Notes Ck'd by	Survey of	F.B. 2927 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		CIVIC CENTER-PARKING LOTS 7088.01
5-11	Loc.Imp	Loc. & elevs. of cutting line on conc. walk on Braodway, Temple St & Spring St.
13-14	Grades	Parking facilities grade stakes for excavation.
15-27	Grid & Grades	Grid system & grade stakes.
29-32	Loc.Imp	Loc. of driveways, Lot J - Q - 16.
33-34	Elev.	Back of walk elev. W. side Olive St. from 1st to 2nd St.
35-37	Loc.Imp	Loc.of driveways.
39-43	Loc.Imp	Loc. of conc. N. side of Hall of Records Bldg. (old).
45-52	Grades	Curb Layout & grades.
53-54	Topog.	Loc. of existing contours around proposed parking Lots 16 & J.
55-60	Elev.	Vertical control for rough grading of Lots 16 & J.
61-80	Loc.Imp	Location & grades of Lot J.
81-82	Loc.Imp	Revised stairway on No. side of Old Hall of Records.
83-86	Loc.Imp	Loc. & grades of stairs at NE corner of Lot J.
87-91	Topog.	Loc. of contours & vertical control for Parking Lot Q.

Microfilmed June 85

(cont'd on next page)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

76PS09S CE #310 5-66

F.B. 2927 Pg.

Page	Job	Description
93-110	Loc.Imp	Location & paving grades for Lot 16.
111-113	Grades	Finished grades for Headerboards around parking area - Lot 16.
115-124	Grades	Sub-grades for Lot Q between Hill & Olive at 1st St. (So. side).

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
3 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Civic Ctr Parking F.B. 2927 Pg. 5
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 6-13-61
Date	Indexed H. E. [illegible] JUN 23 '61

J.N. 7088.01

CIVIC CENTER PARKING.

Location of Cutting line on
Conc Walk on
BROADWAY - TEMPLE ST. & SPRING ST

Snyder
Carrasco
Glidden
Lybrand

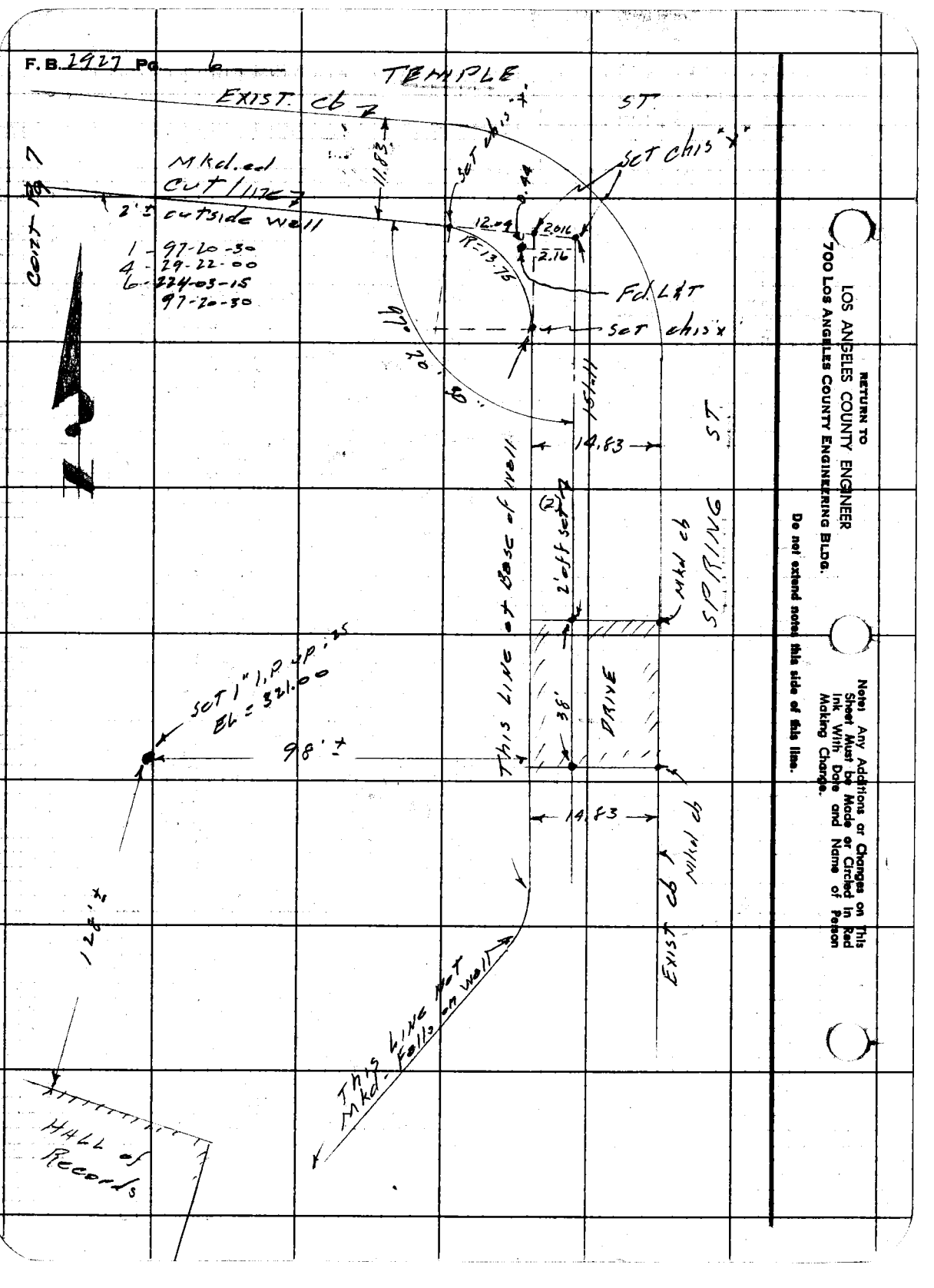
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F. B. 1927 Pg. 6



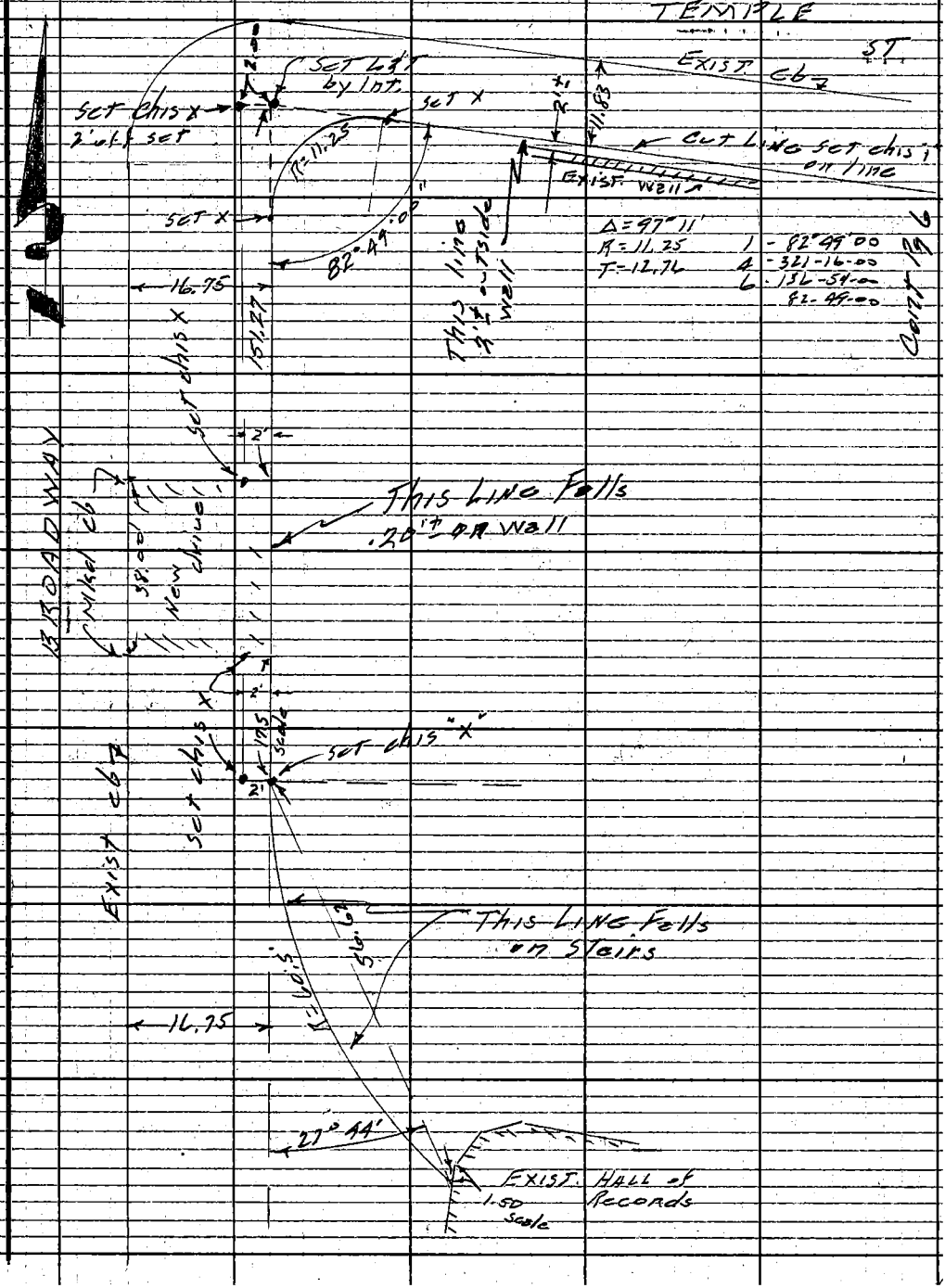
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Ctr Parking
Map No.	JN 708101 Tape Std O.F.
Office Work	Surveyed by Snyder
Checked	Notes KRS Date 6-13-61
Date	Indexed H. E. Oh

F.B. 2927 PG. 7



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S1 CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 7777 Pg. 8

Profile No.	Notes Red.	Plotted	Job No. 7088.01	Division No. 11	F. B. 2927	Pg. 9
	Date	Date	Survey of Civic Ctr Parking			
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 6-13-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date JUN 23 61	

JN 7088.01

CIVIC CENTER PARKING

Plaza De La Justicia

CONT. Mkd on walk around lot.

Elev's.

Snyder
Carrasco
Glidden
Hybrand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.		
B. M.				339 21	U.S.G.S. #388 US 404 EL 339.209 Broadway & Temple ST. N.E. COR at Hall of Justice. B.C. Mon on Water granite Table 8' N. of S.W. COR.	
				337 00	chis "•" on walk S. side Temple at Broadway	
				335 00	— — — —	
T.P.				332 55	T.P.	
				330 00	— — — —	
T.P.				323 54	T.P.	
				325 00	— — — —	
				320 00	— — — —	
T.P.				314 96	T.P.	
				315 00	— — — —	
				313 00	Temple & Spring S.W. COR.	
				310 00	chis • W. side Spring ST.	
				308 00	— — — — — —	
T.P.				307 67	T.P.	
				307 00	— —	
				306 00	— — S.E. COR of Lot.	
T.P.				304 78	T.P.	
T.P.				313 57	T.P.	
T.P.				320 04	T.P.	

F. B. 2927 Pg. 10 Job No. 2088.01 Division No. 11 Notes Red Plotted Profile
Survey of Civic Ctr Parking Date Date No.
Survey by Snyder Notes PRS Notes Chkd Checked X-Sec.
Indexed U. E. OTT Date 6-13-61 Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				324 9	chis "." (at S.W. cor hot) on walk	
				325 00	— — E. side of Broadway	
				327 00	— — — — —	
T.P.				328 96	T.P.	
				330 00	— — — — —	
				333 00	— — — — —	
				335 00	— — — —	
T.P.				336 59	T.P.	
B.M.				339 19	B.M. #388 U.S. 404 El. 339.209	
Cont	796	327 96		320 00	on Temple St.	
T.B.M.	683	327 83	696	321 00	(grade=316.19-C-4.81) 1" I.P.	96'± W. spring 128'± N. Hall of Records
			280	325 03	cont 325.00 on Temple	

Profile Notes Red. ____ Plotted ____ Job No. 7088.01 Division No. 11 F. B. 2927 PG. 11
No. ____ Date ____ Date ____ Survey of Civic Ctr Parking
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2927 Pg. 12

Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. B.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76L-298 S & E #307—1-56

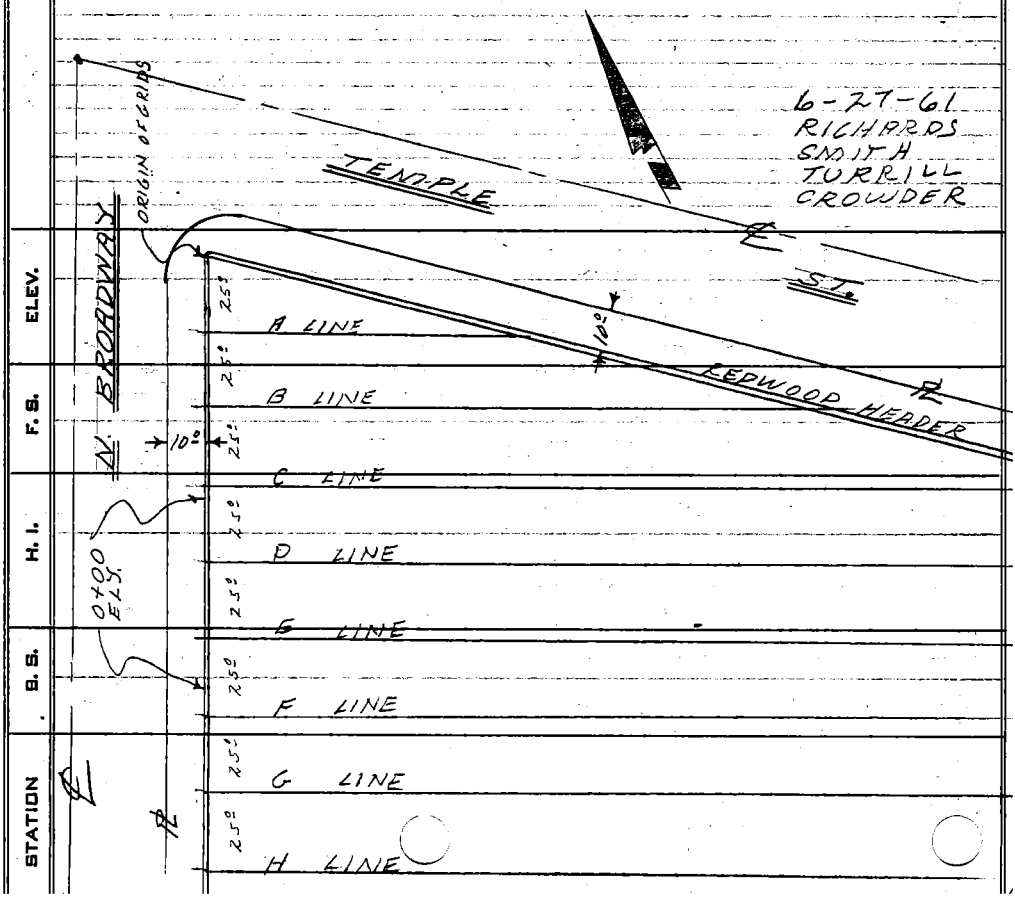
Profile No.	Notes Red. Date	Plotted Date	Job No. 7088.01	Division No. 11	F. B. 2927 Pg. 13
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of CIVIC CENTER PARKING FACILITIES		
			Survey by RICHARDS Notes W.A.R. Date 6-27-61		
			Map No.	Indexed H. E. OTT Date DEC 4 '61	

J. N 7088.01

PARKING FACILITIES

CIVIC CENTER AREA

GRADE STAKES FOR EXCAVATION



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.	GRADE	C/F.		
T.B.M #1				321,00			T.B.M. EL. = 321.00 F.B. — 1" I.P. IN PARKING LOT	
"E" LINE								
1 + 75				319.76	319.33	C-0.50	1 X 2	
2 + 25				316.93 58	316.58	B. Tap ~~C-0.3~~		
+75				312 9	313.4		set 1" I.P	
+85 — T.B.M				316 00				
"C" LINE								
1 + 75				321.45	320.83	C-0.6		
2 + 25				318.3	318.00	C.0.3		
+75				315 1	315.06	B.Tap		
G								
2+25				315 2	315.28	F.0.1		
+75				312 1	311.71	C.0.4		

F. B. 2927 Pg. 14 Job No. 7088.01 Division No. 11 Notes Red. Plotted No. Date Checked No. Date

Survey of CIVIC CENTER PARKING FACILITIES Date Notes Chkd Date

Survey by RICHARDS Notes E.C.W. Date

Indexed B. C. OR Date

Notes Ck'd by	Survey of Civic Ctr Park	F.B. 2927 Pg. 15
Map No.	JN 7088.01 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 7-5-61	
Date	Indexed H. E. OTT DEC 4 '61	

J.N. 7088.01
CIVIC CENTER PARKING
PLAZA DE LA JUSTICA

Grid System

Snyder
Carvoser
Glidden
Lybrand

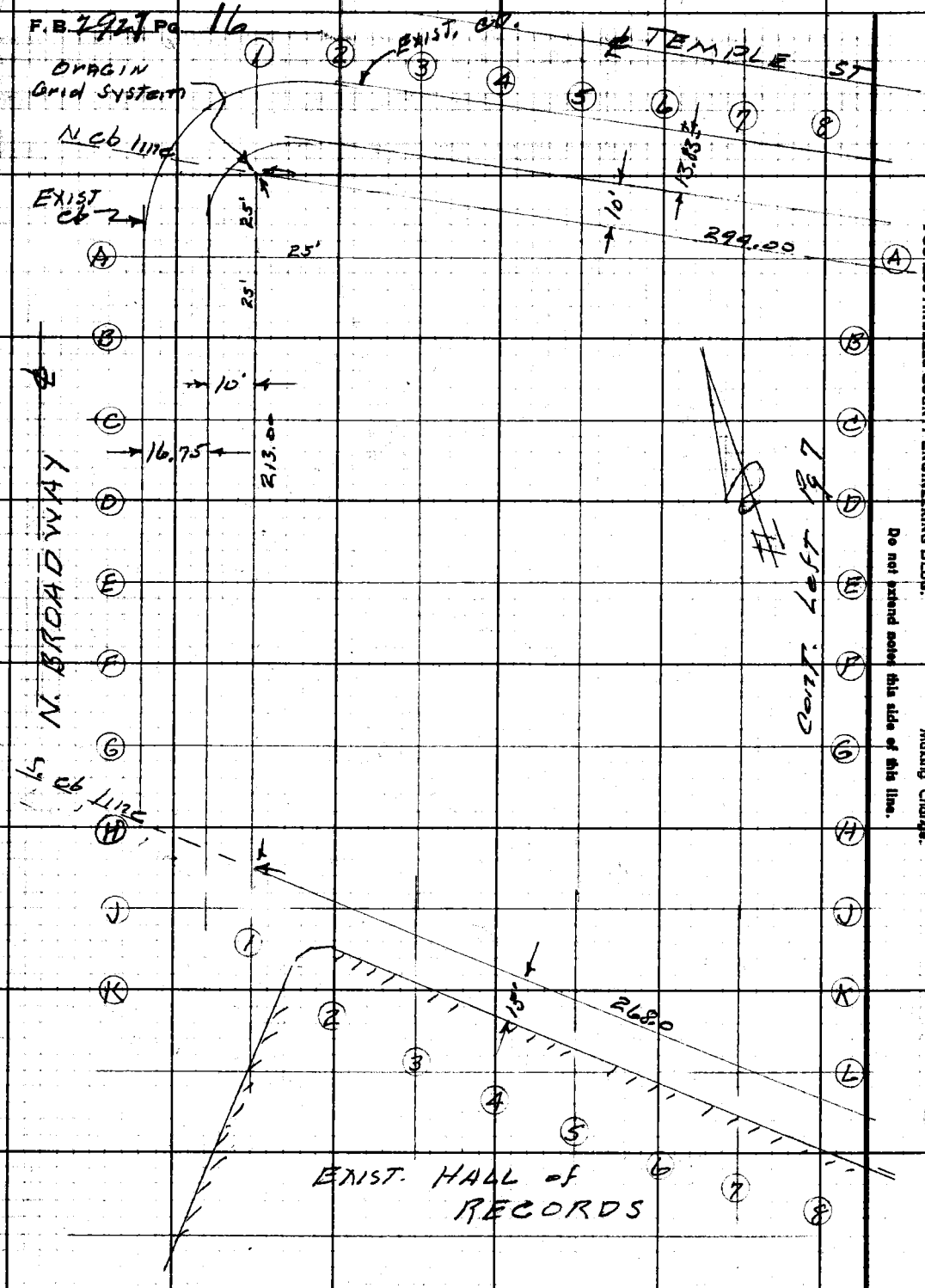
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2927 Pg. 16

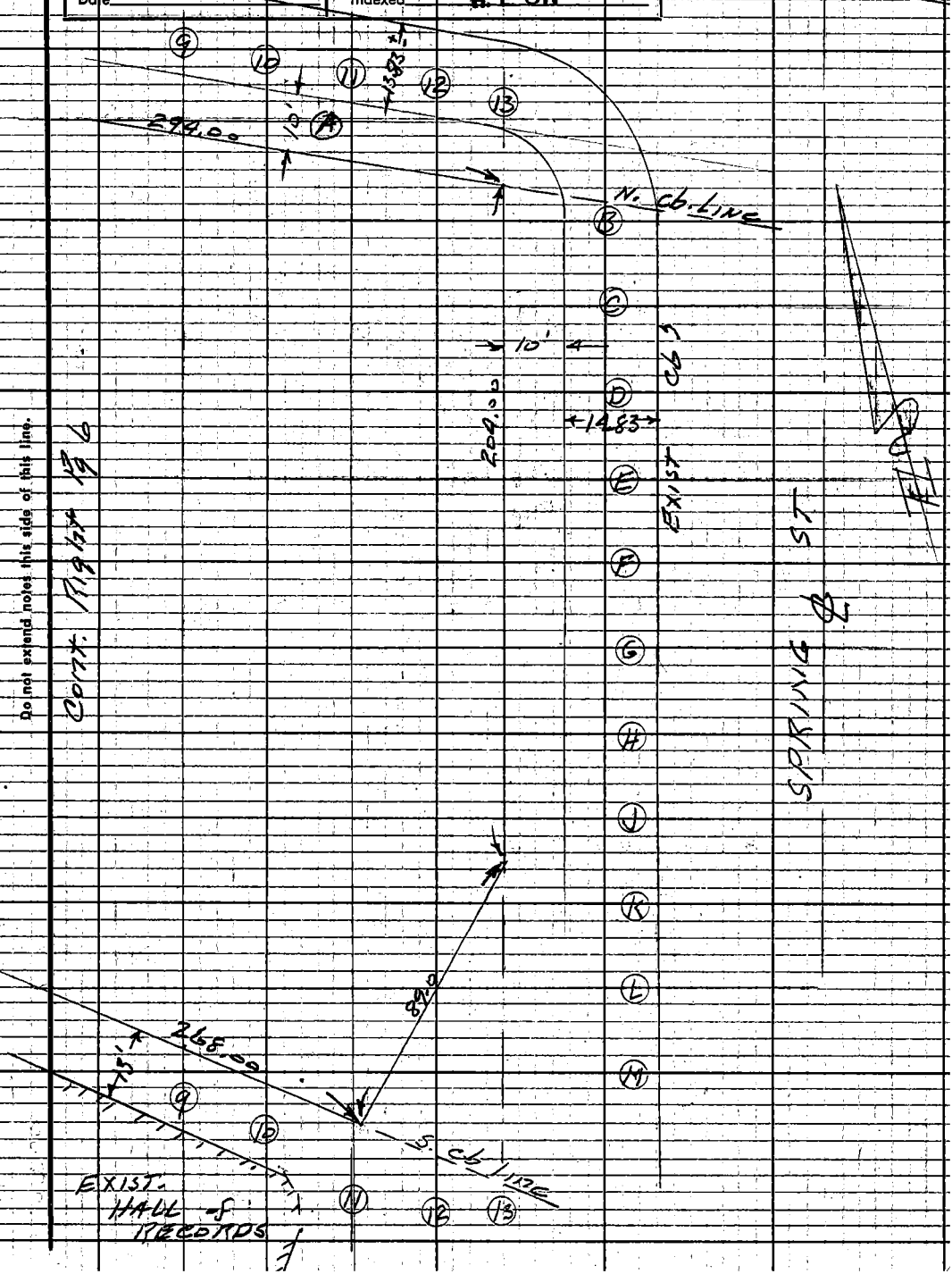


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Ctr Peak	F.B. 2927 PG. 17
Map No.	JN 7088.01 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes P135 Date 7-5-61	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2929 Pg. 18

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 7088.01	Division No. 11	F. B. 2927 Pg. 19
	Date	Date	Survey of Civic Center Parking		
X-Sec. No.	Notes Chkd.	Checked	Survey by Snyder	Notes PRS	Date 7-5-61
	Date	Date	Map No.	Indexed E OT	Date DEC 4 61

V.N. 7088.01
CIVIC CENTER PARKING
Plaza De La Justica

25' Grid. Staking
Sub Gr = Fin. Gr. - 0.42

Snyder
Carrasco
Glidden
hybrand.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
B. M.				339 21	B.M. EL. 339.21 & Broadway Cor Bldg.		N.E. Cor Temple ST. C.S. Mon 8' N. of S.W.
					Fin Gr.	Sub Gr.	C & F To Sub Gr.
N. Curb 1				333 48	333.90	333.48	—
2				331 90	332.32	331.90	—
3				330 30	330 72	330.30	—
4				328 70	329.12	328.70	—
5				327 97	327.52	327.10	C0.87
6				326 23	325.92	325.50	C0.73
7				324 53	324.32	323.90	C0.63
8				322 30	322.72	322.30	— 5.08
9				320 70	321.12	320.70	—
10				319 17	319.52	319.10	C007 ✓
11				316 90	317.92	317.50	F060 ✓
12				315 30	316.32	315.90	F.0.60
13					315.25	314.83	
A- 1				332 37	332.79	332.37	—
2				330 93	331.35	330.93	—
3				329 58	330.00	329.58	—
4				328 05	328.47	328.05	—

F.B. 2927 Pg. 20 Job No. 2388 Division No. 11 Notes Red. Plotted No. Date X-Sec.
Survey of Civic Ctr. Pending Date Checked
Survey by Snyder Notes PRS Notes Chkd. Date No.
Indexed H. E. OTT Date 7-5-61

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fill Gr.	Sub Gr.	Cut + Fill to Sub Gr.
B-1				331.26	331.68	331.26	—
2				329.84	330.26	329.84	—
3				328.40	328.82	328.40	—
4				327.75	327.35	326.93	0.82
5				326.35	325.95	325.53	0.82
6				325.10	324.50	324.08	1.02
7				323.60	323.11	322.69	0.91
8				322.20	321.71	321.29	0.91
9			0.13	~~320~~ 319.37	320.24	319.82	~~0.55~~ C0.31 ✓
10				318.22	318.74	318.32	F0.10 ✓
11				316.61	317.26	316.84	F0.23 ✓
12				315.33	315.75	315.33	GR
13				—	314.75	314.33	
C-1				330.15	330.57	330.15	—
2				329.46	329.19	328.77	0.69
3				328.33	327.71	327.29	1.04
4				326.92	326.32	325.90	1.02
5				325.55	325.00	324.58	0.97
6				324.18	323.60	323.18	1.00
7				322.72	322.22	321.80	0.92
8				321.28	320.83	320.41	0.87

45

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 70FF.5 Division No. 11 F. B. 7987 Pg. 24
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Clues Ctr. Park. Survey by Snyder Ctr. Pks. Notes H. E. Ott Date 7-5-61 Map No. ____ Date ____ Indexed ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 7927 Pg. 22 | Job No. 7066-81 | Division No. 11 | Notes Red. | Plotted | No.
Survey of Guide Ctr. Parks | Date | Notes Chkd. | Checked | X-Sec. | No.
Survey by Snyder | Notes 12125 | Date 7-5-61
Indexed H. E. OTT | Date | Date | Date | Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Gr.	Sub Gr.	Cut To Sub	Fill Gr.
C. 9				319.75	319.43	319.01	0.74	
10				318.02	318.00	317.58	0.44	✓
11				316.29 (12)	316.56	316.14	~~0.25~~ GR	✓
12					315.06	314.64	GR	
13					313.85	313.43		
D. 1				329.69	329.46	329.04	0.65	
2				328.82	328.12	327.70	1.12	
3				327.44	326.65	326.23	1.21	
4				326.10	325.35	324.93	1.17	
5				324.79	324.05	323.63	1.16	
6				323.57	322.75	322.33	1.24	
7				322.03	321.40	320.98	1.05	✓
8				320.63	320.05	319.63	1.00	
9	⊙			319.05	318.67	318.25	0.80	✓
10				317.57	317.28	316.86	0.71	✓
11				315.45	315.85	315.43	Gr.	✓
12					314.22	313.80	GR.	
13					312.95	312.53		
E. 1				329.06	328.70	328.28	0.78	
2				327.59	327.32	326.90	0.67	
3				326.84	325.76	325.34	1.50	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin Gr.	Sub Gr.	C. of E To Sub Gr.	
E. 4				325 23	324.45	324.03	1.20	
5				323 72	323.25	322.83	0.89	
6				322 42	321.95	321.53	0.89	
7				321 10	320.63	320.21	0.89	
8				319 89	319.33	318.91	0.98	
9				318 39	317.95	317.53	0.76	
10				316 87	316.58	316.16	0.71	F.O.10
11				314 78	315.17	314.75	Gr.	
12					313.44	313.02	Gr	
13					312.05	311.63		
F 1				328 36	328.13	327.71	0.65	
2				327 04	326.52	326.10	0.94	
3				325 73	324.90	324.48	1.25	
4				324 46	323.63	323.21	1.25	
5				322 28	322.40	321.98	0.80	
6				321 45	321.16	320.74	0.71	
7				320 20	319.90	319.48	0.72	
8				318 78	318.58	318.16	0.62	
9				317 ~~30~~	317.27	316.85	0.45	
10				315 ~~21~~ 95	315.92	315.50	C.1.45 ~~F.0.21~~	
11				314 ~~24~~	314.50	314.08	C-.16	

Profile No.____ Date____ X-Sec. No.____ Date____

Notes Red____ Date____ Notes Chkd____ Date____

Plotted____ Date____ Checked____ Date____

Job No. 7066.01 Division No. 11 Survey of Civil Dtr Park Survey by S.Y. Yates Notes P.R.S. Date 7-5-61 Map No.____ Indexed H.E.O.D. Date____

F. B. 2927 Pg. 23

76L298 S & E #307 9-54 5" Sub

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 24 Pg. 24 Job No. 20855 Division No. 11 Notes Red. Plotted No.

Survey of Gulf GTA Parts Date X-Sec.

Survey by Snyder Notes Chkd. Checked

Indexed H. E. Date Date Date No.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.	Fill Gr.	Sub Gr.	Cut or Fill To Sub Gr.	
F-12				312 92	312.58	312.16	C.0.76	
F 13								
S 1				327 82	327.00	326.58	1.24	
2				325 13	325.55	325.13	—	
3				324 40	324.05	323.63	0.77	
4				323 44	322.90	322.48	0.96	
5				322 05	321.65	321.23	0.82	
6				320 69	320.45	320.03	0.66	T.P 319.90
7				319 37	319.20	318.78	0.59	
8				318 11	317.93	317.51	0.60	✓
9					316.63	316.21	GR	
10					315.28	314.86	GR	
11					313.75	313.33	GR	
12				311 89	311.71	311.29	C.0.60	
13					310.25	309.83		
H. 1				325 38	325.80	325.38	—	
2				324 16	324.58	324.16	—	
3				323 68	323.32	322.90	0.78	
4				322 61	322.15	321.73	0.88	
5				321 66	320.95	320.53	1.13	
6				320 23	319.80	319.38	0.85	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fin. Gr.	Sub Gr.	Cut To Sub	Fill To Gr.
H-7				318.30	317.91	317.49	0.81	
8				~~317.92~~	317.25	316.83	~~C 1.09~~	GR
9				314.83	316.01	315.59	F 0.76	
10				313.31	314.70	314.28	F 0.97	
11					313.00	312.58	GR	
12					311.08	310.66	GR	
12+37 ~~13~~					309.60	309.18		
V. 4				321.96	321.43	321.01	0.95	
5				320.48	320.27	319.85	0.63	
6				320.10	319.09	318.67	1.43	
7				318.30	317.91	317.49	0.81	
8				~~317.02~~	316.65	316.23	~~0.79~~	GR
9					315.43	315.01	GR.	
10					314.08	313.66	GR.	
11				311.29	312.47	312.05	F 0.96	
12				309.46	310.71	310.29	F 0.83	
12+18±					309.35	308.93		
K 7				326.92 760	317.27	316.85	0.75 ~~0.61~~	
8				326.27	316.07	315.65	C 0.62	

Profile Notes Red ✓ Plotted ✓ Job No. 708F.81 Division No. 11 F. B. 2727 Pg. 25
No. Date Date Survey of Quick Ave. Street
X-Sec. Notes Chkd Checked Survey by Surveyor Notes Date 7-5-61
No. Date Date Map No. Indexed E. E. Ott Date Date

76L... S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

311.30

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Fill Gr.	Sub Gr.	Cut & Fill To Sub Gr.
K 9					314.86	314.44	GR
10					313.48	313.06	GR
11				31201	312.00	311.58	C.0.43
12				30895	310.45	310.03	F.1.08
12+13± ~~13~~					309.65	309.23	
L 9					314.30	313.88	GR
10				31286	313.00	312.58	C.0.28
11					311.56	311.14	GR
11+23± ~~12~~				30783	310.27	309.85	F.2.02
M. 10					312.50	312.08	GR
S. curb 1	⊄PT.			32298	325.20	324.78	F1.80
2				32336	323.78	323.36	—
3				32310	322.36	321.94	1.16
4				32163	320.94	320.52	1.11
5				32000	319.52	319.10	0.90
6					318.10	317.68	
7				31693	316.68	316.26	0.67
8							

F. B. 2927 Pg. 26 Job No. 7088.01 Division No. 11 Notes Red. Plotted No. Profile
Survey of Civic Ctr Park Date Date X-Sec.
Survey by [illegible] Notes PRS Notes Chkd. Checked No.
Indexed [illegible] Date 7-5-61 Date Date

Profile	Notes Red.	Plotted	Job No. 7088.01	Division No. 11	F. B. 2927	Pg. 27
No.	Date	Date	Survey of Civic Ctr Park			
X-Sec.	Notes Chkd.	Checked	Survey by Snyder	Notes PBS	Date 7-5-61	
No.	Date	Date	Map No.	Indexed H. E. OTT	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	FIA Gr.	Sub Gr.	Cut & Fill to Sub Gr.
S. Ch. 9							
10							
11							

76L298 S & E #307 9-54

F. B. 2927 Pg. 28 | Job No. _____ Division No. _____ Notes Red. _____ Date _____ Plotted _____ Date _____

Profile No. _____

Survey of _____

Survey by _____ Notes _____ Notes Chkd. _____ Date _____ Checked _____ Date _____

X-Sec. No. _____

Indexed _____ Date _____

STATION	S. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

78L298 S & E #307 9-54

Notes Ck'd by	Survey of Civic Ctr Park
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-6-61
Date	Indexed H. E. Ott DEC 4 '61

F.B. 2927 PG. 29

J.N. 7088.01
CIVIC CENTER PARKING
LOT "J"-"Q"-"16"

Location of driveways

Snyder
Carrasco
Glidden
Lybrand

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3099 CE #247—3-57

F.B. 2927 Pg. 30

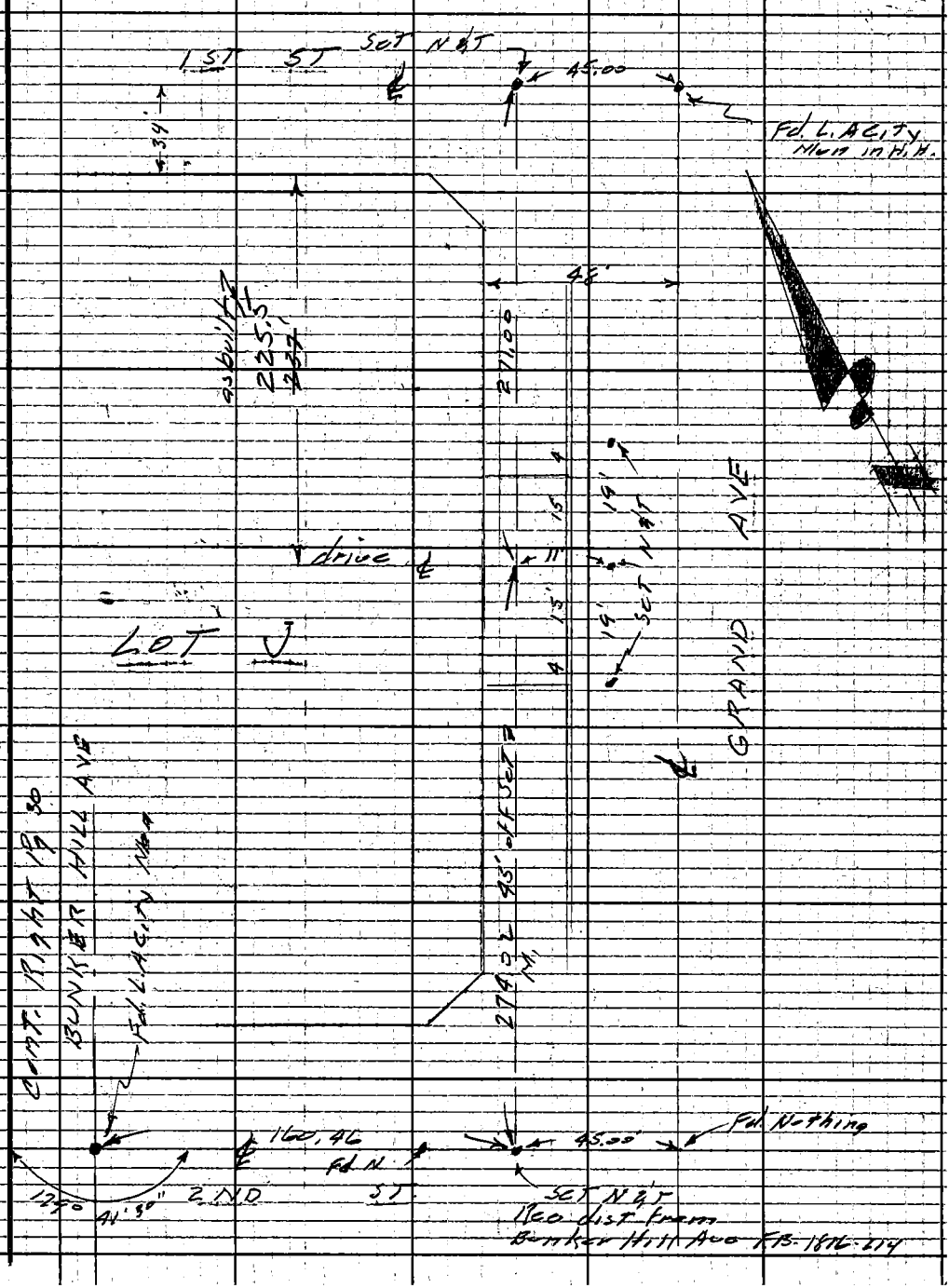
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Ctr Park
Map-No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-7-61
Date	Indexed H. E. OTT

F.B. 2927 PG. 31



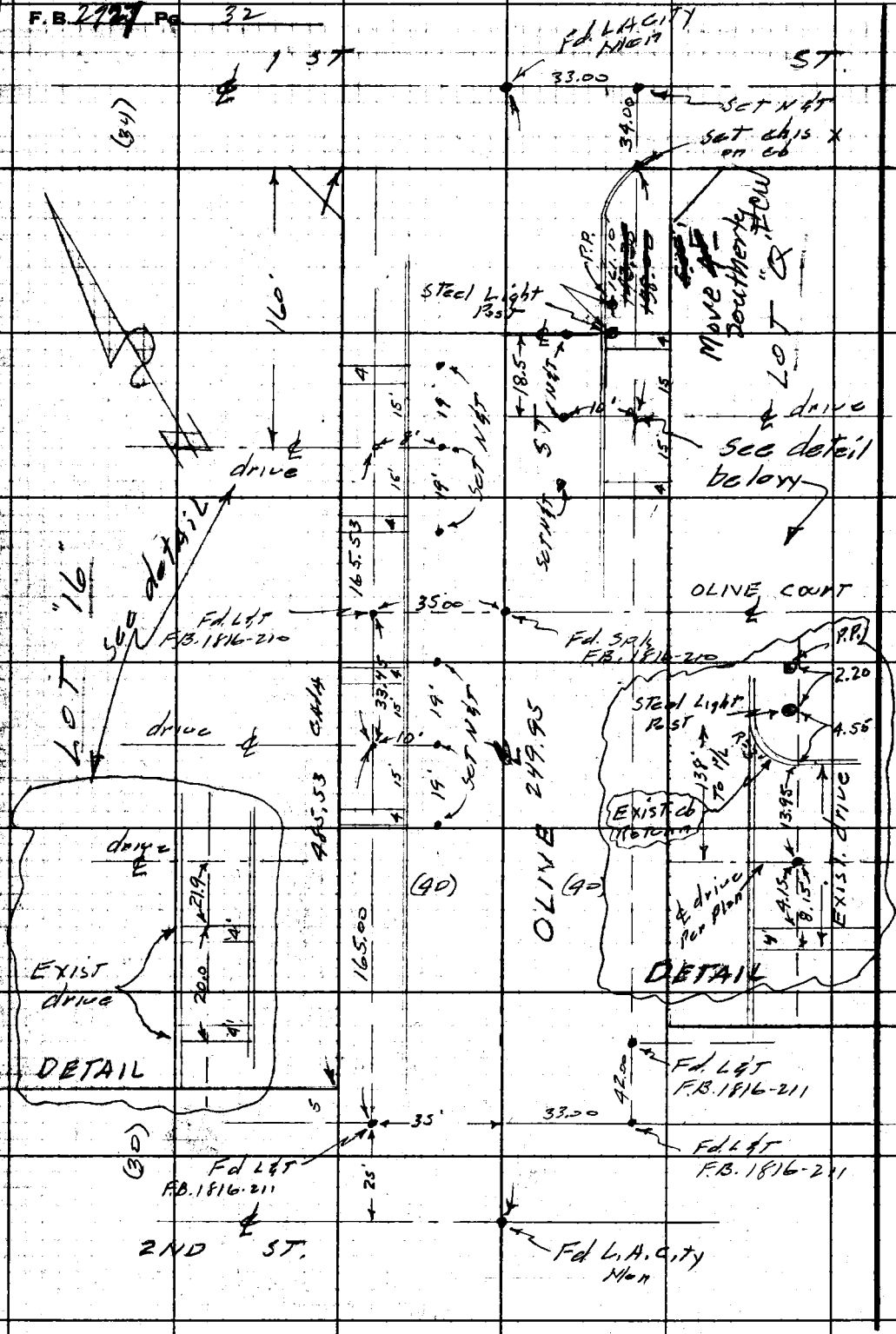
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

F.B. 2927 Pg. 32



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 7088.01	Division No. 11	F. B. 2927 Pg. 33
	Date	Date	Survey of CIVIC CTR Parking		
X-Sec. No.	Notes Chkd	Checked	Survey by Snyder	Notes PRS	Date 7-7-61
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 4 '61

V N 7088.01

CIVIC CENTER PARKING.

Back of walk Elev. W. side Olive ST.

From 1ST To 2ND ST

Snyder
Carrasco
Glidden
hy brand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

352.998

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
A-12				351 01	A12 EL 351.012 F.B. 1816-211-224 L.&T 2nd & Olive ST N.E. COR	
0+00					INT P/L & Back of walk Prod & ℄ 2nd. ST.	
0+30				353 28	Back of walk & N P/L 2nd. ST.	
0+50				35264	40' W. of ℄ Olive ST	
1+00				35250		
+50				35270		
2+00				35279		
+50				35324		
3+00 ⊙				35363		
+50				35369		
4+00				35392		
+50				35400		
5+00				354,65		
5+15,53				354 75	INT. Back of walk Prod. & S P/L 1st ST.	
T.P.				35323	T.P.	
A-13				35297	A 13 EL 352.998 F.B. 1816-211-224 L&T 2nd & Olive ST. N. W. COR.	

F. B. 2927 Pg. 34 Job No. 2088.01 Division No. 11 Notes Red. Plotted No. Profile
Survey of Civic Ctr Parking Date Date X-Sec.
Survey by Snyder Notes PRS Notes Chkd. Checked No.
Indexed N. E. Oil Date 7-7-61 Date Date

Notes Ck'd by	Survey of Civic Ctr Park
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-6-61
Date	Indexed H. E. OTT DEC 4 '61

F.B. 2927 PG. 35

J.N. 7088.01
CIVIC CENTER PARKING
Plaza De la Justica

Location of driveways

Snyder
Carrasco
Glidden
Lybrand.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2927 PG 36

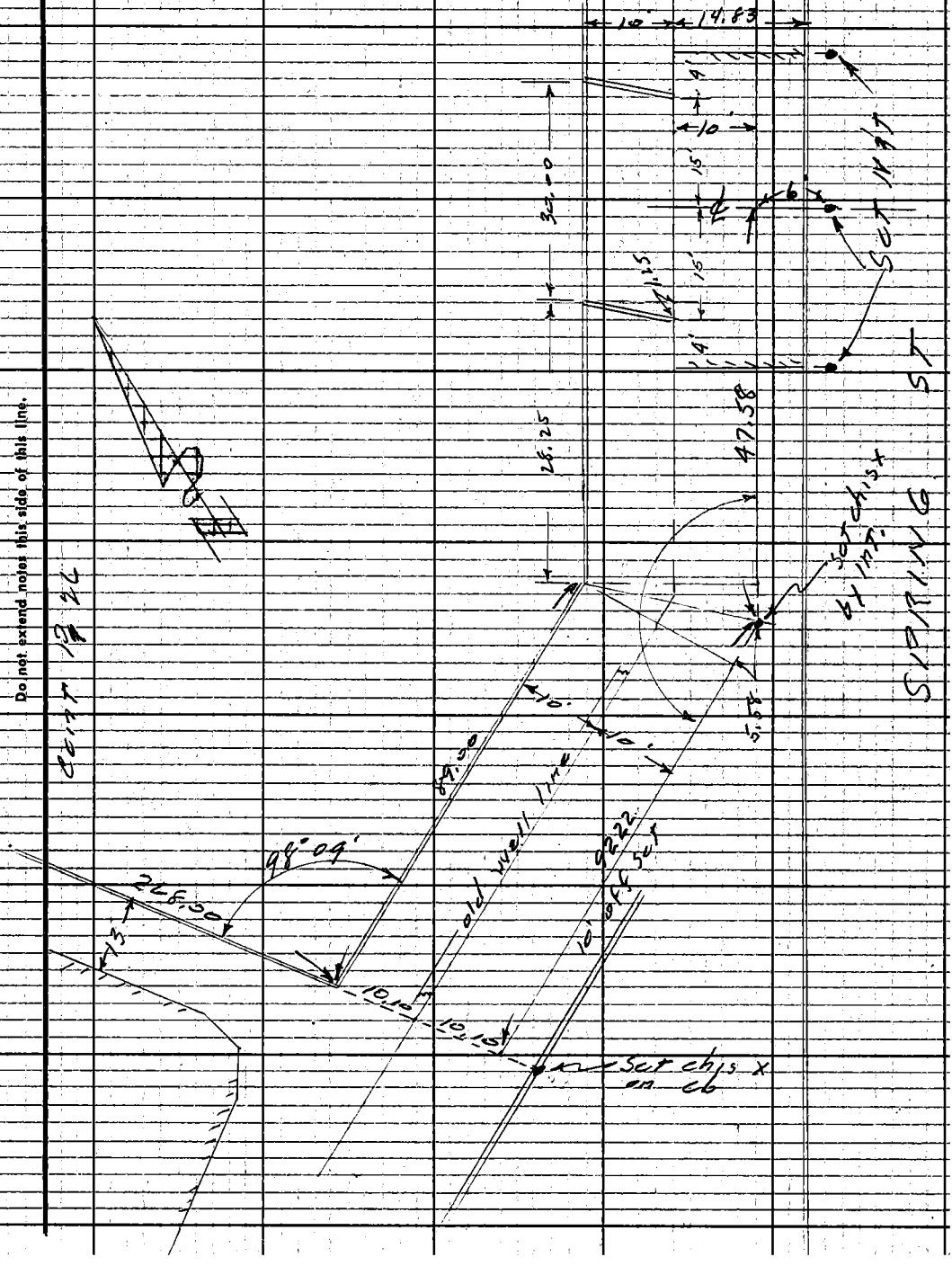
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Ctr Parks
Map No.	JN 2088.04 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes FRS Date 7-6-61
Date	Indexed H. E. OTT

F.B. 2927 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2221 Pg. 38

Notes Ck'd by	Survey of Civic Ctr Park
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Snyder
Checked	Notes PRS Date 7-6-61
Date	Indexed H. E. OTT DEC 4 '61

F. B. 2927 PG. 39

J. N. 7088.01
CIVIC CTR PARKING
Plaza De La Justica

Location of Cone N. side of Hall of Records Bldg.

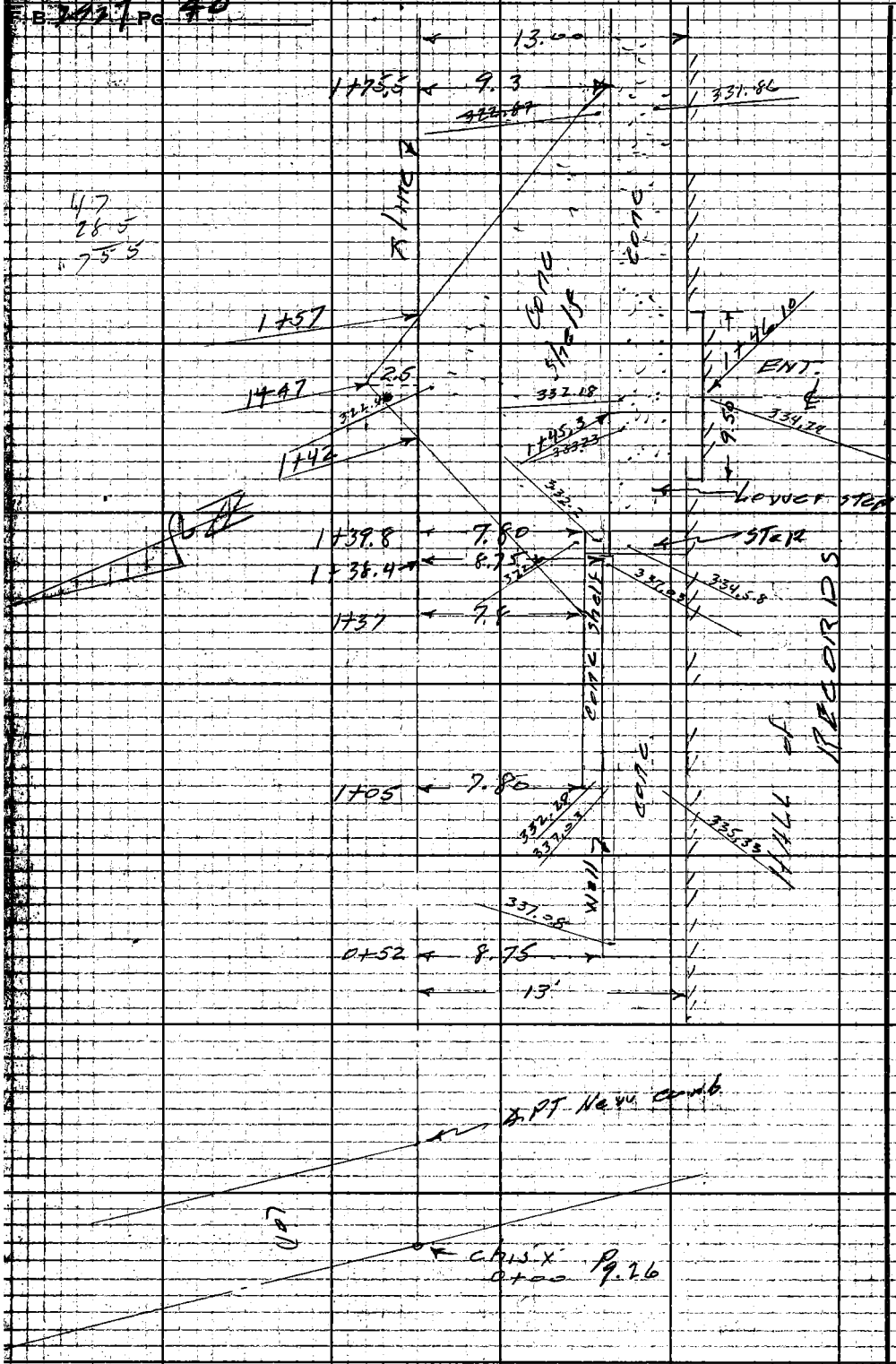
Snyder
Carrasco
Glidden
hybrand

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red. / Date	Plotted / Date	Job No. 7088.01	Division No. 11	F. B. 2929 Pg.
X-Sec. No.	Notes Chkd. / Date	Checked / Date	Survey of Civic Ctr Park		
			Survey by Snyder	Notes 1095	Date 7-6-61
			Map No.	Indexed H. E. OTT	Date DEC 4 '68

V.N. 7088.01
CIVIC CTR PARKING

Elev. of Cone along N. side of Hall of Records (old)

Snyder
Carrasco
Glidden
Lybrand

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.				339.21	BM. El 339.21 N.E. cor Temple St. & Broadway C.S. Mon 8' N. of S.W. cor Bldg.
	284	342 05			
T.P			1006	331 99	T.P.
	248	334 47			
T.B.M.			717	327 30	Fd. T.B.M. U.S.C. & G. Geod. B.C. Mon B.M. Mk 37-3426 Broadway B. Side 250'± S. of Temple St. 117 Walk 4' E. of curb No Ref
	133	328 63			
0+52			47	323 9	8.75 R. Exist Gr.
			13	327 3	8.75 R Bot Conc Footing
			+845	337 08	8.75 R Top Wall
0+85			62	322 4	8.75 R Exist Gr.
✓			30	325 6	8.75 R Bot Footing
1+00	327	324 33	757	321 02	T.P
1+05			30	321 3	7.8 R Exist Gr.
			13	323 0	7.8 R Bot Footing
			+795	33228	7.8 R Top conc shelf
			+1270	337 03	8.75 R Top Wall
			+1100	335 33	13' R Conc at Bldg.
1+36.4			+1270	337 03	8.75 R Top Wall B. end
1+39.8			17	322 6	7.8 R Top lower conc shelf.
✓			+79	3322	7.8 R — " — " —

Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____

X-Sec. No. ____ Date ____

Notes Red. 11 Date ____ Notes Chkd. ____ Date ____

Division No. 2088.01 Job No. 2088.01

Survey of Civic Ctr Park Notes PRS

Survey by Snyder Date 7.6.61

Indexed H. E. Ott

F. B. 7927 Pg. 42

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+39.8		324 33	+10 25	334 58	13' R Top step.	
1+45.3			+8 90	333 23	9.3 R — —	
✓			+7 85	332 18	9.3 — Bot —	
1+46.10			+10 41	334 74	13' R. ℄ door. ENT.	
1+47			1 93	322 40	⊼ Top cone shelf	
✓			50	319 3	2.5 L EXIST Gn.	
✓			30	321 3	2.5' L Bot Footing	
1+75.5			82	316 1	9.3' R EXIST Gn.	
			50	319 3	9.3 R Bot Cone Footing	
		ECW 7-11-61	2 46 ~~1 46~~	321 ~~322~~ 87	9.3 R Top cone shelf	
			+7 53	331 86	13' R — — at Bldg.	
T.P.			3 58	320 75	T.P.	
	11 10	331 85				
T.P.			0 05	331 80	T.P.	
	10 00	341 80				
B.M.			2 61	339 19	B.M. C.S. Mon S.W. Cor Hall of Justice EL 339.21	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7088.01 Division No. 11 F.B. 2927 Pg. 43
X-Sec. No. ____ Date ____ Date ____ Survey of Civic Ctr Pend
Notes Chkd. ____ Checked ____ Survey by Snyder Notes PBS Date 7-6-61
Date ____ Date ____ Map No. ____ Indexed B. E. Ott Date ____

F. B. 2927 Pg. 44 Job No. Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76L298 S & E #307 9-54

PLEASE RETURN TO

LOS ANGELES COUNTY SURVEYOR

726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Civic Ctr Parking Facility
Map No.	JN 708801 Tape Std °F
Office Work	Surveyed by Mankey Jr
Checked	Notes EJM Jr. Date July 12, 61
Date	Indexed H. E. OTT DEC 4 '61

F. B. 2927 PG. 45

JN 708801

CIVIC CTR PARKING FACILITIES

CURB LAYOUT
for
PLAZA LOT

Mankey Jr.
McCall
Swann
Manley

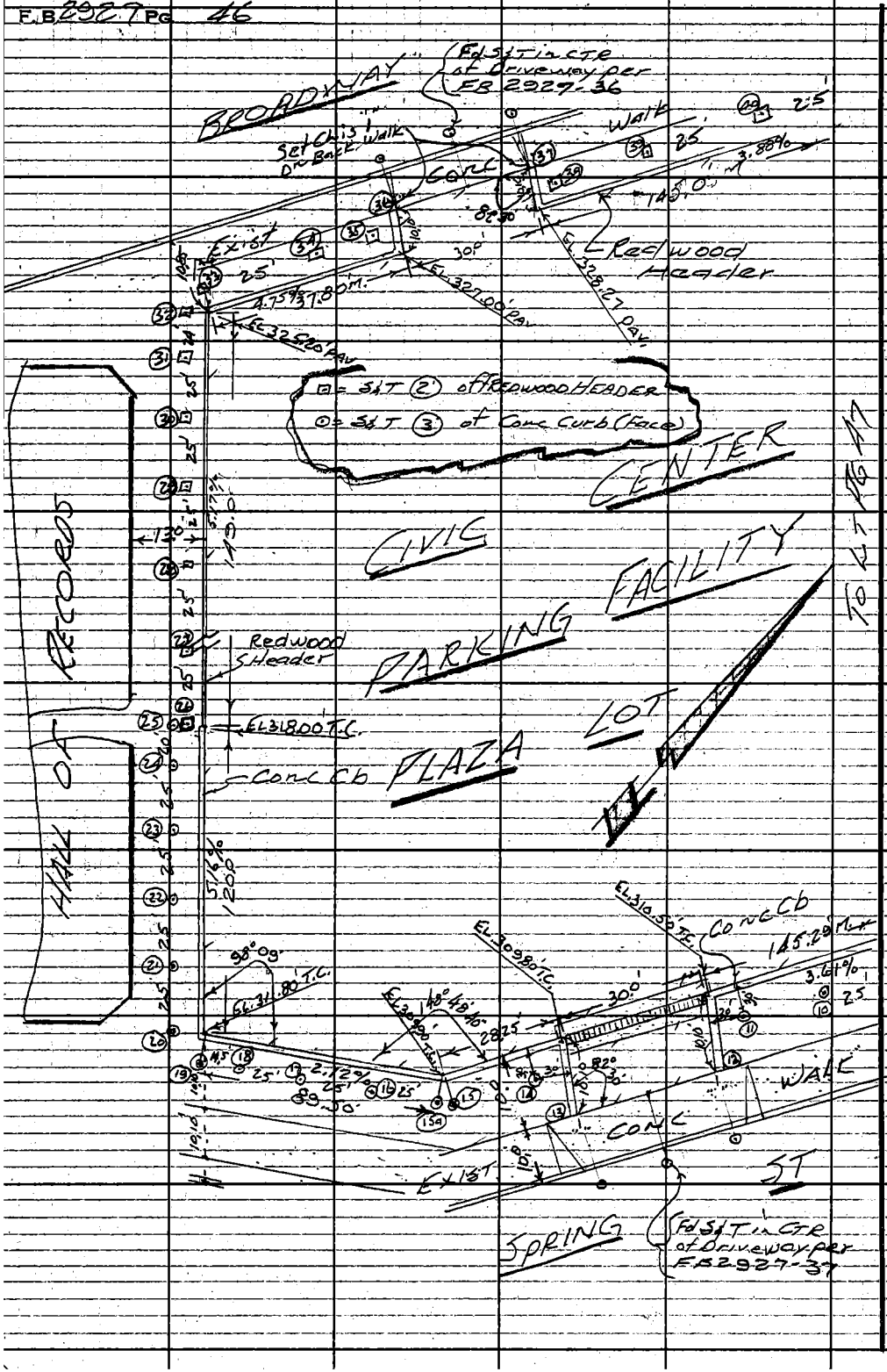
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #247—3-57

F.B. 2927 Pg 46



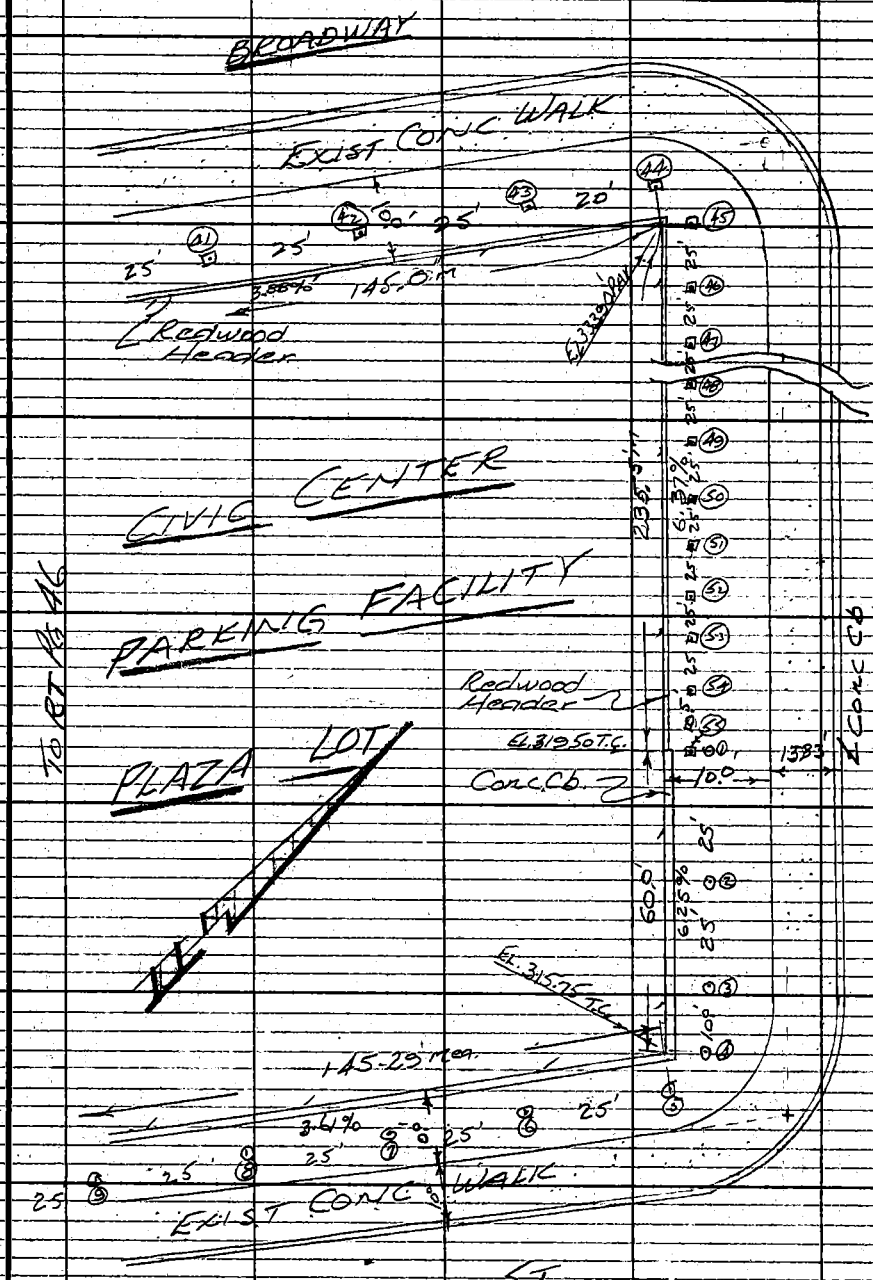
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Ctr Prkg Facility
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date JUN 12 '61
Date	Indexed H. E. OTT

F.B. 2967 Pg. 47



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F.B. 2077 Pg. 48

Profile No.	Notes Red.	Plotted	Job No. 7088.01	Division No.	F. B. 2927	Pg. 49
	Date	Date	Survey of CIVIC CENTER PRKG. FACILITY			
X-Sec. No.	Notes Chkd.	Checked	Survey by Manley Jr.	Notes ETM Jr.	Date July 13, '61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 4 '61	

JN 7088.01

CIVIC CENTER PRKG. FACILITY

CONC. CURB GRADES

&

REDWOOD HEADER GRADES

Manley Jr.
McCall
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761,298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2027 Pg. 50 | Job No. 70880 | Division No. | Notes Red. | Plotted | Profile No.
Survey of CIVIC CTR DEVG. FACILITY | Date | Date | X-Sec. No.
Survey by EMT-Jr. | Notes EMT-Jr. & MC. | Notes Chkd. | Checked
Indexed H. E. OTT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		CONC CURBS
						BM El. 339.21 FS
BM				339.21		N.E. Cor. Temple & 1st & Broadway
						E.S. Curb 8' N. of S.W. Cor Hall of Justice Bldg.
T.P.				330.92		
T.P.				322.31	%	Top of Curb GRADE — Cut or Fill
1				318.54		319.50' F - 0.96' S&T (3') face of Cb.
2				316.43	6.25%	317.94' F - 1.51'
3				314.81		316.38' F - 1.57'
4				313.50		315.75' F - 2.25'
5				313.16		315.75' F - 2.59'
6				312.72		314.85' F - 2.13'
7				312.40	3.61%	313.94' F - 1.54'
8				312.05		313.04' F - 0.99'
9				311.54		312.13' F - 0.59'
10				310.77		311.23' F - 0.46'
11				309.55		310.50 F - 0.95'
12				309.12		EXIST BACK OF WALK
13				308.22		" " " "
14				308.82		309.80' F - 0.98' S&T (3') face of Cb
15				308.80	2.12%	309.90' F - 1.10'
15a				308.71		309.90 F - 1.19'
16				309.37		310.43' F - 1.06'

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 70-330 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of CIVIC CTR DRKG FACILITY
Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by MENLEAVY Notes TH/JM Date 6/1/13
Map No. ____ Date ____ Indexed H. E. OTT Date ____

F. B. 2927 Pg. 51

CONC. CURBS

STATION	S. S.	H. I.	F. S.	ELEV.		GRADES	CUT OR FILL	
(17)				309.27		310.96'	F-1.69	S & T (D') FACE CURB
(18)				308.93	+2.17%	311.49'	F-2.56	
(19)				308.89		311.80'	F-2.91	
(20)				309.30		311.80'	F-2.50	
(21)				311.35		313.09'	F-1.74	
(22)				312.65	-5.17%	314.38'	F-1.73	
(23)				314.01		315.67'	F-1.66	
(24)				315.85		316.96'	F-1.11	
(25)				322.00		318.00'	C-4.00	P.K + TIM on old conc slab
				REDWOOD HEADER GRADES				
						HEADER GRADE	CUT OR FILL	S & T (2') HEADER LINE
(26)				—		317.56'	—	
(27)				319.35		318.79'	C0.56	
(28)				320.43	-5.17%	320.08	C0.35	
(29)				321.52		321.37'	C0.15	
(30)				322.72		322.65'	C0.07	
(31)				323.79		323.93'	F0.14	
(32)				325.24		325.20'	C0.04	
(33)				325.32 5/13	-4.38%	325.20'	C0.12	
(34)			T.P.	326.18		326.39'	F0.21	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

B. 2327 PG. 52

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Job No. 7088.01 Division No. ____

Survey of CIVIC CTR PERS FACILITY

Survey by Mauk & Co Notes Estimate McCall

Indexed 4 E OR Date ____

STATION	B. S.	H. I.	F. S.	ELEV.		HEADER GRADES: HEADER GRADE	CUT or FILL	
					1.43%			
35				326.72'		327.00	F 0.28	S & T (2') HEADER LN
36				327.87'				EXIST BACK OF WALL
37				329.42'				" " " "
38				328.15'		328.27'	F 0.12'	S & T (2') HEADER LN.
39				329.58'		329.24'	C 0.34	
40				330.26'	3.88%	330.21'	C 0.05'	
41				331.10'		331.18	F 0.08'	
42				331.63'		332.15	F 0.52'	
43				334.40'		333.12'	C 1.28'	
44				333.54'		333.90'	F 0.36'	
45				333.64		333.90	F 0.26'	
46				331.93		332.31'	F 0.38'	
47				330.91		330.72	C-0.19'	
48				329.35'		329.13'	C-0.22'	
49				328.08'		327.53	C-0.55'	
50				326.41'		325.94'	C-0.47'	
51				324.88'		324.35'	C-0.53'	
52				322.85'		322.76'	C-0.09'	
53				321.11'		321.16'	F-0.05'	
54				319.49'		319.57'	F-0.08'	
55 (Fd)	Stone & Conc Cb.			318.55		319.00'		(2')
TP				326.51				(3')
TP				334.17'				
BM (Fd)				339.20	BM 443921		See Above	

Notes Ck'd by	Survey of CIVIC CTR PKG FACIL
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Manley Jr.
Checked	Notes ETM Jr. Date 11/19/61
Date	Indexed H. E. OTT DEC 4 '61

F. B 2927 Pg. 53

JN 7088.01

CIVIC CENTER PARKING FACILITIES

LOCATION
of
EXISTING CONTOURS

AROUND PROPOSED PARKING LOTS "I" & "J"

(See Pages 56-60 for Elev. as run)

Manley Jr.
McCall
Swann
Manley

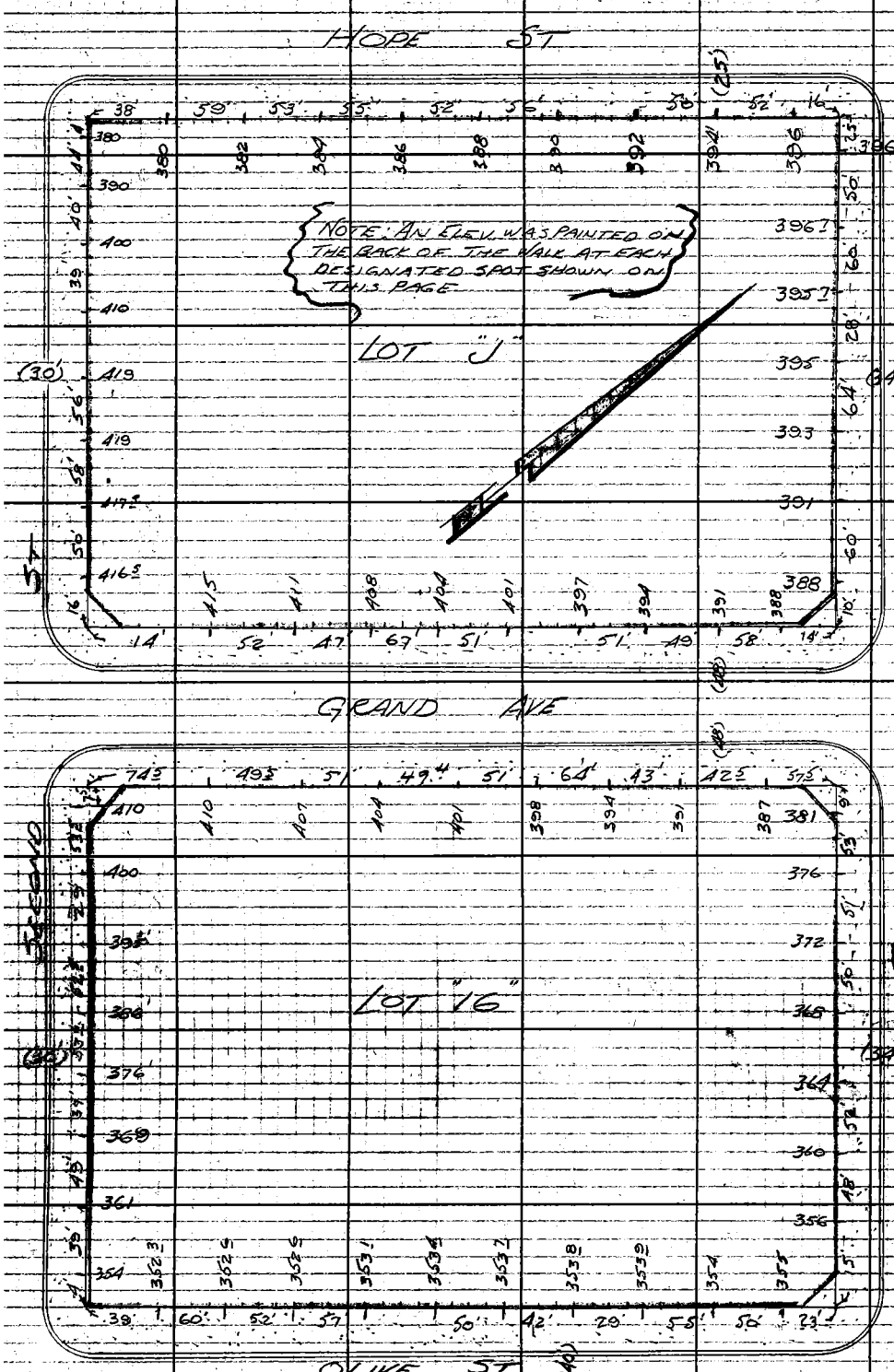
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F809S CE #247—3-57

F.B. 2927 PG 54



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 7088.01	Division No.	F. B. 2927	Pg. 55
	Date	Date	Survey of Civic Ctr. Parking Facilities			
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes McCall	Date July 10, 61	
	Date	Date	Map No.	Indexed H. E. OH	Date DEC 4 '61	

JN 7088.01

CIVIC CENTER PARKING FACILITIES

VERTICAL CONTROL
for
ROUGH GRADING

LOTS "16" & "J"

Mankey Jr.
McCall
Swann
Mankey

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date Notes Chkd. Date

Division No. 7088.01 Job No. Notes Date

Survey of Civic Ctr. Parking Facilities

Survey by Mankey Jr. Notes McCall

Indexed H. E. OTT Date

F. B. 2927 Pg. 56

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. A-34 N.E. Cor. Hope + 2nd	10.55	385.58		375.03	E. Side Hope ST – 2nd. to 1st ST. B.M. A-34 EL = 375.029 F.B. 1866-212-230 Hope + 2nd STs. N.W. Cor. Lt T 21' W & Hope + 25' N. & 2nd ST.
(1) INT BK WK			6.36	379.22	
(2) 68' N & 2nd ST.			5.58	380.00	Painted line + Elev. Back of Walk
(3) 127' N. " "			3.58	382.00	
(4) 186 N " "			1.58	384.00	
T.P.	10.77	395.31	1.04	384.54	
(5) 235' N & 2nd ST.			9.31	386.00	
(6) 287' " "			7.31	388.00	
(7) 343' " "			5.31	390.00	
(8) 152' S. & 1ST. ST.			3.31	392.00	
(9) 102' S & 1ST ST.			1.31	394.00	
B.M.	6.94	401.71	0.50	(OUT) 394.77 (IN) 394.81	City B.M. EL = 394.765 F.B. 22032-55 Hope ST. W. Crb. Spk 36' S of S. Crb 1ST ST.
(10) 50' S. & 1ST ST.			5.7	396.0	
					S. Side 1st – Hope To Olive
(11) 50' E & Hope ST.			4.81	396.90	Painted line + Elev Back of Walk
(12) 100' " " "			4.97	396.74	
(13) 160' " " "			6.00	395.71	
(14) 188' " " "			6.71	395.00	
T.P.	2.01	396.67	7.05	394.66	
(15) 252' E. & Hope ST			3.67	393.00	
(16) 118' W. & Grand			5.67	391.00	

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		396.67			So Side 1st ST. (cont.) Hope to Olive
7) 58' W. & Grand			8.67	388.00	
T.B.M.	0.19	387.21	9.62	(OUT) 387.02 (IN) 387.05	T.B.M. EL= 387.02 F.B. 2275-190 1st St. + Grand S.W. Cor. Bt spk in middle C.R.
7' E' & Grand			6.21	381.00	Painted line + Elev. Back of Walk
0 E & Grand			11.21	376.00	
T.P.	0.48	376.33	11.36	375.85	
1' E. & Grand			4.33	372.00	
1' " "			8.33	368.00	
5' W. & Olive			12.33	364.00	
T.P.	0.22	364.30	12.25	364.08	
3' W. & Olive			4.30	360.00	
5' " "			8.30	356.00	
					W. Side of Olive ST. — 1st to 2nd Sts.
7' S. & 1st ST.			9.30	355.00	Painted line & Elev. Back of Walk
T.P.	4.49	358.67	10.12	354.18	
7' S. & 1st ST.			4.67	354.00	
2' " "			4.77	353.90	
1' " "			4.90	353.77	
3' " "			5.00	353.67	
3 " "			5.23	353.44	

Profile Notes Red. ____ Plotted ____ Job No. 7088.01 Division No. ____ F. B. 2927 PG. 57
No. ____ Date ____ Date ____ Survey of Civic Ctr. Parking Facilities
X-Sec. Notes Chkd. ____ Checked ____ Survey by Pankey Jr. Notes McCall Date 7-19-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

C. E. ON

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2927 PG. 58
Job No. 7088.01 Division No.
Survey of Civic Ctr. Parking Facilities
Survey by Mankey Jr. Notes McCall
Indexed H. E. Ott Date
Profile No. Plotted Notes Red. Date
X-Sec. No. Date Notes Chkd. Date
Checked Date

STATION	B. S.	H. I.	F. S.	ELEV.	W. Side of Olive St. — 1st to 2nd Sts.	
		358.67				
238' N. & 2nd St			5.57	353.10	Painted line & Elev.	Back of Walk
181' " "			6.10	352.57		
T.P.	4.89	357.32	6.24	352.43		
129' N. & 2nd St.			4.76	352.56		
69' " "			5.02	352.30		
B.M.-A-13	11.85	364.77	4.40	352.92	B.M. A-13 EL = 352.998 F.B. 1816-211+22 Olive & 2nd St. N.W. Cor. 35' W. Olive + 25' N. of 2nd. (L+T	
					No. Side of 2nd St.	Olive to Hope.
44' W. & olive			10.77	354.00	Painted line & Elev.	Back of Walk
83' " "			3.77	361.00		
T.P.	12.02	376.77	0.02	364.75		
132' W. & of olive			7.77	369.00		
169' " " "			0.77	376.00		
T.P.	12.33	388.82	0.28	376.49		
190.5' E. & of Grand			2.82	386.00		
T.P.	11.89	400.34	0.37	388.45		
138' E. & of Grand			5.34	395.00		
109' " " "			0.34	400.00		
T.P.	12.30	412.39	0.25	400.09		
55.5' E & Grand			2.39	410.00		
T.P.	9.93	421.38	0.94	411.45		

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	No Side of 2nd ST. (Cont.) Olive to Hope
		421.38		(OLD) 414.95	CITY B.M. El = 414.945 F.B. 20902-48 + F.B. 22795-239
B.M.	6.04	420.99	6.48	(NEW) 414.90	Grand Ave + 2nd ST S.W. Cor. - Brass Bit in Mid. C.R.
4' W. of ℄ Grand			4.49	416.50	Painted line + Elev. Back of Walk
8' " " "			3.49	417.50	
12' " " "			1.99	419.00	
28' " " "			1.99	419.00	
2' E. of ℄ Hope			10.99	410.00	
T.P.	0.42	409.43	11.98	409.01	
3' E of ℄ Hope			9.43	400.00	
T.P.	0.64	398.38	11.69	397.74	
3' E. of ℄ Hope			8.38	390.00	
T.P.	0.12	387.04	11.46	386.92	
9' E. of ℄ Hope			7.04	380.00	
B.M. A-34			12.01	375.03	
					E. + W. Side of Grand Ave. - 1st to 2nd Sts.
T.B.M.	8.47	395.49		387.02	T.B.M. EL = 387.02
2' S. of ℄ 1st St.			7.49	388.00	Painted line + Elev. Back of Walk W. Side
10' " " "			4.49	391.00	" " " " " W. Side
" " "			1.49	394.00	" " " " " W. Side
" " "			1.49	394.00	" " " " " E. Side
" " "			4.49	391.00	" " " " " E. Side

Profile Notes Red ____ Plotted ____ Job No. 7088.01 Division No. ____ F.B. 29927 Pg. 59
No. ____ Date ____ Date ____ Survey of Civic Ctr. Parking Facilities
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mahkey Jr. Notes McGill Date 7-19-61
No. ____ Date ____ Date ____ Map No. ____ Index ____ Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	E. + W. Side of Grand Ave. - 1st to 2nd St.
		395.49			
91.5' S. of ℄ 1st St.			8.49	387.00	Painted line + Elev. Back of Walk E. Side
T.P.	11.22	406.53	0.18	395.31	
241' S. of ℄ 1st St.			8.53	398.00	" " " " " E. Side
292' S. " " "			5.53	401.00	" " " " " E. Side
205' N. of ℄ 2nd			2.53	404.00	" " " " " E. Side
220' S. of ℄ 1st St.			9.53	397.00	" " " " " W. Side
261' N. of ℄ 2nd St			5.53	401.00	" " " " " W. Side
210' N. of ℄ 2nd St			2.53	404.00	" " " " " W. Side
T.P.	11.02	417.03	0.52	406.01	
143' N. of ℄ 2nd St			9.03	408.00	" " " " " W. Side
96' " " "			6.03	411.00	" " " " " W. Side
44' " " "			2.03	415.00	" " " " " W. Side
104.5' " " "			7.03	410.00	" " " " " E. Side
154' " " "			10.03	407.00	" " " " " E. Side
B.M.			2.13	414.90	B.M. (CITY) EL = 414.945 F.B. 20902-48 + 2275-239 Grand Ave + 2nd St. S.W. Cor. Brass Blt. in Mid. C.R.

F. B. 2927 PG. 60

Job No. 7088.01 Division No. Notes Red. Plotted Profile

Survey of Civic Ctr. Parking Facilities Date Date No.

Survey by Mankey Jr. Notes M & Call Notes Chkd. Checked X-Sec.

Indexed H. E. OTT Date Date Date No.

Notes Ck'd by	Survey of Civic Ctr Prkg Facilities
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Mankay Jr.
Checked	Notes EMM Jr. Dates July 28 '61
Date	Indexed H. E. Ott DEC 4 '61

F. B. 292 / PG. 61

JN 7088.01

CIVIC CENTER PARKING FACILITIES

LOT "J"

LOCATION

Mankay Jr.
McCall
Swann
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F595 CE #247—3-57

F.B. 2227 Pg. 62

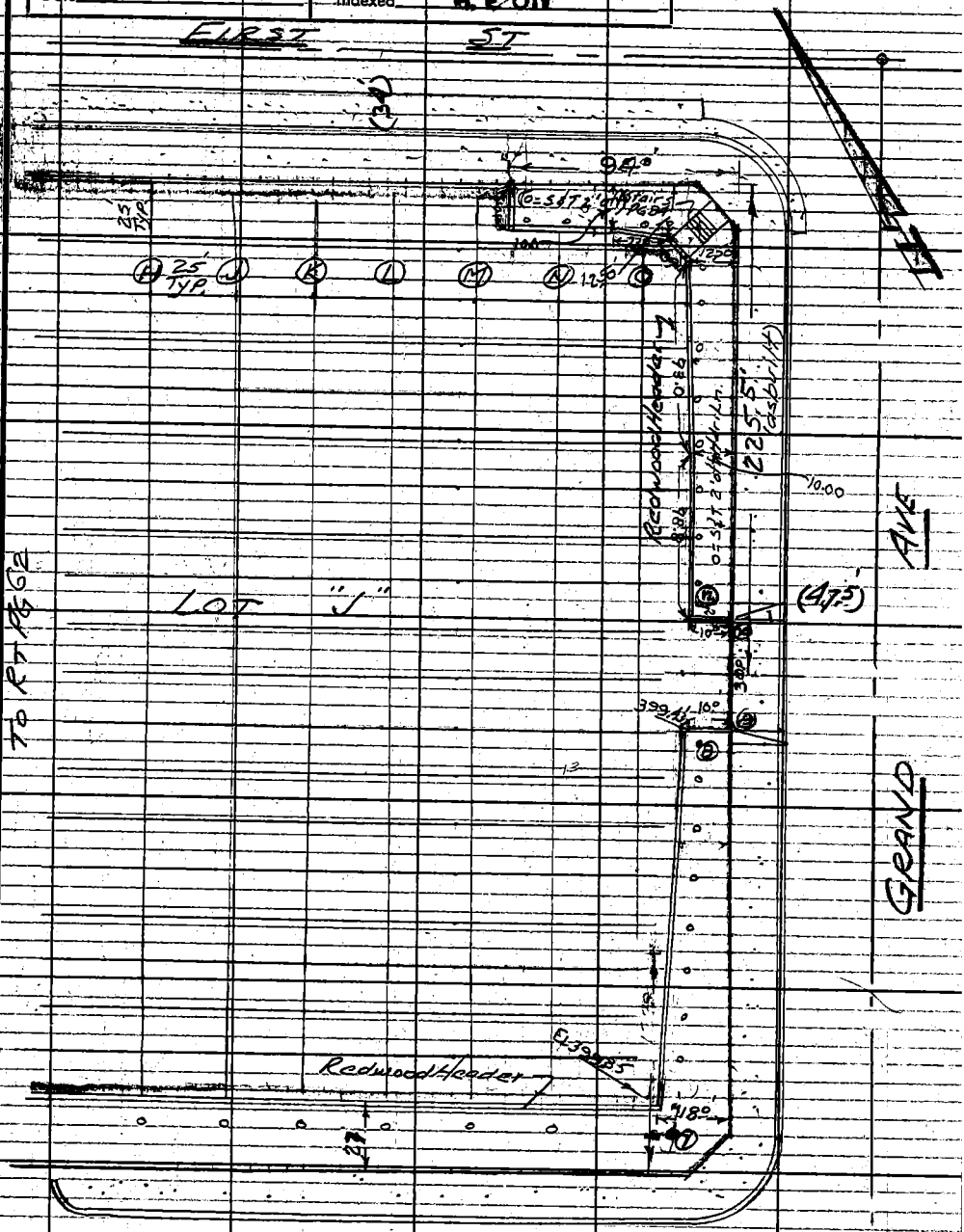
RETURN TO
LOS ANGELES COUNTY ENGINEER
PROJECTS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made at Ch[illegible] Ink With Dots and Note [illegible] Making Change.

Notes Ck'd by	Survey of Civic Ctr, Prkg Facilities
Map No.	Tape Std °F.
Office Work	Surveyed by Mankey dr.
Checked	Notes ET Mdr. Date July 28, '61
Date	Indexed H. E. OTT

F.B. 2527 PG. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76FSOS CE #247 — 3-57

Profile No.	Notes Red.	Plotted	Job No. 7088.01	Division No.	F. B. 2927	Pg. 65
	Date	Date	Survey of Civic Ctr Prkg. Facilities			
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankoyd	Notes ETM. Jr.	Date July 28, '61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 4 '61	

JN 7088.01

CIVIC CENTER PARKING FACILITIES

PAVING GRADES
For
LOT "J"

Mankoyd
McCall
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" PAVING GRADES		
					TBM EL=387.02 FB 2275-190		
TBM				387.02'	1ST & Grand Ave. S.W. Cor. Bt. Spk. in middle C.R.		
					SUBGRADE	cut or Fill to SubGrade	
1-A				396.45			Back of Exist walk
-B				396.90			
-C				396.80			
-D				396.70			
-E				396.34			
-F				395.90			
-G				395.34			
-H				394.61			
-J				393.84			
-K				393.00			
-L				392.01			
-M				390.91			
-N				389.69			
-O				388.35			
1-P							
2-A				395.62			
-B				395.01	395.01'	Grade	1"x1" stk
-C				395.01	395.01'	Grade	"
2-D				395.02	395.02'	Grade	"

F. B. 2927 Pg. 66 Job No. 7088.01 Division No. Notes Red. Plotted No. Profile
Survey of Civic Ctr. Prkg Facilities Date Date X-Sec.
Survey by [illegible] Notes E.T.M. Jr. Notes Chkd. Checked No.
Indexed H. E. OTT Date Date Date

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Date ____ Job No. 7088.01 Division No. ____ F. B. 2927 PG. 67

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Civic Ctr. Pkg. Facilities Survey by Mankey Jr Notes FTM Jr Date 7-28-61 Map No. ____ Indexed U. E. OTT Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Lot "J" Paving Grades (Cont.) Sub Grade	Cut or Fill to Sub Grade
2-E				395.04'	395.04	Grade 1"x1" stk
-F				395.04	395.04'	Grade "
-G				394.83'	394.83	Grade "
-H				394.58	394.58'	Grade "
-J				394.04' ~~395.24~~	394.04'	Grade ~~C1.20~~ "
-K				393.43	393.43'	Grade "
-L				392.92' ~~394.72~~	392.92'	Grade ~~C1.80~~ "
M				393.10	393.10'	Grade "
N				393.14' ~~393.64~~	393.14'	Grade ~~C0.50~~ "
2-O				393.08	393.08	Grade "
3-A				394.59		Back Exist Conc Walk
-B				394.30	394.30'	Grade 1"x1" stk
-C				394.32'	394.32	Grade
-D				394.36	394.36'	Grade
-E				394.41' ~~394.91~~	394.41	Grade ~~C0.50~~
-F				394.45	394.45	Grade
-G				394.74	394.74	Grade
-H				394.60	394.60'	Grade
J				394.17' ~~395.17~~	394.17	Grade ~~C1.0~~
3-K				393.65	393.65'	Grade

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" Paving Grades (cont.) SUB GRADE	Cut or Fill to Sub Grade	
3-L				393.58 ~~395.08~~	393.58	Grade ~~C 1.50~~	1"x1" Stk
-M				393.98	393.98'	Grade	"
-N				394.00'	394.00	Grade	"
3-O				394.00	394.00'	Grade	"
4-A				393.67			Back of Exist Conc Wal
-B				393.51	393.51'	Grade	1"x1" Stk
-C				393.58	393.58'	Grade	"
-D				393.71	393.71	Grade	"
-E				393.78	393.78'	Grade	"
-F				394.13	394.13'	Grade	"
-G				394.64	394.64'	Grade	"
-H				394.75	394.75'	Grade	"
-J				394.38	394.38'	Grade	"
-K				393.86	393.86'	Grade	"
-L				394.08	394.08'	Grade	"
-M				394.58	394.58'	Grade	"
-N				394.73	394.73'	Grade	"
4-O				394.73	394.73'	Grade	"
5-A				392.65			Back of Exist walk
-B				392.68	392.68'	Grade	1"x1" Stk

F. B. 2927 Pg. 68
Job No. 7088.01 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr. Prkg. Facilities Date Date No.
Survey by Mankey Jr. Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

LOT "J" Paving Grades (cont.)

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADES	Cut or Fill	
5-C				392.89 ~~393.89~~	392.89	Grade ~~C-1.0~~	1"x1" stk
-D				393.04	393.04'	Grade	"
-E				393.30 ~~394.30~~	393.30	Grade ~~C-1.0~~	"
-F				393.87	393.87'	Grade	"
-G				394.45'	394.45	Grade	"
-H				394.79	394.79'	Grade	"
J				394.58 ~~395.58~~	394.58	Grade ~~C-1.0~~	"
K				394.12	394.12'	Grade	"
-L				394.42 ~~395.92~~	394.42'	Grade ~~C-1.50~~	"
-M				395.08	395.08'	Grade	"
-N				395.32 ~~395.82~~	395.32	Grade ~~C-0.50~~	"
5-O				395.32	395.32'	Grade	"
6-A				391.77			Back of Walk
-B				391.75	391.75'	Grade	1"x1" stk
-C				392.12	392.12'	Grade	"
-D				392.39	392.39'	Grade	"
-E				392.99	392.99'	Grade	"
-F				393.58	393.58'	Grade	"
G				394.20	394.20'	Grade	"
-H				394.68	394.68'	Grade	"

Profile Notes Red. ____ Plotted ____ Job No. 7088-01 Division No. ____ F. B. 2927 Pg. 69
No. ____ Date ____ Date ____ Survey of Civic Ctr. Prka. Facilities
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Jr. Date 7-28-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____
H. E. Ott

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" Paving Grades Sub Grade	Cut or Fill	
6-J				394.68	394.68	Grade	1"x1" Stk
-K				394.21	394.21	Grade	"
-L				394.79 ~~394.29~~	394.79	Grade ~~C 1.50~~	"
-M				395.43	395.43	Grade	"
-N				395.98 ~~396.98~~	395.98	Grade ~~C 1.0~~	"
6-O				395.98	395.98	Grade	"
7-A				390.65			Back of Walk
-B				390.88	390.88	Grade	1"x1" Stk
-C				391.31 ~~393.31~~	391.31	Grade ~~C 2.0~~	"
-D				391.90	391.90	Grade	"
-E				392.67 ~~394.67~~	392.67	Grade ~~C 2.0~~	"
-F				393.29	393.29	Grade	"
-G				393.91 ~~395.41~~	393.91	Grade ~~C 1.50~~	"
-H				394.58	394.58	Grade	"
-J				394.78 ~~395.78~~	394.78	Grade ~~C 1.0~~	"
-K				394.58	394.58	Grade	"
-L				395.06 ~~394.76~~	395.06	Grade ~~F 0.30~~	"
-M				395.65	395.65	Grade	"
-N				396.48 ~~396.28~~	396.48	Grade ~~F 0.20~~	"
7-N (+125')				396.68	396.68	Grade	
7-O				396.41	396.41	Grade	

F. B. 2927 Pg. 70
Job No. 7088.0 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr. Prkg. Facilities Date Date No.
Survey by Mankey Jr. Notes E.T.M. Jr. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" SUB GRADE	CUT or FILL	PAVING GRADES
8-A				389.79			Back of Exist Conc Walk
-B				390.08	390.08'	Grade	1"x1" Stk
-C				390.68	390.68'	Grade	
-D				391.48	391.48'	Grade	
-E				392.22	392.22'	Grade	
-F				392.94	392.94'	Grade	
G				393.58	393.58'	Grade	
H				394.28	394.28'	Grade	
J				394.75	394.75'	Grade	
-K				394.83	394.83'	Grade	
-L				395.26	395.26'	Grade	
-M				395.85	395.85'	Grade	
-N				396.68	396.68'	Grade	
8-O				397.28	397.28'	Grade	
9-A				388.89'			Back of Exist Walk in Drwy.
-B				389.39	389.39'	Grade	
-C				390.23	390.23	Grade	
-D				391.01	391.01'	Grade	
-E				391.79 ~~392.29~~	391.79	Grade ~~C 0.50~~	
9-F				392.58	392.58'	Grade	

Profile Notes Red. ____ Plotted ____ Job No. 708801 Division No. ____ F. B. 2927 Pg. 71
No. ____ Date ____ Date ____ Survey of Civic Ctr. Prkg. Facilities
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Notes Ettmdr. Date 8-10-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

76L S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" SUB GRADE	Cut or Fill	PAVING GRADES
9-G				393.25	393.25	Grade	1"x1" Stk
-H				393.95	393.95	Grade	"
-J				394.63	394.63	Grade	"
-K				395.03	395.03	Grade	"
-L				395.43	395.43	Grade	"
-M				396.08	396.08	Grade	"
-N				396.90	396.90	Grade	"
9-O				397.78	397.78	Grade	"
10-A				387.87			Back of Exist Walk (Driveway)
-B				388.88	388.88	Grade	1"x1" Stk
-C				389.83	389.83	Grade	"
-D				390.58	390.58	Grade	"
-E				391.36	391.36	Grade	"
-F				392.12	392.12	Grade	"
-G				392.85	392.85	Grade	"
-H				393.58	393.58	Grade	3.59' T.P.
-J				394.35	394.35	Grade	"
-K				394.98	394.98	Grade	"
-L				395.43	395.43	Grade	"
10-M				396.08	396.08	Grade	"

F. B. 2927 Pg. 72
Job No. 7088.01 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr. Prkg Facilities Date Date No.
Survey by Mark Ward Notes ETM Jr. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" PAVING GRADES SUB GRADE	Cut or Fill	
10-N				396.90	396.90' 7.11'	Grade	1"x1" Stk.
10-O				397.78	~~397.78~~ 8.19'	Grade	
11-A				386.91			Back of Exist Walk
-B				389.19	389.19'	Grade	1"x1" Stk.
-C				390.13 ~~390.50~~	390.13' ~~389.70~~	Grade ~~C 0.80~~	
-D				390.88	390.88'	Grade	
-E				391.58 ~~391.79~~	391.58' ~~391.27~~	Grade ~~C 0.50~~	
F				392.29	392.29'	Grade	
-G				392.91 ~~392.77~~	392.91' ~~392.77~~	Grade ~~Grade~~	
-H				393.64	393.64'	Grade	
-J				394.29	394.29	Gr.	
-K				395.02	395.02'	Grade	
-L				395.76	395.76'	Grade	
-M				396.52	396.52'	Grade	
-N				397.33	397.33	Grade	
1-O				398.80	398.80'	Grade	
2-A							Back of Exist Walk
-B				389.66	389.66'	Grade	1"x1" Stk.
C				390.50	390.50'	Grade	
2-D				391.25	391.25'	Grade	

Profile Notes Red ____ Plotted ____ Job No. 7088.01 Division No. ____ F. B. 2927 Pg. 73
No. ____ Date ____ Date ____ Survey of Civic Ctr. Prkg. Facilities
X-Sec. Notes Chkd ____ Checked ____ Survey by Markovich Notes ____ Date 8-10-6
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L2[illegible] S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" SUBGRADE	LOT "J" Cut or Fill	PAVING GRADES
12-E				391.98	391.98'	Grade	1"x1" Stk.
-F				392.63	392.63'	Grade	
-G				393.29	393.29'	Grade	
-H				393.95	393.95'	Grade	
-J				394.61	394.61'	Grade	
-K				395.28	395.28'	Grade	
-L				396.01	396.01'	Grade	
-M				396.74	396.74'	Grade	
-N				397.53	397.53'	Grade	
12-O				399.00	399.00'	Grade	
13-A							Back of Exist Walk
-B				390.01	390.01'	Grade	1"x1" Stk.
-C				390.89	390.89'	Grade	
-D				391.66	391.66'	Grade	
-E				392.35	392.35'	Grade	
-F				393.01	393.01'	Grade	
-G				393.64	393.64'	Grade	
-H				394.26	394.26'	Grade	
-J				394.90	394.90'	Grade	
13-K				395.58	395.58'	Grade	

F. B. 2927 Pg. 74
Job No. 7088.01 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr. Prkg Facilities Date Date No.
Survey by Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" SUBGRADE	LOT "J" Cut or Fill	PAVING GRADES
13-L				396.22	396.22	Grade	1"x1" stk.
-M				396.94	396.94'	Grade	
-N				397.78	397.78'	Grade	
13-O				399.11	399.11'	Grade	
14-A							Back of Exist Wk.
-B				390.46	390.46'	Grade	1"x1" stk.
-C				391.29	391.29'	Grade	
-D				392.05	392.05'	Grade	
-E				392.72	392.72'	Grade	
-F				393.31	393.31'	Grade	
-G				393.92	393.92'	Grade	
-H				394.54	394.54'	Grade	
-J				395.12	395.12'	Grade	
-K				395.78	395.78'	Grade	
-L				396.43	396.43'	Grade	
-M				397.14	397.14'	Grade	
-N				398.06	398.06'	Grade	
14-O				399.19	399.19'	Grade	
15-A							Back of Exist Walk
15-B				390.91	390.91'	Grade	1"x1" stk

Profile Notes Red. ____ Plotted ____ Job No. 70 ARS Division No. ____ F. B. 2927 Pg. 75
No. ____ Date ____ Date ____ Survey of Civic Ctr. Prkg. Facilities
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

761 R & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lot "J" SUBGRADE	Lot "J" Cut or Fill	Pav Grades
15-C				391.68	391.68'	Grade	1"x1' Stk
-D				392.45	392.45'	Grade	
E				393.05	393.05'	Grade	
F				393.63	393.63'	Grade	
G				394.19	394.19'	Grade	
H				394.80	394.80'	Grade	
J				395.39	395.39'	Grade	
K				395.99	395.99'	Grade	
L				396.58	396.58'	Grade	
M				397.32	397.32'	Grade	
N				398.18 ~~399.18~~	398.18'	Grade ~~C-1.00~~	
15-O				399.32	399.32'	Grade	
16-A							Back of Exist Wall
-B				391.33	391.33'	Grade	
-C				392.12	392.12'	Grade	
-D				392.76	392.76'	Grade	
-E				393.33	393.33'	Grade	
-F				393.90	393.90'	Grade	
-G				394.46	394.46'	Grade	
16-H				395.06	395.06'	Grade	

F. B. 2927 PG. 76
Job No. 7088.01 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr. Parking Facility Date Date No.
Survey by Mankey Notes Notes Chkd. Checked X-Sec.
Indexed U. S. OTT Date Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" SUBGRADE	Cut or Fill	PAV GRADES
16-J				395.60	395.60'	Grade	1"x1" Stk
-K				396.18	396.18'	Grade	
-L				396.81	396.81'	Grade	
-M				397.51	397.51'	Grade	
-N				398.34 ~~399.29~~	398.34'	Grade ~~C-0.90~~	
16-O				399.44	399.44'	Grade	
17 A							Back of Exist. Walk
B				391.76	391.76'	Grade	1"x1" Stk
-C				392.55 ~~394.4~~	392.55'	Grade ~~C-1.9~~	
-D				393.08	393.08'	Grade	
-E				393.61	393.61'	Grade	
-F				394.14	394.14'	Grade	
-G				394.71	394.71'	Grade	
-H				395.25 ~~394.65~~	395.25	Grade ~~F-0.60~~	
-J				395.80 ~~398.8~~	395.80'	Grade ~~C-3.0~~	
-K				396.36 ~~395.9~~	396.36'	Grade ~~F-0.4~~	
-L				397.00 ~~400.4~~	397.00'	Grade ~~C-3.4~~	
-M				397.69	397.69'	Grade	
-N				398.46	398.46'	Grade	
17-O				399.48	399.48'	Grade	

Profile Notes Red. ____ Plotted ____ Job No. 7088.01 Division No. ____ F. B. 2927 Pg. 77
No. ____ Date ____ Date ____ Survey of Civic Ctr. Prkg. Facilities
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankoyan Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" SUBGRADES	Cut or Fill	PAV GRADES
18-A							Back of Exist Walk
-B				392.21	392.21'	Grade	1"x1" Stk
-C				392.85	392.85'	Grade	"
-D				393.34	393.34'	Grade	"
-E				393.87	393.87'	Grade	"
-F				394.41	394.41'	Grade	"
-G				394.93'	394.93'	Grade	"
-H				395.48'	395.48'	Grade	"
-J				395.99'	395.99'	Grade	"
-K				396.52'	396.52'	Grade	"
-L				397.16	397.16'	Grade	"
-M				397.84'	397.84'	Grade	"
-N				398.55'	398.55'	Grade	"
18-O				399.52'	399.52'	Grade	"
19-A							Back of Exist Walk
-B				392.64	392.64'	Grade	1"x1" Stk
-C				393.14	393.14'	Grade	"
-D				393.63	393.63'	Grade	"
-E				394.12	394.12'	Grade	"
19-F				394.64'	394.64'	Grade	"

F. B. 2927 Pg. 78
Job No. 708801 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr. Prkg Facilities Date Date No.
Survey by Mankey Notes Chkd. Checked X-Sec.
Indexed H. E. Ott Date Date No.

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" SUB GRADE	Cut or Fill	PAV. GRADES
19-G				395.13'	395.13'	Grade	1"x1" Stk
-H				395.66' ~~395.3~~	395.66'	Grade ~~f-0.36~~	"
-J				396.15'	396.15'	Grade	"
-K				396.68'	396.68'	Grade	"
-L				397.31	397.31	Grade	"
-M				397.97'	397.97'	Grade	"
-N				398.62'	398.62'	Grade	"
19-O				399.58'	399.58'	Grade	"

HEADER GRADES

	Elev.	Fin Grade	Cut or Fill	STA.	Elev.	Fin Gr.	Cut or Fill	
①	387.68		Back of Walk	18-West	391.49	392.41'	f-0.92	② S&T
② ∡PT	388.37	388.56'	f-0.19 ② S&T	19-"	392.32	392.91'	f-0.59	"
11-West	389.02	388.88	c-0.14 "	③ ∡PT	391.90	393.00'	f-1.10	② W.Ln. "
12-"	389.59	389.56'	c-0.03 "	④ ∡PT	393.59	393.57'	c-0.02	② S&T
13-"	389.55	389.91'	f-0.36 "	⑤ ∡PT	395.07	394.31	c-0.76	"
14-"	389.94	390.41'	f-0.47 "	E-South	395.02	394.69	c-0.33	"
15-"	390.42	390.91	f-0.49	F-"	395.14	395.12'	c-0.02	"
16-"	390.83	391.41'	f-0.58	⑥ ∡PT	395.11	395.36	f-0.25	"
17-"	391.14	391.91'	f-0.77	G-South	395.80	395.58'	c-0.22	"

Profile Notes Red. ____ Plotted ____ Job No. 7088 Division No. ____ F.B. 7987 Pg. 79
No. ____ Date ____ Date ____ Survey of Civic Prkg. Facilities
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mankey Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" Hdr Grades		
	Elev.	Fin Gr.	Cut or Fill		STA.	Elev. Fin Gr.	Cut or Fill
H-South	396.83	396.10'	C-0.73	S/T (2)			
J- "	397.56	396.59'	C-0.97	"			
K- "	397.70	397.12'	C-0.58	"			
L- "	397.67	397.76'	f-0.09	"			
M- "	398.28	398.40'	f-0.12	"			
N- "	398.80	399.05'	f-0.25	"			
(7)	401.96	399.85'	C-2.11	"			
~~(8)~~		~~399.85'~~		"			
18-East	400.65	399.80	C-0.85	"			
17- "	399.72	399.75	f-0.03	"			
16- "	399.76	399.70	C-0.06	"			
15- "	399.86	399.65	C-0.21	"			
14- "	399.57	399.60	f-0.03	"			
13- "	399.25	399.55	f-0.30	"			
12- "	399.25	399.50	f-0.25	"			
11- "	399.33	399.45	f-0.12	"			
~~10- "~~		~~399.4~~		"			
(8) 4 PT		399.43		"			
(9) Exist WK		400.39					
(10) " "		398.55					

Profile
Plotted No.
Date
Checked No.
Date
Notes Red.
Date
Notes Chkd.
Date
Job No. 708801 Division No.
Survey of Civic Ctr Prkg Facilities
Survey by ~~H.E.~~ Notes Mankey Jr.
Indexed Date
E.S. 2927 Pg. 80

Notes Ck'd by	Survey of Civic Ctr. Pkg. Facilities
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes CTM Jr. Date 8-10-61
Date	Indexed R. E. OTT DEC 4 61

F.B. 2947 PG. 81

JN 7088.01

CIVIC CENTER PARKING FACILITIES

REVISED STAIRWAY

ON

NORTH (side) of OLD HALL of RECORDS

Mankey Jr.
McCall
Swann
Manley
Jones

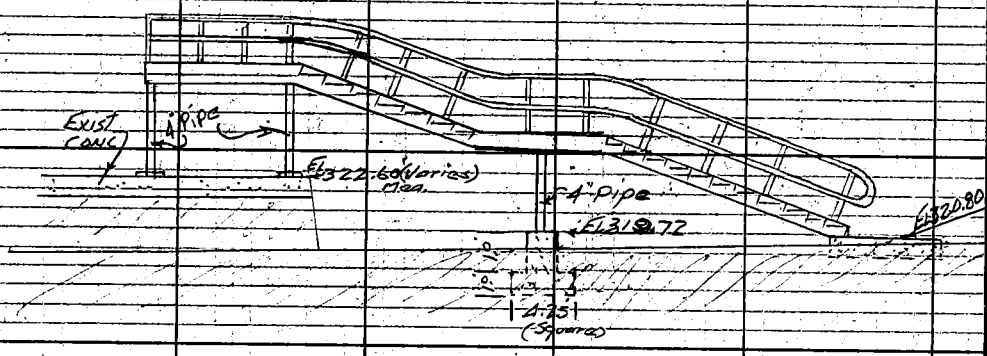
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

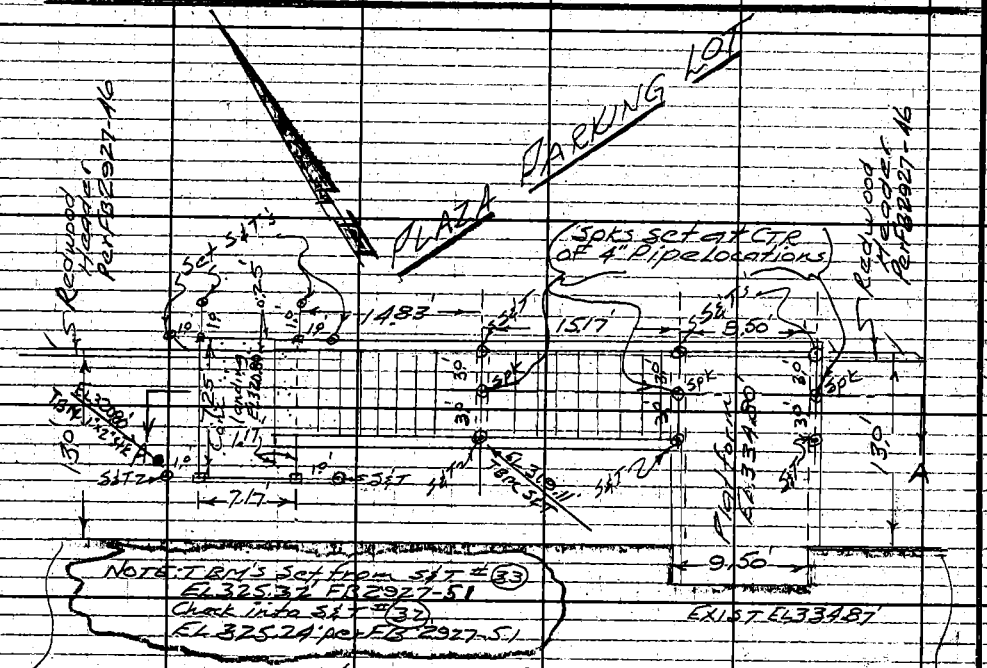
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F209S CE #247 3-57

F.B. 2927 PG 82



SECTION AA



HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Ctr. Pkg. Facilities	F.B. 2927 PG. 83
Map No.	JN 7088.01 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes E.M. Jr. Date 8-21-61	
Date	Indexed H. E. OH DEC 4 '61	

JN 7088.01

CIVIC CTR. PARKING FACILITIES

STAIRS

at

N.E. CORNER of LOT "J"

(See Pg 86 for Grades)

Mankey Jr.
McCall
Swann
Manley
Jones

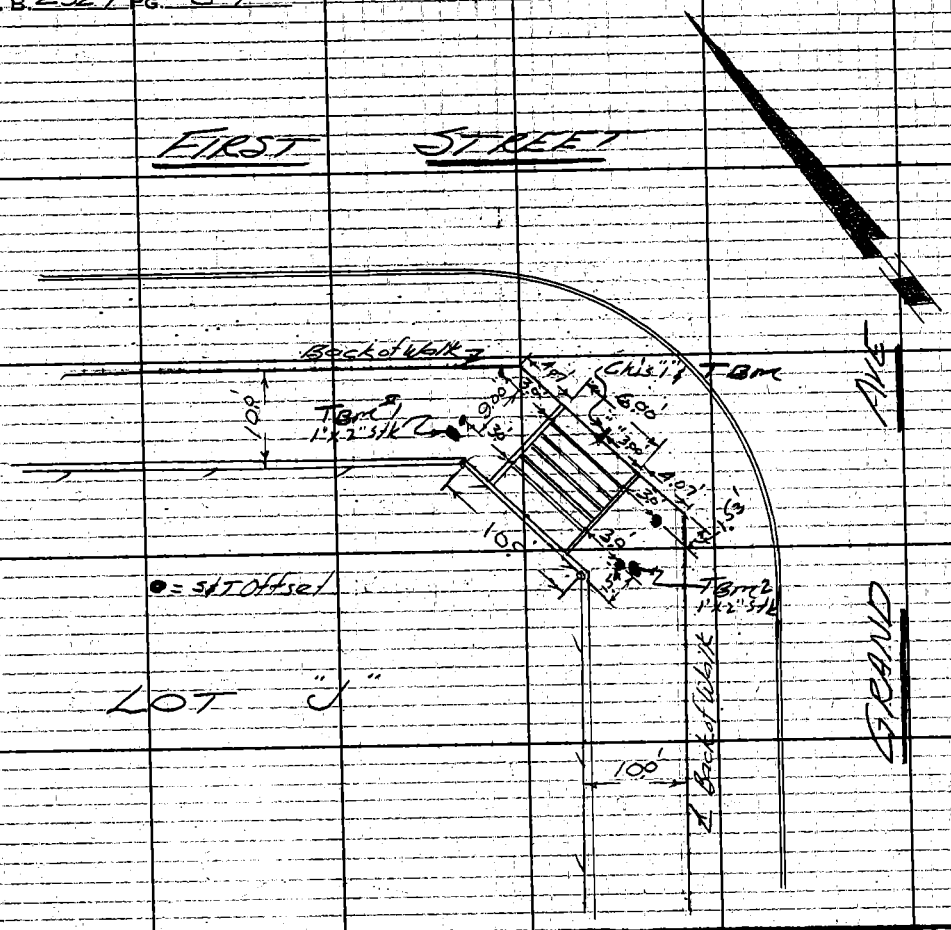
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

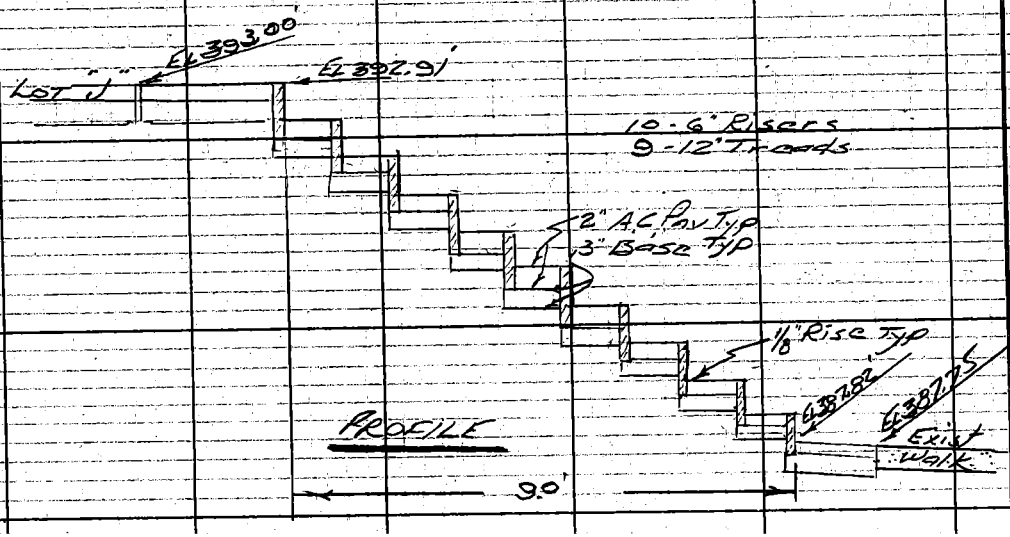
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76309S CE #247—7-59

F. B. 2927 PG. 84





RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 7088.01	Division No.	F. B. 2927 Pg. 85
No.	Date	Date	Survey of Civic Ctr. Parking Facilities		
X-Sec.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes ETM Jr.	Date 8-21-61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 4 '61

JN 7088.01

CIVIC CENTER PARKING FACILITIES

LOT "J" STAIR GRADES

(See PG 84 for Layout & Profile)

Mankey Jr.
McCall
Swann
Manley
Jones

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "J" STAIRS
TBM (Fd.)				387.02	TBM EL 387.02 FB 2275-190 1st & Grand Ave S.W. Cor Bt. Spk in middle C.R.
TBM (set)				387.75	TBM EL 387.75 FB 2927-86 Grand Ave & First St. S.W. Cor Chis "1" at Back of Walk Radial with Mid. Ch Rei
TBM's #1 & #2 (set)				392.82	TBM #1 & #2 EL 392.82' FB 2927-86 1"x2" Stks see Pg 84 for location
TBM (Fd)				387.02	TBM EL. 387.02' (See Above)

F. B. 2927 PG. 86

Job No. 7088.01 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of Civic Ctr. Prkg Facilities Date ____ Date ____ No. ____

Survey by Monkeyslr Notes Monkeyslr Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed B. E. OTT Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of Civic Ctr. Pkg. Facilities
Map No.	JN 7088.0 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 8-24-61
Date	Indexed H. E. OTT DEC 4 '61

F. B. 2927 PG. 87

JN 7088.01

CIVIC CENTER PARKING FACILITIES

LOCATION
OF
EXISTING CONTOURS

AROUND PROPOSED PARKING LOT "Q"

(See Pgs 90 & 91 for levels)

Mankey Jr.
McColl
Swann
Manley
Jones

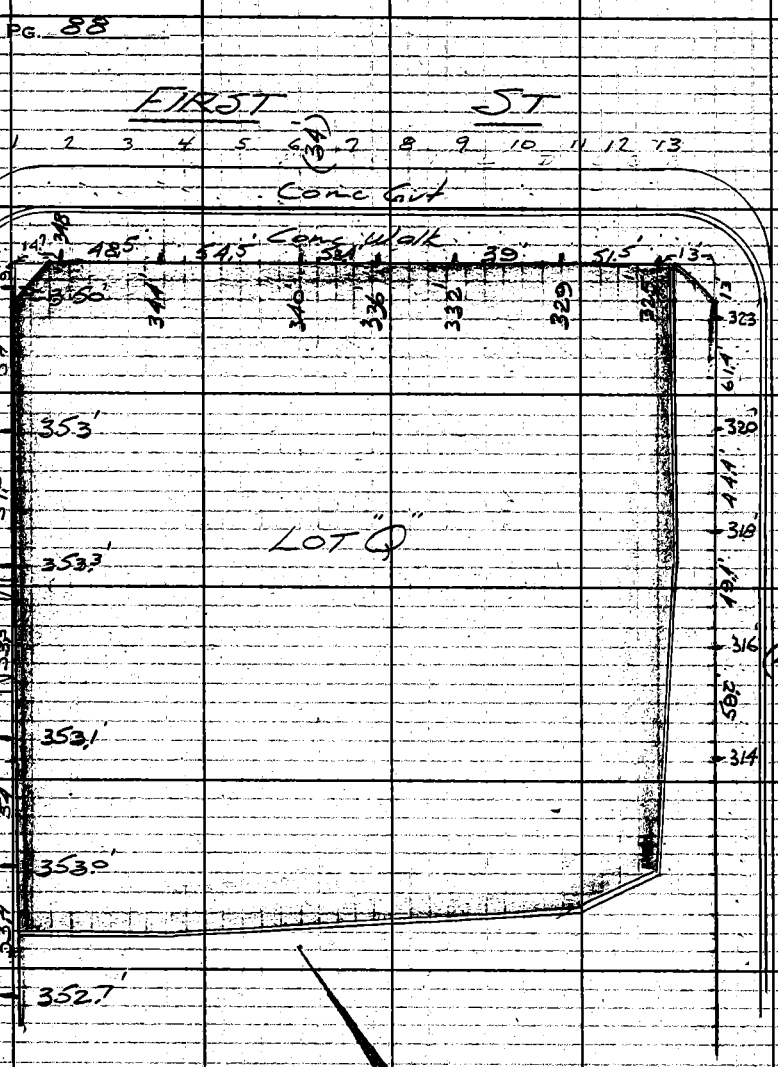
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

769096 CE #247—7-59

F. B 2927 PG. 88



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 708801	Division No.	F. B. 2927	Pg. 89
	Date	Date	Survey of Civic Ctr. Prkg Facilities			
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes FMJr.	Date 8-24-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 4 '61	

JN 708801

CIVIC CENTER PARKING FACILITIES

VERTICAL CONTROL
for
ROUGH GRADING LOT "Q"

(See Pg 88 for locations)

Mankey Jr.
McCall
Swann
Manley
Jonas

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "Q" Rough Control
					T.B.M. EL = 387.02 F.B. 2275-190
T.B.M.				387.02	1st St. + Grand Ave. S.W. Cor. – Bt. spk. in mid. C.R.
T.P.				378.28'	
T.P.				369.70'	
T.P.				360.32'	
					OLIVE AVE (Back of East Walk) 1st to 2nd
43' So. of 1st St ℄ (53)				350.0'	Painted Back of Walk
97' So of 1st St ℄				353.0'	
148.3' " " " " (53.3)				353.3'	
201.6' " " " "				353.1'	
255.6' " " " " (53.4)				353.0'	
309.0' " " " "				352.7'	
				351.40'	
					FIRST ST (Back of South Walk) Olive Ave to Hill St
54.7' E. of Olive Ave ℄				348.0	Painted Back of Walk
T.P.				342.86	
103.2' E. of Olive Ave ℄				344.0	
157.7' " " " " (53.4)				340.0'	
211.1' " " " "				336.0'	
T.P.				335.94	
143.5' W. of Hill St ℄				332.0'	
104.5' " " " "				329.0'	

Profile
Plotted ____ No. ____ X-Sec.
Date ____ Checked ____ No. ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Job No. 7088.01 Division No. ____
Survey of Civic Ctr. Prkg Facilities Notes Mankey Sdr
Survey by ETM Sdr. Date ____
Indexed H. E. OTT
F. B. 2927 PG. 90

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "Q" Rough Control (Cont)
					FIRST ST. (cont.) (Back of So. Walk) Olive to Hill
T.P.				327.79'	
3' W. of Hill ST. ℄				325.0'	
					HILL ST (Back of W. Walk) 1ST ST to 2nd ST.
3' So. of 1ST ST ℄				323.0'	
4.4 " " " "				320.0'	
44.4 T.P.				319.34'	
58.8 So. of 1ST ST ℄				318.0'	
44.4					
18.2 " " " " "				316.0'	
57.2					
67.4' " " " " "				314.0'	
T.P.				320.27	
T.P.				328.47'	
T.P.				337.48'	
T.P.				346.63'	
T.P.				355.33'	
TP				364.21	
TP				373.42	
TP				382.16	TBM EL 387.02 FB 2275-190
TBM (Fd)				386.99	1ST ST. & Grand Ave. S.W. Cor. Bt. Spk in Mid. of Cb. Ret.

Profile No. ____ Date ____ Notes Red. ____ Plotted ____ Job No. 70880 Division No. ____ F. B. 2927 PG. 91

X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Survey of Civic Ctr. Prkg Facilities

Survey by Mankey Notes ETM Date Aug 24, 61

Map No. ____ Indexed H. E. OTT Date ____

Notes Ck'd by	Survey of Civic Ctr Prkg Facilities	F. B. 2927 PG. 93
Map No.	JN 7088.01 Tape Std oF	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes EM Jr Date 9-8-61	
Date	Indexed H. E. OTT DEC 4 '6	

JN 7088.01

CIVIC CENTER PARKING FACILITIES

LOT "16"

LOCATION

Mankey Jr.
McCall
Swann
Manley

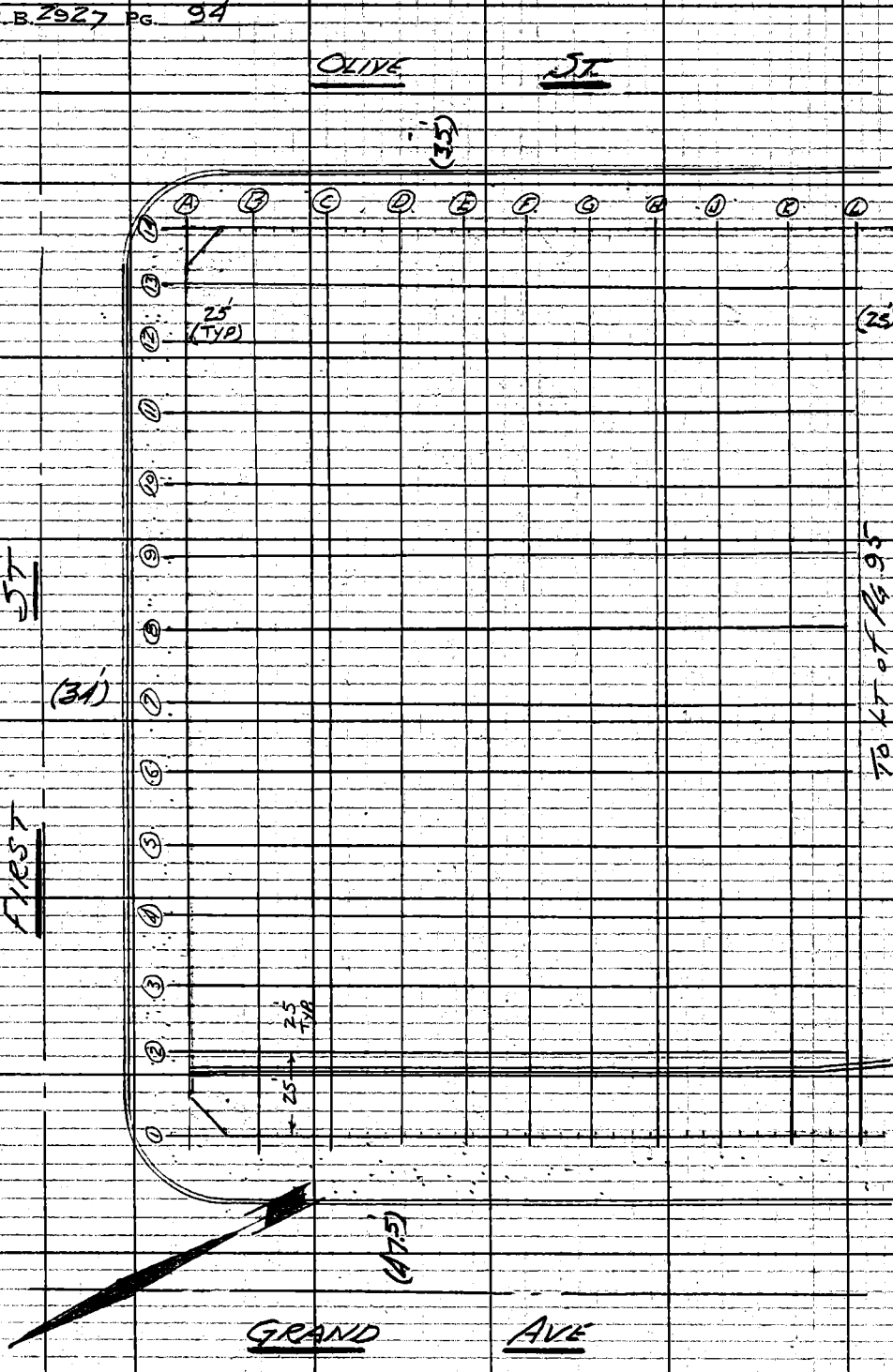
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76509S CE #247—7.59

F.B. 2927 PG. 94



TO KT of Pg 95

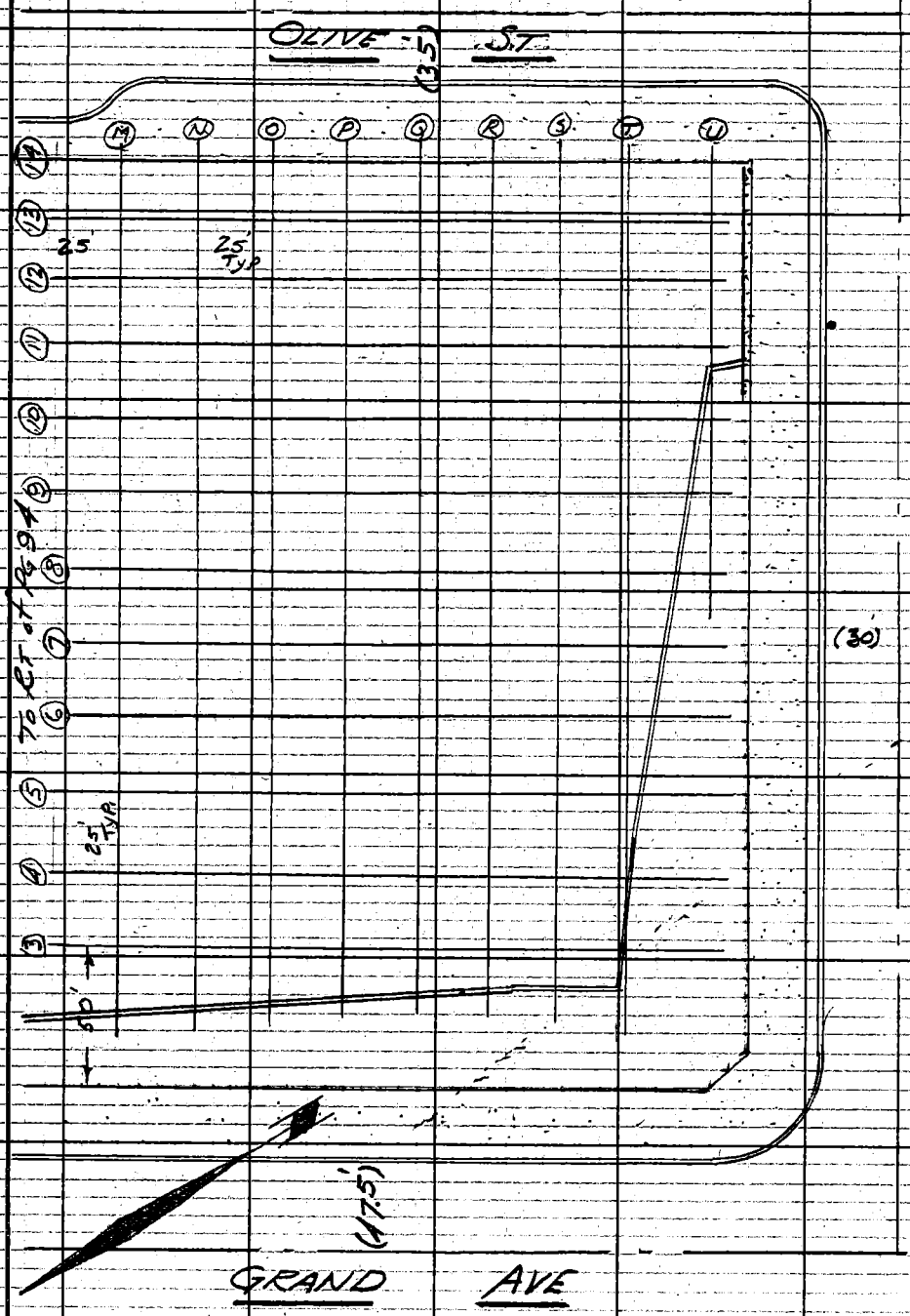
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of CIVIC CTR PARKING
Map No.	IN 7088.01 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes EMJr. Date 9-8-61
Date	Indexed H. E. OH

F.B. 2927 PG. 95



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-59

Profile	Notes Red	Plotted	Job No. 70880	Division No.	F. B. 2927 Pg. 97
No.	Date	Date	Survey of Civic Ctr. Prkg. Facilities		
X-Sec.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes ETM Jr.	Date 9- -61
No.	Date	Date	Map No.	Indexed H. E. OTT	Date DEC 4 '81

JN 7088.01

CIVIC CENTER PARKING FACILITIES

LOT "16"

PAVING GRADES

Mankey Jr.
McCoy
Swann
Manley

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2927 Pg. 98

Job No. 7088.01 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of Civic Ctr. Pkg. Date _____ Date _____ No. _____

Survey by Etm/Jn Notes Mankey dr. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed H. E. Off Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" PAVING GRADES		
					TBM EL 387.02 FB 2275-190		
TBM (Fd.)				387.02'	1ST ST. & GRAND AVE. S.W. COR. Bt. Spk in mid. of Cb. Ret.		
					SUBGRADE	CUT or FILL	
2-A (T.P.)				379.11			Back of Exist Walk
B				378.18	378.18'	GRADE	1"x1" Stk
C				377.48	377.48'	GRADE	" "
D				376.78'	376.78	GRADE	" "
E				376.48	376.48'	GRADE	" "
F				376.18'	376.18'	GRADE	" "
G				376.13'	376.13'	GRADE	" "
2-H				—	376.08	—	Falls on Slope
3-A				377.05'			Back of Exist Wk
B				376.13'	376.13'	GRADE	1"x1" Stk
C				375.54'	375.54'	GRADE	" "
D				374.95'	374.95'	GRADE	" "
E				374.64'	374.64	GRADE	" "
F				374.34'	374.34'	GRADE	" "
G				374.26'	374.26'	GRADE	" "
H				374.19'	374.19'	GRADE	" "
J			T.P.	374.13'	374.13'	GRADE	" "
K				374.06'	374.06'	GRADE	" "
3-L				374.00'	374.00'	GRADE	" "

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADES	Cut or Fill	PAVING GRADES
3-M				373.93'	373.93'	GRADE	1"x1" Stk
N			T.P.	373.87 (.88')	373.87'	GRADE	" "
O				373.80	373.80'	GRADE	" "
P				373.74	373.74'	GRADE	
Q				373.67	373.67'	GRADE	
R				373.61	373.61'	GRADE	
3-S				373.54	373.54'	GRADE	
3-T				373.45	373.45	GRADE	
4-A				375.02	375.02		Back of Exist. Wk
B				374.08'	374.08	GRADE	1"x1" Stk
C				373.60'	373.60'	GRADE	" "
D				373.13	373.13'	GRADE	" "
E				372.81'	372.81'	GRADE	" "
F				372.49'	372.49'	GRADE	" "
G				372.40'	372.40'	GRADE	" "
H				372.31'	372.31'	GRADE	" "
J				372.24	372.24'	GRADE	" "
K				372.18	372.18'		
L				372.11	372.11'	GRADE	
M				372.05	372.05'	GRADE	
4-N				371.98	371.98'	GRADE	

Profile No. ___ Notes Red. ___ Plotted ___ Job No. 7088 Division No. ___ F. B. 2927 Pg. 99
X-Sec. No. ___ Date ___ Date ___ Survey of Civic Ctr Pkg.
Notes Chkd. ___ Checked ___ Survey by ETM Jr. Notes ETM Jr. Date 9-61
No. ___ Date ___ Date ___ Map No. ___ Indexed E OH Date ___

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADE	CUT or FILL	PAVING GRADES
4-O				371.92	371.92'	GRADE	1"x1" stk
P				371.85	371.85'	GRADE	
Q				371.78	371.78'	GRADE	
R				371.71	371.71'	GRADE	T.P
S				371.65	371.65'	GRADE	
4-T				371.56	371.56'	GRADE	
5-A				373.03'			Back of WK
-B				372.20'	372.20'	GRADE	1"x1" stk
C				371.75	371.75'	GRADE	" "
D				371.36	371.36'	GRADE	" "
E				370.96	370.96'	GRADE	" "
F				370.61	370.61'	GRADE	" "
G				370.50	370.50'	GRADE	
H				370.40	370.40'	GRADE	
J				370.33	370.33'	GRADE	
K				370.27	370.27'	GRADE	
L				370.21	370.21'	GRADE	
M				370.15	370.15'	GRADE	
N				370.08	370.08'	GRADE	
5-O				370.02	370.02'	GRADE	

F. B. 2927 PG. 100
Job No. 7088.01 Division No. Notes Red Plotted Profile
Survey of Civic Ctr. Prkg. Date Date No. X-Sec.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked
Indexed D. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUB GRADES	CUT or FILL	PAV GRADES
5-P				369.95	369.95'	GRADE	1"x1" Stk
Q				369.89	369.89'	GRADE	
R				369.83	369.83'	GRADE	
S				369.78	369.78'	GRADE	
5-T				369.73	369.73'	GR.	
6-A							Back of Walk
B				370.33'	370.33'	GR	1"x1" Stk
C				369.91	369.91	GR	"
D				369.49'	369.49'	GR	"
E				369.11	369.11	GR.	"
F				368.73'	368.73'	GR	"
G				368.60'	368.60'	GR	"
H				368.48	368.48'	GR.	"
J				368.41'	368.41'	GR.	"
K				368.35	368.35'	GRADE	
L				368.29	368.29'	GRADE	
M				368.23	368.23'	GRADE	
N				368.17	368.17'	GRADE	
O				368.11	368.11'	GRADE	
6-P				368.05	368.05'	GRADE	

Profile Notes Red. Plotted Job No. 7088.01 Division No. F. B. 2927 Pg. 101
No. Date Date Survey of Civic Ctr Prkg
X-Sec. Notes Chkd. Checked Survey by ETM/ch Notes ETM/ch Date 9- -61
No. Date Date Map No. Indexed B. E. OTT Date

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" PAV GRADES SUBGRADE	Cut or Fill	
6-Q				368.00	368.00'	GRADE	1"x1" Stk
R				367.95	367.95'	GRADE	
S				367.91	367.91'	GRADE	
6-T				367.87	367.87'	GR.	
7-A							Back of Walk
B				368.35'	368.35'	GR.	1"x1" Stk
C				367.99	367.99'	GR	"
D				367.63	367.63'	GR.	"
E				367.29	367.29'	GR.	"
F				366.95	366.95'	GR	"
G				366.78	366.78'	GR.	"
H				366.62'	366.62'	GR.	"
J				366.56'	366.56'	GR.	"
K				366.50	366.50'	GRADE	"
L				366.44	366.44'	GRADE	"
M				366.38	366.38'	GRADE	"
N				366.32'	366.32'	GRADE	"
O				366.26'	366.26'	GRADE	"
P				366.20'	366.20'	GRADE	"
7-Q				366.14'	366.14'	GRADE	"

F. B. 2927 Pg. 102
Job No. 708801 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr. Prkg Date Date No.
Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked X-Sec.
Indexed d. E. OTT Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADE	CUT or FILL	PAV GRADES
7-R				366.13	366.13'	GRADE	1"x1" Stk
S				366.03'	366.03'	GRADE	" "
7-T				365.99	365.99'	GR.	5.98 T.P.
8-A							Back of Walk
B				366.38	366.38'	GRADE	1"x1" Stk
C				366.08	366.08'	GRADE	" "
D				366.78	365.78'	GRADE	" "
E				365.48	365.48	GRADE	" "
F				365.18	365.18'	GRADE	" "
G				364.98	364.98'	GRADE	" "
H				364.78	364.78'	GRADE	
T.P. J				364.72	364.72'	GRADE	T.P. 364.70
K				364.66	364.66'	GRADE	
L				364.60	364.60'	GRADE	
M				364.54	364.54'	GRADE	
N				364.48	364.48'	GRADE	
O				364.42	364.42'	GRADE	
P				364.36	364.36'	GRADE	
Q				364.30	364.30'	GRADE	
8-R				364.24	364.24'	GRADE	T.P.

Profile Notes Red. Plotted Job No. 708801 Division No.
No. Date Date Survey of Civic Ctr Prkg
X-Sec. Notes Chkd. Checked Survey by ETM Jr. Notes ETM Jr. Date 9-61
No. Date Date Map No. Indexed H. E. OTT Date

F. B. 2927 PG. 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" PAV GRADES		
					SUBGRADE	CUT or FILL	
8-S				364.19	364.19'	GR.	1"x1" stk
8-T				364.14	364.14'	GR.	
9-A							Back of Walk
B				364.33	364.33	GRADE	
C				364.05	364.05	GRADE	
D				363.79	363.79	GRADE	
E				363.53	363.53	GRADE	
F				363.27	363.27	GRADE	
G				363.01	363.01	GRADE	
H				362.82	362.82	GRADE	
J				362.77	362.77	GRADE	
K				362.73	362.73	GRADE	
L				362.67	362.67	GRADE	
M				362.62	362.62	GRADE	
N				362.57	362.57	GRADE	
O				362.52	362.52	GRADE	
P				362.47	362.47	GRADE	
Q				362.42	362.42	GRADE	
R				362.37	362.37	GR.	
9-S				362.32	362.32	GR.	

F. B. 2927 PG. 104 Job No. 7088.01 Division No. Notes Red Plotted Profile
Survey of Civic Ctr. Prkg Date Date No.
Survey by Tom Notes Tom Notes Chkd Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADE	CUT or FILL	PAV GRADES
9-T				362.27	362.27	Gr.	1"x1" Stk
10-A							Back of Exist Wk
-B				362.51	362.51	GRADE	
-C				362.29	362.29	GRADE	
-D				361.98	361.98	GRADE	
-E				361.72	361.72	GRADE	
F				361.46	361.46	GRADE	
G				361.20	361.20	GRADE	
H				360.94	360.94	GRADE	
J				360.84	360.84	GRADE	
K				360.80	360.80	GRADE	
L				360.76	360.76	GRADE	
M				360.71	360.71	GRADE	
N				360.67	360.67	GRADE	
O				360.63	360.63	GRADE	
P				360.58	360.58	GRADE	
Q				360.55	360.55	GRADE	
R				360.50	360.50	Gr.	
S				360.46	360.46	Gr.	
10-T				360.42	360.42	Gr.	

Profile Notes Red ____ Plotted ____ Job No. 20880 Division No. ____ F. B. 2927 Pg. 105
No. ____ Date ____ Date ____ Survey of Civil Corp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Tom Notes Tom Date
No. ____ Date ____ Date ____ Map No. ____ Indexed B. E. OTT Date ____

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

9.89

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADE	LOT "16" CUT or FILL	PAV. GRADES
11. A							Back of Walk
B				360.79	360.79	GRADE	1"x1" STK
C				360.48	360.48	GRADE	
D				360.22	360.22	GRADE	
E				359.95	359.95	GRADE	
F				359.69	359.69	GRADE	
G				359.42	359.42	GRADE	
H				359.16	359.16	GRADE	
J				358.90	358.90	GRADE	
K				358.87	358.87	GRADE	
L				358.83	358.83	GRADE	
M				358.80	358.80	GRADE	
N				358.76	358.76	GRADE	
O				358.73	358.73	GRADE	
P				358.70	358.70	GRADE	
Q				358.66	358.66	GRADE	
R				358.67	358.67	GR.	
S				358.59	358.59	GR.	
T				358.56	358.56	GR.	
11- U				358.53	358.53	GR.	

F. B. 2927 PG. 106
Job No. 708801 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr Prkg. Date Date No.
Survey by Tom Notes Tom Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADE	LOT "16" CUT or FILL	PAV GRADES
12-A							Back of Walk
B				358.90	358.90	GRADE	1"x1" Stk
C				358.64	358.64	GRADE	
D				358.38	358.38	GRADE	
E				358.11	358.11	GRADE	
F				357.85	357.85	GRADE	
G				357.58	357.58	GRADE	
H				357.32	357.32	GRADE	
J				356.97	356.97	GRADE	
K				356.94	356.94	GRADE	
L				356.91	356.91	GRADE	
M	T.P.			356.89	356.89	GRADE	T.P. 356.87
N				356.86	356.86	GRADE	
O				356.84	356.84	GRADE	
P				356.81	356.81	GRADE	
Q				356.78	356.78	GRADE	
R				356.75	356.75	GR.	
S				356.73	356.73	GR.	
12-T				356.70	356.70	GR.	
12-U				356.67	356.67	GR.	

Profile No. ___ Date ___ Notes Red ___ Plotted ___ Job No. 7088.01 Division No. ___ F. B. 2927 Pg. 107

X-Sec. No. ___ Date ___ Notes Chkd. ___ Date ___ Checked ___ Date ___ Survey of Civic Ctr Prkg

Survey by Tom Notes Etrl Date ___

Map No. ___ Date ___ Indexed H. E. OTT Date ___

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADE	LOT "16" CUT or FILL	PAV GRADES
13-A							Back of Walk
B			Set	356.26	~~357.15~~	GRADE	1"x1" Stk
C		Sdwalk	Set	356.05	~~356.87~~	GRADE	
D		353.95	Set	355.92	~~356.65~~	GRADE	
E		353.92	Set	355.82	~~356.32~~	GRADE	
F		353.81	"	355.62	T.P. 5.61 ~~356.08~~	GRADE	
G		353.75	"	355.50	~~355.87~~	GRADE	
H		353.65	"	355.27	~~355.61~~	GRADE	
J		353.63		355.09	~~355.35~~	GRADE	
K		353.52		355.02	~~355.01~~	GRADE	
L		353.23		354.86	~~355.12~~	GRADE	
M		353.07		354.77	~~354.97~~	GRADE	
N		352.85		354.64	~~354.95~~	GRADE	
O		352.72		354.57	~~354.94~~	GRADE	
P		352.56		354.48	~~354.92~~	GRADE	
Q		352.52		354.44	~~354.90~~		
R		352.45		354.39	~~354.88~~		
S		352.37		354.34	~~354.86~~	54.81	4.39
T		352.29		354.28	~~354.84~~	42 54.81	4.39
13-U		352.85		354.55	~~354.82~~		

F. B. 2927 PG. 108
Job No. 70880 Division No. Notes Red. Plotted Profile
Survey of Civic Ctr Prkg Date Date No. X-Sec.
Survey by ETM Jr. Notes ETM Jr. Notes Chkd. Checked
Indexed H. E. OTT Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "16" SUBGRADE	CUT or FILL	PAV GRADES
14-A							Back of Walk
B							"
C							"
D							"
E							"
F							"
G							"
H							"
J							"
K							"
L							"
M							"
N							"
O							"
P							"
Q							"
R							"
S							"
T							"
U							"
14							

Profile Notes Red ____ Plotted ____ Job No. 7680 Division No. ____
No. ____ Date ____ Date ____ Survey of Civic Ctr Proj.
X-Sec. Notes Chkd ____ Checked ____ Survey by ETM & Notes ETM & Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

F. B. 2927 PG. 109

(367.27)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

378.65 ✓ 369.95 ✓

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				365.00	T.B.M. CHIS. LINE IN S. SIDE LAMP POST, S. SIDE FIRST ST. + 165'± W. ℄ OLIVE ST.	
T.B.M.				367.27	T.B.M. S. SIDE FIRST ST., MIDWAY BETWEEN GRAND AVE. + OLIVE ST., E. END DRIVEWAY.	
T.B.M. "W"					T.B.M. OLIVE ST. (W. SIDE) CUT "X" IN S. SHOULDE	
			T.B.M. "W"	354.64	OF FIRE HYDRANT, 260'± S. OF ℄ FIRST ST.	
T.B.M.				355.43	T.B.M. [illegible] Boat Spot in Zone 61 At S.E. [illegible] Parking Area	

GONE 70

F. B. 2927 PG. 110

Job No. 708801 Division No. Notes Red Plotted Profile

Survey of Civic Ctr. Prkg. Date Date No. X-Sec.

Survey by ETM Jr. Notes Mankey Jr. Notes Chkd. Checked No.

Indexed H. E. OTT Date Date Date

F.B. 2927 PG. 111

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7088.01 Division No. 11
Date ____ Date ____ Survey of CIV. CTR. PARK. FAC.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HELLSTROM Notes J.C.R. Date 9-19-61
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 7088.01

CIVIC CENTER PARKING FACILITIES

FINISHED GRADES
FOR
HEADERBOARDS AROUND PARKING
AREA - LOT #16

STATION	B.S.	H.I.	F.S.	ELEV.

A.N. HELLSTROM
J.C. RIKE
L.W. JONES
G.C. ALWIN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M.				354.64	T.B.M. - OLIVE ST. (W. SIDE) CUT "X" IN S. SHOULDER OF FIRE HYDRANT, 260' ± S. OF ℄ OF FIRST ST.		
					FIN. GRADE	SET A FIN. GR STK. = Blue Top	
0+00	GOING	WEST	T.P.	359.02	359.50	359.50	T.P.
+25	"	"		361.17	361.39	361.39	
+50	"	"		363.11	363.28	363.28	
+75	"	"		365.00	365.17	365.17	
1+00	"	"	T.P.	366.88	367.06	367.06	T.P.
+25	"	"		368.64	368.95	368.95	
+50	"	"		370.46	370.84	370.84	
+75	"	"		372.12	372.73	372.73	
1+96.20 ∡PT. GOING WEST =				373.50	374.32	374.32	
0+00 ∡PT. GOING NORTH				373.50	374.32	374.32	
+25	"	"		373.91	374.53	374.53	
+50	"	"		374.55	374.73	374.73	
+75	"	"		374.68	374.94	374.94	
1+00	"	"		374.69	375.10	375.10	
+25	"	"		374.75	375.18	375.18	
+50	"	"		374.86	375.47	375.47	
+75	"	"		374.81	375.59	375.59	

7.56%

Ident

F.B. 2927 PG. 112

Job No. 7088.01 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of CIV. CTR. PARK FAC Date ____ Date ____ No. ____

Survey by HELLSTROM Notes J.C.R. Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed H.E. OTT Date ____ Date ____ No. ____

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	FIN. GRADE	Stk Set At Fin. Gr. = Blue Top.	
2+00	GOING	NORTH	T.P.	374.97	375.84	375.84	T.P.
+25	"	"		375.26	375.88	375.88	
+50	"	"		375.52	375.96	375.96	
+75	"	"		375.53	376.08	376.08	
3+00	"	"		375.97	376.45	376.45	
+25	"	"		376.17	376.50	376.50	
3+48.80 ⊥Pt.	"	"		376.48	376.93	376.93	
+75	"	"		377.13	377.32	377.32	
4+00	"	"		377.48	377.72	377.72	
+25	"	"		378.07	378.51	378.51	
4+37.50 ⊥Pt.	"	"	T.P.	378.55	378.90	378.90	T.P.
T.B.M.				387.04	T.B.M. ELEV.: 387.02 F.B. 2275-190 FIRST ST. + GRAND AVE., S.W. COR., BT. SPK. IN MIDDLE OF CURB RETURN.		
0+00	GOING	WEST	EDGE WALK	—	—		
0+26	"	"		354.99	354.99	BLUE MARK ON WALL	
0+51	"	"		357.11	357.11	" "	" "
0+76	"	"		359.01	359.01	" "	" "

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____
Job No. 7088.01 Division No. 11
Survey of CIV. CTR PARK FAC.
Survey by HELLSTROM Notes J.C.P. Date 9-19-61
Map No. ____ Indexed H. E. OH Date ____

F.B. 2927 Pg. 113

Profile	Notes Red	Plotted	Job No. 7088.01	Division No. 11	F. B. 2927 PG. 115
No.	Date	Date	Survey of CIV. CNTR. PRK FAC.		
X-Sec.	Notes Chkd.	Checked	Survey by Hellstrom	Notes J.C.R.	Date 10-5-61
No.	Date	Date	Map No.	Indexed E. E. OTT	Date DEC 4 '61

J.N. 7088.01

CIVIC CNTR, PARKING FACILITIES

SUB GRADES FOR LOT "Q

5" Sub

BETWEEN HILL & OLIVE AT 1ST ST. (S. Side)

STATION	B. S.	H. I.	F. S.	ELEV.
	A. H. Hellstrom J. C. Rike L. W. Jones G. P. Alwin			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-298 S & E #307—1-56

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2927 Pg. 116 | Job No. 7088.01 | Division No. 11 | Notes Red. | Plotted | Profile
Survey of CIV. CNTR. PRK. F.A.C. | Date | No.
Survey by Hellstrom | Notes J.C.R. | Notes Chkd. | Checked | X-Sec.
Indexed E. T. OTT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lot "Q"		
T.B.M.-"W"				354.64	T.B.M. "W"-Elev. 354.64-F.B. 2927-116 OLIVE ST.-West side-Cut (X) in South Shoulder of Fire Hyd. 260'± South of E 1st ST.		
					5" SUB	C/F	
					SUB. GR.	FIN. GRD	
2-A			Sub. Gr. As Set-Straight G.B. Bet'n Ln. 1 & Ln. 3	347.06			Edg. Conc. Walk
-B				348.29	347.79	348.21	
-C				349.18	348.36	348.78	
-D				349.82	348.91	349.33	
-E				350.18	349.48	349.90	
-F				350.39	350.08	350.50	
-G				350.65	350.36	350.78	
-H				350.87	351.04	351.46	
-J				~~350.96~~	351.37	351.79	
-K					351.28	351.70	
-L					351.24	351.66	
3-A			Set Red Tops	345.08			Edg. Conc. Walk
-B				345.59	345.58	346.00	
-C				346.17	346.16	346.58	
-D				346.79	346.78	347.20	
-E				347.42	347.42	347.84	

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7088.01 Division No. 11
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey of CV. CNTR. PRK. FAC.
Date ____ Date ____ Survey by Hellstrom Notes J.C.R. Date 10-5-61
Date ____ Date ____ Map No. ____ Indexed E. Ott Date ____

F. B. 2927 Pg. 117

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "Q" 5" Sub Sub Gr	FIN. GRD	C/F	
3- F				347.94	347.94	348.36		
- G			Set Red Tops	348.58	348.58	349.00		
- H				349.08	349.08	349.50		
- J				349.35	349.35	349.77		
- K				349.41	349.41	349.83		
- L				349.51	349.51	349.93		
4 - A				343.14				Edge Conc. Walk
B				343.58	343.58	344.00		
C				344.08	344.08	344.50		
D				344.66	344.66	345.08		
E				345.27	345.27	345.69		
F				345.83	345.83	346.25		
G				346.58	346.58	347.00		
H				347.14	347.14	347.56		
J				347.36	347.36	347.78		
K				347.58	347.58	348.00		
L.				347.81	347.81	348.23		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "Q" 5" Sub SUB. GR.	FIN. GRD.	C/F	
5- A				341.34				Edg. Conc. Walk
- B				341.58	341.58	342.00		
- C				342.12	342.12	342.54		
- D				342.82	342.82	343.24		
- E				343.51	343.51	343.93		
- F				343.93	343.93	344.35		
- G				344.54	344.54	344.96		
- H				345.08	345.08	345.50		
- J				345.39	345.39	345.81		
- K				345.75	345.75	346.17		
- L				346.08	346.08	346.50		
6- A				339.46				Edg. Conc. Walk
- B				339.70	339.70	340.12		
- C				340.27	340.27	340.69		
- D				340.81	340.81	341.23		
- E				341.43	341.43	341.85		
- F				342.00	342.00	342.42		
- G				342.58	342.58	343.00		

Set Red Tops

F. B. 2927 Pg. 118 Job No. 7088.01 Division No. 11 Notes Red. Plotted Profile
Survey of CIV. CNTR. PRK. FAC Date Date No. X-Sec.
Survey by Hellstrom Notes J.C.R. Notes Chkd. Checked
Indexed H. E. OH Date Date Date No.

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "Q" 5' Sub SUB. GR.	FIN. GRD.	C/F	
6- H				343.08	343.08	343.50		
— J				343.43	343.43	343.85		
— K				343.75	343.75	344.17		
— L				344.10	344.10	344.52		
			Set Red Tags					
7 -A				337.52				Edg. Conc. Walk
-B				337.70	337.70	338.12		
— C				338.27	338.27	338.69		
— D				338.83	338.83	339.25		
— E				339.45	339.45	339.87		
— F				340.06	340.06	340.48		
— G				340.66	340.66	341.08		
— H				341.22	341.22	341.64		
— J				341.50	341.50	341.92		
— K				341.81	341.81	342.23		
— L				342.20	342.20	342.62		

Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date

7088.01 Job No. Division No. 11
Survey of CIV. CNTR. PRK. FAC.
Survey by Hellstrom Notes J.C.R. Date 10-5-61
Map No. Indexed H. E. OTT Date

F. B. 2927 Pg. 119

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IKK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2927 Pg. 120 | Job No. 7088.01 | Division No. 11 | Notes Red | Plotted | Profile
Survey of CIV. CNTR. PRK. FAC | Date | Date | No.
Survey by Hellstrom Notes J.C.R. | Notes Chkd. | Checked | X-Sec.
Indexed L. E. Ott | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Lot "Q" 5" Sub SUB. GR	FIN. GRD	C/F	
8 - A				335.65				Edg. Conc. Walk
- B				335.70	335.70	336.12		
- C				336.37	336.37	336.79		
- D				336.93	336.93	337.35		
- E				337.45	337.45	337.87		
- F				338.06	338.06	338.48		
- G				338.66	338.66	339.08		
- H				339.20	339.20	339.62		
- J				339.54	339.54	339.96		
- K				339.85	339.85	340.27		
- L				340.20	340.20	340.62		
			Set Red Tops					
9 - A				333.83				Edg. Conc. Walk
- B				333.70	333.70	334.12		
- C			⊙	334.29	334.28	334.70		
- D				334.88	334.88	335.30		
- E				335.48	335.48	335.90		
- F				336.04	336.04	336.46		
- G				336.66	336.66	337.08		

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "Q" 5" Sub SUB. GR	FIN. GRD	C/F	
9 - H				337.20	337.20	337.62		
- J				337.58	337.58	338.00		
- K				337.89	337.89	338.31		
- L				338.23	338.23	338.65		
10 - A				331.96				Edg. Conc. Walk
- B			Set Red Tops	331.73	331.73	332.15		A-10 + 15 E = P.K. Spk In Expans. Jnt. Elev. 330.87
- C				332.28	332.28	332.70		
- D				332.88	332.88	333.30		
- E				333.48	333.48	333.90		
- F				334.06	334.06	334.48		
- G				334.66	334.66	335.08		
- H				335.16	335.16	335.58		
- J				335.50	335.50	335.72		
- K				335.82	335.82	336.24		
- L				336.14	336.14	336.56		

Profile Notes Red. ____ Plotted ____ Job No. 7088.01 Division No. 11 F. B. 2927 Pg. 121
No. ____ Date ____ Date ____ Survey of CIV. CNTR. PRK. FAC.
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes J.C.R. Date 10-5-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT "Q" 5" Sub SUB. GRD	FIN. GRD	C/F	
11 – A				330.00				Edg. Conc. Walk
– B				329.77	329.77	330.19		
– C				330.35	330.35	330.77		
– D				330.92	330.92	331.34		
– E				331.50	331.50	331.92		
– F				332.12	332.12	332.54		
– G				332.66	332.66	333.08		
– H				333.16	333.16	333.58		
– J				333.50	333.50	333.92		
– K				333.86	333.86	334.28		
– L					334.20	334.62		
				Set Red Tops				
12 – A				328.07				Edg. Conc. Walk
– B				327.81	327.81	328.23		
– C				328.38	328.38	328.80		
– D				328.98	328.98	329.40		
– E				329.58	329.58	330.00		
– F				330.18	330.18	330.60		
– G				330.68	330.68	331.10		

F. B. 2927 Pg. 122 Job No. 7088.01 Division No. 11 Notes Red Plotted Profile
Survey of CIV. CNTR PRK. FAC. Date No. X-Sec.
Survey by Hellstrom Notes J.C.R Notes Chkd. Checked
Indexed Date Date No.