Notes Ck'd by _____ | Survey of _____ | F.B. 2919 Pg. _____

Map No. _____ | JN _____ Tape _____ Std _____ °F

Office Work _____ | Surveyed by _____

Checked _____ | Notes _____ Date _____

Date _____ | Indexed _____

Page	Job	Description
		WOMANS DETENTION FACILITY 8457.10
5-10	Loc.	Of rough grade stakes.
11-20	Elev.	Of rough grade stakes.
21-23	Stak.	Const. stakes for mac. drain, E. side Rollins St.
25-[illegible]	Stak.	Loc. & grade stakes for Access Rd.
33-34	Bdry.	Survey acquisition line N.W. Cor. property & S. side property.
35-38	Loc.	Survey of slope easement along S. P/L.
39-41	Loc. Imp	Loc. of imp. along W. P/L, E. side Rollins Dr.
43-55	B.M.	Bench levels & C.L. staking grades for Access Rd.
57-60	Loc.	Loc. of bldg. pads for rough sub-grades.
61-69	Elev.	Elevations & stakes for the above.
71-74	Loc. Imp	Loc. of tunnel & equipment rooms for excavations from Boiler Room to Aud. & Act. Bldg.
75-78	Stak.	Stakes & grades for tunnel.
79-81	Prof.	Profile & sub-grade Access Rd.-as built.
83-84	Cont.	Loc. of bldg. control lines.

Microfilmed April 85.

(cont'd on next page)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7EP3098 CE #310 5-68

F.B. 2919 Pg.

Page	Job	Description
85-86	B.M.	Elev. of T.B.M. near Adm. Bldg.
87-88	Loc.Imp	Loc. of Gate House & Aud.
89-94	Stak.	Detention Bldg. & Boiler Room as staked.
95-96	B.M.	B.M.s set in Tunnel.
97-100	Elev.	Elev. at Boiler Room & Detention Bldg.
101-102	Stak.	Activity Bldg. as staked.
103-105	Loc.	Loc. of A.C. drain on E. fill.
107-130	Stak.	Const. staking.
131-148	Loc.Imp	Loc. & staking for storm drains.
149-152	Topog.	Profile & X-sec. along N. P/L.
153-154	Loc.Imp	Loc. of elec. conduit line from E. side of Rollin Dr. to W. side of Admin. Bldg.
155-206	Loc.Imp	Loc. & grades of storm drains & sewers.
207-218	Loc.Imp	Loc. & grades of Water Lines.
219-220	Elev.	Grades for curbs @ catch basin Sta. 12+16 Entrance Dr.
221-230	Loc.Imp	Loc. & grades for Storm Drain & catch basin.
231-232	Elev.	Levels for finished grade @ F.H.S. S. of Auditorium.
233-242	Elev.	Access Rd. grades.

(cont'd on next page)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of	F.B. 2919 Pg.
Map No.		JN Tape Std °F	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed	

Page	Job	Description
243-252	Loc.Imp	Loc. & grades of curbs @ Gate House.
253-262	Loc.Imp	Loc. of walks & curbs with grades.
263-236	Const.	Const. notes in area of Auditorium.
265-270	Topog.	Parking lot with curbs.
271-273	Const.	Const. notes for 8" conc. blk. wall for parking lot N. of Gate House.
275-277	Elev.	Const. stakes (elev.) for conc. wall N. & W. of Auditorium.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623098 CE #310 8-66

Notes Ck'd by	Survey of Womens Det. Fac.
Map No.	JN 8457.10 Tape Std. °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-12-61
Date	Indexed E. J. GALLI JUN 3 '68

F. B. 2919 PG. 5

J.N. 8457.10

WOMANS DETENTION FACILITY

Location of Rough Grade

STK SET-

Snyder
Compass
Glidden
Hybrid

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

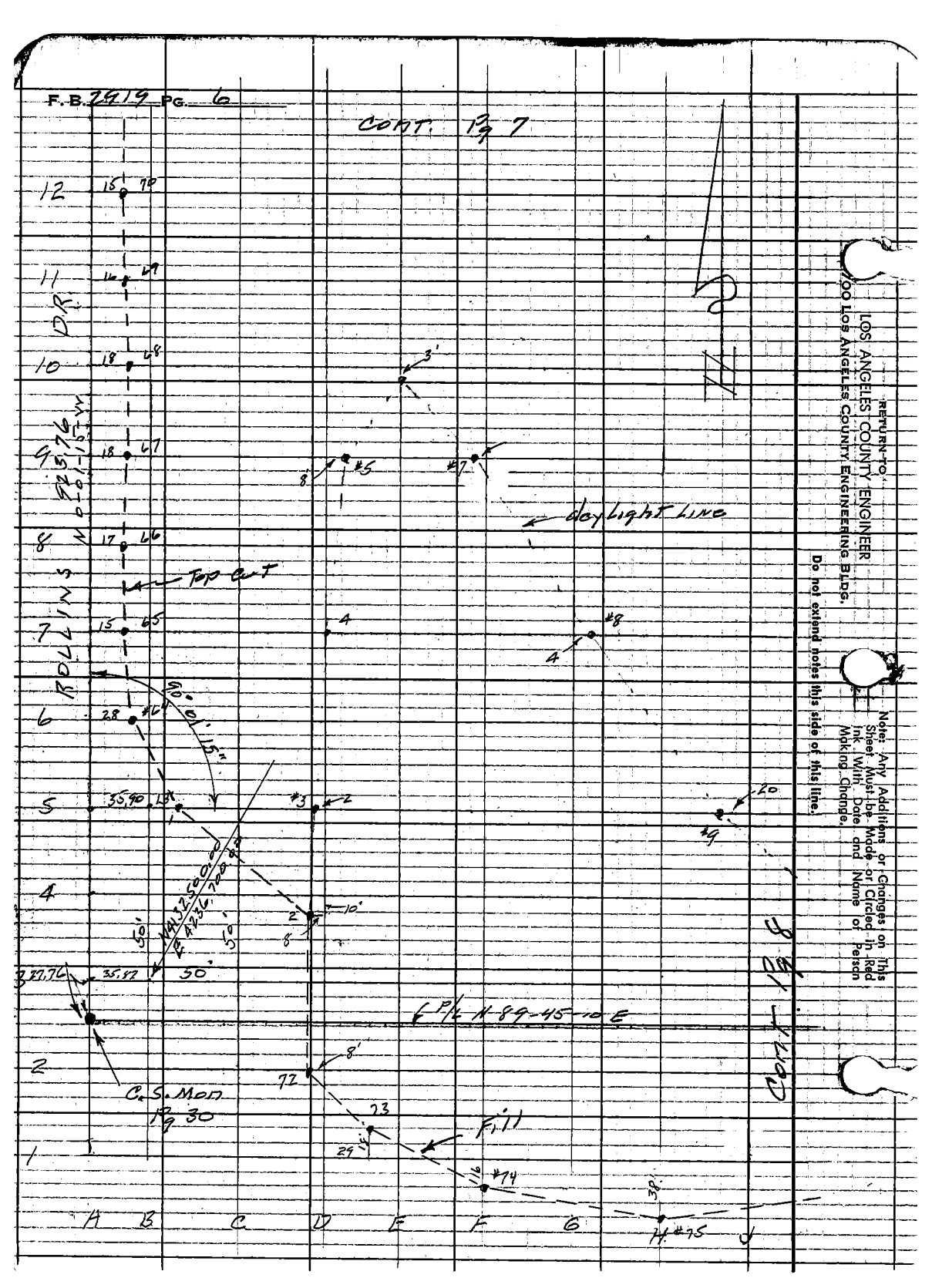
Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769098 CE #247 7-5

F.B. 7919 PG. 6

CONT. Pg 7



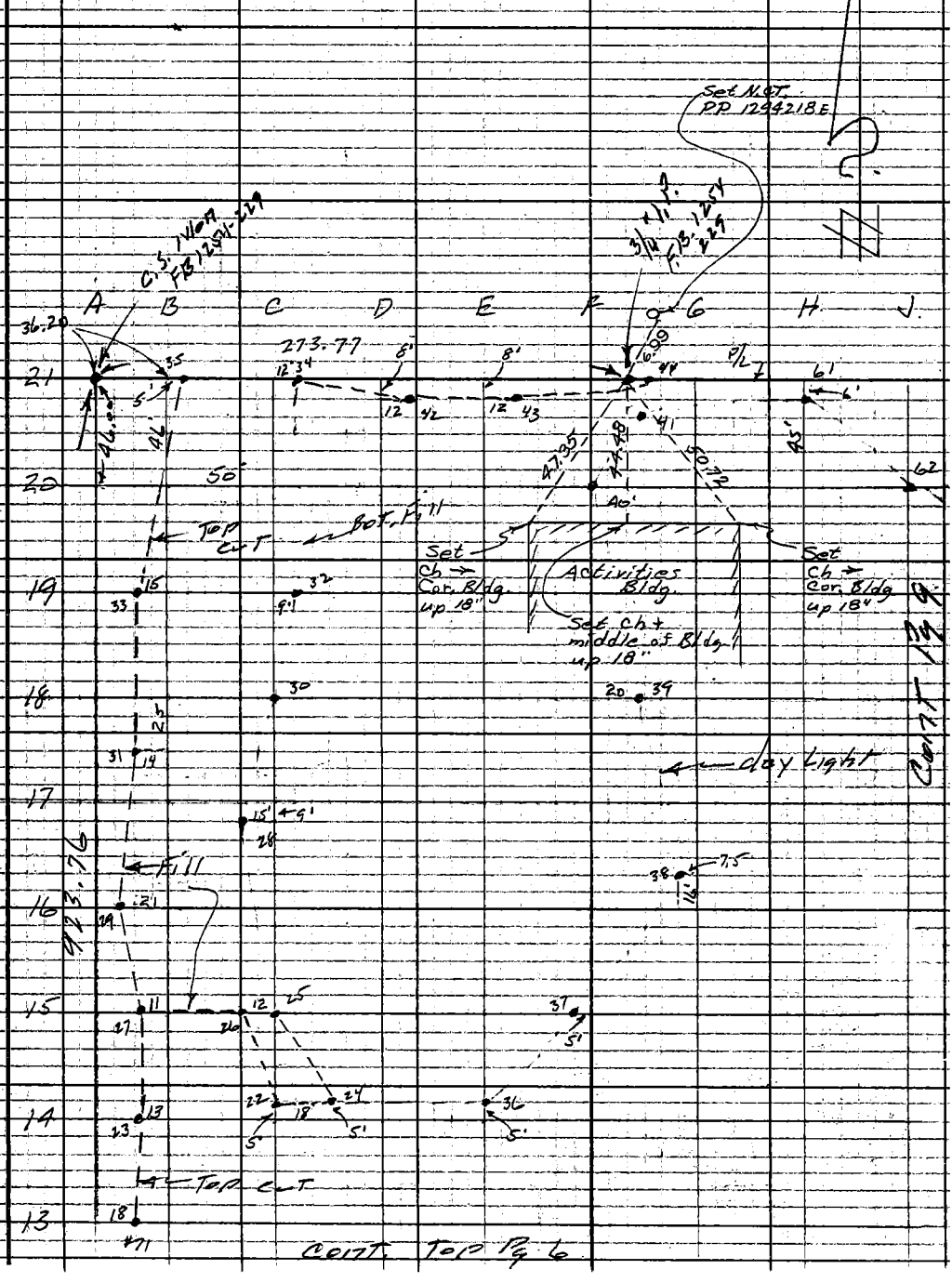
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Women Det
Map No.	JN 8457.10 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-12-61
Date	Indexed C. J. GAILL

F.B. 2919 PG. 7



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

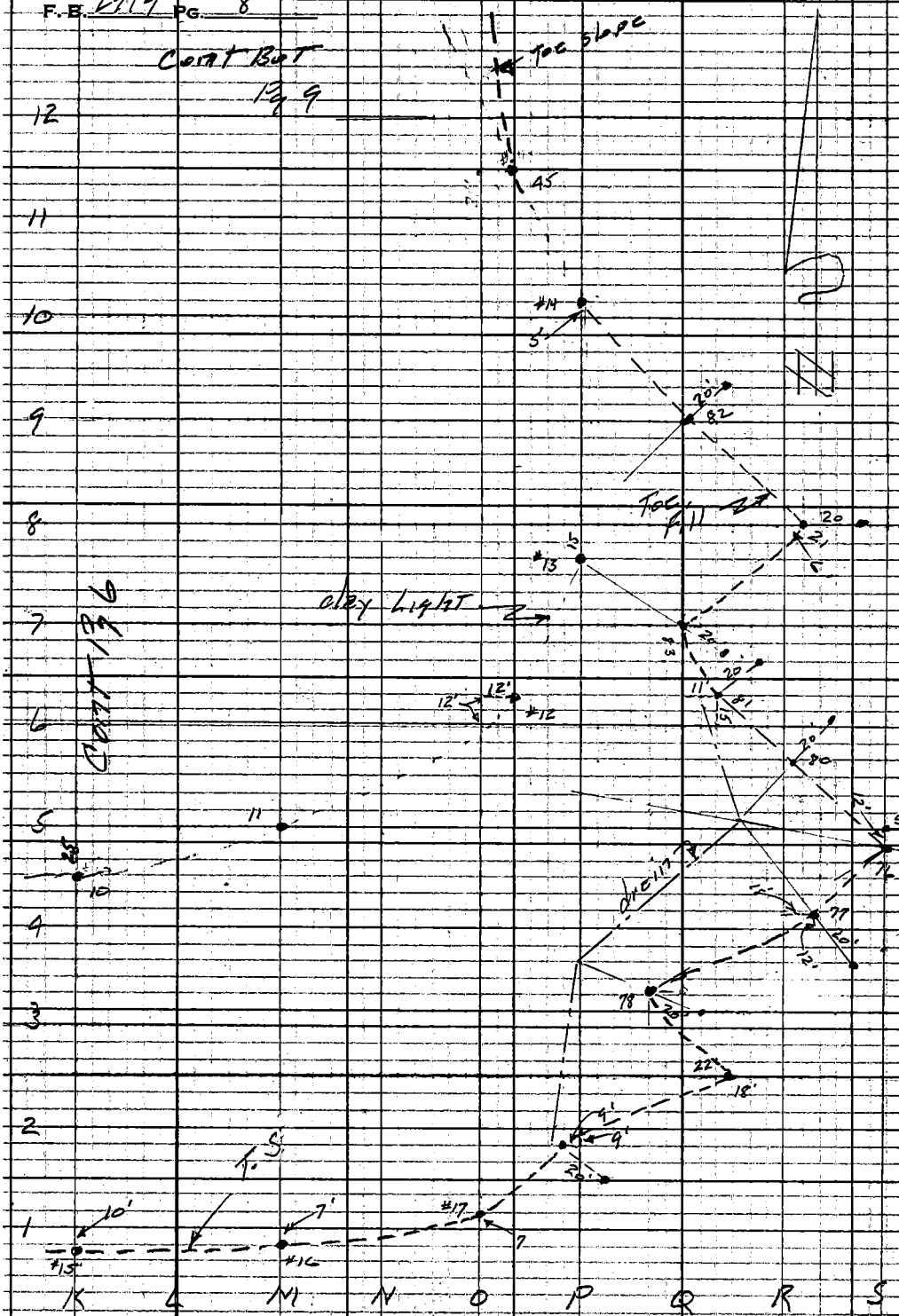
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-53

F.B. 2919 PG. 8

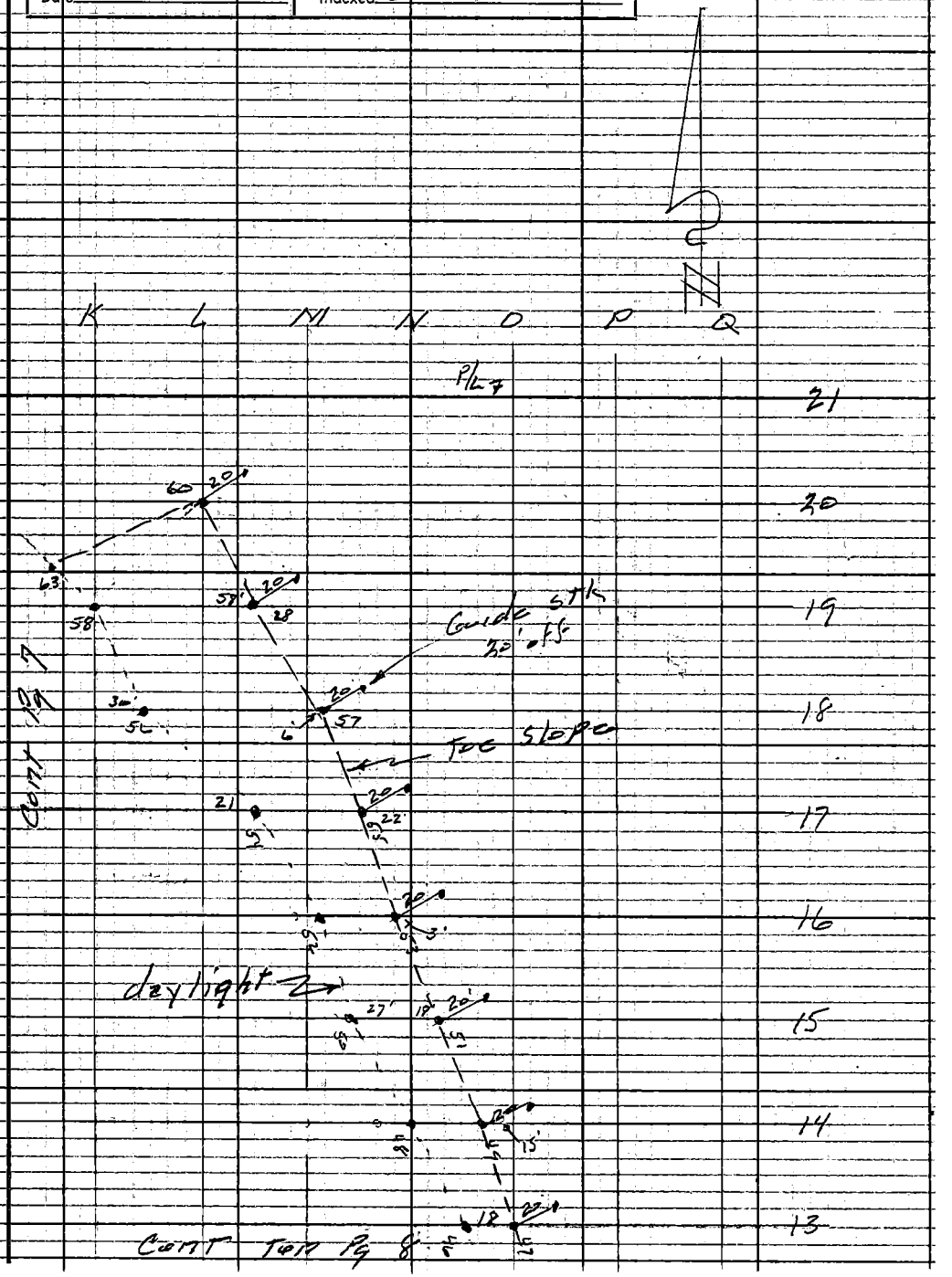
Cont Bot
Pg 9



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Women Det Fee
Map No.	JN 8457.10 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 5-12-61
Date	Indexed B. J. GALLI

F. B. 2919 PG. 9



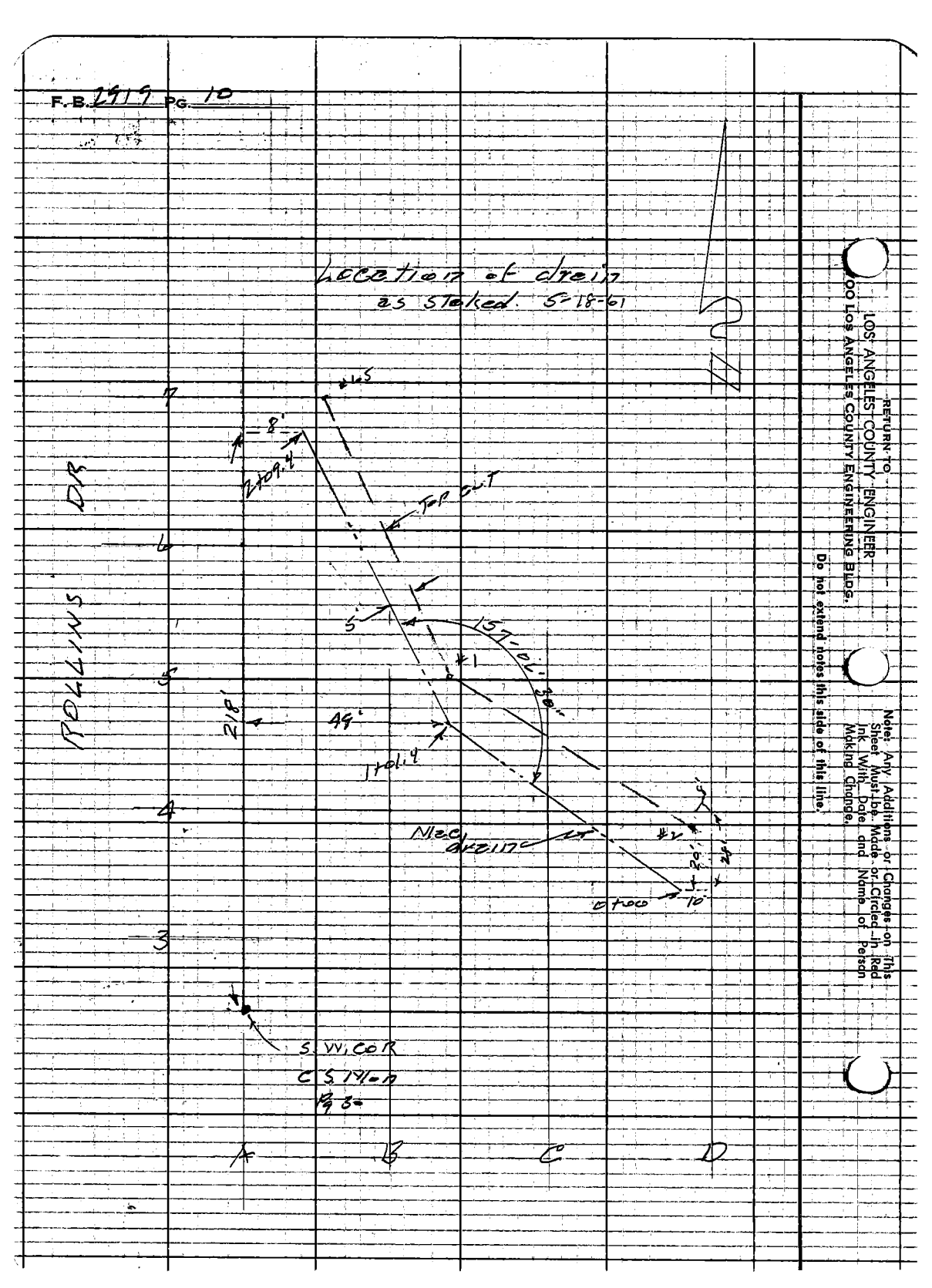
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG

763095 CE #247 7-59

F.B. 2919 PG. 10



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____

Notes Chkd ____ Date ____ Checked ____ Date ____

Job No. 8457.10 Division No. 11 F. B. 2919 Pg. A

Survey of Womens Detention Facility

Survey by Snyder Notes PRS Date 5-12-61.

Map No. ____ Indexed E. J. CALLI Date JAN 5 '63

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8457.10

WOMEN'S DETENTION FACILITY

Rough Grade Stakes

See Pg 617 for Location

Snyder
Glidden
Lybrand
Workman

76L-293 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. EL. 610.33 F.B. 1254-219 – C.S. Mon.
B.M.	155	611 88		610 33	1/4 Section Cor 29 & 30 F.B. 1254-30
T.P.	044	600 68	11 64	600 24	
STA #1			10 68	590 00	1X2 Top of Cut 590 Cont 32/50
T.P.	200	592 18	10 50	590 18	T.P.
T.P.	015	581 64	10 69	581 49	T.P.
T.P.	016	570 48	11 32	570 32	
STA #2			10 40	560 00	1X2 Bot Cut & Top Fill c 1.3/2.00 To Rd. Cont 560
T.P.	317	562 64	11 01	559 47	
STA 3			5 1	557 5	1X2 dey light stk
– 4			5 1	557 5	1X2 – – –
# 5			5 2	557 4	1X2 – – –
# 6	826	565 36	5 54	557 10	1X2 (T.P.) – – –
# 7			6 7	558 7	1X2 – – –
# 8			5 5	559 9	1X2 – – –
T.P.	483	563 72	6 97	558 89	T.P.
# 9			6 0	557 7	1X2 – – –
# 10			7 8	555 9	1X2 – – –
# 15			10 7	553 0	1X2 T.S.
# 16			12 7	551 0	1X2 T.S.
# 11			9 3	554 4	1X2 dey light
T.P.			9 25	554 47	T.P.

F. B. [illegible] PG. 12 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of [illegible] Patients Detention Facility Date No. X-Sec.
Survey by [illegible] Notes PBS Notes Chkd. Checked
Indexed [illegible] Date 5-12-6[illegible] Date No.

76L-298 S & E #807—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 6457.10 Division No. 11
No. ____ Date ____ Date ____ Survey of Weimer Retention Facility
X-Sec. Notes Chkd ____ Checked ____ Survey by Snyder Notes PRS Date 5-15-67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2919 Pg. 15

STATION	B. S.	H. I.	F. S.	ELEV.		
	1.55	556.02		55447		
#12			9.00	547.0	1X2	12 E RT OF ℄
T.P	1.66	550 37	7.31	548 71	T.P.	
#13			037	550 0	1X2	dry light
#14			037	550 0	1X2	" "
T.P.	071	539 66	11 42	538 95	T.P	
T.P.	031	528 34	11 63	528 03	T.P	
#21			133	5150	1X2	Mkd T.S. out 60' Fill 35.7 T.P.
#20			33	525 0	1X2	" T.S. Fill 20' out 40'
T.P.	059	517 39	11 54	516 80	T.P.	
T.P.	031	506 09	11 61	505 78	T.P.	
T.P.	061	495 48	11 22	494 87	T.P.	
#19			105	485 0	1X2	Mkd T.S. Fill 60' out 120'
#18			55	490 0	1X2	" T.S. Fill 60' out 120'
T.P.	11 62	506 51	059	494 89	T.P.	
T.P.	11 41	517 50	042	506 09	T.P.	
T.P.	12 00	529 28	022	517 28	T.P.	
T.P.	11 93	540 98	023	529 05	T.P.	
#17			85	5325	1X2	Mkd T.S. Fill 17.5 out 35'
T.P.	11 06	551 78	026	540 72	T.P.	
T.P.	11 43	563 03	0 18	551 60	T.P.	

76L-296 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2919 Pg. 14 Job No. 5457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Newtrees to Dalton Road Date No. X-Sec.
Survey by Strader Notes PRS Notes Chkd. Checked No.
Indexed [redacted] Date 5-15-61 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		563 03				
T.P.	11 46	574 21	028	562 75	T.P.	
T.P.	11 35	585 00	056	573 65	T.P.	
T.P.	12 07	596 81	026	584 74	T.P.	
T.P.	11 28	607 80	029	596 52	T.P.	
T.P.	905	614 43	042	607 38	T.P.	
B.M.			606	610 37	B.M. EL. 610.53 FB. 1254-219 1/4 S.C. COR. 19 30 FB. 1254-30 C.S. 1Y16	
	11 83	568 93		557 10	#6 Pg.	T-P F, 11 Gr.
T.P.	073	558 55	11 11	557 82	T.P.	
#22			85	5500	1X2	
#23			85	5500	1X2	
#24			85	5500	1X2	554.7 F 4 1/2
#36			65	5520	1X2 ✓	
T.P.	0 33	547 09	11 79	546 76	T.P.	
#25			1209	5350	1X2	555.0 F 20/30
#26			121	5350	1X2	
#27			8 Φ	5391	1X2 Mkd out 5' out 10'	
T.P.	0 38	535 41	1206	535 03	T.P. # 25	
T.P.	237	526 40	11 38	524 03		
#29			640	520 00	T.S. 1X2	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		526 40					
# 28			1 4	525 0	1X2	D. L.	
# 31			6 4	520 0	1X2	T. S.	
T. P.	1 40	527 52	0 28	526 12	T. P.		
# 33			3 9	523 6	1X2	Nikd. T. C.	Cut 6.5 out 6.5
# 35			14 0	513 5	1X2	Nikd. T. C.	Cut 5' out 5'
# 34			2 5	525 0	1X2	" D. L.	Cut 15 out 15
T. P.	11 62	538 70	0 44	527 08	T. P.		
# 30			5 70	533 0	1X2	D. L.	
# 32			3 7	535 0	1X2	D. L.	
# 42			3 7	535 0	1X2	B. F.	
T. P.	11 30	549 66	0 34	538 36	T. P.		
T. P.	11 15	560 32	0 49	549 17	T. P.		
# 37			4 3	556 0	1X2	D. L.	
# 38			3 7	556 6	1X2	D. L.	
# 39			2 6	557 7	1X2	D. L.	
# 40			3 5	556 8	1X2	D. L.	
43			15.3	545 0	1X2	~~D. L.~~ T. S.	
T. P.	2 80	562 84	0 28	560 04	T. P.		
# 41			6 0	556 8	1X2	D. L.	
# 44			7 8	555 0	1X2	T. S.	

Profile Notes Red. Plotted Job No. 8457.10 Division No. 11 F. B. 2919 PG. 15
No. Date Date Survey of Wormans Detention Facility
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 5-18-61
No. Date Date Map No. Indexed E. J. CALL Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		562 84				
B.M.		8 16		554 68	B.M. EL 554.68 Pg 220 P.O.T. 3/4 I.P. on N. P/L 273.77 E. of N. W. cor.	
	892	563 60				
# 61			6 60	557 00	1X2 ST D.L.	
# 62			7 6	556 00	1X2 D.L.	
# 63			8 6	555 00	1X2 D.L.	
# 58			9 0	554 6	1X2 D.L.	
T.P.	562	559 71	9 51	554 09	T.P.	
# 56			5 7	554 0	1X2 D.L.	
# 54			6 7	553 0	— —	
# 52			6 7	553 0	— D.L.	
# 50			6 7	553 0	— D.L.	
# 48			6 9	552 8	— D.L.	
T.P.	176	554 67	6 80	552 91	T.P.	
46			1 9	552 8	1X2 D.L.	
45			4 7	550 0	1X2 End Fill	
# 14 for check			4 7	550 6	1X2 — —	
# 47			9 7	545 0	— T.S.	F8/14
T.P.	258	547 62	9 63	545 04	T.P. #47	
49			7 6	540 0	1X2 T.S.	F13/[illegible]

F. B. 2919 Pg. 16 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Detention Facility Date No. X-Sec.
Survey by Snyder Notes RRS Notes Chkd. Checked
Indexed [illegible] Date 5-18-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No 6457.10 Division No. 11 F. B. 2914 Pg. 12
No.____ Date____ Date____ Survey of Weimers Retention Facility
X-Sec. Notes Ckd.____ Checked____ Survey by Snyder Notes PRS Date 5-18-61
No.____ Date____ Date____ Map No.____ Indexed B. L. CALL Date 5-18

STATION	B. S.	H. I.	F. S.	ELEV.		
		547 62				
#51			9 6	538 0	1X2 T.S.	F 15/22.5
#53			10 6	537 0	1X2 T.S.	F 16/24
T.P.	2 18	539 53	10 27	537 35	T.P.	
#55			5 5	534 0	1X2 T.S.	F 19/30
#57			9 5	530 0	1X2 T.S.	F 23/35
#59			9 5	530 0	1X2 T.S.	F 23/35
#60			9 5	530 0	1X2 T.S. End.	F 25/45
T.P.	11 63	550 79	0 37	539 16	T.P.	
T.P.	11 24	561 43	0 60	550 19	T.P.	
T.P.	5 15	563 70	2 88	558 55	T.P.	
B.M.			9 03	554 67	B.M. EL. 554.68 1/2 mi. 730 P.O.T. 3/4" I.P. in N. 1/2 275.77 E. of N.W. Cor.	
		Top of Cut		610.79	P.C. X) 1175	
B.M.	3 27	612 60		610 33	B.M. EL 610.33 F.B. 1251-219- C.S. Mile 17 1/4 Sec Cor. 29-30	
T.P.	0 34	601 00	11 94	600 66	T.P.	
#64			8 3	592 7	Top cut 1X2	C 35.4/50
#65			11 6	589 4	Top cut "	C 32.7/47
T.P.	0 53	589 86	11 67	589 33	T.P.	
#66			4 9	585 0	Top cut "	C 28.5/32

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		589 86			
#67			75	582 4	1X2 Top cut
#68			100	579 9	1X2 " "
T.P.	055	578 95	11 46	578 40	T.P.
#69			19	577 0	1X2 " "
#70			70	571 9	1X2 " "
T.P.	383	571 28	11 50	567 45	T.P.
#71			83	563 0	1X2 " "
T.P.	136	564 69	795	563 33	T.P.
#6			759	557 10	#6 1X2 EL 557.10 Pg. 10
STA #3	782	565 32		557 5	STA #3 EL. 557.5 Pg. 10
#72			53	560 0	1X2 Top Fill
#73			63	559 0	1X2 " "
#74			84	556 9	1X2 " "
T.P.	027	557 22	837	556 95	T.P.
#75				554 6	1X2 " "
STA 15			422	553 00	STA 15 EL. = 553.0 Pg. 10

F. B. 2919 Pg. 18
Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Neumans Retention Facility Date Date No. X-Sec.
Survey by Snyder Notes RRS Notes Chkd. Checked
Indexed C. J. GALLI Date 5-18-69 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
#19	484	489 84		485 0	#19 Elev 485.0 Pg 11
#76			47	484 0	1X2 Fill 36 out 48 To cont 520
#77			28	487 0	1X2 — ~~33~~ 36.7 — ~~50~~ 55 To Ed drain — ~~520~~
T.P.	10 67	499 68	0 83	489 01	T.P.
#78			$\boxed{+0\ 34}$	500 —	1X2 Fill ~~20~~ 23.2 out ~~35~~ 38 — 520
T.P.	11 61	510 90	0 39	499 29	T.P.
T.P.	9 48	520 05	0 33	510 57	T.P.
#79			05	520 05	1X2 Fill 5 out 7 To BK Fill 30 out 60 — ~~550~~
T.P.	0 20	509 39	10 86	509 19	T.P.
#80			94	500 0	1X2 Fill 23.7 out 35 To Top drain
T.P.	12 03	520 94	0 48	508 91	T.P.
#81			09	520 0	1X2 Fill ~~27~~ 5 out 50 7 To drain To ~~Top~~
T.P.	10 50	530 56	0 88	520 06	T.P.
	0 90	550 90		550 00	STA #14 EL 550.00 Pg 11
T.P.	0 75	540 52	11 13	539 77	T.P.
#82			5 5	535 0	1X2 Fill ~~15~~ 18 out ~~25~~ 27
#83			12 5	528 0	1X2 Fill 21.6 out 32.4
T.P.	11 55	550 60	1 47	539 05	
#13			0 60	550 00	#13 EL = 550.0 Pg 11
#84				5 75	@ 17.8/27

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 19

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Wemmers Detention Facility Survey by Snyder Notes PRS Date 5-18-61

Map No. ____ Indexed C. J. GALLI Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
				Additional Rd. Cut Stakes for Terrace - Rd & Top				
				Elev. E. Side	Grade E. Side			
10+20				5273		Cut Stk		
						For Rd.	For Terrace	For Top
10+00				5209	508.1	EL 524.6 C 16.5/16.5		F 30.4/53
10+45				5265	512.12	EL 530.5 C 18.4/18.4	EL 531.5 C 1.5/1.5	F 23.5/35
10+71.5	B.C.				514.47	EL 530.5 C 16/16	EL 533.5 C 3.5/3.5	F 21.5/37
1/2					518.96	EL 530.5 C 11.5/11.5	EL 534.5 C 4.5/4.5	EL 534.5 F 20.5/35
11+70.92					523.45	EL 530.0 C 6.5/6.5	EL 531.3 C 1.3/1.3	EL 531.3 F 23.7/41
12+00								EL 525.4 FL 29.6/51.6
12+50								EL 523.3 Fill 31.7/37

F. B. 2919 Pg. 20 Job No. 8457.10 Division No. 11 Notes Red Plotted Profile
Survey of Womans Det. Fac. Date No.
Survey by PPS Notes Checked X-Sec.
Indexed [illegible] Date Notes Chkd. Date No.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____

Job No. 8457.10 Division No. 11 Survey of) Woman's Detention Facility

Survey by Snyder Notes PRS Date 5-18-61

Map No. ____ Indexed C. J. GALLI Date JUN 3 '69

F. B. 2919 Pg. 31

V.N. 8457.10

WOMANS DETENTION FACILITY

Construction Stakes for

N&E. drain - Top of Cut

E. side of ROLLINS ST.

Ref. 5' left.

Snyder
Carrasco
Gladden
by brand.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.	0 58	610 91		610 33	B.M. EL 610.33 FB. 1254-219 C.S. Mon 1/4 Sec Cor. S. W. Cor Prop.			
T.P.	0 18	599 89	11 20	599 71	T.P.			
T.P.	0 45	588 66	11 68	588 21	T.P.			
T.P.	0 44	577 78	11 32	577 34	T.P.			
T.P.	6 59	573 22	11 15	566 63	T.P.			
					% Grade Cut Fill			
0+00 begin ditch			11 82	561 40				EXIST. Ground on ℄
0+00			10 78	562 44				Str'g't 5'L of ℄
0+25	11 22	582 73	1 71	571 51				
0+50	11 95	591 82	2 86	579 87				1.70 3.57
0+75			5 02	586 80				1.50 3.20 cut ℄
T.P.	12 16	602 27	1 71	590 11				T.P.
1+01.40			10 20	592 07		590 04	2.30	90° To back Line
1+01.40			11 43	590 84				EXIST ground at ℄ P.
1+01.40			9 93	592 34		590.04	2.30	90° To line Ahead
1+25.00			8 81	593 46	2.38%	590.60	2.86	
1+50			8 26	594 01		591.20	2.81	
1+75			9 00	593 27	.42%	591.30	1.97	
2+00			9 81	592 46		591.41	1.05	
2+09.4			9 60	592 67		591.45	1.22	

F. B. 2919 Pg. 22 Job No. 8457.60 Division No. 11 Notes Red. Plotted Profile
Survey of Neimans Detention Facility Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed C. J. GAILI Date 5-18-61 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		602 27				
2+09.4			11 43	590 84		EXIST. ground at end
T.P.	11 49	613 38	038	601 89		
B.M.			305	610 33	B.M. EL 610.33. C.S. Mon.	F.B. 1254-219

Profile Notes Red. ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 PG. 23
No. ____ Date ____ Date ____ Survey of VV01772175 Det. Fac
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-18-61
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2919 Pg. 27

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed R. J. Galli Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L-298 S & E #307—1-56

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Notes Ck'd by CUMBEY	Survey of Womens Det. Fac.
Map No. C.S.B 2670	JN 8457.10 Tape Std °F
Office Work T.H. Burns	Surveyed by Snyder
Checked W. D. WAGNER	Notes PRS Date 5-19-61
Date Mar., 1963	Indexed J. GALLI JUN 3 '63

F.B. 2919 PG. 25

J.N. 8457.10

WOMANS DETENTION FACILITY

Location of

ACCESS ROAD

See Pg 49-51 for ℄ Grade

Rough Grades Pg 29-31

Snyder
Carrasco
Glidden
Lybrand

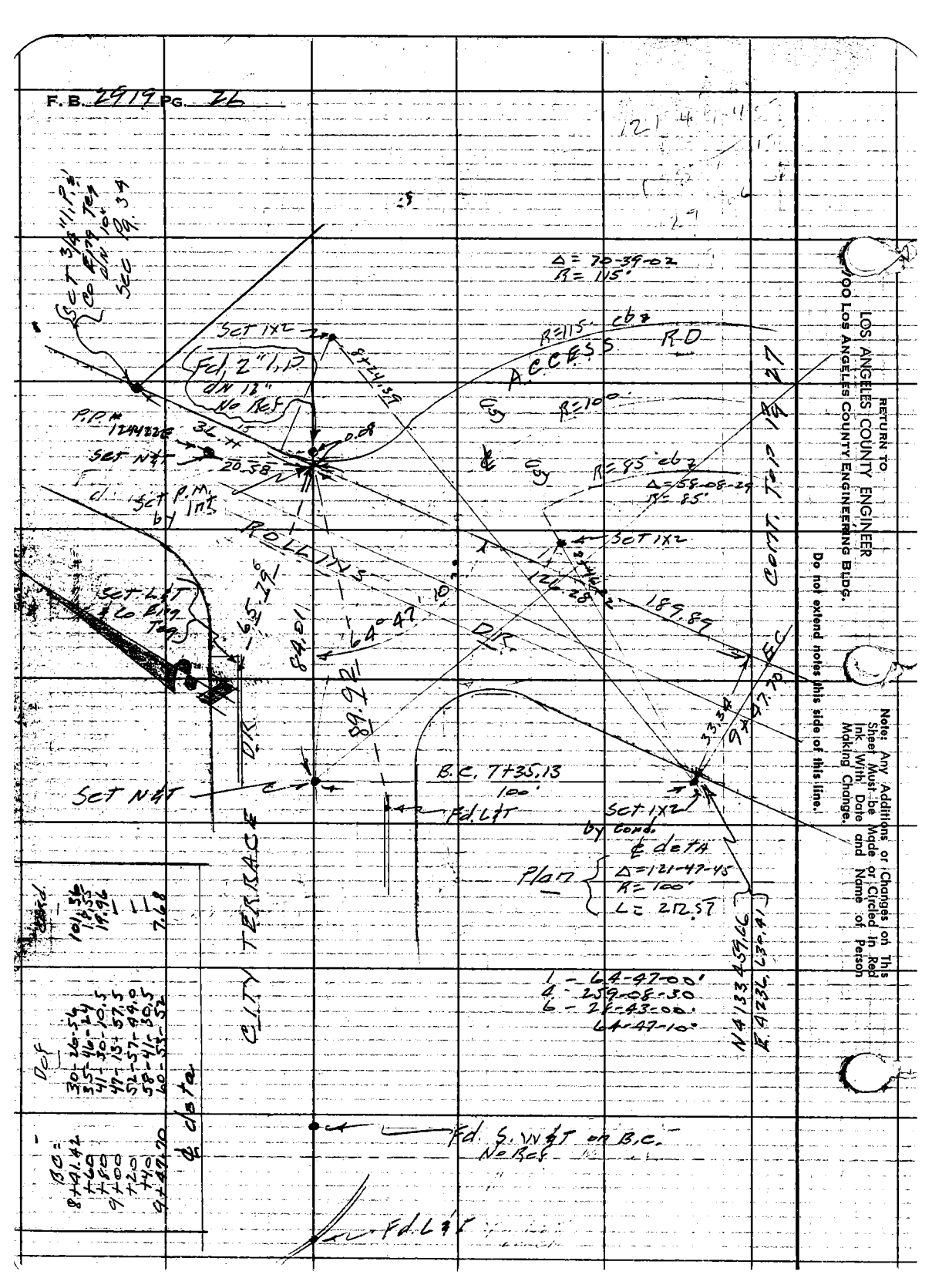
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG

76309S CE #247

F. B. 2919 PG. 26



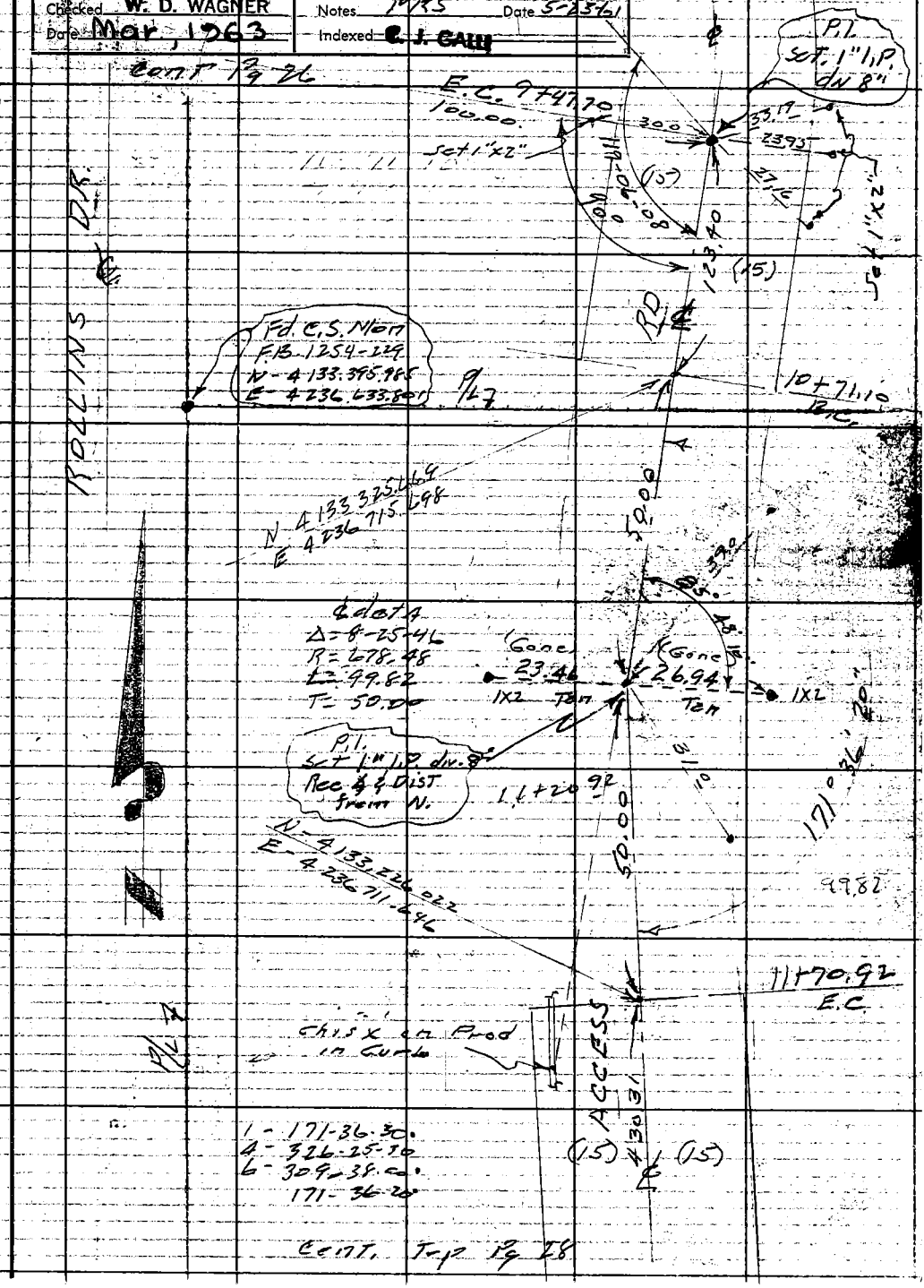
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by G. CUMBEY	Survey of Womens Det Fac
Map No. CSB 2670	JN 8457-10 Tape Std °F
Office Work T.H. Burns	Surveyed by Snyder
Checked W. D. WAGNER	Notes 1 PRS Date 5-23-61
Date Mar, 1963	Indexed C. J. GALLI

F.B. 2919 PG. 27

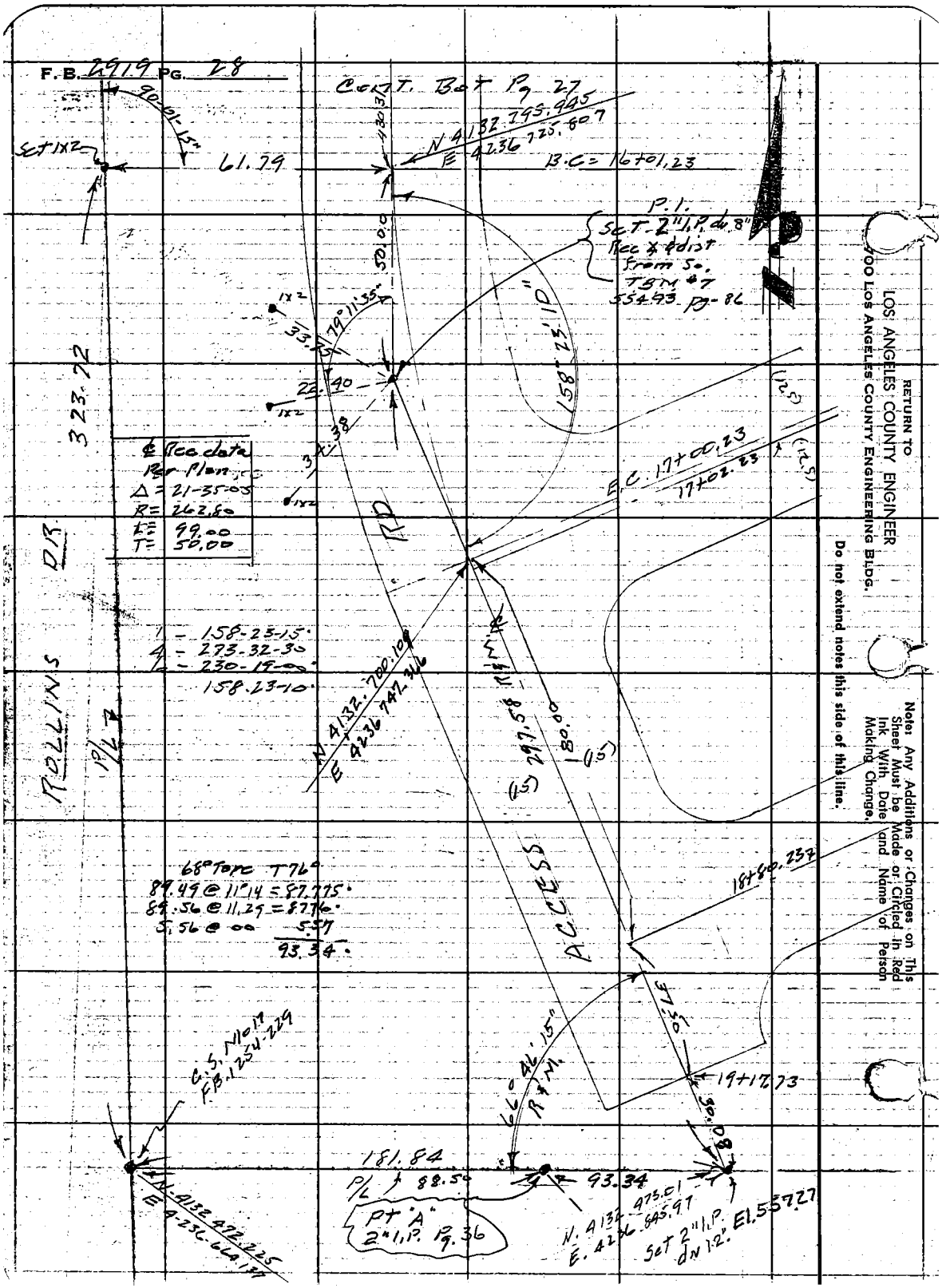


Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-7



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 29
No.	Date	Date	Survey of Womens Detention Facility		
X-Sec.	Notes Chkd	Checked	Survey by Snyder	Notes PRS	Date 5-19-61
No.	Date	Date	Map No.	Indexed [redacted] J. GALLI	Date [redacted]

J.N. 8457.10
WOMANS DETENTION FACILITY

Rough Grade Stakes for
Access Road.

17+0023

Snyder
Carrasco
Glidden
Lybrand.

18+8023
17+0023
1 6000

STATION	B. S.	H. I.	F. S.	ELEV.
		24758 150 6755		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 1419 Pg. 30 Job No. 6457.10 Division No. 11 Notes Red Plotted Profile
Survey of Women's Detention Facility Date Date No. X-Sec.
Survey by Snyder Notes 1945 Notes Chkd. Checked No.
Indexed B. J. GARR Date 5-19-61 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. 2+73.77	084	555 52		554 68	13 M. 2+73.77 EL. 554.68 3/4" I.P. in N. P/L			I.P. 220
T.P.	018	544 12	11 58	543 94	T.P.			
T.P.	075	532 64	12 23	531 89	T.P.			
Fd. T.P.	055	521 44	11 75	520 89	T.P.			
T.B.M. #1			11 15	510 29	T.B.M. #1 EL = 510.33 Chis "X" E. Rim of M.H. 1.1 ft. of Valley Dr. & 17.0 ft. Valley Dr.			E.B. 1254-219
	039	510 68						
Set T.P.	257	501 34	11 90	498 77	T.P.			
T.B.M.	1128	503 95	867	492 67	T.B.M. EL = C/L Jct. Dr. & Valley Dr. S.W. Cor. B.T. 3 ft. ± of E. edge Rd.			C/L Jct. Dr. & Valley Dr. 1.5 ft. W.
	E. Side Rd.				Grade	Cut	Fill	
8+21.39			266	501 29	497.21	4.08		Sta. C/L EL 503
8+46.22			566	498 29	498.42		0.13	Sta. EL = 498.3 Grade;
8+60			455	499 40	499.18	0.22		Sta. EL = 499.40 C 0.0 / 1.5
8+80 T.P.	1170	513 85	180	502 15	500.20	1.95		Sta. EL = 502.65 C 2.45 / 2.45
9+00			824	505 56	501.54	4.02		Sta. EL = 504.56 C 5 / 5
9+20			452	509 33	502.79	6.54		Sta. EL = 510.50 C 7.5 / 7.5
9+40			093	512 92	503.95	8.97		EL cr. 510.2 C 11.5 / 11.5
9+47.70 W. Side			650	507 35	503.57	3.78		Sta = 507.7 C 5.5 / 5.5
T.P.	1146	524 38	093	512 92	T.P.			
E. Side 9+47.70			1024	514 14	504.18	9.56		EL 516.0 C 11.5 / 11.5

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	
W. side 9+80		524 38	12 9	511 5	506.19	5.3		STK EL = 510.5 C 4.3/4.3
E. side 9+80			5 7	518 7	506.69	12.0		STK EL = 522.2 C C 15.5/15.5
10+20 W			8 8	515 6	509.87	5.7		EL 514.9 C 5/5
10+20 E.			1 1	523 3	509.87	13.4		EL 527.3 C 17.4/17.4
T.P.	997	532 12	2 23	522 15			T.P.	
W. side 10+71.10	B.C		11 2	520 9	514.47	6.4		EL 520.0 C 5.5/5.5
E. 10+71.10	✓		3 2	528 9	514.47	14.4		EL 532.5 C 18.0/18
1/2 W.			9 4	522 7	518.96	3.7		EL - 522.5 C 3.5/3.5
1/2 E			1 6	530 5	518.96	11.5		E = 533.0 C 14/14
T.P.	018	529 99	2 31	529 81			T.P.	
W. 11+70.92	E.C.		9 2	520 8	523.45		2.7	EL = 520.8 F 2.7/4
E 11+70.92	E.C.		1 6	528 4	523.45	5.0		EL = 529.9 C 6.5/6.5
12+00 W.			12 2	517 8	526.07		8.3	NOT SET
12+00 E			5 0	525 0	526.07		1.1	EL 525.4 Fill .7/1.0
12+25 W			14 0	516 0	528.32		12.3	EL 516.0 Fill 12.3/18.4
12+50 W			8 0	522 0	530.57		8.6	EL 522.6 Fill 8/12
12+50 E			7 6	522 4	530.57		8.2	EL = 523.3 Fill 7.3/11
T.P.	1187	541 41	0 45	529 54			T.P.	
W. 13+00			2 2	539 2	535.07	4.1		EL 543.2 C 8.1/8.1
E 13+00			5 0	536 4	535.07	1.3		EL = 536.9 C 1.8/1.8

Profile Notes Red ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 31
No. ____ Date ____ Date ____ Survey of Womens Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 5-22-61
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GAUD Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

6.10.33

F. B. 8919 Pg. 32 Job No. 6457.1B Division No. 11 Notes Red. Plotted
Survey of Norman Detention Facility Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed R. J. Gall Date 5-22-61 Date Date

STATION	B. S.	H. I.	F. S.	ELEV. W Side Rd. Coreda		Cut	Fill	
		591 41						
T.P.	1176	552 58	059	540 82		T.P.		
13+50 W			70	550 6	539.57	11.0		EL. 554.1 C 11.5/11.5
13+50 E			27	549 9	539.57	10.3		EL = 550.4 C 10.8/10.8
T.P.	1163	564 04	017	552 41			T.P.	
14+00 W			08	563 2	544.07	19.1		EL 563.8 C. 19.6/19.6
			31	560 9	544.07	16.8		EL 560.4 C 16.3/16.3
T.P.	717	569 03	218	561 86		T.P.		
T.B.M. 24	1090	575 42	451	564 52			T.B.M. 24 EL 564.68. F.B. 1254-219 Chis. X Top of R.R. Rail at E end of G-end Fence Rail 173 Dn. & Cantly. SJ.	
14+50 W.			48	570 6	548.57	22.0		EL = 572.6 C 24/24
T.P. 15+00 W.	1112	586 15	079	575 03	552.90	22.6		EL = EL. 577.9 C 25.5/25.5
15+50 W			90	577 15	554.90	22.2		EL = 580 C 24.5/24.5
B.C. W. side 16+01.28			72	579 0	556.08	22.9		EL = 582.6 C 24.5/24.5
T.P.	1204	596 94	125	584 90			T.P.	
T.P.	1159	608 14	039	596 55			T.P.	
T.P.	840	615 68	086	607 28			T.P.	
B.M.			535	610 33	B.M. EL 610.33 F.B. 1254-219 C/L Nelm S. W. Cor 1/4 Sec. Cor. R.			

Notes Ck'd by G. CUMBEY		Survey of Womens Det Fac.		F. B. 7719	Pg. 53
Map No. CSB 2670		J.N. 8957.15	Tape 100 Std 89 °F		
Office Work T.H. Burns		Surveyed by Snyder			
Checked W. D. WAGNER		Notes PTRS	Date 5-23-61		
Date Mar. 1963		Indexed C. J. CATLIN JUN 3 63			

J.N. 8957.15

WOMANS DETENTION FACILITY

SURVEY ACQUISTION LINE

N. W. COR Property

&

S. side Property

Snyder
Carrasco
Gliddon
Lybrand.

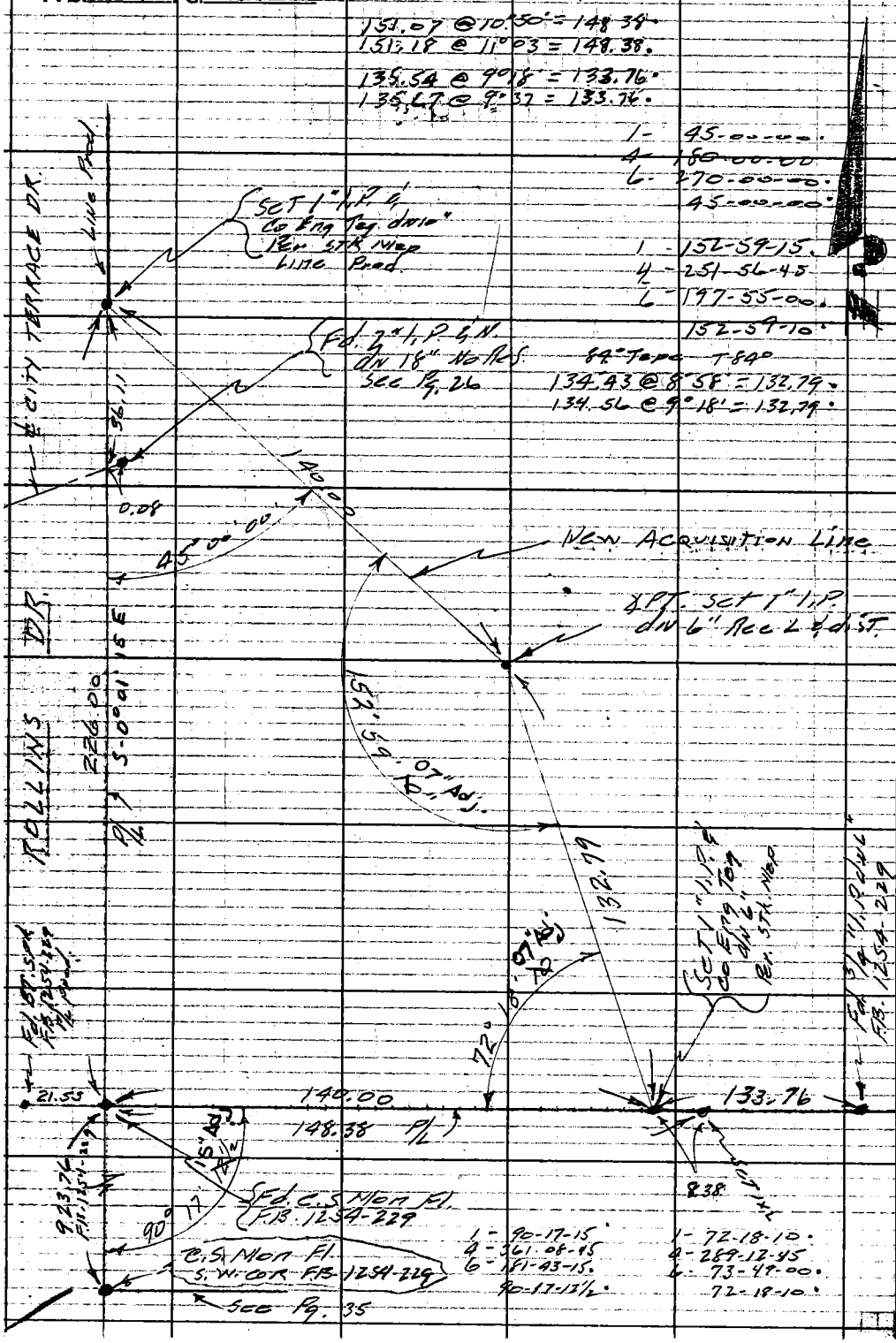
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG

769095 CE #247 7-59

F.B. 2919 PG. 34



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 36 A-1

Notes Ck'd by	Survey of Womens Det. Fac.
Map No.	JN 6457 10 Tape 100 Std 84 oF
Office Work	Surveyed by Snyder
Checked	Notes MRS Date 6-1-61
Date	Indexed C. J. CALLI JUN 3 '63

F.B. 7919 Pg. 35

J.N. 6457, 10

WOMAN'S DETENTION FACILITY

Survey of Slope Easement

Along S. 19L

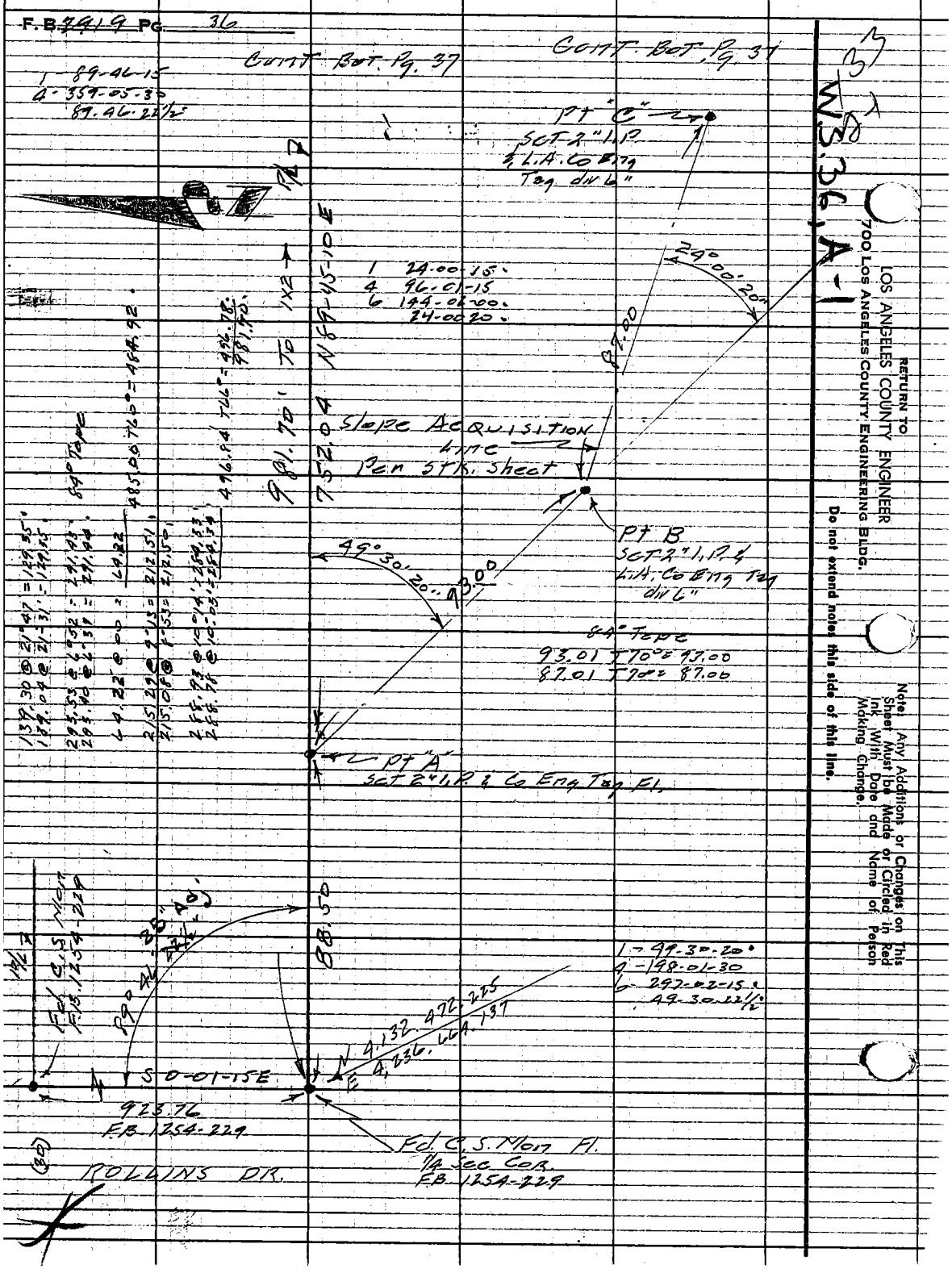
Snyder
Compared
Glidden
by hand

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

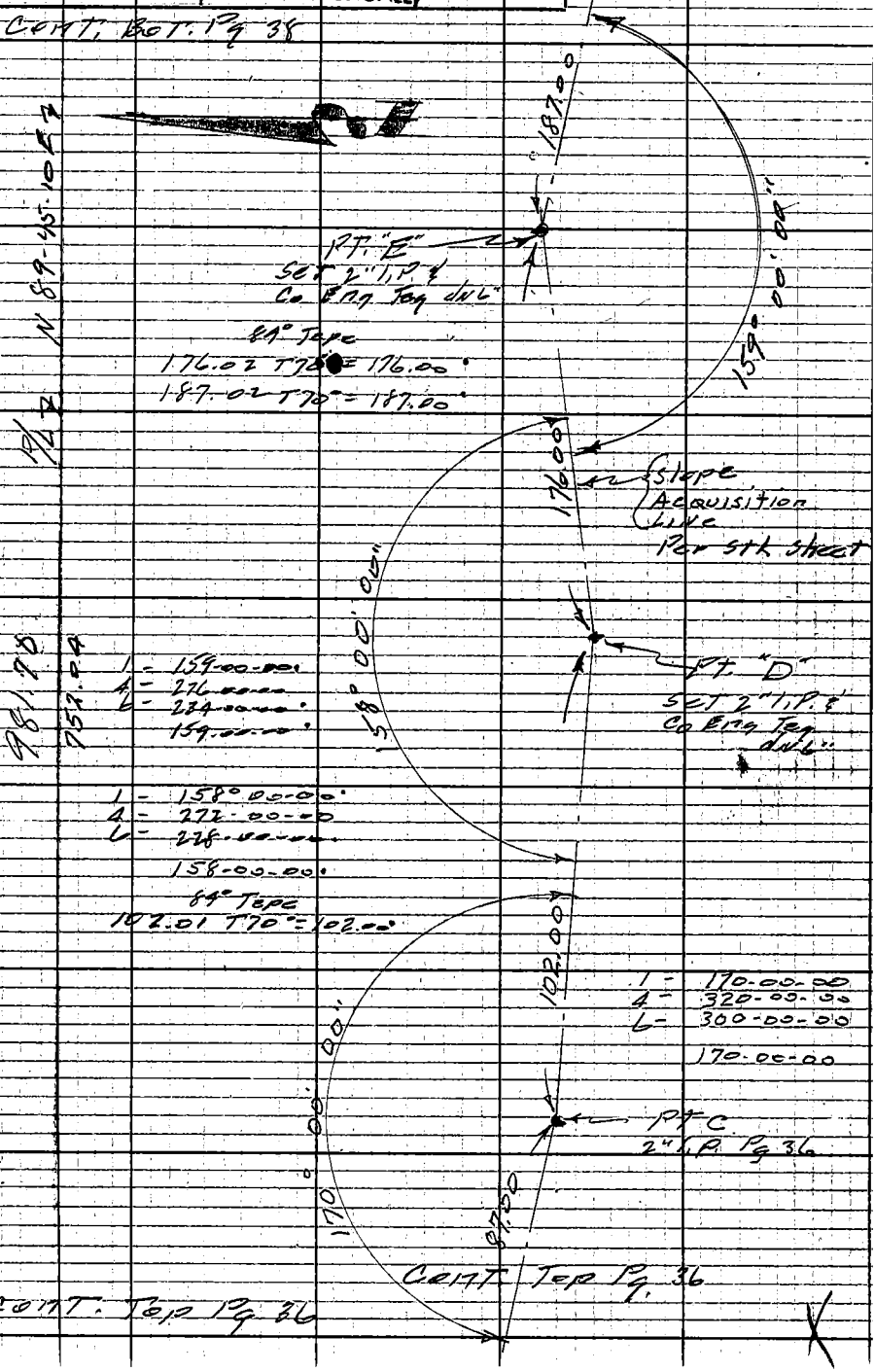
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

#247—8-57


F.B. 7919 PG. 36
Cont. Bot. Pg. 37
Cont. Bot. Pg. 37
1 - 89-46-15
4 - 359-05-30
89.46.22½
Pt "C"
Set 2" I.P.
& L.A. Co Eng
Tag div 6"
24°00'20"
87.00
1 24-00-15
4 96-01-15
6 144-02-00
24-00-20
981.70' To 1X2
752.04 N 89-45-10 E
Slope Acquisition
Line
Per Str. Sheet
Pt B
Set 2" I.P. &
L.A. Co Eng Tag
div 6"
49°30'20"
93.00
84° Tape
93.01 T 70° = 93.00
87.01 T 70° = 87.00
Pt "A"
Set 2" I.P. & Co Eng Tag Fl.
139.30 @ 21°47' = 129.35'
139.04 @ 21°31' = 129.35'
293.53 @ 6°52' = 291.43'
293.40 @ 6°37' = 291.44'
64.22 @ 00 = 64.22
485.00 T 60° = 484.92
215.29 @ 9°13' = 212.51'
215.08 @ 8°53' = 212.50'
288.93 @ 10°14' = 284.33'
288.78 @ 10°03' = 284.34'
496.84 T 66° = 496.78
981.70
84° Tape
Fd. C.S. Mon
F.B. 1254-229
89°46'25" Adj.
88.50
1 - 49-30-20
4 - 198-01-30
6 - 297-02-15
49-30-22½
N 4,132,472.225
E 4,236,664.137
S 0-01-15 E
923.76
F.B. 1254-229
Fd. C.S. Mon Fl.
1/4 Sec Cor.
F.B. 1254-229
ROLLINS DR.
(30)
W3.36, A-1
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woin Det Fee	F.B. 2919 Pg. 37
Map No.	JN 8457.10 Tape 100 Std 84 °F	
Office Work	Surveyed by Snyder	Cont. Bot Pg. 38
Checked	Notes PRS Date 6-5-61	
Date	Indexed C. J. GALLI	

Cont. Bot. Pg 38



Cont. Top Pg 36

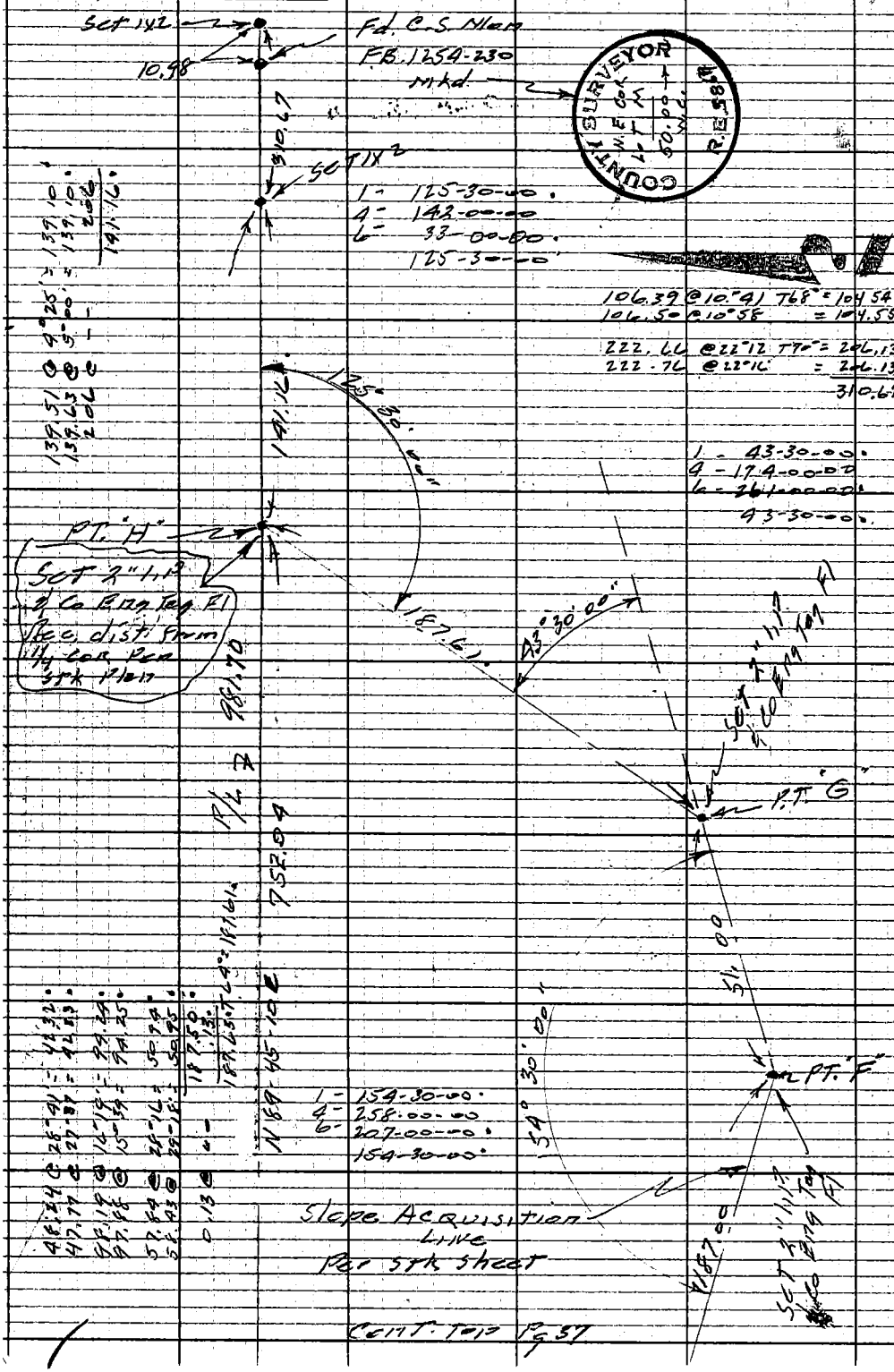
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

4247 3-57

F.B. 2919 PG. 38



Cont. Top Pg 37

W5.36, A-1

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Womans Det Fac	F.B. 2919 Pg. 39
Map No.	JN 8757.10 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 6-7-61	
Date	Indexed C. J. GALLI JUN 3 '68	

J.N. 8757.10

WOMANS DETENTION FACILITY

Location of Improvements

along W P/L

East Side Rollins Dr.

Snyder
Carrasco
Clidden
Lybrand

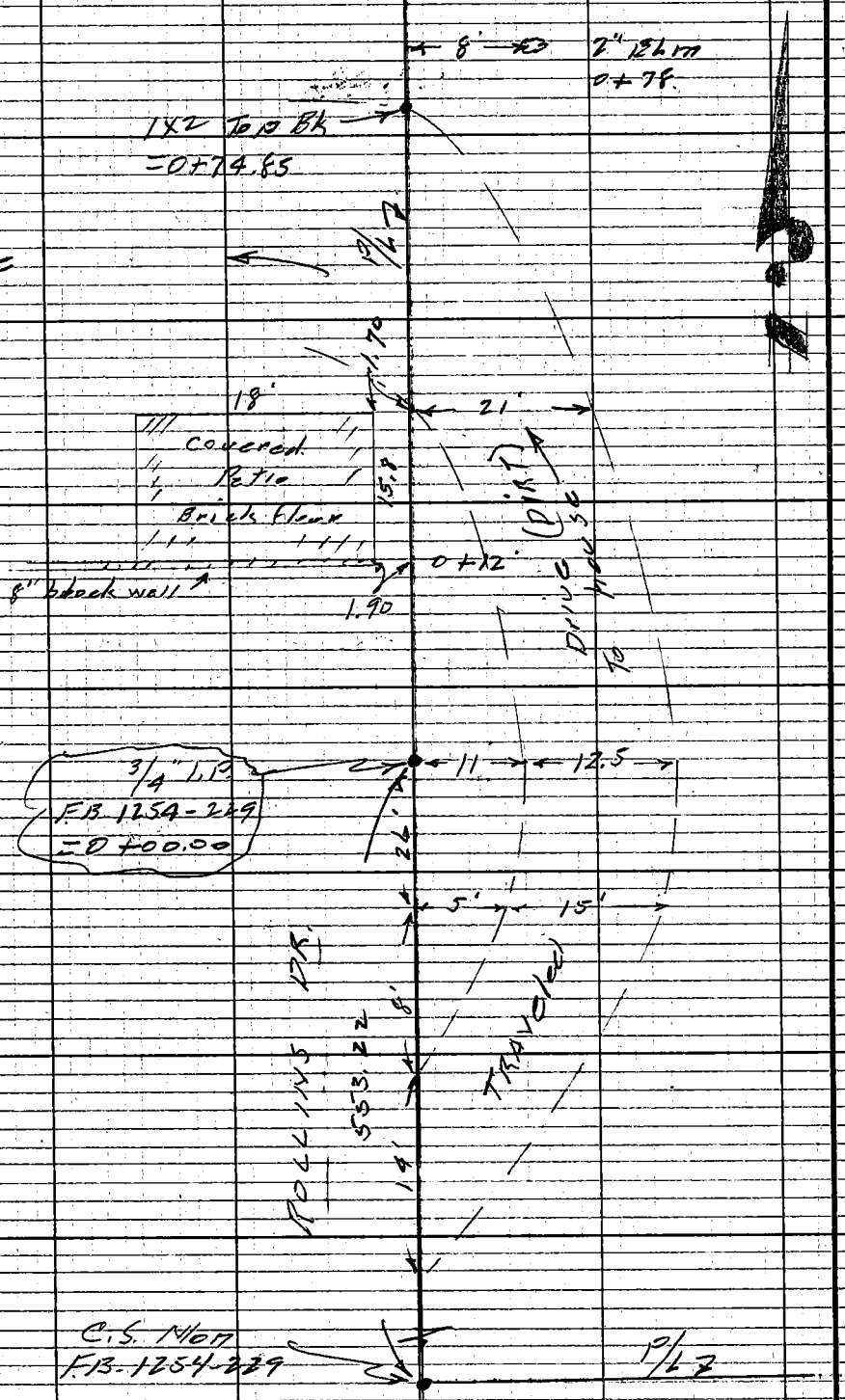
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

BOSS CE #247—3-57

F.B. 2919 Pg. 40

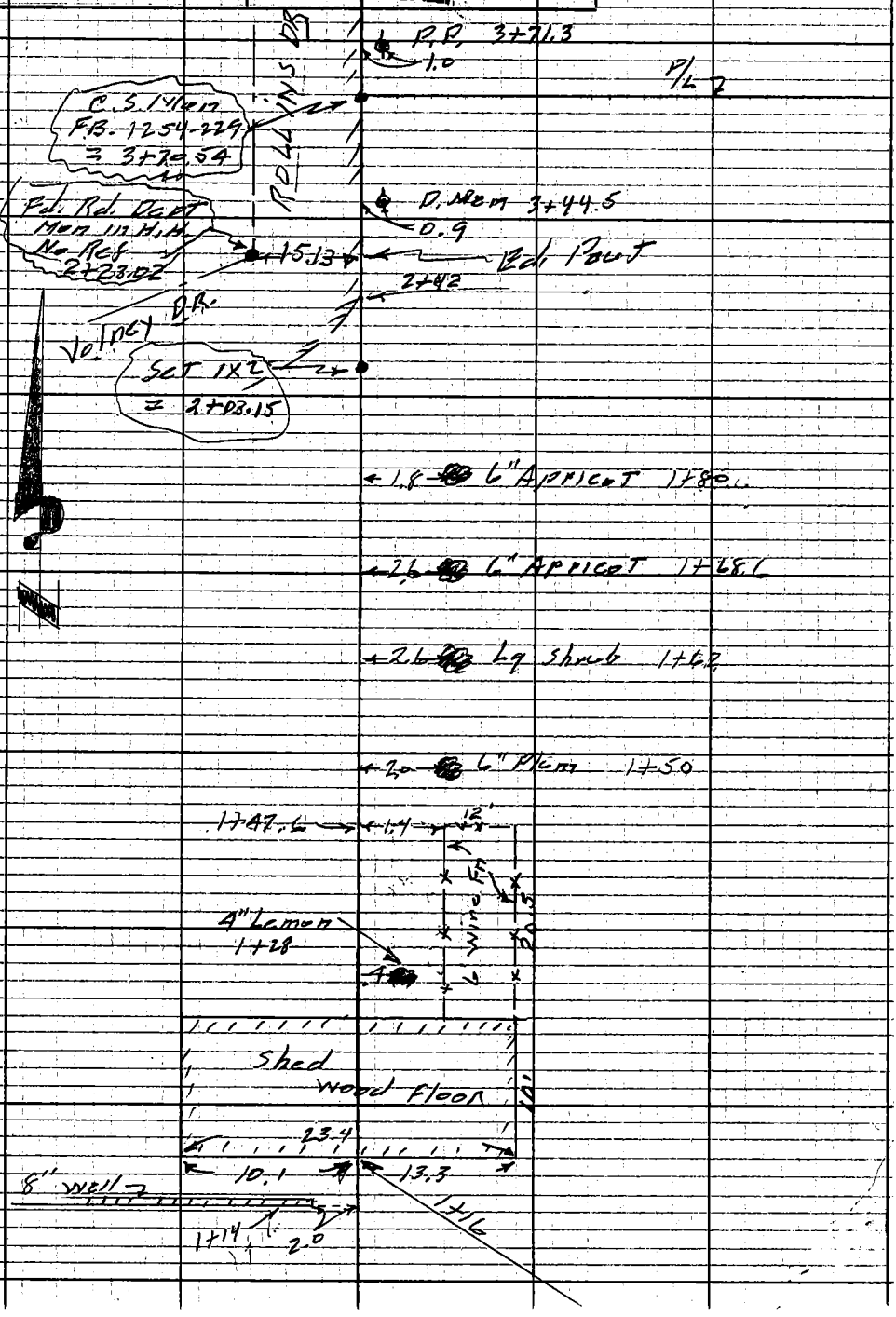


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Women Det Fac	F.B. 2919 Pg. 41
Map No.	JN 8457.10 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 6-7-61	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

309S CE #247—8-57

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8457.10 Division No. 11

Survey of Weimans Det. Facility

Survey by Snyder Notes 1213 Date 6-14-61

Map No. ____ Indexed R. L. Gatti Date JUN 3 '63

F. B. 2919 Pg. 43

J.N. 8457.10

WOMANS DETENTION FACILITY

Grid staking

see Pg. 6-7- for location

Bench levels over Easement line

S. side of P/L see Pg. 36-37-58

Snyder
Carrasco
Gliddon
Lybrand

Note

Elev of 2"I.P. on Easement Line N. 6. Fill has settled

see Pg 62

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

761-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

619.04
11.56
630.46

F. B. 2919 Pg. 44 Job No. 6457.10 Division No. 11 Notes Red Plotted Profile
Survey of Vicinity of Olive, Eagle Lily Date No. X-Sec.
Survey by Snyder & Notes Date 5-14-61 Notes Chkd Checked
Indexed D. J. Caul Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.	12.0	611.53		610.33	B.M. EL. 610.33 C.S. M on S.W. cor	F.B. 1259 p. 219 1/4 Sec Cor.	
T.P.	0.83	600.79	11.57	599.96	T.P.		
T.P.	0.19	588.88	12.10	588.69	T.P.		
T.P.	1.79	580.42	10.25	578.63	T.P.		
T.B.M.	3.07	576.45	7.04	573.38	T.B.M. 2"I.P.	PT. 4 S. 12 L	Pg. 36 O.K.
T.B.M.	2.60	569.13	9.92	566.53	T.B.M. 2"I.P.	PT. 13 S. 12 L	Easement Line Pg. 36 N.G.
						C.L. of Hill	
					F.I.H.S.L. Grade	S.L. Grade	T-S.L. Grade
D-P/L			9.2	559.9	559.4	558.9	1.0 0.5
D-4	5.14	563.44	10.83	558.30	558.0	557.5	0.8
D-6			5.4	558.0	557.8	557.3	0.7
D-8			4.9	558.5	558.1	557.6	0.4
D-10			2.7	560.7	556.8	556.3	4.4
E. P/L			5.0	558.4	558.85	558.35	Grade
E-4			5.7	557.7	558.7	558.2	0.5
E-6			5.7	557.7	557.1	556.6	0.9
E-8			5.6	557.8	558.2	557.7	@.1
E-10			5.0	558.4	557.0	556.5	1.9
T.P.	3.05	560.75	5.74	557.70			T.P.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 2457 Division No. 4 F. B. 2919 Pg. 45
No. X-Sec. Date Date Survey of Weingert, Pet Facility 2-19-61
Notes Chkd. Checked Survey by Snyder Notes PRS Date
No. Date Date Map No. Indexed C. J. Galli Date

To Sub Gr.

STATION	B. S.	H. I.	F. S.	ELEV.	Fill Grade	Sub Grade	Cut	Fill	
℄ P/L		560 75	28	557 9	558.3	557.8	To Sub Gr. 0.1		
F-4			44	556 3	559.1	558.6		2.3	-
F-6			34	557 3	559.7	559.2		1.9	-
F-8			46	556 1	558.8	558.3		2.2	-
G-P/L			41	556	556.9	556.4	C.0.2		
G-4			51	555 4	558.9	558.4		2.8	-
G-6			46	556 1	560.4	559.9		3.8	-
H-P/L			55	555 2	555.9	555.4		0.2	-
H-4			61	554 6	557.4	556.9		2.3	-
H-6					559.3				Not set
V-P/L			77	553 0	554.9	554.4		1.4	-
V-4			73	553 4	556.4	555.9		2.5	-
K-P/L			101	550 6	553.9	553.4		2.8	-
K-4			64	554 3	555.4	554.9		0.6	-
T.P.	11 82	569 74	283	557 92				T.P.	
T.P.	11 34	580 06	052	569 22				T.P.	
T.P.	11 33	591 47	042	580 14				T.P.	
T.P.	11 41	602 74	014	591 33				T.P.	
T.P.	959	611 34	079	601 95					
B.M.			121	610 33					

B.M. EL 610 33 F.B. 1254-219 C.S. N Line 4th Sec Cor. S.W. Pomona Cor.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Pg 44
Pt "B" T.B.M.				566 53	T.B.M. EL 566.53 2" I.P. Pt "B" Pg 36 Easement Line
	7 43	573 96			
T.B.M. Pt "C"			4 14	569 82	N.G. T.B.M. 2" I.P. Pt "C" Easement Line Pg 36
	6 00	575 82			
T.B.M. Pt "D"			7 11	568 71	N.G. T.B.M. 2" I.P. Pt "D" Easement Line Pg 3
	3 99	572 70			
T.P.			8 75	563 95	T.P.
	3 19	567 14			
T.B.M. Pt "E"			7 28	559 86	N.G. T.B.M. 2" I.P. Pt "E" Easement Line Pg 3
	3 62	563 48			
T.B.M. Pt "F"			7 77	555 71	N.G. T.B.M. 2" I.P. Pt "F" Easement line Pg 38
	0 46	556 17			
T.B.M. Pt "G"			12 13	544 04	N.G. T.B.M. 2" I.P. Pt "G" Easement line Pg 38
	11 89	555 93			
T.P.	10 31	565 87	0 37	555 56	T.P.
T.P.	8 88	574 15	0 60	565 27	T.P.
T.P.	4 43	574 23	4 35	569 80	T.P.
T.B.M. "A"			0 86	573 37	T.B.M. 2" I.P. Pt "A" EL 573.38 Pg 44

F. B. 2919 Pg. 46 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Det. Facility Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed E. J. Gatti Date 6-14-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

58.4

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish Grade	Sub Grade	Cut	Fill	
							To Sub-Grade		
T.B.M. "D"				568 71	T.B.M.	EL 568.71	PT. "D"	2" I.P.	Pg. 46
T.P.				566 36					T.P.
T.P.				558 46					T.P.
G-7				559 5	559.9	559.4	0.10		
8				559 8	559.9	559.4	0.40		
9				559 3	559.4	558.9	0.40		
10				560 8	560.0	559.5	1.3		
H. 5				557 9	558.0	557.5	0.4		
6				559 1	559.3	558.8	0.3		
7				559 8	560.0	559.5	0.3		
8				559 3	560.0	559.5		0.2	
J 5 G				557 31	557.4	556.9	0.4		
6				558 7	558.4	557.9	0.8		
7				559 6	559.8	559.3	0.3		
8				560 6	561.5	561.0		0.4	
K P/L				553 7	553.9	553.4	0.3		
5				557 7	556.4	555.9	1.8		
6				557 6	557.4	556.9	0.7		
7				558 7	559.0	558.5	0.2		

Profile Notes Red. Plotted Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 47
No. Date Date Survey of Mountains Pct. Facility
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 6-16-61
No. Date Date Map No. Indexed C. J. GALLI Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

3.8

F. B. 2919 Pg. 46 Job No. 6457.12 Division No. 11 Notes Red Plotted
Survey of Newman Dist. Feeder Date Date
Survey by Snyder Notes PKS No. X-Sec.
Indexed [redacted] Notes Chkd Checked
Date 6-16-61 Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Fill Grade	Sub-Gr.	C	Fr Sub-Gr.	
K 8				5595	560.8	560.3		0.8	
L P/L ⊙				55345	552.9	552.4	1.0		
M P/L ⊙				54438	551.9	551.4		7.0	
M-4				5442	553.4	552.9		8.7	
N P/L				5437	551.0	550.5		6.8	
N-4				5431	552.4	551.9		8.8	
P/L Top Fill				5437	550.0	550.0		6.3	8' W. of Line O FG 1/2 cul. Fill
⊕ PT. - -				5429	547.0	547.0		4.1	5' W-10' E FG 1/2 cul. Fill
O-5				5417	548.0	547.0		5.3	Boiler Foundation
Top Fill ⊕				5425		547.0		4.5	35' E-14' N - P-5
- - T.C.				5409		547.0		6.1	14' E-15' N - P 6
- - B.C.				5397		548.0		8.3	23' E-10' N - P 7
- - N.C.				5392		550.0		10.8	39' E - P-8
T.B.M. Pt "C"				54408	T.B.M. Pt "C"		EL. 54404	2" I.P.	P.3.46

Grade Sta Cont. P. 52

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919	Pg. 49
No.	Date	Date	Survey of Woman Det. Facility			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 6-20-61	
No.	Date	Date	Map No.	Indexed E. J. GALLY	Date JUN 5 '63	

J.N. 8457.10

WOMAN'S DETENTION FACILITY

Center Line Stk & Grades for Access Road.

Note

Sub-Grade on ℄ = Finish Grade − 0.75

Snyder
Carrasco
Clidden
Smith N.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2919 PG. 50 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Det. Facility Date Date No. X-Sec.
Survey by Snyder Notes 1045 Notes Chkd. Checked
Indexed E. J. Gallup Date 6-20-61 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Fill Gr. ℄	Sub. Gr. ℄	Cut	Fill	Ref Sta for E side cut
								To Sub. Gr.		
T.B.M.				492.67		T.B.M. El. 492.67 Sq. 30. ℄ 4" Terrace 1.5' W. of E. end. 1 Roll 175 Ar. S.W. cor. BT. Spk. in cb				
8+41.42	1/2 Δ			497.67		497.25	496.50	1.17		
8+60				498.82		498.16	497.41	1.41		
8+80				499.87		499.18	498.43	1.44		
9+00	⊙			501.08		500.32	499.57	1.51		
9+20				502.49		501.57	500.82	1.67		
9+40				503.78		502.93	502.18	1.60		
9+47.70 E.C.										
9+60				505.10		504.40	503.65	1.45		
9+80				506.41		505.97	505.22	1.19		
10+00				507.91		507.65	506.90	1.01		
10+20	⊙			509.63		509.45	508.70	0.93		
10+71.10 E.C.				514.49		514.05	513.30	1.19		
11+21.01	1/2 Δ ⊙	Top cb Gr. E. side		518.84		518.54	517.79	1.05		
11+70.92 E.C.			Cut T. Top cb	523.29		523.03	522.29	1.01		
12+00	⊙			525.21		525.65	524.90	0.31		
+50				529.91		530.15	529.40	0.51		
13+00		535.02	3.0	537.96		534.65	533.90	4.06		C 2.5/2.5
+50		539.52	7.3	546.78		539.15	538.40	8.38		C 10.6/10.6

549.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No 8457 Division No. 11 F. B. 2915 Pg. 51
No. _____ Date _____ Date _____ Survey of Wiemans Wet Facility
X-Sec. Notes Chkd _____ Checked _____ Survey by Snyder Notes PRS Date 6-20-61
No. _____ Date _____ Date _____ Map No. _____ Indexed C.J. CALL Date _____

STATION	B. S.	H. I. Top cb Gtr. E Side	F. S. Cut to Top cb	ELEV.	%	Proj Grade Line &	Sub Grade &	C to Sub Grade	RCB STR E. Side Cut	Sub. Elev.
14+00	⊙	544.04	7.6	551.61	-9.00%	543.65	542.90	8.71	C 9.0/9.0	550.
+50	B.V.C.	548.52	5.4	553.93		548.15	547.40	6.53	C 7.0/7.0	554.5
+75		550.60	4.6	555.22		550.23	549.48	5.74	C 5.8/5.8	555.0
15+00		552.35	4.0	556.33		551.98	551.23	5.10	C 5.0/5.0	555.5
+25		553.77	3.0	556.82		553.40	552.65	4.17	C 4.2/4.2	555.5
+50		554.85	2.6	557.48		554.48	553.73	3.75	C 3.5/3.5	556.1
+75		555.60	2.6	558.16		555.23	554.48	3.68	C 3/3	556.0
16+00	E.V.C.			—		555.65	554.90	—	NOT SET	
16+01.23	B.C.	556.03	2.3	558.28		555.66	554.91	3.37	C 3/3	555.5
16+50.73	½Δ			557.66		556.16	555.41	2.25		
17+00.23	E.C.			557.45	-1.00%	556.65	555.90	1.55		
+50				557.51		557.15	556.40	1.11		
18+00				557.75		557.65	556.90	0.85		
+50	⊙			558.10		558.15	557.40	0.70		
19+00				558.20		558.65	557.90	0.30		
19+17.73	S.end.			558.37		558.83	558.08	0.29		
	T.B.M. "B"			566.51	T.B.M. "B" EL 566.53			2" I.P.		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
15+00				556.33	15+00 EL 556.33 Pg 52 Rd. ℄ Stk				
					Fill Gr.	Sub Gr.	Cut Fill		
D 9				558.9	557.4	556.9	2.0		
D-11				558.8	556.2	555.7	3.1		
D-12				556.4	555.3	554.8	1.6		
D-13 ①				555.85	555.5	554.5	1.3		
D-14				550.3	555.0	554.0		F3.7	
D-15				548.0	555.5	554.5		F6.5	
29' West				548.7	555.0	554.0		5.3	F5.3/8
D-16 ①				548.46	555.9	554.9		6.4	
29' West				549.2	555.0	554.0		4.8	F4.8/7
D-17				549.0	556.4	555.4		6.4	
24.5 West				549.9	555.0	554.0		4.1	F4.1/6
D-18				549.6	556.7	555.7		6.1	
20' West				550.9	555.4	554.4		3.5	F3.5/5
D-19				550.0	556.6	555.6		5.6	
16' W				550.6	555.0	554.0		3.4	F3.4/5
D-20				550.7	555.0	554.0		3.3	
7.5 W				550.3	555.0	554.		3.7	F3.7/5

F. B. 2919 Pg. 52 Job No. 8457.10 Division No. 4 Notes Red Plotted Profile
Survey of Woman Det Facility Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked
Indexed E. I. GAIL Date 6-21-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Gr.	Sub Gr.	Cut	Fill	
D-20									
11' N.				551 8	555.0	554.0		2.2	F2.2/4
T.P.				552 23	T.P.				
N E 20				549 3	555.0	554.0		4.7	F 7.0/10.5
N F-20				552 4	555.0	554.0		1.6	F1.6/2.4
B. M.				554 68	B. M.	EL. 554.68 N. P/L		Pg 220	3/4" I.P. on
			Grid.	Staking					
18+50				558 10	T.P.	& Rd.	stk	Pg 51	
C-11				555 0	556.0	-.5 555.5		0.5	
12				554 5	555.0	554.5	Grade		
13				550 0	550.9	-1.00 549.9	Grade		

Profile Notes Red ____ Plotted ____ Job No. 84/57.10 Division No. 11 F. B. 2919 Pg. 53
No. ____ Date ____ Date ____ Survey of Vicinity Det Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-21-61
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fill Gr.	Sub Gr.	Cut Fill To Sub Gr.	
D-11				5554	556.2	-.5 5557	0.3	
12				5543	555.3	554.8	0.5	
13				5545	555.5	-1.00 554.5	Grade	
14				5543	555.0	554.0	0.3	
15 ⊙				55387	555.5	554.5	0.6	
16				5546	555.9	554.9	0.3	
17				5546	556.4	555.4	0.8	
18				5547	556.7	555.7	1.0	
19				5548	556.6	555.6	0.8	
20				5540	555.0	554.0	Grade	
E 11				5564	557.4	-.5 556.9	0.5	
12				5564	556.6	556.1	0.3	
13				5564	556.0	-1.00 555.0	1.4	
14				5573	555.5	554.5	2.8	
15				5549	555.3	554.3	0.6	
16				5546	556.5	555.5	0.9	
17				5546	557.3	556.3	1.7	
18				5546	558.0	557.0	2.4	Bldg
19				5543	557.1	556.1	1.8	
20				5544	555.9	554.9	0.5	
F 11				5579	558.1	-.5 557.6	0.3	

F. B. 2919 PG. 54 Job No. 8157.10 Division No. 4 Notes Red. Plotted Profile
Survey of Weimer Det. Facility Date Date No. X-Sec.
Survey by Snyder Notes PRS Notes Chkd Checked
Indexed E. J. GALD Date 6-27-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED ICNK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 6457.10 Division No. 11 F. B. 2919 Pg. 55
No. _____ Date _____ Date _____ Survey of Warners Retention Facility
X-Sec. Notes Chkd. _____ Checked _____ Survey by Snyder Notes 1785 Date 6-27-61
No. _____ Date _____ Date _____ Map No. _____ Indexed R. J. Galli Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	FIN Grade	SUB Grade	CUT To Sub Gr.	FILL	
F -12				557.8	557.4	-.5 556.9	0.9		
F 13				5575	556.8	556.3	1.2		
14				5590	556.5	-1.00 555.5	3.5		
15				55661	556.2	555.2	1.4		
16				55505	556.3	556.3		0.2	
17				5547	557.3	556.3		1.6	
18				5543	558.2	557.2		2.7	13 dg.
19				5544	558.2	557.2		2.6	
20				55449	556.8	555.8		1.3	
G 9				559.28	559.4	-.5 558.9	0.4		
10				55927	560.2	559.5		0.2	
11				56065	558.2	557.7	3.0		
12				55913	558.1	557.6	1.5		
13				55900	557.7	-1.00 556.7	2.3		
14				56065	557.4	556.4	4.2		
15				5611	557.1	556.1	5.0		
16				5612	556.9	555.9	5.3		
17				5595	557.2	556.2	3.3		
18				5617	557.8	556.8	4.9		
19				5631	557.8	556.8	6.3		
20				56066	558.2	557.2	3.7		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.N.I.				554.68	T.B.N.I. BL 554.68 3/4" I.P. on N. P/L 273' E. of N.W. Cor

F. B. 2919 PG. 56 Job No. 8457.10 Division No. 21 Notes Red ____ Plotted ____ Profile ____
Survey of Womens Det. Facility Date ____ Date ____ No. ____
Survey by Snyder Notes PRS Notes Chkd ____ Checked ____ X-Sec. ____
Indexed E. J. GALLI Date 6-27-61 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Womens Det. Fac.	F.B. 2919 Pg. 57
Map No.	JN 8457.10 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 6-10-61	
Date	Indexed C. J. GALLI JUN 3 '61	

J.N. 8457.10

WOMANS DETENTION FACILITY

Location of Bldg Pads

for

Rough Sub-Grade

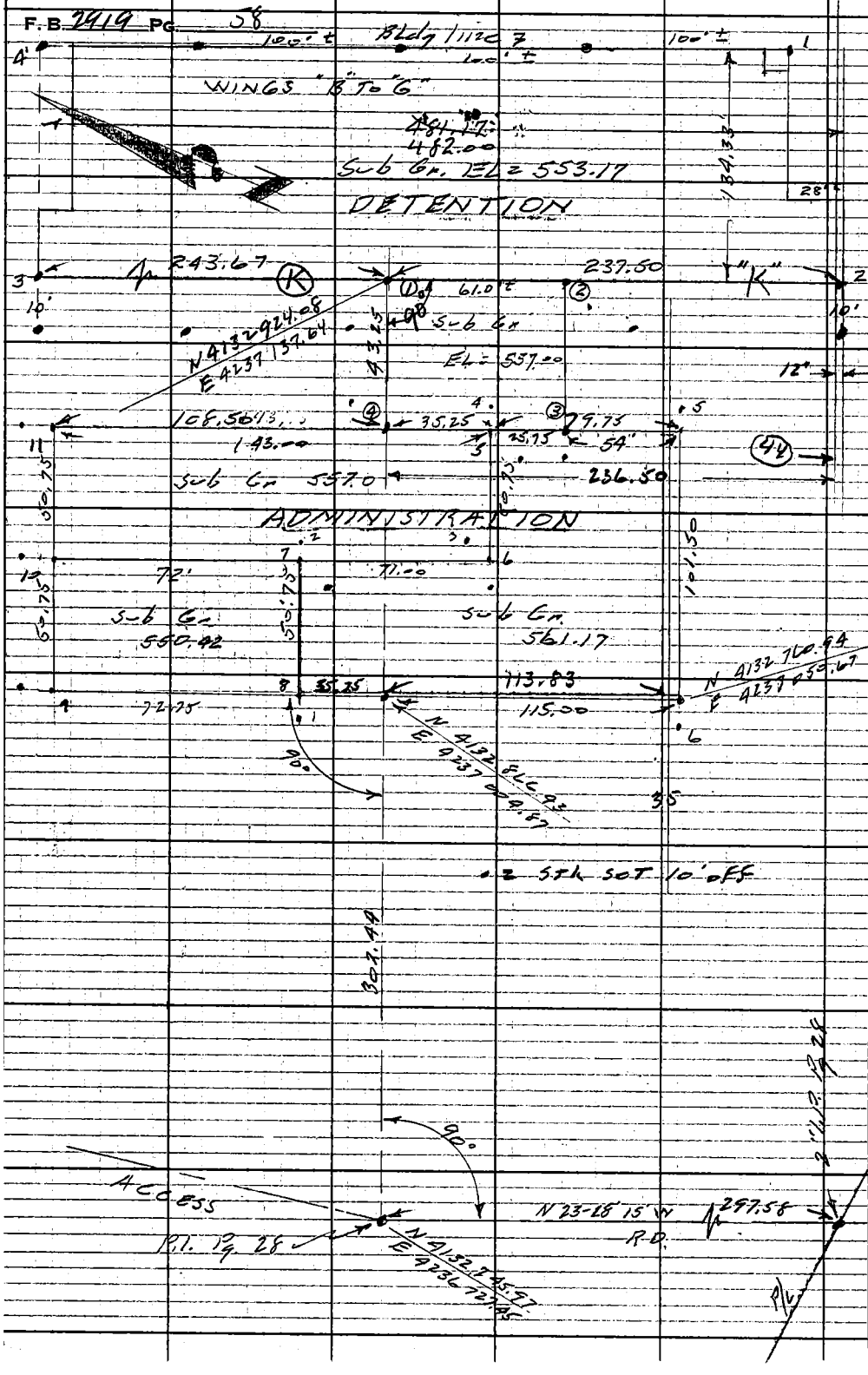
Snyder
Carrasco
Glidden
Smith N.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

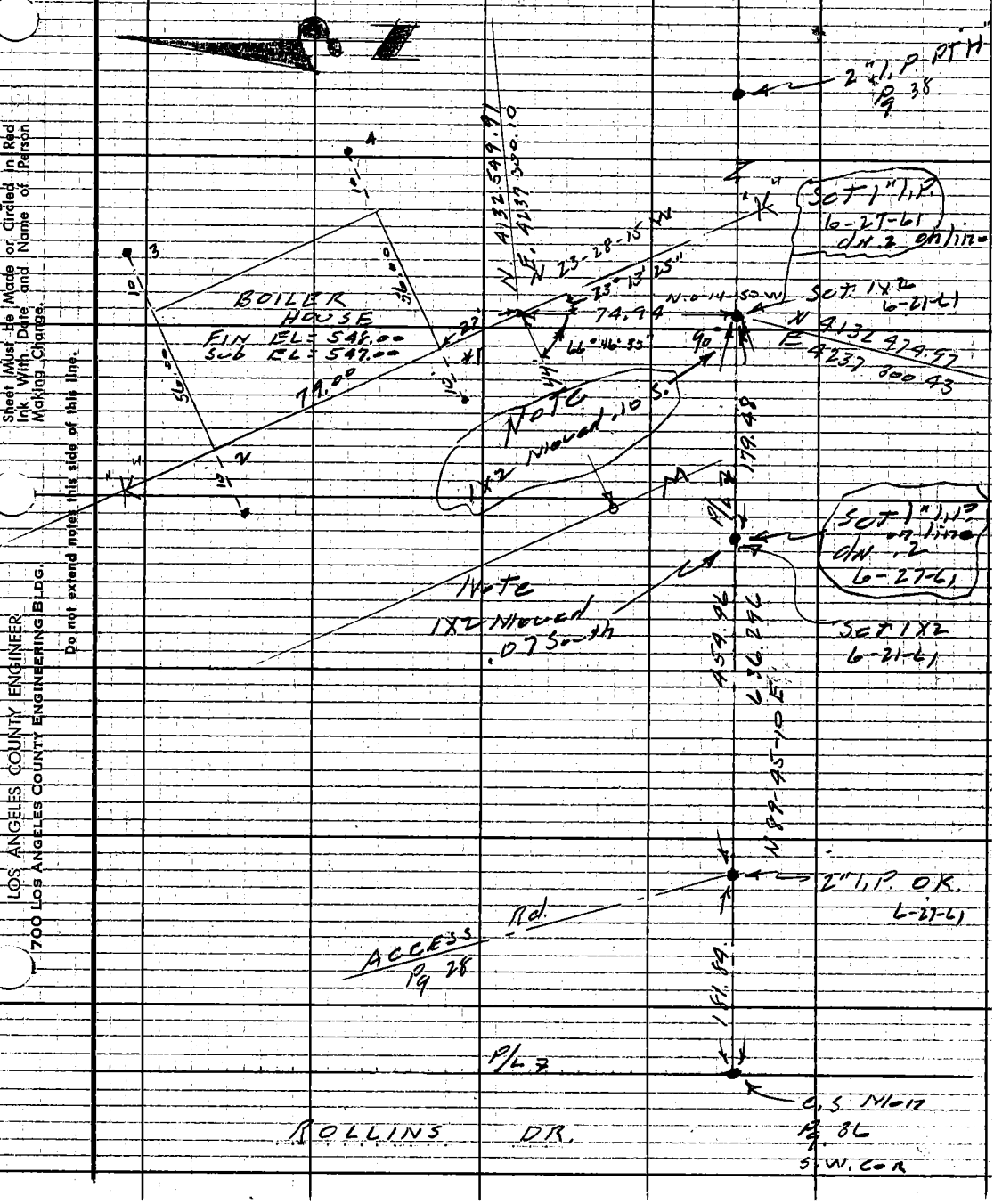


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Women Det Fac.	F.B. 2919 Pg. 59
Map No.	JN 8957.10 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 6-21-61	
Date	Indexed [redacted]	



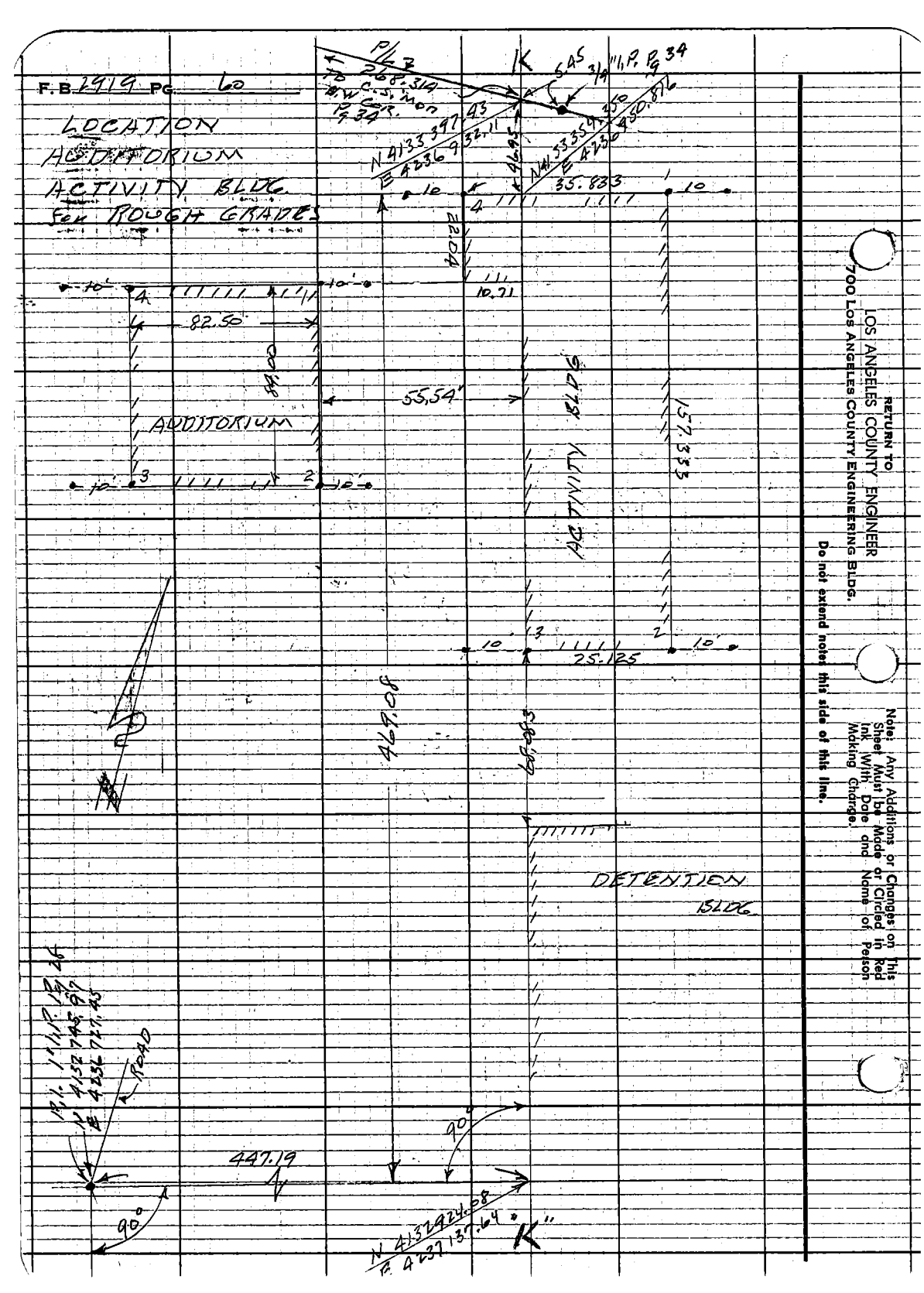
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

F.B. 2919 Pg. 60

LOCATION
AUDITORIUM
ACTIVITY BLDG.
FOR ROUGH GRADES



RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | X-Sec. No. | Notes Red. | Date | Notes Chkd. | Date | Plotted | Date | Checked | Date | Job No. 6457.10 | Division No. 11 | Survey of Womens Det. Facility | Survey by Snyder Notes PRS Date 6-27-61 | Map No. | Indexed C. J. GALLI Date JUN 3 '62

F. B. 2919 Pg. 61

J.N. 8457.10

WOMANS DETENTION FACILITY

Elev. along S. R/L 6-27-61

NOTE

Snyder
Carrasco
Gladden
Smith

Elev. shown on Pt. B-C & D &
1" I.P.s on S. R/L are check on
Subsidence only - N.G. for use

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

574, 74
574
50

Do not extend notes this side of this line.

F. B. 2919 Pg. 62 Job No 4457.10 Division No 11 Notes Red Plotted Profile
Survey of Whittier Dist. Facility Date Date No X-Sec.
Survey by STAFF Notes P.K.S. Notes Chkd. Checked
Indexed C. H. CALL Date 6-27-61 Date Date No

STATION	B. S.	H. I.	F. S.	ELEV.	
					OK.
T.B.M. "A"				573 36	T.B.M. "A" EL 573.36 F.B. 2919-44 2" I.P. on S. P/L 66.50 E. of S.W. cor.
	138	574 76			
T.B.M. "B"			827	566 49	T.B.M. "B" EL 566.58 F.B. 2919-44 PT. "B" CASE MAG. + 1.1 C P/S 36
	760	574 09			
T.B.M. "C"			452	569 57	T.B.M. "C" EL 569.62 F.B. 2919-46 PT "C" CASE MAG. + 1.1 C P/S 36
	577	575 34			
T.B.M. "D"			693	568 41	T.B.M. "D" EL 568.71 F.B. 2919-46-37 PT "D" CASE MAG. + 1.1 C P/S 36
	633	574 74			
T.P.			1160	563 14	T.P.
	259	565 73			
T.B.M.			835	557 38	2" I.P. P/S 28 1.1 FT. ± of Access Rd. & S. P/L
	484	562 22			
T.B.M.			694	555 28	1" I.P. P/S 28 P.I. 1ST. P.I. N. of S. P/L N.G. SEE P/S 86 FOR N.W. EL
	744	562 72			
T.P.			388	558 84	T.P.
	275	561 59			
1" I.P.			850	553 09	1" I.P. on S P/L 450' ± E. of S.W. cor. P/S 59
	065	553 74			
1" I.P.			747	546 27	1" I.P. on S P/L 636' ± E. of S.W. cor. P/S 59
	968	555 95			
T.P.			186	554 09	T.P.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				554 09	T.P. Pg 62	
	839	562 48				
T.P.			510	557 38	T.P.	
	1131	568 69				
T.P.			105	567 64	T.P.	
	1035	577 99				
T.B.M. "A"			460	573 39	T.B.M. "A" EL. 573.38 Pg. 44 2" I.P. PT "A"	

Profile Notes Red. Plotted Job No. 81157.10 Division No. 11 F. B. 2919 Pg. 63
No. Date Date Survey of Wolfgang Det. Facility
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 6-28-61
No. Date Date Map No. Indexed C. J. GALLI Date

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 65
No.	Date	Date	Survey of Womans Det Fac.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 6-20-61
No.	Date	Date	Map No.	Indexed R. J. GALLI	Date JUN 3 '63

J.N. 8457.10
WOMANS DETENTION FACILITY

Sub-Grade stakes
for Bldg

Snyder
Carrasco
Glidden
Smith N.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
18+50 T.P.				558.10	18+50 BL. 558.10 ℄ Rd Stk Pg 51			
	592	564.02						
T.P.			521	558.81				
	698	565.79						
		Adminstration Bldg S.W. Section						
					Fin. Gr. Floor 562.00	Sub-Gr. 561.17		
Con #1	702	570.70	211	563.68		561.17	C2.51	Stk 10' W.
" #2			395	566.75		561.17	B5.58	" 10' E
" #3			493	565.77		561.17	C4.60	" 10' N.E.
" #4			229	568.41		561.17	C7.24	" 10' E
" #5			816	562.54		561.17	C1.37	" 10' E
" #6			963	561.07		561.17	F0.10	" 10' W
	341	564.48						
17+50			698	557.50	17+50 EL 557.51 ℄ Rd. Stk Pg 51			

F. B. 2919 Pg. 66
Job No. 81/57.10 Division No. 11 Notes Red Plotted Profile
Survey of Womens Det. Facility Date Date No.
Survey by Snyder Notes PRS Notes Chkd Checked X-Sec.
Indexed C. J. GALLI Date 6-20-61 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

554.68

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
				BOILER HOUSE					
T.B.M. "G"	644	550 48		544 04	T.B.M. "G" EL. 544.04			Pg. 46	
			39	346 5				1X2 P/L & Top Fill	
					Fin. Floor Gr.	Sub Gr.	Cut To Sub Gr.	Fill	
COR # 1			395	546 53	548.00	547.00		FD.47	Stk 10' W. of Cor.
	853	555 06							
2			000	555 06		547.00	8.06		- 10 W
3			630	548 76		547.00	1.76		- 10 E
4	423	551 19	810	546 96		547.00	Grade		- 10' E
T.B.M "G"			715	544 04	T.B.M. "G" EL. 544.04				
				Bldg Between Adm. & Detention Bldg					
18+50 T.P.				558 10		18+50 EL 558.10			℄ Rd. Stk Pg 51
T.P.	EL 564.35	New Stks Cut	Cut To 553.17	561 06		T.P.			
COR # 1		C 7.35	C 11.2	564 1	558.00	557.00		C 7.1	Stk at N.E. Cor
2	561.60	C 4 6	C 8.4	561 7				C 4.7	- S.E.
3				561 4				C 4.4	- S.W.
4				563 1				C 6.1	- N.W.
T.P.				557 72				T.P.	

Profile Notes Red. Plotted Job No. 8457.10 Division No. 11 F.B. 2919 Pg. 67
No. Date Date Survey of Women's Det. Facility
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 6-26-61
No. Date Date Map No. Indexed S. J. GALLI Date

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

T.P. 560.21

STATION	B. S.	H. I.	F. S.	ELEV.		Sub Cor. EL.	C/F	
			Detention		Bldg			
Cor# 1				5541		553.17	C.0.9	Stk at Cor. S.E.co
✓				5536			C0.4	✓ 100' N. of Cor
✓				5567			C3.5	✓ 250 N ✓ ✓
✓				5576			C4.4	✓ 3 ✓ N ✓ ✓ 1
Cor# 2			553.93	~~5555~~			C0.7 ~~C2.0~~	✓ ~~10'~~ 23' W. of S.W.o
✓			558.82	5588 ~~5577~~			C5.6 ~~C4.5~~	✓ 10' off 100 N of Cor 2
✓				5655			C12.3	✓ 10' off 300 N ✓ ✓
✓ ⊙				56732			C14.1	✓ 400 N ✓ ✓
Cor# 3				5658			C12.6	✓ 10' W. of N.W.cor
T.P.				56389				T.P.
Cor #4				3552			C2.0	✓ at Cor N.E.cor
T.P.				56113			T.P.	
T.B.M.				55468	T.B.M. EL 55468			3/4" I.P. on N. P/L
					273.± E. of N.W. cor.			

F. B. 2919 PG. 68 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Detention Facility Date No. X-Sec.
Survey by Snyder Notes PRS Notes-Chkd. Checked
Indexed [illegible] Date 6-26-61 Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
				Administration Bldg.				
				Cuts for Sub-Grade 557.00 & 550.42				
				See Pg for Location				
					Fin Gr.	Sub Gr.		
COR # 3				561 34		557.00	C4.3	Stk 10' W.
" # 4				563 72		557.00	C6.7	" 10' N.E
5				561 51		557.00	C4.5	" 10 S. W.
6				561 17		557.00	C4.2	" 10' S.
7				561 13		557.00	C4.1	" 10 S. W
7				561 13		550.42	C10.7	10' " "
8				560 73		550.42	C10.3	10' W.
9				559 44		550.42	C9.0	10' N.
10				561 14		550.42	C10.7	10' N.
10				561 14		557.00	C4.1	10' N.
11				564 25		557.00	C7.3	10' N.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 29
X-Sec. No. ____ Date ____ Date ____ Survey of Womens Det.
Notes Chkd. ____ Checked ____ Survey by FRS Notes — Date 6-26-81
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GATES Date ____

Notes Ck'd by	Survey of Womens Det.	F.B. 2919 Pg. 71
Map No.	JN 8457.10 Tape Std oF	
Office Work	Surveyed by Snyder	
Checked	Notes 19193 Date 6-29-61	
Date	Indexed E. J. CALB JUN 5 '62	

J.N. 8457.10

WOMANS DETENTION FACILITY

Location of Tunnel &
EQUIPMENT ROOMS
For EXCAVATIONS

From Boiler Rm To Hud. & Act. Bldg.

Snyder
Carrasco
Glidden
Smith

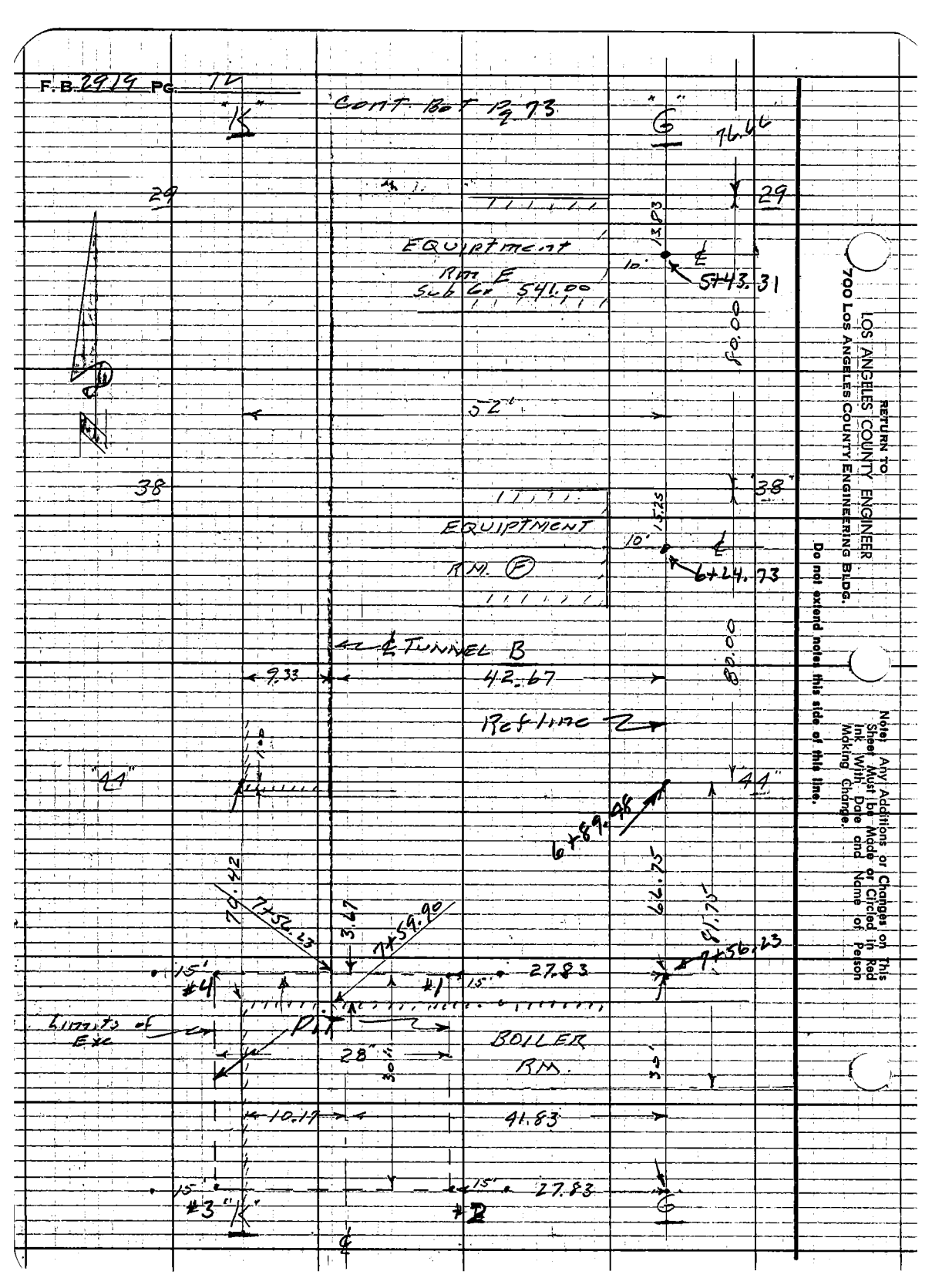
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 — 3-57

F.B. 2919 Pg. 12



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

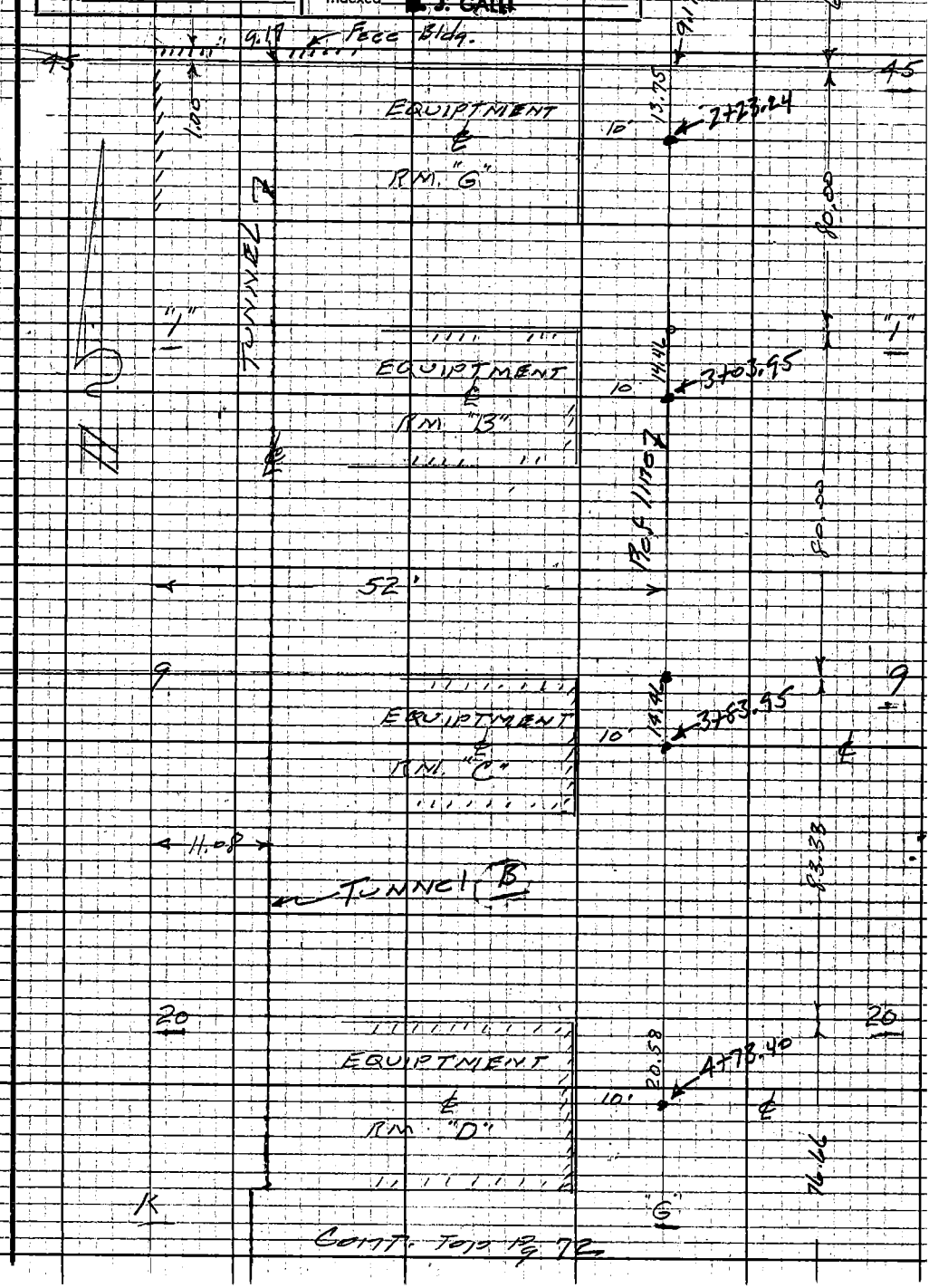
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Women Pot.
Map No.	JN 8457.10 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 6-29-60
Date	Indexed R. J. GALLI

F.B. 2919 Pg. 73

Cont Bot "G" Pg 74



Cont. Top Pg 72

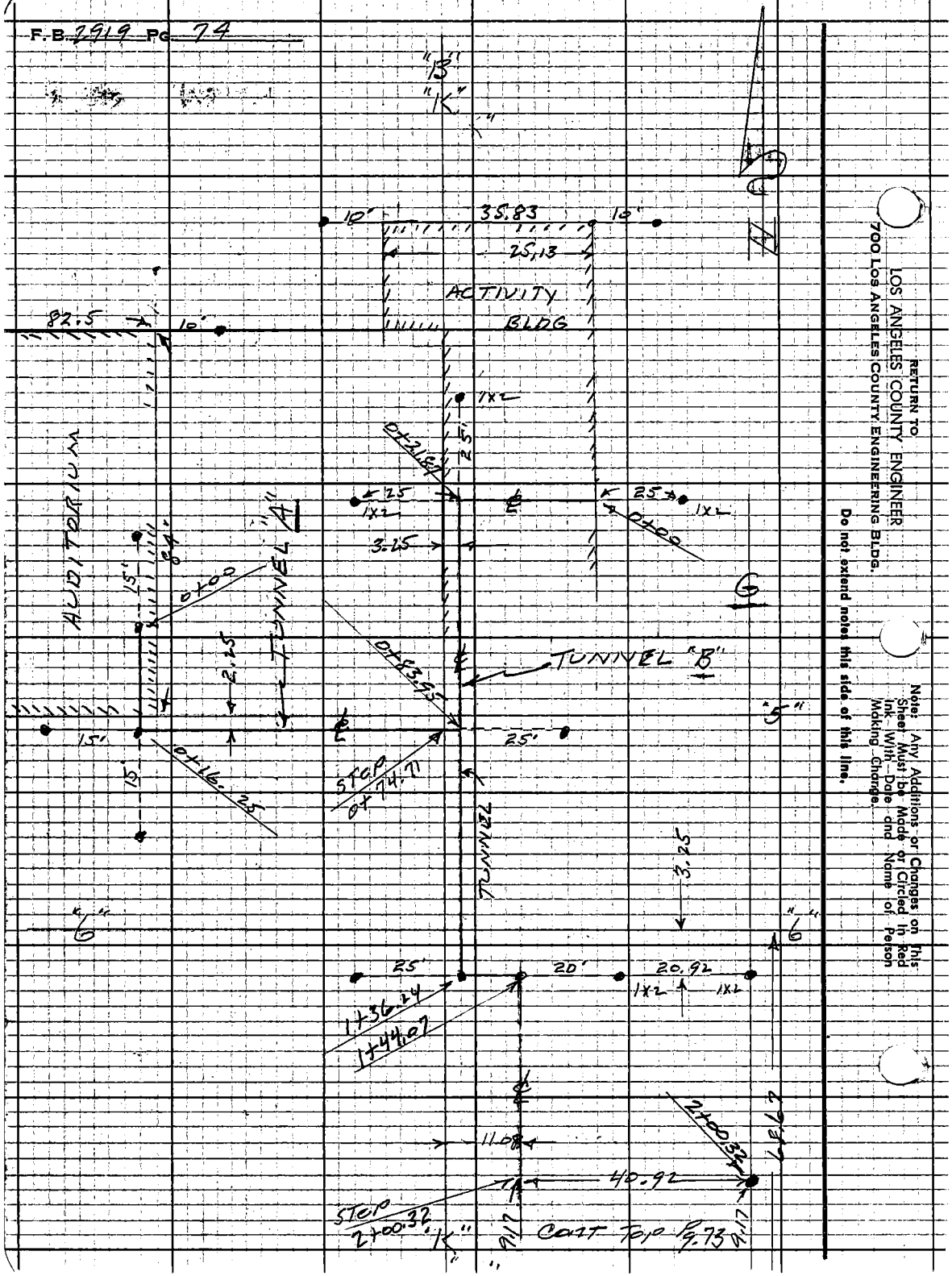
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

3-57

F.B. 2919 Pg. 74



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Job No 8457.10 Division No. 11 Survey of Women Det. Facility Survey by Snyder Notes IRS Date 6-30-61 Map No. ____ Indexed C. J. Gale Date 7-3-62

F. B. 2919 Pg. 75

J.N. 8457.15

WOMANS DETENTION

FACILITY

STAKES & Grades for TUNNEL

Snyder
Corrpsco
Glidden
Smith

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				554 68	T.B.M. EL. 559.68 1 P. N. P/L 273'± E. of	3/4" I.P. on N.W. COR.	
TUNNEL "A"							
Auditorium Bldg To Activity Bldg.					Sut Gr.	Cut	
0+00 begin				556 85	554.00	2.85	Stk 15' N. of N.E
0+16.25 ∠PT				556 59	554.00	2.59	← 15' W. of ∠
0+16.25 ∠PT				556 24	554.00	2.24	← 15' S.
0+74.71	INT. W. Well Line "B"			556 29	553.58	2.71	← ~~31.6~~ 28.25 E. of St.
TUNNEL "B"							
Activity Bldg To Boiler Rm							
0+00 begin				556 80	549.92	6.88	Stk 25' E. of ℄
0+21.87 ∠PT.				557 32	549.92	7.40	← 25' N. of ℄
0+21.87 ∠PT				556 94	↑ 549.92	7.02	← 25' W. ←
0+83.95	INT Line "A"			556 29	132% 549.10	7.19	← 25' E. of ℄
1+36.24 ∠PT				558 24	↓ 548.42	9.82	← 25' W. ← ℄
1 ~~+36.24~~ ∠PT				Not set	548.42	—	~~25' S. of ℄~~
1+44.07 ∠PT.				555 46	548.42	7.04	← 20' E. of ℄
2+00.32	STEP			553 29	547.92	5.37	← 40.92' E. of ℄

F. B. 2919 Pg. 76 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Women Det Facility Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed C. J. GAULT Date 6-30-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Sub Cor.	Cut	
2+00.32	Bot step			55329		541.00	12.29	Stk 40.99 E. of ℄
2+23.24	℄ "G" Rm			55315			12.15	✓ 10' E of E. edge "G"
3+03.95	℄ "B" Rm.			55306			12.06	✓ 10' E ✓ — — "B"
3+83.95	℄ C ✓			55409			13.09	✓ 10 E ✓ — — C
4+73.40	℄ D ✓			55404			13.04	✓ 10 E ✓ — — D
5+43.31	℄ E ⊙			55354			12.54	✓ 10' E ✓ — E
6 +24.73	℄ "F"			55303			12.03	✓ 10' E ✓ — F
6+89.48	Line 44			55288			11.88	✓ 42.67 E at line "44"
7+56.23	N. Line of Pit Exc.			55108			10.08	✓ 42.67 E at Boiler Rm
7+59.90	Boiler Rm			—		Not Set.		
			Boiler Rm		Pit.			
Cor #1				55230		541.00	11.30	Stk 15' E. of N. E. Cor Cor
2				54583			4.83	✓ 15 E of S. E. Cor
3				54796			6.96	✓ 15' W. of S. W. ✓
4				55344			12.44	✓ 15' W of N. W. Cor
Cor # 2	Boiler Rd.			55503			EL 555.06 Pg. 67	✓ ST 10' W. for check
Cor 3	✓ ✓			54876			EL 548.76 Pg 67	10' E. for ✓

Profile Notes Red. ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 77
No. ____ Date ____ Date ____ Survey of Womens Dot Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 7-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
C. J. GALLY

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Gr.	Sub Gr.	
		Auditorium Bldg.			Rough Gr.		
Cor #1				556 45	558.00	557.00	F0.55 Stk 10' E. of N.E. Co.
" 3				556 35			F0.65 " 10' W. of S.W.
" 4				555 9			F1.1 " 10' W. of N.
		Activity Bldg.					
Cor #1				556 9	558.00	557.00	F0.1 Stk 10' E. of N.E. Co.
" #4				556 2			F0.8 " 10' W. of N.W.

F. B. 2919 Pg. 78
Job No. 8457.10 Division No. 11 Notes Red. Plotted
Survey of Woman Det Facility Date Date No.
Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.
Indexed E. J. GALLI Date 7-3-61 Date Date No.

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 79
No.	Date	Date	Survey of Womans Det Facility		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 6-28-61
No.	Date	Date	Map No.	Indexed G. J. GALLI	Date [illegible] '63

J.N. 8457.10
WOMANS DETENTION
FACILITY

Profile of Sub-Grade Access Rd
as built 6-28-61

Snyder
Carrasco
Glidden
Smith

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L-298 S & E #307—1-56

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2915 Pg. 80 Job No. 6457.10 Division No. 11 Notes Red Plotted Profile
Survey of Alterations to T. Facility 1935 Date Date No. X-Sec.
Survey by Sawyer Notes Notes Chkd. Checked
Indexed C. J. Gall Date 6-24-61 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				492.67	T.B.M. EL 492.67 R.30 City Terrace Dr. S. W. Cor. Bk. Sdk. in cb			
					FIN. Gr	Sub-Grade		
8+60				497.40	498.16	497.41		G.
9+00				499.05	500.32	499.57		F.S.
T.P.				501.56			T.P.	
9+40				501.85	502.93	502.18		F.S.
9+17.70				502.45				
10+00				506.95	507.65	506.90		G.
T.P.				510.38			T.P.	
10+71.10	B.C.			513.15	514.05	513.30		F.
11+21.01	1/2 Δ			517.45	518.54	517.79		F.S.
T.P.				519.15			T.P.	
11+70.92	E.C.			522.25	523.03	522.28		G.
12+00				525.00	525.65	524.90		F.
T.P.				528.18			T.P.	
12+50				529.35	530.15	529.40		G.
13+00				533.90	534.65	533.90		G.
T.P.				537.07			T.P.	
13+50				538.95	539.75	538.40		G.S.S.
14+00				543.10	543.65	542.90		G.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fill Gr.	Sub Gr.	
T.P.				54608			T.P.
14+50				54745	548.15	547.40	G.
15+00				55105	551.98	551.23	F 2
+50				55340	554.48	553.73	F 3
16+01.23	B.C. ⊙			55494	555.66	554.90	T.P. G.
T.B.M.				55530	T.B.M. EL. 555.28		Pg. 62 1" I.P. - P.I.
					1ST P.I. N of S. P/L		

Profile Notes Red. Plotted Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 81
No. Date Date Survey of Northern Dct Fac. Lity
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 6-28-61
No. Date Date Map No. Indexed R. J. GALLI Date

Notes Ck'd by	Survey of WOMANS Det. Fac.	F. B. 2919 PG. 83
Map No.	JN 8457.10 Tape 058 Std 68° °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 7-10-61	
Date	Indexed J. GALLI JUN 3 '63	

J. N 8457.10

WOMANS DETENTION FACILITY

Location of Bldg control lines

Administration
Gate House
Auditorium

Snyder
Carrasco
Gladden
Lybrand

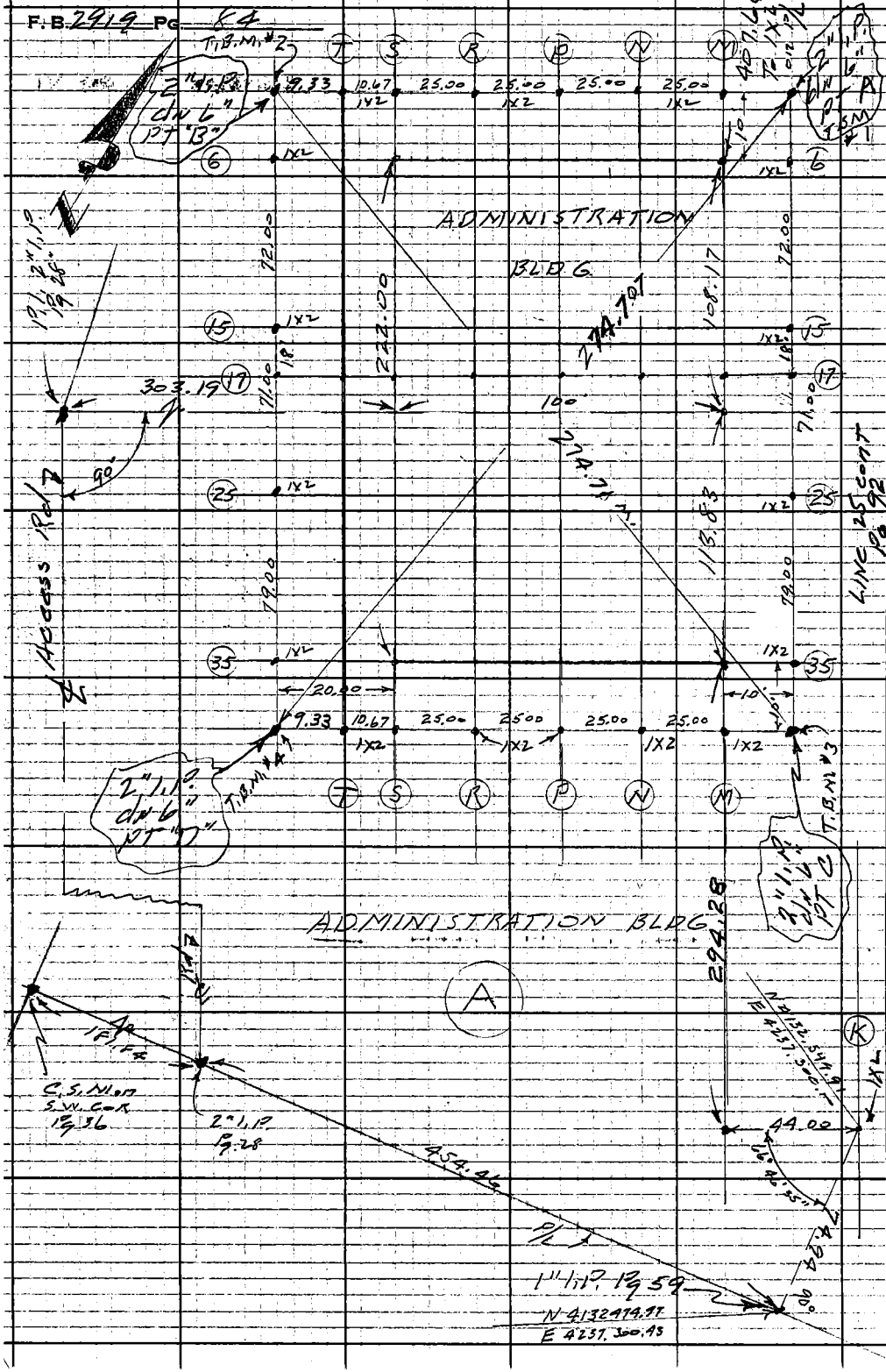
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

F.B. 2919 Pg. 84



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 85
No.	Date	Date	Survey of Womans Det. Facility		
X-Sec.	Notes Chkd	Checked	Survey by Snyder	Notes PRS	Date 7-11-61
No.	Date	Date	Map No.	Indexed E. J. GALLI	Date JUN 3 '62

J.N 8457.10

WOMANS DETENTION FACILITY

Elev. of T.B.M. (2" I.P. at Bldg Cor)
of Administration Bldg.

Snyder
Carrasco
Glidden
Lybrand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

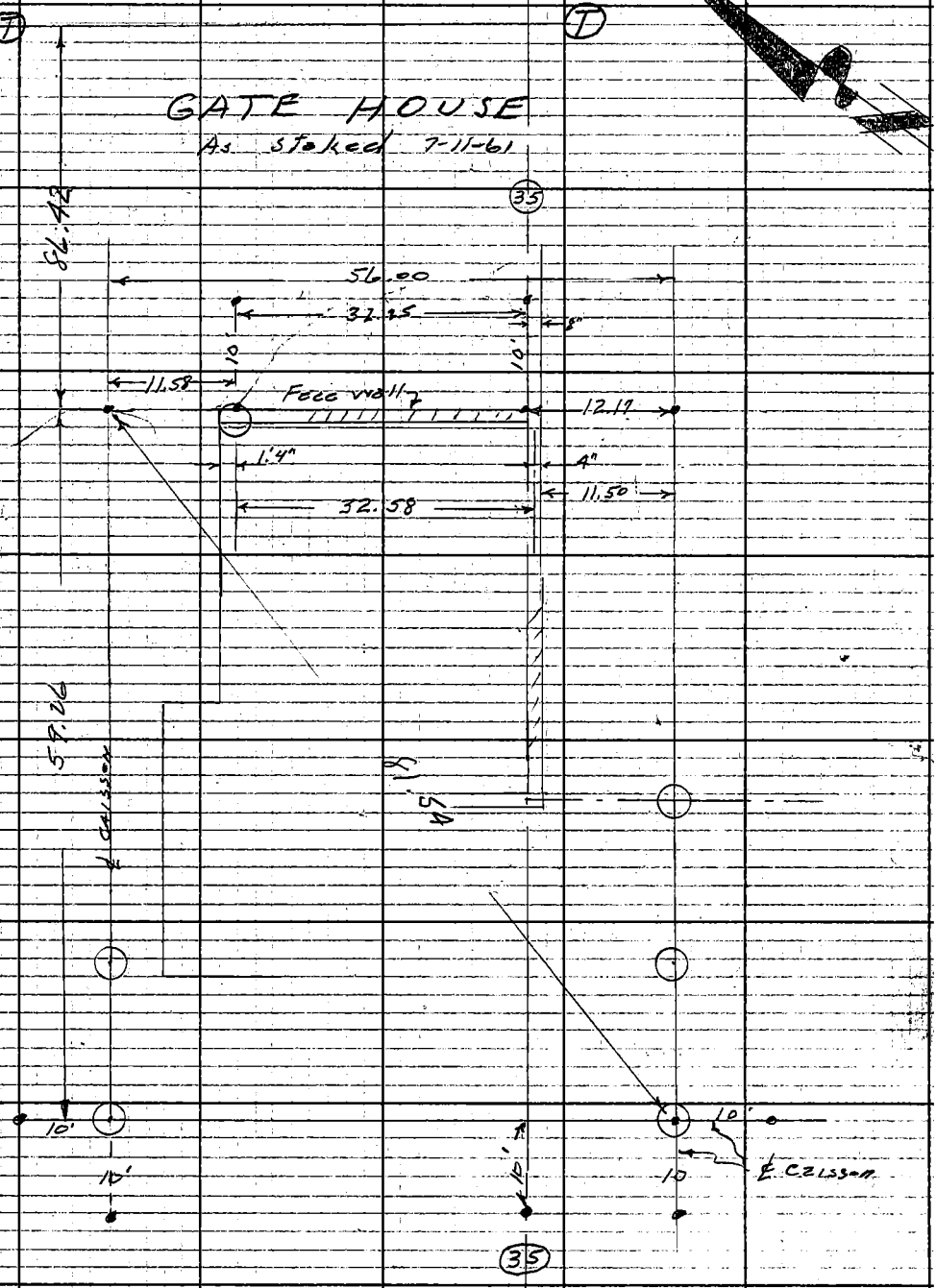
Do not extend notes this side of this line.

573.38

F.B. 2919 Pg. 86 | Job No 4452 Division No. 11 | Notes Red | Plotted | Profile
Survey of Newmans Dor Feet, 1" = | Date | No. | X-Sec.
Survey by Snyder Notes 1963 | Notes Chkd. | Checked
Indexed | Date 7-11-61 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B M 2+73.77	7 08	561 76		554 68	B.M. EL. 554.68 Pg 223 3/4 ft. N. & W. of R 73.77 & of N.W. Cor.
T.P	553	562 87	442	557 34	T.P
		ADMINISTRATION BLDG			AREA A Pg. 84
T.B.M. "1"	421	562 41	467	558 20	T.B.M. 1" 2" I.P. dug. = of N.E. Cor Pg 84
T.B.M. "2"	963	566 25	579	556 62	T.B.M. 2" 2" I.P. dug. = of N.W. Cor Pg 84
T.B.M. "3"	567	565 91	601	560 24	T.B.M. 3" 2" I.P. dug. = of S.E. — —
T.B.M. "4"	436	564 53	574	560 17	T.B.M. 4" 2" I.P. dug. = of S.W. — —
T.B.M. "5"	395	561 95	653	558 00	T.B.M. "5" S.P.K. in I.P. 50 ± N. of office
T.B.M. "6"	360	560 60	495	557 00	T.B.M. "6" S.P.K. in I.P. 125 ± N.W. of office & 50' E. of
T.B.M. "7"	673	561 66	567	554 93	T.B.M. "7" In T.P. on Access Rd. N. of S. P/L — 2" I.P. dug. 6"
T.P	1052	570 40	178	559 88	T.P.
T.P	744	575 32	252	567 88	T.P.
T.B.M. "A"			194	573 38	T.B.M. "A" EL. 573.38 F.B. 2919-99 2" I.P. in S. P/L 88.50 E. of S.W. Cor.

Notes Ck'd by	Survey of Weiman Det. Fac.	F.B. 2919 Pg. 87
Map No.	JN 8457.10 Tape 058 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 7-11-61	
Date	Indexed C. J. GALLI JUN 3 '63	



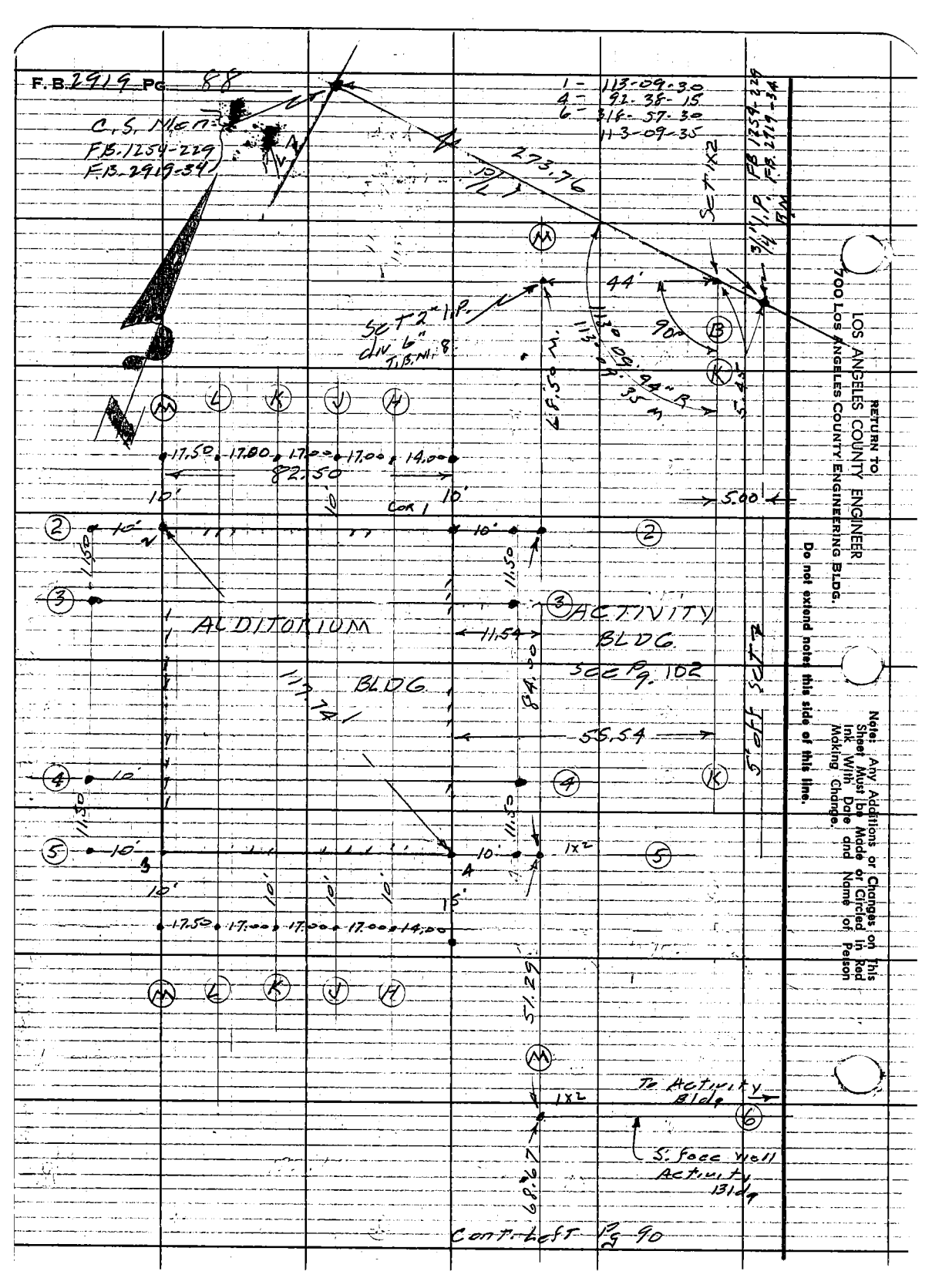
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
5700 LOS ANGELES COUNTY ENGINEERING BLDG.

CE #247—3-57

F.B. 2919 PG. 88



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Womens Det.
Map No.	JN 8457.10 Tape 058 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-14-61
Date	Indexed C. J. GALLI JUN 3 '63

F.B. 2919 PG. 89

J.N. 8457.10

WOMANS DETENTION FACILITY

DETENTION BLDG. AS STAKED

• = 1X2-N&T set for Ref
unless otherwise noted

Snyder
Carrasco
Glidden
Lybrand

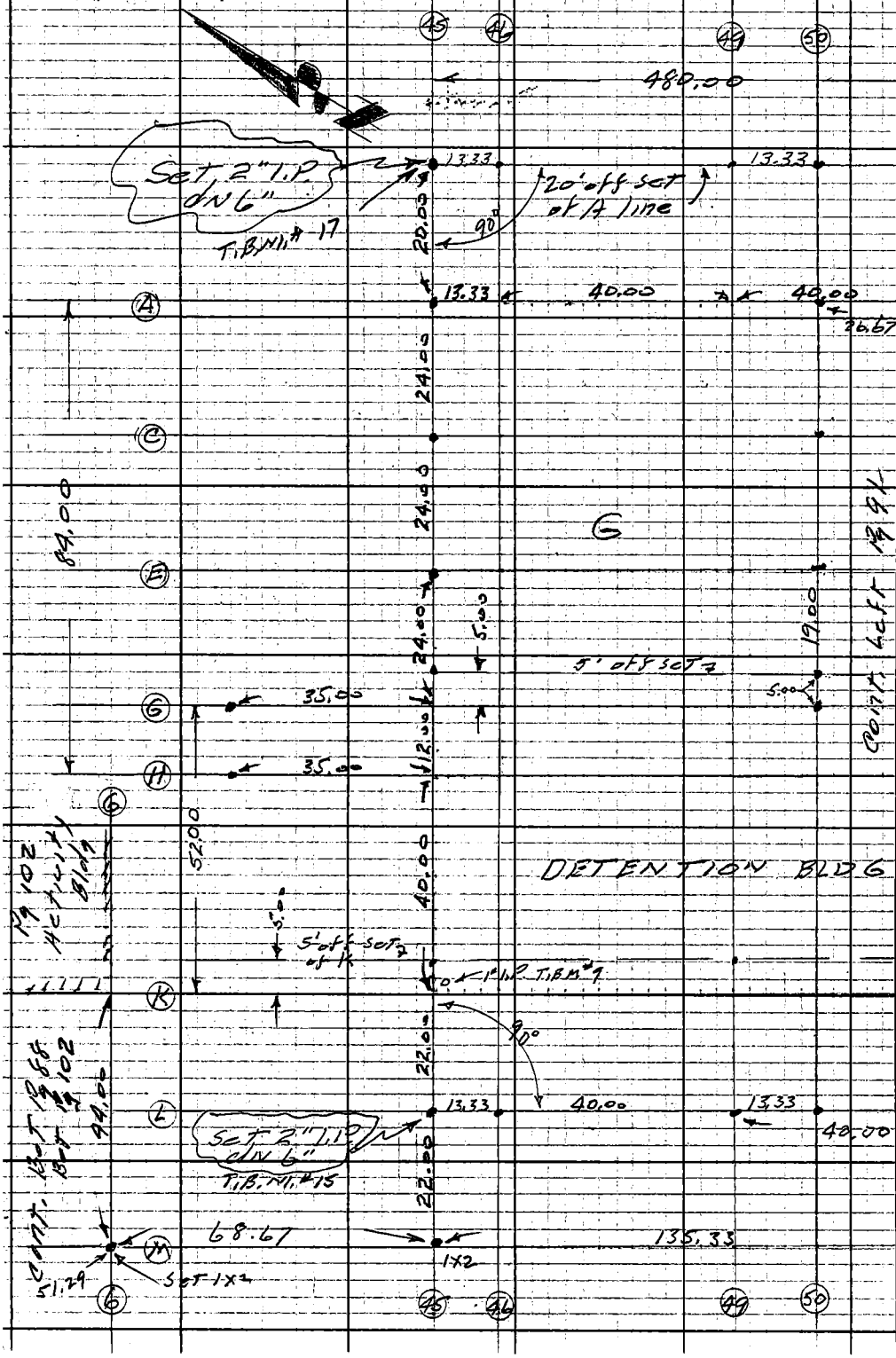
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2919 PG. 90



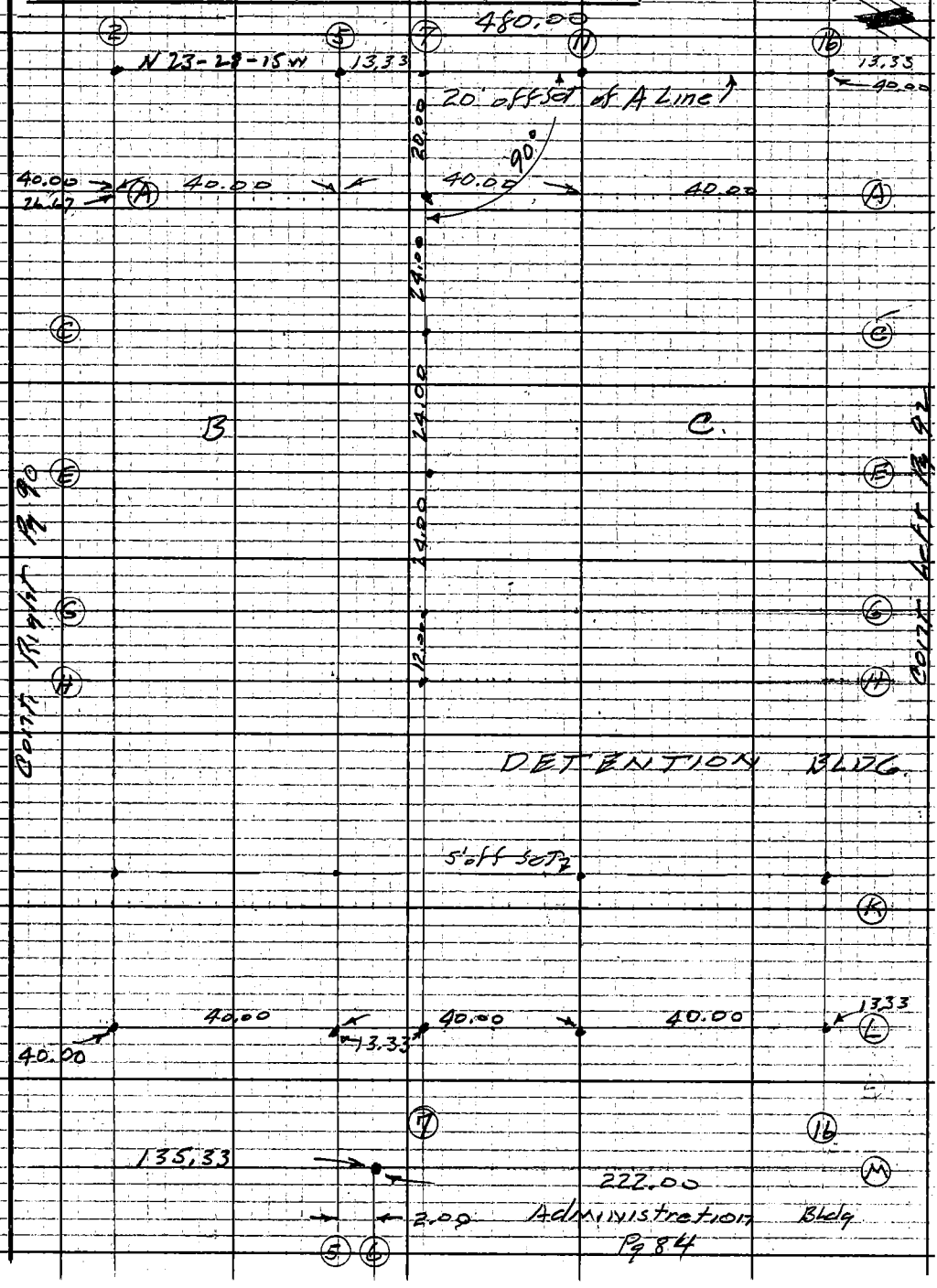
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Womens Det
Map No.	JN 8457.10 Tape 058 Std 68 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-14-61
Date	Indexed J. GALLI

F.B. 2919 PG. 91



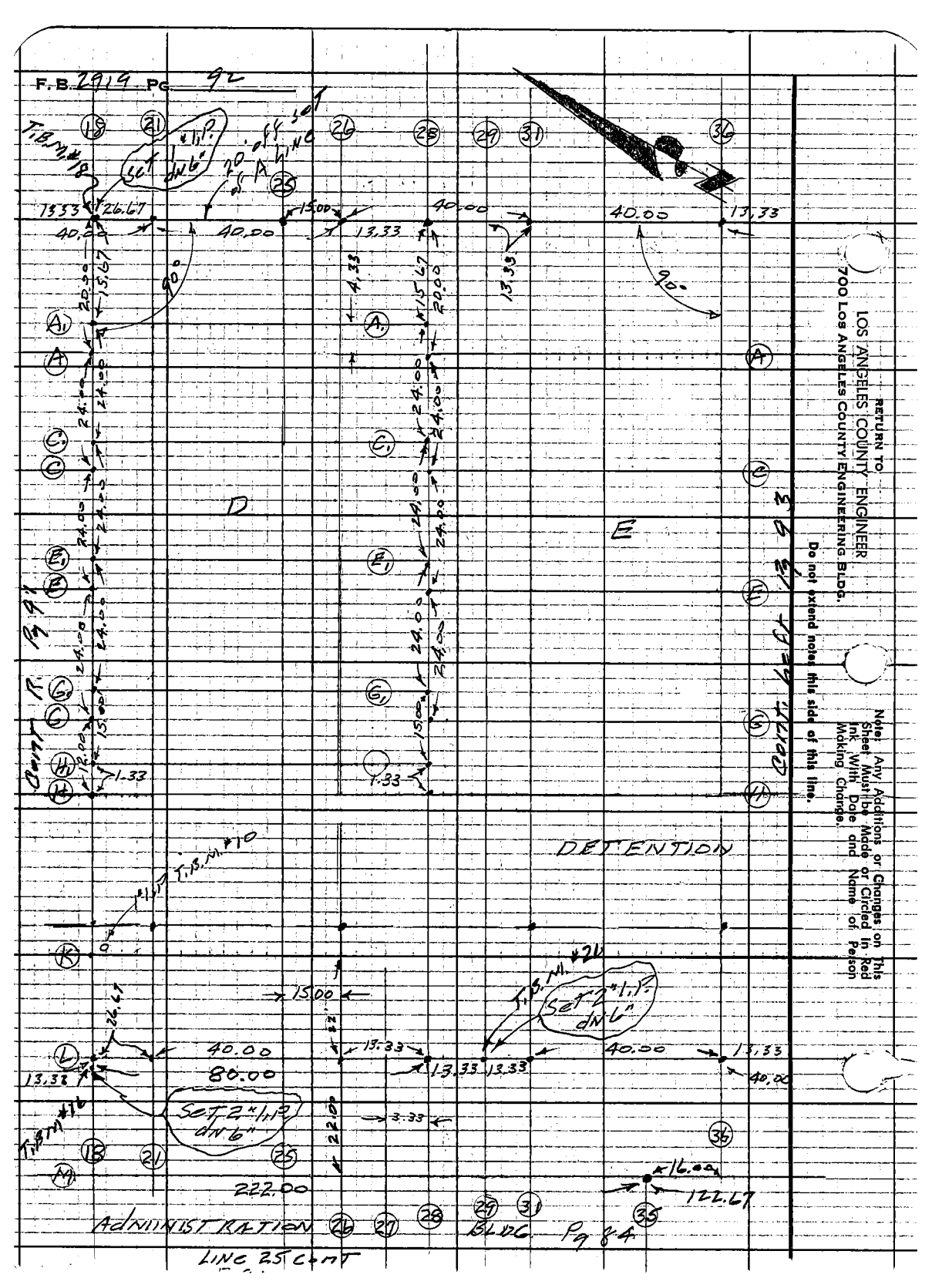
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-F

F.B. 2919 Pg. 92



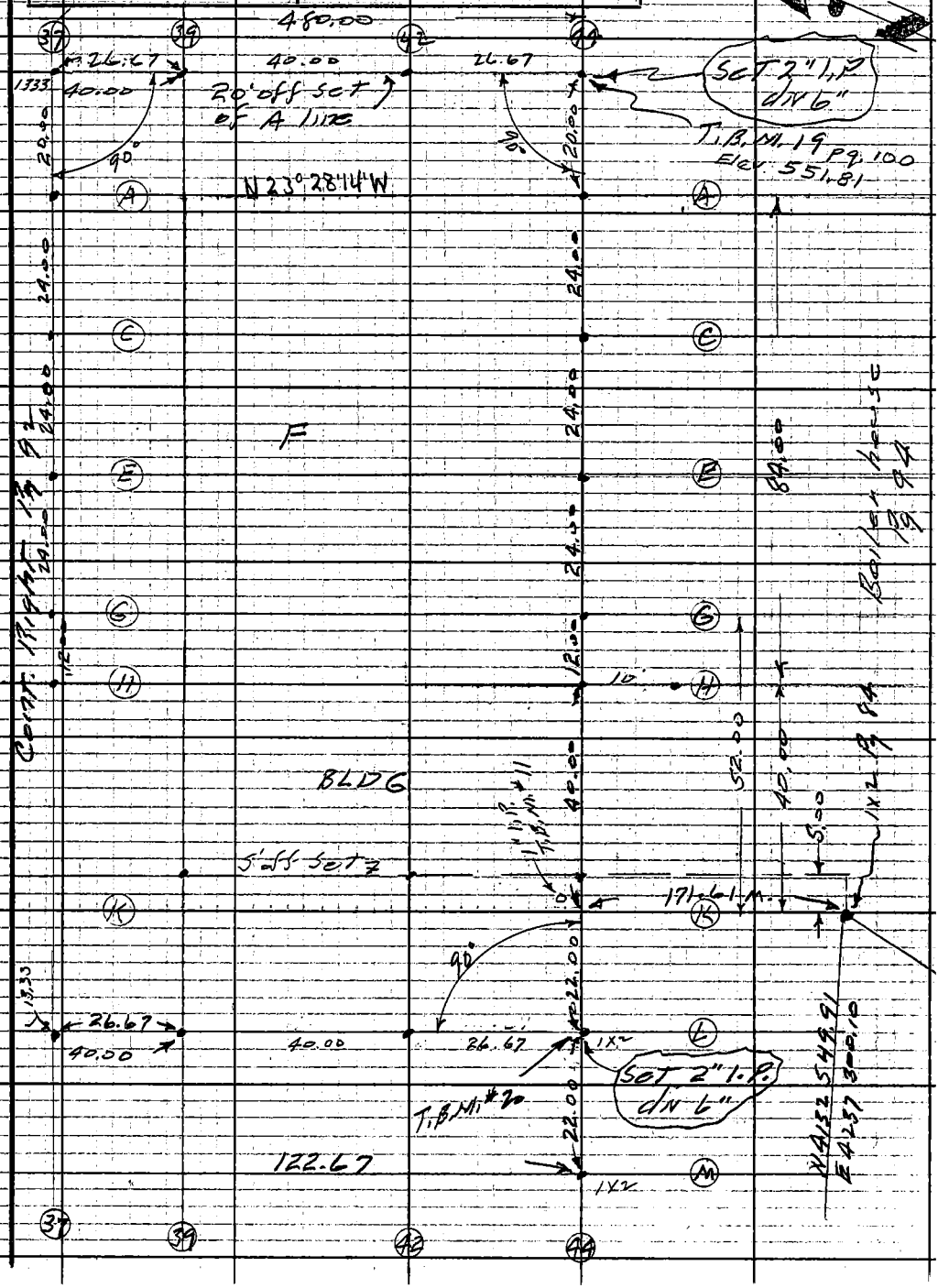
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WOMANS DOT
Map No.	JN 8457.10 Tape 058 Std L8 °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-14-61
Date	Indexed [redacted] J. GAILI

F.B. 2919 PG. 93



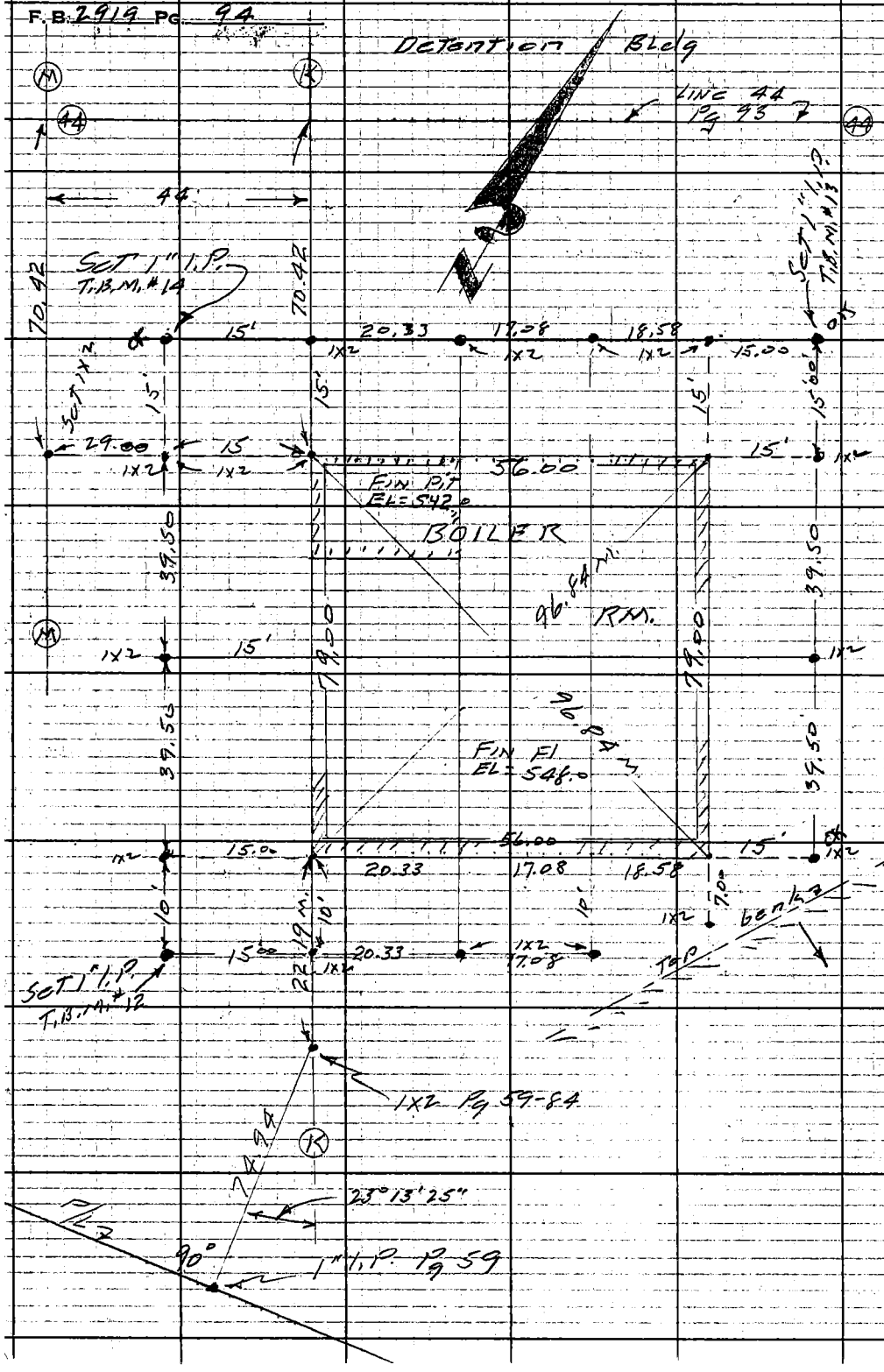
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2919 Pg. 94



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. 1

Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Job No 8457.10 Division No. ____ Survey of Womens Det. Fac.

Survey by Snyder Notes PBS Date 7-13-61

Map No. ____ Indexed R. I. GALL Date JUN 3 '62

F. B. 2919 Pg. 93

J.N 8457.10

WOMANS DETENTION FACILITY

Bench Marks set in Tunnel

Snyder
Carnegie
Gladden
Lybrand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

560.24

STATION	B. S.	H. I.	F. S.	ELEV.	FB1254
B.M. 2+73.77	4 16	558 84		554 68	B.M. EL 554.68 Pg 220 3/4" I.P. on N P/L 273.77 E. of N.W. cor.
T.B.M. # 8			5 41	553 43	T.B.M. # 8 2" I.P. Line "M" Pg 88 Near N P/L
	5 08	558 51			
T.P.			9 29	549 22	T.P.
	1 26	550 48			
T.B.M. #9			8 99	541 49	T.B.M. #9 1" I.P. in ditch Line 45 & 2' off K
	4 01	545 50			
T.B.M. #10			3 70	541 80	T.B.M. #10 1" I.P. in ditch 1'± of Line K & between 16 & 21
	4 40	546 20			
T.B.M. # 11			4 59	541 61	T.B.M. #11 1" I.P. in ditch on Appro. Line 44 & Appro. Line K
	9 78	551 39			
T.P.			0 87	550 52	T.P.
	11 78	562 30			
T.B.M. # 3			2 08	560 22	T.B.M. # 3 EL 560.24 Pg 86 2" I.P. at S.E. cor. Adm. Bldg.

F. B. 2919 Pg. 96
Survey of Womens Det. Facility
Survey by Snyder Notes P125
Indexed Date 7-13-61
Job No. 8457.10 Division No. 11
Notes Red. Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 97
No.	Date	Date	Survey of Womens Det Fac.		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 7-14-61
No.	Date	Date	Map No.	Indexed [illegible] J. GALLI	Date JUN 3 [illegible]

V.N. 8457.10

WOMANS DETENTION FACILITY

Elev. of T.B.M. 1" I.P. at Bldg COR.

of Boiler Rm. - Bldg

See Pg 94 for Location

Snyder
Carrasco
Glidden
Lybrand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

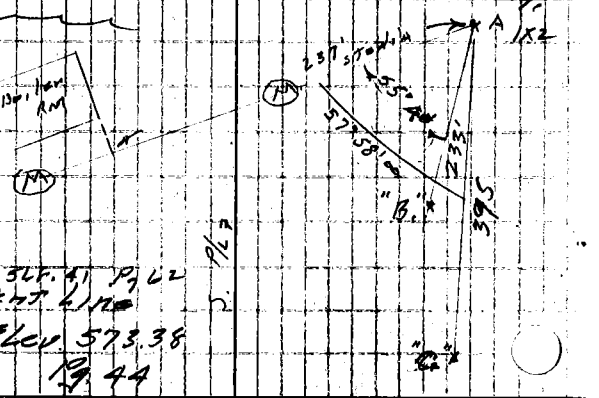
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 2919 Pg. 96 Job No. 8457.10 Division No. 11 Notes Red. • Plotted
Survey of Weitzel's Tract Feeley Notes 10/25 Date No. X-Sec.
Surveyed by Snyder Notes Chkd. Checked
Indexed by J. Gall Date 7-14-61 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #11				541.61	T.B.M. #11 EL. 541.61 Pg 96 T.P. in Tunnel on Harbor Line 44' Line K
	9.49	551.10			
set T.B.M. #12			4.56	546.54	T.B.M. #12 1" I.P. 15' W. 110'S of S.W. Cor. Boiler Bldg. Pg 94
	5.27	551.81			
set T.B.M. #13			2.70	549.11	T.B.M. #13 1" I.P. 15' E & 15' N. of N.E. Cor. Boiler Bldg. Pg 94
	9.44	558.55			
set T.B.M. #14			5.71	552.84	T.B.M. #14 1" I.P. 15' N. & 15' W. of N.W. Cor. Boiler Bldg. Pg 94
	10.81	563.65			
T.B.M. #3			3.40	560.25	T.B.M. #3 2" I.P. at S.E. Cor. Boiler Bldg. EL. 560.24 Pg 96
T.B.M. #14	8.35	561.19		552.84	
Pt. "A"	9.38	569.28	1.29	559.90	
Pt "B"	9.11	575.21	3.28	566.10	
Pt "C"			3.1	572.1	
Pt "D" on Easement			6.92	568.29	568.71 - 568.41 Pg 62 Easement Line
Pt A	"	"	1.82	573.39	Pt "A" Elev. 573.38 Pg 44



Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8457.10 | Division No. 11 | F. B. 2919 Pg. 99

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Womens Det. Facility | Survey by Snyder Notes PRS Date 7-18-61 | Map No. | Indexed S. J. GALL Date JAN 3 '63

J.N. 8457.10

WOMANS DETENTION FACILITY

Elev. of T.B.M. 2" I.P. set at

Bldg Cors. of

DETENTION BLDG.

See Pg. 90 To 93 for location

Snyder
Compasco
Glidden
hybrid.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 2+73.77				554 68	B.M. EL 554.68 F.B. 1254-220 3/4" I.P. on N P/L 273.77 E of N.W. cor
	6 86	561 54			
T.P.			5 13	556 41	T.P.
Set	5 85	562 26			
T.B.M. #15			5 88	556 38	T.B.M. #15 2" I.P. Near N.W. cor. Detention Bldg at int. Lines 45 & L Pg. 90
	7 44	563 82			
Set T.B.M. #16			3 41	560 41	T.B.M. #16 2" I.P. W. side Det. Bldg. & 225'± S. of N.W. cor at int. Lines L-18 Pg. 92
	3 34	563 75			
T.P.			11 03	552 72	T.P.
Set	5 33	558 05			
T.B.M. #17			5 85	552 20	T.B.M. #17 2" I.P. Near N.E. cor. Detention Bldg at int. Line 45 & 20' off Line "A" Pg. 90
	5 08	557 28			
Set T.B.M. #18			4 93	552 35	T.B.M. #18 1" I.P. E side Detention Bldg 225'± S. of N.E. cor at int. Line 18 & 20' off Line A Pg. 92
	6 11	558 46			
Set T.B.M. #19			6 65	551 81	T.B.M. #19 2" I.P. Near S.E. cor. Detention Bldg at int. Line 44 & 20' off Line "A" Pg. 93
	6 33	558 14			
Set T.B.M. #20			4 61	553 53	T.B.M. #20 2" I.P. Near S.W. cor Det. Bldg. at int Lines 44 & L Pg. 93
	9 59	563 12			
Set T.B.M. #21			2 38	560 74	T.B.M. #21 2" I.P. W. side of Det. Bldg. N. of S.W. cor int Lines L & 29 Pg. 92
	5 38	566 12			
T.B.M. #3			5 88	560 24	T.B.M. #3 EL 560.24 Pg. 86 2" I.P. at S.E. cor Adm. Bldg.

F. B. 2919 Pg. 100
Job No. 8457.10 Division No. 11 Notes Red. Plotted
Survey of Nemans Det. Facility Date Date No.
Survey by Snyder Notes 7-18-61 Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.
Profile

Notes Ck'd by	Survey of Womans Det.	F.B. 2919 Pg. 101
Map No.	JN 8457.10 Tape 058 Std 68 °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 7-19-61	
Date	Indexed E. J. GALLI JUN 3 '61	

J.N. 8457.10
WOMANS DETENTION FACILITY

ACTIVITY BLDG As Staked
7-19-61

Snyder
Carrasco
Glidden
Lybrand

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

Notes Ck'd by	Survey of Womens Det. Fac.
Map No.	JN 8457.10 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 6-2-61
Date	Indexed E. J. GAIFF JUN 3 '62

F.B. 2919 PG. 103

J.N. 8457.10

WOMANS DETENTION FACILITY

Location of A.C. drain on

E. Fill

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

76L-295 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 6457.10 Division No. 11
No. X-Sec. Date Date Survey of Wilmington Dist. Facility
Notes Chkd. Checked Survey by Snyder Notes FRS Date 6-24-61
No. Date Date Map No. Indexed C. J. GALLI Date

F. B. 2919 PG. 105

STATION	B. S.	H. I.	F. S.	ELEV.	Rough Gr.	Finish Grade F.L.
	615	532 65		532 5		#17 532.5
				Grand		
S. end #1			860	524 05	524.0	Stk set 10' N F26.2/47
APP. 2			1065	522 00	522.2	Stk in FL F25/40
117+ 3			123	520 3	521.3	
T.P.	788	529 16	11 37	521 28		T.P.
APP. 4			6 5	522 7	522.7	Stk Nikel F11 24/37
N. end 5			2 7	524.5	521.0	Stk Nkd F22.5/31
			9 3	519 9		Stk Nikel 520
T.P.	164	521 35	665	520. 31		
			41	515 2		

Profile No.	Notes Red. Date	Plotted Date	Job No. 8457.10 Division No. 11
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Women Dention Facility S. Sewer Survey by A. Carrasco Notes D. Ge Date 7-27-61. Map No. Indexed R. J. GALL Date JUN 3 '63

F. B. 2913 Pg. 107

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8457.10 WOMEN DETENTION FACILITY BISCAILUZ CENTER Sewer Construction Stakes Side of Property; FROM EXISTING D.M.H in City of Monterey Park
					West of Double Conc. box Drain West of LONG BEACH FREEWAY Deg. 57.60 East & 29.50 South of S.E. Prop. Cor. of WOMEN DETENTION FACILITY Ref. Stakes & Tin 6' & 8' Left.
					Sheet M-37 & M-41
					CARRASCO GLIDDEN LYBRAND ALWIN
					See Pg 130 for Location

76L298 S & E #307 9-54

761208 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2919 Pg. 108
Survey of WOMEN DETENTION FACILITY S.S. 6
Survey by R. CANOSCO Notes DALE GLADDEN Date 7-28-61
Indexed J. J. GALL Date
Job No 8457.10 Division No. 11
Profile Plotted Date Checked Date
Notes Red Date Notes Chkd Date
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M. No. ?	0.39	358.28		357.89	B.M. No. ? Elev 357.89 F.B. 1254-251			
	0.35	347.35	11.28	347.08	C.S Mon. Wit. Cor. of W Women Detention Facility Pr			
	2.19	339.46	10.08	337.27				
B.M. No. 3			7.77	331.69	B.M. No. 3 Elev. 331.674 F.B. 1254-261 Ch.X. M.H. Rim			
					60'± E @ 29.5 S. of S.E. Cor. Women Det. Facility			
					Meas. Rim to Bot. of inside of 8" V.C.P.			
						%	Grade	Cut
D.M.H. 1+00.0								
1+02.0				331.60			315.23	16.37
1+04.0				331.66			315.61	16.05
1+25.0				333.10			319.62	13.48
1+50.0				336.72			324.39	12.33
1+75.0				339.65			329.16	10.49
1+98.0				345.32			333.55	11.77
M.H. 2+00.0								
2+02.0				345.32			334.77	10.55
2+25.0				355.17			344.04	11.13
2+50.0				362.38			354.12	8.26
2+75.0				370.85			364.20	6.65
3+00.0				380.25			374.28	5.97
3+25				390.07			384.36	5.71
3+50				401.07			394.44	6.63

19.08 ↑ 40.32% ↑

Set stake at 1 in 6' Left of ℄ S.S.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Set staked Tin 6 Left of ℄ S.S.
3+75				412.03	40.32	404.52	7.51	
V.C. 4+00°				422.99		414.60	8.39	
4+10°				428.11	Vertical Curve	418.55	9.56	
4+20°				432.32		422.32	10.00	
4+30°				436.71		425.95	10.76	
4+40°				441.03		429.38	11.65	
4+50°				443.39		432.66	10.73	
V.E. 4+60°				444.35	30.24%	435.77	8.58	
4+73°				443.80		439.70	4.10	
D.H 4+75°								
4+77°				444.64		440.50	4.14	
5+00°				448.54	9.88%	442.77	5.77	
5+25°				451.93		445.24	6.69	
5+50°				454.03		447.71	6.32	
5+75°				456.60		450.18	6.42	
6+00				458.69		452.65	6.04	
V.C. 6+10				459.50	Ver. Curve	453.64	5.86	
6+20				460.20		454.74	5.46	
6+30				461.38		456.[illegible]	5.32	
6+40				462.67		4[illegible]	[illegible]08	

Profile Notes Red. ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 139
No. ____ Date ____ Date ____ Survey of Women Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. Carrasco Notes D. G. Date 7-27-61
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. CALL Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

9+10

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Set stake & T in 6' Left of ℄ S.S.
6+50.0				464.48	Vert. Curve	459.34	5.14	
6+60.0				466.90		461.31	5.59	
E.V.C. 6+70.0	⊙			468.86		463.50	5.36	
6+85.19				471.23		466.99	4.24	
J.C. 6+87.19								
6+89.19				472.28		468.25	4.03	
7+00				475.38	20.00%	470.41	4.97	
7+25				480.80		475.41	5.39	
7+50	⊙			487.29		480.41	6.88	
7+73				493.82		485.01	8.81	
M.H. 7+75								
7+77	⊙			494.97		486.44	8.53	Set stk & T. 8' Left of ℄ S.S.
8+00	⊙			503.68	45.48%	496.89	6.79	
8+25				520.23		508.26	11.97	
8+50				534.14		519.63	14.51	
8+75				548.41		531.00	17.41	
9+00				547.88		542.37	5.51	
9+03.72				548.16		544.07	4.09	
MH 0+30 = 9+05.72								

F. B. 2919 Pg. 110 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Women's Detention Facility Date Date No. X-Sec.
Survey by H. Carrasco Notes Pub. GLIDDEN Notes Chkd. Checked
Indexed [illegible] Date 7-27-61 Date Date No.

Profile	Notes Red	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919	Pg. 1/11
No.	Date	Date	Survey of WOMEN DETENTION FACILITY			
X-Sec.	Notes Chkd	Checked	Survey by CARRASCO	Notes D. G.	Date 7-31-61	
No.	Date	Date	Map No.	Indexed C. J. CALL	Date	

C.I. 8457.10

WOMEN DETENTION FACILITY

STORM DRAIN CONSTRUCTION STAKES

FROM

N.E. COR OF ADMINISTION BLDG

HENCE

EASTERLY 506'±

REF STAKES & TIN 6' RIGHT

PER SHEET NO. 35 & 36

LINE—A

CARRASCO
GLIDDEN
LYBRAND
ALWIN

See Pg 132-133 for Location

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #807 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 2914 Pg. 112
Survey of WINDSOR HILLS RESERVOIR AND APPURTENANT WORKS Division No. 11
Survey by A. BARRETO Notes Date Plotted
Indexed R. J. Gatti Date 7-31-61 Notes Date Checked Date
Profile No. X-Sec. No.
Job No. 8457.10

STATION	B. S.	H. I.	F. S.	ELEV.	
Invert Elev. Ct 85.19 Outlet				471.23	SEE PLATE 4 of Sewer Const. Std. Sheet N. 3704
T.P				470.76	
T.B.M.A				474.15	— 1x2
E. side Wall					
P.T.P.O.					
W. side Wall Ot01				463.80	
0+25				469.69	
BVK Cr. 0+40				473.28	
0+50				475.74	
0+75				482.46	
1+00				489.28	
1+25				497.62	
E/C Cr. 1+50				504.96	
1+75				514.01	
2+00				523.81	
2+25				534.07	
Outlet 2+37.33				541.03	

Sta	GRADE	CUT	SET STK AT 6' FILL =
0+00	463.33	-0.53	
0+25	467.55	C-2.14	
0+40	469.56	C-3.72	
0+50	472.59	C-3.15	
0+75	480.17	C-2.29	
1+00	487.75	C-1.53	
1+25	495.32	C-2.30	
1+50	502.81	C-2.15	
1+75	510.38	C-3.63	
2+00	521.27	C-2.54	
2+25	530.46	C-3.61	
2+37.33	535.00	C-6.03	

30.31' @ 3.40%

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Set St Ket, 6' Left of ℄ S.D. Line
2+25°				534 07	33.84	530.82	3.25	
utlet 2+37 33				541 03		535.00	6.03	
.HN04 2+39 33								
nlet 2+41 33				543 56		535.10	8.46	
2+50°				NOT SET		535.19		
2+61°				553 25	0.6956%	535.20	18.05	
2+75°				553 09		535.44	17.65	
3+00°				552 84		535.69	17.15	
3+25°				552 66		535.95	16.71	
3+50°				552 73		536.20	16.53	
3+74°	12" Pipe Joints 8" in Stall By Plummers					536.45	NOT SET	
4+00°						Not Set		
4+23°		"	"	"				
ngle int 4+35 33				558.70		537.67	21.03	BACK LINE
4+50°				558 16		541.40	16.76	
4+75°				558 18		547.62	10.56	
5+00°				557 75		553.84	3.91	
le Pt. 5+06 06				557 64		555.13	2.51	LINE BACK
5+13 06				557 42		557.00	0.42	

Profile Notes Red. ____ Plotted ____ Job No. 8457.60 Division No. 11 F. B. 2919 Pg. 113.
No. ____ Date ____ Date ____ Survey of Women Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by A. Carrasco Notes D.G. Date 8-1-61
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GA[illegible] Date ____

F. B. 2919 PG. 114 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile

Survey of Women Detention Facility Date Date No.

Survey by H. Carrasco Notes Dale Gt Volden Notes Chkd. Checked X-Sec.

Indexed [illegible] GALL Date 8-1-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.
T.B.M. 1				558/8 T.B.M. 1 2" I.P. at N.E. Cor of Administration Bldg. Elev 558.20 See F.B. 2919-86

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 115
No.	Date	Date	Survey of Women Detention Facility		
X-Sec.	Notes Chkd	Checked	Survey by A. Carrasco	Notes D. G.	Date 8-4-61
No.	Date	Date	Map No.	Indexed [illegible] J. GAIT	Date [illegible] 63

C.I. 8457.10

WOMEN DETENTION FACILITY BISCAILUZ CENTER

STORM DRAIN CONSTRUCTION STAKES

Per Sheets M-35 & M-36

Line-B (M-36)

REF. Stakes & Tins 6' Right of ℄ S.D

Carrasco
Glidden
Lybrand
Alwin

See Pg 132 for Location

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.					TBM-"A" E 474.15			
T/P				478.57				
inside of Box 0+00°					%	Grade	Cut	Set SPK & Tin 6' Right of ℄ SD
End wall 0+01.00				473.61		471.13	2.48	
0+25°				478.57		475.95	2.62	
0+50°				483.63	20.08	480.97	2.66	
0+75°				488.91		485.99	2.92	
Gr. Brk 0+85°				491.39		488.00	3.39	
1+00°				495.11	30.30	492.54	2.57	
1+25°				502.77		500.11	2.66	
Brk. Gr. 1+51°				511.56		508.00	3.56	
1+75°				520.00	33.75	516.10	3.90	
2+00°				528.71		524.54	4.17	
⊙ 2+25				537.97		532.98	4.99	
outlet 2+31°				540.05		535.00	5.05	
M.H 2+33°								
inlet 2+35°				541.57		535.10	6.47	
~~2+50°~~					1.00	535.25		

F. B. 2919 Pg. 116
Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of WOMEN DETENTION FACILITY Date Date No.
Survey by A. CARRASCO Notes DALE GLIDDEN Notes Chkd. Checked X-Sec.
Indexed [illegible] J. GAUGE Date 8-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Line B
								Set stk. & Tin 6' Right of E.S.D.
2+61		E.C.B. #061		553 28		535 36	1792	
2+75				553 00		535.50	1750	
3+00				552 67		535 75	1692	
3+25				552 76	1.00	536.00	1676	
3+50				552 [illegible]7		536.25	1582	
3+75						536 50		
T.B.M. 2+61				553 27				Line "A" 2+61 Elev = 553.25

Profile Notes Red. ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 117
No. ____ Date ____ Date ____ Survey of Women Detention Facility
X-Sec. Notes Chkd ____ Checked ____ Survey by A. Carrasco Notes D.G. Date 8-4-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ C. J. GAIN

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

Job No 8457.10 Division No. V
Survey of Women Detention Facility
Survey by A. Carrasco Notes D. G. Date 8-4-61
Map No. ____ Indexed G. J. GATES Date ____

F. B. 2919 Pg. 119

J.N. ~~C.T.~~ 8457.10

WOMEN DETENTION FACILITY BISCAILUZ CENTER

STORM DRAIN CONSTRUCTION STAKES

Rev Sheets M-35 & M-36 Line C

REF. Stakes & Tins 6' Right of ℄ S.D. (Line C)

Carrasco
G.Ludden
Ly Bvand
ALwin

See Pg 132 for location

STATION | B. S. | H. I. | F. S. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

(Line C)

T.B.M.-A EL= 474.15

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Set Stks & Tins 6' Right of ℄ S.D.
T.B.M.—A	475.05							
T/P				481.51				
T/P				489.35				
End Wall 0+00°								
0+01°				491.41		489.00	2.41	
0+25°				502.90	45.45%	499.91	2.99	
0+50°				515.85		511.27	4.58	
0+75°				526.87		522.63	4.24	
~~0+95°~~						531.72		
outlet 1+02°				538.62		534.80	3.92	
M.H. 1+04.0								
Inlet 1+06°				539.74		534.90	4.84	
1+25°				548.27	1.00%	535.09	13.18	
1+40.33	℄ C.B. #D.C.1 & Guard Rail			552.75		535.24	17.51	
1+50°				553.06		535.34	17.72	
1+75°				553.06		535.59	17.47	
2+00°				552.80		535.84	16.96	
2+25				553.14		536.09	17.05	

F. B. 2919 Pg. 120 Job No. 8457 Dwg. No. 11 Notes Red. Plotted Profile
Survey of WOMEN DETENTION FACILITY Date Date No.
Survey by A. CARRASCO Notes DALE GLIDDEN Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 8-4-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Line C

STATION	B. S.	H. I.	F. S.	ELEV.		% Grade	Cut	Set Stk & T. 6' Rt of ℄ S.D.
2+52.93					1.00	536.40		
2+75°		Not Set						
3+00°		" "						
1916 Pt. 3+14.33				554.85		537.63	1722	Line Back
3+25°				558.67		541.02	1765	
3+50°				560.95	30.8%	348.72	1223	
1916 Point 3+66.64				560.94		353.72	722	Line Back
Old Pipe 3+77.64				561.15		557.16	399	
T.B.M.				560.24		ADMINISTION BLDG. 2" I.P. S.E. COR. EL=560.24		

Profile Notes Red ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 12
No. ____ Date ____ Date ____ Survey of WOMEN DETENTION FACILITY
X-Sec. Notes Chkd ____ Checked ____ Survey by A. CARRASCO Notes D. G. Date 8-4-61
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GAUL Date ____

Notes Ck'd by	Survey of Women Det Fac.
Map No.	JN 8457.10 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes IRS Date 8-23-61
Date	Indexed H. P. Ott AUG 24 61

F.B. 7919 Pg. 173

V.N. 8457.10

WOMANS DETENTION FACILITY

LINE CHange

Sewer Line "A" Pg. M.37

From M.H. 4+75 Pg M-41

To M.H. #1 Pg M-37

Snyder
Corrosco
Spriggs
hybrand

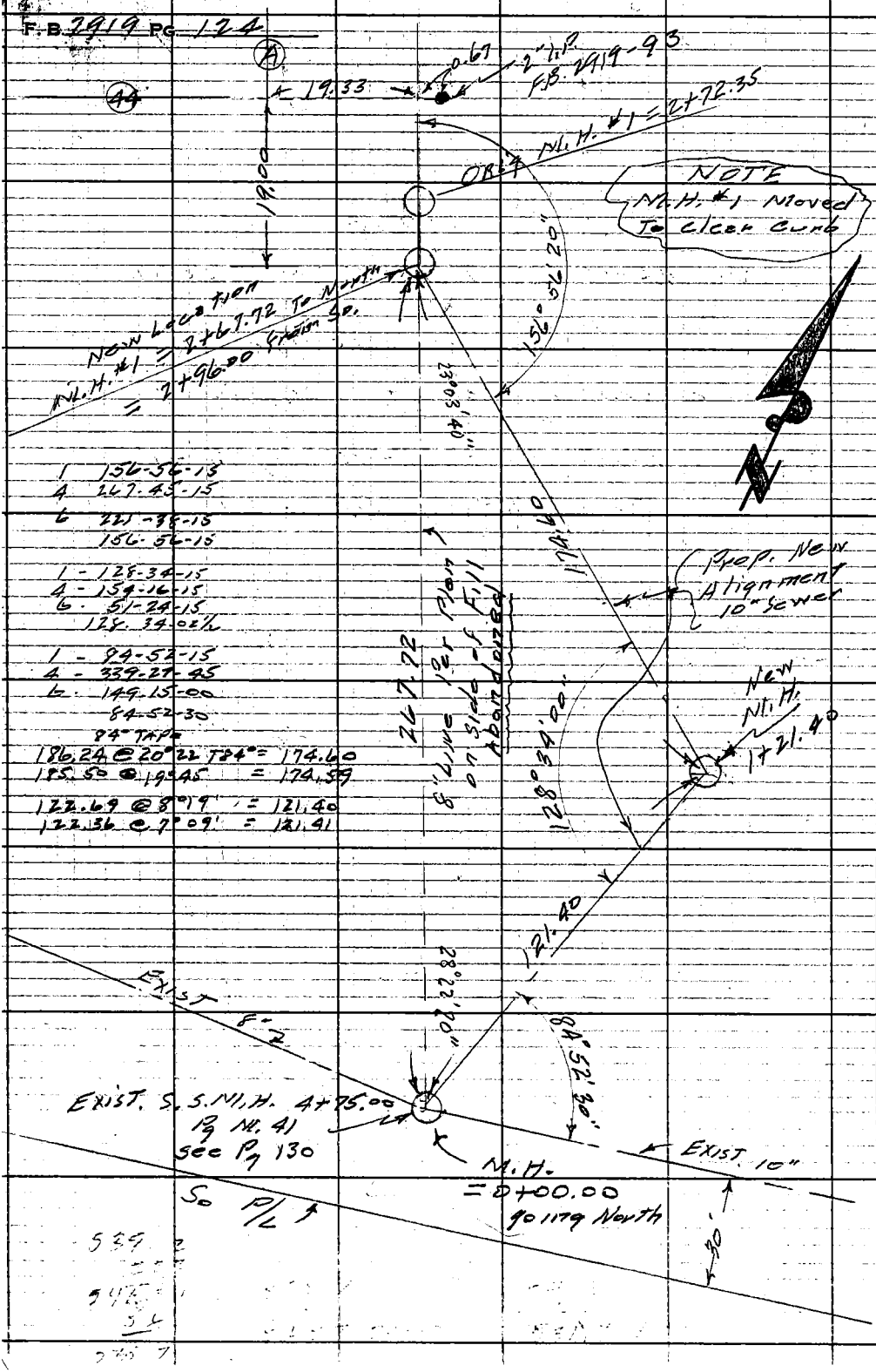
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2919 PG. 124



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919	Pg. 125
No.	Date	Date	Survey of Womens Det. Facility			
X-Sec.	Notes Chkd	Checked	Survey by Snyder	Notes PRS	Date 8-23-61	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date AUG 24 '61	

J.N 8457.10

WOMANS DETENTION FACILITY

℄ Profile of proposed change of Sewer Line A.

From 0+00 M.H. Exist.

To: 2+96.00 New M.H. = 2+67.72

Snyder
Carrasco
Spriggs
Lybrand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. "A"				474 15	T.B.M. "A" 1x2 S.D. Line A Pg 112	
	401	478 16				
T.P.			10 42	467 74	T.P.	
	949	477 23				
Chis X N. Rim of M.H.			339	473 84	N. Rim of M.H. 0+00 = 4+75 from East	
10" Channel N.W.			958	467 65	Channel 10" To N.W.	
8 outlet E.			10 15	467 08	8" outlet F.L.	
8" inlet W.			913	468 10	8" inlet W. FL.	
Chis "X" 0+00 N. Rim of M.H. 0+00.00			339	473 84	N. Rim of M.H. 0+00 = 4+75 from East	
	999	483 83				
0+25			72	476 6	℄ Sewer Exist Ground	
0+50			30	480 8	— —	
0+75	11 36	495 10	009	483 74	T.P. — —	Toe of Fill
1+00			91	486 0	— —	
1+21.40 Prop M.H.			65	488 6	— —	
1+25			58	489 3	— —	
1+50	11 38	506 36	012	494 98	T.P. —	—
1+75			400	502 4		
T.P.	10 96	517 09	023	506 13	T.P.	
2+00			67	510 3		

F.B. 2919 Pg. 126 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Det Facility Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed H.E. Ott Date 8-23-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		517 09				
2+15			2 1	515 00	℄ Prop Sewer Exist Ground	
T.P.	12 29	529 07	0 31	516 78	— — —	
2+25			10 1	519 0	— — —	
2+35			5 8	523 3	— — —	
T.P.	11 61	539 38	1 30	527 77	T.P.	
2+50			8 1	531 3	— — —	
2+60			2 1	537 3	— — —	
T.P.	11 44	550 56	0 24	539 12	T.P.	
2+75			5 1	545 5	— — —	
2+84			$\boxed{+1.8}$	552 4	— — —	Top Fill
T.P.	5 87	556 37	0 06	550 50	T.P.	
2+96.00 M.H.			3 87	552 50	Prop M.H. 2+96.00 Pg 124	
T.B.M. #19			4 56	551 81	T.B.M. #19 EL 551.81 Pg. 100	

Profile Notes Red. Plotted Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 127
No. Date Date Survey of Wormeirs Oct. Feb. 1-7-71
X-Sec. Notes Chkd. Checked Survey by Snyder Notes PRS Date 8-23-61
No. Date Date Map No. Indexed H. E. OTT Date

Notes Ck'd by	Survey of Womans Det Fac	F.B. 2919 PG. 129
Map No.	JN 8457.10 Tape Std °F	
Office Work	Surveyed by Carrasco	
Checked	Notes PRS Date 7-27-61	
Date	Indexed C. J. GALLI JUN 3 '63	

J.N. 8457.10

WOMANS DETENTION FACILITY

Location of S. Sewer along S. P/L

From - EXIST M.H. West side Freeway
59.60 East & 29.50 S. of S.E. Cor Prop

To - A Pt. 50'± S. of Boiler House

Carrasco
Glidden
Lybrand
Alwin

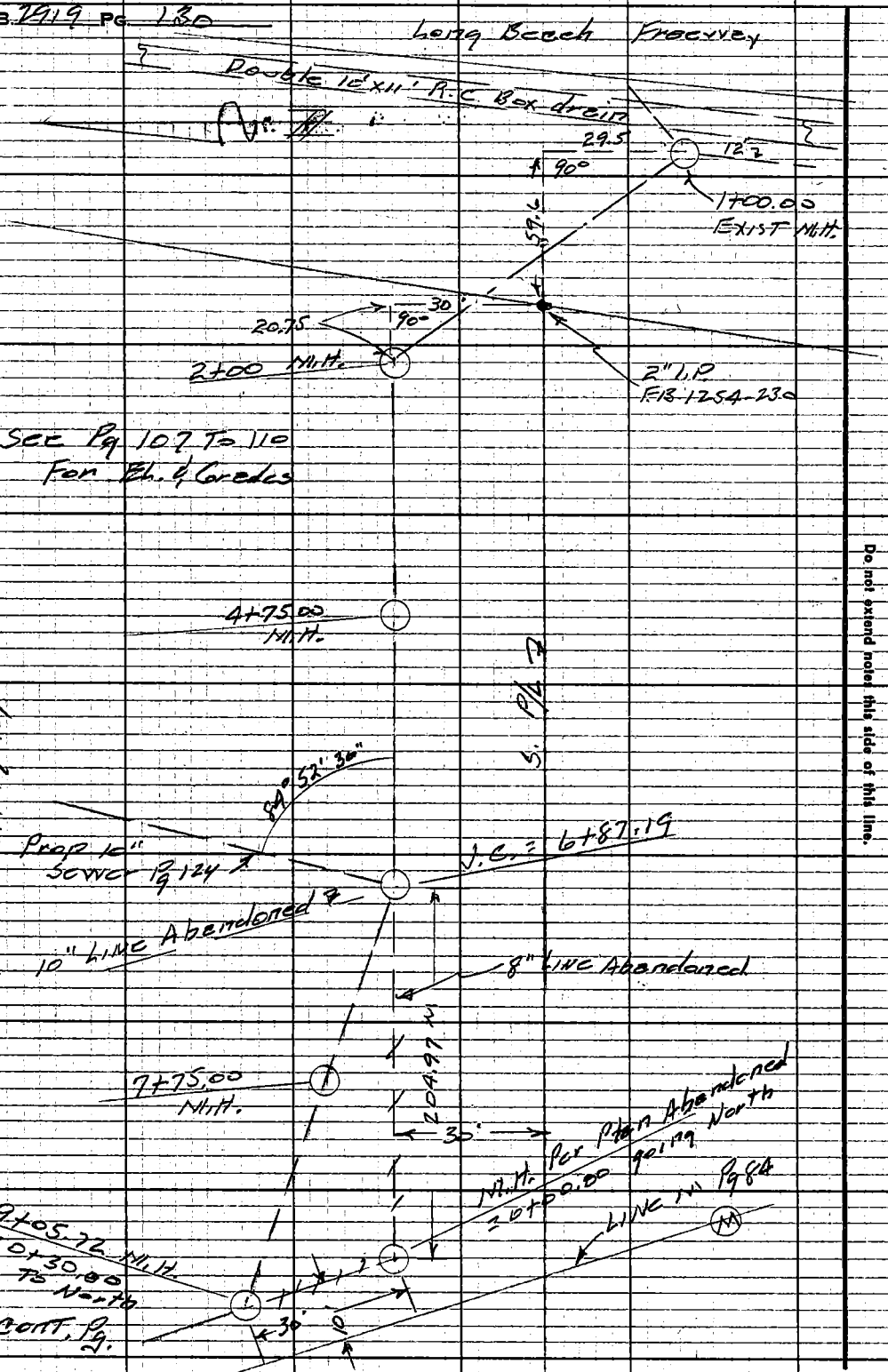
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2919 Pg. 130



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend note this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Womans Det Fac	F.B. 2919 PG. 131
Map No.	JN 8457.10 Tape Std °F	
Office Work	Surveyed by Carrasco	
Checked	Notes PRS Date 8-4-61	
Date	Indexed C. J. GALLI JUN 3 '63	

J.N. 8457.10

WOMANS DETENTION FACILITY

Location of Storm Drains

LINES A-B-C Pg 111-121 Grades

LINE at N.E. COR. Pg 136 ✓

See Pg 111 [illegible]

Carrasco
Glidden
Lybrand
Alwin

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

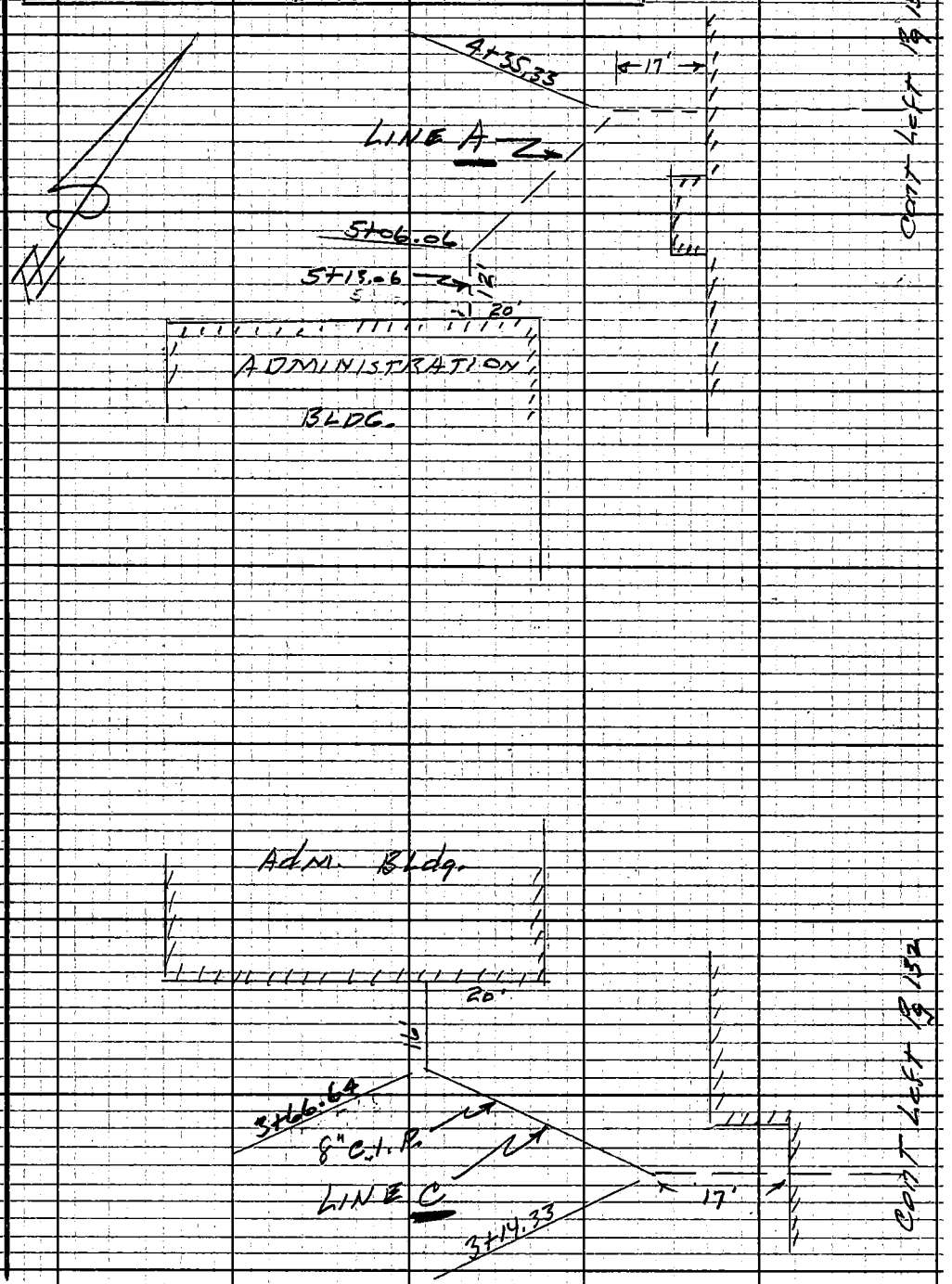
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 2919 Pg. 132

Notes Ck'd by	Survey of Womens Det Fac	F.B. 2919 PG. 133
Map No.	JN 8457.10 Tape Std °F	
Office Work	Surveyed by Barrasco	
Checked	Notes PRS Date 8-4-61	
Date	Indexed [redacted] J. GALLI	



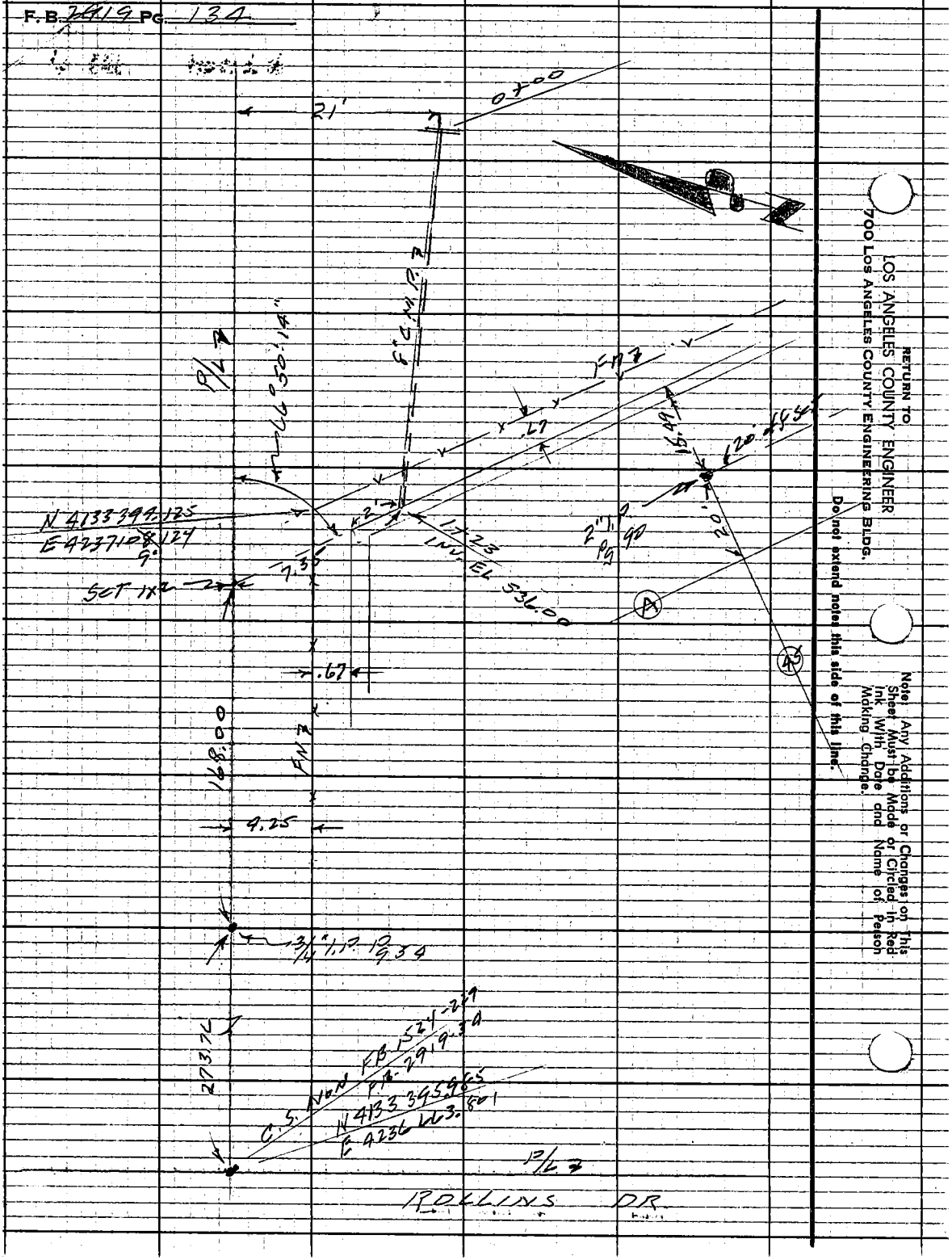
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 7919 Pg. 134



Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 135
No.	Date	Date	Survey of Womans Det. Facility		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-24-61
No.	Date	Date	Map No.	Indexed R. J. GALLI	Date JUN 3 '63

J.N. 8457.10

WOMANS DETENTION FACILITY

STORM DRAIN STAKES

Along N. 1/6

From N.E. Cor

To East.

Ref. 6' Right.

Snyder
Carrasco
Spriggs
Lybrand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

554.68

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. "A"				474.15	T.B.M. "A" EL 474.15 1X2 Pg 112
T.P.				482.47	T.P.
T.P.				490.83	T.P.
		Exist Ground over ℄			% Grade cut
0+00.00		497.2		496.00	495.80 CO.2.0 STK 6' R. E end
T.P.				499.81	T.P.
0+25		503.9		502.76	501.40 Cl. 36
T.P.				508.90	T.P.
0+50		510.7		509.87	508.70 Cl. 67
0+75		518.6		517.24	516.10 Cl. 14
1+00		526.5		524.96	524.00 Co. 96
1+23.00		~~534.8~~ 535.2		~~533.13~~ 533.24	536.00 ~~F2.87~~ F2.76 W. end
T.P.				542.32	T.P.
T.P.				551.16	T.P.
T.B.M.				554.70	T.B.M. EL 554.68 FB-1254-220 FB 2919/10 3/4" I.P. on N. P/L 273.77 E. of N. W. COR.

F.B. 2919 Pg. 136 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Neimans Dot. Facility Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed [illegible] Date 8-24-61 Date Date No.

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919 Pg. 137
No.	Date	Date	Survey of Womens Det Facility		
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-29-61
No.	Date	Date	Map No.	Indexed [redacted] J. GALLI	Date [illegible] 3 '63

V. N. 8457.10

WOMANS DETENTION FACILITY

Construction Stakes for

Catch BASIN A-B-C Pg. 132

E. Side Detention Bldg.

Snyder
Smiley
Spriggs
Lybrand
Moodyman

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B. No. #17				552.20	T.B. No. #17 EL. 552.20 F.B. 2919-100 2" I.P. Near N.E. Cor Bldg.		
					INV. Grade	CUT	
STK & T		C. BASIN A.		553.13	549.55	3.58	STK & T 6' W. of C. Face & ℄ C.B. "A"
—				553.15	—	3.60	— 6' E. of C. Face & ℄ C.B. "A"
—				553.09	Top cb 553.19	FO.10	— 6' off cb. F. N. end apr.
—				552.83	Top cb 553.19	FO.36	— — — S — —
		C. BASIN B.					
STK & T				552.67	INV. 549.60	3.07	STK & T 6' W. of C. Face & ℄ C.B. "B"
STK & T				552.55	—	2.95	— 6' N. of ℄ C.B. "B" & on C. Face
—				552.59	Top cb 553.14	FO.55	— 6' off cb. F. N. end apr.
—				552.77	Top cb 553.14	FO.37	— 6' — — S — —
		C. BASIN C.					
STK & T				552.92	INV. 549.60	3.32	STK & T 6' W. of C. Face & on ℄ C.B. "C"
—				552.90	—	3.30	— 6' E. of C. Face & on ℄ C.B. "C"
—				552.92	Top cb 553.14	FO.22	— 6' off cb. F. N. end apr.
—				552.87	Top cb 553.14	FO.27	— 6' — — S — —
T.B. No. #19				551.81	T.B. No. #19 EL. 551.81 F.B. 2919-100 2" I.P. near S.E. Cor.		

F. B. 2919 PG. 138 Job No. 8457.10 Division No. 11 Notes Red. Plotted
Survey of Womans Det. Facility Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed R. J. GALLY Date 8-29-61 Date Date No.
Profile

Notes Ck'd by	Survey of Womans Det. Fac.	F.B. 2919 Pg. 139
Map No.	JN 8457.10 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 8-61	
Date	Indexed R. J. GALLI JUN 3 '63	

JN. 8457.10

WOMANS DETENTION FACILITY

Location of Storm drains
Lines "D" & "E"

Snyder
Smiley
Spriggs
Lybrand
Moodyman

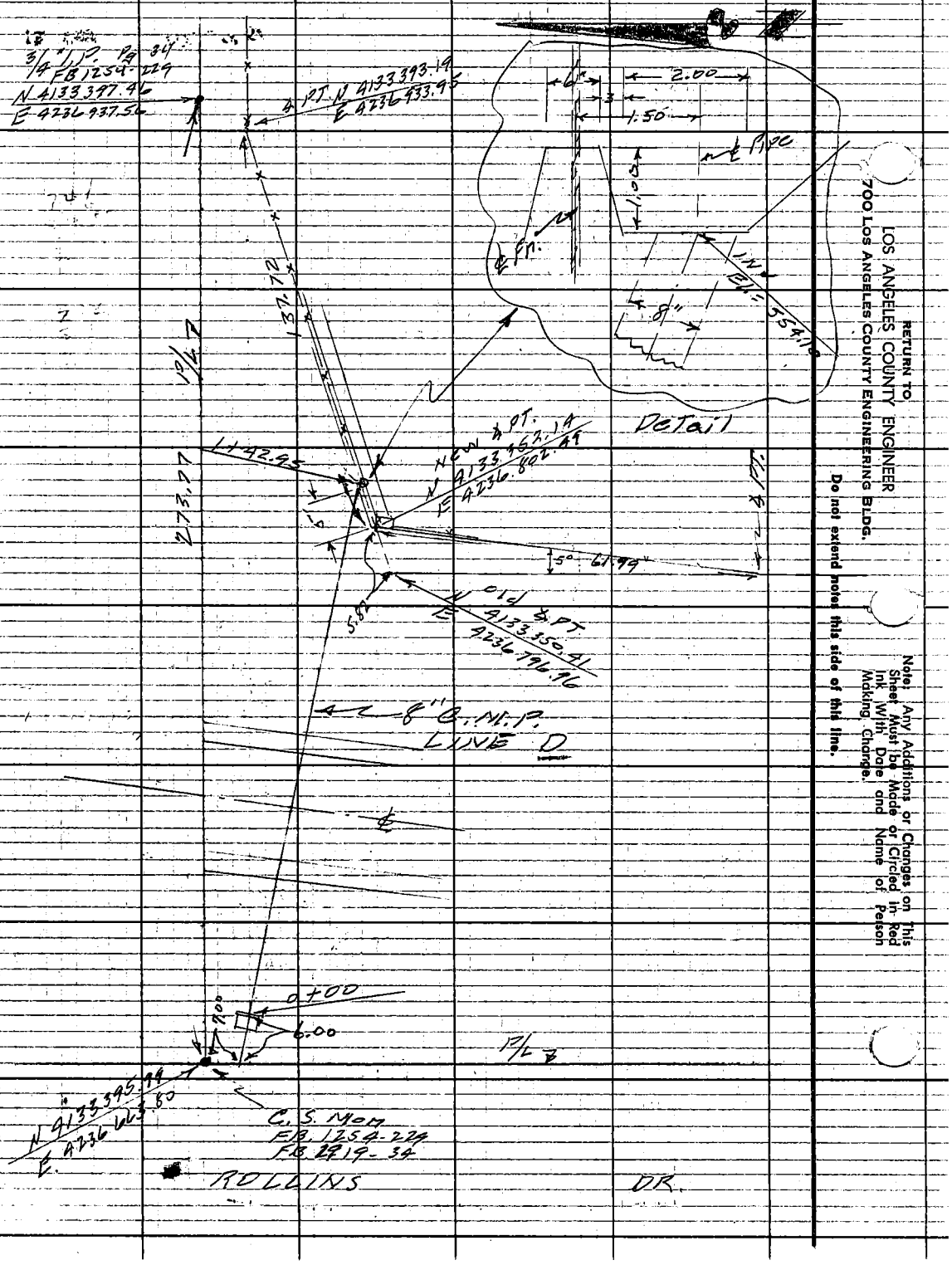
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F. B. 2219 Pg. 140



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 8457.10 Division No. 11 | F. B. 2919 Pg. 141
X-Sec. No. | Date | Date | Survey of WOMANS DET FACILITY
Notes Chkd. | Checked | Survey by Snyder Notes PRS Date 8-29-61
Date | Date | Map No. | Indexed E. J. GALLI Date JUN 3 '63

J.N. 8457.10
WOMANS DETENTION FACILITY
STORM DRAIN CONST. STAKES
LINE "D"
FROM. ROLLINS DR.
TO. N.W. COR. OF YARD.
REF. 6' RIGHT

Snyder
Shirley
Spriggs
Lybrand
Moody, Mann

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.					T.B.M. EL 492.67 FB 2919-30			
T.B.M.				492 67	City Terrace & Rollins Dr. S.W. Cor. BT spk in cb 1.5 W. of E. end.			
T.P.				501 50	T.P.			
					%	Grade	cut	
0+00.00	W end. Rollins Dr.			507 85		505.00	2.85	STK & T 6' R of ℄ S.D.
0+05.00	⊙			510 62		505.10	5.52	
0+25.00				514 27	2.00%	505.50	8.77	
0+35.00				510 02		505.70	4.32	
0+50.00				509 26		506.00	3.26	
0+74.00				510 17		506.48	3.69	
0+80.00	⊙			516 27		506.60	9.67	
T.P.				523 82				T.P.
0+95				529 27		517.92	11.35	Bench
T.P.				532 45	75.45%			T.P.
T.P.				541 73				T.P.
T.P.				550 18				T.P.
1+35				553 74		548.10	5.64	Top Ed. Fill
1+42.95	End.			554 38		554.10	0.28	
T.B.M.				554 67	T.B.M. EL 554.68 FB 1254-220 - FB 2919-10 3/4" I.P. in N. P/L 273.77 E. of N.W. Cor.			

F.B. 2919 Pg. 142 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Det. Fac. Date Date No.
Survey by Snyder Notes PRS Notes Chkd. Checked X-Sec.
Indexed R. I. GANI Date 8-29-61 Date Date No.

Notes Ck'd by	Survey of Women Det. Fac.
Map No.	JN 8457.10 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 8-30-61
Date	Indexed J. GALLI JUN 3 '63

F. B. 2979 PG. 143

J. N. 8457.10
WOMAN'S DETENTION FACILITY

STORM DRAIN Stakes
LINE "E"

From - Parking Lot N. end
To - Rollins Dr.

Snyder
Smiley
Spriggs
Lybrand
Woodyman

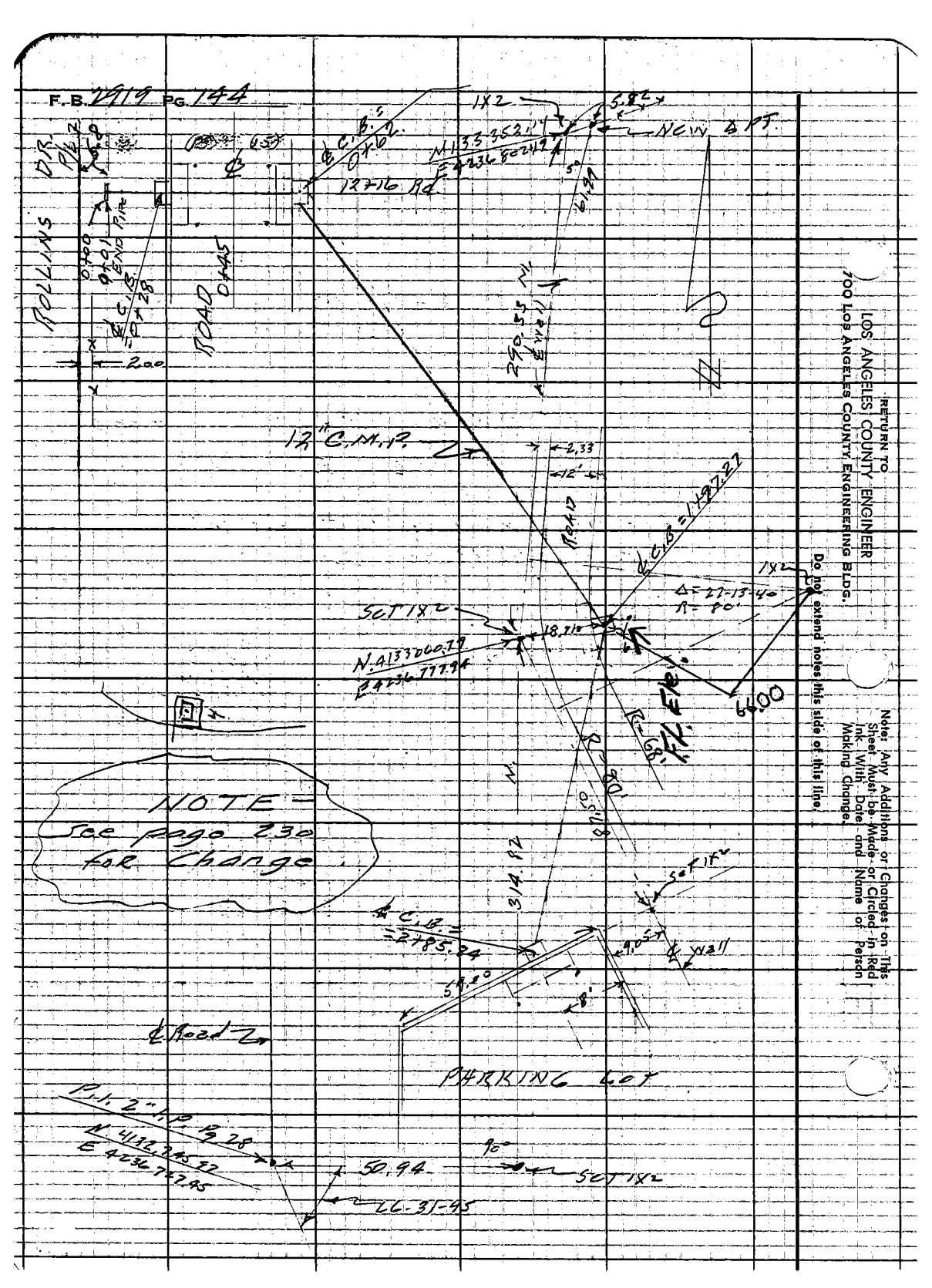
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

F.B. 7919 PG. 144



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919	Pg. 145
No.	Date	Date	Survey of Womans Det Facility			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-31-61	
No.	Date	Date	Map No.	Indexed C. J. GAIN	Date JUN 3 '63	

J.N. 8457.10

WOMANS DETENTION FACILITY

Const. stakes for Storm Drain & CATCH. BASIN

LINE E

Snyder
Smiley
Spriggs
Lybrand
Woodyman

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761-298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2919 Pg. 46 Job No. 8457.10 Division No. 11 Notes Red Plotted
Survey of Womens Dept. Parking Date Date X-Sec. No.
Survey by S. Anderson Notes N.T.S. Checked
Indexed [redacted] Date 8-31-64 Notes Chkd Date Profile No.

STATION	B. S.	H. I.	F. S.	ELEV.				
13 N. T. 13 N.				492.67	TBM. EL. 492.67 FB. 2919-30 City Terrace 8" R-1/1/73 Ph. S.W. cor. 18" S. 8th in cb 1.5 W. of E. end			
T. P.				501.50	T. P.		522.60 #98	523.50 T.M.V. 398
T. P.				510.62	T. P.		527.58	527.48
					%	Grade	Cut	
0+01.00	W. end			516.22	M	515.00	1.22	Sta. 3+76 L R. of ℄
T. P.				519.60			T. P.	L 6' R
0+26.20	E. end of T.C.B. Curb W. side Rd. at C.13.			527.30		522.10	5.10	6' R
Sta. 3+ N.				525.58		526.87 M 1.29		Sta. 3+75 E of F.C. N. end Apron
S.				527.02		528.34 M 1.32		5' E. " S. end Apron
	Curb E. side Rd. at C.13							
Sta. 3+ N.				525.56		526.87 M 1.31		5' W. of F.C. N. end Apron
S.				527.07		528.34 M 1.27		5' W. of ℄ S. end Apron
0+29.80	W. end of Pipe at C.13.			526.65		522.60	4.05	6' R. of ℄ Pipe
0+45.	℄ Rd. = 12+46.00 Back			526.75		523.05	3.70	" "
0+60.20	E. end Pipe at C.13.			526.64		523.50	3.14	" "

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

554.10

STATION	B. S.	H. I.	F. S.	ELEV.		% Grade	Cut	
0+63.80				528.20	18.73%	524.00	4.20	Stk & T 6' Left of ℄ Pipe
0+75		60		532.10		526.10	6.00	
T.P.				536.83				T.P. only
1+00				539.06		530.78	8.28	
1+25				545.58		535.46	10.12	
1+50				552.82		540.14	12.68	
1 +75				554.14		544.82	9.32	
1 + 95.67	S. end Pipe at C.B.			554.09		548.70	5.39	
	Catch Basin							
+97.27 Stk & T 6'	W. of ℄ C.B. (Rad.)			554.10		T.P. 554.00	C 0.10	
" 6'	E of ℄ " "			554.08		554.00	C 0.08	
+98.87	N. end of Pipe at C.B.			554.06	3.87%	549.00	5.06	Stk & T 6' L of ℄ Pipe
2+25				554.18		550.01	4.17	
2+50				554.34		550.98	3.36	
2+75				554.41		551.95	2.46	
2+84.04	S. end of Pipe at C.B.			554.46		552.31	2.15	
	C.B.							

over

Avg offset

Profile Notes Red. ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 147
No. ____ Date ____ Date ____ Survey of Normans Vet. Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PISS Date 6-31-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ J. GARY Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
	Curb at N. end of Parking lot at Catch Basin 2+					
					Top of Grade	
Stk 1+				55454	555.30 F0.76	Stk 1+ 5' S. of C.F. 6.75 E. end Apron
✓				55431	555.31 F1.00	✓ 5' S ✓ ✓ 9.75 W. end Apron
T.B.M. #6				55701	T.B.M. #6 EL 557.00 F.B. 2919-86	
					Spk in P.P. 125'± N.W. of office	

F. B. 2919 Pg. 148 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Det. Facility Date Date No.
Survey by Snyder Notes PBS Notes Chkd. Checked X-Sec.
Indexed E. J. GALLI Date 8-31-61 Date Date No.

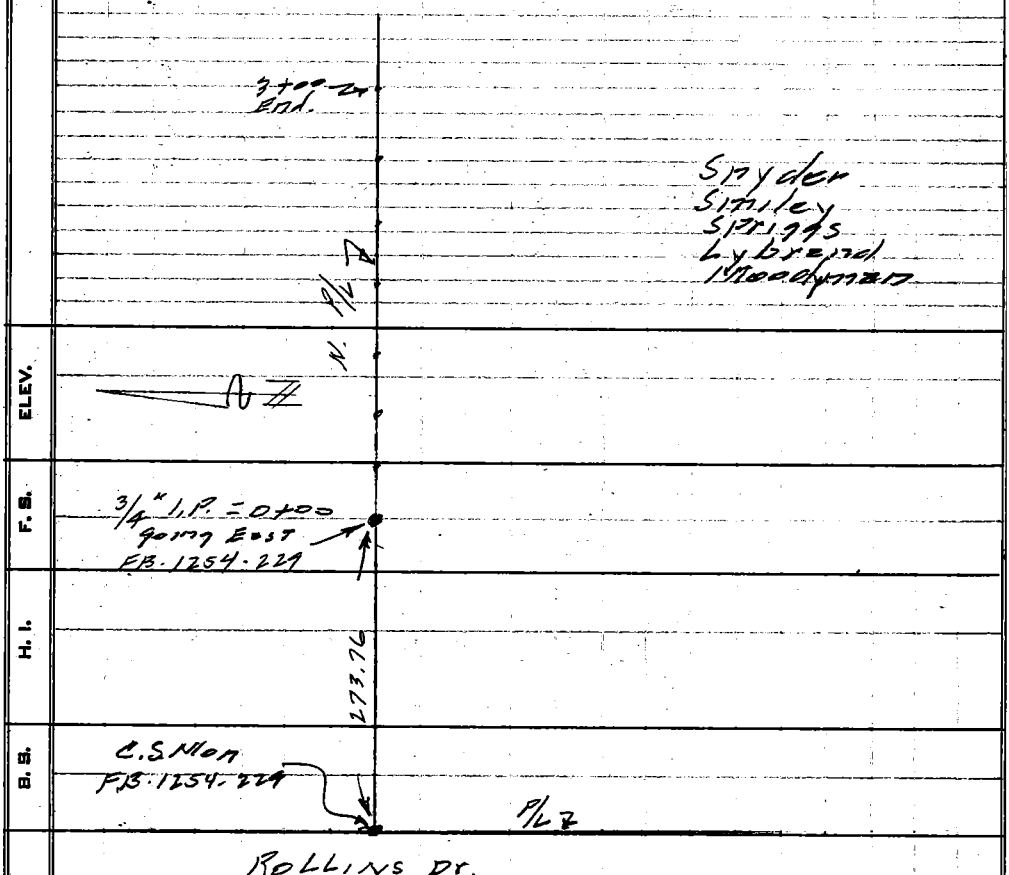
Profile	Notes Red.	Plotted	Job No. 8457.10	Division No. 11	F. B. 2919	Pg. 149
No.	Date	Date	Survey of Womans Det Facility			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 8-31-61	
No.	Date	Date	Map No.	Indexed C. L. GALLI	Date [illegible]	

J. N. 8457.10

WOMANS DETENTION FACILITY

Profile & X Section along N. P/L

From 3/4" I.P. FB.1254-229 to A PT. 300' E Thereof



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N P/L
T.B.M.				554 68	T.B.M. EL 554.68 FR. 1254-220 3/4" I.P. on N. P/L 273.77 E. of N. W. COR.
0+00				555 2	P/L
0+25				556 7	P/L
0+50				556 3	P/L
0+75				555 3	P/L
✓				557 3	19' R.
1+00				552 6	P/L
1+25				548 00	P/L
–				555 6	50' R.
T.P.				547 07	T.P.
1+50				541 1	P/L
1+75				532 2	P/L
✓				545 5	70' R Bot Nevy Fill
✓				529 3	20' L
T.P.				538 28	T.P.
T.P.				530 02	T.P.
2+00				523 1	P/L
–				533 2	55 R Bot Nevy Fill
T.P.				521 06	T.P.
2+25				515 1	P/L

F. B. 2919 Pg. 150 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of Womans Pet Fac Date Date No.
Survey by Snyder Notes 1935 Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date 8-31-61 Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+25				5127	20' L	
T.P.				51306	T.P.	T.P.
2+50				5070		P/L Top cut to North
✓				51500		50' R
T.P.				50408	T.P.	
2+75				4997		P/L Top cut to North
3+00				4921		P/L Top cut to North
✓				5002		50' R
0+00.00				49596	0+00 EL 496.00 Pg. 136 1X2 S.D.	
					String Line	

Profile Notes Red ____ Plotted ____ Job No. 8457.10 Division No. 11 F. B. 2919 Pg. 151
No. ____ Date ____ Date ____ Survey of Vermeers Det Facility
X-Sec. Notes Chkd ____ Checked ____ Survey by Snyder Notes PRS Date 8-31-61
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] GAH Date [illegible]

Notes Ck'd by	Survey of WOMEN DET. FACILITY
Map No.	JN 8457.10 Tape Std of
Office Work	Surveyed by A. Carrasco
Checked	Notes A.C. Date 9-13-31
Date	Indexed J. GALLI JUN 3 '83

F.B. 2919 PG. 153

J.N. 8457.10

WOMEN DETENTION FACILITY

Location of Electric Conduit Line

From

Eastside of Rollin Drive

To

Westside of Administration Bldg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
/00 LOS ANGELES COUNTY ENGINEERING BLDG

763099 CE #247 7-58

F.B. 2919 Pg. 154

Note: Conduits ARE ENCASED IN 15" X 15" Concrete ENTIRE Length

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line!

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Women Detention Fac.	F. B. 2919	PG. 155
Map No.	JN 845710 Tape Std °F		
Office Work	Surveyed by A. Carrasco		
Checked	Notes H. SPRIGGS Date 9-11-61		
Date	Indexed C. J. GALLI JUN 3 '63		

IN 845710

WOMEN DETENTION FACILITY

BISCAILUZ CENTER

STORM DRAIN LINE F (M-36)

FROM

S.E. CORNER of PARKING LOT

West of BOILER HOUSE

HENCE EASTERLY 133'±

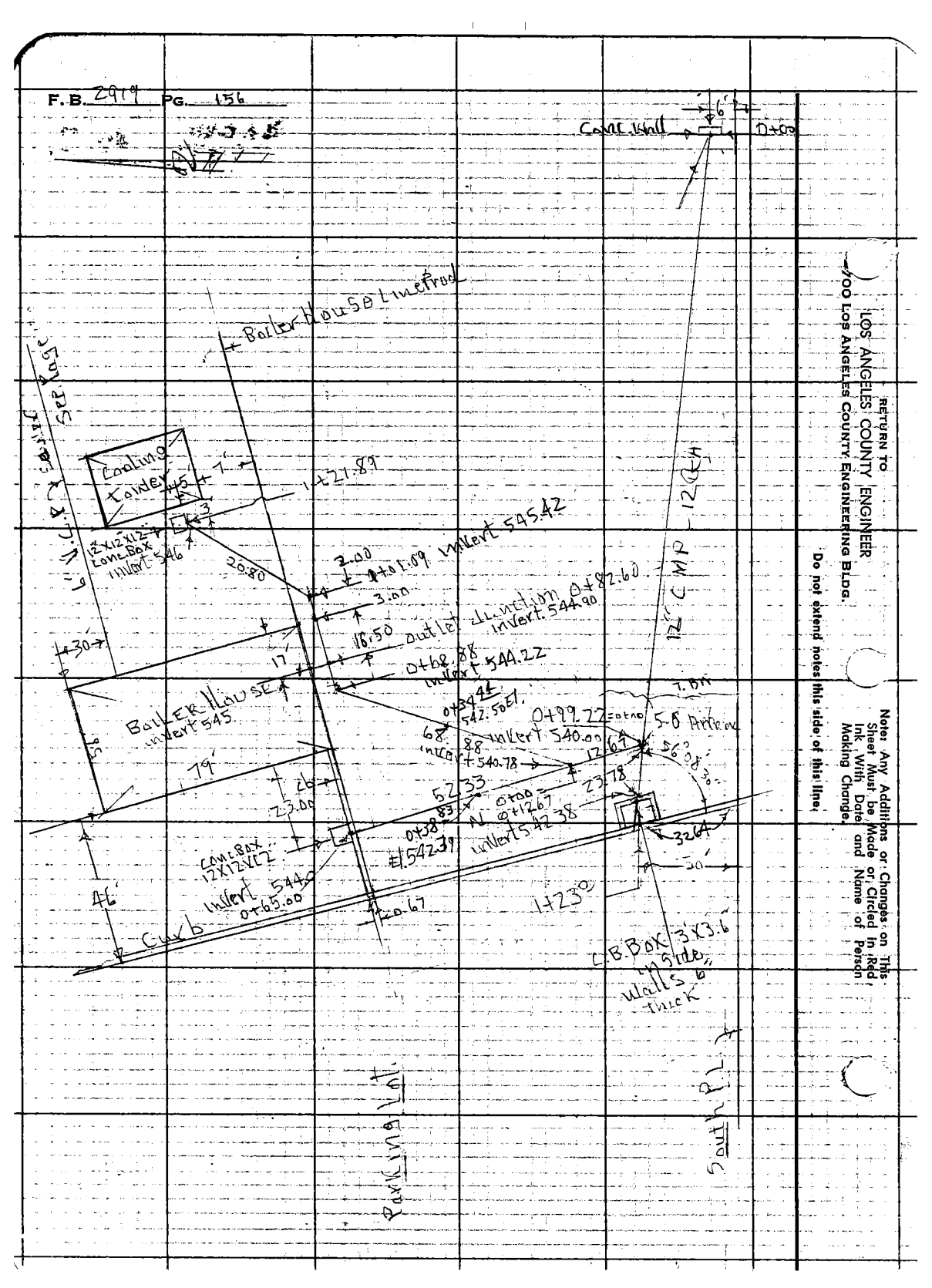
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-59

F.B. 2919 Pg. 156



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 8457.10 Division No. 11 | F. B. | Pg. 157
Date | Date | Survey of Women Detention Facility
X-Sec. No. | Notes Chkd. | Checked | Survey by A. Carrasco Notes A. S. Date 9-19-61
Date | Date | Map No. | Indexed J. GALL Date 3 63

C.N. 8457.10

Women Detention Facility

Biscailuz Center

STorm Drain Line F

Per Sheet C-2, M-35 & M-36

From

Cooling Tower, Boiler House, & Catch Basin

At S.E. Cor of Parking Lot By South

Property Line Thence Easterly

Carrasco
SPRIGGS
LYBRAND
BIRLEW

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				473.84	T.B.M. Chisel X on M.H. Rim See Page 154			
					%	Grade	Cut	
0+00				489.38		490.00		Stk at 6' Left of ℄ S.D
AH 0+99.22 = 0+00 to Rt	For Boiler Ho. & Cooling Tower			549.61		540.00	9.61	" " "
1+23 At C.B				548.57		542.38	6.19	" " "
0+00 AH = 0+99.22	Main Line or Back			549.61		540.00	9.61	" " "
0+12.66 AH = 0+00 to Rt. to Boiler Ho.				547.93		540.78	7.15	" 4' " "
0+38.83				547.90		542.39	5.51	" " "
0+65	End of Pipe At C.B.			548.58		544.00	4.58	" " "
0+00 AH = 0+12.67 BK				548.50		540.78	7.72	Stk at 4' Rt of ℄ S.D
0+34.44				547.93		542.50	5.43	"
0+68.88 ℄	Back			546.87		544.22	2.65	"
0+68.88 "	Ahead			546.75		544.22	2.53	" 4 Lt " " "
0+82.60	inter			546.90		544.90	2.00	" " "
1+01.09 ℄	Back			546.79		545.42	1.37	
1+01.09 "	Ah.			546.61		545.42	1.19	
1+21.89	End Pipe At C.B			546.56		546.00	0.56	
T.B.M. #12				546.54				See Pg 98. F.B. 2919

F. B. 2919 Pg. 158

Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile

Survey of Women Detention Facility Date Date No.

Survey by H. Carrasco Notes H. Springs Notes Chkd. Checked X-Sec.

Indexed J. GALLI Date Date No.

Notes Ck'd by	Survey of BISCAILUZ CNTR.
Map No.	JN 8457.10 Tape Std °F
Office Work	Surveyed by HELLSTROM
Checked	Notes D.N.H. Date 9-8-61
Date	Indexed E. J. GALLI JUN 3 '63

F.B. 2919 PG. 159

J.N. "8457.10

WOMEN'S DETENTION FACILITY

BISCAILUZ CENTER

NEW LOCATION OF 10" V.C.P. SEWER LINE
AS PER SHEET NO. X-3
ALONG EAST SIDE WOMEN'S FACILITY BLDGS.

See Pages 155-157 FOR GRADES

A.N. HELLSTROM
H.H. SPRIGGS
J. LYBRAND
W.A. MOORHMAN

Note: Any Additions or Changes on This Sheet Must be Made at Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

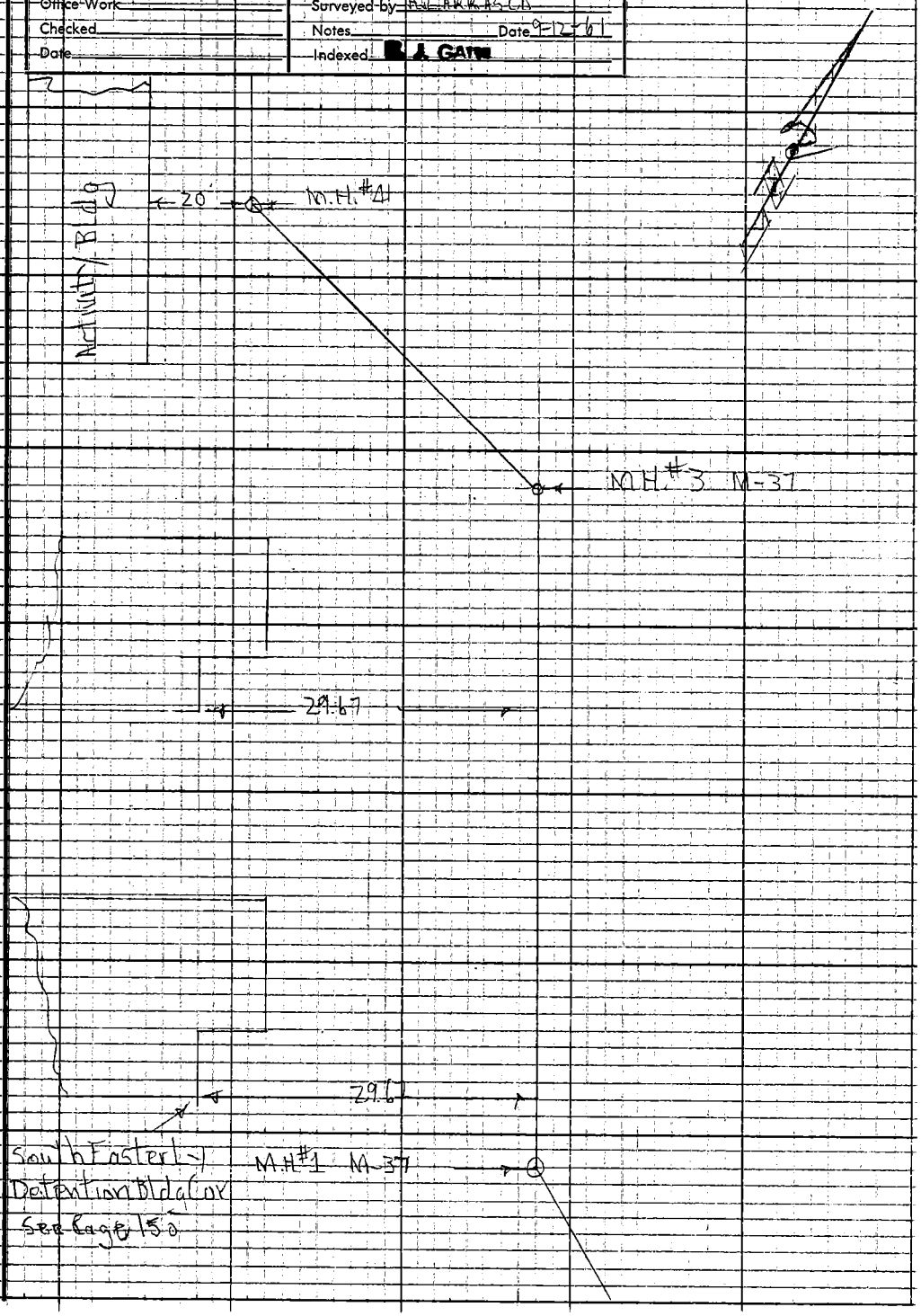
F. B. 2979 PG. 160

RETURN TO
LOS ANGELES COUNTY ENGINEER
1700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Women Det. Facility	F. B. 2919 Pg. 161
Map No.	JN 8457.10 Tape Std °F	
Office Work	Surveyed by A. Carrasco	
Checked	Notes Date 9-12-61	
Date	Indexed R. J. Gaw	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8457.10 | Division No. 11 | Survey of WOMEN'S DET. FAC. | Survey by | Notes | Date 9-8-61 | Map No. | Indexed | Date

X-Sec. No. | Notes Chkd. | Date | Checked | Date

F. B. 2919 Pg. 163

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 8457.10

WOMEN'S DETENTION FAC.

BISCAILUZ CENTER

GRADES FOR 10" SEWER LINE

SEE PAGE 154 FOR PLAN.

1X2 N&T @ 6' LEFT OF SEW. LN

A. CARRASCO
H.H. SPRIGGS
J. LYBRAND

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		% GRADE	CUT	
0+00.00	℄ EXIST. M.H	T.B.M		473.84				
0+02.00				475.01	12.72%	467.65	C 7.36	7.36
+25				478.51		470.58	C 7.93	
+50 ⊙				482.35		473.76	C 8.59	
+75				486.12		476.94	C 9.18	
1+00				488.23		480.12	C 8.12	8.11
1+19.40				489.71		482.58	C 7.13	
1+21.40	℄ NEW M.H.							
1+23.40				489.21		483.09	C 6.12	
1+25.61	B.V.C.			490.39	VERTICAL CRV	483.87	C 6.52	
T.P	⊙			491.07				
1+35.61				492.54		484.99	C 7.55	
1+45.61				494.84		486.94	C 7.90	
1+55.61				498.08		489.24	C 8.84	
1+65.61	⊙			500.39		491.89	C 8.50	
1+75.61				503.23		494.87	8.36	
1+85.61	E.V.C			505.81		498.20	7.61	

1X2 N&T @ 6° LEFT OF SEW. LN.

F. B. 2919 PG. 164 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of WOMENS DET. FAC. Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 8451-20 Division No. 11 | F. B. 2919 Pg. 165
No.____ Date____ Date____ Survey of WOMEN'S DETEN. FAC.
X-Sec. Notes Chkd.____ Checked____ Survey by____ Notes____ Date 9-8-61
No.____ Date____ Date____ Map No.____ Indexed____

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	
T.P				509.61				
1+85.61	E.V.C.					498.20		
2+00				510.66		503.48	C - 7.18	
+25	0			518.35		512.66	C - 5.69	
1.8	0			527.16	3.72%			
+50				530.11		521.84	C - 8.27	
1.8	0			536.16				
+75	0			544.33		531.02	C - 13.31	
2+94.76				552.27		538.28	C - 14.09	
2+96.76 From Back = ℄ M.H.								
2+67.72 Going Ahd. = (NEW)								
2+69.72						539.33	C -	
T.B.M. "19				551.81		T.B.M. "19 - 2" I.P. - C" Dp. Near S.E. Cor. WOMEN'S DETEN BLDG. At Inter. Line "44 & 20' off Line "A" Pg. 93		
" "				551.81		Elev. 551.81 - F.B. 2919-100		
2+69.72				552.85		539.33	C - 13.52	SET STK & T. 6' RT & S.S.
2+75						539.43		
3+00					2.00%	539.93		
3+25						540.43		
3+50						540.93		
3+75						541.43		

1 X Z NAT @ 6.0 LEFT OF Sta L.L.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	Grade	Cut	Set stk & T. 6' Rt E S.S.
4+00						541.93		
4+25					2.00%	542.43		
4+50						542.93		
4+75						543.43		
5+00						543.93		
5+22.35						544.39		
M.H. #2 5+24.35								
5+26.35						544.56		
5+50								
5+75								
6+00								
6+25								
6+50								
6+75								
7+00								
7+25								
7+50								
7+57.35						545.48		
M.H. #3 7+59.35								

F. B. 2919 Pg. 166 Job No. 8457.10 Division No. 11 Notes Red. Plotted Profile
Survey of WOMEN'S DETEN. FAC. Date Date No.
Survey by Notes Notes Chkd. Checked X-Sec.
Indexed P. I. GALLY Date Date Date No.

8457.09

Profile No. | Notes Red | Plotted | Job No. | Division No. 11 | F.B. 2919 | Pg. 167
Date | Date | Survey of Womens Detention Ctr.
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis Newman | Notes | Date 5-25-62
Date | Date | Map No. | Indexed R. J. CALL | Date

J.N. 8457.09
Womens Detention Ctr.
Grades for
Sanitary Sewer Lines

(See pages 174, 175, 178 & 179 for location)

Stks & Tins 5" RT & S. Sewer.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-1.295 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
					%	GRADE	Cut.	
T.B.M.				554.68	TBM. (NO Rec)			T.B.M. EL.= 554.68 FB. 1/2" I.P. 7° SLY. OF P.P. #1244218
T.P.				553.09				
2+72 35 C.M.H.	Rim	EXISTING		552.62				
2+74 35 Inlet				551.39		539.43	11.96	
3+00				552.70		539.94	12.76	
+25				552.85	2.00%	540.44	12.41	
+50				552.73		540.94	11.79	
+75				553.40		541.44	11.96	
4+00				553.38		541.94	11.44	
+25				553.18		542.44	10.74	
+50				553.96		542.94	11.02	
+75				553.51		543.44	10.07	
5+00				553.67		543.94	9.73	
5+22 35 outlet				553.50		544.39	9.11	
5+24 35 C.M.H.	FIN	GRADE				552.73	—	TOP OF M.H.
5+26 35 Inlet				553.46		544.56	8.90	
+50				553.18		544.65	8.53	
+75				552.71		544.75	7.96	

Stk's & Tins 5° Rt ℄ 5.5

F.B. 2919 PG. 2 168

Job No. 8457 Division No. 11 Notes Red Plotted Profile

Survey of Women's Detention Ctr Date Date No.

Survey by Curtis Notes Newman Notes Chkd. Checked X-Sec.

Indexed J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	Cut
T.P.				533.12			
6+00				552.77		544.85	7.92
+25				552.79		544.95	7.84
+50				552.88	0.40%	545.05	7.83
+75				553.08		545.15	7.93
7+00				553.21		545.25	7.96
+25				553.36		545.35	8.01
+50				553.37		545.45	7.92
7+ ~~57.25~~ 55.35				553.17		545.48	7.69
7+ ~~59~~ 57.35	℄ M.H.					—	—
T.P.				553.98		Fin. Fl. Elev. 554.00 Det. Bldg. # F.	
7+59.35				553.03		545.65	7.38
+75				552.92		545.96	6.96
7+00				553.30	2.00%	546.46	6.84
+25				553.49		546.96	6.53
+50				554.35		547.46	6.89

Stks. & Tins 5' Rt. & S.S.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8457.09 Division No. 11 F.B. 2919 Pg. 3 169
X-Sec. No. ____ Date ____ Date ____ Survey of Womens Detention Ctr
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes Newman Date 5-25-62
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2919 Pg. 9 — Job No. 170 — Division No. 11 — Notes Red — Plotted — Profile
Survey of L.A. Co. Engineer's Pet. Ctr. — Date — No. — X-Sec.
Survey by Richards Notes W.A.R. & T.O. — Notes Chkd. — Checked — No.
Indexed B. J. Gallu — Date — Date — Date

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	
8+75				555.42		547.96	7.46.	
9+00				556.00	2.00%	548.46	7.54.	
9+08.85				556.37		548.64	7.73.	
9+10.85	E.M.H.			—		—	—	
9+12.85				556.37		548.74	7.63.	
+25				556.36		548.98	7.58.	
+50				556.96		549.48	7.48.	
+75				557.21	1.00%	549.98	7.23.	
10+00				556.90		550.48	6.42.	
+25				556.48		550.98	5.50.	
10+33.85				556.54		551.16	5.38.	
10+35.85	E.M.H.			—		—	—	
10+37.85				556.75		551.26	5.49.	
+50				556.75	2.00%	551.49	5.26.	
+75				556.37	1.88%	551.96	4.41.	
10+85.19	℄ P.T. - LINE BACK			556.11		552.15	3.96.	C.O.
" "	"	" AHEAD		555.98		552.15	3.83.	"
11+00				555.94	2.23%	552.47	3.47.	
+25				555.85		553.03	2.82.	
+50				556.34		553.59	2.75.	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT		
1+77.19	JOIN	EXIST.	H. C.	556.89	±	554.20	2.69		
T.B.M.				554.67				T.B.M. ELEV. = 554.68 ½" PIPE 7' S. of P.P. #1244218E.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8457 Division No. 11 F.B. 2919 Pg. 5 171
X-Sec. No. ____ Date ____ Date ____ Survey of L.A.CO. WOMENS DET. CTR.
Notes Chkd. ____ Checked ____ Survey by RICHARDS Notes W.A.R. Date 5-28-62
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

F.B. 2917 Pg. 6 / 172 Job No. 8457.09 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of L.A.C.O. WOMEN'S DET. CTR. Date _____ Date _____ No. _____

Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. _____ Checked _____ X-Sec.

Indexed E. J. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L.298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Womens Detention Ctr
J.N. 845709 Tape Std °F
Surveyed by Curtis
Notes Curtis Date 5-25-62
Indexed J. GALLI JUN 3 '63

F. B. 2917 PG. 173

J.N. 845709
Womens Detention Facility
Location of San Sewer
Lines along the Easty
Side of Detention Bldgs.

(See page 167 thru 172
for Grades)

Curtis
Newman
Vasui
Dover.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

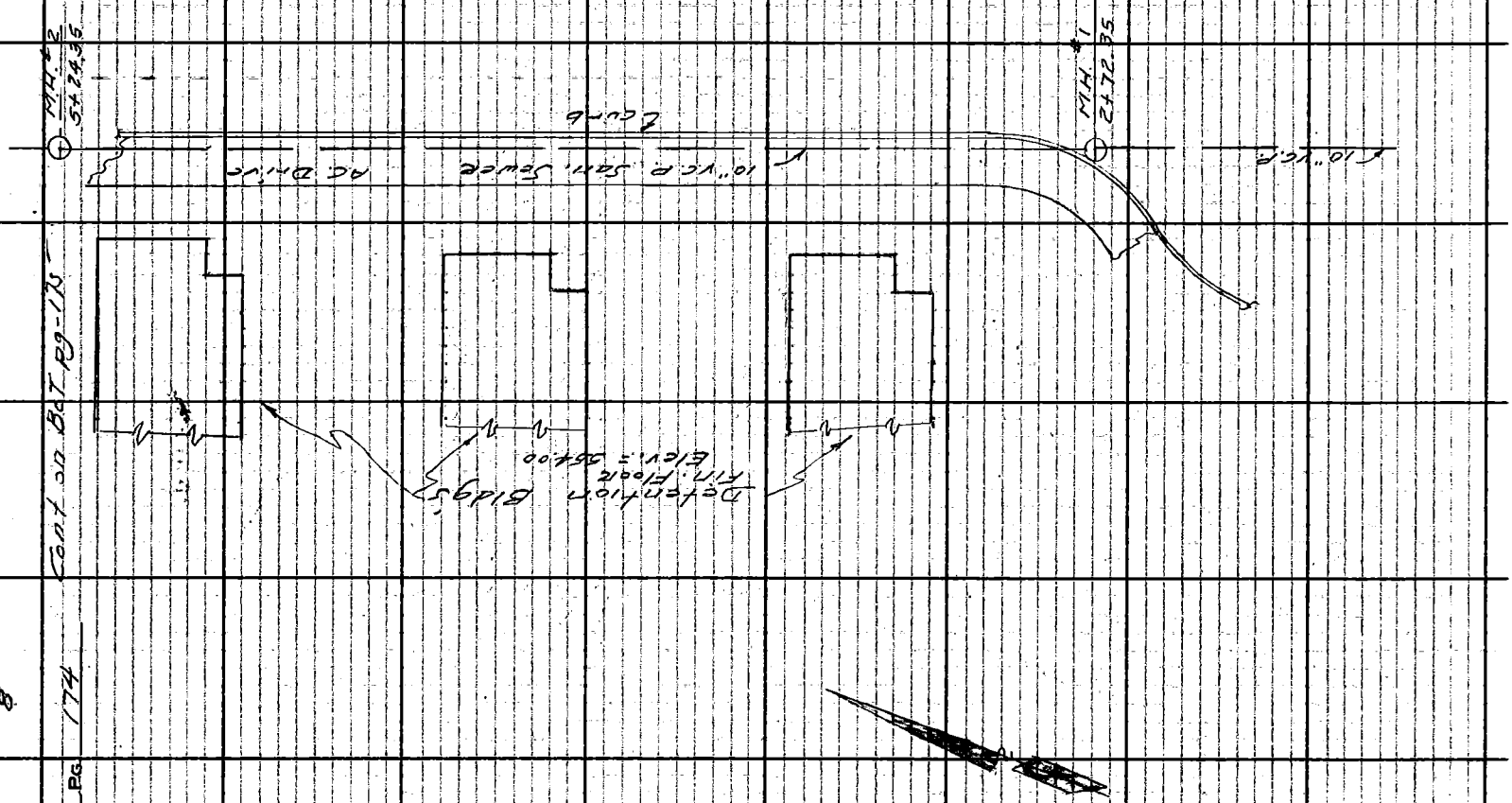
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 GE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

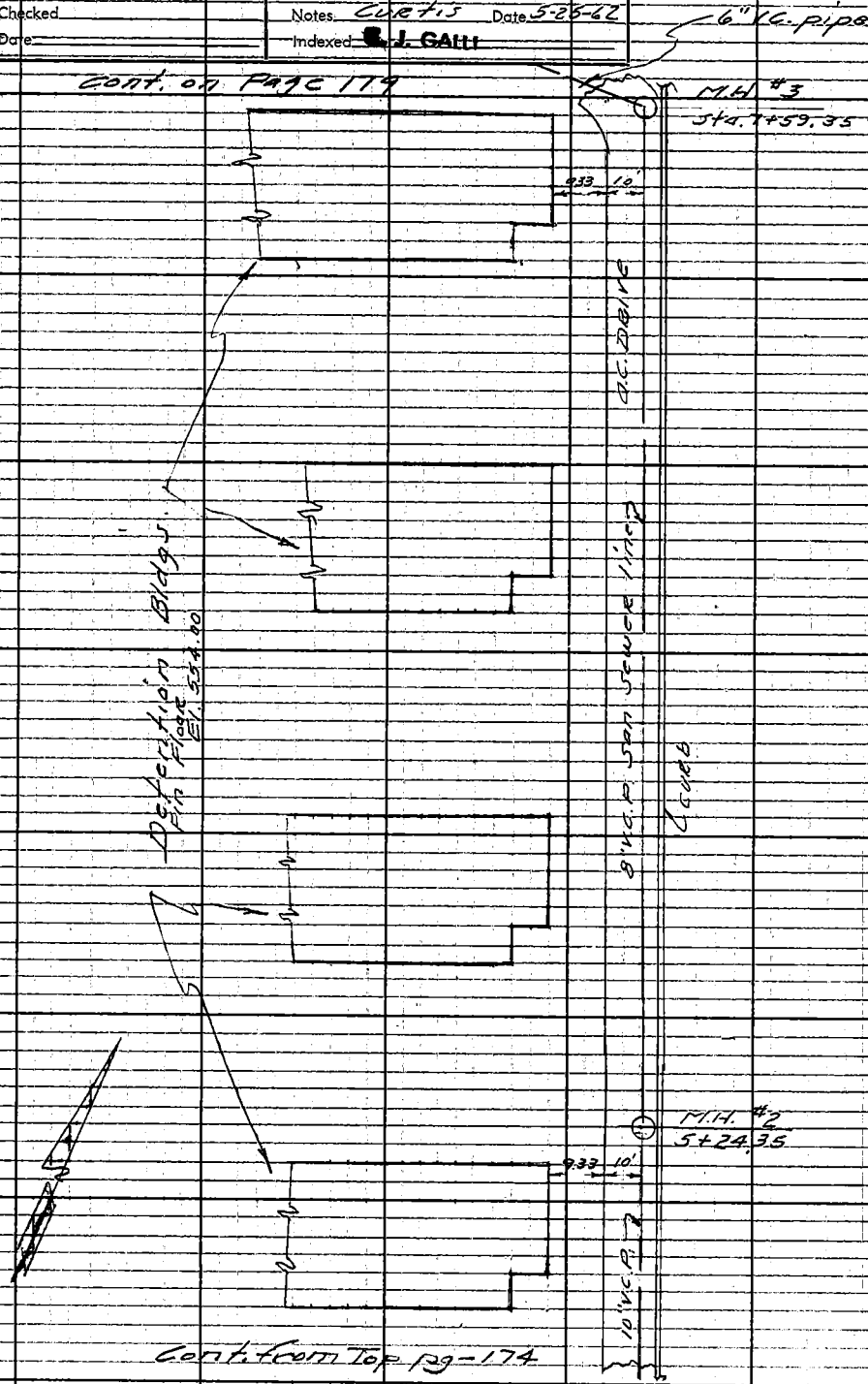


F. B. 2919 PG. 174

8

Notes Ck'd by	Survey of Womens Detention Ctr.
Map No.	JN 8457.09 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 5-25-62
Date	Indexed J. GALLI

F. B. 2919 PG. 175



Cont. on Page 179

Cont. from Top pg-174

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-59

10

F. B. 2917 PG. 176

RETURN TO:
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Women Det. Ctr.
J.N. 8457.09 Tape Std °F
Surveyed by A.S. Curtis
Notes Newman Date 6-1-62
Indexed R. J. GALLI JUN 3 '63

F. B. 2919 PG. 177

J.N. 8457.09

WOMEN DETENTION FACILITY

Location of
S. Sewer North & East of Bldgs.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

6-1-62

Ref:
Const. sheets M-35, M-37

Note:
Const. stakes set 5' Rt. Looking up Grade

See pages 167 thru 172 for Grades.

A.S. Curtis
W.E. Newman
C. Yasui
R. Dover

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

12

F.B. 2919 PG 178

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

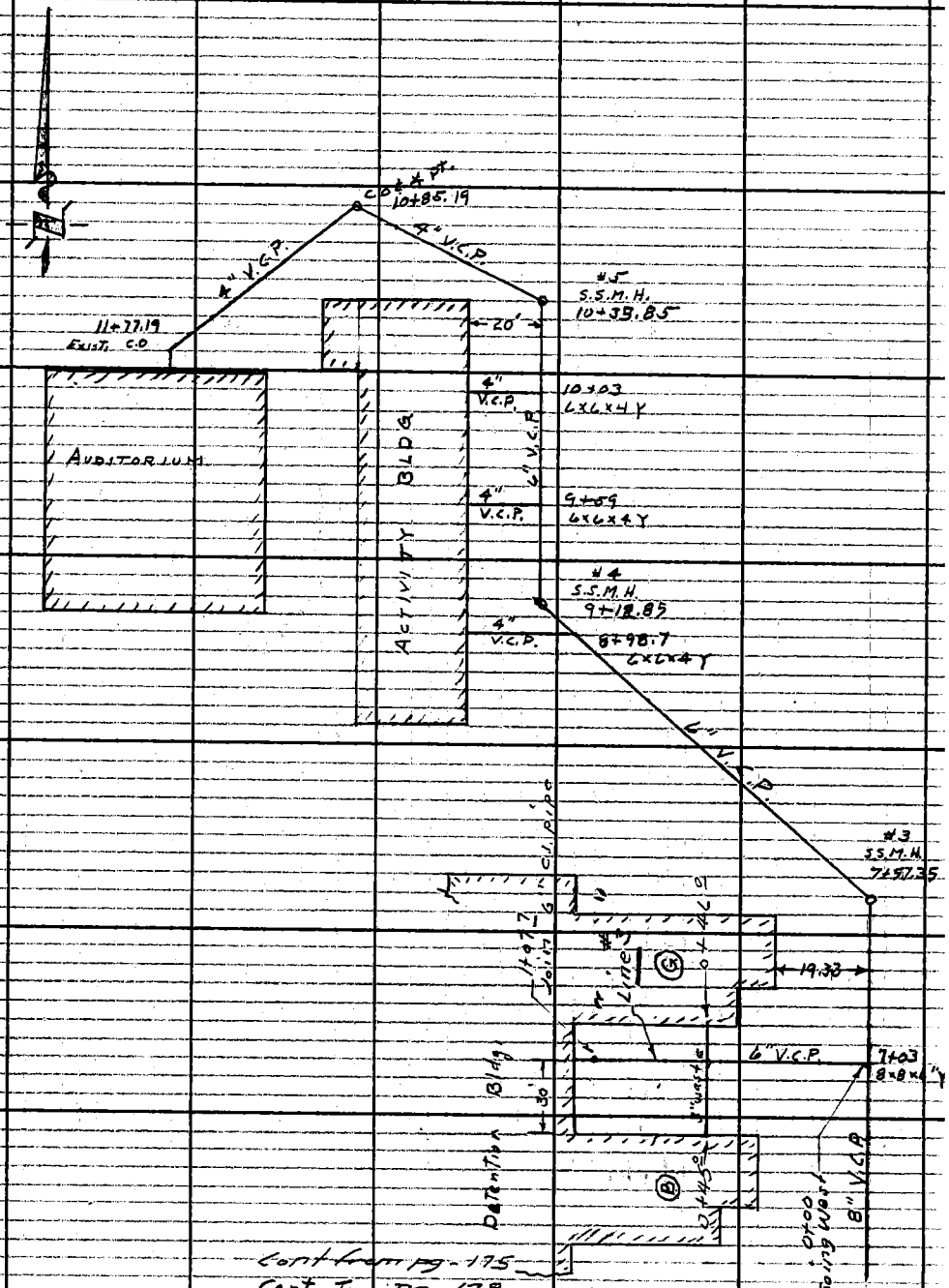
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Women Det. CTR
J.N. 84571.09 Tape Std °F
Surveyed by A.S. Curtis
Notes Neuman Date 6-1-62
Indexed R. J. Galli

F. B. 2919 PG. 179

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 1-61

14

F. B. 2919 P.G. 180

#181

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 8457.09 Division No. 11

Survey of Womens Detention Facility

Survey by A.S. Curtis Notes Newman Date 6-6-62

Map No. ____ Indexed R. J. Cain Date JAN 63

F.B. 2919 PG. 15 181

26.3
34.3

J.N. 8457.09

Womens Detention Facility

Grades of San. Sewer

From existing M.H. 26.3' Sly & 34.3' W'ly of S.W. Cor. Boiler House.

Existing M.H. = 0+28± to Existing 6" pipe at 3+70

8" V.C.P. pipe from 0+28.5 to 3+50

Staked 6° Rt & S. Sewer

See pages 187 thru 190 for Grades.

Curtis
Newman
Yasui
Dover

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-1-298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
(fd)						El. 554.68 Marked		on Stk on P.P. - 3/4" I.P.
T.B.M.				554.68	TBM	12" dp ±	No of	Rec. Bldg & 7' So. of
						P.P. # 1L44218E		
T.P.				551.20	TP			
						Grade	Cut.	
0+28.50 M.H		Top MH	Rim	549.76				
0+30.50				550.31		545.85	C-4.46	Stks & Tins 6' Rt. ℄ S.S.
+50				1.88		546.24	C-5.64	"
+75				2.81		546.74	C-6.07	"
1+00				3.43		547.24	C-6.19	"
+25				3.29		547.74	C-5.55	"
+50				3.32		548.24	C-5.08	"
+75				3.75		548.74	C-5.01	"
2+00				5.07		549.24	C-5.83	"
+25				6.02	2.00%	549.74	C-6.28	"
+50				7.07		550.24	C-6.83	"
+59.3 6"Y				7.91		550.47	C-7.44	"
+71				8.58		550.66	C-7.92	"
+96				9.95		551.16	C-8.79	"
3+25				560.85		551.66	C-9.19	"
+48				560.89		552.12	C-8.77	"
+50 M.H. #1								
+52				560.90		552.22	C-8.68	"

F.B. 2919 PG. 16 182 Job No. 8457.09 Division No. 11 Notes Red Plotted Profile
Survey of Women's Detention Facility Date Date No. X-Sec.
Survey by A.S. Curtis Notes Newman Notes Chkd. Checked
Indexed J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		Grade	Cut.	
3 + 50 M.H.								
+ 52				560.90	1.68%	552.22	C-8.68	STKs & Tins 6' Rt. of ℄ S.S.
+ 70 Join	Exist. Line			560.87		552.54	C 8.31	"
4+82 Join	Exist. 6" Line			561.44	2.52%	553.93	C-7.51	"
5+00				560.50		554.38	C-6.12	"
+ 25				560.09		555.01	C-5.08	"
+ 38 outlet				559.50		555.34	C-4.16	"
+ 40. C.M.H. #2								
TP.				554.00	TP.	El. 554.00	Floor El. Detention Bldg.	

Profile Notes Red ____ Plotted ____ Job No. 8457.09 Division No. 11 F.B. 2919 Pg. 17 183
No. ____ Date ____ Date ____ Survey of Women's Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by A.S. Curtis Notes Newman Date 6-26-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. [illegible] Date ____

F. B. 2919 Pg. 18 | Job No. 8457.09 Division No. 11 Notes Red Plotted Profile

Survey of Womens Detention Clr Date Date No.

Survey by Curtis Notes Neumann Notes Chkd. Checked X-Sec.

Indexed J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L296 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red	Plotted	Job No. 8457.09	Division No. 11	F.B. 2919	Pg. 19 185
	Date	Date	Survey of Womens Detention Facility			
X-Sec. No.	Notes Chkd.	Checked	Survey by A.S. Curtis	Notes Newman	Date 6-6-62	
	Date	Date	Map No.	Indexed C. J. GALLI	Date JAN 3 '63	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403-Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 8457.09 Womens Detention Ctr.
					From a 6" V @ Sta 2+59.3 on Main 8" S.S. Line 8' S.E. of Adm. Bldg. to a Pt @ East end of Gate House.
					6" VCP S. Sewer Staked 6' Rt & S.S. (See pages 187 thru 190 for Grades) Curtis Newman Yasui Newman

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
(fd) T.B.M.				554.68	T.B.M. (El 554.68 (Marked on Stk. on Pole) 3/4" IP 12" dp ± So. of P.P. # 1244218E.			No of Rec. Bldg & ±7'
T.P.					T.P. Top M.H. Rim			
T.P.					T.P. ✓ ✓ ✓			
T.P. 0+00 = 2+59.3 @ Main 8" Line					T.P. o/o	Grade	Cut	
						550.47		Stks & Tins 6' Rt ℄ S.
0+10				558.51		550.49	C-7.82	✓
+25				559.24		551.02	C-8.22	✓
+50				559.26	2.23	551.58	C-7.68	✓
+75				558.82		552.14	C-6.68	✓
1+00 C.O.				559.11		552.70	C-6.41	✓
+25				559.12		553.20	C-5.92	✓
+50				559.02		553.70	C-5.32	✓
+75				558.66	2.00	554.20	C-4.46	✓
+90				558.94		554.50	C-4.44	✓
1+99.6 C.O. & ℄ Pt.						554.70		
2+10				558.79		554.86	C-3.93	✓
+25				559.03	1.507	555.23	C-3.80	✓
+50				559.38		555.60	C-3.78	✓
2+82.6 C.O. (Exist)				559.42		555.95	C-3.47	✓
T.P.				554.01	T.P. Floor El. Detent. Bldg. 554.00			

F.B. 2919 Pg. 186 20

Job No. 8457.09 Division No. 11 Notes Red Plotted Profile

Survey of Womens Detention Facility Date Date No.

Survey by A.S. Curtis Notes Newman Notes Chkd. Checked X-Sec.

Indexed R. J. GAILI Date Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Womens Detention Cfr
JN 8457.09 Tape Std °F
Surveyed by A.S. CURTIS
Notes Curtis Date 6-6-62
Indexed J. CALL JUN 2 '63

F. B. 2919 Pg. 187

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

J.N. 8457.09
Womens Detention Cfr.
Location of San. Sewer
from an Exist M.H. S.W. of the
Boiler House to the NE cor of
the Adm. Bldg. & the Eastside
of the Gate House.

(See pages 181 thru
186 for Grades.)

Curtis
Newman
Vasui
Dorcas.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3005 CE # 310 1-61

Cont. on Bot. page 190.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Womens Detention Ctr
JN 8457.09 Tape Std °F
Surveyed by A.S. Curtis
Notes A.S. Curtis Date 6-6-62
Indexed C. J. GALLI

F. B. 2979 Pg. 189

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

6" V.C.P.

5+40
M.H. #2

6" V.C.P.

4+82
Join 6" C.I.P.

6" C.I.P.

ADMINISTRATION BLDG.

DETENTION BLDG.

3+70
Join 6" C.I.P.

3+50
M.H. #1

6" V.C.P.

Cont. From B&T.
Pg. 188

76F3095 CE #310 3-61

Notes Ck'd by	Survey of Womens Detention Ctr.	F. B. 2919 PG. 191
Map No.	JN 8457.09 Tape Std °F	
Office Work	Surveyed by A. S. Curtis	
Checked	Notes Newman Date 6-13-62	
Date	Indexed E. J. GALLI JUN 5 '63	

J.N. 8457.09

Womens Detention Ctr.

8" C.M.P. Storm Drain

@ N.E. Cor. of Improvements.

See pgs. 194 & 206 for Grades

Staked 6° Rt ℄ S. DR.

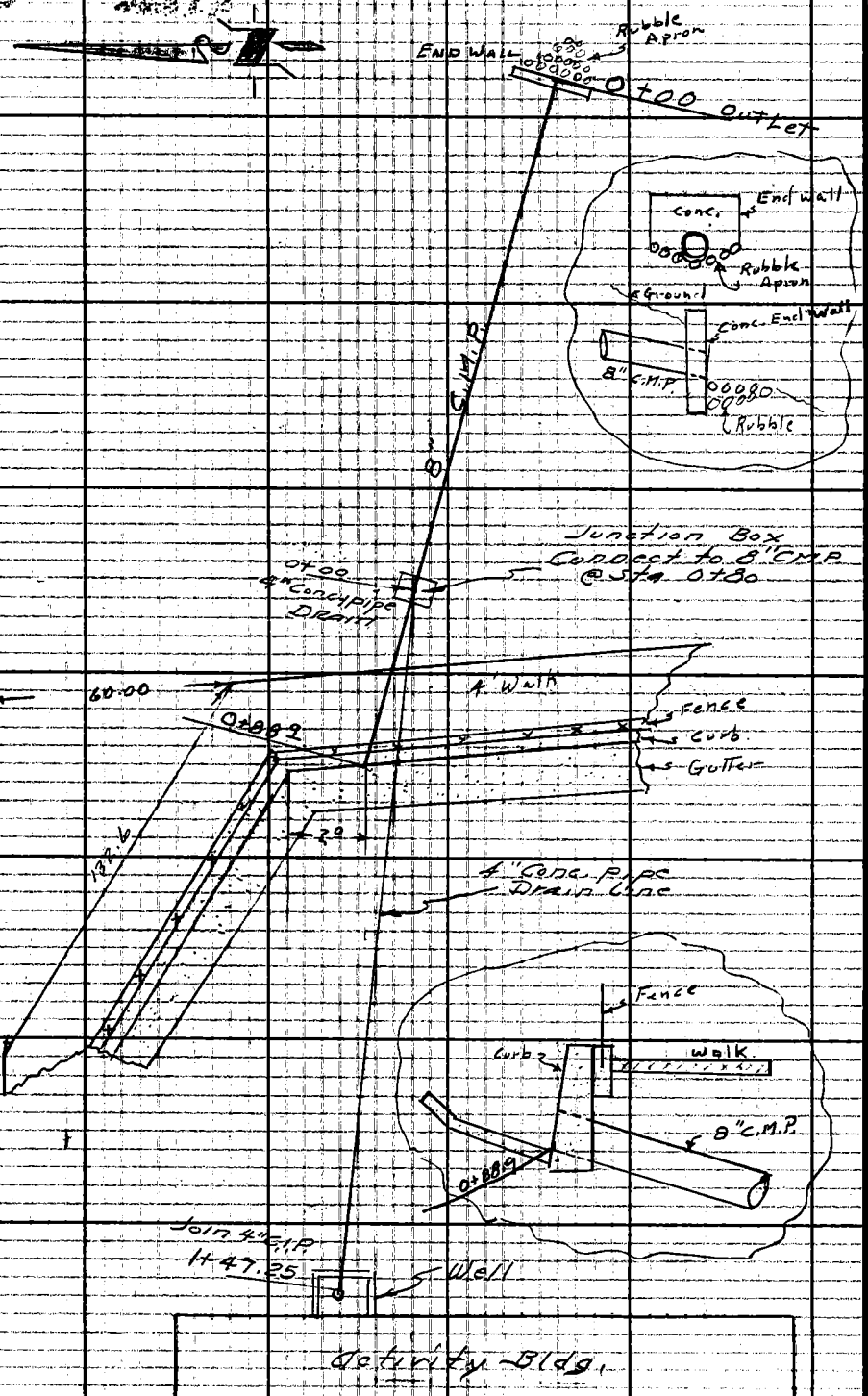
Curtis
Newman
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 2919 PG 192



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 845709	Division No. 11	F. B. 2919	Pg. 193
No.	Date	Date	Survey of Womens Detention Ctr.			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 6-12-62	
No.	Date	Date	Map No.	Indexed E. J. GAITT	Date JUN 3 '63	

J.N. 845709

Womens Detention Ctr.

Grades for 8" CMP Storm

Drain at N.E. Cor Property.

Location Changed by
Sheet X-5.

Staked 6° Rt of ℄ Pipe.

Curtis
Newman
Yasui
Dover.

(See pg. 192 for location)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2919 Pg. 124 Job No. 8457.09 Division No. 11 Notes Red. Plotted
Survey of Women's Detention Ctr. Date Date No. Profile
Survey by AS: Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed RJG Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
(Fd)					El. 554.68 FB 1254 - 220 & 2919 - 150 3¼"			
T.B.M.				554.68	T.B.M. on No. 12-2737 E. of N.W. Cor. of 3 sq. No. of Ch. Unit Bldg.			
		Ground Elev. @		Elev.		Fl. Grade	CUT	
0+00 TP Hd. wl.								
0+00 pipe		507.2		506.83		505.50	1.33	
+10 "		510.6		509.16		507.60	1.56	
+20 "		514.0		513.84		510.00	3.84	
+40 "		527.6		526.03		522.80	3.23	
+60 "		540.2		538.51		535.60	2.91	
+80 "		550.9		548.87		546.00	2.87	
0+88.8a end.		553.3		551.20		550.50	0.70	
								(Set Stks. & Tins 6' Rt. & Lft.)
			U	554.69	(OK)			
T.P.			D	551.20	T.P.			
			U	549.83				
T.P.			D	543.21	T.P.			
			U	540.92				
T.P.			D	534.57	T.P.			
			U	532.41				
T.P.			D	526.03	T.P.			
			U	523.94				
T.P.			D	517.12	T.P.			
(Set) T.P.				515.00	T.P.	Set 1/2 P.P.		
T.P.				506.33	T.P.			

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Womens Detention Ctr.
JN 8457.09 Tape Std °F
Surveyed by A.S. Curtis
Notes Newman Date 6-13-62
Indexed J. CAIN JUN 2 '63

F.B. 2919 PG. 195

J.N. 8457.09

Womens Detention Ctr.

6" C.P. Storm Drain From between Auditorium Bldg & Activity Bldg. N'ly 105.5 Ft. to Gutter

See page 197 for Grades

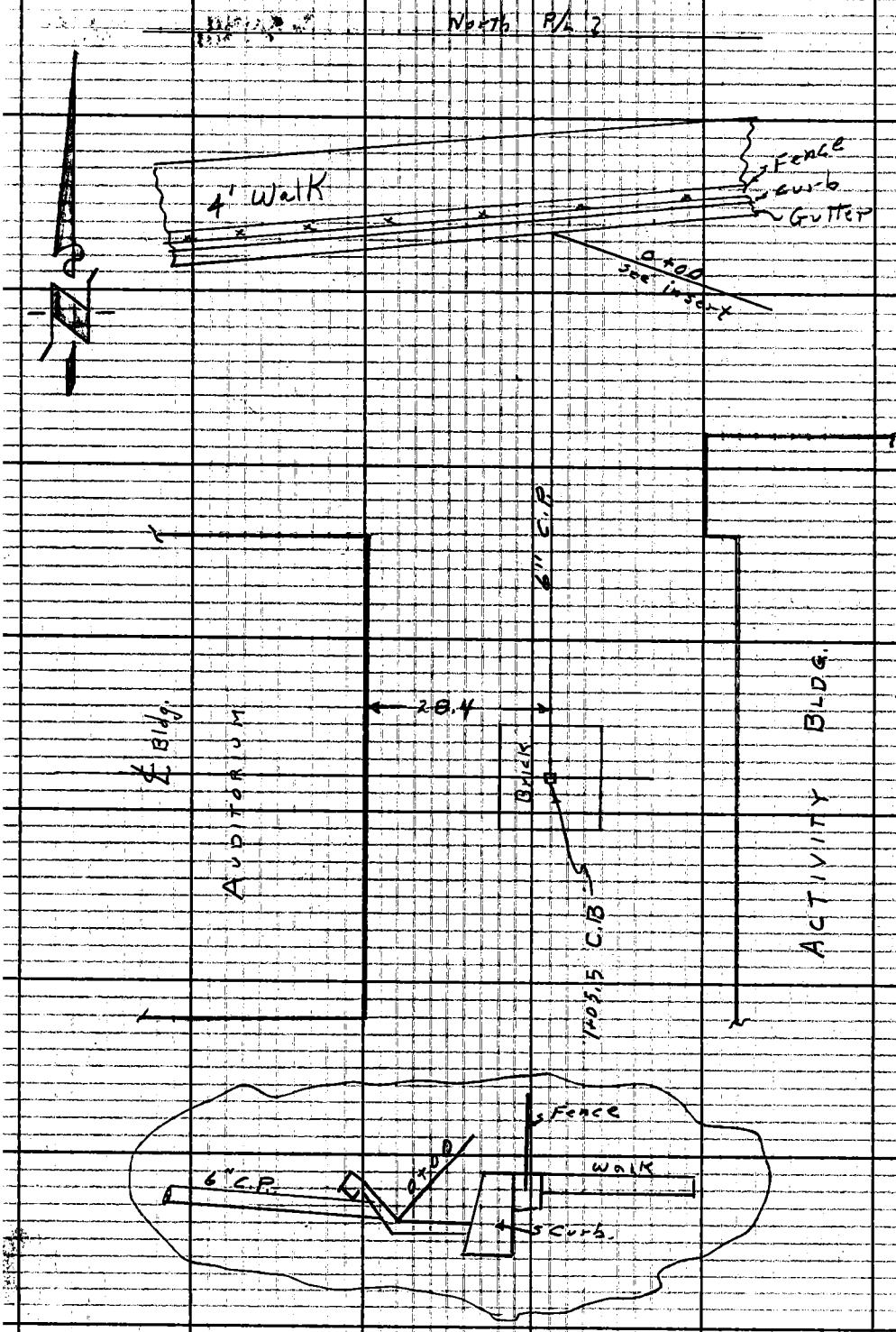
Curtis
Newman
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S GE # 310 3-61

F. B. 2919 PG 196



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red | Plotted | 8457.09 Job No. | Division No. 11 | F. B. 2919 | Pg. 193
Date | Date | Survey of Womens Detention Ctr.
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Newman | Date 6-16-62
Date | Date | Map No. | Indexed C. J. GALLI | Date JUN 3 '63

J.N. 8457.09

Women's Detention Ctr.

Grades For 6" S.D.

Between Aud. & Activity Bldg's

N'ly To Conc. Gutter

See page 196 L-
Location

Curtis
Newman
Yasui
Dwyer

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M.				554.68	TBM	Elev. 554.68 F.B. 1254-220 & 2919-150 3/4" I.P. on No. P/L - 273.77 E. of N.W. Cor. E. ± 50' No. of Activity Bldg.		
					%	Grade	cut n F.	
0+00				554.16	1.77%	554.60	F 0.44	1x2 & T set 5' Rt.
+20				555.77		554.95	C 0.82	
+40				556.24		555.30	C 0.94	
+60				556.77		555.65	C 1.12	
+80				556.88		556.00	C 0.88	
1+00				556.92		556.35	C 0.57	
+05.5				556.93		556.42	C 0.51	
T.P.				555.11	T.P.			
TBM.				554.68	TBM	see above		

F. B. 2919 Pg. 198 Job No. 8457.09 Division No. 11 Notes Red. Plotted Profile
Survey of Wumens Detention Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Newman Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

8457.09

Profile No. | Notes Red | Date | Plotted | Date | Job No. | Division No. 11 | F.B. 2919 | Pg. 199

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Womens Detention Ctr. | Survey by Curtis | Notes Newman | Date 6-18-62 | Map No. | Indexed C. J. GALLI Date [illegible] 63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 8457.09 Womens Detention Ctr. 6" V.C.P. Sewer lines from Main 8" & 10" Sani. Sewer to the Detention Bldg's. Location of Lines #1, #2 & #3 per pages 178 & 179. Staked 5' Rt of ℄ S.S. Curtis Newman Yasui Dover.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

3+83 Main Line 541.50

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
				"Sanitary 6" V.C.P. Sewer Line #1." El. 554.68 F.B.s 1254-220 & 2919-15				
T.B.M.				554.68	T.B.M. 3/4" IP on No. P/L 273.77 E. of N.W. Co. & ± 50' No. of Activity Bldg.			
T.P.				553.13	T.P.			
				Elev	o/o	F.L. Grade	Cut.	
0+00 Connect Invert 10" V.C.P.				552.56		541.50	C 11.06	chis "+" on conc. apron
+25 (Grade Break)				553.07		546.46	C 6.61	
0+45.8 invert Elev. ± 5' to Bldg				(550.62)		547.29		3" Line Lt.
0+50				552.93		547.46	C 5.47	
0+57.2 invert Elev. ± 5' to Bldg				(550.35)	400 o/o	547.75		6" Line Rt.
0+75				553.14		548.46	C 4.68	
0+95.3 invert Elev. ± 5' to Bldg				(551.16)		549.27		6" Line Rt
1+00				553.31		549.46	C 3.85	
1+03.3 invert Elev. ± 5' to Bldg				(550.09)		549.59		4" Line Lt
1+08.5 Join				553.23		549.80	C 3.43	
" invert Elev. Join				(549.80)				Join 6" C.I.P.
T.P.				553.48				
T.B.M.				554.68		See above.		

Set Stk's & Tins 5° Rt & S.S.

F.B. 2919 PG. 200 Job No. 3+57.09 Division No. " Notes Red Plotted Profile
Survey of Women's Detention Ctr Date Date No. X-Sec.
Survey by Curtis Notes Newman Notes Chkd. Checked Date No.
Indexed E. J. GALLI Date Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
				Sanitary 6" V.C.P. Sewer Line #2				
				See page 178 for Location				
(Rd) T.B.M.				554.68	T.B.M. El. 554.68 per pg-150 & 200			
T.P.				553.12	T.P.			
Ex. M.H. 0+00				552.73	Elev. Top Exist. MH Rim			
			Rod	7.90	%	F.L. Grade	Cut.	
0+02 Inlet	(Existing) Connect			544.83		544.83		
0+08 8				553.83		545.13	C 8.70	
0+25				553.44		545.83	C 7.61	
0+46 7	Act. invert elev. ± 5' from Bldg		—	550.51	4.36 %	546.78		3" Waste Line Rt
0+50				553.22		546.92	C 6.30	
0+53 6	Act. Invert. Elev. ± 5' from Bldg.			550.63		547.08		6" S.S. Line Lt.
0+75				553.28		548.01	C 5.27	
0+91 2	Act. Invert Elev. ± 5' from Bldg.			551.23		548.72		6" S.S. Line Lt
1+00				553.49		549.10	C 4.30	
1+08 6	Connect			553.47		549.48	C 3.99	6" C.I.P. Join
"	Invert. Elev. (Exist)			549.48				
T.P.				553.91	T.P.			
T.B.M.				554.67	T.B.M. El. 554.68 (same as above)			

Stk's & Tins 5' Rt & S.S.

Profile Notes Red ____ Plotted ____ Job No. 8457.09 Division No. 11 F.B. 2919 Pg. 201
No. ____ Date ____ Date ____ Survey of Womens Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Newman Date 6-18-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		6" V.C.P Sanitary Sewer Line #3						
(fd)		- See page 179 for Location"						
T.B.M.				554.68	TBM El. 554.68 per pg-150			
T.P.				553.12	T.P.			
					o/o	F.L. Grade	Cut	
Connect 0+00	Invert Elev. 8" Line (545.25)			553.24		545.25	C-7.99	
0+25 Grade Brk				553.09		547.07	C-6.02	
0+45 Lt.	Invert Elev.			550.69		547.90		3" Waste Line
0+46 Rt.	Invert Elev.			550.73		547.91		3" Waste Line
0+50				552.45	4.00%	548.07	C-4.38	
0+75				552.62		549.07	C-3.55	
1+00				552.92		550.07	C-2.85	
1+07.7 Exist.				553.10		550.38	C-2.72	Join Exist 6" C.I.P.
"	Invert Elev (Exist)			550.38		550.38		
T.P.				553.43	T.P.			
TBM.				554.67	TBM- El. 554.68 per pgs 150 & 200			

(Stks & Tins 5° Rt. & S.S.)

F.B. 2919 Pg. 202 Job No. 8457.09 Division No. 11 Notes Red Plotted Profile
Survey of Womens Detention Ctr. Date Date No. X-Sec.
Survey by Curtis Notes Newman Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

Profile No. | Notes Red | Plotted | Job No. 8457.09 | Division No. 11 | F.B. 2919 | Pg. 203

X-Sec. No. | Notes Chkd. | Checked | Survey of Womens Detention Ctr.

Date | Date | Survey by A.S. Curtis | Notes Newman | Date 6-20-62

Date | Date | Map No. | Indexed C. J. Galli | Date JUN 3 '63

J.N. 8457.09

WOMENS DETENTION CTR.

4" Roof Drain So. E. Cor. Vehicle shelter.

For Location see page 188

A.S. Curtis
W.E. Newman
C. Yasui
R. Dover

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
T.B.M.				554.68	T.B.M.	Elev. 554.68 F.B. 1254-220 & 2919-150 3/4" I.P. on No. P/L 273.77 E. of N.W. Cor. & ±50' No. of Activity Bldg.		
T.P.				558.23				
T.P.				557.41				
						Grade	Cor F.	
0+00				558.20	1.30%	558.50	F.0.30	1X2 & T 5' offset Rt.
0+20				559.03		558.76	C-0.27	"
0+40				560.19		559.02	C-1.17	"
0+60				560.57		559.28	C-1.29	"
0+80				560.93		559.54	C-1.39	"
0+84.5	Join					559.60		"
T.P.				557.83	T.P.			
T.P.				558.31	T.P.			
T.B.M.				554.67	See above			

F.B. 2919 PG. 204
Job No. 8457.09 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Womens Detention Ctr. Date ____ Date ____ No. ____
Survey by A.S. Curtis Notes Newman Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

Profile No. | Notes Red. | Plotted | Job No. 8457.09 | Division No. 11 | F. B. 2919 | Pg. 205
Date | Date | Survey of Womens Detention Facility
X-Sec. No. | Notes Chkd. | Checked | Survey by Curtis | Notes Curtis | Date 6-27-62
Date | Date | Map No. | Indexed C. J. GALLI | Date JUN 3 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

J.N. 8457.09

Womens Detention Facility

Grades for 4" Conc. Pipe Storm Drain from a 4" C.I.P. Drain in a Well on East Side of the Activity Bldg. to Join an 8" CMP Drain as shown on page 192.

Curtis
Newman
Yasui
Dover

See page 192 for location.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
(fd)							
T.B.M.				554.68	T.B.M. Elev. 554.68 as per pg 150.		
					%	F.L. Grade	Cut
0+00 Connect 8" C.M.P.				548.91		546.00	C 2.91
+25				553.61		546.51	C 7.10
+50				554.09	2.04%	547.02	C 7.07
+75				555.32		547.53	C 7.79
1+00				556.38		548.04	C 8.34
+25				556.93		548.55	C 8.38
+40				557.92		548.85	C 9.07
1+47.25 Connect 4" C.I. Pipe				557.70		549.00	C 8.70
T.P.				552.23	T.P.		
T.B.M.				554.67	T.B.M. (as above)		

Stk's & Tins 6' Rt & S.D.

F. B. 2919 Pg. 206 Job No. 8457.09 Division No. 11 Notes Red. Plotted Profile
Survey of Womens Detention Facility Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed P. J. GALLI Date Date No.

Notes Ck'd by	Survey of Womens Detention Ctr.	F. B. 2919 PG. 207
Map No.	JN 8457.09 Tape Std °F	
Office Work	Surveyed by Newman	
Checked	Notes Newman Date 7-6-62	
Date	Indexed C. J. GALLI JUN 3 '63	

J.N. 8457.09

WOMEN'S DETENTION CTR.

Location of 12"-6" & 4" Water Lines

1X2 E.T. set 6' RT. of F.L.
0+00 = East end of 12" Line

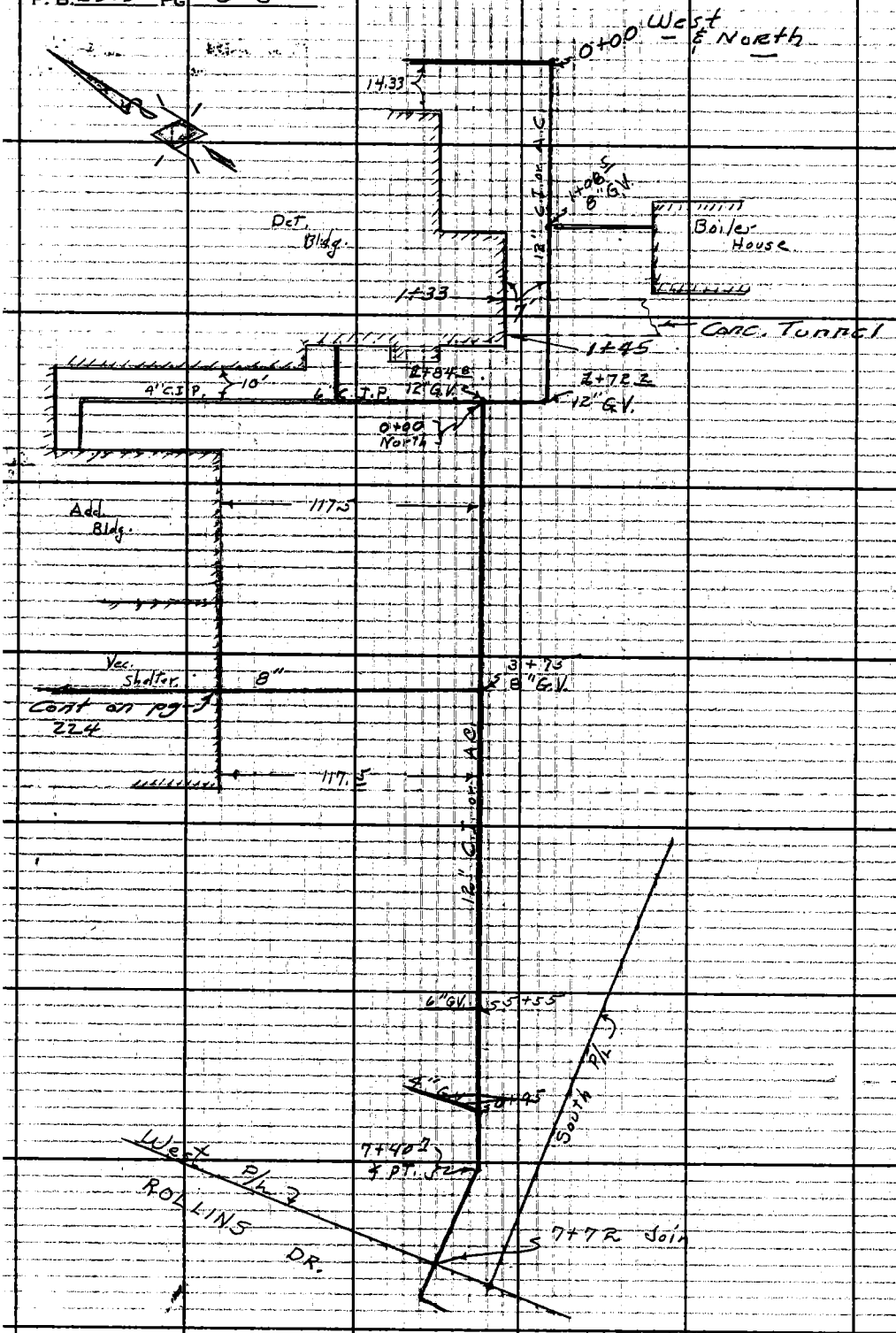
(See pages 210, 211 & 212 for Location)

7-6-62

W.E. Newman
C. Yasui
R. Dover
T. Ohashi

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE # 310 3-61

F. B. 2919 PG 208



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red. | Plotted | Job No. 845709 Division No. 11 | F. B. 2919 Pg. 209
Date | Date | Survey of Women's Detention Ctr.
X-Sec. No. | Notes Chkd. | Checked | Survey by A.S. Curtis Notes Newman Date 7-6-62
Date | Date | Map No. | Indexed C. J. GALLI Date JUN 3 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION | B. S. | H. I. | F. S. | ELEV.

J.N. 8457.09

WOMENS DETENTION CTR.

Grades for 12" Water line

For location see pg. 208
also
℄ "℄4" line North From
G.V. at 1+84.8

7-6-62

A.S. Curtis
W.E. Newman
C. Yasui
R. Dover
T. Ohashi

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.					T.B.M.# Elev. 554.68 3/4" I.P. on No. P/L - 273.77 N. of Activity Bldg.		F.B. 1254-220 & 2919-150 E. of N.W. Cor. & ± 50'
		+ Finish − Grade			Flow line Grade	Cut or Fill	
0+00 12" G.V. ∡ Pt		551.0		552 40	546.00	C 6 40	1x2 & T set 6' Rt.
+25		50.5		552 70	546 45	C - 6 25	
+50		51.5		553 13	546.90	C 6.23	
+75		52.1		552 88	547.35	C - 5 53	
1+00		552.9		553 04	547.80	C 5.24	
+08.5 8" G.V. (Ex. 545.55)				553 42	547.95	C - 5.47	
+25				554.33	548.25	C - 6.08	
+33 East Edge Tunnel ℄ Line				554.26	548.40	C - 5.86	
+45 West Edge Tunnel ℄ Line				554.26	552.00	C - 2.26	
+50				554.60	552.00	C - 2.60	
+72.2 12" G.V. ∡ Pt.		56.7		555 07	552.00	C - 3 07	
+84.8 12" G.V. ∡ Pt.		57.4		555 59	552.00	C - 3 59	
2+00		56.8		555 66	552.00	C - 3 66	
+25		56.7		556 51	552.00	C - 4 51	
+50		57.0		557 78	552.00	C - 5 78	
+75		57.2		557 75	552.20	C - 5 55	
3+00		57.4		557 65	552.40	C - 5 25	
+25		57.8		557 51	552.70	C - 4 81	
+50		58.0		557 54	553.00	C - 4 54	

F. B. 2919 PG. 210
Job No. 8457.09 Division No. 11 Notes Red. Plotted Profile
Survey of Women's Detention Ctr. Date No.
Survey by A. S. Curtis Notes Newman Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I. + Finish − Grade	F. S.	ELEV.	Flow line Grade	cut or Fill	
3+75 8" G.V.		58.3		557.92	553.30	C - 4.62	1 x 2 rt cut 6' Rt.
4+00		58.5		557.88	553.50	C - 4.38	
+25		58.8		557.90	553.80	C 4.10	
+50		59.1		558.53	554.00	C - 4.53	
+75		59.3		558.70	554.20	C - 4.50	
5+00		59.4		558.29	554.20	C - 4.09	
+25		59.4		558.46	553.80	C - 4.66	
+55 6" G.V.		59.2		558.25	553.50	C - 4.75	
+75		58.7		558.25	553.00	C - 5.25	
6+00	6 4" & 12" G.V.s	58.5		559.78	552.50	C - 7.28	
+32 1		59.7		558.83	552.00	C - 6 81	
+52 1				566.06	559.30	C - 6 76	
+72 1				573.34	566.60	C - 6 74	
+92 1				580.23	573.90	C - 6 33	
7+12 1				586.82	581.20	C - 5 62	
+32 1				593.48	588.50	C - 4 98	
+40 1 x pt.				594.84	590.80 ~~589.80~~	~~C - 5 44~~ Cut 4 04	1° ERROR
7+72 1 Join exist. 12" pipe				610.10	603.07	C - 7 03	
Fd. B.M.				610.29	B.M.	Elev. 610.27	F.B. 1254-256
						1/4 Sec. Cor.	Sec. 29 & 30

These Grades Changed per Inspect. 6-16-62

Profile Notes Red. ____ Plotted ____ Job No. 8457.09 Division No. 11 F. B. 2919 Pg. 211
No. ____ Date ____ Date ____ Survey of Womens Detention Ctr.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Newman Notes Newman Date 7-6-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76' 298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2914 Pg. 212 Job No 845709 Division No. 11 Notes Red. Plotted
Survey of Womens Detention CTR. Date Date No. X-Sec.
Survey by Newman Notes Newman Notes Chkd Checked
Indexed R. J. GALLI Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
			6" & 4" Water Line		North at G.V. 1+84.8
T.B.M.				562.00	Flow line Grade. C. to F.
0+00				555.15	552.00 C-3 15
+25				556.62	552.86 C-3 76
+50				558.03	553.72 C-4 31
+75				559.07	554.58 C-4 49
+79 75			6"x4" "T"	559.20	554.74 C-4 46
1+00				560.14	555.44 C-4 70
+25				560.81	556.30 C-4 51
+50				561.19	557.16 C-4 03
+69 3			5 pt.	560.94	557.82 C-3 12
1+85 3			Solar		558.87
T.B.M.				562.00	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Womens Detention Cte.
JN 8457.09 Tape Std °F.
Surveyed by A.S. Curtis
Notes Curtis Date 7-16-62
Indexed C. J. GALLI JUN 3 '63

F.B. 2919 PG. 12-13

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

JN 8457.09
Womens Detention Facility
Location of 8" W.L.
East & North of the
Detention Bldg's.

See pages for Grades.

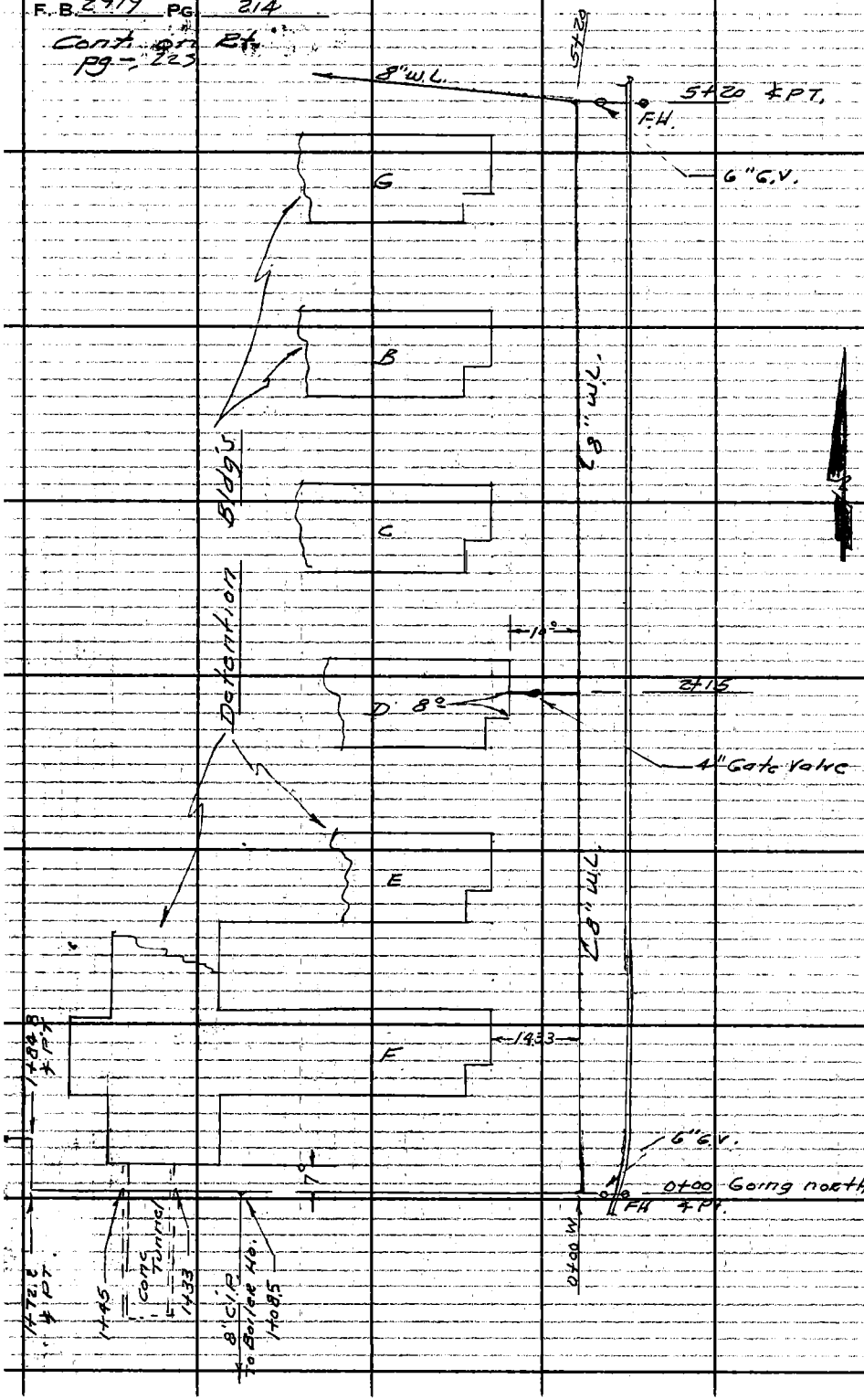
Curtis
Sprague
Yasui
Goshen

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76E3098 CE # 310 1-61

F. B. 2919 PG. 214

Cont. on Rt. pg. 223



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 8457.09	Division No. 11	F.B. 2919	PG. 215
No.	Date	Date	Survey of Women's Detention Ctr.			
X-Sec.	Notes Chkd.	Checked	Survey by A.S. Curtis	Notes Newman	Date 7-9-62	
No.	Date	Date	Map No.	Indexed C. J. GAHL	Date JUN 3 '63	

J.N. 8457.09

WOMEN'S DETENTION CTR.

8" Water Line East side of Bldg's

0+00 Going No. = 0+00 of 12" line going West.

(See page 214 & 223 for locations)

STATION	B.S.	H.I.	F.S.	ELEV.

Crowe
Newman
Yasui
Dover
Ohashi

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.				554.68	TBM. El. 554.68 per pg 200		
		± Finish Grade			Flowline Grade	C or F.	
0+00		551.0		552.31	546.00	C-6.31	Set 1x2 ℄ 6' Rt.
+25		551.8		552.67	546.40	C-6.27	
+50		552.6		552.90	546.80	C-6.10	
+75		553.0		552.65	547.20	C-5.45	
1+00		552.8		552.64	547.50	C-5.14	
+25		552.8		553.03	547.80	C-5.23	
+50		552.9		553.36	547.80	C-5.56	
+75		553.0		553.70	547.80	C-5.90	
2+00		553.0		553.63	547.80	C-5.83	
+15 "T" 3" G.V. & 4" G.V.		553.0		553.70	547.80	C-5.90	
+25		552.9		553.80	547.80	C 6.00	
+50		552.8		553.45	547.80	C-5.65	
+75		552.9		552.61	547.80	C-4.81	
3+00		552.9		552.72	547.80	C-4.92	
+25		552.9		552.63	547.80	C-4.83	
+50		552.9		552.83	547.80	C 5.03	
+75		552.9		552.94	547.80	C-5.14	
4+00		552.8		552.45	547.80	C-4.65	

F.B. 2919 PG. 216
Job No. 845709 Division No. 11 Notes Red Plotted Profile
Survey of Women's Detention Ctr. Date Date No. X-Sec.
Survey by A.S. Curtis Notes Newman Notes Chkd. Checked
Indexed E. J. GALLI Date Date No.

76-L296 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 845704 Division No. 11 F.B. 2919 Pg. 217
No.____ Date____ Date____ Survey of Clemens Detention Str.
X-Sec. Notes Chkd____ Checked____ Survey by A.S. Curtis Notes Springs Date 7-9-62
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

STATION	B. S.	H. I. & Flow. Grd	F. S.	ELEV.	Flowline Grade	C or F	
4+25		553.0		553.46	547.90	C 5.56	Set 1x2 ST 6' Rt.
+50		553.1		553.07	548.00	C- 5.07	
+75		553.2		553.03	548.10	C- 4.93	
5+00		553.3		552.78	548.20	C- 4.58	
+20	℄ PT. BK	553.4		552.79	548.20	C- 4.59	
+20	℄ PT AH	553.4		552.79	548.20	C- 4.59	
+25		553.5		552.87	548.35	C- 4.52	
50		553.9		553.29	549.10	C- 4.19	
75		554.8		554.18	549.85	C- 4.33	
6+00		555.6		554.63	550.60	C- 4.03	
+25		556.5		554.89	551.35	C- 3.54	
+50		557.1		555.75	551.76	C- 3.99	
+75		558.0		557.07	552.17	C- 4.90	
6+94.96		557.5		556.93	552.50	C- 4.43	
TP				555.10	TP		
T.P.				555.93	TP		
T.B.M.				554.67	T.B.M. El. 554.68 per Dg-200		

2,467/0

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8457.09 | Division No. 11 | F. B. 2919 | Pg. 24

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Womens Detention Facility | Survey by Curtis | Notes Curtis | Date July 17-62 | Map No. | Indexed C. J. GALLI | Date JUN 3 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

J.N. 8457.09

Womens Detention Facility

Grades for Curbs

@ Catch Basins - Sta

12+16 Entrance Drive.

Curtis

Spriggs

Yasui

Goshorn

STATION	B. S.	H. I.	F. S.	ELEV.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

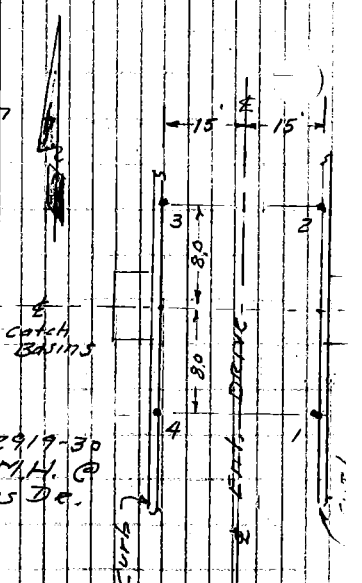
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

1244 219E

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
(fd) TBM.				492.67	El. 492.67 FB 2919-30 City Terrace TBM. DR. & Rollins DR. - SW. COR. - Bt sp in Cb. 1.5' W. of E end. conc. Curb.
T.P.				501.79	T.P.
(Set) TBM.				510.00	West side Entrance DR. ± 150' TBM of City Terrace DR. & ± 50' E of Rollins DR. - Bt spk in E. side of PP # 1244 219E.
T.P.				518.78	T.P. Curb Grade
1				528.18	528.18 Grd Stk & Tin
2				526.74	526.74 Grd. ✓
3				526.74	526.74 " ✓
4				528.18	528.18 Grd ✓
					Sta. 12+16
T.P.				515.13	T.P.
(fd) TBM. #1				510.29	El. 510.33 FB 2919-30 TBM. #1 Chis "X" E. Pm M.H. @ Int. Volney DR. & Rollins DR.



F. B. 2919 PG. 220 Job No. 8457.09 Division No. 11 Notes Red. Plotted Date No. Profile
Survey of Womens Detention Facility Date Notes Chkd. Checked Date No. X-Sec.
Survey by Curtis Notes Curtis Date Date
Indexed C. I. GALLI Date

Notes Ck'd by	Survey of Womens Detention Facility
Map No.	JN 845709 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 6-17-62
Date	Indexed C. J. GALLI JUN 3 '63

F. B. 2919 PG. 221

JN. 845709
Womens Detention Facility
Location of Catch Basins
& S.S.M.H. Relocated by
Insptr. & Contractor.

Curtis
Spriggs
Vasci
Goshorn

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 2919 PG 222

T.B.M. Elev 554.68 per Pg-186
T.P. Elev. 553.12 T. Curb
T.P. Elev 553.13 T. Curb
TP Elev. 554.00
TBM. Elev. 554.76 Spk in Conc Transf. Pad @ S.W. Cor Boiler House
TP El. 554.16
TBM. #7 554.92 TBM #7 El. 554.93 Pg-86 1st Pl. So. on access Rd. No. of So. P/L 2" I.P. dn 6"

BOILER HOUSE

① 554.20 Grade Top C.B. Grate - Set Blue Top
② 554.20 " "
③ 552.3 Grade Top M.H. - Set Blue Top
④ " "
⑤ 551.57 Grade - Top Curb - " "
⑥ 551.43 " "

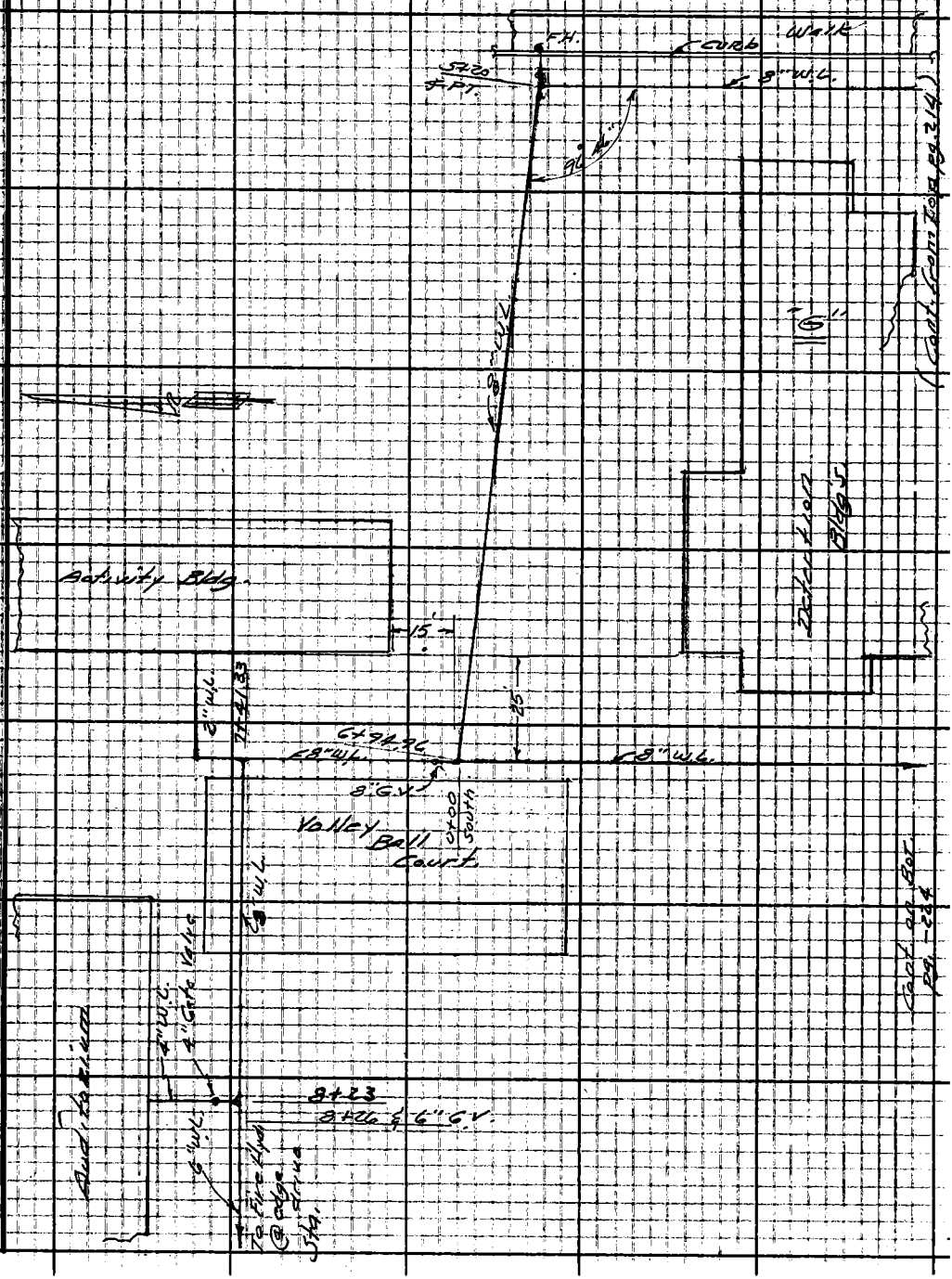
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of Womens Detention Facility
Map No.	JN 8457.09 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 7-30-62
Date	Indexed C. J. GALLI

F.B. 2919 PG. 223



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

F.B. 2919 PG 224

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76-L298 CE 307 3-81

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9957.09 Division No. 11 F.B. 2919 Pg. 225
X-Sec. No. ____ Date ____ Date ____ Survey of Women's Detention Facility
Notes Chkd. ____ Checked ____ Survey by Cinelli's Notes ____ Date 7-30-62
Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Cont. From page 217	FL. Grade	Cut.	See pages 213 & 224 for location
(Tel.)					El. 554.68 FB 2919-150 94" I.P. on No. P/L			
TBM.				554.68	TBM. 273.77 E. of N.W. Cor. Prop. & ℄ 50' N. of the Activity Bldg.			
℄ PT		Finish Grd.						
94.96	Going East =	557.5						
00	Going South			557.01		552.70	C-4.31	Stks & Tins 6"Rt & 8" pipe
+25	" "			557.25		552.93	C-4.32	" " "
+50				557.44		553.16	C-4.28	" " "
+75				557.38		553.39	C-3.99	" " "
1+00		558.4		557.70		553.62	C-4.08	" " "
+25				558.49		553.85	C-4.64	" " "
1+37.5	4"T"			558.78		553.98	C-4.80	" " "
1+50				558.92		554.08	C-4.84	" " "
1+63.75	℄ PT back	559.0		558.89		554.20	C-4.69	6"Lt " "
1+69.45	℄ ahead			558.89		554.20	C-4.69	" " "
1+75				558.84		554.08	C-4.81	Stks & Tins 6"Rt & 8" pipe
2+00		559.0		558.16		553.81	C-4.35	" " "
+25				557.93		553.55	C-4.38	" " "
+50		558.2		557.39		553.28	C-4.11	" " "
+55	4"T"			557.28		553.23	C-4.05	" " "
+75				557.07		553.01	C-4.06	" " "
3+01	4"T"	557.5		557.02		552.74	C-4.28	" " "

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		F.L. Grade	Cut
		Finish Grade.			1.07		
3+25		557.5		556.72		552.46	C-4.26
3+51.32 ¢ Pt	back	557.0		556.25		552.20	C-4.05
3+51.32 ¢ Pt	ahead			556.24		552.20	C-4.04
3+75				556.65		552.49	C-4.16
3+80 6" T & F.H.				556.73	1.22	552.55	C-4.18
4+00				557.30		552.79	C-4.51
4+25				557.86		553.10	C-4.76
4+49		558.2		558.25		553.40	C-4.85
4+49.23 Wall							
4+49.90 Wall				558.73		553.41	C-5.32
4+75				559.07		553.67	C-5.40
5+00				559.35	1.08	553.94	C-5.41
5+25				559.19		554.21	C-4.98
5+50				559.09		554.48	C-4.61
5+75				559.25		554.74	C-4.51
5+97		559.9		559.44		555.00	C-4.44
5+99.19 Wall							
5+99.86 ✓							
6+02				559.53		554.93	C-4.60

F.B. 2919 PG. 226
Job No. 8457.09 Division No. 11 Notes Red Plotted Profile
Survey of Womens Detention Facility Date Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed [redacted] J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 2857.09 Division No. 11 F.B. 2919 Pg. 227
No. ____ Date ____ Date ____ Survey of Winters Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Clerk's Notes Date 7-30-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. I. GALL Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		FL. Grade	Cut	
		Fin. Grade						Stks & Tins 6° Rt & 8" pipe
6+25				559 32		554,60	C-4.72	— — —
6+50				559 01		554.25	C-4.76	— — —
6+77.86	6" "T"			558 90		553.85	C-5.05	— — —
7+00		558.3		558 28		553.54	C-4.74	— — —
7+17.08	Connect 12" W.L.					553.30		
(Fd) T.B.M. #5					T.B.M. #5 El. 558.00 Spk. in P. Pole 50'± No. of the office.			
					See pg-223 for Location " = 8" Water Line"			
		± Fin. Grade 557.5				FL. Grade	Cut	
6+94.96	℄ Pt. Going North			556 97		552,70	C-4.27	Stks & tins 6° Rt & 8" pipe
7+00				557 05		✓	C-4.35	
7+25				556 82		✓	C-4.12	
7+41.33	℄ Pt Back	557.5		556 90		✓	C-4.20	
7+41.33	℄ Pt ahead (West)			556.73		552.70	C-4.03	
7+50		557.2		556 71		552.60	C-4.11	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2919 Pg. 228 | Job No. 8457.09 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Womens Detention Facility | Date | No. | X-Sec.
Survey by Curtis | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Notes | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	F.L. Grade	Cut	
		+Fin. Grd					
7+75		557.2		556.42	552.50	C-3.92	Stks & Tins 6' Rt. 8" pipe
8+00				556.47	552.50	C-4.17	— — —
8+23		4" T & G.V.		556.48	552.40	C-4.08	— — —
8+26		6" G.V. beg. 6" pipe		556.53	552.30	C-4.23	— — 6" —
8+50		557.0		556.55	552.20	C-4.35	— — —
8+75				555.67	551.84	C-3.83	— — —
9+00				555.40	551.48	C-3.92	— — —
9+25				554.98	551.12	C-3.86	— — —
9+31.5 F.H.		555.8		554.95	551.0	C-3.95	— — —
(Rd) TBM				554.68	TBM El. 554.68		per pg-225.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Womens Detention Facility F.B. 2919 PG. 229
JN 845709 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 7-2-62
Indexed J. GALLI JUN 3 '63

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

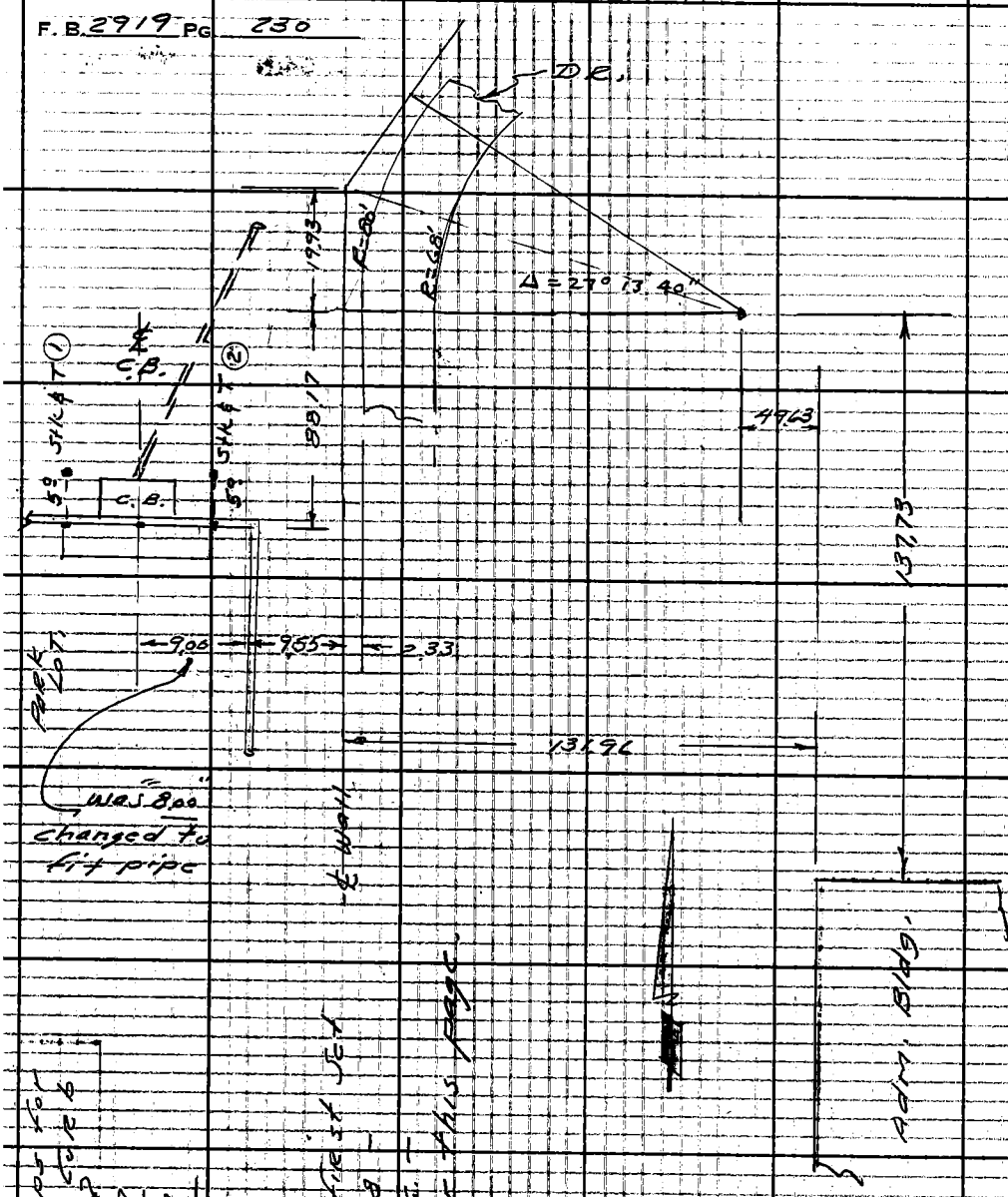
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

J.N. 845709
Womens Detention Facility
Location & Grade
for
Storm Drain Catch Basin

Curtis
Newman
Spriggs
Yasui
Goshorn

76F3098 CE # 310 3-61

F. B. 2919 PG 230



Blue Tops for El. Top Curb Set

@ Stk ①	555.97
@ Stk ②	555.97

NOTE -
This C.B. was first set on Pg. 144 & 148 - Location N.G. - Re-located per this page.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. ____ X-Sec. No. ____

Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8457.09 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Womens Detention Center

Survey by C.V. Crowe Notes CVC Date Aug. 62

Map No. ____ Indexed C. J. GAIN Date JUN 3 69

F. B. 2919 PG. 231

WOMENS DETENTION FACILITY

Fire Hydrants

C.P. 8457.09

August 1962

Levels for Fin. Grade @ F. Hs. So. of Auditorium So. of Admin. Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.
		Reference: Sheet C-2, M-35		

Party: Crowe, Newman, Spriggs, Adams

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				554.68	T.B.M. Elev. 554.68 F.B. 2919-150 3/4" I.P. on N. P/L 273.77 E. of N.W. Cor. Finish Grade	
Fire Hydrant				555.8	555.8 = Fin.	Fire hydrant @ 9+315 per F.B. 2919-223, 228 set 1X2
T.P.				555.44		1X2
Fire Hydrant #2				557.5	557.5 = Fin. Pvmt. Gr.	F.H. #2 @ 3+80 per F.B. 2919-224, 22 Fin. Grade = per Sheet C
TBM #5				558.00	T.B.M. #5 Elev. 558.00 F.B. 2919-86 Spk. in PP 50'± N. of Const. office	

F. B. 2919 PG. 232 Job No. 8457.09 Division No. Notes Red. Plotted Profile
Survey of Wagners Detention Center Date No.
Survey by C.V. Crowe Notes CVC Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

Profile No. | Notes Red | Date | Plotted | Date | Job No. 8457.09 | Division No. 11 | F.B. 2919 | Pg. 1 233

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Womens Detention Facility | Survey by Curtis | Notes Curtis | Date 9-27-62 | Map No. | Indexed C. J. GALLI | Date JUN 3 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 8457.09 WOMENS DETENTION FACILITY. Access Road Grades.
					"NOTE" For location see pages -26 thru 28
					Curtis Newman Crowder Goshorn Beck.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
(fd) T.B.M.				492.67	El. 492.67. FB. 2919-30 City Terrace Dr. T.B.M. & Rollins Dr. - S.W. Cor. - Bt. spk. in Curb - 1.5 W of E. end Conc. Cb.		
(fd) T.B.M.					El. 510.00 pg-220 - W side Ent. DR. ±150' So. o[illegible] TBM City Terrace DR - Bt.-spk in E side PP#124421		
					Fin. Pav. Grd OR Top Curb	C or F	
8+13.18 ℄							
8+24.39 B.C.R. Lt.				495.96	497.16	F1.20	Stk's & tins 22° to ℄
8+41.42 ℄					497.25		
✓ T.C. Rt					496.67		✓
✓ T.C. Lt					498.10		✓
8+46.22 E.C.R. Rt				498.93	496.82	C2.11	✓
✓ T.C. Lt.				497.00	498.37	F1.37	✓
8+60 ℄				497.07	498.16	F1.09	
8+60 T.C. Rt.				499.45	497.23	C2.22	✓ ✓
✓ T.C. Lt.				498.45	499.13	F0.68	✓ ✓
8+80 ℄				497.86	499.18	F1.32	
8+80 T.C. Rt				500.07	498.27	C1.80	✓
8+80 T.C. Lt				501.27	500.15	C1.12	✓

F.B. 2919 PG. 234 2
Job No. 8457.09 Division No. 11 Notes Red Plotted Profile
Survey of Womens Detention Facility Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 243799 Division No. 11 R.B. 9/9 Pg. 285
No. Date Date Survey of Warren Dickey Road Extension
X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 7-27-62
No. Date Date Map No. Indexed C. J. GAU Date

STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Fav. Grd. or Top Curb	C or F	
7+00 ℄				498.96	500.32	F1.36	*
7+00 T.C. Lt.				503.31	501.49	C1.82	Stks & Tin's 22' to ℄
7+00 T.C. Rt.	T.H.			501.02	499.67	C1.41	✓
7+20 ℄				500.28	501.57	F1.29	
9+20 T.C. Rt.				502.03	501.25	C0.78	✓
9+20 T.C. Lt.				504.87	502.74	C2.13	✓
7+40 ℄				501.79	502.93	F1.14	
✓ T.C. Rt.				503.24	503.02	C0.22	✓
✓ T.C. Lt.				505.43	503.96	C1.53	✓
7+47.70 ℄ B.C.				502.34	503.50	F1.16	
✓ T.C. Rt.				503.45	503.52	F0.07	✓
✓ T.C. Lt.		Change		505.98	504.43	C1.55	✓
7+60 ℄				503.35	504.40	F1.05	
✓ T.C. Rt.				504.34	504.57	F0.23	✓
✓ T.C. Lt.				505.91	505.27	C0.64	✓

76-L296 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2919 Pg. 4 | Job No. 8457.09 Division No. 11 Notes Red Plotted Profile
Survey of Womens Detention Facility Date Date No. X-Sec.
Survey by Curtis Notes Notes Chkd. Checked
Indexed C.J. GAIII Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Flr Grade or Top Curb	C or F
9+80 ℄				505.05	505.97	F0.92
✓ T.C. Rt. TP				505.95	506.14	F0.19
✓ T.C. Lt.				508.90	506.64	C2.26
10+00 ℄				506.79	507.65	F0.86
✓ T.C. Rt.				507.98	508.02	F0.04
✓ T.C. Lt.				510.41	508.02	C2.39
10+20 ℄				508.48	509.45	F0.97
✓ T.C. Rt.				509.60	509.82	F0.22
✓ T.C. Lt.				512.05	509.82	C2.23
10+40 ℄				510.15	511.25	F1.10
✓ T.C. Rt				511.36	511.62	F0.26
✓ T.C. Lt.				513.98	511.62	C2.36
10+71.10 ℄ Bc.	T.P.			512.72	514.05	F1.33
✓ T.C. Rt.				514.04	514.42	F0.38
✓ T.C. Lt.				516.18	514.42	C1.76
11+04.87 ℄ ⅓				515.65	517.05	F1.40
✓ Rt.				516.46	517.42	F0.96
✓ Lt				519.60	517.42	C2.18

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 9457.09 Division No. 11 F.B. 2919 Pg. 237
No.____ Date____ Date____ Survey of Women's Detention Facility
X-Sec. Notes Chkd____ Checked____ Survey by Curtis Notes Curtis Date 9-27-62
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Pav. Crd. OR Top Curb.	Cor F	
1+37.45 ℄ A B				518 85	520.05	F1,20	
✓ T.C. Rt.	TP.			519.85	520.42	F0,57	Stks ⊄ Tins 22° to ℄
✓ T.C. Lt				522.78	520,42	C 2,36	✓
1+70.92 E.C. ℄				521.87	523.03	F1,16	
✓ T.C. Rt.				521.78	523.40	F1.62	✓
✓ T.C. Lt.				524.84	523.40	C1.44	✓
TP.				557,69	TP		
2+00 ℄				52434	525,65	F1,31	
✓ T.C. Rt.				525,27	526. 02	F0,75	✓
✓ T.C. Lt.				527,10	526. 02	C1,08	✓
2+25 ℄							
✓ T.C. Rt.							
✓ T.C. Lt.							
2+50 ℄				529,00	530, 15	F 1,15	
✓ T.C. Rt				528,92	530 52	F 1,60	✓
✓ T.C. Lt.				530.68	530,52	C 0,16	✓
2+75 ℄							
✓ T.C. Rt							
✓ T.C. Lt							

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Pav. Grd. or Top Curb.	C or F	
13+00 ℄				533.55	534.65	F1.10	
✓ T.C. Rt.	T.P.			535.19	535.02	C0.17	Stk's & Tins 22° to ℄
✓ T.C. Lt.				536.17	535.02	C1.15	✓
13+25 ℄							
✓ T.C. Rt							
✓ T.C. Lt							
13+50 ℄				538.55	539.15	F0.60	
✓ T.C. Rt.				539.72	539.52	C0.20	✓
✓ T.C. Lt.				540.48	539.52	C0.96	✓
13+75 ℄							
✓ T.C. Rt							
✓ T.C. Lt.							
14+00 ℄	T.P.	Change		542.85	543.65	F0.80	
✓ T.C. Rt.				543.94	544.02	F0.08	✓
✓ T.C. Lt.				545.37	544.02	C1.35	✓
14+25 ℄							
✓ T.C. Rt							
✓ T.C. Lt.							

9.0% Grade

F.B. 2919 Pg. 238 6 Job No. 8457.09 Division No. 11 Notes Red Plotted Profile
Survey of Womens Detention Ctr. Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 8457.09 Division No. 11 F.B. 2719 Pg. 7
No. X-Sec. Date Date Survey of Womens Detention Facility
No. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 7-28-62
Date Date Map No. Indexed C. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Pav. Grd. or Top Curb	C or F	
4+60 ℄ BV.C.				547.07	548.15	F1.08	
✓ T.C. Rt				548.47	548.52	F0.05	Stks ⊥ this 22° to ℄
✓ T.C. Lt.				548.86	548.52	C0.34	✓
4+75 ℄				549.07	550.23	F1.16	
✓ T.C. Rt.				551.07	550.60	C0.47	✓ ✓
✓ T.C. Lt.				551.06	550.60	C0.46	✓
T.P.				552.05	TP		
15+00 ℄				551.26	551.98		
✓ T.C. Rt.				552.69	552.35	C-0.34	✓
✓ T.C. Lt.				553.69	552.35	C-1.34	✓
15+25 ℄					553.40		
T.C. Rt.				554.71	553.77	C-0.94	
T.C. Lt.				554.75	553.77	C-0.98	
15+50 ℄					554.48		
T.C. Rt.				556.41	554.85	C-1.56	✓
T.C. Lt				555.93	554.85	C-1.08	✓
15+75 ℄					555.23		
T.C. Rt				556.78	555.60	C-1.18	
T.C. Lt				556.13	555.60	C-0.53	

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2919 PG. 20 | Job No. 8457.09 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Watters Detention Facility | Date | No. | X-Sec.
Survey by Curtis | Notes Curtis | Notes Chkd | Checked
Indexed P.J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Pav. Grd. or Top Curb	C or F	
℄							
16401.23 B.C.					555.66		
✓ T.C. Rt.				557 87	556.03	C-1.84	
✓ T.C. Lt.				555 23	556.03	F-0.80	
16+28.08 ℄					555.93		
16+28.08 T.C. Rt				558 19	556.30	C-1.89	
16+28.08 T.C. Lt				555 93	556.30	F-0.37	
16+54.93 ℄					556.20		
✓ T.C. Rt.				557 24	556.57	C-0.67	
✓ ECR, Lt.				556 24	556 57	F-0.33	
T.P.				554 94			1" I.P. P.I. at 16+50±
17+02.23 ℄					556.67		
✓ TC. Rt				557.16	557.03	C-0.13	
✓ Pav. Lt.				555.82	556.37	F-0.56	
17+37.73 ℄					557.03		
✓ TC. Rt.				557 98	557.40	C-0.58	
ECR Lt.					557.40		

76-1,298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 8457.09 Division No. 11 F.B. 2919 Pg. 241
No. ____ Date ____ Date ____ Survey of Williams Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 7-28-82
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Curtis Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Pav Grd o/e Top Curb	C or F.	Stk's @ Tins 22° to ℄
17+70 ℄					557.35		
– TC. Rt.				559 21	557.72	C-1.49	–
TC. Lt.					557.72		✓
9+00 ℄					557.65		
TC. Rt.				559 56	558 02	C-1.54	✓
TC. Lt.					558.02		✓
8+25 ℄					557.90		
– TC. Rt.					558.27		
– TC. Lt					558.27		
18+42.13 ℄					558.08		
– TC. Rt.				559 97	558.45	C-1.52	–
TC. Rt. Lt.					558.45		–
18+80.23 ℄					558.45		
✓ TC. Rt.				559 40	558.82	C-0.58	–
Pav Lt.					558.15		✓

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Pav. Grade OR Top Curb	C OR F	Stk's & tins 22° to ℄
19+17.73 ℄					558.83		
✓ End ℄ T.C. Rt.					559.20		✓
✓ End ℄ T.C. Lt.					559.20		✓
(fd) TBM #6					TBM #6 El. 557.00 pr. pg. 86 spk in ± 125' N.W. office & ± 50' E. of		Pl Ra
(fd) TBM #7				554.94	TBM #7 El. 554.93 pr. pg. 86 – 1st Pl. No. of So. P/L – access Rd – 1" I.P. dn 6".		

F.B. 2919 Pg. 242 Job No. 8457.09 Division No. 11 Notes Red Plotted Profile
Survey of Womens Detention Facility Date Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of Woman's Det. Facility
Map No.	JN 84510 Tape 0185 Std GB °F
Office Work	Surveyed by Burkholder
Checked	Notes Burkholder Date 10-1-62
Date	Indexed C. J. GAIL JUN 3 '63

F. B. 2919 PG. 243

J.N 84510

WOMAN'S DETENTION FACILITY

Location of Curbs @ Gate House.

See Pg 2. For Curb Grades

10-1-62.
Burkholder
LeGault
Falsey
Alwin
Johnson.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

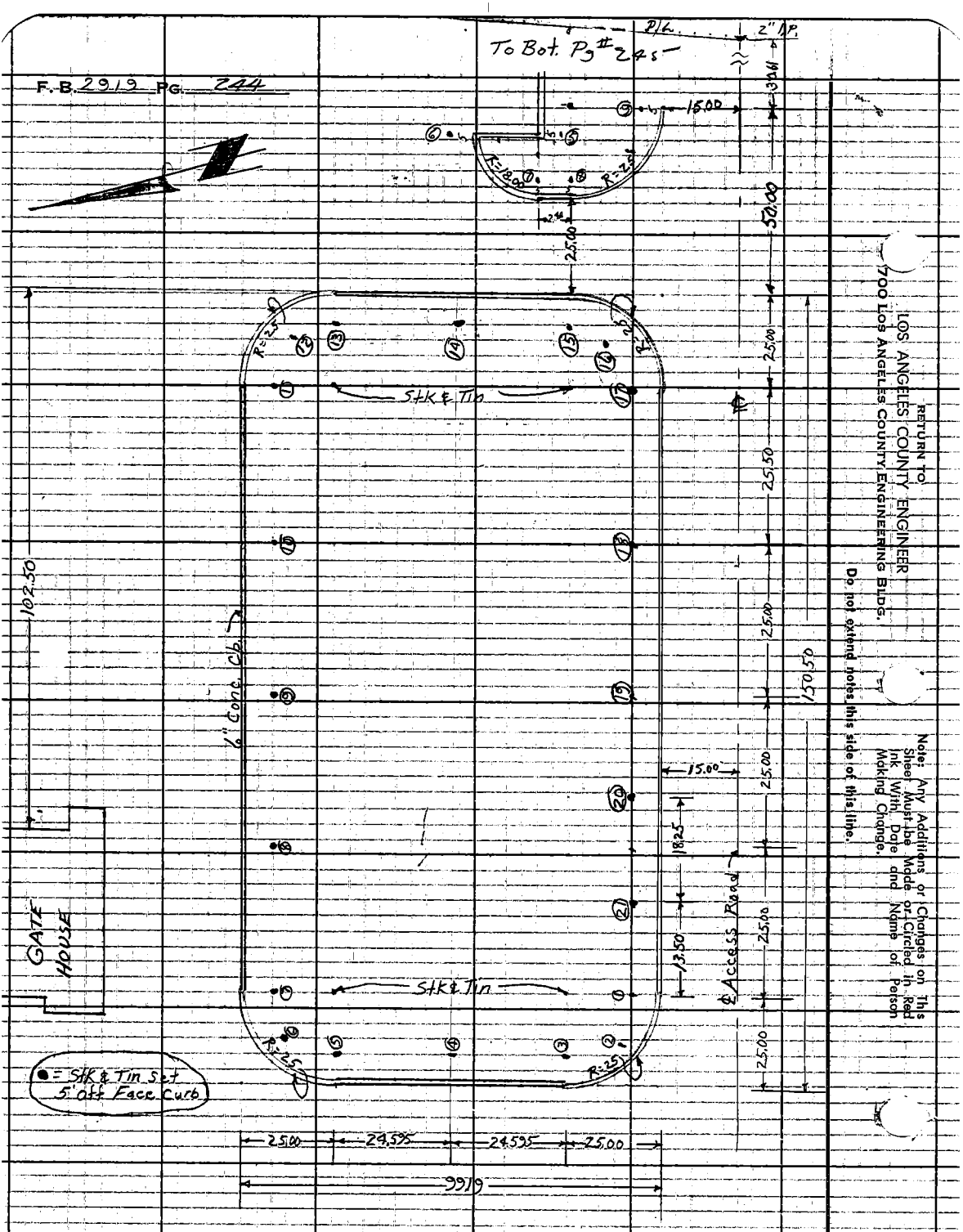
765095 CE #247 7-58

F.B. 2919 PG. 244

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

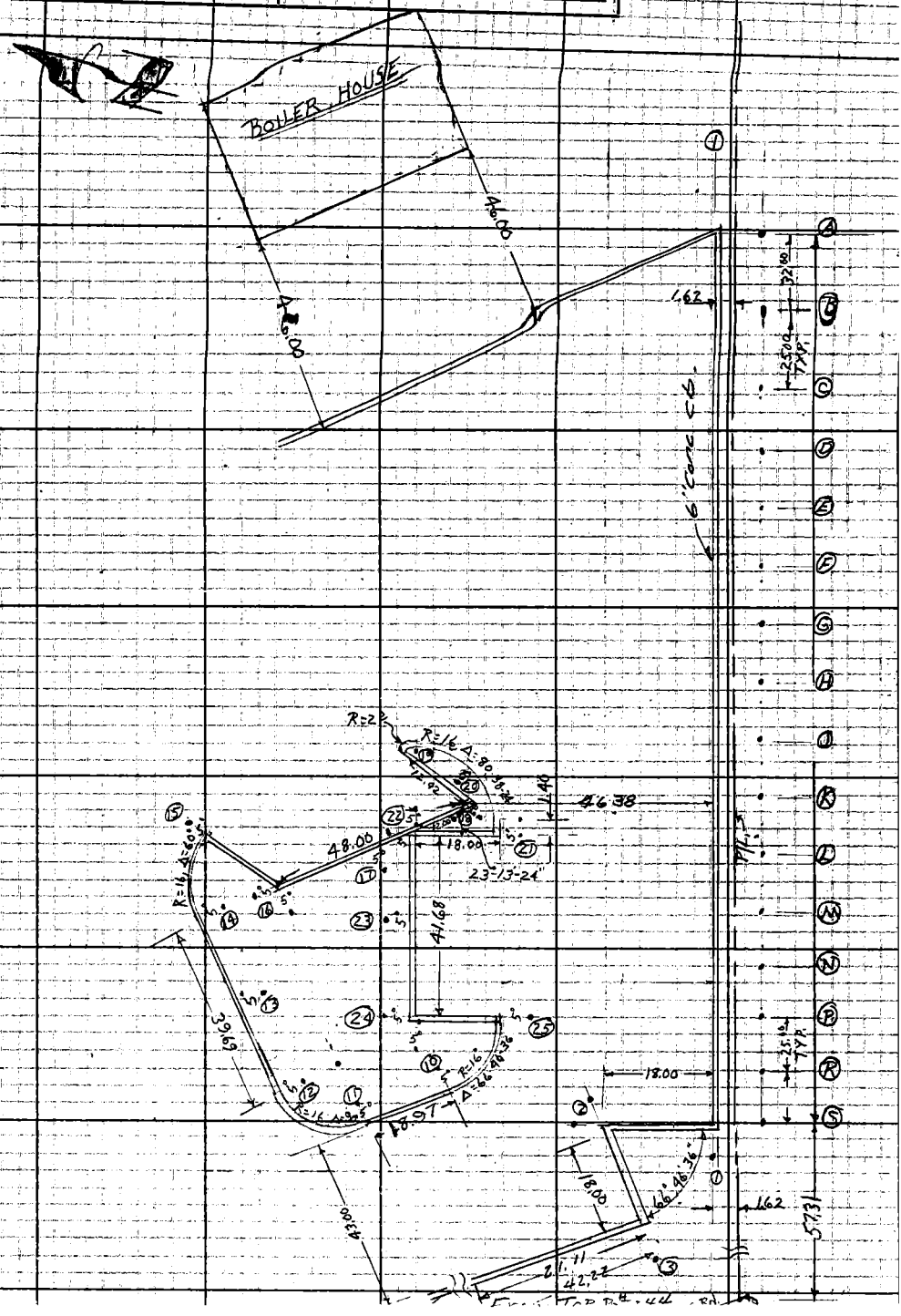
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of Women's Det. Facility
Map No.	JN 845710 Tape 0185 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.R. Date 10-2-62
Date	Indexed C. J. GALLI

F.B. 2919 PG. 245



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-5

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2519 Pg. 244

Profile No. | Notes Red | Plotted | Job No. 8457.10 | Division No. 11 | F.B. 2919 | PG. 247
Date | Date | Survey of Woman's Detention Facility
X-Sec. No. | Notes Chkd. | Checked | Survey by Burkholder | Notes D.L.B. | Date 10-1-62
Date | Date | Map No. | Indexed C. J. GALLI | Date JUN 3 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 8457.10 WOMAN'S DETENTION FACILITY Grades for Curbs @ Gate House See Pg. #243 For Location
					Burkholder LeGault Falsey Alwin Johnson

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M				558.00	T.B.M. Elev. = 558.00 F.B.		PP# 1550525E
				Elev.	Fin. Curb. Grade	Cut or Fill	
① N.W. B.C. R=25°				557.53	557.46	C-0.07	
② M.O.C. "				557.34	557.43	F-0.09	
③ E.C. "				557.64	557.40	C-0.24	
④				558.32	558.05	C-0.27	
⑤ N.E. B.C. R=25°				558.60	558.70	F-0.10	
⑥ M.O.C. "				558.91	558.99	F-0.08	
⑦ E.C. "				559.51	559.28	C-0.23	
⑧				559.95	~~559.61~~ 559.56	~~C-0.34~~ C-0.39	
⑨				560.11	~~559.94~~ 559.83	~~C-0.17~~ C-0.28	
⑩				560.14	~~560.27~~ 560.10	F-0.13 C-0.04	
⑪ S.E. B.C. R=25° ⊙				560.07	560.37	F-0.30	
⑫ M.O.C. "				559.92	560.18	F-0.26	
⑬ E.C. "				559.73	~~559.98~~	F-0.25	
⑭				559.17	559.59	F-0.42	
⑮ S.W. B.C. R=25°				558.52	559.28	F-0.68	
⑯ M.O.C. "				558.81	558.85	F-0.04	
⑰ E.C. "				558.63	558.50	C-0.13	

F.B. 2919 PG. 248
Job No. 845710 Division No. 11 Notes Red Plotted Profile
Survey of Woman's Detention Facility Date 10-1-62 Date No. X-Sec.
Survey by Burkholder Notes D.L.B. Notes Chkd. Checked
Indexed [redacted] Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Curb. Grade	Cut Fill or		
18				558 17	558.24 ~~558.13~~	F-0.07 ~~C-0.04~~		
19				558 10	557.98 ~~557.79~~	C-0.12 ~~C-0.29~~		
20				557 81	557.79 ~~557.64~~	C-0.02 ~~C-0.17~~		
21				557.73	557.60 ~~557.48~~	C-0.13 ~~C-0.25~~		
T.B.M.				557.00	T.B.M. Elev. 557.00, F.B.			PP#
		Curb Grades along So. P/L ¢ @ Boiler House						
T.B.M.				555 00	Elev. = 555.00 Ch □ Top Ret. Wall @ N.W. Cor. Boiler House			
				Elev.	Fin. Curb. Grade	Cut Fill or		
A-1	∡ Pt.			549 82	551.75	F-1.93		
B-1				550 38	552.27	F 1.89		
C-1				550 91	552.67	F-1.76		
D-1				551 55	553.07	F-1.52		
E-1				552 34	553.47	F-1.13		
F-1				553 88	553.88	GR.		
G-1				554 28	554.28	GR.		
H-1				554.68	554.68	GR.		
J-1				555.09	555.09	GR.		
K-1				555 49	555.49	GR.		
L-1				555 95	555.95	GR.		

Profile Notes Red ____ Plotted ____ Job No. 8457.10 Division No. 11 F.B. 2919 Pg. 249
No. ____ Date ____ Date ____ Survey of Woman's Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes D.L.B. Date 10-1-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2919 Pg. 250 | Job No. 8457 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of Woman's Detention Facility | Date 10-2-62 | Date | X-Sec. No.
Survey by Burkhalter | Notes D.L.B. | Notes Chkd. | Checked
Indexed C.J. Gault | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Gr. Top Cb.	Cut or Fill	
M-1				556.41	556.41	GR	
N-1				556.86	556.86	GR	
P-1				557.32	557.32	GR	
R-1				557.77	557.77	GR	
S-1	℄ Pt.			558.20	558.20	Gr.	
	Grades for Planters @ So. P/L & Access Road See Pg 4						for Location
T.B.M.				560.00	S.W. Cor. Gate House. ch - Steel Column.		
				Elev.	Fin Gr. Top Cb.	Cut or Fill	
① = S-1 above	℄ Pt.			558.20	558.20	Gr.	
②	℄ Pt			558.56	558.56	Gr.	
③	℄ Pt			558.80	558.80	Gr.	
④				559.37	559.37	Gr.	
⑤	℄ Pt.			559.95	559.95	Gr.	
⑥	E.C. R=18'			559.80	559.80	Gr.	
⑦	B.C. R=18'			559.35	559.35	Gr.	
⑧	E.C. R=25'			559.33	559.33	Gr.	
⑨	B.C. R=25'			559.03	559.03	Gr	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted Job No. 64570 Division No. 11 F. B. 2919 Pg. 25
No. Date Date Survey of Womans Det. Facility
X-Sec. Notes Chkd. Checked Survey by Burkhalter Notes D.L.B. Date 10-4-62
No. Date Date Map No. Indexed E. J. Cain Date

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Gr. Top Curb	cut or Fill	
(10)	E.C. R=16'			559.10	559.10	Gr.	
(11)	B.C. R=16'			559.54	559.54	Gr.	
(12)	E.C. R=16'			559.80	559.80	Gr.	
(13)	M.P.			559.60	559.60	Gr.	
(14)	B.C. R=16'			559.41	559.41	Gr.	
(15)	E.C. R=16'			558.98	558.98	Gr.	
(16)	x Pt.			558.80	558.80	Gr.	
(17)	M.P.			558.34	558.34	Gr.	
(18)	x Pt.			557.87	557.87	Gr.	
(19) P.C.C.	R=2' & R=16'			557.75	557.75	Gr.	
(20)	½ Δ R=16'			557.78	557.78	Gr.	
(21)	x Pt.			557.82	557.82	Gr.	
(22)	x Pt.			558.15	558.15	Gr.	
(23)	M.P.			558.57	558.57	Gr.	
(24)	x Pt.			558.97	558.97	Gr.	
(25)	B.C. R=16'			558.62	558.62	Gr.	

Profile No. | Notes Red | Plotted | Job No. 8457.10 | Division No. 11 | F.B. 2919 253 | Pg. 1
X-Sec. No. | Notes Chkd. | Checked | Survey of Womens Detention Facility
Date | Date | Date | Survey by Curtis | Notes | Date 10-1-62
Map No. | Indexed E. J. GALLI | Date

J.N. 8457,10
Womens Detention Facility

Curb grades along East side of Buildings & Drive

Curtis
Newman
Crowder
Goshorn

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2919 Pg. 2 | Job No. 8457.10 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Women's Detention Facility | Date | No. | X-Sec.
Survey by Curtis Notes ENV. | Notes Chkd. | Checked | No.
Indexed J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.					
T.B.M.				554.68	El. 554.68 pg. - 150 ¾" I.P. on No P/L T.B.M. 273.77 E. of N.W. Cor ± 50 No. of the Activity Bldg.				
					Fin Grd. T.C.	Cor F		Sub. Grd. Curb Line	Cor F
1+04.78					553.73			552.68	C-1º
1+25					553.80			552.85	
1+50					553.65			552.40	
1+60					553.56			552.31	C-1º
1+75					553.47			552.22	Grd.
2+00					553.31			552.06	"
+18.20					553.17			551.94	Mark on curb
+35.87					553.19			551.94	"
+50					553.29			552.04	Grd.
+75					553.45			552.20	"
+83.37					553.50			552.25	"
+98.37					553.43			552.18	"
3+25					553.28			552.03	"
+51.54					553.14			551.89	"
+71.04					553.14			551.89	"
4+00					553.29			552.04	"

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Grd. T.C.	C OR F		Sub Grd. Curb line	C OR F	
4+25					553.40			552.15	Grd.	
+45					553.50			552.25	"	
+75					553.34			552.09	"	
5+00					553.21			551.96	"	
+11.24					553.14			551.89	"	
+28.09					553.14			551.89	"	
+50					553.43			552.18	"	
+55.6					553.50			552.25	"	
+75					552.94			551.69	"	
+96.0					552.78			551.53	"	
6+18.25 B.C.				553 25	551.78	C-1.47				
6+37.51	$\frac{\Delta}{3}$			552 78	551.22	C-1.56				
6+56.77	$\frac{\Delta}{3}$			552 30	550.66	C-1.70				
+76.03 P.R.C.	$\frac{\Delta}{3}$			552 04	550.10	C-1.94				
+65.29	$\frac{\Delta}{3}$			550 37	549.47	C-0.90				
7+14.55	$\frac{\Delta}{3}$			549 70	548.84	C-0.94				
+33.81 E.C.				548 47	548.21	C-0.26				
+64.42				547 10	548.21	F-1.11				
7+ 96.16 (C OR)					548.21					

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8457.10 Division No. 11 F.B. 2919 Pg. 3 255
Date ____ Date ____ Survey of Womens Detention Facility
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes BN. Date 10-1-62
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Profile No. | Notes Red | Date | Plotted | Date | Job No. 8457.10 | Division No. 11 | F.B. 2919 | Pg. 257

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of Womens Detention Facilit | Survey by Curtis | Notes A.S.C. | Date Oct 3-1962 | Map No. | Indexed C. J. GALLI Date: JUN 3 '63

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 8457.10
Womens Detention Facility

Walk & Curb Grades

beginning @ Cor. @ N.E. Cor. of property & Going Wstly along No. P/L to N.W. Cor; thence Sothly to the end.

Curtis
Newman
Crowder
Goshorn
Beck.

76-L288 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	~~F.S.~~	ELEV.	Grades for Wk & Cb along N. Side prop				
			Elev. on 4' offset stks for curbs						
TBM.				554.68	El. 554.68 F.B. 2919-100 3/4" I.P. on T.B.M No. P/L 273± E. of N.W. Cor of Property.				
					Grade T.C.	C or F	Grade Edge Wk.	C or F	
Cor. Wk. 0+00 ∡ PT.				548 90	552.20	F.B. 2919-262	552.15	F-3.25	N&T. 5' offset
0+32.5				550 20	552.89		552.84	F-2.64	"
0+65				550 80	553.58		553.53	F-2.73	"
1+00				[illegible] 78	554.31		554.26	F-1.48	"
1+25					554.84		554.79		
1+32.6 ∡ Pt.			555.33	554 [illegible]	555.00	C-0.33	554.95	F-0.28	"
1+50			556 05		555.16	C-0.89	555.11		
1+75			556.42		555.52	C-0.90	555.48		
2+00	BRK		556 35	555 50	555.81	C-0.54	555.76	F-0.26	"
2+13.54 ∡ P		Pt. Back	556 24	554 42	555.75	C-0.49	555.70	F-1.28	"
2+25			556 09	552 92	555.68	C-0.41	555.63	F-2.71	"
2+40			555.94	55[illegible] 33	555.60	C-0.34	555.55	F-3.22	"
2+50			555 98	551 25	555.55	C-0.43	555.50	F-4.25	"
2+75			555 72	549 31	555.44	C-0.28	555.39	F-6.08	"
3+00			555 30	549 31	555.33	F-0.03	555.28	F-5.97	"
+25			555 30	550 74	555.23	C-0.07	555.18	F-4.44	"
3+55.07 ∡ Pt. (back)			554 30	551 74	555.11	F-0.81	555.05	F-3.31	"

4' offset stakes to RT.

F.B. 2919 Pg. 258 Job No. 8457.10 Division No. 11 Notes Red Plotted Profile
Survey of Womens Detention Facility Date Date No. X-Sec.
Survey by Curtis Notes Newman Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Grades for W. Side Wk. @ W. Side Prop.		
					Fin. Grd @ outside edge walk	C or F	
3+55.07 ℄ Pt. (Back) 1993				550.40	555.05	F 4.65	Set Stk & T 5' off.
3+75				551.30	555.39	F 4.09	—
4+00				550.86	555.82	F 4.96	—
4+18.75 ℄ Pt (back) 6.25				550.23	556.14	F 5.91	—
4+25				550.68	556.25	F 5.57	—
4+ 40	(BRK)			551.30	556.50	F 5.20	—
4+ 50				551.49	556.45	F 4.96	—
4+ 75				551.34	556.32	F 4.98	—
5+00				551.94	556.19	F 4.25	—
5+25				551.87	556.04	F 4.17	—
5+35				551.65	556.00	F 4.35	—
BM. #5				557.98	TBM #5	El. 558.00 Spk in P.P. ±50' No. off Inspectors Office - pg. 86.	
	418.75 355.07 63.68						

Profile Notes Red ____ Plotted ____ Job No. 8457.10 Division No. 11 F.B. 2919 Pg. 259
No. ____ Date ____ Date ____ Survey of Womens Detention Facility
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ASC. Date 10-3-63
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2919 Pg. 260 | Job No. 8457.10 | Division No. 11 | Profile
Survey of Womens Detention Facility | Notes Red | Plotted | No. | X-Sec.
Survey by Lewis | Notes A.S.C. | Date | Notes Chkd | Date | Checked | Date | No.
Indexed E. J. GAHM | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
(Fd) T.B.M.				554.68	T.B.M. Elev. 554.68 3/4" I.P. on N. P/L 273± E of N.W. Cor Prop.	F.B. 2919-100
(Set) T.B.M.				558 46	T.B.M. Elev. 558.46 Chis" ← " N.E. Cor. Activity Bldg. 1.5'± above Footing.	F.B. 2919 - 260

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Womens Detention Ctr.
JN 8457.09 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 6-19-62
Indexed J. GALLI JUN 3 '63

F. B. 2917 PG. 26

J.N. 8457.09

Womens Detention Facility

Curtis
Newman
Yasui
Dovar

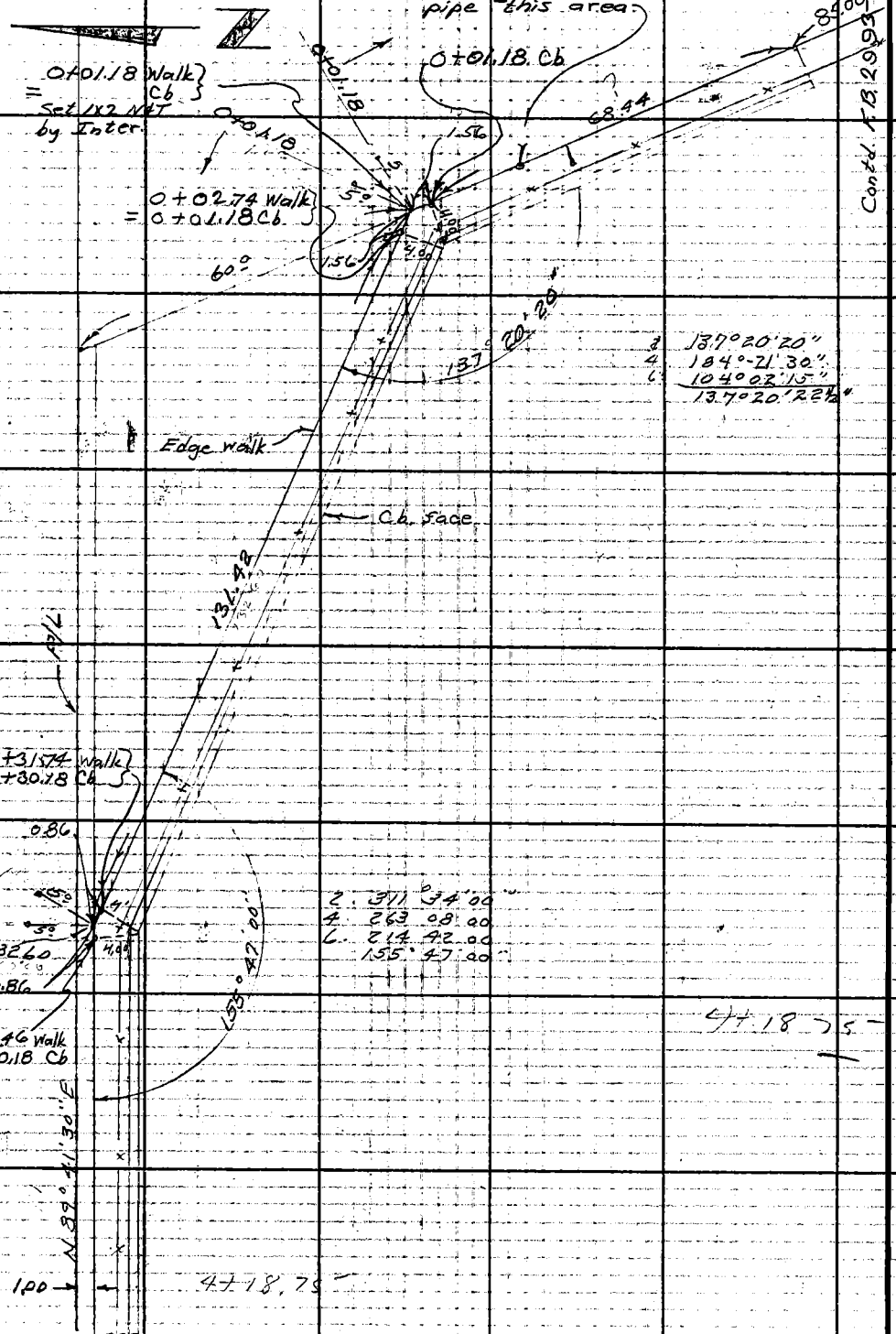
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 3-61

F. B. 2919 PG 262



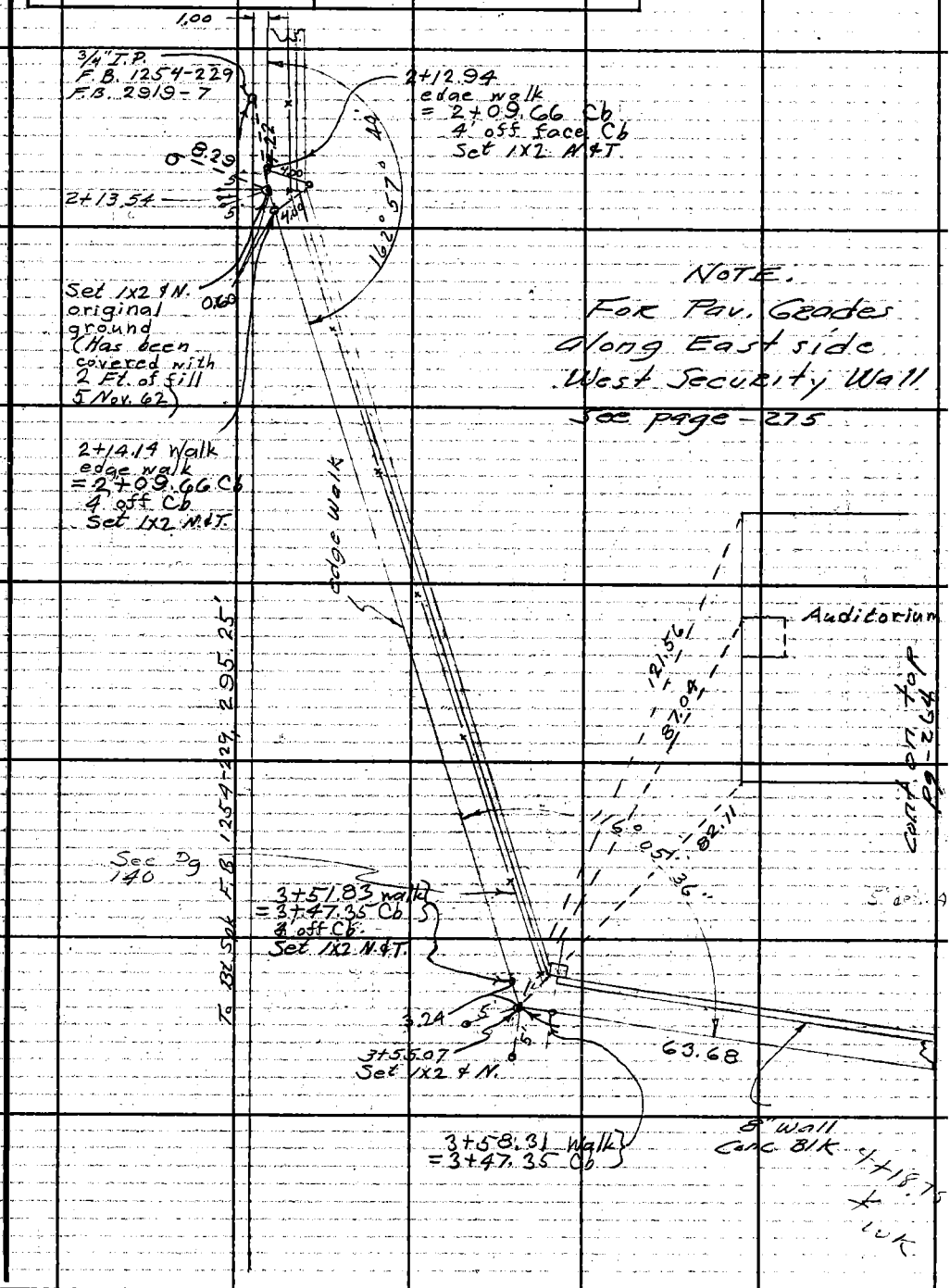
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Womens Detention Ctr.
Map No.	JN 845709 Tape Std °F
Office Work	Surveyed by O.S. Curtis
Checked	Notes Curtis Date 6-19-62
Date	Indexed C.J. GALL

F. B. 2919 PG. 263



NOTE.
For Pav. Grades
along East side
West Security Wall
See page - 275

Cont on top pg - 264

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

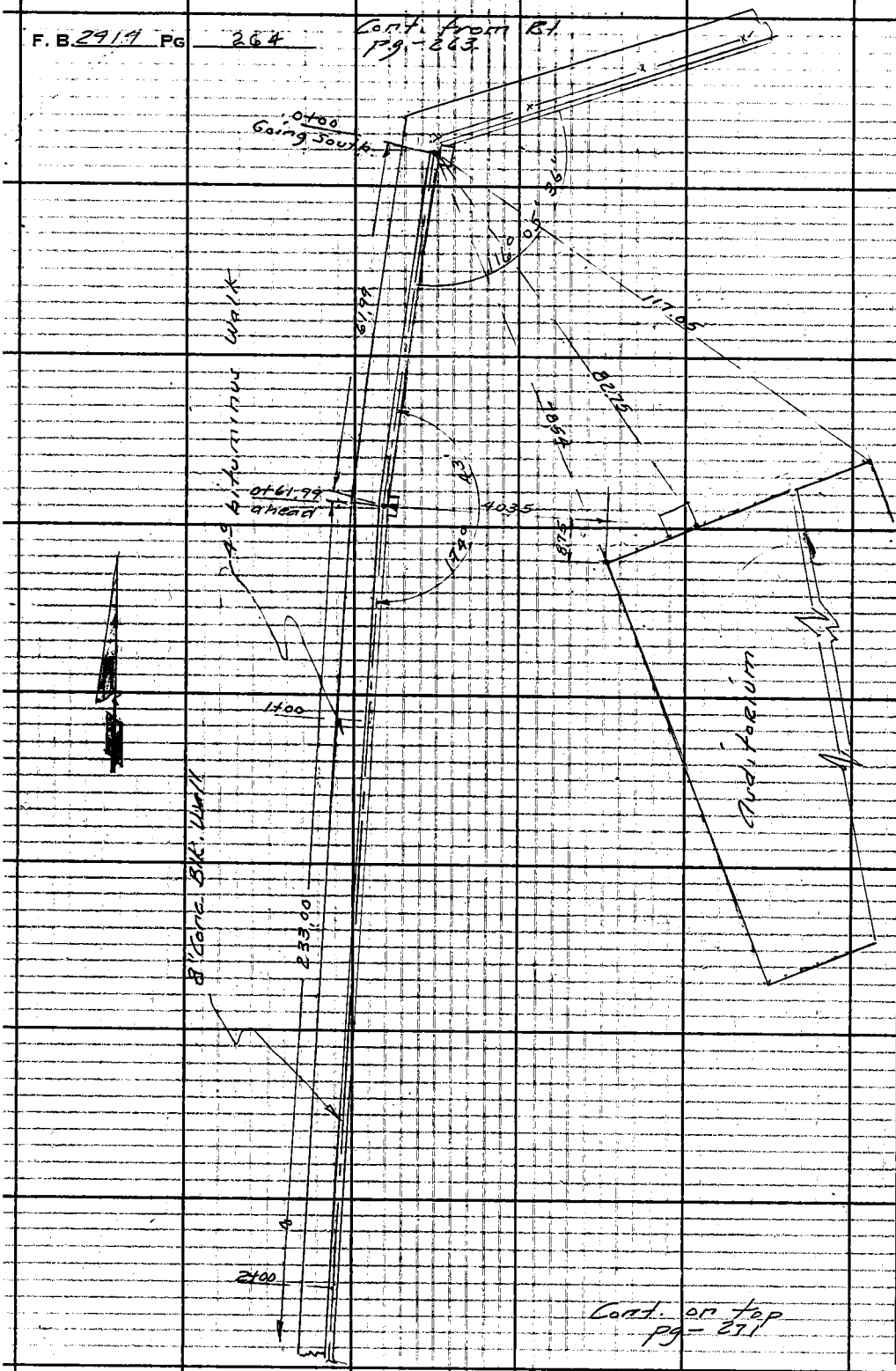
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2914 PG 264

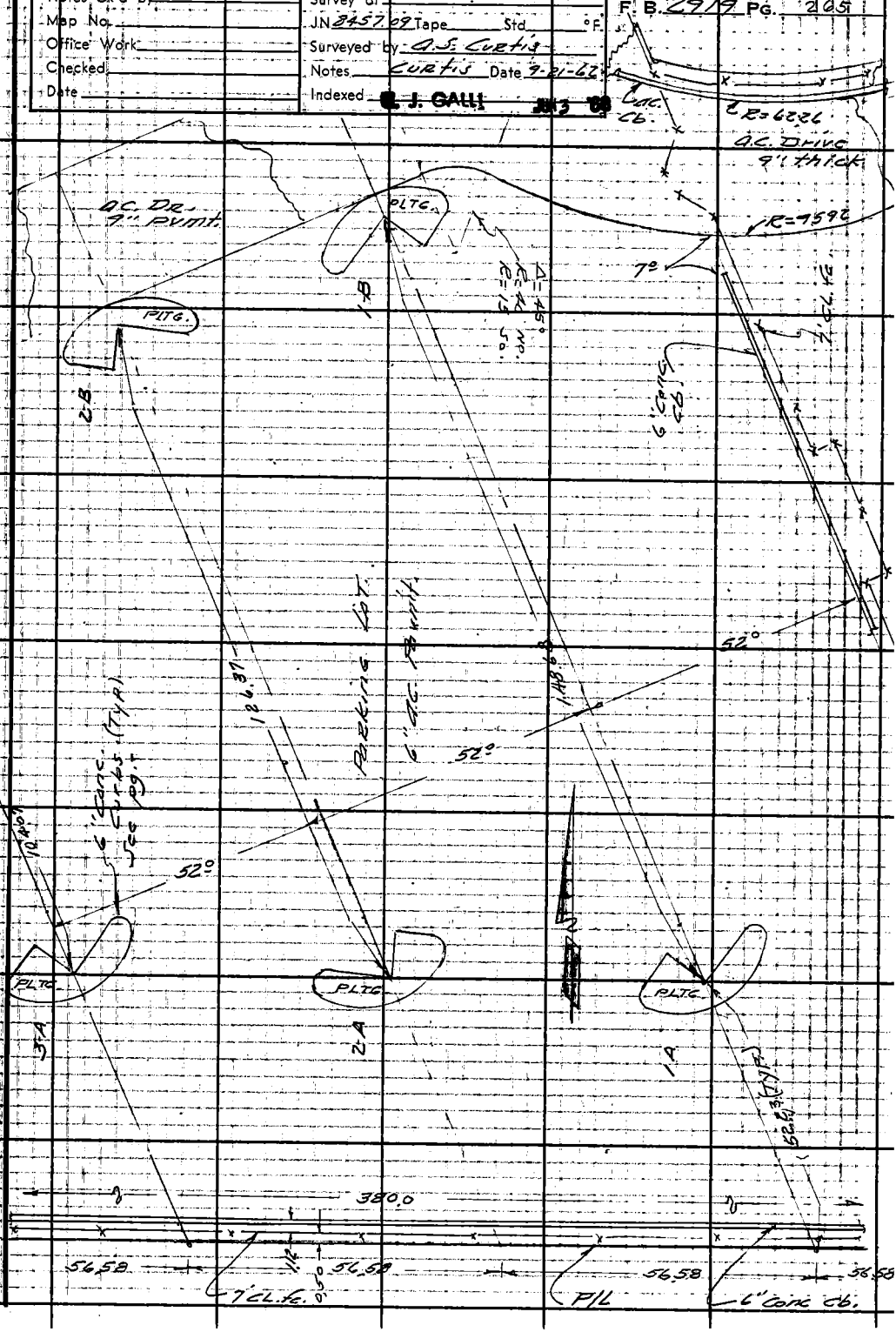
Cont. from Bl. pg-263



Cont. on top pg-271

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Womens Detention Fac.	F. B. 2919 PG. 265
Map No.	JN 8457.09 Tape Std °F.	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 9-21-62	
Date	Indexed E. J. GALLI JUN 3 '68	

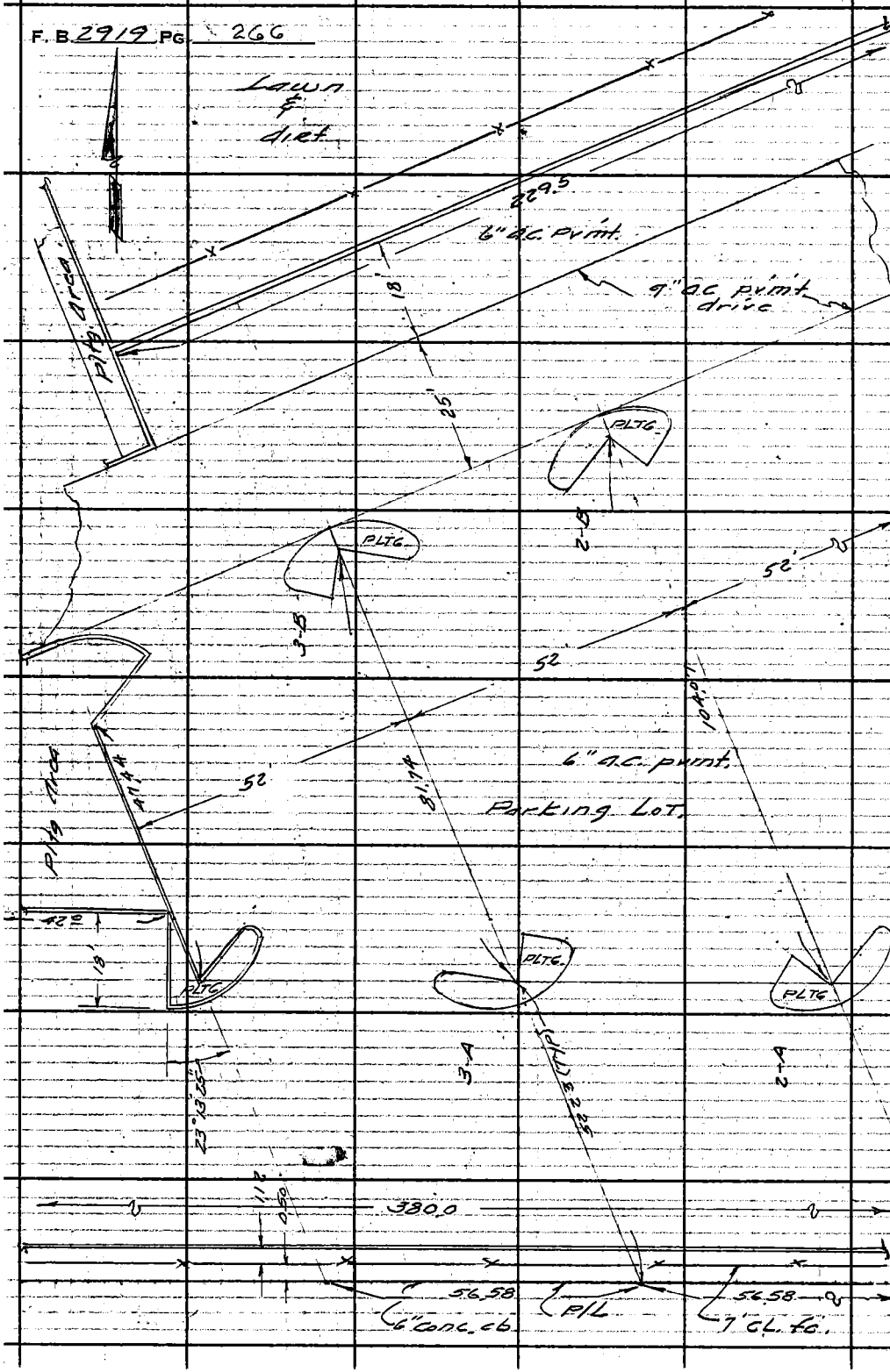


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 2919 PG. 266

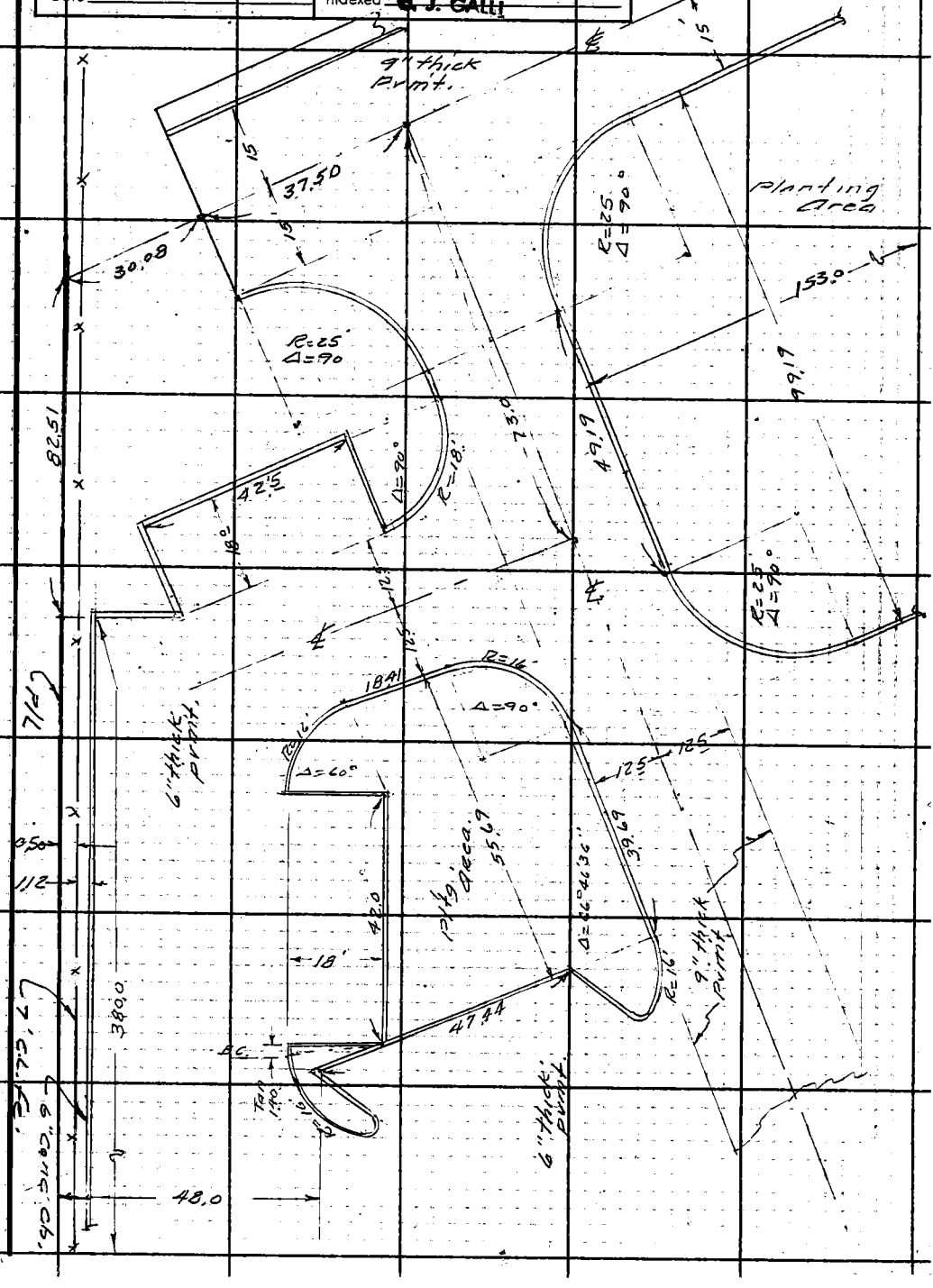


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Womens Detention Ctr
Map No.	JN 8457.09 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 9-25-62
Date	Indexed E. J. GALLI

F. B. 2919 PG. 267



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

Notes Ck'd by:
Map No.
Office Work:
Checked:
Date:

Survey of Womens Detention Fac.
J.N. 895709 Tape Std °F.
Surveyed by A.S. Curtis
Notes Curtis Date 9-67
Indexed J. CALL! JUN 3 '83

F. B. 2919 PG. 269

J.N. 895709
WOMENS DETENTION
FACILITY.

Curtis
Neuman
Goshorn
Beck

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

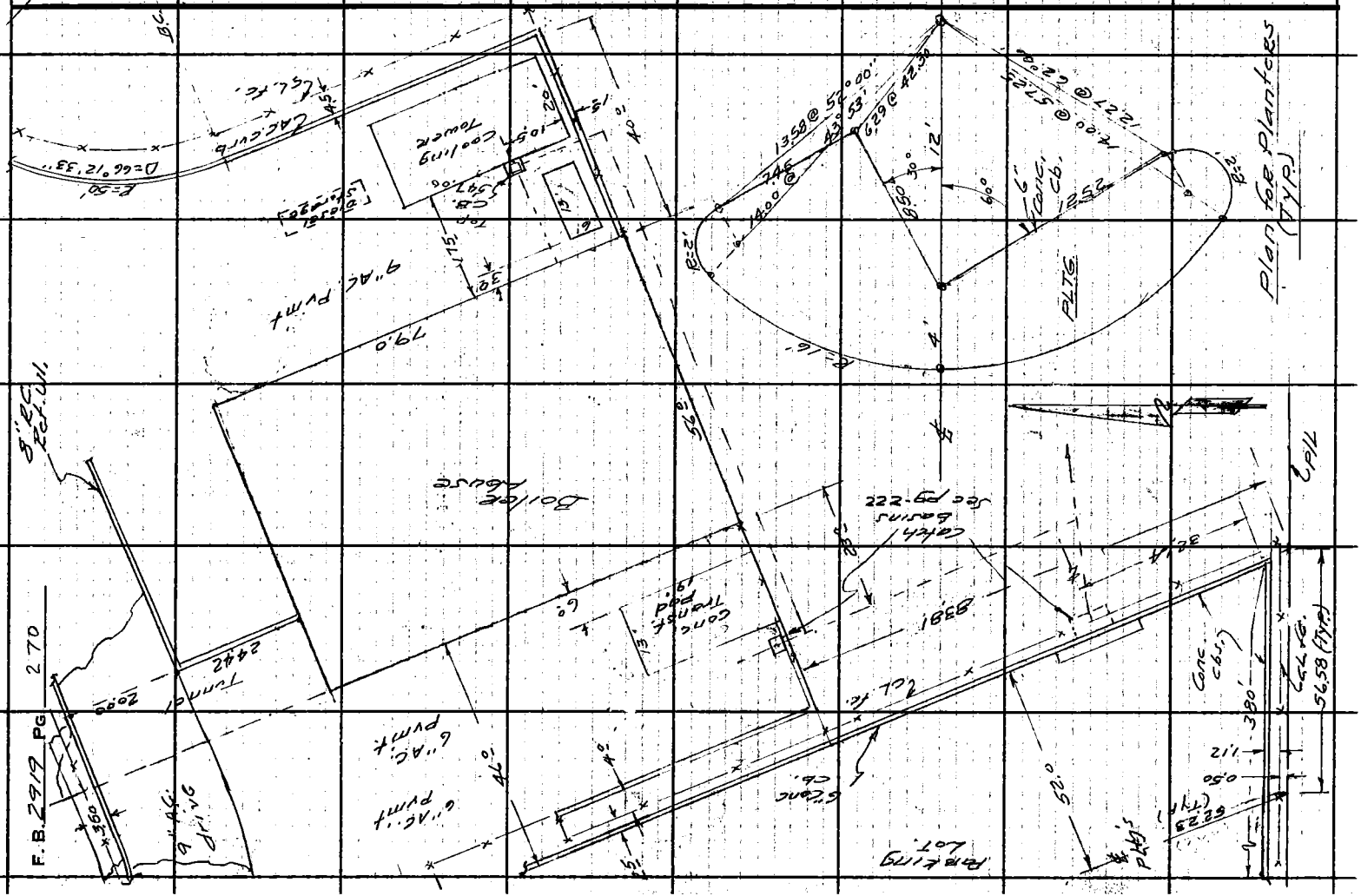
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 CE # 310 1-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

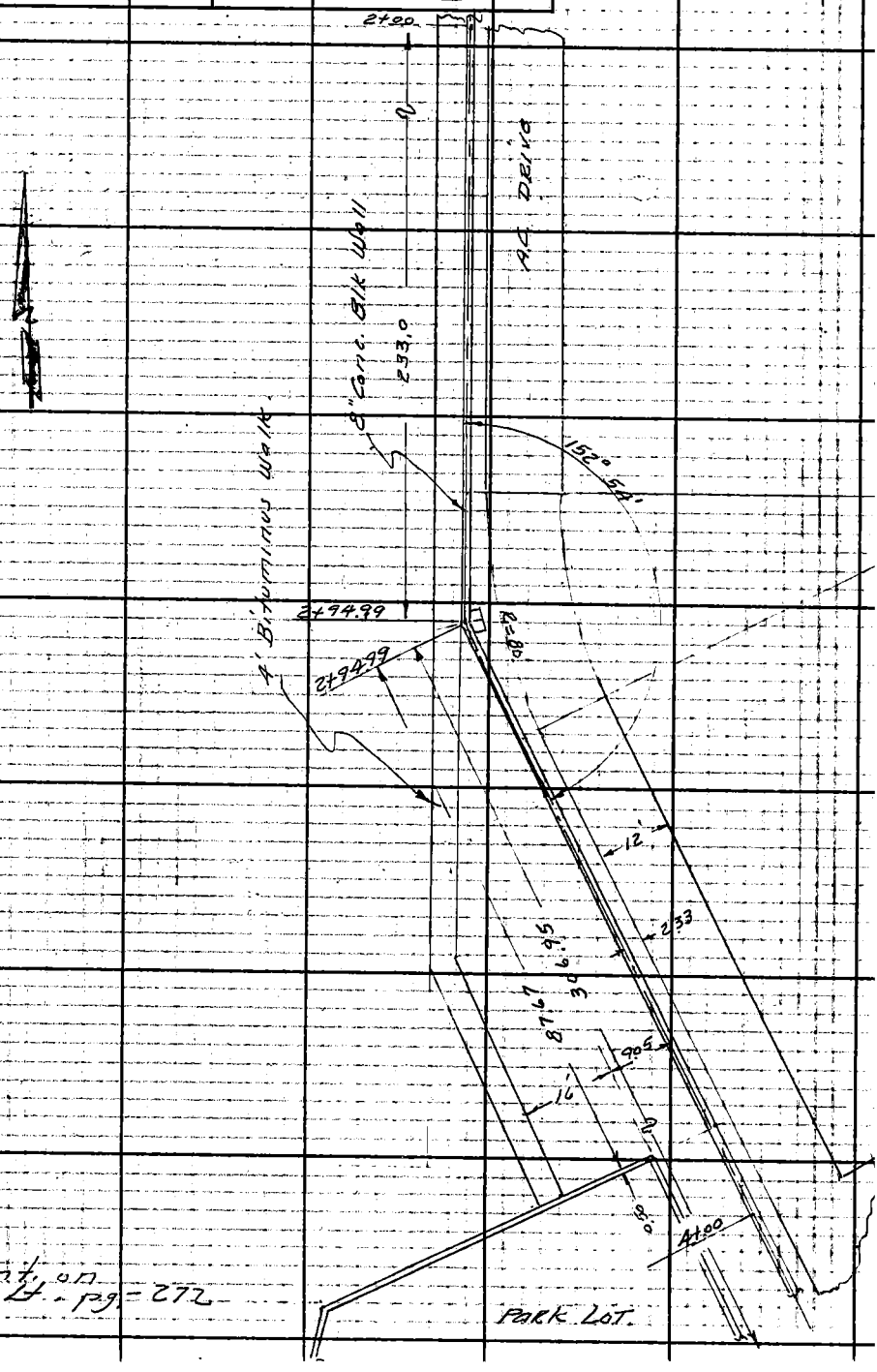
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Mens Detention Ctr.
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by C.J. Curtis
Checked	Notes Curtis Date 12-14-62
Date	Indexed C. J. GALLI APR 1 '63

F. B. 2919 PG. 271



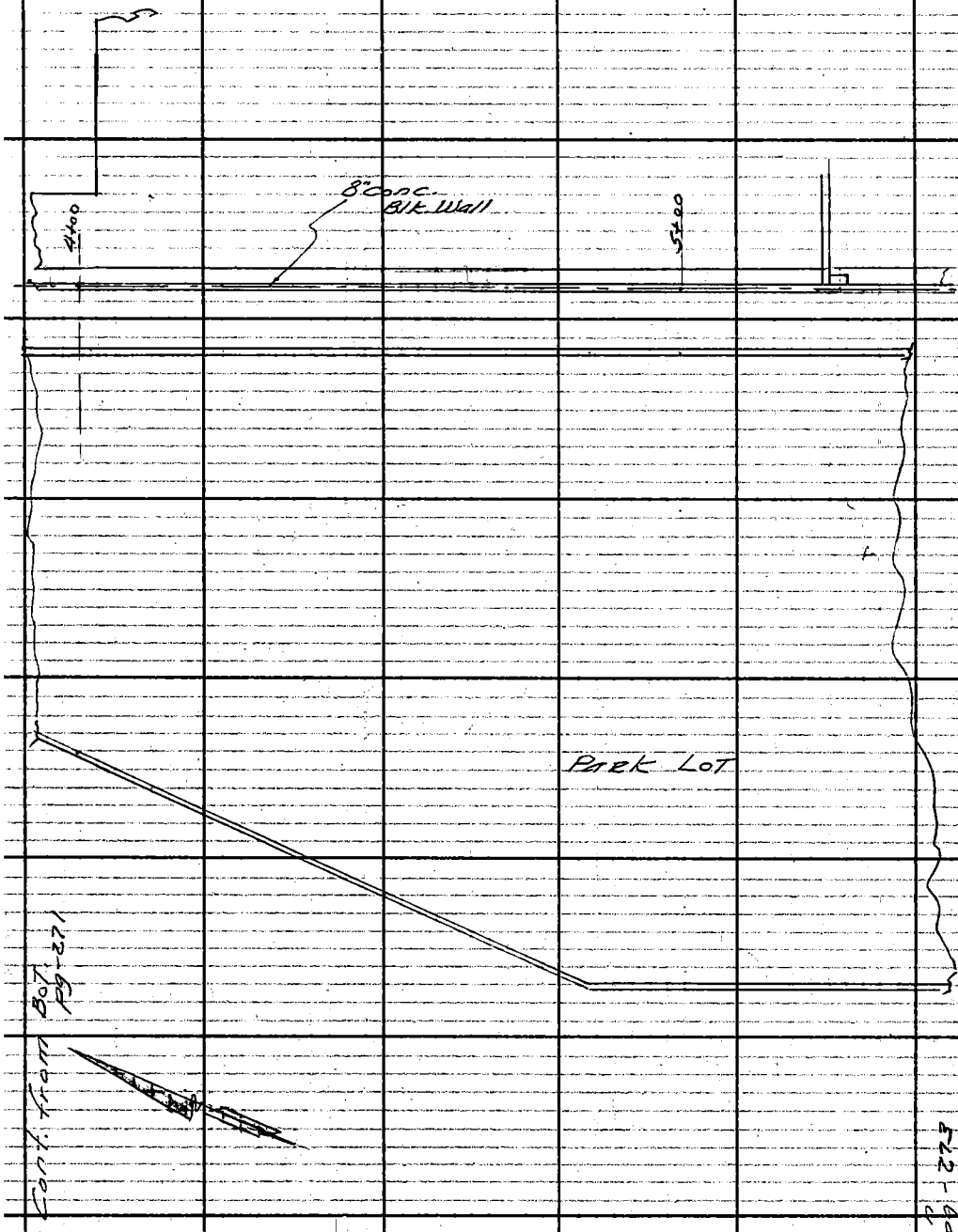
Cont. on Lt. pg. 272

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3.61

F. B. 2919 PG. 272



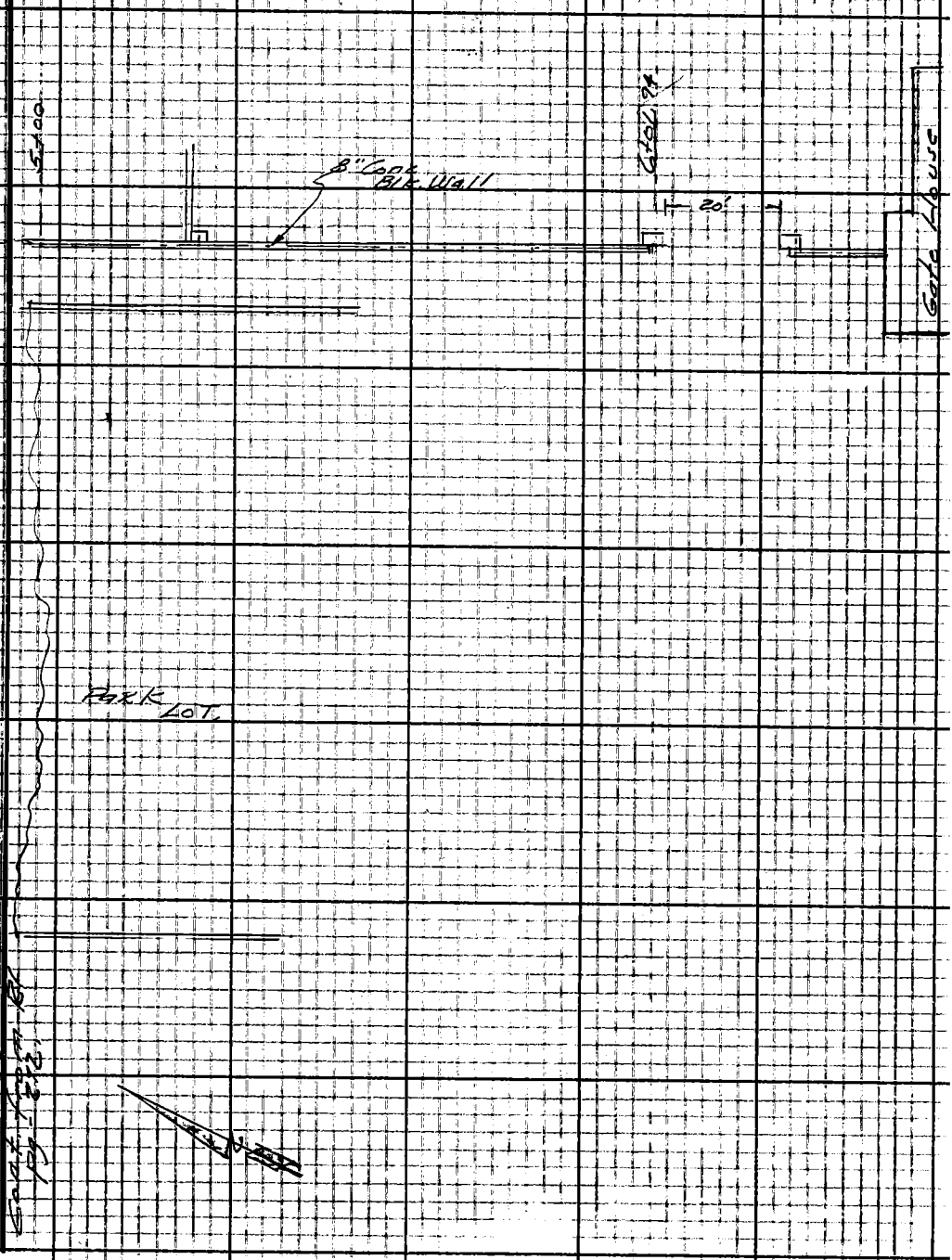
Cont. on Pg. 272

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mens Detention Ctr.
Map No.	JN 8536.02 Tape Std °F
Office Work	Surveyed by G.S. Curtis
Checked	Notes Curtis Date 12-19-62
Date	Indexed E. J. GALLI

F. B. 2919 PG. 273



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F.B. 2919 PG. 275

Profile No. | Notes Red | Plotted | Job No. 8457.10 | Division No. 11
Date | Date | Survey of Women Detention Facility
X-Sec. No. | Notes Chkd. | Checked | Survey by CURTIS | Notes A.C. | Date 12-14-62
Date | Date | Map No. | Indexed E. J. GALLI | Date APR 1 '63

IN. 8457.10

Women Detention Facility

Construction Stakes For Conc. Wall

Beginning of Wall a too N. & W. of Auditorium Bldg hence Southerly

End 6+01.94

Curtis
Carrasco
Yasui
Goshorn

See pgs 263-E 271 thru 277

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Cut or Fill	
T.B.M. T.P.	Finish Grade Along W. Wall				560.00 556.79	chisel Mark at N.W. Cor. Admin. Bldg	
0+00				553.49	555.10	F-1.61	St'K & Tin 5' Rt or W. of E Wall
0+25				55.74	555.67	C-0.07	
0+50				55.49	556.22	F-0.73	
0+61.99 ℄ BK.				55.82			
0+61.99 Ah.				55.82			
0+75				56.07	556.80	F-0.73	
1+00				56.15	556.55	F-0.40	
+25				55.97	556.28	F-0.31	
+50				55.65	556.04	F-0.39	
+75				55.47	555.80	F-0.33	
2+00				55.04	555.52	F-0.48	
2+25				53.50	555.25	F-1.75	
2+50				51.91	555.00	F-3.09	
2+75 ⊙				550.83	554.75	F-3.92	
2+94.99 BK.				549.78	554.54	F-4.76	
2+94.99 Ah.				50.07	554.54	F-4.47	
3+00	Not set						
3+25				53.99	555.07	F-1.08	
+50				54.52	555.50	F-0.98	
+75				54.58	555.82	F-1.24	

F.B. 2919 Pg. 276

Job No. 8457.10 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Women Detention Facility Date ____ Date ____ No. ____

Survey by Curtis Notes A. Cavrasdo Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed R. J. GALLI Date ____ Date ____ No. ____

76-L298 CE 307 3-61

6+01.94

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Cut or Fill	
4+00	Finish Grade & Long	W. Wall		554.94	556.15	F 1.21	Set Stk & Tin 5' Rt. or West of E Wall
+25				55.47	556.55	F. 1.08	
+50 ⊙				56.05	556.96	F. 0.91	
+75				56.64	557.35	F. 0.71	
+00				56.65	557.75	F. 1.10	
+25				57.09	558.10	F. 1.01	
+50				57.64	558.43	F. 0.79	
+75				57.63	558.72	F. 1.09	
6+01.94					558.20	557.00 F. 0.80	
T.B.M.					558.00	Spk W. Side P. Pole with Transformer	

Profile Notes Red ____ Plotted ____ Job No. 8457.10 Division No. 11
No. ____ Date ____ Date ____ Survey of Wainwright Facility
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Curtis Notes H.C. Date 12-14-62
No. ____ Date ____ Date ____ Map No. ____ Indexed B. J. GALLI Date ____

F.B. 2919 Pg. 277

F.B. 2919 Pg. 278

Job No. 8457.10 Division No. 11 Notes Red Plotted Profile

Survey of Women Detention Facility Date Date No.

Survey by Curtis Notes H.C. Notes Chkd. Checked X-Sec.

Indexed C. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L298 CE 307 8-61

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE