Notes Ck'd by	Survey of	F.B. 2923 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		WESTERN AVE GOLF COURSE 8818.06
5-24	Loc.Imp	Loc. & grades of parking lot-road, walks, planter, etc.
25-31	Grades	Finish paving grades for parking lot & Entrance Road. North Edge Pvmt.
33-34	Grades	Plan & grade change at east end of parking lot.
		SOUTHWEST SPORTSMAN'S PARK 0054.68
101-106	Loc.Imp	Loc. & grades of conc. block retaining wall along north prop. line.
107-108	Loc.Imp	Loc. of stairs, walks, & slabs.
109-110	Loc.	Gen. Development, Phase 2, loc. of control points

microfilmed April 85

(cont'd on next page)

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76P309S CE #310 R-66

F.B. 2923 Pg.

Page	Job	Description
111-114	Loc.Imp	Location of service bldg., club house, starter house & service yard.
115-116	B.M.	T.B.M.'s for new club house, starter house & service bldg.
117-119	Grades	Finish grades @ service bldg.
121-128	Grades	Loc. & grade stakes for parking lot
129-148	Grades	Grades for greens, tees, mounds & sand traps.
149-154	Grades	Grades for 6" conc. walk along E. side Golf Course.
155-159	Loc.Imp	Loc. of light standards for Golf Course.
161-163	Loc.Imp	Storm drains near practice green.
165-168	Loc.Imp	Sewer, water & gas lines also Service Road.
169-171	Grades	Sewer grades.
173-180	Loc.Imp	Loc. of 8" transit drain for parking lot.
181-189	Grades	Parking lot grades.
191-196	Stak.	Const. stakes.
		WESTERN AVE. GOLF COURSE 0054.89
201-220	Bdry.	Partial bdry. survey fencing.
225-230	Stak.	Protective fencing stakes.

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Notes Ck'd by	Survey of	F. B. 2923 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		WESTERN AVENUE GOLF COURSE J.N. 0755.65
231-232		Control traverse for P.T. Sht. with greens #5,#7 & #9
233-234		Control traverse forP.T. Sht. for greens #13
235-236		Control traverse for P.T. Sht. for greens #17
237-238		Control traverse for P.T. Sht. for green #2
239-241		Control traverse for P.T. Sht. for greens #15 #16

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76309S CE #247 7-59

Notes Ck'd by	Survey of Western Ave. Golf Course	F. B. 2923 / 1436	Pg 5 / ~~Jot~~
Map No.	JN 8818.06 Tape Std °F		
Office Work	Surveyed by A.S. Curtis		
Checked	Notes Curtis Date 1-9-61		
Date	Indexed H. E. OR JUN 9 '61		

J.N. 8818.06

Western Ave. Golf Course

Location of Parking Lot

Road, Walks, Planter & Etc.

(See pgs ~~307~~ 11 Thru ~~224~~ 28 for Grades)

Curtis
Burkholder
Yasui
Dover

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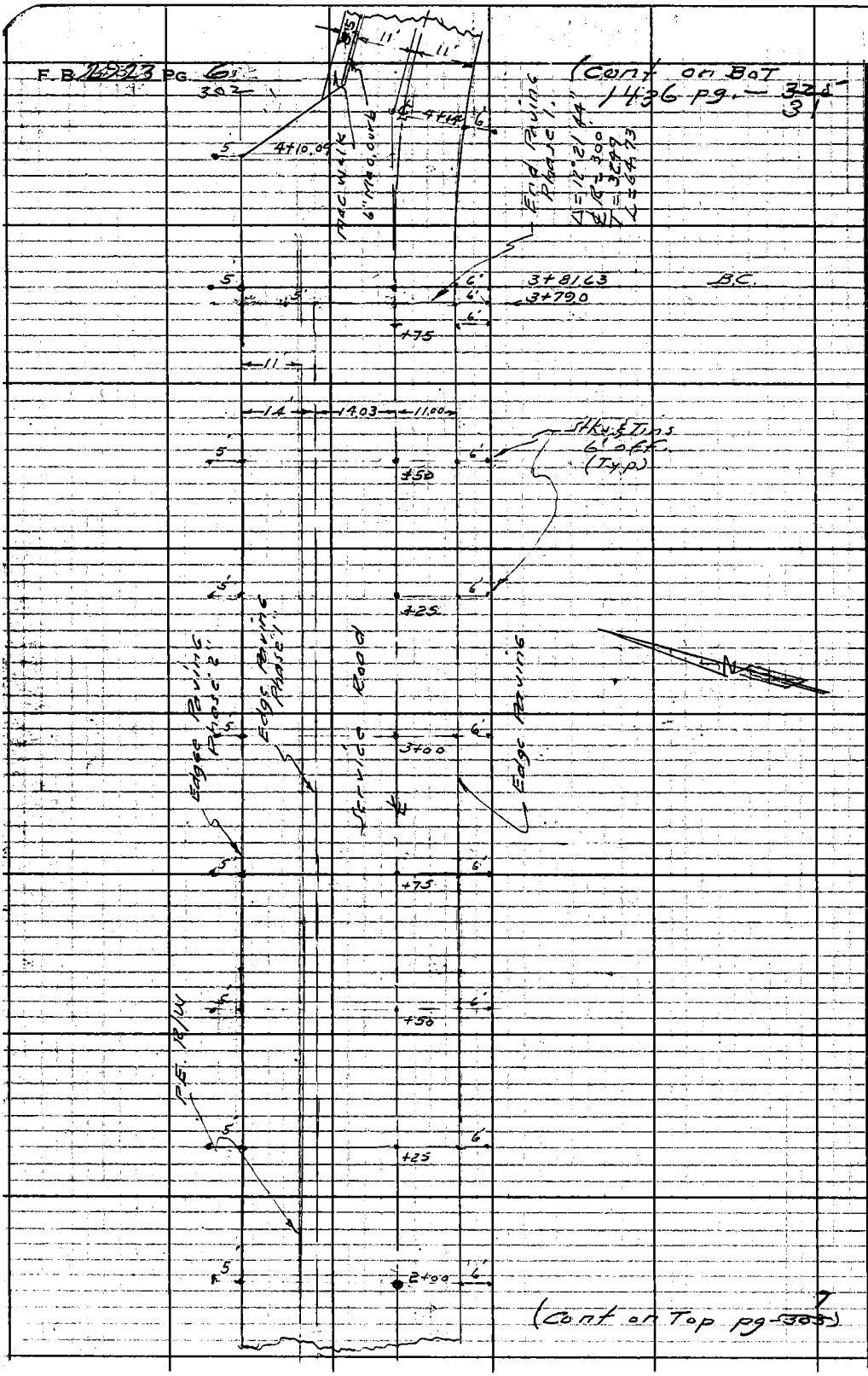
763095 CE #247—7-59

F.B. 2923 PG. 6
302



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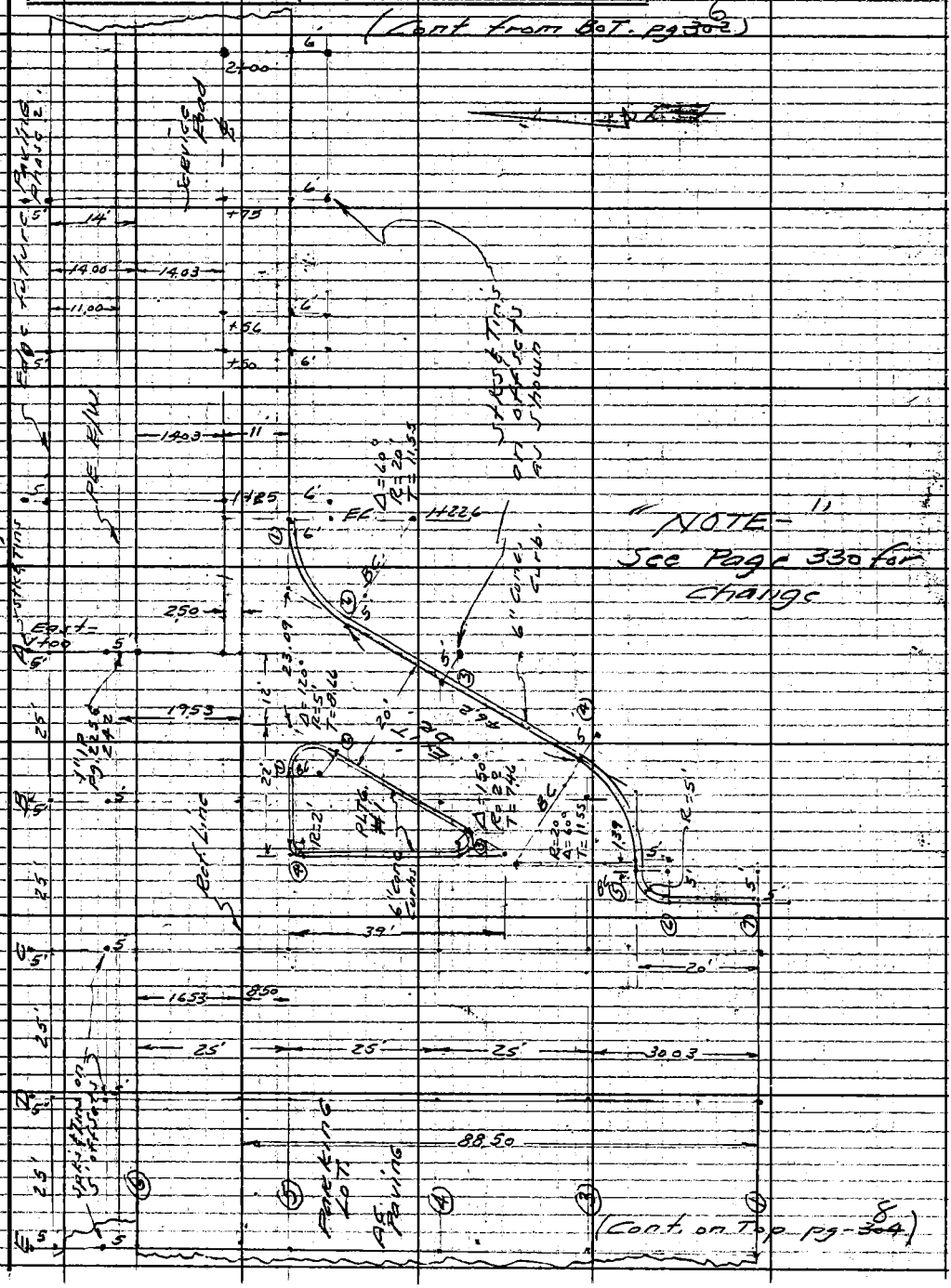
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 8818.06 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 1-9-61
Date	Indexed H.E. Ott

F.B. 2923 Pg. 7 303

(Cont from BOT. pg 302 6)



"NOTE-"
See Page 330 for change

(Cont. on Top pg-304 8)

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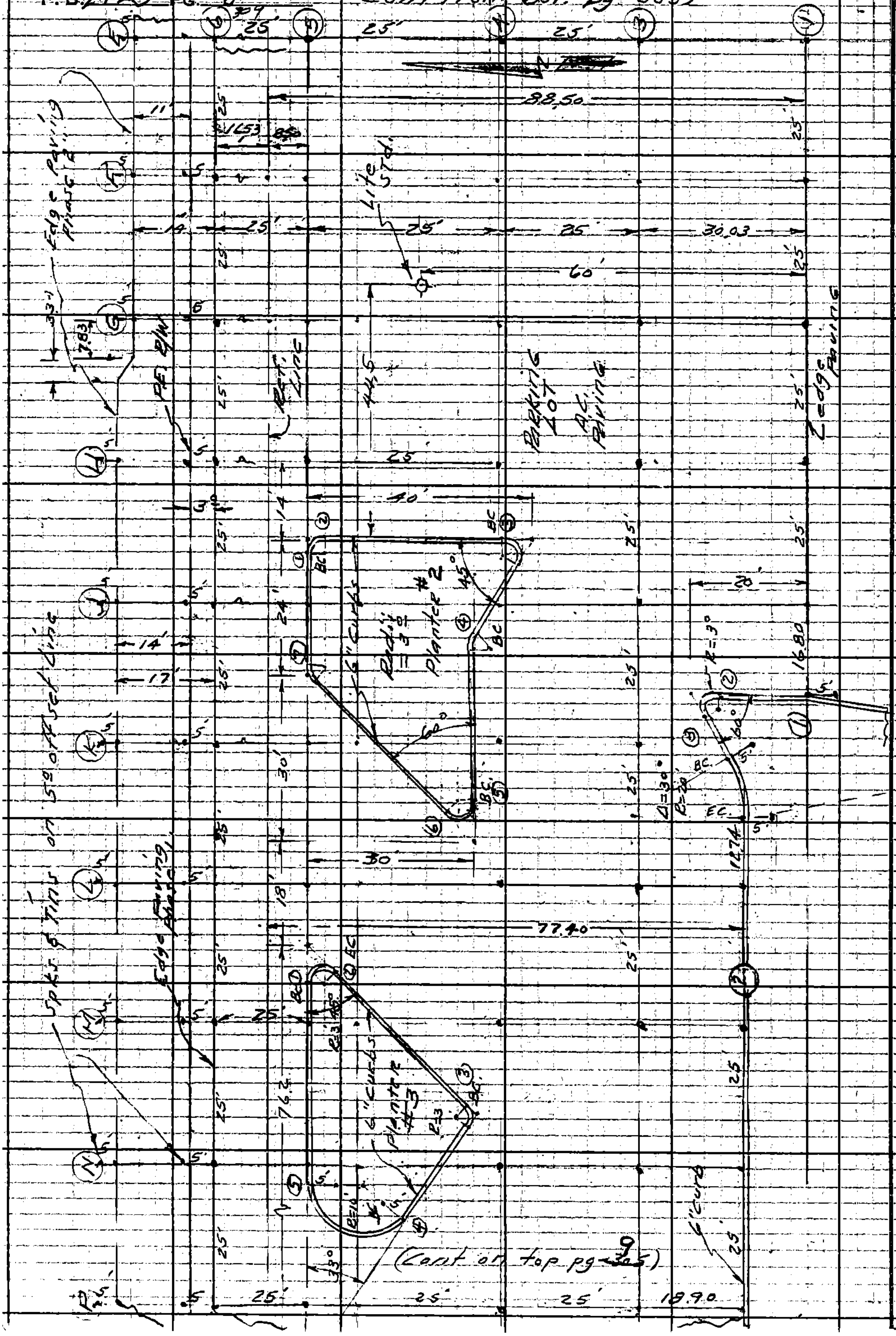
763095 CE #247—7-59

F.B. 2923 PG. 8

(Cont from Bot. pg-303)



(Cont on top pg 305)

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769095 CE #247—7-53

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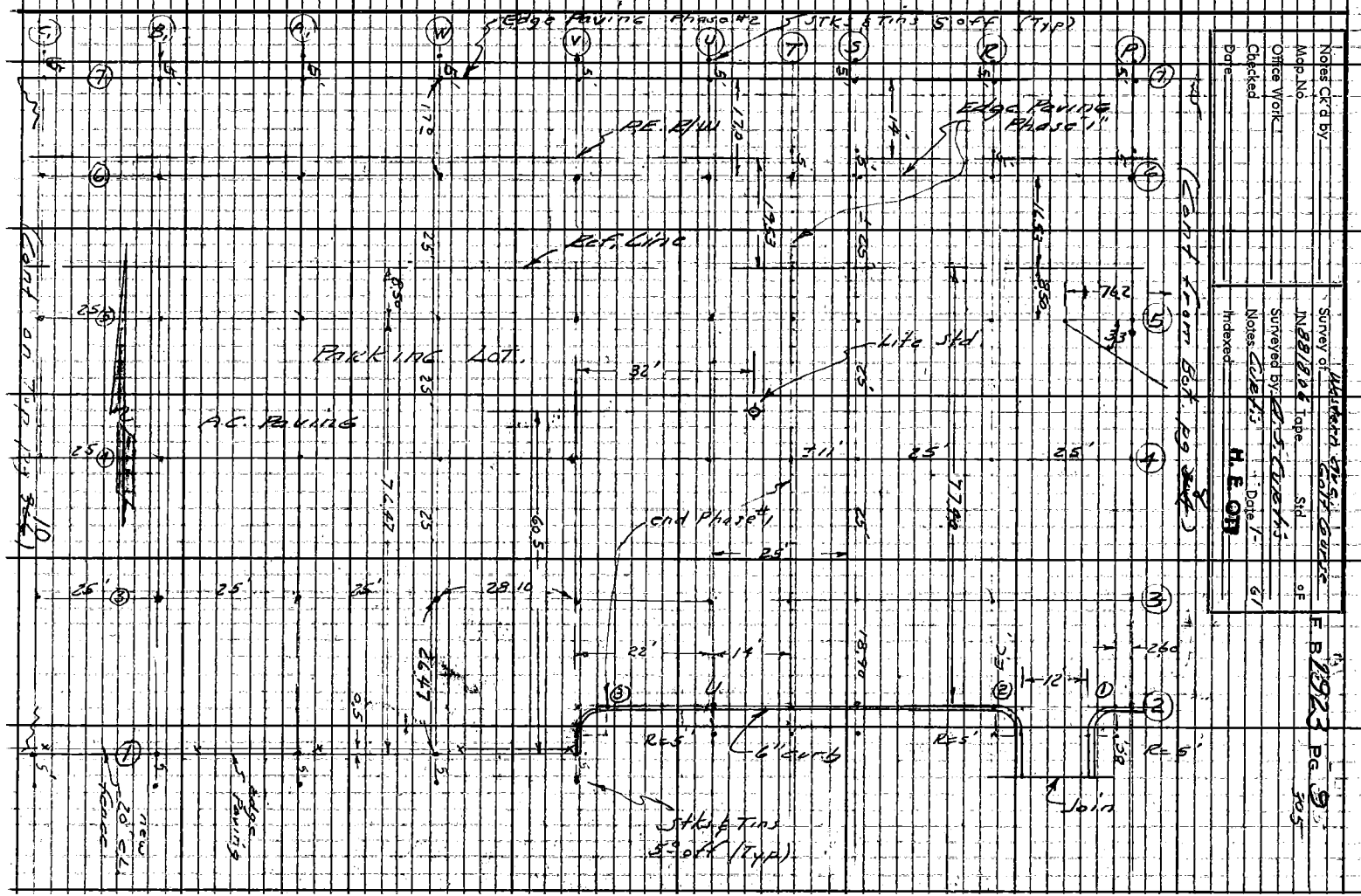
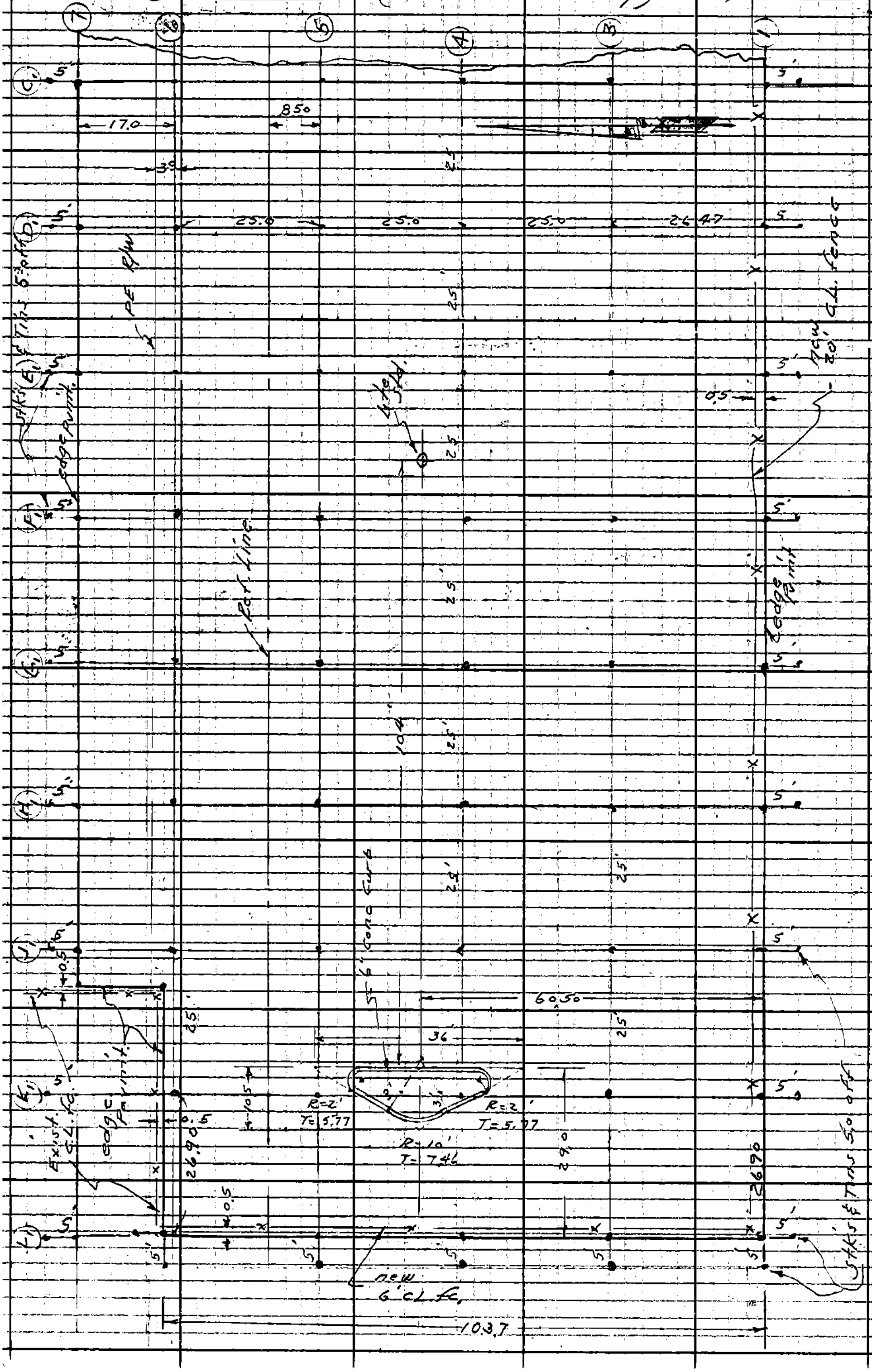


F. B. 2923 PG. 306 (Cont. from Bot. pg. 305)



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Profile No.	Notes Red.	Plotted	Job No. 8818.06	Division No. 11.	F. B. 7923 Pg. 307
	Date	Date	Survey of Wester Ave. Golf Course		
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 1-11-61
	Date	Date	Map No.	Indexed H. E. OTT	Date JUN 9 '61

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8818.06
					Western Ave. Golf Course.
					Grades
					(See pages 6 thru 10 for Location)
					Curtis Burkholder Yasui Dover
					NOTE— Grades shown on page 14 thru 30 have been set as follows 1. Finish Grade (Rough) 2. Sub Grade (Twice) 3. Rock Grade. (Final)

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F.B. 23 Pg. 3/2 Job No. 3818.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Western Gc Golf Course Date ____ Date ____ No. ____ X-Sec. ____
Survey by Curtis Notes ____ Notes Chkd ____ Checked ____ No. ____
Indexed H. E. Date ____ Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	(Phase #1)
TBM.				113.00	TBM Elev 113.00 pg-288 Bl. spk in 24" Pepper Tree 286 E. of N.E. Cor old Club Ho. & on No. Bla Land prop.
Edge Paving	11° Rt & South - & 1403 Lt. & North. (East) Service Road Going				
	Grades Set for Elev @ ℄ Rt.				
		℄ Exist Pavement	Finish Grade	Elev.	Cut or Fill
1+25			118.84	118.46	(See pg 330)
1+44.6					(See pg - 330)
1+50		119.00	119.17	119.17	Grd
+56		118.94			
1+75		118.74	118.91	118.91	
2+00		118.30	118.47	118.47	
+25		117.69	117.86	117.86	
+50		116.80	116.97	116.97	
+56		116.59			
+75		115.90	116.07	116.07	
3+00		114.99	115.16	115.16	
+25		114.15	114.32	114.32	
+50		113.10	113.27	113.27	Grd
+79		111.74	111.91	111.91	Grd
TBM (set)				114.00	TBM No side ent. drive - Bl spk in So. side P.P. @ sta 1+44.15
TP				117.42	TP

Sets Stks & Tins

Sets Stks & Tins

6° Rt

6° Rt

Rt

Rt

Rt

6° Rt

6° Rt

Cont. on pg 329

76L-298 S & E #307-[illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.			
		"East Curb of Parking Lot - pr Pg-303"					
					Grd. Top Curb	Cut or Fill	Line Stks
1) E.C. 20'R				118.95	118.95	Grd.	Stks & Tins 5° off
2) B.C. ✓				118.64	118.64	✓	✓
3)				118.36	118.36	✓	✓
4) B.C. 20' R				117.86	117.86	✓	✓
5) B.C. 5'R				117.50	117.50	✓	✓
6) EC 5'R				117.45	117.45	✓	✓
7) Co R				117.30	117.30	Grd	✓
			"Planter No 1. Page 303"				
1) B.C. 5°R				118.55	118.55		Stk & Tin on R Pt.
2) E.C. 5'R				118.52	118.52		✓ ✓ ✓ ✓
3) B.C. 2'R				117.85	117.85		✓ ✓ ✓ ✓ ✓
4) E.C. 2'R				118.25	118.25		✓ ✓ ✓ ✓ ✓
			Pr Pg - 303		Fin. Pav Grd	C or F	
A-6							Stk & Tin 5° off
B-6					118.03		✓
C-6					117.35		✓
D-6					116.58		✓
F-6					115.82		✓

Profile Notes Red ____ Plotted ____ Job No. 8818.06 Division No. 11 F. B. 2923 [illegible] 13
No. ____ Date ____ Date ____ Survey of Western Ave Golf Course 309
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 1-12-60
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.		
		"Parking Area per Pg-303"				
					Fin Pav. Grd	C°F
C-1 cd pav.				116.62	116.62	Grd
C-3				116.42	116.42	✓
C-4				116.82	116.82	✓
C-5					117.24	
D-1 cd. Pav.				115.88	115.88	Grd
D-3				115.61	115.61	✓
D-4				115.92	115.92	✓
D-5						
E-1 cd. Pav.				115.23	115.23	Grd
E-3				115.00	115.00	✓
E-4				115.28	115.28	✓
E-5					115.62	
		"Parking Area Per Pg 304"				
F-1 cd Pav				114.60	114.60	Grd
F-3				114.30	114.30	Grd
F-4				114.65	114.65	Grd
F-5				"	115.00	

F. B. [illegible] Pg. 14 Job No. 8818.06 Division No. 11 Notes Red. Plotted Profile
Survey of Western Ave Golf Course Date No. X-Sec.
Survey by Curtis Notes Curtis Notes Chkd Checked
Indexed H. E. OTT Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
		"Parking Lot Graded Per Pg-304"					
					Fin. Pav. Grade	For E	
E-6					115.13		Flk & Tin 5' off
E-1 ed. Pav				113.86	113.86	Grd.	
E-3				113.50	113.50	✓	
E-4				113.92	113.92	Grd.	
E-5					114.87		
E-6					114.46		
H-1 ed Pav.				112.92	112.92	Grd	
H-3				112.48	112.48	✓	
H-4				113.10	113.10	Grd.	
H-5				113.60			
H-6				113.78			
I-1 ed Pav				111.84	111.84	Grd	
I-2				111.46	111.46	✓	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8818.06 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Whittier Dve. Golf Course Survey by Curtis Notes Curtis Date 1-12-61
Date ____ Map No. ____ Indexed H. E. Ott Date ____

F. B. 29223

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.			
				Parking Area Per Pg-304			
					Fin Pav Grade	Cor F	
J-6					113.00		Spk & Tin 5° off
		(Pg-304) Planter #2			Top Curb Grade	Cor F	
① BC. 3' R				113.50	113.50	Grd	Stk & Tins on Rad Pt
② EC. —				113.50	113.50	—	—
③ BC. —				112.75	112.75	—	—
④ BC. —				112.40	112.40	—	—
⑤ BC. —				111.32	111.32	—	—
⑥ EC —				111.38	111.38	—	—
⑦ EC. —				112.88	112.88	—	—
				Planter #3 — Pg 304			
① BC. 3' R.				111.31	111.31	Grd	Stk & Tins on Rad Pts.
② EC. 3' R.				111.25	111.25	—	Stk & Tins on Rad Pts
③ BC 3' R				110.00	110.00	—	—
④ BC 10' R				109.70	109.70	—	—
⑤ EC. 10' R				110.27	110.27	Grd	—

F.B. 23 36 PG. 16 312 Job No. 8818.06 Division No. 11 Notes Red Plotted Profile
Survey of Western Ave Golf Course Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.			
				South Curb Parking Lot - Pg. 304			
					Top Curb	C or F	Line Stks
① ∡ Pt.				112.70	111.70	C-1	Stk & Tin 5° off
② B.C. 3' R.				111.50	111.50	Grd.	✓ — — on R. Pt.
③ E.C. ✓				111.75	111.75	✓	
④ E.C. 20' Rad				110.50	110.50	✓	Stk & Tin 5° off.
L-2				110.41	110.41	✓	Spk & Tin ✓ ✓
M-2				110.13	110.13	✓	✓
N- 2				109.60	109.60	✓	✓
P- 2							Stk & Tin 5° off.
				(South Curb per Pg-305)			
① B.C. 5° Rad				108.83	108.83	Grd	Stk & Tin on R. Pt.
② E.C. ✓				108.25	108.25	✓	— — —
S-2				107.47	107.47	✓	✓ — — 5° off
U-2				106.66	106.66	—	✓
③ B.C. 5° R				106.00	106.00	Grd	Stk & Tin on Rad Pt.

Profile Notes Red. Plotted Job No. 8818.06 Division No. 11 F. B. 2923 ~~7436~~ 3/3

No. Date Date Survey of Western Auc. Golf Course

X-Sec. Notes Chkd. Checked Survey by Curtis Notes Curtis Date 1-12-61

No. Date Date Map No. Indexed H. E. OTT Date

76L-298 S & E #307—1-56

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F. B. 23 PG. 58

Profile No. Plotted

X-Sec. No. Date

Notes Red Date

Notes Chkd. Date

Notes Date

Division No. 11

Job No. 8818.06

Survey of Western Ave Golf Course

Survey by Curtis

Indexed H. E. Ott

STATION	B. S.	H. I.	F. S.	ELEV.
		Elev	Fin Pav. Grd	C of F
A-5				Grd.
A-6				—
A-7 Edge Pav.				—
B-6		118.03	118.03	—
B-7 edge Pav.				—
C-3		116.42	116.42	—
C-4		116.82	116.82	—
C-5		117.24	117.24	—
C-6		117.35	117.35	—
C-7 edge Pav.		117.64	117.64	—
D-1 edge Pav.		115.88	115.88	—
D-2				—
D-3		115.61	115.61	—
D-4		115.92	115.92	—
D-5		116.35	116.35	—
D-6		116.58	116.58	—
D-7		116.82	116.82	—

Sta	Elev.	Fin. Pav Grade	C of F
Ed. Pav. E-1	115.23	115.23	Grd.
E-2			—
E-3	115.00	115.00	—
E-4	115.28	115.28	—
E-5	115.62	115.62	—
E-6	115.82	115.82	—
Ed. Pav. E-7	116.16	116.16	—
Ed. Pav. F-1	114.57	114.57	—
F-2			—
F-3	114.30	114.30	—
F-4	114.65	114.65	—
F-5	115.00	115.00	—
F-6	115.13	115.13	—
Ed. Pav. F-7	115.46	115.46	Grd

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
Sta.		Elev.	Fin Pav Grade	Cor Fill	Sta.	Elev.	Fin Pav. Grd	Cor Fill
Ed. Pav.								
G-1			113.86	Grade	J-4			Grd.
G-2				✓	J-5			✓
G-3			113.50	✓	J-6		113.00	✓
G-4			113.92	✓	Ed. Pav. J-7		113.39	✓
G-5			114.27	✓	K-3		110.33	✓
G-6			114.46	✓	K-5		112.00	✓
Ed. Pav. G-7			114.76	✓	K-6		112.23	✓
edge Pav H-1			112.92	✓	ed. Pav. K-7		112.63	✓
H-2				✓	@ Cb L-2		109.91	✓
H-3			112.48	✓	L-3		109.74	✓
H-4			113.10	✓	L-4		110.60	✓
H-5			113.60	✓	L-5		111.33	✓
H-6			113.78	✓	L-6		111.60	✓
edge Pav. H-7			114.13	✓	ed. Pav. L-7		111.94	✓
edge Pav J-1			111.84	Grd	@ Cb M-2		109.63	Grd
J-2				✓	M-3		109.36	✓
J-3			111.46	✓	M-4		109.76	✓

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 8818.06 Division No. 11 Survey of Western Ave Golf Course 315

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by Curtis Notes ____ Date 1-61

Map No. ____ Indexed ____ Date ____ H. E. ON

F. B. 2923

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.				
		Elev.	Fin. Pav. Grd	C or F	Sta.	Elev.	Fin. Pav. Grade	C or F.
M-5		110.72	110.72	Grd	@ Cb S-2	106.97	106.97	Grade
M-6		110.94	110.94	✓	S-3	106.84	106.84	✓
ed. Pav. M-7		111.29	111.29	✓	S-4	107.17	107.17	✓
@ Curb N-2		109.10	109.10	✓	S-5	107.53	107.53	✓
N-3		109.03	109.03	✓	S-6	107.65	107.65	✓
N-6		110.15	110.15	✓	ed. Pav. S-7	107.93	107.93	✓
edge Pav. N-7		110.55	110.55	✓	U-2	106.16	106.16	✓
@ Curb P-2		108.35	108.35	✓	U-3	106.05	106.05	✓
P-3		108.30	108.30	✓	U-4	106.39	106.39	✓
P-4		108.60	108.60	✓	U-5	106.81	106.81	✓
P-5		109.00	109.00	✓	U-6	106.94	106.94	✓
P-6		109.21	109.21	✓	U-7	107.15	107.15	✓
ed. Pav P-7		109.75	109.75	✓	ed Pav V-1	105.50	105.50	✓
@ Curb R-2		107.75	107.75	✓	V-3	105.41	105.41	✓
R-3		107.59	107.59	✓	V-4	105.63	105.63	✓
R-4		107.85	107.85	✓	V-5	105.98	105.98	✓
R-5		108.23	108.23	✓	V-6	106.13	106.13	✓
R-6		108.43	108.43	✓	ed. Pav V-7	106.36	106.36	✓
ed. Pav R-7		108.80	108.80	✓				

F. B. 923 Pg. 20 376

Job No. 8818.06 Division No. 11 Notes Red. Plotted Profile

Survey of Western Ave Golf Course Date No. X-Sec.

Survey by Curtis Notes Checked

Indexed H. E. Ott Date Date No.

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.
		Elev.	Fin. Pav Grade	C or Fill
edge Pav. W-1		104.65	104.65	Grade
W-3		104.73	104.73	✓
W-4		104.95	104.95	✓
W-5		105.19	105.19	✓
W-6		105.29	105.29	✓
edge Pav. W-7		105.56	105.56	✓
ed. Pav. A_1-1		103.76	103.76	Grade
A_1-3		103.95	103.95	✓
A_1-4		104.21	104.21	✓
A_1-5		104.47	104.47	✓
A_1-6		104.57	104.57	✓
ed. Pav. A_1-7		104.80	104.80	✓

Sta	Elev.	Fin. Pav Grade	C or F
ed. Pav. B_1-1	103.08	103.08	Grade
B_1-3	103.29	103.29	✓
B_1-4	103.50	103.50	✓
B_1-5	103.76	103.76	✓
B_1-6	103.90	103.90	✓
ed. Pav B_1-7	104.18	104.18	✓
ed. Pav C_1-1	102.39	102.39	Grd
C_1-3	102.59	102.59	✓
C_1-4	102.78	102.78	✓
C_1-5	103.00	103.00	✓
C_1-6	103.07	103.07	✓
ed Pav C_1-7	103.42	103.42	✓
ed. Pav. D_1-1	101.76	101.76	Grd
D_1-3	101.90	101.90	✓
D_1-4	102.03	102.03	✓
D_1-5	102.21	102.21	✓

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8818.06 Division No. 11 F. B. 2923 ~~7436~~ 7437

X-Sec. No. ____ Date ____ Date ____ Survey of Western Ave. Golf Course

Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 1-6-61

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 S & E #307—1-56

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F. B. 3923 Pg. 33 Profile
Job No. 8818.0C Division No. 11 Notes Red Plotted
Survey of Western Ave. Golf Course Date Date No. X-Sec.
Survey by Gurkis Notes Notes Chkd Checked
Indexed G. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.
		Elev.	Fin. Pav. Grade	Cor E
D,-6		102.26	102.26	Grade
cd. pav.				
D,-7		102.59	102.59	—
E,-1		101.27	101.27	—
E,-3		101.39	101.39	—
E,-4		101.50	101.50	—
E,-5		101.60	101.60	—
E,-6		101.63	101.63	—
cd. pav.				
E,-7		101.82	101.82	—
F,-1		100.71	100.71	Grade
F,-3		100.83	100.83	—
F,-4		100.95	100.95	—
F,-5		101.06	101.06	—
F,-6		101.10	101.10	—
cd. pav.				
F,-7		101.24	101.24	—
G,-1		100.06	100.06	Grade
G,-3		100.14	100.14	—

Sta.	Elev.	Fin. Pav. Grade	Cor E
G,-4	100.23	100.23	Grd.
G,-5	100.33	100.33	—
G,-6	100.36	100.36	—
G,-7	100.54	100.54	—
H,-1	99.52	99.52	—
H,-3	99.51	99.51	—
H,-4	99.57	99.57	—
H,-5	99.60	99.60	—
H,-6	99.58	99.58	Grd
cd. pav.			
H,-7	99.70	99.70	—
J,-1	98.89	98.89	—
J,-3	98.90	98.90	—
J,-4	98.92	98.92	—
J,-5	98.90	98.90	—
J,-6	98.85	98.85	—
J,-7	98.88	98.88	—

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.
		Elev.	Fin Pav. Grd.	Cor F.
K, -1		98.24	98.24	Grd
K, -3		98.25	98.25	✓
K, -5		98.25	98.25	✓
K, -6		98.22	98.22	✓
Cor. Pav.				
-1		97.56	97.56	Grd
-3 edge		97.56	97.56	✓
-4 ✓		97.56	97.56	✓
-5 ✓		97.56	97.56	✓
-6 ✓		97.56	97.56	✓
TP.				105.31 TP.
T.B.M.				113.00 TBM per pg-308

Profile Notes Red ____ Plotted ____ Job No. 8818.06 Division No. 11 F.B. 2923 1436 Pg. 914
No. ____ Date ____ Date ____ Survey of Western Ave. Golf Course
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 1-61
No. ____ Date ____ Date ____ Map No. ____ Indexed U. E. Ott Date ____

Profile No.	Notes Red	Plotted	Job No. 8818 06	Division No. 11	F. B. 2923 1436	Pg. 25 321
	Date	Date	Survey of Western Ave Golf Course			
X-Sec. No.	Notes Chkd	Checked	Survey by Curtis	Notes BUBK	Date 1-31-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date JAN 9 '61	

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76L-298 S & E #307—1-56

STATION	B. S.	H. I.	F. S.	ELEV.	
					J.N. 8818.06
					Western Ave Golf Course
					Finish Paving Grades for Parking Lot & Entrance Road. North Edge Pvmt.
					(See page 6 ~~702~~ & ~~703~~ 7 Location)
					Curtis Burkholder Yasui Dover

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	(Fin. Grade for No Edge Pvmt)		
					Elev = 114.00 FB 1436-308		
TBM				114 00	TBM Bt. Spk So. Side P.P.		
				Elev.	Fin Grade	Cor F	Stks & Tins 5° No. edge Pavm
1+00				119 05	119.05	Gr.	
+25				119 24	119.24	Gr.	
+35				119 25			
+50				119 26	119.26	Gr.	
+75				119 23	119.23	Gr.	
2+00				119 08	119.08	Gr.	
+25				118 35	118.35	Gr.	
+50				117 61	117.61	Gr.	
+75				116 41	116.41	Gr.	
3+00				115 50	115.50	Gr.	
+25				114 50	114.50	Gr.	
+50				113 57	113.57	Gr.	
+75					112.66		
3+31.63				112 44	112.44	Gr.	
4+00					111.80		
4+10.09 ∡PT				111 50	111.50	Gr.	
TP				117 88	T.P.		
TBM				114.00	TBM (as above)		

F.B. 1423 PG. 262

Job No. 8818-06 Division No. 11 Notes Red Plotted Profile

Survey of Western Ave. Golf Course Date 1-31-61 Date No.

Survey by Curtis Notes BURK Notes Chkd. Checked X-Sec.

Indexed H. E. OFF Date Date Date No.

76L-298 S & E #307—16

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Cont. from Left Pg #~~308~~ 12

"E" Grades for Entrance Road (Set Stks & Tins & Grade Stks off So. Edge new A.C. paving)

Elev. = 114.00 FB 1436-308
TBM Bt. Spk So. side R.P.

STATION	B. S.	H. I.	F. S.	ELEV.	Finish & Pavmt Gr.	Cut or Fill	
TBM Station		Exist & Act E Grd		114.00 Elev.			
3+81.63	B.C.	111.75		111.79	111.79	Grd	Stks & Tins 6' Rt. of Pavmt
4+13.99		110.13		110.30	110.30	Grd	
4+23.60		~~109.75~~			109.95		
					109.62	Grd	Stks & Tins 6' Rt. edge A.C. Pavmt
4+46.36	EC	109.00		109.00	109.00	Grd	6'
4+73.6		109.12		109.37	109.37		5'
4+98.6		110.32		110.58	110.58		5'
5+23.6		112.68		112.68	112.68	Gr	5'
5+50		115.21		115.34	115.34	Grd	6'
5+75		117.78		117.88	117.88	Grd	6'
5+91		119.51		119.51	119.51	Grd.	6'
		Actual & Grd.					
6+00		120.46		120.63	120.63	Grd	6'
6+25		123.09		123.26	123.26	Grd	6'
6+37.70	B.C.	124.35		125.02	124.52	Grd	6'
6+56.13		126.17		126.34	126.34	Gr	6'
6+74.56		127.91		128.08	128.08		6'
6+92.99	T.P.	129.55		129.72	129.72	Gr.	6'

Plan Grade

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8818-06 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Western Ave Golf Course
Notes Chkd. ____ Checked ____ Survey by Curtis Noted Date 1-11-61
Date ____ Date ____ Map No. ____ Indexed H. E. OH Date ____

F. B. 2343 2344

76L-298 S & E #307—1-56

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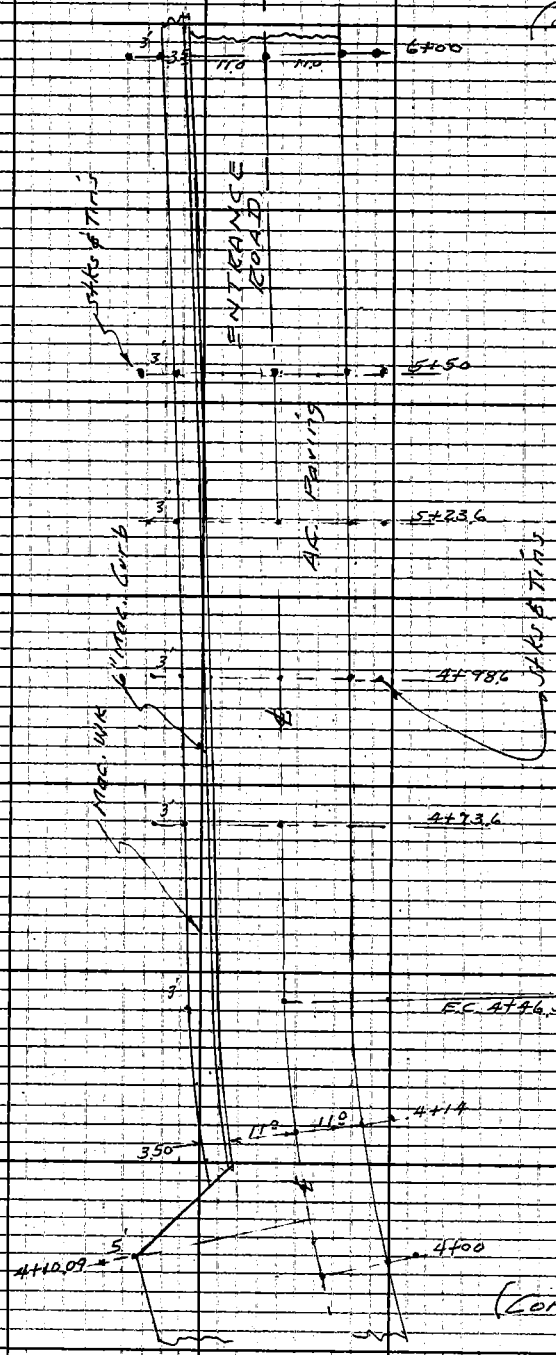
F. B. 3723 Pg. 25 / 334
Survey of Western Ave. Golf Course
Survey by Curtis
Indexed H. E. Orr
Job No. 8818.06 Division No. 11
Notes Bunk
Notes Chkd.
Date
Plotted
Notes Red
Checked
Profile No.
X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. ℄ Pav. Grd.	Cut Fill or	Stks ℄ Tin	Rt. Edge AC. Pavm't
		Act'l Exist ℄ Grade		Elev.				
7+11.43	E.C.	131.16		131.33	131.33	Gr.		6°
7+50		134.15		134.32	134.32	✓		7°
8+00 T.P.		137.46		137.63	137.63	✓		7°
8+50		139.90		140.07	140.07	Gr.		6°
T.B.M. set			7.4	143.88			(No. side ent. road) T.B.M. Bt. Sp. in So. Side P.P. # 316577E	
9+00		141.90		142.07	142.14	Grd	Stks ℄ Tins	7° Rt. edge AC. Pavm't
+50		143.74		143.91	143.91	Grd		7°
10+00 T.P.		145.60	2.3	145.77	145.77	✓		7°
10+50		147.22	2.9	147.39	147.39			7°
11+00		148.87		149.04	149.04	✓		7°
+50		150.37		150.54	150.54	✓		7°
12+00		151.86		152.13	152.13	✓		7°
+50		153.03		153.20	153.20	✓		7°
13+00		154.41		154.58	154.58	✓		7°
+50		155.98		156.15	156.15	✓		7°
14+00		157.53		157.70	157.70	✓		7°
+50		158.92		159.09	159.09	Grd		7°
+60		159.21			159.21			
14+80		159.31			159.20	✓		
15+00 Jun		158.42		158.42	158.42			

Notes Ck'd by	Survey of Western Ave. Golf Course
Map No.	JN 8818.06 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 1-31-61
Date	Indexed H. E. Ott

F.B. 2923 ~~1436~~ PG. 29 ~~325~~

(Cont. on Top. pg-32 ~~326~~)



See pg-323 for Grades

(Cont from Top pg 6 ~~302~~)

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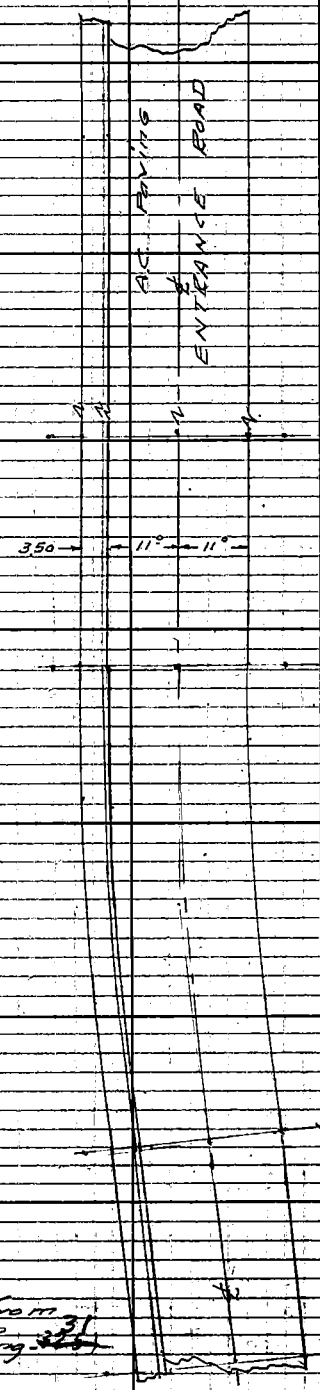
76309S CE #247 7-59

(cont. on B.O.T Pg ~~327~~ 33)



(See pages 323 & 324 for Grades)

$\Delta = 14°05'$
$\text{℄}R = 300'$

$T = 37.06$
$L = 73.74$

(Cont from Top pg ~~326~~ 31)

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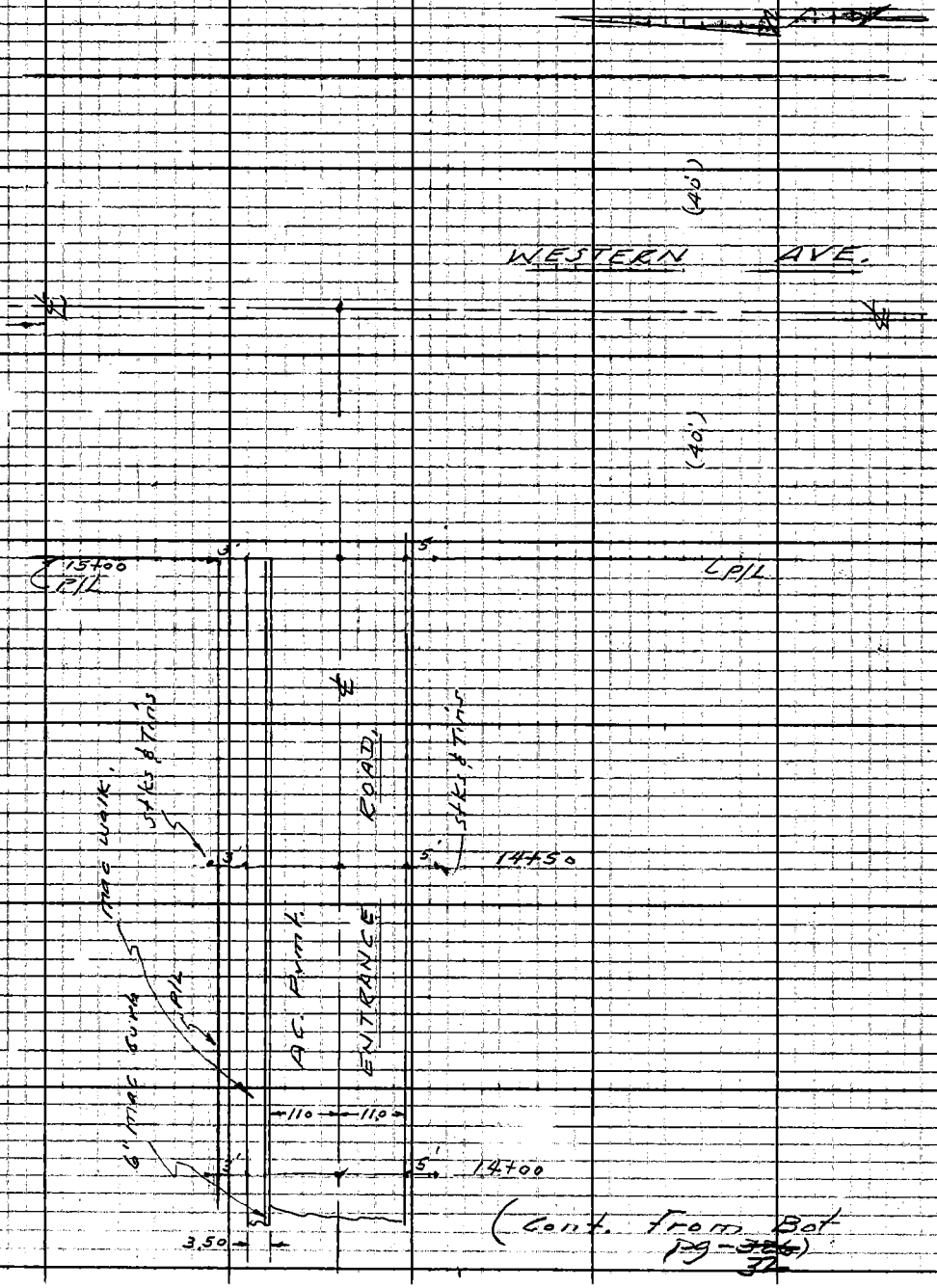
Notes Ck'd by	Survey of Western Ave. Golf Course	F. B. 2923 Pg. 31
Map No.	JN 8818.06 Tape Std °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 1-31-61	
Date	Indexed H. E. Ott	



(Cont. from Bot Pg-32)

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763098 CE #247—7-58

Notes Ck'd by	Survey of Western Ave Golf Course	F. B. 2743 PG. 33
Map No.	JN 8818.06 Tape Std °F	
Office Work	Surveyed by CURTIS	
Checked	Notes CURTIS Date 2-6-61	
Date	Indexed JAN 9 '61 H. E. OTT	

J.N. 8818.06
WESTERN AVE GOLF COURSE,
Change in Plan & Grade
@ East end of Parking Lot.

CURTIS
BURKholder
YASUI
DOVER.

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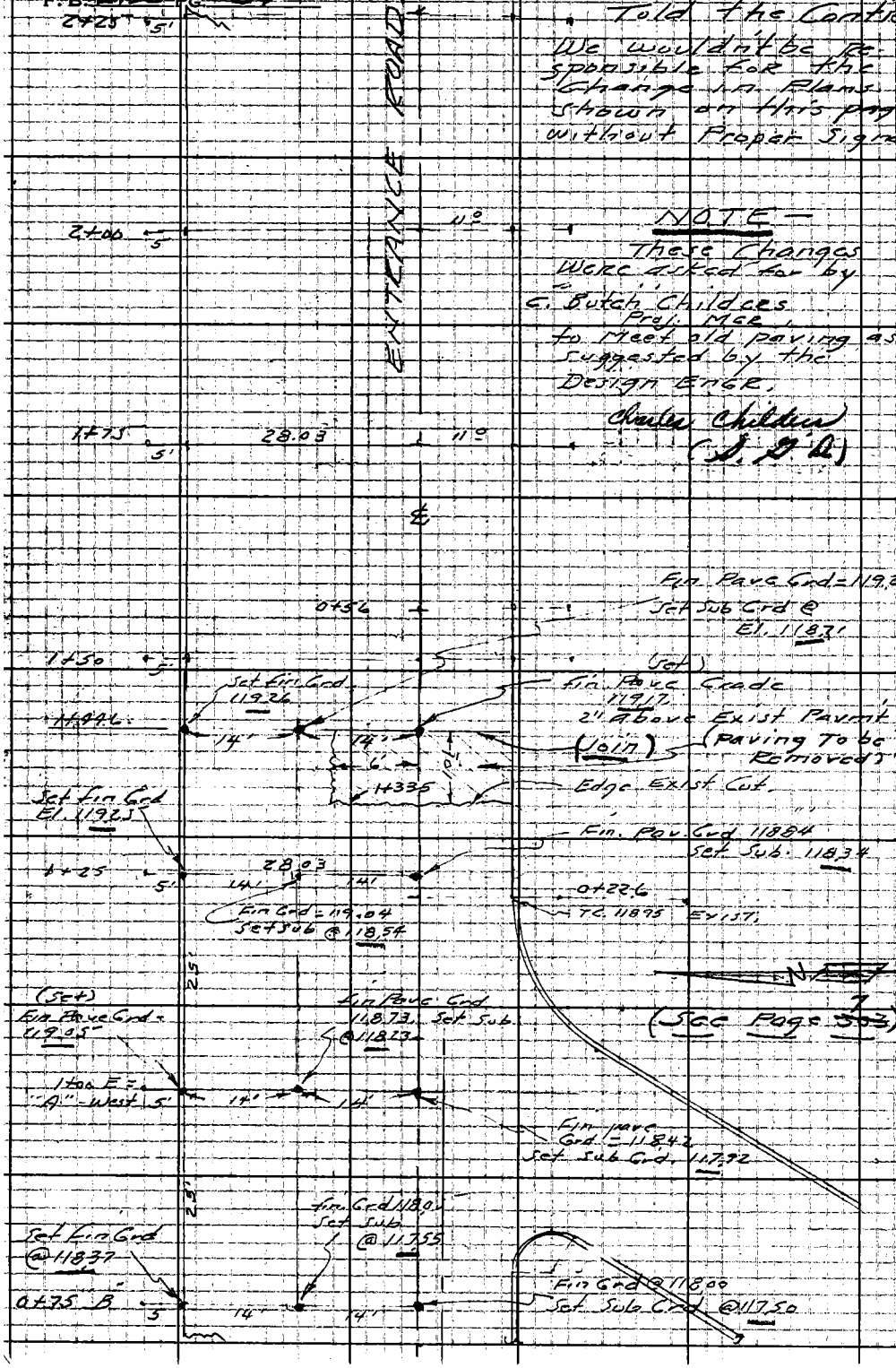
763096 CE #247 7-59

F.B. 2923 PG. 34

"NOTE"
Told the Contr.
We wouldn't be responsible for the Change in Plans shown on this page without Proper Signature.

NOTE —
These Changes were asked for by C. Butch Childers Proj. Mgr. to meet old paving as suggested by the Design Engr.
Charles Childers
(S. G. A.)



(See Page 7 ~~303~~)

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Notes Ck'd by	Survey of Western Ave. Golf Course
Map No.	JN 8818.20 Tape 0161 Std 68 °F.
Office Work	Surveyed by C.Y.C. Crowe
Checked	Notes C.Y.C. Date 22 Oct. 62
Date	Indexed

F. B. 2923 PG. 35

WESTERN AVE. GOLF COURSE

NEW PEDESTRIAN BRIDGES

C.P.# 8818.20

October 1962

References

Pedestrian Bridges Sheets #1, 2, 3, 4 Dec. 1961

Party

Crowe

Newman

Spriggs

Yamamoto

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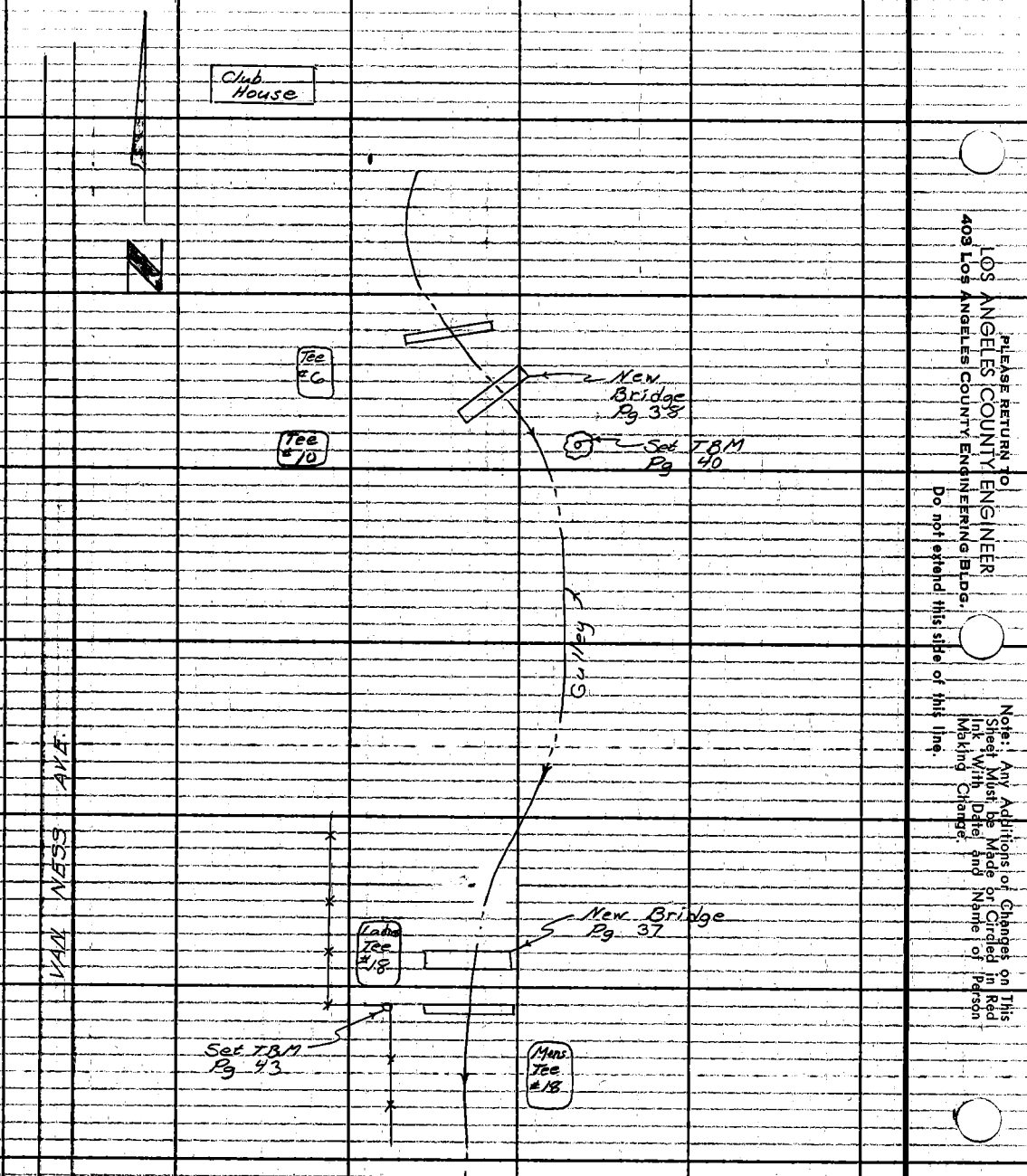
76F3098 CE # 310 3-61

F. B. 2923 PG. 36

INDEX



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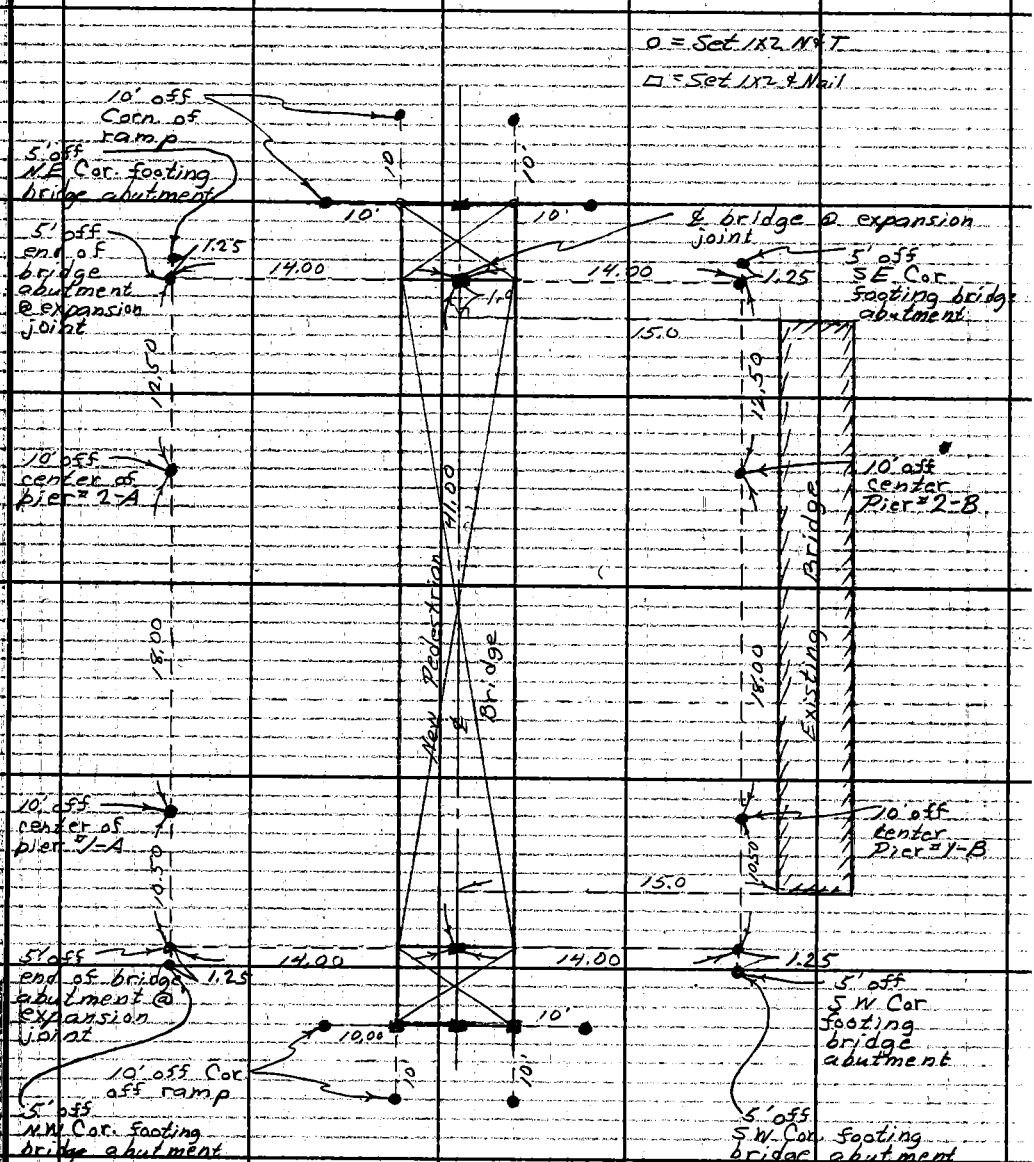
Notes Ck'd by	Survey of Western Ave. Golf Course
Map No.	J.N. 8818.20 Tape 0.161 Std 68 °F
Office Work	Surveyed by C.V. Crowe
Checked	Notes CVC Date
Date	Indexed

F.B. 2923 PG. 37



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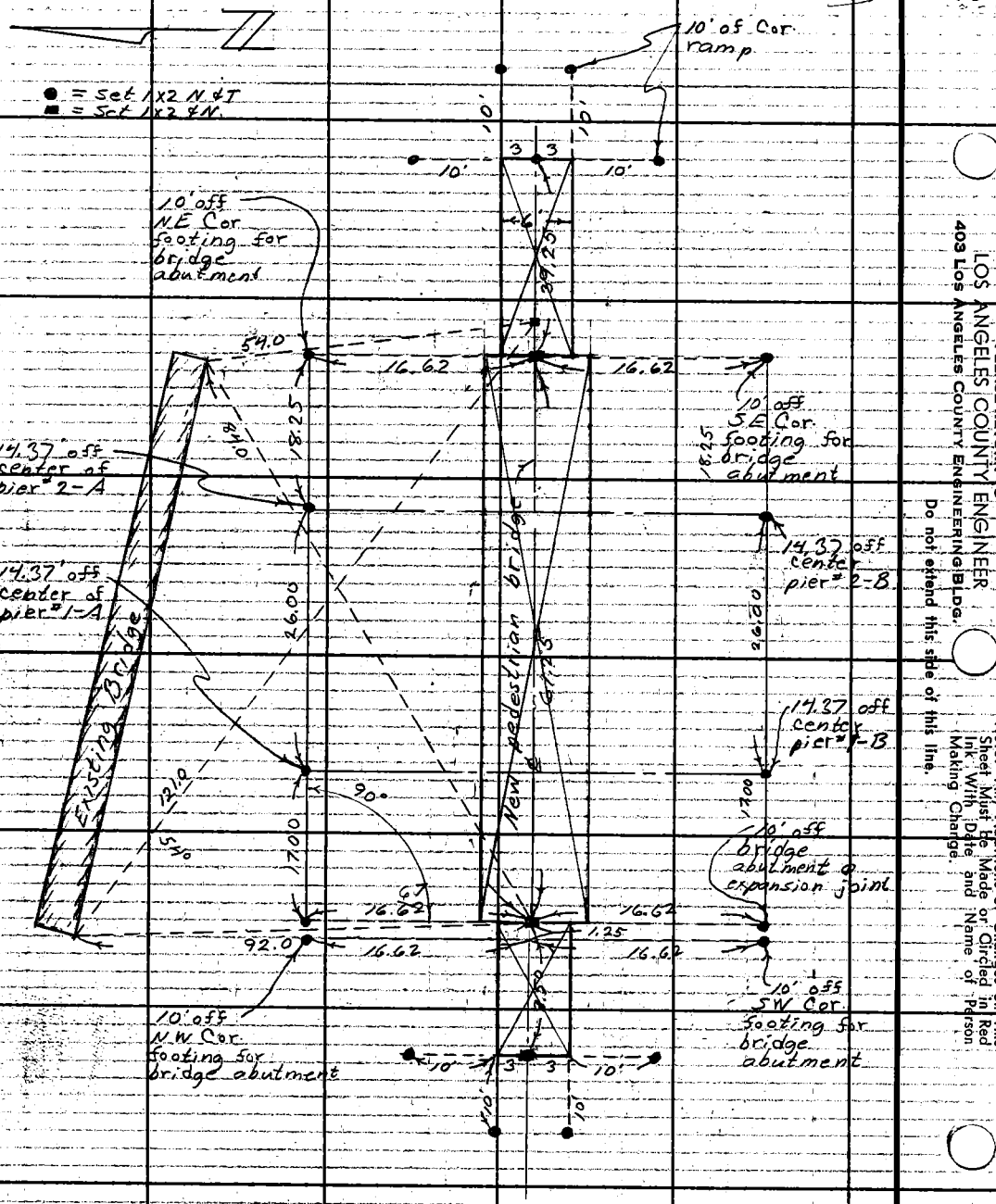
76F3099 CE # 310 13-61

F. B. 2923 PG. 38



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Profile	Notes Red.	Plotted	Job No. 8818.20	Division No.	F. B. 2923	Pg. 39
No.	Date	Date	Survey of Western Ave. Golf Course			
X-Sec.	Notes Chkd.	Checked	Survey by C.V. Crowe	Notes CVC	Date 23 Oct. 62	
No.	Date	Date	Map No.	Indexed	Date	

WESTERN AVE. GOLF COURSE

NEW PEDESTRIAN BRIDGES

C.P. #8818.20

October 1962

Levels for pier & abutment footings of new pedestrian bridges. Grade = Bot. of footings.

ELEV.

F. S.

References

F.B. 2923-37, 38, 12

Pedestrian Bridges Sheet #1, 2, 3, 4

Party

Crowe

Newman

Spriggs

Falsey

H. I.

B. S.

STATION

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.			
TBM				113.00	TBM Elev. 113.00 F.B. 2923-12		
					Fd. Bt. Spk in 24" Pepper tree 86'± E. of N. E		
					Cor. old club house & on N. Bldg. line Prod.		
T.P.				116 62			Spk. Pvmt.
T.P.				115 54			1X1
TBM				113 99	TBM Elev. 114.00 F.B. 2923-12		
					Fd. Bt. Spk PP N side Ent. Dr.		
TP				109 80			1X1
TP				101 57			1X1
					Grade Bot of footing	Cut	
N.W. Cor. 10' off	Bridge abutment footing			100 33	96.00	C 4 33	1X2 N&T FB 2923-3
S.W. Cor 10' off	"	"		100 50	96.00	C 4 50	(Bridge @ Tee #6)
Pier #1-B. 14.37 off				95 17	92.00	C 3 17	
Pier #1-A 14.37 off				94 56	92 00	C 2 56	
Pier #2-A 14.37 off					88.00		
Pier #2-B 14.37 off					88.00		
N.E. Cor. 10' off	Bridge abutment footing			99 15	96.00	C 3 15	
S.E. Cor 10' off	"	"			96.00		
TBM				101 60			Set Spk in W side
							24" Eucalyptus tre 35
							So. new Red. bridge

F. B. 2923 Pg. 40
Job No. 8818.20 Division No. Notes Red. Plotted Profile
Survey of Western Ave. Golf Course Date Date No.
Survey by C.V. Crowe Notes CVC Notes Chkd. Checked X-Sec.
Indexed Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				95 54			1X1
					Grade Bot. footing	Cut or Fill	
Pier #2-A 14.37 off				90 73	88.00	C 2.73	
Pier #2-B 14.37 off				87 92	88.00	F 0.08	
S.E. Cor. 10' off Bridge abutment footing				93 43	96.00	F 2.57	
T.P.				94 56			1X1
TBM				101.60	TBM	Elev. 101.60	F.B. 2923-40
					Fd. Bt. Spk. W. side 24" Euc. tree, 35'± So. of new bridge		
TP				108 22			Sq. Spk
TBM				112 98	TBM	Elev. 113.00	F.B. 2923-12
					Fd Bt. Spk in 24" Pepper tree 86'± E. of N. E. Cor. old club house & on N. Bldg. line Prod.		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 58/8/20 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Western Ave. Golf Course
Notes Chkd. ____ Checked ____ Survey by C.V. Crowe Notes CVC Date 23 Oct. 62
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2923 PG. 41

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
TBM				101.60	TBM Elev. 101.60		F.B. 2923-40
					Fd. Bt. Spk. W. side 24" Euc. tree, 35'± So. new bridge		
T.P.				97.33	1×2		
T.P.				88.10	1×2		
T.P.				82.01	1×2		
T.B.M.				82.00	T.B.M. Elev. 82.00		
					Set Chisel Line up 1° in N. side Cor. 3" Iron Fence Post		
					15° South of S.W. Cor. of New Ped. Bridge		
					Grade Bot. of footing	Cut or Fill	F.B. 2923-37
N.W. Cor. 5' off	Bridge abutment footing			80.57			1×2 Nail & Tin
S.W. Cor. 5' off	"	"	"	80.72			" (Bridge @ Tee #18)
Pier #1-A 10' off ℄				75.19	69.00	C 6.19	"
Pier #1-B 10' off				71.94	69.00	C 2.94	"
Pier #2-A 10' off				72.40	70.00	C 2.40	"
Pier #2-B 10' off				71.95	70.00	C 1.95	"
NE Cor. 5' off	Bridge abutment footing			78.67			"
SE Cor 5' off	"	"	"	80.93			"
TBM				82.00	TBM	Elev. 82.00	F.B. 2923-43
					(See above description)		
P.				85.10	1×2		
T.P.				91.90	1×2		

73.80
1.86
71.94
1.23
73.63
72.40
73.77
1.84
71.95

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8818 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 2923 Pg. 43

F.B. 2923 PG. 44

Job No. 8818.24 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of Western Ave. Golf Course Date _____ Date _____ No. _____

Survey by C.V. Crowe Notes CVC Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				101.19	1x2	
T.B.M.				101.58	T.B.M. Elev: 101.60 Per F.B. 2923-40 Fd. Bt. Spk. W. side 24" Euc. tree 35'± S. of new pedestrian bridge.	

Notes Ck'd by	Survey of WESTERN AVE. GOLF COURSE
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 11-19-63
Date	Indexed

F.B. 2923 PG. 45

JN 0754.34

WESTERN AVE GOLF COURSE

WATER MAINS & SPRINKLER SYSTEM

WEST OF RAVINE

LAYOUT & LOCATION

(1"x1" Stks. set on Ln. at 50' Sta's & ⊥ Pts)

Mankey Jr.
King
Manley
Jones

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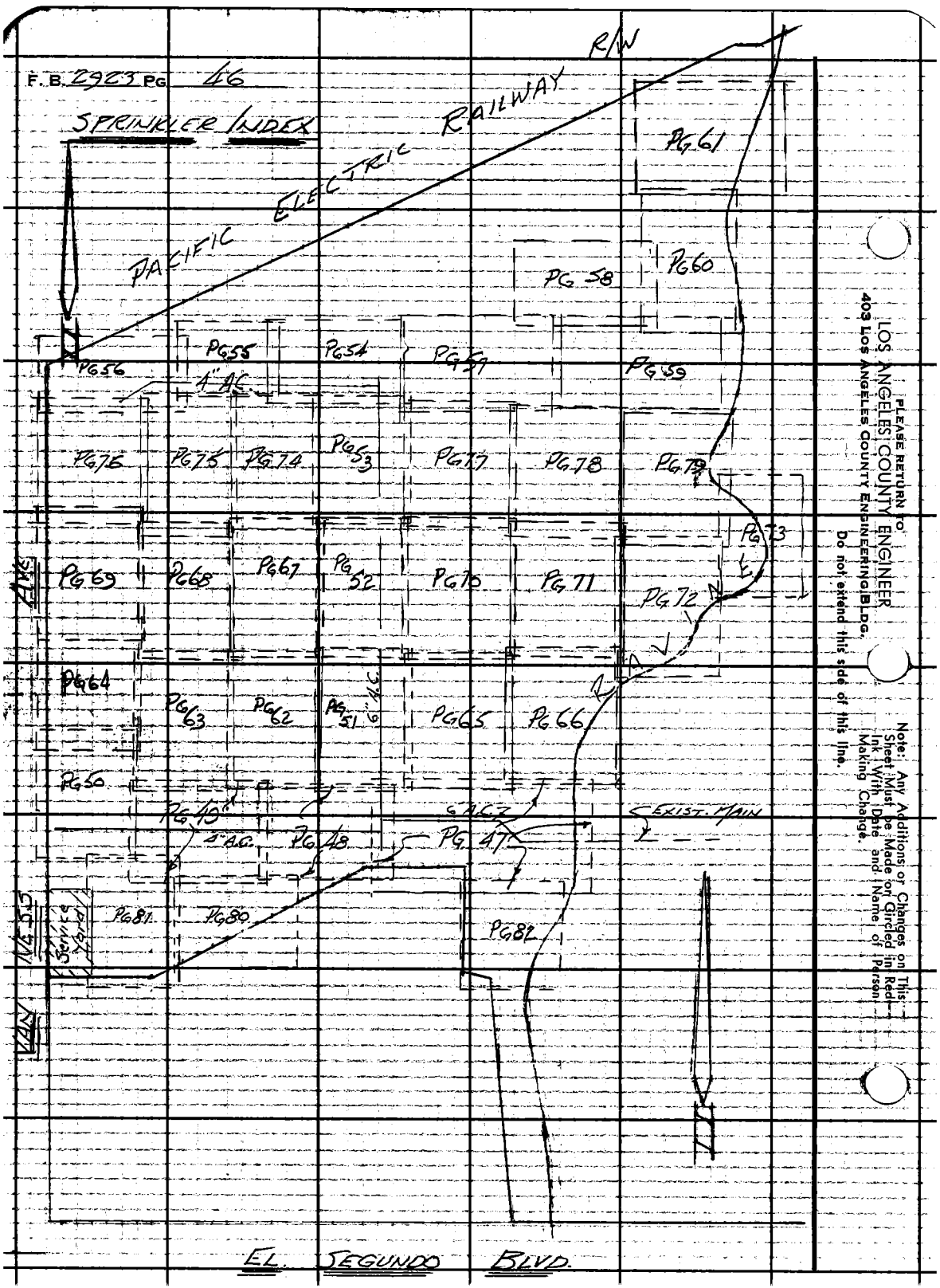
76F3095 CE #310 6-62

F.B. 2923 PG 46

SPRINKLER INDEX



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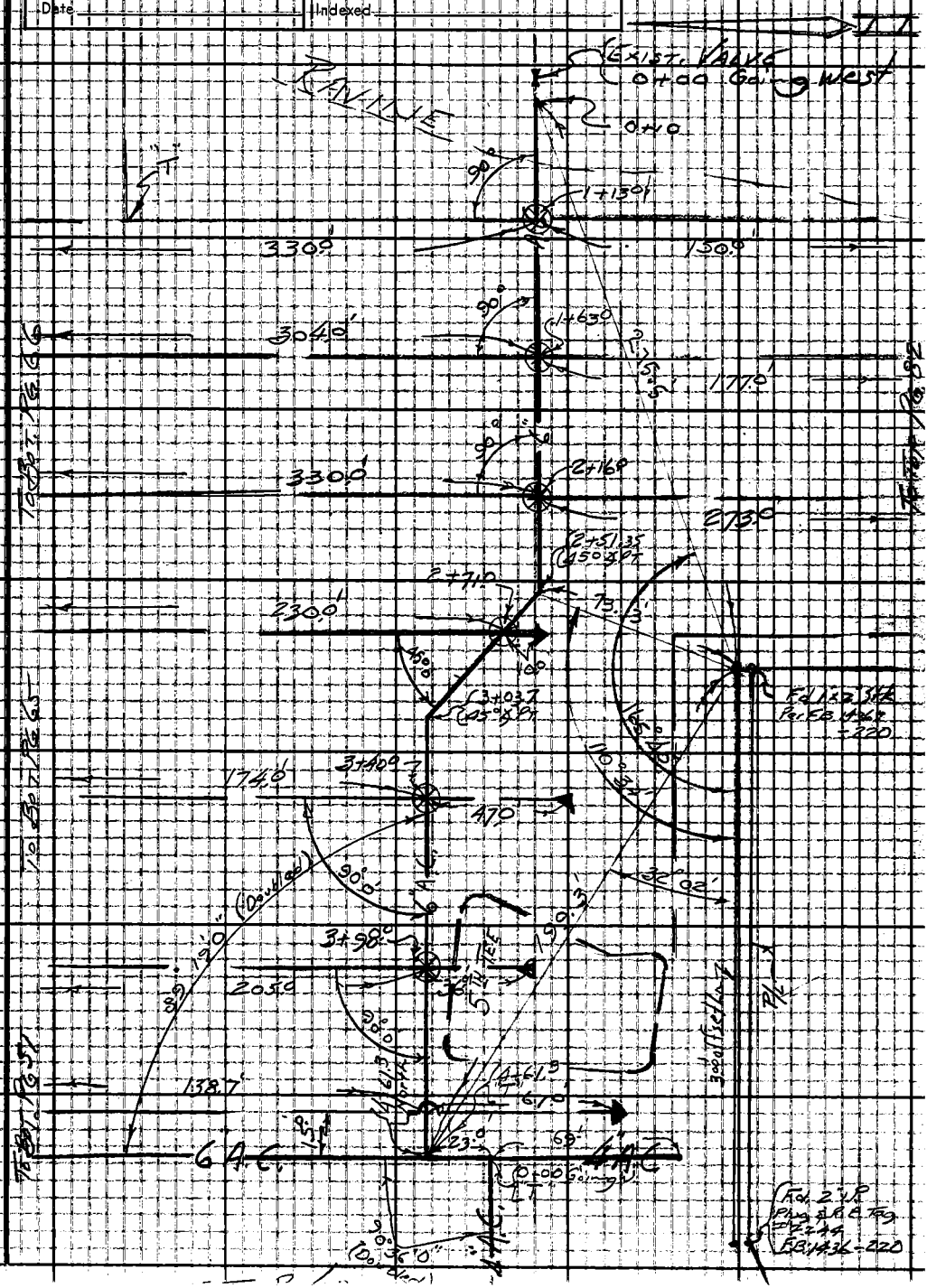
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes ETM Jr. Date 11-19-63
Date	Indexed

F.B. 2923 PG. 47



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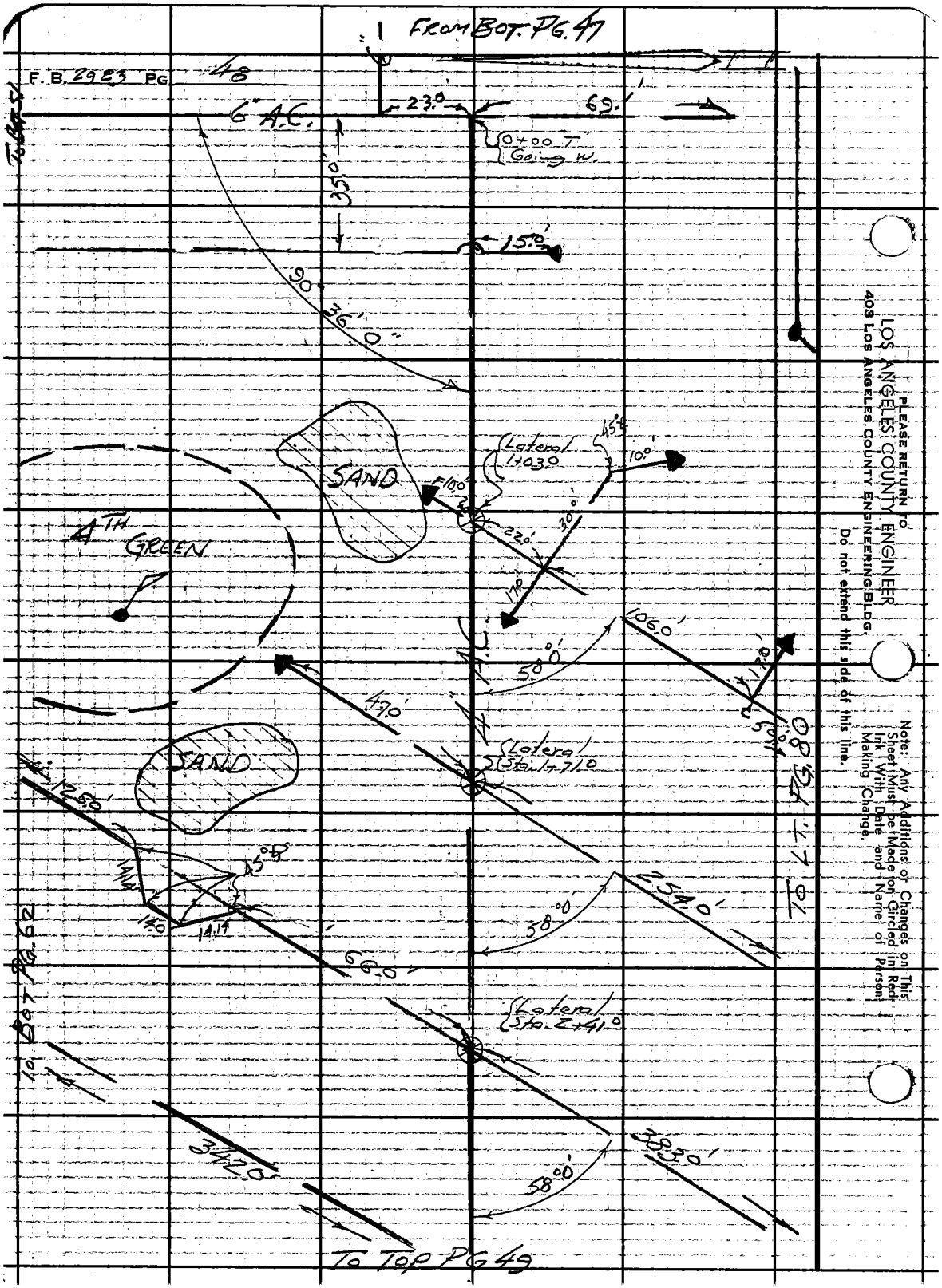

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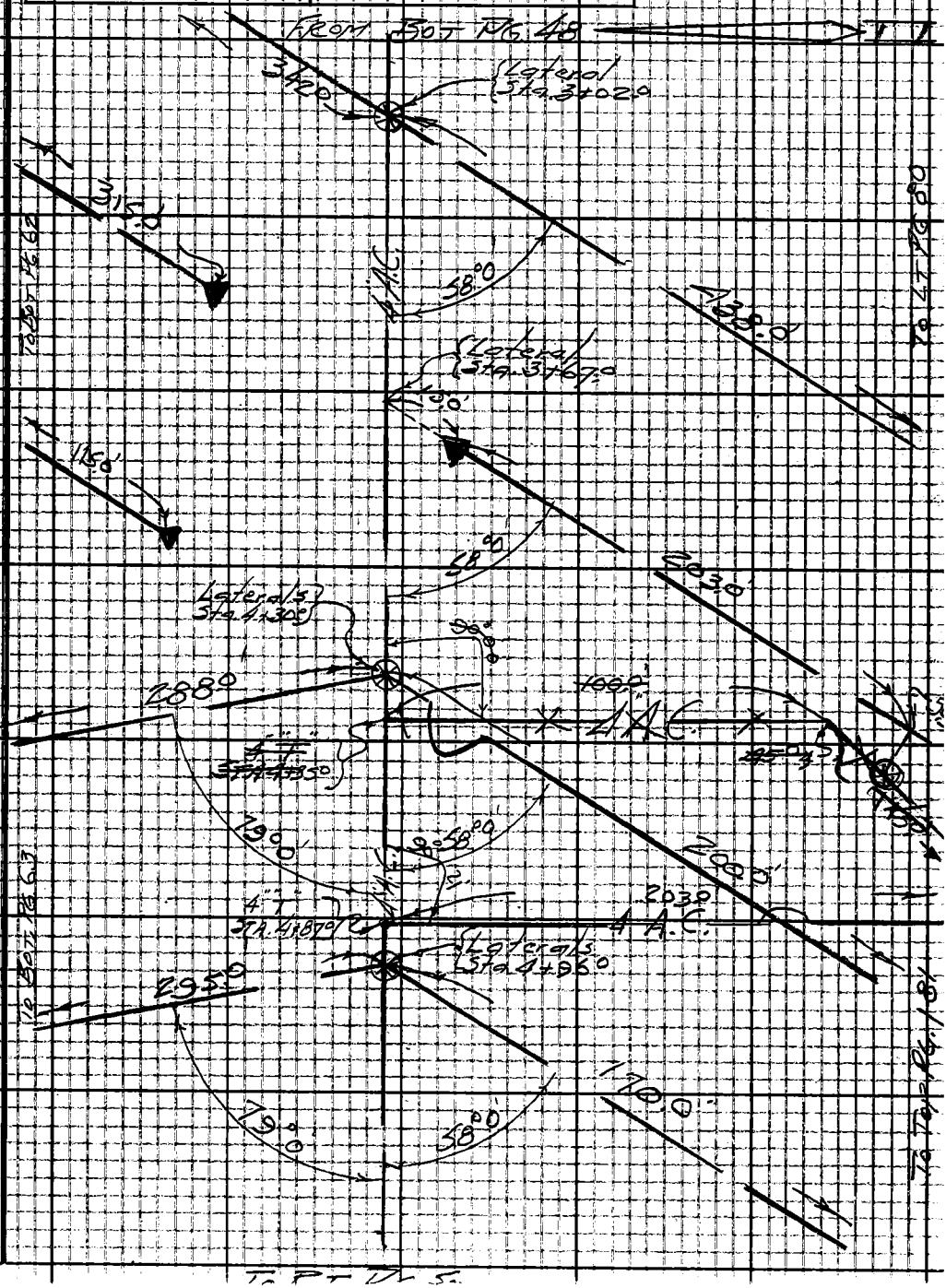
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754.34 Tape Sta °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 11-19-63
Date	Indexed

F.B. 2923 PG. 49



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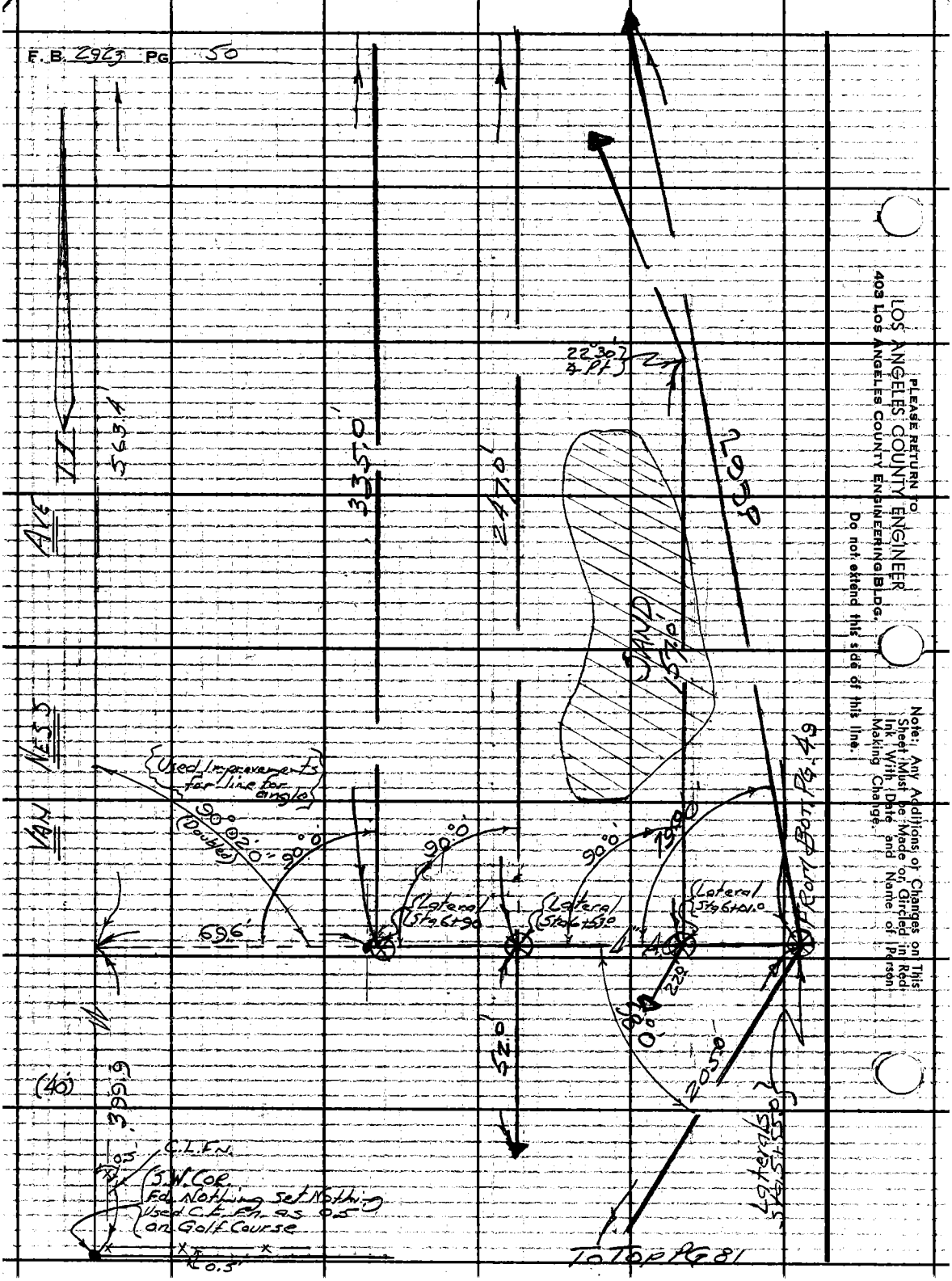
76F309S C.E. #3 10 6-62

F.B. 2923 PG 50



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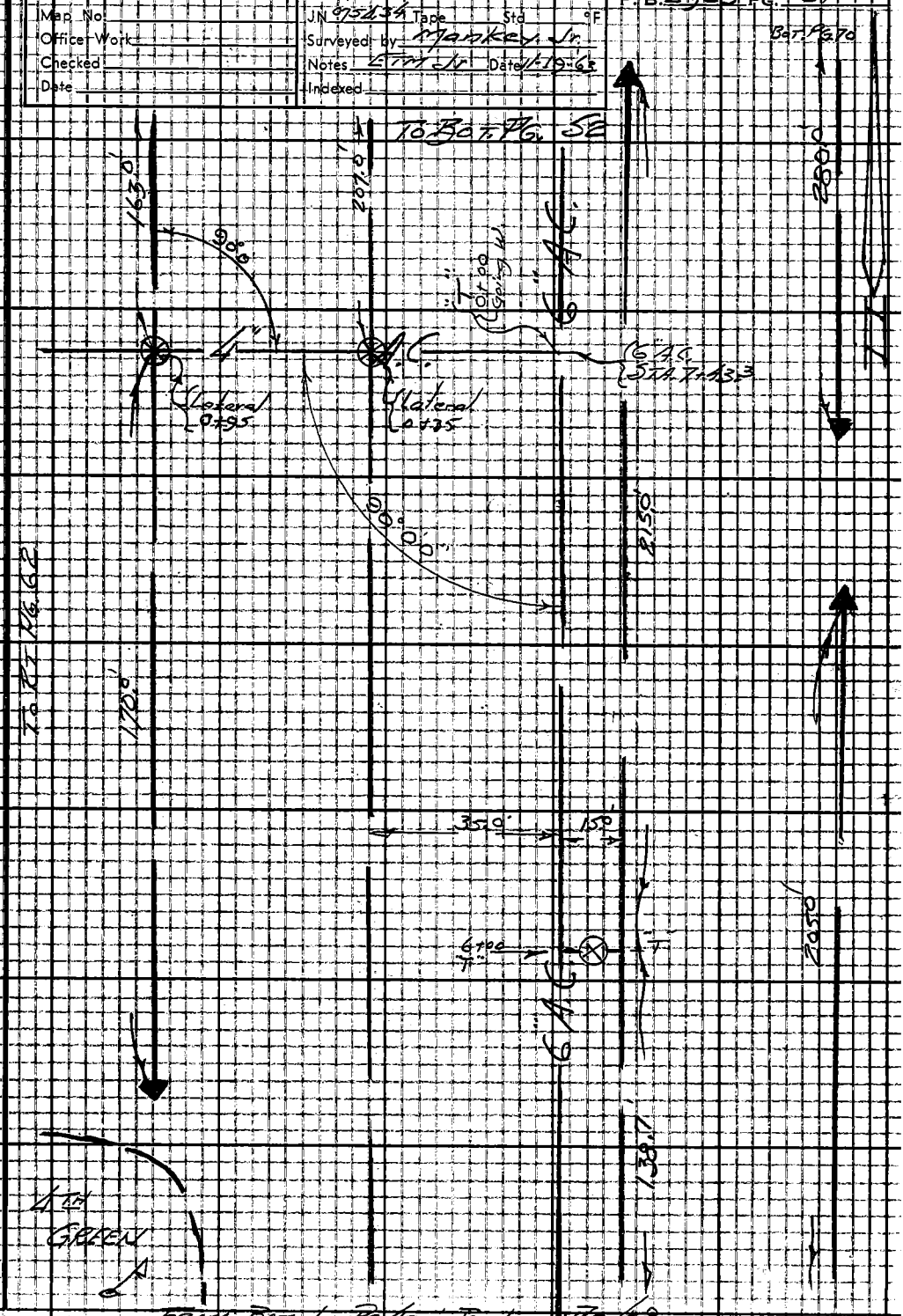
Checked	Notes ETM Jr Date 11-19-63
Date	Indexed

F.B. 2923 PG. 51



FROM BOT. LT PG 47 & TOP LT PG 48

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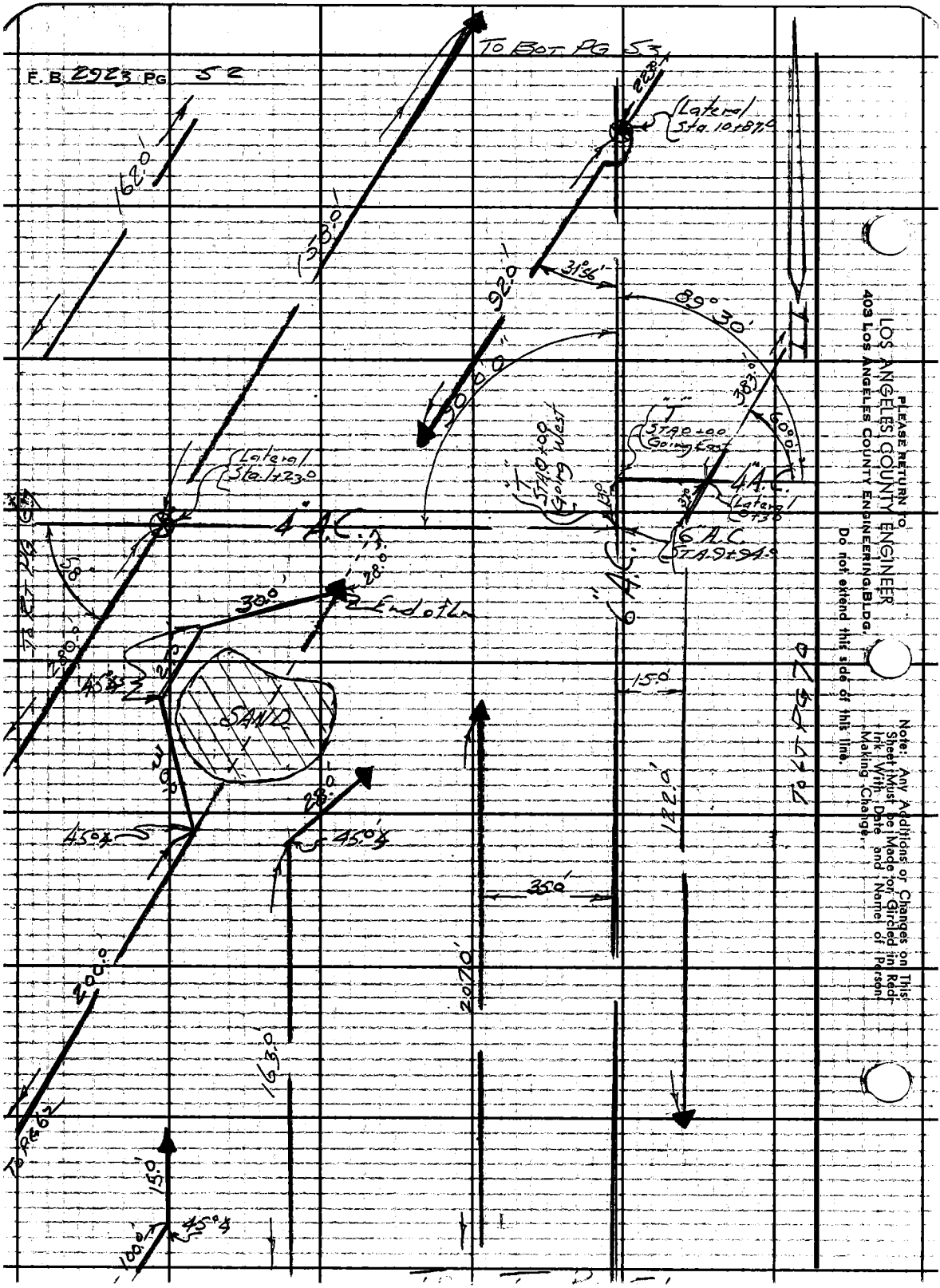
F. B. 2923 PG 52



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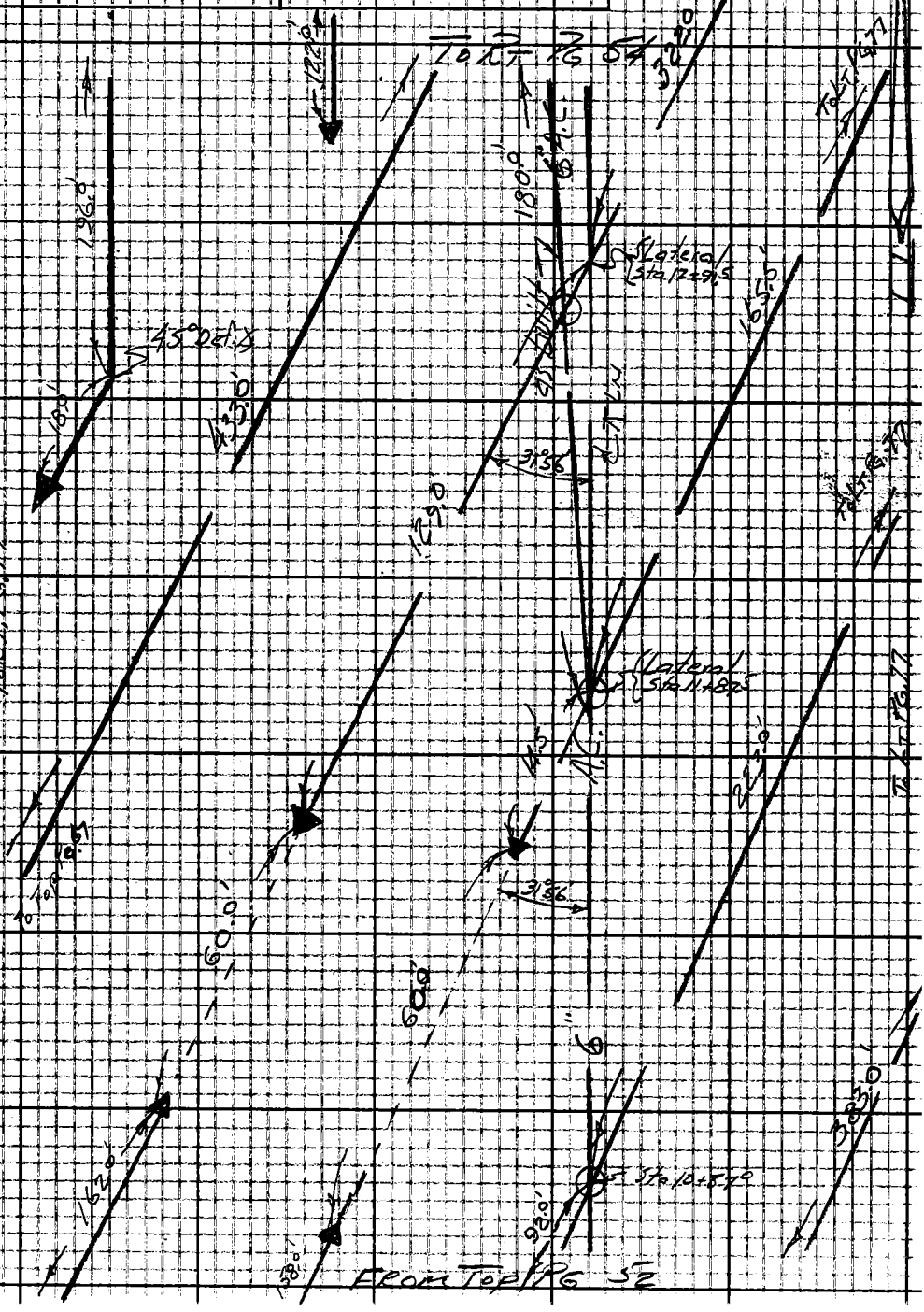
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 11-19-63
Date	Indexed

F.B. 2923 PG. 53



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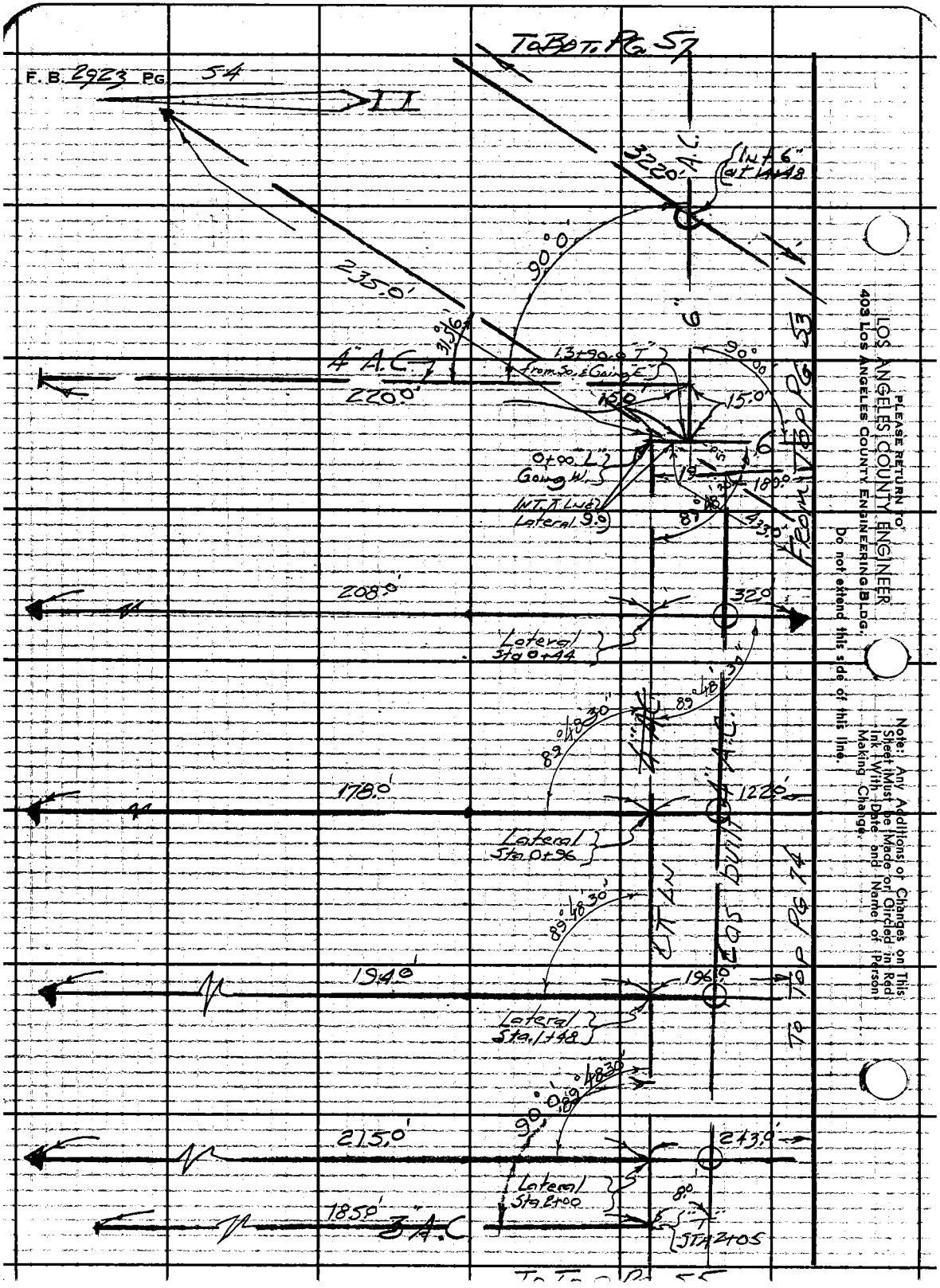
F. B. 2923 PG. 54
TO BOT. PG. 57
322.0'
A.C.
Int 6" at 14+48
235.0'
90°0'
4" A.C.
220.0'
13+90.0 "T" from So. & Going "E"
90°00'
15.0'
0+00 "L" Going W.
Int. T Line Lateral 9.0
189.0'
433.0'
FROM TOP PG 53
208.0'
32.0'
Lateral Sta 0+44
89°48'30"
178.0'
122.0'
Lateral Sta 0+96
LOS DUNES
TO TOP PG 74
194.0'
196.0'
Lateral Sta. 1+48
215.0'
243.0'
Lateral Sta 2+00
185.0'
3" A.C.
STA 2+05
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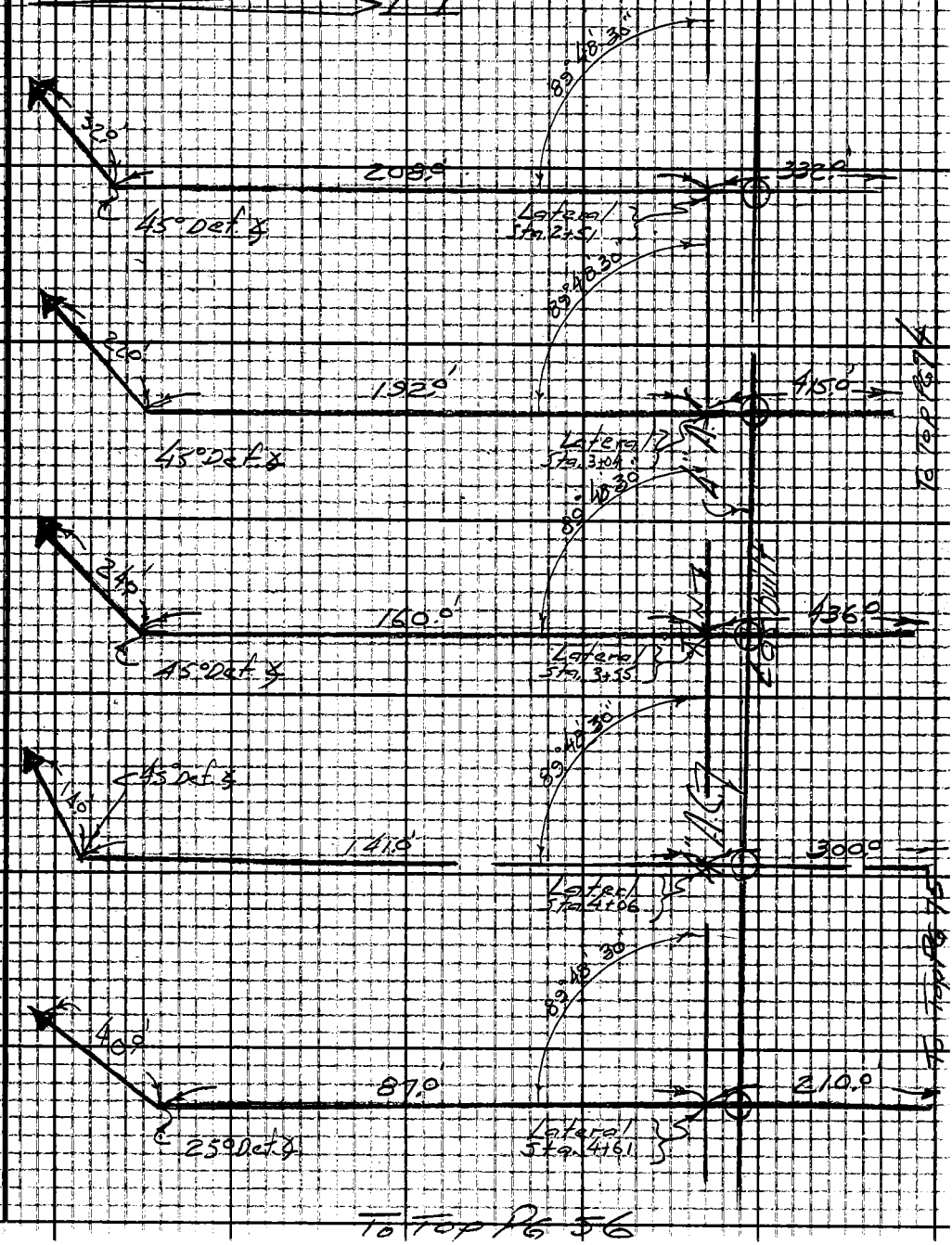
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 11-17-61
Date	Indexed

F.B. 2923 PG. 55



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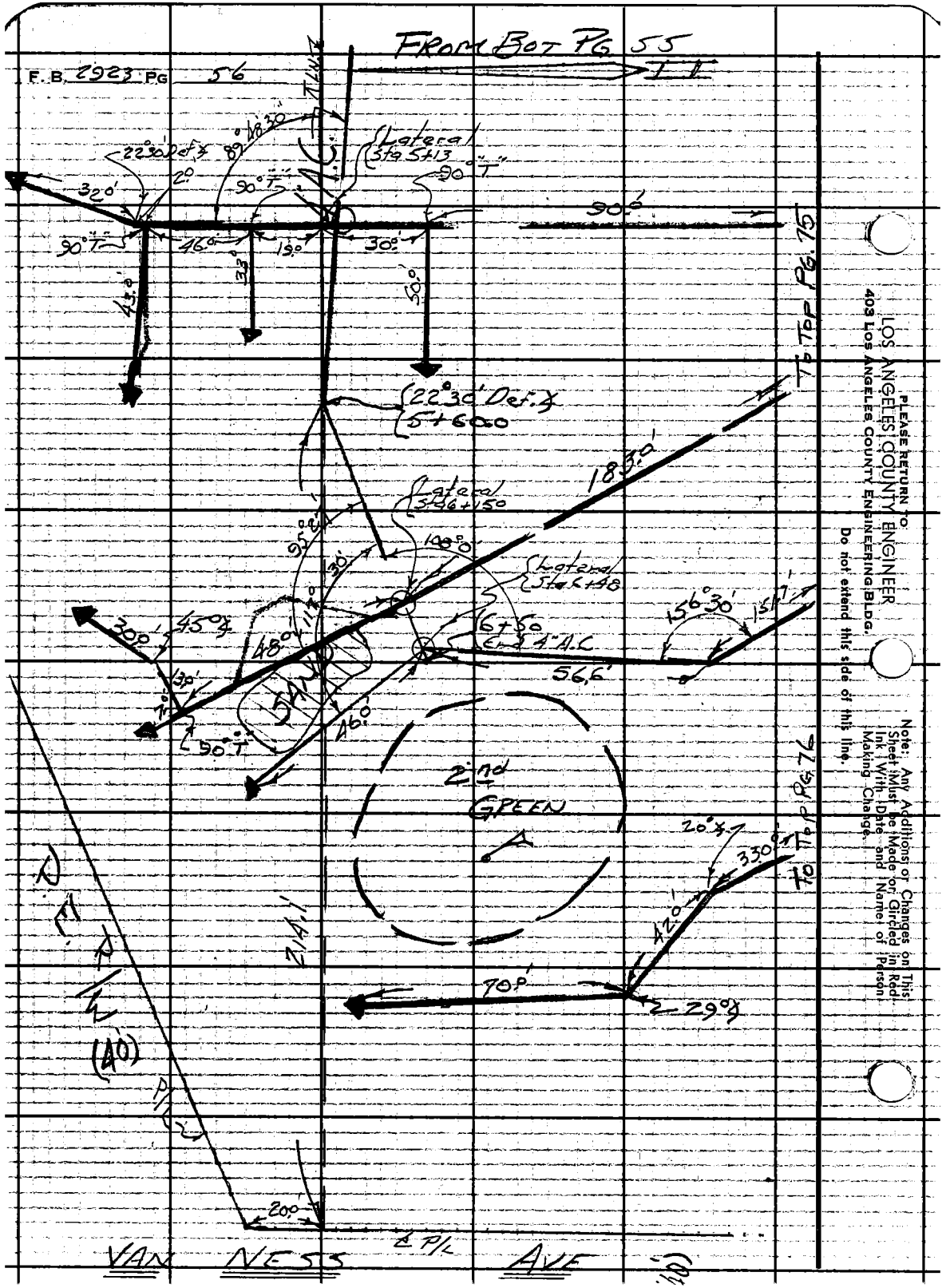

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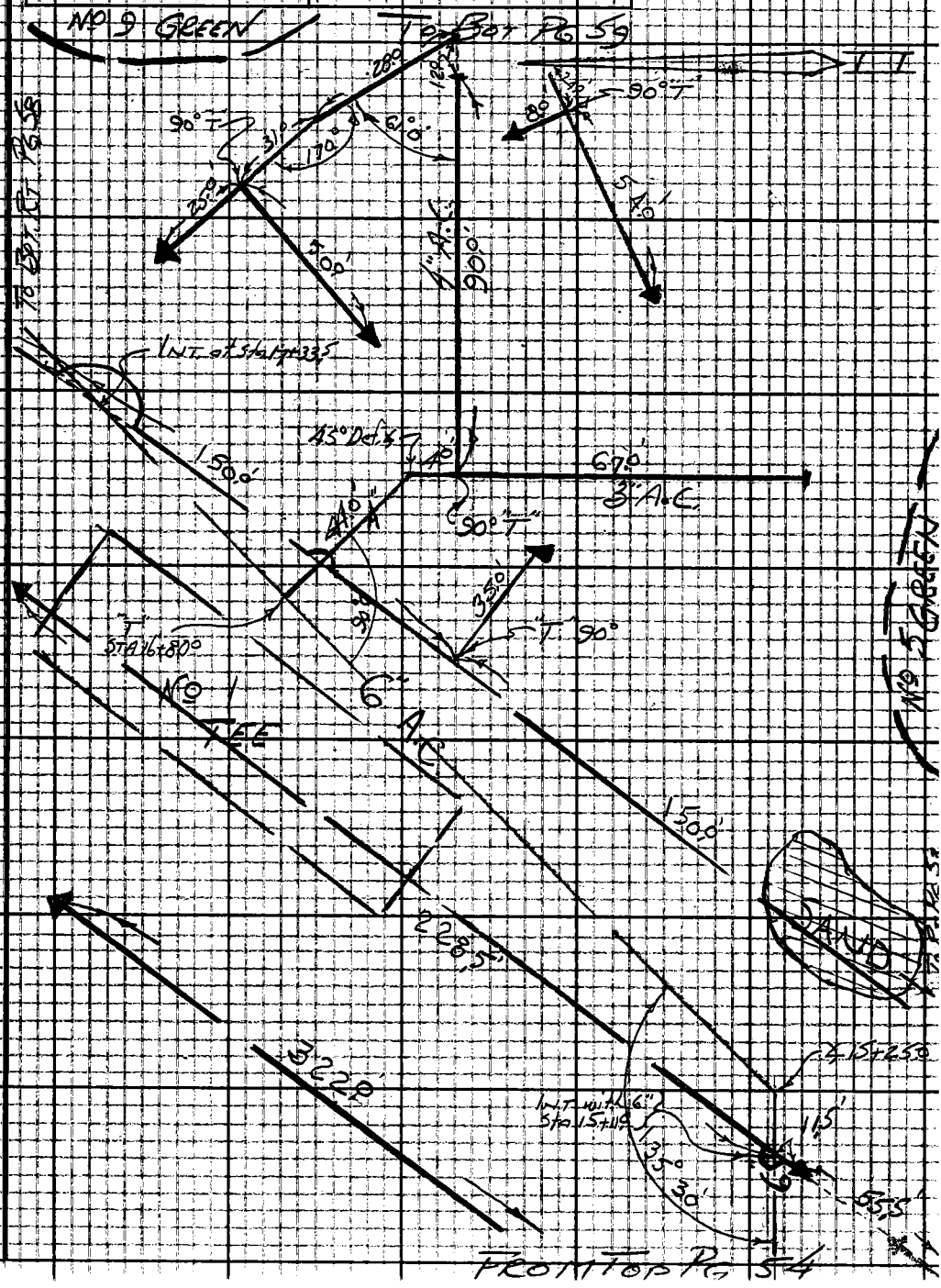
Map No.	JN 0759.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 11-21-63
Date	Indexed

F. B. 2923 Pg. 57



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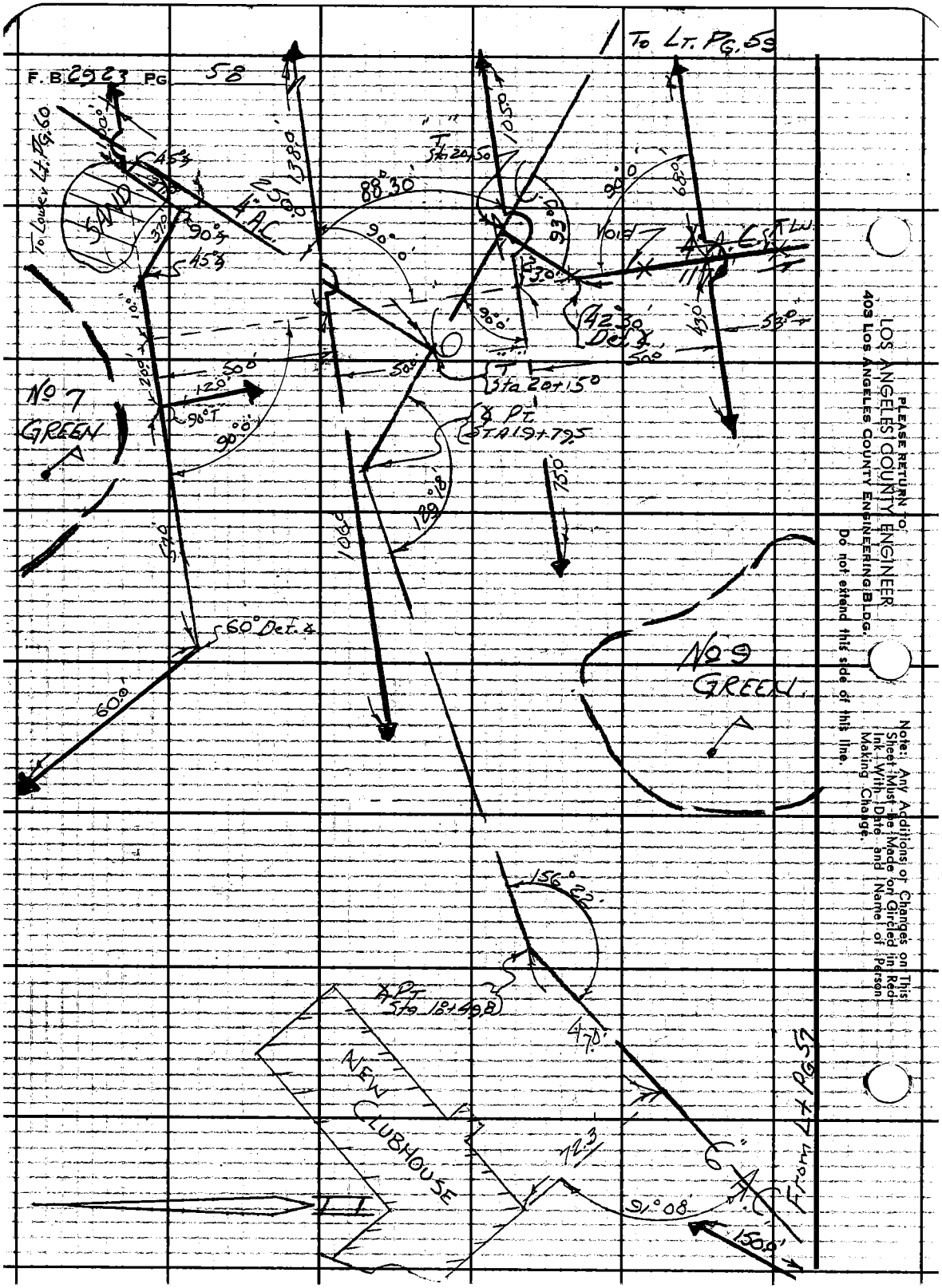

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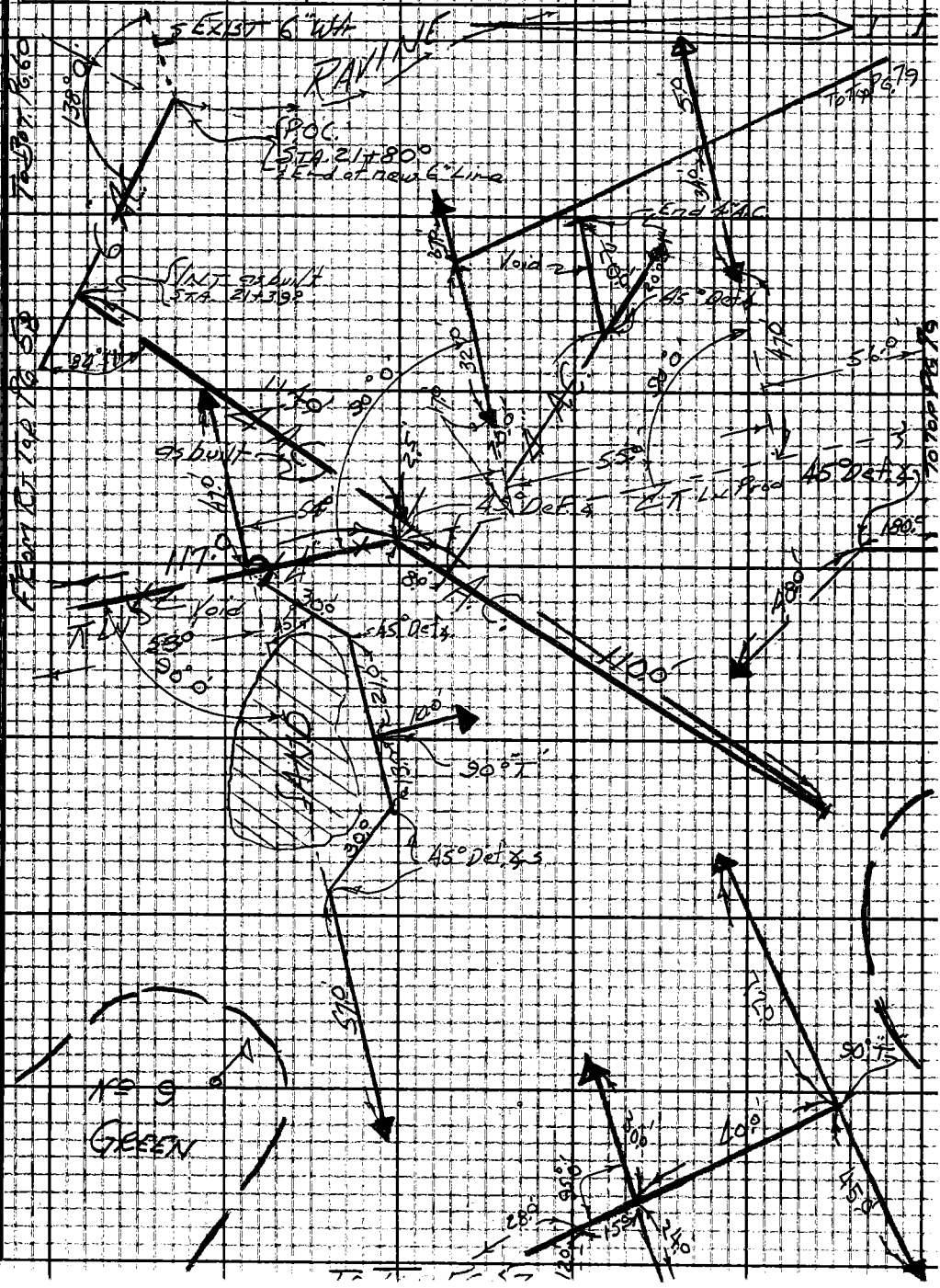
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 11-24-63
Date	Indexed

F.B. 2923 PG. 59



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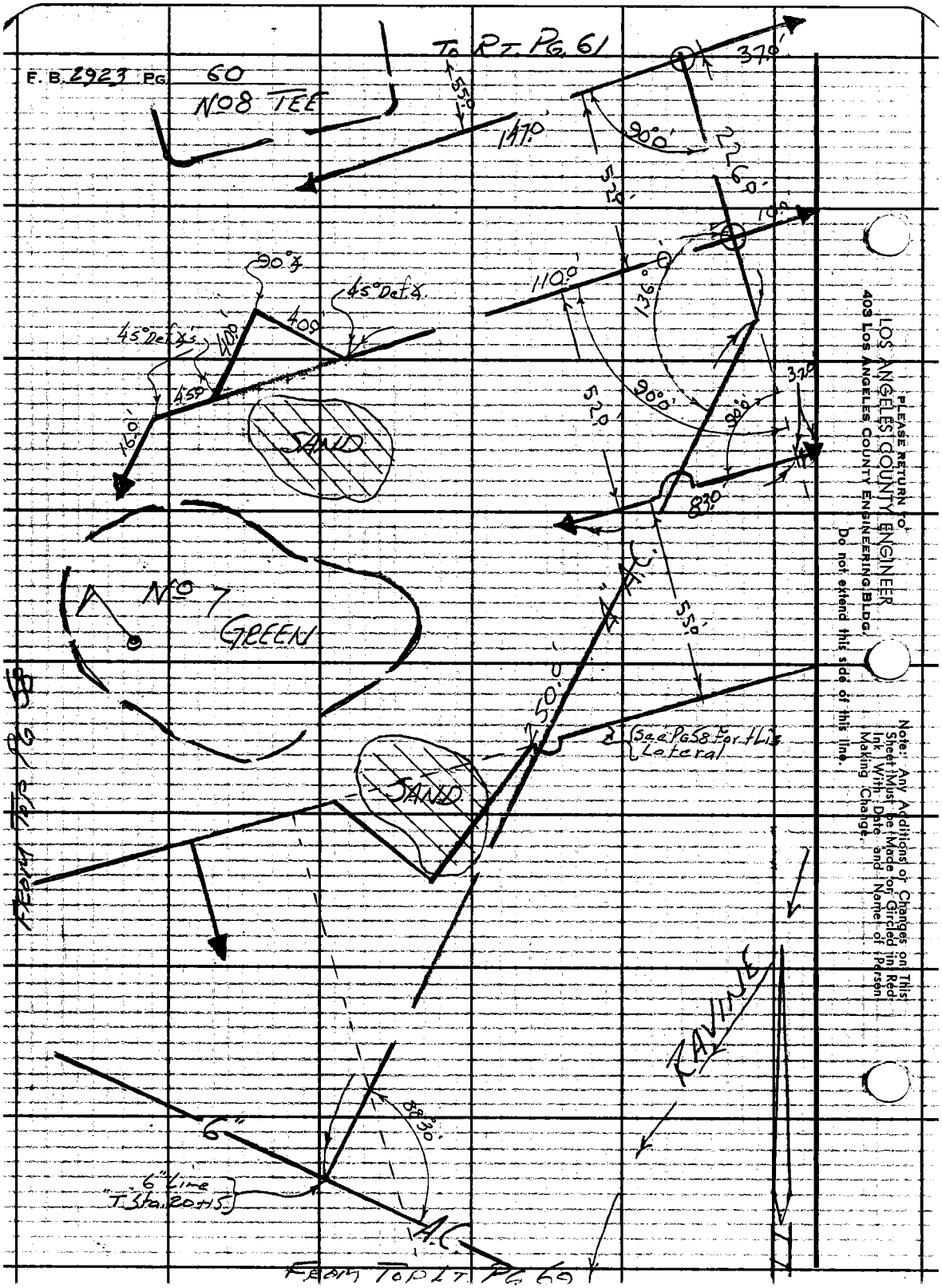
F. B. 2923 Pg. 60



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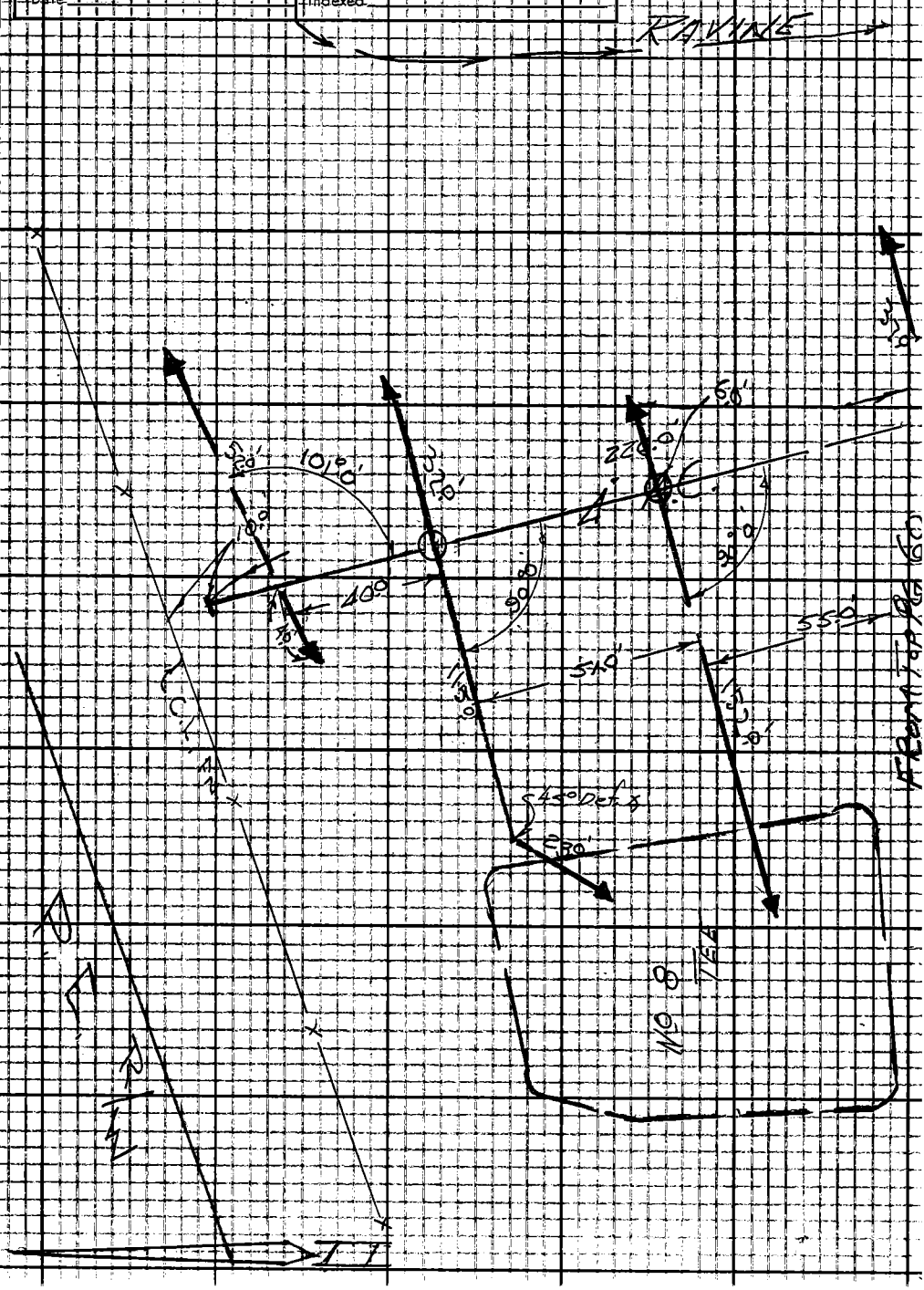
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Mankey Jr
Checked	Notes Etrmdr Date 11
Date	Indexed

F.B. 2923 PG. 61



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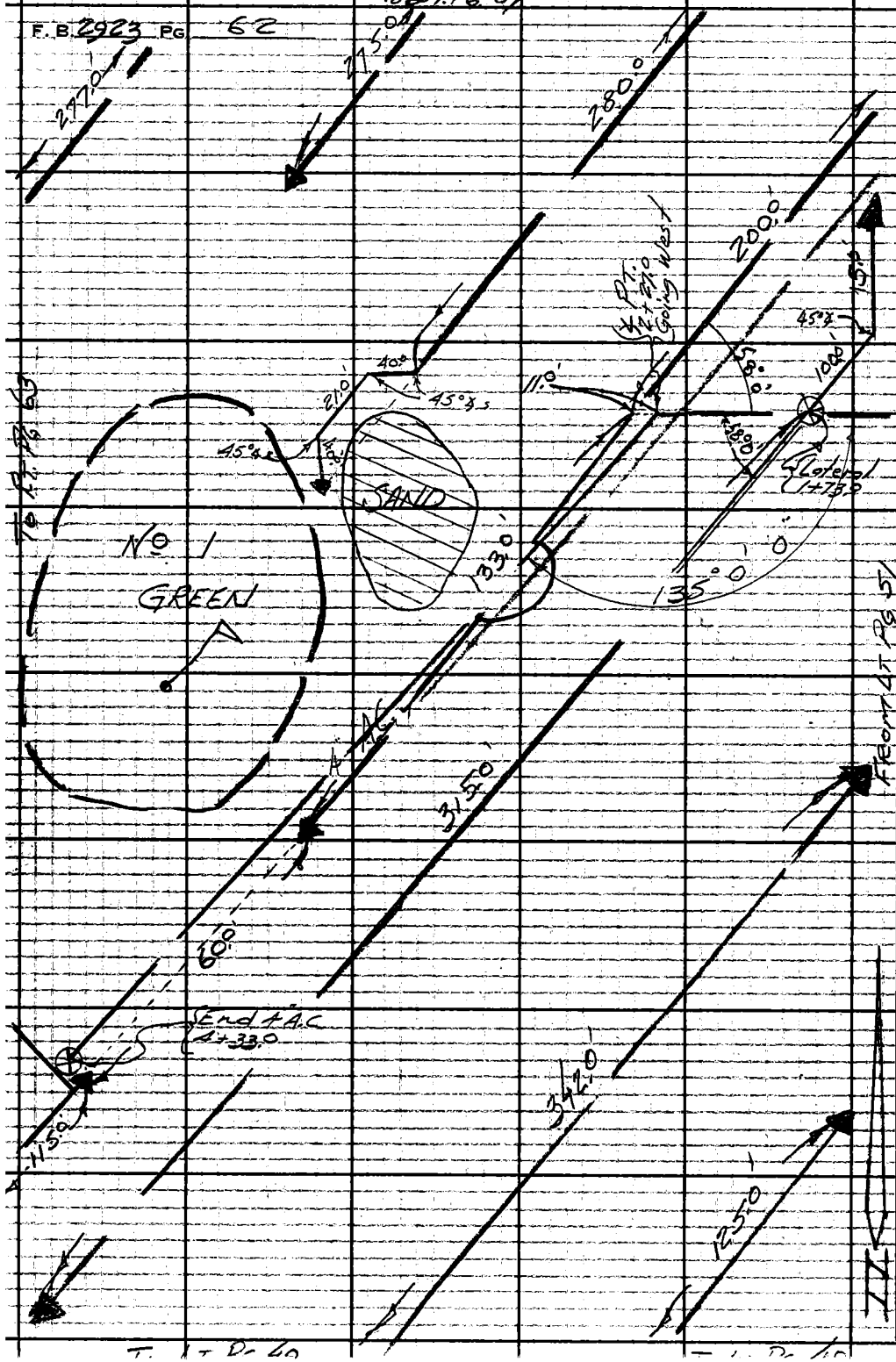
F.B. 2923 PG 62

To B.T. Pg. 67



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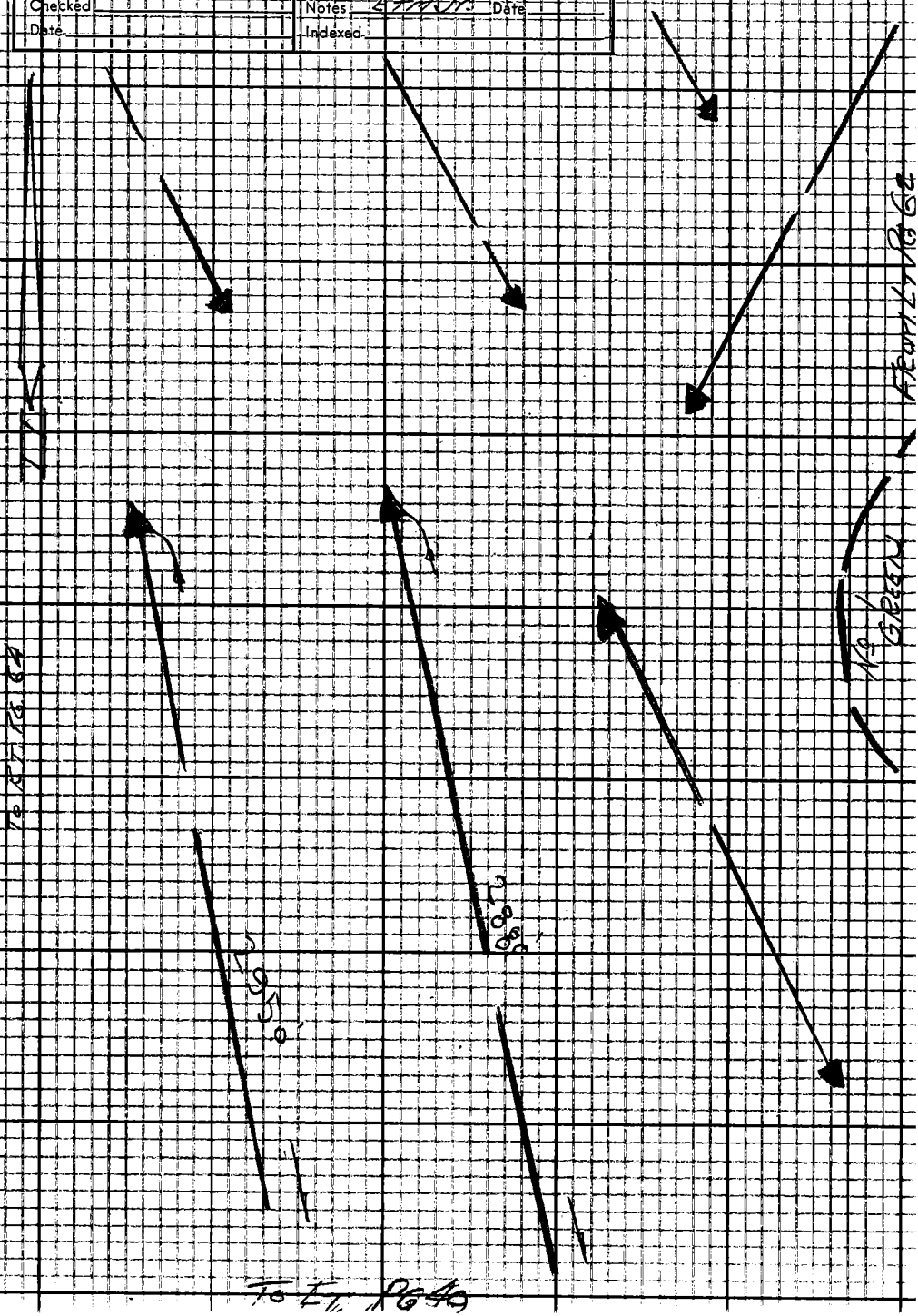
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754-34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date
Date	Indexed

F.B. 2923 PG. 63



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76F309S CE #310 6-62

F.B. 2923 PG. 64

To Bot Pg 69

To Top Pg 50

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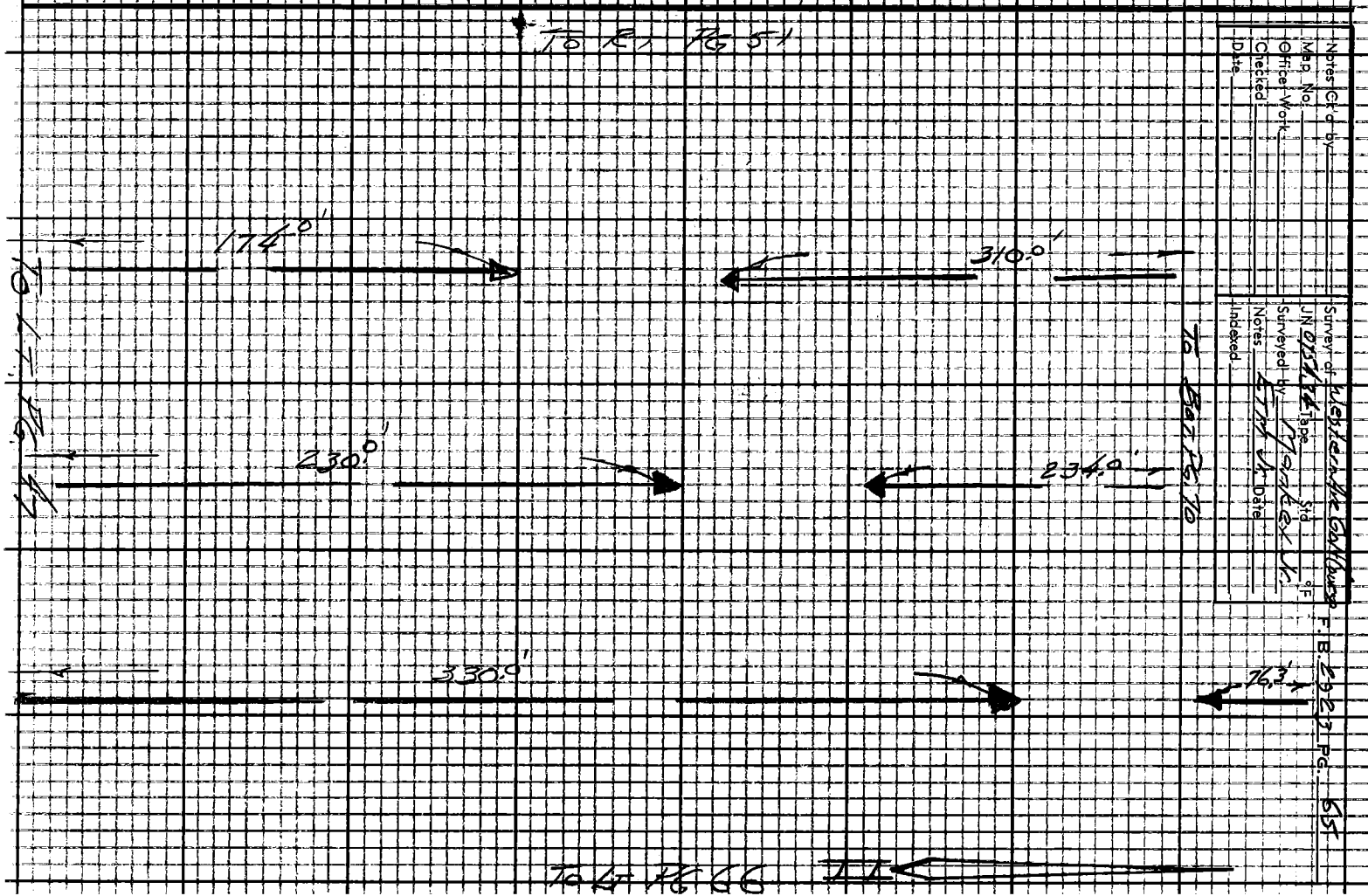

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Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Manke Jr.
Checked	Notes E.Fm Jr. Date
Date	Indexed

F. B. 2923 PG. 67

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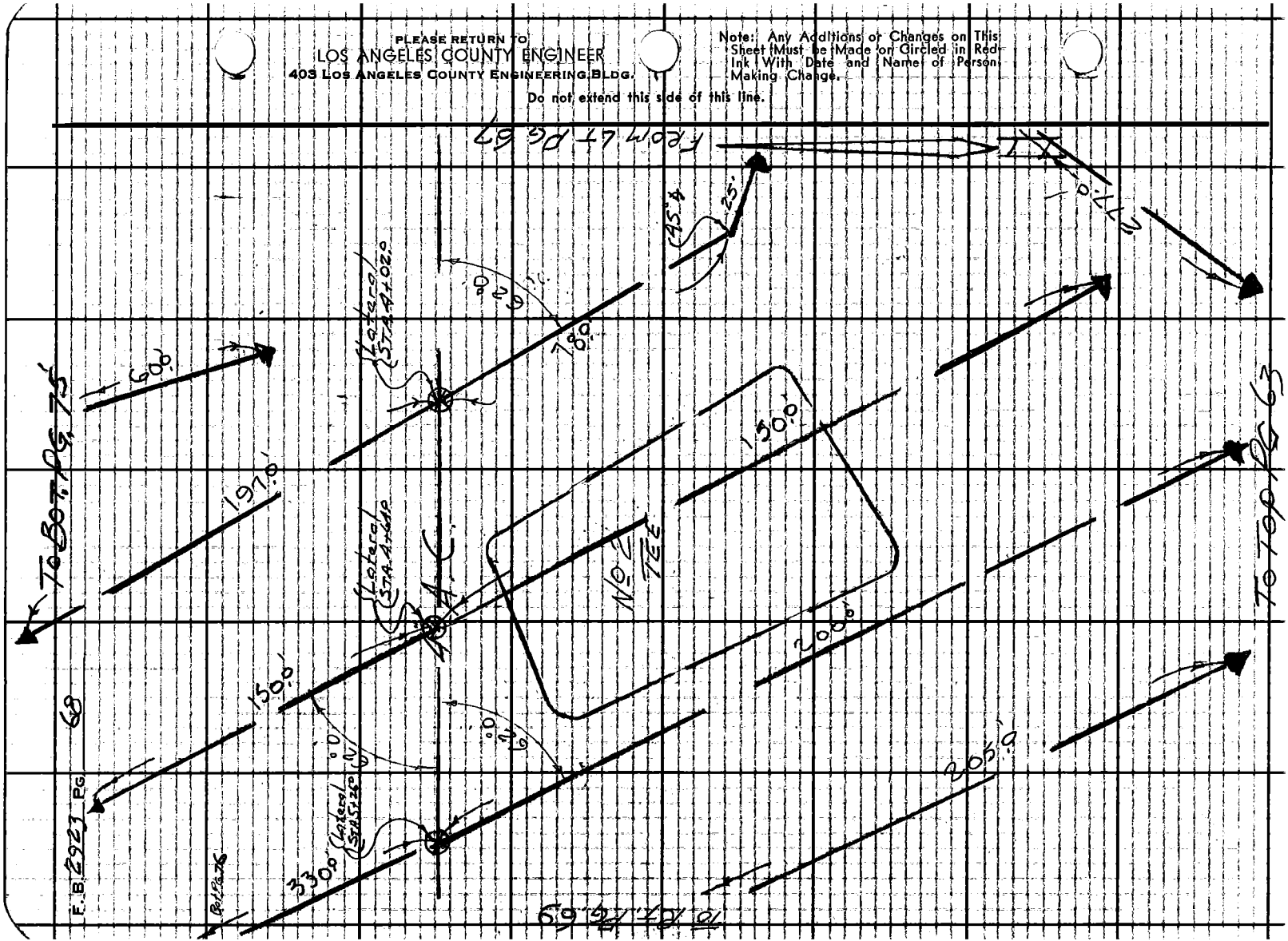
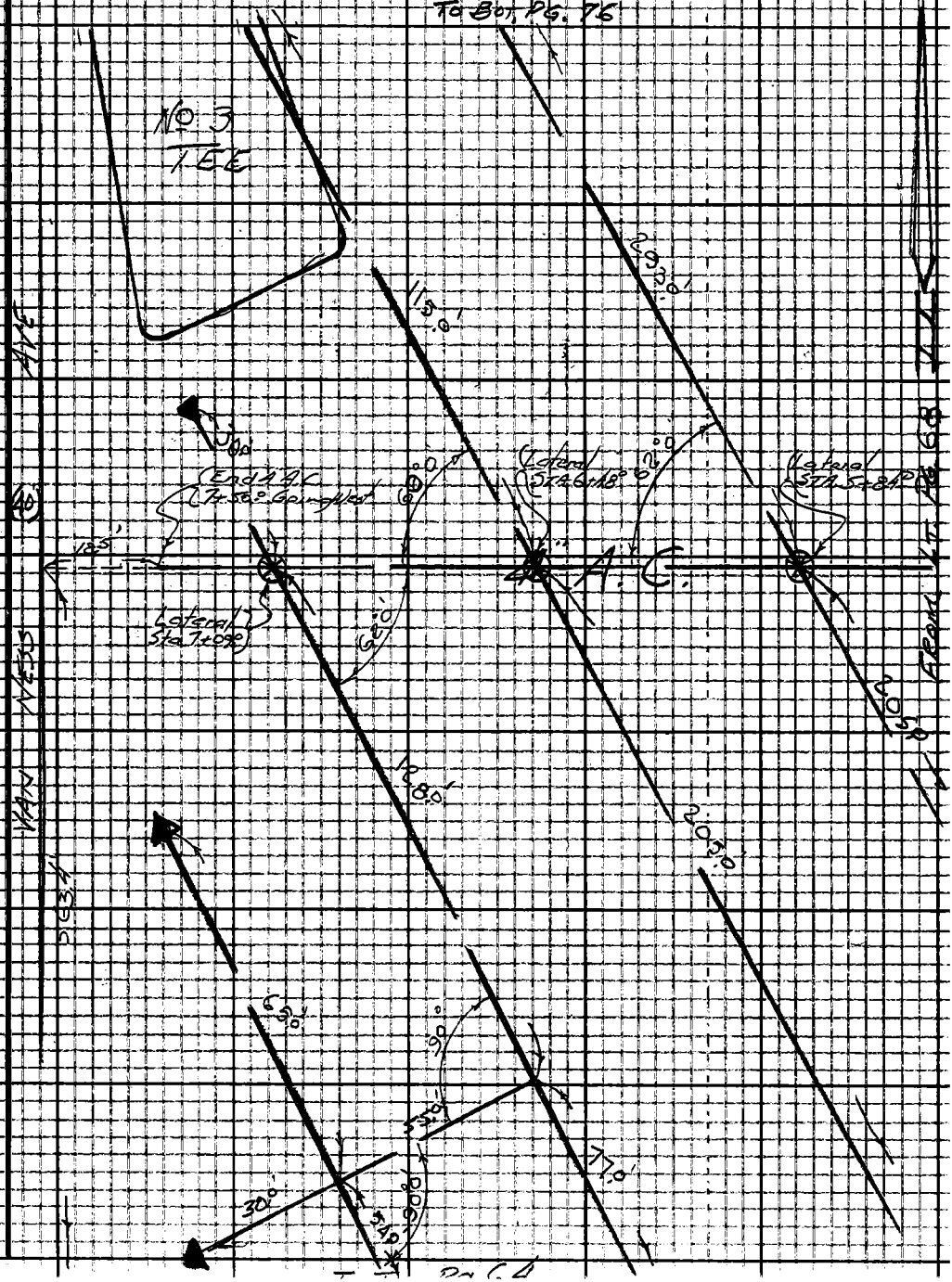


Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754-34 Tape Std °F
Office Work	Surveyed by Markey Jr.
Checked	Notes Estey Jr. Date
Date	Indexed

F.B. 2923 PG. 69

To Bot. Pg. 76



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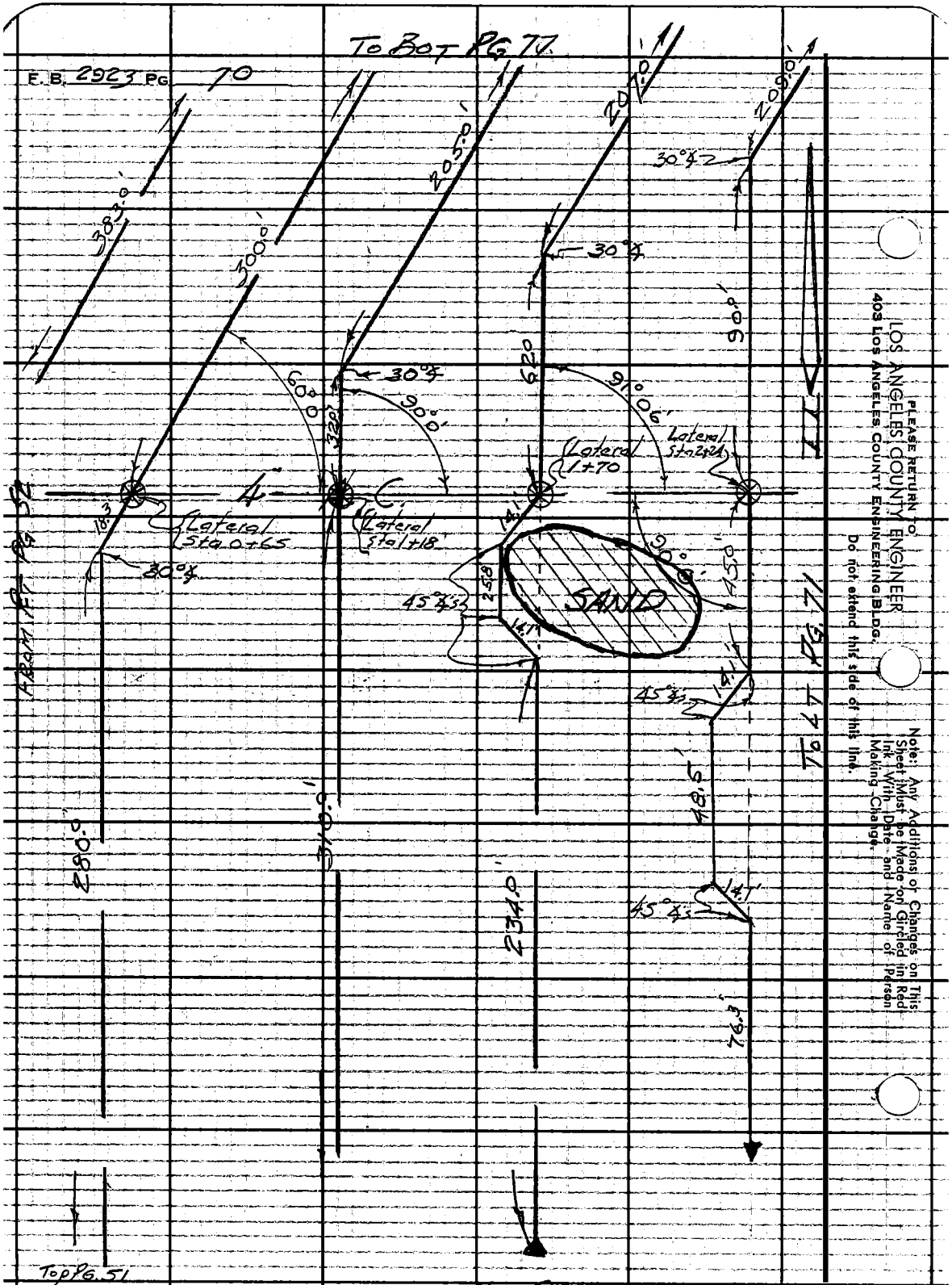
76F3095 CE #310 6-62



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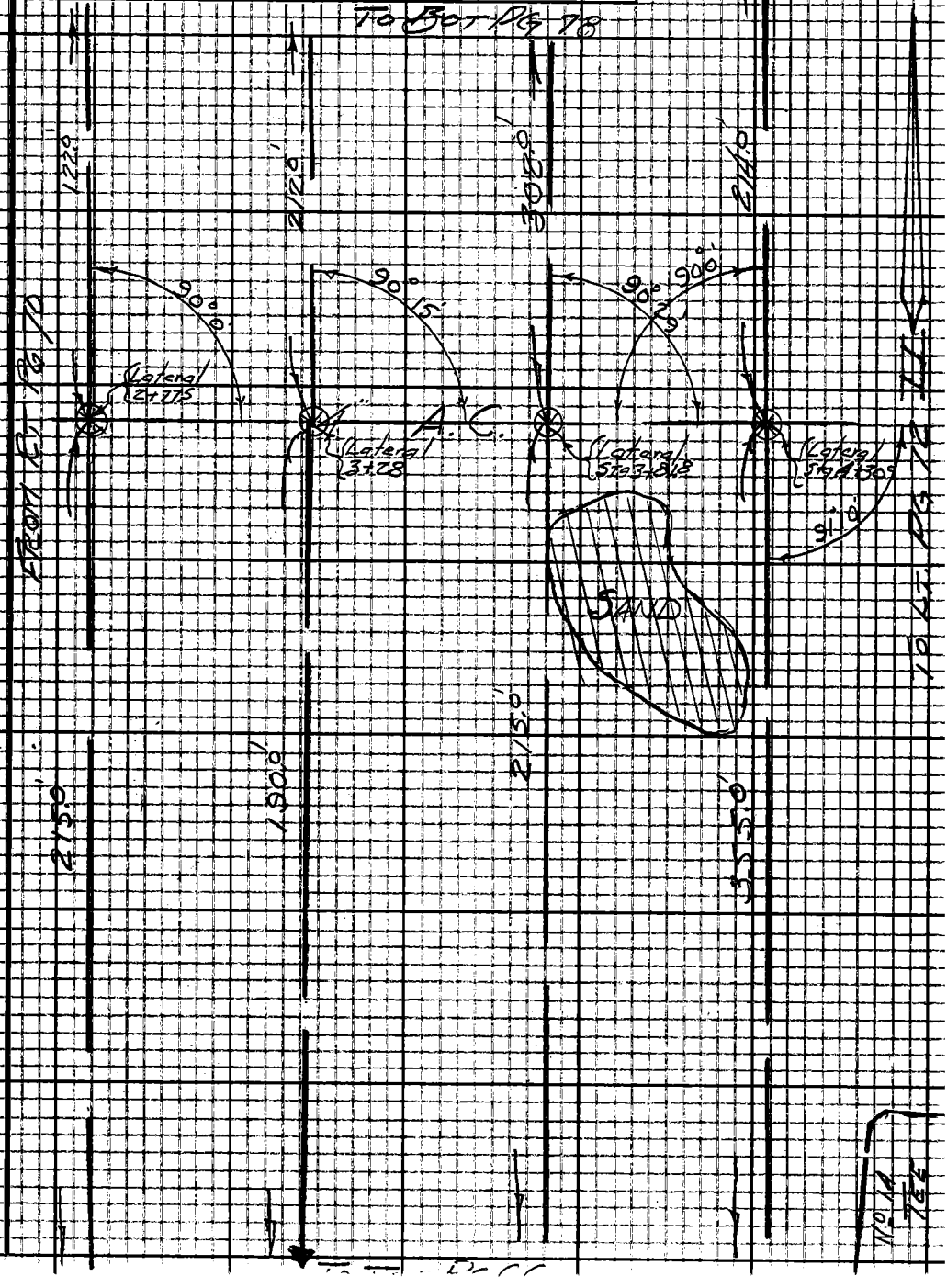
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	J.N. 07-54-34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes LTM Jr. Date
Date	Indexed

F.B. 2923 PG. 71

To Bot Pg 78



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line

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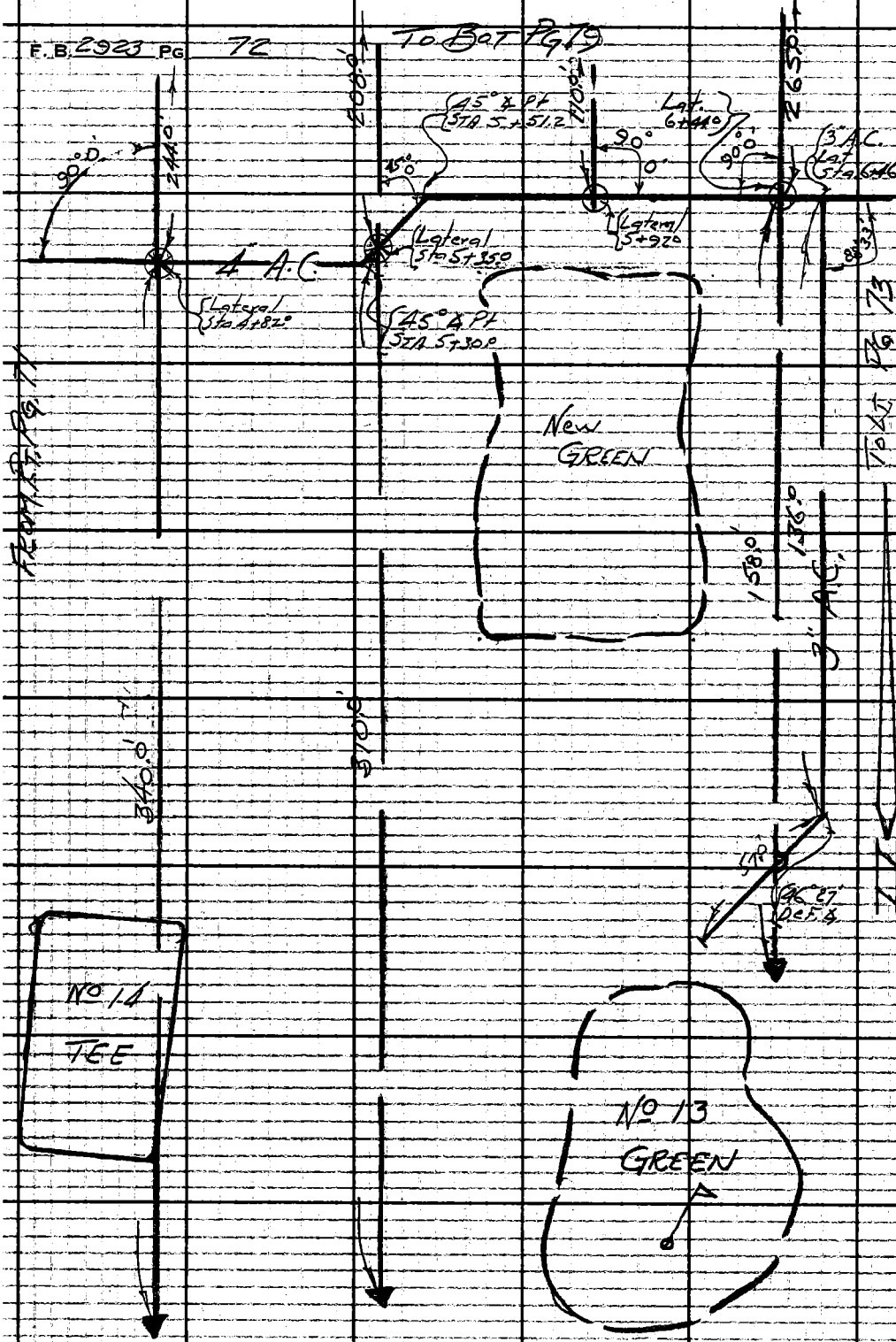
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F.B. 2923 PG 72



PLEASE RETURN TO
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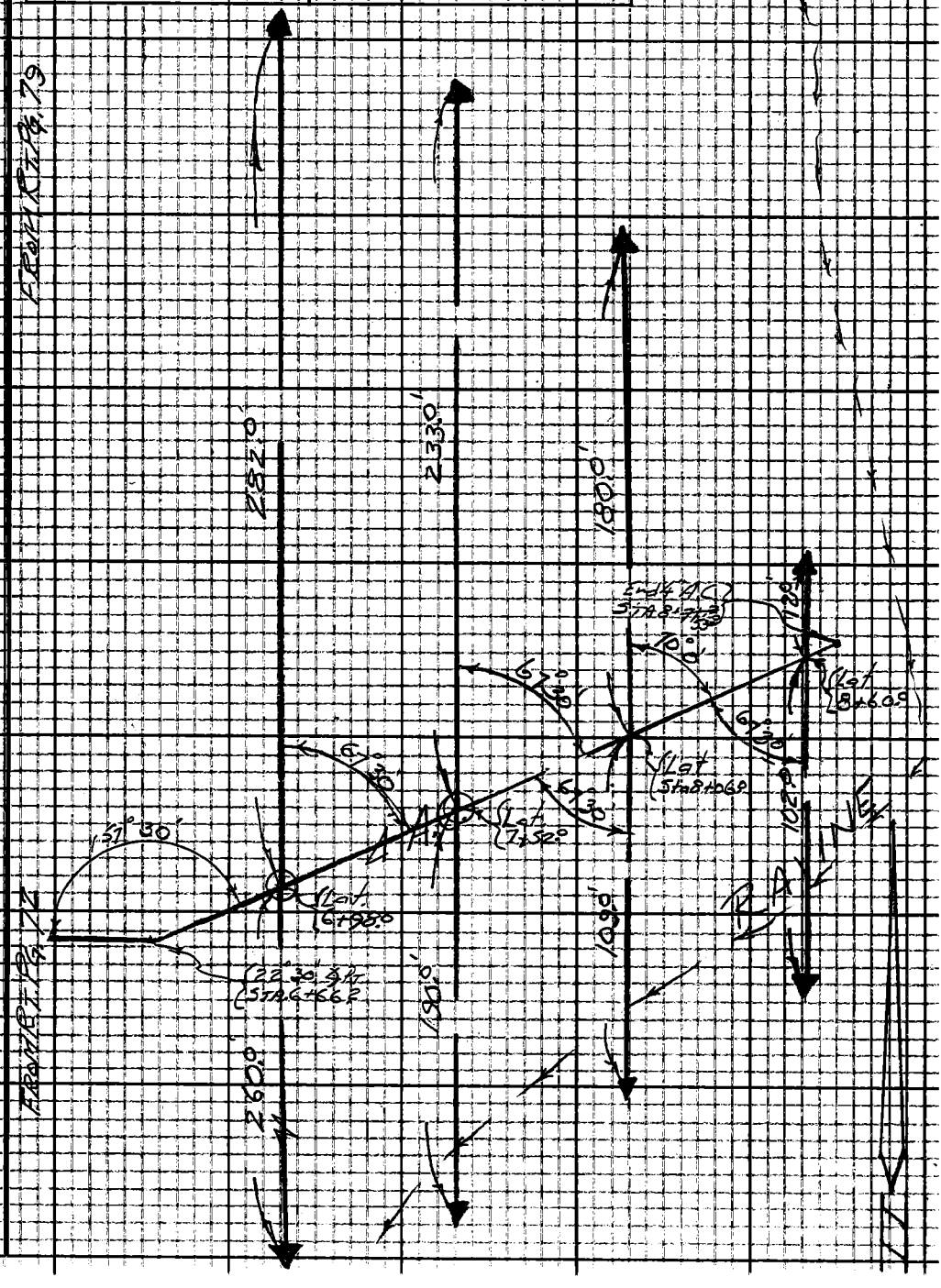
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754.34 Tape Std. °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date
Date	Indexed

F.B. 2923 Pg. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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76F309S C.E. #310 6-62

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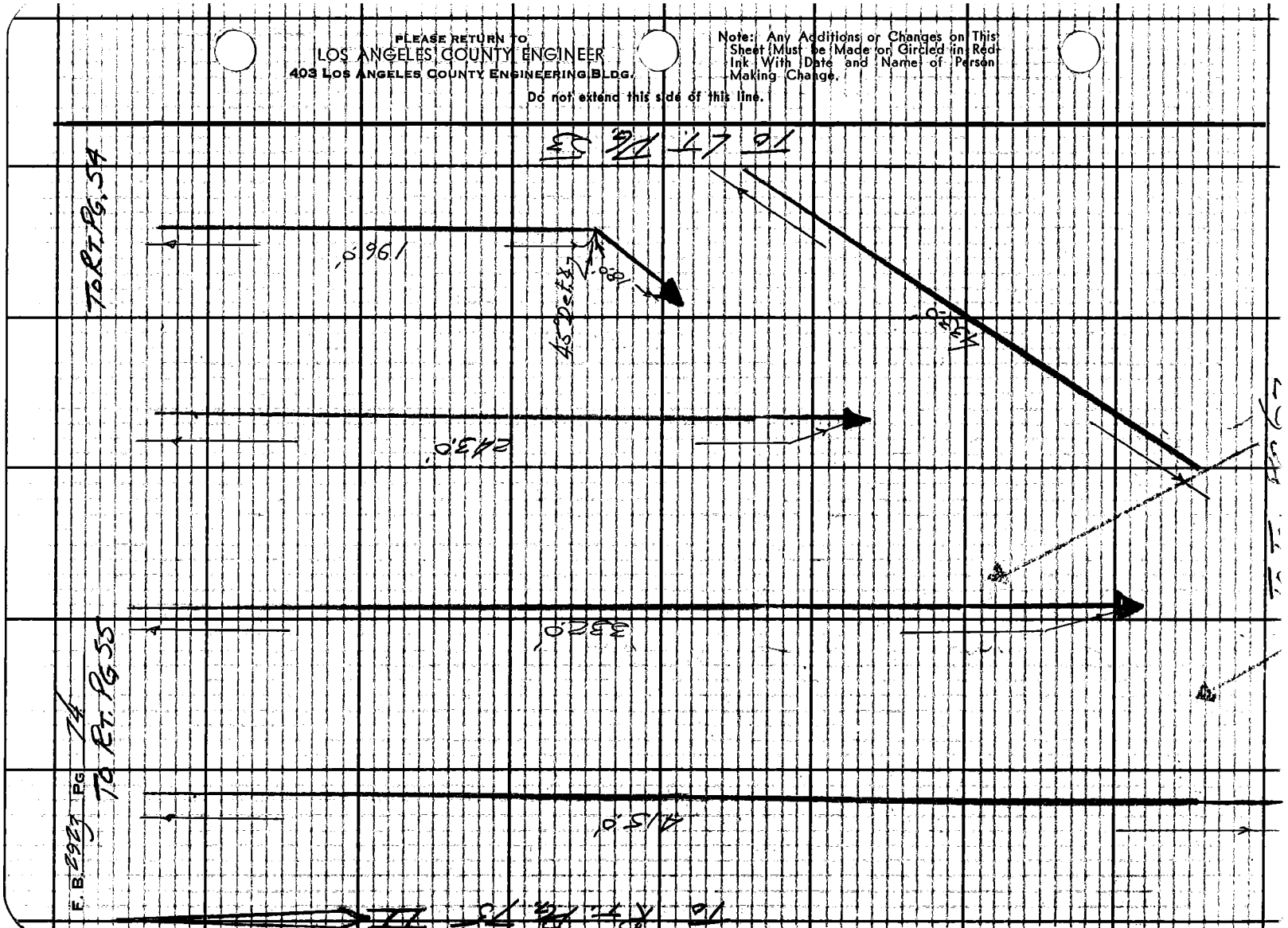
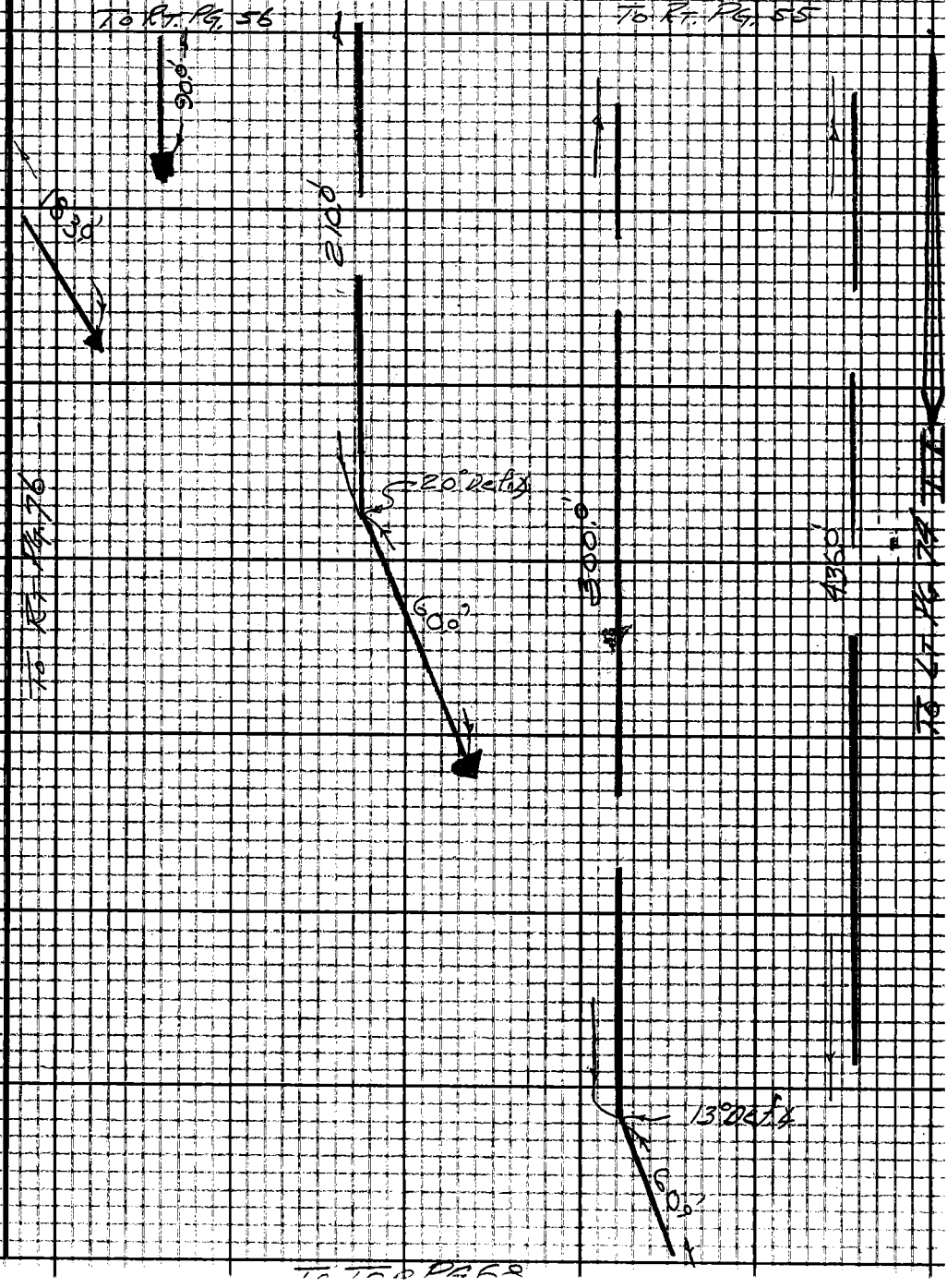


Notes Ck'd by	Survey of Western Ave. Golf Course
Map No.	JN 075434 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date
Date	Indexed

F. B. 2923 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S C.E. #310 6-62

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Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

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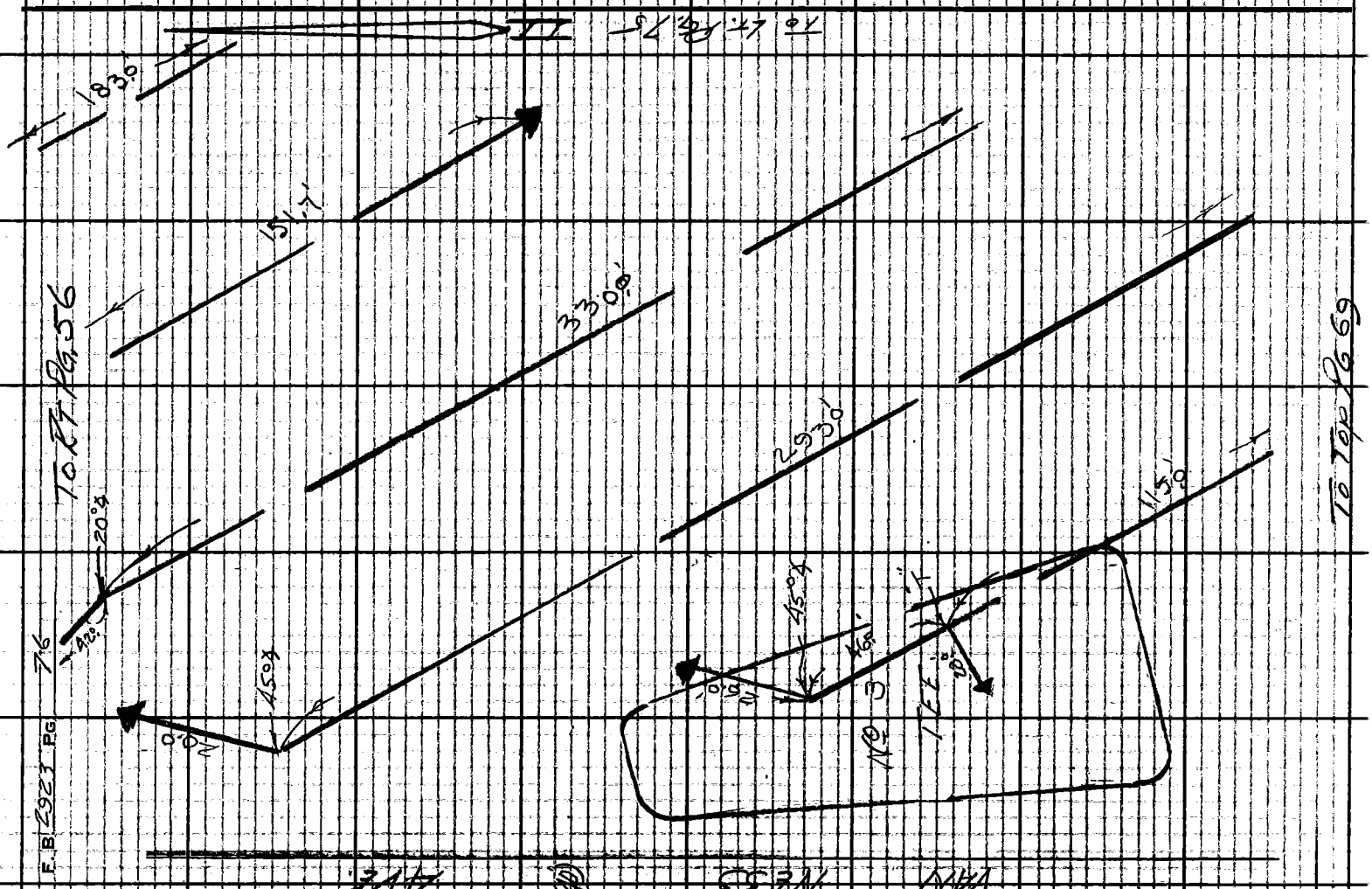
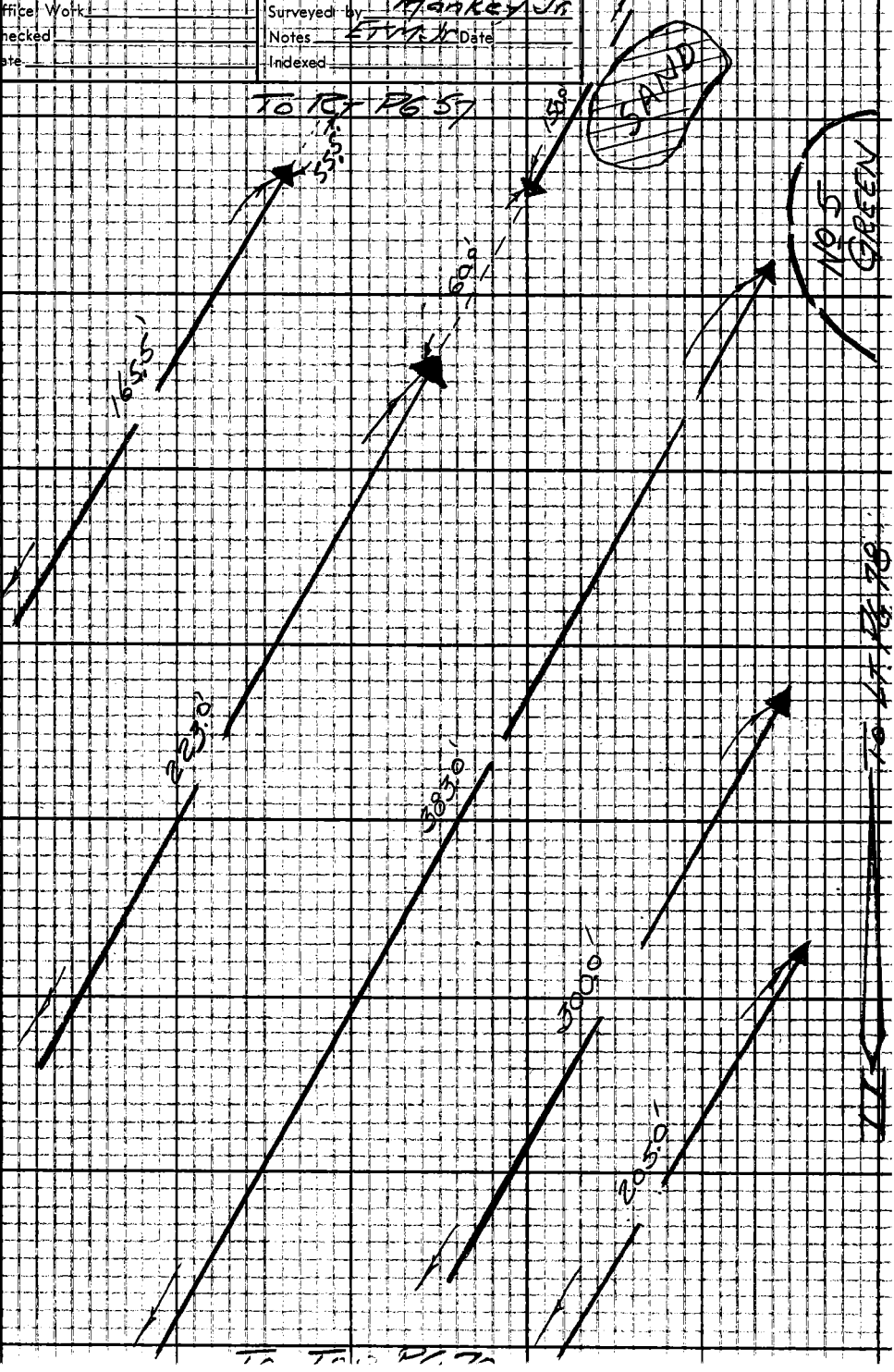


Notes Ck'd by	Survey of Western Ave. Golf Course
Map No.	JN 075434 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date
Date	Indexed

F.B. 2923 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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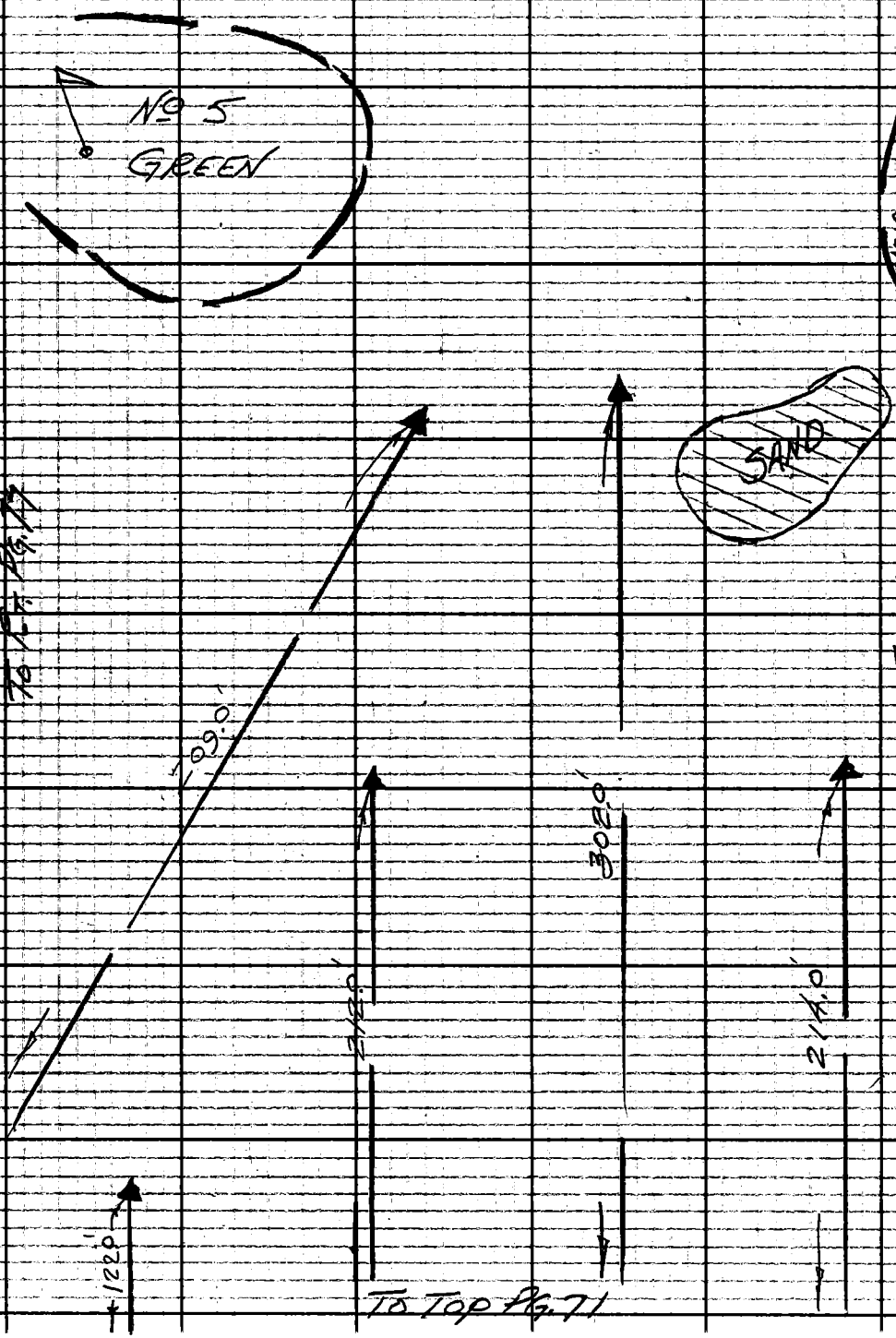
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-62

F. B. 2923 PG. 78

To Rt. Pg. 59



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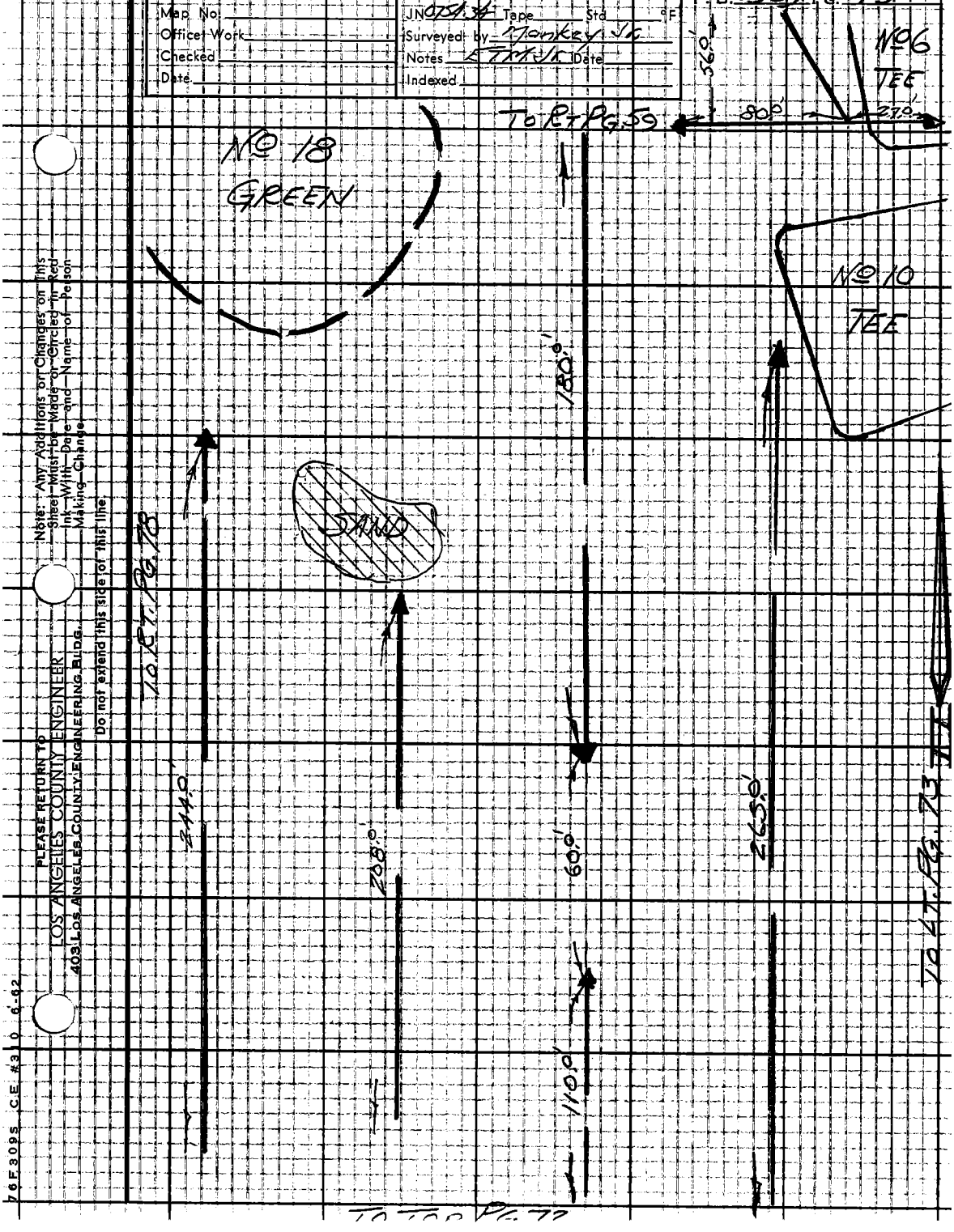
Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0751.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date
Date	Indexed

F. B. 2923 PG. 79



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76F309S CE #310 6-62

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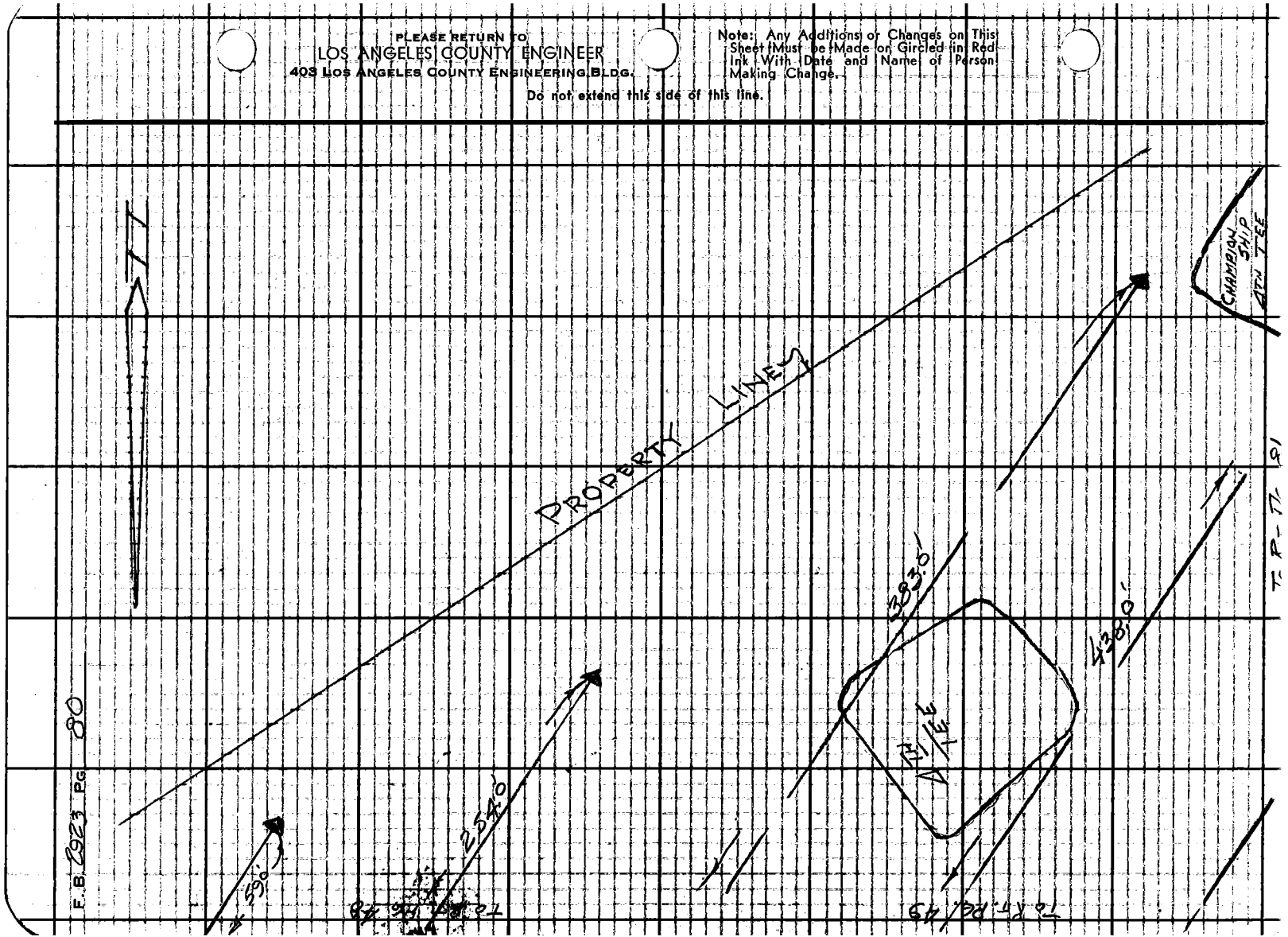
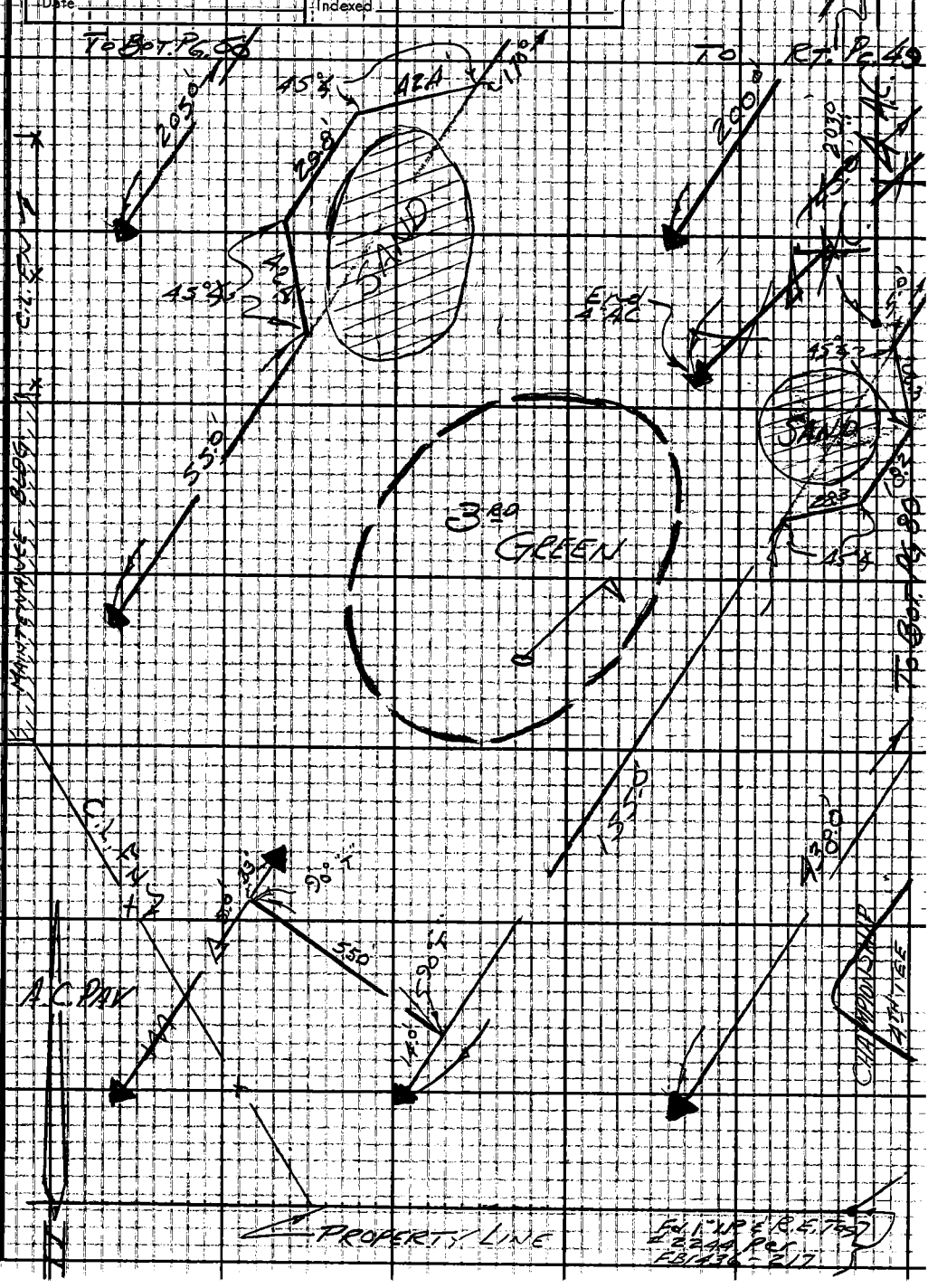


Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0754.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EFM Jr. Date
Date	Indexed

F.B. 2923 PG. 81



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76F309S C.E. #310 6-62

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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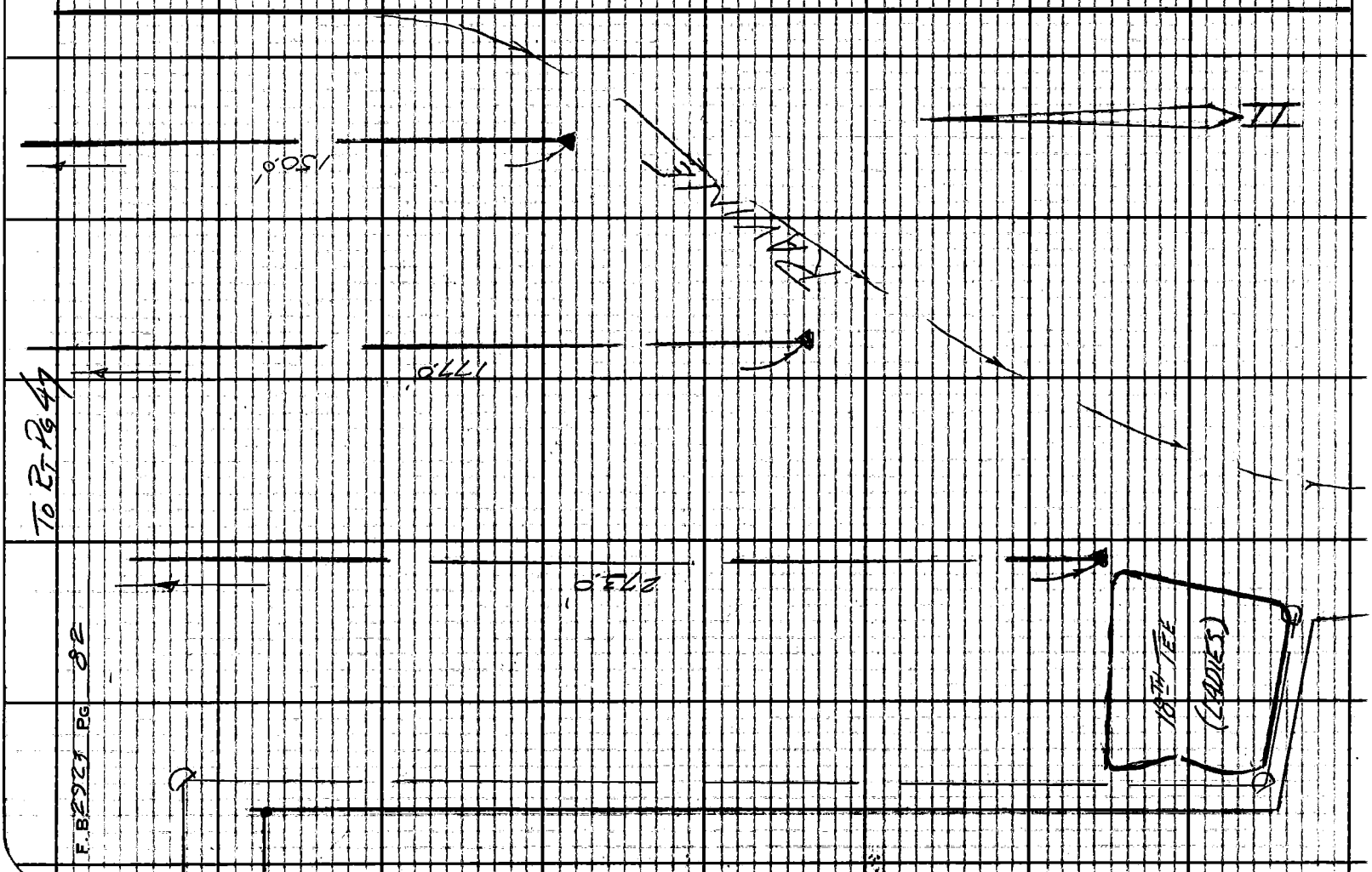

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	J.N. 8818.18 Tape Std °F
Office Work	Surveyed by Markey Jr.
Checked	Notes E.T.M. Jr. Dated 4-5-64
Date	Indexed

F.B. 29123 Pg. 83

SPEC 22270 of 1961

JN 8818.18

WESTERN AVE. GOLF COURSE

RELOCATION OF GOLF MOBILE BLDG.

Markey Jr.
Emiley
Maley
Marino

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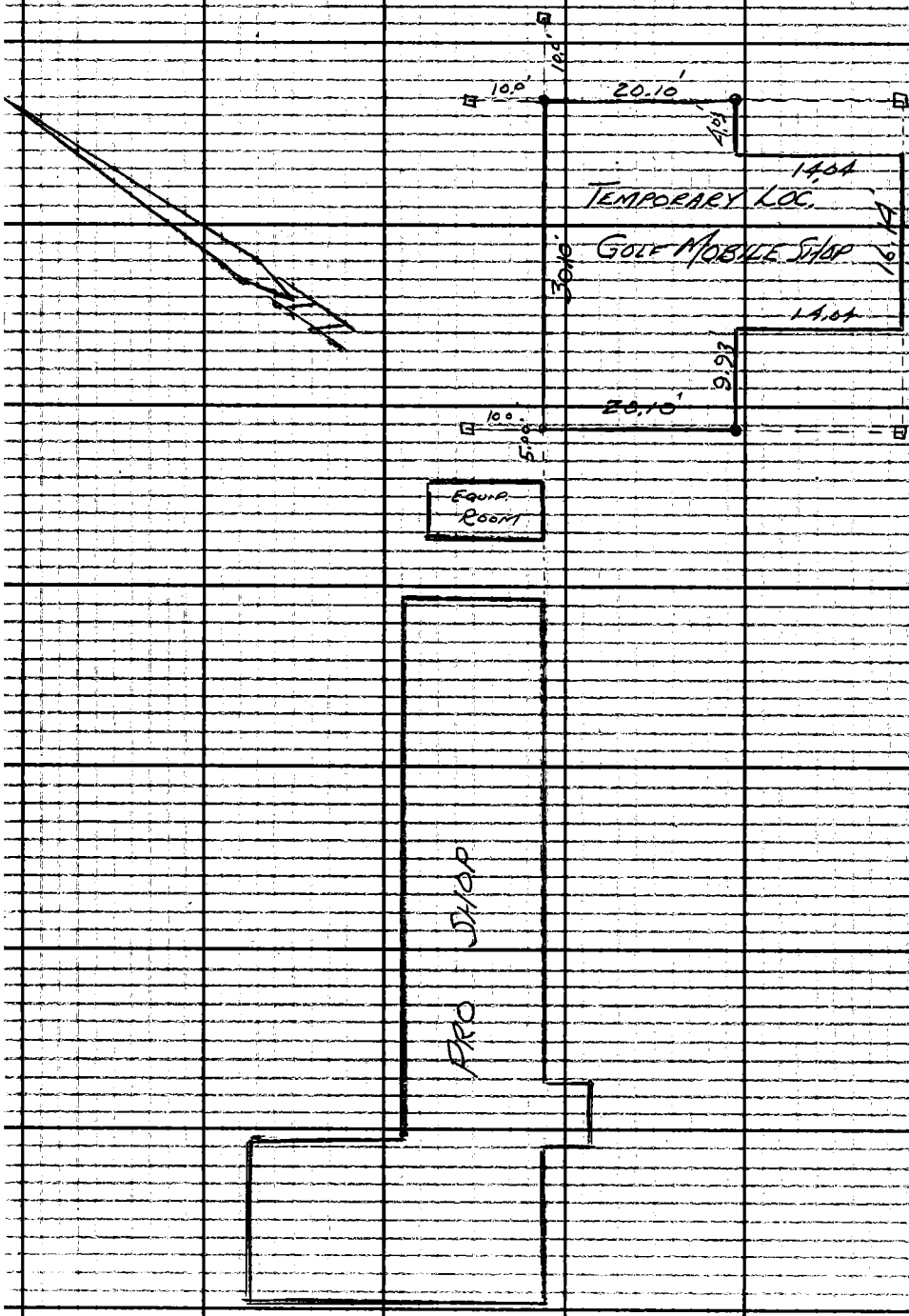
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E. #310 6-62

F.B. 2923 PG 84



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 8818.18	Division No.	F.B. 2923	PG. 85
	Date	Date	Survey of Western Ave Golf Course			
X-Sec. No.	Notes Chkd.	Checked	Survey by Monkey Jr.	Notes ETMA	Date 4-9-64	
	Date	Date	Map No.	Indexed	Date	

SPEC 2270-of 1961

JN 8818.18

WESTERN AVE. GOLF COURSE

TBM's for

NEW CLUB HOUSE

Monkey Jr.
Smiley
Marino
Manley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L296 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM Fd.				113.00	TBM EL 113.00 FB 2923-12 Bt. spk. in 24" Pepper Tree 86'± E. of N.E. Cor old Club House & on No. Bldg. Ln. Prod	
T.P.				110.01		
T.B.M. (Set)	Fin. Floor.			116.00'	TBM EL 116.00 FB 2923-86 "⊼", a horiz., on N.E. Cor. Equip Bldg.	
T.P.				110.01'		
T.B.M. (Set)				118.92'	TBM EL. FB 2923-86 Bt. spk in w. side P.P. # 318532E. at N.E. Cor Exist Parking Lot	
	Exist Gr. at S.E. Cor. of New Bldg			115.2'		
TBM (Fd)				113.00'	(See Above)	

F.B. 2923 PG. 86

Job No. 88 R.1B Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of Western Ave Golf Course Date _____ Date _____ No. _____

Survey by ETM/JN Notes Mankey Jn Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed _____ Date _____ Date _____ Date _____ No. _____

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 8818.18 Tape 0213 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3-9-64
Date	Indexed

F.B. 2923 PG. 87

SPEC 2270 of 1961

JN 8818.18

WESTERN AVE GOLF COURSE

NEW CLUBHOUSE LAYOUT

Mankey Jr.
Smiley
Manley
Merino

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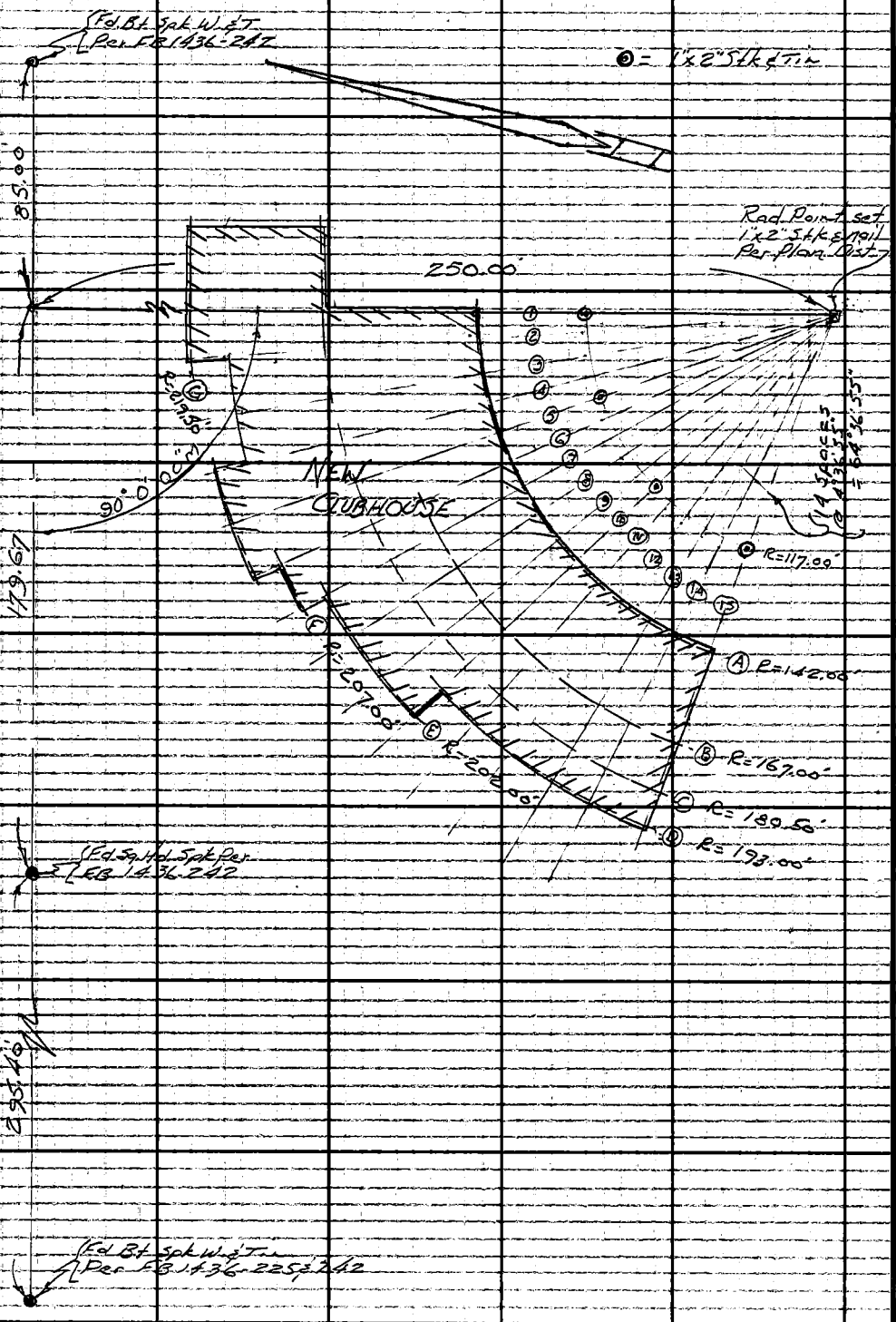
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S C.E. #340 6-62

F.B. 2923 PG 88



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Profile	Notes Red.	Plotted	Job No. 881425	Division No. 11	F. B. 2923	Pg. 101
No.	Date	Date	Survey of S.W. Sportsmans Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes DSR	Date June 19 1961	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date 2 6 61	

JN 881425

S.W. SPORTSMANS PARK

Wall Grades along No. P/L.

(see page 106 for Location)

Curtis
Burkholder
Yasui
Dover

ELEV.

F. S.

H. I.

B. S.

STATION

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. # SP-1				237 25	TBM # SP-1 El. = 237.25, F.B. 1436-66, 98th St. (in Parkw. Set Bt. Spk. in conc. base N.E. leg High Line Tower, ±418' W. of ℄ Western Ave.
T.P.				239 36	Spk
T.P.				237 38	Spk
TBM (Set)				236 74	TBM, N.E. Cor. Picnic Shelter Area Boat Spk. N.E. Cor. Drinking Fountain.
TBM Set				242 81	T.B.M. ±57' West & ±15' North of S.W. Cor. Adm. Bldg - Bt Spk in end Curb

(West Section Wall)

Station	Elev.	Grade Top Wall	Cut or Fill
#1 West End	234 62	234.66	F-0.04
#2	235 14	234.66	C-0.48
	235 14	235.33	F-0.19
#3	235 78	235.33	C-0.45
	235 78	236.00	F-0.22
#4	236 22	236.00	C-0.22
	236 22	236.66	F-0.44
#5	236 56	236.66	F-0.10
	236 56	237.33	F-0.77
#6	236 83	237.33	F-0.50
	236 83	238.00	F-1.17
#7	236 98	238.00	F-1.02
	236 98	238.66	F-1.68

F. B. 1423 Pg. 1/02 Job No. 8814.25 Division No. 11 Notes Red. Plotted Profile
Survey of S.W. Sportsmans Park Date 6-19-61 Date No.
Survey by Curtis Notes Burkholder Notes Chkd. Checked X-Sec.
Indexed H.E. ON Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
		(West Section Wall)				
Station				Elev.	Grade Top Wall	Cut or Fill
#8				237.37	238.66	F-1.29
				237.37	239.33	F-1.96
#9				237.99	239.33	F-1.34
				237.99	238.66	F-0.67
#10				238.24	238.66	F-0.42
				238.24	238.00	C-0.24
11				238.54	238.00	C-0.54
				238.54	237.33	C-1.21
12				238.45	237.33	C-1.12
				238.45	236.66	C-1.79
13				238.19	236.66	C-1.53
				238.19	236.33	C-1.86
14				237.12	236.33	C-0.79
				237.12	236.25	C-0.87
15				236.48	236.25	C-0.23
T.P.				236.61		
T.P.				237.26		

Profile Notes Red ____ Plotted ____ Job No. 881425 Division No. 11 F.B. 1293 Pg. 1103
No. ____ Date ____ Date ____ Survey of S.W. Sportsmans Park
X-Sec. Notes Chkd ____ Checked ____ Survey by Curtis Notes DJR Date 6-19-61
No. ____ Date ____ Date ____ Map No. ____ Indexed B.E. OR Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2428 Pg. 184 Job No. 8814.25 Division No. 11 Notes Red. Plotted Profile No.
Survey of Sportsmans Park Date Date X-Sec.
Survey by Curtis Notes Burkholder Notes Chkd. Checked
Indexed H. E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		(East Section Wall)				
Station					Grade Top Wall	Cut or Fill
#1				236 13	235.63	C-0.50
#2				234 79	235.63	F-0.84
				234 79	234.96	F-0.17
#3				234 01	234.96	F-0.95
				234 01	234.30	F-0.29
#4				233 35	234.30	F-0.95
				233 35	233.63	F-0.28
#5				232 60	233.63	F-1.03
				232 60	232.96	F-0.36
#6				231 69	232.96	F-1.27
				231 69	232.30	F-0.61
#7				231 01	232.30	F-1.29
				231 01	231.62	F-0.61
#8				230 83	231.62	F-0.79
TBM (Set)				231 06	TBM, N.W. Cor. Swimming Pool Bldg., Lge Bt. Spk & W in Pv.	
T.P.				234 33	1x2	
TBM# Sp-1				237 25	TBM# SP-1, El. = 237.25, FB 1436-66 98th St. (in Parkway) Set Bt. Spk in base, NE. leg high Line Tur. ± 418 W. of & Western Ave.	

Notes Ck'd by		Survey of Sportsmens Park	F. B. 2923 Pg. 105
Map No.		JN 8814.25 Tape Std °F	
Office Work		Surveyed by A.S. Curtis	
Checked		Notes Curtis Date 6-19-61	
Date		Indexed H. E. OD JUN 26 '61	

J.N. 8814.25
Sportsmens Park
Location of Conc Blk
Retaining Wall along
No. Prop. Line

(See pages 101 thru 104 for Grades)

Curtis
Burkholder
Yasui
Donar

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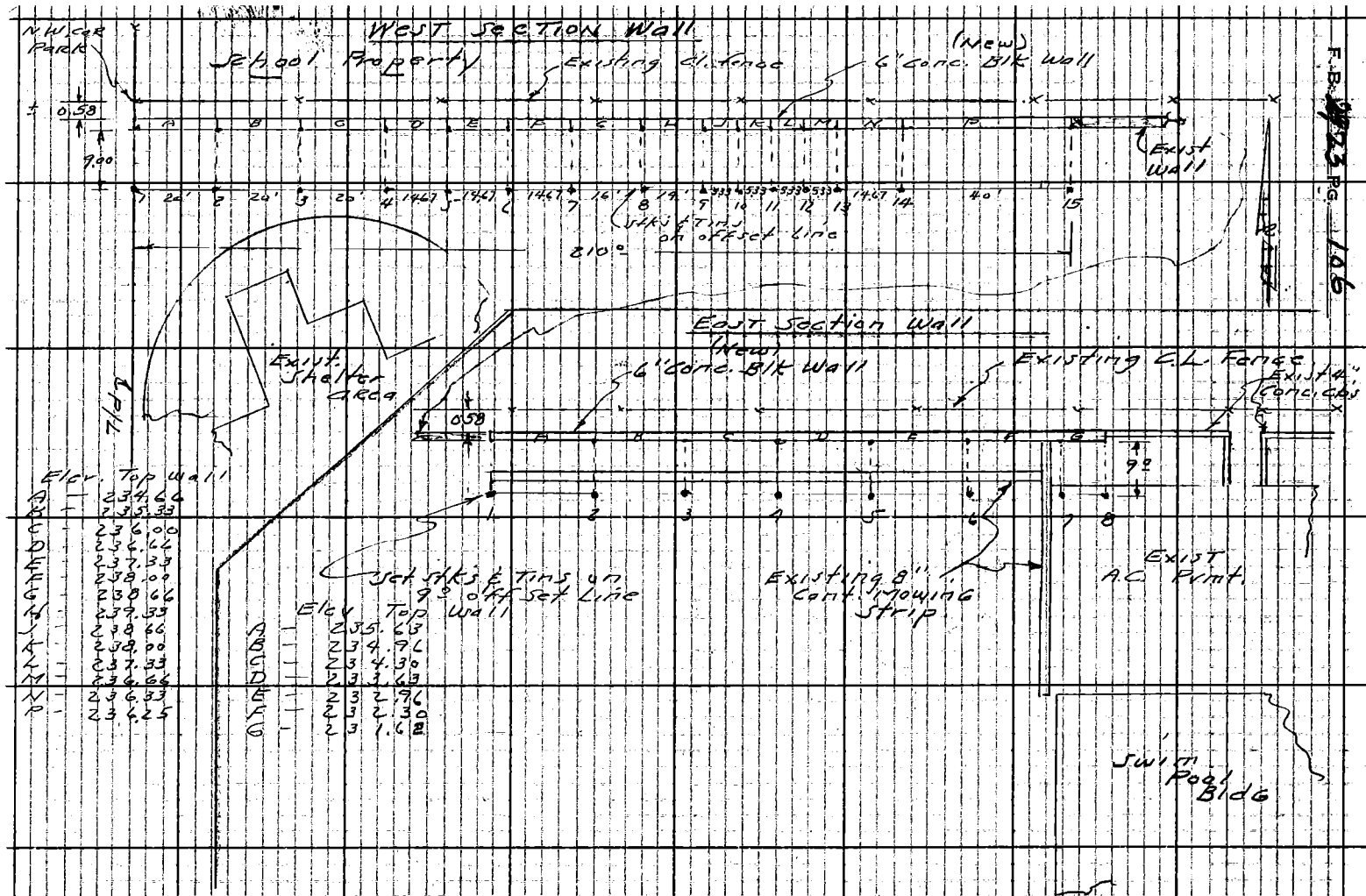
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE #247 7-59



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700 Los Angeles County Engineering Bldg.

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F.B. 1723 PG. 106

Notes Ck'd by	Survey of Sportsmans Park	F.B. 2923 Pg. 107
Map No.	JN 8814.25 Tape Std °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 6-19-61	
Date	Indexed B.E. on JUN 2 6 61	

J.N. 8814.25
Sportsmans Park
Location of
Stairs; Walks & Slabs

NOTE
(See pages ~~135~~ 101 thru ~~140~~ 106
for Wall & Etc.)

Curtis
Burkholder
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Charge.

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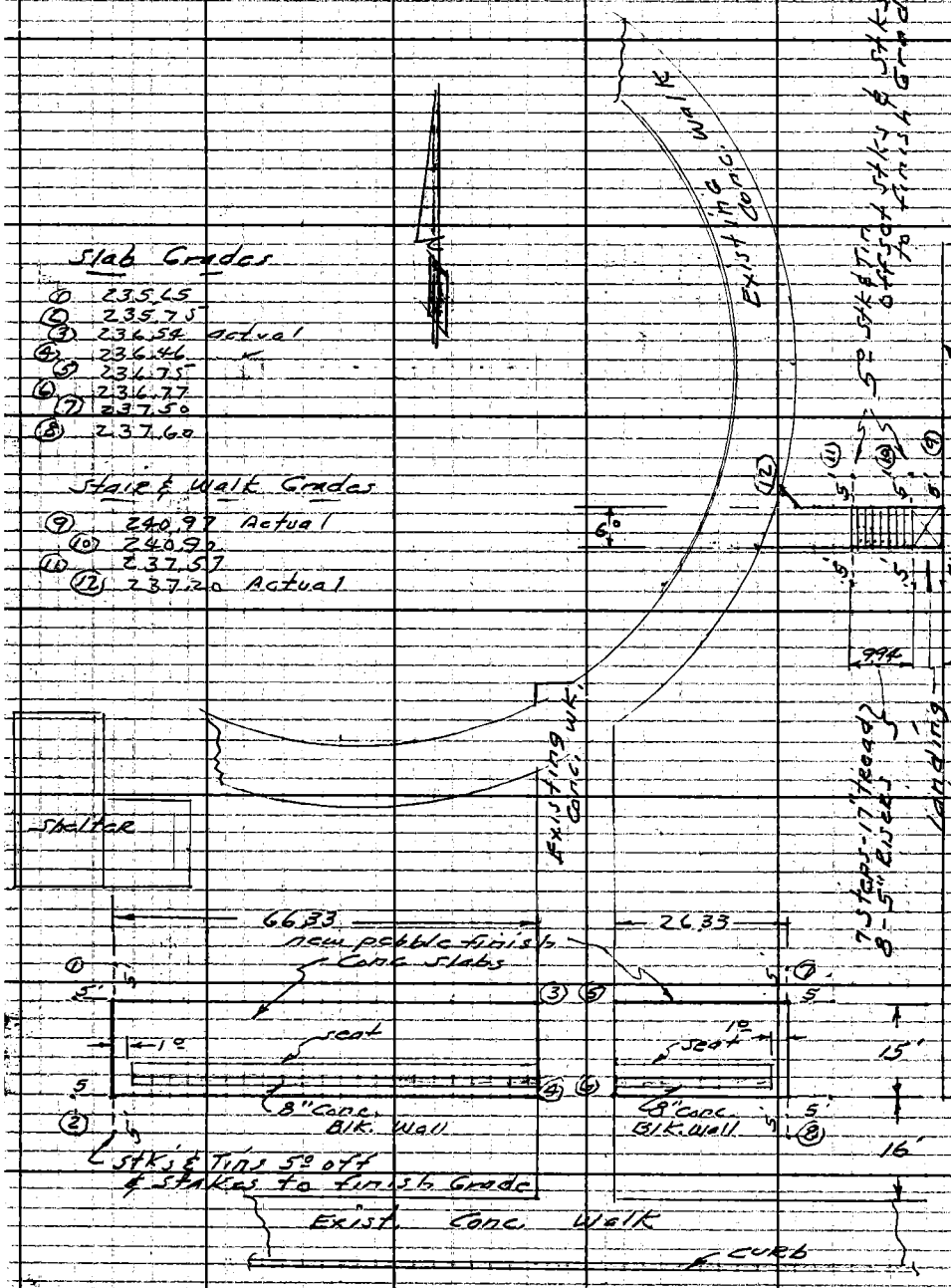
LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7-5

F. B. 2923 PG. 108



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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S. W. SPORTSMEN'S PARK
Map No.	JN 8814.21 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date Sept 11, 61
Date	Indexed H. E. Ott SEP 14 '61

F. B. 29 23 PG. 109

JN 8814.21

S. W. SPORTSMAN'S PARK

GENERAL DEVELOPMENT

PHASE TWO

Mankey Jr.
McCall
Swann
Manley

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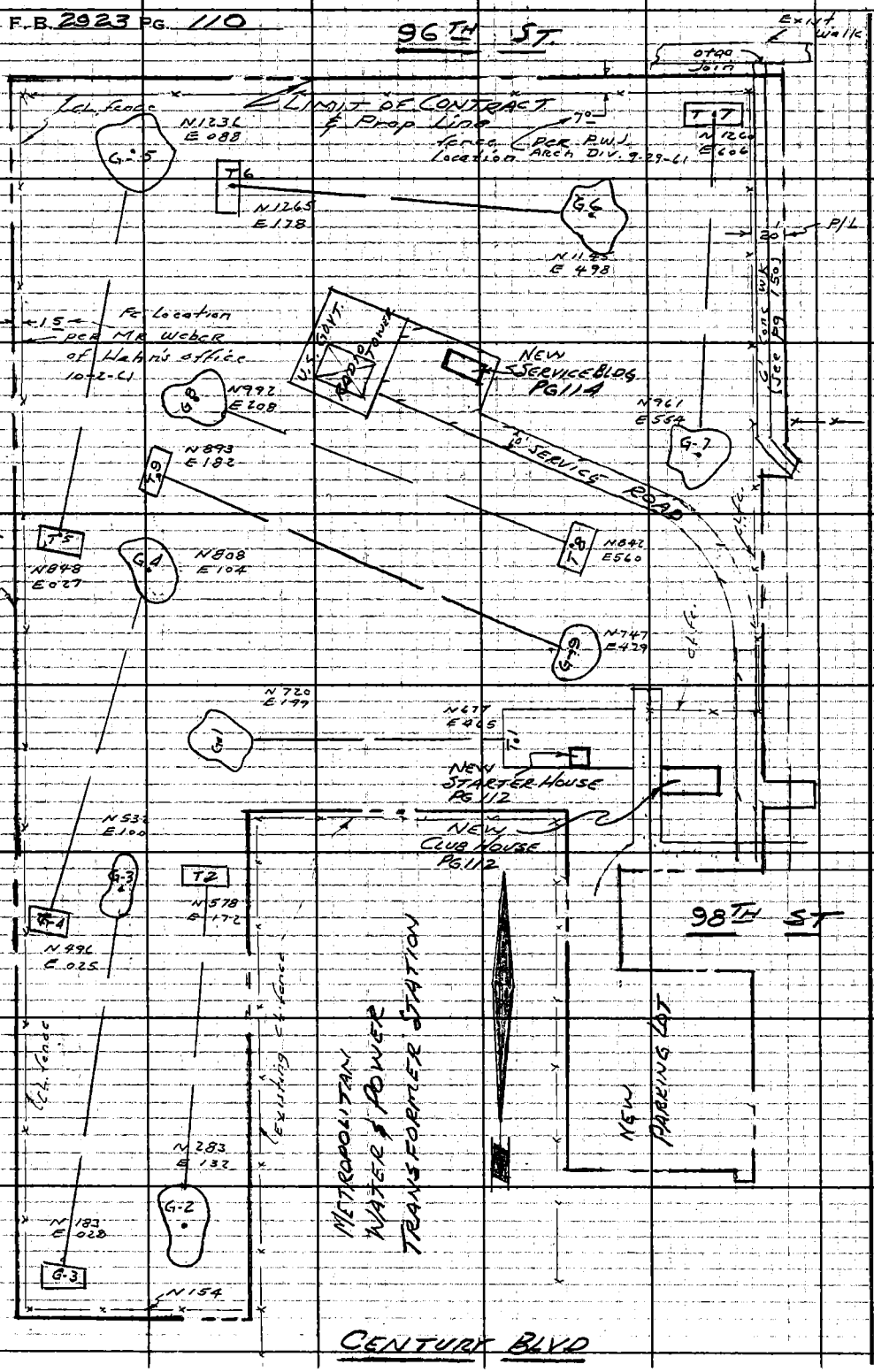
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

F.B. 2923 PG. 110



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Notes Ck'd by	Survey of S.W. SPORTSMAN'S PARK	F. B. 292	PG. 111
Map No.	JN 8814.21 Tape Std °F		
Office Work	Surveyed by Mankey Jr.		
Checked	Notes E.T.M. Jr. Date 9-11-61		
Date	Indexed H. E. OTT SEPT 4 '61		

JN 8814.21

S.W. SPORTSMAN'S PARK

LOCATION of

NEW CLUBHOUSE & STARTER HOUSE

Mankey Jr.
McColl
Swann
Manley

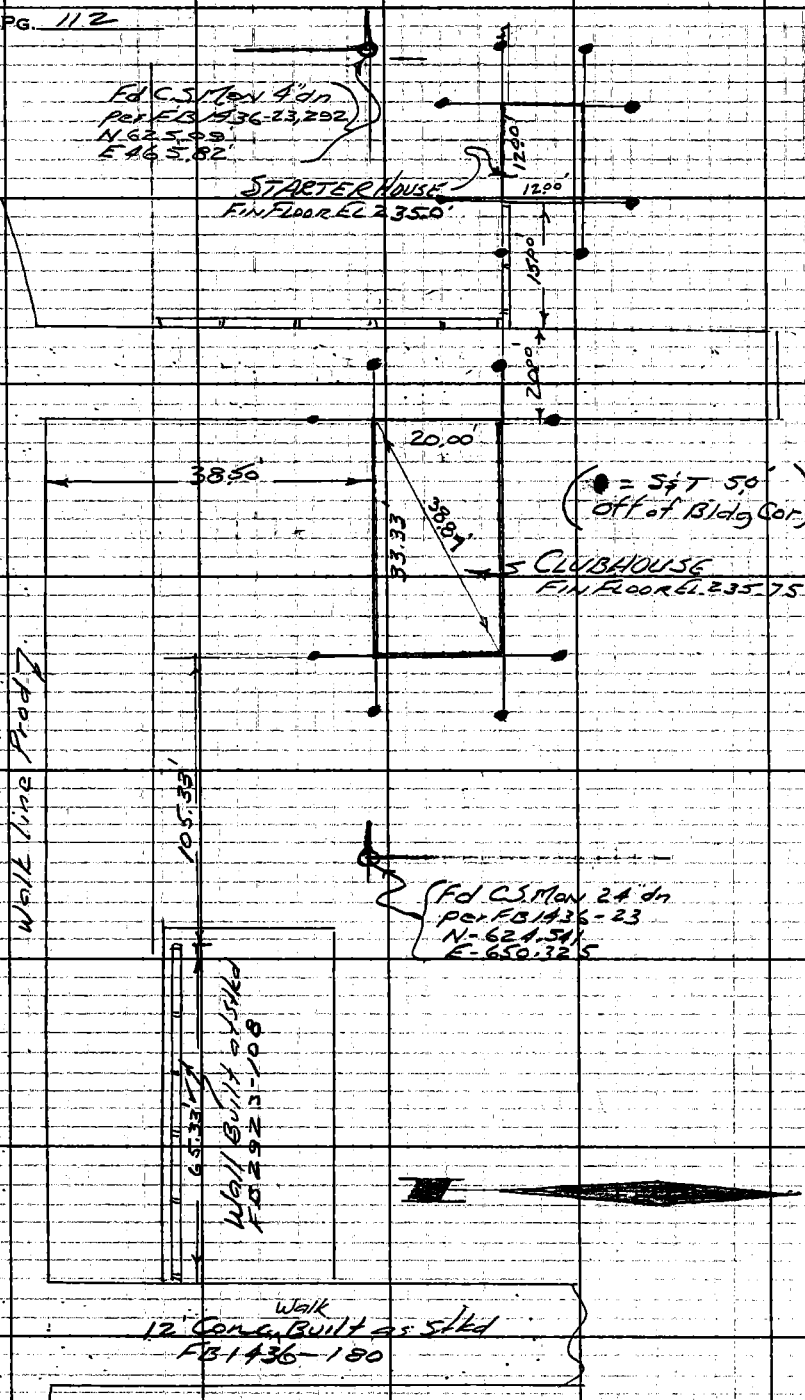
Note: Any Additions or Changes on This Sheet Must Be Made in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247 7.55

F.B. 2923 PG. 112



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Notes Ck'd by	Survey of S.W. SPORTSMAN'S PARK
Map No.	JN 8814.21 Tape Std of
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 9-11-61
Date	Indexed H. E. OTT SEP 14 '61

F. B. 2923 PG. 113

JN 8814.21

S.W. SPORTSMAN'S PARK

LOCATION OF

SERVICE BUILDING

&

SERVICE YARD

See page 116 & 117 for grades.

Mankey Jr.
McCall
Swann
Manley

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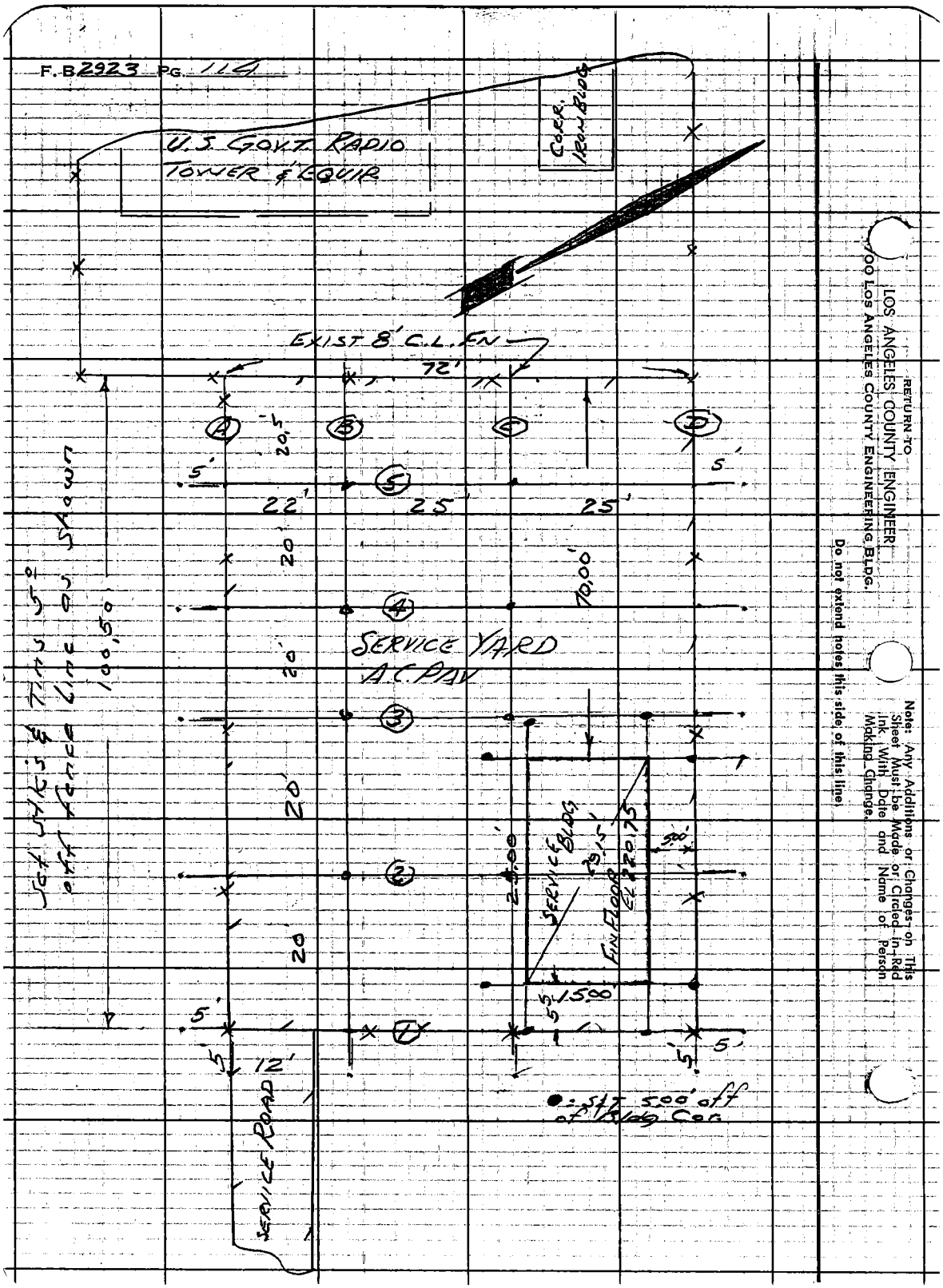
763098 CE #247—7159

F.B 2923 PG. 114



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Profile	Notes Red.	Plotted	Job No. 8814.21	Division No.	F. B. 2923 Pg. 115
No.	Date	Date	Survey of S.W. SPORTSMAN'S PARK		
X-Sec.	Notes Chkd.	Checked	Survey by ETM Jr.	Notes ETM Jr.	Date 9-11-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date SEP 14 '61

JN 8814.21

S.W. SPORTSMAN'S PARK

TBMS for

NEW CLUBHOUSE, STARTERHOUSE, & SERVICE BLDG

Mankey Jr
McCall
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. (Fd)				234.48'	TBM EL 234.48' FB 1436-292 C.S. Mon. (8" dp.) 8' N.E. of N.E. Cor. of fence of Power Installation
T.B.M. (set)	STARTER HOUSE FIN FLOOR =			235.00	TBM EL 235.00 FB 2923-116 1" I.P. 5'± W. of S.W. Cor STARTER HOUSE
TBM (set)	CLUB HOUSE FIN FLOOR =			235.75'	TBM EL 235.75' FB 2923-116 1" I.P. 5'± S. of S.W. Cor CLUB HOUSE
T.P.				230.72'	
T.P.				222.88'	
TBM (set)	SERVICE BLDG FIN FLOOR =			220.75'	TBM EL 220.75 FB 2923-116 1" I.P. 5' S.W. of most Southerly Cor. Service Bldg
TBM (set)				219.00	TBM @ W. P/L Golf Course & End 98th ST. (No Side) Bt spk in W. Side P.P. # 163078 M.
TBM (set)				228.00	TBM 1" I.P. @ N.W. Corner of Power Installation
TBM (Fd)				214.53'	TBM EL 214.50 FB 1436-292 2" I.P. flush at N.W. Cor School Prop & at End 12" Conc Wall opposite 1907-1911 96TH ST.
TBM (set)				210.00	TBM @ West P/L Golf Course & End 97th ST (North Side) Bt spk in S.E. Side P.P. # 163083 M
TBM (set)				204.00	TBM West P/L Golf Course & end 96th Pl. (No Side) Bt. Spk in E. Side P.P. # 163087 M

F. B. 2923 Pg. 116
Job No. 8814.2 Division No.
Notes Red. Date
Plotted Date
Profile No.
Survey of S.W. SPORTSMAN'S PARK
Survey by ETMW Notes Monkey s/c
Notes Chkd. Date
Checked Date
X-Sec. No.
Indexed H. E. OTT Date

Profile No.	Notes Red.	Plotted	Job No. 881421	Division No. 11	F. B. 2923	Pg. 117
	Date	Date	Survey of S.W. SPORTSMANS PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes [illegible]	Date 9-21-61	
	Date	Date	Map No.	Indexed [illegible]	Date JUN 1 '62	

JN 881421

S.W. SPORTSMANS PARK

Fin Grades @ Service Bldg.

(see page 114 for Location)

Curtis
Burkhelder
Yasui

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
TBM				220 75	TBM Elev. = 220.75 F.B. 2923-116 1" I.P. 5' S.W. of most S'ly Cor. Service Bldg.				
				Elev.	Fin Pave Grade	Cut or Fill	Elev.	Sub Grade	Cut or Fill
A-1				220.60	220.60	Gr.			
A-2				219.60	219.60	Gr.			
A-3				218.45	218.45	✓			
A-4				217.30	217.30	✓			
A-5				216 15	216.15	Gr.			
B-1				220.50 ~~221 50~~	220.50	Gr. ~~C-1~~			
B-2				219 40	219.40	Gr.			
B-3				218 30	218.30	Gr.			
B-4				217 20	217.20	✓			
B-5				216 10	216.10	Gr.			
C-1				220.25 ~~221 25~~	220.25	Gr. ~~C-1~~			
C-2				220 20	220.20	Gr.			
C-3				218 15	218.15	✓			
C-4				217 10	217.10	✓			
C-5				216 05	216.05	Gr.			

F. B. 2923 Pg. 118
Job No. 88 14.21 Division No. 11 Notes Red. Date 9-21-61 Plotted Date No. Profile
Survey of S.W. SPORTSMANS PARK Notes Chkd. Date Checked Date No. X-Sec.
Survey by Curtis & Burkholder Date
Indexed H. E. OTT

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
				Elev	Fin Pave Grade	Cut Fill or	Elev.	Sub Grade	Cut Fill or
D-1				220.00 ~~221.25~~	220.00 ~~220.25~~	Gr. ~~C-1.0~~			
D-2				219.00 ~~219.50~~	219.00	Gr. ~~C-0.5~~			
D-3				218.00	218.00	Gr.			
D-4				217.00	217.00	Gr.			
D-5				216.00	216.00	Gr.			
TBM				214.54	TBM	Elev. 214.50 FB 1436-292 2" I.P. fl. @ N.W. Con. School Prop @ end 12" conc. Wall opposite Hse# 1907-1911, 96th St.			

Profile Notes Red. ____ Plotted ____ Job No. 8814.21 Division No. 11 F. B. 2923 Pg. 119
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMANS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ASC Date 9-21-61
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____ Date ____

Notes Ck'd by		Survey of J.W. Sportsman Park	F.B. 2923 PG. 121
Map No.		JN 8814.21 Tape Std OF	
Office Work		Surveyed by A.J. Curtis	
Checked		Notes Curtis Date 9-19-61	
Date		Indexed H. E. OTT JUN 1 '62	

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J.N. 8814.21

J.W. Sportsmans Park.

Parking Lot.

Curtis
Burkholder
Yasui
Dover

(see pages 123 thru 128 for Grades)

(also pages 182 & 183)

RETURN TO
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763095 CE #247—7-59

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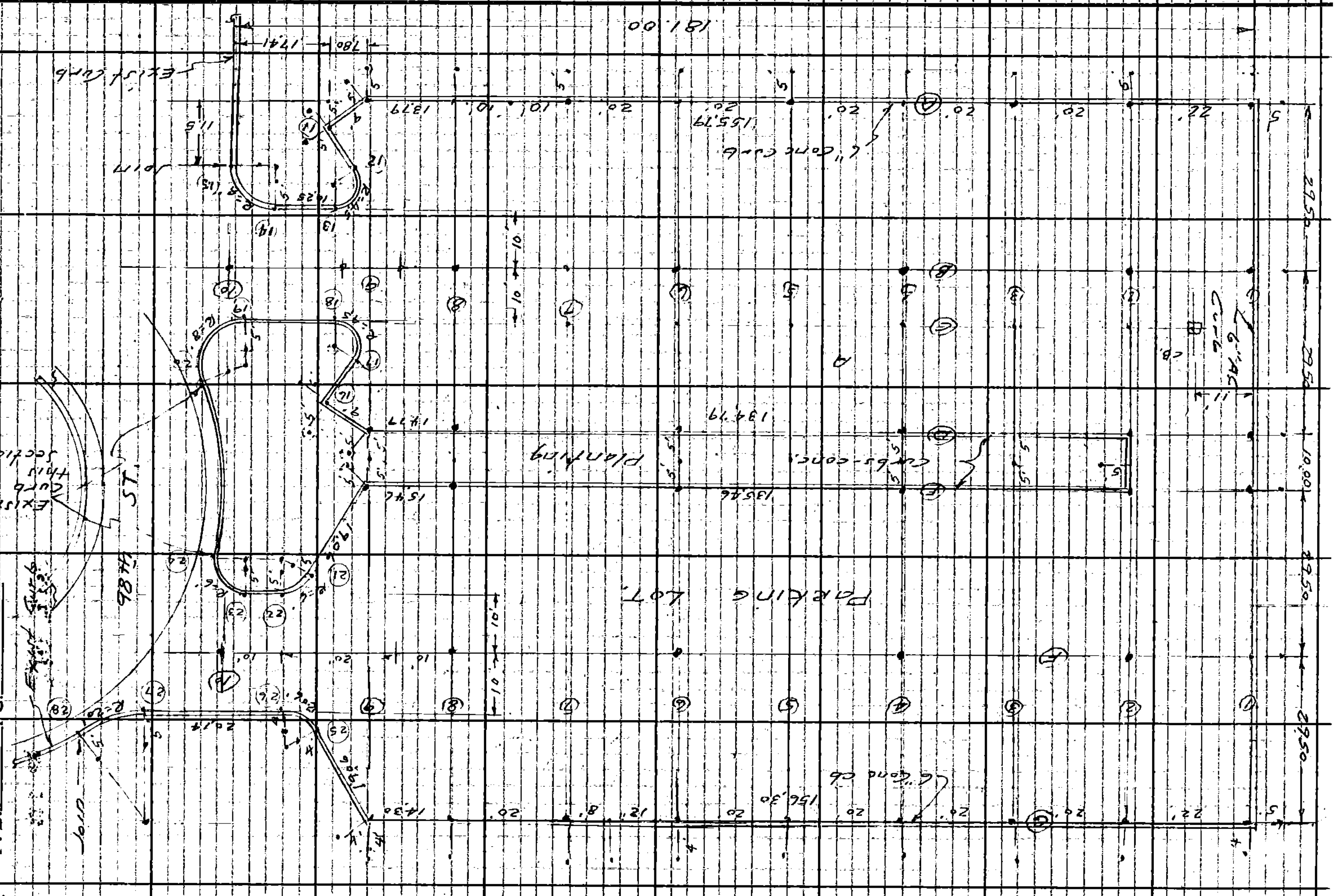
F. B. 2923 PG. 122



Profile No.	Notes Red	Plotted	Job No. 8814.21	Division No. 11	F. B. 2923	Pg. 123
	Date	Date	Survey of S.W. Sportsman Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes A.S.C.	Date 9-21-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date JUN 1 '62	

J.N. 8814.21

S.W. Sportsmans Park.

Parking Lot.

Grades

Curtis
Burkholder
Yasui
Dover

(See page 122 for location.)

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV				
(Fd)					El. 234.48 F.B. 1436-292 & F.B. 2923-116			
TBM.				234.48	TBM. CS Mon (8' dp.) 8' NE of NE Cor. of fence of Power Installation			
	Elev.	Curb Grade	Cor F	Elev	Fin Pave Grd	Cor F		
A-1 (Cor)	237.26	237.15	C 0.11	~~237.[illegible]~~	236.65	C 0.57	Stk & Tin	5' off.
A-2	237.48	237.44	C 0.04	237.48	236.94	C 0.54	" "	"
A-3	237.41	237.71	F 0.30		237.21		" "	"
A-4	237.49	237.97	F 0.48	237.50	237.47	C 0.03	" "	"
A-5	237.46	238.24	F 0.78		237.74		" "	"
A-6	237.66	238.50	F 0.84	237.67	238.00	F 0.33	" "	"
A-7	237.74	238.77	F 1.03		238.27		" "	"
A-(7+10)	237.72	238.83	F 1.11		238.33			
A-8	237.68	238.73	F 1.05	237.68	238.23	F 0.55	" "	"
A-9 ℄ Pt.	237.69	238.50	F 0.81	237.70	238.00	F 0.30	" "	"
(11) ℄ Pt.	237.90	238.50	F 0.60	237.92	238.00	F 0.08	Stk & Tin	5' off.
(12) BC. R=45	238.04	238.41	F 0.37	238.01	237.91	C 0.10		
(13) EC ✓	238.04	238.25	F 0.21	238.00	237.75	F 0.25		
(14) BC. 8' R (Join.)	237.92	237.99 (Act)	F 0.07	237.99	237.49 (Act)	F 0.50	Stk & Tin	5' off.
(15) EC 8' R		237.72	Grd		237.24	Grd		
B-1 So. Curb ℄	237.44	237.23	C-0.21	237.46	236.73	C 0.73	Stk & Tin	5' off.
B-2 ℄ Pav.				237.67	236.70	C 0.97		
B-3 ✓ ✓					236.97			

Reset to Sub Grade 7" below fin on Jan 18-1962, also Mkd. Curbs with finish paving Grd. Apr 26-1962 - Sub Grd

Profile
Plotted
Date
Checked
Date
Notes Red
Date
Notes Chkd.
Date
Division No. 11
Job No. 881421
Survey of S.W. Sportsman Park
Survey by Curtis
Notes A.S.C.
Indexed H. E. [illegible]
Date
F.B. 2923
Pg. 124

76L298 S & E #307 9-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev.	Curb Grade	C or F	Elev.	Fin Pave. Grade	C or F	
B-4 ℄ Pav				237.67	237.24	C0.43	
B-5 ✓				237.51	237.51		
B-6 ✓				237.88	237.78	C0.10	
B-7 ✓					238.05		
B-7+10					238.15		
B-8 ✓				237.94	238.18	F0.24	
-8 +10'					238.11		
B-8 +20					237.97		
B-10 ℄ DR.				238.09	237.62	C0.47	
C-1 curb		237.26			236.76		Stk & Tin 5' off.
C-1) +11					Top Grade		
tch Basin				236.35	236.35	Gr.	
C-2				236.58	236.58	Gr.	
C-3				236.85	236.85	Gr.	
C-4				237.12	237.12	Gr.	
C-5				237.39	237.39	Gr.	
C-6				237.67	237.67	Gr.	
C-7				237.94	237.94	Gr.	

Reset (Apr 11 1962 / Jan 18-1962 / Apr 26 1962) to finish Sub Grade & marked Curbs to finished paving Grades

Profile Notes Red. ____ Plotted ____ Job No. 8814.21 Division No. 11 F. B. 2923 Pg. 1/25
No. ____ Date ____ Date ____ Survey of S.W. Sportsman Park
X-Sec. Notes Chkd ____ Checked ____ Survey by Curtis Notes ASC Date Sept 21-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. F. Ott Date ____

76L298 S & E #307 9-54

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F. B. 2923 PG. 126 | Profile No. | X-Sec. No. | Plotted | Date | Notes Red. | Date | Division No. 4 | Job No. 88142 | Survey of S. W. Sports Man Park | Survey by Cut 4's | Notes | Notes Chkd. | Checked | Date | Indexed H. E. Cliff | Date

STATION	B. S.	H. I.	F. S.	ELEV.				
	Elev.	Curb Grade	Cor Fill	Elev.	Fin. Grade	Cut or Fill		
D-1 @ So. Curb	237.54	237.31	C-0.23	237.56	236.84	C0.75	Stk & Tin 5 off.	
D-2 Cor curb @	237.26	237.26	Gr	237.71	236.76	C0.95	"	"
D-3 face Curb	237.78	237.53	C-0.25		237.03		"	"
D-4 "	237.95	237.79	C-0.16	237.96	237.29	C0.67	"	"
D-5 "	237.95	238.06	F-0.11		237.56		"	"
D-6 "	238.13	238.32	F-0.19	238.14	237.82	C0.32	"	"
D-7 "	238.10	238.58	F-0.48		238.08		"	"
D-7 (+10)	238.10	238.69	F-0.59		238.19			
D-8 "	238.20	238.77	F-0.57	238.24	238.27	F0.03	"	"
D-9 # Pt @ Curb	238.13	238.50	F-0.37	238.27	238.00	C0.27	"	"
16 # Pt Curb	238.35	238.50	F-0.15		238.00		Stk & Tin 5 off.	
(17) BC (4.5 R)	238.43	238.43	Gr		237.93			
(18) EC (4.5 R)	238.36	238.36	Gr	238.08	237.86	C0.22		
(19) BC (8' R)	238.25	238.25 (Acts)	Gr	238.23	237.75 (Acts)	C0.48	Stk & Tin 5' off.	
(20) EC (8' R) Join		238.39			237.71		"	"
E-1 @ So. Curb	237.56	237.34	C-0.22	237.57	236.84	C-0.73	Stk & Tin 5' off	
E-2 cor curb @	237.34	237.34	Gr	237.81	236.84	C-0.97	"	"
E-3 Face Curb	237.78	237.61	C-0.17		237.11		"	"
E-4 " "	237.95	237.87	C-0.08	238.09	237.37	C-0.72	"	"
E-5 " "	237.95	238.14	F-0.19		237.64		"	"

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev	Curb Grade	C or F/I	Elev.	Fin Pave Grade	Cut or Fill	
@ face							
E-6 Curb	238.13	238.40	F-0.27	238.32	237.90	C-0.42	Stk & Tin 5' off.
-7 "	238.10	238.66	F-0.56		238.16		" " "
E-7+10	238.10	238.79	F-0.69		238.29		
-8 "	238.20	238.87	F-0.67	238.30	238.37	F-0.07	" " "
-9 * Pt.	238.30	238.80	F-0.50	238.30	238.30	Gr.	" " " Stk & T 5' off Curb
1, B.C.-6"R.	238.63	238.63	Gr.		238.13		Stk & Tin 5' off.
2, E.C.-6"R	238.66	238.57	C-0.09		238.07		" " "
3, BC. 6"R Join.	238.68	238.51	C-0.17		238.01		" " "
4 E.C.-6"R		(Act) 238.54			(Act) 237.92		
@ 5' Curb							
-1 ℄	237.42	237.42	Gr.	237.40	236.92	C-0.48	Stk & Tin 5' off. Stk & T 5' off Curb
-2 ℄				237.54	237.07	C-0.47	
-3 "					237.33		
4 "				237.98	237.60	C-0.38	
5 "					237.86		
-6 "				238.54	238.12	C-0.42	
-7 "					238.39		
-7+10					238.48		
-8 "				238.88	238.51	C-0.37	
9 +10 "					238.46		
8 +30 "					238.30		
E-10 ℄ DR = (F-8+40)				238.19		GR.	
				238.64	238.19	C-0.45	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 88-1421 Division No. 11 F. B. 2923 Pg. 127
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of J. W. Sports Homes Park Survey by Curtis Notes ASC. Date Sept 23-61 Map No. ____ Indexed H. E. [redacted]

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
	Elev.	Curb Grade	Cor Fill	Elev	Fin. Pave. Grade	Cut or Fill	
SW. Cor Curb	237.27	237.50	F-0.23	237.28	237.04	Co.28	Stk & Tin 5' off So. Curb.
G-2 West curb	237.50	237.79	F-0.29	237.41	237.29	Co.12	Stk & Tin 4' off W. curb.
G-3	237.66	238.06	F-0.40		237.56		" " "
G-4	237.92	238.32	F-0.40	237.86	237.82	Co.04	" " "
G-5	238.18	238.59	F-0.41		238.09		" " "
G-6	238.41	238.85	F-0.44	238.43	238.35	Co.08	" " "
G-6 +12'	238.60	239.01	F-0.41		238.56		" " "
G-7	238.65	239.05 ~~238.91~~	F-0.40		238.55 ~~238.47~~		" " "
G-8	238.82	238.93 ~~238.87~~	F-0.11	238.78	238.43 ~~238.37~~		" " "
G-9 + Pl.	239.06	238.86 ~~238.80~~	C-0.20	238.90	238.36 ~~238.30~~		" " "
(25) BC. - 6'R.	238.92	238.72 ~~238.66~~	C-0.20		238.22 ~~238.16~~		" " "
(26) EC. - 6'R.	238.95	238.67 ~~238.61~~	C-0.28		238.17 ~~238.11~~		" " "
(27) BC. - 20'R Join	238.73	238.47 ~~238.41~~ Act.	C-0.26	238.72	237.97 ~~237.91~~ Act.		Stk & Tin 5' off.
(28) EC. - 20'R		238.55			237.90		Stk & Tin 5' off.
TBM				235.75	TBM. El. 235.75 page 116 1'1.B 5' SW. of Meter Sotheby Cor. Club House		

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 11 Job No. 8842.2 Notes ____ Date ____

Survey of S.W. Sportsmans Park

Survey by Curtis A.S.C.

Indexed H[redacted]

F. B. 2923 Pg. 128

Profile No.	Notes Red	Plotted	Job No. 881425	Division No. 11	F.B. 2923	PG. 129
	Date	Date	Survey of S.W. SPORTSMAN PARK			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes DJB	Date 9-25-61	
	Date	Date	Map No.	Indexed	H. E. O[redacted]	

J.N. 881425

S.W. SPORTSMAN'S PARK.

GRADES FOR GREENS, TEES, MOUNDS & SAND TRAPS

Curtis
Burkholder -
Yasui
Dover

STATION	B.S.	H.I.	F.S.	ELEV.

Do not extend notes this side of this line.

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F.B. 2923 PG. 130 Job No. 8814.25 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.W. SPORTSMAN PARK Date ____ Date ____ No. ____
Survey by [illegible] Notes Burkholder Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV						
	GRADES @ PRACTICE GREEN									
TBM				234.48	TBM Elev. = 234.48 FB. 1436-292 C.S. Mon. (8" dp) 8' N.E. of N.E. Cor. of Fence of Power Installation					
				Elev.	Finish Grade	Cut Fill or		Elev.	Sub Grade (20")	Cut Fill or
℄ PRACTICE GREEN	N 748 E 570			230.7	232.2	F-1.5	Edge Green Set 5' off	231.2	231.2	Gr.
N-58'				231.2	231.2	Gr.		230.2	230.2	Gr.
S-60'				236.0	234.0	C-2.0		234.0	233.0	C-1.0
E-35'				234.3	233.3	C-1.0			232.3	
W-41'	T.P.			233.20	232.2	C-1.0		232.2	231.2	C-1.0
N.W. 45°-48'				231.3	231.3	Gr.		230.3	230.3	Gr.
S.E. 45°-55'				234.0	233.0	C-1.0			232.0	
N.E. 45°-51'				234.5	233.0	C-1.5			232.0	
S.W. 45°-41'				235.2	233.2	C-2.0		232.2	232.2	Gr.

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STATION	B.S.	H.I.	F.S.	ELEV.						
				GRADES @ GREEN #9						
T.B.M.				208 44	Elev. 208.36 FB 1436-293 TBM 97th St. E. end St. S. Curb			19'± from E. end. Spk in Cb @ #2012		
T.B.M.				234.48	Elev. = 234.48 FB 1436-292 TBM. C.S. Mon. 8" dn. 8' N.E. of N.E.			fence Cor. of Power Installation		
				Elev.	Finish Grade	Cut Fill or		Sub 12" Grade	Elev.	Cut Fill or
℄ Green #9	N 747 E 479			231 1	230.6	C-0.5	Stk's Set 5' off edge Green	229.6	230.6	C-1.0
N-32'				228.0	229.0	F-1.0		228.0	228.0	Gr.
S-27'				232.5	231.5	C-1.0		230.5	231.0	C-0.5
E- 24'				233.0	232.5	C-0.5		231.5	231.5	Gr.
W- 23'				229 0	230.0	F-1.0		229.0	229.0	Gr.
NE-45°-29'				230 8	230.8	Gr.		229.8	229.8	Gr.
SW-45°-28'				230.8	229.8	C-1.0		228.8	228.8	Gr.
N.W.-45°-18'				228.5	230.0	F-1.5		229.0	229.0	Gr.
SE 45°-22'				233.0	232.0	C-1.0		231.0	231.0	Gr.
Moved Tee to fit New location of Life Std.										
				GRADES @ TEE #9 (16'x38')				GRADES NEAR TEE #9		
Moved - Reset 3-5-62				Elev.	Finish Grade	Cut Fill or		Station	Fin. Grade	Elev.	Cut Fill or
N-908 E Cor. E-~~194~~	E 197			214 0	214.0	Gr.	Stk's set 5' off Cor (NW & SE)	N 860 E 177	214.0	214.0	Gr.
N-915 W Cor. E-~~179~~	E 184			214 0 ~~212 5~~	214.0	~~F-1.5~~ Grd		N 882 E 191 F.L.	214.0	214.0	Gr.
N-874 E Cor. E-~~177~~	E 182			214 2	214.2	Gr.		N 907 E 210 Gr.	214.0	214.0	Gr.
N-882 W Cor. E-~~162~~	E 167			214 0 ~~213 0~~	214.0	~~F-1.0~~ Grd		N 922 E 198	213.0	213.0	Gr.
								N 922 E 166	212.0	212.5	C-0.5
								N 884 E 154	213.0	213.0	Gr.

Profile Notes Red ____ Plotted ____ Job No. 8814.25 Division No. 11 F.B. 2923 PG. 131
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMAN PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 9-25-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H.E. Date ____

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F.B. 2923 Pg. 132 Job No. 8814.25 Division No. 11 Notes Red Plotted Profile
Survey of S.W. Sportsmans Park Date 10-2-61 Date No.
Survey by Curtis Notes Chkd. Checked X-Sec.
Indexed H. E. [illegible] Date Date No.

✓ = Reset 1-5-62 W.E.N.

GRADES NEAR GREEN #9

Elev. 234.48 FB 1436-92
TBM C.S. Mon. 8" dn. 8' NE fence cor. of N.E. Cor. Power Installation

STATION	B.S.	H.I.	F.S.	ELEV	Finish Grade	Cut Fill or	Station	Elev.	Finish Grade	Cut Fill or
TBM				234.48						
N 640							N 824			
E 352				233.0	233.0	Gr.	E 450	225.0	225.0	Gr.
N 633							N 889			
E 400				234.5	234.0	C-0.5	E 400	221.0	221.0	Gr.
N 667							N 893			
E 400				233.5	233.0	C-0.5	E 373	219.0	219.0	Gr.
N 705							N 716			
E 423				232.0	232.0	Gr.	E 466	232.5	231.0	C-1.5
N 647							N 714 END			
E 460				234.2	234.2	Gr.	E 480 Mound	233.0	233.0	Gr.
N 680							N 717 TOP			
E 465				234.2	234.2	Gr.	E 490 Mound	234.0	234.0	Gr.
N 689							N 724 TOP			
E 500				235.0	234.0	C-1.0	E 503 Mound	233.5	235.0	F-1.5
N 705							N 730 End			
E 520 ✓*				235.0	233.0	C-2.0	E 506 Mound	233.7	233.7	Gr.
N 742							N 740 TOP			
E 520 ✓*	Flow Line			233.5	232.0	C-1.5	E 509 Mound	233.0	235.0	F-2.0
N 768							N 753 TOP			
E 520 ✓*	" "			232.0	231.0	C-1.0	E 510 Mound	233.0	235.0	F-2.0
N 805							N 765 End			
E 520 ✓				229.5	229.0	C-0.5	E 512 Mound	232.0	233.0	F-1.0
N 712							N 794			
E 500	Flow Line			234.0	232.0	C-2.0	E 508	230.0	230.0	Gr.
N 705							N 817			
E 475	" "			233.0	231.0	C-2.0	E 500	228.0	228.0	Gr.
N 700							N 805			
E 450				233.5	232.0	C-1.5	E 520 *	229.5	229.0	C-0.5
N 723							N 767			
E 450				230.0	230.0	Gr.	E 522	232.5	231.0	C-1.5
N 750							N 741			
E 450				229.7	229.7	Gr.	E 520	233.5	232.0	C-1.5
N 750							N 706			
E 425				229.2	229.2	Gr.	E 525	235.0	233.0	C-2.0
N 800										
E 450				226.4	226.4	Gr.				

10-27-61

Elev	Cor.
233.5	C-0.5
233.0	C-1.5
232.0	C-1.5
230.0	C-1.5

10-27-61

Elev	Cor.
230.5	C-1

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STATION	B.S.	H.I.	F.S.	ELEV.						
				GRADES @ GREEN #7						
TBM				214 53	TBM El. 214.53, FB 2923-116 2" I.P. flush, at N.W. Cor. School Prop. @ end Conc. Wall opposite HSE# 1907-1911 (96th St.)					
				220 75	Fin. Floor Service Bldg.					
				Elev.	Finish Grade	Cut Fill or		Elev.	Sub (12") Grade	Cut Fill or
℄ GREEN #7	N 961 E 554			229 3	230.3	F-1.0	Stk's Set 5' off edge Green	229.3	229.3	Gr.
N-22'				229 0	229.0	Gr.		228.5	228.0	C-0.5
S-25'				230 5	230.0	C-0.5		229.0	229.0	Gr.
E-26'				231 5	231.0	C-0.5		230.0	230.0	Gr.
W-22'	T.P.			227 38	230.4	F-3.0		229.4	229.4	Gr.
E-45°-29'				230 0	230.0	Gr.		229.5	229.0	C-0.5
W-45°-28'				228 5	228.5	Gr.		227.5	227.5	Gr.
W-45°-30'				226 5	230.0	F-3.5		229.0	229.0	Gr.
E-45°-25'				231 6	231.6	Gr.		230.6	230.6	Gr.

(Reset 3-5-62)
(Reset 1-18-62)

GRADES @ TEE #7

				Elev.	Finish Grade	Cut Fill or		Station	Elev.	Finish Grade	Cut Fill or
N 1278 E. Cor. E 625				216.2 ~~216.7~~	216.2	Gr. ~~C-0.5~~ Gr.	Stk's Set 5' off Cor. (N&S)	N 1238 E 573	216.0	216.0	Gr.
N 1273 W. Cor. E 592				216.0	216.0	Gr. ~~C-0.5~~ Gr.		N 1247 Flow E 586 Line	216.1	215.6	C-0.5
N 1251 L. Cor. E 625				216.8 ~~217.3~~ ~~217.8~~	216.8	~~C-1.0~~ Gr.		N 1242 E 597	217.0	217.0	Gr.
cor. N 1257 W. E 590				216.0 ~~216.5~~ ~~216.5~~	216.0	~~C-0.5~~ Gr.		N 1242 E 623	217.0	217.0	Gr.
								N 1247, E 610 Gl	217.5	216.0	C-1.5
								N 1280, E 627	216.0	216.0	Gr.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 88/4.25 Division No. 11 F.B. 2923 Pg. 133
X-Sec. No. ____ Date ____ Date ____ Survey of S.W. SPORTSMAN PARK
Notes Chkd. ____ Checked ____ Survey by Curtis Notes DSB Date 9-25-61
Date ____ Date ____ Map No. ____ Indexed H.E. [illegible] Date ____

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F.B. 2923 PG. 134 | Job No. 8814.25 Division No. 11 | Notes Red ___ Date ___ | Plotted ___ Date ___ | Profile No. ___
Survey of S.W. SPORTSMANS PARK | Notes Chkd. ___ Date ___ | Checked ___ Date ___ | X-Sec. No. ___
Survey by Guy Berkhalter | Notes: [redacted]
Indexed [redacted]

STATION	B.S.	H.I.	F.S.	ELEV
TBM				220.75
Grades near Green #7				
	Grade	Elev	Cut or Fill	
N 925				
E 600 (A)	233.0	233.0	Gr.	
N 950				
E 600	232.0	232.5	C-0.5	
N 1000				
E 600	230.5	230.5	Gr.	
N 900				
E 580	231.0	233.0	C-2.0	
N 912 Ed				
E 526 DR.	227.0	228.5	C-1.5	
N 920 Ed				
E 526 DR	227.0	228.5	C-1.5	
N 900 Grd.				
E 500	227.0	227.0	Gr.	
N 937 Ed				
E 482 DR	224.0	224.5	C-0.5	
N 948 Ed				
E 485 DR	224.0	224.5	C-0.5	
N 960				
E 504	225.0	226.0	C-1.0	
N 925				
E 558	230.0	231.0	C-1.0	
N 935				
E 592	232.0	232.5	C-0.5	
N 1000				
E 570	228.5	228.5	Gr.	
N 955 ed				
E 455 DR.	222.0	222.0	Gr.	
N 965 Ed				
E 458 DR	222.0	222.0	Gr.	
N 1020				
E 600	229.0	229.0	Gr.	

TBM Fin. Floor Service Bldg: 220.75

"Mound"

Sta		Grade	Elev	Cut Fill
N 935	End			
E 570	Md.	232.0	232.0	Gr.
N 943	Top			
E 585	Md.	234.0	232.0	F-2.0
N 950	Top			
E 591	Md	235.0	232.0	F-3.0
N 950	edge			
E 581	Md	232.0	232.0	Gr.
N 943	edge			
E 595	Md	232.5	232.5	Gr.
N 972	End			
E 593	Md	232.0	232.0	Gr.

MOUNDS @ GREEN #1 Cont from Pg # 139

Station		Elev.	Finish Grade	Cut Fill or
N 743	Edge			
E 195	Mound	222.0	223.0	F-1.0
N 758	Edge			
E 204	Mound	220.5	223.0	F-2.5
N 743	Edge			
E 211	Mound	221.5	223.0	F-1.5
N 747	Top			
E 204	Mound	221.0	226.0	F-5.0
N 700	Top			
E 185	Mound	222.5	226.5	F-5.0
N 688	Edge			
E 182	Mound	222.0	222.5	F-0.5
N 705	Edge			
E 180	Mound	221.5	223.5	F-2.0
N 694	Edge			
E 195	Mound	222.0	223.5	F-1.5

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205.69
217.[illegible]

STATION	B.S.	H.I.	F.S.	ELEV.			
		GRADES @ TEE # 8					
			16° X 36°		Restaked - 3-5-62		
					Reset 11-10-62		
				220.75	Fin. Floor Elev. Service Bldg		
TEE # 8				Elev.	Finish Grade	Cut Fill or	
N 854				231 3		Grd	
E. Cor. E 579				~~234 5~~	231.3	~~C-3.9~~	Stk's set 5' off Cor. (E & W)
N 821				231.0			
E. Cor E 565				~~231 5~~	231.0	~~C-0.5~~ Grd	
N 827							
W. Cor. E 550				231 0	231.0	Gr. Grd	
N 861				231.0			
W cor. E 564	T.P.			~~232 52~~	231.0	~~C-1.5~~ Grd	
		GRADES @ GREEN # 8					
					Elev. = 210.00 FB 2923-116		
TBM				210 00	TBM W. P/L Golf Course @ E. end 97th st. Spkin PP. # 163083M		
				Elev.	Finish Grade	cut Fill or	
℄ GREEN # 9	N 992 E 208			211.7	215.2	F-3.5	Stk's set 5' off edge Green
N- 20'				210 5	214.5	F-4.0	
S- 21'				212.5	215.5	F-3.0	
E - 28				213.0	213.5	F-0.5	
W- 24'				210 5	215.5	F-5.0	
E-45°- 25'				212 0	215.0	F-3.0	
W. 45°- 15'				211.5	216.0	F-4.5	
W. 45° - 28'				210.0	216.0	F-6.0	
SE-45°- 27'				212 8	214.3	F-1.5	

Sta	Elev	Sub 12" Grd	Cor F
℄ Gr	214.2	214.2	Gr.
N-20'	213.2	213.2	"
S-21'	214.2	214.2	"
E-28'	212.5	212.5	"
W-24'	214.5	214.5	"
NE-25'	214.0	214.0	"
S.W.-15	215.0	215.0	"
NW-28'	215.0	215.0	"
SE-27'	213.3	213.3	"

Profile Notes Red ____ Plotted ____ Job No. 8814.25 Division No. 11 F.B. 2923 PG. 135
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMAN PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes [illegible] Date 9-25-61
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

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F.B. 2923 PG. 136 | Job No. 8814.25 Division No. 11 | Notes Red ___ Date ___ | Plotted ___ Date ___ | Profile No. ___
Survey of S.W. SPORTSMANS PARK | Notes Chkd. ___ Date ___ | Checked ___ Date ___ | X-Sec. No. ___
Survey by Curtis Burkholder | Notes ___ Date ___
Indexed ___ Date ___

STATION	B.S.	H.I.	F.S.	ELEV

GRADES NEAR GREEN #8

Station	Finish Grade Elev.	Cut or Fill
N 936 E 223 Gr.	213.0	213.5	C-0.5
N 939 E 180 Gr. T.P.	212.0	212.0	Gr.
N 971 E 147 Gr.	210.0	210.0	Gr.
N 961 E 167 F.L.	211.0	211.0	Gr.
N 950 E 200 F.L.	211.9	212.4	C-0.5
N 957 E 238 F.L.	213.0	213.5	C-0.5
N 965 E 244 Saddle	213.7	213.7	Gr.
N 973 E 250 F.L.	213.0	213.0	Gr.
N 995 E 263 Gr.	213.0	213.0	Gr.
N 1006 E 253 F.L.	212.0	212.5	C-0.5
N 1047 E 250 F.L.	211.0	211.5	C-0.5
N 1060 E 233 F.L.	210.0	210.5	C-0.5
N 1050 E 200	210.0	210.0	Gr.
N 1020 E 208	214.0	212.0	F-2.0
N 1050 E 175	209.0	209.0	Gr.
N 1032 E 150	209.0	209.0	Gr.
N 1004 E 138 Gr.	209.0	209.0	Gr.
N 1000 E 150	211.0	209.5	F-1.5

Station		Finish Grade Elev.	Cut or Fill
N 987 E 172	End Mound	215.0	213.0	F-2.0
N 1002 E 174	Top Mound	218.5	212.5	F-6.0
N 1009 E 177	Saddle	216.3	212.3	F-4.0
N 1012 E 168		215.0	211.5	F-3.5
N 1015 E 182	Top Mound	218.5	212.0	F-6.5
N 1024 E 188	End Mound	215.0	212.0	F-3.0
N 977 E 184		214.0	213.0	F-1.0
N 972 E 197	Edge Mound	216.0	213.0	F-3.0
N 978 E 200	Top Mound	217.8	213.3	F-4.5
N 1020 E 225	Top Mound	217.5	213.0	F-4.5
N 1020 E 218	Edge Mound	215.0	212.5	F-2.5
N 1020 E 235	Edge Mound	214.0	213.0	F-1.0
N 1033 E 230	End Mound	213.0	211.5	F-1.5

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STATION	B.S.	H.I.	F.S.	ELEV.		
				GRADES @ GREEN #6		
				220.75	Fin. Floor Elev. Service Bldg.	
N 1145 E 498	Elev.	Sub (12") Grade	cut Fill or	Elev.	Finish Grade	cut Fill or
℄ Green #6	216.0	215.0	C-1.0	217.0	216.0	C-1.0
N-28'	215.3	213.8	C-1.5	215.8	214.8	C-1.0
S-26'	216.2	215.2	C-1.0	218.2	216.2	C-2.0
E-23'	216.3	215.8	C-0.5	218.3	216.8	C-1.5
W-26'	214.9	213.4	C-1.5	215.9	214.4	C-1.5
E.-45°-28'	216.2	215.7	C-0.5	217.2	216.7	C-0.5
W.-45°-23'	213.8	213.8	Gr.	215.8	214.8	C-1.0
E.-45°-23'	216.3	215.8	C-0.5	218.3	216.8	C-1.5
W.-45°-25'	215.2	214.2	C-1.0	217.2	215.2	C-2.0
TBM				204.00	TBM	
				GRADES @ TEE #6		
	N 1282 E 169			207.0	207.0	Gr.
W. Cor.	N 1282 E 187			207.0	207.0	Gr.
E. Cor.	N 1249 E 175			207.3	207.3	Gr.
E. Cor.	N 1255 E 159			207.0	207.0	Gr.
W. Cor.						

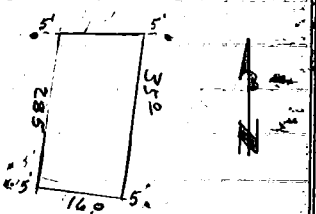
Stk's Set 5' off edge Green

Elev. = 204.00 F.B. 2923-116
W. P/L Golf Course @ 96th Pl. No. side Spk in P.P. #163087M

(Reset on Jan 18-1962)
Mar 5-1962

GRADES NEAR TEE #6

Station	Elev.	Finish Grade	cut Fill or
N 1226 E 184	207.0	207.0	Gr
N 1263 Flow E 193 Line	207.0	207.0	Gr.
N 1281 Flow E 197 Line	207.1	206.6	C-0.5
N 1287 E 206	207.0	207.0	Gr



Profile Notes Red ____ Plotted ____ Job No. 8814.25 Division No. 11 F.B. 2923 Pg. 137
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMANS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Date 9-25-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTTE

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV
(fd) T.B.M.				214.50

El. 214.50 F.B. 1436-292 N.W. Cor School Proper. & So of end Conc. Wall. Opposite houses 1907 & 1911 - 96th ST.

"Grades near Green #6" & Mounds

	Elev	Grade	C or F
N 1100 E 527 Grd.	220.0	220.0	Gr.
N 1091 E 506 Grd	219.0	219.0	Gr.
N 1092 E 467 Grd	217.0	217.0	Gr.
N 1113 E 429 Grd	215.0	215.0	Gr.
N 1119 E 450	215.0	215.0	Gr.
N 1120 E 474	217.0	215.0	C-2.0
N 1114 E 495 FL.	218.0	215.5	C-2.5
N 1103 E 500	218.5	217.0	C-1.5
N 1115 E 512 FL.	218.5	216.0	C-2.5
N 1120 E 527 FL	219.2	216.7	C-2.5
N 1135 E 539 FL	219.0	217.0	C-2.0
N 1113 E 550	221.0	221.0	Gr.
N 1143 E 550	219.5	218.0	C-1.5
N 1153 E 563 Grd.	219.5	220.0	F-0.5
N 1157 E 543 FL.	218.2	216.7	C-1.5
N 1195 E 557	217.5	218.0	F-0.5
N 1120 end E 518 Md.	219.0	217.0	C-2.0

Station	Grade	Elev.	C or F
N 1216 E 542 Grd.	217.0	216.5	F-0.5
N 1214 E 515 Grd.	216.0	216.0	Gr.
N 1214 E 480 Grd.	215.0	215.0	Gr.
N 1218 E 453 Grd.	214.0	214.0	Gr.
N 1200 E 464	214.0	214.5	C-0.5
N 1200 E 500	215.4	215.4	Gr.
N 1182 E 493 FL	214.5	215.5	C-1.0
N 1177 E 536 FL.	215.8	217.3	C-1.5
N 1150 E 433	214.0	214.5	C-0.5
N 1150 E 463	214.5	215.5	C-1.0
N 1176 E 463	214.5	214.5	Gr.
N 1125 end E 436 Md.	214.0	215.0	C-1.0
N 1130 Top E 460 Md.	217.0	216.0	F-1.0
N 1126 end E 471 Md.	214.0	216.5	C-2.5
N 1136 Top E 527 Md	219.0	218.0	F-1.0
N 1145 End E 530 Md's	218.0	218.0	Gr.
N 1158 Top E 530 Md	220.0	218.0	F-2.0
N 1169 End E 525 Md	217.0	217.5	C-0.5

F.B. 2923 PG. 138

Job No. 8814.25 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of S.W. SPORTSMANS PARK Date ____ Date ____ No. ____

Survey by Curtis Notes Burkholder Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed H.E. OT Date ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.							
				GRADES @ GREEN #1							
TBM				234 48	TBM Elev. 234.48 FB. 1436-292 C.S. Mon. 8" dn. 8' N.E. of NE fence cor. of Power Installation						
TP				225 43	1x2						
TP.				216 30	1x2						
				Elev.	Finish Grade	Cut Fill		Sta	Elev	12" Sub Grd.	Cor F
℄ GREEN #1	N·720 E·199			221 2	222.7	F-1.5	Stks set 5' off edge Green	℄ Gr	221.7	221.7	Gr.
N-20'				220 0	223.0	F-3.0		N-20'	222.0	222.0	"
S-22'				222.7	223.7	F-1.0		S-22'	222.7	222.7	"
E-27'				223 3	221.3	C-2.0		E-27'	220.3	220.3	"
W-26'				220 0	223.5	F-3.5		W-26'	222.5	222.5	"
NE-45°-24'				221 7	221.7	Gr.		NE-24'	220.7	220.7	"
W-45°-20'				221 5	223.5	Grd		SW-20'	222.5	222.5	"
W-45°-28'				219 3	223.3	F-4.0		NW 28'	222.3	222.3	"
E-45°-22'				222 5	222.5	C-1.0		SE 22'	221.5	221.5	"
TBM				208 44	TBM Elev. 208.36 FB. 1436-293 97th st. E. end. st. So. curb. 19'± from E. end, Spkin cb @ #2012						

Profile Notes Red ____ Plotted ____ Job No. 88 14 25 Division No. 11 F.B. 2923 PG. 139
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMAN'S PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 9-26-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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F.B. 2923 Pg. 140 Job No. 8814.25 Division No. 11 Notes Red Plotted Profile
Survey of S.W. SPORTSMAN'S PARK Date 10-9-61 Date No. X-Sec.
Survey by Curtis Notes PSB Notes Chkd. Checked
Indexed H.E. ORT Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV
GRADES NEAR GREEN #1				
TBM				219.00

TBM Elev. 219.00 F.B. 2923-116 W. P/L Golf Course & 98th St (N. Side) Spk in P.P. # 163078M

Station		Elev.	Finish Grade	cut or Fill
N 694				
E 150	Flow Line	220.5	220.0	C-0.5
N 732				
E 140		218.0	218.0	Gr.
N 750				
E 150		218.0	218.0	Gr.
N 686				
E 173	Flow Line	221.5	221.0	C-0.5
N 705				
E 171	" "	221.5	222.0	F-0.5
N 684				
E 197	Flow Line	223.0	222.0	C-1.0
N 662				
E 207		225.0	225.0	Gr.
N 693				
E 209		223.0	222.5	C-0.5
N 663				
E 232		226.0	226.0	Gr.
N 663				
E 274		228.0	228.0	Gr
N 700				
E 283		226.5	225.0	C-1.5
N 700				
E 250		224.7	221.7	C-3.0
N 691				
E 234		224.5	222.0	C-2.5
N 714				
E 233		223.5	221.0	C-2.5
N 725				
E 252		223.5	221.0	C-2.5
N 750				
E 250		222.0	220.5	C-1.5
N 750				
E 279		224.0	224.0	Gr.

Station	Elev.	Finish Grade	cut or Fill	
N 748				
E 236	221.5	220.0	C-1.5	
N 795				
E 250	220.0	220.0	Gr.	
N 786				
E 228	219.5	219.0	C-0.5	
N 769				
E 224	220.0	220.0	Gr.	
N 780				
E 193	218.0	218.0	Gr.	
N 760				
E 179	220.0	220.0	Gr.	
"MOUNDS" @ Green #1				Reset 10-25-61 & 7-18-62
N 706 End				
E 160 Mound	220.5	222.5	F-2.0	
N 714 Edge				
E 169 Mound	221.0	222.5	F-1.5	
N 720 Edge				
E 157 Mound	220.5	223.0	F-2.5	
N 719 Top				
E 164 Mound	221.0	226.0	F-5.0	Grd
N 727 End				
E 169 Mounds	221.0	223.0	F-2.0	
N 737 Top				
E 170 Mound	220.5	226.5	F-6.0	✓
N 738 Edge				
E 165 Mound	220.5	223.5	F-3.0	
N 741 End				
E 175 Mound	221.0	224.0	F-3.0	

Cont Pg # 134

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
				GRADES @ GREEN #4		
TBM				208 44	TBM Elev. 208.36 FB 1436-293 97th st. E. end, So. curb 19± from E. end Spk in cb. @ #2012	
N808 E104	Elev	12" Sub Grd	C or F	Elev.	Finish Grade	cut Fill or
E GREEN #4	213.6	213.6	Gr.	213 6	214.6	F-1.0
N-24'	215.0	215.0	"	212 5	216.0	F-3.5
S-36'	212.1	212.1	"	214 6	213.1	C-1.5
E-25'	213.0	213.0	"	214 5	214.0	C-0.5
W-30'	212.5	212.5	"	212 5	213.5	F-1.0
E-45°-23'	214.5	214.5	"	213 5	215.5	F-2.0
W-45°-22'	212.9	212.9	"	213 9	213.9	Gr.
W-45°-28'	213.7	213.7	"	212 2	214.7	F-2.5
E-45°-28'	213.2	213.2	"	215 2	214.2	C-1.0

Stk's Set 5' off edge Green

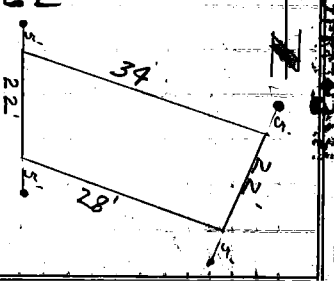
GRADES NEAR TEE #4

Station	Elev.	Finish Grade	cut Fill or
N 509 E 006		225.0	
N 479 E 003		225.0	
N 468 E 009 Gr.		226.0	
N 475 Flow E 023 Line		226.0	
N 456 E 027 Gr.		229.0	
N 470 E 045		229.0	

Reset 10-25-61
Reset 3-5-62

GRADES FOR TEE #4

	Elev.	Finish Grade	cut Fill or	
N 496 E Cor. E 040	226.5 ~~227.0~~	226.5	C-0.5	C-4
N 504 W. Cor E 307	226.0 ~~223.5~~	226.0	F-2.5	—
N 475 E Cor E 035	227.0 ~~228.5~~	227.0	C-1.5	—
Cor. N 482 W E 07	226 0	226.0	Gr.	—



Profile Notes Red ____ Plotted ____ Job No. 8814.25 Division No. 11 F.B. 2923 PG. 141
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMANS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes PSB Date 9-26-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OFFICE Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV
	Elev.	Fin Grade	C or Fill	
N 719 Grd, E 106	217.0	217.0	Gr.	
N 713 E 059 Grd.	215.0	215.0	Gr.	
N 758 E 028	212.0	212.0	Gr.	
N 779 Grd E 010	211.0	211.0	Gr.	
N 815 E 035 Grd	211.0	211.0	Gr.	
N 784 E 041 FL	211.0	211.0	C-1.0	
N 800 E 050	211.8	211.8	Gr.	
N 755 E 085 FL	214.5	212.0	C-2.5	
N 750 E 112 FL	216.0	213.0	C-3.0	
N 765 E 132 FL.		214.0	216.0	C-2.0
N 772 E 140 Saddle		214.8	216.3	C-1.5
N 780 E 145 FL		214.0	216.0	C-2.0
N 800 E 150 FL		213.5	215.5	C-2.0
N 822 E 145 FL		212.9	214.4	C-1.5
N 813 E 132 FL		213.5	214.0	C-0.5
N 855 E 135 FL		212.0	213.0	C-1.0
N 850 E 150 Grd		213.5	213.5	Gr.
N 834 E 176 Grd		215.0	215.0	Gr.
N 800 E 176 Grd		216.4	216.4	Gr.

Top Mds Reset 10-10-62
1-18-62

Sta		Elev.	Fin. Grade	Cut or Fill	
N 793 E 135	Top Md	215.0	218.5	F-3.5	Grd
N 805 E 140	Ed Md	214.5	214.5	Gr.	
N 790 E 142	Ed Md	215.5	215.0	C-0.5	
N 785 E 125	Ed Md	215.0	215.0	Gr.	
N 781 E 133	saddle	215.8	215.8	Gr.	
N 775 E 127	Top Md	215.5	218.5	F-3.0	Grd
N 777 E 118	Ed Md	214.5	214.5	Gr.	
N 762 E 109	end Md	215.0	214.0	C-1.0	
N 739 E 125		217.0	216.0	C-1.0	
N 737 E 094		215.5	213.5	C-2.0	
N 790 E 064		213.0	213.0	Gr.	
N 834 E 067		213.0	213.0	Gr.	
N 868 E 109		212.0	212.0	Gr.	
N 835 E 112	Top Md	214.5	218.5	F-4.0	Grd
N 850 E 112	ed Md	213.5	214.5	F-1.0	
N 840 E 087	end Md	214.0	215.0	F-1.0	
N 827 E 130	end Md	214.0	215.0	F-1.0	T.P.

F.B. 2923 PG. 142 Job No. 8814.25 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.W. SPORTSMAN'S PARK Date ____ Date ____ No. ____
Survey by Curtis Notes DSB Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.						
				GRADES @ TEE #5 (18'x38')						
TBM				210 00	TBM Elev. 210.00, FB 2923-116 W. P/L Golf Course ℄ E. end 97th St. No. side Spk in P.P. #163083M					
				Elev	Finish Grade	cut Fill or	Reset 10-10-61 (Reset 3-5-62)			
N-847 E cor E-047				210 4	210.4	Gr.	Grd	Stk's set 5' off Cor. (N & S)		
N-854 W cor E-010				~~210 0~~ 210 0	210.0	~~Gr.~~	✓			
N-829 E cor E-044				210 8	210.8	Gr.	✓			
N-835 W. cor E-007				210 0	210.0	Gr.	✓			
TBM				204 00	TBM Elev. 204.00 FB 2923-116 W. P/L Golf Course @ 96th Pl. N. side Spk in P.P. #163087M					
				GRADES @ GREEN #5						
				Elev.	Finish Grade	cut Fill or		Sub Grade	Elev.	cut Fill or
℄ GREEN #5	N 1235 E 088			204.7	204.7	Gr.	Stk's Set 5' off edge Green	203.7	204.7	C-1.0
N- 20'				205.7	205.7	Gr.		204.7	204.7	Gr.
S- 27'				204.2	204.2	Gr.		203.2	203.7	C-0.5
E- 24'				206 0	206.0	Gr.		205.0	205.0	Gr.
W- 26'				204 0	205.0	F-1.0		204.0	204.0	Gr.
E-45°-25'				206 3	206.3	Gr.		205.3	205.3	Gr.
W-45°-22'				203 8	203.8	Gr.		202.8	203.8	C-1.0
W-45°-26'				204 5	205.5	F-1.0		204.5	204.5	Gr.
E-45°-28'				205.2	205.2	Gr.		204.2	204.7	C-0.5

Profile No. ____ Notes Red ____ Plotted ____ Job No. 88/4.25 Division No. 11 F.B. 2923 Pg. 143
X-Sec. No. ____ Date ____ Date ____ Survey of S.W. SPORTSMAN'S PARK
Notes Chkd. ____ Checked ____ Survey by Curtis Notes DSR Date 9-26-61
Date ____ Date ____ Map No. ____ Indexed ____

76L-298 CE 307 11-58

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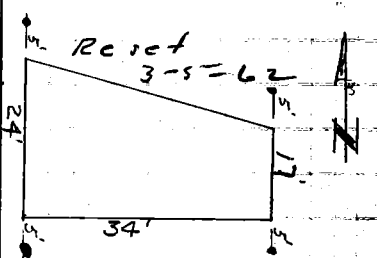
STATION	B.S.	H.I.	F.S.	ELEV.							
				GRADES @ GREEN #3							
TBM				228 00	TBM 1" I.P. @ N.W. Cor. of Power Installation Elev. 228.00, FB 2923-116						
				Elev.	Finish Grade	Cut Fill or		Elev		12" Sub. Gr.	Cut or Fill
℄ GREEN #3	N 532 E 100			230 0	232.0	F-2.0	Stk's Set 5' off edge Green	231	0	231.0	Gr.
N- 29'				227 5	232.0	F-4.5		231	0	231.0	"
S- 28'				232 0	231.0	C-1.0		230	0	230.0	"
E- 16'				231 0	232.0	F-1.0		231	0	231.0	"
W- 15'				228 6	231.6	F-3.0		230	6	230.6	"
E-45°- 27'				229 7	230.7	F-1.0		229	7	229.7	"
W-45°- 28'				229 8	231.3	F-1.5		230	3	230.3	"
W-45°- 20'				227 8	230.8	F-3.0		229	8	229.8	"
E-45°- 17'				231 5	232.0	F-0.5		231	0	231.0	"
BM "Y" (Fd)				217 74	BM "Y" Elev. 217.898 FB 1436-26 Century Blvd. No. Curb, Bt spk. in Ld. 114' E. of ℄ Prod. Wilton Pl.						
				GRADES @ TEE #3							
				Elev.	Finish Grade	Cut Fill or	Reset 16-10-61				
N-189 E-012				222 0	225.0	F-3.0	Grd				
N 182 E-046				225 0	225.0	Gr.	✓				
N 165 E 046				225 0 ~~223 0~~	225.0	F-2.0	✓				
N-165 E 012				221 0 ~~220 0~~	225.0	F 4.0 F-5.0	F-4.0				
TBM (Set)				221 0	TBM 1st Alley No. of Century Blvd. @ P/L (So. side) Spk in PP #163862M						



Profile Notes Red ____ Plotted ____ Job No. 88145 Division No. 11 F.B. 2923 PG. 145
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMAN'S PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes 9403 Date 10-2-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
R. E. OTT

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	
T.P.				222.49	
T.P.				226.37	L&T, No Curb Century Blvd. & Prod. Ruthelen Ave
TBM Set (fd)				231.40	Century Blvd - (So. Side) Chis "□" in 6th T.B.M. Stop - Stairs - Between St Andrews Pl & Ruthelen St.
T.B.M.				234.44	T.B.M. Elev. 234.48 FB 2923-116 - C.S. Mon.

GRADES NEAR GREEN #3

Station		Elev.	Finish Grade	cut Fill or
N 517				
E 125		231.7	231.7	Gr.
N 525				
E 125		231.5	231.0	C-0.5
N 542	Flow			
E 129	Line	230.5	230.0	C-0.5
N 570	Flow			
E 129	Line	229.0	228.0	C-1.0
N 592				
E 107		228.0	225.0	C-3.0
N 523				
E 100		231.0	230.0	C-1.0
N 589				
E 077		227.0	225.0	C-2.0
N 589				
E 062		225.0	223.0	C-2.0
N 575				
E 062		226.0	225.0	C-1.0
N 550				
E 050		225.0	225.0	Gr.
N 550				
E 074		230.0	230.0	Gr.
N 505				
E 037		226.0	226.0	Gr.
N 500				
E 050			227.9	
N 468				
E 058		230.0	230.0	Gr.

MOUNDS @ GREEN #3

Reset Top - Nov 10-62
Jan 18-62

Station		Elev.	Finish Grade	cut Fill or
N 498	Flow			
E 068	Line	230.0	229.0	C-1.0
N 506	Flow			
E 114	Line	232.0	231.0	C-1.0
N 560	Top			
E 093	Mound	231.0	234.5	F-3.5
N 564	Edge			
E 079	Mound	230.0	231.0	F-1.0
N 568	"			
E 090		231.0	231.0	Gr.
N 566	Edge			
E 100	Mound	231.5	231.5	Gr.
N 521	Top			
E 112	Mound	231.0	234.5	F-3.5
N 521	Edge			
E 119	Mound	232.5	232.5	Gr.
N 532	"			
E 114	"	231.0	232.5	F-1.5
N 511	Edge			
E 107	Mound	231.0	232.5	F-1.5
N 523	Top			
E 072	Mound	230.0	235.0	F-5.0
N 523	Edge			
E 060	Mound	228.5	230.5	F-2.0
N 512	"			
E 070	"	230.0	232.0	F-2.0
N 532 E 070	"	230.0	232.0	F-2.0
N 523 E 083	"	231.0	232.0	F-1.0

F.B. 2923 PG. 146
Job No. 881421 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.W. SPORTSMANS PARK Date ____ Date ____ No. ____
Survey by Curtis Notes 2903 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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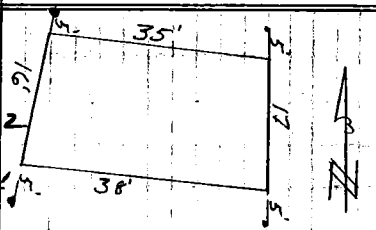
STATION	B.S.	H.I.	F.S.	ELEV.			
				GRADES @ TEE #2			
TBM				228.00	TBM Elev. 228.0 FB 2923-116 1" I.P. @ N.W. Cor. Power Inst.		
TP	N 400 E 050			231.56	1x2		Reset 3-5-62
				Elev	Finish Grade	Cut Fill or	Reset 11-10-61
N-589 E. Cor. E-192				229.0	230.0	F-1.0	Crd
N-593 W. Cor. E-157				228.0	230.0	F-2.0	Crd
N-572 E Cor E-192				230.4	230.4	Gr.	Crd
N-576 W. Cor. E-154 (set)				230.0	230.0	Gr.	Crd
TBM				226.0	TBM 99th St @ P/L, (No. side) Spk in P.P. # 163071 M		
				GRADES @ GREEN #2			
				Elev.	Finish Grade	Cut Fill or	
GREEN #2	N 283 E 132			228.9	233.4	F-4.5	
N-31'				231.0	231.0	Gr.	
S-33'				227.5	235.0	F-7.5	
E-15'				229.2	232.7	F-3.5	
W-15'				229.2	233.7	F-4.5	
E-45°-28'				230.6	231.6	F-1.0	
W-45°-25'				229.4	232.4	F-3.0	
E-45°-18'				228.3	233.8	F-5.5	
W-45°-25'				228.5	234.5	F-6.0	

Stk's set 5' off edge Green

Elev.		12" Sub. Gr.	Cut or Fill
232	4	232.4	Gr.
230	0	230.0	"
234	0	234.0	"
231	7	231.7	"
232	7	232.7	"
230	6	230.6	"
231	4	231.4	"
232	8	232.8	"
233	5	233.5	"

Reset finish Crd 11-10-61



Profile Notes Red ____ Plotted ____ Job No. 8814.25 Division No. 11 F.B. 2923 PG. 147
No. ____ Date ____ Date ____ Survey of S.W. SPORTSMANS PARK
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes DSB Date 10-2-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV

GRADES NEAR TEE #2

Station		Elev.	Fin. Grade	Cut Fill or
N 565 E 184	Flow Line	230 5	230.0	C-0.5
N 561 E 150		230 0	230.0	Gr.
N 570 E 155	Flow Line	230 0	229.0	C-1.0
N 577 E 148		229 0	229.0	Gr.
N 600 E 150		228 0	228.0	Gr.
N 612 E 150		226 0	226.0	Gr.
N 602 E 183		228 0	228.0	C-1.5

GRADES NEAR GREEN #2 & 3

Station		Elev.	Fin. Grade	Cut Fill or
N 420 E 165	Gr	234 0	235.0	F-1.0
N 450 E 155		234 0	235.0	F-1.0
N 474 E 164	Gr	234 0	235.0	F-1.0
N 487 E 140	Gr	233.0	234.0	F-1.0
N 440 E 129		234 0	234.0	Gr.
N 391 E 140	Gr	232 5	234.0	F-1.5
N 508 E 140		233 0	233.0	Gr
N 430 E 100		233 0	233.0	Gr.
N 380 E 113		232 0	233.0	F-1.0
N 373 E 094		232 0	232.0	Gr.

Station		Elev.	Fin. Grade	Cut Fill or
N 415 E 078		232.0	232.0	Gr.
N 460 E 093		232.0	232.0	Gr.
N 500 E 122		232.5	232.0	C-0.5
N 528 E 144		232.0	232.0	Gr
N 552 E 135		230.5	230.0	C-0.5
N 495 E 100		232.0	231.0	C-1.0
N 498 E 081	Flow Line	231.0	230.0	C-1.0
N 460 E 054		230.5	230.0	C-0.5
N 400 E 032		230.5	230.0	C-0.5
N 360 E 040		230.5	230.0	C-0.5
N 340 E 070		230.5	230.0	C-0.5
N 320 E 070		229.5	229.0	C-0.5
N 340 E 030		229.5	229.0	C-0.5
N 380 E 011		229.5	229.0	C-0.5

F.B. 2923 Pg. 148
Job No. 8814.25 Division No. 11 Notes Red Plotted Profile
Survey of S.W. SPORTSMANS PARK Date Date No. X-Sec.
Survey by Curtis Notes EDS 63 Notes Chkd. Checked
Indexed H.E. Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8814.21	Division No. 11	F.B. 2923	Pg. 149
	Date	Date	Survey of S.W. Sportsmans Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes D.T.B.	Date 9-21-61	
	Date	Date	Map No.	Indexed	Date	

J.N. 8814.21

S.W. Sportsmans Park

Walk Grades for

6' Conc. Walk along.

East Side Golf Course.

Curtis
Burkholder
Yasui
Dover

(See page 110)

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-56

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F.B. 292 3 PG. 150 Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. 11 Job No. 8814.21
Survey of S.W. Sports Mans Park
Survey by D.S.B. Notes [redacted]
Indexed [redacted]

STATION	B.S.	H.I.	F.S.	ELEV				
(Fd) T.B.M.				214.53		El. 214.50 FB 1436-292 2-1.2 B.W.W. Cut Shad Prop. Conc. Wall on 96th St.		$ El. 214.53 Per pg 116 $ opposite end o
0+00 Join				214.40		Act Elev. -.50 Edge Exist. Wk. @ 96 ST.		
					o/o	Fill Grade	Cut or Fill	
+25				217.21		215.90	C-1.41	Stks & Tins 5' Rt W. edge walk
+50				218.16		217.19	C-0.97	
+75				219.30		218.56	C-0.74	
1+00				220.60		219.93	C-0.67	
+25				221.46		221.30	C-0.16	
+50	T.P.			222.83		222.67	C-0.16	
+75				224.64	5.47 %	224.04	C-0.60	
2+00				226.20		225.41	C-0.79	
+25				227.69		226.78	C-0.91	
+50				229.40		228.15	C-1.25	
+75				230.96		229.52	C-1.44	
3+00				231.88		230.89	C-0.99	
+25				233.02		232.26	C-0.76	
+50				233.30		233.63	F-0.33	
+75 T.P.				234.25		235.00	F-0.75	
3+76.5 ℄				234.40		235.08	F-0.68	
3+96.13				235.31		235.62	F-0.31	
4+15.75	(Join)		(Act)	236.16		236.16 Gr. El. 234.48 FB 1436-292 - C.S. Mon. 8" dia.		8'N
(Fd) TBM				234.47		TBM. of N.E. Cor. Power Installation		

76L298 S & E #307 9-54

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 88/4.25 Division No. 11 F.B. 2923 Pg. 151

X-Sec. No. ____ Date ____ Date ____ Survey of S.W. SPORTSMANS PARK

Notes Chkd. ____ Checked ____ Survey by Curtis Notes DSR Date 12-2-61

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

GRADES NEAR PRACTICE GREEN

TBM — 234.48 TBM Elev. 234.48 FB 1436-92 C.S. Mon. 8" dn. 8' N.E. of fence Cor. of Power Installation

Re set (✓) on 1-2-62
(see page 186 & 187)

TBM — T.B.M. Elev. 235.00 pg-116- 1" I.P. @ S.W. cor Starter House

STATION	B. S.	H. I.	F. S.	ELEV.	Elevation	Finish Grade	Cut Fill or	Station	Elev.	Finish Grade	Cut Fill or
N 685 E 540					235.7	234.2	C-1.5	N 818 E 575	232.0	231.0	C-1.0
N 687 E 600					234.0	234.0	Gr.	N 869 E 584 Edge Drive	234.0	231.0	C-3.0
N 646 E 600					235.0	235.0	Gr.	N 875 E 590 "	234.0	231.0	C-3.0
N 653 E 540					235.0	235.0	Gr.	N 885 E 548 Edge Drive	231.0	229.0	C-2.0
N 720 E 620	Edge Drive				234.5	234.0	C-0.5	N 900 E 553 "	231.0	229.0	C-2.0
N 720 E 630	"				235.0	234.0	C-1.0	N 832 E 526	230.0	229.0	C-1.0
N 765 E 621	Edge Drive				234.5	233.5	C-1.0	N 850 E 550		230.3	
N 765 E 631	"				234.5	233.5	C-1.0	N 820 E 555	231.5	231.0	C-0.5
N 827 E 615	"				235.0	232.5	C-2.5				
N 830 E 625	Edge Drive				235.0	232.5	C-2.5				
N 842 E 605	"				234.5	232.0	C-2.5				
N 847 E 614	"				234.5	232.0	C-2.5				
N 830 E 625					235.2	233.2	C-2.0				
N 895 E 625					234.5	234.0	C-0.5				
N 842 E 588			(X) 232.0 C-1.0		234.5	231.0	C-3.5				

76L298 S & E #307 9-54

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F. B. 2923 Pg. 152 Job No. 8814.25 Division No. 11 Notes Red. Plotted Profile
Survey of S.W. Sportsmans Park Date Date No.
Survey by Curtis Notes Newman Notes Chkd. Checked X-Sec.
Indexed R.E. Date Date Date No.

Oct 25-1961 Revised Grades - Cont from page - 154
(Reset on Jan 18 1962)

STATION	B. S.	H. I.	F. S.	ELEV.	Sta.	Finish Grade	Elev.	Cor F
N 878					N 652			
E 05		209.0	209 0	Gr.	E 020 F.L.	215.0	215.0	Gr.
N 816					N 647			
E 05		209.5	209 5	Gr.	E 014	216.0	216.0	Gr.
N 803					N 630			
E 024		210.0	210 0	Gr.	E 018 F.L.	216.0	216.0	Gr.
N 796					N 609			
E 07		211.0	211 0	Gr.	E 09	218.0	218.0	Gr.
N 778					N 609			
E 018	F.L.	211.0	211 0	Gr.	E 016 F.L.	217.0	217.0	Gr.
N 773					N 586			
E 06		211.5	211 5	Gr.	E 011 F.L.	218.0	219.0	C-1.0
N 758					N 563			
E 038		212.0	212 0	Gr.	E 010 F.L.	219.0	219.0	Gr.
N 752					N 540			
E 010		212.0	212 0	Go	E 03 F.L.	220.0	(Not Set)	
N 726					N 500			
E 020	F.L.	212.0	212 0	Gr.	E 03 F.L.	224.0	224.0	Gr.
N 712					N 475			
E 010		213.0	213 0	Gr.	E 03 F.L.	224.5	224.5	Gr.
N 691					Flow Line S.W. Cor.			
E 020	F.L.	213.0	213 0	Gr.	Green #3			
N 686					N-494			
E 010		214.0	214 0	Gr.	E-048 F.L.	228.5	230.0	C-1.5
N 669					N-500			
E 020	F.L.	214.0	214 0	Gr.	E-050 F.L.	226.6	227.6	C-1.0
					N-510			
					E-028 F.L.	225.0	226.0	C-1.0

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.

GRADES AROUND GOVERNMENT PROP. & OLD ROCK ROADWAY

Reset 1-2-1962

Station		Finish Grade	Elev.	Cut Fill or
N 1002				
E 363	F.L.	214.8	215.8	C-1.0
N 980				
E 363		216.8	216.8	Gr.
N 995				
E 347		215.0	215.0	Gr.
N 962				
E 314		215.0	215.0	Gr.
N 982				
E 325	F.L.	214.0	215.0	C-1.0
N 1008				
E 292	F.L.	213.0	213.0	Gr.
N 1038				
E 260	F.L.	211.5	211.5	Gr.
N 1080				
E 407	F.L.	214.5	215.0	C-0.5
N 1100				
E 400	F.L.	214.2	214.2	Gr.
N 1140				
E 325		211.0	211.5	C-0.5
N 1100				
E 285		211.0	211.0	Gr.
N 1120				
E 288		211.0	211.0	Gr.
N 1090				
E 260		210.0	210.0	Gr.
N 1115				
E 265		210.0	210.0	Gr.
N 1086				
E 196	F.L.	208.0	208.0	Gr.
N 1092				
E 185		208.0	208.0	Gr.
N 1100				
E 185		208.0	208.0	Gr.
N 1123				
E 212		208.0	208.0	Gr.

Station		Finish Grade	Elev.	Cut Fill or
N 1075				
E 120	F.L.	206.0	206.0	Gr.
N 1082				
E 115		206.0	206.0	Gr.
N 1090				
E 115		206.0	206.0	Gr.
N 1112				
E 130		206.0	206.0	Gr.
N 1066				
E 064	F.L.	204.0	204.0	Gr.
N 1073				
E 059		204.0	204.0	Gr.
N 1081				
E 059		204.0	204.0	Gr.
N 1100				
E 059		204.0	204.0	Gr.
N 1060				
E 020	F.L.	203.0	203.0	Gr.
N 1067				
E 017		203.0	203.0	Gr.
N 1084				
E 017		203.0	203.0	Gr.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 88141 Division No. 11 F.B. 2923 PG. 153
X-Sec. No. ____ Date ____ Date ____ Survey of S.W. Sportsmans Park
Notes Chkd. ____ Checked ____ Survey by Curtis Notes DSB Date 10-2-61
Date ____ Date ____ Map No. ____ Indexed H. E. [illegible] Date ____

76L-298 CE 307 11-58

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Revised Grades along West Side of Golf Course per - Sheet 1-R - Drawn by D.E.L. Oct 17-1961
Set Oct 25-1961 — (Reset Jan 18 1962) (Stakes lost)

STATION	B.S.	H.I.	F.S.	ELEV.		Sta	Fin. Grade	Elev.	C or F
N 1004					N	1170			
E 019	F.L.	205.0	205 0	Gr.	E	067	203.0	203.0	Gr.
N 1031					N	1225			
E 017	F.L.	204.0	205 0/	C-1.0	E	05	203.0	203.0	"
N 1060					N	1225			
E 018		203.0	203 0/	Gr.	E	015	205.0	205.0	"
N 1065					N	1225			
E 031		203.0	203 0	"	E	030	205.0	205.0	"
N 1084					N	1225			
E 027		203.0	203 0	"	E	049	204.0	204.0	"
N 1086					N	1250			
E 020	F.L.	202.5	203 5	C-1.0	E	040	204.0 ?	204.5	C-0.5
N 1109					N	1270			
E 05		203.0	203 0/	Gr.	E	011	204.0	204.0	Gr.
N 1126					N	1270			
E 05		203.0	203 0/	"	E	025	205.0	205.0	"
N 1126					N	1286			
E 011		205.0	205 0/	"	E	028	204.0	204.0	"
N 1126									
E 017		205.0	205 0/	"					
N 1126									
E 032		203.0	203 0/	"					
N 1126									
E 038	F.L.	202.7	203 7/	C-1.0					
N 1126									
E 050		203.0	204 0/	C-1.0					
N 1175									
E 06		203.0	203 0/	Gr.					
N 1175									
E 014		205.0	205 0/	"					
N 1175									
E 023		205.0	205 0/	"					
N 1175									
E 041		203.0	203 0	Gr.					

Cont. on page # 152

F.B. 2923 PG. 154
Job No. 88142 Division No. 11 Notes Red Plotted Profile
Survey of S.W. Sportsmans Park Date Date No.
Survey by Curtis Notes Newman Notes Chkd. Checked X-Sec.
Indexed H.E.O. Date Date Date No.

Notes Ck'd by:	Survey of S.W. Sportsman PK
Map No.	JN 88142 Tape Std
Office Work	Surveyed by Curtis
Checked	Notes Newman Date 10-25-61
Date	Indexed H. E. OTT JAN 1 '62

F.B. 2923 PG. 133

J.N. 88142

S.W. SPORTSMAN PARK

LOCATION
of
Light Standards
For
Golf Course

Curtis
Newman
Jacul
Dover

Note:

Light standards #'s 8, 11, 13 & 19 moved to clear the high power underground line.

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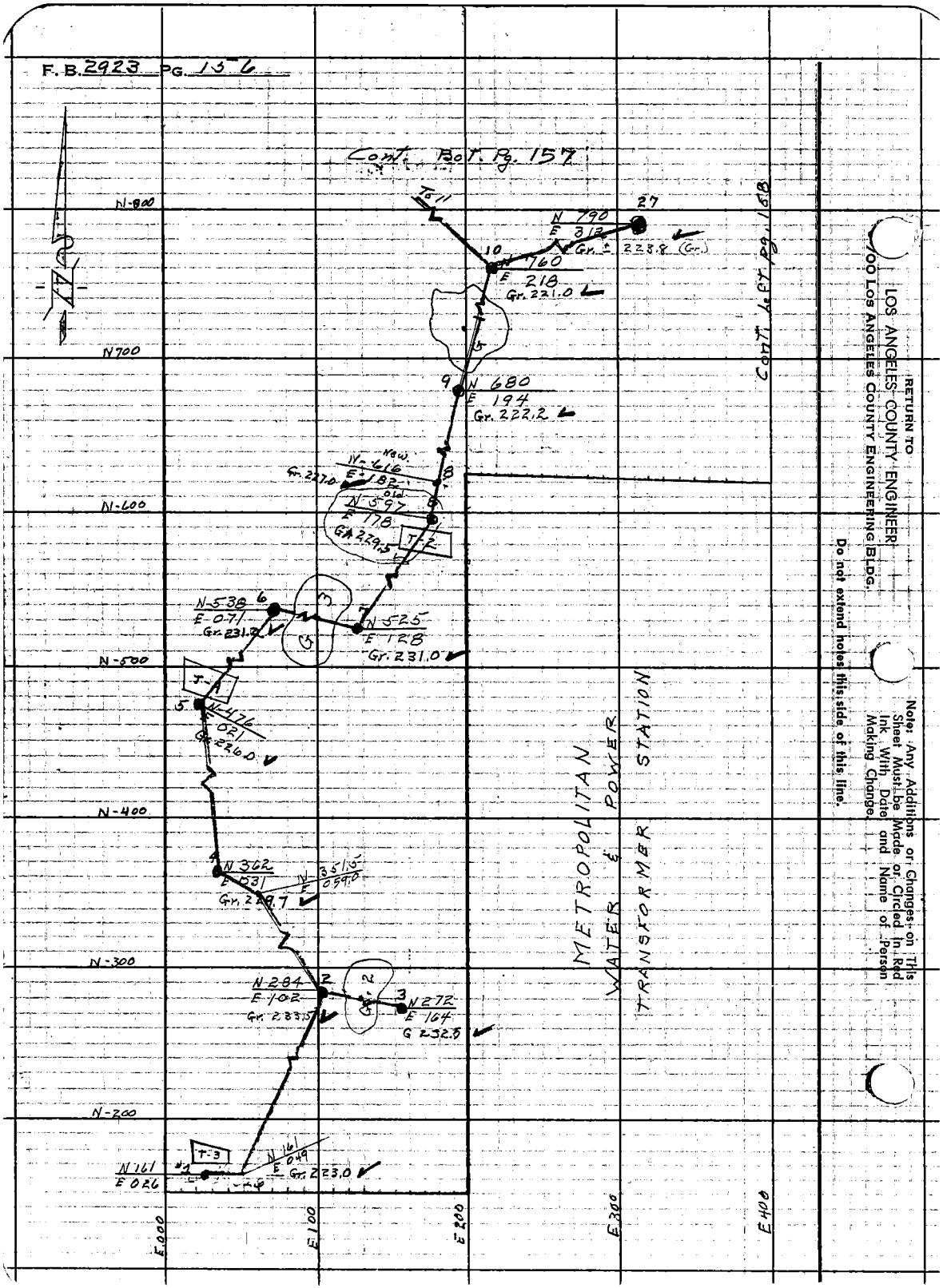
76809S CE #247 7-55

F.B. 2923 PG. 156



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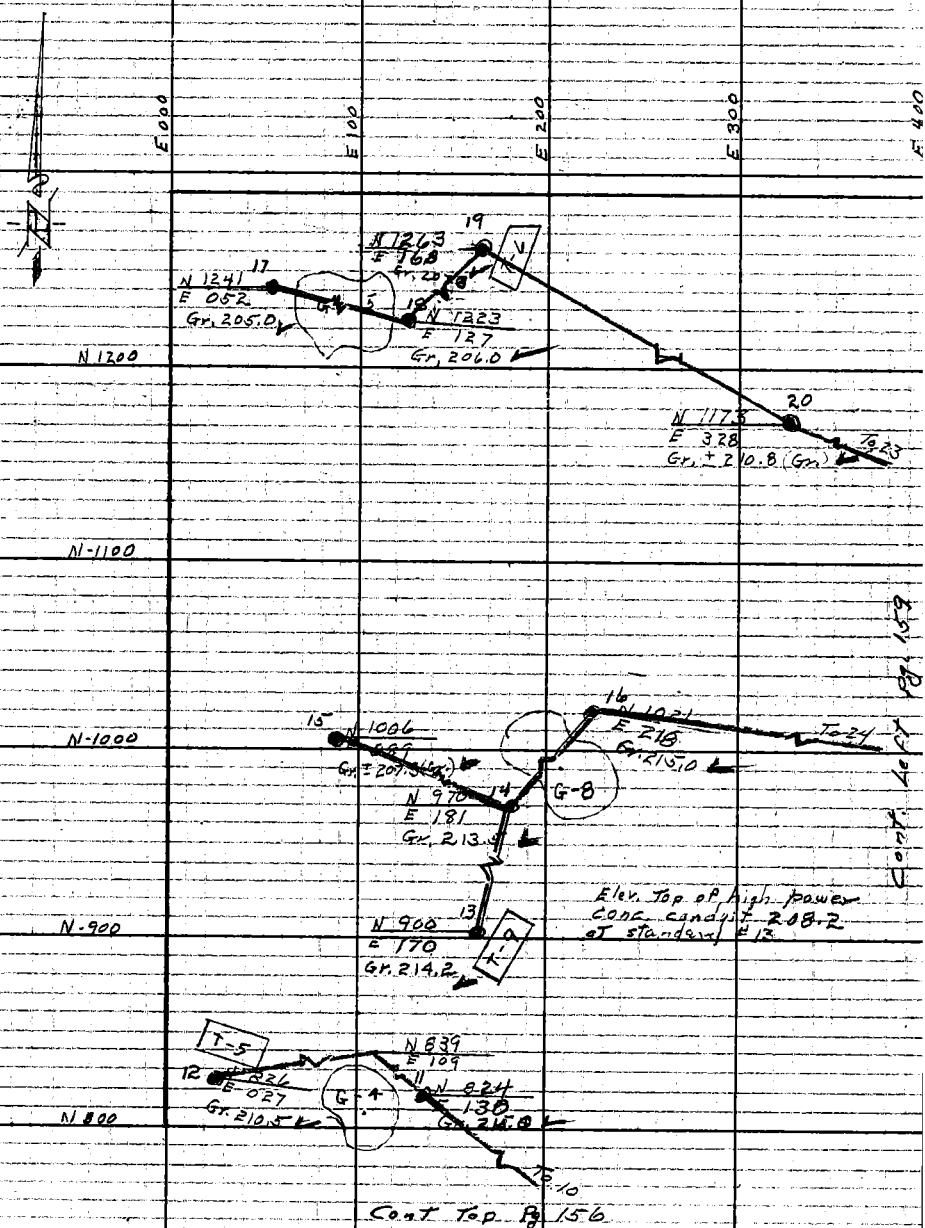
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.W. Southman P.K.
JN 8814.21 Tape Std °F
Surveyed by Curtis
Notes Newman Date 10-25-61
Indexed H. E. OTT

F. B. 2923 PG 157



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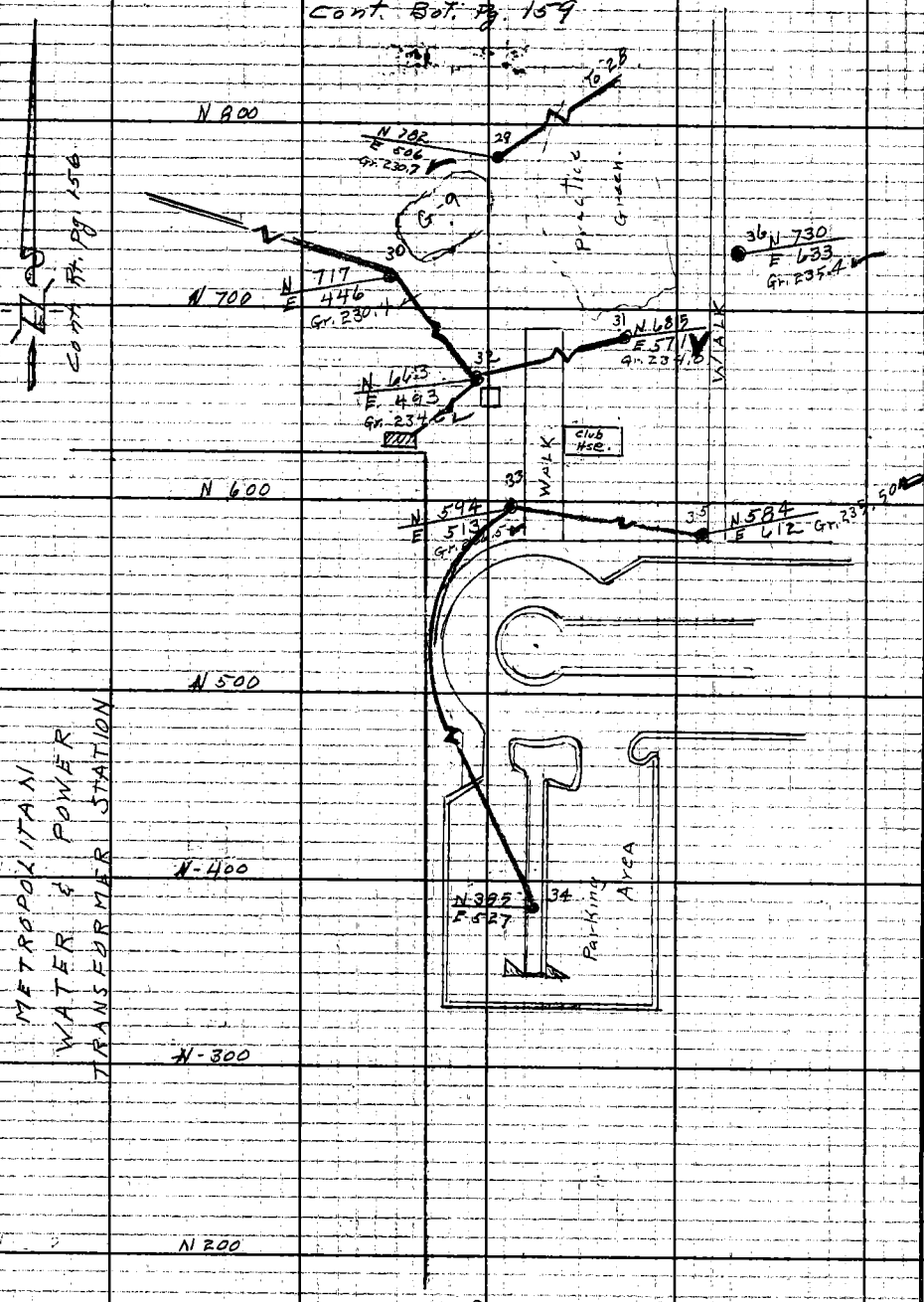
76309S CE #247 7.59

F.B. 2923 PG. 158

Cont. Bot. Pg. 159



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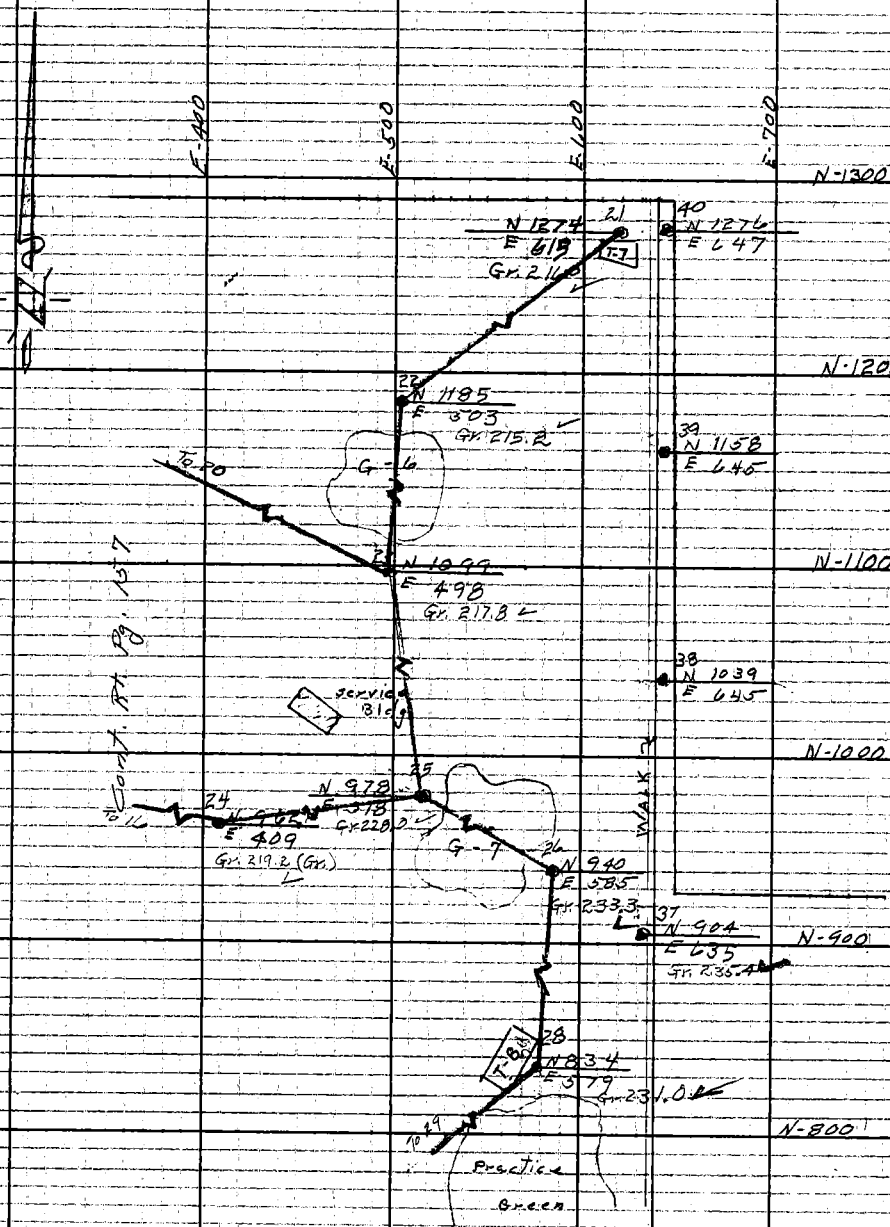
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of S.L.A. Sportsman Pk.
JN 8814.2 Tape Std °F
Surveyed by Curtis
Notes Newman Date 6-26-61
Indexed H. E. OTT

F. B. 2923 PG. 159



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763095 CE #247 7-53

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	SITE STUDY
D-7				97.7	Pav
-8				97.7'	"
D-9				97.7'	"
TBM				98.97	TBM EL 98.97 FB 2924-158

F. B. 2924 PG. 160

Job No. 831.04 Division No. Notes Red. Plotted Profile

Survey of Rancho Los Amigos Hosp Date Date No.

Survey by ETM Jr. Notes ETM Jr. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 8814.21	Division No. 11	F.B. 2923	PG. 161
	Date	Date	Survey of S.W. Sportsmans Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 11-6-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date JAN 1 '62	

J.N. 8814.21

S.W. Sportsmans Park

Storm Drains near

Practice Green

Curtis
Newman
Yasui
Dover.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV			
(Id)						El. 234.48 C.S. Mon.	
T.B.M.				234.48	T.B.M.	per page 116.	
0+00 Join 2-4" Transite Drain Pipes - 84' No. of No Curb 98th ST. and 1° East of New Drive along East side of Property - Exist F.L. = 232.40							
(Drain Line #1)					F.L. Grade	Cut	Stk & Tins 5' Rt ℄ pipe
0+00 Join				234.63	232.40	C 2.23	— —
+30				234.10	231.70	C 2.40	— —
+51				231.75	229.00	C 2.75	— —
+75				231.49	228.39	C 3.10	— —
1+00				231.06	227.77	C 3.29	— —
+25				229.60	227.15	C 2.45	— —
+50				232.82	226.52	C 6.30	— —
+75				230.99	225.84	C 5.15	— —
2+00				229.07	225.27	C 3.80	— —
+25				227.21	224.65	C 2.56	— —
2+51 End. = N830 E445				225.40	224.00	C 1.40	— —
Drain Line #2							
0+00 Join a 4" Transite Drain - 200' No. of No. Curb of 98th ST. & 5' E. of a new Drive along East Side of Property. Exist. F.L. = 233.15.							
					F.L. Grade	Cut	
0+00 Join				234.78	233.15	C 1.63	Stks & Tins 5' Rt ℄ pipe
0+10				233.38	232.15	C 1.23	— — — —

F.B. 2923 PG. 162 Job No. 8814.21 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.W. Sportsmans Park Date ____ Date ____ No. ____
Survey by Curtis Notes Curtis Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H.E. OTT Date ____ Date ____ No. ____

76L-298 CE 307 11-58

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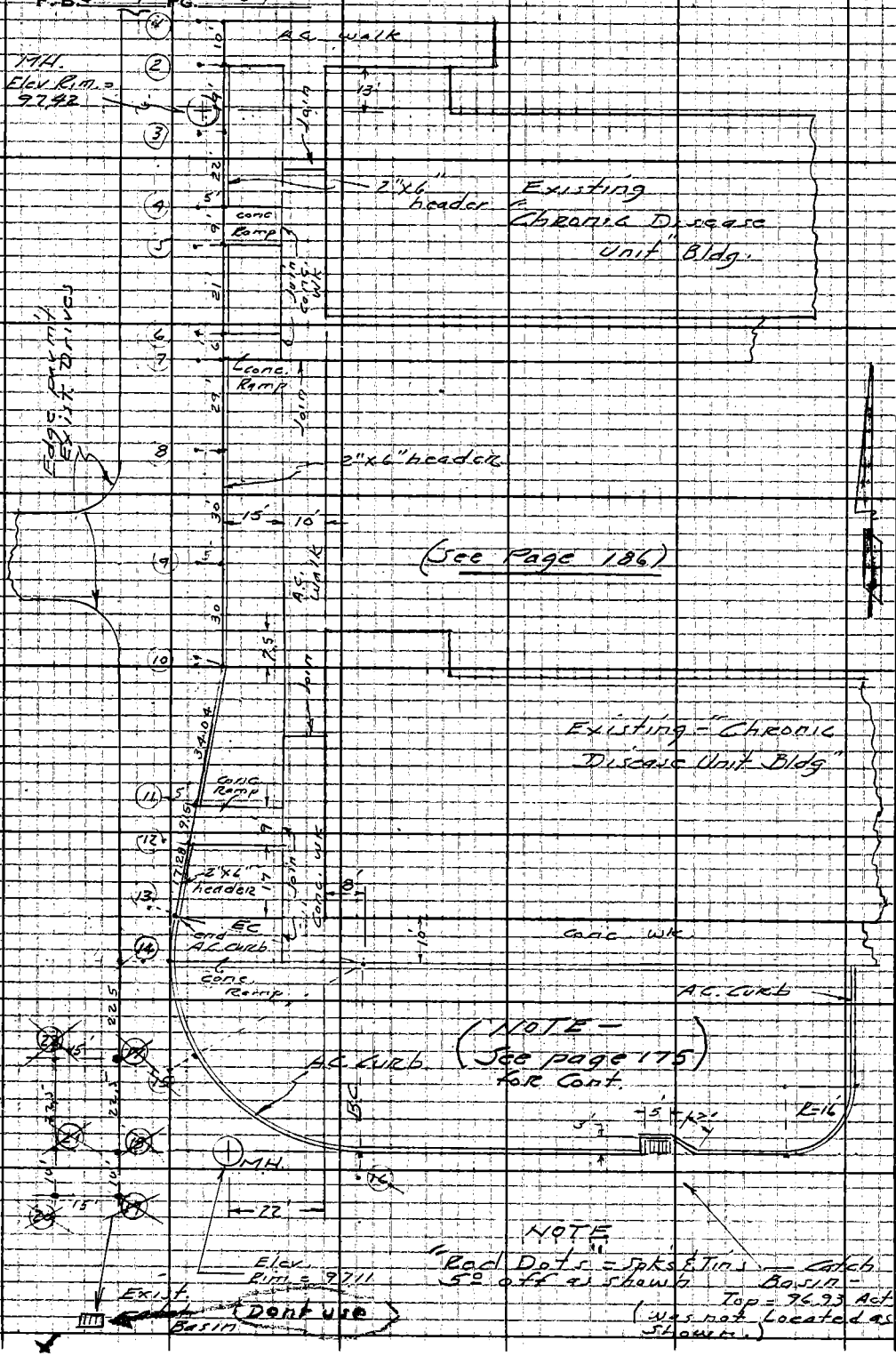
STATION	B.S.	H.I.	F.S.	ELEV.	Ft. Grade	Cut	
				(Drain Line #2 Cont.)			
0+30				233.53	228.95	C 4.58	Stks & Tins 5' Rt. & Fpc.
+50				230.43	228.35	C 2.08	— — —
+75				229.75	227.60	C 2.15	— — —
1+00				231.09	226.85	C 4.24	— — —
+25				229.66	226.10	C 3.56	— — —
+50				228.15	225.35	C 2.80	— — —
+75				226.60	224.60	C 2.00	— — —
1+95 End	N 830 E 445			225.30	224.00	C 1.30	— — —
(A) TB.M.				235.76	T.B.M. 1" I.P. near S.W. Cor. Club House - El 235.75 per R9-116.		

Profile Notes Red ____ Plotted ____ Job No. 881421 Division No. 11 F.B. 2923 Pg. 163
No. ____ Date ____ Date ____ Survey of S.W. Sports Plans Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 11-6-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

H. E. OTTE

F.B. 2929 PG. 164



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Note: Any Additions or Changes on This Sheet Must Be Made or Graded in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of S.W. Sportsmans Park
Map No.	JN 88142 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 10-13-61
Date	Indexed H. E. OTT [illegible] '62

F. B. 2923 PG. 165

[redacted]

J.N. 881421
S.W. Sportsmans Park
Location of
Sewer, Water & Gas
Lines
also Service Rd.

Curtis
Burkholder
Yasui
Dover

NOTE
See pages 186 & 187 for
last Service Rd. Grades
& pages 134 & 151 for first
Service Rd Grades

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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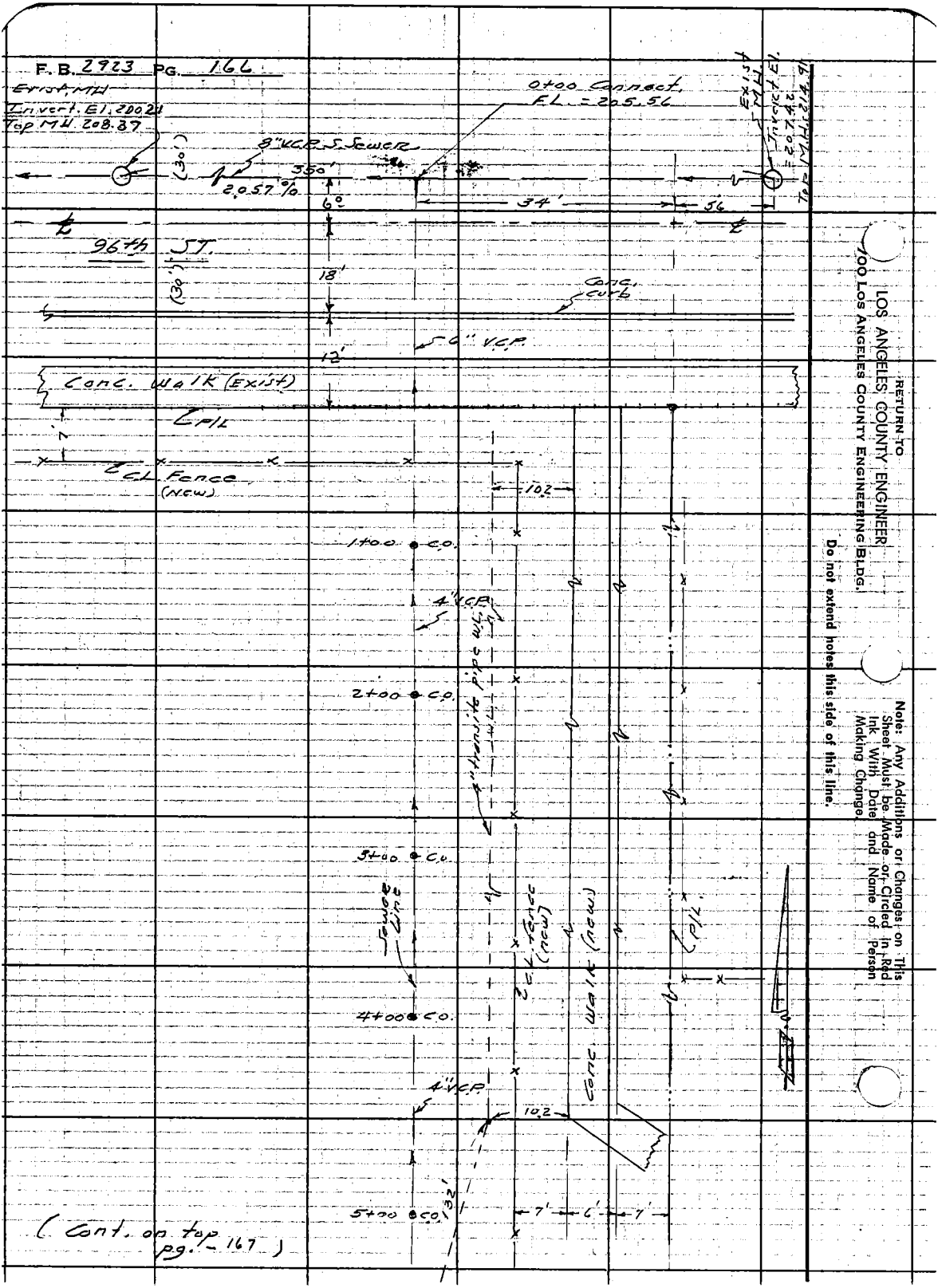
76309S CE #247 7-53

F. B. 2923 PG. 166

Exist. MH
Invert. El. 200.21
Top MH. 208.37



(Cont. on top pg. 167)

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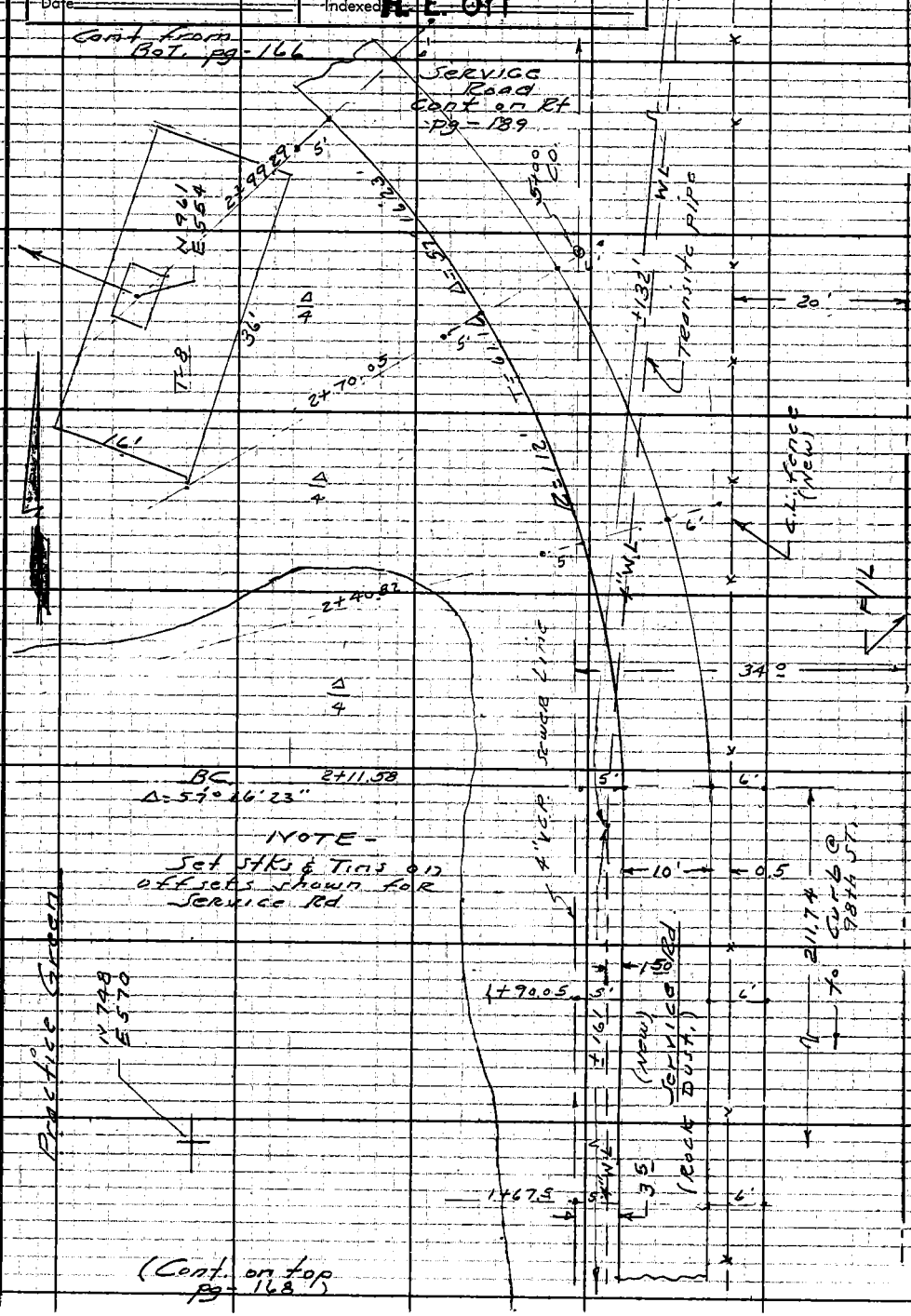
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of J.W. Sportsmans Park
Map No.	JN P31421 Tape Std °F
Office Work	Surveyed by C.S. Curtis
Checked	Notes Curtis Date 11-16-61
Date	Indexed H. E. OTT

E. B. 2923 PG. 167



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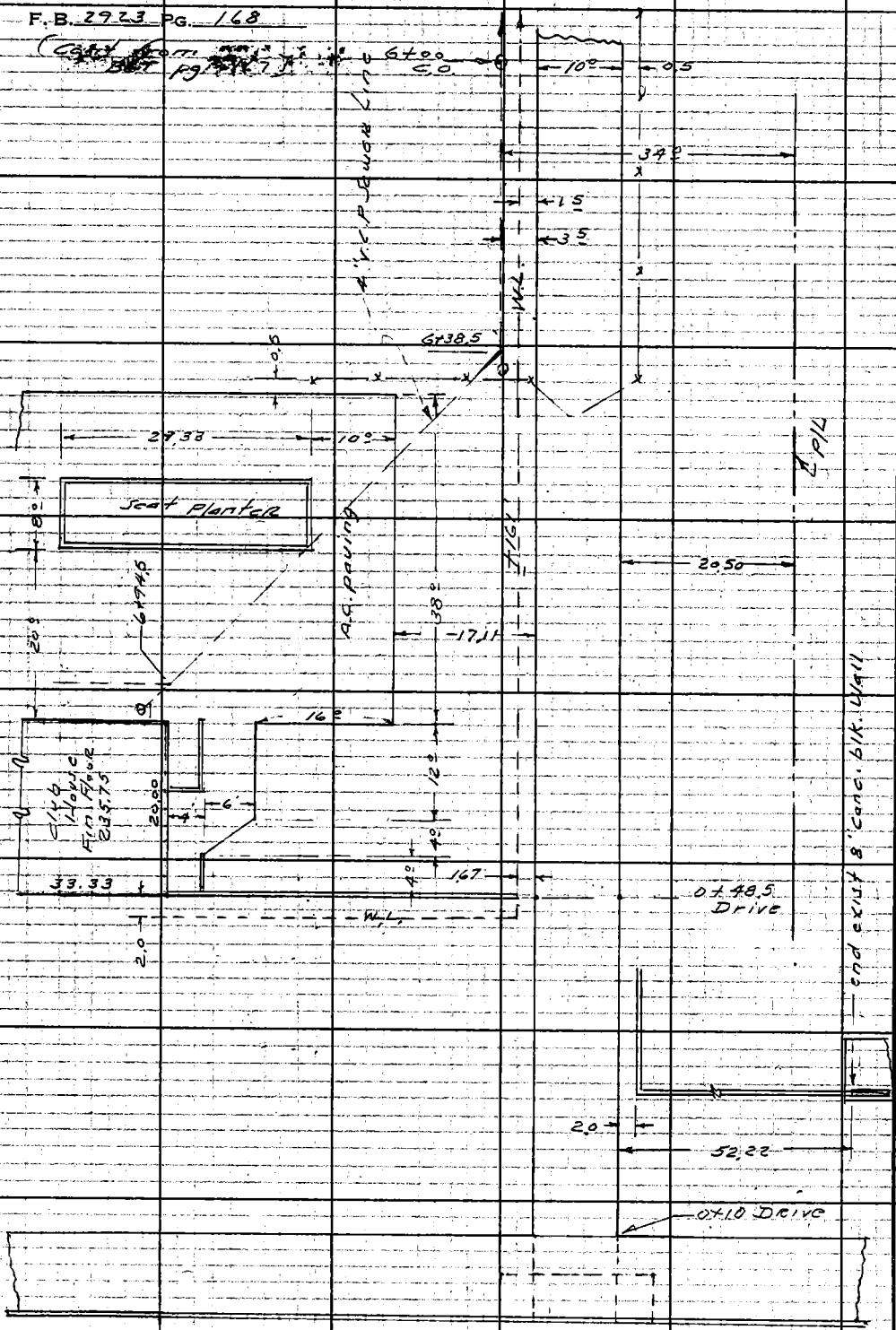
769095 CE #247 7-53

F.B. 2923 PG. 168



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 881421	Division No. 11	F.B. 2923	PG. 169
No.	Date	Date	Survey of S.W. Sportsmans Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Oct 31 1961	
No.	Date	Date	Map No.	Indexed H. E. Ort	Date [illegible] 1.62	

J.N. 8814.21

S.W. Sportsmans Park

Sewer Grades

For location see pages 166 thru 168)

Curtis
Newman
Dover
Yasui

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

Rt. = West.

STATION	B.S.	H.I.	F.S.	ELEV.				
(fd)					El. 214.53 F.B. 2923-116 - 96th ST. So. S			
T.B.M.				214.53	T.B.M. 2" I.P. @ N.W. Cor. School Prop & @ end Conc. Wall			
					Invert Elev.	Cut.	%	
Connect to 8" V.C.P. S.S.								
0+00 @ 96th ST.				213.22	205.56	C-7.66	7.44%	Spk & Tin 6° Rt. & S
+25				213.58	207.42	C-6.16		Stks & Tins 6° Rt
+50				216.06	209.28	C-6.78		
+75				217.21	211.14	C-6.07		
1+00 C.O.				218.32	213.00	C-5.32	5.00%	
+25				219.04	214.25	C-4.79		
+50				220.15	215.50	C-4.65		
+75 T.P.				221.43	216.75	C-4.68		
2+00 C.O.				222.97	218.00	C-4.97		
+25				224.43	219.25	C-5.18		
+50				225.84	220.50	C-5.34		
+75				227.55	221.75	C-5.80		
3+00 C.O.	T.P.			229.15	223.00	C-6.15	2.40%	
+25				230.56	223.60	C-6.96		
+50				231.79	224.20	C-7.59		
+75				232.57	224.80	C-7.77		
4+00 C.O.				233.33	225.40	C-7.93		

F.B. 2923 PG. 170 Job No. 881421 Division No. 11 Notes Red Plotted Profile
Survey of S.W. Sports mans Park Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed H.E. [illegible] Date Date No.

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	~~ELEV.~~ Invert. Elev.	Elev.	Cut	%	Stks & Tins 6° Rt ℄ S.S.
4+25				225.93	233.67	C-7.64	2.13%	
+50				226.46	232.85	C-6.39		
+75				227.00	232.96	C-5.96		
5+00 C.O.				227.53	233.18	C-5.65		
+25				228.06	233.39	C-5.33		
+50				228.60	233.84	C-5.24		
+75				229.13	234.17	C-4.04		
6+00	T.P.			229.66	234.03	C-4.37		
+25				230.20	233.73	C-3.53		
6+38.5 ℄ Pt back				230.49	233.90	C-3.41		
6+38.5 ℄ Pt ahead				230.49	234.10	C-3.61		
+50				230.73	234.05	C-3.32		
+75				231.26	234.33	C-3.07		
6+94.5	℄ Pt 4' No (N.E. Cor Bldg)			231.80	235.50	C-3.70		
T.B.M.				235.75	T.B.M. El. 235.75			
T.B.M.				234.47	T.B.M. El. 234.48			Pg - 116

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8814.21 Division No. 11 F.B. 2923 PG. 171
X-Sec. No. ____ Date ____ Date ____ Survey of S.W. Sportsmans Park
Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date Oct 31-1961
Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B. 2924 PG. 172

(Cont. on Pg. 173)

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of J.W. Sportsmans Park	F.B. 2923	PG. 173
Map No.	J.N. 8814.21 Tape Std °F		
Office Work	Surveyed by A.S. Curtis		
Checked	Notes Curtis Date 10-17-61		
Date	Indexed H. E. 07 JAN 1 '62		

J.N. 8814.21

J.W. Sportsmans Park,

Location of 8" Transite

Drain for Parking Lot,

(See page 176 for Grades)

Curtis
Burkholder
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG

763095 CE #247 7-53

F.B. 2723 PG. 174

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 881421	Division No. 11	F.B. 2923	Pg. 175
	Date	Date	Survey of S.W. Sportsmans Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes DSB	Date 10-17-61	
	Date	Date	Map No.	Indexed H. E. 07	Date JUN 1 62	

J.N. 881421

S.W. Sportsmans Park

Storm Drain Grades.

8" Dia. Pipe

Curtis
Burkholder
Yasui
Dover

(See pg. 174 for location)

STATION	B.S.	H.I.	F.S.	ELEV.

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761-298 CE 307 11-58

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
(fd) T.B.M.				234.48	T.B.M. Elev. = 234.48 FB 2923-116 C.S. Mon. 8" dn. 8'± N.E. of N.E. Cor. fence of Power Installa			
				Elev.	%	F.L. Grade	Cut	
0+00 Exist. M.H.				-		223.57		Stks & Tins 6' Rt & SL
0+02				232.90		223.65	C-9.25	— — —
0+04				232.89		223.74	C-9-15	— — —
+25				233.29		224.63	C-8.66	— — —
+50				233.77		225.68	C-8.09	— — —
+75				234.23		226.74	C-7.49	— — —
0+83.92	Back	∡Pt		234.39		227.12	C-7.27	— — —
0+83.92	Ahead	∡Pt.		234.50	4.22%	227.12	C-7.38	— — —
1+00				234.89		227.80	C-7.09	— — —
+25				235.51		228.85	C-6.66	— — —
+50				236.15		229.91	C-6.24	— — —
+75				236.71		230.96	C-5.75	— — —
2+00				237.13		232.02	C-5.11	— — —
2+05.61	Back	∡Pt		237.17		232.26	C-4.91	— — —
2+05.61	Ahead	∡Pt		237.18		232.26	C-4.92	— — —
2+25				237.40		233.07	C-4.33	— — —
2+53.79 @ So. Side C.B.				236.10		234.27	C-1.83	Stk & Tin 6' Rt. ℄ S.L

F.B. 2923 PG. 176
Job No. 881421 Division No. 11 Notes Red Plotted Profile
Survey of S. W. Sportsman Park Date Date No.
Survey by Curtis Notes D.S.B. Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 881421	Division No. 11	F. B. 2923	Pg. 177
	Date	Date	Survey of S.W. Sportsmans Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date Nov 10-196	
	Date	Date	Map No.	Indexed H. E. Orr	Date	

J.N. 881421

S.W. Sportsmans Park.

Walk Grades

Near Parking Lot.

(For location see page 180)

Curtis
Newman
Yasui
Dover.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761,298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Hd1					El. 234.48 FB 2923-116 C.S. Mon. 8' N.		
TBM.				234.48	TBM. of N.E. Cor. of Water & Power Installation		
					Finish Grade	Cut or Fill	
(So. end)							
0+00 Join			(Exist)	236.80	236.80	Grd.	Stk's & Tins 3° Lt. edge Wal.
+25				236.92	236.92	✓	✓ ✓ ✓ ✓
+50				237.15	237.15	✓	✓ ✓ ✓ ✓
+75				237.33	237.33	✓	✓ ✓ ✓ ✓
1+00				237.50	237.50	✓	✓ ✓ ✓ ✓
+25				237.60	237.60	✓	✓ ✓ ✓ ✓
+50				237.50	237.50	✓	✓ ✓ ✓ ✓
+75				237.00	237.00	✓	✓ ✓ ✓ ✓
Join Exist. Curb							
1+89.5 (No End)				236.70	236.70	Grd.	✓ ✓ ✓ ✓
T.P.				235.02	T.P.		
T.B.M.				234.48	T.B.M. (above)		

F. B. 2923 Pg. 178 Job No. 881421 Division No. 11 Notes Red. Plotted Profile
Survey of S.W. Sportsmans Park Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

Notes Ck'd by	Survey of J.W. Sportsman Park	F.B. 2923 PG. 179
Map No.	JN 88142 Tape Std OF	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date Nov 10-61	
Date	Indexed H. E. OTT	

J.N. 88142
J.W. Sportsman Park
Location of
Walk Near Parking
Lot.

Curtis
Newman
Yasui
Dover.

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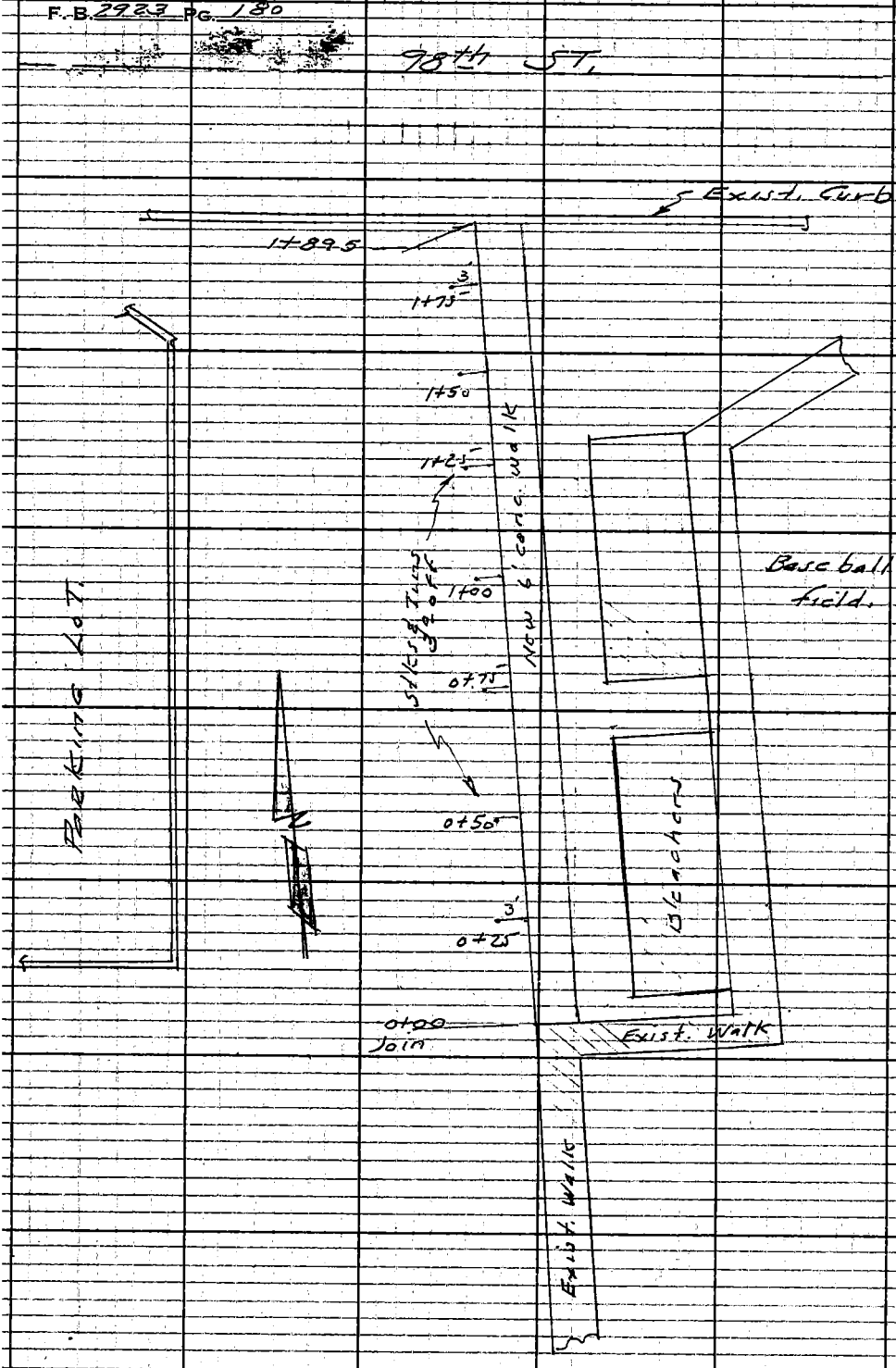
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-55

F.B. 2923 PG. 180



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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red.	Plotted	Job No. 881421	Division No. 11	F. B. 2923	Pg. 181
No.	Date	Date	Survey of S.W. Sportsmans Park			
X-Sec.	Notes Chkd.	Checked	Survey by Curtis	Notes ASC	Date Nov 10-196	
No.	Date	Date	Map No.	Indexed R. E. OTT	Date JUN 1 '62	

J.N. 881421

S.W. Sportsmans Park

Parking Lot.

Grades.

(For location see page 122)

Curtis
Newman
Yasui
Dover

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red. ____ Date ____ Notes Chkd. ____ Date ____

Division No. 11 Job No. 8814.21 Notes ____ Date ____

Survey of S.W. Sports Mens Park A.S.C.

Survey by Surveying

Indexed H.F. Ott

F. B. 2923 Pg. 182

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Fwy Grade	Cor F	Elev.	Sub Grade	Cor F
(Fwy)					El. 234.48		FB. 2923-176		
T.B.M.				234.48	T.B.M.				
B-1					234.73		234.15	234.15	Grd.
B-2					236.70		236.12	236.12	✓
B-3					236.97		236.39	236.39	✓
B-4					237.24		236.66	236.66	✓
B-5					237.51		236.93	236.93	✓
B-6					237.78		237.20	237.20	✓
B-7					238.05		237.47	237.47	✓
B-(7+10)					238.15		237.57	237.57	✓
B-8					238.18		237.60	237.60	✓
B-(8+10)					238.11		237.53	237.53	✓
B-(8+20)					237.97		237.39	237.39	✓
B-10					237.62		237.04	237.04	✓
C-1					236.76		237.18	236.18	✓
C-2					236.58		236.00	236.00	✓
C-3					236.85		236.27	236.27	✓
C-4					237.12		236.54	236.54	✓
C-5					237.39		236.81	236.81	✓
C-6					237.67		237.09	237.09	✓
C-7					237.94		237.36	237.36	Grd.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				(7" Sub.)	
					Finish Pav. Grade	Cut or Fill	Elev.	Sub Grade	Cut or Fill
F-1					236.92		236.34	236.34	Grd.
F-2					237.07		236.49	236.49	✓
F-3					237.33		236.75	236.75	✓
F-4					237.60		237.02	237.02	✓
F-5					237.86		237.28	237.28	✓
F-6					238.12		237.54	237.54	✓
F-7					238.39		237.81	237.81	Grd.
F-(7+10)					238.48		237.90	237.90	✓
F-8					238.51		237.93	237.93	✓
F-(8+10)					238.46		237.88	237.88	✓
F-(8+30)					238.30		237.72	237.72	✓
F-10					238.19		237.61	237.61	✓
T.P.				238.02	T.P.				
T.B.M.				234.48	TBM	El. 234.48 C.S. Mon.	FB 2923-116		

Profile Notes Red. ____ Plotted ____ Job No. 881421 Division No. 11 F. B. 2923 Pg. 183
No. ____ Date ____ Date ____ Survey of S.W. Sportsmans Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ASC Date Nov 10-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OT Date ____

Profile No.	Notes Red.	Plotted	Job No. 8814.21	Division No. 11	F. B. 2923	Pg. 185
	Date	Date	Survey of S.W. Sportsman Park			
X-Sec. No.	Notes Chkd.	Checked	Survey by A.S. Curtis	Notes Newman	Date 1-2-62	
	Date	Date	Map No.	Indexed H. E. Ott	Date JAN. 1. 62	

J.N. 8814.21

S.W. SPORTSMAN PARK

Grades for 10' Drive
From 98th St.
To. Service Yard

Curtis
Newman
Yasui
Dover.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chkd. ___ Date ___

Division No. 11 Job No. 88421 Park

Survey of S.W. Sartman

Survey by 4.5 Curtis Notes Newman Date ___

Indexed EO 3 H

F. B. 2923 Pg. 186

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. = West	Rt. = East
T.B.M.				234 48	T.B.M. Elev. 234.48 F.B. 1436-292, F.B. 2923-116 C.S. Mon. 8' N.E. of N.E. Cor. Ga Power Inst.	
		Elev.	Cor F.		Fin Grade / Cut	
℄ face						
0+00 Curb						
0+10						
0+26.97						
0+48.5 L ℄W				235 20	235 20 Gr.	Sat & Tin 5° Lt
0+48.5 R ℄E				235 00	235.00 "	" " " 6° Rt
0+72.5 L		234 93	C-0.03	234 90	234.90 "	" " 5° Lt
0+72.5 R				234 75	234.75 "	" " 6° Rt
0+96.5 L		234 65	C-0.05	234 60	234.60 "	" " 5° Lt
0+96.5 R				235 50	234.50 C-1°	" " 6° Rt
1+20.5 L		234 33	C-0.03	234 30	234.30 Gr.	" " 5° Lt
1+20.5 R				235 25	234.25 C-1°	" " 6° Rt
1+44.5 L		233 95	F-0.05	234 00	234.00 Gr.	" " 5° Lt
1+44.5 R				235 00	234.00 C-1°	" " 6° Rt
1+67.5 L		233 78	C-0.06	233 72	233.72 Gr.	" " 5° Lt
1+67.5 R				234 75	233.75 C-1°	" " 6° Rt
1+90.5 L		233 51	C-0.07	233 44	233.44 Gr.	" " 5° Lt
1+90.5 R				235 00	233.50 C-1.50°	" " 6° Rt
2+11.74 L	B.C.	233 47	C-0.28	233 19	233.19 Gr.	" " 5° Lt
2+11.74 R	B.C.			235 25	233.25 C-2°	" " 6° Rt

Reset 5-1-62 A.N.H.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Grade	Cor. Fill	
Reset	Elev.	5-1-62	A.N.H				
2+40.82 L	233.19	C-0.74	Grade change by R. Snyder 1-5-62	233 45	232.45	C-1.0	Stk & Tin 5° Lt
2+40.82 R				235 45	232.45	C-3.0	— — 6° Rt
2+70.05 L	232.50	C-0.79		232 71	231.71	C-1.0	— — 5° Lt
" R		Grade	C/F	233 71	231.71	C-2.0	— — 6° Rt
2+99.29 L	232.04	231 22	C-0.82 ~~C-0~~	231 97	230.97	C-1.0	— — 5° Lt
" R		231 22	C-1.25	232 47	230.97	C-1.50	— — 6° Rt
3+28.53 E.C. L	230.91	230 48	C-0.43 ~~C-0~~	230 73	230.23	C-0.50	— — 5° Lt
" R		230 48	C-0.75	231 23	230.23	C-1.0	— — 6° Rt
3+65.53 L	228.95	228 50	C-0.45 ~~C-0~~	229 00	228.00	C-1.0	— — 5° Lt.
" R		228 50	C-0.50	229 00	228.00	C-1.0	— — 6° Rt
3+95.53 L	227.20	226 50	C-0.70 ~~C-0~~	227 00	226.00	C-1.0	— — 5° Lt
" R		226 50	C-0.50	227 00	226.00	C-1.0	— — 6° Rt
4+25.53 L	224.61	224 25	C-0.36 ~~C-0~~	224 50	224.00	C-0.50	— — 5° Lt
" R		224 25	C-1.25	225 50	224.00	C-1.50	— — 6° Rt
4+55.53 L	222.75		C-0.75	222 50	222.00	C-0.50	— — 5° Lt
" R				223 00	222.00	C-1.00	— — 6° Rt
4+77.81 L	220.83		C-0.23	220 60	220.60	Gr.	— — 5° Lt
" R				Not set.	220.50		6° Rt
T.B.M.				220 71		T.B.M.	Elev. 220.75 F.B. 1" I.P. 5' So. of S.E. Cor. Service Bldg.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8814.21 Division No. 11 F.B. 2923 Pg. 187
X-Sec. No. ____ Date ____ Date ____ Survey of S.W. Sportsmen Park
Notes Chkd. ____ Checked ____ Survey by A.S. Curtis Notes Newman Date 1-12-62
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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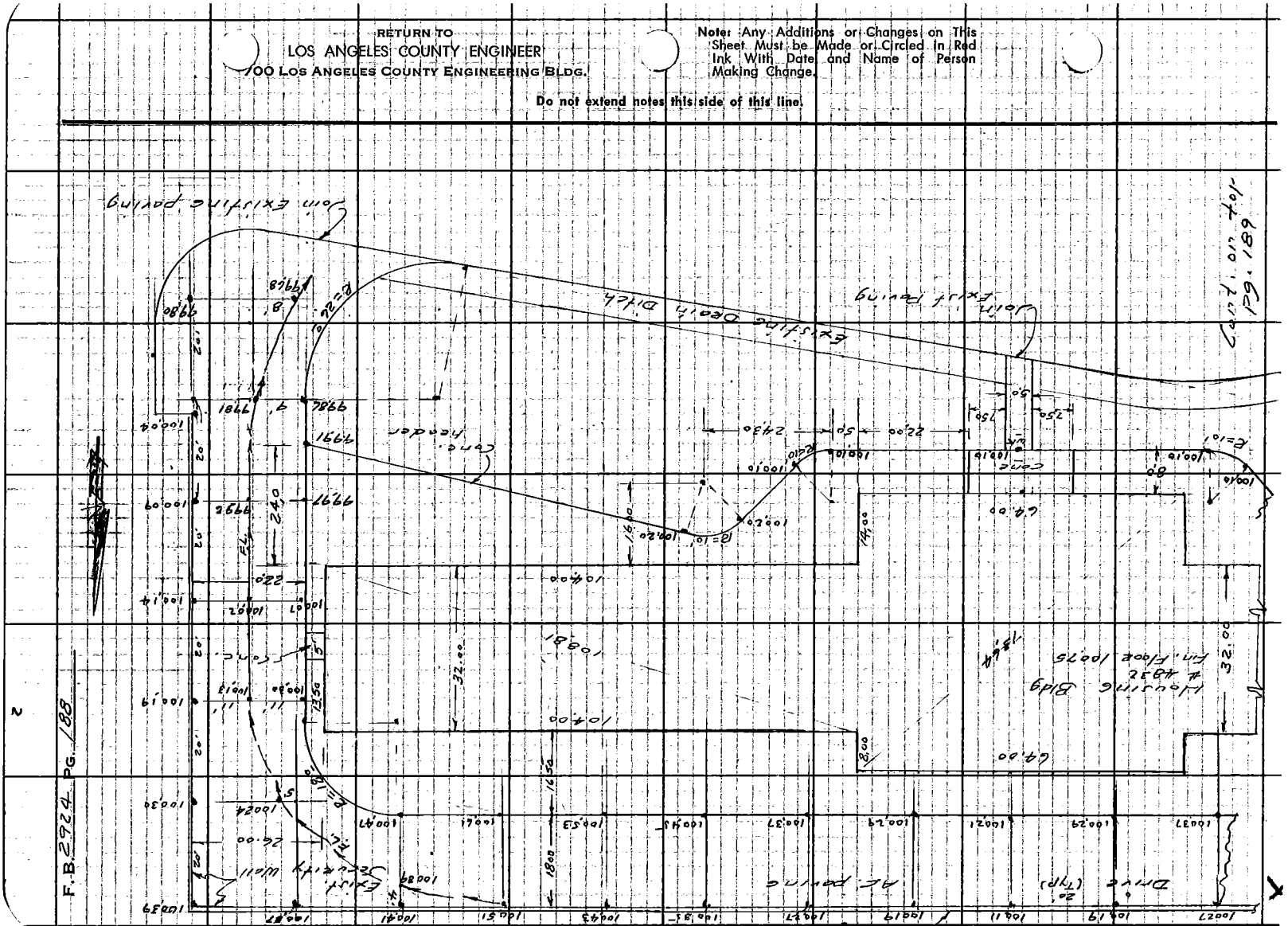
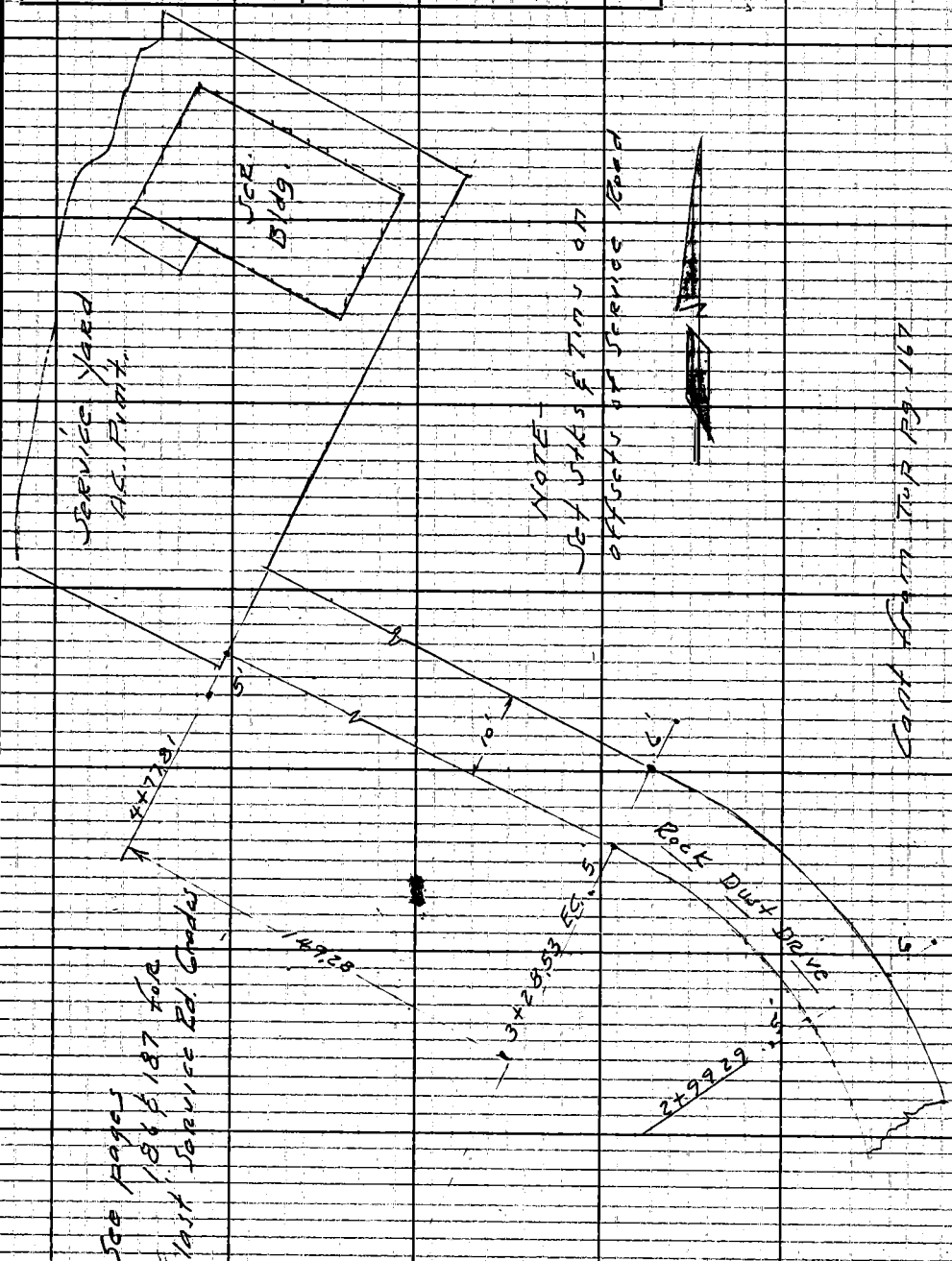


Notes Ck'd by	Survey of S.W. Sportsman Park
Map No.	JN 8814.21 Tape Std °F
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 11-10-61
Date	Indexed H. E. OTT JUN. 1 62

F. B. 2923 PG. 189



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1700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-53

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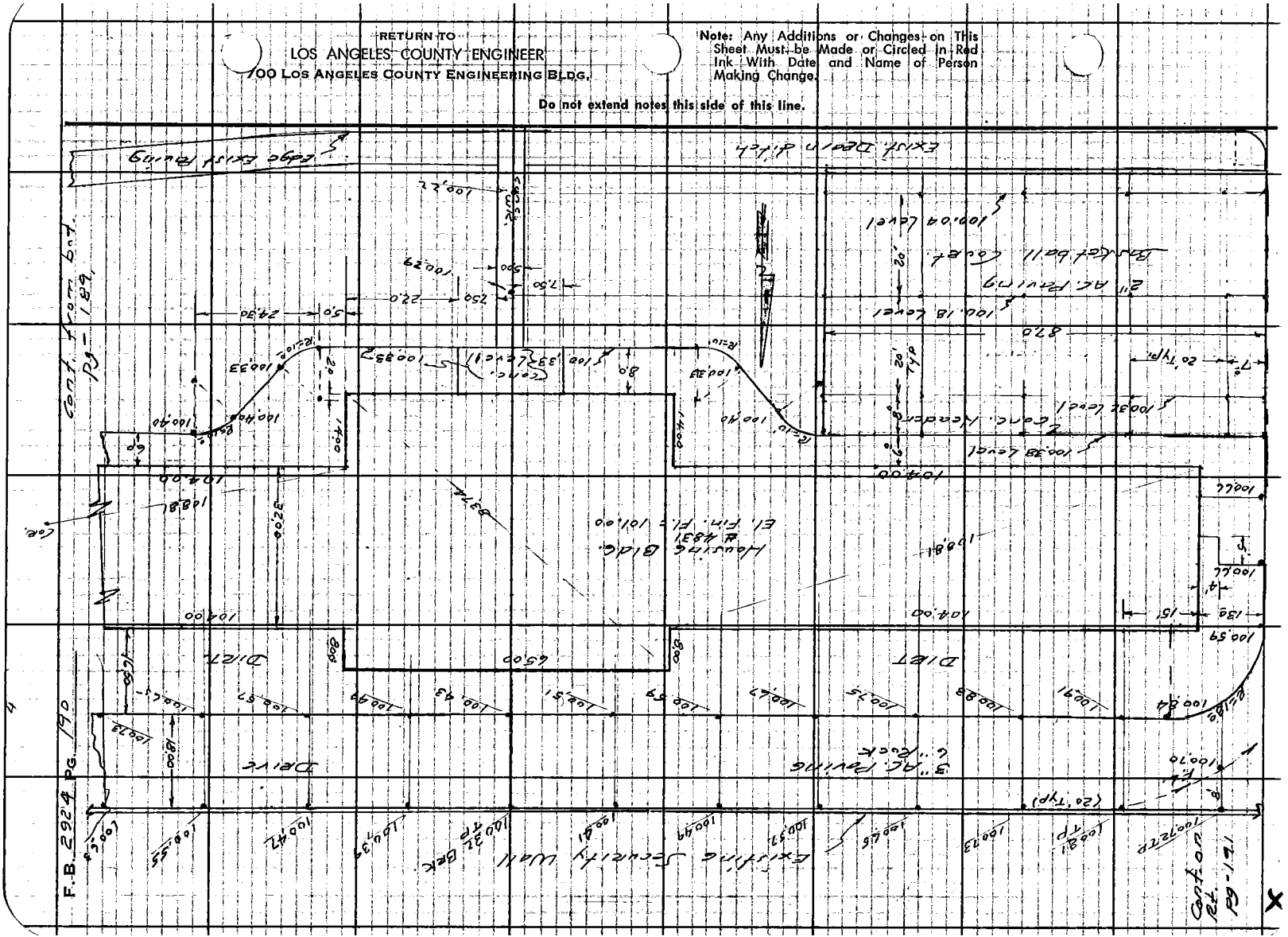

Notes Ck'd by	Survey of S.W. SPORTMAN'S Park
Map No.	JN 8814.29 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 1-27-64
Date	Indexed C. J. GALLINN 2 4 65

F.B. 2923 PG. 191

Spec 2387 of 1963

JN 8814.29

S.W. SPORTSMAN'S PARK

TENNIS COURT LAYOUT

(See Pg. 194 for grades)

Mankey Jr.
King
Manley
Love
Dietz

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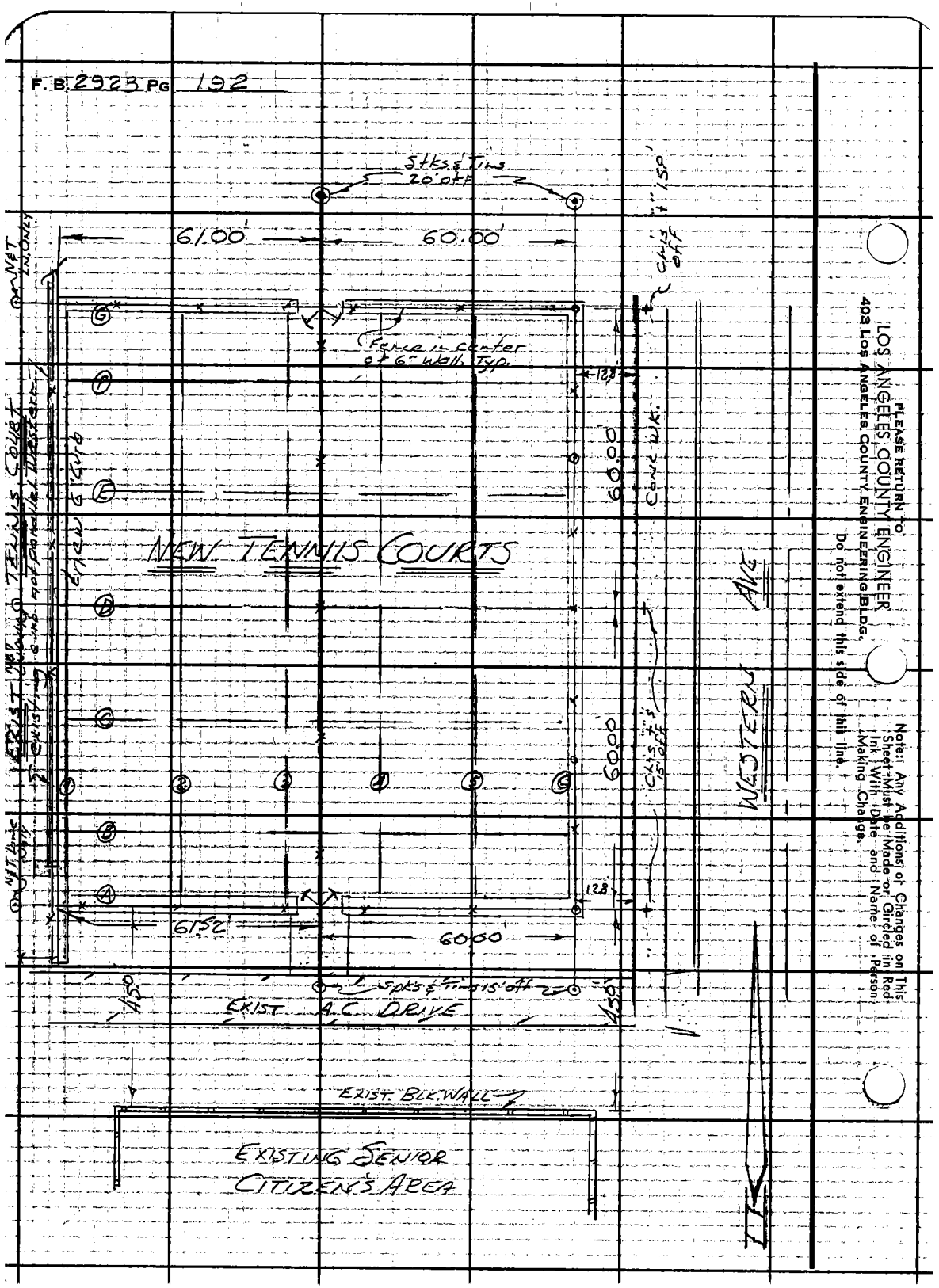
76F3099 CE #340 6-62

F. B. 2923 PG 192



Profile No.	Notes Red	Plotted	Job No. 8814.29	Division No. 11	F.B. 2923 PG. 193
	Date	Date	Survey of S.W. SPORTSMAN'S PARK TENNIS CRT		
X-Sec.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes ETM Jr.	Date 1-27-64
No.	Date	Date	Map No.	Indexed C. J. CALLI	Date

JN 8814.29

S.W. SPORTSMAN'S PARK

TENNIS COURT

GRADES

Mankey Jr.
King
Manley
Love
Dietz

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	TENNIS COURT GRADES			
BMW-2 (Fd)				230.41	BM W2 EL. 230.414 FB 1436-28 Western Ave & 98th St. S.E. Cor. Spk. in cb. 9 S'S. of S. end C.R.			
T.P.				224.69				
"				226.54				
T.B.M. (set)				228.39	TBM EL 228.39' FB 2923-194 CHIS "□" IN Cor. Conc. Curb. 2' S. of S.E. Cor. old Tennis Court			
" (set)				222.70	CHIS "X" IN Sidewalk & No. Line Court 1' E. of Back of W. Walk of Western Ave			
T.P.				4.11				
B.M.-W2 (Fd.)				0.40	See Above			
					Fin Grade	C. or F. to Fin	Sub & Exist Grade	C or F to Sub
A-1					226.35		25.55	
2				27.0	26.35		25.55	C1.5'
3				26.7	26.35		25.55	C1.2
4				26.0	26.35		25.55	C0.4'
5				25.1	26.35'		25.55	F0.4
A-6				24.1	26.35'		25.55	F1.4'
B-1					26.4		25.6	
-2					26.4		25.6	
3					26.4		25.6	
4					26.4		25.6	
5					26.4		25.6	
B-6					26.4		25.6	

F.B. 2923 PG. 198

Job No. 8814.29 Division No. 11 Notes Red Plotted Profile

Survey of S.W. Sportsman's Park Date Date No. X-Sec.

Survey by E.T.M.Jr. Notes Mankey Jr. Notes Chkd Checked No.

Indexed C. J. GALLI Date Date Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	TENNIS COURTS FIN GRADE	C or F to Fin	SUB. & EXISTING Grade	C or F to Fin
C-1					226.5		25.7	
2				27.1	26.5		25.7'	C1.4
3				26.8	26.5		25.7'	C1.1
4				26.0	26.5		25.7	C0.3
5				24.7	26.5		25.7'	F1.0'
C-6				23.7'	26.5		25.7'	F2.0'
D 1					26.6		25.8	
2				26.9	26.6		25.8	C1.1
3				26.4	26.6		25.8	C0.6'
4				25.5	26.6		25.8	F0.3'
5				24.6'	26.6		25.8	F1.2'
D 6				23.5	26.6		25.8	F2.3'
E 1					26.5		25.7	
2				26.9	26.5		25.7	C 1.2
3				26.2	26.5		25.7	C 0.5
4				25.3	26.5		25.7	F 0.4
5				24.6	26.5		25.7	F 1.1'
E-6				23.5	26.5		25.7	F 2.2'
F 1					26.4		25.6	
2					226.4		25.6	

Profile Notes Red ____ Plotted ____ Job No. 88 14.29 Division No. 11 F.B. 2923 PG. 195
No. ____ Date ____ Date ____ Survey of S.W. Sportsman's Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankayd Notes ETML Date 1-27-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	TENNIS COURTS FIN GRADE	C. or F. to Fin Gr.	SUB GRADE	C. or F. to Sub Gr.
F - 3					226.4		25.6	
4					26.4		25.6	
5					26.4		25.6	
F - 6					26.4		25.6	
G - 1					26.35		25.55	
2				27.0	26.35		25.55	C 1.5
3				26.1	26.35		25.55	C 0.6
4				25.2	26.35		25.55	F 0.3
5				24.3	26.35		25.55	F 1.2
G - 6				23.0	226.35		25.55	F 2.5

F.B. 2923 PG. 196 Job No. 8814.29 Division No. 11 Notes Red Plotted Profile
Survey of S.W. Sportsman's Park Date Date No.
Survey by E. [illegible] Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed C. J. [illegible] Date Date Date No.

76L-298 CE 307 11-58

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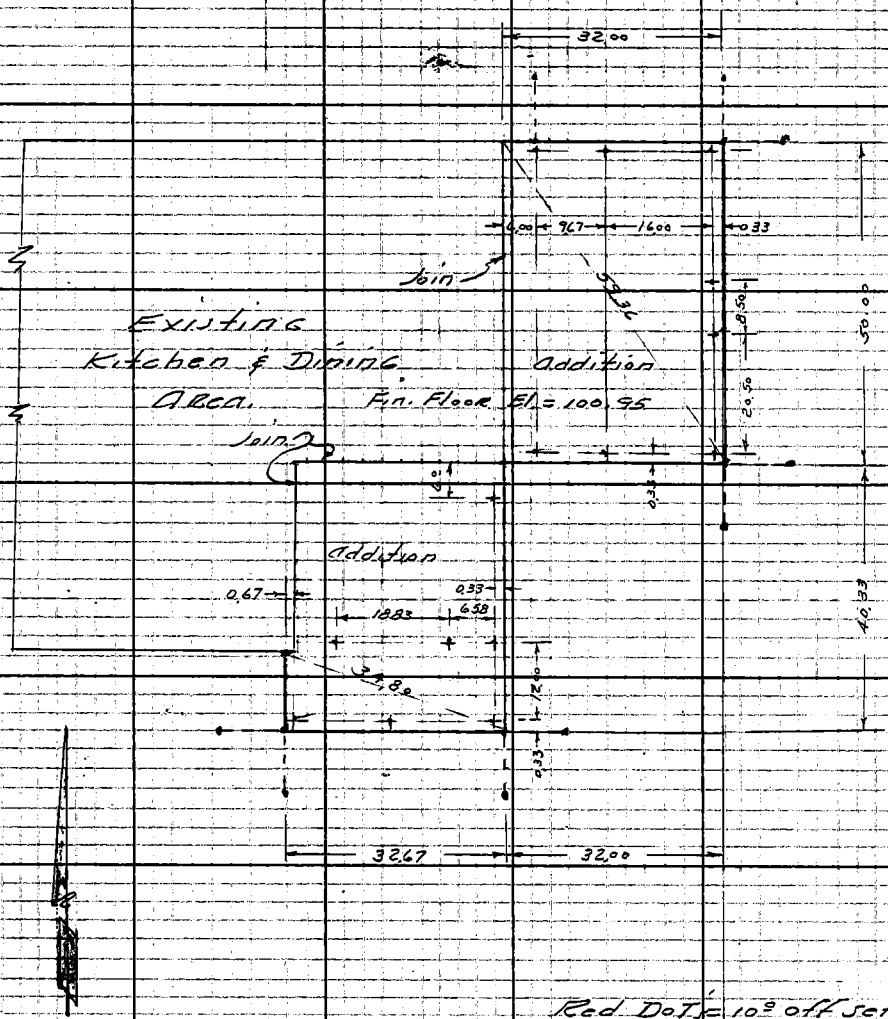
STATION	B.S.	H.I.	F.S.	ELEV.	Fin. Grade	Cut or Fill	Sub. Grade 5"	Cut or Fill
F-7				99.43	99.85		99.43	Gr.
B.M. #5				99.83	B.M. #5 Elev. 99.83 F.B. 2230-134 P.M. in No. Rim S.M.H.H. 66' No. of So. face & 45° W. of W. face gym & classroom Bldg. #7			
	(BM's Continued)							
T.B.M.				102.90	T.B.M. Top Fire Hydrant ± 95 No. of N.W. Cor. Gym Bldg.			
T.B.M.				100.76	T.B.M. Bt Spk in N.W. Cor old Basketball Court.			
T.P.				100.05	T.P.			
(Set) T.B.M. #1				100.97	@ No. Entrance, of New Housing T.B.M. Unit L.A. Co. #4831. Bt spk in Curb ± 2' So. edge Drive & @ West Side of Entrance. Floor El. 101.00			
(Set) T.B.M. #2				100.77	@ N. Entrance to New Housing Unit T.B.M. L.A. Co. #4832 - Bt. spk in Curb - ± 2' So. of edge drive & @ West Side of Entrance. Floor Elev. 100.75			
(Set) T.B.M. #3				100.21	T.B.M. Bt Spk in N.E. Cor. Conc. C.B. & Elec Box. ± 25 So & ± 5' E. of SE Cor. of New Housing Unit - L.A. Co. # 4831.			
B.M. #5				99.83	B.M. #5 (as above)			

F.B. 2924 PG. 198
Job No. 9606.02 Division No. 11 Notes Red Plotted Profile
Survey of Los Padrinos Juvenile Hall Date 11-27-61 Date No.
Survey by A.S. Curtis Notes Neuman Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

F. B. 2924 PG. 200



Red Dot = 10' off set stk's
Crosses = Center Piling

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Notes Ck'd. by	Survey of Western Ave Golf Course
Map No.	JN 005489 Tape 0224 Std 68 °F
Office Work	Surveyed by Birkholder
Checked	Notes D.L.B. Date 12-21-65
Date	Indexed C. J. GALE [redacted]

F. B. 2923 PG. 201

JN 005489

WESTERN AVE.

GOLF COURSE

Partial Bndy Survey
for Replacement of
Existing C.L. Fence

Burkholder
Newman
Sandoval
Moore

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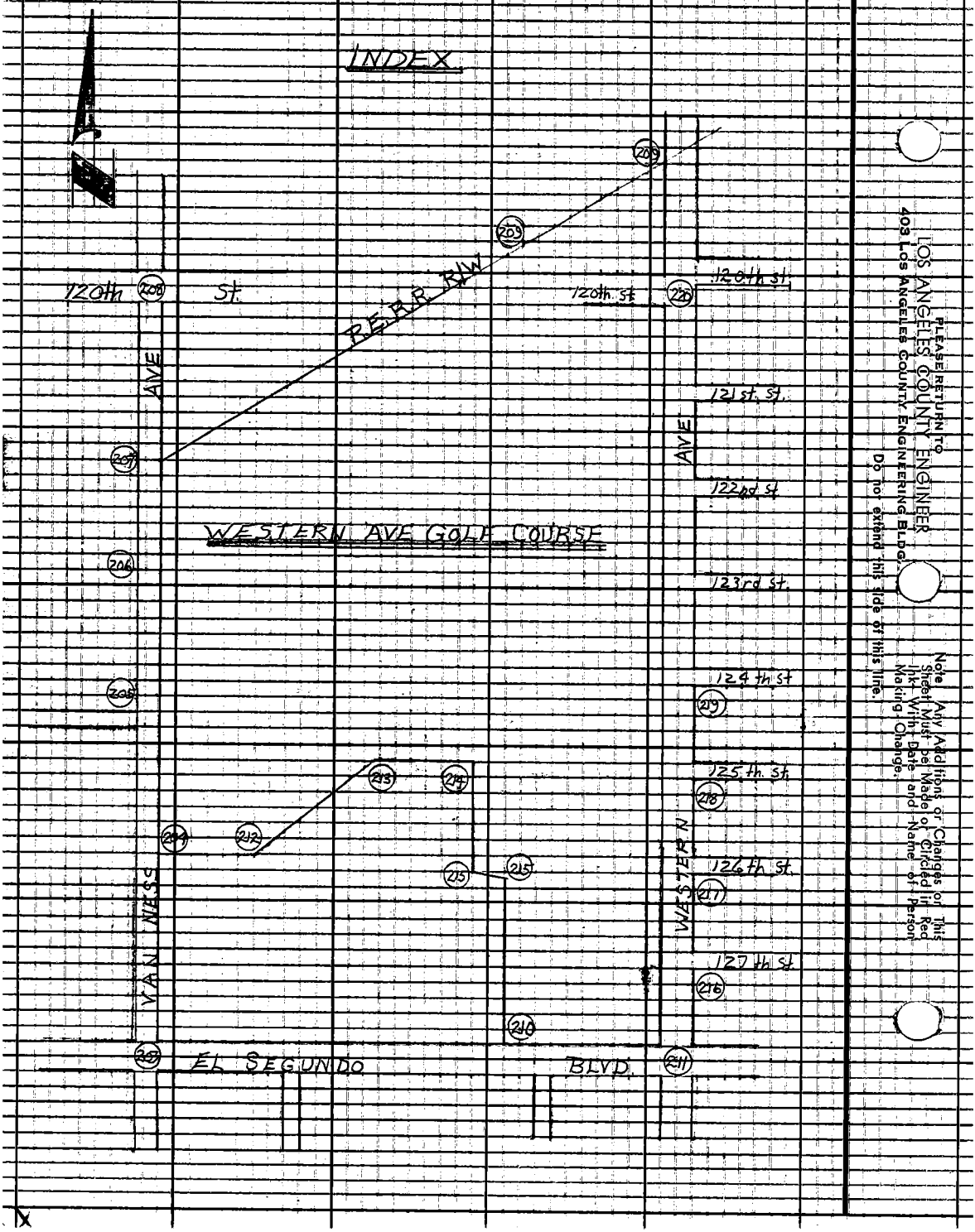
7BF309S CE#310 1-65

F.B. 2923 PG. 202

INDEX



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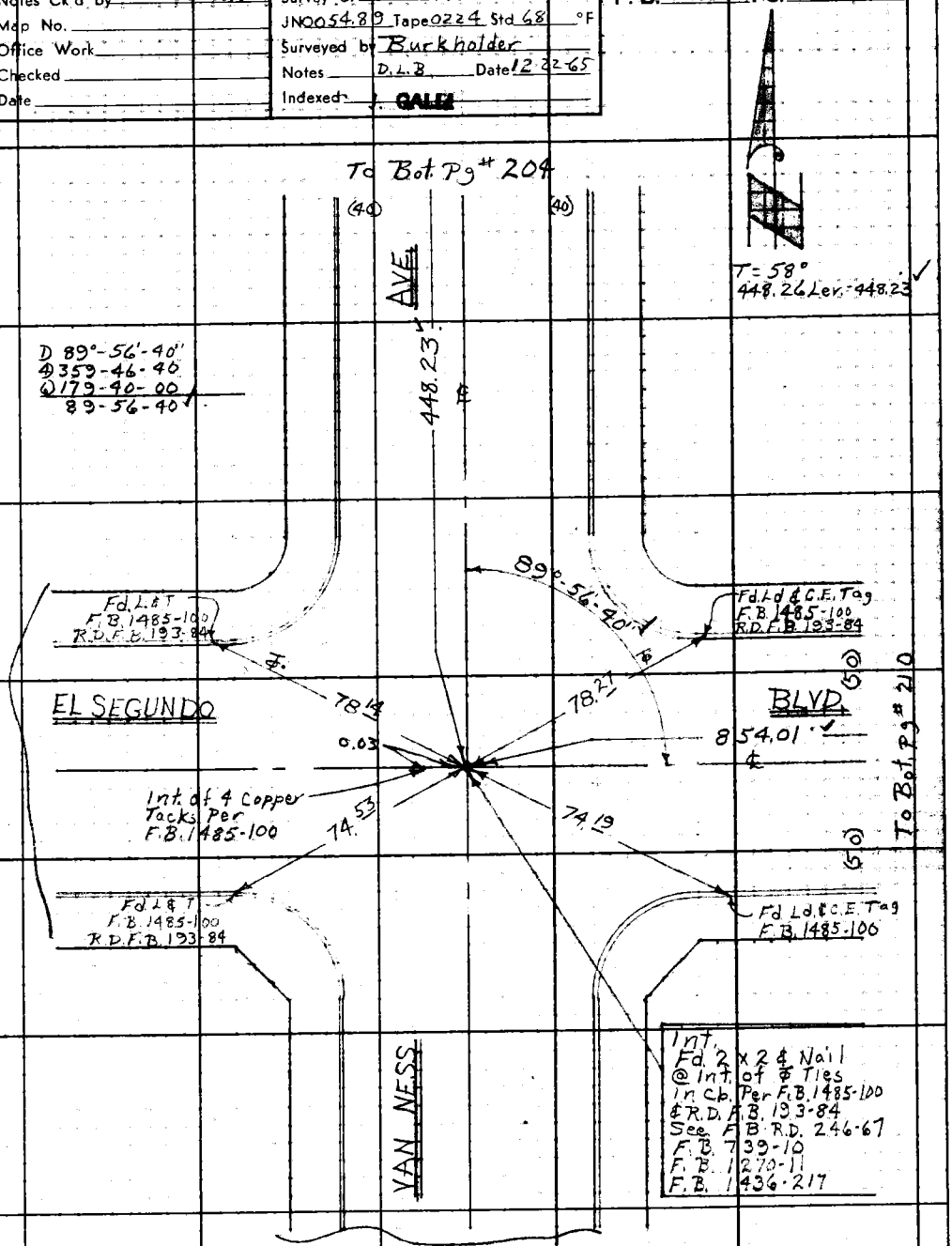
Notes Ck'd by M. OSHITA	Survey of Western Ave Golf Course
Map No.	JN0054.89 Tape 0224 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B Date 12-22-65
Date	Indexed J. GALEA

F. B. 2923 PG. 203



W.S. 26, A-2

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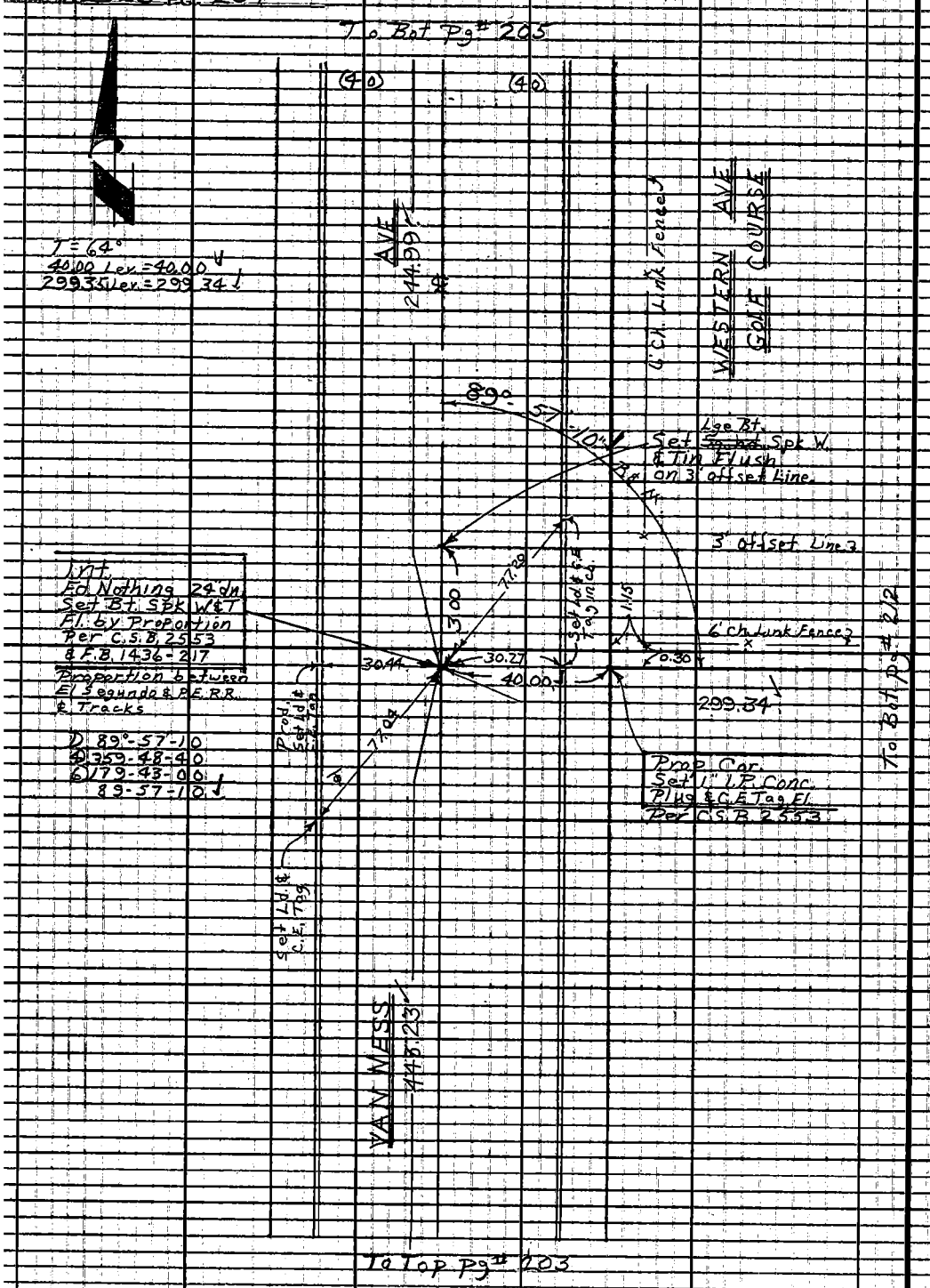
75F309S CE#310 1-65

F.B. 2923 Pg. 204



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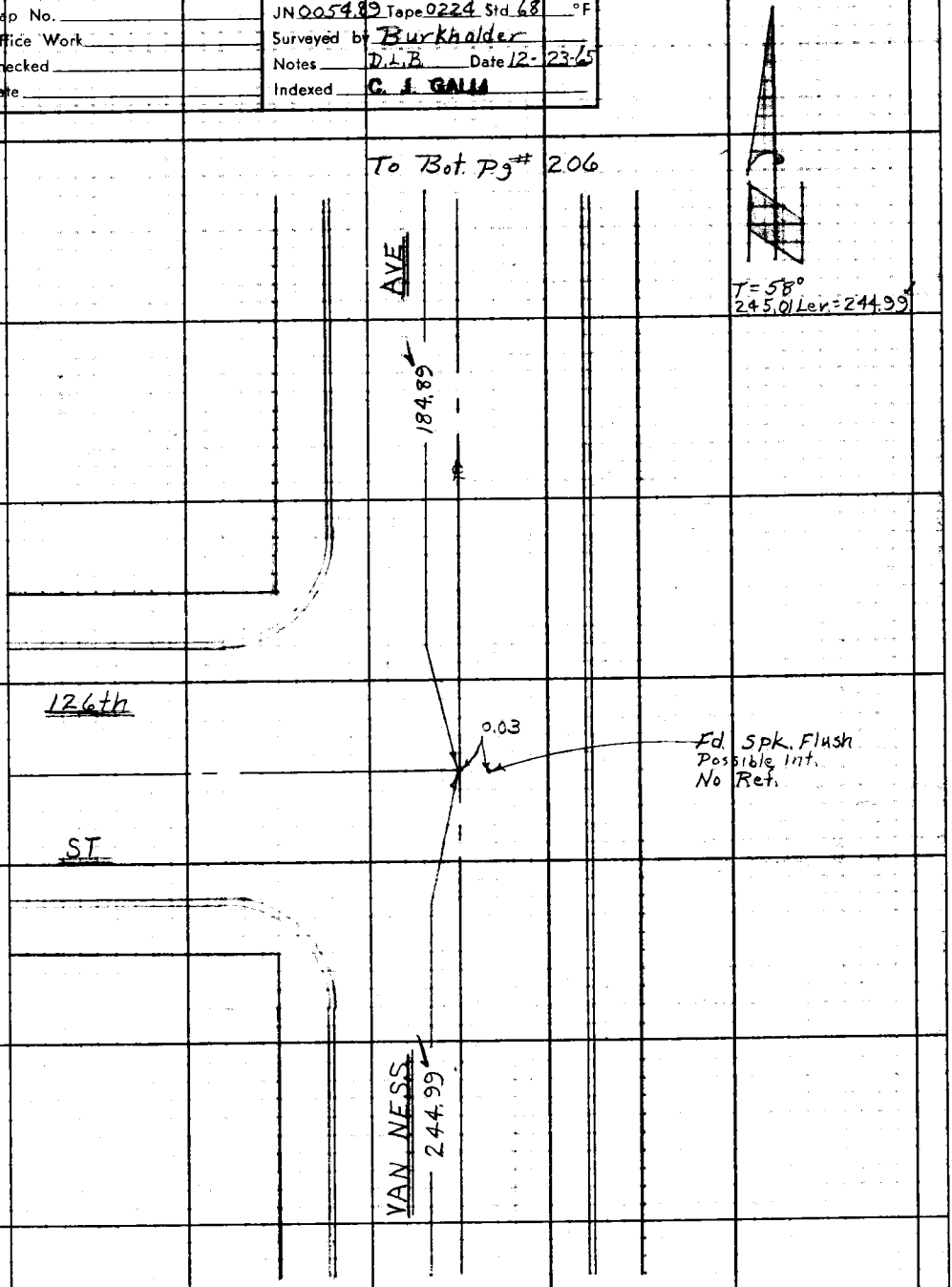
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of Western Ave Gd Course F. B. 2923 PG. 205
Map No.	JN 0054.89 Tape 0224 Std 68 °F
Office Work	Surveyed by Burkhalder
Checked	Notes D.L.B. Date 12-23-65
Date	Indexed C. J. GALLI



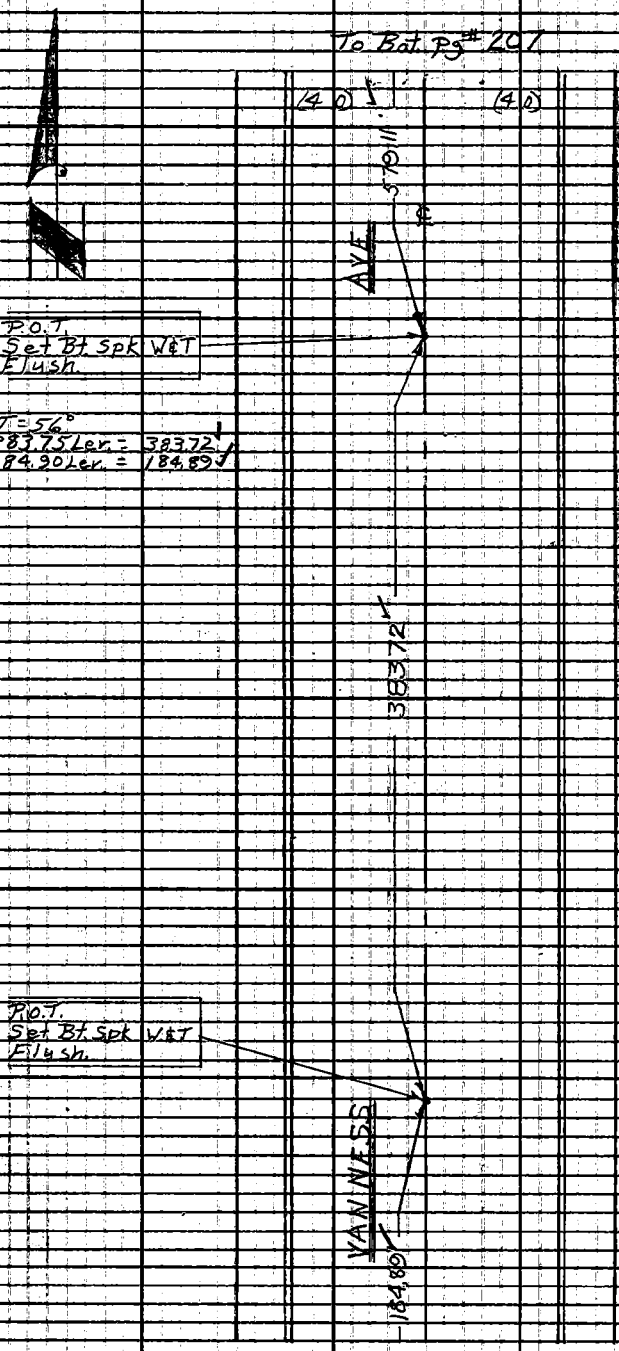
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2923 PG. 206

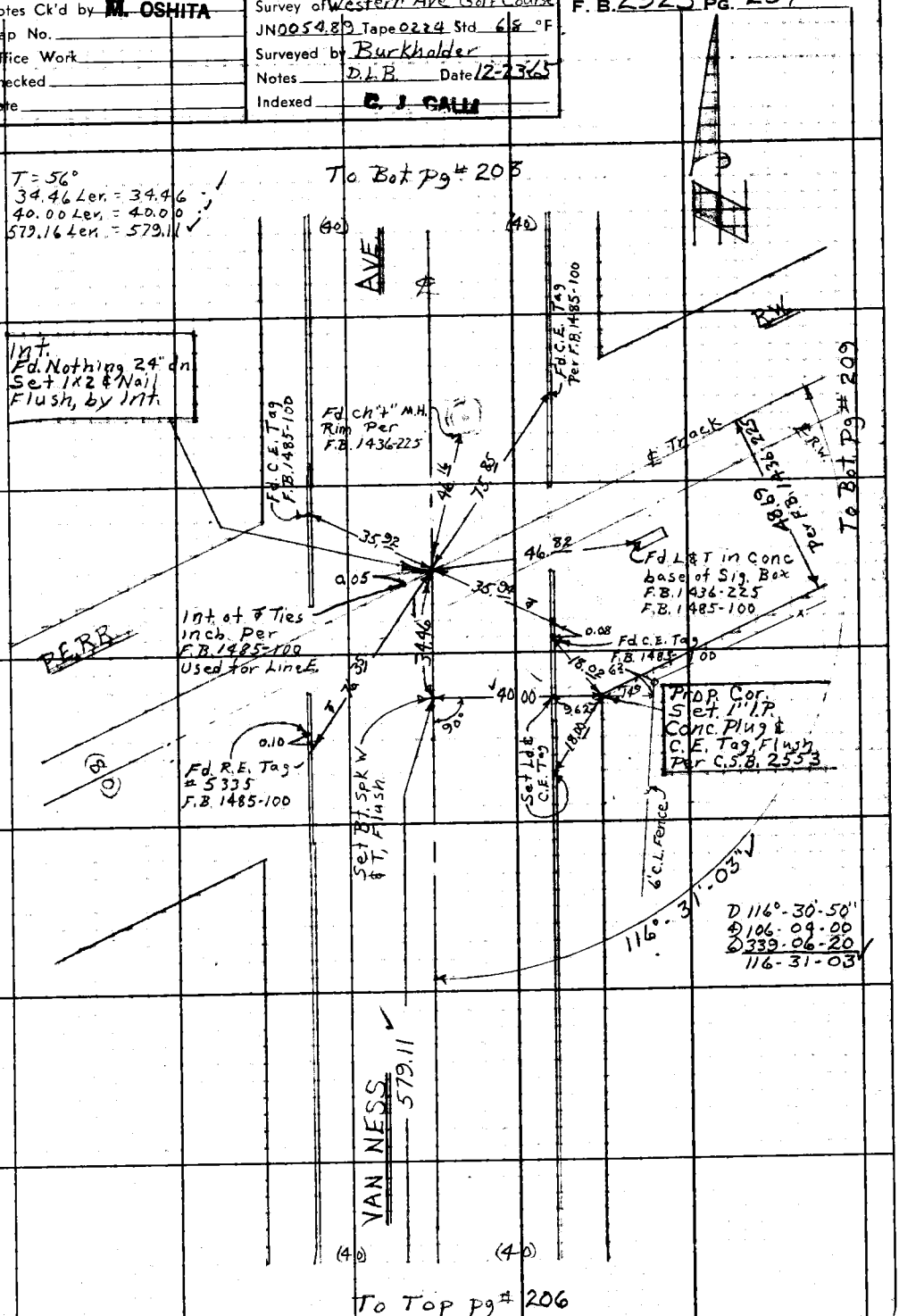


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of Western Ave Golf Course
Map No.	JN0054.89 Tape 0224 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 12-23-65
Date	Indexed C. J. GALLI

F. B. 2923 PG. 207



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

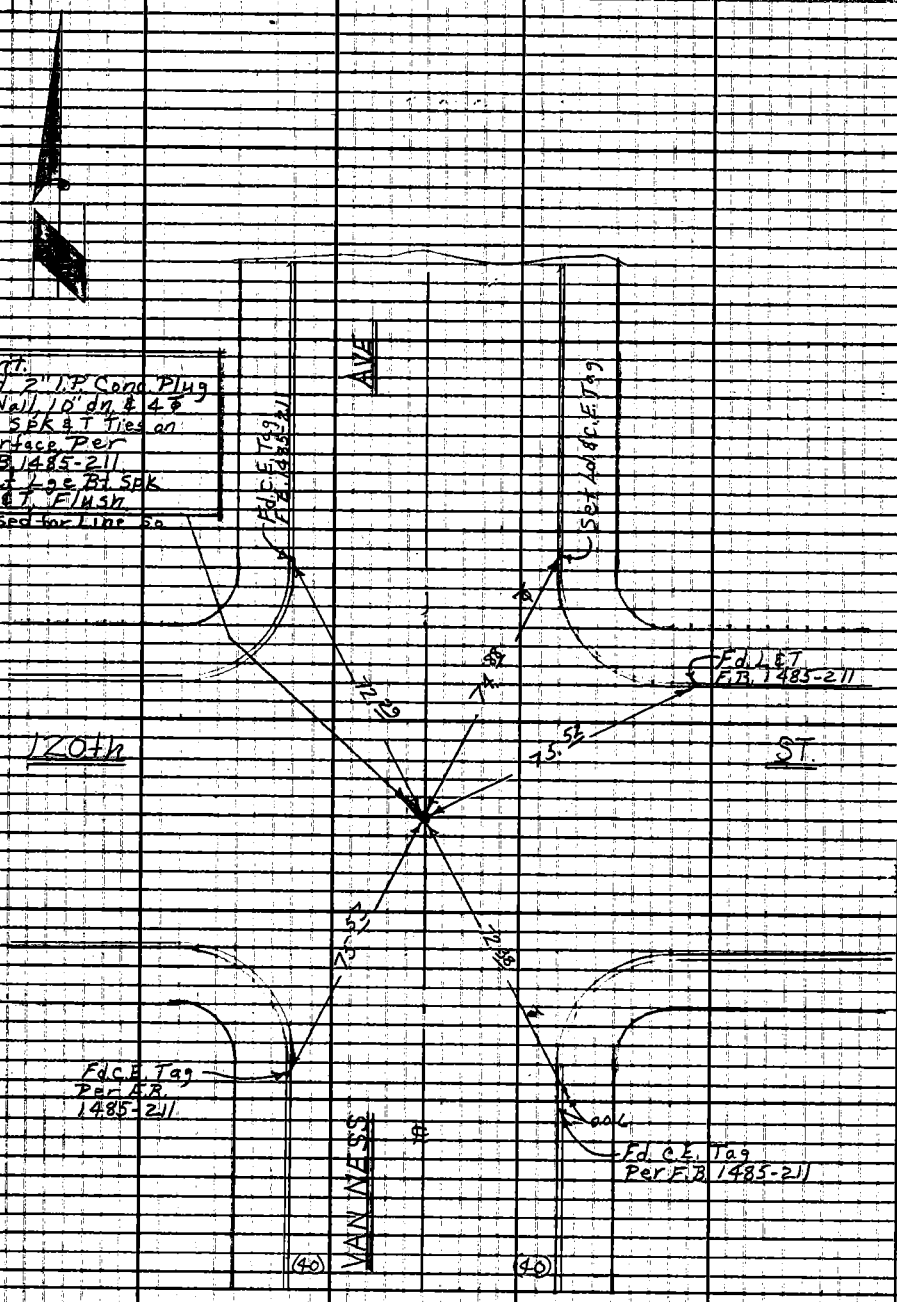
W. S. 26, A-2

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2923 PG. 208



To Top Pg # 207

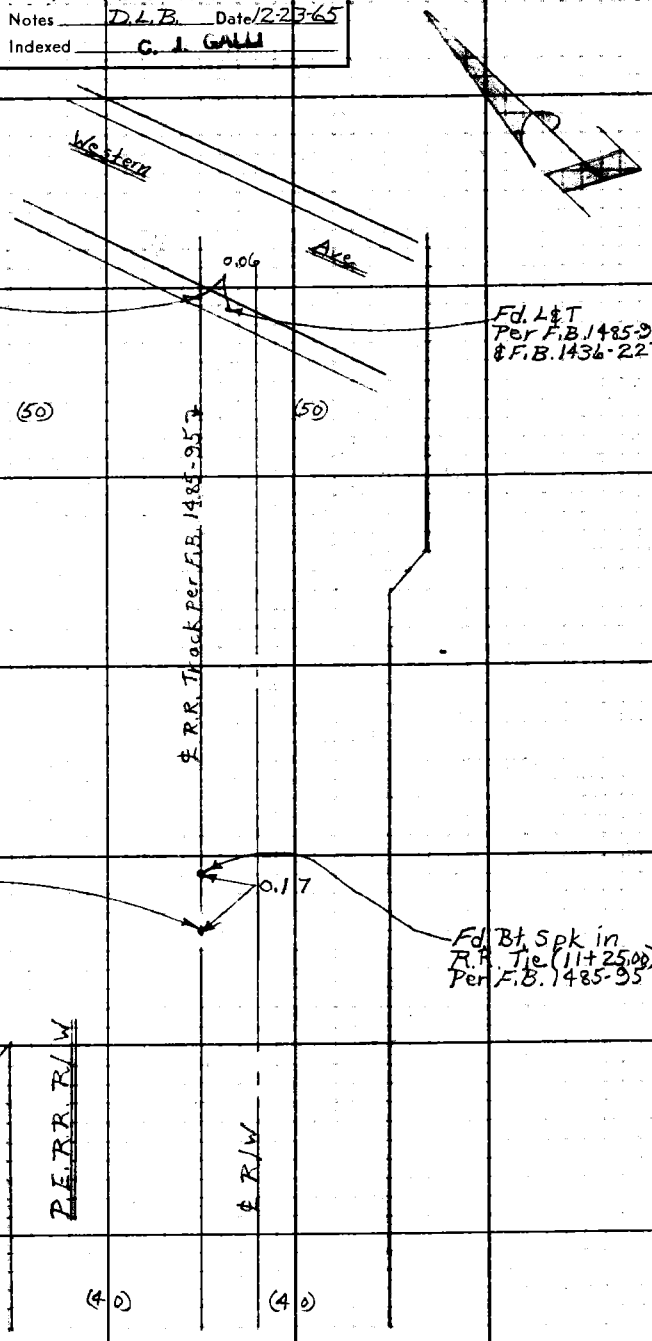
W.S. 26, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by **M. OSHITA**	Survey of Western Ave Golf Course
Map No.	JN 0054.89 Tape 0224 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 12-23-65
Date	Indexed C. J. GALLI

F. B. 2923 PG. 209



To Rt. pg# 207

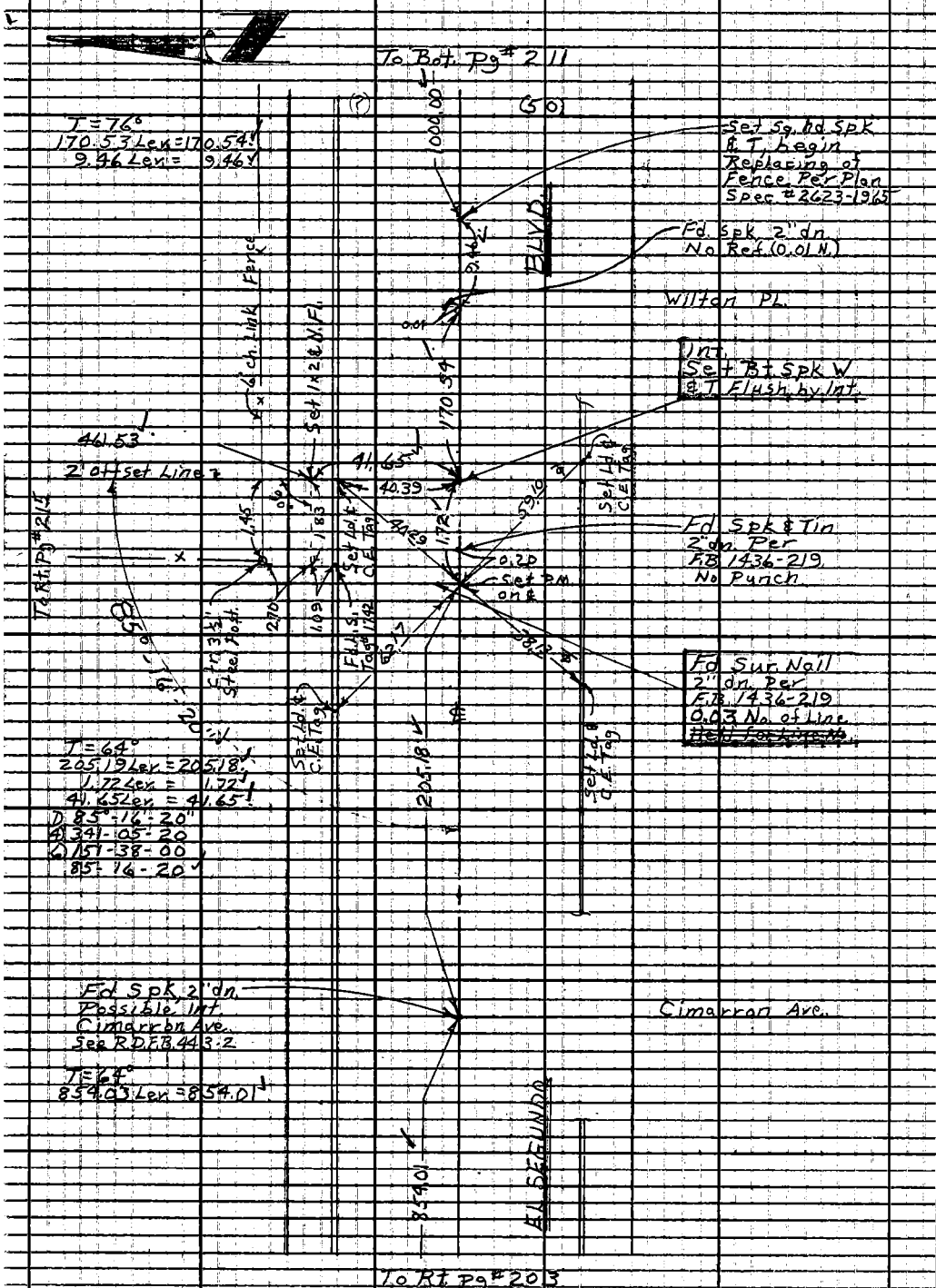
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2923 PG. 210



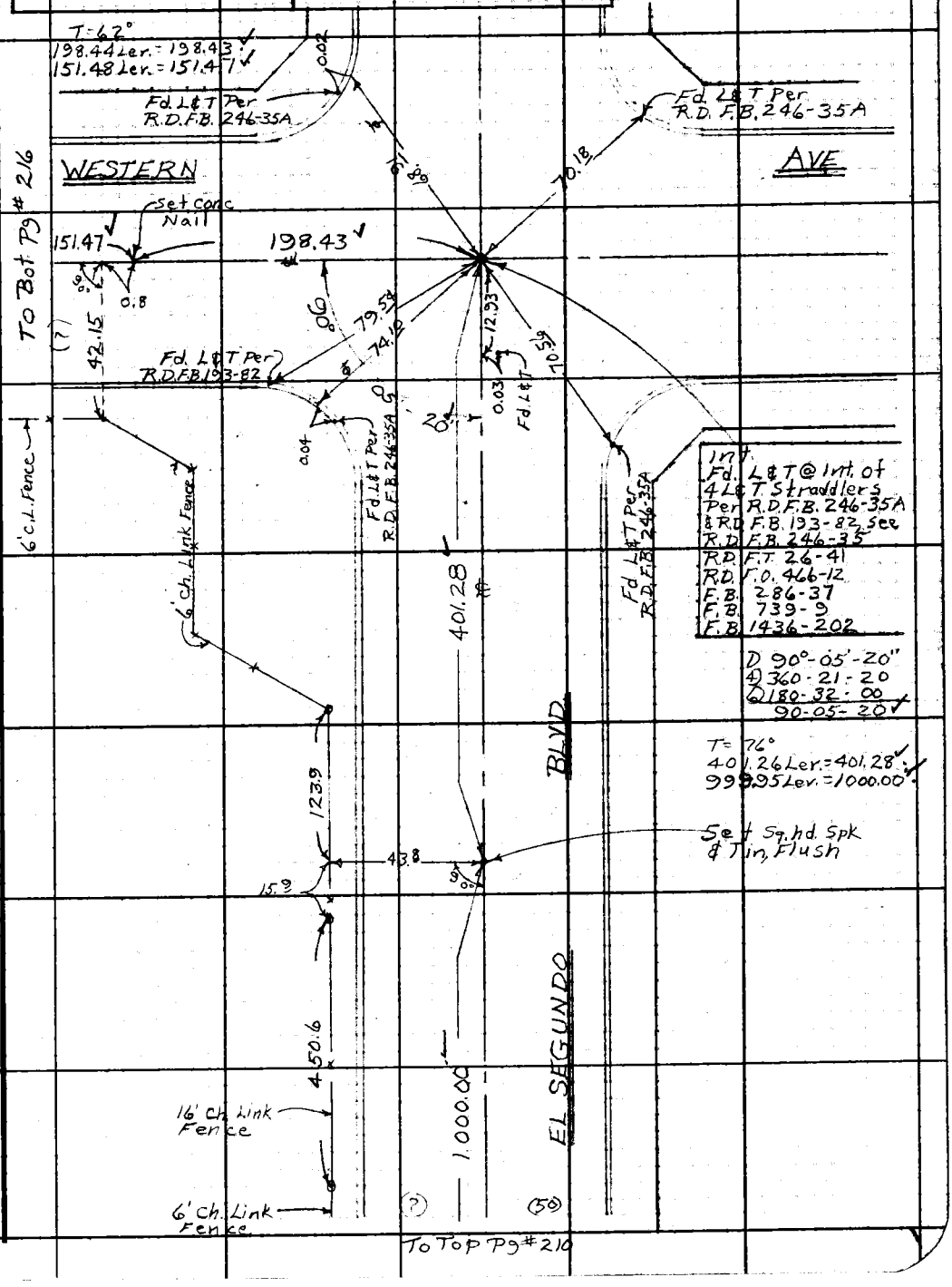
W.S. 26, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of Western Ave Golf Course
Map No.	JN0054.83 Tape 0107 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 1-4-66
Date	Indexed C. J. GALLI

F. B. 2923 PG. 211



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N.S. 26, A-2

Do not extend this side of this line.

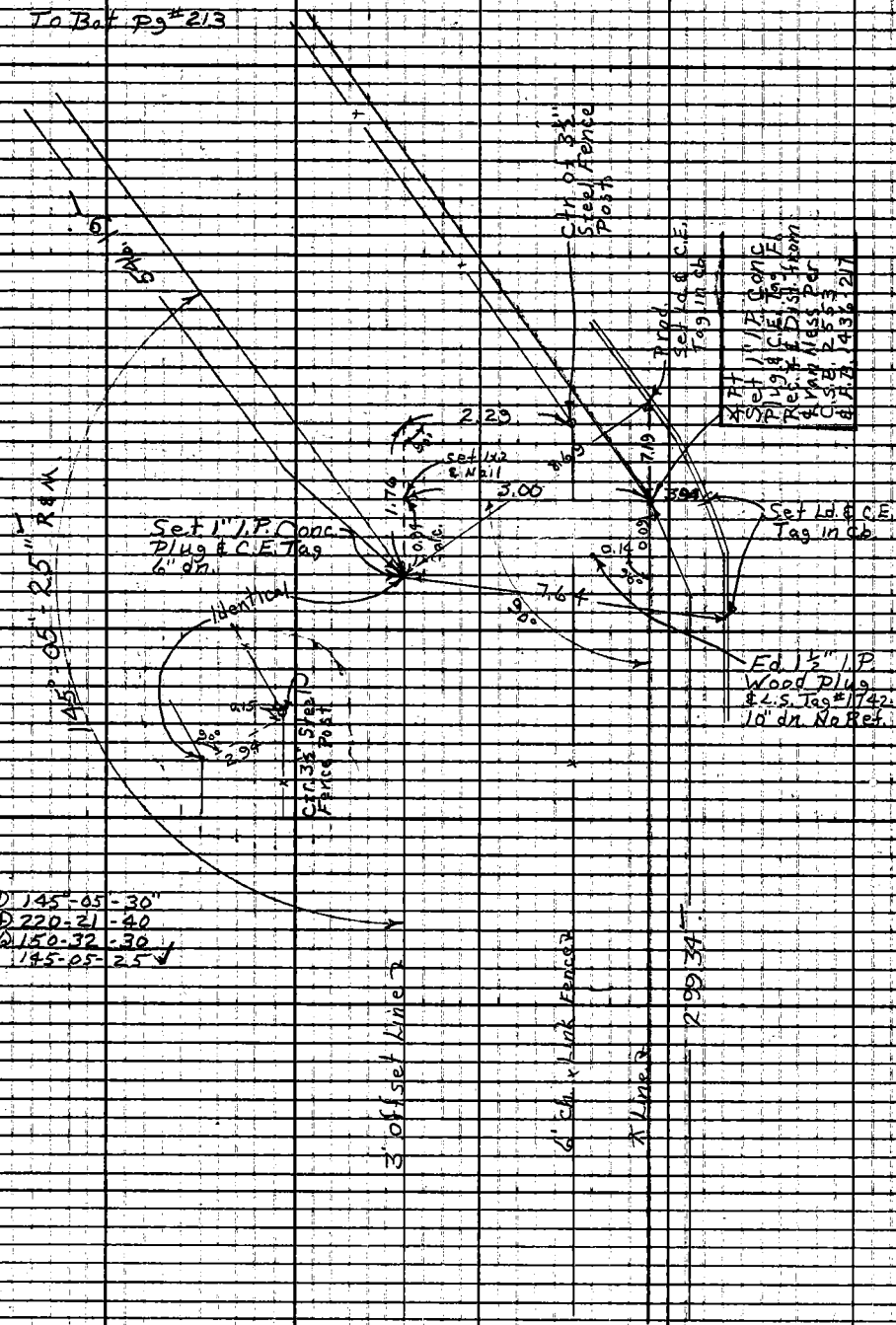
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2923 PG. 212

T = 50°
546.25 Lon = 546.19 ✓

To Bot Pg # 213



To Rt. Pg # 204

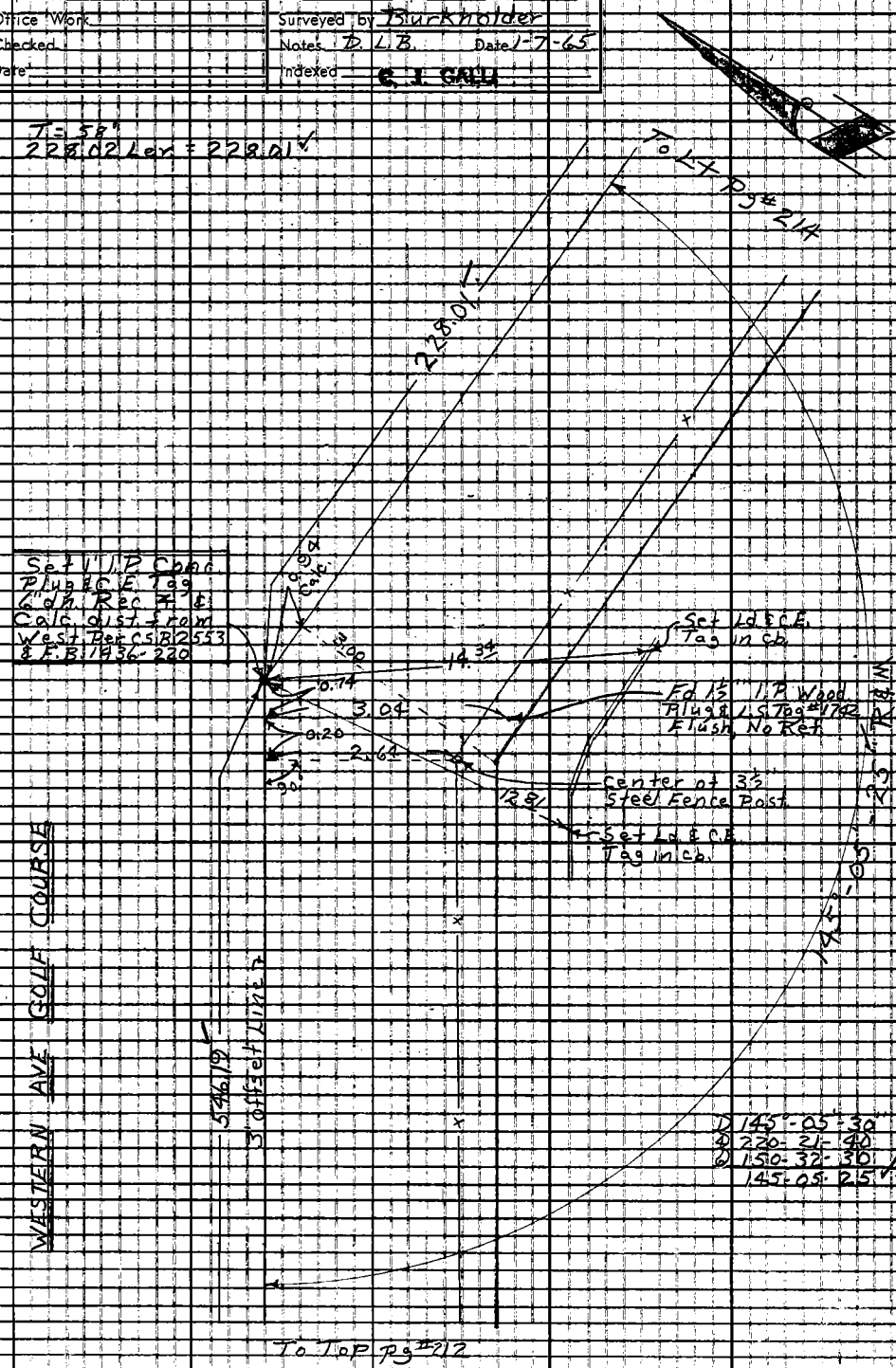
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of Western Ave. Golf Course
Map No.	JN 005489 Tape 0107 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D. L. B. Date 1-7-65
Date	Indexed C. J. GALLI

F. B. 2923 Pg. 213



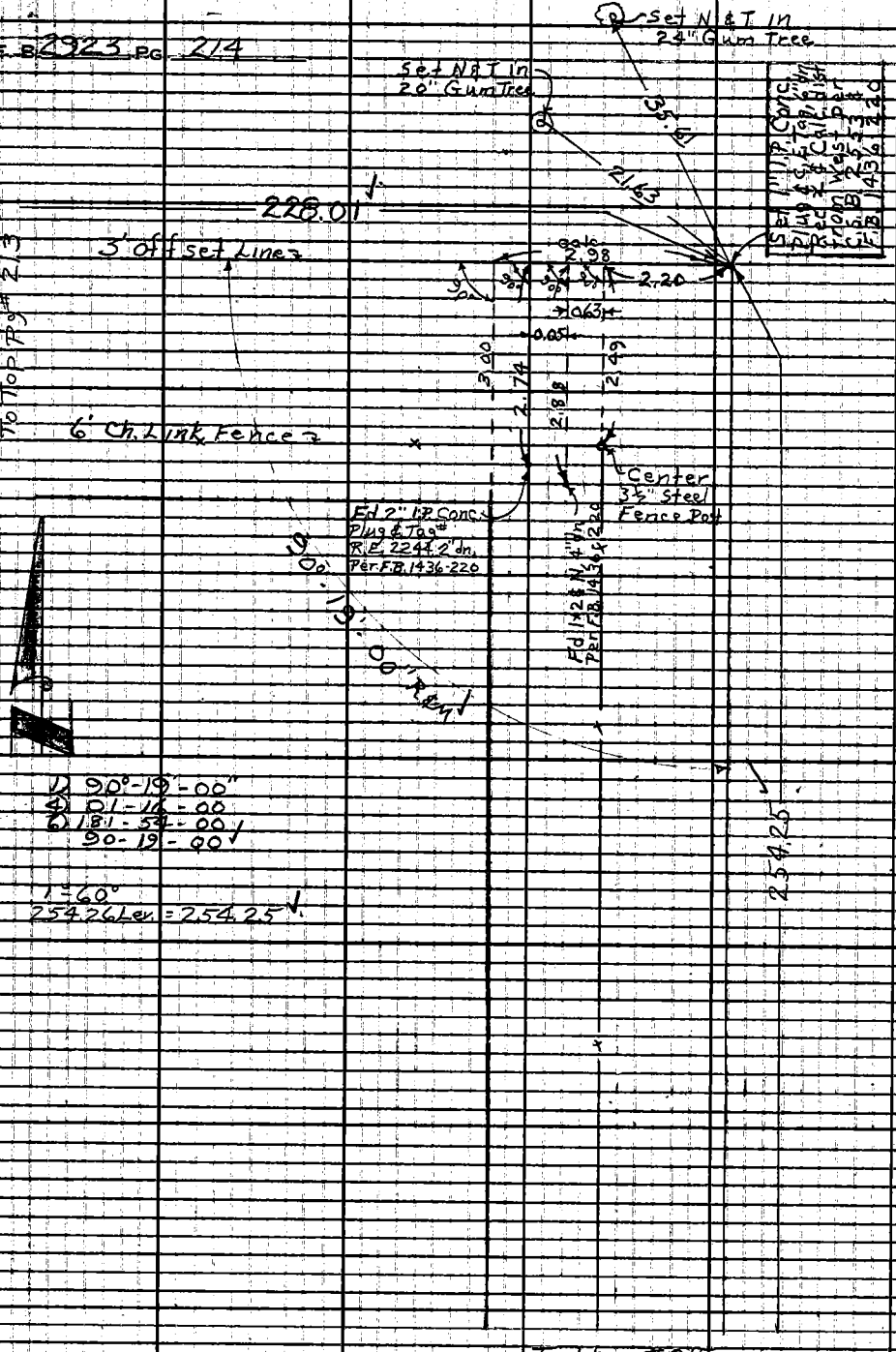
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

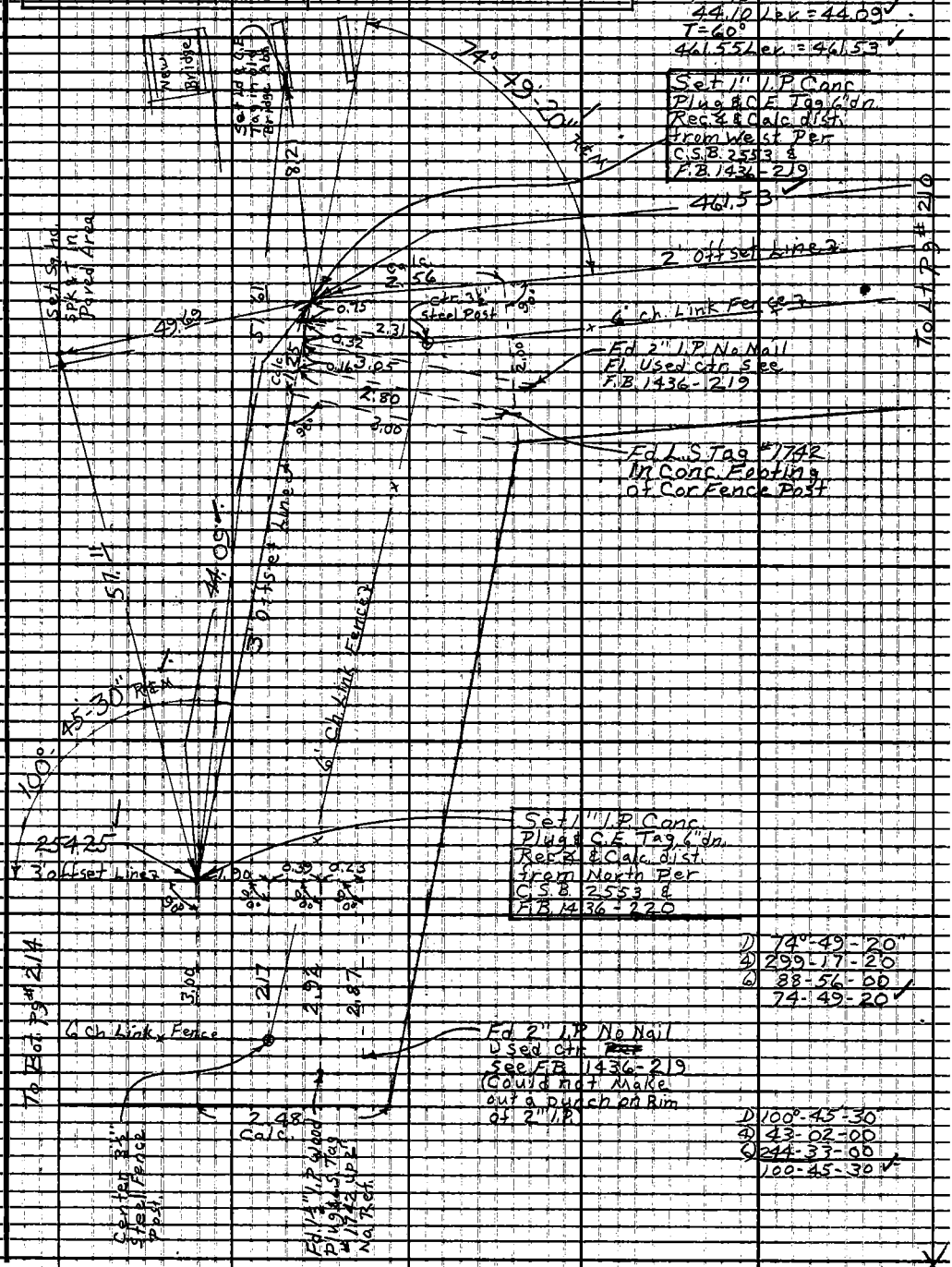
F.B. 2923 PG 214



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Please Return To
Do not extend this side of this line.
Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of Western Ave Golf Course
Map No.	JN 0054.89 Tape 0107 Std 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 1-11-65
Date	Indexed C. J. GALLI

F.B. 2923 PG. 215



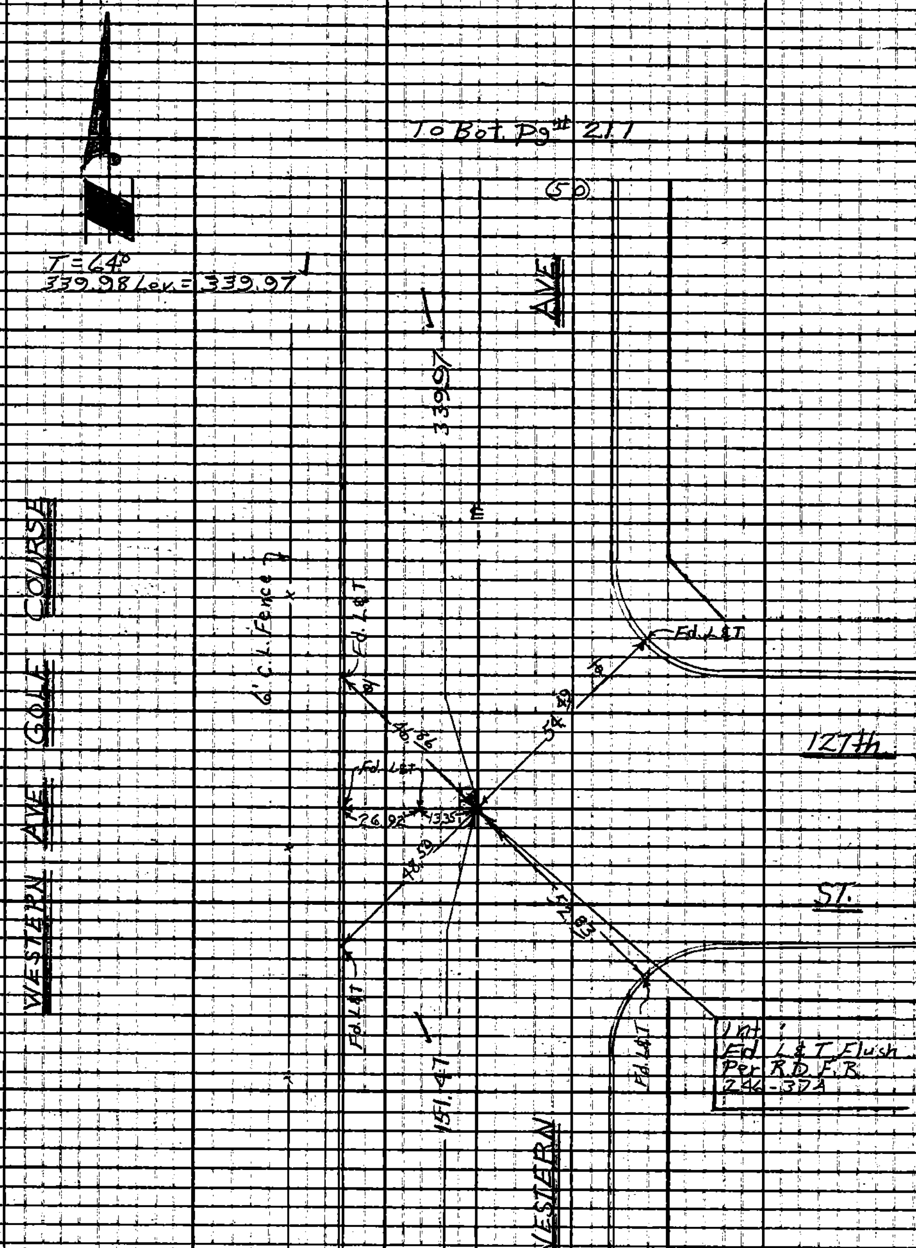
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2923 PG 216



W.S. 24 A-2

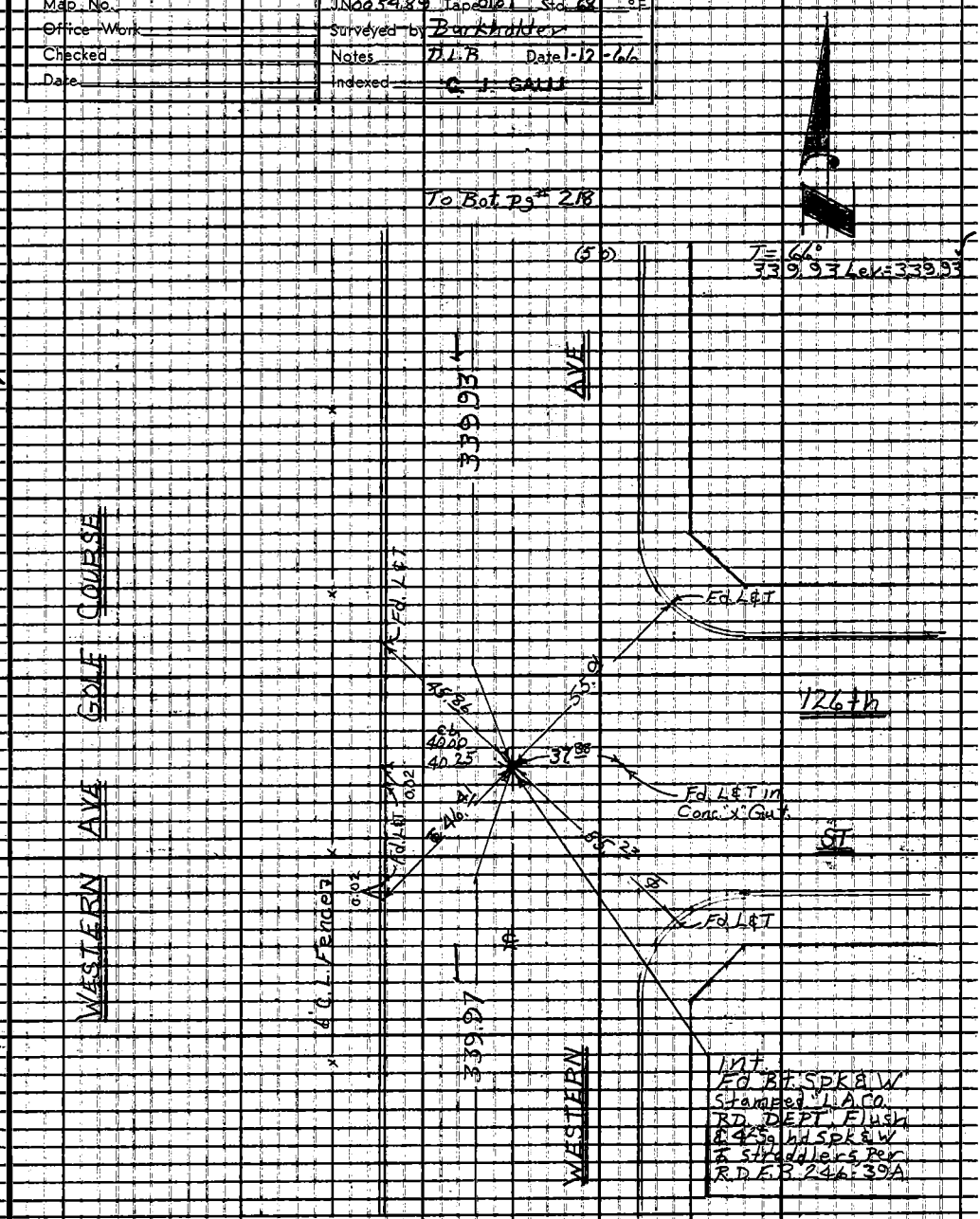
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. OSHITA	Survey of Western Ave Golf Course
Map No.	J.N. 005489 Tape 0107 Std. 68 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 1-12-66
Date	Indexed C. J. GALLI

F.B. 4923 PG. 217



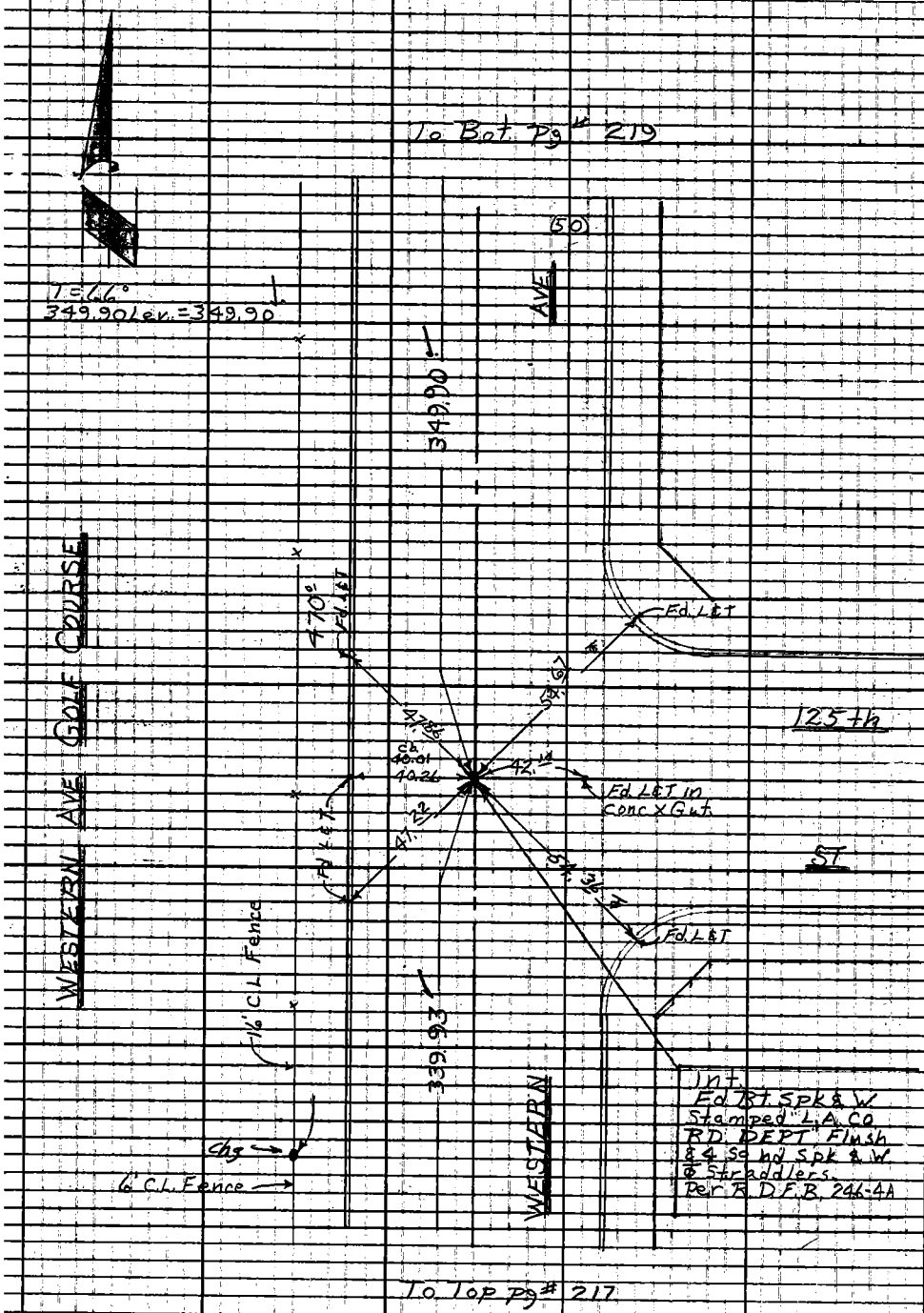
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 26, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line

76F309S CE#3101-65

F.B. 2923 PG. 218



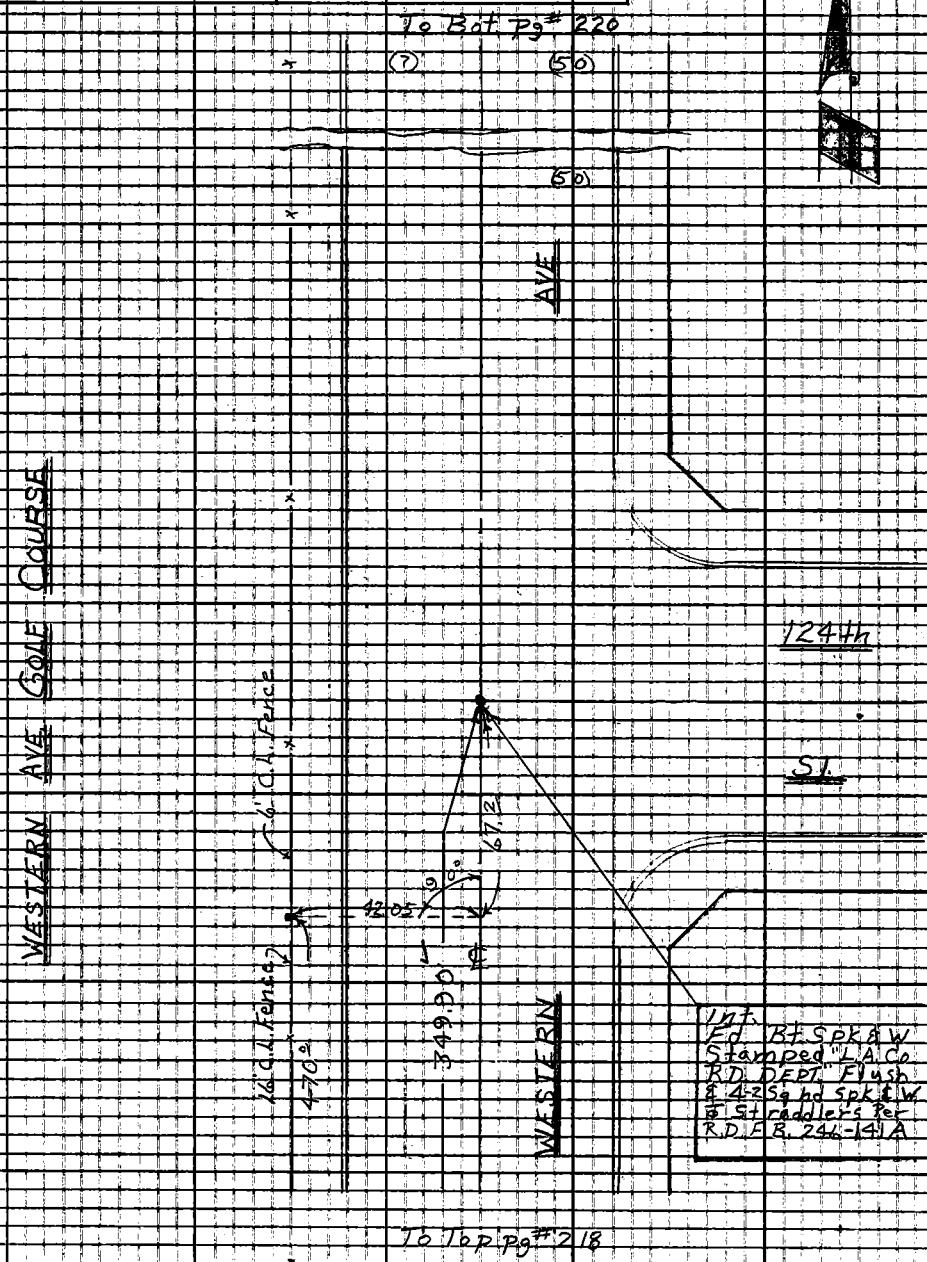
W.S. 26, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	M. OSHITA	Survey of	Western Ave Golf Course
Map No.		JN	005489 Tape 0107 Std 68 °F
Office Work		Surveyed by	Burkholder
Checked		Notes	D.L.B. Date 1-12-66
Date		Indexed	C. J. GALLI

F.B. 2923 PG. 219



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

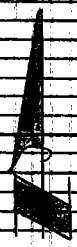
W.S. 26, A-2

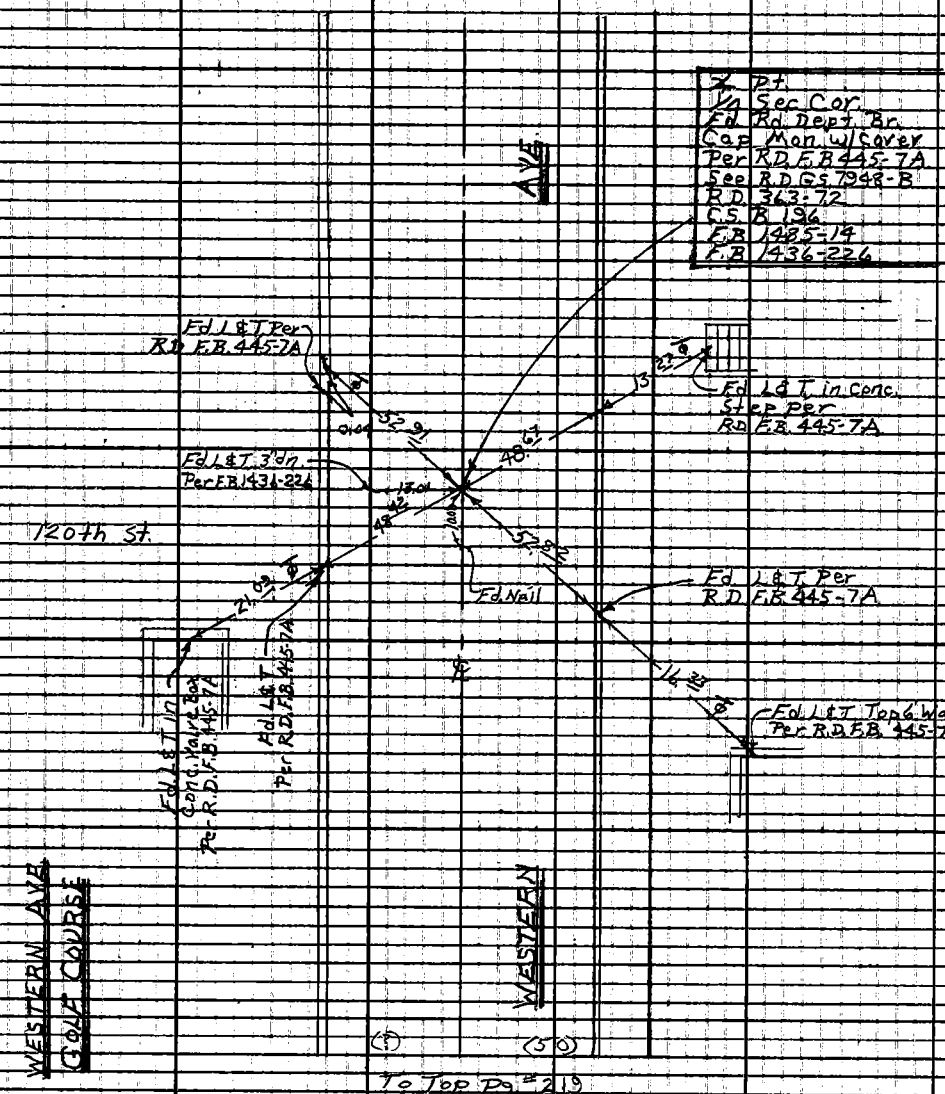
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F.B. 2923 PG. 220





To Top Pg. #219

W.S. 26, A-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

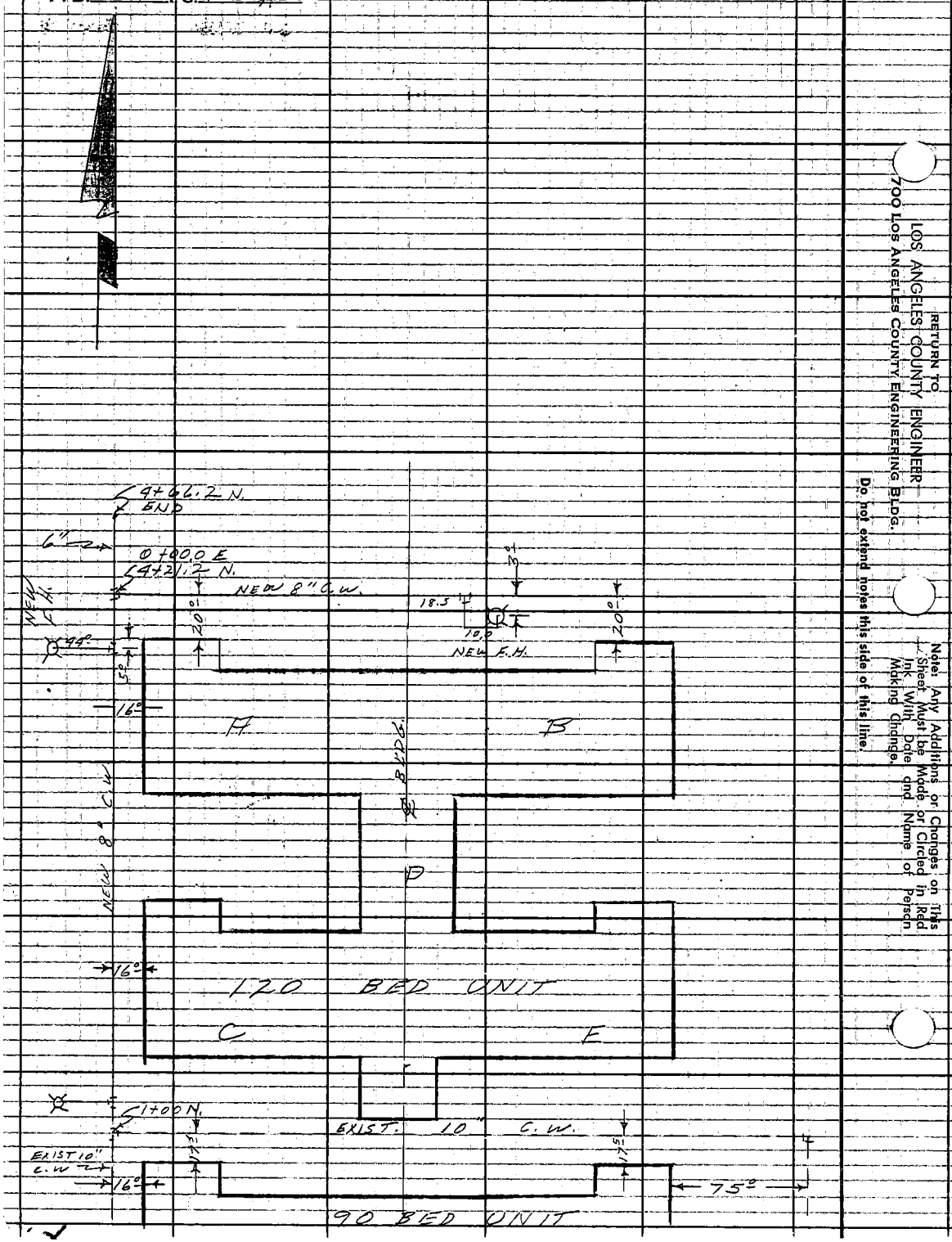
F. B. Pg. 222

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

F.B. 2924 PG. 224



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0054.89 Tape 0253 Std 68 °F
Office Work	Surveyed by H H Spriggs
Checked	Notes HHS Date 2-24-66
Date	Indexed C. J. Galis

F. B. 2923 PG. 225

WESTERN AVE GOLF COURSE

PROTECTIVE FENCING

JN 0054.89

OFFICE PLAN - SHEET 1 Oct. 1965

FB 2923-212

H H Spriggs
M A Walsh
N. Smith
A. Workman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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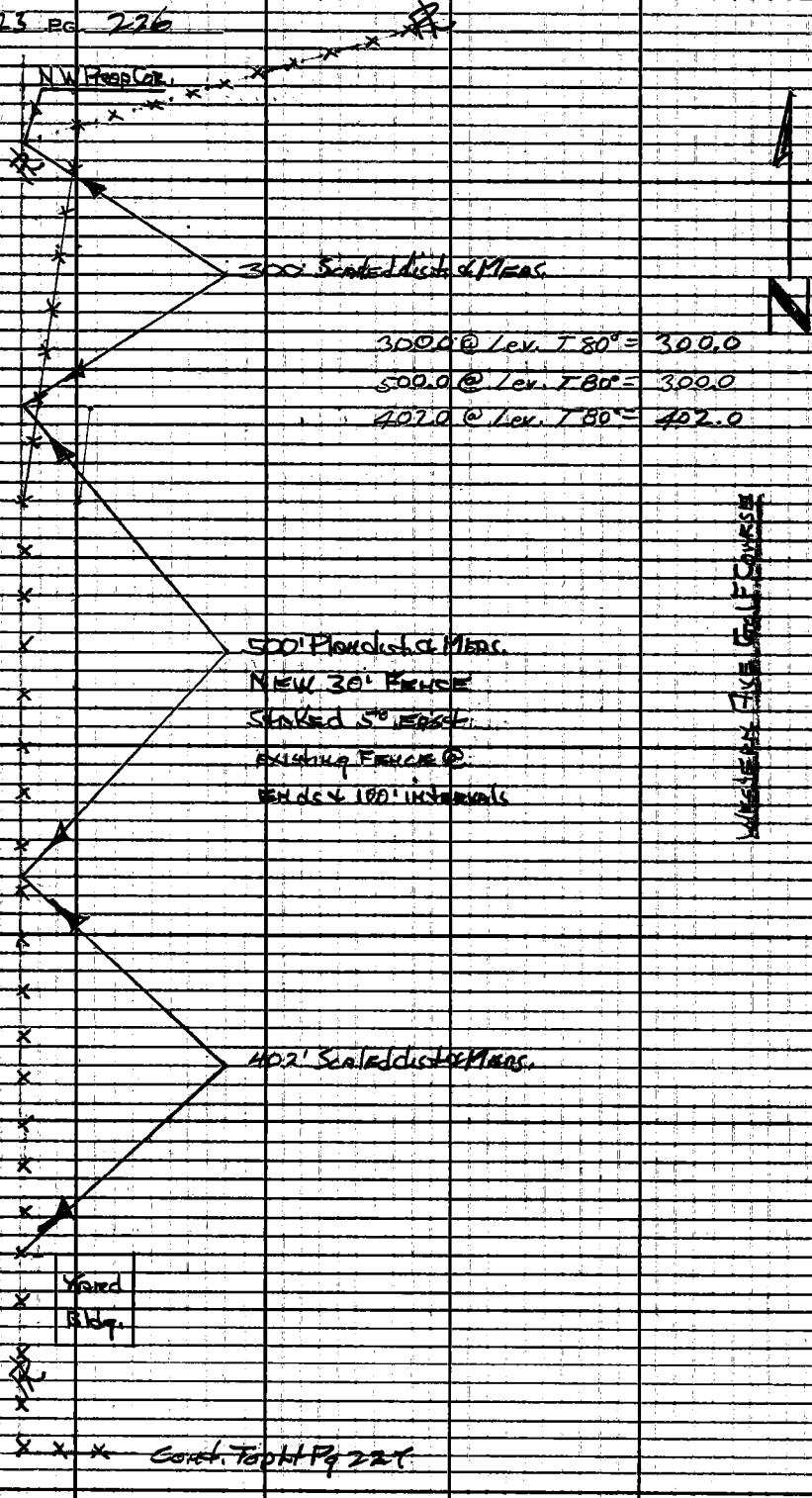
75F309S CE#310 1-65

E.B. 2923 PG. 226



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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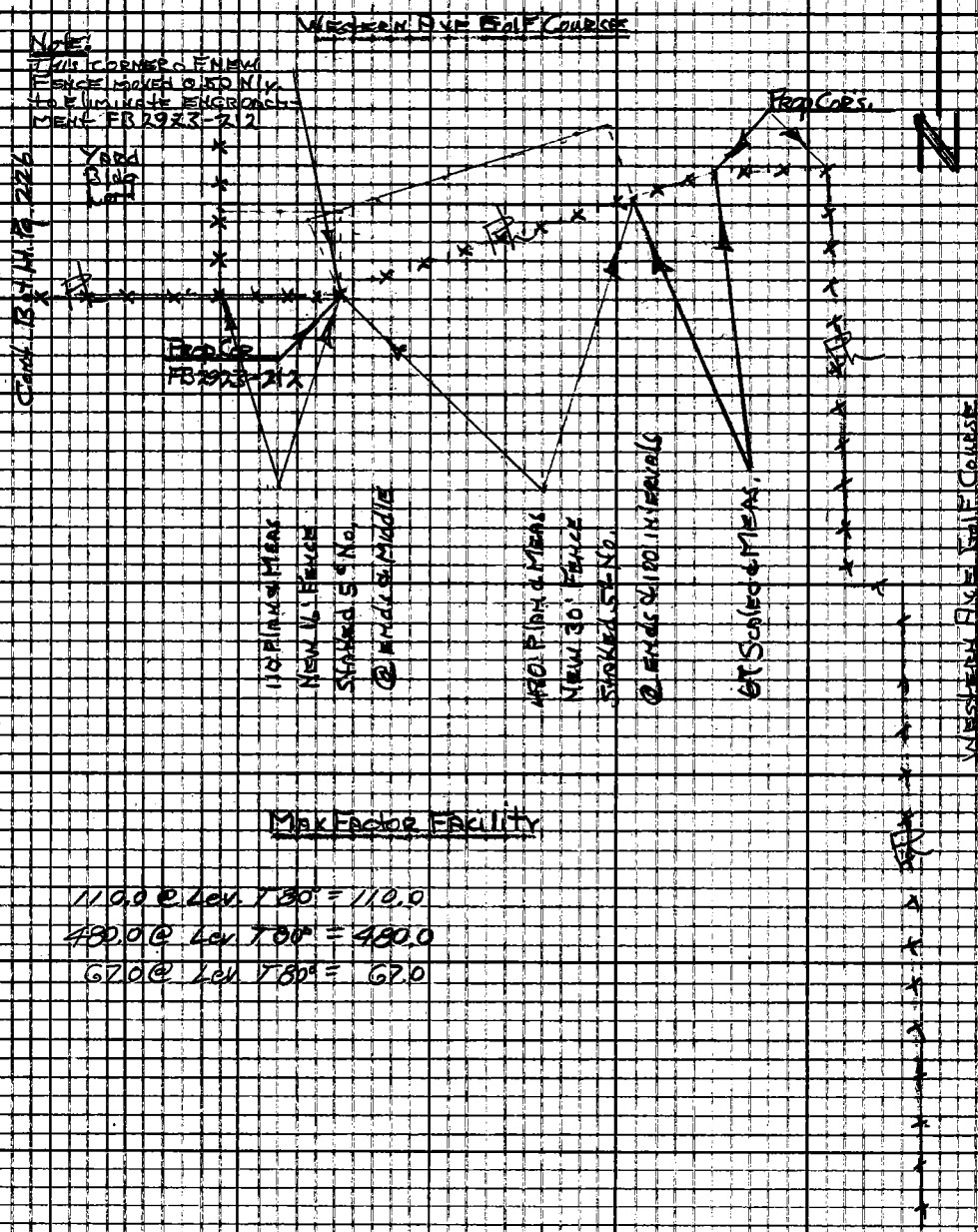
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 005-189 Tape 0253 Std 68 °F
Office Work	Surveyed by HH Griggs
Checked	Notes HHS Date 2-24-66
Date	Indexed C. J. Galli

F. B. 2923 Pg. 227



Max Factor Facility

110.0 @ Lev. T 80° = 110.0
480.0 @ Lev. T 80° = 480.0
67.0 @ Lev. T 80° = 67.0

Cont. Middle Lt Pg. 228

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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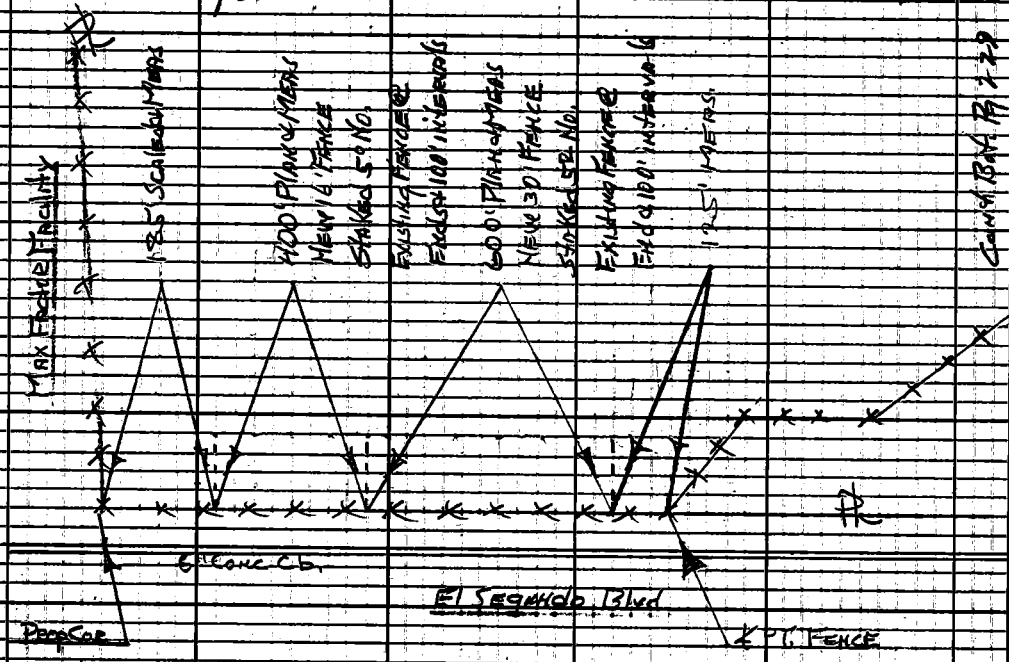
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F B 2923 PG 228

WESTERN AVE. GOLF COURSE



185.0 @ Lev. T 76° = 185.0
400.0 @ Lev. T 76° = 400.0
600.0 @ Lev. T 76° = 600.0
125.0 @ Lev. T 76° = 125.0

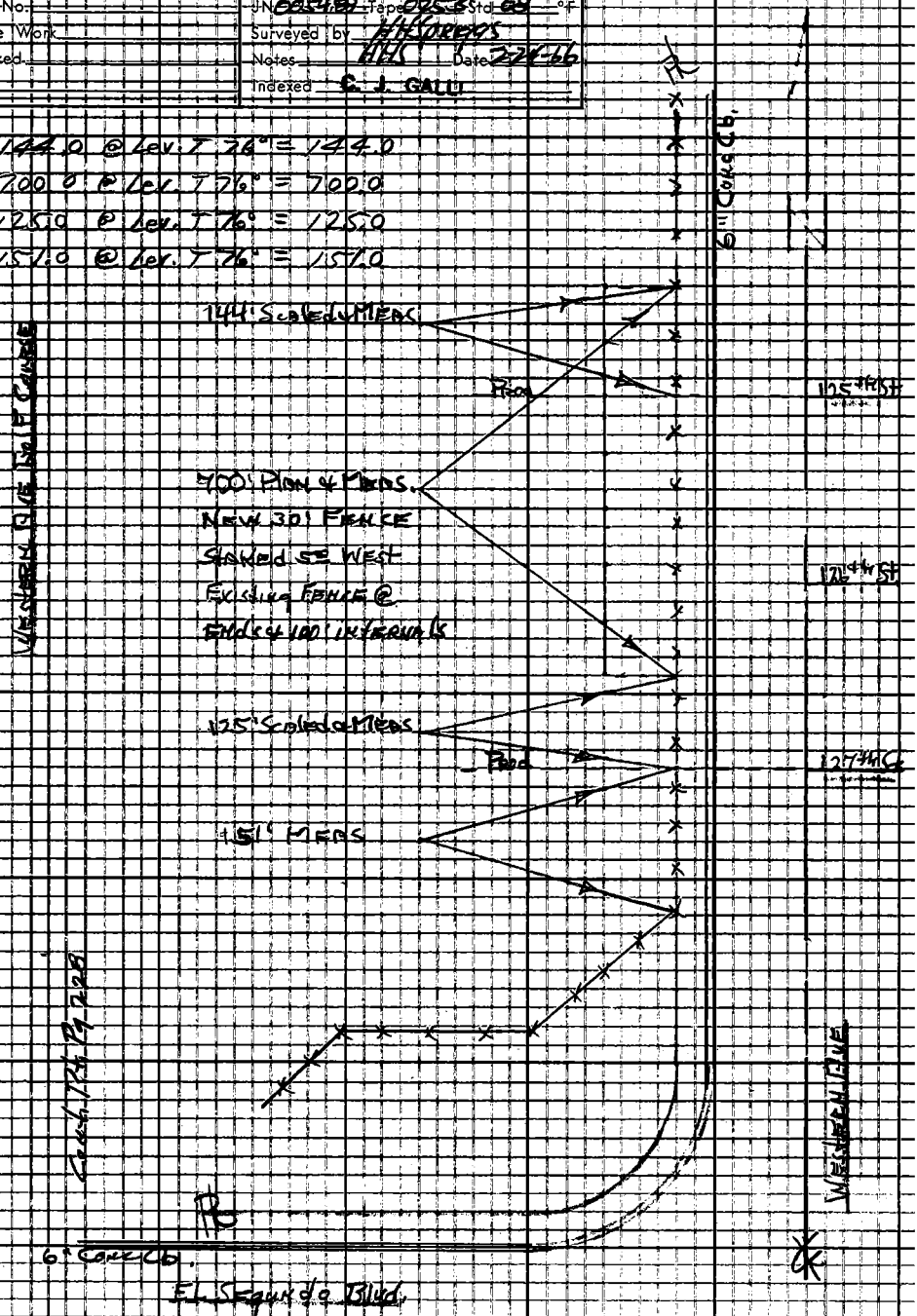
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Western Ave Golf Course
Map No.	JN 0054.88 Tape 0253 Std 68 °F
Office Work	Surveyed by HHSprings
Checked	Notes HHS Date 2-24-66
Date	Indexed C. J. GALLI

F. B. 2923 PG. 229

144.0 @ Lev. T 76° = 144.0
700.0 @ Lev. T 76° = 700.0
125.0 @ Lev. T 76° = 125.0
151.0 @ Lev. T 76° = 151.0



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Job No. Notes Date
Survey of
Survey by C. J. OAM
Indexed
F. B. 2924 PG. 230

STATION	B. S.	H. I.	F. S.	ELEV		GRADE	CUT
B.M. NO. 4				99.13	B.M. NO. 4 EL. = 99.13 FB. 2924-230, 154 S.E. COR. OF AMB. DOCK. - BRASS CAP IN CON C.		
0+28.5	JOIN EXIST. PIPE.			98.95		93.00	5.95
+50				98.38		93.12	5.26
+75				98.27		93.26	5.01
1+00	℄ VALVE BOX			98.18		93.41	4.77
+25				98.06		93.55	4.51
+50				97.96	0.57%	93.69	4.27
+75				97.86		93.84	4.02
2+00				97.76		93.98	3.78
2+04.0	⊕ PT.			97.66		94.00	3.66

Notes Ck'd by	Survey of WESTERN AVE. GOLF COURSE
Map No.	J.N. 0755.65 Tape Std. 82 °F.
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 10-1-75
Date	Indexed E. L. PALMER FEB 11 1976

F. B. 2923 PG. 231

WESTERN AVE GOLF COURSE ~
J.N. 0755.65

CONTROL TRAVERSE FOR P.T. SHT. OF AREA OF
Nº 5, 7 & 9 GREENS.

OCT. 1ST, 1975

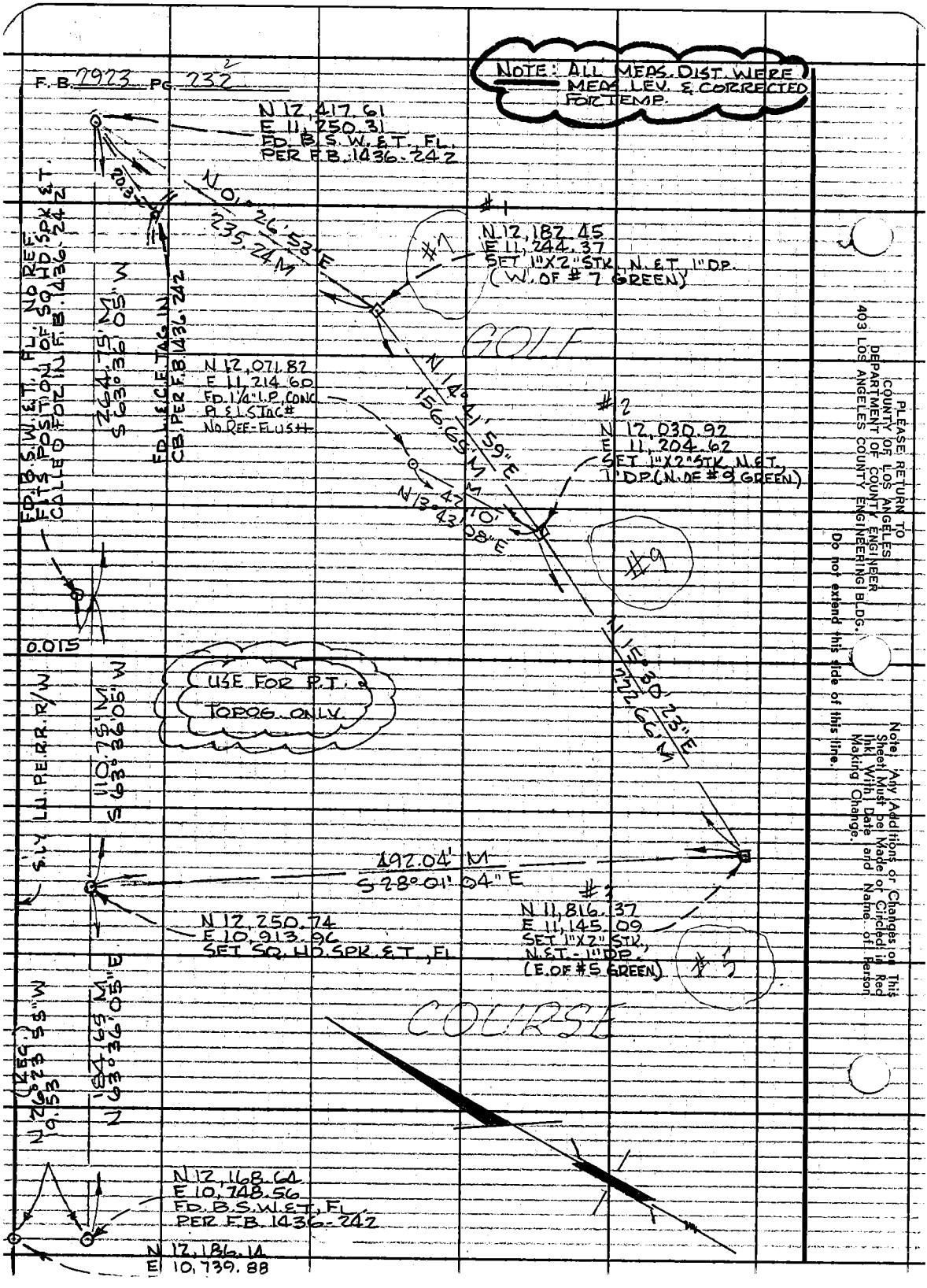
R.B. HOBSON
C.R. YASUI
G.D. GREASON
D.C. PRIEBE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69


F.B. 2923 PG. 232
NOTE: ALL MEAS. DIST. WERE MEAS. LEV. & CORRECTED FOR TEMP.
N 12,417.61
E 11,250.31
FD. B.S.W. & T., FL.
PER F.B. 1436-242
N 01°26'53" E
235.24 M
#1
N 12,182.45
E 11,244.37
SET 1"X2" STK., N. & T., 1" DP.
(W. OF #7 GREEN)
GOLF
N 12,071.82
E 11,214.60
FD. 1¼" I.P. CONC.
PL. & L.S. TAG #
NO REF-FLUSH
N 14°41'59" E
156.65 M
#2
N 12,030.92
E 11,204.62
SET 1"X2" STK., N. & T.,
1" DP. (N. OF #9 GREEN)
N 13°43'08" E
#9
N 15°30'23" E
222.66 M
USE FOR P.T.
TOPOG. ONLY.
492.04' M
S 28°01'04" E
#3
N 11,816.37
E 11,145.09
SET 1"X2" STK.,
N. & T. - 1" DP.
(E. OF #5 GREEN)
#5
COURSE
N 12,250.74
E 10,913.96
SET SQ. HD. SPK. & T., FL.
N 12,168.64
E 10,748.56
FD. B.S.W. & T., FL.
PER F.B. 1436-242
N 12,186.14
E 10,739.88
FD. B.S.W. & T., FL. NO REF.
FITS POSITION OF SQ. HD. SPK. & T.
CALLED FOR IN F.B. 1436-242
264.75 M
S 63°36'05" W
FD. L. & C.F. TAG IN
CB. PER F.B. 1436-242
0.015
S.LY. LN. PER R.R. R/W
110.75 M
S 63°36'05" W
184.65 M
N 63°36'05" E
N 26°23'55" W
(REC.)
19.53
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WESTERN AVE GOLF COURSE
Map No.	J.N. 0755.65 Tape Std 84 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 10-2-75
Date	Indexed T. M. PALMERI FEB 11 1976

F. B. 2923 PG. 233

WESTERN AVE GOLF COURSE
J.N. 0755.65

CONTROL TRAVERSE FOR P.T. SH'T. OF AREA OF
No 13 GREEN.

OCT. 2ND, 1975
R.B. HOBSON
C.R. YASUI
G.D. CREASON
D.C. PRIEBE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

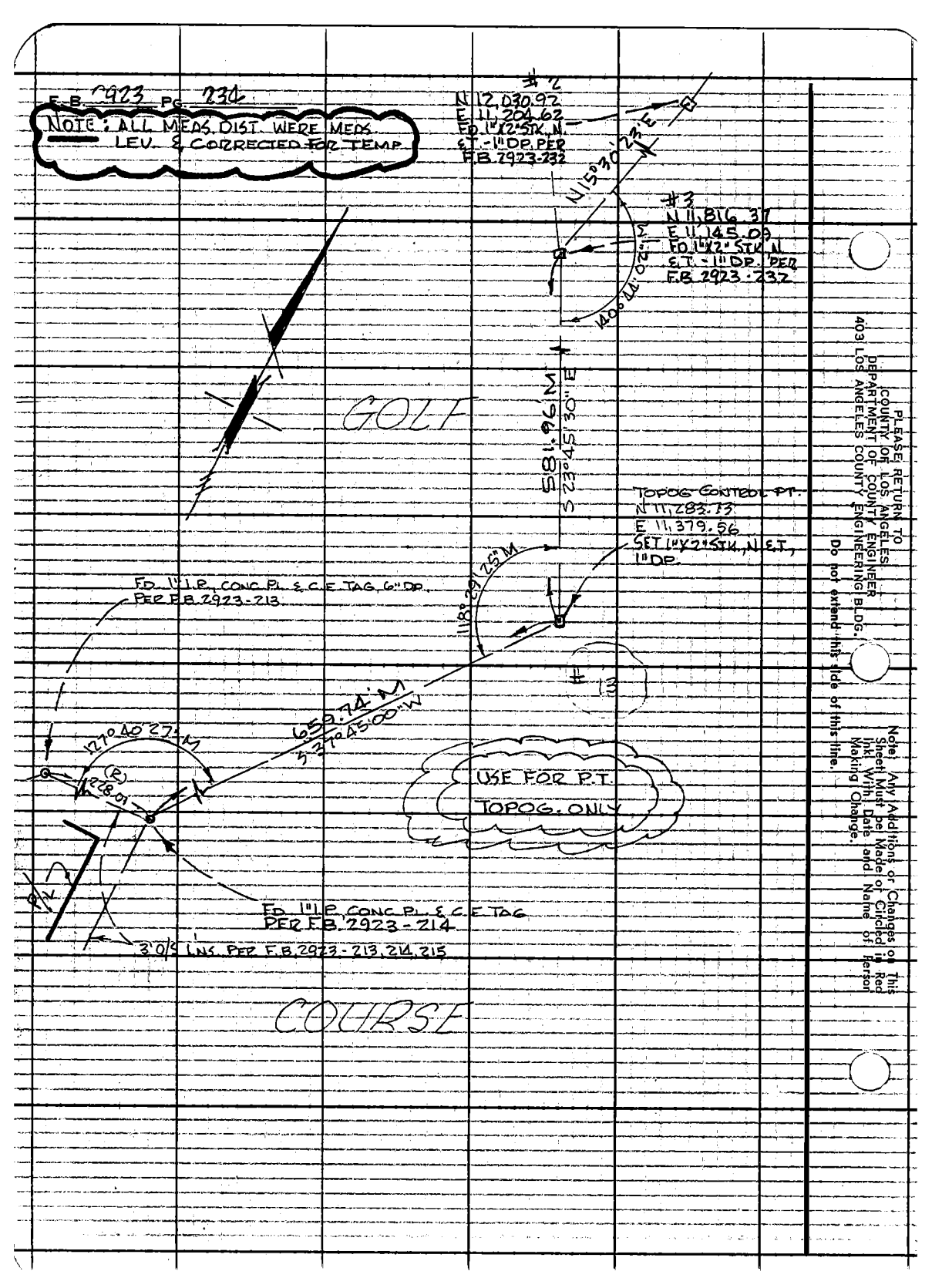
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309's CE#310 3-69

F.B. 2923 PG. 230

NOTE: ALL MEAS. DIST. WERE MEAS. LEV. & CORRECTED FOR TEMP.



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
4031 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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Notes Ck'd by	Survey of WESTERN AVE. GOLF COURSE
Map No.	JN 0755.65 Tape Std °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 10-22-75
Date	Indexed L. M. PALMERI FEB 11 1978

F. B. 2923 PG. 235

WESTERN AVE. GOLF COURSE
J.N. 0755.65

CONTROL ~~TRAVERSE~~ FOR P.T. SHT. OF AREA OF No. 17 GREEN

OCT. 22ND, 1975

R.B. HOBSON
G.R. YASUI
D.C. PRIEBE
G.D. CREASON

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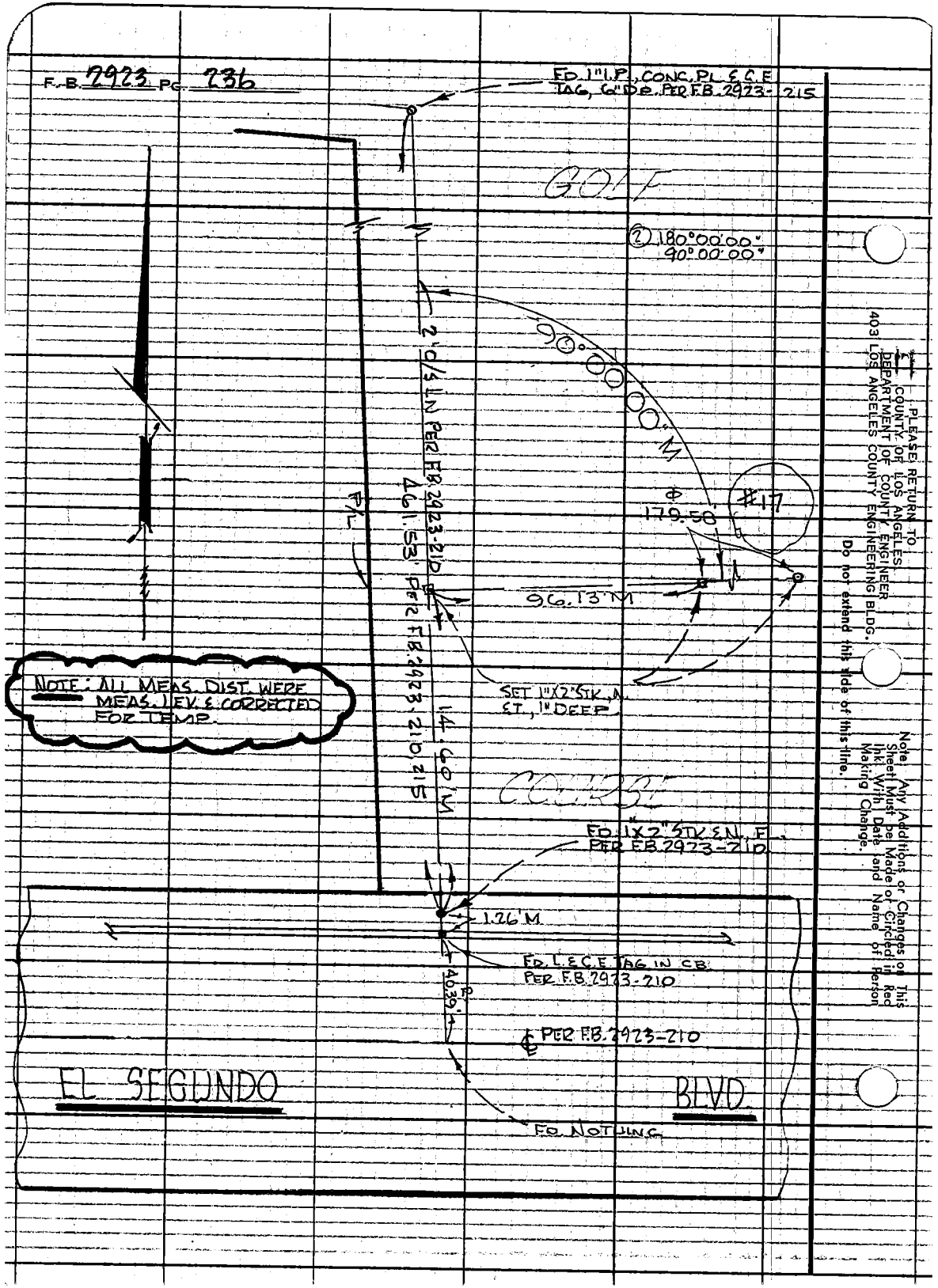
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F.B. 2923 PG. 236



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of WESTERN AVE GOLF COURSE
Map No.	JN 0755.65 Tape Std °F
Office Work	Surveyed by R.B.H
Checked	Notes R.B.H. Date 10-30-75
Date	Indexed L. M. PALMERI FEB 1 1 1978

F. B. 2923 PG. 237

WESTERN AVE GOLF COURSE
J.N. 0755.65

CONTROL ~~TRAVERSE~~ FOR P.T. SHEET OF AREA OF No 2 GREEN

OCT. 30TH, 1975
R.B. HOBSON
C.R. YOSHI
D.C. PRIEBE
G.D. CREASON

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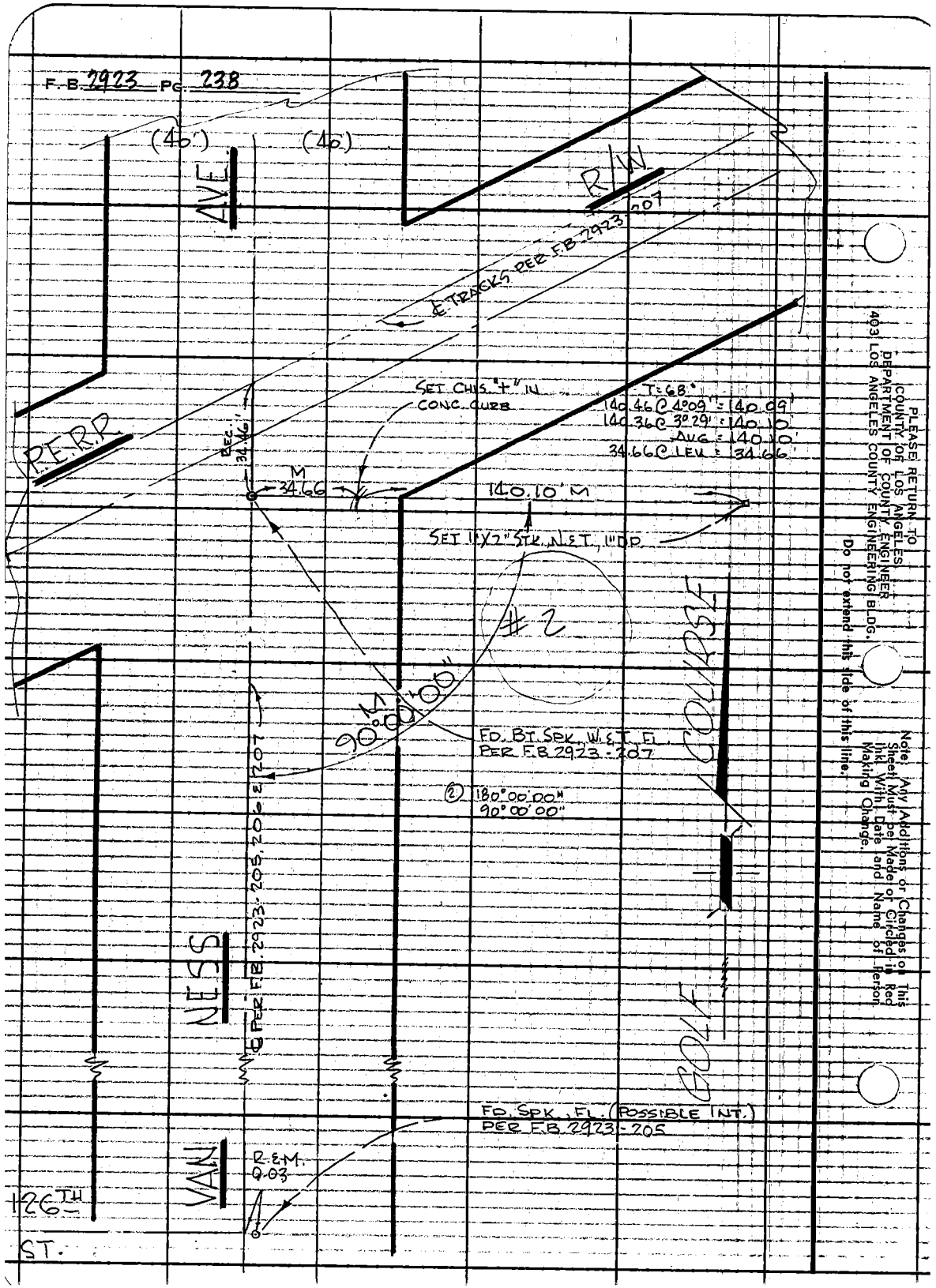
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S (CE#310 3-69)

F.B. 2923 PG. 238



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of WESTERN AVE. GOLF COURSE	F. B. 2923 PG. 239
Map No.	JN 0755.65 Tape Std °F	
Office Work	Surveyed by R.B.H.	
Checked	Notes R.B.H. Date 11-	
Date	Indexed J. M. PALMERI FEB 11 1976	

WESTERN AVE. GOLF COURSE
JN 0755.65

CONTROL TRAVERSE FOR P.T. SHT. OF AREA OF No. 15 GREEN AND No. 16 GREEN.

NOV. & DEC. 1975

R.B. HOBSON
C.R. YASUI
D.C. PRIEBE
G.D. CREASON
J.B. CROWDER.

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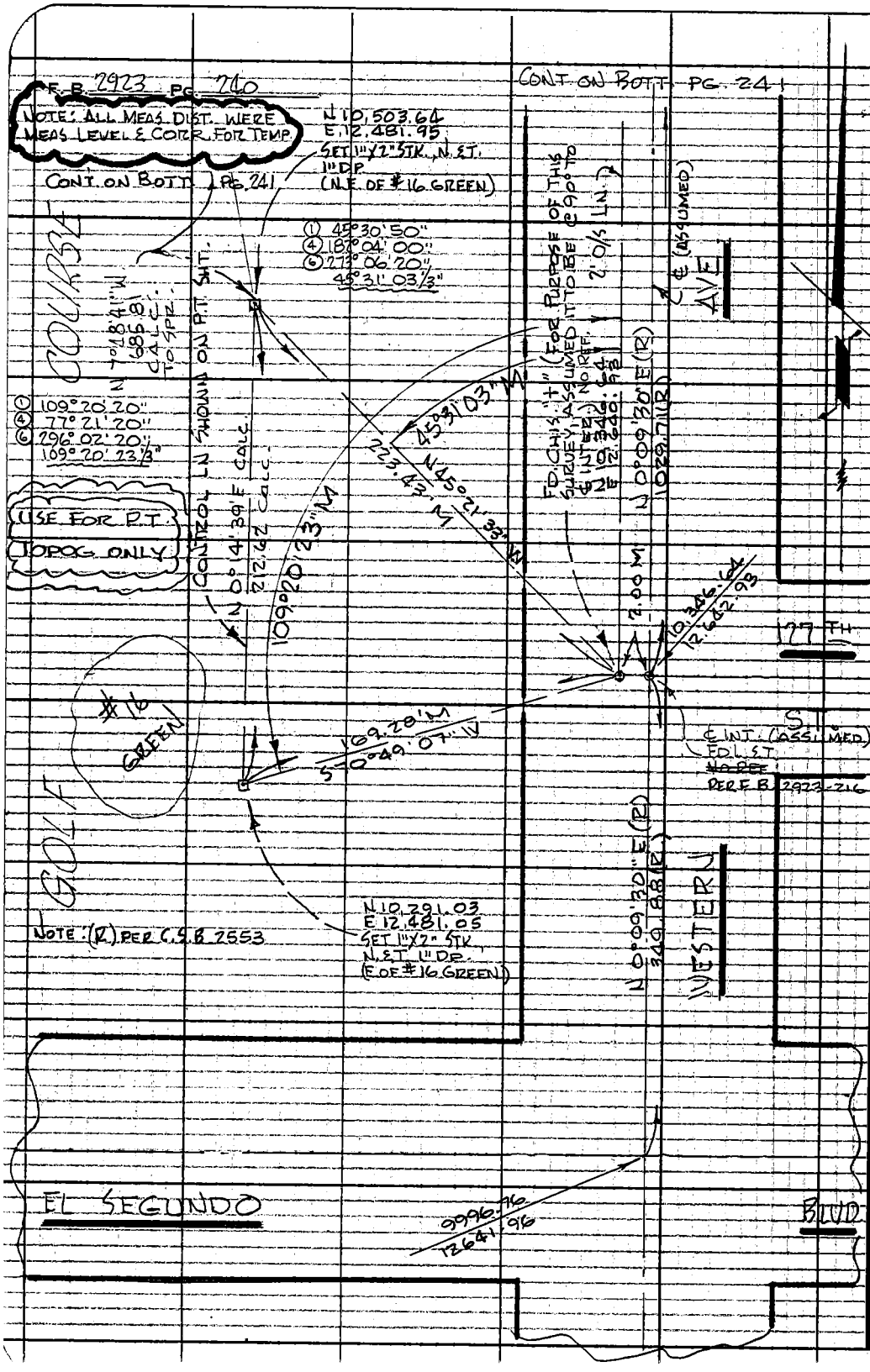
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S (CE#310 3-69)



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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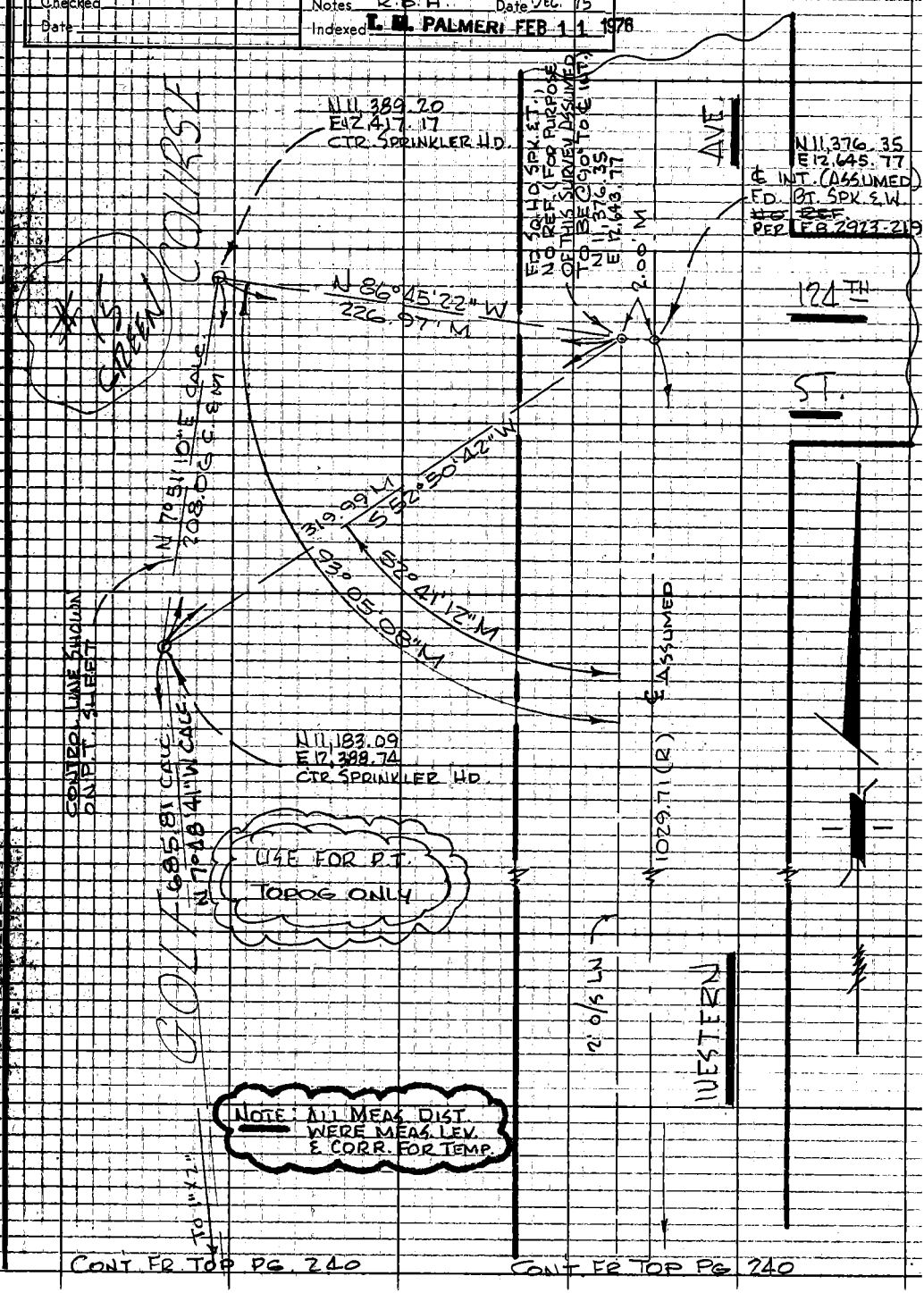
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WESTERN AVE. GOLF COURSE
JN 0755.69 Tape Std °F
Surveyed by R.B.H.
Notes R.B.H. Date DEC. '75
Indexed L. M. PALMERI FEB 11 1976

F. B. 2923 PG. 241



CONT. FR. TOP PG. 240

CONT. FR. TOP PG. 240

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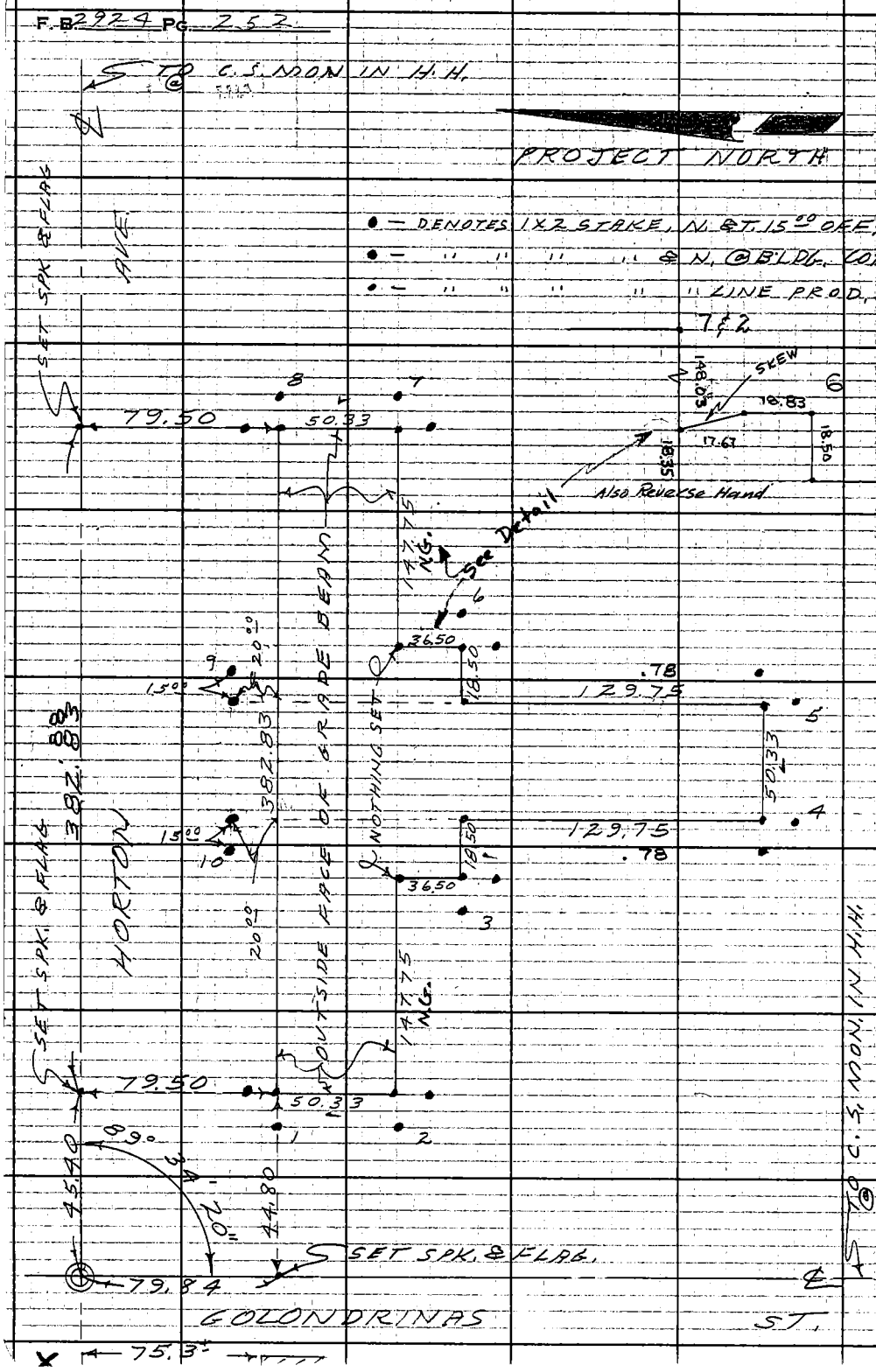
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S (CE#310 3-69)

F.B. 2924 PG. 252



RETURN TO
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700 Los Angeles County Engineering Bldg.

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76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
B.M.# R-5				94.46	B.M.# R-5 EL = 94.461			L.B. 671-176
					HORTON AVE. & GOLONDRINAS ST., N.W. CO			
					L. & T. IN CTR. OF C.R.			
					GRADE	C/F.		
1				94.84	97.25	F-2.41		
2				94.74	97.25	F-2.51		
3				94.85	97.25	F-2.40		
4				94.85	97.25	F-2.40		
5				95.16	97.25	F-2.09		
6				94.90	97.25	F-2.35		
7				95.58	97.25	F-1.67		
8				95.45	97.25	F-1.80		
9				94.82	97.25	F-2.43		
10				94.72	97.25	F-2.53		
T.B.M. 1							T.B.M. 1 EL. = 97.25 BT. SPK. IN 6" X 6" POST FOR ELECTRICAL SERVICE (METER POST)	
B.M.# R-5				94.46	B.M.# R-1 EL = 94.461			18 LINES ABOVE

F.B. 2924 Pg. 254 Job No. 8307.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of R. L. A. HOSP. Date ____ Date ____ No. ____
Survey by RICHARDS Notes W.A.R. & T.O. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

F. B. 2924 PG. 256

8-4-94

PROJECT NORTH

AVE

OUTSIDE FACE OF GRADE BEAM

SET REF. PTS. 2'-0" OFFSET FROM TRUE CORNERS AS SHOWN

CORNERS ARE OUTSIDE FACE OF 10" WALLS

166.25

68.42

OUTSIDE FACE OF 10" WALL

BASEMENT

84.94

50.33

50.33

OUTSIDE FACE OF 10" WALL

68.42

166.25

NORTON

OUTSIDE FACE OF GRADE BEAM

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. R-5				94.46	B.M. R-5 EL. = 94.461 L.B. 671-176 HORTON AVE. & GOLONDRINAS ST., N.W. CO R. L. & T. IN CTR. C.R.	
T.P.				90.87		
#1 N.W. COR.				85.58	SET 1X2 STAKE TO FIN GRADE	
#2 N.E. COR.				85.58	" " "	"
#3 S.E. COR				85.58	" " "	"
#4 S.W. COR.				85.58	" " "	"
T.P.				90.86		
B.M. R-5				94.46	B.M. R-5 ELEV. = 94.461	L.B. 671-176

F.B. 2924 PG. 258 Job No. 8307.01 Division No. 11 Notes Red Plotted Profile
Survey of R.L.A. HOSP. Date Date No.
Survey by RICHARDS Notes W.A.R. & J.O. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.