Notes Ck'd by	Survey of [illegible]	P.B. [illegible] Pg. 3
Map No.	Jr. [illegible] Taps Std. °F	
Office Work	Surveyed by [illegible]	
Checked	Notes Date	
Date	Indexed	

Ave. A

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Microfilmed June '85

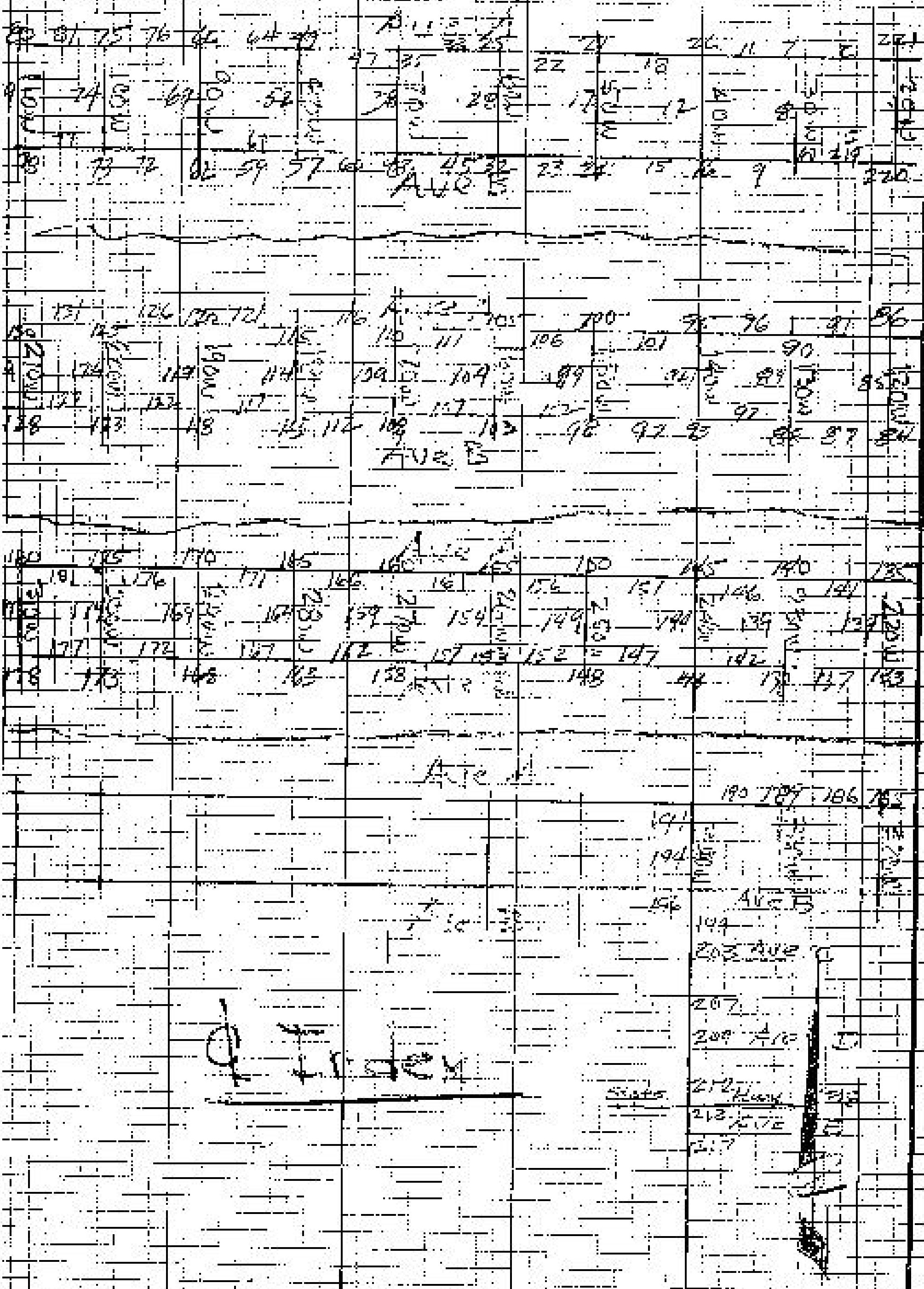
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

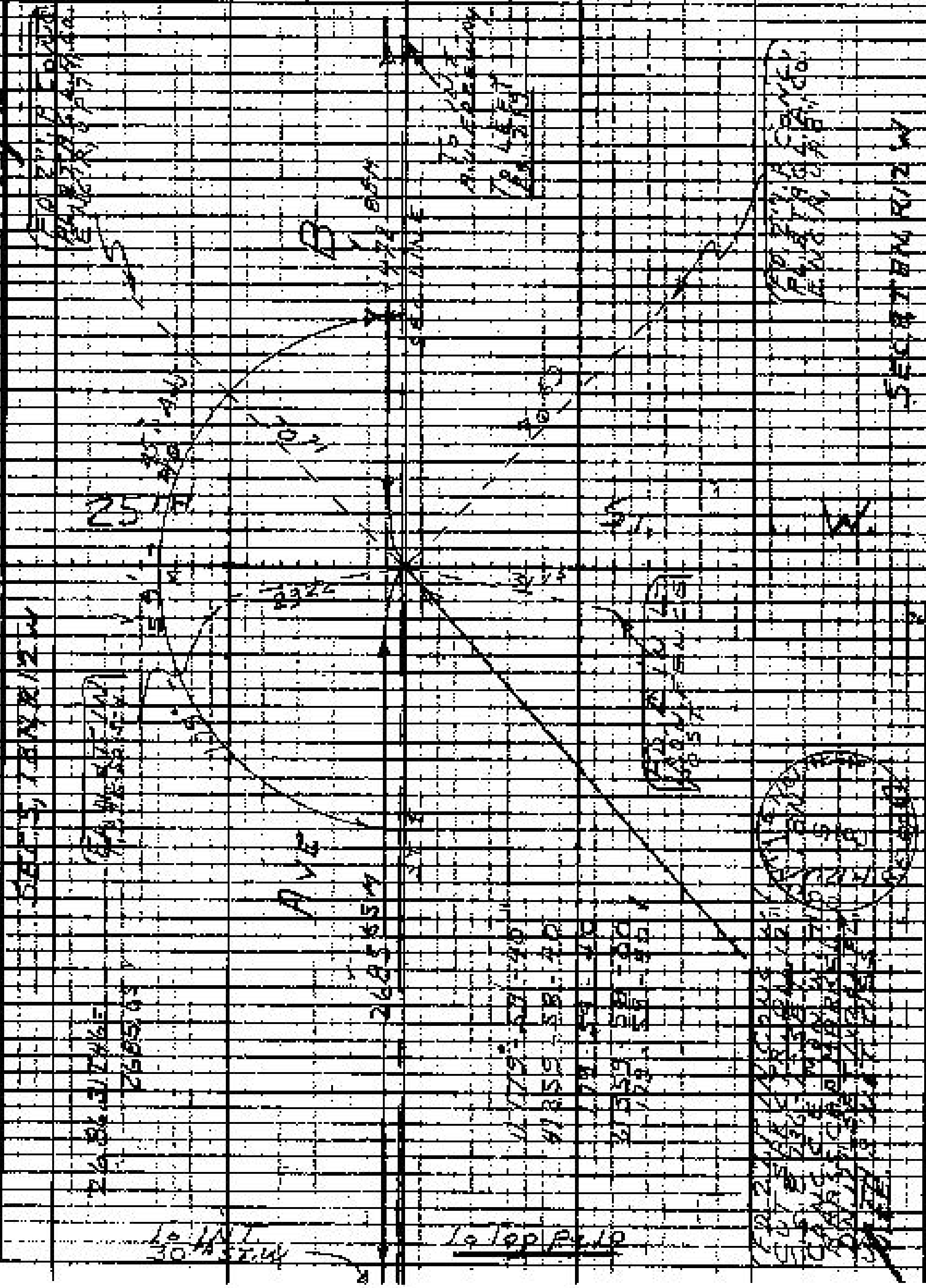
7GP2095 CE #310 8-66

F.B. 2914 PG. 4



Notes Cop'd by B. SAPPELL	Survey of AVE R
Map No. B-5104-1-36	JN 009647 Tape 228 Fd. Bk.
Office Work	Surveyed by S. Halisey
Checked	Notes by [illegible] Date 12-1963
	Indexed

F.B. 2944 PG. 5



PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

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403 Los Angeles County Engineering Bldg.

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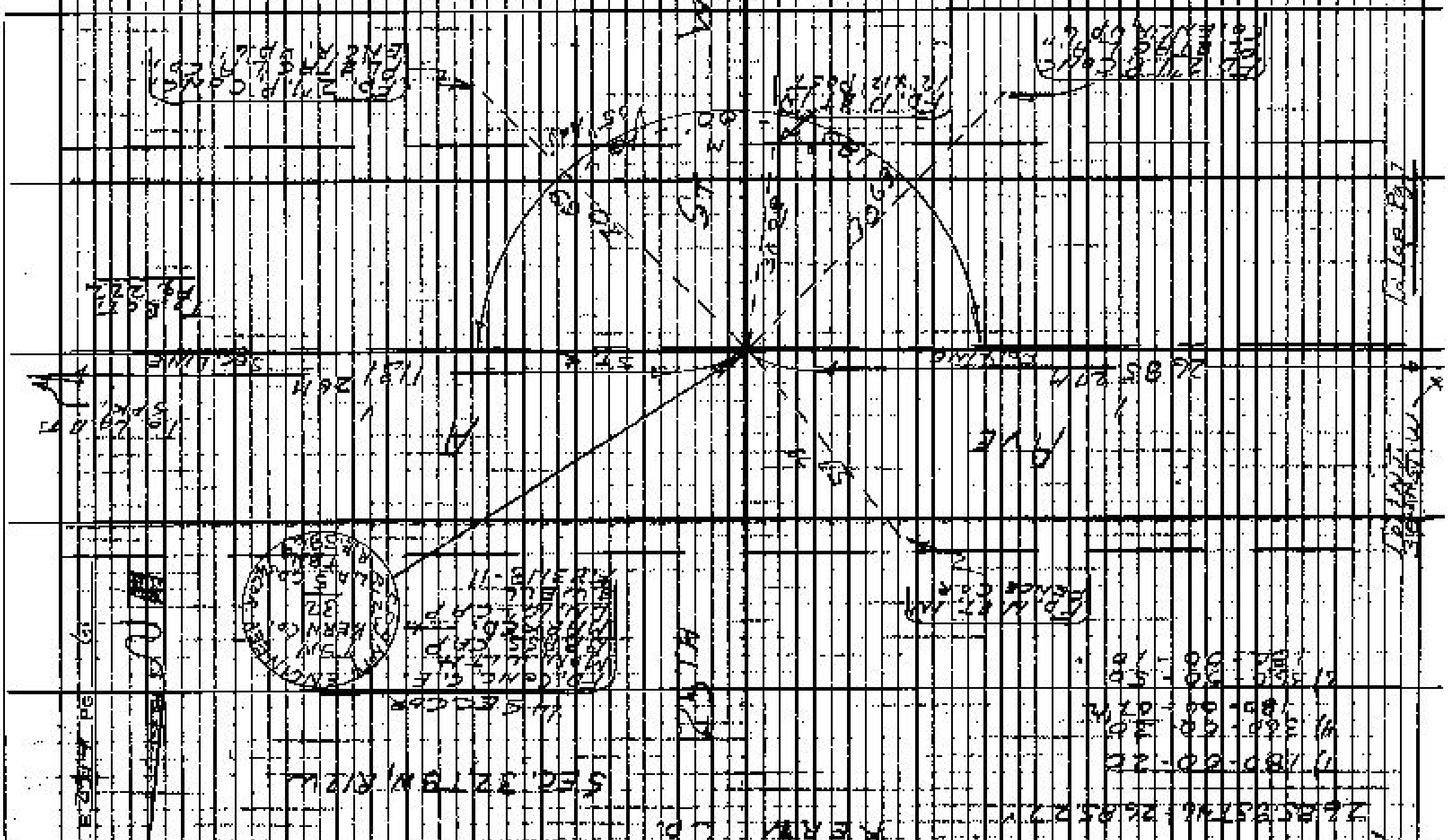
W S 71 D-1

SEC 5 T 9 N, R 12 W

L.A. Co.



SEC 32 T 8 N, R 12 W

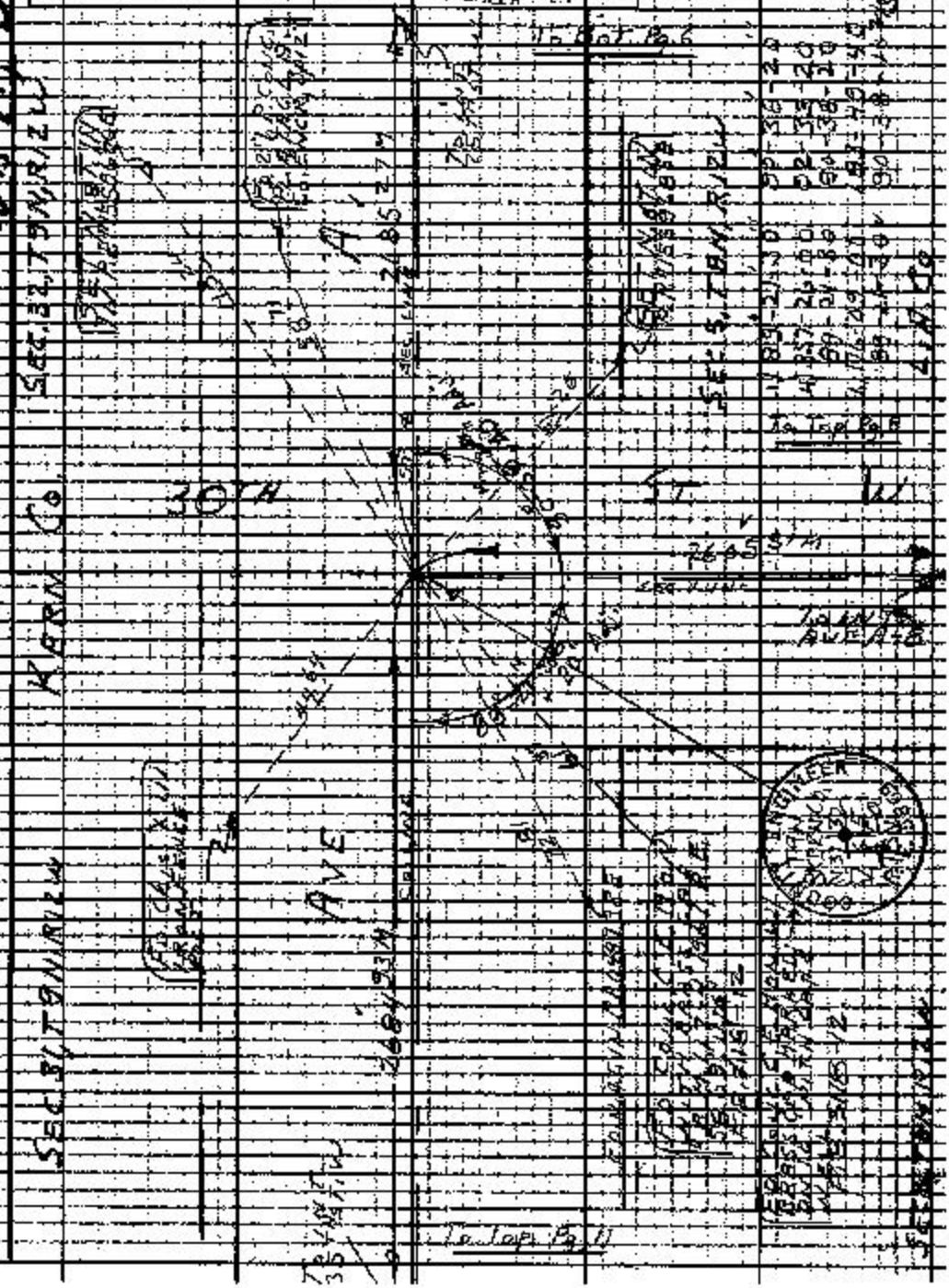
KERN Co.

F. B. 2314 PG 6

7

Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No. B-5104-1-36	JN 209637 Tape 229 Std 88 °F
Office Work R. TABATA	Surveyed by S. HALISCEY
Checked D. SAPPELL	Notes HALISCEY Date 12-2-65
Date	Indexed G. J. GALLI

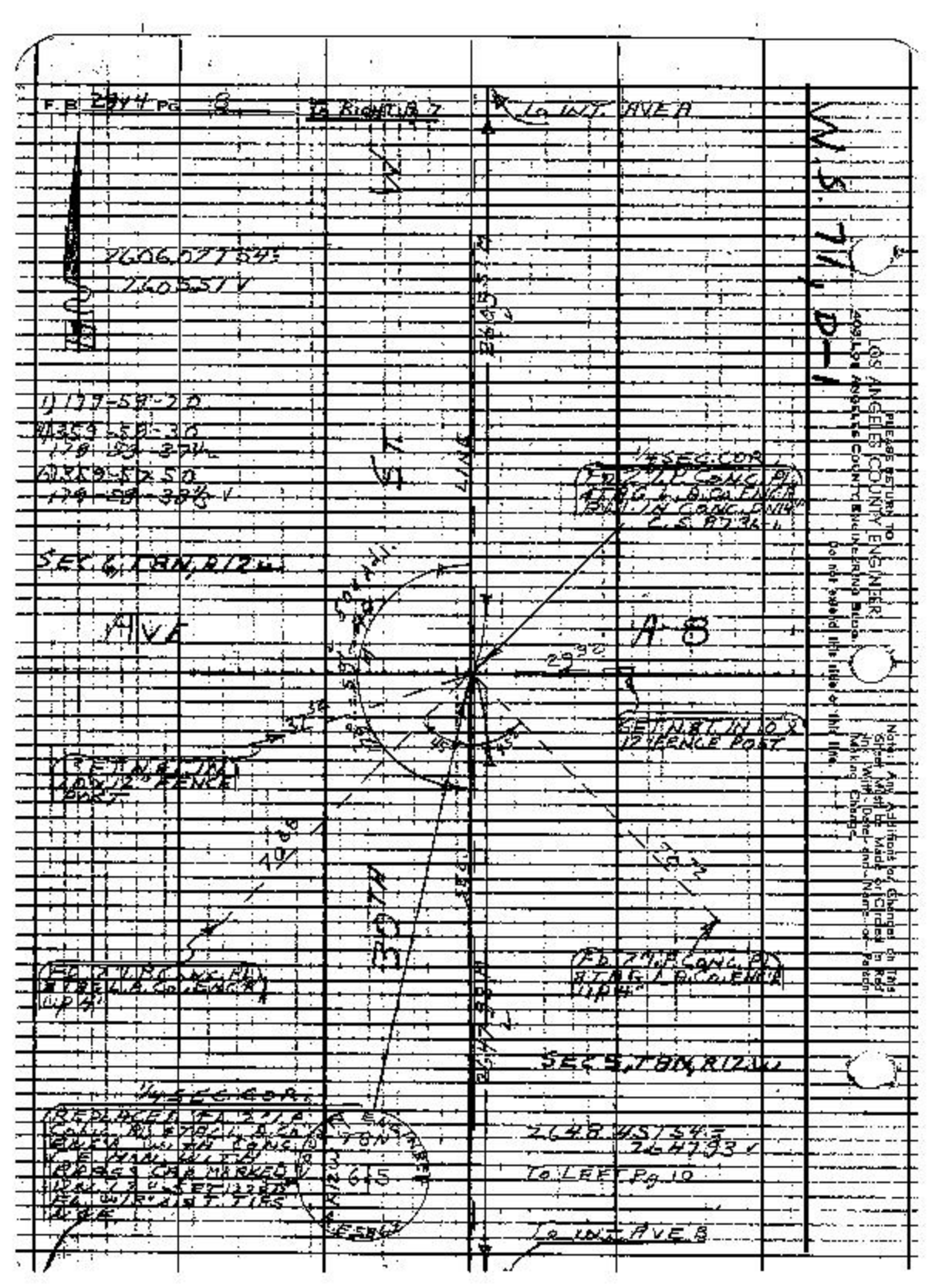
F.B. 2914 Pg 17



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

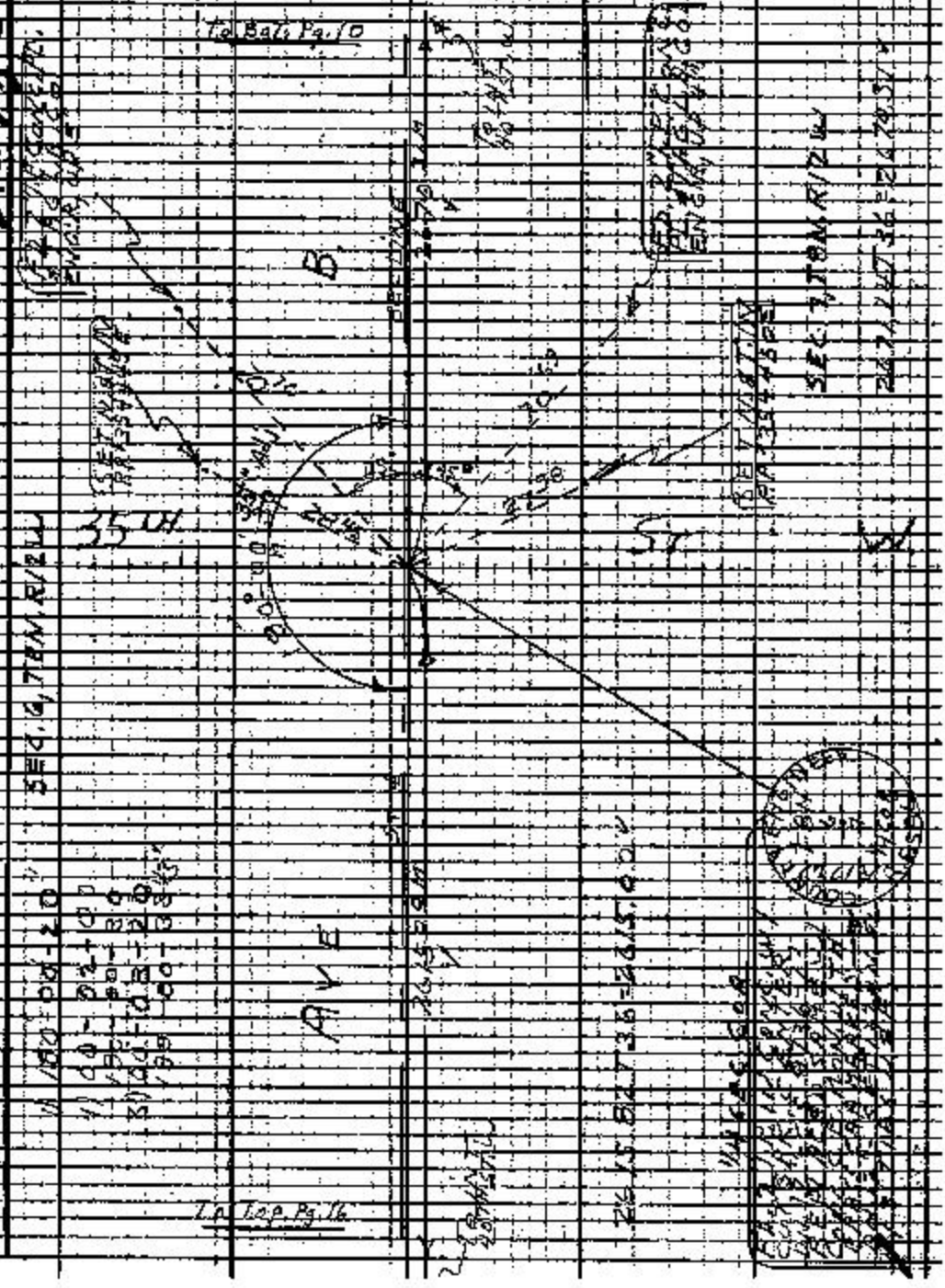
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.



F.B. 2844 PG. 8
To RIGHT A 7
To INT. AVE A
W.S. 71, D-1
2606.07754
2605.51 V
1) 179-58-20
2) 359-58-30
179-58-37½
3) 359-57-50
179-58-38½ V
SEC. 6, T8N, R12W
AVE
A-8
29.90
1/4 SEC. COR.
SET N.B.T. IN 10 X 12" FENCE POST
SET N.B.T. IN 10 X 12" FENCE POST
SEC. 5, T8N, R12W
1/4 SEC. COR.
2648.45154
2647.93 V
To LEFT Pg. 10
To INT. AVE B
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
Do not extend this title or this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

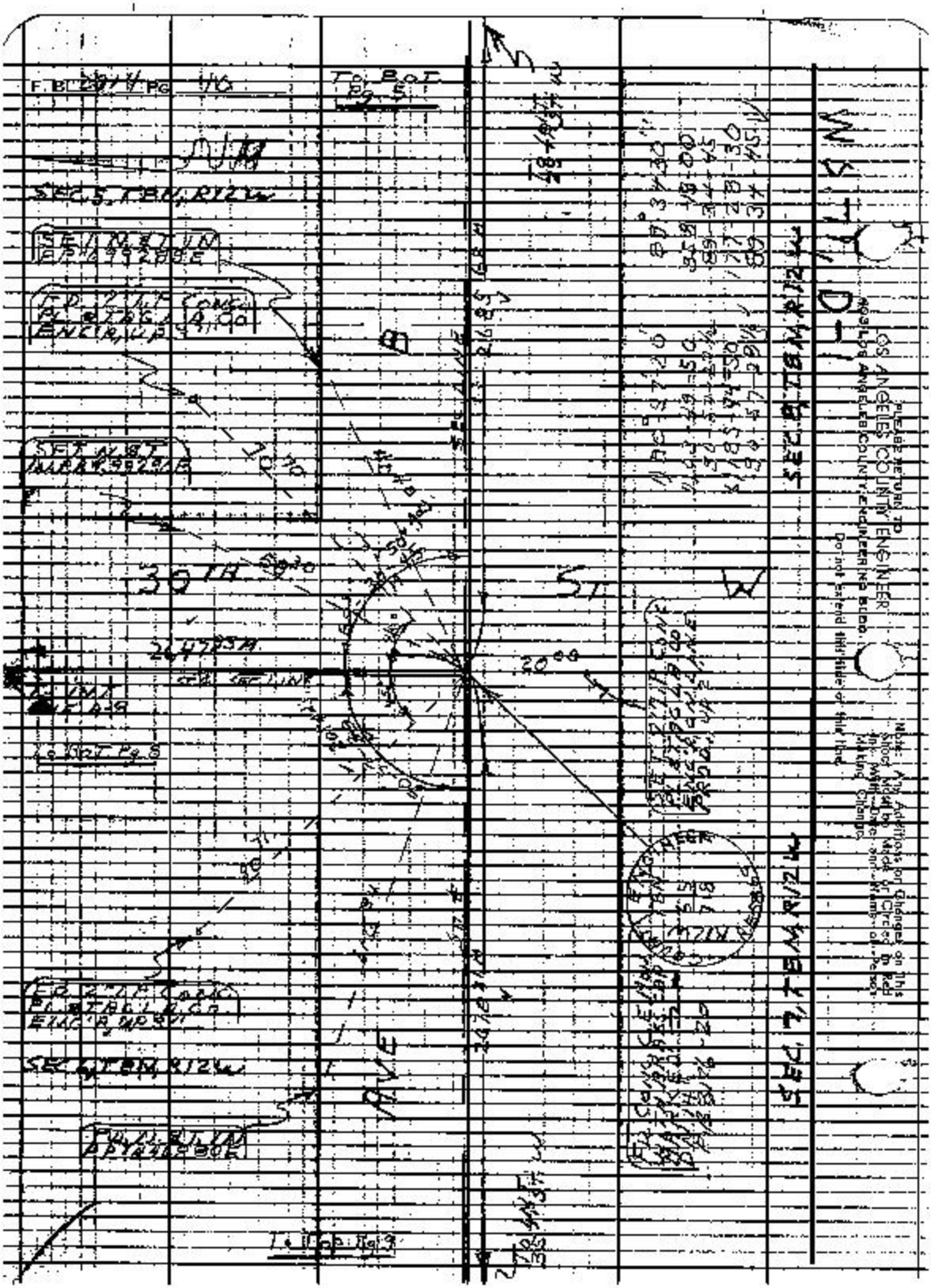
Notes Ck'd by D. SAPPELL	Survey of AVE B	F. B. 2914	Pg. 9
Mark No. B-5104-F-36	Lb 00964 Tape 228 Std 9 °F		
Office Work B. TABATA	Surveyed by S. Malicky		
Checked D. SAPPELL	Notes Malicky Date 12-11-65		
Date	Indexed G. T. Gates		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink—With Date and Name of Person Making Change.

Do not extend this data to this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4103 LOS ANGELES COUNTY ENGINEERING BLDG.



SEC 5, T8N, R12W
30TH ST W
AVE
SEC 8, T8N, R12W
SEC 7, T8N, R12W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
Do not extend this title or this line.

Notes Ck'd by D. SHEPPITT	Survey of AVE A	F.B. 2914 Pg. 11
Map No. R-5104-1-36	JNC 86 Tape 228 Std. 84 °F	
Office Work B. TABATA	Surveyed by S. HALISCKY	
Checked D. SHEPPITT	Notes HALISCKY Date 12-5-65	
Date	Indexed	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4031 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 70, C-1

KERN CO.

SEC 31, T8N, R12W

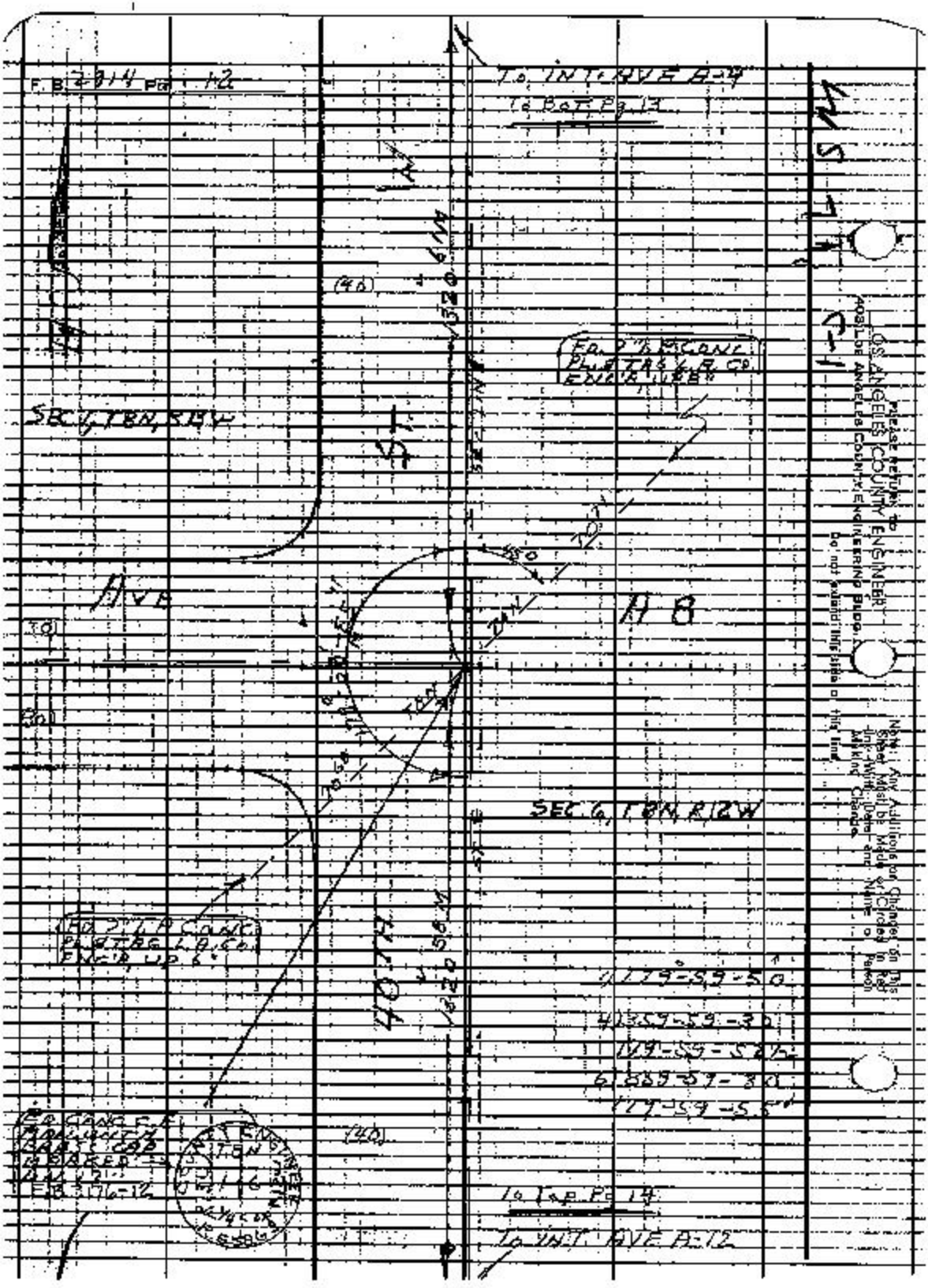
35TH ST

AVE

SEC 6, T8N, R12W

To Top Pg 26

To Int 40TH ST W



F.B. 2814 Pg. 12
To INT. AVE A-4
To Bot. Pg. 13
SEC. 1, T8N, R8W
AVE
A 8
SEC. 6, T8N, R12W
40TH
To Top Pg. 14
To INT. AVE A-12
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
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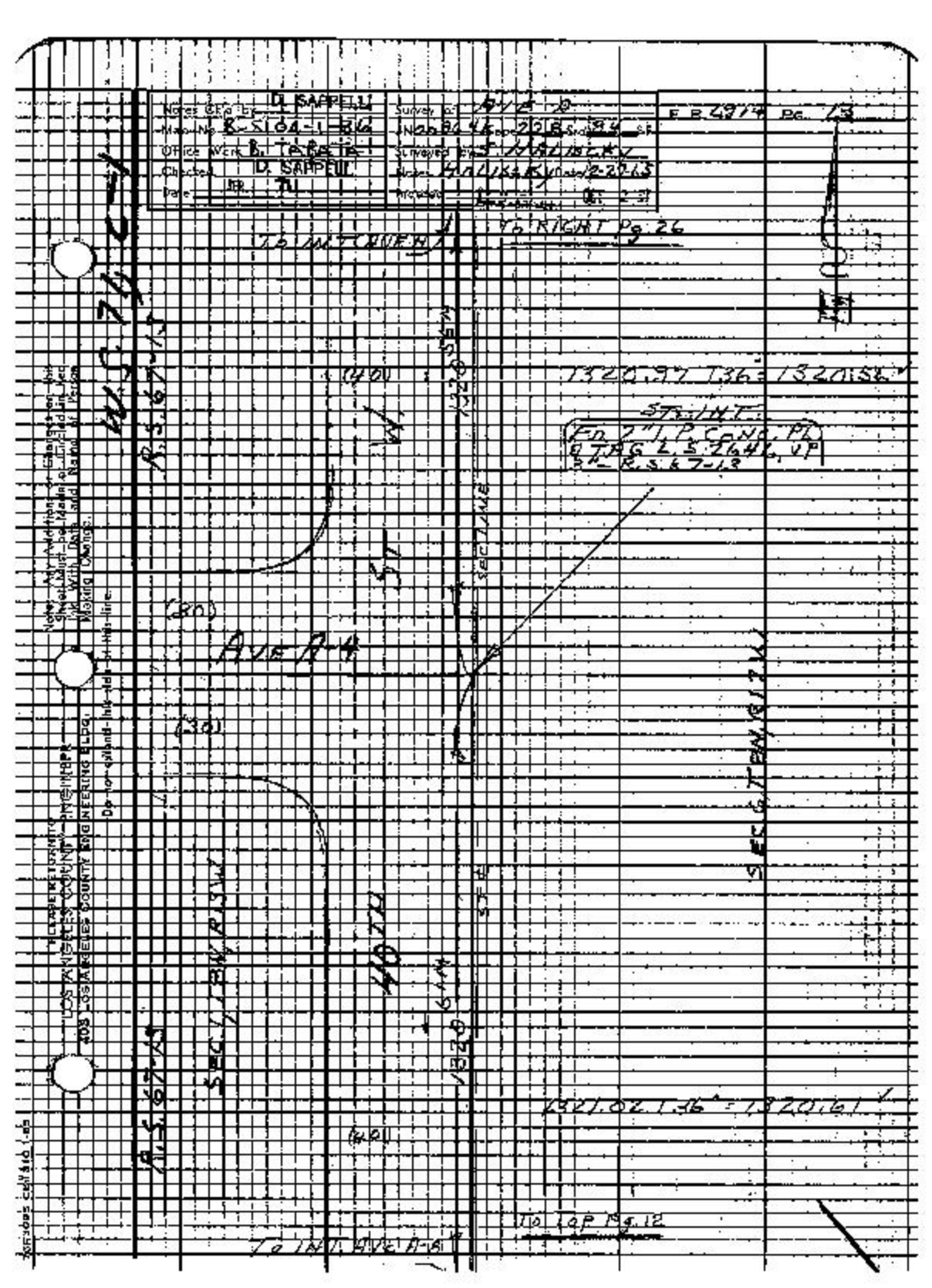
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.



Notes Ck'd by D. SAPPELLI
Map No. 8-S104-1-86
Office Work B. TABATA
Checked D. SAPPELLI
Date
Survey of AVE D
Surveyed by S. MALINSKY
Date 12-20-65
E.B. 4974 Pg. 13
To INT. AVE A
To RIGHT Pg. 26
1320.97 T36 = 1320.56
ST. INT.
Fd 2" I.P. Conc. Pl.
8 TAG L.S. 2646, VP
3" R.S. 67-13
(40)
(30)
(20)
AVE A-4
SEC. LINE
SEC. 6 T.8N. R.13W.
40TH
1320.61
1321.02 T36 = 1320.61
To LOP Pg. 12
To INT. AVE A-6
W.S. 74-C-1
R.S. 67-13
Note: Any Addition or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line at this line.
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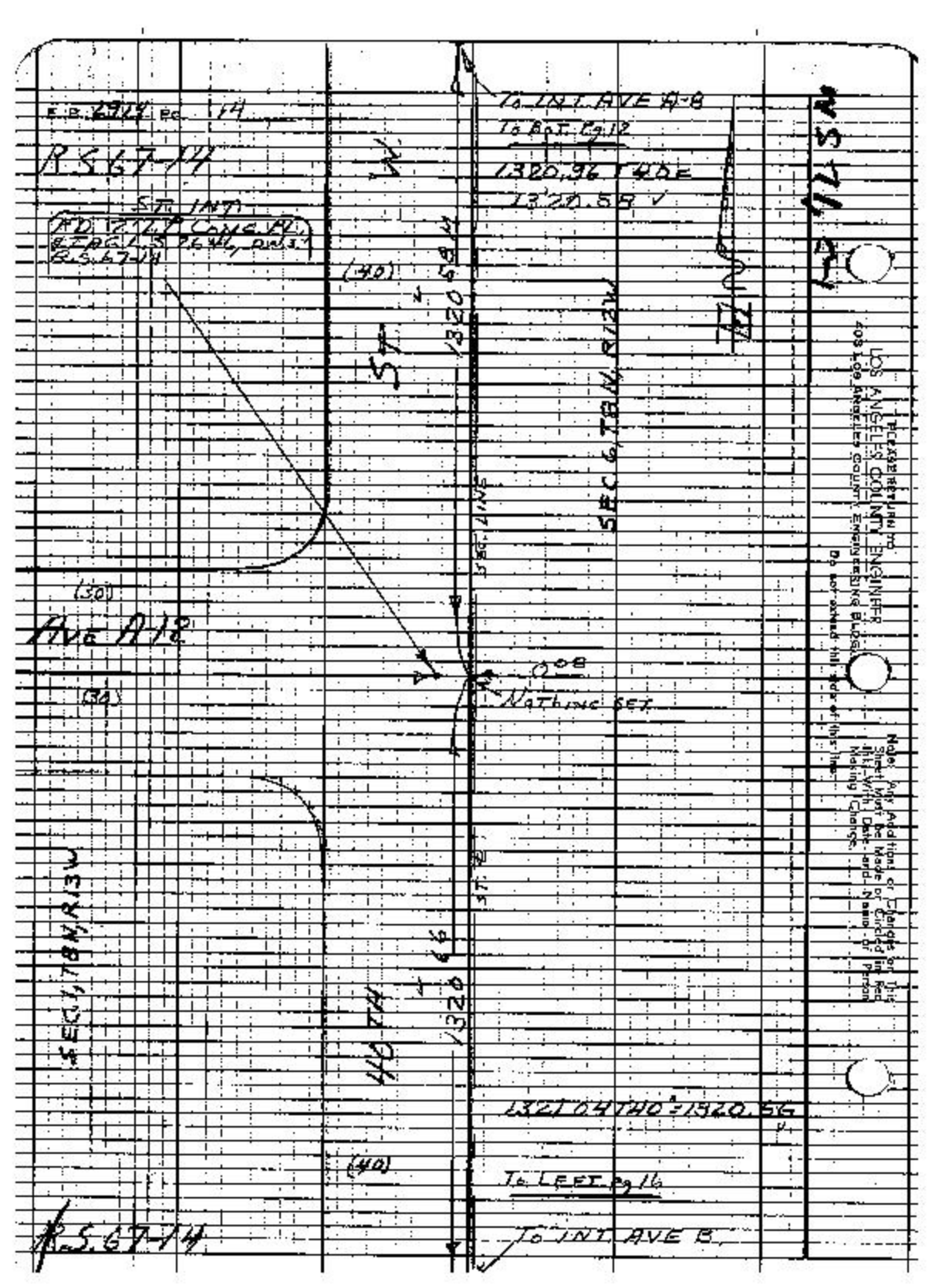
403 LOS ANGELES COUNTY ENGINEERING BLDG.


E.B. 2914 Pg. 14
R.S. 67-14
ST. INT.
R.S. 67-14
To INT. AVE A-8
To Bot. Pg. 12
1320.96 T 40 E
1320.58 V
(40)
1320.58 M
ST
SEC 6, T8N, R12W
SEC. LINE
(30)
AVE A-18
(30)
0.08
Nothing set
SEC 1, T8N, R13W
ST. E
1320.66
40TH
1321.04 T 40 = 1320.56
(40)
To LEFT Pg 16
To INT. AVE B.
R.S. 67-14
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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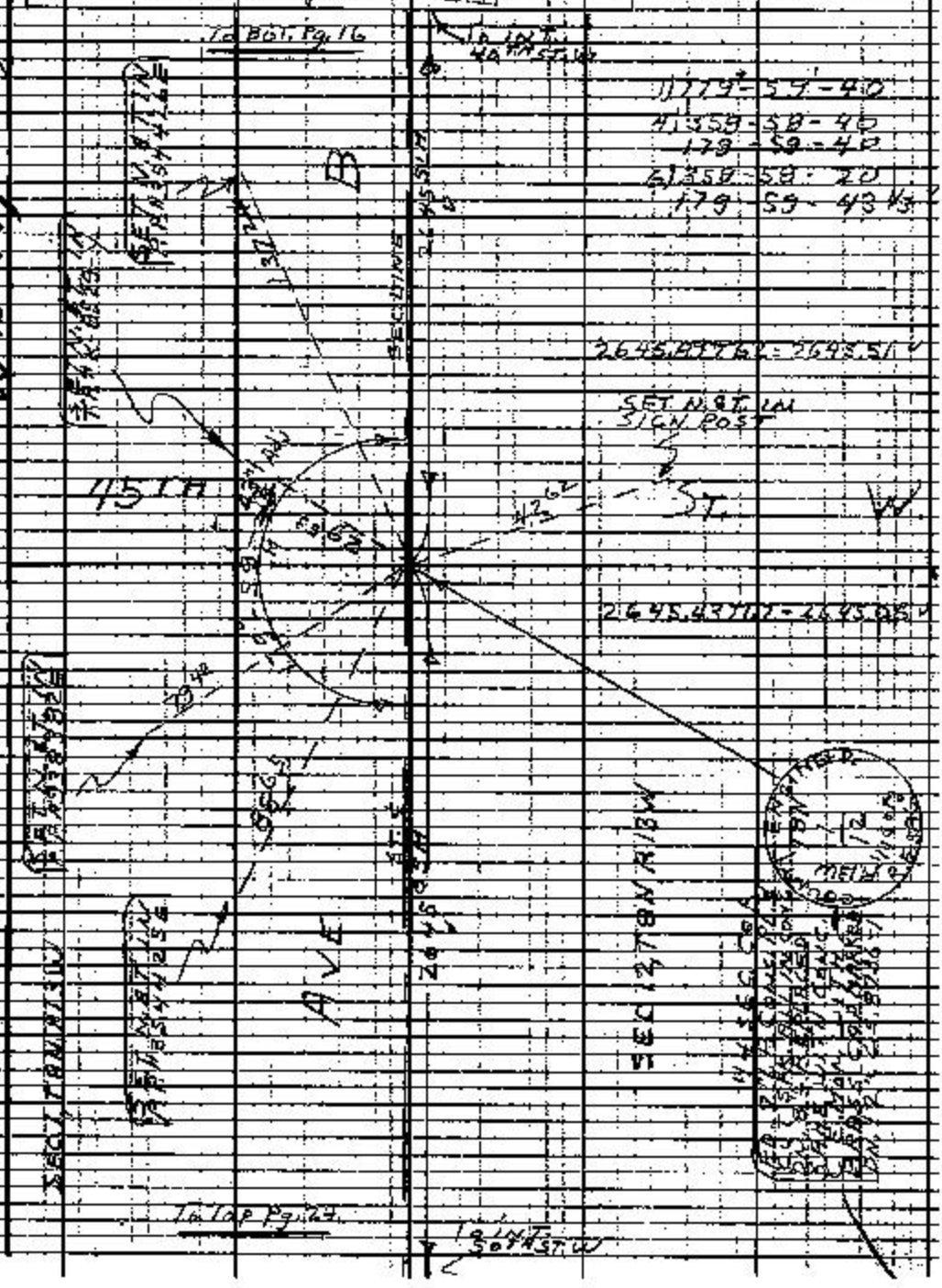
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ckd by D. SAPPELL	Survey of AVE. A	F.B. 2914 Pg. 15
Map No. S104-1-36	JN 0096 47 Tape 228 Sta 94	
Office Work R. TABAJA	Surveyed by S. HALISCKY	
Checked D. SAPPELL	Notes HALISCKY Date 12-1-65	
Date Apr 71	Indexed	

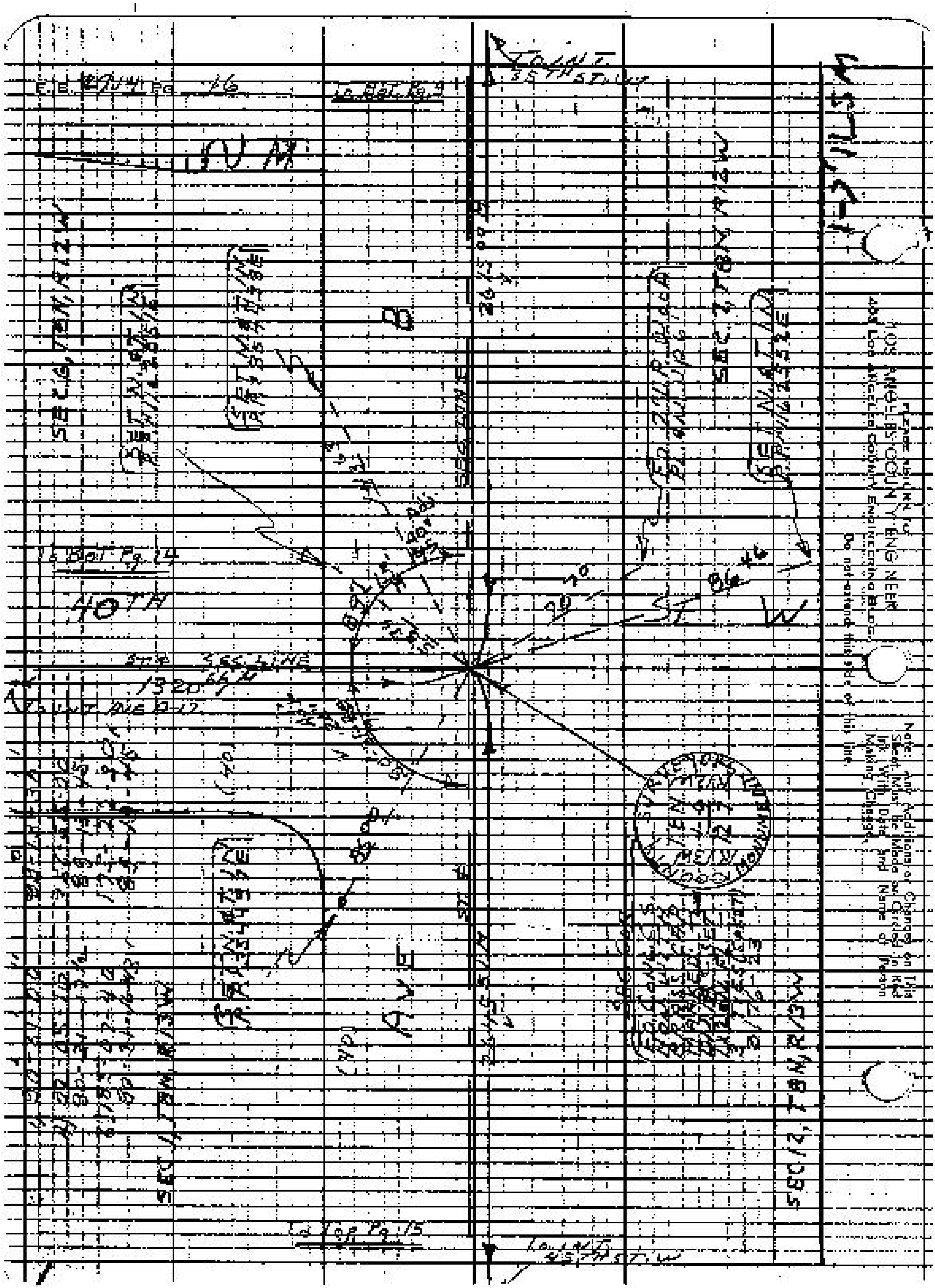


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not amend this side of this line.

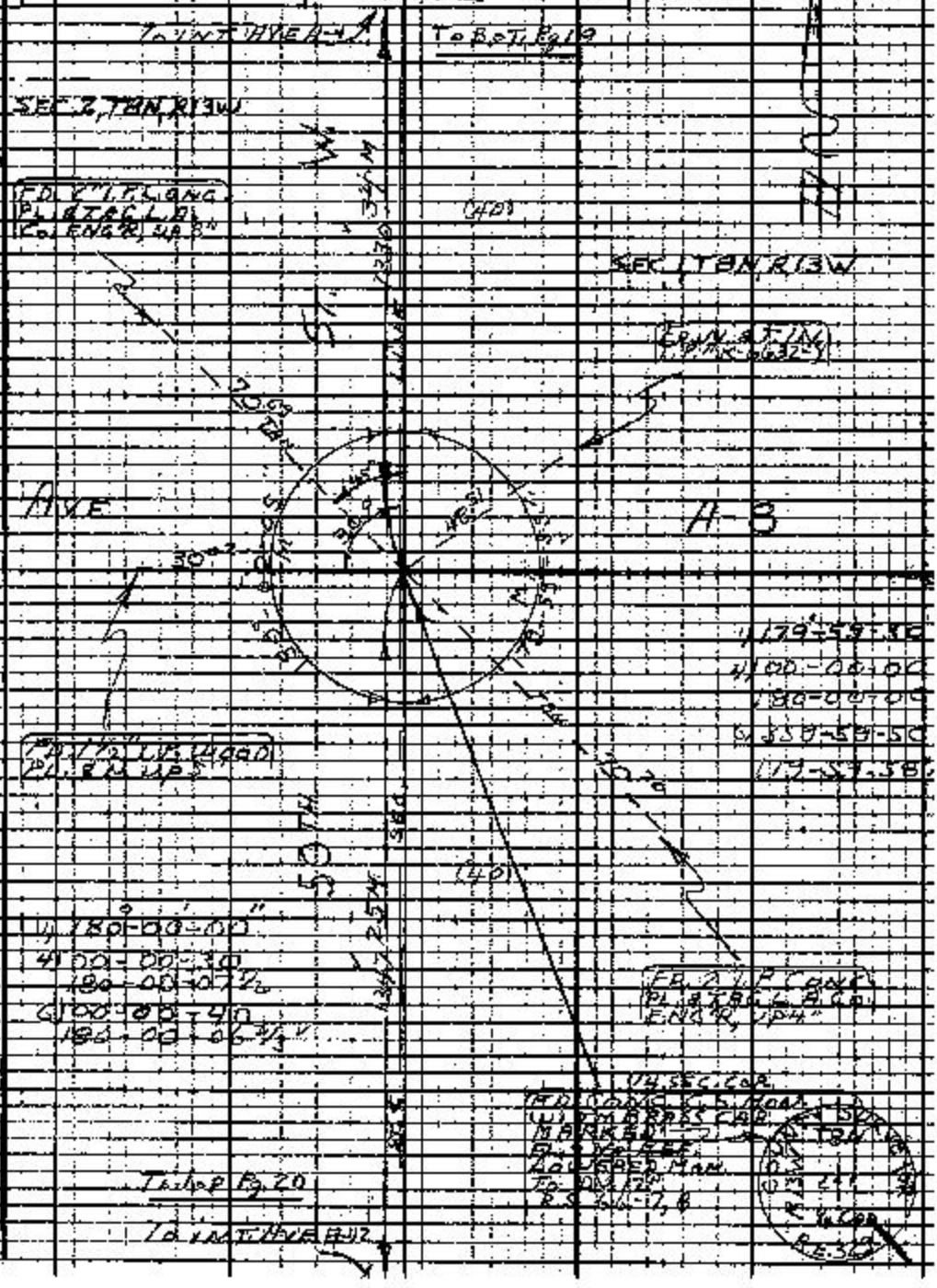
PLEASE RETURN TO: LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

W.S. 71



To Bot. Pg. 9
To Int. 35th St. W
To Bot. Pg. 14
40TH
SEC. LINE
1320.66
AVE
ST
W
SEC. 12, T8N, R13W
SEC. 7, T8N, R12W
SEC. 1, T8N, R13W
SEC. 6, T8N, R12W
To Top Pg. 15
To Int. 45th St. W
Please Return to Los Angeles County Engineer 400 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additional or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Notes Ch'd by D. SAPPELL	Survey of AVE A		F.B. 2914 PG. 17
Map No. B-S104-1-36	JN 00264	Tape 228 Std 84 °F	
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY	Date 10-1-65	
Date APR 71	Indexed		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. Write Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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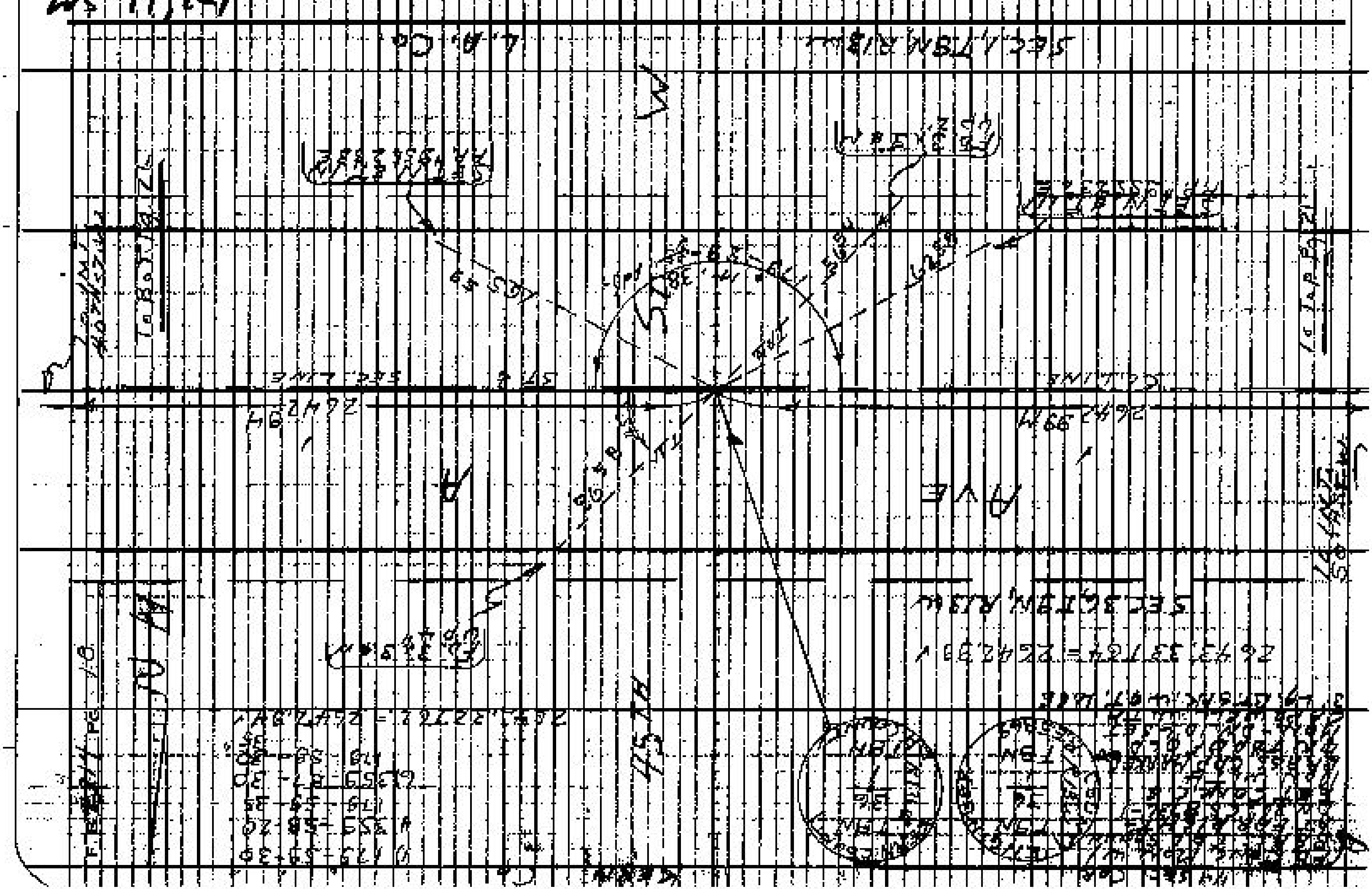
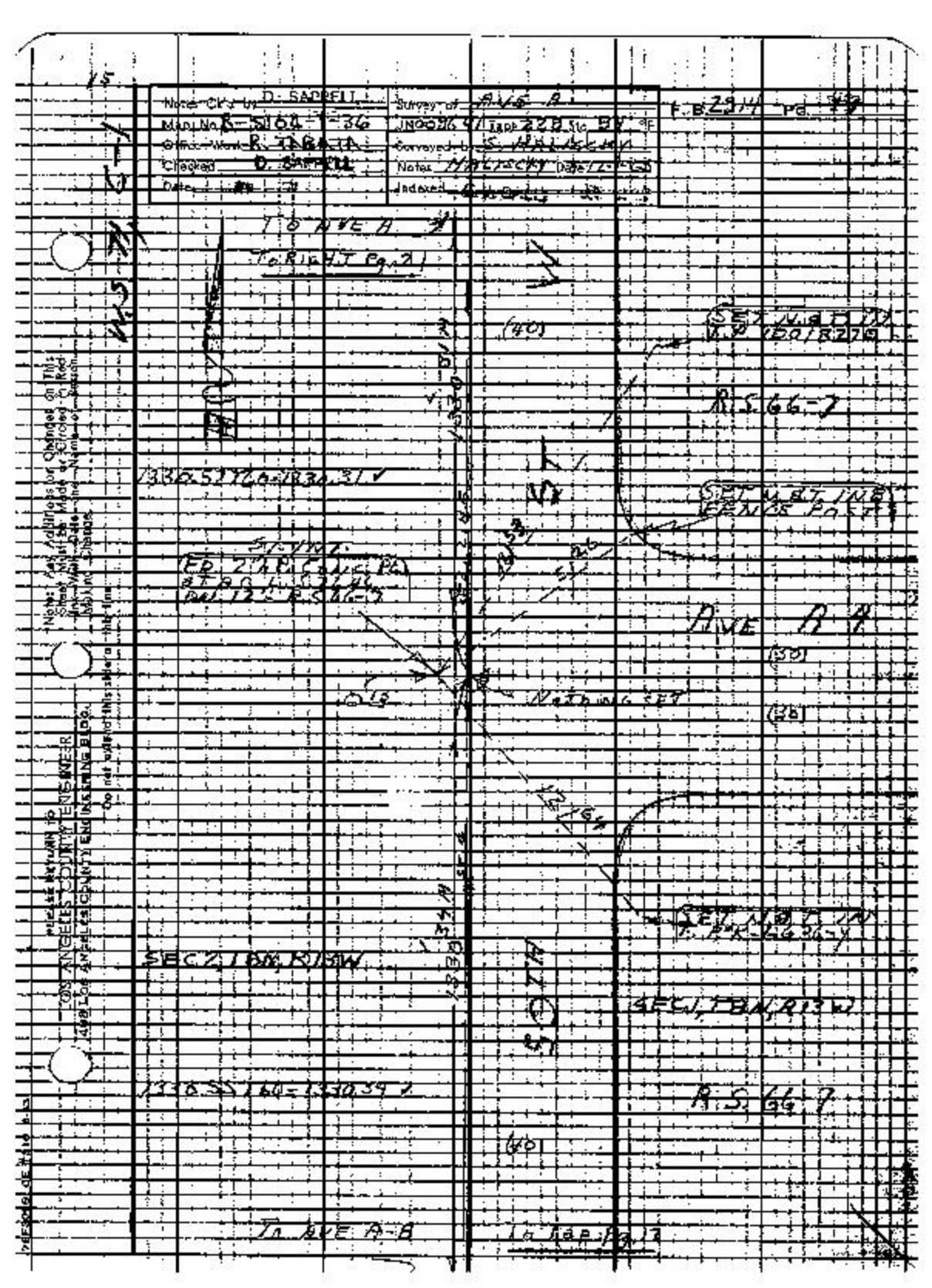
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

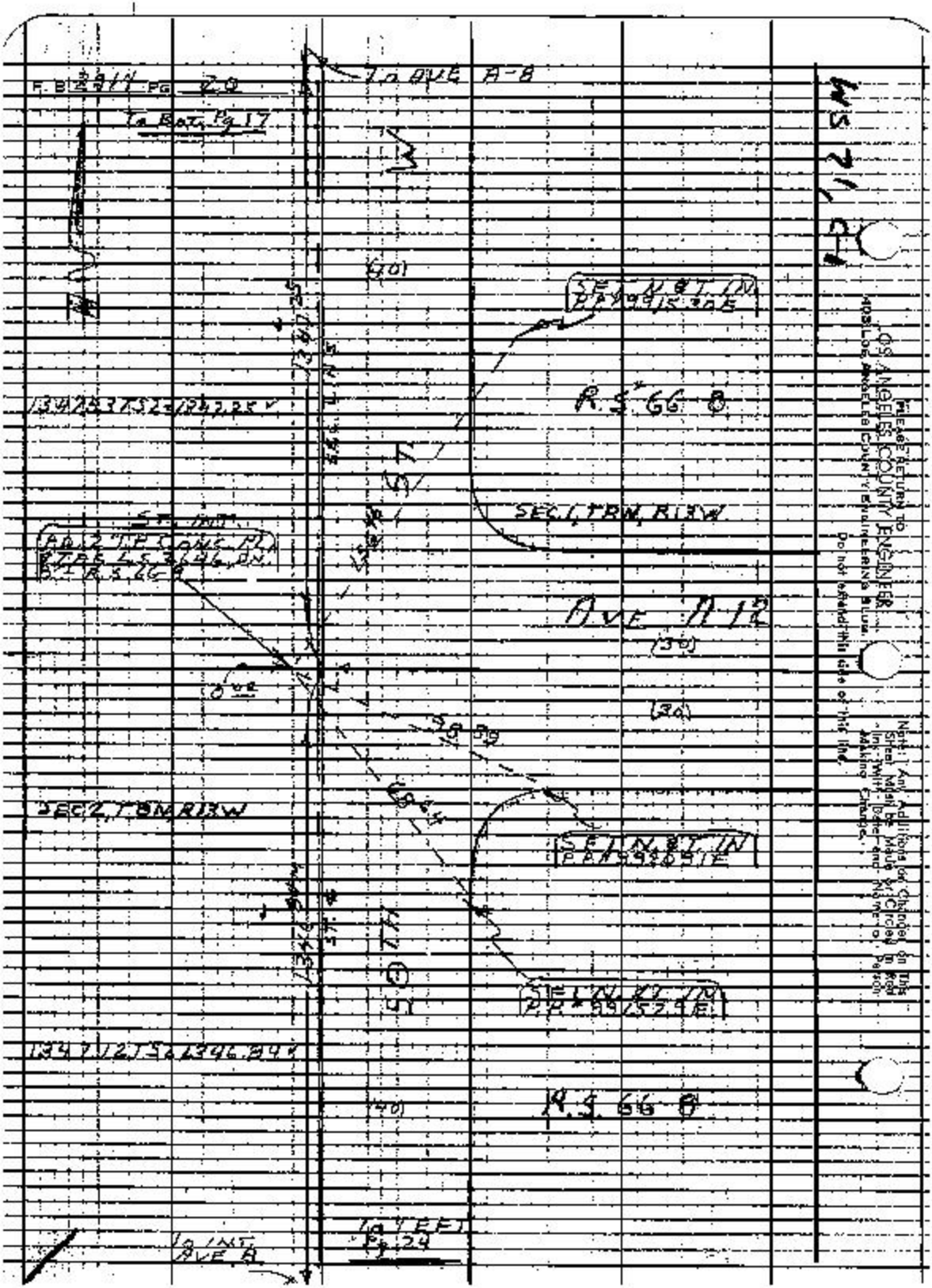
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.





Note Ck'd by D. SAPPELL
Map No. R-5104-1-36
Office Work R. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
Tape 228 Sta 98 °F
Surveyed by S. HALISCHY
Notes HALISCHY Date
Indexed
F.B. 2914 Pg. 49
TO AVE A
TO RIGHT Pg. 21
(40)
SET NAIL IN
R.S. 66-7
1330.52 TO 1330.31
SET NAIL IN FENCE POST
AVE A
(30)
NOTHING SET
(30)
SET NAIL IN
SEC 2, T8N, R13W
SEC 1, T8N, R13W
1330.55 TO 1330.39
R.S. 66-7
(40)
TO AVE A-B
TO TOP Pg. 17
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this sheet at this time.



F.B. 2914 PG 20
To Bot. Pg 17
To AVE A-8
(40)
SEC 1, TRN, R13W
R.S. 66-8
AVE A-12
(30)
(30)
SEC 2, TBN, R13W
SEC 1, TBN, R13W
(40)
R.S. 66-8
To INT. AVE A
To TEFT Pg 24
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405 LOS ANGELES COUNTY ENGINEERING BLDG.
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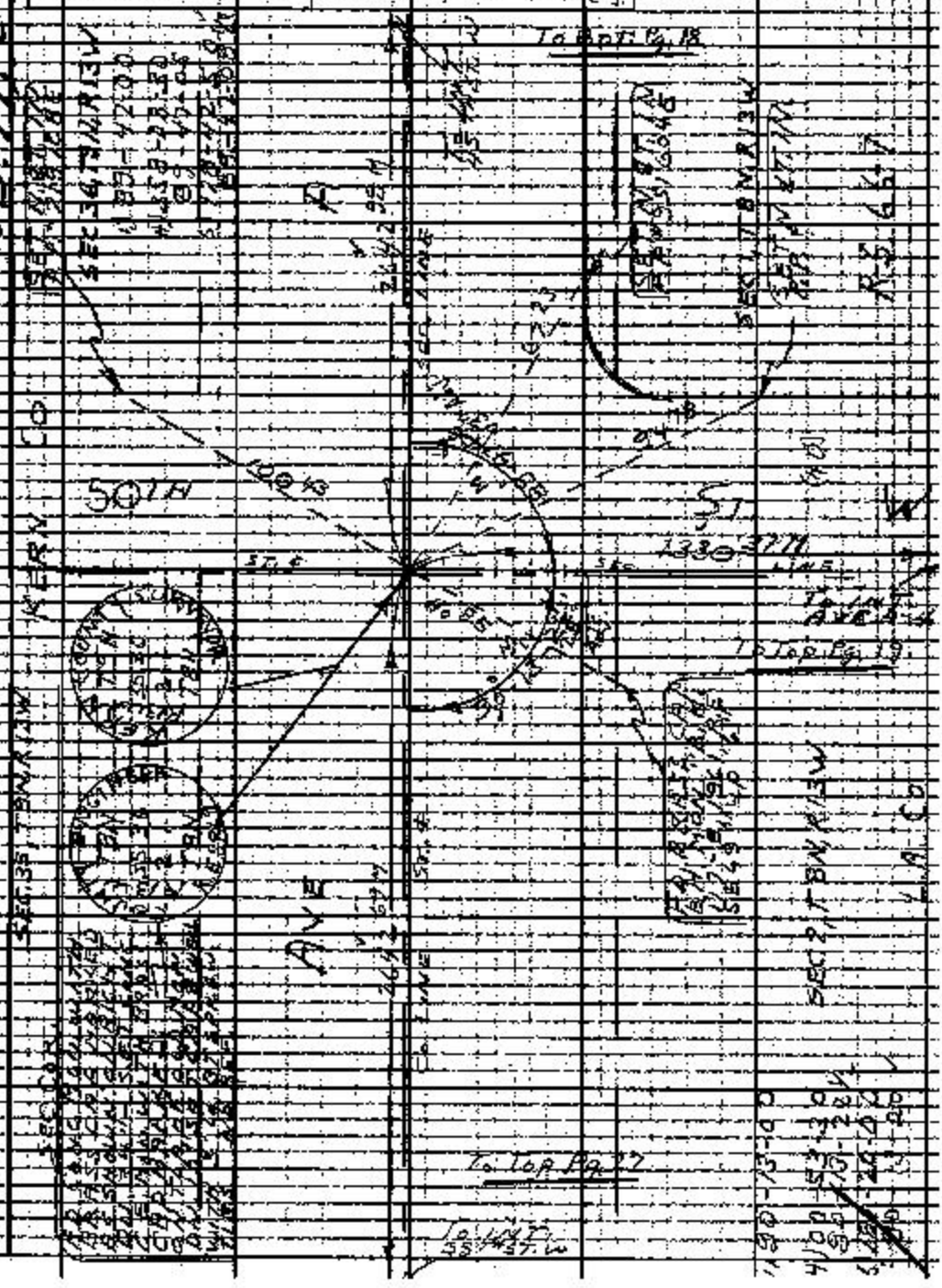
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A		F.B. 2914 Pg. 21
Map No. B-5104-1-36	JN0096.4	Tape 228 Std 87 °F	
Office Wor B. TABATA	Surveyed by S. Halisky		
Checked D. SAPPELL	Notes Halisky	Date 11-7-69	
Date APR 71	Indexed		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Dates and Name of Person Making Change.

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400 LOS ANGELES COUNTY ENGINEERING BLDG.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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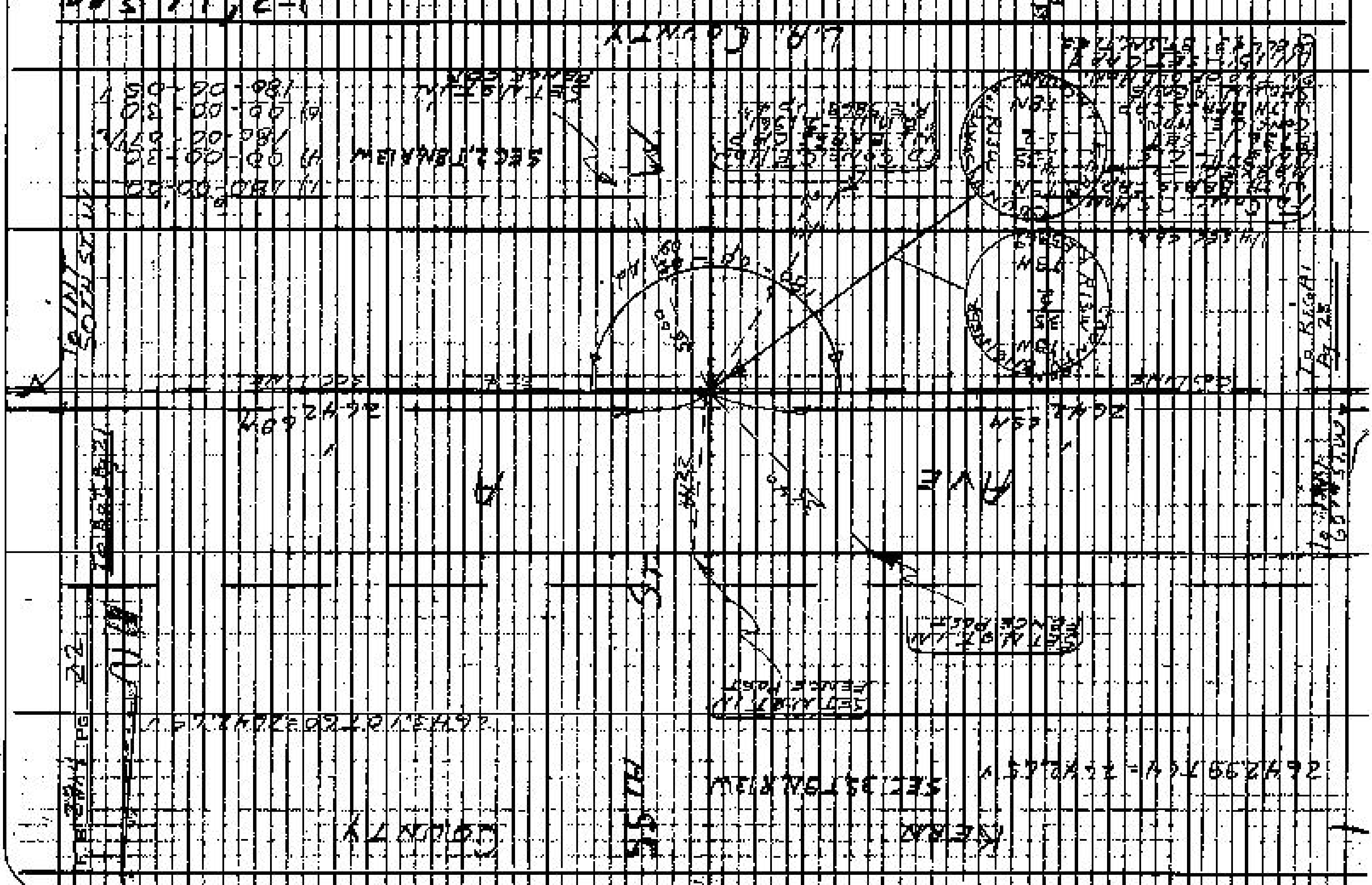
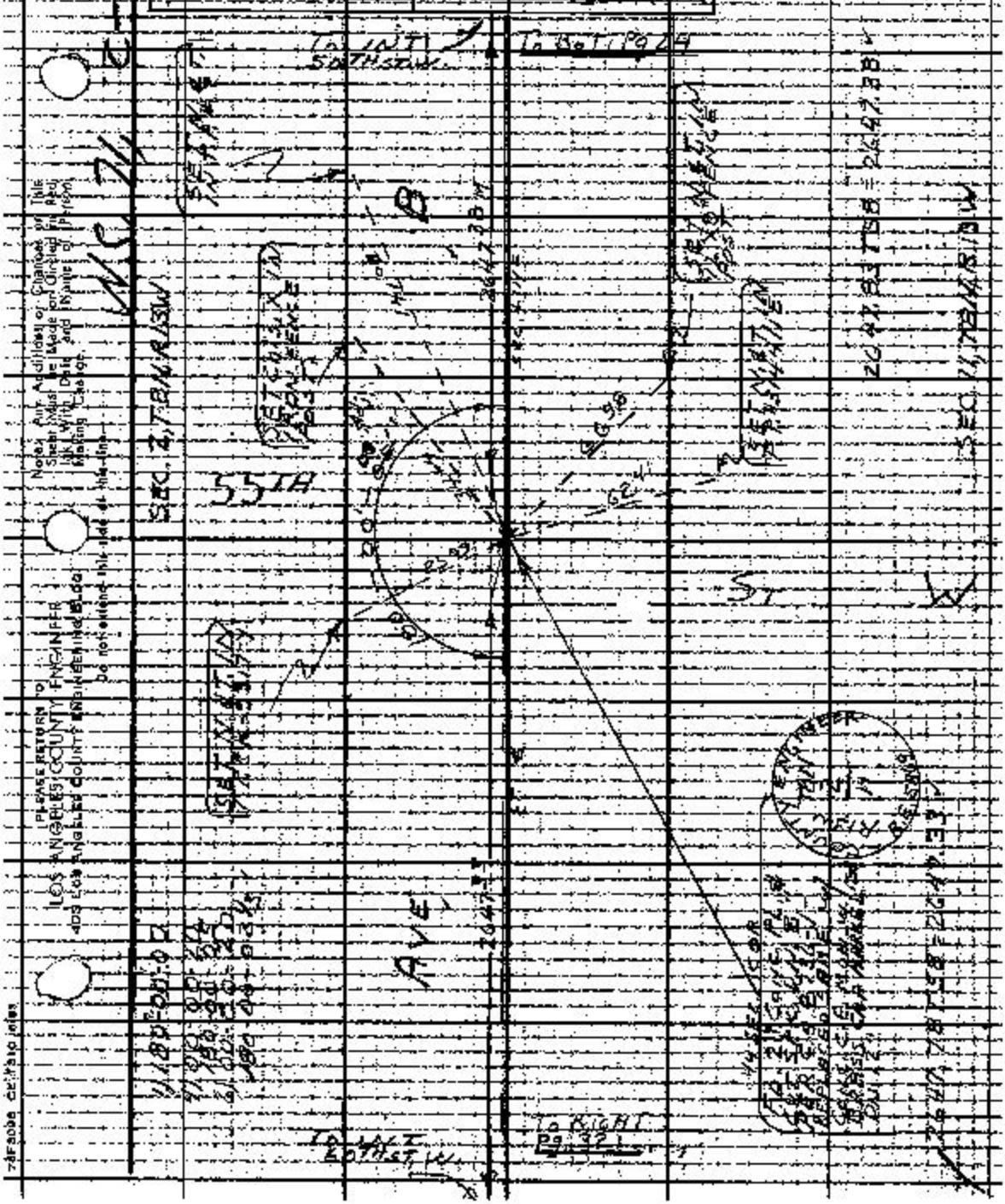


Notes Clkd by D. SAPRELL	Survey of AVE A
Map No. B-5104-36	JN [illegible] Tape 228 Sta 189 °F
Office Work B. TABATA	Surveyed by S. HALISCKY
Checked D. SAPRELL	Notes HALISCKY Date 11-18-65
Date [illegible]	Indexed [illegible]

F.B. 2914 Pg. 28



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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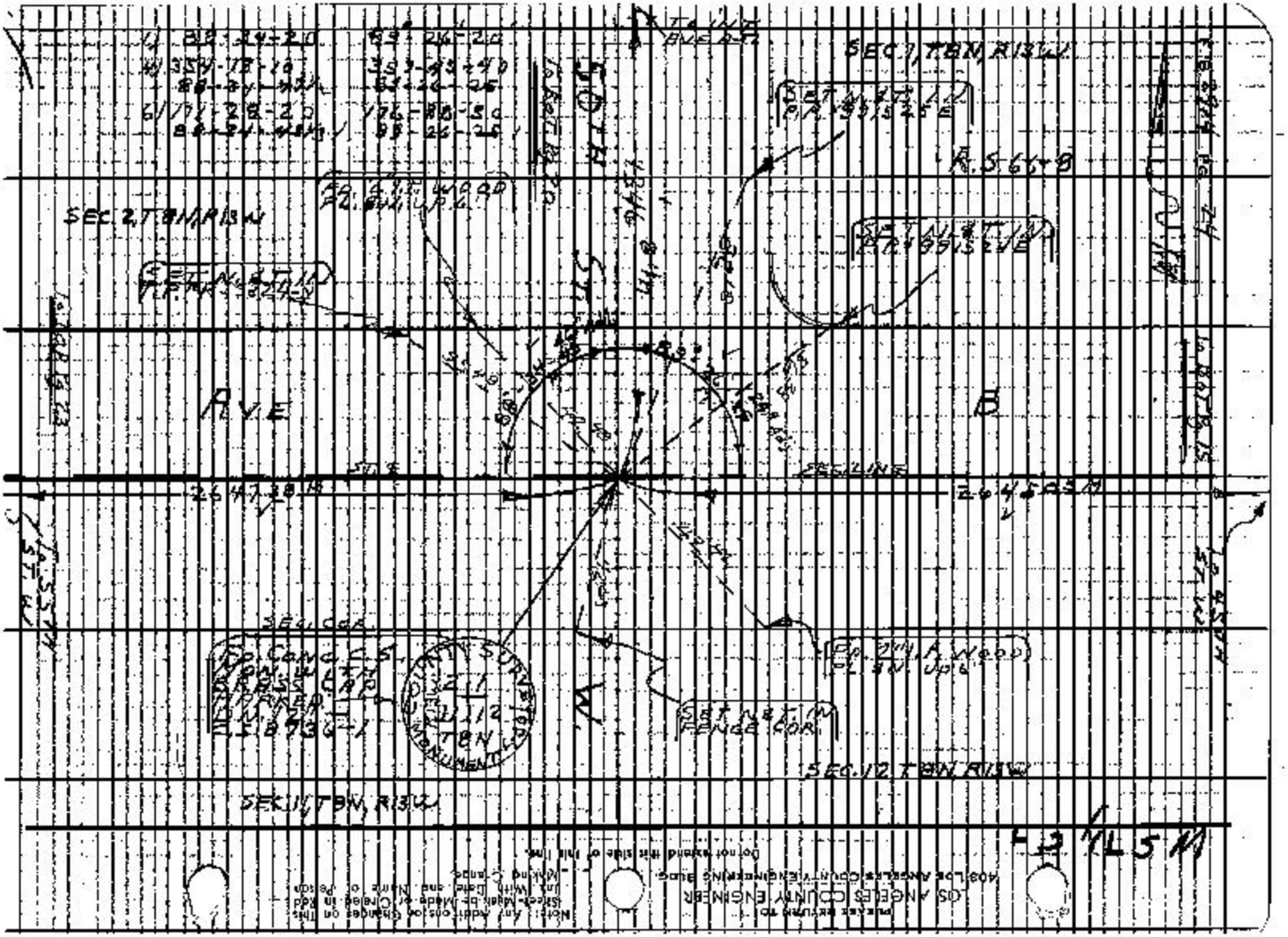
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.


SEC 1, T8N, R13W
SEC 2, T8N, R13W
SEC 11, T8N, R13W
SEC 12, T8N, R13W
AVE
B
SEC LINE
SEC COR
SET NET IN FENCE COR
R.S. 66+8
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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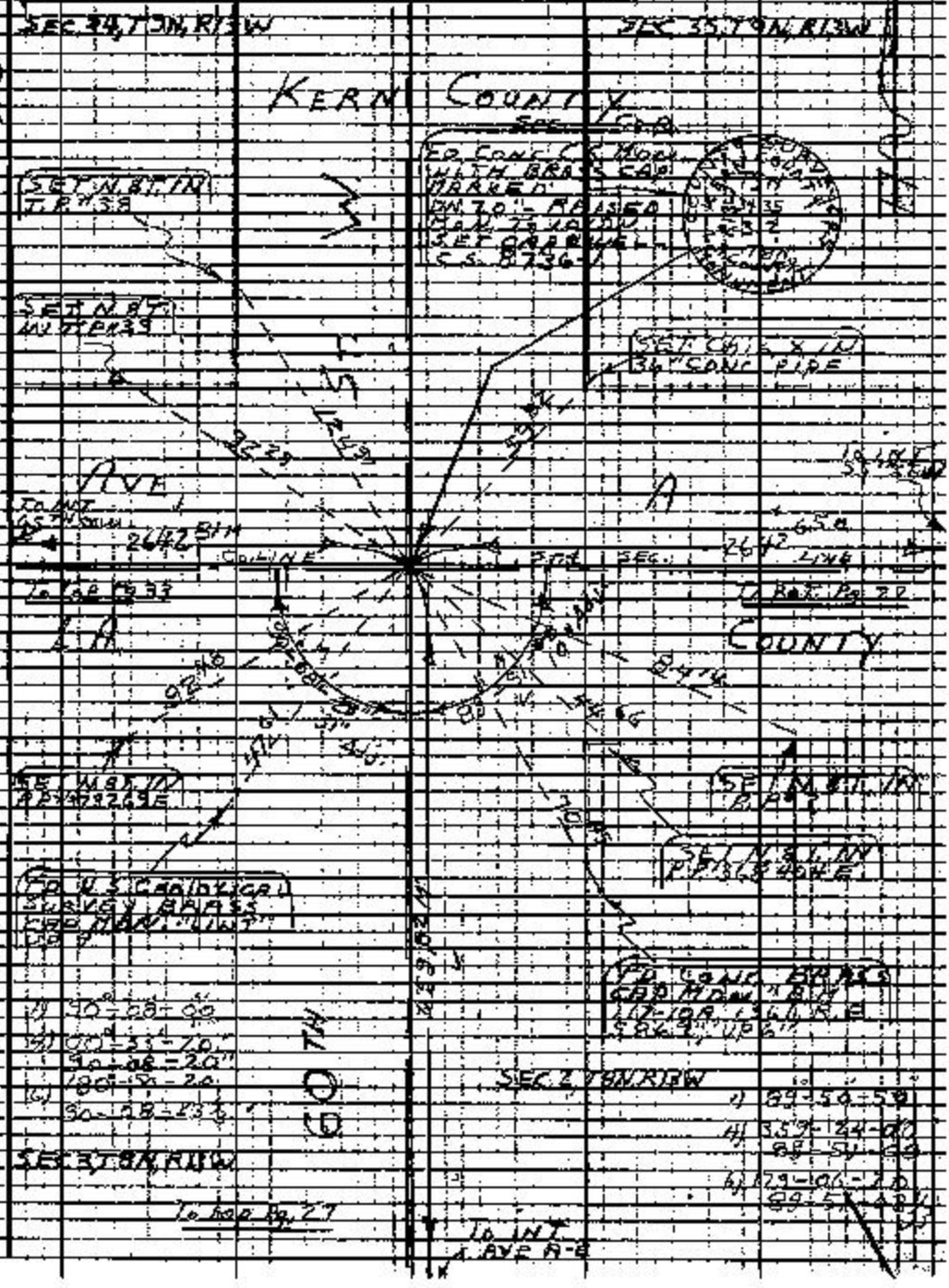
Note: Any Additions or Changes on this Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A	F.B. 2914 Pg. 29
Map No. B-5104-1-36	JN0036 Tape 228 Sta. 84 °F	
Office Work [illegible]	Surveyed by G. HALISCKY	
Checked D. SAPPELL	Notes H. HALISCKY Date 11-28-45	
Date [illegible]	Indexed [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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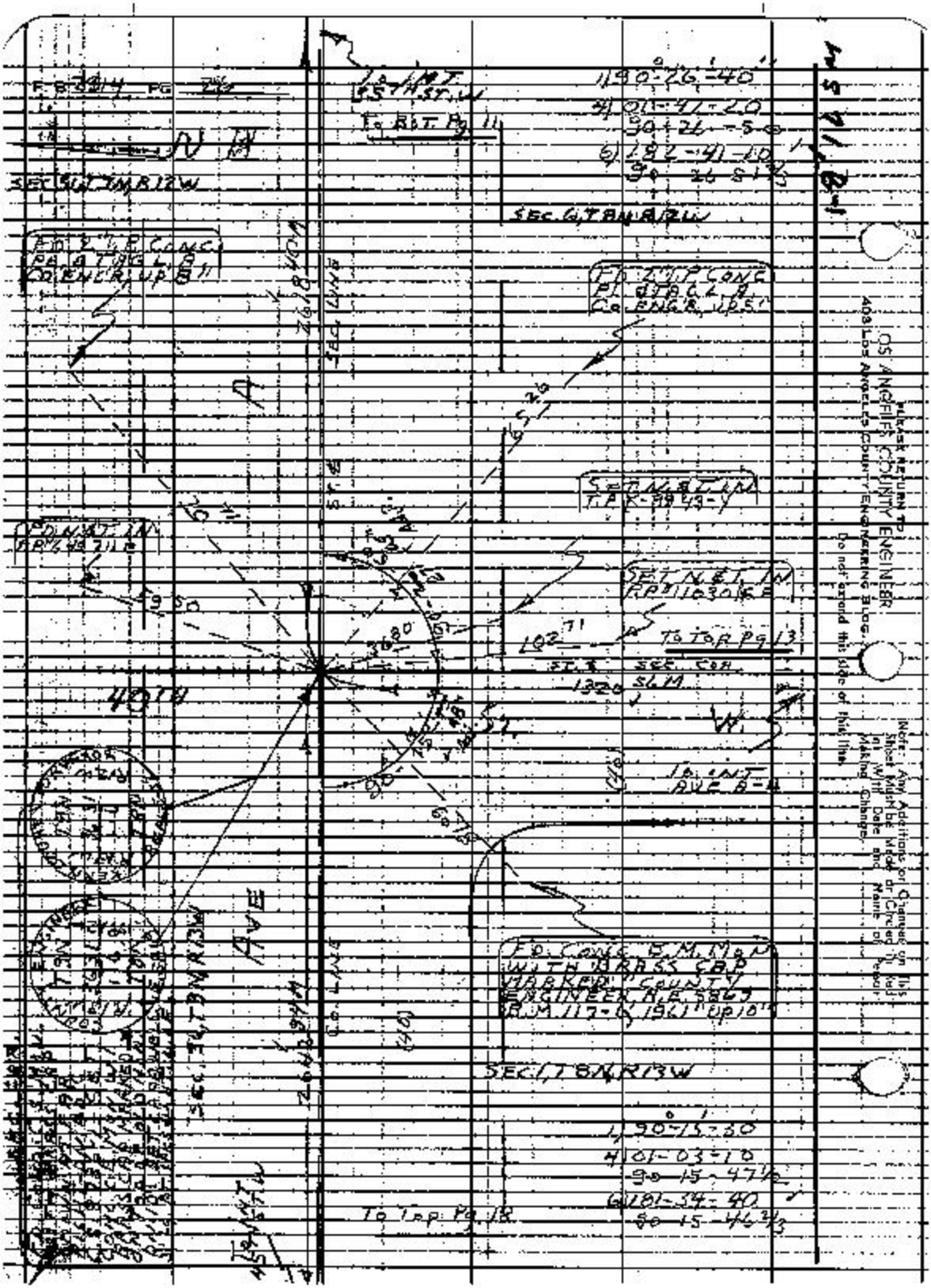
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 4081 DE ANGELES COUNTY ENGINEERING BLDG.



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408 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd by D. SAPPELL | Survey of AVE A | F.B. 2914 PG. 27
Map No. B-2104-1-86 | Un 5697 Tape 131 Std 87 9E
Office Work R. TABOR | Surveyed by S. HALLICK | IO BAL F525
Checked D. SAPPELL | Notes HALLICK Date 1-3-66
Date | Indexed

1157-15-1

LO, OTT 40 = 559.52
GGA 19 T 40 = 664.00

LA INT AVE A

92

50

SET NAT Tap LOT MARKER

ST

AVE A-2

(60)

(50)

SET NAT Tap LOT MARKER

SEC. 37 T6N R13W

60TH

AVE A-4

(30)

(60)

(92)

(30)

To Tap Pg. 28

LA INT AVE A-6

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 108 W. 2ND ST. LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any additions or changes in this Field Book must be made in Red and this Record must be dated and signed by person making change.

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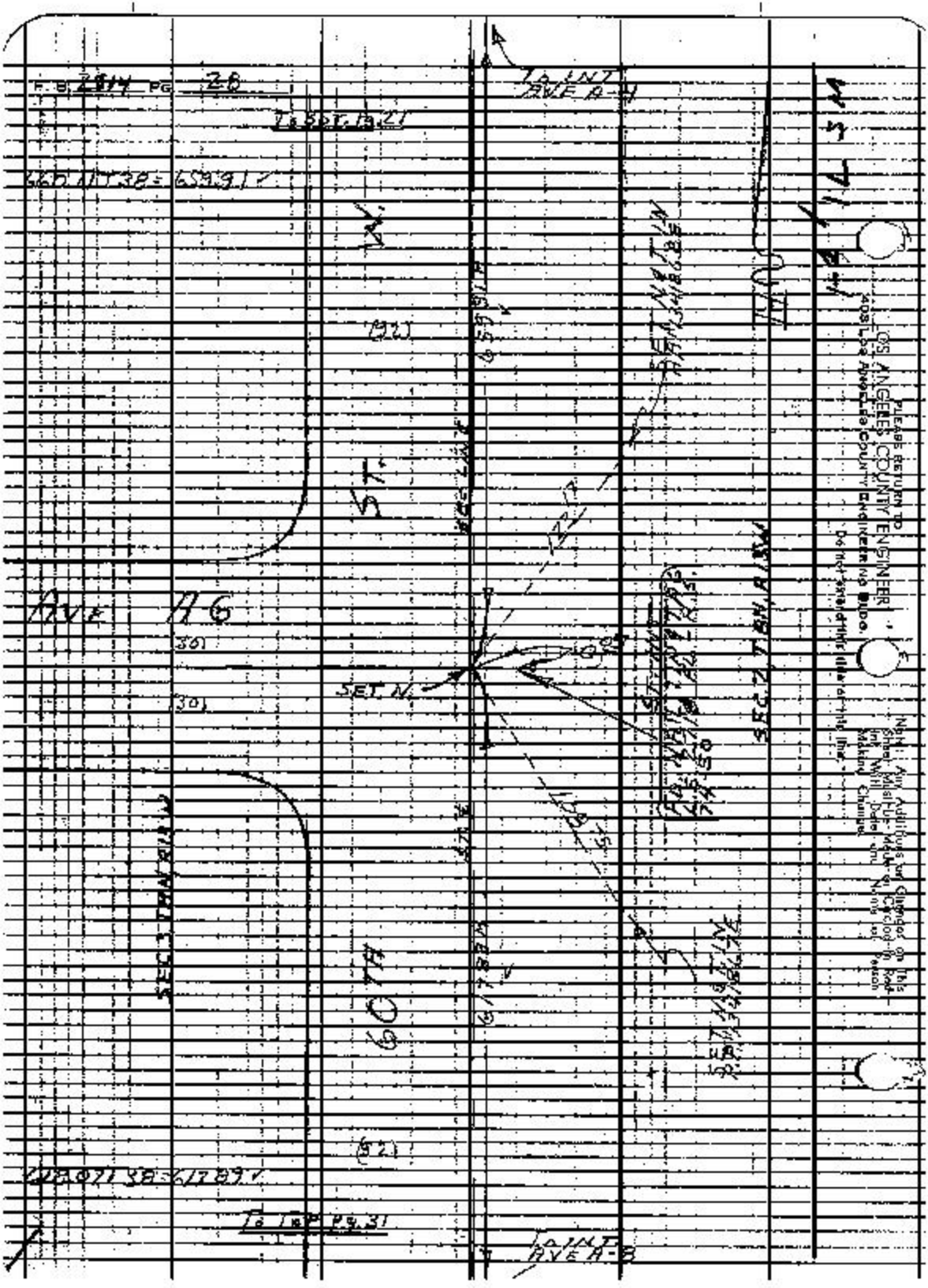
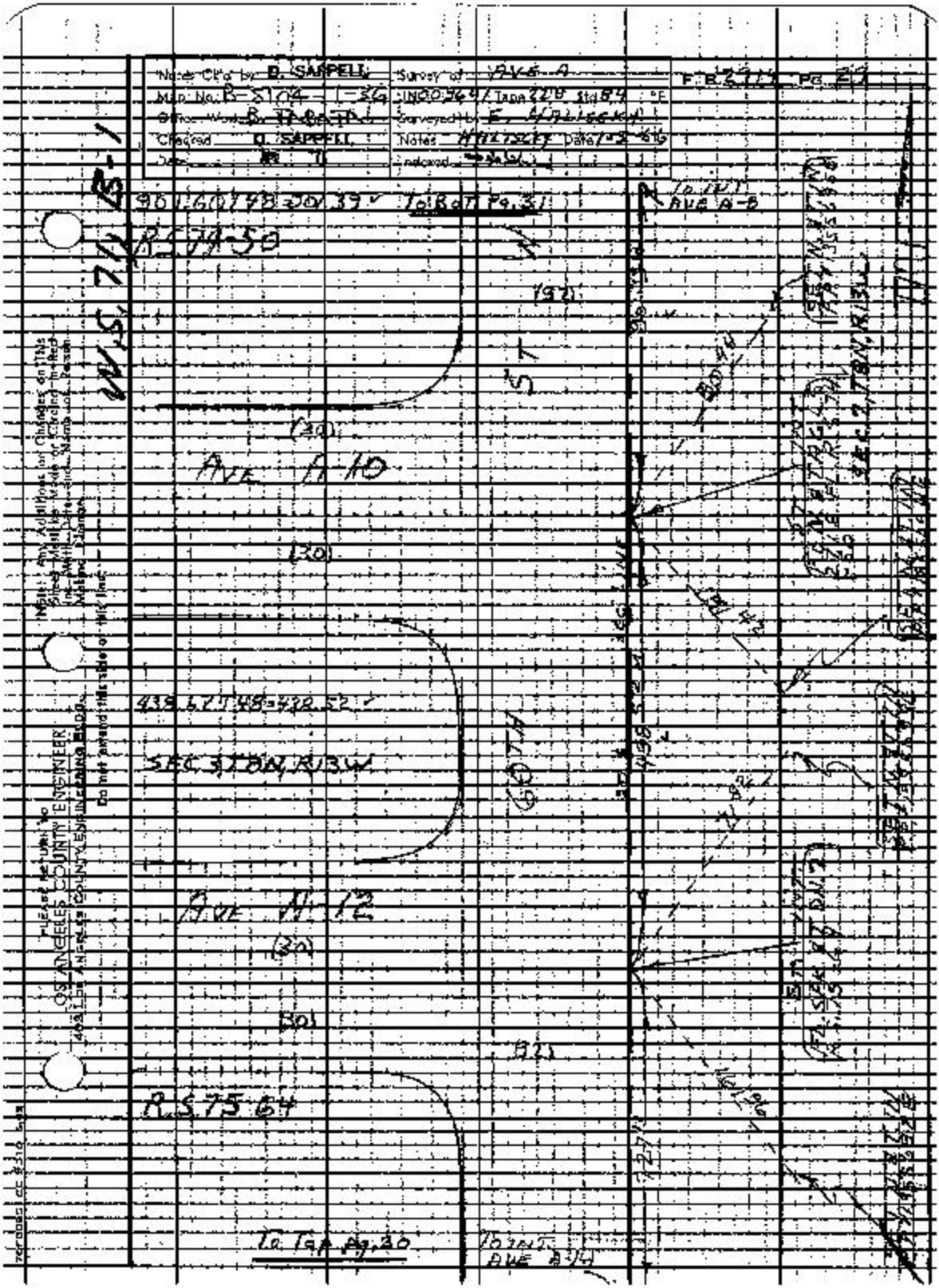
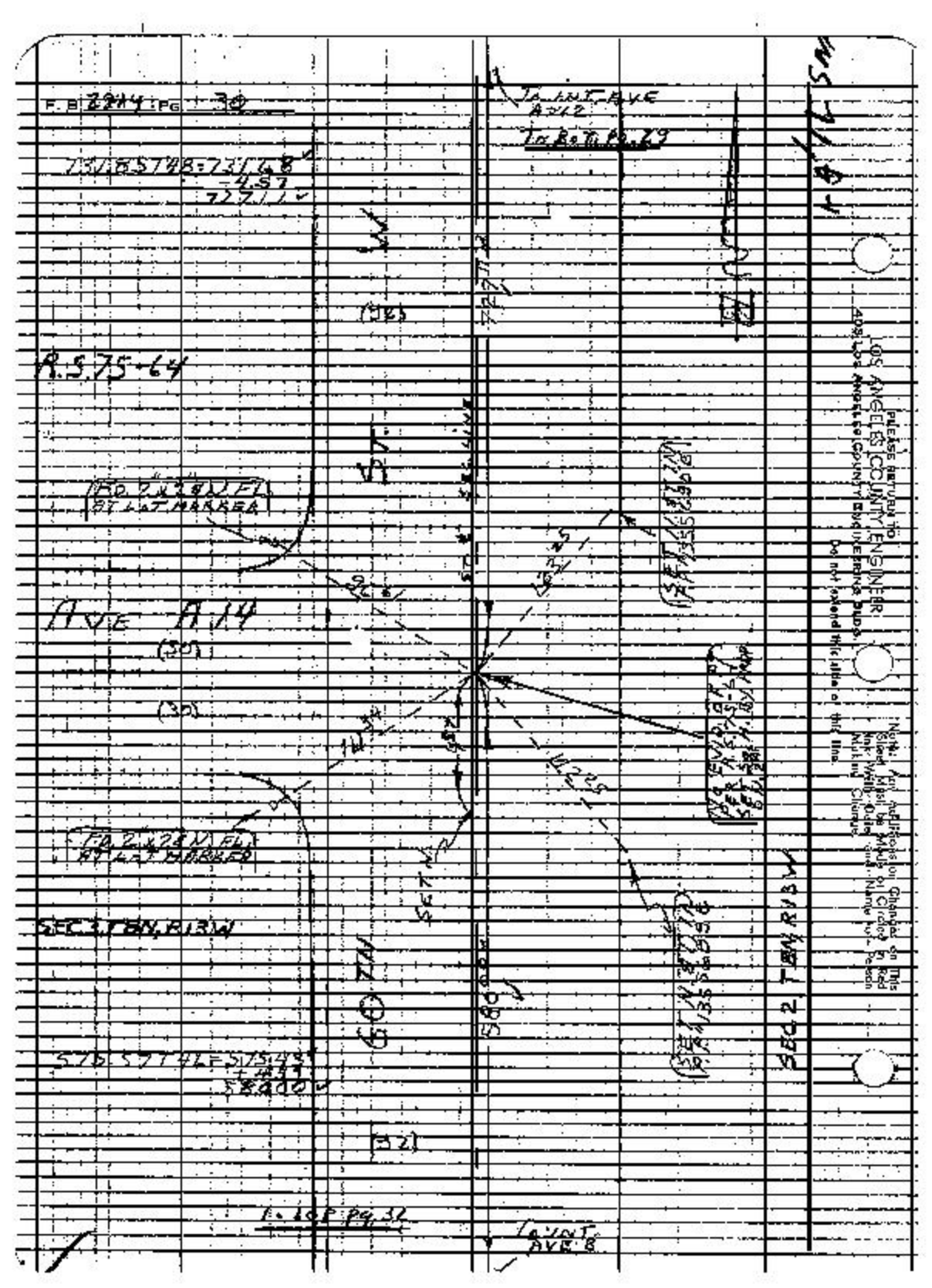
76P 50-351 CR 4310 1-63



F.B. 2814 PG. 28
To Sec. Pg. 21
To INT AVE A-4
W.
(92)
ST.
AVE A6
(30)
(30)
SET N.
60TH
(92)
To Top Pg. 31
To INT AVE A-8
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not send this title or this line.
Note: Any Additions or Changes on this Sheet Must Be Made or Carried in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by D. SAPPELL
Map No. B-S104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
Tape 22.8 Std 84 °F
Surveyed by E. HALISCKY
Notes HALISCKY Date 1-2-66
Indexed
F.B. 2714 Pg. 27
901.60 T48=901.39
To Bot Pg. 31
To Int Ave A-8
R.S. 79-50
(92)
ST
(30)
Ave A-10
(30)
438.67 T48=438.52
SEC 3 T8N, R13W
GOTH
Ave A-12
(30)
(30)
(92)
R.S. 75-64
To Top Pg. 20
To Int Ave A-14
W.S. 7 1/2 B-1
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink, Matt, Date and Name of Person Making Planning.
Do not amend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER



F.B. 2214 PG. 30
TO INT. AVE A-12
TO BOT. PG. 29
R.S. 75-64
AVE A-14
(30)
(30)
SEC 3 T8N, R13W
SEC 2 T8N, R13W
(32)
TO INT. AVE B
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
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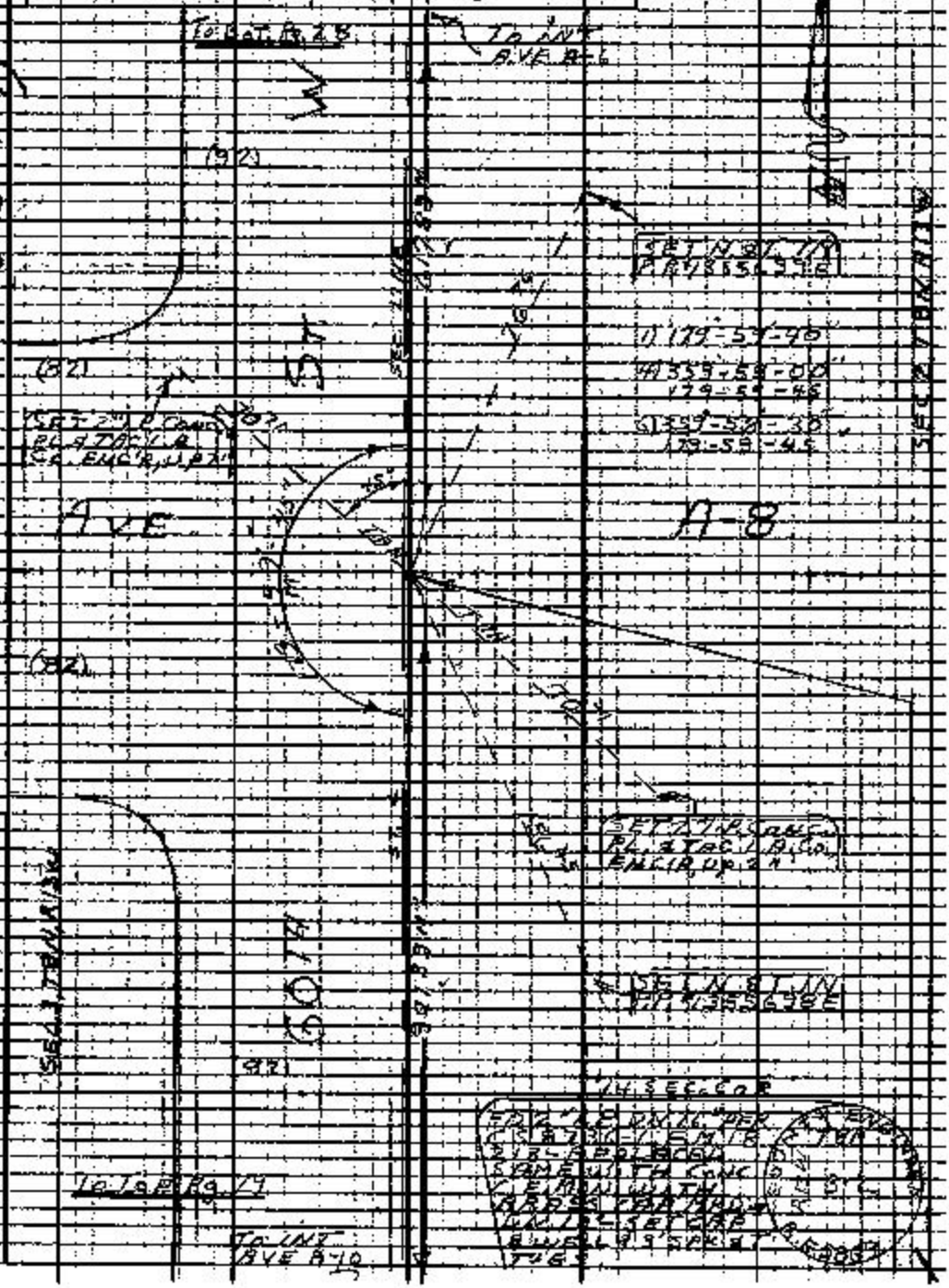
Note: Any modification Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name for Person Making Change.

Notes Ck'd by D. SAPPELL
Map No. R-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date 10 71

Survey of AVE A
JN 09647 Tape 228 Sta 84 °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed by [illegible]

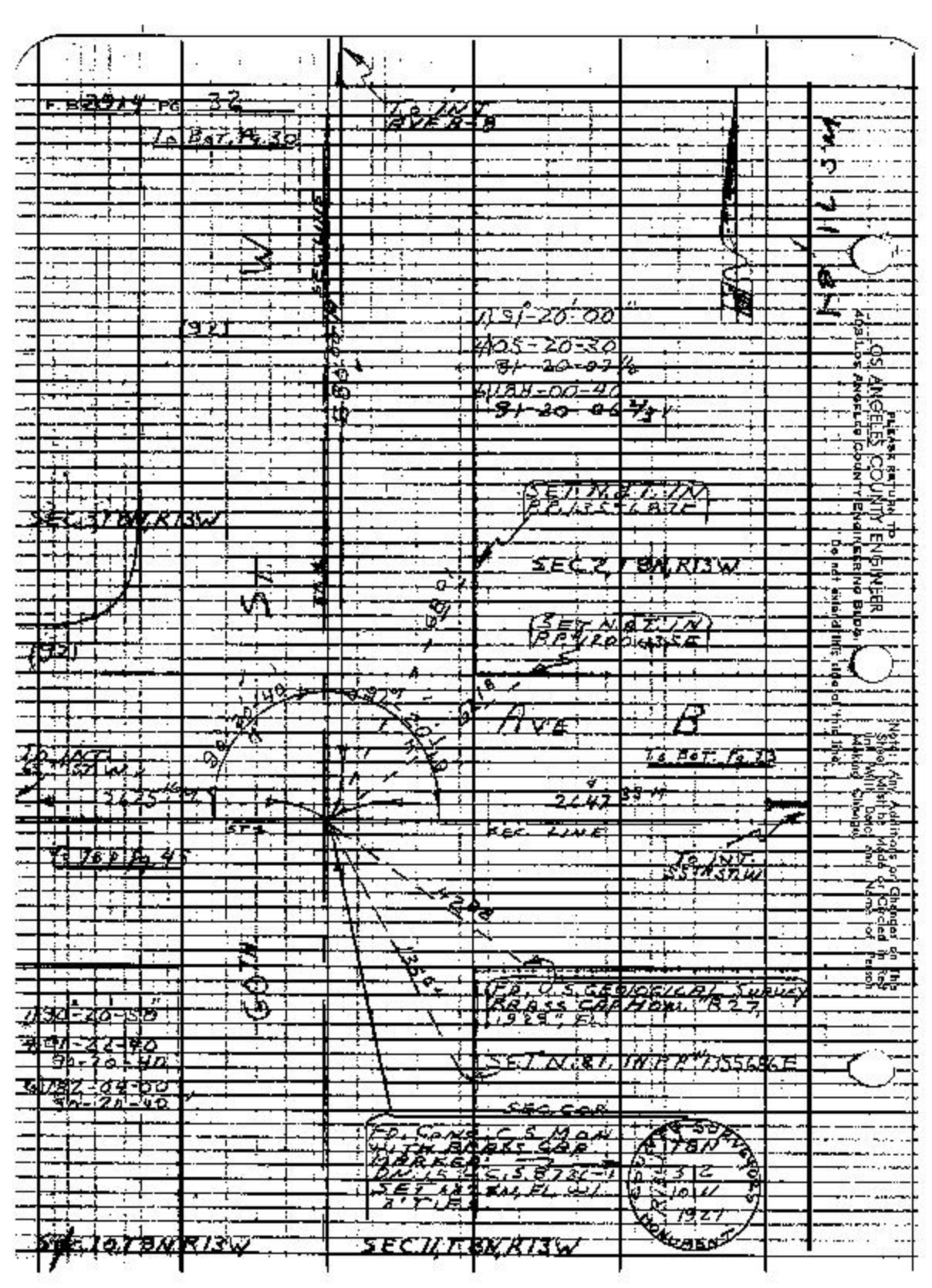
FIB 2914 PG. 131



Note: Any Additions or Changes on this Sheet Must be Made or Checked on Field Book Will Date and Non-Engineer Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

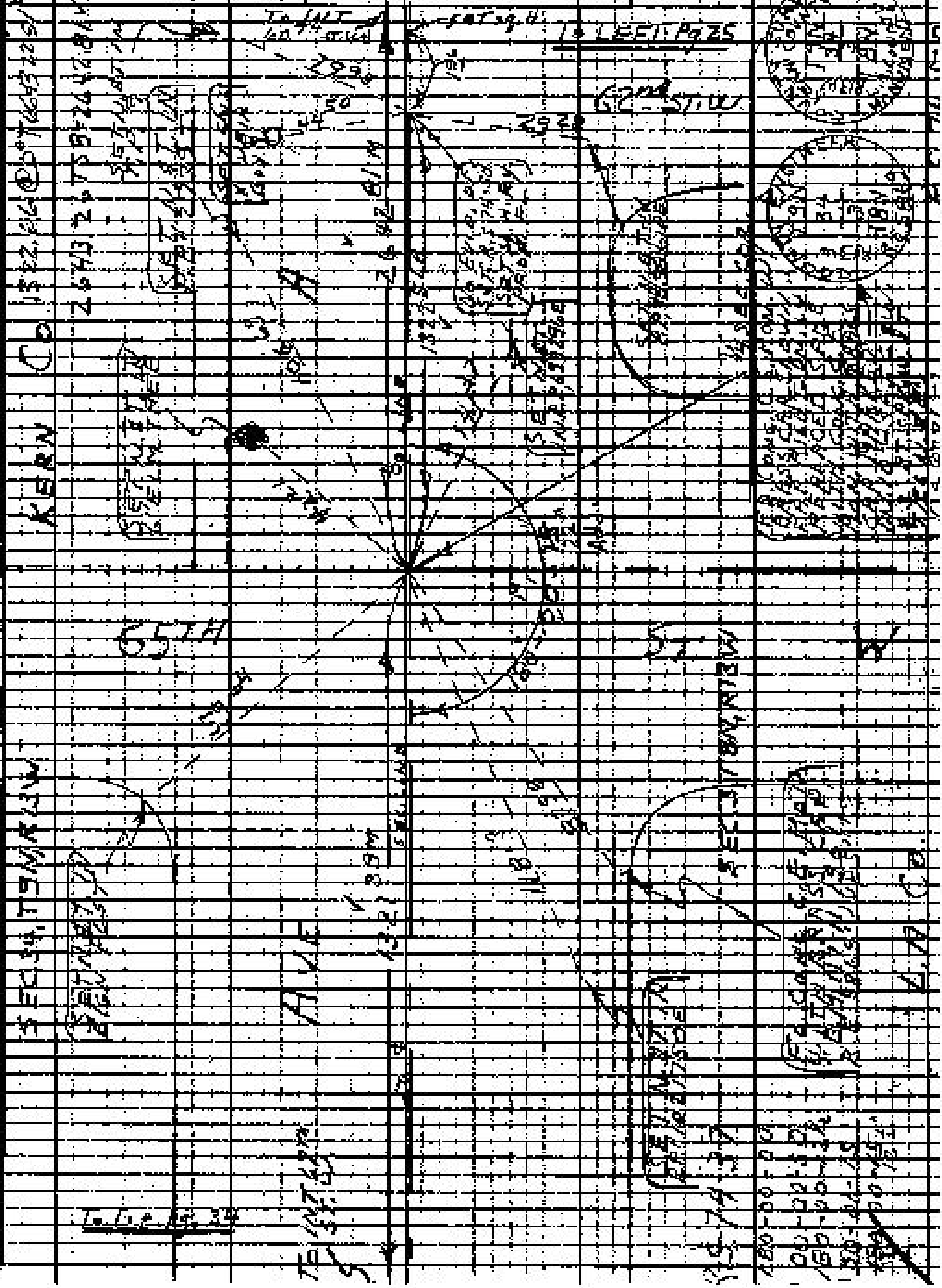


F.B. 2914 PG 32
To Bot. Pg. 30
To Int. Ave B-8
W
(92)
91°-20'-00"
405-20-30
81-20-07½
1188-00-40
81-20-06⅔
SEC. 3, T8N, R13W
SET N.&T. IN PP 1355687E
SEC. 2, T8N, R13W
SET N.&T. IN PP 1200435E
ST
AVE
B
To Bot. Pg. 33
To Int. 55th St. W
2625
2647
SEC. LINE
To Bot. Pg. 45
To Int. 55th St. W
FD. U.S. GEOLOGICAL SURVEY BRASS CAP HOM. "B27, 1929", FL.
SET N.&T. IN PP 1355686E
SEC. COR.
FD. CONC. C.S. MON. WITH BRASS CAP MARKED: DN 15 C.S. 8736-1 SET 1/2 IN. FL. W/ 2" TIES
SURVEYORS MONUMENT
T8N
3 2
10 11
1927
SEC. 10, T8N, R13W
SEC. 11, T8N, R13W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Detail and Name of Person Making Change.

Notes Cl'd by D. SAPPELL
Map No. B-5104-1-3G
Office Work B. TABATA
Checked D. SAPPELL
Date ... 71

Survey of AVE A
Index ... Map 228 Std 84
Surveyed by S. ...
Notes ... Date ...
Indexed ...

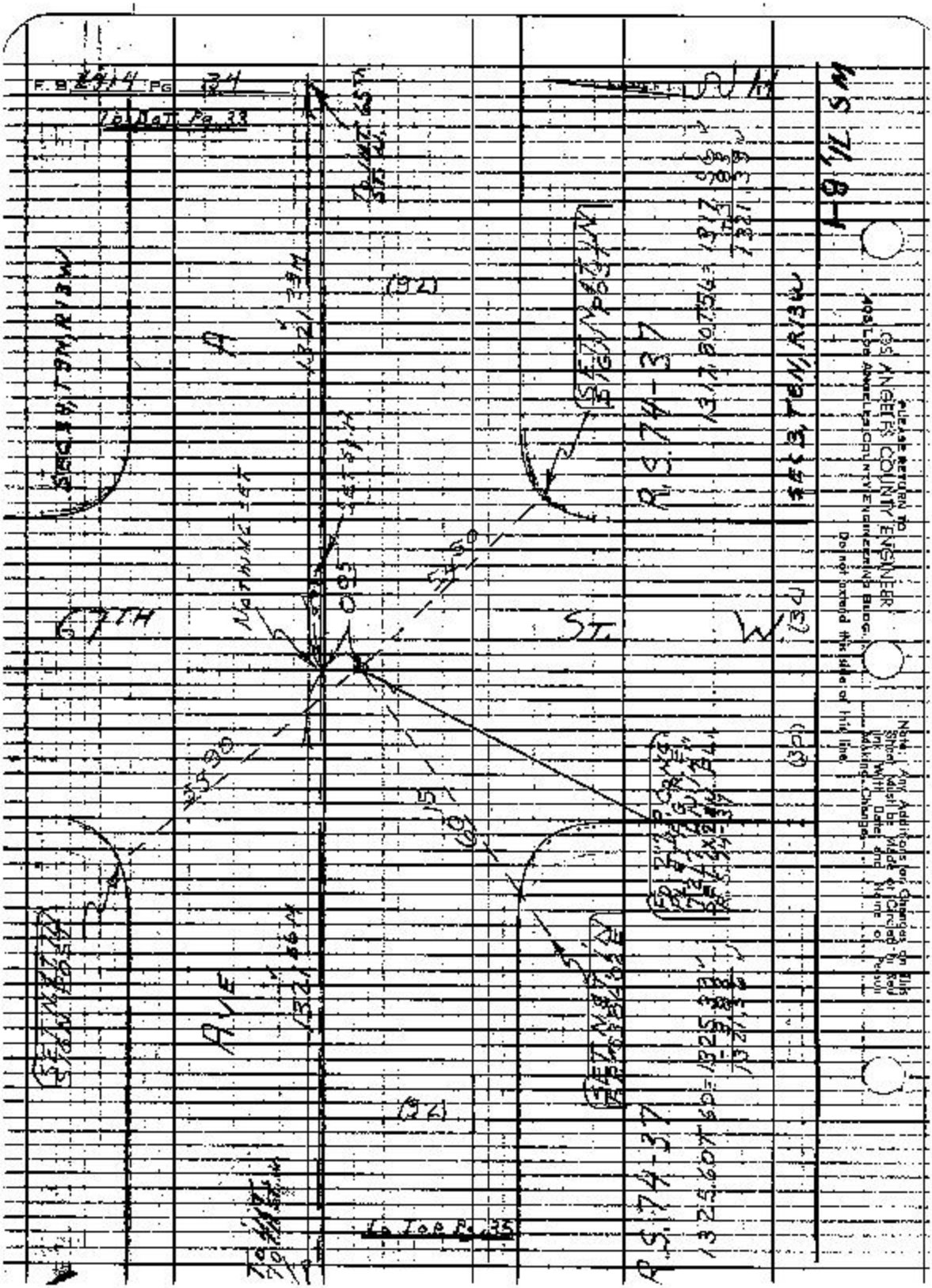
F.B. 2379 PG. 33



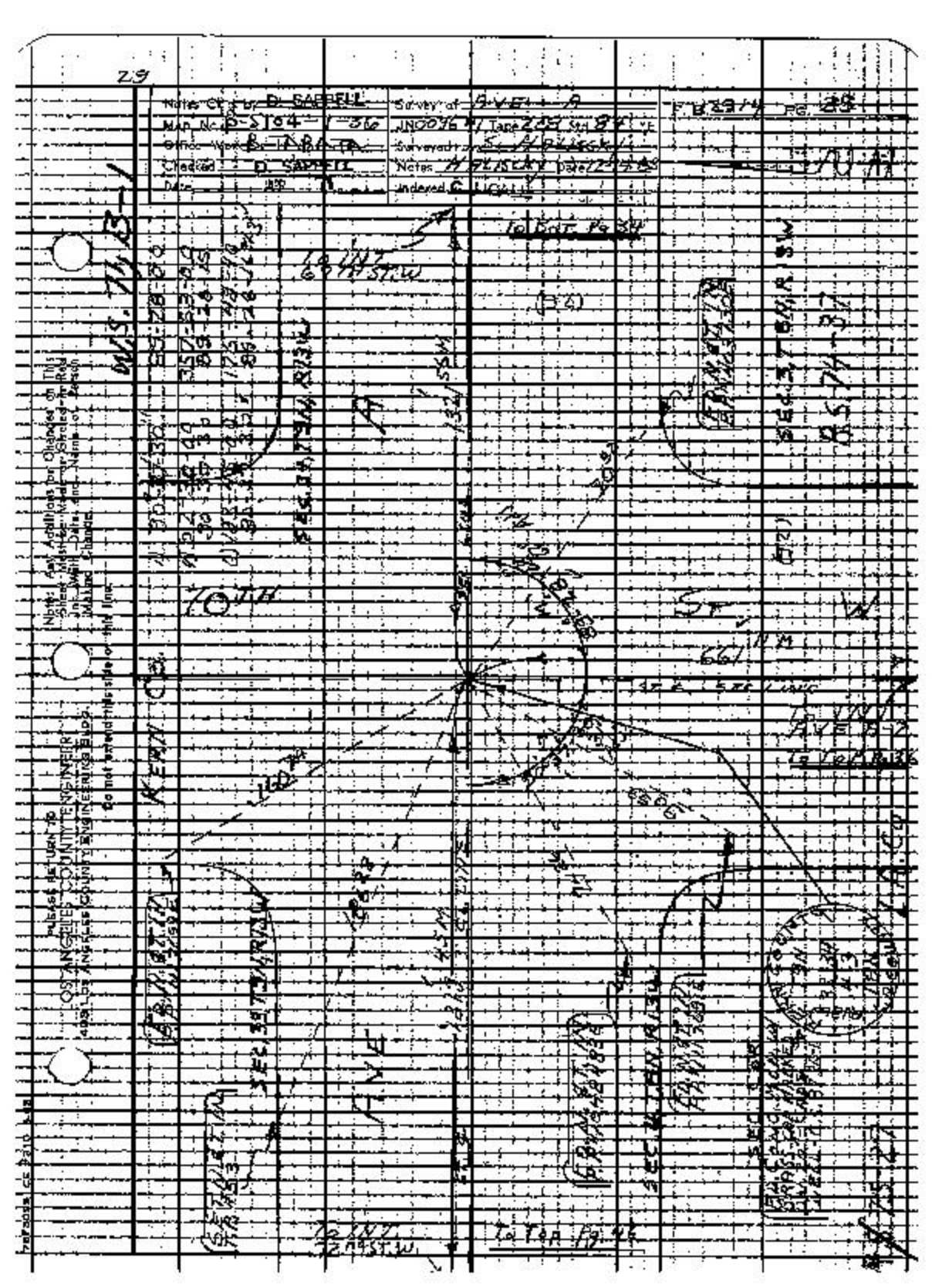
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change

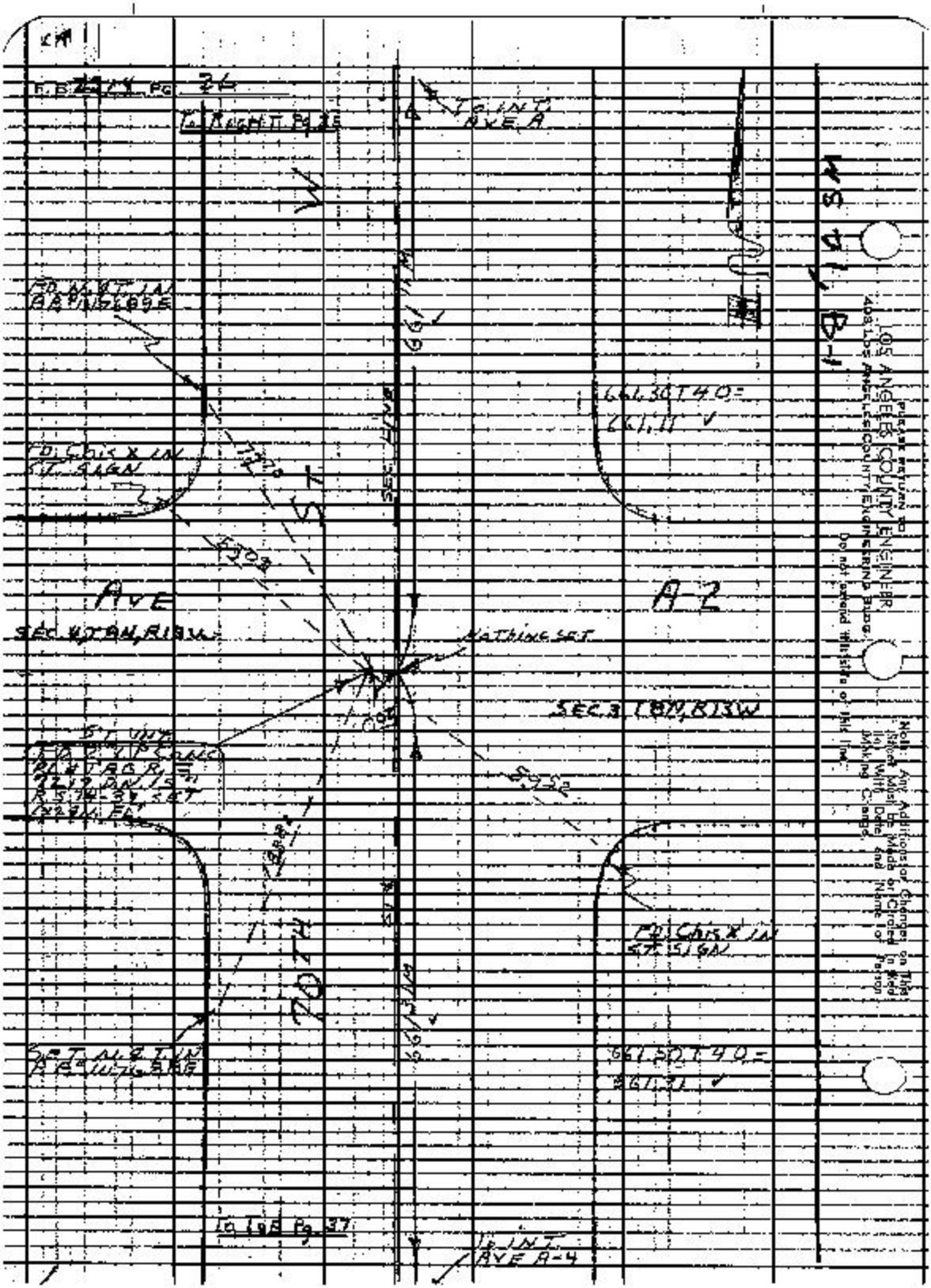
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
HALL OF RECORDS, LOS ANGELES

Do not extend intersections off this line



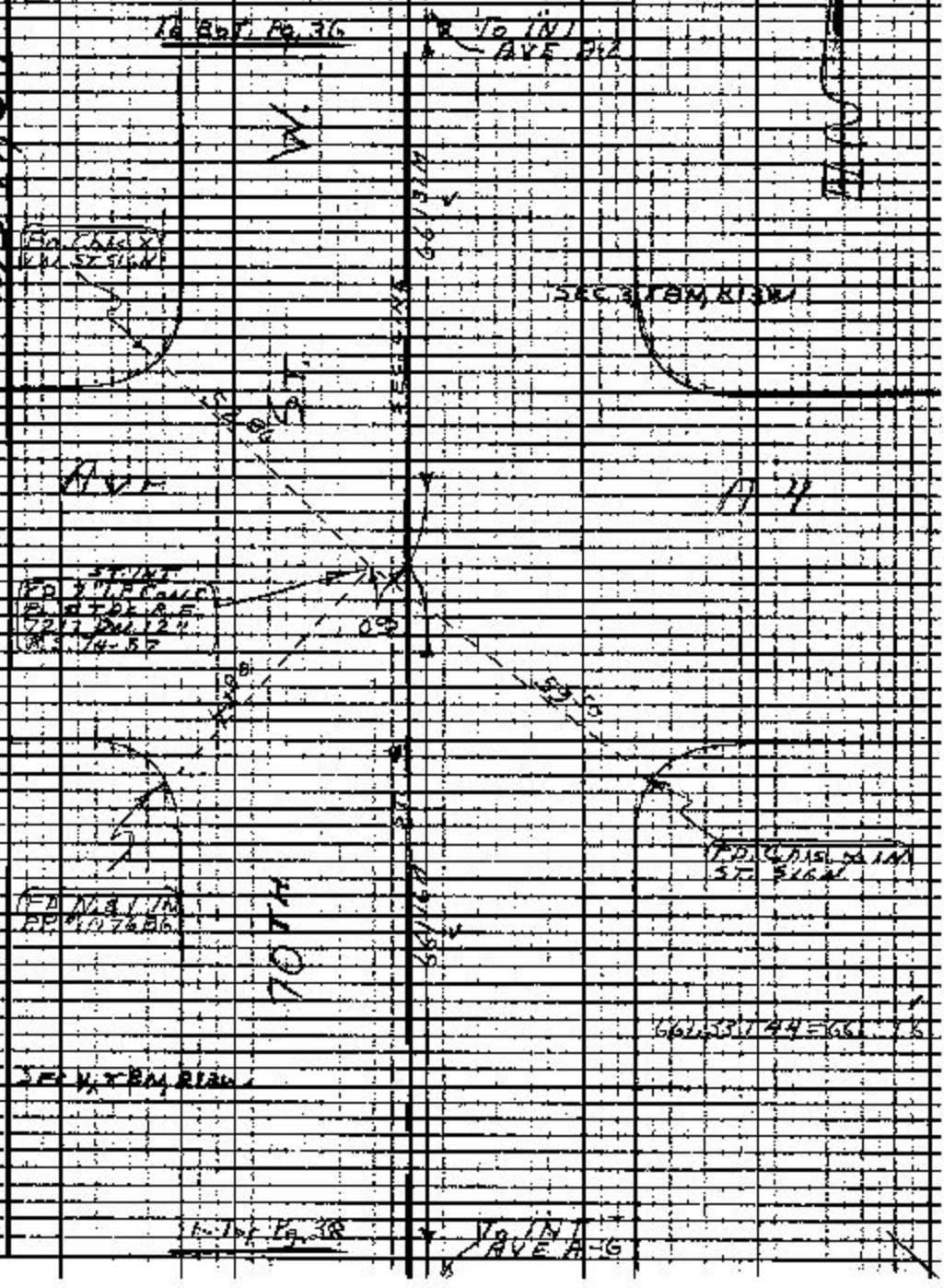
F.B. 2414 PG 34
To Bot. Pg. 33
To Top Pg. 35
67TH
ST.
W.
AVE
(92)
(30)
R.S. 74-37
1325.60 T 60 = 1325.33
1321.56
SEC 3, T6N, R13W
SEC 3, T9N, R13W
1-8 1/2 SM
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.


29
Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work By
Checked D. SAPPELL
Date
Survey of AVE - A
Tape
Surveyed by
Notes
Indexed
Pg. 28
W.S. 74, B-1
KERN CO.
70TH
ST. W
AVE
A
To Top Pg. 46
To Top Pg. 34
Note: Any Additions or Changes on This Sheet Must be Made or Stated in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.



26
To RIGHT Pg 25
To INT AVE A
W
FD. N.&T. IN AR. WALKWAY
FD. Chis X IN ST. SIGN
661.30 T 40 =
661.11
SEC. LINE
ST
AVE
A-2
SEC. 4 T 8N, R13W
NOTHING SET
SEC. 3 T 8N, R13W
70TH
FD. Chis X IN ST. SIGN
661.50 T 40 =
661.31
To 1 of 8 Pg. 37
To INT AVE A-4
MS 71, B-1
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this site of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

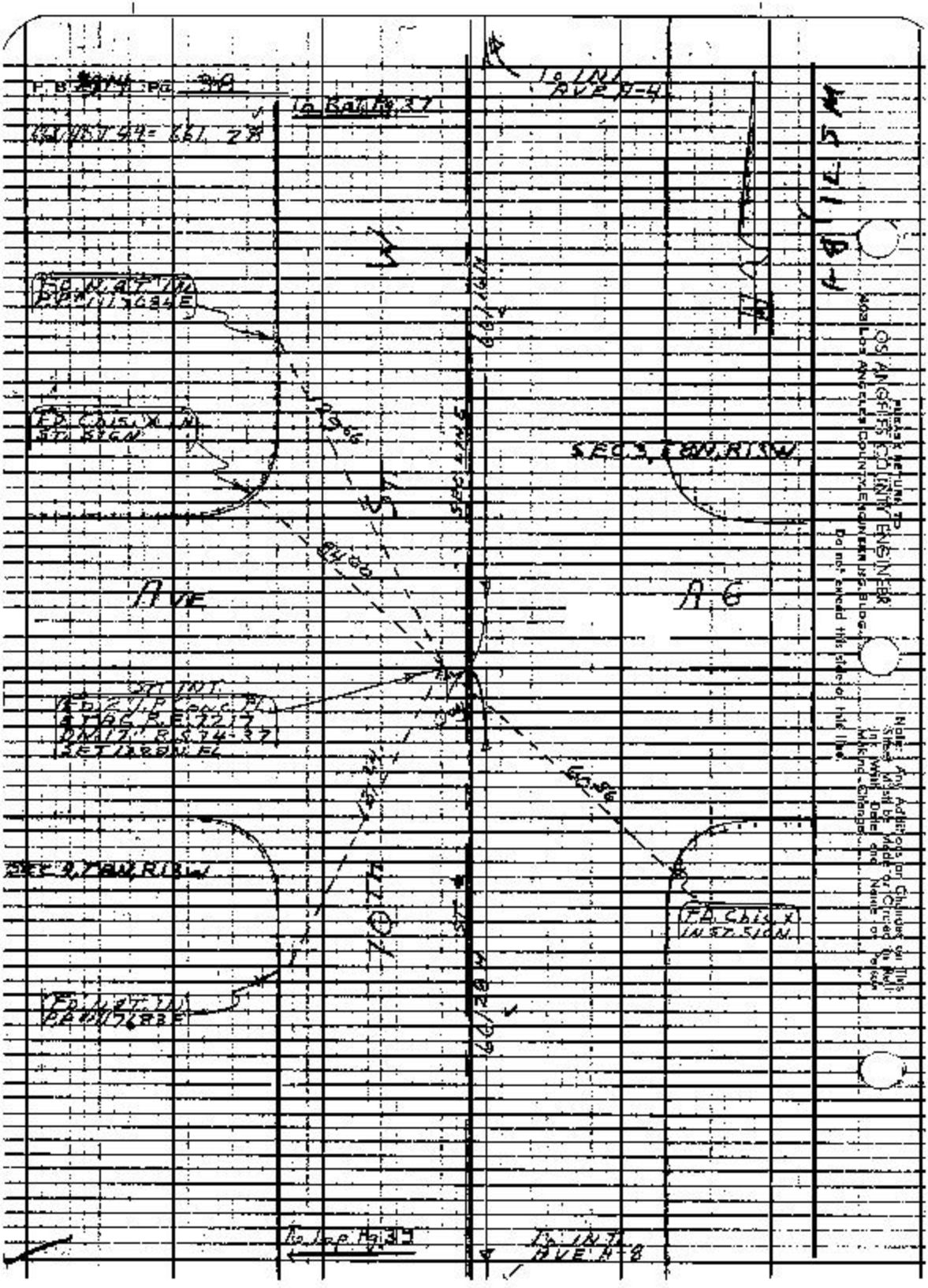
Notes Ck'd by D. SAPPELL | Survey of AVE A | FIG. 2014 Pg. 37
Map No. B-2104-1-36 | UNO 09641 Tape 228 Std. 84 SF
Office Work [illegible] | Surveyed by S. HALISCKY
Checked D. SAPPELL | Notes HALISCKY Date 11-15-63
Date [illegible] | Indexed [illegible] GALL [illegible]



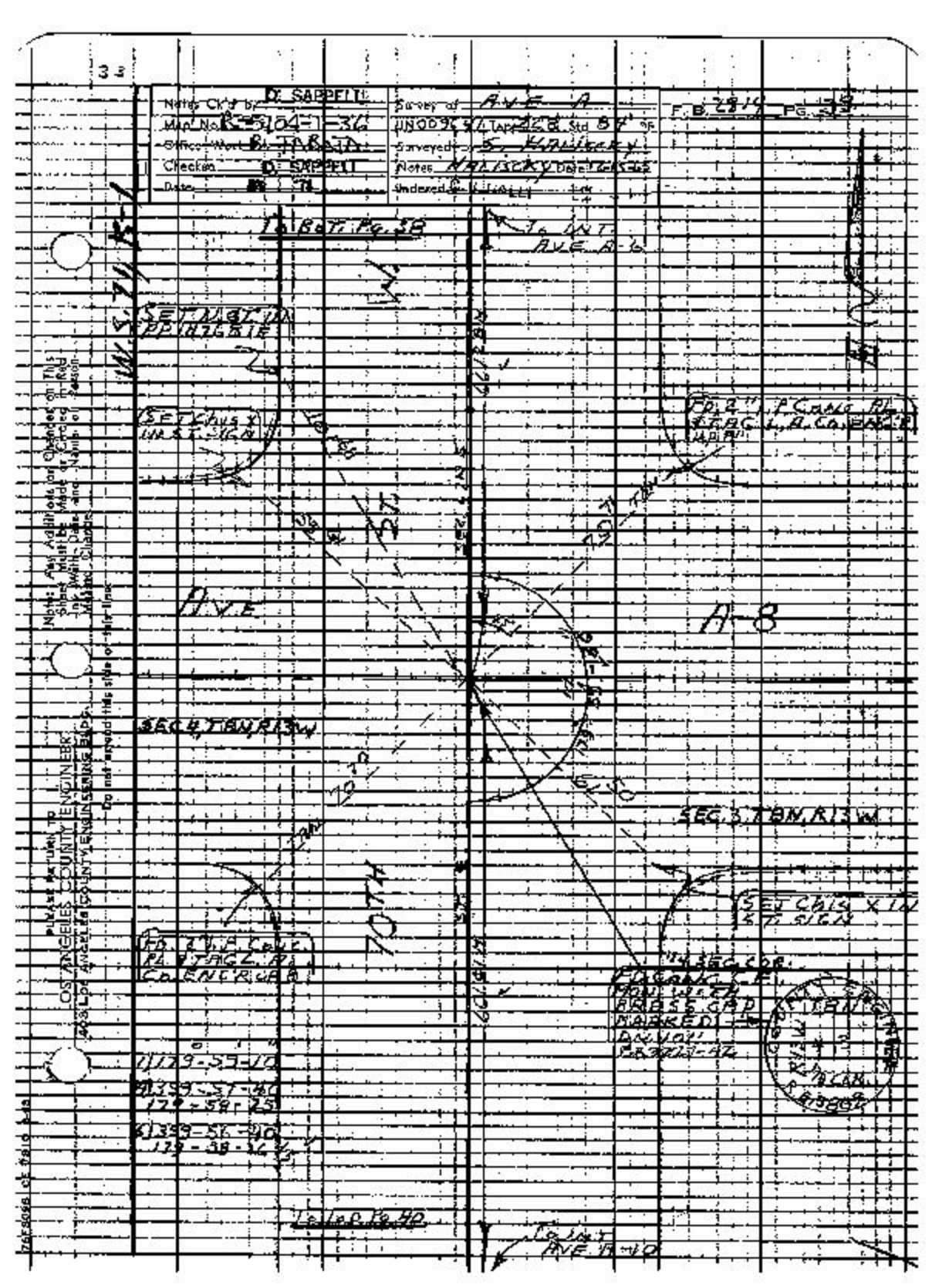
Note: Any Additions or Changes on This Sheet Must be Made or Agreed in Red Ink. With Date and Name of Person Making Change.

Do not extend this side of this line.

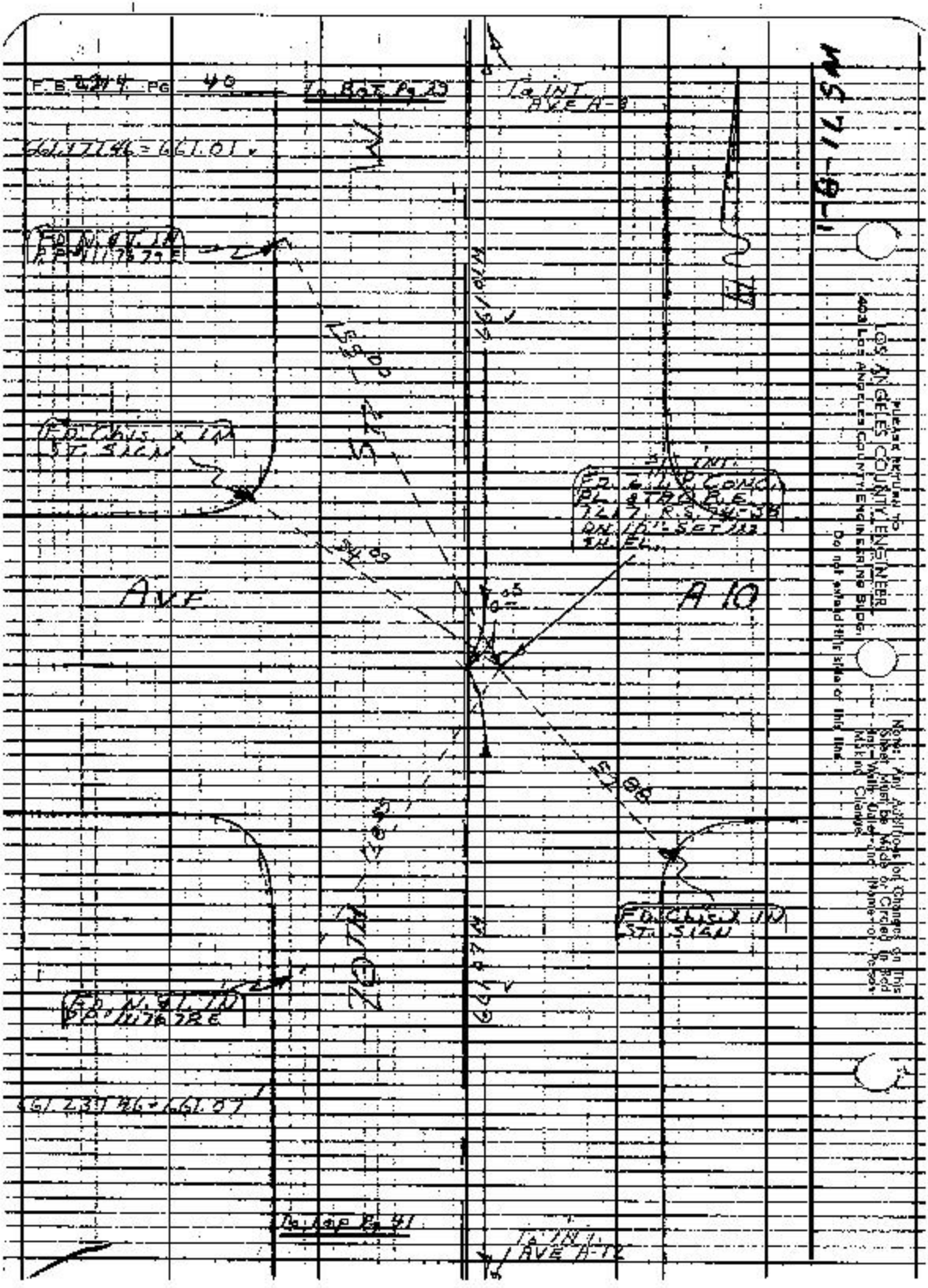
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.



To Rat Pg 37
To INT AVE A-4
SEC 3, T8N, R13W
AVE
A 6
SEC 2, T8N, R13W
To Lap Pg 39
To INT AVE A-8
FD Chis X IN ST. SIGN
FD Chis X IN ST. SIGN
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
Do not exceed this side of this line.



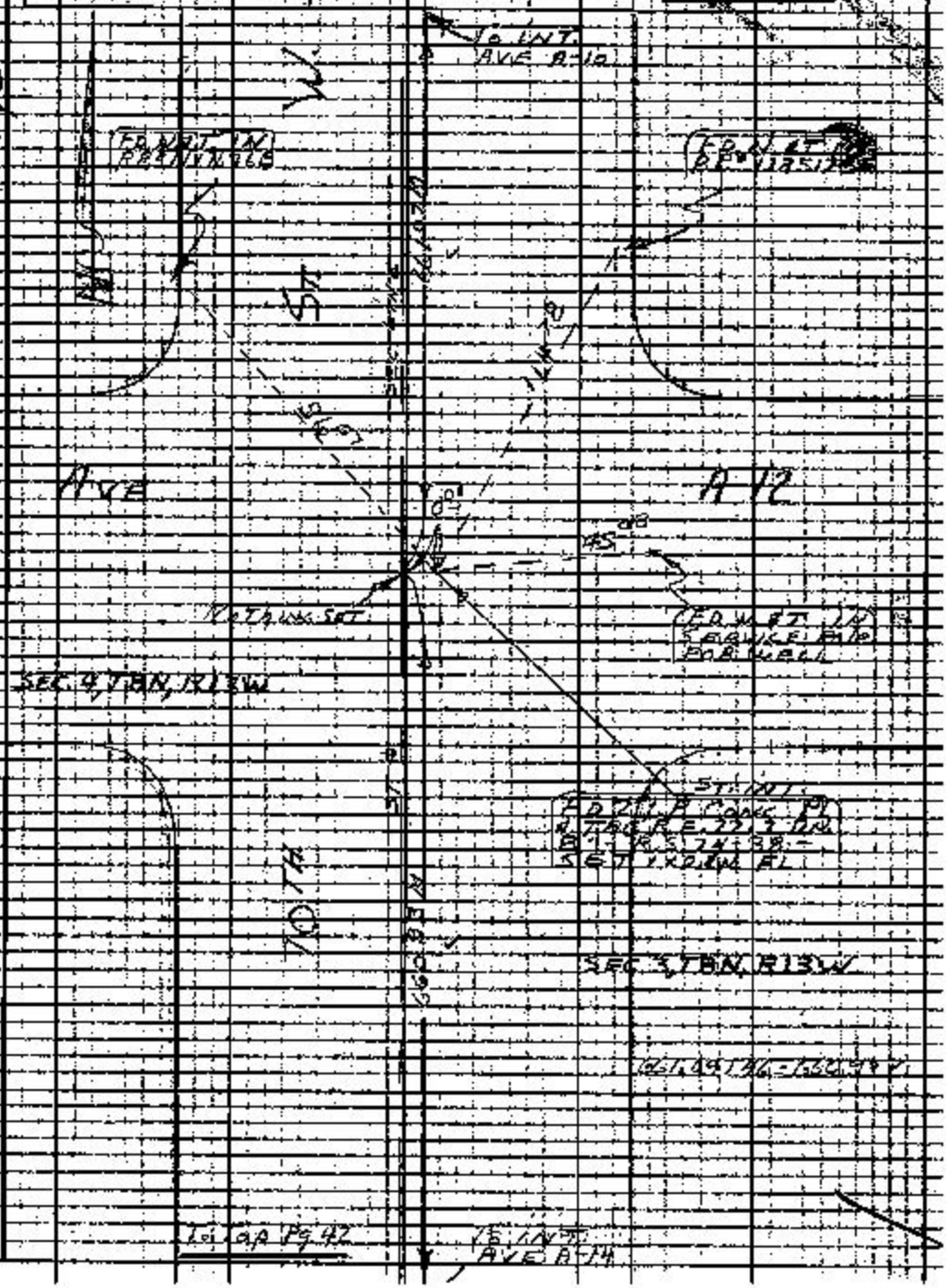
33
Notes Ck'd by D. SAPPELL
Map No. R-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
Surveyed S. HALISCKY
Notes HALISCKY
Indexed
F.B. 2819 PG. 39
To Bot. Pg. 38
To Int. AVE A-6
W.S. 71, R-1
SET N.G.T. IN PP 1876 B1E
SET Chis X IN ST. SIGN
Fd. 2" I.P. Conc. Pl. & TAG L.A. Co. ENG'R
AVE
A-8
SEC 4, T8N, R13W
SEC. 3, T8N, R13W
70TH
SET Chis X IN ST. SIGN
Fd. 2" I.P. Conc. Pl. & TAG L.A. Co. ENG'R
1) 179-59-10
4) 359-57-40
179-58-25
6) 359-56-40
179-58-26
To Top Pg. 40
To Int. AVE A-10
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.
Do not expand this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 L.D. ANGELES COUNTY ENGINEERING BLDG.



F.B. 2214 PG 40
To Bot. Pg 39
To INT. AVE A-8
661.17146 = 661.01
FD. N. & T. IN
FD. Chis. x IN
ST. SIGN
AVE
A 10
FD. Chis. x IN
ST. SIGN
FD. N. & T. IN
661.23146 = 661.07
To Top Pg 41
To INT. AVE A-12
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink - With Date and Name of Person Making Change.

Notes Ck'd by D. SARPELL	Survey of AVE A	F.B. 2814	Pg. 44
Map No. B-5104-1-86	N2096 Tap 228 Std 84		
Office Work B. TABATA	Surveyed by S. HALISCHY		
Checked D. SARPELL	Notes HALISCHY Date 12-15-65		
Date	Indexed		

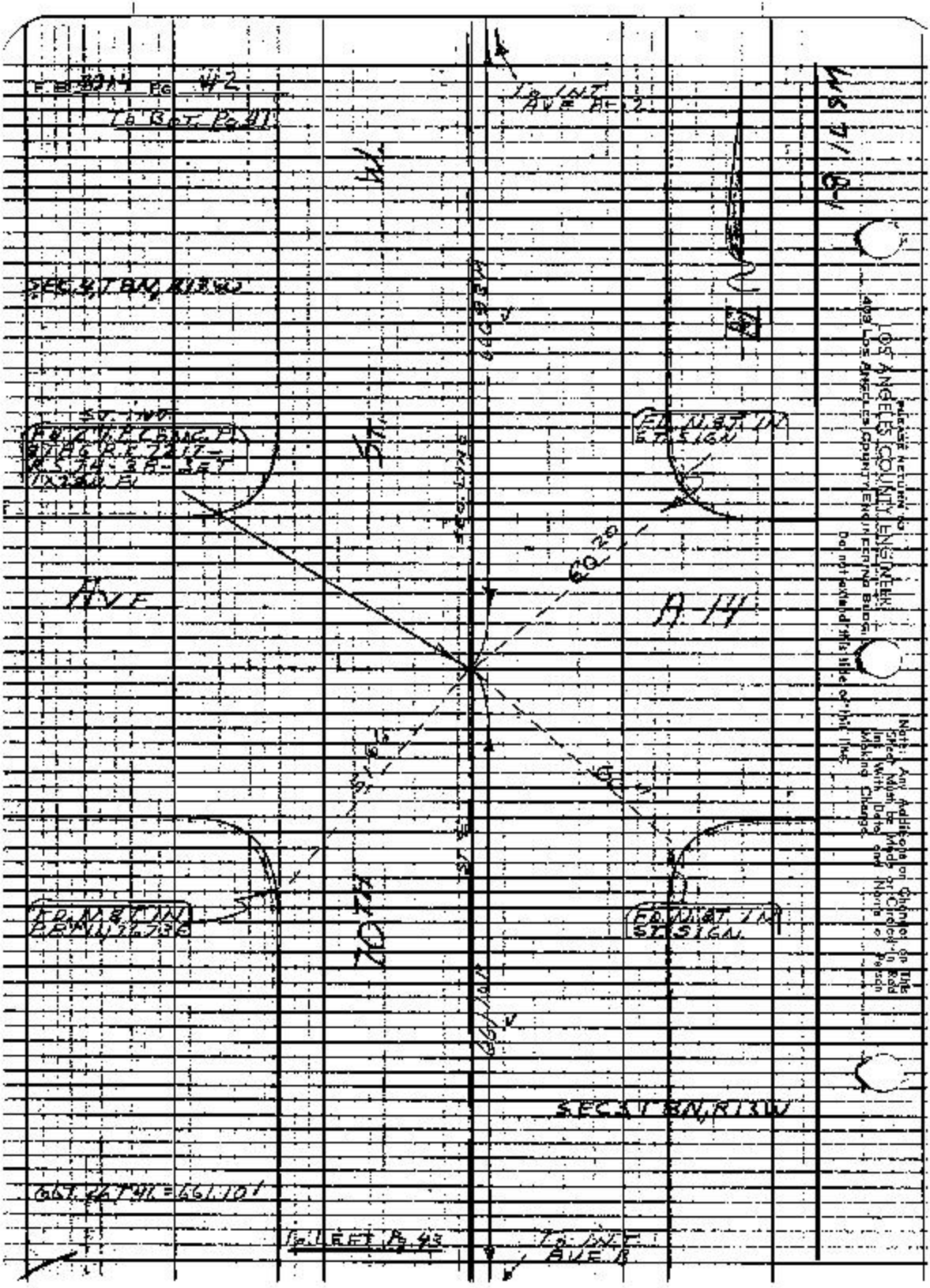
To Bot. Pg. 40



Note: Any Additions or Changes on This Sheet Must be Made or Erroted in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 4081 LOS ANGELES COUNTY ENGINEERING BLDG.

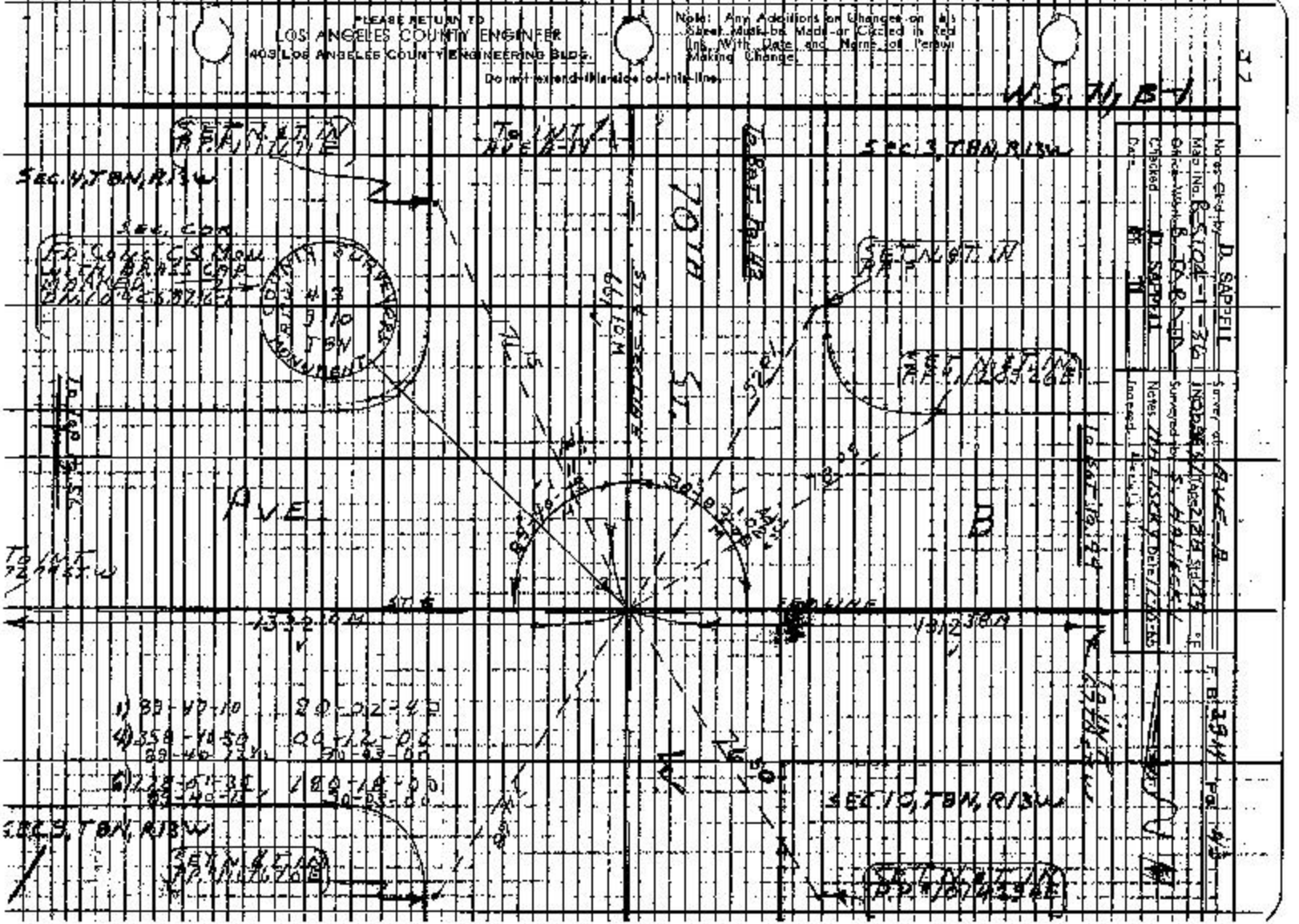


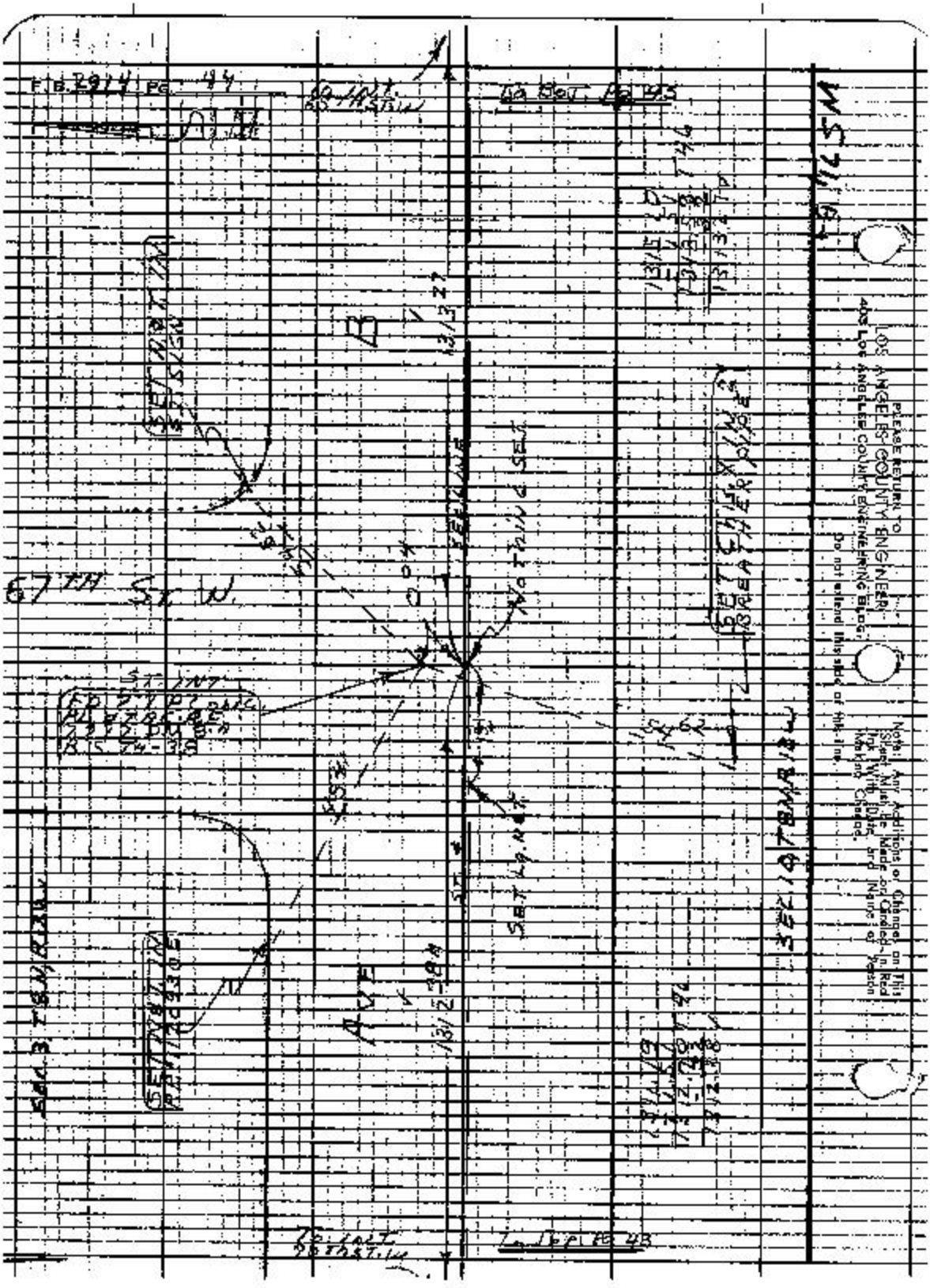
F.B. 3914 PG #2
To Bot. Pg 41
To INT AVE A-2
SEC 4, T 8N, R13W
ST. INT
FD. N & T. IN ST. SIGN
AVE
A-14
FD. N & T. IN ST. SIGN
SEC 5 T 8N, R13W
To LEFT Pg 43
To INT AVE B
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this line of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



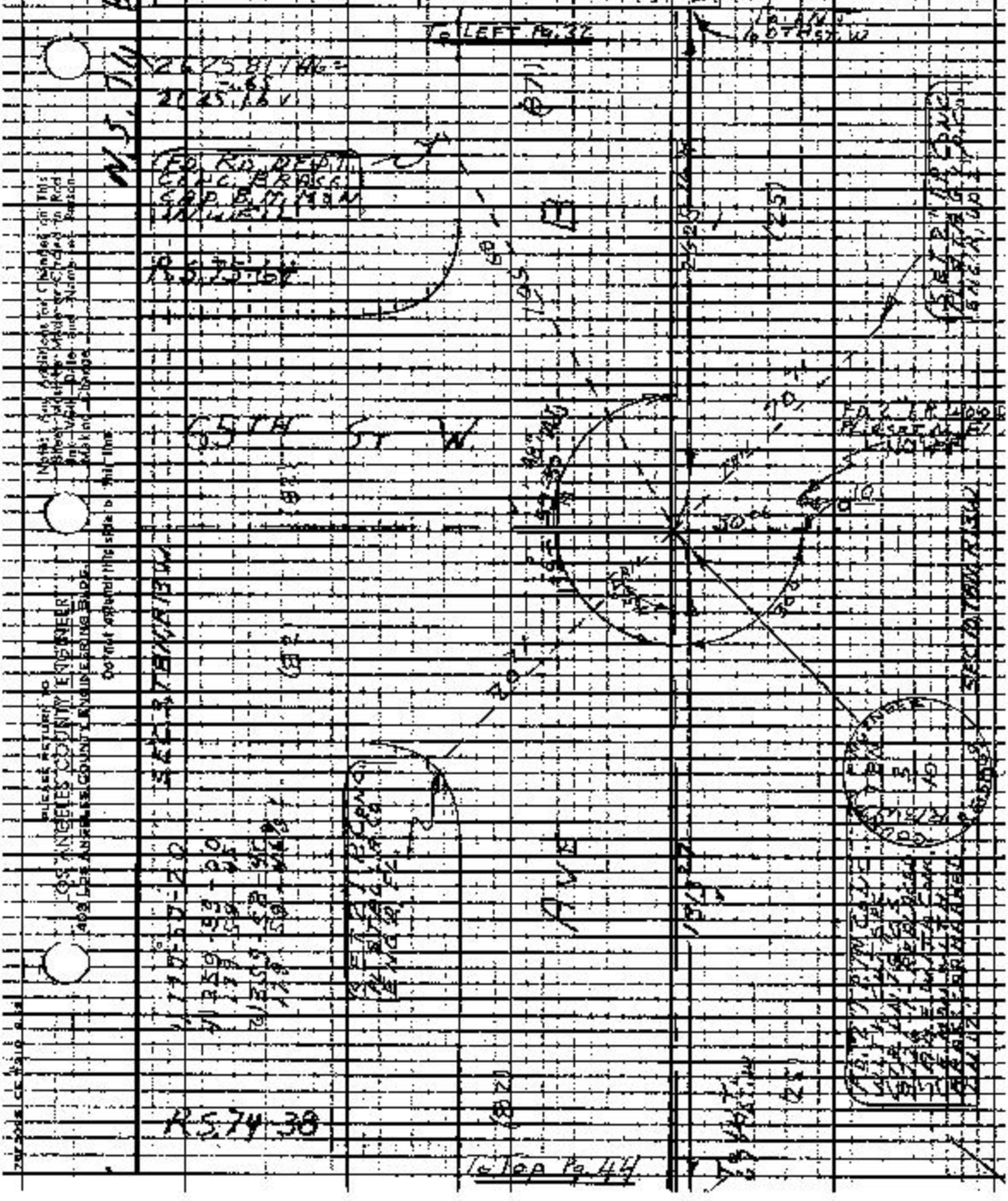


67TH ST. W.
SEC. LINE
NOTHING SET
SET CHIS. X IN 2 BREATHER PIPE
SEC. 10 T8N R13W
AVE
SEC. 3 T8N R13W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date, and Name of Person Making Change.

2.5

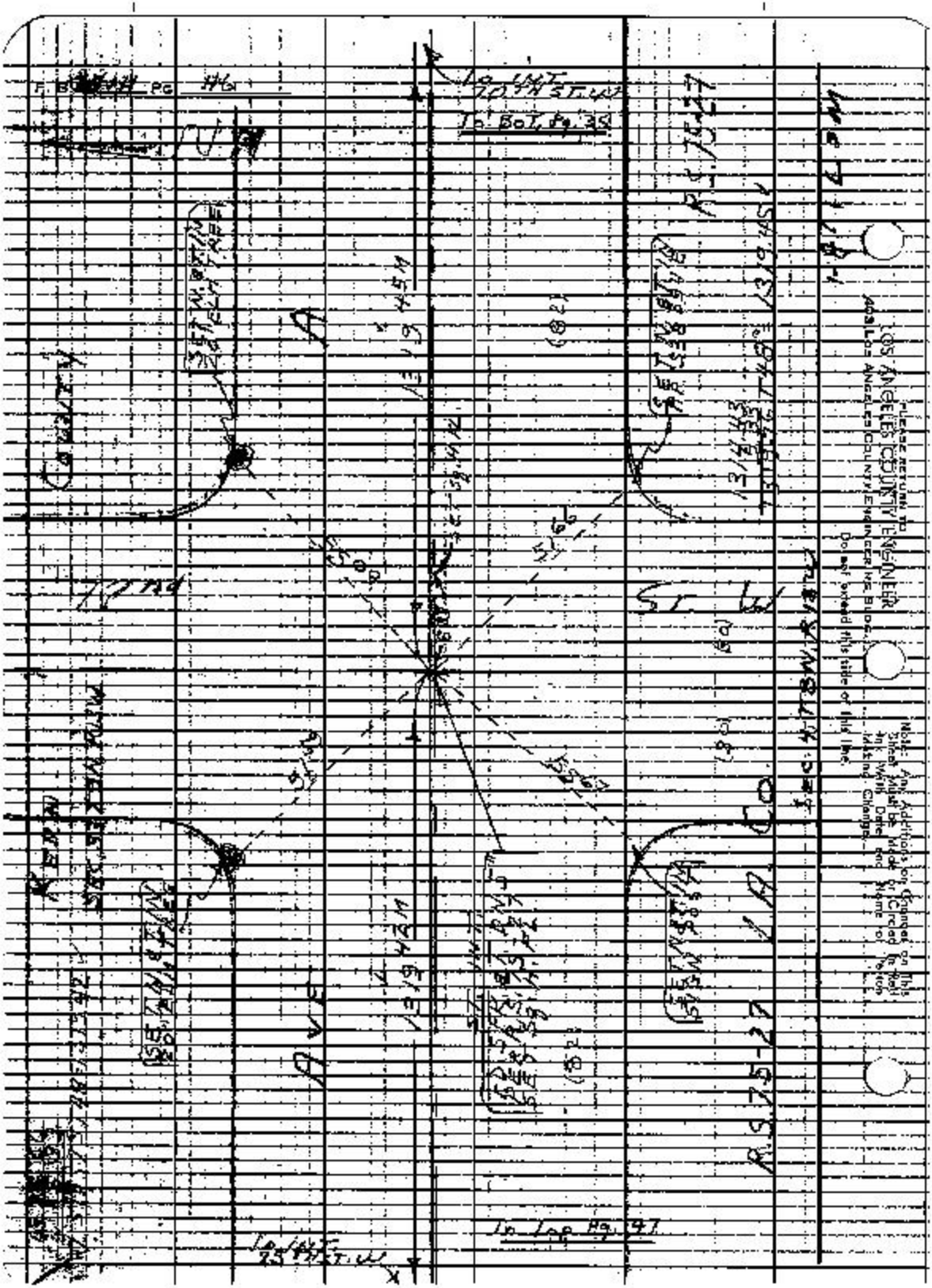
Notes Ck'd by D. SAPPELL	Survey of AVG A
Mast No. R.S. 104-1-36	UN 09647 Tape 29 Sq 84
Office Work B. TABATA	Surveyed by G. ALONISCAY
Checked D. SAPPELL	Notes HALISCAY Date 12-16-65
Date 1971	Indexed

F.B. 2314 PG. 45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink—Vail—Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not attend this side to this line.



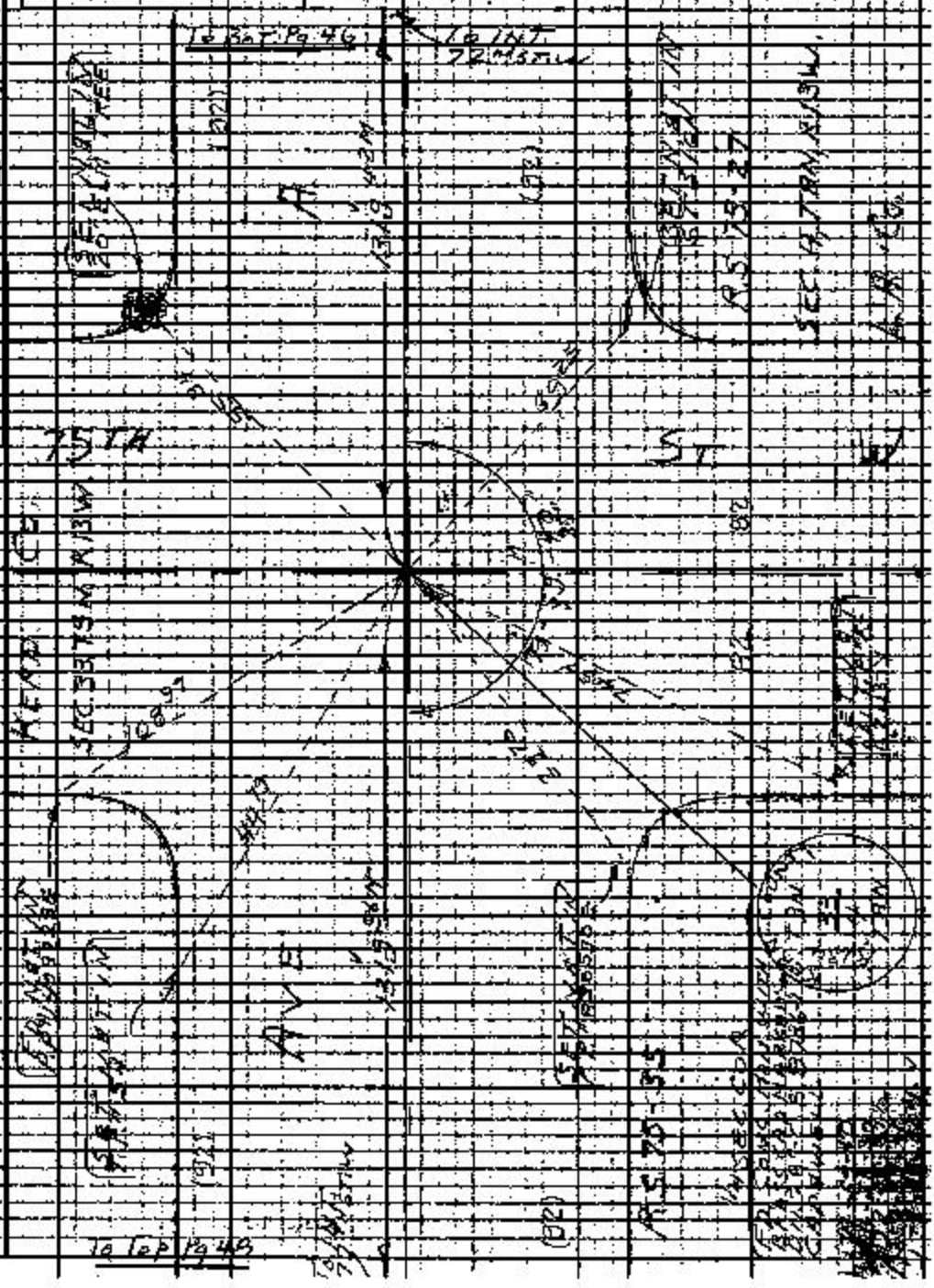
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEER NS BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
To Bot. Pg. 35
To Top Pg. 47
COUNTY
AVE
ST. W

39

Notes Ck'd by D. SARRELL
Map No. B-5104-1-36
Office Work
Checked D. SARRELL
Date

Survey of AVE A
IN 00 TO 41 Tape 278 Std 89 °F
Copyed by
Notes
Date
Indexed

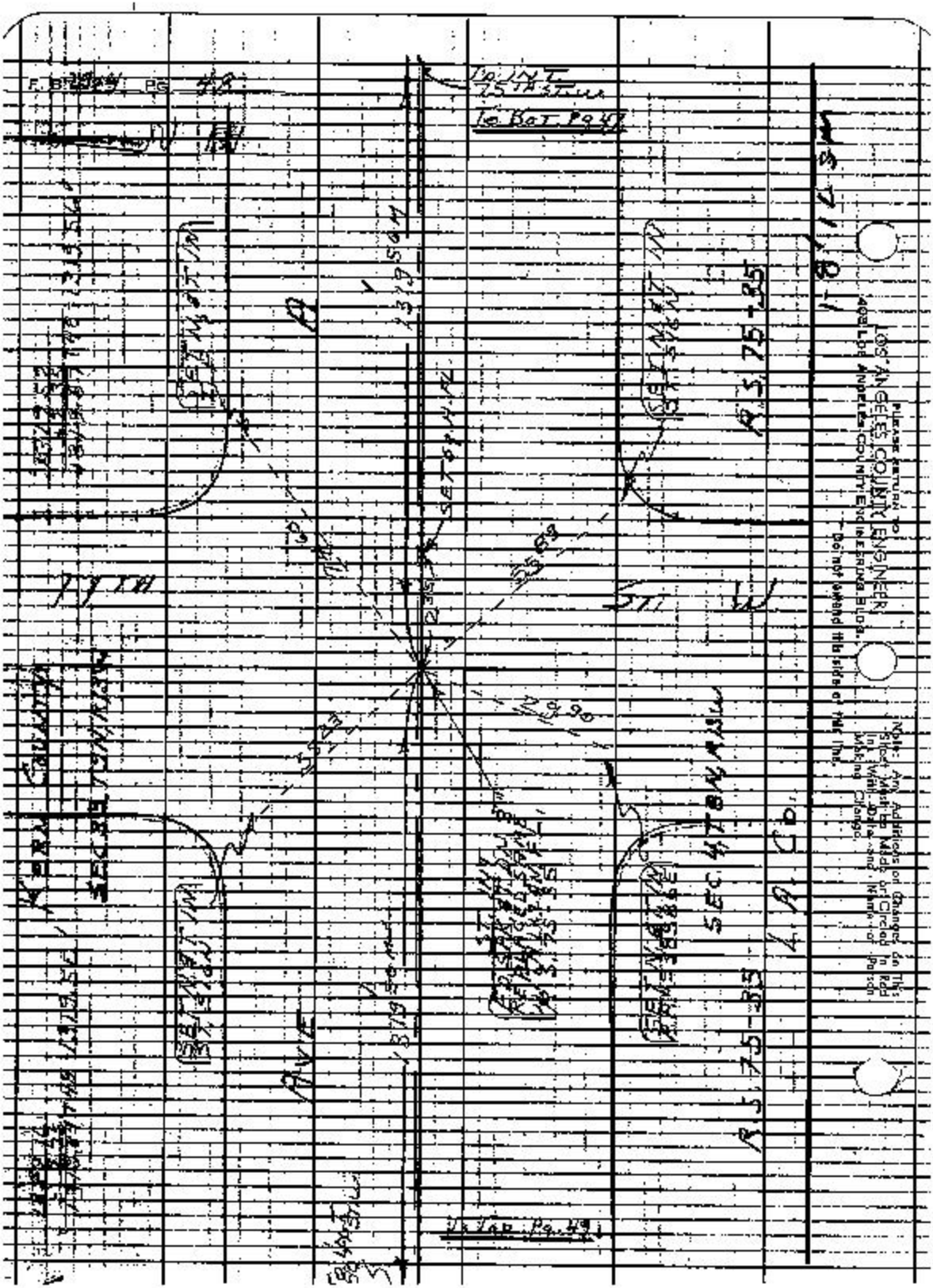
F.B. 2914 PG



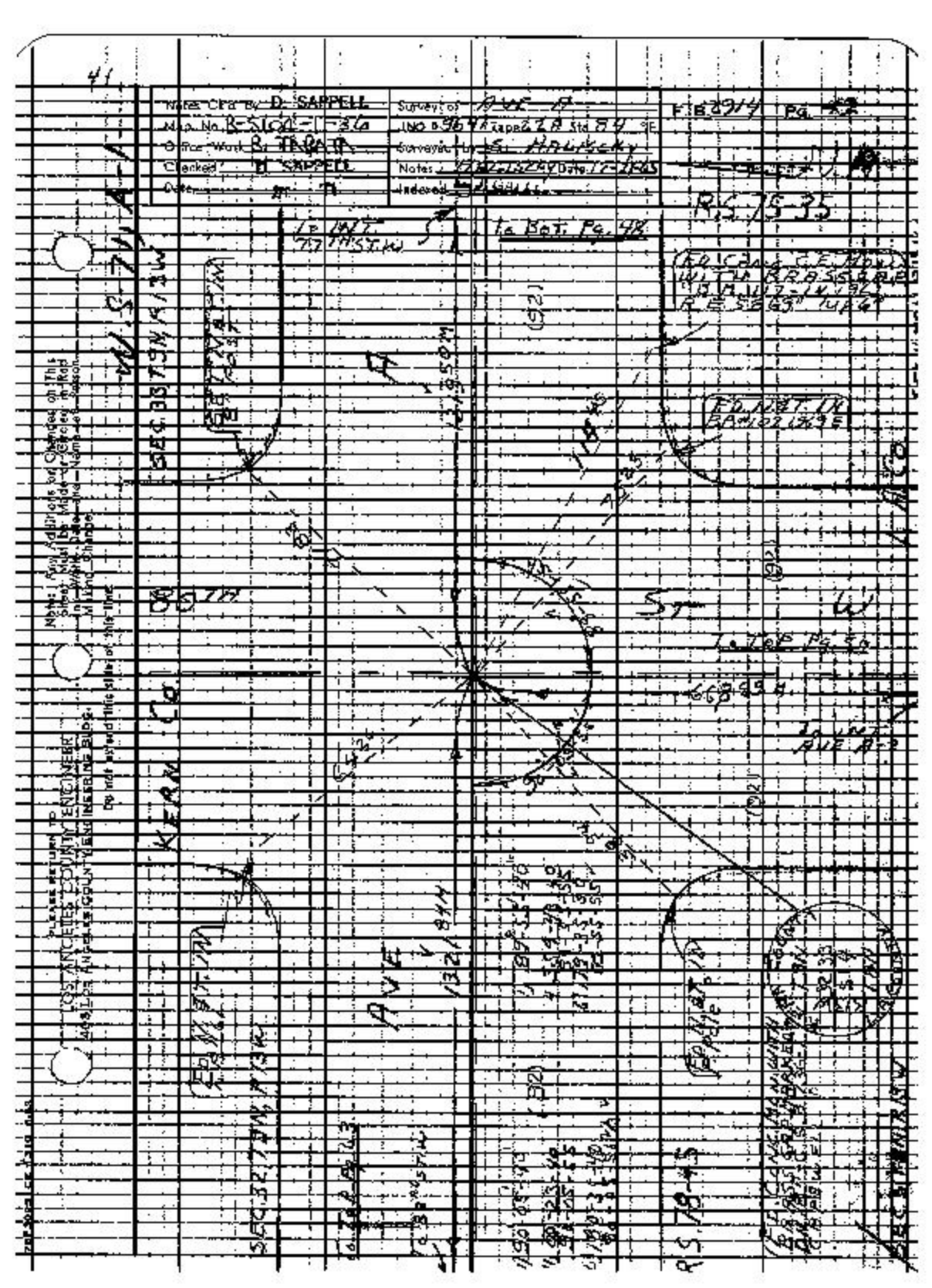
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

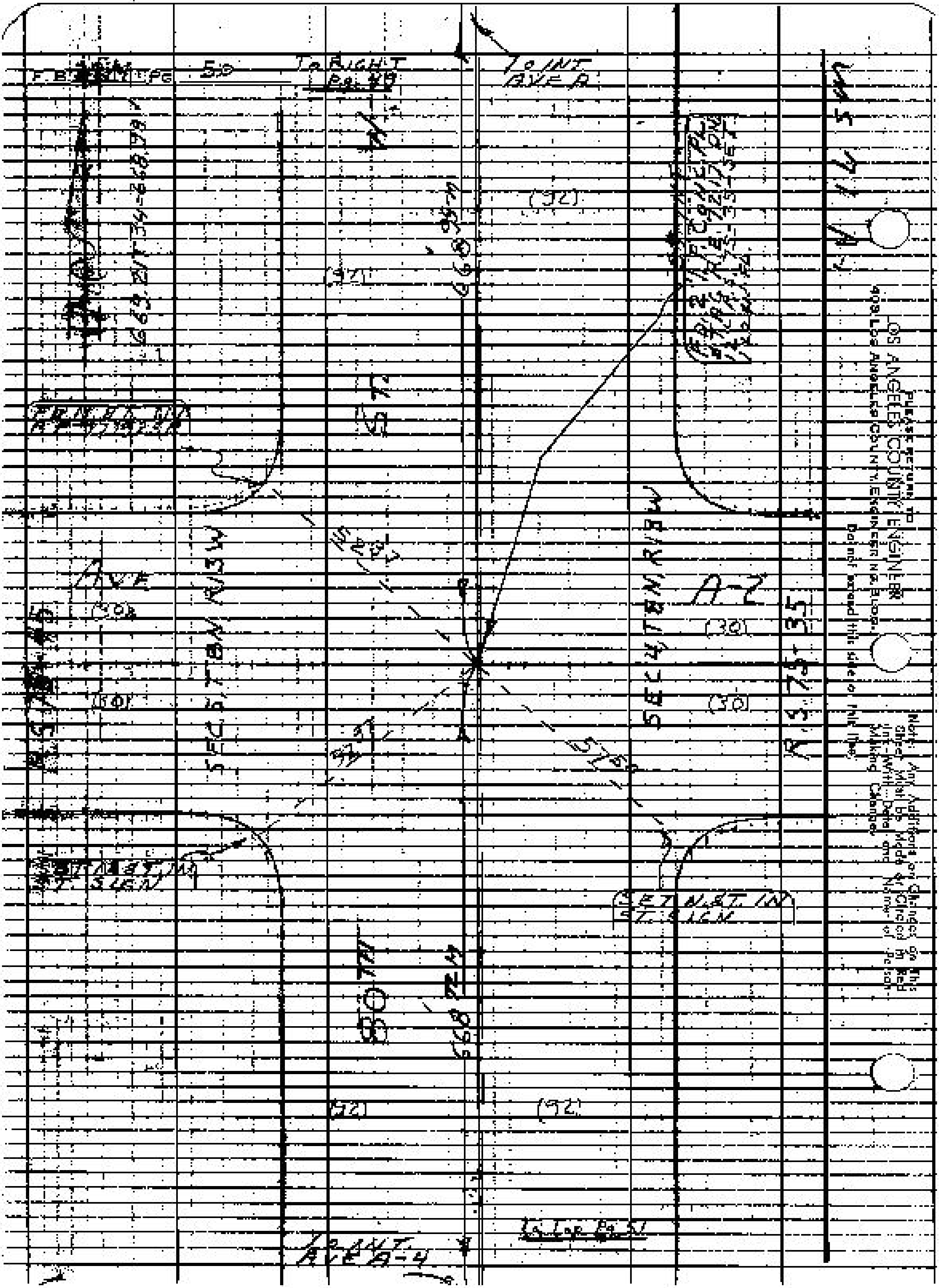
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4081 LOS ANGELES COUNTY ENGINEERING BLDG.



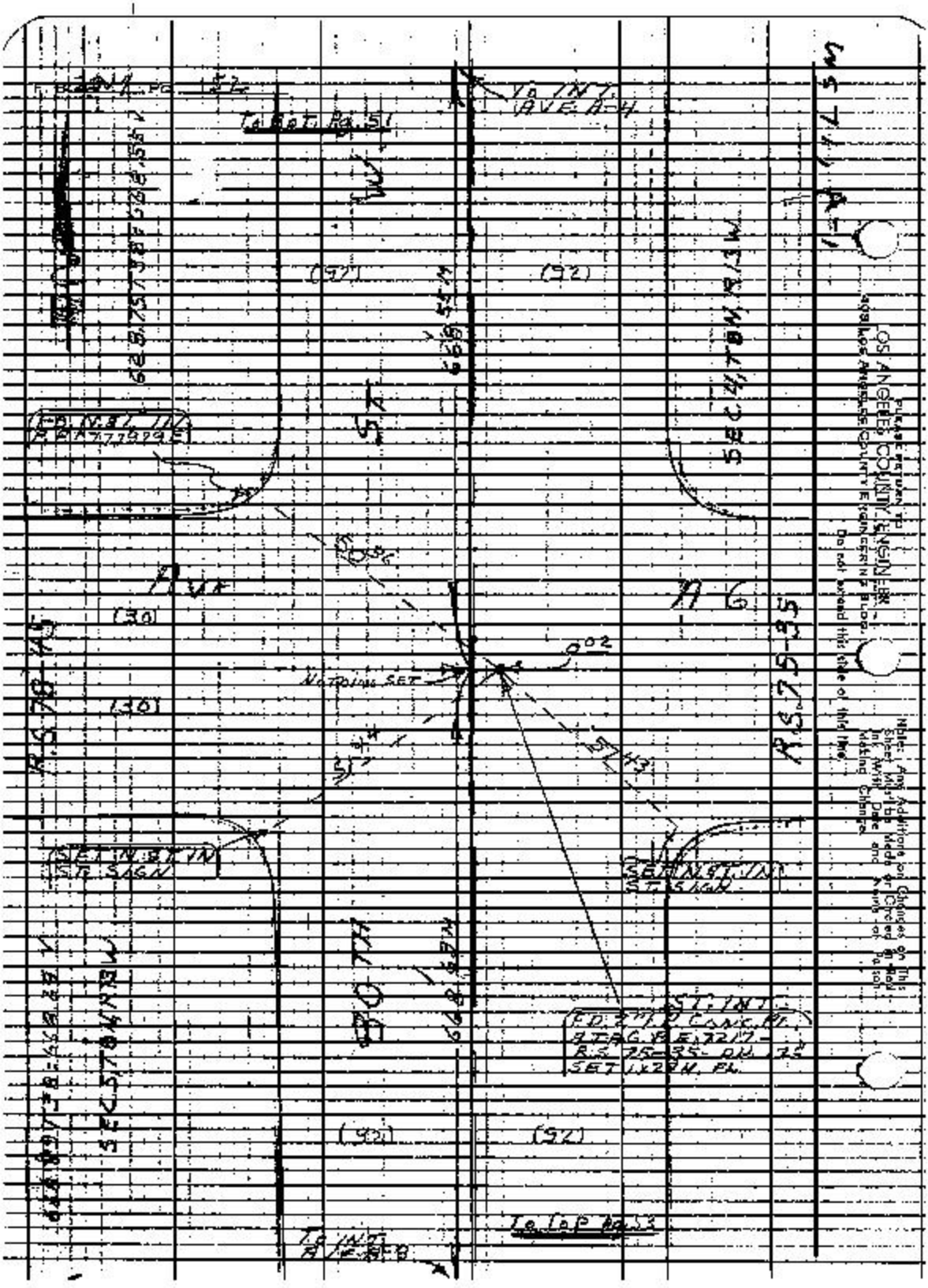
To Bot. Pg 47
To Top Pg. 49
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not Amend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



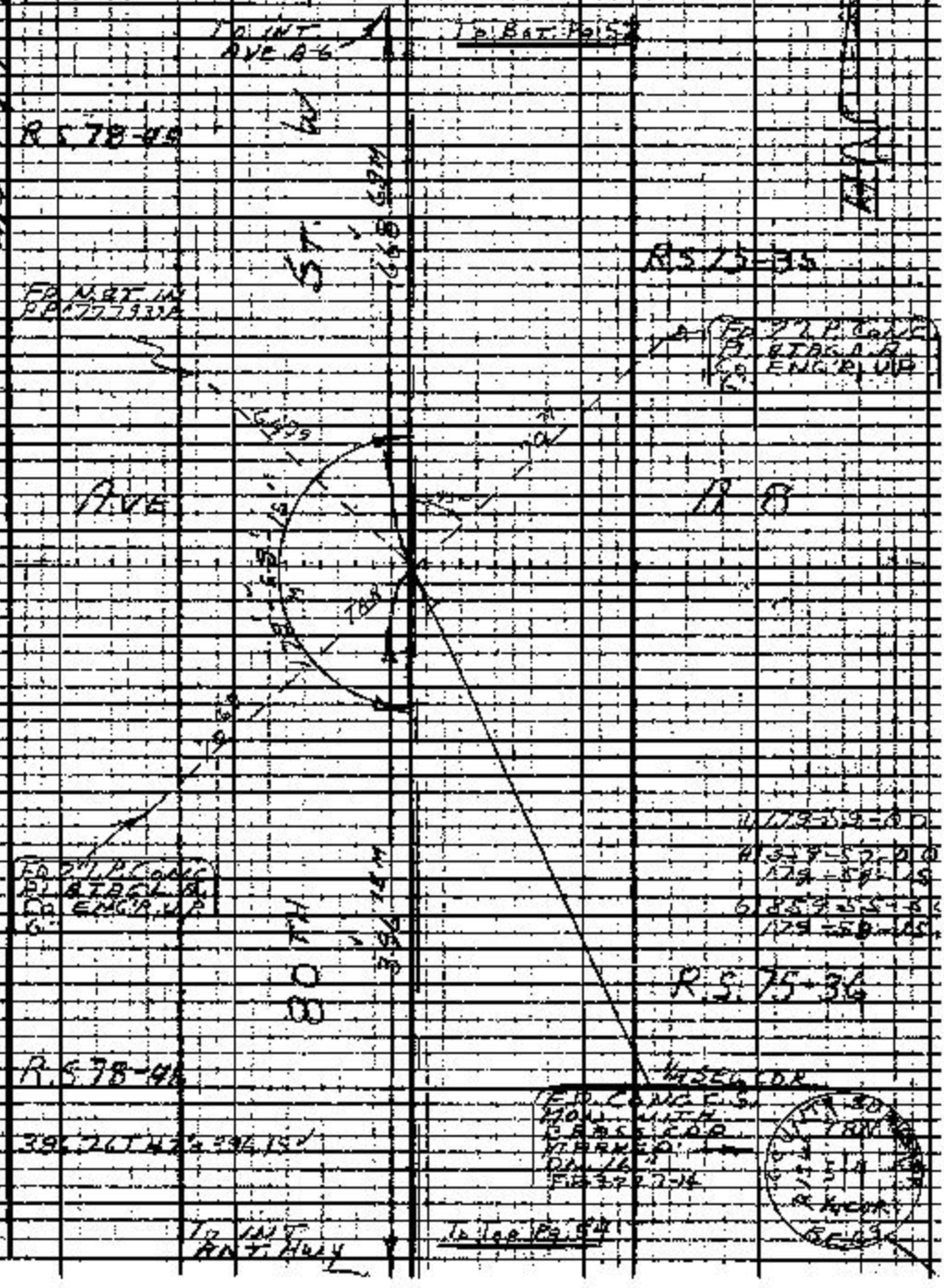
41
Notes Ctd By D. SAPPELL
Map No. B-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
Survey by S. HALISCKY
Notes
Indexed
F.B. 2914 Pg. 42
R.S. 75-35
To INT. 77TH ST. W
To BOT. Pg. 48
W.S. 71, A-1
SEC. 33 T9N, R13W
SEC. 32 T9N, R13W
KERN CO
80TH
ST
W
To TOP Pg. 50
To INT. AVE A-2
AVE
1321.84M
R.S. 78-45
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. Write Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4081 LOS ANGELES COUNTY ENGINEERING BLDG.



F.B. 2 PG 50
TO RIGHT Pg. 49
TO INT. AVE R
SEC 5 T8N R13W
SEC 4 T8N R13W
AVE
(30)
(32)
(92)
A-7
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineers Bldg.
Do not spread this side of this line
Note: Any Additions or Changes on This Sheet Must be Made in Red Circled With Date and Name of Person Making Change
SET N&T IN T. & LEN


To Int. Ave. A-4
To Bot. Pg. 51
(92)
(92)
(30)
(30)
(92)
(92)
Notching Set
ST. INT.
To Top Pg. 53
To Int. Ave. A-8
R.S. 78-45
R.S. 75-35
SEC. 4, T8N, R13W
SEC. 5, T8N, R13W
Please return to
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not spread this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Reason of Patch Making Change.

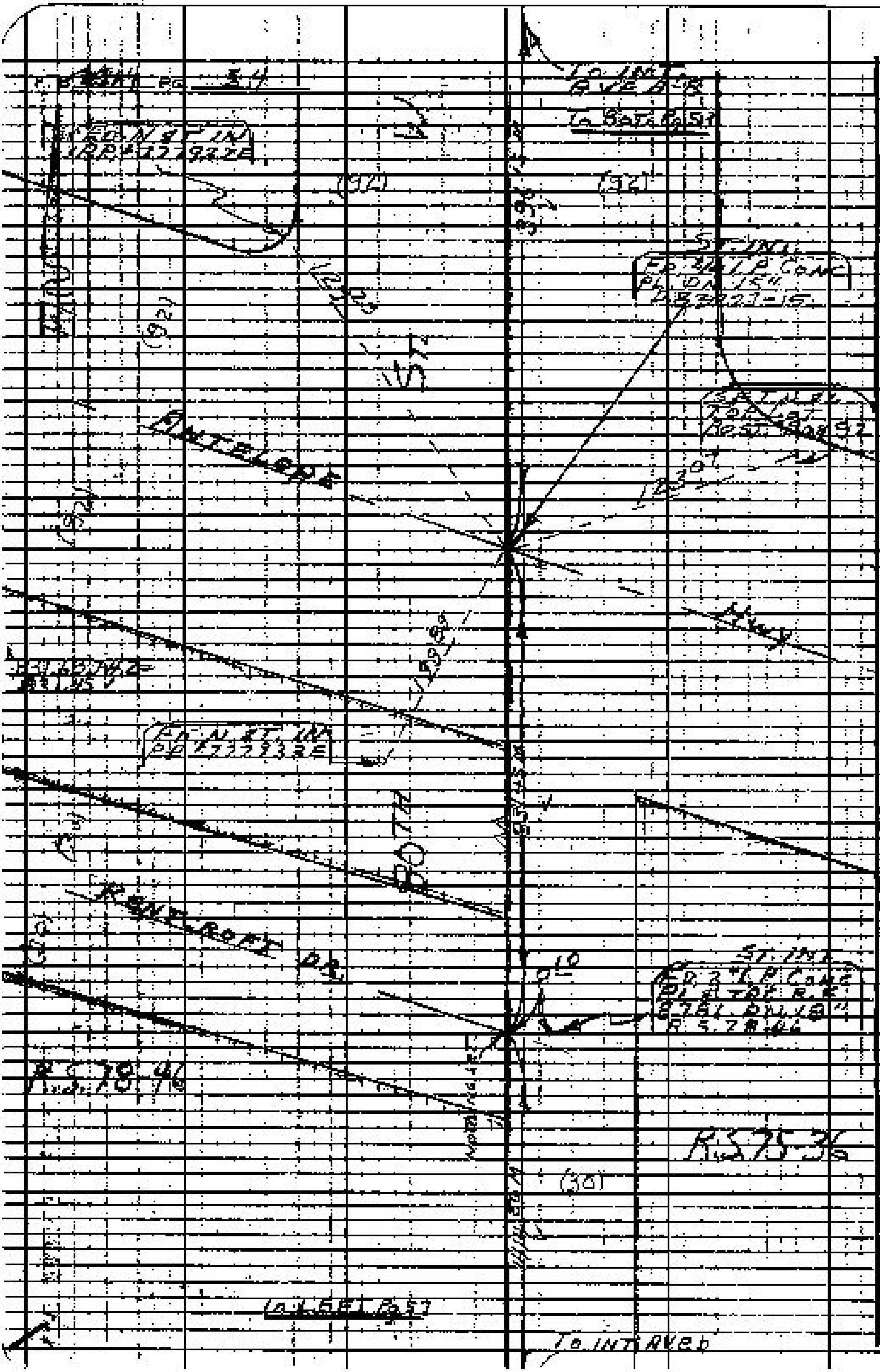
Notes Ck'd By D. SAPPELL | Survey of AVE B | F.B. 2914 Pg. 53
Map No. B-5104-1-36 | Tape 128 Std 84 °F
Office Work B. TABATIN | Surveyed by S. HARBISON
Checked D. SAPPELL | Notes HALISONY Date 12-21-85
Date | Indexed C. LOAL



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red and With Date and Name of Person Making Change.

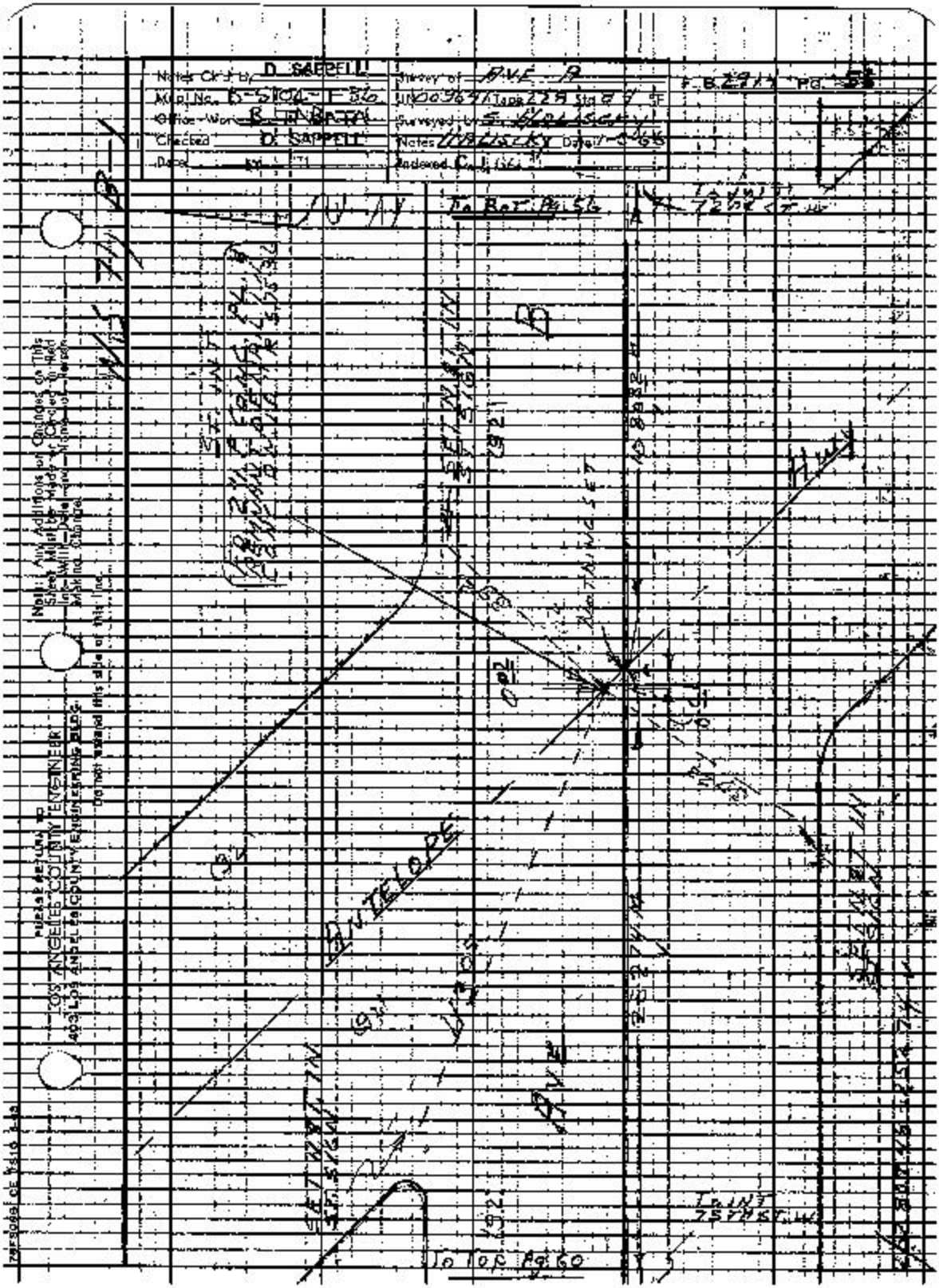
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

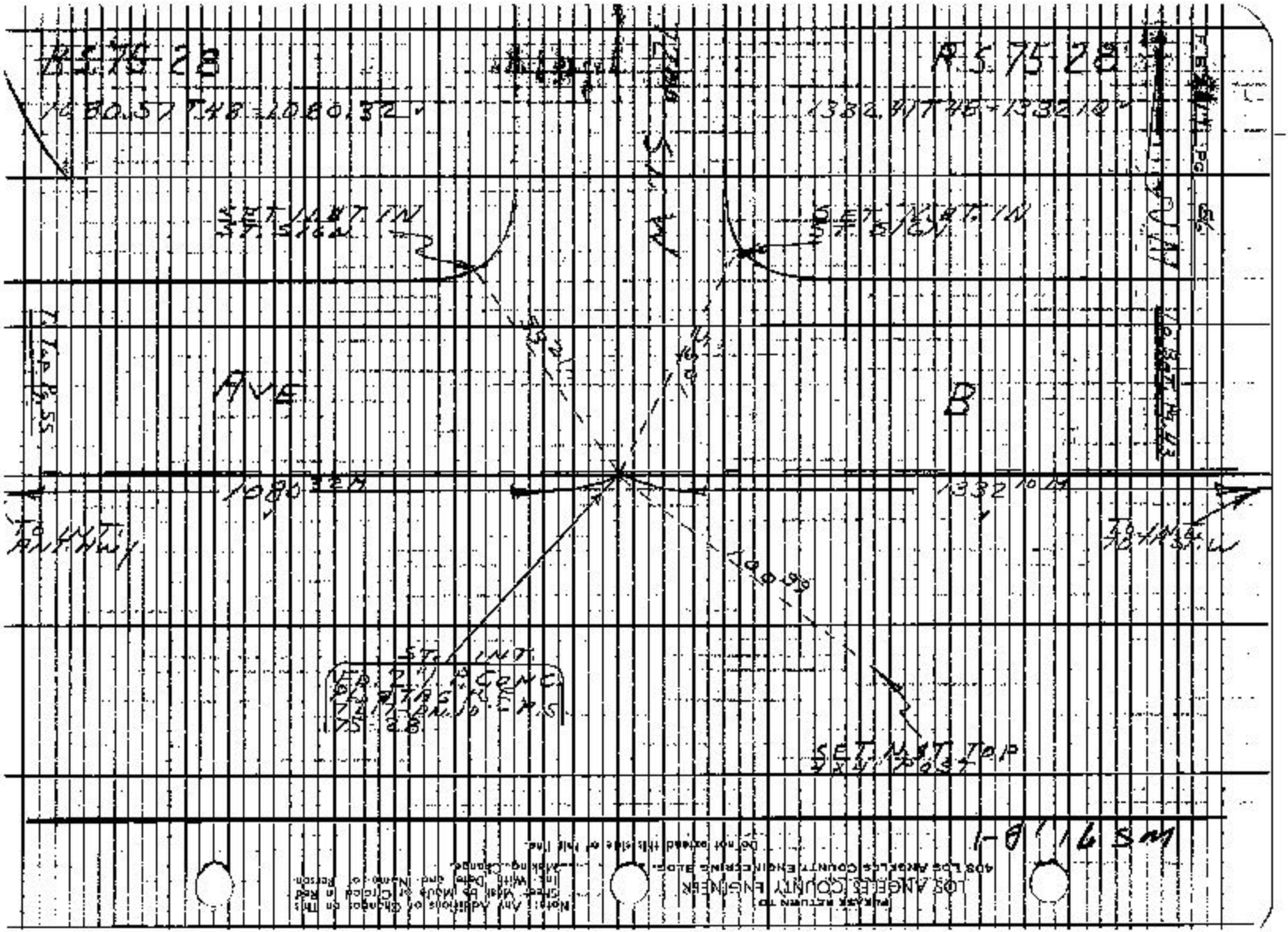


Please Return To
Los Angeles County Engineer
408 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change.



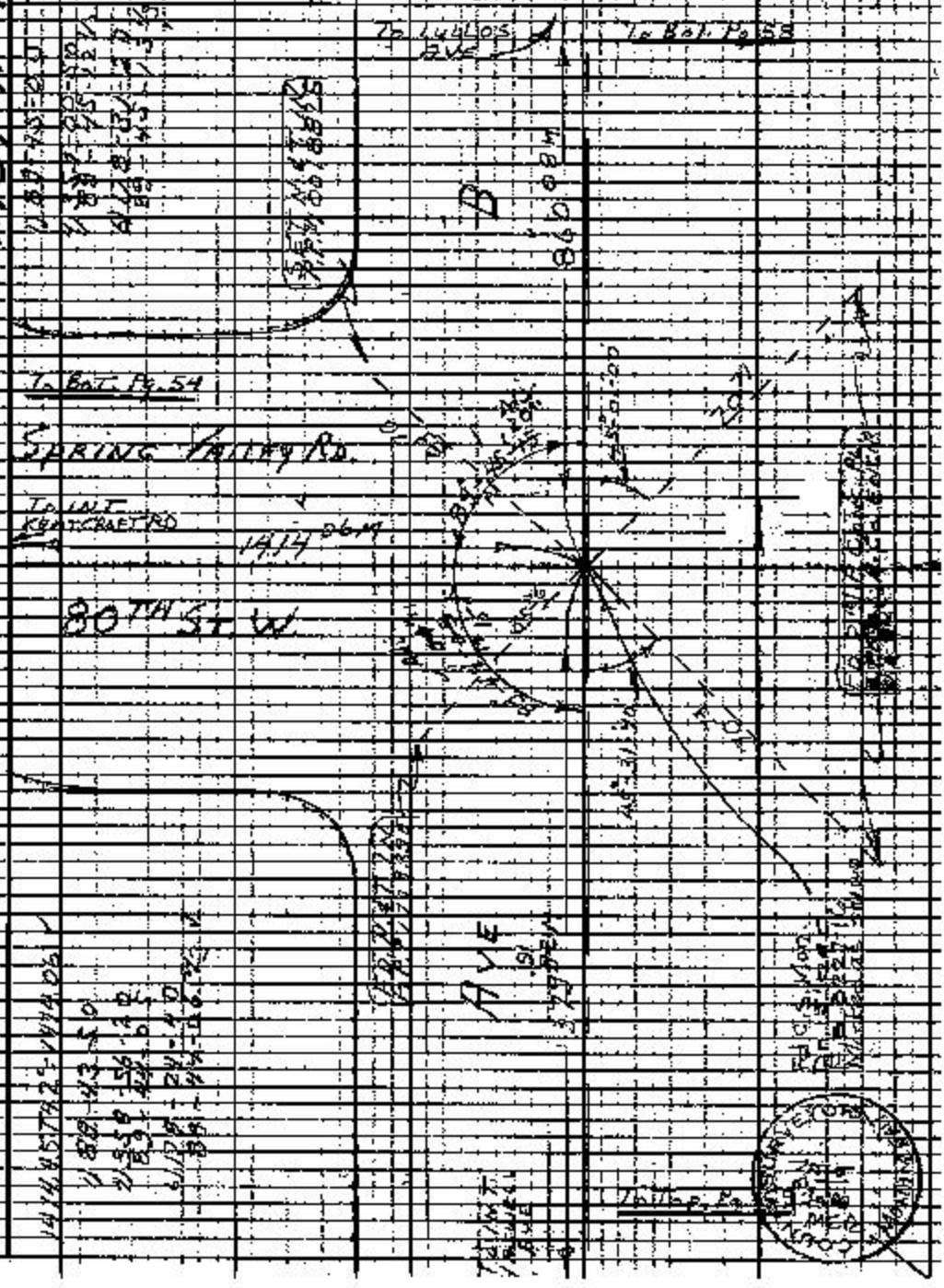
Notes Ckd by D. SAPPELL
Map No. B-5104-F36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE. A
Surveyed by S. KOLISCKY
Notes KOLISCKY
Indexed C. L. 66
F.B. 2914 PG. 53
To Bot. Pg. 56
To Top Pg. 60
ANTELOPE
AVE
Hwy
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink-Will-Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.


R.S. 75-28
1080.57 T48 = 1080.32
1332.41 T48 = 1332.10
SET NAT. IN ST. SIGN
SET NAT. IN ST. SIGN
AVE
B
1080.32 M
1332.10 M
TO INT. ANT. HWY
TO INT. ST. W
ST. INT.
SET NAT. TOP
1-8'16 SM
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

47

Notes Ck'd by D. SAPPELL	Survey of AVE A	F.B. 2914	PG. 52
Map No. B-5104-1-36	Job 08671 Tape 228 Std 89		
Office Work R. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 12-21-85		
Date	Indexed		

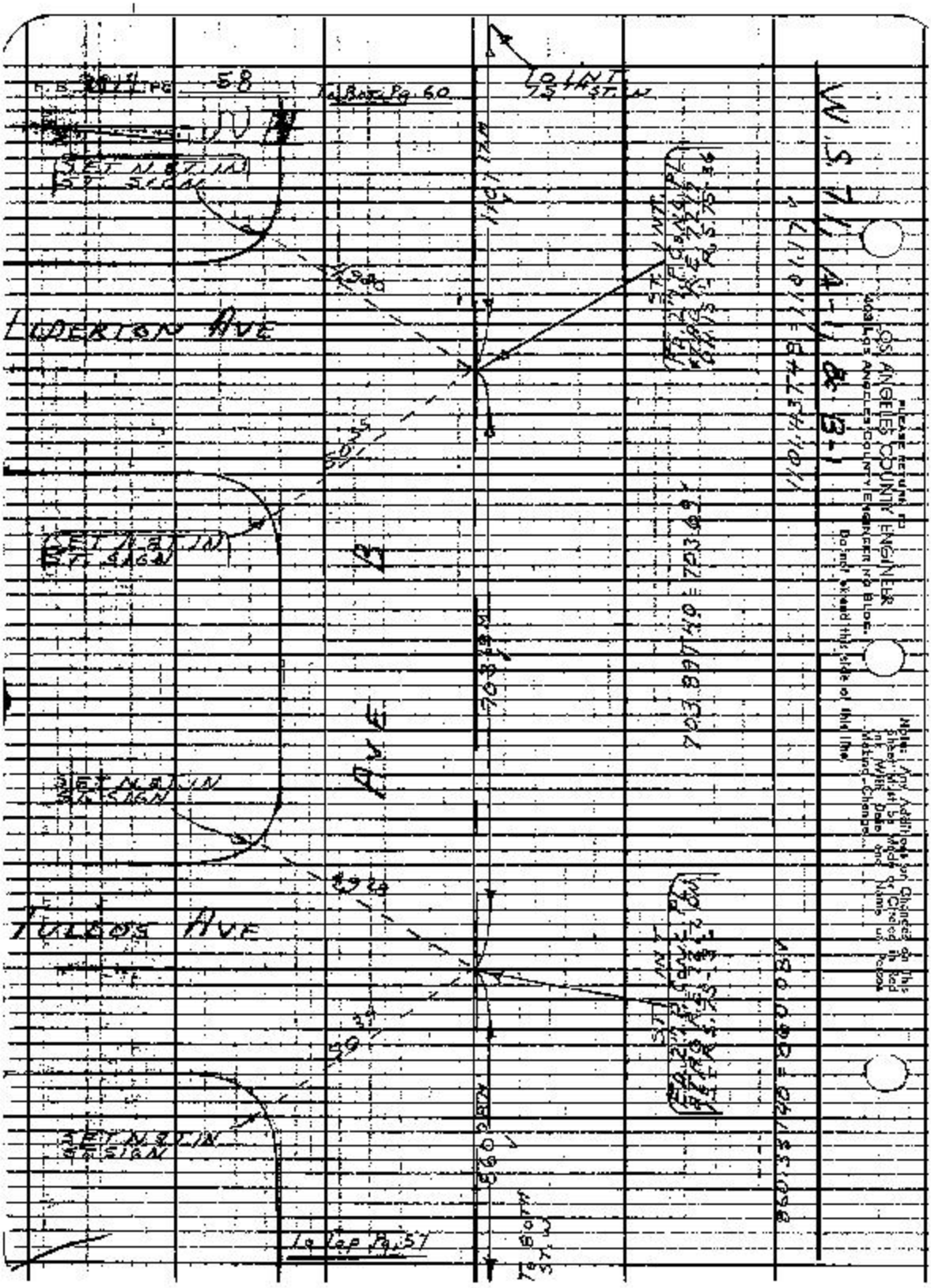
W.S. 71 A-1



Note: Any Additions or Changes on This Sheet Must be Made on Circled or Red Ink. With Date, Sheet Name, and Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.



58
To Bot. Pg. 60
To Top Pg. 57
LIBERTON AVE
TULLOS AVE
AVE
SET N. ST. IN ST. SIGN
SET N. ST. IN ST. SIGN
SET N. ST. IN ST. SIGN
SET N. ST. IN ST. SIGN
703.89T40 = 703.09'
860.33T40 = 860.08'
W.S. 7/1 A-1 & B-1
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEER NO BLDG.
Do not exceed this side of this line.

Note Chk. by D. SAPPELL
Map No. B-5194-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date

Survey of AVE A
Surveyed by E. HALISKY
Notes [illegible] Date 7-9-46
Indexed W. J. GR[illegible]

F.B. 2914 PG. 59

W. 57th ST.

To 86th St.

To INT. 90th ST.

379.97 = 379.93

B

MASWELL AVE

AVE

ABBERS AVE

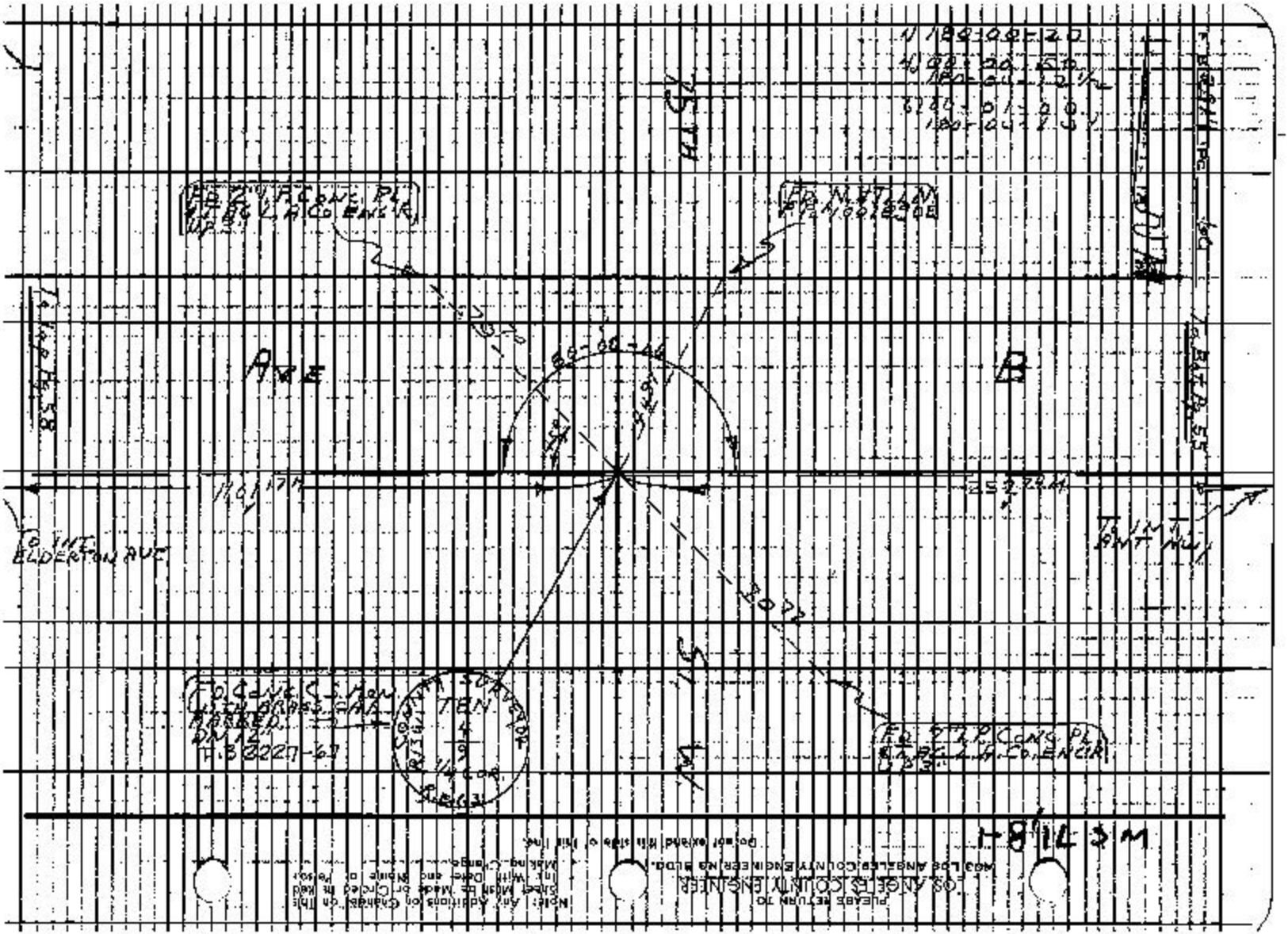
To Int. Pg. 61

To INT. 85th ST. W.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 405 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made by (Circled) in Red Ink With Date and Name of Person Making Change.

Do not extend this side of [illegible] line


AVE
B
TO INT. ELDERTON AVE
TO INT. ANT. HWY
TEN
1/4 COR.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEER NO. BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

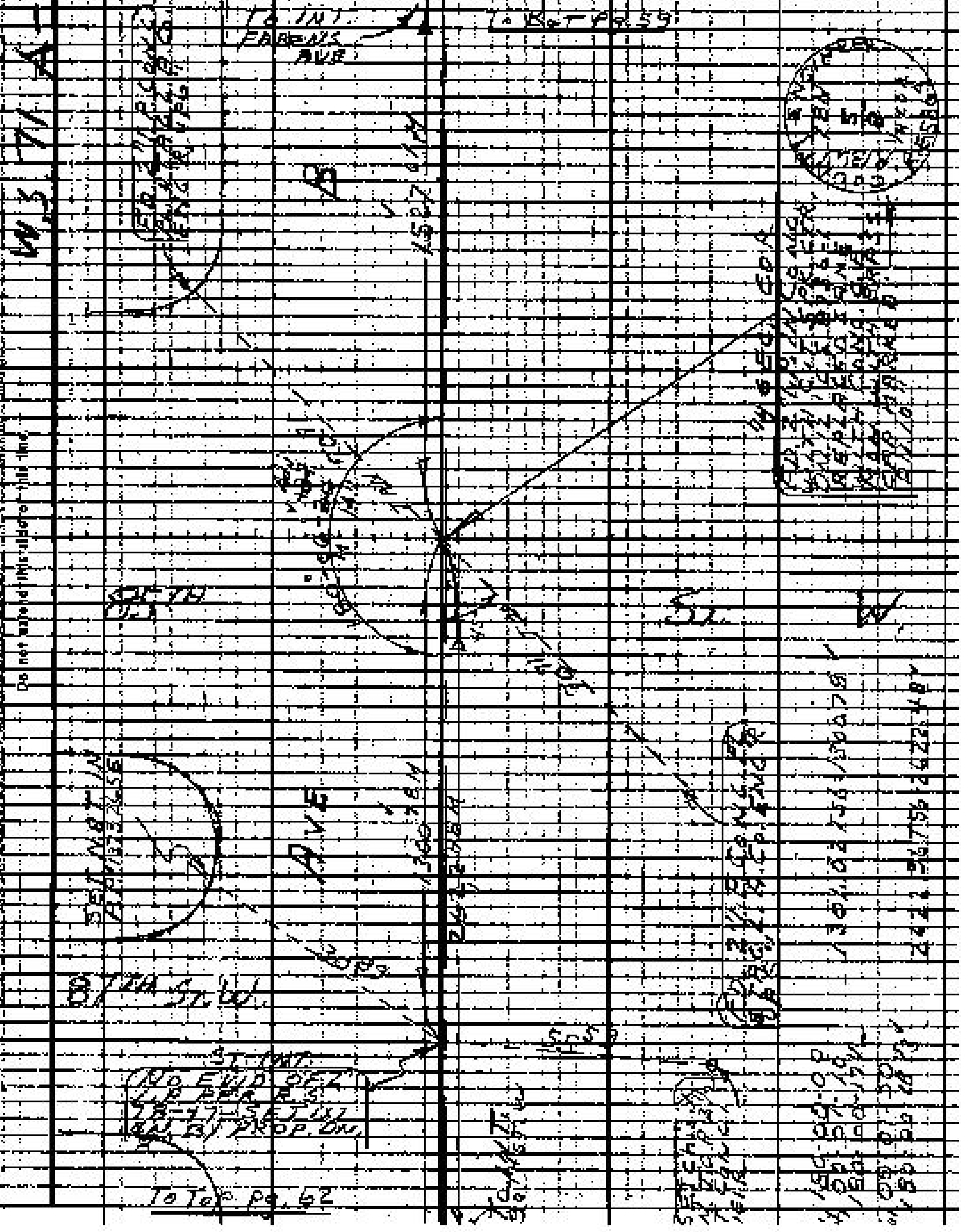
Notes Cp'd by D. SABBELL | Survey of AVE A
Map No. [illegible] | [illegible] Tape 225 Std [illegible]
Office Work B. TAKATA | Surveyed by [illegible]
Checked D. SABBELL | Notes [illegible] Date [illegible]
Date: | Indexed G. P. GALT

F. B. 2914 PG. 61

W 3/4 A

TO INT FABENS AVE

TO B of T PG. 59



To Top Pg. 62

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER, LOS ANGELES COUNTY ENGINEERING BLDG.

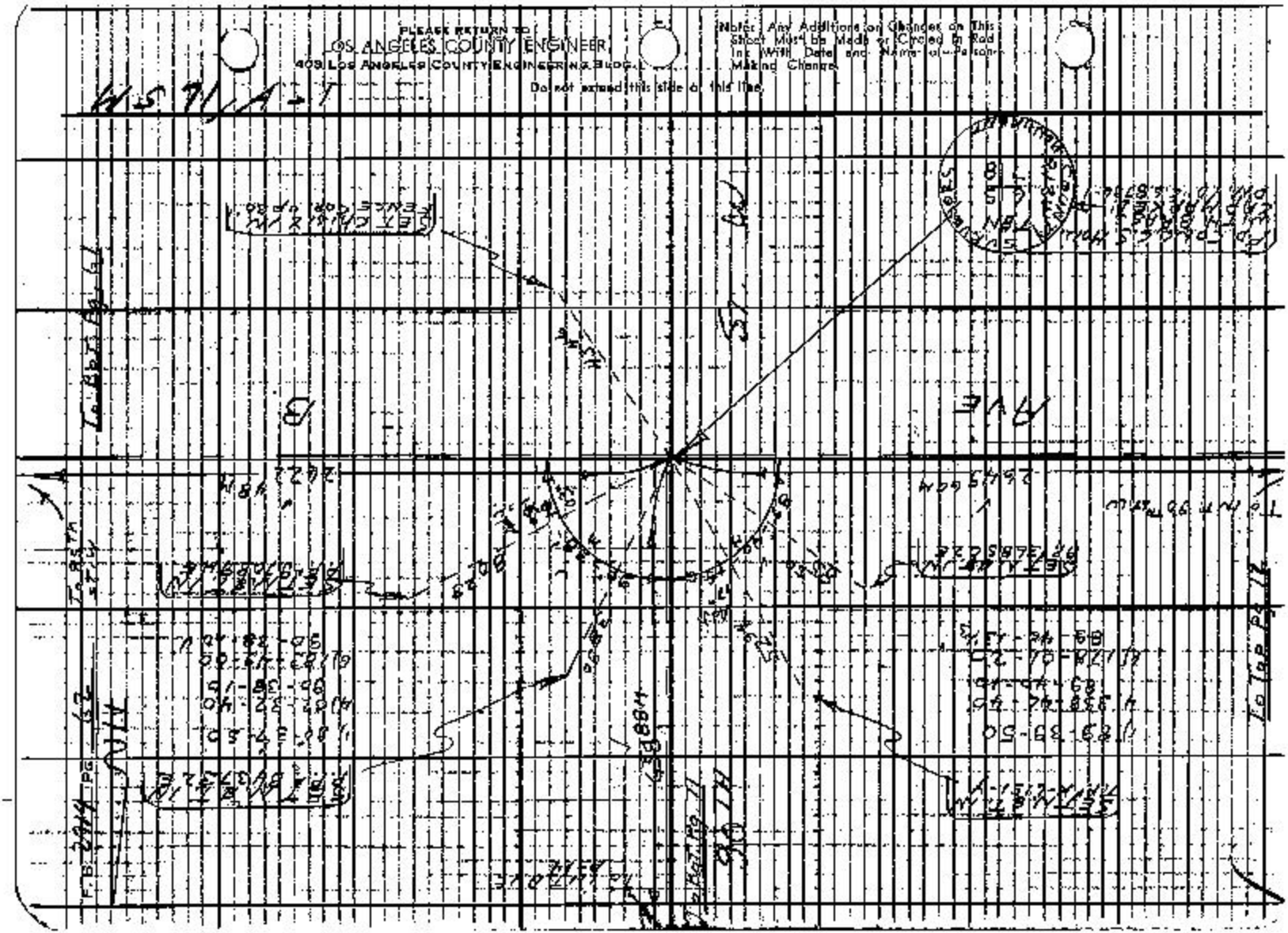
Do not write in this space or this line.

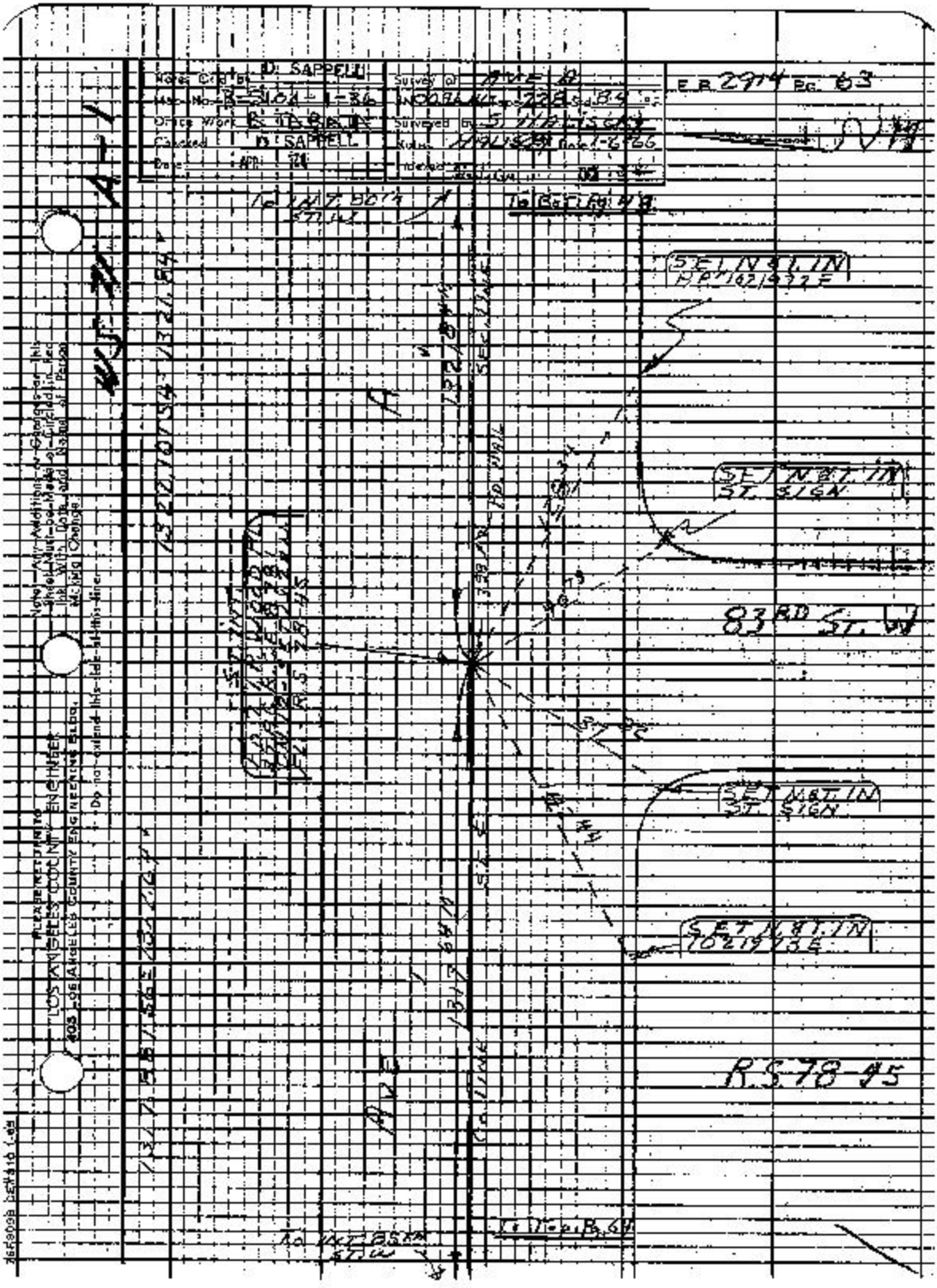
Note: Any additions or changes on this sheet must be made in red ink with date and name of person making change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

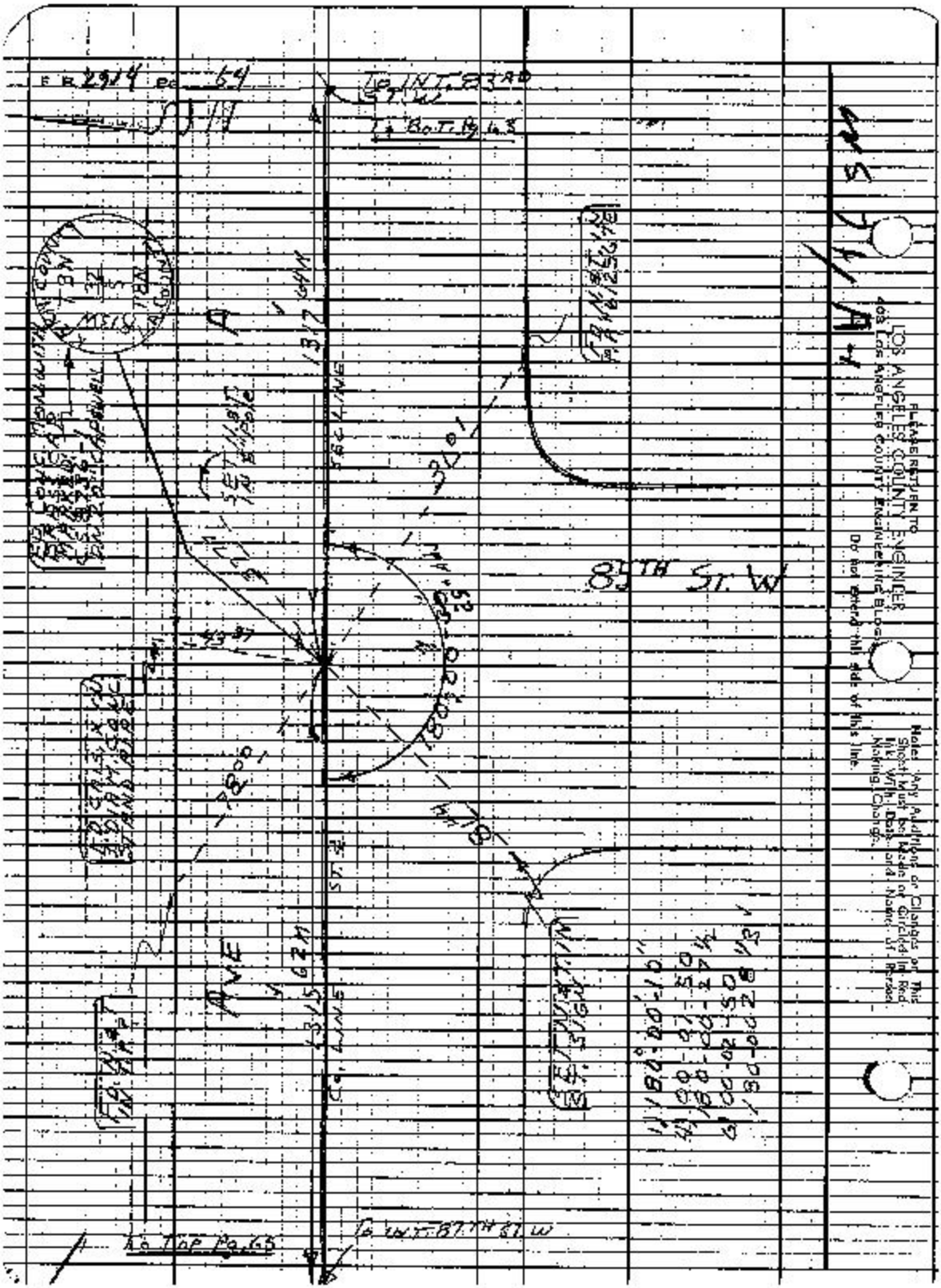
Notice: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

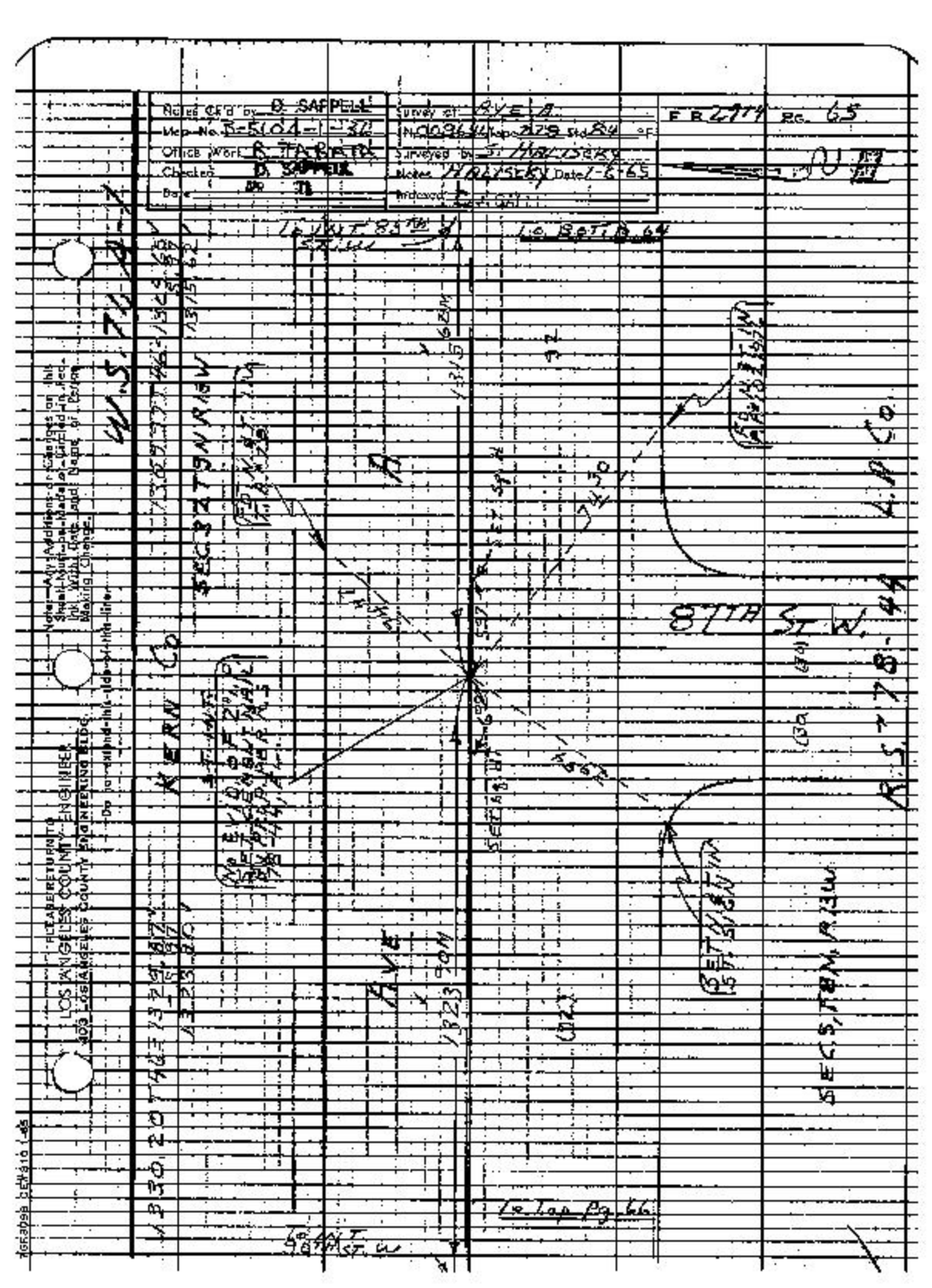




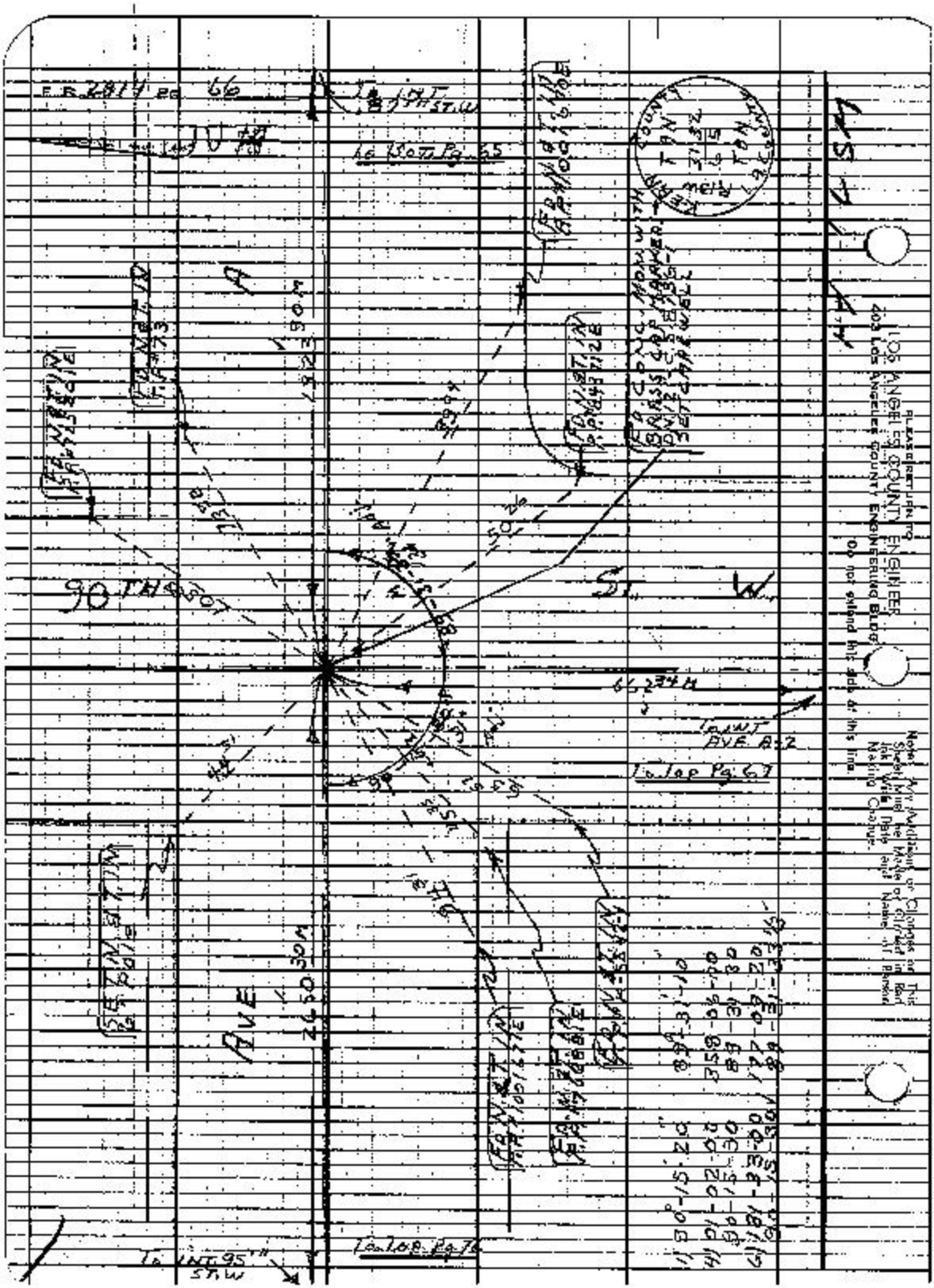
Notes Cmd By D. SAPPELL
Map No. B-S104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
Surveyed by S. MALISCH
Notes MALISCH
Date 1-6-66
E.B. 2914 Pg. 63
SET NAIL IN
SET NAIL IN ST. SIGN
83RD ST. W
SET NAIL IN ST. SIGN
SET NAIL IN
R.S. 78-95
AVE
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this tide at this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



85TH ST. W
SEC LINE
CO. LINE
AVE
To INT. 83RD ST. W
To Top Pg. 65
To INT. 87TH ST. W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not attend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



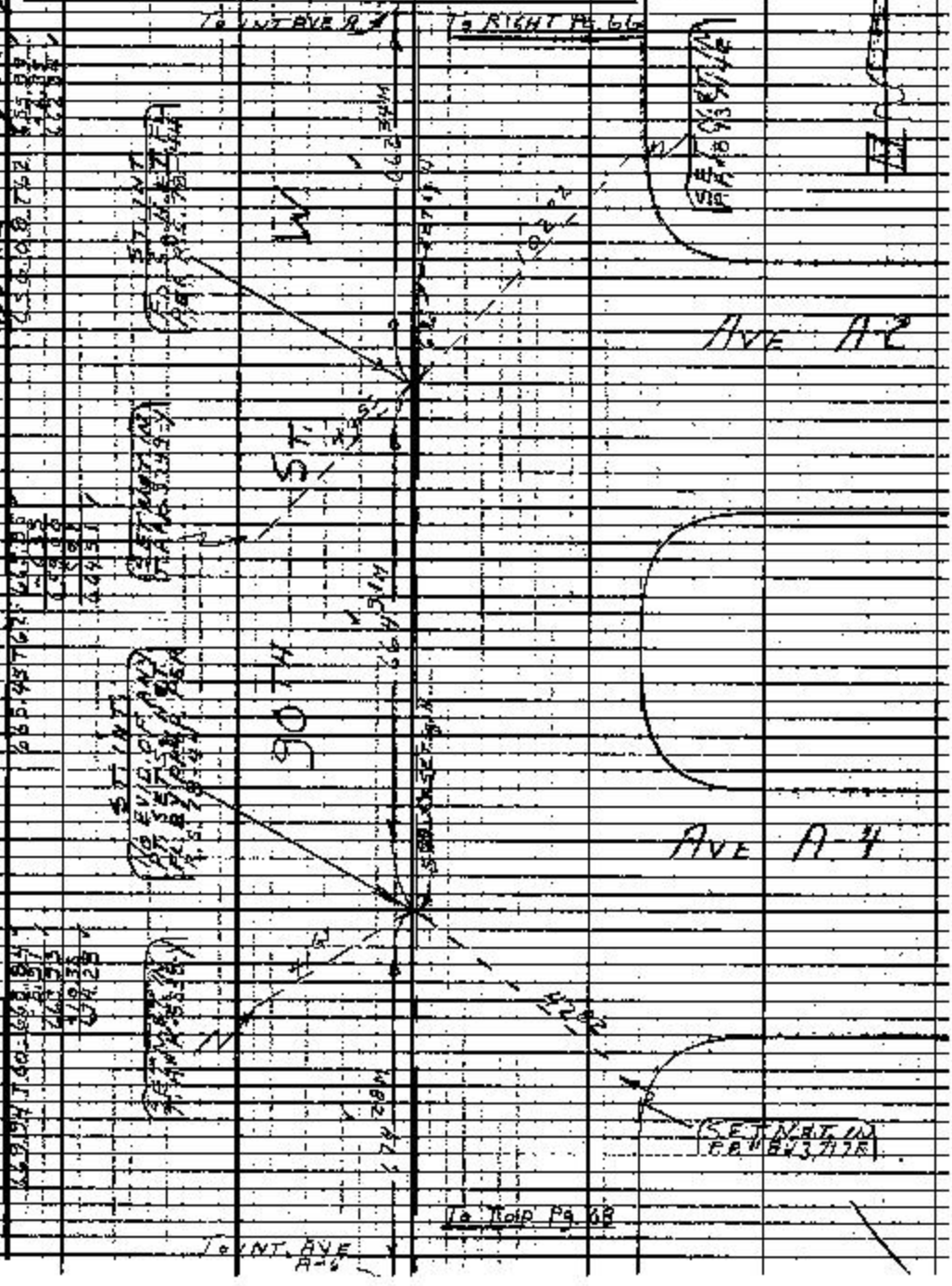
Notes Ck'd by D. SAPPELL
Map No. B-5104-1-32
Office Work R. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
Surveyed by J. MALISEKY
Notes MALISEKY Date 1-6-65
Indexed
F.B. 2974 Pg. 65
W.S. 71 A-7
SEC 32 T 9 N R 13 W
KERN CO
87TH ST W.
AVE
SEC 5, T 8 N, R 13 W
R.S. 78-44
L.A. CO
Lo Bot. D 64
Lo Top Pg. 66
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



F.B. 2814 PG. 66
To INT 87TH ST. W
To Bot. Pg. 65
90TH ST. W.
To INT AVE A-2
To Top Pg. 67
To INT 95TH ST. W
To Top Pg. 76
AVE
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By D. SAPPELL	Survey of AVE A
Map No. B-5104-1-36	Inspected Tape 2.2 B Sta 8.9 °F
Office Work B. TABATA	Surveyed by S. HALISCKY
Checked D. SAPPELL	Notes HALISCKY Date 1-17-66
Date	Indexed C. LOGAN

E B 2914 Pg. 67



Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

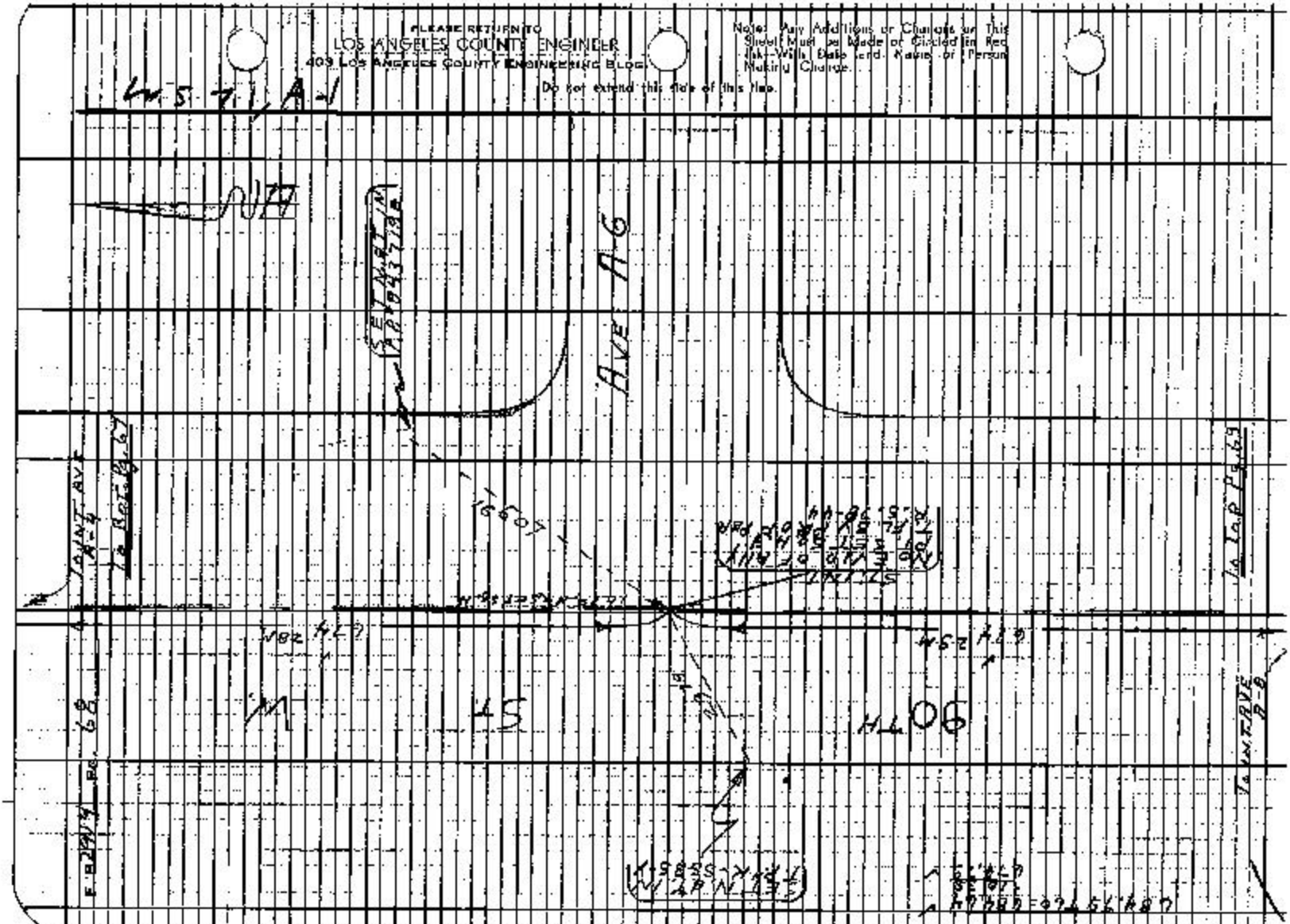
Do not extend this side of this line.

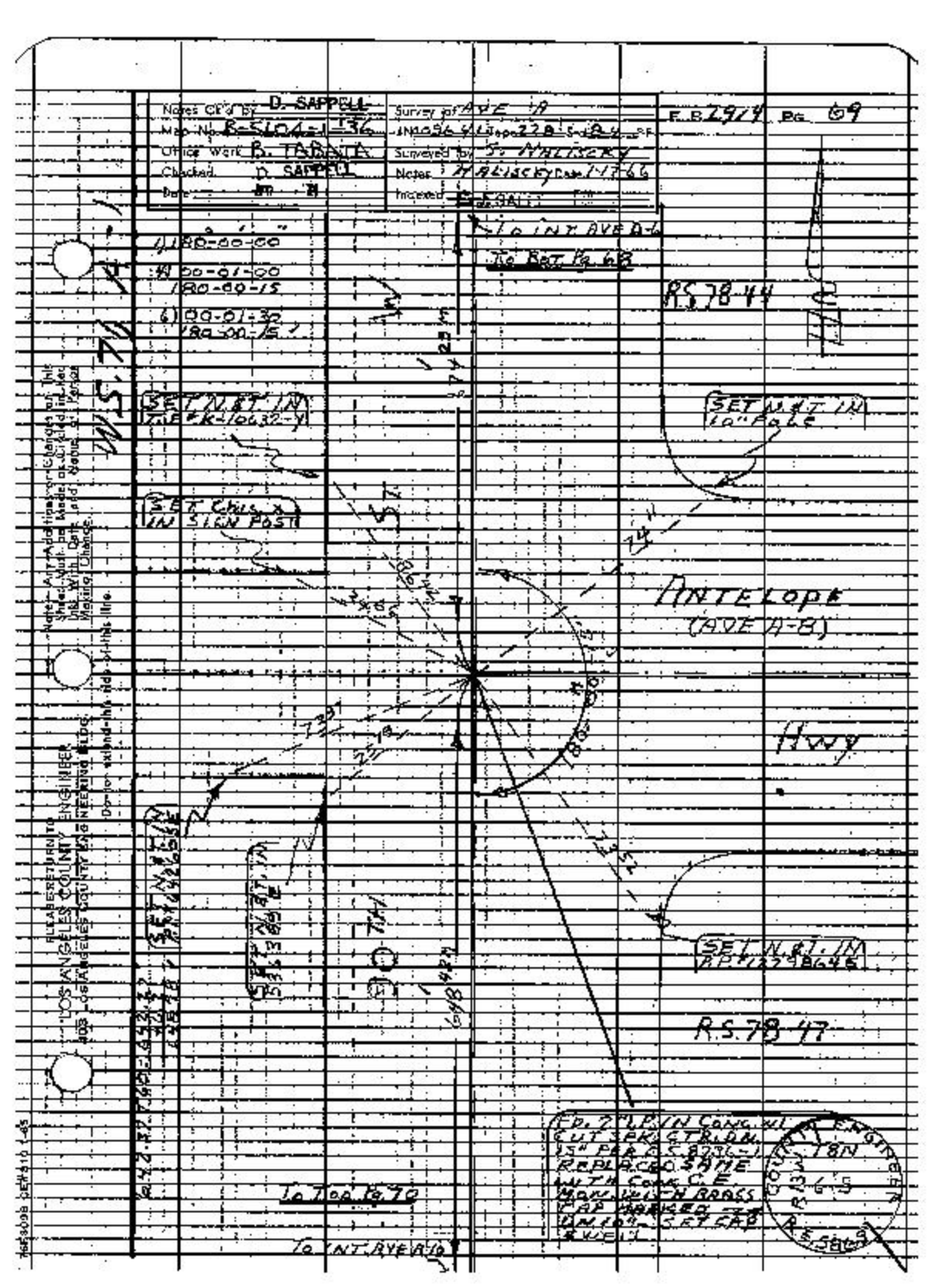
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink—With Date and Name of Person Making Change.

Do not extend this line of this map.

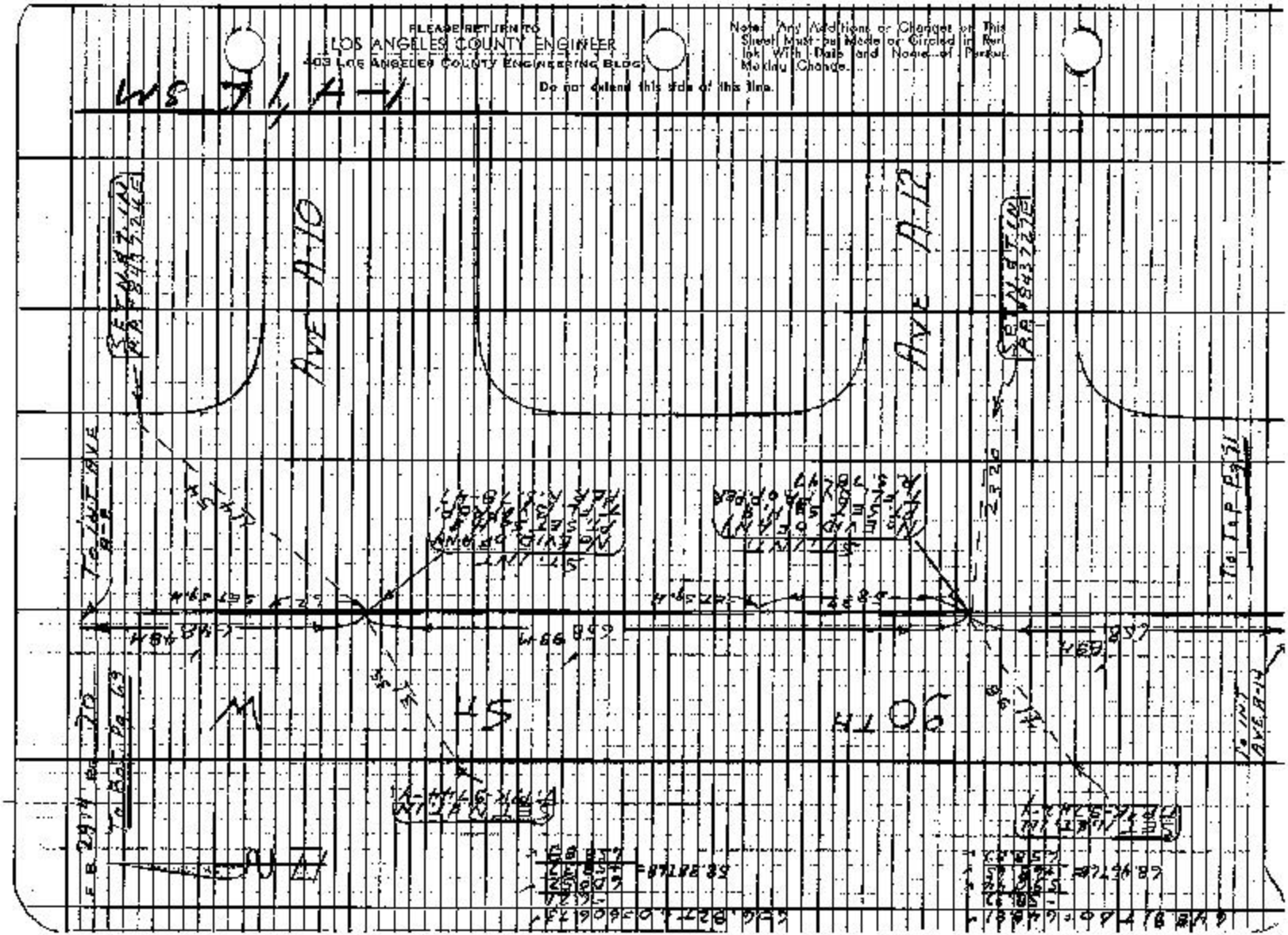




Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
Surveyed by S. MALISCKY
Notes MALISCKY
Indexed
F.B. 2914 PG. 69
To INT. AVE A-6
To Bot. Pg. 68
1) 180-00-00
4) 00-01-00
180-00-15
6) 00-01-30
180-00-15
RS 78-44
SET N.&T. IN T.E.#K-10632-Y
SET N.&T. IN 10" POLE
SET Chis. x IN SIGN POST
ANTELOPE (AVE A-8)
Hwy
SET N.&T. IN
SET N.&T. IN
SET N.&T. IN
SET N.&T. IN
RS 78-47
To Top Pg. 70
To INT. AVE A-10
FD. 2" I.P. IN CONC. W/ CUT SPK. CTR. DN. 15" PER C.S. 8736-1 REPLACED SAME WITH CONC. C.E. MON. WITH BRASS CAP MARKED ON 10" SET CAP & WELD
COUNTY ENGINEER
T8N
R13W
6-5
R.S. 5869
W.S. 71
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

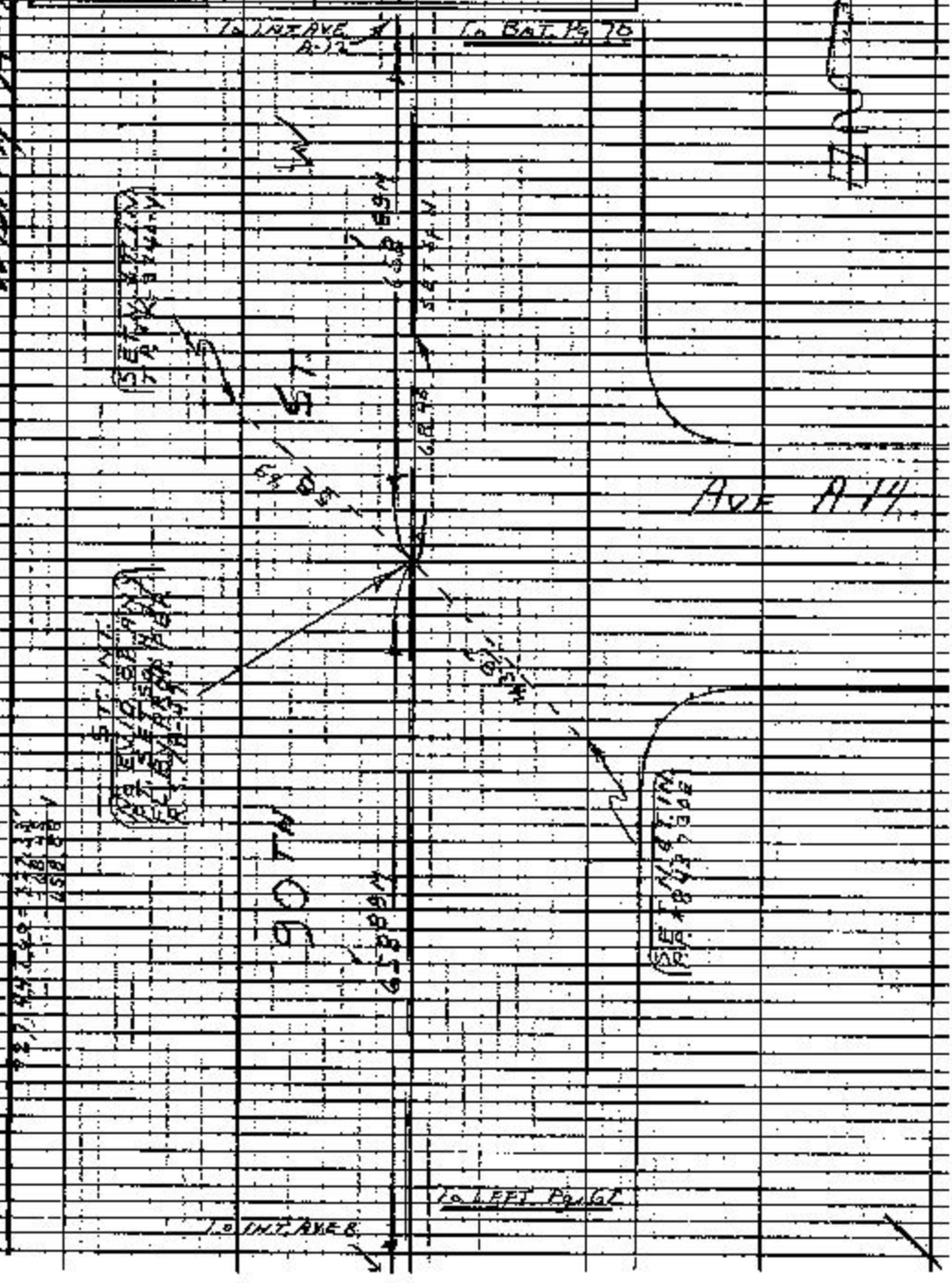
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Cd'd by D. SAPPELL	Survey of AVE A
Map No. B-5104-1-36	JNC 0964 Tap 22.8 Sd 84 °F
Office Work B. TABATA	Surveyed by S. HALISCKY
Checked D. SAPPELL	Notes HALISCKY Date 1-17-66
Date	Indexed

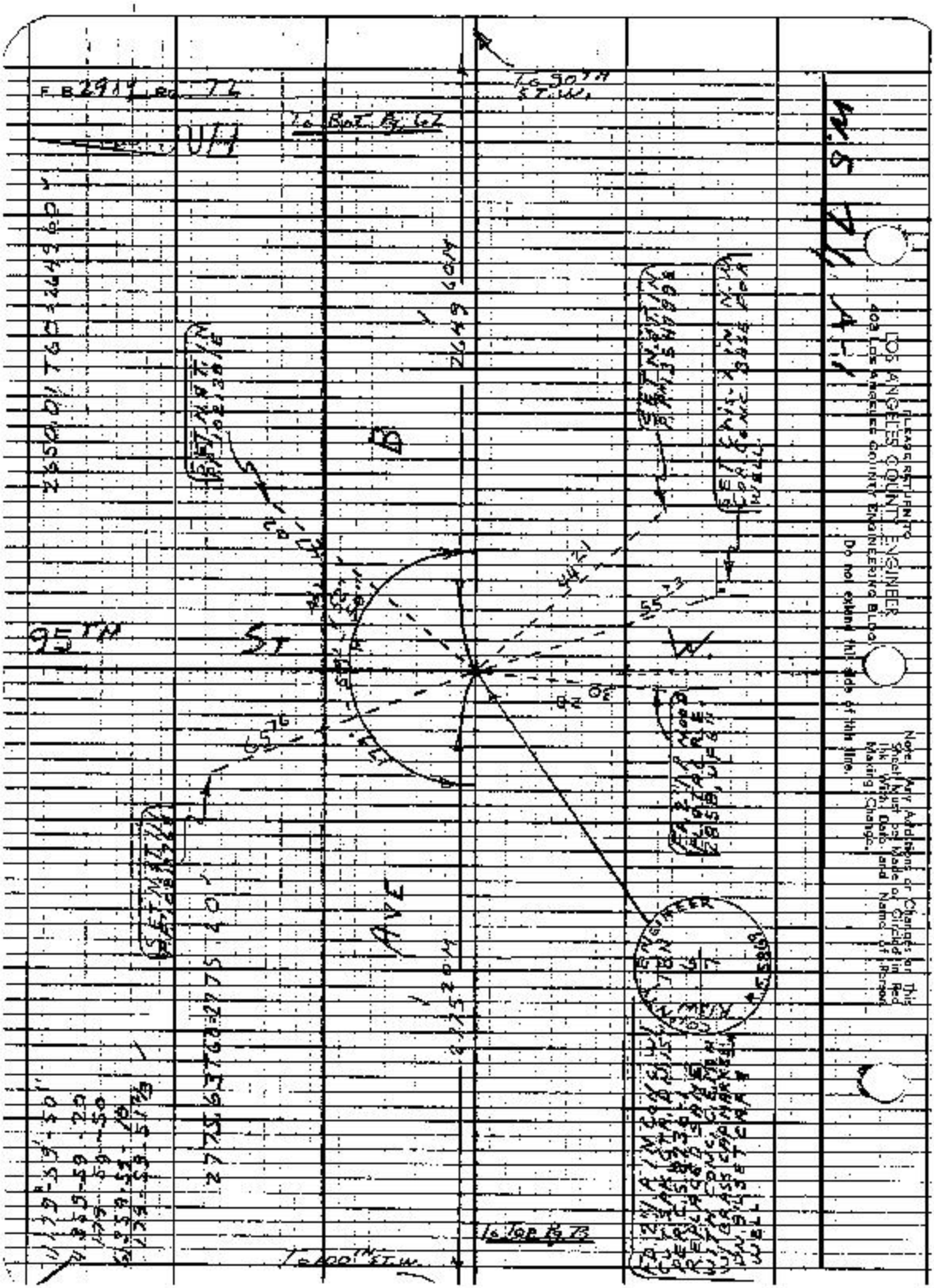
F.B. 2914 Pg. 71



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

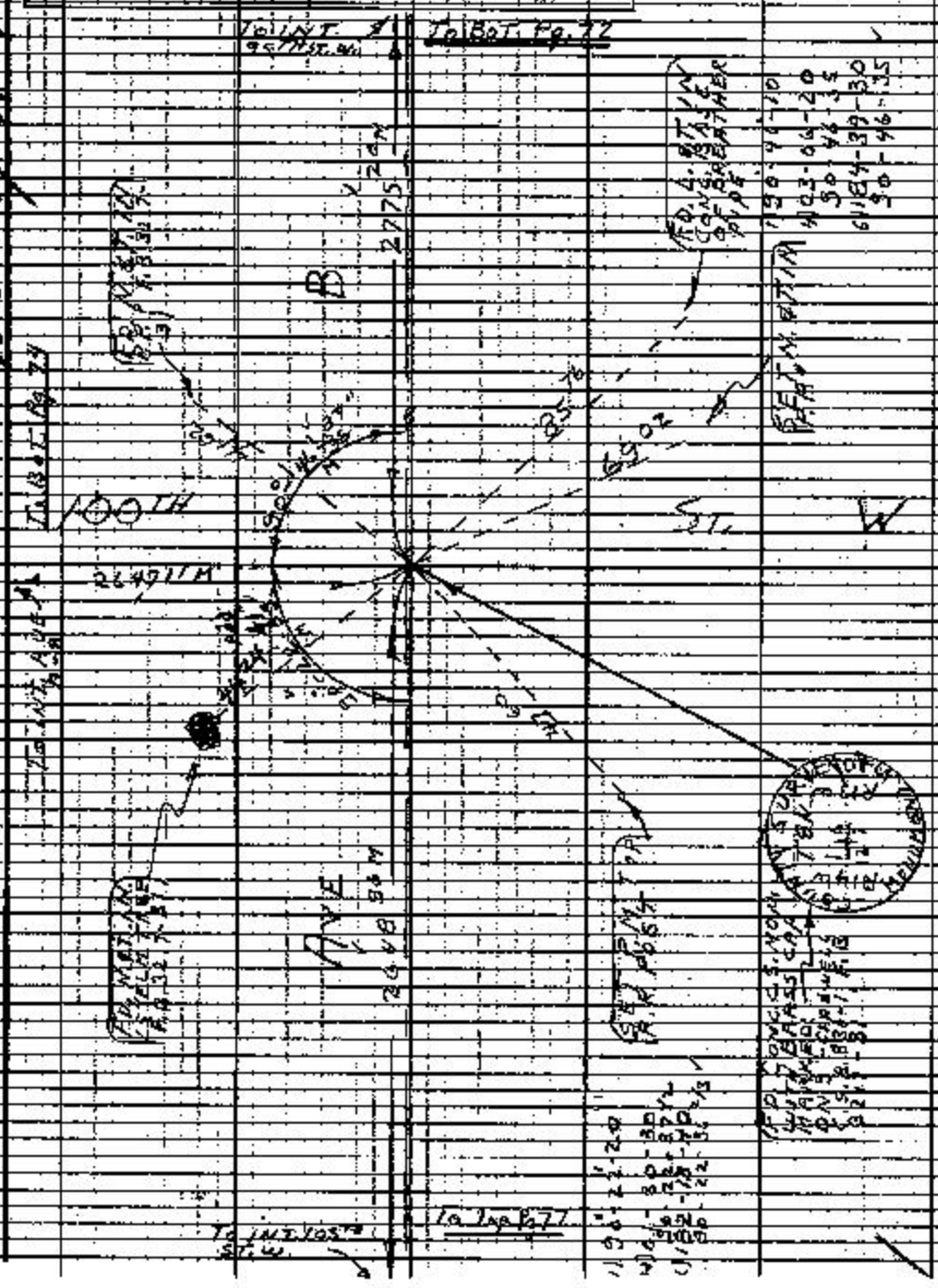
Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
400 Los Angeles County Engineering Bldg.



F.B. 2914 Pg. 72
To Bot. Pg. 62
To 90TH ST. W.
95TH
ST
AVE
B
W.
To Top Pg. 73
To 100TH ST. W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

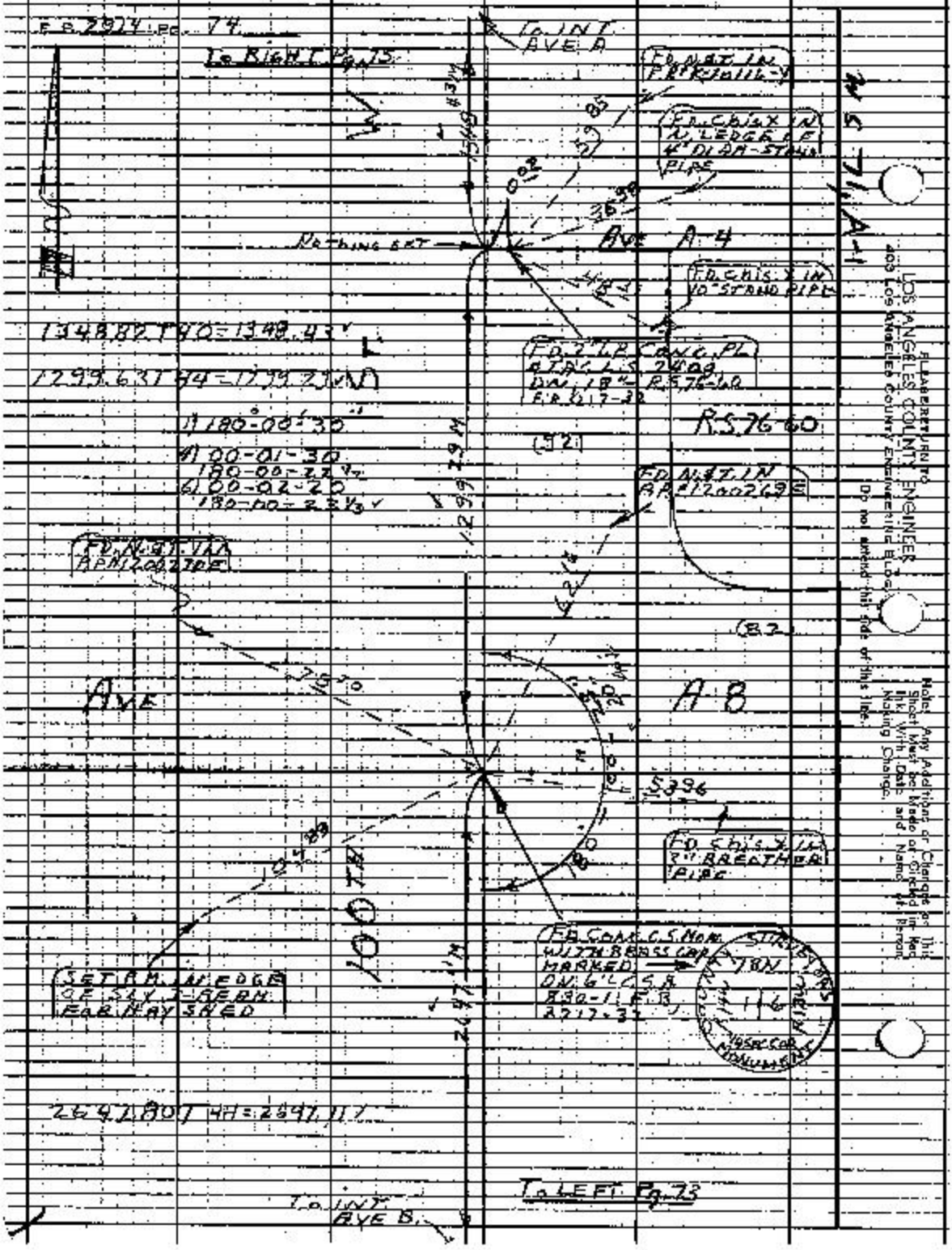
Notes Ck'd by D. SAPPELL	Survey of AVE. B	E.B. 2974	Pg. 73
Map No. B-5104-1-36	JN 24964 Tape 228 Sta. 84 ft.		
Office Work B. TARAJA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 1-A-66		
Date APR 71	Inspected C. J. GALL		



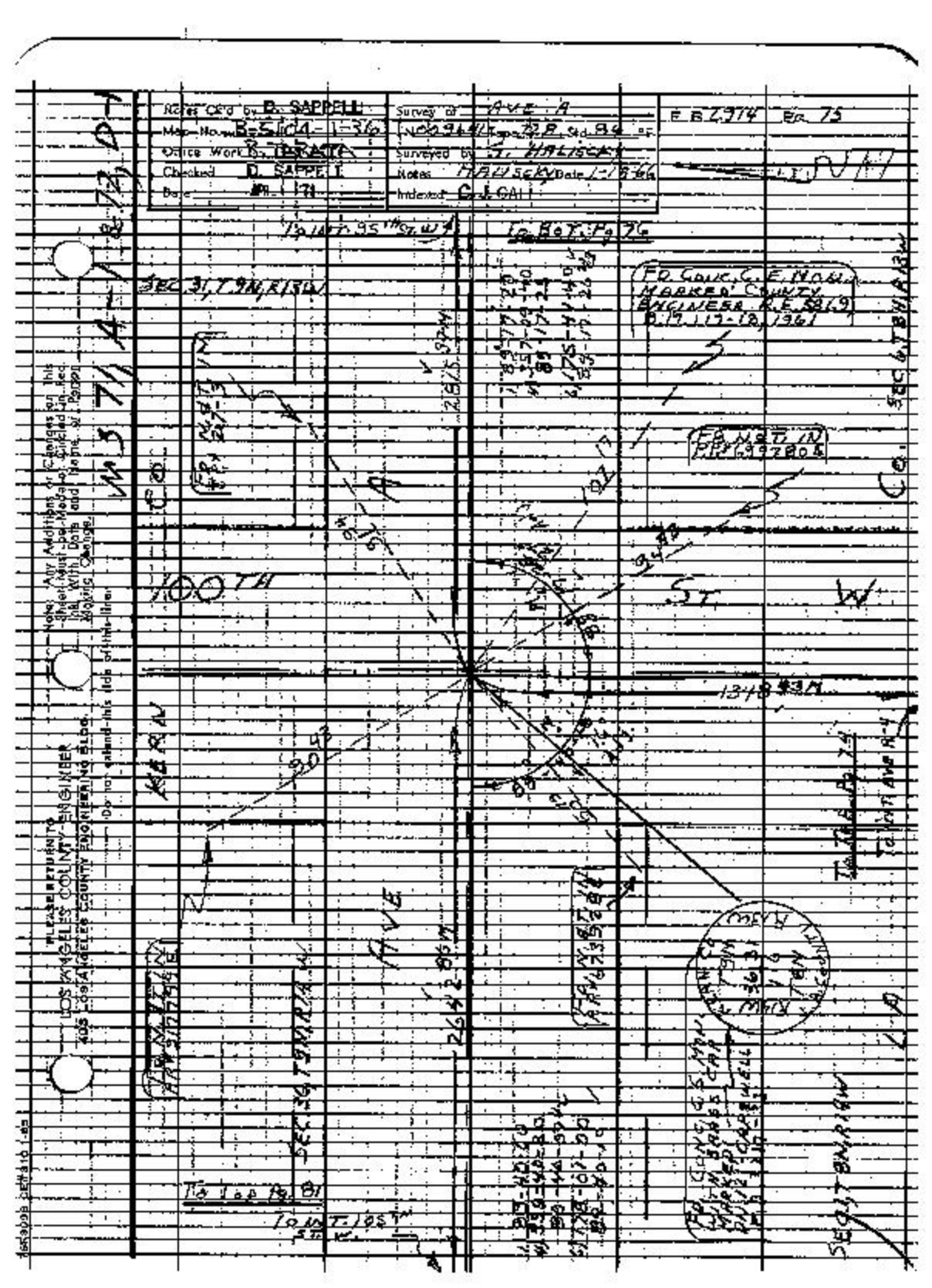
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

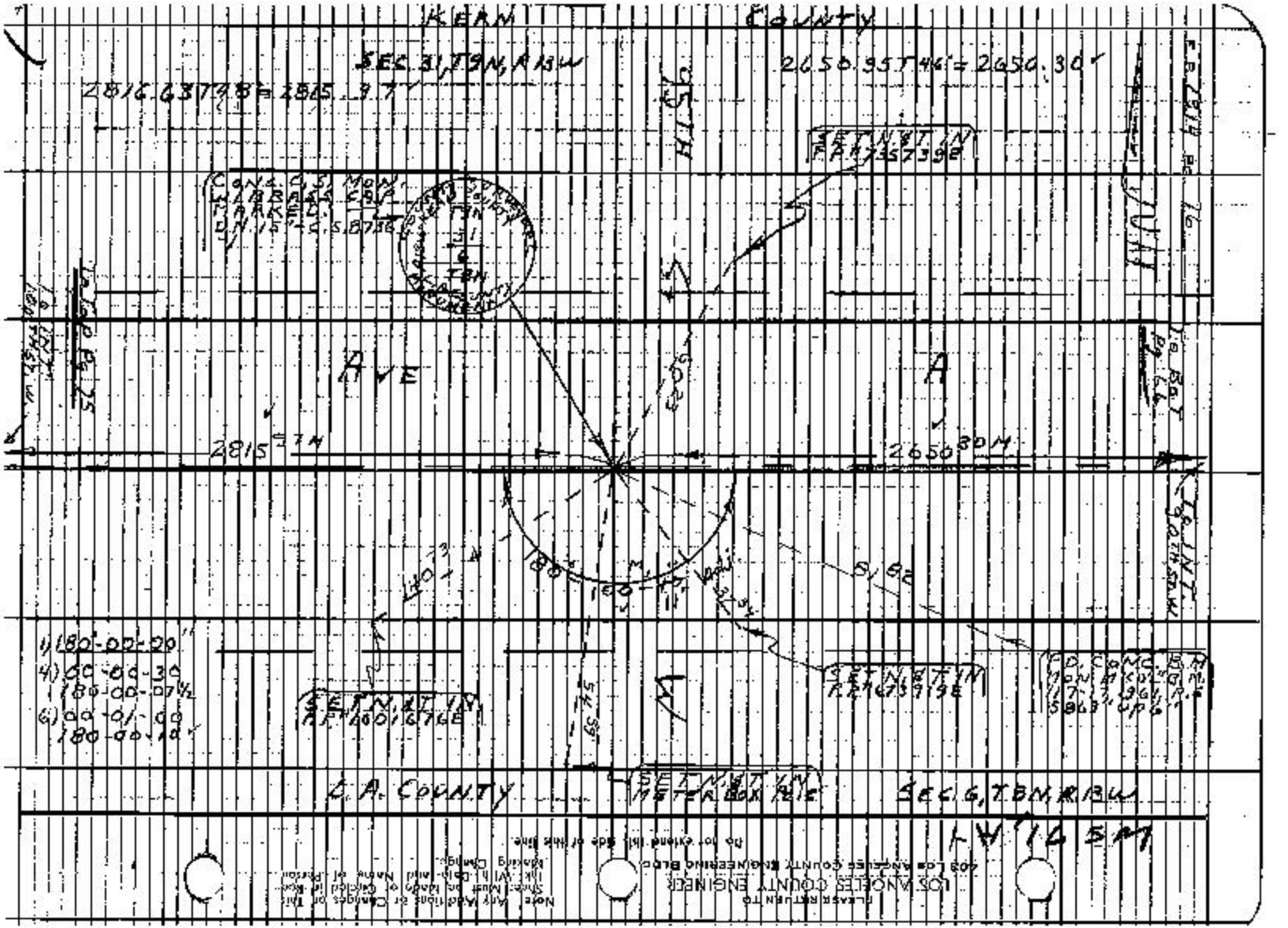
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 405 LOS ANGELES COUNTY ENGINEERING BLDG.



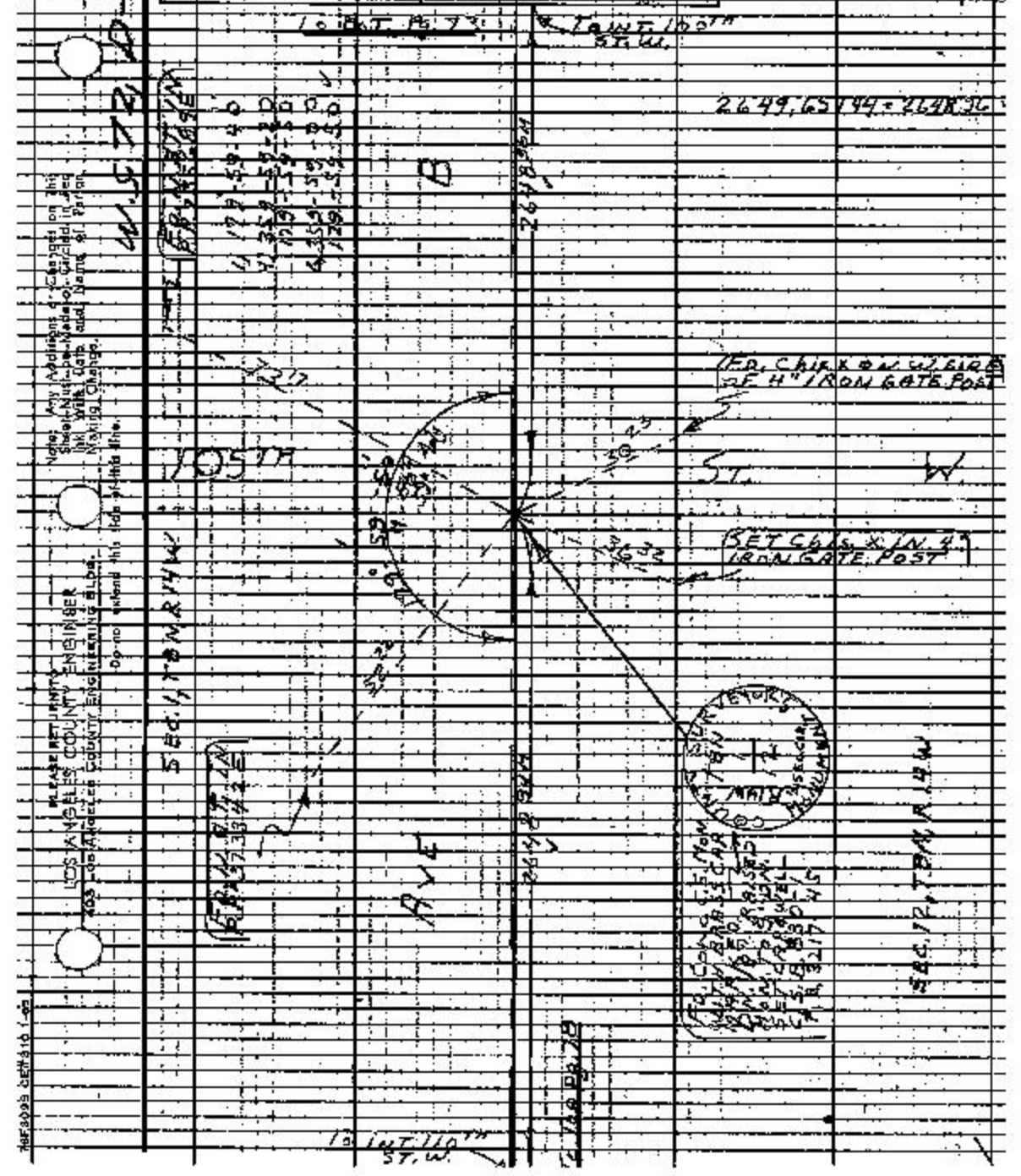
Please Return to
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work B. TARATA
Checked D. SAPPELL
Date APR 1 '71
Survey of AVE A
Surveyed by G. HALISCKY
Notes HALISCKY Date 1-18-66
Indexed C. J. GALL
E B 2974 Pg. 75
To Int. 95th St. W
To Bot. Pg 76
SEC 31, T 9N, R 13W
FD. CONC. C.E. MON. MARKED COUNTY ENGINEER R.E. 5819 D.17, 117-18, 1961
100TH
ST
W
KERN
AVE
To Top Pg. 81
To Int. 105th St. W
To Int. Ave A-4
SEC 6, T 8N, R 13W
SEC 36, T 9N, R 14W
SEC 1, T 8N, R 14W
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


KERN COUNTY
SEC. 31, T9N, R13W
2816.63 T48 = 2815.97
2650.95 T46 = 2650.30
SET N&T IN
CONC. C.S. MON. W/BRASS CAP MARKED
AVE
A
2815.97 M
2650.30 M
1) 180-00-00
4) 00-00-30
180-00-07½
6) 00-01-00
180-00-10
SET N&T IN
SET N&T IN
SET N&T IN
METER BOX PL'E
C.A. COUNTY
SEC. 6, T8N, R13W
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Notes Ck'd by D. SAPPELL	Survey of AVE. A		F R 2914 Pg 77
Map No. B-5101-1-36	JN 0096 41 Topo 22 A Std 8.4 °F		
Office Work B. TABAIA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 1-18-36		
Date APR 71	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

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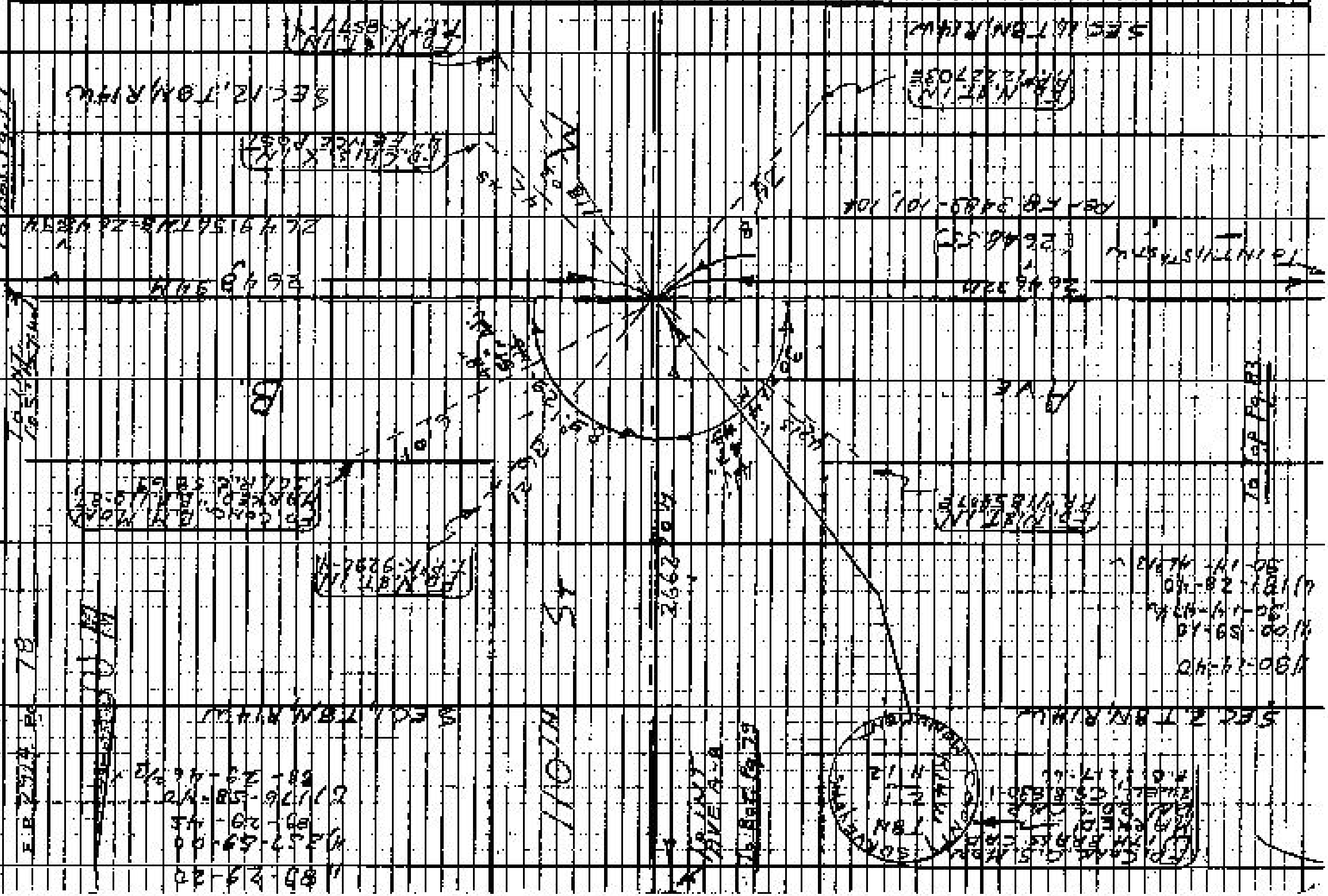
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

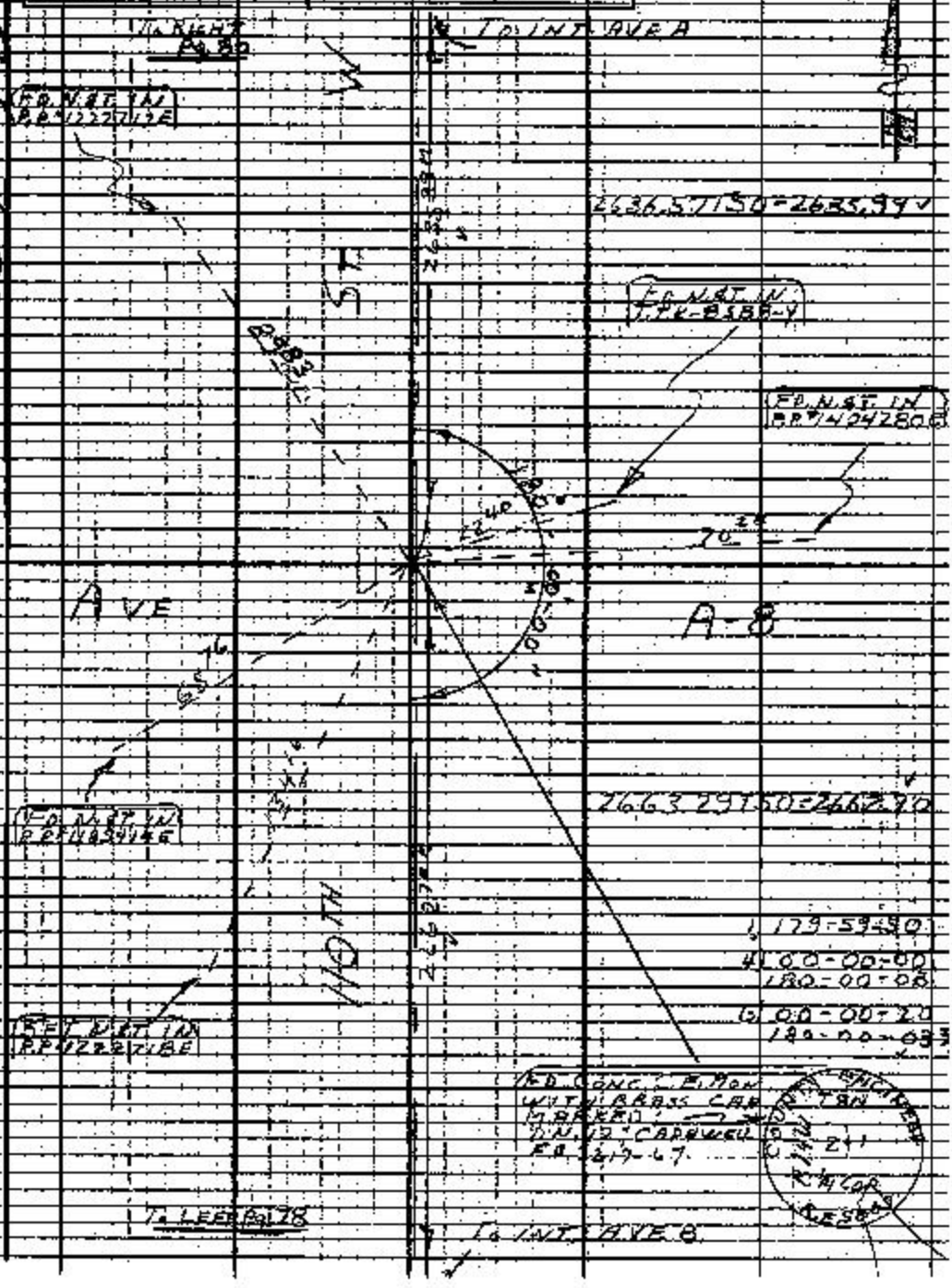
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4S 72+D-1

Do not extend this side of this line.



Notes Ck'd by D. SAPPELL	Survey of AVE A		F.B. 2914 Pg. 79
Map No. B-F104-1-36	1 No. 96 W Tape 22 B Std 99 3 F		
Office Work R. TABAIA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 1-21-66		
Date 71	Indexed		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

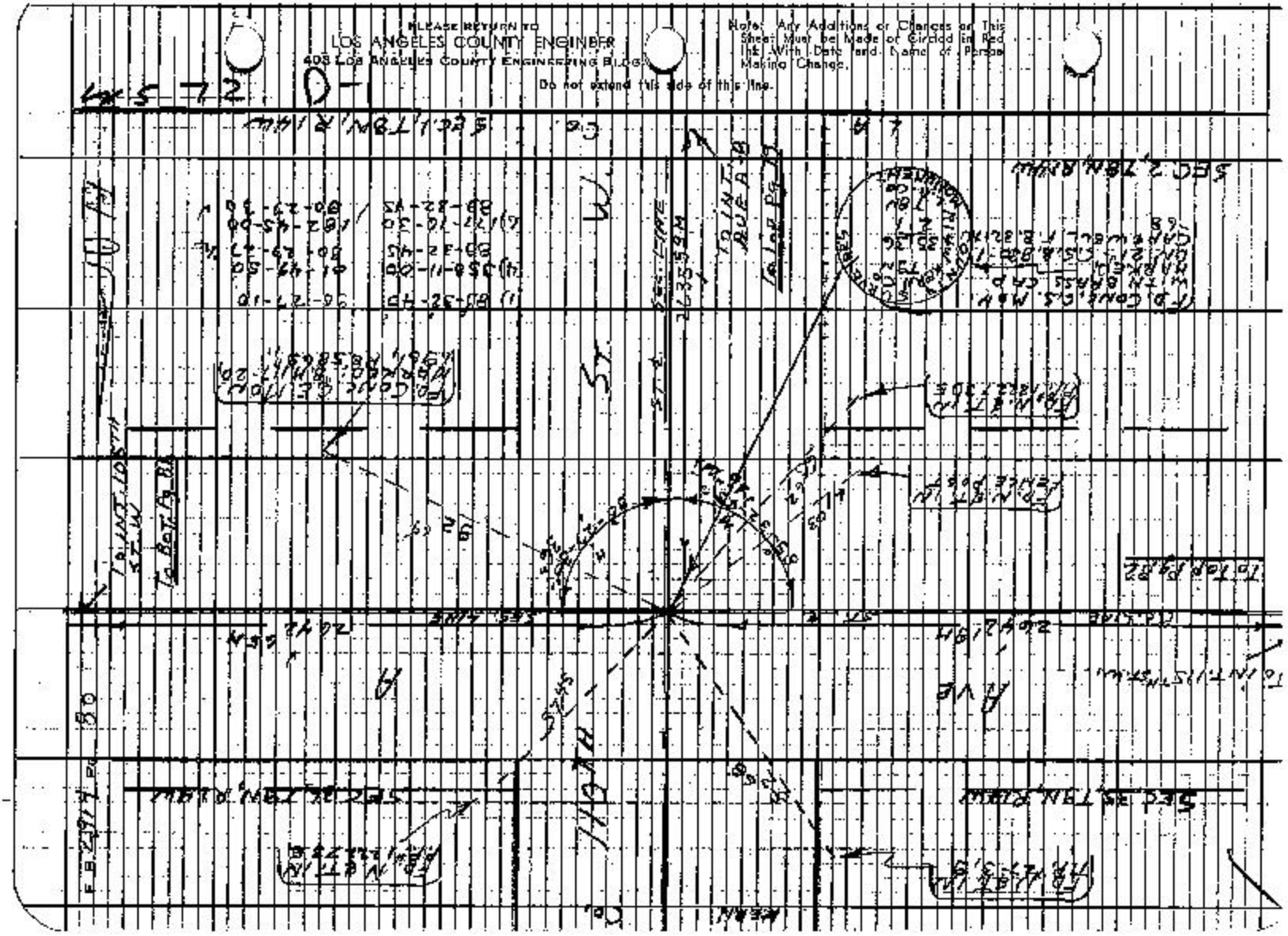
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENG. NEERING BLDG.

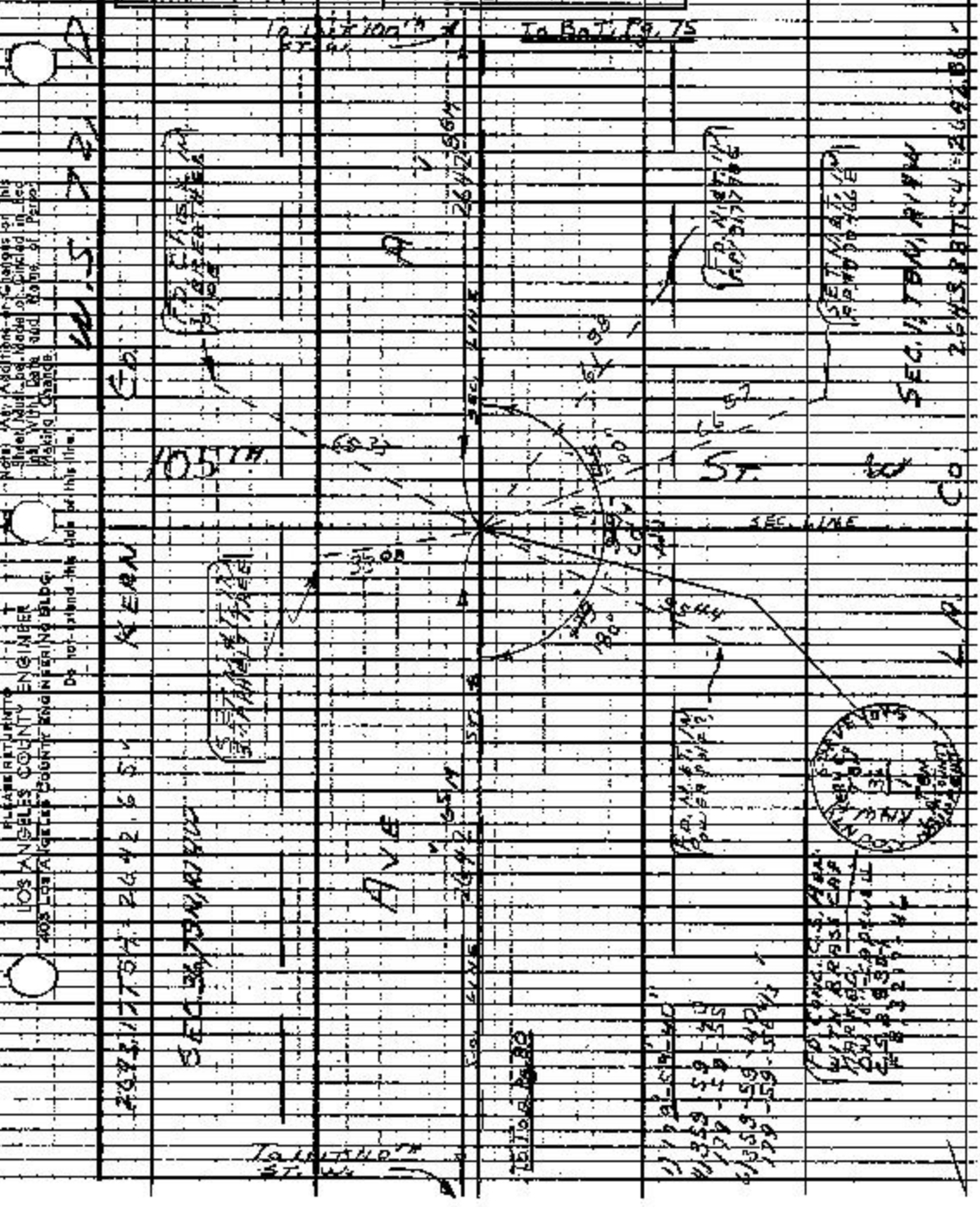
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



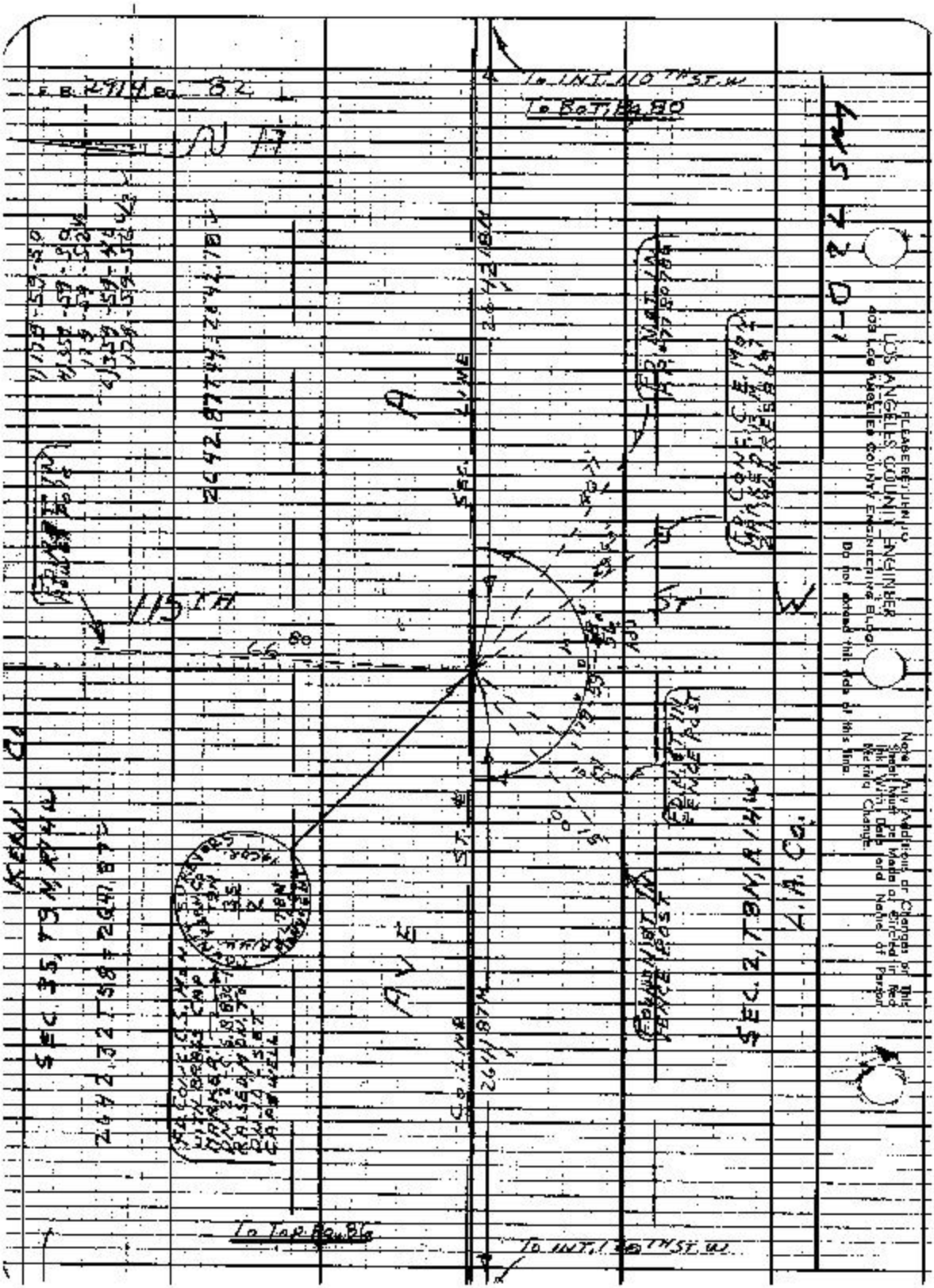
Notes Ck'd by D. SAPPELL	Survey of AVE. A	F.B. 2914	PG. 81
Map No. B-5104-1-34	Tape 229 Std 84 °F		
Office Work B. TABETA	Surveyed by S. Maliscky		
Checked D. SAPPELL	Notes Maliscky Date 1-24-66		
Date Apr 7	Indexed R.J. Ott		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

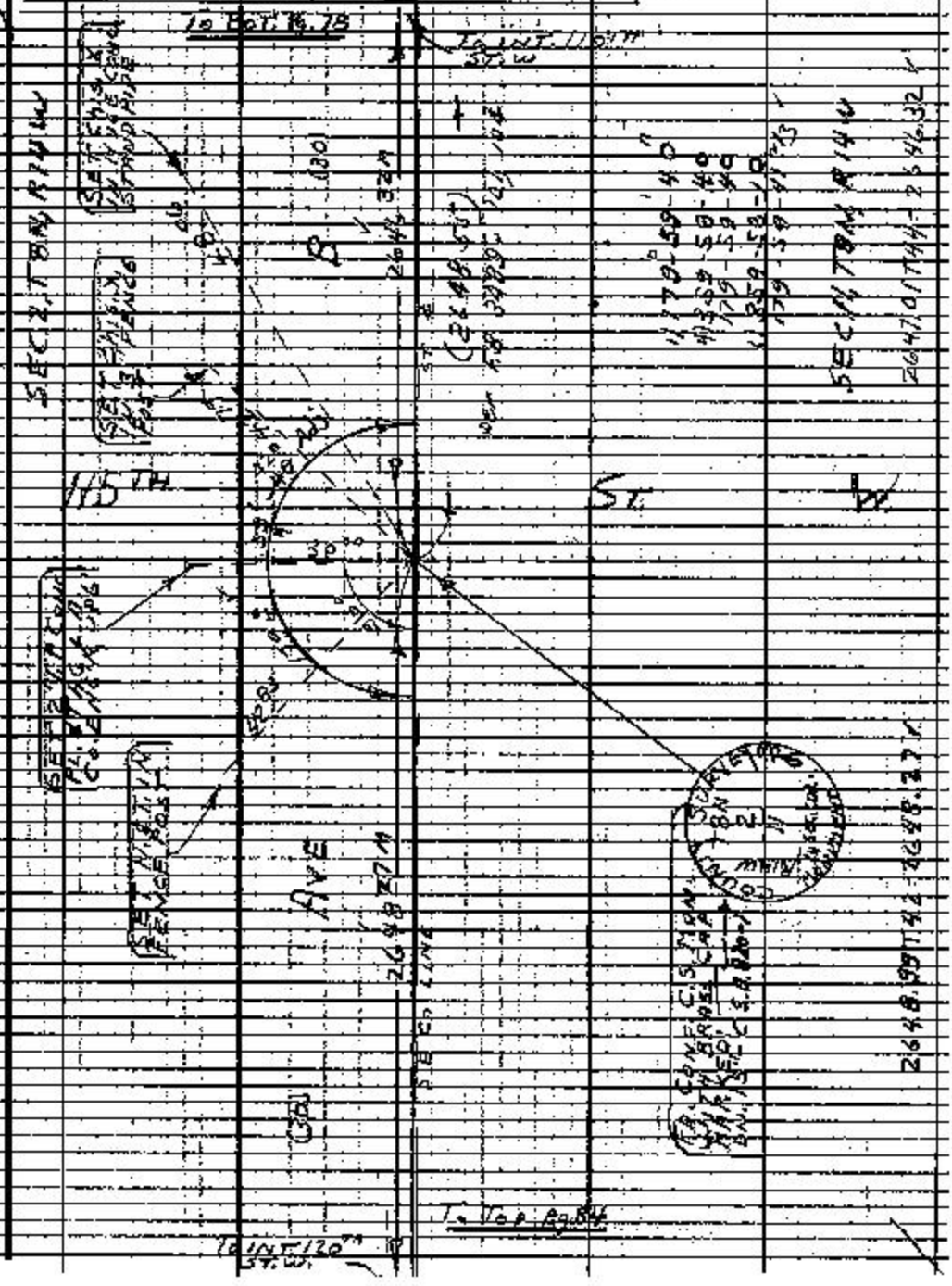
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 40 S. LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



F.B. 2914 Pg. 82
To INT. 110TH ST. W
To Bot. Pg. 80
115TH
66.80
SEC. LINE
ST.
AVE
SEC. 35, T9N, R14W
SEC. 2, T8N, R14W
L.A. Co.
To Top Pg. 86
To INT. 120TH ST. W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

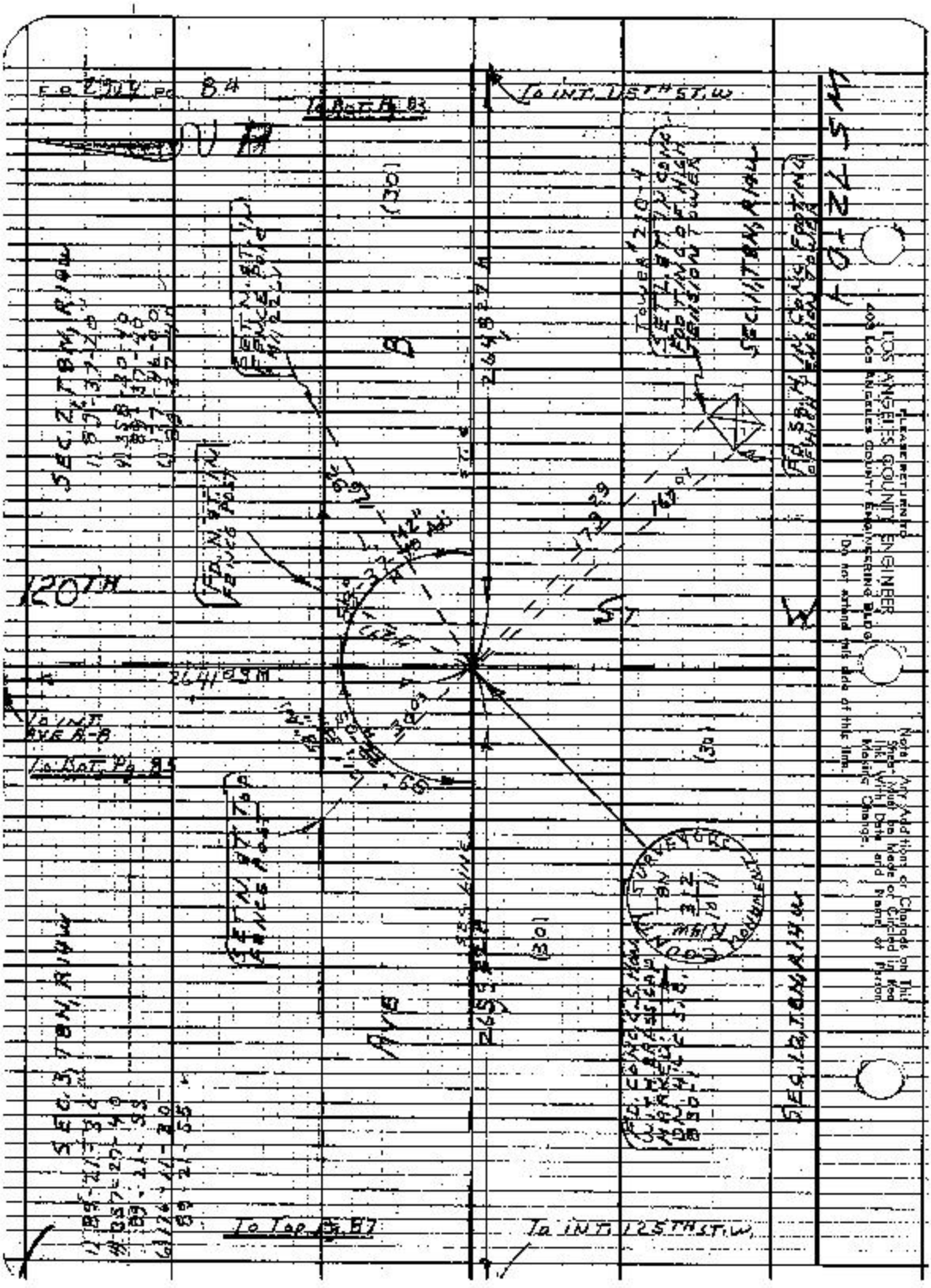
Notes Ck'd by D. SAPPELL	Survey of AVE A	F.B. 2914	Pg. 83
Map No. B-5104-1-36	Job No. 36.41 Type 22A Std. 84		
Office Work B. TARATA	Surveyed by S. HALISCEY		
Checked D. SAPPELL	Notes HALISCEY Date 1-29-66		
Date 11 71	Indexed		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. Visit Date and Name of Person Making Change.

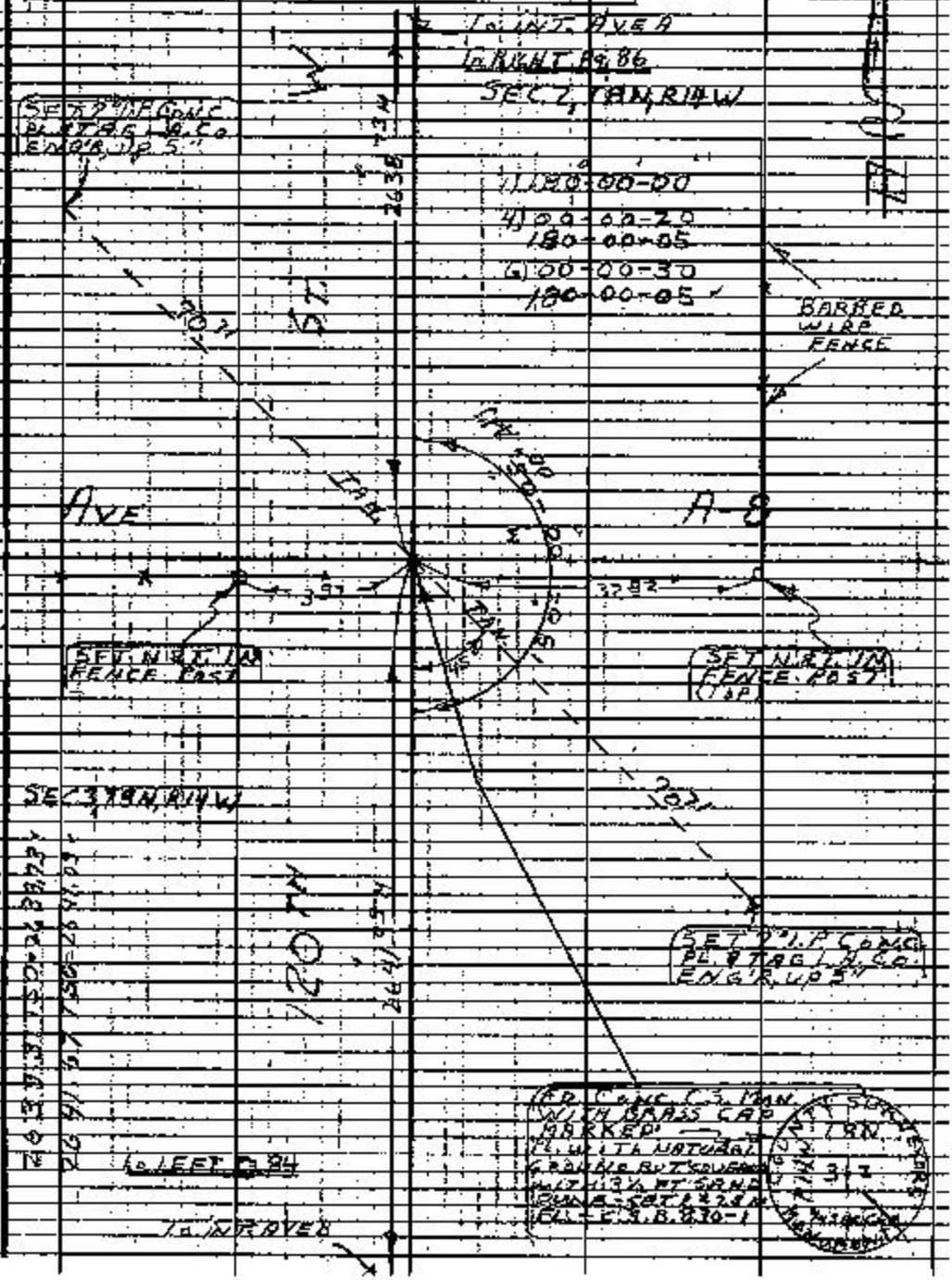
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 408 Los Angeles County Engineering Bldg.



To Bot. Pg. 83
To INT. 115TH ST. W
SEC. 2, T8N, R14W
SEC. 11, T8N, R14W
SEC. 12, T8N, R14W
SEC. 3, T8N, R14W
120TH
ST
W
AVE
To INT. AVE. A-8
To Bot. Pg. 85
To Top Pg. 87
To INT. 125TH ST. W
SEC. LINE
SURVEYORS
COUNTY
MONUMENT
LOS ANGELES COUNTY ENGINEER
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

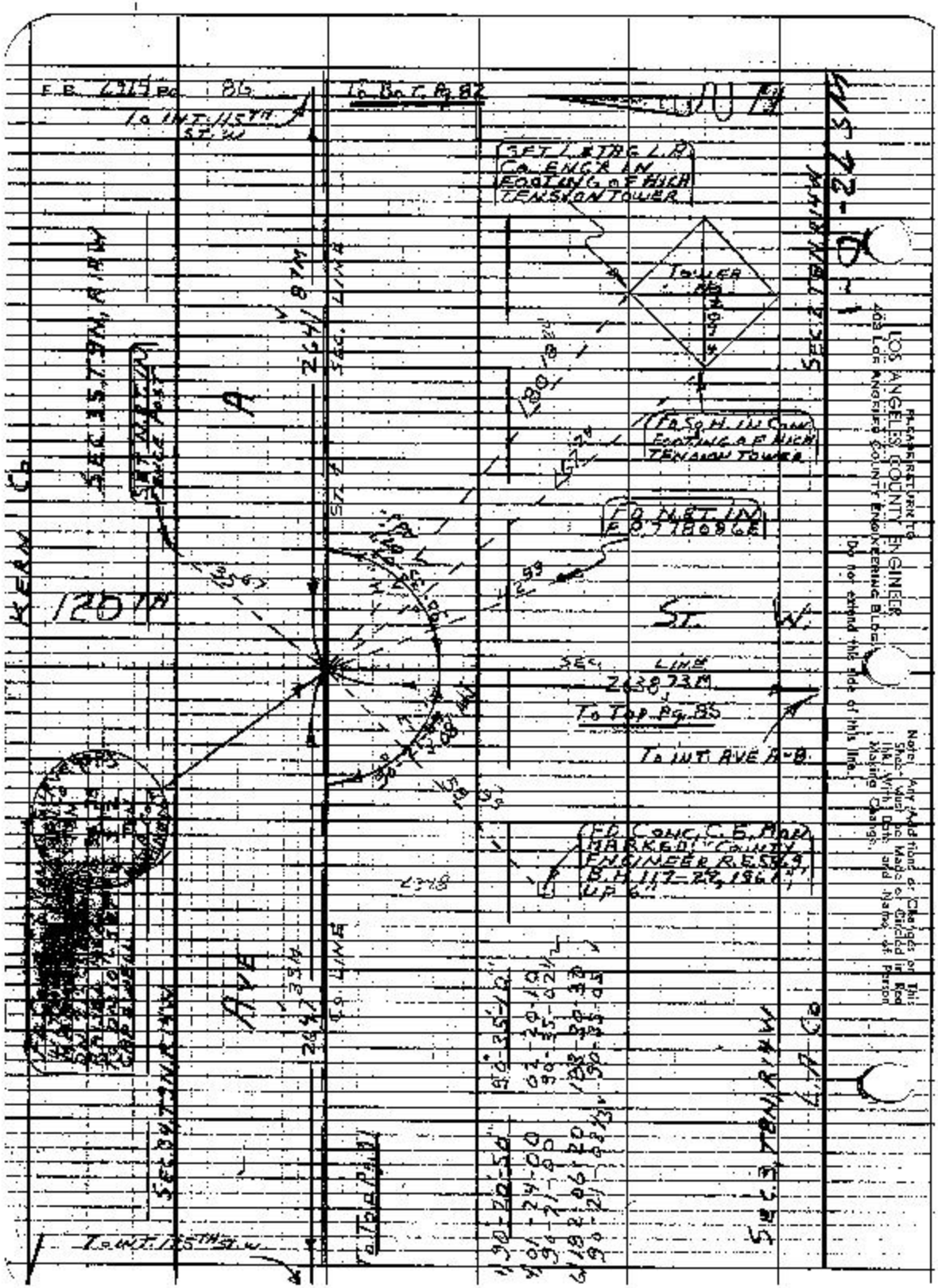
Notes Ck'd by D. SAPPELL	Survey of AVE A	F B2514	Pg. 85
Map No. B-5104-1-36	IN 0096 W Tape 228 Sta 84		
Office Work B. TABACIS	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 1-26-66		
Date	Indexed C. J. BALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

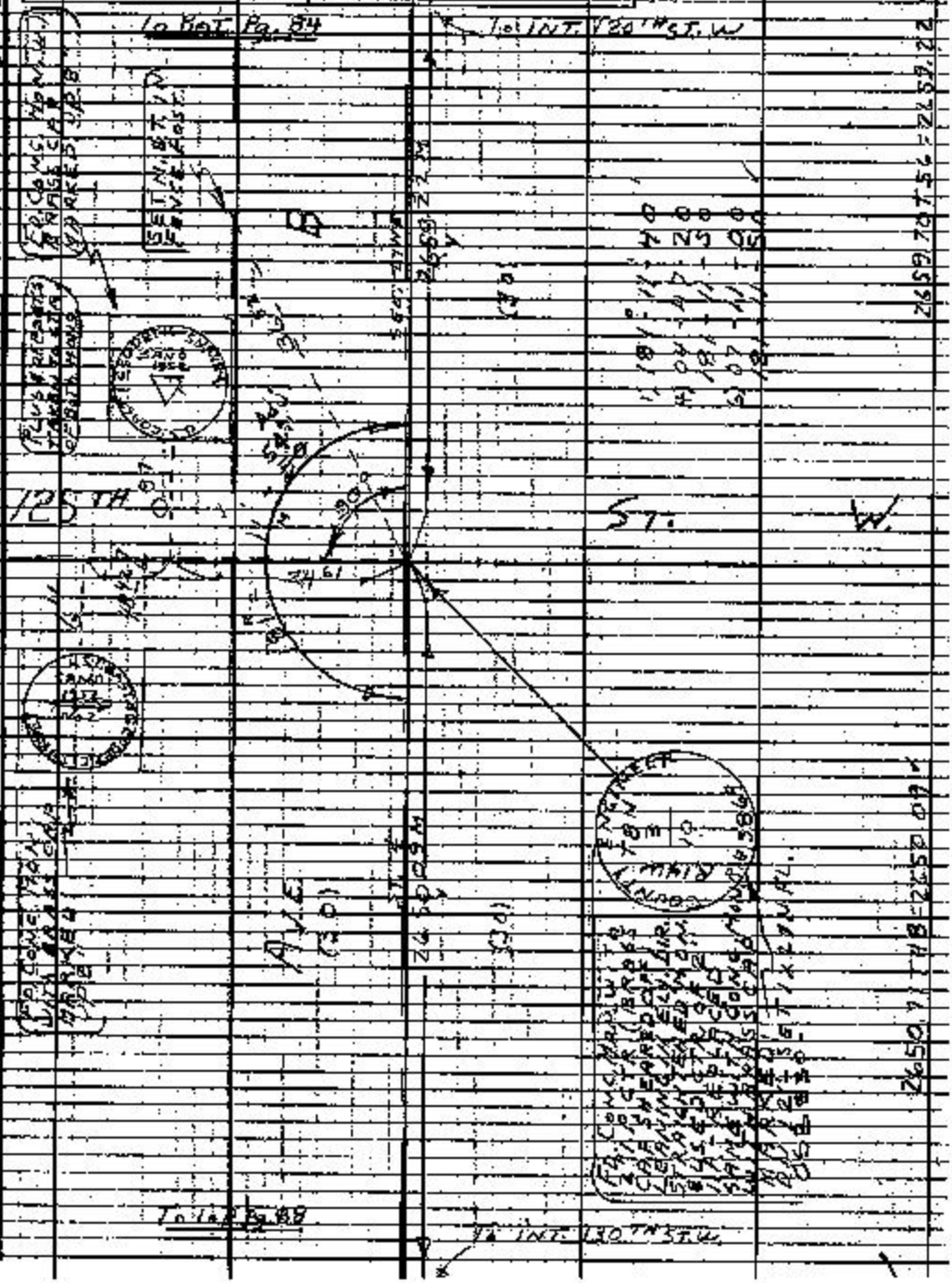
Do not exceed this size of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 303 LOS ANGELES COUNTY ENGINEERING BLDG.



To Bot. Pg. 82
To INT. 115TH ST. W
SET 1 & TAG L.A. Co. ENGR IN FOOTING OF HIGH TENSION TOWER
TOWER
FD. SQ. H. IN CONC. FOOTING OF HIGH TENSION TOWER
FD. NAIL IN F.O. 7780 86 E
SEC. LINE
2638.73 M
To Top Pg. 85
To INT. AVE A-B
FD. CONC. C.E. MON. MARKED "COUNTY ENGINEER R.E. 5869, B.H. 117-28, 1961", UP 6"
120TH
ST. W.
AVE
KERN Co.
SEC. 35, T9N, R14W
SEC. 34, T9N, R14W
SEC. 3, T8N, R14W
L.A. Co.
To INT. 115TH ST. W
To Top Pg. 81
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE 1A	F.B. 2914 Pg. 87
Map No. B-5104-1-36	IN 3094 Tape 228 Std 8 °F	
Office Work B. TABATA	Surveyed by S. HALISCKY	
Checked D. SAPPELL	Notes HALISCKY Date 1-26-66	
Date	Indexed	



Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

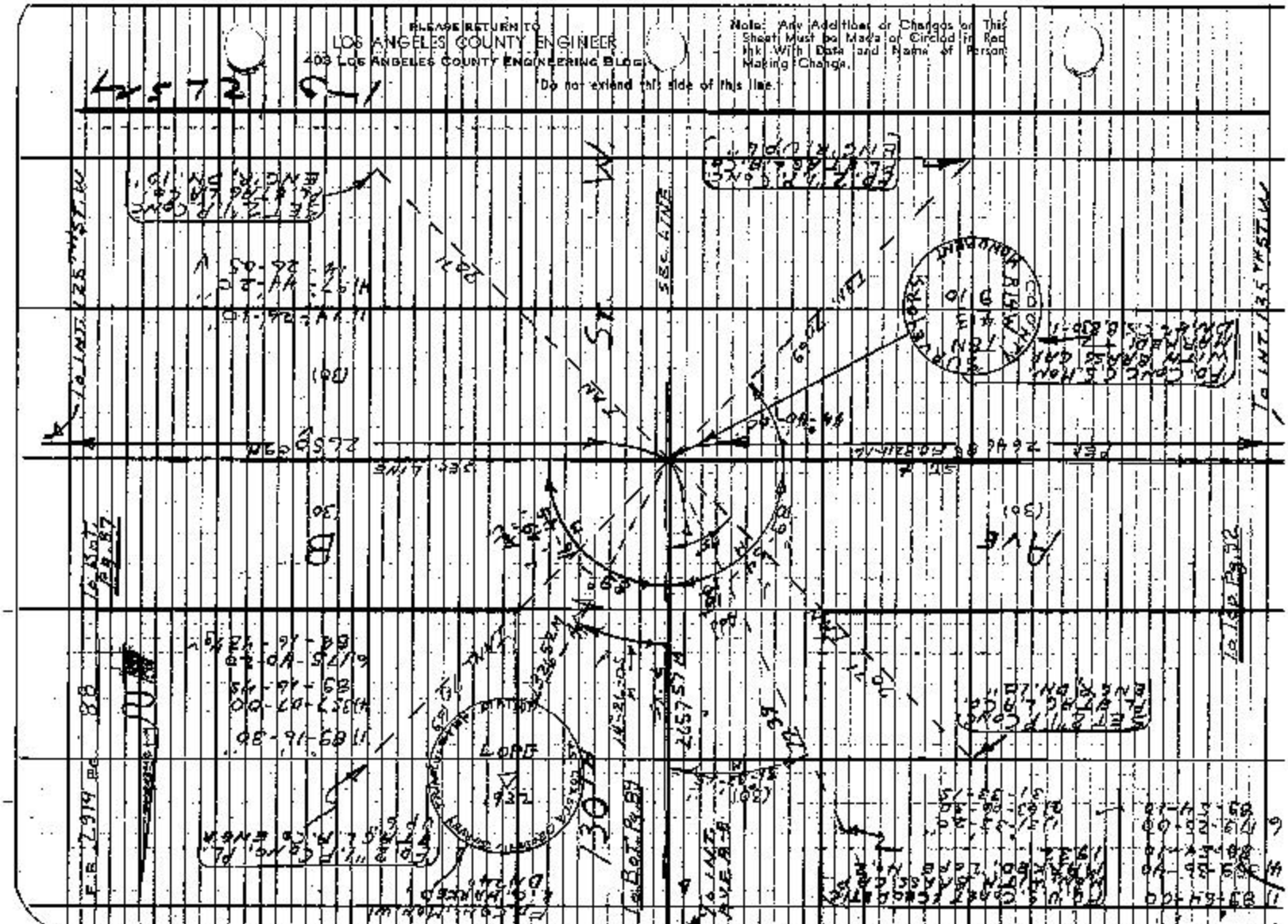
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 408 LOS ANGELES COUNTY ENGINEERING BLDG.

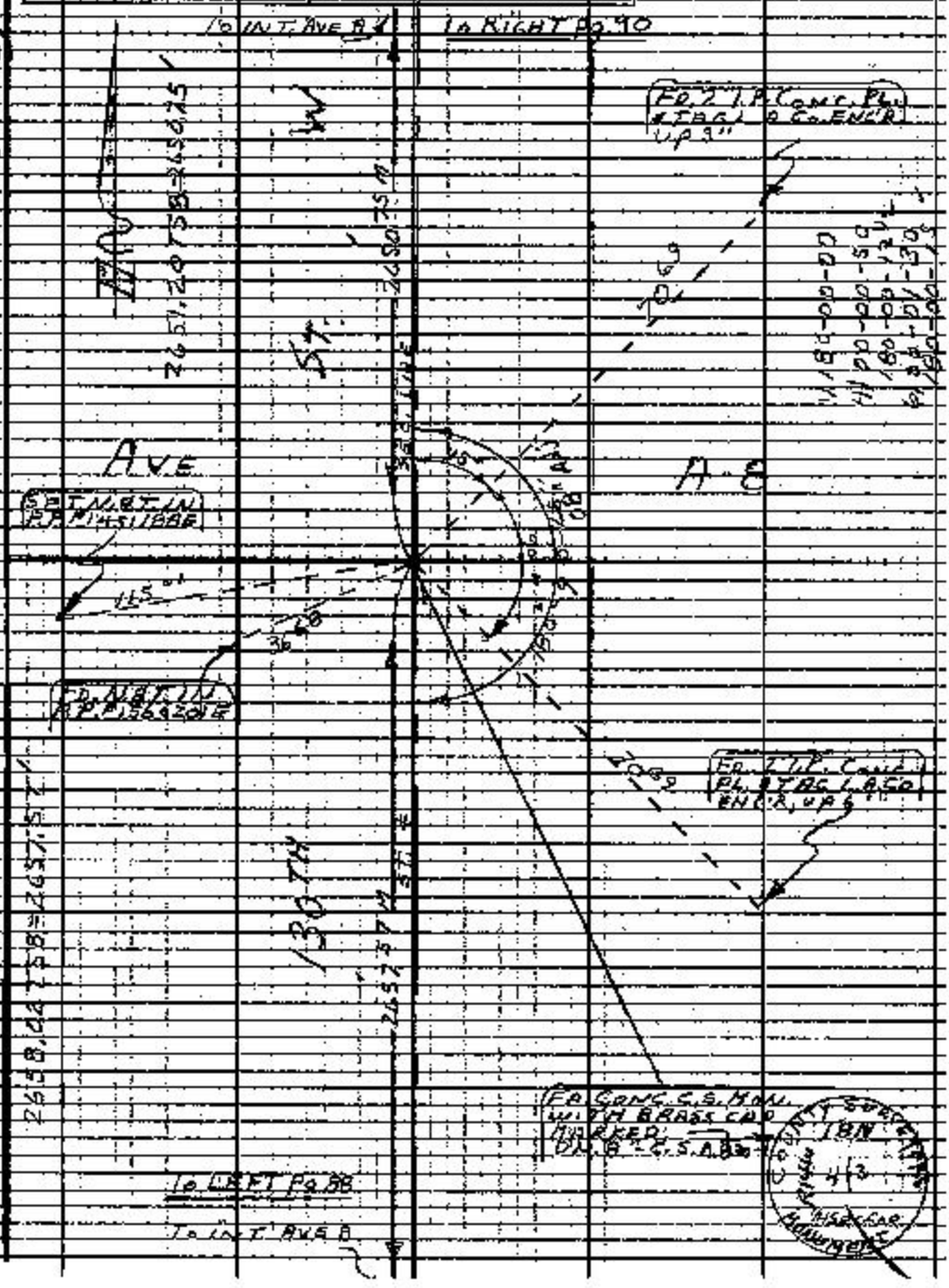
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by D. SAPPELL	Survey Sht AVE A	E.B. 2914	Pg. 89
Map No. B-5100-1-36	N00964 Tape 778 Std 84 °F		
Office Work B. TABBIA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 1-27-66		
Date [illegible]	Indexed [illegible] 2 '67		

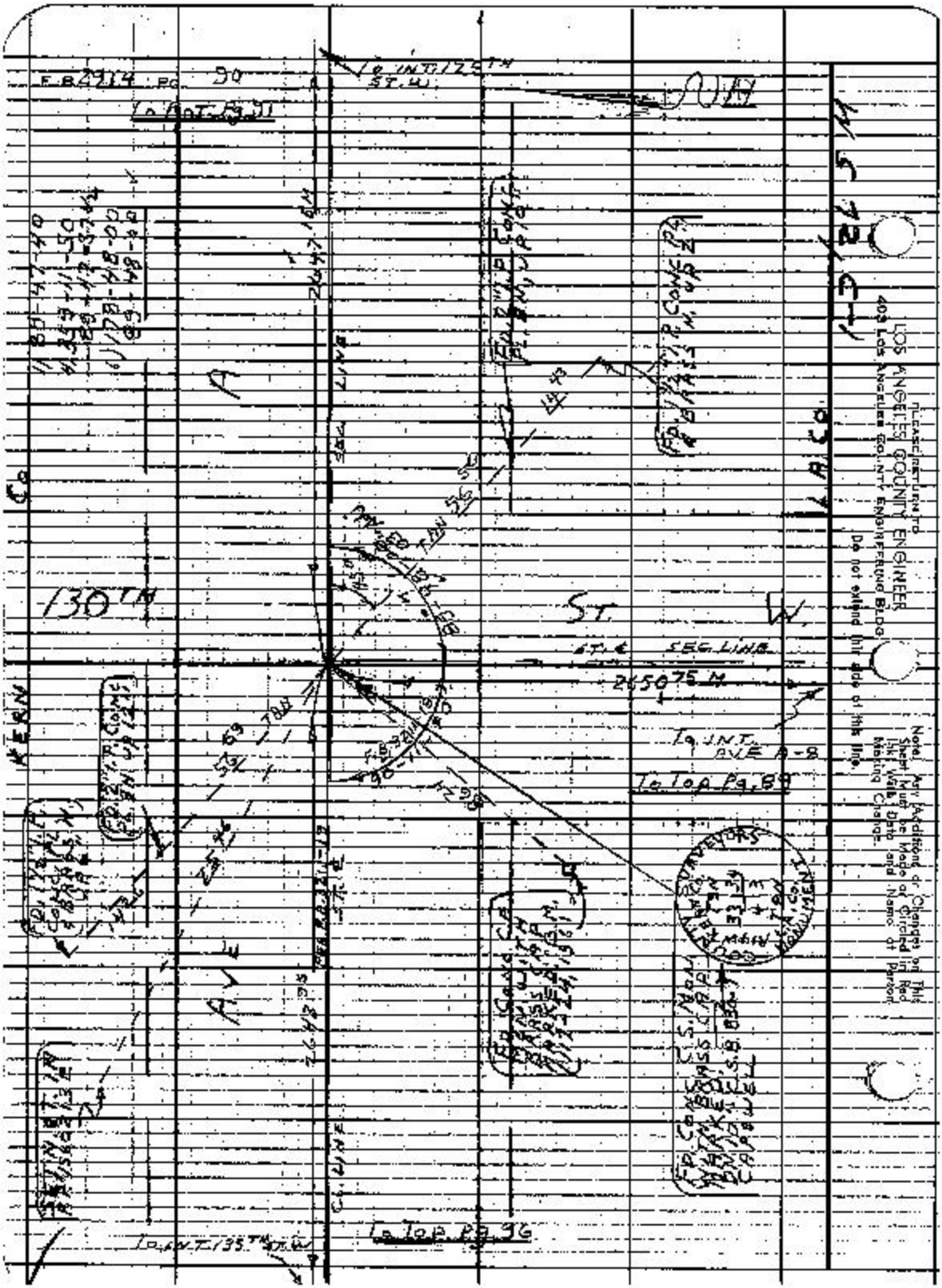


Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 409 LOS ANGELES COUNTY ENGINEERING BLDG.

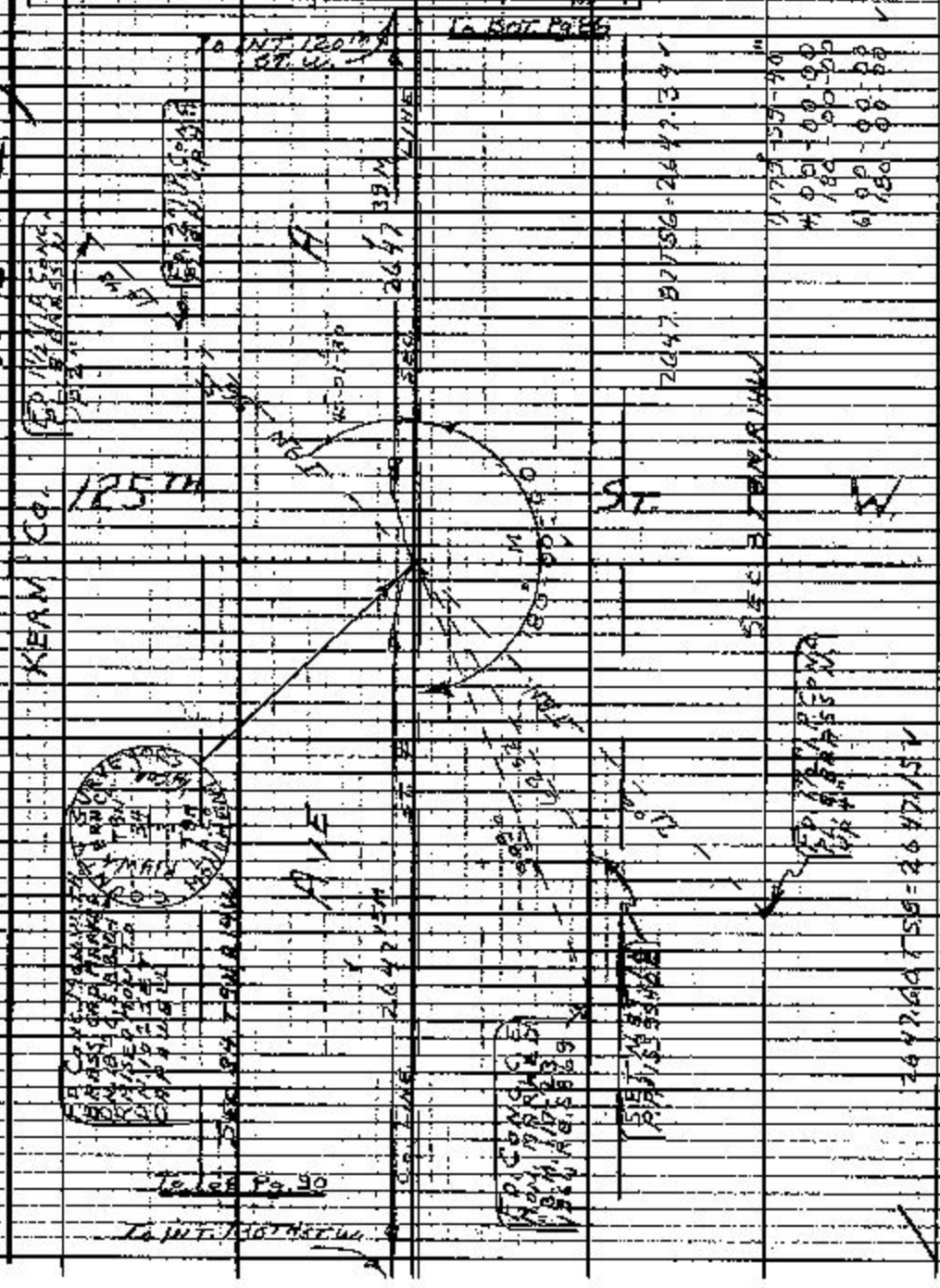
75F3098 CE#310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

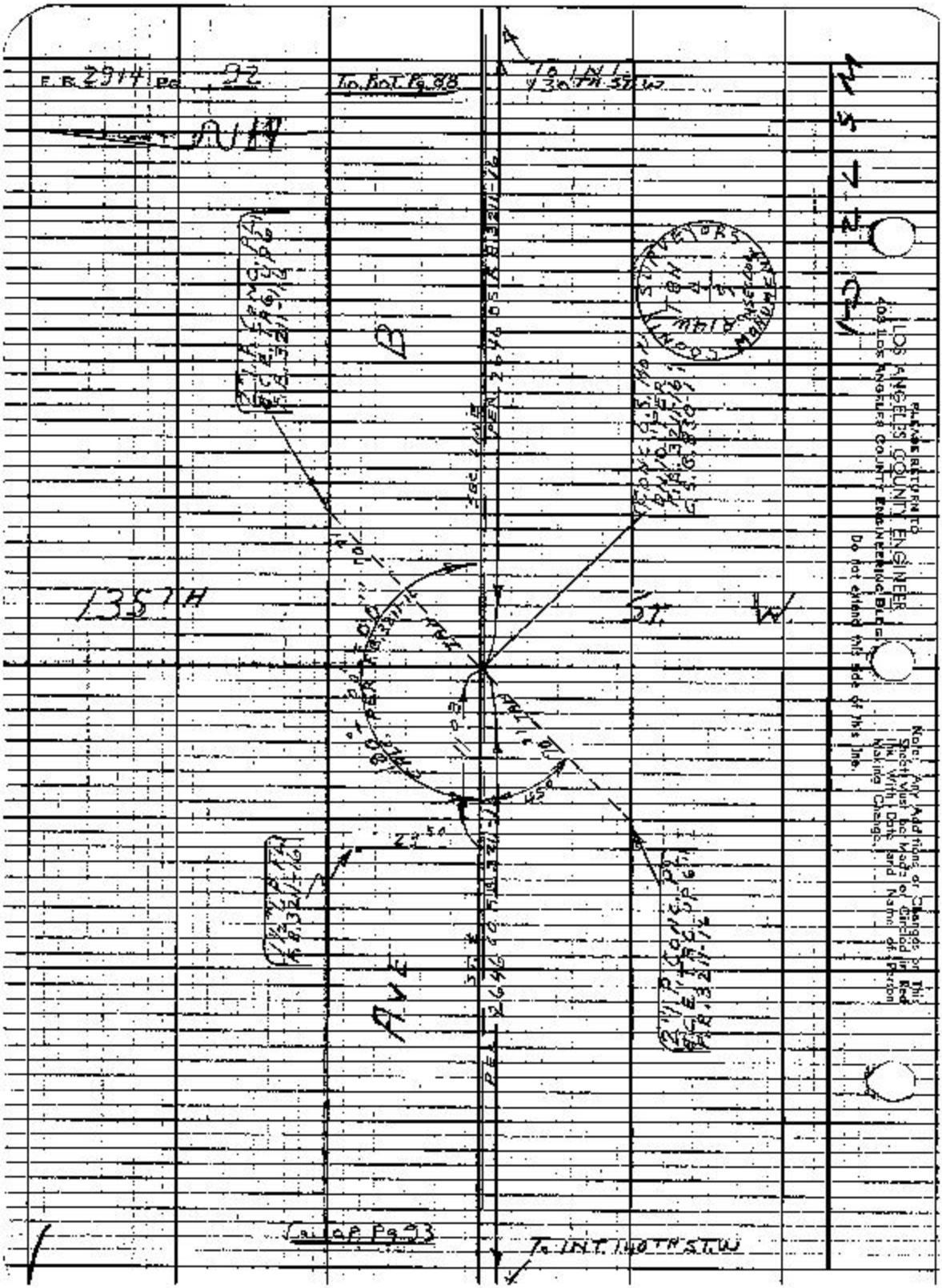
Notes Ckd by D. SAPPELL	Survey of AVE. A	F.B. 2914	Pg. 91
Map No. B-S-04-1-36	JNO 056-4 Tape 326 Sht 84		
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 1-28-66		
Date	Indexed E. J. GAD		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

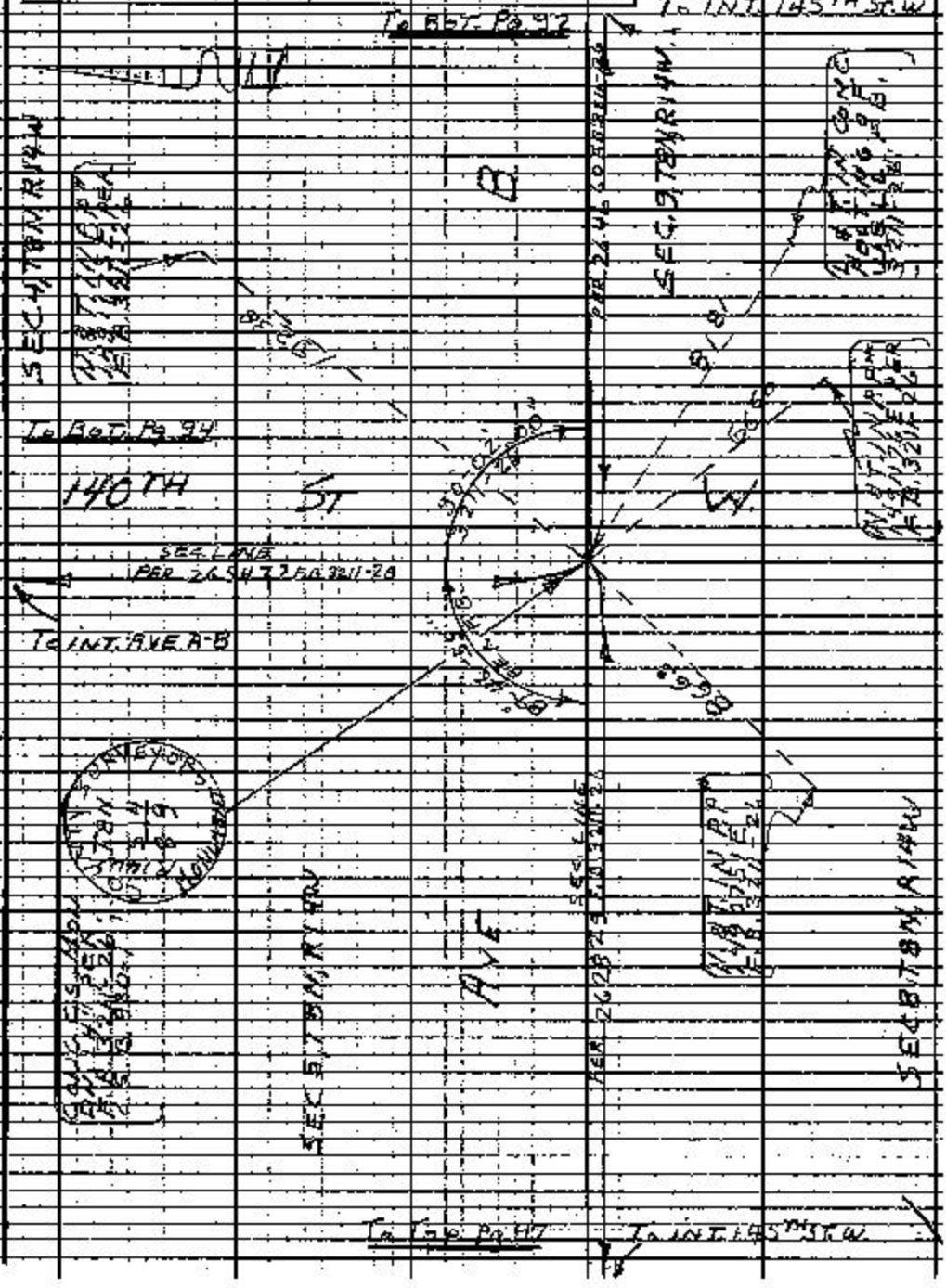
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2914 Pg. 92
To Bot. Pg. 88
To INT. 130TH ST. W
135TH
ST. W.
AVE
To INT. 140TH ST. W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No. B-5104-1-36	JN 009641 Tape 228 Std 84 °F
Office Work B. TABATA	Surveyed by S. HALISCKY
Checked D. SAPPELL	Notes HALISCKY Date 1-28-66
Date " "	Indexed G.J. GA

F.B. 2219 Pg. 93

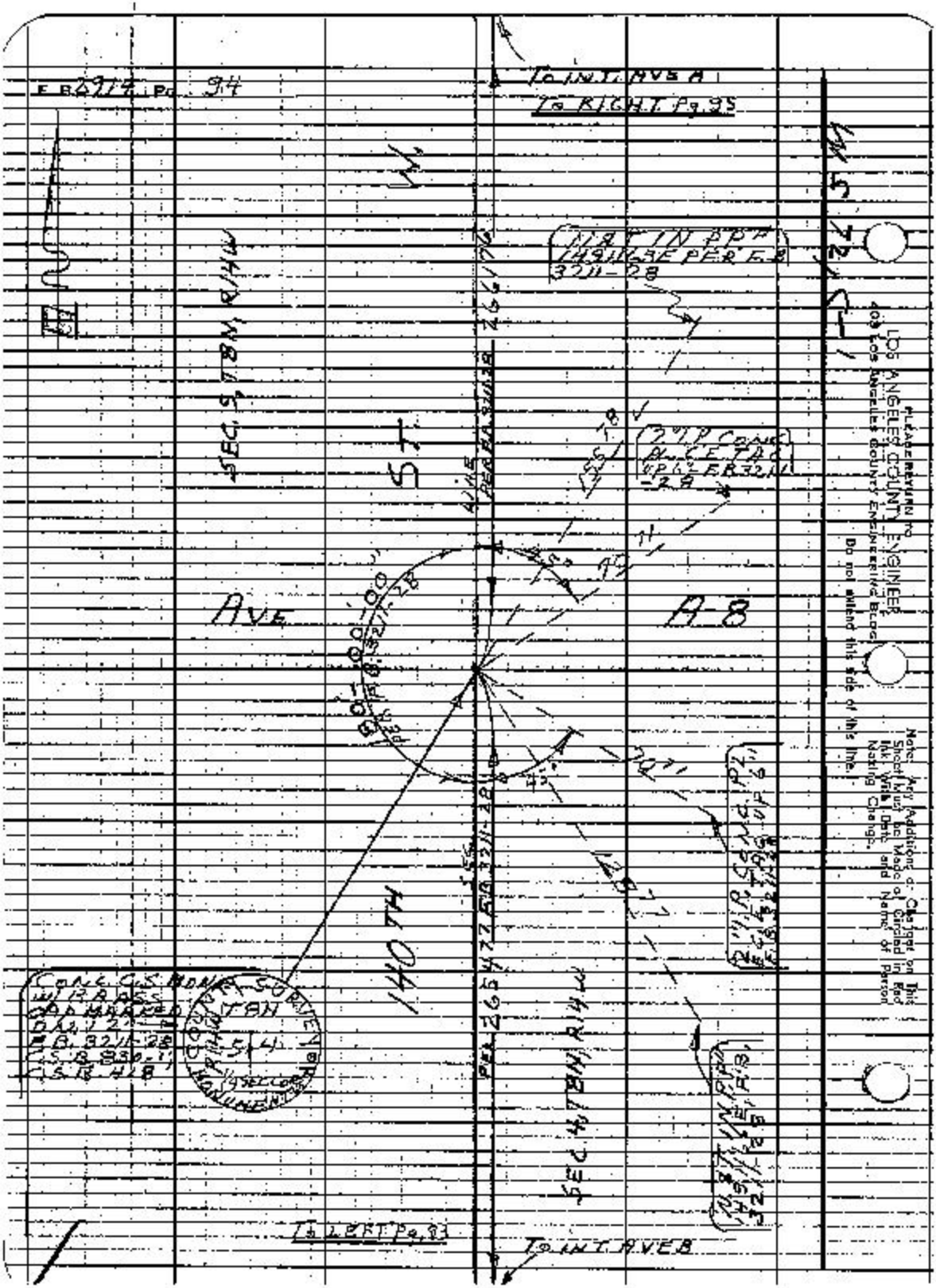
W.S. 72, C-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

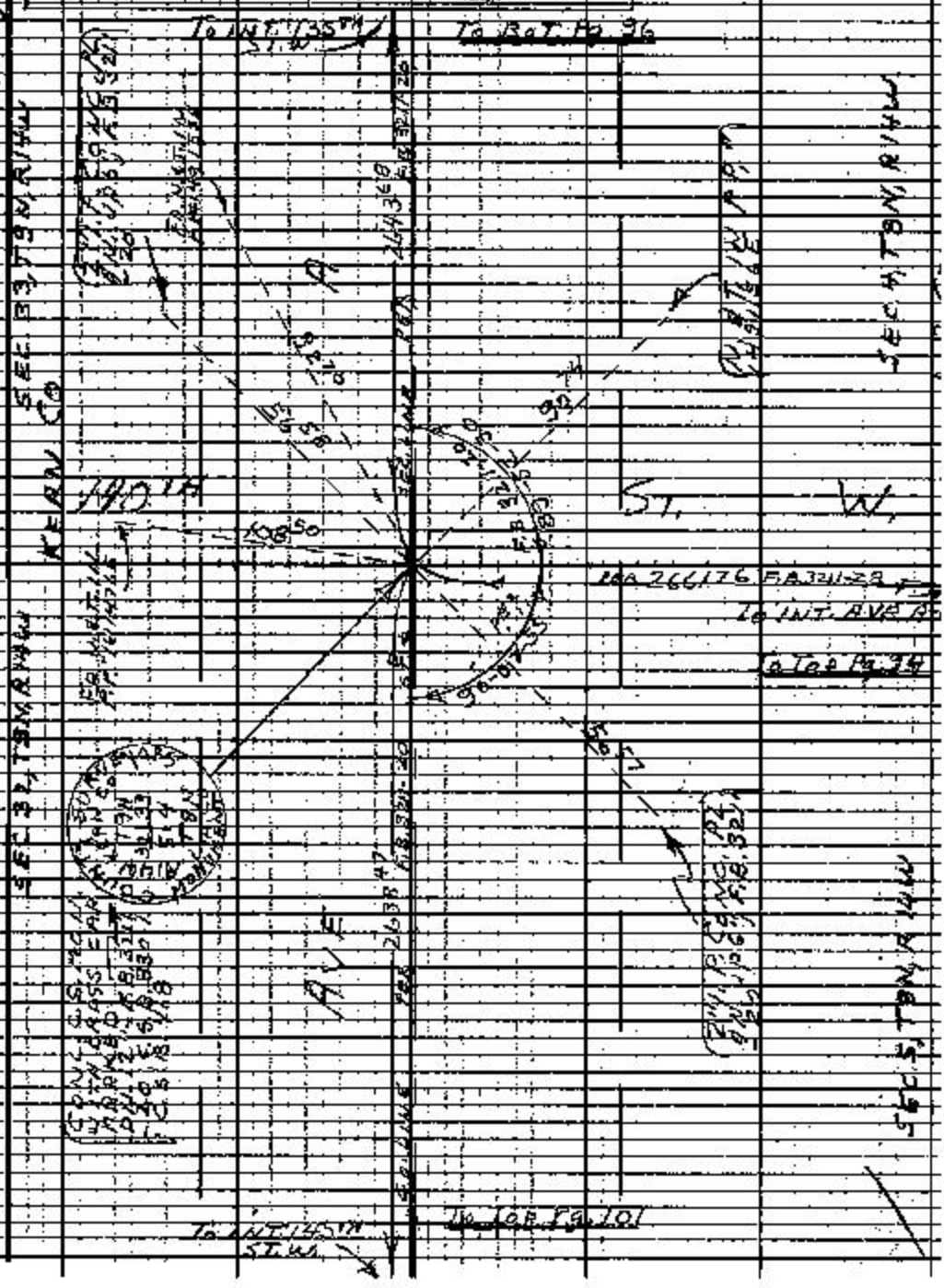
Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 405 Los Angeles County Engineering Bldg.



E B 2914 Pg. 94
To INT. AVE A
To RIGHT Pg. 95
SEC. 5, T8N, R14W
ST
AVE
A-8
140TH
SEC. 4, T8N, R14W
To LEFT Pg. 93
To INT. AVE B
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

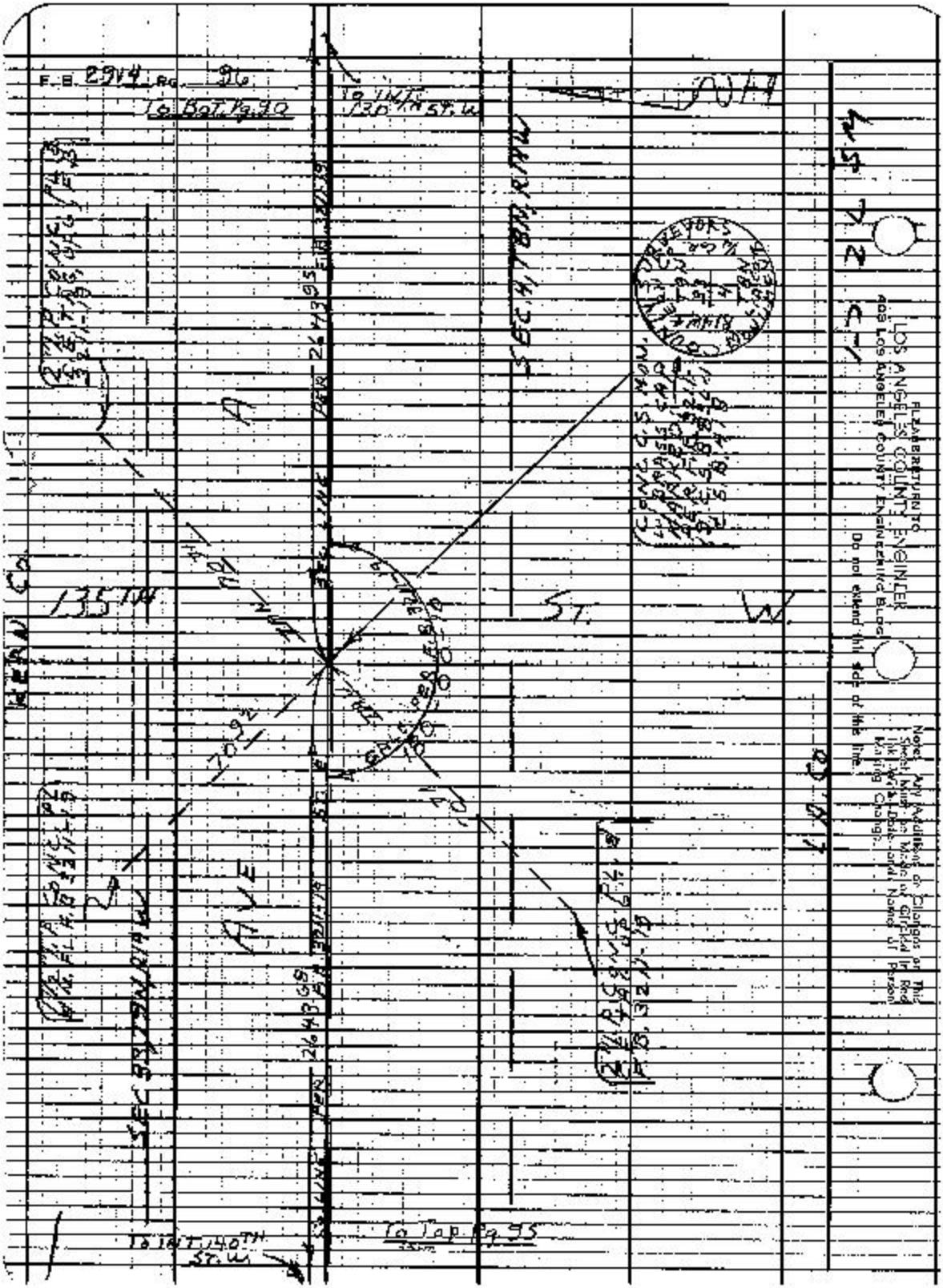
Notes Ck'd by D. SAPPELL	Survey of AVE A		F.B. 2914 Pg. 95
Map No. B-5104-1-36	Lat 0035.41 Top 22.8 Std 8.4 °F		
Office Work B. IBARRA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY 1-28-66		
Date 71	Indexed E. J. GALLI		



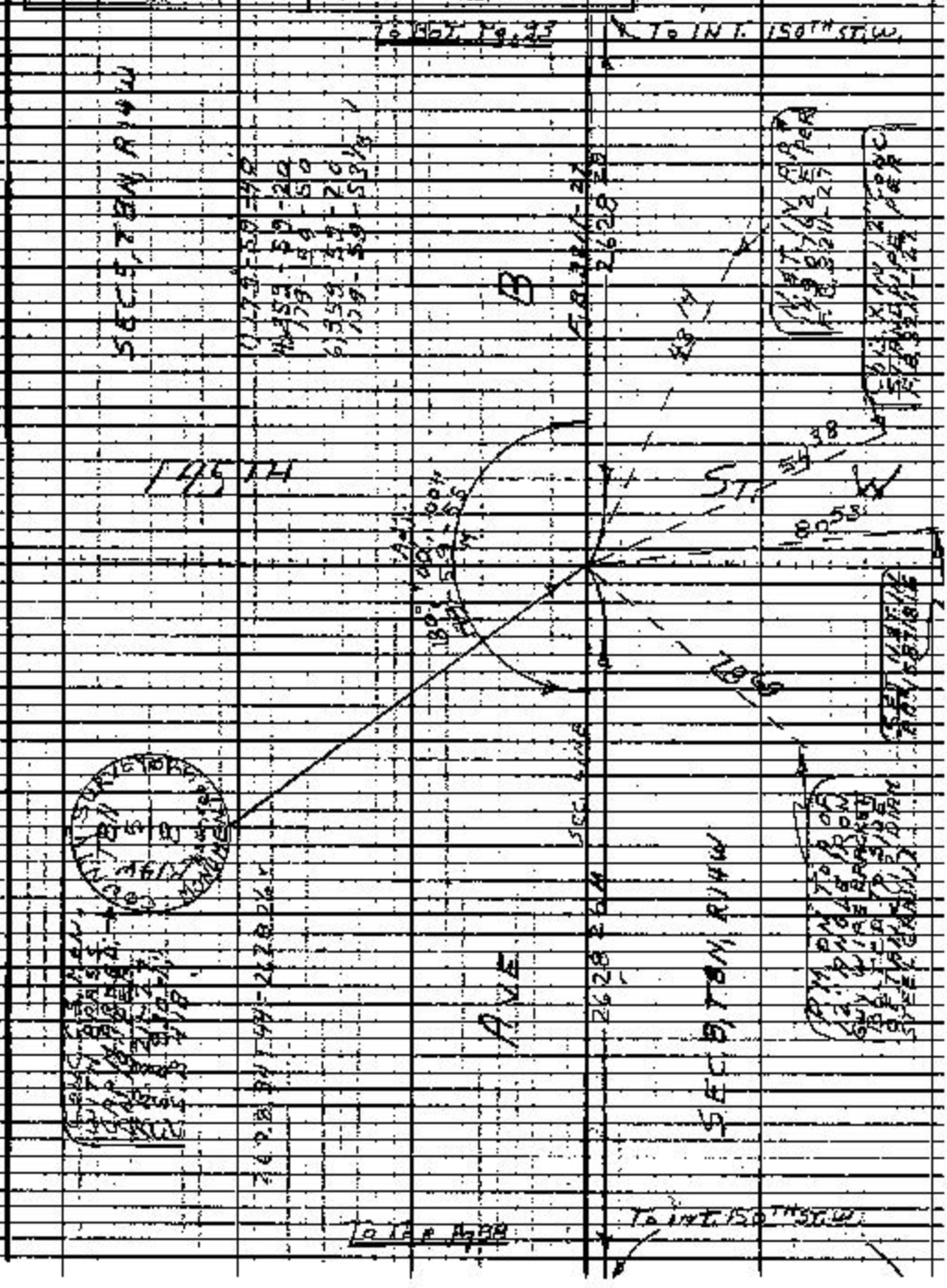
Note—Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 - 09 ANGELES COUNTY ENGINEERING BLDG.


F.B. 2914 Pg. 96
To Bot. Pg. 90
To INT. 130TH ST. W.
SEC. 4, T8N, R14W
135TH
ST. W.
AVE
To INT. 140TH ST. W.
To Top Pg. 95
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, W/ Date, and Name of Person Making Change.

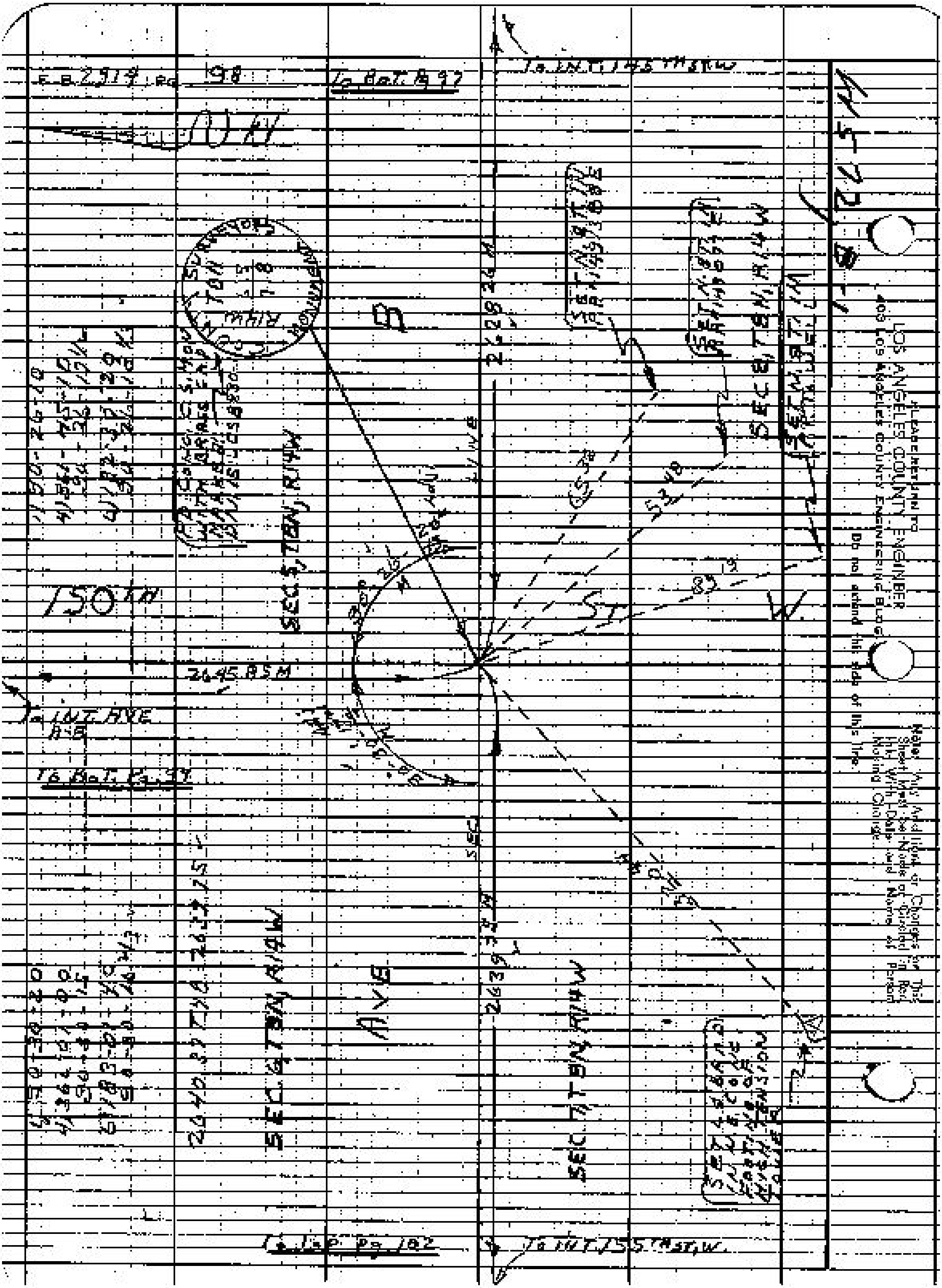
Notes Ck'd by D. SARRELL	Survey by AVE A	F.B. 2914	Pg. 97
Map No. B-5104-1-36	IN 00 9241 Cape 728 Sq. 184 SF		
Office Work B. TABAJA	Surveyed by S. HALISCKY		
Checked D. SARRELL	Notes HALISCKY Date 2-11-66		
Date	Indexed		



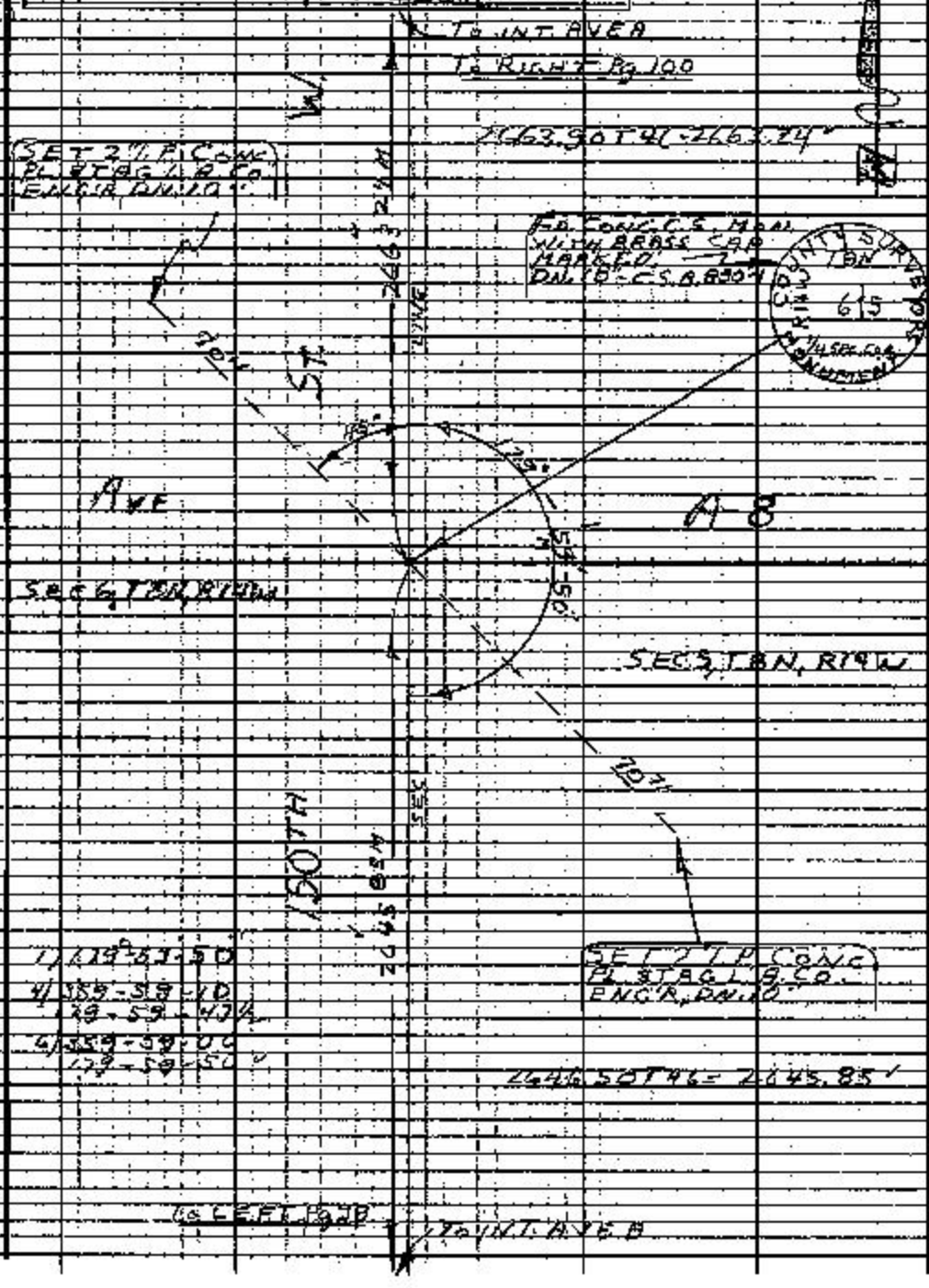
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of the line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2319 PG 98
To BoT. Pg 97
To INT. 145TH ST W
150TH
2645.85 M
To INT. AVE. A-5
To BoT. Pg. 39
To JAP Pg 182
To INT. 155TH ST, W.
SEC. 5, T8N, R14W
SEC. 6, T8N, R14W
SEC. 7, T8N, R14W
AVE B
ST.
W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.
Do not extend this side of this line
Make This And Other Changes or Corrections on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELL	Survey of AVE A		E B 2914 Pg. 99
Map No. 18-5104-1-36	Sheet 41 Tab 22 B Std 84		
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 2-11-66		
Date	Indexed		

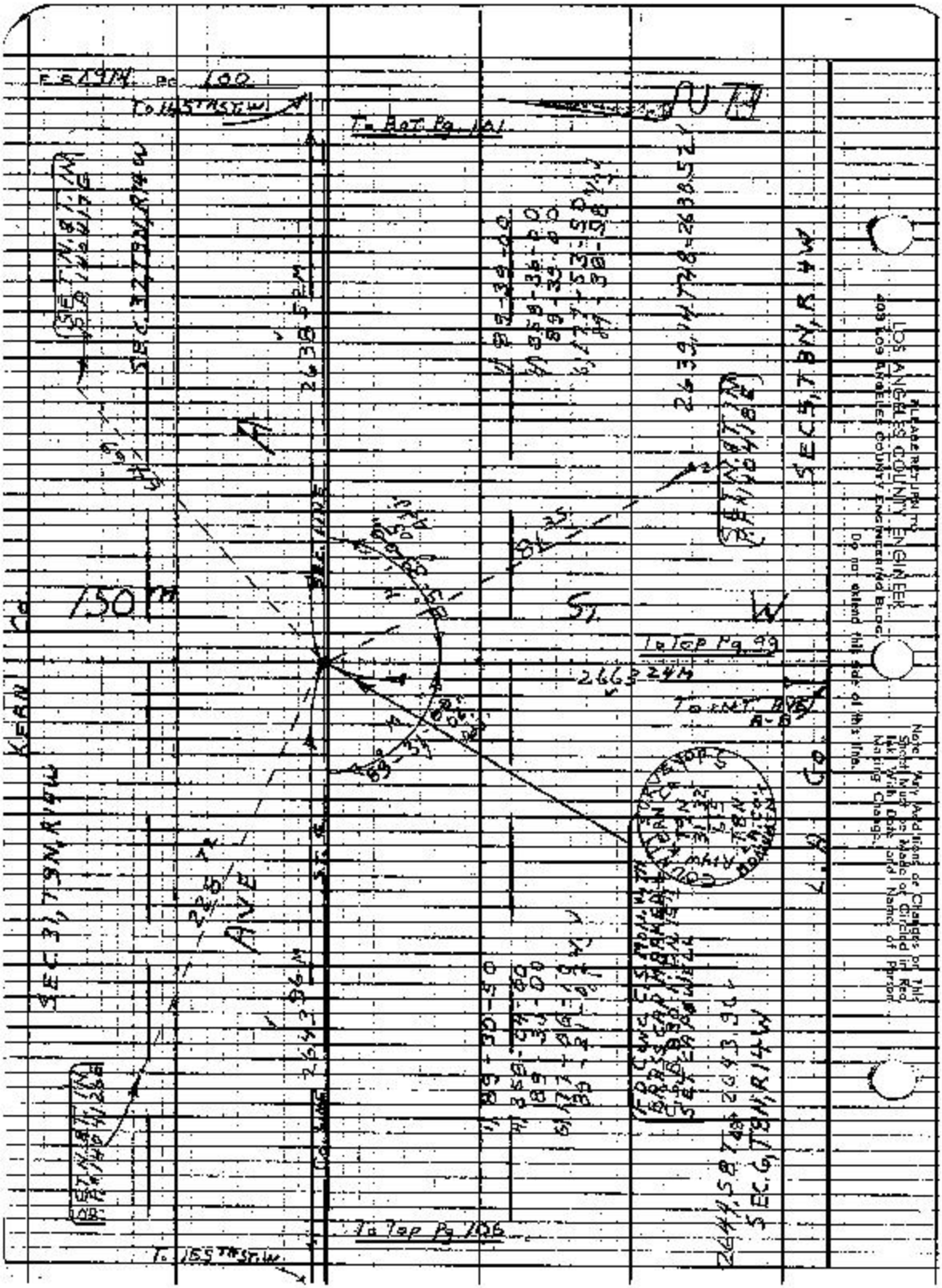


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

LOS ANGELES COUNTY ENGINEER
203 Los Angeles County Engineering Bldg.

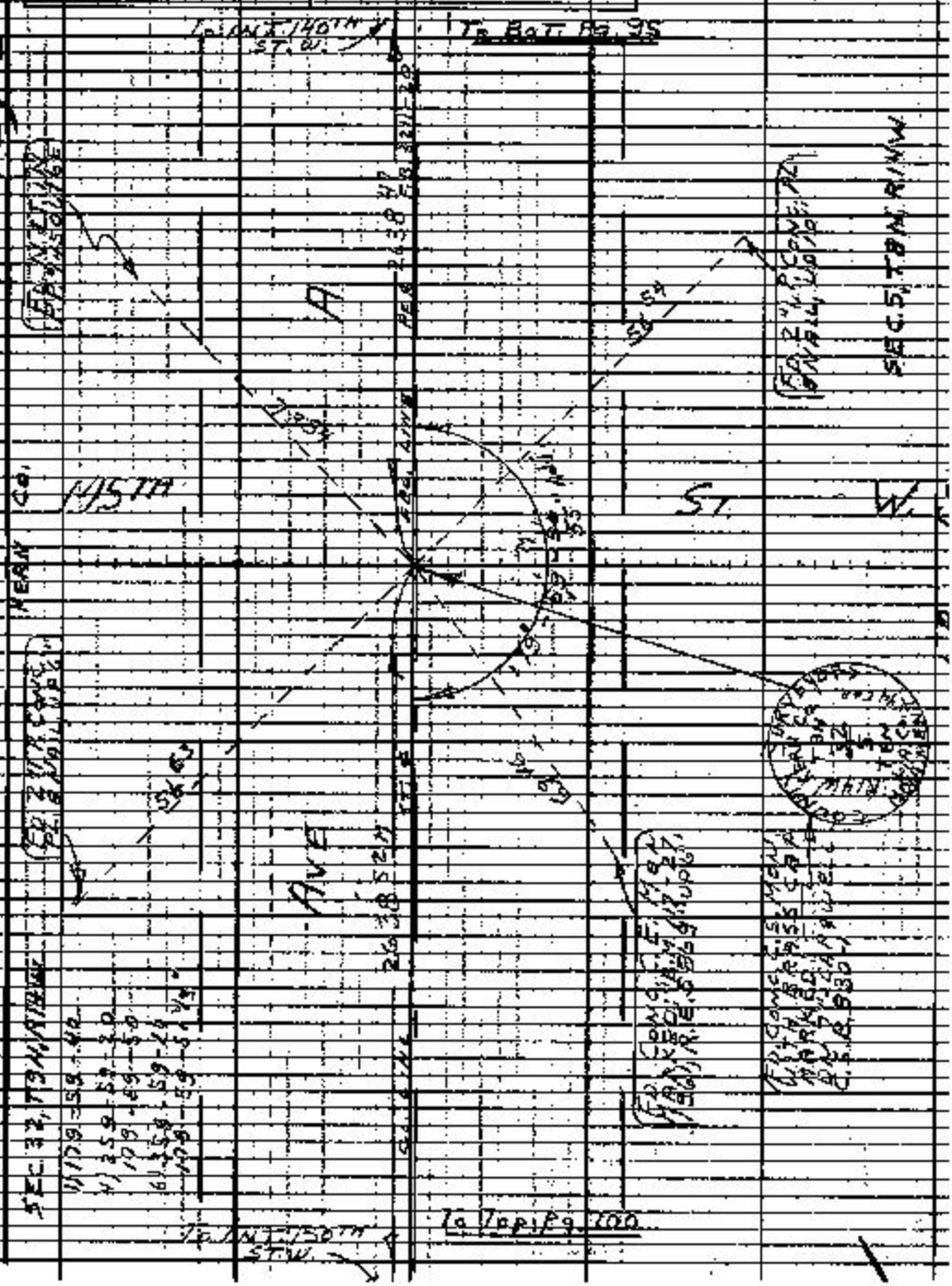
RELEASE RETURN TO



To 145TH ST. W
To Bot. Pg. 101
SEC. 32, T9N, R14W
SEC. 31, T9N, R14W
SEC. 5, T8N, R14W
SEC. 6, T8N, R14W
KERN Co
L.A. Co
150TH
ST. W
To Top Pg. 99
To Top Pg. 106
To 155TH ST. W
To Int. Ave. A-B
2663.24M
2638.52M
2643.96M
2644.58 T48 2643.96
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No. B-5404-1-36	4N0091 Tape 2.78 Std 8.4 °F
Office Work B. TAIRATA	Surveyed by S. MALISCKY
Checked D. SAPPELL	Notes MALISCKY Date 2-4-66
Date	Indexed D. SAPPELL

F.B. 2914 Pg. 101



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7GR3085 CE#310 1-65

F.B. 2014 PG. 102

To INT. 160TH ST. W.

To Bot. Pg. 98

SEC. 4 T.2N. R.14W.

SEC. 7 T.2N. R.14W.

SEC. 8 T.2N. R.14W.

SEC. 17 T.2N. R.14W.

155TH ST. W.

AVE

SEC. LINE

2639.75' N

2542.48' N

2542.48' TIE = 2542.48'

To Top Pg. 103

To INT. 160TH ST. W.

LOS ANGELES COUNTY ENGINEER

DEPARTMENT OF PUBLIC WORKS

4086 LOS ANGELES COUNTY ENGINEERS BUILDING

Do not make this data of this map.

Notes: Air Mapped from Photos Taken on Mar. 1, 1964

Mapped by Photogrammetric Methods

Field Verified by Photogrammetric Methods

Mapped by Photogrammetric Methods

Compiled by Photogrammetric Methods

Map Prepared by Photogrammetric Methods

Map Prepared by Photogrammetric Methods

Map Prepared

Notes Cd'd by D. SAPPELL	Survey of AVE A		F.B. 2914 Pg. 103
Map No. B-5104-1-36	Inc. 96 Hr. Type 2128 Std. 84		
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 2-2-66		
Date	Indexed		

W.S. 72, B-1

To Bot. Pg. 102

To INT 155TH ST. W.

SEC. 7, T8N, R14W

SEC. 6, T8N, R14W

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, DN. 10"

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"

160TH ST. W.

2658.36 M

To INT. AVE A-A

To Bot. Pg. 104

SEC. 1, T8N, R15W

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"

AVE

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, DN. 10"

2653.04 M

SEC. 12, T8N, R15W

To INT. 165TH ST. W.

To Top Pg. 101

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Sec. Ink With Date and Name of Person Making Change.

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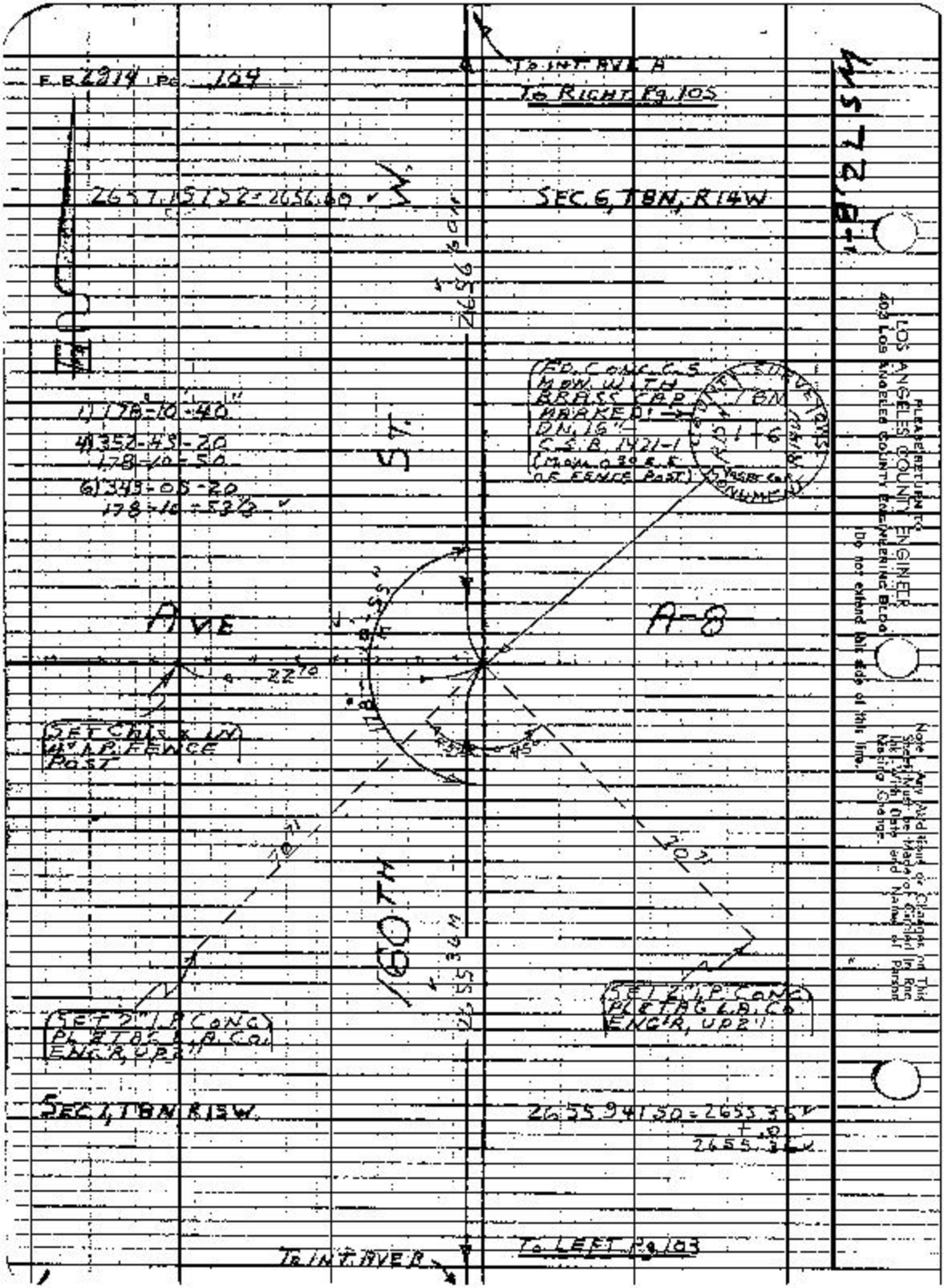
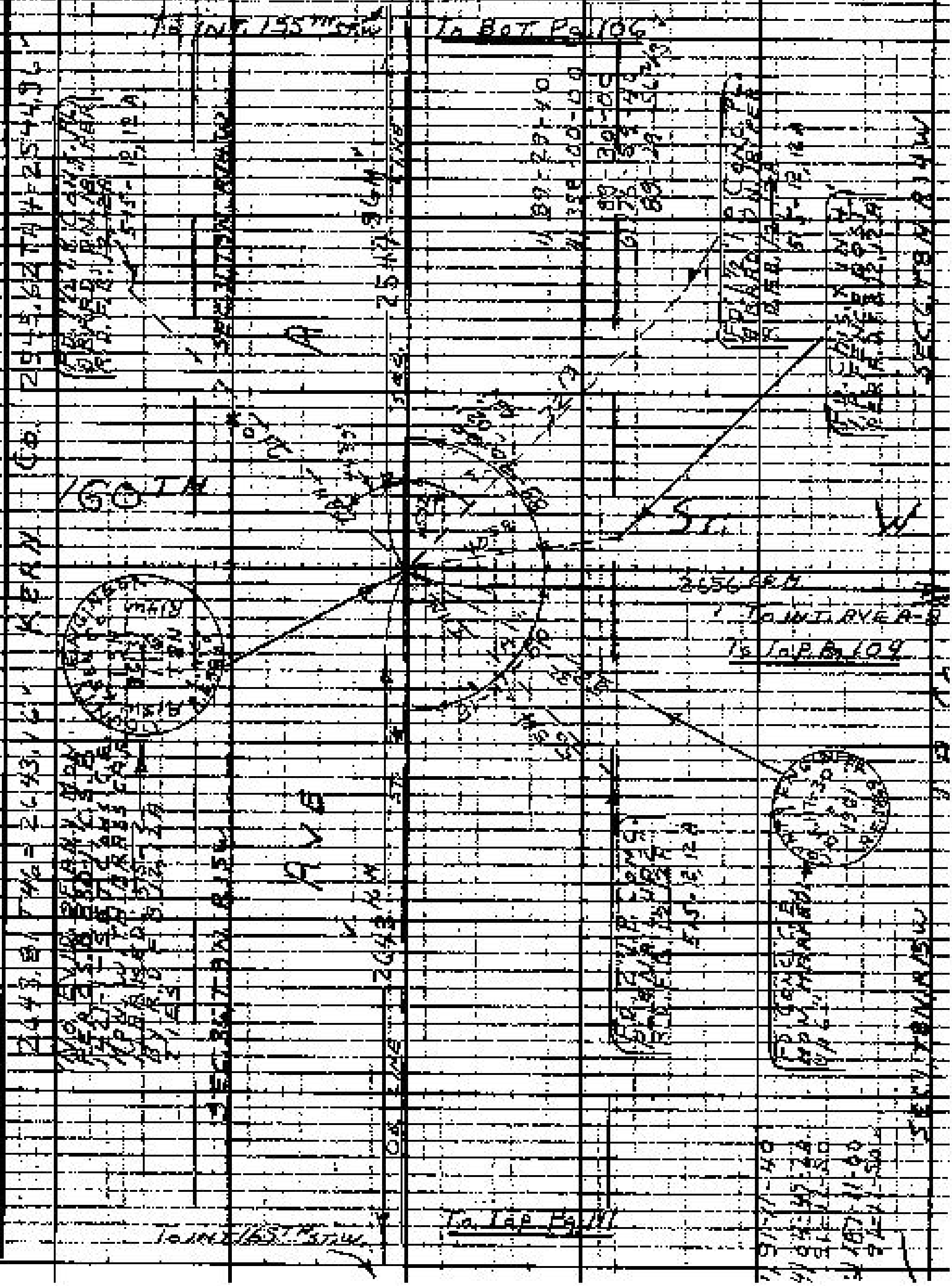
Do not extend this side of this line.


F.B. 2914 Pg. 104
To INT. AVE A
To RIGHT Pg. 105
2657.15 T52 = 2656.60
SEC. 6, T8N, R14W
2656.60
1) 178-10-40
4) 352-45-20
178-10-50
6) 349-05-20
178-10-53 1/2
FD. CONC. C.S. MON. WITH BRASS CAP MARKED DN. 16" C.S.B. 1421-1 (MON. 0.30 E.E. OF FENCE POST)
ST.
AVE
A-8
22.70
SET CHIS. x IN 4" I.P. FENCE POST
160TH
2655.36 M
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, UP 2"
SEC. 1, T8N R15W
2655.94 T50 = 2655.35
+ .01
2655.36
To INT. AVE B
To LEFT Pg. 103
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE. R
Map No. ...	... Tap 228 Sec 84
Office Work R. TABATA	Surveyed by S. HALUSKY
Checked B. SAPPELL	Notes HALUSKY Date 2-7-66
Date	Indexed C. W. GRE...

F. B. 2914 Pg. 105



PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.
Do not write on this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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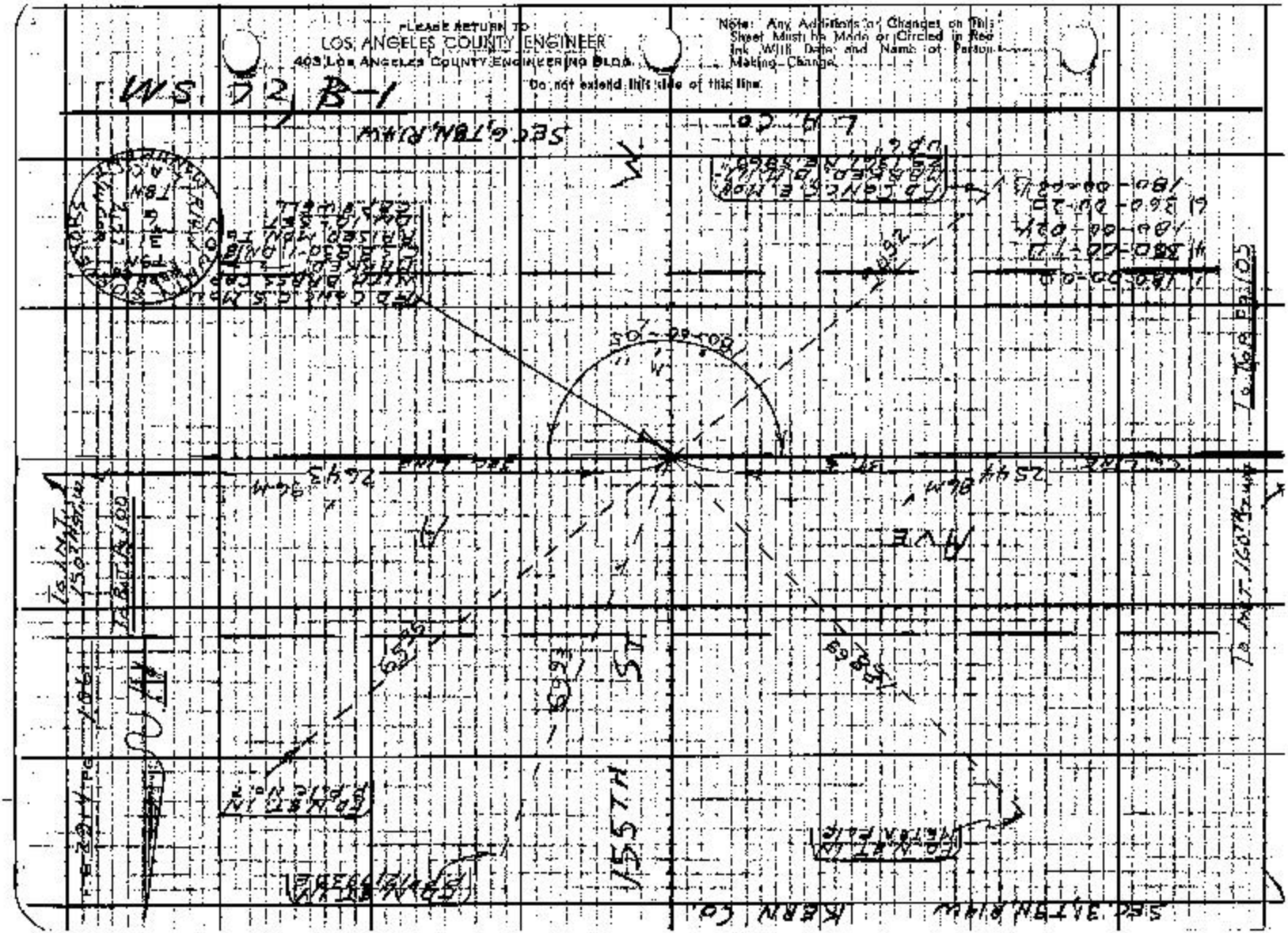
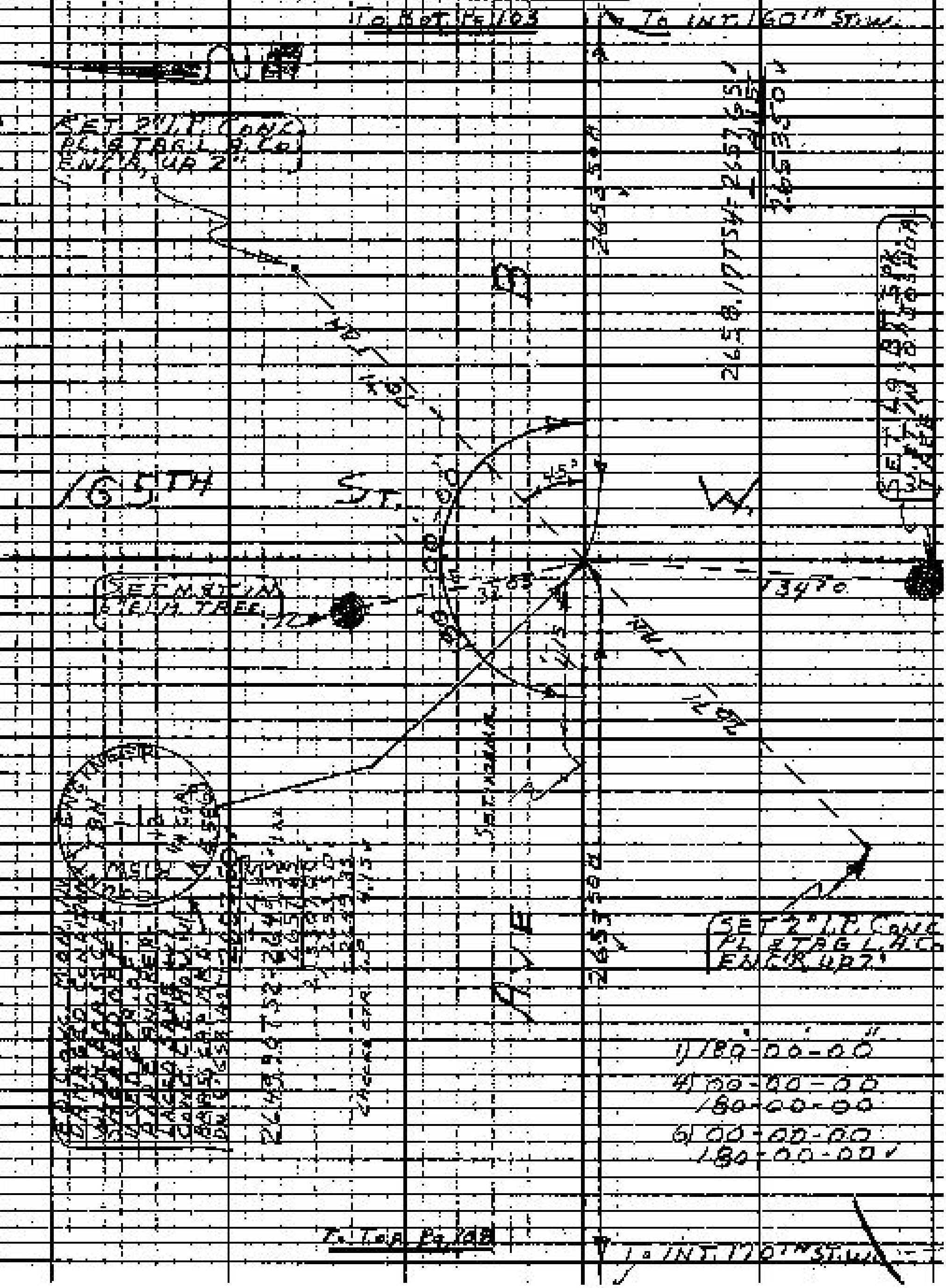
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



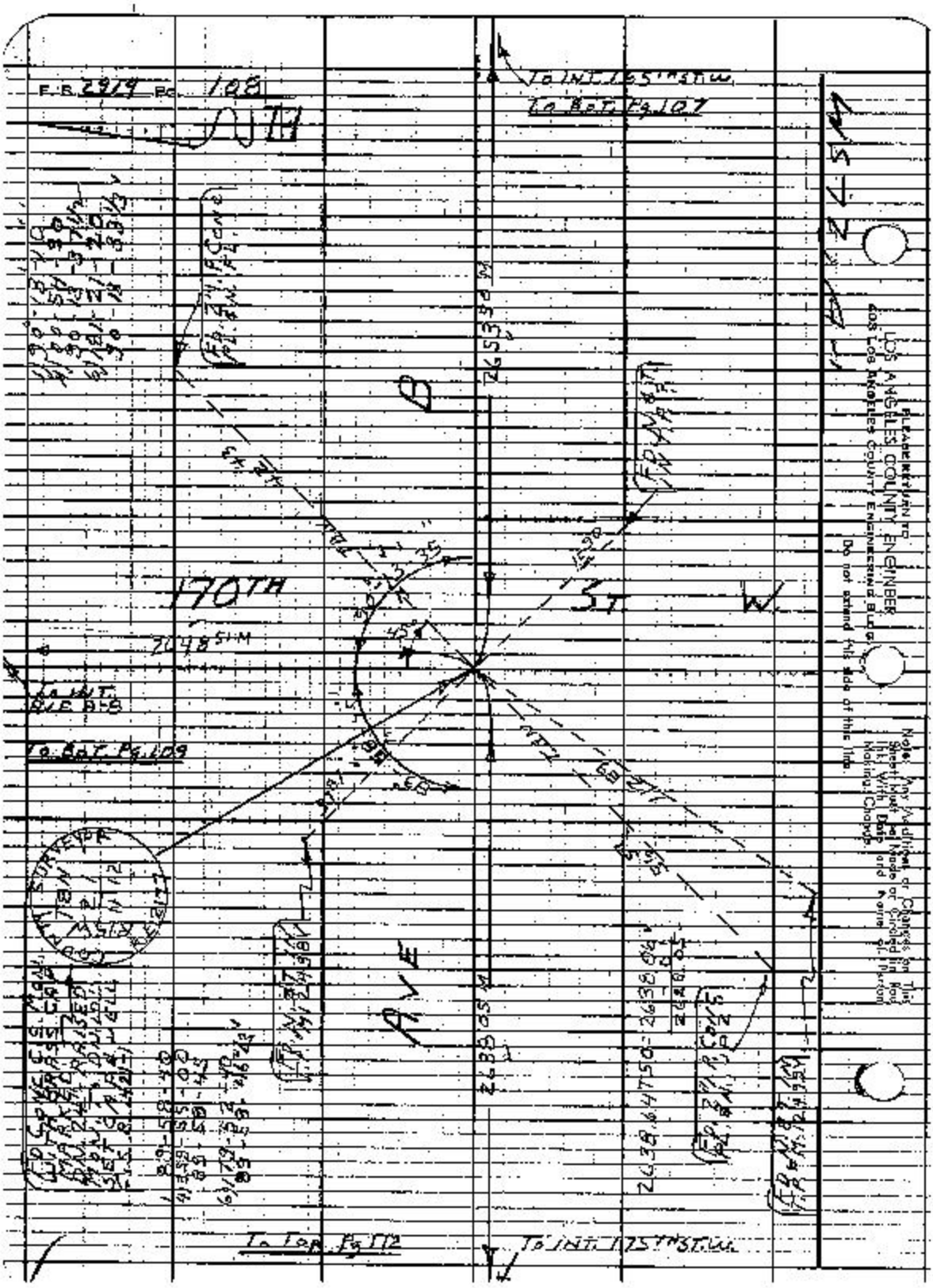
Notes Ckd by D. SAPPELL	Survey of AVE. B
Map No. B-5164-1-36	
Office Work B. TABATA	Surveyed by S. Malesky
Checked D. SAPPELL	Date 2-3-66
Date	Indexed

F.B. 2914 Pg. 104

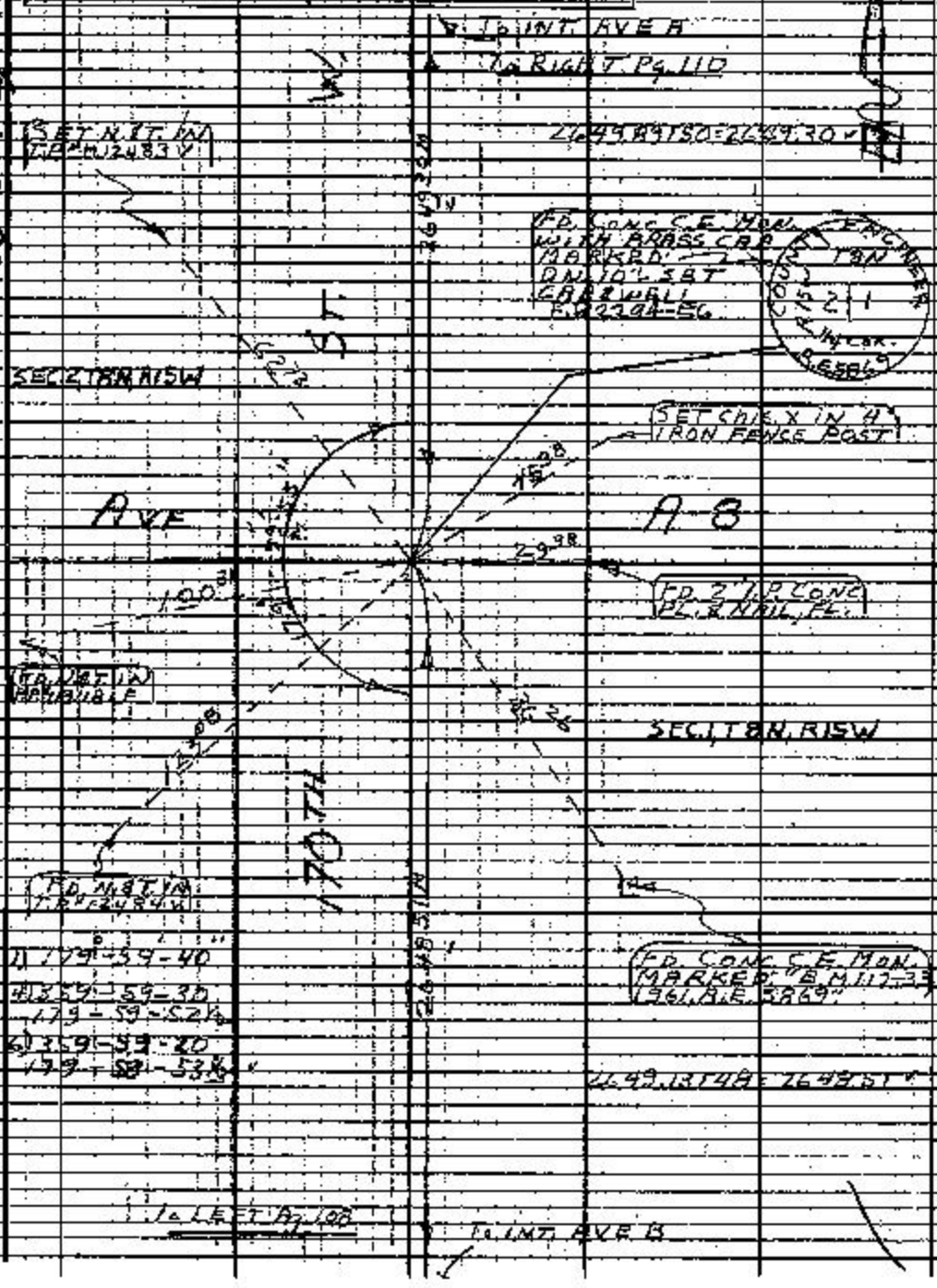
WS 723-1



Do not extend this side of this line.


F.B. 2919 Pg. 108
To Int. 165th St. W.
To Bot. Pg. 107
170TH
ST
W
To Int. Ave. B-8
To Bot. Pg. 109
AVE
To Top Pg. 112
To Int. 175th St. W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cd'd by D. SAPPELL	Survey of AVE A	F.B. 2914	Pg. 109
Map No. B-S104-1-36	JND 09641 Tape 228 Sta. 84		
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 2-2-66		
Date APR 71	Inserted D. J. GALLI		

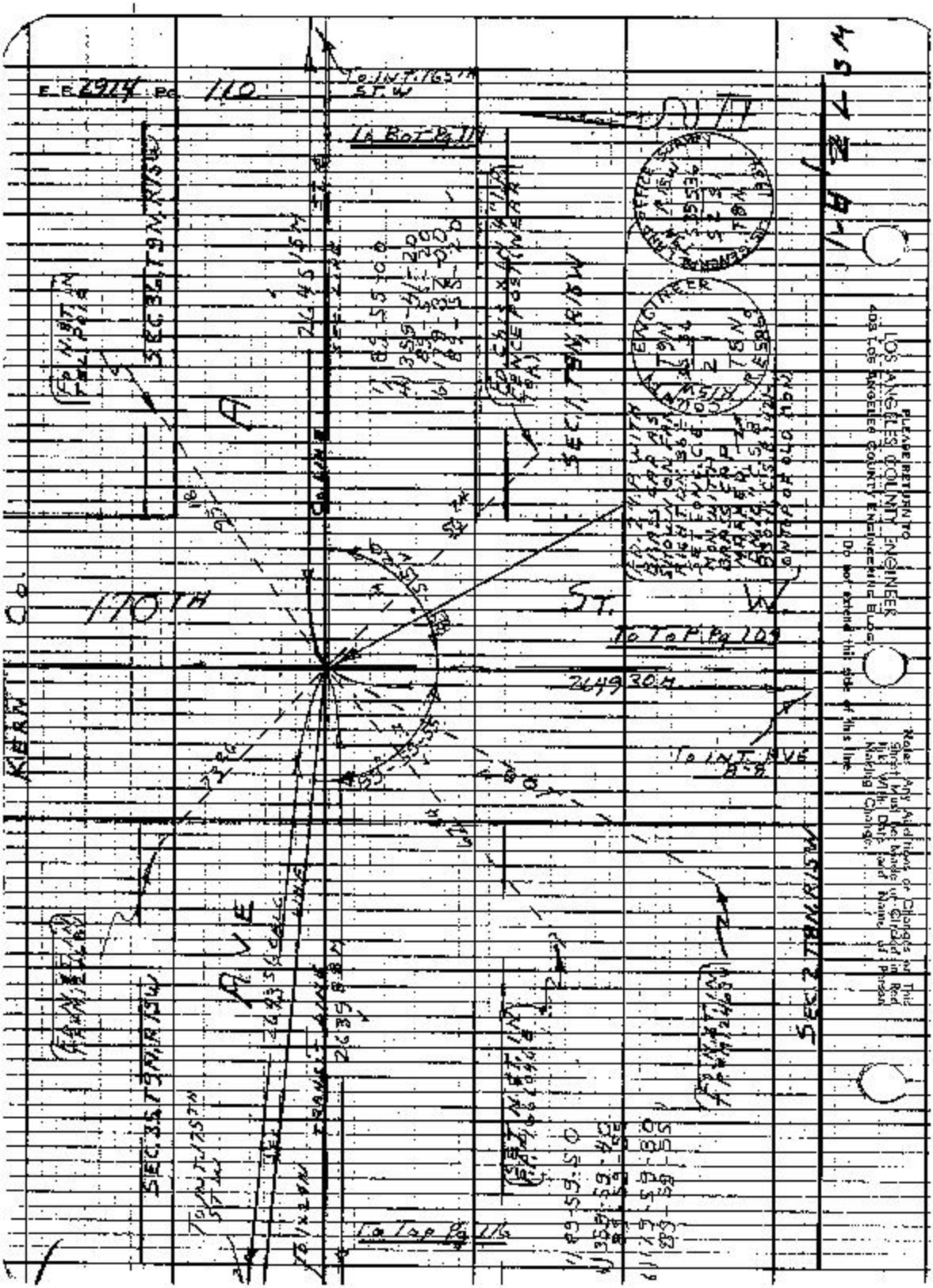


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 - 05 ANGELES COUNTY ENGINEERING BLDG.

NG-3085 CE#310 1-65


E.B. 2974 PG. 110
To INT. 165TH ST. W
To Bot Pg 114
SEC. 36, T9N, R15W
SEC. 1, T8N, R15W
170TH
ST.
W
To Top Pg 109
2649 30 M
To INT. AVE
AVE
SEC. 35, T9N, R15W
SEC. 2, T8N, R15W
To Top Pg 116
KERN
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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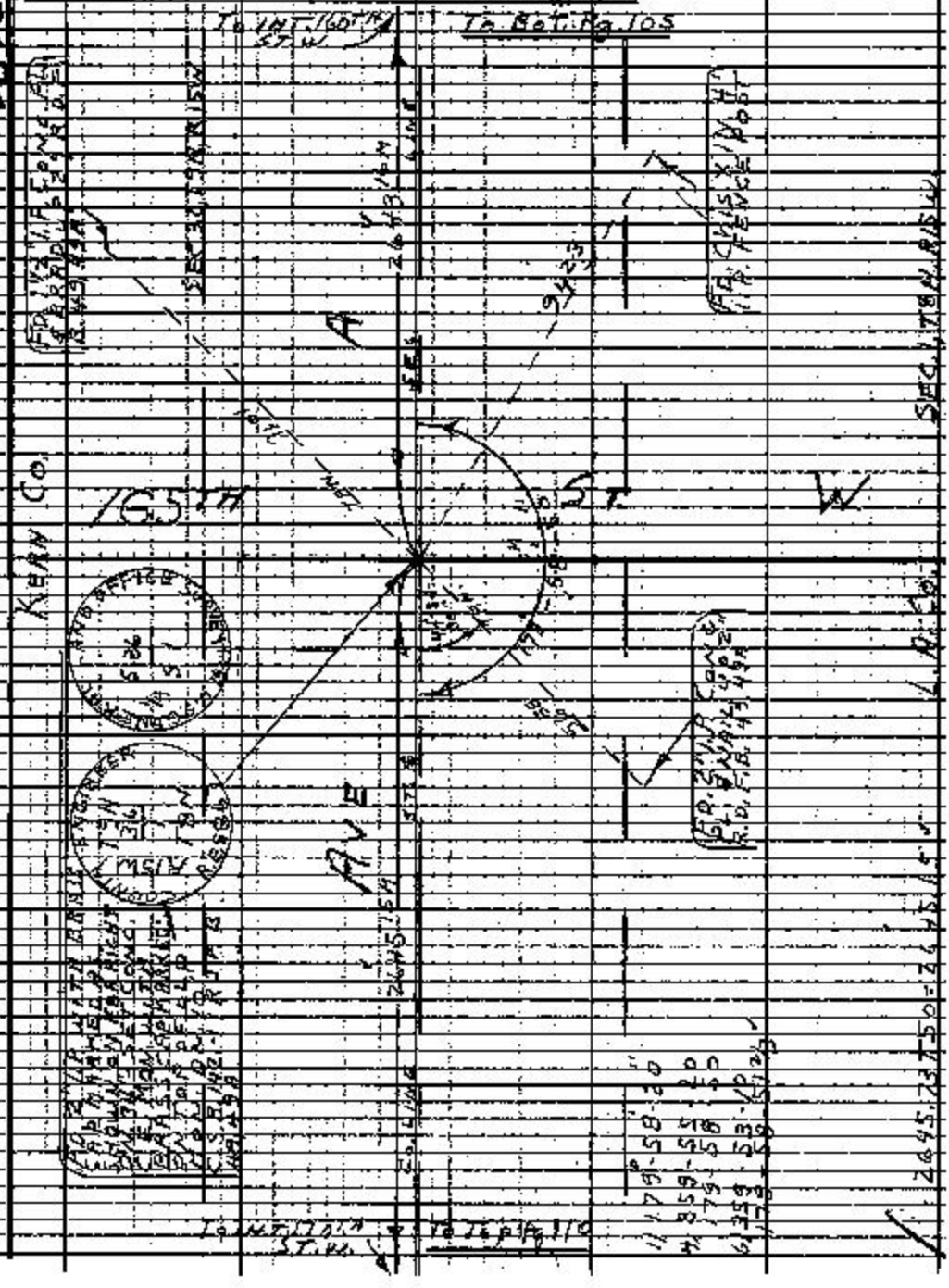
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Chk'd by D. SAPPELL	Survey of AVE A	E.B. 2914	Pg. 117
Map No. B-SA04-1-361	IN 00964 L Tape 228 Bd. 84		
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 2-2-66		
Date 71	Indexed		



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this title at this line.

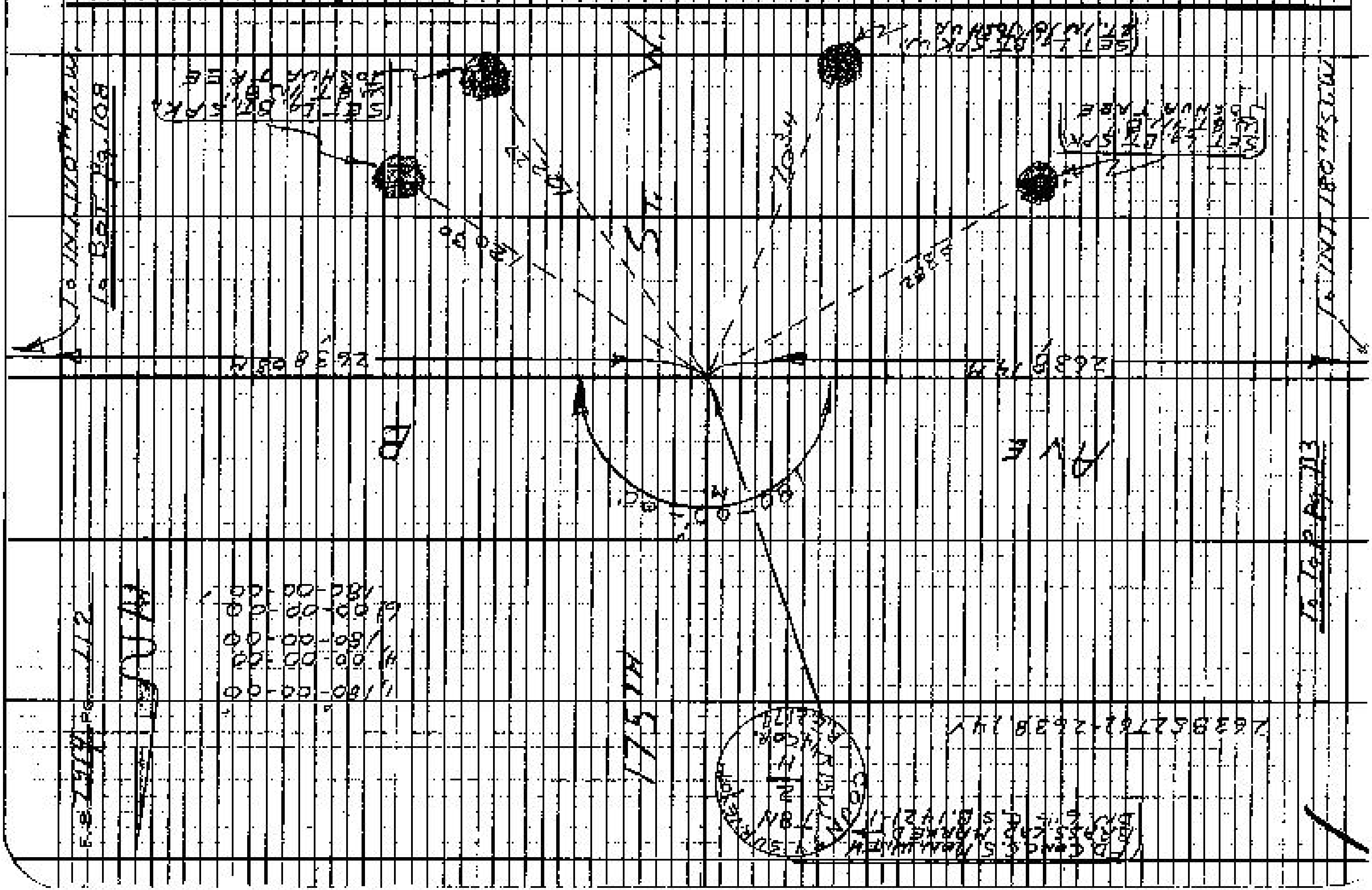
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

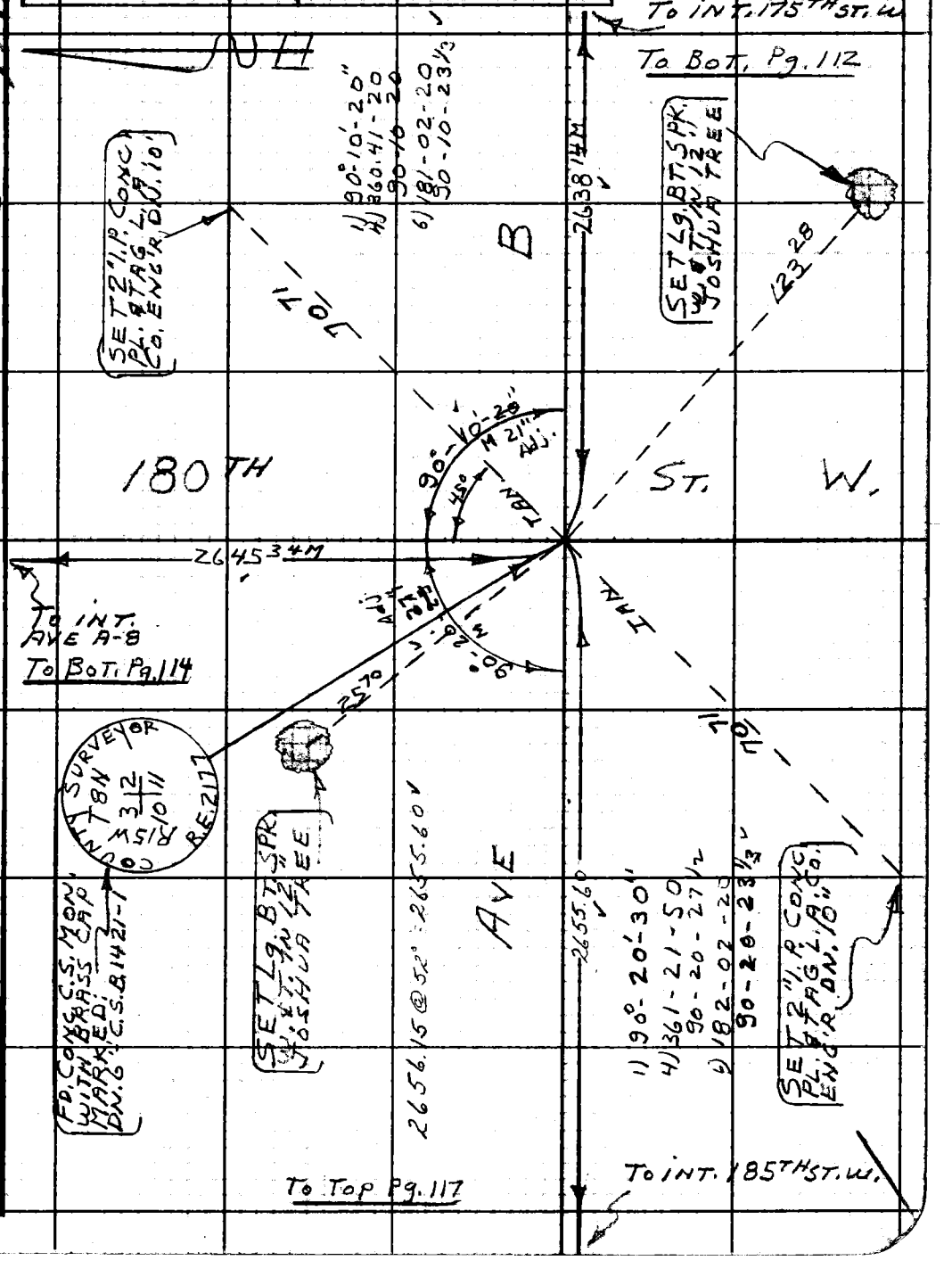
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

WS72-A1



Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 113
Map No. B-5104-1-36	JN0096.41 Tape 228 Std. 84 °F	
Office Work B. TABATA	Surveyed by S. HALISCKY	
Checked D. SAPPELL	Notes HALISCKY Date 2-13-66	
Date APR '71	Indexed	

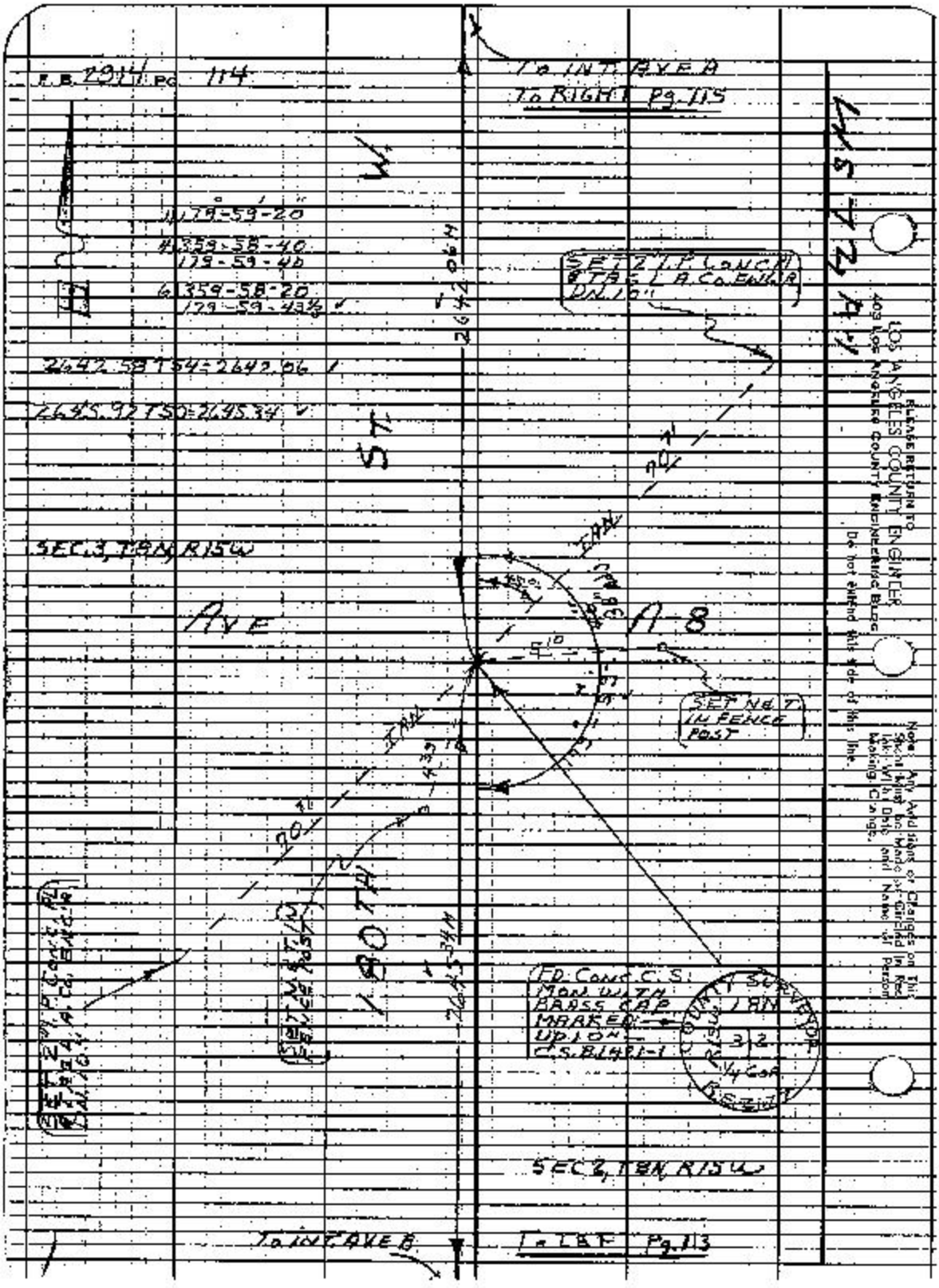


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

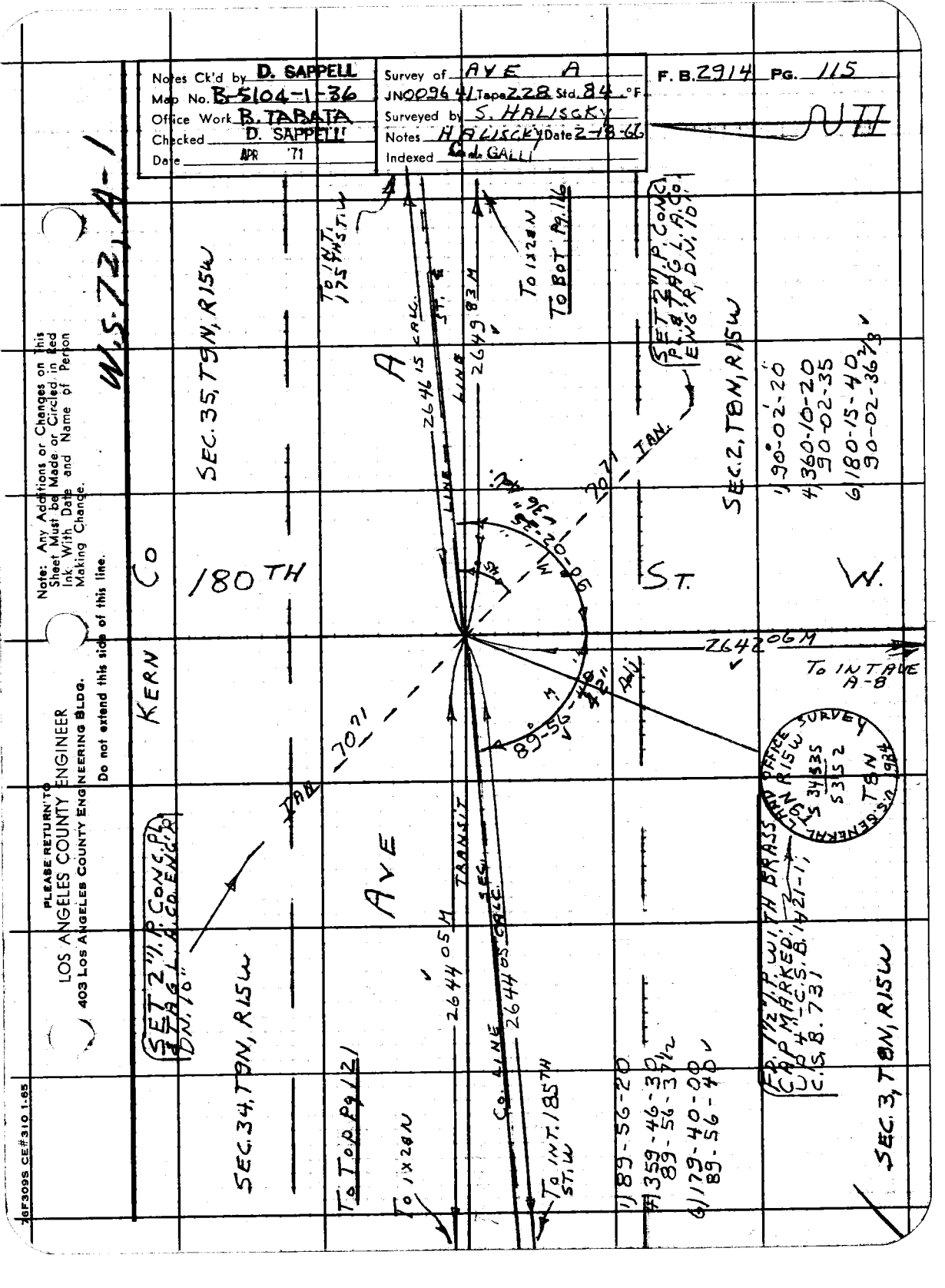
76F309S CE#310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 115
Map No. B-5104-1-36	JN 009641 Tape 228 Std. 84 °F.	
Office Work B. TABATA	Surveyed by S. HALISCKY	
Checked D. SAPPELL	Notes H. HALISCKY Date 2-18-66	
Date APR '71	Indexed Ed. GALLI	

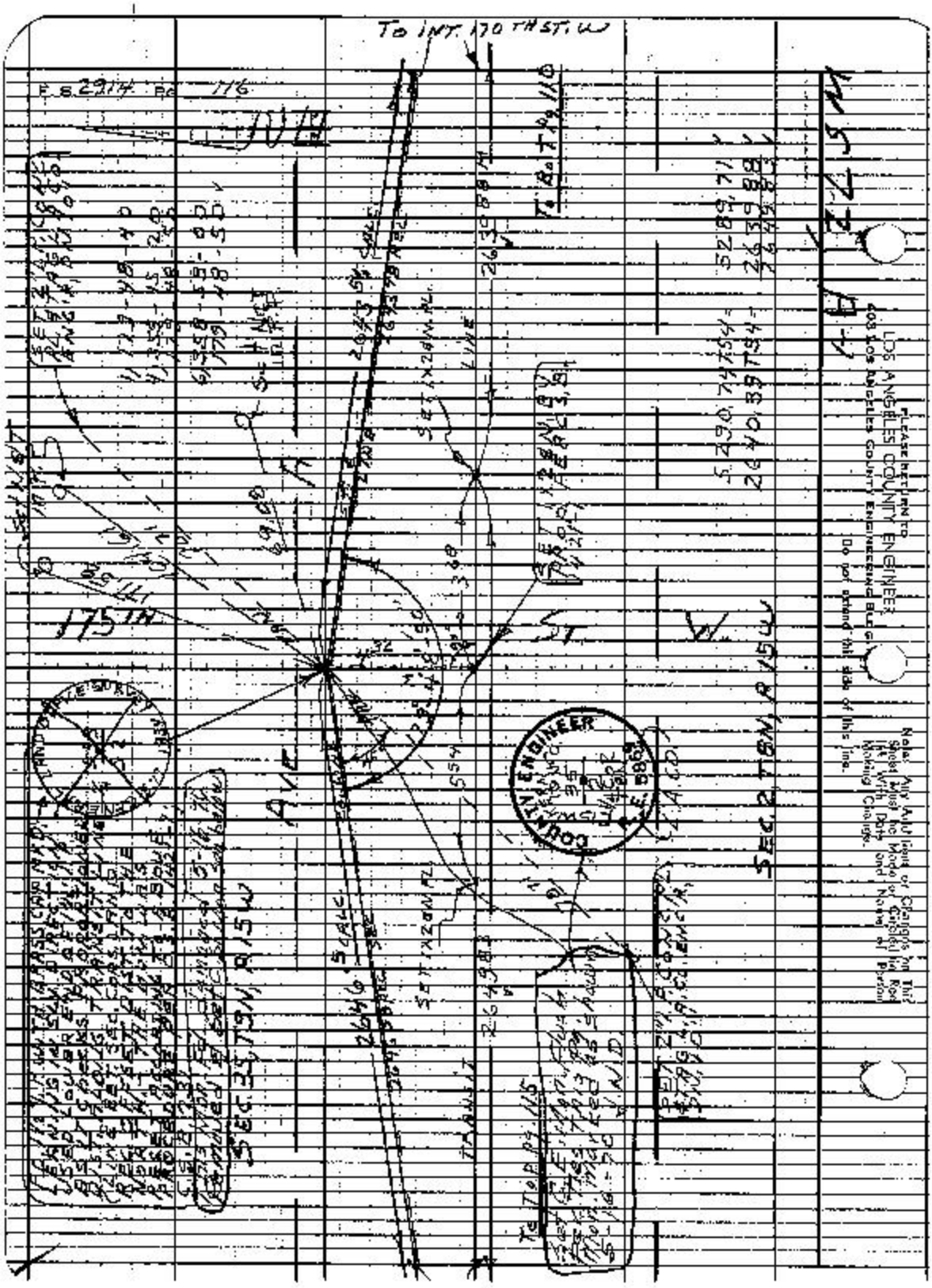


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



TO INT. 170TH ST. W
175TH
AVE
ST
W
SEC. 2 T8N, R15W
SEC. 35 T9N, R15W
COUNTY ENGINEER
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

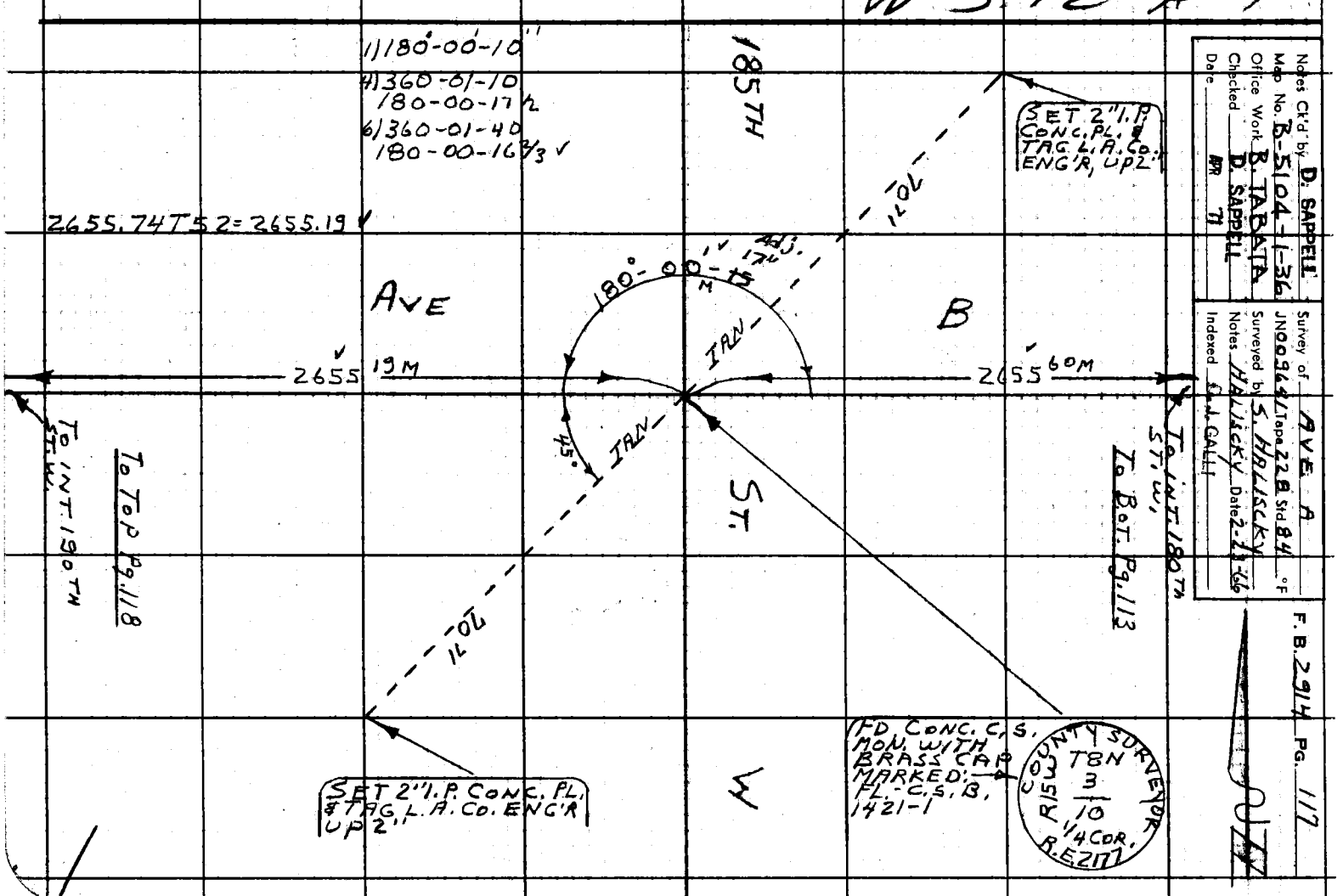
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

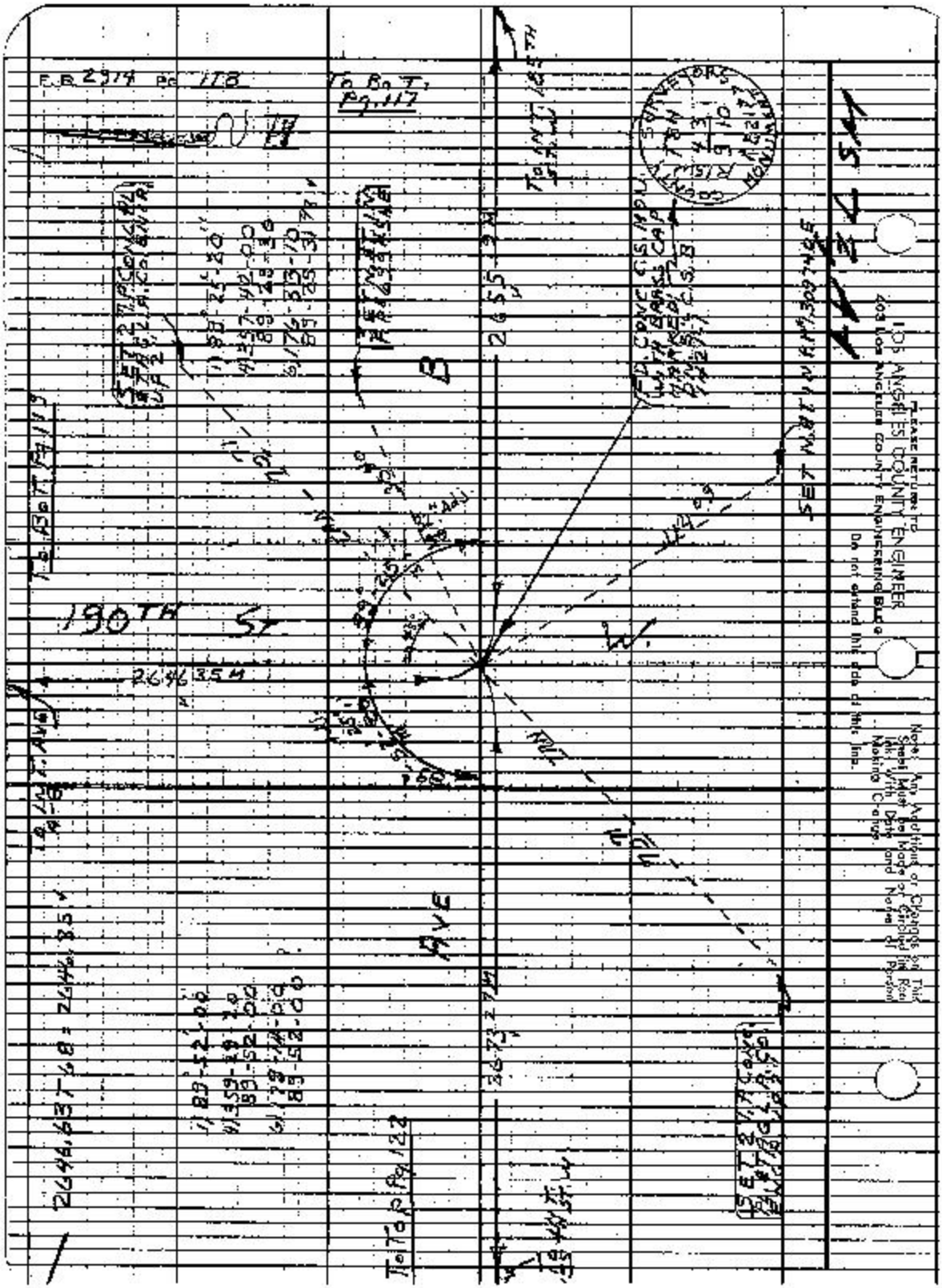
W 572 A-1



Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date APR 71

Survey of AVE. A
JN00364 Tape 228 Std. 84 °F
Surveyed by S. HALICKY
Notes HALICKY Date 2-23-66
Indexed

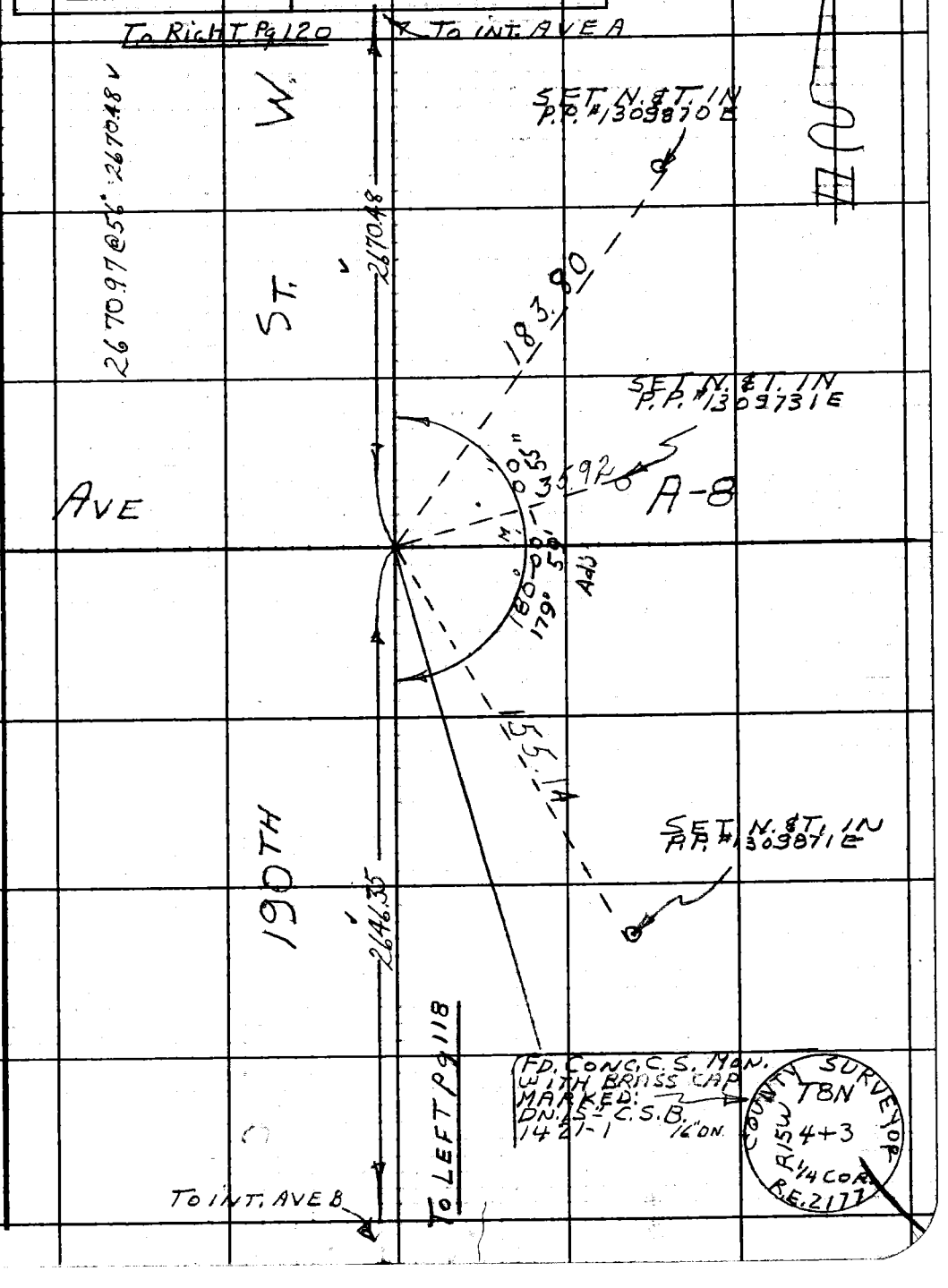
F.B. 2914 PG. 117



F.B. 2914 Pg 118
To Bo T. Pg. 117
To Bo T. Pg 119
To Top Pg 122
190TH St
AVE
2646.35 M
2655.9 M
2673.27 M
To Int. 185TH St. W
To Int. Ave
SET 2 1/2 CONC. PL. & TAG L.P. CO. ENG'R
SET 2 1/2 CONC. PL. & TAG L.P. CO. ENG'R
SET NAIL IN A.C. 309 TAG E
FD. CONC. C.S. MON. WITH BRASS CAP MARKED
COUNTY SURVEYORS
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 119
Map No. B-5104-1-36	JN 009641 Tape 228 Std. 84 °F	
Office Work B. TABATA	Surveyed by S. HALISCKY	
Checked D. SAPPELL	Notes HALISCKY Date 2-18-66	
Date APR '71	Indexed C.J. C.	

W.S. 72, A-1

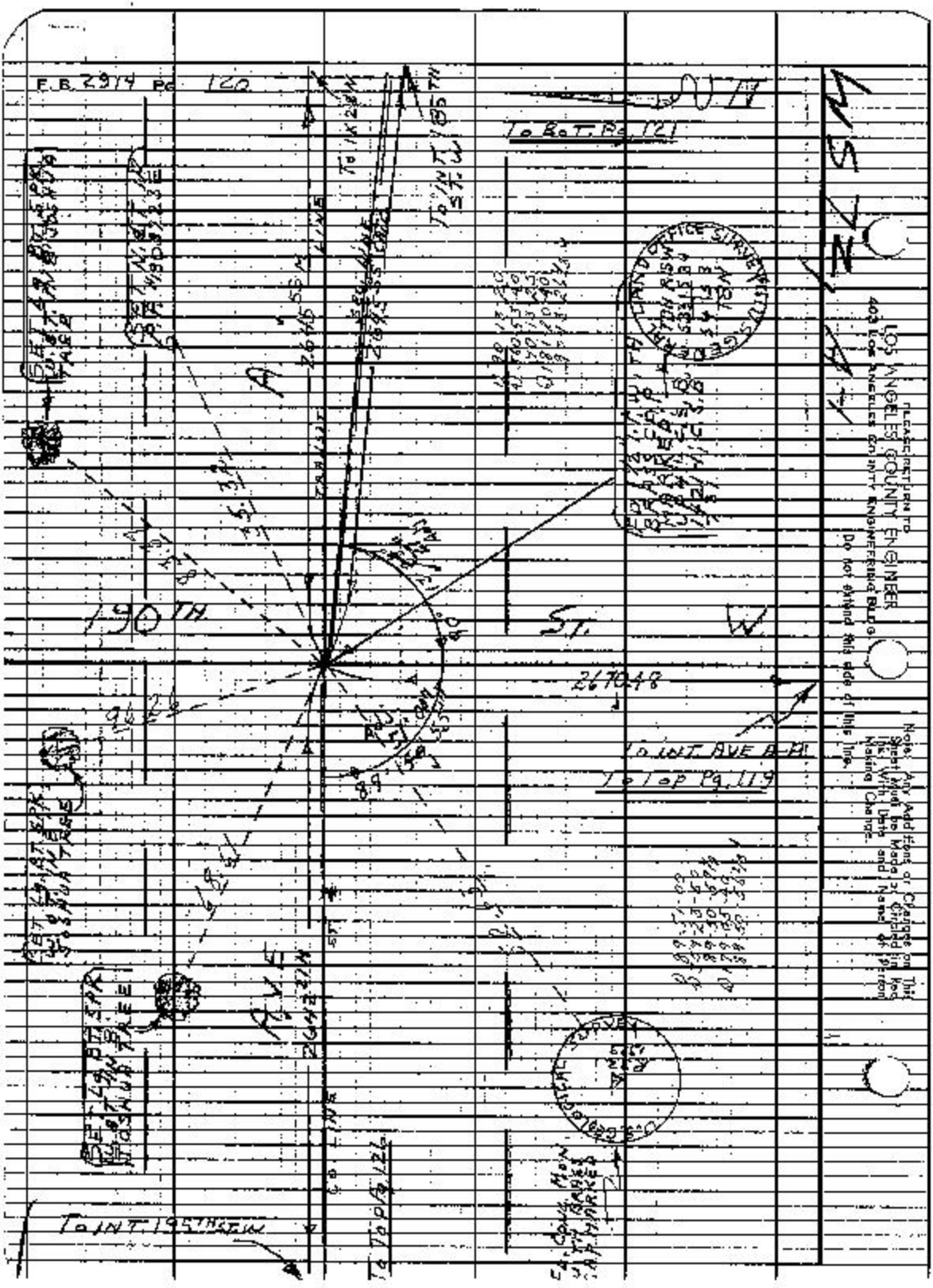


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65


F.B. 2914 Pg. 120
To Bot. Pg. 121
To Top Pg. 119
To Top Pg. 126
To Int. 195th St. W
190th St. W
Ave
To Int. Ave A-A
To Int. 185th St. W
Co. Line
Tranquil
Land Office Survey
Geological Survey
Please return to
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

26F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, A-1

2652.19 T56 = 2651.71 To ELY 1X2 N
6.16

2638.37 T56 - 2637.89 FR. ELY 1X2 N
+ 6.16
2644.05

2651.71
2637.89
5289.60 M.
5289.45 REC.
.15 LONG

KERN
2645.55

Co.

185 T11

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R, DN. 10"

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R DN. 10"

SEC. 34, T9N, R15W

SET 1X2 N. FL. BY SINGLE PROP. BET SEC. CORS. PER C.S.B. 1421-1

AVE

ST.

A

72°

2645.55 M

TRANSIT

LINE

2644.05 M

To INT. 190TH ST. W.

SET 1X2 N. FL.

590

490

616

SET 1X2 N. FL.

To INT. 180TH ST. W.

Co. LINE

2645.47 REC.
2645.59 CALC.

SEC.

45°

125

45°

LINE

2643.9 REC.
2644.0 CALC.

ST. ℄

To Top Pg. 120

To Bot. Pg. 115

180° - 93 - 15 18" Adj.

1) 180-03-20
4) 360-13-00
180-03 15
4) 360-19-40
180-03-16 2/3

SEC. 3, T8N, R15W

W.

L.A. Co

NO EVID. OF MON. IN THIS VICINITY - SET CONC. C.E. MON. WITH BRASS CAP MARKED: BY SINGLE PROP. ALONG TRANSIT LINE AND REC. OFFSET DIST. SOUTH PER C.S.B. 1421-1, C.S.B. 731

COUNTY ENGINEER KERN CO.
T9N
34
3
T8N
L.A. Co.
R15W
R.E. 586

Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date APR 71

Survey of AVE A
JN 00864 Topo 228 Std. B 1/ of F
Surveyed by E. HRUSCKY Date 2-17-66
Notes
Indexed E.J.C.

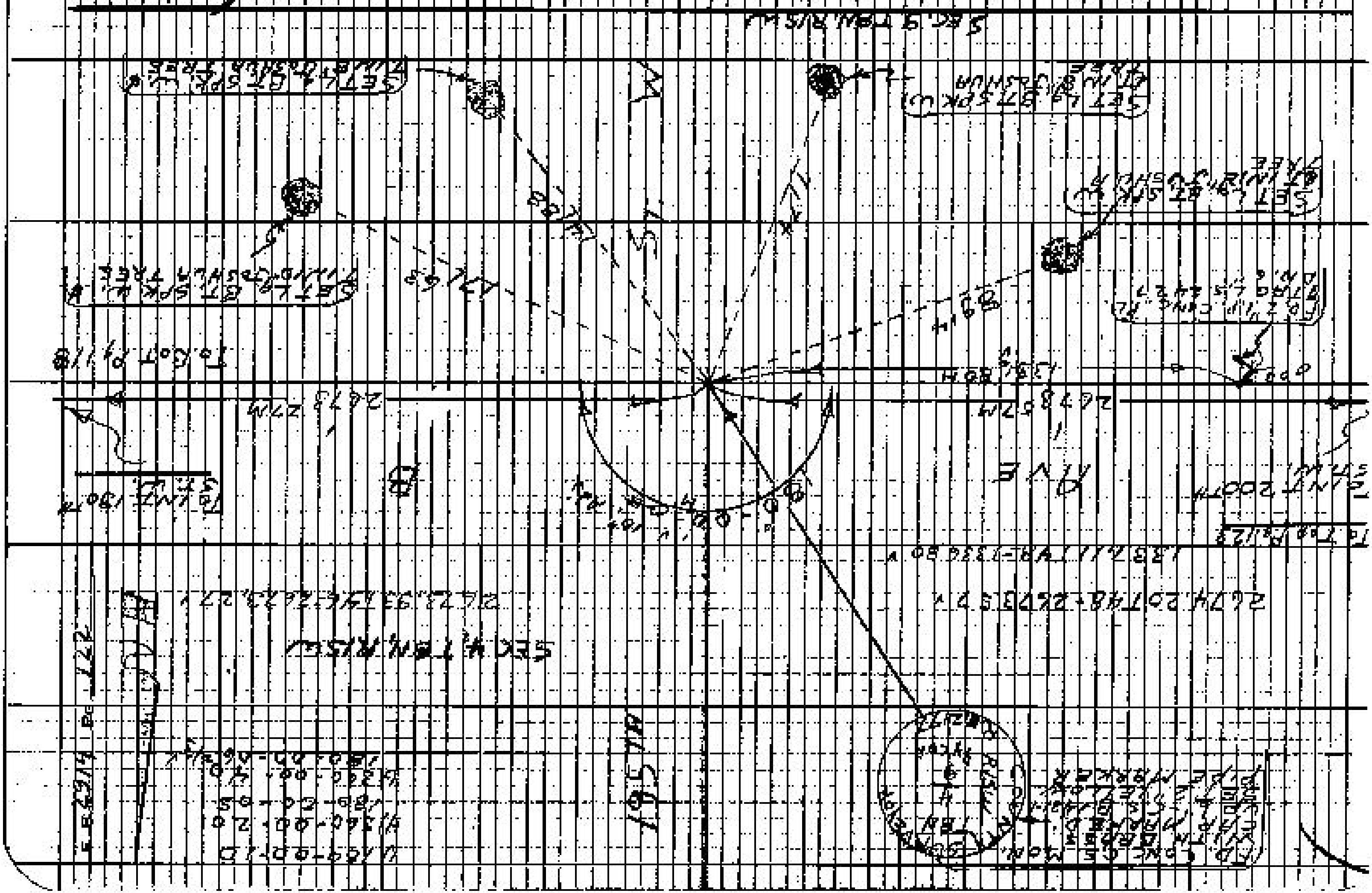
F. B. 2914 Pg. 121

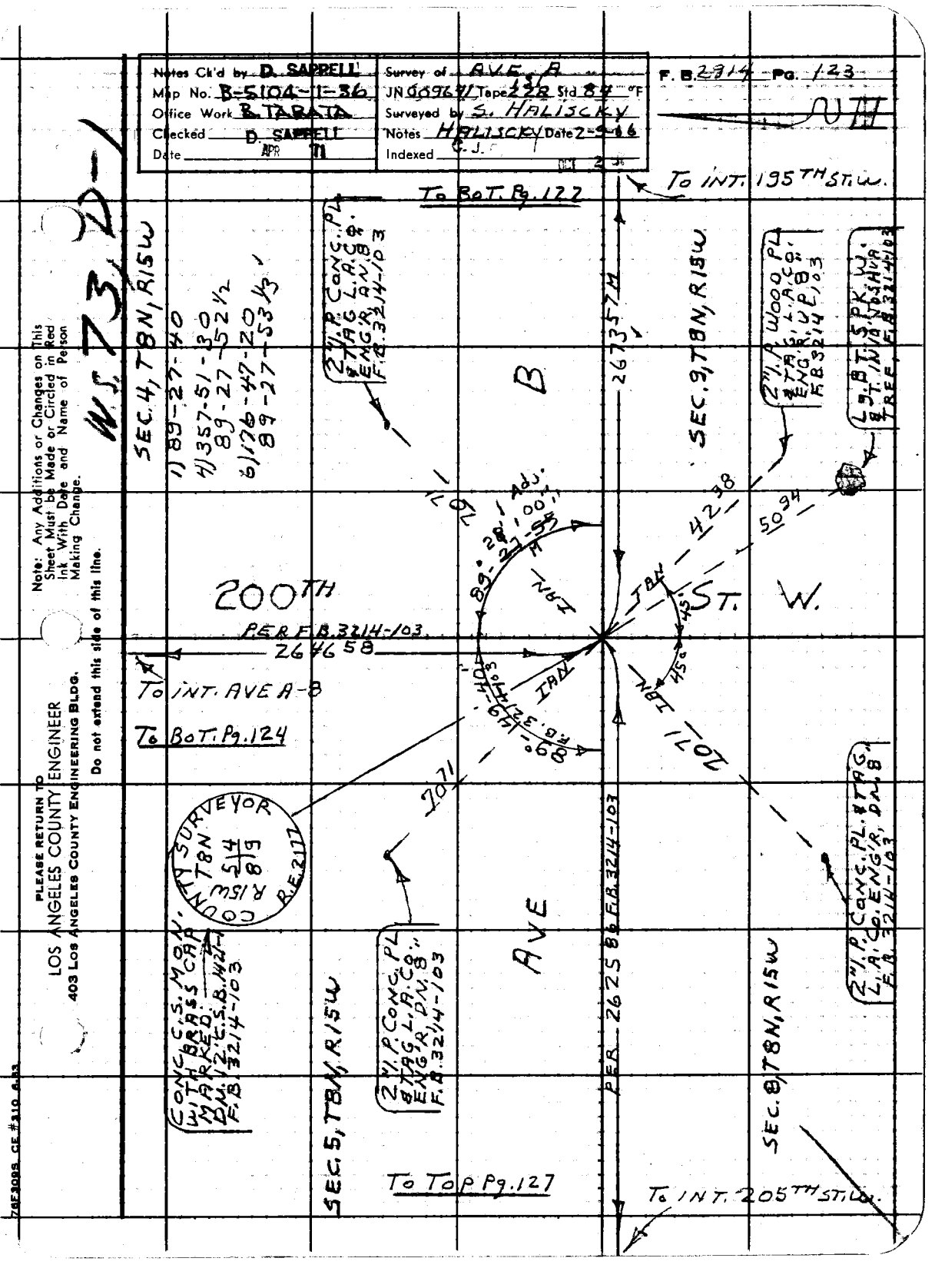
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

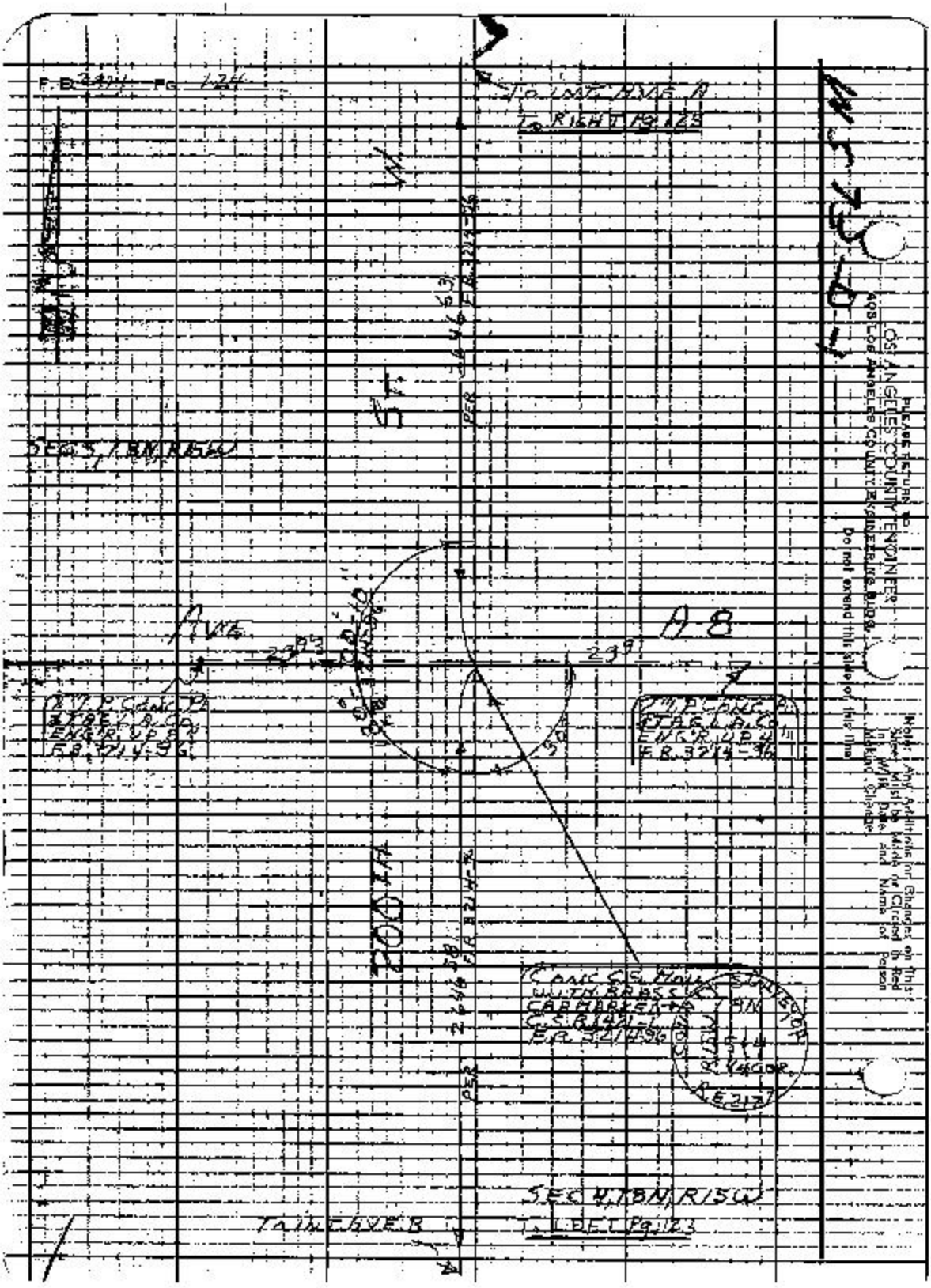
Do not extend this side of this line.

WS 73 D4



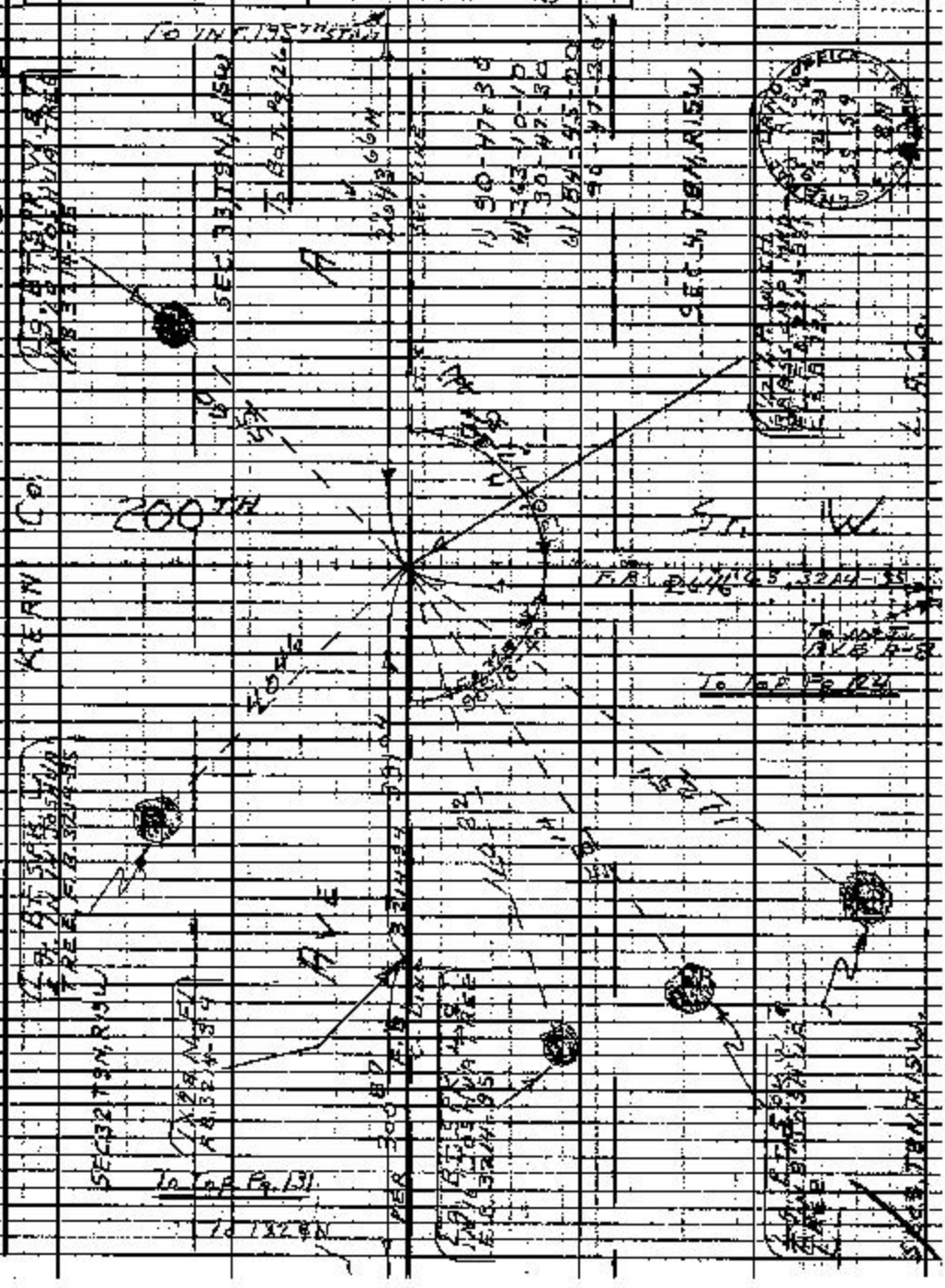


Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work B. TARATA
Checked D. SAPPELL
Date APR 71
Survey of AVE. A
JN 009641 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 2-9-66
Indexed C.J.
F.B. 2914 Pg. 123
To INT. 195TH ST. W.
To BOT. Pg. 122
W.S. 73, D-1
SEC. 4, T8N, R15W
1) 89-27-40
4) 357-51-30
89-27-52 1/2
6) 176-47-20
89-27-53 1/3
2" I.P. CONC. PL. & TAG L.A.CO. ENG'R, AN. 8 F.B. 3214-103
B
2673 57 M
SEC. 9, T8N, R15W
2" I.P. WOOD PL. & TAG, L.A.CO. ENG'R, UP. 8 F.B. 3214-103
L.S. B.T. S.P.K.W. & T. IN 10 TOSHUA TREE F.B. 3214-103
4238
5094
Adj. 28' 00"
89°-27-55 M
IAN
200TH
ST. W.
PER F.B. 3214-103
2646 58
To INT. AVE A-8
To BOT. Pg. 124
89°-49-40 F.B. 3214-103
7071
COUNTY SURVEYOR T8N R15W 5/4 8/9 R.E. 2177
CONC. C.S. MON. WITH BRASS CAP MARKED: DN. 12 C.S.B. 1421-1 F.B. 3214-103
2" I.P. CONC. PL. & TAG L.A.CO. ENG'R, DN. 8 F.B. 3214-103
AVE
PER 2625 86 F.B. 3214-103
2" I.P. CONC. PL. & TAG L.A.CO. ENG'R, DN. 8 F.B. 3214-103
SEC. 5, T8N, R15W
SEC. 8, T8N, R15W
To TOP Pg. 127
To INT. 205TH ST. W.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63



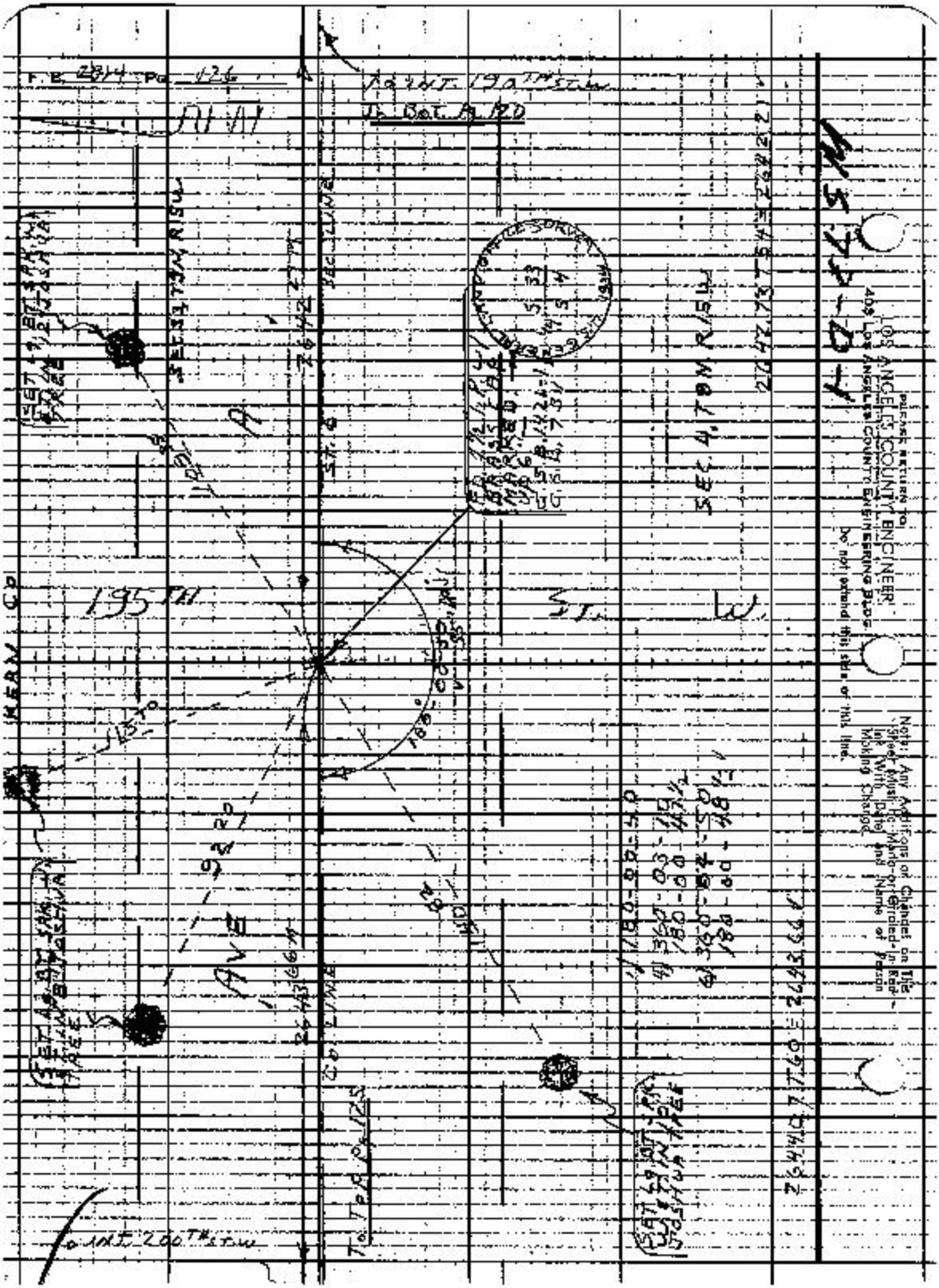
F.B. 3214 PG. 124
TO INT. AVE A
TO RIGHT PG. 125
W
ST.
SEC 5, T8N, R15W
AVE
A-8
23.93
23.9
200 FT.
SEC 4, T8N, R15W
TO INT. AVE B
TO LEFT PG. 123
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, Wire Date and Name of Person Making Change

Notes Ckd by D. SAPPELL	Survey of AVE A		F.B. 2814 Pg. 125
Map No. B-5104-1-36	JN 50569 Tape 131 Std 8		
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked J. SAPPELL	Notes HALISCKY Date 2-9-66		
Date 71	Incased		



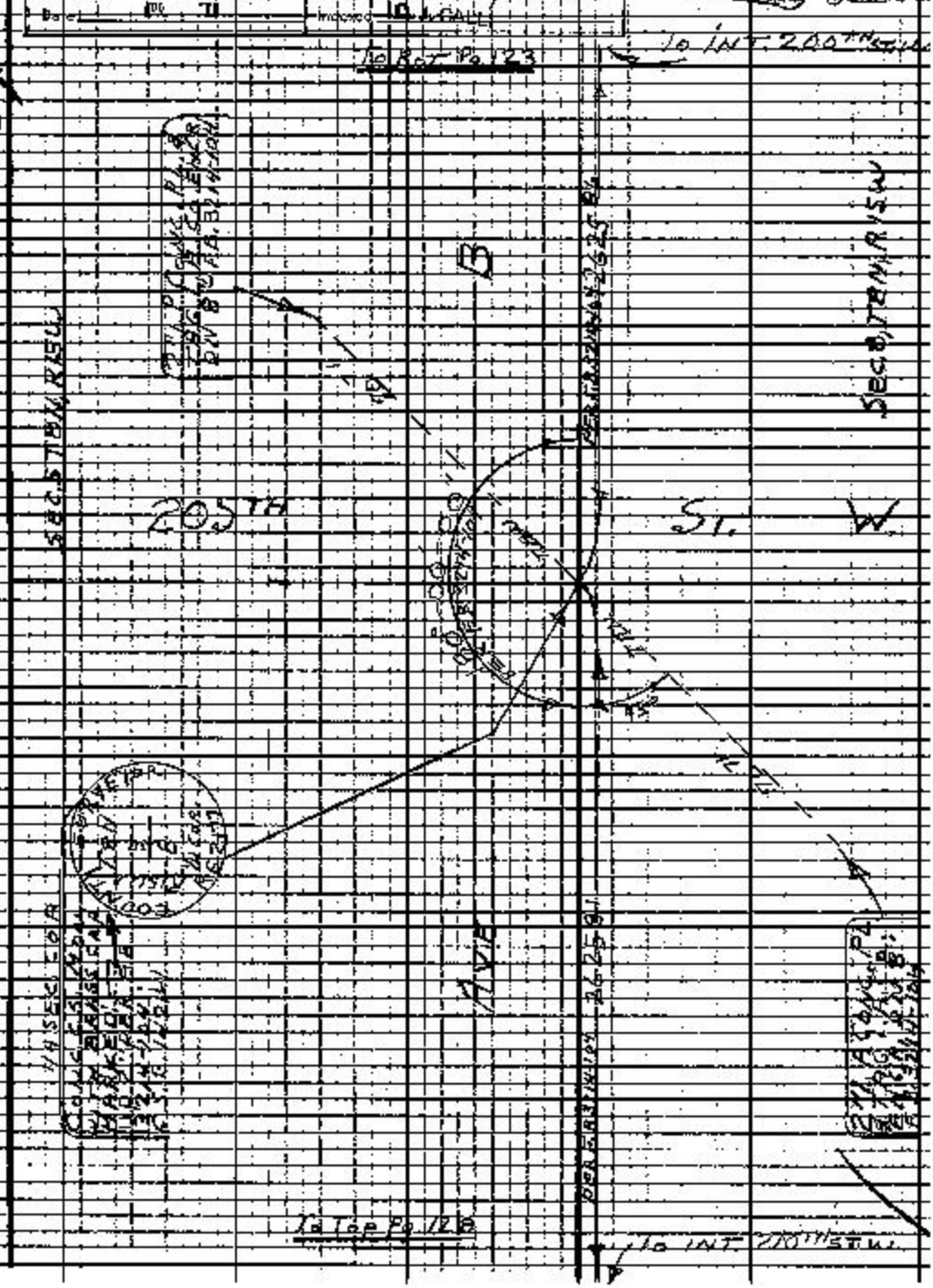
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink-With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



F.B. 2814 Pg. 126
To INT. 190TH ST. W.
To Bot. Pl. 120
195TH
ST. W.
AVE
SEC. LINE
SEC. 4, T8N, R15W
To INT. 200TH ST. W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on the Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

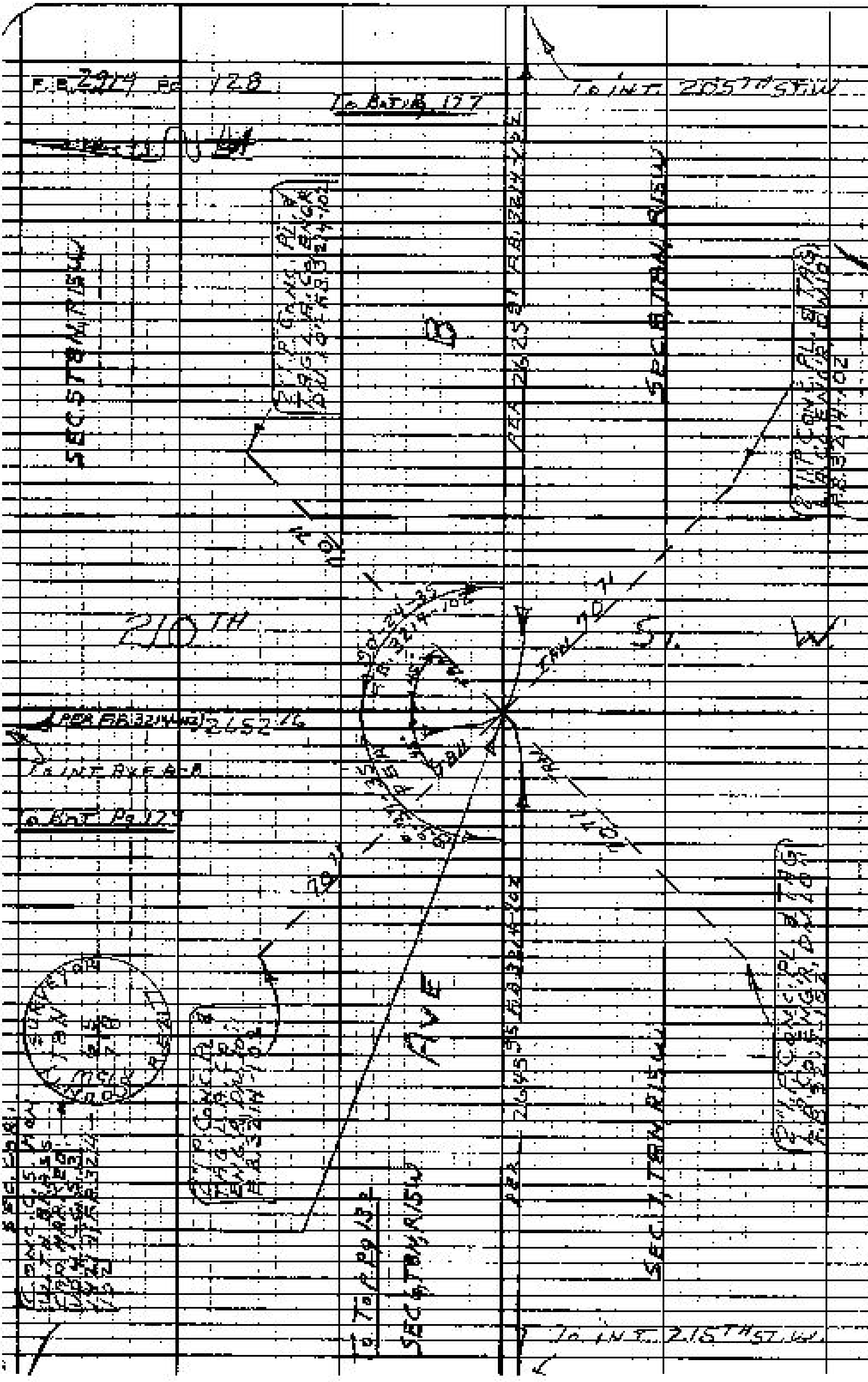
Notes Ck'd by D. SAPPELL	Survey of AVE A		E.B. 2914 Pg. 127
Map No. B-5104-11-36	IN 00 DAW Tape 12 Sta. 84 OF		
Office Work B. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 2-9-66		
Date 1 11	Indexed D. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

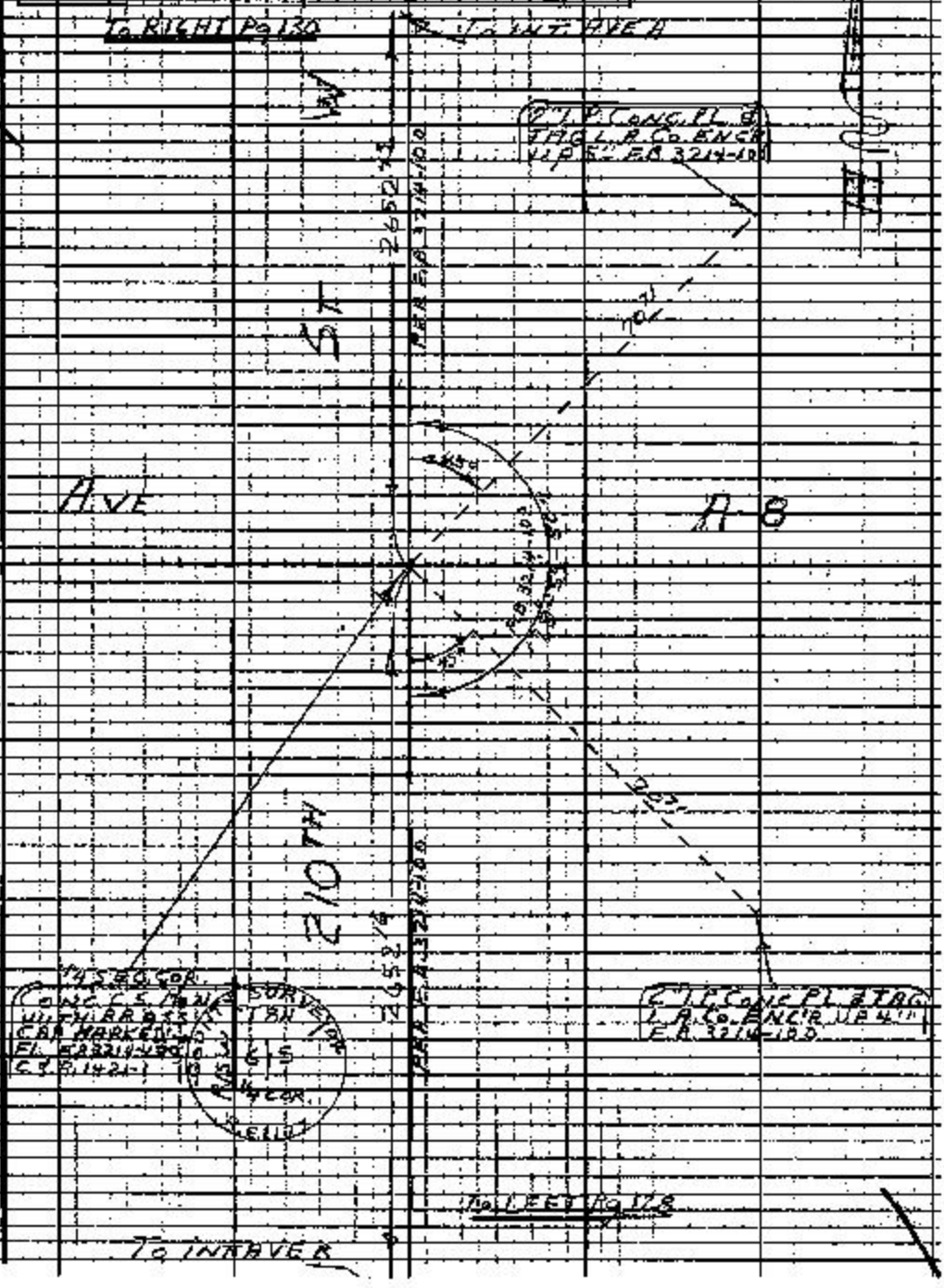


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

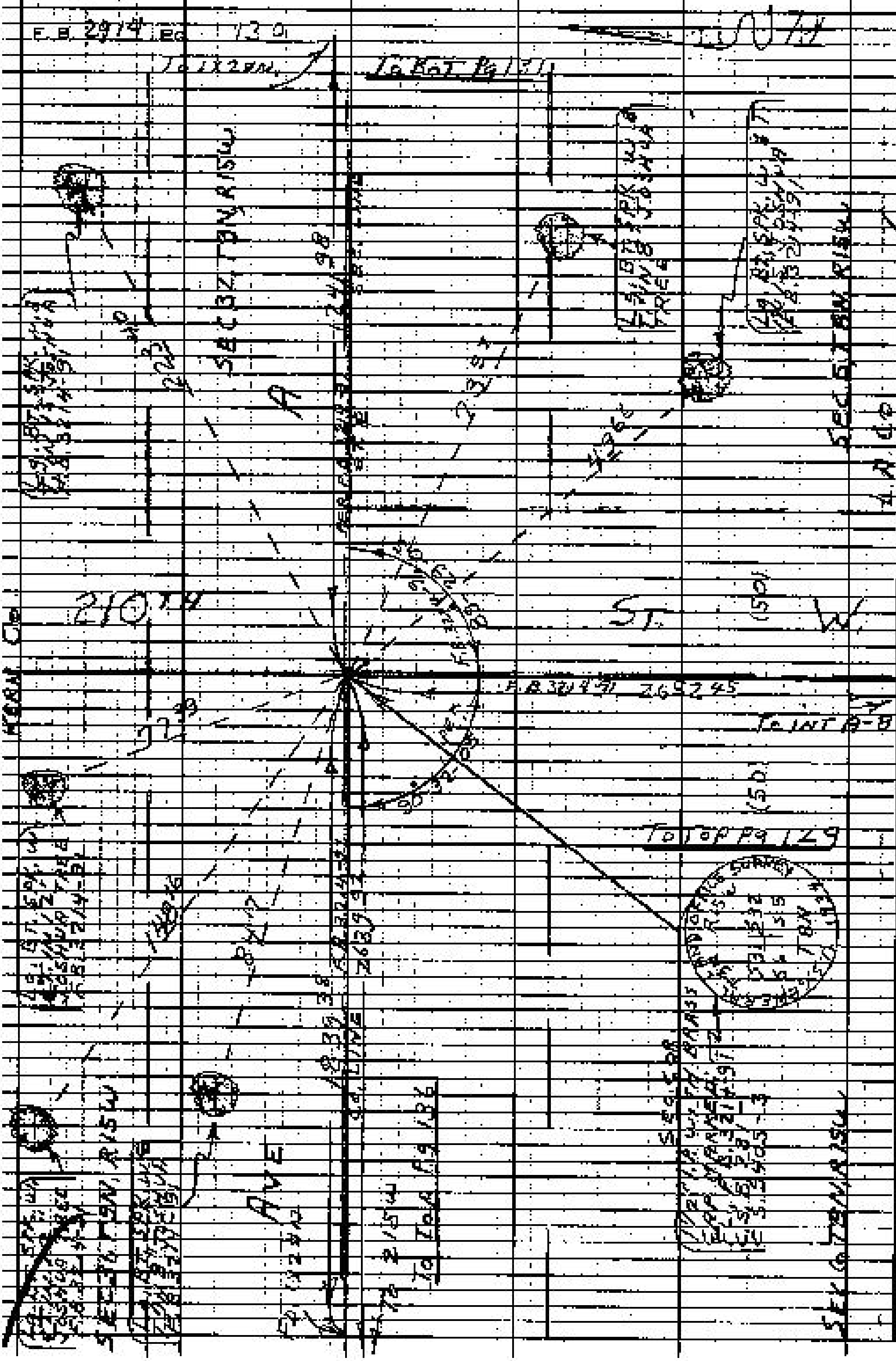
Notes Chk'd by D. SAPPELL	Survey of AVE A		F.B. 2914 Pg. 129
Map No. R-5104-1-36	Job No. 0096	Date 7-24	Sh. 84
Office Work R. TARATA	Surveyed by S. HALISCK		
Checked D. SAPPELL	Notes HALISCK	Date 2-28-66	
Date	Indexed		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

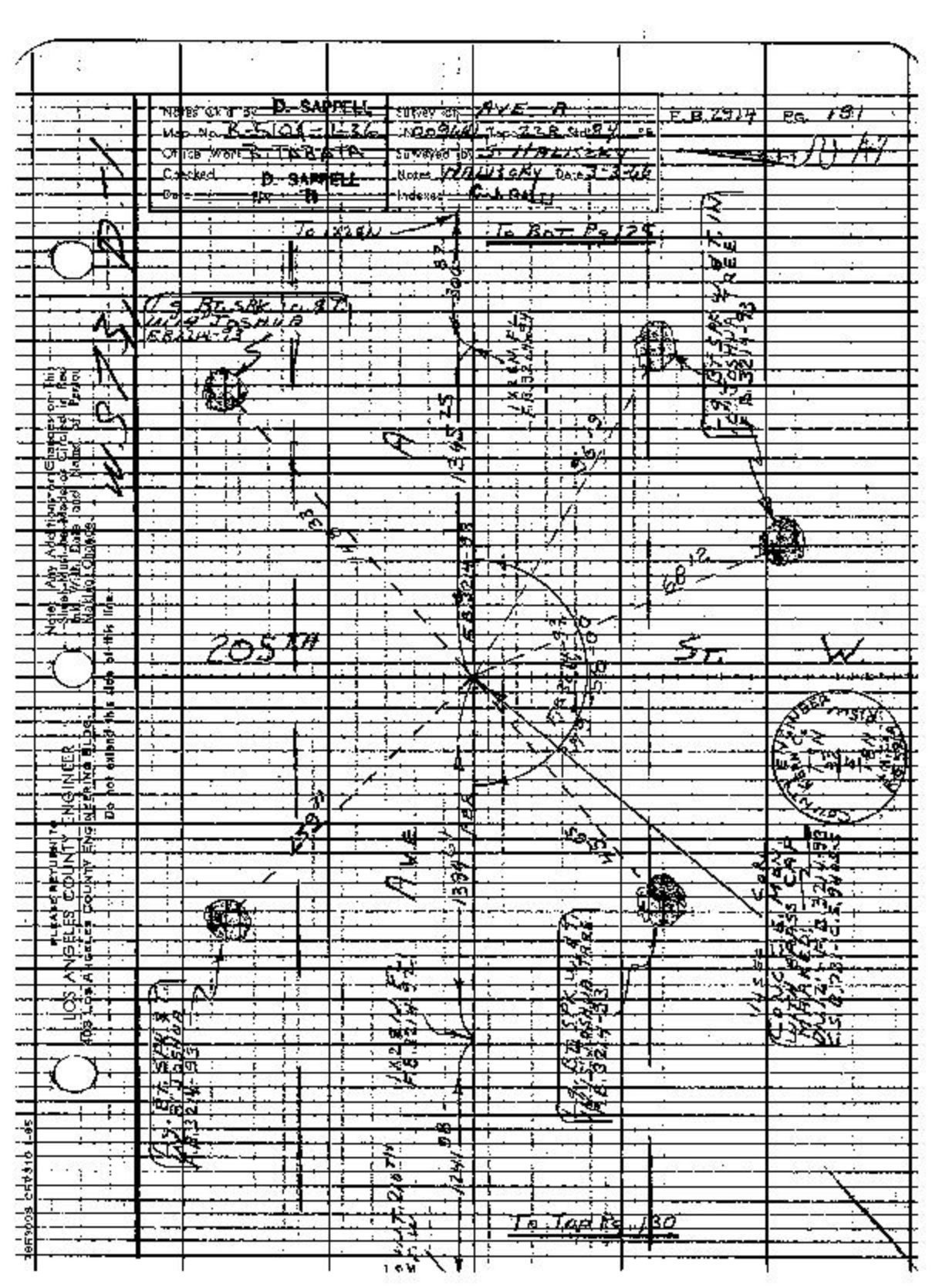
ALWAYS RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



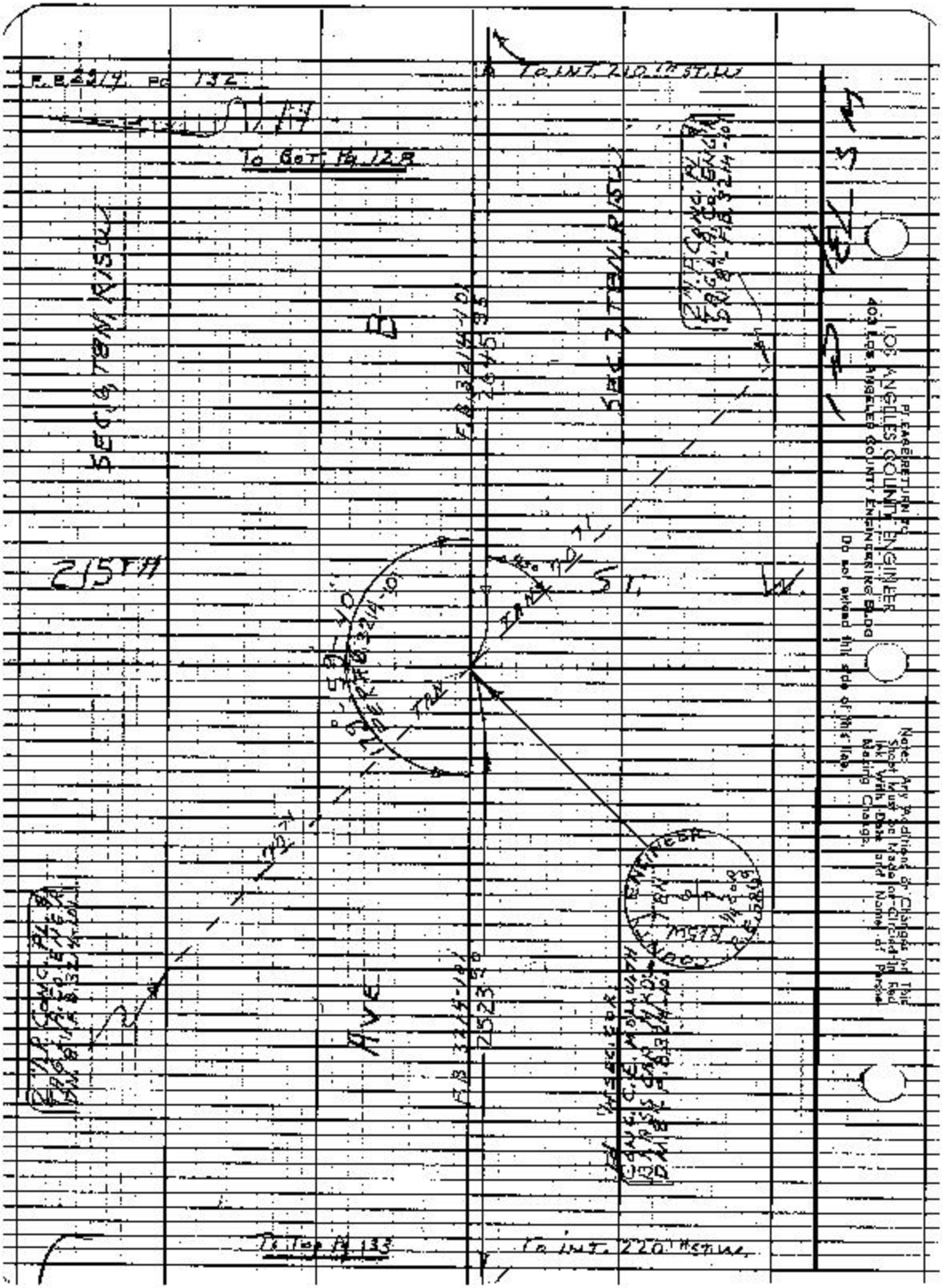
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

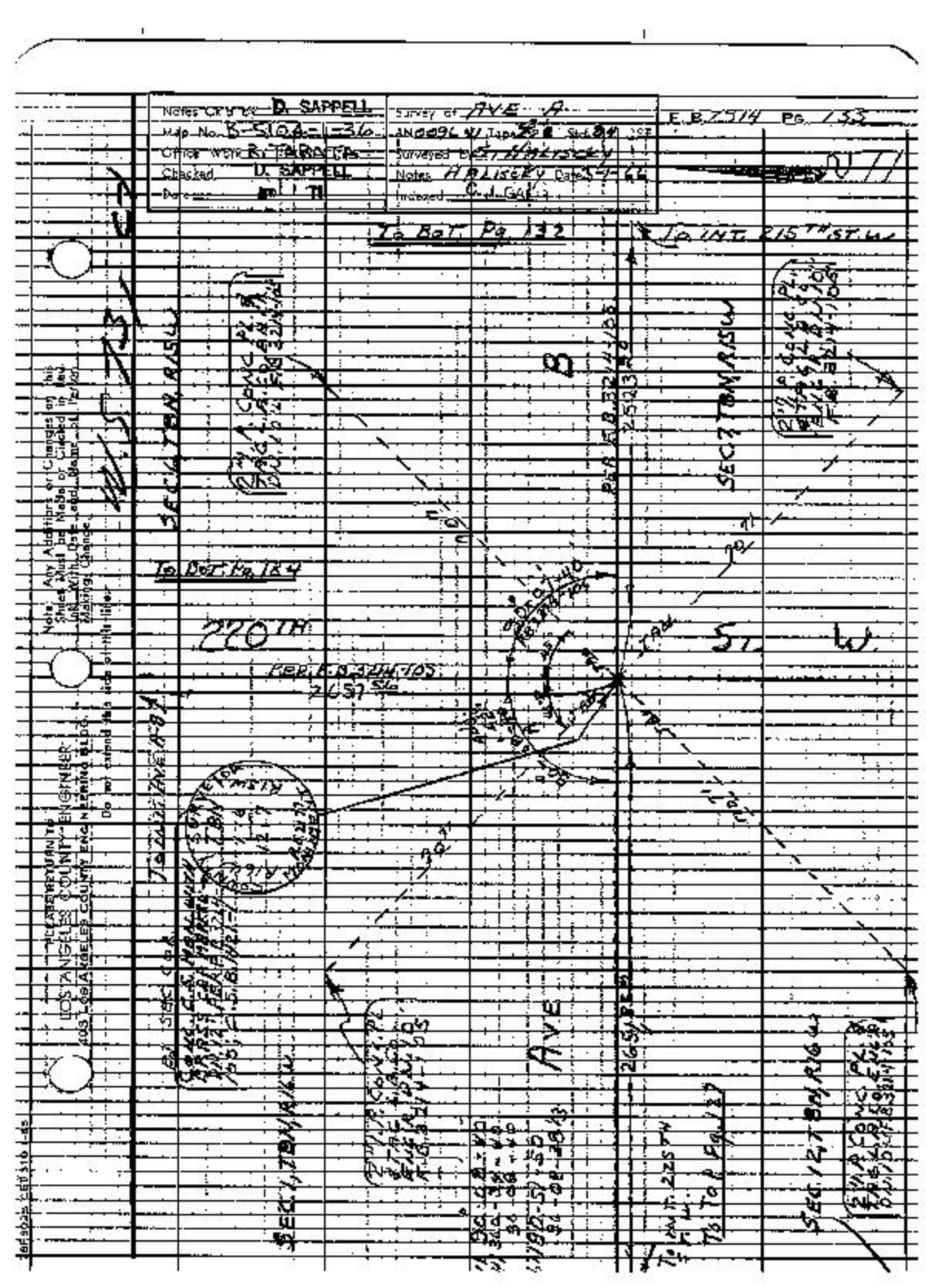
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.



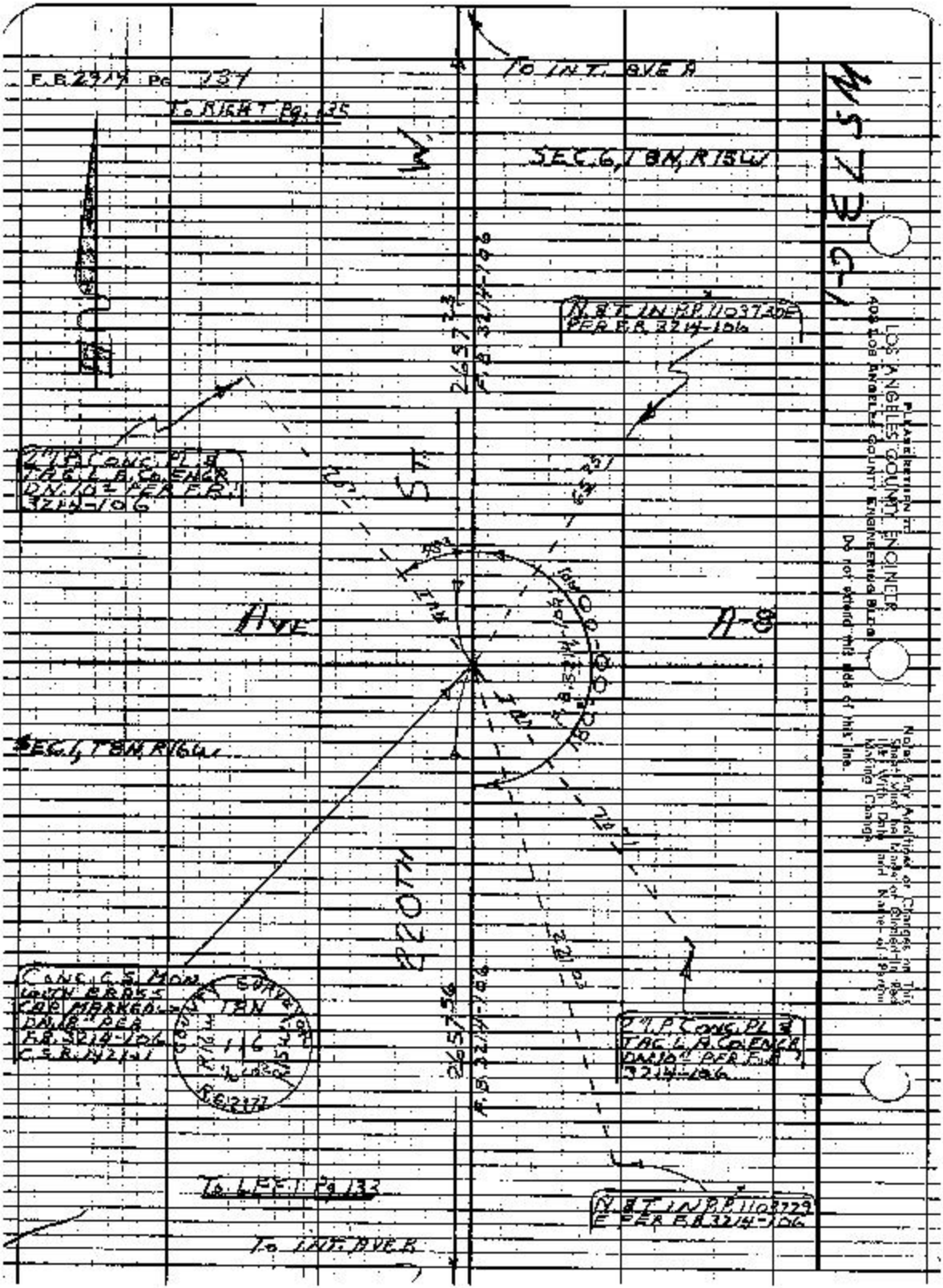
Notes Ck'd by D. SAPPELL
Map No. R-5101-L-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE. A
Surveyed by S. HALISZKY
Notes HALISZKY Date 3-3-66
Indexed
E.B. 2914 Pg. 191
To Bot. Pg. 125
To Top Pg. 130
205TH
ST. W.
AVE
A
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



F.B. 2214 PG 132
To INT. 210 TH ST. W.
To Bot. Pg. 128
SEC. 6, T8N, R15W
SEC. 7, T8N, R15W
215TH
ST.
AVE
To Top Pg. 133
To INT. 220 TH ST. W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Do not exceed this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

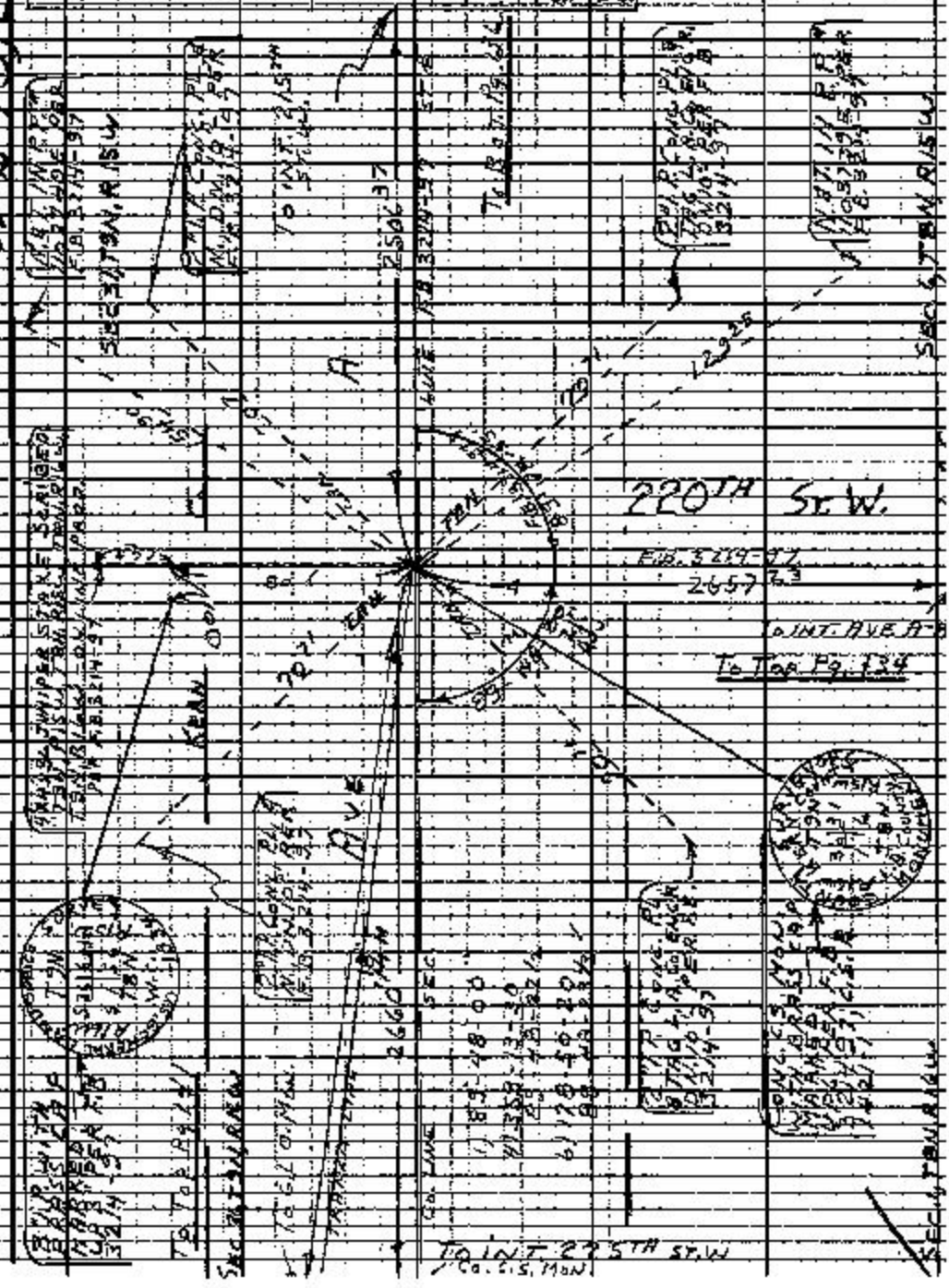


Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work R. TARATA
Checked D. SAPPELL
Date
Survey of AVE A
Surveyed by
Notes HALISCKY Date 5-1-66
Indexed
E.B. 7514 Pg. 133
To Bot. Pg. 132
To INT. 215TH ST. W.
SEC. 6 T.8N. R.15W.
SEC. 7 T.8N. R.15W.
To Bot. Pg. 184
220TH
ST. W.
To INT. AVE A-87
AVE
SEC. 1 T.8N. R.16W.
SEC. 12 T.8N. R.16W.
To Top Pg. 127
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



F.B. 2914 Pg. 137
To RIGHT Pg. 135
To INT. AVE A
SEC. 6, T8N, R15W
N.&T. IN P.P. 1103730E PER F.B. 3214-106
2" P. CONC. PL. & TAG L.A. CO. ENGR. DN. 10" PER F.B. 3214-106
AVE
A-8
SEC. 1, T8N, R16W
220TH
CONC. C.S. MON. WITH BRASS CAP MARKED DN. 8" PER F.B. 3214-106 C.S.B. 142/41
2" P. CONC. PL. & TAG L.A. CO. ENGR. DN. 10" PER F.B. 3214-106
To LEFT Pg. 133
N.&T. IN P.P. 1103729E PER F.B. 3214-106
To INT. AVE B
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not attend this side of this line.
Notes Any Additions or Changes on This Sheet Must be Made of Blended in Pen Ink With Date and Name of Person Making Change.

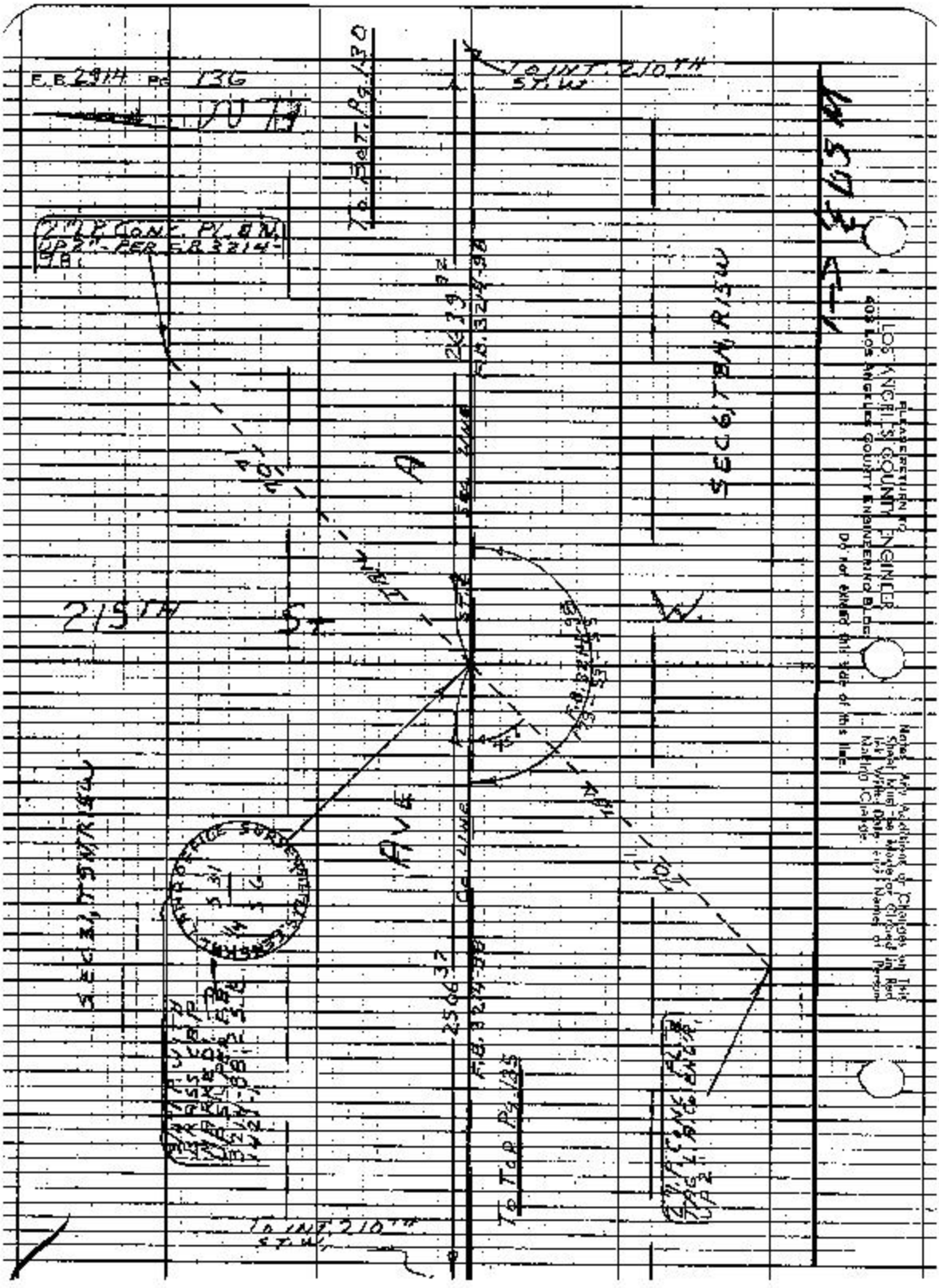
Notes Ck'd by: D. SAPPELL	Survey of: AVE A	F.B. 2914	Pg. 135
Map No. K-5104-1-36	JN 0096	Tape 218	Std 84
Office Work: B. TABATA	Surveyed by: S. HALISCKY		
Checked: D. SAPPELL	Notes: HALISCKY	Date 3-2-66	
Date:	Indexed:		



Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

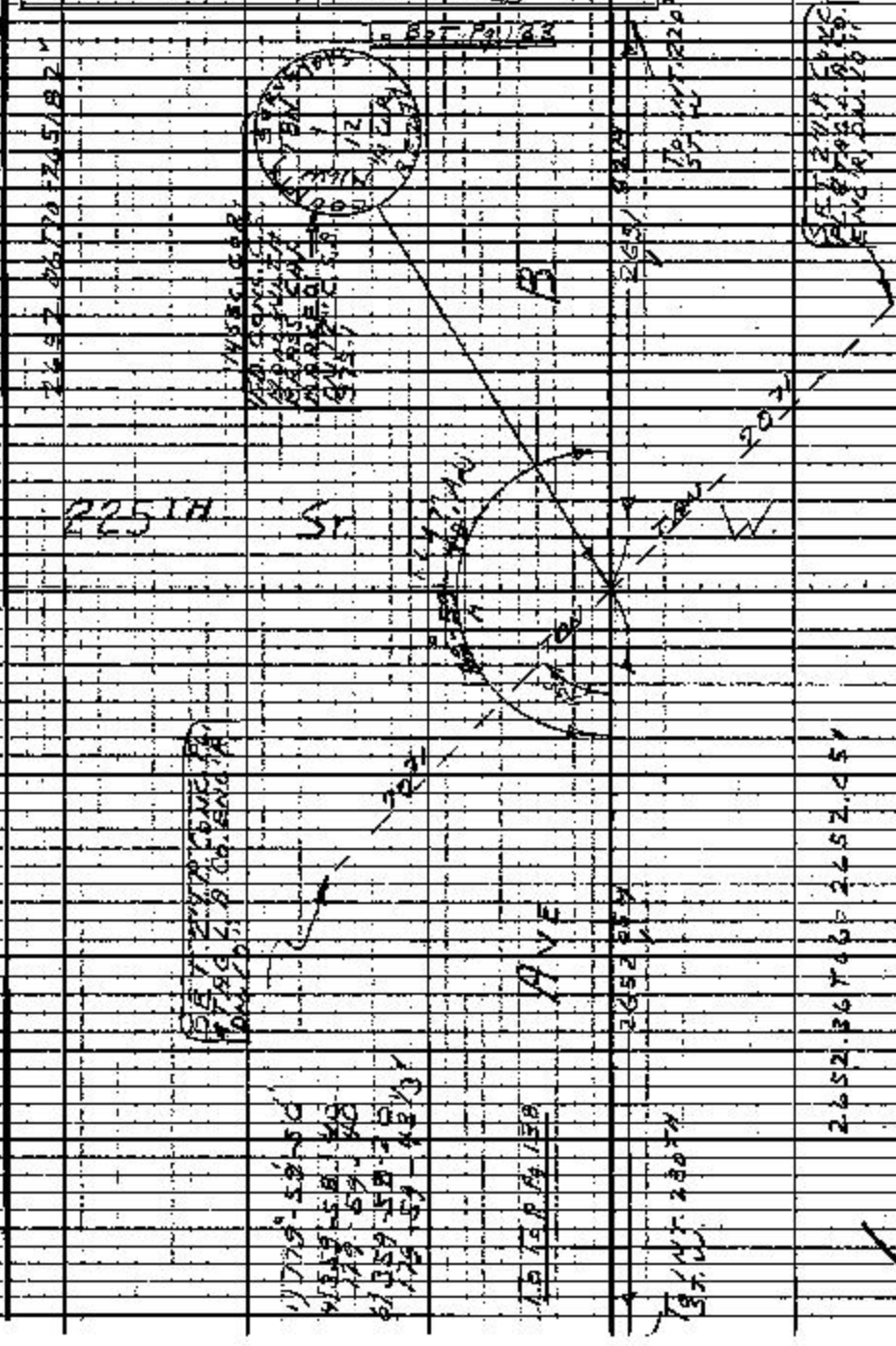
PLEASE RETURN TO: LOS ANGELES COUNTY ENGINEER, 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



F.B. 2914 PG 136
To Bot. Pg. 130
To Int. 210th St. W.
2" L.P. Conc. Pl. B.N. UP 2" - PER F.B. 3214-98
215th St.
Ave
Sec. Line
Co. Line
Sec 6, T8N, R15W
Sec 31, T9N, R15W
To Top Pg. 135
To Int. 210th St. W.
Please return to
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.
Do not exceed this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

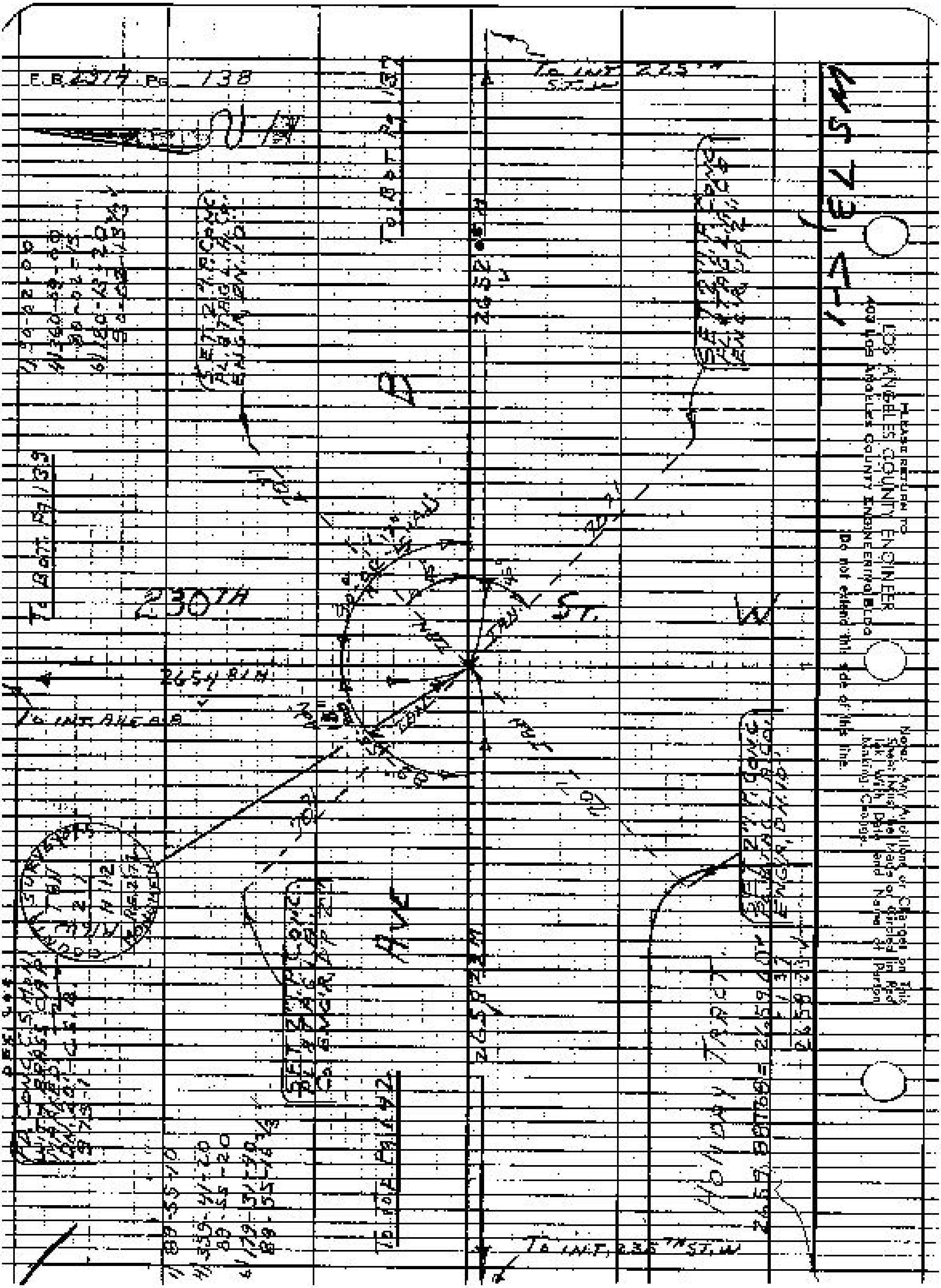
Notes Ck'd by D. SAPPELL	Survey of AVE A	F.B. 2919	Pg. 137
Map No. B-5104-1-36	In 00964 Tape 228 Std 184 °F		
Office Work R. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 3-7-66		
Date	Indexed		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.


F.B. 2377 PG 138
To INT. 225TH ST. W
230TH
ST.
W
AVE
To INT. AHEAD
2654 BLK
To INT. 235TH ST. W
Please return to
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELL	Survey Ch. AVE A		F.B. 2914 PG. 139
Map No. B-5104-1-36	IN 009641 Tape 228 Sta 184 OF		
Office Work By TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 4-7-66		
Date	Indexed		

W.J. 73, C-1

TO INT AVE A

TO RIGHT PG. 140

2655.35 T66 = 2655.04

SEC 2, T8N, R16W

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R DN 10"

ST.

AVE

A-8

230TH

1) 180-00-00
4) 360-00-00
180-00-00
6) 360-00-00
180-00-00

SEC. COR.
FD. CONC. C.S. MON. WITH BRASS CAP MARKED DN 18" C.S.B. 975-1

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R DN 10"

2654.98 T74 = 2654.81

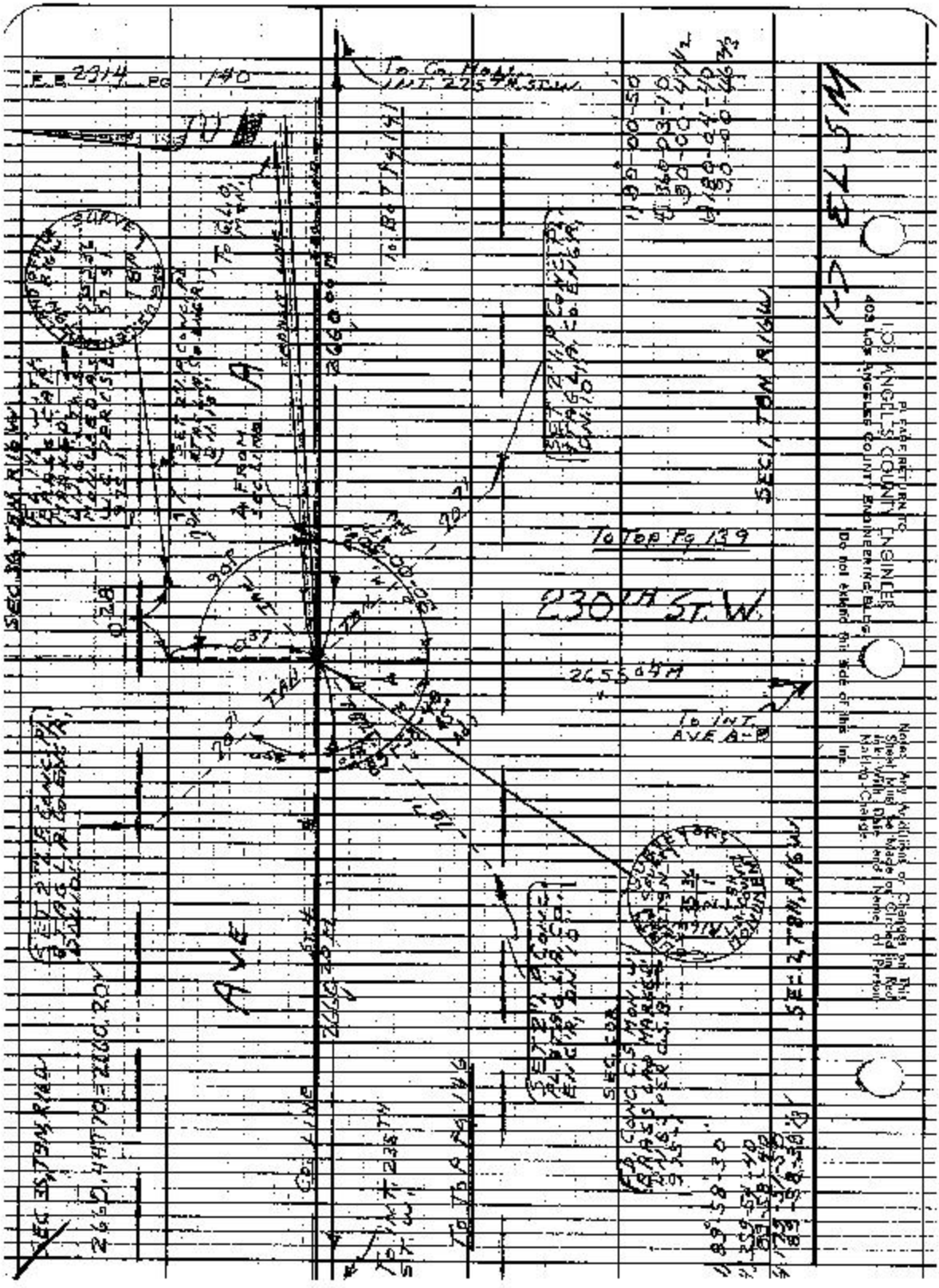
SEC 1, T8N, R16W

TO LEFT PG. 138

TO INT AVE B

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink. With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 409 Los Angeles County Engineering Bldg. Do not extend this side of this line.



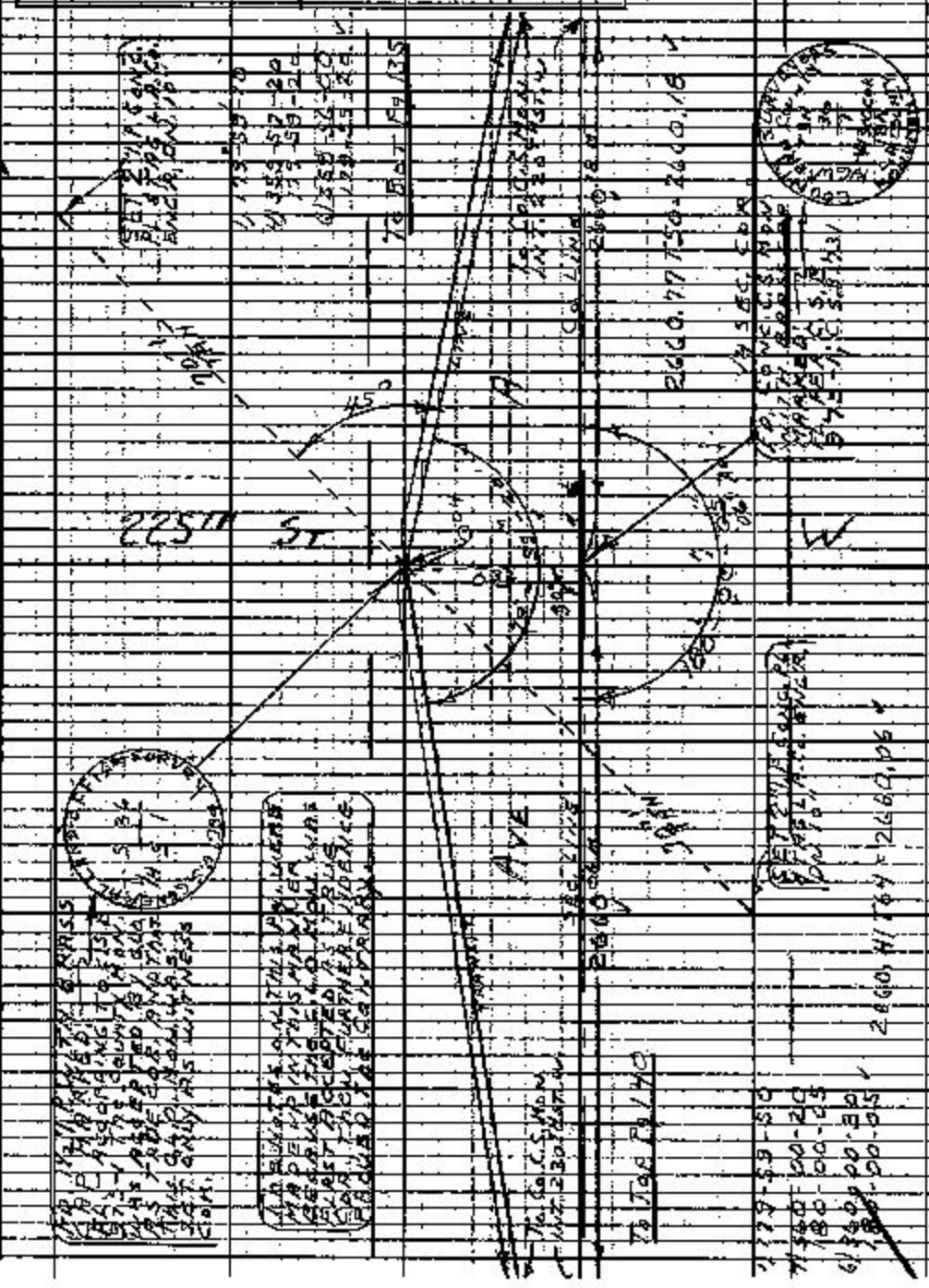
E.B. 2914 PG 140
To Co. Mon. INT. 225TH ST. W.
To Top Pg 139
230TH ST. W.
To INT. AVE A-B
AVE
SEC 1, T8N, R16W
SEC 2, T8N, R16W
SEC 36, T8N, R16W
SEC 35, T9N, R16W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

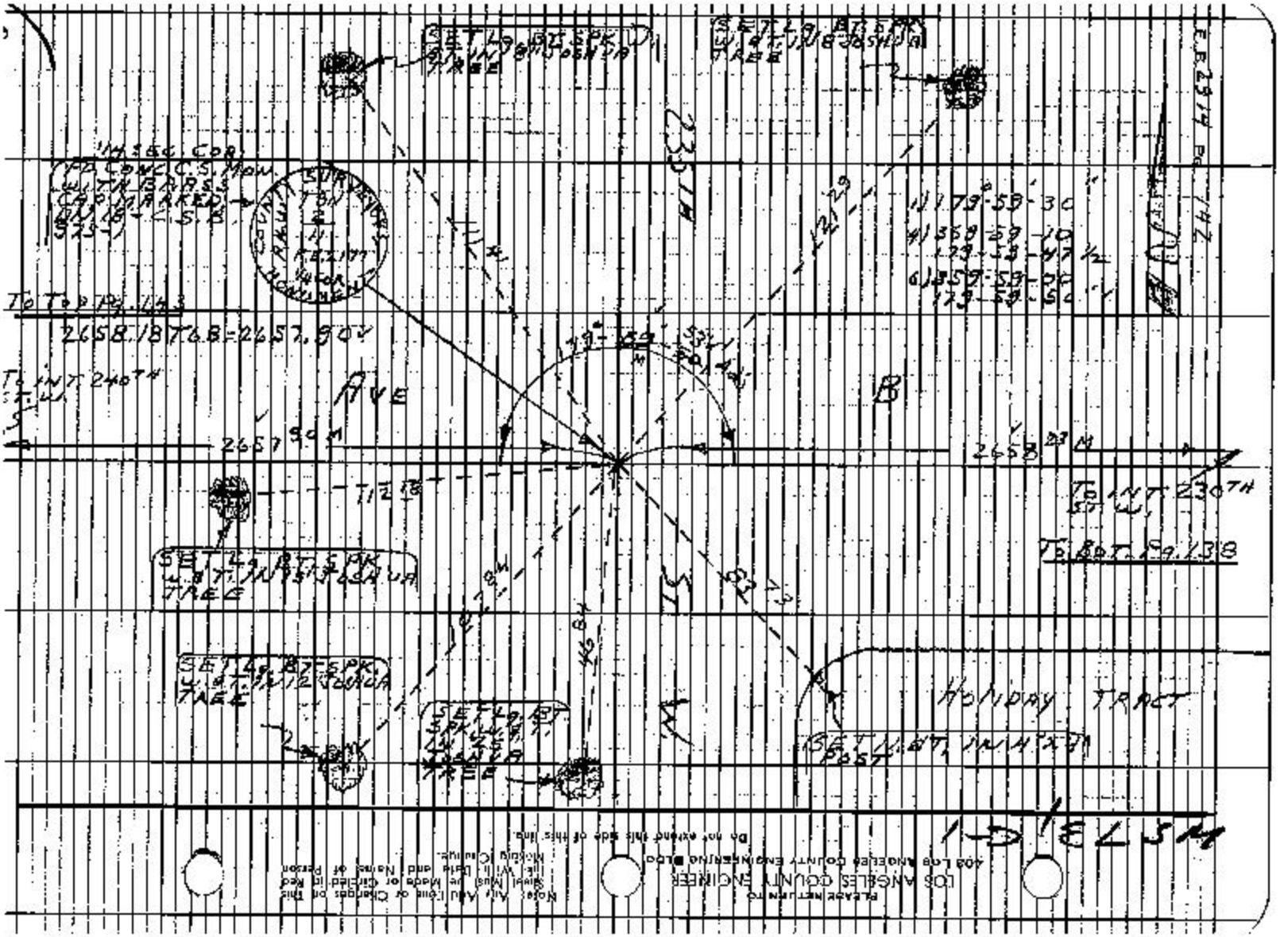
Notes Ck'd by D. SAPPELL	Survey of AVE A	E.B. 2914	Pg. 147
Map No. B-5104-1-36	SN 009641 Tap 229 Sta. 84		
Office Work B. TABATA	Surveyed By S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 5-4-66		
Date	Indexed		

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

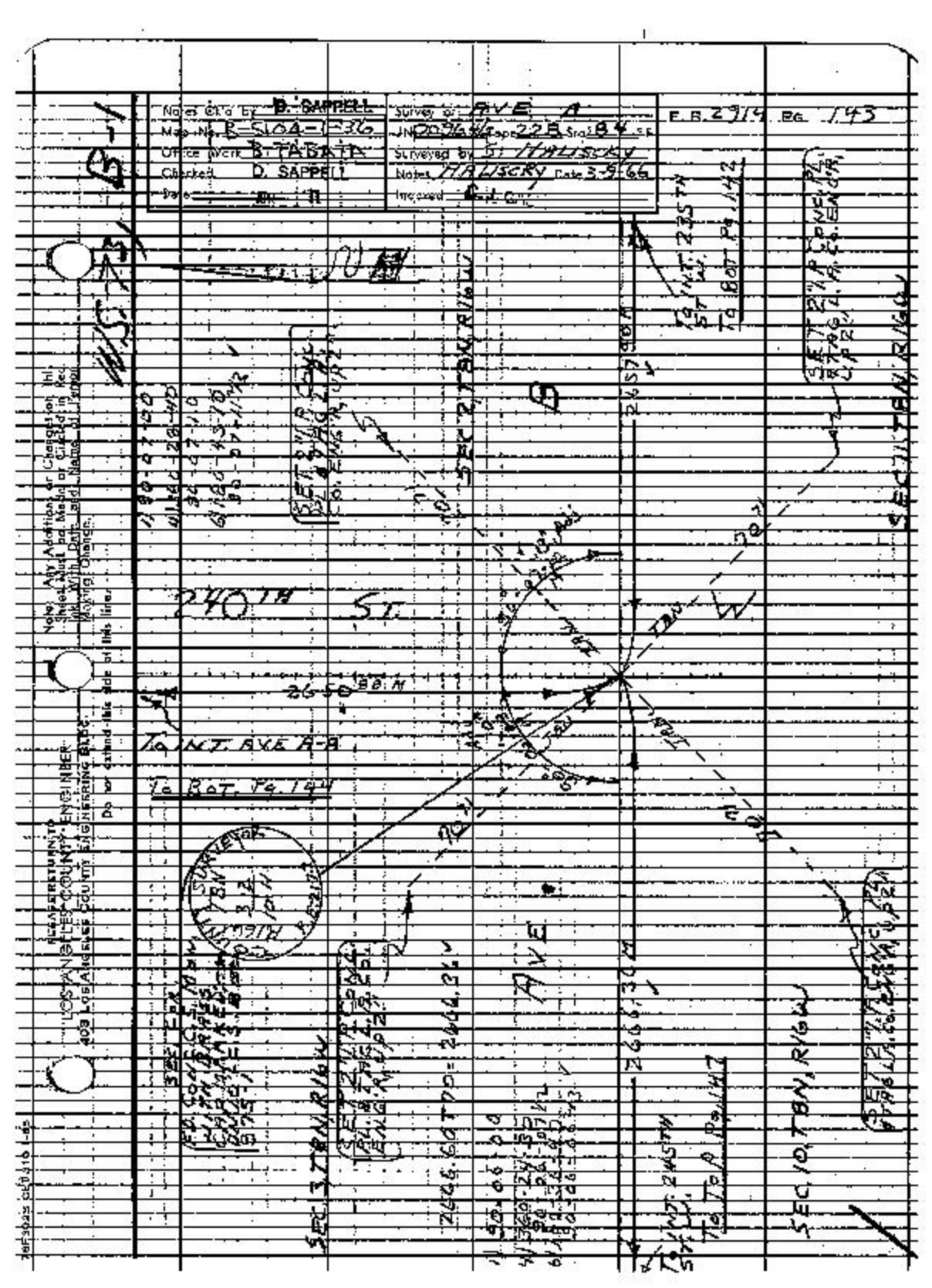
Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

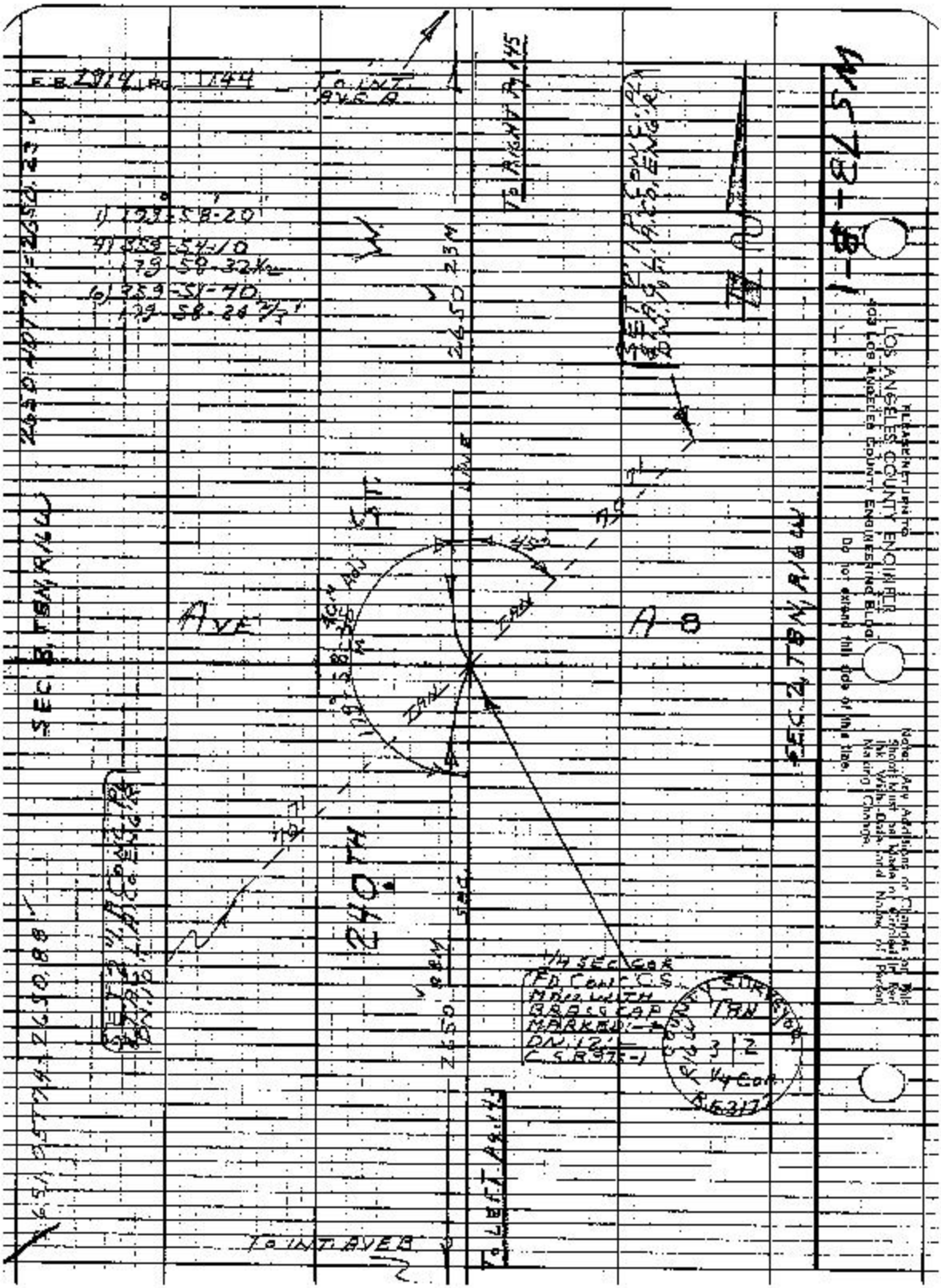




SET L.G. BT. SPK. W. 8 IN. 8 JOSHUA TREE
SET L.G. BT. SPK. W. 8 IN. 8 JOSHUA TREE
1/4 SEC. COR.
FD. CONC. C.S. MON. WITH BRASS CAP MARKED
COUNTY SURVEYORS
TON
2
11
F.E. 2177
1/4 COR.
MONUMENT
235 M
1) 179°-59'-30"
4) 359°-59'-10"
179°-59'-47 1/2"
6) 359°-59'-00"
179°-59'-50"
To Top Pg. 143
2658.18 T.G.B. = 2657.90
To INT. 240TH ST. W.
AVE
B
2657.90 M
2658.23 M
To INT. 230TH ST. W.
To Bot. Pg. 138
SET L.G. BT. SPK. W. 8 IN. 15 JOSHUA TREE
SET L.G. BT. SPK. W. 8 IN. 12 JOSHUA TREE
SET L.G. BT. SPK. W. 8 IN. 25 JOSHUA TREE
HOLIDAY TRACT
SET N. BT. IN 4 X 4 POST
1-D ELSM
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Add'l Line or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE A
JN 20964 Tape 228 Sta 84 F.F.
Surveyed by S. HALISCKY
Notes HALISCKY Date 3-9-66
Inspected
F.B. 2914 Pg. 143
B-1
WS 73
240TH ST.
2650.88 M
To INT. AVE A-A
To BOT. Pg. 144
To INT. 235TH ST. W.
To BOT. Pg. 142
SEC 2, T8N, R16W
SEC 11, T8N, R16W
SEC 3, T8N, R16W
SEC 10, T8N, R16W
AVE
2666.30 M
2666.60 T70 = 2666.36
To INT. 245TH ST. W.
To TOP Pg. 142
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
RELEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



F.B. 2914 PG. 144
TO INT. AVE A
TO RIGHT PG. 145
1) 199°-58'-20"
4) 359-54-10
179-58-32½
6) 359-51-40
179-58-24⅔
2650.23 M
SEC 3, T8N, R16W
SEC 2, T8N, R16W
AVE
A-8
240TH
1/4 SEC COR
FD CONC CS
MAN WITH
BRASS CAP
MARKED
DN 12
C.S. B975-1
TO LEFT PG. 143
TO INT. AVE B
1-8-8 LSM
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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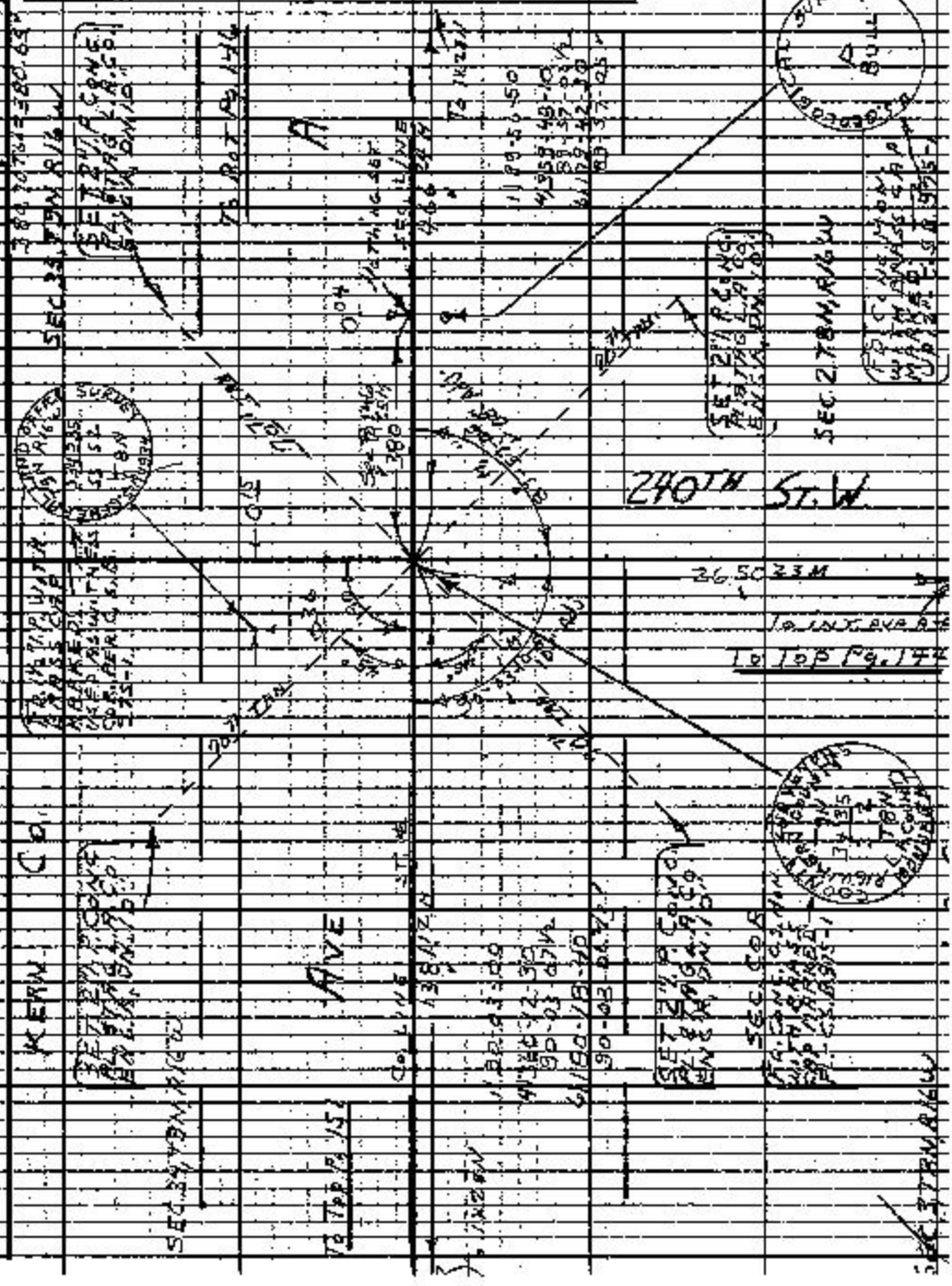
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

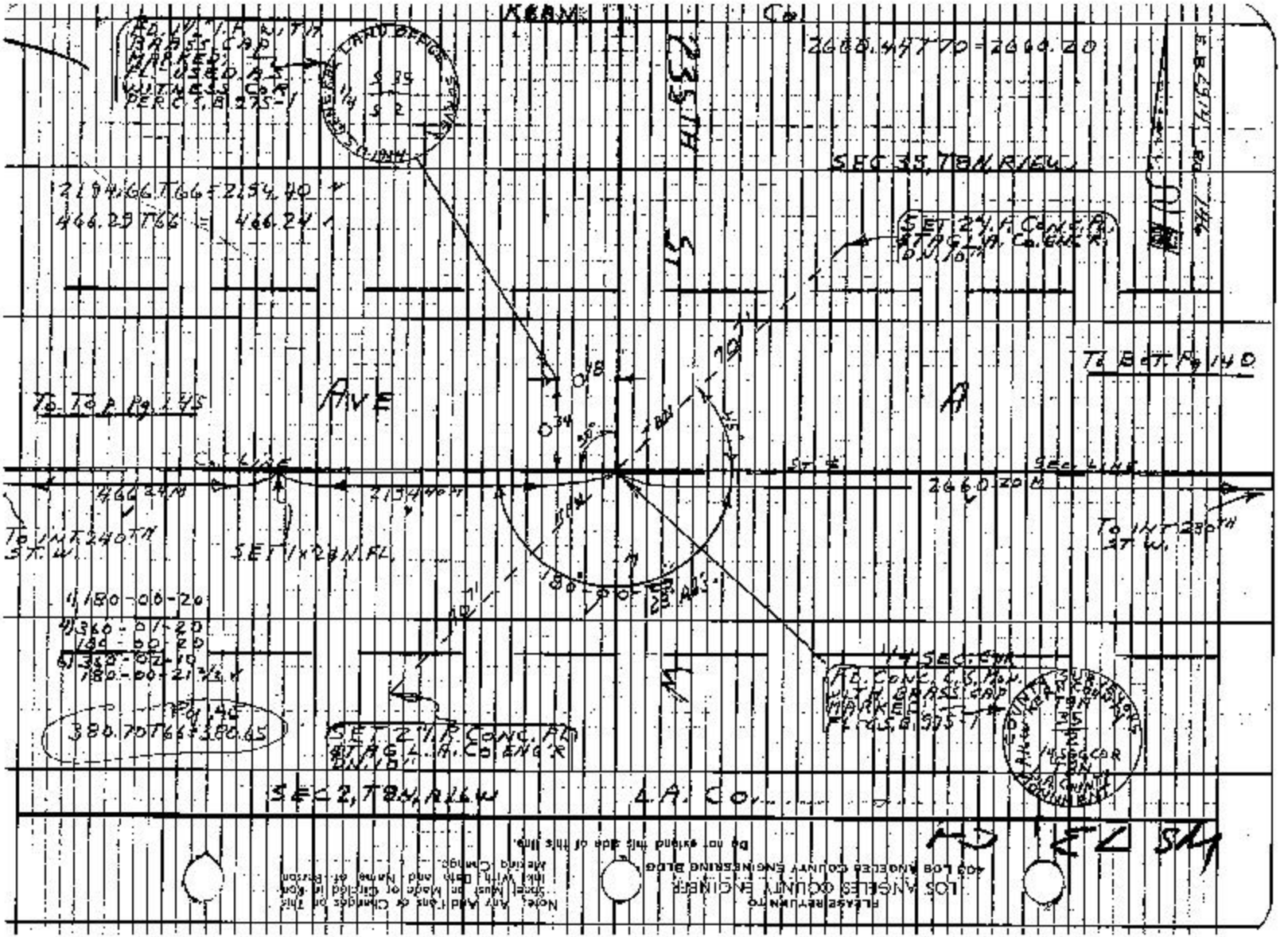
Notes Ck'd by D. SAPPELL	Survey of AVE A	F B 2914	Pg. 145
Map No. B-5104-1-36	Unit 0964 Tape 228 Std 84 °F		
Office Work B. TABATO	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 3-11-66		
Date	Indexed		



Note: Any Addition or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

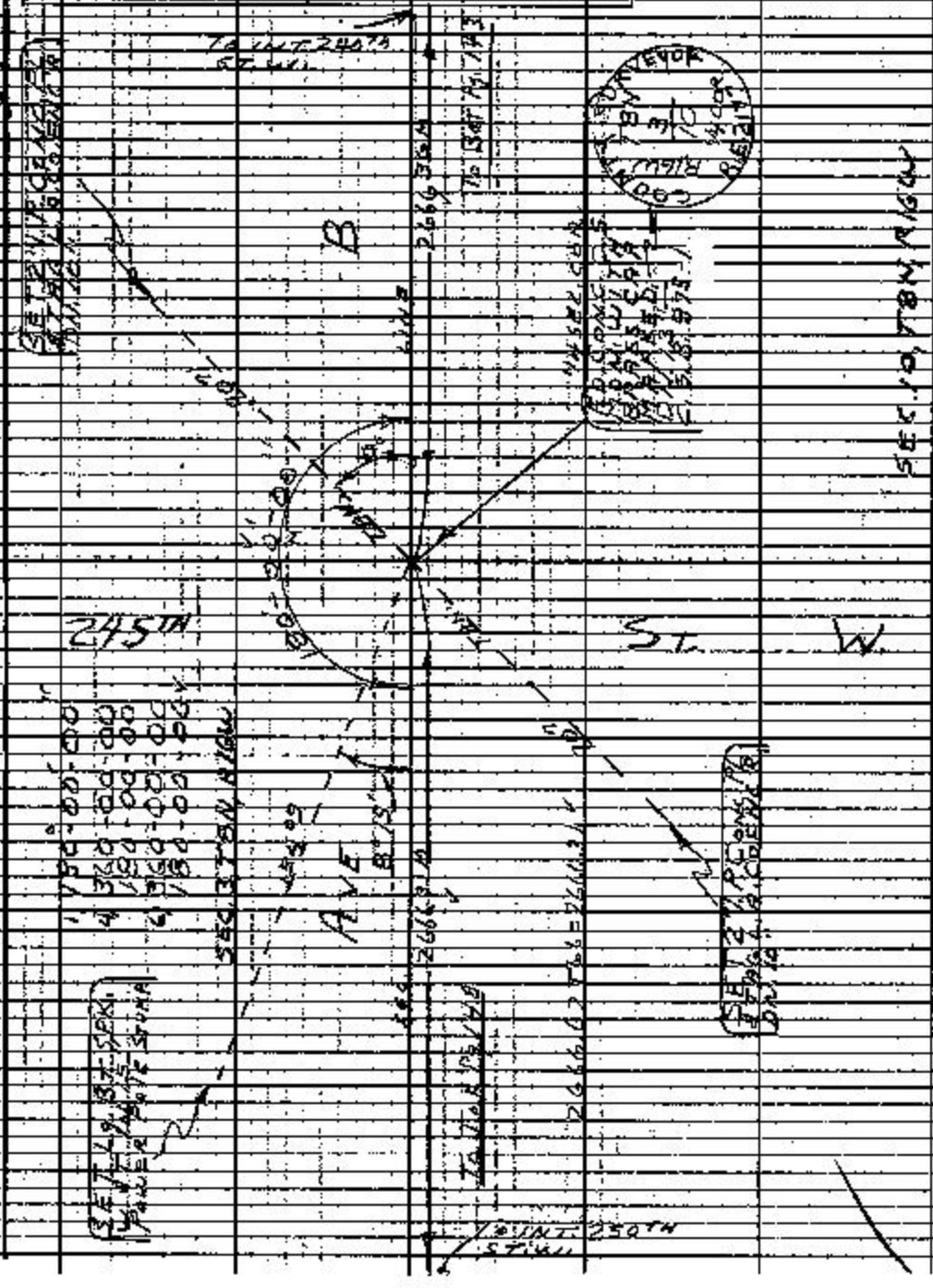

KERN Co.
2660.44 T70 = 2660.20
SEC 35, T8N, R16W
2194.66 T66 = 2154.40
466.29 T66 = 466.24
SET 2" I.P. CONC. PL. & TAG L.A. Co. ENG'R. DN. 10"
To Top Pg. 145
To Bot. Pg. 140
AVE
A
Co. LINE
SEC. LINE
466.24 M
2154.40 M
2660.20 M
To INT. 240TH ST. W.
SET 1x28 N. FL.
To INT. 230TH ST. W.
180-00-20
4) 360-01-20
180-00-20
6) 360-02-10
180-00-21 2/3
380.70 T66 = 380.65
SET 2" I.P. CONC. PL. & TAG L.A. Co. ENG'R. DN. 10"
SEC 2, T8N, R16W
L.A. Co.
1/4 SEC. COR.
RD. CONC. C.S. MON. WITH BRASS CAP MARKED FL. C.S.B. 975-1
235TH ST. W.
Do not extend this side of this line.
FLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Kern Inkl. With Date and Name of Person Making Change.

Notes Ck'd by B. SAPPELL	Survey of AVE A	F.B. 2914 Pg. 147	
Map No. B-5104-1-36	JN 0096	Map 226 Sht 84	
Office Work B-TARATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 3-9-66		
Date	Indexed		

W.S. 73, B-1

Note - Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend the side of this line.

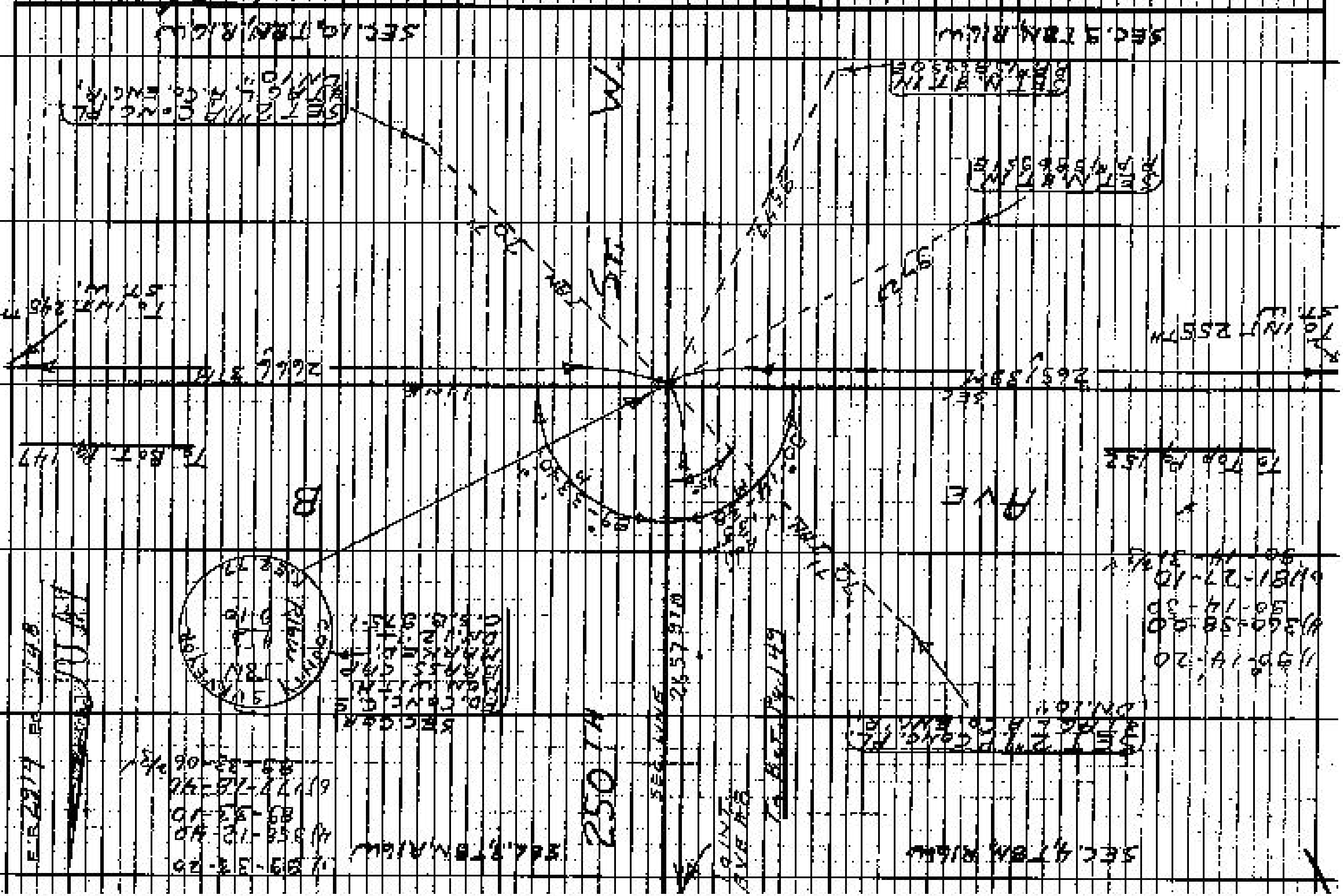


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

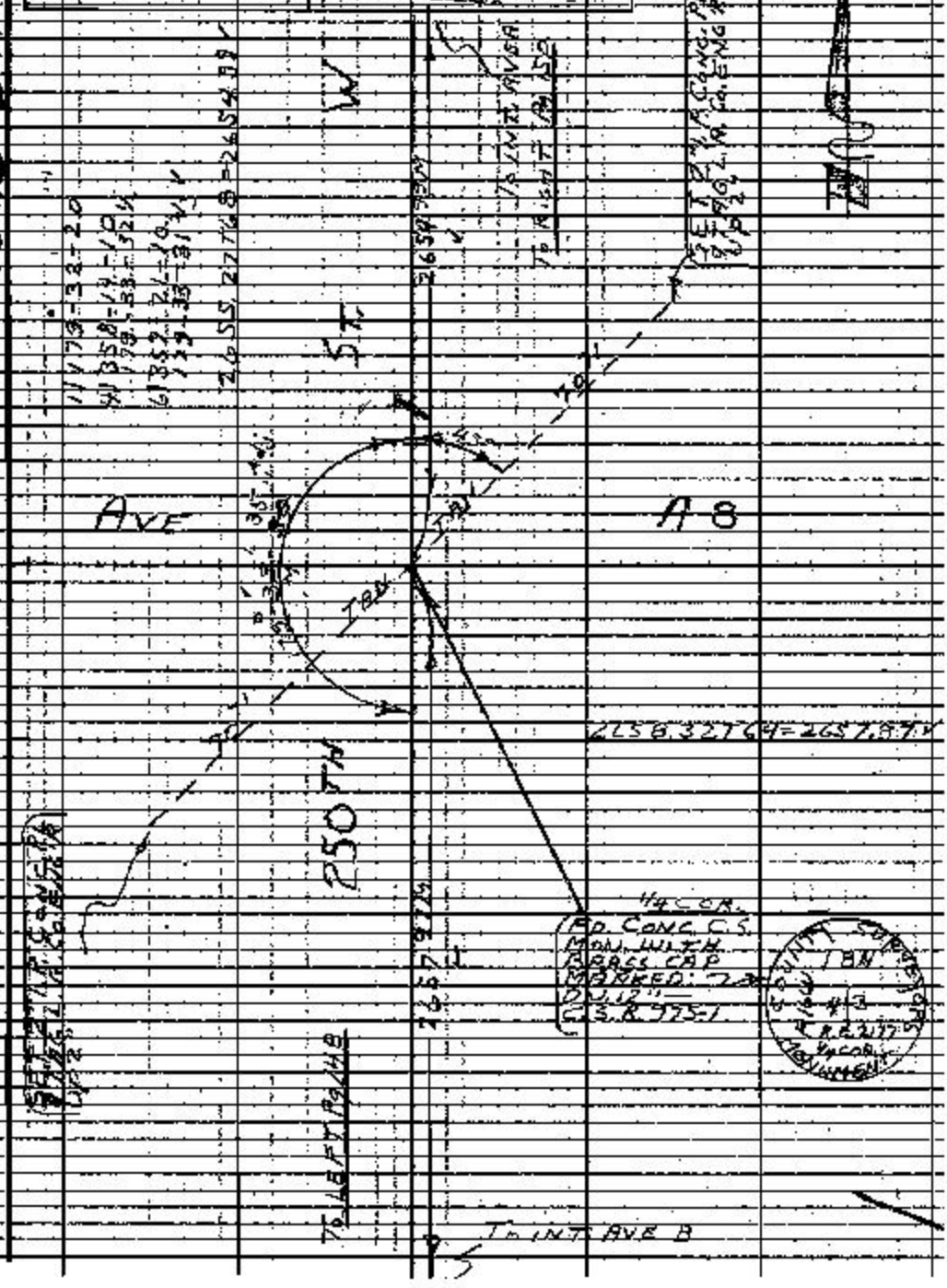
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS12, B-1



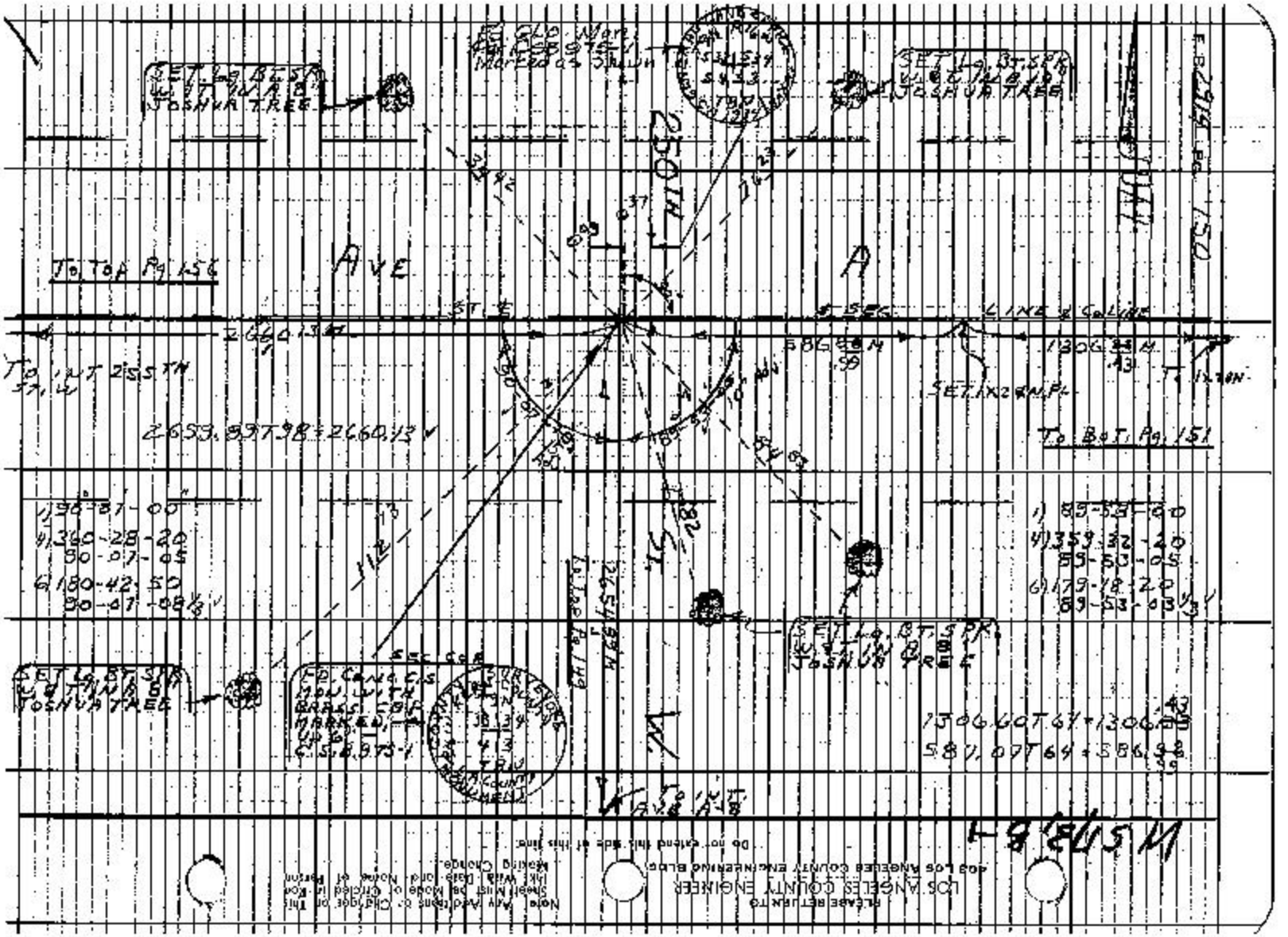
Notes Cr'd by D. SAPPELL	Survey of AVE A	F.B. 2914	Pg. 149
Map No. B-5101-1-36	JN0096 #1 Type 228 Std 84 °F		
Office Work B. TARATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 3-18-66		
Date [illegible] 71	Indexed [illegible]		



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

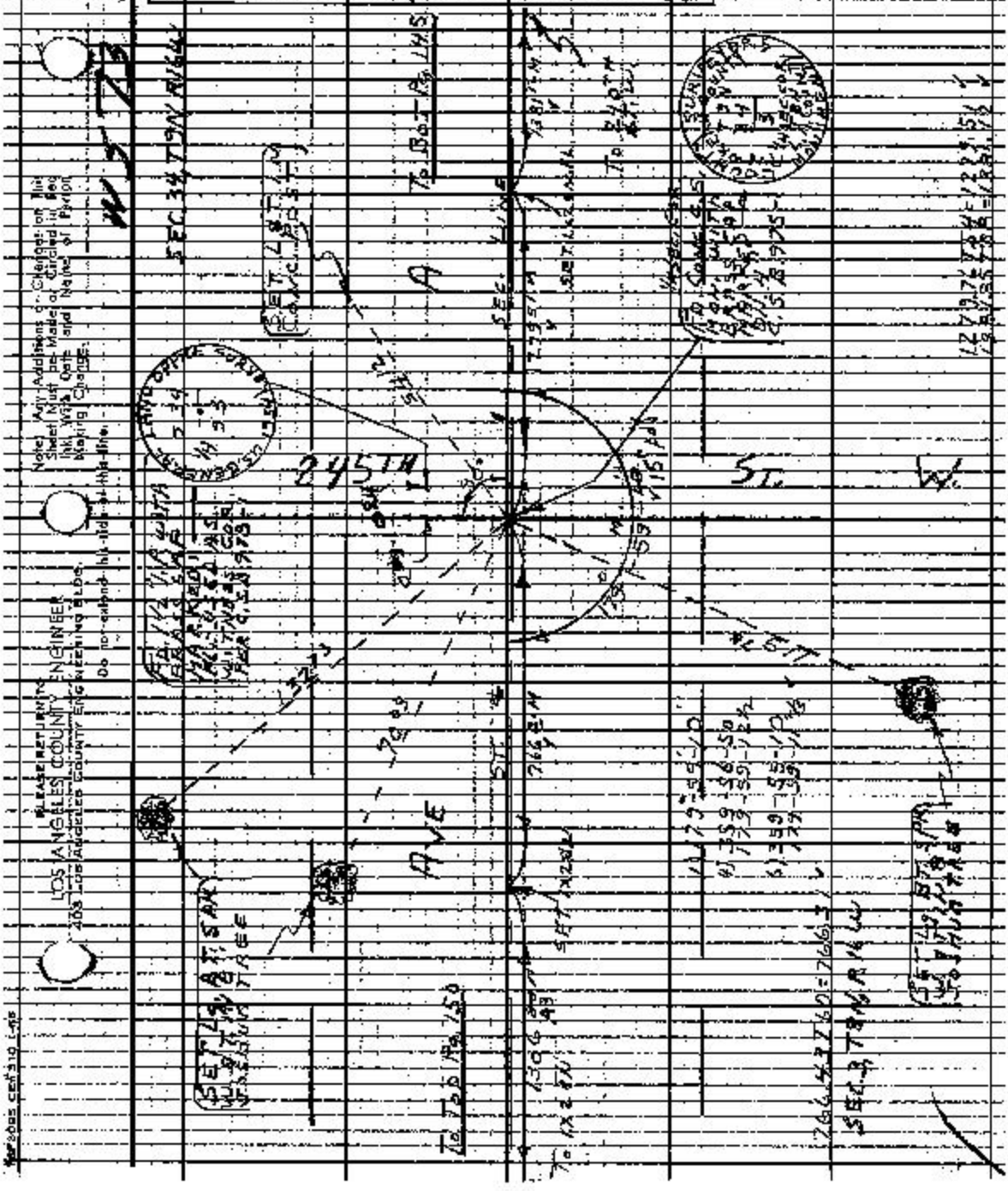
Do not extend this side of the line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.



SET Lg. BT. SPK. W/T IN A 8 JOSHUA TREE
SET Lg. BT. SPK. W/T IN A 8 JOSHUA TREE
250TH
AVE
A
To Top Pg 156
ST. ℄
℄ SEC.
LINE & CO. LINE
2660.13 M
586.88 M
1306.88 M
To INT 255TH ST. W
SET 1X2 & N.P.L.
To Bot. Pg. 151
2659.89 T 98 = 2660.13
1) 90-37-00
4) 360-28-20
90-07-05
6) 180-42-50
90-07-08 1/3
1) 89-53-00
4) 359-32-20
89-53-05
6) 179-18-20
89-53-03 1/3
To Top Pg 149
SET Lg. BT. SPK. W/T IN A 8 JOSHUA TREE
SET Lg. BT. SPK. W/T IN A 8 JOSHUA TREE
SEC. COR.
FD. CONC. C.S. MON. WITH BRASS CAP MARKED
1306.60 T 64 = 1306.43
587.07 T 64 = 586.98
To INT. AVE A-8
W

Notes Ck'd by D. SAPPELL	Survey of AVE A	F.B. 2914 Pg. 157
Map No. B-5104-1-36	UNIT 96 44 Tape 22 B Std. 84 °F	
Office Work G. TABATA	Surveyed by S. HALISCEY	
Checked D. SAPPELL	Notes HALISCEY Date 3-17-66	
Date	Indexed R. L. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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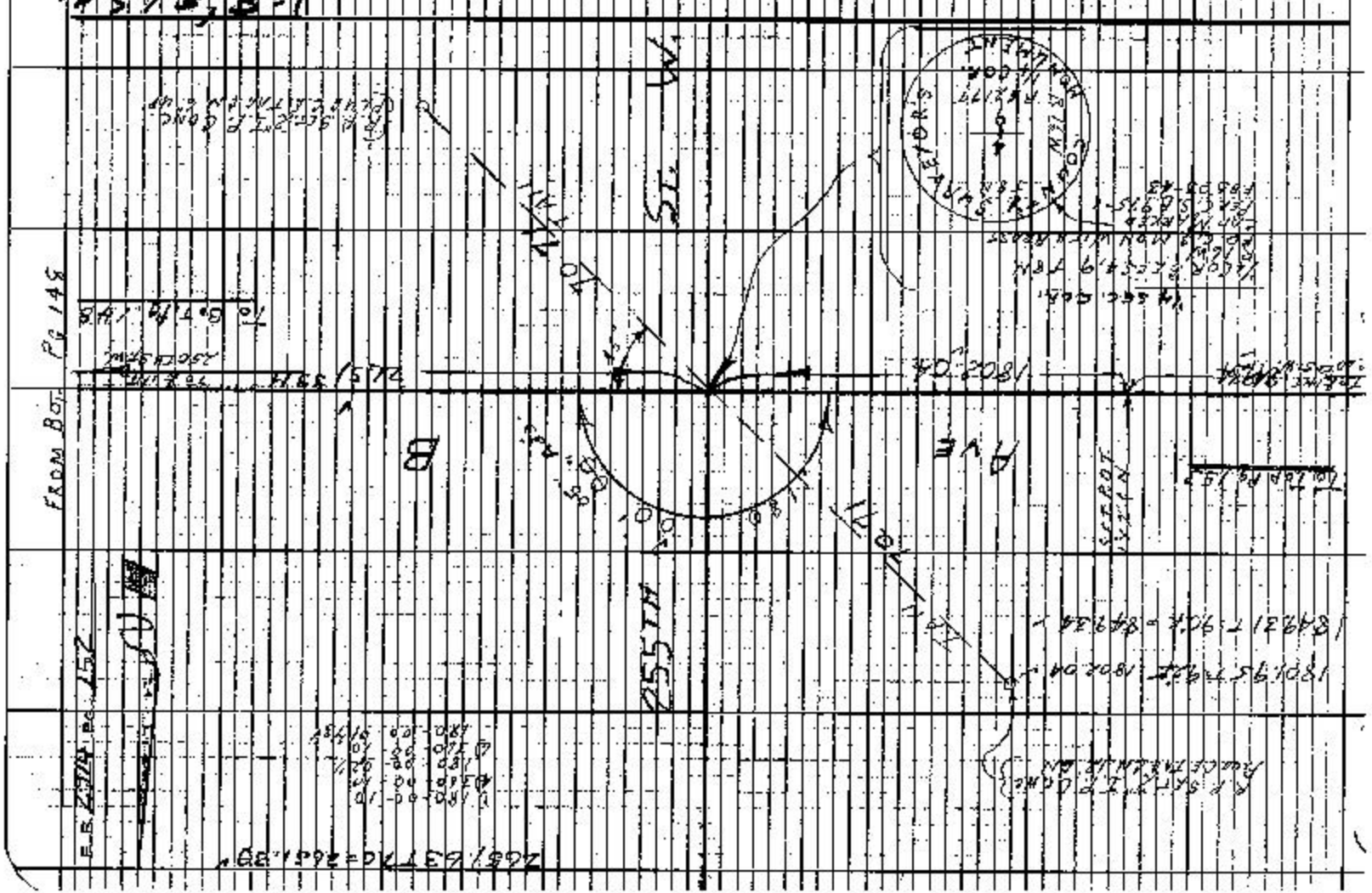
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made of Circled In Red Ink With Date and Name of Person Making Change.

Do no extend this side of this line.

4572-B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. A	F.B. 2914	Pg. 153
Map No. R-5104-1-36	JN 00 3641 Type 228 Std 84 °F		
Office Work B. TARATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 5-25-66		
Date	Indexed		

FROM BOT. PG 152

To Bot Pg 152

260TH

FD NET IN RP# 11225768

70.05

To Bot Pg 154

ST. W.

AVE

SEC. COR.

FD CONC. C.S. MON. WITH BRASS CAP MARKED ON 12 REF. C.S.B. 875-1

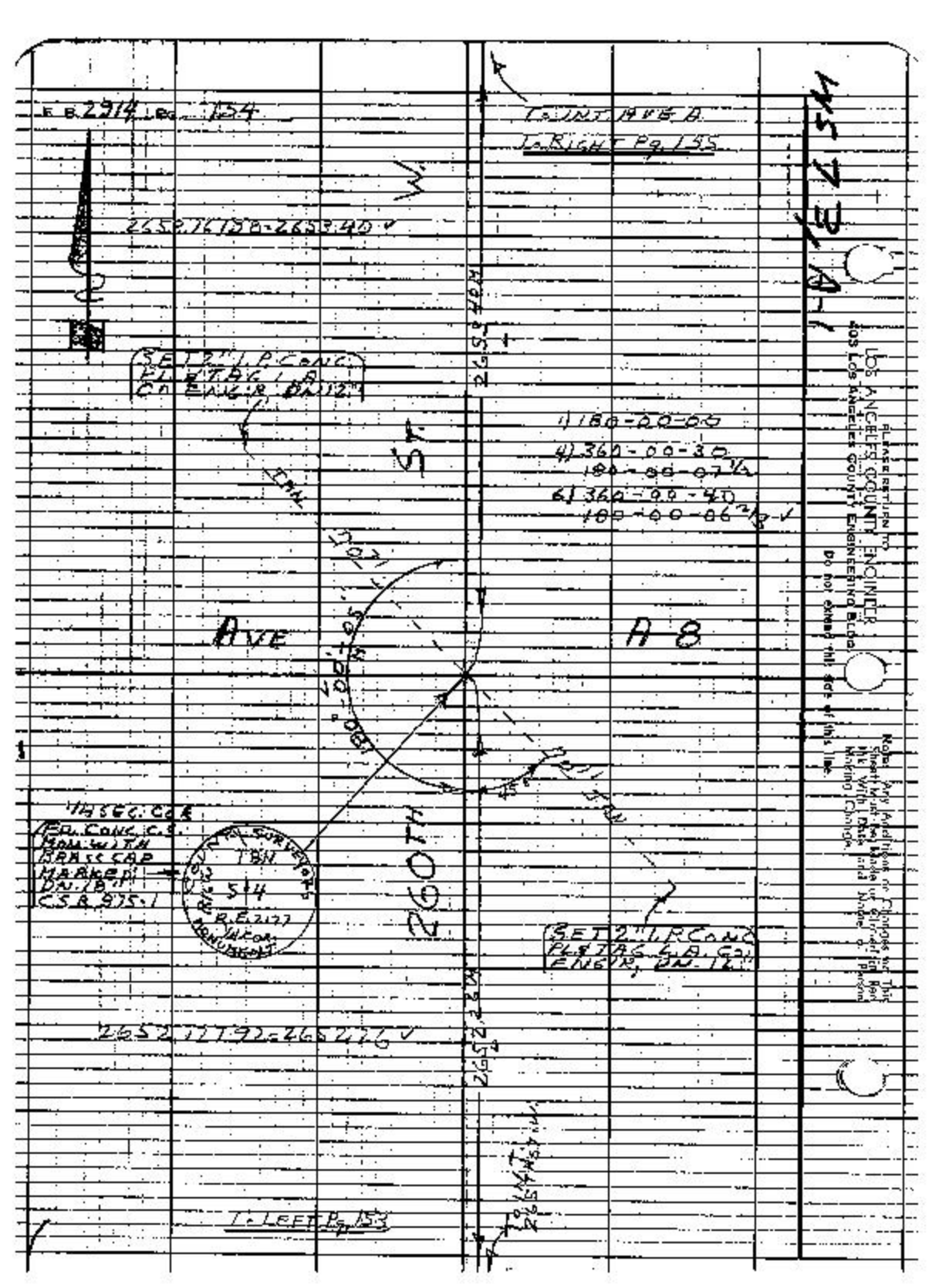
To Top Pg 157

To Top Pg 154

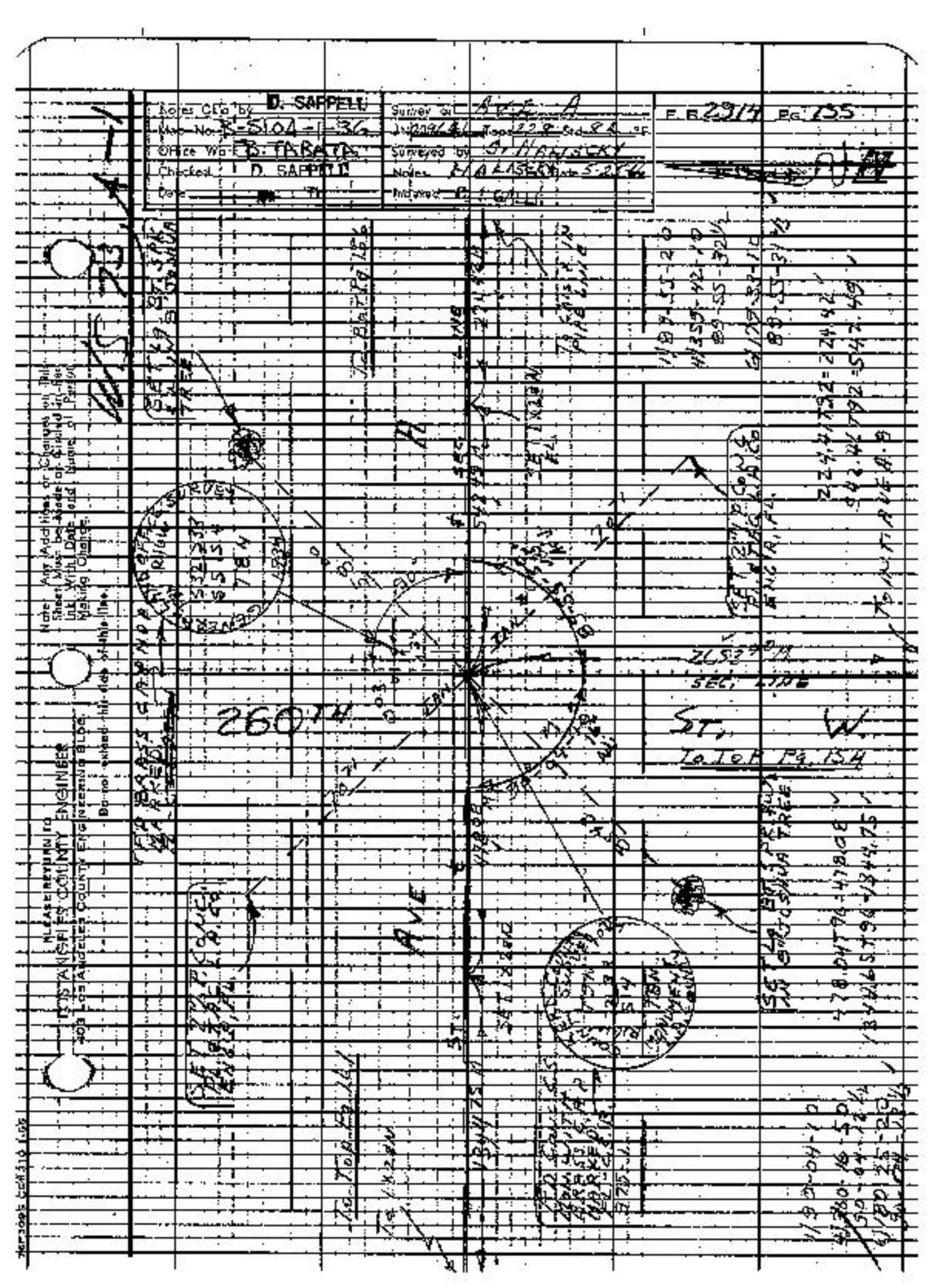
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



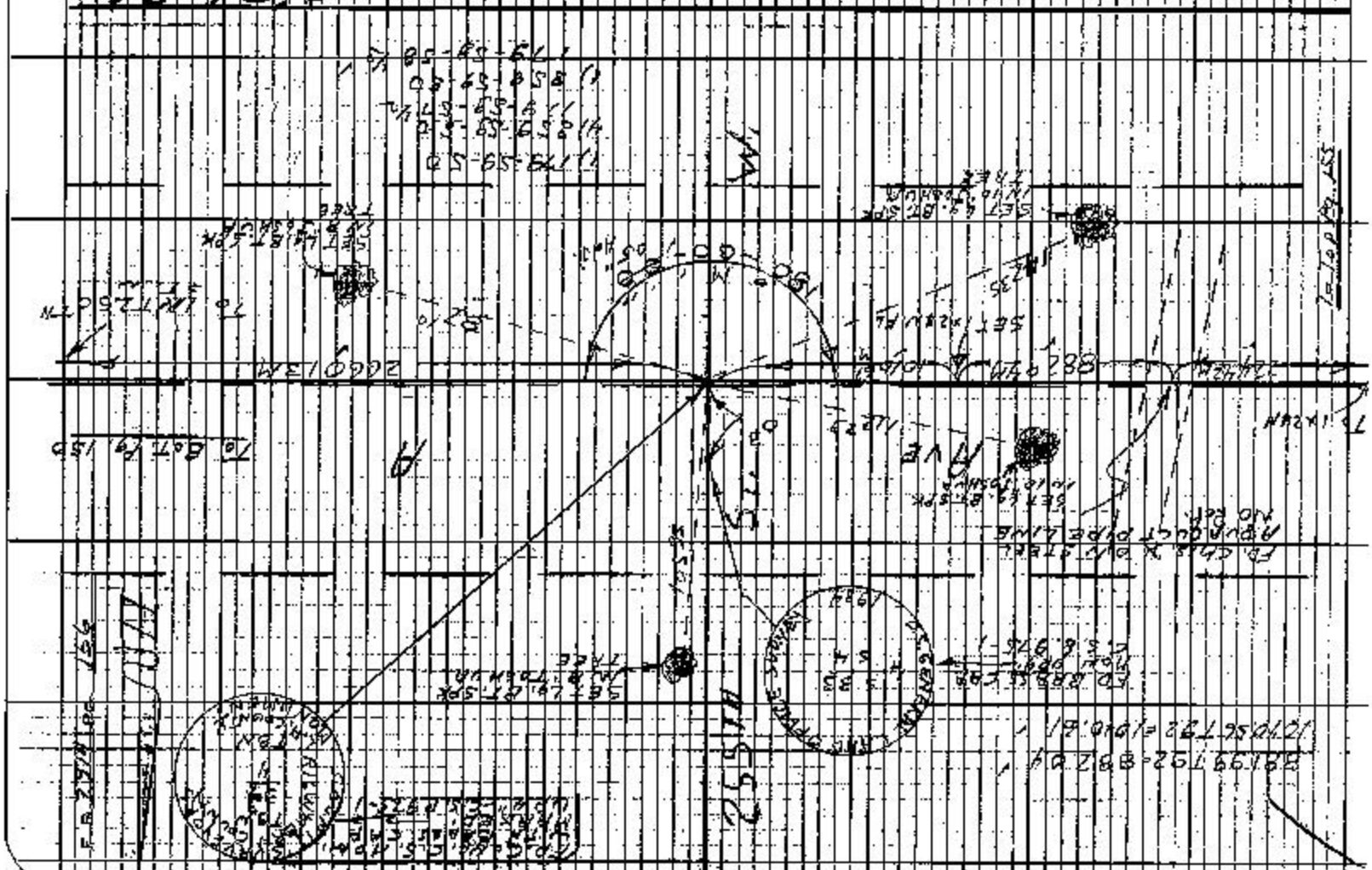
Notes Ck'd by D. SAPPELL
Map No. B-5104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date
Survey of AVE. A
Surveyed by
Notes
Indexed
F.B. 2914 Pg. 135
260TH
ST. W.
AVE
To Top Pg. 154
To Top Pg. 161
To Top Pg. 156
To Top Pg. 154
KLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this file of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Signed in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

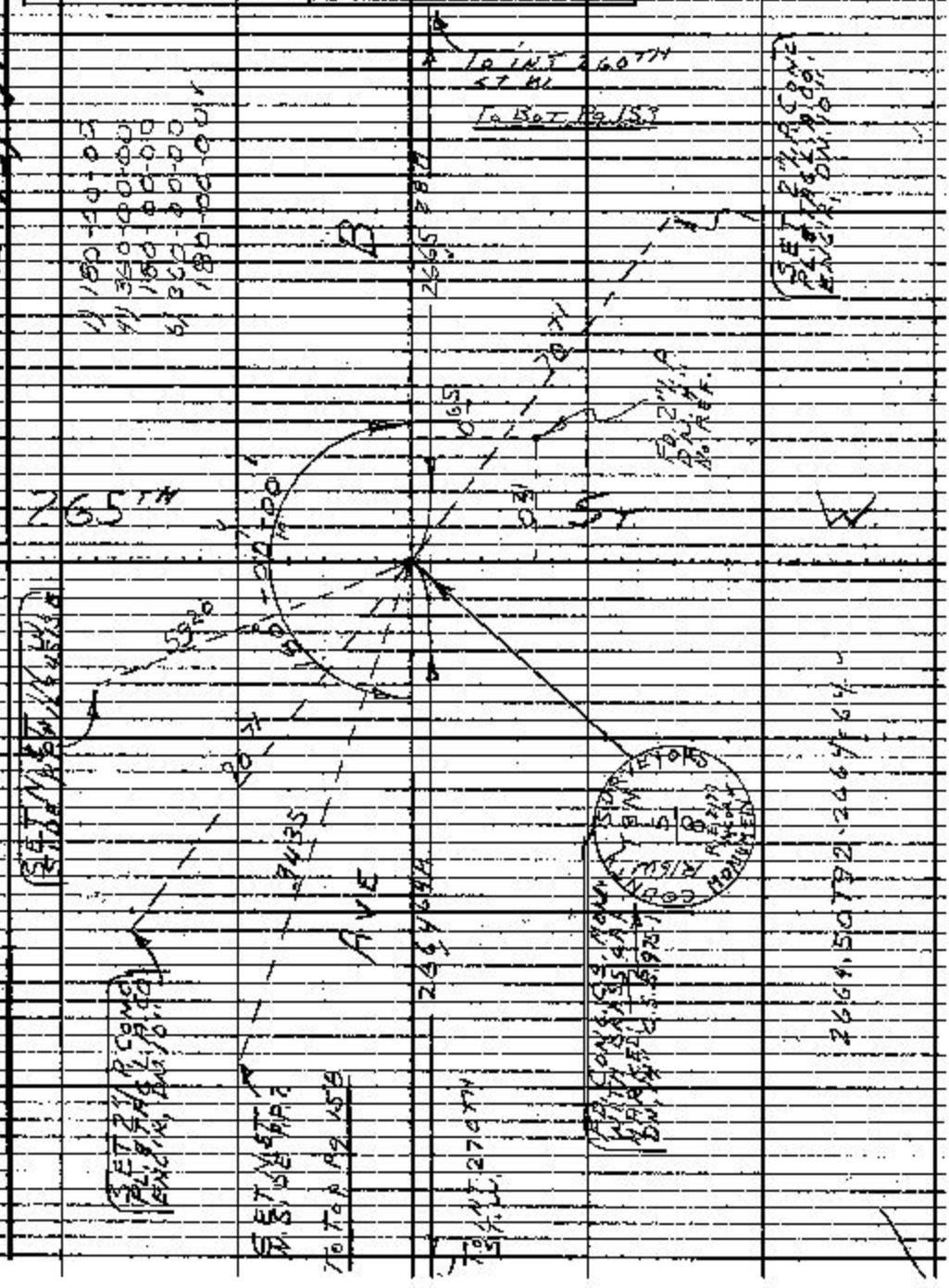
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 73, B-1



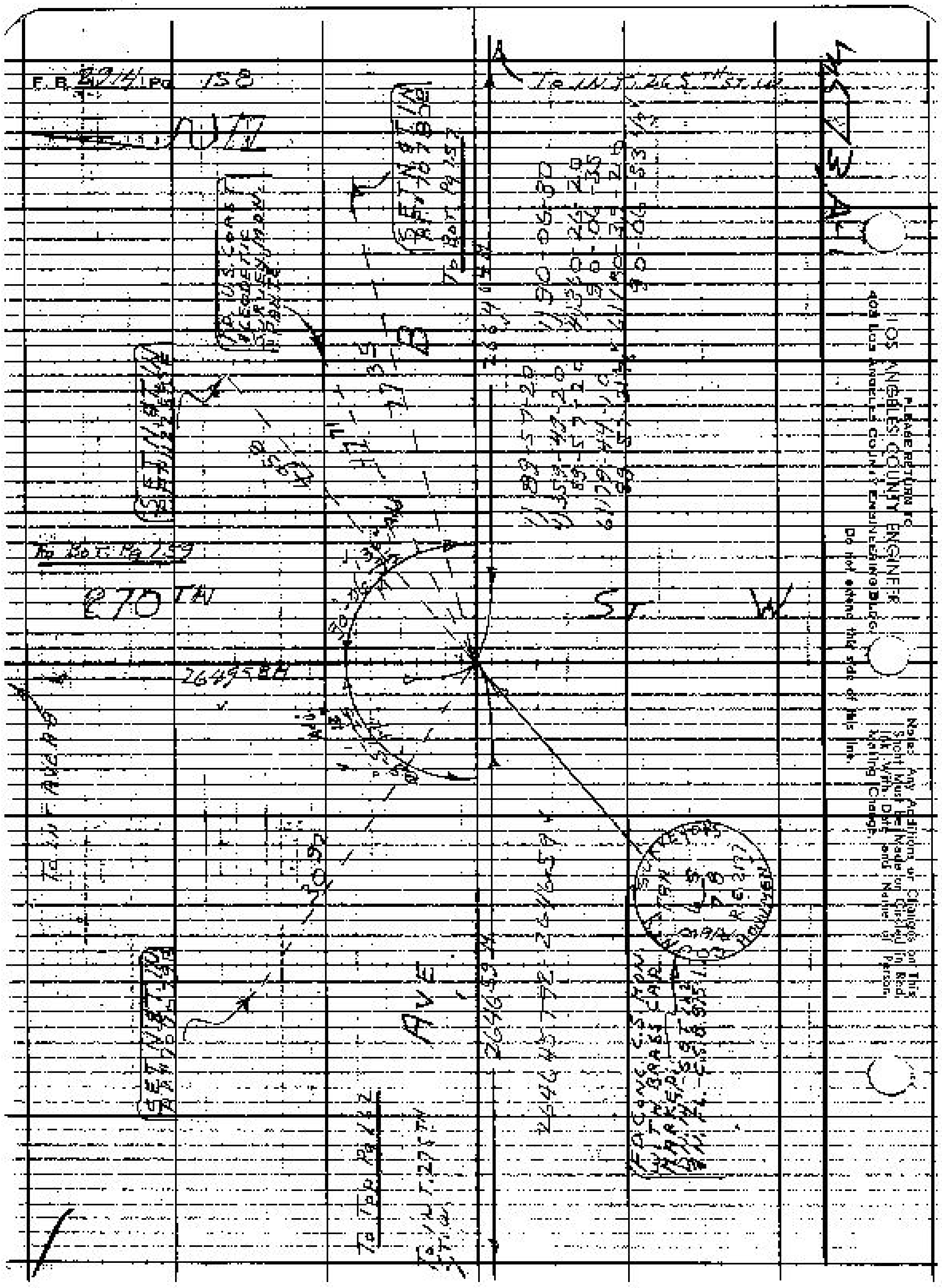
Notes Cc'd by D. SAPPELL	Survey of AVE A	F.B. 2914	Pg. 157
Map No. B-5304-1-36	IN 0096 Tape 228 Sta 84		
Office Work G. TABATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 8-12-66		
Date	Indexed		



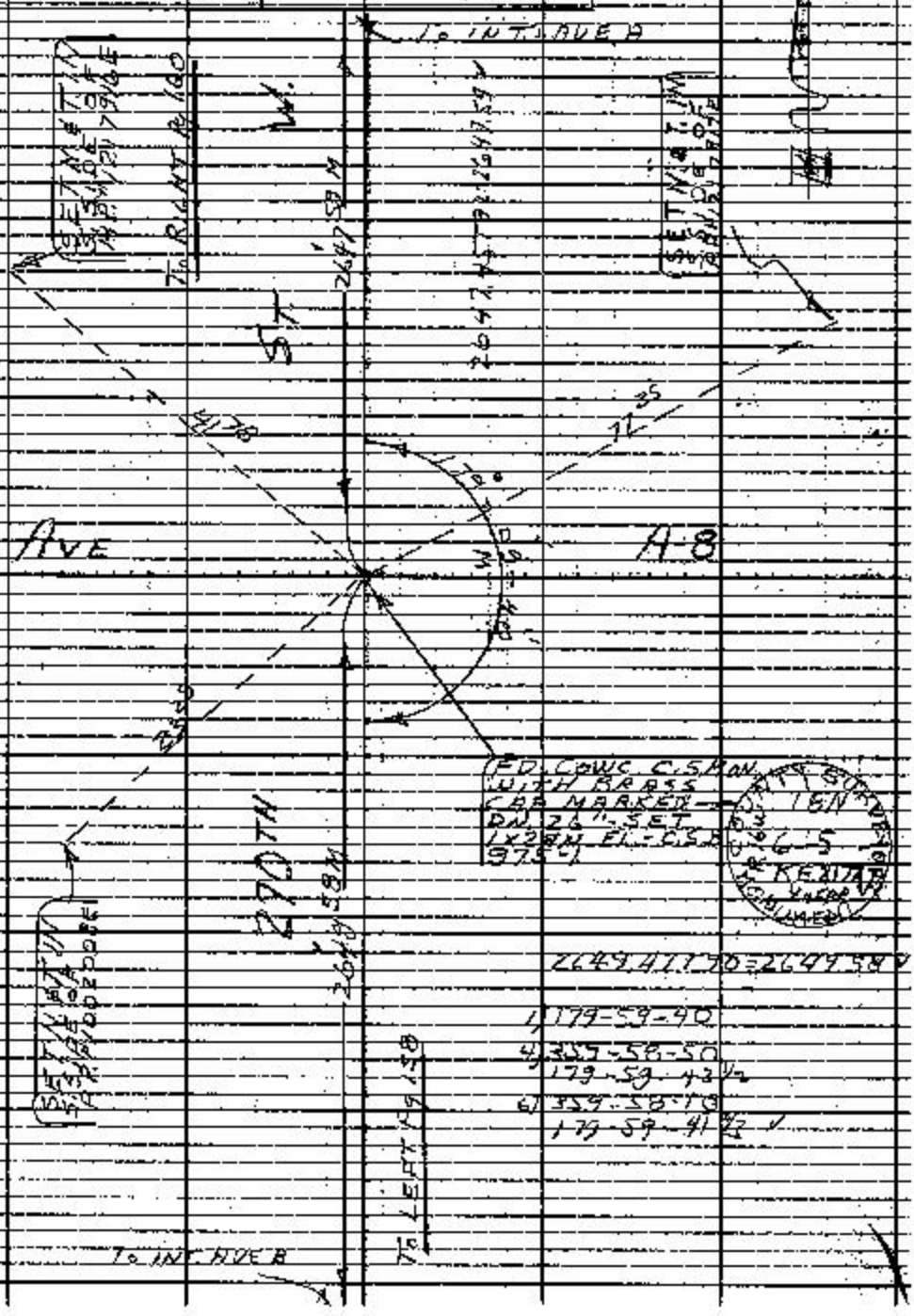
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2214 Pg 158
To Bo't Pg 259
270TH
ST. W.
2649.88
AVE
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Notes Ck'd by D. SAPPELE	Survey of AVE A		F.B. 2914 Pg. 159
Map No. B-5104-1-36	IN 0096.41 Tape 228 Sta. 89 °F		
Office Work B. TARATA	Surveyed by S. HALISCKY		
Checked D. SAPPELL	Notes HALISCKY Date 8-1-66		
Date	Indexed G.J.G.		



2649.47 TO = 2649.58

1) 179-59-40
4) 359-58-50
179-59-43 1/2
6) 359-58-10
179-59-41 1/2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

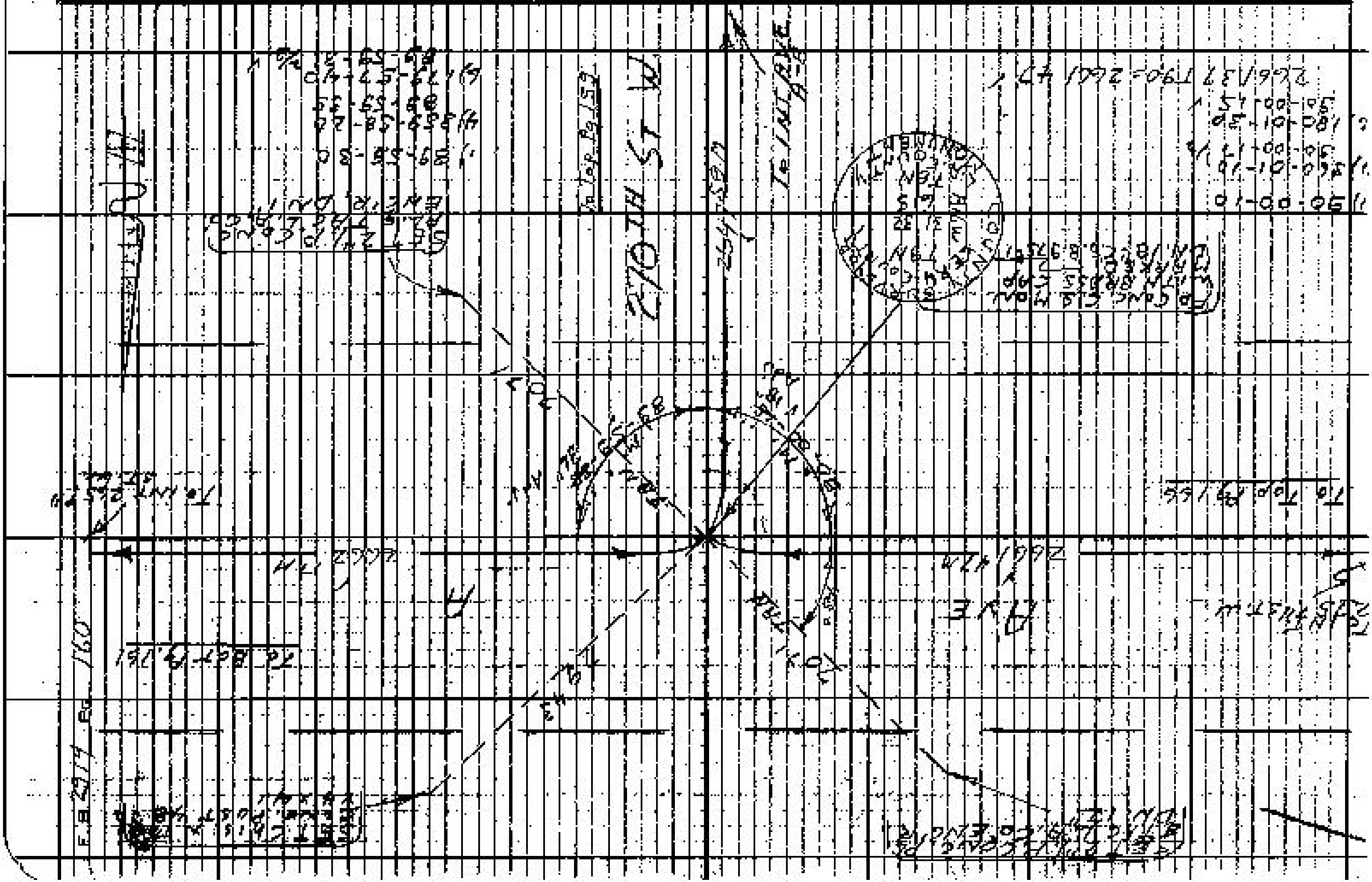
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

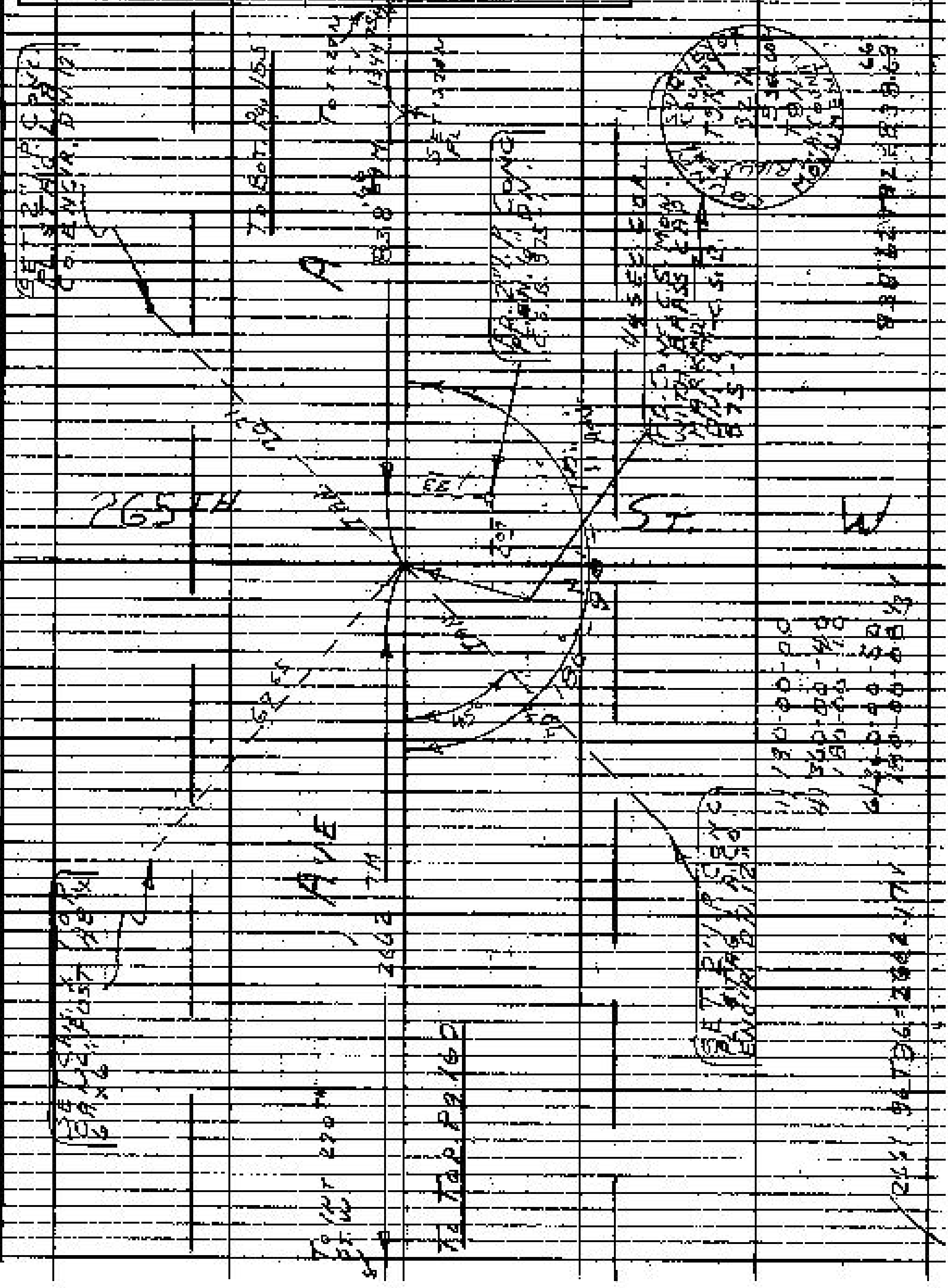
Do not extend this side of this line.

WK 73 A-1



Notes Ck'd By D. SAPPELL	Survey of AVE A
Map No. B-5104-1-36	JN 039?-4? Tape 228 Std 8? °F
Office Work B. TABATA	Surveyed by S. HALISCKY
Checked D. SAPPELL	Notes HALISCKY Date 8-12-66
Date	Indexed

F. B. 2914 PG. 161



Note: Any Additions or Changes on This Sheet Must be Made and Circled in Red Ink With Date and Name of Person Making Change.

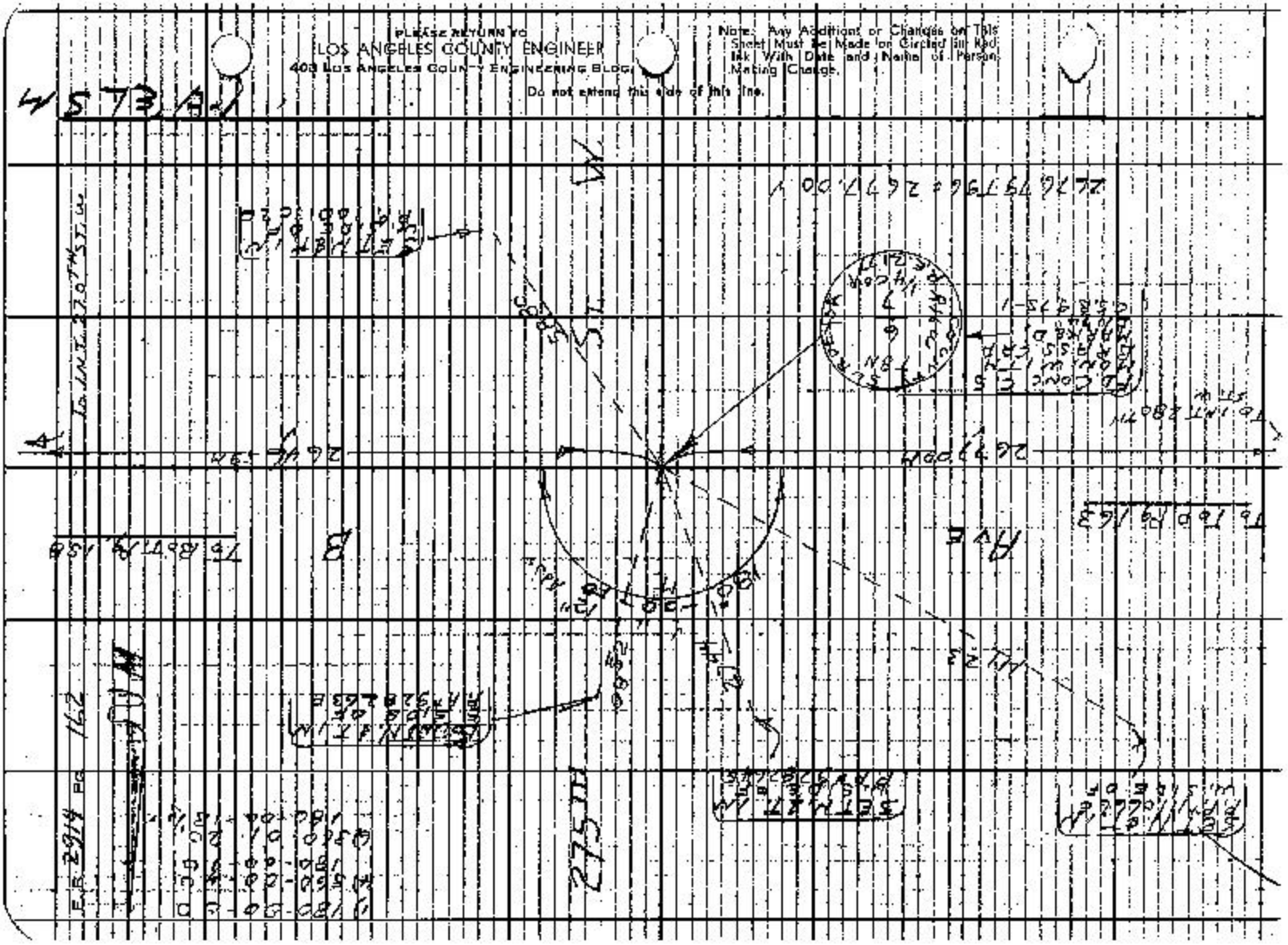
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

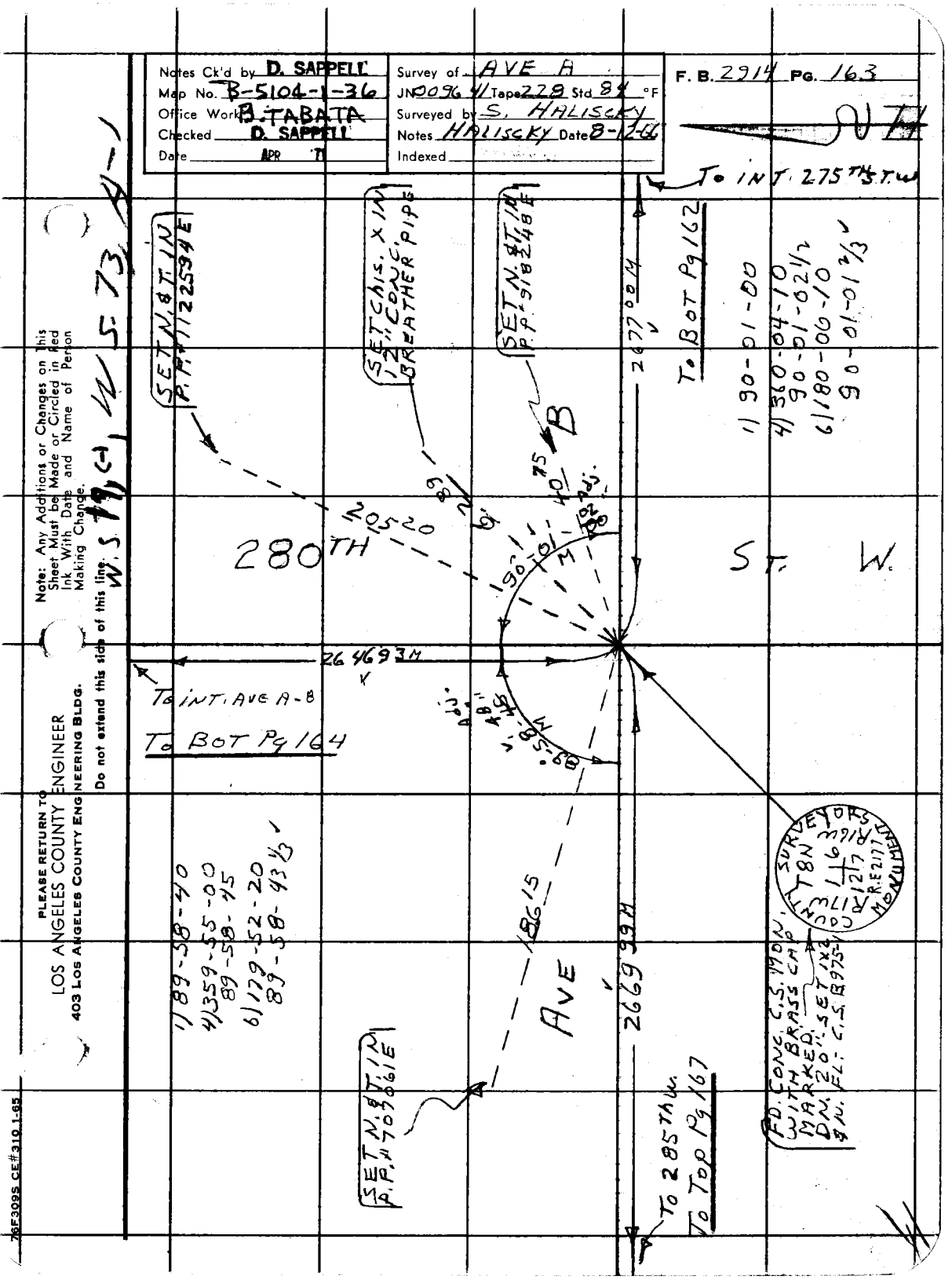
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made in Circled Ink Red Ink With Date and Name of Person Making Change.



Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 163
Map No. B-5104-1-36	JN 0096 41 Tape 228 Std 84 °F	
Office Work B. TABATA	Surveyed by S. HALISCKY	
Checked D. SAPPELL	Notes HALISCKY Date 8-12-66	
Date APR '71	Indexed	

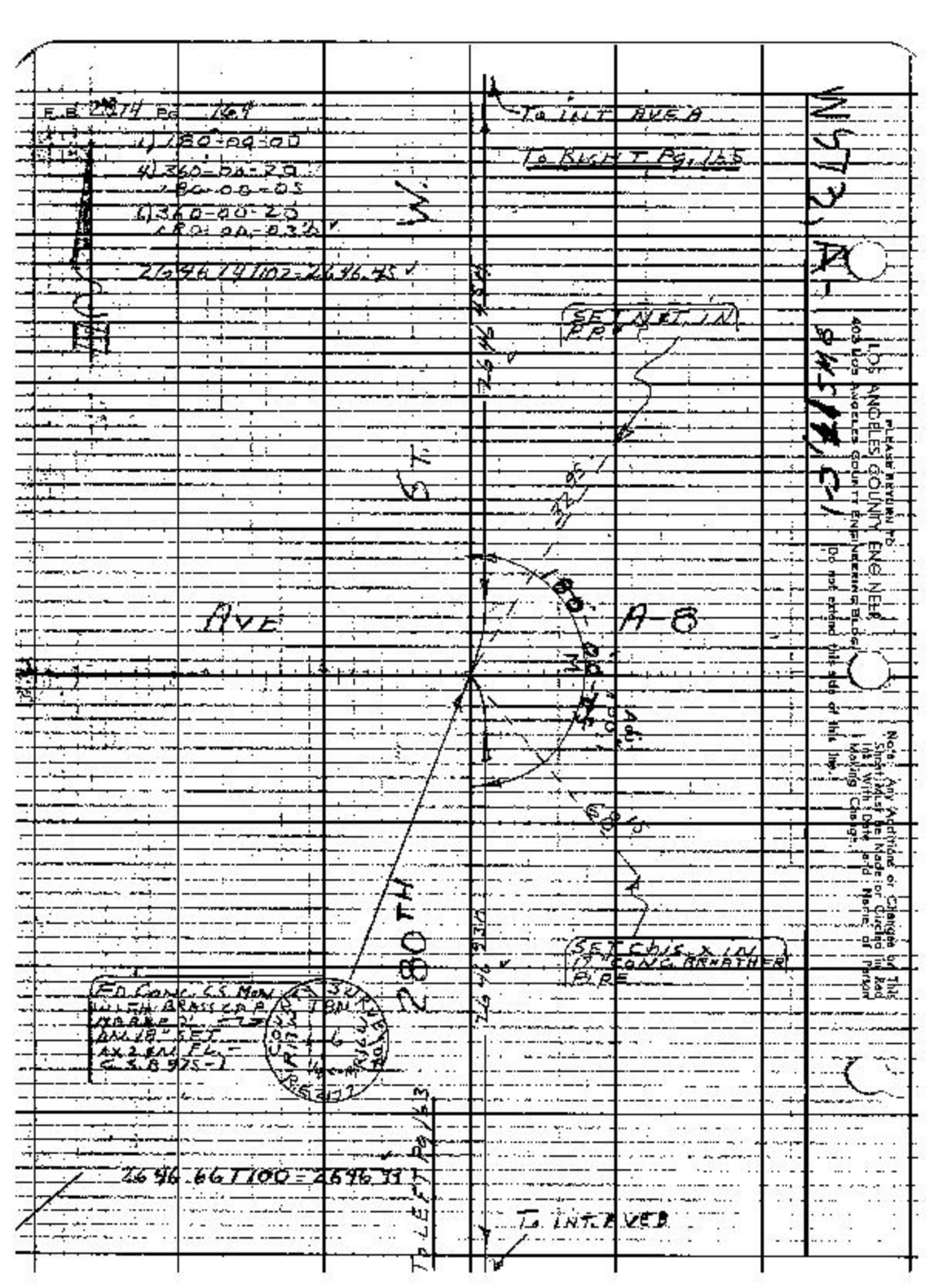


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



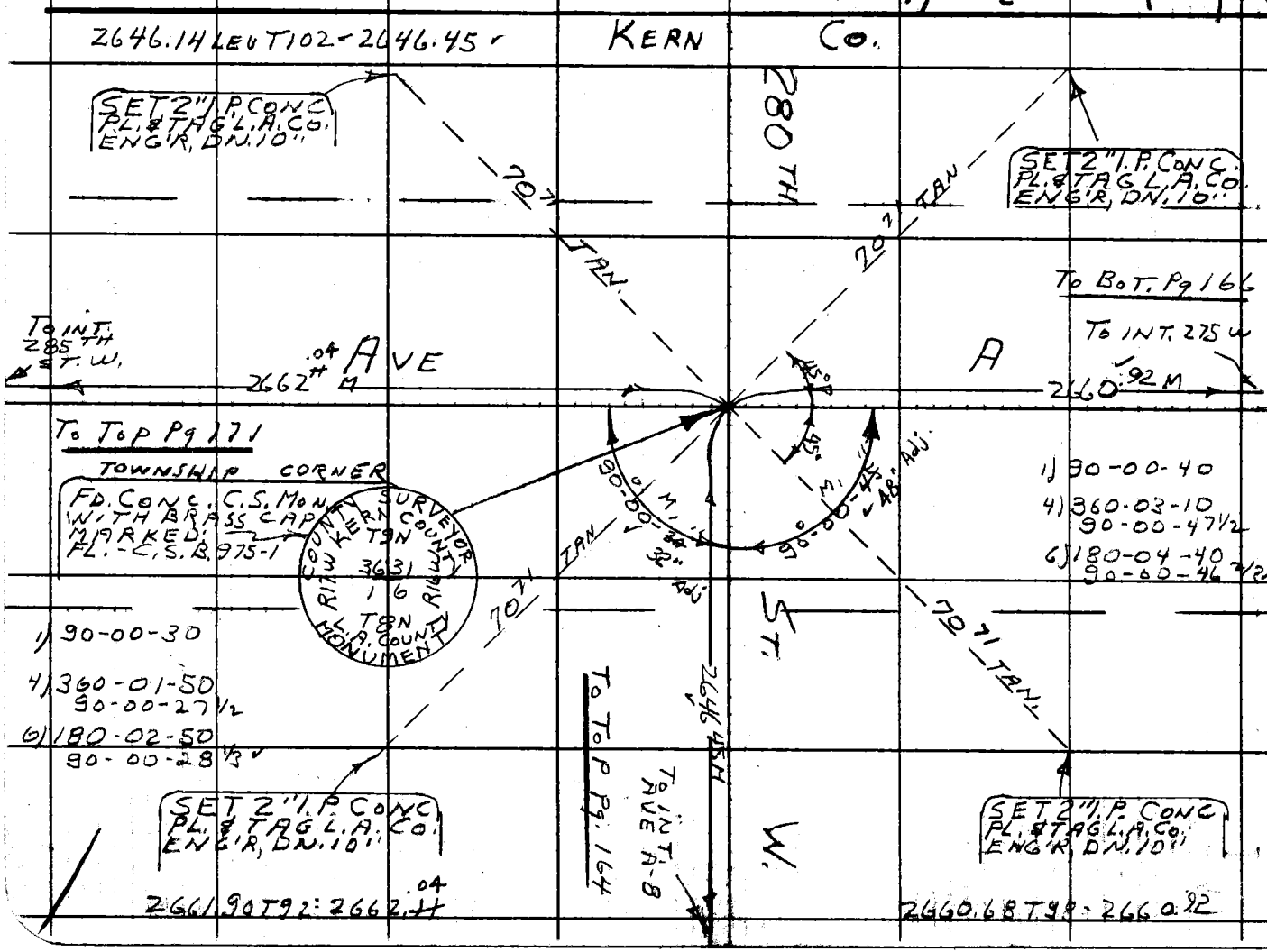
E.B. 2074 Pg. 164
1) 180-00-00
4) 360-00-20
180-00-05
6) 360-00-20
180-00-03½
2646.14 T 102 = 2646.45
To INT AVE A
To RIGHT Pg. 165
W.
ST.
SET NET IN PP
AVE
A-8
280TH
SET CHIS. X IN 17" CONC. BRNATHER PIPE
FD CONC. C.S. MON. WITH BRASS CAP. MARKED AN 18" SET AX 2 ON FL. C.S.B 975-1
2646.66 T 100 = 2646.33
To LEFT Pg. 163
To INT. AVE B
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

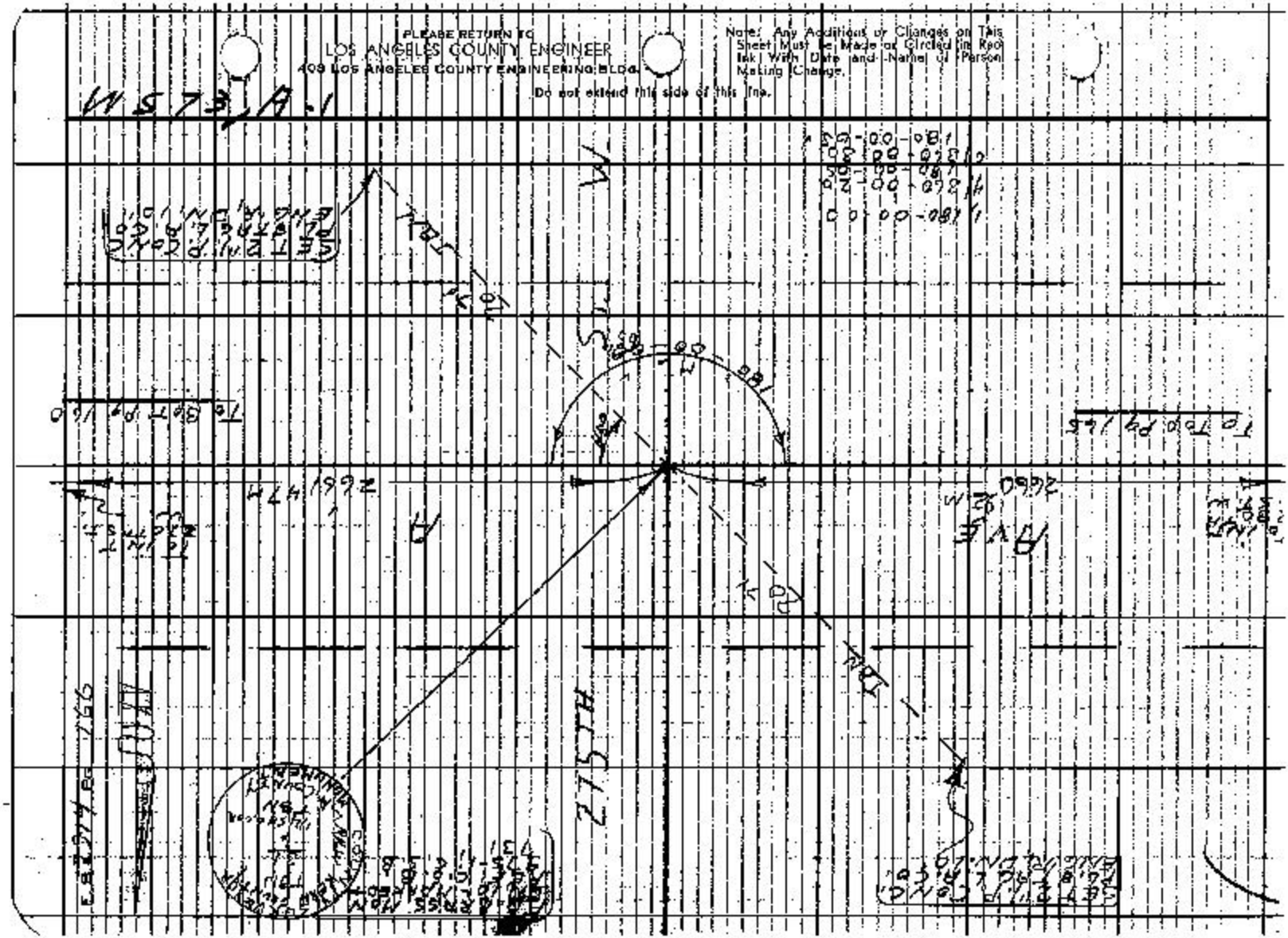
Do not extend this side of this line. W.S 17, C-1 & W.S 73, A-1



Notes Ck'd by D. SAPPELL
Map No. B-S104-1-36
Office Work B. TABATA
Checked D. SAPPELL
Date APR '71

Survey of AVE A
JN0096.41 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 8-12-66
Indexed

F. B 2914 PG. 165


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
W573, A-1
275TH
AVE
To Bot Pg 160
To Top Pg 145

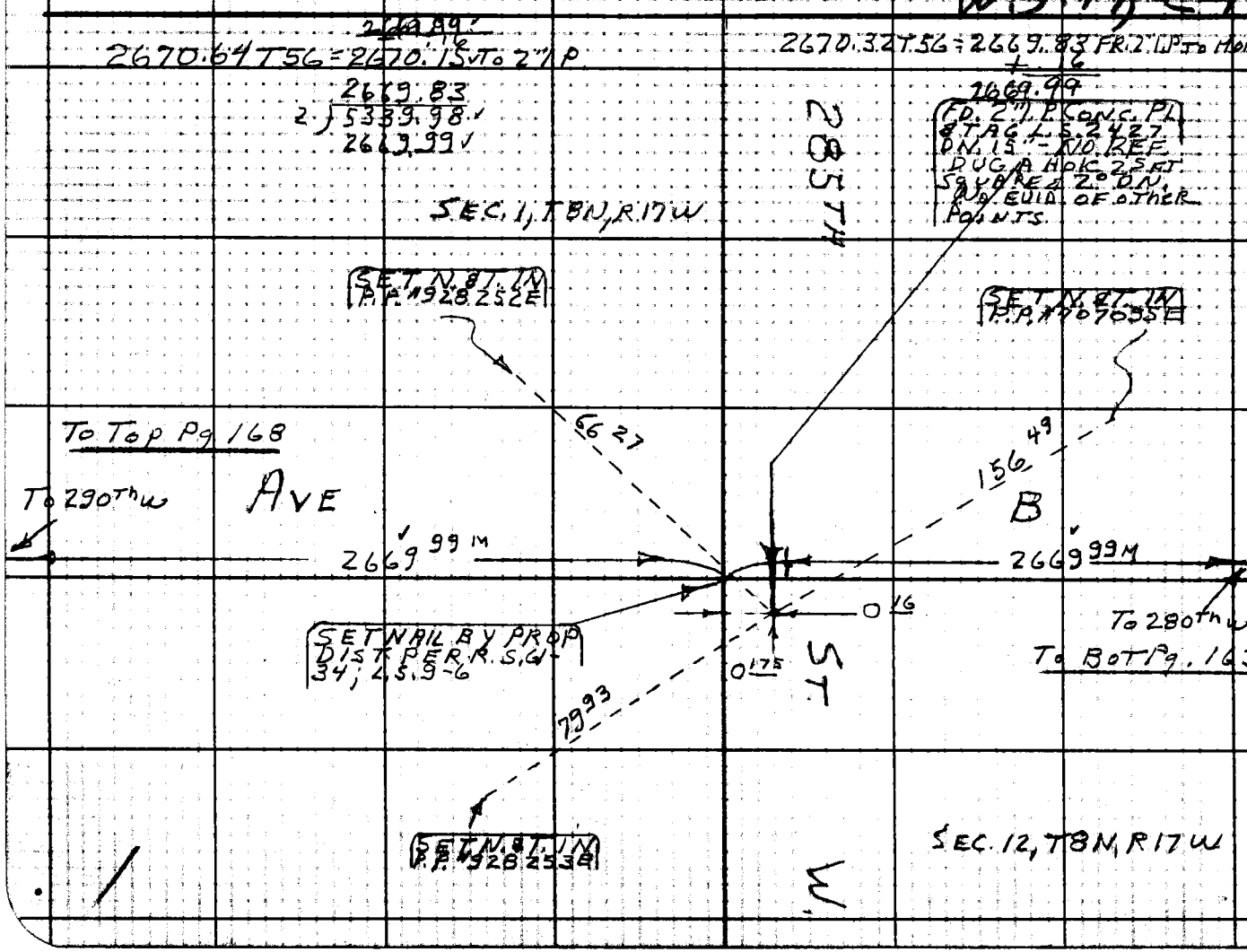
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

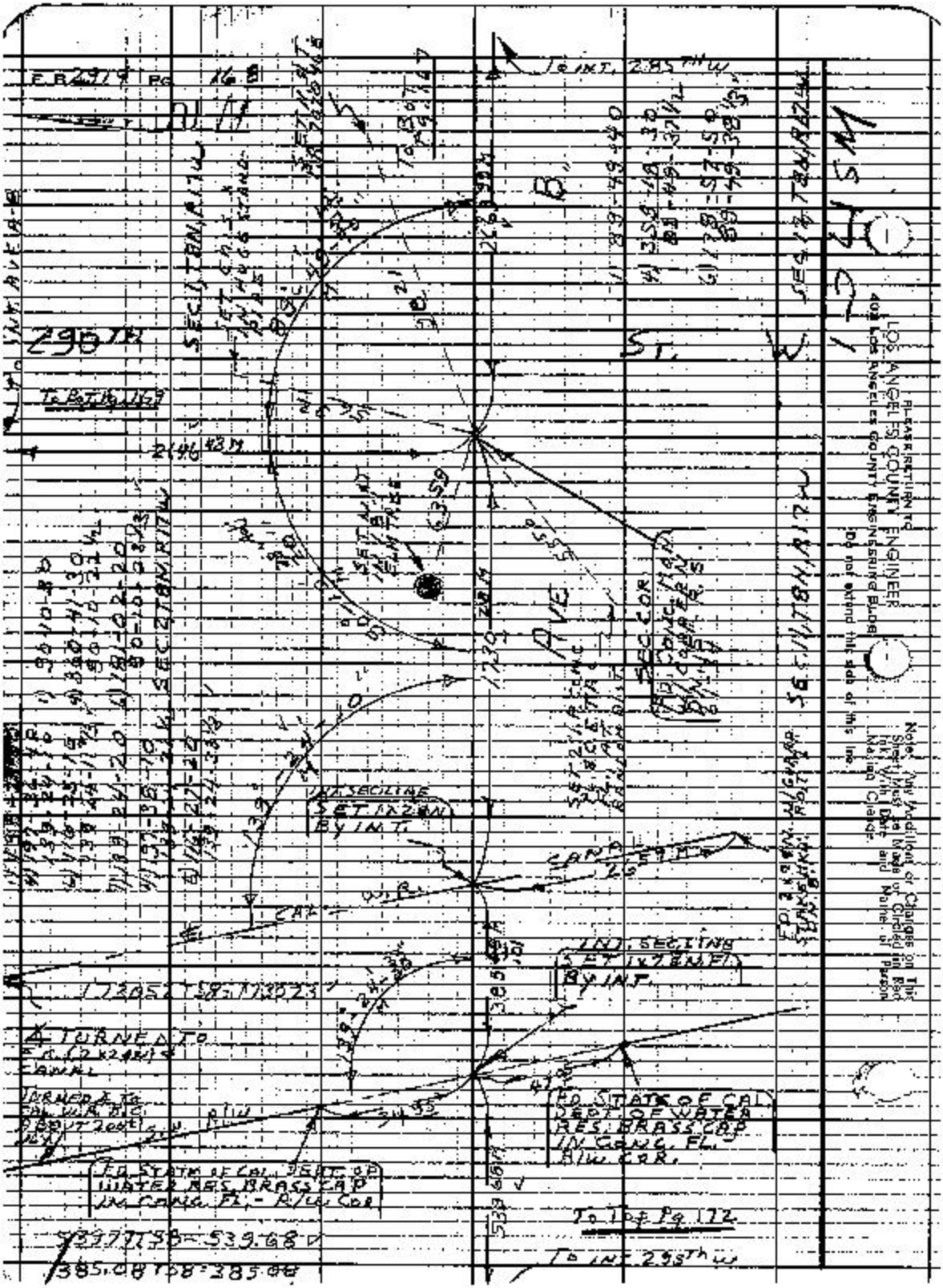
W.S. 17, C-1



Notes Ckd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE A
JN 0096.41 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-1-66
Indexed

F.B. 2914 Pg. 167



To INT. 285TH W
290TH
ST.
W
AVE
SEC 1, T8N, R17W
SEC 2, T8N, R17W
SEC 11, T8N, R17W
SEC 12, T8N, R17W
INT. SEC. LINE
SET 1x2 EN
BY INT.
CANAL
W.R.
CAL
INT. SEC. LINE
SET 1x2 EN FL
BY INT.
TURNED TO
CANAL
FD. STATE OF CAL. DEPT. OF WATER RES. BRASS CAP IN CONC. FL. - R/W COR.
FD. STATE OF CAL. DEPT. OF WATER RES. BRASS CAP IN CONC. FL. - R/W COR.
To Top Pg 172
To INT. 295TH W
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D SAPPELL	Survey of AVE A	F. B. 2914 Pg. 169
Map No.	JN 009641 Tape 228 Std 81 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 12-9-66	
Date	Indexed	

W.S. 17, C-1

TO INT AVE A

264683T58=2646.38 ✓

SEC. 2, T8N, R17W

To RIGHT Pg. 170

1/4 COR
FD. CONC. MON. WITH COPPER STRIP MARKED: "1/4 S 2 S 1 R.E. 6640" DN. 30" R.S. 61-34

2646.38M

W.

ST.

FD. CONC. MON. WITH BRASS CAP MARKED FL

U.S. COAST & GEODETIC SURVEY WHEAT No. 2 1964

AVE

A-8

180°-00'-25"

47 45

2646.88T58=2646.43 ✓

89°-38'-20"

72 12

70°-29'-20"

2646.43M

290TH

1) 180-00-30
4) 360-01-40
180-00-25
6) 360-02-20
180-00-23 1/3 ✓

FD. CONC. MON. WITH BRASS CAP MARKED FL, UNDER WOOD TOWER

U.S. COAST & GEODETIC SURVEY WHEAT 1964

Quail Lake M-8
U.S.C. & Gs. Sta No. 34N84-1050

SEC. 1, T8N, R17W

To Top LEFT Pg 168

TO INT. AVE B

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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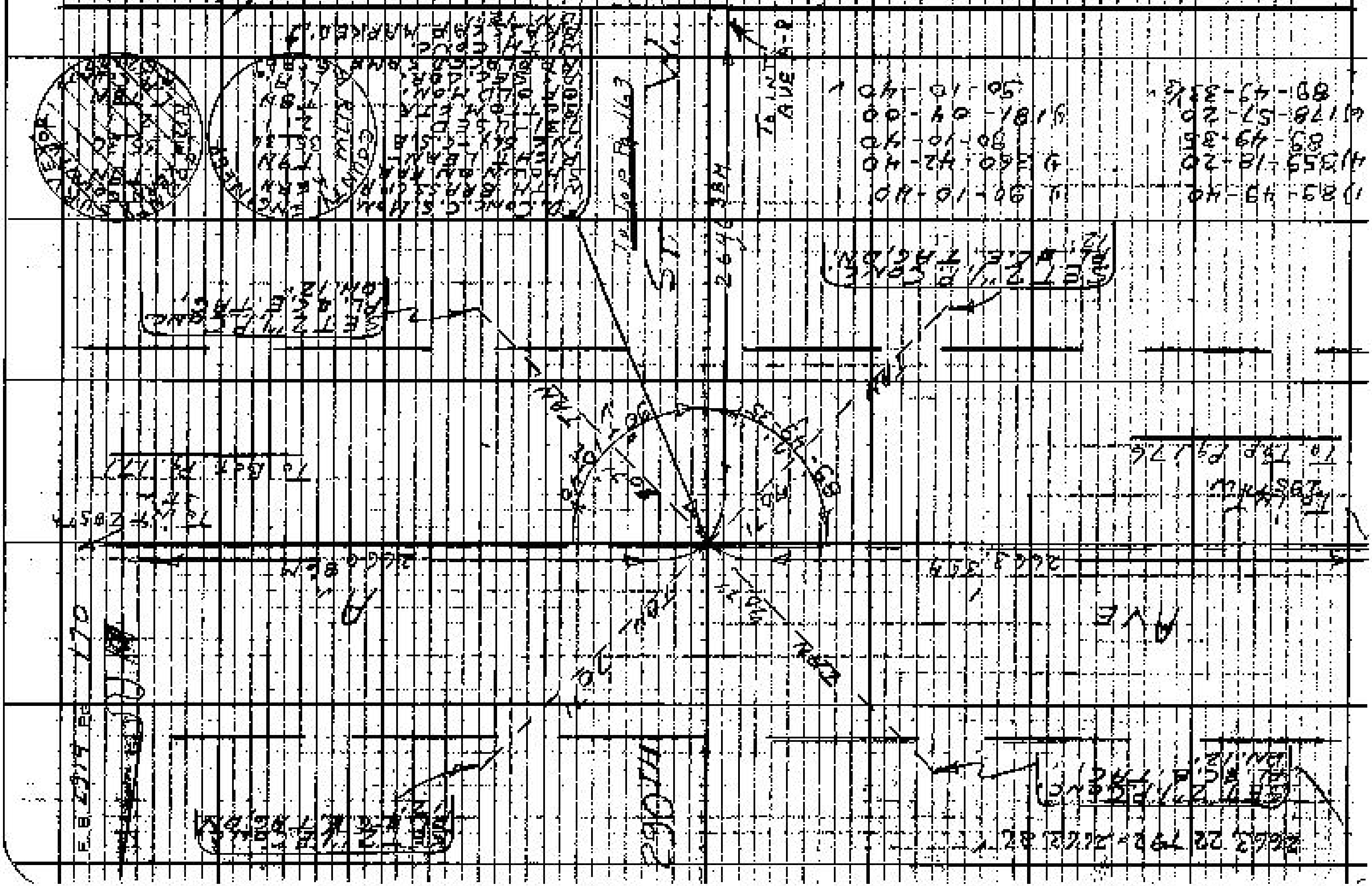
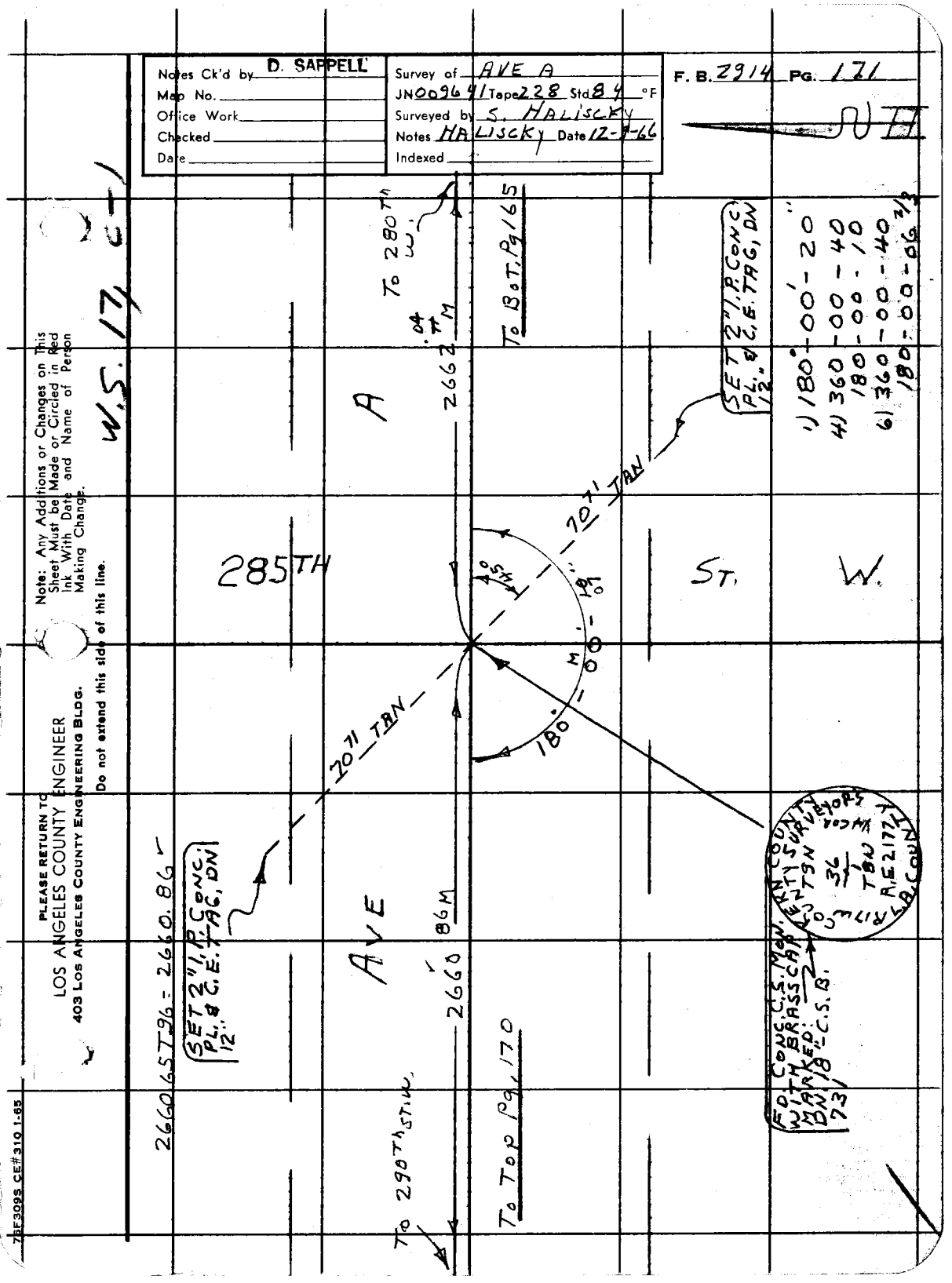
W/S 17, '51



Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No.	JN 009641 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-9-66
Date	Indexed

F. B. 2914 PG. 171



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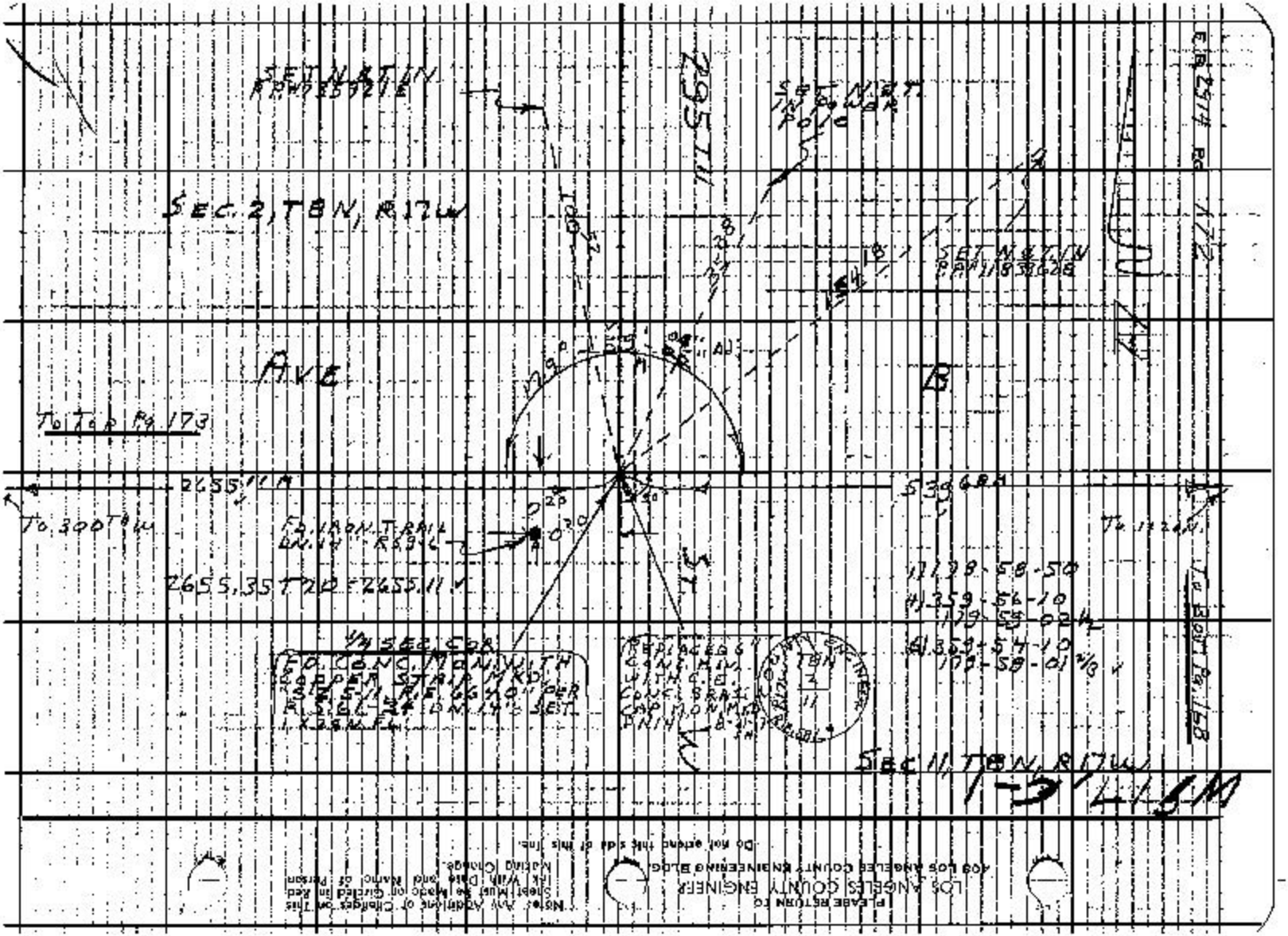
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F309S CE#310 1-65


SET N.&T. IN
SET N.&T. IN POWER POLE
SEC. 2, T8N, R17W
SET N.&T. IN
AVE
B
To Top Pg. 173
2655.11 M
To 300 T8W
FD. IRON T RAIL
2655.35 T20 = 2655.11
1/4 SEC. COR.
FD. CONC. MON. WITH COPPER STAIR MKD.
REPLACED 6" CONC. MON. WITH C.E. CONC. BRASS CAP MON. MKD.
SEC 11, T8N, R17W
To Bot. Pg. 168
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3098 C6#310-6-65

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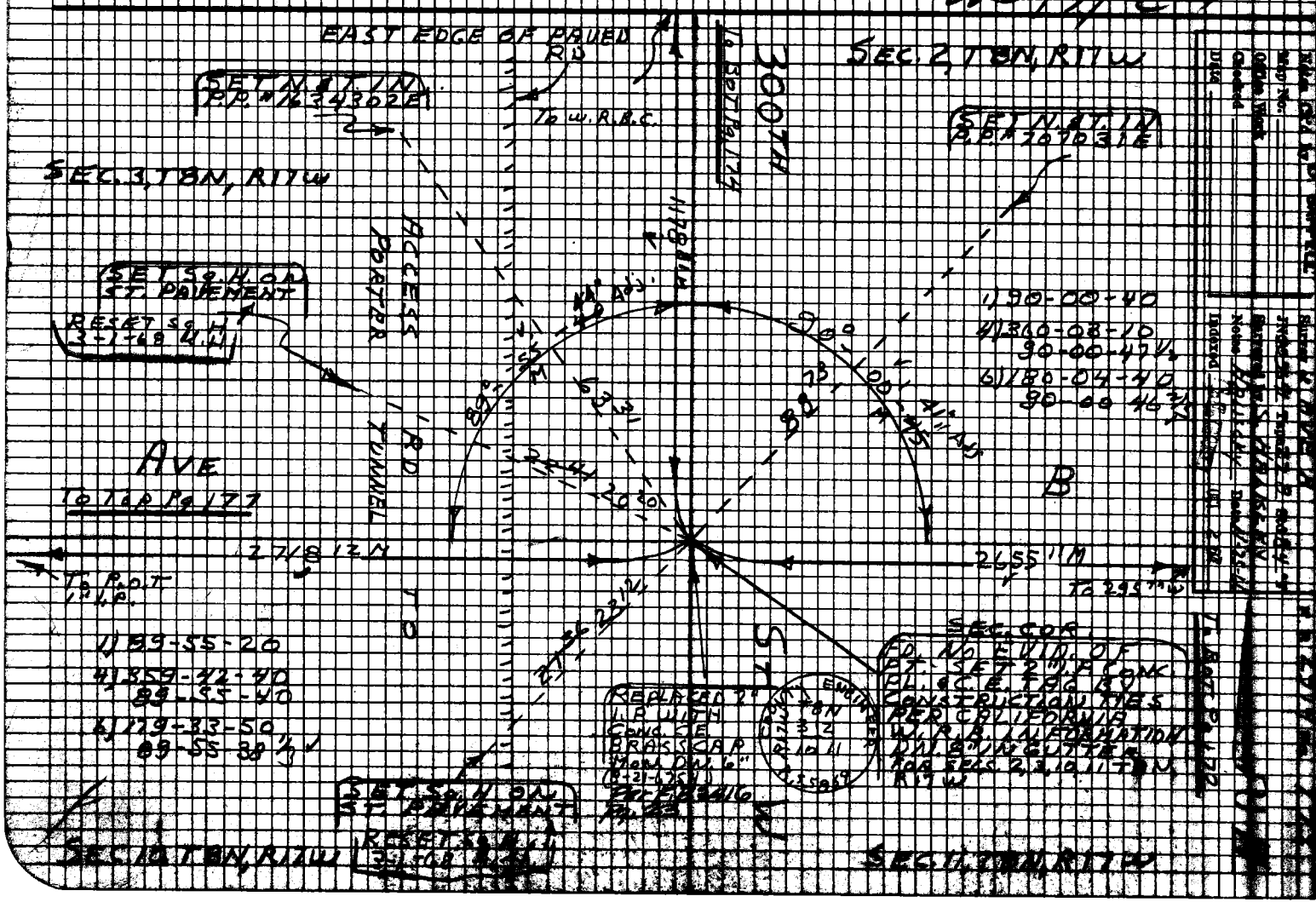
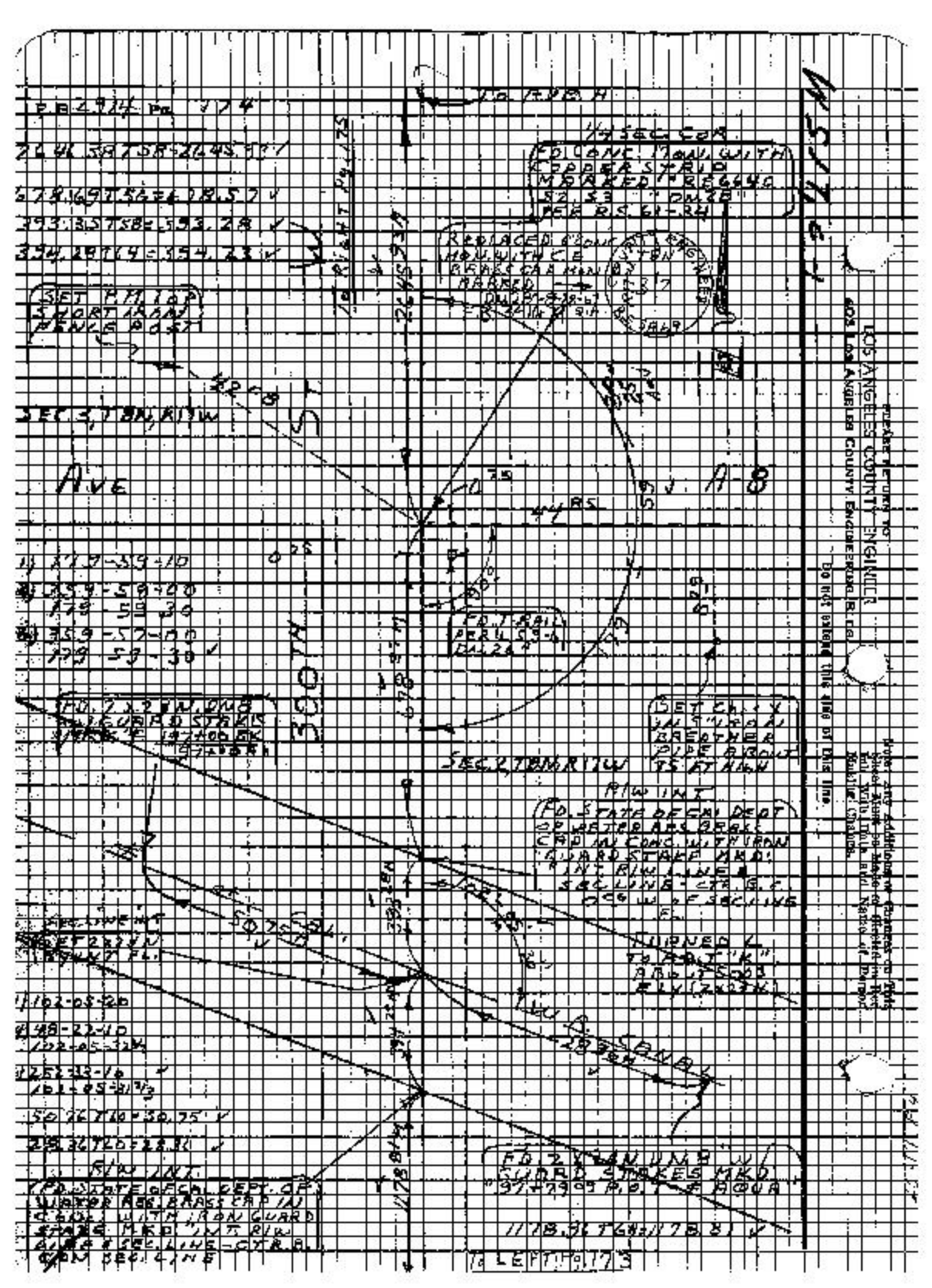
WS 174 E-1

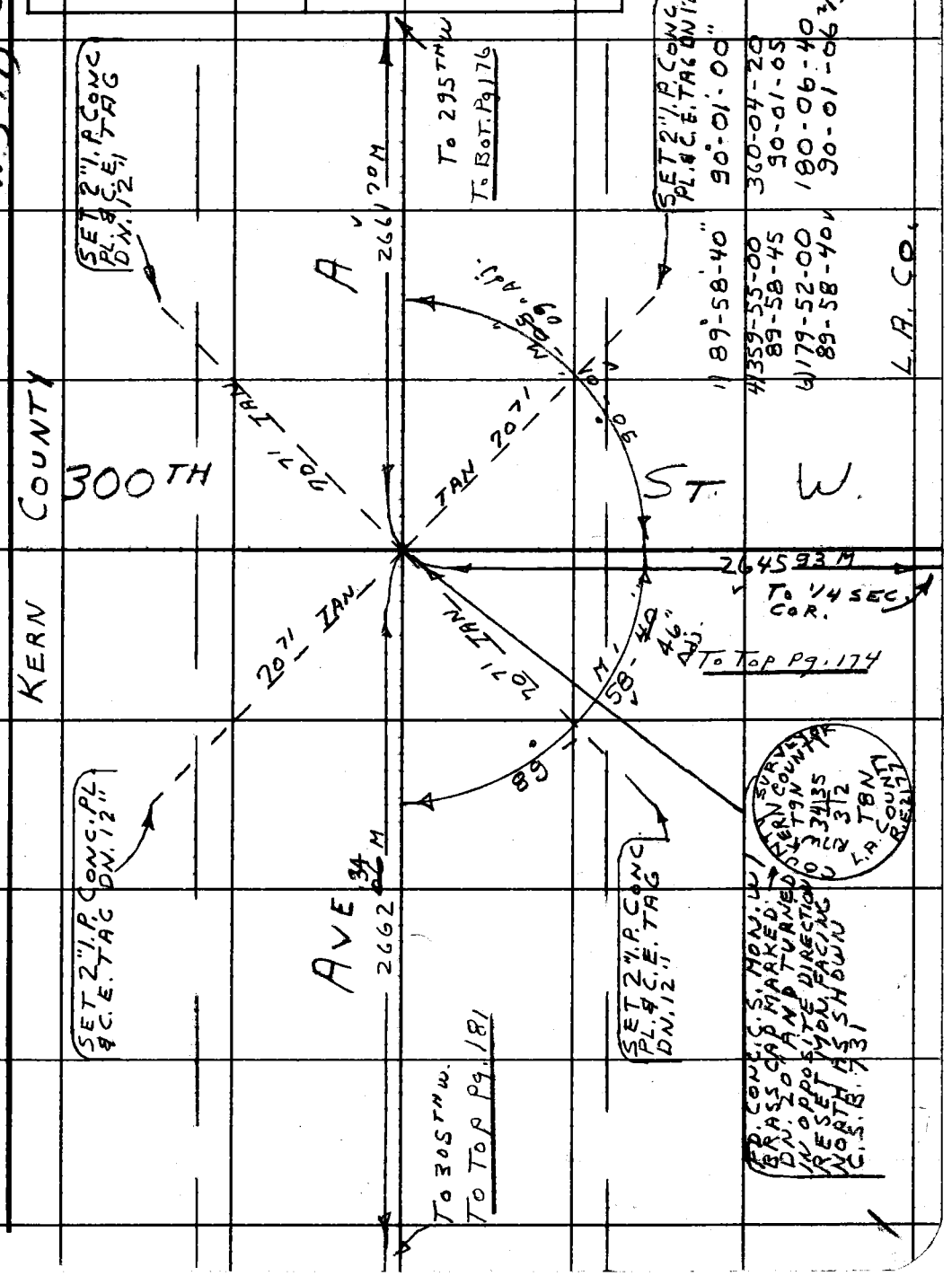


Notes CPA by SAPPELL
Map No.
Office Work
Checked
Date
Surveyed
Notes
Indexed



TO RYB A
1/4 SEC. COR.
FD. CONC. MON. WITH COPPER STRIP MARKED "RE 6640 52.53 DN 28" PER R.S. 61-24
REPLACED CONC. MON. WITH C.E. BRASS CAP MON. MARKED
SET P.M. TOP SHORT IRON FENCE POST
SEC. 3, T8N, R17W
AVE
A-8
FD. T RAIL PER L.S. 59-6 DN 26
SET CHK. X IN SWIRON BREATHER PIPE ABOUT 75 FT HIGH
SEC. 2, T8N, R17W
R/W INT.
FD. STATE OF CAL. DEPT. OF WATER RES. BRASS CAP IN CONC. WITH IRON GUARD STAKE MKD. "INT. R/W LINE & SEC. LINE - CTR. B.C. 0.6 W OF SEC. LINE"
TURNED L TO POINT "K" ABOUT 5.00 ELY (2x2 ...)
SEC. LINE INT.
SET 2x2 ... PL.
W.B. CANAL
FD. 2x2 ... UNB W/ GUARD STAKES MKD. "97+79.09 P.O.T. & AQUA"
R/W INT.
FD. STATE OF CAL. DEPT. OF WATER RES. BRASS CAP IN CONC. WITH IRON GUARD STAKE MKD. "INT. R/W LINE & SEC. LINE - CTR. B.C. 0.6 W SEC. LINE"
1178.96 T6H = 1178.81
TO LEFT PG. 173
300TH ST
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this line of this line.
Note: any additions or changes to this sheet must be made or directed in Red Ink with Irrigation and Name of Person Making Changes.

Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 175
Map No.	JN 009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 11-25-66	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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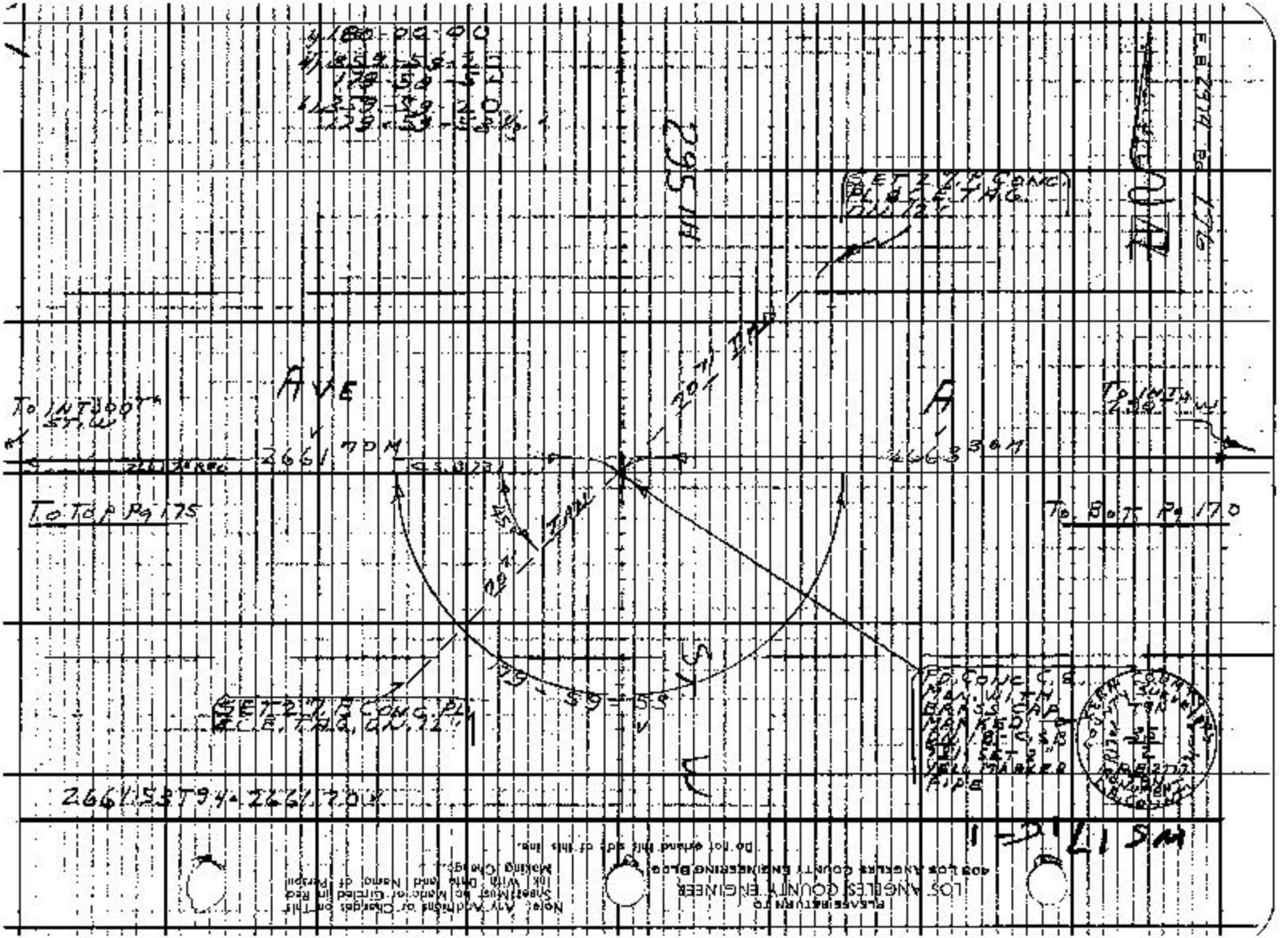
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

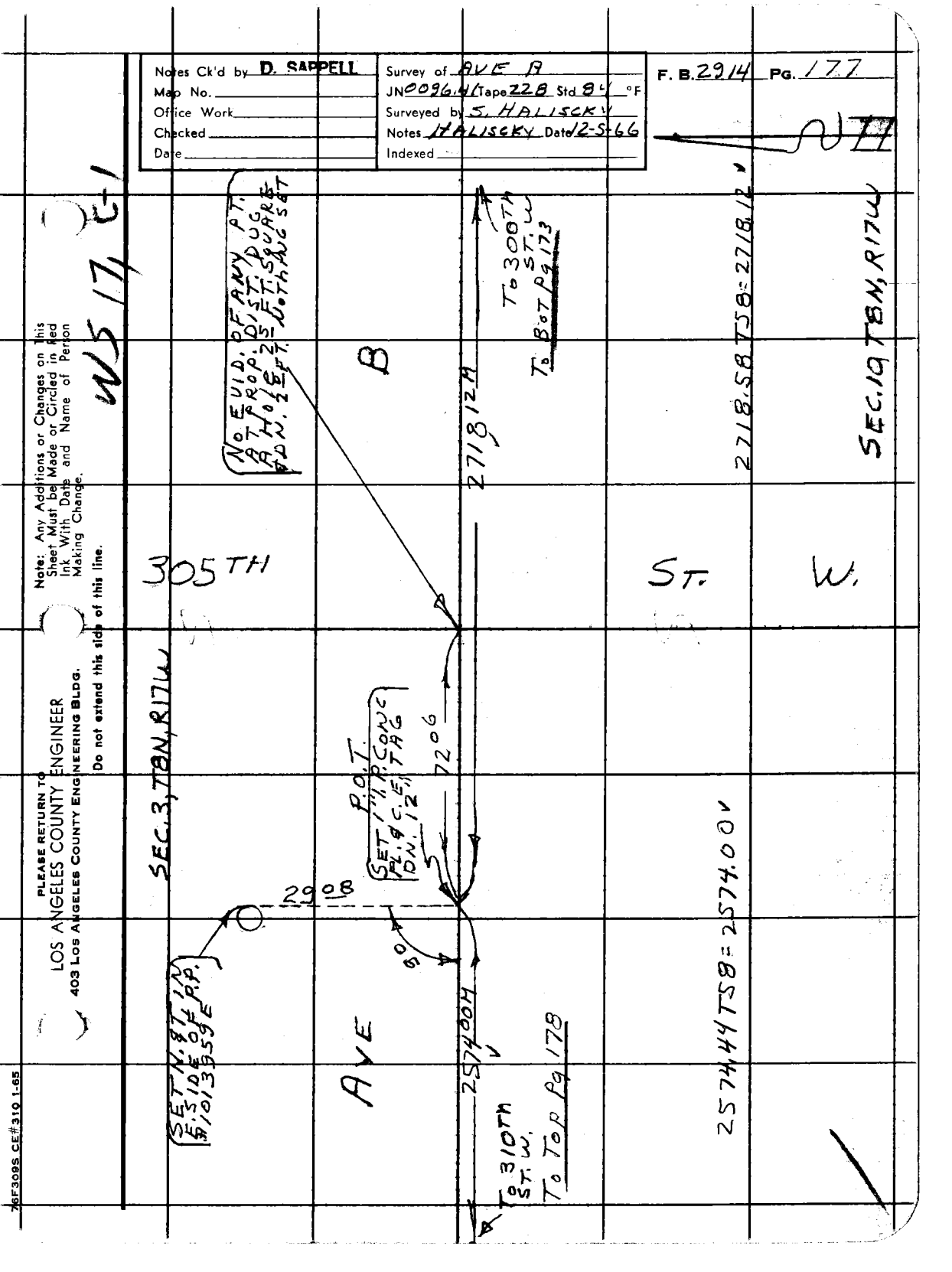
76F309S CE#310 1-65



AVE
A
To Top Pg 175
To Bot Pg 170
2661.70 M
2663.30 M
295 M
SET 2 7/8 P CONC PL & C.E. TAG
SET 2 7/8 P CONC PL & C.E. TAG
PD CONC C.S. MON. WITH BRASS CAP MARKED
2661.53 T94 - 2661.70 V

Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No.	JN 0096.41 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-5-66
Date	Indexed

F. B. 2914 Pg. 177



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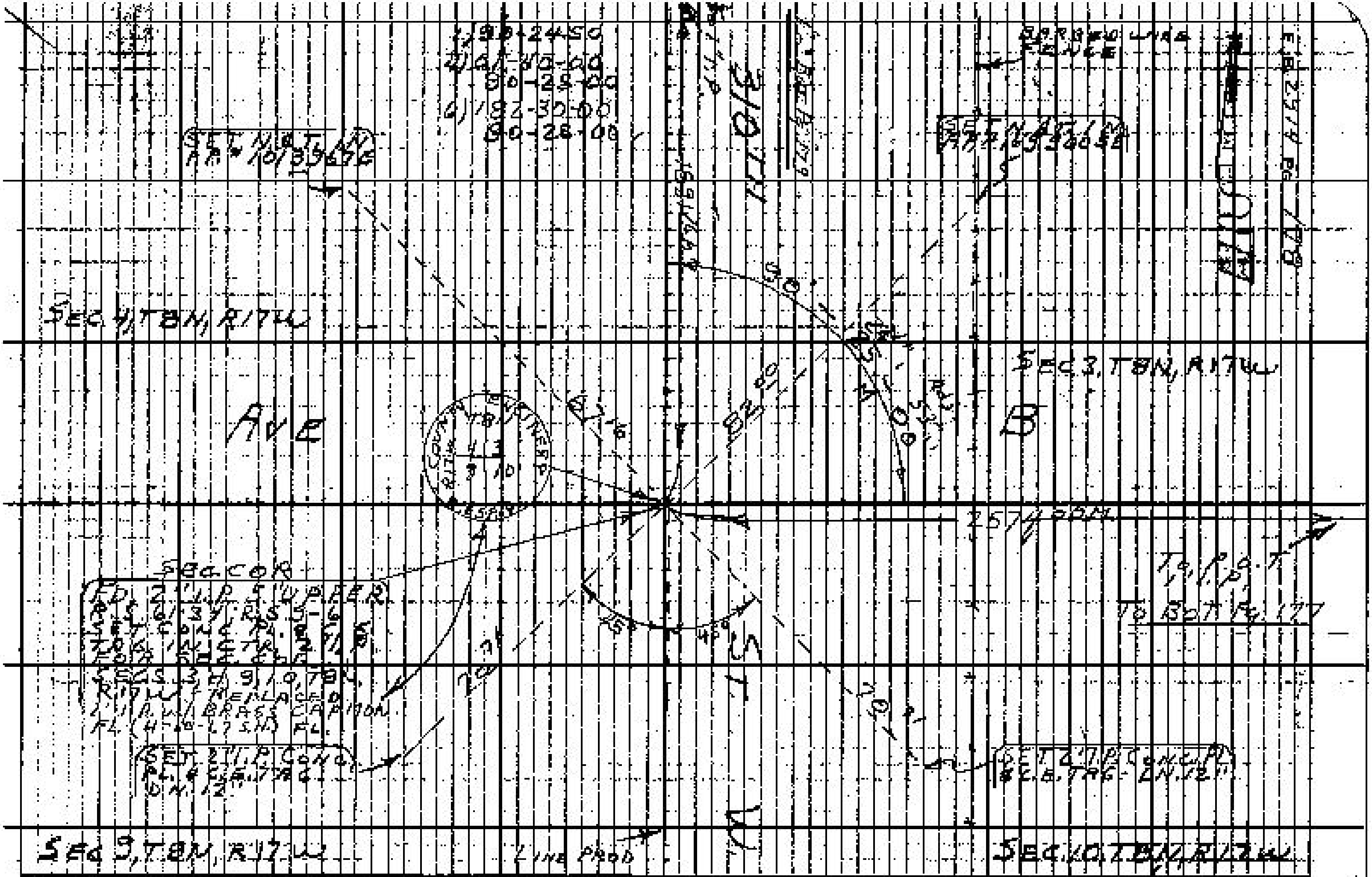
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



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408 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No.	JN 009641 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 12-7-66
Date	Indexed

F. B. 2914 PG. 179

16 9

W.S. 17, C-1

TO INT. AVE A

W.

ST.

SEC. 4, T8N, R17W

SEC. 3, T8N, R17W

3391.83 M

To RIGHT Pg. 180

226.26@6°24 T56 } = 224.82 ✓
226.08@5°57

300.19@3°12 T54 } = 299.66 ✓
300.24@3°22

296.14@3°13 T56 } = 295.60 ✓
296.06@3°02

138.12@6°28 T56 } = 137.22 ✓
138.03@6°03

299.15@0°53 T56 } = 299.06 ✓
299.18@1°13 } 1256.36 ✓

This Pt. FALLS IN THE STATE OF CAL. WATER RES. CANAL EXCAVATION AREA

AVE

A-8

2135.86 T56 = 2135.47 ✓
1256.36
3391.83 ✓

SET 1" P. CONC PL. & C.E. TAG, DN. 4"

33.68

SET Sq. H. IN PAV.

310 TH

68.05

206.34

75.05

155.85

6.59

SET Sq. H. IN PAV.

SET chis. X IN IRON FENCE POST

SET chis. X IN IRON FENCE POST

1891.76 M

1892.10 T56 = 1891.76 ✓

SET chis. X IN N.W. COR. OF CONC. FOOTING OF WELL

SET N. & T.N. F.P. 1699012

To LEFT Pg. 178

To INT AVE B

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76F309S CE#310 1-65

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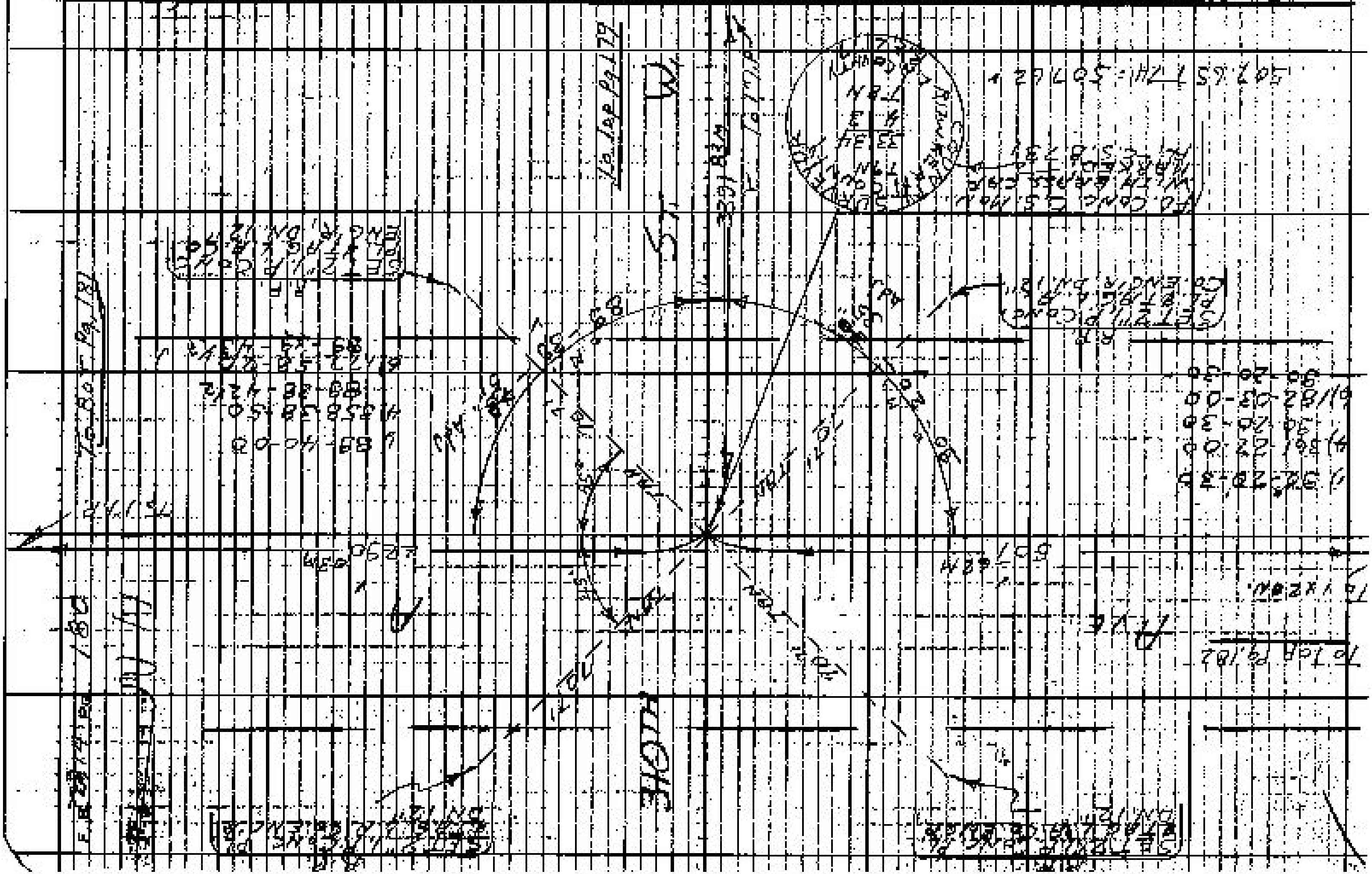
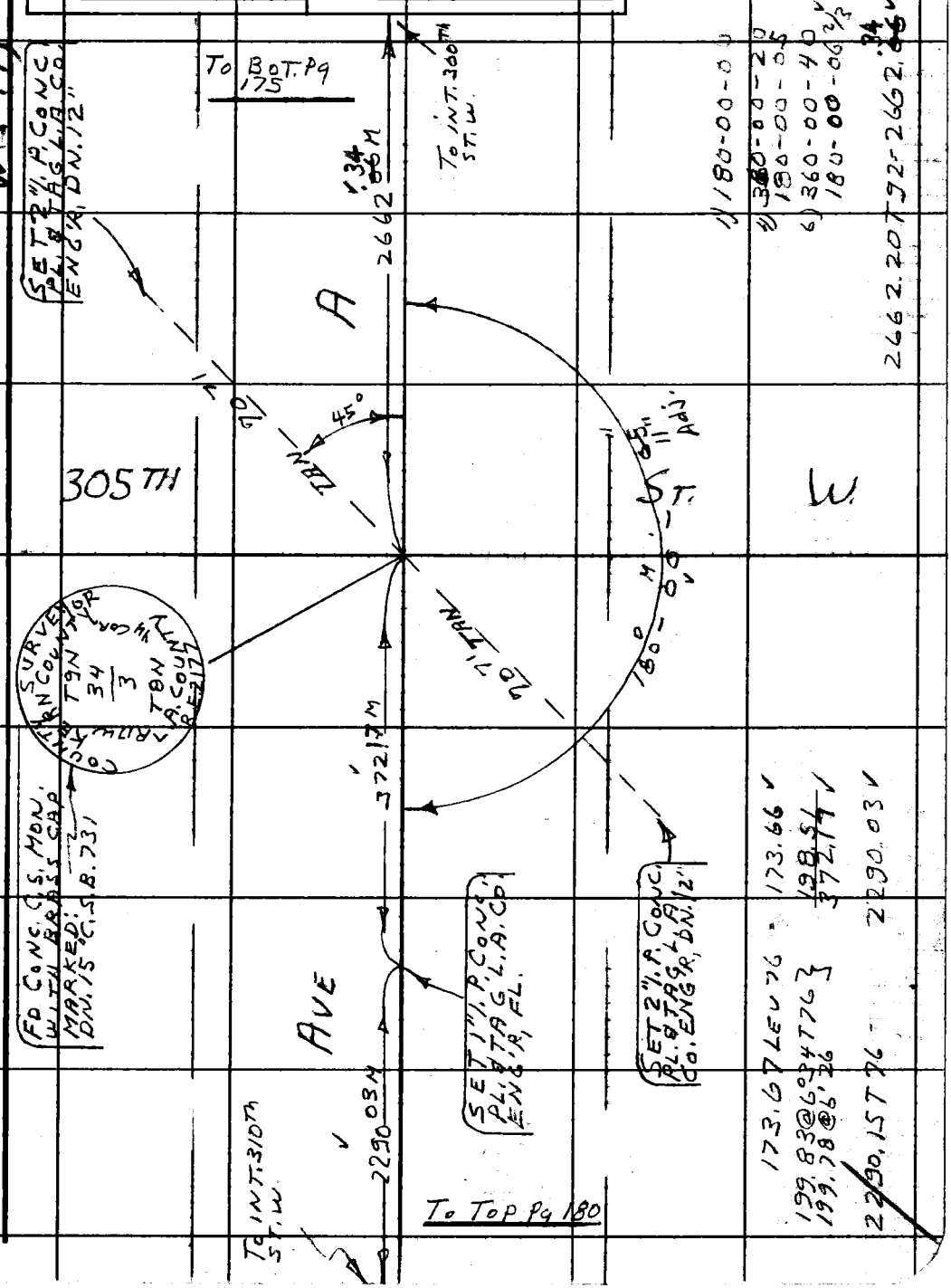
WS/17,S-1



Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B 2914 PG. 181
Map No.	JN 009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 10-3-66	
Date	Indexed	



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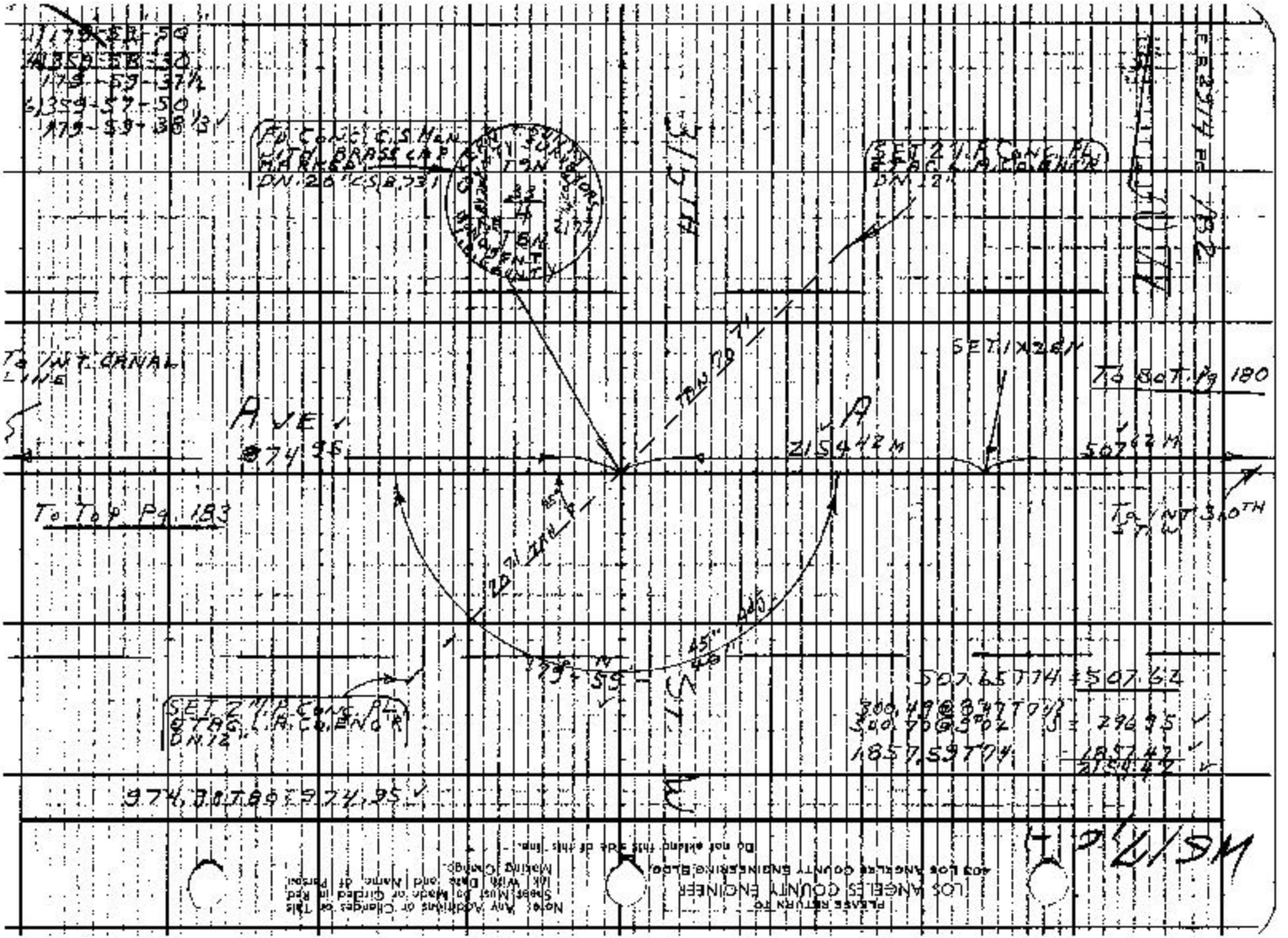
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



179-58-50
359-58-30
179-59-37½
359-57-50
179-59-38⅓
FD CONC. C.S. HDN WITH BRASS CAP MARKED DN. 20" CS B.731
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENGR DN. 12"
To INT. CANAL LINE
AVE
874.95
To Top Pg. 183
To Bot. Pg 180
SET 1 X 2 EN
2154.42 M
507.62 M
To INT 3.0TH ST. W
45"
179-59
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENGR DN. 12"
507.65 T74 = 507.62
300.49 @ 847 T74
300.70 @ 902
1857.59 T74
1857.42
2154.42
974.98 T80 = 974.95
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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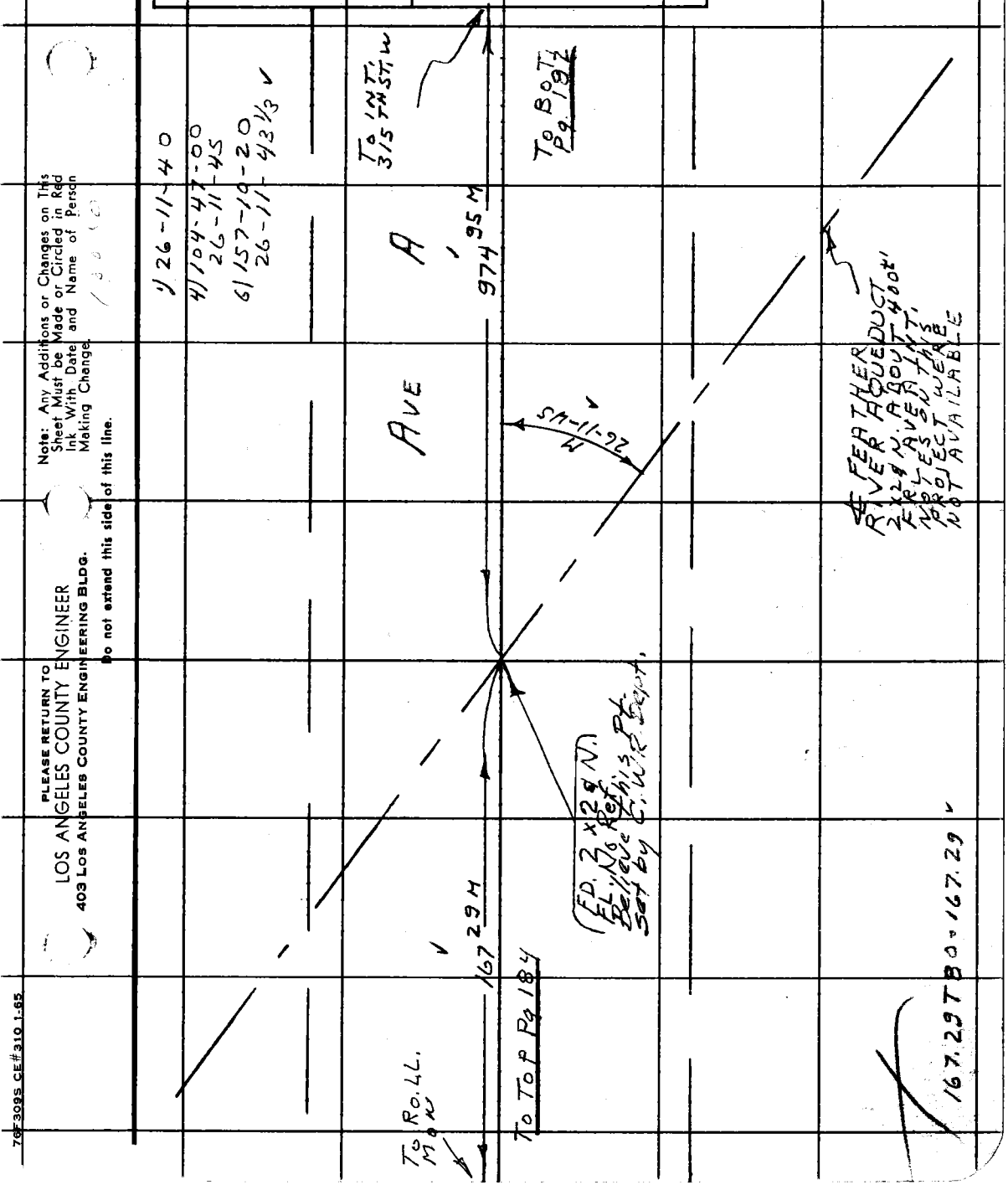
Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No.	JN 60964 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-3-66
Date	Indexed

F. B. 2914 Pg. 183



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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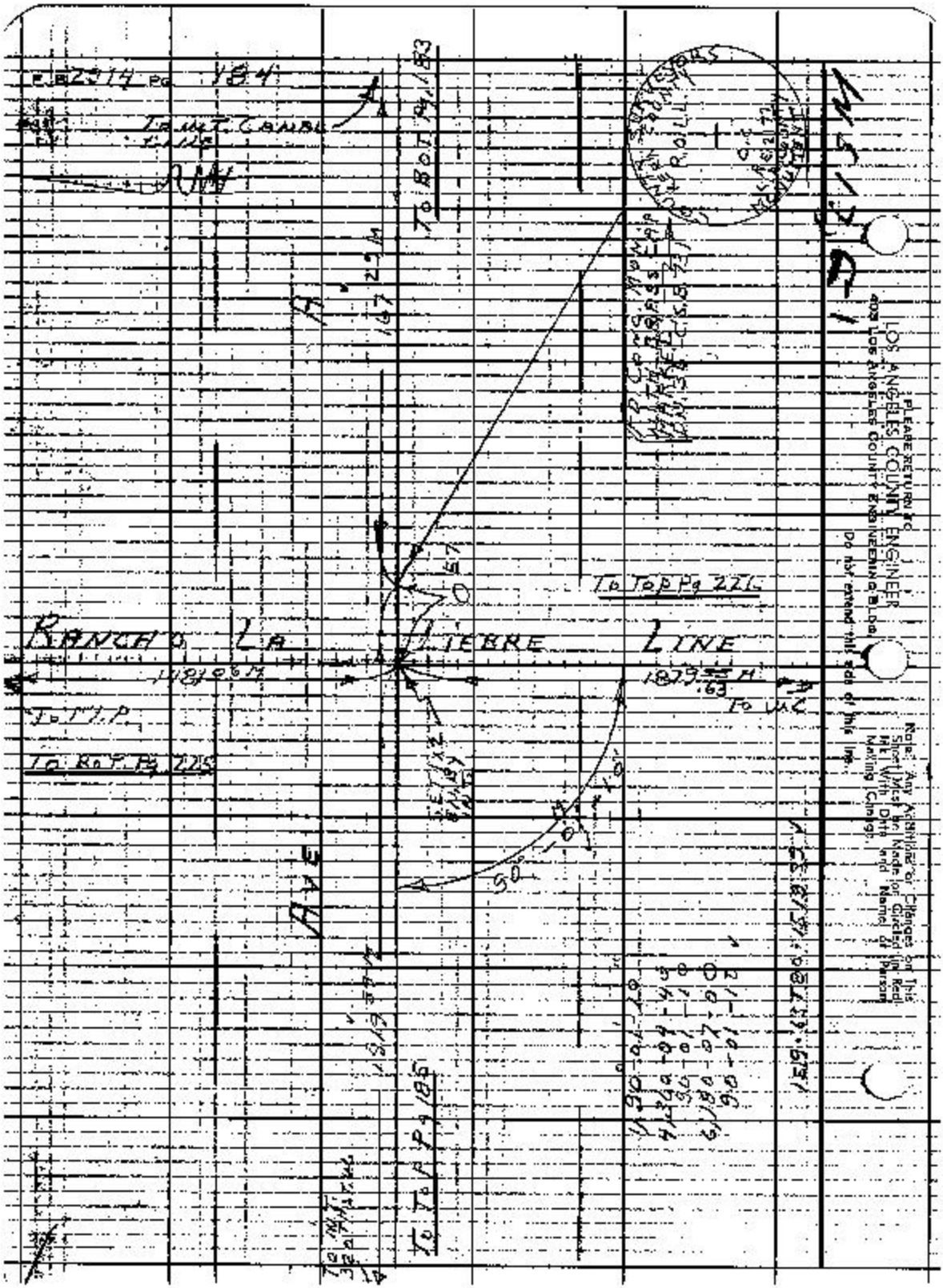
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



To Bot Pg 183
To Top Pg 226
RANCHO LA LIEBRE LINE
To M.P.
To Bot Pg 225
To Top Pg 185
AVE
PLEASE RETURN TO
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76F309S CE#310 1-65

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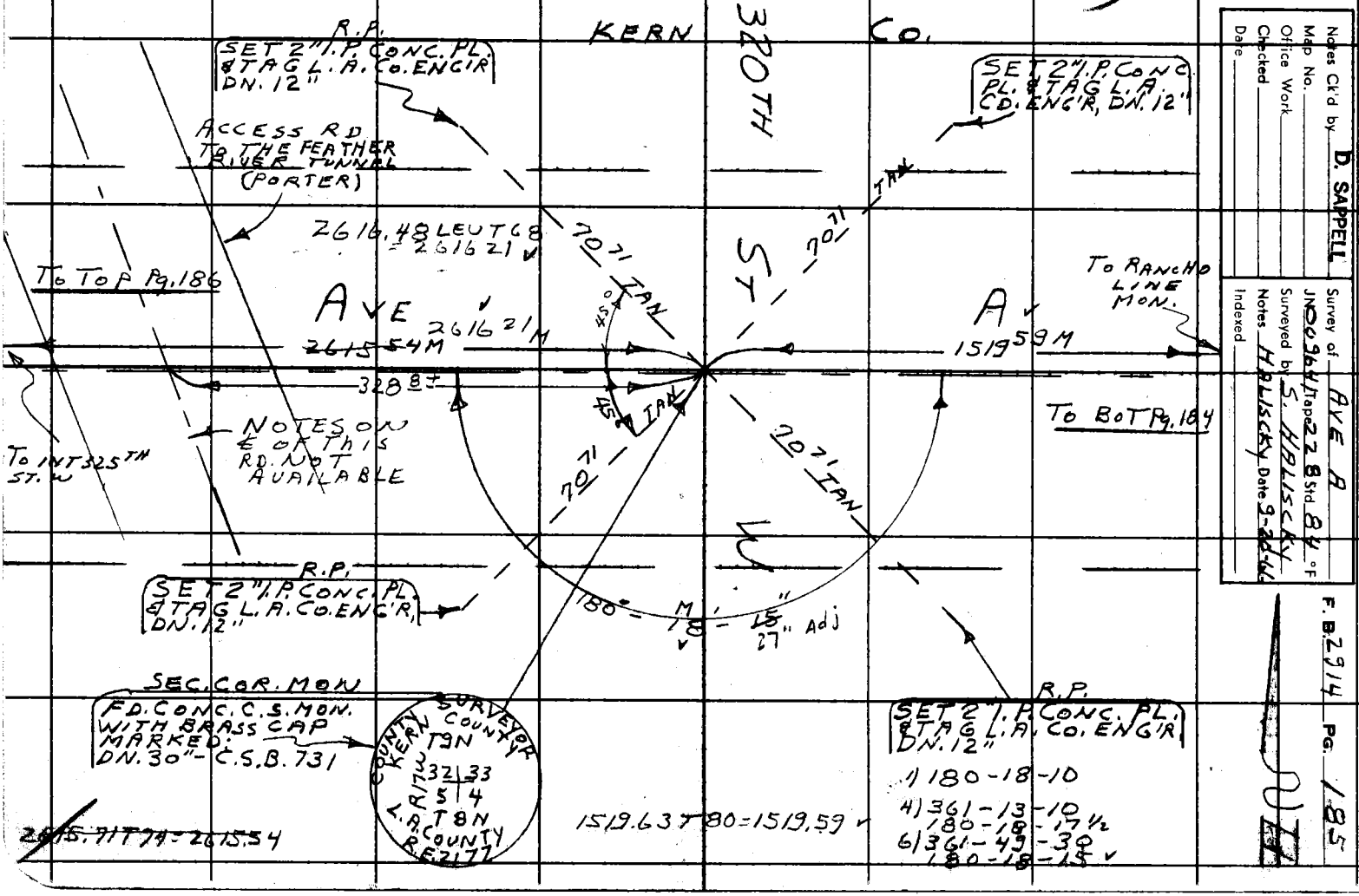
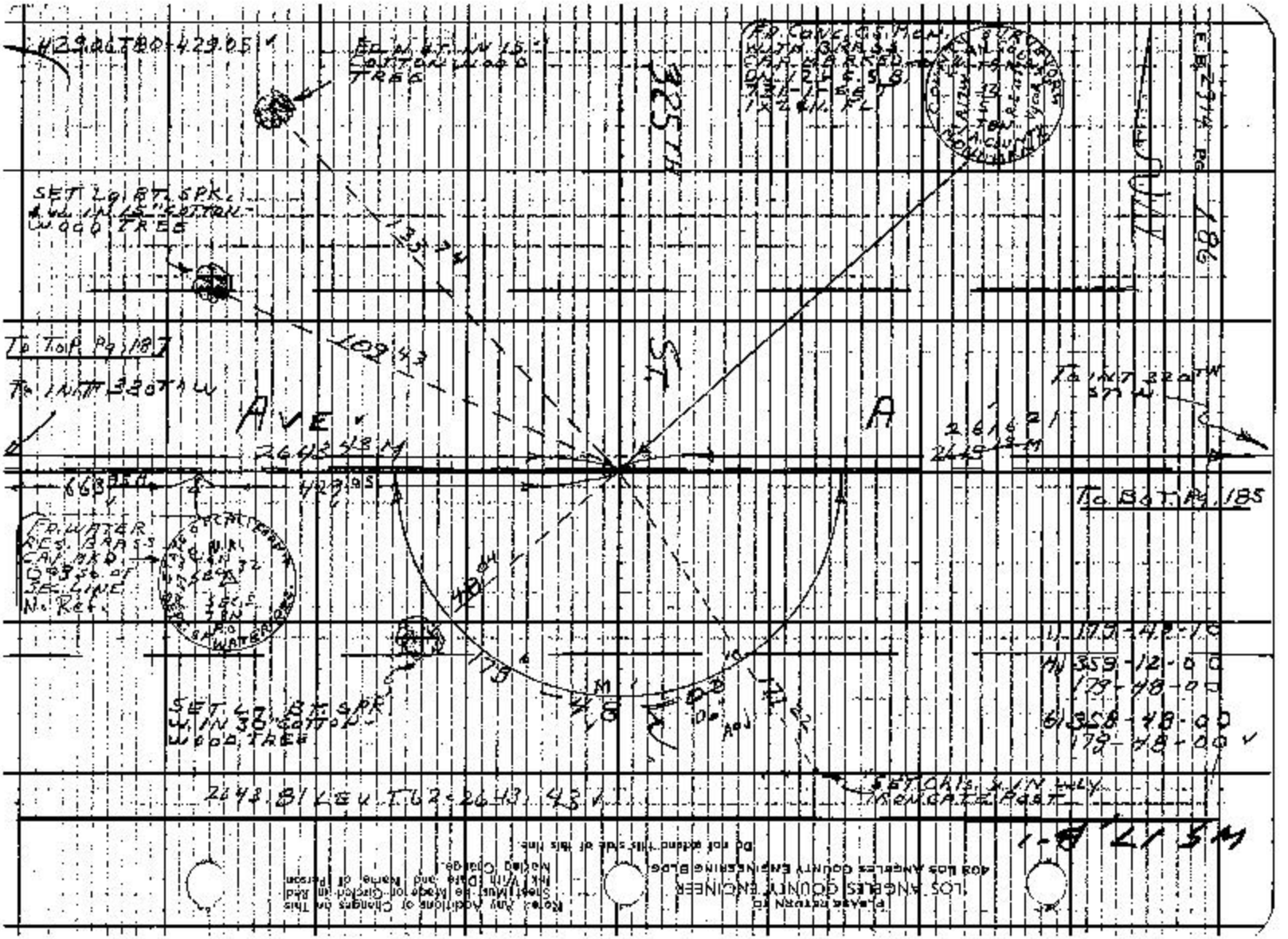
W.S 17, C-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE A
JN 0964 Tape 22 8 Std. 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 9-20-66
Indexed

F. B. 2914 Pg. 185



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SEC 32, T9N, R17W

KERN Co.

SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG. R. DN. 12"

To OSO LINE INT.

AVE

A

To WATER RES. BRASS CAP

116 75M

SEC. LINE

663 95M

To RIGHT Pg. 188.

To Rot Pg 186

Note
The North Line of Section 5 Was rechained and. New over all dist was found to be 2616.21 NE Cor to N 1/4 Cor F.B 3416-14 & 15 & 2643.43 N 1/4 Cor to N W Cor. per F.B. 3416-15 & 16.
J.M.D 9-27-67

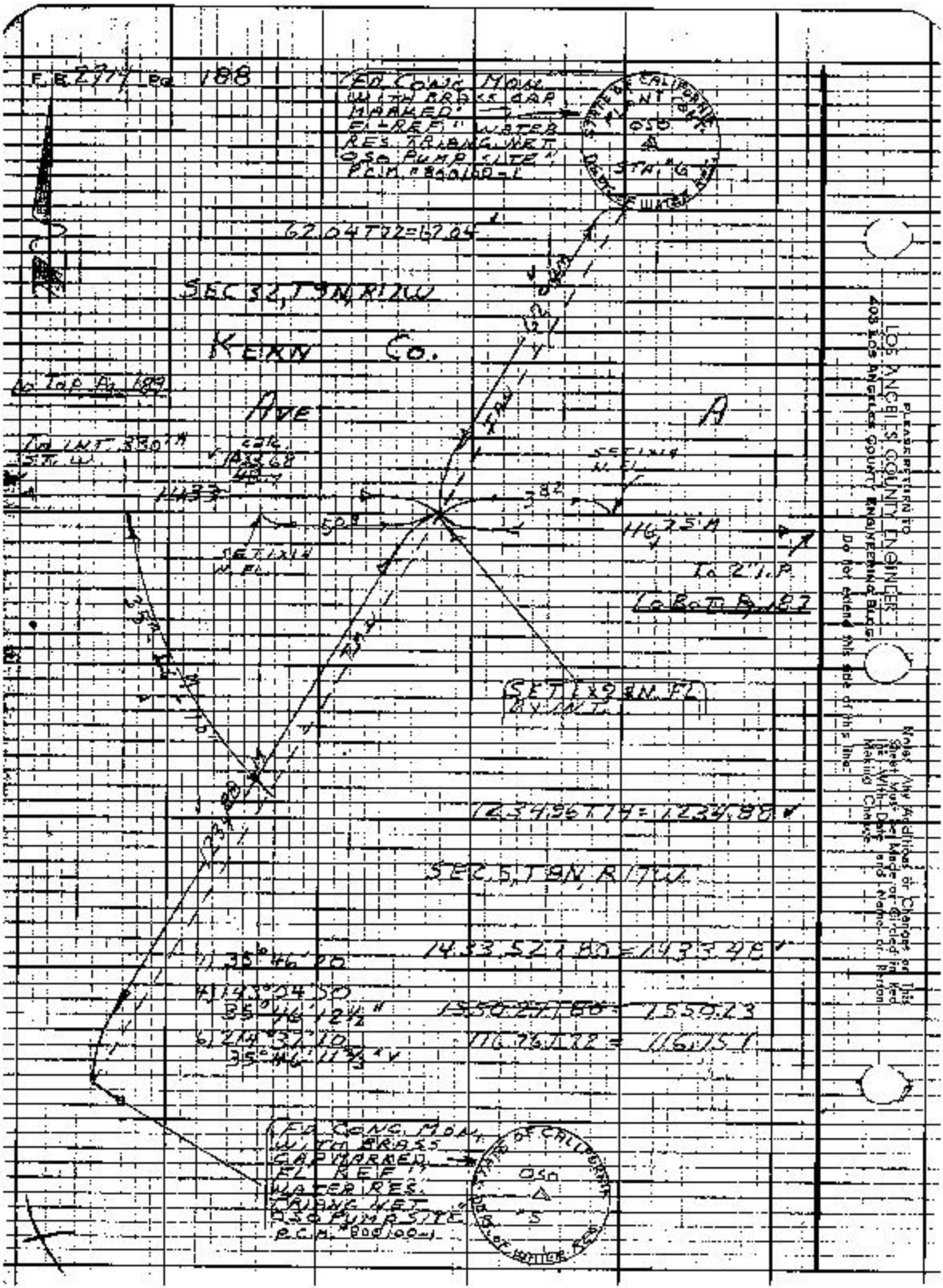
429.06 T80 = 429.05
655.45 T80 = 655.43
8.52 T84 = 8.52
663.95

SEC 5, T8N, R17W

Notes Ck'd by D. SAPPELL
Map No. 6.5.6-5377-3
Office Work G. HASUDA
Checked
Date

Survey of AVE A
JN 00961 Tape 228 Std. 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 9-30-66
Indexed

F.B. 2914 Pg. 187


F.B. 2774 Pg. 188
FD CONC MON WITH BRASS CAP MARKED "FL-REF" WATER RES. TRIANG. NET OSO PUMP SITE P.C.M. #800100-1
STATE OF CALIFORNIA
OSO
STA. #6
62.04 T 72 = 62.04
SEC 32, T 9N, R 12W
KERN CO.
AVE
A
To Top Pg. 189
To INT. 330' ST. W.
SET 1x4 N. FL.
SET 1x4 N. FL.
To 2" I.P.
To Bot. Pg. 187
SET 1x9 N. FL. BY INT.
1234.96 T 74 = 1234.88
SEC 5, T 8N, R 17W
1433.52 T 80 = 1433.48
1550.27 T 80 = 1550.23
116.76 T 72 = 116.75
1) 35°46'20
4) 143°04'50
35°46'12½"
6) 214°37'10
35°46'11⅔"
FD CONC MON WITH BRASS CAP MARKED "FL REF" WATER RES. TRIANG. NET OSO PUMP SITE P.C.M. #800100-1
STATE OF CALIFORNIA
OSO
"5"
DEPT. OF WATER RES.
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 1-65

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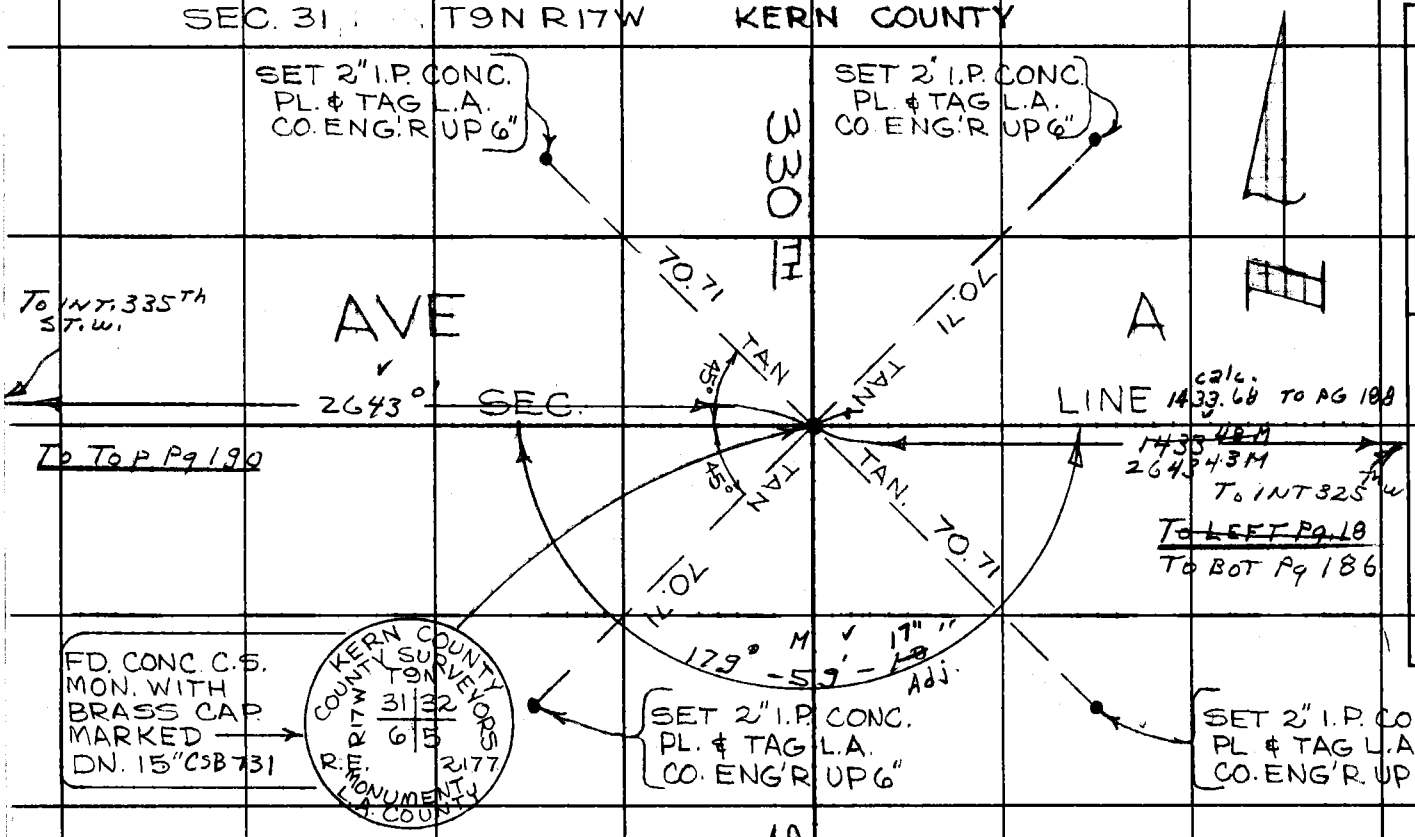
US 17 B-1

SEC. 31 T9N R17W KERN COUNTY

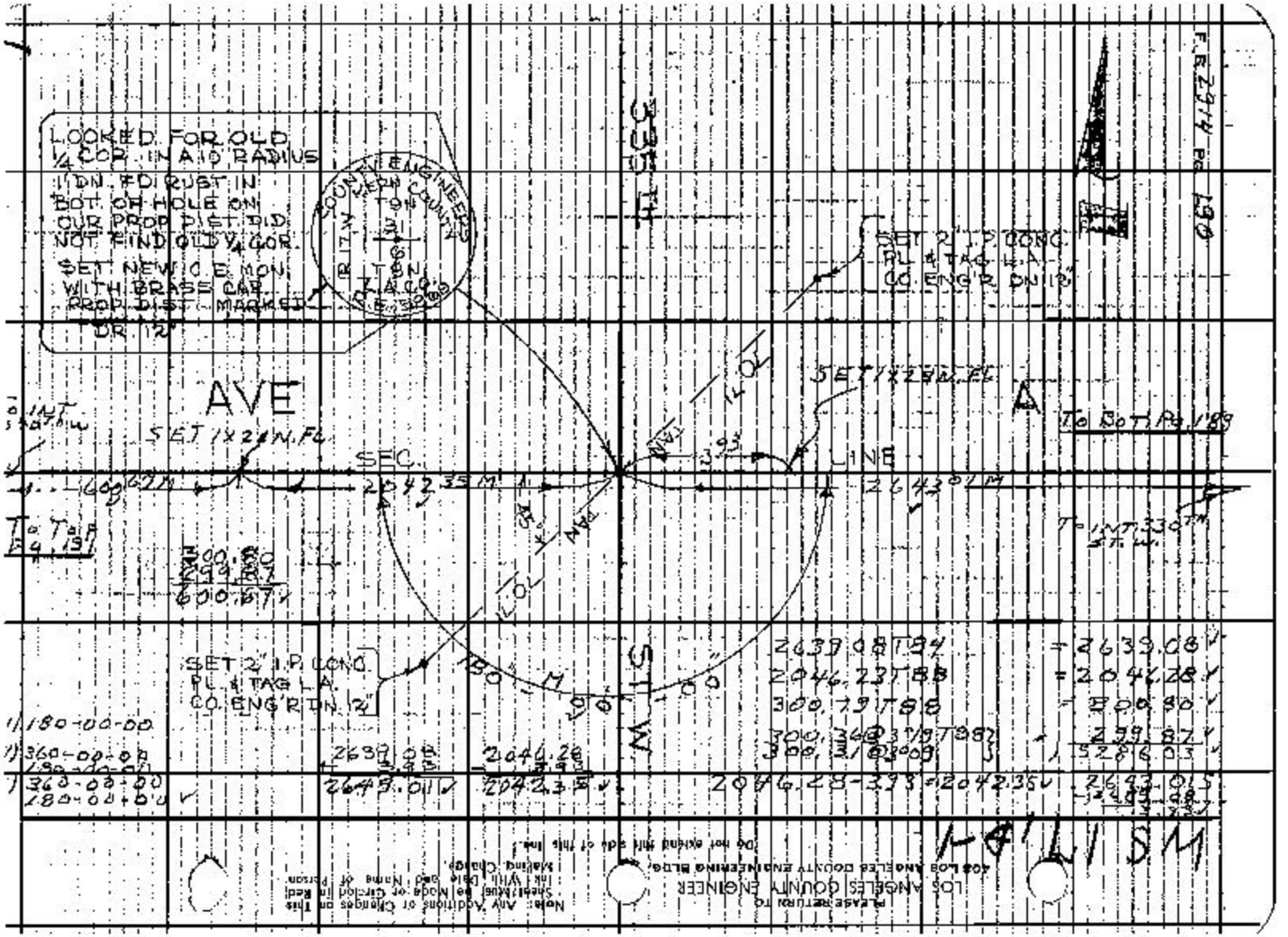


1) 179-59-20
4) 359-56-40
179-59-40
6) 359-55-00
179-59-10

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE
JN 0694 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 9-21-66
Indexed

F. B. 2914 PG. 189



LOOKED FOR OLD 1/4 COR. IN A 10' RADIUS 1' DN. FD. RUST IN BOT. OF HOLE ON OUR PROP. DIST. DID NOT FIND OLD 1/4 COR.
SET NEW C.E. MON. WITH BRASS CAP. PROP. DIST. MARKED DR. 12"
COUNTY ENGINEERS KERN COUNTY
T9N
T8N
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R DN. 12"
AVE
SET 1x24 N. FL.
SEC.
LINE
2042.35 M
2643.01 M
To Bot. Pg. 189
To Top Pg. 191
To INT. 330 TH ST. W.
SET 1x28 N. FL.
SET 2" I.P. CONC. PL. & TAG L.A. CO. ENG'R DN. 12"
300.80
299.87
600.67
180-00-00
360-00-00
180-00-00
360-00-00
180-00-00
2639.08
2046.28
2042.35
2643.01
2639.08 T84 = 2639.08
2046.23 T88 = 2046.28
300.79 T88 = 300.80
300.36 @ 3.19 T88
300.31 @ 3.09
299.87
5286.03
2046.28 - 3.93 = 2042.35
2643.01
WS 17'D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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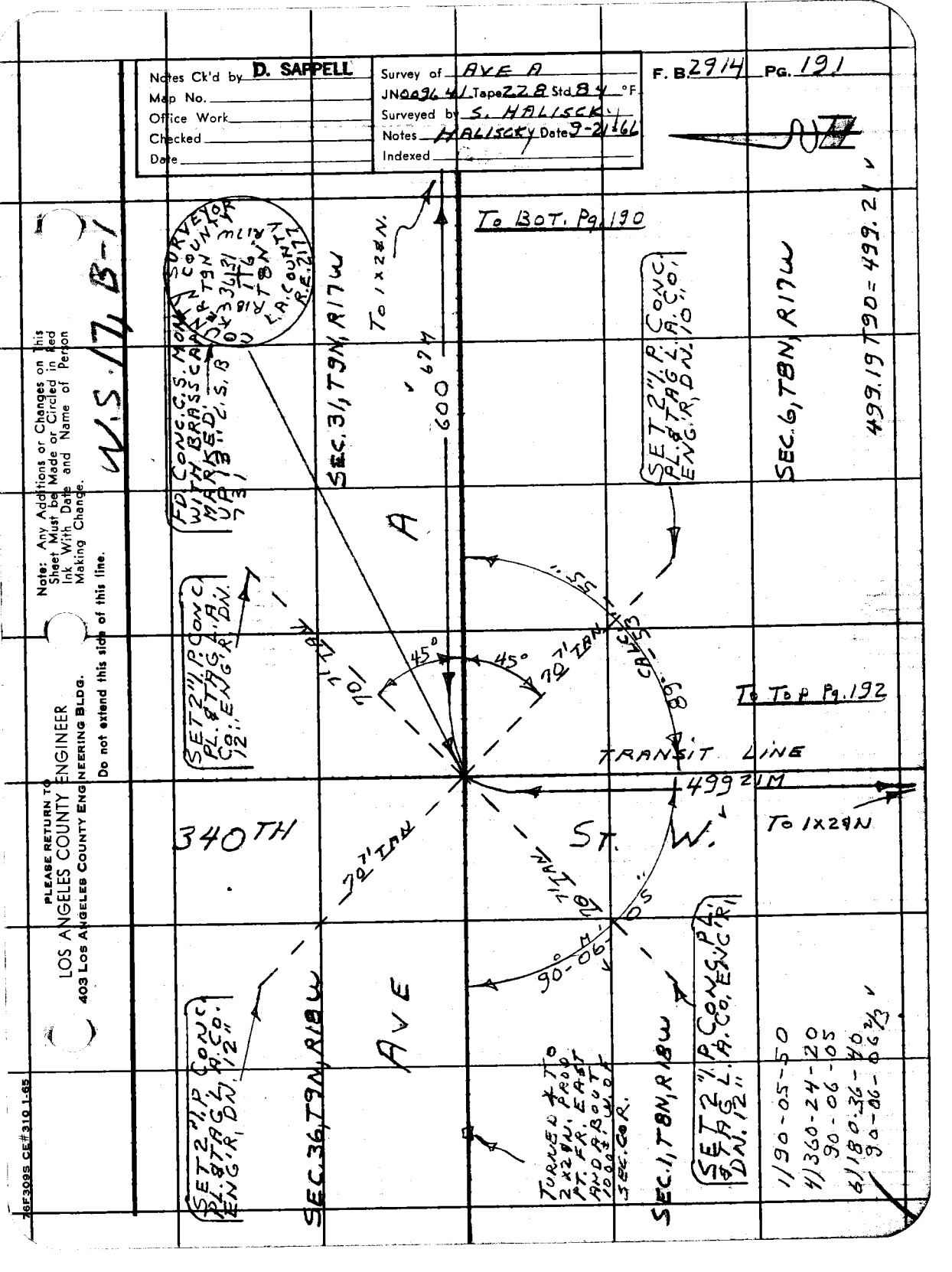
Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 191
Map No.	JN 00964 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 9-21-66	
Date	Indexed	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2914 Pg. 192

To INT. AVE A

To RIGHT Pg 191

W

4+99.21 P.O.T.

SET 1X2 8N. FL. ON SUMMIT OF SMALL FLAT-TOPPED HILL EXTENDING IN A N.W.-S.E. DIRECTION

ST

SEC. 1, T8N, R18W

300.66 @ 3°15 T92 } = 300.19
300.68 @ 3°23

299.76 @ 1°15 T90 } = 299.68
299.73 @ 1°18

599.87 M

340TH

TRANSIT

SEC. 6, T8N, R17W

10+99.08 P.O.T.
(SET 1X2 8N. FL.)

12+00±
TOP BRK. OF SMALL HILL ROLLING IN SLY DIRECTION

14+93±
BOTTOM HILL OR NO. EDGE OF DRAW EXTENDING IN N.W.-S.E. DIRECTION

16+48±
SO. EDGE OF DRAW

To Top Pg 193

To 1X2 8N.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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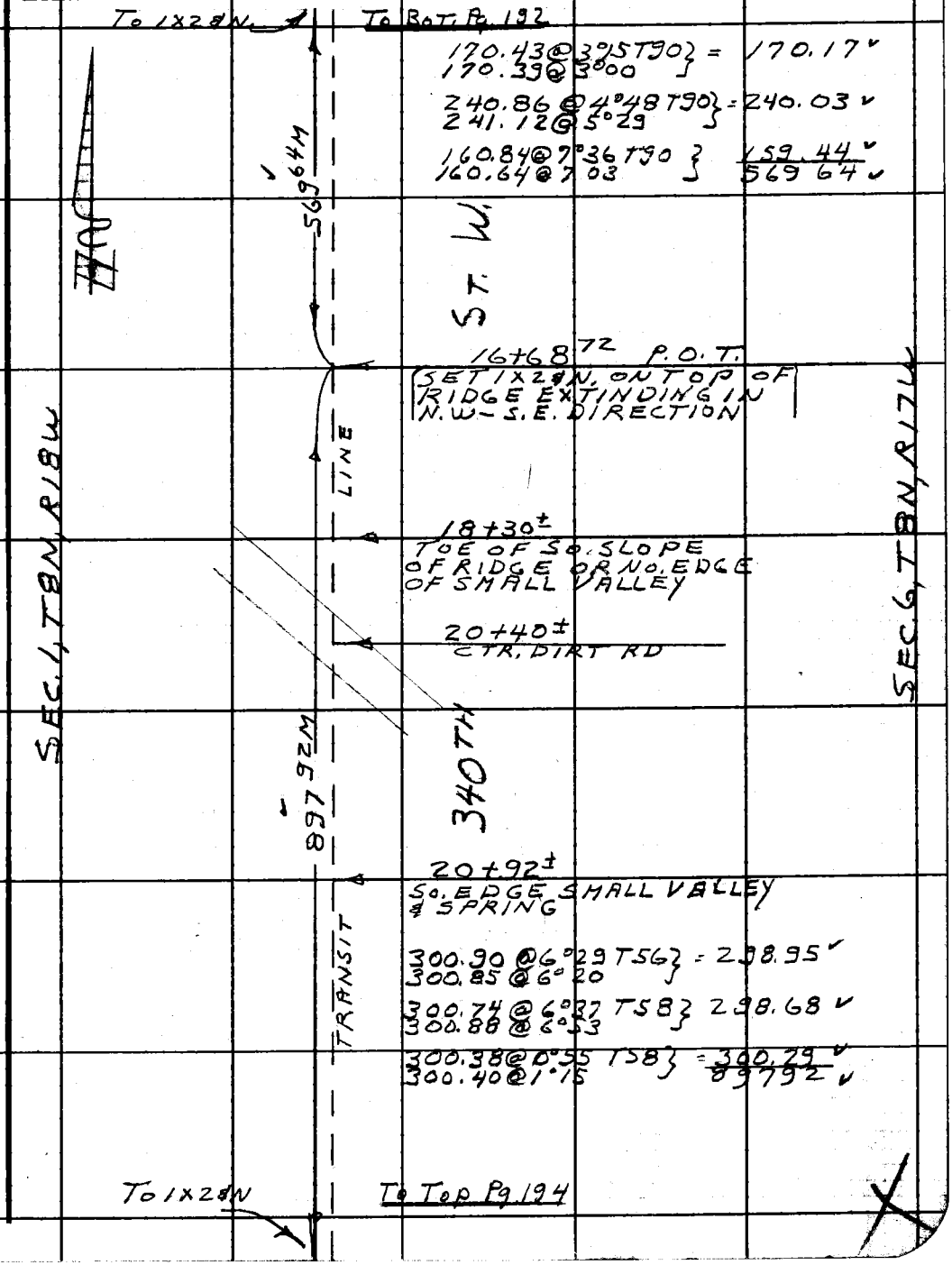
Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 193
Map No.	JN009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 9-20-66	
Date	Indexed	



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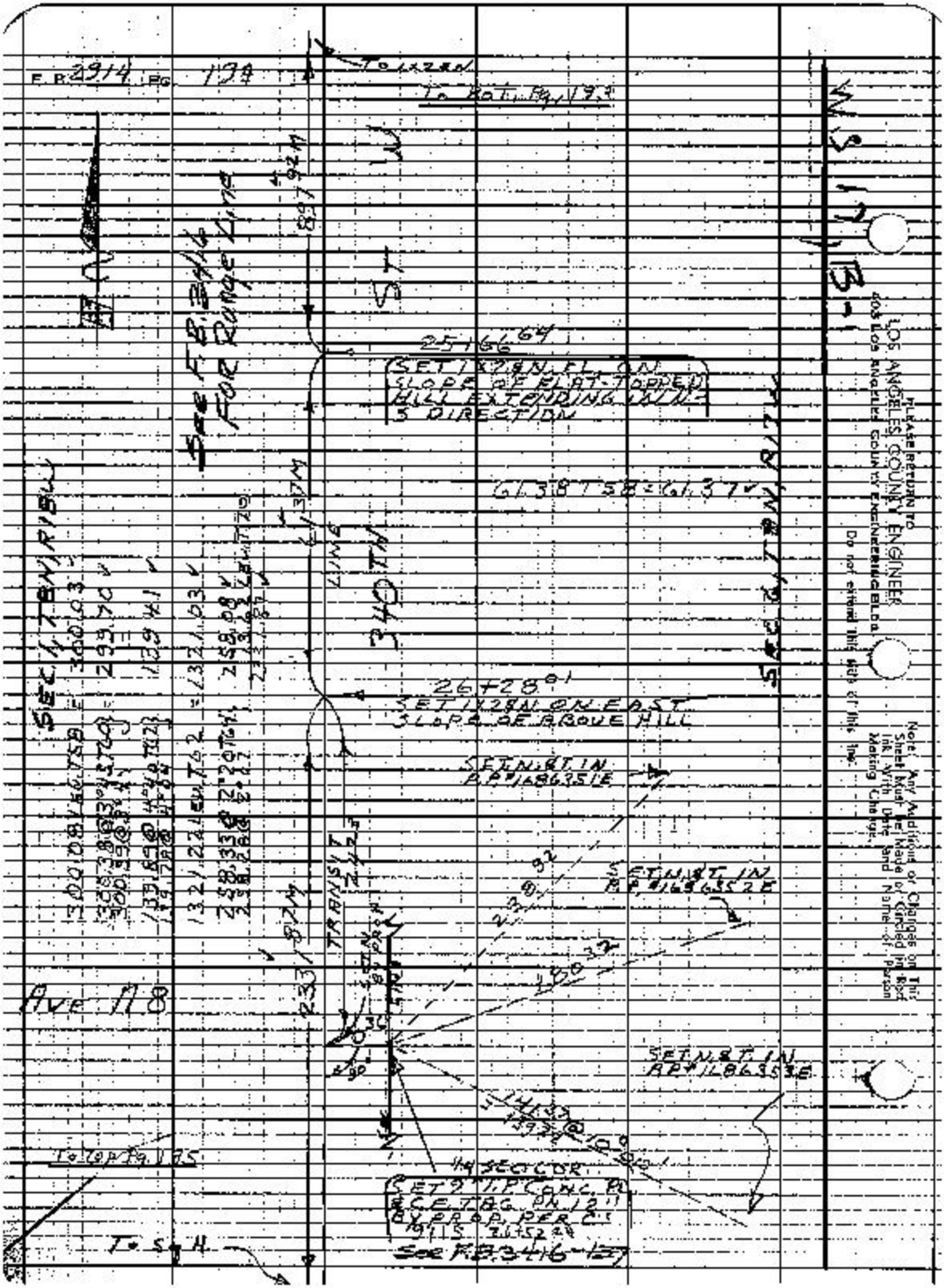
76F309S CE#310 1-65


F.B. 2914 PG. 194
To 1x28N
To Rot. Pg. 193
897.92M
ST
25+66.64
SET 1x28N FL ON SLOPE OF FLAT-TOPPED HILL EXTENDING IN N-S DIRECTION
61.38 TSB = 61.37
SEC 1, T8N, R18W
SEC 6, T8N, R17W
SEC 1, T8N, R18W
300.08 LEV TSB = 300.03
300.38 @ 3°45'60" = 299.70
300.39 @ 3°41'
139.89 @ 4°40'72" = 139.41
1321.22 LEV TG2 = 1321.03
258.33 @ 2°20'64" = 258.08
258.28 @ 2°27'
1/4 SEC CDR
SET 2" I.P. CONC. PL & C.E. TAG. PN 12" BY PROP. PER C.S. 9115
SEE F.B. 3416-127
To Top Pg. 195
To S.H.
Ave A8
TRANSIT
LINE
340TH
SET N.&T. IN P.P. #1686351E
SET N.&T. IN P.P. #1686352E
SET N.&T. IN P.P. #1686353E
SEE F.B. 3416 FOR Range Line
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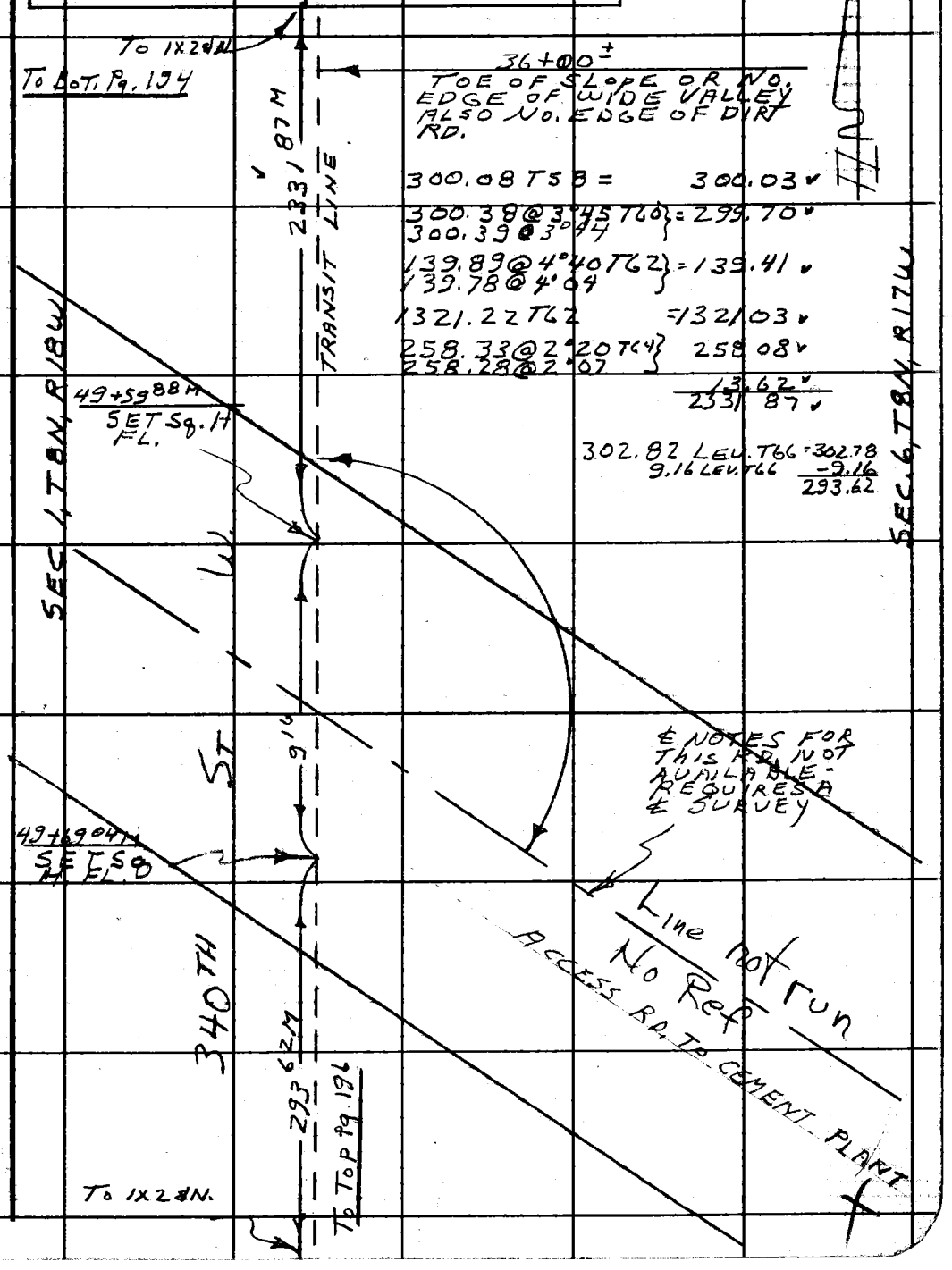
Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No.	JN009641 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 9-29-66
Date	Indexed

F. B. 2914 PG. 195



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76F309S CE#310 1-65

F.B. 2914 PG 196

SEC 12, T8N, R18W

SEC 1, T8N, R18W

180.31 @ 5°12' T.B.Q.
180.43 @ 5°47' } = 179.56 ✓

235.55 @ 14°12' T.B.Q. } 229.54 ✓
235.37 @ 14°02'

72.23 @ 10°42' T.B.Q. } 70.96 ✓
72.35 @ 11°37'

56.27 @ 23°17' T.B.Q. } 35.55 ✓
56.10 @ 26°30'

56.4 45
55.2 84
1117.29 ✓

AVE B

To Sly S.R.W.

To B.J. Pg. 195

1117.23 M

TRANSIT LINE

L 4163.24

F.B. 3416-37

SET L. BY FREE

72

273.424

340 TW

SET 1x2 IN. FL. AT TOE OF ENLY SLOPE OF LARGE HILL

SEC. 2 T.B.Q. P.O.T.

ST. W

299.192 @ 2°27' T.B.Q.
299.34 @ 2°09' } = 298.75 ✓

301.030 @ 12°07' T.B.Q. } 295.17 ✓
301.23

55.25 @ 12°27' T.B.Q. } 52.31 ✓
55.23 @ 11°13' } 52.84 ✓

302.82 T.B.Q. 302.78 ✓
-9.16
293.62 ✓

SEC. COR.
SET 2" I.P. CONC.
PL. ETAC. L.D. CO.
ENCL. BY PROP.
DN. 12" REF. C.S.
1911 SET 2" I.P.
MARKER
SEE F.B. 3416-37

SET NAIL IN BEING LINE

3417.06

225.80

SET CHIS. X
IN CONC.
WEIR BOX

5773.3 ±

TOP OF SMALL BRK.

To Top Pg. 197

To 1/4 P

SEC 7, T8N, R17W

SEC 6, T8N, R17W

1-18-4/57 M

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108 Los Angeles County Engineering Bldg.

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Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 197
Map No.	JN 009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 9-21-66	
Date	Indexed	

To 1x2&N

To BOT. Pg 196

58+18±
TOP FIRST Lg. HILL

60+58±
BOT. Lg. DRAW EXTENDING NE-S.W. DIRECTION

180.33@5°12 T66 } = 179.56
180.49@5°47

235.55@14°10 T80 } = 228.36
235.37@14°02

72.23@10°42 T80 } = 70.98
72.55@11°57

86.29@7°31 T84 } = 85.55
86.10@6°30

200.92@2°27 T84 } = 200.75
200.90@2°09

301.02@11°20 T88 } = 295.17
300.68@10°59

58.28@12°22 T88 } = 56.92
58.03@11°15 } 1117.29

63+79.95
SET 1" I.P. CONC. PL. & TAG L.A. CO. ENG'R, FL.

63+85±
SUMMIT OF LARGE RIDGE EXTENDING N.E-S.W.

SEC. 12, T8N, R18W

340TH ST. W.

See F.B. 3416 For Established Range Line

1117.29 M

TRANSIT LINE

154.77 M

SEC. 7, T8N, R17W

To To Pg. 198

To 1x2&N.

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76F309S CE#310 1-65

E.B. 2914 PG 138

To BOT Pg 197

To 14.2

65+00
S SIDE RIDGE

160.03 @ 14°47 T90 = 154.77
159.55 @ 14°04

300.40 @ 18°24 T90
299.90 @ 17 47 = 285.59

166.31 T92 = 166.92

207.02 @ 22°32 T94 = 191.21
206.54 @ 22°14

255.67 @ 2°24 T94 = 255.48
255.74 @ 2°48

412.67 T94 412.70
B11.90

154.77

LINE

65+34 72
SET 1X2 ON FL. TOP
SMALL RIDGE ON SO.
SIDE LARGE RIDGE

68+34
BOT. SO. SIDE OF
LG RIDGE OR NO
EDGE DRAW N.E-S.W.

70+01
SO. EDGE DRAW

72+22
SIDE HILL

1311.30M

60.79 @ 14°14 T82
60.59 @ 13°23 = 58.93

TRANSIT

78+46 62
SET 1X2 ON SO. BRK
OF FLAT SLOPING
HILL TOWARD THE
EAST

58.83M

44 45

78+61 63
FD. OLD 1X2 ON
FL

To TOP Pg. 199

To 1X2 ON

SEC 12 T8N R18W

SEC 7 T8N R17W

340 TH ST.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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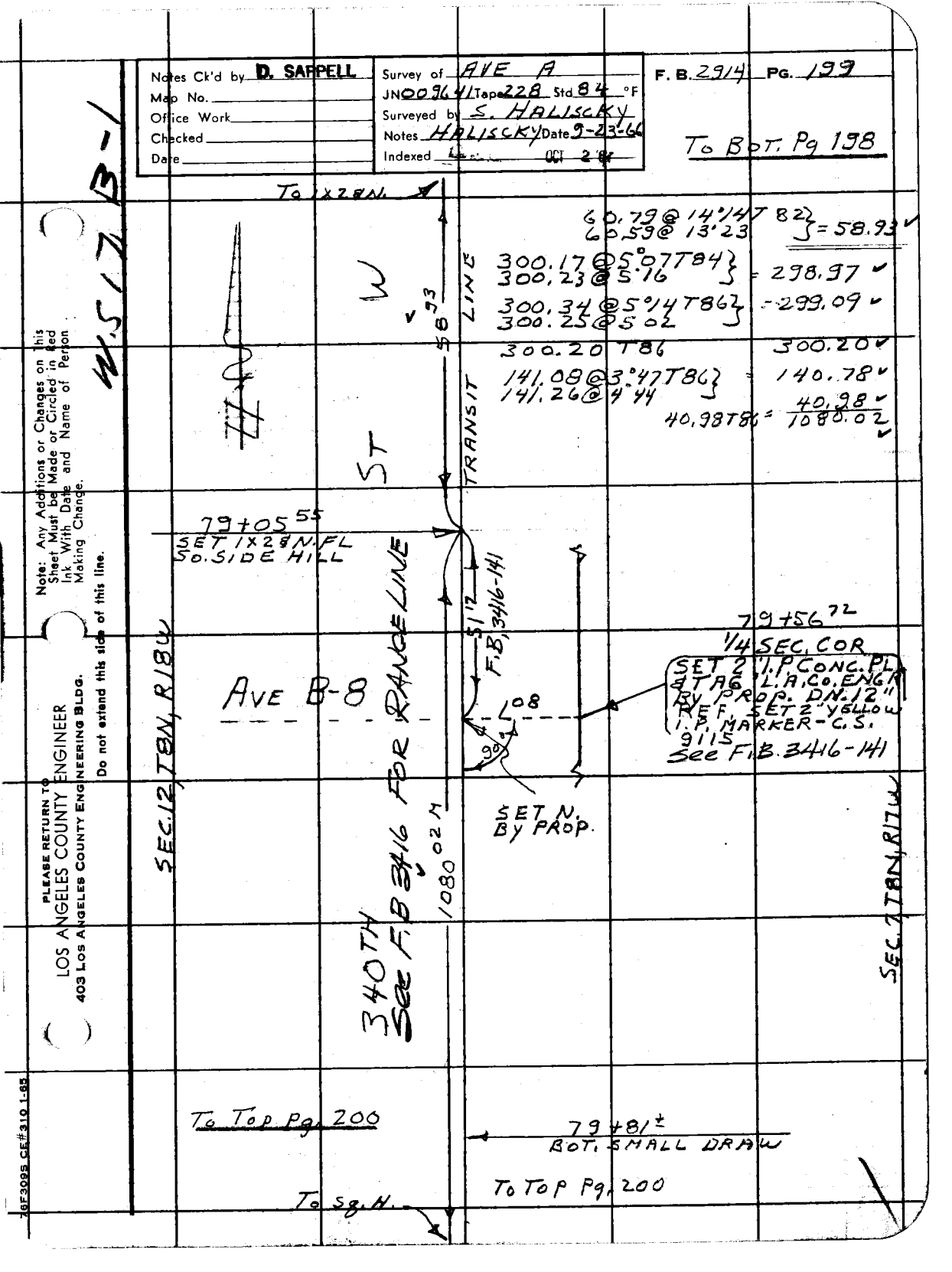

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE A
JN 009641 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 9-23-66
Indexed
OCT 2 '66
F. B. 2914 PG. 199
To Bot. Pg 198
W.S.17 B-1
To 1X2 8N.
60.79 @ 14°14 T 82
60.59 @ 13°23
= 58.93
300.17 @ 5°07 T 84
300.23 @ 5°16
= 298.97
300.34 @ 5°14 T 86
300.25 @ 5°02
= 299.09
300.20 T 86
300.20
141.08 @ 3°47 T 86
141.26 @ 4°44
= 140.78
40.98
40.98 T 86 = 1080.02
W
ST
58.93
TRANSIT LINE
79+05.55
SET 1X2 8N. FL
SO. SIDE HILL
51.12
F.B. 3416-141
79+56.72
1/4 SEC. COR
SET 2" I.P. CONC. PL
& TAG "L.A. Co. ENGR
BY PROP. DN. 12"
REF. SET 2" YELLOW
I.P. MARKER - C.S.
9115
See F.B. 3416-141
AVE B-8
L 08
90°
SET N.
BY PROP.
SEC. 12 T8N, R18W
340TH
See F.B. 3416 FOR RANGE LINE
1080.02 M
SEC. 7 T8N, R17W
To Top Pg. 200
79+81±
BOT. SMALL DRAW
To Top Pg. 200
To Sq. H.
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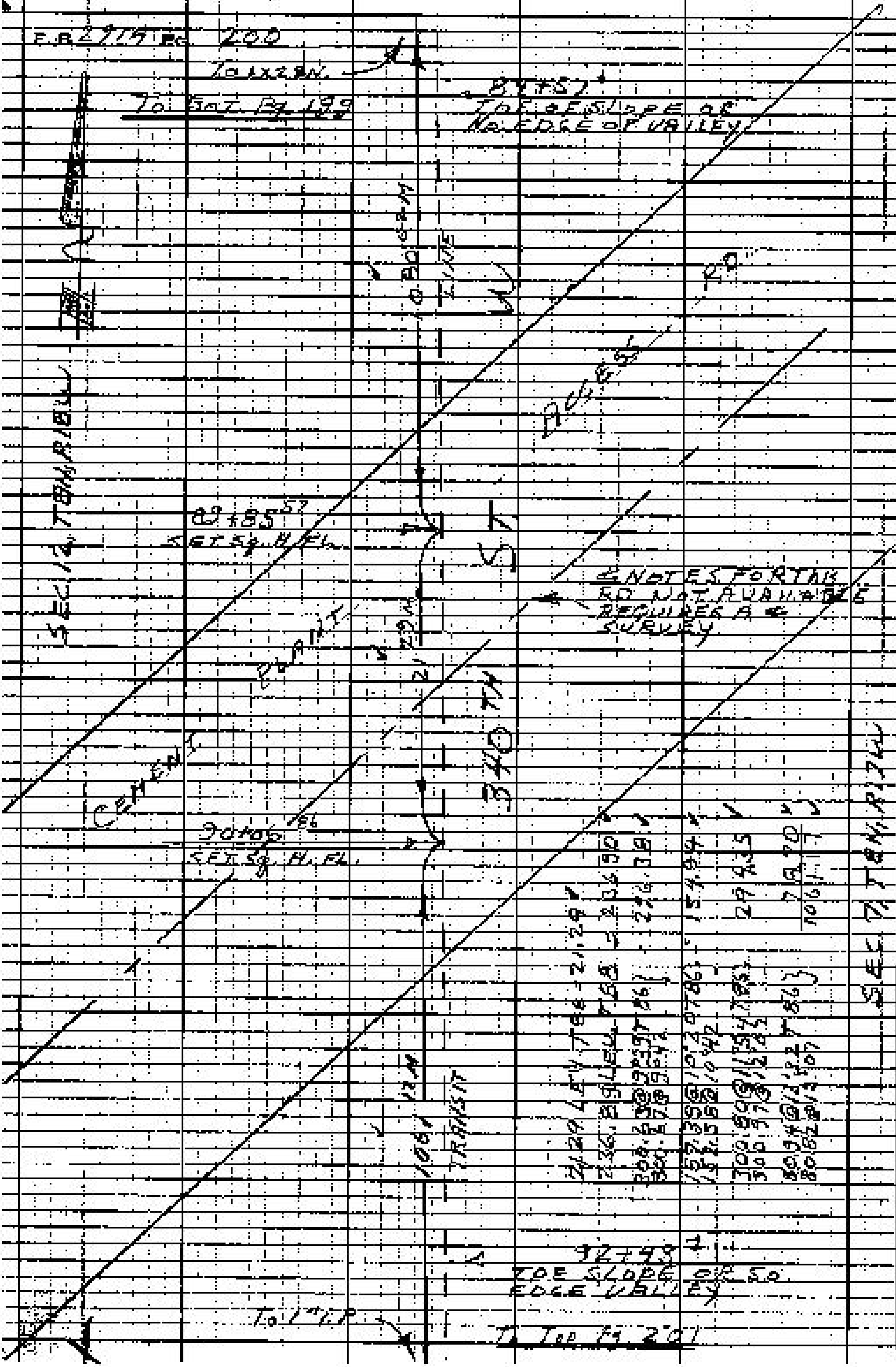
76F309S CE#310 1-65



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403 Los Angeles County Engineering Bldg.
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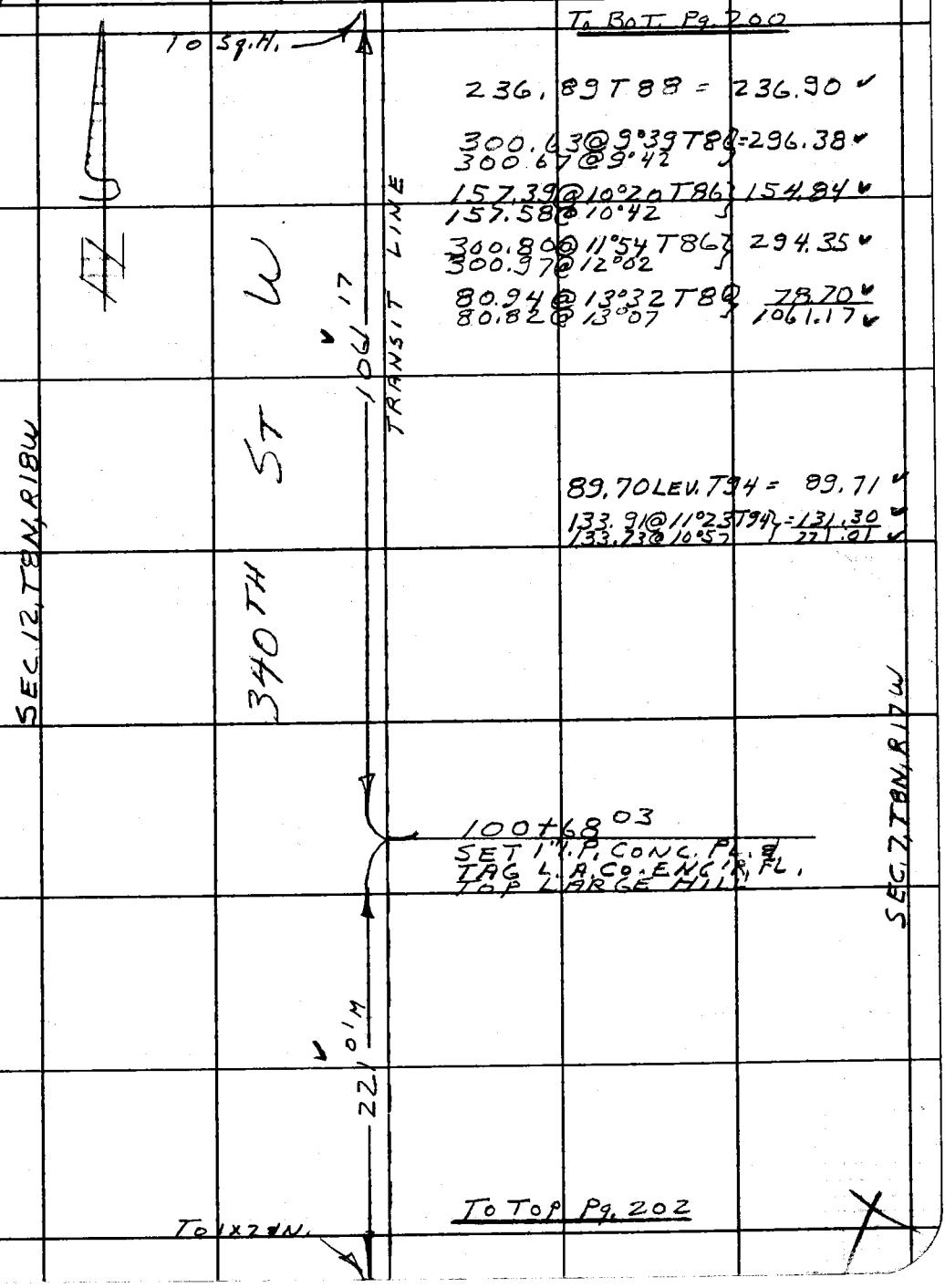
Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No.	JNO 09641 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 9-23-66
Date	Indexed

F. B. 2914 PG. 201



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2914 Pg. 202

To T.L.P.

To Bot. Pg. 201

89.70 T94 = 89.71 ✓

133.916 @ 11°23'34" = 131.30 ✓

133.738 @ 10°57' = 127.01 ✓

221.01 M

TRANSIT LINE

W

102+89.04

SET 1x2 & N FL ON TOP BRK. SO SLOPE OF HILL

104+69

BOT. DRAW

270.63 @ 11°08'00"

270.90 @ 11°26' = 265.51 ✓

105+87

TOP RIDGE-LIKE HILL

107+21

BOT. DRAW

340TH ST

SEC. 12, T8N, R15W

SEC. 7, T8N, R17W

265.51 M

To 1x2 IN.

To Top Pg. 203

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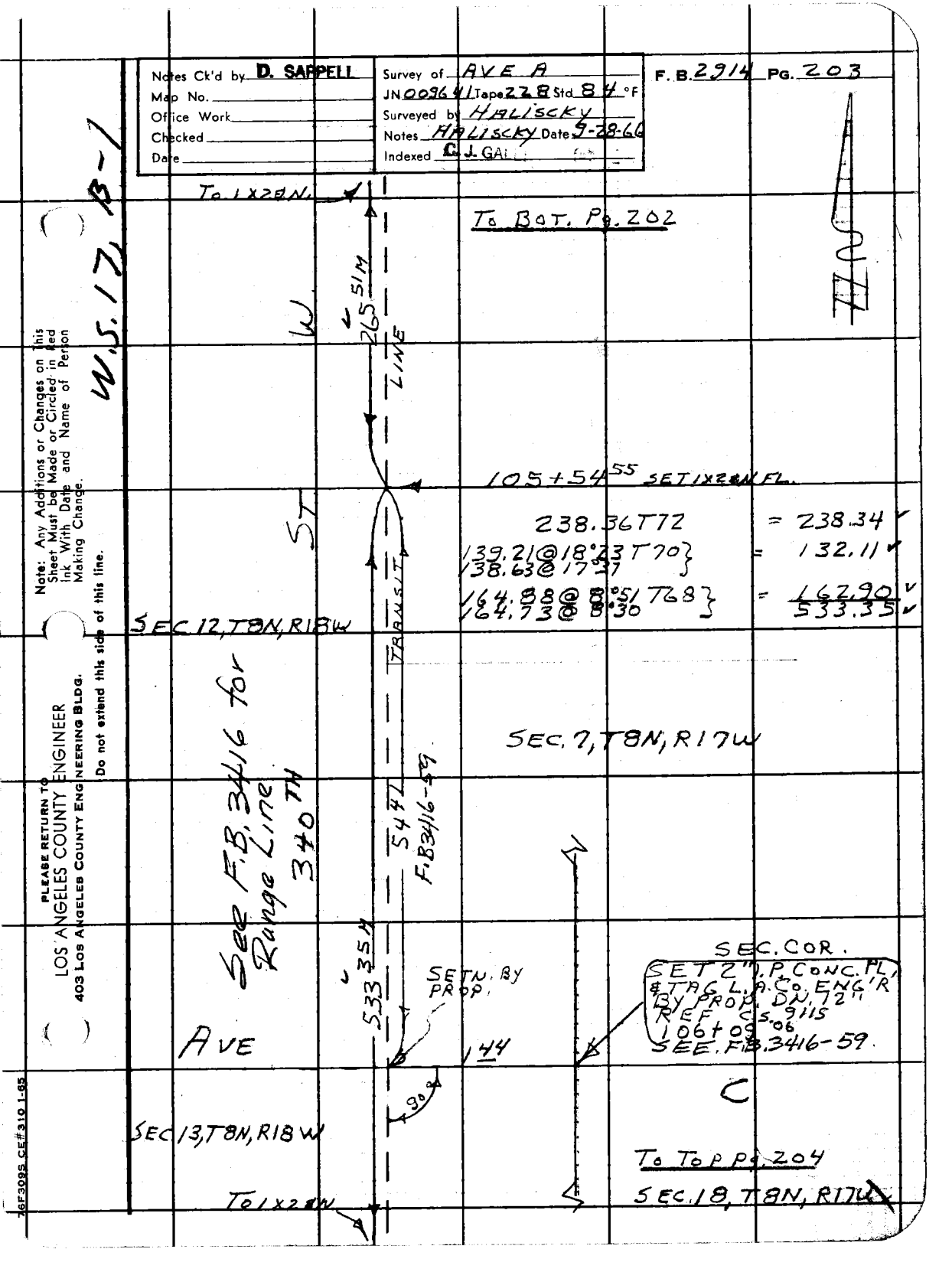

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date
Survey of AVE A
JN 009641 Tape 228 Std 84 °F
Surveyed by HALISCKY
Notes HALISCKY Date 9-28-66
Indexed C. J. GAL
F. B. 2914 PG. 203
W.S. 17, B-1
To 1X2 ON
To BOT. Pg. 202
265 51M
W
LINE
105+54 55 SET 1X2 ON FL.
ST
238.36 T72 = 238.34
139.21 @ 18°23 T70 } = 132.11
138.63 @ 17°37
164.88 @ 8°51 T68 } = 162.90
164.73 @ 8°30 533.35
SEC 12, T8N, R18W
TRANSIT
See F.B. 3416 for Range Line 340TH
SEC. 7, T8N, R17W
5441
F.B. 3416-59
N
533 35M
SET N. BY PROP.
SEC. COR.
SET 2" I.P. CONC. PL. & TAG L.A. Co. ENG'R BY PROP. DN. 12" REF. C.S. 9115 106+09.06 SEE F.B. 3416-59.
AVE
144
C
90°
SEC 13, T8N, R18W
To Top Pg. 204
SEC. 18, T8N, R17W
To 1X2 ON
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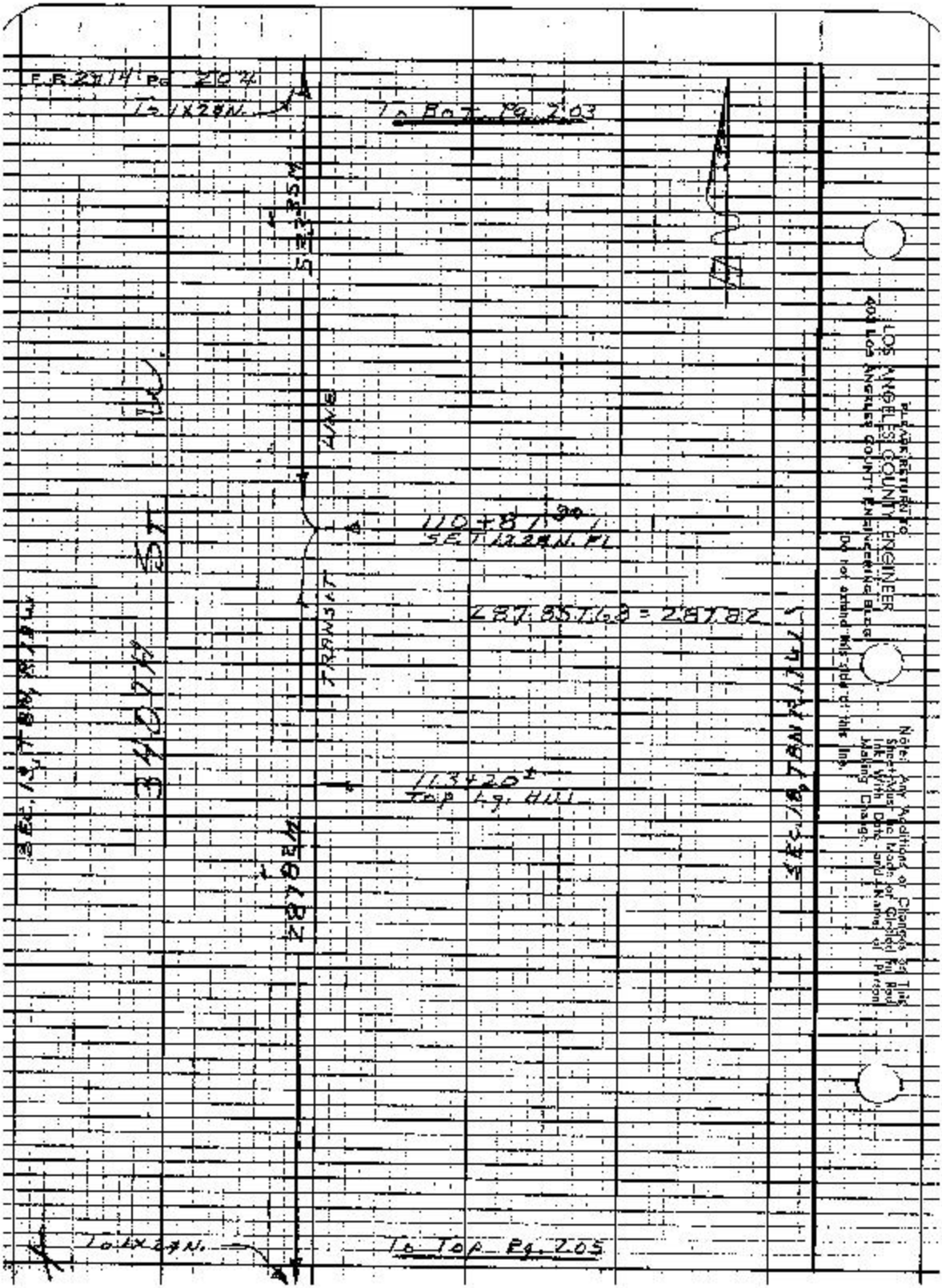
76F309S CE#310 1-65



E.R. 2714 Pg. 204
To 1X28N.
To Bot. Pg. 203
TRANSIT LINE
110+87.90
SET 1X28N. FL
287.85 T.68 = 287.82
113+20±
Top Lg. Hill
To 1X28N.
To Top Pg. 205
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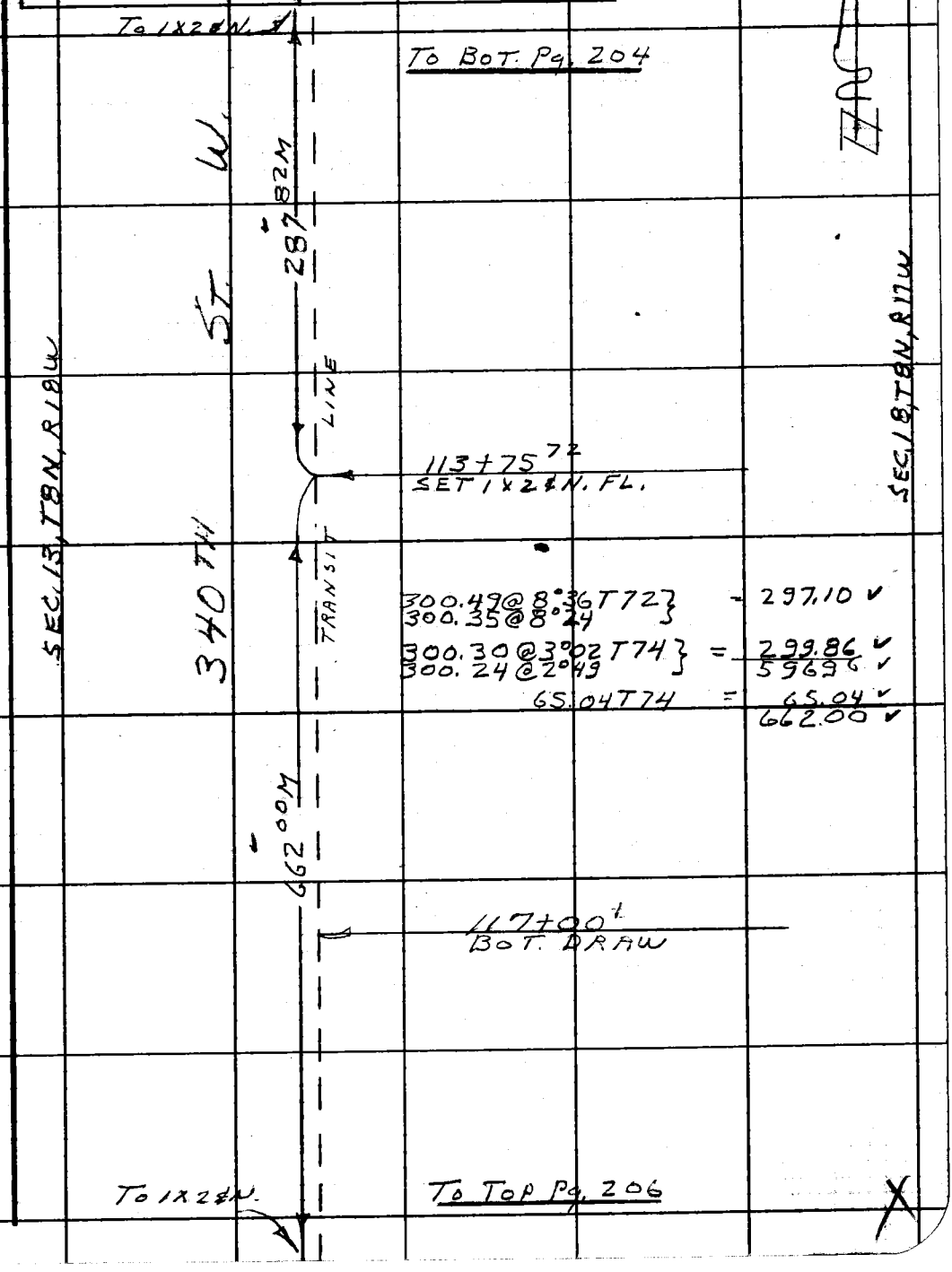
Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 205
Map No.	JN 0096.41 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 9-28-66	
Date	Indexed C.J.C.	



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76F309S CE#310 1-65

F.B. 2219 Pg. 206

To 1X24N

To Bot. Pg. 205

SEC 18 T8N R17W

SEC 13 T8N R18W

340TH ST. W

662.00 M

LINE

TRANSIT

120+37.72
SET 1X24N FL.
TOP SADDLE

201.50 T64 = 201.47 ✓

202.40@10°36 T64 } 198.93 ✓
202.75@11°06

235.60@10°04 T64 } 231.95 ✓
236.00@10°35

300.37@3°34 T64 } 299.75 ✓
300.45@3°40

197.55@14°05 T64 } 186.74 ✓
193.04@14°40

37.80 T64 37.80 ✓
1156.64 ✓

1156.64 M

122+39±
SIDE SLOPE

125+35±
BOTTOM SMALL CANYON

130+19±
STR. 1Q. DEPRESSION
ON SIDE OF HILL

To Top Pg. 207

To 1" I.P.

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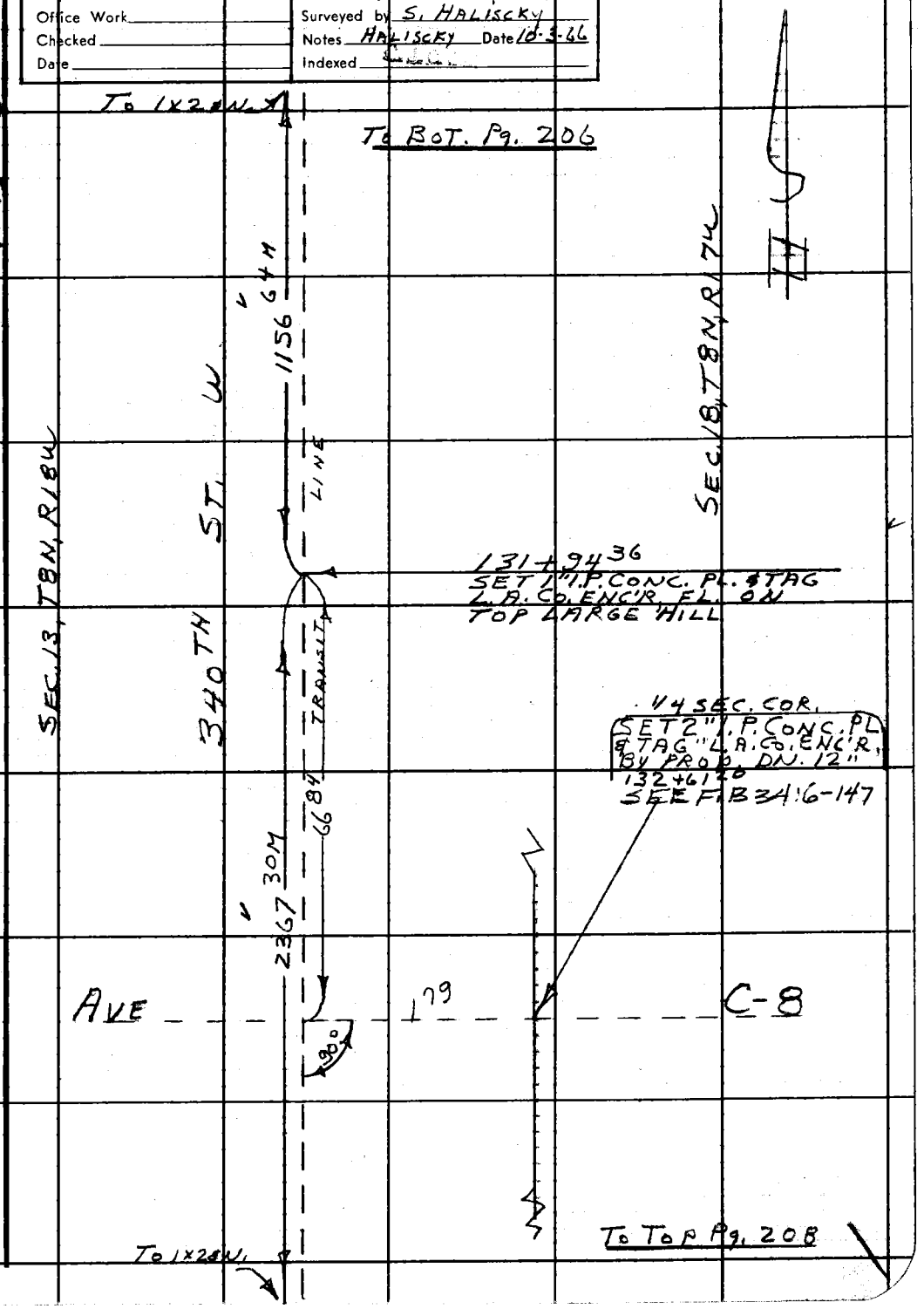
Notes Ck'd by D. SAPPELL	Survey of AVE A
Map No.	JN 009641 Tape 228 Std 84 °F
Office Work	Surveyed by S. HALISCKY
Checked	Notes HALISCKY Date 10-3-66
Date	Indexed

F. B. 2914 PG. 207

W.S.17 B-1



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

E.B. 2374 Pg. 208

To P.T.P.

To Bot. Pg. 207

134+94
Top Brk.

138+78
Bot. Ravine

142+69.37 Set
1x2 Hn. on Top Hill

144+92
Top Brk.

150+80
Bot. Lg. Ravine

299.49@3°11 T66 } = 298.99
299.44@2°58 }

300.11@10°08 T62 } = 295.41
299.88@9°51 }

249.63@6°52 T64 } = 247.81
249.75@2°05 }

185.85@10°06 T66 } = 182.99
186.00@10°16 }

56.99 T66 = 56.98

216.64@3°22 T66 } = 216.26
216.62@3°08 }

300.14@13°45 T68 } = 291.50
300.55@14°05 }

296.32 Leu T68 = 296.29

155+61.66
Set 1x2 Hn. Fl. on Top
of Large Hill

140.92@9°34 T68 } = 138.94
140.67@9°01 }

108.19 T68 = 108.14

239.72@12°32 T69 } = 238.99
239.88@12°43 } 2367.30

251.17@3°27 T70 } = 250.69
251.10@3°12 }

19.87 Leu T70 = 19.87
270.56

To Top Pg. 209

To 1x2 Hn.

SEC 13, T8N, R18W

SEC 18, T8N, R17W

SMOTH ST

TRANSIT

LINE

2367.30 M

270.56 M

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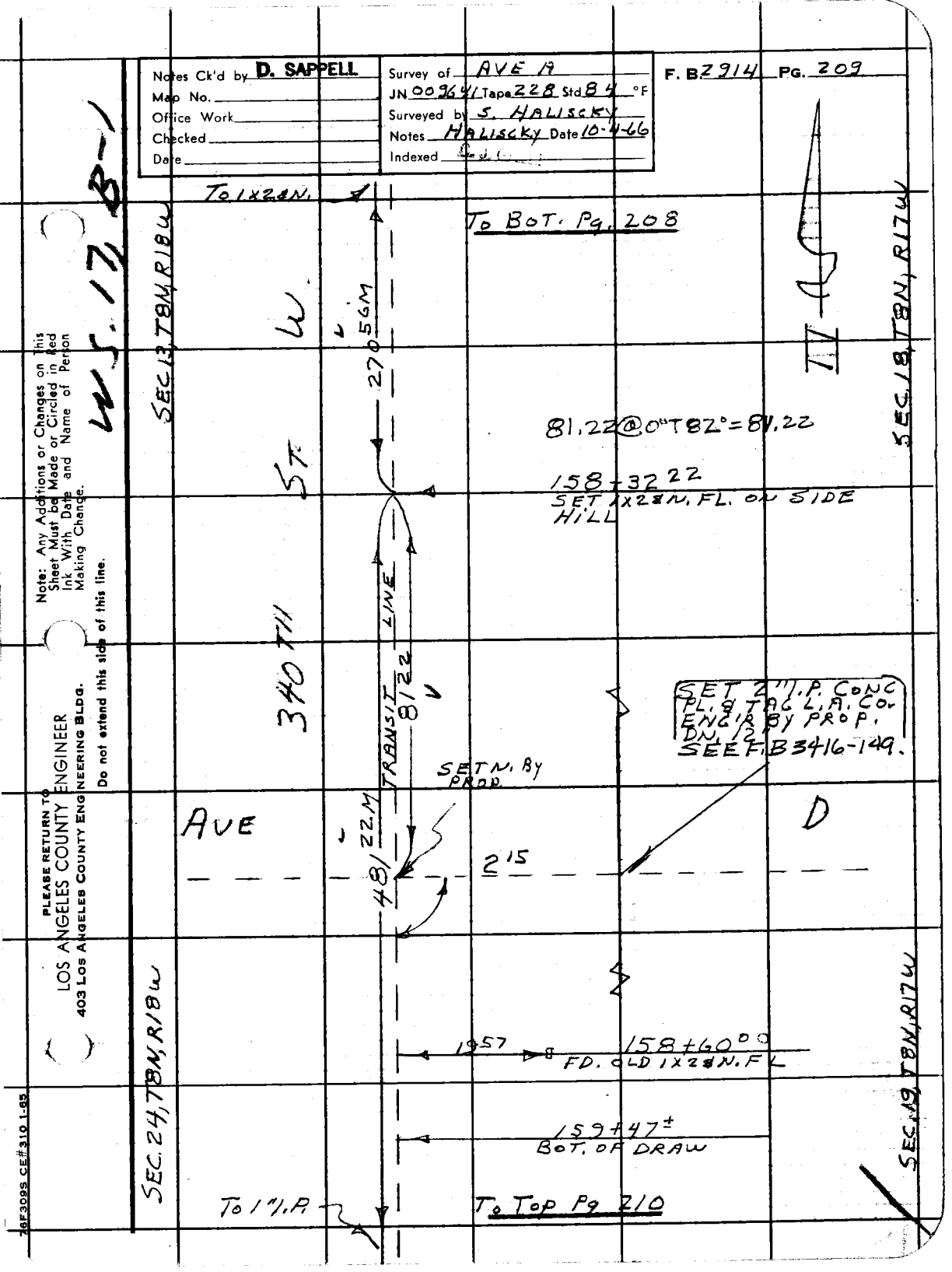
Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 209
Map No.	JN 009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 10-4-66	
Date	Indexed	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2914 Pg. 210

To 1x2 N.

To B.S.T. Pg. 209

300.39 @ 2°26.768
300.51 @ 2°50 } = 300.72

135.98 @ 8°24.768
135.86 @ 8°52 } = 134.52

46.58 T.68 = 46.58
481.22

47.44 T.68 = 47.44

298.88 @ 13°20.770
298.31 @ 12°52 } = 290.29
338.73

SEC. 24, T.8N, R.18W

340TH ST.

481.22 M

TRANSIT LINE

SEC. 19, T.8N, R.17W

163+13.44
SET 1" I.P. CONC. PL. &
TAG 1 A. CO. ENC'R, FL.

338.23 M

To 1x2 N.

To T.O.P. Pg. 211

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403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

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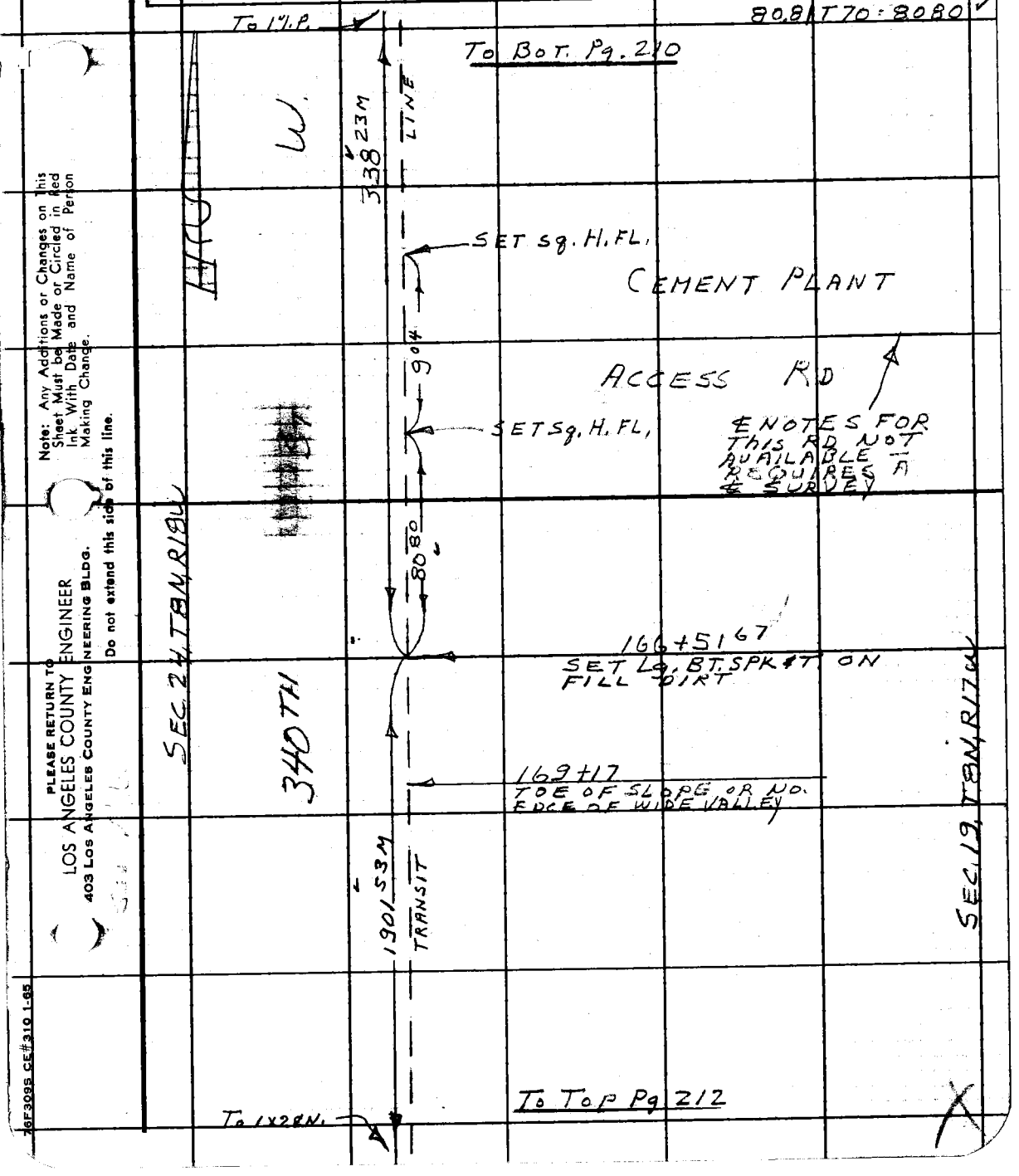
Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 211
Map No.	JN 009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 10-4-66	
Date	Indexed C.J. GA[illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2914 PG 212

To Bot. Pg 211

Lg. RT. SPK

34.35 LEV. T74 = 34.35

234.32 @ 9°25 T74 } = 231.15
234.17 @ 9°10 }

300.31 @ 5°53 T74 } 298.73
300.30 @ 5°48 }

300.69 @ 1°10 T72 } 300.61
300.67 @ 1°01 }

1036.77 LEV. T72 = 1036.69
1901.53

1901.53

TRANSIT LINE

SEC 24 T8N R16W

SEC 19 T8N R17W

340TH ST

185+53.20
SET 1x24 W FL

787.73 LEV. T74 = 787.74

AVE D-8

185+65.69
SET 1" I.P. CONC. PL. & TAG L.A. Co. ENG'R. DN 14" BY PROB

787.74

2.51

SET 2" I.P. CONC. PL. & TAG L.A. Co. ENG'R. BY PROB. DN 12" PER C.S. BUS

SEE F.B. 3416-152

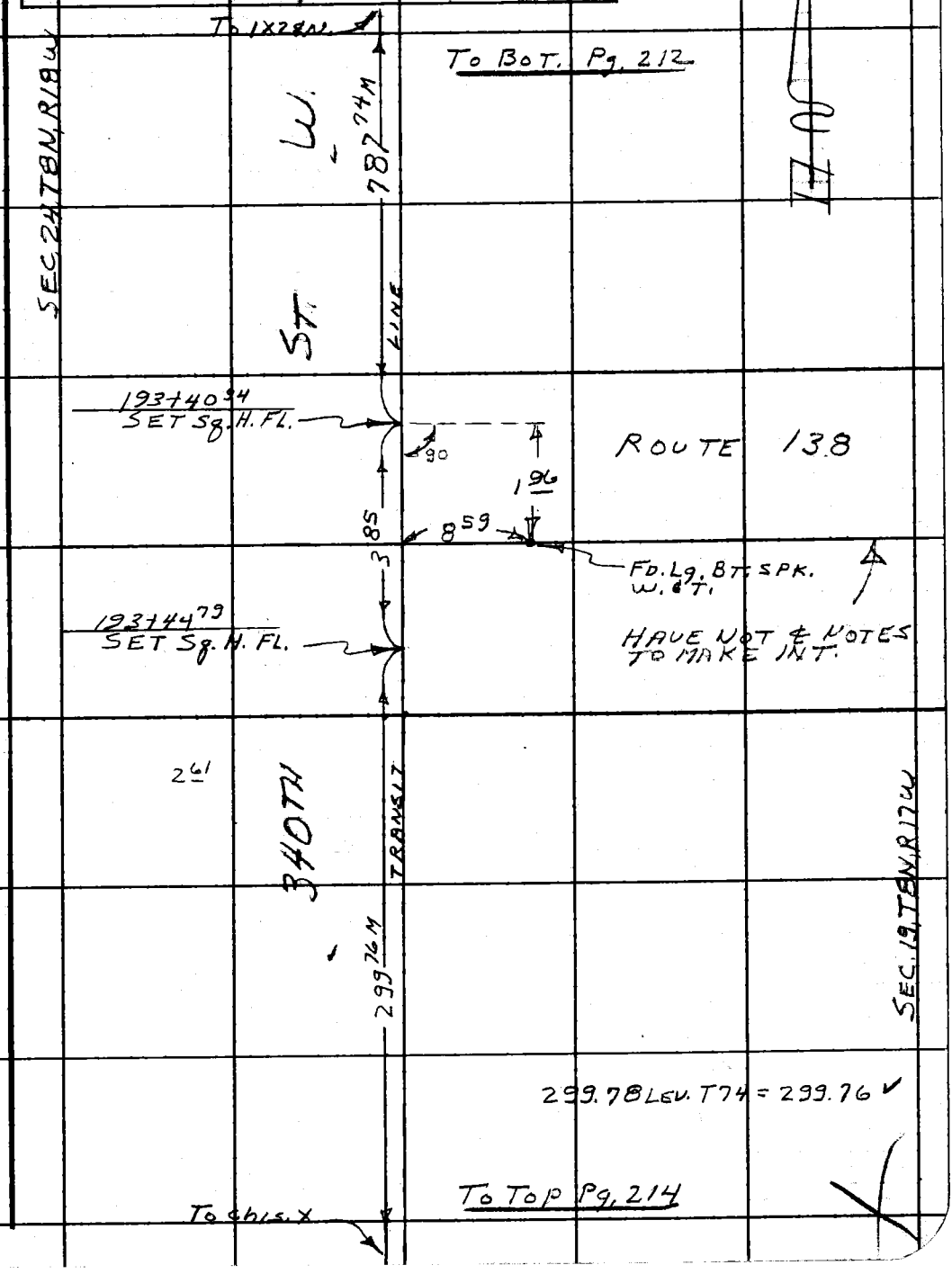
To 100 Pg 213

To Sq. N

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by **D. SAPPELL**	Survey of AVE A	F. B. 2914 PG. 213
Map No.	JN009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 10-4-66	
Date	Indexed	

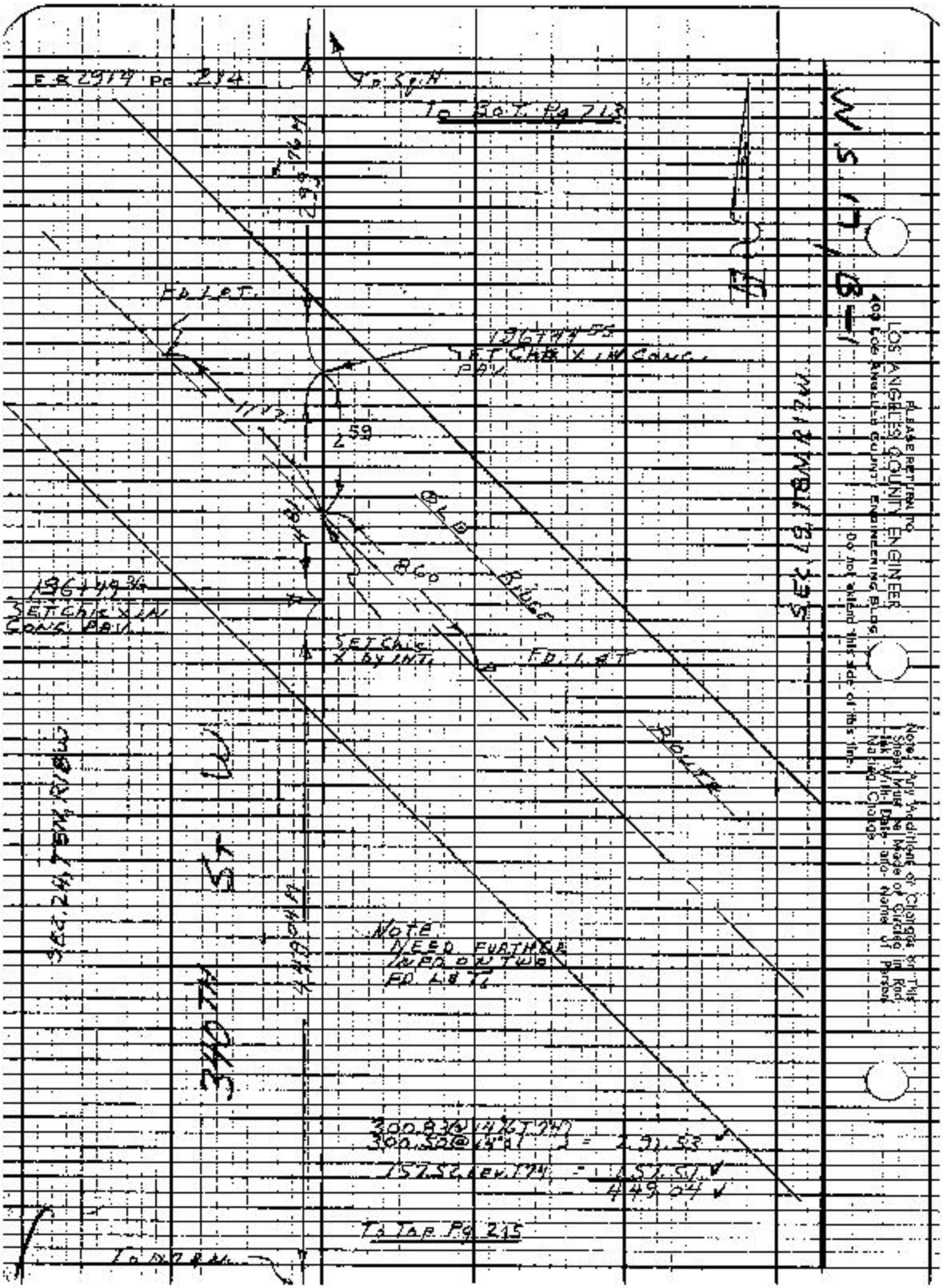


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



E.R. 2914 Pg. 214
To Sq. H
To Bot. Pg 213
FD. 1 & T.
196+44.55
SET Chk X in Conc. Pav.
2.59
OLD BRIDGE
860
196+49.36
SET Chk X in Conc. Pav.
SET Chk X by Int.
FD. 1 & T
ROUTE
SEC. 24, T5N, R18W
340TH ST W
449.04 ft
Note: NEED FURTHER INFO ON TWO FD. L & T.
300.83 @ 14% T.74
300.50 @ 14% T.74 = 291.53
157.52 Lev. T.74 = 157.51
449.04
To Top Pg 215
To Top Pg
SEC. 19, T8N, R12W
M.S.T. B-1
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by **D. SAPPELL**	Survey of AVE	F. B. 2914 PG. 215
Map No.	JN 009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 10-4-66	
Date	Indexed [illegible]	

To Chis X

To BOT. Pg. 214

SEC 24 T8N, R18W

W

449 04 M

ST.

197+88
TOE OF RIDGE

SEC 19, T8N, R17W

200+98 40
SET 1X2 8N. ON
TOP RIDGE

340TH

1001 13 M

292.57 T80	=	292.56
116.27 @ 6°22 T80 116.15 @ 5°49	=	115.55
102.53 @ 4°35 T80 102.63 @ 5°19	=	102.20
236.34 @ 4°41 T80 236.23 @ 4°24	=	235.53
239.68 @ 23°53 T80 239.95 @ 24°02	=	219.15
40.81 @ 14°08 T80 41.45 @ 17°19	=	39.57
		1004 56
		− 3.43
		1001 13

To Top Pg. 216

To 1" I.P.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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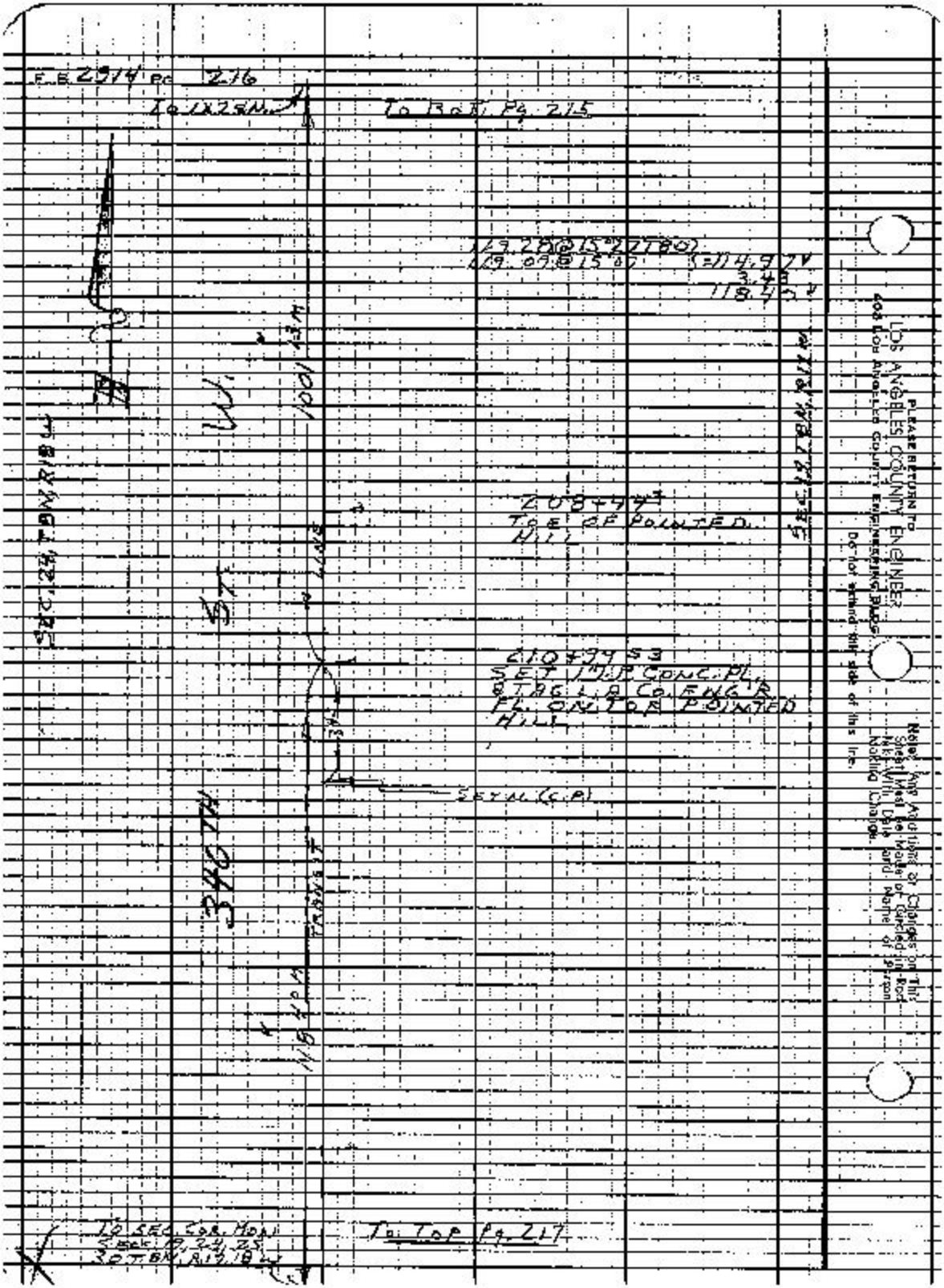
76F309S CE#310 1-65

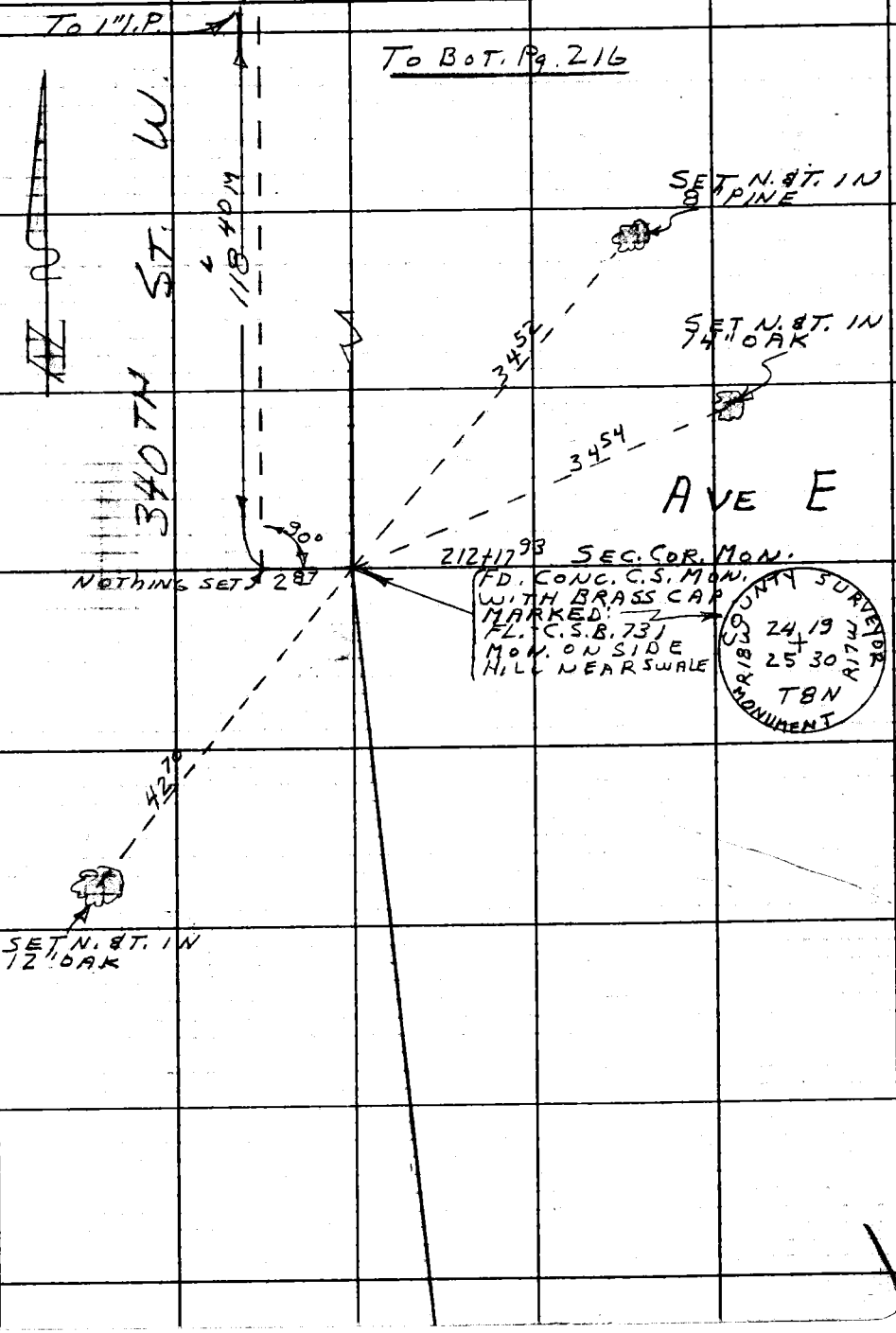


F.B. 2914 Pg. 216
To 1X25N
To Bot. Pg. 215
1001.13 M
W.
ST.
SEC. 24, T.8N, R.18W
SEC. 19, T.8N, R.17W
208+44
TOE OF POINTED HILL
210+99.53
SET 1" I.P. CONC. PL. & TAG L.A. CO. ENG'R. FL. ON TOP POINTED HILL
SET N. (C.P.)
346TH
TRANSIT
118.40 M
To SEC. COR. MON.
SECS. 19, 24, 25
30 T.8N, R.17, 18W
To Top Pg. 217
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE A
JN 09641 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 10-1-66
Indexed C. J. GALLI

F. B 2914 PG. 217



W.S. 17B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

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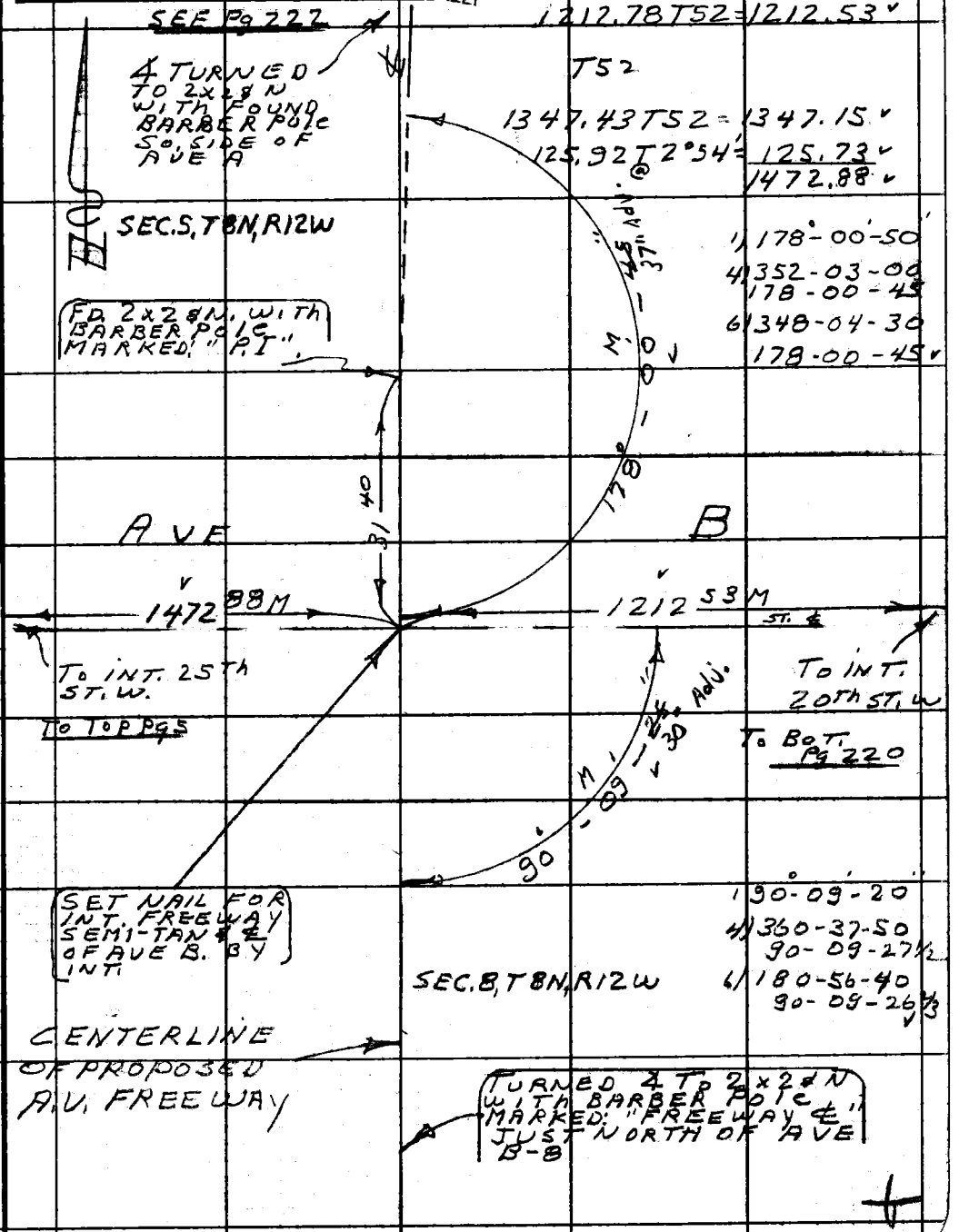
F.B. 2174 Pg. 2118

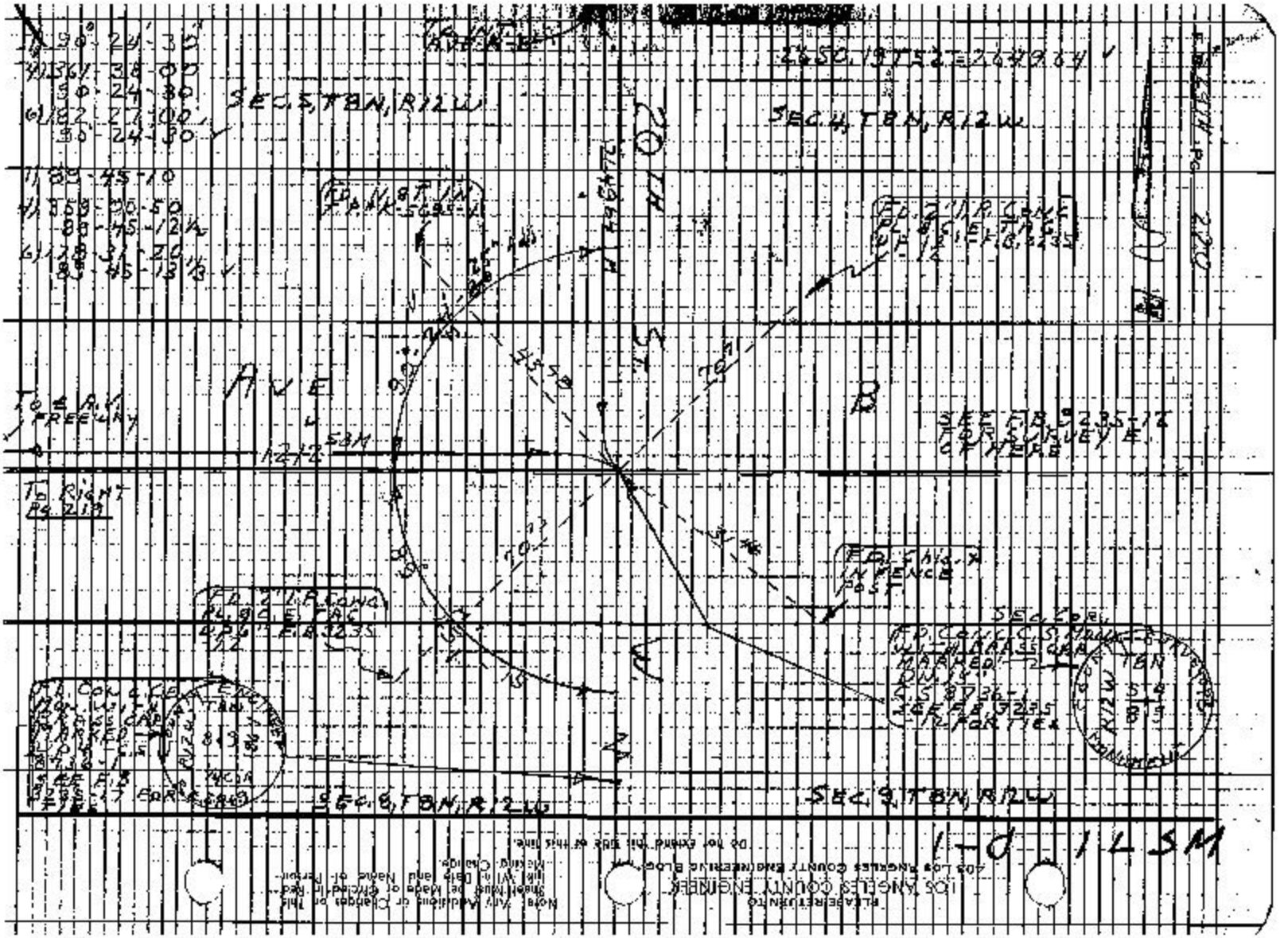
Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 219
Map No.	JN 009641 Tape 22B Std. 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 12-7-66	
Date	Indexed A. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65



SEC. 5, T8N, R12W
SEC. 4, T8N, R12W
SEC. 8, T8N, R12W
SEC. 9, T8N, R12W
AVE
B
To Right
Pg. 219
SEE F.B. 3235-12 FOR SURVEY E OF HERE
SEE F.B. 3235-12 FOR TIES
1-d 1LSM
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not Extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red-Ink With Date and Name of Person Making Change.

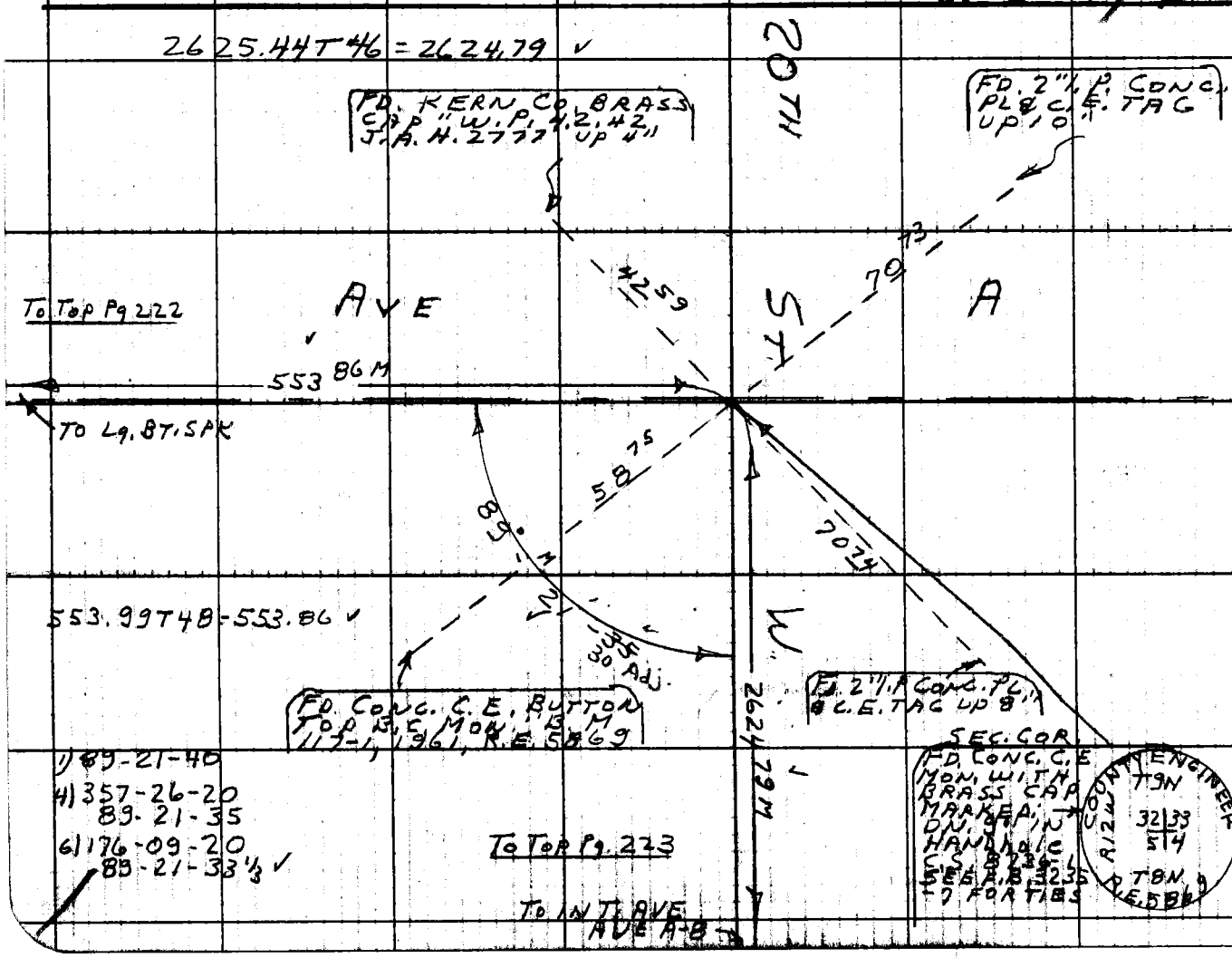
76F3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 71, D-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE A
JN 0096.44 Tape 228 Std. 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-
Indexed C.J. CALL OCT 2 '07

F.B. 2914 PG. 221

PLEASE RETURN TO
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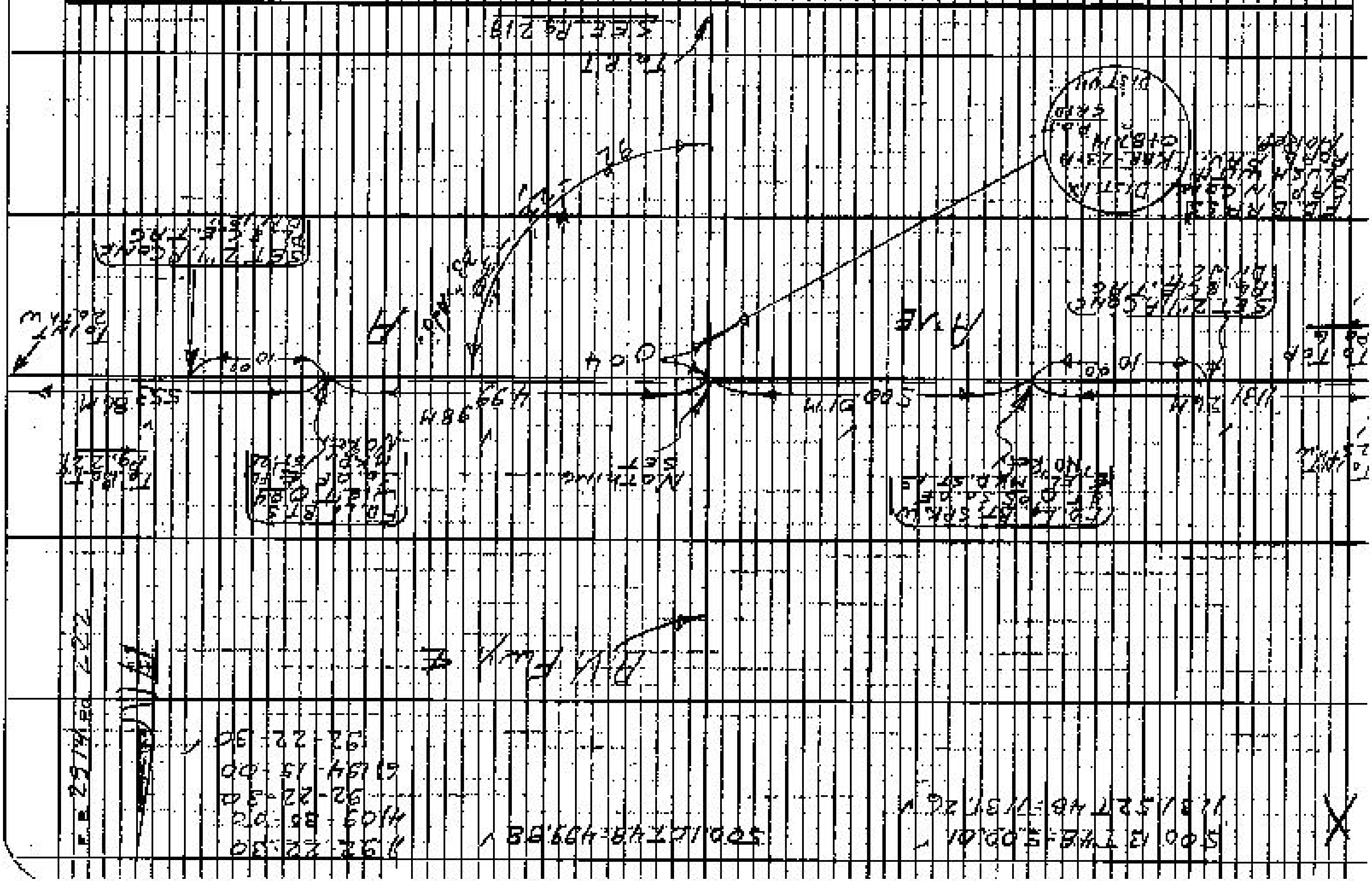
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE A
JN 0096.41 Tape 228 Std 84 °F
Surveyed by S. HALISCKY
Notes HALISCKY Date 12-13-66
Indexed C. J. GALLI 00 2 '67

F. B. 2914 PG. 223

TO INT. AVE A

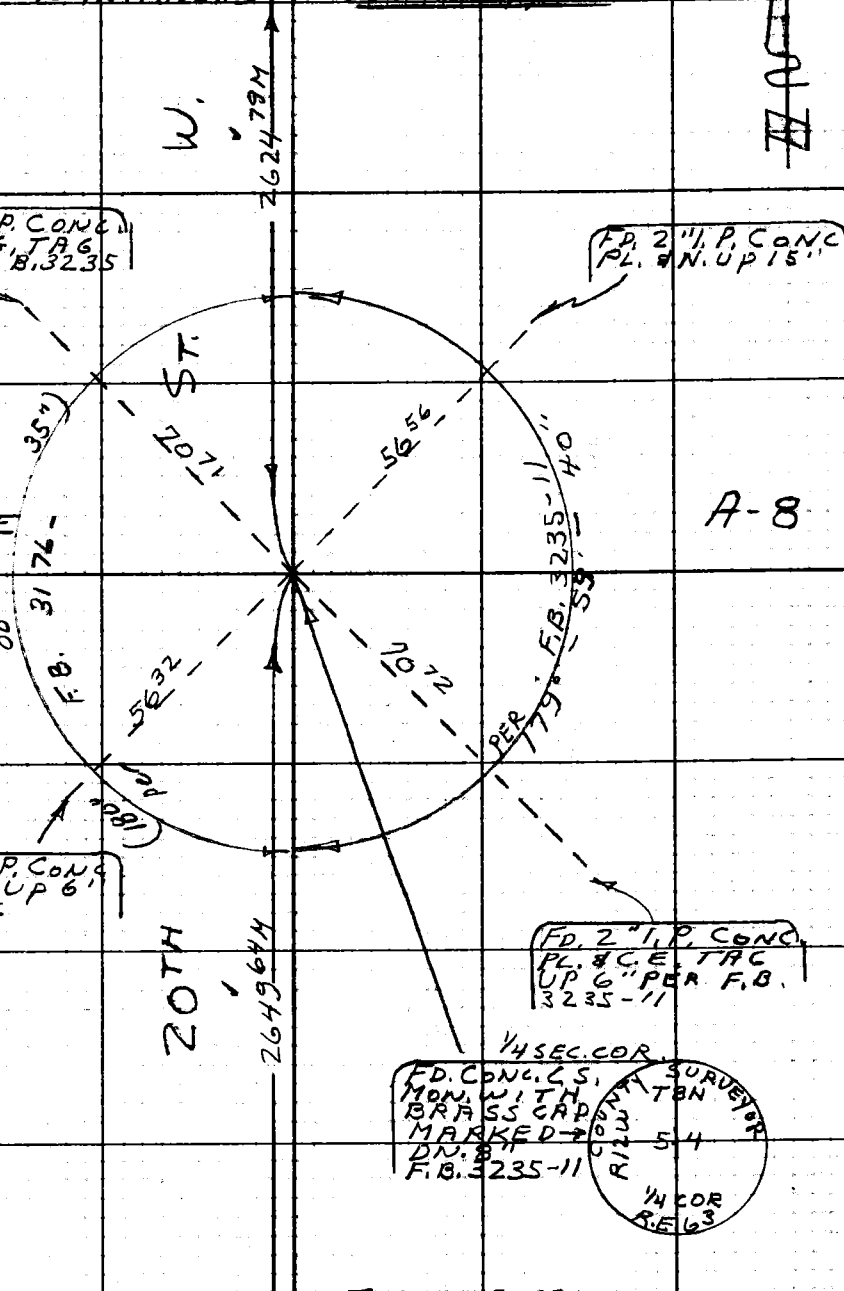
TO RIGHT Pg. 221

W.S. 71, D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



TO INT. AVE B

TO LEFT Pg. 220

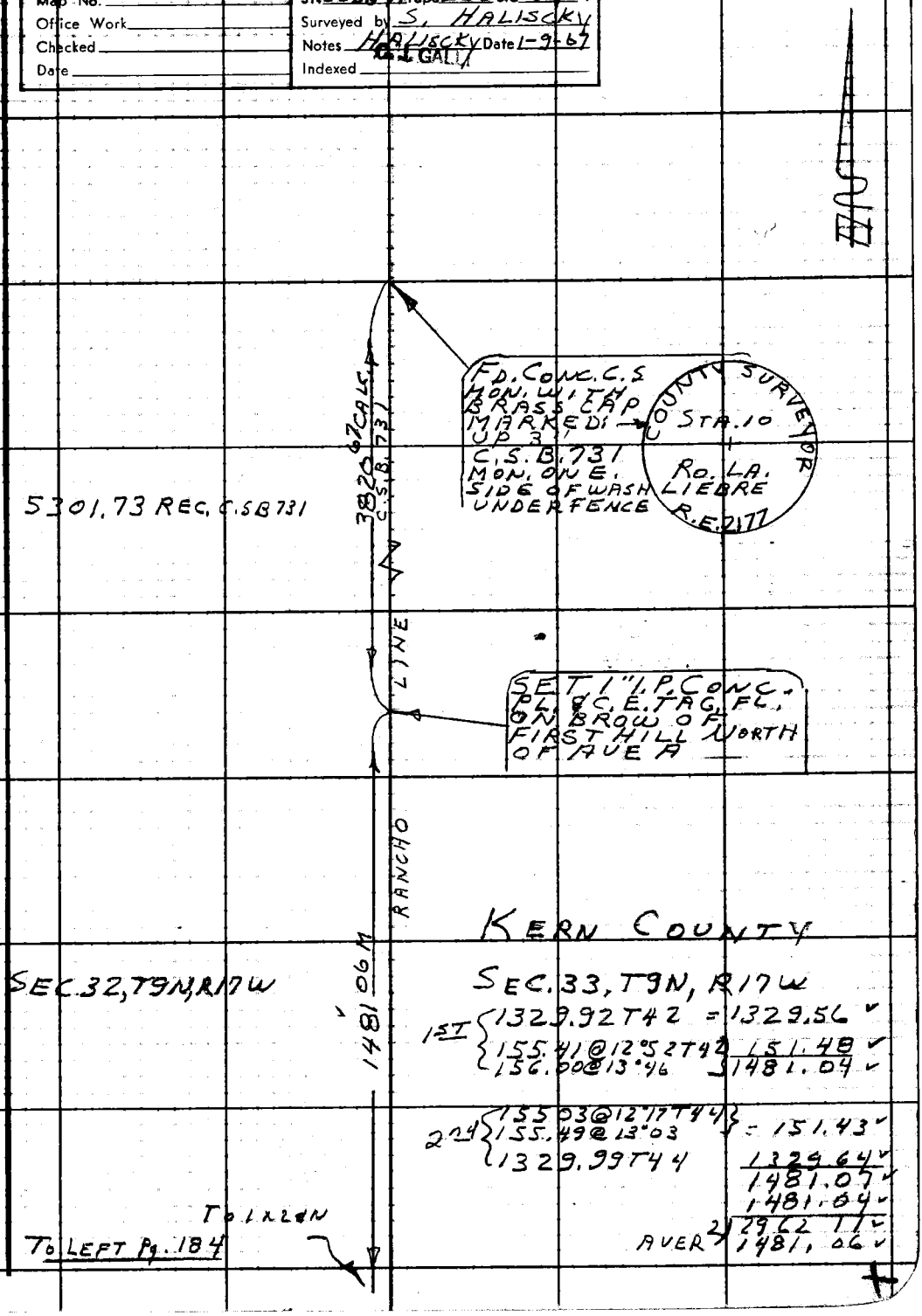
76F309S CE#310 1-65

F B 2974 PG 224

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A	F. B. 2914 PG. 225
Map No.	JN 009641 Tape 228 Std 84 °F	
Office Work	Surveyed by S. HALISCKY	
Checked	Notes HALISCKY Date 1-9-67	
Date	Indexed C. L. GALLY	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2919 PG. 226

TO RIGHT PG. 184

W.S. 17 C-1

ACCESS RD. TO
PORTER TUNNEL

RANCHO LINE

GLA LIEBRE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this size of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of AVE F
Map No.	JN 0075.07 Tape 231 Std. 84 °F
Office Work	Surveyed by W.J. VOGE
Checked	Notes ALBRIGHT Date 3-6-73
Date	Indexed L. M. PALMER MAR 28 1973

F. B. 2914 Pg. 227

J.N. 0075.07

AVE F

FROM

200TH ST. W.

TO

190TH ST. W.

PARTY: ALBRIGHT RIECKHOFF CROWE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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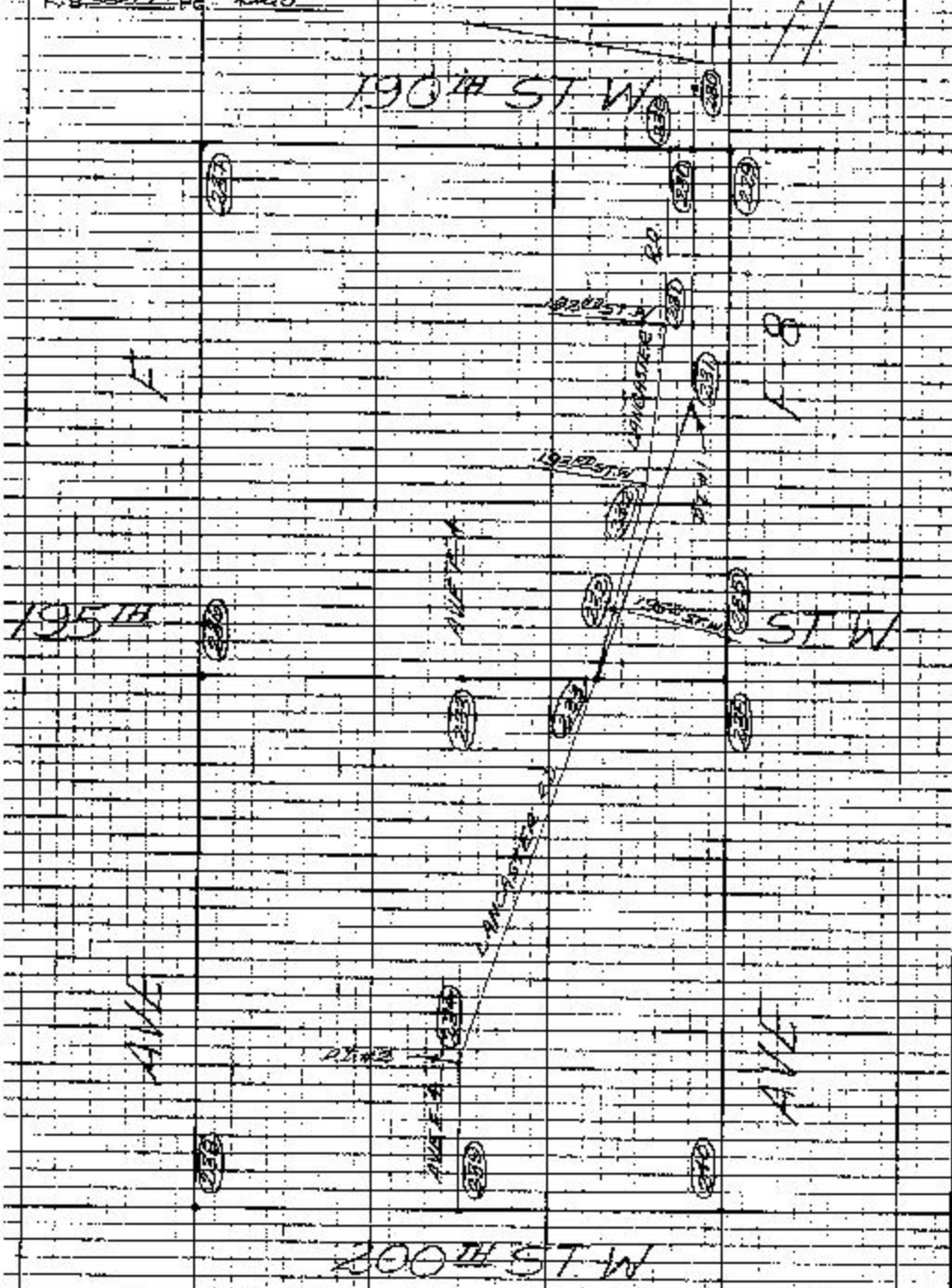
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

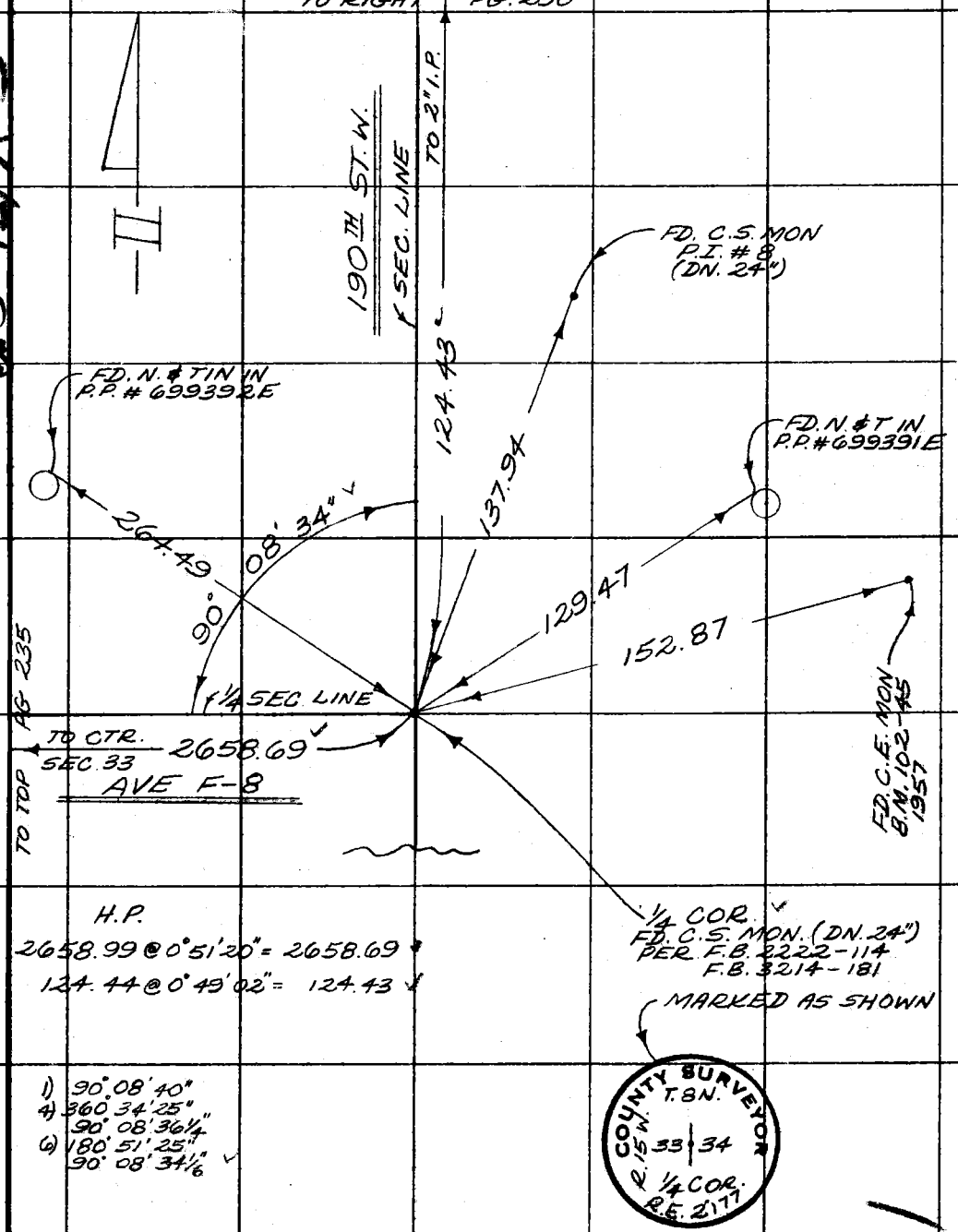
F.B. 2914 PG. 228



PLEASE RETURN TO:
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Given in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of AVE F	F. B. 2914 Pg. 229
Map No.	JN 0075.07 Tape 231 Std 84 °F	
Office Work	Surveyed by W.J. VOGE	
Checked	Notes ALBRIGHT Date 3-6-73	
Date	Indexed T. M. PALMERI MAR 28 1973	



H.P.

2658.99 @ 0°51'20" = 2658.69

124.44 @ 0°49'02" = 124.43

1) 90°08'40"
4) 360°34'25"
90°08'36¼"
6) 180°51'25"
90°08'34⅙"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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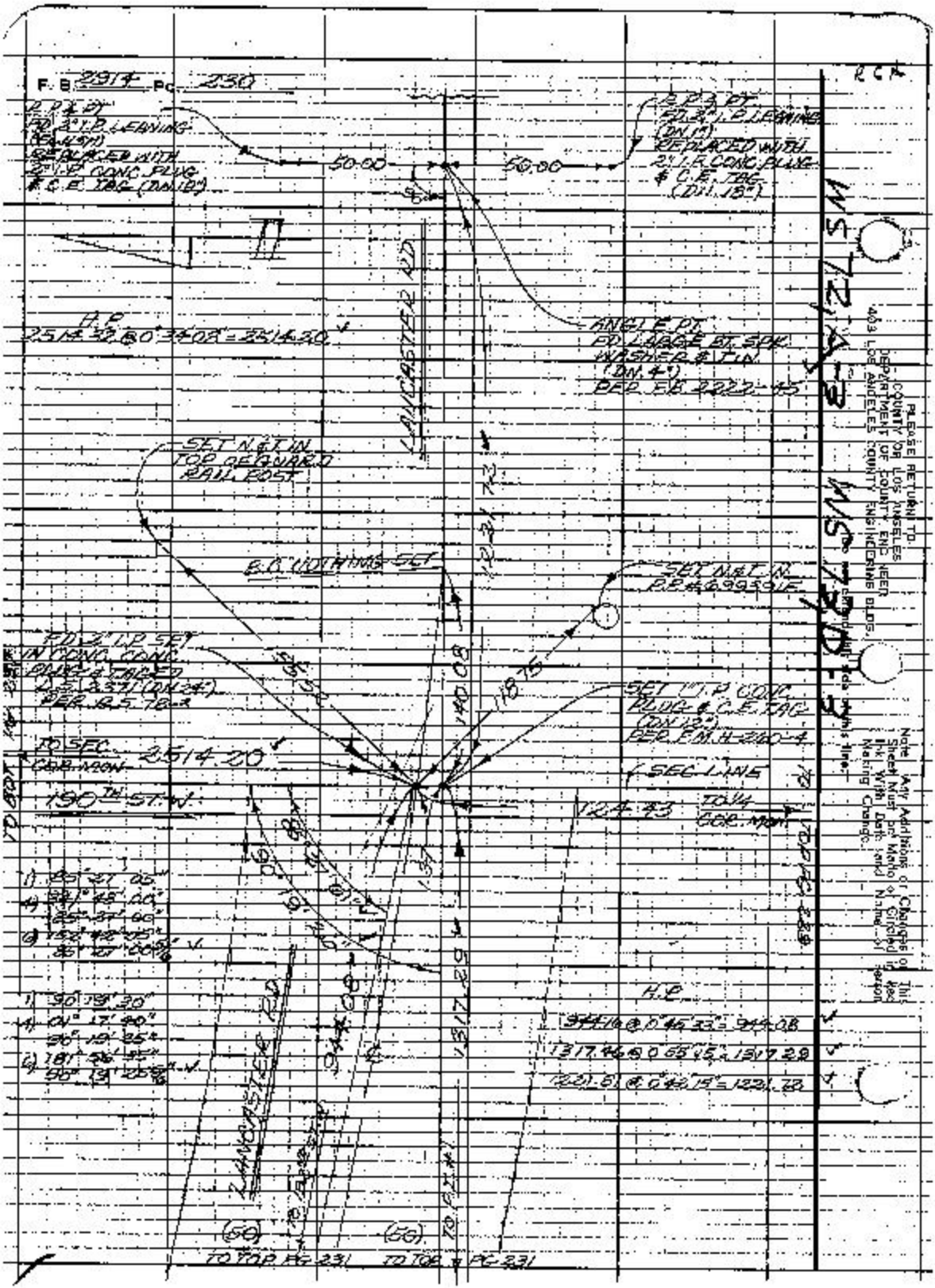
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 73, D-3
WS 72, A-3

76F309S CE#310 3-69


F.B. 2914 Pg. 230
R.C.K.
R.P. & PT.
FD. 2" I.P. LEANING
REPLACED WITH
2" I.P. CONC. PLUG
& C.E. TAG (DN. 18")
50.00
50.00
R.P. & PT.
FD. 2" I.P. LEANING
(DN. 1")
REPLACED WITH
2" I.P. CONC. PLUG
& C.E. TAG
(DN. 18")
H.P.
2514.32 @ 0° 34' 08" = 2514.20
LANCASTER RD
ANGLE PT.
FD. LARGE BT. SPK.
WASHER & TIN
(DN. 4")
PER F.B. 2222-45
SET N & T IN
TOP OF GUARD
RAIL POST
B.C. NOTHING SET
SET N & T IN
P.P. #6993-91E
FD. 2" I.P. SET
IN CONC. CONC.
PLUG & TAGED
PER R.S. 78-3
SET 1" I.P. CONC.
PLUG & C.E. TAG
(DN. 12")
PER F.M. H-260-4
TO SEC.
COR. MON.
2514.20
190TH ST. W.
SEC. LINE
124.43
TO 1/4
COR. MON.
TO BOT. PG. 229
TO TOP PG. 229
1) 85° 27' 05"
4) 341° 48' 00"
85° 37' 00"
6) 152° 42' 05"
85° 27' 00 5/16" V.
1) 90° 19' 30"
4) 01° 17' 40"
90° 19' 25"
6) 181° 56' 35"
90° 19' 25 5/16" V.
H.P.
944.16 @ 0° 45' 33" = 944.08
1317.46 @ 0° 55' 15" = 1317.29
1221.51 @ 0° 42' 15" = 1221.72
LANCASTER RD
944.08
1317.29
(50)
(50)
TO TOP PG. 231
TO TOP PG. 231
WS 721A-3
WS 721D-3
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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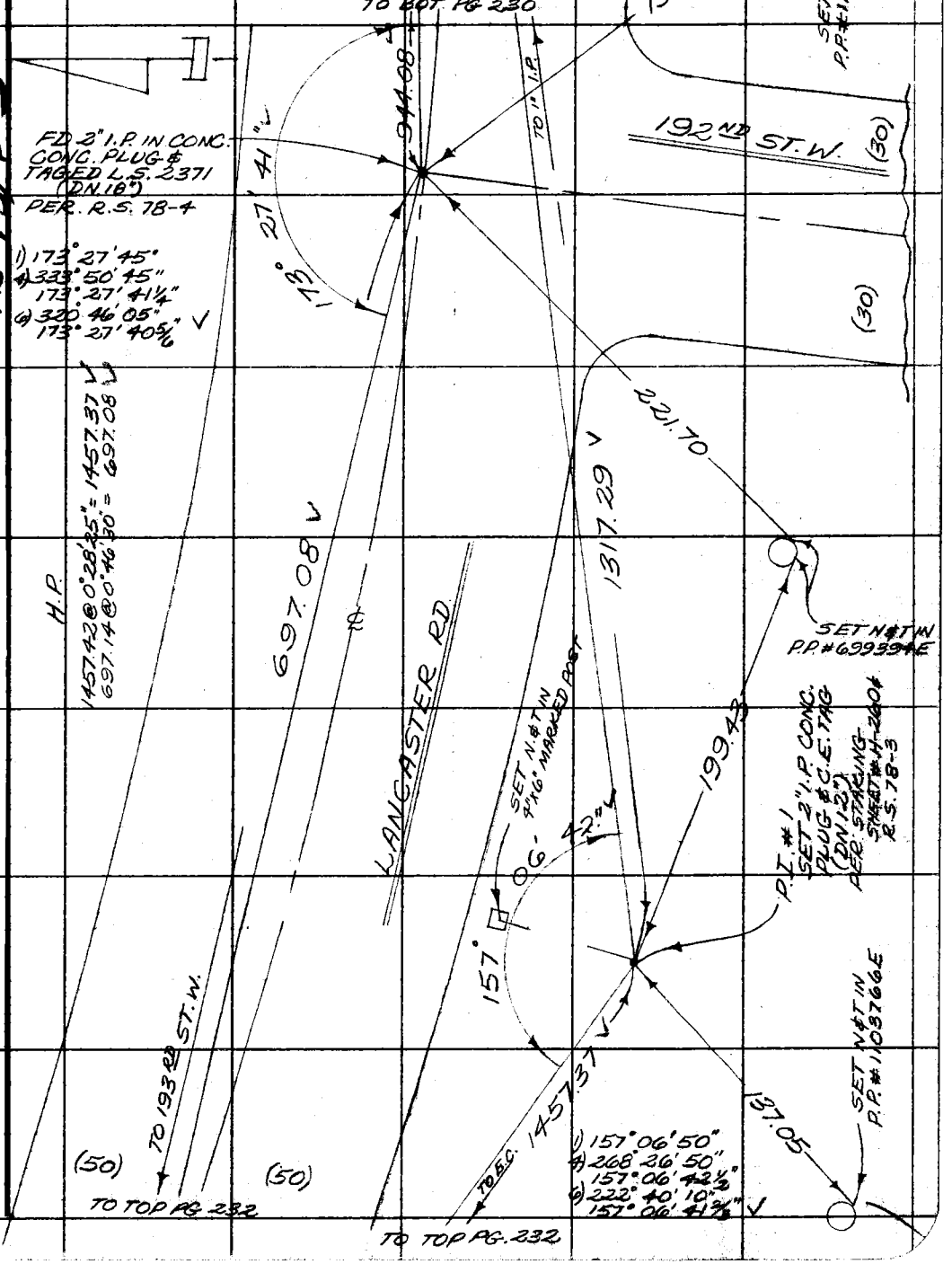
Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of AVE F
JN 0075-07 Tape 231 Std 84 °F
Surveyed by W.J. VOGE
Notes ALBRIGHT Date 3-7-73
Indexed L. M. PALMER MAR 28 1973

F. B. 2914 PG. 231

WS 7.3 P-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

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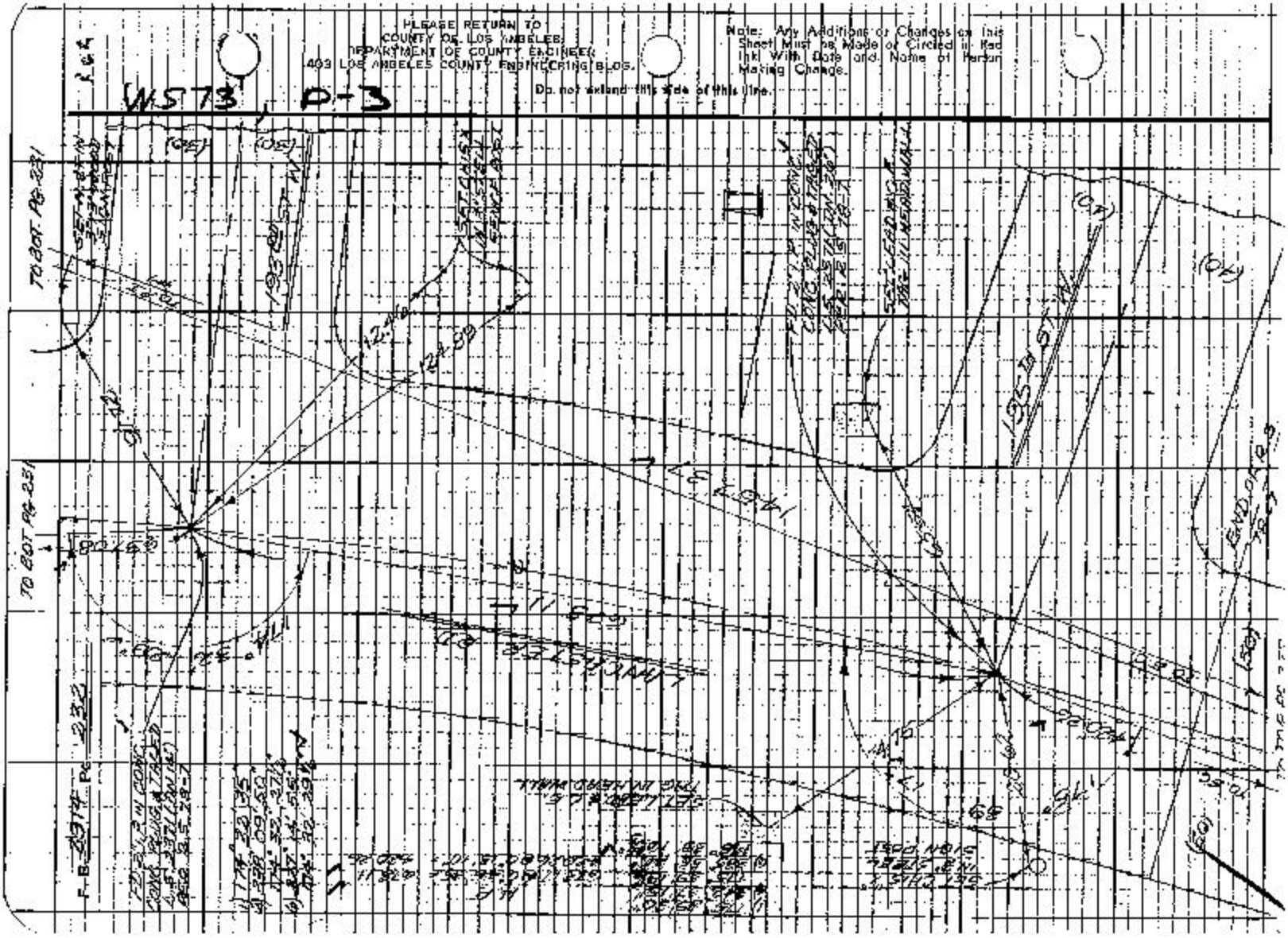
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5773 P-3



76F3095 CE#310 3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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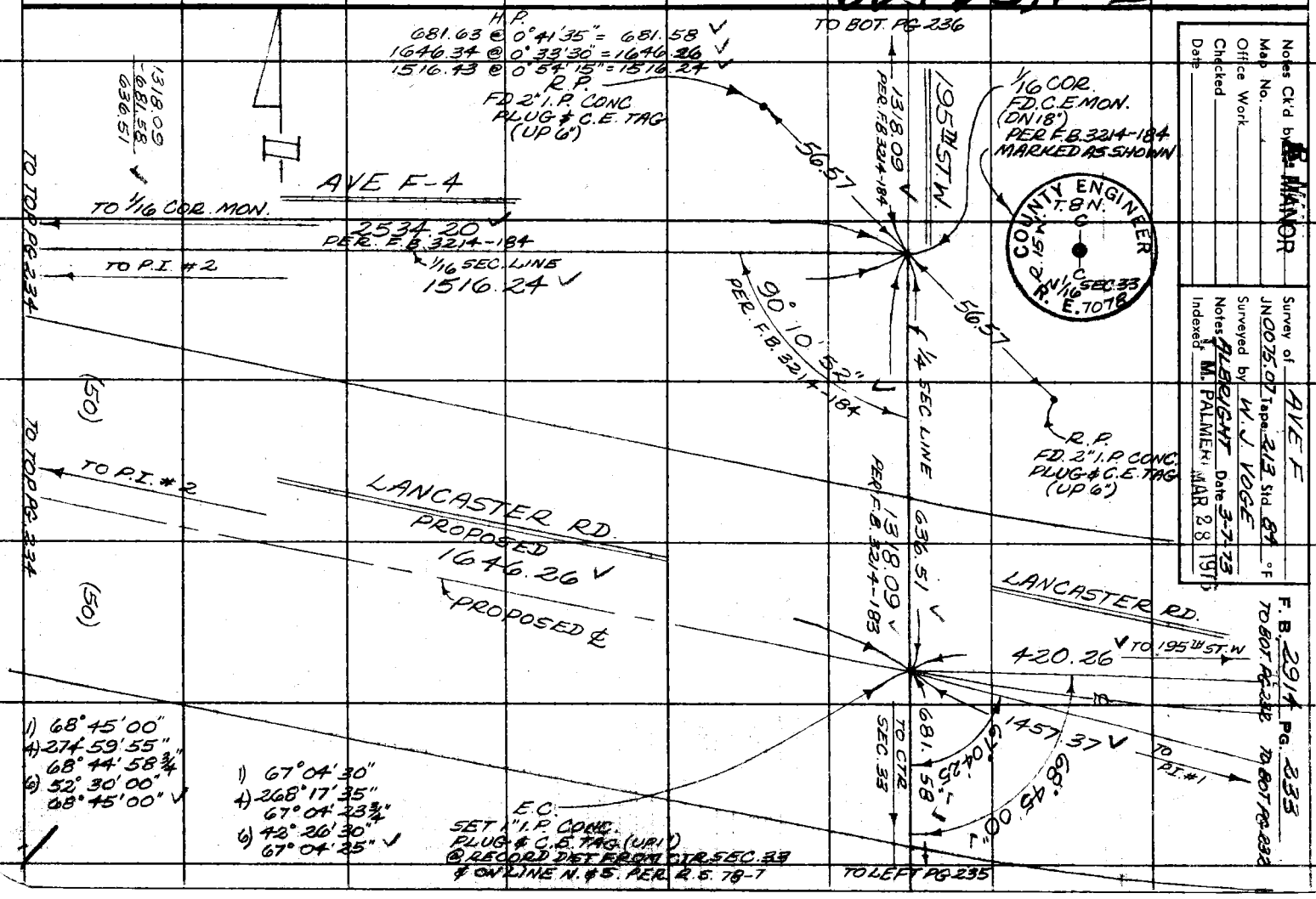
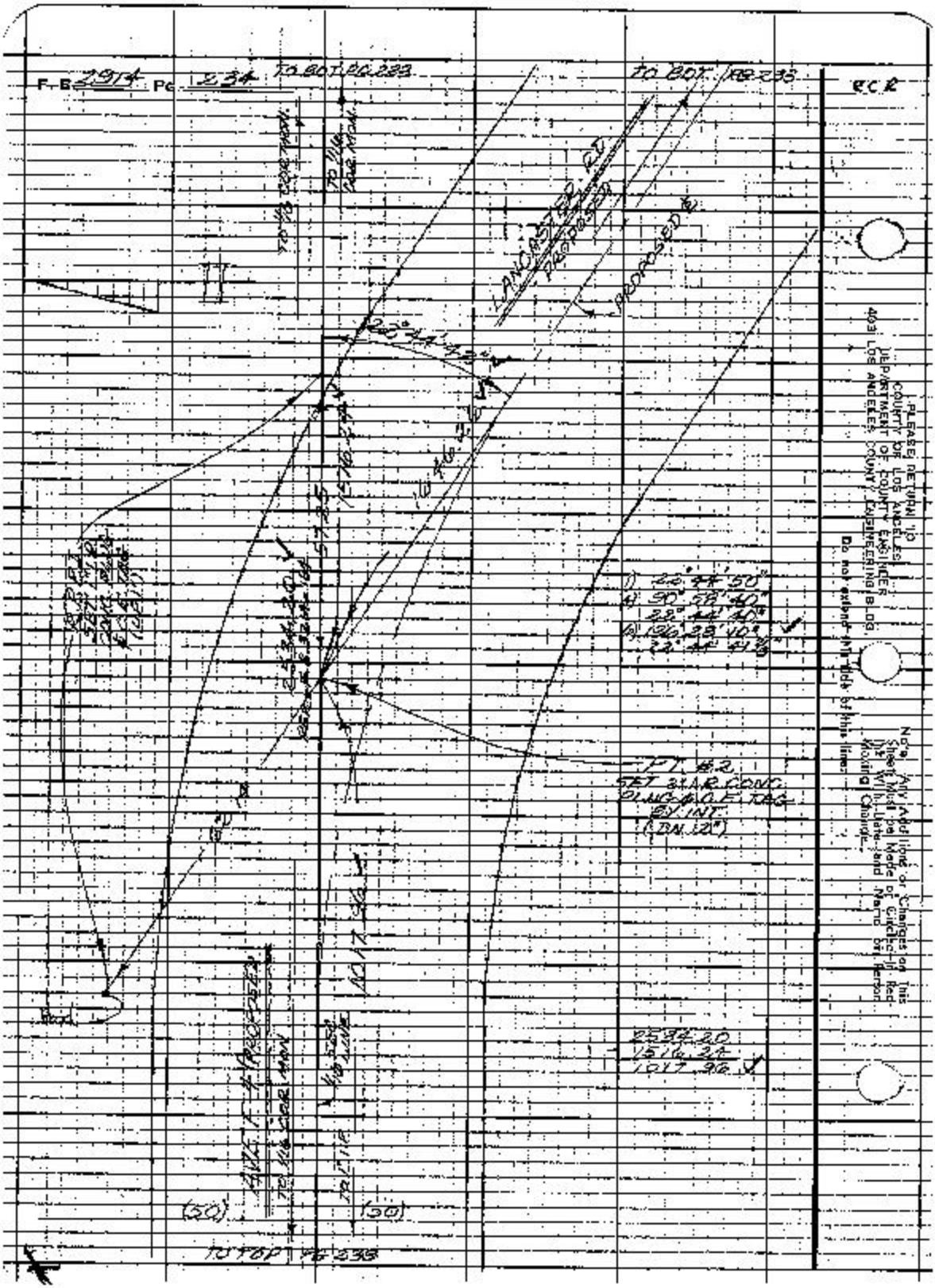
WS 73, P-3



Notes Ck'd by R. HANOR
Map No.
Office Work
Checked
Date

Survey of AVE F
JN 0075.07 Tape 213 Std. 84 °F
Surveyed by W. J. VOGE
Notes FLEIGHT Date 3-7-73
Indexed M. PALMER MAR 28 1973


F.B. 2914 Pg. 234
TO BOT. PG. 233
TO BOT. PG. 233
LANCASTER RD PROPOSED
PROPOSED ℄
22°44'42"
1) 22°44'50"
2) 90°58'40"
22°44'40"
3) 136°28'10"
22°44'41½"
PT. #2
SET 3/4 R. CONC.
PLUG & O.E. TAG
BY INT.
(DN 12")
2534.20
1516.24
1017.96
(50)
(50)
TO TOP PG. 233
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
No's. Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of AVE F
Map No.	JN 0075.07 Tape 231 Std 84 °F
Office Work	Surveyed by W.J. VOGE
Checked	Notes ALBRIGHT Date 3-7-73
Date	Indexed T. M. PALMERI MAR 28 1973

F. B. 2914 PG. 235

W.S. 73, D-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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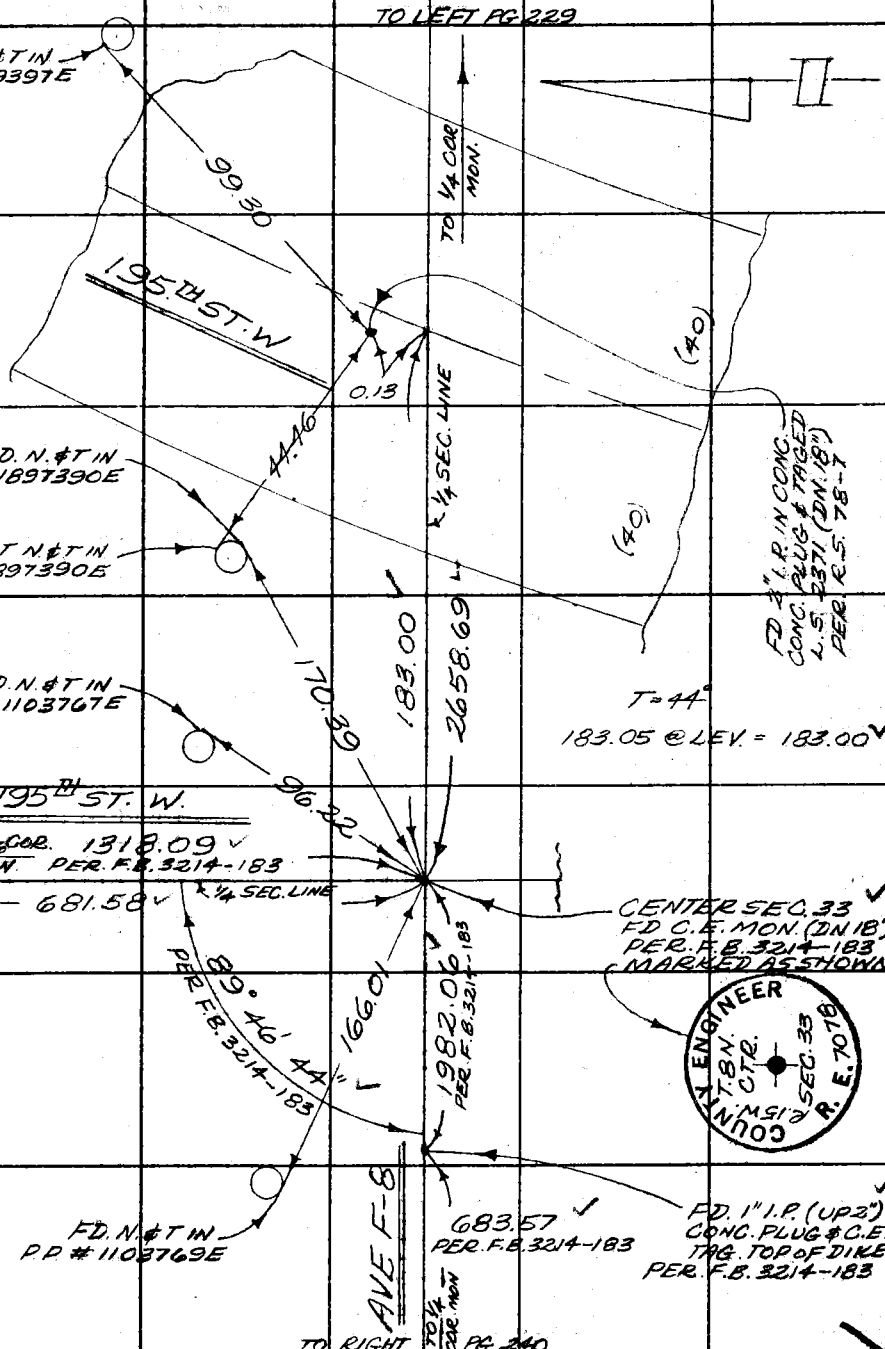
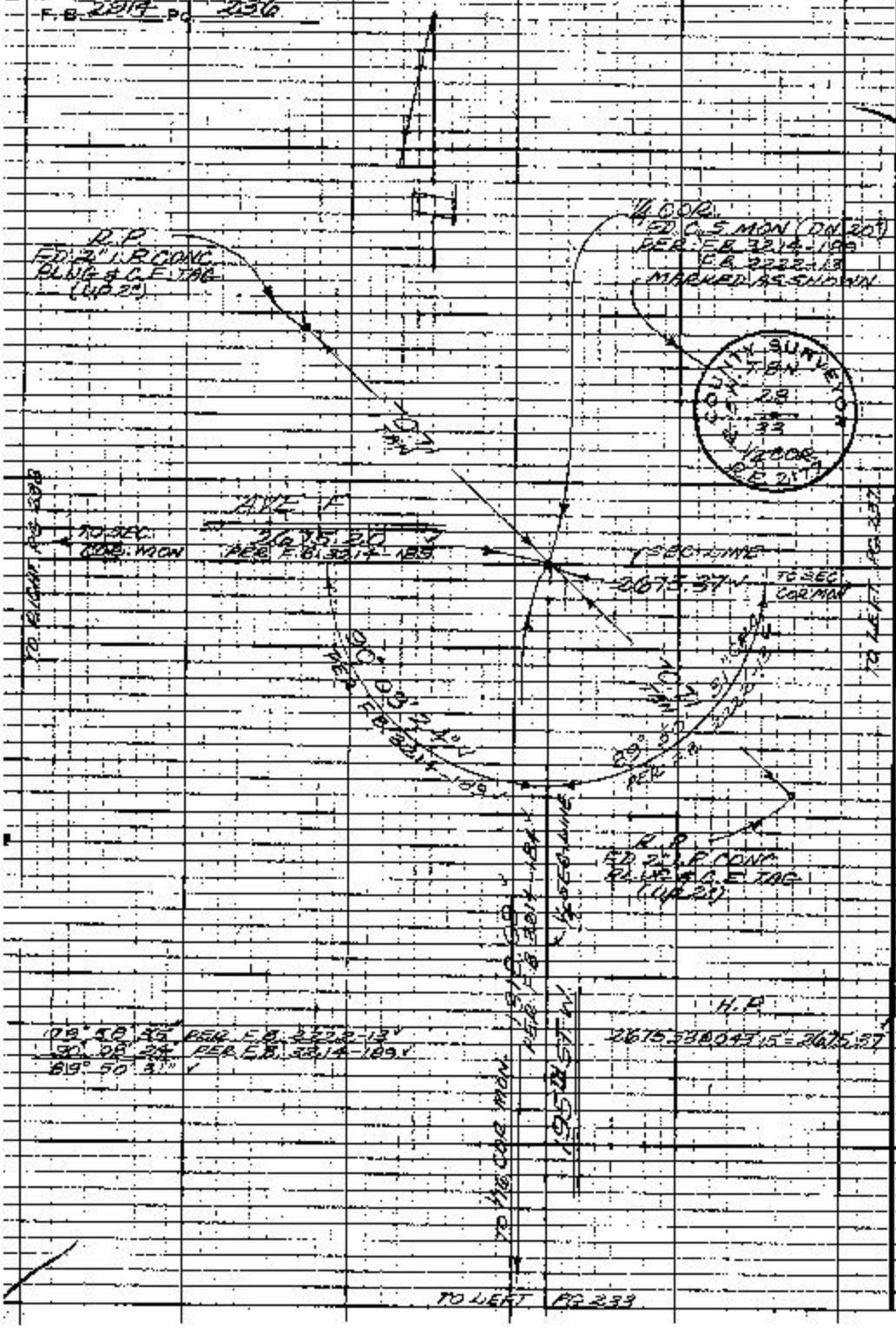
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



F6F309S CE#310 3-69

F.B. 2914 PG. 236



W573P-3

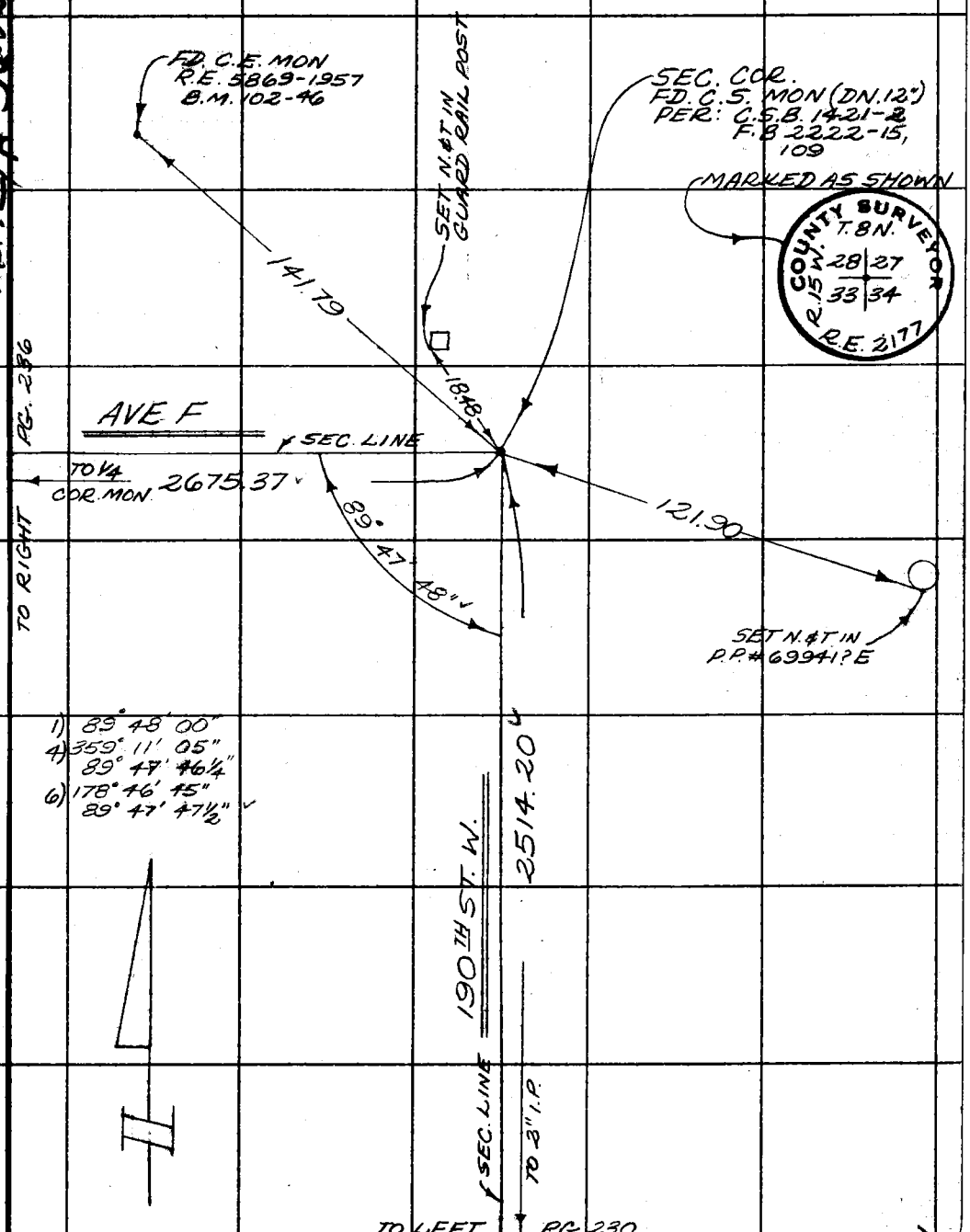
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of AVE F	F. B. 2914 PG. 237
Map No.	JN 0075.07 Tape 331 Std. 84 °F	
Office Work	Surveyed by W. J. VOGE	
Checked	Notes ALBRIGHT Date 3-9-73	
Date	Indexed T. M. PALMER MAR 28 1973	

WS 72, A-3 WS 73, D-3



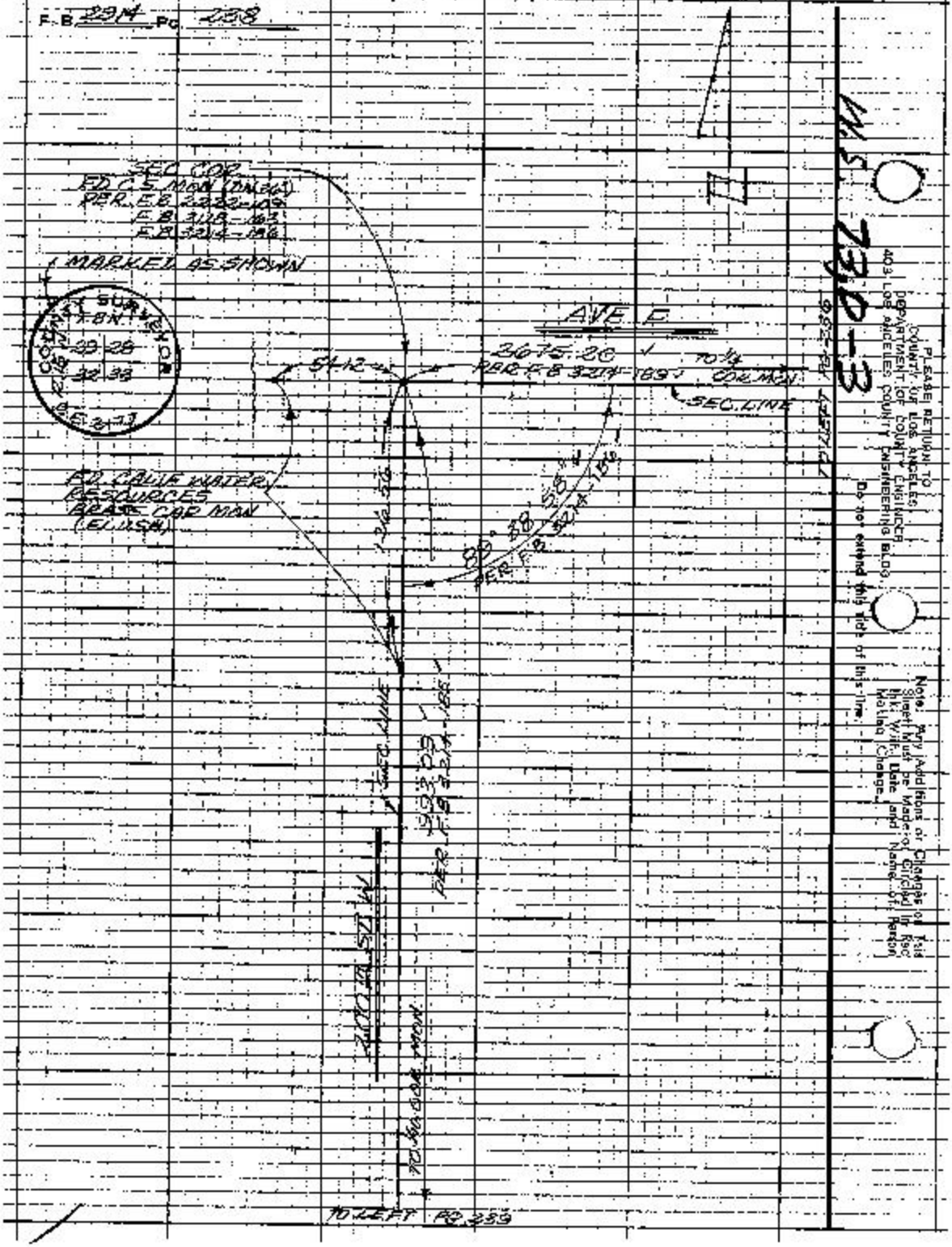
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F.B. 2914 Pg. 238

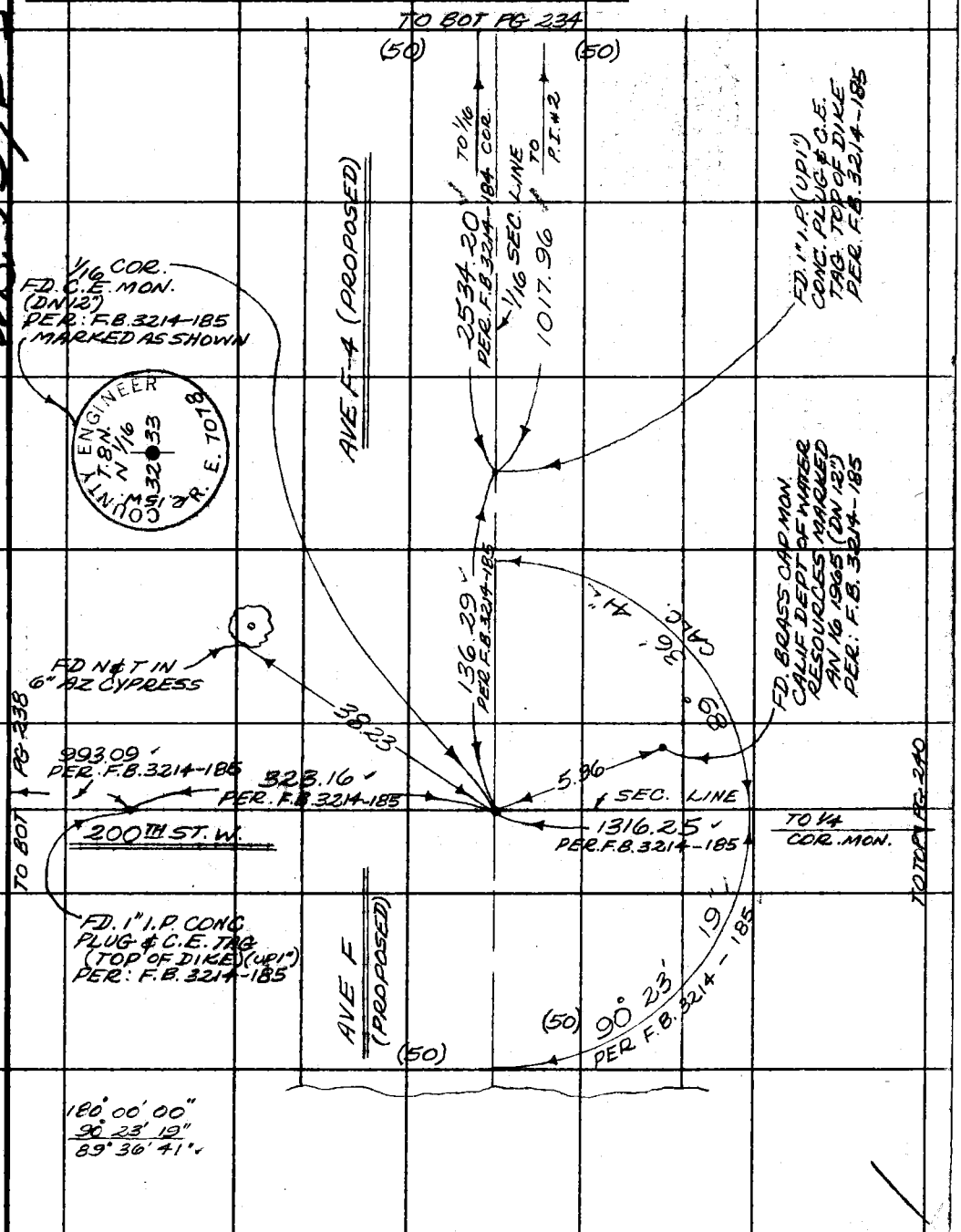


PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of AVE F	F. B. 2914 PG. 239
Map No.	JN 0075.07 Tape 231 Std 84 °F	
Office Work	Surveyed by W.J. VOGE	
Checked	Notes ALBRIGHT Date 3-13-73	
Date	Indexed T. M. PALMERI MAR 28 1973	



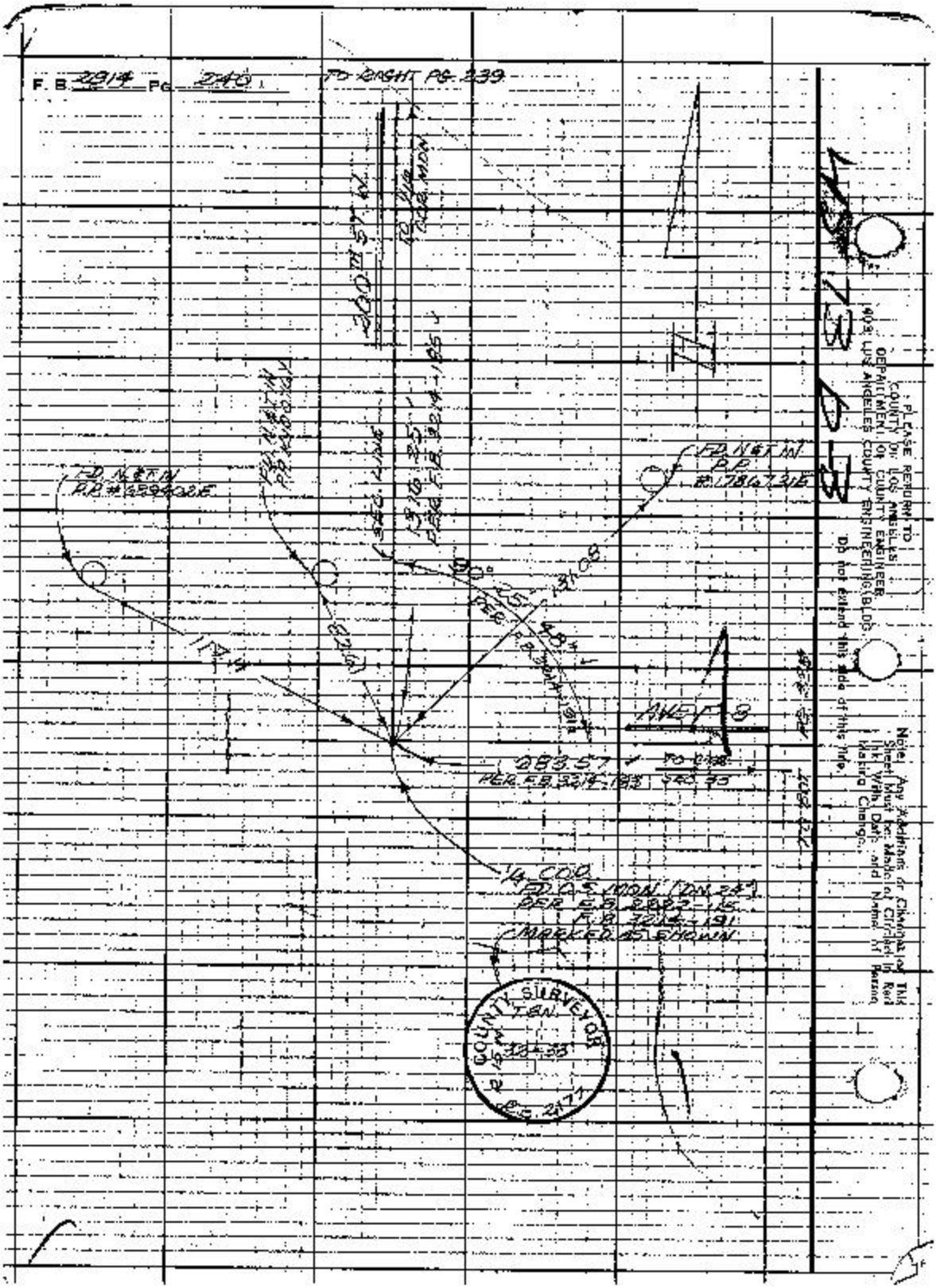
W.S. 73, P-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JF309S CE#310 3-69


F. B. 2914 Pg. 240
TO RIGHT PG. 239
FD. N&T IN P.P. #639402E
FD. N&T IN P.P. #17867.31E
SEC. LINE
90° 25' 48"
AVE. 8
283.57
PER F.B. 3214-183
1/4 COR.
FD. O.S. MON. (DN. 24")
MARKED AS SHOWN
COUNTY SURVEYOR
T.&N.
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

OCTOBER 1960
PUBLISHED AND PRINTED BY:
U.S. DEPARTMENT OF COMMERCE
COAST AND GEODETIC SURVEY
WASHINGTON D.C.
REVISED JUNE 1967

HORIZONTAL CONTROL DATA

by the
Coast and Geodetic Survey
NORTH AMERICAN 1927 DATUM

QUAD 341181 STATION 1020
CALIF
LATITUDE 34°30' TO 35°00'
LONGITUDE 118°00' TO 118°30'
DIAGRAM NI 11-4 LOS ANGELES

A

LOPE (Los Angeles County., Calif., F.G.J., 1932)--About 5 1/2 miles southwest of Willow Springs, three-fourths mile south of Kern-Los Angeles County line, on highest ground in vicinity, and about one-fourth mile north-northeast of road intersection. To reach from Willow Springs, go south 0.3 mile and turn left, go 0.6 mile to road intersection, turn right (south) and go 5.0 miles to road intersection and Rogers school, turn right (west) and go 3.7 miles to old road at old windmill, turn right (northwest) and go 0.3 mile, turn to right off road about 150 meters (492 feet) before reaching section line, and drive to station site. Surface and underground marks are standard station disks in concrete, notes 1a and 7a. Reference marks are standard reference disks in concrete, note 11a. No. 1 is 15.590 meters (51.15 feet) from station in azimuth 272°14'. No. 2 is at fence corner at intersection of roads and one-fourth mile from station in azimuth 16°25'32".

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY
Form 526
(Rev. Feb. 1948)

RECOVERY NOTE, TRIANGULATION STATION

R

NAME OF STATION: LOPE
ESTABLISHED BY: F. G. Johnson YEAR: 1932 STATE: California
RECOVERED BY: J. C. Ellerbe YEAR: 1952 COUNTY: Los Angeles

Detailed statement as to the fitness of the original description; including marks found, stampings, changes made, and other pertinent facts:

The sub-surface station mark and reference marks were recovered in good condition. Due to extensive agricultural development in the vicinity, the original description is now obsolete. A new description follows.---

The station is located in a flat culivated field and lies about 14 miles west northwest of Lancaster, about 6 miles south southwest of Willow Springs, about 0.25 mile northeast of a T road intersection and about 100 yards east of a graded road.

To reach from the intersection of U. S. Highway number 6 and State Highway number 138, at the north edge of the town of Lancaster; go east, on state highway 138 for 10.3 miles to a cross roads intersection and a sign reading Hughes Lake 8, Elizabeth Lake 10; turn right and go north on 110th. Street for 7.0 miles; turn left and go west, on Avenue B, for 2.0 miles to a T road intersection and reference mark number 2; turn right and go north for 0.25 mile; turn right and go across country for about 100 yards to the station.

The station is a standard disk, stamped LOPE 1932, set in the top of an irrigular mass of concrete which is located about 2 feet below the surface of the soil.

Reference mark number 1 is a standard disk, stamped LOPE NO 1 1932, set in the top of a square concrete post which projects about 1 foot. The top portion of this mark has been broken off and displaced.

Reference mark number 2 is a standard disk, stamped LOPE NO 2 1932, set in the top of a square concrete post which projects about 1 foot. It is located 76 feet northwest of the center of a T road intersection.

Note	Object	Bearing	1932 distance	1952 Distance	Direction
	JOSHUA				00 00 00
11a	R. M. No. 1	E	15.590 m	15.584m 51.13f.	96 42 32
11a	R. M. No. 2	SSW	1/4 mile	1/4 mile	201 14 03

Observations made from a four foot stand.

Charles C. Chapper

(continued on next page)

ADJUSTED HORIZONTAL CONTROL DATA

NAME OF STATION: LOPE YEAR: 1932, 1952
STATE: California LOCALITY: Santa Ana-Inyokern Area
Second ORDER Triangulation SOURCE: G-12035 FIELD SKETCH: Calif. 399

GRID DATA	COORDINATES (Feet)	PLANE AZIMUTH θ (OR Δα) ANGLE	MARK
STATE: Calif. ZONE: 5 CODE: 0405	x 1,892,117.22 y 476,307.27	16°37'57" - 0 12 18	AZIMUTH MARK = RM 2
STATE: Calif. ZONE: 7 CODE: 0407	x 4,178,869.10 y 4,406,578.29	16 26 32 - 0 00 53	AZIMUTH MARK = RM 2

GEODETIC DATA	POSITION	SECONDS IN METERS	Wye Leveling ELEVATION
	LATITUDE: 34° 48' 29".9146 NORTH LONGITUDE: 118 21 33.8124 WEST		771.69 METERS 2531.8 FEET

TO STATION	GEODETIC AZIMUTH (From south)	DISTANCE (Meters)
	SECOND-ORDER	
JOSHUA	175°11'35".90	4,600.031
OLD	237 20 08.47	4,904.375
LITTLE BUTTES	283 52 03.42	4,989.498
SAND	297 19 52.14	800.078
TRANS	357 18 40.51	6,043.779
ANTE	357 50 00.30	2,840.432
	THIRD-ORDER	
AZIMUTH MARK = RM 2	16 25 39.0	
AIRWAY BEACON X-1	336 56 21.5	3,934.01

LIB-B-9

FORM 281 (7-22-66) USCOMM-DC 27049

Noted on Geo. Index Card
Placed on U.S.G.S. Quad. Shts.
Placed on Sur. Div. W.S. No.
Sketch on Geo. Desc. Card

USCOMM—ESSA—ASHEVILLE

OCTOBER 1960
PUBLISHED AND PRINTED BY:
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HORIZONTAL CONTROL DATA

by the
Coast and Geodetic Survey
NORTH AMERICAN 1927 DATUM

QUAD 341181 STATION 1020
CALIF
LATITUDE 34°30' TO 35°00'
LONGITUDE 118°00' TO 118°30'
DIAGRAM NI 11-4 LOS ANGELES

FORM 526a (9-18-59)

U.S. DEPARTMENT OF COMMERCE
COAST AND GEODETIC SURVEY

RECOVERY NOTE, TRIANGULATION STATION

R

NAME OF STATION: LOPE
ESTABLISHED BY: F.G.J. YEAR: 1932 STATE: California
RECOVERED BY:* E.B. Brown YEAR: 1962 COUNTY: Los Angeles

HEIGHT OF TELESCOPE ABOVE STATION MARK METERS. HEIGHT OF LIGHT ABOVE STATION MARK METERS.

DISTANCES AND DIRECTIONS TO AZIMUTH MARK, REFERENCE MARKS AND PROMINENT OBJECTS WHICH CAN BE SEEN FROM THE GROUND AT THE STATION

OBJECT	BEARING	DISTANCE FEET	DISTANCE METERS	DIRECTION °	'	"
R.M. # 2 (1932)	SW	1/4 mile		00	00	00
R.M. # 3	WSW	374.716		41	54	09
R.M. # 4	WNW	359.444		100	44	20

Distance between R.M.# 3 and #4- 360.863 feet.

The station was recovered about 3 feet below the ground surface by triangulation. The mark was found in good condition. Reference mark number 1 was found lying on top the ground in the cultivated field. Reference mark number 2 was recovered in good condition as described.

Two new reference marks were set at this time, numbers 3 and 4.

Reference mark number 3 is a standard brass disk set in the top of a circular concrete monument projecting about 2 inches, 0.2 mile north of Avenue B, 20 feet east of the centerline of 130th Street and is about 4 feet lower than the station. It is stamped " LOPE NO 3 1932 1962".

The 1952 description to reach the station is adequate except State Highway 138 has been rerouted. Avenue I, at the north end of Lancaster was formerly Highway 138, Avenue D, is now Highway 138.

NOTE- The measurments to the R.Ms. were made with a 300 foot tape in a strong wind and slope distances and are recomended for the location of the station only.

Earle C. Stanley

DEPARTMENT OF COMMERCE
U. S. COAST AND GEODETIC SURVEY
Form 526
(Rev. Feb. 1962)

RECOVERY NOTE, TRIANGULATION STATION

R

NAME OF STATION: LOPE
ESTABLISHED BY: F. G. Johnson YEAR: 1932 STATE: California
RECOVERED BY:* J. C. Ellerbe YEAR: 1952 COUNTY: Los Angeles

Detailed statement as to the fitness of the original description; including marks found, stampings, changes made, and other pertinent fact.

Station mark and reference marks 1 and 2 were recovered and found to be as described and in good condition.

Distances and directions to the reference marks were checked and found to be correct.

The previously written 1952 route to station was found to be adequate.

Observations were made from a 4 foot stand.

*Name of chief of party should be inserted here. The officer who actually visited the station should sign his name at the end of the recovery note.
NOTE.—One of these forms must be used for every station recovered.

FORM 526a (9-18-59)

U.S. DEPARTMENT OF COMMERCE
COAST AND GEODETIC SURVEY

RECOVERY NOTE, TRIANGULATION STATION

R

NAME OF STATION: LOPE
ESTABLISHED BY: F. G. Johnson YEAR: 1932 STATE:
RECOVERED BY:* Walter R. Helm YEAR: 1963 COUNTY: Los Angeles

HEIGHT OF TELESCOPE ABOVE STATION MARK METERS. HEIGHT OF LIGHT ABOVE STATION MARK METERS.

DISTANCES AND DIRECTIONS TO AZIMUTH MARK, REFERENCE MARKS AND PROMINENT OBJECTS WHICH CAN BE SEEN FROM THE GROUND AT THE STATION

OBJECT	BEARING	DISTANCE FEET	DISTANCE METERS	DIRECTION °	'	"
MOVE 1952				00	00	00.0
R.M.#2 (Azimuth Mark)	SW	about 0.25 mile		207	17	19.3
R.M.#3	NNW	315.980	(96.311 m.)	249	11	20
R.M.#4	WSW	357.720	(109.033)	308	01	30

Station mark, reference marks 2, 3 and 4 were recovered and found in good condition. The following is a new and complete description.

The station is located airline, about 14 miles west-northwest of Lancaster, 12 miles southwest of Rosamond and on a small rise in a cultivated field.

The station mark is a standard disk, stamped LOPE 1932, set in a mass of concrete about 24 inches under the surface of the ground in a cultivated field.

Reference mark Number 3 is a standard disk, stamped LOPE NO 3 1932 set in the top of a round concrete post which is set flush with the surface of the ground. It is 18 feet east of the center of a dirt road and 16 feet south of a standard witness post.

Reference mark number 4 is a standard disk, stamped LOPE NO 4 1932, set in the center of a round concrete post set flush with the surface of the ground. It is 18 feet east of the center of a dirt road and 1-1/2 feet north of a witness post.

Reference mark number 2 was used for the azimuth mark. It is a standard reference mark disk stamped LOPE NO 2 1932 set in the top of a 12-inch square concrete post about 0.35 mile south-southwest of the station at the corner of 130th Street and Avenue B in a cultivated field.

To reach the station from the intersection of U. S. Highway 6 and State Road 138 go west on State Road 138 for 10.3 miles to 110th Street. Turn right, north and go for 2.0 miles to Ave., B. Turn left and go west for 1.95 miles to 130th Street and Ave. B and azimuth mark. Turn right and go north for 0.25 mile thence turn right across field for 0.5 mile to station as described above.

Height of Stand: 4 ft.

B.W.Miller

*Name of chief of party should be inserted here. The officer who actually visited the station should sign his name at the end of the recovery note.
NOTE - One of these forms must be used for every station recovered.