Notes Ck'd by	Survey of	F.B. 2916 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		NO. L.A. DIST. HEALTH CTR.SITE J.N. 0040.13
5-6	Index	
24	Bdry.	Bdry. survey of site in the City of Santa Monica betwn. Pico Blvd., Kansas Ave., 25th St. & 26th St.
-37	B.M.	B.M. & Perimeter elevations WEST LOS ANGELES DIST. HEALTH CENTER SITE
9-4[illegible]	B.M.	Elevations on property corners
		CITY OF ROLLING HILLS ESTATES 3735.02
5-5[illegible]	Bdry.	Bdry. survey - Parks & Recreation Equipment & Storage Facility.
61-62	Elev.	Loc. of break shots & elevations on same

Microfilmed April '85.

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LEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 COUNTY
76P3098 CE #310 5-66

Notes Cal'd by	Survey of W.L.A. DIST. HEALTH CTR.
Map No. B 3033	JN 00403 Lot 0258 Sta 68 °F
Office Work I.H. BURNS	Surveyed by R.B. HOBSON
Checked	Notes R.B.H. Date 1-9-67
Date MAR 30 '67	Indexed C. J. GALLI FEB 1 '67

F.B. 2916 PG. 5

BOUNDARY SURVEY
FOR
WEST L.A. DIST. HEALTH CENTER

JN 00403

BEING A PORTION OF LOT 3, BLOCK 26, ERKENBRECHER SYNDICATE SANTA MONICA TRACT, IN THE CITY OF SANTA MONICA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 6, PAGES 26 AND 27, OF MAPS IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

JAN 9TH, 1967

HOBSON
OCHSNER
NUNEZ
MCCOY

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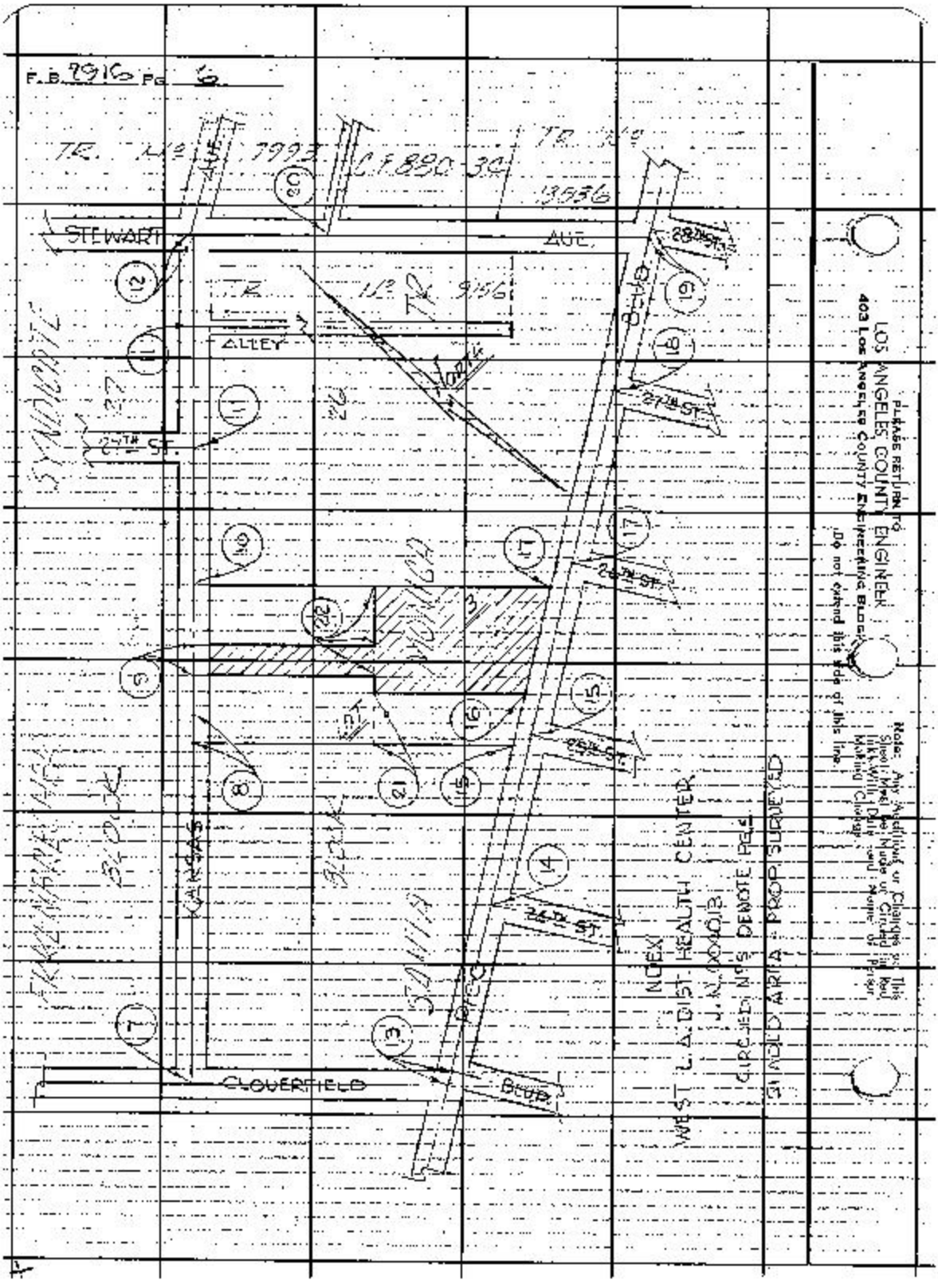
403 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 7916 Pg. 6
TR. No. 7993
C.F. 880-34
TR. No. 13536
STEWART
AVE.
TR. No. 9156
ALLEY
27TH ST.
28TH ST.
27TH ST.
26TH ST.
25TH ST.
24TH ST.
CLOVERFIELD
BLVD.
SYNDICATE
KANSAS
SANTA MONICA
PROC.
NOEX
WEST L.A. DIST. HEALTH CENTER
J.N. 00403
CIRCLED No.S DENOTE PG.S
SHADED AREA - PROP. SURVEYED
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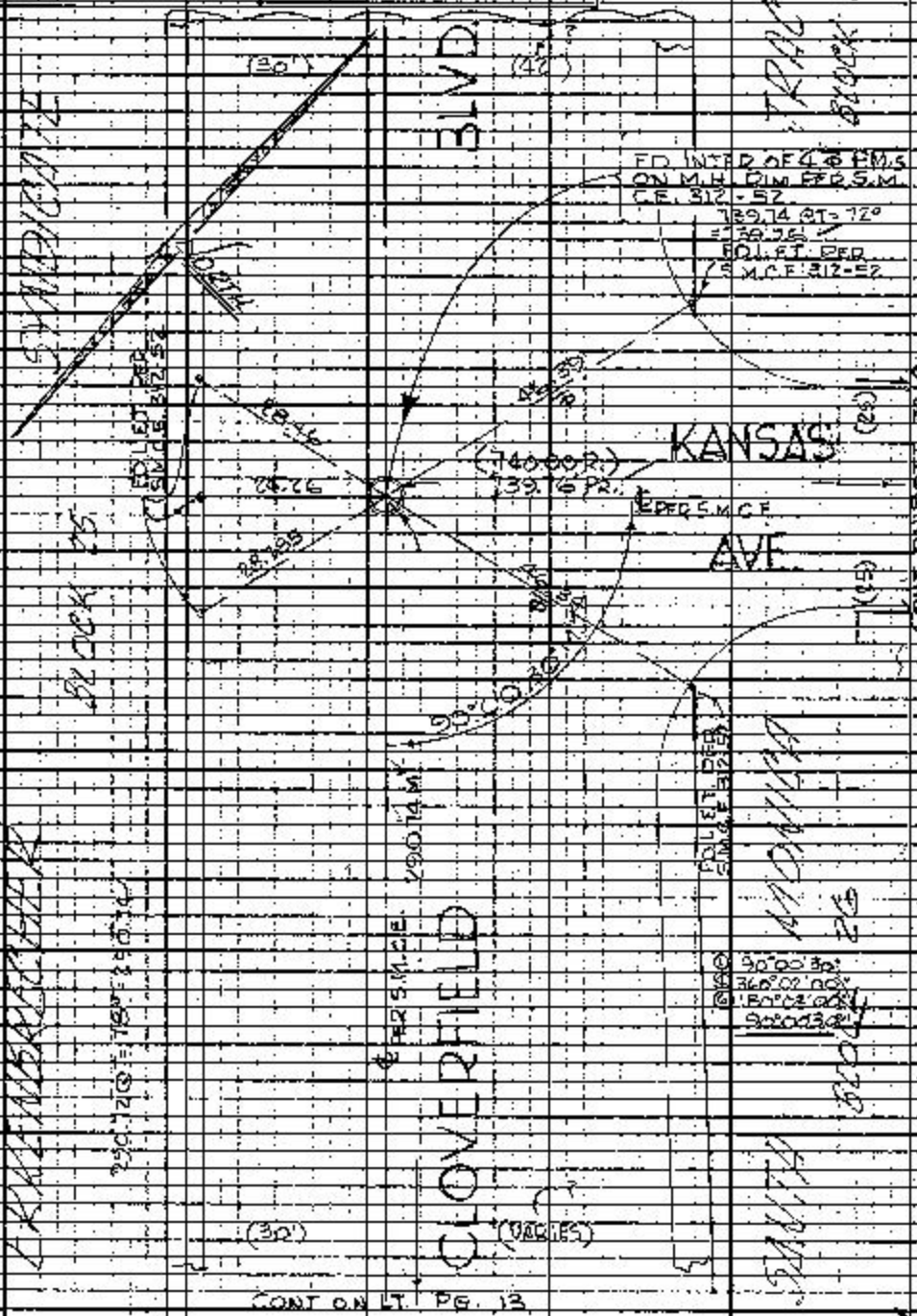
Notes Checked by [illegible]	Survey of W.L.A. DIST. HEALTH CTR.
Map No. B 3033	IN 0040.13 Sec. 0258 No. 68
Office Work [illegible]	Surveyed by G. B. HOBSON
Checked [illegible]	Notes R. & H. Date 1-9-67
Date [illegible]	Indexed G. J. GALLI

E.B. 2916 PG. 7



CONT. ON LT. PG. 13

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W.S. 21, B-5

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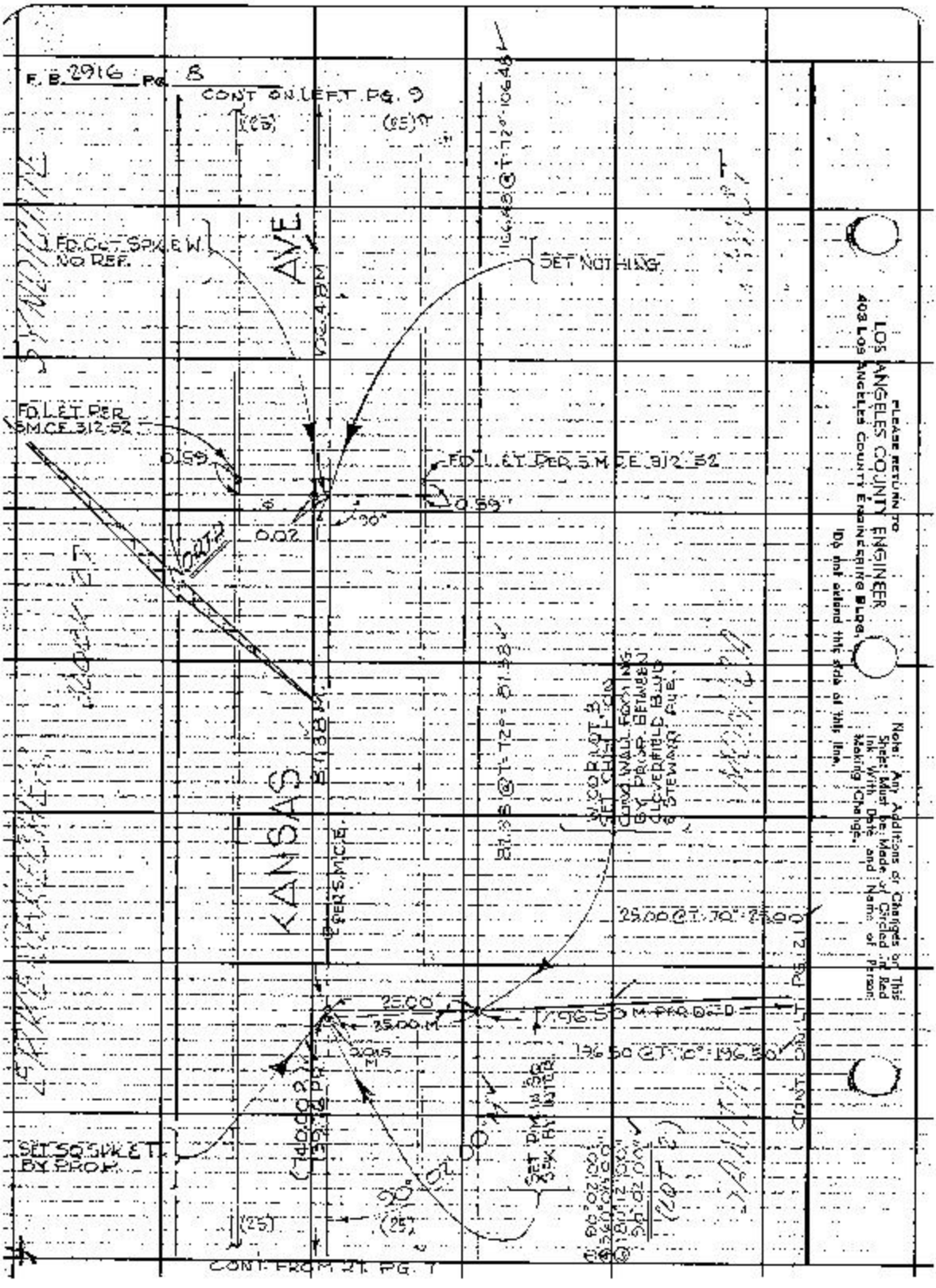
F. B. 2916 PG. 8
CONT ON LEFT PG. 9
FD. CUT SPK. E.W. NO REF.
SET NOTHING
FD. L.E.T. PER S.M.C.E. 312-52
FD. L.E.T. PER S.M.C.E. 312-52
0.59
0.59
0.02
90°
KANSAS AVE
PER S.M.C.E.
25.00 @ T. 70° = 25.00
25.00
25.00 M
196.50 M PER DEED
196.50 @ T. 70° = 196.50
SET SQ. SPK. E.T. BY PROP.
SET P.M. IN SQ. SPK. BY INTER.
CONT. FROM PT. PG. 7
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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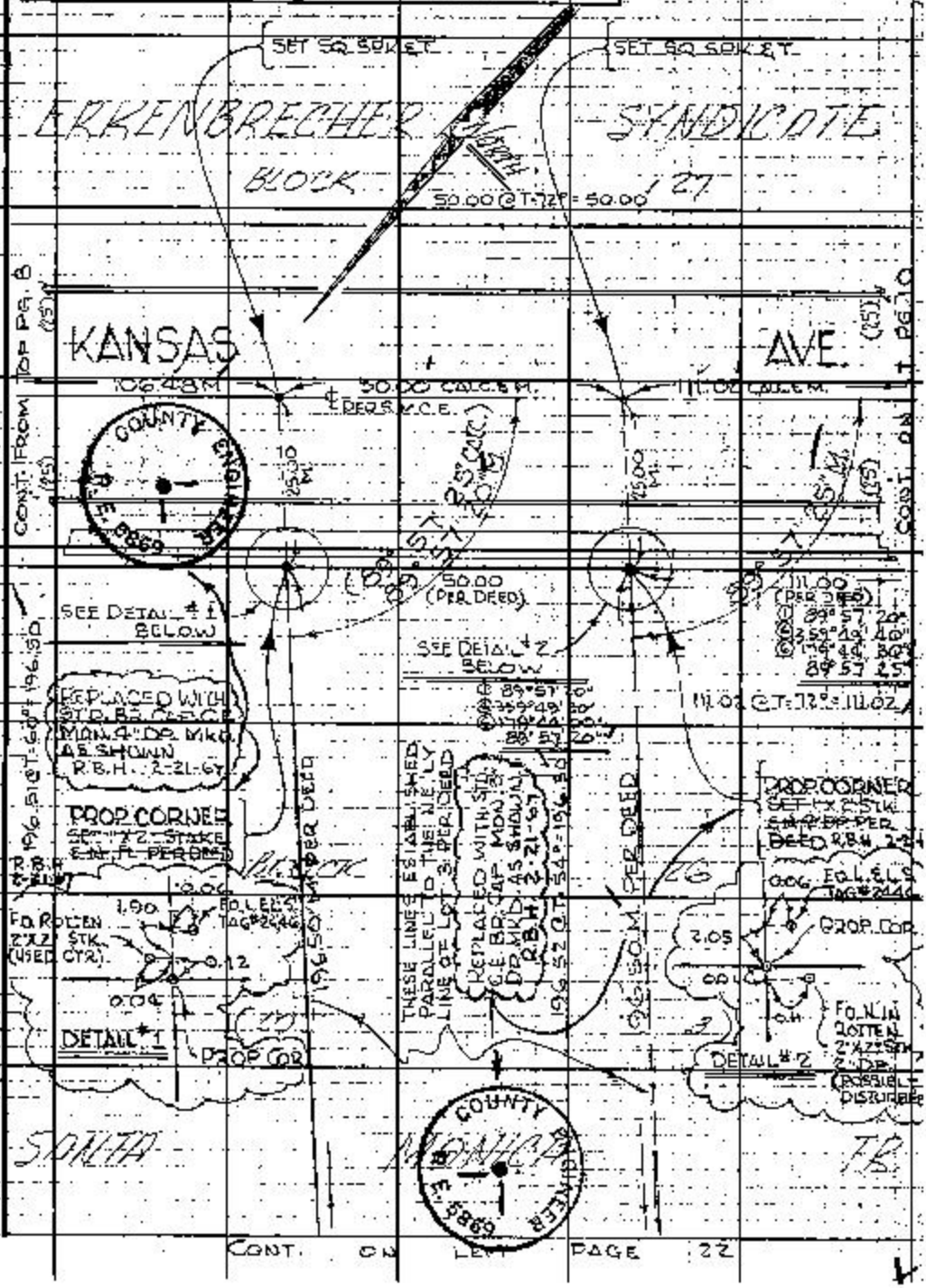
Notes Ck'd by [illegible]	Survey of W.L.A. DIST. HEALTH CTR.
Map No. 83033	JN 0040.13 Tape 0258 Std 68 °F
Office Work E.H. BURNS	Surveyed by R.B. HOBSON
Checked [illegible]	Notes R.B.H. Date 1-10-67
Date [illegible]	Indexed C. J. GALL

F.B. 2916 Pg. 9



CONT. ON LEFT PAGE 22

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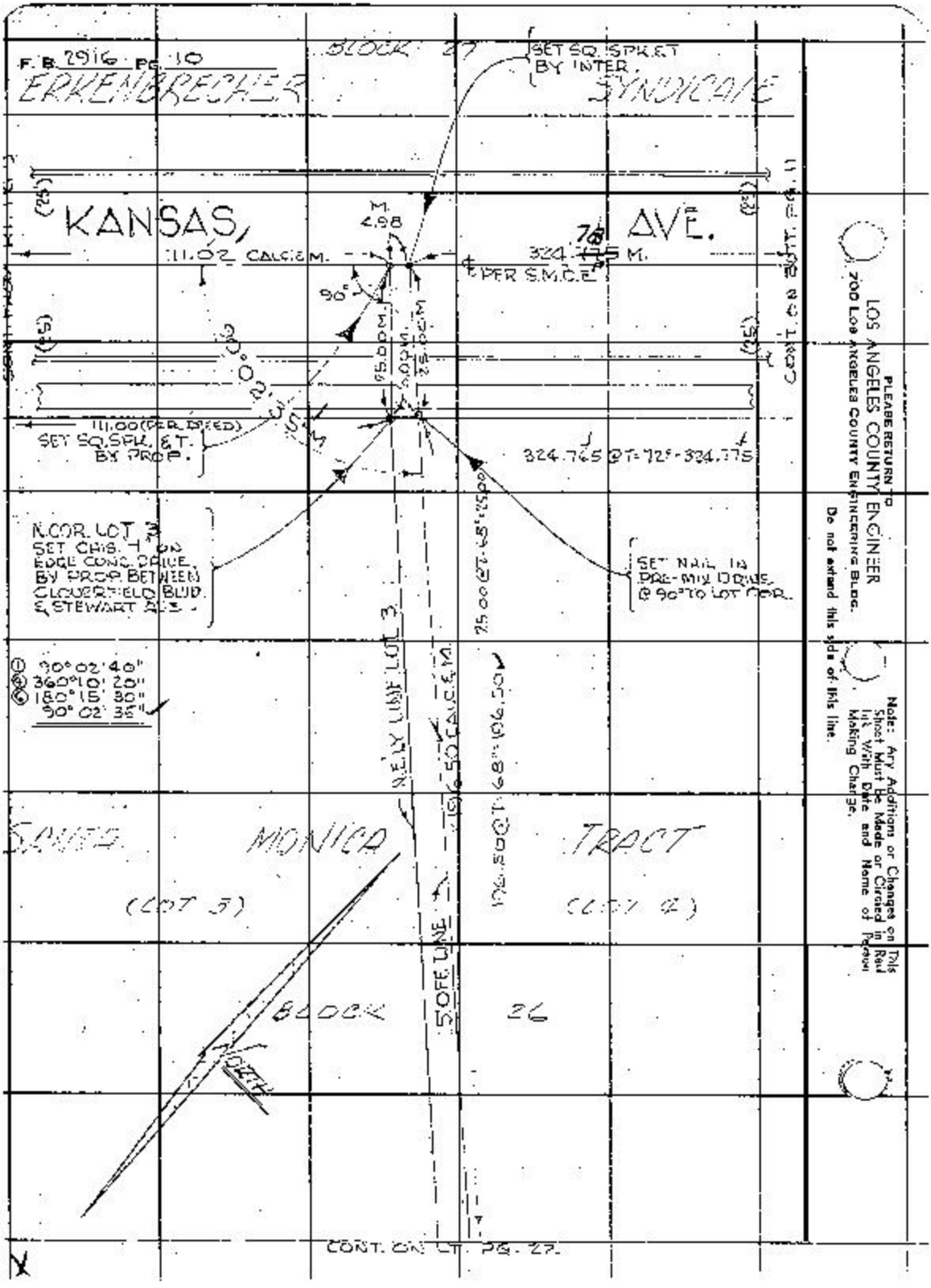
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3056 B&E #247 11-58


F.B. 2916 PG. 10
BLOCK 27
SET SQ. SPK. & T. BY INTER.
ERKENBRECHER
SYNDICATE
KANSAS, AVE.
M. 4.98
111.02 CALC. & M.
324.78 M.
PER S.M.C.E.
90°
25.00 M.
5.00 M.
25.00 M.
111.00 (PER DEED)
SET SQ. SPK. & T. BY PROP.
324.765 @ T=72°-324.775
N. COR. LOT 3
SET CHIS. 4" ON EDGE CONC. DRIVE, BY PROP. BETWEEN CLOVERFIELD BLVD. & STEWART AVE.
SET NAIL IN PRE-MIX DRIVE @ 90° TO LOT COR.
25.00 @ T=68°-25.00
① 90° 02' 40"
④ 360° 10' 20"
⑥ 180° 15' 30"
90° 02' 35"
N.E.LY LINE LOT 3
196.50 CALC. & M.
196.50 @ T=68°-196.50
SANTA MONICA TRACT
(LOT 3)
(LOT 4)
BLOCK 26
NORTH
CONT. ON BOTT. PG. 11
CONT. ON LT. PG. 27.
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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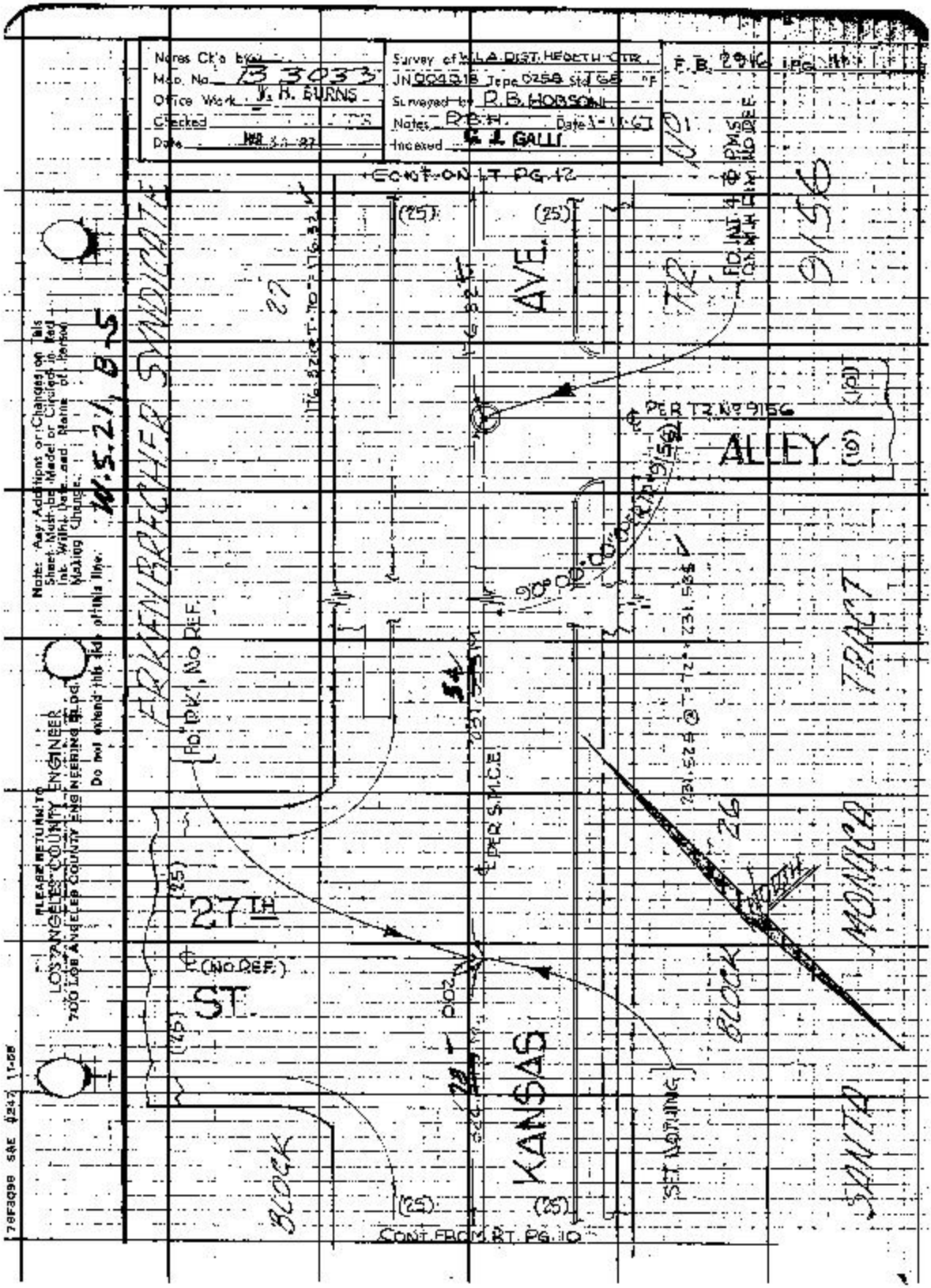

Notes Ck'd by
Map No. B 3033
Office Work J. H. BURNS
Checked
Date
Survey of W.L.A. DIST. HEALTH CTR.
JN 004918 Tape 0258 Sta 168 °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 1-11-67
Indexed G. J. GALLI
F.B. 2916 PG.
CONT. ON LT. PG. 12
FRIENDBRECHER SYNDICATE
AVE.
ALLEY
PER TR. No 9156
90°00'00" PER TR. 9156
FD. PK. NO REF.
PER S.M.C.E.
27TH
ST.
(NO REF.)
KANSAS
BLOCK
SANTA MONICA TRACT
BLOCK
ST. NOTHING
CONT. FROM RT. PG. 10
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W.S. 21, B-5
PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
78F3098 S&E 0247 11-68

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700 Los Angeles County Engineering Bldg.

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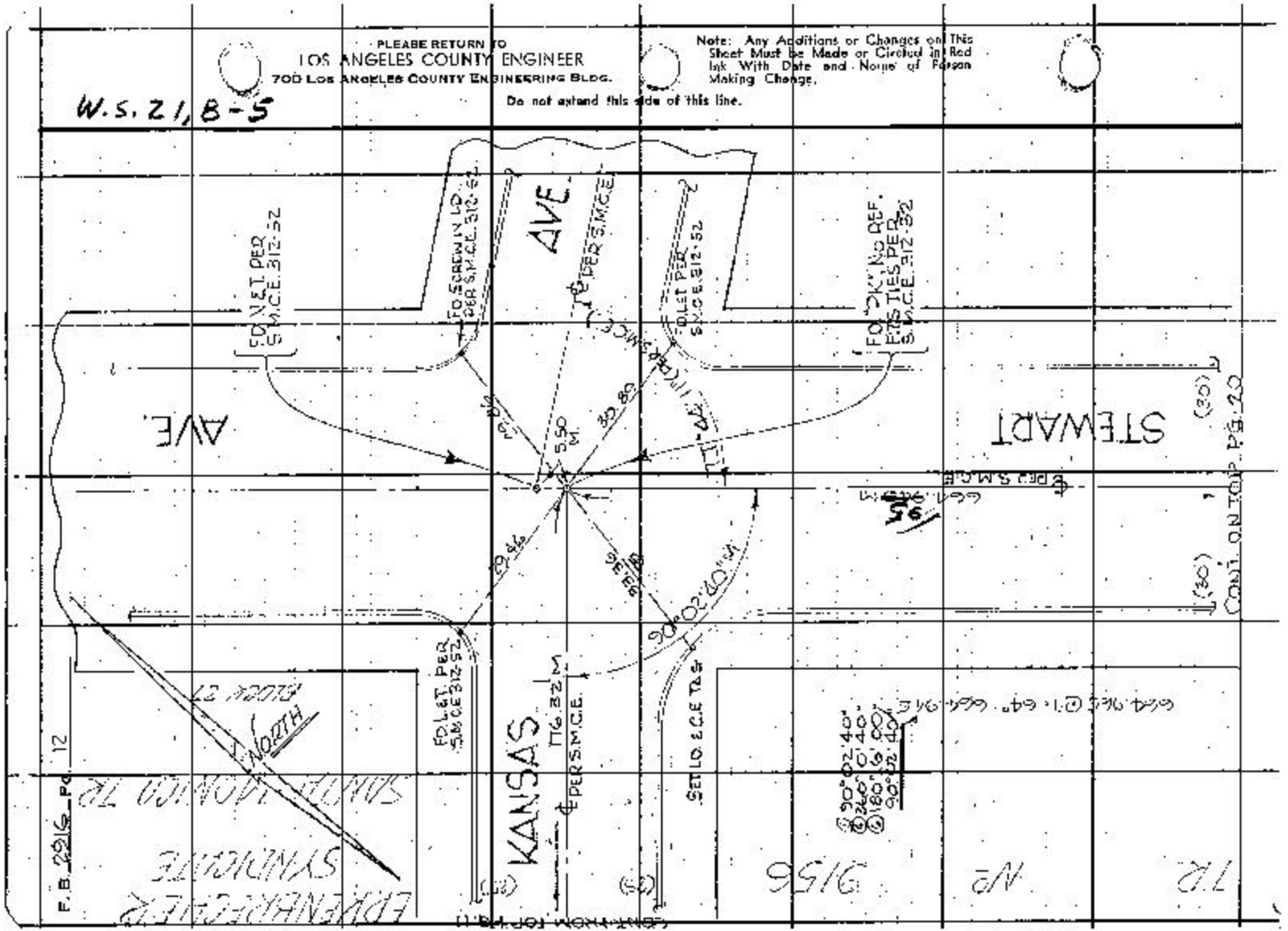
W.S. 21, B-5



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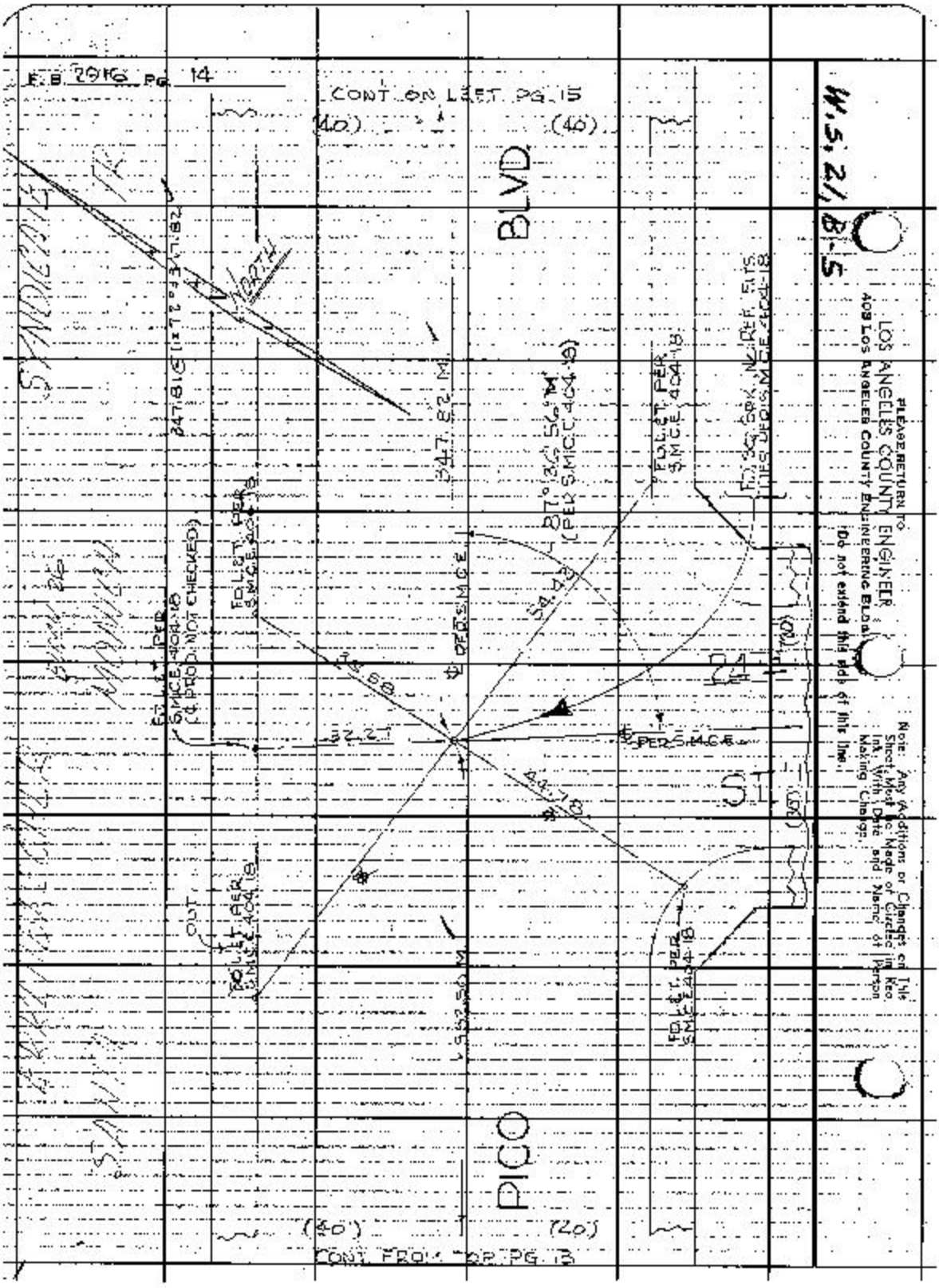
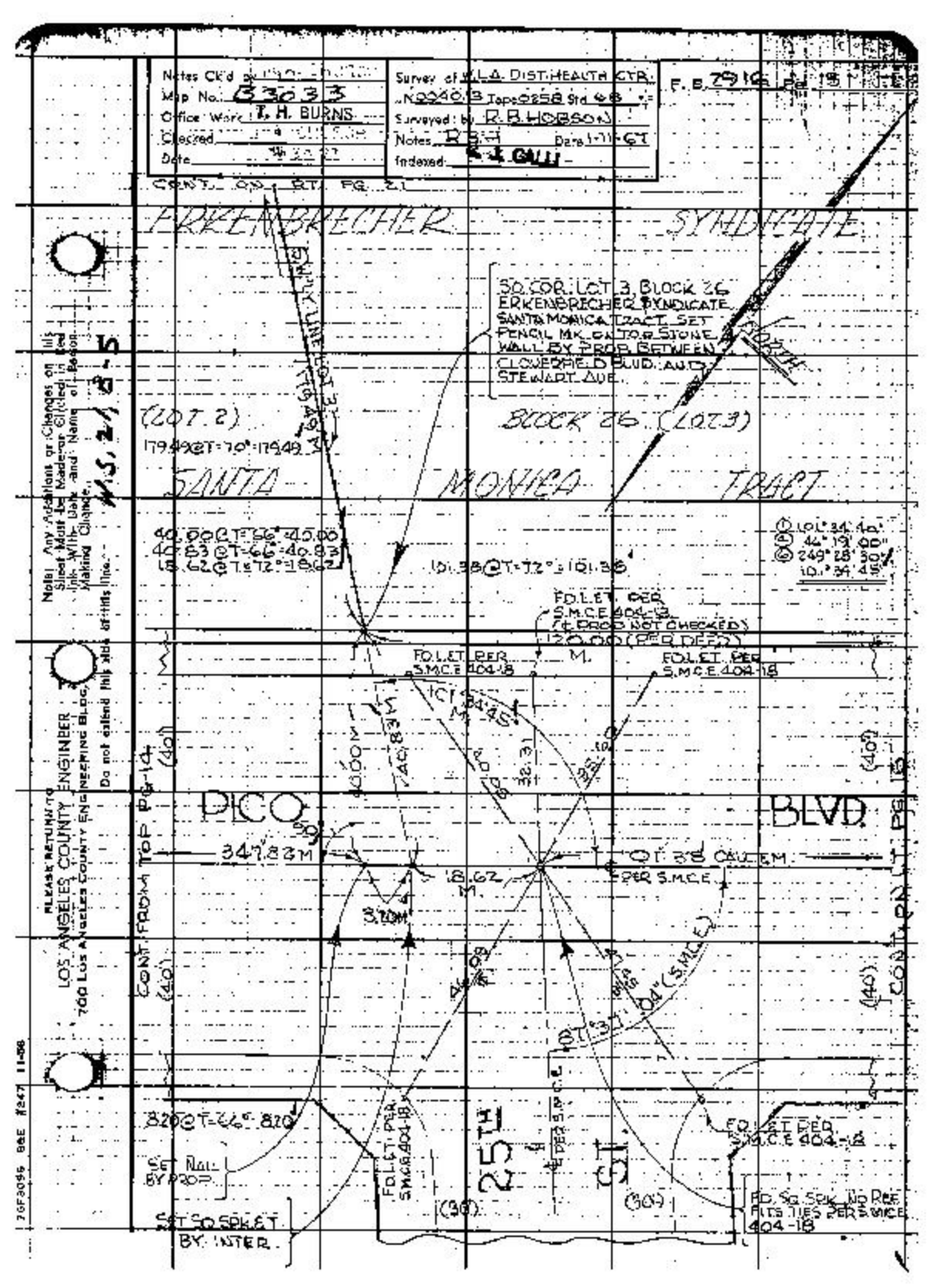
W. S. 21, B-5

Notes Ck'd by	
Map No.	B 3233
Office Work	H. H. BURNS
Checked	
Date	3-1-37

Survey of	
Surveyed by	R. G. HOBSON
Notes	R.G.H.
Indexed	C. J. GALLI

F. B. 2916 Pg. 13


F.B. 2916 PG. 14
CONT. ON LEFT PG. 15
(40)
(40)
BLVD
PICO
(40)
(20)
CONT. FROM TOP PG. 13
W.S. 21, B-5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
347.82 M
87° 36' 56" M
(PER S.M.C.E. 404-18)
FD. L.&T. PER S.M.C.E. 404-18
FD. L.&T. PER S.M.C.E. 404-18
FD. L.&T. PER S.M.C.E. 404-18
FD. L.&T. PER S.M.C.E. 404-18
FD. L.&T. PER S.M.C.E. 404-18
PER S.M.C.E.
PER S.M.C.E.
OUT
24
ST
SYNDICATE
NORTH



Notes Ck'd by
Map No. B3033
Office Work T. H. BURNS
Checked
Date
Survey of W.L.A. DIST. HEALTH CTR.
N0040.3 Tape 0258 Std 68
Surveyed by R. B. HOBSON
Notes R.B.H. Date 1-11-67
Indexed
F. B. 2916 Pg 15
CONT. ON RT. PG. 21
ERKENBRECHER SYNDICATE
SO. COR. LOT 3, BLOCK 26
ERKENBRECHER SYNDICATE
SANTA MONICA TRACT SET
PENCIL MK. ON TOP STONE
WALL BY PROP. BETWEEN
CLOVERFIELD BLVD. AND
STEWART AVE.
NORTH
(LOT 2)
179.49@T=70°=179.49
BLOCK 26 (LOT 3)
SANTA MONICA TRACT
40.00@T=66°=40.00
40.83@T=66°=40.83
18.62@T=72°=18.62
101.38@T=72°=101.38
① 101°34'40"
④ 44°19'00"
⑥ 249°28'30"
101°34'45"
F.D.L.ET. PER S.M.C.E. 404-18
(℄ PROP NOT CHECKED)
120.00 (PER DEED)
M.
F.D.L.ET. PER S.M.C.E. 404-18
F.D.L.ET. PER S.M.C.E. 404-18
101°34'45" M.
40.00 M
40.83 M
32.31
PICO BLVD.
347.82 M
18.62 M.
3.20 M
01°38' CALC. E.M.
PER S.M.C.E.
CONT. FROM TOP PG. 14
CONT. ON LT. PG. 15
(40')
(40')
(40')
(40')
87°37'04" (S.M.C.E.)
8.20@T=66°=8.20
SET NAIL BY PROP.
SET SQ. SPK. ET BY INTER.
F.D.L.ET. PER S.M.C.E. 404-18
25TH ST.
PER S.M.C.E.
(30')
(30')
F.D.L.ET. PER S.M.C.E. 404-18
FD. SQ. SPK. NO REF. FITS TIES PER S.M.C.E. 404-18
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W.S. 2/8-5
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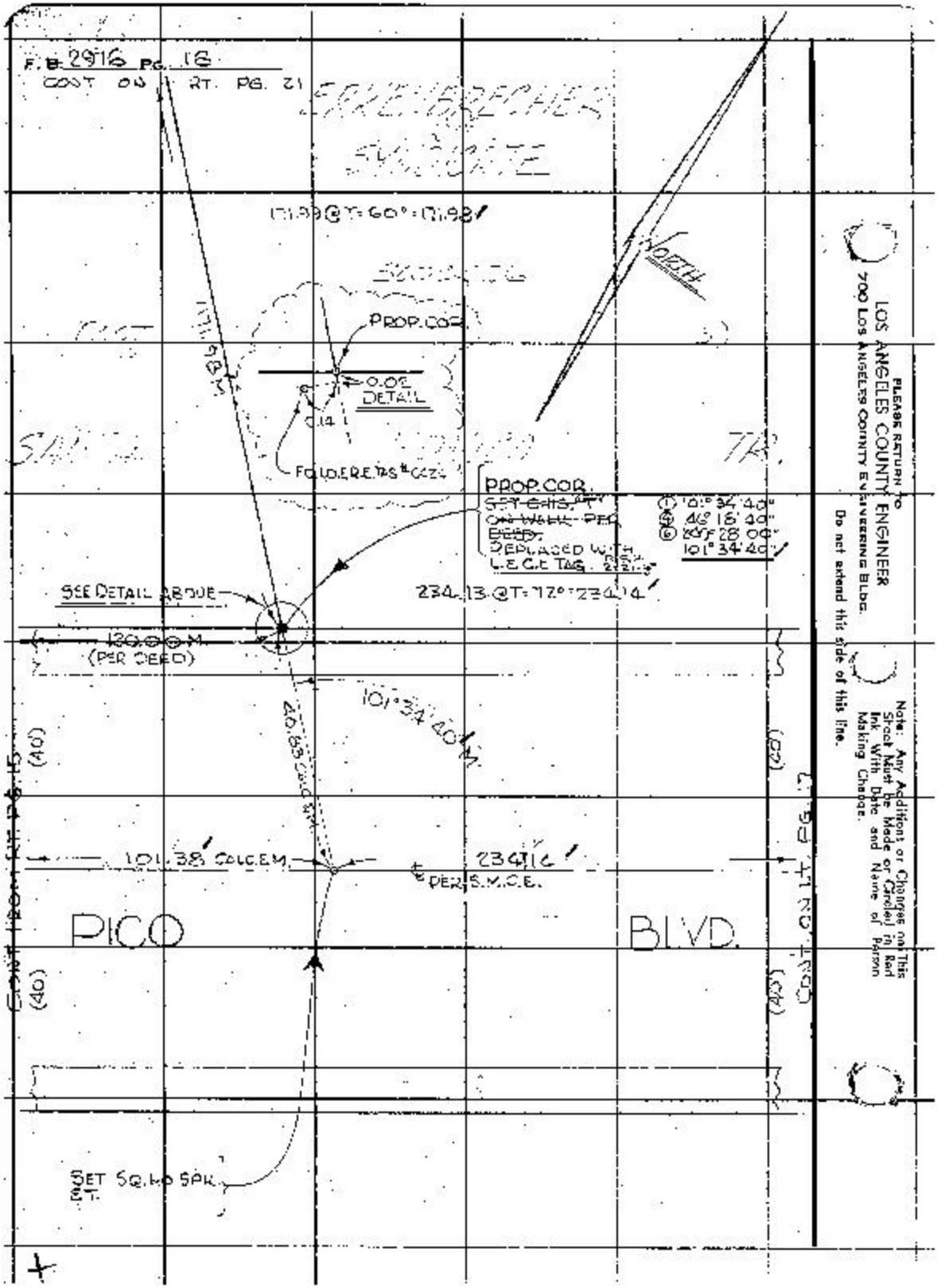
7GF3096 B&E #247 11-58


F.B. 2916 PG. 16
CONT ON RT. PG. 21
171.99 @ T=60° = 171.98
NORTH
PROP. COR.
0.02
DETAIL
0.14
FOLDER E.T. AS # 6624
PROP. COR.
SET CHIS. "T"
ON WALL PER
DEED.
REPLACED WITH
L.E.C.E. TAG.
① 101° 34' 40"
④ 46° 18' 40"
⑥ 24° 28' 00"
101° 34' 40"
SEE DETAIL ABOVE
234.13 @ T=72° = 234.14
120.00 M.
(PER DEED)
101° 34' 40" M.
40.83 CALC. M.
101.38 CALC. E.M.
234.14
℄ PER S.M.C.E.
PICO
BLVD.
(40)
(40)
(40)
(40)
CONT. FROM RT. PG. 15
CONT. ON LT. PG. 17
SET SQ. HD SPK. ET.
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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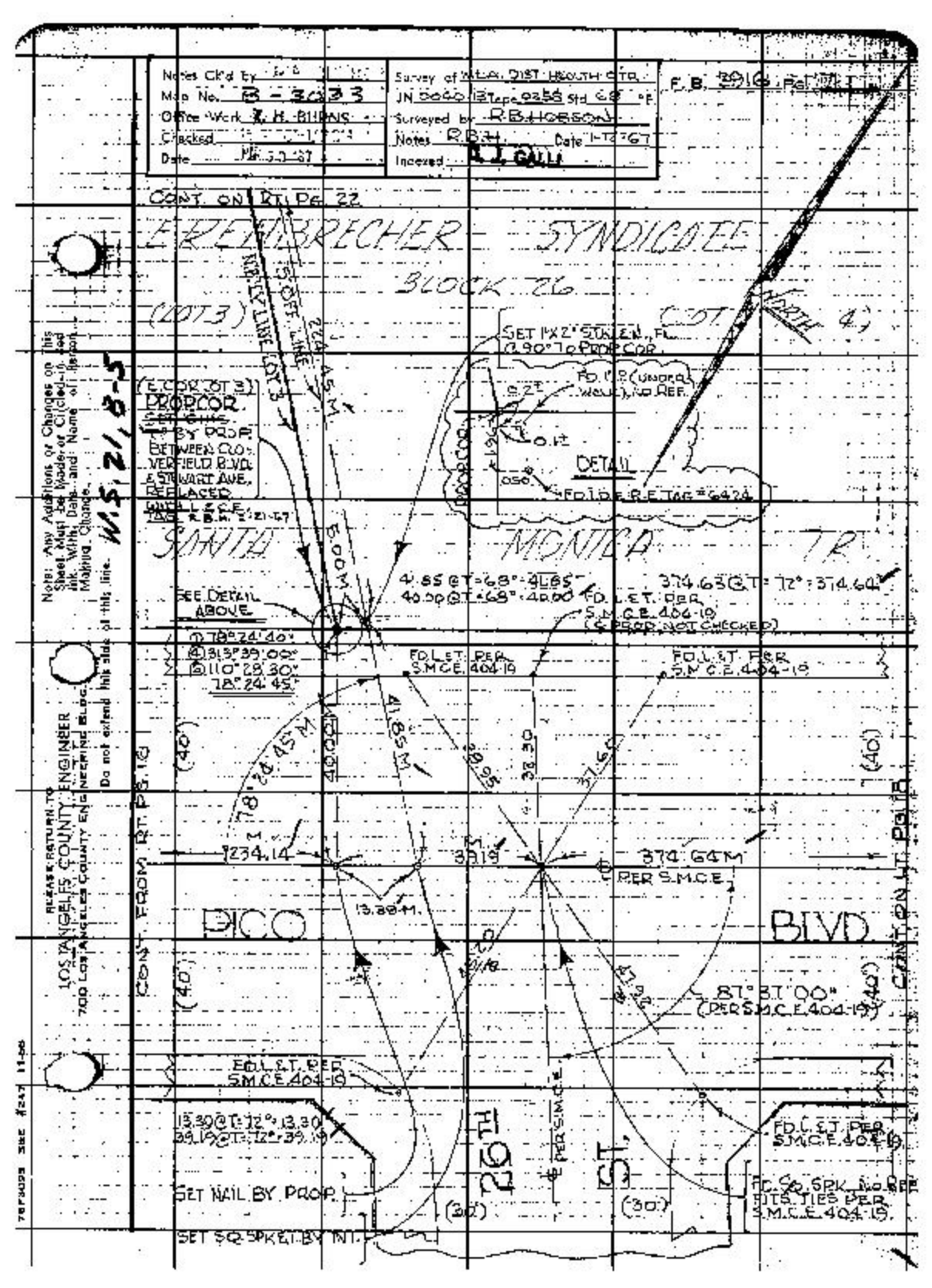
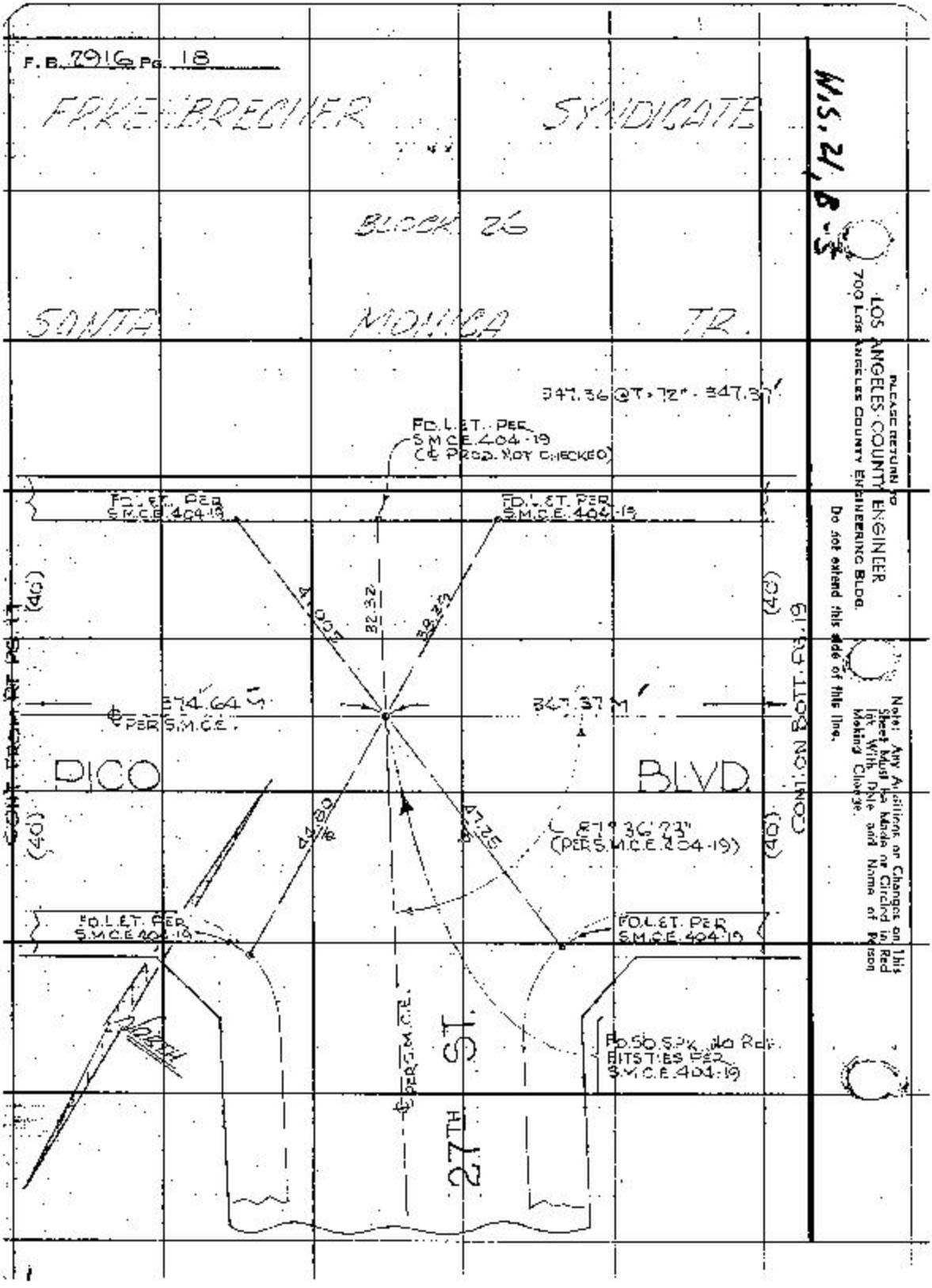

Notes C'k'd by
Map No. B-3033
Office Work W. H. BURNS
Checked
Date MAR 22-67
Survey of M.T.A. DIST. 1 SOUTH CTR.
JN 3040 IBTape 0356 Std. 68 °F.
Surveyed by R.B. HOBSON
Notes R.B.H. Date 1-12-67
Indexed R.J. GALLI
F.B. 3016 Pgs. 71 T
CONT. ON R.T. Pg. 22
FREMBRECHER SYNDICATE
BLOCK 26
(LOT 3)
NORTH
(LOT 4)
SET 1"X2" STAKE, FL. @ 90° TO PROP. COR.
FD. 1" I.P. (UNDER WALL), NO REF.
0.1±
DETAIL
FD. I.P. R.E. TAG "6424"
(E. COR. LOT 3) PROP. COR. SET CHIS. IN BY PROP. BETWEEN CURB VERFIELD BLVD. & STEWART AVE. RE-PLACED UNTIL E.C.E. TAG R.B.H. 2-21-67
SANTA MONICA TR.
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
W.S. 21, 8-5
Do not extend this side of this line.
RELEASE RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
E.C.E. 404-19
SEE DETAIL ABOVE
Δ 78°24'40"
Ⓐ 31°39'00"
Ⓑ 110°28'30"
78°24'45"
FD. L.T. PER S.M.C.E. 404-19
4.85 @ T=68°-4.85'
40.00 @ T=68°-40.00'
374.63 @ T=72°-374.64'
FD. L.T. PER S.M.C.E. 404-19 (S. PER. NOT CHECKED)
FD. L.T. PER S.M.C.E. 404-19
(40')
CONT. FROM R.T. Pg. 16
41.85 M.
40.00 M.
78°24'45" M.
1234.14
38.30
37.65
0.25
0.20
3819
374.64 M.
PER S.M.C.E.
13.39 M.
BLVD
87°31'00" (PER S.M.C.E. 404-19)
CONT. ON L.T. Pg. 16
FD. L.T. PER S.M.C.E. 404-19
15.30 @ T=12°-15.30
39.19 @ T=12°-39.19
SET NAIL BY PROP.
SET SQ. SPKET BY INT.
26TH ST.
(30')
PER S.M.C.E.
FD. SQ. SPK. NO REF. TIES PER S.M.C.E. 404-19.
78F3429 SHT #247 11-66


F.B. 7916 Pg. 18
FRKEHBRECHER SYNDICATE
BLOCK 26
SANTA MONICA TR.
347.36 @ T = 72° - 347.37'
FD. L.&T. PER S.M.C.E. 404-19 (℄ PROD. NOT CHECKED)
FD. L.&T. PER S.M.C.E. 404-19
FD. L.&T. PER S.M.C.E. 404-19
(40')
(40')
(40')
(40')
32.32
38.29
374.64 M
℄ PER S.M.C.E.
347.37 M
PICO BLVD.
CONT. FROM PG. 17
CONT. ON BOTT. PG. 19
44.80
47.25
87° 36' 23" (PER S.M.C.E. 404-19)
FD. L.&T. PER S.M.C.E. 404-19
FD. L.&T. PER S.M.C.E. 404-19
NORTH
℄ PER S.M.C.E.
27TH ST.
FD. 50 SPK. NO REF. FITS TIES PER S.M.C.E. 404-19
W.S. 21, B-3
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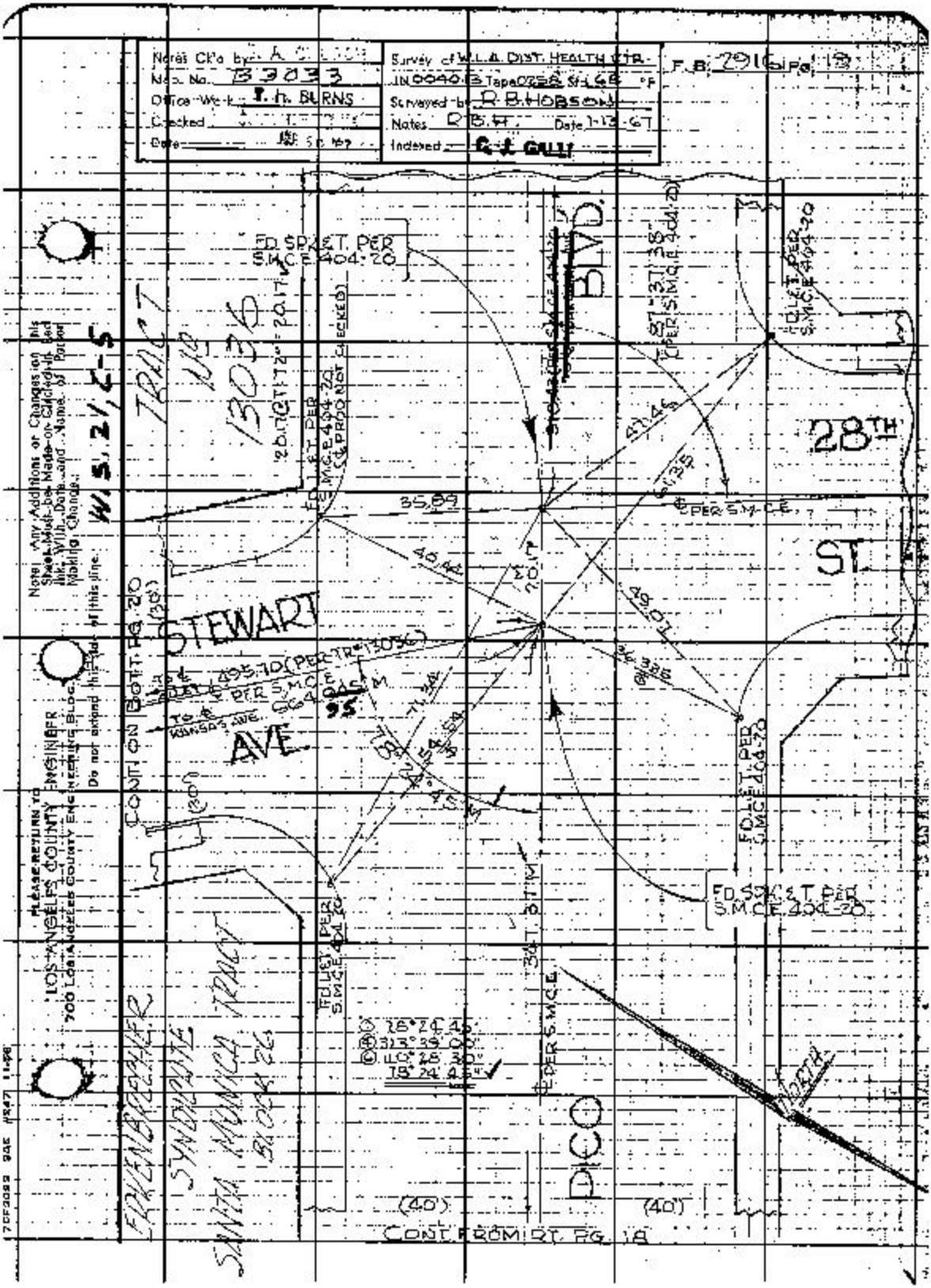

Notes Ck'd by
Map No. B3033
Office Work T. h. BURNS
Checked
Date
Survey of W.L.A. DIST. HEALTH CTR.
IN 0040.B Tape 0258 Sf 1.68 °F
Surveyed by R.B. HOBSON
Notes R.B.H. Date 1-13-67
Indexed G.J. GALLI
F.B. 2916 Pg. 18
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink, With Date and Name of Person Making Change.
W.S. 21, C-5
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
TRACT NO 13036
FD SPK & T. PER S.M.C.E. 404-20
BLVD.
28TH
ST.
STEWART
AVE.
CONT. ON BOTT. PG. 20
FD. SPK & T. PER S.M.C.E. 404-20
FD. LET. PER S.M.C.E. 404-20
FD. LET. PER S.M.C.E. 404-20
FD. LET. PER S.M.C.E. 404-20
FD. SPK & T. PER S.M.C.E. 404-20
PER S.M.C.E.
PER S.M.C.E.
35.89
40.44
49.07
36.386
47.46
61.35
20.17
20.17 (PER TR 13036)
TO ℄ KANSAS AVE.
TO ℄ 495.70 (PER TR 13036)
PER S.M.C.E.
664.045 M
95
78°24'45"
71.34
54.54
34.37 M
FRIEN BREAKER SYNDICATE
SANTA MONICA TRACT
BLOCK 26
DICO
(40')
(40')
CONT. FROM RT. PG. 18

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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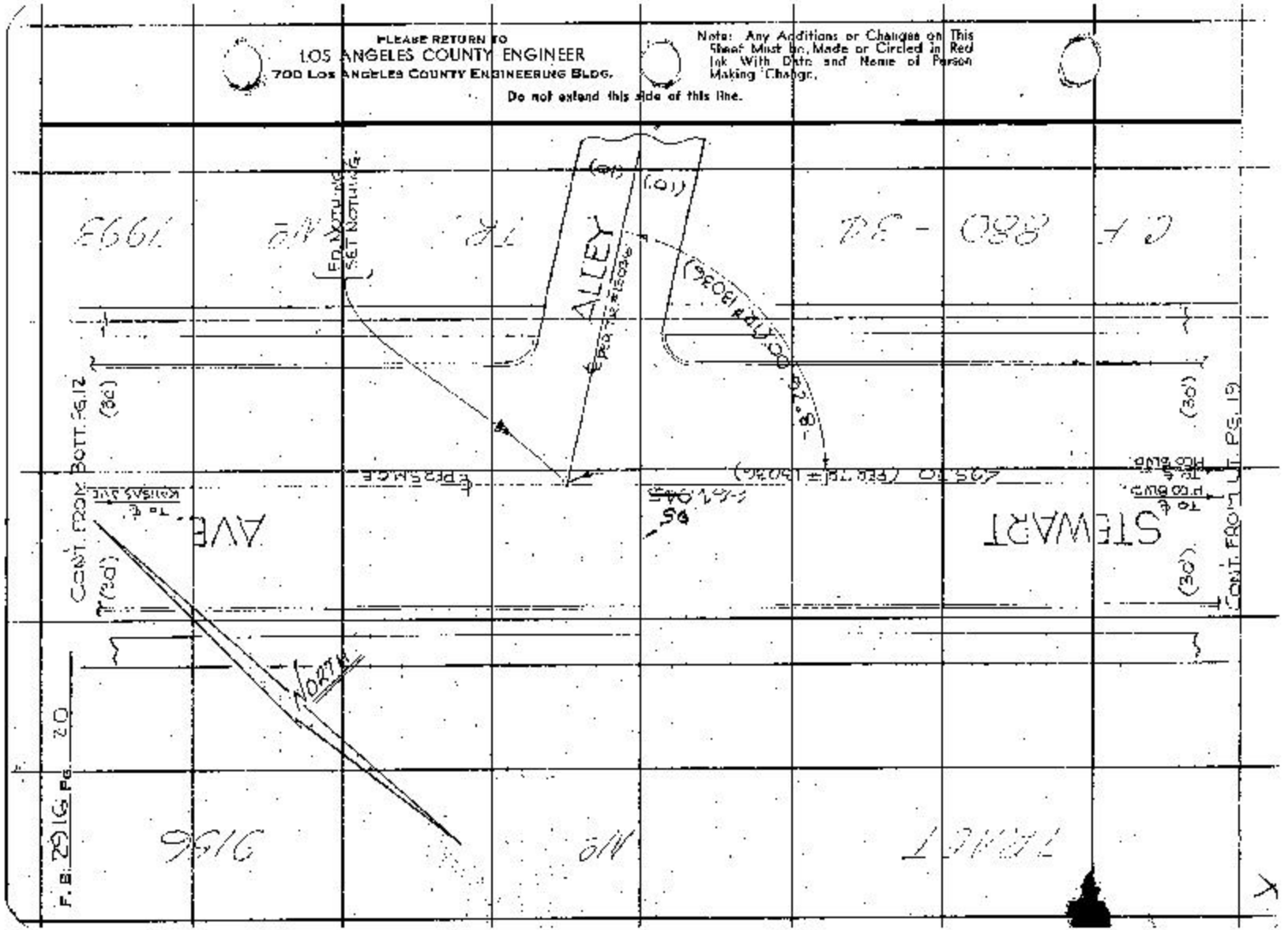

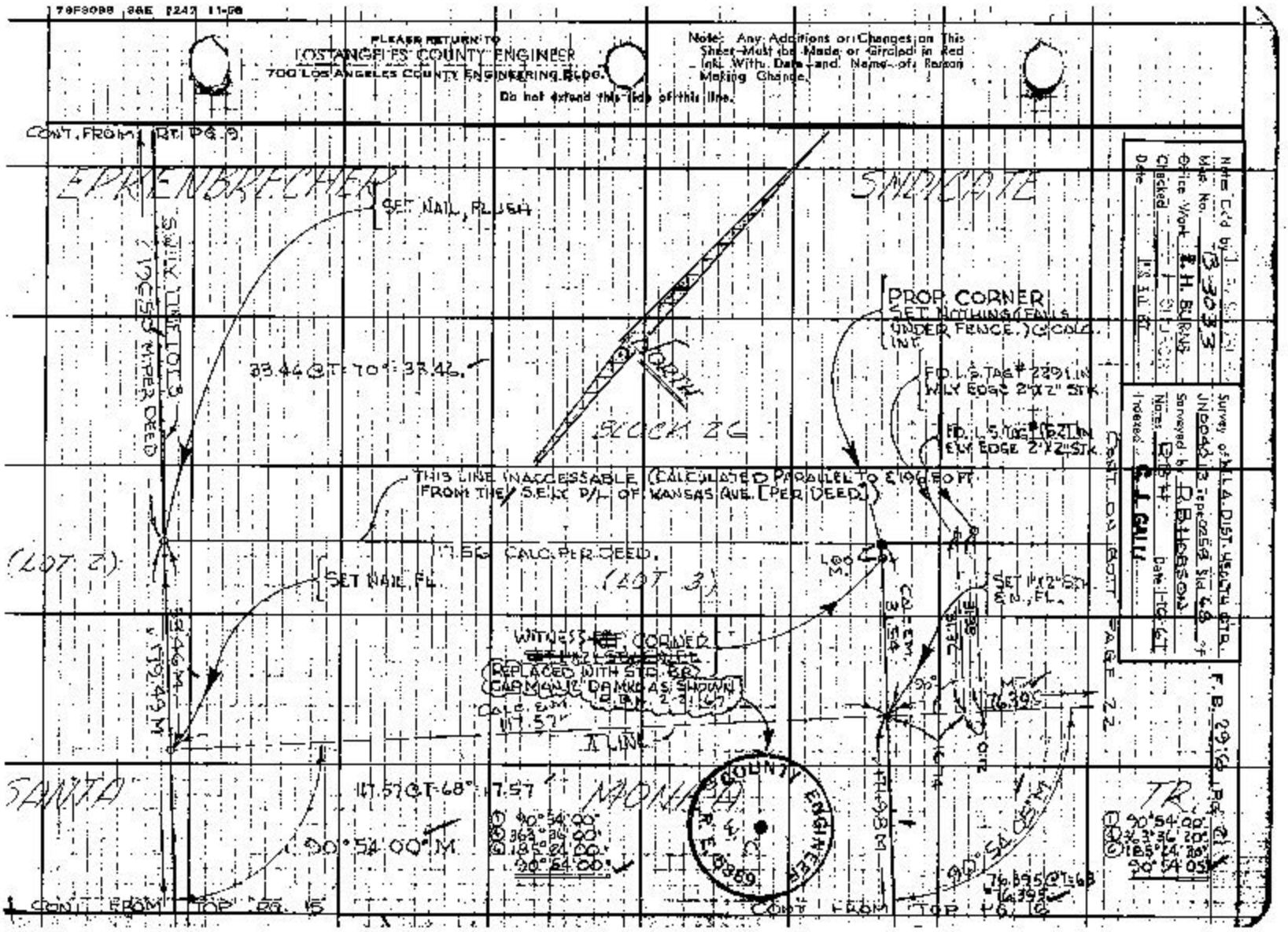

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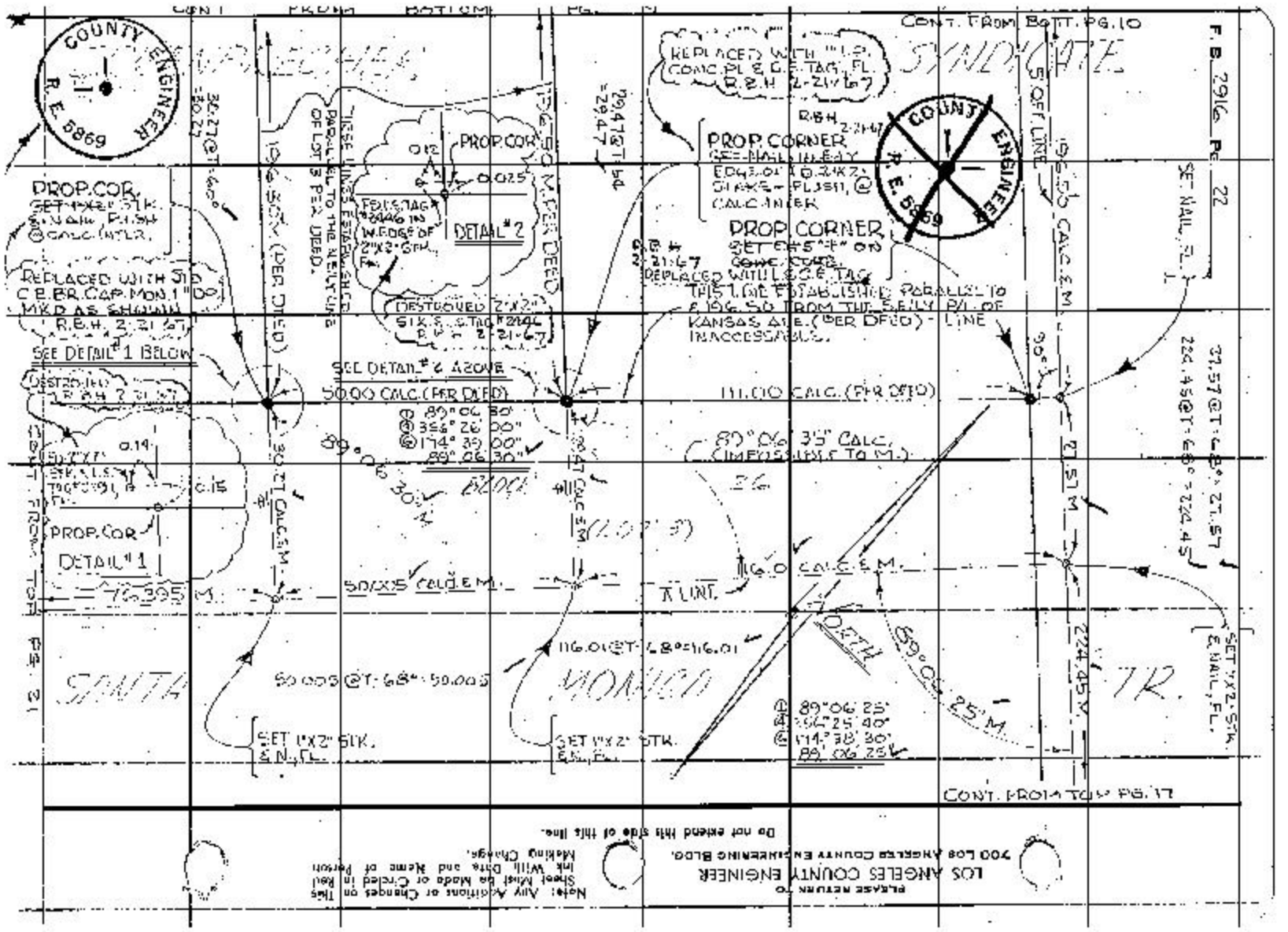
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
CONT. FROM RT. PG. 9
EPRENBRECHER
SET NAIL, FLUSH
SWIX LINE LOT 3
196.50 M. PER DEED
33.44 @ T=70°=33.46
NORTH
BLOCK 26
PROP. CORNER
SET NOTHING (FALLS UNDER FENCE.) @ CALC. INT.
FD. L.S. TAG # 2291 IN W'LY EDGE 2"X2" STK.
FD. L.S. TAG # 1527 IN E'LY EDGE 2"X2" STK.
THIS LINE INACCESSABLE (CALCULATED PARALLEL TO E 196.50 FT. FROM THE S.E'LY P/L OF KANSAS AVE. [PER DEED])
17.56 CALC. PER DEED.
(LOT 2)
SET NAIL, FL.
(LOT 3)
SET 1"X2" STK. E.N., FL.
WITNESS CORNER
REPLACED WITH STD. BR. CAP MAN 12 DAMKO AS SHOWN
CALC. E.M. 117.57
LINE
SANTA
MONICA
117.57 @ T=68°=17.57
90°54'00" M
90°54'00"
90°54'05"
76.395 @ T=68
76.395
TR.
CONT. FROM TOP PG. 15
CONT. FROM TOP PG. 16
CONT. ON BOTT. PAGE 22
F.B. 29:6 PG. 21
Note Cd'd by
Map No. B-3033
Office Work R. H. BURNS
Checked
Date
Survey of N.L.A. DIST. HEALTH DTR.
JN0040.13 Tape 0258 Std 68
Surveyed by R. B. HOBSON
Notes R.B.H.
Date 1-10-67
Indexed C. J. GALLI



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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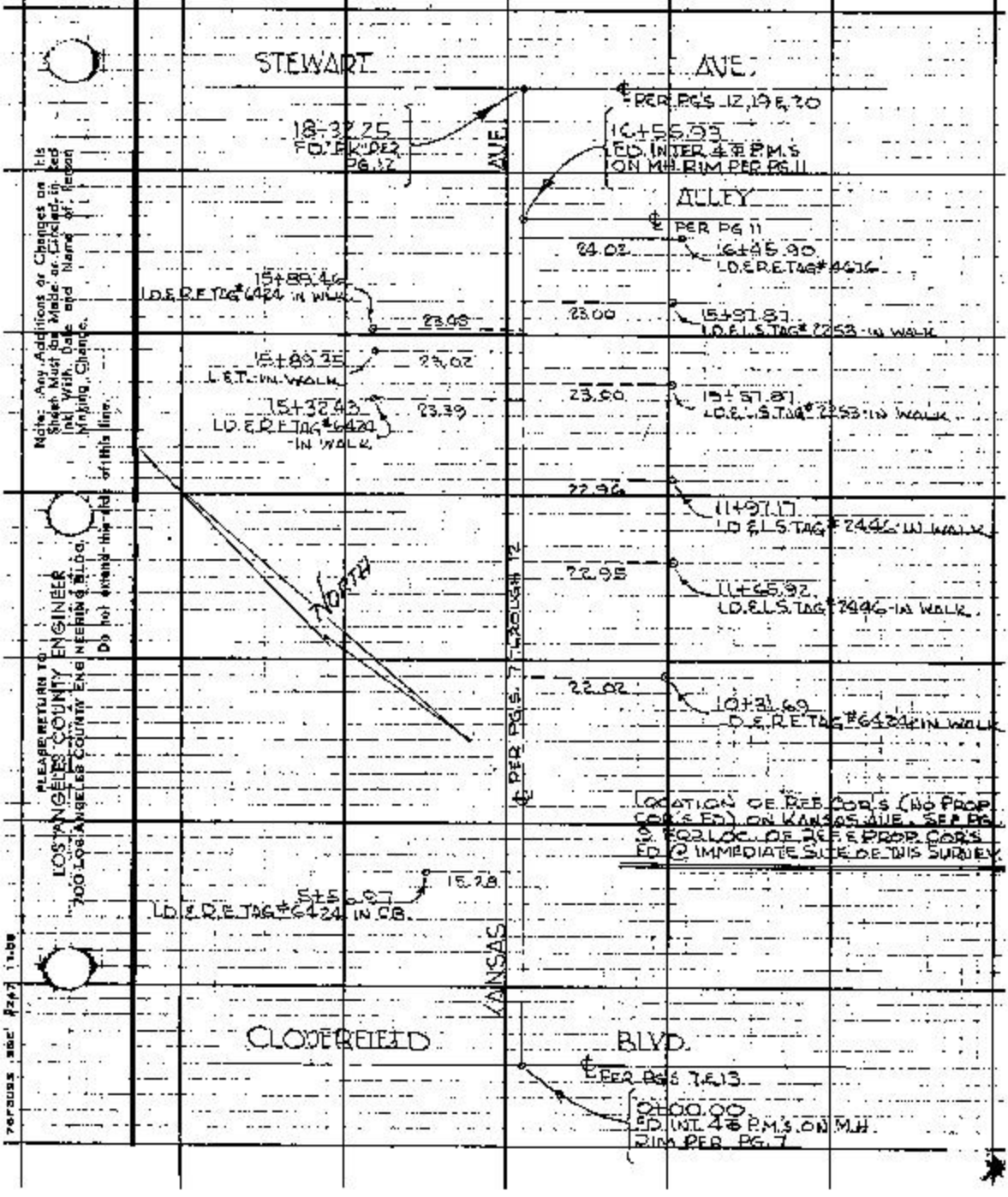
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Notes Ck'd by [illegible]	Survey of W.L.A. DIST HEALTH CTR.	F.B. 2916 Pg. 23
Map No. B-3033	LN0040.13 Tape 0258 Std 6F	
Office Work J. H. BURNS	Surveyed by R. B. HOBSON	
Checked [illegible]	Notes R.B.H. Date 1-23-67	
Date [illegible] 3 [illegible] '67	Indexed G. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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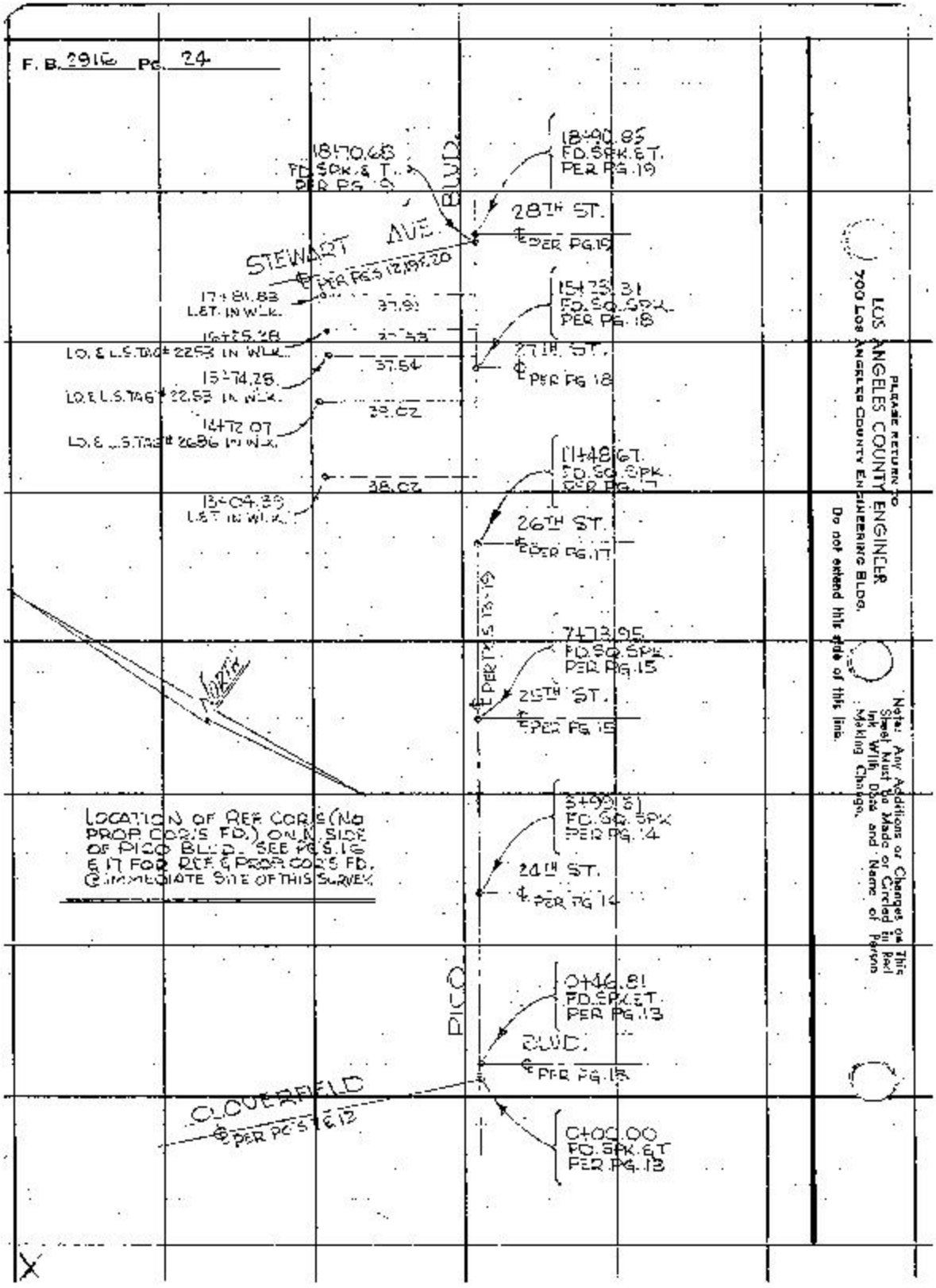
F. B. 2916 Pg. 24



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NOTES RED. JOB NO. 0040.13 SURVEY OF W.L.A. DISTRICT HEALTH CT. F.B. 29:6 PG. 25
DATE SURVEY BY R.B.H.
NOTES CHKD. G. E. BARR NOTES BY R.B.H. DATE 3-16-67
DATE MAR 24 '67 INDEXED C. J. GALLI DATE MAR 23 '67

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PLEASE RETURN TO
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DESCRIPTION

BENCH LEVELS

TO ESTABLISH VERTICAL CONTROL

AT

WEST LOS ANGELES DISTRICT HEALTH CENTER SITE

WEST LOS ANGELES DISTRICT HEALTH CENTER

J.N. 0040.13

ADJ. ELEV.

3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.

BASED ON COAST & GEODETIC SURVEY B.M. DESIGNATED AS "CAMPUS RM 1" PER VERTICAL CONTROL DATA DATED JULY 1966 AND HAVING A NOTATION AS FOLLOWS: QUAD 341182 PAGE 73
CALIF.
LATITUDE 34°00' TO 34°30'
LONGITUDE 118°00' TO 118°30'
DIAGRAM LOS ANGELES NT 11-4

MARCH 16TH 1967
HOBSON
OCHSNER
NUNEZ
MCCOY

LINE 107

LEVELING TO SANTA MONICA CITY COLLEGE

ELEVATIONS BASED ON 1962 ADJUST.

765420 S & E-353 9-55

7694AO S & E-385-9-88

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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JOB NO. 0040.13 SURVEY OF W.L.A. DISTRICT HEALTH CTR. NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 3-16-67 NOTES CHKD. BAR
INDEXED E. J. GALLI DATE DATE MAR 24 67

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
CAMPUS RM 1	146.328				146.328	CAMPUS RM 1 ELEV. = 146.328 (HAND WRITTEN ELEV. ON VERTICAL CONTROL DATA SHEET) A.C.E.G.S. REFERENCE MARK DISK. LOCATED ON THE CAMPUS OF SANTA MONICA CITY COLLEGE AND NEAR THE N.E. COR. OF THE ATHLETIC FIELD, 106 FT. S.E. OF A FN. COR., 1.5 FT. S.W. OF A FN., 84.4 FT. S.E. OF TRIANGULATION STA. CAMPUS, AND SET IN TOP OF A CONC. POST FL. WITH THE GR. (STAMPED "CAMPUS No 1 1962")
+	4.495		4.465			
⊼	150.823	+0.067	-0.067	+0.063		
-	4.428		4.398			
CAMPUS	146.395				146.391	CAMPUS ELEV. = 146.391 (HAND WRITTEN ELEV. ON VERTICAL CONTROL DATA SHEET) A.C.E.G.S. TRIANGULATION STATION DISK. LOCATED ON THE CAMPUS OF SANTA MONICA CITY COLLEGE, & AT THE N.E. COR. OF THE ATHLETIC FIELD, 24 FT. S.E. OF A FN., 12.5 FT. S.W. OF A FN. AND SET IN TOP OF A CONC. POST FLUSH WITH THE GR. (STAMPED "CAMPUS 1962")
+	6.358		6.394			
⊼	152.753	+1.788	1.791	+1.787		
-	4.570		4.603			
T.P.	148.183					
+	4.978		5.007			
⊼	153.161	-1.154	-1.151	-1.154		
-	6.132		6.158			
T.P.	147.029					
+	5.023		5.058			
⊼	152.052	+1.076	+1.074	+1.075		
-	3.947		3.984			
T.P.	148.105					
+	7.485		7.515			
⊼	155.590	+0.942	0.940	+0.941		
-	6.543		6.575			
T.P.	149.047					
+	6.632		6.655			
⊼	155.679	+1.422	+1.420	+1.421		
-	5.210		5.235			
T.P.	150.469					
+	6.415	+1.160	6.450			
⊼	156.884	~~+0.160~~	~~0.160~~	+1.160		
-	5.255		5.290			
T.P.	151.629					

F.B. 2916 PG. 26

769420 8 8 E-353-8-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 004013 SURVEY OF W.L.A. DIST. HEALTH CTR. NOTES RED:
SURVEY BY R.S.H. DATE
NOTES BY R.B.H. DATE 3-17-67 NOTES CHKD G. E. BAN
INDEXED C. J. GALLI DATE DATE MAR 21 67

F.B. 2916 PG. 28

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	168.408					
+	2.579		2.600			
∧	170.983	-3.730	-3.730	-3.731		
-	6.305		6.330			
T.P.	164.678					
+	3.685		3.670			
∧	168.313	-1.728	-1.728	-1.728		
-	5.363		5.398			
T.P.	162.950					
+	6.412		6.435			
∧	169.362	+2.567	+2.565	+2.566		
-	3.845		3.870			
T.P.	165.517					
+	7.890		7.918			
∧	173.407	+2.152	+2.150	+2.151		
-	5.738		5.768			
T.P.	167.669					
+	5.395		5.425			
∧	173.064	+0.270	+0.270	+0.270		
-	5.125		5.155			
T.B.M.#1	167.939				167.926	T.B.M.#1 ELEV.=167.926 F.B. 2916-28 PICO BLVD., N. SIDE, 88'± E'LY FROM THE ℄PROD. OF 25TH ST. ST. SPK. IN CB. 10'± W'LY. OF THE PROD. OF THE W'LY P/L OF W.L.A. DIST. HEALTH CTR. SITE.
+	5.615		5.640			
∧	173.554	-0.008	-0.008	-0.008		
-	5.623		5.648			
T.P.	167.931					
+	6.172		6.202			
∧	174.108	+0.347	+0.348	+0.347		
-	5.825		5.854			
T.P.	168.278					

768420 B & L-263 9-66

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO 004013 SURVEY OF W.L.A. DIST. HEALTH CTR.
DATE _____ SURVEY BY R.B.H.
NOTES CHKD G. E. BAR NOTES BY R.B.H.
DATE MAR 24 67 INDEXED C. J. GALLI DATE 3-17-67

F.B. 2916 Pg. 29

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	168.278					
+	6.177		6.212			
X	174.455	-0.880	+0.880	+0.860		
-	5.297		5332			
T.B.M.#2	169.158				169.145	T.B.M.#2 ELEV.=169.145 F.B. 2916-29 PICO BLVD., N. SIDE, 30'± W'LY OF THE ℄ PROD OF 26TH ST. BT SPK. IN CB. 10'± E'LY OF THE PROD OF THE E.LY P/L. OF THE W.L.A. DIST. HEALTH C.R. SITE.
+	6.038		6.087			
X	175.196	+1.426	+1.427	+1.426		
-	4.612		4.660			
T.P.	170.584					
+	6.183		6.168			
X	176.767	+1.628	+1.628	+1.627		
-	4.555		4.540			
T.B.M.#3	172.212				172.198	T.B.M.#3 ELEV.=172.198 F.B. 2916-29 W.L.A. DIST HEALTH CENTER SITE, W'LY P/L. 202.52' N.W'LY FROM THE N'LY P/L OF PICO BLVD. (L.S. & C.E. TAG PER F.B. 2916-16). A STD. BR. CAP MON. MKD "W C T" 12" DP. (SEE F.B. 2916-21 FOR LOCATION.)
+	4.538		4.565			
X	176.750	+2.883	+2.885	+2.883		
-	1.655		1.680			
T.P.	175.095					
+	4.550		4.587			
X	179.645	-0.793	-0.795	-0.794		
-	5.343		5382			
T.P.	174.302					
+	4.143		4 178			
X	178.445	-2.137	-2.137	-2.138		
-	6.280		6.315			
T.B.M.#4	172.165				172.149	T.B.M.#4 ELEV.=172.149 F.B. 2916-29 KANSAS AVE., S. SIDE, 1'± E'LY OF THE ℄ OF CLOVERFIELD BLVD. BT. SPK. IN CB. 10'± W'LY FROM THE PROD. OF THE W'LY P/L. OF THE W.L.A. DIST. HEALTH CENTER SITE.
+	6.147		6.177			
X	178.312	-0.520	-0.523	-0.521		
-	6.667		6.700			
T.P.	171.645					

788420 B & E-353 9-55

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JOB NO. 0C4013 SURVEY OF N.L.A. DIST. HEALTH CTR. NOTES RED:
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 3-17-67 NOTES CHKD. G. E. BAR
INDEXED C. J. GALLI DATE DATE MAR 24 '67

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	171.645					
+	2.878		2.915			
⊼	174.523	-5.539	-5.537	-5.539		
−	8.417		8.452			
T.P.	166.106					
+	4.552		4.582			
⊼	170.658	-1.986	-1.988	-1.986		
−	6.538		6.570			
T.P.	164.120					
+	5.852		5.888			
⊼	169.972	+0.164	+0.166	+0.164		
−	5.688		5.722			
T.P.	164.284					
+	5.063		5.098			
⊼	169.347	-0.784	-0.787	-0.785		
−	5.847		5.885			
T.P.	163.500					
+	5.963		5.998			
⊼	169.463	+2.826	+2.826	+2.825		
−	3.137		3.172			
T.P.	166.326					
+	7.490		7.518			
⊼	173.816	-2.113	-2.115	-2.114		
−	9.603		9.633			
T.P.	164.213					
+	2.643		2.678			
⊼	166.856	-5.447	-5.445	-5.447		
−	8.090		8.123			
T.P.	158.766					

F.B. 2916 PG. 30

768420 9 N-E-353-9-55

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Do not extend notes this side of this line

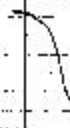
B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
T.P.	148.790					
+	4.018		4.085			
$\bar{x}$	152.808	-1.837	-1.838	-1.837		
-	5.855		5.923			
T.P.	146.953					
+	6.108		6.143			
$\bar{x}$	153.061	+0.956	+0.955	+0.956		
-	5.152		5.188			
T.P.	147.909					
+	5.507		5.545			
$\bar{x}$	153.416	-0.528	-0.527	-0.528		
-	6.035		6.072			
T.P.	147.381					
+	5.222		5.247			
$\bar{x}$	152.603	-0.965	-0.963	-0.965		
-	6.187		6.210			
CAMPUS	146.416				146.391	CAMPUS ELEV. = 146.391 (SEE PG. 26 FOR DESCRIPTION)

JOB NO. 0040.13 SURVEY OF W. L.A. DIST. HEALTH CTR. NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 3-17-67 NOTES CHKD. G. F. RAF
INDEXED C. J. GALLI DATE DATE APR 24 '67

F.B. 2916 PG. 32

Notes Ck'd by	Survey of W.L.A. DIST. HEALTH CTR.	E.B. 2916 PG. 33
Map No.	JN0040.13 Tape 0258 Std. 68 °F	
Office Work	Surveyed by R.B.H.	
Checked	Notes R.B.H. Date 3-20-67	
Date	Inspired C. J. GALLI	

LOCATION OF PERIMETER ELEVATIONS ON THE WEST LOS ANGELES DISTRICT HEALTH CENTER SITE



WEST LOS ANGELES DISTRICT HEALTH CENTER

J.N. 0040.13

SEE PG'S 36 & 37 FOR ELEVATIONS

MARCH 20TH, 1967

HOBSON
OCHSNER
NUNEZ
McCOY

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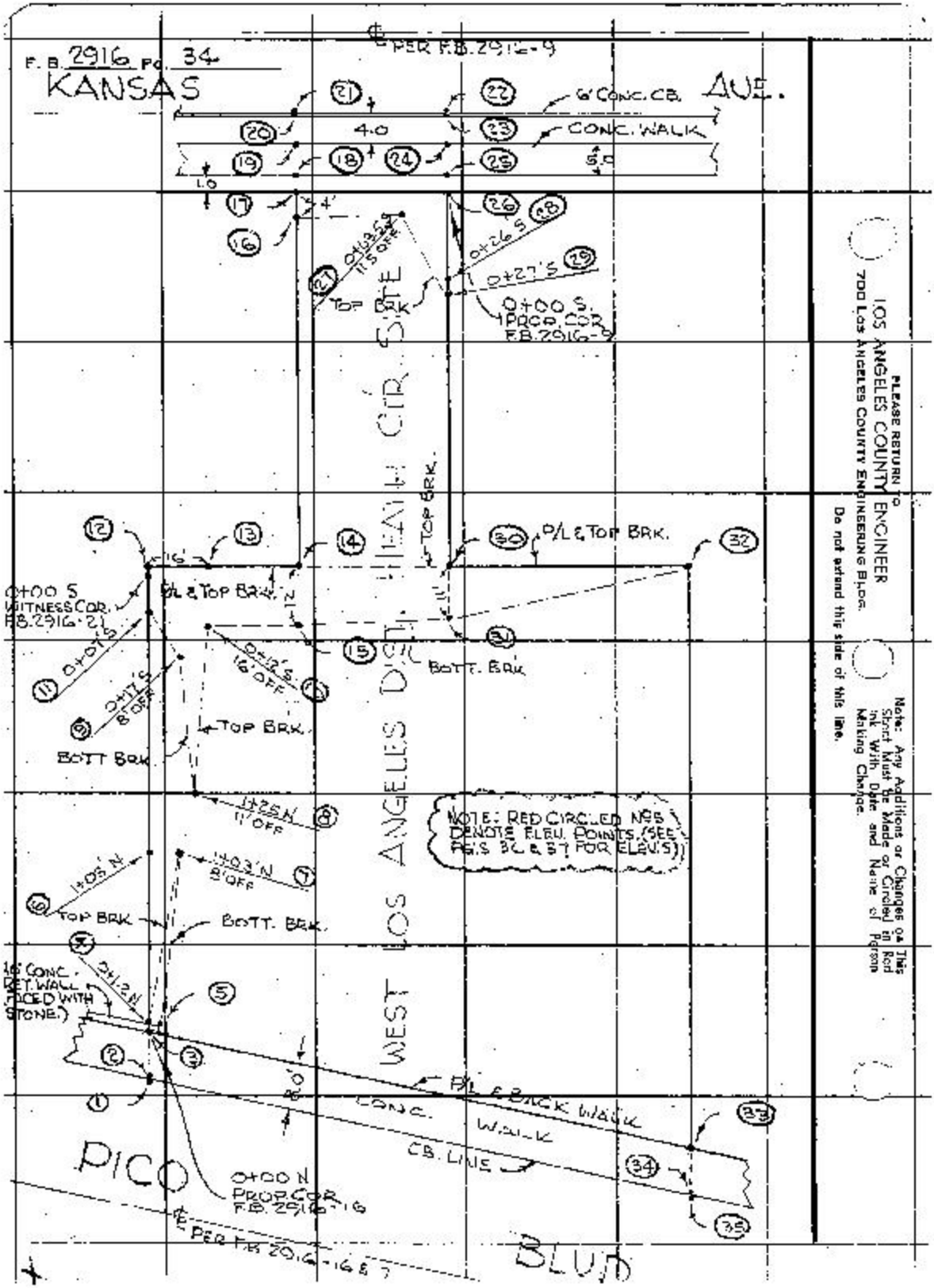
700 LOS ANGELES COUNTY ENGINEERING BLDG.


F.B. 2916 PG. 34
KANSAS AVE.
PER F.B. 2916-9
6' CONC. CB.
CONC. WALK
4.0
5.0
1.0
0+63.5 S 11.5 OFF
0+26 S
0+27 S
TOP BRK
0+00 S. PROP. COR. F.B. 2916-9
WEST LOS ANGELES DIST. HEALTH CTR. SITE
TOP BRK.
P/L & TOP BRK.
0+00 S WITNESS COR. F.B. 2916-21
P/L & TOP BRK.
0+07 S
0+17 S 8' OFF
0+12 S 16' OFF
BOTT. BRK
TOP BRK.
BOTT BRK
1+25 N 11' OFF
NOTE: RED CIRCLED NOS DENOTE ELEV. POINTS. (SEE PG'S 36 & 37 FOR ELEV'S)
1+05 N
1+03 N 8' OFF
TOP BRK
BOTT. BRK.
16' CONC. RET. WALL FACED WITH STONE.)
0+12 N
P/L & BACK WALK
CONC. WALK
CB. LINE
PICO BLVD
0+00 N PROP. COR. F.B. 2916-16
PER F.B. 2916-16 & 7
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Profile No. ____ X-Sec. No. ____ | Notes Rod ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____ | Job No. 0040.13 | Map No. ____ | Division No. ____ | Survey of W. L. A. DIST. HEALTH CENTER | Survey by R.B.H. | Indexed C. J. GALLI | Notes R.B.H. Date 3-20-67 Date ____

F.B. 2916 Pg. 35

PERIMETER ELEVATIONS OF THE WEST LOS ANGELES DISTRICT HEALTH CENTER SITE

WEST LOS ANGELES DISTRICT HEALTH CENTER
J.N. 0040.13

MARCH
HOBSON
OCHSNER
NUNEZ
MCCOY

SEE PG. 34 FOR ELEVATION LOCATIONS

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

704-SRD OC 207 11-58

F.B. 2916 Pg. 36

Job No. 0000.B Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.L.A. DIST. HEALTH CENTER Date ____ Date ____ No. ____

Survey by D.B.H. Notes R.B.H. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

75L-286 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV	167.926 ADJ (UNADJ.)
T.B.M. # 1				167.93	T.B.M # 1 REV = 167.939 F.B. 2916-28
				~~167.94~~	PICO BLVD. N. SIDE, 88'± E.LY FROM THE ℄ PROD. OF 25TH ST. BT SPK. IN CB. 10'± W.LY OF THE PROD. OF THE W.LY P/L OF W.L.A. DIST. HEALTH CTR. SITE.
					NOTE; CIRCLED Nos SHOWN IN THE STATION COLUMN ON THIS & THE FOLLOWING PAGES CORRESPOND TO THE RED CIRCLED Nos ON PAGE 34
1				167.28	GUTTER
2				167.92	T.C.
3				168.13	BACK-WALK
4				170.9	GROUND (TOP BRK)
5				168.5	" (BOTT. BRK.)
6				170.9	GR.
7				170.8	GR (END BRKS.)
8				171.0	GR. (BEGIN ")
9				171.1	" (BOTT BRK.
10				172.7	" (BRK)
11				171.7	" (BOTT BRK.)
12				173.9	" C PROP. COR.
13				175.6	" (TOP BRK)
14				173.3	" C PROP COR. (TOP BRK.)

76L-298 CE 307 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
15				171 7	GR (BOTT BRK.)	
16				173 1	" (TOP BRK.)	
17				172 6	GR. OVER PROP. COR	
18				172 26	BACK WALK	
19				172 11	FRONT "	
20				172 02	T.C.	
21				171 54	GUTT.	
22				170 95	"	
23				171 39	T.C.	
24				171 49	FRONT WALK	
25				171 61	BACK WALK	
26				171 5	GR. OVER PROP. COR. (BOTT BRK.)	
27				172 6	GR. (TOP BRK.)	
28				171 9	" (BOTT. BRK.)	
29				172 8	" (TOP BRK.)	
30				172 5	" @ PROP. COR.	
31				171 7	" (BOTT. BRK.)	
32				170 4	" @ PROP. COR.	
33				169 36		
34				169 13		
35				168 51		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0040-B Division No. ____ F.B. 2916 Pg. 37

X-Sec. No. ____ Date ____ Date ____ Survey of West L.A. DISTRICT HEALTH CENTER

Notes Chkd. ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 3-20-67

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

JOB NO. 0040.13 SURVEY OF W.L.A. DIST. HEALTH CTR. NOTES RED.
SURVEY BY R.B.H. DATE
NOTES BY R.B.H. DATE 3-17-67 NOTES CHKD. E. BA
INDEXED C. L. GARD DATE 10-1-67

768420 8 N-E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1st RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	168.408					
+	2.575		2.600			
⊼	170.983	-3.730	-3.730	-3.731		
-	6.305		6.330			
T.P.	164.678					
+	3.635		3.670			
⊼	168.313	-1.728	-1.728	-1.728		
-	5.363		5.398			
T.P.	162.950					
+	6.412		6.435			
⊼	169.362	+2.567	+2.565	+2.566		
-	3.845		3.870			
T.P.	165.517					
+	7.890		7.918			
⊼	173.407	+2.152	+2.150	+2.151		
-	5.738		5.768			
T.P.	167.669					
+	5.395		5.425			
⊼	173.064	+0.270	+0.270	+0.270		
-	5.125		5.155			
T.B.M. #1	167.939				167.926	T.B.M. #1 ELEV. 167.926 F.B. 2916-28
+	5.615		5.640			PICO BLVD., N. SIDE, 88'± E'LY FROM THE
⊼	173.554	-0.008	-0.008	-0.008		⊕ PROD. OF 25TH ST. BT. SPK. IN CB. 10'± W'LY.
-	5.623		5.648			OF THE PROD. OF THE W'LY P/L OF W.L.A. DIST.
T.P.	167.931					HEALTH CTR. SITE.
+	6.172		6.202			
⊼	174.108	+0.347	+0.348	+0.347		
-	5.825		5.854			
T.T.P.	168.278					

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 7463.02 Division No. 11

Survey of W. Dist. Health Center

Survey by English Notes Ed. Date 11-22-68

Map No. ____ Indexed D.J. Call Date 12-26-68

F. B. 2916 Pg. 39

WEST DISTRICT
HEALTH CENTER

J.N. 7463.02

Elevations
for
Construction
Plan # AN 28.

Nov. 22, 1968
English
Faulger
Clifford
Dupuis

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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409 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

75-1265 CE 307 2-63

F.B. 2916 Pg. 40 Job No. 7463.02 Division No. 1 Notes Red. Plotted Profile

Survey of N. Dist. Health Center Date Date No.

Survey by English Notes Ed. Notes Ckkd. Checked X-Sec.

Indexed C.L. GALLI Data Date Date No.

INDEX MAP

KANSAS #4 #5 AVE.

#2 #3 #6 #7

West District Health Center

#1 #5

PICO #9 BLVD.

Note: See Pg. 41 for elevs. of numbered points.

STATION | B.S. | H.I. | F.S. | ELEV.

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409 Los Angeles County Engineering Bldg.

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78-L-209 CE 907 5-62

76-L-256 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. #1				167 93	T.B.M. #1, el = 167.926 — Pg. 28
					Pico Blvd, N. side, 88'± E'ly from ℄ prod.
					25th St. 8t spk. in ck.
Pt. #1				168 13	Prop. Cor. L.&C.E. Tag. — Pg. 16
2				172 20	Witness " Br. Cy. Mon. — " 21
3				173 12	Prop. " " " " — " 9
4				172 02	" " " " " — " 9
5				171 24	" " " " " — Pg. 22
6				172 48	" " 1" L.P. & C.E. Tag. — " 22
7				171 70	" " L.&C.E. Tag. — Pg. 22
8				169 31	" " " " " — Pg. 17
9				168 95	Nail @ 90° To Prop. Cor. ℄ Pico — Pg. 17
T.B.M. #2				169 15	T.B.M. #2, El. 169.145 (adj.), F.B. 2916-29
					Pico Blvd, N. side, 30'± W'ly from ℄
					Prod. 26th St. 8t spk. in ck.

Note: See pg. 40 for location of numbered points.

Profile Notes Red ____ Plotted ____ Job No. 7463.02 Division No. 11 F.B. 2916 Pg. 41
No. ____ Date ____ Date ____ Survey of W. Dist. Health Center
X-Sec. Notes Chkd. ____ Checked ____ Survey by English Notes Ed. Pg. Date 11-22-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GAL Date ____

Notes Ckd by G. D. BAILEY	Survey of CITY OF ROLLING HILLS ESTATES
Map No. H.C. 19-92	JN 3735.02 Tape 0268 Std 68 - °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 8-18-70
Date AUG 26 '70	Indexed G. L. GALLI AUG 24 '70

F.B. 2916 PG 55

CITY OF ROLLING HILLS ESTATES
J.N. 3735.02

PARKS & RECREATION DEPT
(EQUIPMENT & STORAGE FACILITY)

BOUNDARY SURVEY

REF:
F.B. 3919-7, 9, 10, 14
C.R. 21629, PG 213
C.R. 44947, PG 174

AUG 18TH, 1970

HOBSON
YASUI
BANKSON
CROWDER

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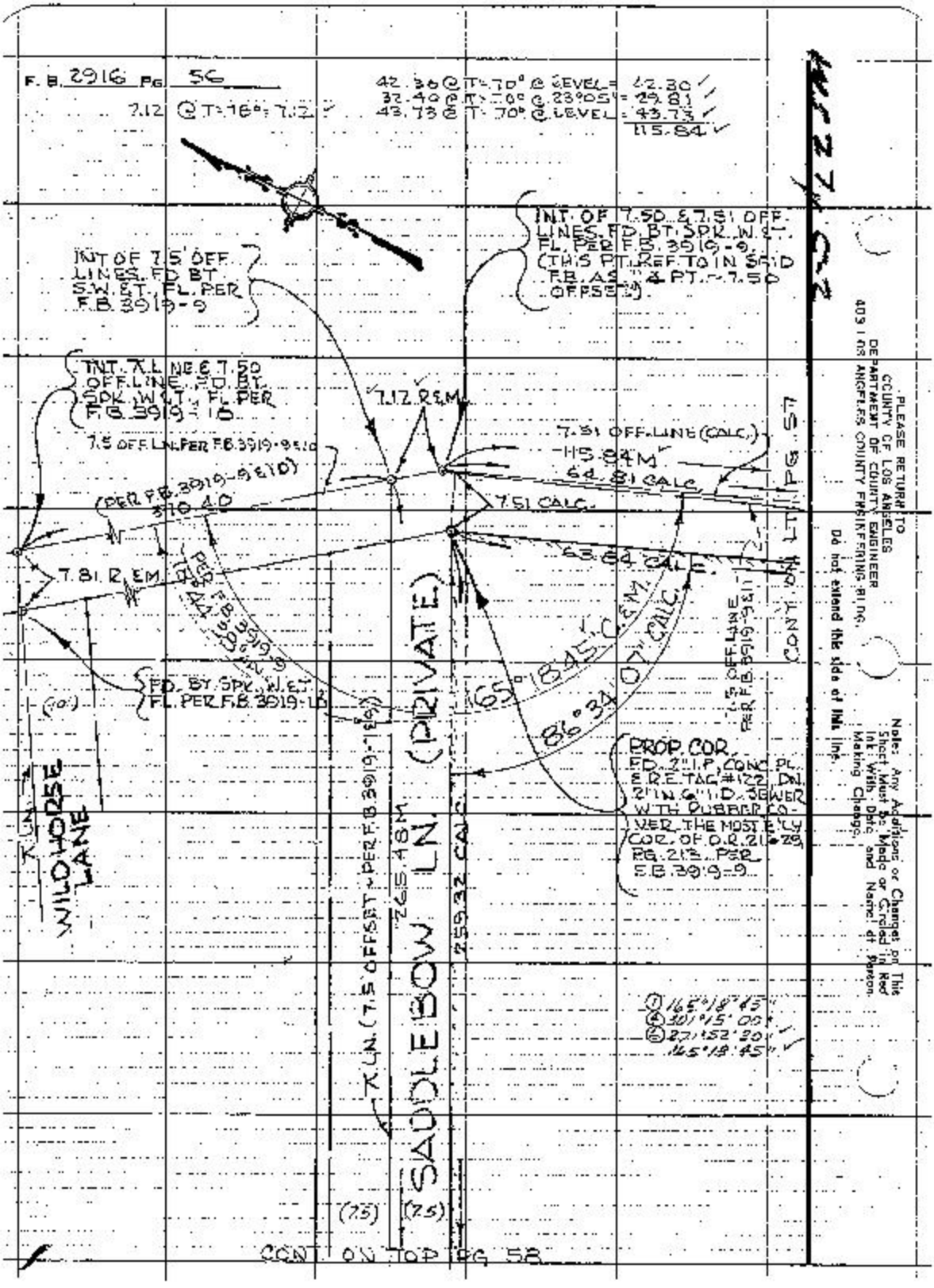
DEPARTMENT OF COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEER NO. 8-UG

76F9009 CE#310 3-68


F.B. 2916 PG. 56
7.12 @ T=18°=7.12
42.30 @ T=70° @ LEVEL = 42.30
32.40 @ T=70° @ 23°05' = 29.81
43.73 @ T=70° @ LEVEL = 43.73
115.84
INT. OF 7.50 & 7.51 OFF. LINES. FD. BT. SPK. W.&T. FL. PER F.B. 3919-9. (THIS PT. REF. TO IN SAID F.B. AS "4 PT. ~7.50 OFFSET")
INT OF 7.5' OFF. LINES. FD BT. S.W.&T. FL. PER F.B. 3919-9
INT. ℄ LINE & 7.50 OFF. LINE. FD. BT. SPK. W.&T. FL. PER F.B. 3919-10
7.12 R&M
7.5 OFF. LN. PER F.B. 3919-9 & 10
7.51 OFF. LINE (CALC.)
115.84 M
64.81 CALC.
(PER F.B. 3919-9 & 10)
310.40
7.51 CALC.
63.84 CALC.
7.81 R&M
PER F.B. 3919-9
FD. BT. SPK. W.&T. FL. PER F.B. 3919-10
165°18'45" C&M
86°34'07" CALC.
7.5 OFF. LINE PER F.B. 3919-9 & 11
CONT. ON LT. PG. 57
PROP. COR. FD. 2" I.P. CONC. PL. & R.E. TAG #122 DN. 2" IN 6" I.D. SEWER WITH RUBBER COVER. THE MOST E'LY COR. OF O.R. 21-29, PG. 213, PER F.B. 3919-9
WILDHORSE LANE
℄ LN. (7.5' OFFSET ~ PER F.B. 3919-1 & 9)
265.48 M
259.32 CALC.
SADDLEBOW LN. (PRIVATE)
(7.5)
(7.5)
① 165°18'45"
④ 301°15'00"
⑥ 271°52'30"
165°18'45"
CONT. ON TOP PG. 58
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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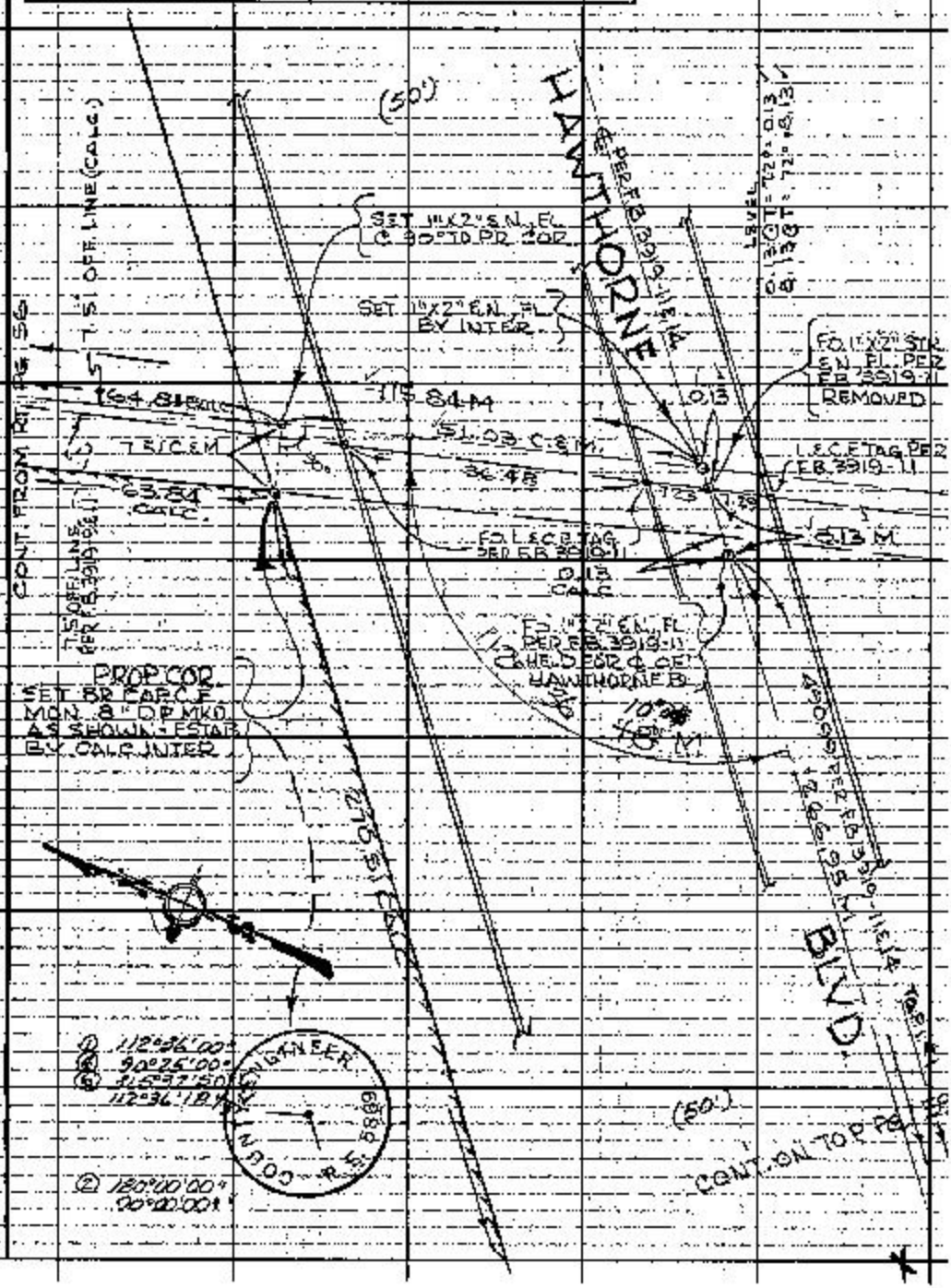
Notes Ck'd by G. D. BAILEY	Survey of CITY OF ROLLING HILLS ESTATES	F.B. 2916 Pg. 57
Map No. H.C. 19-92	IN 3735.02 Tape 0268 Std 68 °F	LEVEL
Office Work	Surveyed by R.B.H.	SL03 @ T=70° = SL03
Checked	Notes R.B.H. Date 8-18-70	
Date AUG 26 '70	Indexed G.L. GALLI 24	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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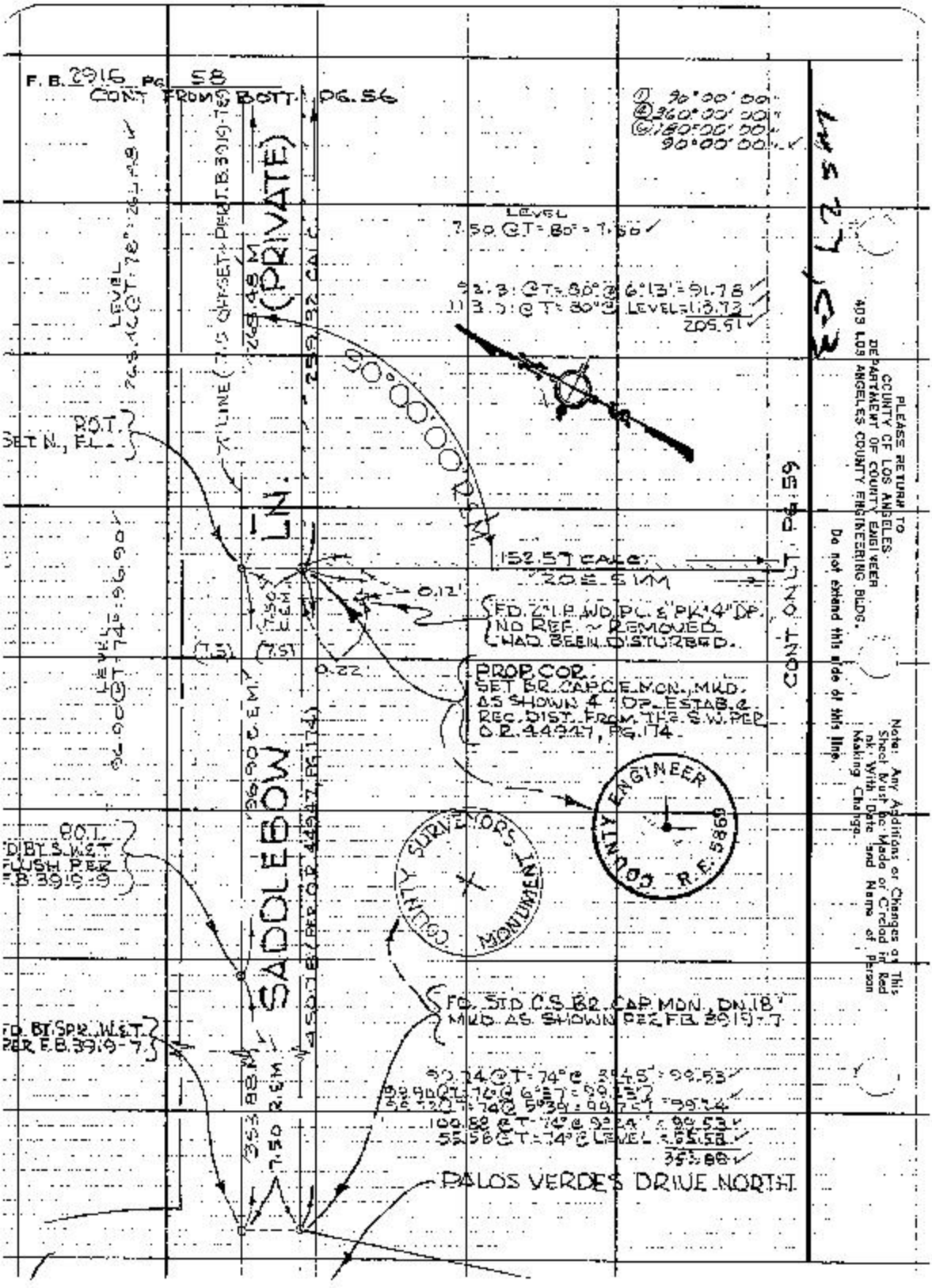
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.


F. B. 2916 PG. 58
CONT FROM BOTT. PG. 56
① 90°00'00"
④ 360°00'00"
⑥ 180°00'00"
90°00'00"
LEVEL
7.50 @ T = 80° = 7.50
92.31 @ T = 80° @ 6°13' = 91.78
113.73 @ T = 80° @ LEVEL = 113.73
205.51
LEVEL
268.48 M
(PRIVATE)
259.32 CALC
90°00'00" R.E.M.
R.O.T.
SET N., F.L.
LN.
152.57 CALC
20 E 5 MM
0.12'
FD. 2" I.P. WD. PL. & PK. 4" DP.
NO REF. ~ REMOVED
HAD BEEN DISTURBED.
CONT ON LT. PG. 59
PROP. COR.
SET BR. CAP. C.E. MON., MKD.
AS SHOWN 4" DP. ESTAB. @
REC. DIST. FROM THE S.W. PER
O.R. 44947, PG. 174
COUNTY ENGINEER
R.E. 5869
COUNTY SURVEYORS MONUMENT
SADDLEBOW
96.90 C.E.M.
R.O.T.
FD. BT. S.W. & T.
FLUSH PER
F.B. 3919-9
FD. STD. C.S. BR. CAP. MON., DN. 18"
MKD. AS SHOWN PER F.B. 3919-7
FD. BT. SPR. W. & T.
PER F.B. 3919-7
353.88 M
7.50 R.E.M.
99.24 @ T = 74° @ 3°45' = 99.53
99.90 @ T = 74° @ 6°37' = 99.23
99.72 @ T = 74° @ 5°39' = 99.24
100.88 @ T = 74° @ 9°24' = 99.53
55.58 @ T = 74° @ LEVEL = 55.58
353.88
PALOS VERDES DRIVE NORTH
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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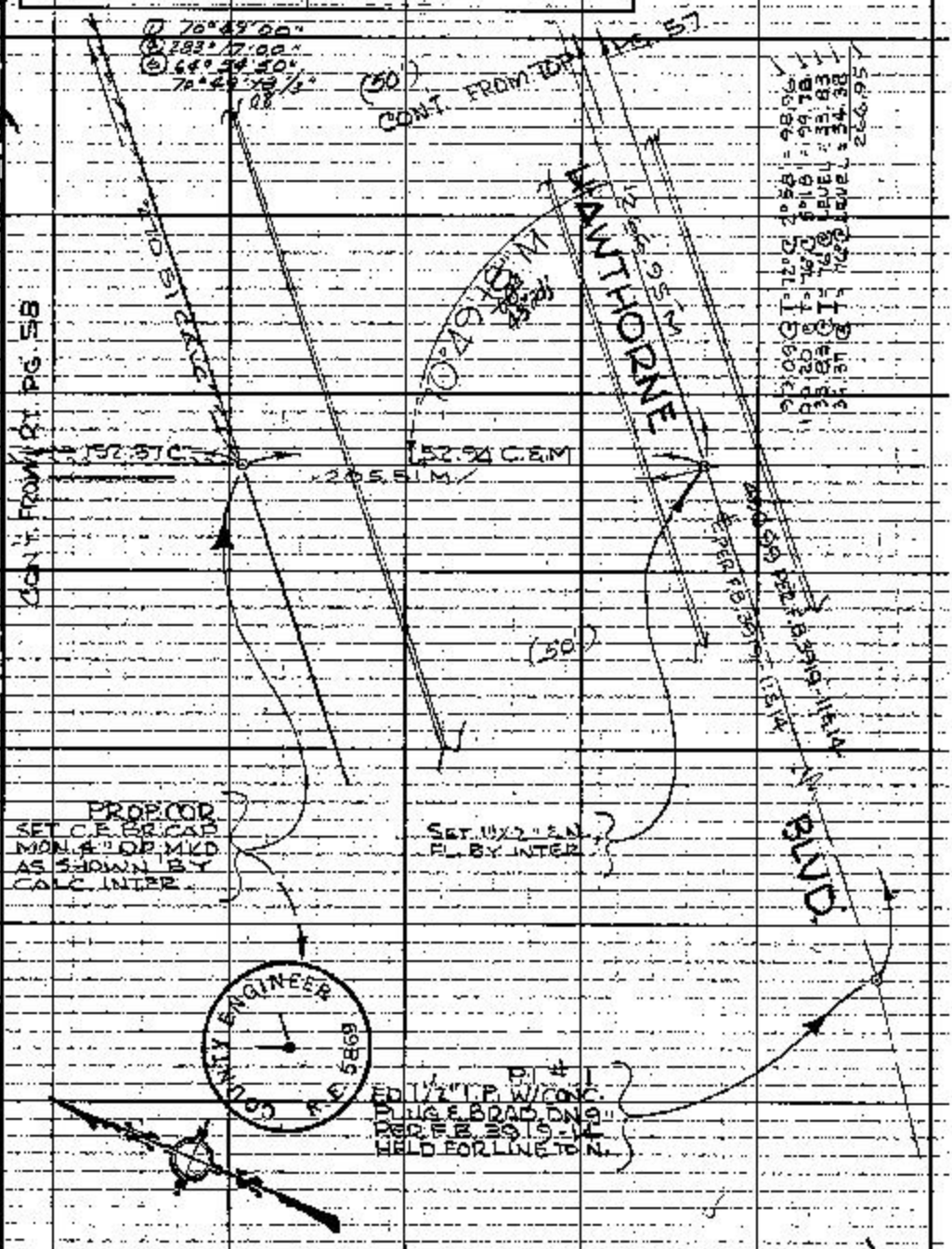
Notes Ck'd by G. D. BAILEY	Survey of CITY OF ROLLING HILLS ESTATES
Map No. H.C. 19-92	Jn 3735.02 Tape 0268 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 8-18-70
Date AUG 26-70	Indexed C. L. GALLI AUG 24 70

F.B. 2916 Pg. 59

LEVEL 52.94 @ 7:80' = 52.94



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T&F 5005 CE#810 5-66

Notes Ck'd by G. D. BAILEY	Survey of CITY OF ROLLING HILLS ESTATES	F. B. 2916 Pg. 61
Map No.	JN 3735.02 Tape Std. °F	
Office Work	Surveyed by R. B. H.	
Checked	Notes R. B. H. Date 8-18-70	
Date AUG 26 '70	Indexed R. L. GALLI AUG 24 '70	

CITY OF ROLLING HILLS ESTATES
JN 3735.02

PARKS & RECREATION DEPT.
(EQUIPMENT & STORAGE FACILITY)

LOCATION OF BREAK SHOTS &
ELEVATIONS ON SAME

REF: F.B. 2916-56-59 INCL.

AUG 18, 1970
HOBSON
YASUI
BANKSON
CROWDER

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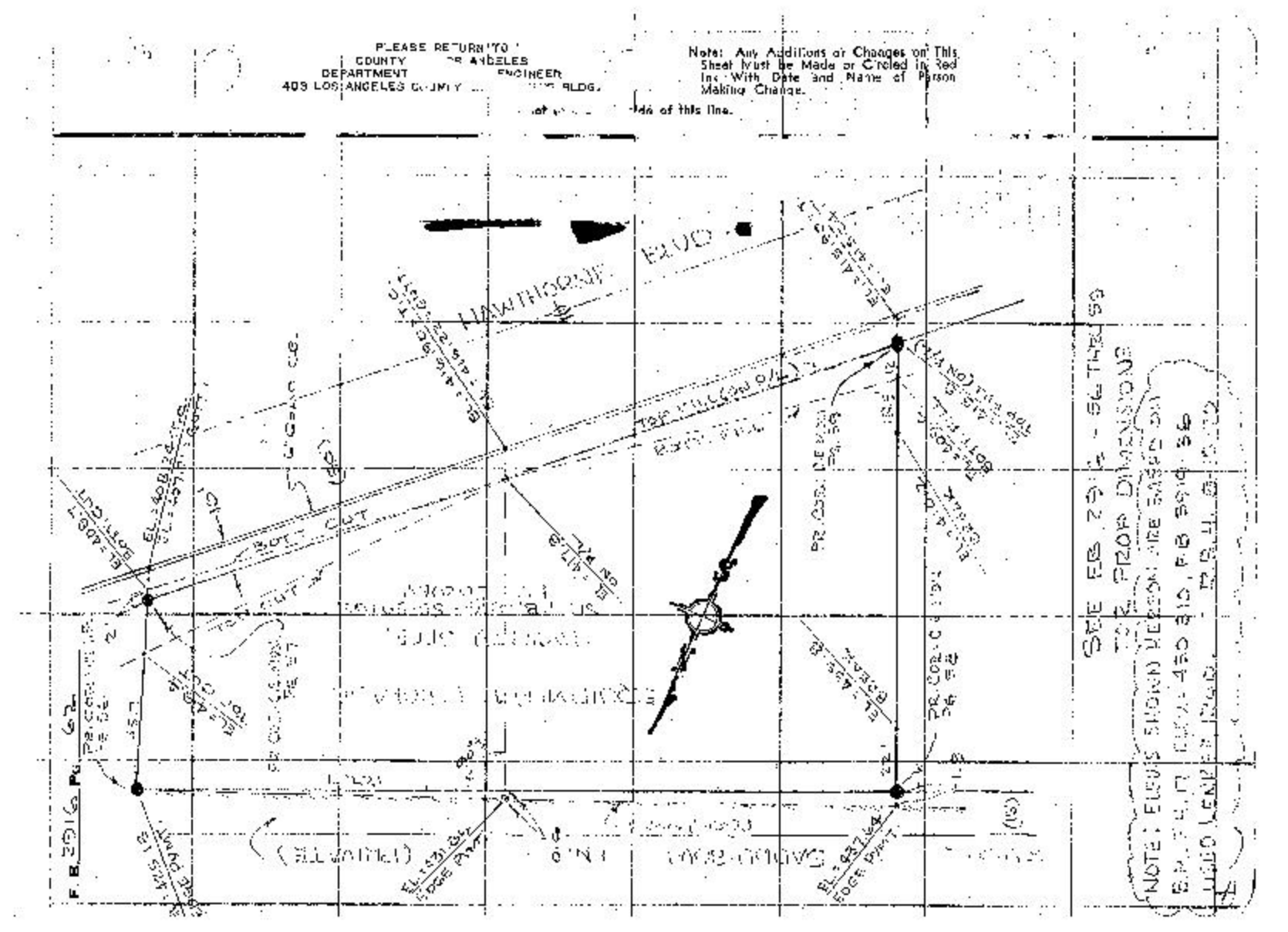
DEPARTMENT OF ENGINEER
409 LOS ANGELES COUNTY ... BLDG.

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