
Set 1x2 flush
side bill
T=72
154.05 @ 7-43 = 152.61
153.91 @ 7-18 = 152.65
152.65
44+66.81
Set 1x2 flush
side bill
38.77 @ 0-07 70 = 38.77
90 00 10
360 00 30
180 00 40
90 00 07
Fence Cor.
Iron Post
TRACT
LINE #8451-9
38.77
46+19.46 = 0+00 To Spoth
Set 1x2 flush
by Intersection
T=84
T=84
297.07 @ 5°14' = 295.83
297.20 @ 5°30' = 295.83
295.83
47+79.93
Set 1x2 flush
T=88
728.4 @ 15°04' = 70.33
726.6 @ 14°31' = 70.34
70.33
366.16
T.P.
#3.53
Cont. to Pg. 159
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Notes Ck'd by W. J. GRENNER	Survey of BURBANK BLVD
Map No.	JN 99516 Tape 197 Std 84 of
Office Work	Surveyed by W.S. GOWHERD
Checked	Notes [illegible] Date 6-6-69
Date	Indexed H. E. OTT

F.B. 2912 Pg 158

WEST LINE TRACT # 8451-9

Cont. from Rt. Pg 156

0+38.77
T-1
Set 1x2 Flush

1.5

74.60 @ 0-0 T.70 = 74.59

74.59

1+13.56
T-2
Set 1x2 Flush

1.7

T=70
41.52 @ 7-12 = 41.19
41.73 @ 9-01 = 41.20

41.19

FENCE

1+54.55
T-3
Set 1x2 Flush

1.7

T=66
228.21 @ 17-40 = 217.47
227.97 @ 17-26 = 217.47

217.47

WIRE

BORD

3+72.02
T-4
Set 1x2 Flush

13.02 @ 0-07 66 = 13.02

13.02

TRACT

STRAND

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RETURN TO
LOS ANGELES COUNTY ENGINEER
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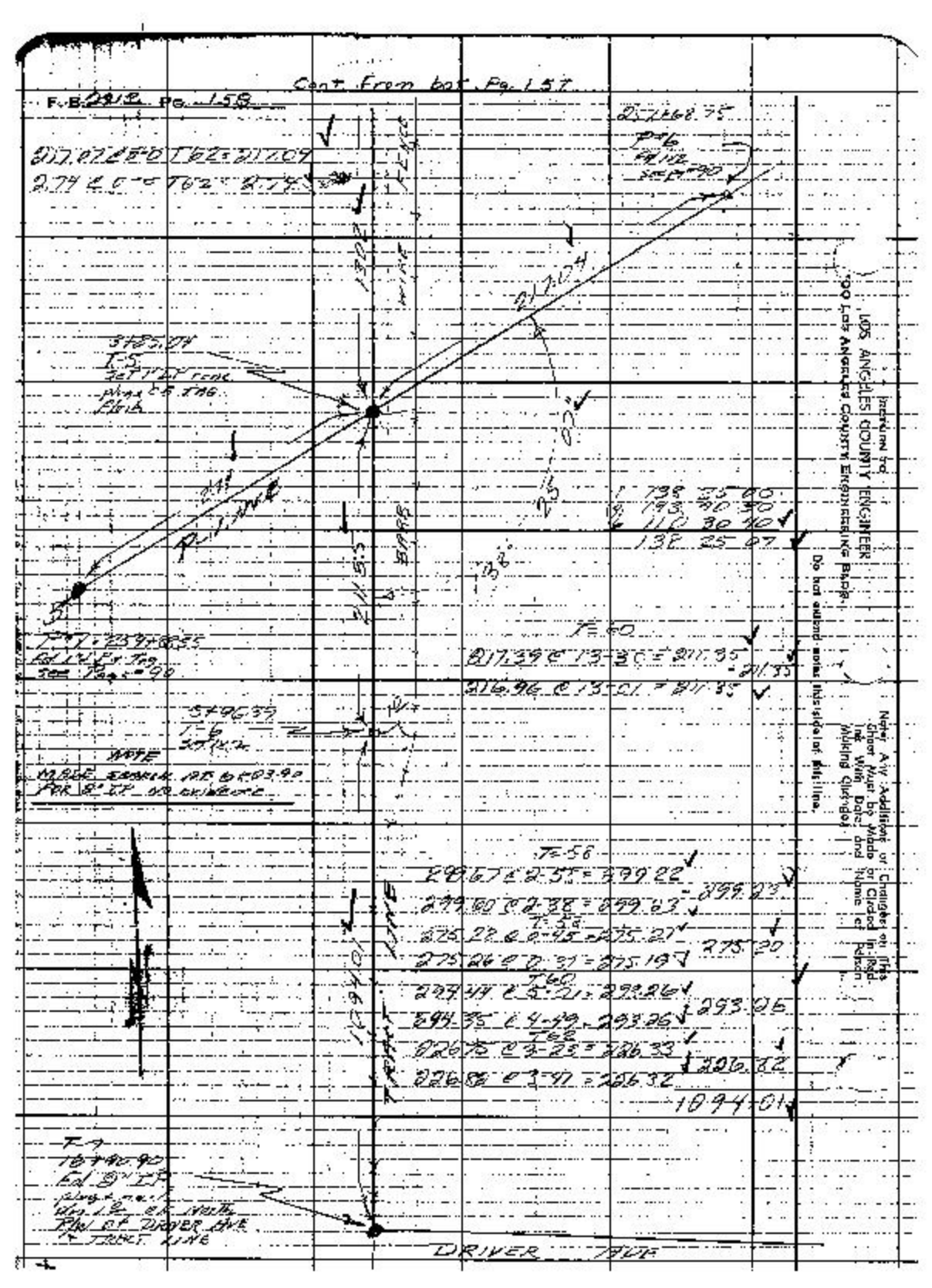
768006 CE #347 7-65

Cont. top Pg 158

Cont. from bot. Pg. 157

F.B. 291-E Pg. 158

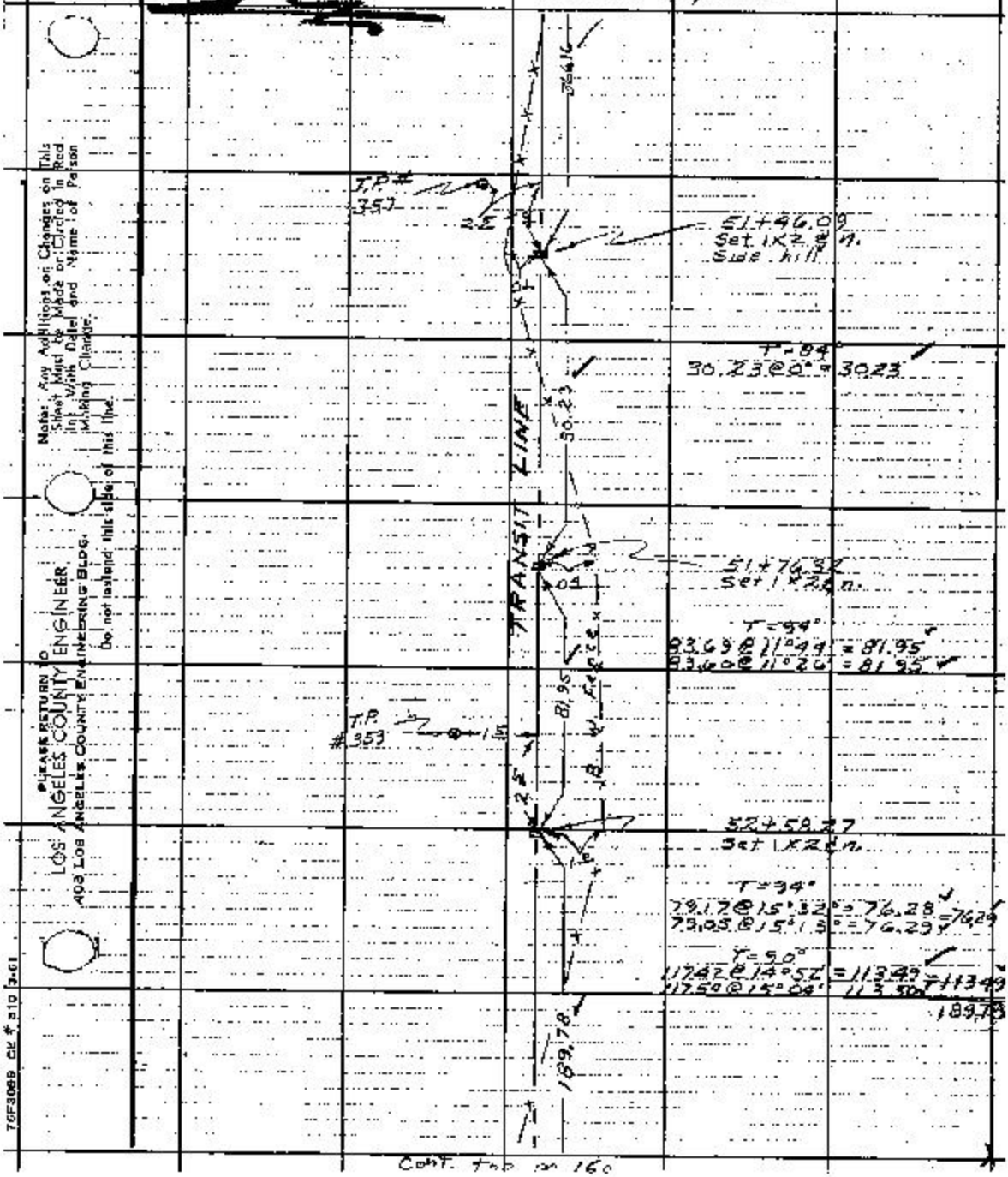


Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 0095 15 Tape 191 Sta. R 4 °F
Surveyed by C. W. ADAMS
Notes C.W.A. Date 6-25-63
Indexed H. E. OTT

F. B. 2912 PG. 159

Cont from bot pg. 156



Cont. top pg 160

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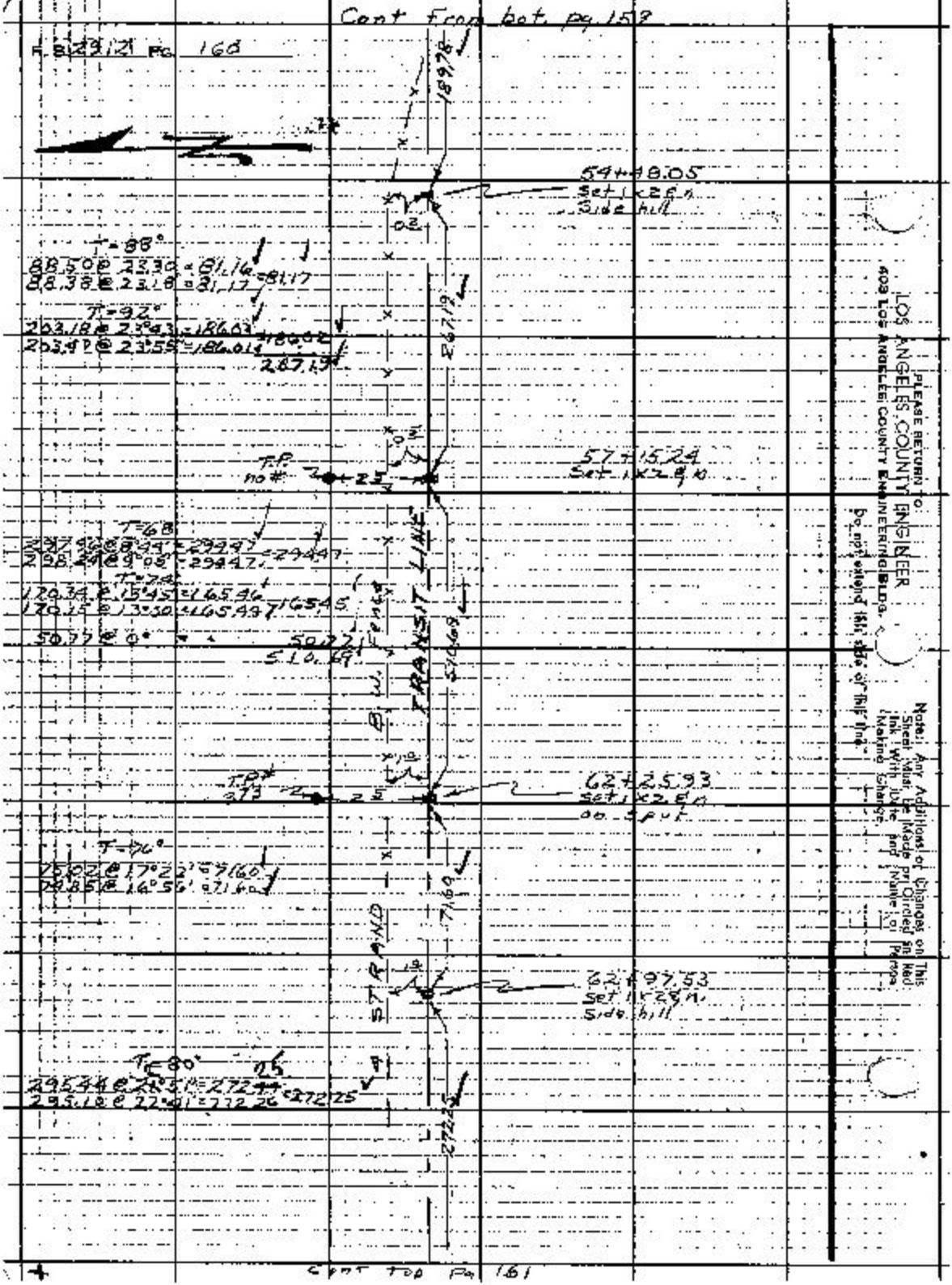
76F3069 CE # 310 3-61

Cont From bot. pg. 159

F.B. 2912 Pg. 160



Cont Top Pg. 161

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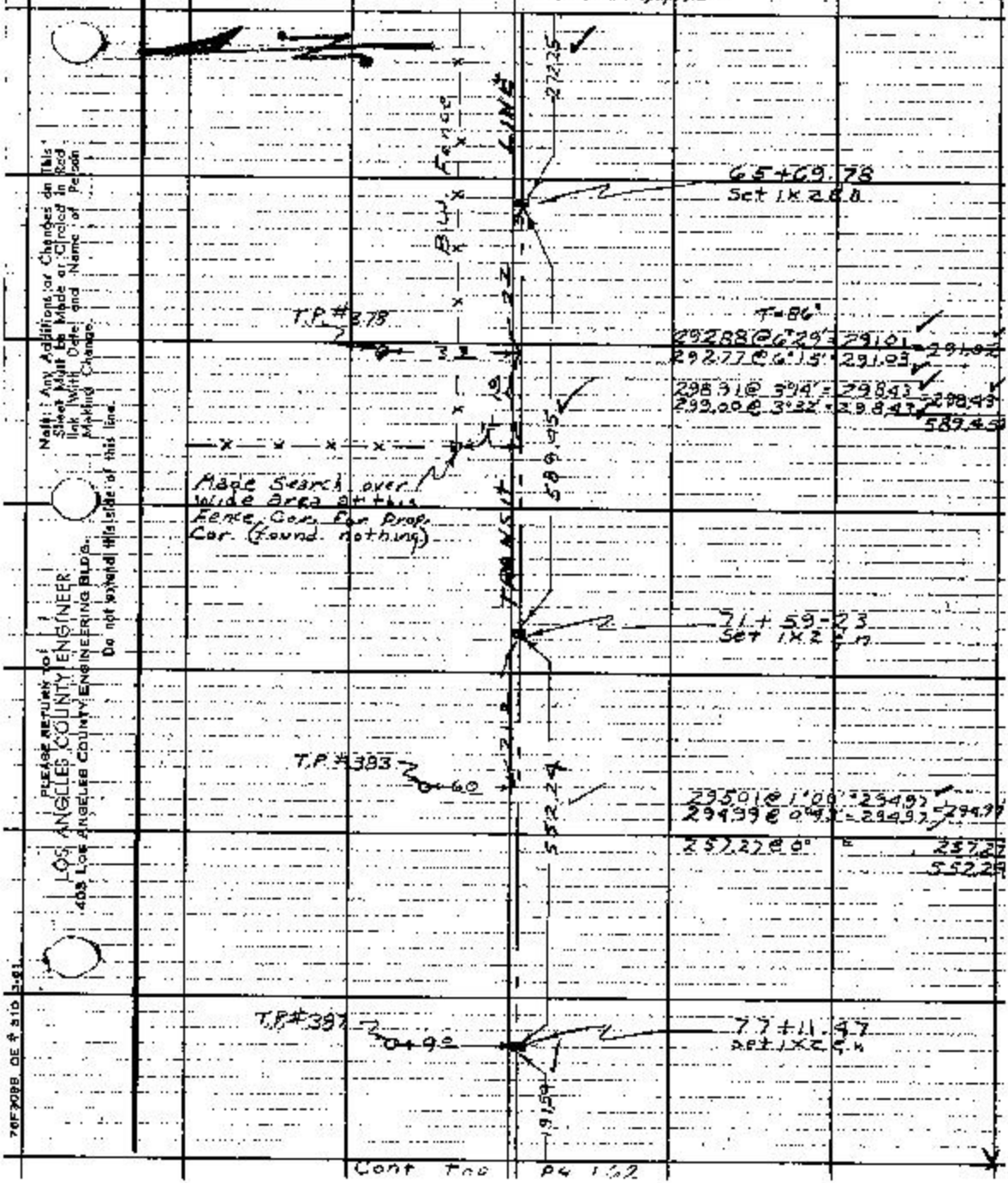
Notes Ch'd by: J. BRENNER	Survey of: BURBANK BLVD
Map No.	JN 009525 Tape 191 Sta 84 °F
Office Work	Surveyed by C.W. ADAMS
Checked	Notes C.W.A. Date 6-28-63
Date	Indexed H. E. OTT 6-30-63

F.B. 2912 Pg. 76

Cont. from bot. pg. 160



Cont. to pg. 162

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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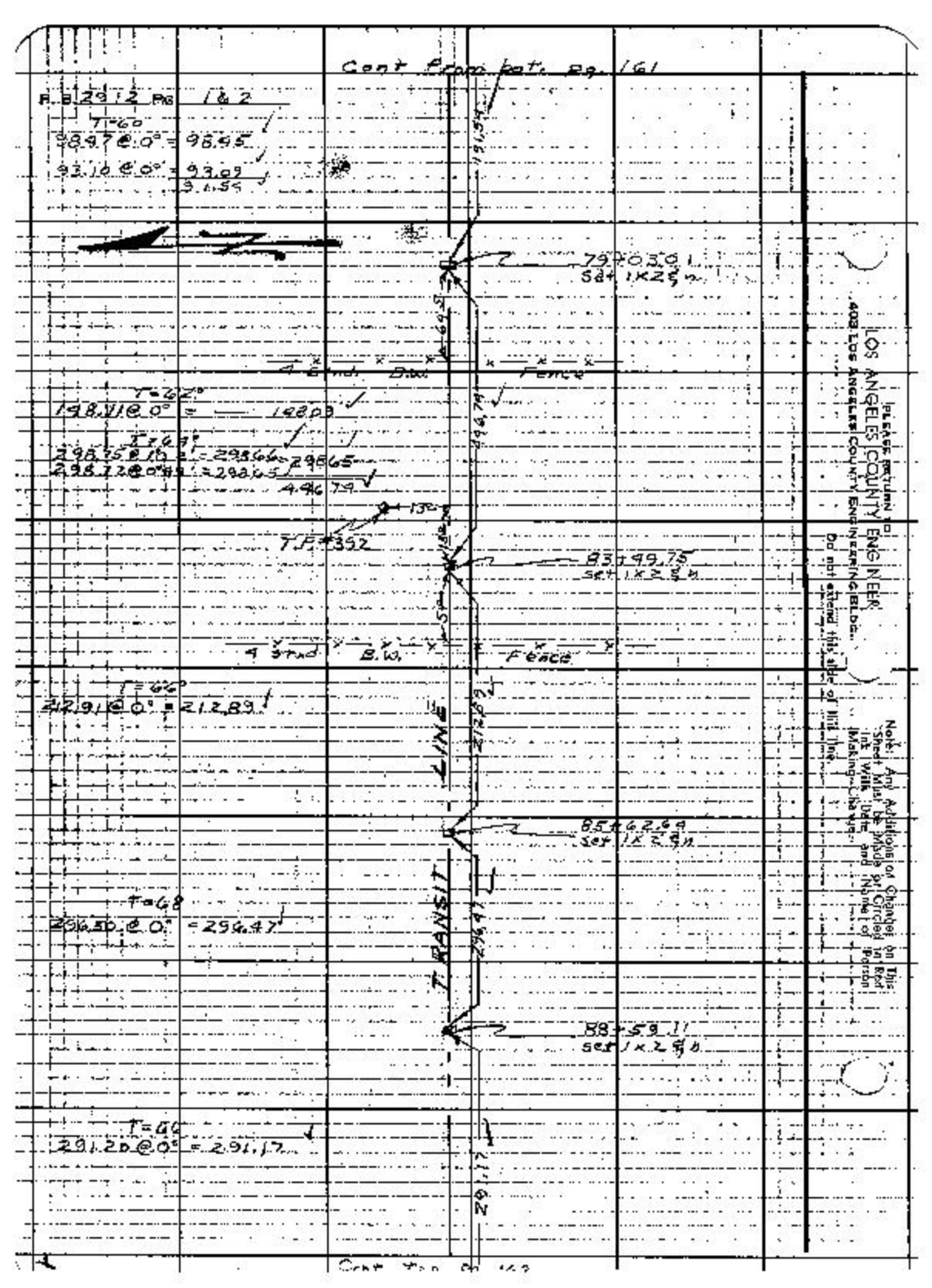
76F3098 DE # 310 3-61


Cont from pat. pg. 161
R.B. 2912 PG 1 & 2
T=60
98.47 @ 0° = 98.45
93.10 @ 0° = 93.09
91.54
79+03.01
Set 1x2 ⅝ n
4 Stud B.W. Fence
T=62°
198.11 @ 0° = 198.09
T=64°
298.75 @ 10° = 298.66
298.72 @ 0° = 298.65
298.65
496.74
T.F. #392
83+49.75
Set 1x2 ⅝ n
4 Stud B.W. Fence
T=66°
212.91 @ 0° = 212.89
85+62.64
Set 1x2 ⅝ n
T=68
296.50 @ 0° = 296.47
88+59.11
Set 1x2 ⅝ n
T=66
291.20 @ 0° = 291.17
TRANSIT LINE
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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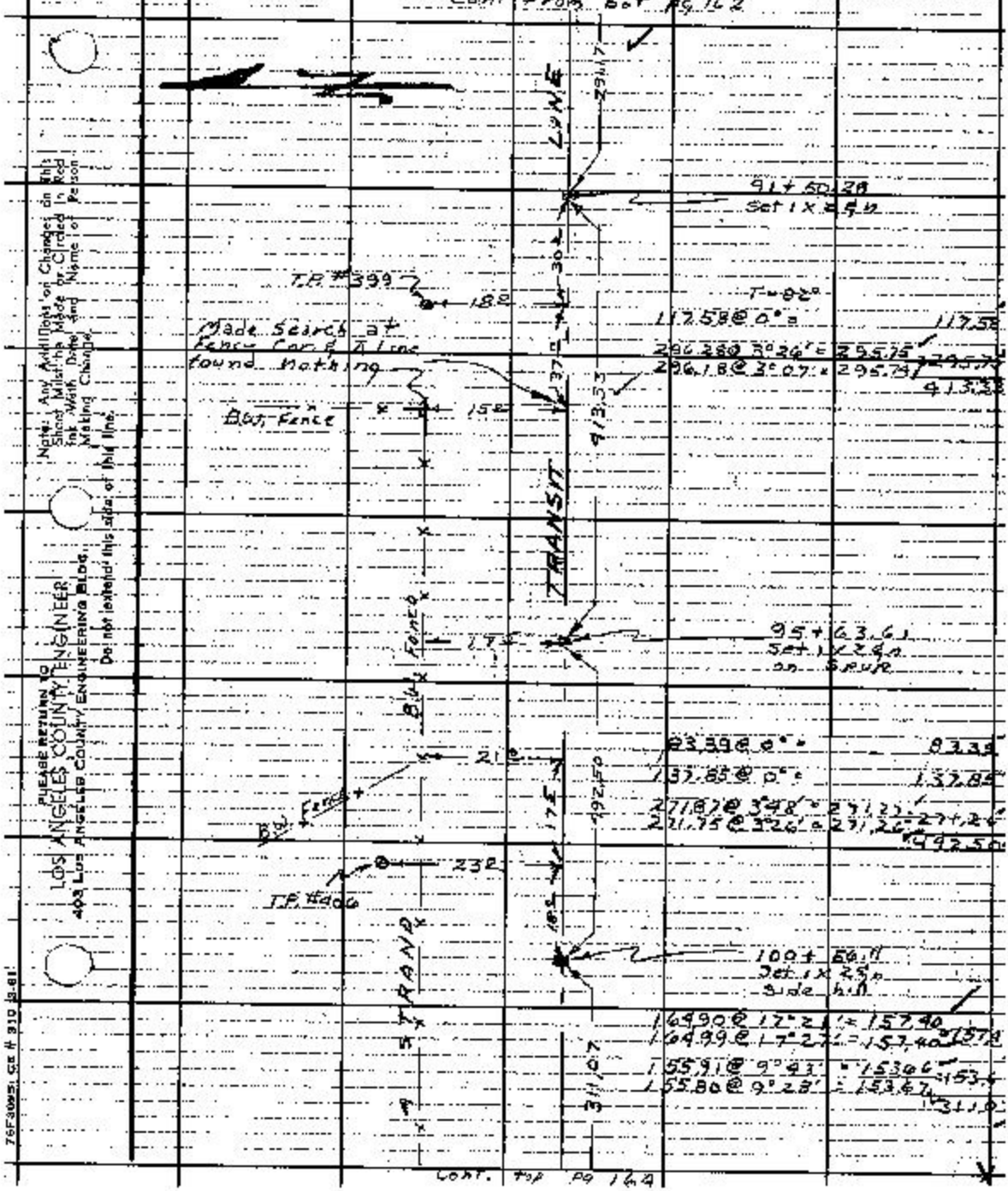
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 009515 Tape 191 Std 84 °F
Surveyed by C.W. Adams
Notes C.W.A. Date 7-1-63
Indexed M. E. OTT 3-0-63

F.B. 2912 PG. 165

Cont from bot pg 162



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403 Los Angeles County Engineering Bldg.
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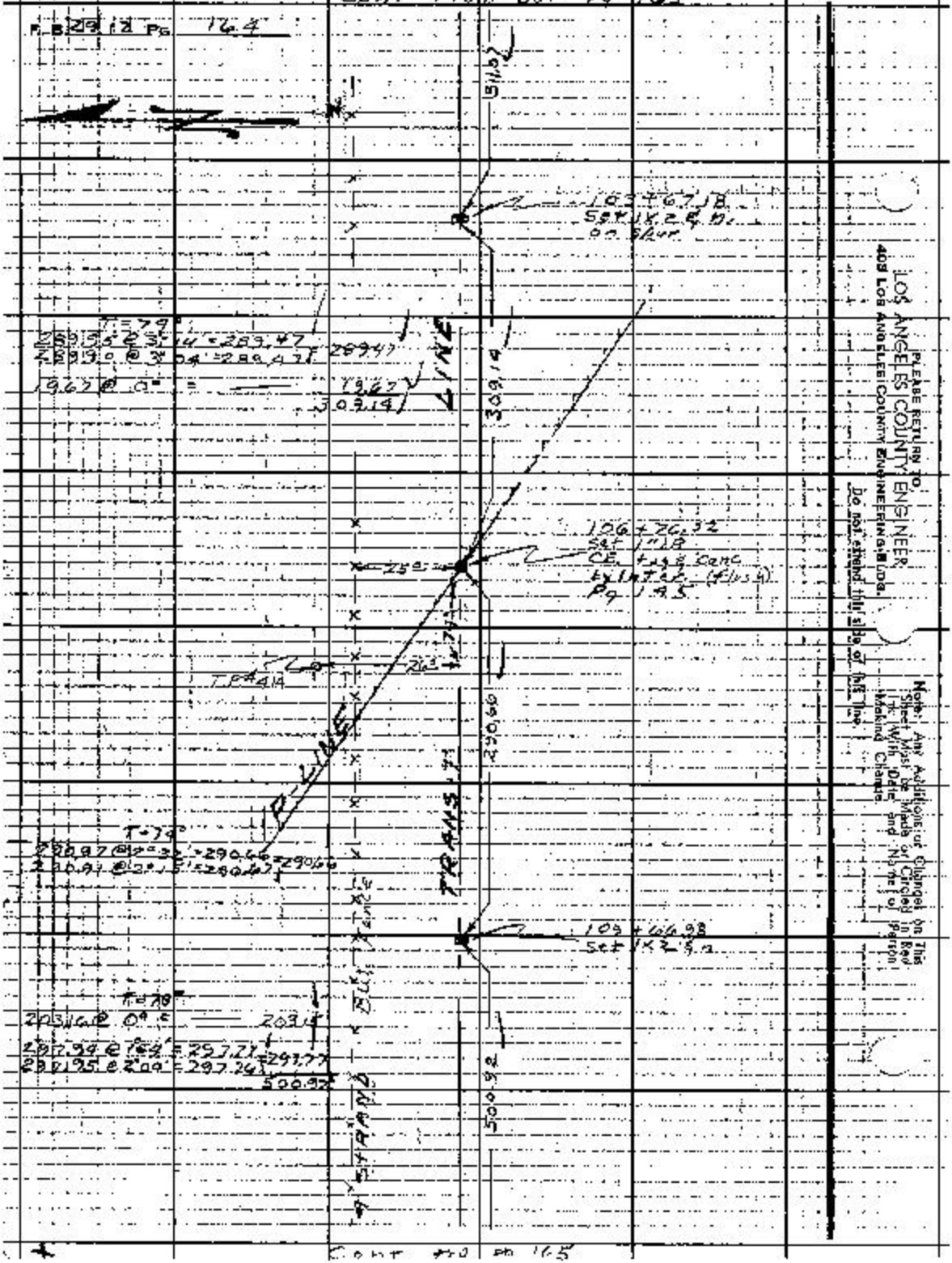
76F3095 CE # 310 3-61

Cont. top pg 164

Cont from bot Pg 163

F.B. 29 12 Pg 164



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409 LOS ANGELES COUNTY ENGINEERING BLDG.
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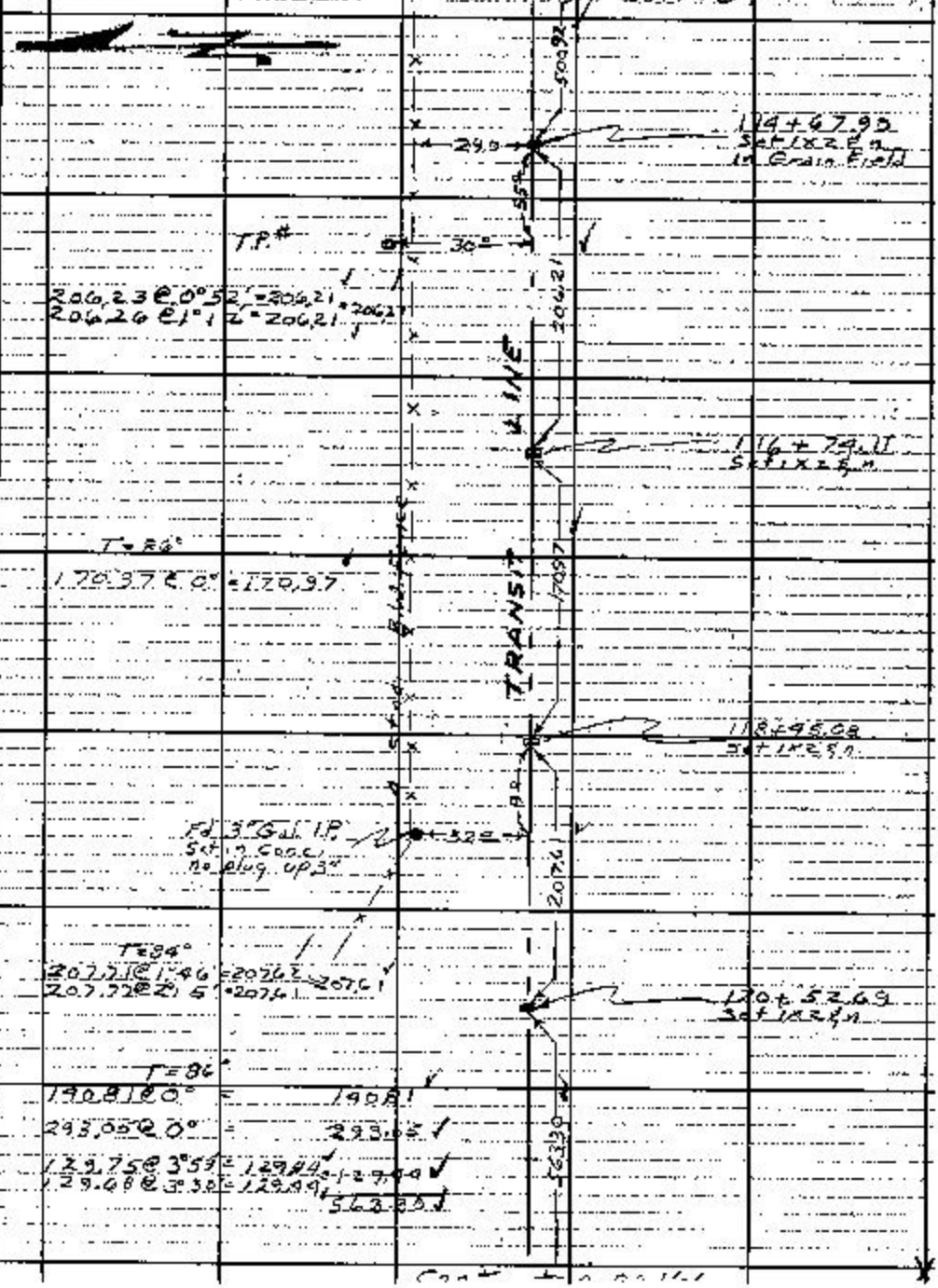
Cont to pg 165

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 009515 Tape 191 Std 84 °F
Surveyed by C.W. Adams
Notes C.W.A. Date 7-3-63
Indexed H. E. OTT

F.B. 2912 PG. 165

Cont. from bot. 164



Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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408 Los Angeles County Engineering Bldg.
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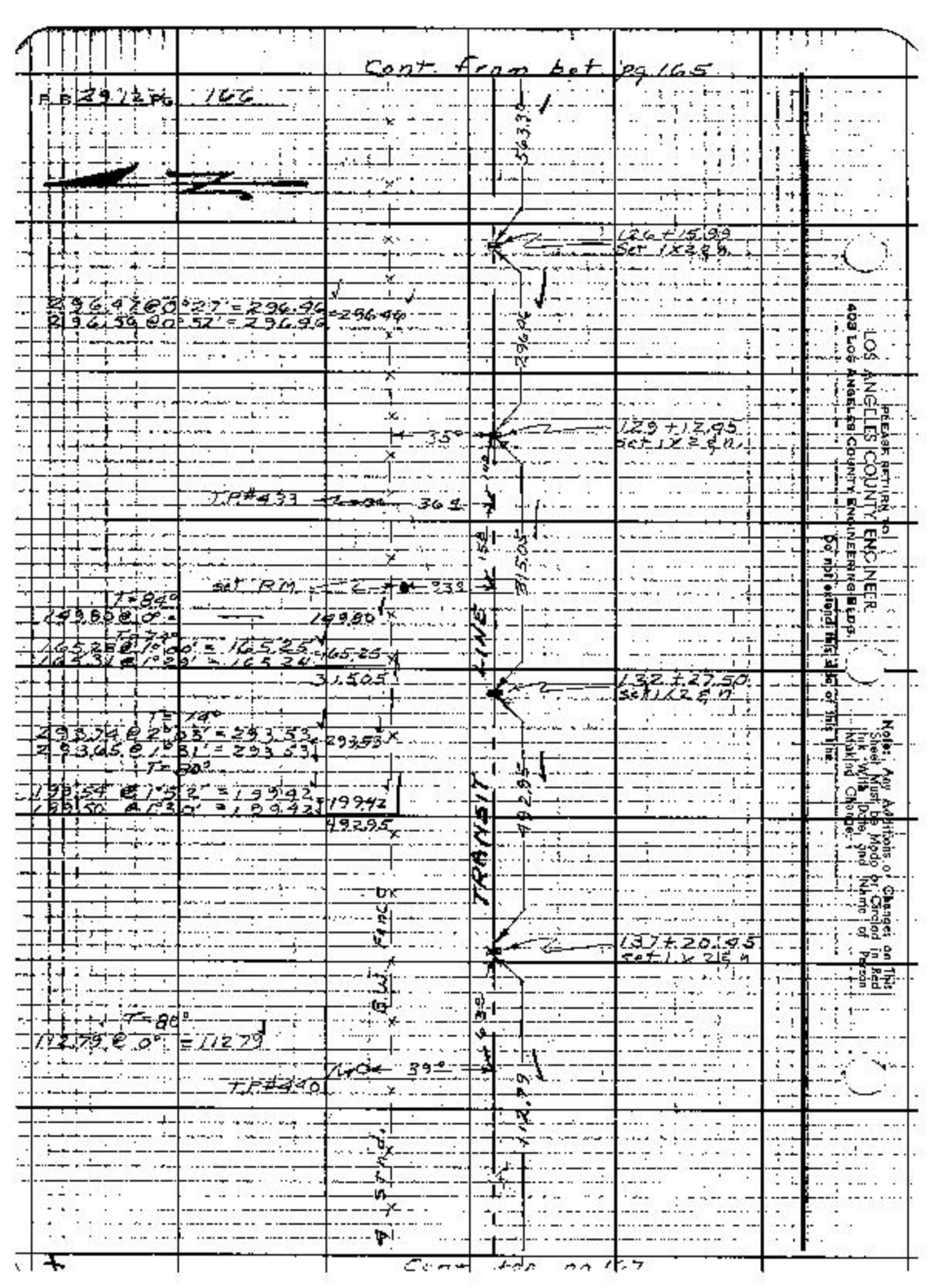
76F3088 OF # 310 3-61



Cont. from bot. pg 165

F.B. 2912 pg 166

563.30

126 + 15.99
Set 1 x 2 & n.

296.47 @ 0° 27' = 296.46
296.59 @ 0° 52' = 296.46 = 296.46

296.46

35°

129 + 12.95
set 1 x 2 & n.

T.P. #433 — 36.1

315.05

set RM — 33.3

T = 84°
149.80 @ 0° = 149.80

T = 74°
165.28 @ 1° 00' = 165.25
165.31 @ 1° 29' = 165.24 = 165.25

315.05

132 + 27.50
set 1 x 2 & n

T = 74°
293.74 @ 2° 03' = 293.53
293.65 @ 1° 31' = 293.53 = 293.53

T = 80°
199.54 @ 1° 52' = 199.42
199.50 @ 1° 30' = 199.42 = 199.42

492.95

TRANSIT LINE

492.95

B.W. Fence

137 + 20.45
set 1 x 2 & n

T = 80°
112.79 @ 0° = 112.79

39°

T.P. #440

112.79

Stud

Cont. top pg 167

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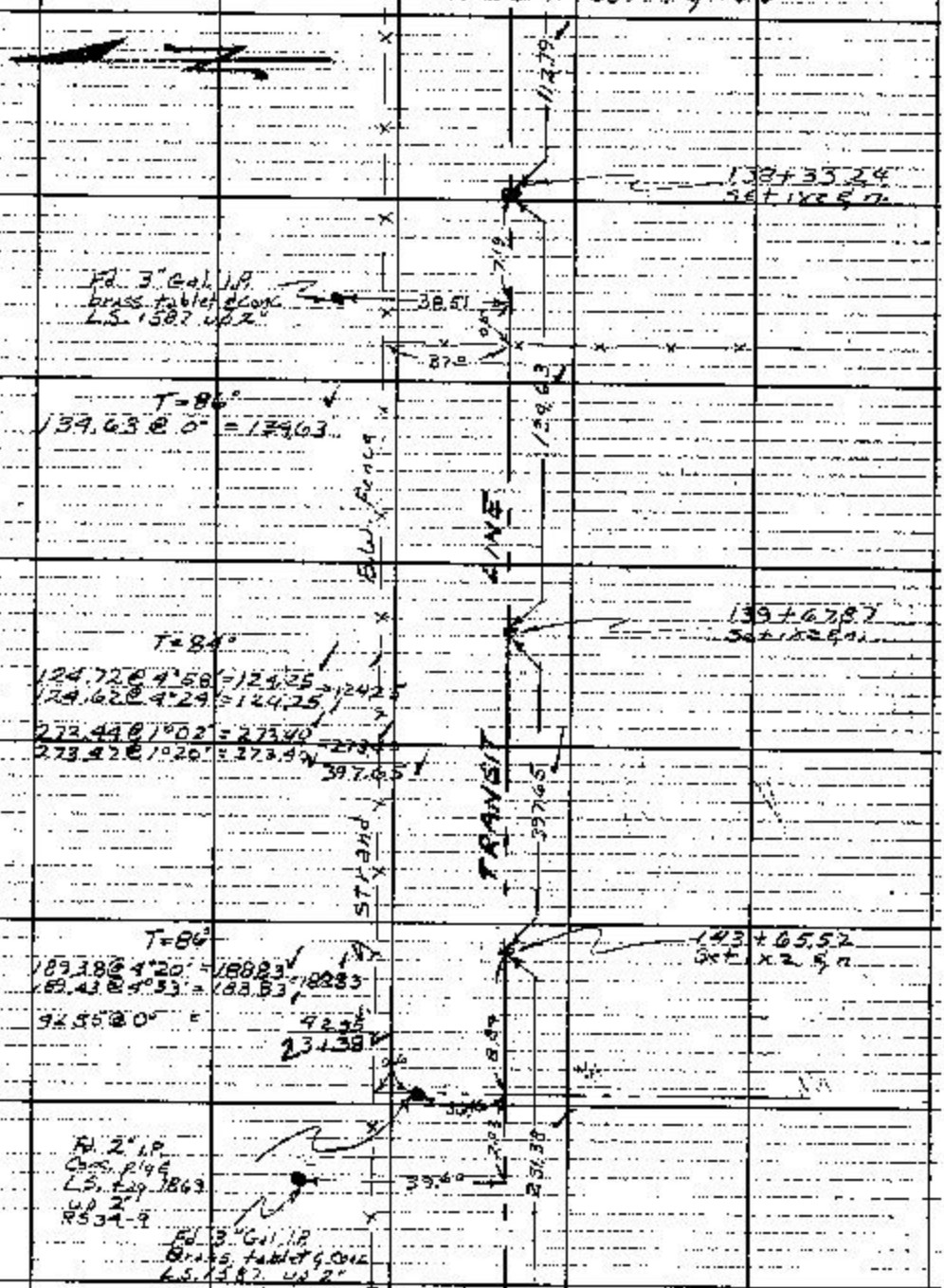
Notes Ck'd by W. J. BRENNER	Survey of BURBANK BLVD
Map No.	JN 0095 16 Tape 191 S-d 84 °F
Office Work	Surveyed by C.W. Adams
Checked	Notes C.W.A. Date 7-8-63
Date	Indexed H. E. OTT

F. B. 2912 Pg. 167

Cont. from bot. pg. 166



Cont. top pg. 160

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403 Los Angeles County Engineering Bldg.
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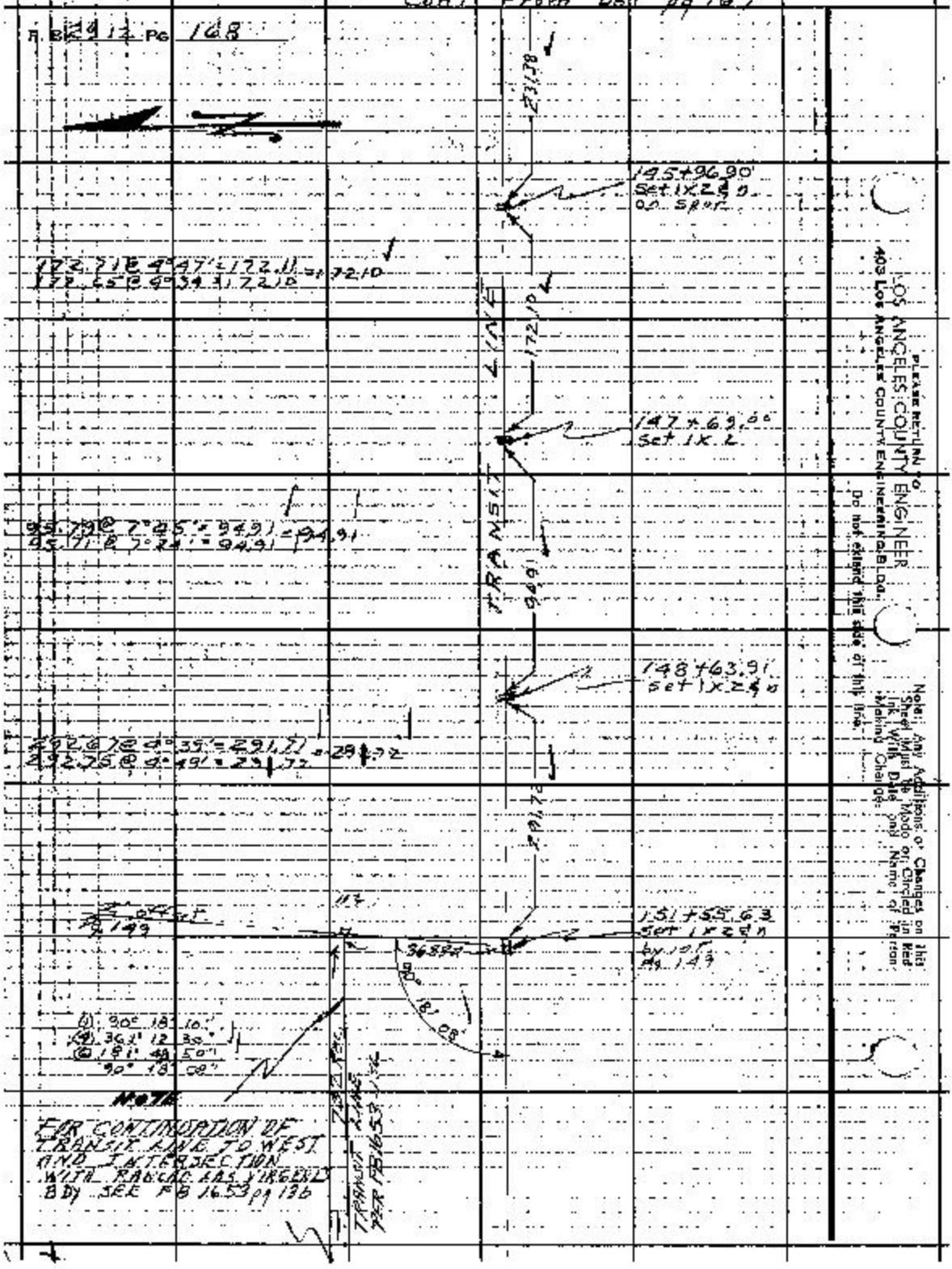
78F3093 C5 ¢ 810 3-61

Cont from bot pg 167

F.B. 1612 PG 168



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
J.N. 2095 1/2 Tape 191 Std. 84 °F
Surveyed by C. W. ADAMS
Notes C. W. A. Date 7-1-43
Indexed H. E. OTT 3-2065

F. B. 2912 Pg. 169

TRANSIT LINE SOUTHERLY ALONG WEST LINE LOS VIRGENES RANCHO FROM L.V. 15 TO L.V. 16

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Do not extend this sheet beyond this line.

Cont from bot pg. 169

F.B. 3912 Pg. 170

T=85°
171.90 @ 0° = 171.90
156.45 @ 0° = 156.45
156.23 @ 0° = 156.23

T=86°
299.73 @ 1°25' = 299.64
299.75 @ 1°32' = 299.64 = 299.64

T=90°
75.63 @ 1°48' = 75.59
75.60 @ 2°43' = 75.60 = 75.59

T=86°
81.35 @ 0° = 81.35
941.16

T=84°
295.20 @ 2°54' = 294.82
295.13 @ 2°36' = 294.83 = 294.83

T=86°
294.29 @ 1°14' = 294.22
294.31 @ 1°21' = 294.23 = 294.22

T=80°
197.26 @ 0° = 197.25

T=82°
243.84 @ 0° = 243.84
178.22 @ 0° = 178.22
189.32 @ 0° = 189.32
183.35 @ 0° = 183.35
162.34 @ 0° = 162.34
1154.32

21+73.92
Set 1x2 & n.

24+68.25
Set 1x2 & n
flush

4 strand
B.W. Fence

32+62.47
Set 1x2 & n
flush

39+16.79
Set 1x2 & n.

End 32' offset
begin 7' offset

941.16 offset

32'

294.83

294.22

TRANSIT LINE

TRUE TRANSIT LINE

4 strand B.W. Fence

35.00

25.00

42.70

Cont. to top pg. 171

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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 009515 Page 191 Std 84 °F
Surveyed by C.W. ADAMS
Notes C.W.A. Date 7-11-63
Indexed H. E. OTT

F.B. 2912 PG. 171

Cont. from cont. Pg. 170

T = 84°
140.65 @ 0° = 140.65
286.11 @ 1°14' = 286.04
286.14 @ 1°25' = 286.05
= 286.05
426.70

43+43.39
Set 1X2 & n
flush

T = 92°
104.65 @ 7°43' = 103.71
104.74 @ 8°03' = 103.71
= 103.71
140.01 @ 5°02' = 139.48
140.07 @ 5°17' = 139.48
= 139.48
114.76 @ 4°55' = 114.40
114.71 @ 4°16' = 114.40
= 114.40

P-45
1" I.P. & tag
391+95.25
P. Line
103.71
See pg 198

(1) 93°29'00"
(4) 13°56'10"
(6) 200°54'10"
93°29'02"

P-44
Set 1X2
by inter
44+82.87 South
390+91.54 West

45+97.37
Set 1X2 & n

T = 86°
93.47 @ 0° = 93.47
= 93.47
249.61 @ 1°23' = 299.54
299.64 @ 1°34' = 299.54
= 299.54
393.01

49+90.38
Set 1X2 & n
flush

T = 86°
215.25 @ 0° = 215.25

49+98.65
50+00.21
50+07.67

TRANSIT LINE 7' off
TRUE TRANSIT LINE
B.W. Fence
Fd 2" I.P. Conc. Tag LS 1869
Set Std brass Cap B.M. Mon. up 6"
Fd 1½" I.P. wood Plug tag in Conc LS 2409

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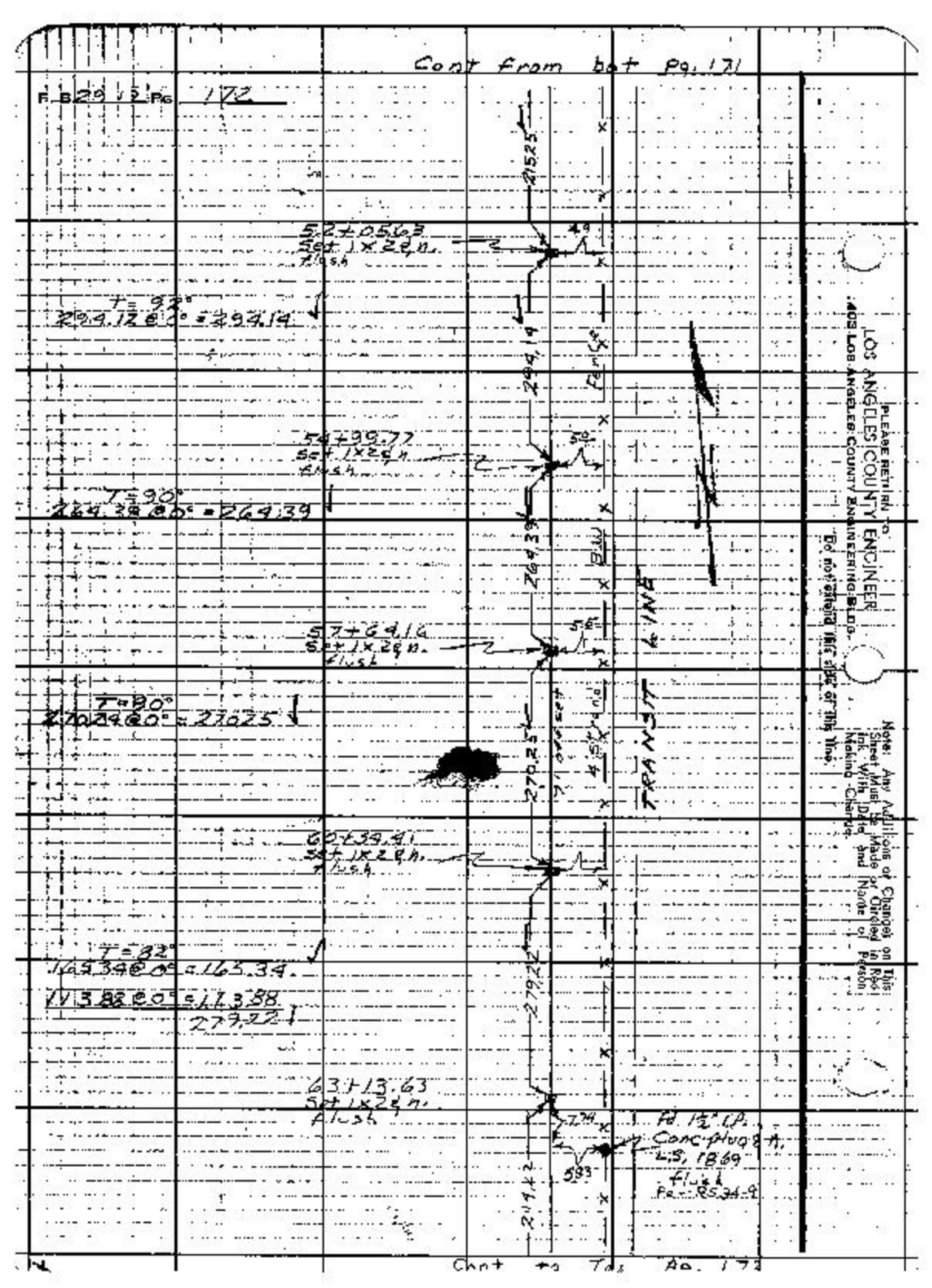
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Cont from bot Pg. 171

F.B. 29 12 Pg. 172



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Cont to Top Pg. 173

Notes Ck'd by: W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 009515 Tape 191 Std 89 °F
Surveyed by C. W. Adams
Notes C W A Date 7-22-63
Indexed H. E. OTT

F. B. 2912 Pg. 173

Cont from bot pg 172

T=82°
214.32 @ 1°48' = 214.22
214.30 @ 1°31' = 214.22 = 214.22

65+27.85
Set 1x2 & n

T=84°
296.52 @ 2°40' = 296.20
296.58 @ 2°56' = 296.19 = 296.19

66.26 @ 0° = — 66.26
362.45

68+90.30
Set 1x2 & n

T=88°
250.20 @ 3°25' = 249.76
250.15 @ 3°14' = 249.76 = 249.76

T=90°
298.12 @ 1°45' = 297.99
298.14 @ 1°57' = 297.98 = 297.99

94.29 @ 0° = — 94.29
172.65 @ 0° = — 172.66

T=92°
133.07 @ 0° = 133.08
947.78

78+38.08
Set 1x2 & n

T=92°
118.84 @ 4°02' = 118.54
118.78 @ 3°42' = 118.54 = 118.54

75+56.62
Set 1x2 & n
End T offset

T=86°
96.80 @ 0° = 96.80
38.41 @ 0° = 38.41
28.88 @ 0° = 28.88
36.75 @ 0° = 36.75
200.84

TRANSIT LINE

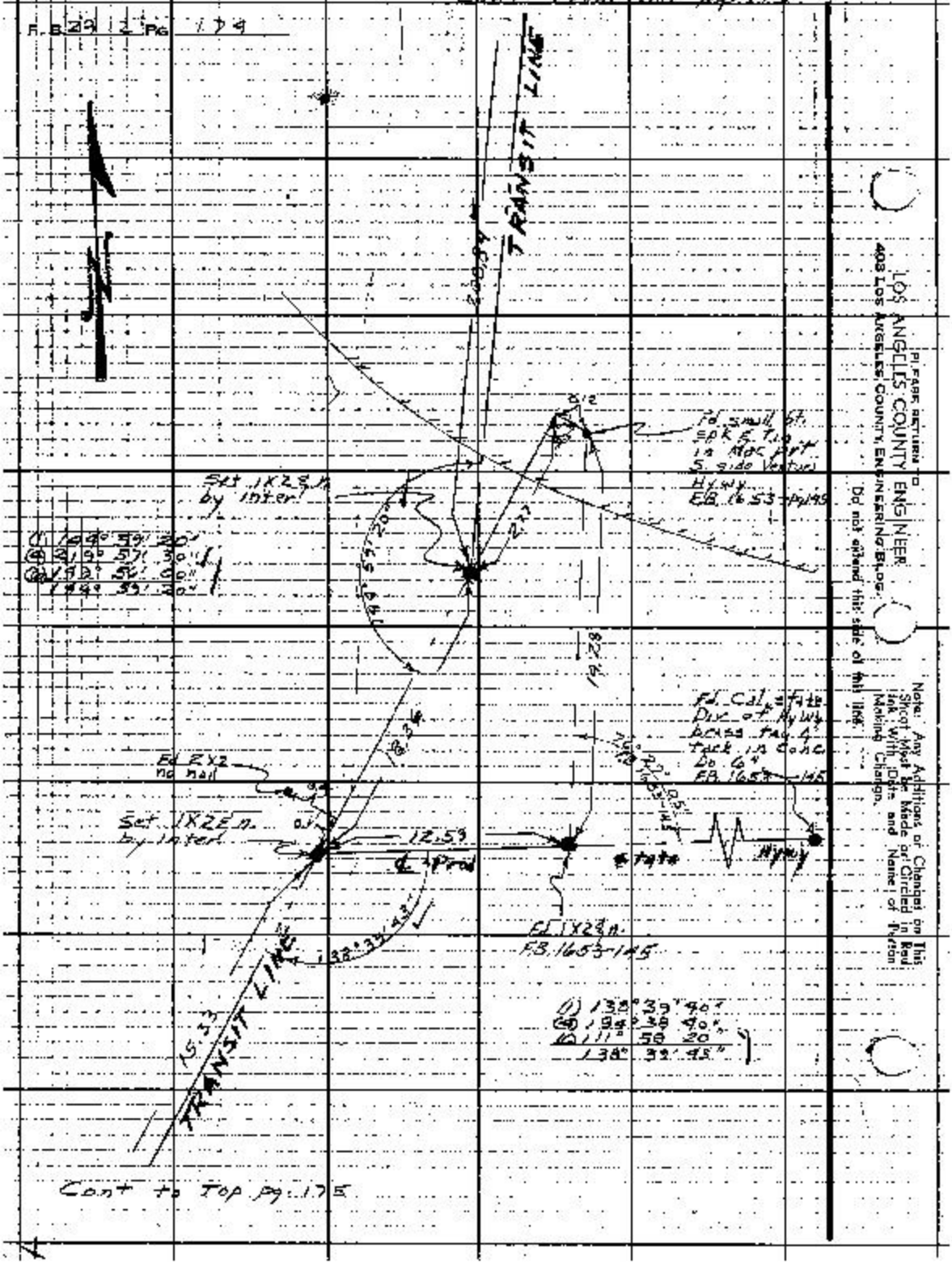
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Cont. to [illegible]

Cont From bot pg. 173



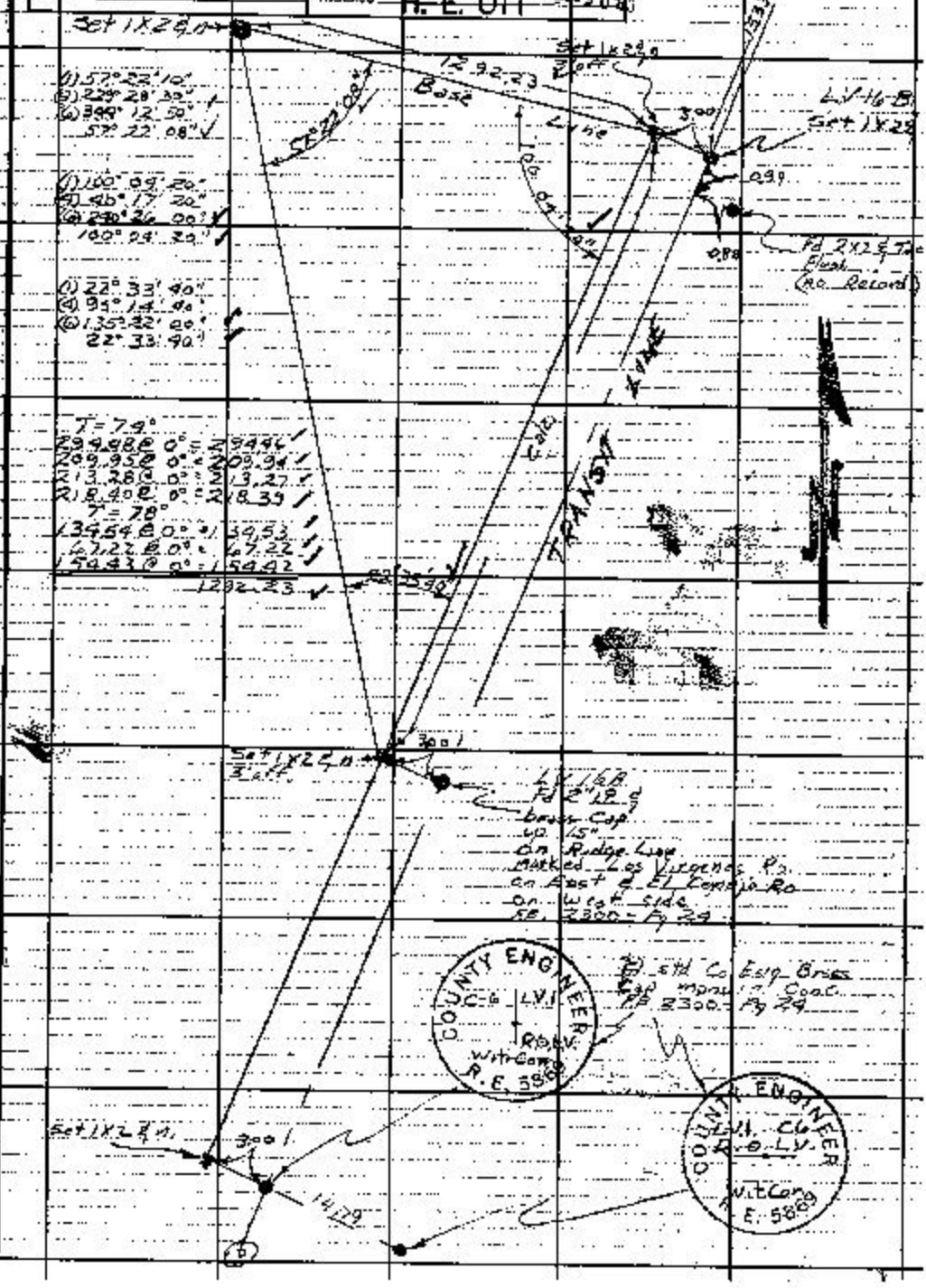
Cont to Top pg. 175

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 0095.15 Page 191 Std 84
Surveyed by C.W. Adams
Notes C.W.A. Date 7-22-63
Indexed H. E. OTT

F. B. 29 r 2 Pg. 175
Cont. From Bo. Pg. 17



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO 0095-12 SURVEY OF BURBANK BLVD F.B. 2912 Pgs. 1-2

DATE SURVEY BY L.V. SMITH

NOTES CHKD. NOTES BY L.V.S. DATE SEPT. 1962

DATE INDEXED H.E. OTT DATE 2063

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BURBANK BLVD.						
J.N. 0095.15						
SEPT. 1962						
BENCH LEVEL TO ESTABLISH ELEVATION ON BENCH MARK MONUMENTS & POINTS ALONG BURBANK BLVD.						
PARTY L.V. SMITH J.R. FULTON M.E. WACKER R. COSTLOW						

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

766420 6 a E-853 A-54

766420 6 6 E-388 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0095.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. DATE SEPT. 1962 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. L.M. #3	1250.454				1250.454	B.M. L.M. #3 ELEV. 1250.454 FB 2972-37
	0.350		0.469			AT END OF PROPOSED LASKEY
	1250.804	-5.311	-5.311			MESA ROAD 67'± WLY. OF "P"
	5.661		5.780			LINE & L.A. CO. BDRY. 9'± WLY.
T.P.	1245.143					OF CATTLE GUARD ACROSS
						PAVED ROAD, 3.5'± S. ELY. OF
						¼ PT. IN 3.5' BARBED WIRE
	7.351		7.541			FENCE. A STD. CO. ENGR. B.M.
	1252.494	+3.831	+3.831			MON. IN CONC. UP 3" MON.
	3.520		3.710			MARKED B.M. L.M. #3
B-1 = L.M. #29	1248.974				1248.970	L.M. 29 = B-1 ELEV. 1248.970 - F.B. 2972-37
	0.190		0.394			1x2 & NAIL F.B. 2912-10
	1249.164	-11.259	-11.258			0+06 BURBANK BLVD.
	11.449		11.652			
T.P.	1237.715					
	1.006		0.848			
	1238.721	-10.702	-10.701			
	11.708		11.549			
T.P.	1227.013					
	3.484		3.170			
	1230.497	-5.377	-5.375			
	8.861		8.545			
B-1-A	1221.636					1" I.P. CONC. PLUG & L.A. CO. ENGR.
	8.699		8.317			TAG. - F.B. 2912-11
	1230.335	+5.697	+5.697			
	3.002		2.620			
B-1-B	1227.333					1x2 & NAIL - F.B. 2912-12
	3.840		3.582			
	1231.173					

PG. 178

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
748 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
H-I	1231.173	-5.388	-5.388			
	9.228		8.970			
B-2	1221.945					B-2 - LG. BT. SPK. W. & TIN
	2.040		1.773			IN SLY. SIDE OF PAVED ROAD
	1223.985	-7.821	-7.825			F.B. 2912-12
	9.861		9.598			
B-2-A	1214.124					1x2 & NAIL - F.B. 2912-12
	2.781		2.514			
	1216.905	-6.849	-6.851			
	9.630		9.365			
B-2-B	1207.275					1x2 & NAIL - F.B. 2912-13
	4.810		4.535			
	1212.085	-4.778	-4.774			
	9.588		9.309			
INT. CO. BDRY LINE & "P" LINE	1202.497					INT. L.A. CO. BDRY. & "P" LINE
	1.560		1.847	2.178		1" I.P. L.A. CO. ENGR. TAG IN
	1204.057	-7.906	-7.911	7.910		CONC.
	9.466		9.758	10.088		
B-2-C	1194.591					1x2 & NAIL - F.B. 2912-13
	0.632		0.928			
	1195.223	-2.023	-2.022			
	2.655		2.950			
T.P.	1192.568					
	10.530		10.302			
	1203.098	+7.479	+7.478			
	3.051		2.824			
T.P.	1200.047					

NOTES RED. ____ JOB NO. 0055.15 SURVEY OF BURBANK BLVD.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. ____ NOTES BY L.V.S.
DATE ____ INDEXED H.E. OTT DATE SEPT. 1962
DATE ____ DATE 3 0 83

F.B. 2912-PG. 1997

768420 8 8 E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1200.047					
	9.829		9.534			
	1209.876	+5.859	+5.858			
	3.970		3.676			
B-3	1205.906					B-3 - 2" I.P. CO. ENGR. TAG IN
	0.508		0.735			CONC. F.B. 2912-14
	1206.414	+10.810	-10.810			
	11.318		11.545			
B-3-A	1195.096					1x2 & N. F.B. 2912-14
	1.584		1.312			
	1196.680	+10.284	-10.284			
	11.868		11.596			
T.P.	1184.812					
	5.381		5.539			
	1190.193	+6.289	-6.290			
	11.670		11.829			
B-3-B	1178.523					1x2 & NAIL F.B. 2912-14
	0.932		1.153			
	1179.455	+6.367	-6.367			
	7.299		7.520			
B-3-C	1172.156					1x2 & NAIL F.B. 2912-15
	1.171		1.300			
	1173.327	+6.737	-6.734			
	7.908		8.034			
B-3-D	1165.419					1x2 & NAIL F.B. 2912-15
	0.454		0.411			
	1165.873	+11.470	-11.470			
	11.924		11.881			
B-3-E	1153.949					1x2 & NAIL F.B. 2912-15

JOB NO 0095.15 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 180

765420 5 & E-853 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
B-3-E	1153.949 ✓					1X2 & NAIL F.B. 2912-15
	8.009		7.747			
	1161.958 ✓	-3.378	-3.378			
	11.387		11.125			
B-4	1150.571 ✓					B-4 - 2" I.P. CONC. PLUG &
	9.569		9.768			L.A. CO. ENGR. TAG F.B. 2912-16
	1160.140 ✓	+7.923	+7.922			
	1.646		1.846			
B.M. B.B. #1	1158.494 ✓					B.M. B.B. #1 ELEV.
						ON A SMALL SPUR 118.35' NLY OF
						B-4 AT AN ANGLE OF 66° 18' 00"
						TO A LINE TO B-3. A STD.
						CO. ENGR. BRASS CAP MON. MKD
	0.684		0.552			B.M. B.B. #1 - 2" I.P. GUARD
	1159.178 ✓	-11.253	-11.257			PIPE F.B. 2912-16
	11.937		11.809			
T.P.	1147.241 ✓					
	2.415		2.309			
	1149.656	-5.438	-5.437			
	7.853		7.746			
B-4-A	1141.803 ✓					1X2 & NAIL FB 2912-16
	0.888		0.807			
	1142.691	-11.083	-11.083			
	11.971		11.890			
T.P.	1130.720 ✓					
	0.342		0.456			
	1131.062	-11.093	-11.093			
	11.435		11.549			
T.P.	1119.627 ✓					

NOTES RED. JOB NO. 0095-15 SURVEY OF BURBANK BLVD.
DATE SURVEY BY L.V. SMITH
NOTES CHKD. NOTES BY L.V.S. DATE
DATE INDEXED H.E. OTT DATE

F.B. 2912 PG. 18

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1119.627 ✓					
	0.721		0.529			
	1120.348	-11.270	-11.271			
	11.991		11.800			
T.P.	1108.357 ✓					
	1.737		1.651			
	1110.094	-10.029	-10.033			
	11.766		11.684			
B-4-B	1098.328 ✓					1X2 & NAIL F.B. 2912-17
	9.607		9.748			
	1107.935	+9.366	+9.368			
	0.241		0.380			
T.P.	1107.694 ✓					
	11.468		11.300			
	1119.162	+9.310	+9.307			
	2.158		1.991			
B-4-C	1117.004 ✓					1X2 & NAIL F.B. 2912-17
	2.021		1.921			
	1119.025	-9.759	-9.760			
	11.780		11.681			
T.P.	1107.245 ✓					
	3.058		2.984			
	1110.303	-4.296	-4.296			
	7.354		7.280			
B-4-D	1102.949 ✓					1X2 & NAIL F.B. 2912-17
	0.823		1.003			
	1103.772	-10.415	-10.416			
	11.238		11.419			
T.P.	1092.534 ✓					

JOB NO. 0095.15 SURVEY OF BURBANK BLVD. NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE 5-63 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 182

768420 B & E-333 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1092.534 ✓					
	0.326		0.271			
	1092.860	-11.146	-11.147			
	11.472		11.418			
B-4-E	1081.388 ✓					1x2 & NAIL F.B. 2912-18
	0.479		0.400			
	1081.867	-11.442	-11.442			
	11.921		11.842			
T.P.	1069.946 ✓					
	0.283		0.523			
	1070.229	-11.079	-11.081			
	11.362		11.604			
T.P.	1058.867 ✓					
	6.350		6.240			
	1065.217	-3.463	-3.464			
	7.813		9.704			
B-4-F	1055.404 ✓					1x2 & NAIL F.B. 2912-18
	11.720		11.672			
	1067.124	+10.905	+10.904			
	0.815		0.768			
T.P.	1066.309 ✓					
	3.577		3.470			
	1069.886	+1.588	+1.586			
	1.989		1.884			
INTERSECTION	1067.897 ✓					1" I.P. CONC. PLUG & CO. ENG. TAG F.B.
	11.862		11.776			
	1079.759	+10.104	+10.105			
	1.758		1.671			
T.P.	1078.001 ✓					

NOTES RED ____ JOB NO. 00951-12 SURVEY OF Burbank Blvd
DATE ____ SURVEY BY L.V. Smith
NOTES CHKD ____ NOTES BY L.V. Smith DATE May-1963
DATE ____ INDEXED [illegible] DATE [illegible]

F.B. 2912 PG. 188

766420 8 8 E-358 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1078.001 ✓					
	10.082		9.953			
	1088.083	+9.497	+9.497			
	0.585		0.456			
B-4-G	1087.498 ✓					1 X 2 & NAIL F.B. 2912-18
	11.007		10.952			
	1098.505	+8.696	+8.695			
	2.311		2.257			
B-5	1096.194 ✓					2" I.P. CONC. PLUG & CO. ENGR. TAG F.B. 2912-19
	2.286		2.319			
	1098.480	-8.379	-8.377			
	10.665		10.896			
T.P.	1087.815 ✓					
	4.646		4.455			
	1092.461	-3.781	-3.781			
	8.427		8.236			
B-5-A	1084.034 ✓					1 X 2 & NAIL F.B. 2912-19
	7.468		7.073			
	1091.502	-4.397	-4.398			
	11.865		11.471			
B-5-B	1079.637 ✓					1 X 2 & NAIL F.B. 2912-20
	2.050		2.228			
	1081.687	-9.210	-9.211			
	11.260		11.439			
T.P.	1070.427 ✓					
	7.669		8.021			
	1078.096	-3.078	-3.079			
	10.747		11.100			
T.P.	1067.349 ✓					

JOB NO. 0095.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 184

768420 S & E-883 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1067.349 ✓					
	1.314		1.181			
	1068.663	-4.833	-4.833			
	6.147		6.014			
B-5-C	1062.516 ✓					1X2 & NAIL F.B. 2912-20
	4.581		4.868			
	1067.097	-3.233	-3.232			
	7.814		8.100			
B-6	1059.283 ✓					2" I.P. CONC. PLUG & CO. ENGR. TAG
	3.382		3.609			F.B. 2912-20
	1062.665	-2.204	-2.205			
	5.586		5.814			
B-6-A	1057.079 ✓					FD. 1X2 & NAIL F.B. 2912-21
	1.139		0.922			
	1058.218	-9.811	-9.815			
	10.950		10.737			
T.P.	1047.268 ✓					
	3.965		4.164			
	1051.233	-7.199	-7.198			
	11.164		11.362			
B-6-B	1040.069 ✓					FD. 1X2 & NAIL F.B. 2912-21
	1.792		2.192			
	1041.861	-9.569	-9.568			
	11.361		11.760			
T.P.	1030.500 ✓					
	0.578		0.949			
	1031.078	-9.421	9.418			
	9.999		10.367			
	1021.079 ✓					

NOTES RED ____ JOB NO. 00995-15 SURVEY OF BURBANK BLVD.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. ____ NOTES BY L.V.S. DATE 6-1
DATE ____ INDEXED H.E. OTT DATE 6-3-63

F.B. 2912 Pg. 185

755420 6 & E-885 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1021.079 ✓					
	1.891		2.056			
	1022.976	-2.509	-2.510			
	4.406		4.566			
B-6-C	1018.570 ✓					1X2 & NAIL F.B. 2912-21
	0.734		0.939			
	1019.304	-10.296	-10.295			
	11.030		11.234			
T.P.	1008.274 ✓					
	8.943		9.208			
	1017.217	-2.354	-2.354			
	11.297		11.562			
B-6-D	1005.920 ✓					1X2 & NAIL F.B. 2912-22
	11.281		11.590			
	1017.201	+4.503	+4.501			
	6.778		7.089			
B.7	1010.423 ✓					2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG. F.B. 2912-22
	0.845		0.724			
	1011.268	-11.153	-11.153			
	11.998		11.877			
T.P.	999.270 ✓					
	0.566		0.973			
	999.836	-9.279	-9.277			
	9.845		10.250			
T.P.	989.991 ✓					
	0.919		0.793			
	990.910	-6.243	-6.245			
	7.162		7.038			
B.7-A	983.748 ✓					FD. 1X2 & NAIL F.B. 2912-22

JOB NO. 0095.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE NOTES CHKD
INDEXED DATE DATE

F.B. 2912 PG. 186

768420 B & E-288 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-7-A	983.748 ✓					
	0.546		0.818			
	984.294	-10.696	-10.694			
	11.242		11.512			
T.P.	973.052 ✓					
	0.511		0.332			
	973.563	-11.455	-11.456			
	11.966		11.788			
T.P.	961.597 ✓					
	0.914		1.240			
	962.511	-10.006	10.004			
	10.920		11.244			
T.P.	951.591 ✓					
	1.930		1.849			
	953.521	-5.166	-5.165			
	7.096		7.014			
B-7-B.	946.425 ✓					FD. 1x2 & NAIL F.B. 2912-23.
	5.815		5.953			
	952.240	+1.186	+1.185			
	4.629		4.768			
B-8	947.611 ✓					FD. 2" I.P. CONC. PLUG & L.A.
	6.593		6.629	6.353		CO. ENGR. TAG DN. 0.1'
	954.204	+2.600	+2.501	2.600		F.B. 2912-23
	3.993		4.128	3.753		
B.M. BB-2	950.211 ✓					B.M. BB-2 ELEV. =
						ON A SMALL SPUR. 119.88 S. ELY.
						OF B-8 & 107.11 S. ELY. OF
						B-9-A STD. CO. ENGR. BRASS
						CAP. B.M. MON. STAMPED B.M.
						B-2 F.B. 2912-23 - 2" I.P.

NOTES RED ____ JOB NO. 0095-15 SURVEY OF BURBANK BLVD.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. ____ NOTES BY L.V.S.
DATE ____ INDEXED M. E. OTT DATE ____
DATE ____

F.B. 2912 PG. 187

768420 B & E-353 4-44

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO 2095.15 SURVEY OF Burbank Blvd NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY [illegible] DATE NOTES CHKD
INDEXED DATE DATE

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM-B-2	950.211 ✓					
	3.958		4.066			
	954.169	+1.496	+1.496			
	2.462		2.570			
B-9	951.707 ✓					FD. 2" I.P. CONC PLUG & L.A. CO.
	8.008		7.761			ENGR. TAG F.B. 2912-23
	959.715	+3.749	+3.763			
	4.259		3.708			
B-9-A	955.456 ✓					FD. 1x2 & NAIL F.B. 2912-21
	7.390		7.188			
	962.846	+3.682	+3.486			
	3.708		3.502			
B-10	959.138 ✓					FD. 2" I.P. CONC PLUG & L.A. CO.
	0.860		1.062			ENGR. TAG F.B. 2912-24
	959.998	-9.794	-9.796			
	10.654		10.858			
T.P.	949.344 ✓					
	3.807		3.984			
	953.151	-2.558	-2.558			
	6.365		6.542			
B-10-A	946.786 ✓					F.D. 1x2 & NAIL F.B. 2912-24
	0.386		0.253			
	947.172	-11.481	-11.480			
	11.867		11.733			
T.P.	935.305 ✓					
	3.532		3.801			
	938.837	-2.916	-2.916			
	6.448		6.717			
B-10-B	932.389 ✓					FD. 1x2 & NAIL F.B. 2912-25

F.B. 2912 Pgs. 188

765420 S & E-333 A-64

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-10-B	932.589 ✓					1X2 & NAIL FB. 2912 - 25
	0.556		0.457			
	932.945	-11.444	-11.443			
	12.000		11.900			
T.P.	920.945 ✓					
	0.441		0.715			
	921.386	-10.910	-10.910			
	11.351		11.625			
T.P.	910.035 ✓					
	0.274		0.911			
	910.309	-8.494	-8.494			
	8.768		9.405			
T.P.	901.541 ✓					
	2.490		2.097			
	904.031	-3.880	-3.880			
	6.370		5.977			
B-10-C	897.661 ✓					FD. 1X2 & NAIL. F.B. 2912 - 25
	11.349		11.637			
	909.010	+11.009	+11.009			
	0.340		0.628			
T.P.	908.670 ✓					
	11.840		11.922			
	920.510	+11.641	+11.641			
	0.199		0.281			
T.P.	920.311 ✓					
	11.558		11.742			
	931.869	11.287	+11.286			
	0.271		0.456			
T.P.	931.598 ✓					

NOTES RED. JOB NO. 0095.15 SURVEY OF Burbank Blvd.
DATE SURVEY BY L.V. SMITH
NOTES CHKD. NOTES BY L.V.S.
DATE INDEXED H.E. OTT DATE
DATE DATE

F.B. 2912 PG. 189

765420 B & E-388 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0095.15 SURVEY OF Burbank Blvd. NOTES RED
SURVEY BY K.V.S. DATE
NOTES BY K.V.S. DATE NOTES CHKD
INDEXED DATE DATE

F.B. 2912 Pg. 190

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	931.598 ✓					
	10.950		11.274			
	942.548	+10.456	+10.455			
	0.494		0.819			
B-10-0	942.054 ✓					FD. 1X2 & NAIL F.B. 2912-25
	10.520		10.812			
	952.574	+9.407	+9.409			
	1.111		1.403			
B-11	951.463 ✓					FD. 2" I.P. CONC. PLUG & L.A.CO.
	0.862		0.590			ENGR. TAG F.B. 2912-26
	952.325	-7.147	-7.148			
	8.009		7.738			
B-11-17	944.316 ✓					FD. 1X2 & NAIL F.B. 2912-26
	0.265		0.653			
	944.581	-10.763	-10.763			
	11.028		11.416			
T.P.	933.553 ✓					
	0.650		1.019			
	934.203	-10.454	-10.456			
	11.104		11.475			
T.P.	923.099 ✓					
	4.668		4.883			
	927.767	-5.363	-5.362			
	10.031		10.245			
B-11-B	917.736 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO.
	10.420		11.153			ENGR. TAG INTERSECTION SEC.
	928.356	+2.829	-2.826			LINE & "P" LINE F.B. 2912-27
	7.791		8.327			
D-11-C	920.565 ✓					1X2 & NAIL F.B. 2912-27

FORM NO. E-393 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 209545 SURVEY OF Burbank Blvd.
DATE _____ SURVEY BY L.V. Smith
NOTES CHKD _____ NOTES BY H.E. Ott DATE _____
DATE _____ INDEXED _____ DATE Aug 30

F.B. 2912 Pg. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
K-11-C	920.505 ✓					1x2 ¢ NAIL F.B. 2912-27
	11.538		11.689			
	932.103	+4.355	+4.354			
	7.183		7.335			
B-11-D	924.720 ✓					1x2 ¢ NAIL F.B. 2912-28
	11.603		11.818			
	936.823	+11.362	+11.364			
	0.241		0.454			
T.P.	936.282 ✓					
	8.506		8.746			
	944.788	+1.566	+1.568			
	6.940		7.177			
B-11-E	937.848 ✓					B-11-E 1x2 ¢ NAIL
	9.394		9.613			F.B. 2912-28
	947.242	+3.849	+3.849			
	5.545		5.764			
B-12	941.697 ✓					FD. 2" I.P. CONC. PLUG & L.A.CO.
	11.742		11.600			ENGR. TAG ON SPUR F.B. 2912-28
	953.439	+6.484	+6.483			
	5.258		5.117			
T.P.	948.181 ✓					
	5.205		5.513			
	953.380	-4.020	-4.010			
	9.225		9.533			
B-12-B	944.161 ✓					FD 1x2 ¢ NAIL F.B. 2912-29
	8.649		8.470			
	952.810	+4.019	+4.020			
	4.630		4.450			
B-13	948.180 ✓					FD 1" I.P. CONC. PLUG & L.A.CO.
						ENGR TAG ON SAC-LINE F.B. 2912-29

766420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0095.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY L. V. SMITH DATE
NOTES BY L. V. S. DATE NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 192

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-13	948.180 ✓					
	1.000		1.290			
	949.180	-7.819	-7.820			
	10.819		11.110			
T.P.	938.361 ✓					
	0.242		0.421			
	938.603	-11.430	-11.429			
	11.672		11.850			
T.P.	926.931 ✓					
	4.389		4.126			
	931.320	-5.427	-5.426			
	7.816		7.552			
B-14	921.504 ✓					FD. 2" I.P. CONC. PLUG & L.A. CO ENGR. TAG F.B. 2712-30
	1.419		1.648			
	922.923	-9.711	-9.712			
	11.130		11.360			
T.P.	911.793 ✓					
	5.739		5.573			
	917.532	-3.503	-3.503			
	9.242		9.076			
B-14-A	908.290 ✓					FD. 1x2 & NAIL F.B. 2912-30
	9.832		10.070			
	918.122	+4.409	+4.410			
	5.423		5.660			
B.M. B.B.#3	912.699 ✓					B.M. B.B.#3 ELEV. = 119.69' FROM B-14-A AT AN ANGLE OF 76°29'05" FROM LINE TO B-14 A STA. BR. CAP. B.M. MON.
	6.502		6.906			
	919.201	-2.607	-2.609			
	9.109		9.515			
B-15	910.092 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG F.B. 2912-53

765620 9 & E-323 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED. JOB NO. 2295-15" SURVEY OF BUSKIRK AVE.
DATE SURVEY BY L.K. CONSTAL F.B. 2912 L.P.s. 1 & 3
NOTES CHKD. NOTES BY H.E. OTT DATE
DATE INDEXED DATE

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-15	910.092 ✓					1" I.P. CONC. PLUG & L.B. CO. ENGR.
	0.543		0.811			TAG F.B. 2912 - 53
	910.635	-10.178	-10.180			
	10.721		10.991			
B-15-19	899.914 ✓					FD. 1x2 ↓ NAIL F.B. 2912 - 54
	0.462		0.574			
	900.376	-11.287	-11.280			
	11.749		11.860			
T.P.	888.627 ✓					
	0.221		0.375			
	888.848	-11.479	-11.476			
	11.700		11.851			
T.P.	877.148 ✓					
	0.248		0.493			
	877.396	-10.992	-10.994			
	11.240		11.487			
T.P.	866.156 ✓					
	3.408		3.649			
	869.564	-2.503	-2.503			
	5.911		6.152			
B-15-B	863.653 ✓					FD. 1x2 ↓ NAIL F.B. 2912 - 54
	0.736		0.822			
	864.389	-10.194	-10.198			
	10.930		11.020			
T.P.	853.459 ✓					
	2.519		2.240			
	855.978	-6.103	-6.103			
	8.622		8.343			
B-15-C	847.356 ✓					B-15-C 1x2 ↓ NAIL F.B. 2912-54

F.B. 2912 L.P.s. 1 & 3

705420 B & S-963 4-54

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728 LOS ANGELES COUNTY ENGINEERING BLDG.

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S. 704

Do not extend notes this side of this line

JOB NO. 0095.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY L.V.S. DATE
NOTES BY L.V.S. DATE MAY 1962 NOTES CHKD.
INDEXED DATE

F.B. 2912 PG. 194

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B 15-C	847.356 ✓					1X2 @ N. F.B. 2912-54
	0.260		0.230			
	847.616	-11.189	-11.190			
	11.419		11.420			
T.P.	836.167 ✓					
	0.209		0.341			
	836.376	-9.411	-9.408			
	9.620		9.749			
T.P.	826.756 ✓					
	4.257		4.070			
	831.013	-2.644	-2.646			
	6.901		6.716			
B-15-D	824.112 ✓					1X2 @ NAIL F.B. 2912-55
	1.023		1.108			
	825.135	-8.459	-8.459			
	9.482		9.667			
T.P.	815.653 ✓					
	1.837		1.918			
	817.590	-7.932	-7.932			
	9.769		9.880			
B-15-E	807.721 ✓					1X2 @ NAIL F.B. 2912-55
	7.228		7.090			
	814.949	+4.937	+4.936			
	2.291		2.154			
B.M.B.B.4	812.658 ✓					B.M. B.B. 4 ELEV. = 3FT. WLY. & 3FT SLY. OF FENCE COR. 152.17 FT. FROM B-15-E AT AN ANGLE OF 73° 41' 15" TO A LINE TO B-15-G. L.A. CO. ENGR. BRASS CAP MON. IN CONC. MKD.

709420 9 & E-383 4-54

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
B.M. B.B-4	812.658 ✓					B.M. B.B-4 ELEV. =
	4.940		4.768			F.B. 2912-55
	817.578	-3.411	-3.414			
	8.351		8.182			
T.P.	809.247 ✓					
	4.237		4.460			
	813.484	-2.126	-2.126			
	6.363		6.586			
T.P.	807.121 ✓					
	2.902		2.708			
	810.023	-2.541	-2.541			
	5.443		5.249			
T.P.	804.580 ✓					
	8.558		8.685			
	813.138	+2.763	+2.763			
	5.795		5.922			
T.P.	807.343 ✓					
	5.083		5.240			
	812.426	-0.307	-0.308			
	5.390		5.548			
T.P.	807.036 ✓					
	3.893		4.079			
	810.929	-2.747	-2.743			
	6.640		6.822			
T.P.	804.289 ✓					
	4.307		4.472			
	808.576	-1.235	-1.237			
	5.542		5.709			
T.P.	803.054 ✓					

NOTES RED ____ JOB NO. 0095-15 SURVEY OF Burbank Blvd
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD ____ NOTES BY L.V.S. DATE MAY 1963
DATE ____ INDEXED H.E. OTT DATE 3 OCT

F.B. 2912 PG. 195

769420 9 D E-859 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 0095.15 SURVEY OF Burbank Blvd NOTES RED:
SURVEY BY L.K. SMITH DATE
NOTES BY L.K.S. DATE MAY 1967 NOTES CHKD.
INDEXED DATE DATE

F.B. 24-14 PG. 196

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	803.054 ✓					
	4.487		4.634			
	807.541	-0.290	-0.291			
	1.777		4.925			
T.P.	802.764 ✓					
	2.950		2.725	2.616		
	805.714	-3.530	-3.535	-3.533		
	6.480		6.260	6.149		
T.P.	799.234 ✓					
	3.855		3.941			
	803.089	-1.384	-1.381			
	5.239		5.322			
T.P.	797.850 ✓					
	4.389		4.700			
	802.239	-0.447	-0.445			
	4.836		5.145			
T.P.	797.403 ✓					
	5.001		5.233			
	802.404	-0.609	-0.609			
	5.610		5.842			
T.P.	796.794 ✓					
	5.104		3.409			
	799.898	-5.306	-5.305			
	8.410		8.714			
T.P.	791.488 ✓					
	1.165		1.568			
	792.653	-6.293	-6.292			
	7.458		7.860			
T.P.	785.195 ✓					

708420 S & E-553 4-64

PLEASE RETURN TO
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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	785.195 ✓					
	5.128		5.417			
	790.323	+0.521	+0.521			
	4.607		4.896			
T.P.	785.716 ✓					
	5.460		5.627			
	791.176	-4.818	-4.817			
	10.278		10.446			
T.P.	780.898 ✓					
	4.020		3.749			
	784.918	-3.021	-3.022			
	7.041		6.771			
T.P.	777.877 ✓					
	11.094		11.321			
	788.971	+5.746	+5.749			
	5.348		5.572			
T.P.	783.623 ✓					
	9.206		8.806			
	792.829	+6.923	+6.925			
	2.283		1.881			
T.P.	790.546 ✓					
	6.302		6.088			
	796.848	+3.264	+3.261			
	3.038		2.827			
T.P.	793.810 ✓					
	9.686		9.452			
	803.495	+8.516	+8.514			
	1.169		0.938			
T.P.	802.326 ✓					

NOTES RED ____ JOB NO. 0095-15 SURVEY OF Burbank Blvd.
DATE ____ SURVEY BY L.V. Smith
NOTES CHKD. ____ NOTES BY L.V.S. DATE May 8, 1963
DATE ____ INDEXED H. E. OTT DATE 9 Oct

F.B. 2972 Pg. 197

798420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	802.326 ✓					
	7.100		6.565	6.357		
	809.426	-0.522	-0.517	-0.521		
	7.622		7.082	6.878		
T.P.	801.804 ✓					
	5.441		5.261			
	807.245	+2.391	+2.391			
	3.050		2.870			
T.P.	804.195 ✓					
	8.560		8.792			
	812.755	+7.261	+7.261			
	1.299		1.531			
T.P.	811.456 ✓					
	11.518		11.835			
	822.974	+11.340	+11.342			
	0.178		0.493			
T.P.	822.796 ✓					
	11.988		11.575			
	833.784	+9.186	+9.184			
	2.802		2.391			
B.M. 57-23	831.982 ✓				831.941	B.M. 57-23 (STATE OF CALIF. B.M. NO. 166 - 2 LAc - 58) PRELIMINARY ELEV.: 831.941 VENTURA BLVD., 0.5 MILES EAST OF LAS VIRGENES RD. FD. ALUMINUM CAP ON "T BAR" IN CONNCRETE, 1.0 FT. BELOW TOP MEDIAN CURB; 8.0 FT. ± WEST OF RADIUS PT. OF NOSE AT ℄ VENTURA BLVD. STA. 166+72.53 B.C.

JOB NO. 0095.15 SURVEY OF: BURBANK BLVD NOTES RED.
SURVEY BY: L.V. SMITH DATE
NOTES BY: L.V.S. DATE MAY 8, 1963 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 198

768420 B & K-255 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 51-23	831.941 ✓					B.M. 57-23 (STATE OF CALIF. B.M. 166-21 Ac-58) PRELIMINARY ELEV. = 831.941 VENTURA BLVD., 0.5 MILES EAST OF LAS VIRGENES RD. FD. ALUMINUM CAP ON "T BAR" IN CONCRETE 10 FT. BELOW TOP OF MEDIAN CURB; 8.0 FT. ± WEST OF RADIUS PT. OF NOSE AT ℄ VENTURA BLVD. STA- 166+72.53 B.C.
	1.736		1.832			
	833.677	9.9.24	-9.926			
	11.660		11.758			
T.P.	822.017 ✓					
	0.406		0.713			
	822.423	-11.042	-11.046			
	11.448		11.759			
T.P.	810.975 ✓					
	2.021		1.770			
	812.996	-5.520	-5.522			
	7.541		7.292			
T.P.	805.455 ✓					
	3.654		3.821			
	809.109	-2.867	-2.866			
	6.521		6.687			
T.P.	802.588 ✓					
	3.659		3.419			
	806.247	-3.243	-3.242			
	6.902		6.661			
T.P.	799.345 ✓					

NOTES RED ____ JOB NO. 0095.15 SURVEY OF BURBANK BLVD.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD ____ NOTES BY L.V.S. DATE MAY 10 1963
DATE ____ INDEXED H.E.C. DATE 3 0 83

F.B. 2912 Pg. 199

756420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0095.15 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY L.K. SMITH DATE
NOTES BY L.K.S. DATE MAY 10 1962 NOTES CHKD
INDEXED DATE DATE

F.E. 29 Maps 202

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	799.345					
	3.689		4.032			
	803.234	-3.017	3.016			
	6.908		7.048			
T.P.	796.326 ✓					
	3.256		3.151			
	799.582	-4.639	-4.639			
	7.895		7.770			
T.P.	791.687 ✓					
	2.751		3.303			
	794.438	-2.583	-2.582			
	5.334		5.885			
T.P.	789.104 ✓					
	7.052		6.916			
	796.186	-1.106	-1.006			
	8.188		8.022			
T.P.	787.998 ✓					
	4.727		4.872			
	792.725	-3.024	3.028			
	7.751		7.900			
T.P.	784.974 ✓					
	4.174		3.968			
	789.148	-1.967	-1.965			
	6.141		5.933			
T.P.	783.007 ✓					
	6.269		6.459			
	789.276	+3.368	+3.370			
	2.901		3.089			
T.P.	786.375 ✓					

769420 B & E-383 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	786.375 ✓					
	7.480		7.604			
	793.855	+5.075	+5.075			
	2.405		2.529			
T.P.	791.450 ✓					
	7.968		7.740			
	799.418	+5.373	+5.375			
	2.595		2.365			
T.P.	796.823 ✓					
	5.690		5.810			
	802.513	+0.323	+0.327			
	5.367		5.483			
T.P.	797.146 ✓					
	6.165		5.972			
	803.311	+1.087	+1.087			
	5.078		4.885			
T.P.	798.233 ✓					
	6.051		5.914			
	804.284	+1.765	+1.765			
	4.286		4.149			
T.P.	799.998 ✓					
	7.438		7.201			
	807.436	+2.730	+2.730			
	4.708		4.471			
T.P.	802.728 ✓					
	5.570		5.761			
	808.298	+0.569	+0.570			
	5.001		5.191			
T.P.	803.297 ✓					

NOTES RED. _____ JOB NO. 0095.15 SURVEY OF Burbank Blvd.
DATE _____ SURVEY BY L.V. Smith
NOTES CHKD. _____ NOTES BY L.V.S. DATE May 10, 1963
DATE _____ INDEXED H.E. Ott DATE 3 0 53

F.B. 29 H.Pg. 20

788420 8 8 E-358 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0095.15 SURVEY OF RUBIDOUX BLVD. NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE MAY 1963 NOTES CHKD DATE
INDEXED DATE

F.B. 292 Pg. 20

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	803.297 ✓					
	5.982		6.082			
	809.219	+2.352	+2.353			
	3.630		3.729			
T.P.	805.649 ✓					
	6.824		6.590			
	812.473	+1.457	+1.457			
	5.361		5.133			
T.P.	807.106 ✓					
	5.507		5.221			
	812.613	+0.838	+0.835			
	4.669		4.386			
T.P.	807.944 ✓					
	3.089		2.949			
	811.033	-4.141	-4.141			
	7.230		7.090			
T.P.	803.803 ✓					
	7.434		7.578			
	811.237	+4.173	+4.175			
	5.261		3.403			
T.P.	807.976 ✓					
	5.462		5.913			
	813.438	+2.200	+2.201			
	3.462		3.742			
T.P.	810.176 ✓					
	4.899		4.640			
	815.075	+2.458	+2.458			
	2.441		2.182			
B.M. B.B.4	812.634 ✓					B.M. B.B. 4. ELEV. = 3.F.T. WLY. & 3 FT. SLY. OF FENCE CORNER. IS 2.17 FT. FROM B.S.F. AT AN ANGLE OF 73° 16' 15" TO A LIVE TO B-15-G A.S.D. CO ENG. BRASS CAP MON. IN CONC. MKD. B.M. B.B.4. 2" GUARD PIPE 3 FT. HIGH 3 FT. S.W. OF MON.

768420 5 & E-383 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM.BB.#4	812.634 ✓					B.M. B.B. #4 ELEV. F.B. 2912-55
	5.762		5.947			
	818.396	-0.839	-0.839			
	6.601		6.786			
B-15-A	811.795 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO. ENGR.
	8.679		8.460	8.572		TAG DN. 8" FB. 2912-55
	820.474	+5.466	+5.461	+5.462		
	3.213		2.999	3.110		
T.P.	817.261 ✓					
	11.554		11.995			
	828.815	+10.423	+10.425			
	1.131		1.570			
T.P.	827.684 ✓					
	11.682		11.560			
	839.366	+10.400	+10.399			
	1.282		1.161			
T.P.	838.084 ✓					
	11.440		11.290			
	849.524	+8.750	+8.750			
	2.690		2.540			
T.P.	846.834 ✓					
	8.202		7.858			
	855.036	+4.622	+4.623			
	3.580		3.235			FD. 1X2 & NAIL EB. 2912-56
B-15-G	851.456 ✓					

NOTES RED. JOB NO. 00951 5 SURVEY OF Burdane Blvd.
DATE SURVEY BY L.V.S. 12/74
NOTES CHKD. NOTES BY L.V.S. DATE MAY, 1963
DATE INDEXED H.E. OTT DATE

F.B. 2912 PG. 203

788420 8 8 5-959 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 0951-1 SURVEY OF Bermuda Road NOTES RED DATE
SURVEY BY L.V.S. Spalton DATE MAY 2, 1957 NOTES CHKD DATE
NOTES BY L.V.S. DATE
INDEXED DATE

F.B. 2912 Pg. 2-64

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-15-G	851.456 ✓					FD. 1x2 ½ NAIL F.B. 2912-55
	8.890		8.988			
	860.346	+8.058	+8.058			
	0.832		0.930			
T.P.	859.514 ✓					
	11.823		11.602			
	871.337	+9.853	+9.852			
	1.770		1.750			
T.P.	869.367 ✓					
	9.556		9.361			
	878.723	+6.592	+6.591			
	2.964		2.770			
B-16	875.957 ✓					FD. 1" I.R. CONC. PLUG & L.A. CO.
	8.854		8.772			ENGR. TAG. F.B. 2912-55
	884.813	+4.578	+4.577			
	4.276		4.195			
T.P.	880.537 ✓					
	10.980		11.166			
	891.517	+9.139	9.139			
	1.841		2.327			
T.P.	889.676 ✓					
	11.889		11.771			
	901.565	+9.482	+9.481			
	2.407		2.290			
T.P.	899.158 ✓					
	6.193		6.000			
	905.351	+3.628	+3.628			
	2.565		2.372			
B-17	902.786 ✓					FD. 1" I.R. CONC. PLUG & L.A. CO.
						ENGR. TAG F.B. 2912-55

768420 S & K-958 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 2095.15 SURVEY OF Burbank Blvd.
DATE _____ SURVEY BY A.K.S. & L.C. Smith
NOTES CHKD. _____ NOTES BY A.K.S. DATE May 13, 1963
DATE _____ INDEXED _____ DATE 3-093

F.B. 2912 Pg. 3

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-17	902.786 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO.
	5.829		5.604			ENGR. TAG F.B. 2912 - 55
	908.615	+2.653	+2.653			
	3.176		2.951			
T.P.	905.439 ✓					
	11.980		11.795			
	917.419	+6.255	+6.255			
	5.725		5.540			
T.P.	911.694 ✓					
	7.573		7.777			
	919.267	+5.713	+5.716			
	1.860	✓	2.061			
B-18	917.407 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO.
	12.008		11.959			ENGR. TAG F.B. 2912 - 56
	929.415	+11.715	+11.715			
	0.293		0.244			
T.P.	929.122 ✓					
	11.552		11.790			
	940.674	+10.927	+10.924			
	0.625		0.866			
T.P.	940.049 ✓					
	11.800		11.820			
	951.849	+11.630	+11.629			
	0.170		0.191			
T.P.	951.679 ✓					
	11.632		11.287			
	963.311	+9.002	+9.001			
	2.630		2.288			
B-19	960.681 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO.
						ENGR. TAG F.B. 2912 - 57

765420 8 & E-353 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 2095/5 SURVEY OF Burbank Blvd NOTES RED
SURVEY BY L.K.S. SMITH DATE
NOTES BY L.K.S. DATE May 13, 1962 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 Pg. 2-58

B.M.	1st RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-19	960.681 ✓					
	11.963		11.834			
	972.644	+10.718	+10.719			
	1.245	✓	1.115			
T.P.	971.399 ✓					
	7.075		7.259			
	978.474	+1.090	+1.090			
	5.785	✓	6.168			
B.20	972.489 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO.
	12.002		11.786			ENGR. TAG FB. 2912 - 58
	984.491	+11.593	+11.597			
	0.409	✓	0.389			
B-20-A	984.082 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO.
	9.651		9.530			ENGR. TAG FB. 2912 - 58
	993.733	+4.048	+4.096			
	5.553	✓	5.434			
B-21	988.180 ✓					FD 1" I.P. CONC. PLUG & L.A. CO.
	11.930		11.885			ENGR. TAG FB. 2912 - 58
	1000.110	+10.841	+10.844			
	1.089	✓	1.041			
T.P.	999.021 ✓					
	8.016		8.219			
	1007.037	+6.201	+6.199			
	1.815	✓	2.020			
B 21-A	1005.222 ✓					FD. 1" I.P. CONC. PLUG & L.A. CO
	11.189		11.311			ENGR. TAG. FB. 2912 - 59
	1016.411	+8.521	+8.521			
	2.668	✓	2.790			
T.P.	1013.743 ✓					

709420 8 & E-553 4-34

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T. P.	1013.743 ✓					
	6.632		6.519			
	1020.375	+5.422	+5.423			
	1.210		1.096			
B.M. B.B. #5	1019.165 ✓					B.M. B.B. #5 ELEV. =
	0.419		0.263			268.01' FROM B-21-A AT
	1019.584	-11.521	-11.522			AN ANGLE OF 72° 04' 15"
	11.940		11.785			FROM LINE TO B-22. A
T. P.	1007.644 ✓					STD. CO. ENGR. BRASS CAP B.M.
	4.412		4.201			MON. IN CONC. MON. STAMPED
	1012.056	-5.078	-5.076			B.M. B.B. #5 - 2" GUARD PIPE
	9.490		9.277			3 FT. HIGH 3 FT ± NLY OF MON.
B-21B	1002.566 ✓					1X2 & N. F.B. 2912-59
	11.734		11.900			
	1014.300	+11.434	+11.433			
	0.300		0.467			
T. P	1014.000 ✓					
	11.681		11.891			
	1025.681	+9.638	+9.637			
	2.043		2.254			
T. P.	1023.638 ✓					
	9.832		9.731			
	1033.470	+6.622	+6.621			
	3.210		3.110			
B-22	1030.260 ✓					FD. 1" I.P. CONC. PLUG & CO. ENG. TAG
	6.524		6.989			F.B. 2912-59
	1036.784	-0.523	-0.520			
	7.047		7.509			
INTERSECTION	1029.737 ✓					FD. 1" I.P. CONC. PLUG & CO. ENGR. TAG
						F.B. 2912-59

NOTES RED. ____ JOB NO. 009515 SURVEY OF Burbank Blvd
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. ____ NOTES BY L.V.S. DATE May 27, 1963
DATE ____ INDEXED H. E. OTT DATE 3 08

F.B. 2912 Pg. 207

769420 9 & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
INT.	1029.737 ✓					FD. 1" I.P. CONC. PLUG & CO. ENGR. TAG
	11.758		11.565			F.B. 2912 - 59
	1041.495	+10.949	+10.950			
	0.809		0.615			
B-23	1040.686 ✓					FD. 1" I.P. CONC. PLUG & CO. ENGR. TAG
	0.380		0.521	0.463		F.B. 2912 - 60
	1041.066	-11.252	-11.260	-11.258		
	11.632		11.781	11.721		
T.P.	1029.434 ✓					
	0.443		0.389			
	1029.877	-10.257	-10.254			
	10.700		10.643			
B-23A	1019.177 ✓					FD. 1x2 & N. F.B. 2912 - 60
	11.970		11.899			
	1031.147	+11.651	+11.649			
	0.319		0.250			
T.P.	1030.828 ✓					
	11.786		11.984			
	1042.614	+11.610	+11.610			
	0.176		0.374			
T.P.	1042.438 ✓					
	11.874		12.010	11.934		
	1054.312	+11.348	+11.340	+11.339		
	0.526		0.670	0.595		
T.P.	1053.786 ✓					
	11.768		11.972			
	1065.554	+11.495	+11.495			
	0.273		0.477			
T.P.	1065.281 ✓					

JOB NO. 0095-15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE MAY 13, 1962 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 208

765420 9 5 E-253 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1065.281 ✓					
	11.994		11.932			
	1077.275	+11.703	+11.704			
	0.291		0.228			
T.P.	1076.984 ✓					
	11.840		11.994			
	1088.824	+11.513	+11.514			
	0.327		0.480			
T.P.	1088.497 ✓					
	11.188		11.970			
	1100.285	+11.353	+11.352			
	0.435		0.618			
T.P.	1099.850 ✓					
	5.353		5.234			
	1105.203	+2.976	+2.975			
	2.377		2.259			
B-23-B	1102.826 ✓					1x2 & NAIL F.B. 2912-60
	8.885		8.761			
	1111.711	+5.861	+5.860			
	3.024		2.901			
B-24	1108.687 ✓					1" I.P. CONC. PLUG & L.A. CO
	8.243		8.700			ENGR. TAG ON SPUR
	1116.930	+1.586	+1.587			F.B. 2912-61
	6.657		7.113			
B-24-A	1110.273 ✓					1x2 & NAIL F.B. 2912-61
	10.972		11.130	11.106		
	1121.245	+10.258	+10.249	+10.249		
	0.714		0.881	0.857		
T.P.	1120.531 ✓					

NOTES RED ____ JOB NO. 0095.15 SURVEY OF Burbank Blvd
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. ____ NOTES BY L.V. SMITH DATE MAY 24 1963
DATE ____ INDEXED H.F. OTT DATE 3 0 63

F.B. 2912 Pg. 209

766420 S & E-058 4-64

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1120.531 ✓					
	11.840		11.680			
	1132.371	+11.238	+11.237			
	0.602		0.443			
T.P.	1131.769 ✓					
	9.790		10.144			
	1141.559	+8.260	+8.259			
	1.530		1.885			
B-24-B	1140.029 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON SPUR F.B. 2912-61
	1.159		1.861			
	1141.188	-8.567	-8.567			
	9.726		10.428			
B-25	1131.462 ✓					1" I.P. CONC. PLUG & L.A. CO ENGR. TAG ON SLOPE F.B. 2912-61
	8.561		9.022			
	1140.023	+5.773	+5.773			
	2.788		3.249			
B-25-A	1137.235 ✓					1x2 & NAIL F.B. 2912-62
	11.911		11.775			
	1149.146	+10.221	+10.221			
	1.690		1.554			
T.P.	1147.456 ✓					
	7.448		7.312			
	1154.904	+3.428	+3.428			
	4.020		3.884			
B-25-B	1150.884 ✓					1x2 & NAIL F.B. 2912-62
	7.411		7.273			
	1158.295	+2.610	+2.611			
	4.801		4.662			
B-26	1153.494 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON SLOPE F.B. 2912-62

JOB NO. 0095-15 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE MAY 27, 1963 NOTES CHKD
INDEXED DATE DATE

F.B. 2912 PG. 210

768420 9 8 E-388 4-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-26	1153.494 ✓					FD. 1" I.P. CONC. PLUG & CO. ENGR. TAG
	3.857		3.762			F.B. 2912-62
	1157.351	-3.510	-3.507			
	7.367		7.269			
B-26A	1149.984 ✓					FD. 1"x2 & NAIL F.B. 2912-63
	7.669		7.571			
	1157.653	+1.755	+1.752			
	5.914		5.819			
T.P.	1151.739 ✓					
	11.893		11.984			
	1163.632	+9.328	+9.325			
	2.565		2.659			
T.P.	1161.067 ✓					
	8.618		8.526			
	1169.685	+3.675	+3.676			
	4.943		4.850			
B-26B	1164.742 ✓					FD. 1"x2 & NAIL F.B. 2912-63
	11.530		11.853			
	1176.272	+11.109	+11.108			
	0.421		0.745			
T.P.	1175.851 ✓					
	11.882		11.838			
	1187.733	+11.624	+11.625			
	0.258		0.213			
T.P.	1187.475 ✓					
	11.839		11.773			
	1199.314	+11.313	+11.314			
	0.526		0.459			
T.P.	1198.788 ✓					

NOTES RED ____ JOB NO. 007515 SURVEY OF BURBANK BLVD.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD ____ NOTES BY L.V.S. DATE MAY 1963
DATE ____ INDEXED R.E. OTT DATE 1963

F.B. 2912 PG. 2.11

768420 B & E-388 4-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1198.788 ✓					
	11.778		11.975			
	1210.566	+11.572	+11.571			
	0.206		0.404			
T.P.	1210.360 ✓					
	11.948		11.844			
	1222.308	+11.510	+11.512			
	0.438		0.332			
T.P.	1221.870 ✓					
	11.984		11.971			
	1233.854	+11.769	+11.769			
	0.215		0.202			
T.P.	1233.639 ✓					
	11.573		11.778			
	1245.212	+11.285	+11.286			
	0.288		0.512			
T.P.	1244.924 ✓					
	11.700		11.615			
	1256.624	+10.164	+10.163			
	1.536		1.452			
T.P.	1255.088 ✓					
	9.984		9.909			
	1265.072	+5.046	+5.047			
	4.938		4.862			
B-26-C	1260.134 ✓					1X2 & NAIL F.B. 2912-63
	9.103		9.420			
	1269.237	+3.591	+3.589			
	5.512		5.831			
B-27	1263.725 ✓					2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON SADDLE F.B. 2912-42

JOB NO. 0025-15 SURVEY OF Burbank Blvd. NOTES RED.
SURVEY BY L.V. Smith DATE
NOTES BY L.V.S. DATE MAY 1963 NOTES CHKD.
INDEXED DATE DATE

E.B. 2914 PG. 212

768420 B & E-359 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
B-27	1263.725 ✓					2" I.P. CONC PLUG & L.A. CO ENGR TAG ON SADDLE F.B. 2912-42
	4.101		4.220			
	1267.826	+0.859	+0.859			
	3.242		3.361			
BM B.B. 6	1264.584 ✓					B.M. B.B. #6 ELEV. A STD. CO. ENGR B.M. MON. IN CONC., 115' N'LY. FROM B-27, AT AN. ANGLE OF 31°32' FROM B-28 F.B. 2912-63
	0.583		0.805			
	1265.167	-10.238	-10.237			
	10.821		11.042			
B-27 A	1254.346 ✓					1×2 & NAIL F.B. 2912-43
	0.483		0.911			
	1254.829	-10.855	-10.854			
	11.338		11.765			
T.P.	1243.491 ✓					
	1.984		1.810			
	1245.475	-6.263	-6.264			
	8.247		8.074			
B-28	1237.228 ✓					1" I.P. CONC PLUG & L.A. CO. ENGRS TAG. INTERSECTION OF B-LINE & SEC. LINE F.B. 2912-64
	9.057		8.866			
	1246.285	+4.739	+4.736			
	4.318		4.130			
B-28 A	1241.967 ✓					1×2 & NAIL F.B. 2912-65
	0.620		0.460			
	1242.587	-11.300	-11.301			
	11.920		11.781			
T.P.	1230.667 ✓					
	2.922		2.700			
	1233.589	-4.927	-4.925			
			[illegible]			

NOTES RED ____ JOB NO. 0095.15 SURVEY OF BURBANK BLVD
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD ____ NOTES BY L.V.S. DATE MAY 27, 1963
DATE ____ INDEXED H.E. OTT DATE AUG 30 63

F.B. 2912 PG 213

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0295-15 SURVEY OR Burbank Blvd. NOTES RED
SURVEY BY L. V. Smith DATE
NOTES BY L. V. Smith DATE 7-17-63 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 Pg. 214

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1233.589					
	7.849					
B-29	1225.740 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG F.B. 2912-65
	1.539		1.432			
	1227.279	-10.243	10.244			
	11.782		11.676			
B-29A	1215.497 ✓					1x2 & NAIL F.B. 2912-65
	0.513		0.752			
	1216.010	-11.131	-11.130			
	11.644		11.882			
T.P.	1204.366 ✓					
	5.548		5.392			
	1209.914	-3.170	-3.171			
	8.718		8.563			
B-29B	1201.196 ✓					1x2 & NAIL F.B. 2912-65
	1.068		1.019			
	1202.264	-10.864	-10.867			
	11.932		11.886			
B.M.B.B.7	1190.332 ✓					B.M. B.B. 7 ELEV. A STD. CO. ENG. B.M. MOH. IN CONC. 258 ± S.W.'LY, AT AN ANGLE OF 86° 26' FROM B-30 F.B. 2912-66
	0.342		0.688			
	1190.674	-11.285	-11.284			
	11.627		11.972			
T.P.	1179.047 ✓					
	0.238		0.422			
	1179.285	-11.557	-11.557			
	11.795		11.979			
T.P.	1167.490 ✓					

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	1167.490 ✓					
	0.272		0.193			
	1167.762	-11.643	-11.643			
	11.915		11.836			
T.P	1155.847 ✓					
	0.538		0.483			
	1156.385	-11.446	-11.447			
	11.984		11.930			
T.P.	1144.401 ✓					
	0.862		1.150			
	1145.263	-9.983	-9.981			
	10.845		11.131			
B-290	1134.418 ✓					1x2 ∡ NAIL F.B. 2912-66
	11.850		11.960			
	1146.268	+11.609	+11.610			
	0.241		0.350			
T.P.	1146.027 ✓					
	11.809		11.995			
	1157.836	+11.380	+11.383			
	0.429		0.612			
T.P.	1157.401 ✓					
	10.717		11.301			
	1168.126	+8.336	+8.337			
	2.383		2.964			
B-30	1165.743 ✓					1" I.P. L.A. CO. ENGR TAG IN CONC. PLUG F.B. 2912-66
	10.787		11.423			
	1176.530	+9.550	+9.551			
	1.237		1.872			
T.P.	1175.293 ✓					

NOTES RED. JOB NO. 0095-15 SURVEY OF BURBANK BLVD
DATE SURVEY BY L.V. SMITH
NOTES CHKD. NOTES BY L.V.S. DATE 7-17-63
DATE INDEXED R.E. OTT DATE AUG 5 1963

F.B. 2912 PG. 215

766420 S & E-353 4-34

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1175.293 ✓					
	8.252		8.759			
	1183.545	-1.538	-1.535			
	9.770		10.274			
B-30-A	1173.755 ✓					1" I.P. CONC. PLUG & L.A. CO.
	4.394		3.935			ENGR. TAG. F.B. 2912-66
	1178.149	6.020	-6.018			
	10.414		9.953			
B-30-B	1167.735 ✓					1x2 ¢ NAIL F.B. 2912-67
	2.573		2.409			
	1170.308	-9.345	-9.344			
	11.918		11.753			
T.P.	1158.390 ✓					
	0.661		0.940			
	1159.051	-11.017	-11.016			
	11.678		11.956			
T.P.	1147.373 ✓					
	0.797		0.568			
	1148.170	-7.845	-7.843			
	8.642		8.411			
B-30-C	1139.528 ✓					1x2 ¢ NAIL F.B. 2912-67
	1.420		1.090	1.990		
	1140.948	-9.398	-9.392	-9.398		
	10.818		10.432	11.388		
B-31	1130.130 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR
	3.165		2.497			TAG F.B. 2912-67
	1133.295	-8.585	-8.587			
	11.750		11.084			
B-32	1121.545 ✓					

JOB NO. 0095-15 SURVEY OF BURBANK BLVD. NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE NOTES CHKD
INDEXED DATE DATE

F.B. 2912 PG. 216

Y554ED 5 9 C-953 4-64

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

NOTES RED _____ JOB NO 2095.15 SURVEY OF Sunshine Ranch
DATE _____ SURVEY BY L.V. Smith
NOTES CHKD _____ NOTES BY L.V.S. DATE 7-25-63
DATE _____ INDEXED _____ DATE _____

F.B. 2912 Pg. 217

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-32	1121.545 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG F.B. 2912-68
	8.455		8.203			
	1130.000	+0.467	+0.467			
	7.988		7.736			
SEC. LINE INT.	1122.012 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG F.B. 2912-68
	3.802		3.035			
	1125.811	-6.090	-6.090			
	7.892		9.125			
B-33	1115.922 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG F.B. 2912-68.
	0.970		1.369			
	1116.892	-10.031	-10.031			
	11.001		11.1100			
T.P.	1105.891 ✓					
	4.630		5.171			
	1110.527	-5.368	-5.369			
	10.004		10.540			
B-33-A	1100.523 ✓					1/2" NAIL F.B. 2912-68
	4.389		5.088			
	1104.912	-5.943	-5.942			
	10.332		11.030			
T.P.	1094.580 ✓					
	0.385		0.201			
	1094.965	-11.484	-11.481			
	11.869		11.682			
T.P.	1083.096 ✓					
	2.289		1.942			
	1085.385	-5.452	-5.454			
	7.741		7.376			
B-33-B	1077.644 ✓					1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG F.B. 2912-68

788420 S & E-358 4-64

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B-33-B	1077.644 ✓					1" I.R. CONC. PLUG & L.A. CO.
	0.326		0.567			ENGR. TAG F.B. 2912-69
	1077.970	-11.201	-11.200			
	11.527		11.767			
T.P.	1066.443 ✓					
	0.486		0.822			
	1066.929	-11.084	-11.084			
	11.570		11.906			
T.P.	1055.359 ✓					
	0.280		0.545			
	1055.639	-7.297	-7.299			
	7.577		7.844			
B-33-C	1048.062 ✓					1X2 & NAIL F.B. 2912-69
	11.992		11.897			
	1060.054	+11.695	+11.697			
	0.297		0.200			
T.P.	1059.757 ✓					
	11.907		11.685			
	1071.664	+10.963	+10.963			
	0.944		0.722			
T.P.	1070.720 ✓					
	11.844		11.920			
	1082.564	+10.588	+10.584			
	0.256		0.336			
T.P.	1082.308 ✓					
	11.230		11.392			
	1093.538	+5.057	+5.058			
	6.173		6.334			
B-33-D	1087.365 ✓					1X2 & N. F.B. 2912-69

JOB NO. 0095-15 SURVEY OF BURBANK BLVD NOTES RED.
SURVEY BY L.V. SMITH DATE 7-17-63 NOTES CHKD.
NOTES BY L.V.S. DATE
INDEXED DATE

F.B. 2912 Pg. 218

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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D.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
B-33-D	1087.365 ✓					1X2 & NAIL F.B. 2912-69
	10.870		11.287			
	1098.235	+7.061	+7.060			
	3.809		4.227			
B-33-E	1094.426 ✓					1" I.P. CONC. PLUG & L.A. CO.
	1.001		0.849			ENGR. TAG F.B. 2912-70
	1095.427	-10.771	-10.772			
	11.772		11.621			
T.P.	1083.655 ✓					
	0.769		1.052			
	1084.424	-10.154	-10.156			
	10.923		11.208			
T.P.	1073.501 ✓					
	1.099		0.942			
	1074.600	-10.793	-10.793			
	11.892		11.735			
T.P.	1062.708 ✓					
	0.217		0.239			
	1062.925	-11.737	-11.741			
	11.954		11.980			
T.P.	1050.971 ✓					
	0.414		0.222			
	1051.385	-11.559	-11.559			
	11.973		11.781			
T.P.	1039.412 ✓					
	0.650		0.969			
	1040.062	-10.797	-10.799			
	11.447		11.768			
T.P.	1028.615 ✓					

NOTES RED ____ JOB NO. 6095-15 SURVEY OF BURBANK BLVD.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. ____ NOTES BY L.V.S. DATE 7-17-63
DATE ____ INDEXED H. E. OTT DATE [illegible]

F.B. 2912 Pg. 2 of 2

766420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0095-15 SURVEY OF BURBANK BLVD NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V.S. DATE 7-18-63 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 Pg. 220

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1028.615 ✓					
	4.574		4.885			
	1033.209	-3.174	-3.172			
	7.768		8.057			
B-34	1025.441 ✓					1" I.R. CONC. PLUG & L.A. CO.
	0.604		0.310			ENGR. TAG F.B. 2912-70
	1025.945	-11.346	-11.347			
	11.850		11.657			
T.P.	1014.095 ✓					
	0.311		0.547			
	1014.406	-10.869	-10.868			
	11.180		11.415			
B-34-A	1003.226 ✓					1X2 & NAIL F.B. 2912-70
	11.661		11.955			
	1014.887	+6.751	+6.753			
	4.910		5.202			
T.P.	1009.977 ✓					
	11.212		11.560	11.763		
	1021.189	+6.812	+6.829	+6.832		
	4.400		4.731	4.931		
B-34-B.	1016.789 ✓					1X2 & NAIL F.B. 2912-71
	10.202		10.690			
	1026.991	+8.059	+8.059			
	2.143		2.631			
T.P.	1024.848 ✓					
	9.670		9.361			
	1034.418	+6.558	+6.559			
	3.012		2.802			B.M. B.B. #8. ELEV. = F.B. 2912-71
B.M. B.B. #8	1031.406 ✓					A STD BRASS CAP B.M. MON. IN
						CONC. 259'± FROM B 34 B ON AN
						[illegible]

785420 S & E-368 4-64

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. B.B. #8	1031.406 ✓					B.M. B.B. #8 ELEV. =
						A. STD. BRASS CAP MON. IN CONC.
						259'± FROM B-34-B ON AN
	4.903		4.612			ANGLE OF 48° 48' FROM B-34-A
	1036.309	-0.666	-0.666			FB. 2912-71
	5.569		5.278			
B-35	1030.740 ✓					1" T.P. CONC. PLUG & L.A. CO. ENGR.
	0.638		0.923			TAG F.B. 2912-71
	1031.378	-6.974	-6.976			
	7.612		7.899			
B-35 A	1023.766 ✓					1x2 & N. F.B. 2912-71
	7.216		7.798			
	1030.982	+1.566	+1.565			
	5.650		6.233			
B-35-B	1025.332 ✓					1x2 & NAIL F.B. 2912-71
	0.678		0.934	1.025		
	1026.010	-10.839	-10.818	10.821		
	11.517		11.752	11.846		
T.P.	1014.493 ✓					
	3.588		3.253			
	1018.081	-3.334	-3.335			
	6.922		6.588			
B-35-C	1011.159 ✓					1x2 & NAIL FB 2912-72
	0.581		0.440			
	1011.740	-11.420	-11.421			
	12.001		11.861			
T.P.	999.739 ✓					

NOTES RED ____ JOB NO. 0095.15 SURVEY OF Burbank Blvd.
DATE ____ SURVEY BY L.V.S. SMITH
NOTES CHKD. ____ NOTES BY L.V.S. DATE 7-18-63
DATE ____ INDEXED H.E. OTT DATE 7-26-63

F.B. 2914 PG. 2.2.)

76X420 8 & K-858 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 0095.15 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. S. DATE JULY 1963 NOTES CHKD
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	999.739 ✓					
	0.291		0.568			
	1000.030	-11.265	-11.266			
	11.556		11.834			
T.P.	988.474 ✓					
	2.792		2.540			
	991.266	-4.637	-4.639			
	7.429		7.179			
B-35-D	983.837 ✓					1x2 & NAIL F.B. 2912-72
	3.419		2.740			
	987.256	-3.302	-3.301			
	6.721		6.041			
INT. TR. LINE	980.535 ✓					1" I.P. CONC. PLUG & L.A. CO.
	3.890		3.341			ENGR. TAG DN. 6" FB 2912-142
	984.425	-3.527	-3.527			INT. TRACT LINE & "A" LINE
	7.417		6.868			
B-35-E	977.008 ✓					
	0.801		0.595			
	977.809	-10.748	-10.747			
	11.549		11.344			
T.P.	966.260 ✓					
	3.774		3.615			
	970.034	-4.827	-4.827			
	8.601		8.442			
B-35F	961.433 ✓					1" I.P. CONC. PLUG & L.A. CO ENGR. TAG DN. 10"
	6.166		5.768			F.B. 2912-72
	967.599	-0.032	-0.032			
	6.198		5.800			
	961.401 ✓					

F.B. 2912 Pg. 822

769420 3 & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	961.401 ✓					
	5.947		6.145			
	967.348	+1.635	+1.635			
	4.312		4.510			
B.M.B.B. #9	963.036 ✓					B.M.B.B. #9 ELEV. AT INTERSECTION CHESEBRO RD. & BALKINS DR. 72.92' FT. NLY. OF INT. 5'± SLY. OF P.P. 424686H & 1.5' ELY. OF RAIL FENCE. A. STD. BR. CAP B.M. MON. STAMPED B.M.B.B.-9 R.E. 5869
	2.558		2.256			
	965.594	-4.603	+4.603			
	7.161		6.859			
T.P.	958.433 ✓					
	4.278		3.962			
	962.711	-3.344	-3.342			
	7.622		7.304			
T.P.	955.089 ✓					
	4.226		4.037			
	959.315	-4.218	-4.216			
	8.444		8.253			
T.P.	950.871 ✓					
	3.743		3.524			
	954.614	-4.221	-4.221			
	7.964		7.245			
T.P.	946.650 ✓					
	3.889		3.671			
	950.539	-5.151	-5.151			
	9.040		8.822			
T.P.	941.499 ✓					

NOTES RED ____ JOB NO. 0095.15 SURVEY OF Burbank Blvd.
DATE ____ SURVEY BY L.V. Smith
NOTES CHKD. ____ NOTES BY L.V.S. DATE July 18 1963
DATE ____ INDEXED H.E. OTT DATE AUG 30 1963

F.B. 2912 Pg. 223

785420 B 0 E-333 A-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 2085.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY L.V.S. DATE
NOTES BY L.V.S. DATE July 1, 1963 NOTES CHKD
INDEXED DATE DATE

F.B. 2932 Pg. 224

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	941.499 ✓					
	5.411		5.264			
	946.910	-1.777	-1.777			
	7.188		7.041			
T.P.	939.722 ✓					
	3.678		3.451			
	943.400	-3.344	-3.348			
	7.022 ✓		6.799			
T.P.	936.378 ✓					
	4.576		4.465			
	940.954	-3.449	-3.450			
	8.025 ✓		1.915			
T.P.	932.929 ✓					
	2.479		2.269			
	935.408	-4.952	4.754			
	7.431 ✓		7.223			
T.P.	927.977 ✓					
	5.381		5.093			
	933.358	-1.384	-1.386			
	6.765		6.479			
T.P.	926.593 ✓					
	2.488		2.240			
	929.081	-4.820	-4.819			
	7.308 ✓		7.059			
T.P.	921.773 ✓					
	4.121		3.721			
	925.894	-2.105	-2.104			
	6.226 ✓		5.825			
T.P.	919.668 ✓					

708420 6 & E-353 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	919.668 ✓					
	1.783		1.569			
	921.451	-4.058	-4.059			
	5.841		5.628			
T.P.	915.610 ✓					
	3.740		3.469			
	919.350	-3.062	-3.058			
	6.802		6.527			
T.P.	912.548 ✓					
	5.776		5.517			
	918.324	-0.229	-0.228			
	6.005		5.745			
T.P.	912.319 ✓					
	3.734		3.508			
	916.053	-2.312	-2.312			
	6.046		5.820			
T.P.	910.007 ✓					
	3.650		3.163			
	913.657	-4.737	-4.738			
	8.387		7.901			
B.M. N.E. COR. PK.	905.270 ✓					
	3.268		3.027			
	908.538	-3.086	-3.084			
	6.354		6.111			
T.P.	902.184 ✓					
	9.662		9.764			
	911.846	+3.859	+3.856			
	5.803		6.108			
T.P.	906.043 ✓					

NOTES RED _____ JOB NO. 0095.15 SURVEY OF Burbank Blvd
DATE _____ SURVEY BY L.V. Smith
NOTES CHKD. _____ NOTES BY L.V.S. DATE July 18, 1963
DATE _____ INDEXED H. E. Ott DATE Aug 30 63

F.B. 2912 PG. 225

793420 B & E-383 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 009515 SURVEY OF BURBANK BLVD. NOTES RED.
SURVEY BY L.V.S. SMITH DATE
NOTES BY L.V.S. DATE 7-19-63 NOTES CHKD.
INDEXED DATE DATE

F.B. 291 Pg. 226

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	906.043 ✓					
	4.536		4.789			
	910.579	-4.345	-4.341			
	8.881		9.130			
T.P.	901.698 ✓					
	3.148		2.879			
	904.846	-5.569	-5.567			
	8.717		8.446			
T.P.	896.129 ✓					
	5.022		5.235			
	901.151	-1.878	-1.879			
	6.900		7.114			
T.P.	894.251 ✓					
	3.673		3.304			
	897.924	-3.631	-3.631			
	7.304		6.935			
T.P.	890.620 ✓					
	6.981		7.204			
	897.601	+4.471	+4.469			T.B.M. ELEV. =
	2.510		2.735			IN AGOURA, ON DOROTHY DR.
T.B.M.	895.091 ✓					S. SIDE, 375' ± E. OF LEWIS RD.
	2.429		2.752			IN N. SIDE OF P.P. # 783041 E,
	897.520	+4.511	-4.509			BASE TO "H" PLATFORM TRANS-
	6.940		7.261			FORMER SITE. FD. A SQ. SPK.
T.P.	890.580 ✓					& LATH MARKER MARKED T.B.M.
	7.018		6.685			EL. = 895.18 (THIS IS STATE
	897.598	+2.550	+2.550			HWY. T.B.M.)
	4.468		4.135			
T.P.	893.130 ✓					

768420 B & E-353 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	893.130 ✓					
	9.956		10.090			
	903.086	+4.712	+4.712			
	5.244		5.378			
T.P.	897.842 ✓					
	2.659		2.421			
	900.501	-3.811	-3.811			
	6.470		6.232			
T.P.	894.031 ✓					
	3.634		3.309			
	897.665	-3.810	-3.811			
	7.444		7.120			
B.M. U.S. 1346	890.221 ✓					B.M. U.S. 1346 FINAL ELEV. 1928 = 890.10 MALIBU LAKE JUNCTION, 0.7 MI. E. OF WEST END, TOP OF NORTH HEADWALL OF CULVERT CHISELED SQUARE. HWY. STA. MARKER 110+20
BM U.S. 1346	890.100 ✓					USBM 1346 Final Elev. 1928 = 890.10 Malibu Lake Junction 0.7 mi. North Headwall of Culvert, chiseled square Hwy Sta Marker 110+20 (old Ventura)
	7.792		7.654			
	897.892	+5.606	+5.607			
	2.186		2.047			
TP	895.706 ✓					
	7.143		7.039			
	902.849	-0.199	-0.199			
	7.342		7.238			
TP	895.507 ✓					

NOTES RED ____ JOB NO. 009515 SURVEY OF Borrana Blvd.
DATE ____ SURVEY BY L.V. SMITH
NOTES CHKD. ____ NOTES BY L.V.S. DATE July 19, 1963
DATE ____ INDEXED H. E. OTT DATE 3/3/63

F.B. 2972 Pg. 227

708430 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0695.15 SURVEY BY Burbank Blvd NOTES RED
SURVEY BY R.C. Dodge DATE
NOTES BY R.C.D. DATE 2-19-63 NOTES CHKD
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	895.507 ✓					
	1.906		1.745			
	897.413	-5.005	-5.005			
	6.911		6.750			
T.P.	890502 ✓					
	7686		7.579			
	898.188	+7.082	+7.081			
	0.604		0518			
T.P.	897.584 ✓					
	9.763		9.573			
	907.347	+7.663	1.665			
	2.140		1.908			
T.P.	905247 ✓					
	1.099		1.186			
	906346	-0.419	-0421			
	1.518		1.607			
T.P.	904.828 ✓					
	7.539		7.670			
	912367	+6.276	+6.278			
	1.263		1.392			
T.P.	911.104 ✓					
	6.129		4.902			
	916228	+1.991	1.992			
	3.133		2.910			
TBM	913.095 ✓					Spot in PP #38864 H. 300± N. of Ventura Fwy. on Ramp @ Chandler Blvd. W. Side Road
	4.486		4.352			
	917581	+0.523	0.522			
	39.63		3884			
T.P.	913.618 ✓					

F.B. 19 Pgs. 22 & 23

765420 S & E-353 A-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 0095 15 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY R.C. DALE DATE
NOTES BY C.H.M. DATE 7-22-63 NOTES CHKD
INDEXED DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	950.567 ✓					
	8087		8002			
	958.654 ✓	+6.397	+6.395			
	1690		1607			
T.P.	956.964 ✓					
	7169		7025			
	964.133	+5.930	+5.931			
	1239		1094			
BM #9	962.894 ✓					BM B-B #9 Elv. fd. std. brass cap mon at INT. of CHESEBRO RD. & BALKINS DR. 73.92 NLY of int. 5' of P Pole #424686H 1.5 ELV of rail fence mon stamped BM B-B #9 RE 5869 (Spk wet now int. Chesebro & Balkin Dr.)
	3389		3291			
	966283	-1.631	1632			
	5020		4923			
INT 2-1 213+27.90	961.263 ✓					
	5186		4964			
	966449	-0.464	-0.462			
	5650		5426			
213+74.29	960.799 ✓					fd. 1x2 & nail fl.
	5558		5358			
	966357	+3.415	3415			
	2143		1943			
TP	964.214 ✓					
	7535		7469			
	971.749	+1.645	+1.646			
	5890		5823			
2-2 215+94.08	963.859 ✓					fd. 1" IP & RE Tag 10" dn per PB 2912 INT BALKINS DR. & PALO CAMADO DR.
	10370		10159			
	976.229	+4.854	+4.854			
	5516		5305			
216+33.06	970.713 ✓					fd. 1x2 & T

P.B. 29 Pg. 230

762420 2 & E-353 4-54

P-9
978.1

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	970.713 ✓					
	11288		11.535			
	982501	8.800	8.800			
	2988		2735			
T.B.	979.513 ✓					
	8565		8256			
	988.078	+4.780	+4.779			
	3785		3477			
217+2172	984293 ✓					fd 1x2 at fl.
	8143		7790			
	992436	+3.903	+3904			
	4240		3886			
Z-3 217+8002	988196 ✓					fd. 1" IPOCE Tag 6" dn per FB2912 pg. 75
	10524		10402			
	998720	+6.829	+6829			
	3695		3.573			
218+9657	995025 ✓					fd. 1x2 ET,
	7452		7178			
	1002.477	+6.625	+6.623			
	0827		0555			
T.P	1001.650 ✓					221+85.27 1x2 missing
	11401		11676			
	1013051	+11.174	+11.172			
	0227		0504			
T.P.	1012.824 ✓					
	11757		11.954			
	1024581	+11.488	+11.486			
	0269		0468			
T.P.	1024.312 ✓					

NOTES RED. JOB NO. 29.515 SURVEY OR BURBANK BLVD
DATE SURVEY BY R.C. Dale
NOTES CHKD. NOTES BY C.H.M. DATE 7-22-63
DATE INDEXED H.E. OTT DATE 3-0-63

F.B. 292 Pg. 237

JOB NO. 009515 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY R. C. Dale DATE
NOTES BY C. H. Ma DATE 7-22-63 NOTES CHKD
INDEXED DATE

F.B. 29 H2 Pg. 232

769420 S & E-258 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
729 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
	1024312					
	8823		8942			
	1033135	+5,342	+5344			
	3481		3598			
225+15.66	1029654					fd 1" IP & CE Tag 10" dn. Per F.B. 2912-76
	6362		6189			
	1036017	+0.079	+0.080			
	6284		6109			
225+66.17	1029733					fd. 1x2 & T fl. per F.B. 2912-76
	4474		4357			
	1034207	-2,640	-2640			
INT 24	7114		6997			
226+03.67	1027093					fd. 1" IP & CE Tag for Int. Balkins Dr. & Coledny DR. 10" dn. per FB 2912-76
	4095		4264			
	1031188	-0.268	-0.268			
	4363		4532			
226+41.77	1026825					fd. 1x2 & M fl. per FB 2912-76
	2987		2746			
	1029812	-8,807	8808			
	11794		11554			
T.P.	1018018					
	0462		0738			
	1018480	-10,787	-10987			
	11449		11725			
T.P.	1007031					
	0853		0697			
	1007884	-11,083	-11,085			
	11936		11782			
T.P.	995948					

76*420 9 & E-453 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	995.948					
	3773		3952			
	999.721	-6.074	-6074			
	9847		10026			
230+16.90	989.874					fd. 1x2 DT fl. per FB 2912-77
	10323		10539			
	1000.197	+9.687	+9.686			
	0686		0.853			
T.P.	999.561					
	11755		11.724			
	1011.316	+11427	+11.427			
	0328		0497			
T.P.	1010988					
	10383		10.770			
	1021371	+6.994	+6.993			
	3389		3777			
231+91.07	1017982					fd. 1x2 DT per FB 2912-77
	9486		9308			
	1027468	+5.511	+5509			
	3975		3799			
232+99.77	1023493					fd. 1x2 DT per FB 2912-77
	6908		6.737			
	1030401	-0.557	-0.556			
INT Z-5	7465		7293			
233+93.80	1022936					fd 1" IP & CE Tag Per FB 2912-77
	4162		4.701			10" dn INT. Bolkins OR Fair View PL
	1027098	-2.791	-2789			
	6953		7490			
235+70 PL	1020145					fd. 1x2 DT fl. per FB 2912-78

NOTES RED ____ JOB NO. 0095.15 SURVEY OF BURBANK BLVD
DATE ____ SURVEY BY R.C. Dale
NOTES CHKD ____ NOTES BY C.H.M. DATE 7-22-63
DATE ____ INDEXED H.E. OTT DATE [illegible]

F.B. 2912 PG. 233

765420 S & E-853 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

4690
3545
.95

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1020145 ✓					
	11539		11851			
	1031684	+11.095	+11.096			
	0444		0755			
T.P.	1031,240 ✓					
	9212		9517			
	1040452	+8.085	+8.085			
	1127		1432			
T.P.	1039325 ✓					
	7535		7768			
	1046860	+2.817	+2.816			
	4718		4952			
237+03.66	1042,142 ✓					fd. 1" IP & CE. Tag per F.B. 2912-78 8" dn.
	8.371		8.841			
	1050,533	+3811	+3.811			
P1#1	4580		5030			
237+58.29	1045953 ✓					#1 fd. 1" IP & CE. Tag 12" dn. per F.B. 2912-79
	7710		7913			
	1053663	+5.748	+5.747			
	1962		2166			
238+13.17	1051701 ✓					fd. 1x2 dT fl. per F.B. 2912-79
	10119		10538			
	1061,820	+8.881	+8.882			
	1238		1656			
T.P.	1060582 ✓					
	10083		10394			
	1070665	+9.901	+9903			
	0182		0473			
T.P.	1070483 ✓					

JOB NO. 009515 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY R.C. Dale DATE
NOTES BY [illegible] DATE 7-22-63 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 Pg 234

758420 9 8 E-358 4-64

95 106

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR BILLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1070483 ✓					
	5954		6199			
	1076437	+2.855	+2.855			
	3099		3344			
241+12.24	1073338 ✓					fd. 1x2 ¢T per FB 2912-79
	8482		8859			
	1081820	+4.917	+4.918			
P1 & #2 INT.	3565		3941			P1 & INT. 10" dn
241+96.85	1078255 ✓					fd. 1" IP & CE Tag at INT of Balkins DR
	7984		8344			& Lapworth DR per FB 2912-80
	1086239	+5.043	+5.043			
	2941		3301			
242+46.55	1083298 ✓					fd. 1x2 ¢T fl. per FB 2912-80
	10495		10910			
	1098793	+8.552	+8.552			
	1943		2358			
244+03.23	1091850 ✓					fd. 1x2 ¢T fl. per FB 2912-80
	5435		5747			
	1097285	+0.908	+0.908			
	4527		4839			
BM B8-10	1092758 ✓				1092.710	BM B8-10 ELV= fd. CE Mon.
						up 4" 7' South of N.W. fence Cor.
						at 28318 BALKINS DR. per FB 2912-95-106

FOR ELEVATIONS BETWEEN STAS. 244+03.23 To 284+93.55 (P#2) See FB 2912 Pgs. 95 To 137

NOTES RED. JOB NO. 00095.15 SURVEY OF BURBANK BLVD.
DATE SURVEY BY R. C. Dale
NOTES CHKD. NOTES BY G. H. OTT DATE 7-22-63
DATE INDEXED DATE 3-20-63

F.B. 2912 Pg. 285

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM BB-12	888751				888.726	BM BB-12 Elev.= fd. CE Mon. at int. fence line & Tele. pole line 6' from pole 389 40' ± South of 48" oak marked BB-12 per FB 2912-110
	2776		2945			
	891527	-7.170	-7.170			
	9946		10115			
T.P.	881581 ✓					
	5096		4542			
	886677	-1.603	-1.602			
	6699		6144			
P-21 288+8355	879978 ✓					fd. 1" IP & CE Tag fl. per FB. 2912-
	6167		5955			
	886145	+2946	+2948			
	3221		3007			
P#22 271+6050	882924 ✓					fd. 1x2 & T per FB 2912-14
	6161		6344			
	889085	+2185	+2183			
	3776		4161			
P#28 273+6661	885109 ✓					fd. 1x2 & T per FB. 2912-143
	6156		6298			
	871265	+1.728	+1.726			
	4428		4572			
P1#24 296+6560	886837 ✓					fd. 1x2 & per FB. 2912-143
	5665		5826			
	892502	+1.858	+1.859			
	3807		3969			
P#25 298+7391	888695 ✓					fd. 1x2 & T per FB. 2912-143
	6503		6844			
	895198	+3.054	+3.054			
	3449		3790			
TP	891749 ✓					

JOB NO. 009515 SURVEY OF BURBANK BLVD NOTES RED:
SURVEY BY R.C. [illegible] DATE
NOTES BY R.C. [illegible] DATE 7-23-63 NOTES CHKD
INDEXED DATE DATE

F.B. 2912 PG. 236

709420 S & E-488 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
	891.749					
	11361		11582			
	903110	+11.046	+11046			
	0315		0536			
T.P.	902795					
	11795		11956			
	914590	+11.244	+11243			
	0551		0713			
T.P.	914039					
	9328		9683			
	923367	+6.932	+6.932			
	2396		2751			
T.P.	920971					
	7936		8420			
	928907	+5.722	+5.733			
	2214		2697			
P#26 303+61.13	926693					fd. 1" IP & CE Tag pen FB 2912-143
	4304		4542			
	930997	+0.598	+0.596			
	3706		3946			
P#27 305+81.77	927291					fd. 1x2 & T. fl. pen FB 2912-144
	5843		5565			
	933134	+2.800	+2.798			
	3043		2767			
P#28 309+71.65	930091					fd. 1x2 & T fl. pen F.B. 2912-144
	2476		1956			
	932567	+8.877	+8.878			
	11353		10834			
T.P.	921.214					

NOTES RED ____ JOB NO 00 95 15 SURVEY OF BURBANK BLVD
DATE ____ SURVEY BY R.C. DALE
NOTES CHKD ____ NOTES BY CHM. DATE 7-24-63
DATE ____ INDEXED H. E. OTT DATE ____

F.B. 2912 PG. 237

766420 S & E-369 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	921.214 ✓					
	10 647		10 916			
	931 861	+9.209	+9 208			
	1438		1 708			
P#29 312+68.43	930423 ✓					fd. 1x24T fl. per F.B. 2912-144
	11 598		11690			
	942021	+11 066	+11066			
	0532		0624			
T.P.	941489 ✓					
	11 205		11,832			
	952694	+10.175	+10 175			
	1030		1657			
T.P.	951,664 ✓					
	9542		10 267			
	961206	+6 155	+6,154			
	3387		4,113			
P#30 315+10.12	957819 ✓					fd. 1x24T fl. per F.B. 2912-144
	9690		9,547			
	967509	+9 210	+9.211			
	0480		0336			
T.P.	967,029 ✓					
	10307		10695			
	977,338	+9 651	+9.651			
	0658		1,044			
T.P.	976680 ✓					
	10860		11,169			
	987,540	+10.447	+10,448			
	0413		0721			
T.P.	987.127 ✓					

JOB NO. 0095.15 SURVEY OF BURBANK BLVD NOTES RED.
SURVEY BY R.C. Dale DATE
NOTES BY C.H.M. DATE 7-24-63 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 238

708480 9 & Z-883 4-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED _____ JOB NO _____ SURVEY OF BURBANK BLVD
DATE _____ SURVEY BY R.C.D.I.E.
NOTES CHKD _____ NOTES BY R.C.D.I.E. DATE 7-25-63
DATE _____ INDEXED H.F. OTT DATE 8-6-63

F.B. 2912 PG. 239

B.M.	1st RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	987.127 ✓					
	11.179		11.488			
	998.306	+7.569	+ 7.570			
	3.610		3.868			
P.B. 31						
312+82.72	994.696 ✓					Fd 1" I.P. Plug & CE Tag Ft. Rel. 2912-144
	0.912		1.235			
	995.608	-4.425	-4.424			
	5.337		5.649			
BM BB 13	990.271 ✓					BM BB13 Elev =
	2.618		2.379			Fd Spk Brass Cap BM Mon. 226 5.81L
	992.889	-8.781	-8.780			0.5 D.S. Wood Plug 4' N. of Th. 0.01 6.17
	11.399		11.159			0.30" Oak. Top Knob. Ref. FB 2912-144
T.P.	981.490 ✓					
	1.662		1.469			
	983.152	-1.918	-1.916			
	3.580		3.385			
P.B. 32						
320+78.82	979.572 ✓					Fd 1x4 T ft. Top Knob Ref FB 2912-155
	5.483		5.667			
	985.055	+0.076	+ 0.075			
	5.407		5.582			
T.B.M.	979.648 ✓					Spk & Disc 36" Oak
	2.140		2.025			
	981.788	-6.249	-6.243			
	8.384		8.268			
T.P.	973.404 ✓					
	5.197		5.046			
	978.601	-0.633	-0.631			
	5.830		5.677			
P.B. 33 A						
323+80.25	972.770 ✓					Fd 1" I.P. Plug & CE Tag Ft. FB 2912-144

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	972.771					
	6.488		6.645			
	979.259	-0.624	0.624			
	7.112		7.269			
P-34 325+89.37	972.147 ✓					Fd. 1x2 & N Flush Per FB 2912-145
	8.124		8.049	7.959		
	980.271	+7.165	+7.169	+7.166		
	0.959		0.880	0.793		
T.P.	979.312 ✓					1x1
	9.289		9.387	9.172		
	988.601	+8.338	+8.328	8.338		
	0.951		1.059	0.334		
P-35 330+17.60	987.650 ✓					Fd 1x2 & T Flush Per FB 2912-145
	9.839		9.632			
	997.489	+9.052	+9.052			
	0.787		0.580			
T.P.	996.702 ✓					1x1
	4.604		4.293			
	1001.306	+2.449	+2.447			
	2.155		1.846			
P-36 332+26.20	999.151 ✓					Fd 1x2 & T Flush Per FB 2912-146
	11.818		11.727			
	1010.969	+11.479	+11.478			
	0.339		0.249			
T.P.	1010.630 ✓					
	11.817		11.687			
	1022.447	+11.154	+11.155			
	0.663		0.532			
T.P.	1021.784 ✓					

JOB NO. 09515 SURVEY OF BORBANK BLVD. NOTES RED
SURVEY BY R.C. Dale DATE
NOTES BY R.C. DATE 7-25-63 NOTES CHKD
INDEXED DATE DATE

F.B. 2914 Pg. 240

708420 8 & Z-358 4-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
	1021.784					
	11.274		11.073			
	1033.058	+9.938	+9.939			
	1.336		1.134			
T.P.	1031.722					
	4.273		4.013			
	1035.995	+0.709	+0.708			
	3.564		3.305			
P.# 37 335+38.50	1032.431					Fd. 1" I.P. Plug & Co. Tag, Flush, Per FB2912-146
	4.398		4.257			
	1036.829	-3.883	-3.881			
	8.281		8.138			
P.# [illegible] 335+[illegible]	[illegible]548					Fd. 1 1/2 & T Flush Per FB2912-146
	2.684		2.366			
	1031.232	-7.952	-7.950			
	10.636		10.316			
T.P.	1020.596					
	0.853		0.627			
	1021.449	-9.249	-9.250			
	10.102		9.877			
T.P.	1011.347					
	1.120		0.914			
	1012.467	-9.597	9.597			
	10.717		10.511			
T.P.	1001.750					
	3.092		2.865			
	1004.842	-7.842	-7.840			
	10.934		10.705			
T.P.	993.908					

NOTES RED ____ JOB NO. 0095.15 SURVEY OF Fairbank Blvd.
DATE ____ SURVEY BY R.C. Dale
NOTES CHKD ____ NOTES BY R.C.D. DATE 7-25-63
DATE ____ INDEXED H. E. OTT DATE 3-30-63

F.B. 7912 Pg. 24

768420 6 & K-353 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET, MUST BE MADE OR CHECKED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 6095.15 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY R.C.D. DATE 7-25-63 NOTES CHKD.
NOTES BY R.C.D. DATE 8-12 DATE
INDEXED DATE

F.B. 2912 Pg. 2

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	993.908 ✓					
	3.483		3.338			
	997.391	- 1.167	- 1.166			
	4.650		4.504			
T.P.	992.741 ✓					
	9.697		9.556			
	1002.438	+ 8.490	+ 8.489			
	1.207		1.067			
T.P.	100.1.231 ✓					
	11.005		10.680			
	1012.236	+ 9.679	+ 9.677			
	1.326		1.003			
BM BB.14	1010.910 ✓					BM BB.14 Fd 3½" CEBM. Monument conc. 212.3 S. Ely. P#99. 2½ Fence Line Marker Pist. UP 3', S. West Rev FB 2912-146
	10.227		10.422			
	1021.137	+ 9.951	+ 9.961			
	0.276		0.471			
T.P.	1020.861 ✓					
	10.767		10.526			
	1031.628	+ 9.987	+ 9.989			
	0.780		0537			
T.P.	1030.848 ✓					
	11.135		11.399			
	1041.983	+ 9.737	+ 9.738			
P#39	1.398		1.661			
3.46 BB.96	1040.585 ✓					Fd 1" I.P. Plug & CE Tag Top Knob Rev FB 2912 -146
	1.629		1.381			
	1042.214	- 9.862	- 9.864			
	11.491		11.246			
T.P.	1030.723 ✓					

765420 5 8 E-355 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0025.45 SURVEY OF Rancho Blvd.
DATE _____ SURVEY BY R.C. Dale
NOTES CHKD _____ NOTES BY R.C.D. DATE 7-24-63
DATE _____ INDEXED _____ DATE _____

F.B. 291 Pg. 243

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1080723 ✓					
	2420		2197			
	1033143	-8.993	8.993			
	11413		11170			
T.P.	1021.730 ✓					
	0.816		0.582	0.711		
	1022.546	-9.961	-9.966	-9.967		
	10777		10548	10.678		
T.P.	1011.769 ✓					
	0.607		0.458			
	1012.376	-10.518	-10.516			
	11125		10.974			
T.P.	1001.251 ✓					
	2193		1926			
	1003444	+0.305	+0.305			
P.440	1888		1621			
348+96.25	1001556 ✓					fd. 1R 2 RT ft. pc + F.B. 291-2 - 147
	1443		1254			
	1002.999	-10.002	-10.004			
	11445		11258			
T.P.	991554 ✓					
	2898		2821			
	994452	-7.821	-7.819			
	10719		10640			
T.P.	983733 ✓					
	6552		6582	6393		
	990285	10770	10775	-0770		
	5782		5809	5623		
T.P.	984503 ✓					

788A&O 8 & K-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
928 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 00855.19 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY R.C. GALE DATE
NOTES BY C.M.W. DATE 7-26-63 NOTES CHKD
INDEXED DATE DATE

F.B. 2912 Pg. 244

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	984503 ✓					
	6304		6511			
	990807	+5517	+5516			
	0.787 ✓		0995			
T.P.	990020 ✓					
	10759		10832	10848		
	1000779	+9.240	+9.237	+9.236		
	1519		1595	1612		
P#41 358+53.34	999260 ✓					fd. 1½ ø I.P. pkt. FB 2912-147
	1134		0958			
	1000396	-10.571	-10570			
	11707		11528			
T.P.	988689 ✓					
	0896		1164			
	989586	-6.394	-6.396			
	7290		7560			
T.P.	982295 ✓					
	7637		7443			
	989932	+0.212	+0.211			
P#42 365+81.27	7425 ✓		7232			fd. 1" I.P. plug & C.E. Tag per FB 2912-147
	983507 ✓					
	1572		1773			
	984079	+0.955	-0.955			
	0617		0818.			
T.P.	983462 ✓					
	11475		11318			
	994937	+10.855	+10855			BM BB 15 Fd. Std C.E. Brass cap in mon. at intersection of Fern Lea Ln. & E. Side of Lot C 345' South of P#43 per FB 2912-147 & 149
	0620 ✓		0463			
BM BB 15	994317					

759420 9 5 5-985 4-94

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
G.M. B.B. #15	994.317 ✓					
	11.193		11.393			NOTE
	1005.510	+ 10.602	+ 10.601			Elev. between P-42 & P-43 are
	0.591		0.792			over Transit Line as shown in
T.P.	1004.919 ✓					FB 1653-133-136
	10.537		10.727			
	1015.456	+ 7.933	+ 7.934			
	2.604		2.793			
T.P.	1012.852 ✓					
	10.574		10.430			
	1023.426	+ 8.210	+ 8.211			
	2.364		2.219			
22+69.99	1021.062 ✓					Fd 1X2 & N Per FB 1653-136
	11.796		11.570			
	1032.858	+ 10.419	+ 10.419			
	1.377		1.151			
T.P.	1031.481 ✓					
	11.657		11.917			
	1043.138	+ 11.418	+ 11.418			
	0.239		0.499			
T.P.	1042.899 ✓					
	11.434		11.249			
	1054.333	+ 10.060	+ 10.059			
	1.374		1.190			
T.P.	1052.959 ✓					
	11.327		11.511			
	1064.286	+ 11.104	+ 11.106			
	0.223		0.405			
T.P.	1064.063 ✓					

NOTES RED ____ JOB NO. 0095-15 SURVEY OF BURBANK BL
DATE ____ SURVEY BY R.C. Dale
NOTES CHKD ____ NOTES BY R.C.D. DATE 7-29-63
DATE ____ INDEXED H.E. OTT DATE 7-30-63

F.B. 2[illegible]

769420 S 8 E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1064.063 ✓					
	11.524		11.651			
	1075.587	+11.099	+11.099			
	0.425		0.552			
T.P.	1075.162 ✓					
	10.471		10.786			
	1085.633	+8.303	+8.302			
	2.168		2.484			
19+99.93	1083.465 ✓					Fd 1x2 & N Per FB 1653-136
	11.260		11.134			
	1094.725	+9.298	+9.298			
	1.962		1.836			
18+74.48	1092.763 ✓					Fd 1x2 & N Per FB 1653-135
	1.412		1.731			
	1094.175	-9.161	-9.159			
	10.573		10.890			
T.P.	1083.602 ✓					
	1.236		1.018			
	1084.838	-9.358	-9.358			
	10.594		10.376			
T.P.	1074.244 ✓					
	0.405		0.666			
	1074.649	-11.199	-11.199			
	11.604		11.865			
T.P.	1063.045 ✓					
	4.131		3.900			
	1067.176	-3.478	-3.478			
	7.609		7.378			
17+03.92	1059.567 ✓					Fd 1x2 & N Per FB 1653-135

JOB NO. 009515 SURVEY OF BURBANK BLVD NOTES RED
SURVEY BY R.C.D. DATE
NOTES BY E.G.D. DATE 7-29-63 NOTES CHKD.
INDEXED DATE DATE

F.B. 2912 PG. 246

709420 8 R E-956 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1059567 ✓					
	0.429		0.695			
	1059.996	-9.639	-9.638			
	10.068		10.333			
16+58.63	1049.928 ✓					fd. 1"x2"ET per F.B. 1653-135
	1.174		1.603			
	1051.102	-10.254	-10.253			
	11.428		11.856			
T.P.	1039.674 ✓					
	0.412		0.634			
	1040.086	-10.488	-10.488			
	10.900		11.122			
T.P.	1029.186 ✓					
	1.621		1.967			
	1030.807	-6.968	-6.970			
	8.589		8.937			
T.P.	1022.218 ✓					
	3.980		4.276			
	1026.198	-6.756	-6.756			
	10.736		11.032			
12+75.45	1015.462 ✓					fd. 1"x2"ET per F.B. 1653-134
	1.646		1.946			
	1017.108	-9.933	-9.934			
	11.579		11.880			
T.P.	1005.529 ✓					
	0.361		0.476			
	1005.890	-10.940	-10.941			
	11.301		11.417			
T.P.	994.589 ✓					

NOTES RED. JOB NO. 0095.15 SURVEY OF BURBANK BLVD.
DATE SURVEY BY R.C. DALE
NOTES CHKD. NOTES BY CAM. DATE 7-27-63
DATE INDEXED H. E. OTT DATE 3 Jul.

F.B. 29 (DPG. 247)

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0855.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY R.C. DALE DATE
NOTES BY GHM DATE 7-27-63 NOTES CHKD. DATE
INDEXED DATE

P.B. Pg. 248

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	994587 ✓					
	1813		2003			
	994402	-6929	-6927			
	8742		8930			
9+77.31	987660 ✓					fd 1x2 ST per FB 1653-134
	0362		0446			
	988022	-10637	-10636			
	10999		11082			
T.P.	977023 ✓					
	3813		4063			
	980836	-2215	-2215			
	6028		6278			
6+71.16	974808 ✓					fd 1x2 ST per FB 1653-134
	12855		1042			
	976063	-7114	-7116			
	8369		8158			
4+32.34	967694 ✓					fd 1x2 ST per FB 1653-134
	6908		6139			
	974102	+1864	+1866			
	9544		4273			
2+42.42	969558 ✓					fd 1x2 ST per FB 1653-133
	4135		3952			
	973593	-3739	-3741			
	7874		7693			
0+48.77	965879 ✓					fd 1x2 ST per FB 1653-133
	3909		3983			
	969728	-2797	-2797			
	6706		6780			
BM BB16	963022 ✓					BM BB 16 Std C&G Brass Cap Mon on No Lot Lagging Comp Line NW corner of Lot C at intersection of Fence Line Southerly of Vanowen Freeway 3'LD Marker & N.A.Mon. Rec. FB 2912-171

765420 S & E-350 4-64

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. JOB NO. 66 95.15 SURVEY OF BURBANK BLVD.
DATE. SURVEY BY R. C. DALE
NOTES CHKD. NOTES BY C.M.W. DATE 7-30-68
DATE INDEXED H. E. UHT DATE 8-6-68

F.B. 2912 Pg. 2-9
page
STA 368+08.60

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 66 "L"	962022 ✓					
	9602		9878			
	972624	+8.728	+8729			
	0874		1149			
T.P.	971750 ✓					
	8748		9117			
	980498	-0.656	-0654			
	9404		9771			
T.P.	971094 ✓					
	5427		5173	4923		
	976521	-6.395	-6398	-6.398		
	11822		11571	11321		
P "INT" "44"	964699 ✓					fd. 1x24" N. per F.B. 2912 - 148
	10937		11228			
	975636	+10.412	+10414			
	0525		0814			
T.P.	975111 ✓					
	8222		8455			
	983333	+5.353	+5351			
P "45"	2869		3104			
391+95.25	980464 ✓					fd. 1" IP Conc. plug & CE. Tag 1½" up per F.B. 2912 - 148
	8255		8547			
	989219	+2.066	+2074			
	6689		6483			
T.P.	982530 ✓					
	10602		10687			
	993132	-9.776	-9.775			
	0826		0912			
T.P.	992306 ✓					

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 09515 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY RC DALE DATE
NOTES BY CHM DATE 7-30-63 NOTES CHKD
INDEXED DATE

F.B. 29 Pg. 250

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	992.306 ✓					
	9772		10.153			
	1002.078	+8.919	+8.919			
	0853		1234			
TP	1001225 ✓					
	6779		7208			
	1008004	+3.716	+3.715			
	3063		3493			
PP 26 378+08.60	1004.941 ✓					fd. 1x2 ST fl. per F.B. 2912 -151.
	3887		3682			
	1008.828	-0.761	-0.762			
	4648		4444			
T.P.	1004180 ✓					
	11279		11404			
	1015.459	+9.973	+9.972			
	1306		1432			
T.P.	1014153 ✓					
	10208		10187			
	1024361	+9.552	+9.553			
	0656		0634			
T.P.	1023705 ✓					
	10377		10616			
	1034.082	+8.110	+8.110			
	2267		2506			
PP 47 404+96.97	1031.815 ✓					fd. 1" IP Conc. plug & CE Tag per FB 2912 pg. 151 (flush)
	11787		11.675			
	1043.602	+10.420	10422			
	1367		1.253			
T.P.	1042235 ✓					

769420 3 & E-353 4-64

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 0295.15 SURVEY OF BURBANK BLVD.
DATE _____ SURVEY BY RC DALE
NOTES CHKD _____ NOTES BY C.M.M. DATE 7-30-63
DATE _____ INDEXED H.E.O.T. DATE 8-30-63

F.B. 2912 PG. 25

B.M.	1st RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1042235 ✓					
	11161		11527			
	1053396	+10.908	+10.908			
	0253		0619			
T.P.	1053148 ✓					
	8383		8517			
	1061526	+2.809	+2.810			
	5574		5707			
P#48						
408+67.31	1055952 ✓					fd. 1x2 ST fl. per FB. 2912 - 15
	7867		8158			
	1063819	+3.834	+3.835			
	1033		4323			
T.P.	1059786 ✓					
	10483		10818			
	1070269	+8.714	+8.714			
	1769		2104			
P#49						
412+69.61	1068560 ✓					fd. 1x2 ST fl. per FB. 2912 - 15Z
	11422		11569			
	1079922	+11.019	+11.018			
	0403		0551			
T.P.	1079519 ✓					
	10527		10908			
	1090046	+8.557	+8.559			
	1970		2349			
P#50						
415+98.28	1088076 ✓					fd. 1" IP conc plug & c.e. tag Per FB 2912 pg 15
	0203		0411			
	1088279	+11.114	+11.114			
	11317		11525			
T.P.	1076962 ✓					

F.B. 2912 Pg. 252

JOB NO. 0875.15 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY R.C. DALE DATE
NOTES BY CHIO DATE 7-30-63 NOTES CHKD.
INDEXED DATE DATE

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION 431+47.15
	1076962 ✓					
	1036		1327			
	1077998	-9.759	-9.760			
	10795		11087			
T.P.	1067203 ✓					
	4043		4386			
	1071246	-3.269	-3.270			
	7312		7656			
P#51 421+87.90	1063934 ✓					fd. 1x2 4T fl. per, F.B. 2912-152
	1212		1648			
	1065146	-8.345	-8.345			
	7557		9993			
T.P.	1055589 ✓					
	2809		2420			
	1058398	-8.203	-8.203			
	11014		10623			
T.P.	1047384 ✓					
	4579		4316			
	1051963	-0.262	-0.262			
	4841		4578			
P#52 427+78.46	1047122 ✓					fd. 1x2 4T fl. per F.B. 2912-152
	3450		3083			
	1050572	-6.333	-6.332			
	9783		9415			
P#53 431+47.15	1040789 ✓					fd. 1x2 4T fl. per F.B. 2912-152
	8084		8332			
	1048873	+1.066	1067			
	7018		7265			
P#54 432+91.35	1041855 ✓					

765420 S & E-955 4-54

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LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE!

Son 34

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 00525 SURVEY OF SURBANK BLVD.
DATE _____ SURVEY BY RC DALE
NOTES CHKD _____ NOTES BY CHM H. E. OFT DATE 7-31-63
DATE _____ INDEXED _____ DATE _____ BOOK

F. B. 2912 PG. 25

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1041.855 ✓					
	9900		9657			
	1051.755	+2.133	+21.33			
	7767		7524			
TP	1043988 ✓					
	3158		2829			
	1047146	-5425	-5424			
	8583		8253			
TP	1038563 ✓					
	4444		4696			
	1043007	-1.038	-1037			
	5482		5733			
BM B-B"17	1037525 ✓					BM B-B"17 ELV = fd. std. brass cap stamped on face "Line Curve Point" set in concrete 0.8' E of face of curb, 8" from south end of P.C.C. 8" Monk. Post 5' West of Mon. Pk. F.B. 2912
	10216		10.602			
	1047741	+8.352	+8353			
	1864		2249			
P.C. 35 INT. 440+91.69	1045877 ✓					fd. 1" I.P. conc. plug & C.E. Tag for INT. of P Line & L.9; Ventura-County lines per F.B. 2912-154
	11814		11,748			
	1067721	+11.504	+11.503			
	0390		0245			
TP	1067.381 ✓					
	11077		11,351			
	1068.478	+10.798	+10.798			
	0297		0553			
T.P.	1068.179 ✓					
	10996		11,218			
	1079.175	+10.789	+10.789			
	0207		0429			
T.P.	1078.968 ✓					

769420 B & E-365 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 008515 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY R.C. DALE DATE
NOTES BY C.H.M. DATE 7-31-63 NOTES CHKD.
INDEXED DATE DATE

P.B. 27 Pg. 2.54

B.M.	1st RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1078.968 ✓					
	11041		11512			
	1090.009	+10.864	+10866			
	0177		2646			
T.P.	1089.832 ✓					
	11571		11812			
	1101.403	+11.366	+11.367			
	0205		0445			
T.P.	1101.198 ✓					
	9767		10139			
	1110.965	+6938	+6938			
444+89.73 P.O.B.	2829		3201			
	1108.136 ✓					
	6131		5773			fd 1" capped pipe per PB 27/2-109
	1119267	+2.439	+2.440			
444+09.92 P.O.T.	3692		3333			
	1109575 ✓					
	2625		2377			fd 1" P Conc. plug & CE Tag. END OF PLINE per PB 29/2-134
	1113200	-8477	-8478			
	11102		10855			
T.P.	1102098 ✓					
	0579		0980			
	1102677	-10543	-10543			
	11122		11523			
T.P.	1091555 ✓					
	0510		0965			
	1092065	-11076	-11074			
	11586		11439			
T.P.	1080479 ✓					

765420 S & K-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1080479 ✓					
	0673		.0524			
	1081152	-10.976	-10.977			
	11649		11501			
T.P.	1069503 ✓					
	0709		0.319			
	1070212	-11.092	-11.093			
	11801		11412			
T.P.	1058411 ✓					
	0664		0.478			
	1059075	-10.693	-10.695			
	11357		11.173			
T.P.	1047718 ✓					
	0563		0.308			
	1048281	-10.732	-10.731			
	11295		11039			
T.P.	1036986 ✓					
	0719		0.523			
	1037705	-10.803	-10.801			
	11522		11324			
T.P.	1026183 ✓					
	0571		0.421			
	1026754	-10.929	-10.927			
	11500		11.348			
T.P.	1015254 ✓					
	0867		0.629			
	1016121	-10.693	-10.693			
	11560		11322			
T.P.	1004561 ✓					

NOTES RED ____ JOB NO. 00 95 15 SURVEY OF BURBANK BLVD.
DATE ____ SURVEY BY R.C. DALE
NOTES CHKD. ____ NOTES BY CAM DATE 7-31-63
DATE ____ INDEXED H. E. [illegible] DATE [illegible]

F.B. 2912 PG. 255

768420 S & E-353 4-54

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LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

5 7100

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1004561 ✓					
	1253		1067			
	1005814	-10297	-10296			
	11550		11363			
T.P.	994264 ✓					
	0663		0944			
	994927	-8682	-8683			
	9345		9627			
T.P.	985582 ✓					
	5208		4834	5007		
	990790	+2451	+2447	+2451		
	2757		2387	2556		
T.P.	988033 ✓					
	2588		2831			
	990621	-8888	-8888			
	11476		11719			
T.P.	979145 ✓					
	0901		1062			
	980046	-10262	-10263			
	11163		11325			
T.P.	968883 ✓					
	0772		1029			
	969655	-8680	-8678			
	9452		9707			
T.P.	960203 ✓					
	3963		4105			
	964166	-6747	-6748			
	10710		10853			
T.P.	953456 ✓					

JOB NO. C09515 SURVEY OF BURBANK BLVD. NOTES RED
SURVEY BY R.C. DALE DATE
NOTES BY CHM DATE 7-31-63 NOTES CHKD.
INDEXED DATE DATE

[illegible] PG 256

708420 9 & E-580 4-84

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
	953456 ✓					
	5283		5522			
	958739	-1900	-1899			
	7183		7421			
BM 571-2	951556 ✓					BM 571-2 LAC-58 Elev 951.71 Fd chiseled sq. on top S.E. car catch. Basin at ℄ station 571+00, Ventura Fry. State Hwy Elevation.

NOTES RED ____ JOB NO. 00 55 45 SURVEY OF BURBANK BLVD
DATE ____ SURVEY BY R.C. Dale
NOTES CHKD ____ NOTES BY G.H.M. DATE 7-31-63
DATE ____ INDEXED H.E. GHT DATE 8-30-63

F.B. 29/1 Pg. 257

F.B. 29/2 PG. 258

JOB NO. 0095.15 SURVEY OF BURBONK BLVD. NOTES REC.
SURVEY BY R. C. Dale DATE
NOTES BY C.H. M... DATE 7-3-63 NOTES CHKD.
INDEXED DATE DATE

B.M.	1st RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

768420 B & E-388 4-64

Notes Ck'd by	Survey of BURBANK BLVD	F.B. 2912 Pg. 259
Map No.	JN 0095.15 Tape 191 Std 84 °F	
Office Work	Surveyed by W.S. CONWHERD	
Checked	Notes W.S.C. Date 8-63	
Date	Indexed H. E. OTT AUG 30 63	

ANGLE TIES TO LACO GEODETIC TRIANGULATION STATIONS FROM VARIOUS POINTS ALONG BURBANK BLVD P-LINE

	PARTY
L.J. SMITH	W.S. CONWHERD
	C. ADAMS
C.A. DUERBECK	R. STRAUER
R. TERRAZANE	R. COSTLUN
	M. WACKER

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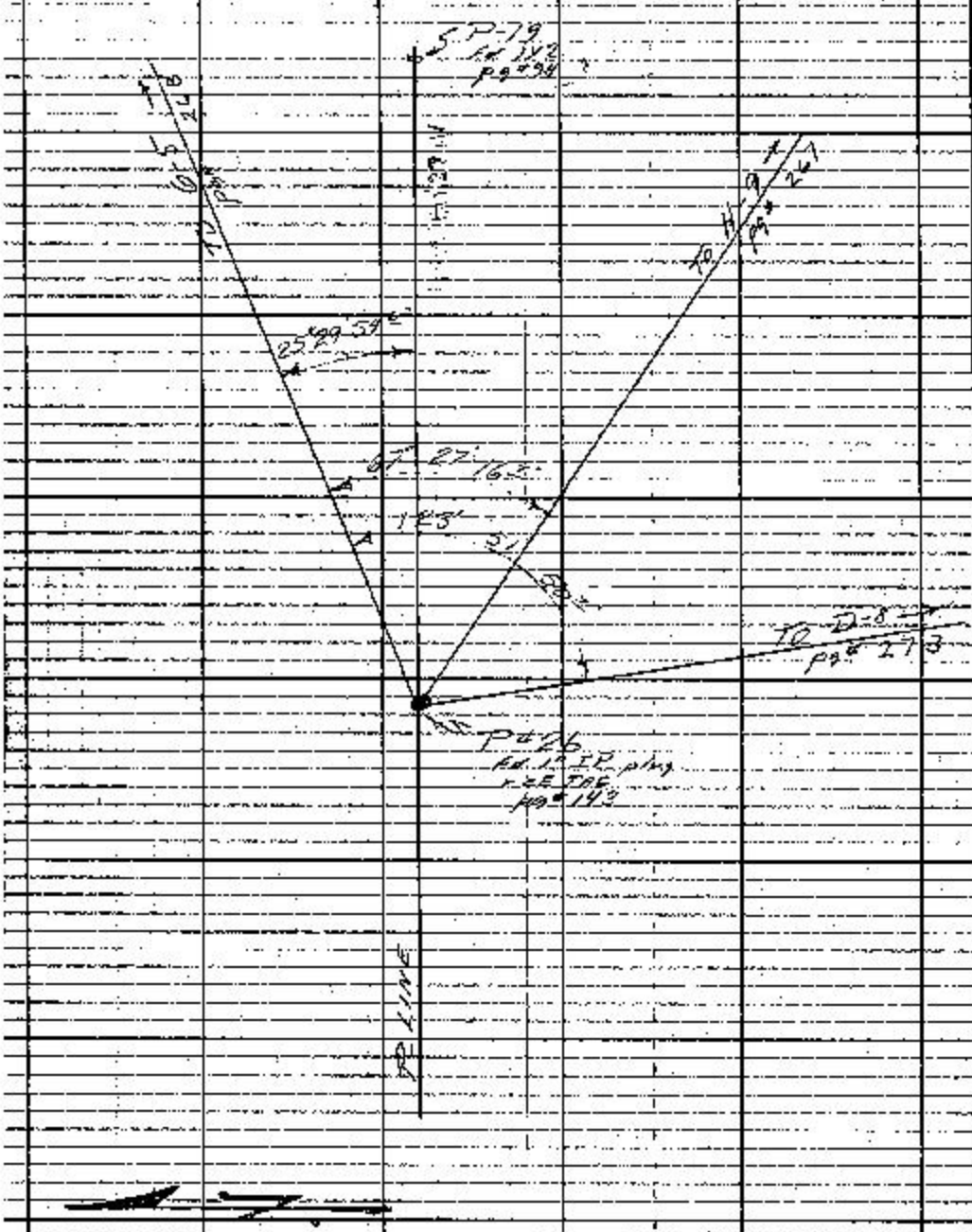
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 810 8-61

F.B. 2912 Pg 260

P#26



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LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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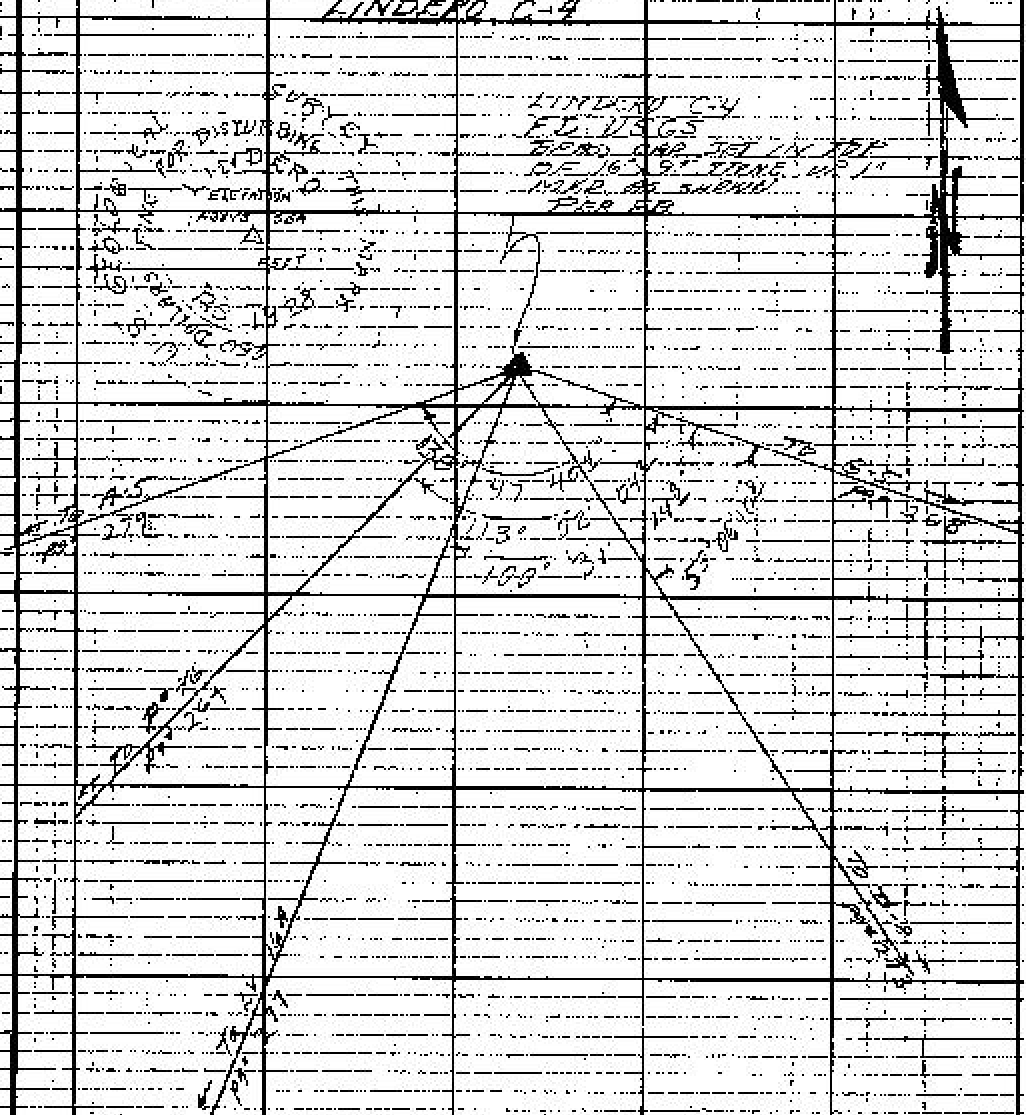
Notes Ck'd by	Survey of BURBANK BLVD
Map No.	JN 0095.41 Spa 191 Sta. E2 E
Office Work	Surveyed by WS CROWHERD
Checked	Notes WTT. Date 5-7-63
Date	Indexed H. E. OTT

F. B. 2912 Pg. 541

LINDERO C-4



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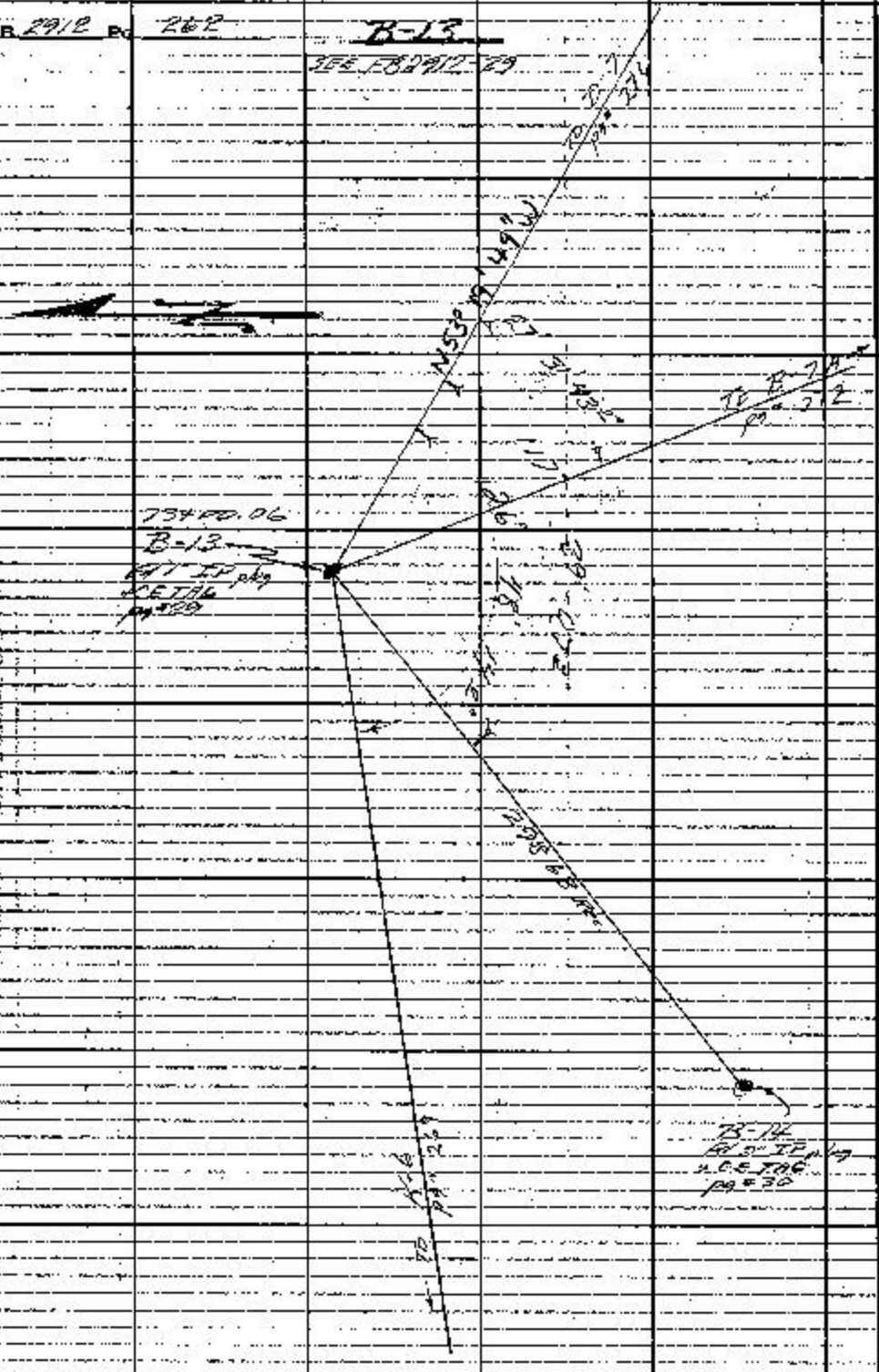
76F0009 CE # 310 9-61

F.B. 2912 Pg. 262

B-13

SEE FB 2912-29



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LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.
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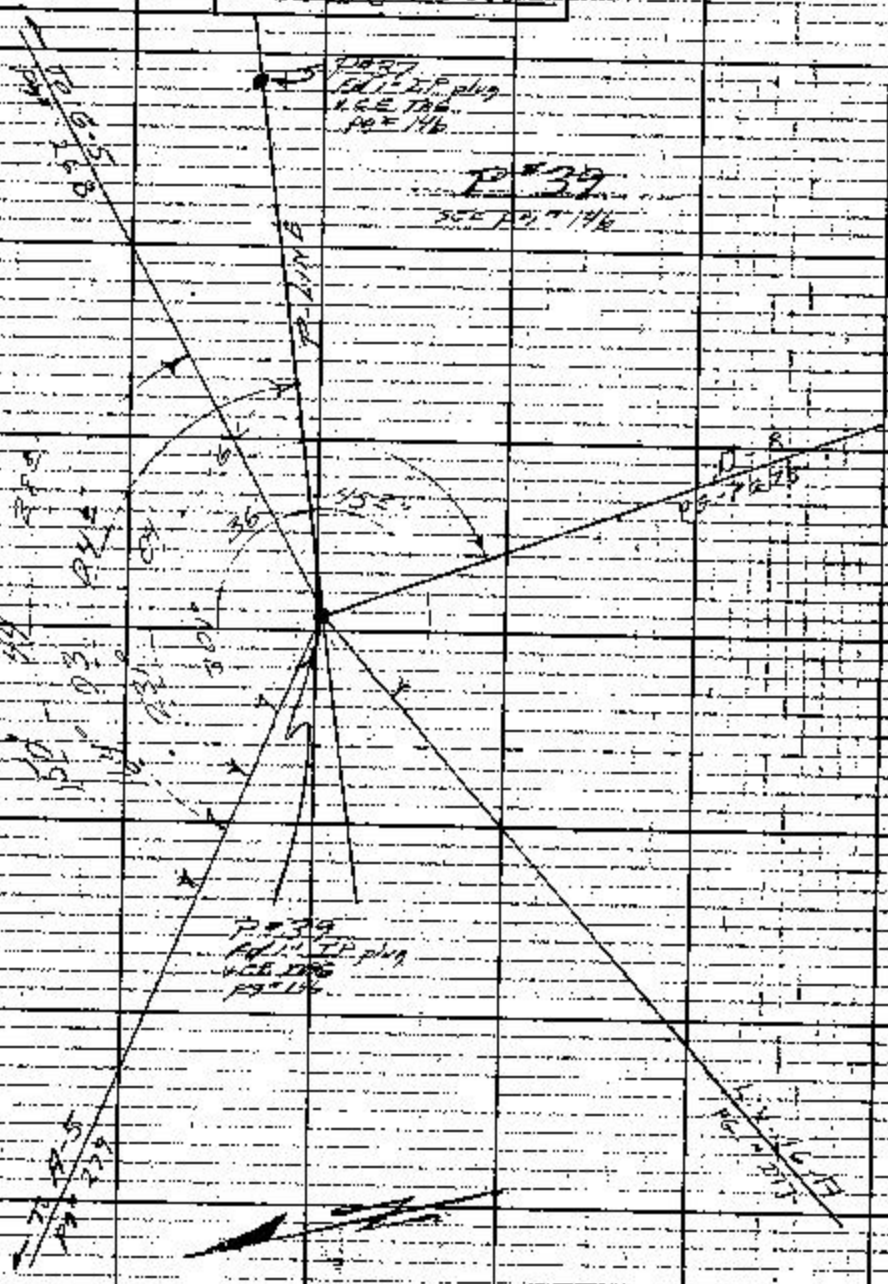
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of BURBANK BLVD
JN 0095 15 Tape 197 Sta 84 °F
Surveyed by W.S. COWHERD
Notes [illegible] Date [illegible]
Indexed H. E. [illegible]

E. B. 2912 Pg. 263



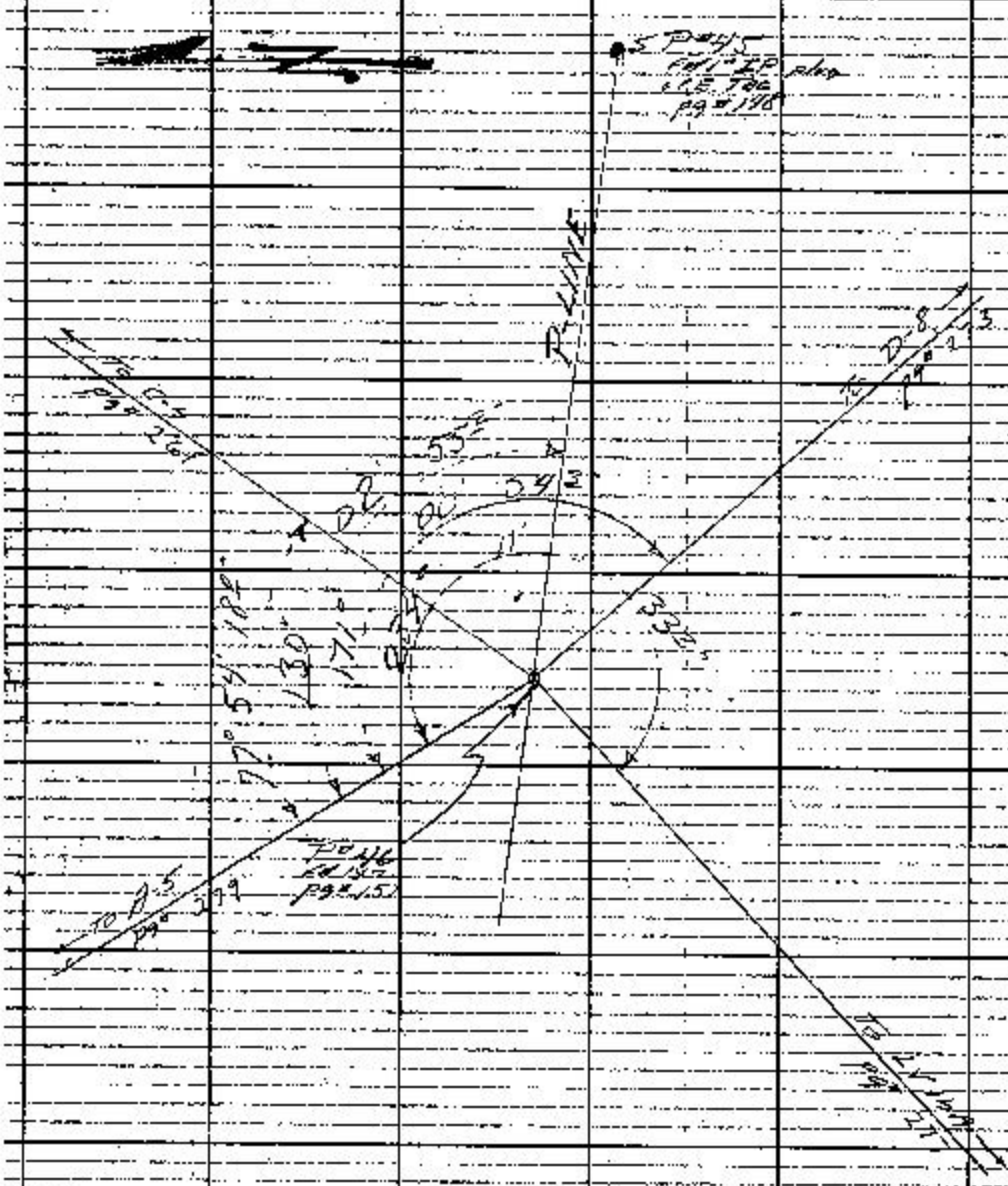
Note: Any Additions or Changes on this sheet Must be Made or Circled in Red Ink, Write Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4081 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

F.B. 2912 Pg. 264

P#46

See pg #157

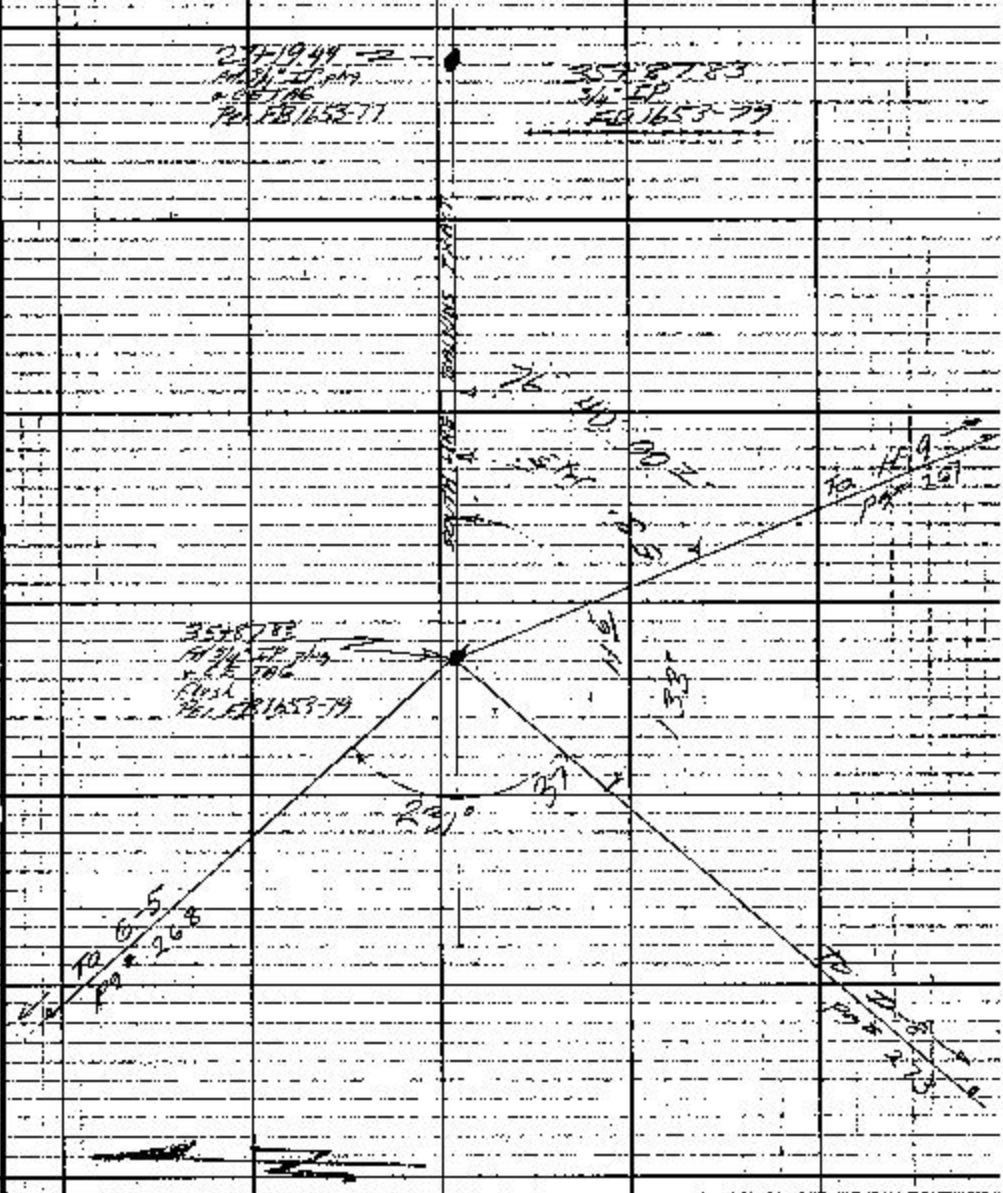


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURBANK BLVD
Map No.	JN 029515 Tape 191 Std 84 °F
Office Work	Surveyed by W.S. COWHERD
Checked	Notes WSC Date 8-5-63
Date	Indexed H. E. OTT

F. B. 291 B Pg. 265



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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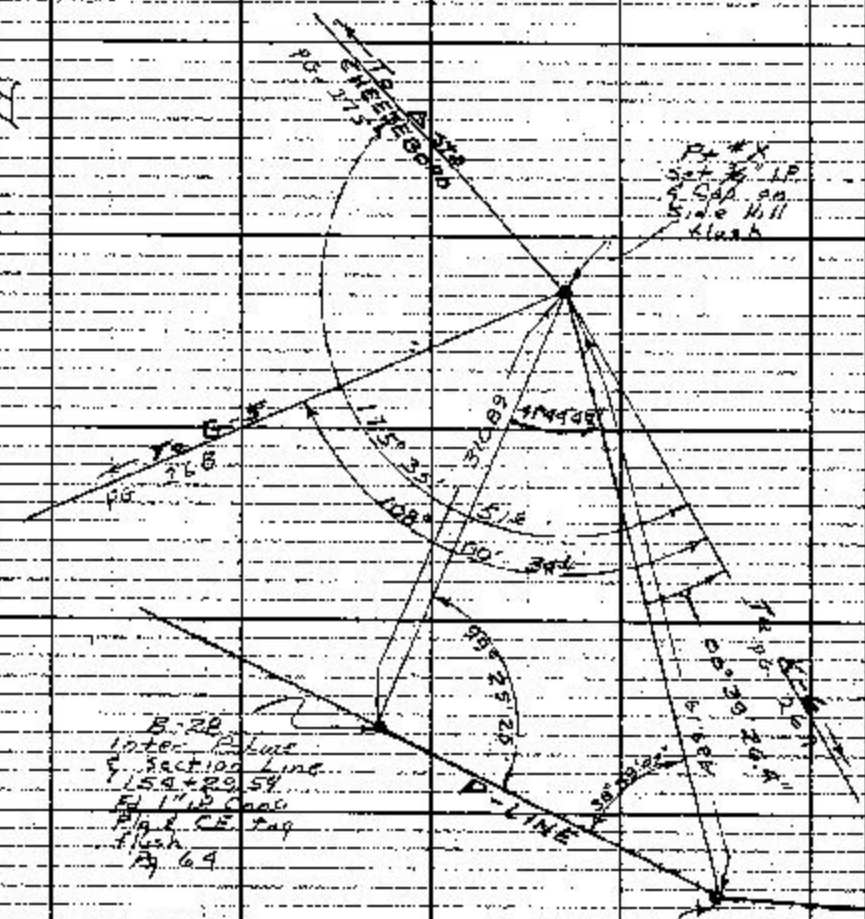
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3066 CE # 319 3-61

F.B. 2912 Pg 264

B-27 = B-26 = 150+99.43

See pg 63



(1) 41° 44' 50"	(1) 99° 25' 30"	(1) 35° 49' 40"
(4) 166° 59' 10"	(4) 37° 44' 30"	(4) 155° 18' 40"
(6) 250° 28' 50"	(6) 296° 32' 30"	(6) 222° 58' 10"
41° 44' 48½"	99° 25' 25"	38° 49' 41⅔"

T = 76

63.27 @ 0° = — 63.27

T = 82°

296.24 @ 5°54' = 294.68 = 294.67

296.38 @ 6°10' = 294.66

131.20 @ 0° = — 131.20

989.14

T = 78°

298.30 @ 13°08' = 290.49

298.61 @ 13°23' = 290.49 = 290.49

20.40 @ 0° = 20.40

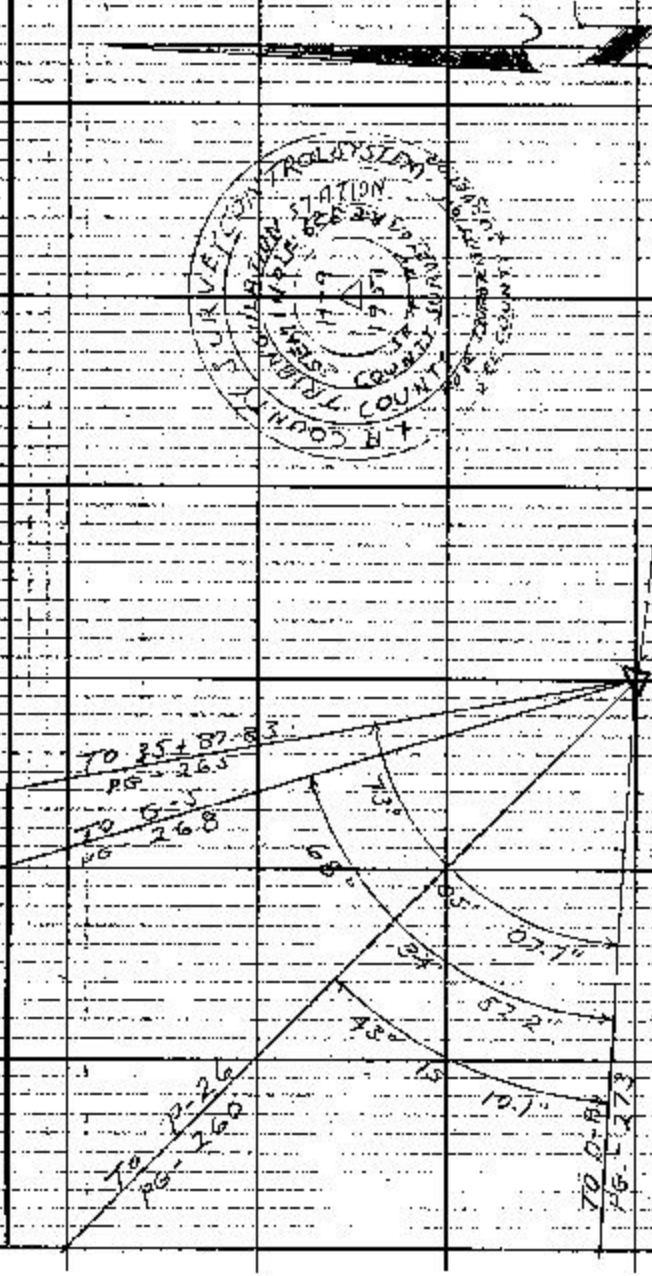
310.89

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURBANK BLVD.	F.B. 2912 Pg. 267
Map No.	JN 0090-15 Tape Std °F	
Office Work	Surveyed by L.V. SMITH	
Checked	Notes L.V.S. Date 8-65	
Date	Indexed H.E. 077	

SEM. H-9



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

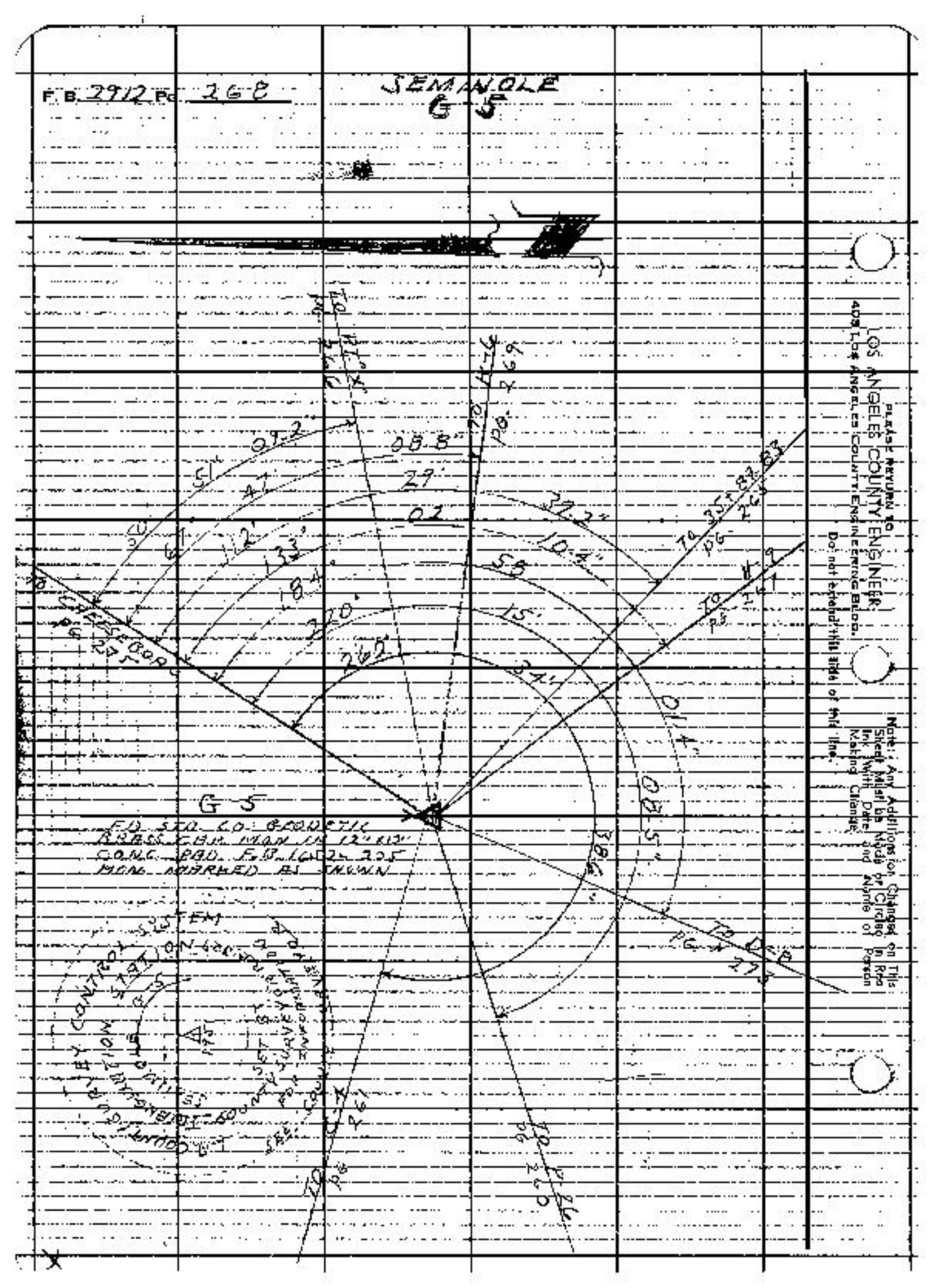
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3096 CE 7 810 3-61

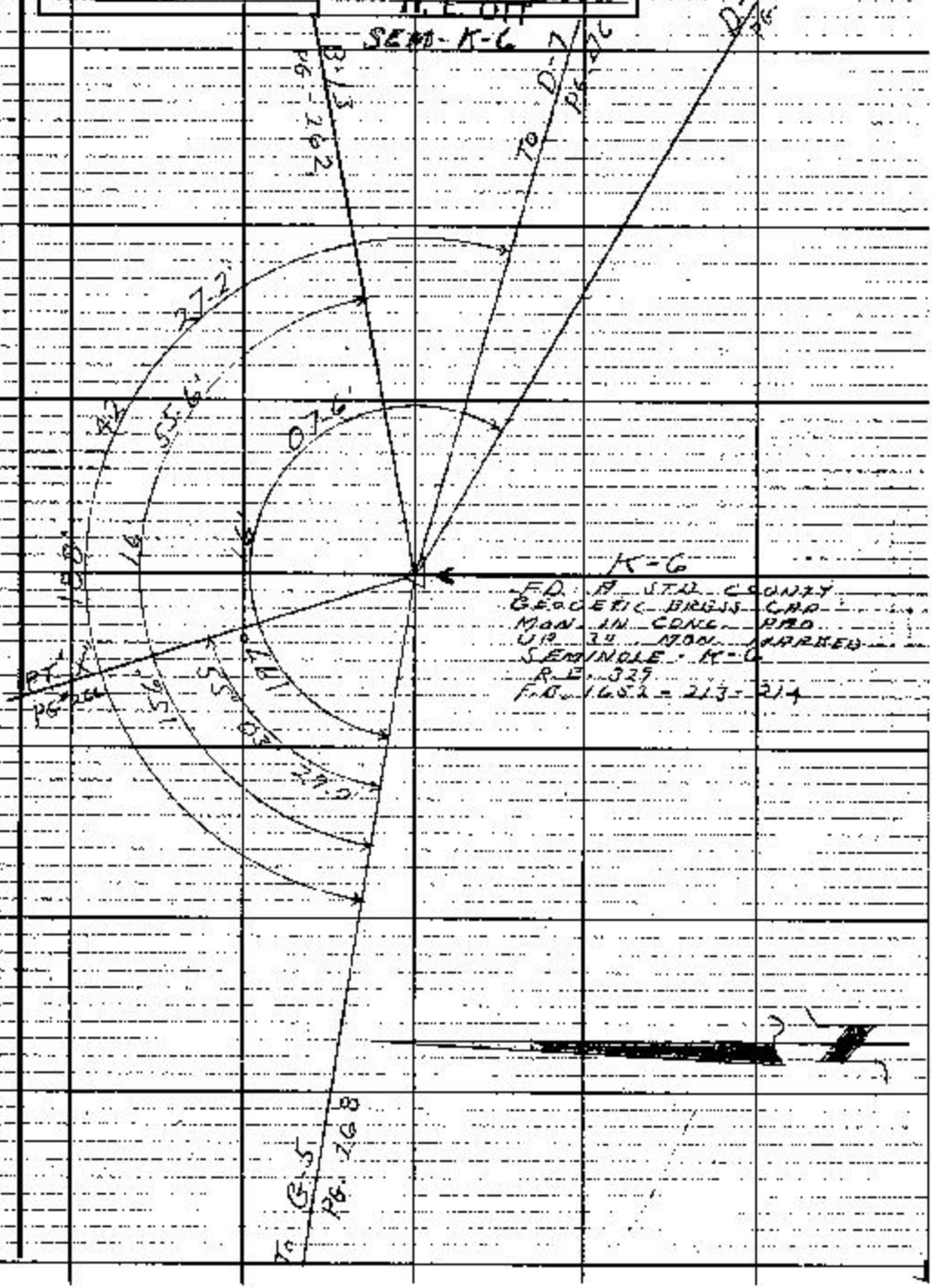
F.B. 2912 Pg. 26-E

SEMINOLE
G 5



Notes Ck'd by	Survey of BURBANK BLVD.
Map No.	JN 009 [illegible] Tape Std °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date 8-63
Date	Indexed [illegible]

F. B. 2912 Pg. 269



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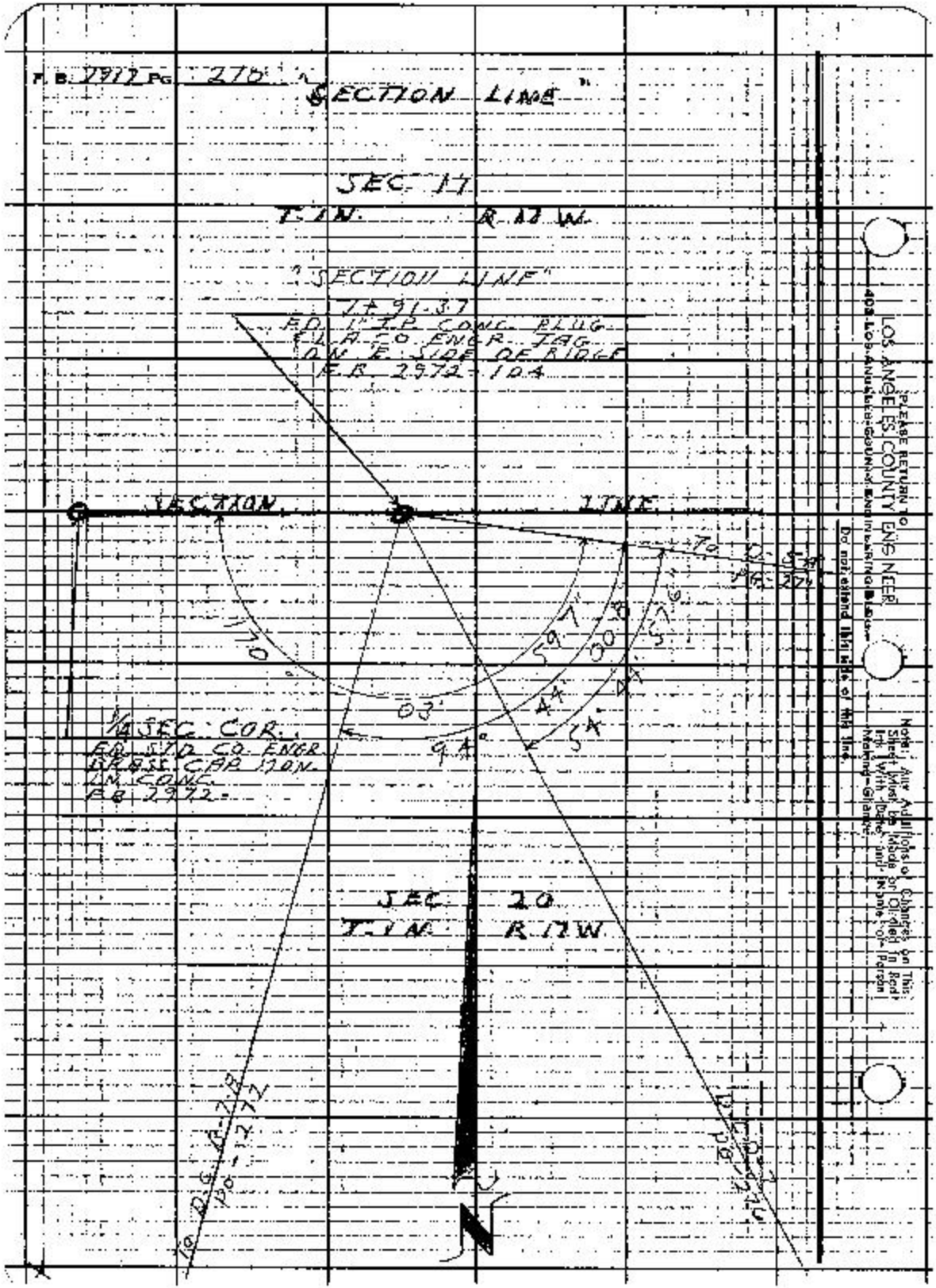
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 CE # 310 8-61


F.B. 2972 PG. 270
"SECTION LINE"
SEC. 17
T.1N. R.17W.
"SECTION LINE"
7+91.37
FD. 1" I.P. CONC. PLUG
& L.A. CO. ENGR. TAG
ON E. SIDE OF RIDGE
F.B. 2972-104
SECTION LINE
1/4 SEC. COR.
FD. STD. CO. ENGR.
BRASS CAP MON.
IN CONC.
F.B. 2972-
SEC. 20
T.1N. R.17W.
N
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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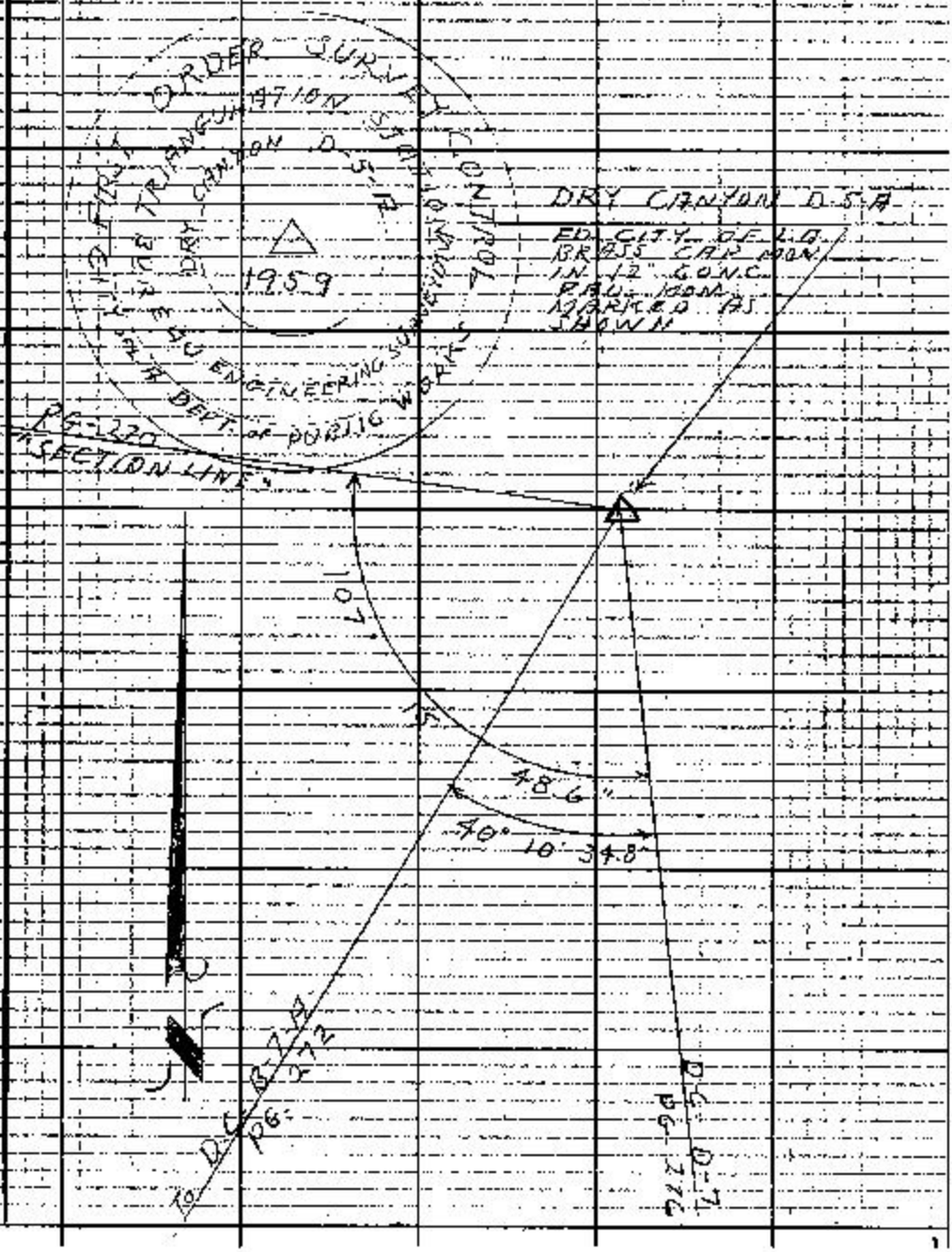
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of BURBANK BLVD	F.B. 2972 PG. 271
Map No.	JN 0095-15 Tape Std. °F	
Office Work	Surveyed by L. V. SMITH	
Checked	Notes L. V. S. Date 8-63	
Date	Indexed H. E. OTT AUG 1 '63	

DRY CANYON D-5-A



Note: Any Additions or Changes on This Sheet Must be Made or Given in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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405 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 2912 Pg. 272

DRY CANYON
B-7-A

DRY CANYON
B-7-A
FD STD CO GEODET. L.C. BRASS CAP MON. W. 12"X12" CONC. PAD F.B. 1652-167 MARKED AS SHOWN

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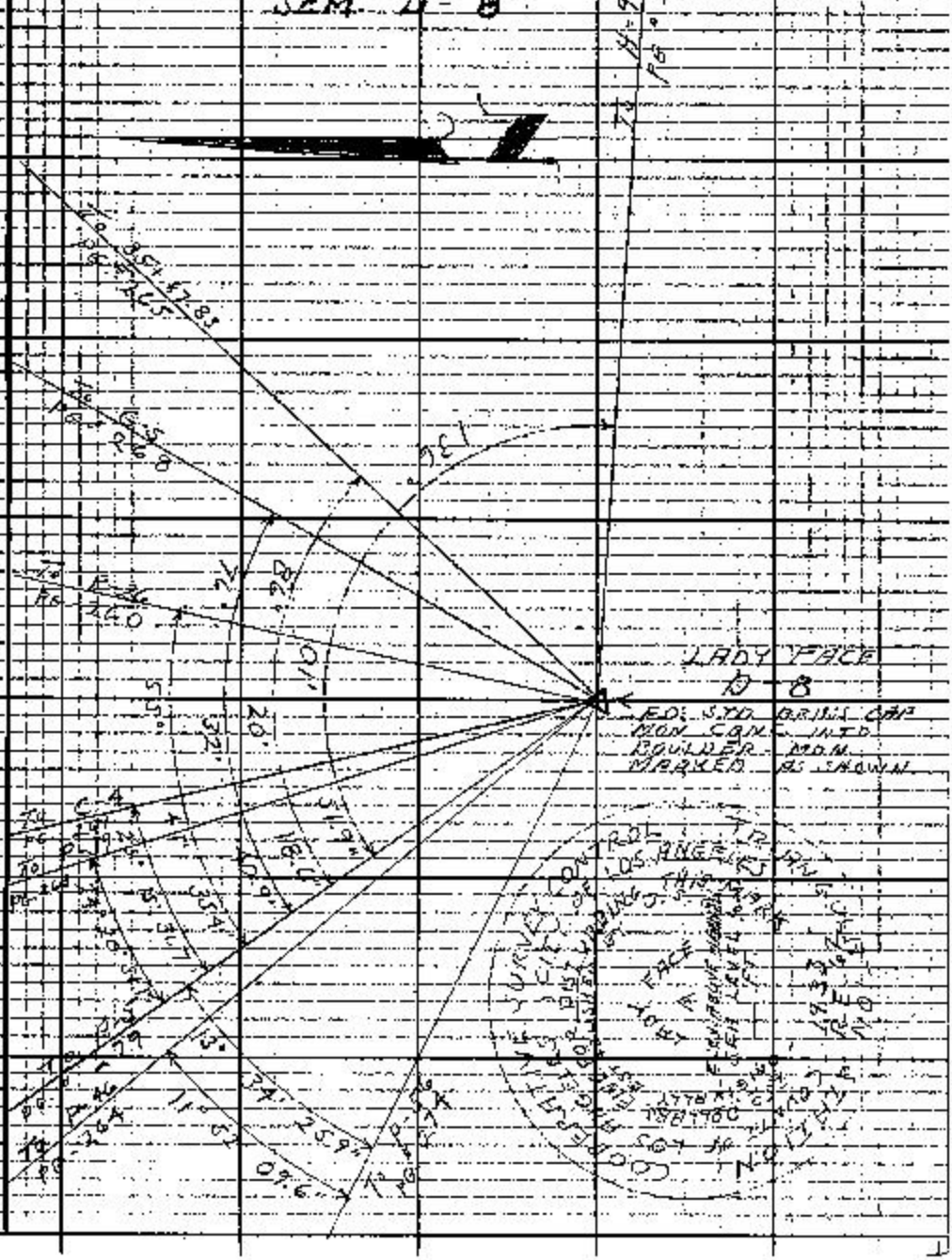
Notes Ck'd by	Survey of Burbank Blvd.
Map No.	N0095-1 Tape Std °F
Office Work	Surveyed by L.V. Smith
Checked	Notes L.V.J. Date 8-63
Date	Indexed H. E. Ott

F.B. 2912 PG. 273

LADY FACE

SEM. D-8



Note: Any Additions or Changes on This Sheet Must be Made on Ground-in-Red Ink With Date and Name of Person Making Change.

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7GF2095 CE # 310 3-61

F.B. 2912 Pg. 274

P-56
F.B. 2912-154

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Do not extend the sketch beyond this line.

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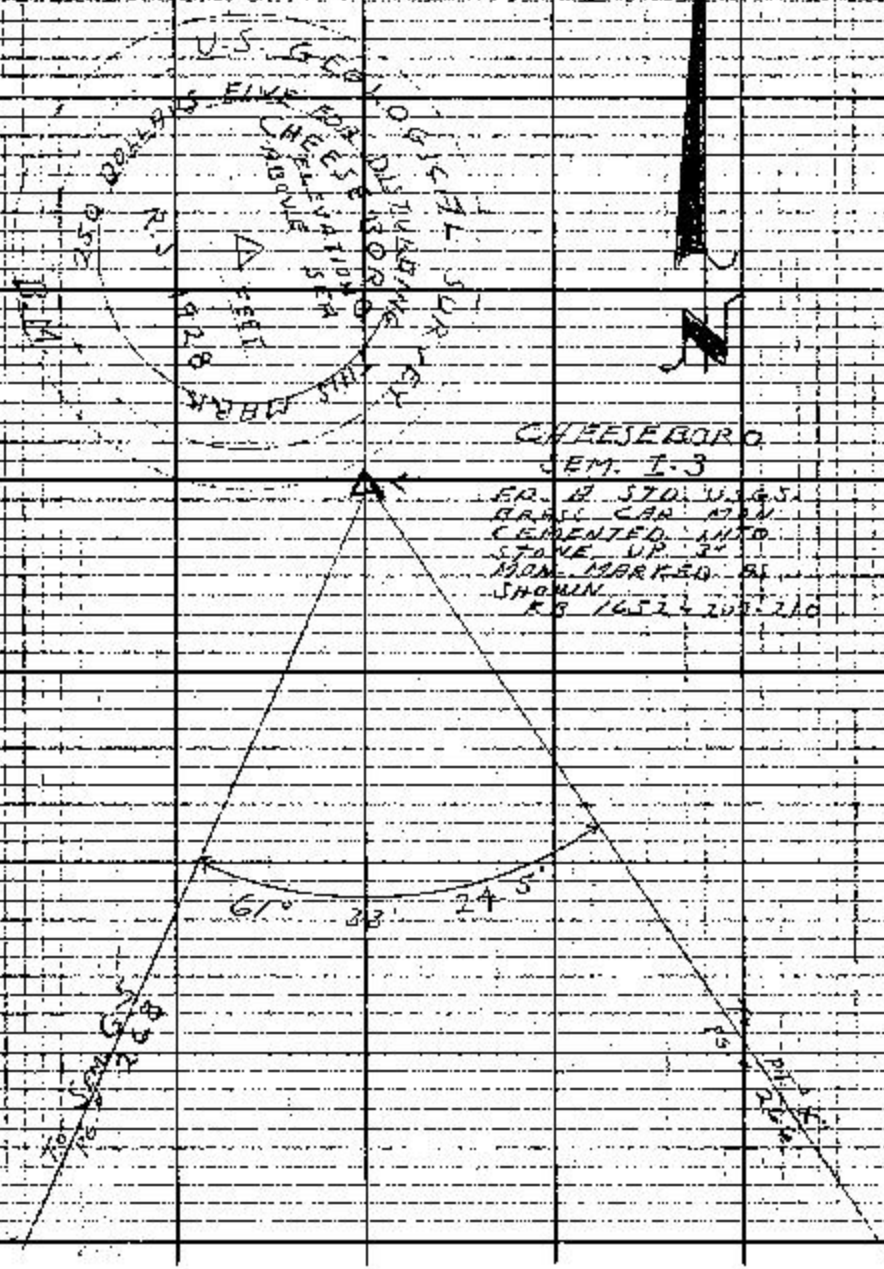
Notes Ck'd by	Survey of BURBANK BLVD.
Map No.	JN0095-15 Tape Sta. °F
Office Work	Surveyed by L. J. SMITH
Checked	Notes L. V. J. Date
Date	Indexed H. E. 017

F. B. 1912 PG. 275

CHEESEBORO
SEM. - I-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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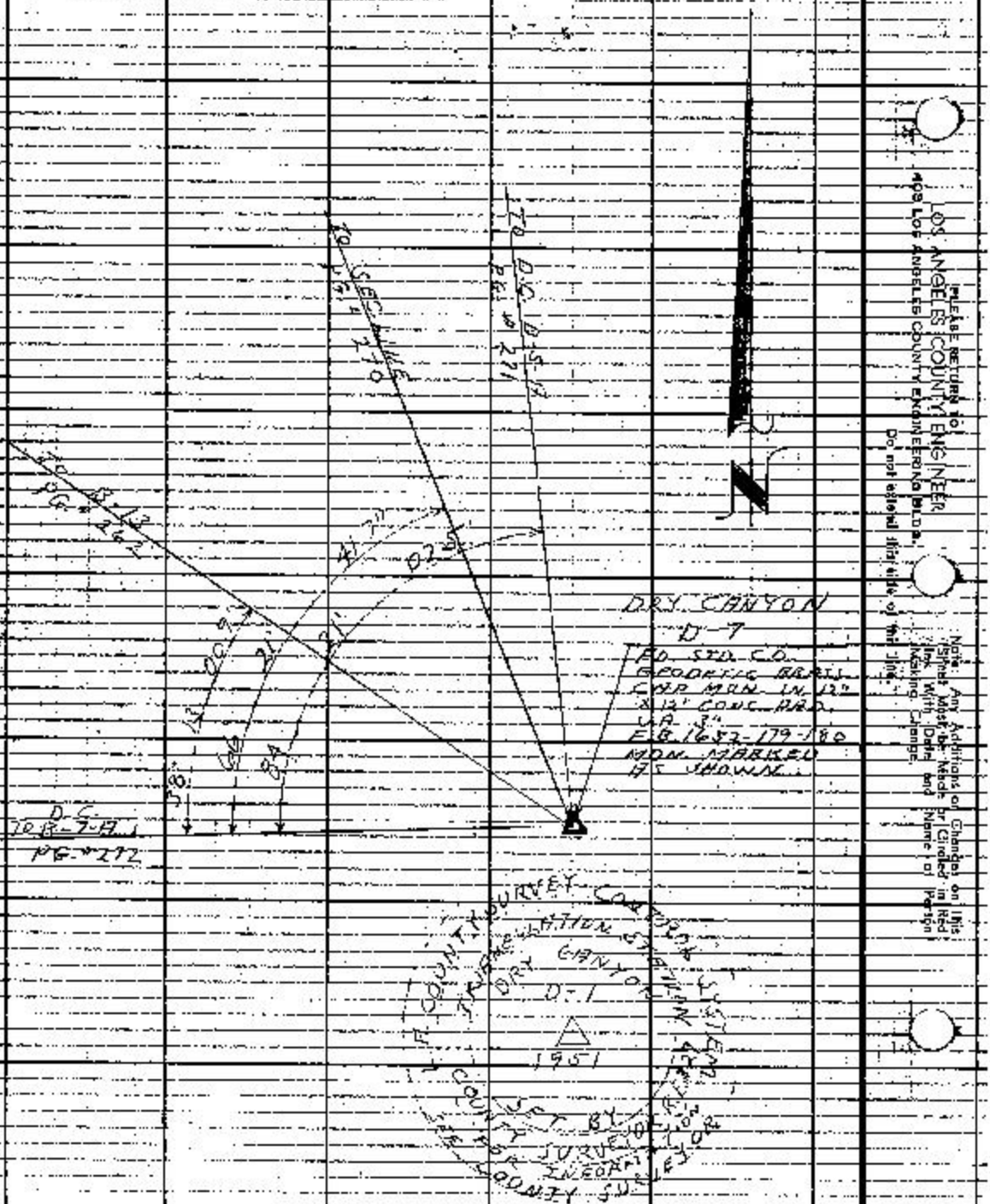
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3089 C.E. P. 310 8-61

F.B. 2912 Pg. 276

DRY CANYON
D-7



LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Data and Name of Person Making Change.

Notes Ck'd By	Survey of Burbank Blvd.
Map No.	JN 009575 Tape ___ Tc ___ °F
Office Work	Surveyed by L. V. Smith
Checked	Notes L.V.S. Date 5-22-63
Date	Indexed H. E. OTT AUG 1 1963

F.B. 2912 Pg. 177

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408 Los Angeles County Engineering Bldg.

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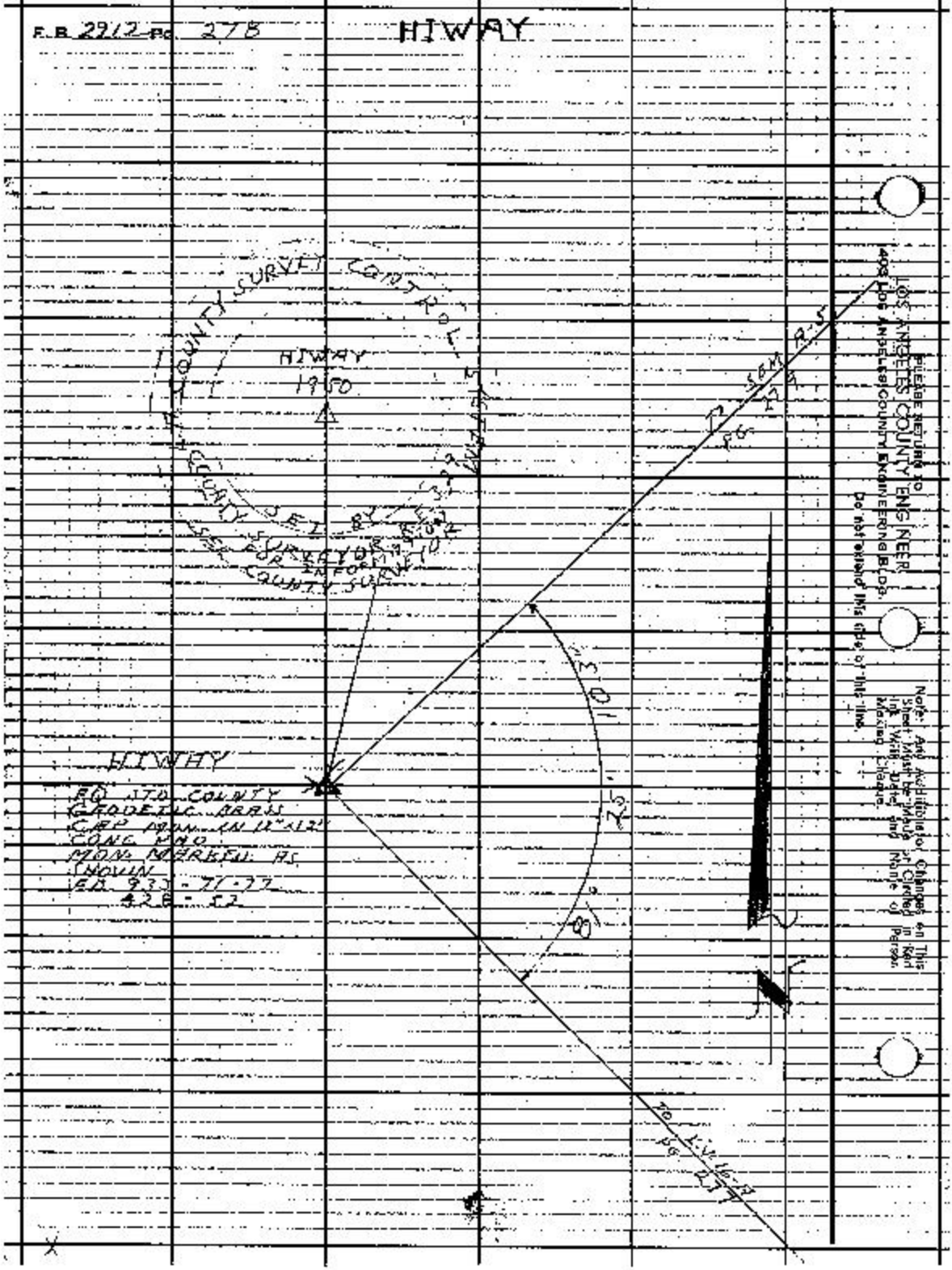
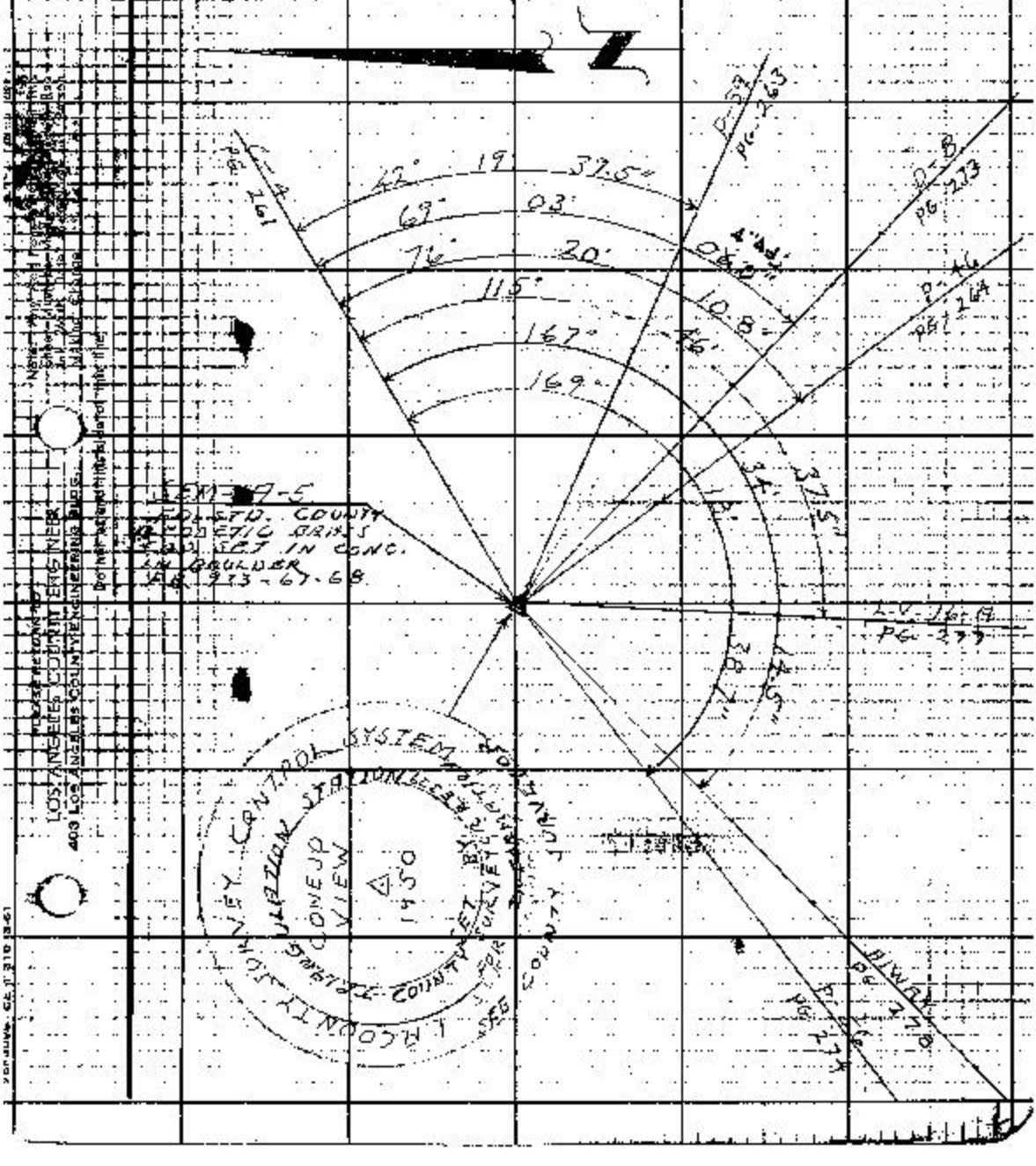
76F3065 CF # 310 9-61

F.B. 2912 Pg. 275

HIWAY



Notes Ck'd by	Survey of BURBANK BLVD.	F. B. 2912 PG. 279
Map No.	JN 0095-15 Tape 5-d	
Office Work	Surveyed by L.V. SMITH	
Checked	Notes L.V.S. Date 8-27-63	
Date	Indexed H. E. OTT AUG 30 '63	

SEM-A-5