Notes Ck'd by	Survey of	F.B. 2915 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		168TH ST. ET AL - 0303.00
5-9	C.E. Mon.	Replacement of Rd. Dpet. SPK & W. with C.E. Mons at 171st St. & Grevillea; 173rd St. & Grevillea & at 172nd St. & 1st Alley W. of Hawthorne Blvd.
		SUPERIOR COURT CASE SWC-2615 J.N. 0086.02
11-26	Bdry.	Survey of the N. li. of Lot 46, to determine li. btwn Parcel A & B Lot 46, Div. B Tract 874.
		CENTINELA AVE. 0095.20
31-32	Index	
33-56	C.L.	& Prop. C.L. retracement from Sepulveda Blvd. to Centinela Ave. W. of Rnadall St.
57-	Good.	Geodetic Control @ Centinela Ave. & Jefferson Blvd.
59-60	Topo.	Loc. of Bldg. under Const. on Hughes property near Messmer Ave. & Centinela Ave.
61-70	C.L.	Prop. Alignment 'B' W'ly. of Sepulveda Blvd.

Microfilmed April '85

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Notes Ck'd by	Survey of # Survey for C.I. Works	F.B. 2915 Pg. 5
Map No.	Job 0307.00 Tape 0.1 Std 60 °F	
Office Work	Surveyed by C.E. Lind	
Checked	Notes Lind Date 8-18-60	
Date	Indexed H.E. OTT	

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RETURN TO: LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

JOB 0307.00

SURVEYS FOR C.I. WORKS

16BTH ST ET AL

REPLACEMENT OF ROAD DEPT. SPR & W.

WITH C.E. MONS AT THE INT.

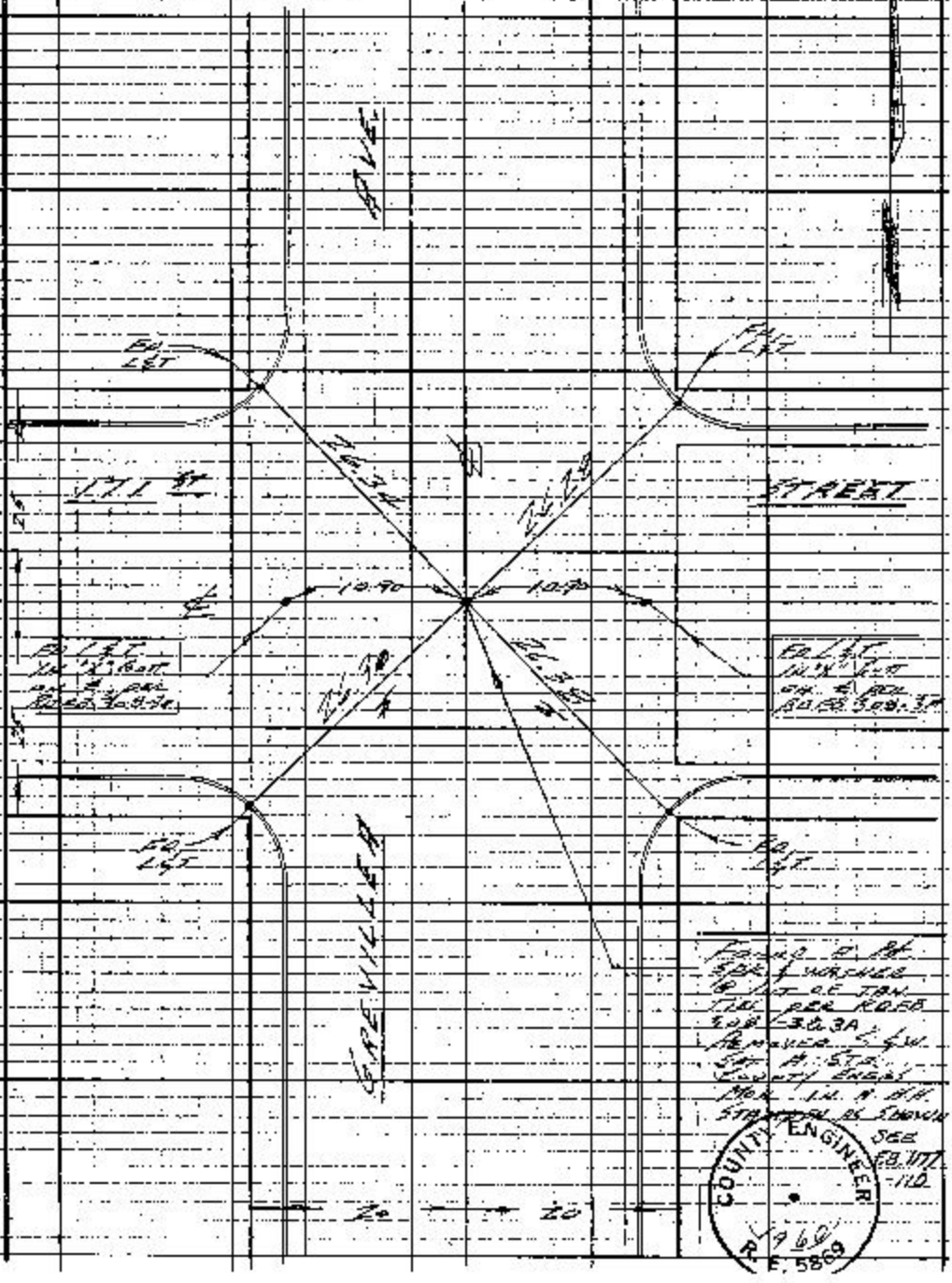
OF 171ST ST & GREVILLEA
173RD ST & GREVILLEA
172ND ST & 1ST ALLEY WEST
OF HAWTHORNE BLVD

8-17-60

LIND
WILKS
CARO
OHASHI
MASUDA

Notes Ck'd by	Survey of	F.B. 2915 Pg. 7
Map No.	IN 0703.00 Type 0192 Std 68 °F	
Office Work	Surveyed by	
Checked	Notes	Date
Date	Indexed	H. E. Ott

W.S. 25-0-3



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1000 LOS ANGELES COUNTY ENGINEERING BLDG.

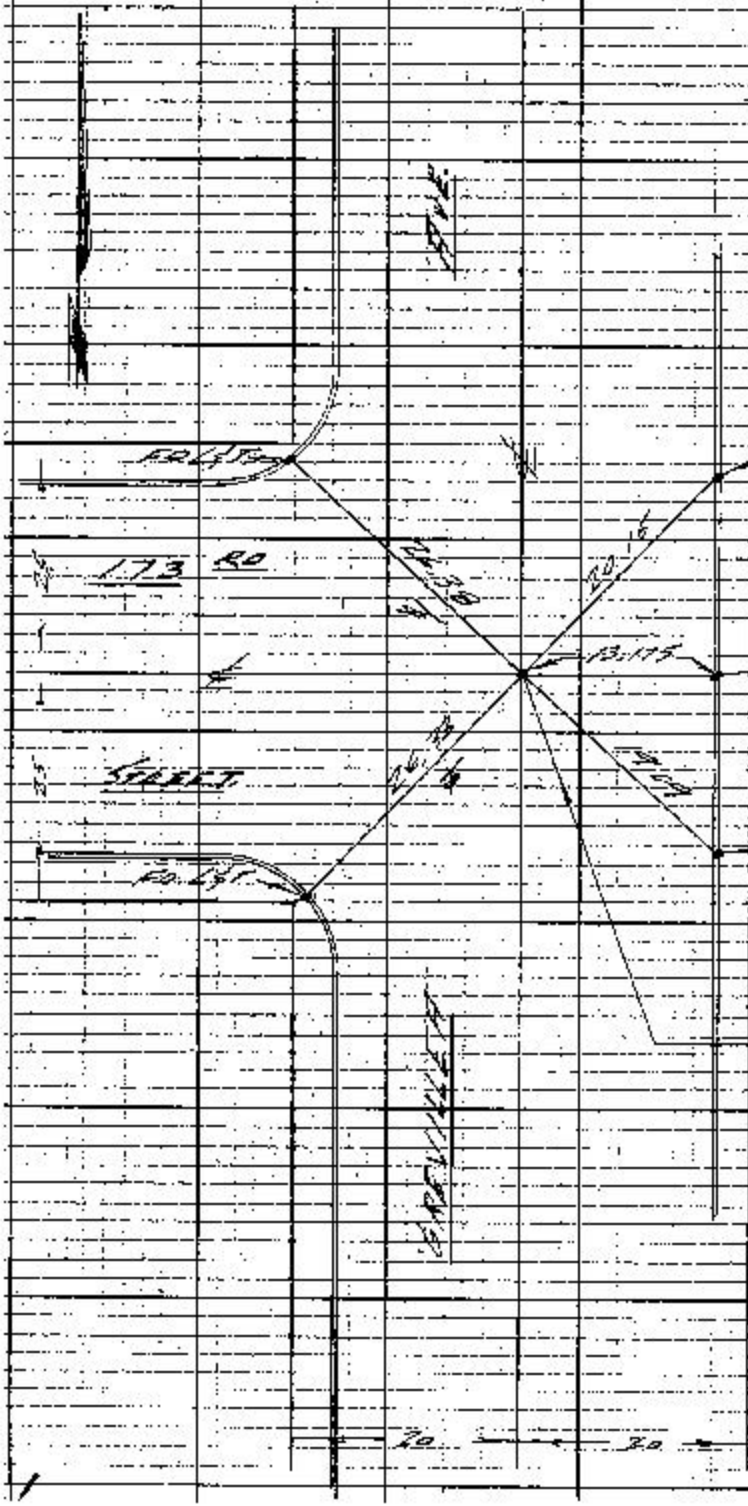
F.B. 2915 PG. 8

W.S. 25-C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



FD. LGT. ON ℄ PROD. PER RUFB 303-15-8

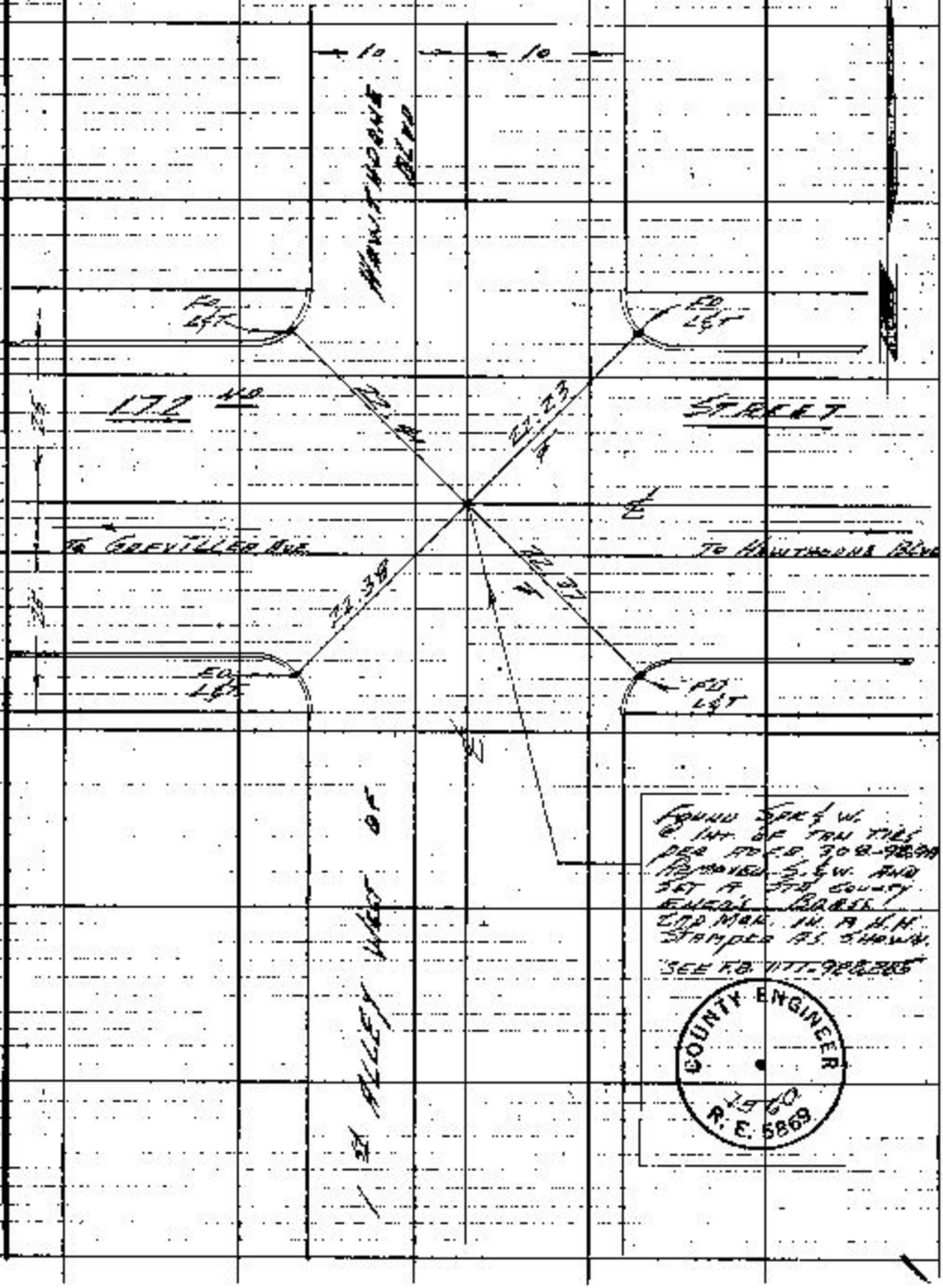
FD. SPK. & W. BY INT. OF TRAV. TIBE PER RD. FB. 308-15A REMOVED 2 SPK. SET A STD. COUNTY ENGR'S BRASS CAP MON. IN A H.H. STAMPED BY SHOWN. SEE FB. 1177-108

COUNTY ENGINEER
1960
R.E. 5869

Notes Ck'd by	Survey of Survey Pole & Wire
Map No.	JN 0703-00 Tape 0192 Sta 68 °F
Office Work	Surveyed by E.H. Lind
Checked	Notes Lind Date 8-17-61
Date	Indexed H. E. OTT

F. B. 2915 PG. 9

M.S. 25-C-3



FOUND SPK & W. @ INT. OF TAN TIES PER AD F.B. 308-98.9A REMOVED S. & W. AND SET A STD COUNTY ENGR'S BRASS CAP MAR. IN A H.H. STAMPED AS SHOWN.

SEE F.B. 1177-988.285

COUNTY ENGINEER 1960 R. E. 5869

Notes—Any Add'ions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 Los Angeles County Engineering Bldg.

Notes Ck'd by W. J. BRENNEL	Survey of Superior Court Case
Map No. B 2448	JN 0086.02 Tape 8250 Sided
Office Work T. H. BURNS	Surveyed by English
Checked W. J. BRENNEL	Notes Ed. Date 5-25-65
Date JUN 1965	Indexed C. W. GALLI

F. B. 2915 PG. 11

SUPERIOR COURT CASE
No. SW C-2616

JN. 0086.02

Survey of
the North
line of Lot
46, Div. B,
Tract 874.

May 25, 1965
English
Foulger
Tollison
Dupuis

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 Los Angeles County Engineering Bldg.

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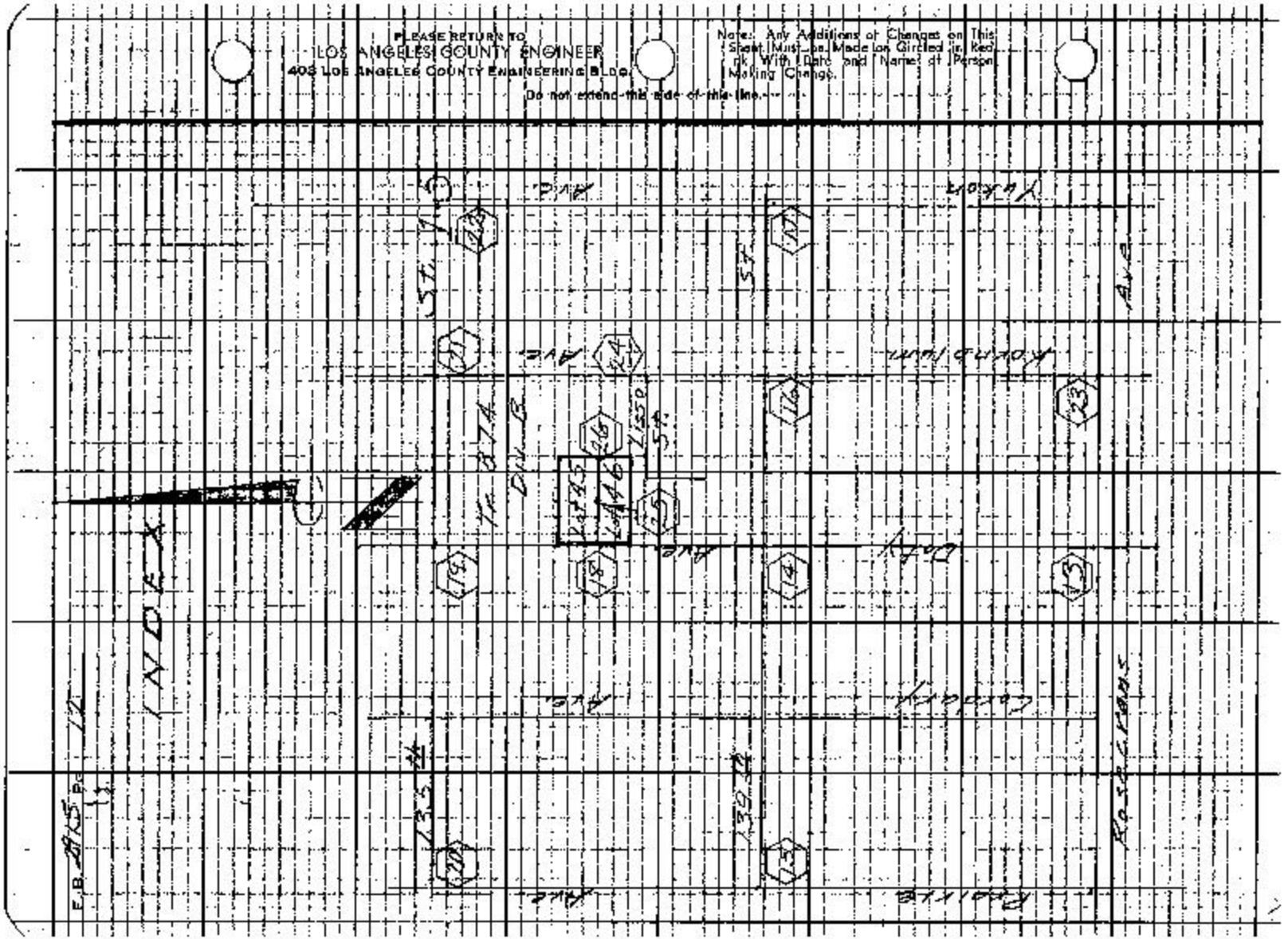
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made on Circled in Red ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Sk'd by W. J. BRENNER	Survey of [illegible]	F.B. 2915	PG. 13
Map No. B-2948	JN [illegible] Tape [illegible] Std. [illegible] °F		
Office Work [illegible]	Surveyed by [illegible]		
Checked W. J. BRENNER	Notes [illegible] Dates [illegible]		
Date JUN 1965	Indexed C. J. GALL		

Note: Any Additions or Changes on this Sheet Must Be Made in Colored Pencil

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not write on this side of this line.

F.B. 2715 PG. 14

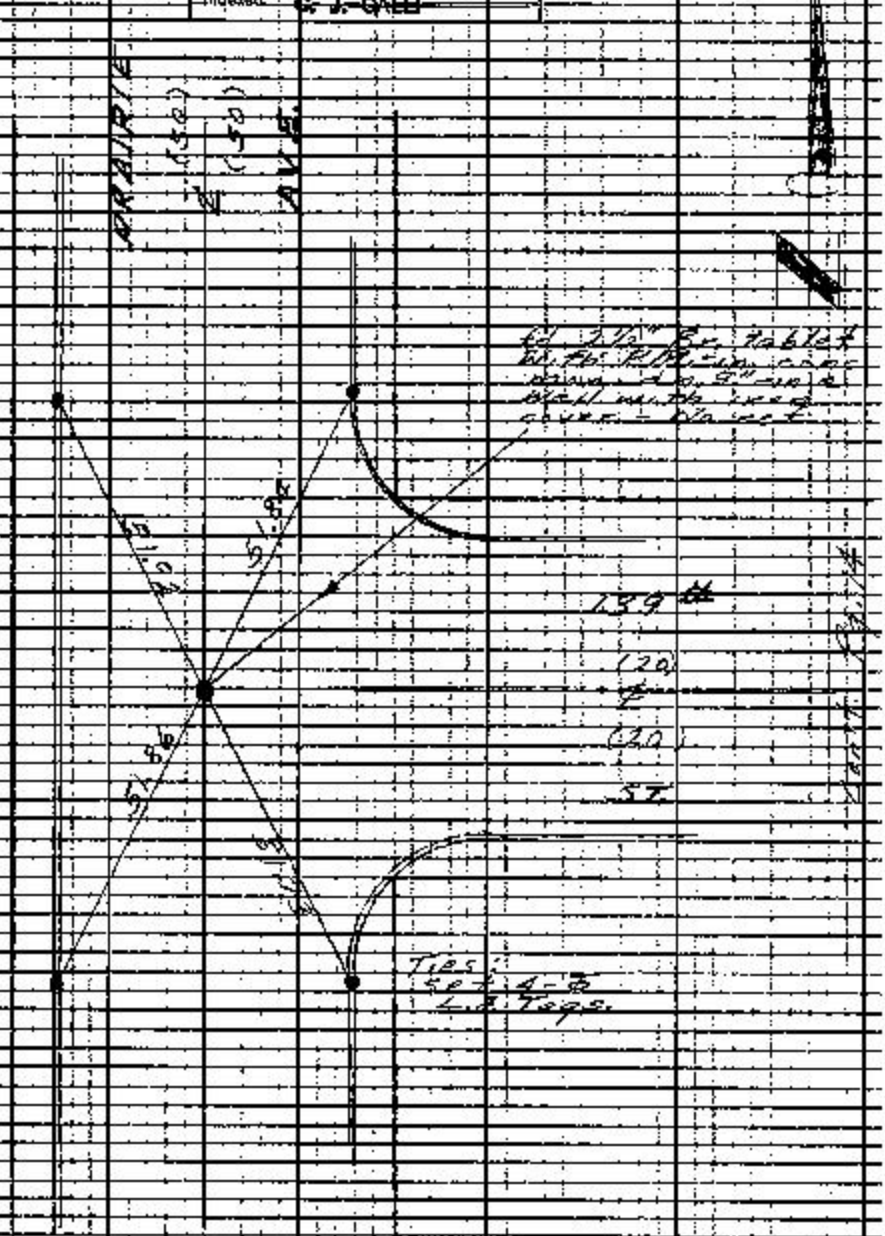
Cont. Pg. 18

Cont. Pg. 13

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not stencil this side of this line

Note: All Additions or Changes on This Sheet Must be Made in Circled Red Ink With Date and Name of Person Making Change.

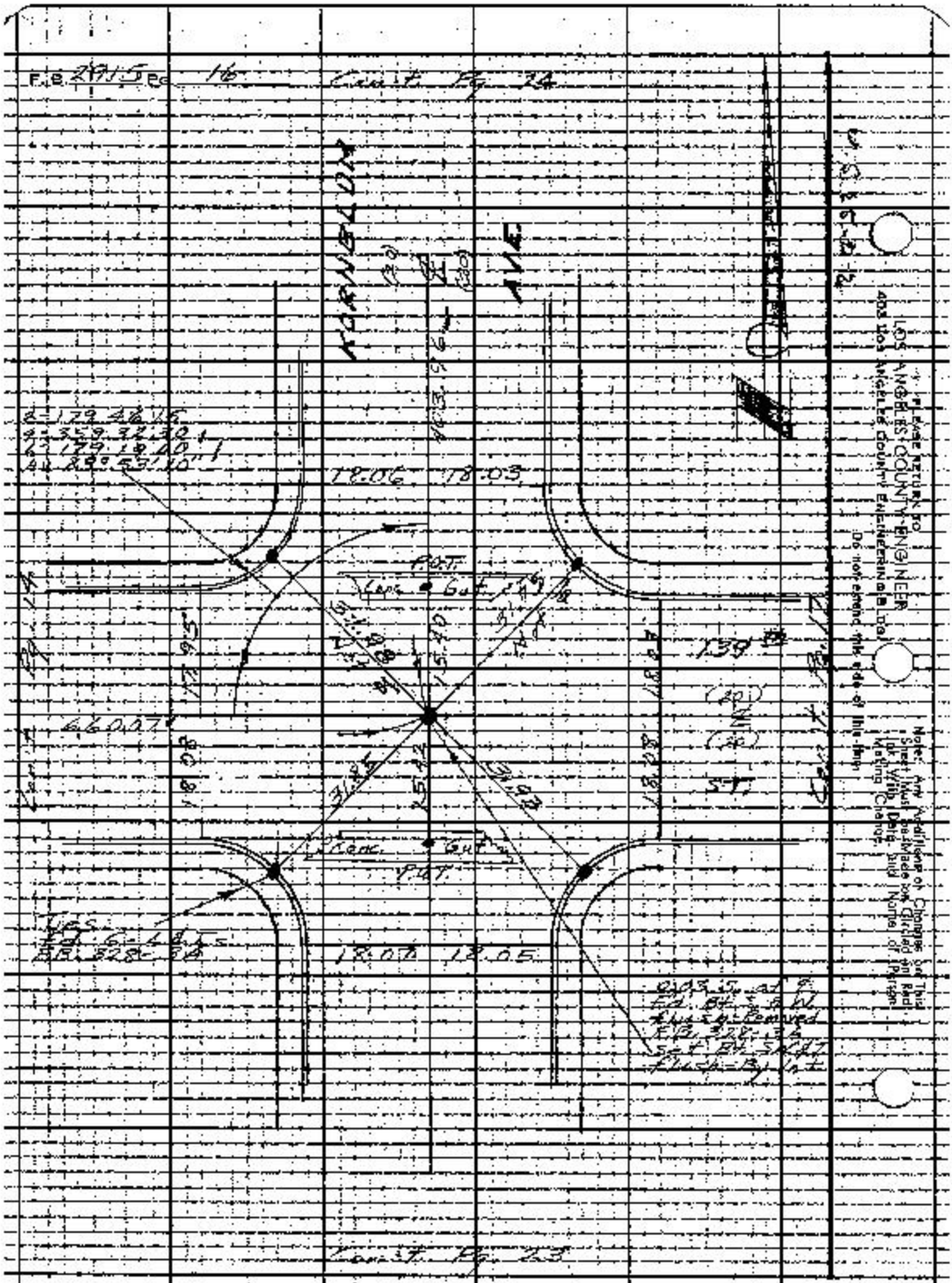
Notes Ctd by W. J. BRENNER		Survey of Superior Court Case	F. B. 2915 Pg. 15
Map No. B-2948		JN 0086.02 Tape 0250 S.J. 68	
Office Work T. H. BURNS		Surveyed by English	
Checked W. J. BRENNER		Notes Ed. Date 5-2-65	
Date JUN 1965		Indexed C. J. GALLI	



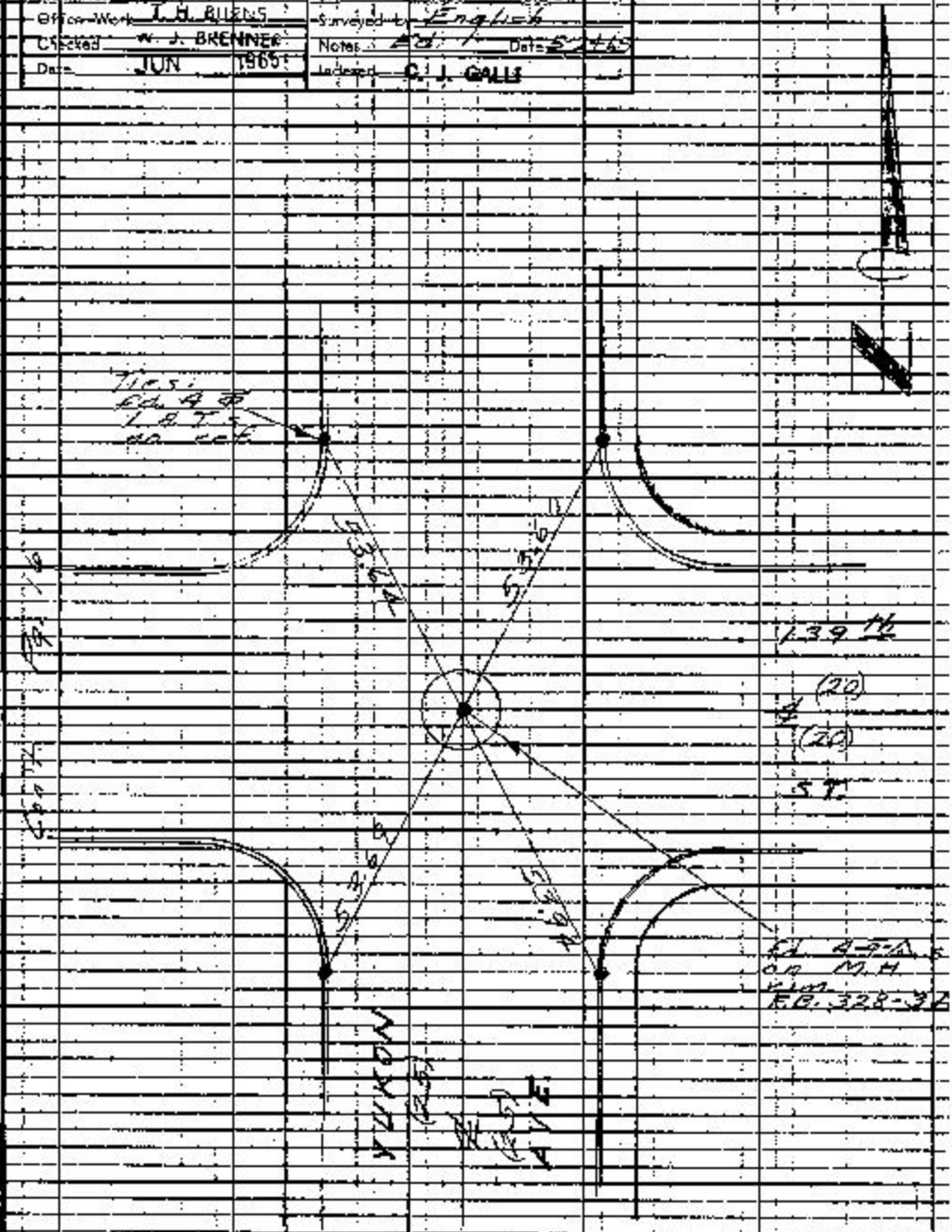
Note: Any Additions or Changes on This Sheet Must be Made or Circled to Read In With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4655 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2915 Pg. 16
Cont. Pg. 24
KORNBLUM
AVE
18.06
18.03
P.O.T.
Conc. Gut
139
ST.
18.07
18.05
Cont. Pg. 23
LOS ANGELES COUNTY ENGINEER
Do not extend this side of this line.

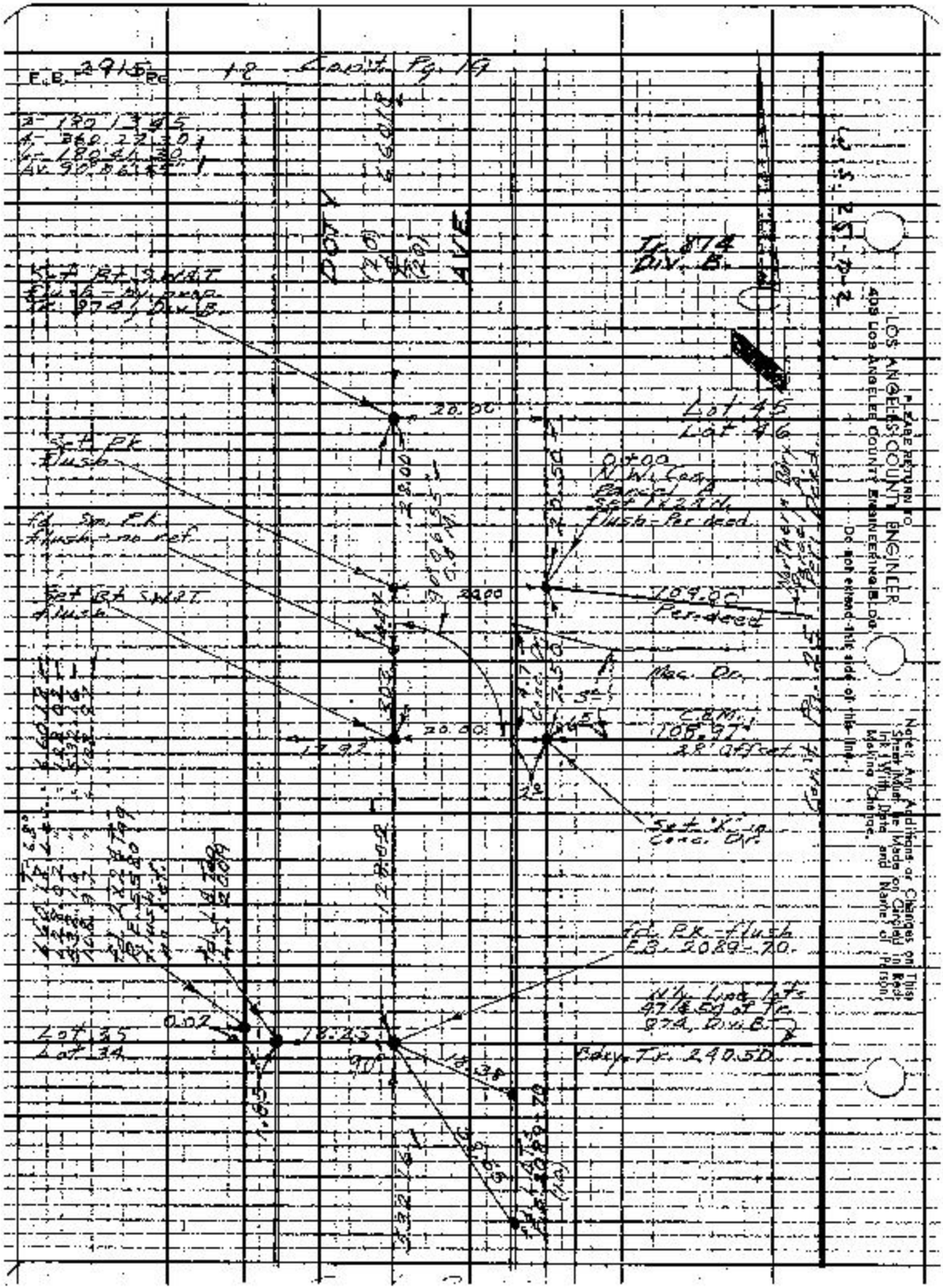
Notes Ck'd by W. J. BRENNER	Survey of Superior Court Case	F. B. 2915	PG. 17
Map No. B-2948	JN 0086.02 Tap 0250 Std 68		
Office Work T. H. BILENS	Surveyed by English		
Checked W. J. BRENNER	Notes Ed. 1 Date 5-24-65		
Date JUN 1965	Indexed C. J. GALLI		



Note: Any Additions or Changes on this Sheet Must be Made in Circle in Red Ink. Will Date and Name Job Person Making Change.

Do not amend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4081 LOS ANGELES COUNTY ENGINEERING BLDG.



E.B. 2915 Pg. 18 Cont. Pg. 19
Tr. 874 Div. B.
Lot 45
Lot 46
Set Pk. flush
Set Bt. SWAT flush
Set Pk. flush - no ref.
Set Bt. SWAT flush
Mac. Dr.
C.B.M. 108.97
28' Offset
Set "X" in Conc. Dr.
Fd. Pk. - flush E.B. 2089-70
Lot 35
Lot 34
Bdry. Tr. 240.50
20.00
20.00
20.00
17.92
18.25
18.38
0.02
109.00 Per deed
Lot 45
Lot 46
Lot 35
Lot 34
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Chk'd by W. J. BRENNER	Survey of Superior Court	F.B. 2915 PG. 17
Map No.	JN	Tape
Office Work I. H. BURNS	Surveyed by English	
Checked W. J. BRENNER	Notes	Date
Date JUN 1955	Indexed C. J. GALIT	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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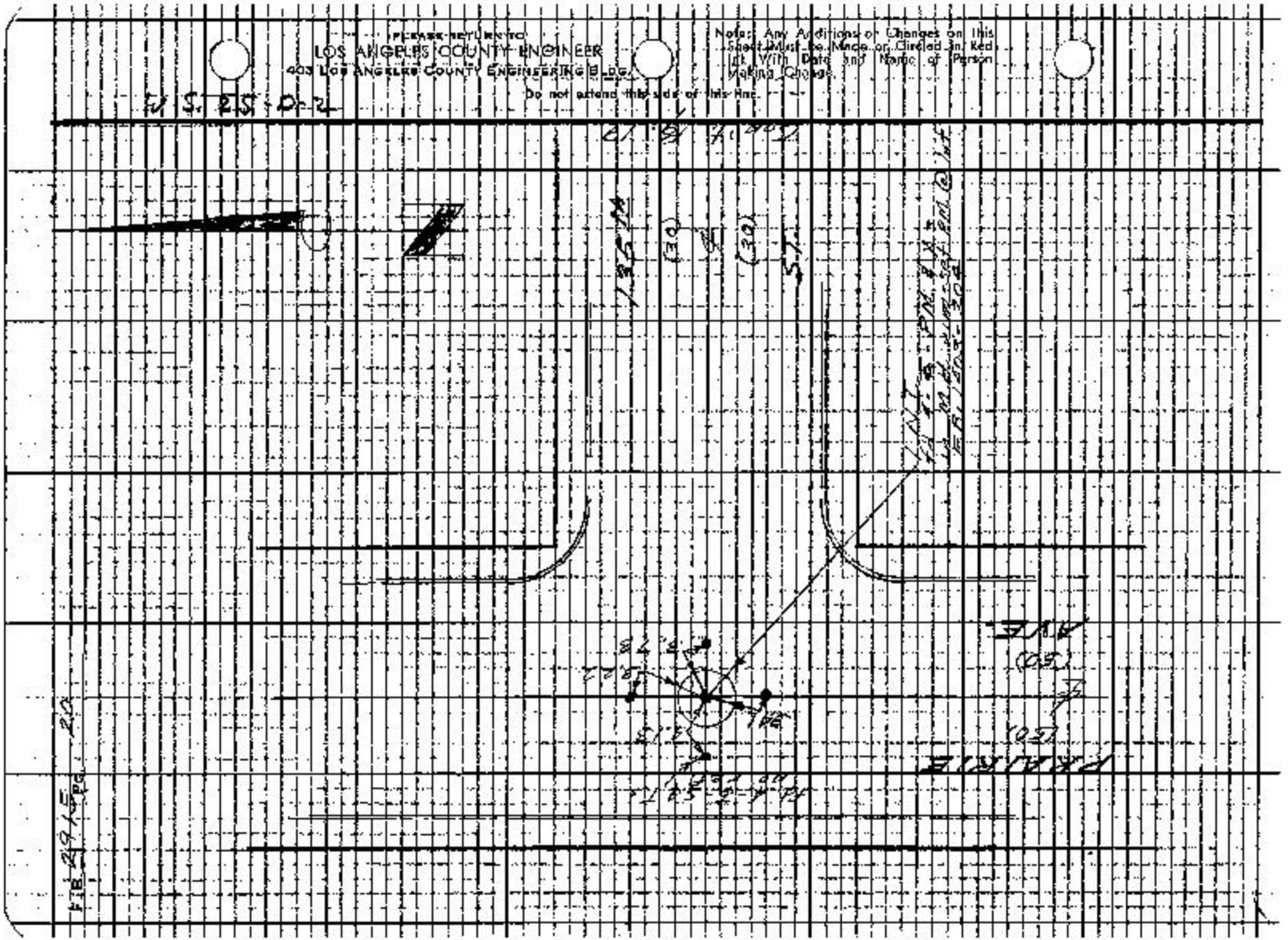
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.



Notes Ckd. by W. J. BRENNER	Survey of Superior Court Case	F. B. 2915 PG. 21
Map No. B 2445	JN 008601 Tape 2259 Std. 68°F	
Office Work T. H. BURNS	Surveyed by English	
Checked W. J. BRENNER	Notes Ed. Date 5-24-65	
Date JUN 1965	Indexed C. J. GALLI	

Cont. Pg. 24

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 1005 LOS ANGELES COUNTY ENGINEERING BLDG.

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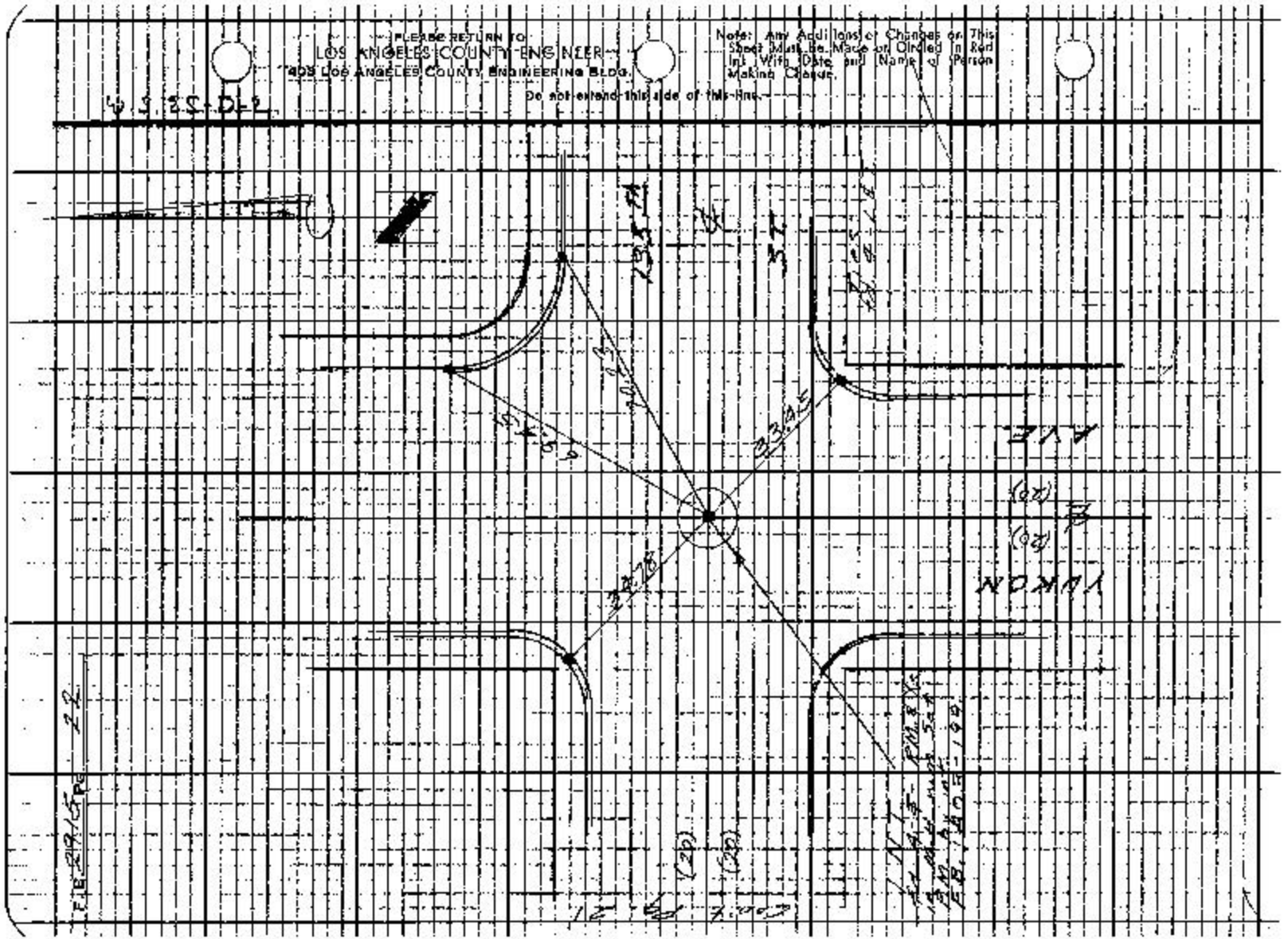
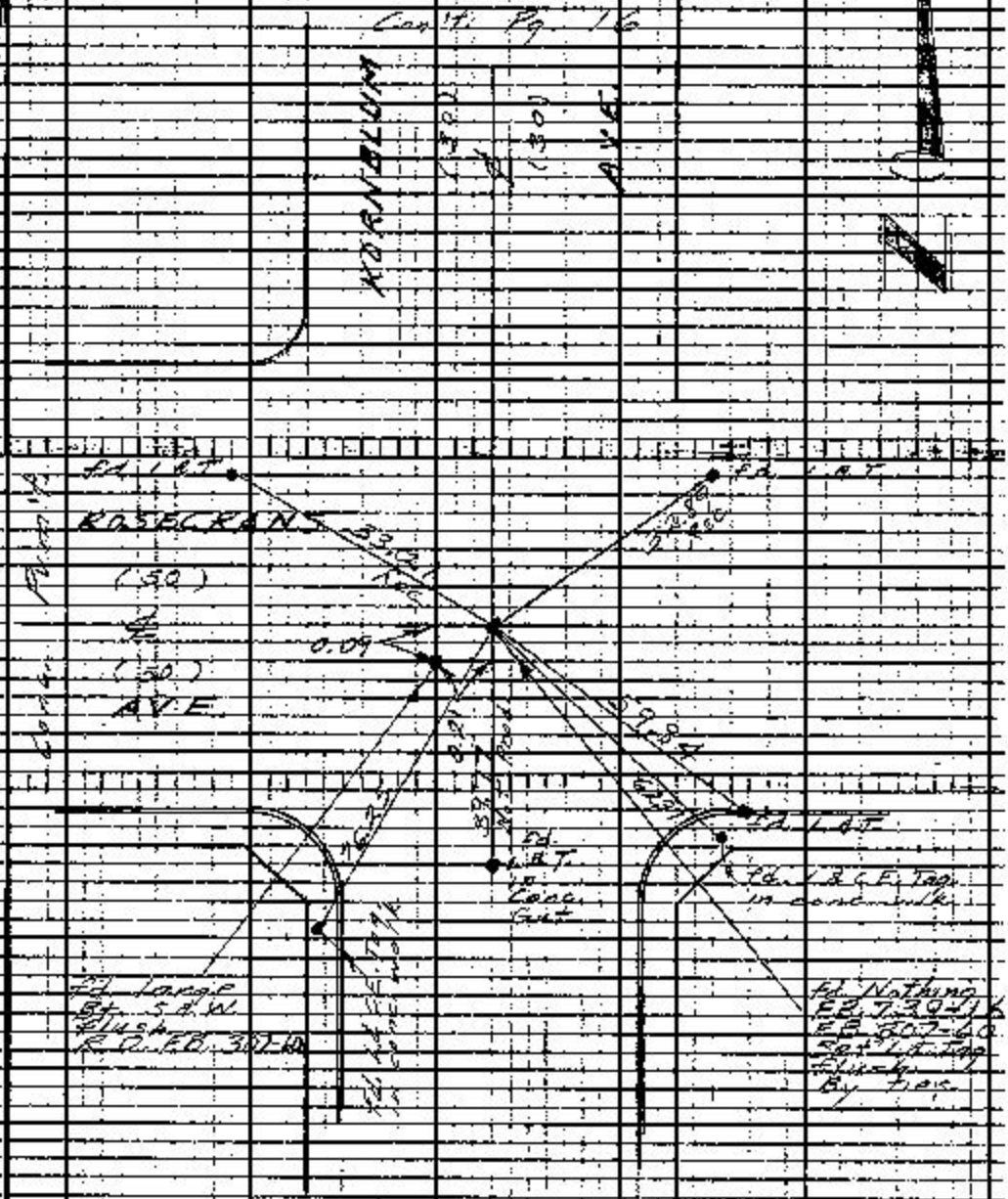
Note: Any Additions or Changes on This Sheet Must Be Made on Circled In Red Ink With Date and Name of Person Making Change.



Notes Ent'd by W. J. BRENNER	Survey of Superior Court Case	F.B. 2915	Fig. 23
Map No. P. 2948	JN 0086.02 Tape 0250		
Office Work I. H. BURNS	Surveyed by English		
Checked W. J. BRENNER	Notes Ed.	Date 5 [illegible]	
Date JUN 1965	Indexed C. J. GALLI		

Cont. Pg. 16



Note: Any Additions or Changes on Full Sheet Must be Made or Covered in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 405 Los Angeles County Engineering Bldg. Do not extend this side of this line

W.S. 25-D-2

F.B. 2915 PG. 24

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LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.
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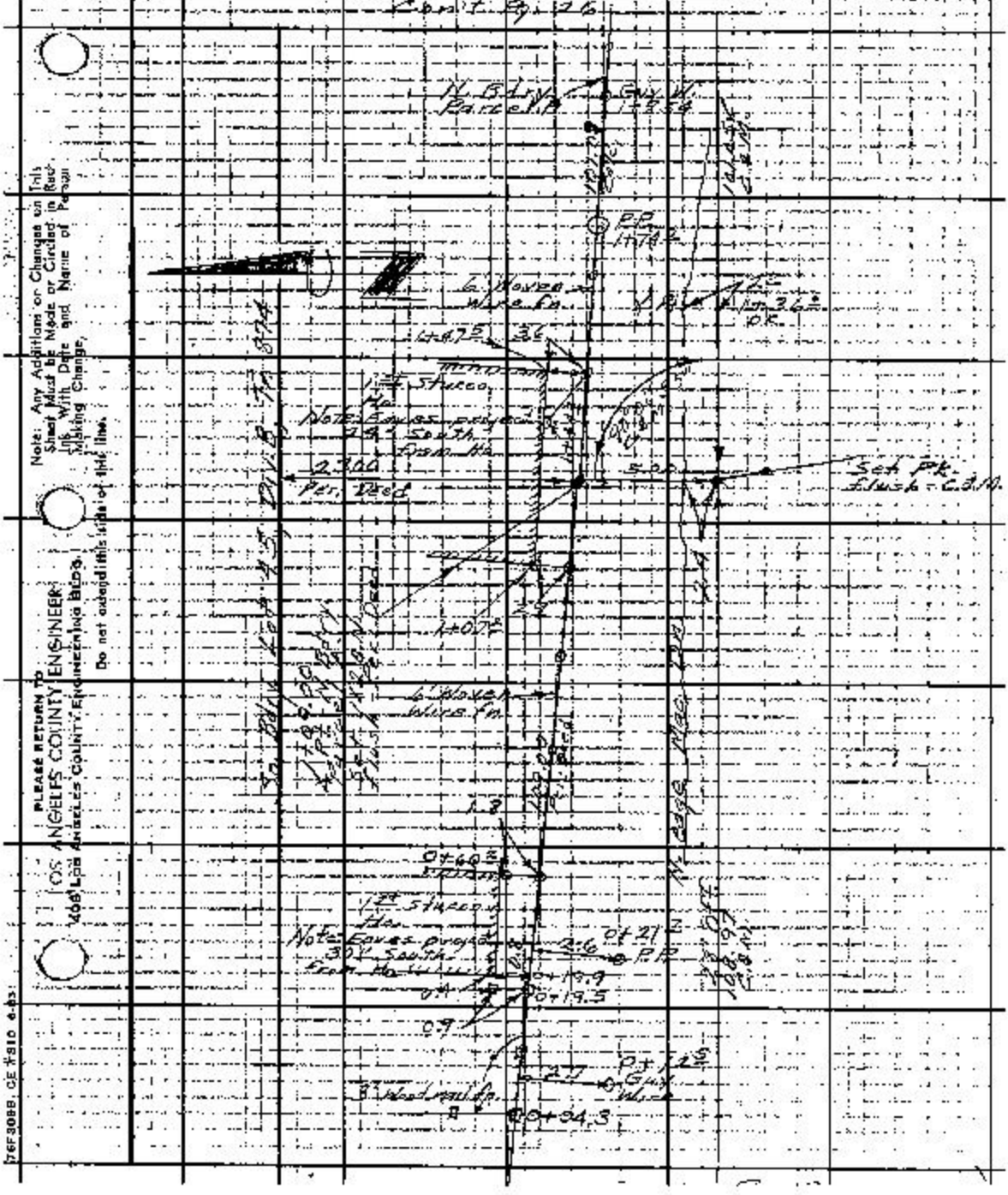
Note! Any Additions or Changes of This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Superior Court Case	F. B. 2915	Pg. 25
Map No. B-2948	IN 0086.02 Tape 0750 S 1.88 °F		
Office Work I. H. BURNS	Surveyed by English		
Checked W. J. BRENNER	Notes Ed.	Date 5-25-65	
Date JUN 1965	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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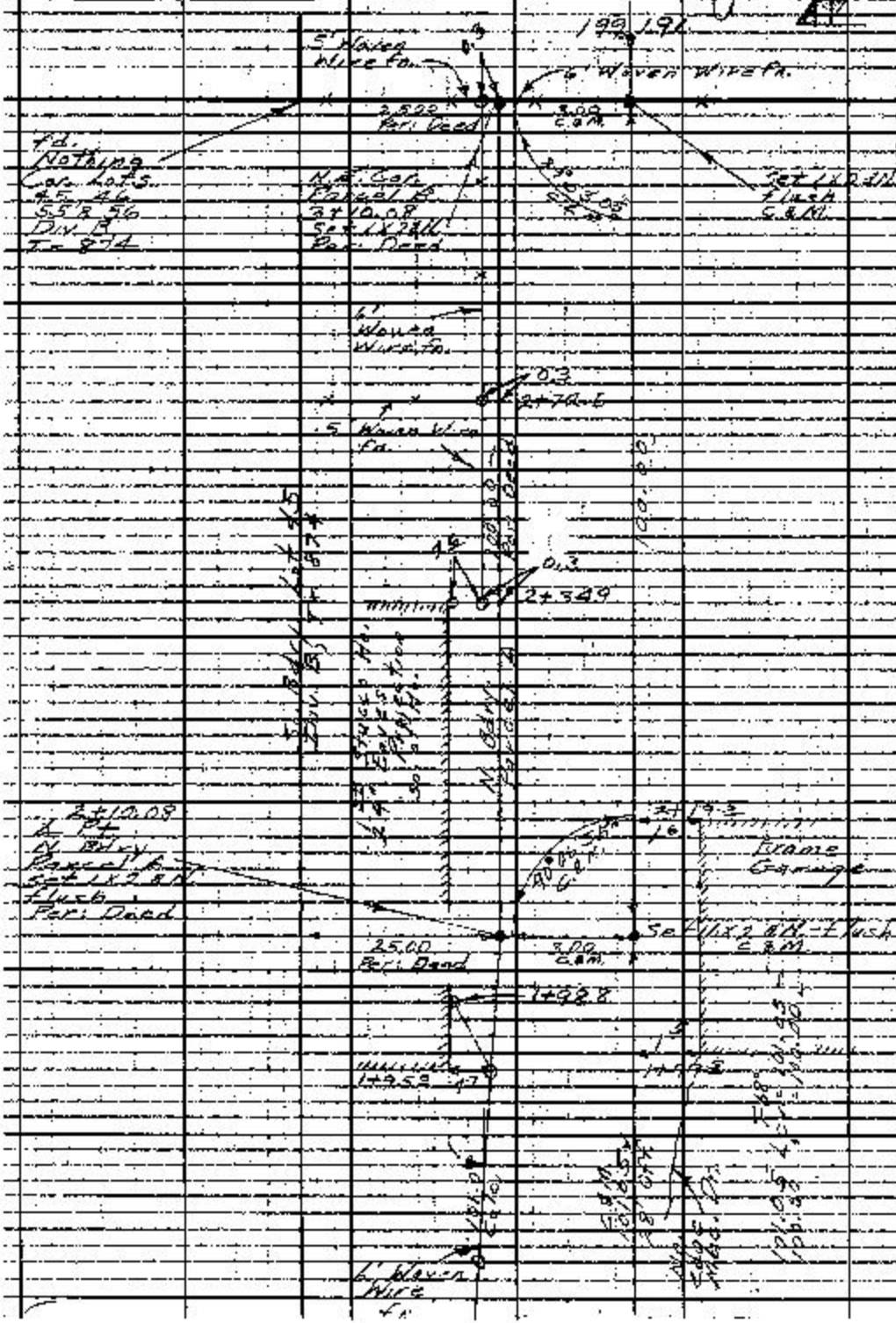
408 Los Angeles County Engineering Bldg.

76F3088, CE #810 6-63

Con't Pg. 24

E.R. 2915 Rc 26



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made on Directed on Red Ink With Date and Name of Person Making Change.

Notes Ck'd W. EDMONDSON	Survey of CENTINELA AVE	F.B. 2945 Pg. 31
Map No.	JN 009520 Tape 0147 Sta 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 5-8-67	
Date	Indexed C. J. GALLI AUG 2 P 67	

JOB NO 009520

CENTINELA AVE

℄ & PROPOSED ℄ RETRACEMENT, FROM SEPULVEDA BLVD TO CENTINELA AVE W. OF RANDALL ST.

REFERENCES:-

C.S.B. 135
F.B. 285
F.B. 325
F.B. 1794
RD F.B. 401 (F.B. 3500)
RD FC 873
F.B. 2673
CNTLA 20305
" 22704 (F.B. 1030)

DREIER
WILKS
SIEMANN
McKNIGHT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
JOB LOS ANGELES COUNTY ENGINEERING BLDG.
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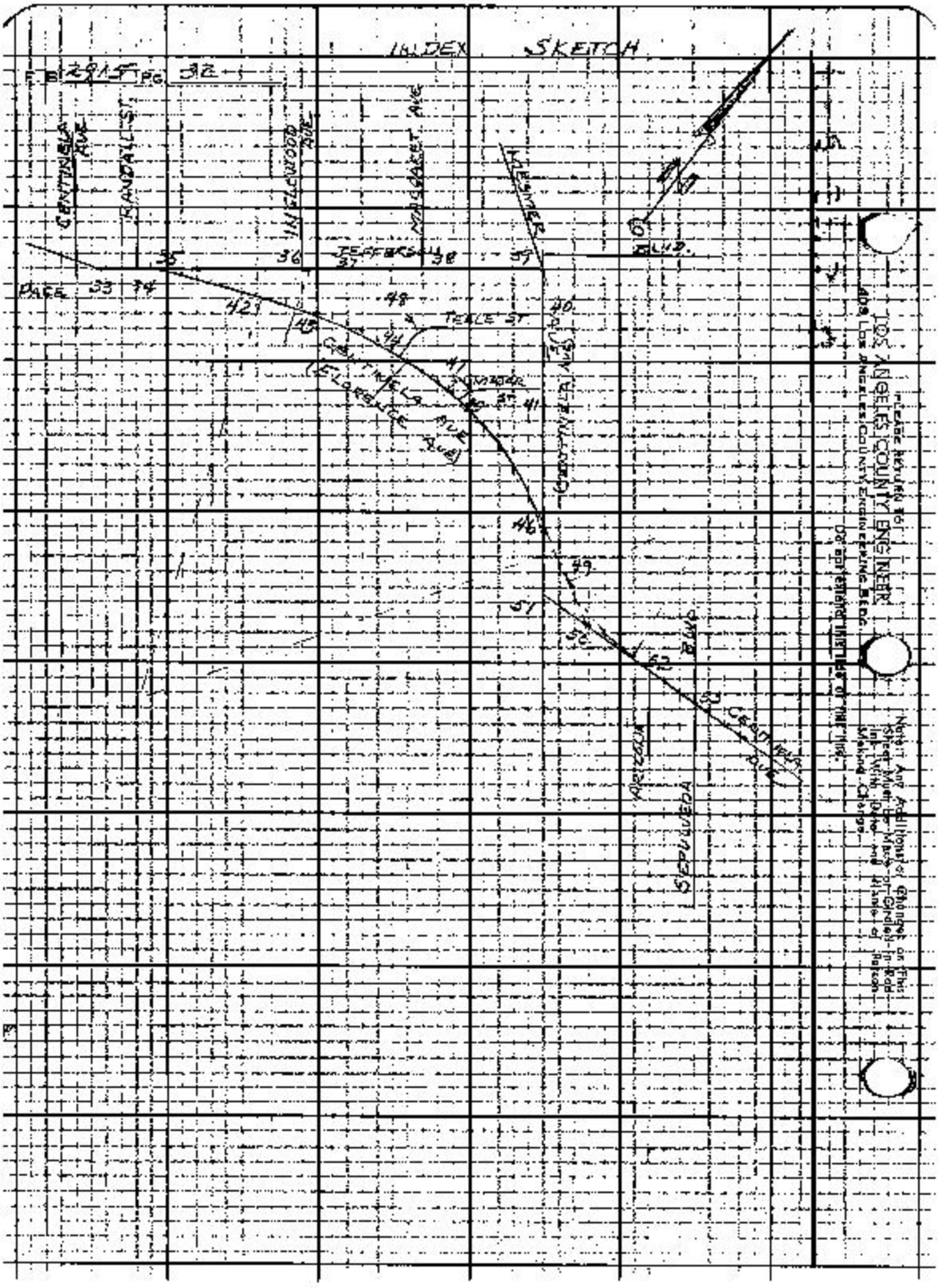
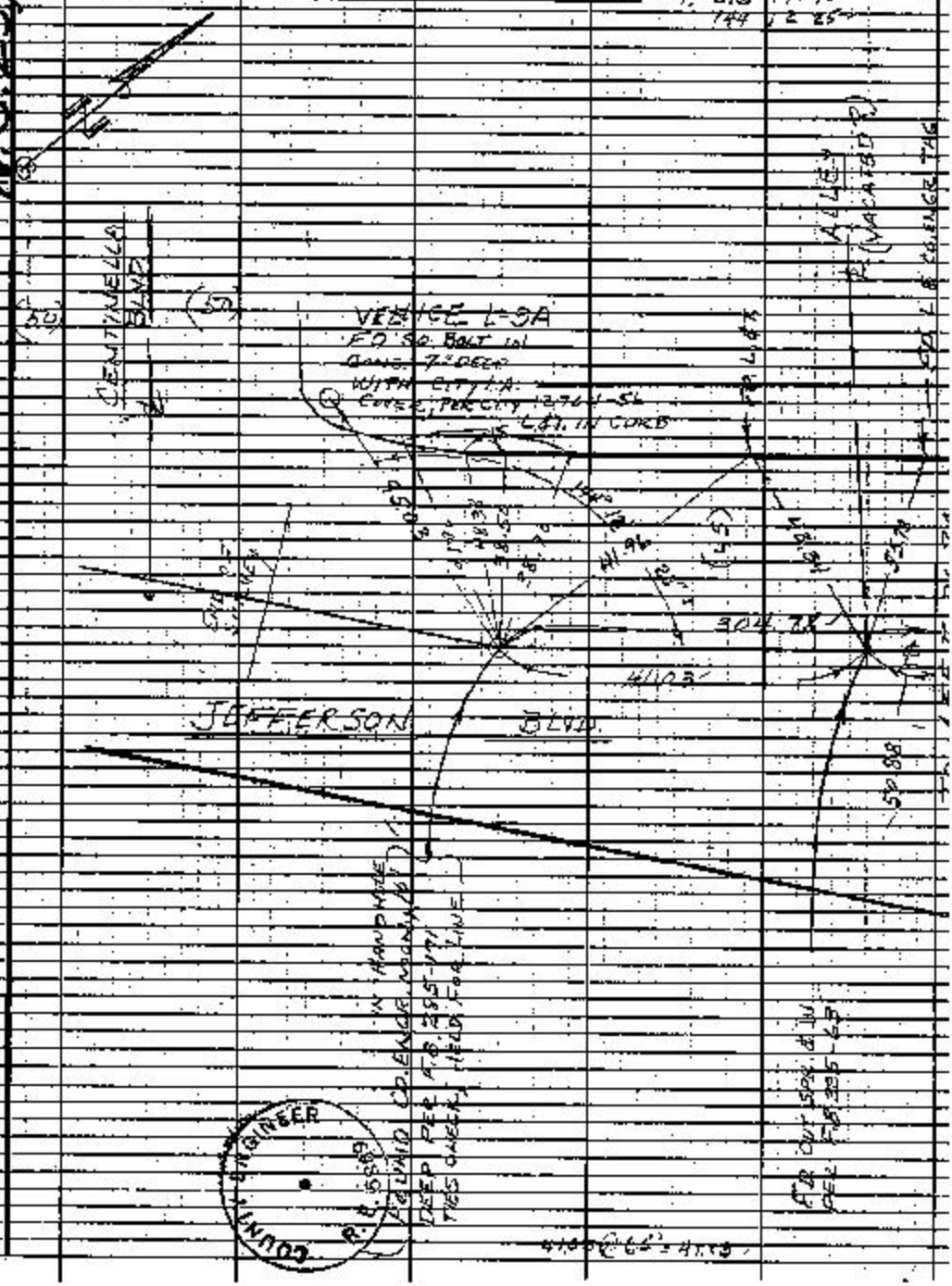
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F9095 C.F. 4810 6-62


INDEX SKETCH
F.B. 2915 PG. 32
CENTINELA AVE
RANDALL ST.
INGLEWOOD AVE
MASSACHUSETTS AVE
MESMER
BLVD.
JEFFERSON
PAGE 33 34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
TEELE ST
CENTINELA AVE
(FLORENCE AVE)
CENTINELA AVE
ARIZONA
SEPULVEDA
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this line of this line.
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By W. EDMONDSON	Survey of CENTINELLA AVE	F.B. 2915 Pg. 33
Map No.	IN 0095.20 Tape 0141 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 5-5-67	
Date	Indexed C.J. GALLI	

1. 144 12 20
4. 216 49 40
144 12 25



Note: Any Additions or Changes on this Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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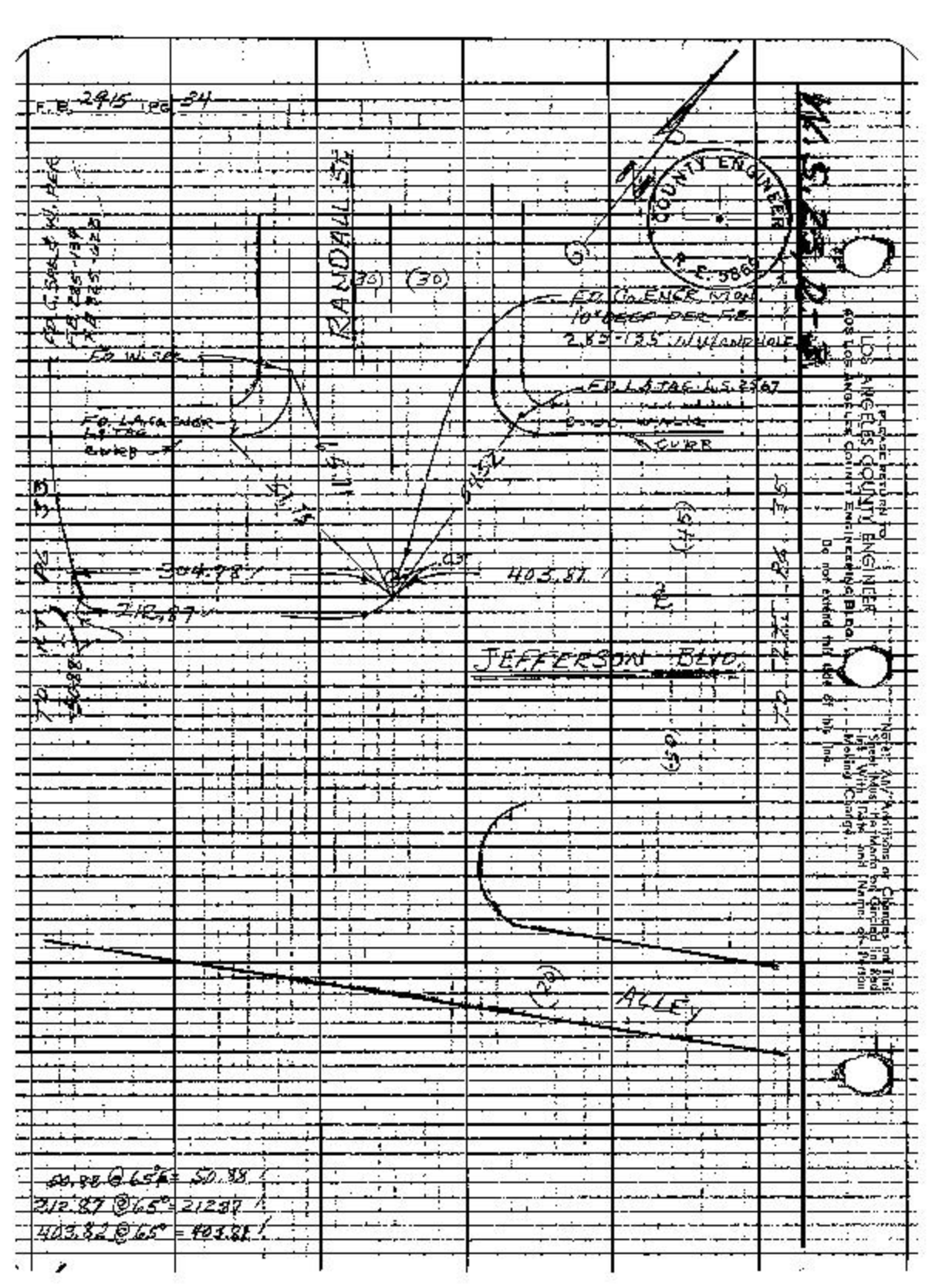
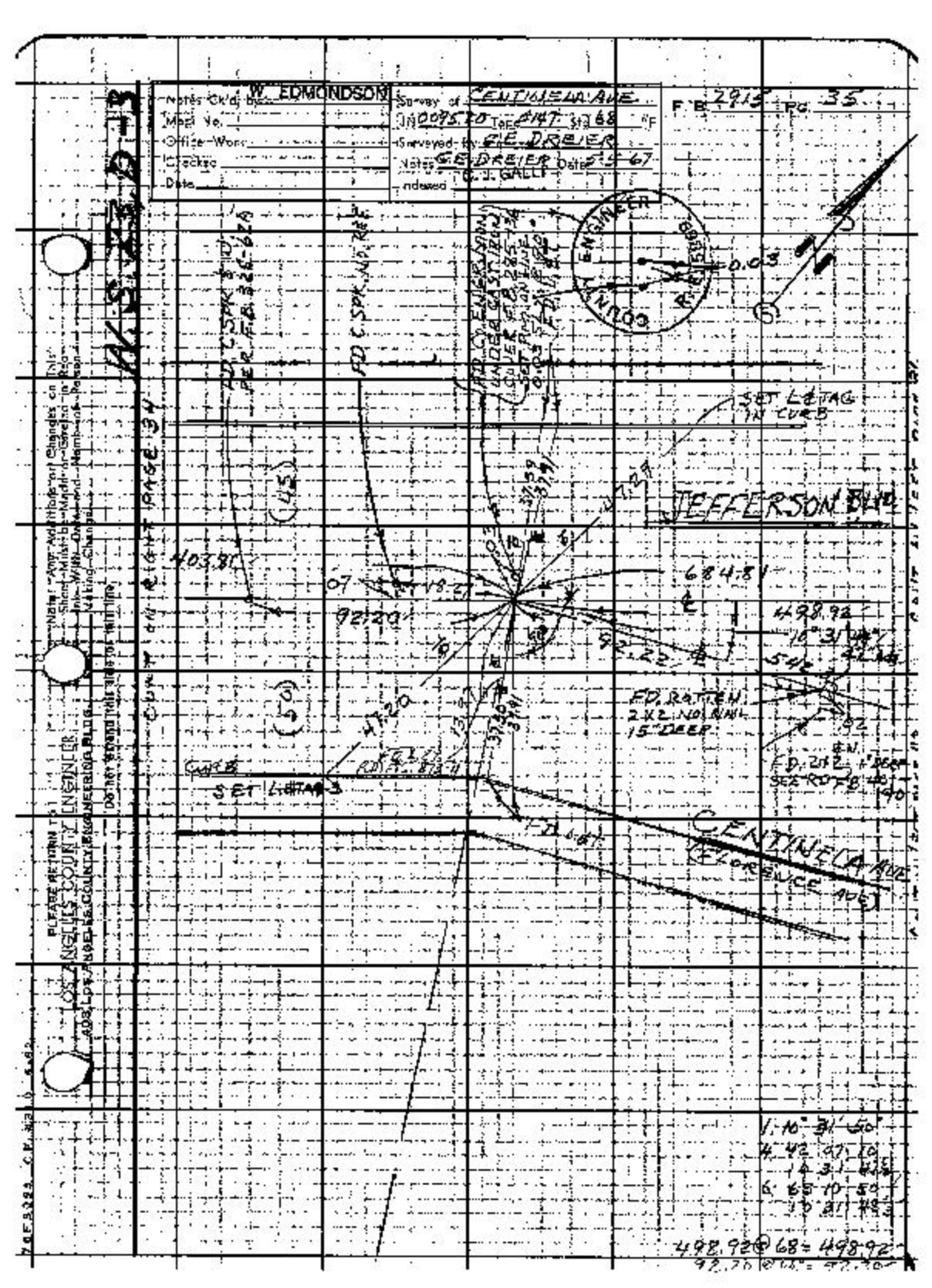
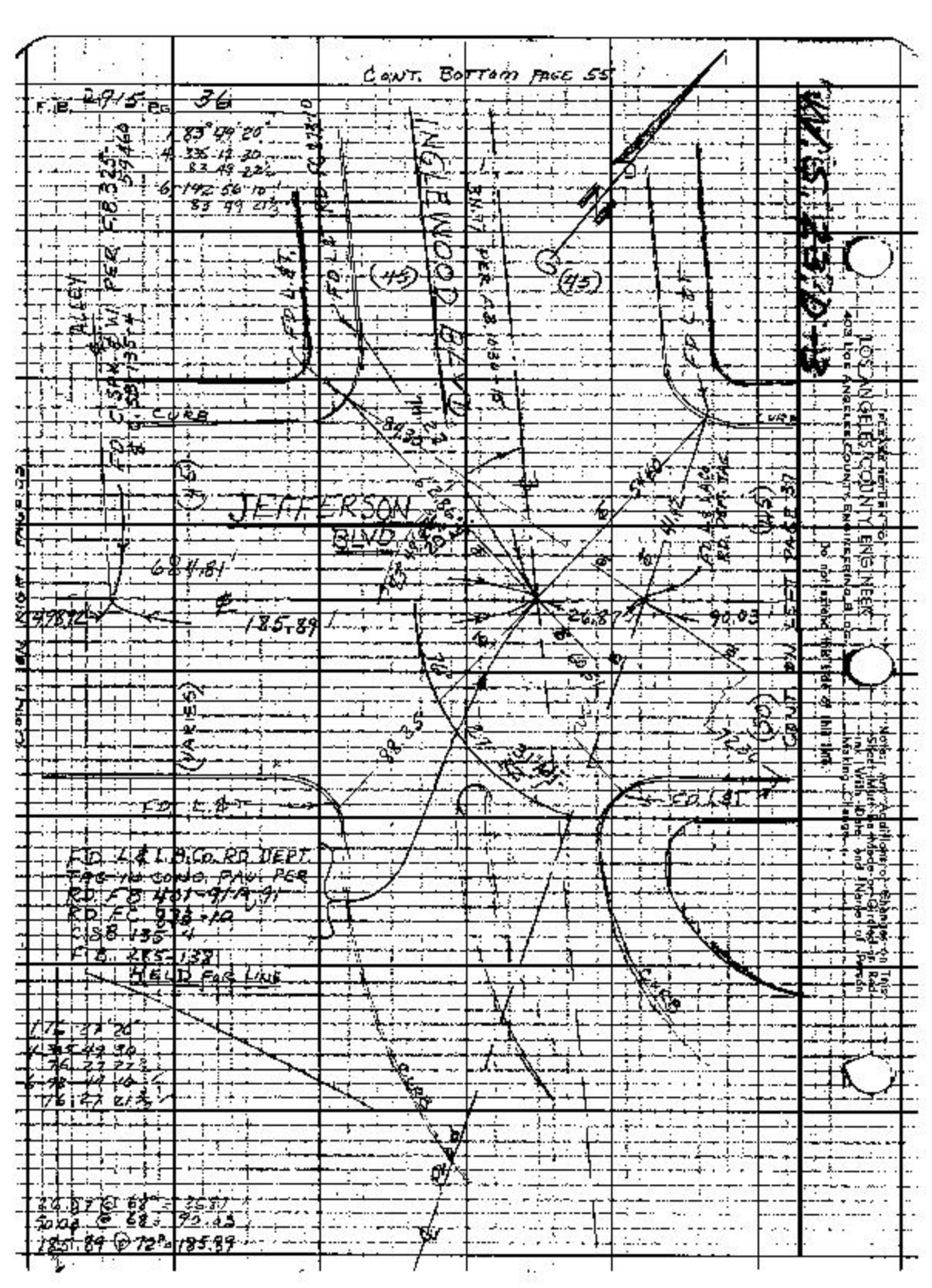
F.B. 2915 PG 34



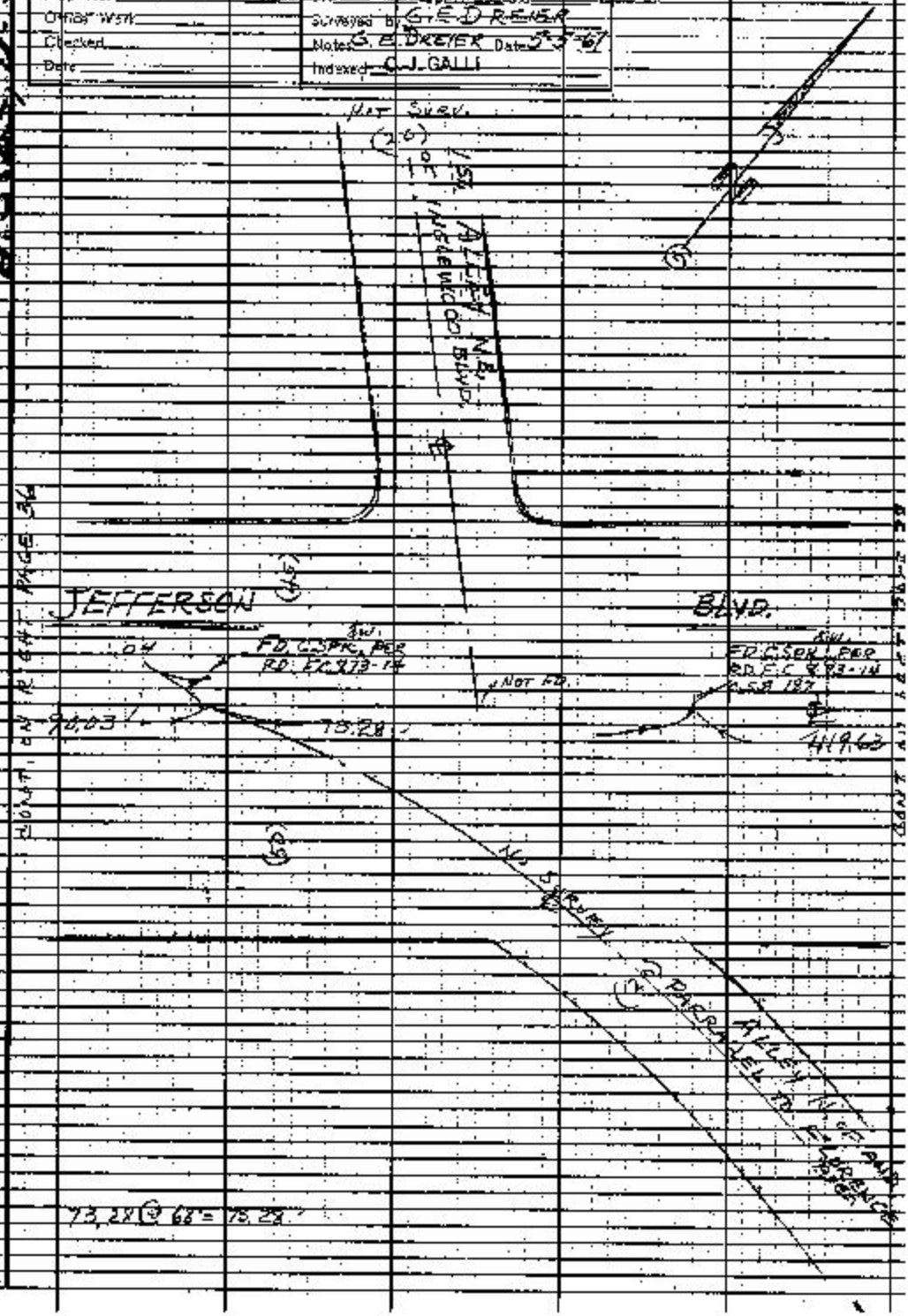
50.88 @ 65° = 50.88
212.87 @ 65° = 212.87
403.82 @ 65° = 403.82

COUNTY ENGINEER
R.E. 5869
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.


W. EDMONDSON
Survey of CENTINELA AVE.
JN 2095.20 Tape 2147 Sht 68 "F"
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 5-67
Indexed C.J. GALLI
F.B. 2915 Pg. 35
Notes Ck'd by
Mod No.
Office Work
Checked
Date
ENGINEER
N 10°03'
0.03
FD. C.SPK. NO REF.
FD. C.SPK. NO REF. PER F.B. 226-62
FD. C.SPK. & WASH. UNDER CAST IRON COVER FOR E.B. 0.03' S. & 0.03' E. OF C.L.
SET L&T TAG IN CURB
JEFFERSON BLVD.
(45)
403.81'
92.20'
68 4.81'
498.92'
10°31'50"
42.44'
S 42°
92'
FD. RAILROAD SPIKE 2X2 NO NAIL 15" DEEP
FD. 2X2 1" DEEP SEE NOTE #2
190'
(50)
CURB
SET L&T TAG
CENTINELA AVE.
RESERVOIR 906
1. 10° 31' 50"
4. 42 97.10
1 4 3.1 6.8
6. 65 10 50
10 31 49.3
498.92 @ 68 = 498.92
92.20 @ 68° = 92.20
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
ADD LOS ANGELES COUNTY ENGINEER MONUMENTATION PLATS
DO NOT REMOVE THIS SHEET FROM FILE
Name Amp And Holes or Changes on Sheet Mileage Mandrel Grade Tie Rod Inlet With Date and Remarks Person Making Change
Curve Data
Right Hand
Left Hand
Page
Line
Curve
Sheet
Tangent
Radius
Delta
Arc
Chord
Bearing
Point
Station
Elevation
Offset
Remarks
Date
Person
Checked
Approved
Engineer
Surveyor
Inspector
Contractor
Foreman
Operator
Driver
Helper
Laborer
Apprentice
Trainee
Student
Volunteer
Intern
Consultant
Advisor
Mentor
Coach
Trainer
Supervisor
Manager
Director
Chief
Assistant
Deputy
Clerk
Typist
Receptionist
Secretary
Accountant
Auditor
Analyst
Programmer
Designer
Drafter
Technician
Operator
Driver
Helper
Laborer
Apprentice
Trainee
Student
Volunteer
Intern
Consultant
Advisor
Mentor
Coach
Trainer
Supervisor
Manager
Director
Chief
Assistant
Deputy
Clerk
Typist
Receptionist
Secretary
Accountant
Auditor
Analyst
Programmer
Designer
Drafter
Technician


CONT. BOTTOM PAGE 55
F.B. 2915 PG. 36
1 83° 49' 20"
4 336 12 30
83 49 22½
6 142 56 10
83 49 21½
ALLEY
CURB
INGLEWOOD BLVD
JEFFERSON BLVD
684.81'
185.89'
26.87'
90.03
88.35
(45)
(VARIES)
FD. L.&T.
FD. L.&T.
FD. L.&T.
FD. L.&T.
FD. L.&L.A.CO. RD. DEPT.
TAG IN CONC. PAV. PER
RD. F.B. 401-91/A-91
RD. F.C. 833-10
C.S.B. 135-4
F.B. 285-138
HELD FOR LINE
176 27 20
4 335 49 30
76 27 22½
6 98 44 10
76 27 21½
26.87 @ 68° = 26.87
50.03 @ 68 = 90.03
185.89 @ 72° = 185.89
CONT. ON LEFT PAGE 37
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Girded on Red Ink With Date and Name of Person Making Change.

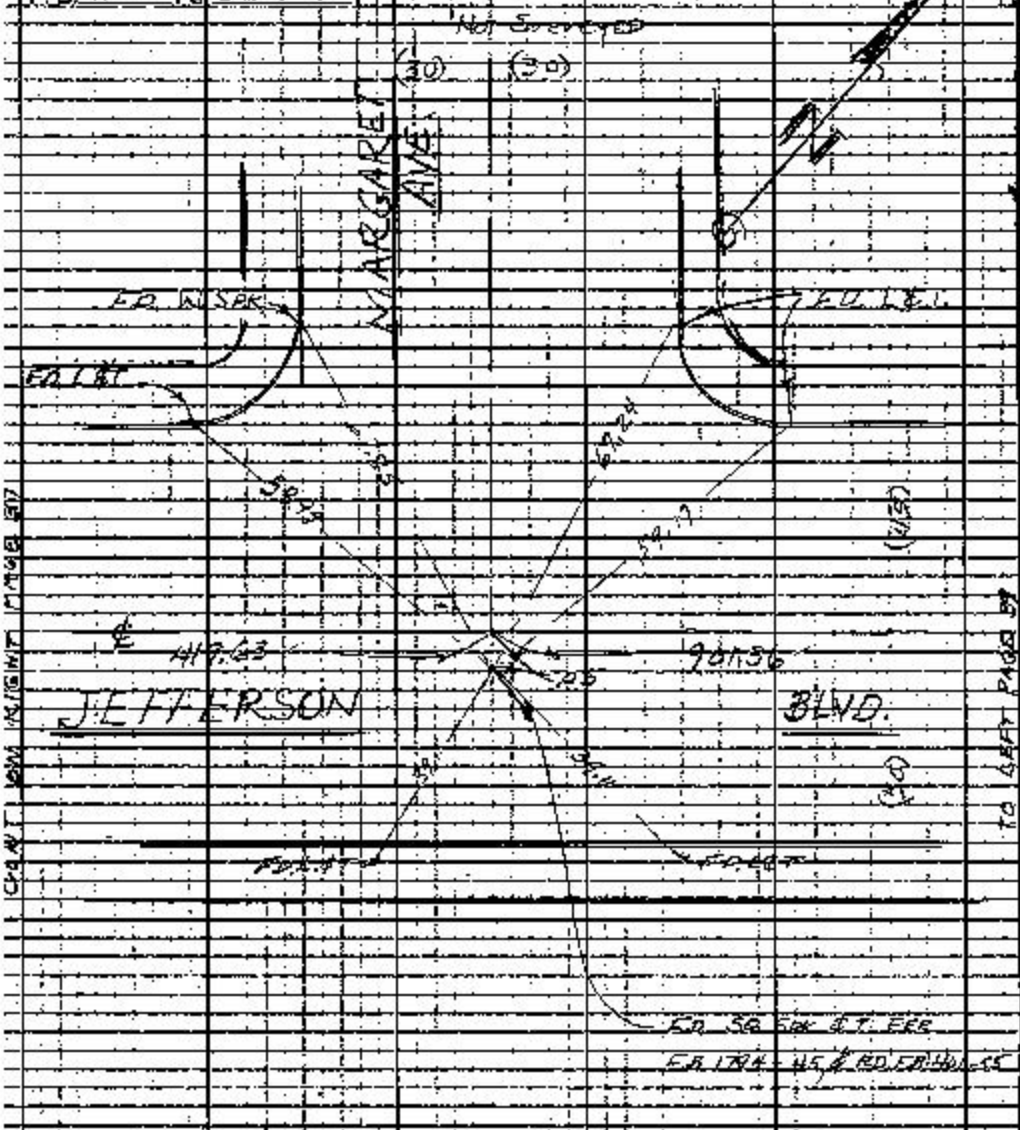
Notes Ck'd by W. EDMONDSON	Survey of CENTINELA AVE.	E.B. 2915 Pg. 39
Map No.	Int. 0095.20 Tape 0147 Std. 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 5-5-61	
Date	Indexed C.J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG. Do not extend this side of this line.

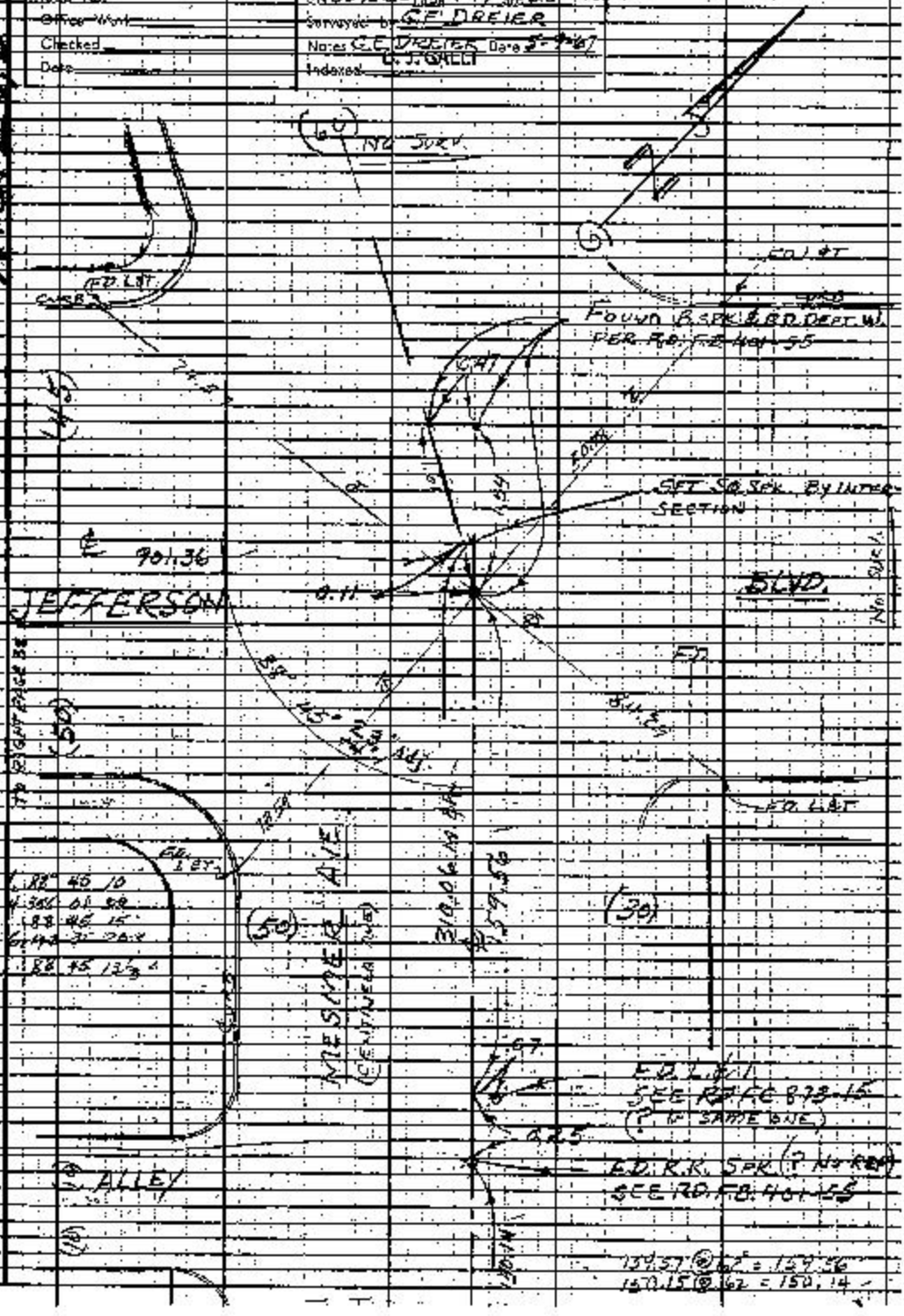
F.B. 2915 PG 38



419.63 @ 68 = 419.63
901.36 @ 68 = 901.36

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of CENTINELLA AVE	F.B. 2915 PG. 39
Map No.	IN 009520 Date 9/47 Sta 68	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 5-9-67	
Date	Indexed C. J. GALLI	



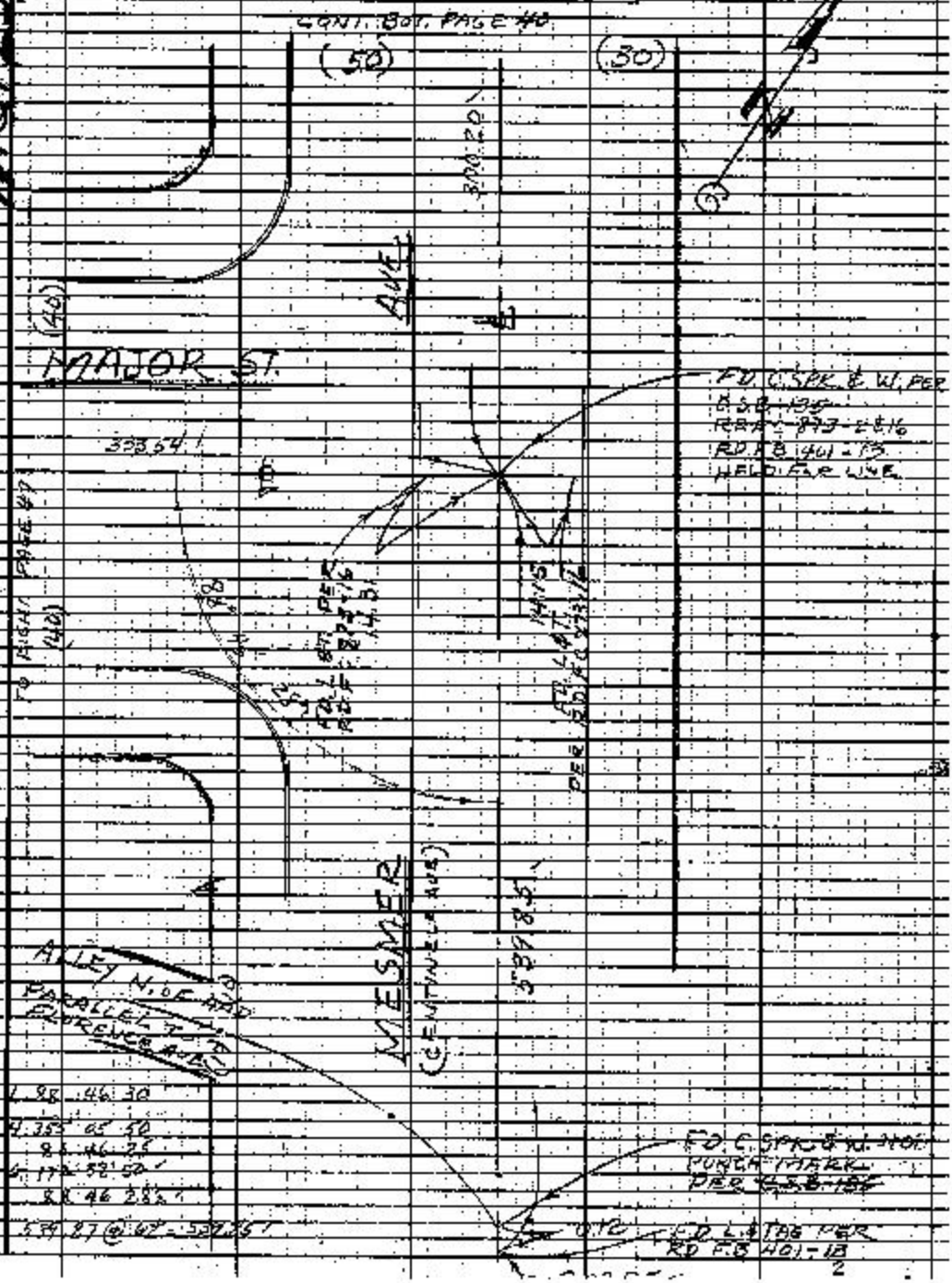
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 433 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

TO BOT. OF PAGE 39
F.B. 2915 PG. 40
(50)
(30')
AVE
TEALE ST.
661.87
FD. L&T. PER RD.F.B. 373-16
14.42 M.&R.
SET L&TAG BY INTERSECTION
14.35 M.
(REC. = 14.30 CONC. PAV. HAS WIDE SPACE IN CENTER)
MESMER (CENTINELA AVE)
300.20
300.21 @ 62° = 300.23
CONT. ON RIGHT PAGE 41
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not write on this side of the line.
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change

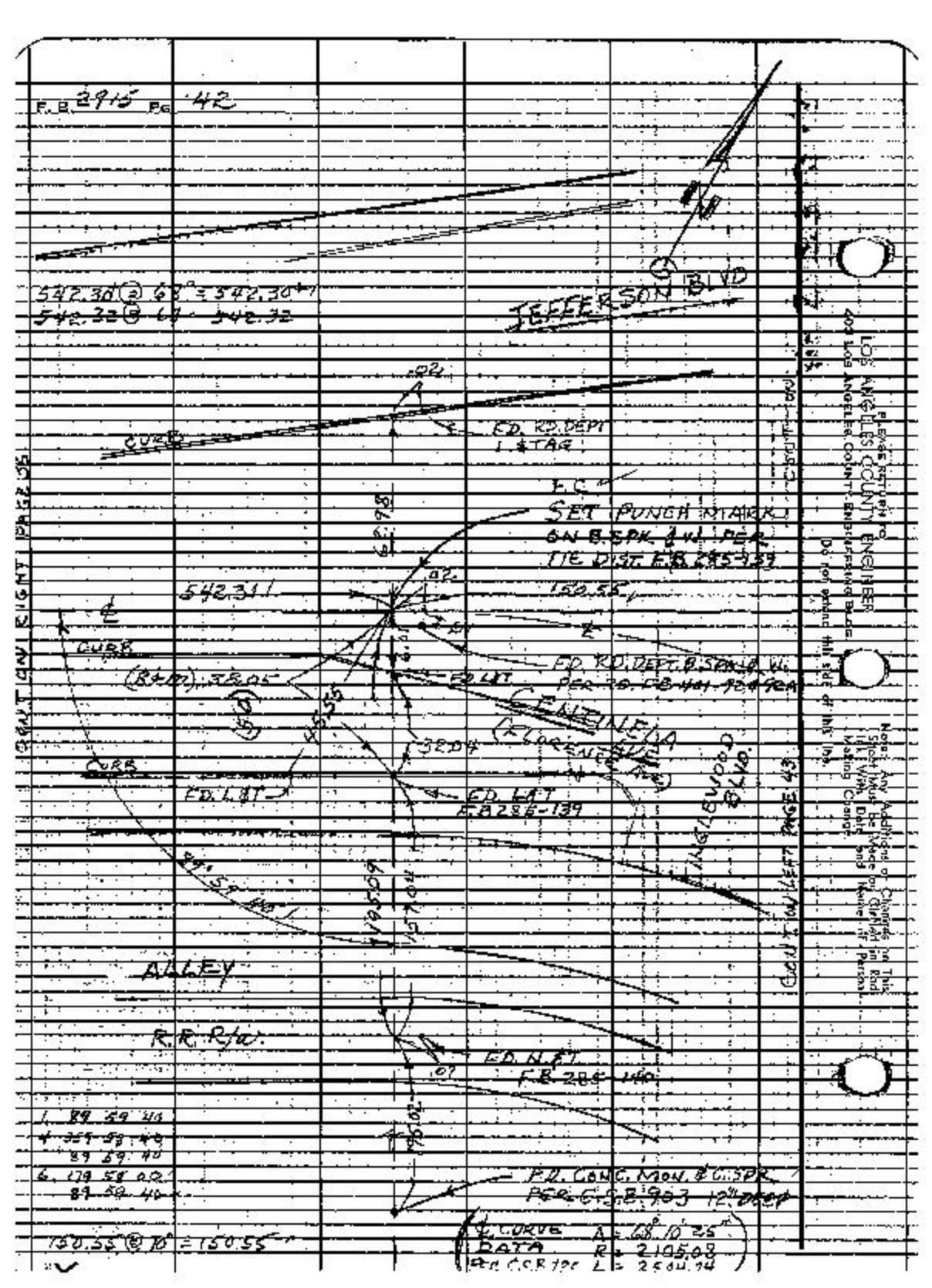
Notes Cnd by W. EDMONDSON	Survey of CENTINELA AVE	F.B. 2915	PG. 41
Map No.	0095.20 Tape 0147 Sta 68		
Office Work	Surveyed by G.E. DREIER		
Checked	Notes G.E. DREIER Date 5-6-67		
Date	Indexed C.J. GALLI		

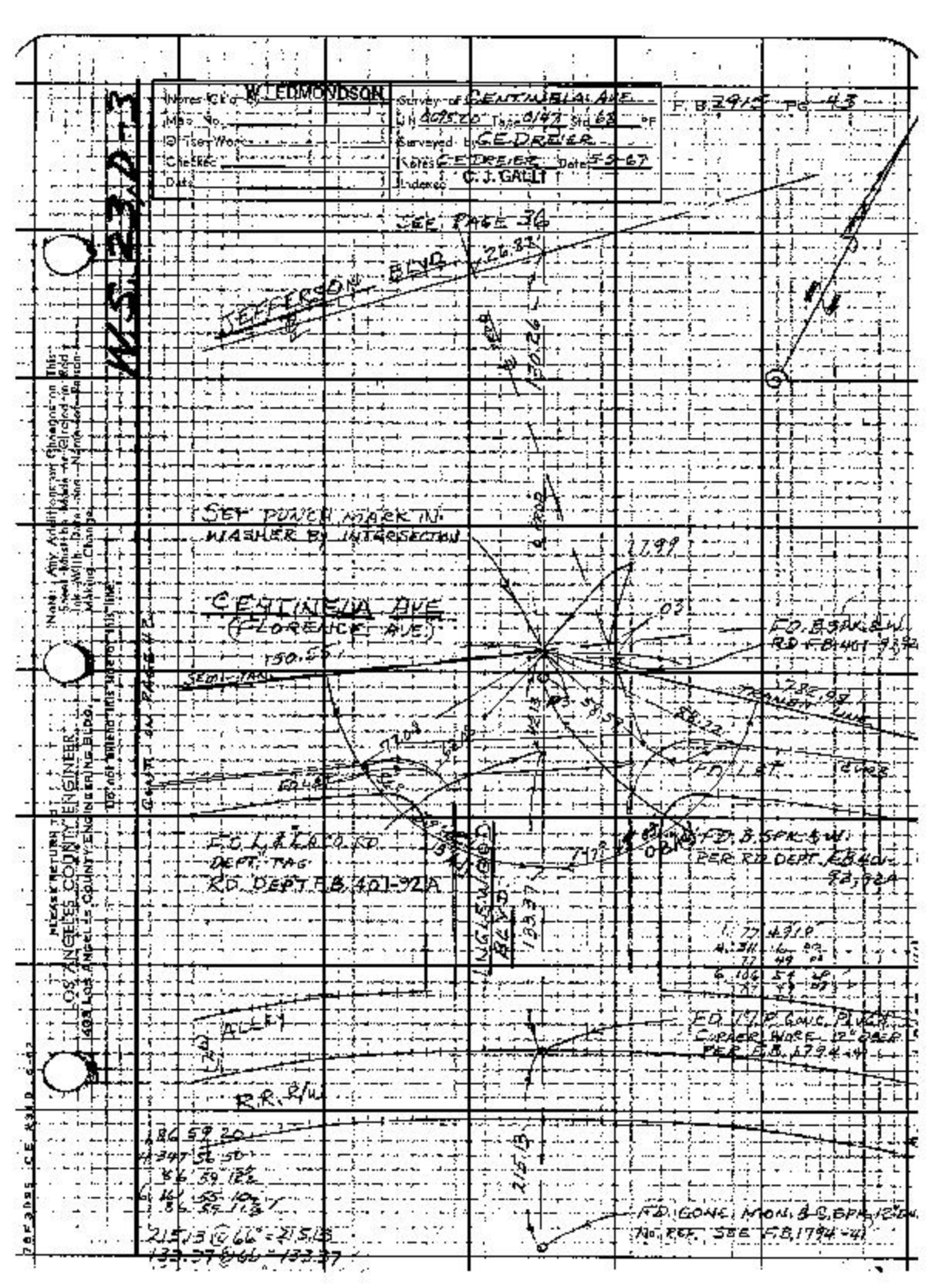


Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

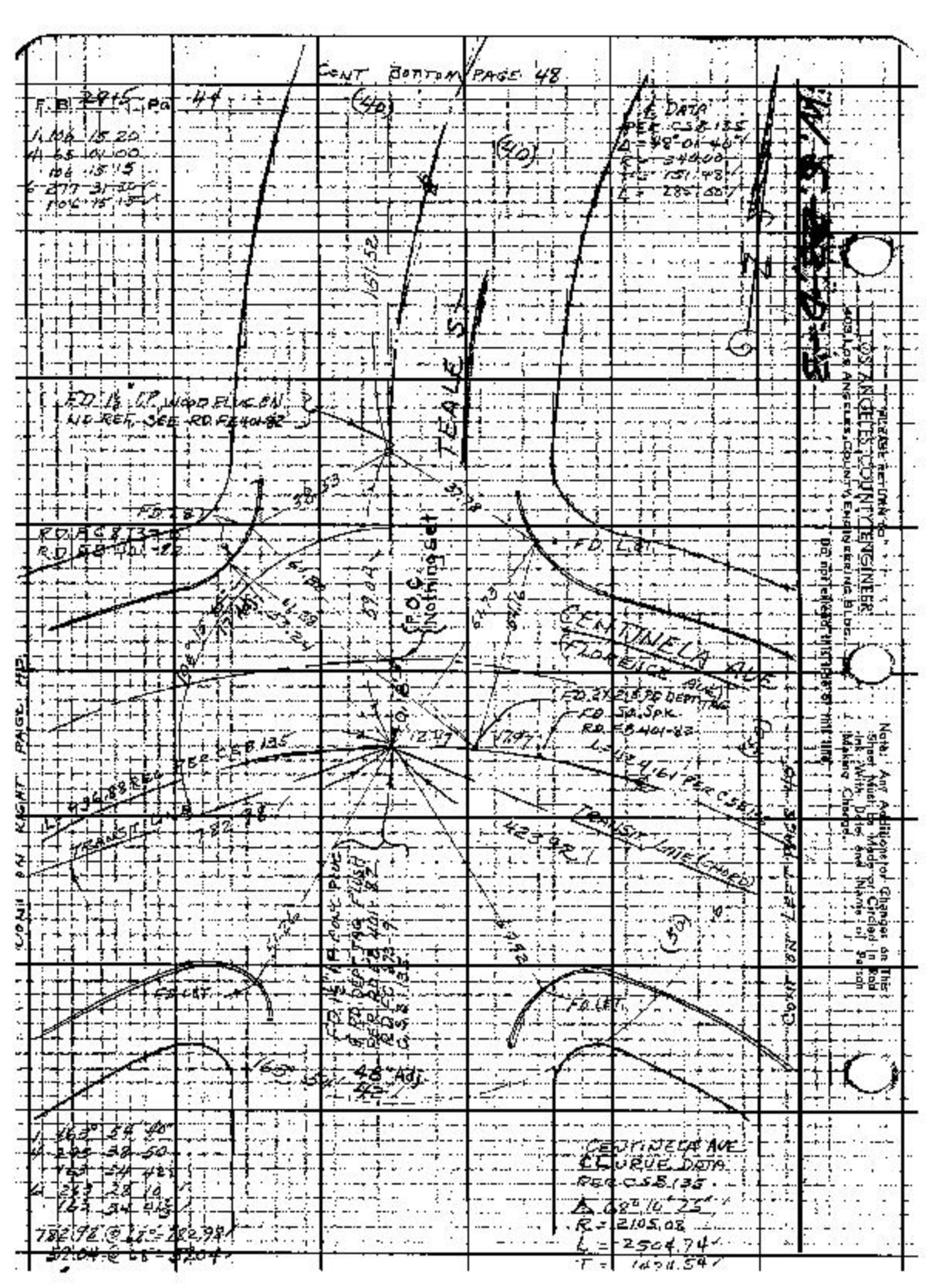
Do not spread this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2915 PG. 42
542.30 @ 68° = 542.30+
542.32 @ 68 = 542.32
JEFFERSON BLVD
CURB
FD. RD. DEPT
1 & TAG
F.C.
SET PUNCH MARK
ON B.SPK. & W. PER
TIE DIST. F.B. 285-139
542.31
150.55
CURB
(B+M) 38.05
FD. RD. DEPT. B.SPK. & W.
PER 20. FB 401-92 & 92A
CENTINELA AVE
(FLORENCE AVE)
32.04
CURB
FD. LAT
FD. LAT
F.B. 285-139
INGLEWOOD BLVD.
CONT. ON LEFT PAGE 43
ALLEY
R.R. R/W.
FD. N.FT.
F.B. 285-140
1. 89 59 40
4. 359 58 40
89 59 40
6. 179 58 00
89 59 40
150.55 @ 70° = 150.55
FD. CONC. MON. & C.SPK.
PER C.S.B. 903 12" DEEP
℄ CURVE DATA
Δ = 68° 10' 25"
R = 2105.08
L = 2504.74
CONT. ON RIGHT PAGE 35
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made on Circuit on Rail Line With Date and Name of Person Making Change.



Notes Ck'd by W. LEDMONDSON
Map No.
Office Work
Checked
Date
Survey of CENTINELA AVE.
Tape 0147 Std 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 5-5-67
Indexed C. J. GALLI
F.B. 2915 PG. 43
SEE PAGE 36
JEFFERSON BLVD.
SET PUNCH MARK IN WASHER BY INTERSECTION
CENTINELA AVE
(FLORENCE AVE)
SEMI-TAN
FD. B.SPK. & W. RD. F.B. 401-93,92
TRANSIT LINE
FD. L.&L.A.CO. RD. DEPT. TAG RD. DEPT. F.B. 401-92A
FD. B.SPK. & W. PER RD. DEPT. F.B. 401-93,92A
INGLEWOOD BLVD.
ALLEY
R.R. R/W
FD. 17 P. CONC. PLUG CORNER WIRE 12" OBER PER F.B. 1794-41
FD. CONC. MON. & S.SPK. 12" DN. NO. REF. SEE F.B. 1794-41
215.13 @ 66° = 215.13
133.37 @ 66° = 133.37
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.


CONT BOTTOM PAGE 48
F.B. 2915 PG 44
℄ DATA
PER CSB 135
Δ = 48°01'40"
R = 340.00
T = 151.48
L = 285.00
TEALE ST
FD 1½" I.P. WOOD PLUG ON
NO REF. SEE RD FE 401-82
FD. L.B.
CENTINELA AVE
(FLORENCE AVE)
FD. 2 X 2.5 PD DEPT TAG
FD. SA. SPK.
RD. FB 401-82
TRANSIT LINE
TRANSIT LINE (CHORD)
FD. LET.
48" Adj.
CONT ON RIGHT PAGE 49
CONT ON LEFT PAGE 49
CENTINELA AVE
℄ CURVE DATA
PER CSB 135
Δ 68°10'25"
R = 2105.08
L = 2504.74
T = 1424.54
782.98 @ 68° = 782.98
52.04 @ 68° = 52.04
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not enlarge this plate or mill line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 23-D 13

Notes Ck'd W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CENTINELA AVE
I.N. 009520 Tape 0147 Sta. 68
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 5-12-67
C.J. GALL
Indexed

F.B. 2915 Pg. 45

Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name or Initials of Person Making Change

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 108 LOS ANGELES COUNTY ENGINEERING BLDG.

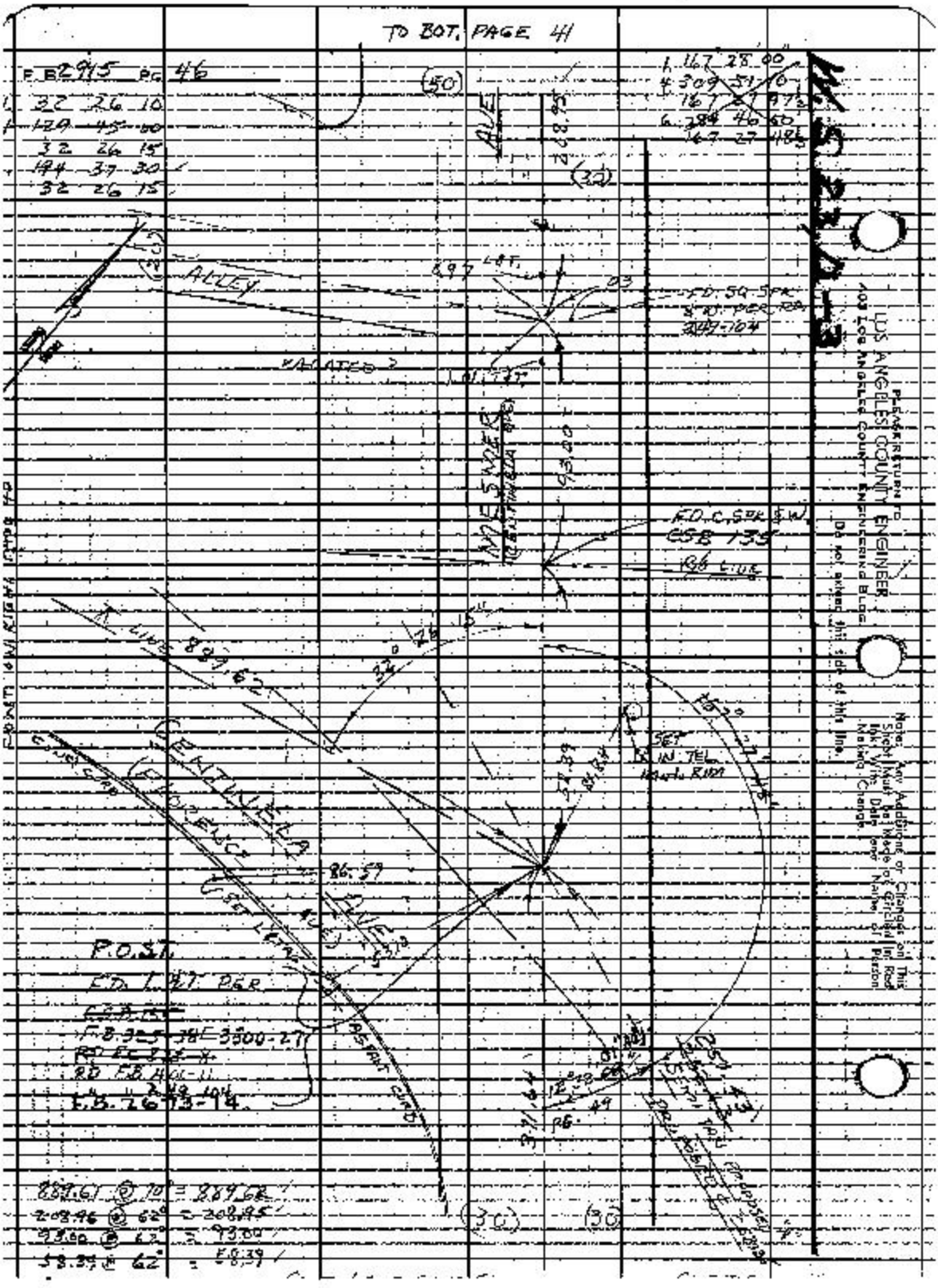
Do not extend this side of this line

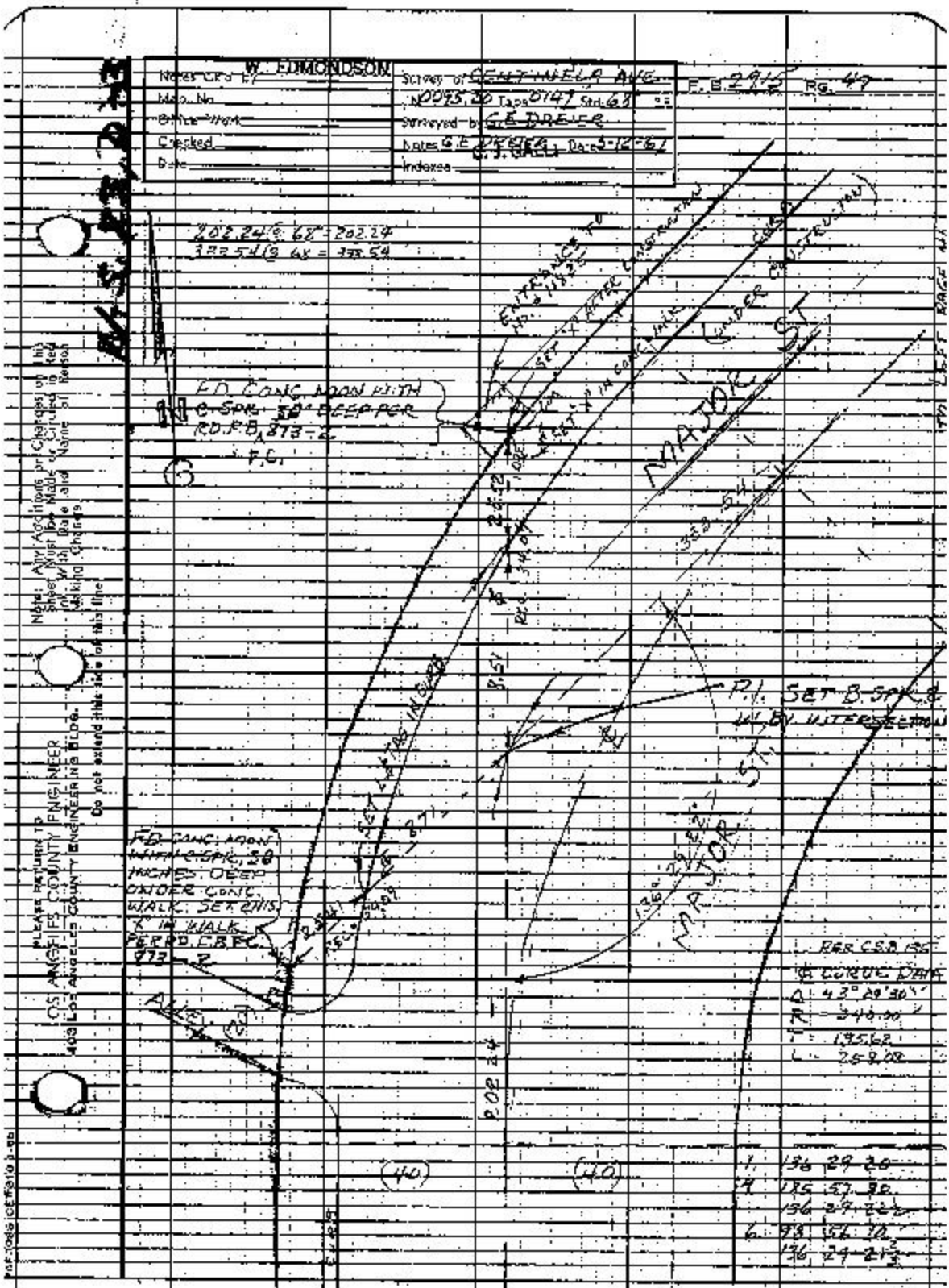
1 94 42 00
4 48 47 50
94 41 57.5
6 208 11 40
94 41 56.7

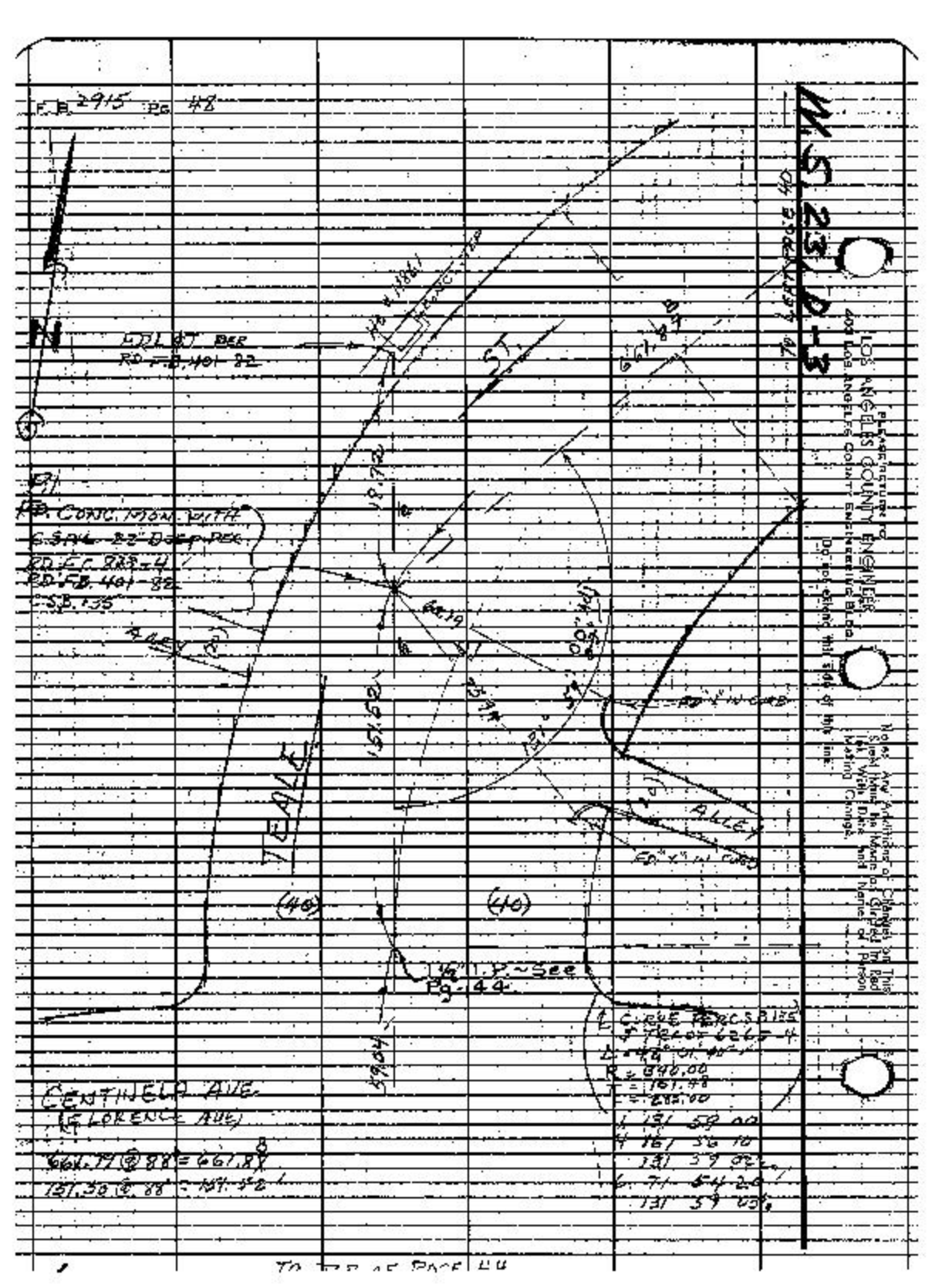
4 163 59 16
4 292 00 26
163 59 57½
6 252 02 50
163 59 59.5

423.92 @ GX = 423.92

CENTINELA AVE
℄ CURVE DATA PER C.S.B. 135
Δ = 68°18'25"
R = 2105.08
T = 1424.54


TO BOT. PAGE 41
F.B. 2915 PG. 46
32 26 10
129 45 00
32 26 15
194 37 30
32 26 15
1 167 28 00
4 309 51 10
167 27 97½
6 284 46 50
167 27 48½
(50)
(32)
ALLEY
VACATED ?
MESNER
CENTINELA
FD. SQ. SPK. & W. PER RD. 249-104
FD. C. SPK. & W. CSB 135
LINE 889.62
CENTINELA AVE
(FLORENCE)
SET IN TEL. Mark. RIM
86.59
P.O.S.T.
F.D. 1.47 PER
F.B. 325-38 = 3500-27
RD. F.B. 401-11
F.B. 2673-14
(30)
(30)
889.61 @ 70° = 889.62
208.96 @ 62° = 208.95
93.00 @ 62° = 93.00
58.39 @ 62° = 58.39
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made of Circled In Red Ink With Date and Name of Person Making Change.


W. EDMONDSON
Notes Ckd by
Map No.
Office
Checked
Date
Survey of CENTINELA AVE.
N 0095.30 Tape 0147 Std. 68
Surveyed by G.E. DREIER
Notes G.E. DREIER C.J. GALLI Date 5-12-67
Indexes
F.B. 2915 Pg. 47
202.24 @ 68 = 202.24
333.54 @ 68 = 333.54
FD. CONC. MON WITH C-SPK. 30" DEEP PER RD. F.B. 873-2
F.C.
ENTRANCE TO
SET "X" AFTER CONSTRUCTION
SET "X" IN CONC. WALK
UNDER CONSTRUCTION
MAJOR ST
P.I. SET B-SPK. & W. BY INTERSECTION
SET L & TAG IN CURB
FD. CONC. MON WITH C-SPK. 30 INCHES DEEP UNDER CONC. WALK. SET CHIS. "X" IN WALK PER RD. F.B. F.C. 873-2
ALLEY
(40)
(40)
PER C.S.B. 135
℄ CURVE DATA
Δ 43° 29' 30"
R = 340.00
T = 135.62
L = 258.02
1. 136 29 20
4. 135 57 30
136 29 22
6. 98 56 70
136 29 21
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.
Do not extend this side of this line
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2915 Pg. 48
N
FD L&T PER
RD F.B. 401-82
P1
FD. CONC. MON. WITH
C.S.A.L. 22" DEEP PER
RD F.C. 823-4
RD F.B. 401-82
C.S.B. 135
ALLEY
TEALE
ST.
661.87
151.52
(40)
(40)
1 1/2" I.P. ~ See
Pg. 44
59.04
CENTINELA AVE.
(FLORENCE AVE)
661.77 @ 88° = 661.87
151.30 @ 88° = 151.52
R = 340.00
T = 161.48
L = 285.00
1 131 59 00
4 161 56 10
131 59 02
6 71 54 20
131 59 03
TO LEFT PAGE 40
M.S. 23, D-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Notes And Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Chk'd By: W. EDMONDSON	Survey of: CENTINELA AVE
Map No.	Tape: 0147 Std: 66
Office Work	Surveyed by: G.E. DREIER
Checked	Notes: Date: 8-2-67
Date	Indexed: C. J. GALLI

F.B. 2915 Pg. 47

CONT. PAGE 46

PER F.B. 3500-27.

PROPOSED B.C.

PROPOSED ECO

(50)

(50)

FD 50 SPK AT
PER F.B. 2673-12
FLUSH

FD 2X2 N & CO. LA.
RD DEPT TAG FLUSH
PER RD F.B. 401-11

1 12° 32' 10"
4 50 08 30
12 32 07½
6 73 12 30
12 32 08½

194.23 @ 74° = 194.24'

260.93 @ 54° = 260.97'

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do Not Extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

PROPOSED ℄ CURVE DATA
Δ=11° 05' 40"
R=2000.00
T=194.24
CSB 135-4
F.B. 2915 PG. 50
11° 05' 40"
44 22 10
353.10
195.85
PROPOSED SEMI TAN
CENTINELA
AVE
216.20
136.92 M.F.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

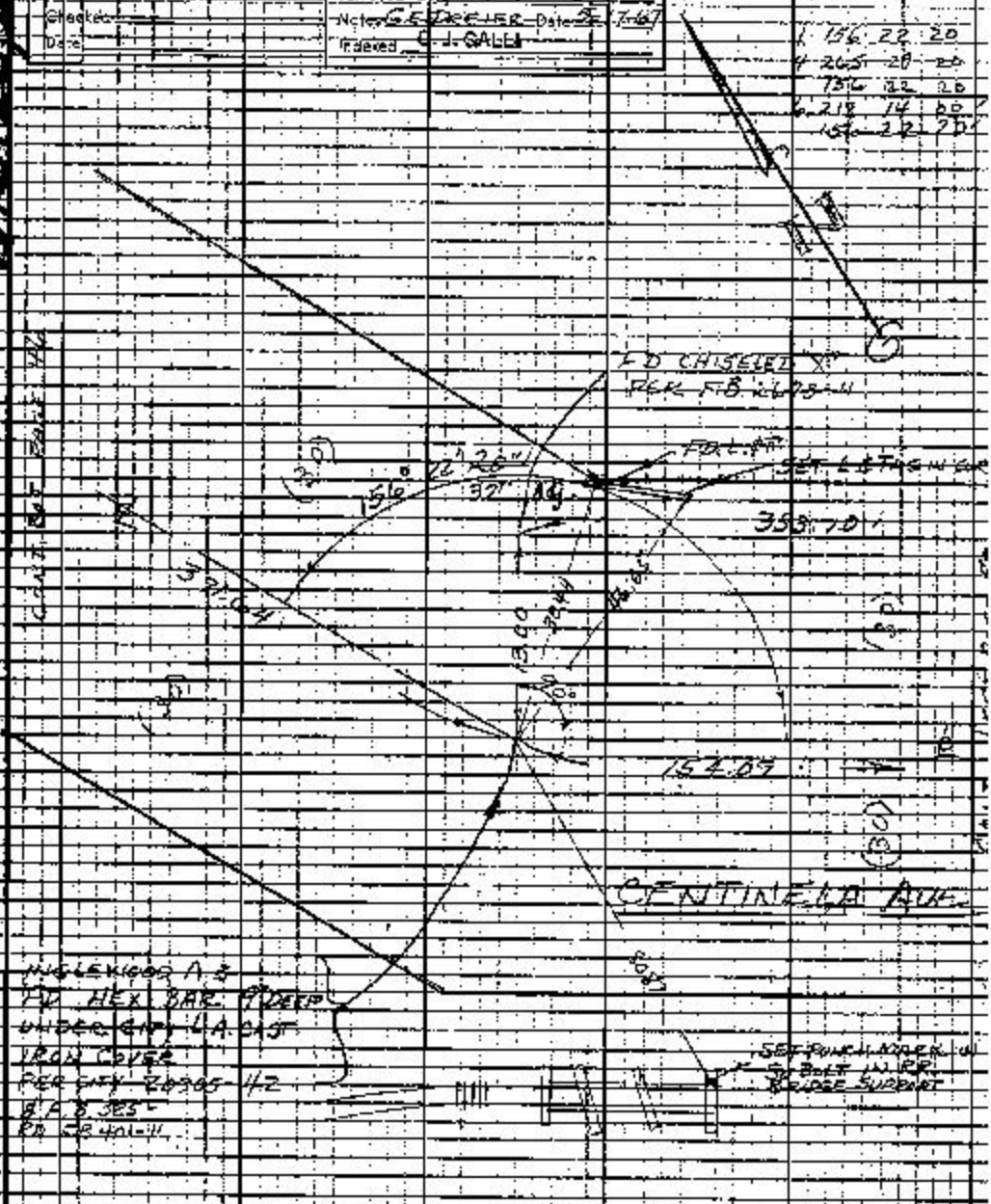
W. EDMONDSON

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CENTINELA AVE
dft 0095.20 Tape 0147 Std 68 °F
Surveyed by G. E. DREIER
Notes G. E. DREIER Date 5-17-67
Indexed C. J. GALLI

F.B. 2915 PG. 51

1 156 22 20
4 265 20 20
756 22 20
6 218 14 00
156 22 20



371.64 @ 70° = 371.64'
353.09 @ 72° = 353.10'

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

F.B. 2915 PG 52

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg

Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change

MS 23-D-3

Notes Ck'd By W. EDMONDSON	Survey of CENTINELA AVE
Map No.	IN 2075 20 Tape 0797 Str 68
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 5-14-87
Date	Inserted C.J. GALLI

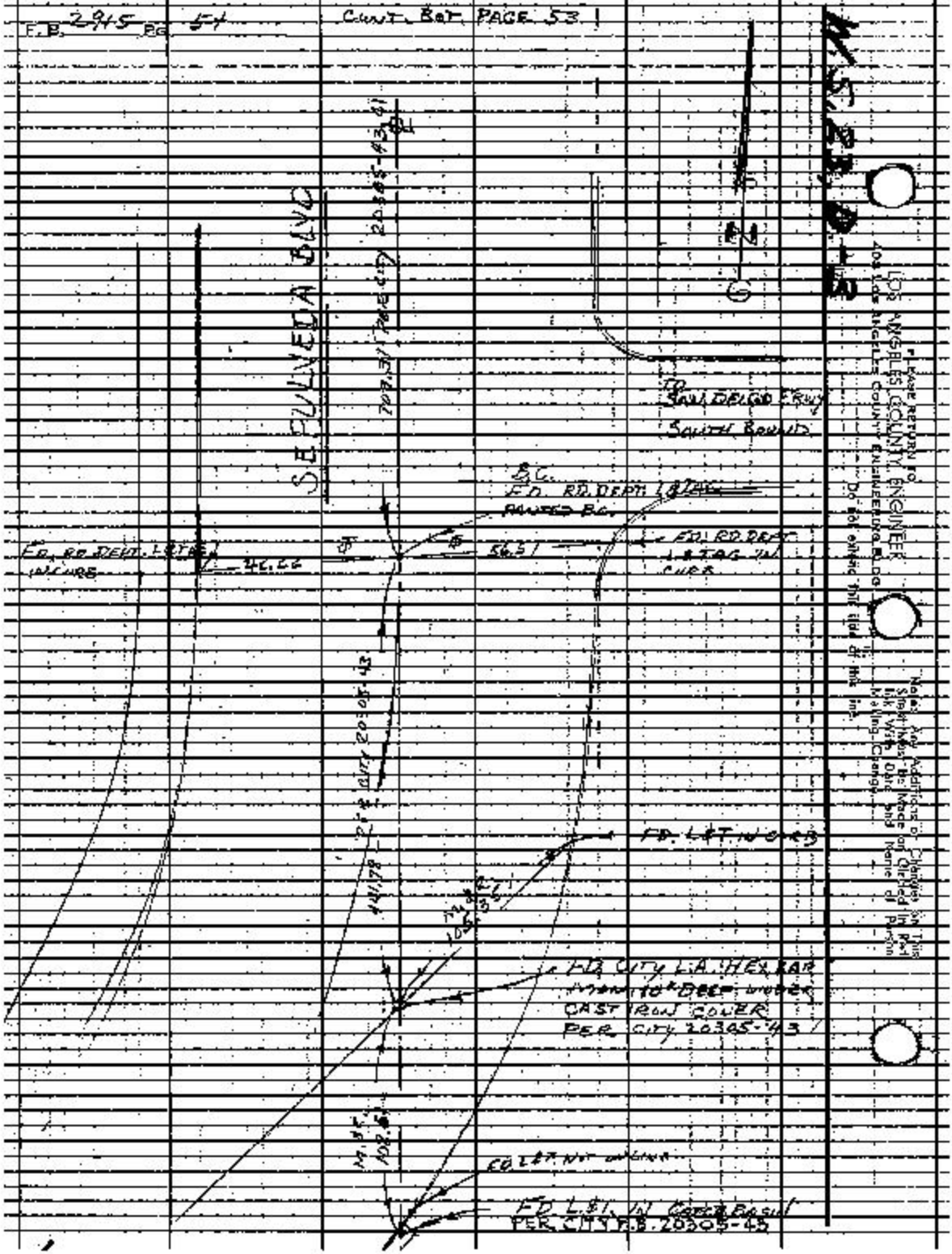
F. B. 2915 Pg 53

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

F.B. 2945 PG. 54 CONT. BOT. PAGE 53



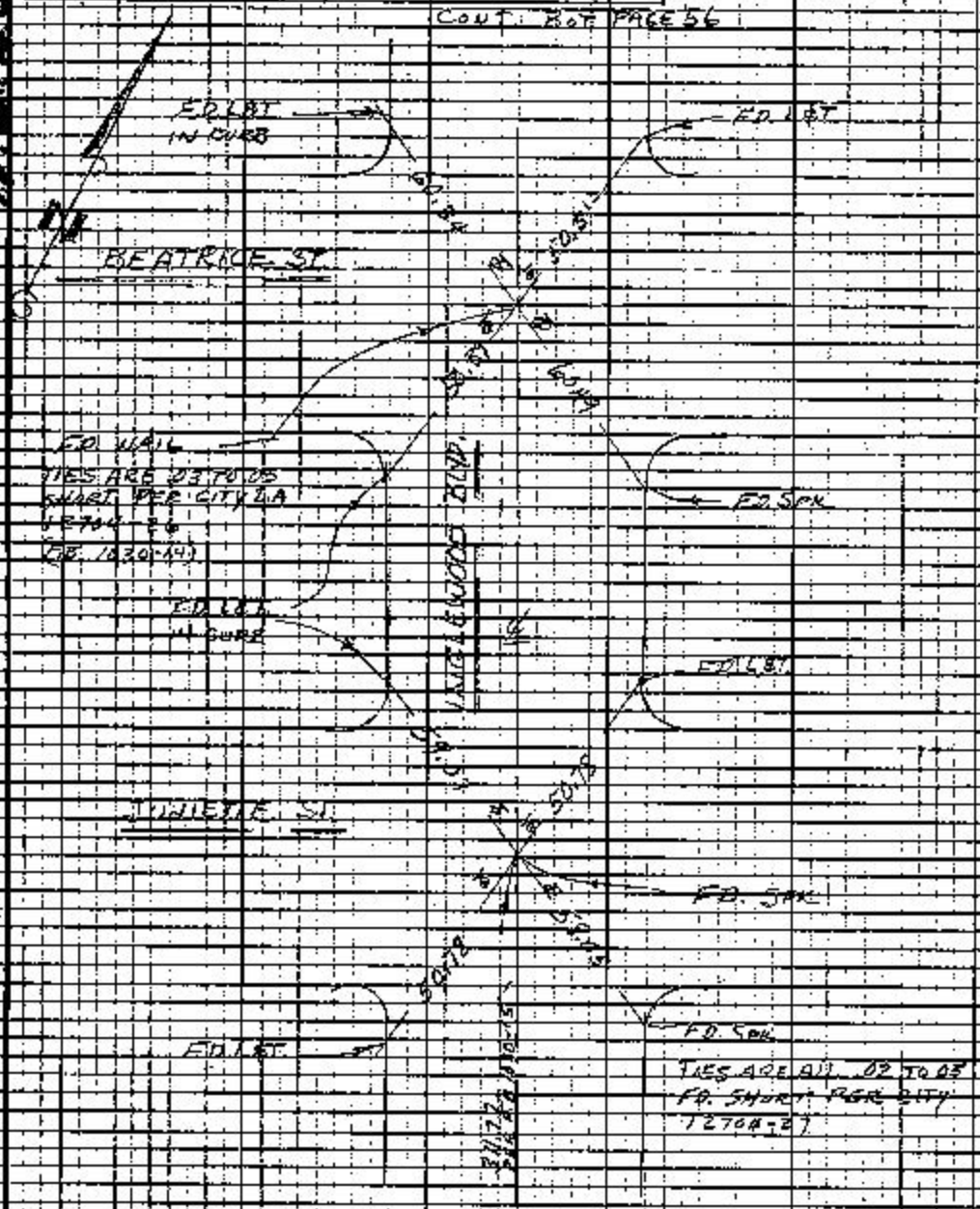
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
400 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Notes: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd By W. EDMONDSON	Survey of CENTINELA AVE
Map No.	UN 6095.20 Tape 4147 Std 68
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 7-5-67
Date	Indexed C.J. GALLI

F.B. 2915 Pg. 55

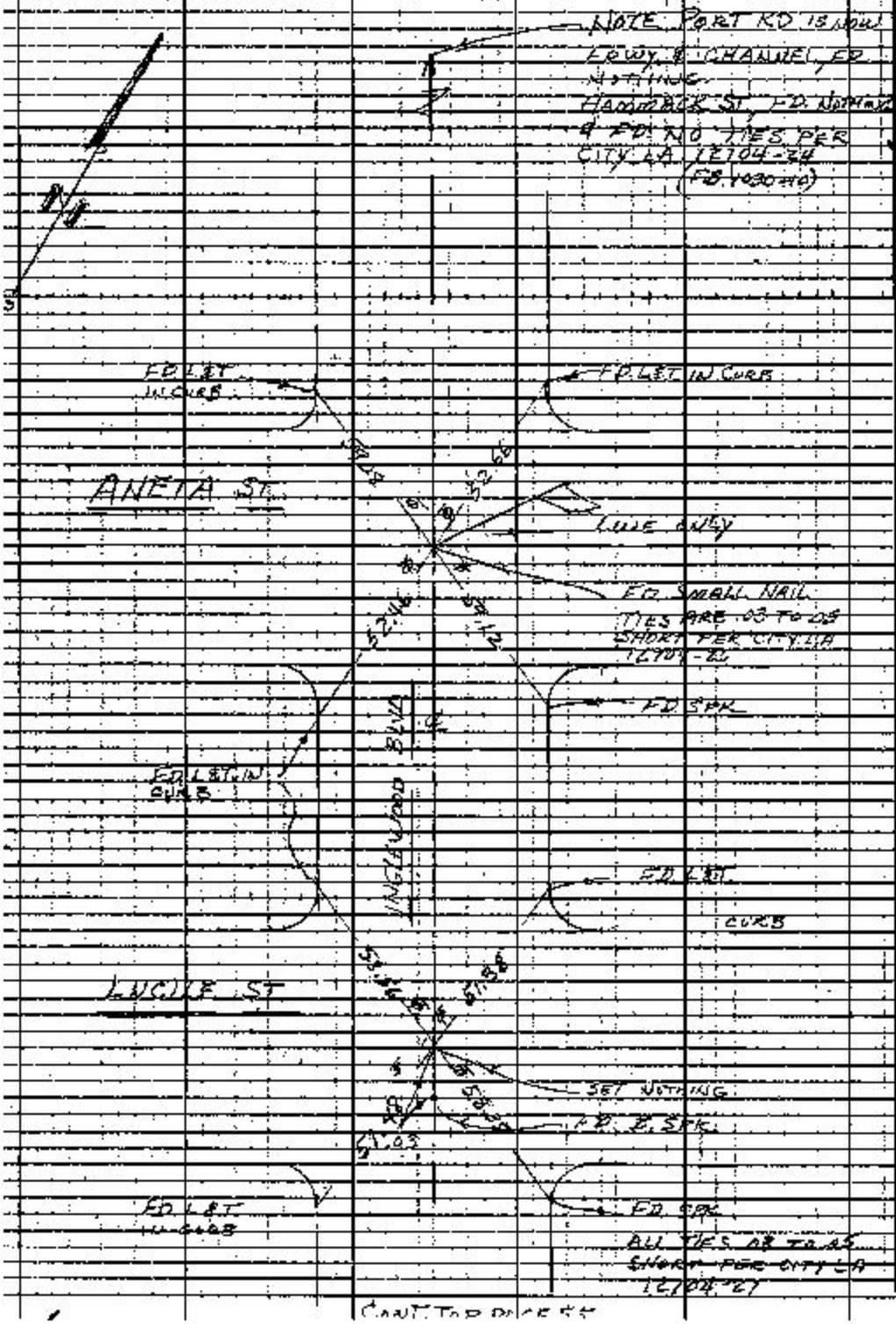
CONT. BOT. PAGE 56



CONT. TO PAGE 36

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2915 Pg. 56



CONT. TO PAGE 55

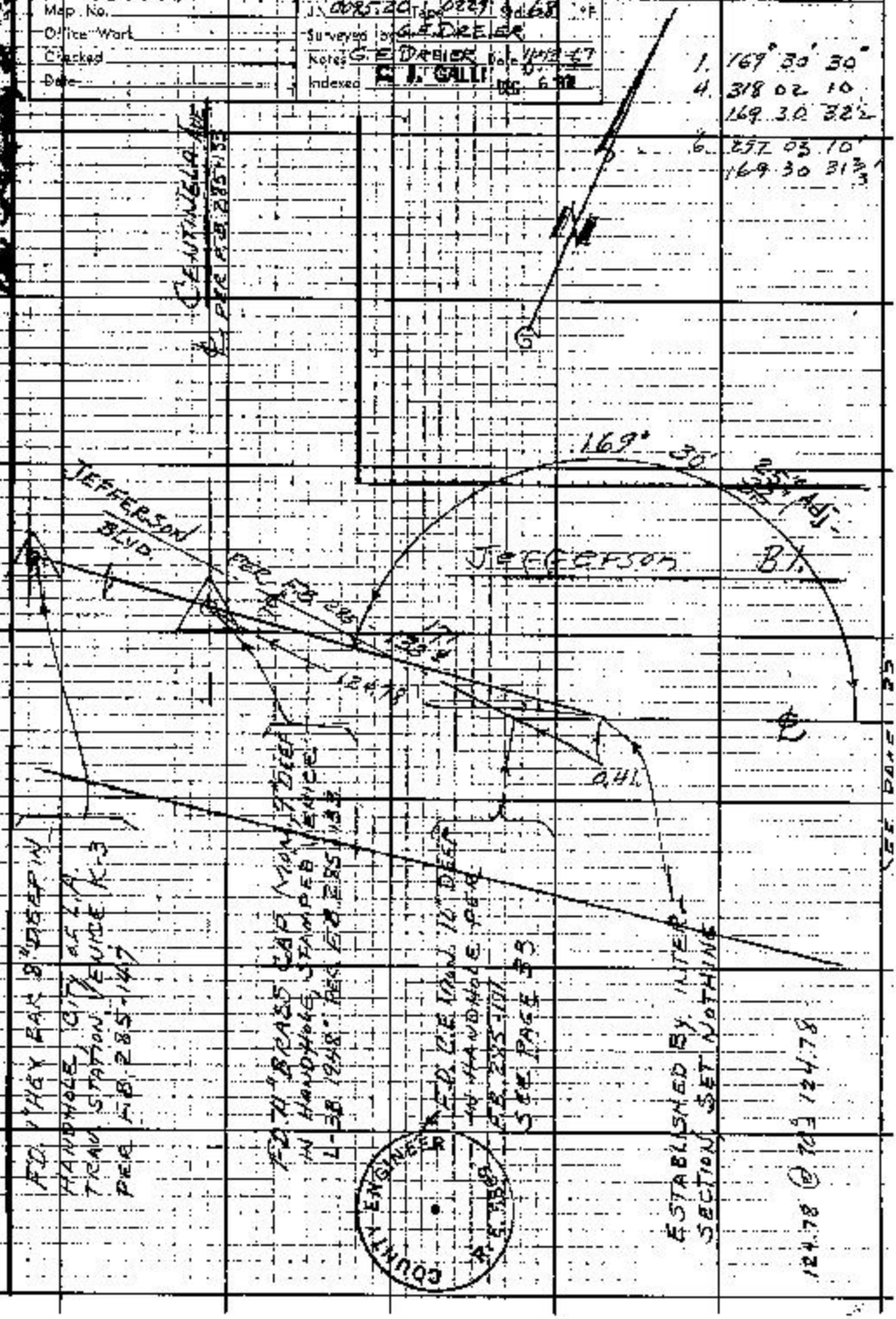
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cx'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CENTINELA AVE.
J.N. 0095.20 Tape 0229 Sd. 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 1/12/67
Indexed C. J. GALLI DEC. 6 '68

F. B. 2915 PG. 57

1. 169° 30' 30"
4. 318 02 10
169 30 32½
6. 297 03 10
169 30 31⅔



Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F8095 CE # 310 3-61

Notes Ck'd by	Survey of CENTINELA AVE
Map No.	JN 009520 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-15-67
Date	Indexed G. J. GALLI

F.B. 2915 PG. 59

009520

CENTINELA AVE.

LOCATION OF BLDG UNDER CONSTRUCTION ON HUGHES PROPERTY NEAR MESSMER AVE & CENTINELA AVE.

DREIER
WILKS
SIEMANN
McKNIGHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

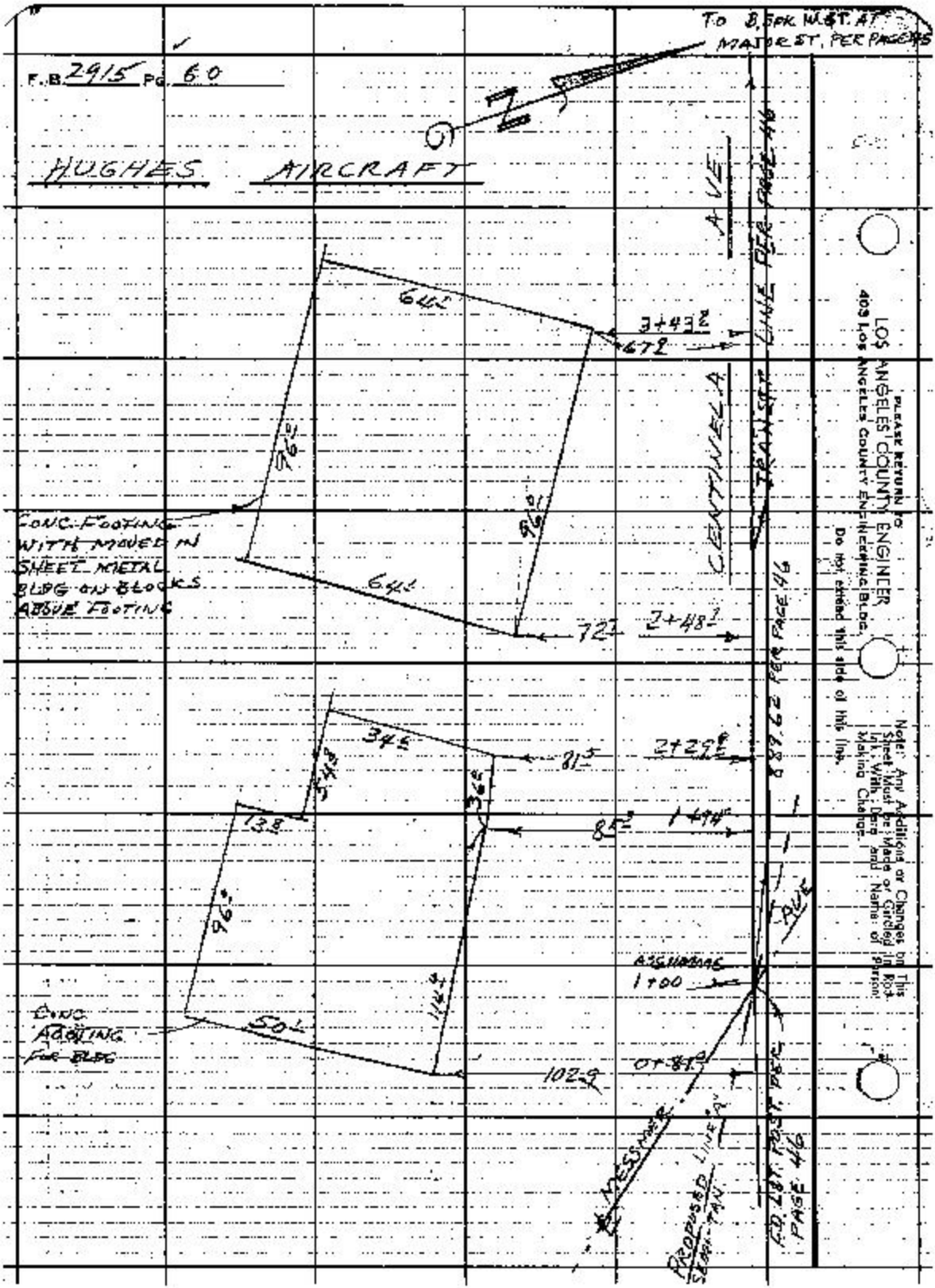
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 810 3-61

F.B. 2915 Pg. 60

HUGHES AIRCRAFT



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of CENTINELA AVE.	F. B. 2915 Pg. 61
Map No.	JN 0095.20 Tape 0185 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-15-67	
Date	Indexed C. J. GALLI	

JOB NO. 0095.20

CENTINELA AVE.

PROPOSED ALIGNMENT "B"

REF RD. DEPT. F.B. 428 - 17 TO 20 INCL.

DREIER
WILKS
SIEMANN
McKNIGHT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

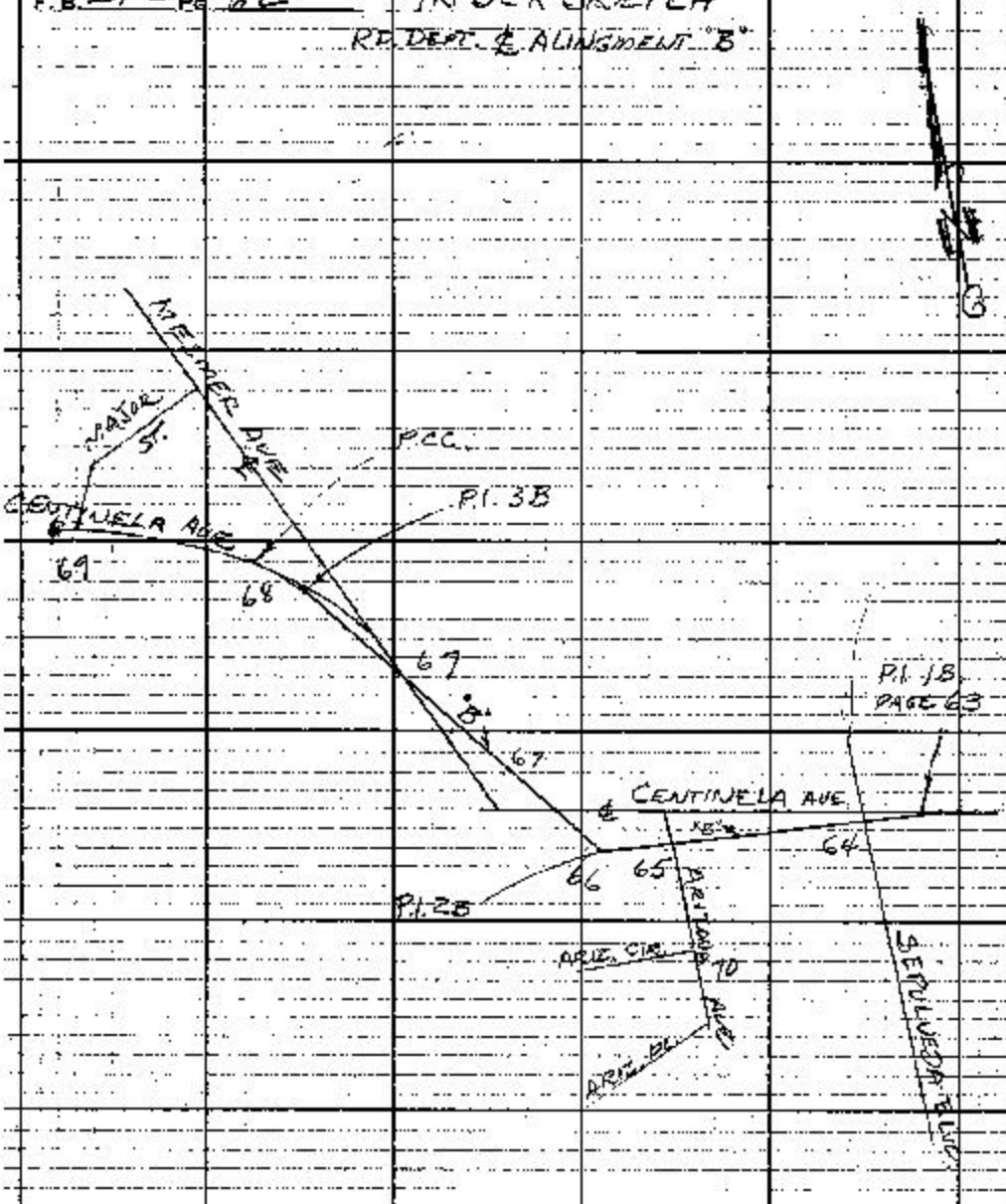
Do not extend this side of this line.

78F9088 CE # 510 5-61

F.B. 2915 Pg. 62

INDEX SKETCH

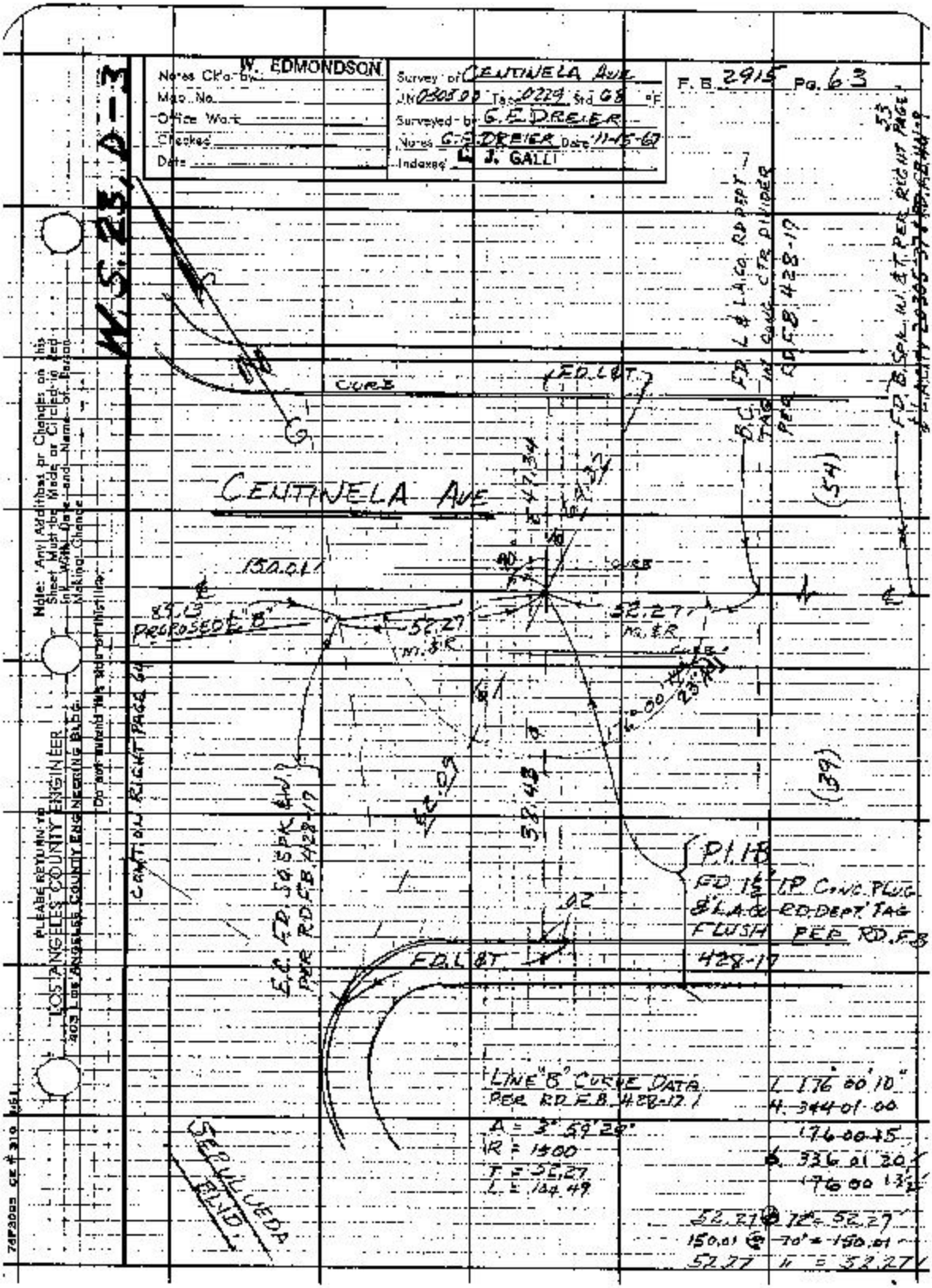
RD. DEPT. ℄ ALINGMENT "B"



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date
Survey of CENTINELA AVE
JN 030500 Tag 0229 Std 68 °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 11-15-67
Indexed L. J. GALLI
F.B. 2915 Pg. 63
W.S. 23, D-3
CURB
FD. L & T
CENTINELA AVE
150.01
89.13
PROPOSED ℄ "B"
52.27
52.27
(54)
(39)
CONTROL RIGHT PAGE 64
E.C. FD. 50 SPK. & W. PER RD. F.B. 428-17
P.I. 1B
FD. 1½" I.P. CONC. PLUG & L.A.CO. RD. DEPT. TAG FLUSH PER RD. F.B. 428-17
FD. L & T
LINE "B" CURVE DATA PER RD. F.B. 428-17
Δ = 3° 59' 28"
R = 1500
T = 52.27
L = 104.49
1. 176° 00' 10"
4. 344 01 00
176 00 15
6. 336 01 20
176 00 13½
52.27 @ 72° = 52.27
150.01 @ 70° = 150.01
52.27 " = 52.27
SEPULVEDA BLVD.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
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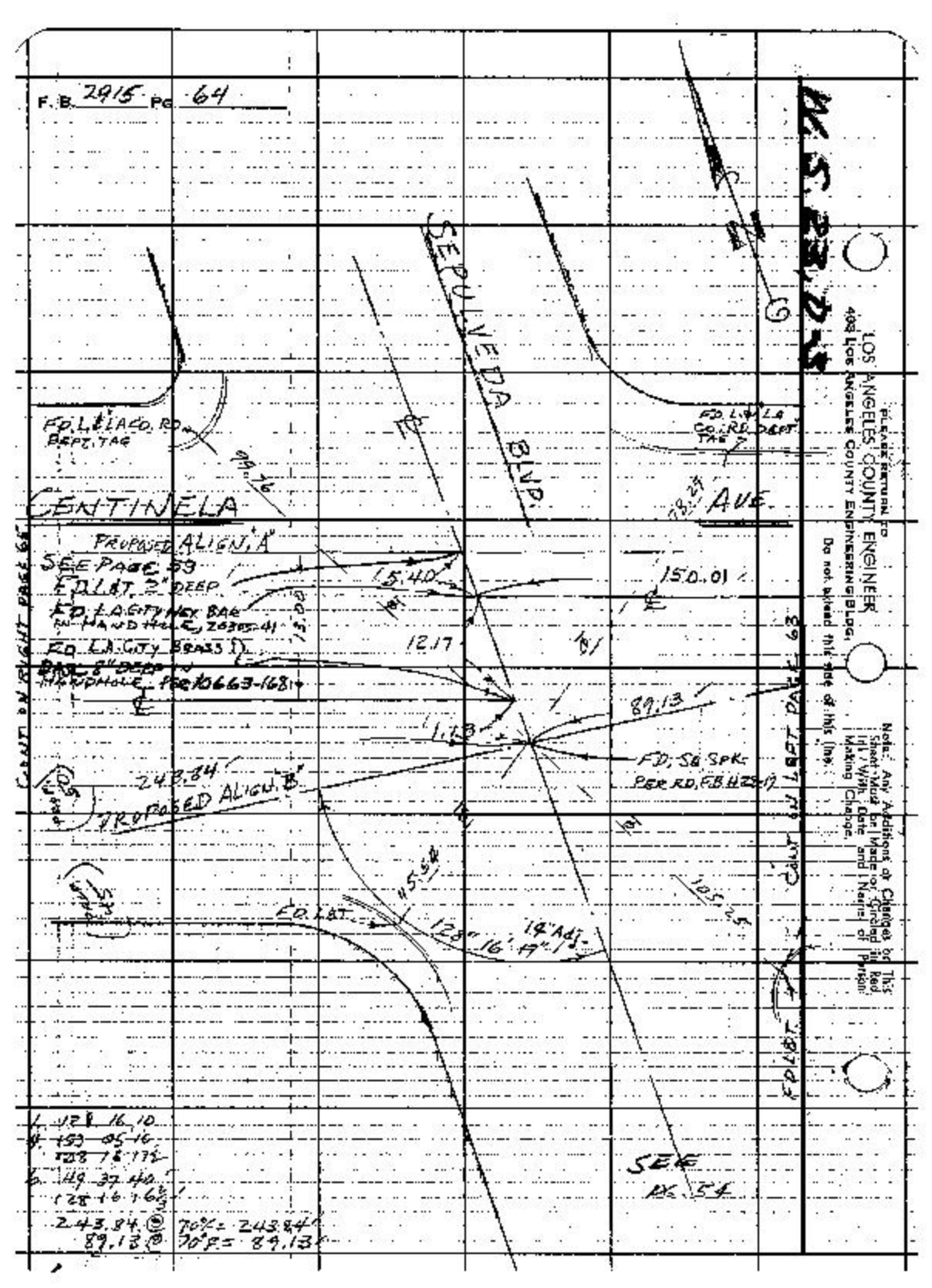
F.B. 2915 PG. 64



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408 LOS ANGELES COUNTY ENGINEERING BLDG.
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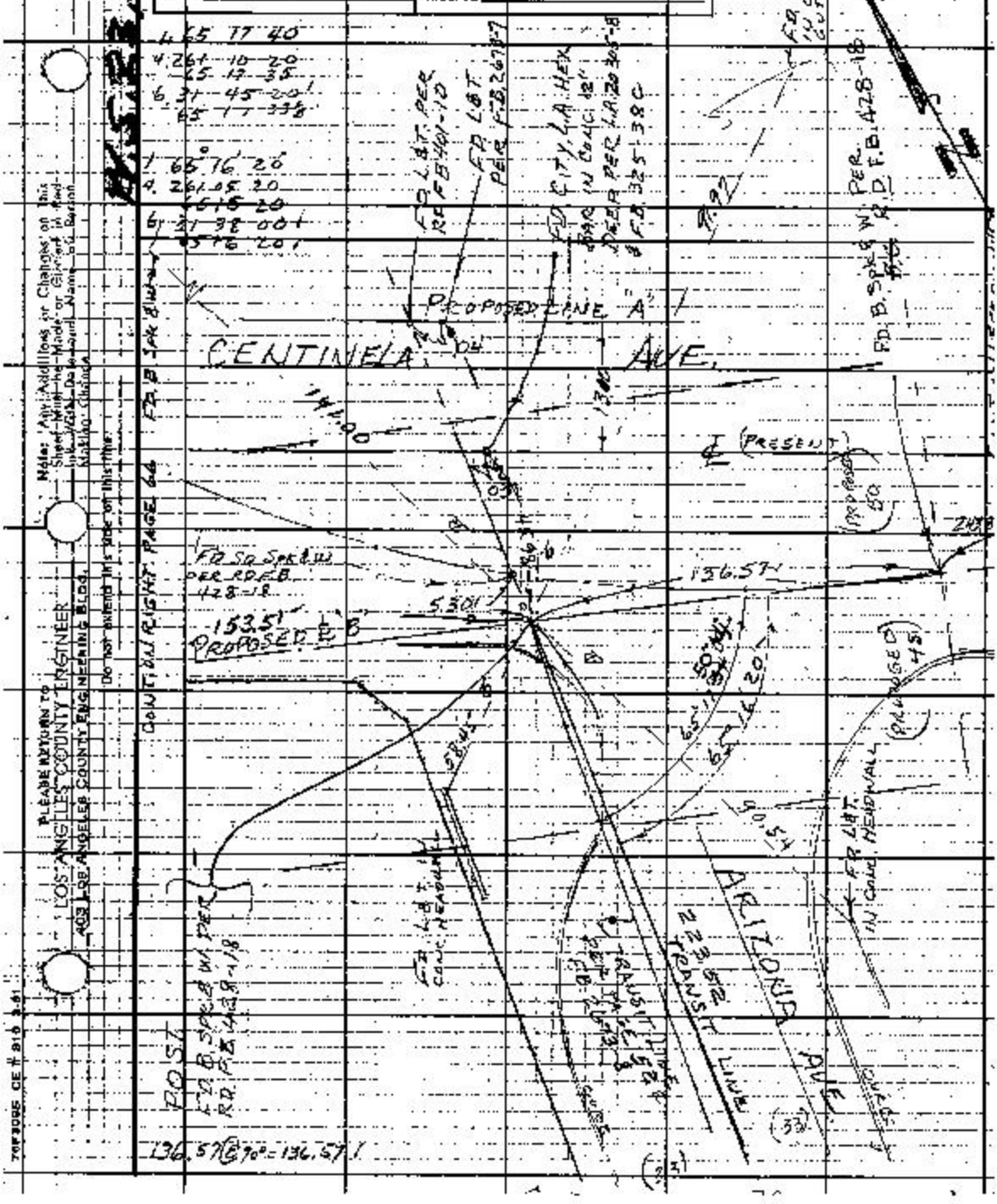
Notes Ck'd by W. EDMONDSON	Survey of CENTINELA AVE	F. B. 2915 Pg. 65
Map No.	UN 0095.20 Tape 0185 Std 68 °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-16-67	
Date	Indexed C. J. GALLI	



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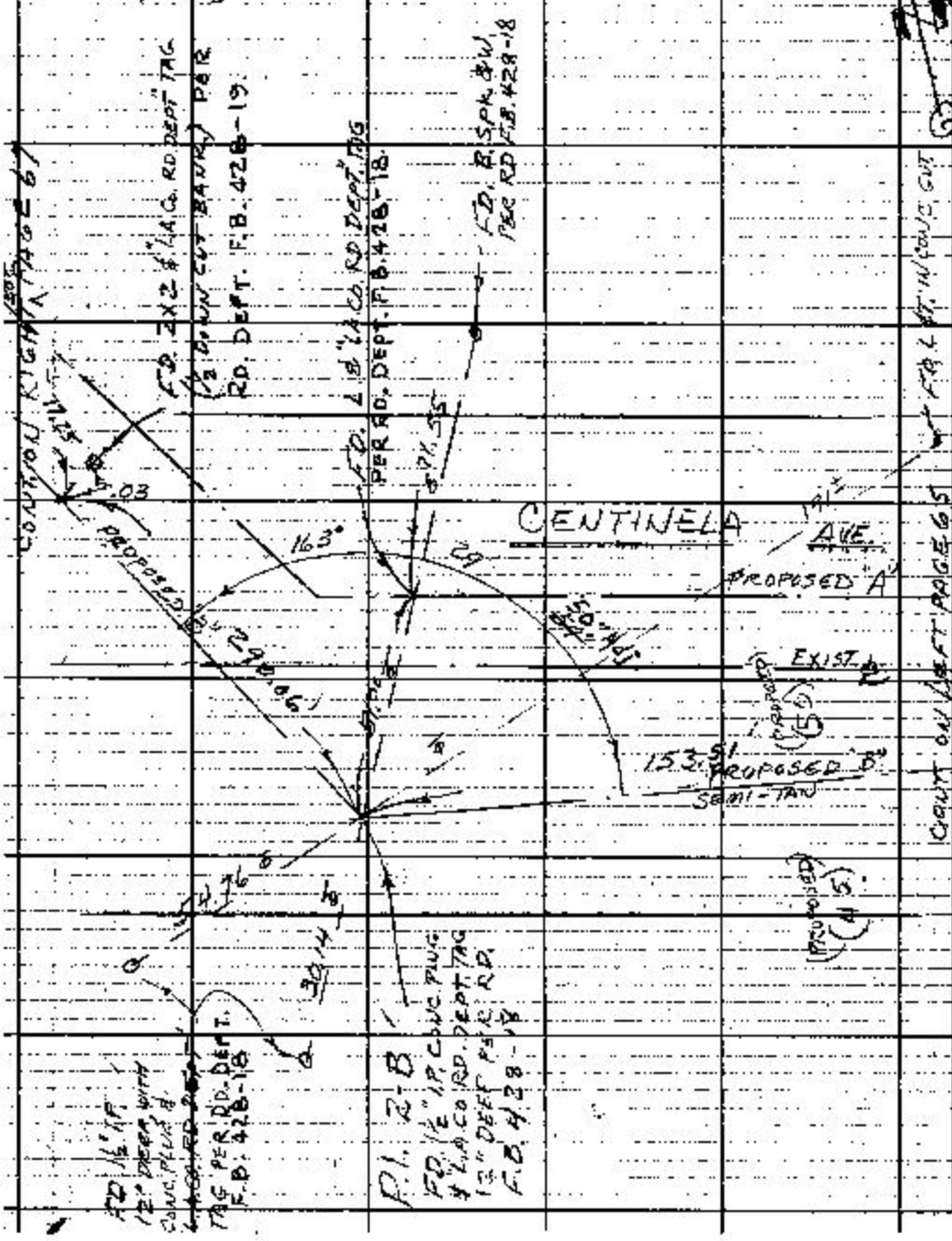
76F3095 CE # 810 3-61

F.B. 2915 PG. 66

1, 163° 30' 00"
4 294 00 00
163 30 00
6 260 59 50
163 29 58 1/3

@74°
290.05 = 290.06'
153.51 @ 70 = 153.51'

℄ "B" CURVE DATA
PER RD. F.B. 428-18
Δ = 16° 30' 13"
R = 2000
T = 290.05
L = 576.08



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Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of CENTINELA AVE
JN 0095.20 Tape 0185 Std 68° °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 11-17-67
Indexed C. J. GALLI

F. B. 2915 Pg. 67

1, 168° 53' 20"
4, 315 38 00
168 53 15
6 293 19 30
168 53 15

CONT. BOT. PAGE 41

CONT. ON RIGHT PAGE 68

SEE PAGE 46
FD. L&T

LINE PAGE 46

180.45

94.71

168° 53' 05" Adj.

98.29

POST
FD. L. & L.A. CO. RD. DEPT. TAG PER RD. F.B. 428-19

AVE

FD 1/2" (P. CONC. PLUG & LAG) RD. DEPT. TAG FLUSH PER RD. DEPT. F.B. 428-19

79.33

37.92

MESMER

276.93

B.C.
FD. L. & L.A. CO. RD. DEPT. TAG PER RD. F.B. 428-19

PROPOSED ℄ A

(PROP. 50)

282.84

(PROP. 50)

PROPOSED ℄ B

FD. HEX BAR IN HANDHOLE

SEE PAGE 51

FD. POT. L&T IN CONC. SLAB BY INCINERATOR PER RD. DEPT. F.B. 428-19

77.25

CENTINELLA AVE

CONT. ON PAGE 66

180.44 @ 76° = 180.45'
37.92 @ 72° = 37.92'
282.83 @ 76° = 282.84'
77.25 @ 72° = 77.85'
94.71 @ 68° = 94.71'

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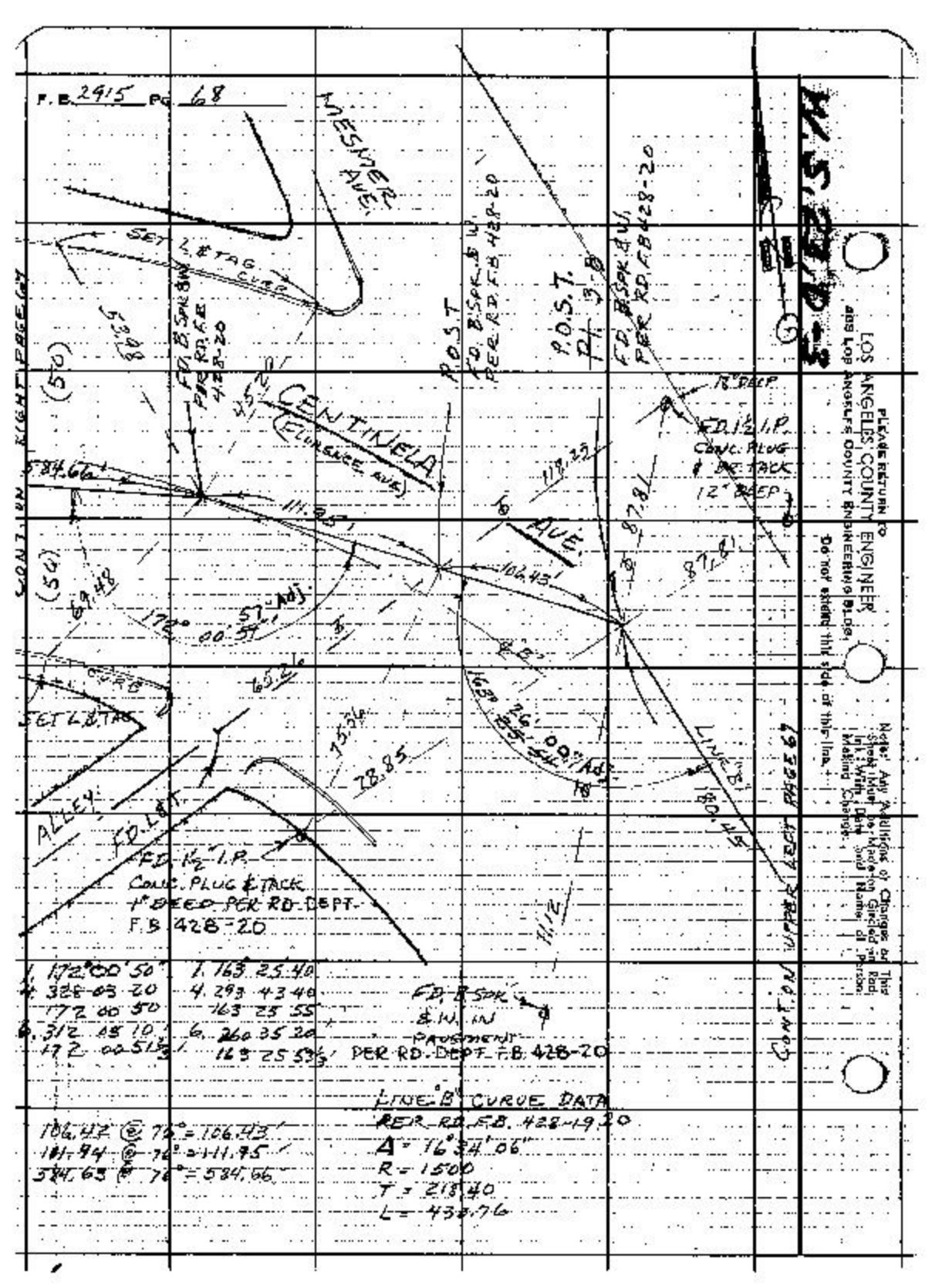
F.B. 2915 PG. 68
MESMER AVE.
SET L & TAG
CURB
CONT. ON RIGHT PAGE 67
(50)
(50)
FD. B SPK & W. PER RD. F.B. 428-20
P.O.S.T.
FD. B SPK & W. PER RD. F.B. 428-20
P.O.S.T. Pt. 3-B
FD. B SPK & W. PER RD. F.B. 428-20
CENTINELA
(FLORENCE AVE)
AVE.
584.66'
111.95'
106.43'
118.25
87.81
87.81
69.48
172° 00' 57" Adj.
18" DEEP
FD. 1½" I.P. CONC. PLUG & DR. TACK 12" DEEP
CURB
SET L & TAG
ALLEY
FD. L & T.
FD. 1½" I.P. CONC. PLUG & TACK 1" DEEP PER RD. DEPT. F.B. 428-20
65.26
15.36
28.85
163° 26' 00" Adj.
LINE "B"
180.45
11.12
CONT. ON UPPER LEFT PAGE 67
1. 172° 00' 50"
4. 328 03 20
172 00 50
6. 312 05 10
172 00 51⅓
1. 163 25 40
4. 293 43 40
163 25 55
6. 260 35 20
163 25 53⅓
FD. B SPK & W. IN PAVEMENT PER RD. DEPT. F.B. 428-20
106.42 @ 76° = 106.43'
111.94 @ 76° = 111.95'
584.63 @ 76° = 584.66'
LINE "B" CURVE DATA
PER RD. F.B. 428-19 20
Δ = 16° 34' 06"
R = 1500
T = 218.40
L = 433.76
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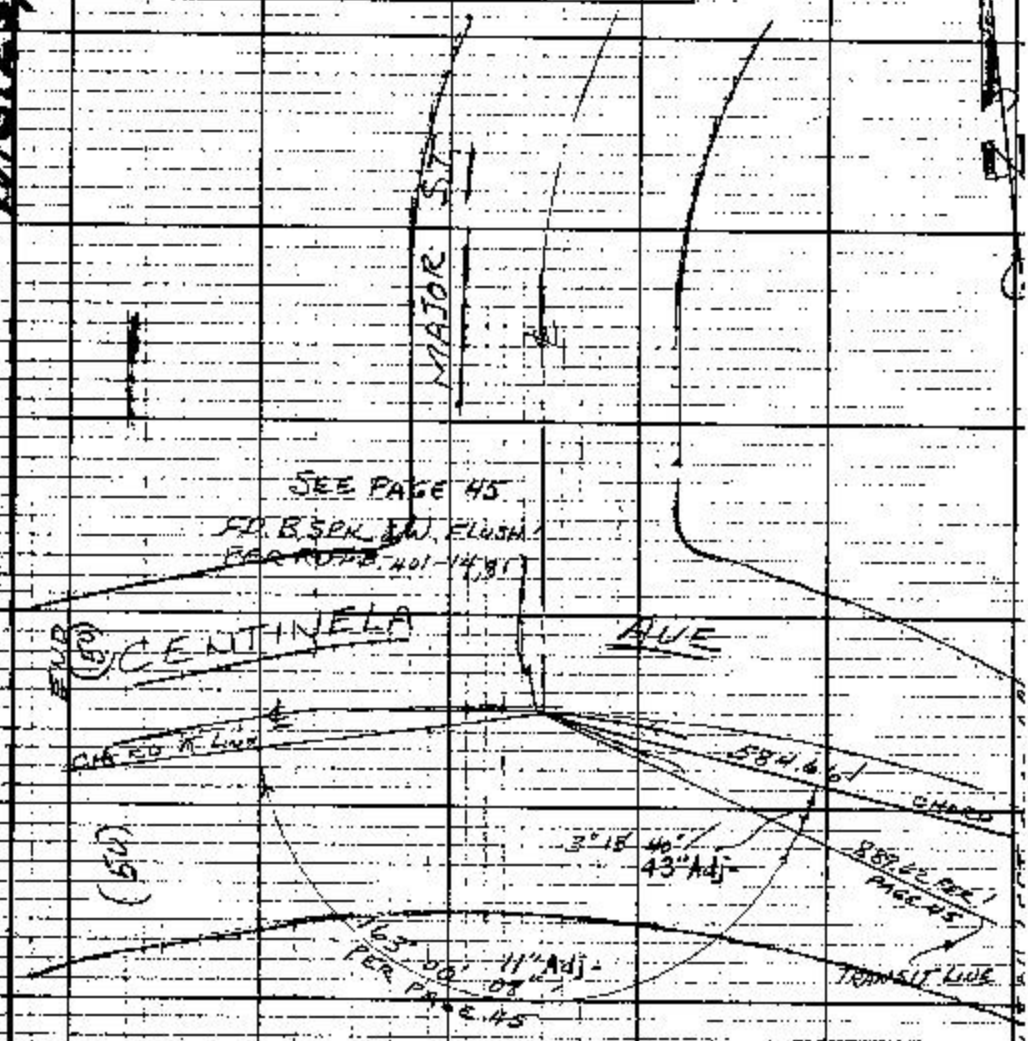
Notes Ck'd by W. EDMONDSON	Survey of CENTINELA AVE	F. B. 2915 Pg. 69
Map No.	JN 0095.20 Tape 0185 Std 68 °F	
Office Work	Surveyed by G. E. DREIER	
Checked	Notes G. E. DREIER Date 11-17-67	
Date	Indexed C. J. GALLI DEC 3 '67	



1. 3° 13' 40"
4. 12 54 40
3. 13 40
6. 19 22 00
3 13 40

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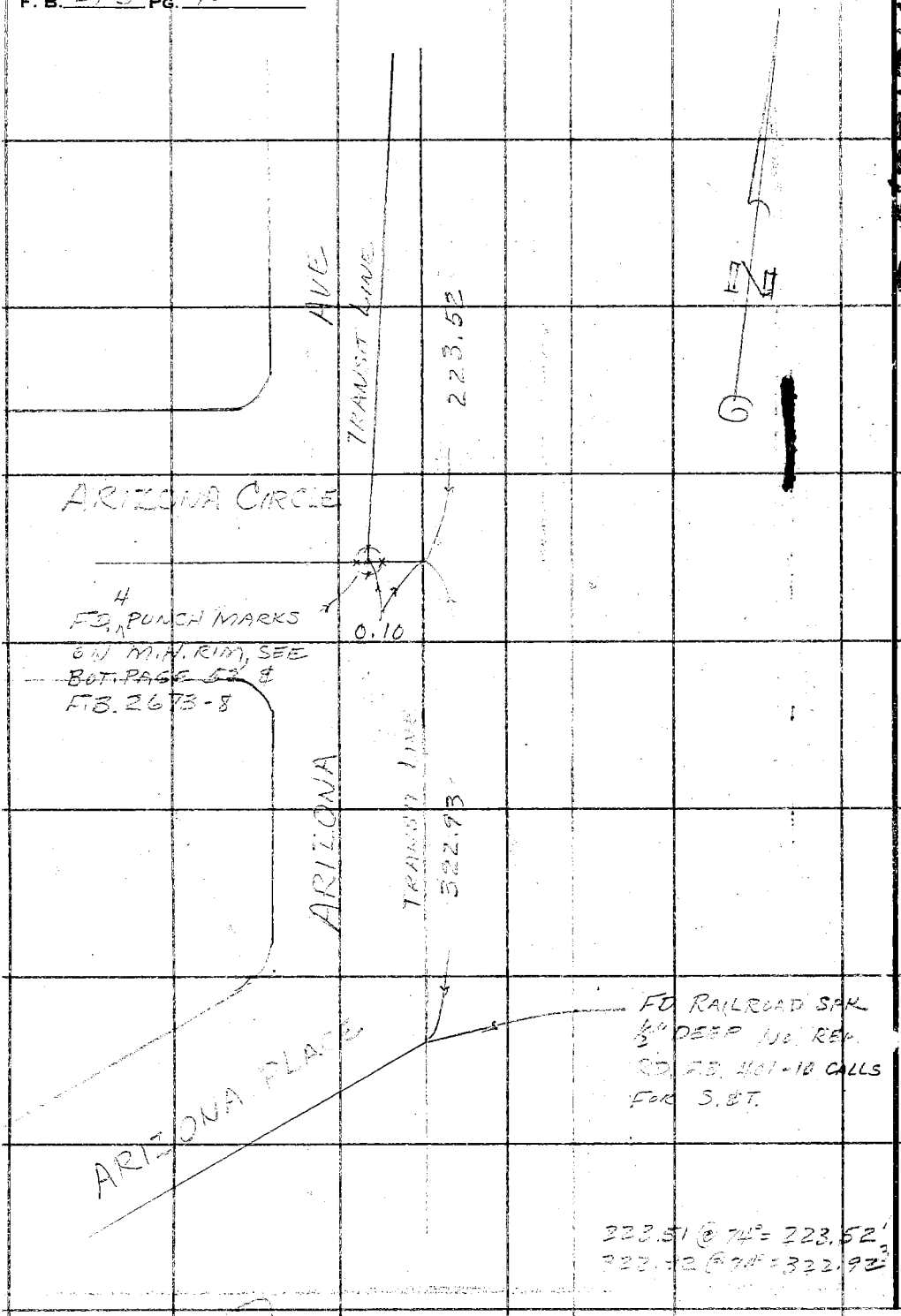
CONT. BOTTOM PAGE 55

F. B. 2915 PG. 70



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