Notes Ck'd by	Survey of	F.B. 2918 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Pages	Job	Description
		ORANGE GROVE AVE. 0075.25
5-25	C.L.	from Turnbull Cn. Rd. to 7th Ave.
		HUNTINGTON PARK CIVIC CTR. LIBRARY 0077.22
29-36	P.T.	P.T. control Sht H-97
		SAN ANTONIO REG. LIBRARY 0077.72
37-38	Index	
39-51	Bdry.	Bdry. survey - Miles Ave. S. of Ga
53-60	Ties	Add'l ties along Miles Ave. fr. Florence Ave. to Gage Ave.
61-62	Topo.	Loc. fn. line along N. Bdry.
63-64	Bdry.	Repl. of the S.E. & S.W. prop. cor
		ORANGE GROVE AVE. 0075.25
101-126	C.L	Restoration of C.L. btwn. 7th Ave. & Turnbull Cn. Rd.

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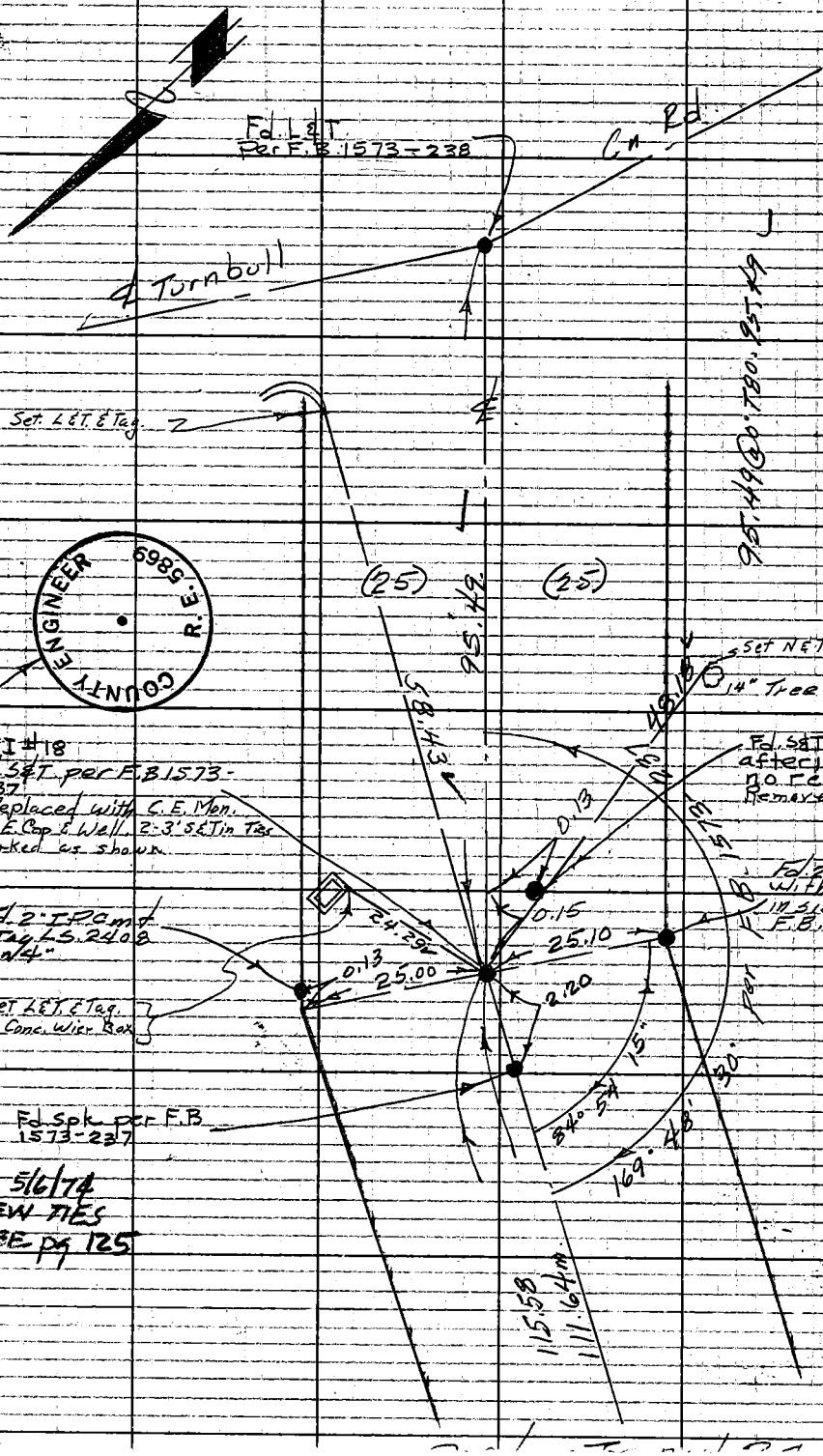
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3093 CE #310 5-66

Microfilmed April '85

F.B. 2918 PG. 6



RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.
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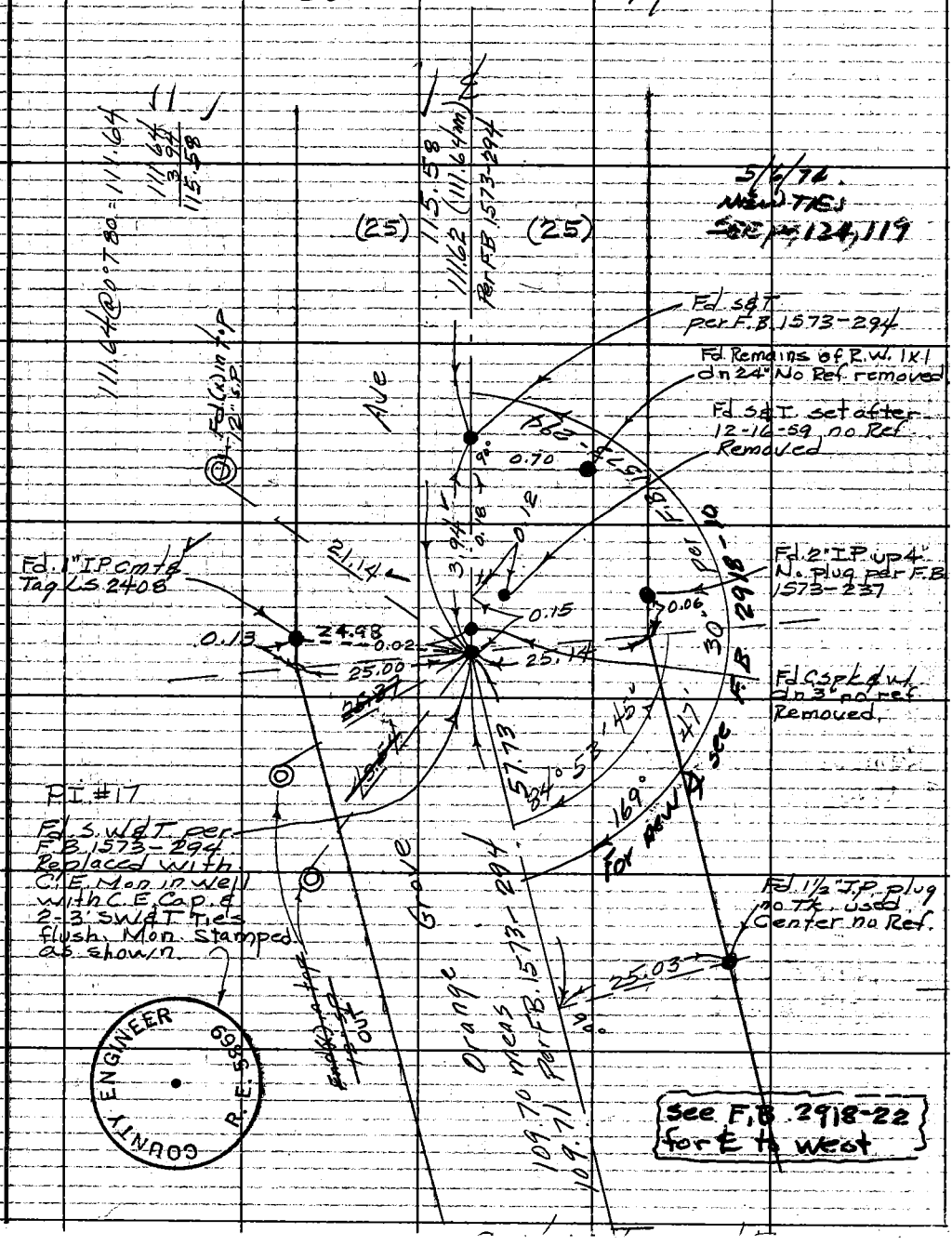
W.S.37,B-4

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave	F. B. 2918 PG. 7
Map No. CSB 2816	JN 0075.25 Tape 149 Std 84 °F	
Office Work G. H. BOYER	Surveyed by Dougherty	
Checked W. J. BRENNER	Notes Dougherty Date 5-1-61	
Date JAN 10 1963	Indexed H. E. OTT	

Cont. from Bot Last Pg 6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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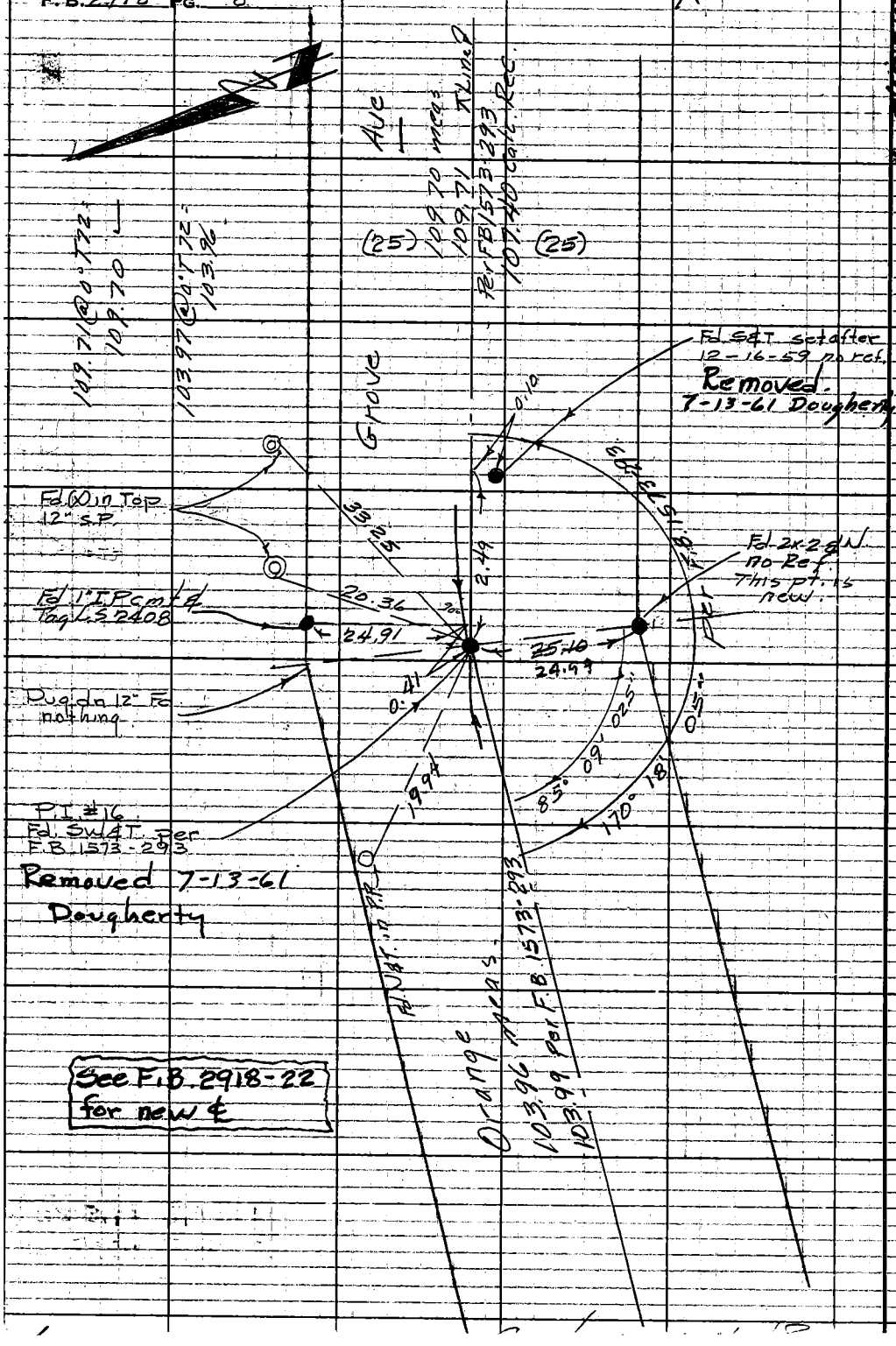
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

Cont. from Bot Last Pg.

F.B. 2918 PG. 8



W.S. 37B-4

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

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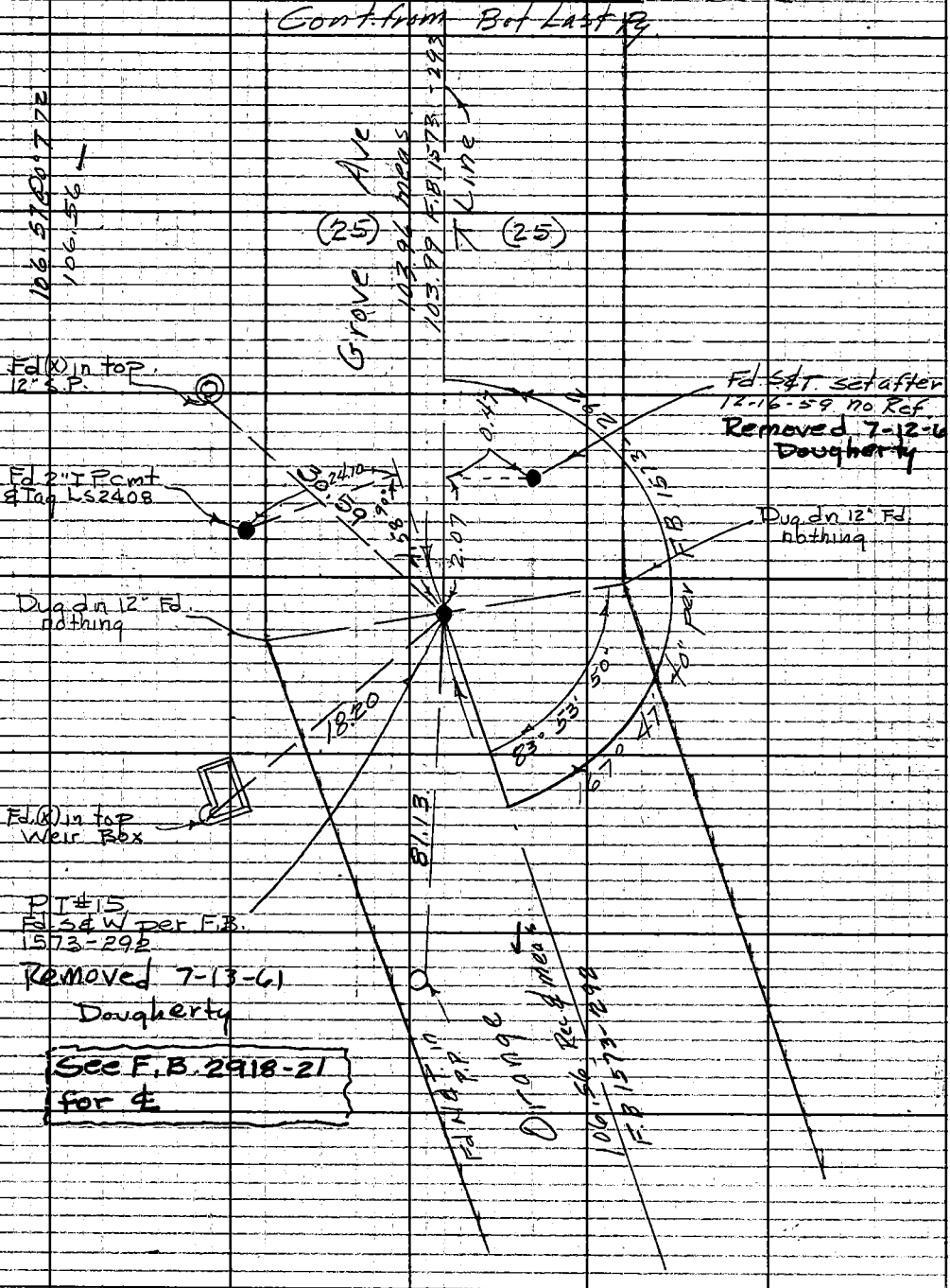
W.S.37/B-4

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave	F.B. 2918 Pg. 9
Map No. CSB 2816	JN 0075.25 Tape 149 Std 84 °F	
Office Work G. H. BOYER	Surveyed by Dougherty	
Checked W. J. BRENNER	Notes Date 5-2-61	
Date JAN 10 1963	Indexed H. E. OTT	

Cont. from Bot Last Pg.



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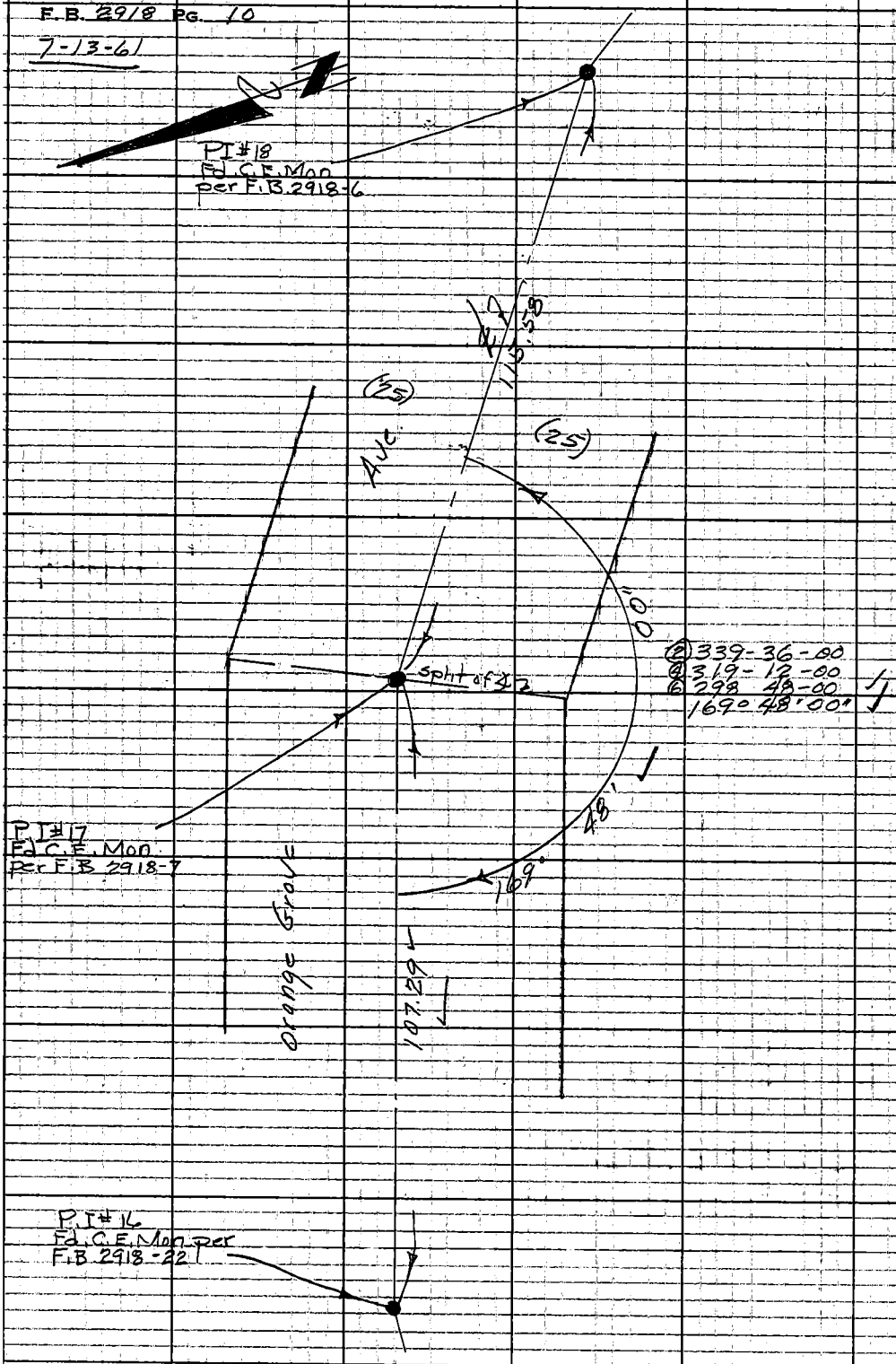
RETURN TO
LOS ANGELES COUNTY ENGINEER
2100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-53

F.B. 2918 PG. 10

7-13-61



W.S.37E-4

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Av
Map No. C.S.B. 2816	JN 0075.25 Tape 149 Std 84 °F
Office Work G. H. BOYER	Surveyed by Dougherty
Checked W. J. BRENNER	Notes Dougherty Date 5-11-61
Date JAN 10 1963	Indexed H. E. OTT

F.B. 2918 PG. 11

J.N. 0075.25

Orange Grove Ave

Establishment of ℄ by Proration

from PI #5 east to PI # 17

5-11-61

Dougherty
Newman
Sandoval
Adams
Moore

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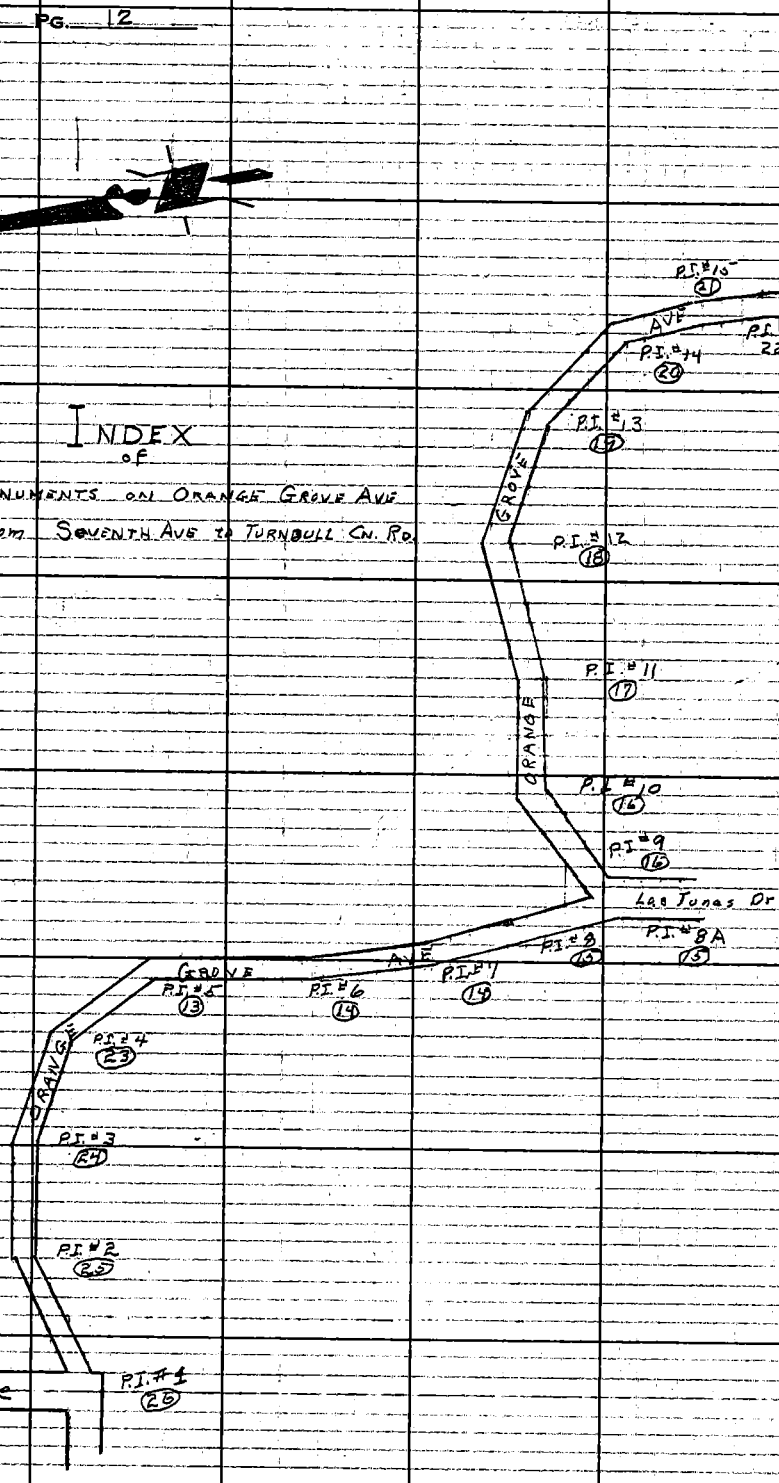
RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

F.B. 2918 PG. 12

INDEX
of
MONUMENTS ON ORANGE GROVE AVE
From SEVENTH AVE to TURNBULL CN. RD.



RETURN TO
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900 Los Angeles County Engineering Bldg.

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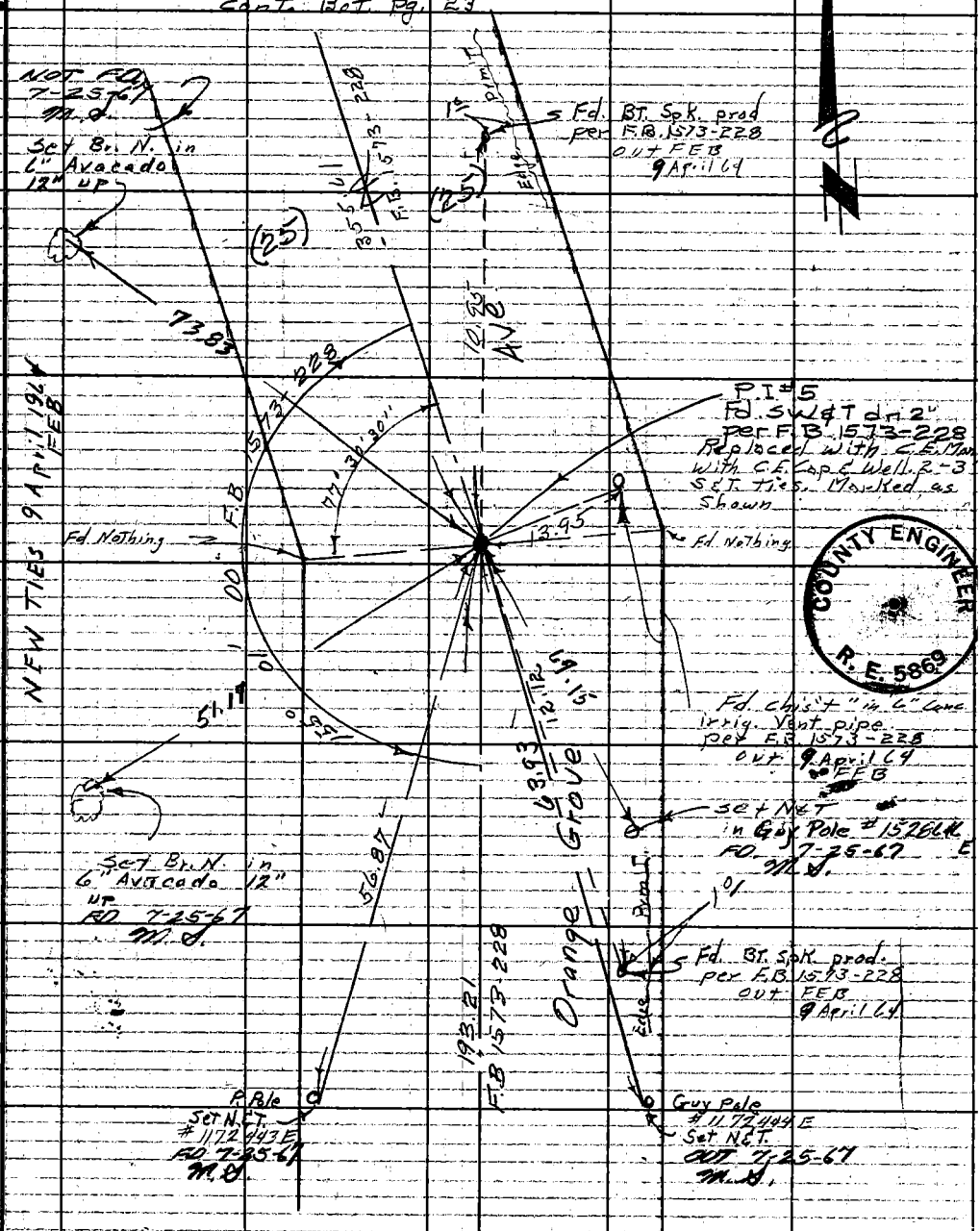
Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave.
Map No. C.S.B. 78 G	JN 0075.25 Tape 149 Std 84
Office Work G. H. BOYER	Surveyed by Dougherty
Checked W. J. BRENNER	Notes Dougherty Date 5-11-61
Date JAN 10 1968	Indexed H. E. OTT

F. B. 2918 Pg. 13

W.S. 37D-4

Cont. Bot. Pg. 23



COUNTY ENGINEER R.E. 5869

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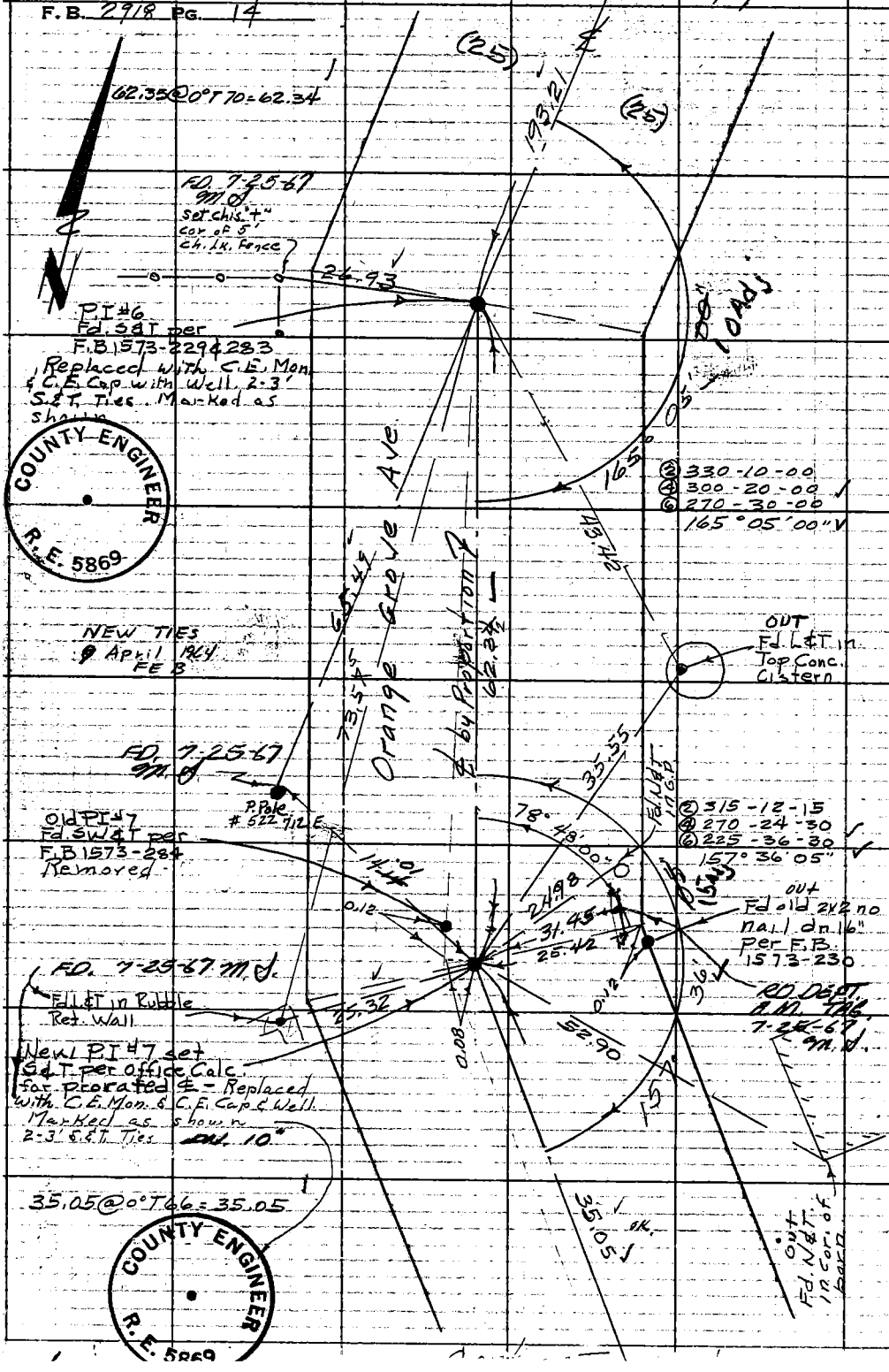
RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S09B CE #247—7-59

Cont. from Bot Last Pg.

F.B. 2918 PG. 14



W.S.37, D-4

RETURN TO:
LOS ANGELES COUNTY ENGINEER
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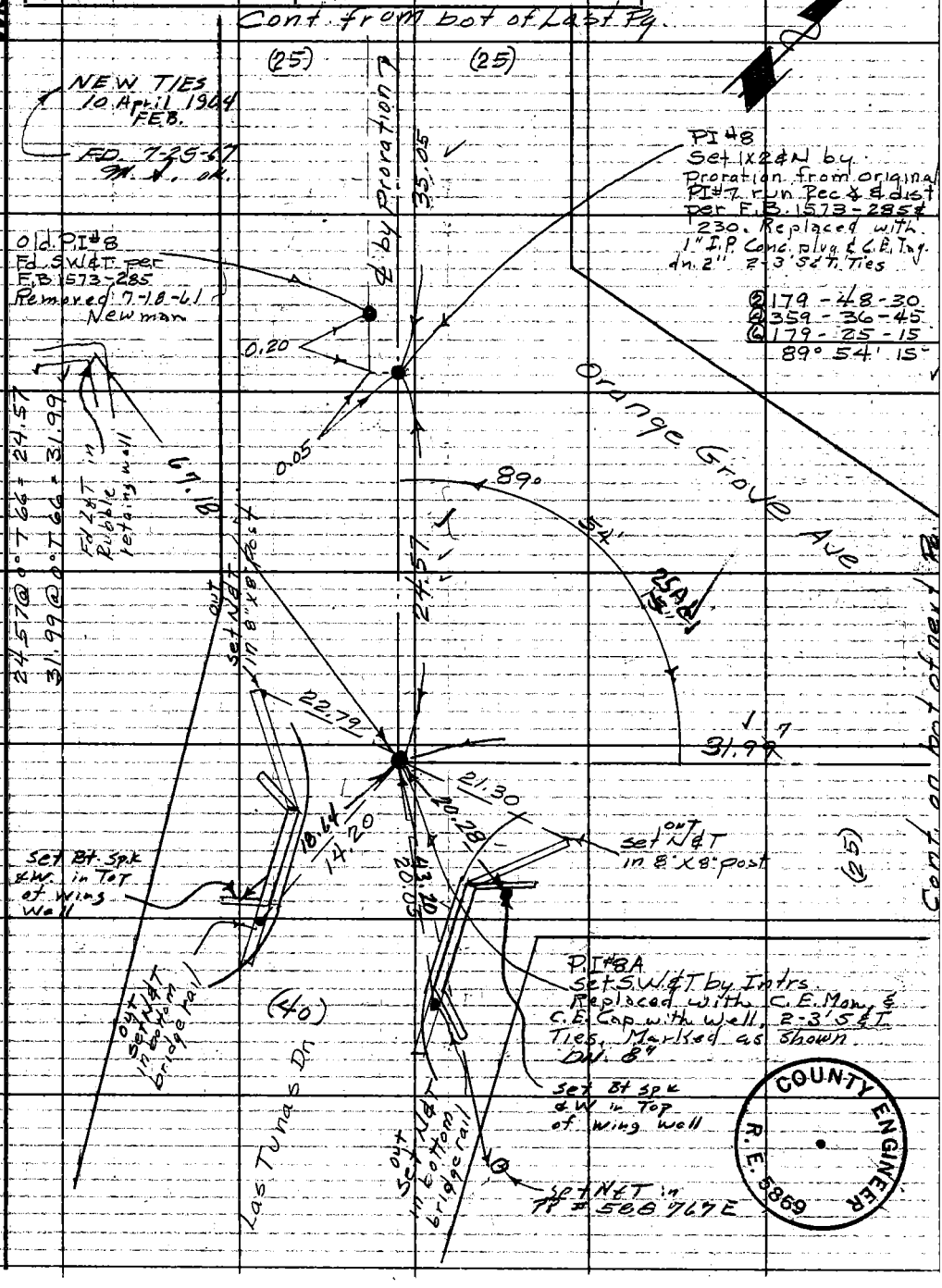
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37D-4

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave
Map No. C.S.B. 7816	JN 0075.25 Tape 149 Std 84 °F
Office Work G. H. BOYER	Surveyed by Dougherty
Checked W. J. BRENNER	Notes Dougherty Date 5-11-61
Date JAN 10 1963	Indexed H. E. OTT

F. B. 2918 PG. 15



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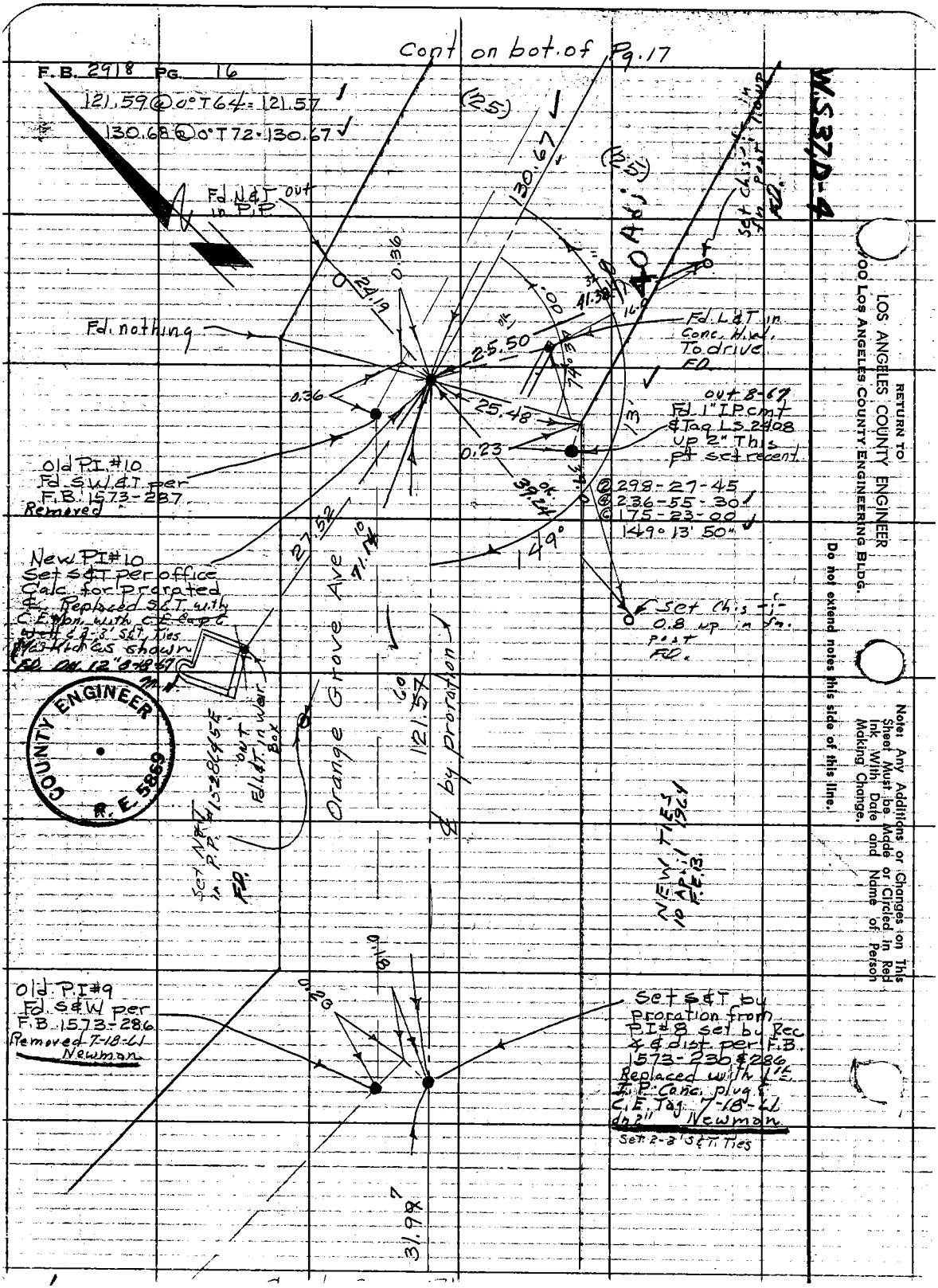
COUNTY ENGINEER R. E. 5869

763098 CE #247—7-53



Cont on bot. of Pg. 17
F.B. 2918 PG. 16
121.59 @ 0° T 64 = 121.57
130.68 @ 0° T 72 = 130.67
Fd. N&T out in P.P.
Fd. nothing
Old P.I. #10
Fd. S.W.&T. per F.B. 1573-287
Removed
New P.I. #10
Set S&T per office Calc. for prorated ℄. Replaced S.&T. with C.E. Mon. with C.E. Cap & Well & 2-3' S&T Ties
Set N&T in P.P. #15-28 & 45 E
FD.
Orange Grove Ave
121.57
℄ by proration
Fd. L&T in Conc. H.W. To drive FD.
out 8-67
Fd. 1" I.P. cmt & Tag LS 2408 up 2" This pt set recent.
298-27-45
236-55-30
175-23-00
149° 13' 50"
Set Chis -j- 0.8 up in fn. post FD.
Set Chis -j- in fn post flow up FD.
Old P.I. #9
Fd. S&W per F.B. 1573-286
Removed 7-18-61
Newman
Set S&T by proration from P.I. #8 set by Rec. ∡ & dist. per F.B. 1573-230 & 286
Replaced with 1" I.P. Conc. plug & C.E. Tag 7-18-61
Newman
Set 2-3' S&T Ties
COUNTY ENGINEER
R.E. 5869
W.S. 37, D-4
RETURN TO
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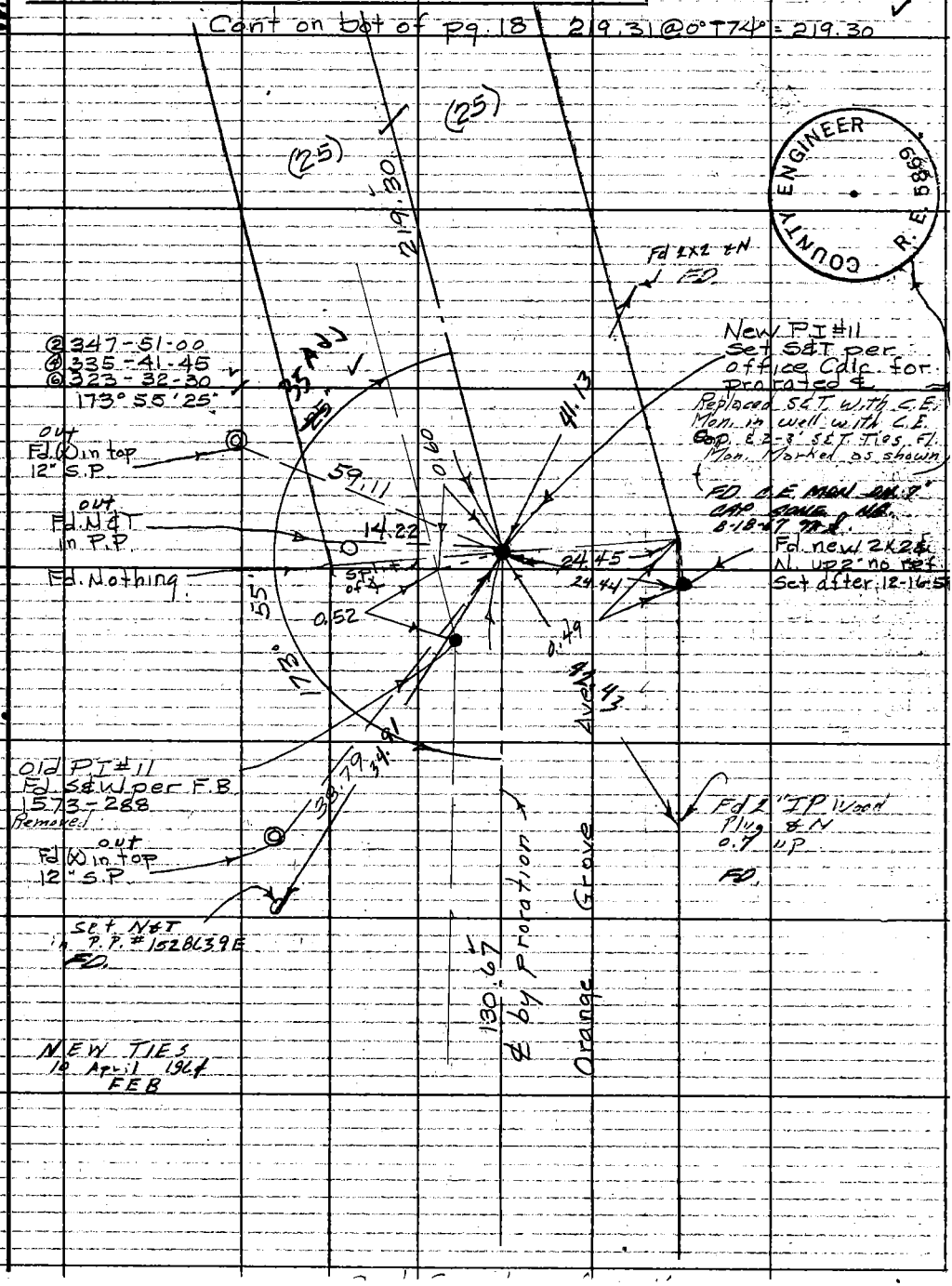
W.S.37D-4

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave.
Map No. C.S.B. 2816	JN0075.25 Tape 149 Std 84 °F
Office Work G. H. BOYER	Surveyed by Dougherty
Checked W. J. BRENNER	Notes Dougherty Date 6-5-61
Date JAN 10 1963	Indexed H. E. OTT

F. B. 2918 PG. 17



COUNTY ENGINEER R. E. 5869

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RETURN TO
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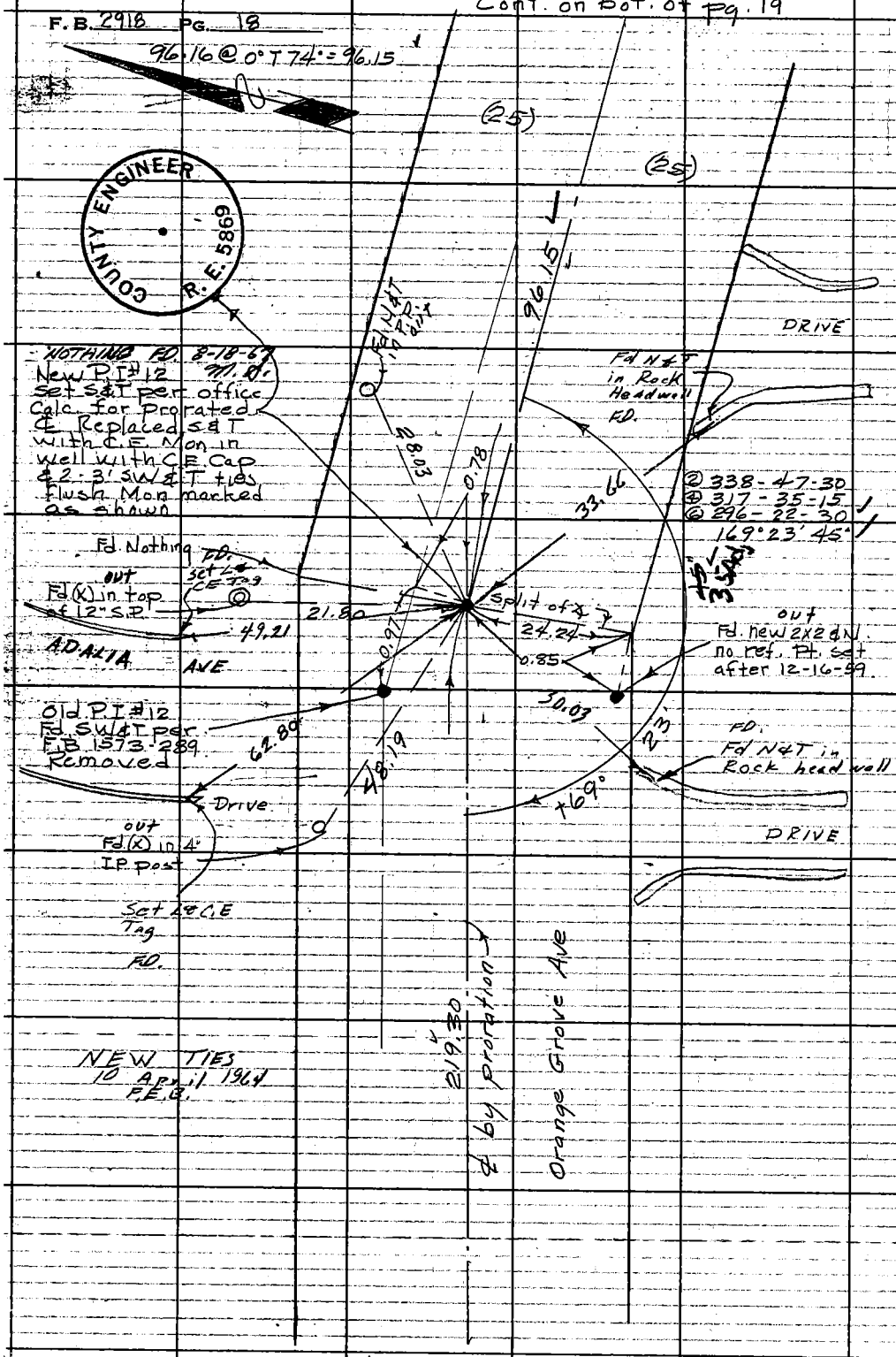
80 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

Cont. on bot. of pg. 19

F.B. 2918 PG. 18



W.S.37.D-4

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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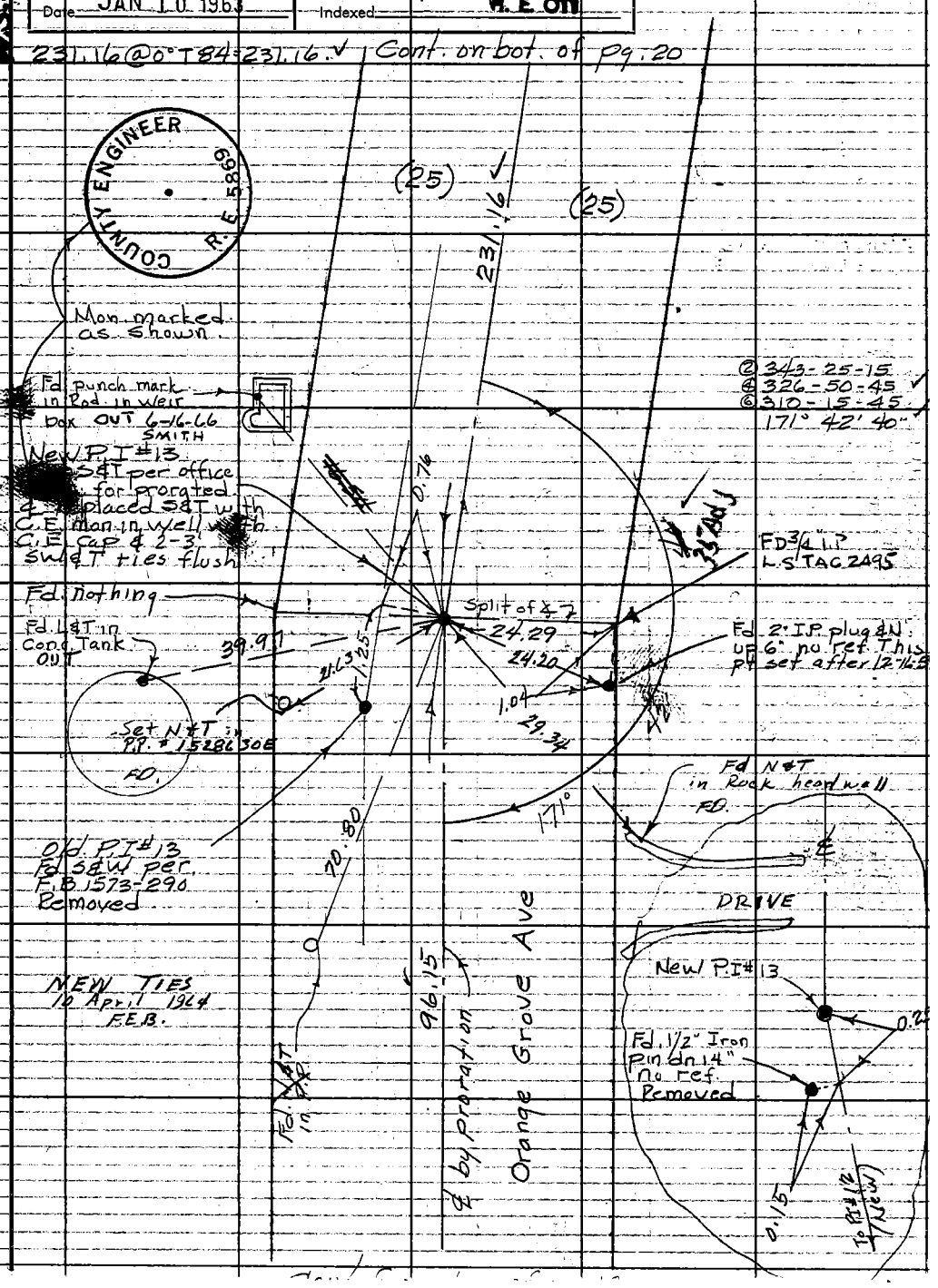
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave
Map No. C.S.B. 2816	JN 0075.25 Tape 149 Std 84 °F
Office Work G. H. BOYER	Surveyed by Dougherty
Checked W. J. BRENNER	Notes Dougherty Date 7-12-61
Date JAN 10 1963	Indexed W. E. Ott

F. B. 2918 PG. 19

231.16@0°T84=231.16. ✓ Cont. on bot. of pg. 20



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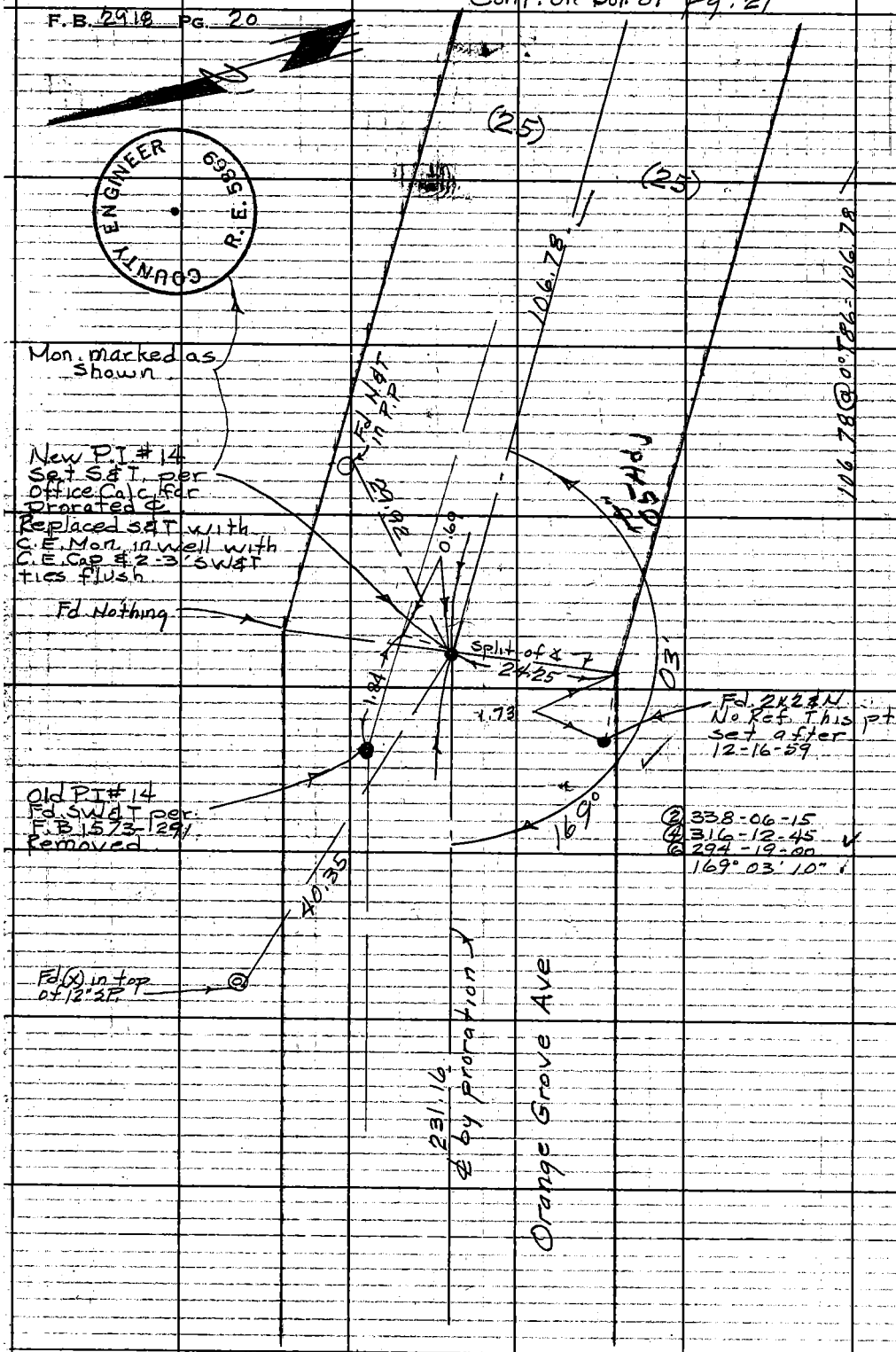
RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S095 CE #247 7-59

Cont. on bot. of pg. 21

F.B. 2918 PG. 20



W.S. 37, D-4

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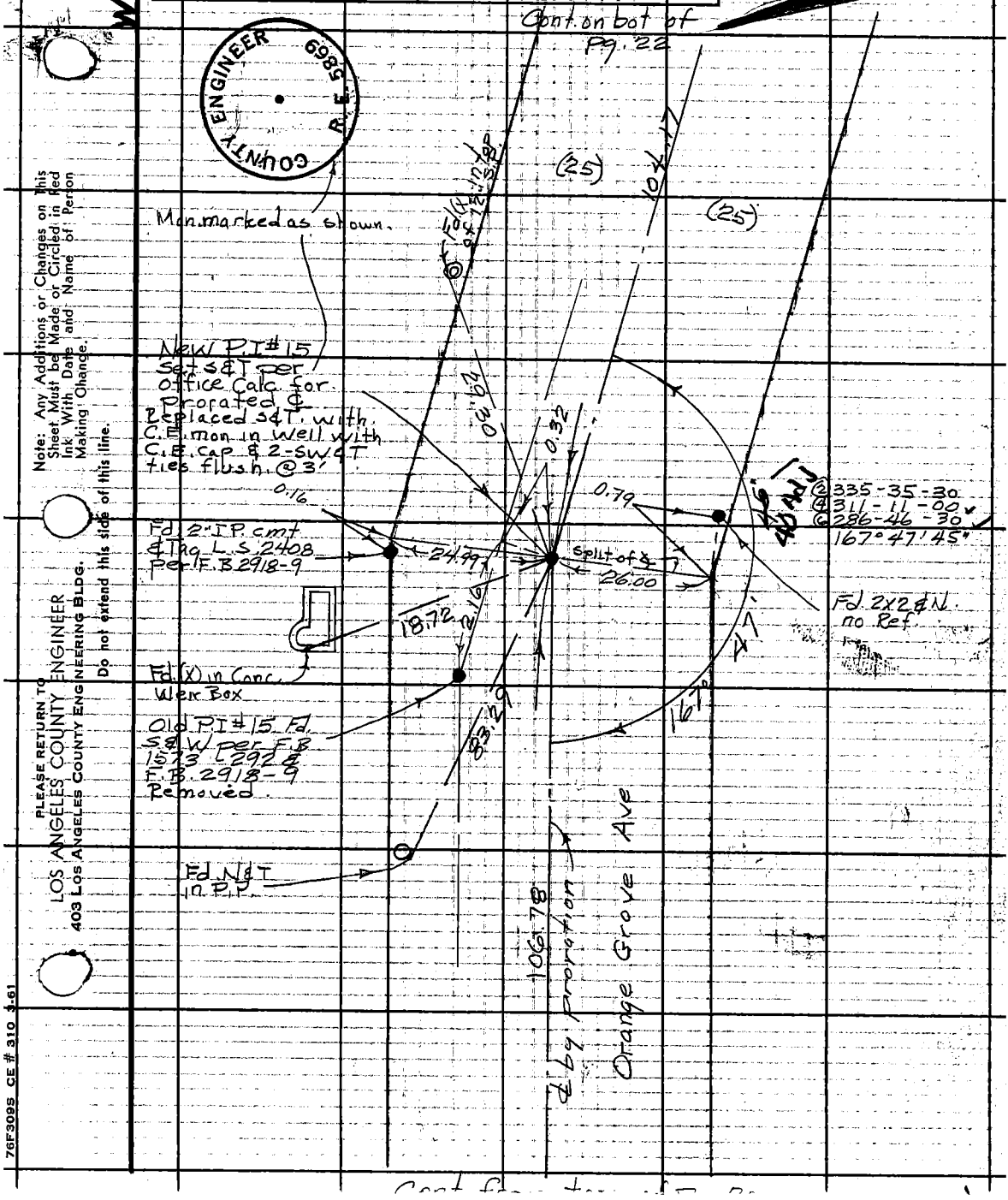
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.37D-4

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave	F. B. 2918 PG. 21
Map No. C.S.B. 7816	JN 0075.25 Tape 149 Std 84 °F	
Office Work G. H. BOYER	Surveyed by [illegible]	
Checked W. J. BRENNER	Notes Dougherty Date 7-12-61	
Date JAN 10 1963	Indexed H. E. OTT	



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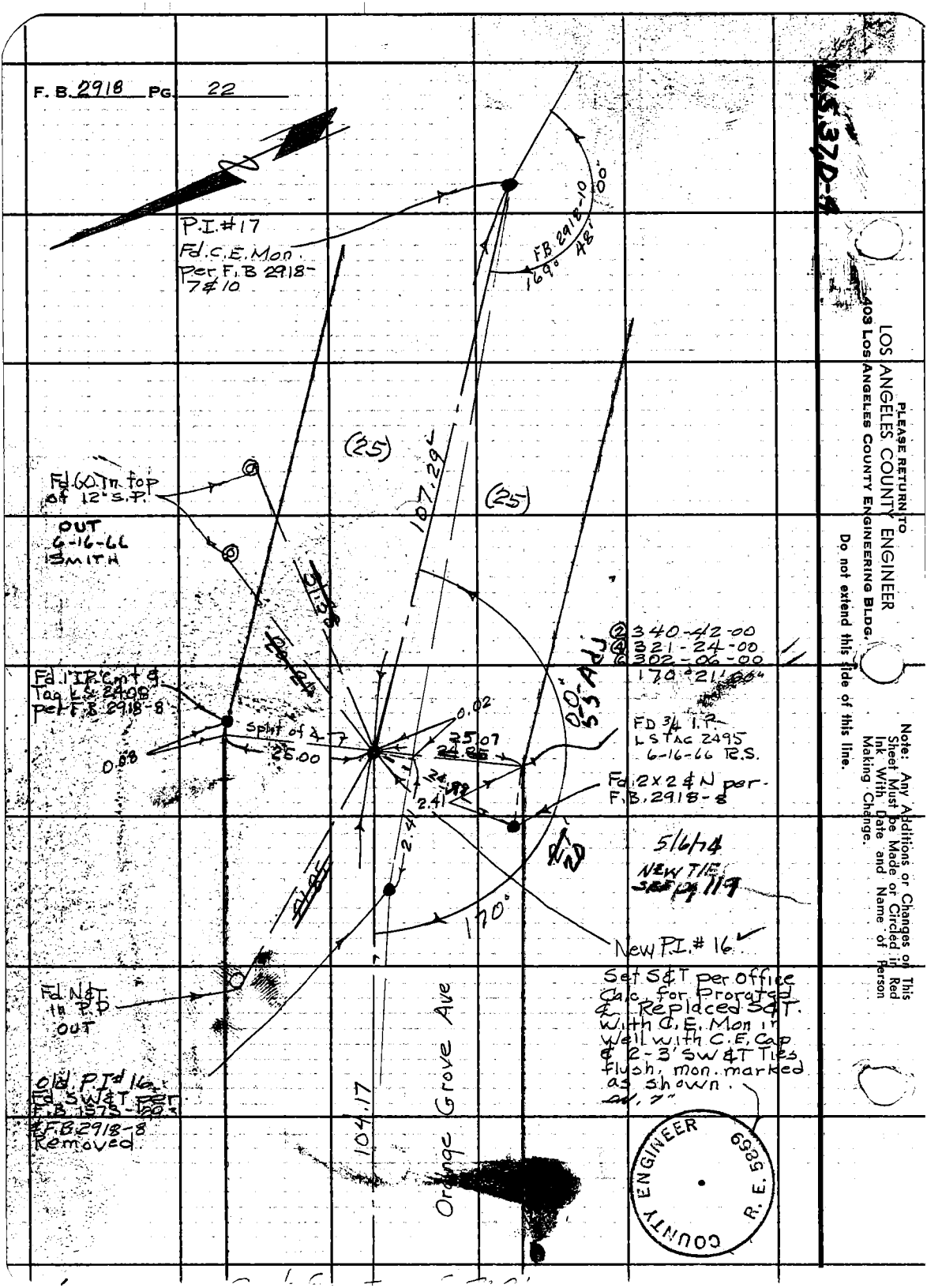
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2918 PG. 22



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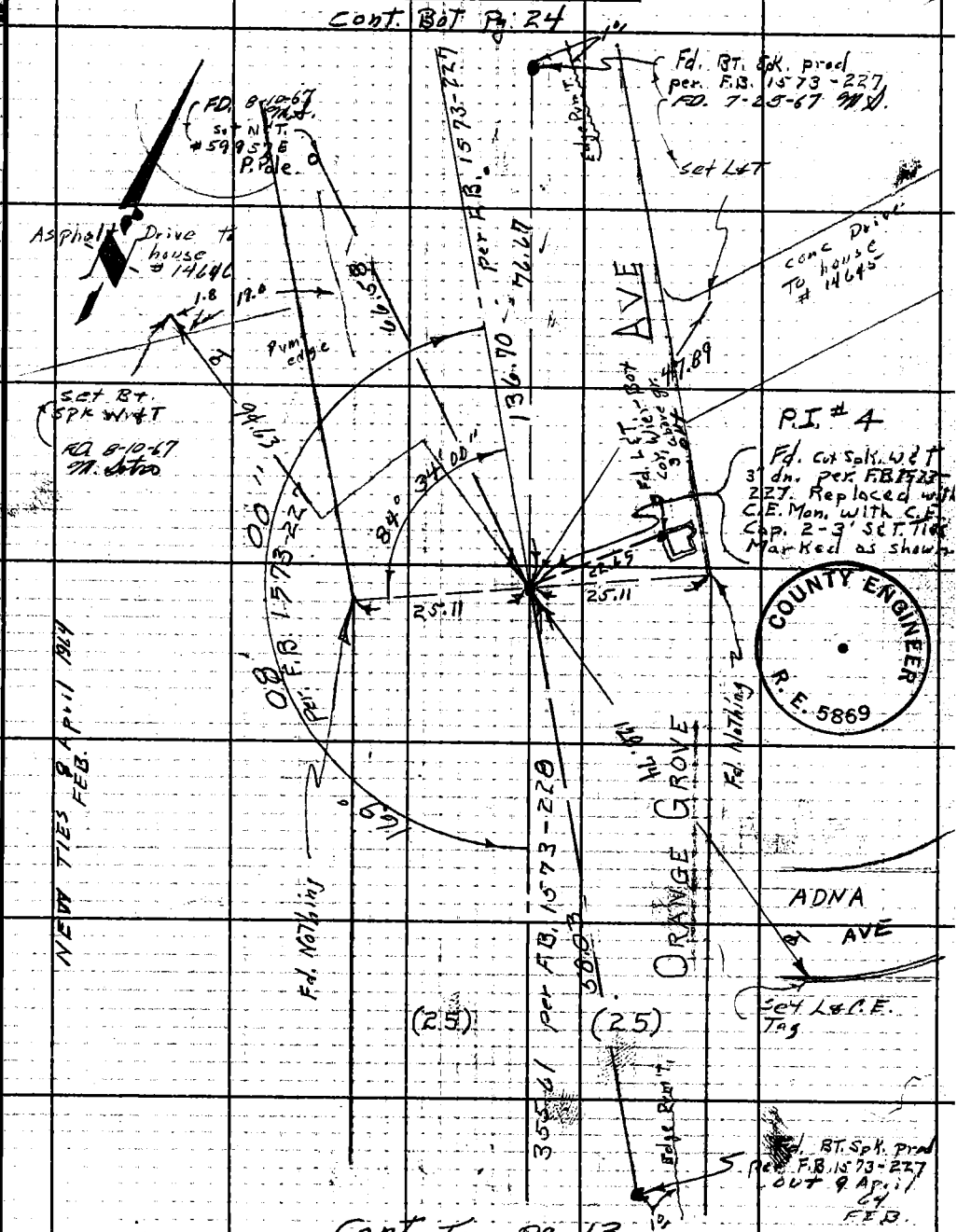
W.S. 370-4

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave
Map No. CSB. 7816	JN 0075.25 Tape 149 Std 84 °F
Office Work G. H. BOYER	Surveyed by Newman
Checked W. J. BRENNER	Notes Newman Date 7-18-61
Date JAN 10 1963	Indexed H. E. Ott

F. B. 2918 PG. 23



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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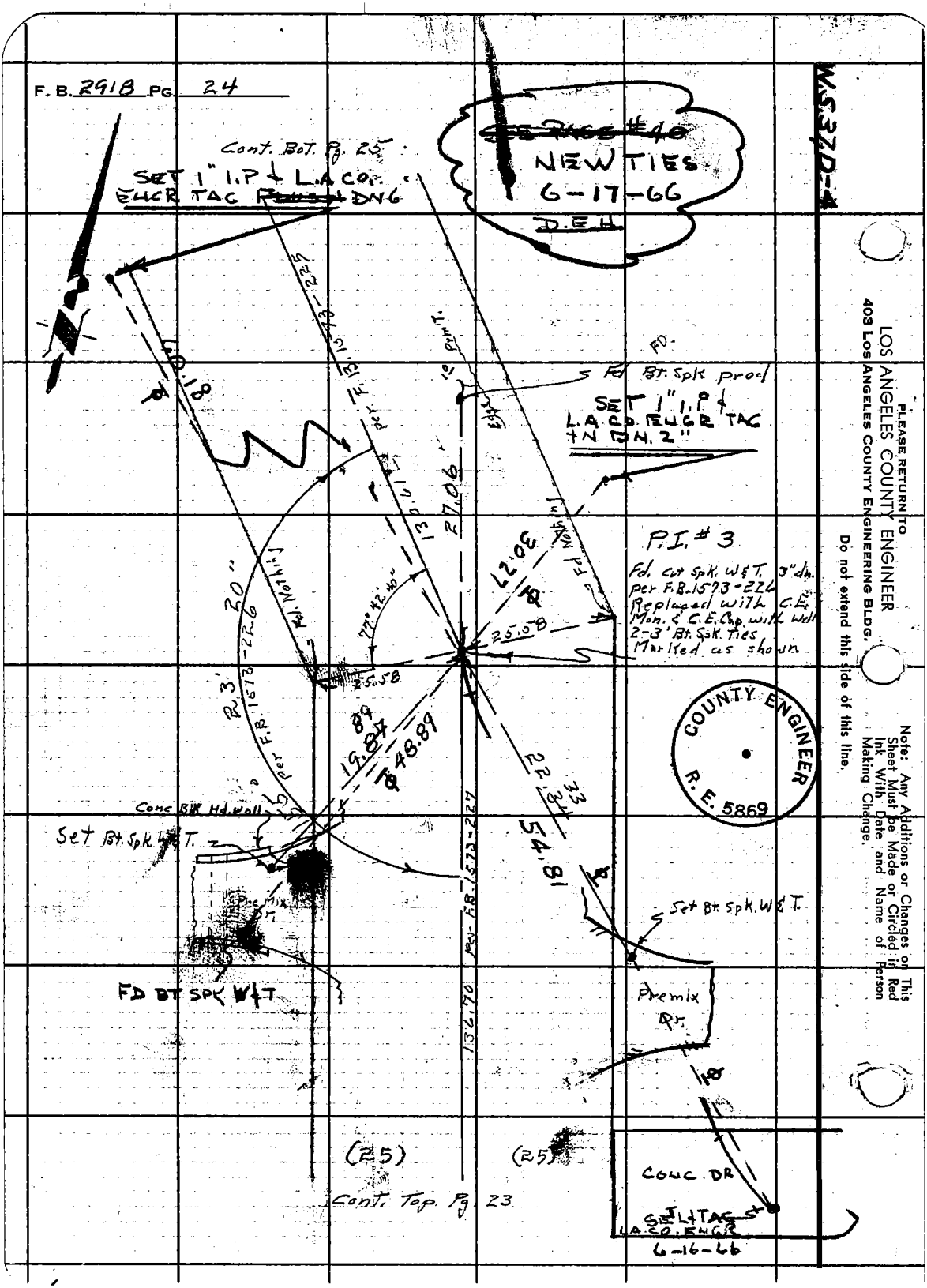
76F309S CE # 310 3-61

F. B. 2918 PG. 24



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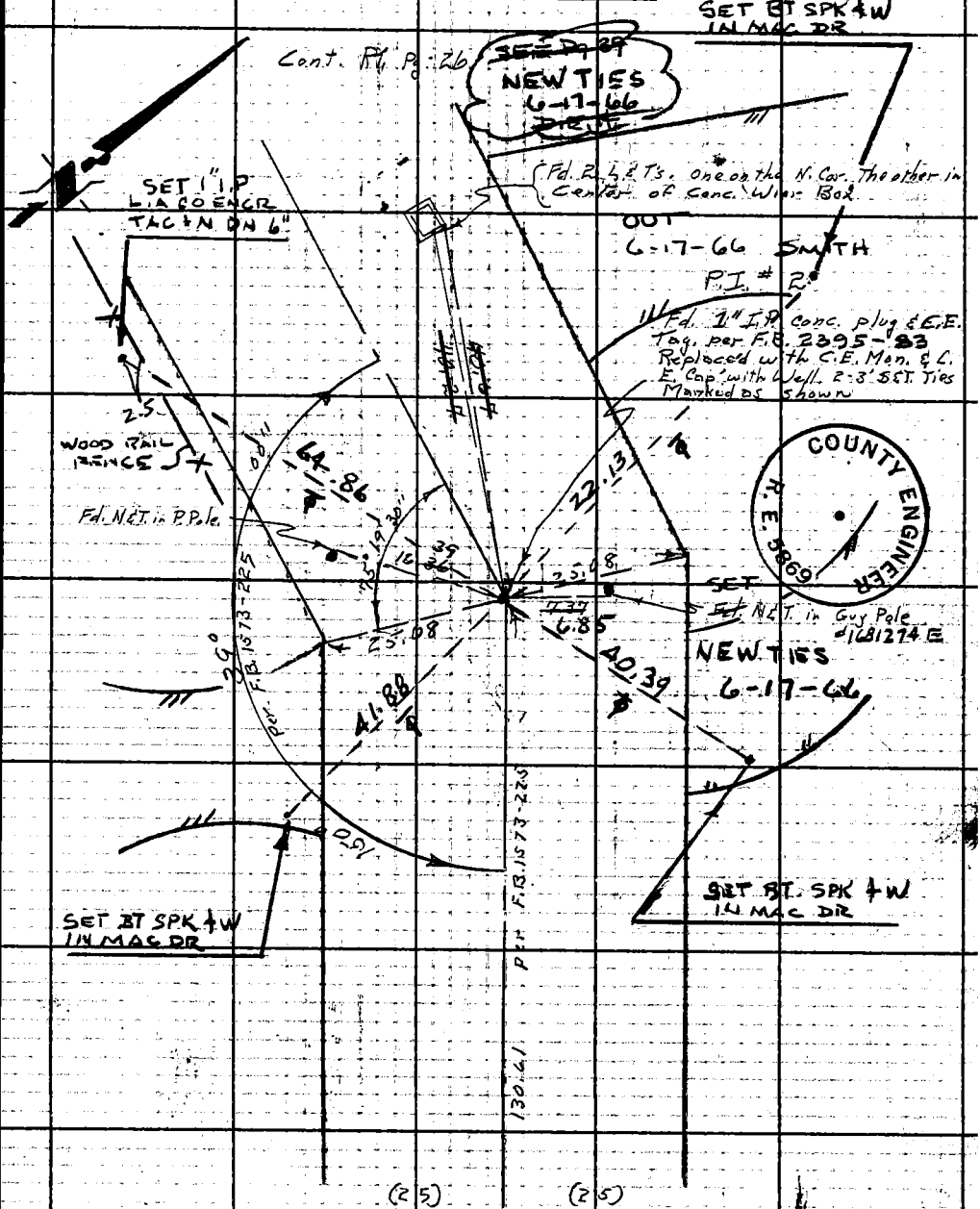
W.S.37D-4

Notes Ck'd by W. J. BRENNER	Survey of Orange Grove Ave	F. B. 2918 PG. 25
Map No. C.S.B. 2816	JN 0075.75 Tape 149 Std 84 °F	
Office Work G. H. BOYER	Surveyed by Newman	
Checked W. J. BRENNER	Notes Newman Date 7-19-61	
Date JAN 10 1963	Indexed H. E. OTT	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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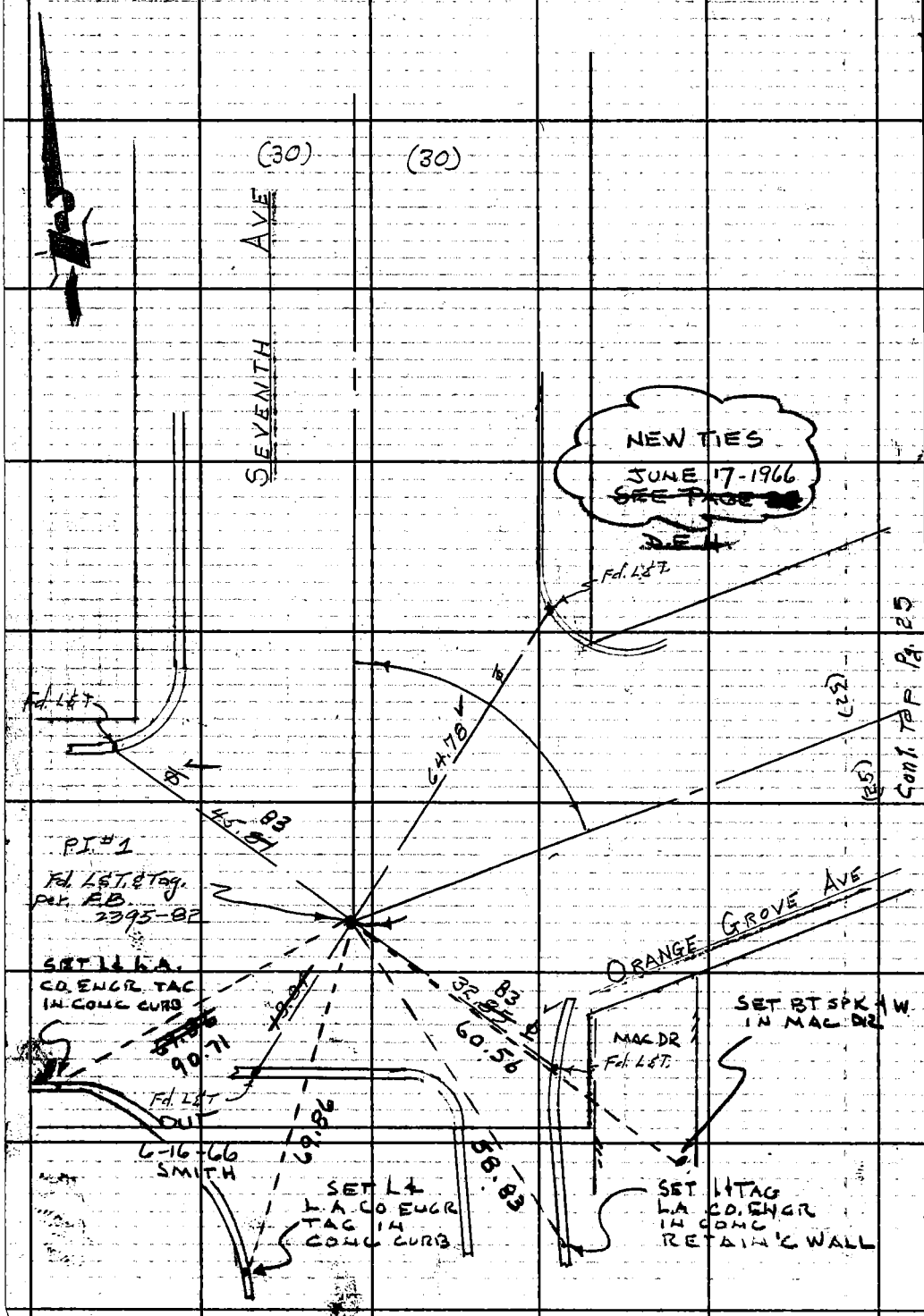
76F3095 CE # 310 3-61

F. B. 2918 PG. 26

W.S. 37D-4



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Notes Ck'd by G. E. BARR	Survey of LIBRARY SITE (H.P.)	F. B. 29/B PG. 29
Map No.	JN 0077.72 Tape #0107 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes SOTRO Date 3-26-68	
Date	Indexed G. J. GALLI	

0077.72

PROPOSED

LIBRARY SITE

IN

CITY OF HUNTINGTON PARK

PLANE TABLE

CONTROL

SHEET - H-97

SOTRO

BOULLES

COOK

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76E3085 CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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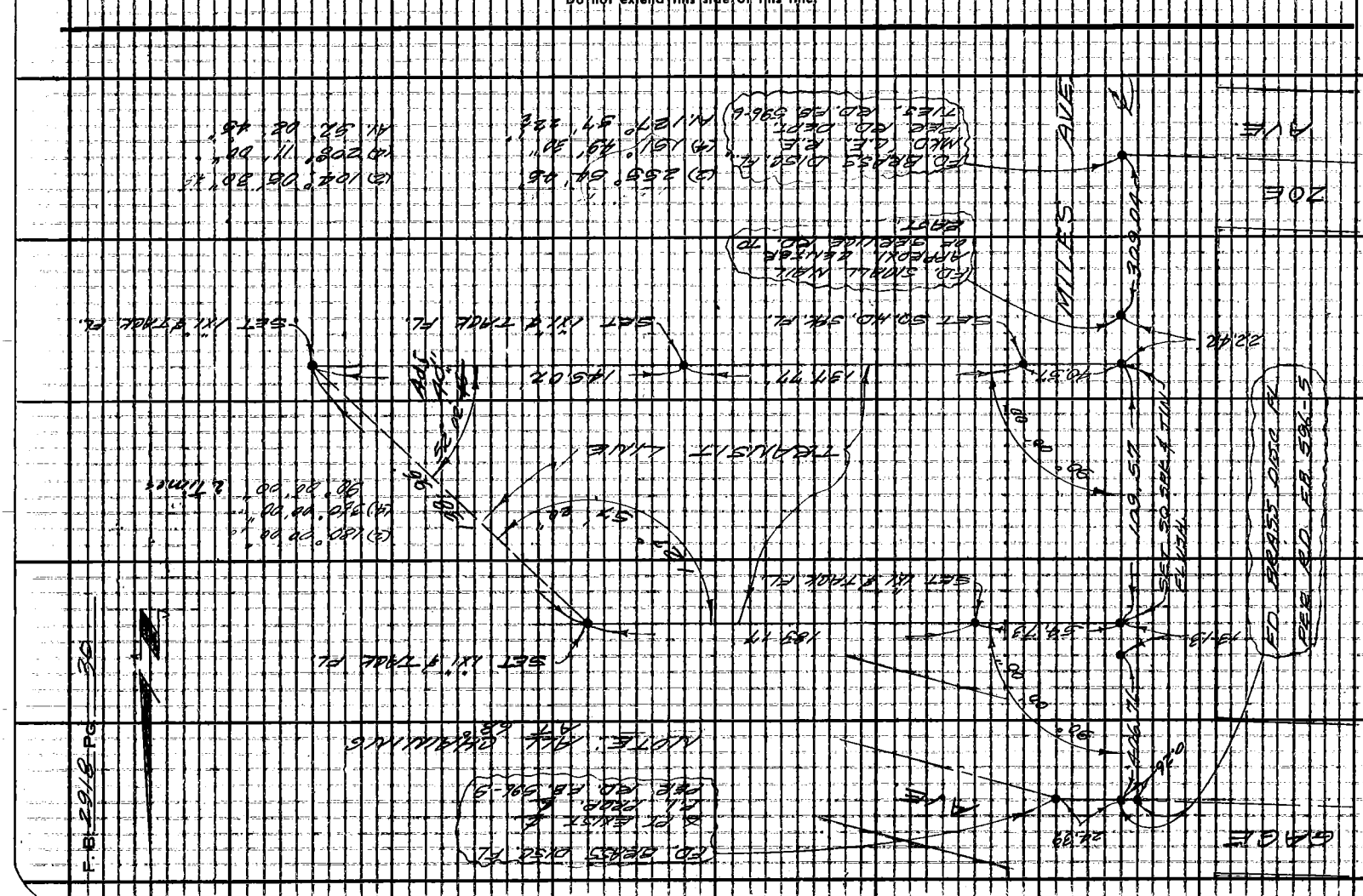

Profile No.	Notes Red	Plotted	Job No. 0077.72	Division No. 11	F.B. 2918	PG. 31
	Date	Date	Survey of LIBRARY SITE CHUNTINGTON PARK			
X-Sec. No.	Notes Chkd. G. E. BARR	Checked	Survey by M. SOTRO	Notes SOTRO	Date 4-2-65	
	Date APR 22 '65	Date	Map No.	Indexed C. J. GALLI	Date	

00 77.72

PROPOSED

LIBRARY SITE

IN

CITY OF HUNTINGTON PARK

BENCH LEVELS

FOR

PLANE TABLE

CONTROL

ELEV.	
F.S.	BASED ON PRECISE LEVEL NET-LINE #4 1962 ADJ.
H.I.	SOTRO BOWLES COOK
B.S.	
STATION	

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. 4-27 (FD.)	4 730	181 632		176 902	(WATTS J-2B) SLAUSON AVE. & PACIFIC BL. W. OF L.A. R.R., 34.8' S'LY. FROM N. CURB OF SLAUSON AVE, 35.2' E'LY FROM W. CURB PACIFIC BLVD. A STD. C.S. TRAVERSE MON. STA. WATTS J-2B, R.E. 4233, F.B. 1205-32, 1962 AD ELEV. 176.902
T.P.	4 791	180 523	5 900	175 732	
T.P.	5 351	180 226	5 648	174 875	
T.P.	5 304	179 820	5 710	174 516	
T.P.	5 363	179 576	5 607	174 213	
T.P.	5 296	179 424	5 448	174 128	
T.P.	5 301	179 073	5 652	173 772	
B.M. 4-26			5 808	173 265	(WATTS J-2E) SLAUSON AVE & SOTO BLVD. (MILES AVE.), 33.3 W'LY. FR. E. CURB LINE OF MILES AVE. PROD. N'LY. & 21.4' N'LY. FR. S. CURB LINE OF SLAUSON AVE. PROD. W'LY. IN A WELL CUT THROUGH PAV. A ST 4" BRASS TABLET "L.A. COUNTY SURVEY CONTROL SYSTEM TRAVERSE STA. WATTS J-2E R.E. 4233, F.B. 1205-31, 1962 AD ELEV. 173 257
" (FD.)	5 844	179 101		173 257	
T.P.	5 583	180 816	3 868	175 233	
T.P.	5 641	182 077	4 380	176 436	

F.B. 2918 PG. 32 Job No. 0077.72 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of LIBRARY SITE (HUNTINGTON PARK) Date ____ Date ____ No. ____
Survey by SOTRO Notes M. SOTRO Notes Chkd. G. E. BARR Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date APR 22 '65 Date ____ No. ____

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T. P.		182 077	5 779	176 298	
	4 525	180 823			
T. P.			6 019	174 804	
	4 500	179 304			
T. P.			5 800	173 504	
	4 349	177 853			
T. P.			6 172	171 681	
	4 101	175 782			
B.M. "C"			4 385	171 397	FD. L.&T. MKD. B.M. C RANDOLPH ST. & MILES AVE. SO. CURB OF THE SO. HALF OF RANDOLF ST., 12.5' W. OF CURB RET. 1.5' NO. OF FIRE HYD. W. OF MILES AVE.
	4 213	175 610			
T. P.			5 723	169 887	
	4 922	174 809			
T. P.			6 358	168 451	
	4 871	173 322			
T. P.			5 579	167 743	
	4 008	171 754			
T. P.			6 059	165 692	
	5 447	171 139			
B.M. "F"			5 812	165 327	FD. L.&T. MKD. B.M. F., GAGE AVE & MILES AVE., SO. CURB OF GAGE AVE. E. OF MILES AVE., 28' E. OF CURB RET.
	4 750	170 077			
T. P.			6 175	163 902	

Profile Notes Red ____ Plotted ____ Job No. 2077.72 Division No. 11 F.B. 2918 Pg. 33
No. ____ Date ____ Date ____ Survey of LIBRARY SITE (HUNTINGTON PARK)
X-Sec. Notes Chkd G. F. BARR Checked ____ Survey by M. SOTRO Notes SOTRO Date 4-2-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 2918 PG. 34 | Job No. 2077.72 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of LIBRARY SITE (HUNTINGTON PARK) | Date | Date | X-Sec. No.
Survey by SOTEO | Notes M. SOTEO | Notes Chkd. G. E. BARR | Checked
Indexed G. J. GALLI | Date | Date APR 2 2 '65 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	
	5037	168939		163902	
T.P.			5244	163495	
	4311	167806			
B.M. #1			5741	162065	FD. SMALL BOAT SPIKE IN LEAD, EAST CUR. OF MILES AVE. 40.5' SO. OF SO CURB
	5839	167904			SET IN FRONT OF HEALTH CENTER 6.38 MILES AVE.
B.M. #2			4780	163124	SET SMALL BOAT SPIKE IN CURB AT NE ENTRANCE TO HEALTH CENTER, 31' W FROM NE. CORNER OF BUILDING
	4867	167991			
T.P.			5290	162701	
	6199	168900			
T.P.			4830	164070	
	5934	170004			
B.M. F			4679	165325	B.M. "F" L.F.T. SEE PREVIOUS PAGE FOR DESCRIPTIO
(FD.)	5712	171037			
T.P.			5105	165932	
	6200	172132			
T.P.			4700	167432	
	5730	173162			
T.P.			4730	168432	FD. ROAD DEPT TAG IN LEAD, WEST CURB OF MILES AVE. NO. OF GAGE AVE. APPEARS TO BE CENTER LIN PROD. OF ALLEY.
	5637	174069			
T.P.			4208	169861	
	5379	175240			

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.		175 240	4 882	170 358	✓
	5 582	175 940			
T.P.			4 685	171 255	✓
	5 865	177 120			
T.P.			4 182	172 938	✓
	6 048	178 986			
T.P.			4 193	174 793	✓
	5 673	180 466			
T.P.			4 389	176 077	✓
	5 191	181 268			
T.P.			4 268	177 000	✓
	4 482	181 482			
T.P.			5 382	176 100	✓
	3 690	179 790			
T.P.			4 905	174 885	✓
	4 196	179 081			
B.M. 4-26 (F.O.)			5 822	173 259	(WATTS J-2E) FOR DESCRIPTION SEE PAGE 32 THIS F.B.
				173 257	F.B. 1205-31 ELEV. 173 257
				002	

Profile Notes Red ____ Plotted ____ Job No. 2077.72 Division No. 11 F.B. 2918 PG. 35
No. ____ Date ____ Date ____ Survey of LIBRARY SITE (HUNTINGTON PARK)
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No. ____ Date APR 22 '65 Date ____ Map No. ____ Indexed E. J. GALLI Date ____

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Date 10-16-67	Indexed C. J. GALLI AUG 11 '67

F. B. 2918 PG. 37

J.N. 0077.72

SAN ANTONIO REGIONAL LIBRARY

HUNTINGTON PARK

BOUNDARY SURVEYS

RICHARDS
LANDA
TURRILL
GOODWIN

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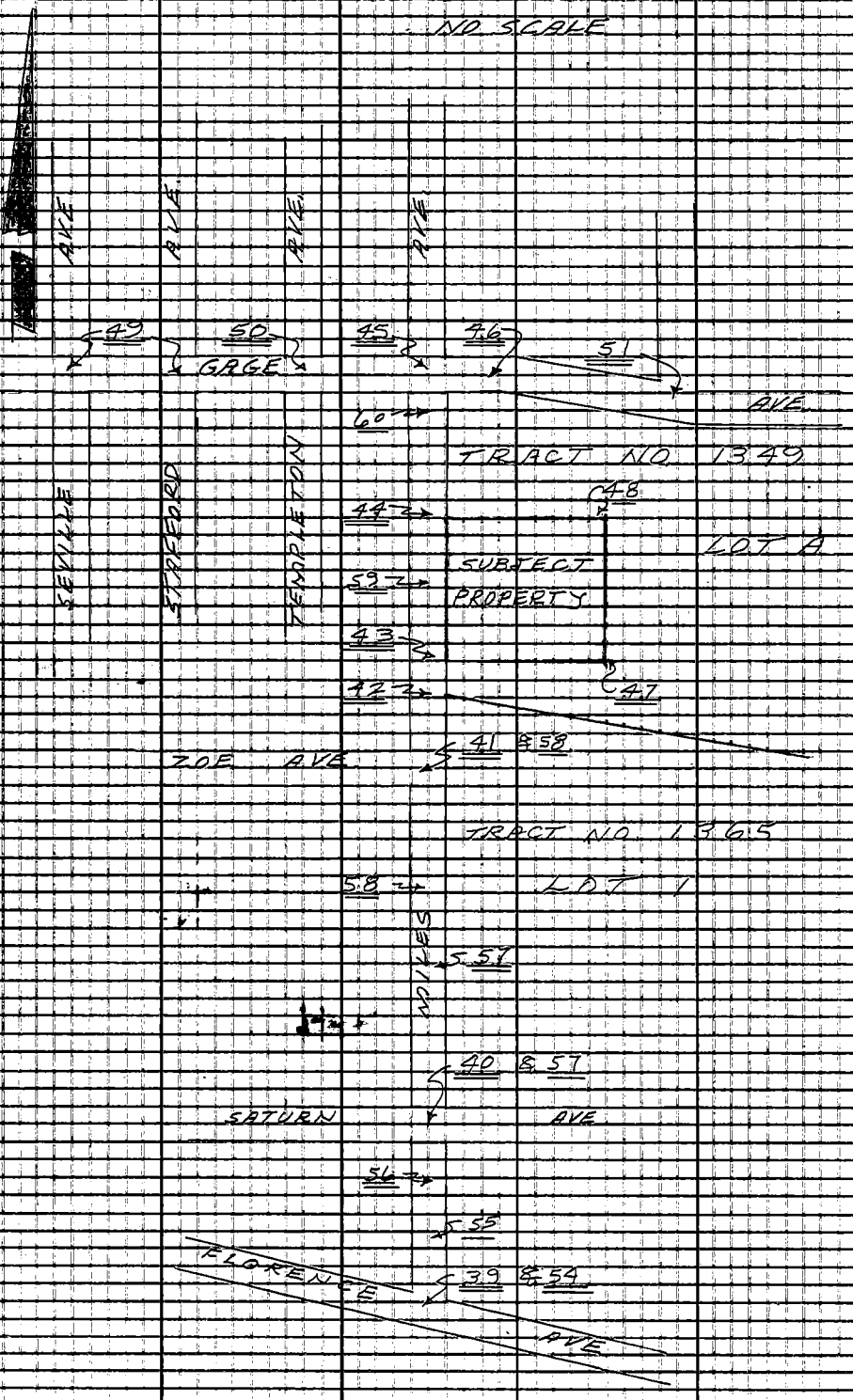
76F305 CE#310 1-65

F. B. 2918 PG. 38

AREA INDEX MAP

NO SCALE



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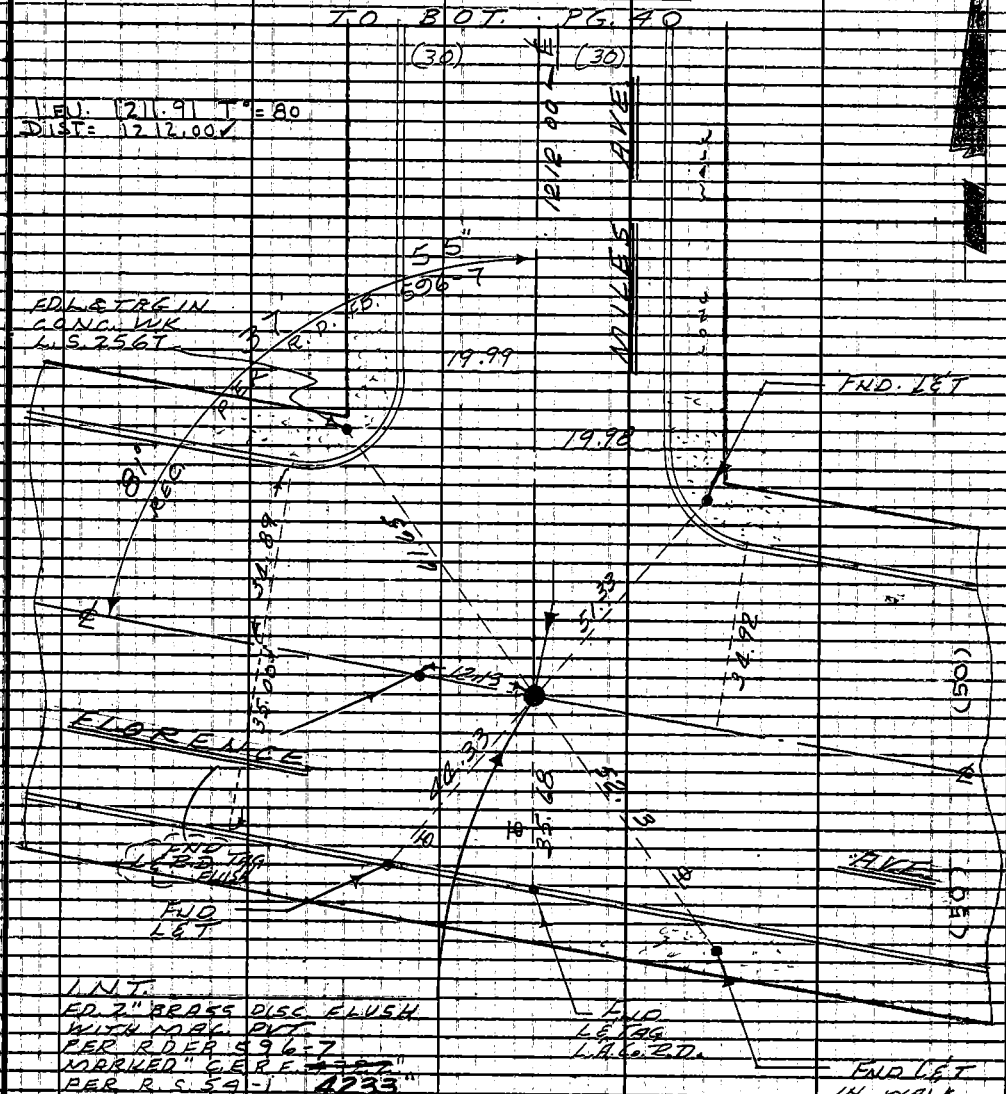
F. B. 2918 PG. 39



INT.
FD. 2" BRASS DISC FLUSH
WITH MAC. PVT.
PER RDFB 596-7
MARKED "C.E.R.F. ~~4227~~"
PER R.S. 54-1 4233"

G.D.B.
9-6-67

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W.S.7, L-5

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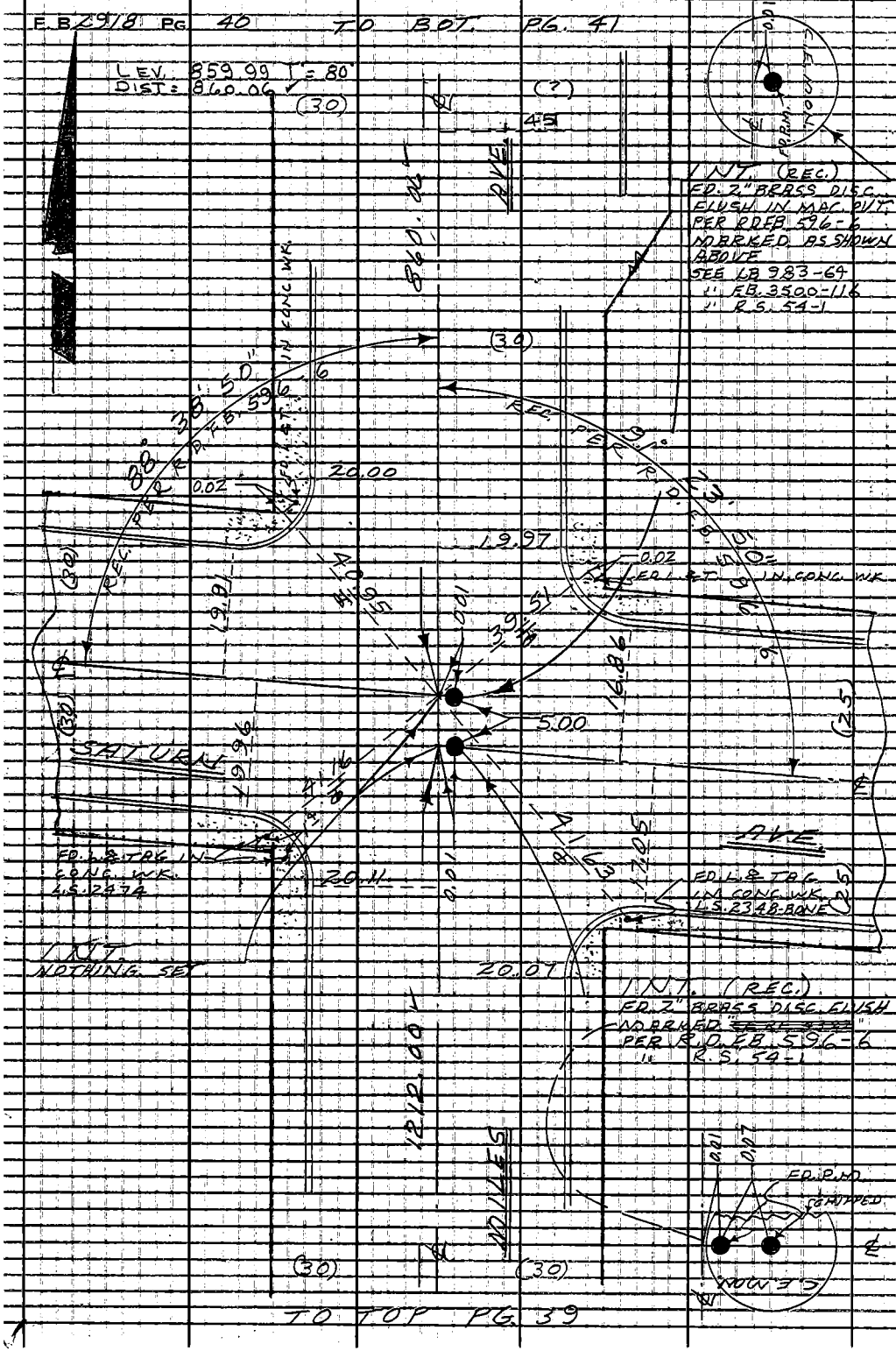
76F309S CE#310 1-65



W.S. 7, C-5

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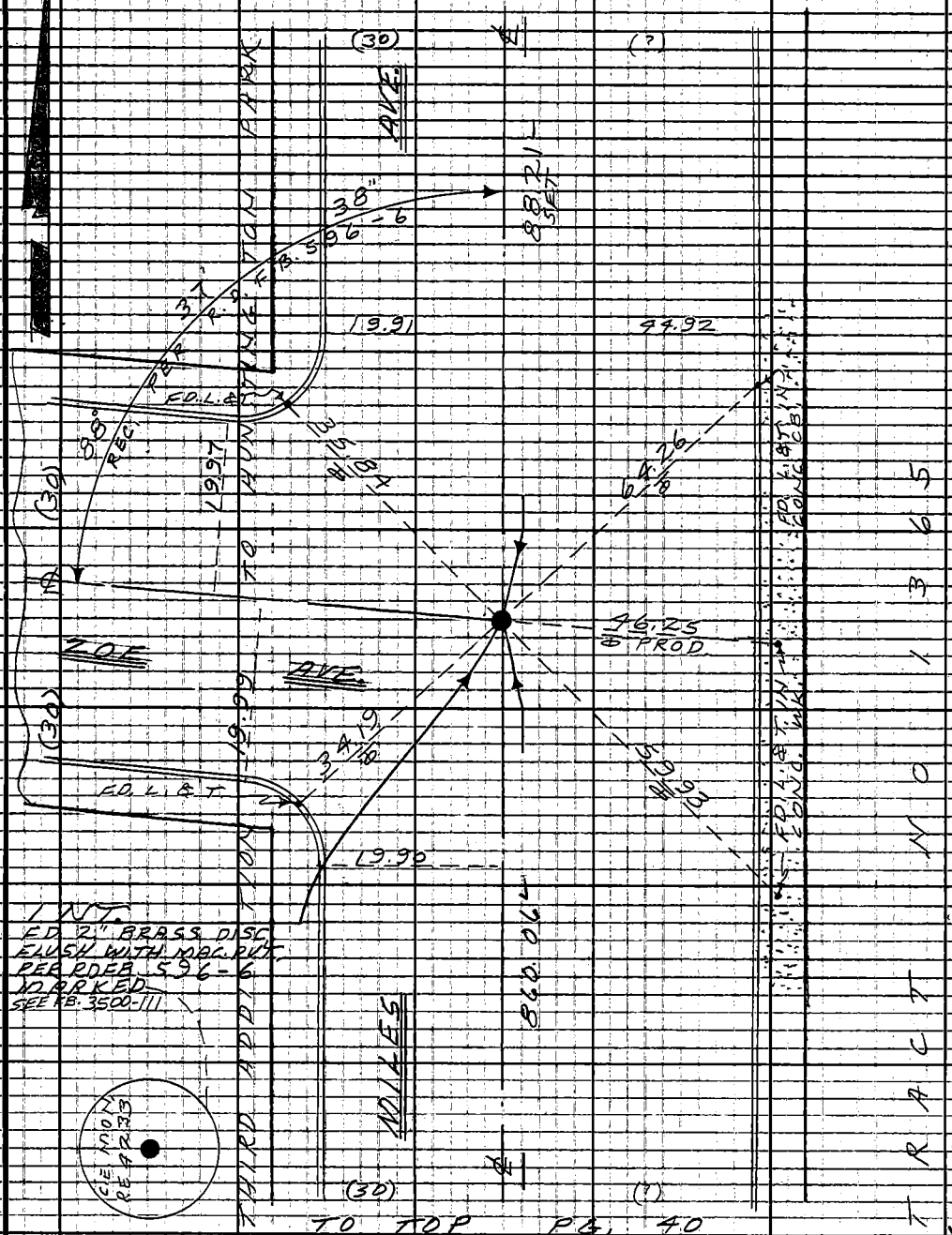
Checked G. D. BAILEY	Notes W. A. R.	Date 7-67	
Date 10-16-67	Indexed C. J. GALLI		

TO BOT. PG. 42



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W.S. 716-5

76F309S CE#310 1-65

F.B. 2918 PG. 42

TO BOT. PG. 43

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S.L.Y. LOT LINE INT

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Date 10-16-67	C. J. GALLI Indexed

F. B. 2918 PG. 43

39.22 T=76° = 39.22 ✓
STRAD. + 2.78 ✓
SET 42.00 ✓
154.09 T=76° = 154.10 ✓

TO BOT. PG. 44

(30) (42)

INT.
SET L.B.C.E. TAG FLUSH IN NAC. PVT. ~~REF. DIST. 245.18' W'LY FROM THE S'WLY COR. OF LOT A, TRACT 1219 PER B.R. 18 PG. 92~~
OFFICE LETTER
~~(T.R. DEED)~~

~~DEED COR.~~
SET 60 HD. SPK. & T. FLUSH IN NAC. PVT.
PER ~~B.R. 1897 PG. 92~~
OFFICE LETTER
~~(T.R. DEED)~~
REMOVED 9-20-67 OMR.

SUBJECT SITE

C.L.F.N.

0.86

154.10

1.38

42.00 SET

42.00

1.38

180.00

PROP. COR.
SET 1" I.P. PL.S. C.E. TAG ON 1" IN NAC. PVT.
245.18 FR. THE S.W. COR. LOT A TR. # 1219
P.O.B. PER T.R. DEED
(THIS LOCATION IS PER OFFICE STA'S KING SKETCH)
9-20-67 OMR.

INT.
ESTABLISHED AT REC. DIST. FR. THE SOUTH
PER T.R. DEED
NOTHING SET
9-20-67 OMR.

120.98

120.98

245.18

DEED LINE

N

MILES

90

(T.R. DEED)
PER OFFICE LETTER
1. 90 00' 00" ✓
4. 360 00' 00" ✓
6. 180 00' 00" ✓
= 90 00' 00" ✓

(30) (?)

TO TOP PG. 42

PG. 47

PG. 10 BOT.

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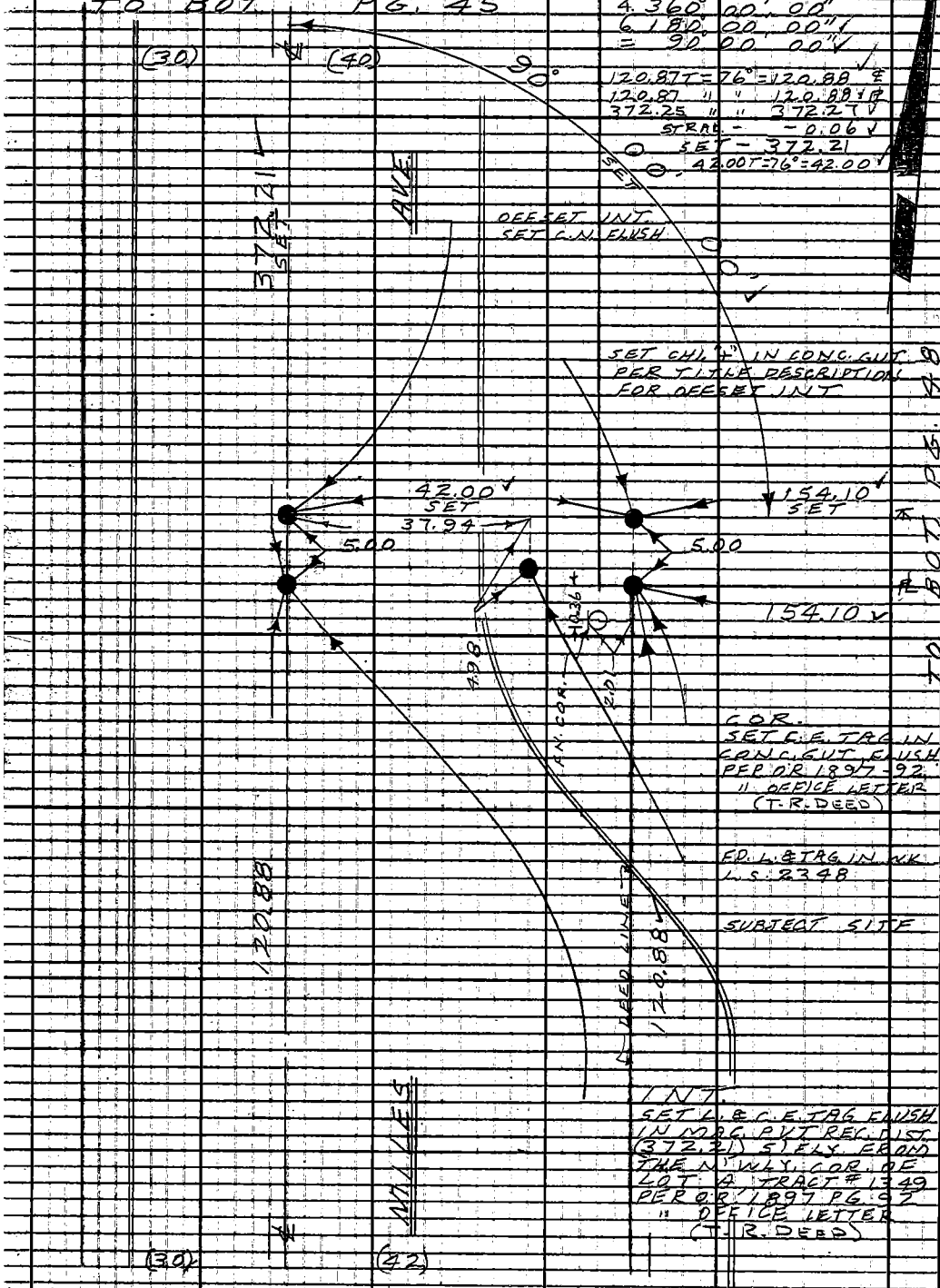
7-65 3095 CE#310 1-65

NLY LOT LINE INT.

E.B. 2918 PG 44

TO BOT PG. 45



TO TOP PG. 43

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GAGE & MILES ℄ INT

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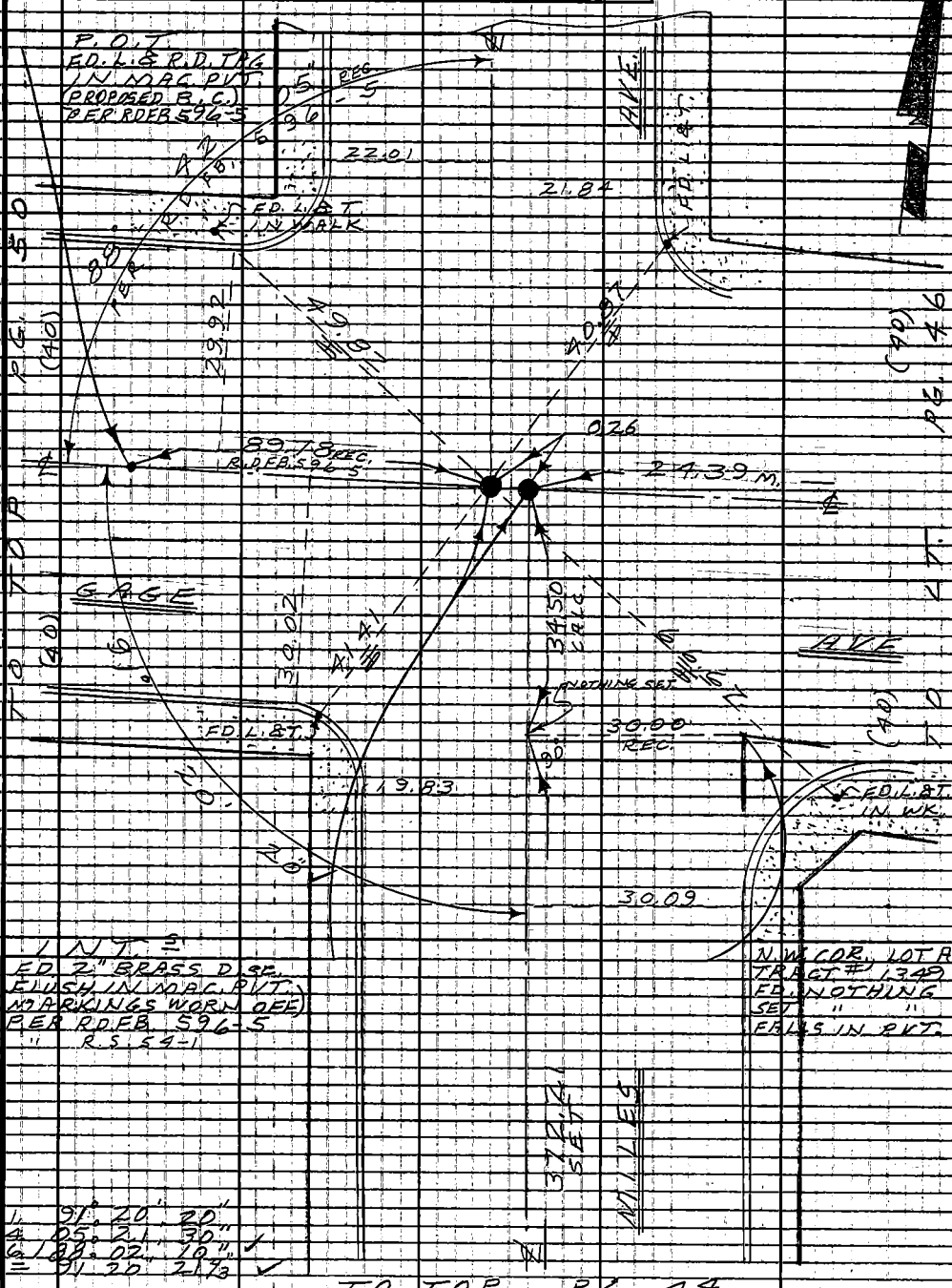
Checked G. D. BAILEY	Notes RICHARDS Date 7-67
Date 10-16-67	Indexed C. J. GALLI

F. B. 2918 PG. 45



1. 91° 20' 20"
4. 05° 21' 30" ✓
6. 188° 02' 10" ✓
= 91° 20' 21⅓" ✓

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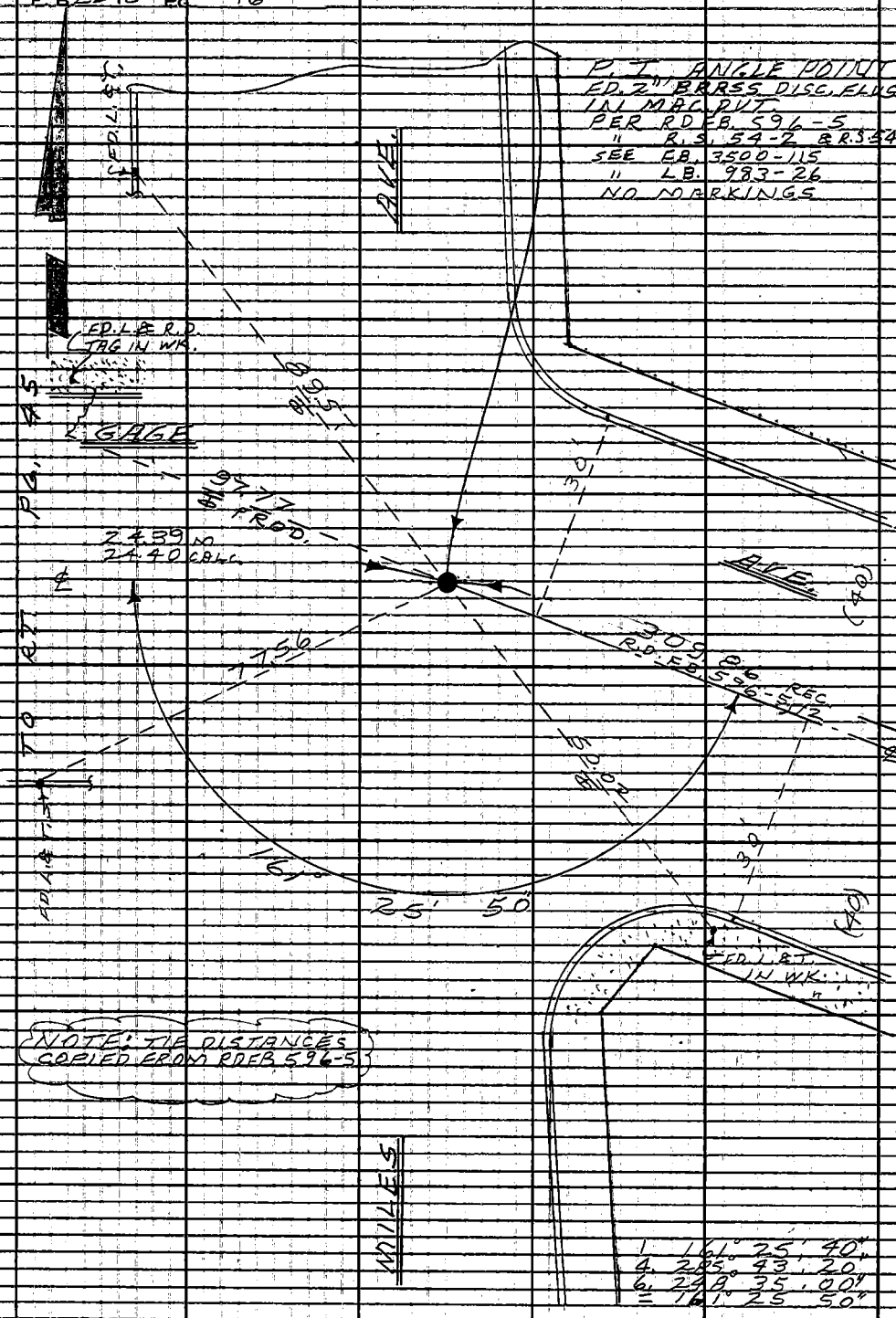
76F309S CE#310 1-65

GAGE & MILES P.I.

F.B. 2978 P.G. 46



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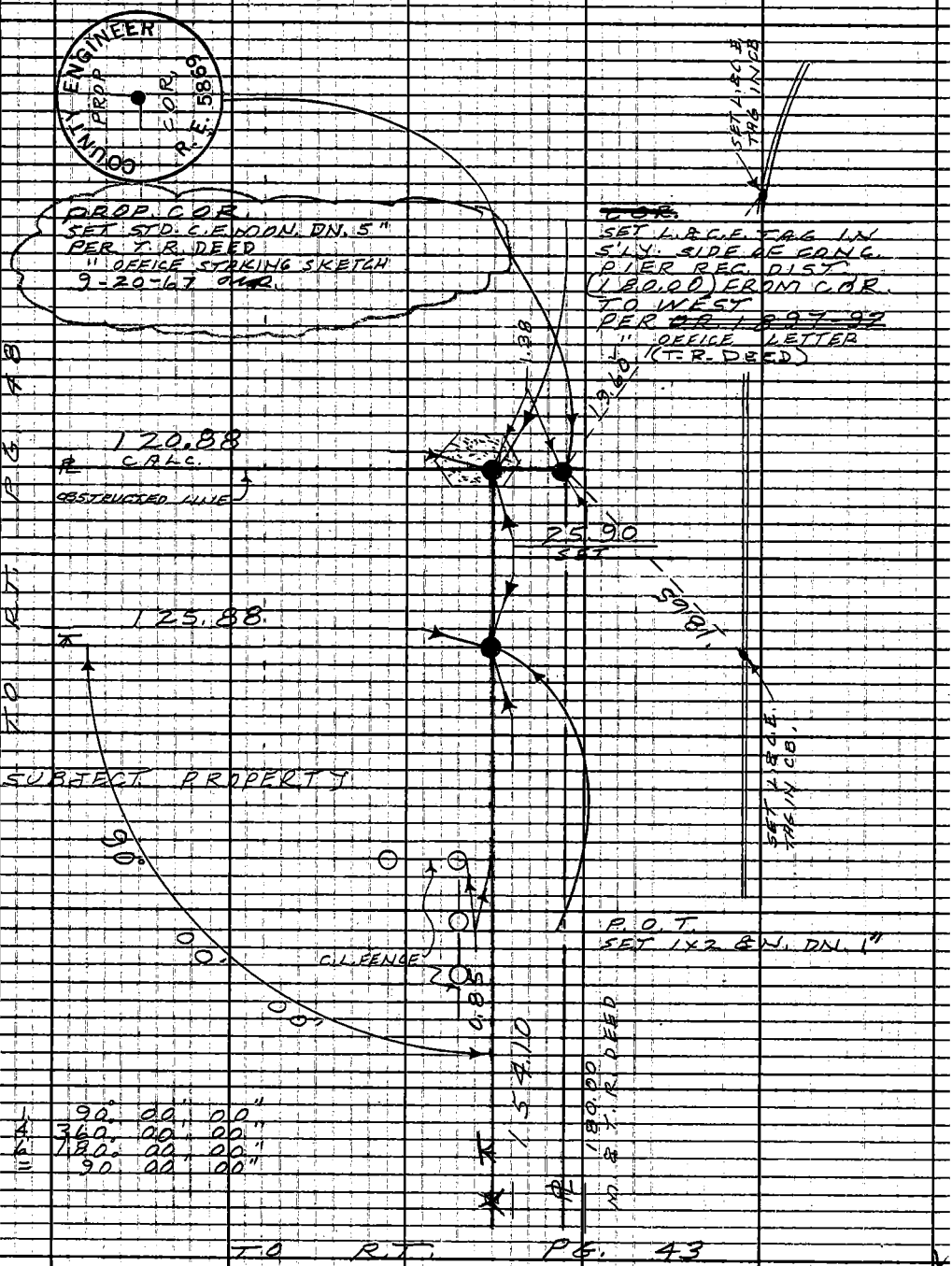
Map No. B-3067	JN 007772 Tape 0186 Std 68°F		
Office Work M. HAMASU	Surveyed by RICHARDS		
Checked G. D. BAILEY	Notes RICHARDS Date 7-67		25.90T = 71° = 25.90
Date 10-16-67	Indexed ~~C. J. GALLI~~		125.88T = 82° = 125.88



TO R.T. PG. 43

TO R.T. PG. 48

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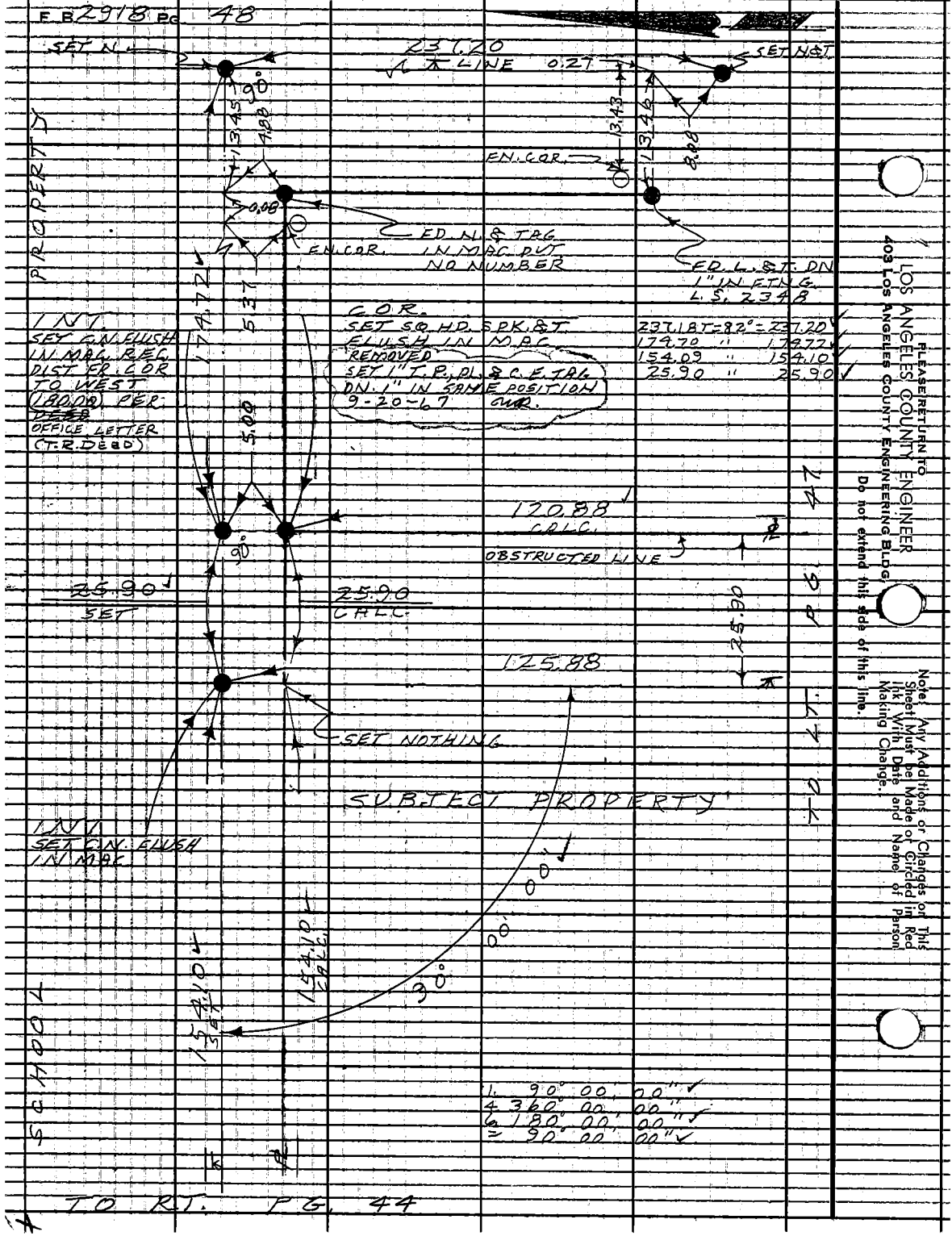
Jefsons CE#310 1-65

F.B. 2918 Pg. 48



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Map No. B-3067	J.N. 007772 Tape 0186 Std 6A °F
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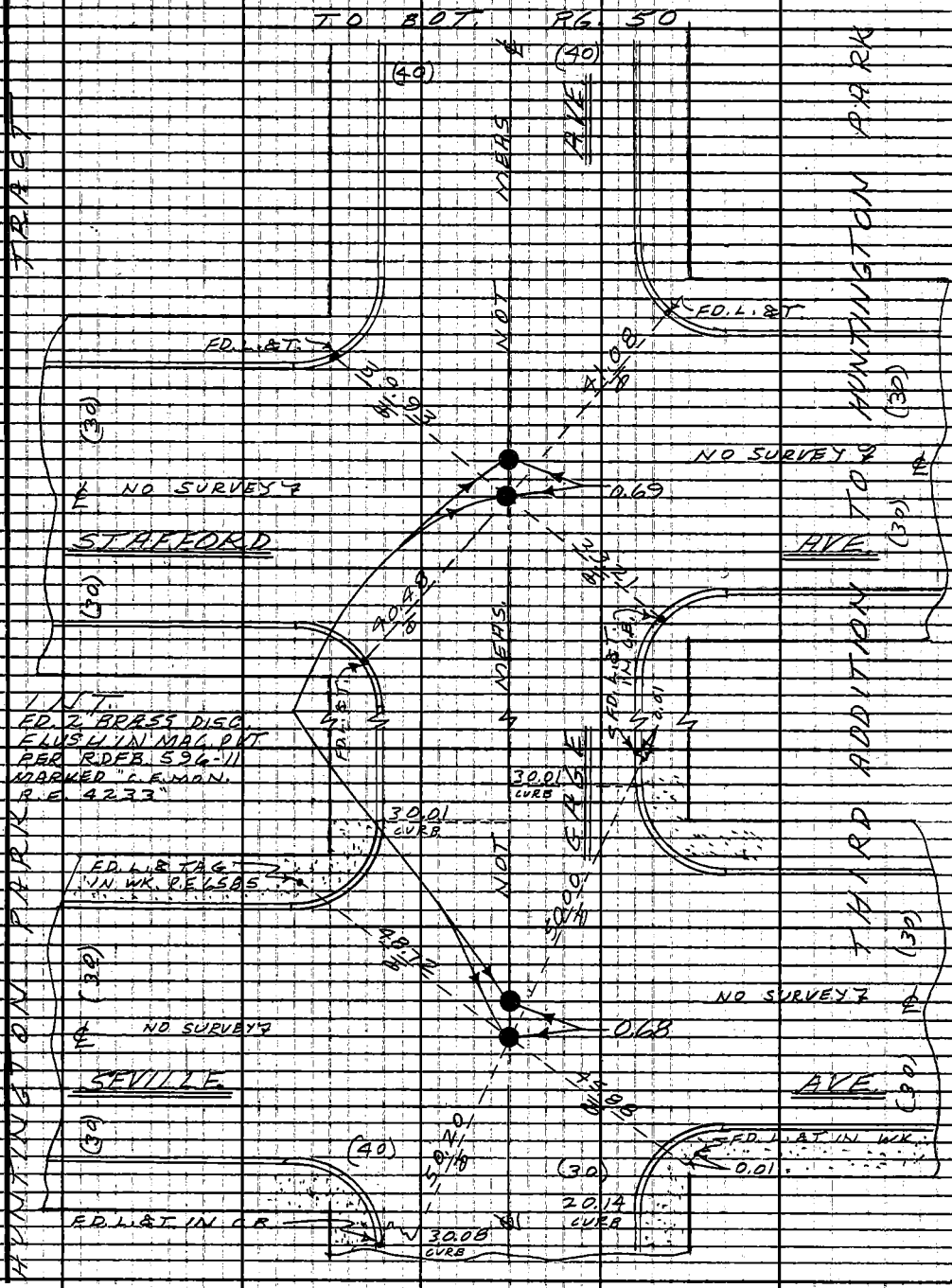
F.B. 2918 PG. 49



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N.S. 7, C-4

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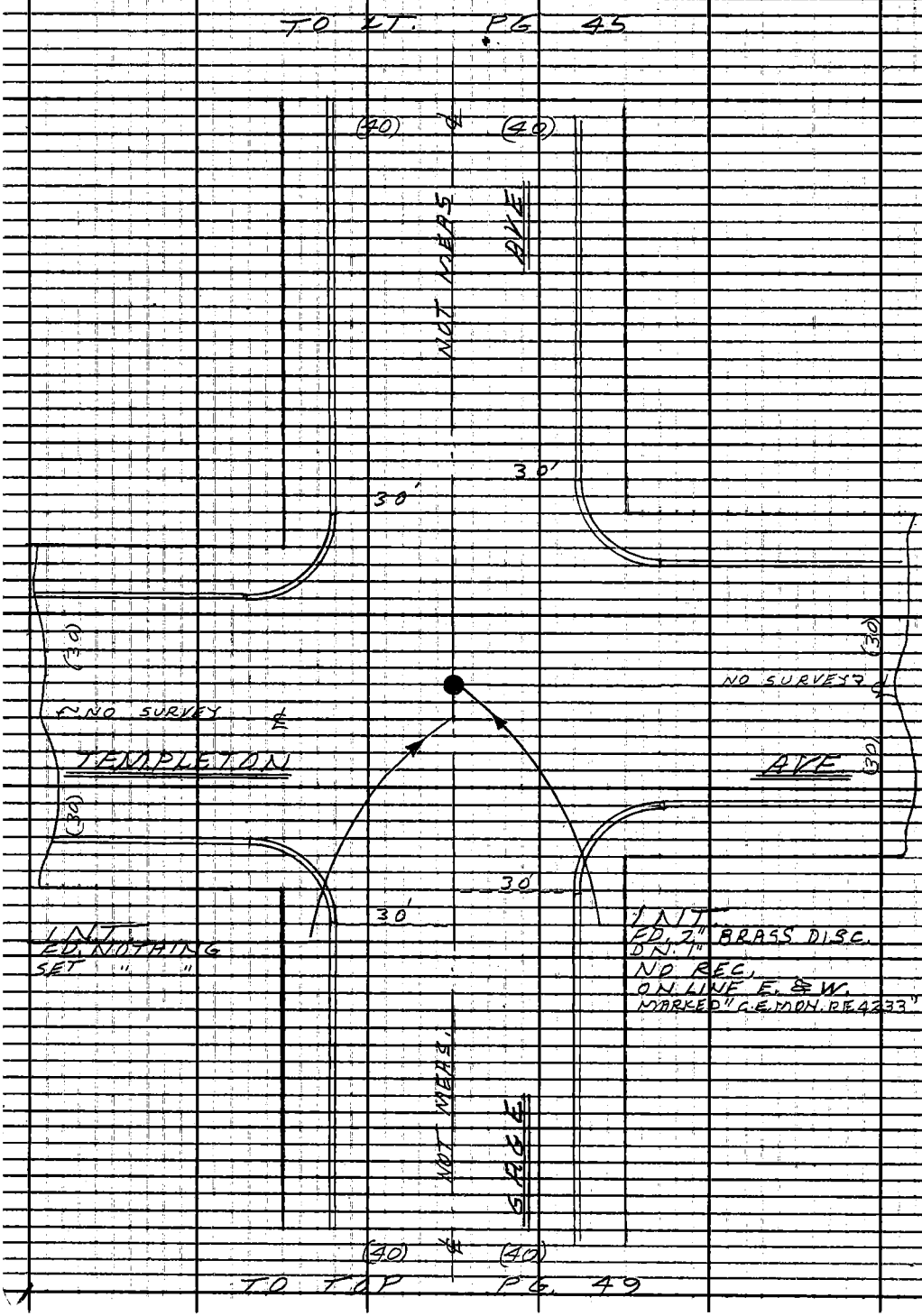
76F309S CE#310 1-65

E.B. 2918 PG 50

W.S. 7, C-4



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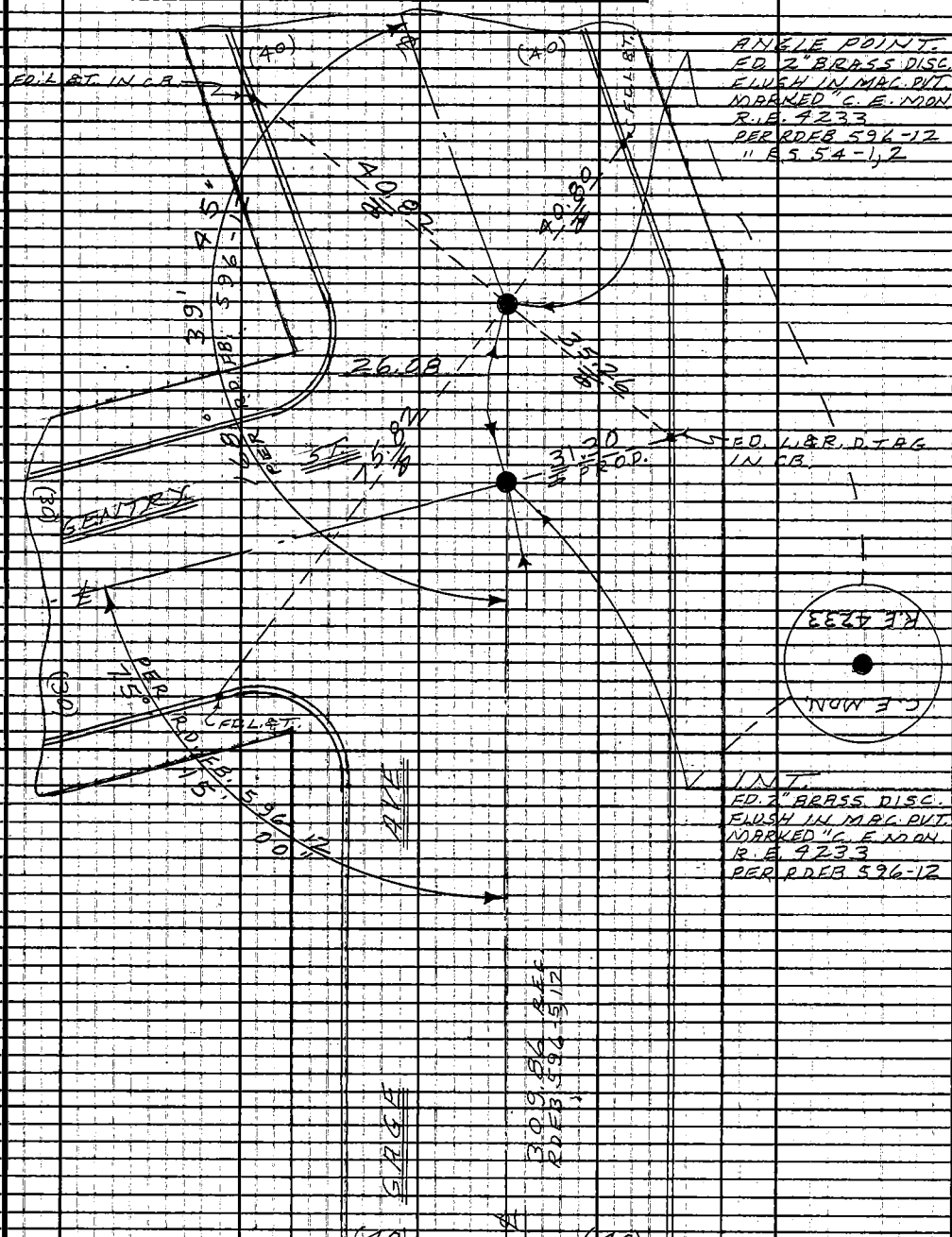
F.B. 2918 PG. 51



TO RT. PG. 46

W.S. 7, C-4

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Date	Indexed C. J. GALLI AUG 11 '67	

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HUNTINGTON PARK

ADDITIONAL TIES
ALONG MILES AVE
FROM FLORENCE AVE
TO GAGE AVE

INDEX MAP ON PG. 38

RICHARDS
LANDA
TURRILL
GOODWIN

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F.B. 2918 PG 54

CONT. TO BTM. PG. 55

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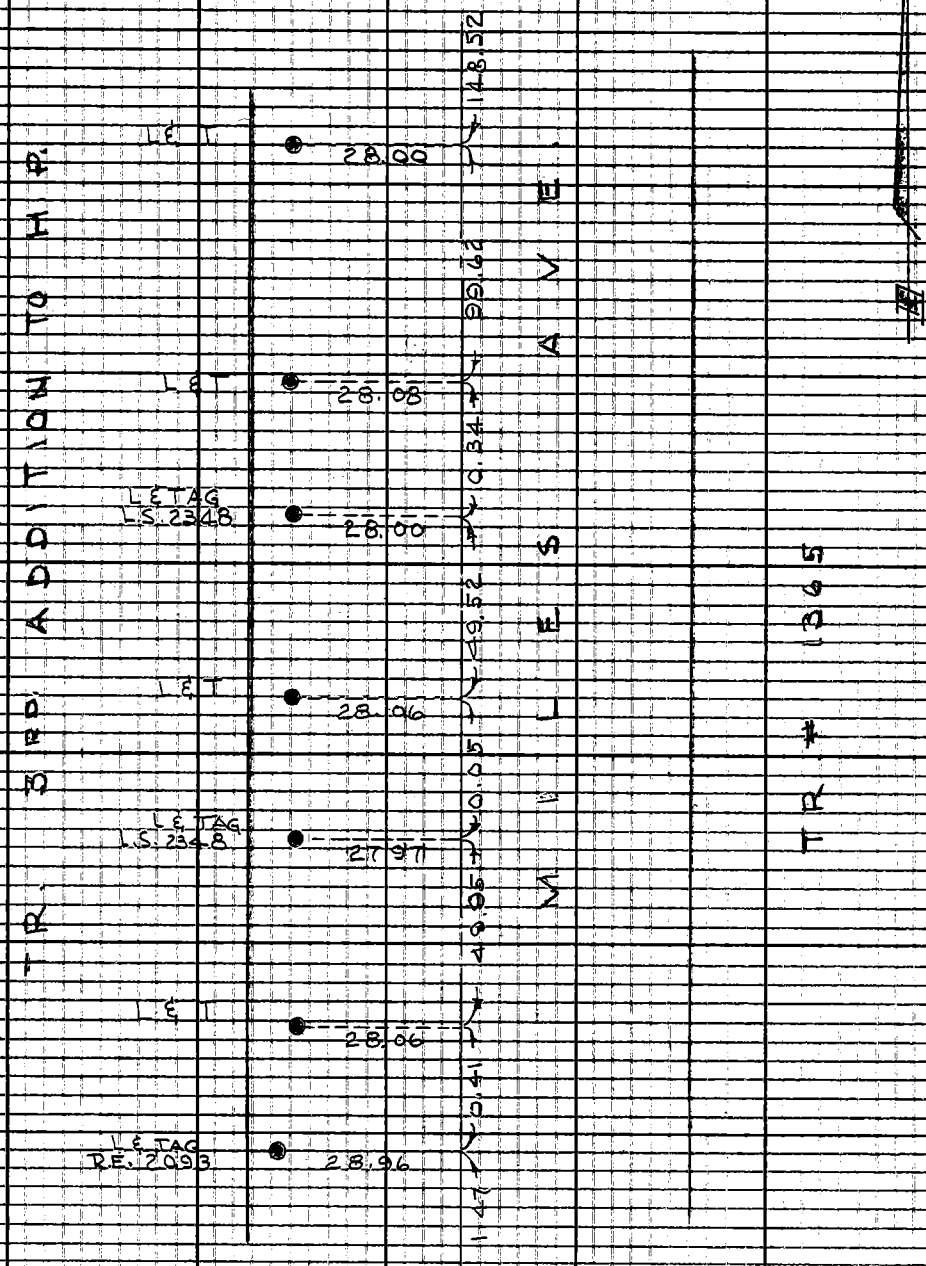
F.B. 2918 PG. 55

CONT. TO BTM. PG. 56



FRM. TOP PG. 54

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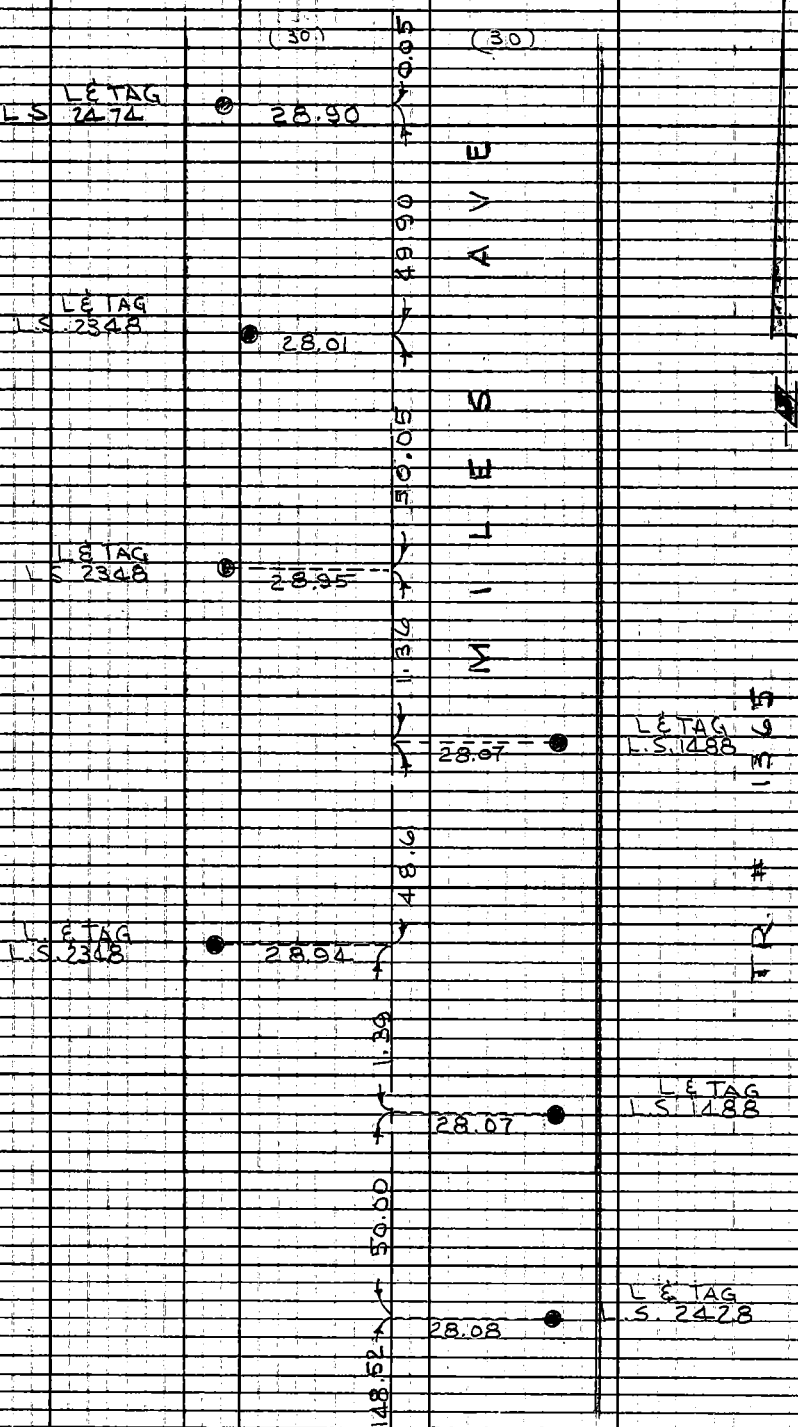
F.B. 2918 Pg. 56

CONT. TO BTM PG 57



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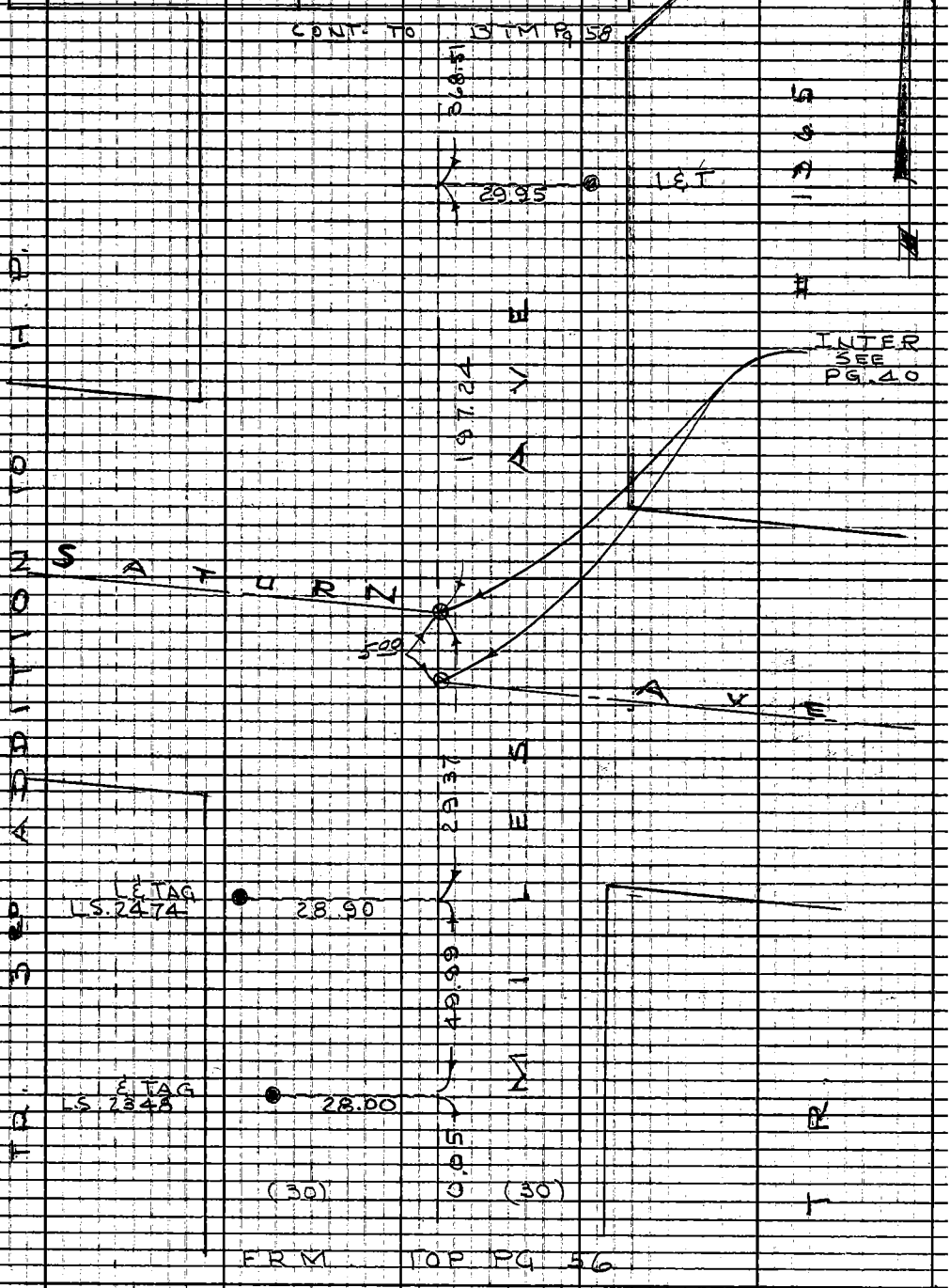
Date	Indexed C. J. GALLI	



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F.B. 2918 Pg 58 CONT. BTM PG 59

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Notes Ck'd by	Survey of S.A. REG. LIB.	F.B. 2918 PG. 59
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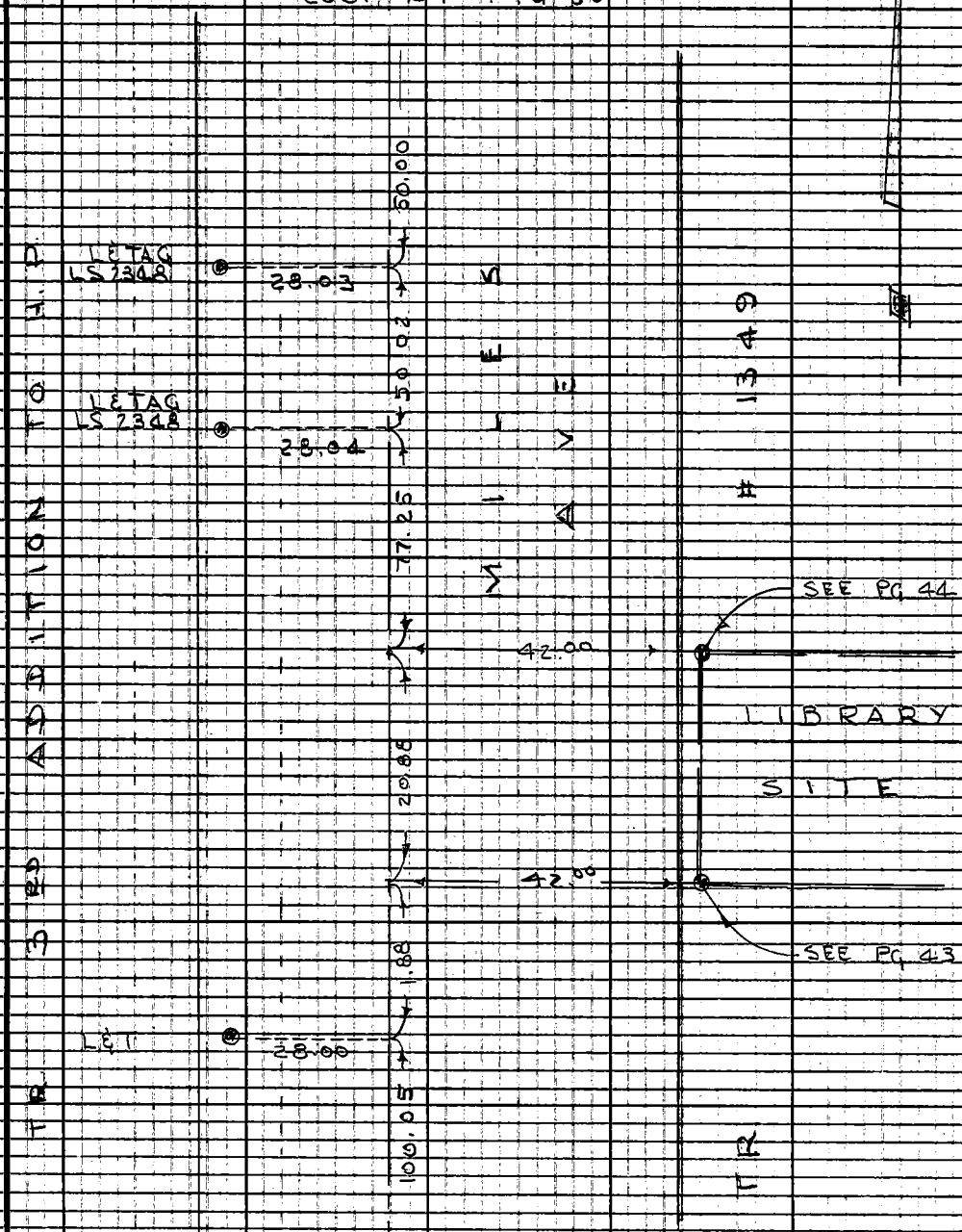
Office Work	Surveyed by RICHARDS	
Checked	Notes E. LANDA Date 7-67	
Date	Indexed C. J. GALLI	

COUT. DTM. PG 60



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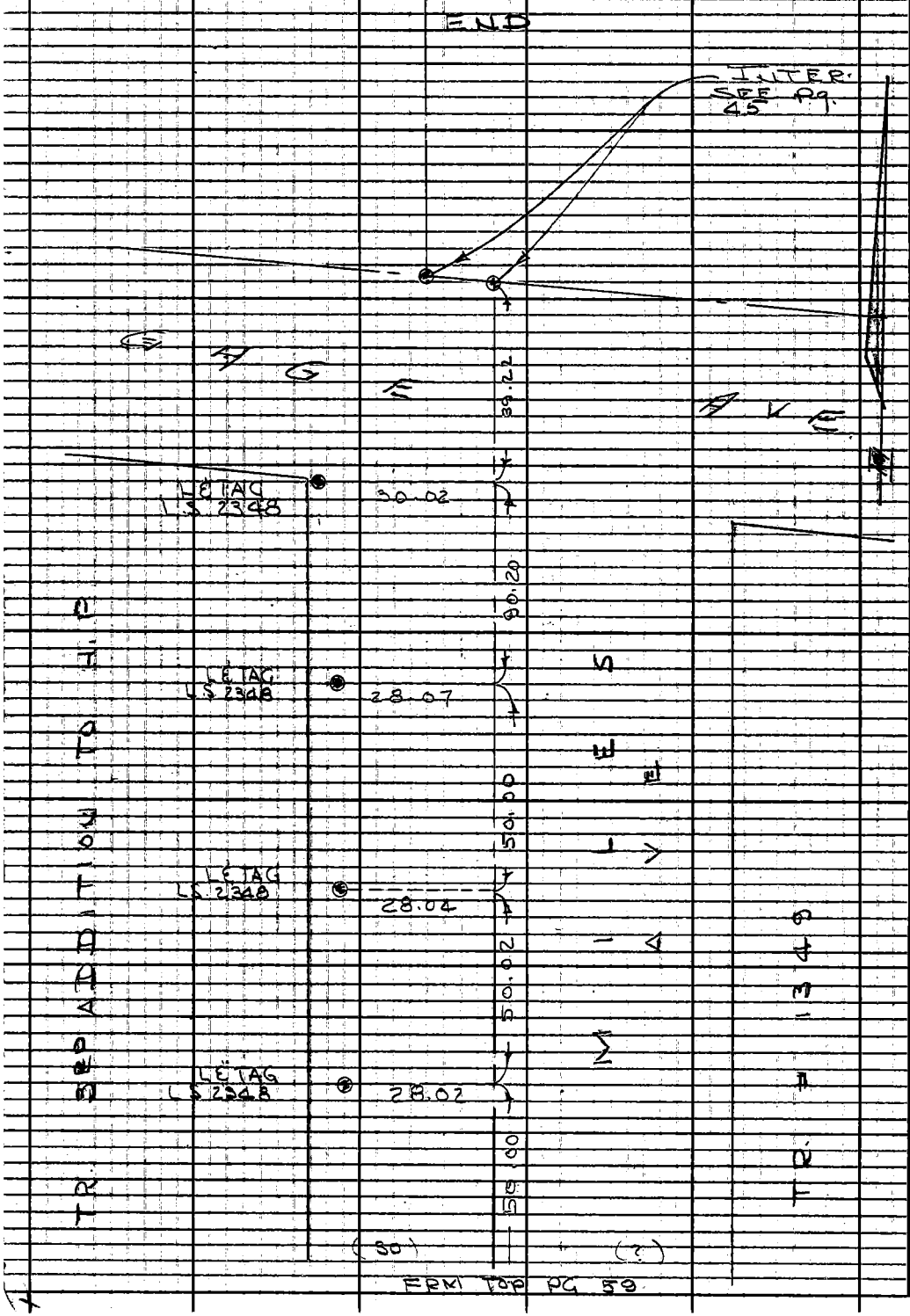
76F309S CE#310 1-65



FRM TOP PG 59

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Map No.	J.N. 0077.72 Tape T Std. - °F
Office Work	Surveyed by RICHARDS
Checked	Notes E. LANDA Date 10-6-67
Date	Indexed C. J. GALLI

F. B. 2918 PG. 61

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J.N. 0077.72

TIES TO THE FNC. LINE, ALONG
THE NORTH BNDRY. OF LIB. SITE

OCT 2ND 1967

RICHARDS
LANDA
CROWDER
SOPER

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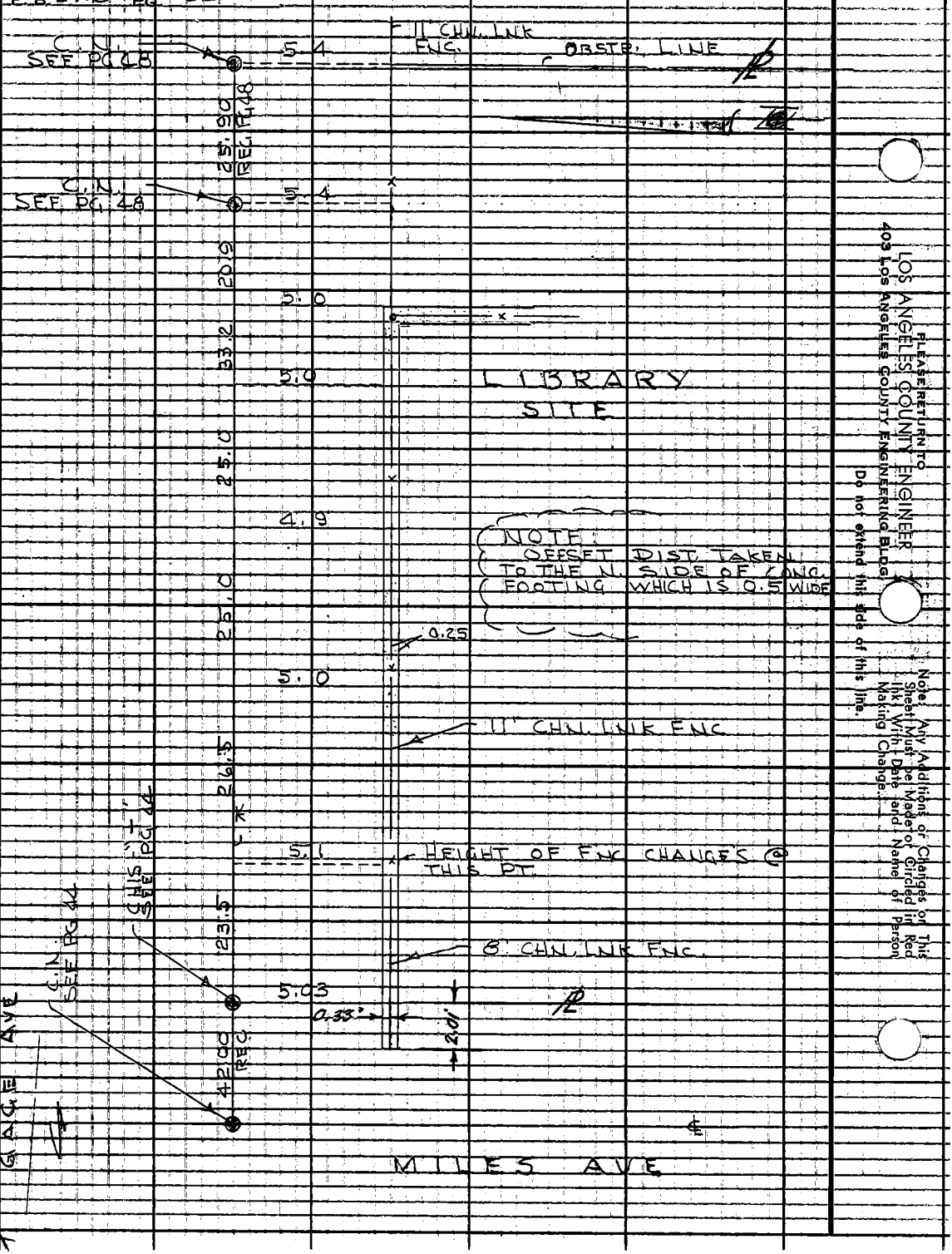
76F3095 CB#310 1-65

E.B. 2918 PG 62



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Notes Ck'd by G. D. BAILEY	Survey of SAN ANTONIO REG. LIB.
Map No. B-3067	JN [illegible] Tape 0242 Std 68 °F
Office Work —	Surveyed by R. B. HOBSON
Checked G. D. BAILEY	Notes R.B.H. Date 8-23-68
Date AUG 30 '68	Indexed C. J. GALLI AUG 27 '68

F.B. 2918 PG. 63

SAN ANTONIO REGIONAL LIBRARY
J.N.

SKETCH SHOWING REPLACEMENT
OF THE S.E. & S.W. COR'S OF
SUBJECT PROP.

REF. F.B. 2918, 44, 47 & 48

AUG. 23, 1968
HOBSON
OCHSNER
BUSTRUM

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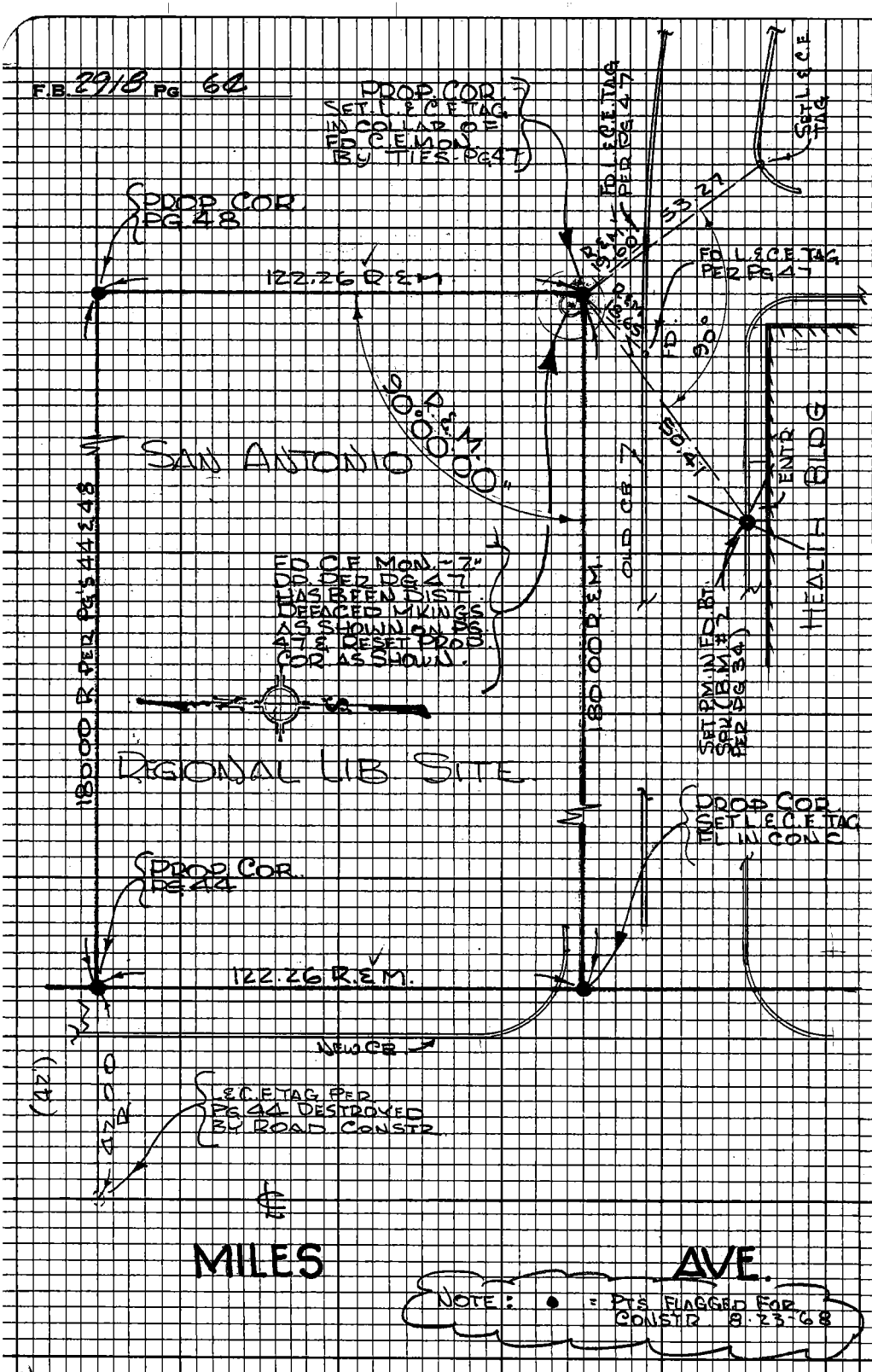
76E3093 CE#310 9-67

F.B. 2918 PG 64



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Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE	F.B. 2918	Pg. 101
Map No. B-2816	JN 0075.25 Tape 0259 Std 68 °F		
Office Work R. MANOR	Surveyed by M. SOTRO		
Checked G. D. BAILEY	Notes M.S. Date 8-69		
Date FEB 19 '68	Indexed C. J. GALLI SEP 25 '68		

0075.25

RESTORATION
OF
CENTER LINE ORANGE GROVE
AVE.

SEVENTH AVE. TO TURNBULL CYN.
RD.

NEW TIES

REFF: FB 2918-5 TO 26
FB 1573-238

SOTRO
SMITH
MASSEY
MOYA

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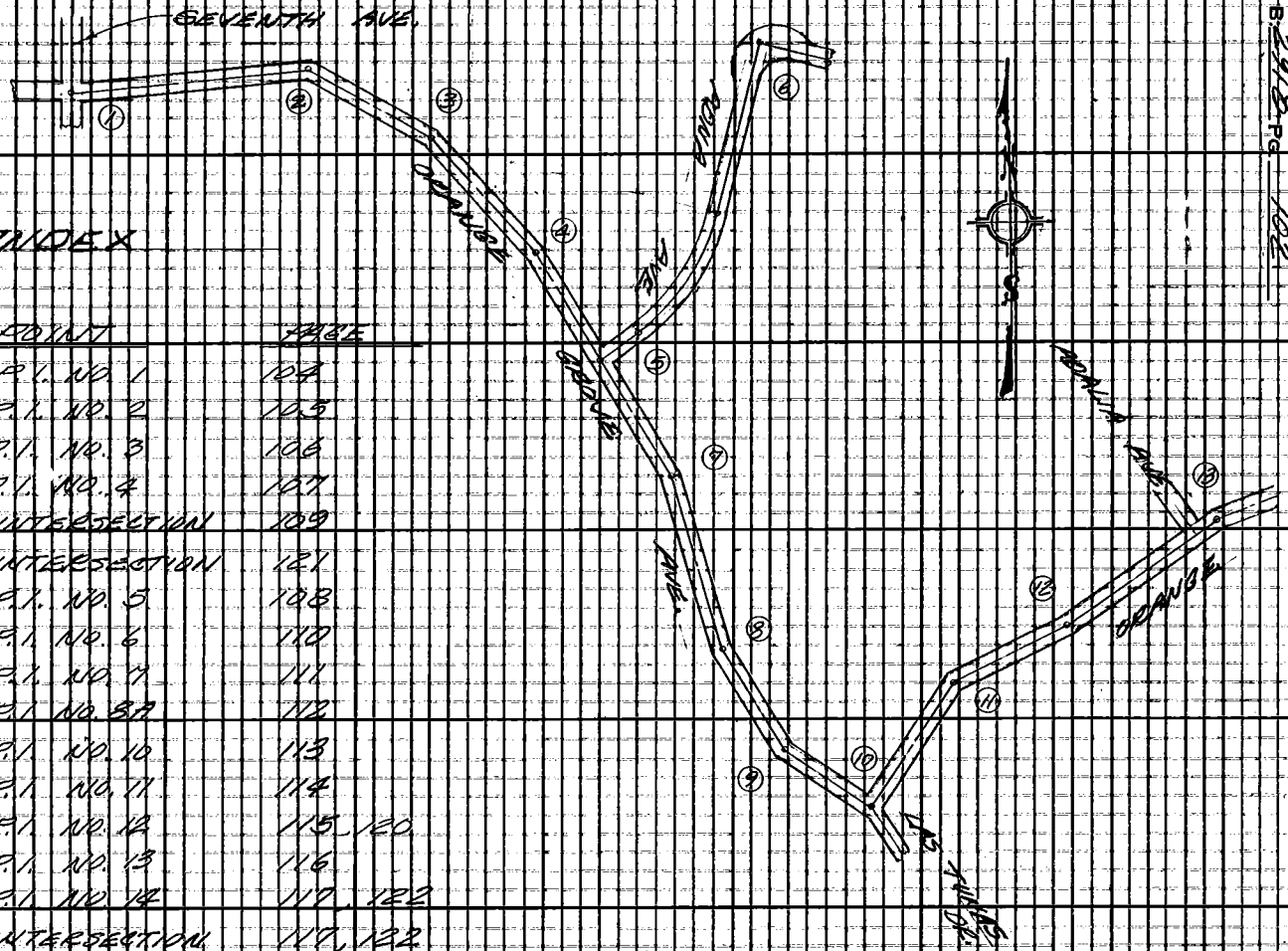
76F3095 OE #310 8-63

F.B. 2918 PG. 102



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4	P.I. NO. 4	107
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6	INTERSECTION	121
7	P.I. NO. 5	108
8	P.I. NO. 6	110
9	P.I. NO. 7	111
10	P.I. NO. 8A	112
11	P.I. NO. 10	113
12	P.I. NO. 11	114
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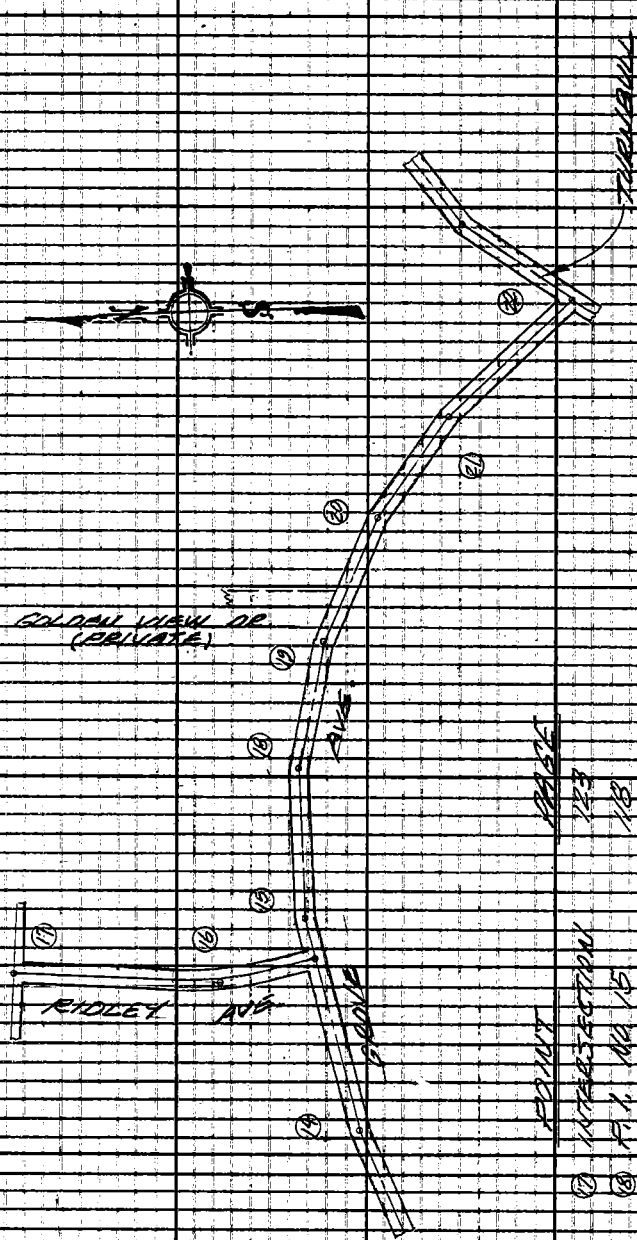
Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE	F. B. 2918 PG. 103
Map No. B-2816	JN 1075.25 Tape 0289 Std. 68 °F	
Office Work R. MANOR	Surveyed by M. SOTRO	
Checked G. D. BAILEY	Notes M. S. Date 8-64	
Date FEB 19 68	Indexed C. J. GALLI	



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18 P.I. NO. 15	118
19 P.I. NO. 16	119
20 P.I. NO. 17	124
21 P.I. NO. 18	125
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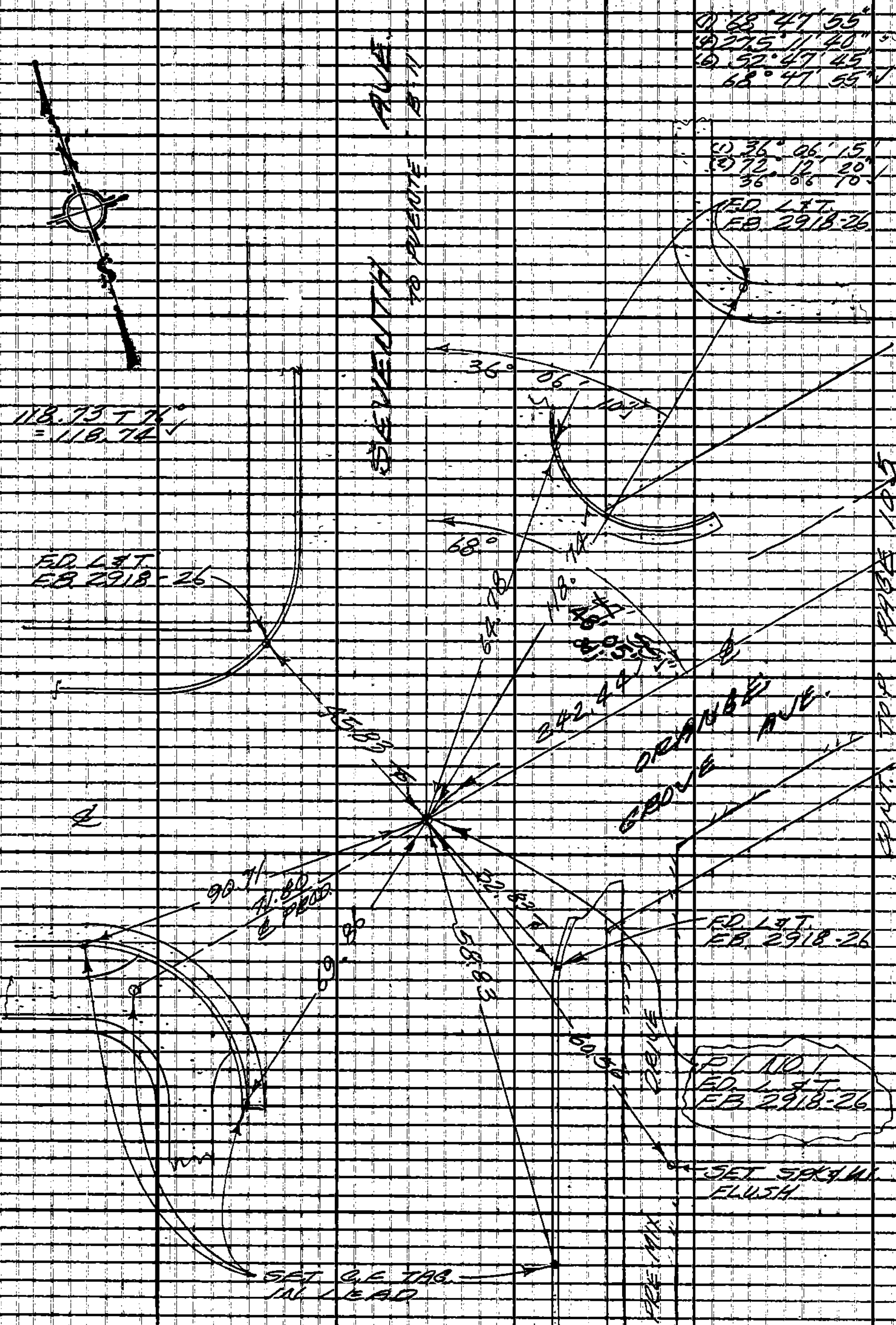
F. B. 2918 PG 104



M.S. 37, D-4

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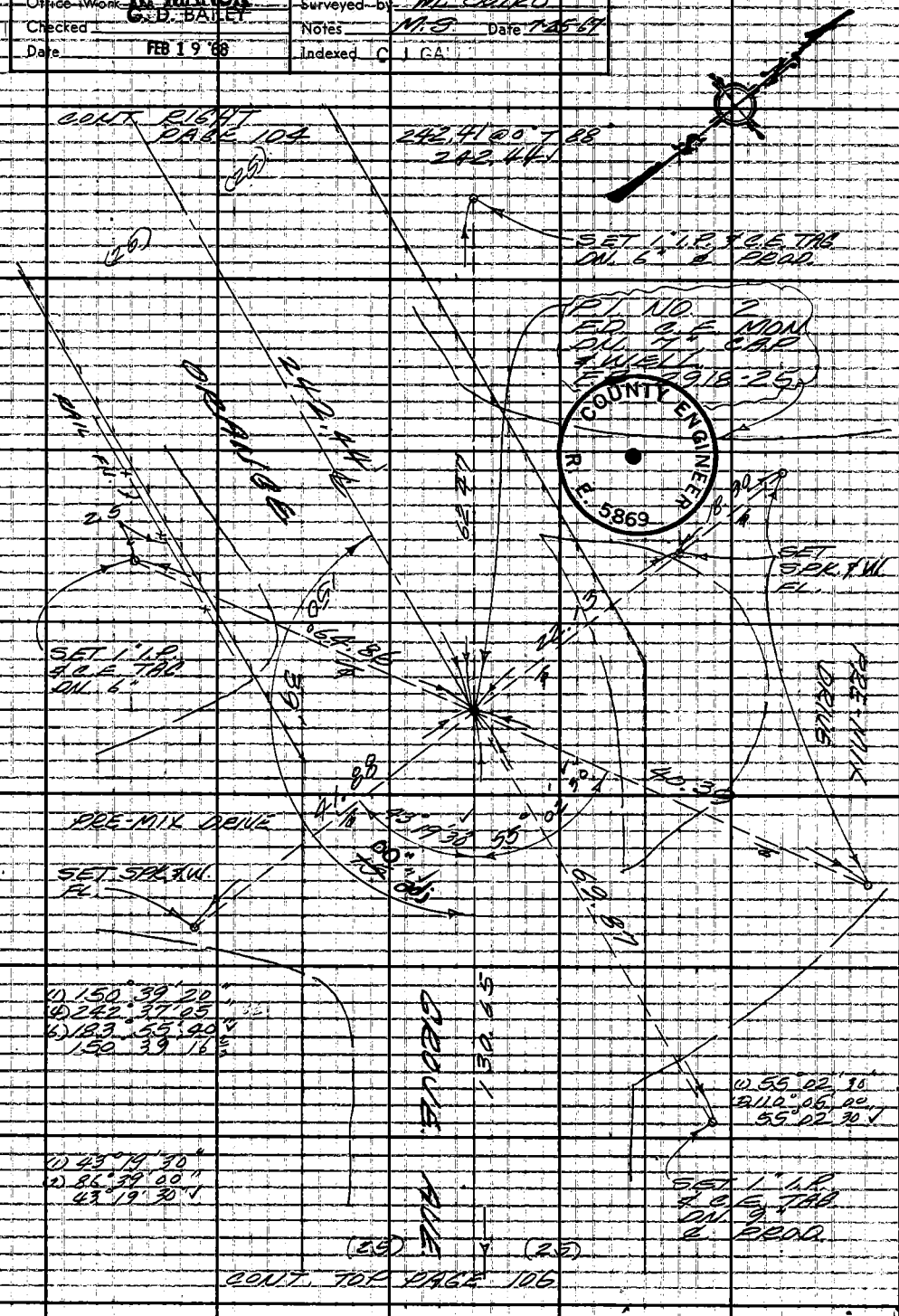
Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE.	F. B. 2918	Pg. 105
Map No. B-2816	JN 007525 Tape 0259 Std 68 °F		
Office Work R. MANOR	Surveyed by M. SOTRO		
Checked G. D. BAILEY	Notes M.S. Date 7-25-67		
Date FEB 19 '68	Indexed C. J. GA[illegible]		



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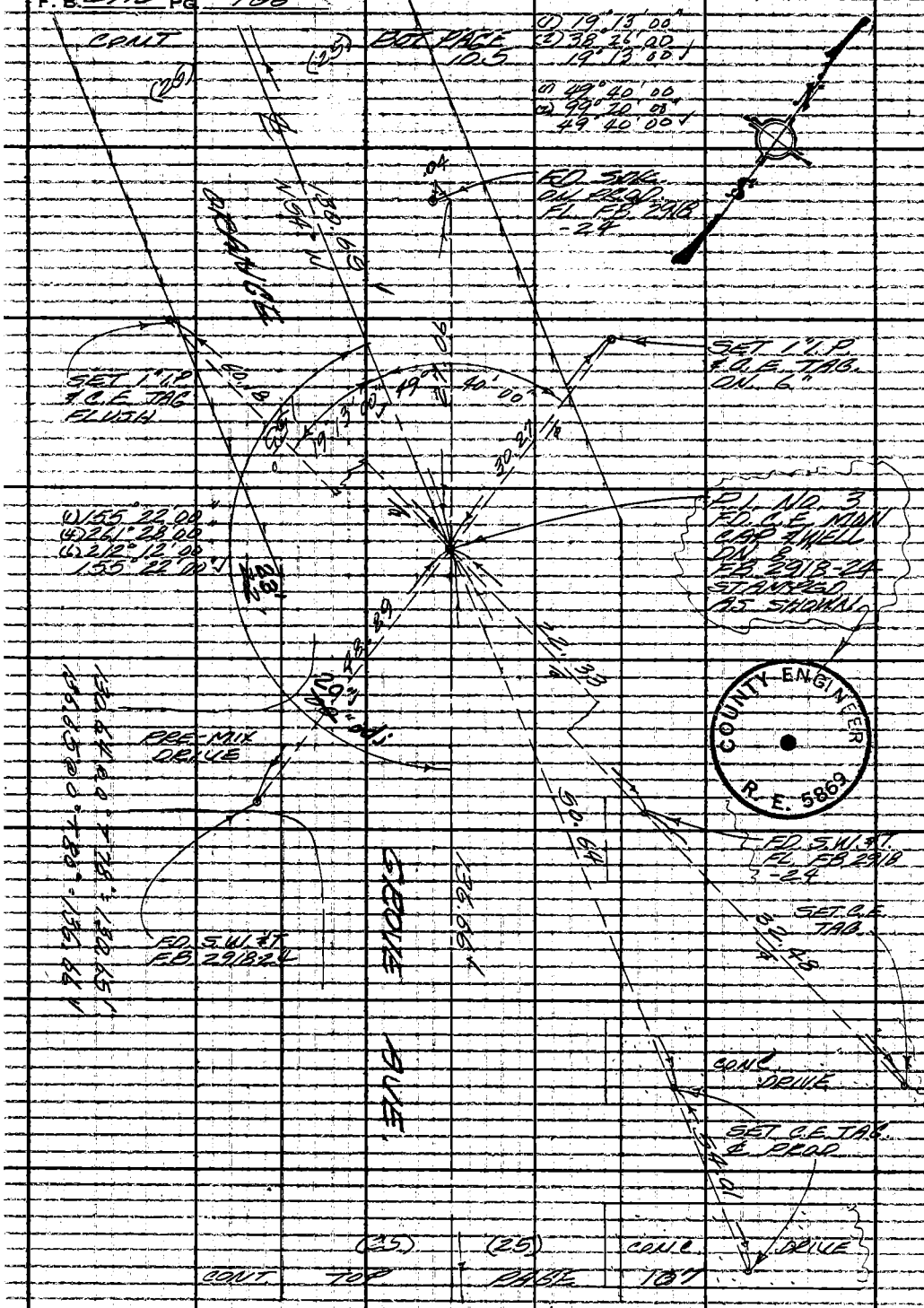
F. B. 2918 PG. 106



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Map No. B-2816
Office Work R. MANOR
Checked G. D. BAILEY
Date FEB 19 '68

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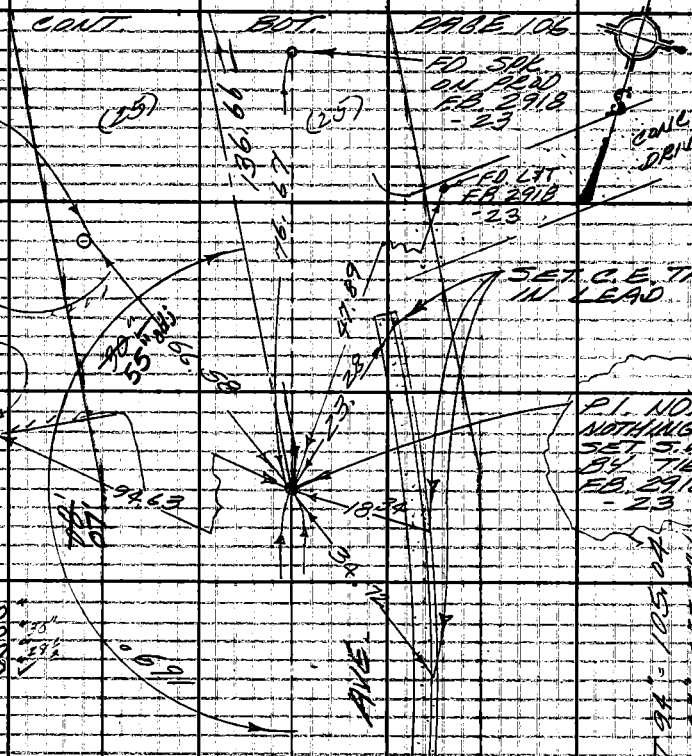
JN 007525 Tape 0259 Std 68 °F
Surveyed by M. SOTRO
Notes M.S. Date 8-11-67
Indexed C. J. GALLI

F. B. 2918 PG. 107



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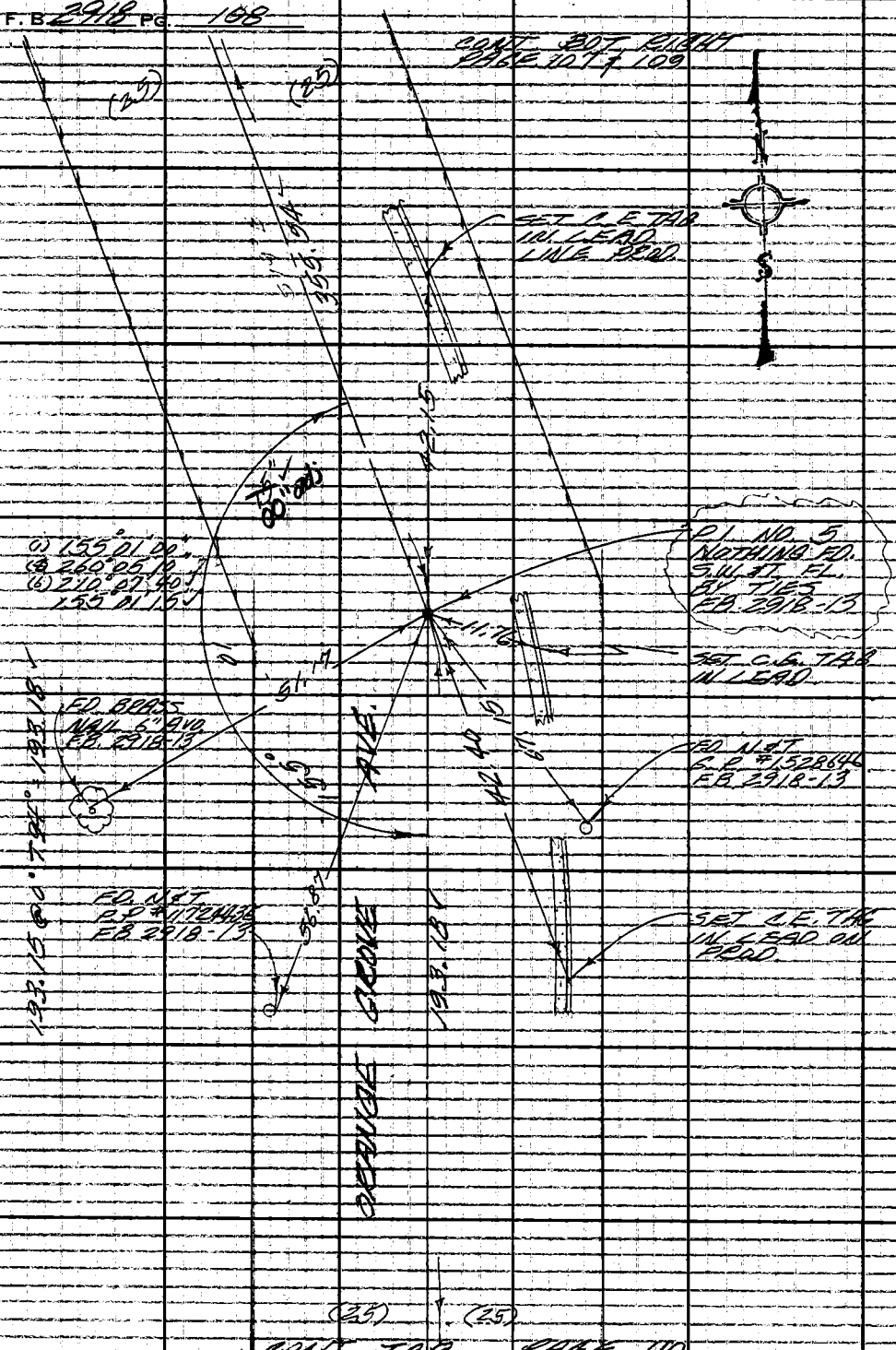

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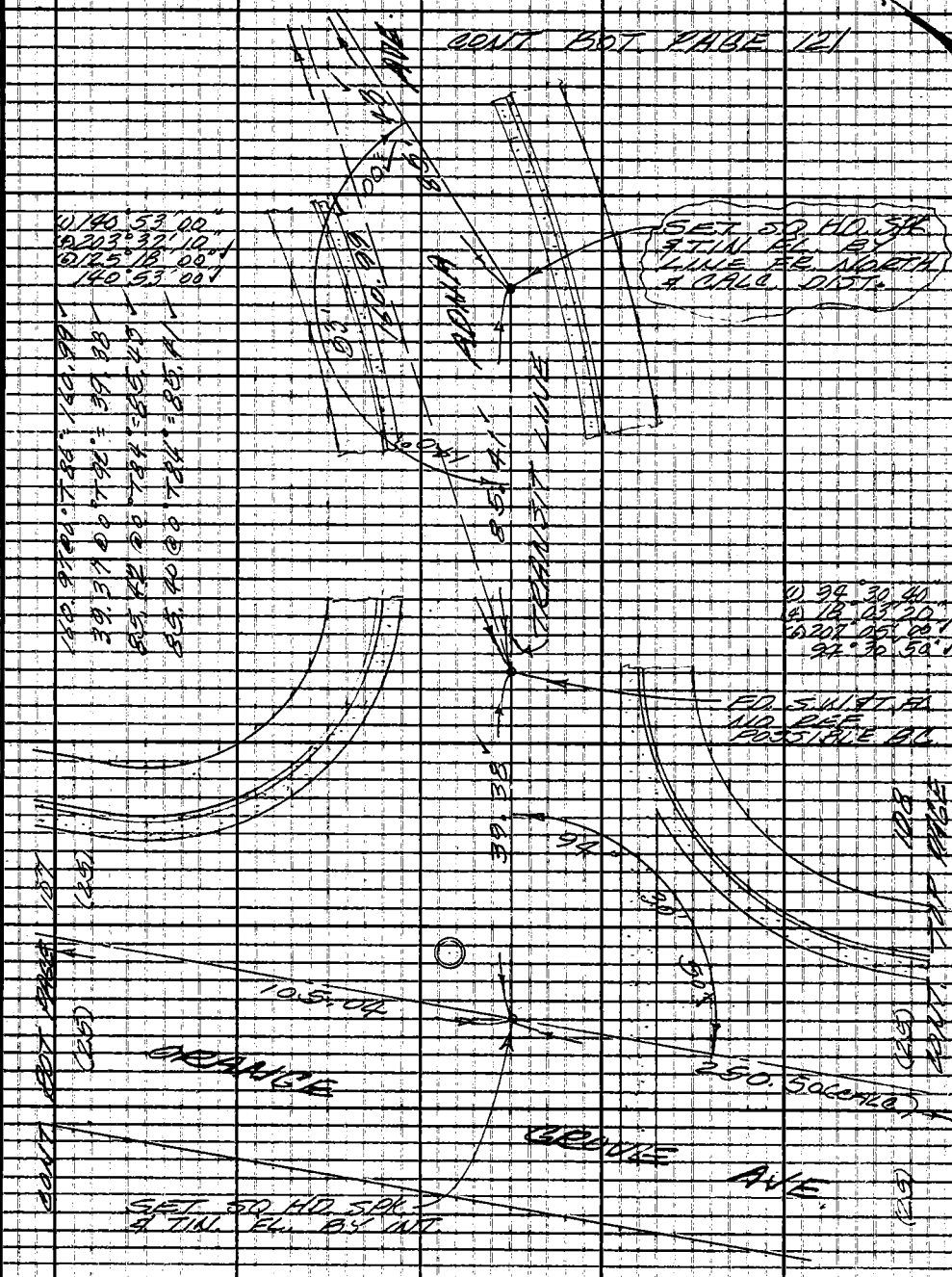
Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE.
Map No. B-2816	JN 0075.25 Tape 0259 Std 68 °F
Office Work R. MANOR	Surveyed by M. SOTRO
Checked G. D. BAILEY	Notes M. S. Date 8-10-67
Date FEB 19 '68	Indexed C. J. GALLI

F. B. 2918 PG. 109



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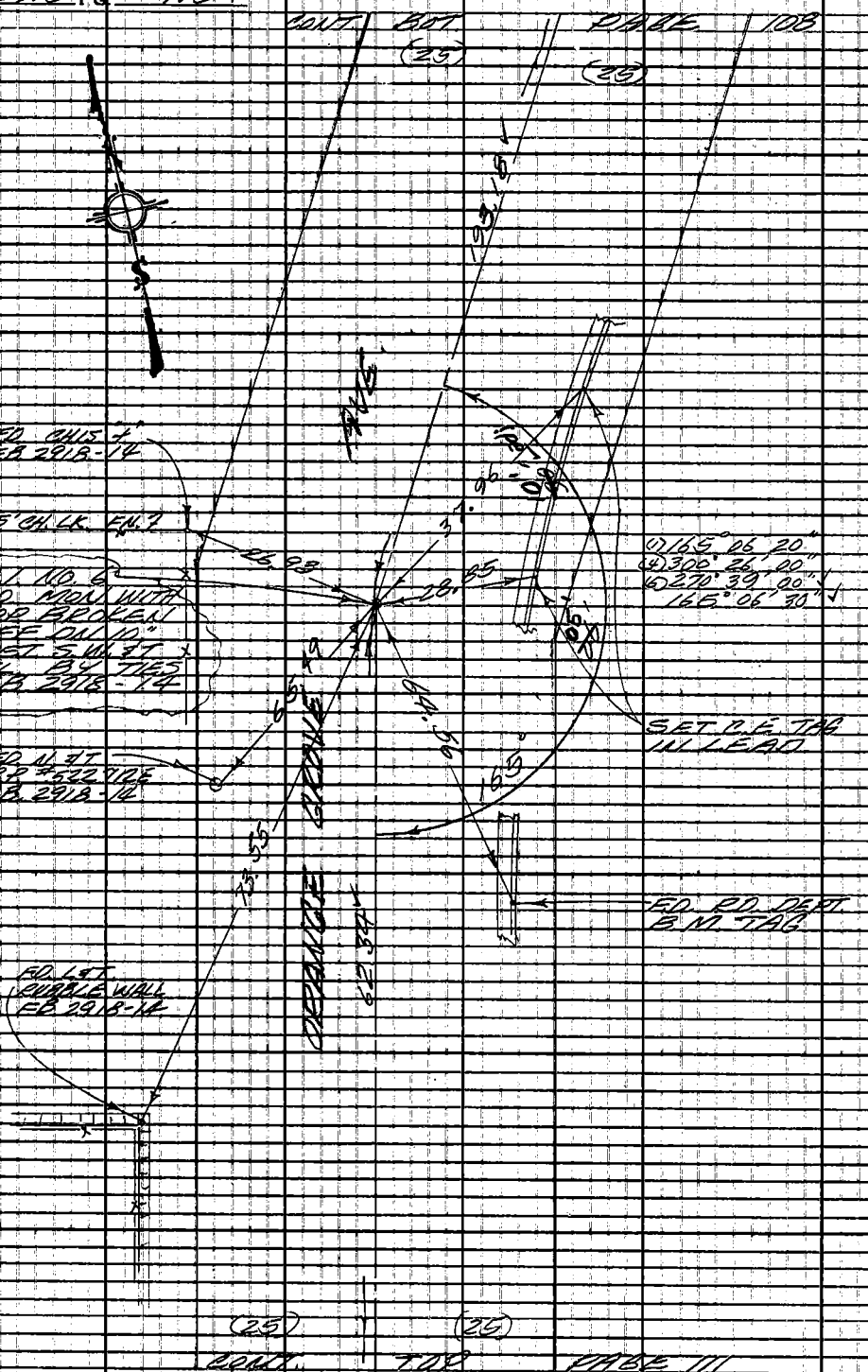
76F3005 CE #310 6-63

F. B. 2918 PG. 110



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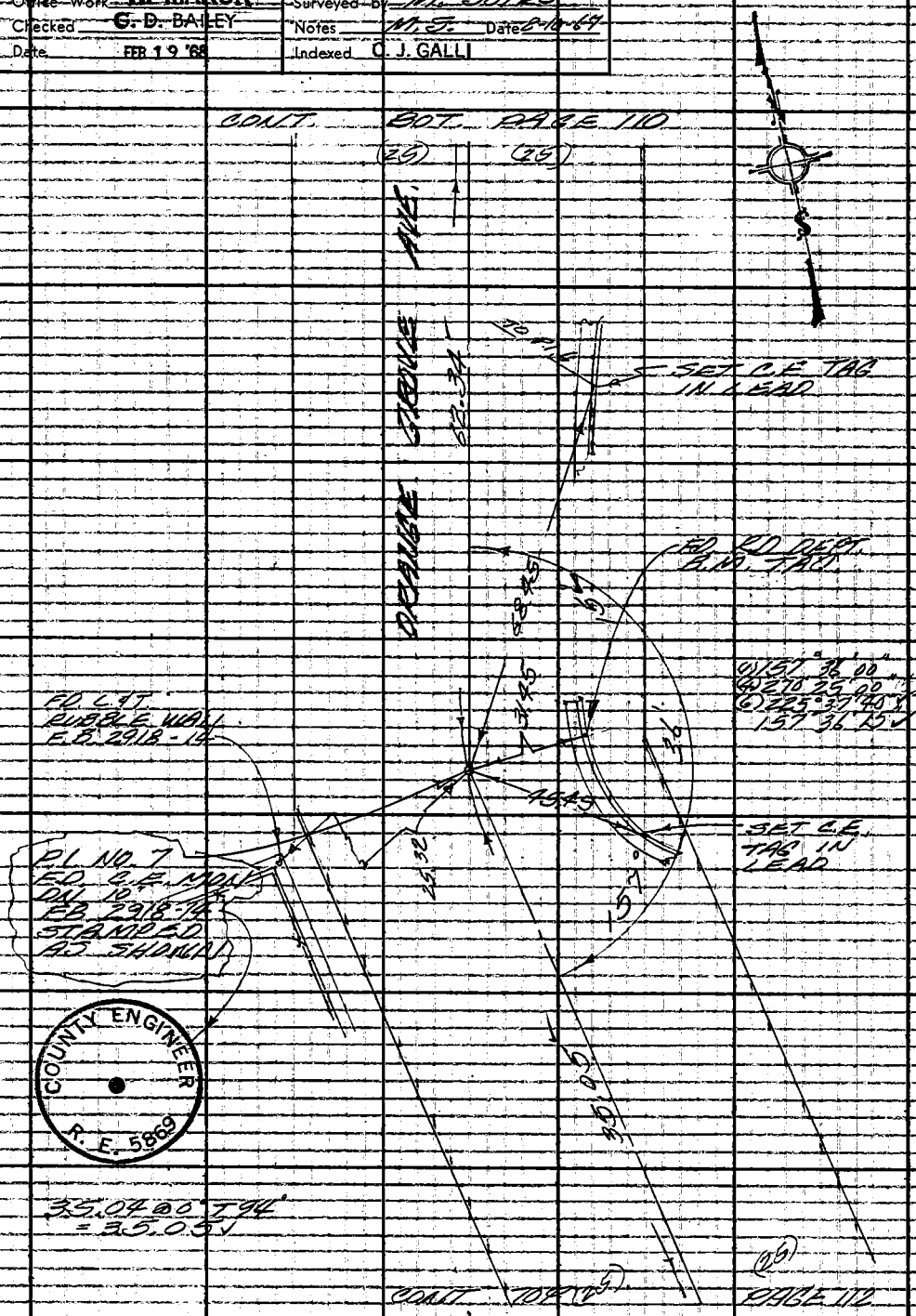
Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE	F. B. 2918	PG. 111
Map No. B-2816	JN 0075.25 Tape 0259 Std 68 °F		
Office Work R. MANOR	Surveyed by M. SOTRO		
Checked G. D. BAILEY	Notes M. S. Date 8-10-67		
Date FEB 19 '68	Indexed C. J. GALLI		



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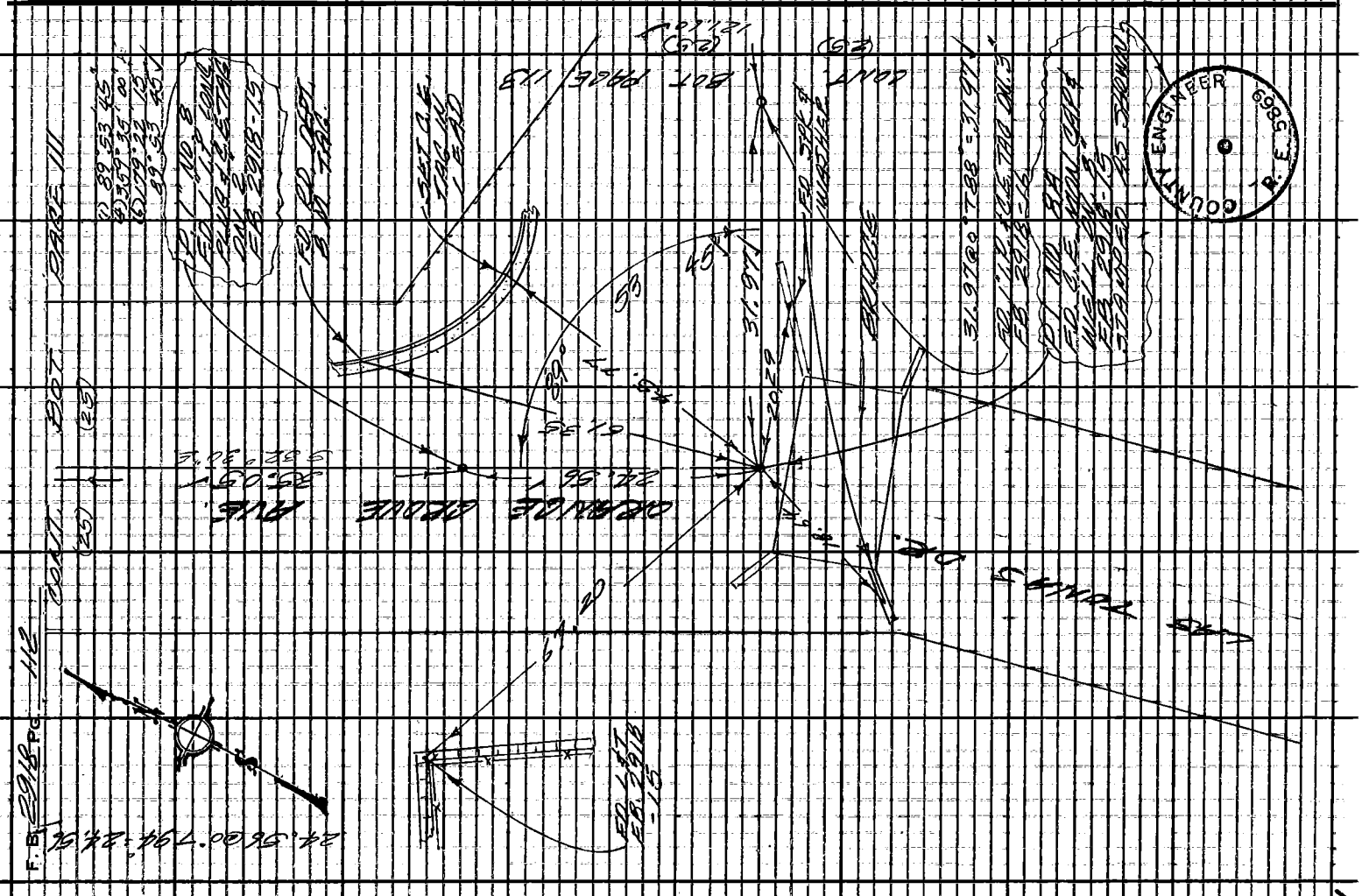
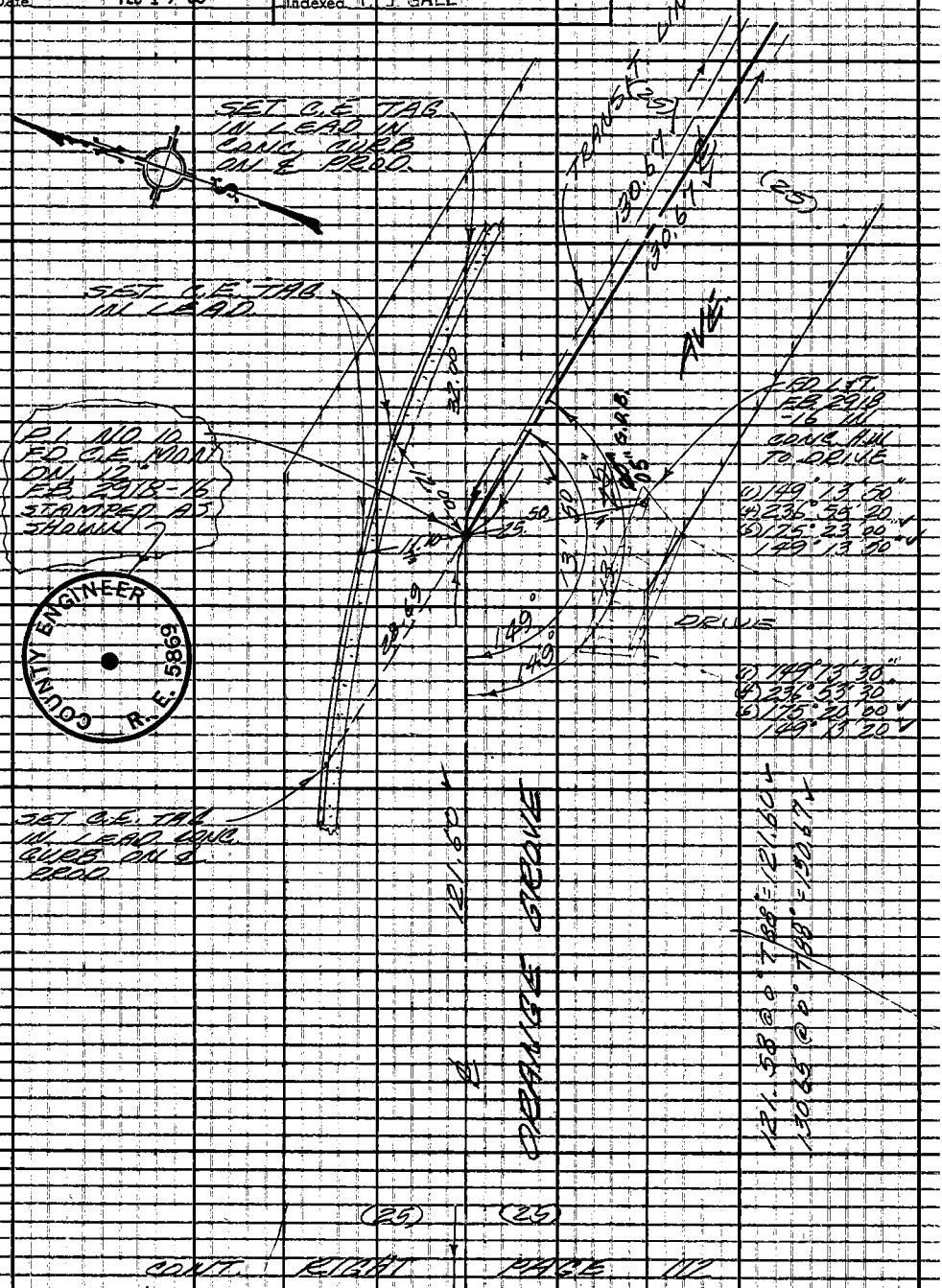


Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE.	F. B. 2918	PG. 113
Map No. B-2816	JN 0075.25 Tape 0259 Std 68 °F	CONT. BOT. PAGE 114	
Office Work R. MANOS	Surveyed by M. SOTRO		
Checked G. D. BAILEY	Notes M. S. Date 8-67		
Date FEB 19 '68	Indexed C. J. GALLY		



CONT. RIGHT PAGE 112

COUNTY ENGINEER R. E. 5869

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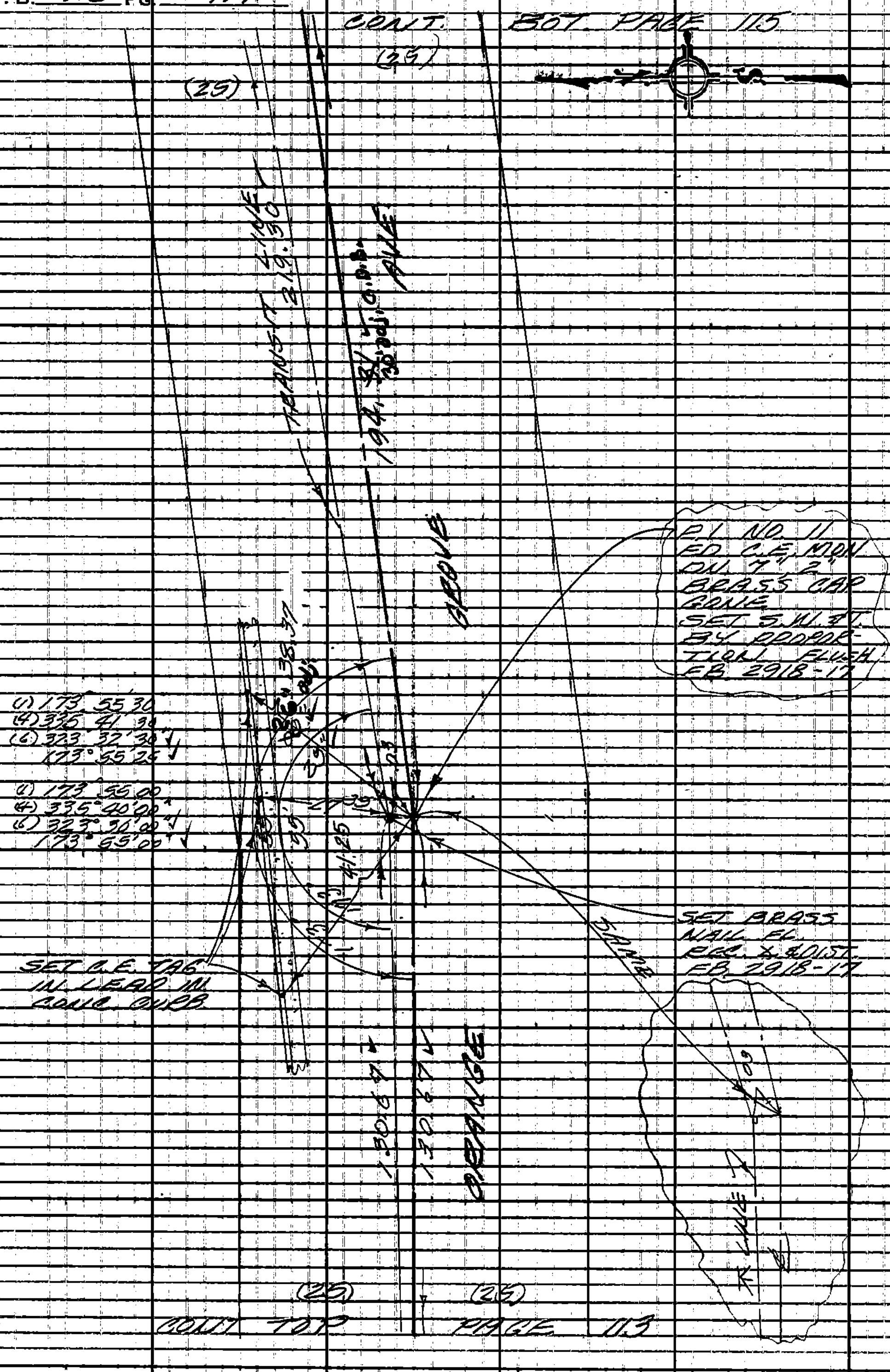
F. B. 2918 PG 114



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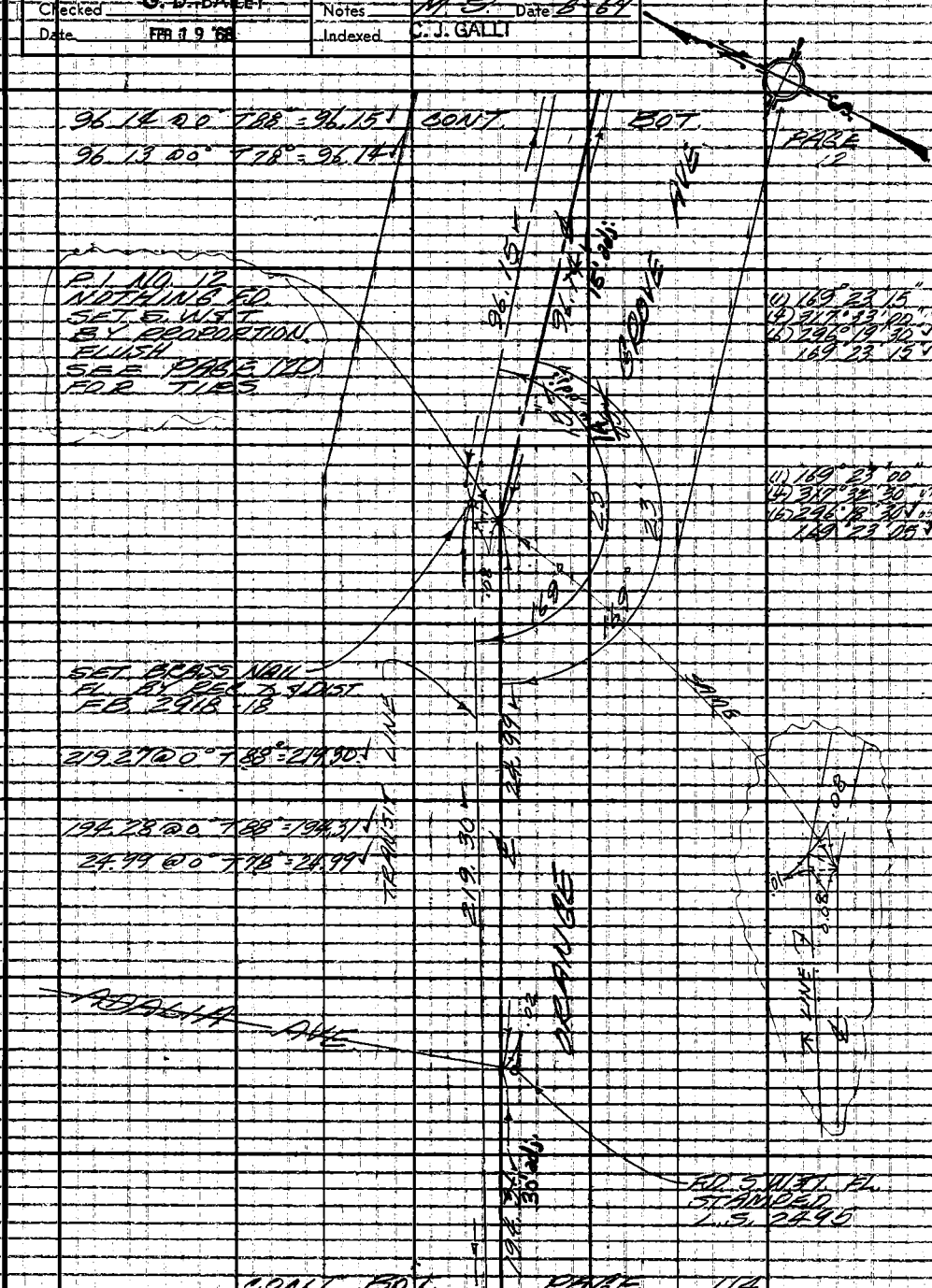
Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE	F. B. 2918	PG. 115
Map No. B-2816	JN 007525 Tape 0259 Std 68 °F		
Office Work R. MANOR	Surveyed by M. SOTRO		
Checked G. D. BAILEY	Notes M. S. Date 8-67		
Date FEB 19 '68	Indexed C. J. GALLI		



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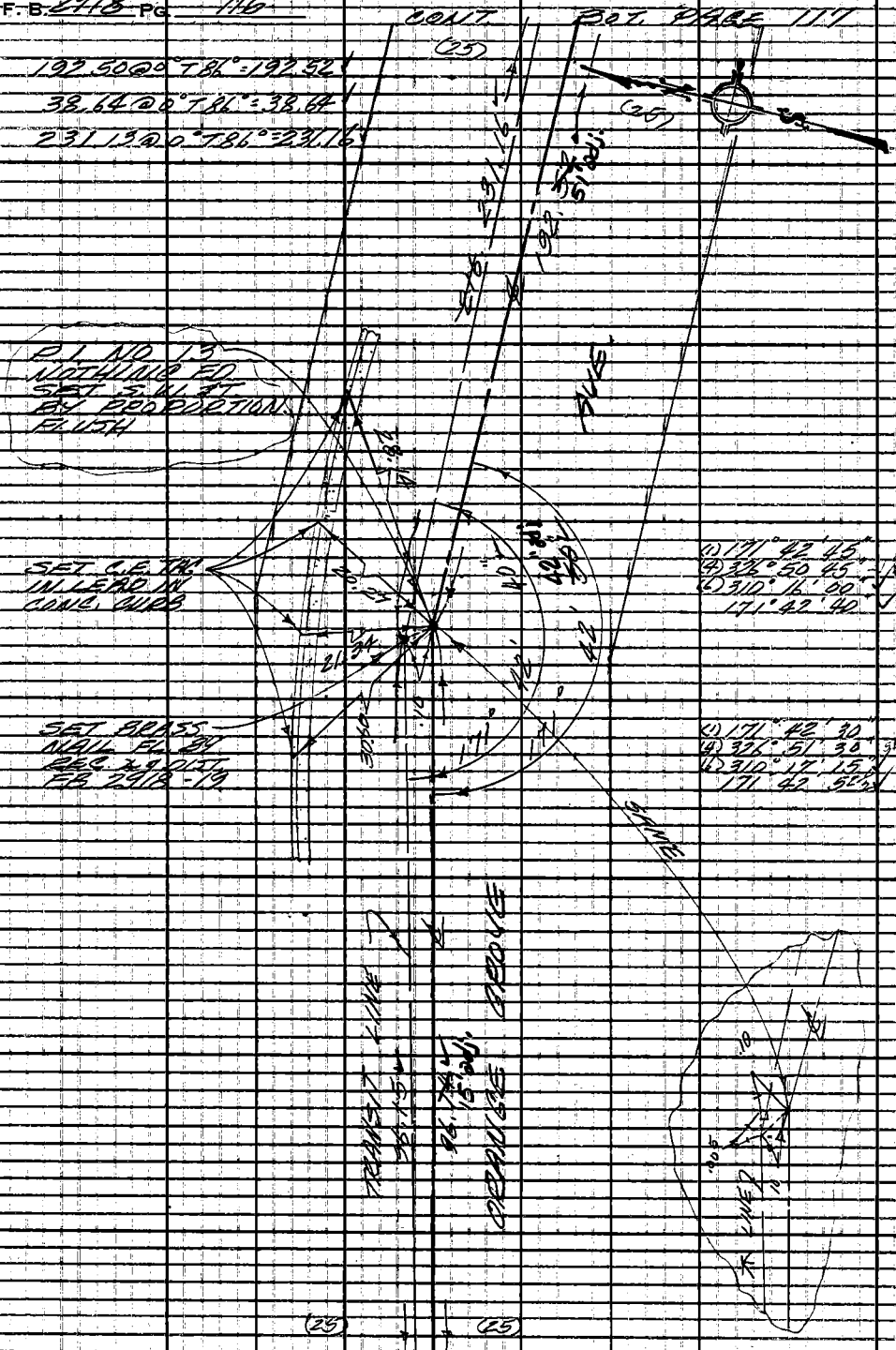
F. B. 2918 Pg. 116

CONT. BOT. PAGE 117

192.50 @ 0° T 86° = 192.52

38.64 @ 0° T 86° = 38.64

231.13 @ 0° T 86° = 231.16



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Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE	F. B. 2918	PG. 117
Map No. B-2816	JN 0075.25 Tape 02.99 Std 68 °F		
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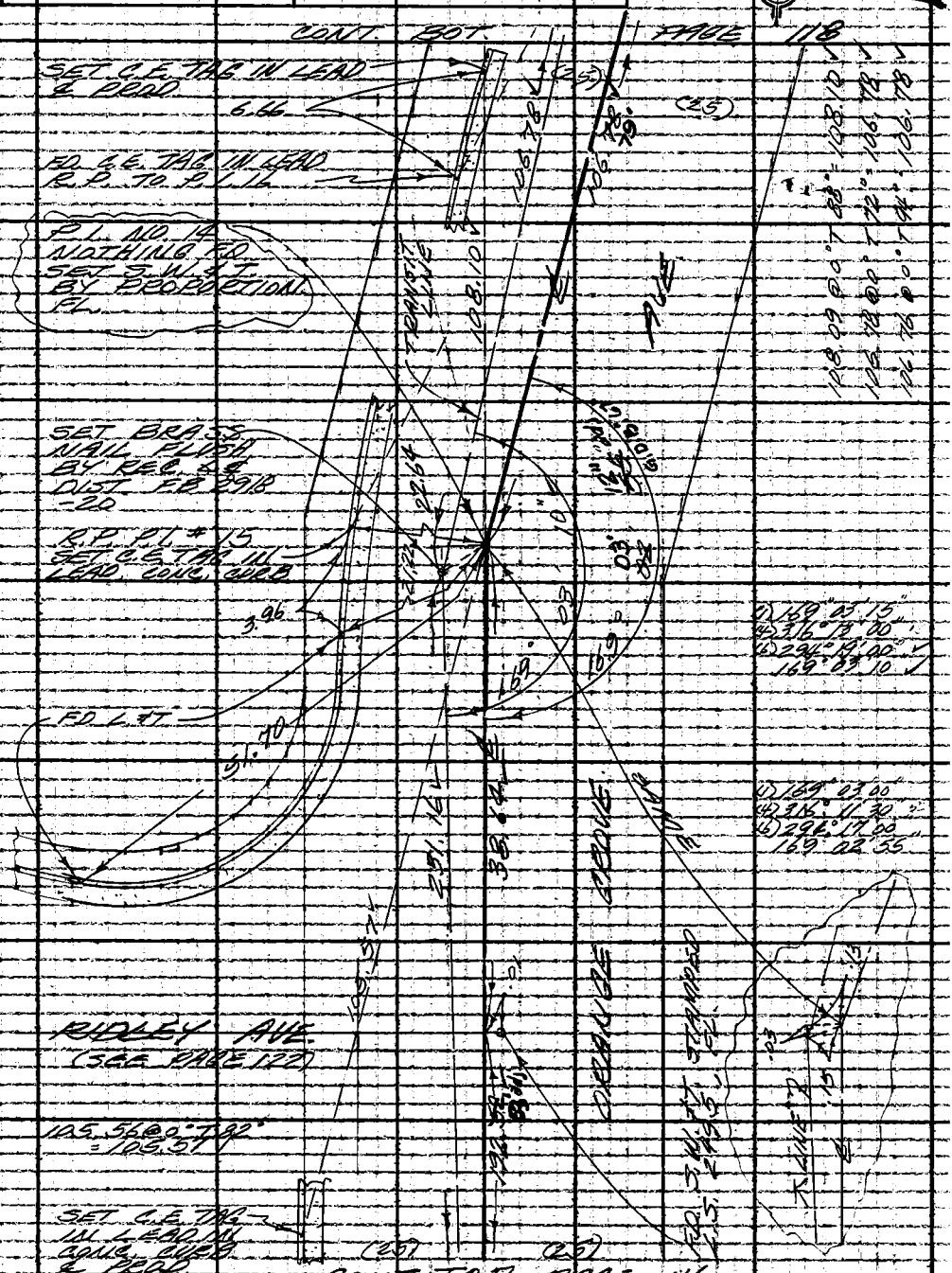
Checked G. D. BAILEY	Notes M-5 Date 8-67		
Date FEB 19 '68	Indexed C. J. GALL		



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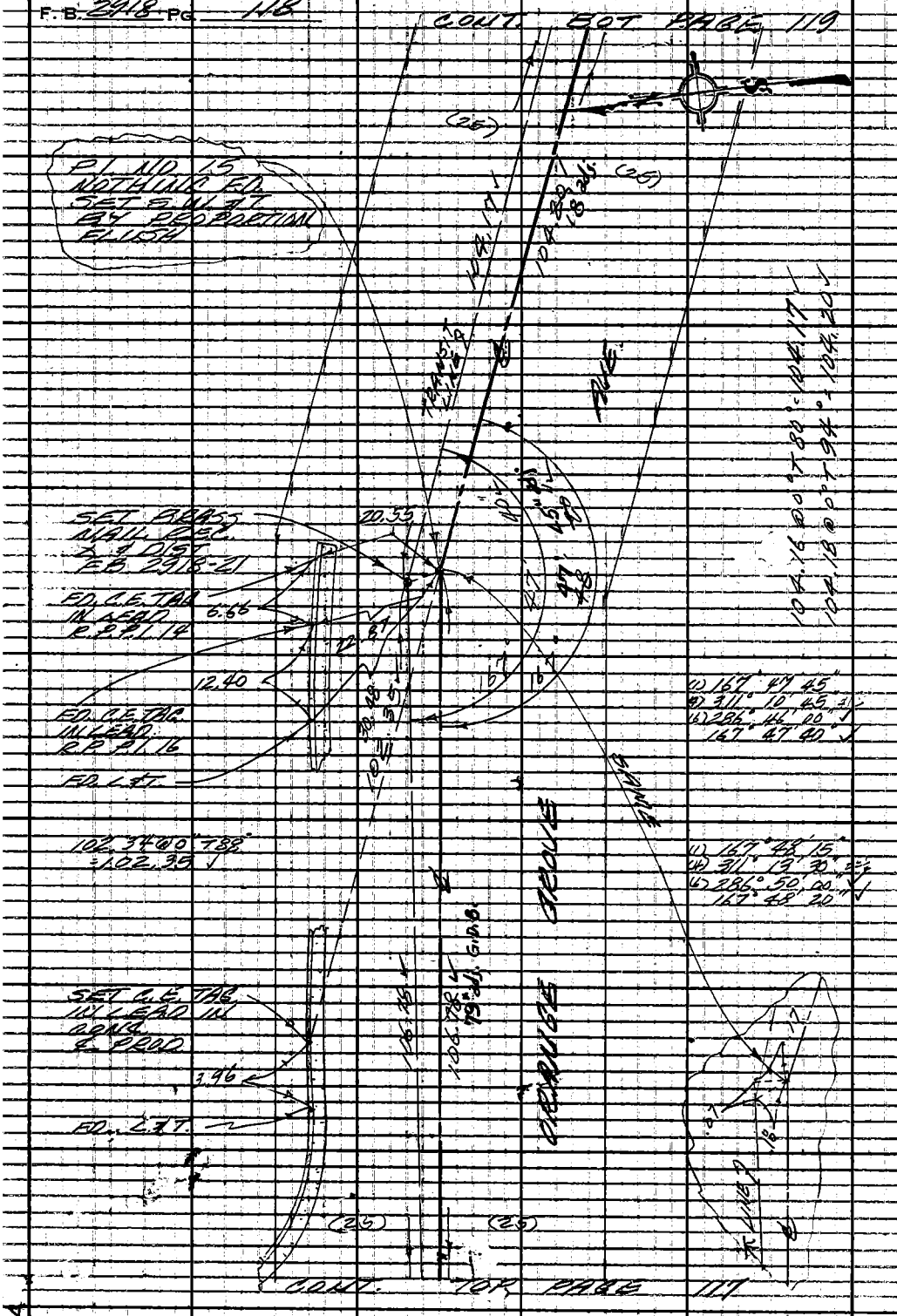
F.B. 2918 PG. 118



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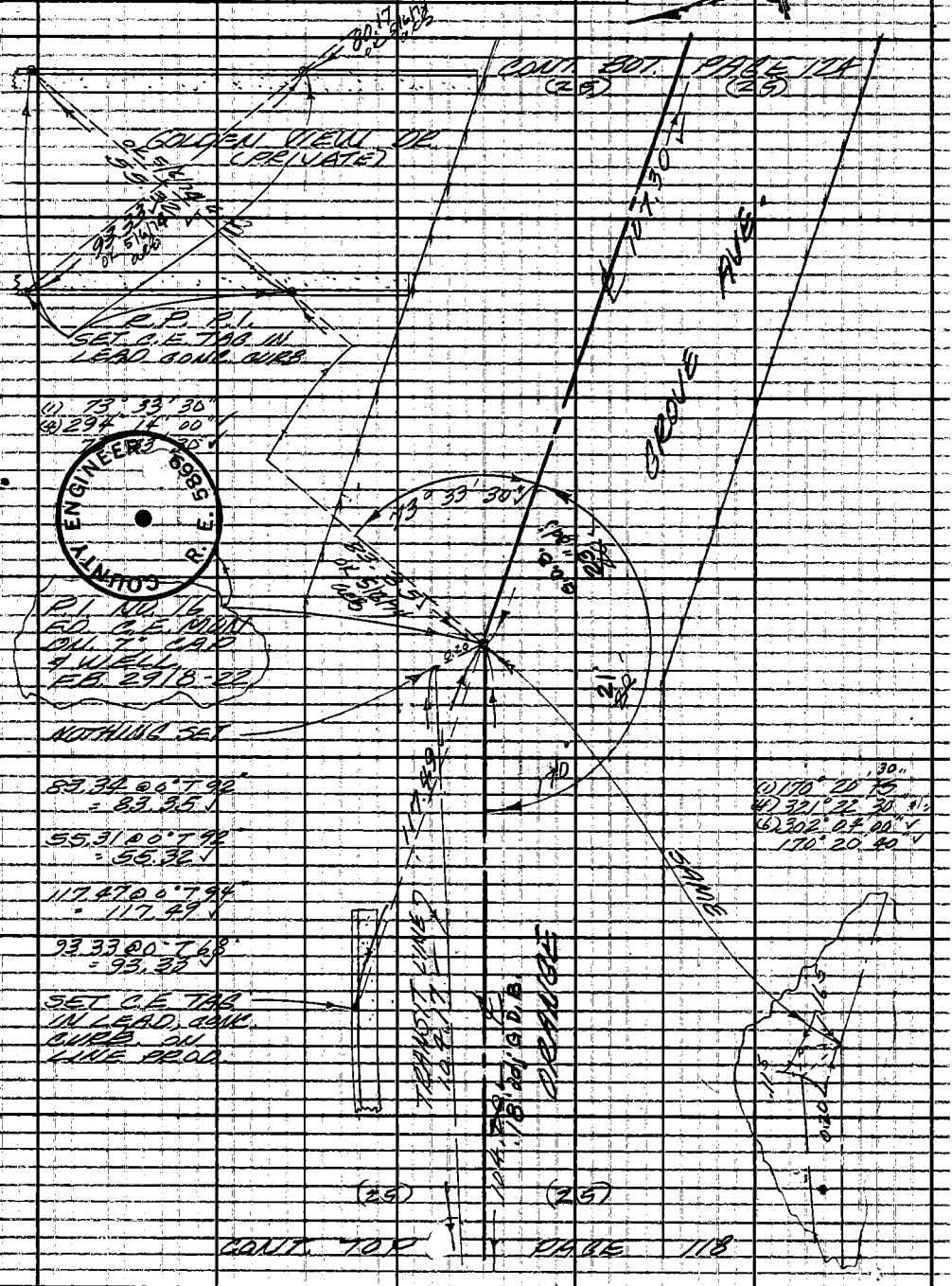
Notes Ck'd by G. D. BAILEY		Survey of ORANGE GROVE AVE.	F. B. 2918 PG. 119
Map No. B-2816		JN 007525 Tape 0259 Std 68 °F	
Office Work R. MANOR		Surveyed by M. SUTRO	
Checked G. D. BAILEY		Notes M. S. Date 8-67	
Date FEB 19 '68		Indexed C. J. GALLI	



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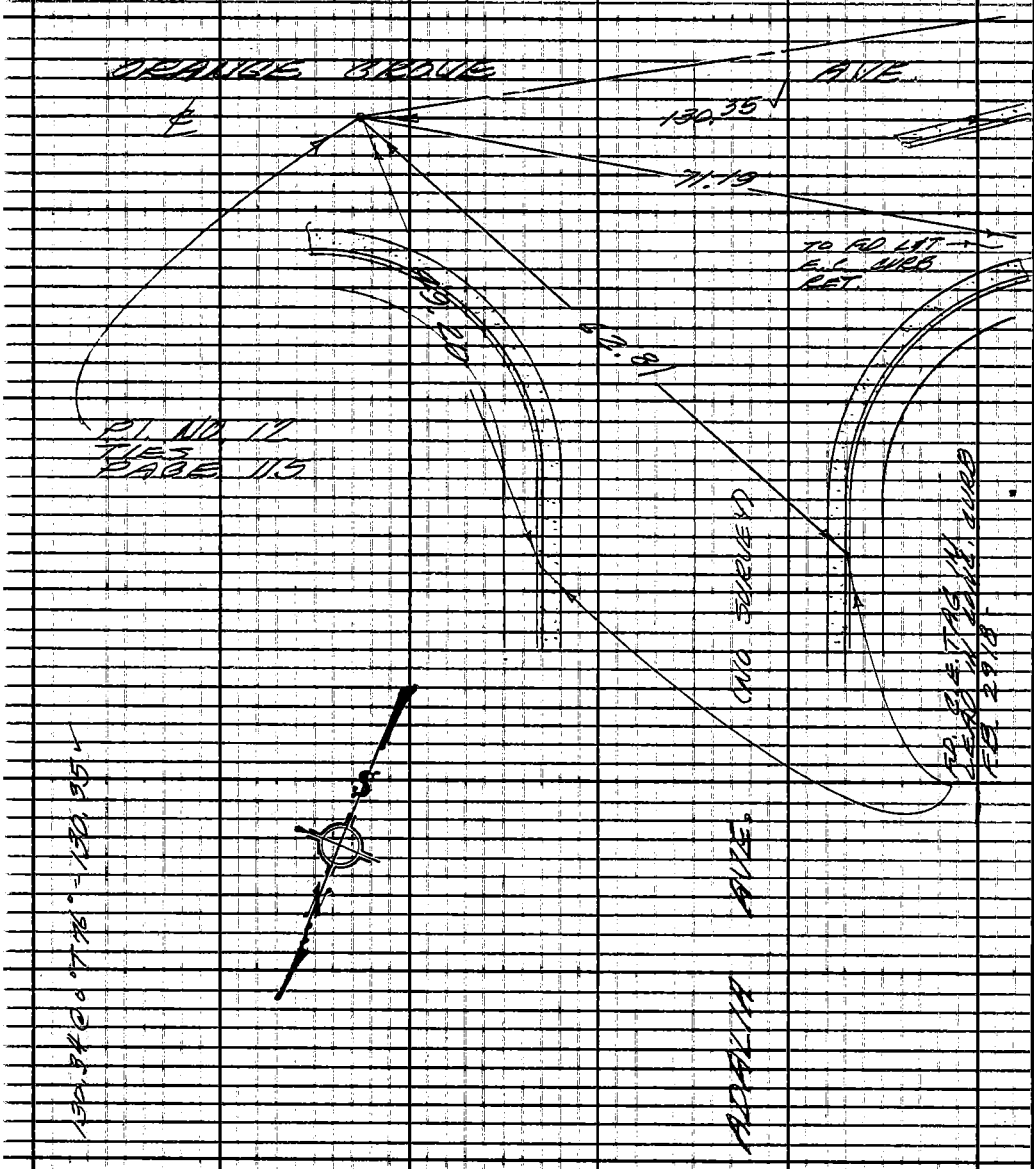
165-5095 OE #310 6-63

F. B. 2918 PG. 120



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Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE	F. B. 2918	PG. 121
Map No. B-2816	JN 0076 Tape 0099 Std 68 °F		
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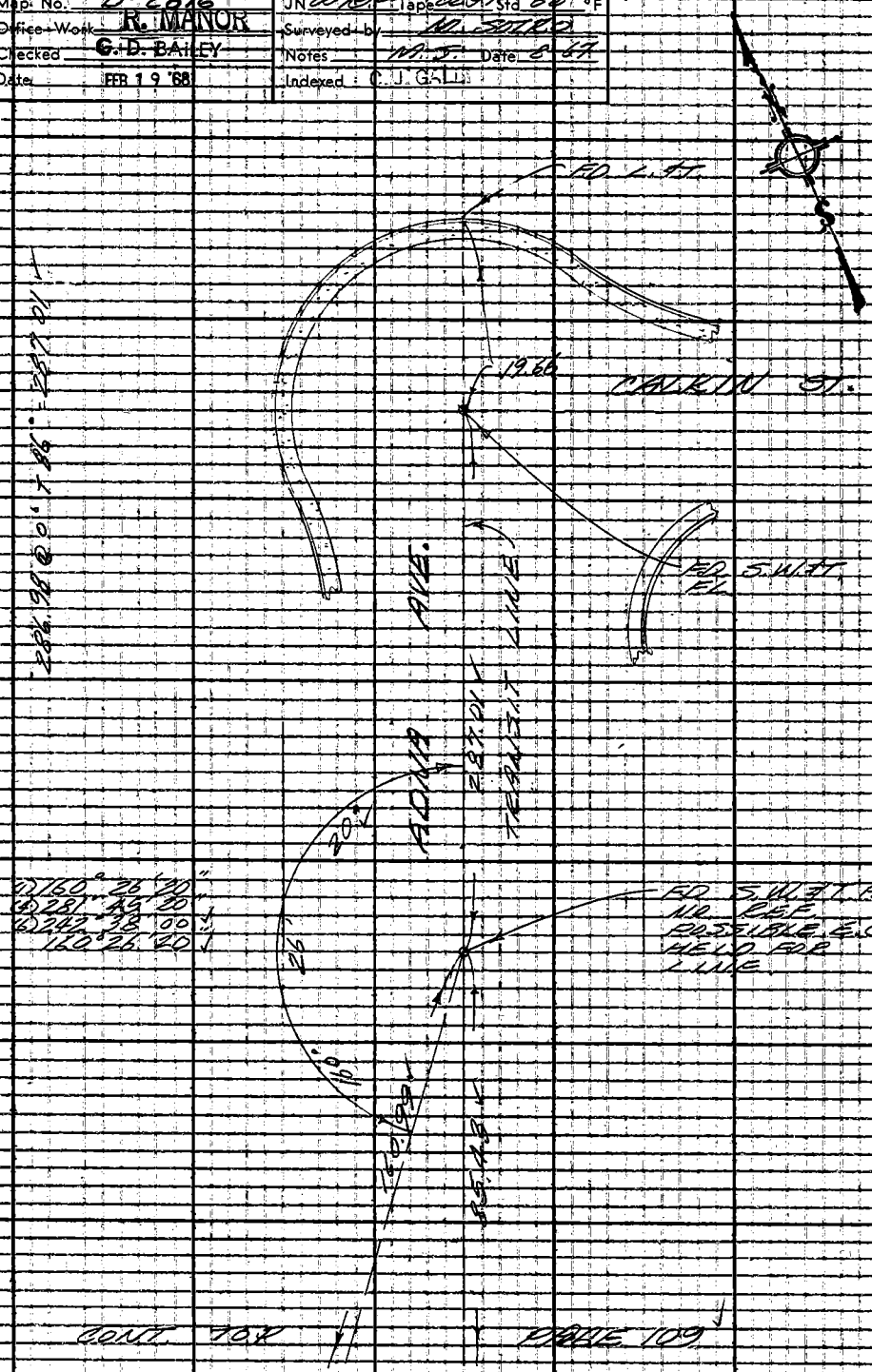
Checked G. D. BAILEY	Notes M. J. Date 8-67		
Date FEB 19 '68	Indexed C. J. GALL		



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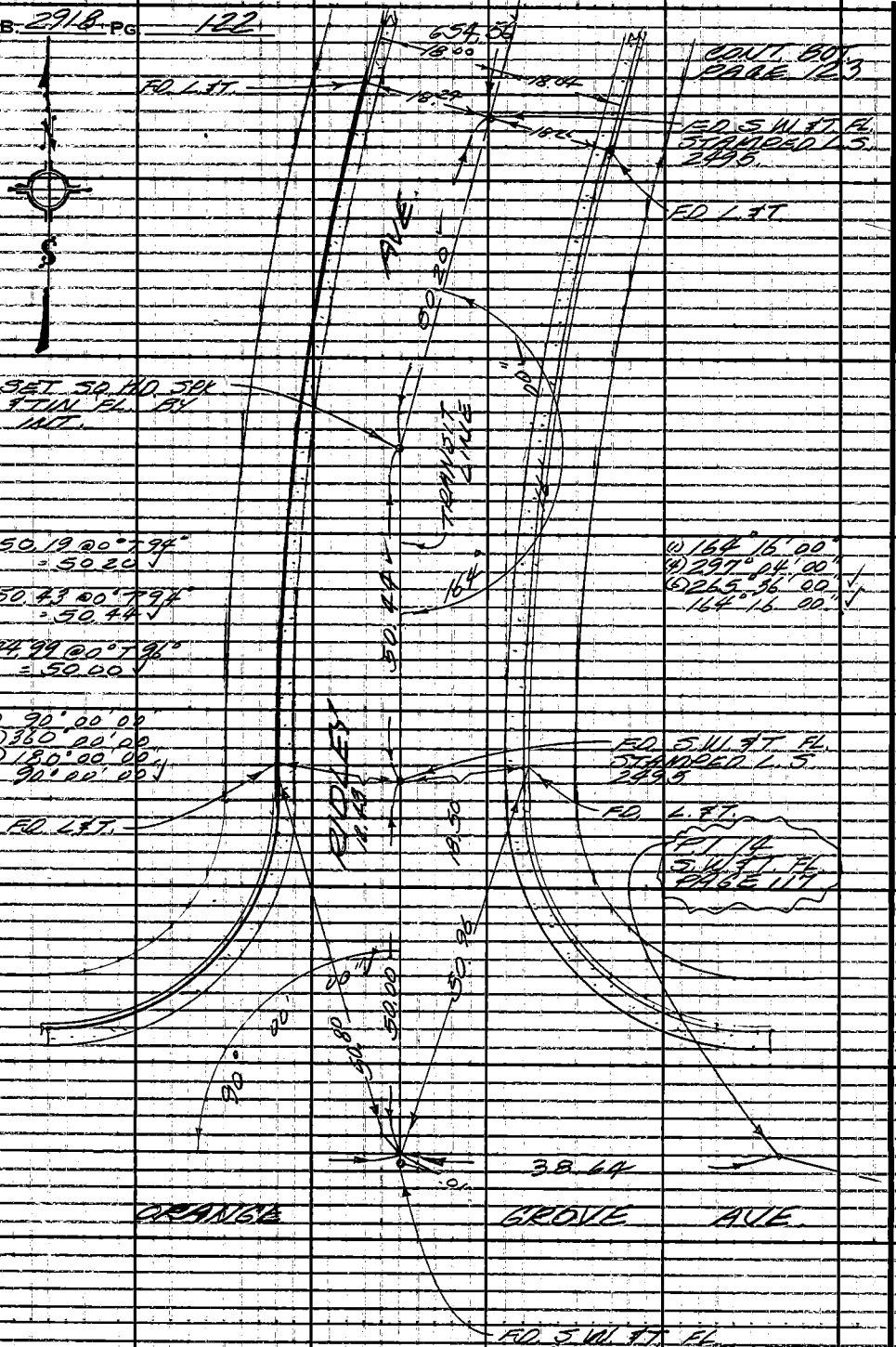

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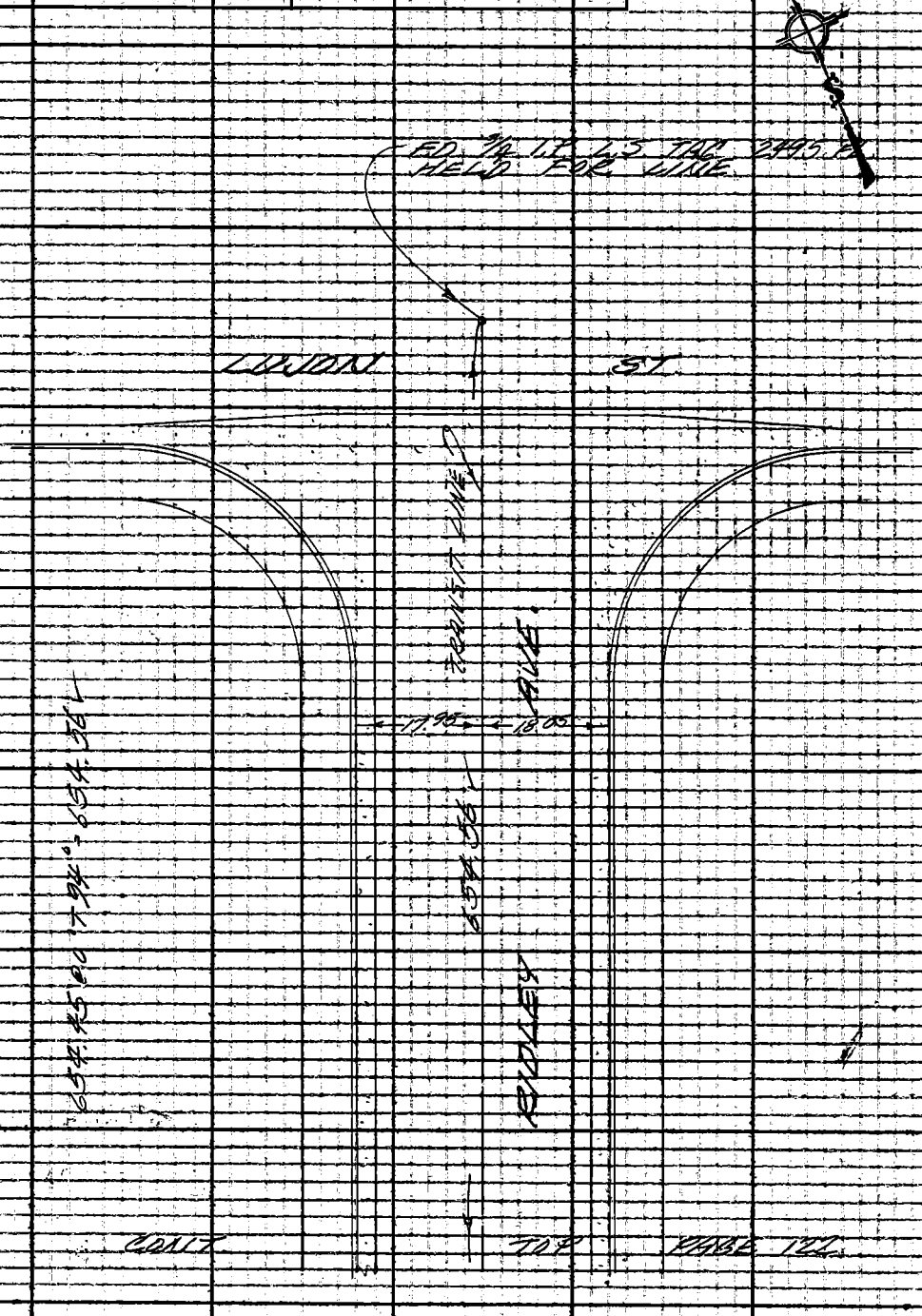
Notes Ck'd by G. D. BAILEY	Survey of ORANGE GROVE AVE.	F.B. 2918	Pg. 123
Map No. B-2816	JN 0075.05 Tape 0259 Std 68 °F		
Office Work R. MANOR	Surveyed by M. SOTRO		
Checked G. D. BAILEY	Notes M.S. Date 8-69		
Date FEB 19 '68	Indexed C.L.G.L.		



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F.B. 2918 PG. 124

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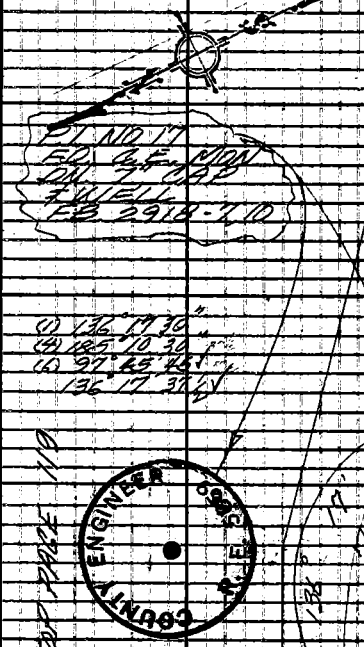
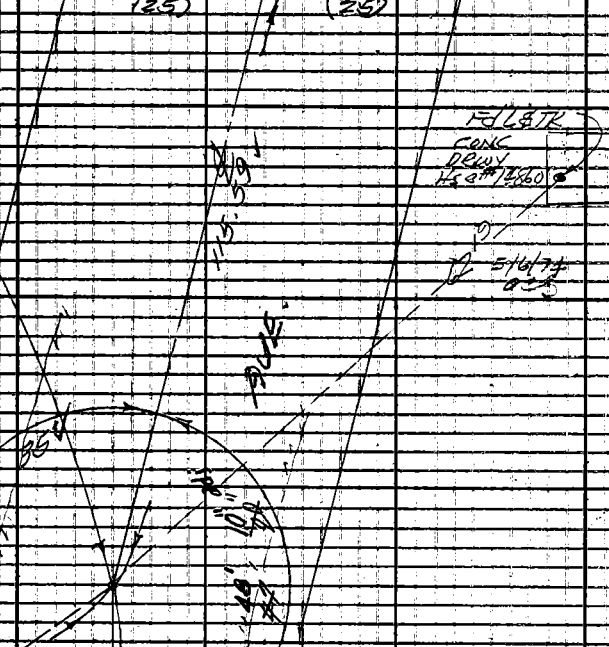
(25) (25)





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CONT. TOP PAGE 119

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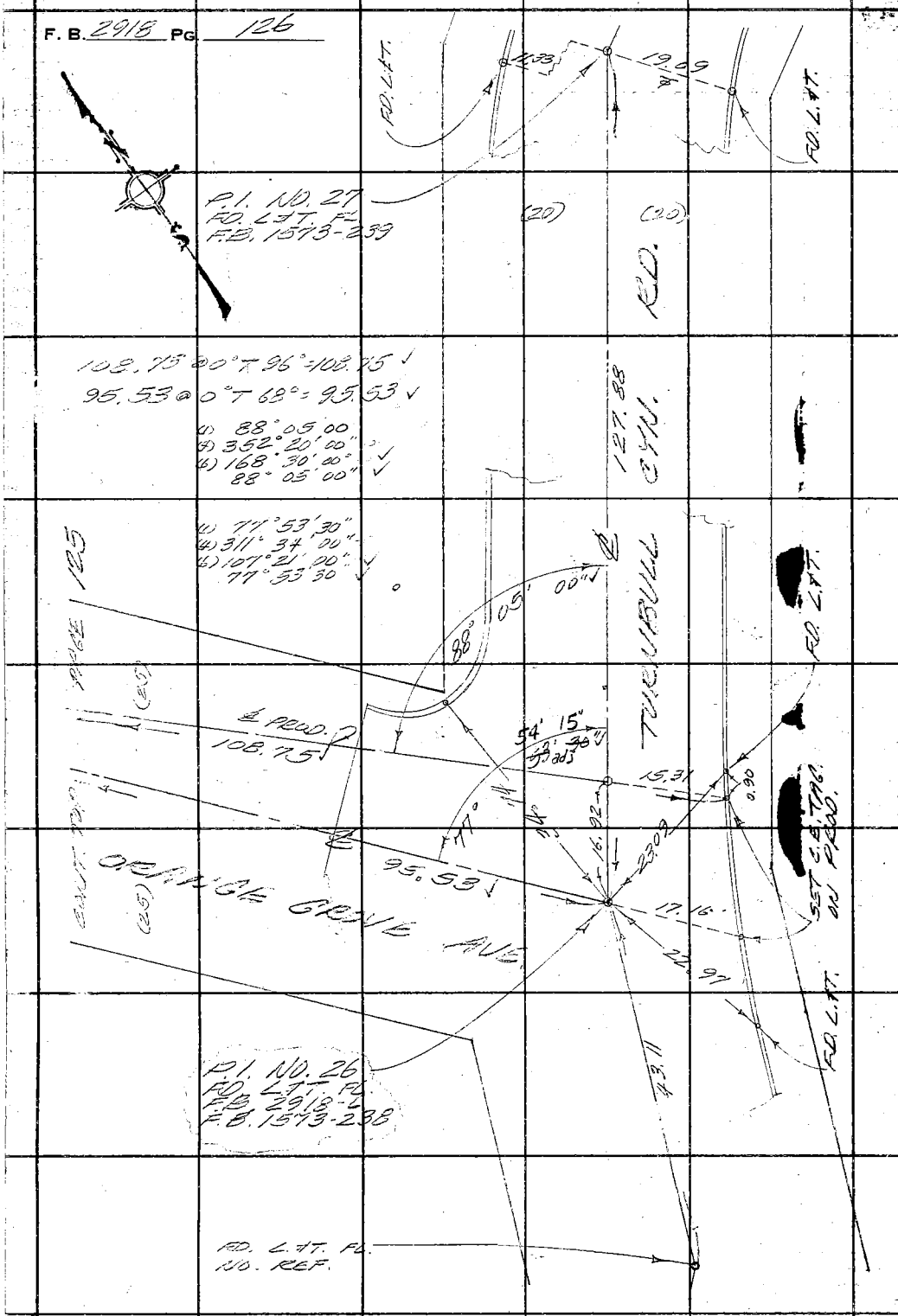
F. B. 2918 PG. 126



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