Notes Ck'd by	Survey of	F.B. 2928 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		ATHENS SERVICE YARD #2 0055.03
5-14	Loc.Imp	Loc. & grade stakes for the bldg.
15-17	Grades	Rough grading for yard.
19-21	Loc.Imp	Location of utility lines.
23-24	Elev.	Sewer inverts as built.
25-28	Loc.Imp	Loc. of grades on alley along south P/L of property and location & grades of paving.
59-60	Loc.Imp	Location of Vehicle Shelter as staked.
61-62	B.M.	Temporary bench marks for vehicle shelter.
65-72	X-Sec.	X-Sec. on 58th Dr. fr. Central Ave. to 700' E'ly.
75-79	B.M.	Bench levels via 59th St. fr. Slauson & Central Ave. to Slauson & Compton Aves.
81-90	Bdry.	Bdry. survey of yard Lots 3,4, & 5 of Scherer & Gilbreath's Whitmore Park.
91-94	B.M.	Bench levels on prop. corner monuments.

Microfilmed June '85

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SP8098 CE #210 5-66

F.B. 2928 PG.

Page	Job	Description
		WATER & POWER R/W DEVELOPMENT LANDSCAPE IMPROVEMENTS 0018.32
105-108	Index	
109-119	C.L. & Bdry.	C.L. & property survey between Fir St. & Graham St. & between 88th St. & 92nd St. in the Watts-Firestone Area.
121-128	Topo.	Loc. of improvements on the above
129-130	B.M.	B.M's in above area
131-142	C.L.	Add'l. ties to existing Alleys & Streets.
143-150	stak.	Const. staking -Grahm St. to Fir St. btwn. 88th & 89 th Sts. for landscape improvements
151-163	Bdry.	Setting property cor. on the above Area.
		ATHENS PARK C.P. 8848.35
165-166	Cons't.	staking for Gymnasium Bld'g.
167-168	B.M.	Bench levels for Gymnasium Bldg.

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Notes Ck'd by	Survey of ATHENS SERVARD DIST. #2
Map No.	JN 8895.04 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date June 26, 61
Date	Indexed H. E. Ott Aug 7 61

F. B. 2928 PG. 5

JN 8895.04

SERVICE DISTRICT #2

(ATHENS PARK)

SITE PAVING & GRIDING LAYOUT

&

BUILDING LAYOUTS

Mankey Jr.
McCall
Swann
Manley

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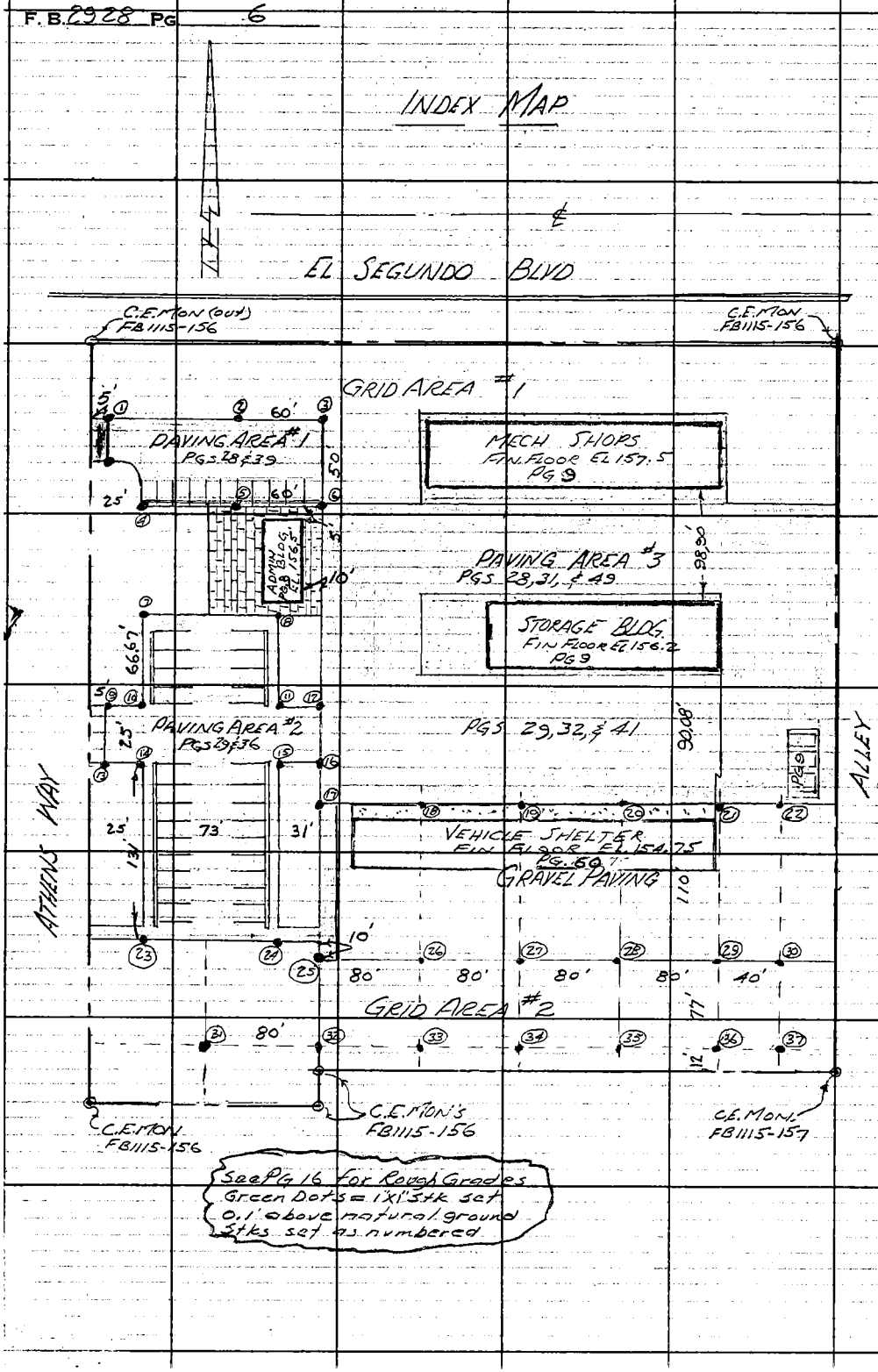
76F309S CE #247—3-57

F.B. 2928 PG 6



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Notes Ck'd by	Survey of Service Dist #2	F. B. 2928 Pg. 7
Map No.	JN 8895.04 Tape Std °F	
Office Work	Surveyed by Snyder	
Checked	Notes PRS Date 6-22-61	
Date	Indexed H. E. OTT	

J.N 8895.04
ATHENS SERVICEYARD Dist. #2
Location of Buildings as Staked

Snyder
Carrasco
Glidden
Smith N

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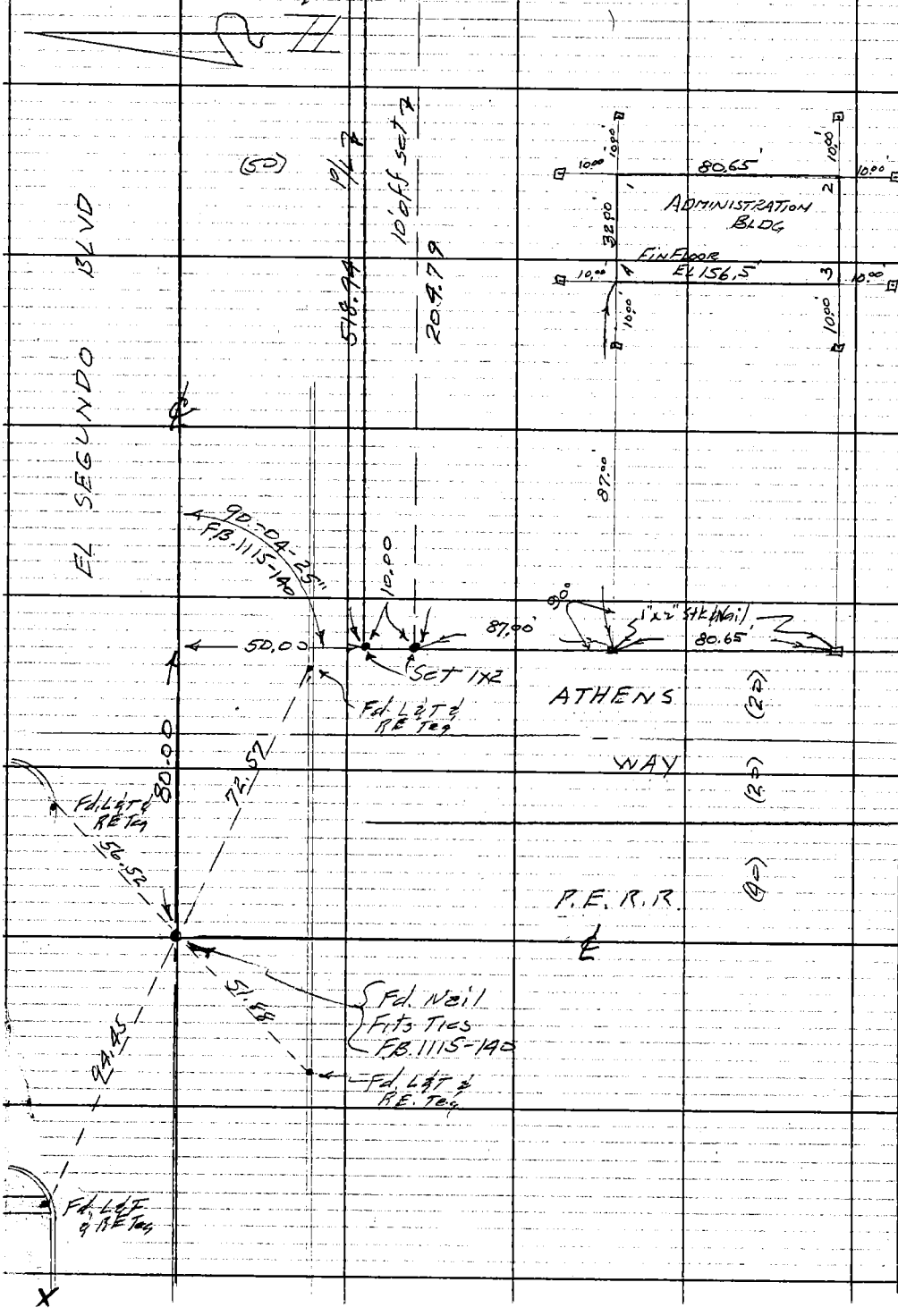
76F309S CE #247—3-57

F.B. 2928 PG. 8

CONT. LT
Pg. 9



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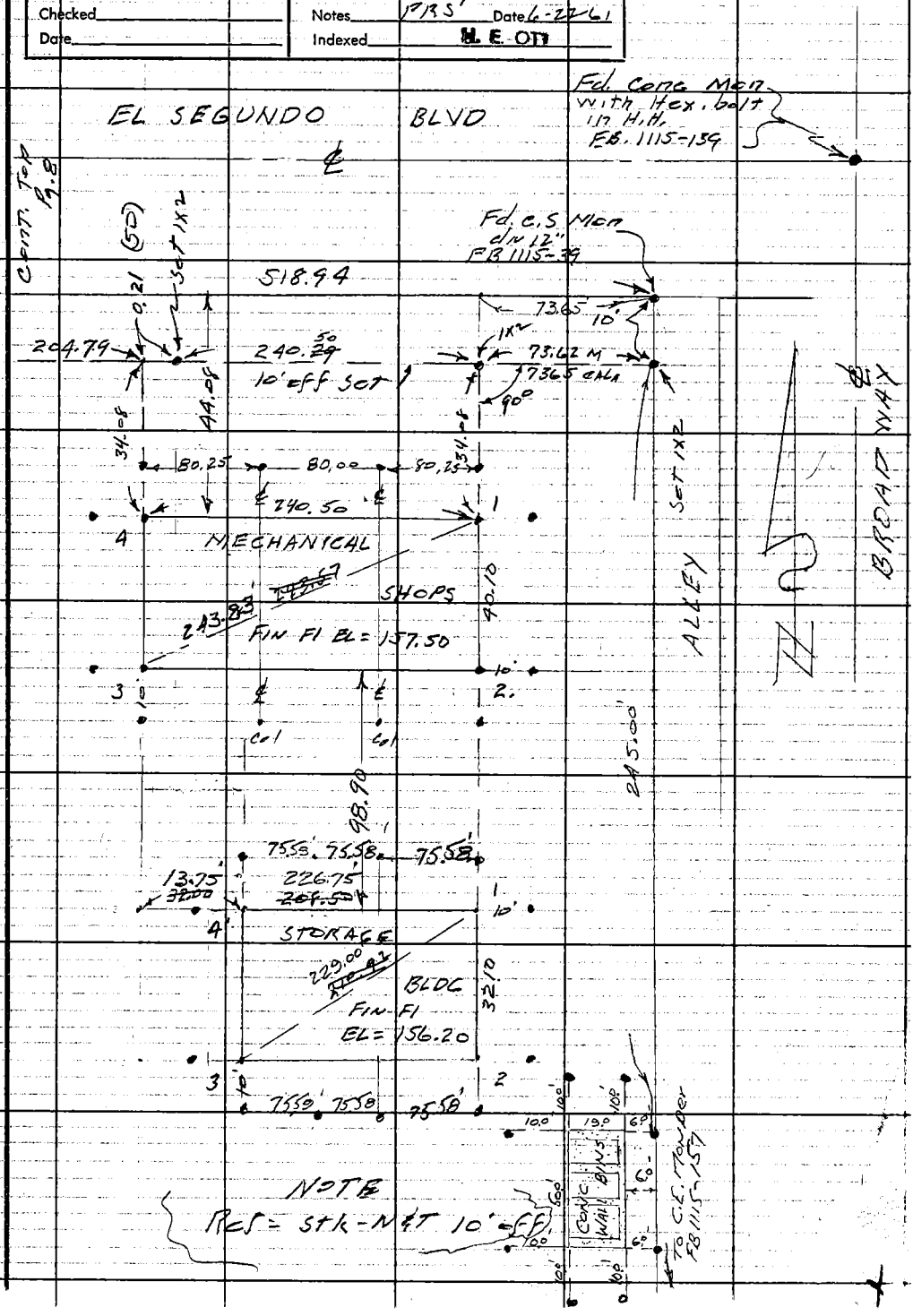
Notes Ck'd by	Survey of Ser. Yard Dist #2
Map No.	JN 8875.01 Tape Std °F.
Office Work	Surveyed by Snyder
Checked	Notes PB S Date 6-22-61
Date	Indexed H. E. OTT

F. B. 2928 Pg. 9



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76F309S CE #247 3-57

Profile No.	Notes Red	Plotted	Job No. 8895.04	Division No. 11	F. B. 2928 Pg. 11
	Date	Date	Survey of Athens Ser. Yard		
X-Sec. No.	Notes Chkd	Checked	Survey by Snyder	Notes P/RS	Date 6-22-61
	Date	Date	Map No.	Indexed H. E. OTT	Date

V.N. 8895.04

ATHENS SERVICE YARD DIST #2

Elev. of Construction Stakes & Exist. Ground at Bldg Cor.

Snyder
Carrasco
Glidden
Smith N.

STATION	B. S.	H. I.	F. S.	ELEV.

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76L-298 S & E #307—1-56

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148.10

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F.B. 2928 Pg. 12
Job No. 4450 Division No. 11 Notes Red. Plotted Profile
Survey of Athens Ser. Yard Date Date No. X-Sec.
Survey by Snyder Notes P25 Notes Chkd. Checked
Indexed H.E. QT. Date 6-22-61 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.			
B.M.				148 55	B.M. EL 148.553 F.B. 1115-15 156 EL Segunda Blvd. S. side 175'± W of Broad Way BT. spk in ob Cdvn. 16'± E of ℄ Alley		
Mechanical Bldg Pg.					FIN. FL. ELEV.	CUT FILL TO FIN. FLOOR	
NE COR. COR#1				15505	157.50	—	EXIST Ground
				15486		2.64	stk 10' N. of N.E. COR.
S.E. COR. COR#2				15464		—	EXIST Ground
				15442		3.08	stk 10' S. of S.E. COR
Along S. LINE				15638		1.12	— 10' S. 80' of We. COR
				15743		0.07	— 10' S. 160' WEST of COR 2
S.W. COR COR#3				15810		—	EXIST. Ground.
				15756		0.06	stk 10' S. of S.W. COR
N. W. COR COR#4				15850		—	EXIST Ground
				15827		0.77	stk 10' N. of N. W. COR.
Along N. side				15815		0.65	— — 80' E. of N.W. COR 4
				15697		0.53	— — 160' E. of N. W. COR 4
Storage Bldg. Pg.							
NE. COR COR#1				15520	156.20	—	EXIST. Ground
				15455		1.65	stk 10' N. of N.E. COR
S.E. COR COR#2				1546		—	EXIST. Ground

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	FIN. Floor El.	CUT To FIN. Gr.	FILL	
S.E. Cor								
Cor #2				15413	156.20		2.07	Stk 10' S. of S.E. Cor
Along S. Line				15555	156.20		0.65	Stk 15' off & 96.25 W'ly of S.E. Cor
S.W. Cor				1558				Exist. Ground.
Cor #3				15528			0.92	Stk 10' S. of S.W. Cor.
N.W. Cor				1565				Exist. Ground.
Cor #4				15623		0.03		Stk 10' N. of N.W. Cor.
Along N. Line				15642		0.22		— — & 96.25 W'ly of N.E. Cor.
B.M. "A"				14810				T.B.M. "A" EL 148.099 F.B. 1115-156 C.S. Mon. N.E. Cor Prop. 205 W. of ℄ Broadway 50' S. of ℄ El Segundo Blvd. See Pg 139
Cor. #3	Mech Bldg			PS 7.56				
			ADMINISTRATION	BLDG.				
E.Cor. #1								Exist Ground
E.Cor #2								" "
W.Cor. #3								" "
W.Cor #4								" "
BM #1				157.53	156.50	C 1.03		Stk (10') ft N. of N.E. Bldg. Cor.
BM #2				156.44	156.50	F. 0.06		" " 5 " S.E. " "
BM #3				155.22	156.50	F-1.28		" " " " S.W. " "

Profile Notes Red. ____ Plotted ____ Job No. 55-65 Division No. 11 F. B. 2928 PG. 13
No. ____ Date ____ Date ____ Survey of Athens Sew. Yard Dist. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by Snyder Notes PRS Date 6-22-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 S & E #307—1-56

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STATION	B. S.	H. I.	F. S.	ELEV.	
					CONSTRUCTION TBMS 7-14-61
(Fd) TBM #A				148.10	TBM #A EL 148.099 FB 1115-156 C.E. MON. at N.E. COR. Prop. 205' W. & Broadway 50' S. & EL SEGUNDO (See FB 1115-139)
(set) TBM				154.84'	TBM EL 154.84' FB 2928-14 1" I.P. 9' N. & 5' E. of N.E. Cor. Storage Bldg (See PG. 9)
(Set) TBM				155.17'	TBM EL 155.17' FB 2928-14 1" I.P. 9' So. & 4' W. of S.W. Cor. Storage Bldg (see PG 9)
TBM (Set)				156.92'	TBM EL 156.92' FB 2928-14 1" I.P. 9' W. & 3' No. of N.W. Cor. ADMIN. BLDG. (see PG 8)
TBM (Set				157.43'	TBM EL 157.43' FB 2928-14 1" I.P. 9' No. & 2' W. of N.W. COR. Mech. Bldg (See PG 9)
TP				151.47'	
TBM #D				147.84'	TBM #D EL 147.849' FB 1115-156 C.E. MON 563' ± S. & EL SEGUNDO BLVD 210' ± E. & R.R. (S.W. of two C.E. Mon in Jog in So. P/L) (See FB 1115-147)

F. B. 2928 Pg. 14 Job No. 8895.04 Division No. Notes Red. Plotted Profile
Survey of SERVICE YARD DIST No 2 Date Date No. X-Sec.
Survey by ETM/JO Notes Mankey Jr. Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

Profile	Notes Red	Plotted	Job No. 8895.04	Division No.	F.B. 2928	PG. 15
No.	Date	Date	Survey of SERVICE YARD DIST #2			
X-Sec.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes ETM Jr.	Date June 26, 61	
No.	Date	Date	Map No.	Indexed H. E. OT.	Date AUG 7 61	

JN 8895.04

SERVICE YARD DISTRICT NO. 2

ROUGH GRADING

See PG 6 for locations

Mankey Jr.
McCall
Swann

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	OVERALL ROUGH GRADING		
TBM A				148.10'	TBM A Elev: 148.10 C.E. Mon N.E. Cor. FB. 1115-156		
					GRADE	CUT OR FILL	
1				155.4'	153.13'	C-2.3'	1"x1" Stk
2				157.5'	155.1'	C-2.4'	
3				158.3'	155.60	C-2.7'	
3a				154.6'	153.20'	C-1.4'	
4				156.4'	155.0	C-1.4'	
5				156.8'	155.47	C-1.3'	
6				157.5'	155.7	C-1.8'	
7				154.5'	155.6'	F-1.1'	
8				155.7'	155.9'	F-0.2'	
9				153.0'	153.2'	F 0.2'	
10				153.3'	154.0'	F 0.7'	
11				154.3'	154.3'	Grade	
12				154.8'	153.5'	C-1.3'	
13				152.8	153.1'	F 0.3'	
14				152.8'	153.4'	F 0.6'	
15				153.9'	154.0'	F 0.1'	
16				154.1'	153.5'	C 0.6'	
17				153.5'	152.9'	C 0.6'	
18				154.0'	153.8'	C 0.2'	
19				153.8'	153.8'	Grade	

Stks set flush or 0.1' up

F.B. 2928 PG. 16
Job No. 889504 Division No. Notes Red Plotted Profile
Survey of Service Yard Dist No. 2 Date Date No. X-Sec.
Survey by FTM Jr. Notes Notes Chkd. Checked
Indexed E.E. Ott Date Date No.

76L-298 CE 307 11-58

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Profile No. ____ X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Plotted ____ Date ____ Checked ____ Date ____ Job No. 8835504 Division No. ____ Survey of Service Yard Dist No. 2 Survey by Mr. Kelly Notes ____ Date 6-26-61 Map No. ____ Indexed H. E. OTT Date ____

F.B. 2928 PG. 17

STATION	B. S.	H. I.	F. S.	ELEV.	ROUGH GRADING (Cont) GRADE	CUT or FILL	
20				153.9'	153.8'	C 0.1'	1'x1' stk
21				153.4'	153.6'	F 0.2'	
22				152.7'	152.7'	Grade	
23				149.5'	150.0'	F 0.5'	
24				150.8'	151.0'	F 0.2'	
25				150.9'	150.9'	Grade	
26				150.9'	150.9'	Grade	
27				150.3'	150.8'	F 0.5'	
28				151.0'	150.7'	C 0.3'	
29				150.3'	150.5'	F 0.2'	
30				150.5	150.3'	C 0.2'	
31				148.5'	148.2'	C 0.3'	
32				149.2'	149.1'	C 0.1'	
33				148.4'	148.8'	F 0.4'	
34				148.8'	148.4'	C 0.4'	
35				148.0'	148.2'	F 0.2'	
36				148.3'	148.0'	C 0.3'	
37				148.7'	147.8'	C 0.9'	
BM				146.88'	CEMENT S.W. Car Park		

Stks set flush or 0.1' up

Notes Ck'd by	Survey of Service Yard Dist. No. 2
Map No.	JN 8895.04 Tape Std °F
Office Work	Surveyed by Mankey Jr
Checked	Notes E.T.M. Jr. Date 8-8-61
Date	Indexed H. E. OTT AUG 15 1961

F. B. 2928 PG. 19

JN 8895.04

SERVICE YARD DISTRICT NO. 2

LOCATING UTILITY LINES

SEWER, WATER, GAS,

(See PG 2A for As Built Inverts)

Mankey Jr.
McCall
Swann
Manley
Jones

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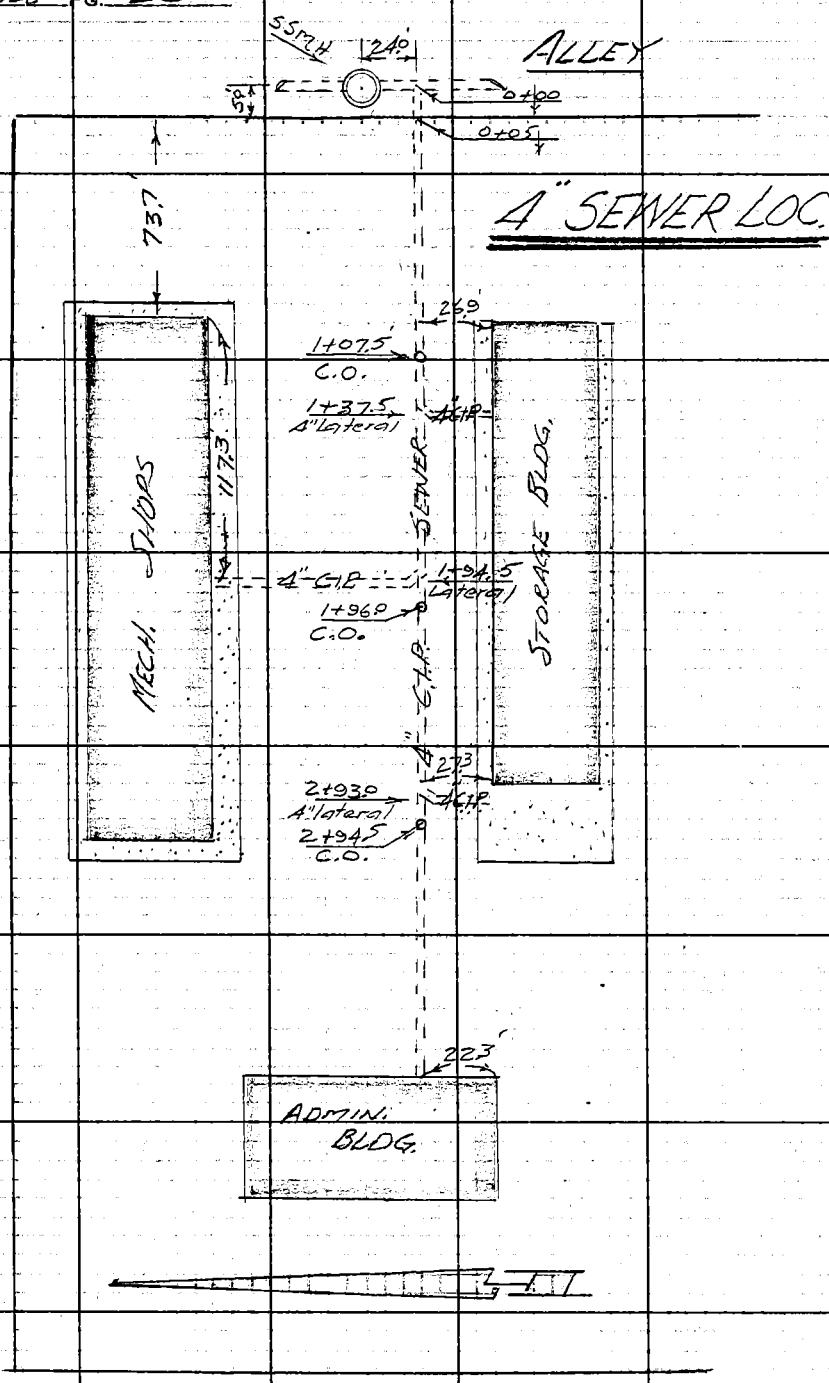

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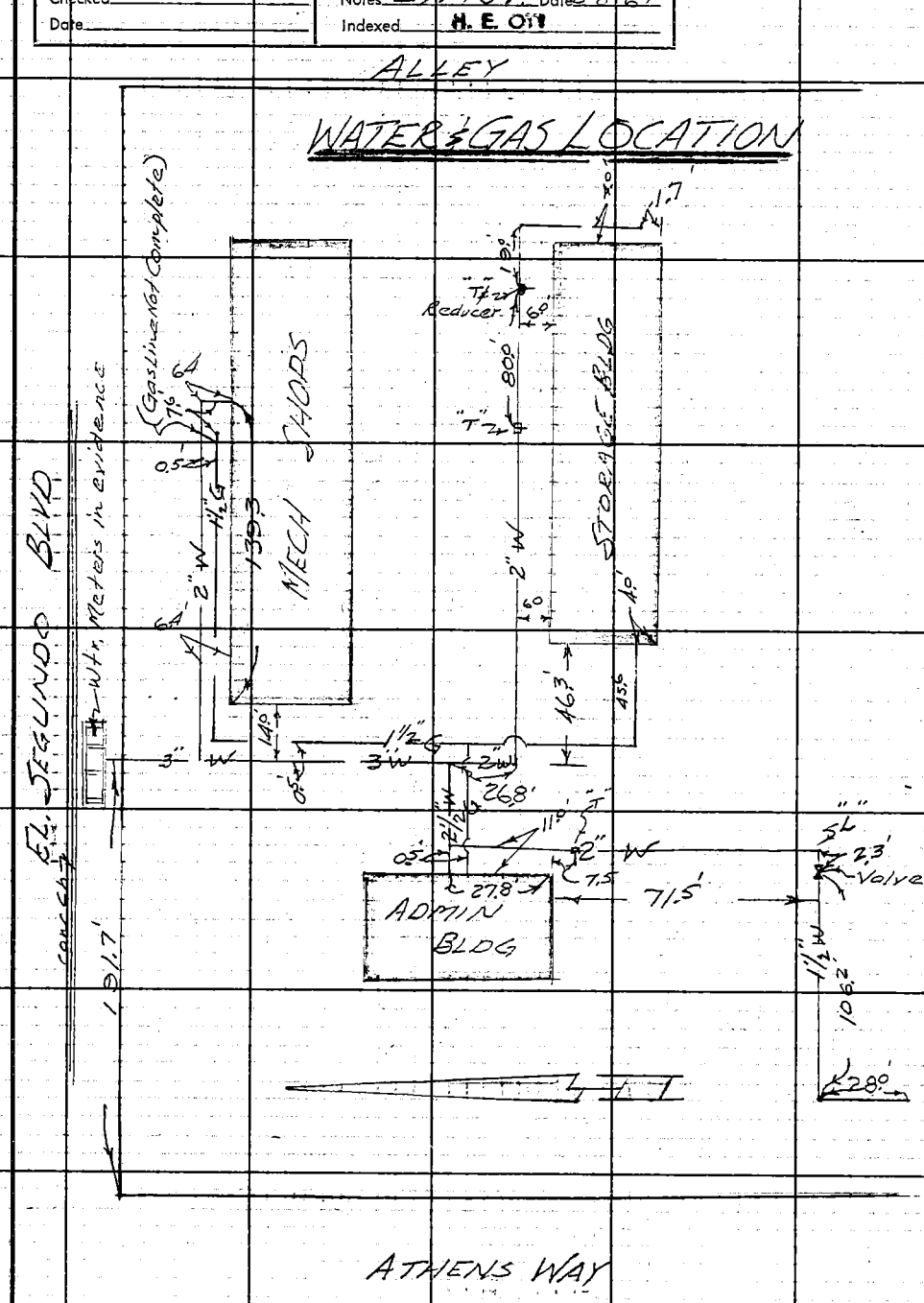
Notes Ck'd by	Survey of Service Yard Dist #29
Map No.	JN 889504 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 8-8-61
Date	Indexed H. E. Ott

F. B. 2928 PG. 21



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763098 CE #247—7-53

Profile No.	Notes Red.	Plotted	Job No. 8895.04	Division No.	F. B. 2928	Pg. 23
	Date	Date	Survey of Service Yard Dist. No. 2			
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey Jr.	Notes EFM Jr.	Date 8-8-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date AUG 2 5 '61	

JN 8895.04

SERVICE YARD DISTRICT NO. 2

SEWER INVERTS

AS BUILT

(See Pg 20 for Location)

Mankey Jr.
McCall
Swann
Manley
Jones

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

761-298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2928 Pg. 24

Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd ____ Date ____

Job No. 8895 Division No. Service Yard Dist. #2
Survey of Service Yard Dist. #2
Survey by Mankeryan Notes Emo.
Indexed H. E. Off Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	4" SEWER INVERTS (AS BUILT) LT ∡ No	℄ = Main Sewer Ln.	RT ∡ No
					TBM EL 154.84 FB 2928-13		
TBM Fd	6.08'	160.92		154.84	1" I.P. 9' N. & 5' E. of N.E. Cor. Storage Bldg.		
0+00	SEWER MAIN		—	—			
0+05	INVERT of 4" C.I.P.		18.75	142.17		℄	
1+37.5	"	"	13.40'	147.52'		℄	
"	"	Gr. Break	8.55'	152.37'	4.0'		
"	"	"	7.65'	153.27	22.5		
—			—	—	27'± Bldg Ln.		
1+94.5	"	"	11.80'	149.12'		℄	
"	"	Gr. Break	9.20'	151.72'			39'
"	"	"	7.40'	153.52'			62.0'
"			—	—			72.0' Bldg Ln.
2+93.0	"	"	9.65	151.27		℄	
"	"	Gr. Break	7.50'	153.42'	2.5'		
"	"	"	7.25'	153.67	17.5		
3+78.7'	"	Gr. Break	8.05	152.87'		℄	
+82.5'	"	Gr. Break	6.65	154.27'		℄	
+92.7	"	"	6.45'	154.47		℄	
4+04	ADMIN. BLDG.						
TBM (Fd)			5.76	155.16	TBM EL 155.17 FB 2928-14 1" I.P. 9' S. & 4' W. of S.W. Cor Storage Bldg.		

Notes Ck'd by	Survey of Service Dist. #2
Map No.	JN 8895.04 Tape Std °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date 12-18-61
Date	Indexed H. E. OTT MAR 20 62

F. B. 2928 PG. 25

J.N. 8895.04
Service Dist #2.
Location of Existing
Grade's on Alley along
South P/L of Property.

Curtis
Newman
Yasui
Dover.

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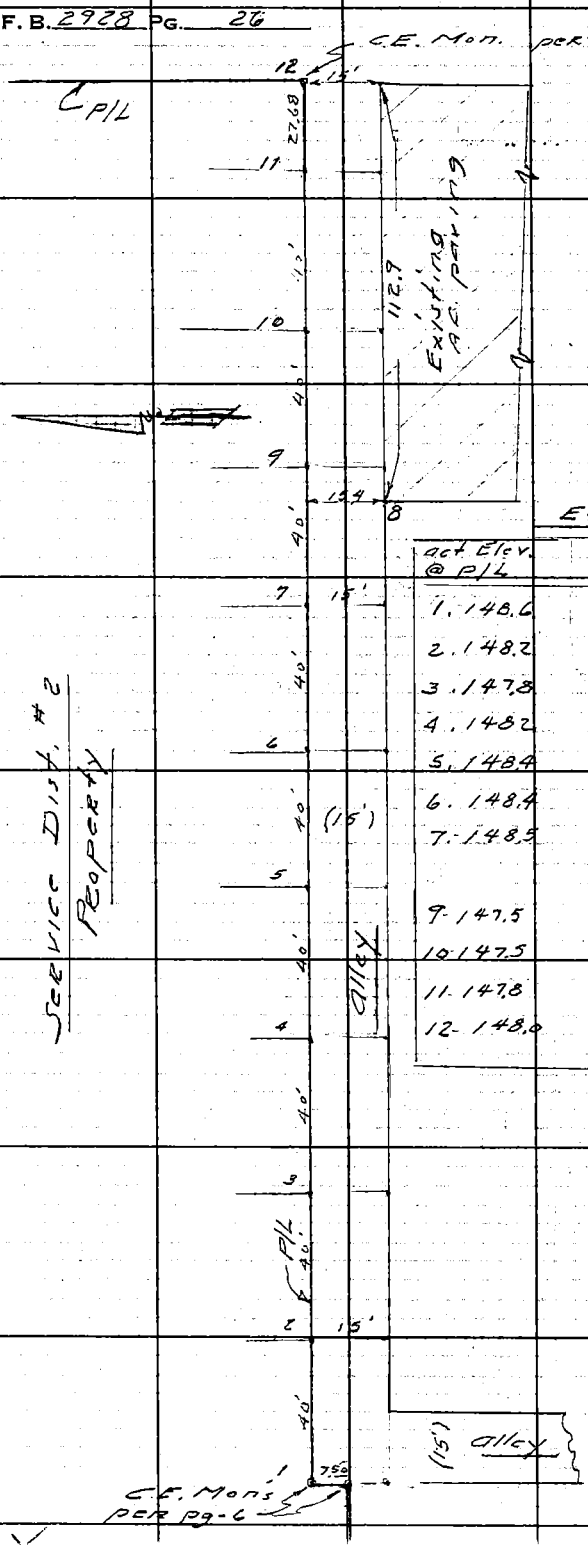
769098 CE #247 7-59

F. B. 2928 PG. 26



Existing Grades

act. Elev. @ P/L	act. Elev. 15' South of P/L	
1. 148.6	1. 148.0	
2. 148.2	2. 147.6	
3. 147.8	3. 147.5	
4. 148.2	4. 147.8	
5. 148.4	5. 148.0	
6. 148.4	6. 148.2	
7. 148.5	7. 148.2	
	8. 147.42	Cor. Pav.
9. 147.5	9. 147.40	Pav.
10. 147.5	10. 147.28	Pav.
11. 147.8	11. 147.23	Pav.
12. 148.0	12. 147.21	Cor. Pav.

RETURN TO
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700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Service Dist. #2
Map No.	JN 8895.04 Tape Std °F
Office Work	Surveyed by A.J. Curtis
Checked	Notes Curtis Date 12-18-61
Date	Indexed H. E. OTT MAR 20 '62

F. B. 2928 PG. 27

J.N. 8895.04
Service District #2
Location of Paving
and Grade Points.

Curtis
Newman
Yasui
Dover

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
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76309S CE #247—7-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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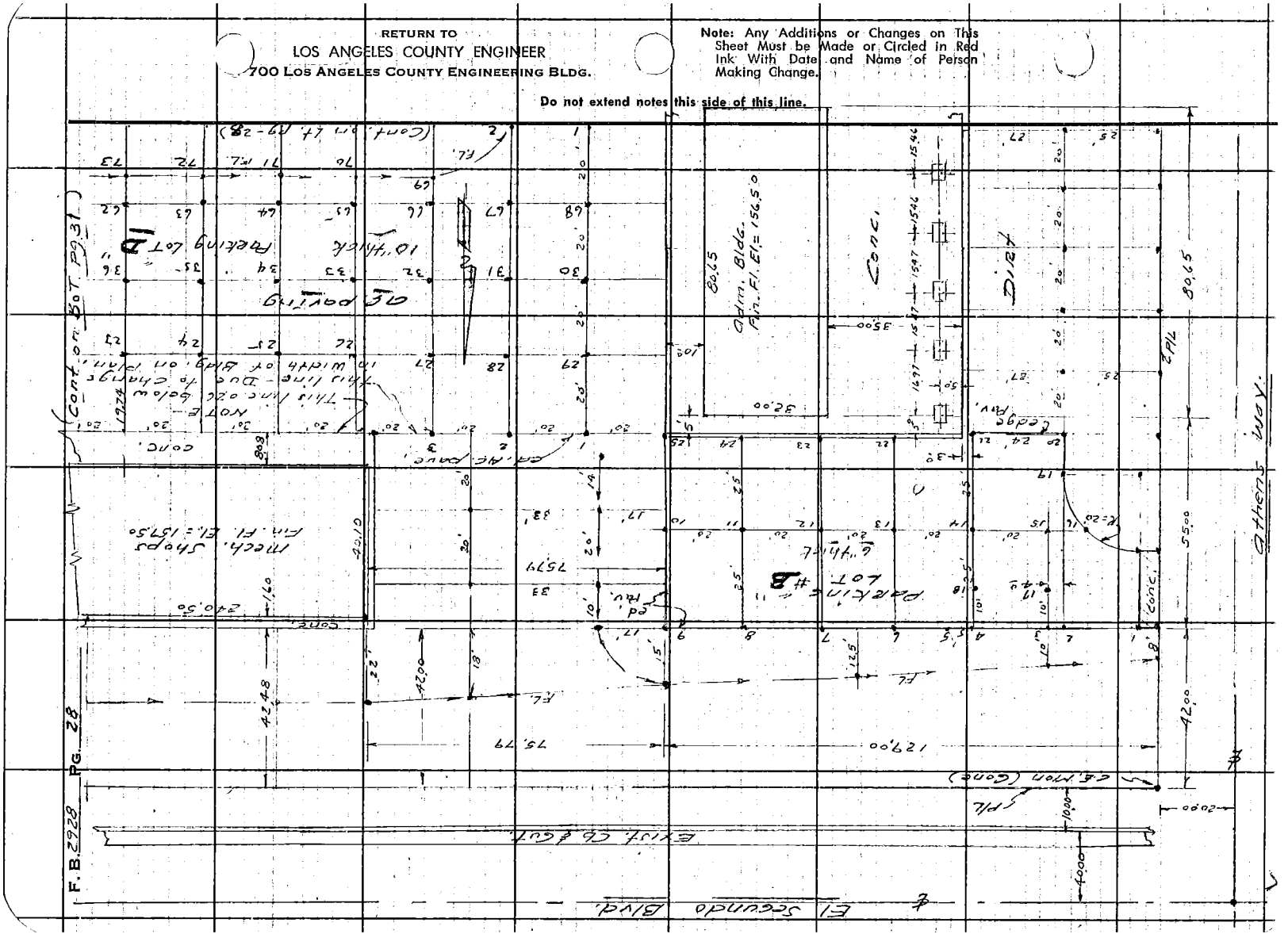

763095 CE #247—7-53

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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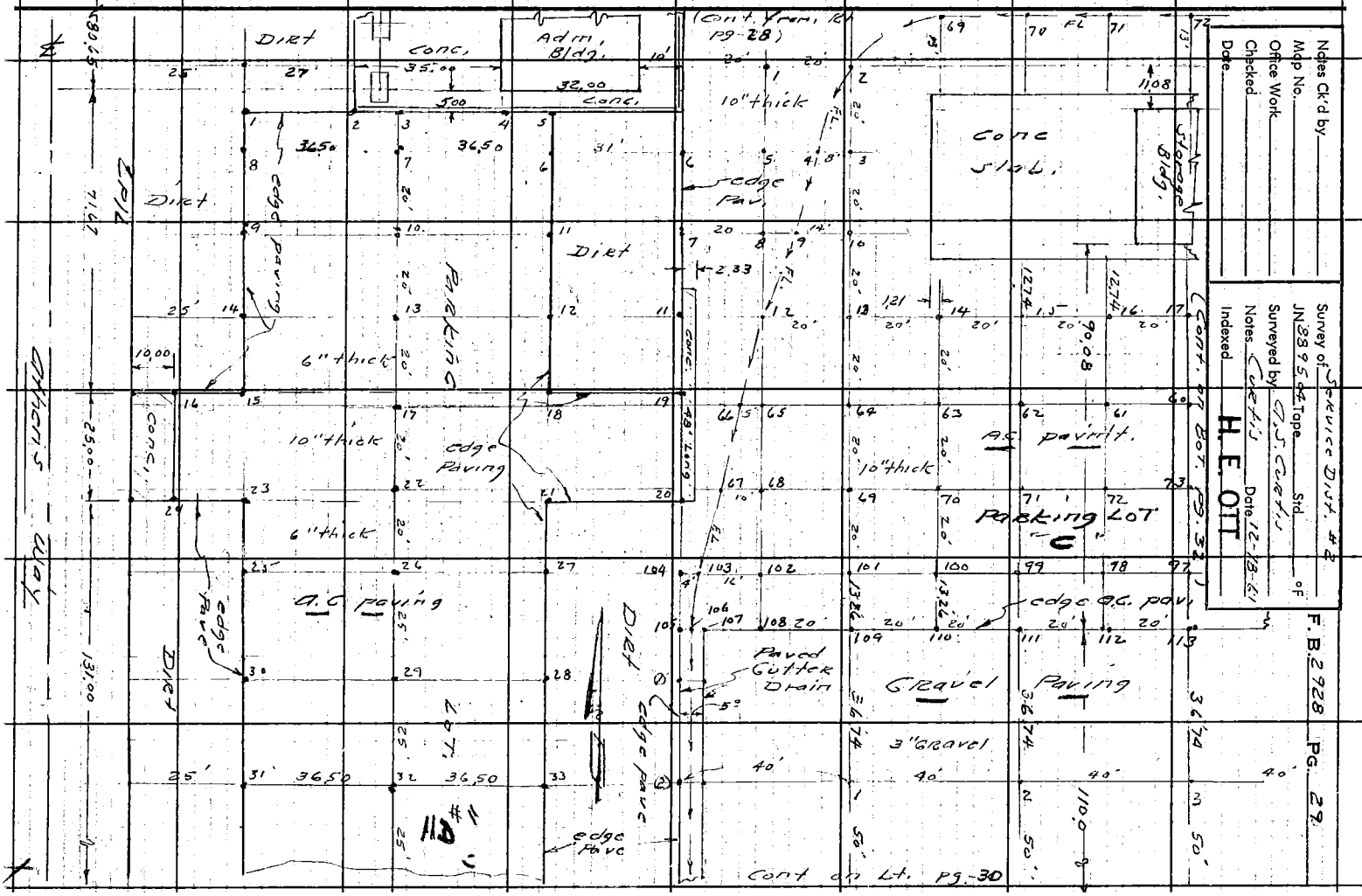
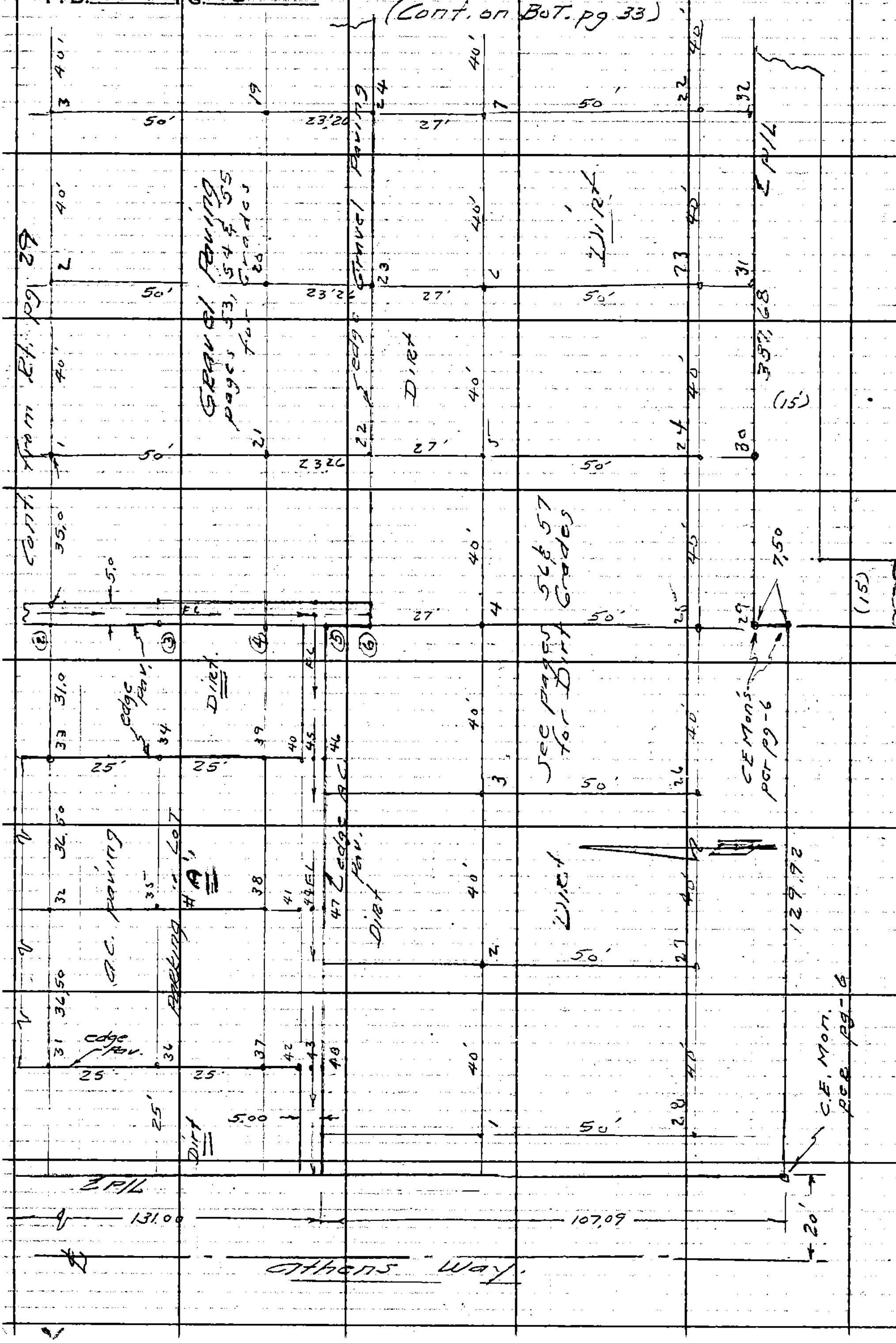


F.B. 2928 PG. 30



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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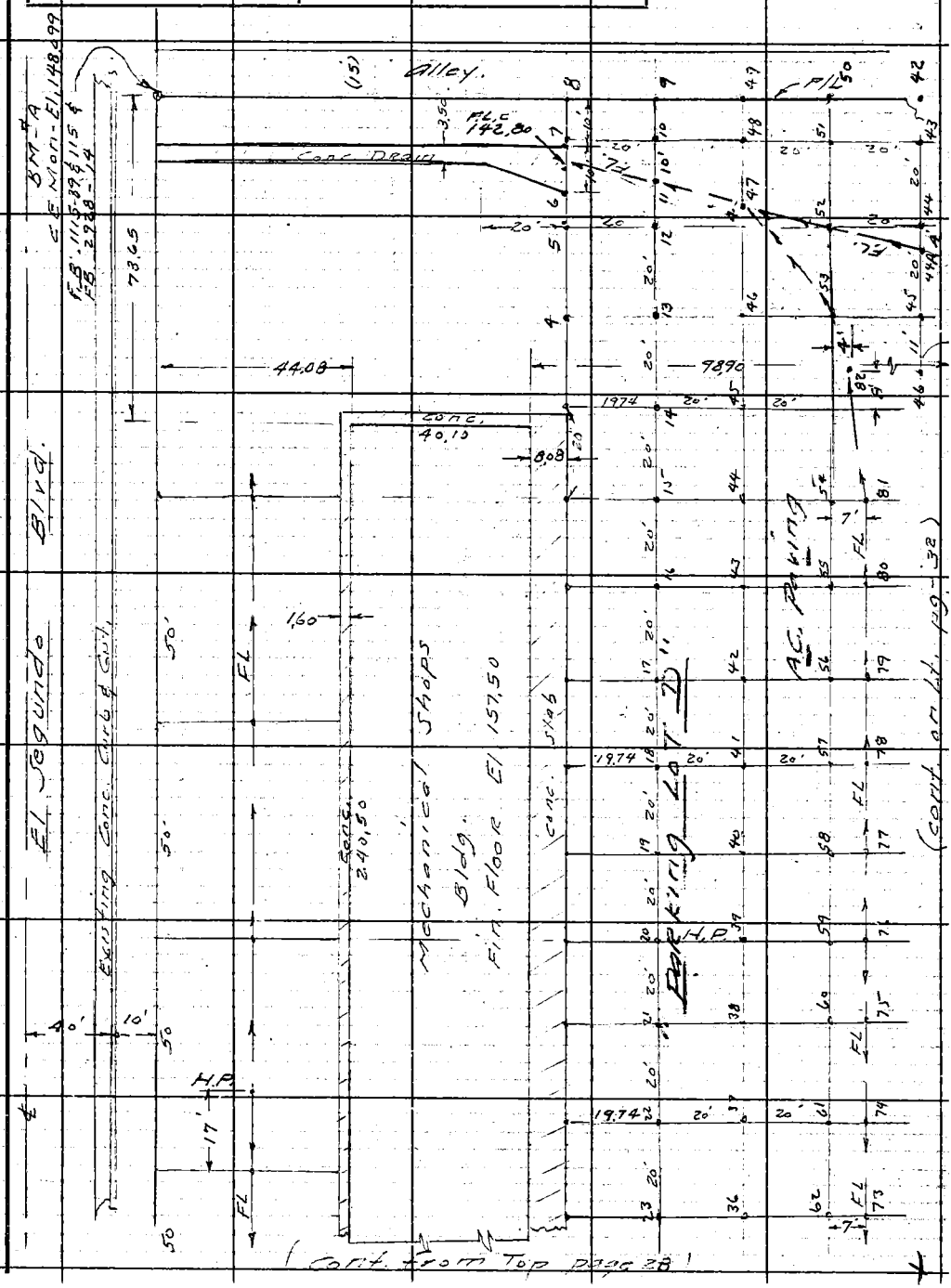
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Service Dist #2
Map No.	JN 889504 Tape Std °F
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 12-19-61
Date	Indexed H. E. OTT

F. B. 2928 PG. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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763095 CE #247—7-53

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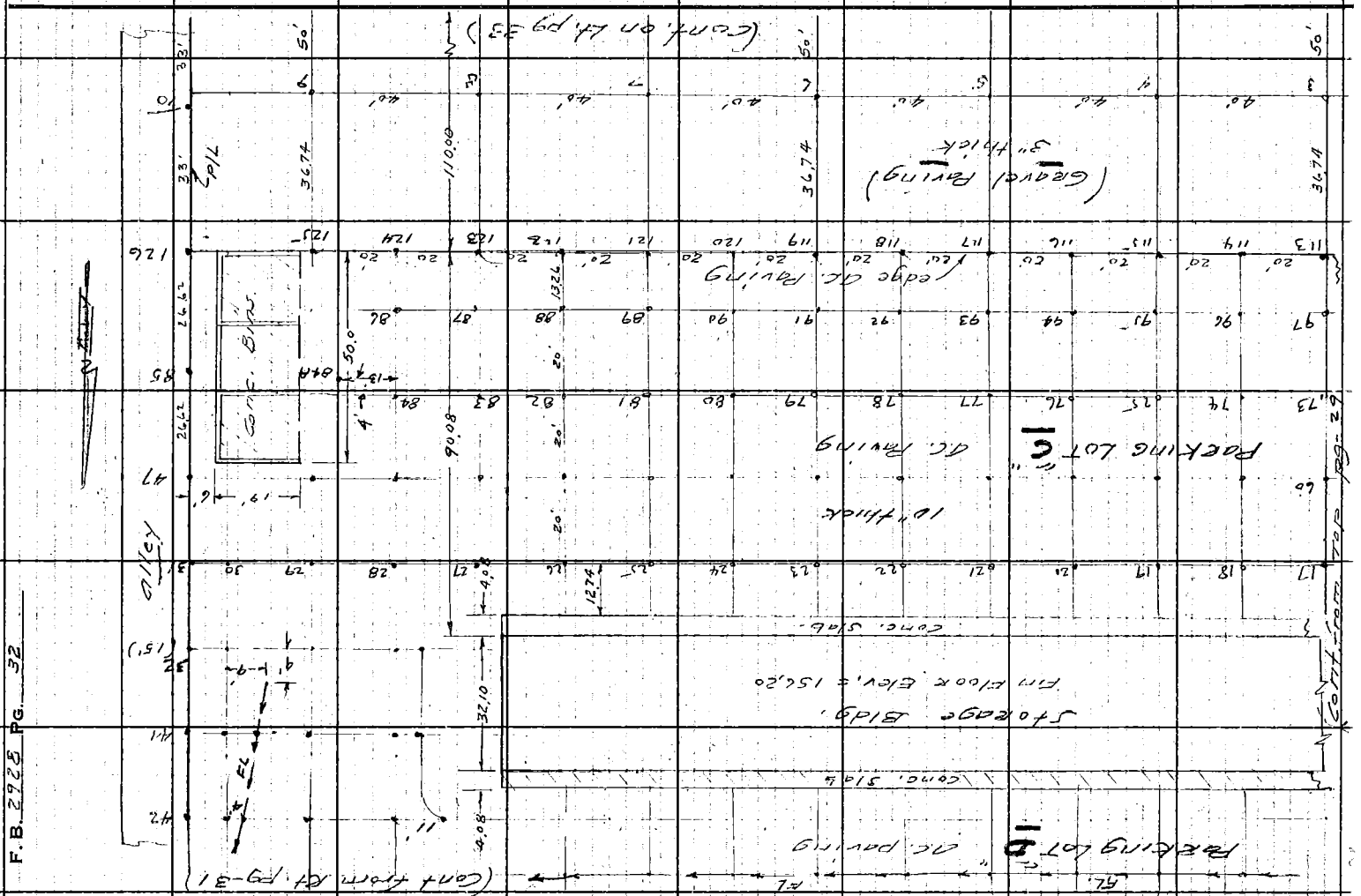
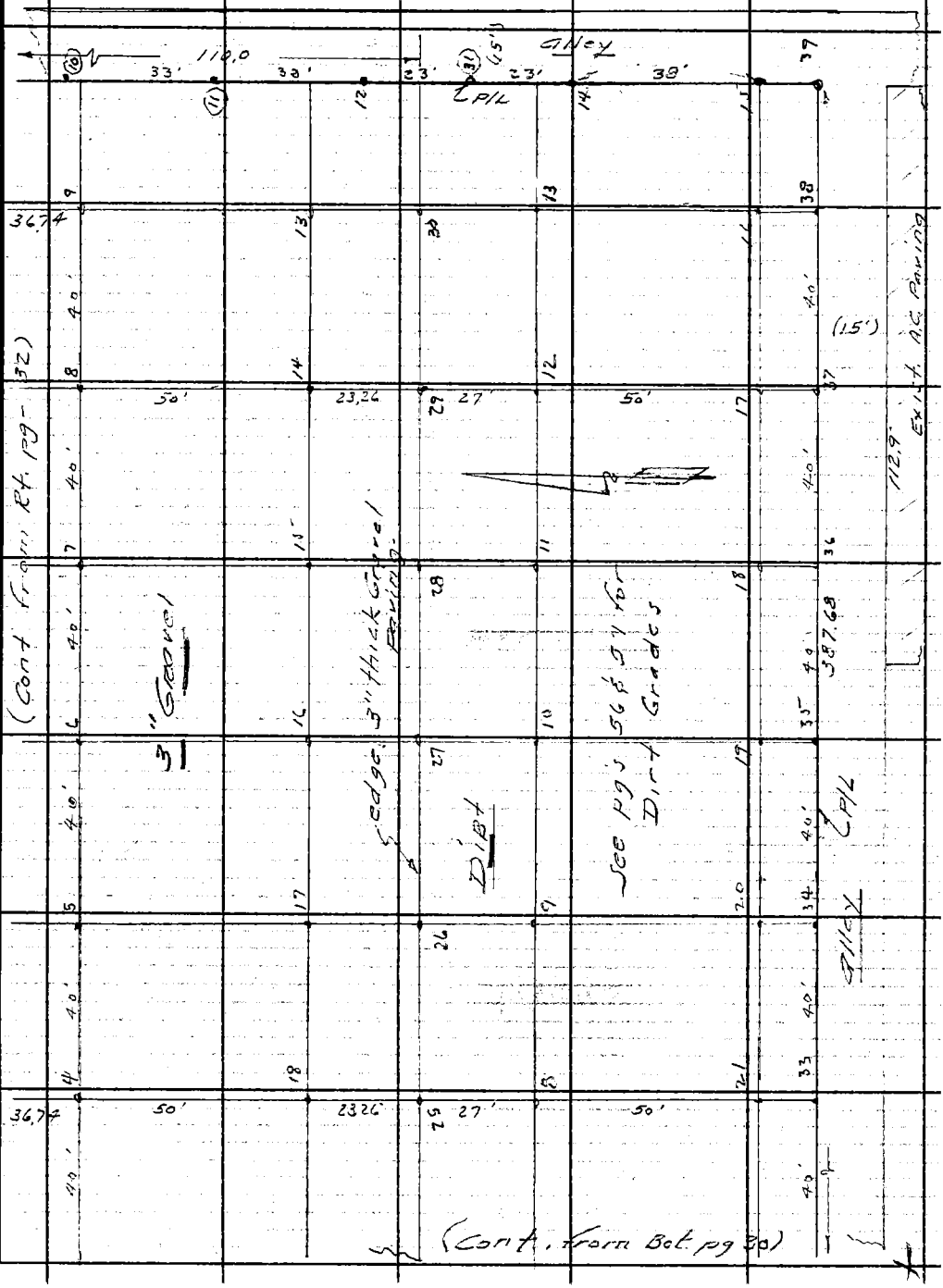


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Service Dist #2
JN 8895.04 Tape Std °F
Surveyed by A.S. Curtis
Notes Curtis Date 12-20-61
Indexed H. E. OTT

F. B. 2928 PG. 33



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

Profile No.	Notes Red.	Plotted	Job No. 8895.04	Division No. 11	F. B. 2928	Pg. 35
	Date	Date	Survey of Service Dist. #2			
X-Sec. No.	Notes Chkd.	Checked	Survey by Curtis	Notes Curtis	Date 12-20-61	
	Date	Date	Map No.	Indexed H. E. OTT	Date MAR 20 '62	

J.N. 8895.04

Service Dist. #2.

Paving Grades

& Etc.

Curtis
Newman
Yasui
Dover

Rough Grades 11-61
" " 12-61
Final Grades 1-62

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2928 Pg. 36 | Job No. 8895.04 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of Service Dist. #2 | Notes | Date | Notes Chkd. | Date | Checked | X-Sec. No.
Survey by Curtis | Date | Date
Indexed H. E. OTT

STATION	B. S.	H. I.	F. S.	ELEV.				
"Parking Lot #A" & "Drives along Athens Way" (See pages 29 & 30)								
(Ad.) and just South of the Adm. Bldg.								
T.B.M. #A				148.10	El. 148.099 F.B. 1115-139 & F.B. 2928-14 TBM #A C.E. Mon @ NE. Cor. prop. 205' W. of Broad			
Sta.	Elev.	Finish Grade	S or F		Elev.	Sub Grade	Cor F	
(1)		155.60		NW. Cor.			Grd.	Set Sub Grd 6" below finish
(2)		155.20		N. edge				
(3)		155.20		N. edge				
(4)		155.73		N. edge				
(5)		155.90		N.E. Cor.				
(6)		155.66		E edge				
(7)		155.04		Mid				
(8)		155.33		W. edge				
(9)		154.93		W. edge				
(10)		154.73		Mid				
11		155.18		E. edge				
12		154.71		E. edge				
13		154.32						
14		154.54		W edge				
15 10"		154.20		Cor.	153.17	153.17	Grd.	Set 10" below finish
(16)	153.20	153.20	Grd.	Cont'd.				

Sub Grades Set

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Parking Lot "A" (Cont)

STATION	B.S.	H.I.	F.S.	ELEV.					
	Elev.	Fin. Grade	C or F			Elev.	Sub Grade	C or F	
7) 10"		154.11		Mid.		153.28	153.28	Grd	Set Sub Grd @ 10" below finish Grade
9) 10"		154.30		CoR.				—	— —
7) 10"		154.40		CoR.				—	— —
0) 10"		154.30		CoR.				—	— —
1) 10"		154.20		CoR.				—	— —
2) 10"		153.80		Mid		152.97	152.97	—	— —
3)		154.10		CoR		153.60	153.60	Grd.	Set Sub Grade @ 6" below finish Grade
4)	153.10	153.10	Grd.	Conc.					
5)		153.24		W. ed		152.74	152.74	Grd.	— — — @6"
6)		153.28		Mid.				—	— — —
7)		153.37		E. ed.				—	— — —
8)		153.02		E. ed.				—	— — —
9)		152.63		Mid.				—	— — —
0)		152.77		W. ed.				—	— — —
1)		152.00		W. ed.				—	— — —
2)		151.98		Mid.				—	— — —
3)		152.34		E. ed.				—	— — —
4)		151.63		E. ed.				Grd.	— — —

Sub Grades Set.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8895.04 Division No. 11 F.B. 2928 Pg. 37
X-Sec. No. ____ Date ____ Date ____ Survey of Service Dist. #2
Notes Chkd. ____ Checked ____ Survey by Curtis Notes ____ Date 12-21-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2928 Pg. 38 | Job No. 8895.04 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of Service Dist. #2 | Notes Chkd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by Curtis | Notes ____ Date ____
Indexed H. E. OTT

STATION	B.S.	H.I.	F.S.	ELEV.				
				Parking Lot "A" (Cont.)				
	Elev	Fin. Grade	Cor F.			Elev.	Sub. Grade	Cor F.
(35)		151.34		Mid		150.84	150.84	Grade
(36)		151.21		W. ed.				
(37)		150.44		W. ed.				
(38)		150.68		Mid.				
(39)		150.98		E. ed				
(40)		150.76		Cor.				
(41)		150.48		Mid.				
(42)		150.19		Cor.				
(43)		149.69		F.L.				
(44)		149.98		F.L.				
(45)		150.26		F.L.				
(46)		150.76		S. ed.				
(47)		150.48		S. ed.				
(48)		150.19		S. ed.				
T.P.				154.02				
T.B.M. #A				148.10	TBM #A. El. 148.099 per pg-14 & 36.			

Set Sub Grade @ 6" below finish Grade

Set Sub Grade

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 8895.04 Division No. 11 F.B. 2928 Pg. 39
X-Sec. No. ____ Date ____ Date ____ Date ____ Survey of Service Dist. #2
Notes Chkd. ____ Checked ____ Survey by Cuevas Notes ____ Date 12-21-61
Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

STATION	B.S.	H.I.	F.S.	ELEV.				
		Parking Lot #"B" @ N.W. Cor Property						
		E No. of Adm. Bldg. - (See page 28 for Location)						
TBM #A.				148.10	TBM #A El. 148.10 per pg's - 14 & 36.			
TP.				155.20	TP.		(6" below for Sub Grade)	
	Elev.	Fin. Grade	Cor. Fill			Elev.	Sub Grade	C or F
1)	153.13	153.13	Grd	Conc.				
2)	154.33	154.33	—	N. edge			153.83	
3)	154.44	154.44	—	—			153.94	
4)	154.89	154.89	—	—			154.39	
5)	155.00	155.00	—	—			154.50	
6)	155.12	155.12	—	—			154.62	
7)	155.28	155.28	—	—			154.78	
8)	155.44	155.44	—	—			154.94	
9)	155.60	155.60	—	N.E. Cor			155.10	
10)	155.66	155.66	—	E. edge			155.16	
11)	155.46	155.46	—	Mid.			154.96	
12)	155.26	155.26	—	—			154.76	
13)	155.05	155.05	—	—			154.55	
14)	154.85	154.85	—	—			154.35	
15)	154.50	154.50	Grd	Mid.			154.00	

76L-298 CE 307 11-58

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2728 PG. 40 Job No. 899504 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Service Dist. #2 Date ____ Date ____ No. ____
Survey by Curtis Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. E. OTT Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		Parking Lot "B" (Cont.)					(6" Sub)
	Elev.	Finish Grade	Cor. F.			Elev.	Sub. Grade	Cor F
(16)	154.27	154.27	Grd	P.O.C.			153.77	
(17)	154.10	154.10	—				153.60	
(18)	154.60	154.60	—				154.10	
(19)	154.87	154.87	—	E.C.			154.37	
(20)	154.95	154.95	—	Cor.			154.45	
(21)	155.20	155.20	—	Cor @ slab			154.70	
(22)	155.47	155.47	—	So. cd			154.97	
(23)	155.75	155.73	—	—			155.23	
(24)	155.73	155.73	—	—			155.23	
(25)	155.73	155.73	Grd	Cor @ slab.			155.23	
TP				150.01	T.P.			
T.B.M. #A.				148.10	T.B.M. #A. Elev. 148.099 pg's 14 & 36			

76L-298 CE 307 11-58

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Parking Lot #"C" - South of Storage Bldg.
(See pages 29 & 32 for Location) (10" to Sub Grade)

STATION	B.S.	H.I.	F.S.	ELEV.				
TBM. #A.	Elev.	Finish Grade	Cor F	148.10	TBM. "A" El. 148.099	Elev.	Sub. Grade	per pages 14 & 36 Cor F
1		155.20		Conc.				Grade
2		154.73		FL.				—
3		154.85						—
4		154.54		FL.				—
5		154.86						—
6		155.99		W. edge				—
7		155.43		✓				—
8		154.55						—
9		154.35		FL.				—
10		154.84						—
11	15488	154.88	Grade	Conc. W. edge				
12		154.17		FL.				—
13		154.66						—
14		155.18						—
15		155.69						—
16		155.81						—

Set Sub Grade

Set Sub Grade @ 10" below finish Grade

10" below

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8895.04 Division No. 11 F.B. 2928 Pg. 41

X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Service Dist. #2 Survey by Curtis Notes RJC Date 12-21-61

Map No. ____ Indexed H. F. OTT Date ____

76L-298 CE 307 11-58

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F.B. 2928 Pg. 42 | Job No. 8895.04 | Division No. 11 | Notes Red ____ Plotted ____ Profile ____
Survey of Service Dist. #2 | Date ____ Date ____ No. ____
Survey by Curtis | Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed H. F. Ott | Date ____ Date ____ Date ____ No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	(10" Sub Grd)				
		Parking Lot #"C" (Cont)							
	Elev.	Fin. Grade	C or F			Elev.	Sub Grd.	C or F	Set Sub Grade @ 10" below finish Grade
17		155.79						Grade	
18		155.78							
19		155.77							
20		155.75							
21		155.74							
22		155.72							
23		155.72							
24		155.70							
25		155.79							
26		155.68							
27		155.25							
28		154.05							
29		154.07							
30		154.10							
31	154.16	154.16	Grd.	E. edge					
32	154.33	154.33	Grd.	E. edge					
33		154.28							
34		154.19							

Set Sub Grade

76L-298 CE 307 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.					
		"Parking Lot "C" Cont.)					10" Sub	Grade	"Set" Sub Grade @ 10"
	Elev	Finish Grade	C or F			Elev.	Sub. Grade	C or F	below finish Grade
		154.84						Grade	✓ ✓
		155.00						✓	✓ ✓
		155.00						✓	✓ ✓
		154.65						✓	✓ ✓
A		153.90		F.L.				✓	✓ ✓
		154.07						✓	✓ ✓
		154.35						✓	✓ ✓
	154.50	154.50	Grd.	E.edge					
	154.43	154.43	Grd.	E edge					
		154.29						✓	✓ ✓
		154.00						✓	✓ ✓
A		153.75		F.L.				✓	✓ ✓
		154.60						✓	✓ ✓
		155.00						✓	✓ ✓
7	154.00	154.00	Grd.	E.edge					
		153.98						✓	✓ ✓
		153.82						✓	✓ ✓
		154.50						✓	✓ ✓

(Set Sub Grade)

Profile Notes Red ____ Plotted ____ Job No. 8895.04 Division No. 11 F.B. 2928 PG. 43
No. ____ Date ____ Date ____ Survey of Service Dist. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes A.S.C. Date 12-21-61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

H. E. OTT

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2928 PG. 44 Job No. Division No. 11 Notes Red Plotted Profile
Survey of Service Dist. #2 Date Date No.
Survey by Curtis Notes A.S.C. Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.				
		(Parking Lot "C" Cont.)					10" Sub Grade	
	Elev	Finish Grade	C OR F			Elev.	Sub Grade	C OR F
51		155.18						Grade
52		5.21						
53		5.24						
54		5.28						
55		5.31						
56		155.35						
57		5.38						
58		5.41						
59		5.44						
60		5.48						
61		5.45						
62		155.10						
63		154.80						
64		154.50						
65		154.11						
66		153.99		F.L.				
67		153.80		F.L.				
68		154.00						

(Set Sub Grade)

Set Sub. Grd @ 10 below finish Gra.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
			(Parking Lot "C" Cont.)					10" Sub Grade
	Elev.	Finish Grade	Cut or Fill		Elev	Sub. Grade	Cut or Fill	Set Sub. Grade @ 10"
9)		154.30					Grade	below Finish Grade
10)		154.70					—	— —
11		155.10					—	— —
12		155.20					—	— —
13		5.16					—	— —
14		5.10					—	— —
15		155.05					—	— —
16		154.99					—	— —
17		4.94					—	— —
18		4.89					—	— —
19		4.84					—	— —
20		4.79					—	— —
21		4.73					—	— —
22		4.67					—	— —
23		154.13					—	— —
24		153.50					—	— —
24 A		154.00					—	— —
25	153.00	153.00	Grade	E. edge				

(Set Sub. Grade)

Profile Notes Red ____ Plotted ____ Job No. 889504 Division No. 11 F.B. 2928 Pg. 45
No. ____ Date ____ Date ____ Survey of Service Dist. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes R.S.C. Date 12-21-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2928 PG. 46 Job No. 8895.04 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist. #2 Date Date No. X-Sec.
Survey by Curtis Notes A.S.C. Notes Chkd. Checked
Indexed H. E. Ott Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.					
		(Parking Lot "C" Cont.)						10" Sub. Grade	
	Elev.	Finish Grade	C or F			Elev.	Sub. Grade.	C or F	Set Sub Grade @ 10 below finish Grad
86		153.25						Grade	
87		153.80						✓	✓ ✓
88		154.10						✓	✓ ✓
89		4.25						✓	✓ ✓
90		4.33						✓	✓ ✓
91		4.40						—	✓ ✓
92		4.47						—	✓ ✓
93		4.59						—	✓ ✓
94		4.63						—	✓ ✓
95		4.69						—	✓ ✓
96		4.76						—	✓ ✓
97		154.84						—	✓ ✓
98		4.91						—	✓ ✓
99		4.96						—	✓ ✓
100		154.42						—	✓ ✓
101		153.87						—	✓ ✓
102		153.33						—	✓ ✓
103		152.92		F.L.				—	✓ ✓
104		153.50		W. edge				Grd	✓ ✓

(Set Sub Grade)

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
			(Parking Lot "C" Cont.)				(10" Sub. Grade)	
	Elev	Finish Grade	C or F			Elev.	Sub. Grade	C or F
05		152.90		W. edge Gut				Set Sub Grade @ 10" Grade below finish Grade
06		152.40		F.L.				✓ ✓ ✓
07		152.90		E edge Gut				✓ ✓ ✓
08		3.20						✓ ✓ ✓
09		3.73						✓ ✓ ✓
10		154.27						✓ ✓ ✓
11	HP	4.80						✓ ✓ ✓
12		4.71						✓ ✓ ✓
13		154.63						✓ ✓ ✓
14		4.54						✓ ✓ ✓
15		4.46						✓ ✓ ✓
16		4.37						✓ ✓ ✓
17		4.29						✓ ✓ ✓
18		154.20						✓ ✓ ✓
19		4.12						✓ ✓ ✓
20		4.03						✓ ✓ ✓
21		3.94						✓ ✓ ✓
								✓ ✓ ✓

(Set Sub Grade)

Profile Notes Red. ____ Plotted ____ Job No. 8895.04 Division No. 11 F. B. 2928 Pg. 47
No. ____ Date ____ Date ____ Survey of Service Dist. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ASC. Date 12-21-61
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

76L298 S & E #307 9-54

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F. B. 2928 Pg. 48 Job No. 889504 Division No. 11 Notes Red. Plotted Profile
Survey of Service Dist. #2 Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		(Parking Lot "C" Cont.)						10" Sub. Grade
	Elev.	Finish Grade	Cor F			Elev.	Sub Grade	Cor F Set Sub Grd. @ 10" below Finish Grade
122		153.85						Grade
123		153.63						Set Sub Grade
124		153.15						
125		152.70		@ Cor Conc. Bin				
126		152.00		E edge				
T.P.				150.22	T.P.			
T.B.M. #A				148.12		TBM #A 148.10		per. pg 41

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	S. S.	H. I.	F. S.	ELEV.					
#	"PARKING LOT #D" - So. of "Mech. Shops" - See pg's 28 & 31 for Location								
B.M.-A				148.10	B.M. #A per pg. 14, 36 & 41.				
	Elev.	Finish Grade	C or F			Elev.	Sub Grade	Cut or Fill	Set Sub Grade @ 10" below Finish Grade
		156.58		No edge				Grade	
		156.83		" "				"	" " "
		157.08		" "				"	" "
								"	" "
								"	" "
		154.00		Cor. Conc. Drain					
		154.00		✓					
		154.20		East Edge					
		154.25		East edge					
		153.70						"	" " 10"
		153.10		F.L.				"	" "
		153.60						"	" "
		154.50						"	" "
		155.41						"	" "
		156.55						"	" "
		156.61						"	" "
		156.66						"	" "
		156.70						"	" "

(Set Sub Grade)

Profile Notes Red. ____ Plotted ____ Job No. 8895.04 Division No. 11 F. B. 2928 Pg. 49
No. ____ Date ____ Date ____ Survey of Service Dist. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes ASC. Date 12-26-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.					
		(Parking Lot "D" Cont.)						10" Sub Grade	
	Elev.	Finish Grade	C or F			Elev.	Sub Grade	C or F	Set Sub Grd. @ 10" below finish Grade
19		156.75						Grade	
20		6.80						✓	✓ ✓
21		6.77						✓	✓ ✓
22		6.74						✓	✓ ✓
23		6.71						✓	✓ ✓
24		6.68						✓	✓ ✓
25		6.65						✓	✓ ✓
26		6.59						✓	✓ ✓
27		156.45						✓	✓ ✓
28		6.31						✓	✓ ✓
29		156.23						✓	✓ ✓
30		155.89						✓	✓ ✓
31		5.18						✓	✓ ✓
32		5.81						✓	✓ ✓
33		155.94						✓	✓ ✓
34		156.05						✓	✓ ✓
35		6.11						✓	✓ ✓
36		6.17						✓	✓ ✓
37		156.23						✓	✓ ✓

Set Sub Grade

F. B. 2928 PG. 50 Job No. 8895.04 Division No. 11 Notes Red Plotted Profile
Survey of Service Dist. #2 Date Date No.
Survey by Curtis Notes A.S.C. Notes Chkd Checked X-Sec.
Indexed H. E. OTT Date Date Date No.

76L298 S & E #307 9-54

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LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.____ Date____ Notes Red.____ Plotted____ Job No. 8895.04 Division No. 11 F. B. 2928 Pg. 51
X-Sec. No.____ Date____ Notes Chkd.____ Checked____ Survey of Service Dist. #2 Survey by Curtis Notes Curtis Date 12-26-61
Date____ Map No.____ Index H. E. OTT Date____

STATION	B. S.	H. I.	F. S.	ELEV.					
		(Parking Lot "D" Cont.)							
	Elev.	finish Grade	C of F		Elev.	Sub Grade	10" C of F	Sub Grade	
3		156.30					Grade	Set Sub Grade @ 10" below finish Grade	
1		6.36					✓	✓	✓
7		6.26					✓	✓	✓
1		6.16					✓	✓	✓
2		156.06					✓	✓	✓
1		155.97					✓	✓	✓
4		155.87					✓	✓	✓
5		154.85					✓	✓	✓
2		154.10					✓	✓	✓
7		154.35		Int. of FL's			✓	✓	
9		154.95					✓	✓	✓
9	154.30	154.30	Grd.	East edge					
0	154.37	154.37	Grd	✓					
1		4.18					✓	✓	✓
2		153.60		FL.			✓	✓	✓
3		153.90		FL.			✓	✓	✓
4		155.17					✓	✓	✓
5		155.32					✓	✓	✓
6		155.47					✓	✓	✓

Set Sub Grade

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

F. B. 2928 Pg. 52 Job No. 8895.04 Division No. 11 Notes Red. Plotted
Survey of Service Dist. #2 Date Date
Survey by Curtis Notes Curtis Notes Chkd. Checked
Indexed H. E. OTT Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.				
		(Parking Lot "D" Cont.)						
	Elev.	Finish Grade	C or F		Elev.	Sub. Grade	10" Sub Grade C or F	
57		155.62						Set Sub Grd. @ 10' Grade below finish Grd.
58		5.67					✓	✓ ✓
59 H.P.		155.91					✓	✓ ✓
60		5.82					✓	✓ ✓
61		5.73					✓	✓ ✓
62		5.64					✓	✓ ✓
63		5.54					✓	✓ ✓
64		5.45					✓	✓ ✓
65		5.28					✓	✓ ✓
66		155.18					✓	✓ ✓
67		155.25					✓	✓ ✓
68		155.55					✓	✓ ✓
69		154.96		F.L.			✓	✓ ✓
70		155.12		F.L.			✓	✓ ✓
71		5.30		F.L.			✓	✓ ✓
72		5.40		F.L.			✓	✓ ✓
73		5.50		F.L.			✓	✓ ✓
74		5.60		F.L.			✓	✓ ✓
75		155.70		F.L.			✓	✓ ✓

Set Sub Grade

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8895.04 Division No. 11 F. B. 3928 Pg. 53
X-Sec. No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Service Dist #2 Survey by Curtis Notes Curtis Date 12-26-51 Map No. ____ Indexed H. E. OTT Date ____

STATION	B. S.	H. I.	F. S.	ELEV.				
		(Parking Lot "D" Cont.)						10" Sub Grade
	Elev	finish Grade	Cut or F			Elev	Sub Grade	Cut or F
6 H.P.		155.80		F.L.				Grade set Sub Grade @ 10" below finish Grade
7		5.64		F.L.				✓ ✓ ✓
8		5.48		F.L.				✓ ✓ ✓
9		5.32		F.L.				✓ ✓ ✓
0		5.16		F.L.				✓ ✓ ✓
1		155.00		F.L.				✓ ✓ ✓
2		154.00		F.L.				✓ ✓ ✓ (Set Sub Grade)
								(Reset Sub Grade Jan 4-1952)
TP.				149.17	TP.			
BM#A.				148.11	TBM#A Elev. 148.10 per pg-41.			

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F. B. 2928 Pg. 54 | Job No. 88.95.04 | Division No. 11 | Notes Red. | Plotted | Profile No.
Survey of Service Dist. #2 | Notes Curb's | Date | Date | X-Sec. No.
Survey by Curb's | Notes Chkd. | Checked
Indexed H. F. OTT | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. #A				148.11	T.B.M. #A El. 148.11 per page 41		
T.P.				150.01	T.P.		
	Gravel Area Paving						(3" Gravel)
	See pages 29, 30, 32 & 33 for location						
	Elev.	Finish Grade	C or F		Elev.	Sub Grade	C.F.
1	152.26	152.26	Grd		152.01	152.01	Grd
2	153.43	153.43	✓		153.18	153.18	✓
3	153.35	153.35	✓		153.10	153.10	✓
4	153.22	153.22	✓		152.97	152.97	✓
5	153.08	153.08	✓		152.83	152.83	✓
6	152.96	152.96	✓		152.71	152.71	✓
7	152.81	152.81	✓		152.56	152.56	✓
8	152.73	152.73	✓		152.48	152.48	✓
9	151.90	151.90	✓		151.65	151.65	✓
10 P/L	151.00	151.00	✓		150.75	150.75	✓
11 P/L	150.50	150.50	✓		150.25	150.25	✓
12 P/L	150.00	150.00	✓		149.75	149.75	✓
13	150.90	150.90	✓		150.65	150.65	✓
14	151.23	151.23	✓		150.98	150.98	✓
15	151.29	151.29	Grd.		151.04	151.04	✓

12-26-61

Set 10-9-62

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. B.	ELEV.			
	Elev	Finish Grade	C or F		Elev.	Finish Grade	C or F
16	151.40	151.40	Grd		151.15	151.15	✓
17	151.45	151.45	✓		151.20	151.20	✓
18	151.54	151.54	✓		151.29	151.29	✓
19	151.61	151.61	✓		151.36	151.36	✓
20	151.70	151.70	✓		151.45	151.45	✓
21	151.45	151.45	✓		151.20	151.20	✓
22 edge Gravel		150.82	✓		151.57	151.57	✓
23 ✓		150.87	✓		150.62	150.62	✓
24 ✓		150.81	✓		151.56	151.56	✓
25 ✓		150.76	✓		151.51	151.51	✓
26 ✓		150.70	✓		151.45	151.45	✓
27 ✓		150.65	✓		150.40	150.40	✓
28 ✓		150.59	✓		150.34	150.34	✓
29 ✓		150.34	✓		150.09	150.09	✓
30 ✓		150.11	✓		149.86	149.86	✓
(fd) T.B.M.				146.97	T.B.M.		

Set 12-26-61

(Set Jan 9 - 1962)

Elev. 146.98 FB1115 pg-157 C.E. mon. dn 8" @ S.E. Cor. Property

Profile Notes Red. ____ Plotted ____ Job No. 889504 Division No. 11 F. B. 2928 Pg. 55
No. ____ Date ____ Date ____ Survey of Service Dist. #2
X-Sec. Notes Chkd. ____ Checked ____ Survey by Curtis Notes Curtis Date 12-26-51
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. O. Date ____

76L298 S & E #307 9-54

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"Dirt area along So. Side of Property."
(See pages 30 & 33 for location)

(fd) TBM. 146.98 TBM. El. 146.98 F.B. 1115-157 CE Mon - 8" Dp - S.E. Cor. Property.

STATION	B. S.	H. I.	F. S.	ELEV.				
	Elev	Fin. Grade	C or F		Sta	Elev	Fin Grade	C or F
1	149.0	149.0	Grd.		16	148.3	148.3	Grd
2	149.4	149.4	✓		17	148.4	148.4	✓
3	149.9	149.9	✓		18	148.5	148.5	✓
4	150.2	150.2	✓		19	148.6	148.6	✓
5	150.0	150.0	✓		20	148.6	148.6	✓
6	"	150.0	✓		21	148.6	148.6	✓
7	"	150.0	✓		22	148.6	148.6	✓
8	150.0	150.0	✓		23	148.7	148.7	✓
9	149.6	149.6	✓		24	148.9	148.9	✓
10	149.3	149.3	✓		25	149.1	149.1	✓
11	149.2	149.2	✓		26	148.8	148.8	✓
12	149.2	149.2	✓		27	148.2	148.2	✓
13	149.2	149.2	✓		28	147.6	147.6	✓
14 P/L	149.0	149.0	✓		29 P/L	148.6	148.6	✓
31 P/L	149.5	149.5	✓		30 P/L	148.5	148.5	✓
15 P/L	148.0	148.0	✓					

Reset Jan 10-62

F. B. 2928 Pg. 56 Job No. 8895.04 Division No. 11 Notes Red. Plotted Profile
Survey of Service Dist. #2 Date Date No.
Survey by Curtis Notes Curtis Notes Chkd. Checked X-Sec.
Indexed H. F. OTT Date Date Date No.

76L298 S & E #307 9-54

8-1474

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.____ Notes Red.____ Date____ Plotted____ Date____ Job No. 8895.04 Division No. 11 F.B. 2928 Pg. 57
X-Sec. No.____ Notes Chkd.____ Date____ Checked____ Date____ Survey of Sec. Dist. #2 Survey by Curtis Notes Curtis Date 12-26-61 Map No.____ Indexed H. E. OTT Date____

STATION	B. S.	H. I.	F. S.	ELEV.			
			(Dist Area Cont.)				
					Fin Grade	Cor F	
31 P/L				148.3	148.3	Grd.	Reset Jan 10-62
32 -				148.2	148.2	✓	
33 -				148.2	148.2	✓	
34 -				148.2	148.2	✓	
35 -				148.2	148.2	✓	
36 -				147.7	147.7	✓	
37 -				147.5	147.5	✓	
38 -				147.5	147.5	✓	
39 Cor.				147.5	147.5	Grd.	
T.P.				147.91	T.P.		
TBM.				146.98	TBM. 8 dp. @ SE Cor Property.		El. 146.98 FB 1115-157 CE. mon.

Notes Ck'd by	Survey of Service Dist. #2
Map No.	JN 8895.09 Tape Std of F
Office Work	Surveyed by Monkey Jr.
Checked	Notes ETM Jr. Date Aug 29, '62
Date	Indexed C. J. GALLI SEP 26 62

F. B. 2928 PG. 59

JN 8895.09

SERVICE DISTRICT NO. 2

VEHICLE SHELTER

LOCATION AS STAKED

Monkey Jr.
McCall
Swann
Manley

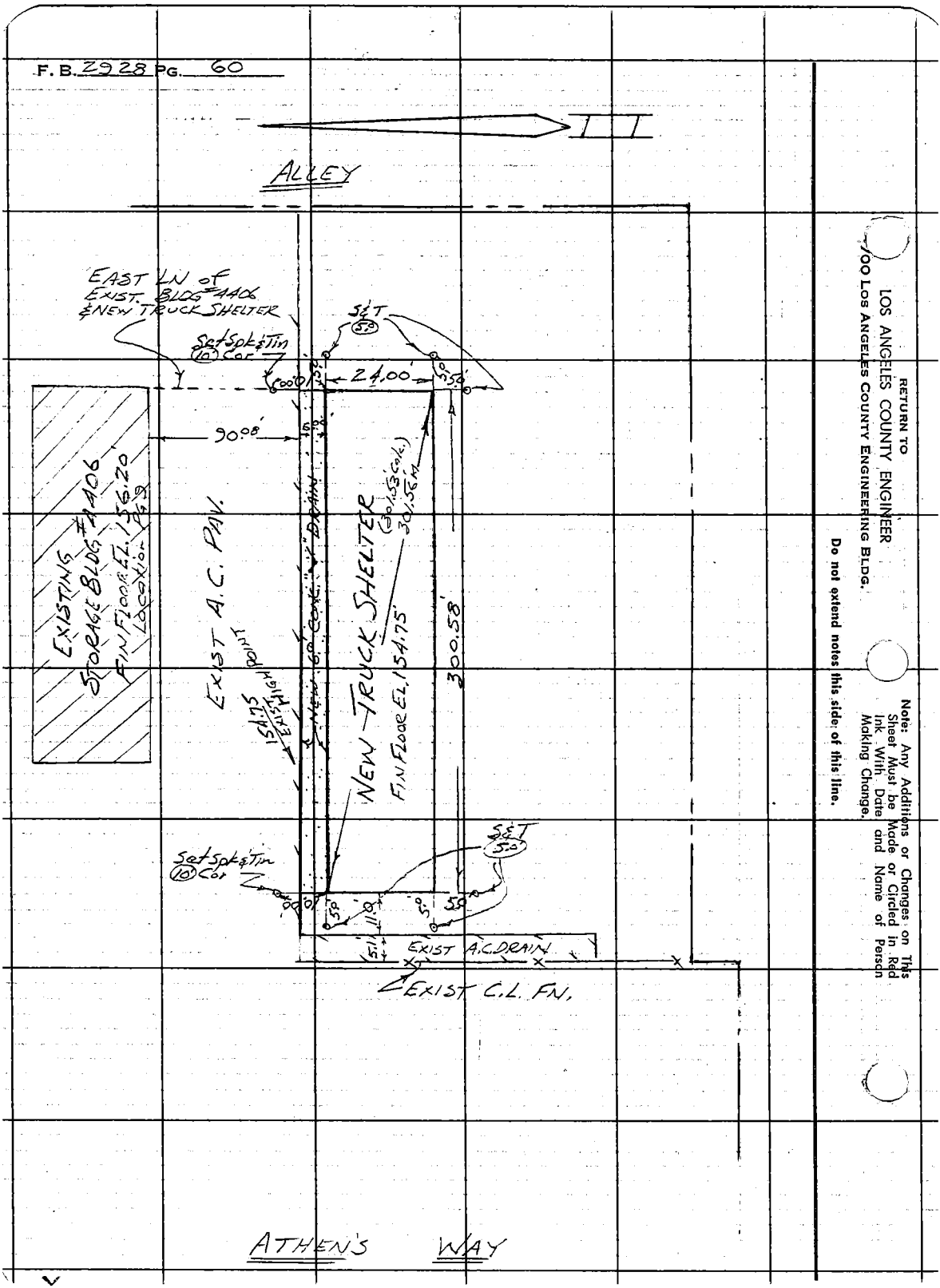
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-53

F. B. 2928 PG. 60



RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Civic Ctr Prkg Facilities
Map No.	JN 7088.01 Tape Std °F
Office Work	Surveyed by Mankay Jr.
Checked	Notes EMM Jr. Dates July 28 '61
Date	Indexed H. E. Ott DEC 4 '61

F. B. 292 / PG. 61

JN 7088.01

CIVIC CENTER PARKING FACILITIES

LOT "J"

LOCATION

Mankay Jr.
McCall
Swann
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F595 CE #247—3-57

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	NEW TRUCK SHELTER T.B.M.'S
FIN FLOOR EXIST. STORAGE BLDG				156.20'	FIN FLOOR EXIST. STORAGE BLDG FB2928-12
HIGH POINT A.C. PAV.				154.75'	HIGH POINT A.C. PAV., 65' E. of N.W. COR. of NEW BLD
NEW TRUCK SHELTER FIN FLOOR				154.75	
TBM #1 N.W. COR. (set)				153.00'	TBM #1, a 1" I.P. up 2" 5.0' W. & 3.0' N. of N.W. COR. NEW BLD.
TBM #2 N.E. COR (set)				153.50'	TBM #2, a 1" I.P., up 2" 5.0' E. of & 3.0' S. of N.E. " " "
FIN FLOOR EXIST ADM. BLDG				156.45'	FIN FLOOR EXIST ADM BLDG EL. 156.5' FB2928-13

F. B. 2928 PG. 62 Job No. 8895.64 Division No. Notes Red. Plotted Profile
Survey of SERVICE DISTRICT #2 Date Date No. X-Sec.
Survey by Mankey Jr. Notes ETM Jr. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Profile No.	Notes Red.	Plotted	Job No. 8895.09	Division No.	F. B. 2928	Pg. 61
	Date	Date	Survey of SERVICE DISTRICT #2			
X-Sec. No.	Notes Chkd.	Checked	Survey by ETM Jr.	Notes Tm	Date 8-20-62	
	Date	Date	Map No.	Indexed ~~E. J. GALLI~~	Date SEP 2 6 '62	

JN 8895.09

SERVICE DISTRICT No 2

VEHICLE SHELTER

T.B.M.S

Mankay Jr.
McCain
Manley
Swann

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

76L298 S & E #307 9-54

Profile No.	Notes Red	Plotted	Job No. 0570.00	Division No. 11	F.B. 2928	PG. 65
	Date	Date	Survey of Sewer Maintenance Yard			
X-Sec. No.	Notes Chkd.	Checked	Survey by Burkholder	Notes D.L.B.	Date 5-13-64	
	Date	Date	Map No.	Indexed J. GALLI	Date MAY 1 4 64	

J.N. 0570.00

SEWER MAINTENANCE YARD.

Spec. # 2441

CROSS-SECTIONS on 58th DR.
from
CENTRAL AVE.
to
700' Easterly

Ref. FB-1198

Burkholder
Bankson
McCoy
Alvarez

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. "N-47"				166 70	B.M. N-47 Elev. 166.703, Based on 1934 U.S.C. & G.S. Adj. F.B. 1198-356, 358 59th st. & Central Ave. N.E. Cor. Bt. Spk. 12' E. of East C.R. B.M. El.: 166.69 F.B. 1198-358.	
B.M.				166 66	C.S. Mon. S.E. Cor. Sewer Maintenance Yard.	
					Int. of Central Ave & 58th. Dr	
0+00 North, East & South					Int. of 4 tan. Lines on M.H. Rim, Per F.B. 1198-352	
0+00 North				167 55	℄ Int. MH Lid.	℄ Central Ave
0+27 North				167 70	℄ Central Ave	
0+27 North				166 79		33' Rt. Gutter @ No. Curb Ret.
0+27 North				167 72		33' Rt. Top cb. @ No. Curb Ret.
0+00 South				167 55	℄ Int. M.H. Lid.	℄ Central Ave.
0+27 South				167 52	℄ Central Ave.	
0+27 South				166 56	33' Lt. Gutter @ So. Cb. Ret.	
0+27 South				167 45	33' Lt. Top Cb. @ So. Cb. Ret.	
T.P.				167 66	T.P.	
0+00 East				167 55	℄ Int. M.H. Lid.	℄ 58th. Drive
0+16.5 East.				167 30		
0+33 E				166 65	Conc. Gut. F.L.	
0+46.5 E				167 13		℄ 58th. Drive
				167 09	7.5 Lt.	
				166 94	15° Lt. Gut @ E. Cb. Ret.	
				167 57	15° Lt. Top cb. @ E. cb. Ret.	
0+46.5 E				167 87	25 Lt. Bk. Walk	

F.B. 2928 Pg. 66 Job No. 0570.00 Division No. 11 Notes Red Plotted Profile
Survey of Sewer Maintenance Yard Date 5-13-64 Date No.
Survey by D.L.B. Notes Burkholder Notes Chkd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	58 th.	Drive
0+47°E				167 18		℄
				167 09		7.5 Rt.
				166 84		15° Rt. Gut. @ E. Cb. Ret.
				167 68		15° Rt. Top cb. @ E. cb. Ret.
				167 71		24° Rt. Bk. Walk.
0+65E				167 93	Grd Brk	℄
				167 76		7.5 Rt.
				166 90		15° Rt. Gut.
				167 55		15° Rt. Top. Cb.
				167 71		24° Rt. Bk. Walk.
0+65E				167 70	7.5 Lt.	
				167 05	15° Lt. Gut.	
				167 60	15° Lt. Top cb.	
				167 7	24° Lt. (Walk broken out from Sta. 0+50 to 1+67 No. side)	
1+00 E				167 92		℄
				167 63		7.5 Rt.
				166 93		15° Rt. Gut.
				167 41		15° Rt. Top cb.
				167 54		24° Rt. Bk Walk
1+00 E				167 83	7.5 Lt.	
				167 10	15° Lt. Gut.	

Profile Notes Red ____ Plotted ____ Job No. 0570.00 Division No. 11 F.B. 2928 PG. 67
No. ____ Date ____ Date ____ Survey of Sewer Maintenance Yard
X-Sec. Notes Chkd. ____ Checked ____ Survey by D.L.B. Notes Burkholder Date 5-13-64
No. ____ Date ____ Date ____ Map No. ____ Indexed L. J. GALLI Date ____

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	58th	Drive
1+00 E				167 60	15° Lt. Top cb.	
				167 7	24° Rt.	
1+50 E				167 84		℄
				167 55		7.5 Rt.
				167 00		15° Rt. Gut.
				167 45		15° Rt. Top cb.
				167 48		24° Rt. Bk. Walk
1+50 E				167 60	7.5 Lt.	
				167 02	15° Lt. Gut.	
					15° Lt. (Curb broken out from Sta. 1+35 to 1+67 No. side)	
				167 6	24° Lt.	
2+00 E				167 78		℄
				167 53		7.5 Rt.
				167 00		15° Rt. Gut.
				167 45		15° Rt. Top cb.
				167 67		24° Rt. Bk. Walk
2+00 E				167 63	7.5 Lt.	
				167 16	15° Lt. Gut.	
				167 47	15° Lt. Top cb.	
				167 68	24° Lt. Bk. Walk	

F.B. 2928 Pg. 68
Job No. 0570.00 Division No. 11 Notes Red Plotted Profile
Survey of Sewer Maintenance Yard Date 5-13-64 Date No. X-Sec.
Survey by D.L.B. Notes Burkholder Notes Chkd. Checked No.
Indexed F. J. GALLI Date Date Date

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	58th	Drive
2+50 E				167 78	℄	
				167 57	7.5 Lt.	
				167 08	15° Lt. Gut.	
					15° Lt. (Curb broken out from Sta 2+34 to 3+03 No. side)	
				167 68	24° Lt. Bk. Walk	
3+00 E				167 88	℄	
				167 66	7.5 Lt.	
				167 09	15° Lt. Gut.	
				167 53	15° Lt. Top cb.	
				167 67	24° Lt. Bk. Walk	
3+50 E				167 82	℄	
				167 55		7.5 Rt.
				167 00		15° Rt. Gut.
				167 48		15° Rt. Top cb.
				167 70		24° Rt. Bk. Walk
3+50 E				167 64	7.5 Lt.	
				167 18	15° Lt. Gut.	
				167 57	15° Lt. Top cb.	
				167 87	24° Lt. Bk Walk	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0526.00 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Sewer Maintenance Dept.
Notes Chkd. ____ Checked ____ Survey by Burkholder Notes DLB Date 5-13-64
Date ____ Date ____ Map No. ____ Indexed J. GALL Date ____

F.B. 2928 Pg. 69

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	58th	Drive
4+00 E				167 81		℄
				167 53		7.5 Rt.
				167 07		15° Rt. Gut
				167 55		15° Rt. Top cb.
				167 80		24° Rt. Bk Walk
4+00 E				167 66	7.5 Lt.	
				167 20	15° Lt. Gut.	
				167 61	15° Lt. Top cb.	
				167 85	24° Lt. Bk walk	
5+00 E				167 74		℄
				167 50		7.5 Rt.
				166 96		15° Rt. Gut
				167 46		15° Rt. Top cb.
				167 63		24° Rt. Bk. Walk
5+00 E				167 55	7.5 Lt.	
				167 10	15° Lt. Gut.	
				167 62	15° Lt. Top cb.	
				167 88	24° Lt. Bk Walk	
6+00 E				167 68		℄
				167 47		7.5 Rt.
				167 02		15° Rt. Gut.

F.B. 2928 Pg. 70 Job No. 0570.00 Division No. 11 Notes Red Plotted Profile
Survey of Sewer Maintenance Yard Date 5-13-64 Date No. X-Sec.
Survey by D.L.B. Notes Burkholder Notes Chkd. Checked
Indexed J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	58th	Drive
6+00 E				167 65		15° Rt. Top cb.
				167 71		24° Rt. Bk Walk
6+00 E				167 51	7° Lt.	
				167 23	15° Lt. Gut.	
				167 57	15° Lt. Top cb.	
				167 84	24° Lt. Bk. Walk	
7+00 E				167 77		℄
				167 50		7° Rt.
				167 03		15° Rt. Gut.
				167 52		15° Rt. Top cb.
				167 71		24° Rt. Bk Walk
7+00 E				167 61	7° Lt.	
				167 15	15° Lt. Gut	
				167 55	15° Lt. Top cb.	
				167 81	24° Lt. Bk. Walk	
					Int. of 58th DR. & Hooper Ave.	
13+16.35 E					Fd. S.T. & W, dn 2" Per F.B. 1198-254	
					Elev. 166.703, Based on 1934 U.S.C. & G.S. Adj. F.B. 1198-356	
BM. N-47				166 70	BM. N-47 59th St. & Central Ave., N.E. Cor Bt. Spk 12' E. of E.C.R.	

Profile Notes Red ____ Plotted ____ Job No. 0570.00 Division No. 11 F.B. 2928 Pg. 71
No. ____ Date ____ Date ____ Survey of Sewer Maintenance Yard
X-Sec. Notes Chkd. ____ Checked ____ Survey by Burkholder Notes D.L.B. Date 5-13-64
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALL Date ____

NOTES RED _____ JOB NO. 0081.00 SURVEY OF 59TH ST SEWER MAINT YARD | F. B. 2928 PG. 75

DATE _____ SURVEY BY J. H. BROWN

NOTES CHKD. WJB NOTES BY J. H. B DATE 5- -64

DATE _____ INDEXED E. J. GALLI DATE JUN 1 '64

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
0081.00 59TH ST SEWER MAINTENANCE YARD BENCH LEVELS from SLAUSON AVE & CENTRAL AVE VIA 59th ST to SLAUSON AVE & COMPTON AVE. MAY 28 1964 PARTY: J. H. Brown T. C. Peterson A. CARO R. C. CLIFFORD						

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765420 S & E-353 9-55

76S420 S & E-353-9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 28-31	171.639					BM 28-31 = 171.639 L.A. CO. 1960 Adj. FB-1354-17. (US C&GS BN F-778)(U.S. 4061) SLAUSON AVE. & CENTRAL AVE., NW cor., 48.3N OF N. cb. SLAUSON AVE., 22.1 W of W. cb. CENTRAL AVE., 5.8' SW of ctr. SE ENTRANCE 5821 SLAUSON AVE. A std U.S.C&G.S. disk set VERTICAL in S. Brick WALL & STAMPED "F778 1945."
+	3.240		2.957			
⊼	174.879	2.585	2.587			
−	5.825		5.544			
TP	169.054					SE cor SLAUSON & CENTRAL
+	4.407		4.127			
⊼	173.461	1.328	1.328			
−	5.735		5.455			
T.P	167.726					spk in pvmt.
+	4.854		4.591	4.924		
⊼	172.580	0.875	0.870	0.873		
−	5.729		5.461	5.797		
T.P.	166.851					L & spk. Middle SE CR.
+	4.443		4.181			
⊼	171.294	0.964	0.969			
−	5.407		5.144			
BM N-47	165.887					BM N-47 Elev = 166.703 FB 2928-66 59th ST & CENTRAL AVE NE cor. Bx spk. 12' E of E CR.
+	4.934		4.797			
⊼	170.821	0.137	0.136			
−	4.797		4.661			
TBM	166.024					TBM. Elev = 59th ST N. SIDE C.S. MON. SW COR Sewer MAINT GARAGE. BLDG.
+	4.429		4.191			
⊼	170.453	0.173	0.173			
−	4.602		4.364			
BM	165.851					Elev = 166.69 per office Note., FB1198-466, 59th ST N. SIDE C.S. MON @ SE cor SEWER MAINT. yard.
	✓	✓	✓	✓	440	

JOB NO. 0081.00 SURVEY OF SEWER MAINT. YARD NOTES RED.
SURVEY BY J. H. Brown DATE
NOTES BY J. H. B. DATE 5-64 NOTES CHKD.
INDEXED R. J. GAILY DATE DATE

F.B. 2928 PG. 76

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
165.851	165.851					cont from last page
+	4.539		4.192			
π	170.390	1.092	1.088			
−	5.631		5.280			
T.P	164.759					spk in punt
+	5.280		4.904			
π	170.039	+0.328	0.328			
−	4.952		4.576			
TBM	165.087					
+	5.058		5.207			
π	170.145	0.738	0.736			59th ST N SIDE at spk in ch.
−	5.796		5.943			front ho #1167. "H 52" chiseled
TP	164.349					in ch
+	5.516		5.611			spk. N. SIDE
π	169.865	−0.187	0.187			
−	5.703		5.798			
T.P.	164.162					spk N SIDE
+	5.036		5.367			
π	169.198	+0.189	0.190			
−	4.847		5.177			
T.P	164.351					L & tk. MIDDLE N.W. cr. HOOPER
+	5.408		5.601			& 59th St
π	169.759	+1.458	1.457			
−	3.950		4.144			
T.P	165.809					L & tk. w ch HOOPER AVE between
+	5.485		5.138			59th St & 58th DR.
π	171.294	+0.558	0.559			
−	4.927		4.579			
B.M N-14	166.367					BM N-14 Elev = 167.30 FB 1198-358

NOTES RED _____ JOB NO 0081.00 SURVEY OF 59th ST SEWER MAINT. YARD
DATE _____ SURVEY BY J.H. BROWN
NOTES CHKD. WJB NOTES BY J.H.B. DATE 5-1-64
DATE _____ INDEXED _____ J. GALM DATE _____

F. B. 2128 PG. 77

76S420 S & E-353-9-55

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JOB NO. 0081.00 SURVEY OF 59th ST. SEW. MAINT. YD. NOTES RED. DATE
SURVEY BY W. H. Brown NOTES CHKD.
NOTES BY W. H. B. DATE 5-28-64 DATE
INDEXED C. J. GALLI DATE

F.B. 2923 PG. 78

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM N-14	166.367					59th DR & HOOPER AVE SE COR
+	5.934		6.107			L&tk in ch 3' E of E end C.R.
π	172.301	+1.821	1.821			
−	4.113		4.286			
T.P	168.188					spk
+	5.211		4.964			
π	173.399	+0.123	0.124			
−	5.334		5.088			
T.P	168.065					L&tk 0.2' NW of int's back of
+	5.337		5.583			walk SE cor. 58th Pl. & HOOPER
π	173.402	+0.696	0.695			No Ref
−	4.641		4.888			
TBM	168.761					
+	5.252		4.957			SLAUSON AVE & HOOPER AVE SE COR.
π	174.013	+0.469	0.470			L&tk 1.2' E of E CR. No Ref
−	4.783		4.487			
T.P	169.230					nail seam ch. S. SIDE
+	5.303		4.958			
π	174.533	+0.685	0.683			
−	4.618		4.275			
T.P	169.915					spk so of walk.
+	5.007		5.154			
π	174.922	+0.776	0.777			
−	4.231		4.377			
T.P	170.691					raised rock in conc
+	5.004		5.107			
π	175.695	+0.344	0.347			
−	4.660		4.760			
T.P.	171.035					spk in seam back of ch

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	171.035					
+	5.402		5.107			
⊼	176.437	0.816	0.814			
−	4.586		4.293			
T.P.	171.851					spk back of cb.
+	6.033		6.176			
	177.884	0.117	0.114			
−	6.150		6.290			
B.M. # 28-32	171.734					B.M. 28-32 EL.= 171.766 (1960 ADJ.) F.B. 1354-18. SLAUSON AVE & COMPTON AVE. N.E. COR., 1.0' N OF THE N. CURB OF SLAUSON AVE., AND 36.4 EAST OF EAST CURB OF COMPTON AVE.; DN 12" SET IN A WELL PROTECTED BY A CAST IRON COVER MARKED "COUNTY SURVEYOR MONUMENT." A STD. COUNTY SURVEYOR MONUMENT STAMPED "B.M. 28-32 1953 R.E. 63

NOTES RED _____ JOB NO. 0081.00 SURVEY OF 59TH ST SEWER MAINT. YARD
DATE _____ SURVEY BY N.H. BROWN
NOTES CHKD W.J.B. NOTES BY J.H.B. DATE 5-64
DATE _____ INDEXED C. J. GAIN DATE _____

F.B. 2928 PG. 77

Notes Ck'd by	Survey of 59th ST SEWER MAINT. YARD
Map No.	JN 0081.00 Tape 0218 Std 66 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 6-64
Date	Indexed E. J. GALL JUN 1 1 64

F. B. 2928 PG. 81

J.N. 0081.00
59th ST. SEWER MAINT. YARD

BOUNDARY SURVEY OF LOTS 3, 4, & 5 of Scherer & Gilbreath's WHITMORE PARK.

JUNE 1964

Party:
J.H. Brown
J.F. Ochsner
T.C. Peterson
A. Caro
R.C. Clifford

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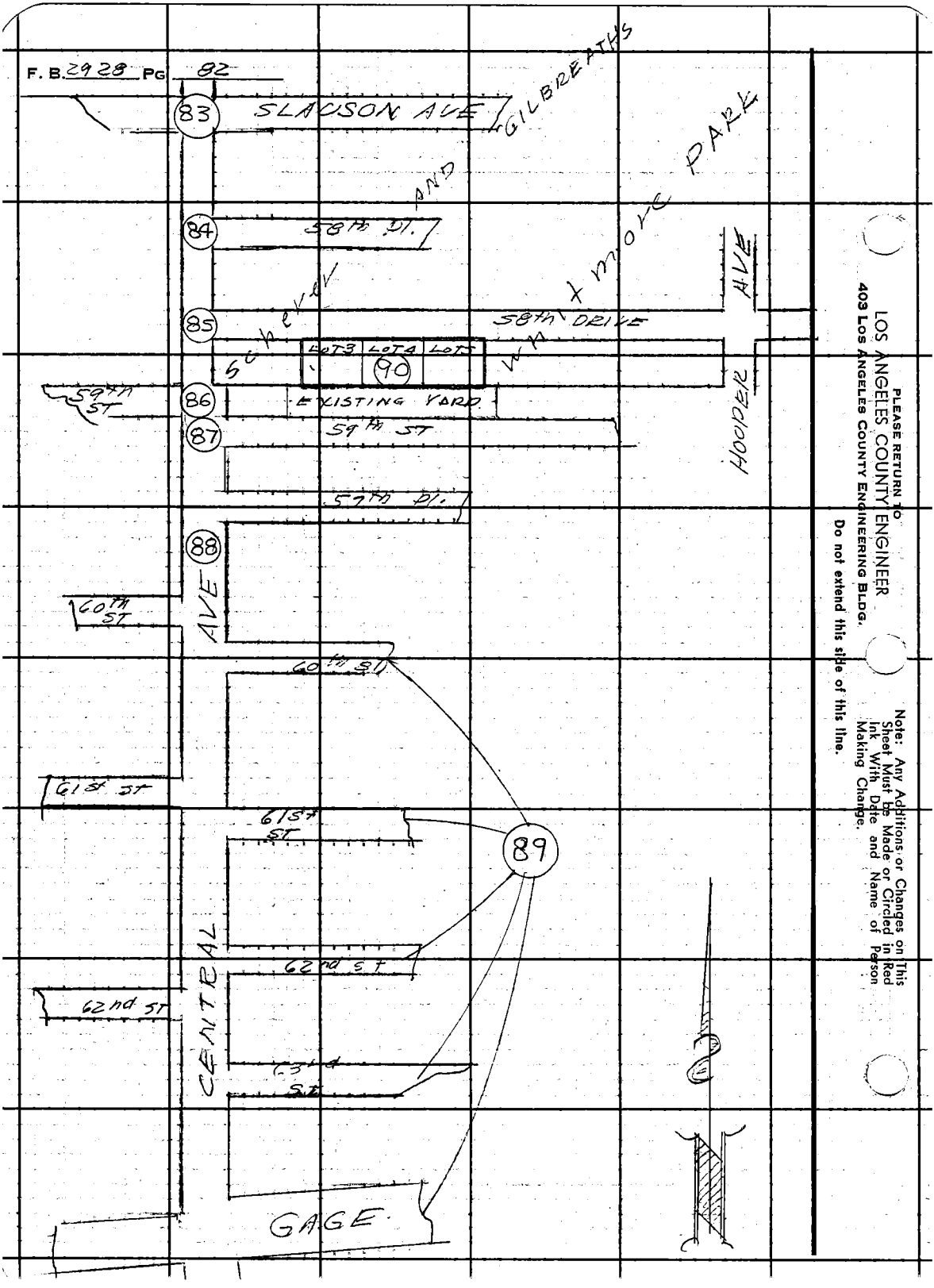
76F309S CE #310 6-62



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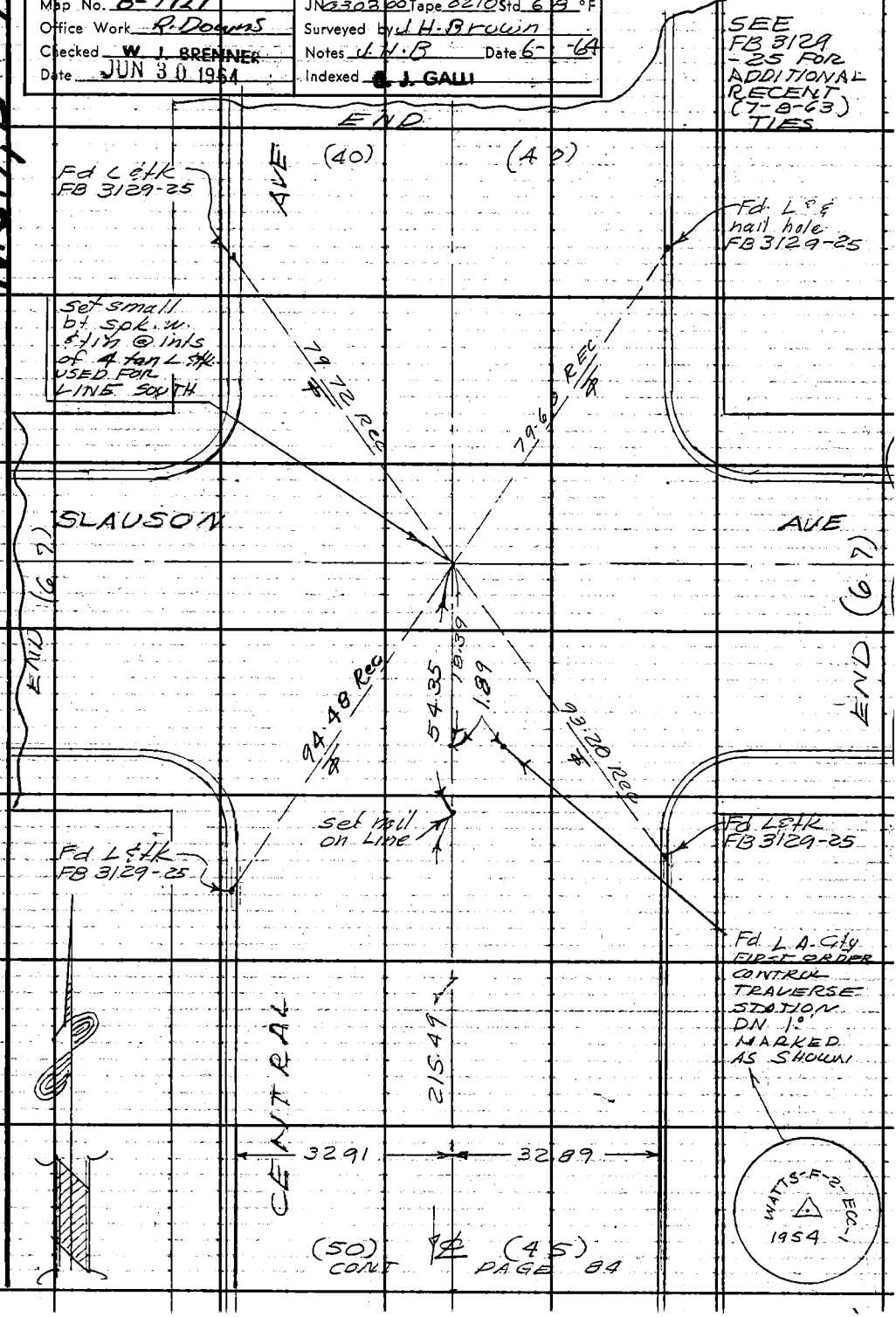
W.S.7, B-4

Notes Ck'd by W. J. BRENNER	Survey of 59th ST. SEWER MAINTENANCE WADD
Map No. B-1927	JN 6303 00 Tape 0218 Std 6.8 °F
Office Work R. Downs	Surveyed by J. H. Brown
Checked W. J. BRENNER	Notes J. H. B Date 6-[illegible]-64
Date JUN 30 1964	Indexed [illegible] J. GALLI

F. B. 292-8 PG. 83



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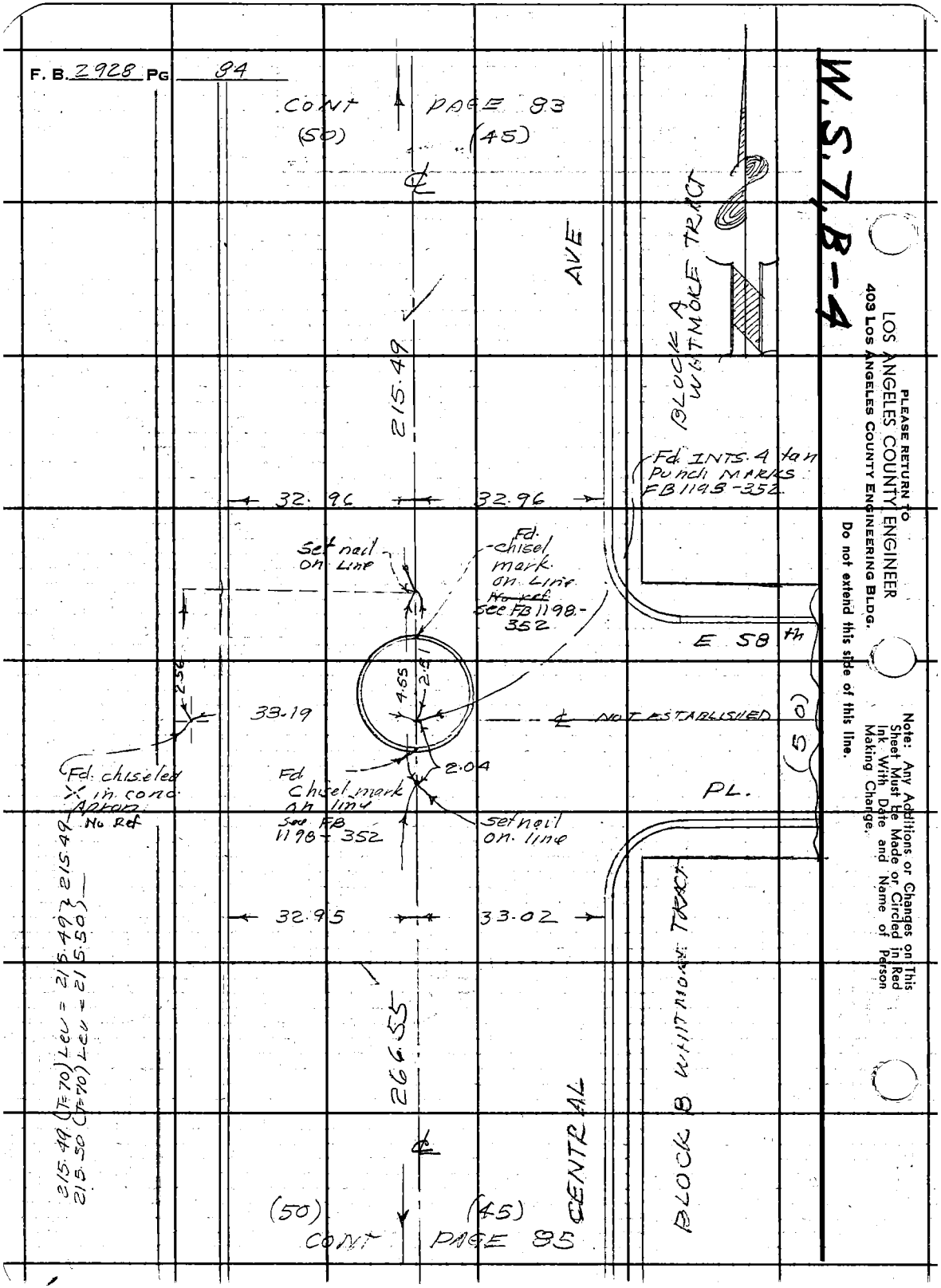
76F309S CE #310 6-62

F. B. 2928 PG 84



W.S.7, B-4

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Notes Ck'd by W. J. BRENNER	Survey of 59th ST SEWER MAINT. YARD	F. B. 298-2	Pg. 85
Map No. B-1927	JN 008100 Tape 0218 Std 68 °F		
Office Work R. Downs	Surveyed by J. H. Brown		
Checked W. J. BRENNER	Notes J. H. B. Date 6-64		
Date JUN 30 1964	Indexed E. J. GALLI		

W.S.7, B-4

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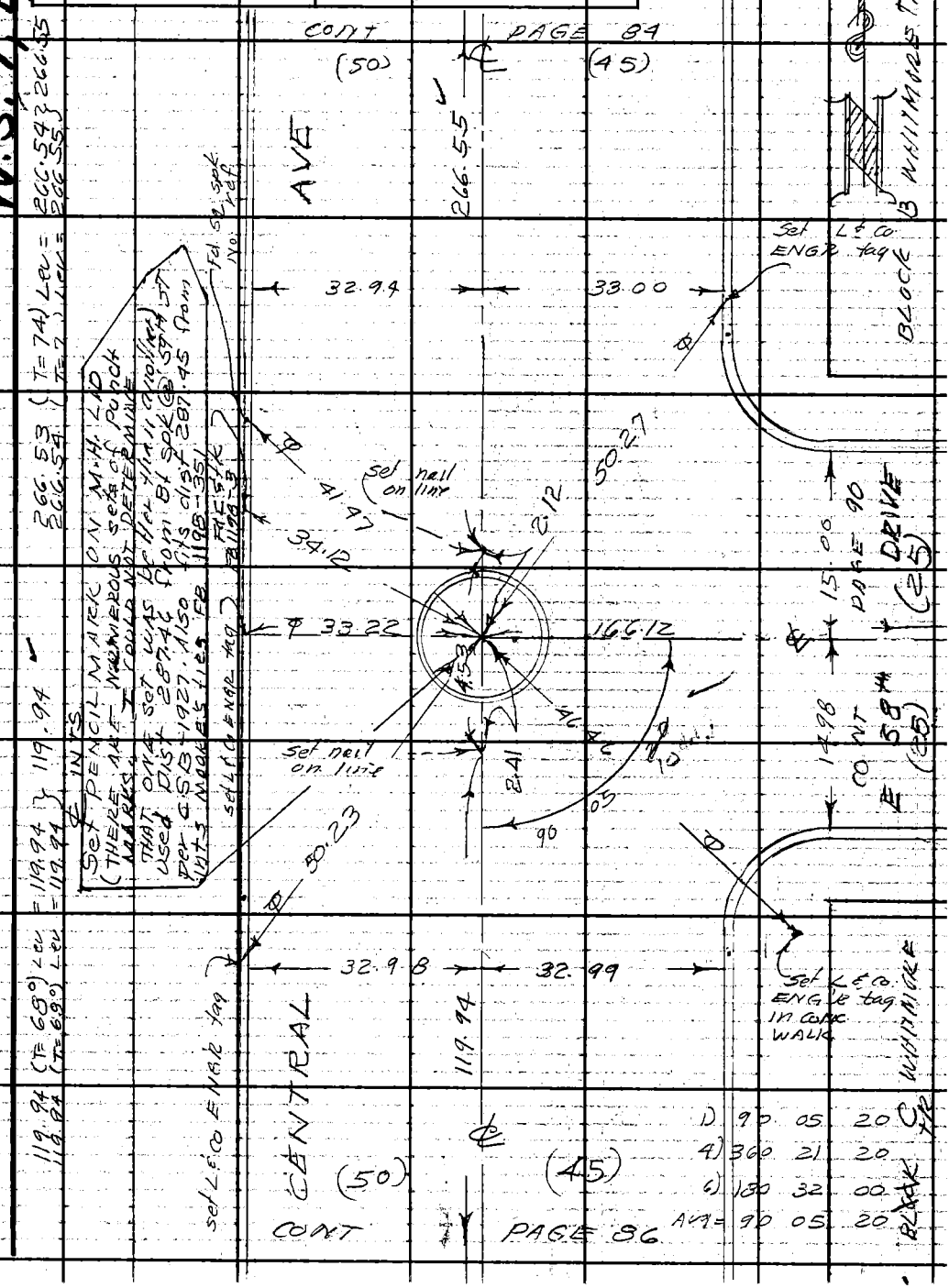
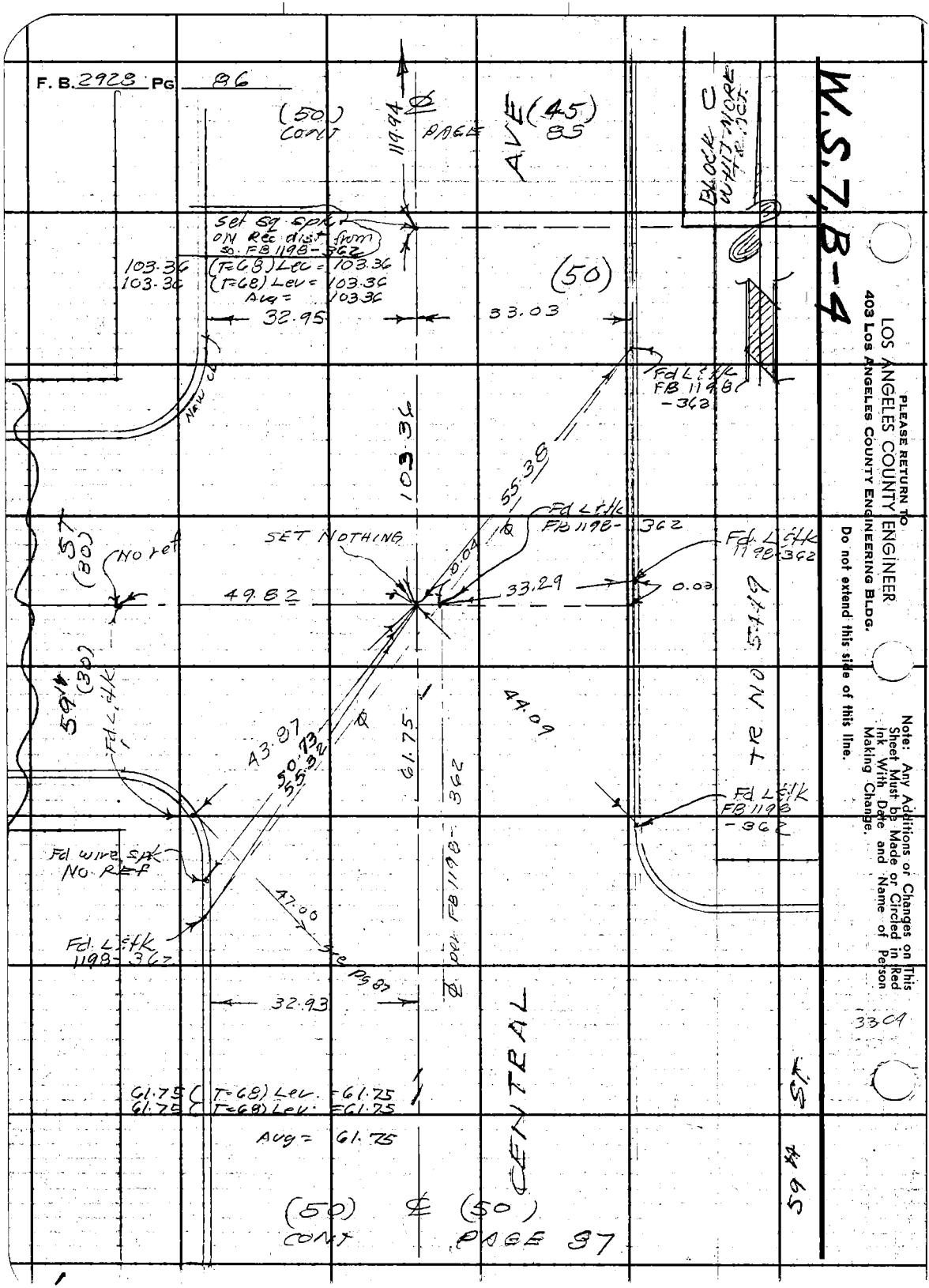


76F309S CE #310 6-62



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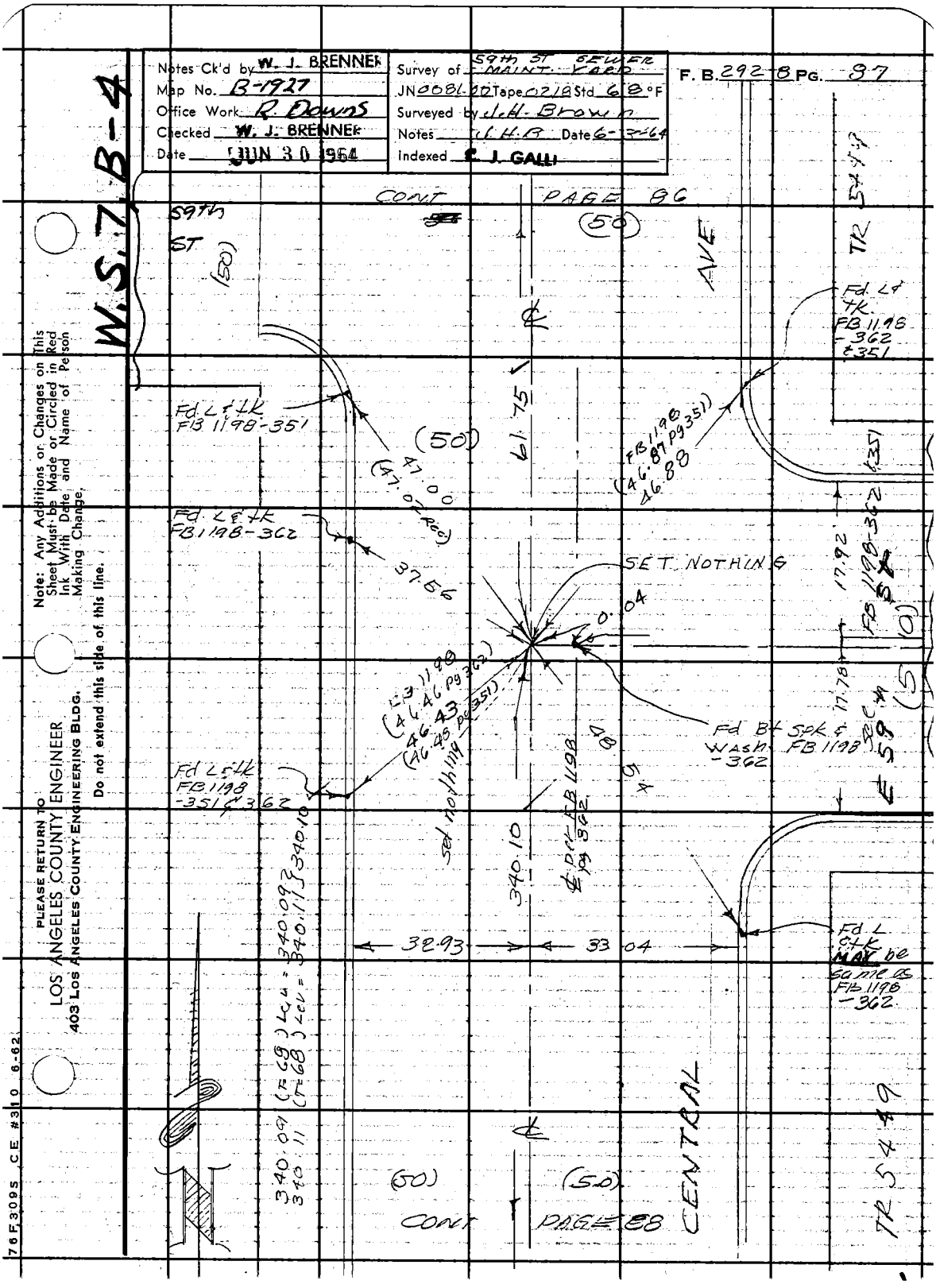

Notes Ck'd by W. J. BRENNER
Map No. B-1927
Office Work R. Downs
Checked W. J. BRENNER
Date JUN 30 1964
Survey of 59th ST SEWER MAINT. YARD
JN 0081.00 Tape 0218 Std 68 °F
Surveyed by J.H. Brown
Notes J.H.B. Date 6-3-64
Indexed C. J. GALLI
F. B. 292-8 PG. 87
W.S.7 B-4
CONT PAGE 86
59th ST
(50)
AVE
TR 5449
Fd. L & tk. FB 1198 -362 & 351
Fd. L & tk FB 1198-351
(50)
47.00
(47.07 Rec)
61.75
FB 1198 (46.87 pg 351) 46.88
Fd. L & tk FB 1198-362
37.56
SET NOTHING
0.04
17.92
FB 1198-362
17.78
(5)
FB 1198 (46.46 pg 362) 46.43 (46.48 pg 351)
Fd B+ Spk & Wash FB 1198 -362
Fd L & tk FB 1198 -351 & 362
set nothing
48.54
℄ pvt FB 1198 pg 362
340.10
340.09 (T=68) Lcu = 340.09
340.11 (T=68) Lcu = 340.11
340.10
32.93
33.04
Fd. L & tk MAY be same as FB 1198 -362
CENTRAL
(50)
(50)
CONT PAGE 88
TR 5449
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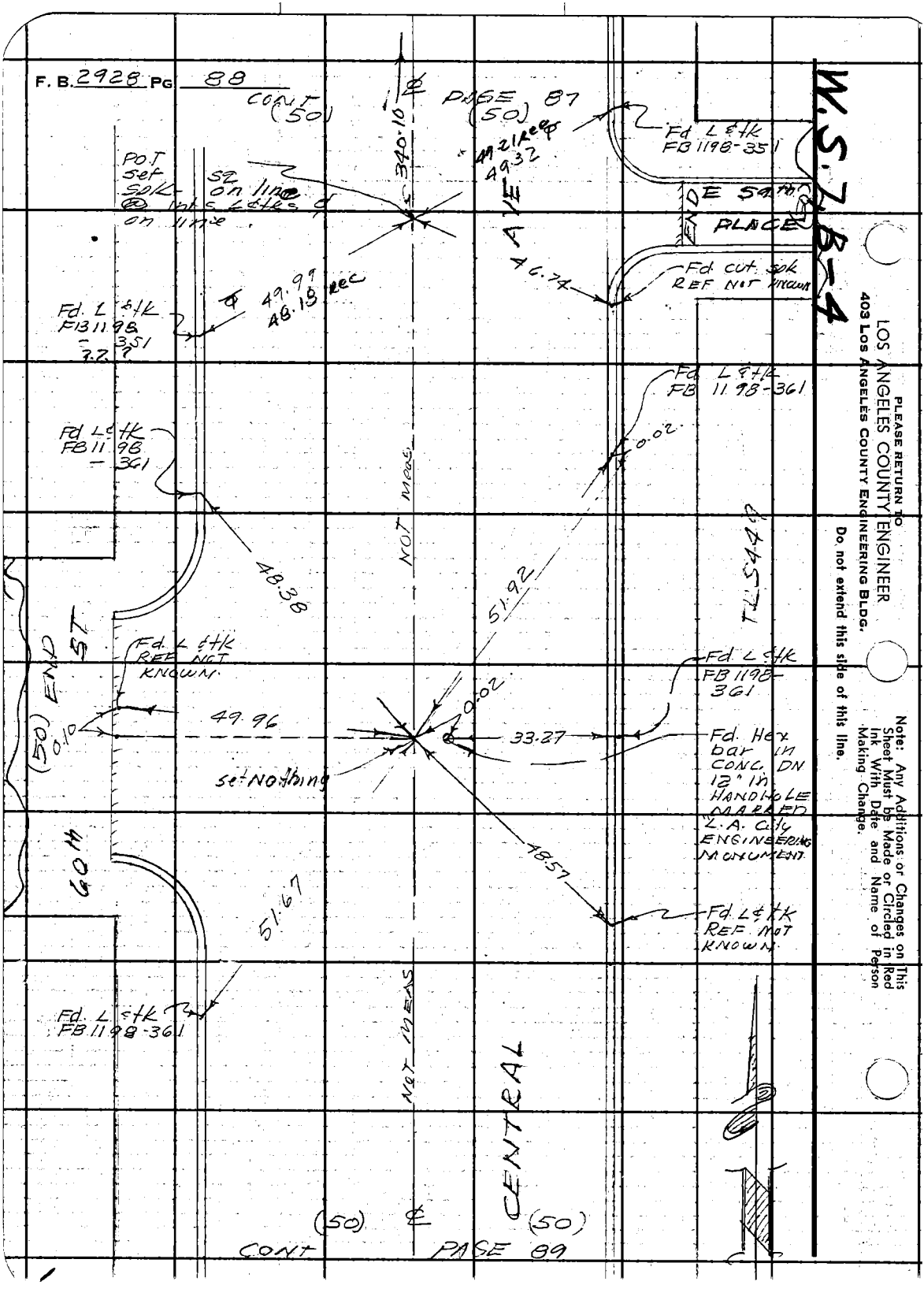
76F309S CE #310 6-62


F. B. 2928 PG 88
CONT (50)
PAGE 87 (50)
340.10
49.21 rec
49.32
Fd L & tk FB 1198-351
POT set spk
SQ on line
@ Int's L & tks ℄ on line
E 54th PLACE
END
AVE
46.74
Fd cut spk REF NOT KNOWN
49.99
48.18 rec
Fd. L & tk FB 1198-351
Fd L & tk FB 1198-361
0.02
Fd L & tk FB 1198-361
NOT MEAS
48.38
51.92
TL 5449
END ST
(50)
Fd. L & tk REF NOT KNOWN
Fd L & tk FB 1198-361
49.96
0.02
0.10
33.27
Fd. Hex bar in CONC. DN 12" in HANDHOLE MARKED "L.A. City ENGINEERING MONUMENT"
set Nothing
60th
48.57
51.67
Fd. L & tk REF NOT KNOWN
Fd. L & tk FB 1198-361
NOT MEAS
CENTRAL
(50) ℄ (50)
CONT PAGE 89
W.S. 7 B-4
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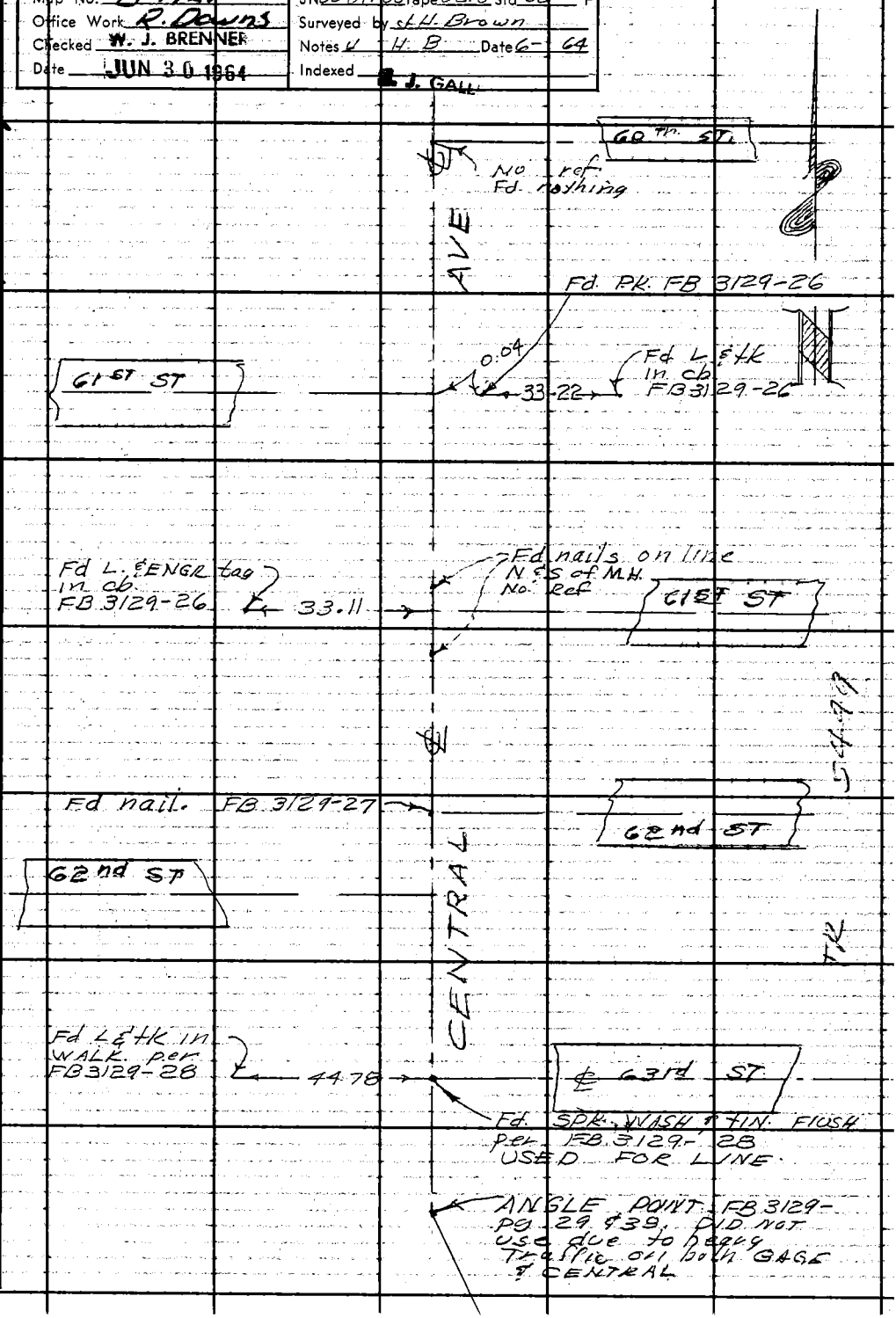
W.S.7, B-4

Notes Ck'd by W. J. BRENNER	Survey of 59TH ST SEWER MAINT. YARD	F. B. 2928	Pg. 89
Map No. B-1927	JN 0081.00 Tape 0218 Std 68 °F		
Office Work R. Downs	Surveyed by S.H. Brown		
Checked W. J. BRENNER	Notes ✓ H. B. Date 6-64		
Date JUN 30 1964	Indexed J. GALL		



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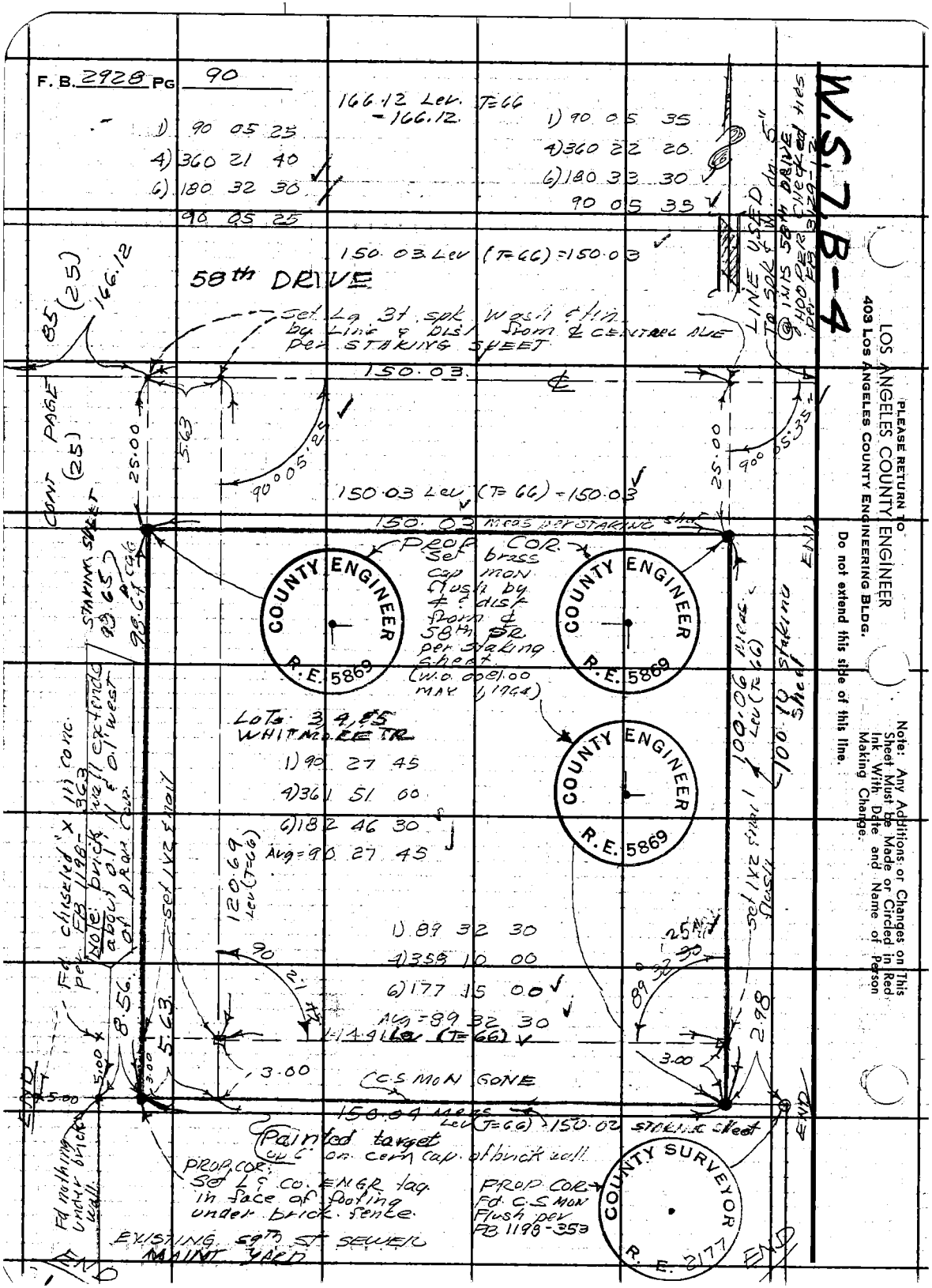
76F309S CE #310 6-62


F. B. 2928 PG 90
166.12 Lev. T=66
-166.12
1) 90 05 25
4) 360 21 40
6) 180 32 30
90 05 25
1) 90 05 35
4) 360 22 20
6) 180 33 30
90 05 35
150.03 Lev (T=66) = 150.03
58th DRIVE
Set Lg 3t. spk wash & tin by Line & Dist from ℄ CENTRAL AVE per STAKING SHEET
150.03
CONT PAGE (25)
85 (25)
166.12
25.00
5.63
90° 05' 25"
90° 05' 35"
150.03 Lev (T=66) = 150.03
150.03 Meas per STAKING sheet
PROP COR
Set brass cap mon flush by 4 & dist from ℄ 58th Dr per staking sheet (W.O. 0081.00 MAY 1, 1964)
COUNTY ENGINEER R.E. 5869
LOTS 3, 4, & 5 WHITMORE TR
1) 90 27 45
4) 361 51 00
6) 182 46 30
Avg = 90 27 45
1) 89 32 30
4) 358 10 00
6) 177 15 00
Avg = 89 32 30
1-14.41 Lev (T=66)
120.69 Lev (T=66)
100.06 Meas Lev (T=66)
100.10 staking sheet
Set 1x2 & nail flush
Fd chiseled "X" in conc. per FB 1198-363
Note: brick wall extends about 0.1' N & 0.1' west of prop. cor.
8.56
5.63
3.00
5.00
90
89 32 30
2.98
C.S. MON GONE
150.04 Meas Lev (T=66) 150.02 STAKING sheet
Painted target on cem cap of brick wall
PROP. COR.
Set L & CO. ENGR tag in face of footing under brick fence
PROP COR
Fd. C.S. MON Flush per FB 1198-353
COUNTY SURVEYOR R.E. 2177
Fd nothing under brick wall
EXISTING 59th ST SEWER MAINT YARD
END
W.S. 7 B-4
LINE USED TO SPK & W. dn. 5" @ INTS 58th DRIVE & HOOPER CHECKED ties PER FB 3129-12
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Profile No.	Notes Red	Plotted	Job No. 0081.00	Division No. 11	F.B. 2928	Pg. 91
	Date	Date	Survey of 59th ST. SEWER MAINT. YARD			
X-Sec. No.	Notes Chkd.	Checked	Survey by J. L. B	Notes T.C.P	Date 6-9-64	
	Date	Date	Map No.	Indexed C. J. GALLI	Date JUN 12 '64	

J.N. 0081.00

59th ST SEWER MAINTENANCE YARD
BENCH LEVELS ON PROP COR MON.
based on Elev BM N-47 per FB 1198-356
(which is based on U.S.C & G.S. 1934 adj.)

June 9, 1964

PARTY
BROWN
OCHSNER
Peterson
CARO
CLIFFORD

STATION	B.S.	H.I.	F.S.	ELEV.

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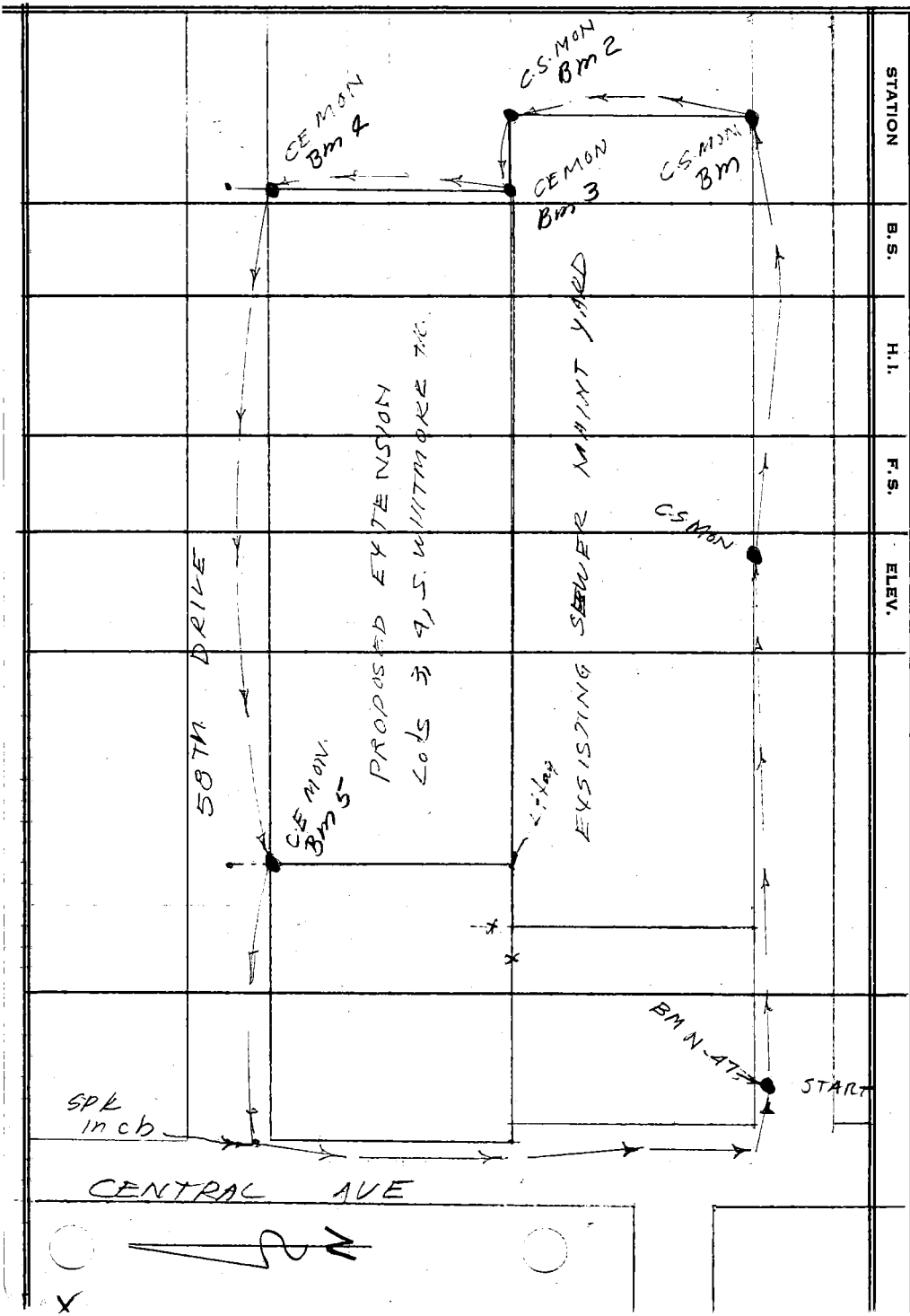
76-L-298 CE 307 3-61

F.B.	Pg.					
2929	92	Job No. 0081.00	Division No. 11	Notes Red	Plotted	Profile
Survey of 59th ST SEWER MAINT YARD				Date	Date	No.
Survey by J.H.B		Notes T.C. Pederson		Notes Chkd.	Checked	X-Sec.
Indexed C. J. GALLI		Date		Date	Date	No.



76-L298 CE 307 3-61

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76-1-298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
B M N-47				16670	BM N-47 Elev = 166.703 FB 1198-356. (1934 adj) 59th ST. & CENTRAL AVE. NE COR. BT SPK in curb. 12' E of E. CR.	
T. P.		LENKER ROD		16684	59th ST (N. SIDE) 210' E & CENTRAL AVE C. S. MON. flush. FB 1198-368 Elev = 166.84	
B.m.				16666	BM Elev = 166.69 FB 1198-358 C.S. MON. S.E. COR. SEWER MAINTENANCE YD	
B.m. 2				16742	C.S. MON. N.E. COR. EXISTING SEWER MAINTENANCE YARD F.B. 1198-364	
B.m. 3				16736	C.E. MON. S.E. COR. NEW ADDITION TO SEWER MAINTENANCE YARD F.B. 2928-90	

THESE POINTS USED 2577-79 Later Datum

Profile Notes Red ____ Plotted ____ Job No. 0081.00 Division No. 11 F.B. 2928 Pg. 93
No. ____ Date ____ Date ____ Survey of 59th ST. SEWER MAINT. YARD
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.H. BROWN Notes T.C.P. Date 6-9-64
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. 4				16759	BM. 4 C.E. MON. N.E. COR OF NEW ADDITIO TO SEWER MAINTENANCE YARD. F.B. 2928-90	
B.M. 5				16752	BM. C.E. MON. N.W. COR. OF NEW ADDITION TO SEWER MAINTENANCE YARD F.B. 2928-90	
T.P.		LENKER ROD		16765	SE spk middle ck SE COR CENTRAL &	
T.P.				16725	SPK IN CRACK IN SIDEWALK	
B.M. N-47				16670	B.M. N-47 EL. 166.703	F.B. 1198-356

END

THESE POINTS USED PGS 77-78 LATER DATUM

F.B. 2928 Pg. 94
Job No. 0081.00 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of 59TH ST. SEWER MAINT. YARD Date ____ Date ____ No. ____
Survey by J.H. BROWN Notes T.C.P Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of WATER & POW. R/W DEV.
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by J.P. MENNE
Checked C. Adams	Notes J.P.M Date 4-24-70
Date 5-15-74	Indexed C.J. GALLI MAY 1 '78

F. B. 2928 PG. 105

WATER AND POWER

RIGHT OF WAY DEVELOPMENT

LANDSCAPE IMPROVEMENTS

GRAHAM ST. TO FIR ST.

(WATTS - FIRESTONE AREA)

J. N. 0018.32

J.P. MENNE M. SOTRO

J.A. MOODY N. SMITH

R.R. RODRIGUEZ E. MOYA

J.J. MCDONOUGH G. VARCA

REF.

B.P.L. F.B. 985
F.B. 527
F.B. 2764

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16F309S CE#310 3-68

F. B. 2928 PG 106

NOTE

I ACCEPTED THE FOUND IRON PIPE SET BY B.P.L. - F.B. 985 AS THE PROPERTY CORNERS AND SET ALL CORNERS NOT FOUND BY RECORD FROM F.B. 985.

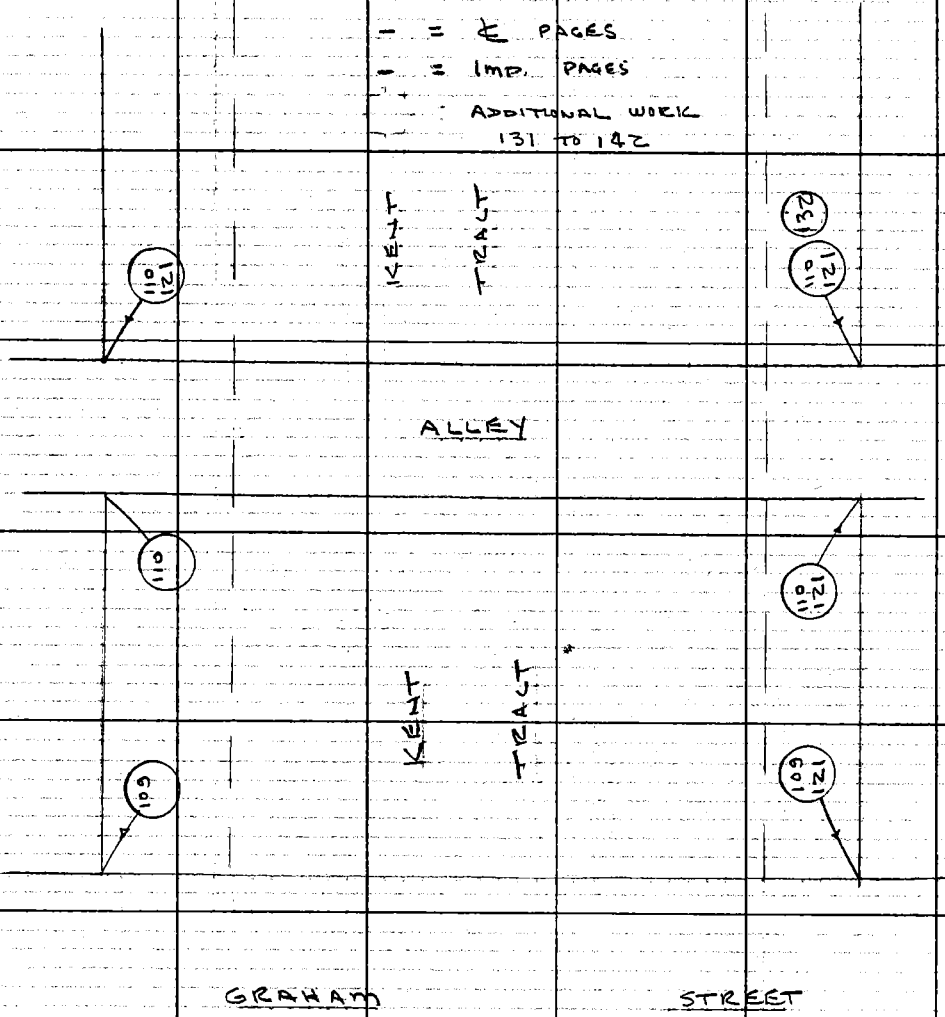
J. P. Merne

INDEX

— = ℄ PAGES

— = IMP. PAGES

ADDITIONAL WORK 131 TO 142



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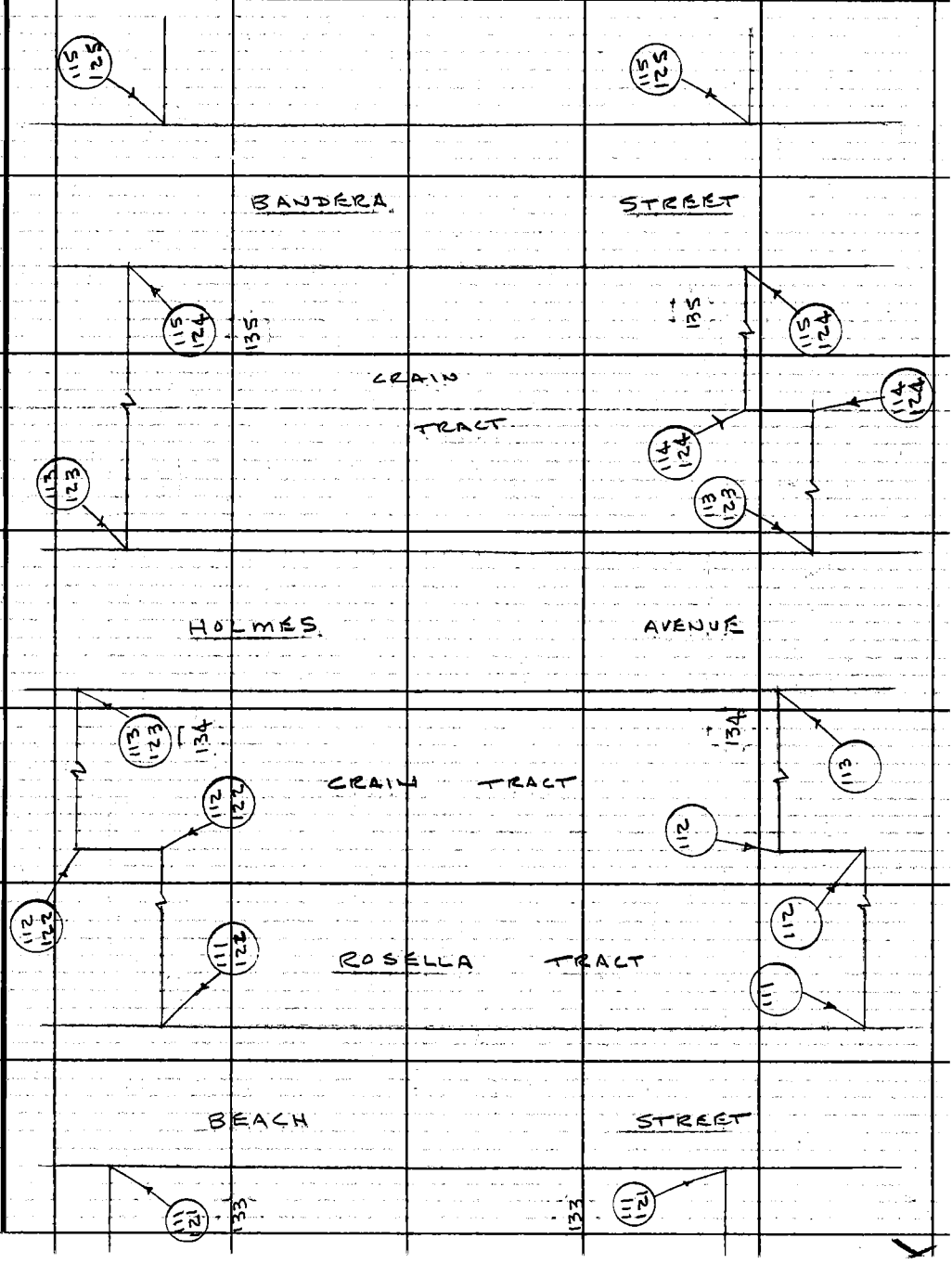
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by J.P. MENNE
Checked C Ada	Notes J.P.M Date 4-24-70
Date 5-15-74	Indexed C.J. GALLI MAY 1 '70

F. B. 2928 PG. 107



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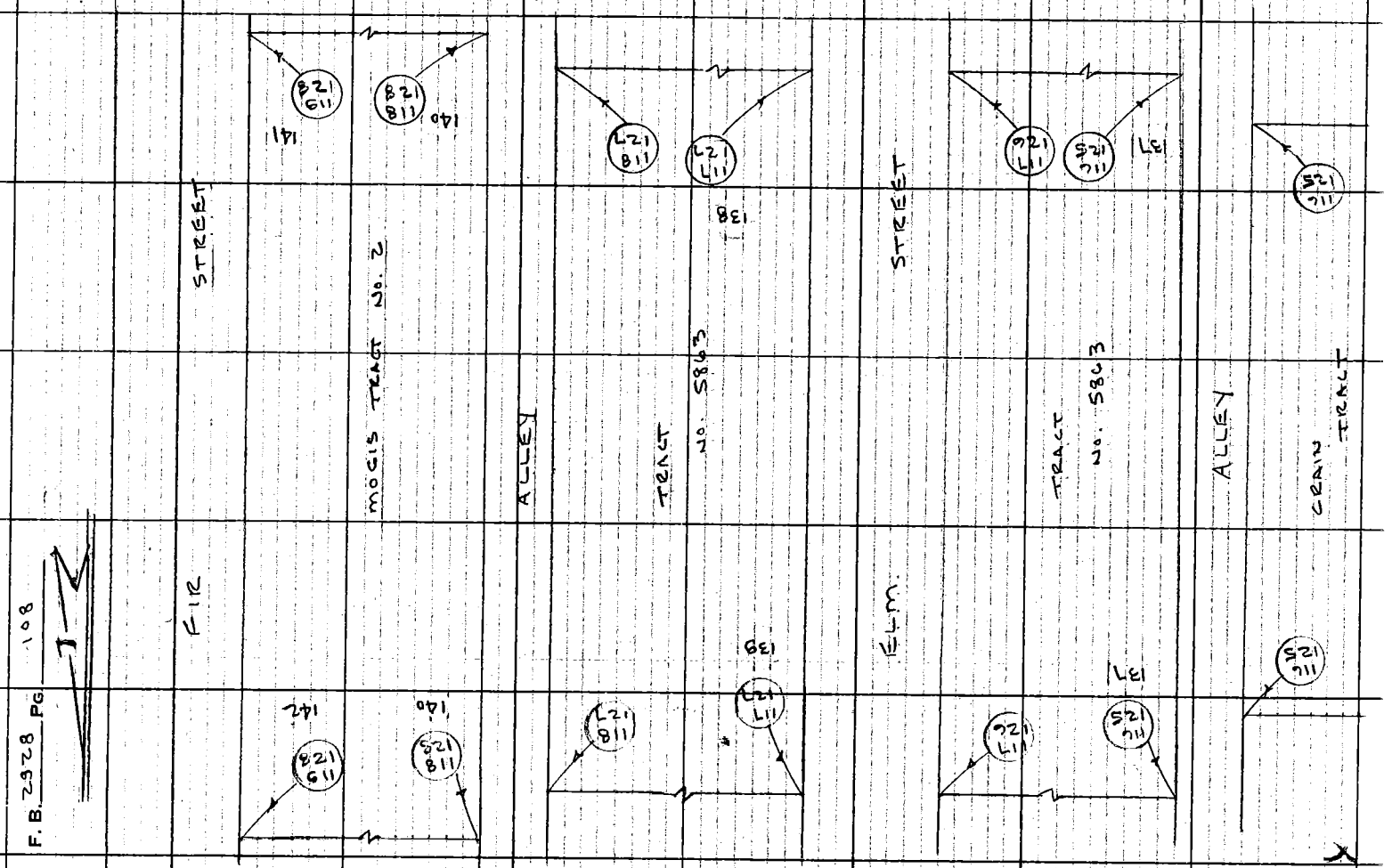
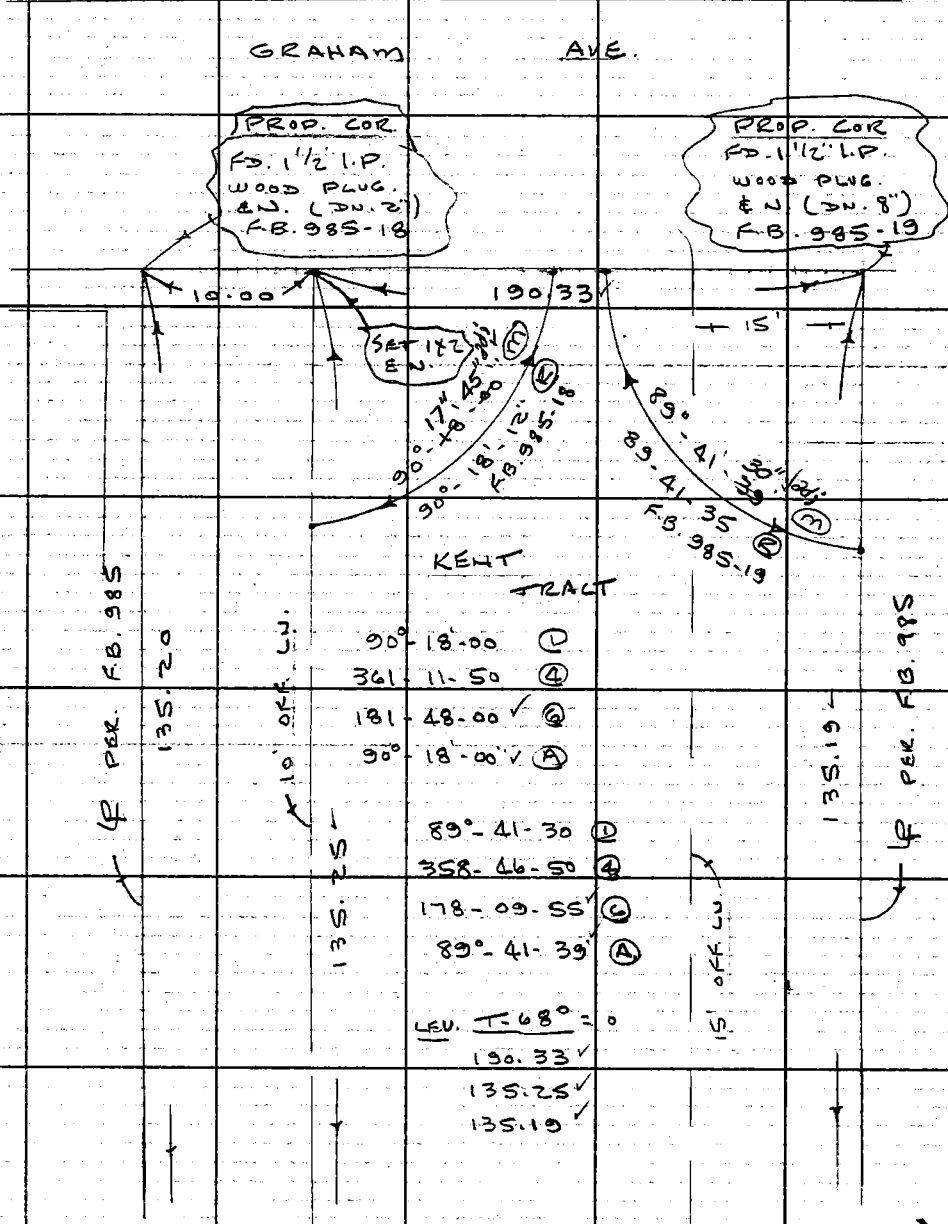


Notes Ck'd by	Survey of WATER & POW. R/W DEV.
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by J. P. MENNE
Checked C. Adams	Notes J.P.M Date 4-23-70
Date 5-15-74	Indexed C. J. GALLI MAY 1 '70

F. B. 2928 PG. 109

W.S. 7, B-6



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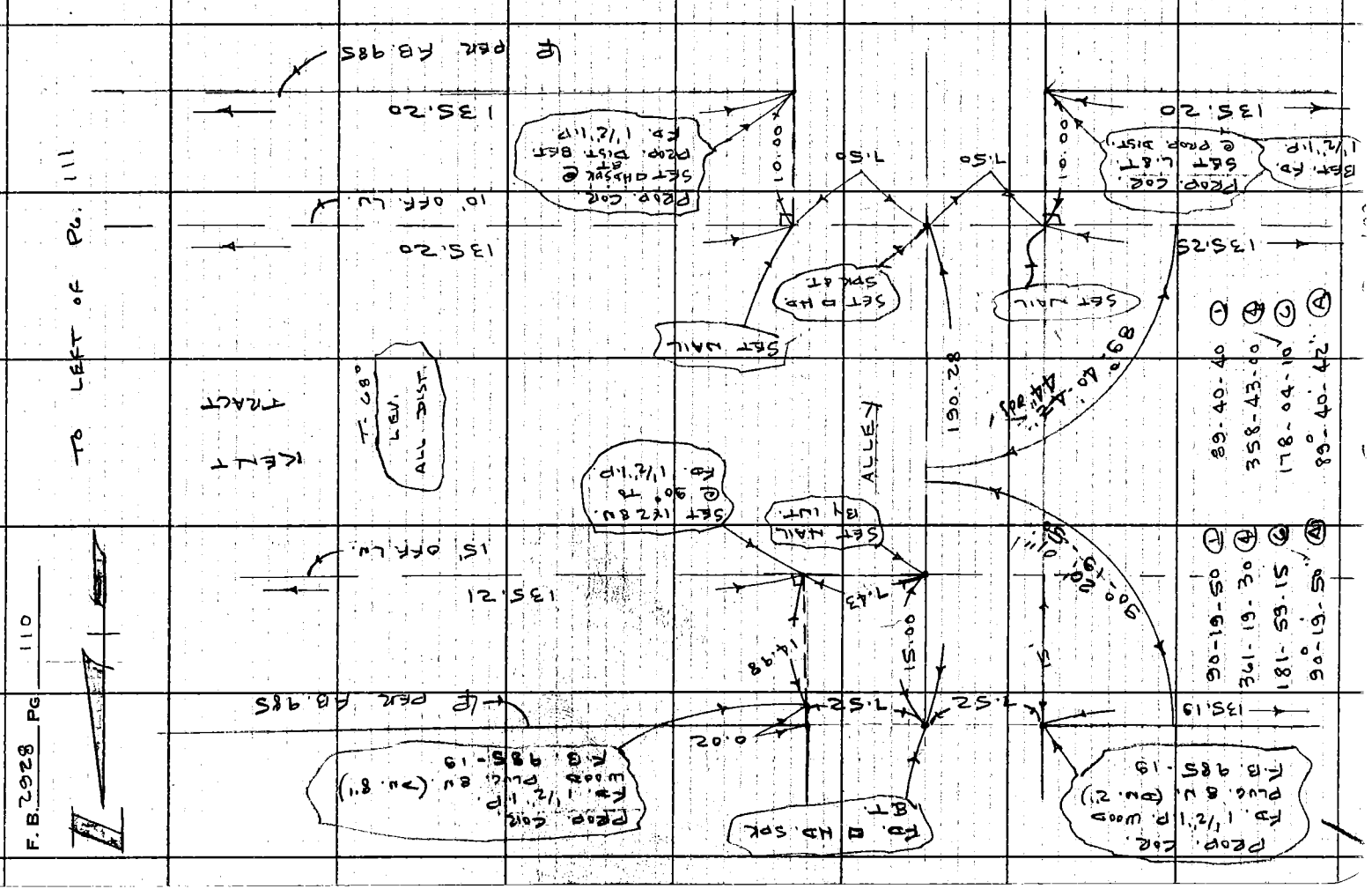
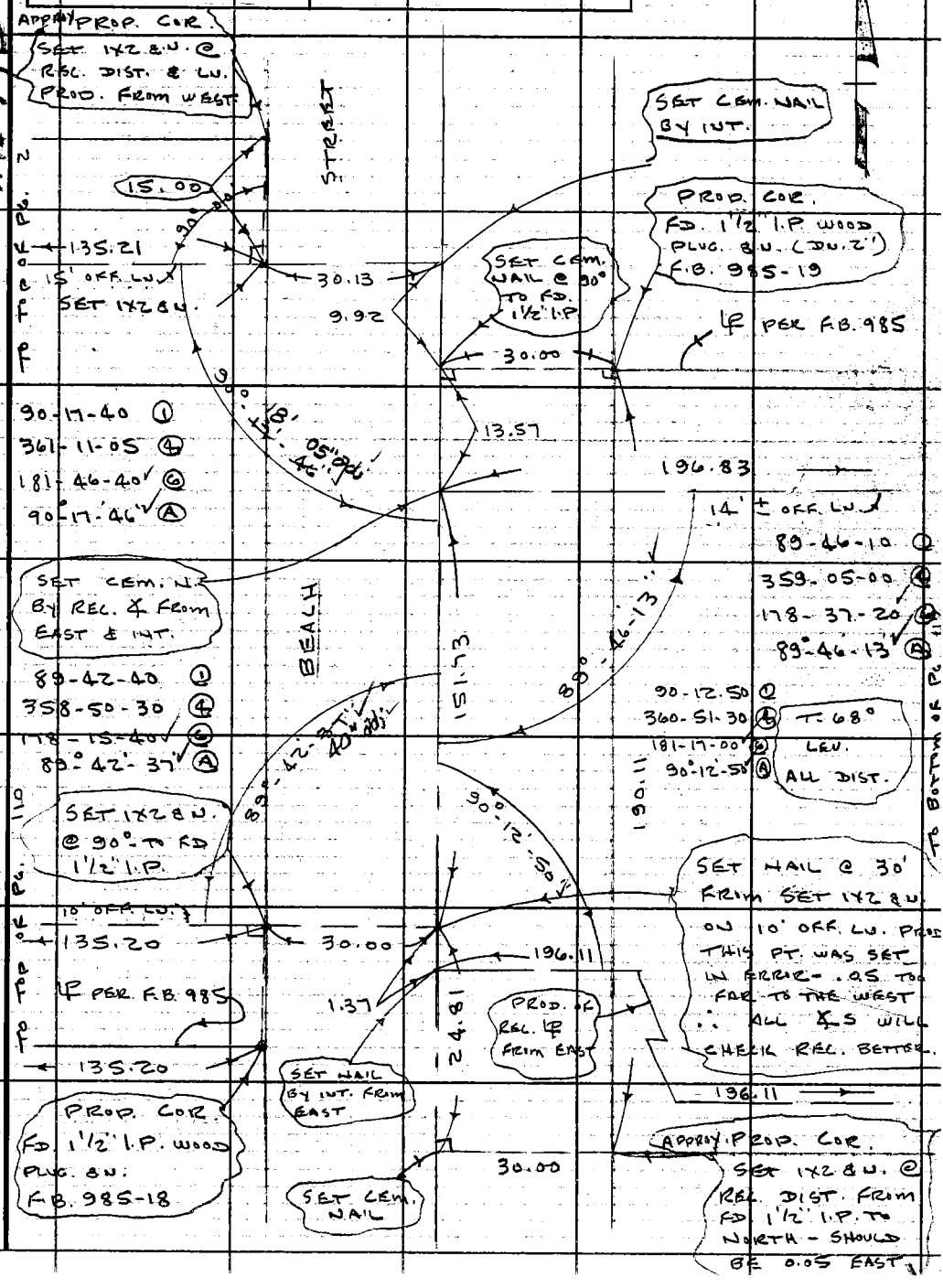
W.S.7, B-6



Notes Ck'd by	Survey of WATER & POW. R/W DEV.
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by J.P. MENNE
Checked C. Adams	Notes J.P.M. Date 4-23-70
Date 5-15-74	Indexed C.J. GALLI

F.B. 2928 PG. 111

W.S. 7 B-6



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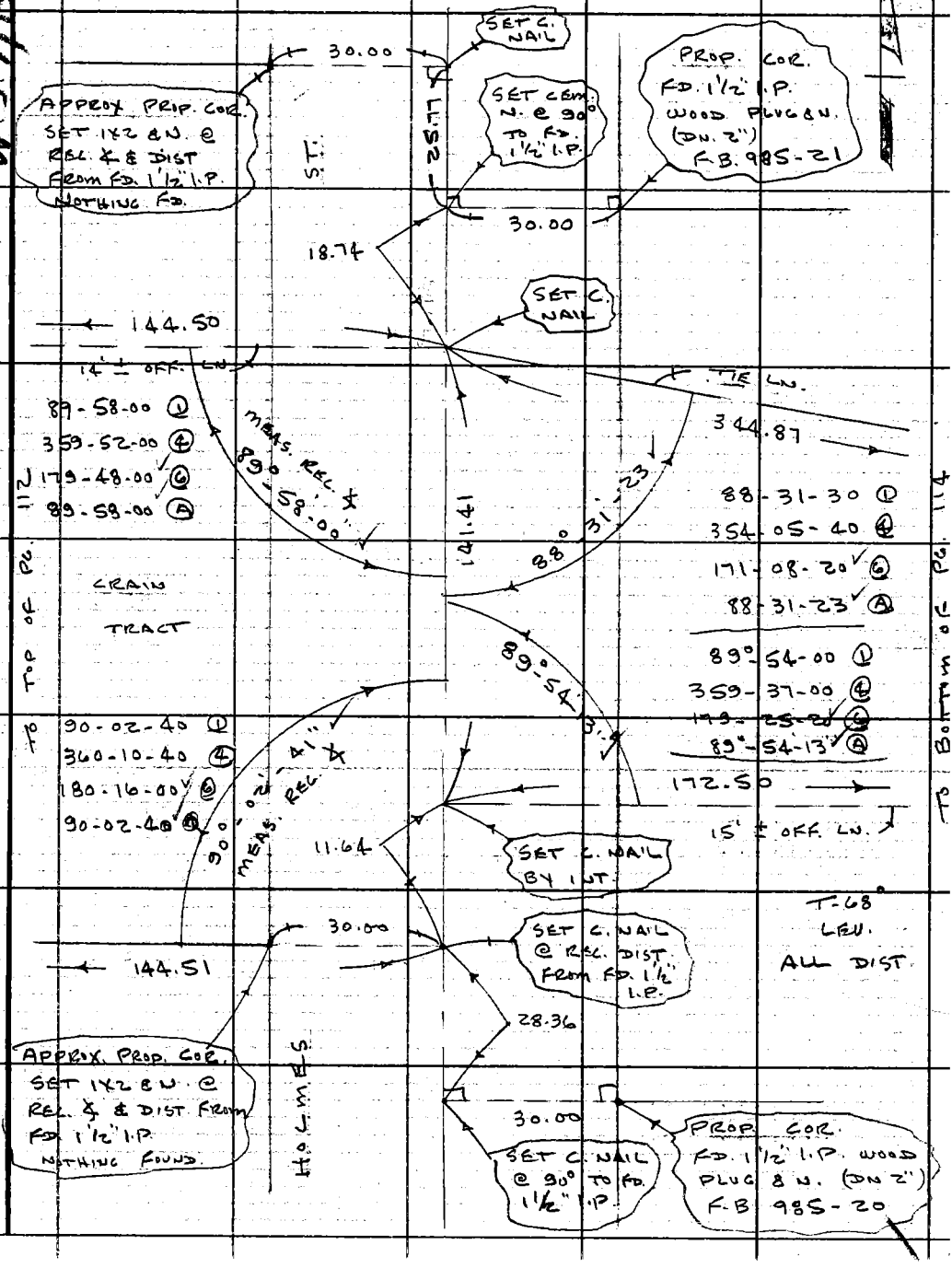
Map No. B-5206-1-3
Office Work G. LUDVICKSON
Checked C. Adams
Date 5-15-74

Survey of WATER & POW. R/W DEV.
JN 0018.32 Tape 234 Std 68 °F
Surveyed by J.P MENUE
Notes J.P.M Date 4-27-70
Indexed G.J. GALLI

F. B. 2928 PG. 113

W.S. 7, B-6



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16F309S CE#310 3-68

TO LEFT OF PG. 115

F. B. 2928 PG. 114

TO RIGHT OF PG. 113

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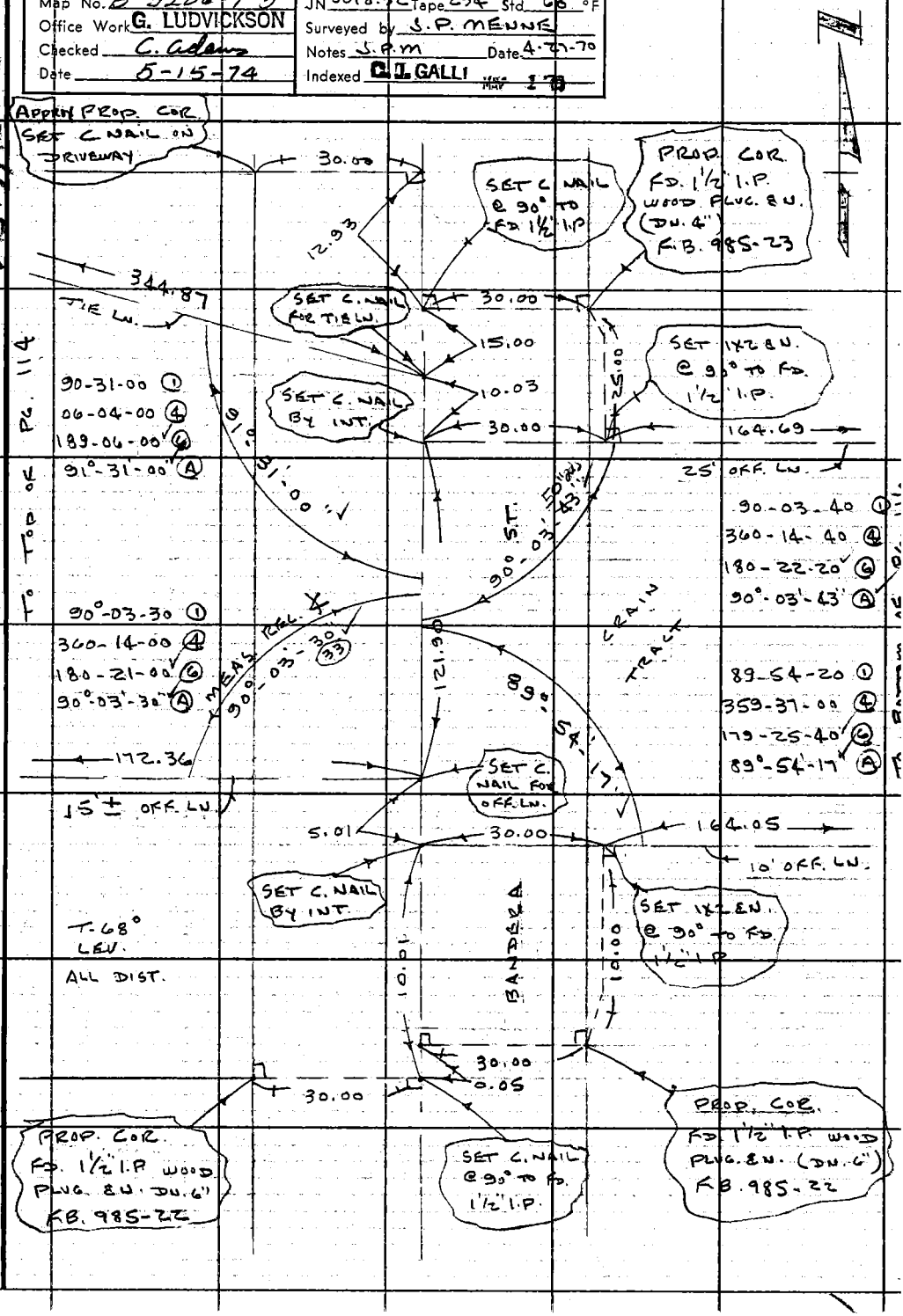
N37 B-6

Notes Ck'd by
Map No. B-5206-1-3
Office Work G. LUDVICKSON
Checked C. Adams
Date 5-15-74

Survey of WATER & POW R/W DEV.
JN 0018.32 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 4-27-70
Indexed G.J. GALLI

F. B. 2928 PG. 115



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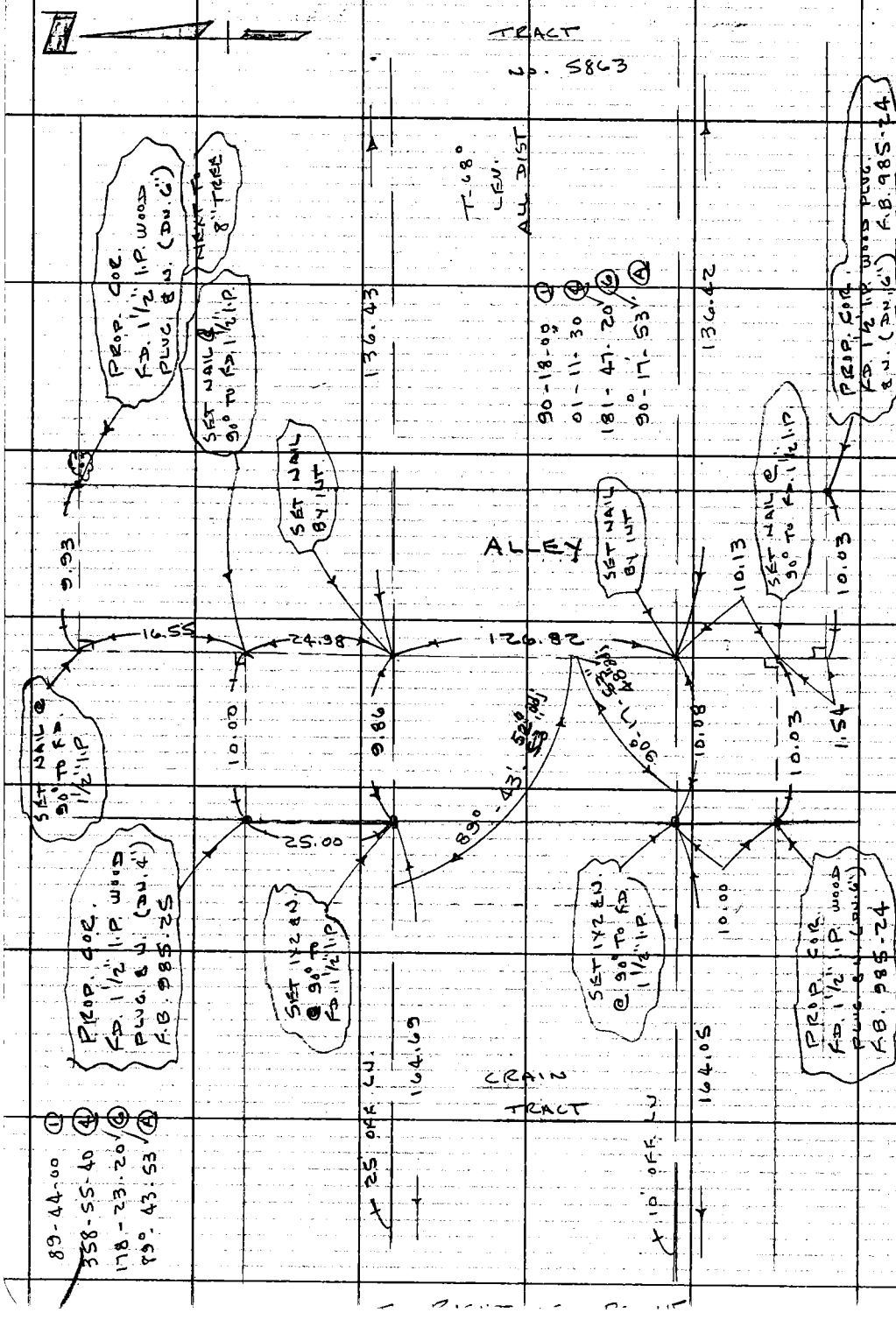
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

TO LEFT OF PG. 117

F. B. 2928 PG. 116



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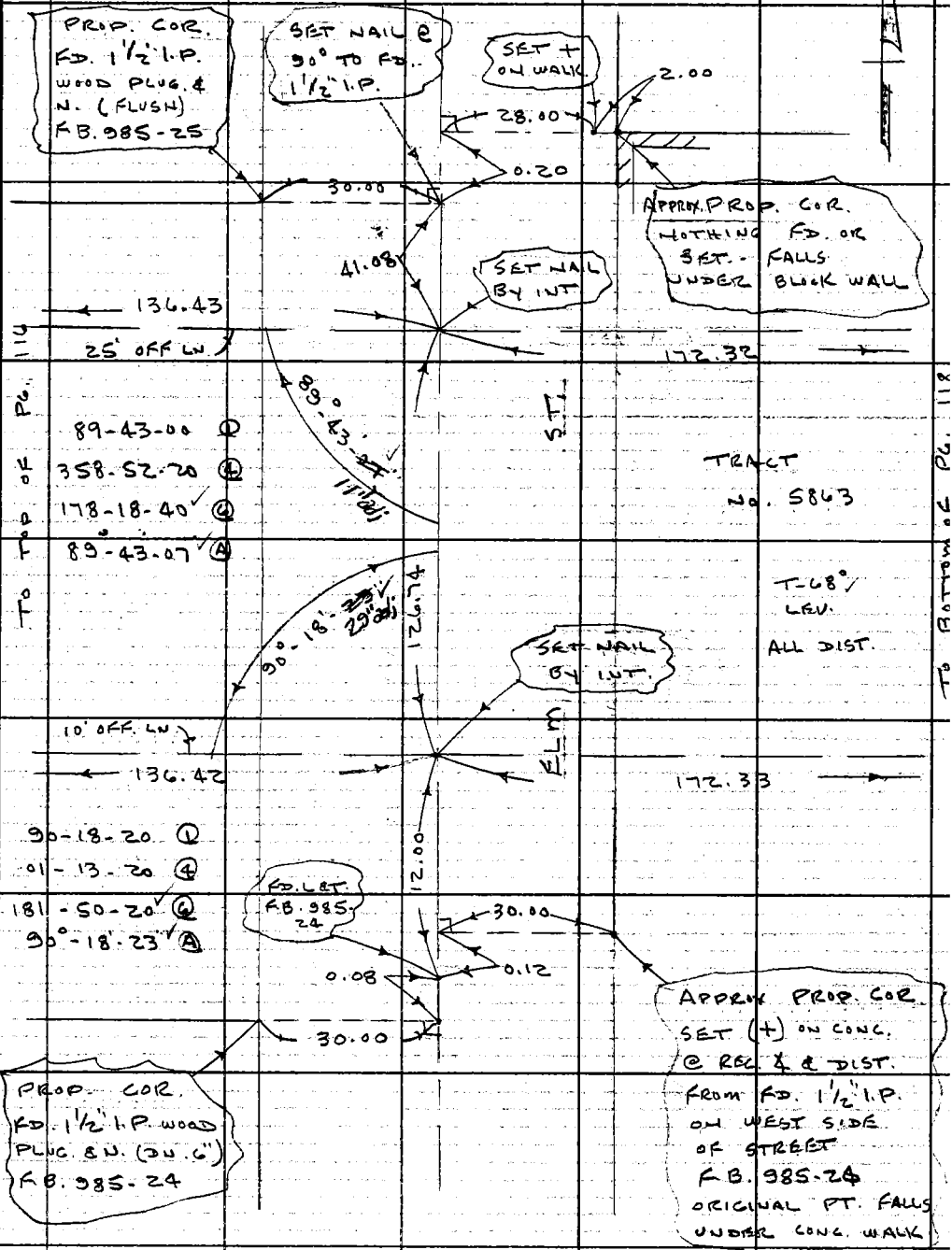
W57 B-6

Notes Ck'd by
Map No. B-5206-1-3
Office Work G. LUDVICKSON
Checked C. Adams
Date 5-15-79

Survey of WATER & POW. R/W DEV.
JN 0018.32 Tape 234 Std 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 4-29-70
Indexed C.J. GALLI

F. B. 2928 PG. 117



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Top of Pg. 114

To Bottom of Pg. 118

6F309S CE#310 3-68

F. B. 2928 PG. 118

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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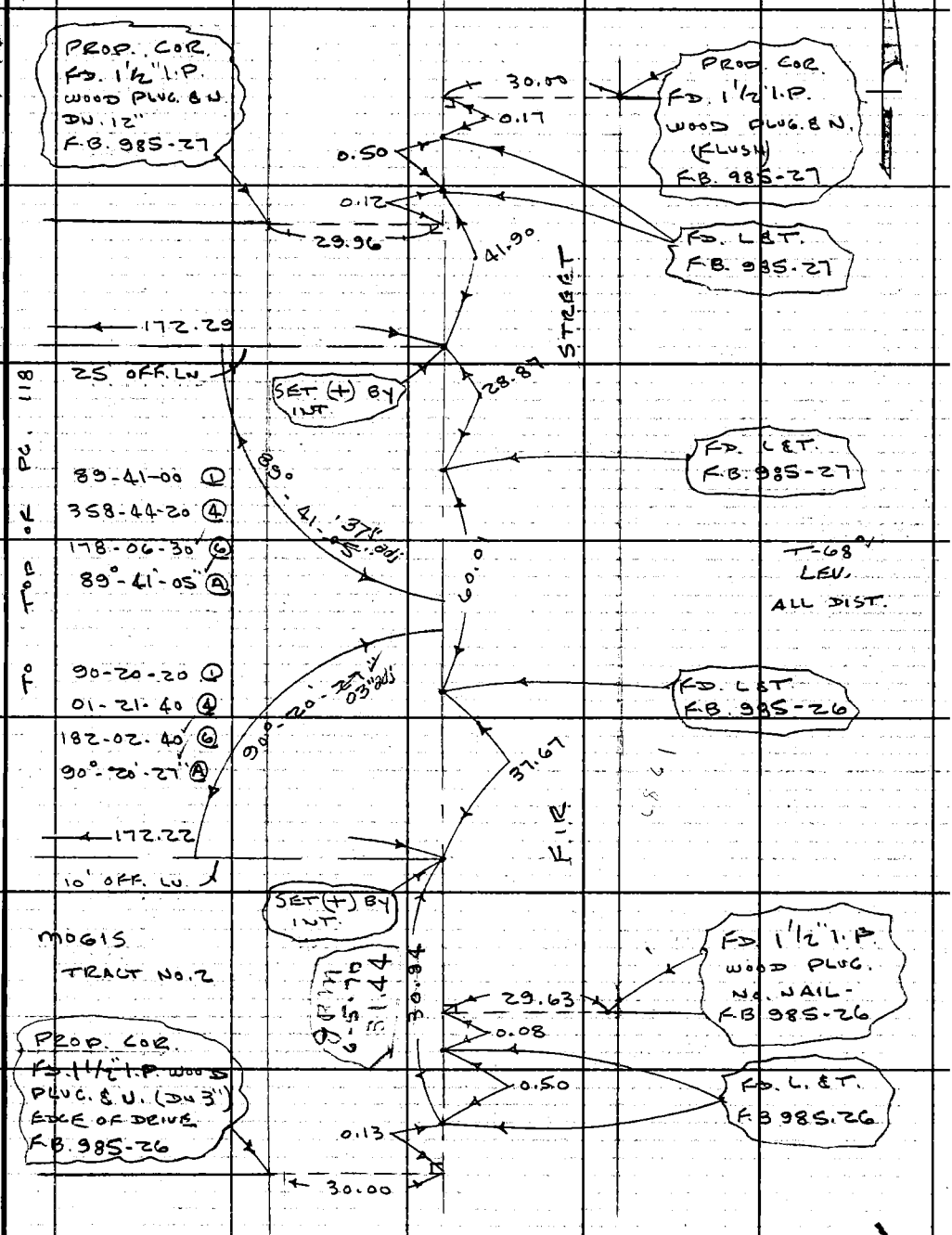
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.7, B-6

Notes Ck'd by	Survey of WATER & POW. R/W DEV
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by J. P. MENNE
Checked C Adams	Notes J.P.M Date 4-30-70
Date 5-15-74	Indexed C. J. GALLI

F. B. 2928 PG. 119



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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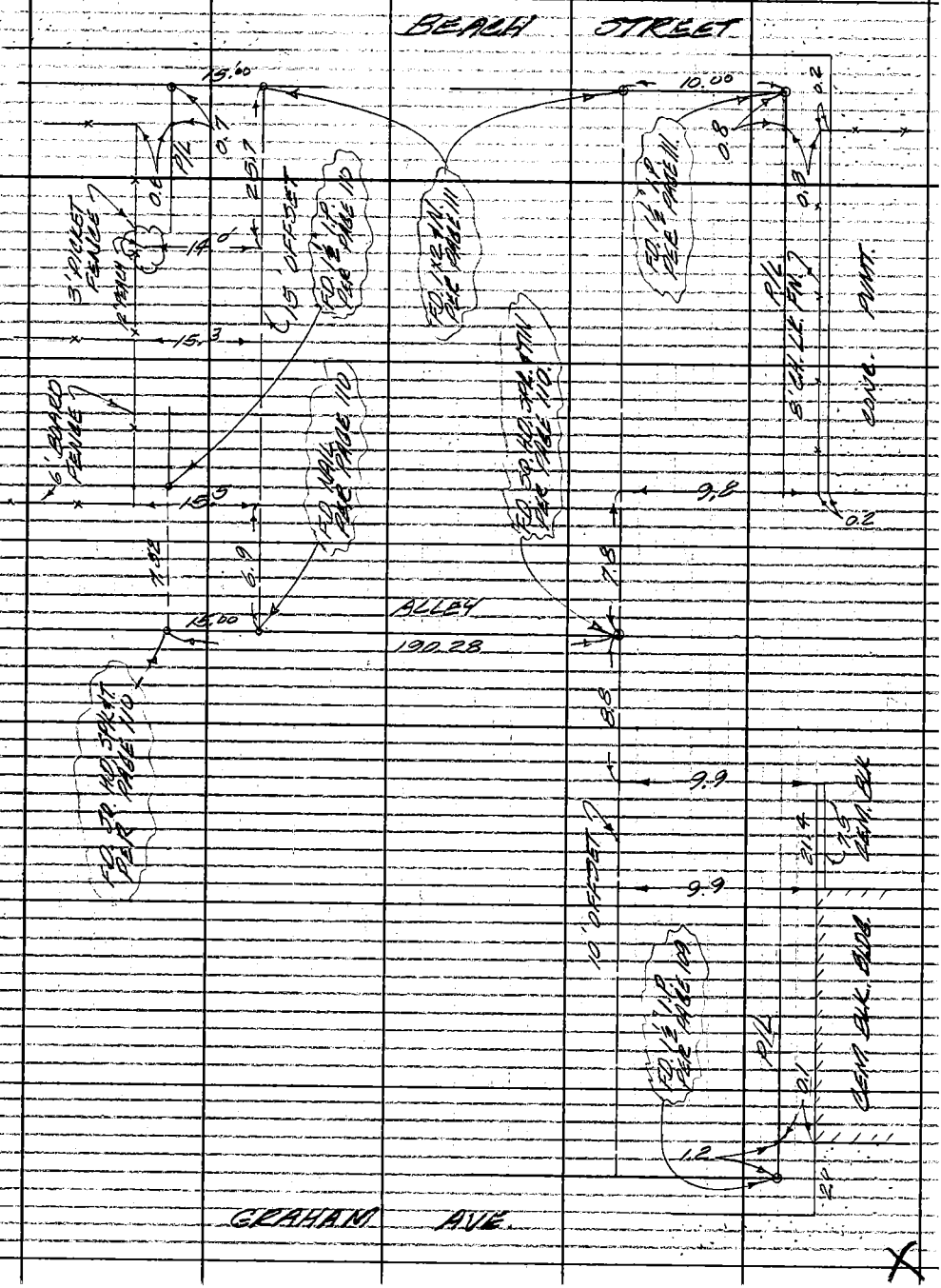
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

Notes Ck'd by	Survey of WATER & POWER R/W DEV.
Map No. B-5206-1-3	JN 0018.32 Tape — Std — °F
Office Work G. LUDVICKSON	Surveyed by M. SOTRO
Checked C. Adams	Notes M.S Date 4-29-70
Date 5-15-74	Indexed C. J. GAELL

F.B. 2928 PG. 121



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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76F309S CE#310 1-65

F. B. 2928 PG. 122

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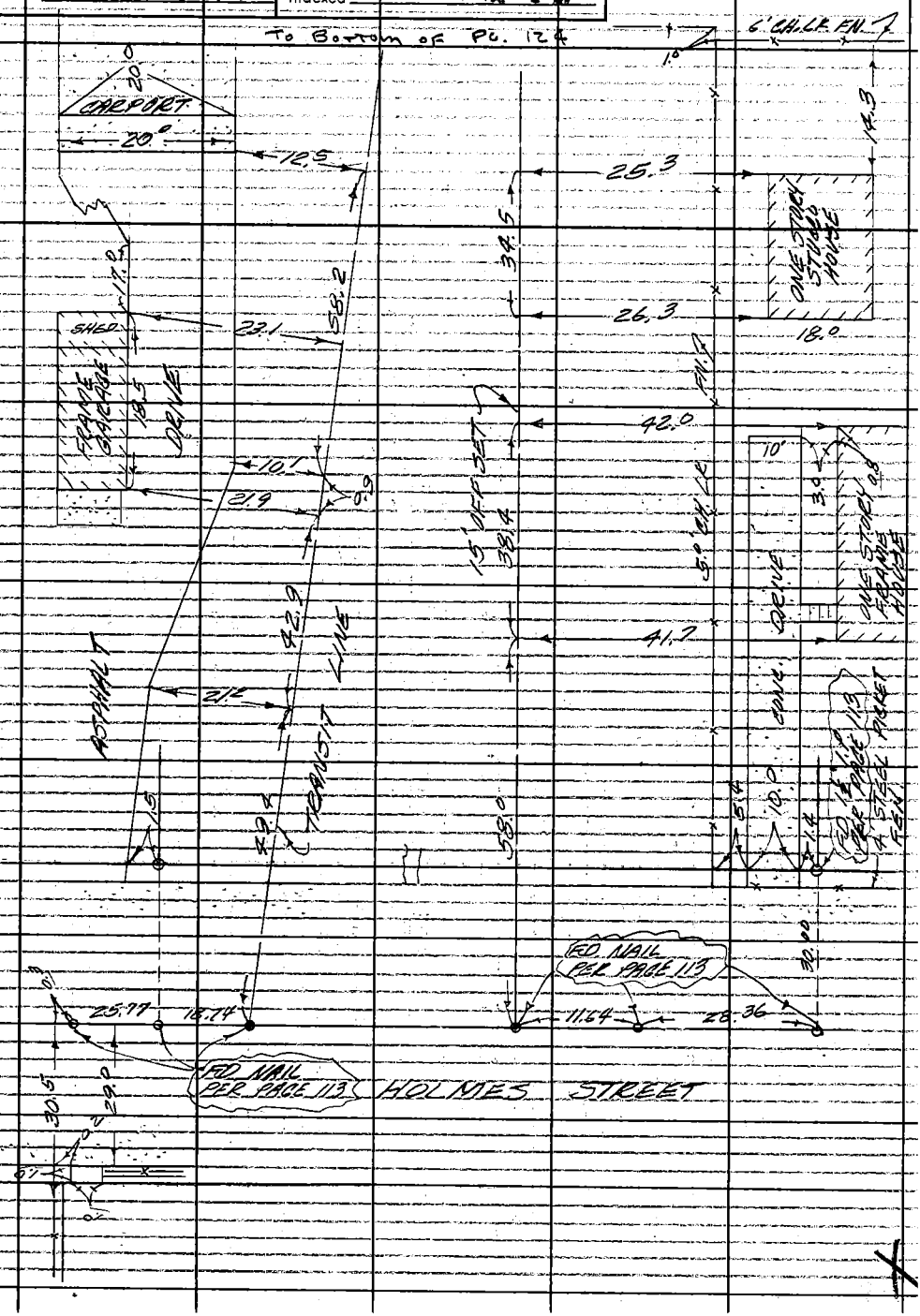
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATER & POWER R/W
Map No. B-5206-1-3	JN 0018.32 Tape - Std - °F
Office Work G. LUDVICKSON	Surveyed by M. SOTRO
Checked C. Adams	Notes M.S. Date 4-29-70
Date 5-15-74	Indexed C. L. GALLI MAY 1 70

F. B. 2928 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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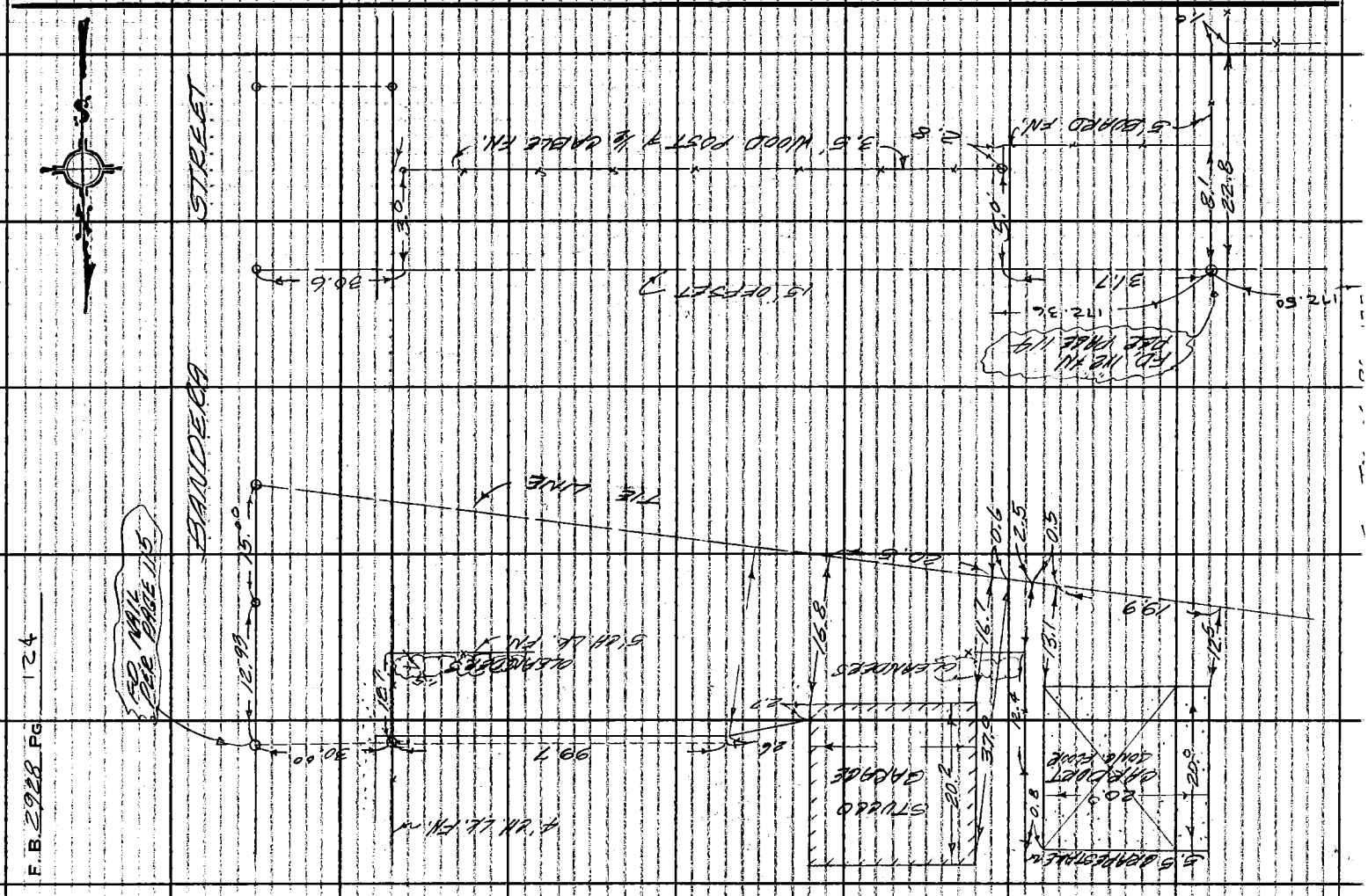
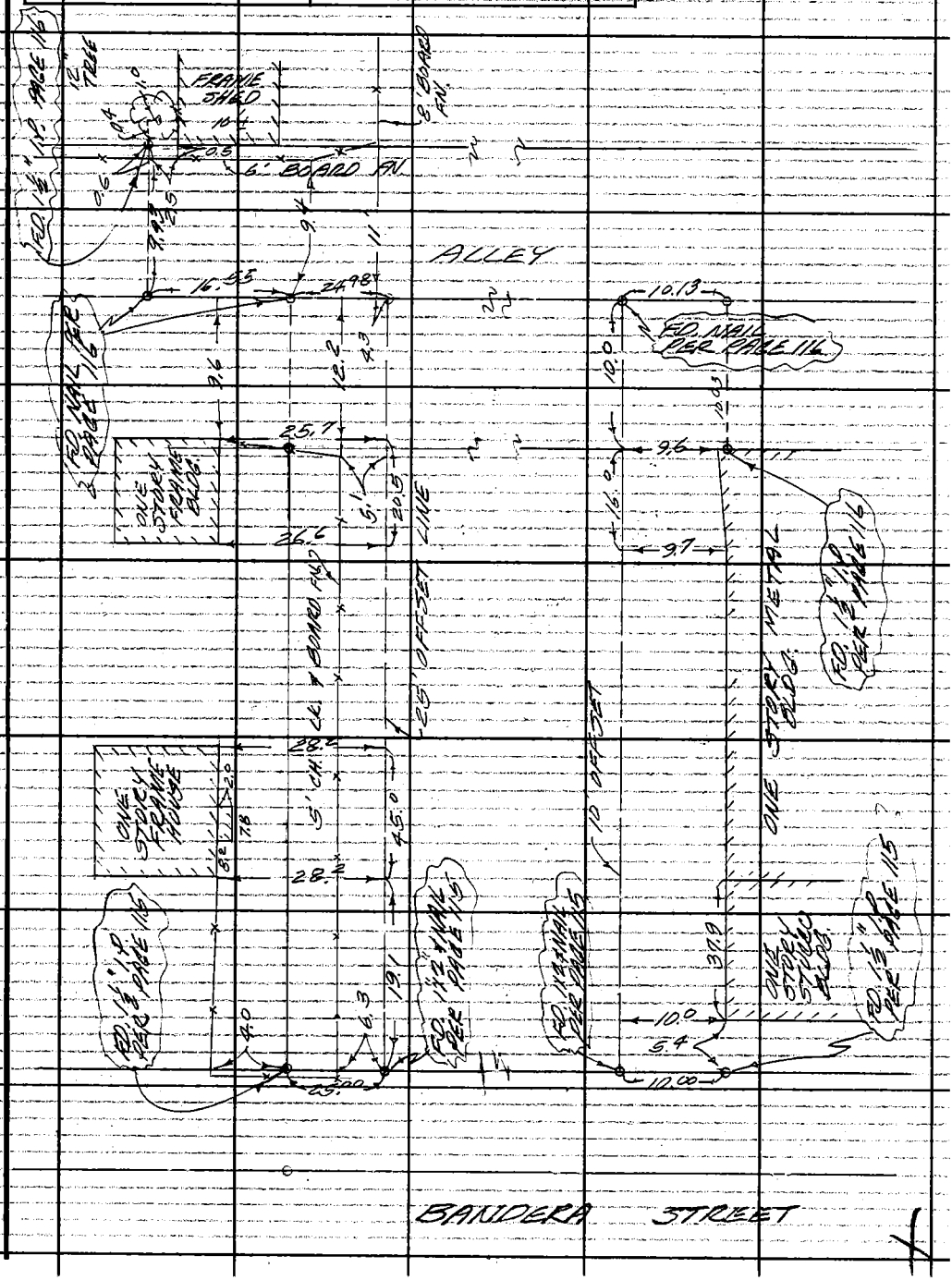
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of WATER & POWER R/W	F. B. 2928 PG. 125
Map No. B-5206-1-3	JN 0018.32 Tape — Std. — °F	
Office Work G. LUDVICKSON	Surveyed by M. SOTRO	
Checked C. Adams	Notes M. S. Date 4-30-70	
Date 5-15-74	Indexed C. J. GALLY MAY 1 70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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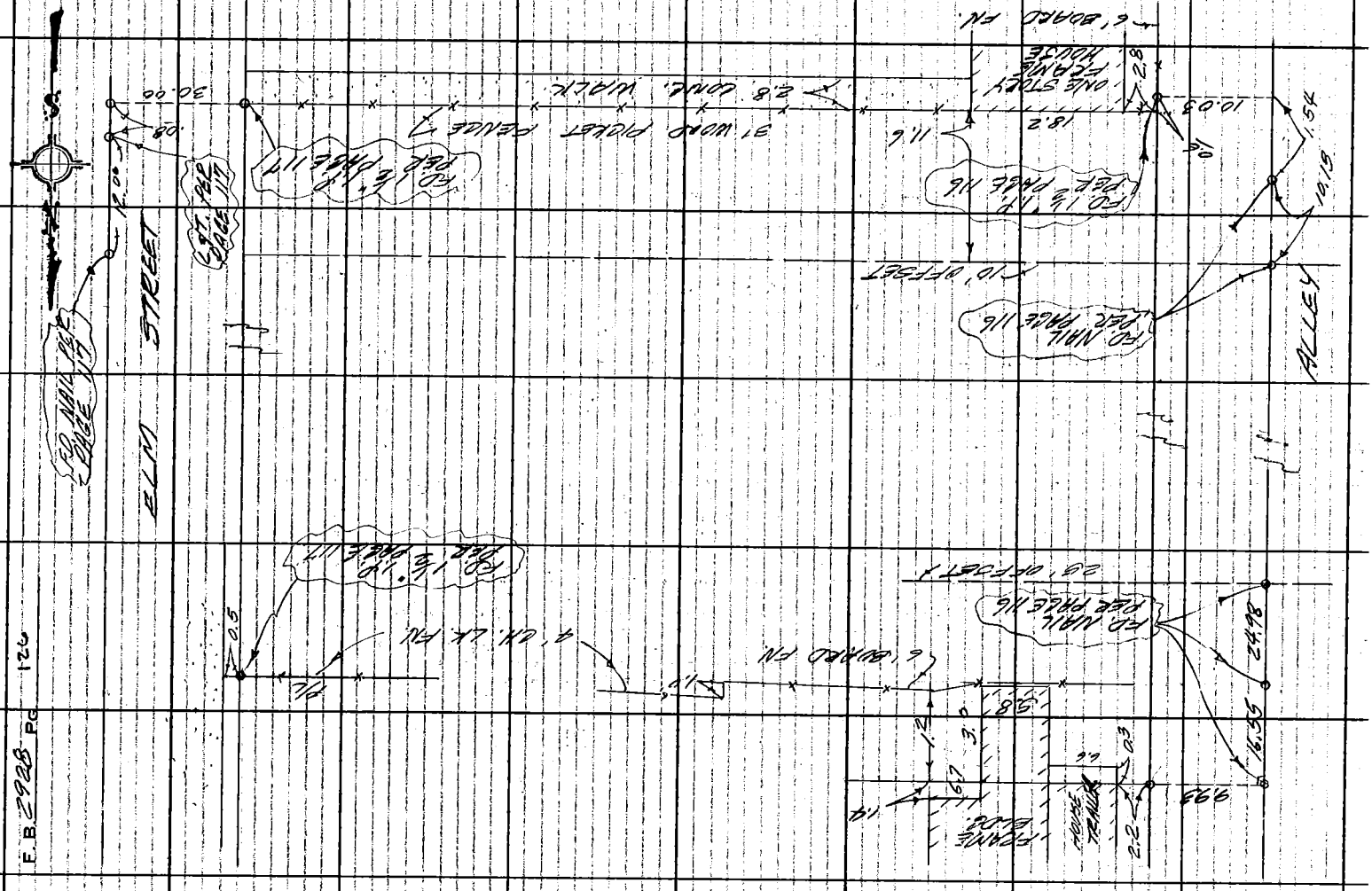
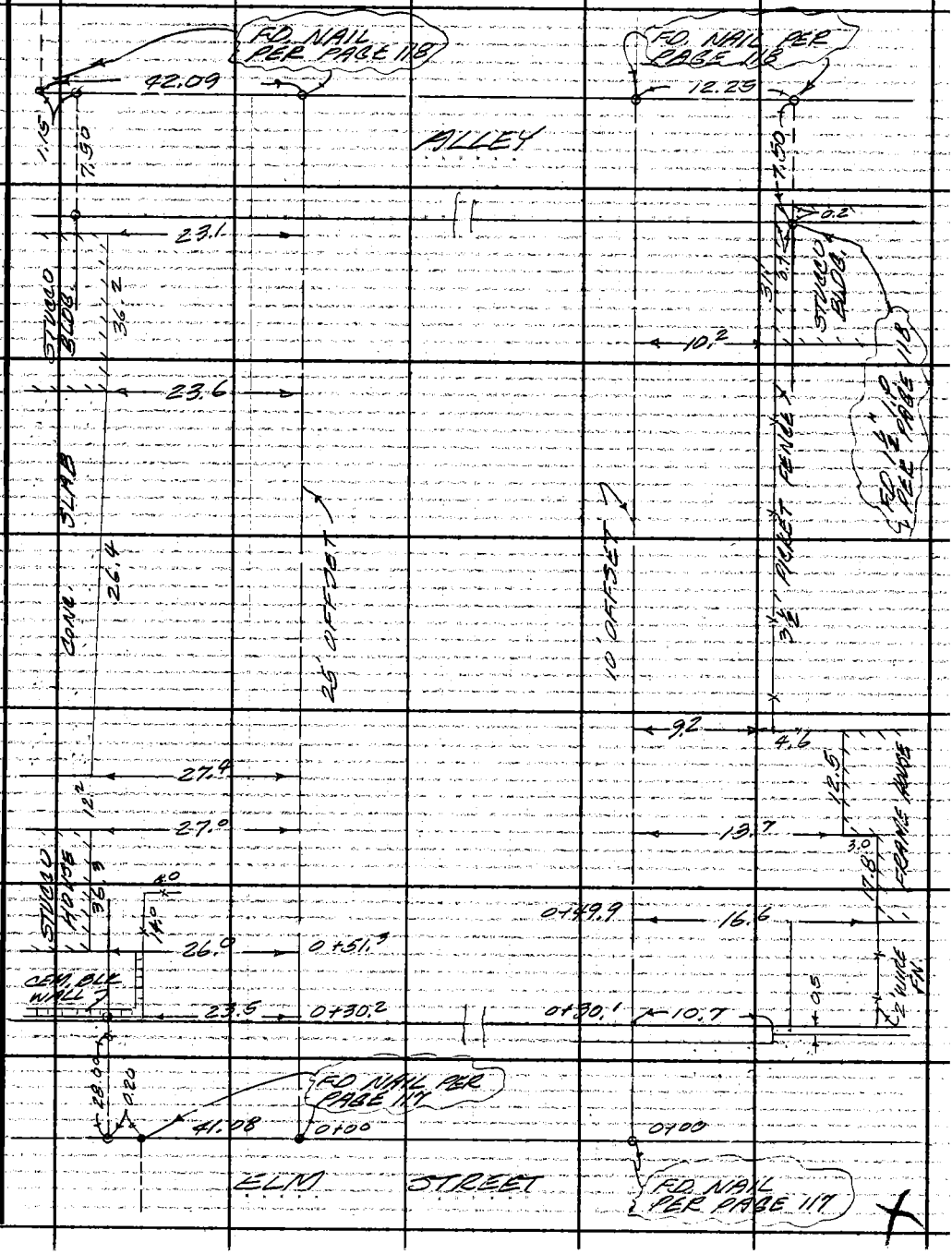
Do not extend this side of this line.



E.B. 2928 PG 121

Notes Ck'd by	Survey of WATER & POWER R/W	F.B. 2928 PG. 127
Map No. B-5206-1-3	JN 0018.32 Tape — Std — °F	
Office Work G. LUDVICKSON	Surveyed by M. SOTRO	
Checked C. Adam	Notes M.S. Date 4-28-70	
Date 5-15-79	Indexed C. J. GALLI MAY 1 '70	



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date, and Name of Person Making Change.

Do not extend this side of this line.

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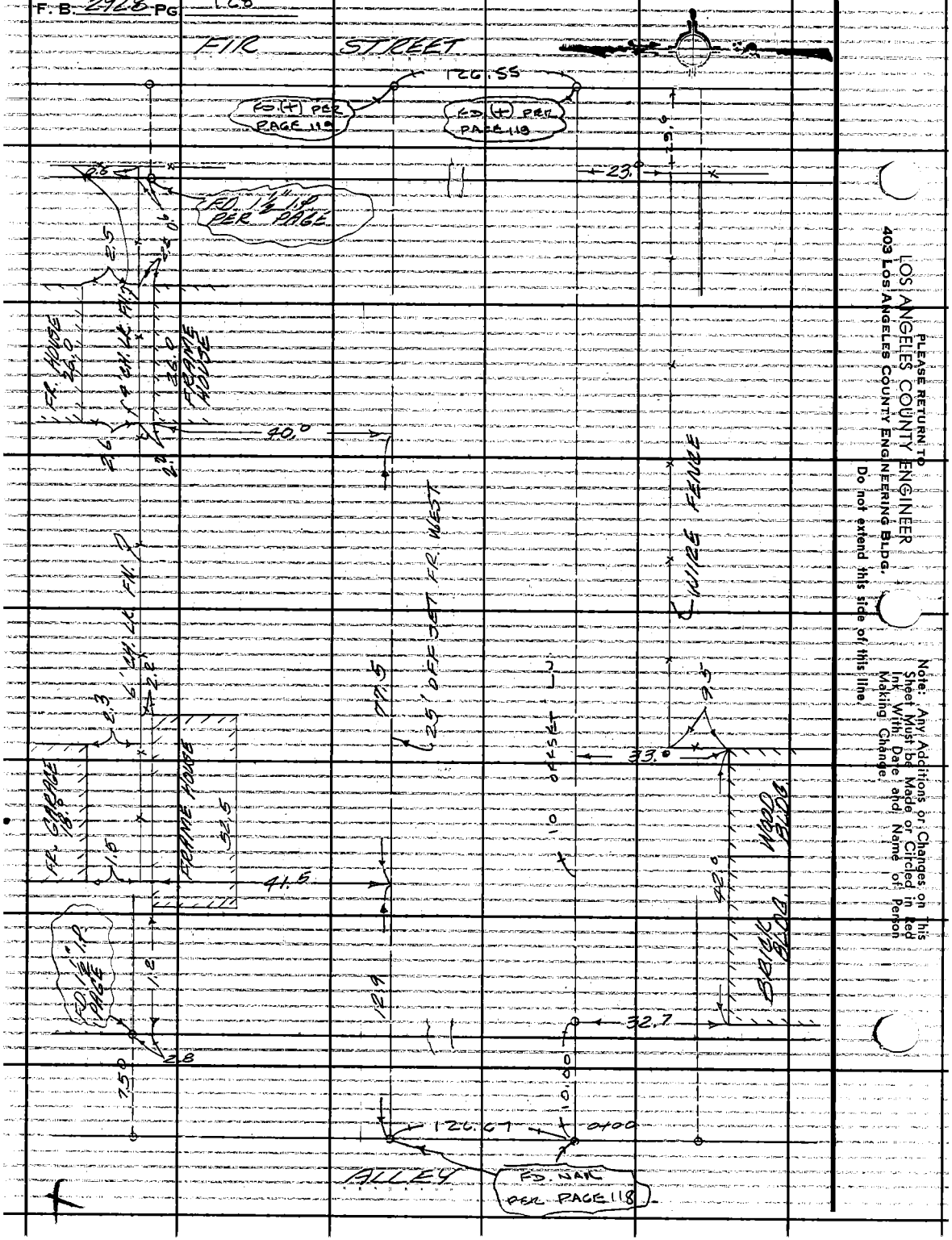
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE #310 6-63

F. B. 2928 PG 128



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 2928 PG. 129

Profile No. ____ Notes Red ____ Plotted ____ Job No. 001832 Division No. ____
Date ____ Date ____ Survey of W.&P. R/W DEVELOPMENT
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by J.T. Notes J.T. Date 4-28-70
Date ____ Date ____ Map No. ____ Indexed C.L. GALL Date MAY 1 70

WATER & POWER R/W DEVELOPMENT

GRAHAM ST. TO FIR ST.

WATTS ~ FIRESTONE

J.N. 0018.32

APRIL 1970

ELEV.

F.S.

REF:
L.A. CITY DATA
1963 ELEV'S.

PARTY
J. TERRANOVA
T.C. PETERSON
W. DIETZ

H.I.

B.S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
FD. B.M. No. 02330	4 383	128 357		123 974	B.M. No. 02330 ELEV. = 123.974 CUT SPK. IN CEM. BASE AT S.W. COR. TRANS. TOWER 14° E. of GRAHAM AVE. 275° N. of 92ND ST.
	4 993	127 324	6 026	122 331	
FD. B.M. No. 02340	5 796	127 377	5 743	121 581	B.M. No. 02340 ELEV. = 121.582 WIRE SPK. IN N. CURB 92ND ST. 11.5 W/O BEACH ST. W. END CURB
	5 531	127 728	5 180	122 197	
	5 595	128 320	5 003	122 725	
SET T.B.M.	5 385	127 987	5 718	122 602	W/O BEACH ST. SOUTHERLY TRANS. TOWER ℄ L & T W. CURB BEACH ST.
	4 703	127 430	5 260	122 727	
SET T.B.M.	5 174	127 165	5 439	121 991	BET. HOLMES AVE & BANDERA ST. N.W. LEG SOUTHERLY TRANS. TOWER L.A. CO. ENG TAG & L.
	4 867	126 437	5 595	121 570	
FD. B.M. No. 02370			5 815	120 622	B.M. No. 02370 ELEV. = 120.631 CUT SPK. 3.6 W. of W. CURB HOLMES AVE. (CEDAR ST.) 16° N. of 92ND ST., N.W. COR. CURB.

F.B. 2928 PG. 130

Job No. 0018.32 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.E.P. R/W DEVELOPMENT Date ____ Date ____ No. ____ X-Sec. ____

Survey by J. TERRANOVA Notes W. DIETZ Notes Chkd. ____ Checked ____ Date ____ No. ____

Indexed [illegible] Date 4-28-70 Date ____

Notes Ck'd by G. D. BAILEY	Survey of WATER & POW. R/W DEV.	F.B. 2928	Pg. 131
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F		
Office Work G. LUDVICKSON	Surveyed by J. P. MENNE		
Checked C. Adams	Notes J.P.M Date 6- -70		
Date 5-15-74	Indexed C. J. GALLI JUN 8 '70		

WATER AND POWER R/W

J.N. 0018.32

ADDITIONAL

TIES

TO

EXISTING ALLEYS AND STREETS

IN

RIGHT OF WAY

DEVELOPMENT

JUNE 1970

J.P. MENNE

J.A. MOODY

R.R. RODRIGUEZ

J.J. MC. DONOUGH

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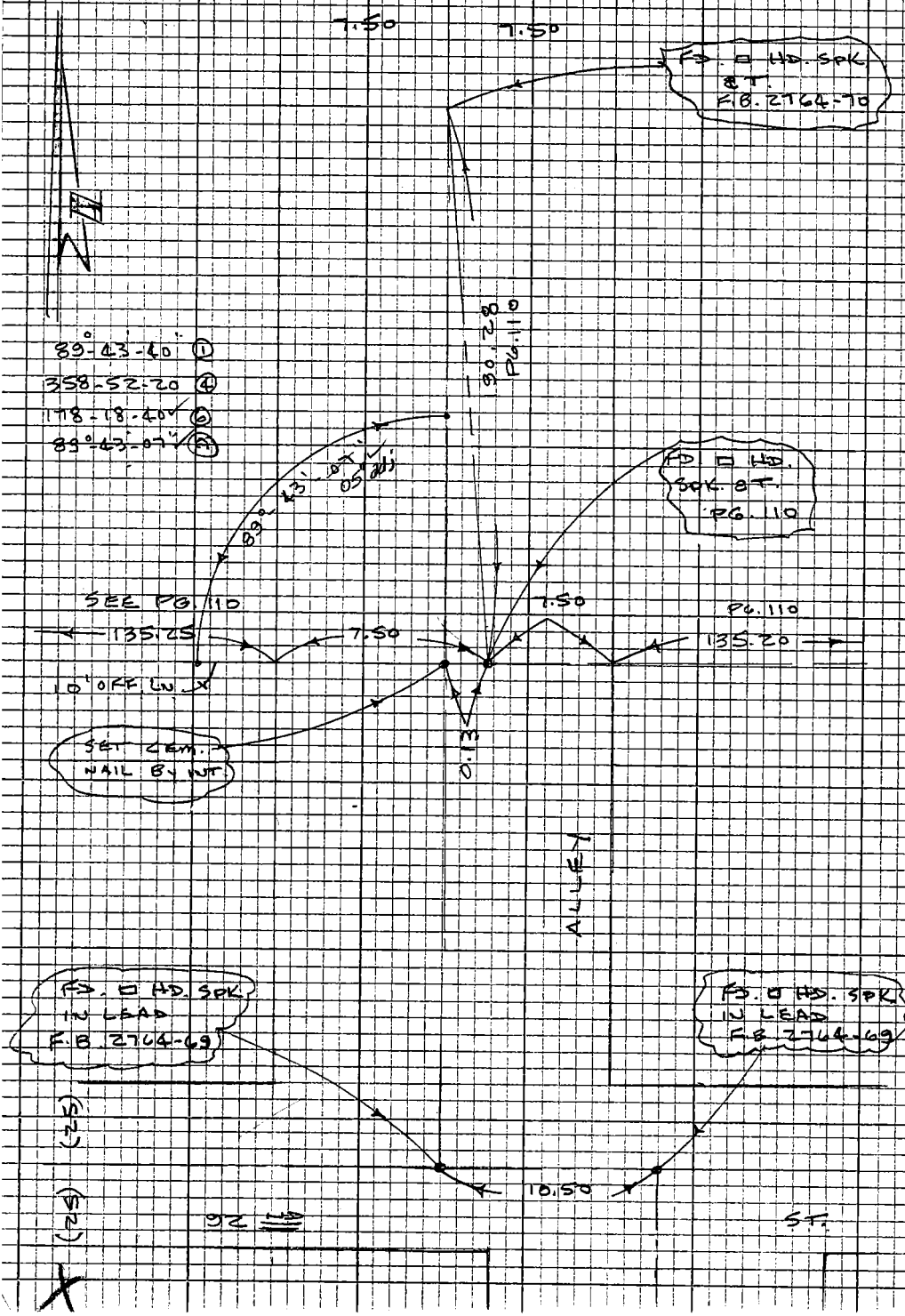
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 5-66

F.B. 2928 PG. 132



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403 Los Angeles County Engineering Bldg.

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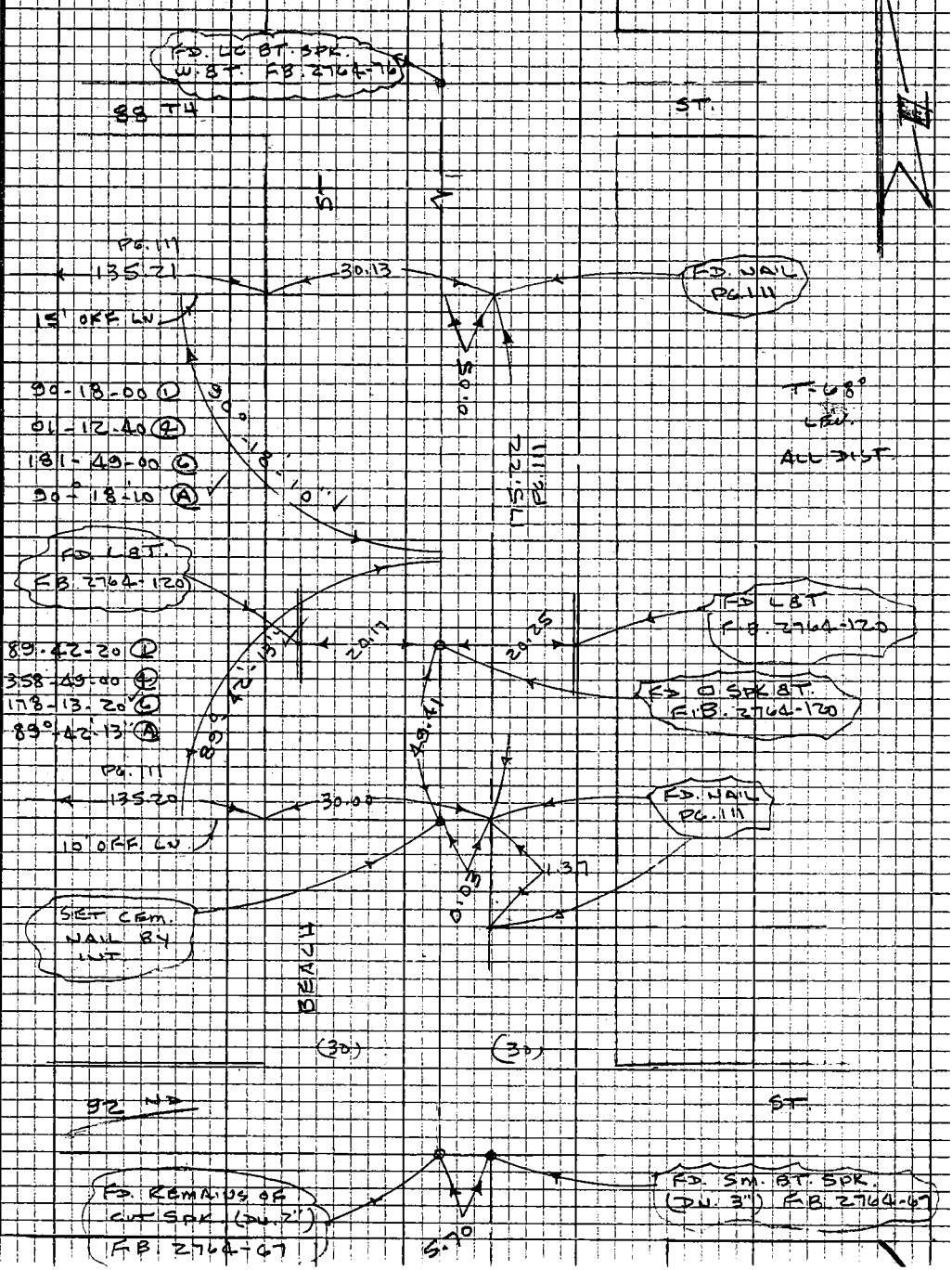
Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. D. BAILEY	Survey of WATER & POW R/W DEV	F.B. 2928	PG. 133
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F		
Office Work G. LUDVICKSON	Surveyed by J.P. MENNE		
Checked C. Adams	Notes J.P.M. Date 6-70		
Date 5-15-74	Indexed C. J. GALLI JM 8 m		

W57B-6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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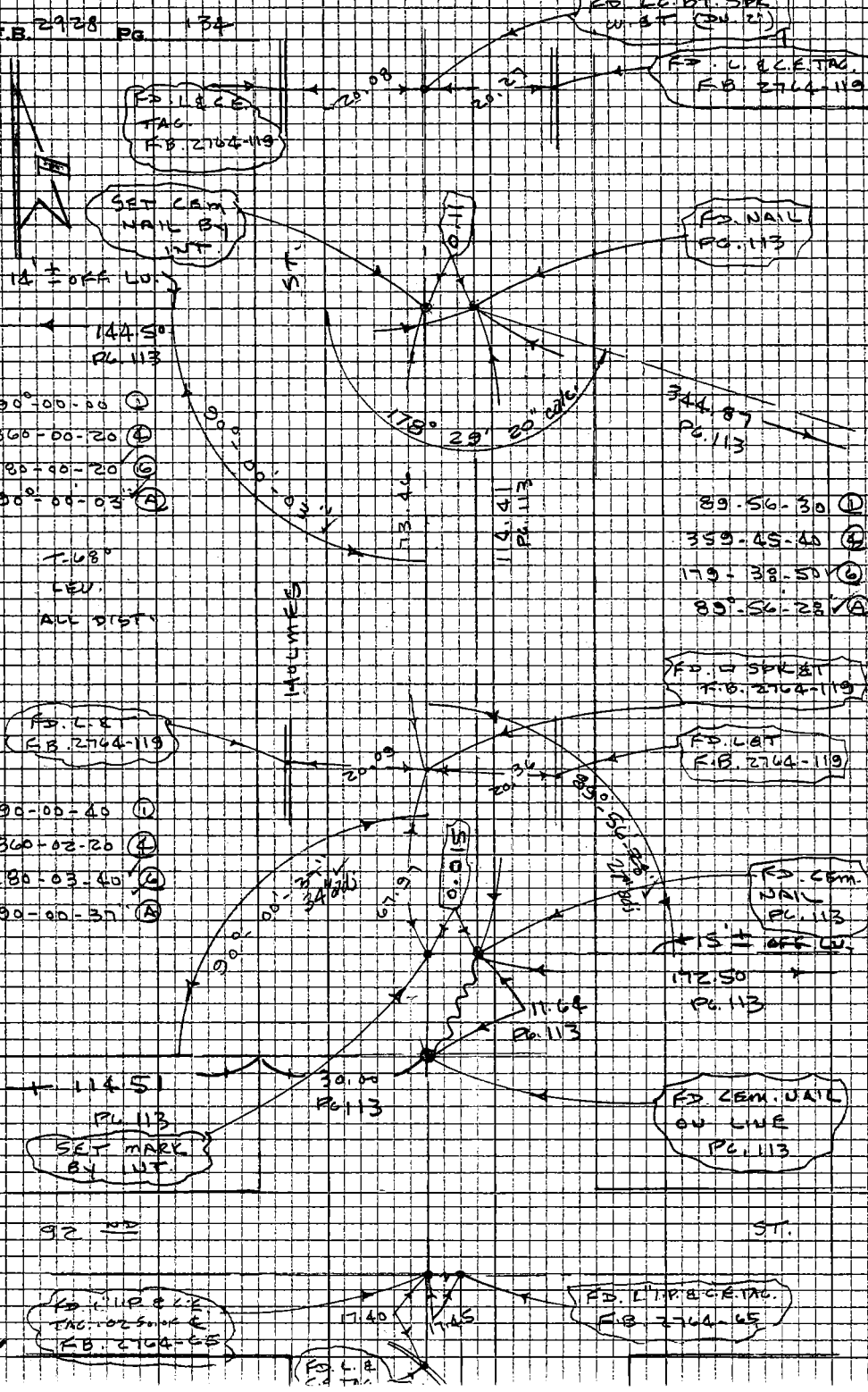
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66



W 5 7/8-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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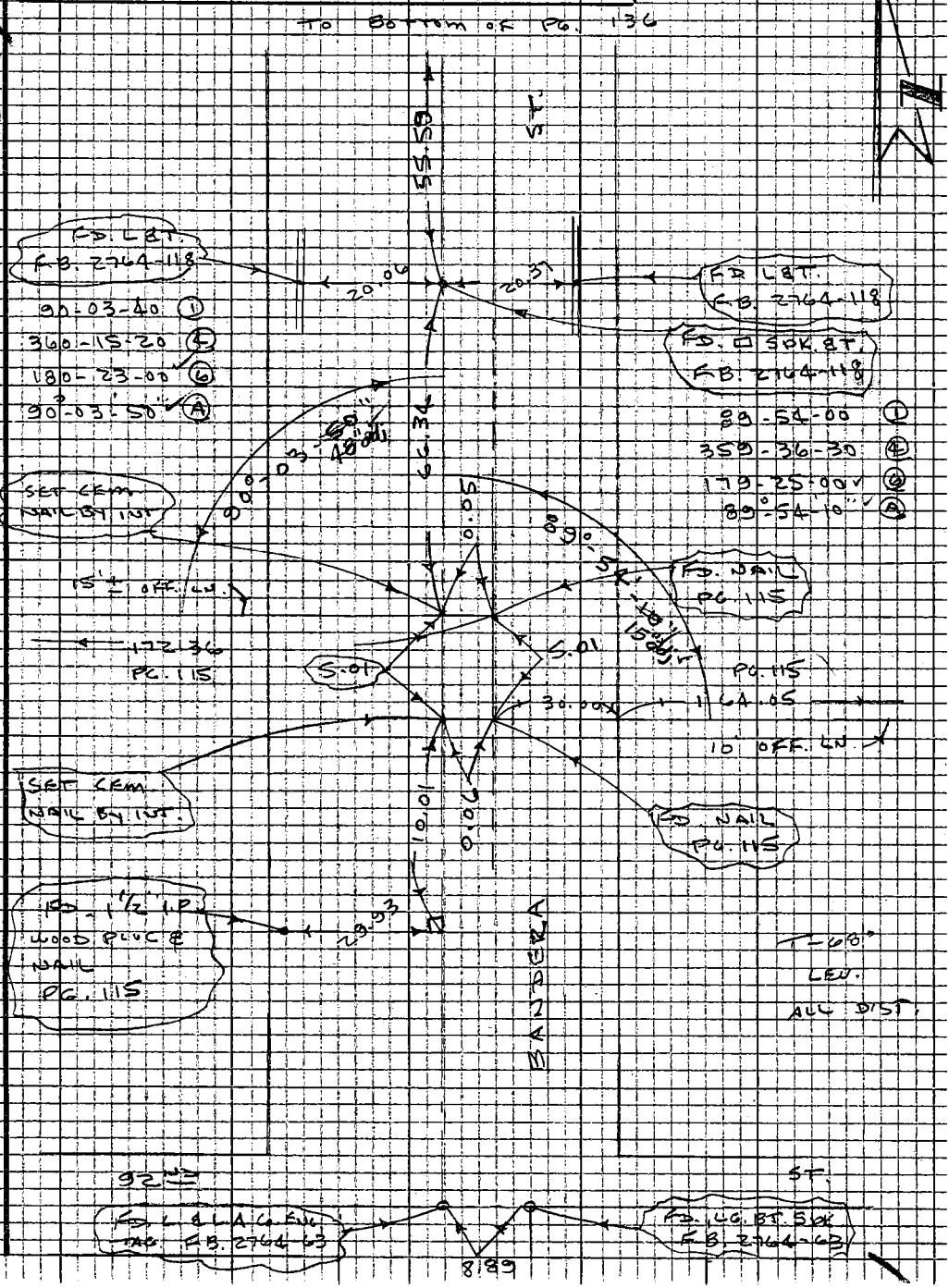
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. D. BAILEY	Survey of WATER & POW R/W DEV.	F.B. 2928	PG. 135
Map No. B-5206-1-3	JN 001832 Tape 234 Std 68 °F		
Office Work G. LUDVICKSON	Surveyed by J.P. MENNE		
Checked C. Adam	Notes J.P.M. Date 6-70		
Date 5-15-74	Indexed C. L. GALLI JN 8 70		

W.S. 7, 5 6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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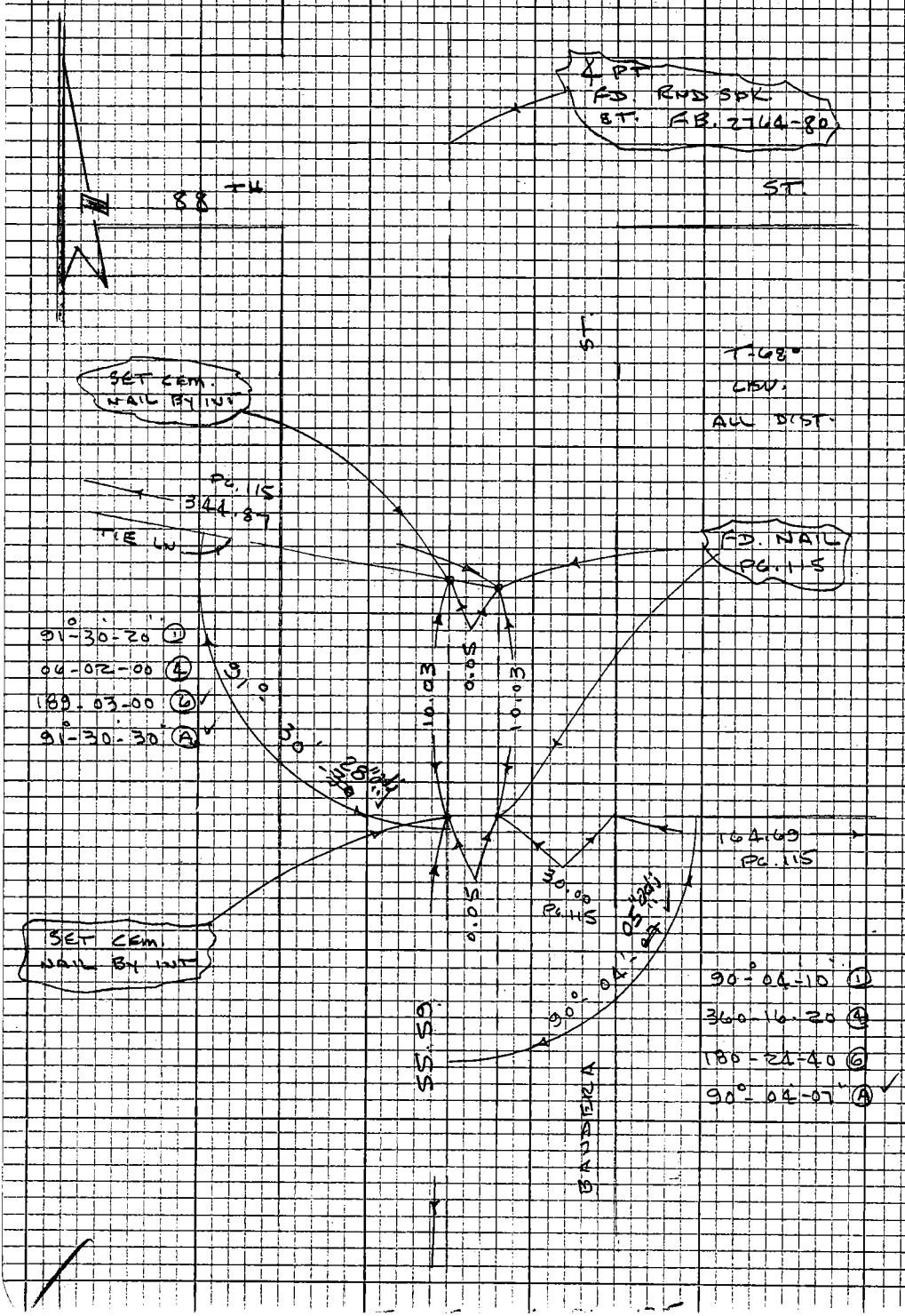
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-68

F.B. 2928 PG. 136



W.S. 7, B-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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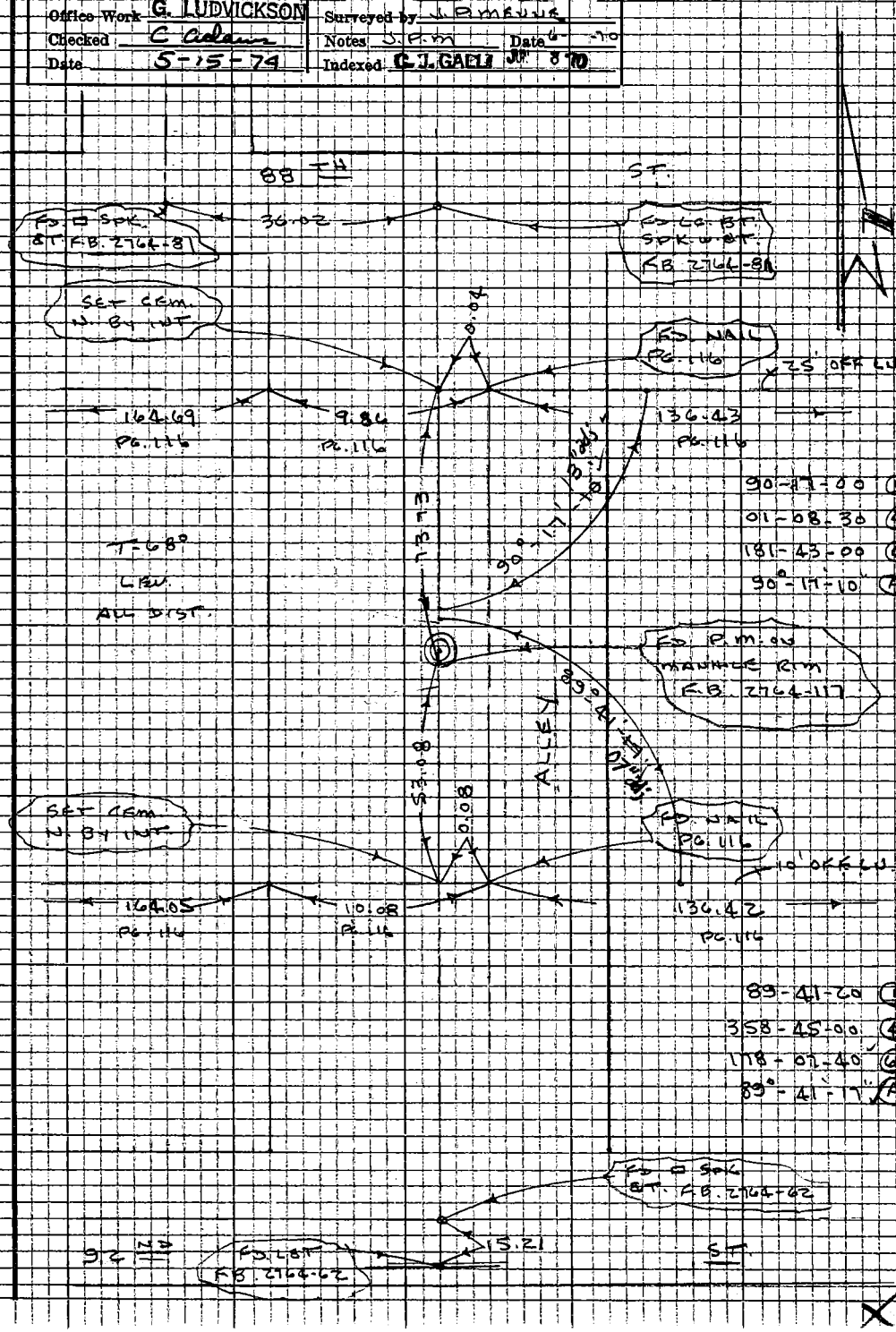
Notes Ck'd by G. D. BAILEY	Survey of WATER & POW. K/W DEV.
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by J. P. MEUNE
Checked C Adams	Notes J. P. M Date 6-70
Date 5-15-74	Indexed C. J. GALLI JUL 8 70

F.B. 2928 Pg. 137



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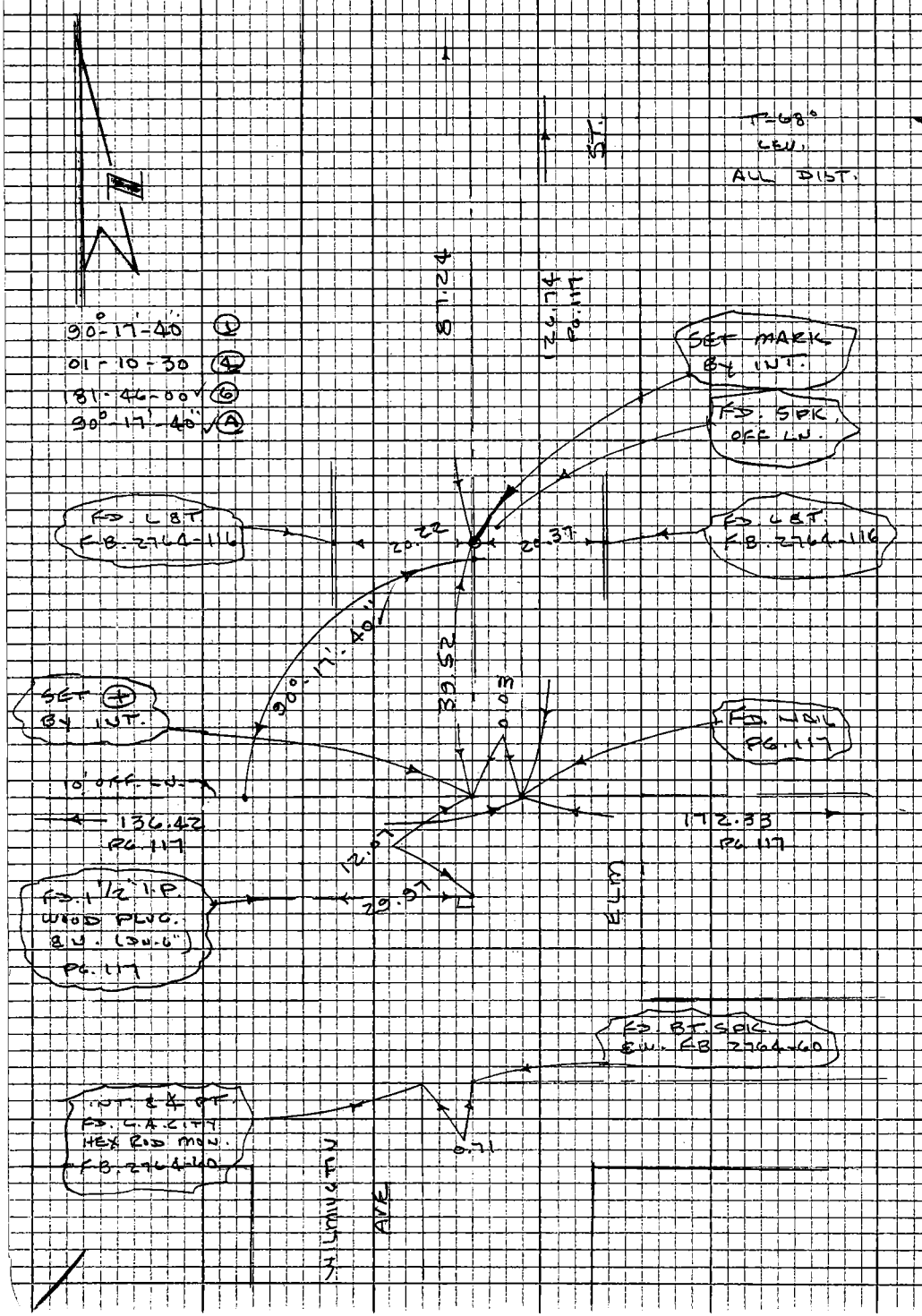
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

TO BOTTOM OF PG. 139

F.B. 2928 PG. 138



W.S.7, B-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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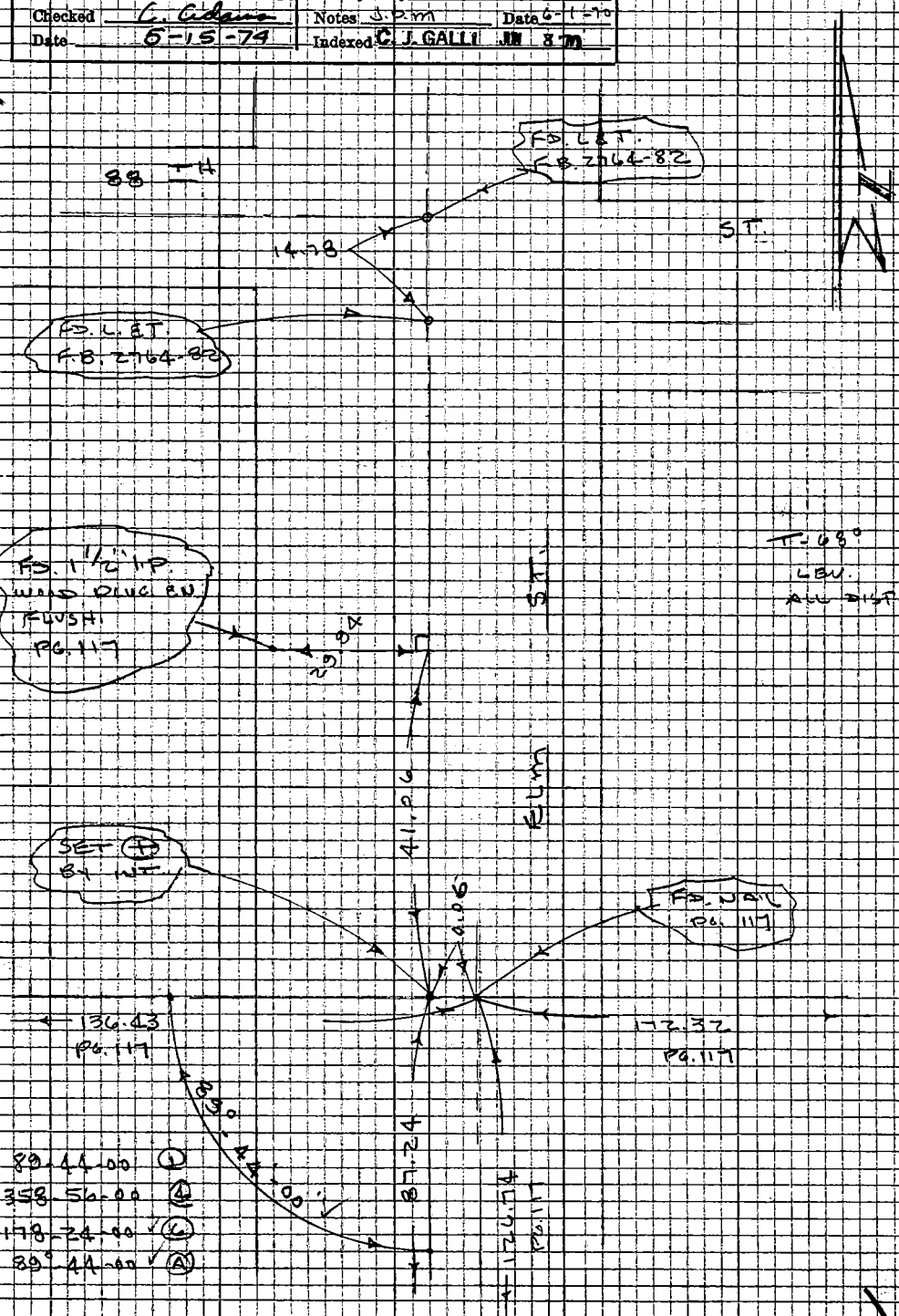
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. D. BAILEY	Survey of WATER & POW. R/W DEV.	F.B. 2928	PG. 139
Map No. B-5206-1-3	JN 0018.32 Tape 234 Std 68 °F		
Office Work G. LUDVICKSON	Surveyed by J. D. MENNE		
Checked C. Adams	Notes J.D.M. Date 6-1-70		
Date 6-15-74	Indexed C. J. GALLI JN 8 M		

W.S. 7, 13-6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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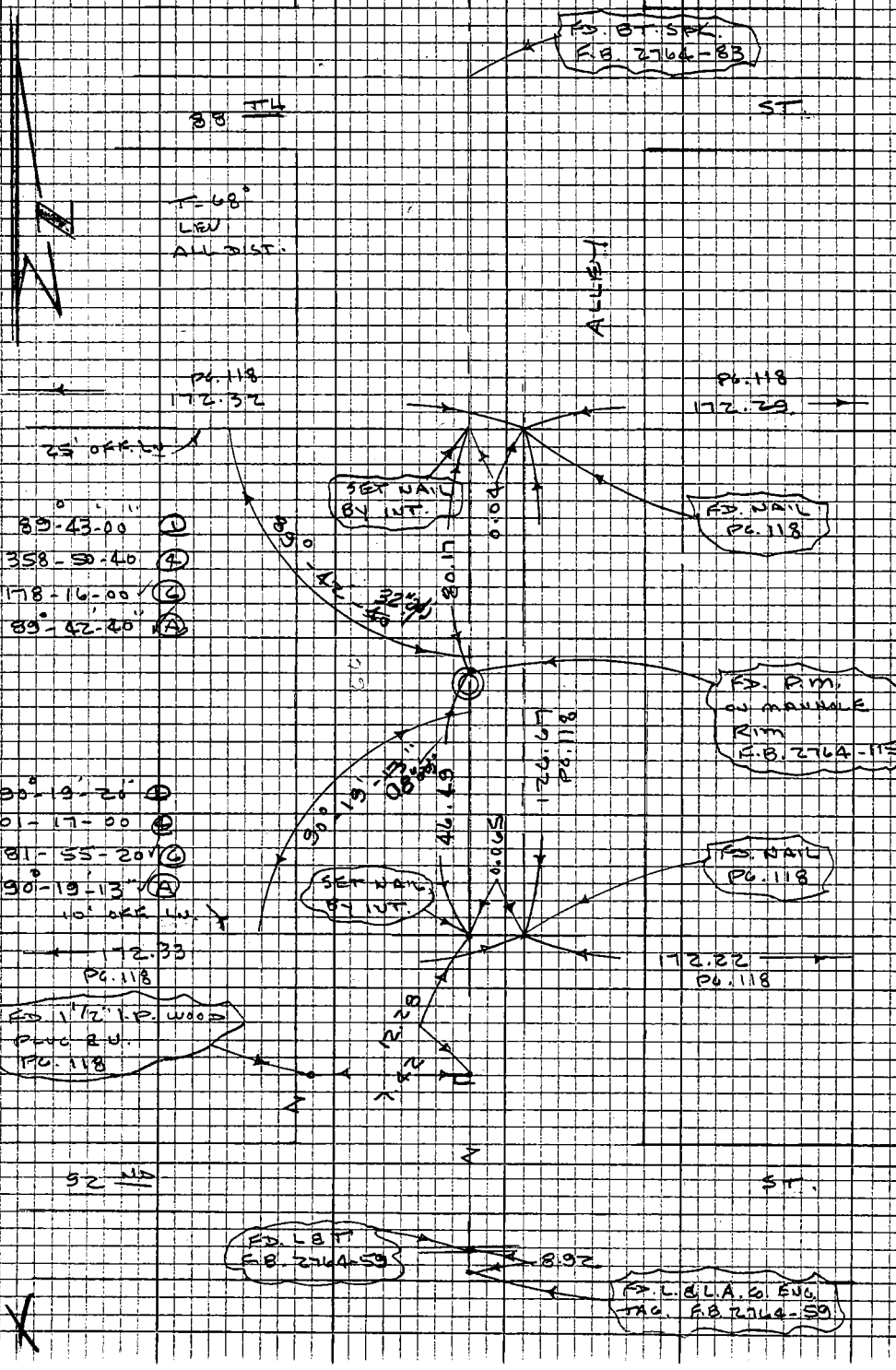
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 2768 PG. 140



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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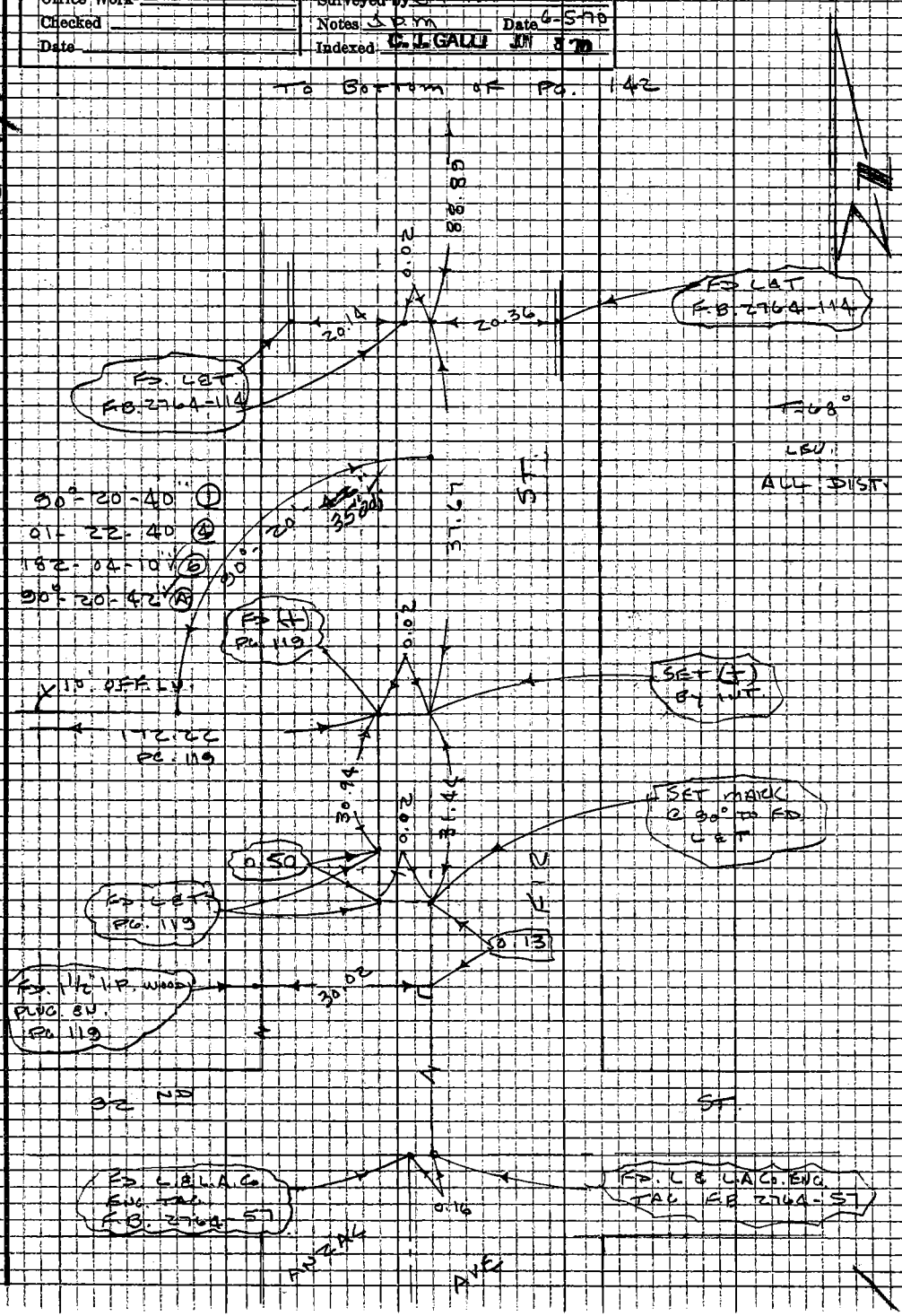
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by G. D. BAILEY	Survey of WATER & POW. R/W DIV.	F.B. 2928 Pg. 141
Map No.	JN 0018.32 Tape 234 Std 68 °F	
Office Work	Surveyed by J. P. MENNE	
Checked	Notes J.P.M. Date 6-5-70	
Date	Indexed C. J. GALLI JN 8 70	

W.S. 7, B-6



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2968 PG. 42

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Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Inc. With Date and Name of Person Making Change

Notes Ck'd by		Survey of W & P R/W Dev.	F.B. 2988 Pg. 143
Map No. B-5206-1-3		JN 99592 Tape Std °F	
Office Work G. LUDVICKSON		Surveyed by J. TERRAZAS	
Checked C. Adam		Notes J.T. Date 8-31-70	
Date 5-15-74		Indexed C. J. GALLI SEP 18 '70	

WATER AND POWER

RIGHT OF WAY DEVELOPMENT

LANDSCAPE IMPROVEMENTS

CONSTRUCTION STAKING
GRAHAM ST. TO FIR ST.

WATTS - FIRESTONE AREA

J.N. 9956.02
AUGUST 1970

REF:
CONSTRUC PLANS
SPEC. # 3055
HUD LINE - B-149

PARTY
J. TERRAZAS
J. MOODY
J. MC DONOUGH
W. DIETZ

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 R-66

F.B. 2928 PG. 144

FIR

"NOTE"

SCALED DISTANCES WERE USED IN STRIPING UNLESS A REC. DISTANCE WAS CALLED FOR ON PLANS.
ALL BC. & EC. TO CURVES ARE SET EQUAL PRACTICAL RAD. AND TANGENT

150

ELM

149

BANDERA

148

HOLMES

147

BEACH

145

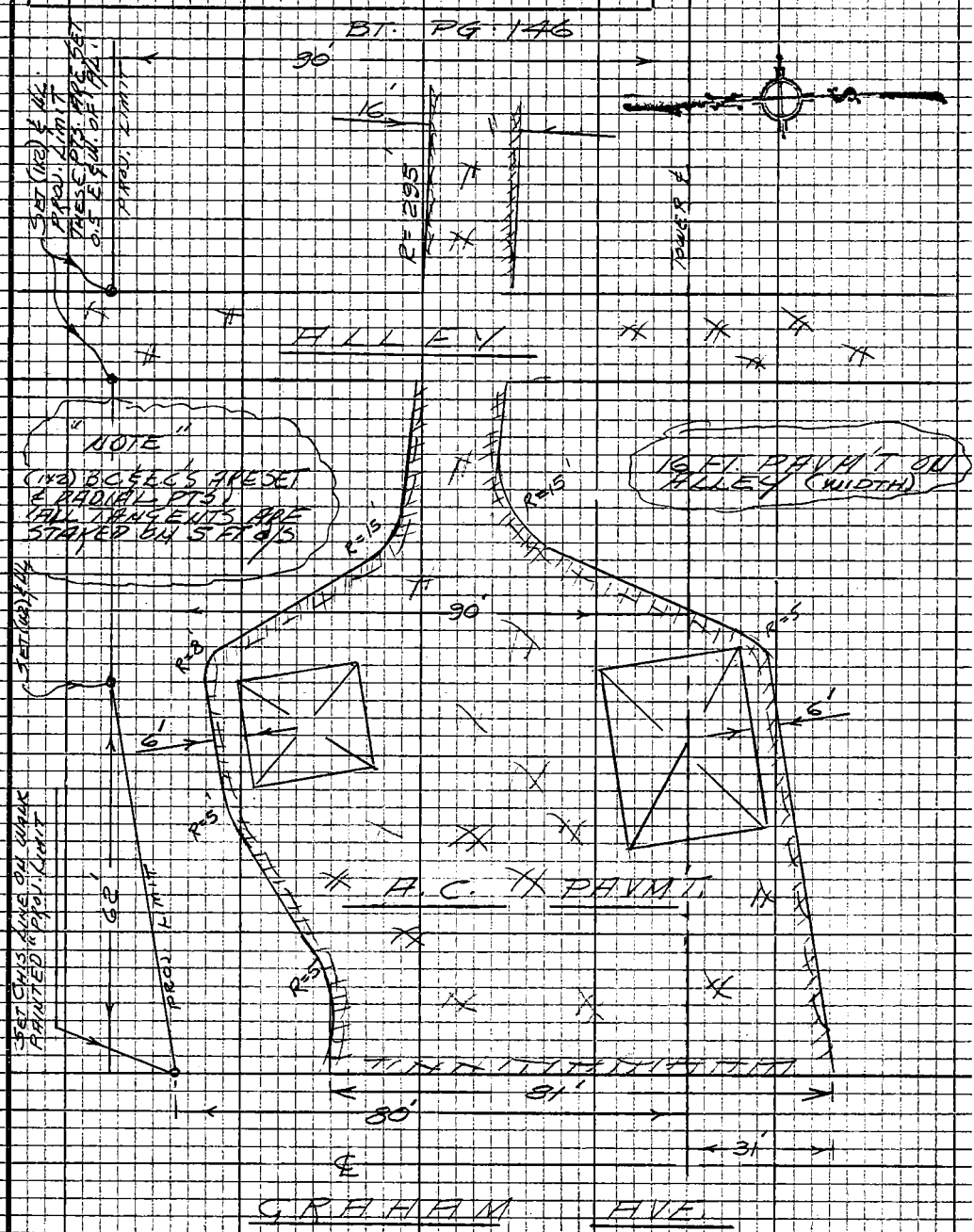
GRAHAM

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note:- Any Additions or Changes on this Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of W&P R/W DEV	F.B. 2928 Pg. 145
Map No. B-5206-1-3	JN 995602 Tape Std °F	
Office Work G. LUDVICKSON	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 8-31-70	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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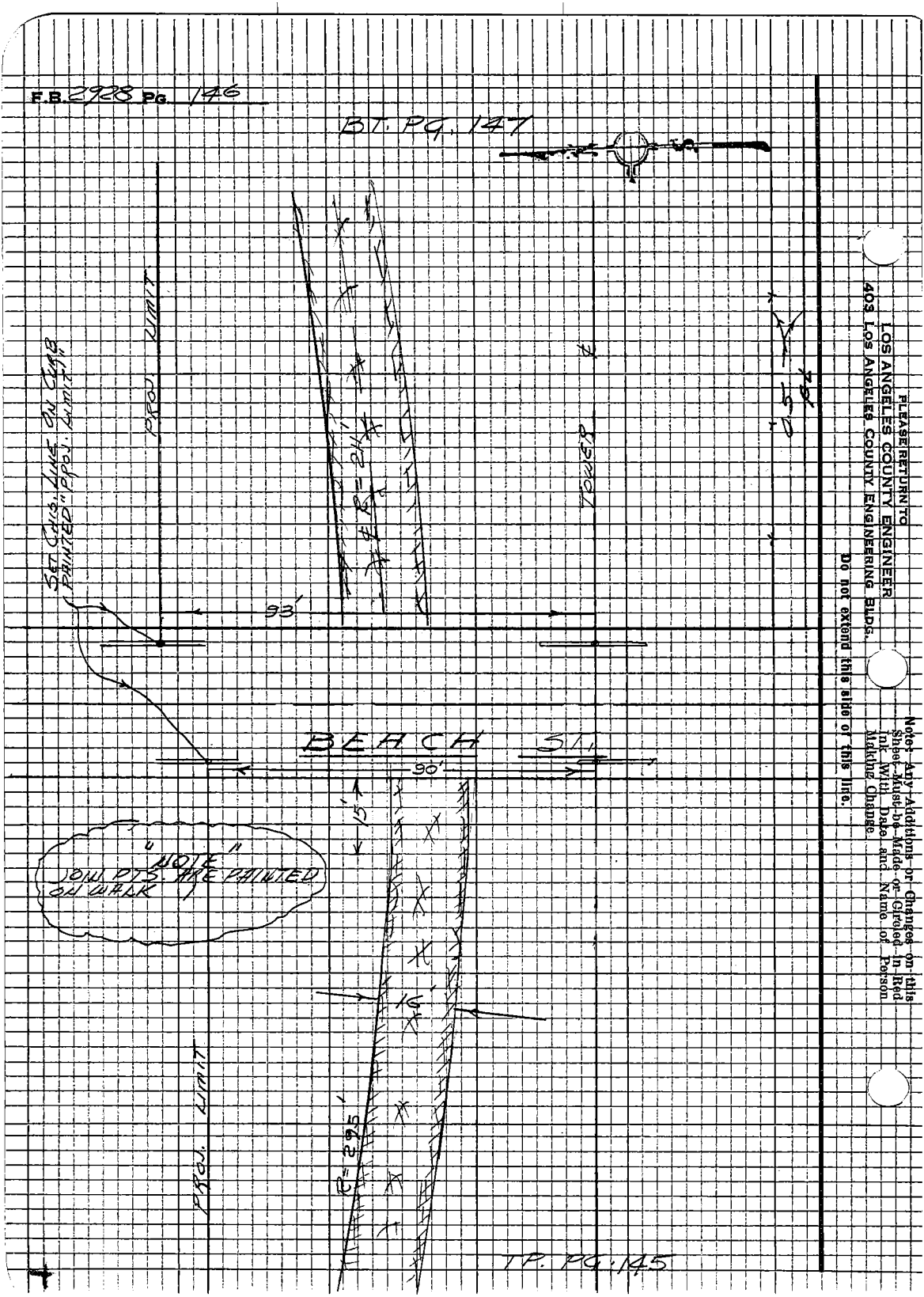
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76P3099 CE #310 5-66

F.B. 2928 Pg. 146



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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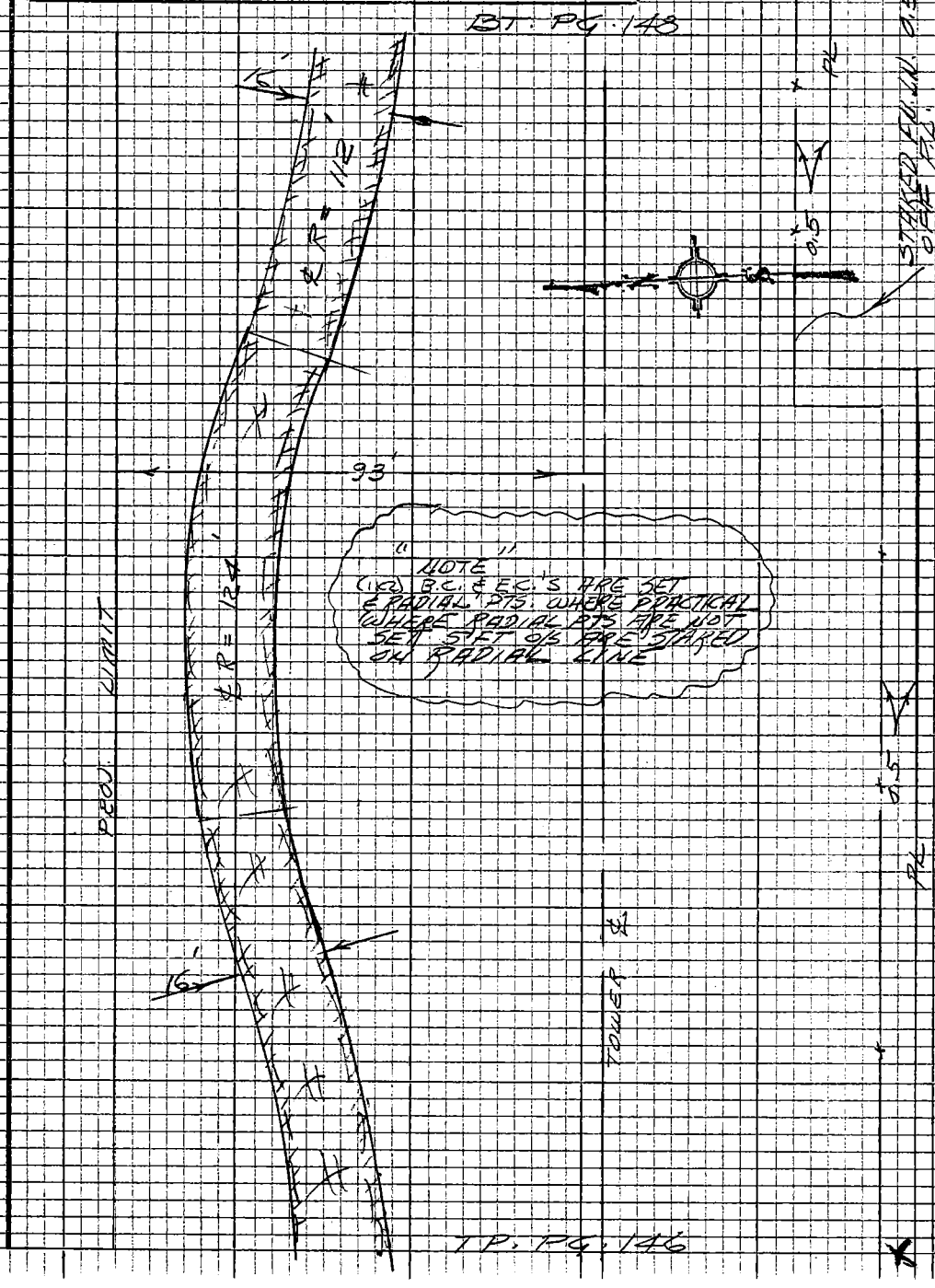
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. & P. R/W DEV	F.B. 2928 Pg. 147
Map No. B-5206-1-3	JN 995602 Tape Std °F	
Office Work G. LUDVICKSON	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 8-31-70	
Date	Indexed C. J. GALLI	



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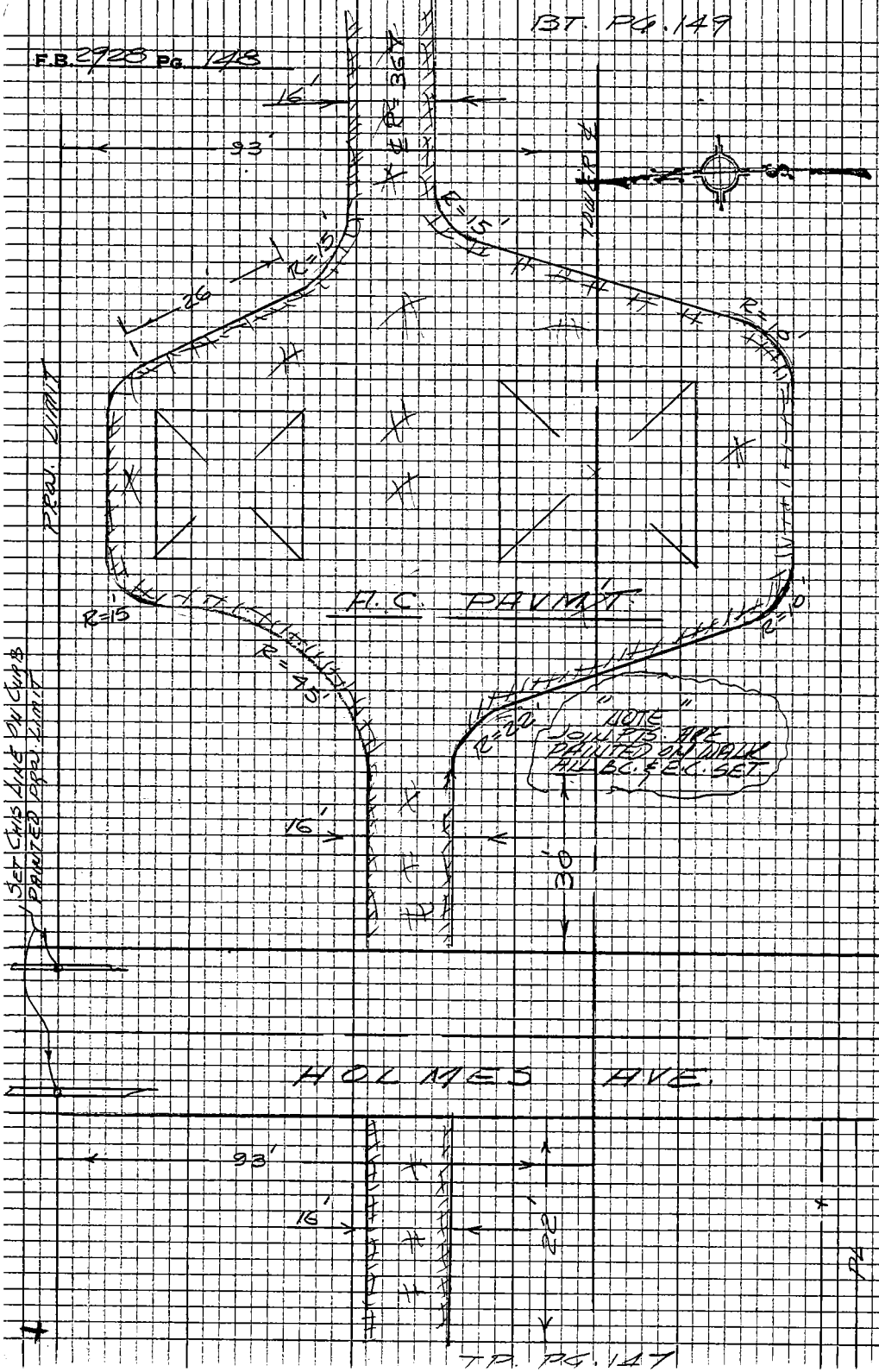
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

BT. PG. 149

F.B. 2928 PG. 148



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(3)

Notes Ck'd by	Survey of W.S.P. R/W DEV.
Map No. B-5206-1-3	JN 995602 Tape Std °F
Office Work G. LUDWICKSON	Surveyed by J. TERRAZAS
Checked	Notes J.T. Date 8-31-70
Date	Indexed C. J. GALLI

F.B. 2928 Pg. 149

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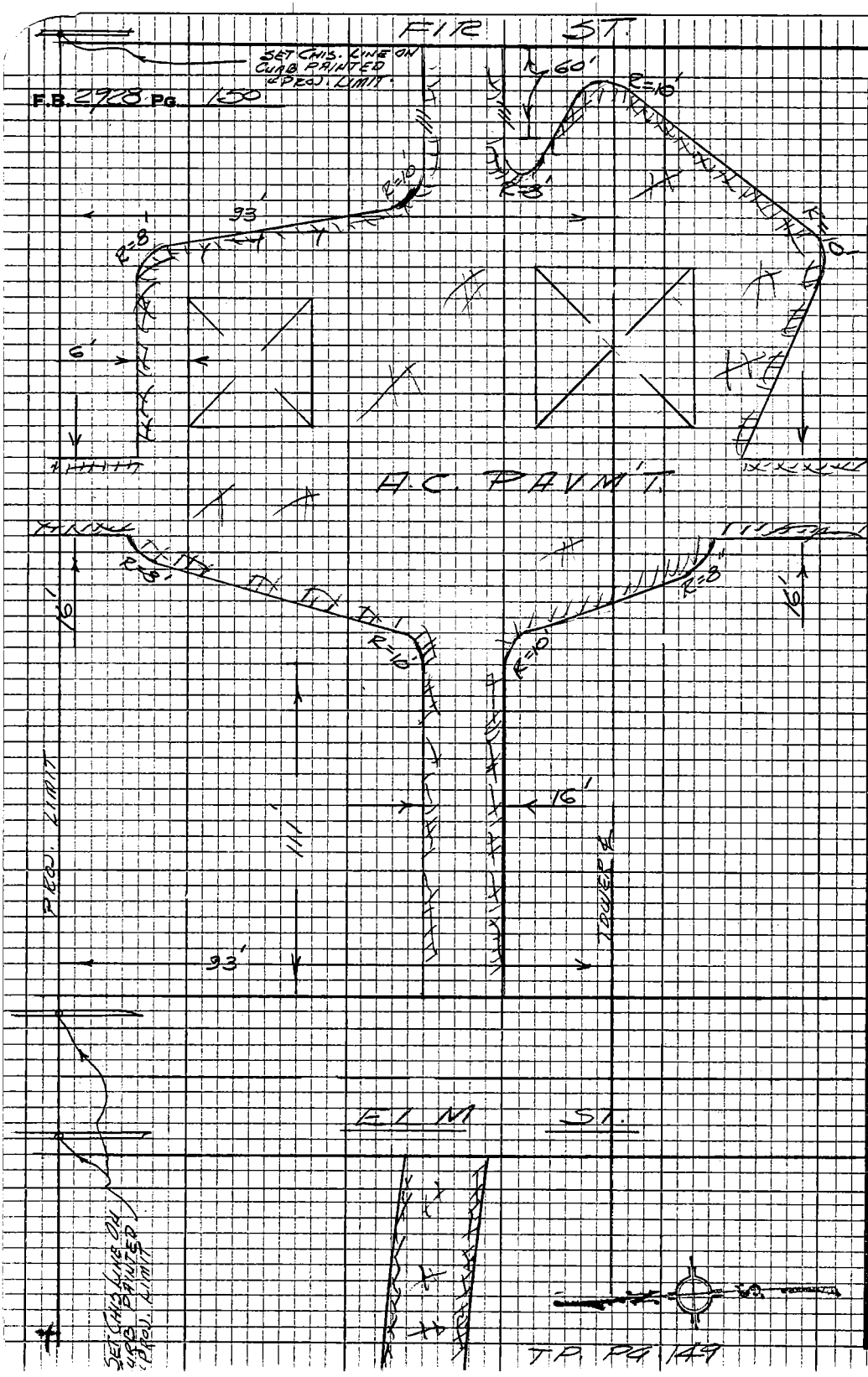
76P309S CE #310 R-56



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Notes Ck'd by C. D. BAILEY	Survey of W&P R/W DEV.		F.B. 2928 Pg. 151
Map No. CSB 5206-1-3	JN 0018.32 Tape 234 Std 68 °F		
Office Work	Surveyed by J. TERRANOVA		
Checked C. Cdm	Notes J.T.	Date 9-4-70	
Date 5-15-74	Indexed C. J. GALLI	SEP 18 '70	

WATER AND POWER RIGHT OF WAY DEVELOPMENT

LANDSCAPE IMPROVEMENTS

WATTS - FIRESTONE - AREA

FROM

GRAHAM

EAST TO

FIR

BETWEEN 88th & 92nd

SETTING PROPERTY CORNER

TERRANOVA

MOODY
MC DONOUGH
DIETZ
ZBYSENSKI

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76P3099 CE #310 5-66

F.B. 2928 Pg. 152

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GRAHAM 153

ALLEY

BEACH 155

HOLMES 157

BANDERA 159

ALLEY

ELM 161

ALLEY

FIR 163

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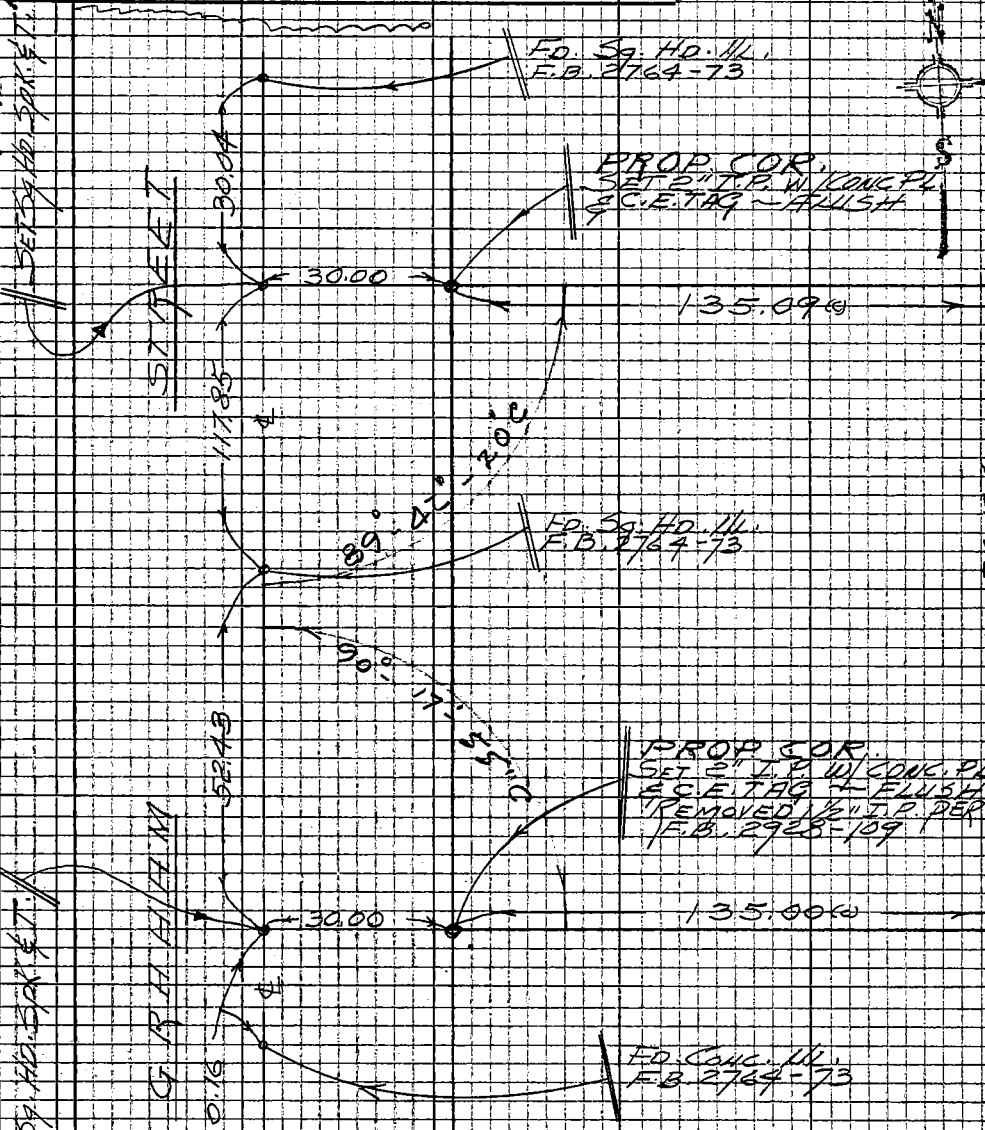
Notes Ck'd by G. D. BAILEY	Survey of W.E.P. R/W DEV.
Map No. CSB 5206-1-3	JN 001832 Tape 234 Std 68 °F
Office Work	Surveyed by J. TERRANOVA
Checked C. Adam	Notes J.T. Date 9-4-70
Date 5-15-74	Indexed C. J. GALLI

F.B. 2928 Pg. 153

W.S. 7-15-74



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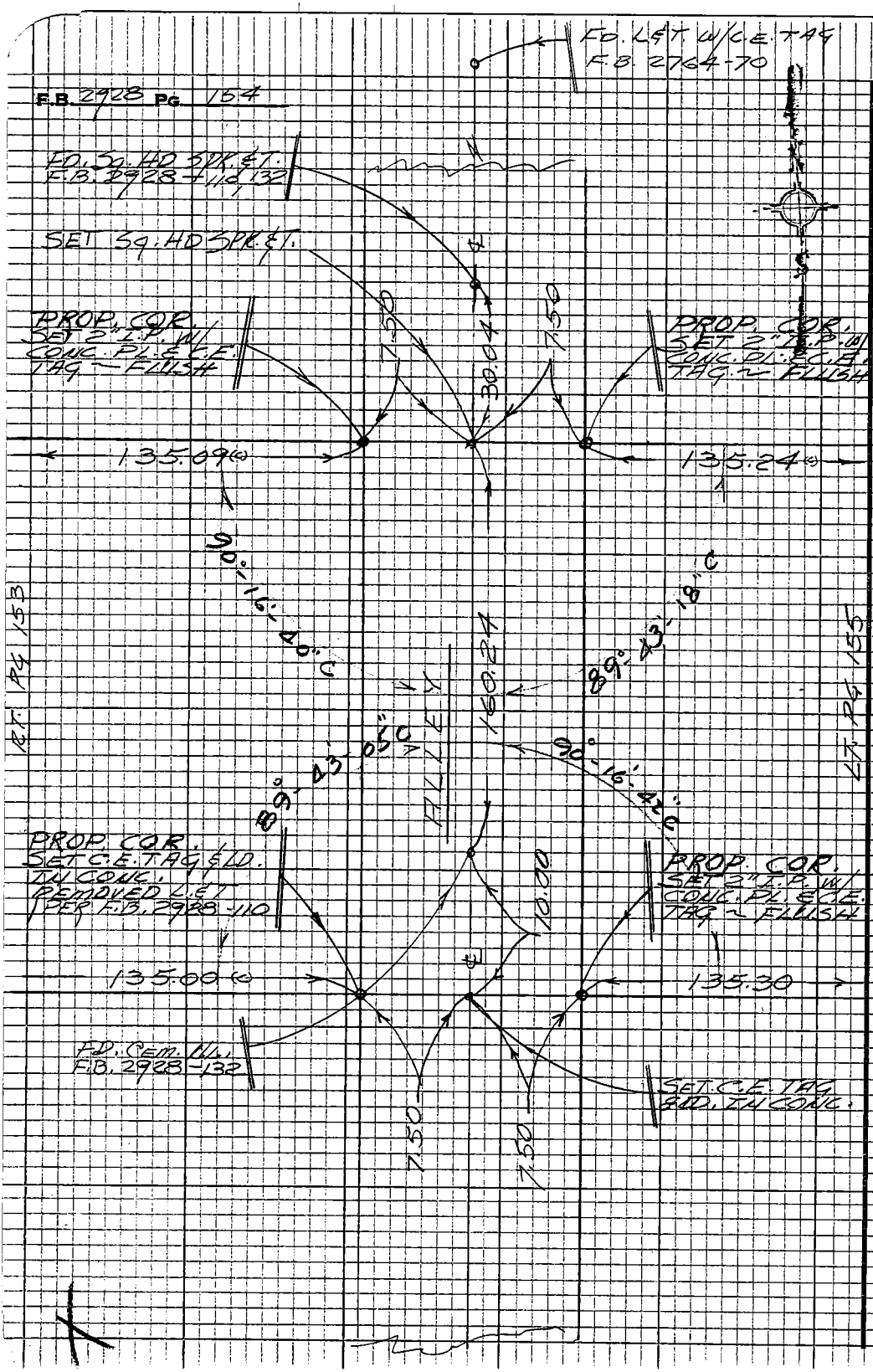
76P309S CE #310 R-66

F.B. 2928 PG. 154



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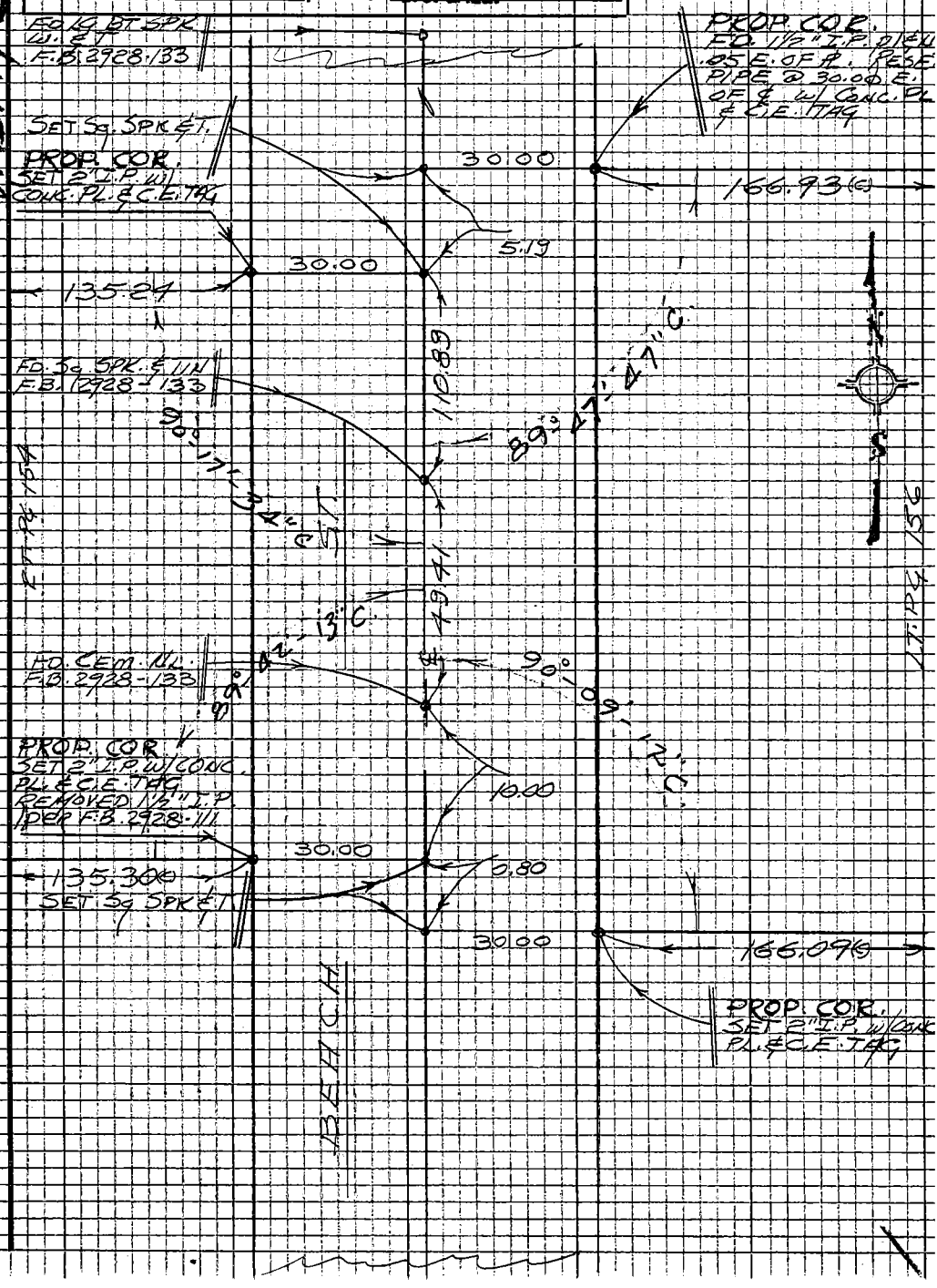
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change

Notes Ck'd by G. D. BAILEY	Survey of W&P R/W DEV	F.B. 2928 Pg. 155
Map No. CSB 5206-1-3	JN 001832 Tape 234 Std 68 °F	
Office Work	Surveyed by J. TERRANOVA	
Checked C. Adam	Notes J.T. 1 Date 9-4-70	
Date 5-15-74	Indexed C. J. GALLI	

W.S. 7, B-6



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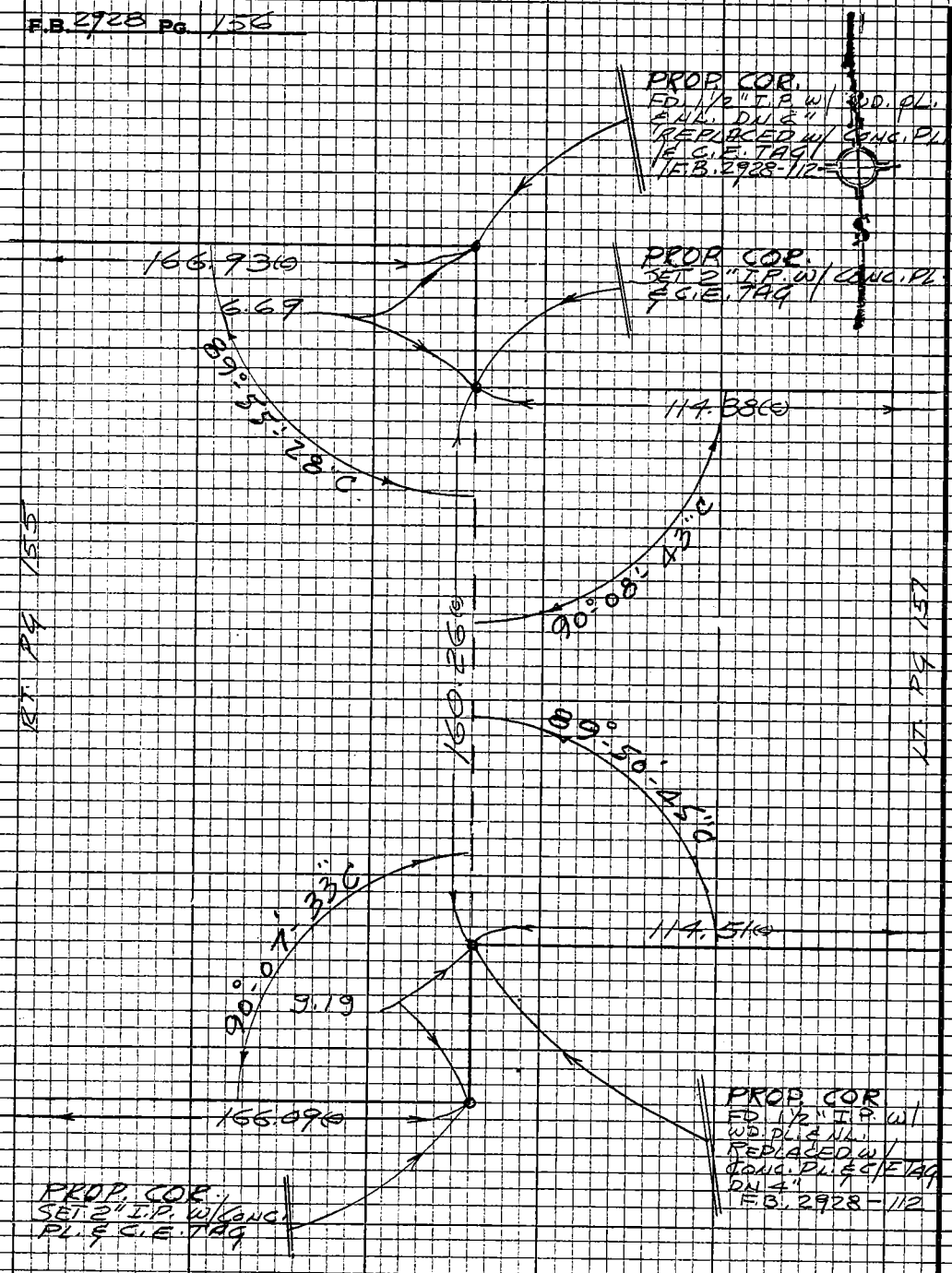
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 2928 PG. 156



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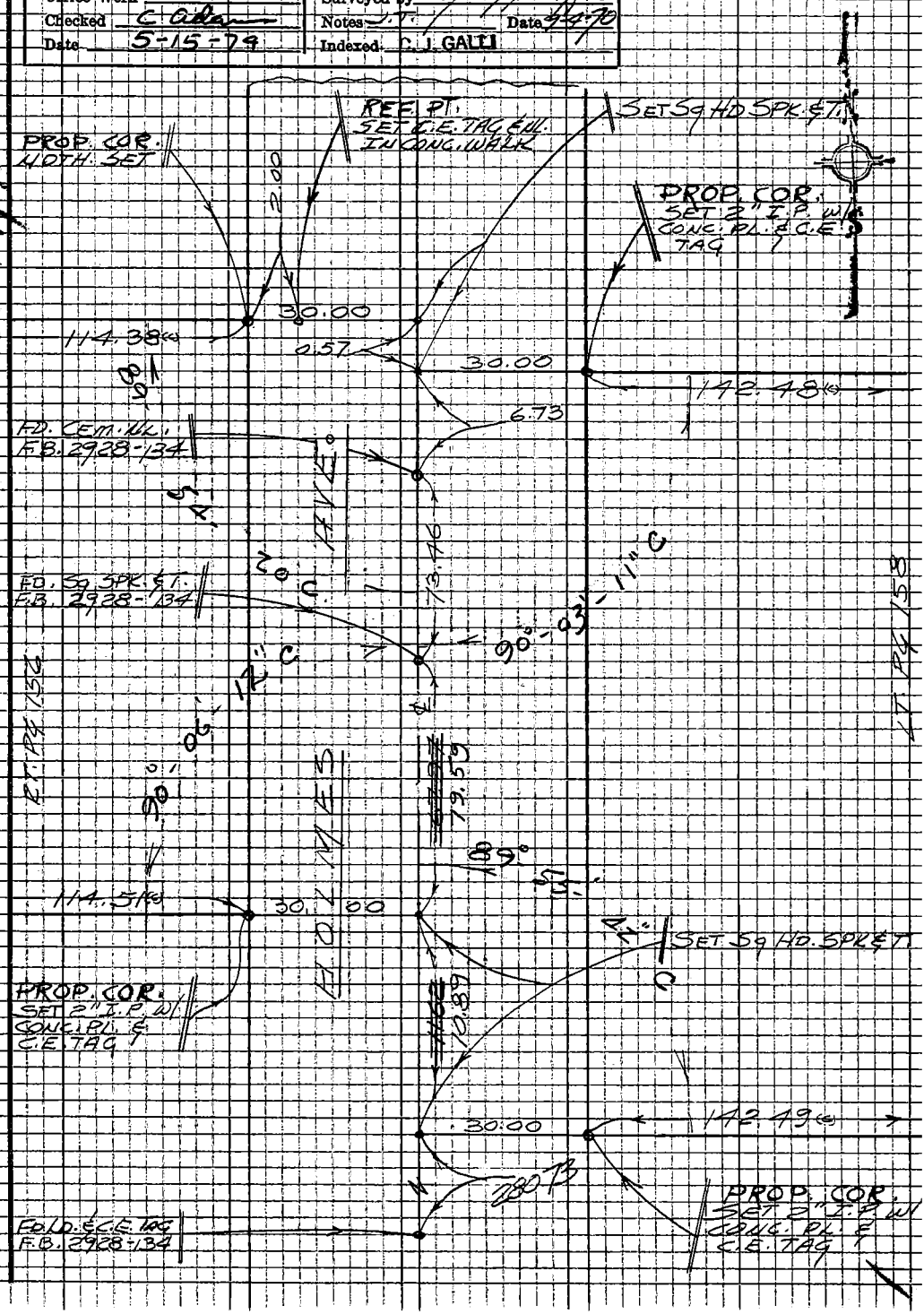
Notes Ck'd by G. D. BAILEY	Survey of W&P. R/W. DEV.	F.B. 2928 Pg. 157
Map No. CSB 5206-1-3	JN 001832 Tape 234 Std 68 °F	
Office Work	Surveyed by J. Moody & J. Ferrandina	
Checked C. Adam	Notes J.T. Date 9-4-70	
Date 5-15-79	Indexed C. J. GALLI	



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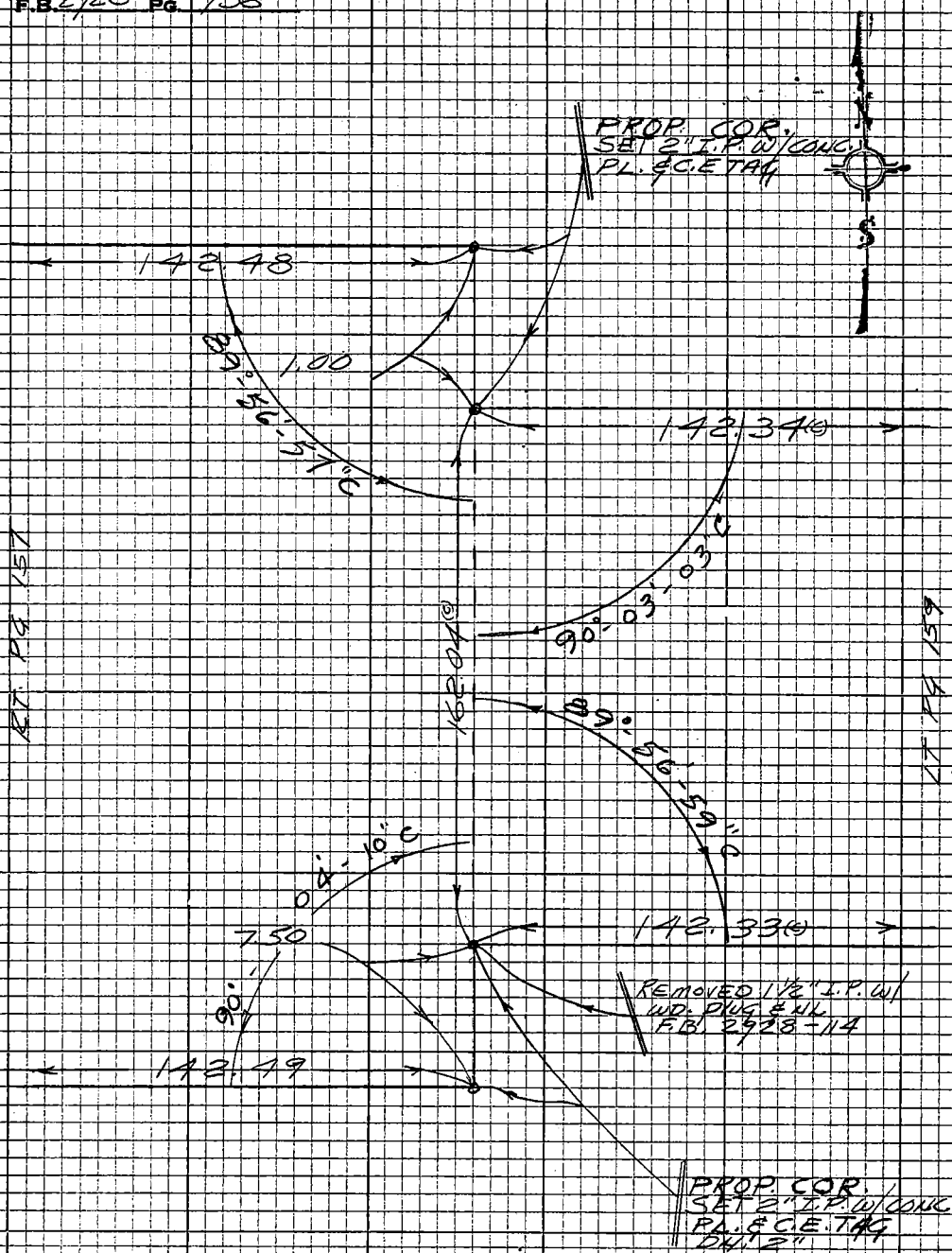
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 2928 Pg. 158



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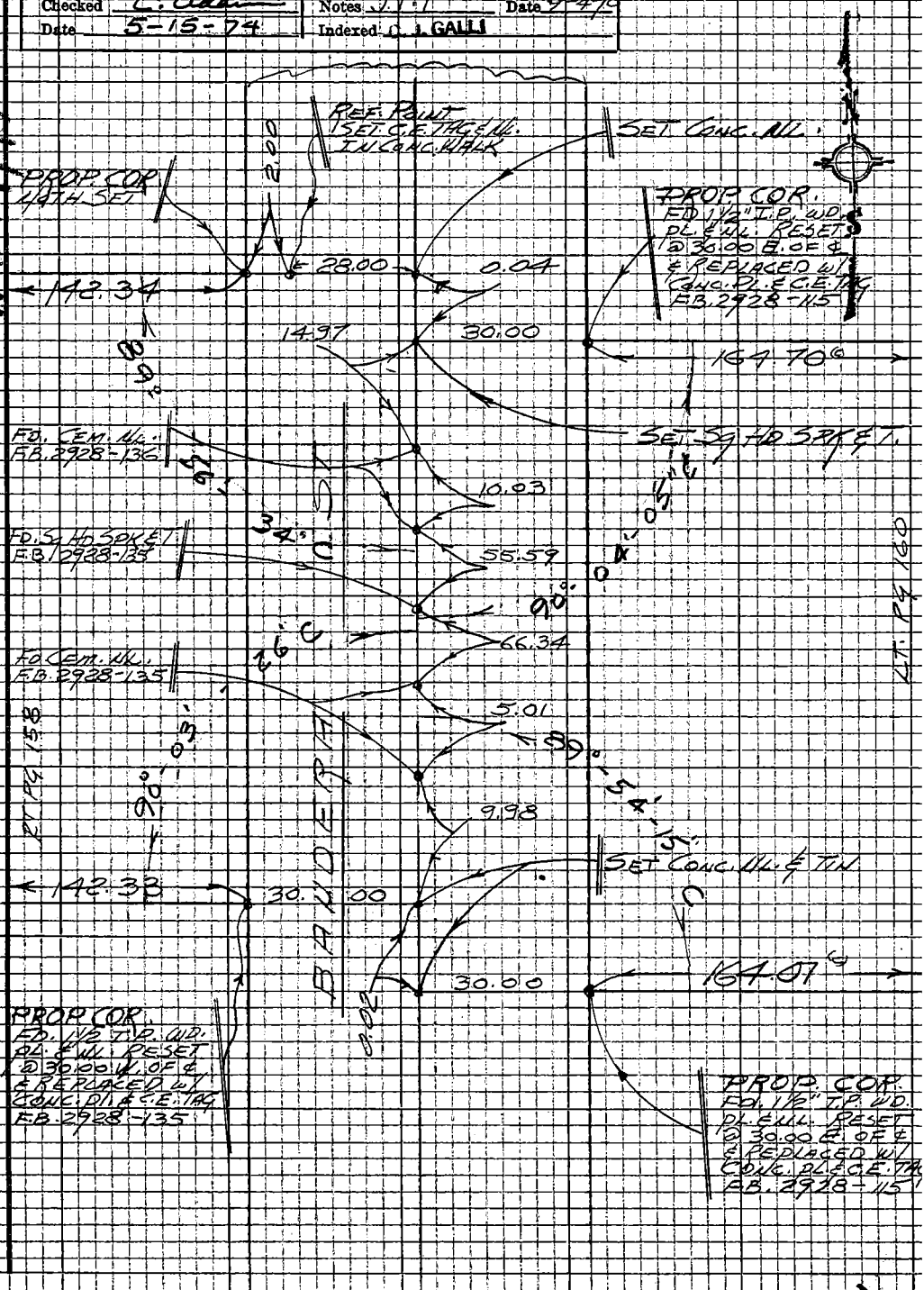
Notes Ck'd by C. D. BAILEY	Survey of W&P P/W DEV.	F.B. 2928 Pg. 159
Map No. CSB5206-1-3	JN 001832 Tape 234 Std 68 °F	
Office Work	Surveyed by J. Moody & J. Terranova	
Checked C. Adam	Notes J.T. Date 9-4-70	
Date 5-15-74	Indexed C. J. GALLI	



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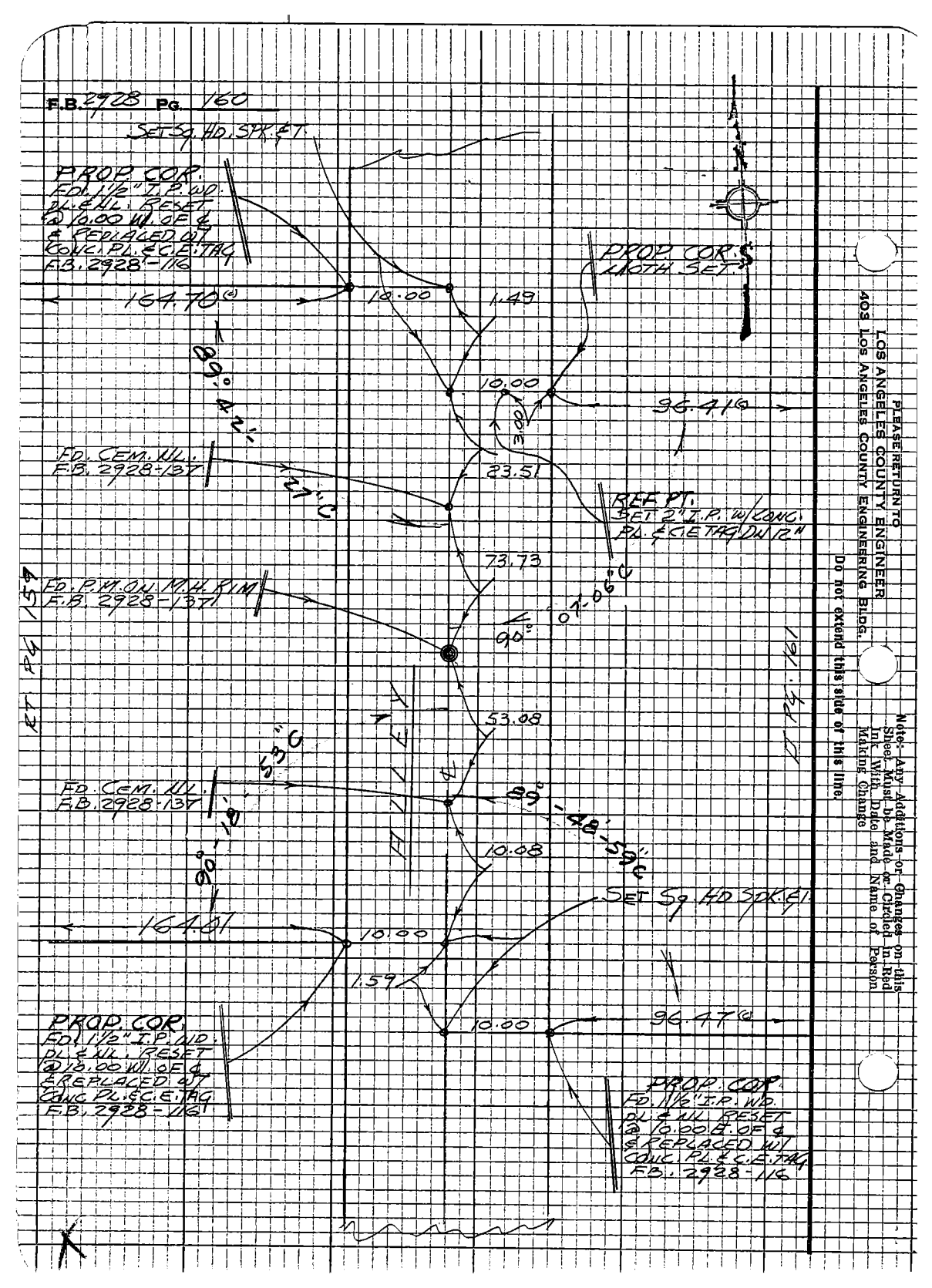
76P309S CE #310 5-66

F.B. 2928 Pg. 160



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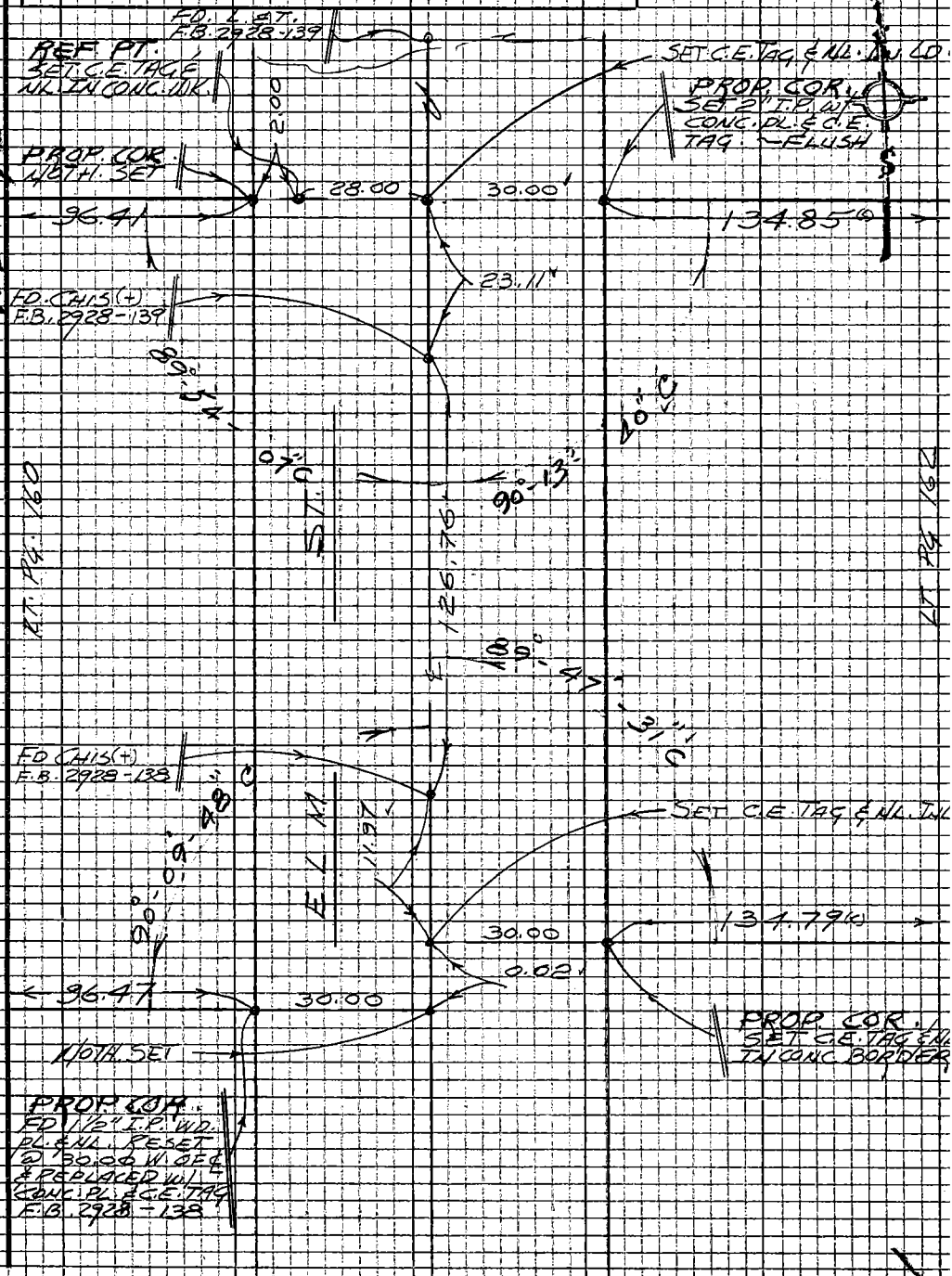
Notes Ck'd by G. D. BAILEY	Survey of W&P R/W DEV.		F.B. 2928 Pg. 161
Map No. CSB 5206-1-3	JN 001832 Tape 234 Std 68 °F		
Office Work	Surveyed by J. TERRANOVA & J. Moody		
Checked C. Adams	Notes J.T. "	Date 9-4-74	
Date 5-15-74	Indexed C. J. GALLI		



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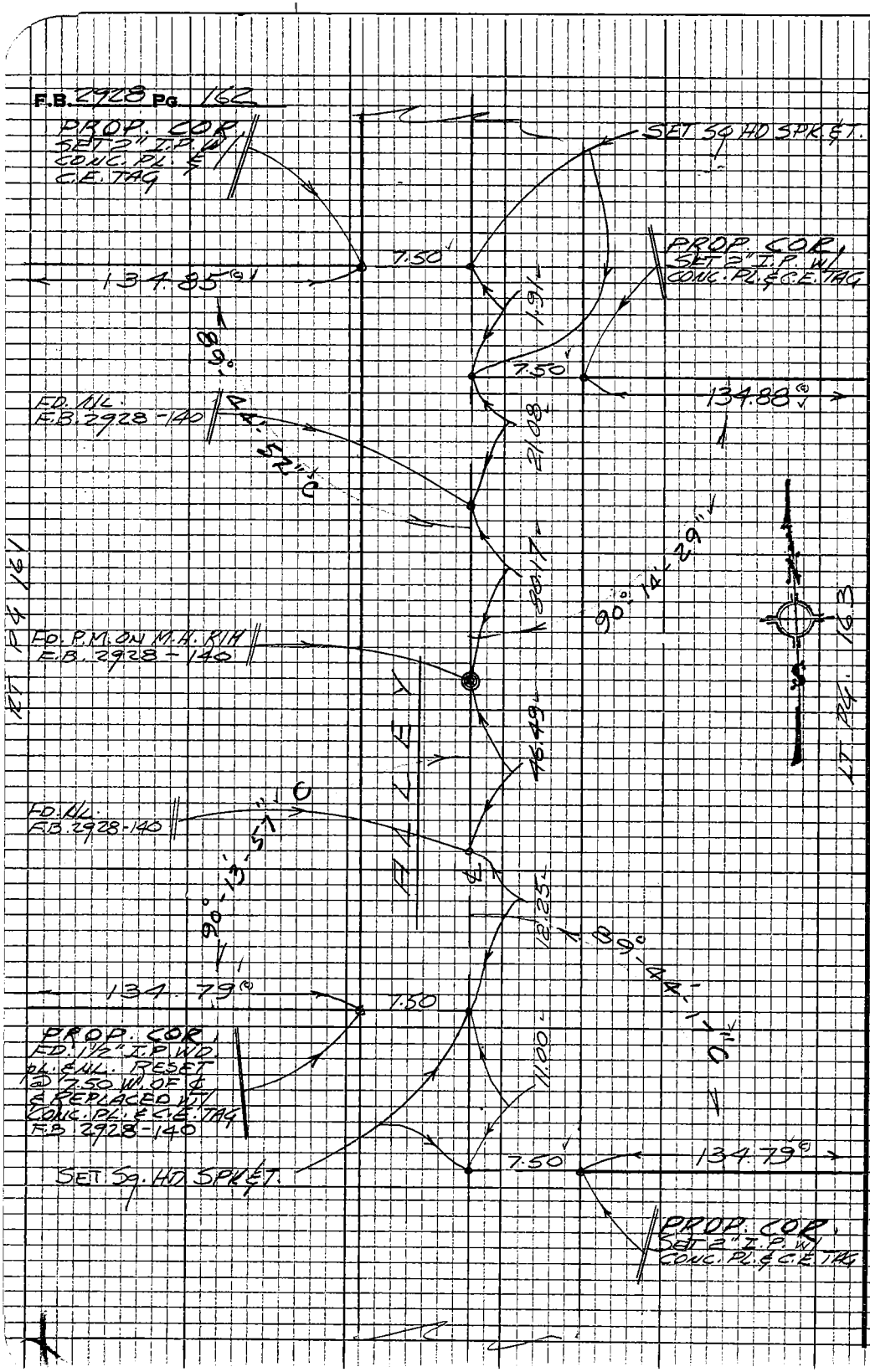
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623098 CE #310 5-66

F.B. 2928 Pg. 162



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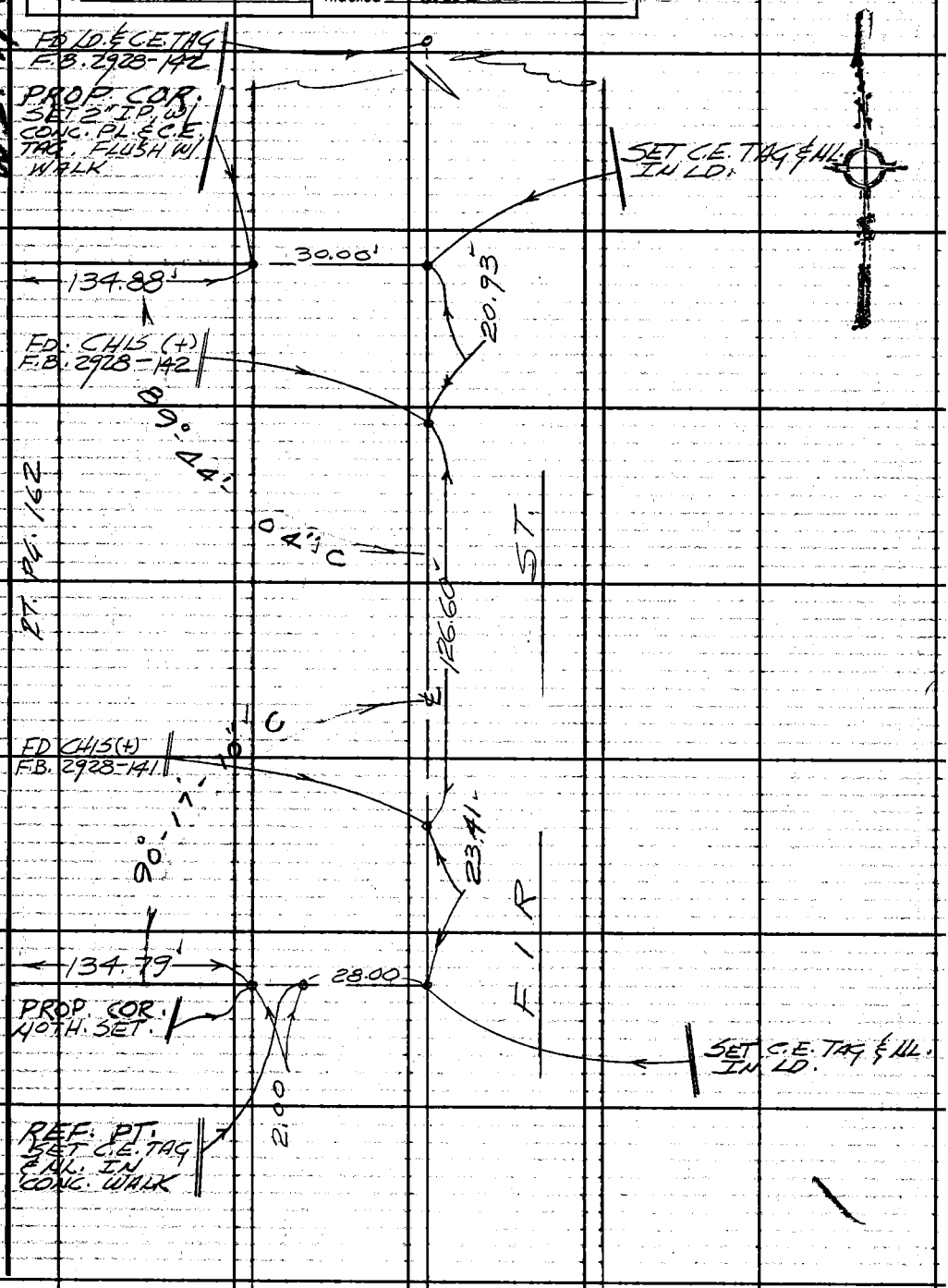
Notes Ck'd by G. D. BAILEY	Survey of W.&P. R/W. DEV.	F. B. 2928 PG. 163
Map No. CSB 5206-1-3	JN 001832 Tape 234 Std 68 °F	
Office Work	Surveyed by J. Hoody & J. Terranova	
Checked C. Adams	Notes J.T. Date 9-4-70	
Date 5-15-74	Indexed C. J. GALLI	

W.S. 71 B-6



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76F309S CE #310 6-62

Notes Ck'd by	Survey of Athens Park Gym
Map No.	JN 8848.35 Tape Std. °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 5-'74
Date	Indexed G. D. BAILEY MAY 13 1974

F. B. 2928 PG. 165

J.N. 8848.35

ATHENS CO. PARK

GYMNASIUM BLDG

CONST. LAYOUT

Mankey
Maher
Rodgers
Miyahara

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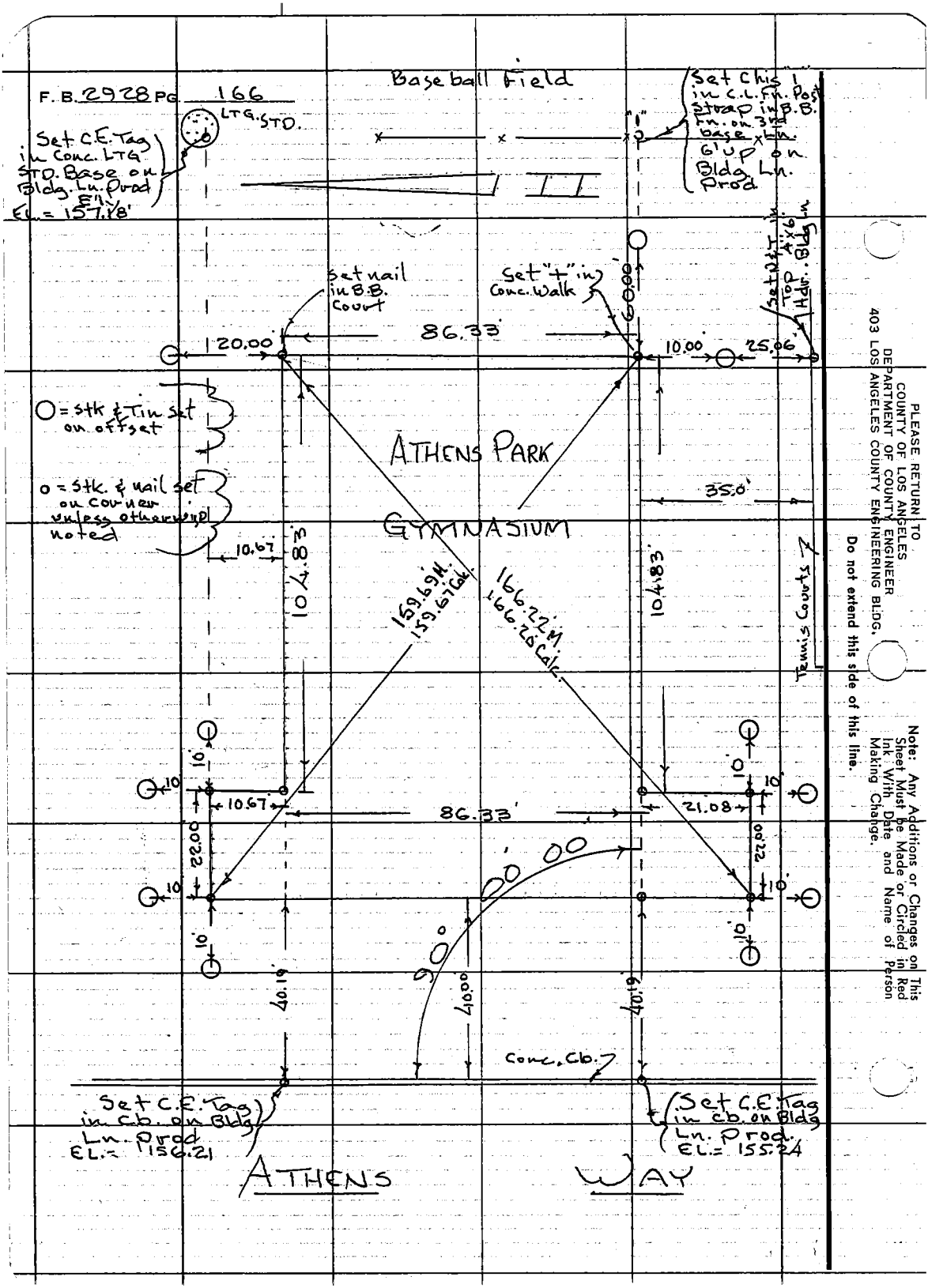
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO. 884835 SURVEY OF Athens Park | F. B. 6928 PG. 167

DATE _____ SURVEY BY Tom Mankey

NOTES CHKD. _____ NOTES BY Tom M. DATE 5- '74

DATE _____ INDEXED G. D. BAILEY DATE MAY 13 1974

DESCRIPTION

J. N. 884835

ATHENS CO. PARK GYM BLDG

CONST. T.B.M.s

Mankey
Maher
Miyahara
Rodgers

ADJ. ELEV.

3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.

Do not extend notes this side of this line

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 9-55

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd.) T.B.M. "C"	153.56					T.B.M. "C" EL=153.56 PT. Sh. E 233B
+	6.39					EL Segundo Blvd & Athens Way N.E. Cor.
⊼	159.95					Bt. Spk. in lead 5' No. of N. end N.E. Cb. Ret
−	4.71					
(Set) T.B.M.	155.24					T.B.M. EL.=155.24 F.B. 2928-168
+	5.59					Athens Way, E. Cb., C.E. Tag on S'ly
⊼	160.83					Gym. Bldg. Ln. Prod. W'ly. 189' No. of No.
−	4.62					Cb. Ln. EL. Segundo Blvd.
(Set) T.B.M.	156.21					T.B.M. EL.=156.21 F.B. 2928-168
+	5.02					Athens Way, E. Cb., C.E. Tag on N'ly
⊼	161.23					Gym. Bldg. Ln. Prod. W'ly. 275.3' No. of No.
−	4.05					Cb. Ln. EL. Segundo Blvd
Set T.B.M.	157.18					T.B.M. EL.= 157.18 F.B. 2928-168
+	3.67					C.E. Tag in LTG. STD. Conc. Base. 286' No. of
⊼	160.85					No. Cb. Ln. EL. Segundo Blvd & 257.6 East of
−	7.30					East Cb. Ln. Athens Way
(Fd.) T.B.M. "C"	153.55					T.B.M. "C" (See Above)

JOB NO. 8848.35 SURVEY OF Athens Gym NOTES RED.
SURVEY BY Tom Mankey DATE
NOTES BY Tom M. DATE 5-74 NOTES CHKD.
INDEXED [illegible] DATE MAY 13 1974 DATE

F.B. 2928 PG. 168