Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 2930 PG.

CIVIC CENTER J.N.0021.98

5-6	Index	
7-18	C.L.	Boundary Survey Old Hall of Records Bounded by Temple St. Hill St., 1st St. & Main.
19-21	B.M.	Bench Levels - same as above.
22-26	BLANK	
27-36	Contl. Lines	Offset & Control lines - same as above.
37-41	C.L.	MALL Survey between Hill, Court & Broadway.
43-44	B.M.	Mall Bench Levels - same as above.
45-46	Index	HALL OF JUSTICE SITE
47-52	C.L.	Survey between Aliso St., Spring St. Temple St. & North Broadway.
55-62	OFFset Lines	Same as above.
63-65	Loc.	Location of Bldgs & Windows for Hall of Justice.
67-68	Prof.	Sewer Survey tied to Steam Tunnel Hall of Records to Hall of Justice.
69-70	Invert Recheck	Sewer Invert recheck

(Continued over)

Microfilmed April '85.

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
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403 Los Angeles County Engineering Bldg.
FORM #310 3-65

F.B. 2930 Pg.

MECHANCAL DEPT. PARKING LOT J.N.0052.05

71-72	Index	
73-80	C.L. P.Cor.	New High Street, Alpine Street, North Spring St. & Ord St. also Setting Property Corners.
85-93	C.L. Contl.	C.L. Control-Zonal & Henny St. for Boundary Survey of Lots 1,2,3,of Brett Tract.
95-108	Elev.	Elev. of Marble Walls & Curbs, Grand Ave. entrance No. & E. to Temple St. Entrante. Hall of Admin.
109-112	Loc. Bldg.	Old Hall of Records location of North face of Bldg. Stairs
113-122	Elev.	Criminal Courts Bldg. Elev. on existing sweer manhole. & Loc.
123-128	Horiz. Contl.	Horizontal Ties to Doorways in Bldg. facing prop. mall. El Paseo De Los-Pabladores Underground park.
129-132	Vertical Contl.	Vert. ties to L.A.City Bench Marks from L.A. co precise Level Net #63.
133-144	C.L.	MALL C.L. Between N. Broadway & N. Spring St.
145-146	Loc. MH	Sewer manhole on Templet St. S'ly from N. Broadway
147-148	Transit	In Steam Tunnel from Hall of Justice ot Old Hall of Records
149-150	Prof.	Steam Tunnel Floor.
151-156	Horiz. Ties	To existing structures from C.L. of Mall.
157-159	Elev.	On n'ly portion of Calif. State Bldg.

Continued next page.

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Notes Ck'd by	Survey of	F.B. 2930 Pg
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

165-167	Index	El Paseo-Underground Facilities
169-195	C.L.	Bounded by Temple St. N., Main St. E., First St. S. Hope St. W. Incl Grand, Hill Broadway, Spring.
197-204	C.L.	Survey of The Mall Hope St., to Spring St.
205-206	Index	
207-212	Bdry. Survey	Portions of Lots 1, 2. Area Bounded by Temple, Spring, Broadwa and 1st Streets.
213-216	Topog.	Same as above.
217-218	Index	
219-221	Bdry. Survey	in the area bounded by Temple, Broadway, 1st & Hill Sts.
223-224	Topog.	Same as above
225-226	Index	El Paseo Parking
227-230	Elev.	Invert Elev. on S.S.MH's 1st & N. Broadway
233-240	Reloc.	Utility Relocation S.E. Cor. Temple & Broadway
241-244	B.M.	Same as above.
245-248	Loc.& Elev.	for Sewer relocation.
249-254	Loc. of Utilit.	Sketch showing loc of Utilities along Broadway and in tunnel conn. old Hall of Records & Hall of Justice.

Continued over.

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76P3095 CE #310 5-66

F.B. 2930 PG.

255-256 Elev. Bottom of Ditch & 4" Tel. Cond. @ Broadway & Temple St. & in front of Old Hall of Records.

L.A. COUNTY - U.S.C. MEDICAL CENTER
LAUNDRY BLDG. 0022.04

257-258 Index

259-272 Laundry site control

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Notes Ck'd by	Survey of OLD HALL OF RECORDS SITE	F. B. 2930 PG. 5
Map No. B-2780	JN 0021.98 Tape 0192 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by E. K. LIND	
Checked	Notes LIND Date 7-14-61	
Date	Indexed H. E. OTT AUG 1 61	

U.N. 0021.98

SURVEY OF

OLD HALL OF RECORDS SITE

JULY 1961

LIND

RARO

MATHER

OHASHI

MALNOA

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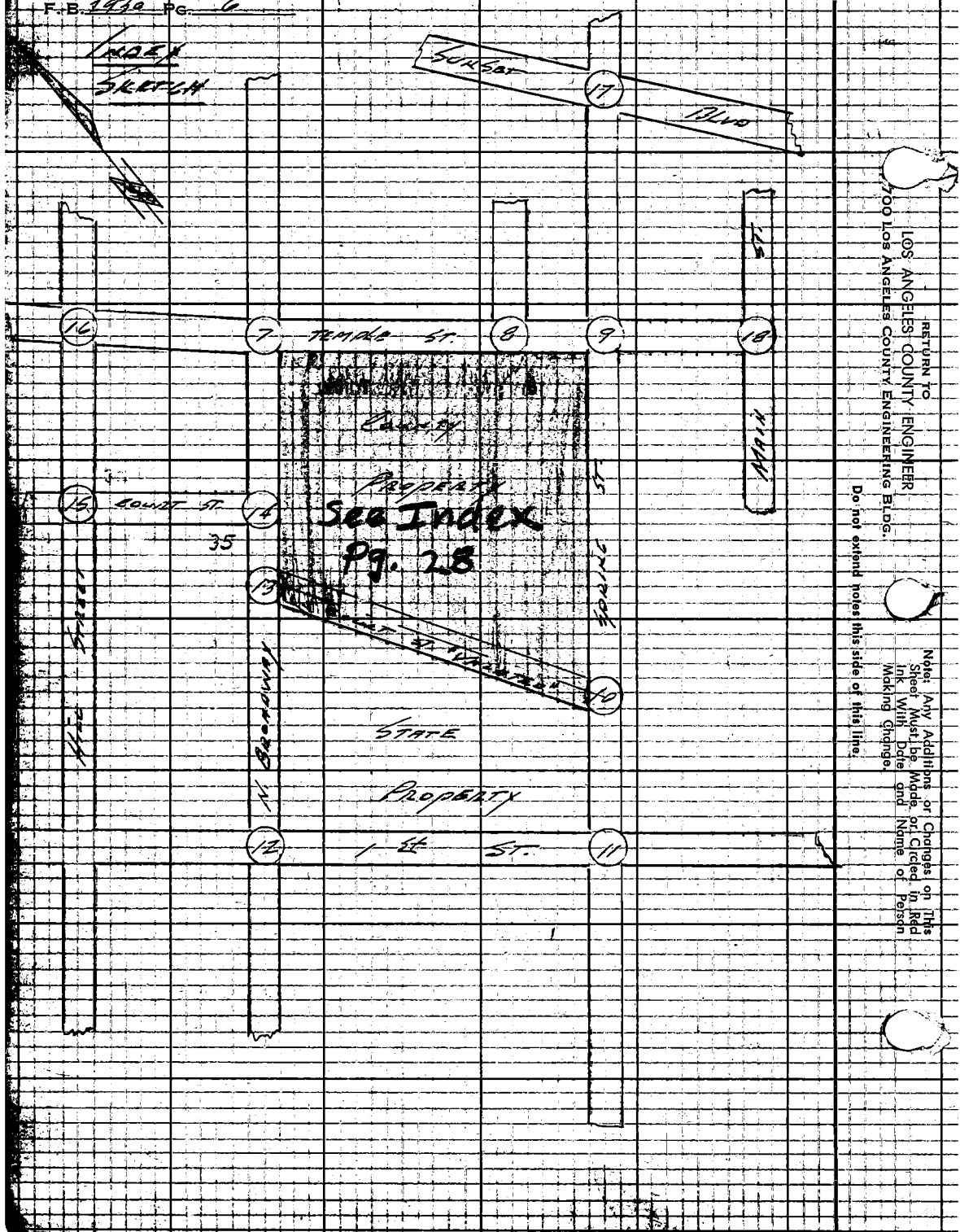
763098 CE #247 7-59

F.B. 1930 PG. 6

INDEX SKETCH



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Notes Ck'd by: W. J. BRENNER	Survey of: Old Hall of Records Site	F.B. 2930	PG. 7
Map No. B-2780	JN 0021.98 Tape 0192 Std 68 °F		
Office Work: G. D. BAILEY	Surveyed by: C. K. Lind		
Checked	Notes: Lind Date 7-19-61		
Date	Indexed: H. E. OTT		

Angle Point Set Bt Spk W. & Flush on ℄ Prod. From W. Record Dist. From ℄ Broadway Per L.A. City Engr. F.B. 15601-57

W.S. 9-E-3

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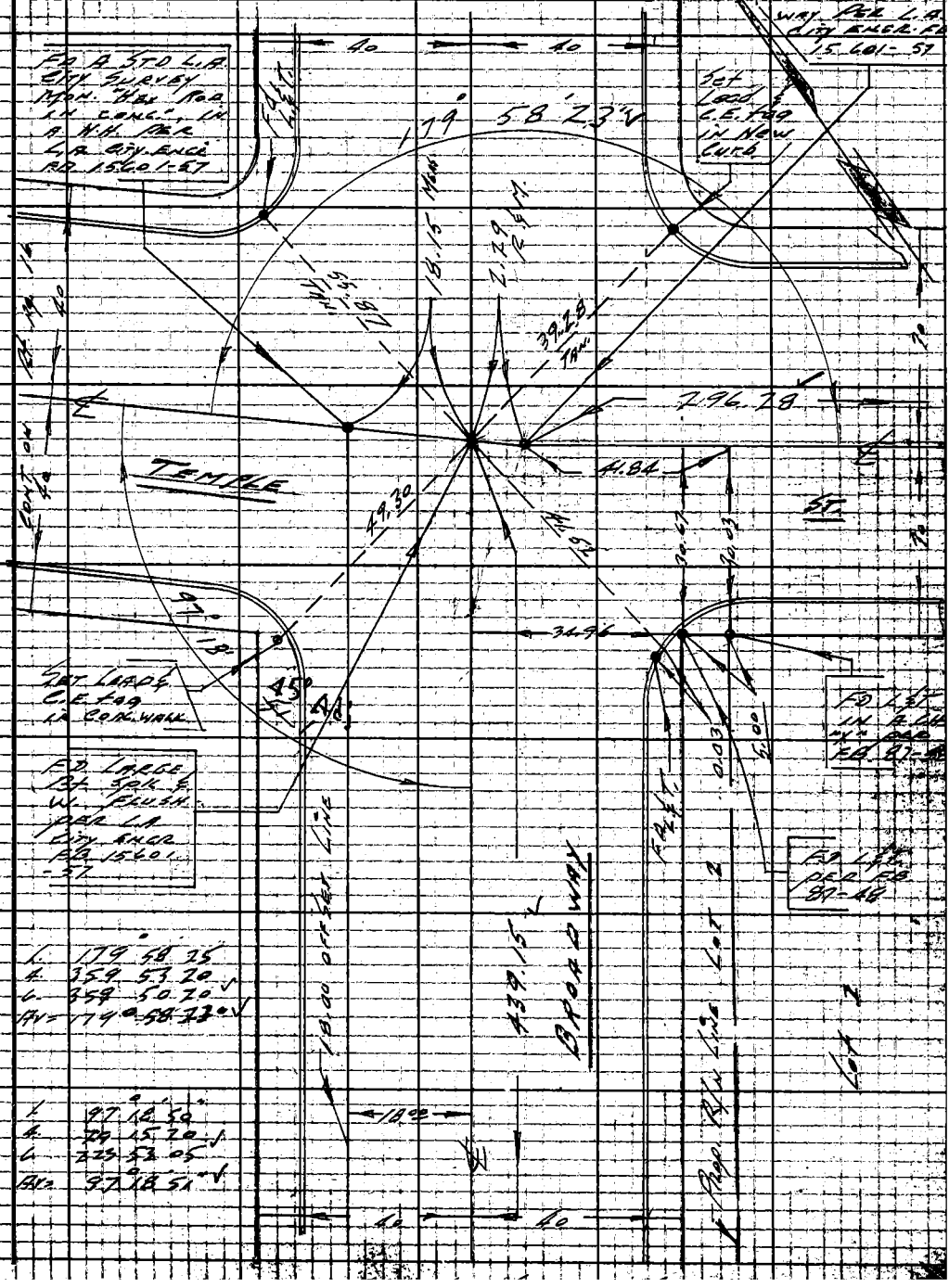
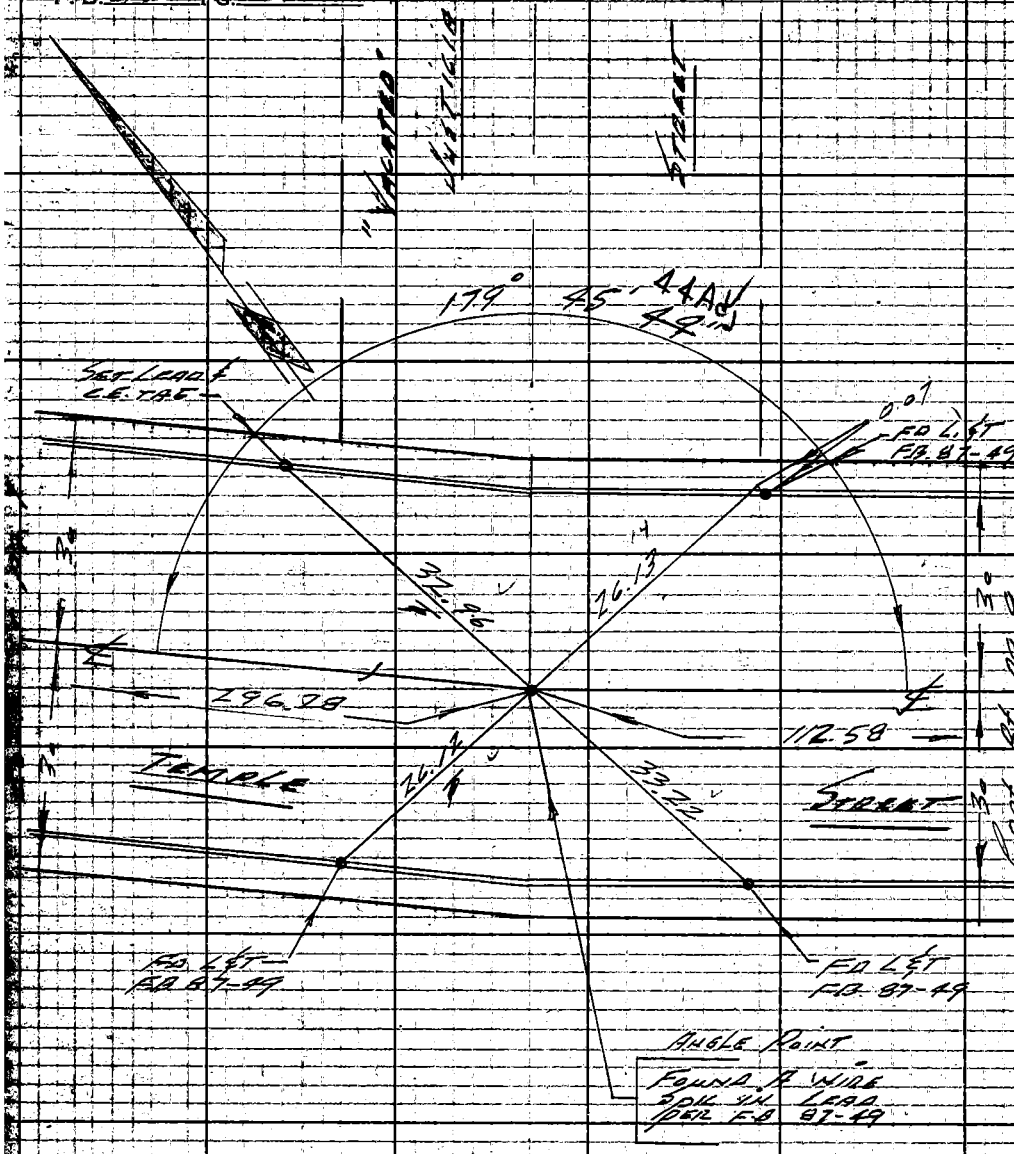


763098 CE #247—7-59

F.B. 2930 PG. 8

W.S.9-E-3



1. 179° 45' 50"
4. 359 03 28
6. 358 34 55
AV. = 179° 45' 49"

T=76

296.26 LEV = 296.28

112.57 LEV = 112.58

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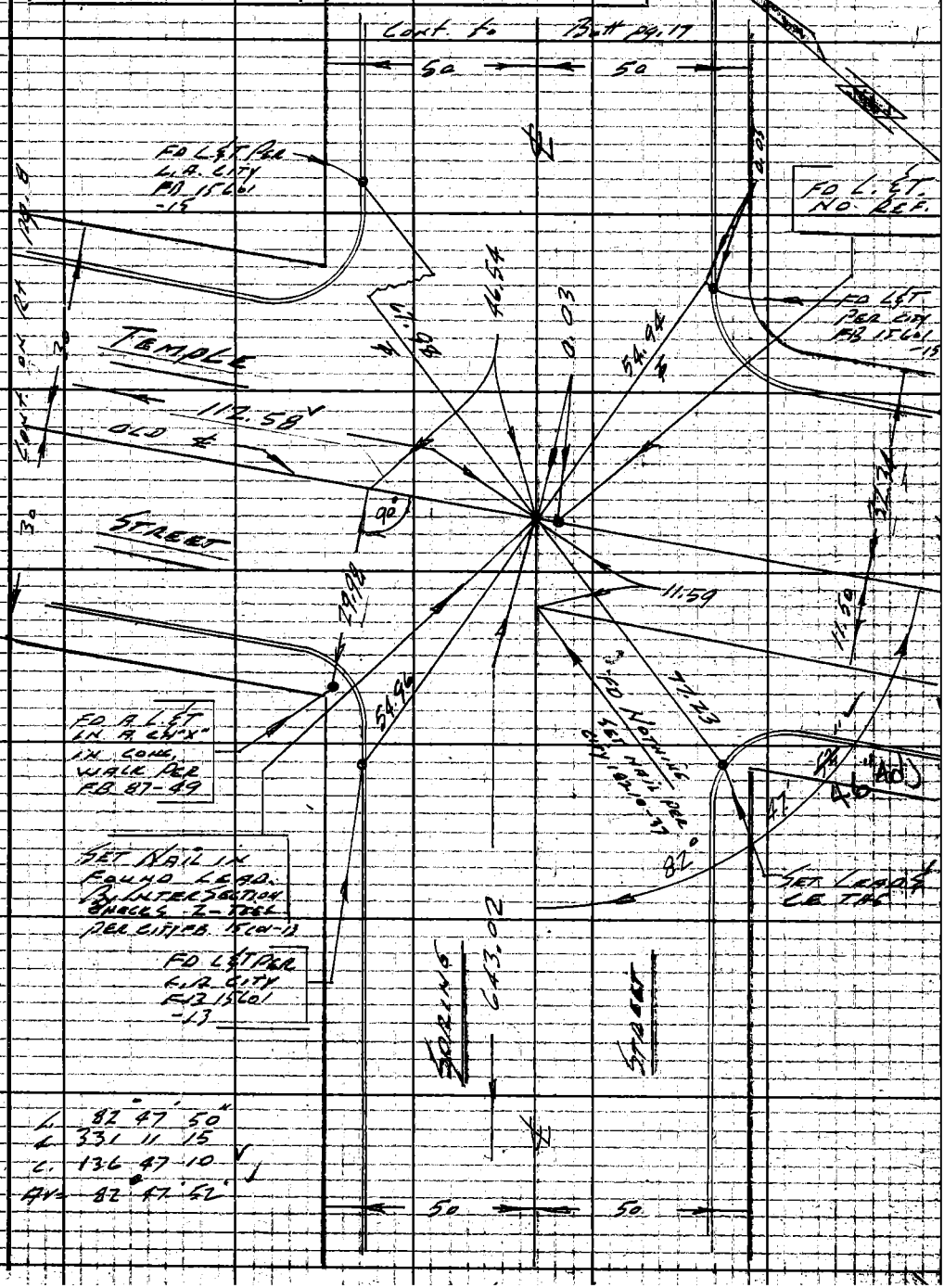
Notes Ck'd by W. J. BRENNER	Survey of Old Hall of Records Site
Map No. B-2780	JN 0021-98 Tape 0192 Std LB °F
Office Work G. D. BAILEY	Surveyed by E. K. Lind
Checked	Notes E. K. Lind Date 7-20-61
Date	Indexed H. F. Ott

F. B. 2930 PG. 9

WS 9-E-3



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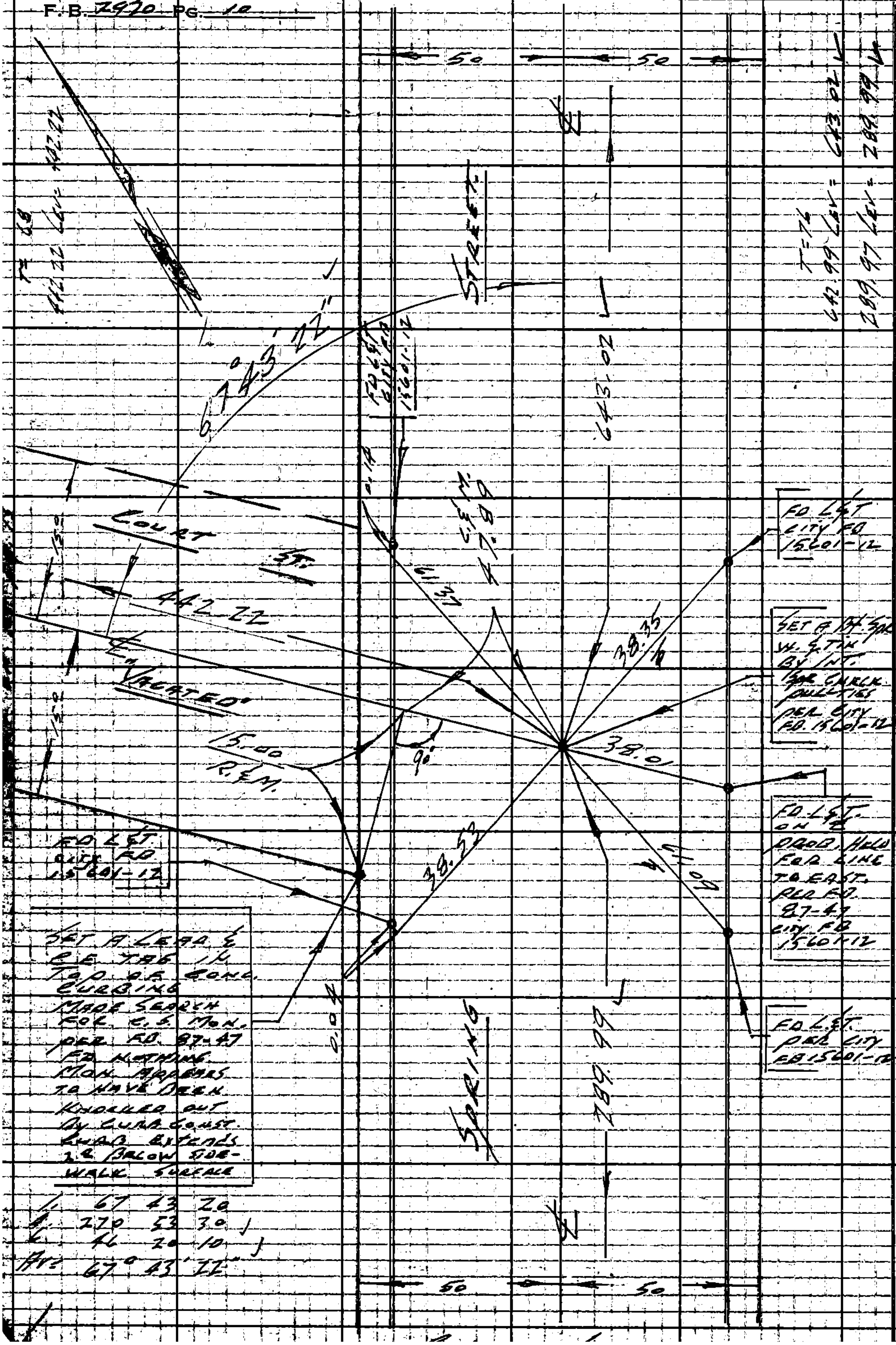
763099 CE #247 7-59

Cont. on Bott pg 9

F. B. 2920 PG. 10

W.5.9-E-3



∠ 67 43 20
∠ 270 53 30
∠ 46 20 10
Av= 67° 43' 22"

Δ = 66°04'88" = 137.66'88"
P. C. 20.549 = 137.66.547
T = 17.61

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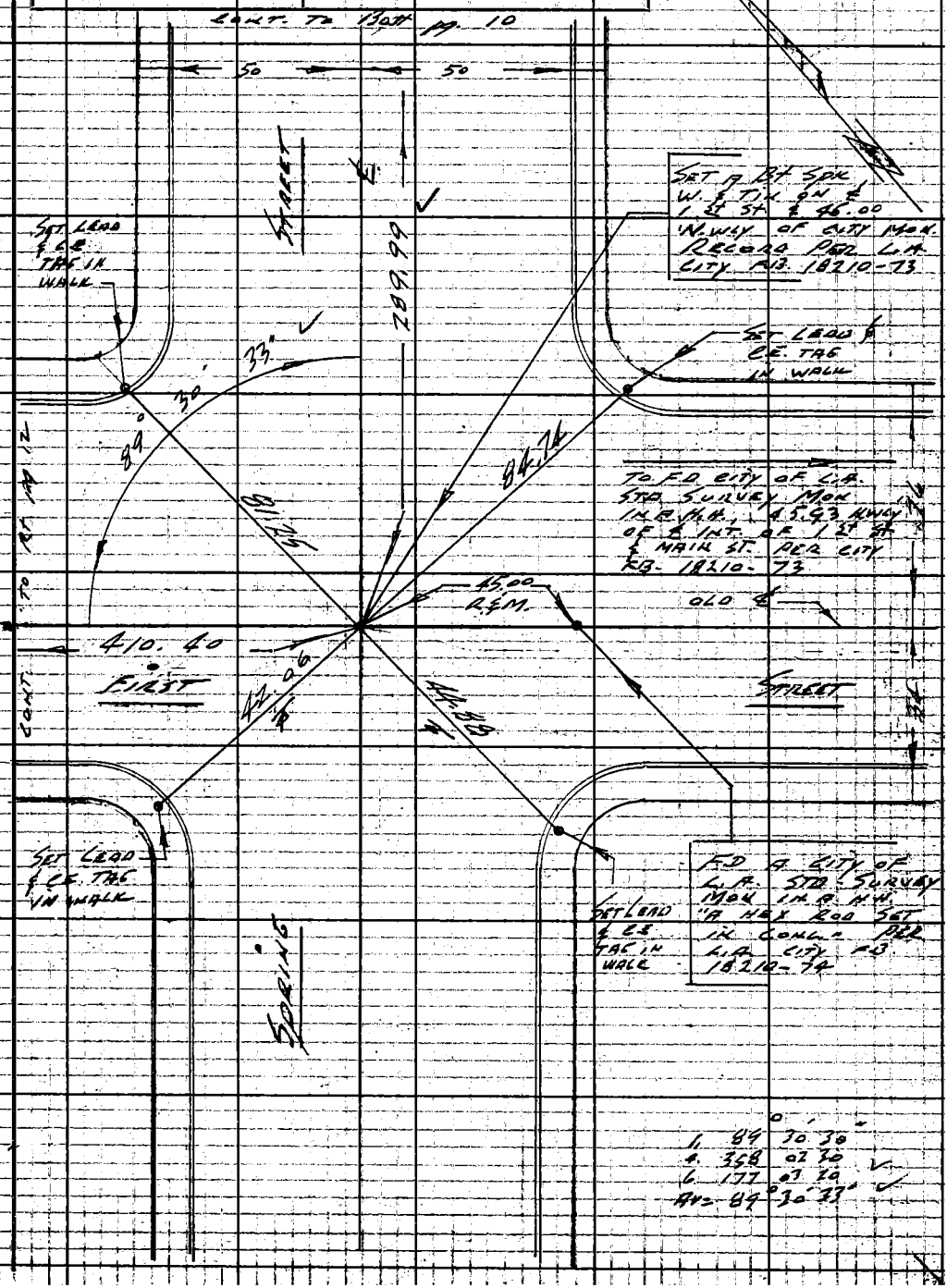
Notes Ck'd by W. J. BRENNER	Survey of OLD HALL OF RECORDS SITE
Map No. B-2780	JN 4021.98 Tape 0142 Std 68 °F
Office Work G. D. BAILEY	Surveyed by C.K. LINO
Checked	Notes LINO Date 7-21-61
Date	Indexed H. E. OTT

F.B. 2930 PG. 11

W.S. 9-E-3



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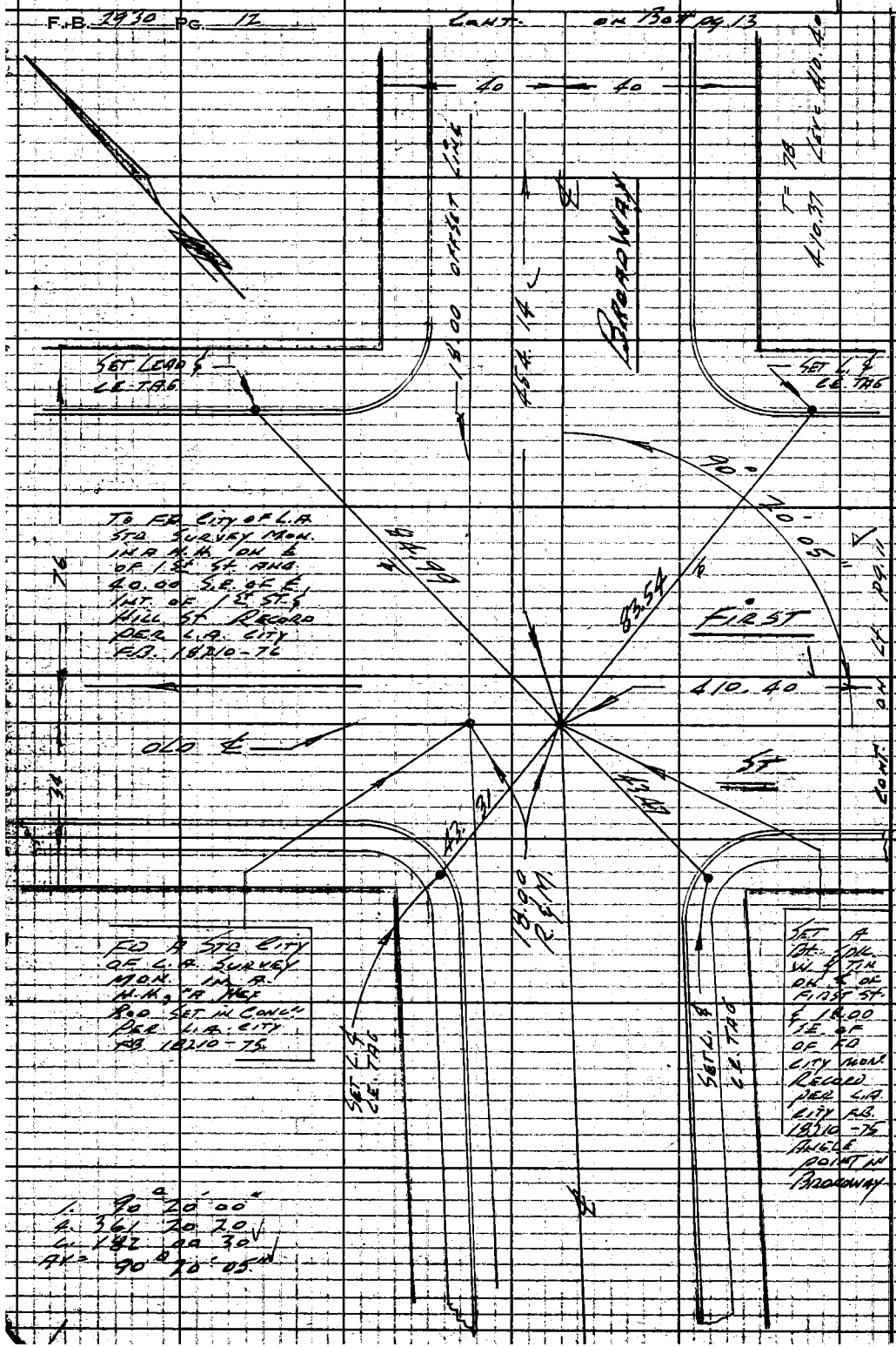
763095 CE #247—7-59

F.B. 2930 PG. 12 CONT. ON BOTT PG. 13



W59-E-3

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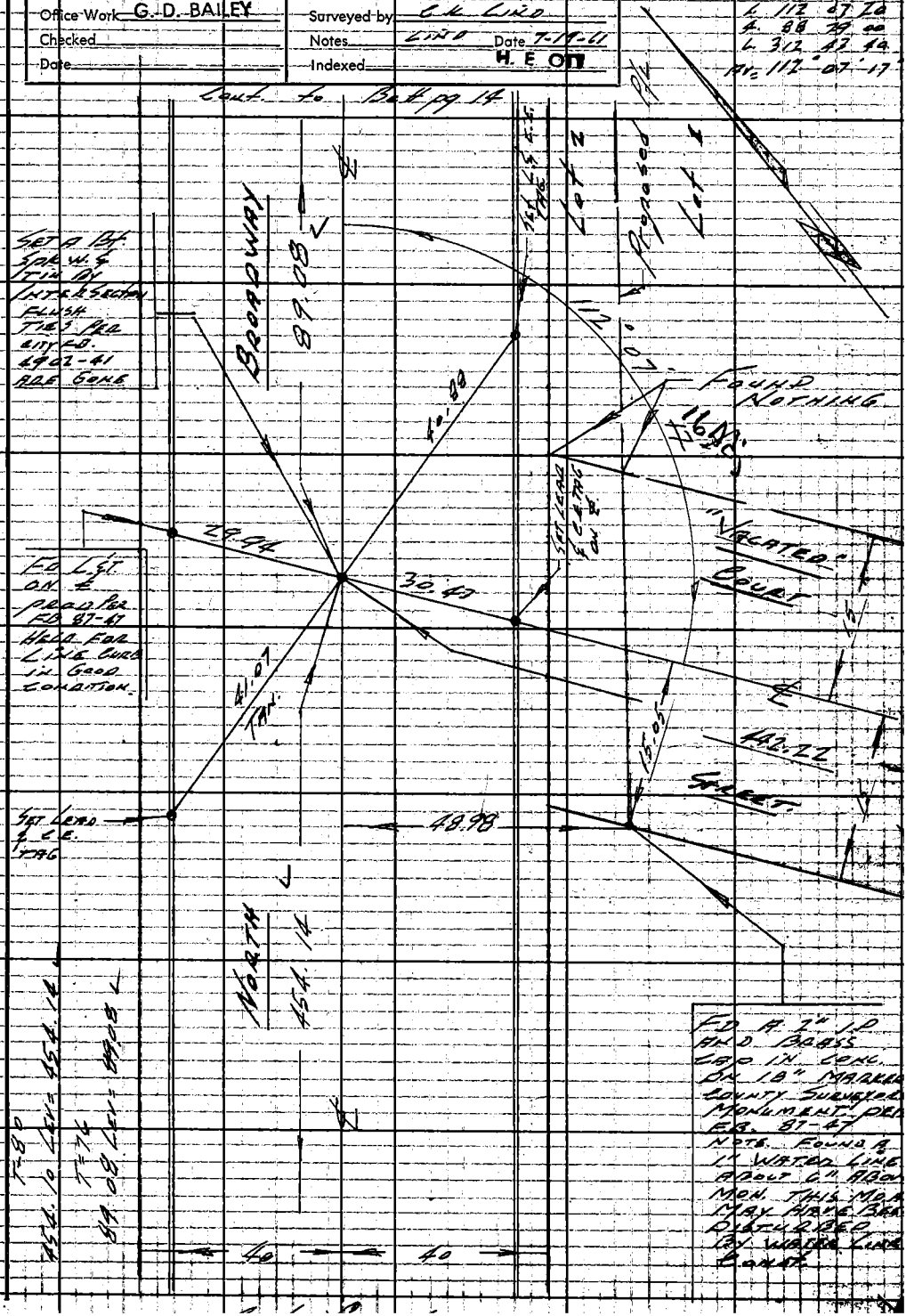
W.S. 9-E-3

Notes Ck'd by W. J. BRENNER	Survey of OLD HALL OF RECORDS SITE	F. B. 2930	Pg. 13
Map No. B-2780	JN 0021.98 Tape 0142 Std 68 °F		
Office Work G. D. BAILEY	Surveyed by C. K. LIND		
Checked	Notes LIND Date 7-19-61		
Date	Indexed H. E. OTT		

L. 112 07 20
4. 88 79 00
L. 312 47 40
Av. 112° 07' 17"

Cont. to Bott pg 14



FD A 2" I.P. AND BRASS CAP IN CONC. ON 18" MARKER COUNTY SURVEYOR MONUMENT PER FB. 87-47
NOTE. FOUND A 1" WATER LINE ABOUT 6" ABOVE MON. THIS MON. MAY HAVE BEEN DISTURBED BY WATER LINE CONST.

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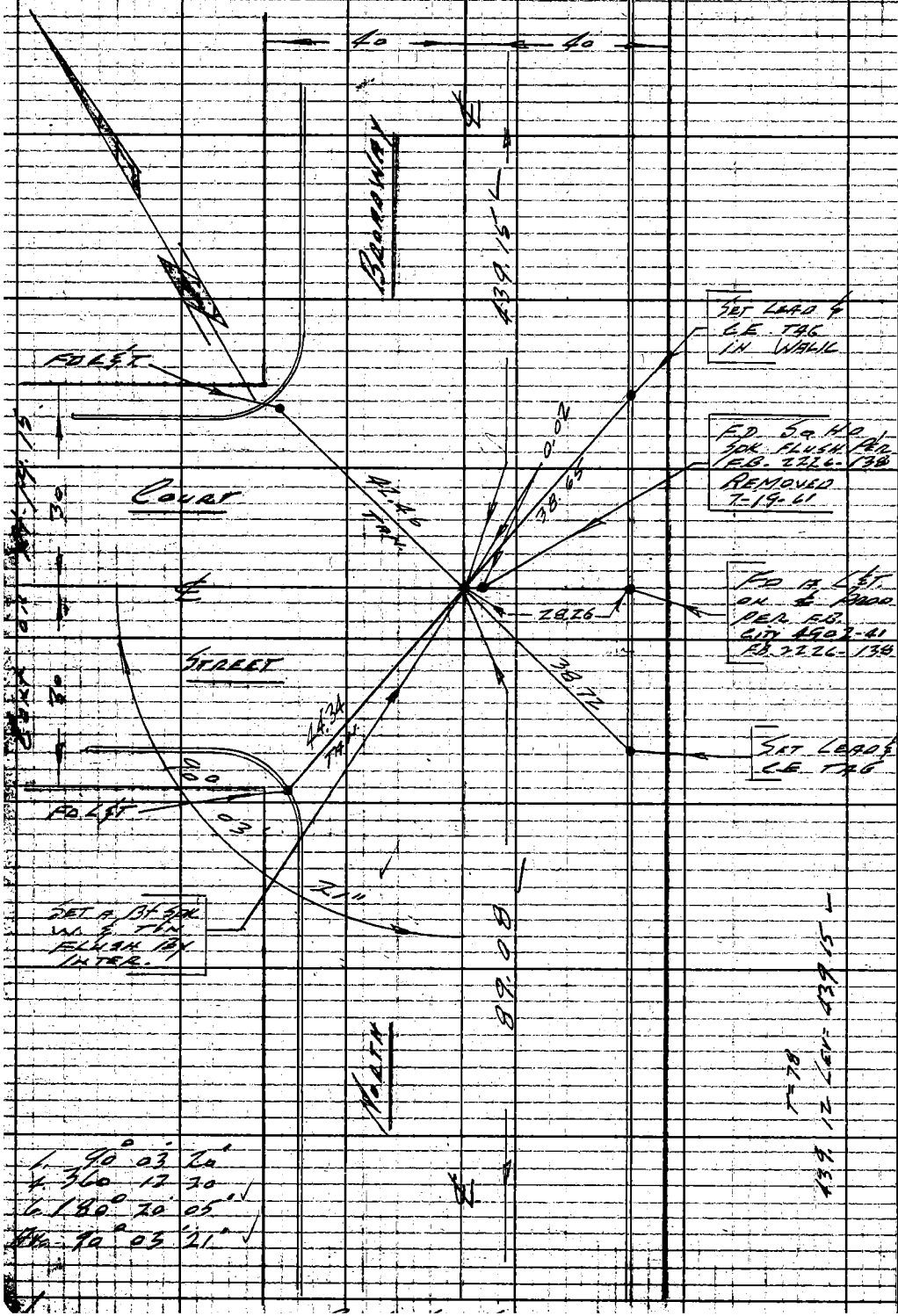
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

Cont. to Bott pg 7

F.B. 2930 PG. 14



1. 90° 03' 20"
4. 360 12 30
6. 180° 20' 05" ✓
Ave. 90° 03' 21" ✓

W.S.9-E-5

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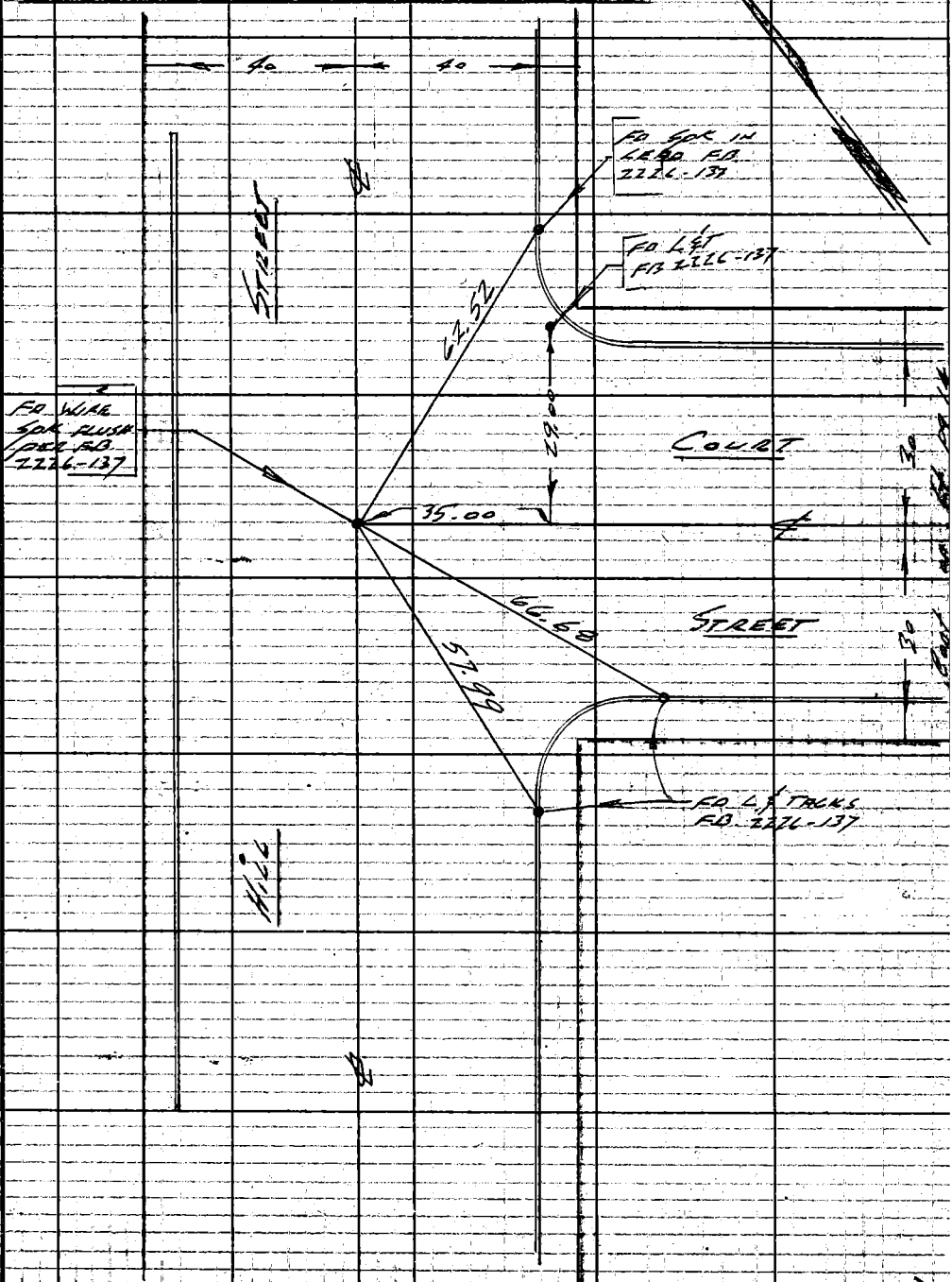
Notes Ck'd by W. J. BRENNER	Survey of Old Hall of Records Site
Map No. B-2780	JN 0021.98 Tape 0142 Std 68 °F
Office Work G. D. BAILEY	Surveyed by E.K. Lind
Checked	Notes Lind Date 7-20-61
Date	Indexed H. E. OTT

F.B. 2930 PG. 15

W.S. 9-E-3



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763096 CE #247—7-53

F.B. 7930 PG. 16

W.S. 9-F-3

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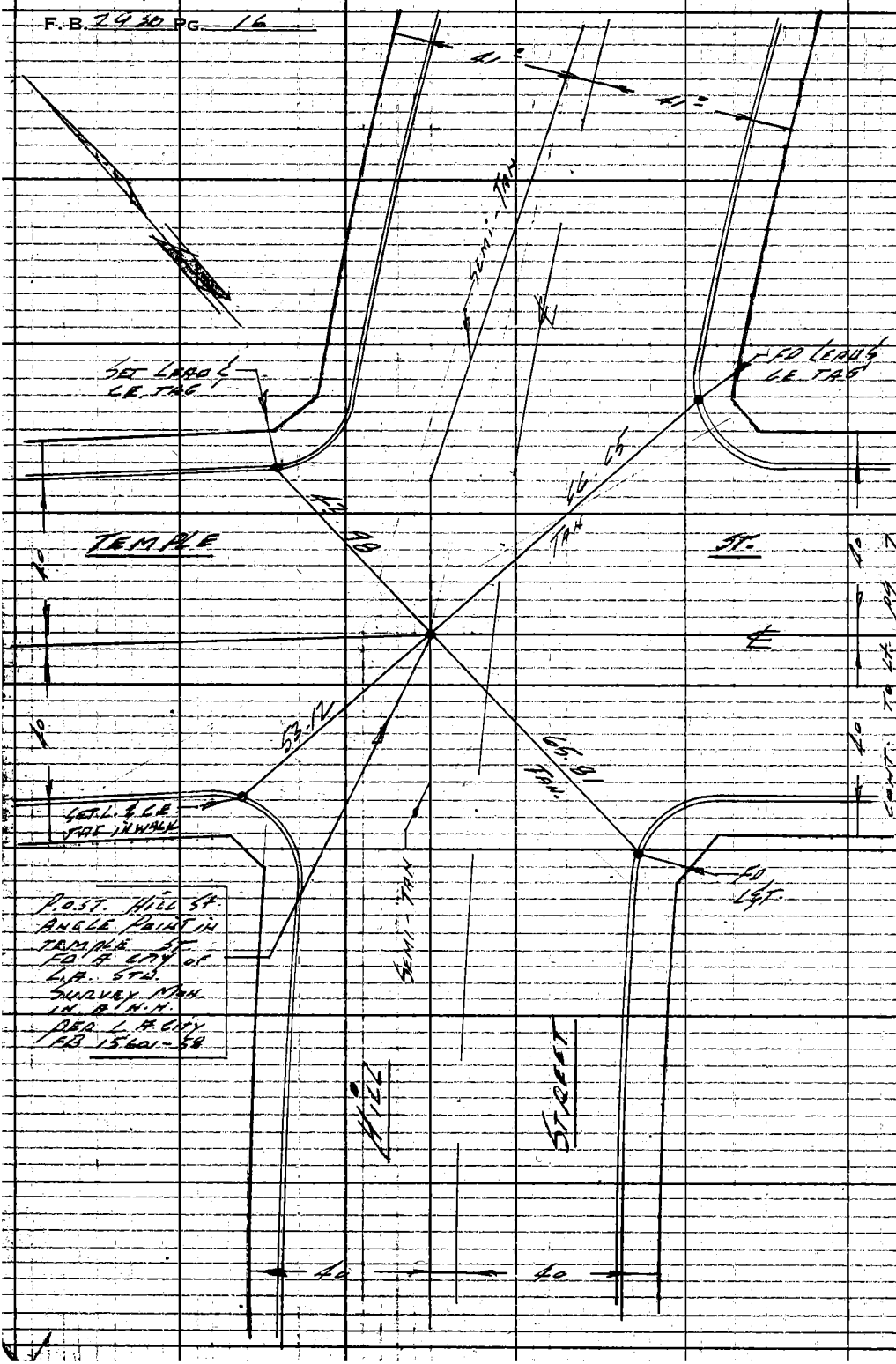

Notes Ck'd By W. J. BRENNER	Survey of OLD HALL OF RECORDS SITE	F. B. 2970	PG. 17
Map No. B-2780	JN 0021.98 Tape 0142 Std GB	OF	
Office Work G. D. BAILEY	Surveyed by C.E. LINO		
Checked	Notes LINO Date 7-26-61		
Date	Indexed H. E. OTT		

M.S. 9-E-2

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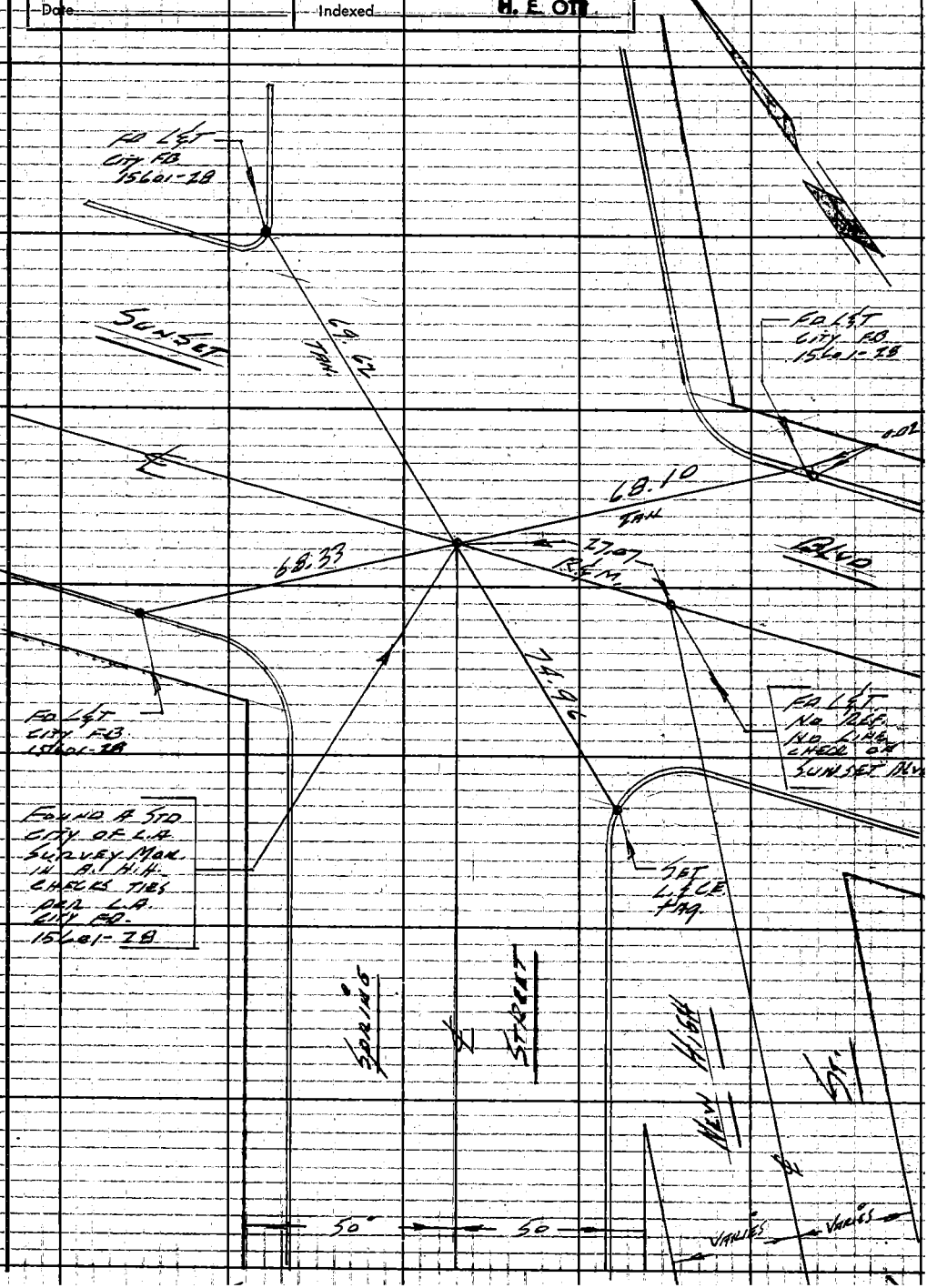
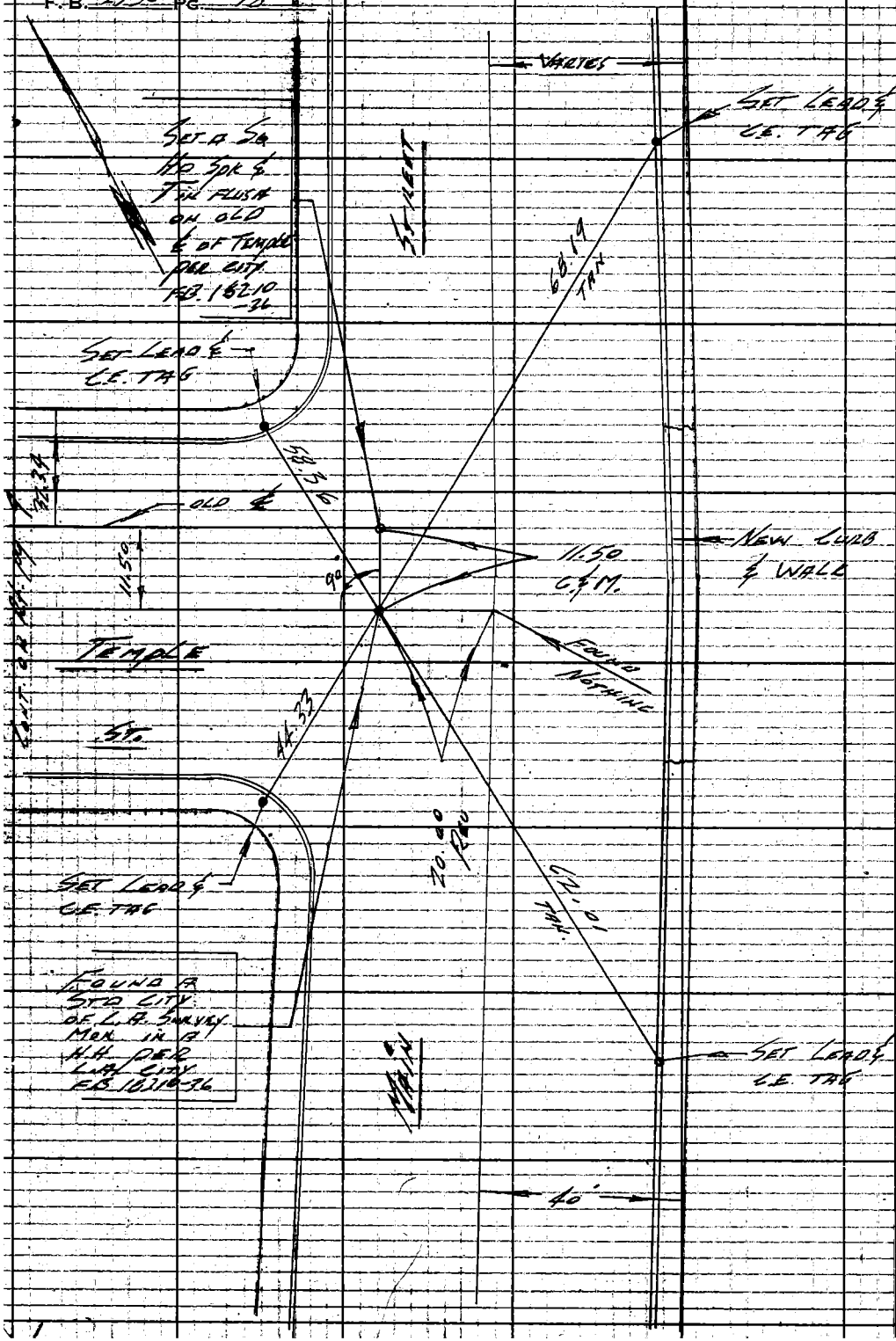


763099 CE #247—7-55

F.B. 2930 PG. 18



W.S.9-E-3

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Profile No.	Notes Red	Plotted	Job No. 002198	Division No. 11	F.B. 2930 Pg. 19
	Date	Date	Survey of OLD HALL OF RECORDS SITE		
X-Sec. No.	Notes Chkd.	Checked	Survey by R.C. WILSON	Notes R.D.A.	Date 7-25-61
	Date	Date	Map No.	Indexed H. E. OTT	Date AUG 4 '81

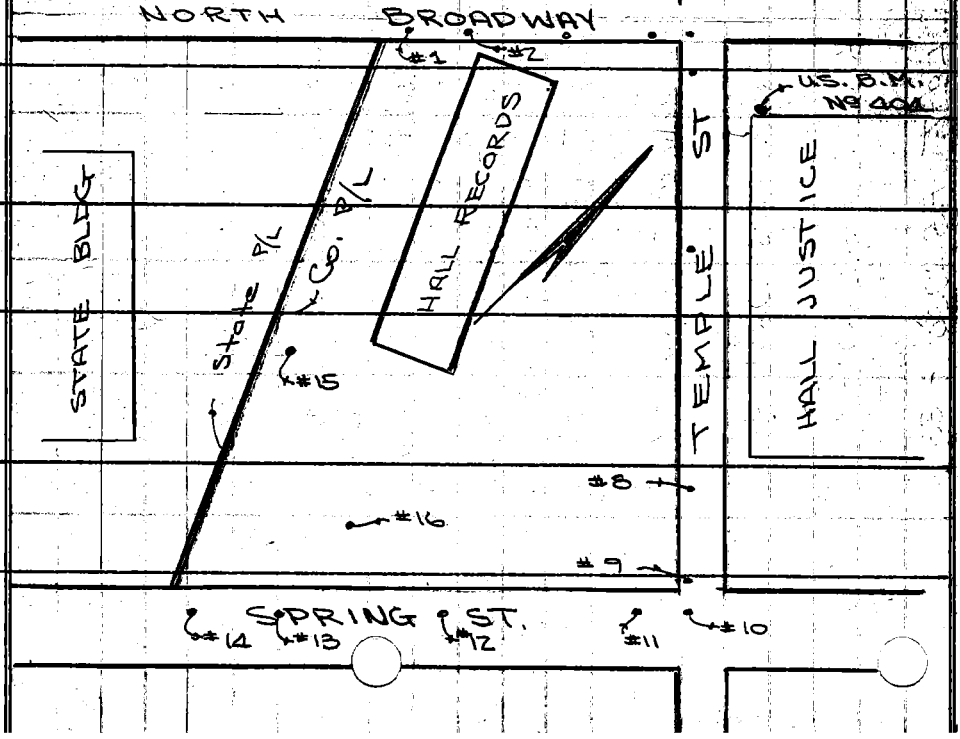
BENCH LEVELS
OLD HALL OF RECORDS SITE
J.N. 002198

PARTY-

R.C. WILSON

R.D. ANDERSON

M.E. WACKER



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761-298 CE 307 11-58

76L-298 CE 307 11-58

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 7-25-61 Notes Chkd. ____ Date ____

Job No. 002 Division No. 11 Notes R.D. ANDERSON

Survey of: DEP. HALL OF RECORDS SITE

Survey by: P.C. NUSSI

Indexed: H.E. CH

STATION	B.S.	H.I.	F.S.	ELEV	
U.S.C.&G. B.M.#404				339.21	U.S.C.&G. B.M.#404 ELEV. = 339.208 N.E. COR. TEMPLE & BROADWAY - A U.S. COAST & GEODETIC BRASS DISK SET IN MARBLE RAIN LEDGE 8'± NORTH OF THE S.W. CO OF THE HALL OF JUSTICE STAMPED "308" L.B. 185-58 - 1931 Adjustment.
	1.30	340.51			
			11.56	328.95	
	0.77	329.72			
H.R. #8			10.98	318.74	L. & T. F.B. 2930 - 31
	2.57	321.31			
H.R. #9			7.16	314.15	L. & T. F.B. 2930 - 31
	3.49	317.64			
H.R. #10			5.46	312.18	Sq. Ho. & T. F.B. 2930 - 31
	3.63	315.81			
H.R. #11			3.97	311.84	L. & T. F.B. 2930 - 31
	2.81	314.65			
H.R. #12			7.62	307.03	L. & T. F.B. 2930 - 32
	2.59	309.62			
H.R. #16			5.78	303.84	SPK. W. & T. F.B. 2930 - 32
	3.88	307.72			
H.R. #13			5.91	301.81	L. & T. F.B. 2930 - 32
	2.10	303.91			
H.R. #14			8.17	295.74	L. & T. F.B. 2930 - 33
	7.61	303.35			
H.R. #15			0.27	[illegible]	[illegible] F.B. 2930 - 33

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.		
H.R.#15				303 08	L. & T. F.B. 2930	-33
	9 63	312 71				
H.R.#1			0 63	312 08	L. & T. F.B. 2930	-34
	7 30	319 38				
NOT BM H.R.#2			2 56	316.82	L. & T.	-35
	9 01	325 83				
T.P.			3 09	322 74	SM. BT. SPK.	
	7 85	330 59			Broddway & COURT ST.	
U.S. G.S. B.M. No 836			3 25	327 34	U.S. GEOLOGICAL B.M. 836 3' E. OF CURB BRASS CAP MON. (FLUSH) STAMPED AZIMUTH 37° 54' 26" N.W. COR. SEE F.B. 2930-35 el = 327.309 per. F.B. 1267-156	
	9 54	336 88				
T.P.			0 04	336 84		
	4 20	341 04				
U.S.C.&G. B.M. #404			1 80	339 24	U.S.C.&G. B.M. #404 ELEV. = 339.208 SEE PAGE 20 FOR DESCRIPTION	

Profile Notes Red ____ Plotted ____ Job No. 0021.98 Division No. 11 F.B. 2930 Pg. 20
No. ____ Date ____ Date ____ Survey of OLD HALL RECORDS SITE
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.C. WILSON Notes R.D.A. Date 7-25-61
No. ____ Date ____ Date ____ Map No. ____ Indexed H.E. OTT Date AUG 4 '61

Comm Dept

Notes Ck'd by EFSTATHIOU	Survey of Tel Rate Dist Meas
Map No.	JN 0090.00 Tape HP Std. °F
Office Work	Surveyed by Guizado
Checked G. KURACHI	Notes ACG Date 10/24/73
Date 10/24/73	Indexed G. D. BAILEY OCT 1973

F. B. 2930 PG. 23

JOB No 0090.00
Communications Dept
Telephone Rate Dist
Measurement

from No. 4 Hall of Justice
Site (also st & N. Spring) to
808 No Spring & Alpine st.

HP #1
T-2

Guizado
Walsh
Boxeth
Wensel

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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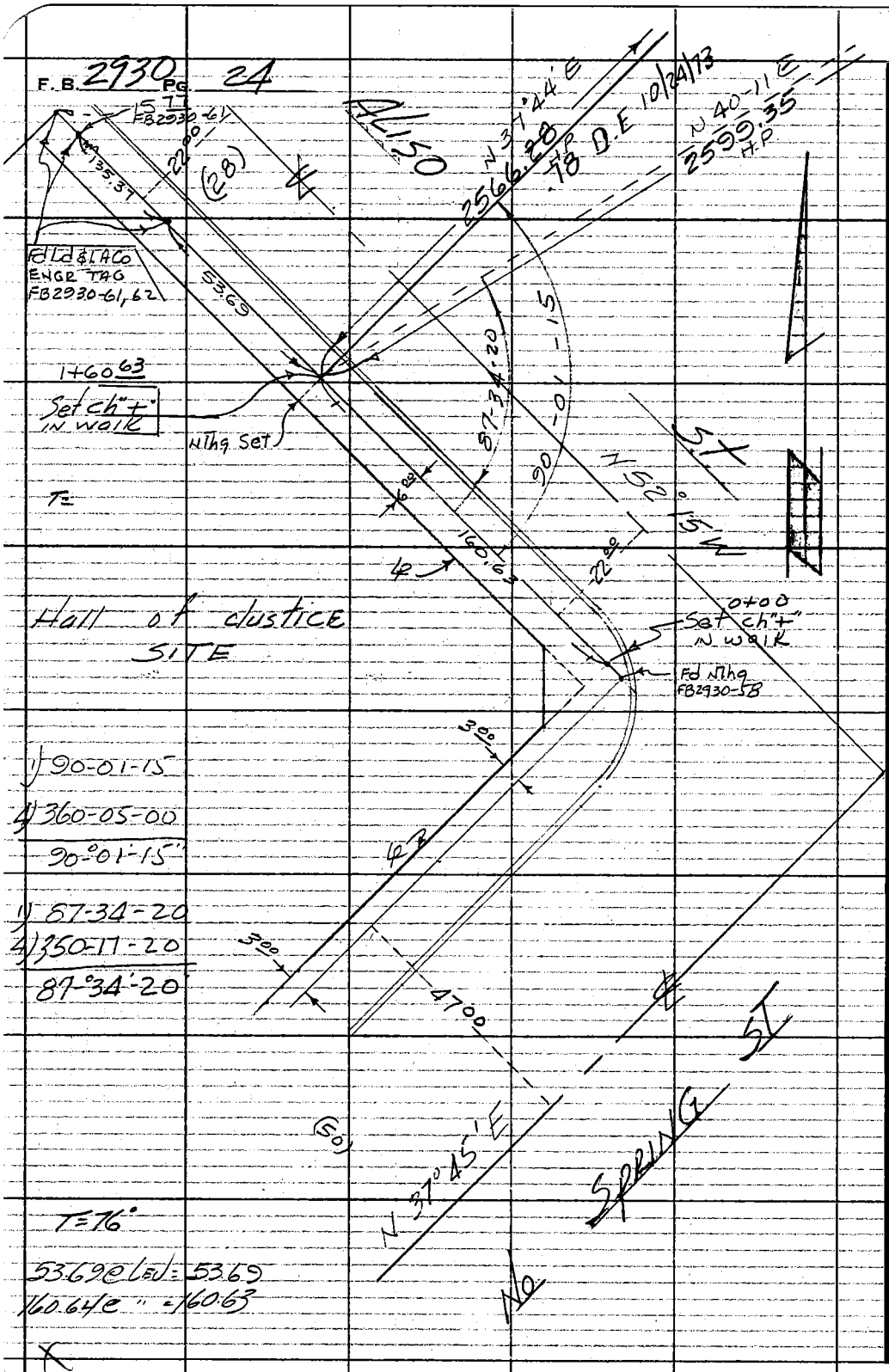
76F309S CE#310 3-68

F.B. 2930 Pg. 24



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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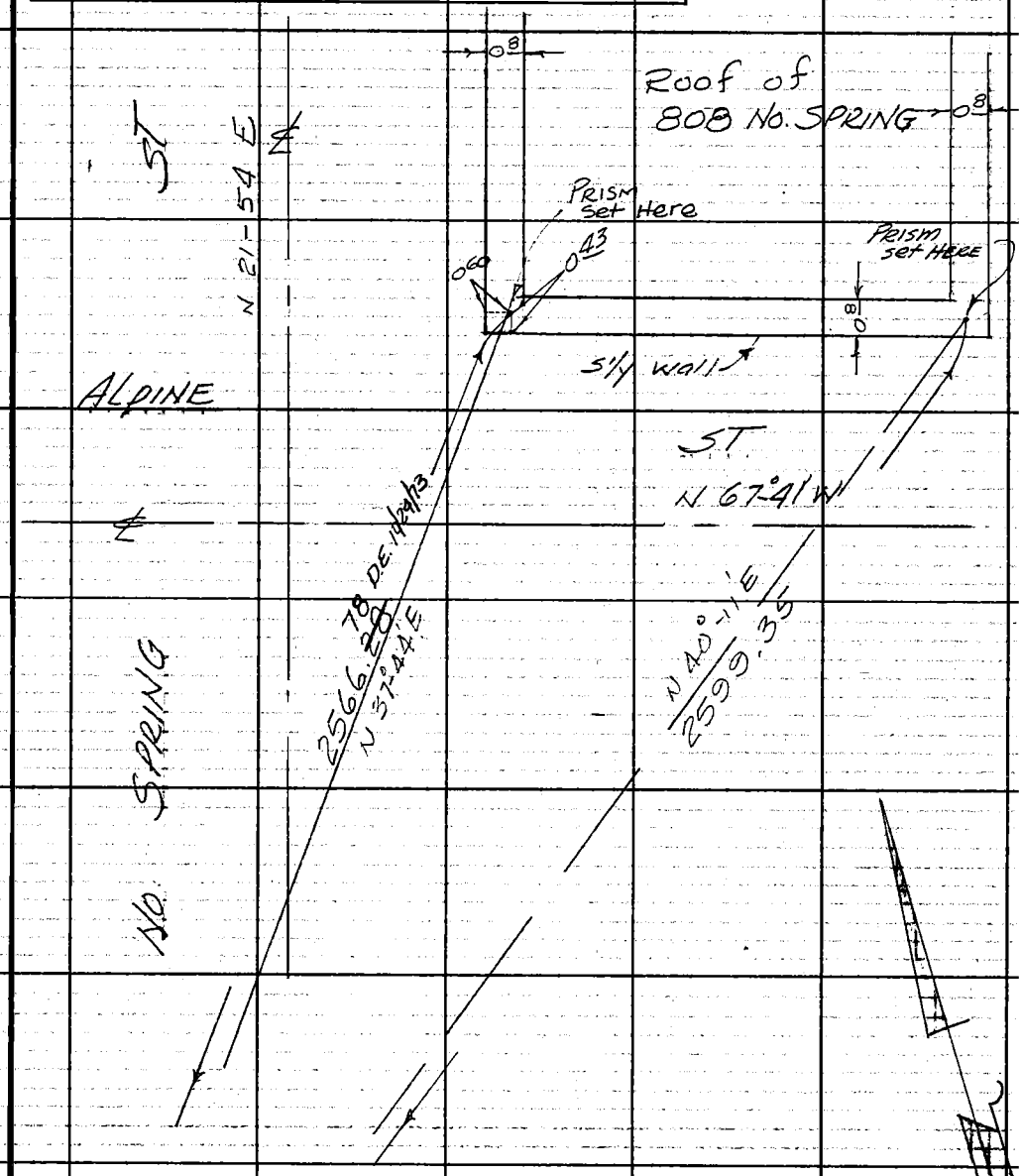
Comm. Dept

Notes Ck'd by ESTATHIOU	Survey of TEL. Rate Dist MEAS
Map No.	JN 0090.00 Tape HP Std °F
Office Work	Surveyed by Guzado
Checked G. KURACHI	Notes APG Date 10/12/73
Date 10/24/73	Indexed G. D. BAILEY OCT 19 '73

F. B. 2930 PG. 25



NOTE: CHECKED S'ly wall FOR VERTICAL PLUMB "OK" acb 10/12/73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 2930 Pg. 26

HP @ 1+60.63 (6' offset to Hall of Justice)

HI 5.05 T=76 BAR=30.1 ENV. Set= +0.03

REF.	HI	SLOPE DIST	VERT ∡	HORIZ DIST
SW'ly cor of Roof-Bldg 808 N. SPRING	0.23	2567.944	88°-16'-23" 271-43-37 +01°-43'-37" cos=0.9995457986	2566.78
SE'ly cor of Roof-Bldg 808 N. SPRING	0.23	2600.503	88°-17'-38" 271-42-22 +01°-42'-22" cos=0.9995566902	2599.35

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of OLD HALL OF RECORDS SITE
Map No.	JN 0021.93 Tape 0192 Std 28 °F
Office Work	Surveyed by C.M. LINO
Checked	Notes LIRD Date 7-26-61
Date	Indexed AUG 1 '61 H. E. OTT

F. B. 2930 PG. 27

J.N. 0021.98

OLD HALL OF RECORDS SITE

OFFSET & CONTROL LINES

JULY 1961
LINO
CARO
MATHER
OHASHI
MASUDA

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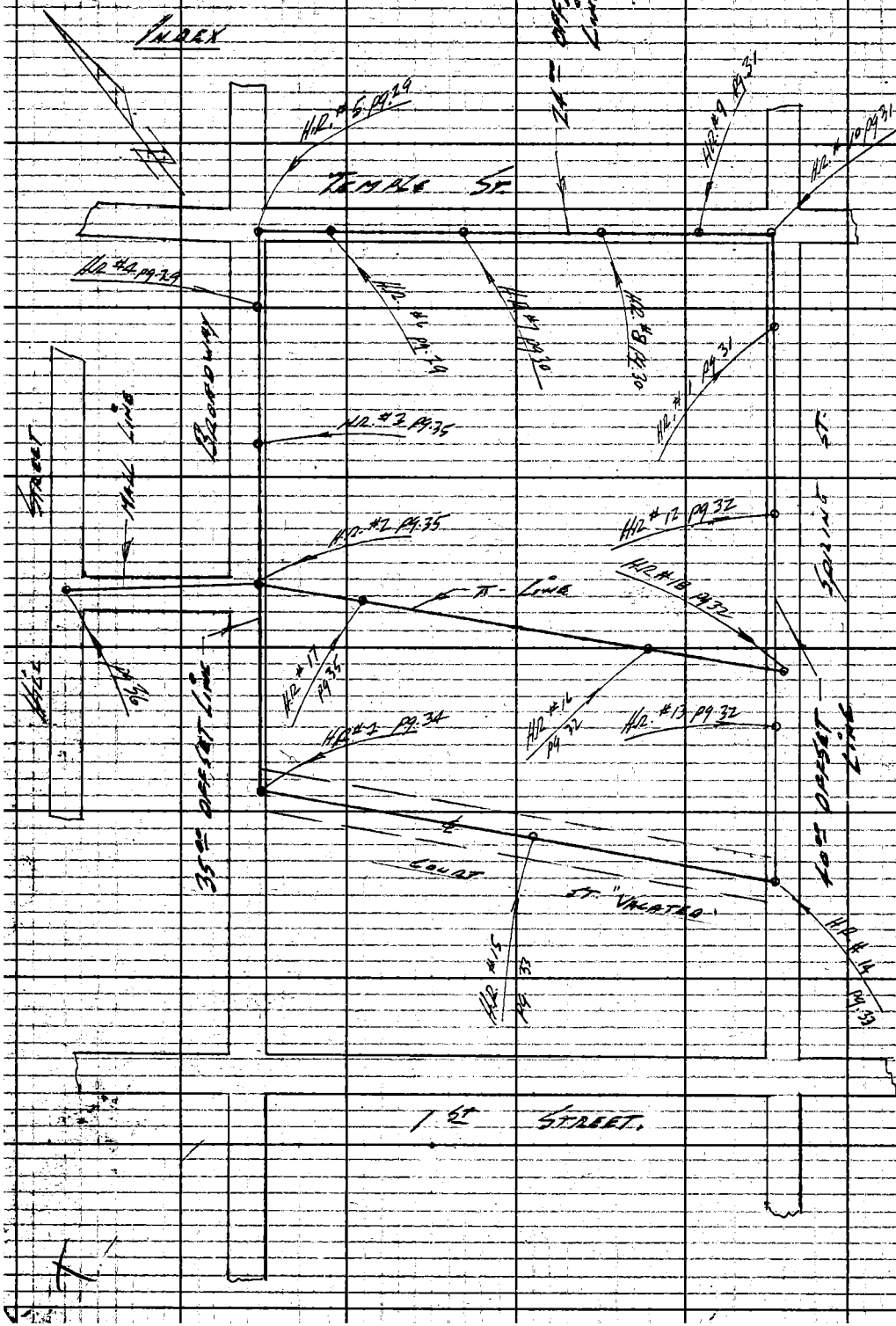
RETURN TO
LOS ANGELES COUNTY ENGINEER
1000 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-59

F.B. 2930 PG. 28



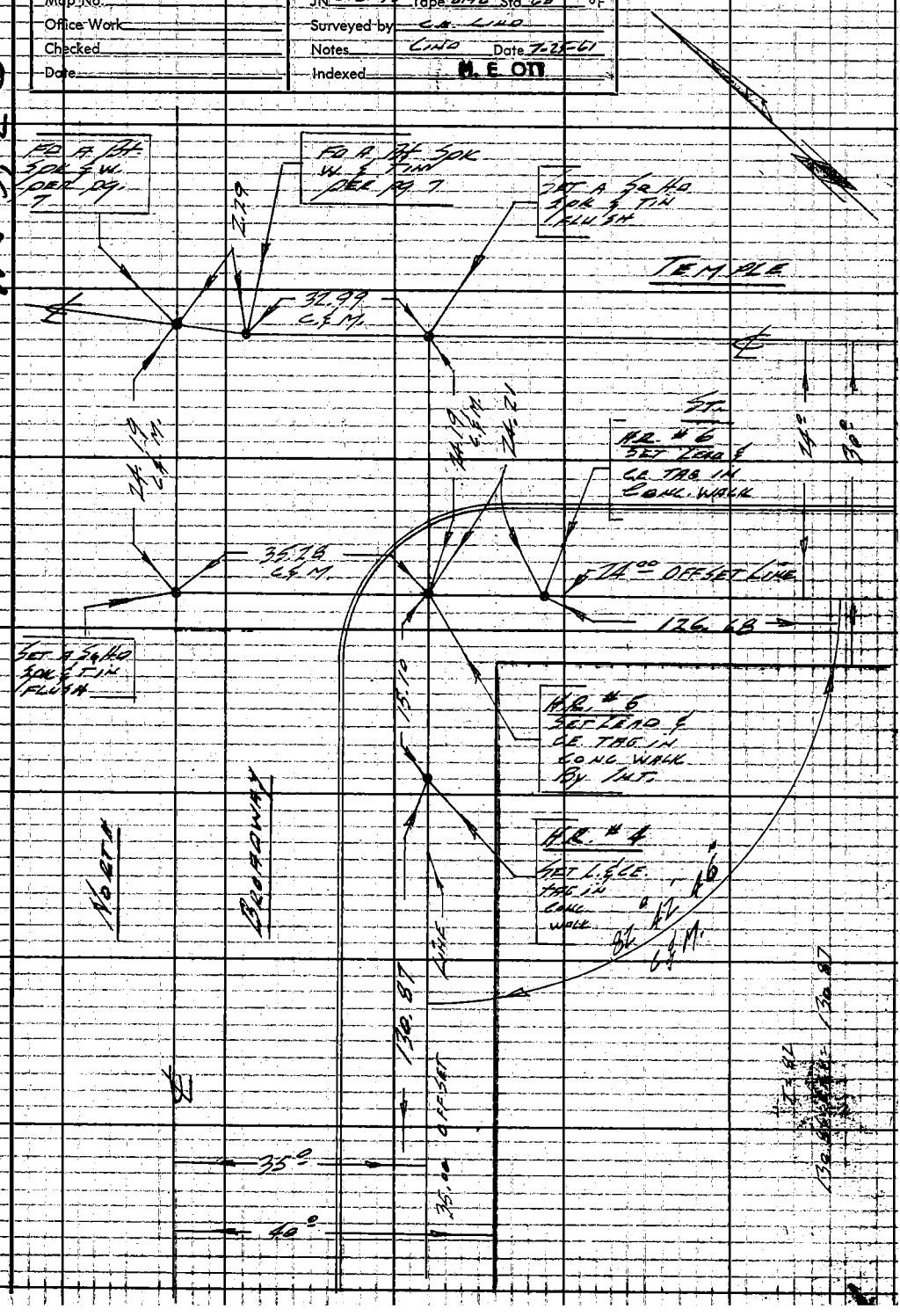
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by	Survey of Old Hall of Record of Site
Map No.	JN 0021.98 Tape 0192 Std 68 °F
Office Work	Surveyed by C.E. Lind
Checked	Notes Lind Date 7-25-61
Date	Indexed M. E. OTT

F. B. 2930 PG. 29



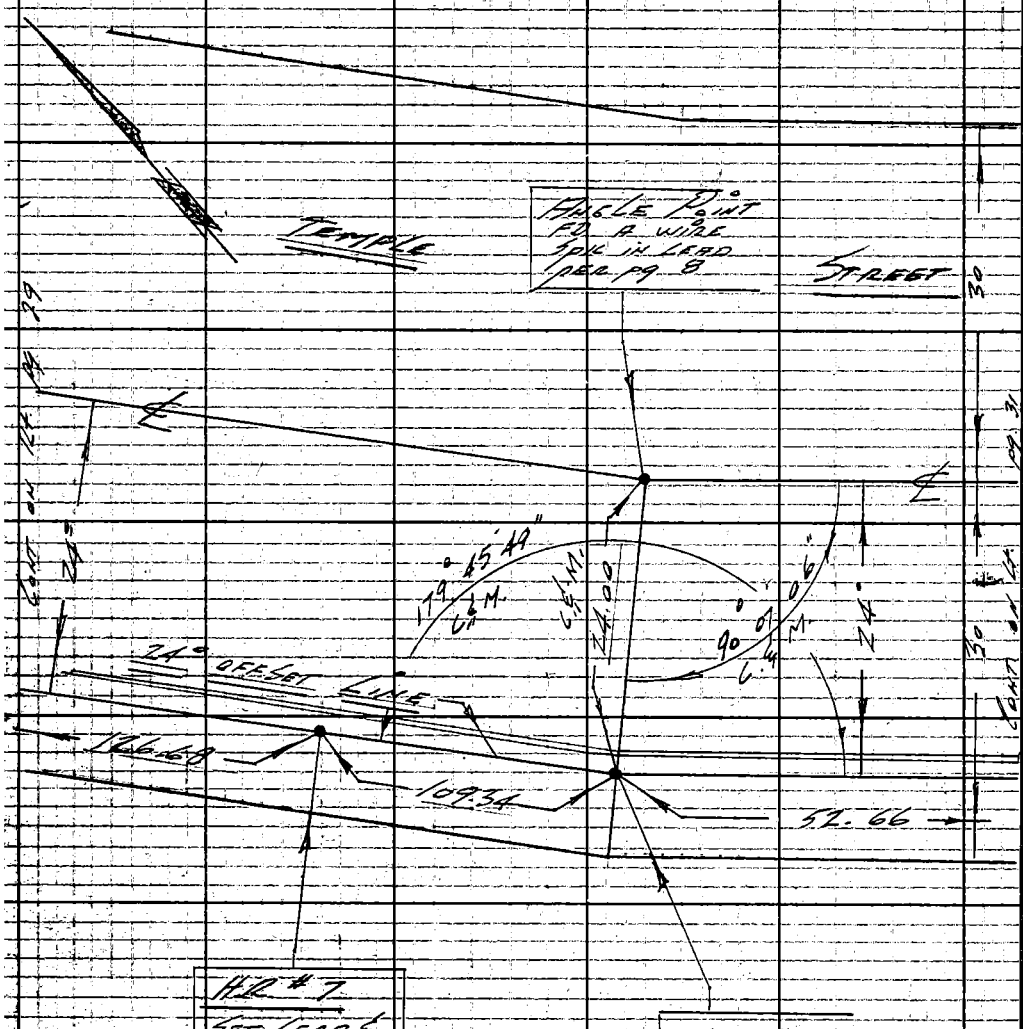
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
2000 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

F.B. 7930 PG. 30



T=32

126.67 LEV= 126.69

109.33 LEV= 109.34

52.66 LEV= 52.66

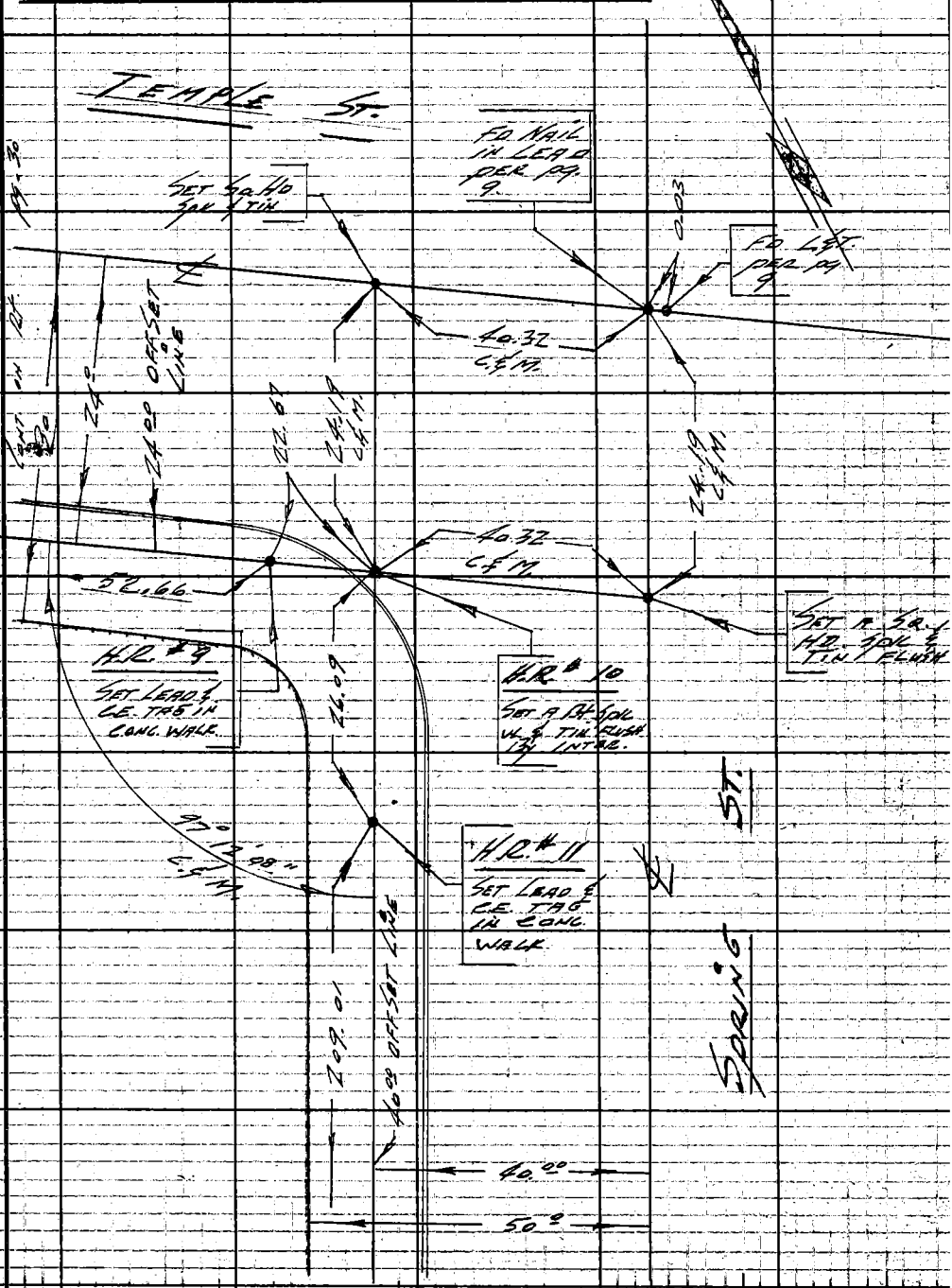
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of old Hall of Records Site
Map No.	JN 0021.98 Tape 0191 Std 68 °F
Office Work	Surveyed by C.K. Lind
Checked	Notes Lind Date 9-25-61
Date	Indexed H. E. Ott

F. B. 2930 PG. 31



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763099 CE #247—7-53

CONT. ON BOTT. PG 31

F.B. 2930 PG. 32

1. 81°18'15"
R. 375.1300
L. 177.4930
Δ = 81°18'15"

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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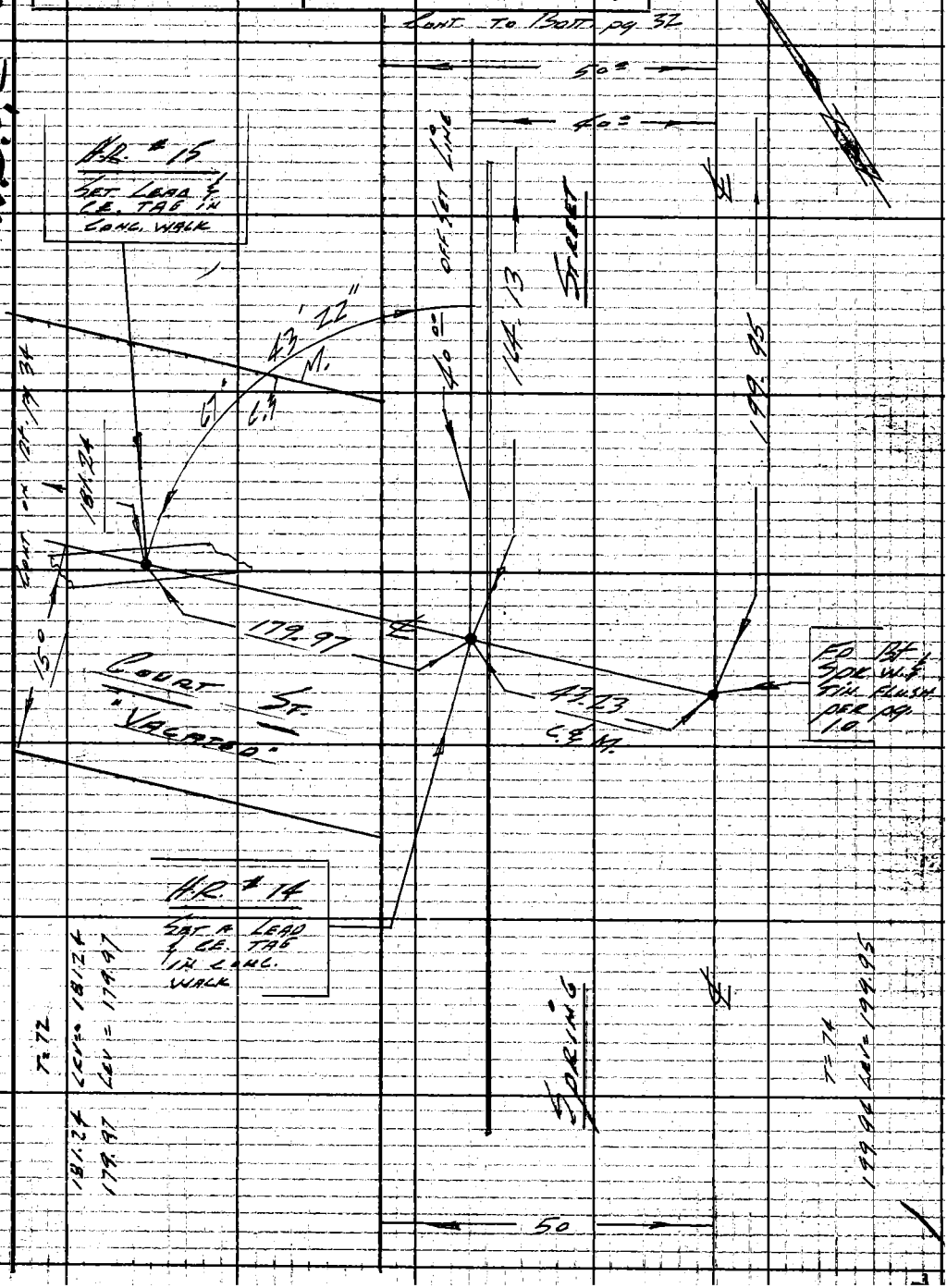
Notes Ck'd by	Survey of OLD HALL OF RECORDS SITE
Map No.	JN 0021.98 Tape 0192 Std 68 °F
Office Work	Surveyed by C.K. LIND
Checked	Notes LIND Date 7-26-61
Date	Indexed H. E. OTT

F. B. 2930 PG. 33



Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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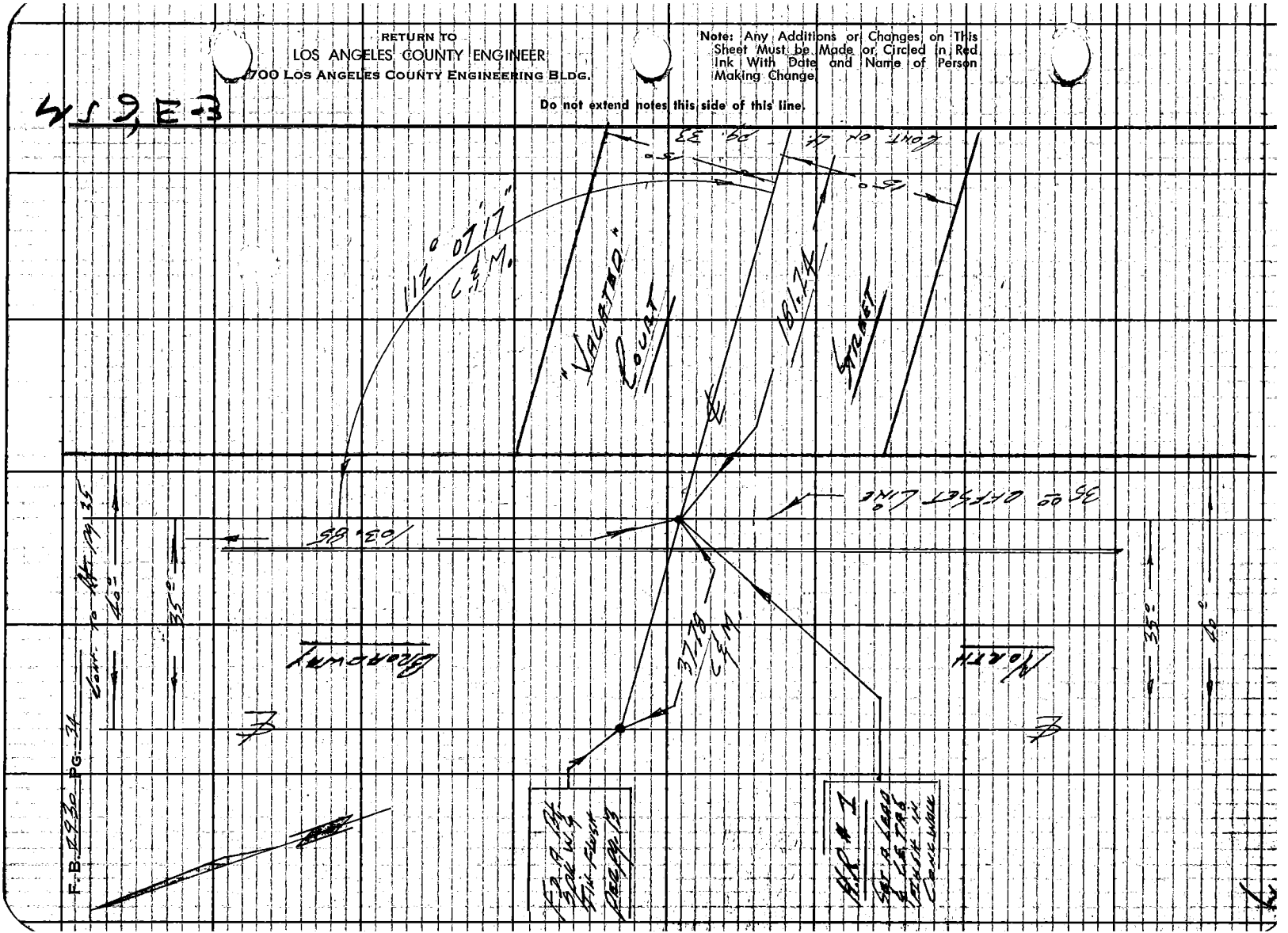
RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247—7-59

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

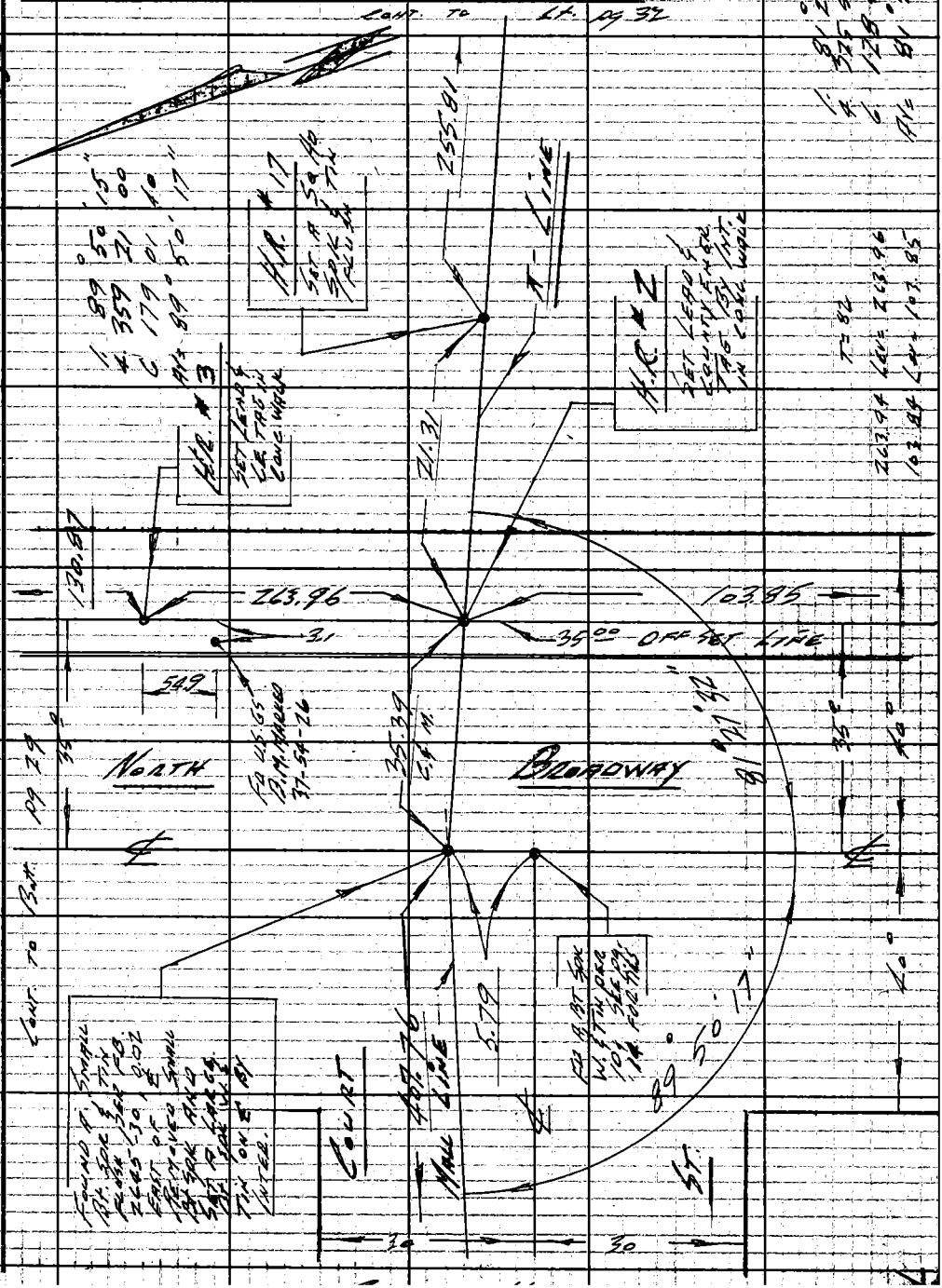
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line.



Notes Ck'd by		Survey of OLD HALL OF RECORDS SITE	F. B. 2930 PG. 35
Map No.		JN 0021.92 Tape 0142 Std 68 °F	
Office Work		Surveyed by C.K. LIND	
Checked		Notes LIND Date 7-26-61	
Date		Indexed H. E. OTT	

WS 9, E 3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
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763095 CE #247 7-53

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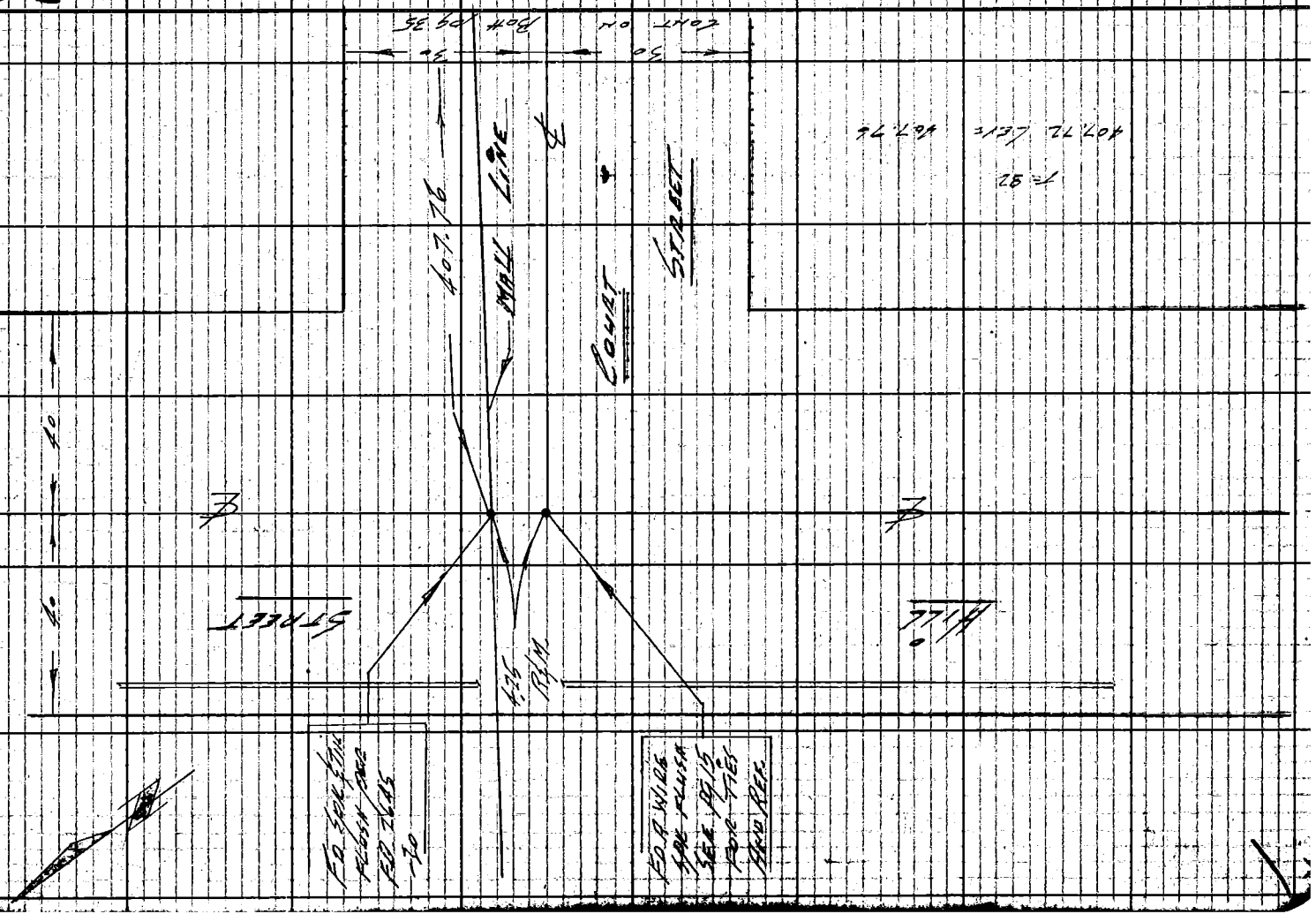
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

49 9E-3



Notes Ck'd by	Survey of L.A. Civic Center Mall	F.B. 2930 PG. 37
Map No.	JN 002104 Tape 0105 Std 68 °F	
Office Work	Surveyed by R.C. Wilson	
Checked	Notes C.V. Crowe Date 1-24-62	
Date	Indexed H. E. OTT FEB 14 62	

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RETURN TO
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100 LOS ANGELES COUNTY ENGINEERING BLDG.

L.A. CIVIC CENTER MALL

J.N. 002104

Jan. 24, 1962

Reference
F.B. 2226 - 100, 101

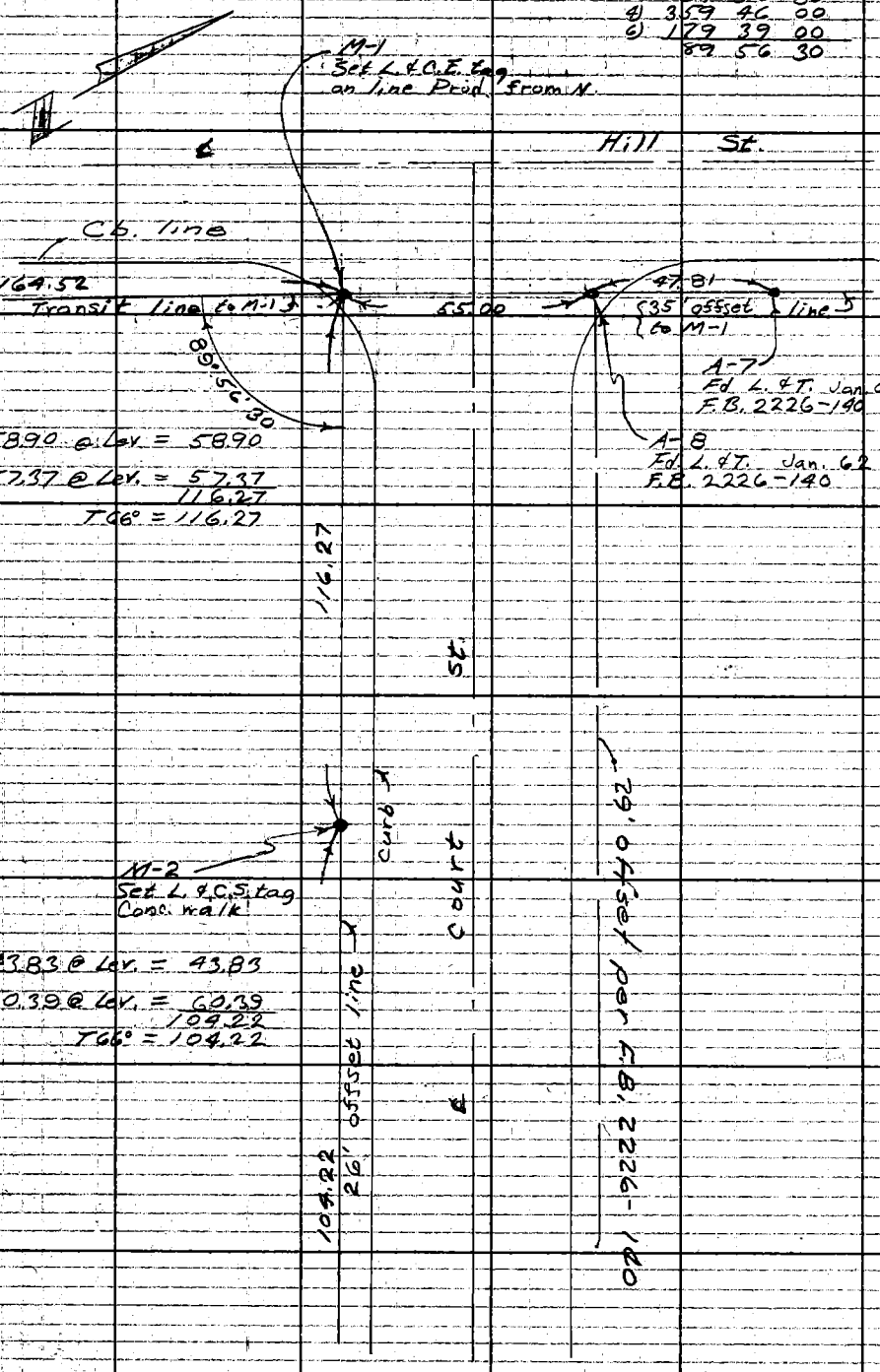
Party
R.C. Wilson
J. Rike
C.V. Crowe
R. Schultheis

763095 CE #247 7-58

89° 56'

F.B. 2930 PG. 38

U	89	56	30
4)	359	46	00
6)	179	39	00
	89	56	30



Top Pg. 39

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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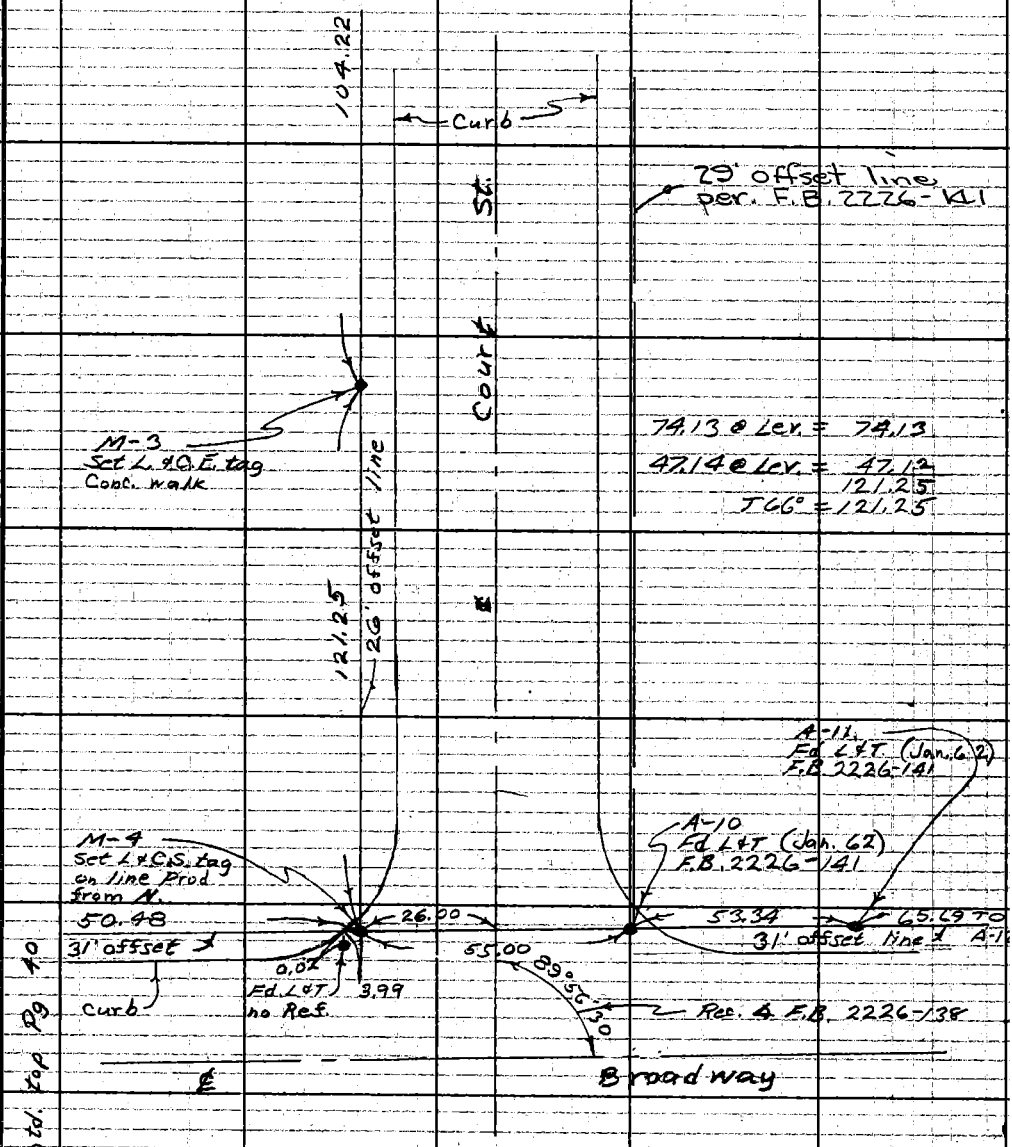
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Civic Center Mall
Map No.	JN 0021.04 Tape 0105 Std 68 °F
Office Work	Surveyed by R.C. Wilson
Checked	Notes C.V. Crowe Date 1-24-62
Date	Indexed H. E. OTT

F.B. 2930 PG. 39

Bot. Pg 38



Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247 7-55

F.B. 2930 PG. 40

Contd. left Pg. 39

50.48 @ Lev. = 50.48
T 78° = 50.48

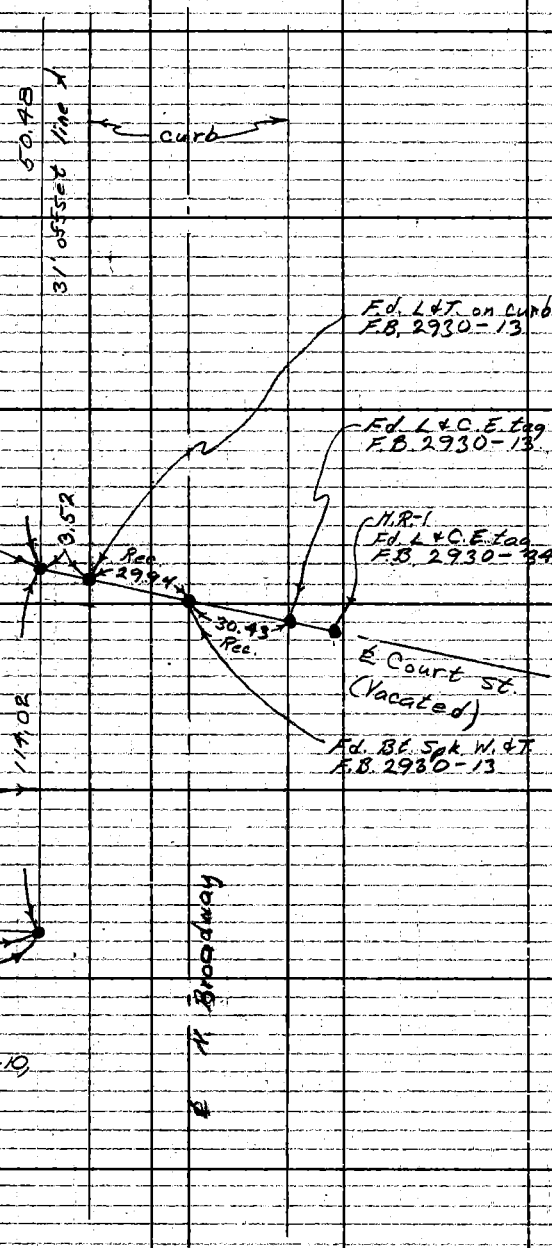
64.36 @ Lev. = 64.36

49.65 @ Lev. = 49.65
114.01
T 78° = 114.02

1) 89 56 30
4) 359 46 10
6) 179 39 30
89° 56 35

99.75 @ Lev. = 99.75

97.96 @ 10°00 = 96.47
196.22
T 78° = 196.23



Contd. Bot. Pg. 41

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
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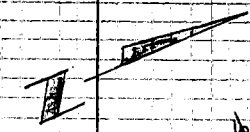
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Civic Center Mall	F.B. 2930 Pg. 41
Map No.	JN 0021.04 Tape 0105 Std 68 °F	
Office Work	Surveyed by R.C. Wilson	
Checked	Notes C.V. Crowe Date Jan. 62	
Date	Indexed H. E. OTT	



Cb. line

℄ Hill St.

Cb. line

164.52

π line

M-7
Set L. & C.E. tag
by Inter.
in walk.

90° 03' 20"

71.31 @ Lev. =	71.31	1) 90	03 20
72.91 @ Lev. =	72.91	4) 360	14 00
1.25 @ Lev. =	1.25	6) 180	21 00
	145.47	90°	03 20
T 78° =	145.48		

145.48

87.79 @ Lev. = 87.79
76.72 @ Lev. = 76.72
164.51
T 78° = 164.52

C.P.
Set Sq. Spk
& T.

π line

196.23

Contd left Pg 38

Contd left Pg 40

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RETURN TO
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763095 CE #247 7-58

F. B. _____ PG. 42

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 0021.04	Division No. 11	F.B. 2930 Pg. 43
	Date	Date	Survey of Civic Ctr Mall		
X-Sec. No.	Notes Chkd.	Checked	Survey by RCW	Notes RCW	Date 1-24-62
	Date	Date	Map No.	Indexed H. F. OTT	Date FEB 14 62

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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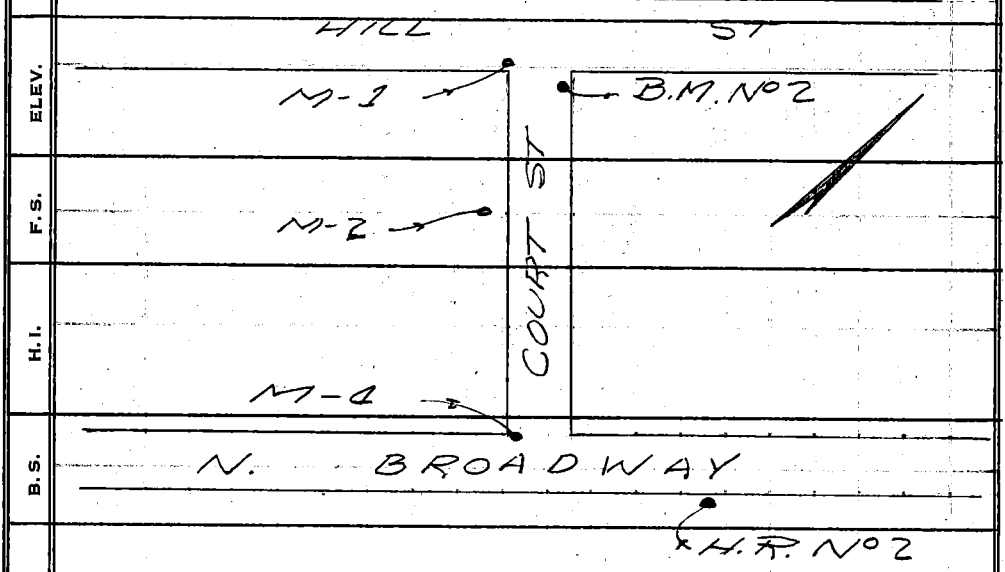
Do not extend notes this side of this line.

L.A. CIVIC CTR MALL
J.N. 0021.04
1-24-62

R.C. Wilson
C.V. Crowe
J.C. Rike
R.C. Schulthess
Ref:
F.B. 2226~130,
L.B. 185~58

Note:
Circuit Based
ON U.S.C. & G.S.
BM No 404 @
Hall of Justice
(See Pg. No 20)



76L-298 CE 307 11-58

76L-298 CE 307 11-58

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date ____
Division No. ____ Notes Chkd. ____ Date ____
Job No. ____ Checked ____ Date ____
Notes ____ Date ____
Survey of ____
Survey by ____
Indexed H. E. OTT
F.B. 2930 PG. 44

STATION	B.S.	H.I.	F.S.	ELEV	
Fd. F.B.M.	8 42	325 24 ✓		316 82	H.R. No 2 ~ Fd. L.& C.E. Tag in Conc. Walk ~ F.B. 2930-21, 35 Elev. 316.82
T.P.			0 84	324 40	
	10 55	334 95 ✓			
T.P.			1 03	333 92 ✓	
	6 56	340 48 ✓			
Fd. B.M. No 2			2 79	337 69 ✓	B.M. No 2 ~ el = 337.52 Per. F.B. 2226 Pg. 130 ~ Fd. B.S. in lead @ N.E. Cor. Hill St. & Court St., 2.5' E. of S. Curb Ret.
	1 80	339 49 ✓			
T.P.			2 62	336 87 ✓	M-1 ~ Fd. L.& C.E. Tag in Conc. Gutter @ S.E. Cor. of Hill St. & Court St. Per. Pg. 38
	2 21	339 08 ✓			
T.P.			8 99	330 09 ✓	M-2 ~ Fd. L.& C.E. Tag in conc. walk S. side Court St. 1.6' ± E. of Hill St. per pg. 38
	1 08	331 17 ✓			
T.P.			9 06	322 11 ✓	P.K. nail
	0 98	323 09 ✓			
T.P.			7 65	315 44 ✓	M-4 ~ Fd. L.& C.E. Tag set in conc. Gutter @ S.W. Cor. Broadway & Court St. per pg. 39
	8 66	324 10 ✓			
Fd. T.B.M.			7 27	316 83 ✓	H.R. No 2 ~ el = 316.82 ~ See line No 1

Notes Ck'd by	Survey of HALL OF JUSTICE SITE	F. B. 2930 PG. 45
Map No. B-2780	JN 0021.04 Tape 0168 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 2-14-62	
Date	Indexed H. E. OTT FEB 1 0 '62	

HALL OF JUSTICE SITE

J.N. 0021.04

CENTERLINE SURVEY

PARTY

BROWN, L. L.

HARRINGTON, P.

FALSEY, J.

SANDOVAL, M.

BIRLEW, H.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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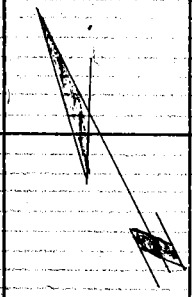
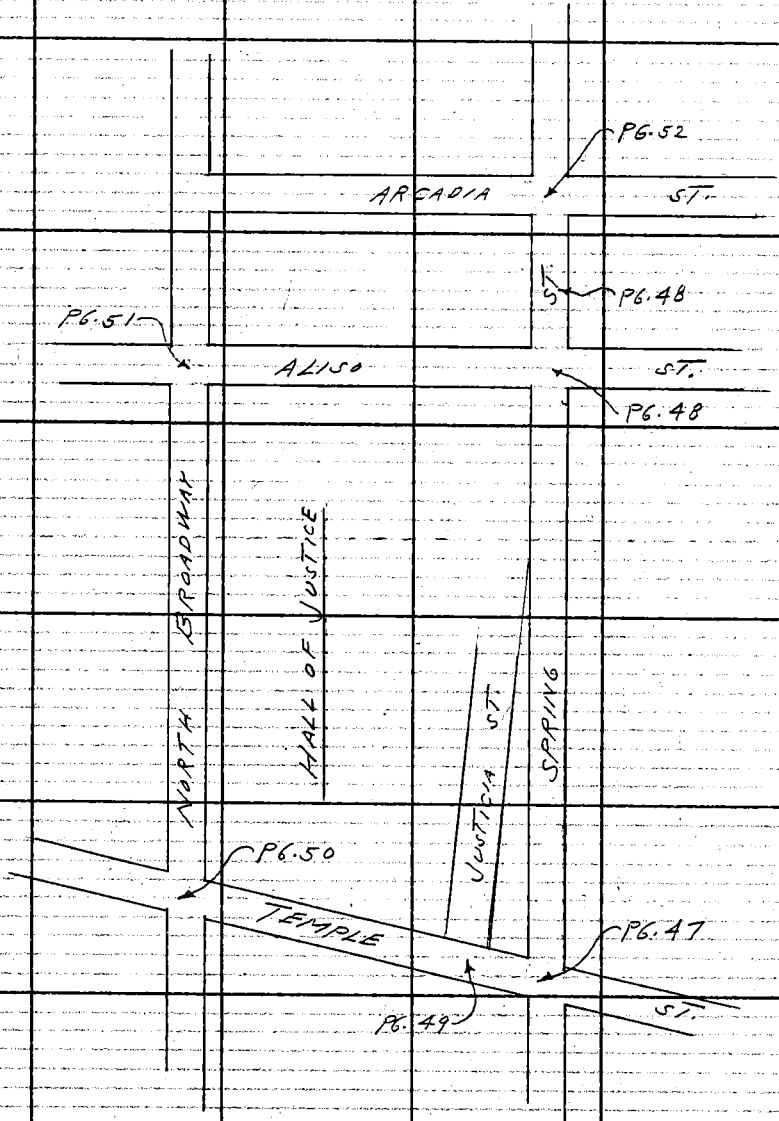
76F309S CE # 310 3-61

F. B. 2930 PG. 46

INDEX MAP





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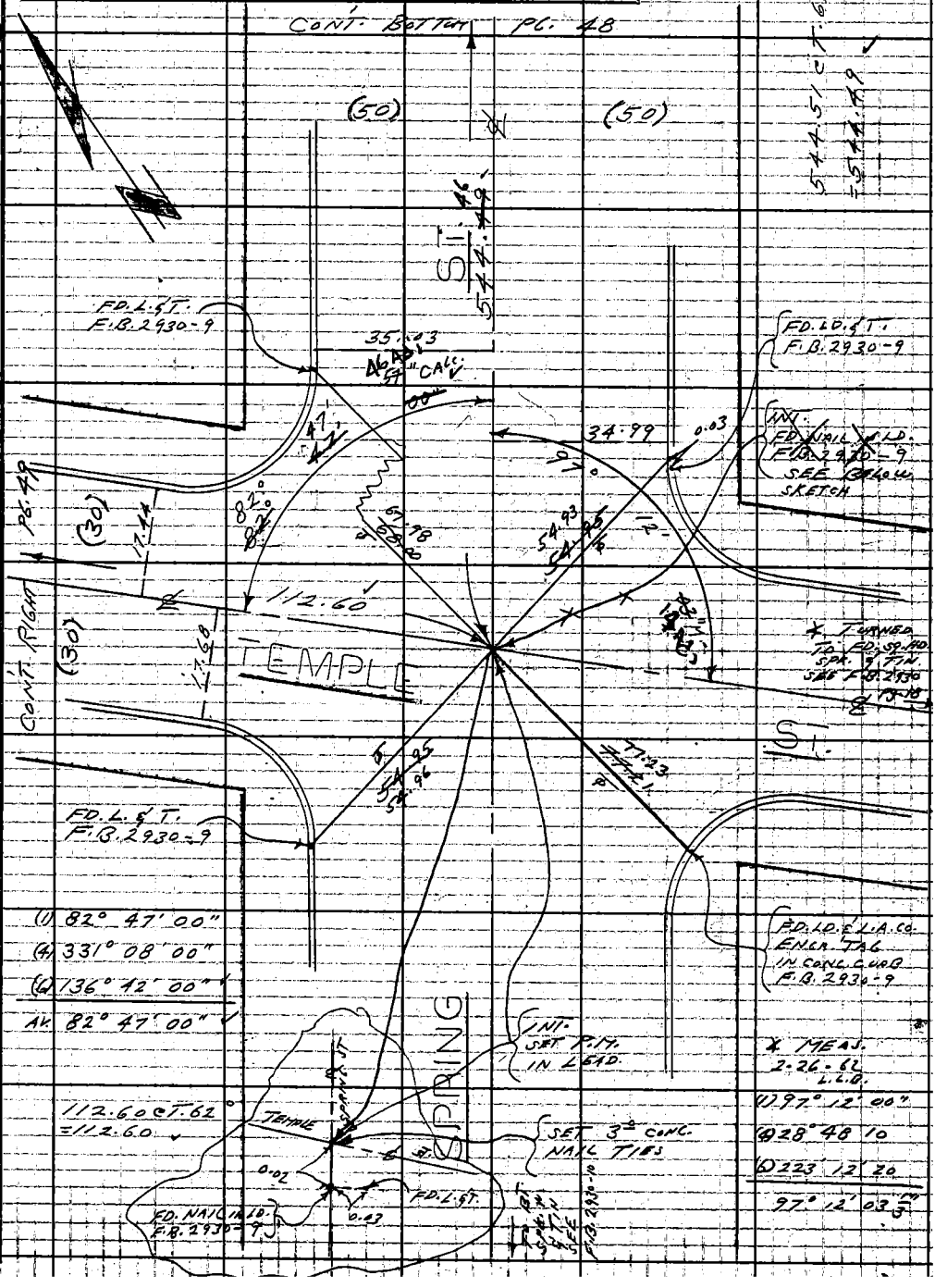
W.S. 9, E-3

Notes Ck'd by W. J. BRENNER	Survey of HALL OF JUSTICE SITE	F. B. 2930 PG. 47
Map No. B-2780	JN 0021.04 Tape 0168 Std 68 °F	
Office Work G. D. BAILEY	Surveyed by L. L. BROWN	
Checked	Notes L. L. BROWN Date 2-14-62	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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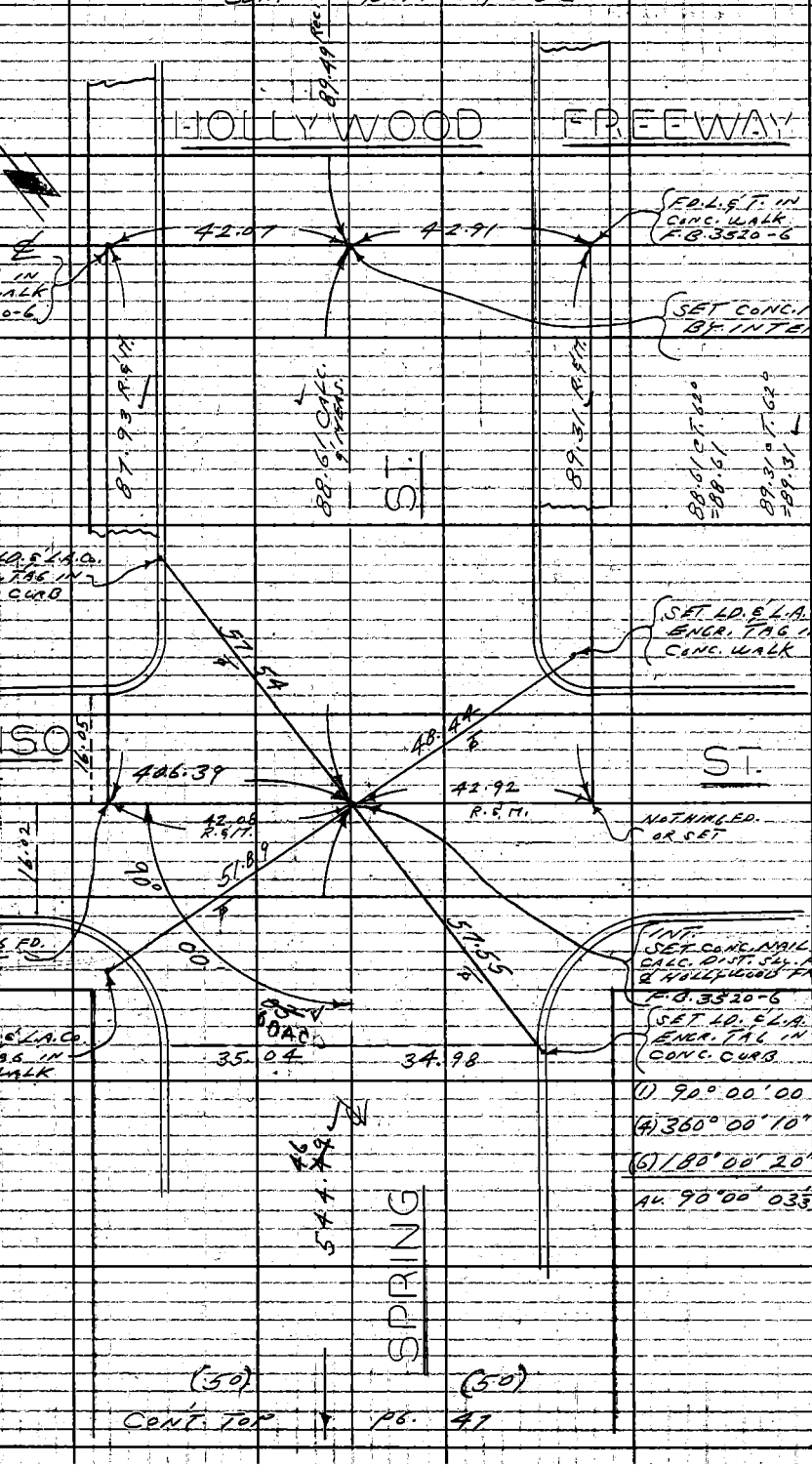
RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-53

F.B. 2930 PG. 48 CONT. BOTTOM PG. 52

W.S. 9-E-3



CONT. RIGHT PG. 51

RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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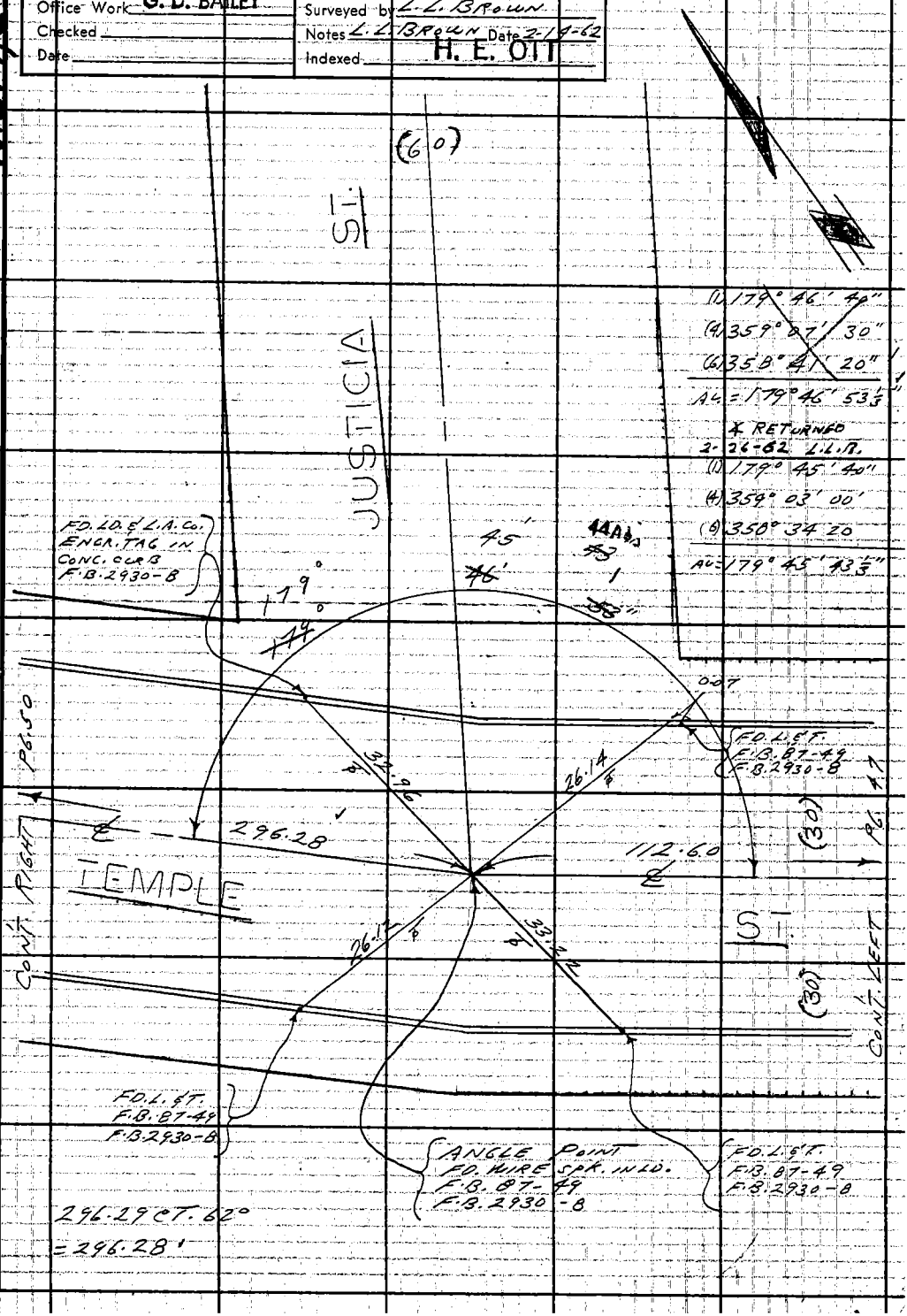
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. 9, E-3

Notes Ck'd by W. J. BRENNER	Survey of HALL OF JUSTICE SITE
Map No. 8-2780	JN 0021-04 Tape 0168 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-14-62
Date	Indexed H. E. OTT

F. B. 2930 PG. 49



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

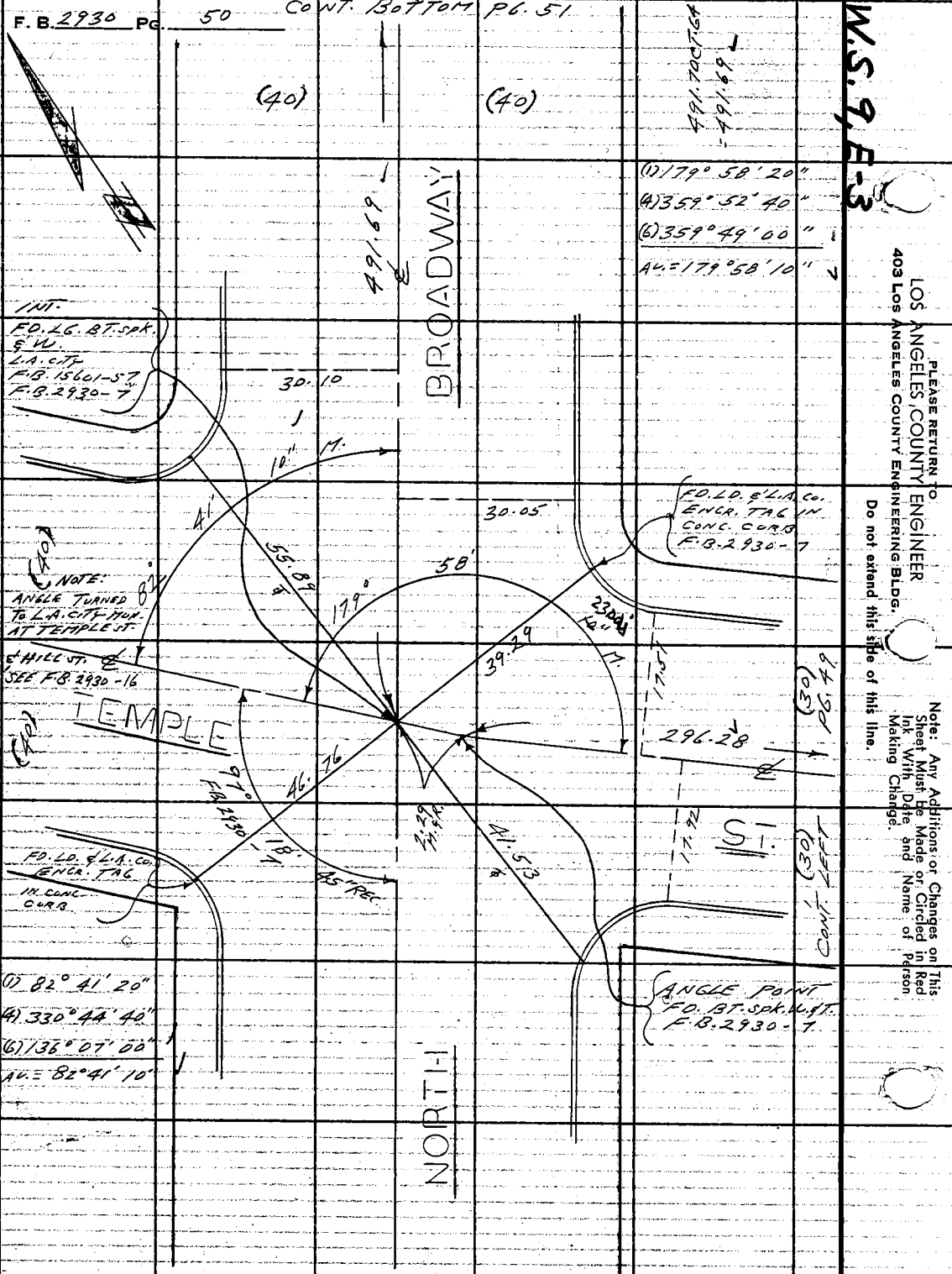
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 2930 PG. 50

CONT. BOTTOM PG. 51



W.S. 9 F.3

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

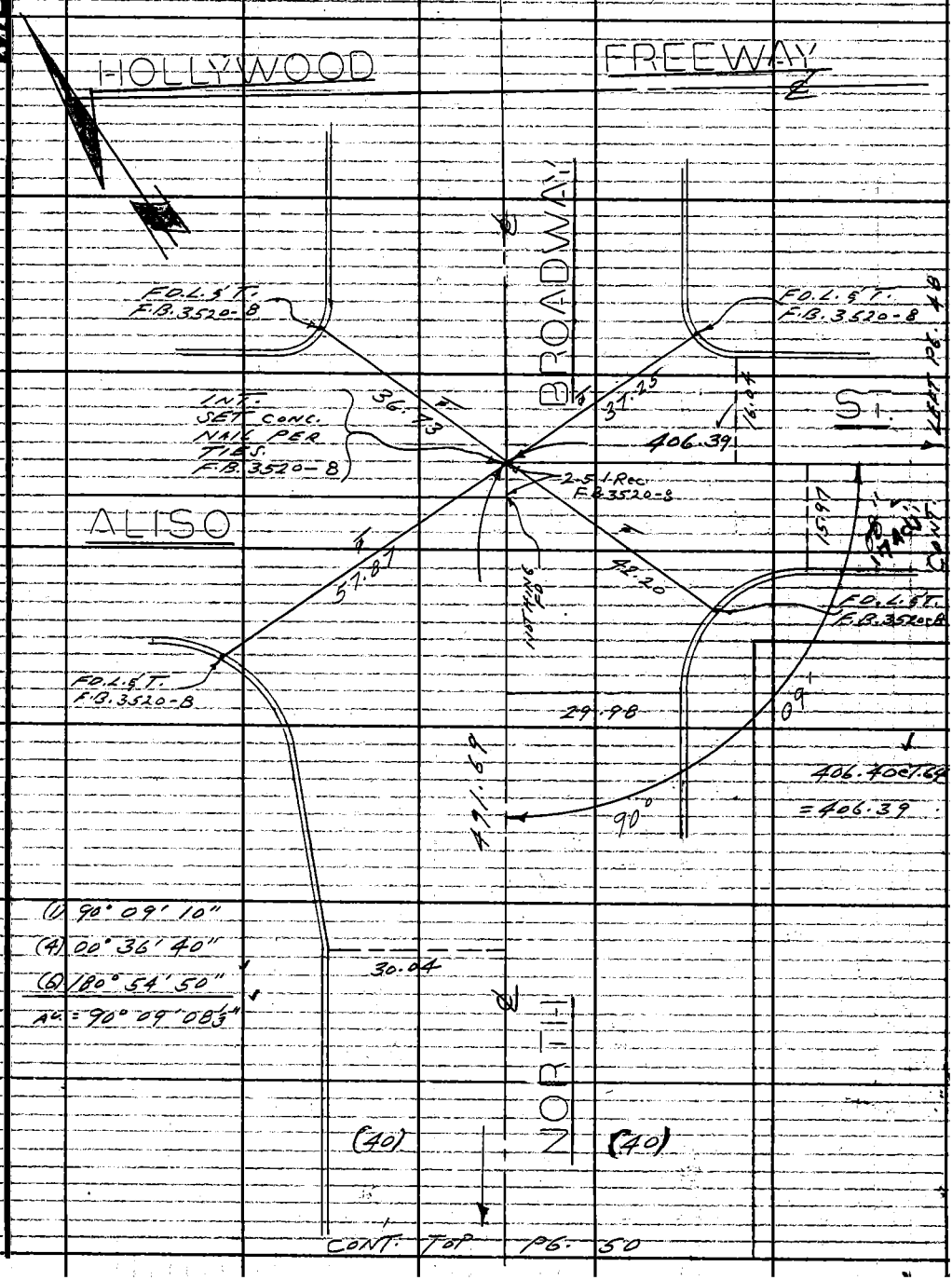
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.9, E-2

Notes Ck'd by W. J. BRENNER	Survey of HALL OF JUSTICE SITE
Map No. B-2780	JN 0021.04 Tape 0168 Std 68 °F
Office Work G. D. BAILEY	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-15-62
Date	Indexed H. E. OTT

F. B. 2930 PG. 51



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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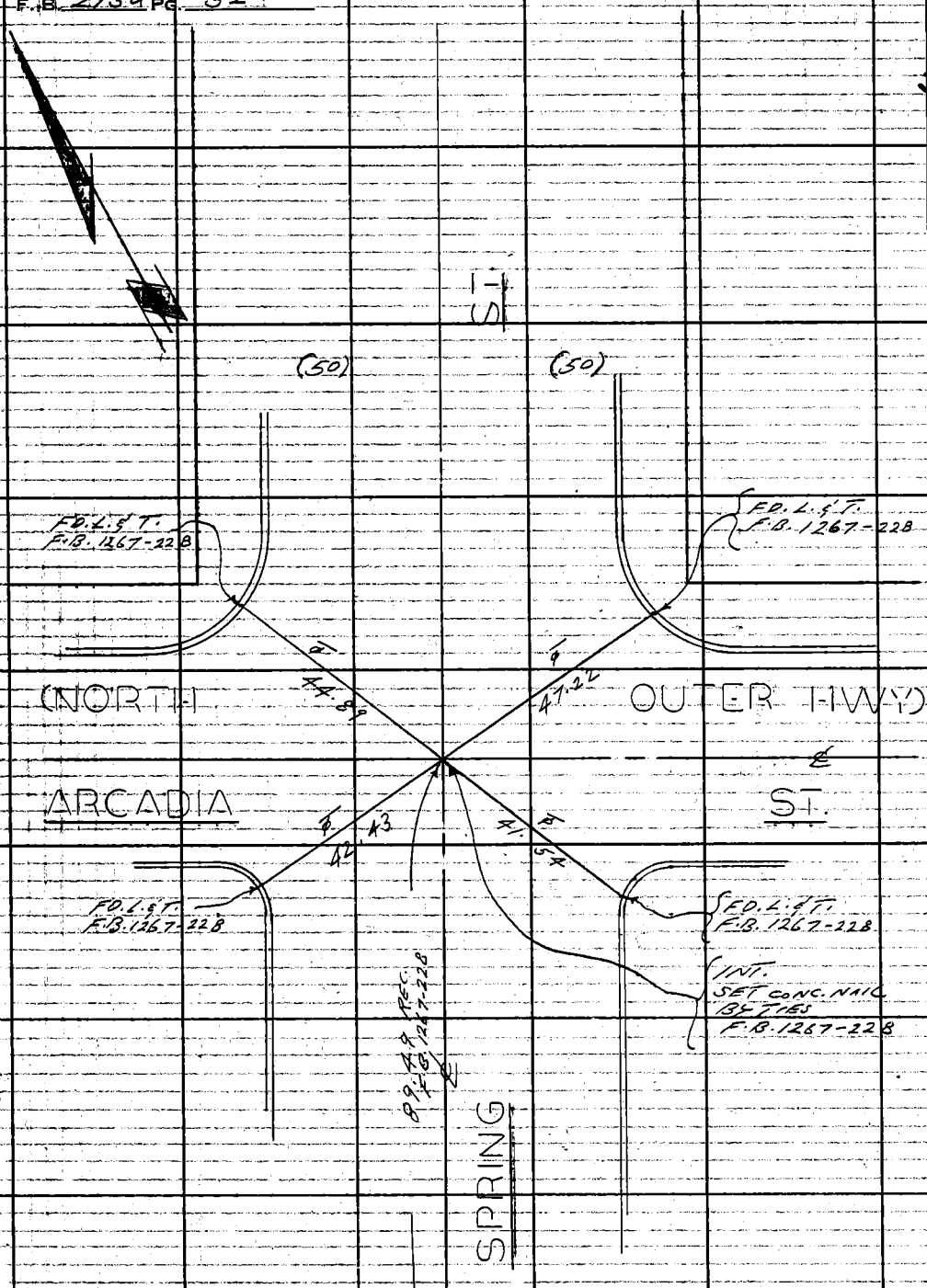
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

F.B. 2930 Pg. 52

W.S. 9E-2



PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

CONT. TOP PG. 48

Notes Ck'd by	Survey of	F. B.	PG.
Map No.	JN Tape Std °F		
Office Work G. D. BAILEY	Surveyed by		
Checked	Notes Date		
Date	Indexed		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SAVE 53-54

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76F3095 CE # 310 1-61

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F. B. _____ PG. _____

Notes Ck'd by
Map No. B-2780
Office Work
Checked
Date

Survey of HALL OF JUSTICE SITE
JN 0021.04 Tape 0168 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 2-12-62
Indexed H. E. OTT FEB 1 9 '62

F. B. 2930 PG. 55

HALL OF JUSTICE SITE

J.N. 0021.04

OFFSET LINES

PARTY
BROWN, L.L.
HARRINGTON, P.
FALEY, J.
BIRLEW, H.

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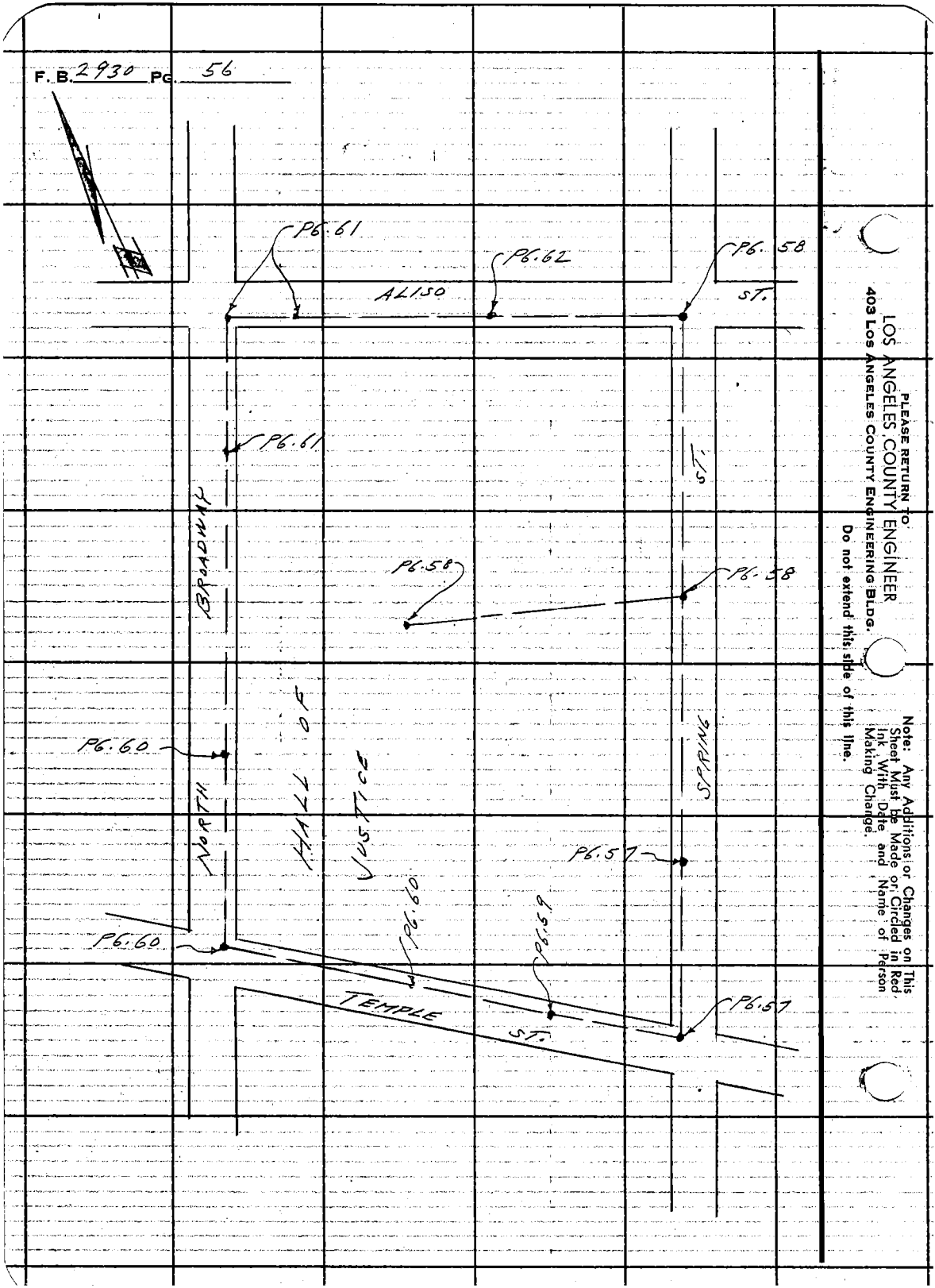
F. B. 2930 PG. 56



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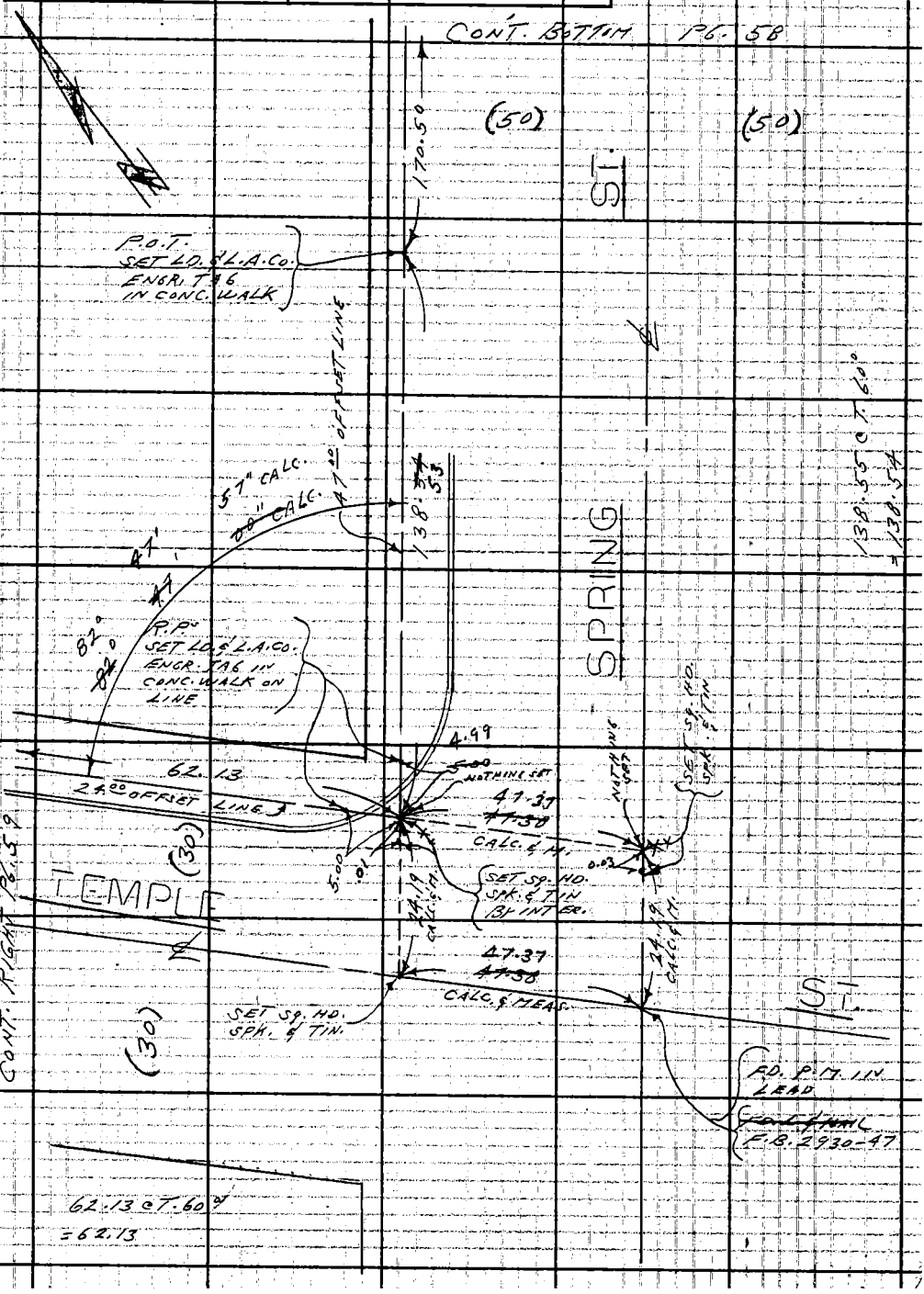
W.S. 9.E-3

Notes Ck'd by
Map No. B-2780
Office Work
Checked
Date

Survey of HALL OF JUSTICE SITE
J.N. 0027.04 Tape 0168 Std. 68 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 1-16-62
Indexed H. E. OTT

F. B. 2930 PG. 57

CONT. BOTTOM PG. 58



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76F3095 CE # 310 3-61

F. B. 2930 PG. 58

W.S.9 E-3

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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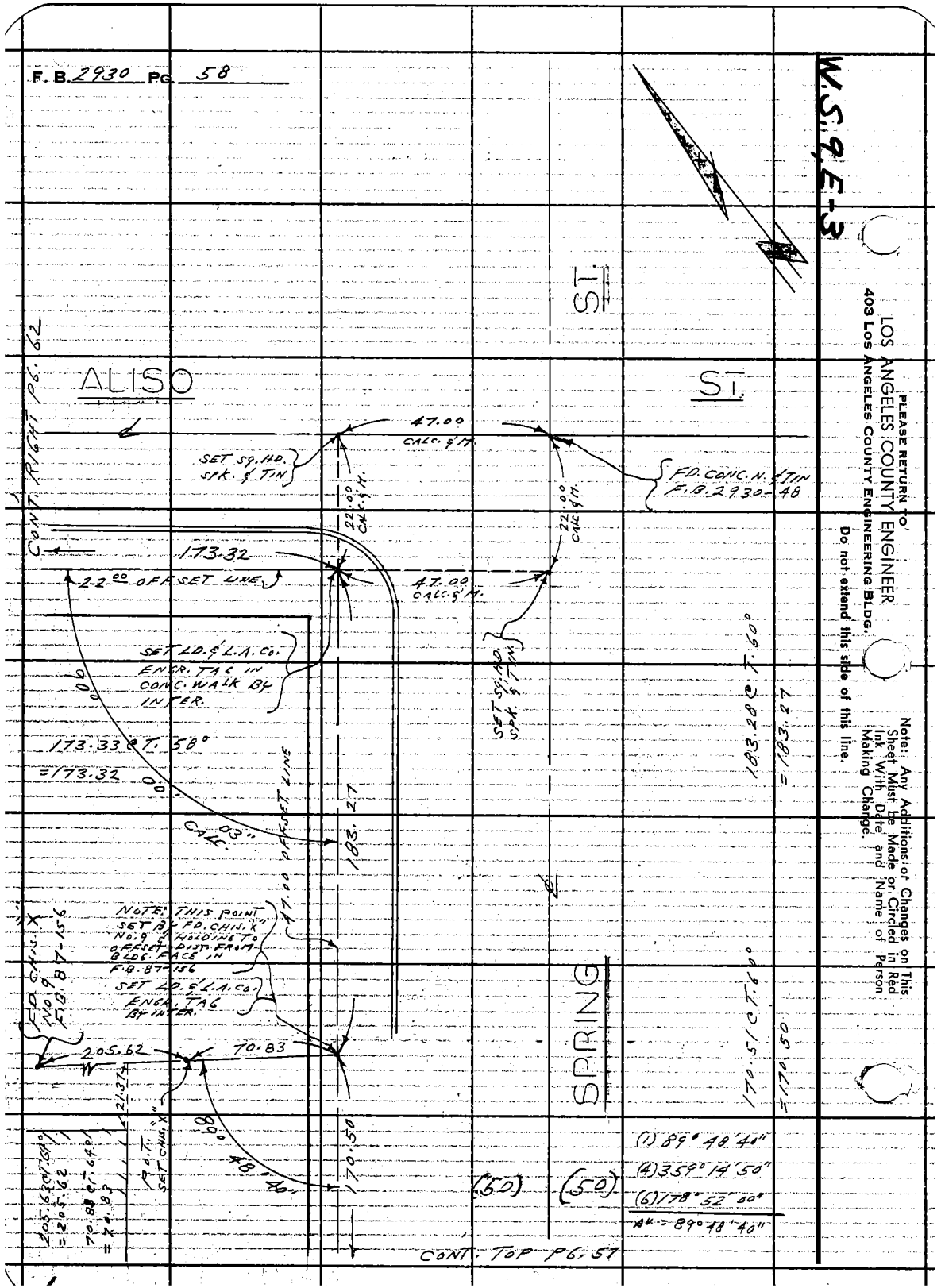
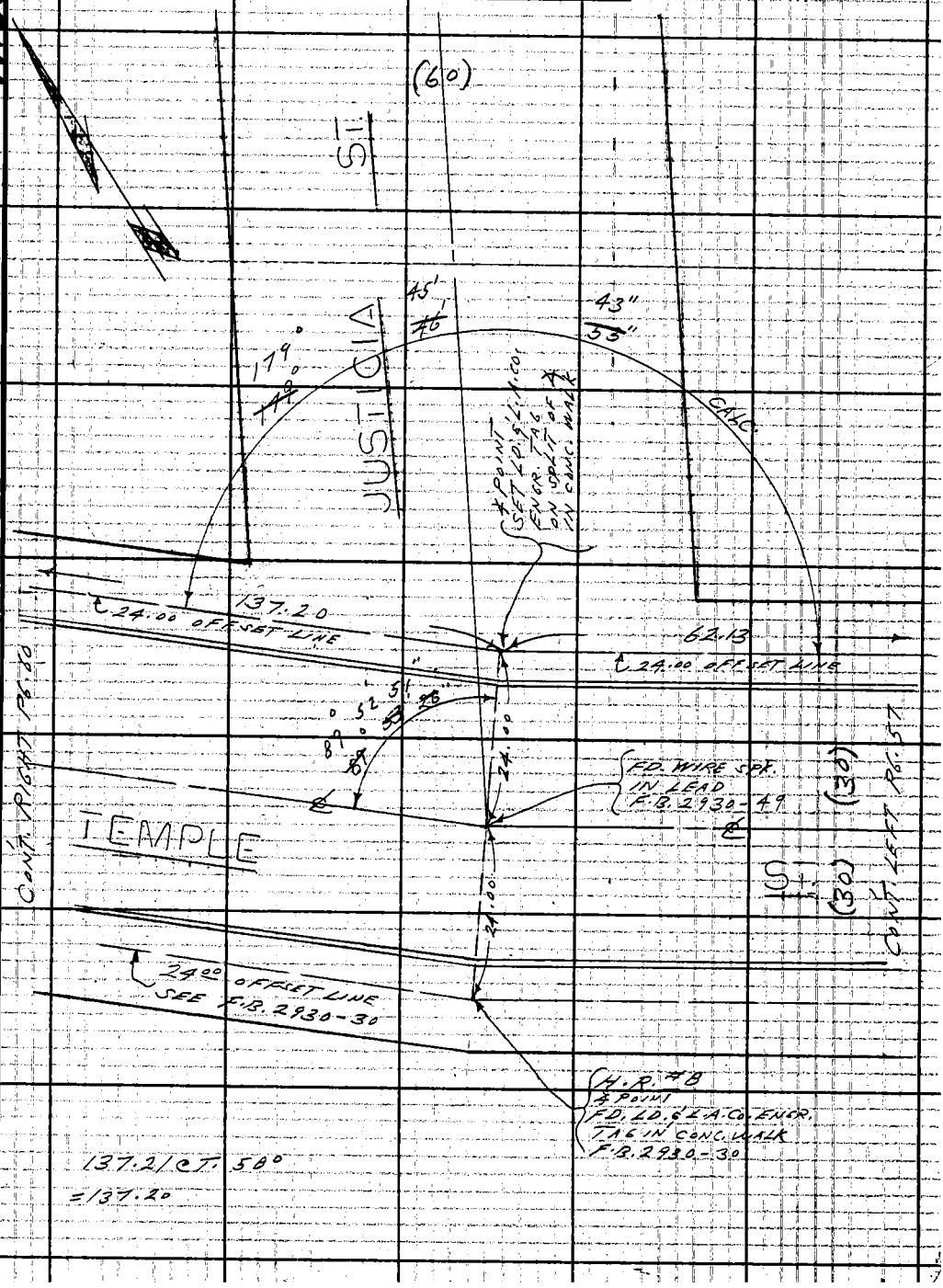


W.S. 9.E-3

Notes Ck'd by
Map No. B-2780
Office Work
Checked
Date

Survey of HALL OF JUSTICE SITE
JN 0021.04 Tape 0188 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 2-16-62
Indexed H. E. OTT

F.B. 2930 PG. 59



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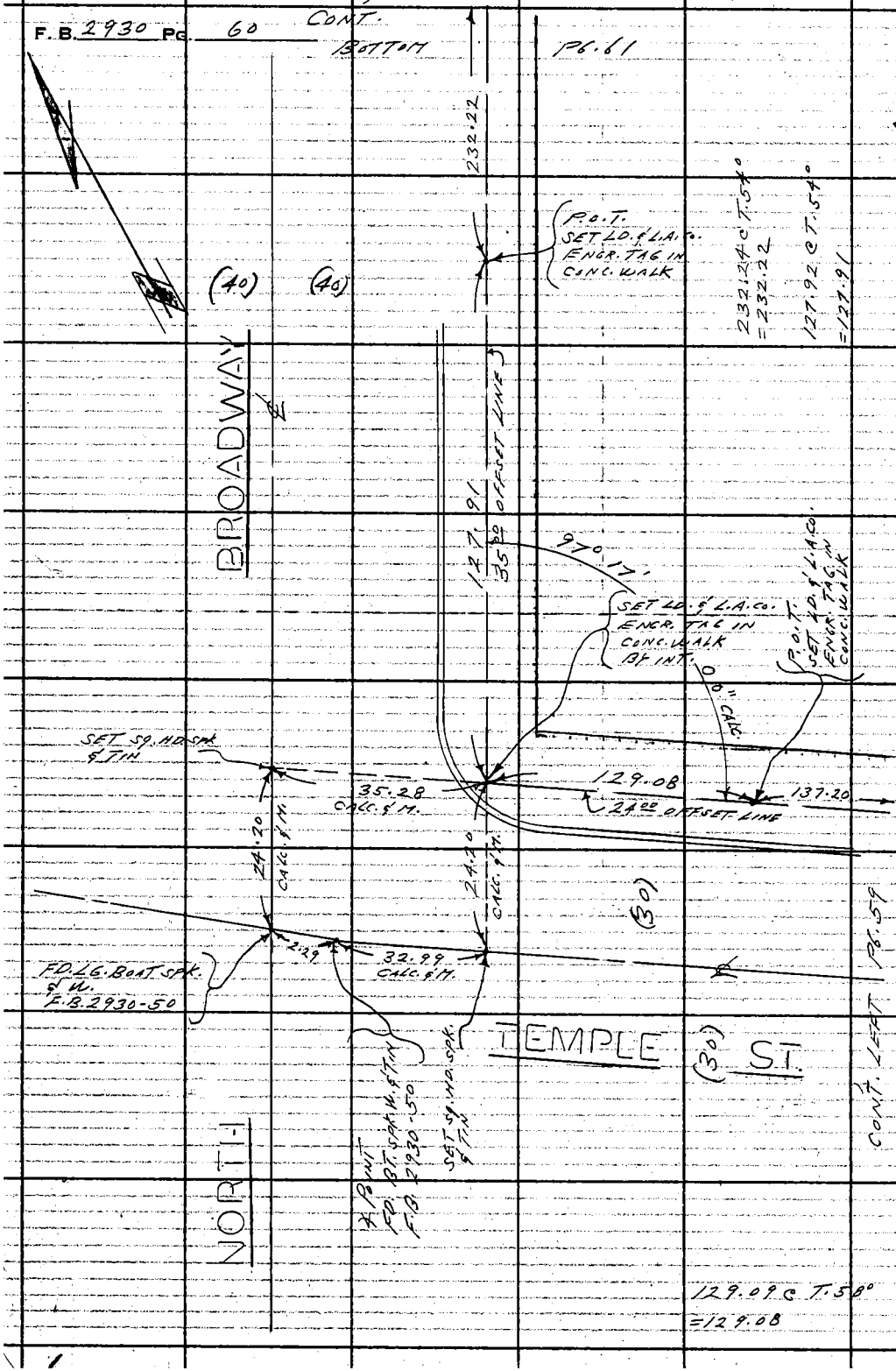
7GF-3095 CE # 310 8-61

F.B. 2930 Pg. 60 CONT. BOTTOM



W.S.9, E-3

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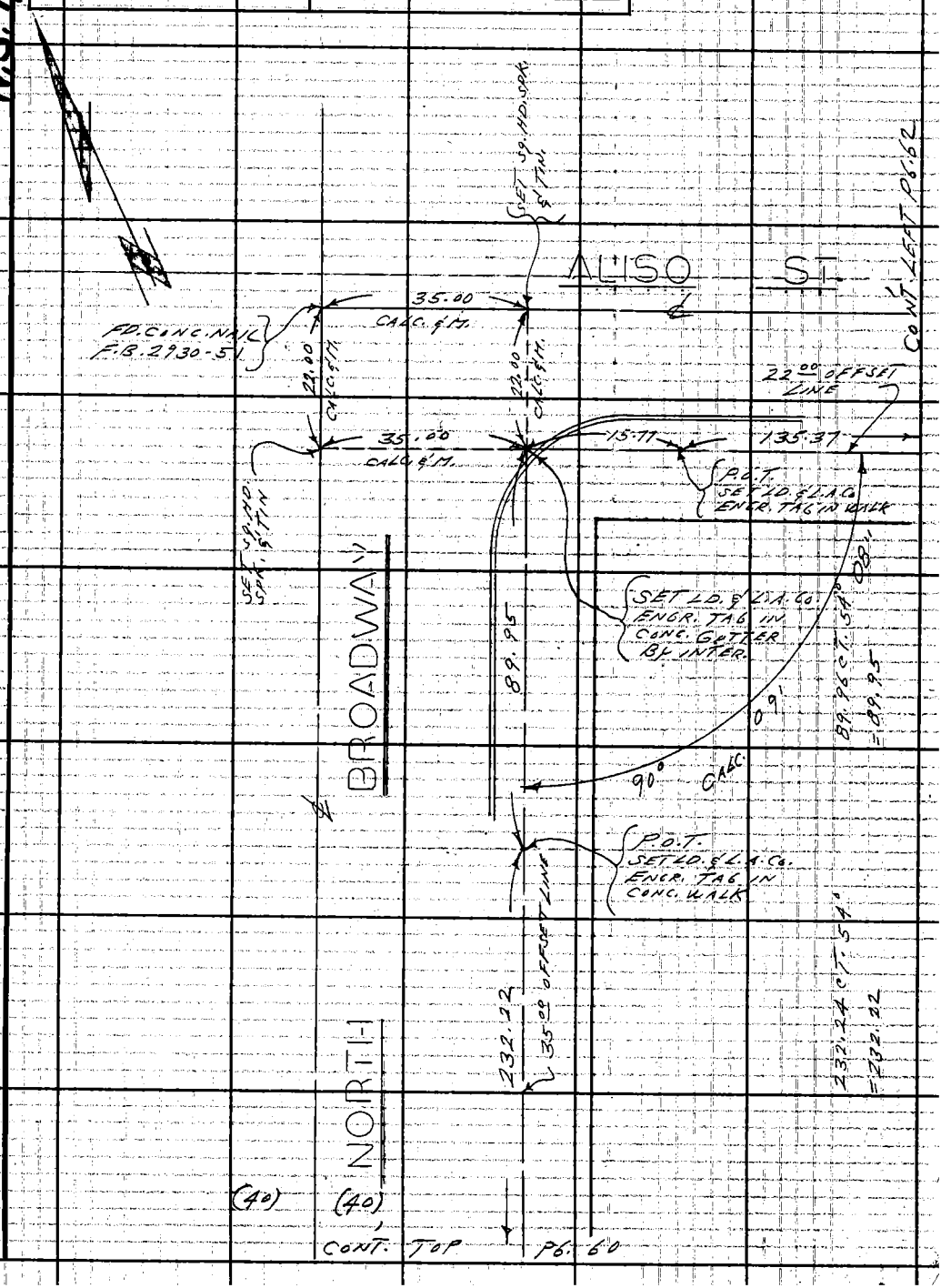
Notes Ck'd by	Survey of HALL OF JUSTICE SITE
Map No. B-2780	JN 0021.04 Tape 0168 Std 68 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-16-62
Date	Indexed H. E. OTT

F. B. 2930 PG. 61

W.S. 9, E-2



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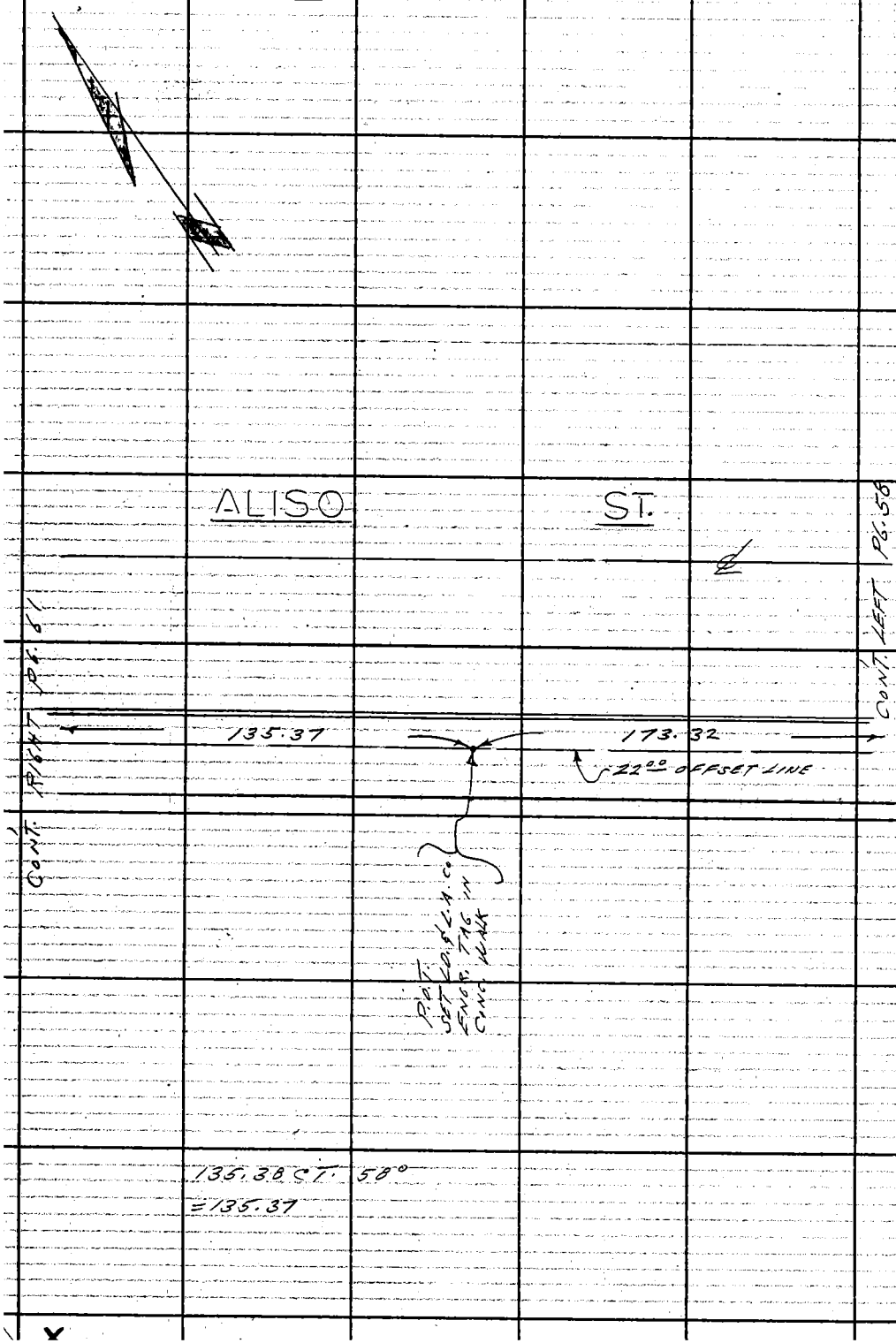
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2930 PG. 62



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Notes Ck'd by	Survey of Hall of Justice
Map No.	JN 707702 Tape Std of
Office Work	Surveyed by A.S. Curtis
Checked	Notes Curtis Date 10-8-62
Date OCT 1 0 '62	Indexed J. GALLI

F. B. 2930 PG. 63

J.N. 707702
Hall of Justice
Location of Bldg.
and Windows

Curtis
Carrasco
Yasui
Gosharn
Beck

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76809S CE #247 7-53

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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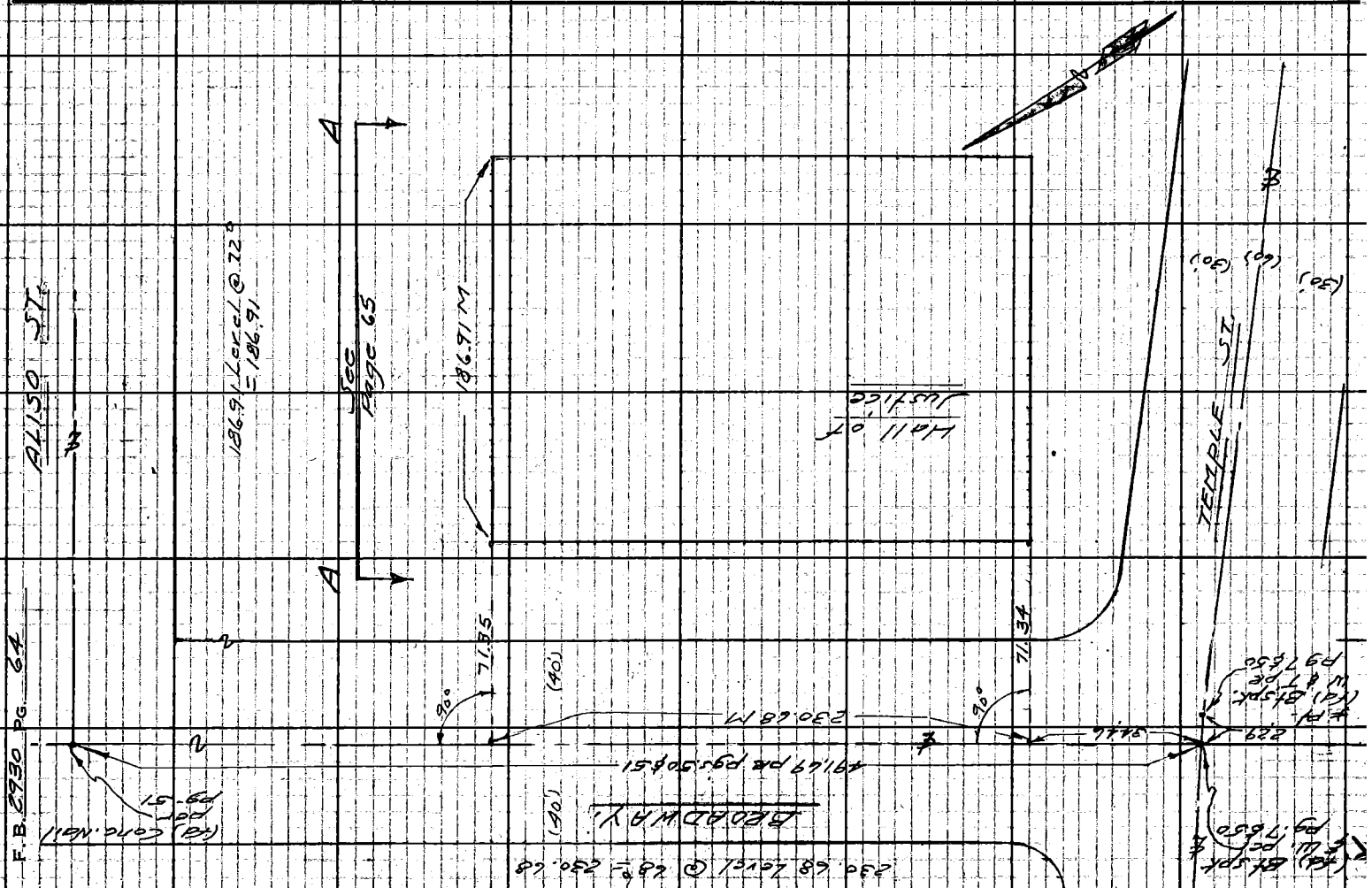
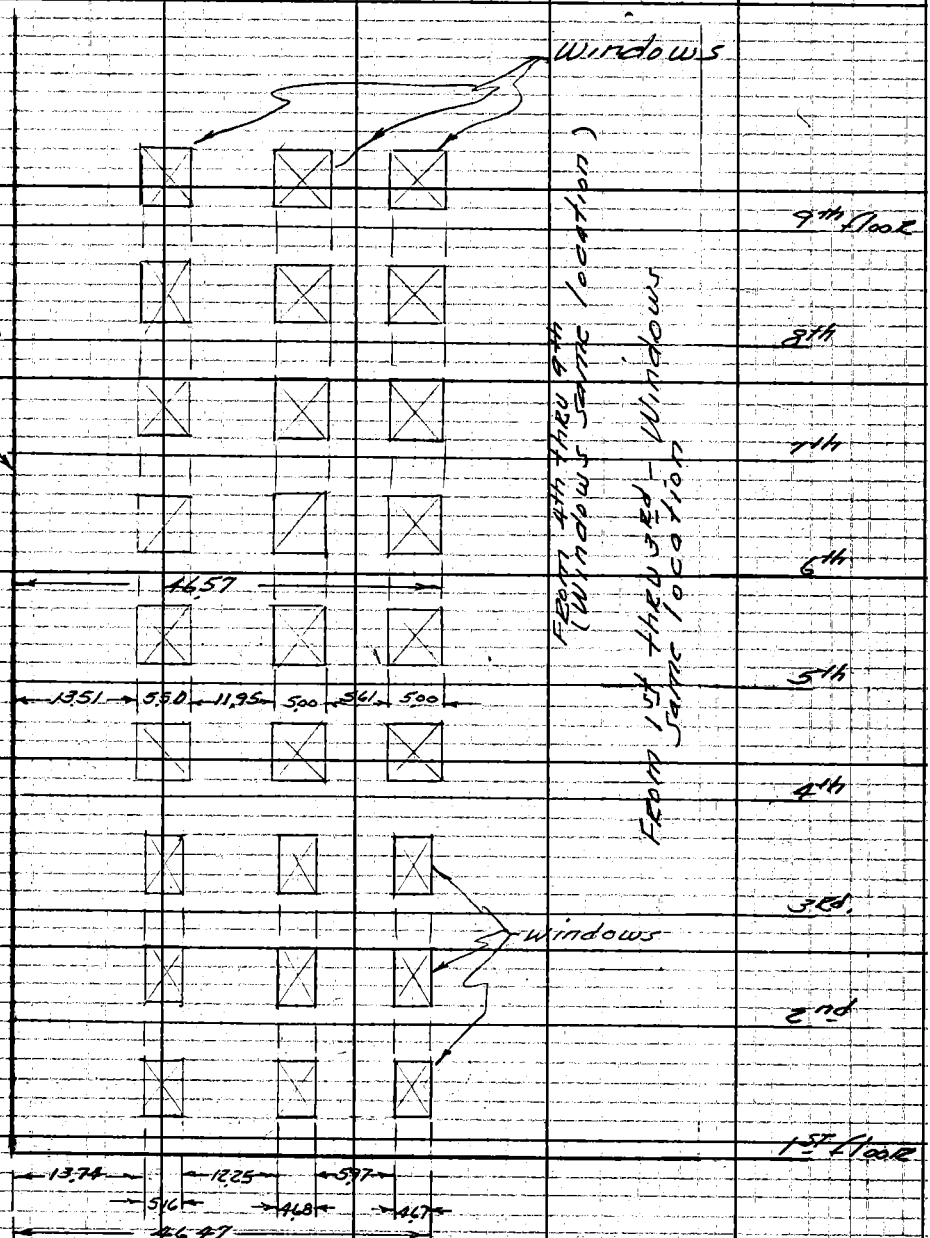


Notes Ck'd by	Survey of Hall of Justice	F.B. 2930 Pg. 65
Map No.	JN 707702 Tape Std °F	
Office Work	Surveyed by A.S. Curtis	
Checked	Notes Curtis Date 10-8-62	
Date	Indexed C. J. GALLI	



NORTH ELEVATION

Section A-A - pg. 64

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763098 CE #247 7-59

Notes Ck'd by	Survey of Hall of Justice SS	F.B. 2930 PG. 67
Map No.	JN 7077.02 Tape Std °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date Oct 22 64	
Date	Indexed C. J. GALL OCT 22 '64	

JN 7077.02

HALL OF JUSTICE

SEWER SURVEY PER F.B. 770-252 & 253

TIED TO

LOCATION OF STEAM TUNNEL

HALL OF RECORDS TO HALL OF JUSTICE

SURVEY Per FB 87-154 & 155

Mankey Jr.
Smiley
Manley
Love
Merino

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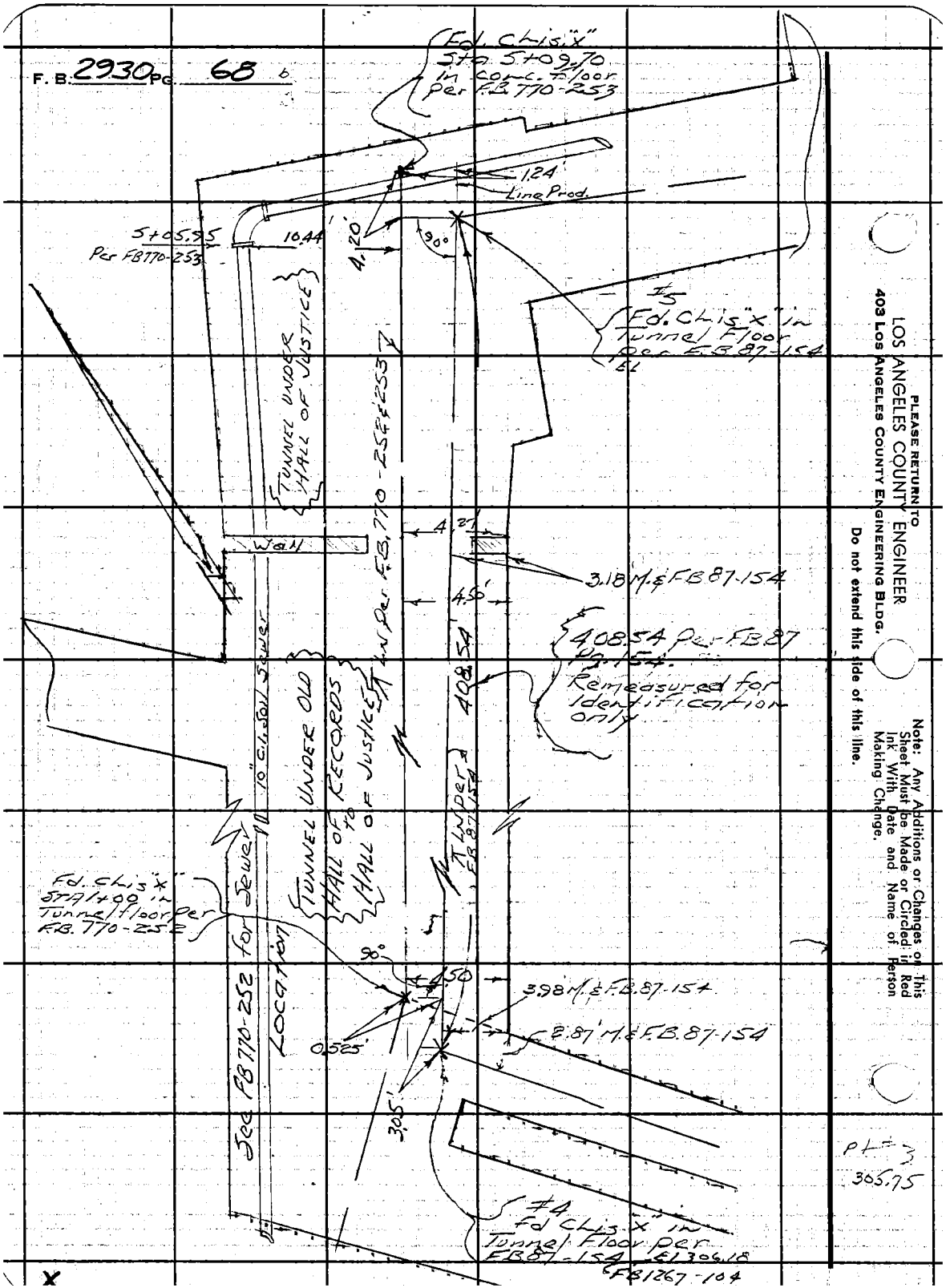
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE #310 6-63

F. B. 2930 PG. 68 b



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Profile No.	Notes Red.	Plotted	Job No 707702	Division No. 11	F. B. 2930 Pg. 69
	Date	Date	Survey of HALL OF JUSTICE SEWER		
X-Sec. No.	Notes Chkd.	Checked	Survey by Monkey Jr.	Notes ETM Jr.	Date Oct. 22. 64
	Date	Date	Map No.	Indexed C. J. GALLI	Date

JN 707702

HALL OF JUSTICE SEWER

INVERT RECHECK

of

WORK SHOWN IN F.B. 770 - 255 thru 257

Monkey Jr.
Smiley
Monkey
Love
Merino

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

761.298 S & E #307 9-54

Notes Ck'd by G. E. BARR	Survey of MECH. DEPT. PARK LOT
Map No. B-2913	JN 0052.05 Tape 147 Std 68 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked G. E. BARR	Notes L. V. S. Date 10-64
Date JAN 19 '65	Indexed C. J. GALLI JAN 30 '65

F. B. 2930 PG. 71

MECHANICAL DEPT.
PARKING LOT
J.N. 0052.05

PROPERTY LINE SURVEY OF LOTS 1-2 & 3 OF MERCED ABBOT TRACT AND LOT A OF JOSEPH A BOTTRESS TRACT. LOCATED BETWEEN NEW HIGH STREET AND NORTH SPRING STREET. NORTH OF ORD ST. & SOUTH OF ALPINE ST.

OCT. 29, 1964

REF.
M.R. 12-153 = MERCED ABBOT TR.
M.R. 22-7 = JOSEPH A BOTTRESS TR.
TR. 9806
LA CITY F.B. 15601
LA CITY F.B. 5502

PARTY
L. V. SMITH
J. P. McCALL
M. E. WACKER
E. N. HURLEY

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

76L298 S & E #307 9-54

PLEASE RETURN TO
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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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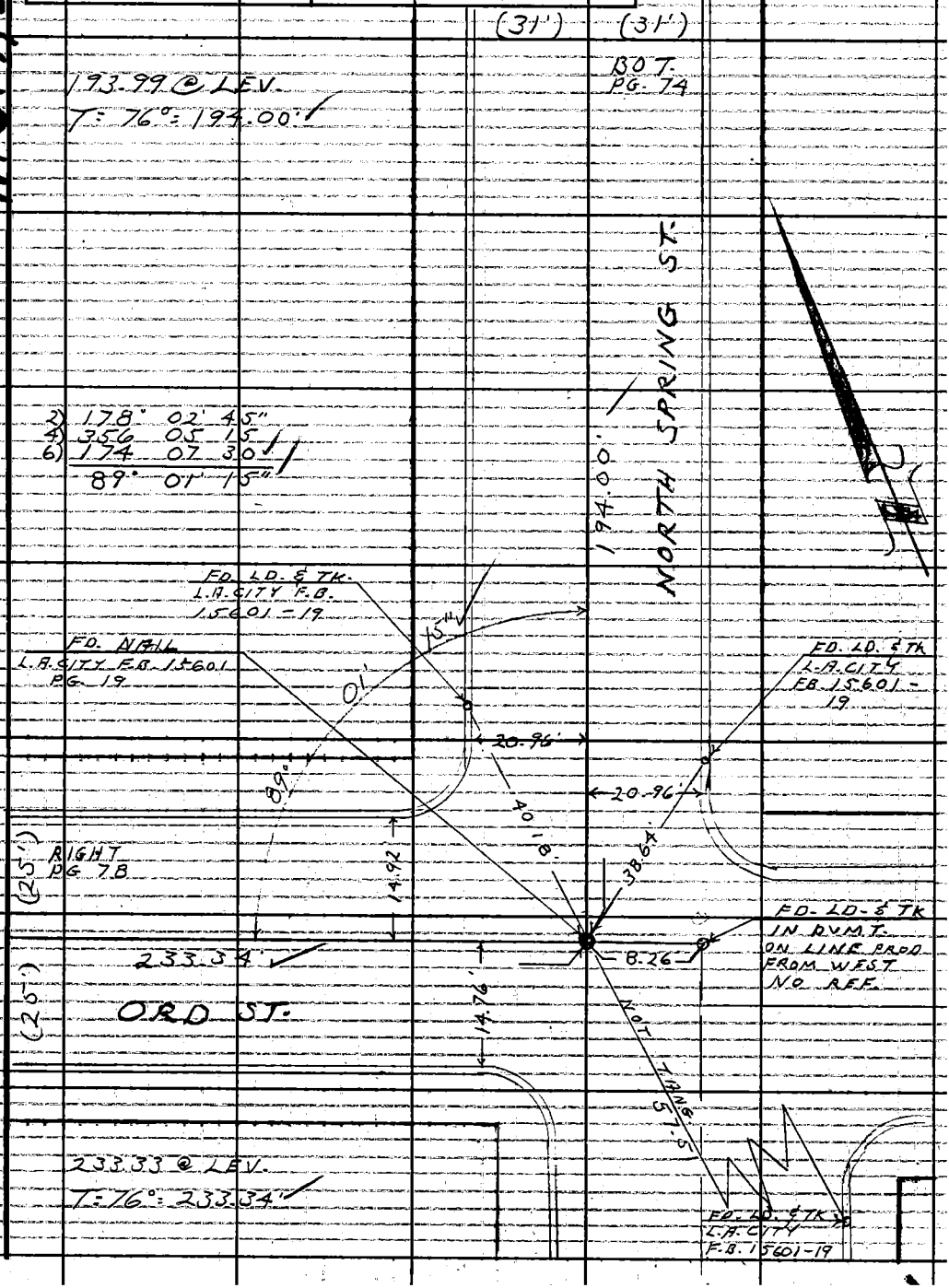
STATION	B. S.	H. I.	F. S.	ELEV.	10" C.I. SOIL SEWER INVERTS
BM US 836	2.050	329.360		327.31	BM U.S. 836 El 327.309 FB 1267-104 On Broadway 235' So. of ℄ of Temple St. About 15' W. of the foot of the steps leading from the Courthouse to the sidewalk, 4' inside the West edge of the sidewalk & in a sq. granite blk. set flush with wk., a U.S.G.S. Sur. Std. Disk Stamped "37 5 & 26"
T.P.	1.662	323.377	7.645	321.715	
T.P.	1.900	317.695	7.582	315.795	
T.P.	2.164	310.724	9.135	308.560	T.P. EL 305.75 F.B. 1267-104
T.P. (Fd.)	5.040	310.779	4.985	305.739	Chis "X" on #3 shown in F.B. 87-155
T.P. (Fd.)	4.807	311.005	4.581	306.198	T.P. EL 306.18 FB 1267-104 Chis "X" on #4 shown in F.B. 87-154
T.P. (Fd.)			4.783	10.00 306.222	T.P. Assumed EL 10.00 FB 770-255 Chis "X" at ⊼ & pt. F.B. 770-252 & 255 Stal+o LT & N.W. ⊼ = ⊼ Ln in F.B. 770-252
T.P. (Fd.)	4.78	14.78		306.22 10.00	
1+00			-0.91	310.09 13.87	(S.S.℄) 6.4 LT Top 10" C.I. Pipe
"			-1.80	309.20 12.98	" " Bot. " " "
2+00			+0.20	311.20 14.98	6.5 LT Top 10" " "
"			-0.71	310.29 14.07	6.5 LT Bot " " "
T.P.	4.56	14.77	4.57	306.43 10.21	
3+00			+1.23	312.22 16.00	6.5' LT Top 10" C.I. Pipe
"			+0.34	311.33 15.11	6.5' " Bot " " "
4+00			+2.29	313.28 17.06	6.5' LT Top 10" " "
"			+1.37	312.36 16.14	6.5 " Bot " " "
T.P.	4.30	14.51	4.56	306.43 10.21	
T.P. (Fd)			4.53	306.20 9.98	T.P. EL 306.18' FB 1267-104 Chis "X" on #4 shown in FB 87-154
"	+296.22			306.20	" " "

F. B. 2930 Pg. 70 Job No. 707702 Division No. 11 Notes Red. Ito Plotted Profile
Survey of Hall of Justice Sewer Date 10-23-64 Date No.
Survey by Etm Jr Notes Etm Jr Notes Chkd. Checked X-Sec.
Indexed L. J. Gill Date Date Date No.

Notes Ck'd by G. F. BARR	Survey of MECH. DEPT. PARK LOT
Map No. B-2913	JN 0052.05 Tape 147 Std 68 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked G. E. BARR	Notes L. V. S. Date 10-28-64
Date JAN 19 '65	Indexed C. J. GALLI

F. B. 2930 PG. 73

W.S.9, E-2



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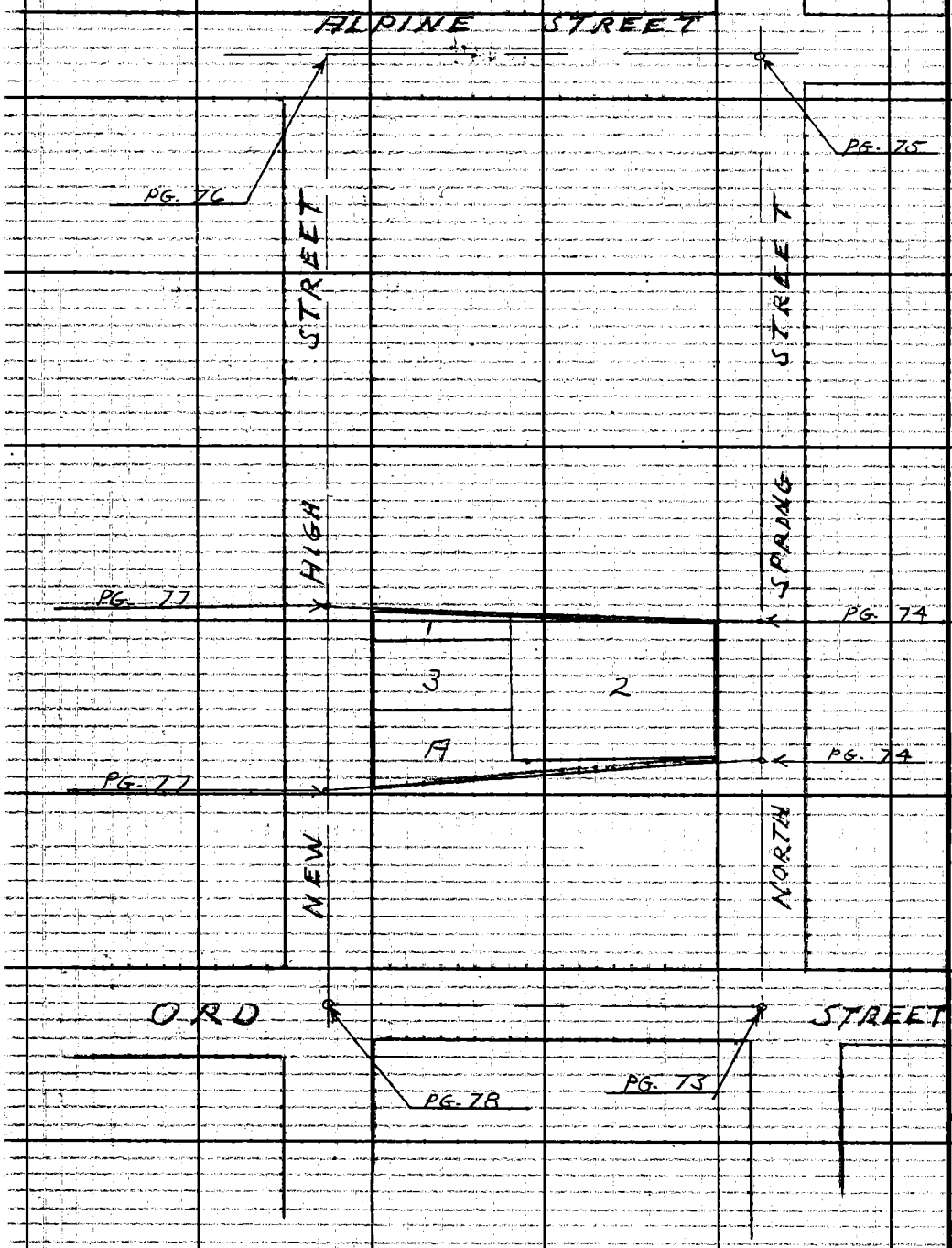
76F309S CE #310 6-63

F.B. 2930 PG. 72

INDEX



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Notes Ck'd by G. E. BARR
Map No. B-2913
Office Work M. HAMASU
Checked G. E. BARR
Date JAN 19 '65

Survey of MECH DEPT. PARK LOT
JN 0052.05 Tape 147 Std 68 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 10-28-64
Indexed C. J. GALLI

F. B. 2930 PG. 75

W.S. 9, E-2

100.00 @ LEV
T=76°: 100.01'

229.77' @ LEV.
T=72°: 229.78'

FD. NAIL IN PVMT.
L.A. CITY F.B.
15601-24

FD. LD. & TK.
L.A. CITY
FB 15601-24

FD. NAIL
IN LD.
NO REF.

ALPINE ST.

229.78'

RIGHT PG. 76

20.06'
19.97'
47.85'
51.08'
100.01'
66.40'

FD. NAIL
IN LD.
NO REF

FD. SPK.
NO REF

90°
24'
18"
15" ADS.

2) 180° 48' 45"
4) 01 37 15
6) 182 25 45
90° 24' 18"

338.33'

SPRING

338.31' @ LEV.
T=76°: 338.33'

SET CONC.
NAIL IN
PVMT.

21.14' @ LEV
T=68°: 21.14'

21.14'

NORTH

TOP PG. 74

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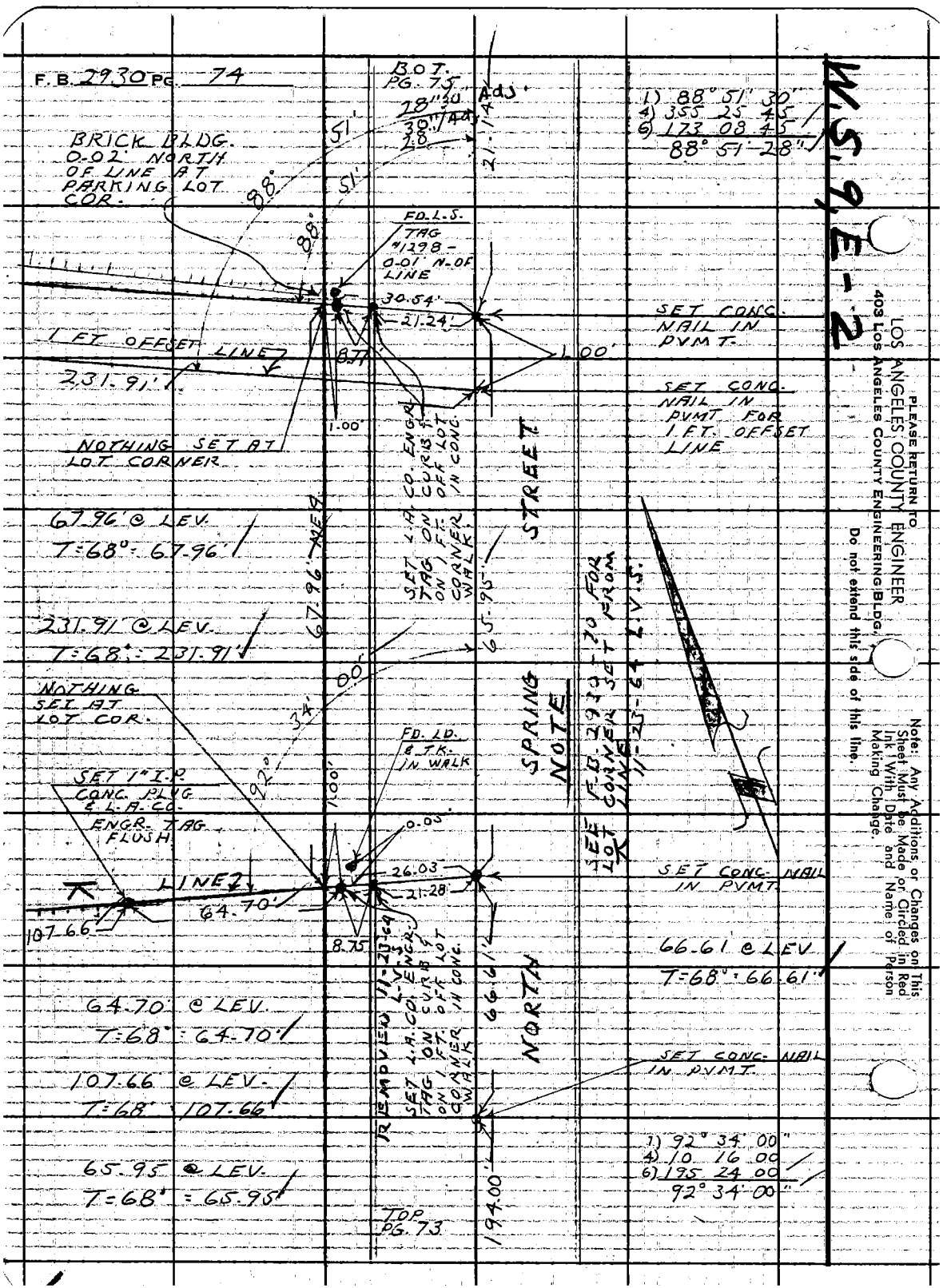
76F309S CE #310 6-63


F.B. 2930 PG. 74
BOT. PG. 75
28" 30" Adj.
30" Adj.
28"
21.14'
51'
51'
88°
88°
BRICK BLDG. 0.02' NORTH OF LINE AT PARKING LOT COR.
FD. L.S. TAG #1298 - 0.01' N. OF LINE
30.54'
21.24'
SET CONC. NAIL IN PVMT.
1 FT. OFFSET LINE
231.91'
8.77'
1.00'
SET CONC. NAIL IN PVMT. FOR 1 FT. OFFSET LINE
1.00'
NOTHING SET AT LOT CORNER
SET L.A. CO. ENGR. TAG ON CURB & ON 1 FT. OFF LOT CORNER IN CONC. WALK
67.96' @ LEV.
T=68° = 67.96'
67.96' AEG
65.95'
231.91' @ LEV.
T=68° = 231.91'
00'
34'
NOTHING SET AT LOT COR.
92°
FD. LD. & TK. IN WALK
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH
1.00'
0.05'
26.03'
21.28'
LINE 2
64.70'
107.66'
8.75'
REMOVED 11-23-64 L.V.S.
SET L.A. CO. ENGR. TAG ON CURB & ON 1 FT. OFF LOT CORNER IN CONC. WALK
66.61'
64.70' @ LEV.
T=68° = 64.70'
107.66' @ LEV.
T=68° = 107.66'
65.95' @ LEV.
T=68° = 65.95'
194.00'
TOP PG. 73
SPRING STREET
NORTH
NOTE
SEE F.B. 2930-70 FOR LOT CORNER SET FROM LINE 11-23-64 L.V.S.
1) 88° 51' 30"
4) 355 25 45
6) 173 08 45
88° 51' 28"
SET CONC. NAIL IN PVMT.
66.61' @ LEV.
T=68° = 66.61'
SET CONC. NAIL IN PVMT.
1) 92° 34' 00"
4) 10 16 00
6) 195 24 00
92° 34' 00"
W.S. 9, E-2
PLEASE RETURN TO
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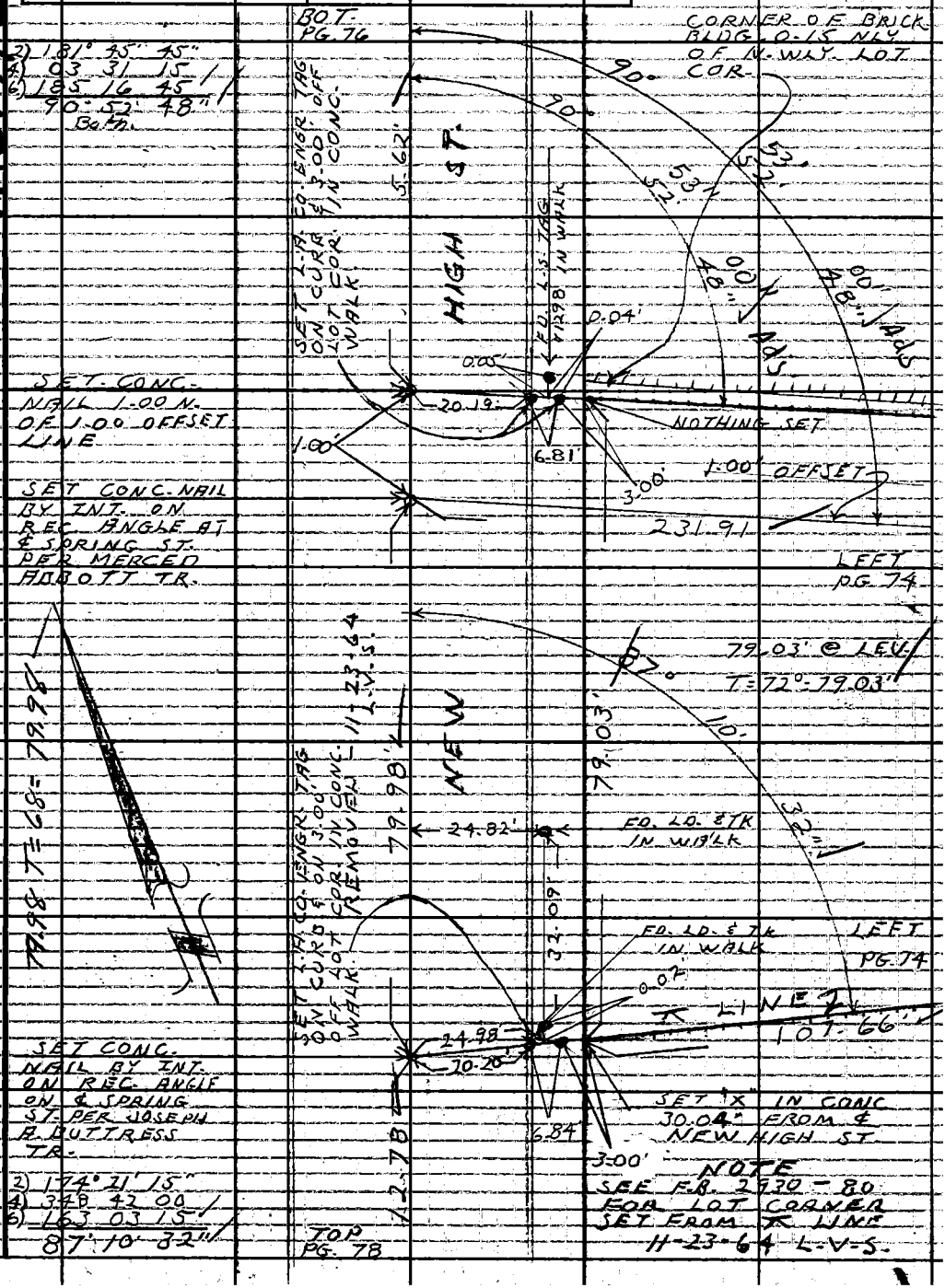
Notes Ck'd by G. E. BARR	Survey of MECH. DEPT. PARK LOT
Map No. B-2913	JN0052.05 Tape 147 Std 68 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked G. E. BARR	Notes L.V.S. Date 10-64
Date JAN 19 '65	Indexed G. J. GALLI

F. B. 2930 PG. 77

W.S. 9 E-2



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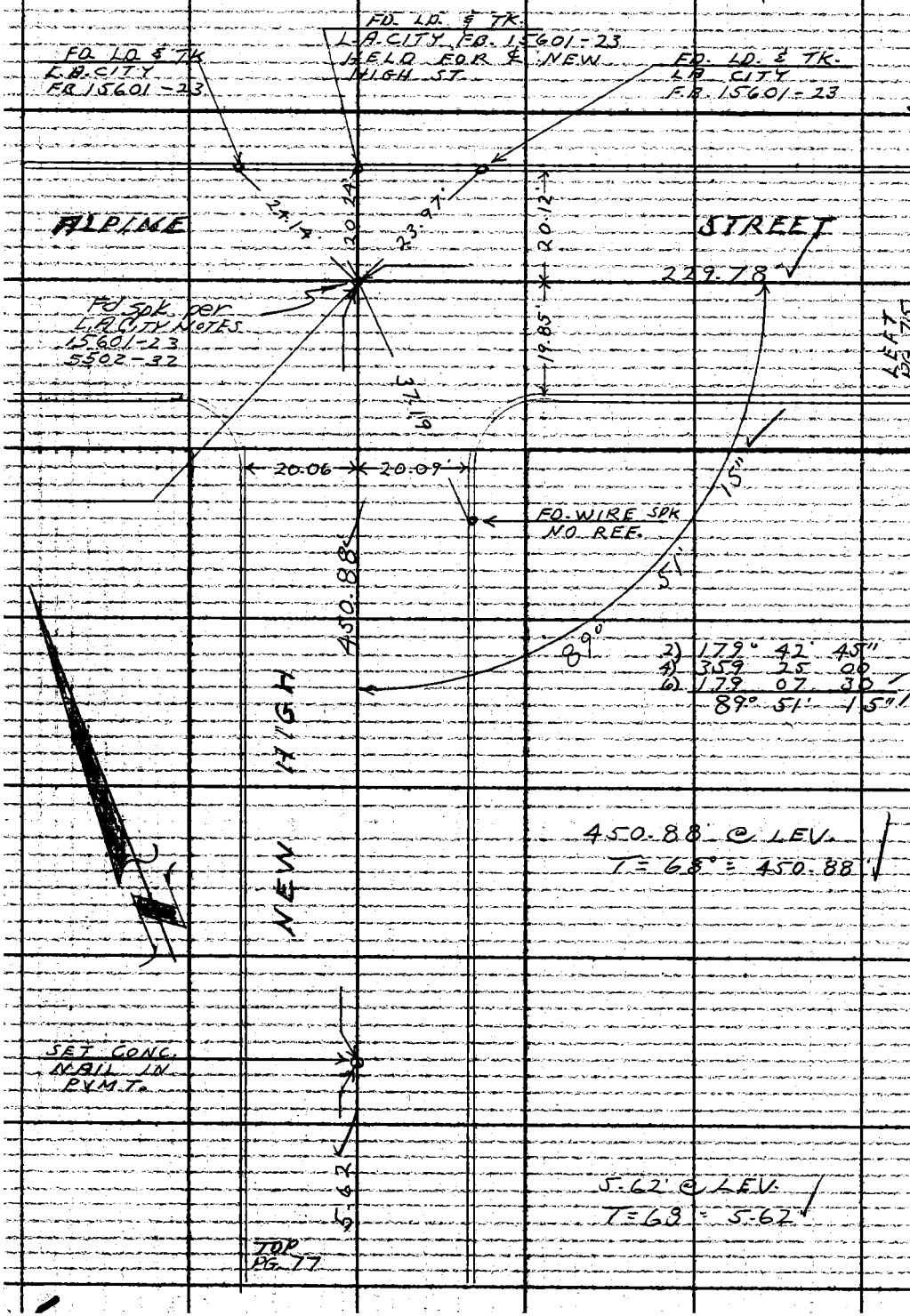
76F309S CE #310 6-63

F.B. 2930 PG. 76



M.S. 9 E-2

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Notes Ck'd by G. E. BARR	Survey of MECH. DEPT. PARK LOT
Map No. B-2913	JN 0052.05 Tape 147 Std 68 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked G. E. BARR	Notes L.V.S. Date 11-64
Date JAN 19 '65	Indexed G. J. GALLAND 2-4-61

F. B. 2930 PG. 79

W.S. 9, E-2

1) 92° 18' 00"
4) 09 11 30
6) 13 47 30
92° 17' 55"

ANGLE TURNED TO NAIL ON ℄ INT. N. SPRING ST. & ALPINE ST. F.B. 2930 PG. 75

SET MARK ON WALK FROM 1.00' OFFSET CO. ENGR. TAG PER F.B. 2930 PG. 74 FOR N. ELY. LOT COR.

8.77'

1.00'

46" A.U.

55"

17'

92°

SET MARK ON CONC. WALK 0.02' NLY FROM ⊼ LINE FOR SLY. LINE OF ALLOTMENT TO RAFFLA SOTELO PER BOOK 945 PG. 191 OF DEEDS

1.00'

8.75'

SET LA. CO. ENGR. TAG ON CURB & ON 1 FT. OFF LOT COR. IN CONC. WALK

NORTH SPRING STREET

RIGHT PG. 80

74.29'

21.28'

0.02'

0.13'

TRANSIT LINE PG. 74

FD. CONC. NAIL IN PVMT. F.B. 2930 PG. 74

SET MARK ON CONC. WALK 1.00' FROM FD. CO. ENGR. TAG PER F.B. 2930 PG. 74 FOR INT. TRANSIT LINE & WLY. PROPERTY LINE OF SPRING ST.

8.75'

1.00'

66.48'

SET CONC. NAIL BY INTERSECTION ON LINE PROD. FROM WEST.

74.29' @ LEV.
T = 68° = 74.29'

66.48' @ LEV.
T = 68° = 66.48'

FD. CONC. NAIL IN PVMT. F.B. 2930 - 74

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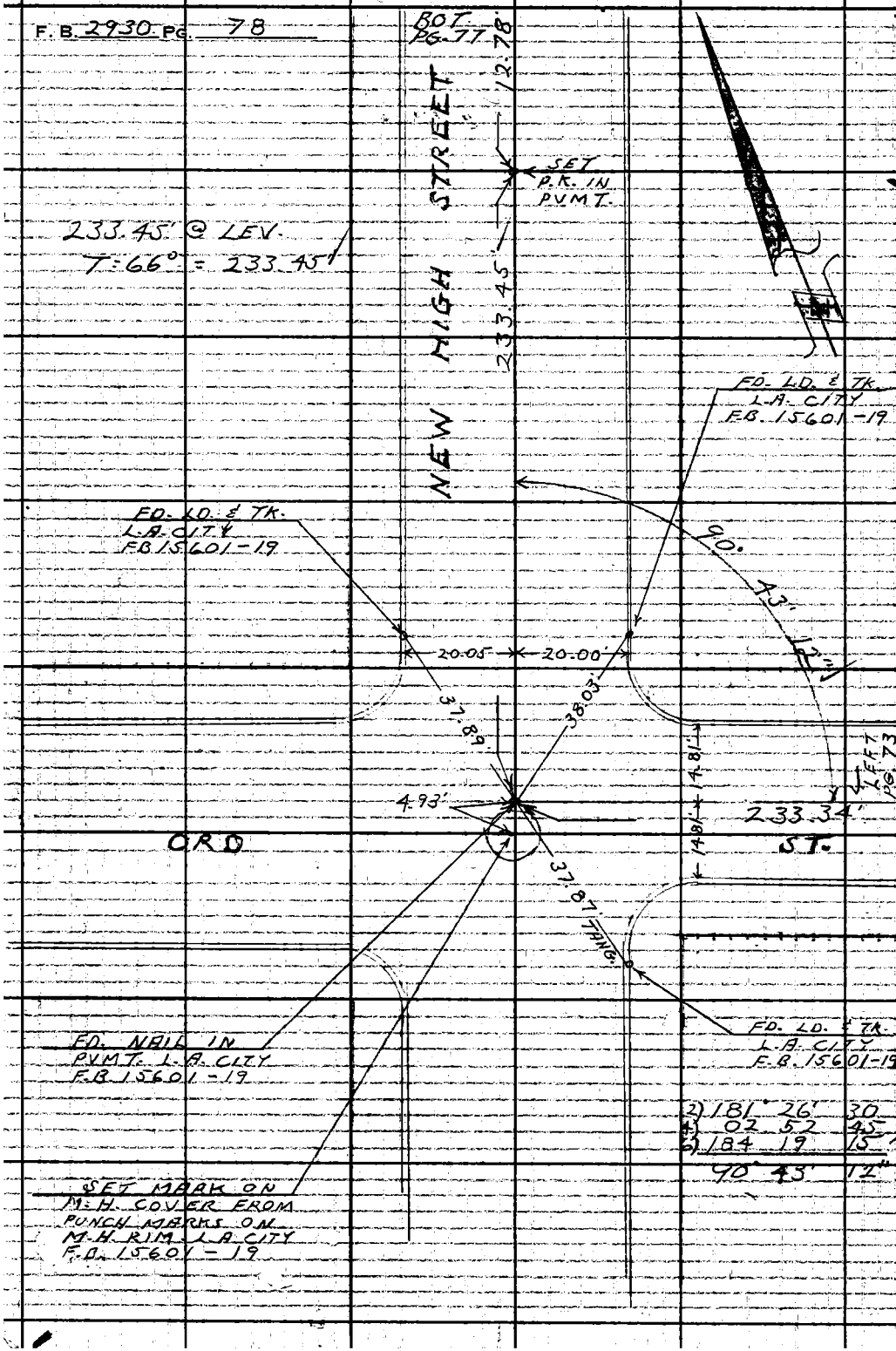
76F309S CE #310 6-62

F. B. 2930 PG. 78



2) 181° 26' 30"
4) 02 52 45
6) 184 19 15
90° 43' 12"

W.S. 9, E-2

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Notes Ck'd by G. E. BARR	Survey of MECH. DEPT. PARK LOT
Map No. B-2913	JN 0052.05 Tape 147 Std 68 °F
Office Work M. HAMASU	Surveyed by L. V. SMITH
Checked G. E. BARR	Notes L.V.S. Date 11-64
Date JAN 19 '65	Indexed G. J. GALLAND 2-4-61

F. B. 2930 PG. 79

W.S. 9, E-2

1) 92° 18' 00"
4) 09 11 30
6) 13 47 30
92° 17' 55"

ANGLE TURNED TO NAIL ON ℄ INT. N. SPRING ST. & ALPINE ST. F.B. 2930 PG. 75

SET MARK ON WALK FROM 1.00' OFFSET CO. ENGR. TAG PER F.B. 2930 PG. 74 FOR N. ELY. LOT COR.

8.77'

1.00'

46" A.U.

55"

17'

92°

SET MARK ON CONC. WALK 0.02' NLY FROM ⊼ LINE FOR SLY. LINE OF ALLOTMENT TO RAFFLA SOTELO PER BOOK 945 PG. 191 OF DEEDS

1.00'

8.75'

SET LA. CO. ENGR. TAG ON CURB & ON 1 FT. OFF LOT COR. IN CONC. WALK

NORTH SPRING STREET

RIGHT PG. 80

74.29'

21.28'

0.02'

0.13'

TRANSIT LINE PG. 74

FD. CONC. NAIL IN PVMT. F.B. 2930 PG. 74

SET MARK ON CONC. WALK 1.00' FROM FD. CO. ENGR. TAG PER F.B. 2930 PG. 74 FOR INT. TRANSIT LINE & WLY. PROPERTY LINE OF SPRING ST.

8.75'

1.00'

66.48'

SET CONC. NAIL BY INTERSECTION ON LINE PROD. FROM WEST.

74.29' @ LEV.
T = 68° = 74.29'

66.48' @ LEV.
T = 68° = 66.48'

FD. CONC. NAIL IN PVMT. F.B. 2930 - 74

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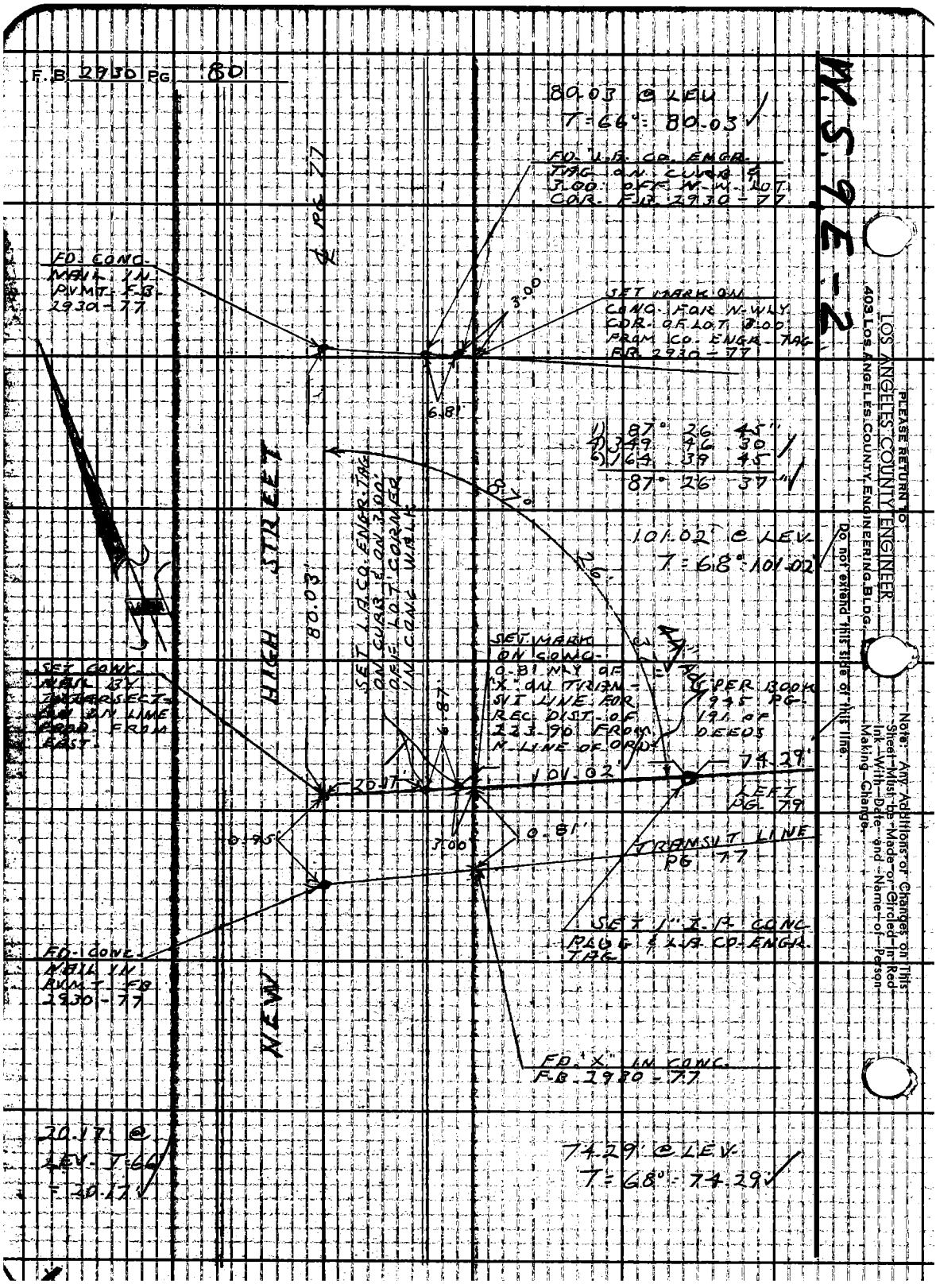
76F309S CE #310 6-62


F.B. 2930 PG. 80
80.03 @ LEV
T=66°: 80.03
FD. L.A. CO. ENGR. TAG ON CURB & 3.00 OFF N.W. LOT COR. F.B. 2930-77
FD. CONC. NAIL IN PVMT. F.B. 2930-77
SET MARK ON CONC. FOR N.WLY COR. OF LOT 3.00 FROM CO. ENGR. TAG F.B. 2930-77
3.00
6.81
1) 87° 26' 45"
4) 349 46 30
6) 164 39 45
87° 26' 37"
87°
26'
101.02' @ LEV.
T=68°: 101.02
HIGH STREET
80.03'
SET L.A. CO. ENGR. TAG ON CURB & ON 3.00' OFF LOT CORNER IN CONC. WALK
SET MARK ON CONC. 0.81 NLY OF "X" ON TRANSIT LINE FOR REC. DIST. OF 223.90 FROM N. LINE OF ORD.
PER BOOK 945 PG. 191 OF DEEDS
SET CONC. NAIL BY INTERSECTION ON LINE PROP. FROM EAST.
6.87
20.17
101.02
74.29'
LEFT PG. 79
0.95
3.00
0.81
TRANSIT LINE PG. 77
SET 1" I.P. CONC. PLUG & L.A. CO. ENGR. TAG
FD. CONC. NAIL IN PVMT. F.B. 2930-77
NEW
FD. "X" IN CONC. F.B. 2930-77
20.17 @ LEV. T=66 = 20.17
74.29' @ LEV.
T=68°: 74.29
M.S. 9E-2
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Notes Ck'd by W. J. BRENNER	Survey of Mech Dept Yard & Shops
Map No. B-2295	JN 1.01 Tape 225 Std 68 °F
Office Work G. H. BOYER	Surveyed by H.H. Spriggs
Checked W. Brenner	Notes KHS Date 7-28-65
Date 9/22/65	Indexed C. J. GALLI

F. B. 2930 Pg. 85

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℄ Control - Zonal & Henry Streets

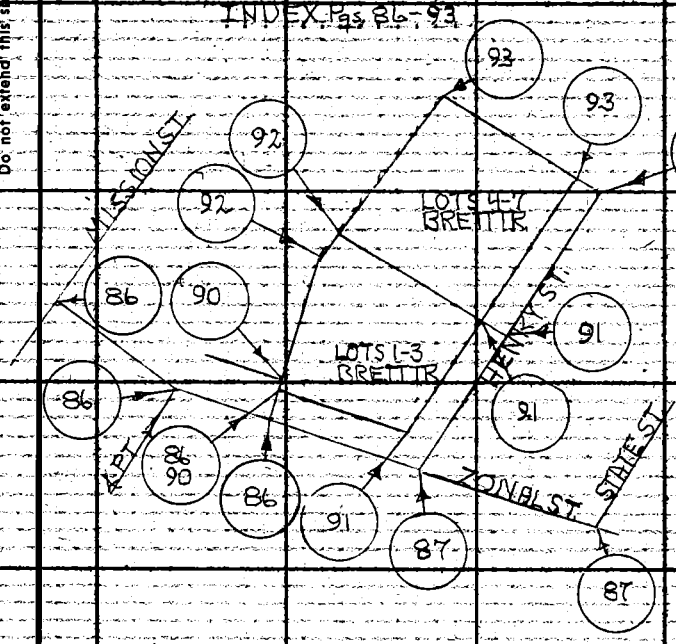
For Boundary Survey of Lots 1, 2, 3, of Brett Tract

Reference:

F.B. 844 - 221, 222, 224, 235,

CSB 2295 Brett Tract Map

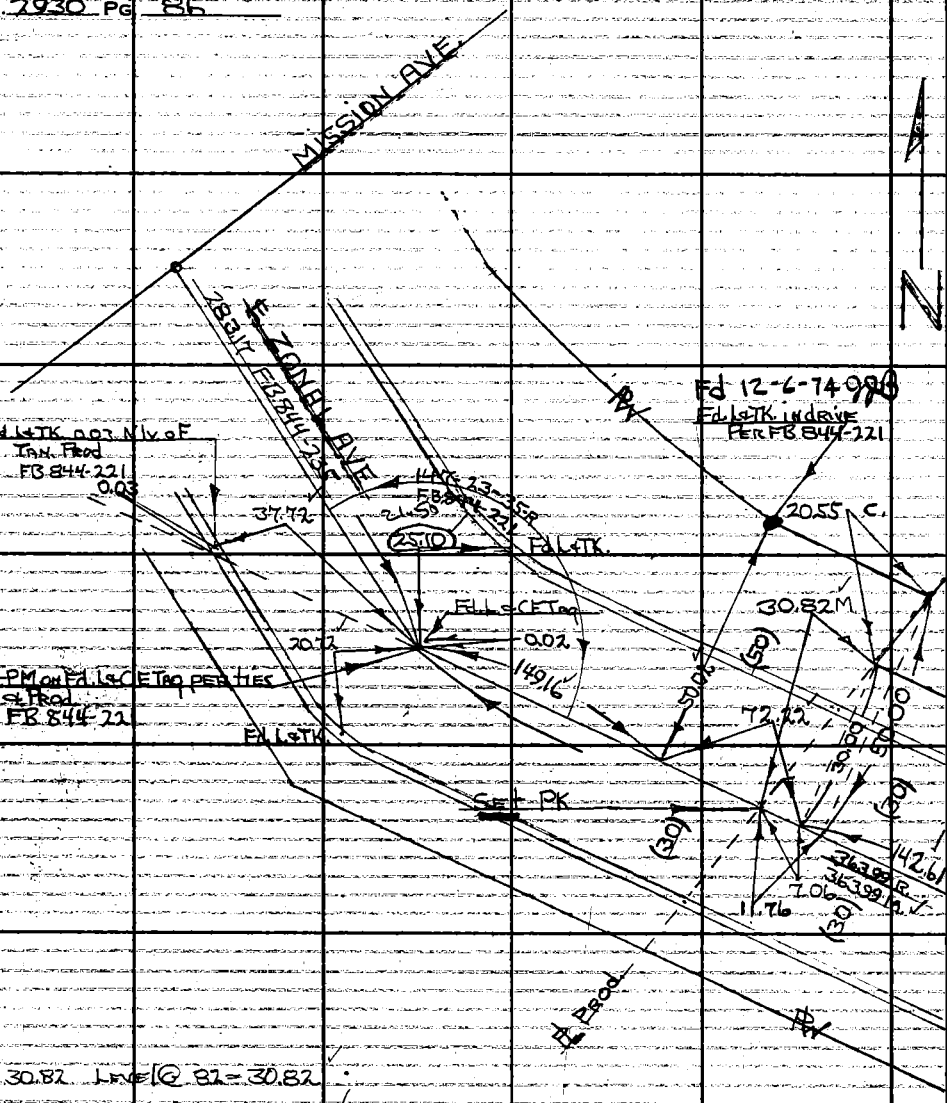
INDEX Pgs 86-93



H.H. Spriggs
M. Walsh
N. Smith
R.A. Moore
R. Massey

76F3095 CE #310 6-53

F.B. 2930 PG 86



30.82 LEVEL @ 82 = 30.82

50.02 LEVEL @ 76 = 50.02

100.00
100.00
100.00
63.97
363.97 LEVEL @ 76 = 363.99

100.00
49.15
149.15 LEVEL @ 76 = 149.16

72.22 " " " " = 72.22

100.00
42.60
142.60 LEVEL @ 76 = 142.61

25.10 LEVEL @ 72 = 25.10
20.72 " " " " = 20.72
37.72 " " " " = 37.72

W.S. 8, A-6

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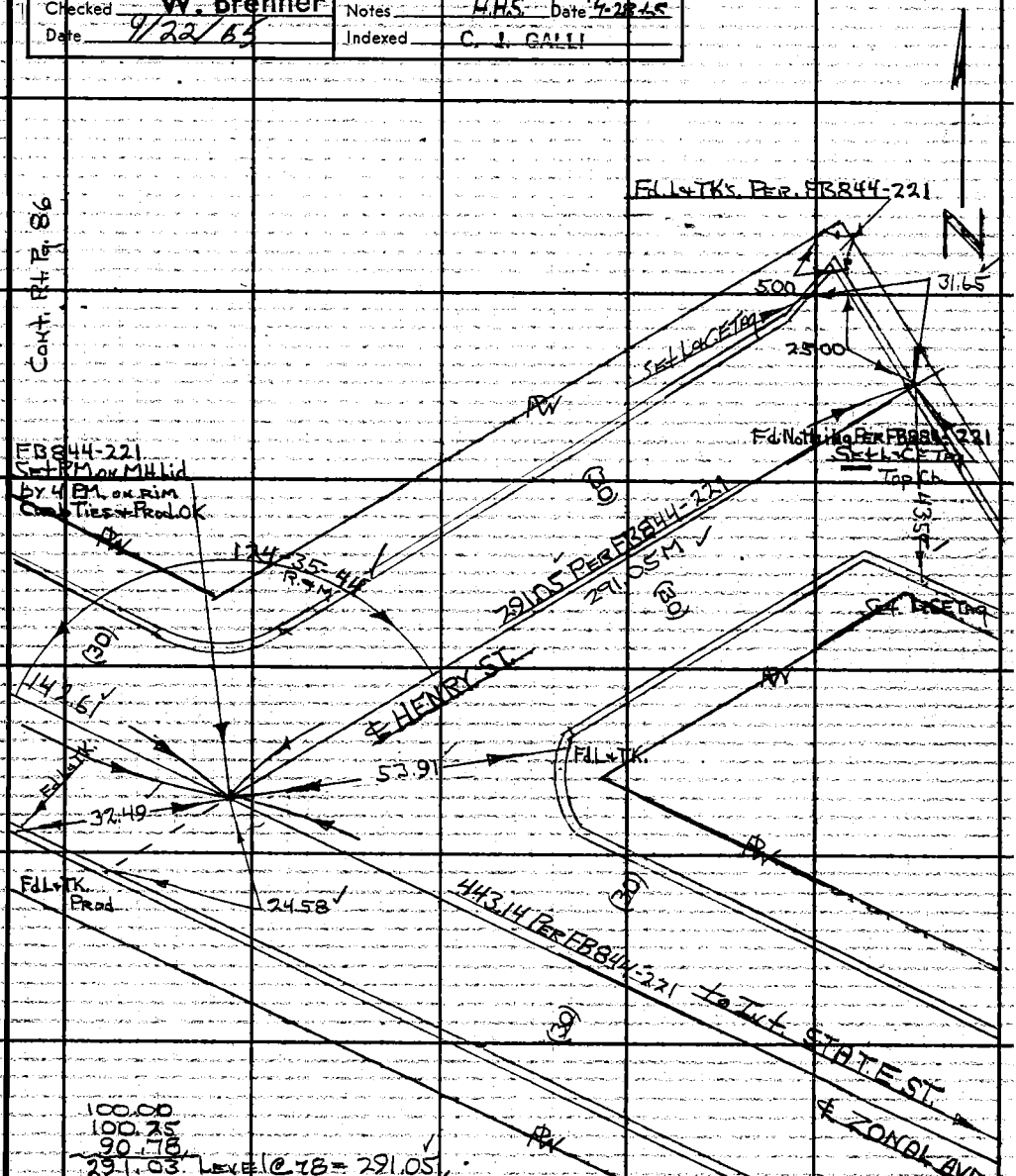
CONT 1 PG 87

Notes Ck'd by W. BRENNER	Survey of Mech. Dept. Yard & Shops	F. B. 2930	Pg. 87
Map No. B 2295	JN0052.01 Tape 225 Std 68 °F		
Office Work G. H. BOYER	Surveyed by H.H. Spriggs		
Checked W. Brenner	Notes H.H.S. Date 4-28-65		
Date 9/22/65	Indexed C. J. GALLI		



100.00
100.25
90.78
291.03 Level @ 78 = 291.05

32.49 Level @ 72 = 32.49
24.58 " " " " = 24.58
53.91 " " " " = 53.91

31.65 Level @ 84 = 31.65
43.57 " " " " 43.57

1. 124-35-44
4. 138-22-56
124-35-44
6. 27-34-24
A. 124-35-44

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76F3095 CE #310 6-53

F. B. 7930 PG. 88

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Notes Ck'd by W. J. BRENNER	Survey of Mech. Dept. Yards & Shops
Map No. B 2295	JN 005201 Tape 225 Std 68 °F
Office Work G. H. BOYER	Surveyed by H.H. Spriggs
Checked W. Brenner	Notes HHS. Date 7-28-65
Date 9/22/66	Indexed C. J. [illegible]

F. B. 2930 Pg. 80

BOUNDARY SURVEY - Lots 1, 2, 3 - BRETT TRACT
SEE F.B. 2930 - 85-87 FOR ℄ CONTROL ZONA 1 &
HENRY STREETS

REFERENCE: F.B. 844 - 221, 224
" 332 - 67,
C.S.B. 2295
BRETT TRACT

INDEX Pg. 85

H.H. Spriggs
M. Walsh
N. Smith
R.A. Moore
R. Massey

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76F308S CE #310 6-63

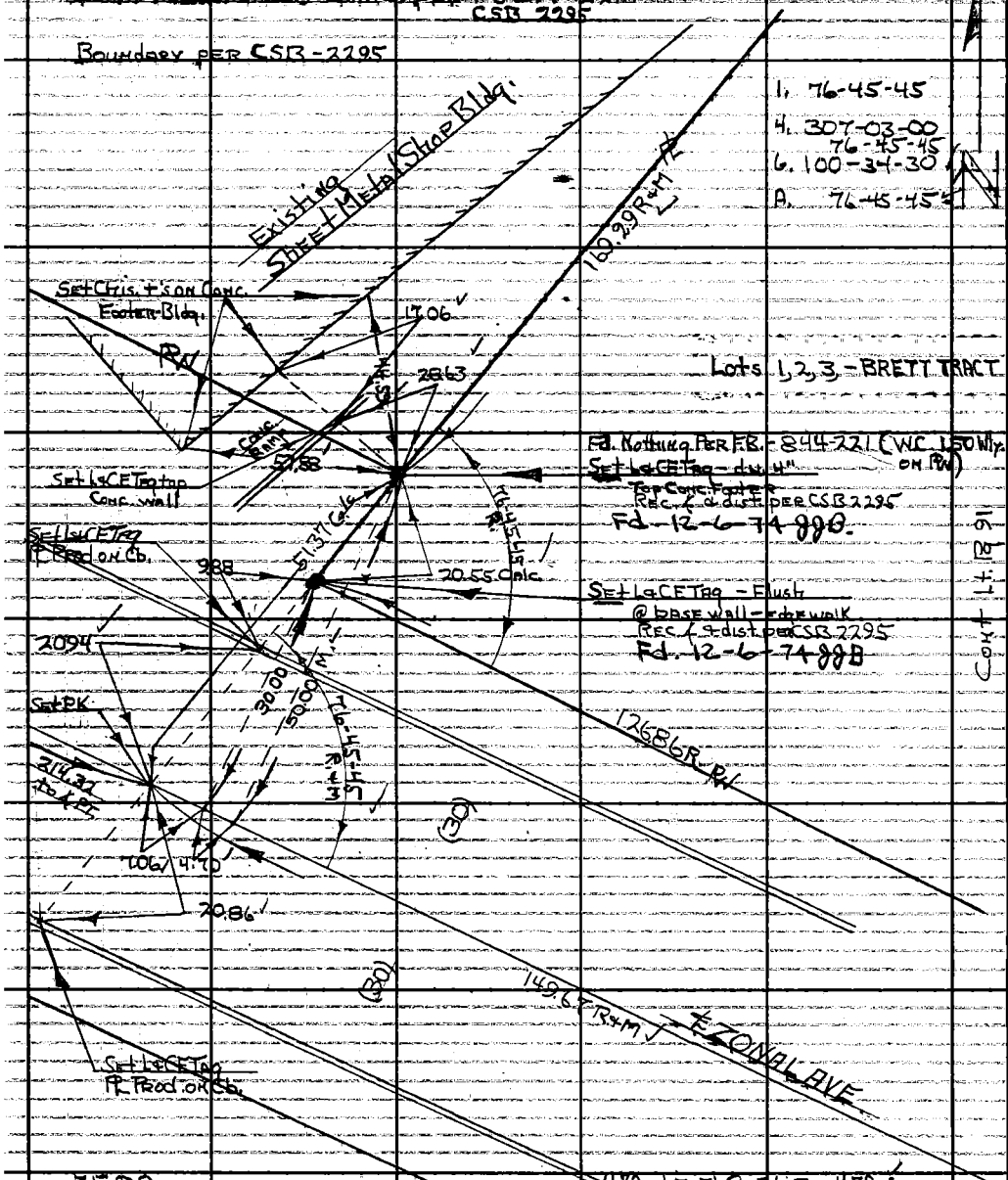
F. B. 2930 PG. 90

Cont. Lt. Pg. 92

Boundary Survey - Lots 1, 2, 3, of the BRETT TRACT

Zonal + Henry Streets Control per FB 2930-85-87
FB 844-221
CSB 2295

Boundary per CSB-2295



75.00
74.67
149.67 Level @ 72 = 149.67

50.06 @ 2-41 @ 82 = 50.00

85.00
84.27
169.27 Level @ 82 = 169.29

4.70 Level @ 76 = 4.70
7.06 " " " " = 7.06
9.88 Level @ 84 = 9.88
20.94 " " " " = 20.94
20.86 " " " " = 20.86
51.88 " " " 82 = 51.88
28.63 " " " " = 28.63
17.06 " " " " = 17.06
44.59 " " " " = 44.59

Cont. Lt. Pg. 91

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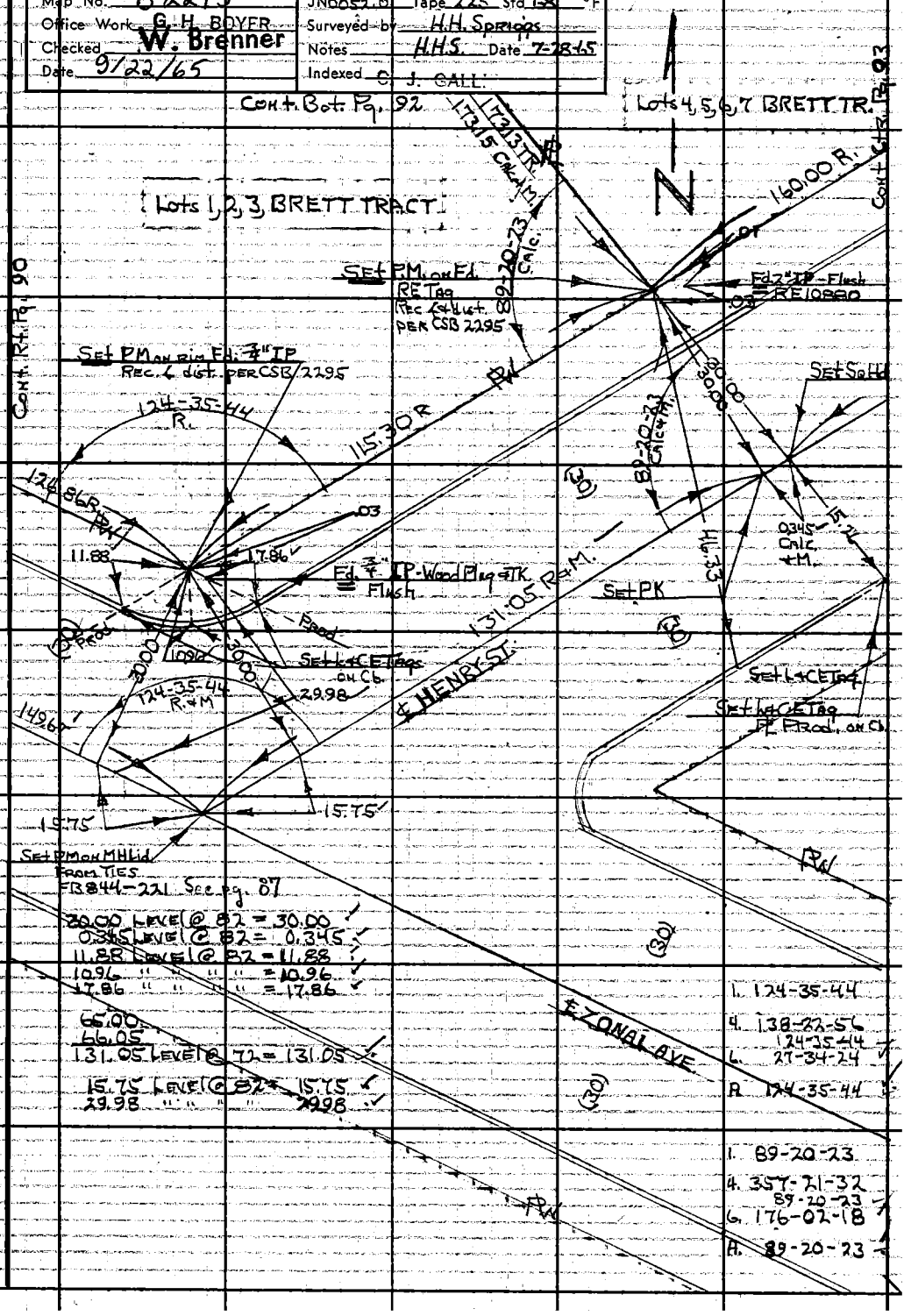
Notes Ck'd by W. J. BRENNER	Survey of Mech. Dept. Yards & Shops	F. B. 2930 Pg. 91
Map No. B 2295	J.N. 0052.0 Tape 225 Std 1.8 °F	
Office Work G. H. BOYER	Surveyed by H.H. Springs	
Checked W. Brenner	Notes H.H.S. Date 7-28-65	
Date 9/22/65	Indexed C. J. CALL	



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76F3095 CE #310 6-63

F.B. 2230 PG 92.

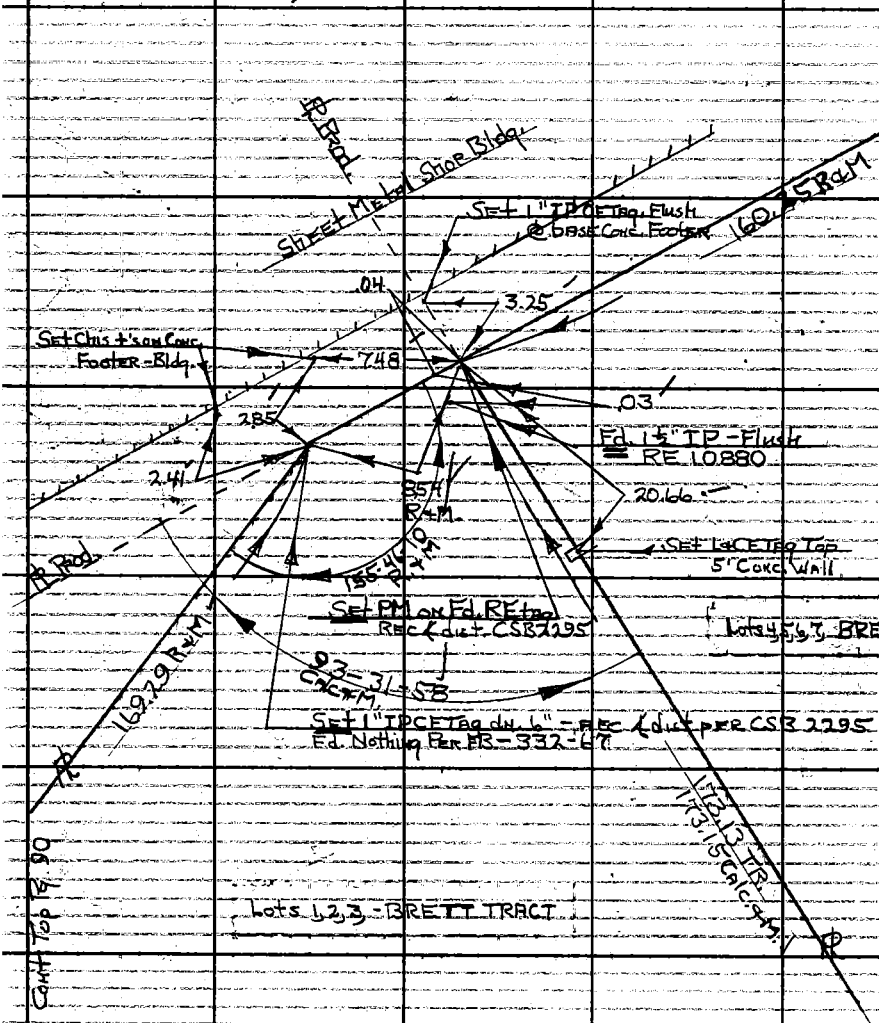
1. 155-46-10
4. 263-04-40
155-46-10
6. 214-37-00
A. 155-46-10

20.66 LEVEL @ B2 = 20.66

20.66
7.50
77.49
173.15 LEVEL @ T2 = 173.15

8.54 LEVEL @ T2 = 8.54
2.41 " " " " = 2.41
2.85 " " " " = 2.85
7.48 " " " " = 7.48
3.25 " " " " = 3.25

1. 93-31-58
4. 14-07-52
93-31-58
6. 201-11-48
A. 93-31-58



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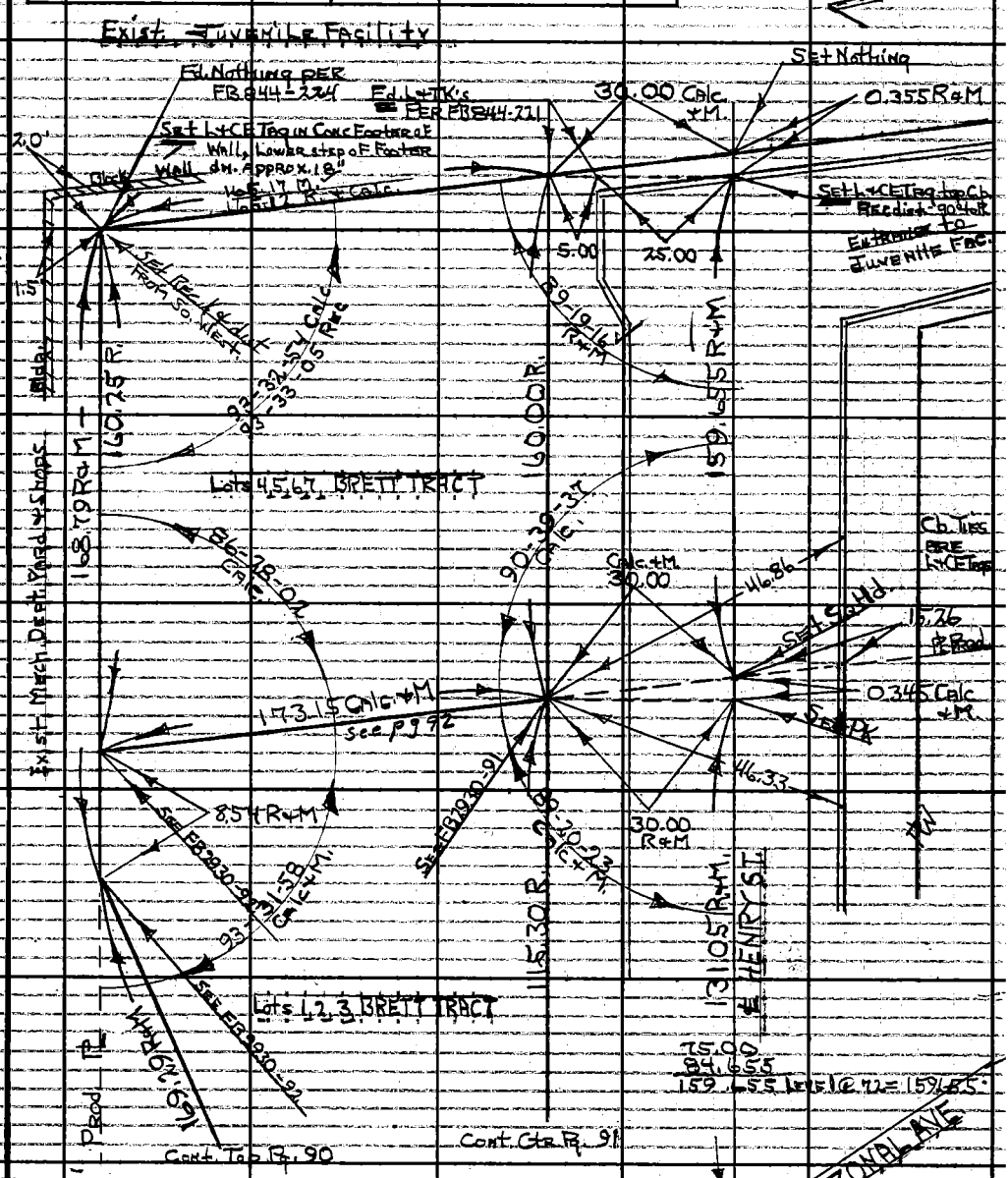
Notes Ck'd by W. J. BRENNER		Survey of Mech. Dept Yard & Shops	F. B. 2930 Pg. 93
Map No. B-2295		JN 0052.01 Tape 225 Std 68 °F	
Office Work G. H. BOYER		Surveyed by H.H. Spriggs	
Checked W. Brenner		Notes H.H.S. Date 7-23-65	
Date 9/22/65		Indexed	



75.00
84.655
159.655 Level @ 72 = 159.655

100.00
68.79
168.79 Level @ 72 = 168.79

100.00
65.17
165.17 Level @ 72 = 165.17

1. 89-19-16
4. 357-17-04
89-19-16
6. 175-55-36
A. 89-19-16

30.00 Level @ 86° = 30.00
0.355 Level @ 86° = 0.355
46.86 Level @ 84° = 46.86
46.33 " " " " = 46.33
15.26 " " " " = 15.26

W.S.8, A-6

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76F309S CE #310 6-63

F. B. 2930 Pg. 94

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Profile No.	Notes Red	Plotted	Job No. 0021.04	Division No. 11	F.B. 2930	PG. 95
	Date	Date	Survey of L.A. CIVIC CENTER			
X-Sec. No.	Notes Ch. M. ASHLEY	Checked	Survey by M. SOTRO	Notes M.S.	Date 11-19-65	
	Date	Date	Map No.	Indexed G. J. GALLI	Date NOV 23 '65	

0021.04

HALL OF ADMINISTRATION

L.A. CIVIC CENTER

11-19-65

ELEVATIONS ON MARBLE WALLS & CURBS, GRAND AVE. ENTRANCE NORTH & EAST TO TEMPLE ST. ENTRANCE, TO BOARD OF SUPERVISORS' HEARING ROOM.

FOR HORIZONTAL LOCATION SEE PAGE 103.

ELEV.

F. S.

H. I.

SOTRO
FRONK
MOYA

B. S.

STATION

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. #9				389 319	T.B.M. #9, TEMPLE ST. & GRAND AVE. N.E. COR. FD. SQ. HD. SPK. IN LEAD ON EAST CURB RETURN. ELEV. 389.319 F.B. 770-38.
(F.D.)	2 662	391 981			
T.B.M. #10			8 802	383 179	T.B.M. #10, SOUTH SIDE OF TEMPLE ST. 150' EAST OF EAST CURB RETURN NE ENTRANCE TO SUPERVISOR'S HEARING ROOM. FD. CHIS. SQ. ON SOUTH CURB. ELEV. 383.266 F.B. 770-38
(F.D.)	6 046	389 225			
T.P.			0 090	389 135	
	5 804	394 939			
T.P.			5 639	389 300	
	5 590	394 890			
T.P.			5 438	389 452	
	5 293	394 745			
T.B.M.			5 796	388 949	T.B.M. EAST SIDE GRAND AVE. SET SMALL BOAT SPK IN CEM. IN CONC. CURB 2' NORTH of ℄ PROD. OF ADMINISTRATION BLDG.
	8 364	397 313			
1			5 20	392 11	BOTTOM OF MARBLE COR. BLDG.
2			4 75	392 56	TOP OF 12" CONC. CURB
3			5 20	392 11	BOTTOM OF MARBLE
4			4 94	392 37	TOP OF 12" CONC. CURB (MID-WAY)
5			4 75	392 56	" " " " "
6		✓	4 06	393 25	TOP OF MARBLE @ FLAG POLE BAS
7			4 19	393 12	TOP OF CONC. WALL (VENT) COR.
8			4 20	393 11	" " " " "
9			4 19	393 12	TOP OF MARBLE WALL (COR)

F.B. 2930 Pg. 96
Job No. 0021.04 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. CIVIC CENTER Date ____ Date ____ No. ____
Survey by M. SOTRO Notes SOTRO Notes Chkd. M. ASHLEY Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
10		397 313	4 16	393 15	TOP OF MARBLE (COR.)
11			4 17	393 14	" " " "
12			4 15	393 16	" " " "
13			4 15	393 16	" " " "
14			4 17	393 14	" " " " (MID-WAY) 18.5
T.P.			4 430	392 883	
	4 552	397 435			
15			5 26	392 18	CATCH BASIN TOP OF GRATE
16			5 37	392 07	BOTTOM OF MARBLE
17			4 33	393 11	TOP OF CONC. WALL (VENT) COR
18			4 33	393 11	" " " " "
19			4 33	393 11	TOP OF MARBLE WALL (COR)
20			4 35	393 09	" " " MID POINT
21		✓	4 32	393 12	" " " WALL (COR)
22			1 36	396 08	TOP OF MARBLE COLUMN
23			4 30	393 14	TOP OF MARBLE WALL COR
24			4 34	393 10	" " " " "
25			5 40	392 04	" " " " COR. & INTC
26			5 13	392 31	TOP OF CATCH BASIN GRATE
T.P.			4 898	392 537	
	0 997	393 534			

Profile Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
No. ____ X-Sec. ____ Notes Chk'd M. ASHLEY Date ____ Checked ____ Date ____ Survey of L.A. CIVIC CENTER
Survey by M. SOTRO Notes M.5 Date 11-19-65
Map No. ____ Indexed T. 1 CALL Date ____

F.B. 2930 PG. 97

76-L-298 CE 307 2-63

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F.B. 2930 Pg. 98 Job No. 021.04 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of L.A. CIVIC CENTER Date ____ Date ____ No. ____ X-Sec. ____
Survey by M. SOTRO Notes ____ Notes Chkd. W. ASHLEY Checked ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
		393.534			
27			0.29	393.24	TOP OF MARBLE FLAG POLE BASE
28			1.00	392.53	TOP CONC CURB (12")
29			1.29	392.24	TOP CONC CURB 30' FROM FLAG POLE
30			1.02	392.51	TOP CONC. CURB (12") @ BLDG COR.
31			1.47	392.06	BOT. OF MARBLE @ BLDG COR
32			2.49	391.04	" " " " "
33			2.55	390.98	" " " " "
34			1.55	391.98	TOP MARBLE WALL @ BLDG.
35			1.64	391.89	TOP MARBLE WALL (MID-POINT)
36			1.51	392.02	" " " (COR.)
37			1.71	391.82	TOP CONC CURB
38			4.14	389.39	TOP MARBLE CURB
39			4.62	388.91	BOT " " ON CONC PAV.
40			4.22	389.31	TOP MARBLE CURB
41			4.72	388.81	BOT " " ON CONC PAV.
42			4.81	388.72	TOP MARBLE CURB (END)
43			5.28	388.25	BOT " " (END)
44			5.97	387.56	PAV.
45			6.09	387.44	PAV.
46			6.35	387.18	CONC. WALK

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
47		393 534	6 07	387 46	TOP CONC. STEPS
48			11 69	381 84	BOT. CONC. STEPS.
49			11 66	381 87	COR. BASEMENT ENTRANCE
50			1 60	391 93	TOP MARBLE WALL @ END.
51			1 56	391 97	" " "
T.P.			4 486	389 048	SPK
	4 762	393 810			
52			3 14	390 67	TOP OF CATCH BASIN GRATE
53			6 09	387 72	PAV. @ COR. WALL
54			6 07	387 74	" " "
55			1 80	392 01	TOP MARBLE WALL
56			1 81	392 00	" " " @ END.
57			14 41	379 40	BOT. CONC. STEPS
58			6 31	387 50	TOP CONC. STEPS
59			1 81	392 00	TOP MARBLE WALL @ BLDG.
60			2 80	391 01	BOTTOM MARBLE @ BLDG.
61			1 81	392 00	TOP MARBLE WALL MID-POINT
62			6 39	387 42	PAV. 60'
63			6 36	387 45	PAV. @ BEG. CURB
64			5 82	387 99	TOP MARBLE CURB
65			4 44	389 37	" " "

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 00 21.04 Division No. 11 Survey of L.A. CIVIC CENTER

X-Sec. No. ____ Notes Chkd. ASHLEY Date ____ Checked ____ Date ____ Survey by M. SOTRO Notes M.S. Date 11-19-65 Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2930 PG. 99

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
66		393 810	4 98	388 83	BOT. MARBLE CURB
67			1 81	392 00	TOP MARBLE WALL @ COR.
68			2 08	391 73	TOP 6" CONC. CURB
69			1 81	392 00	TOP MARBLE WALL @ COR
70			4 43	389 38	TOP MARBLE CURB
71			4 92	388 89	BOT " "
72			2 81	391 00	BOT MARBLE @ BLDG.
73			1 80	392 01	TOP MARBLE WALL @ BLDG.
74			1 83	391 98	TOP MARBLE WALL MID-POINT
75			2 00	391 81	TOP 6" CONC. CURB
T.P.			3 849	389 961	
	5 714	395 675			
76			3 68	392 00	TOP MARBLE WALL @ COR
77			5 33	390 35	TOP MARBLE CURB
78			5 80	389 88	CONC. FAV.
79			5 68	390 00	" "
80			5 25	390 43	TOP MARBLE CURB
81			3 70	391 98	TOP MARBLE WALL @ COR.
82			3 67	392 01	" " " "
83			4 70	390 98	TOP MARBLE CURB
84			5 14	390 54	TOP 6" CONC. CURB INT.

F.B. 2930 PG. 100
Job No. 002104 Division No. 11 Notes Red Plotted Profile
Survey of L.A. CIVIC CENTER Date Date No.
Survey by M. SOTRO Notes Chkd. M. ASHLEY Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
85		395 675	4 66	391 02	TOP 8" MARBLE CURB @ INT.
86			5 81	389 87	TOP 6" CONC. CURB MID-POINT
87			6 58	389 10	TOP 6" CONC. CURB ∡ PT.
88			7 05	388 63	" " " " @ INT.
89			7 32	388 36	" " " " @ ∡ POINT
90			7 46	388 22	" " " " @ INT.
91			8 80	386 88	" " " " @ ∡ POINT.
92			9 23	386 45	" " " " @ INT.
93			8 75	386 93	TOP 8" MARBLE CURB
94			10 26	385 42	" " " " ∡ POINT
95			9 68	386 00	" " " " @ END
96			8 96	386 72	TOP MARBLE WALL
97			3 71	391 97	" " "
98			6 79	388 89	" " " @ INT.
99			6 93	388 75	" " " @ ∡ POINT
100			6 74	388 94	" " " @ INT.
101			7 66	388 02	BOT. MARBLE @ BLDG. COR.
102			7 67	388 01	" " " " & WALL INT.
103			6 70	388 98	TOP MARBLE WALL
104			6 77	388 91	" " "
B.M. #9			6 374	389 301	

Profile Notes Red ____ Plotted ____ Job No. 00210.4 Division No. 11 F.B. 2930 PG. 101
No. ____ Date ____ Date ____ Survey of L.A. CIVIC CENTER
X-Sec. Notes Chkd ASHLEY Checked ____ Survey by M. SOTRO Notes M.S. Date 11-19-65
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 2930 Pg. 102 Job No. 22.04 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of L.A. CIVIC CENTER Date ____ Date ____ No. ____ X-Sec. ____

Survey by M. SOTRO Notes SOTRO Notes Chk. M. ASHLEY Checked ____ No. ____

Indexed T. J. GA[illegible] Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. #10				383 18	T.B.M. #10 ELEV. 383.179 SEE PAG. 96 FOR DESCRIPTION
	7 94	391 12			
105			627	384 85	TOP OF CATCH BASIN NEAR ENTRANCE TO HEARING ROOM.
94			569	385 43	TOP 8" MARBLE CURB EL. 385.42

Notes Ck'd by:	Survey of L.A. CIVIC CENTER	F. B. 2930 PG. 103
Map No.	JN 002124 Tape — Std — °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes SOTRO Date 11-19-65	
Date	Indexed C. J. GALLI	

002124

HALL OF ADMINISTRATION

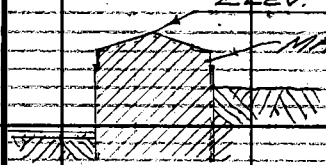
L. A. CIVIC CENTER

11-19-65

HORIZONTAL LOCATION OF ELEVATIONS ON MARBLE WALLS & CURBS, GRAND AVE. ENTRANCE, NORTH & EAST TO TEMPLE ST. ENTRANCE TO BOARD OF SUPERVISOR'S HEARING ROOM.

FOR ELEVATIONS SEE PAGE 95.

NOTE:



SOTRO
FRANK
MOYA

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76F5095 OE #310 6-53

F.B. 2930 PG 104

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Notes Ck'd by
Map No.
Office Work
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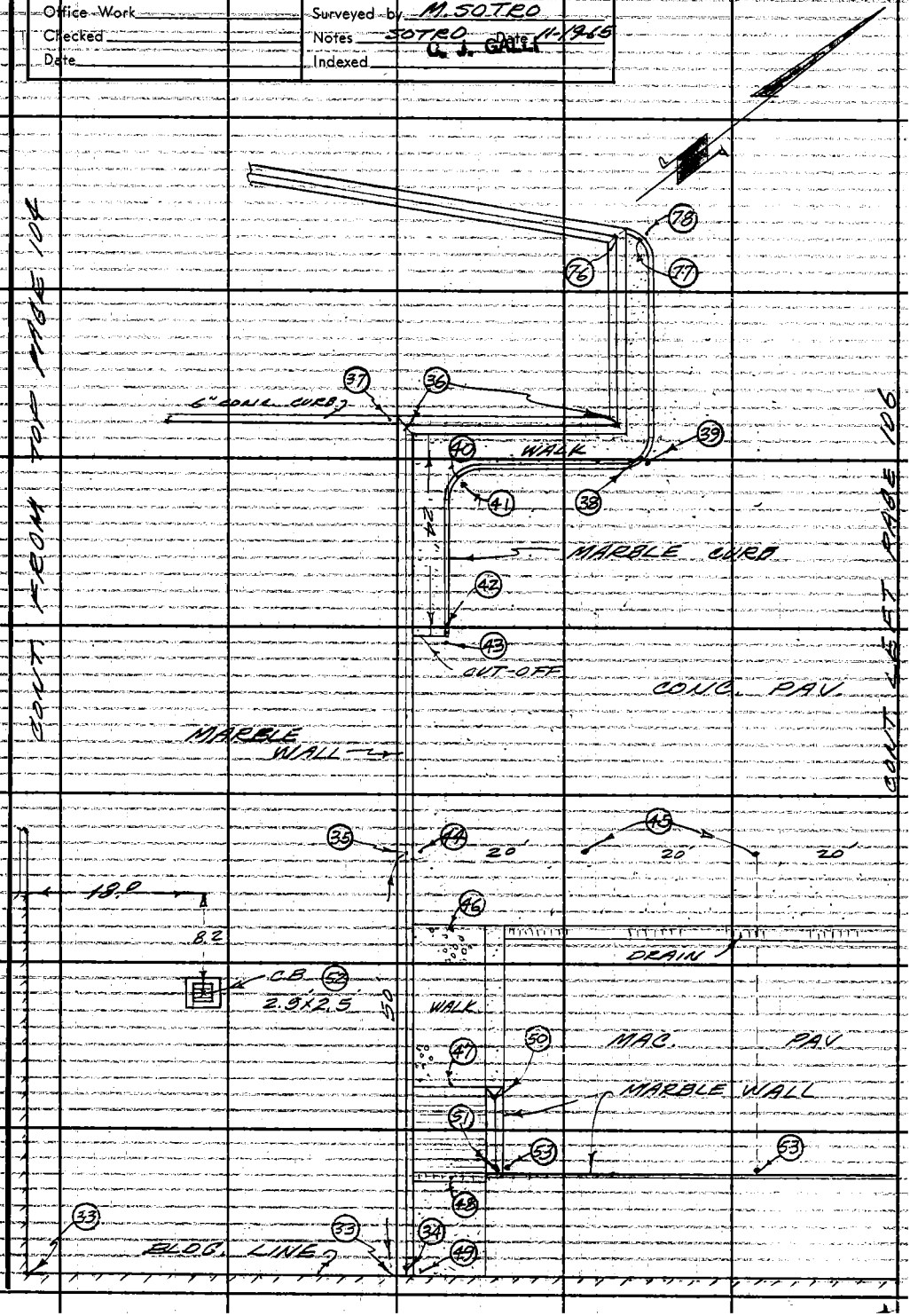
Date

Survey of L.A. CIVIC CENTER
JN 0021-24 Tape " Std ✓ °F
Surveyed by M. SOTRO
Notes SOTRO Date 11-1965
C. J. GALLI
Indexed

F. B. 2930 PG. 105



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76F309S CE #310 6-83

F.B. 2930 PG 106

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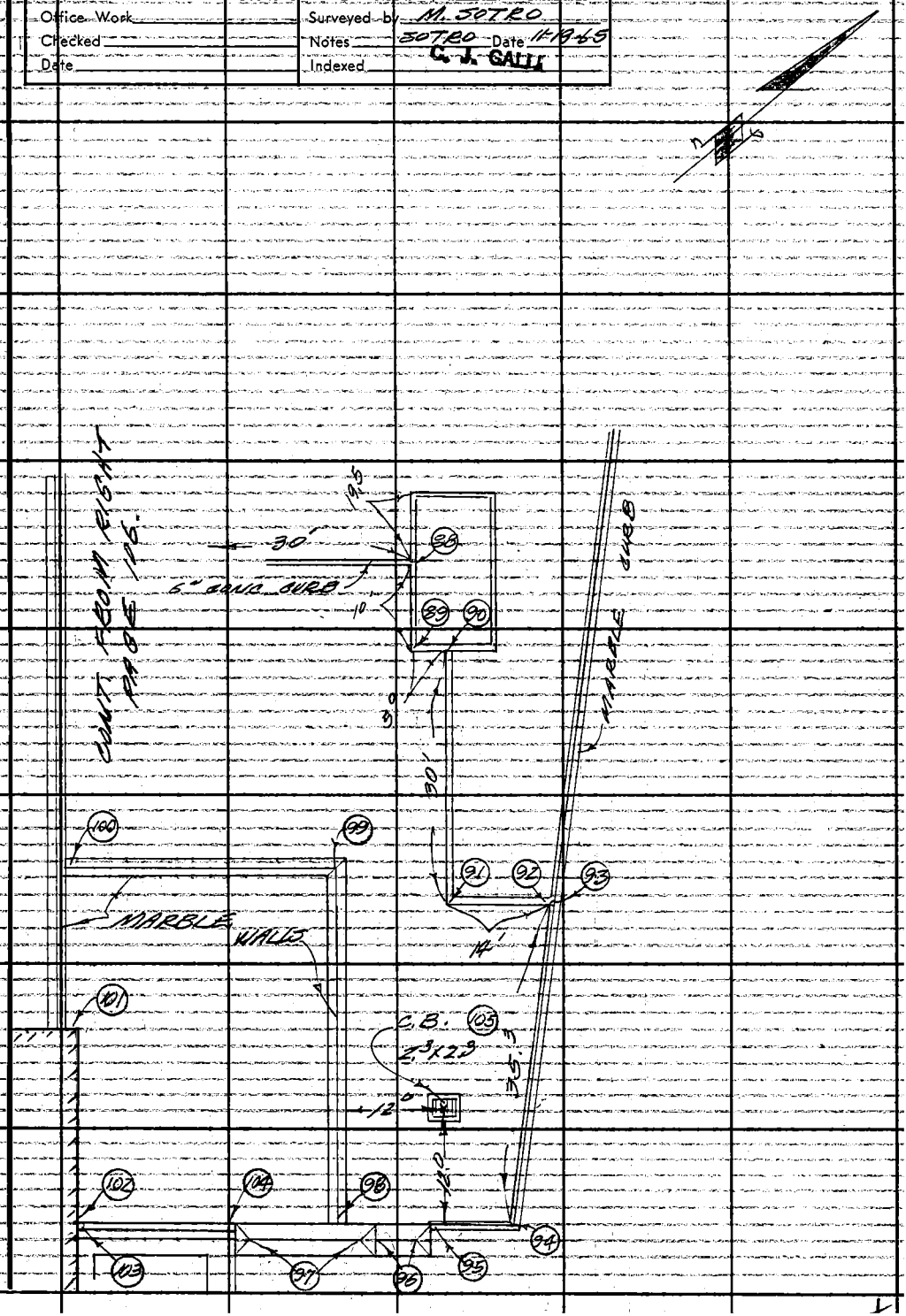
Map No.	JN 0021.04 Tape " Std " °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 11-19-65
Date	Indexed C. J. GALLI

F. B. 2930 PG. 107



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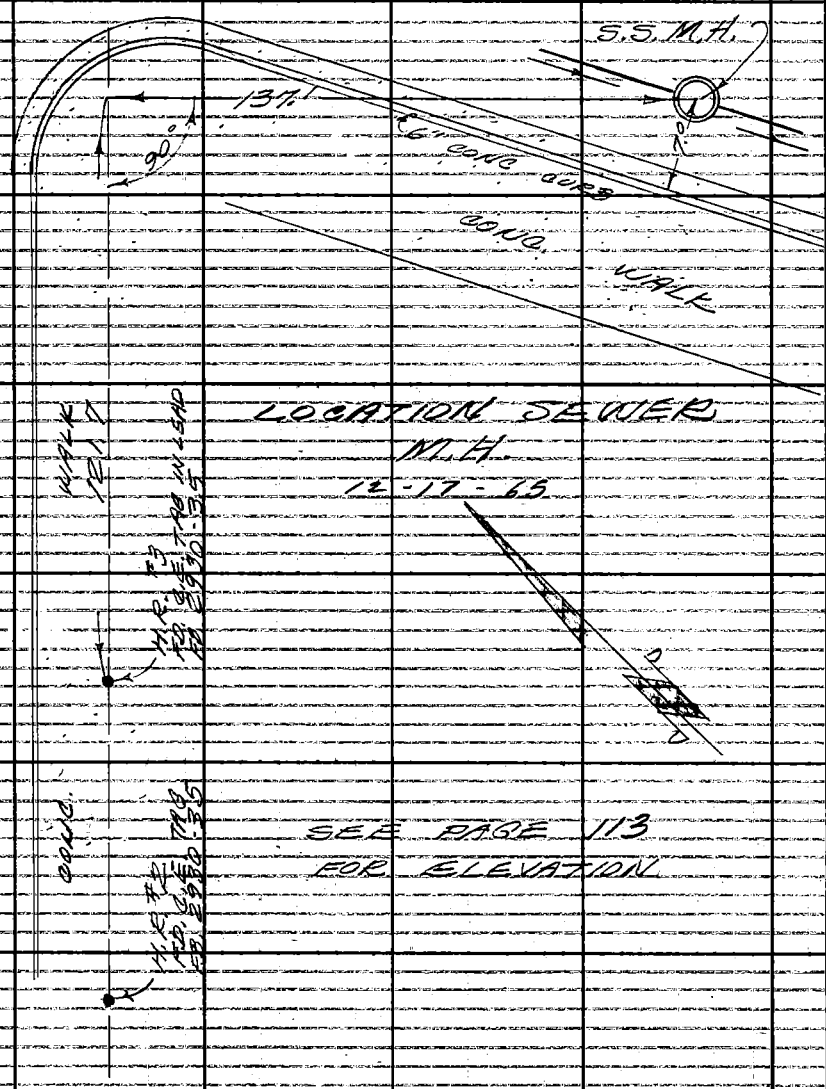
76F3099 CE #310 6-63

F.B. 2930 PG 108



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. CIVIC CENTER
JN 0021.04 Tape 0157 Std 68 °F
Surveyed by M. SOTRO
Notes SOTRO Date 12-15-65
Indexed G. J. GALLI

F. B. 2970 Pg. 109

0021.04

OLD
HALL OF RECORDS
LOCATION OF NORTH FACE OF BLDG.,
STEEL STAIRS, AND CONCRETE FOOTINGS.

SOTRO
FRONK
MOYA

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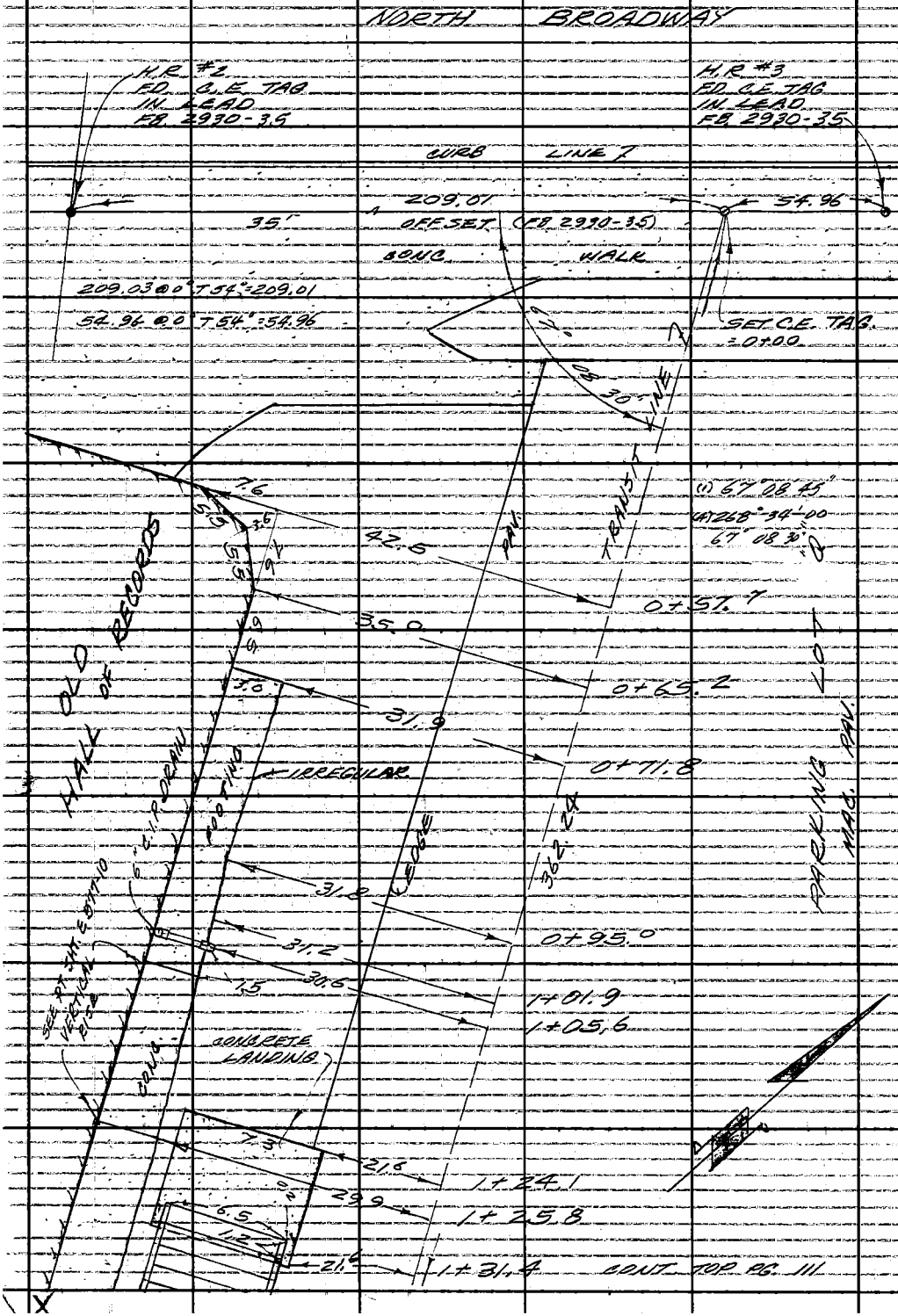
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-53

F. B. 2930 Pg 110



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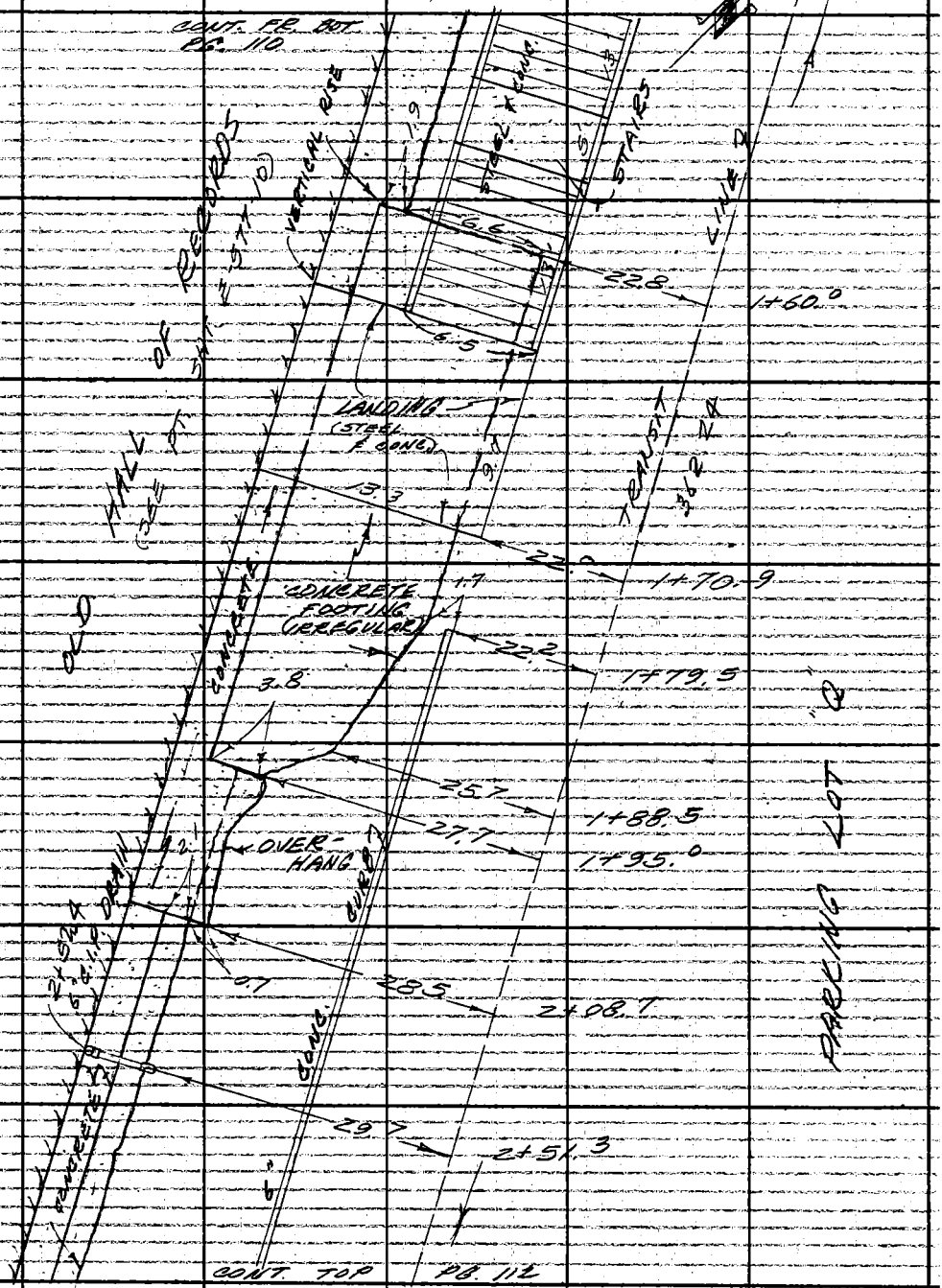
Map No.	JN 0021.04 Tape 0.07 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 12-4-68
Date	Indexed C. J. GALLI

F. B. 2930 PG. 111



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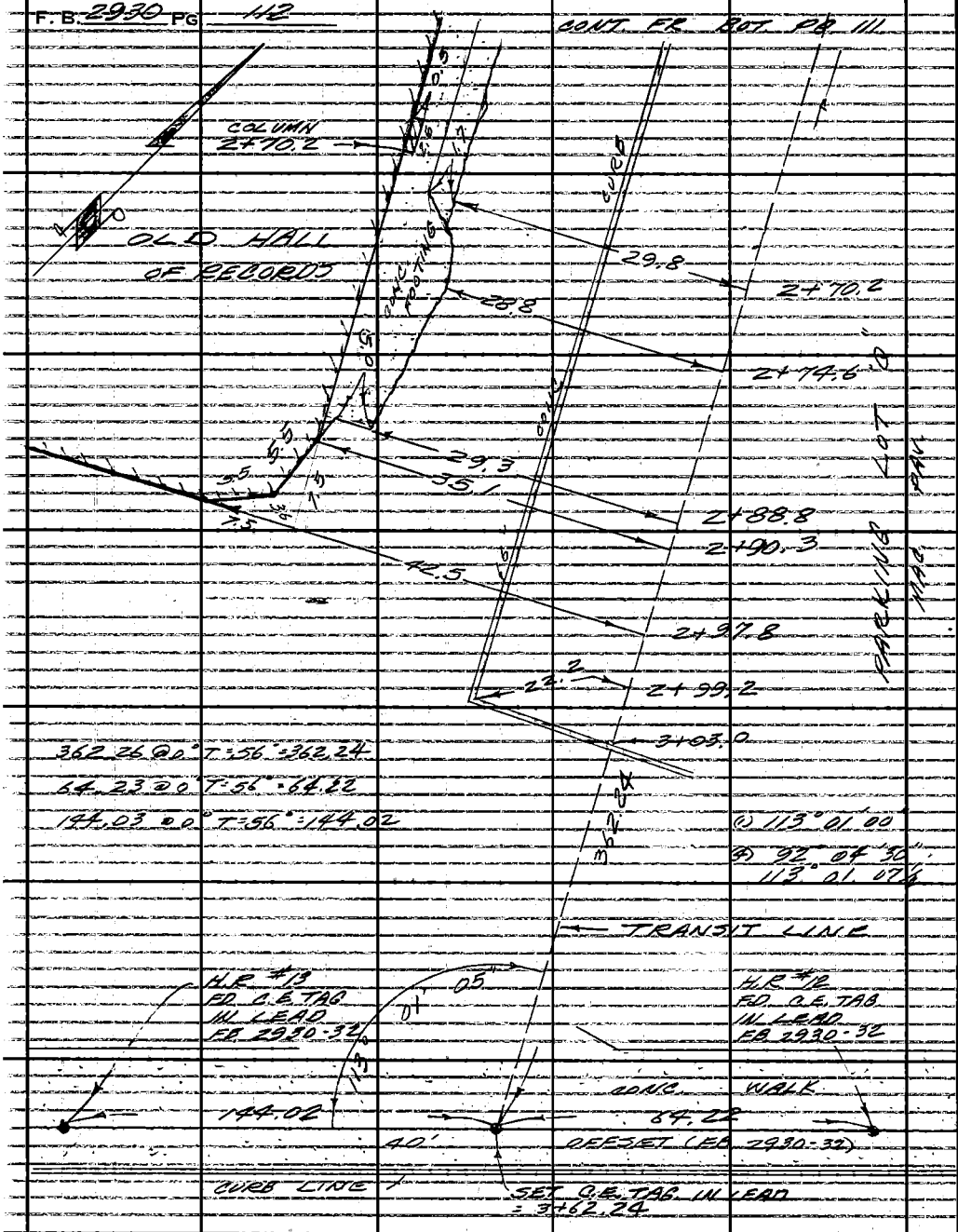
76F3095 CE #316 6.83

F. B. 2930 PG 112



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Profile	Notes Red	Plotted	Job No. 0021.04	Division No. 11	F.B. 2930 Pg. 113
No.	Date	Date	Survey of CRIMINAL COURTS BUILDING		
X-Sec.	Notes Chkd. D. SAPPELL	Checked	Survey by M. SOTRO	Notes SOTRO	Date 12-17-65
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date

0021.04

L.A. CIVIC CENTER

ELEVATIONS ON EXISTING SEWER MANHOLE

SOUTHWESTERLY SIDE TEMPLE ST.
BETWEEN BROADWAY AND SPRING ST.

SOTRO
FRANK
MOYA

ELEV.

"FOR LOCATION" OF MANHOLE "SEE PAGE 108"

F.S.

H.I.

B.S.

STATION

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
					B.M. 63-1, ELEV. 339.209, AT N.E. COR. TEMPLE ST. & BROADWAY, AT THE HALL OF JUSTICE, TOP OF GRANITE WATER TABLE 8' NLY. OF S.W. COR. BLDG. A U.S.G.S. BRONZE DISK, STAMPED "338", F.B. 286-59
B.M. 63-1				339 21	
(F.D.)	1 35	340 56 ✓			
T.P.			5 98	334 58 ✓	
	1 77	336 35 ✓			
M.H.			9 27	327 08 ✓	W. RIM
(SEE PAGE 108)			9 43	326 92 ✓	E. RIM
			21 09	315 26 ✓	12" INLET WEST
			32 94	303 44 ✓	15" INLET WEST
			33 39	302 96 ✓	12" OUTLET EAST
T.P.			1 37	334 98 ✓	
	6 08	341 06 ✓			
B.M. 63-1			1 85	339 21 ✓	B.M. 63-1 SEE ABOVE FOR DESCRIP

WEST (UPPER)
9.27 ROD
10.83 MEAS.
0.99 DIA.
21.09 ✓

WEST (LOWER)
9.27 ROD
22.44 MEAS.
1.23 DIA.
32.94 ✓

EAST
9.43 ROD
22.96 MEAS
1.00 DIA.
33.39 ✓

F.B. 2930 PG. 114
Job No. 0021.04 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of CRIMINAL COURTS BLDG. Date ____ Date ____ No. ____
Survey by M. SOTRO Notes SOTRO Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by D. SAPPELL	Survey of L.A. Civic Center
Map No.	JN 002104 Tape 0157 Std L R °F
Office Work	Surveyed by M. Sotro
Checked	Notes H.E.F. Date 12-22-65
Date	Indexed C. J. GALLI

F. B. 2990 PG. 115

00 21.04

LOS ANGELES CIVIC CENTER

Location of 10" Sewer line between (old) Hall of Records and Hall of Justice

See pages (119-122) for Elevations

SEE PAGES 67 TO 70 FOR PREVIOUS SURVEY.

12-22-65

M. Sotro
H.E. Frank
E. Moya

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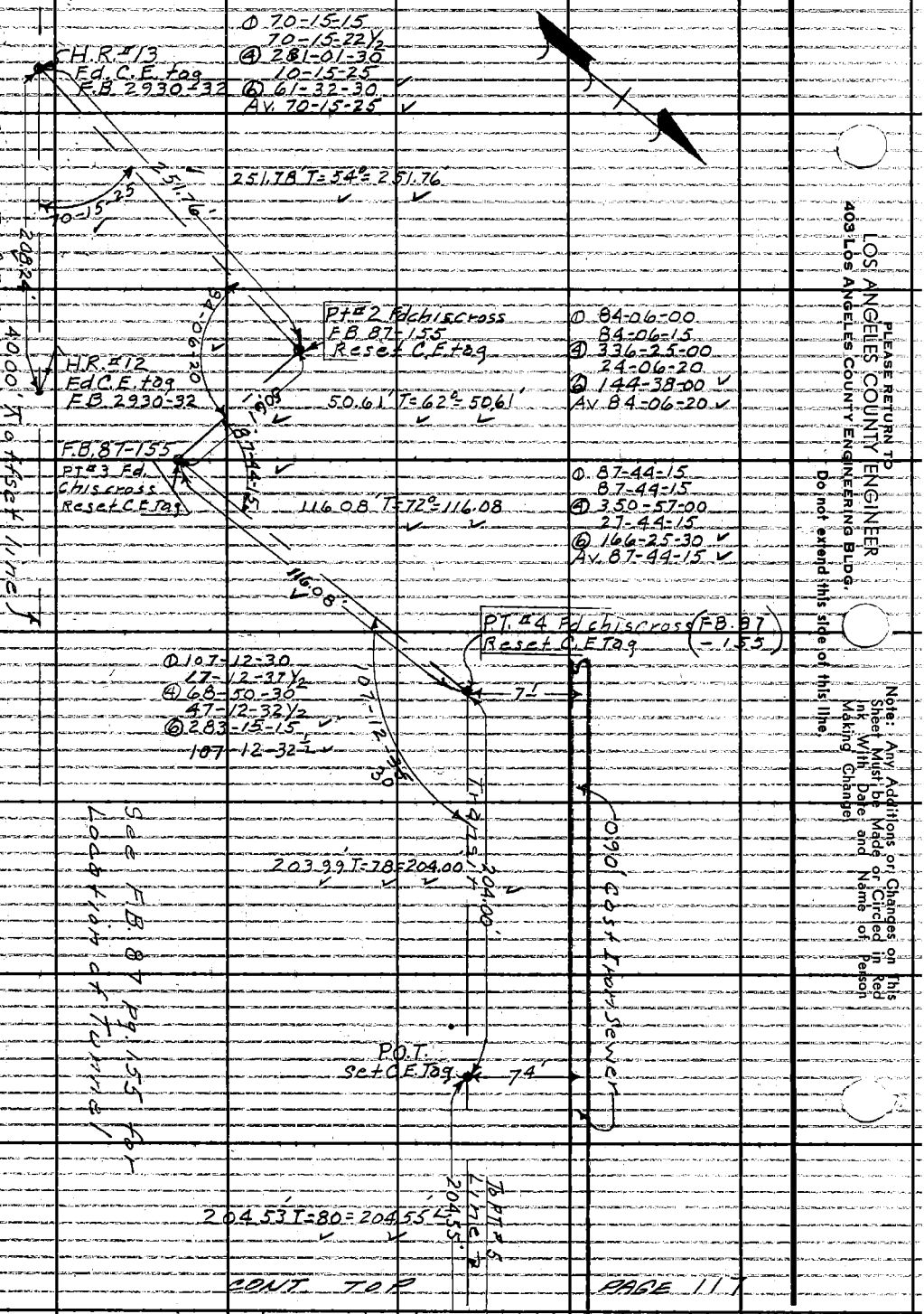
76F3095 OE #310 6-63

F.B. 2930 PG. 116



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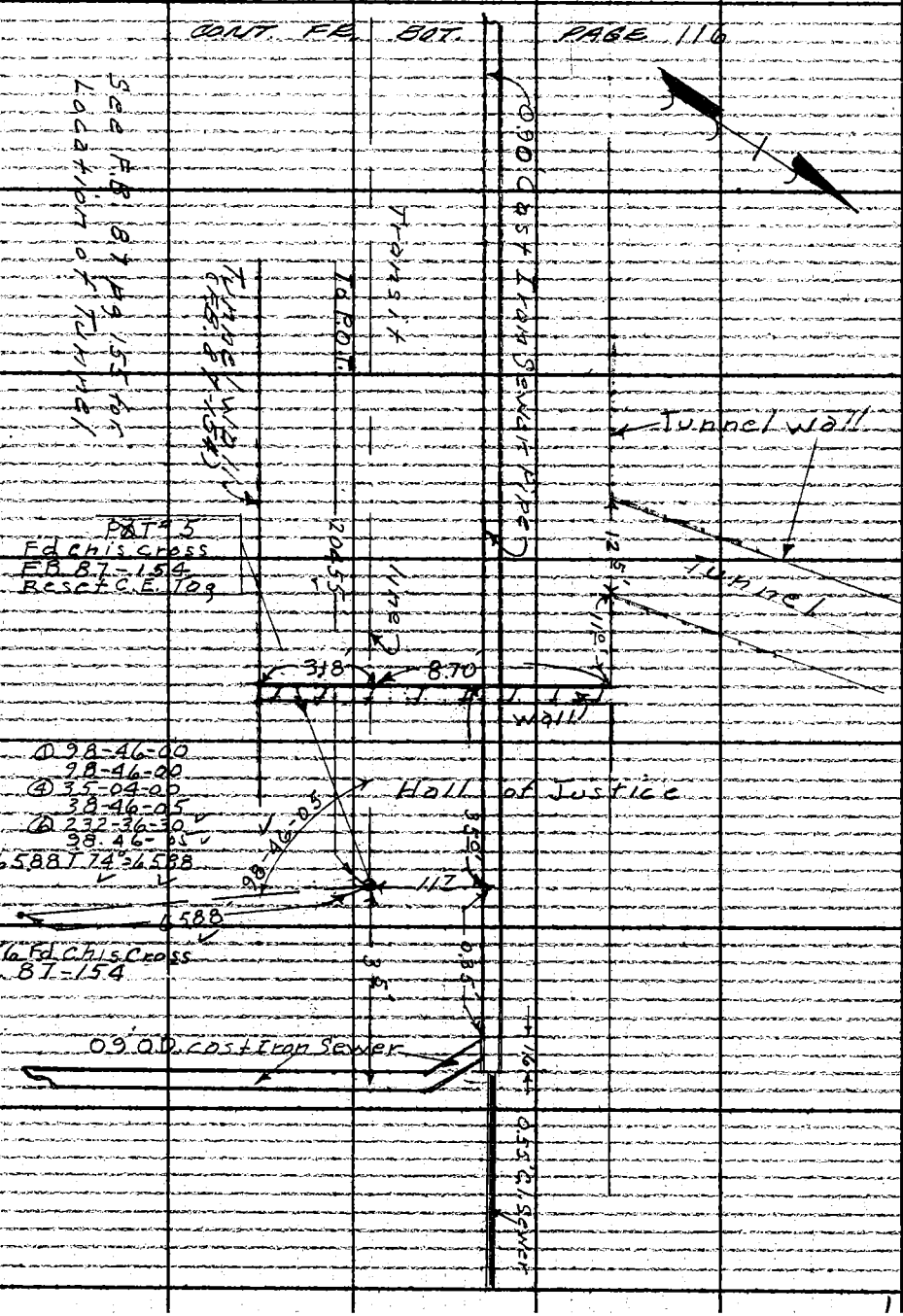
Notes Ck'd by D. SAPPELL	Survey of L.A. Civic Center	F.B. 2930 PG. 117
Map No.	JN 0021.04 Tape 0157 Std 68 °F	
Office Work	Surveyed by M. Sotro	
Checked	Notes H.E.H. Date 12-22-65	
Date	Indexed C. J. GALLI	

CONT. FR. BOT. PAGE 116



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76F309S CE #310 6-63

Profile No.	Notes Red	Plotted	Job No. 0021.04	Division No. 11	F.B. 2930	PG. 119
	Date	Date	Survey of Los Angeles Civic Center			
X-Sec. No.	Notes Chk. SAPPELL	Checked	Survey by M. Sotro	Notes H.E.F.	Date 12-22-65	
	Date	Date	Map No.	Indexed C. J. GALLI	Date	

0021 04

LOS ANGELES CIVIC CENTER

Elevations on top of 0.90 (O.D.) cast Iron Sewer Pipe between (old) Hall of Records and Hall of Justice

See pages (115-118) for Horizontal Control

ELEV.

F. S. 12-22-65

H. I.

B. S. M. Sotro
H.E. Fromk
E. Moya

STATION

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. HR-12				307 03	B.M. HR-12 LACo Eng Tag 6'± N of c.b. and 100±' E. of N. Face of old Hall of Records Bldg F.B. 2930-20
	3 38	310 41			
T.P.			4 62	305 79	T.P.
	5 15	310 94			
T.P.			5 15	305 79	T.P.
	5 61	311 40			
			5 43	305 97	conc. floor under 10" sewer pipe 7.10' Left of ⊼ line at 90° opposite Pt #4 10" pipe
				4 15	Rod = dist. from floor to Top of
				310 12	Top of 0.90' O.D. cast Iron Sewer Pipe
T.P.			4 93	306 47	T.P.
	4 50	310 97			
T.B.M.			4 21	306 76	T.B.M. Eng tag 204.0' N of Pt #4 (Page 116)
			4 60	306 37	conc. floor under 10" sewer pipe 7.40' left of ⊼ Line @ 90° 240.0' North of Pt #4 toward Pt #5
				306 37	conc floor under pipe
				5 91	Rod = dist. from floor to top of 10" pipe
				312 28	Top of 0.90' O.D. cast Iron Sewer Pipe
T.P.			4 11	306 86	T.P.
	5 16	312 02			
			5 23	306 79	conc. floor under 10" sewer pipe 11.70' left of ⊼ Line @ 90° opposite Pt #5

F.B. 2930 PG. 120 Job No. 0021.04 Division No. 11 Notes Red Plotted Profile
Survey of Los Angeles Civic Center Date 12-22-65 Date No. X-Sec.
Survey by M. Sotro Notes H.E.F. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
		312 02			
				306 79	conc floor under 10" pipe
				7 59	Rod = distance from floor to top of pipe
				314 38	Top of 0.90' O.D. Cast Iron Sewer Pipe
T.P.			5 17	306 85	T.P.
	5 10	311 95			
T.P.			5 52	306 43	T.P.
	4 97	311 40			
T.B.M.			5 63	305 77	T.B.M. Co. Eng Tag Pt. #3 (Page 116)
	8 69	314 46			
T.P.			1 49	312 97	T.P.
	9 56	322 53			
T.P.			2 06	320 47	T.P.
	9 02	329 49			
BM. USGS #836			2 13	327 36	B.M. U.S.G.S. #836 Elev. 327.309 on Broadway U.S.G.S. sur. std. disk in granite blk. 4±' E of cb & 36±' N. of N. Face of old Hall of Records Bldg. F.B. 2930 - 21, 35

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0021.04 Division No. 11 F.B. 2930 Pg. 121
X-Sec. No. ____ Date ____ Date ____ Survey of Los Angeles Civic Center
Notes Chk. D. SAPPELLI Date ____ Survey by M. Satro Notes H.E.F. Date 12-22-65
Date ____ Checked ____ Map No. ____ Indexed G. J. GALLI Date ____

F. B. 2930 Pg. 122 Job No. 0021.04 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

Notes Ck'd by	Survey of L.A. CIVIC CENTER	F.B. 2930 PG. 123
Map No.	JN 0021.04 Tape #154 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes SOTRO Date 12-22-65	
Date	Indexed C. J. GALLI	

0021.04

12-22-65

L.A. CIVIC CENTER

HORIZONTAL TIES (LOCATION)
TO DOORWAYS IN BUILDINGS
FACING PROPOSED MALL

HALL OF JUSTICE - 124
NEW HALL OF RECORDS - 125
LAW LIBRARY - 126
STATE BUILDING - 127/128

SOTRO
FRANK
MAYA

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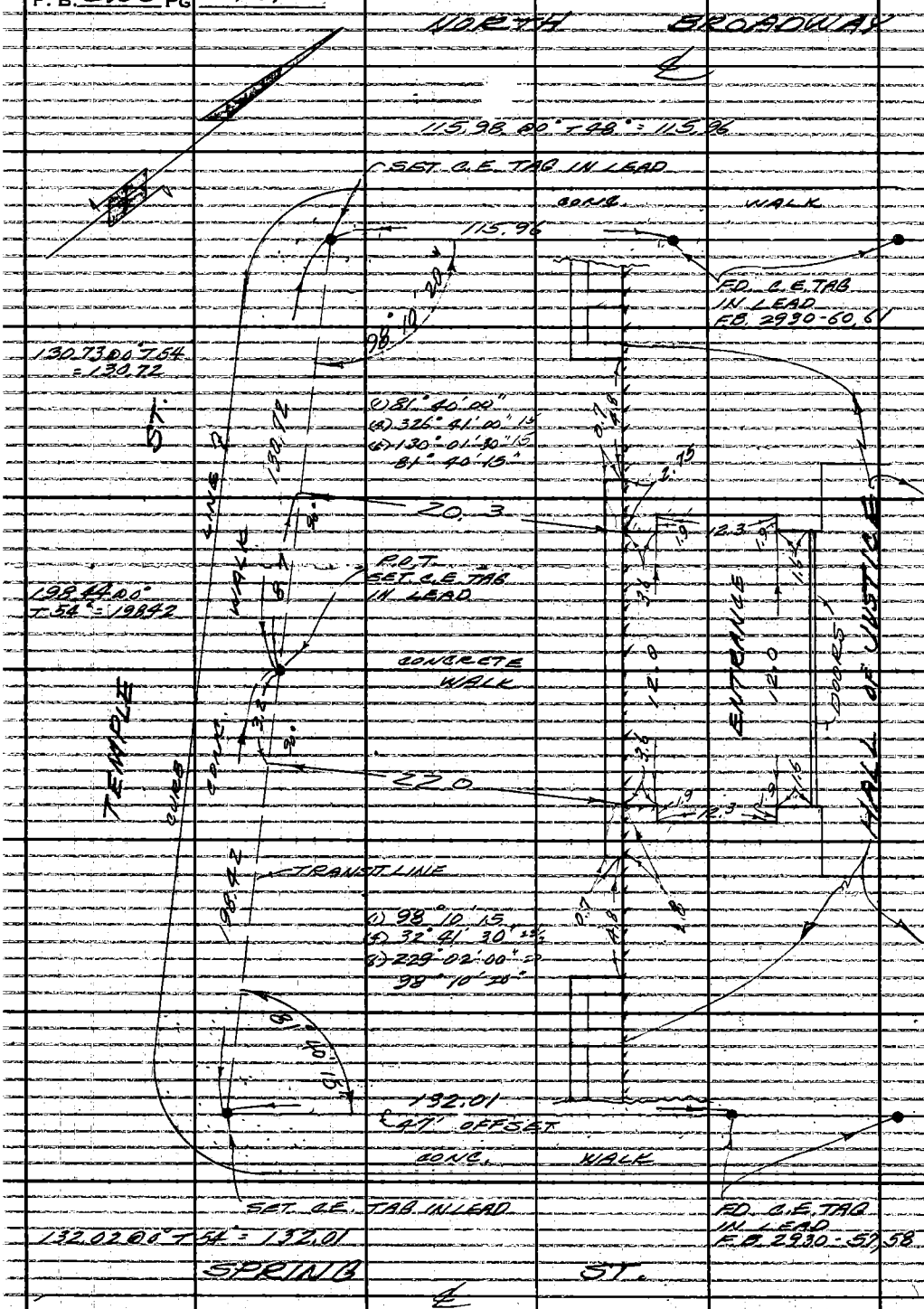
76F3095 GE #310 8-63

F.B. 2930 PG 124



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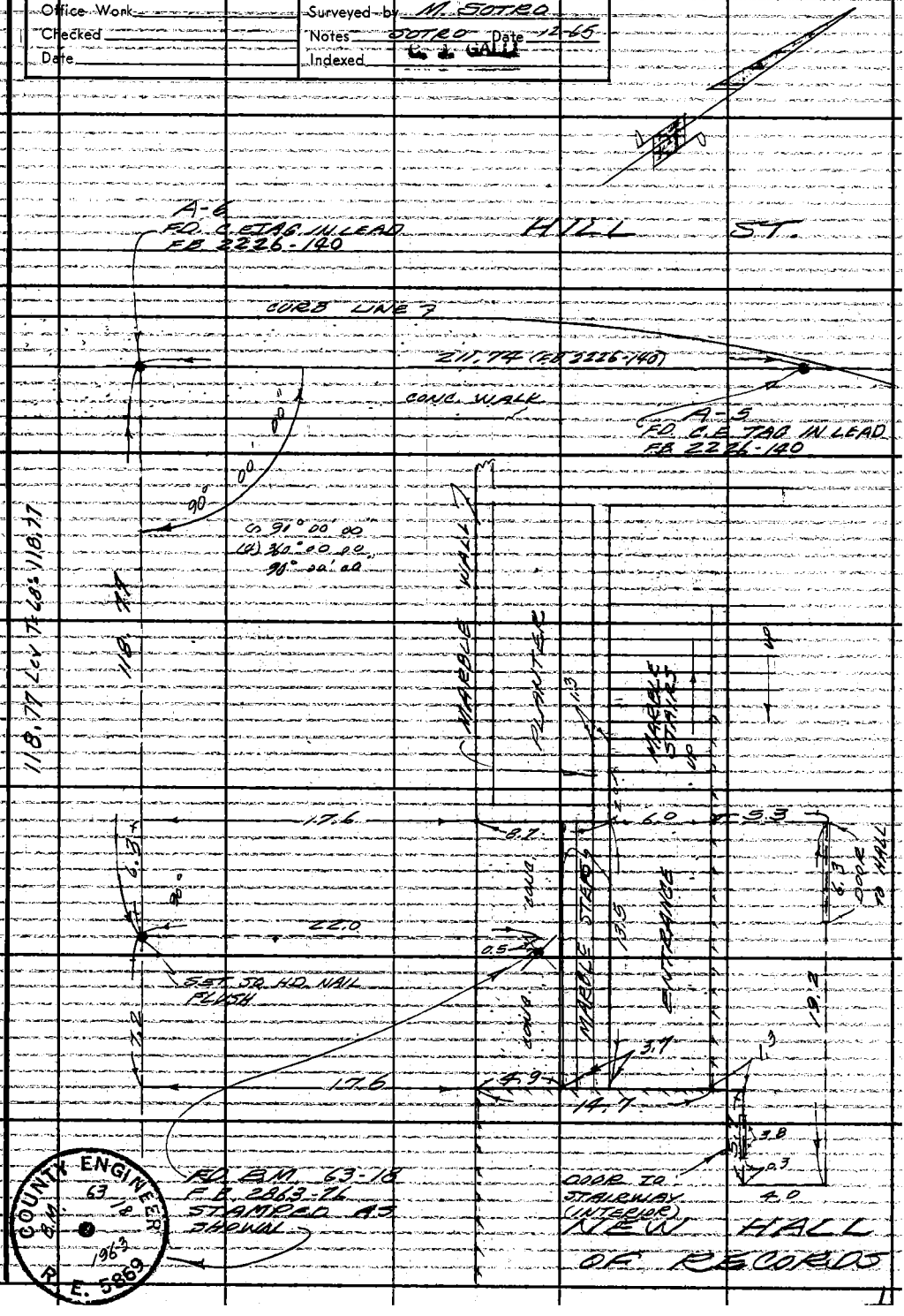
Notes Ck'd by	Survey of L.A. CIVIC CENTER
Map No.	JN 0021.04 Tape 0157 Std 68° °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 12-65
Date	Indexed C. J. GALLI

F. B. 2930 PG. 125



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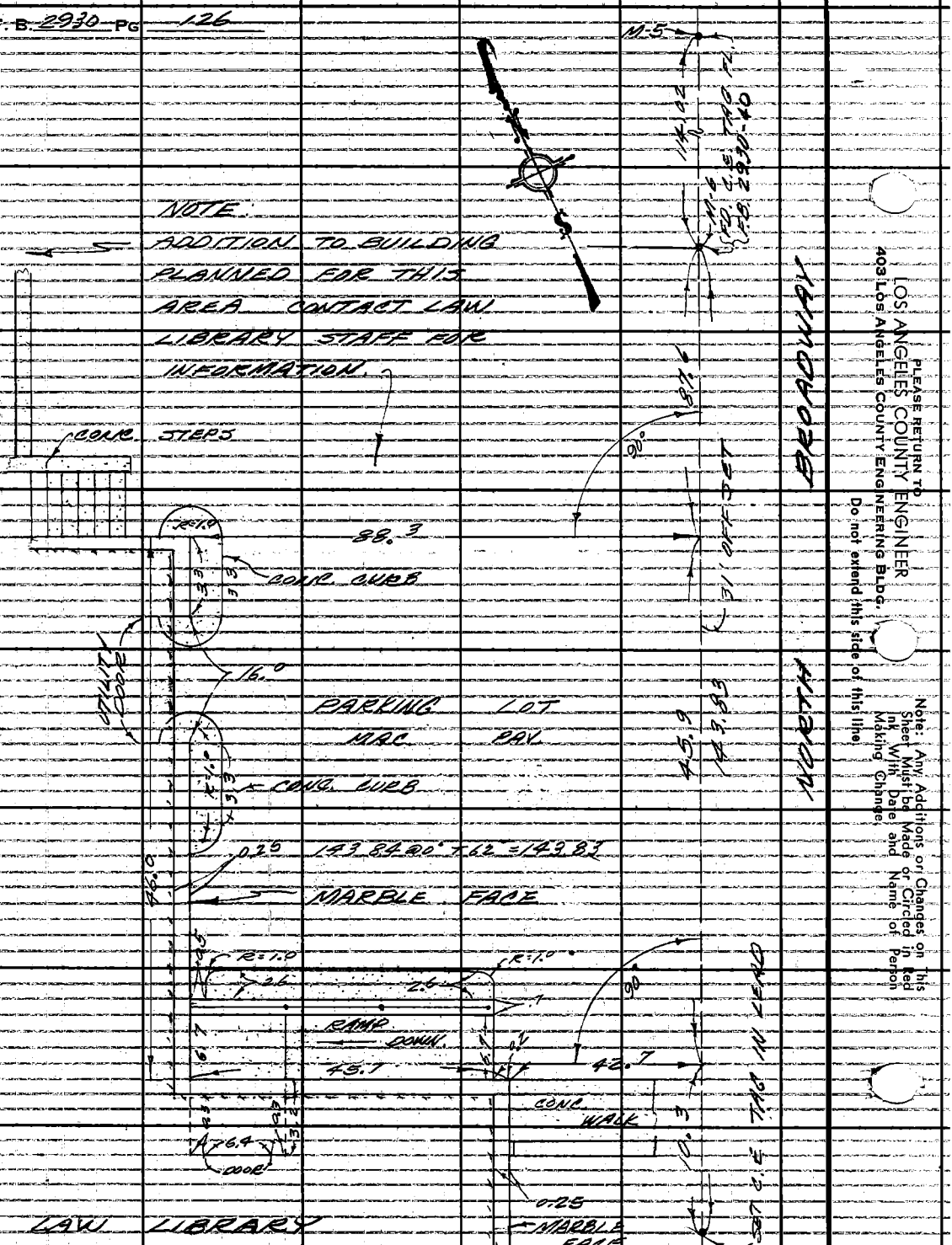
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

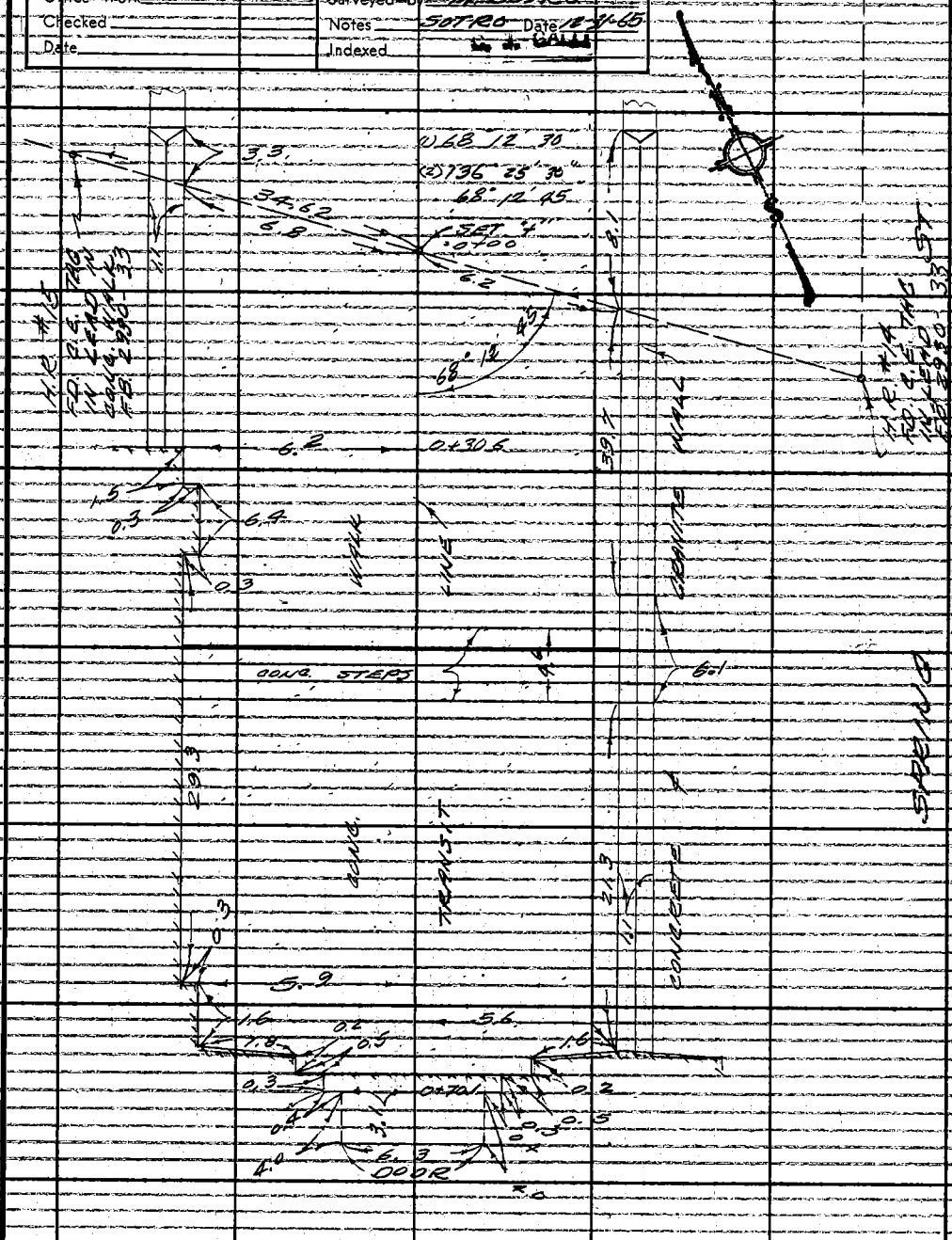
COUNTY ENGINEER B.M. 63-18 1963 R.E. 5869

76F3095 CE #310 6-63

F. B. 2930 PG 126



Notes Ck'd by	Survey of L.A. CIVIC CENTER	F. B. 2930 PG. 127
Map No.	JN 0021.04 Tape 0137 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes SOTRO Date 12-31-65	
Date	Indexed [illegible]	



STATE BUILDING (NORTH SIDE)

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE #310 6-63

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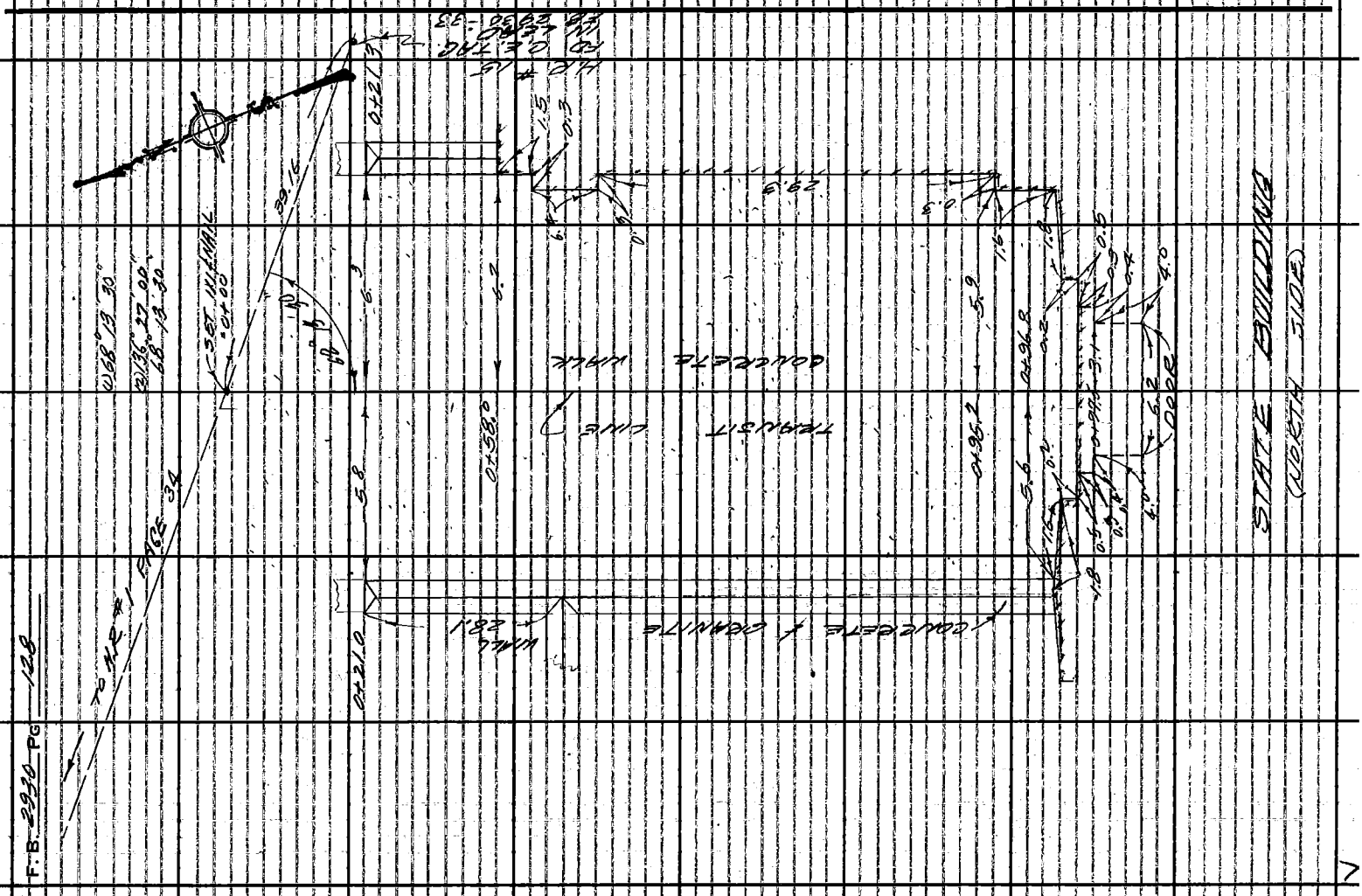

F.B. 2930 PG 128

NOTES RED. JOB NO. 0021.04 SURVEY OF L.A. CIVIC CENTER F.B. 2930 PG. 12
DATE SURVEY BY M. SOTRO
NOTES CHKD. NOTES BY SOTRO DATE 1-14-66
DATE INDEXED C. J. GALLI DATE JAN 18 '66

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
0021.04						
1-14-66						
L.A. CIVIC CENTER						
VERTICAL TIES TO CITY OF LOS ANGELES BENCH MARKS FROM PRECISE LEVEL NET, LINE NUMBER 63.						
		ZEISS LEVEL #15066	LOVAR RODS #27 & 28.	SOTRO FRONK MOYA		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 002.104 SURVEY OF L.A. CIVIC CENTER
SURVEY BY M. SOTRO
NOTES BY SOTRO DATE 1-14-66
INDEXED C. J. GALLI DATE
NOTES RED. DATE
NOTES CHKD. DATE

F.B. 2930 PG. 130

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(F.D.)						
B.M. 63-1	339.209					B.M. 63-1, ELEV. 339.209, F.B. 2863-59
+	2.420		2.347			NORTH BROADWAY & TEMPLE ST., N.E.
⇈	341.629	+0.787	+0.788			COR., AT HALL OF JUSTICE, TOP S.E.
-	1.633		1.559			COR. GRANITE WATER TABLE, A U.S.G.S.
(F.D.)						BRONZE DISK STAMPED "338."
B.M.	339.996					B.M. (L.A. CITY) ELEV. 339.980, F.B. 24364-
+	1.602		1.585			56, A SPIKE IN LEAD, N. CURB OF
⇈	341.598	-2.967	-2.964			TEMPLE ST., AT B.C. CURB RET.,
-	4.569		4.549			W. OF N. BROADWAY (E. END C.B.)
(F.D.)						
B.M.	337.029					B.M. (L.A. CITY) ELEV. 337.020, F.B. 24364-
+	2.366		2.322			56, A SPIKE IN LEAD, W. CURB NORTH
⇈	339.395	-6.240	-6.239			BROADWAY, 10' S. OF B.C. CURB RET.
-	8.606		8.561			S. OF TEMPLE ST.
T.P.	330.789					
+	3.919		3.894			
⇈	334.708	-3.491	-3.490			
-	7.410		7.384			
(F.D.)						
B.M.	327.298					B.M. (L.A. CITY) ELEV. 327.295, U.S.G.S.,
+	9.872		9.835			B.M., STAMPED "AZIMUTH 37-54-26", IN
⇈	337.170	+5.750	+5.748			GRANITE BLOCK IN SDWK. WALK, 4' E. OF
-	4.122		4.087			E. CURB N. BROADWAY,
T.P.	333.048					F.B. 24364-57, 188'± S. OF S.
+	2.359		2.261			CURB OF TEMPLE ST.
⇈	335.407	-7.702	-7.700			
-	10.061		9.961			
T.P.	325.346					
+	2.564		2.532			
⇈	327.910	-5.055	-5.055			
-	7.619		7.587			

76S420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(F.D)						
B.M.	320.291					B.M. (L.A. CITY) ELEV. 320.285, F.B. 24364
+	3.185		2.967			-56, SPIKE IN CONC. CURB ON S. LINE
⇑	323.476	-7.001	-7.000			HALL OF JUSTICE PROD., & 10' E.
−	10.186		9.967			OF S.E. COR. HALL OF JUSTICE.
T.P.	313.290					
+	4.990		4.964			
⇑	318.280	-1.649	-1.648			
(F.D.) −	6.639		6.612			
B.M.	311.641					B.M. (L.A. CITY) ELEV. 311.635, F.B. 24364-
+	3.430		3.369			56, SPIKE E. CURB SPRING ST, 8'
⇑	315.071	-2.259	-2.260			N. OF B.C. CURB RET., N. OF
(F.D.) −	5.689		5.629			TEMPLE ST.
B.M.	309.382					B.M. (L.A. CITY) ELEV. 309.380, F.B. 24364-
+	2.625		2.593			56. SPIKE E. CURB OF SPRING ST
⇑	312.007	-3.689	-3.688			18.5' S. B.C. CURB RET., S. OF
(F.D.) −	6.314		6.281			TEMPLE ST.
B.M. 63-2	305.693					B.M. 63-2, ELEV. 305.695, F.B.
						2863-60., (CITY OF L.A. B.M.
						12-03370), AT SPRING ST.
						ENTRANCE TO L.A. CITY HALL.,
						AT N. END SECOND STONE
						STEP, 27' E. OF E. CURB OF
						SPRING ST., STAMPED "306
						NO. 2", & CITY OF LOS ANGELES
						BENCH MARK DISK.

NOTES RED _____ JOB NO. 0021.04 SURVEY OF L.A. CIVIC CENTER
DATE _____ SURVEY BY M. SOTRO
NOTES CHKD _____ NOTES BY SOTRO DATE 1-14-66
DATE _____ INDEXED C. J. GALLI DATE

F.B. 2930 PG. 1

F. B. 2930 PG. ~~126~~ 132

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 S & E-353-9-55

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Notes Ck'd by G. E. BARR	Survey of CIVIC CENTER
Map No.	JN 0021.04 Tape 0258 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 2-7-66
Date	Indexed G. J. GALLI

F. B. 2930 PG. 133

J.N. 0021.04

CIVIC CENTER

SURVEY TO ESTABLISH THE ℄ OF THE MALL BETWEEN THE ℄'S OF NORTH BROADWAY & SPRING ST.

REF.-

F.B. 2275-180, 181

F.B. 2645-14, 30, 31, 247, 250

F.B. 2930-7, 9, 10, 11, 12, 13, 14, 15, 32, 33, 35, 47, 50

FEB. 7TH, 1966

HOBSON
LEGAULT
NUNEZ
McCOY

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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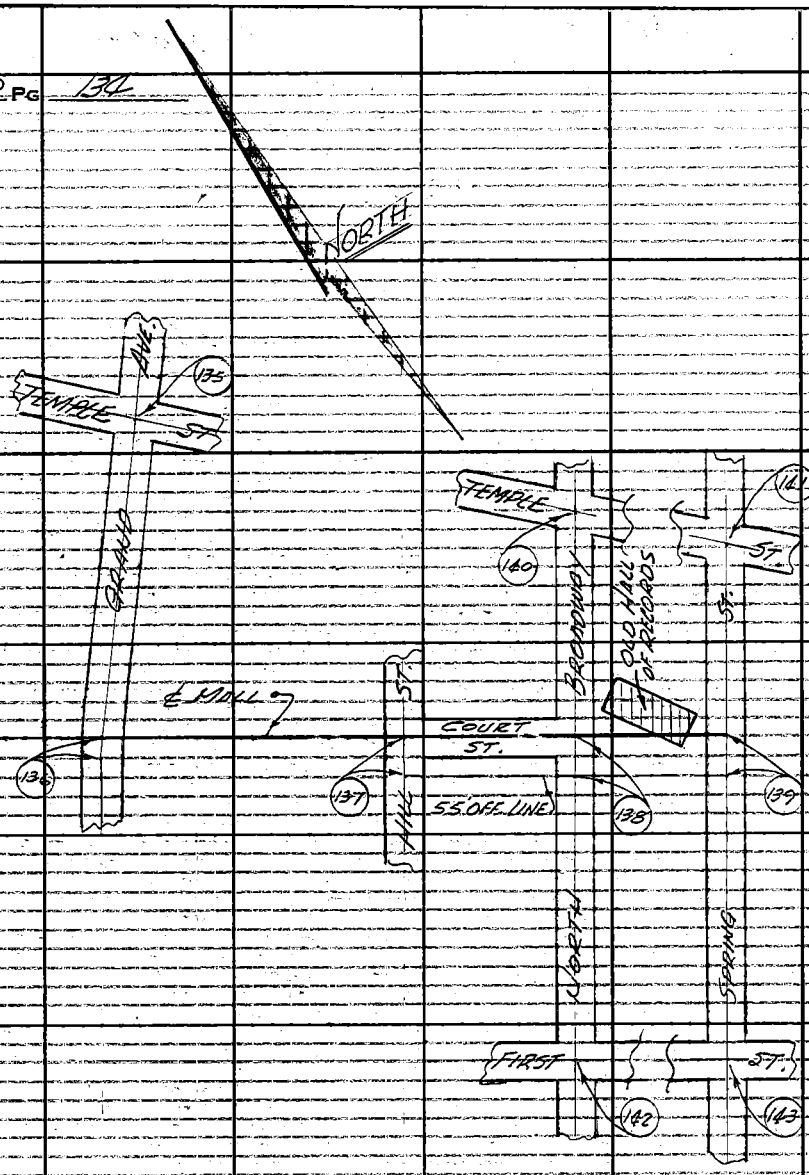
76F309S CE#310 1-65

F.B. 2930 PG 134



INDEX

CIVIC CENTER
J.N. 0021.04

CIRCLED No.S DENOTE PG.

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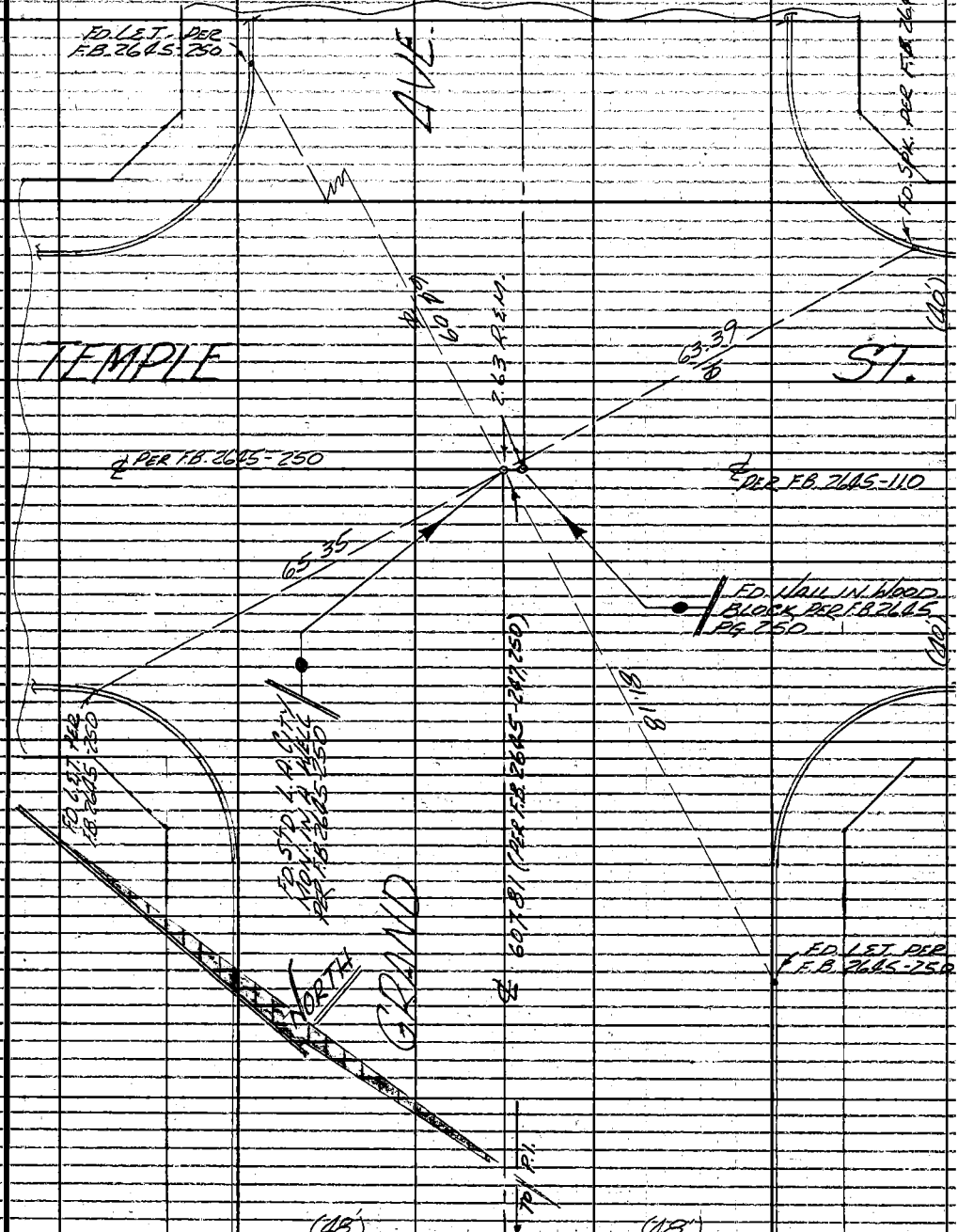
Notes Ck'd by G. E. BARR	Survey of CIVIC CENTER
Map No.	JN 0021.04 Tape 0258 Std 68 °F
Office Work	Surveyed by E.B.H.
Checked	Notes R.B.H. Date 2-8-66
Date	Indexed C. J. GALLI FEB 2 - '66

F. B. 2930 PG. 135



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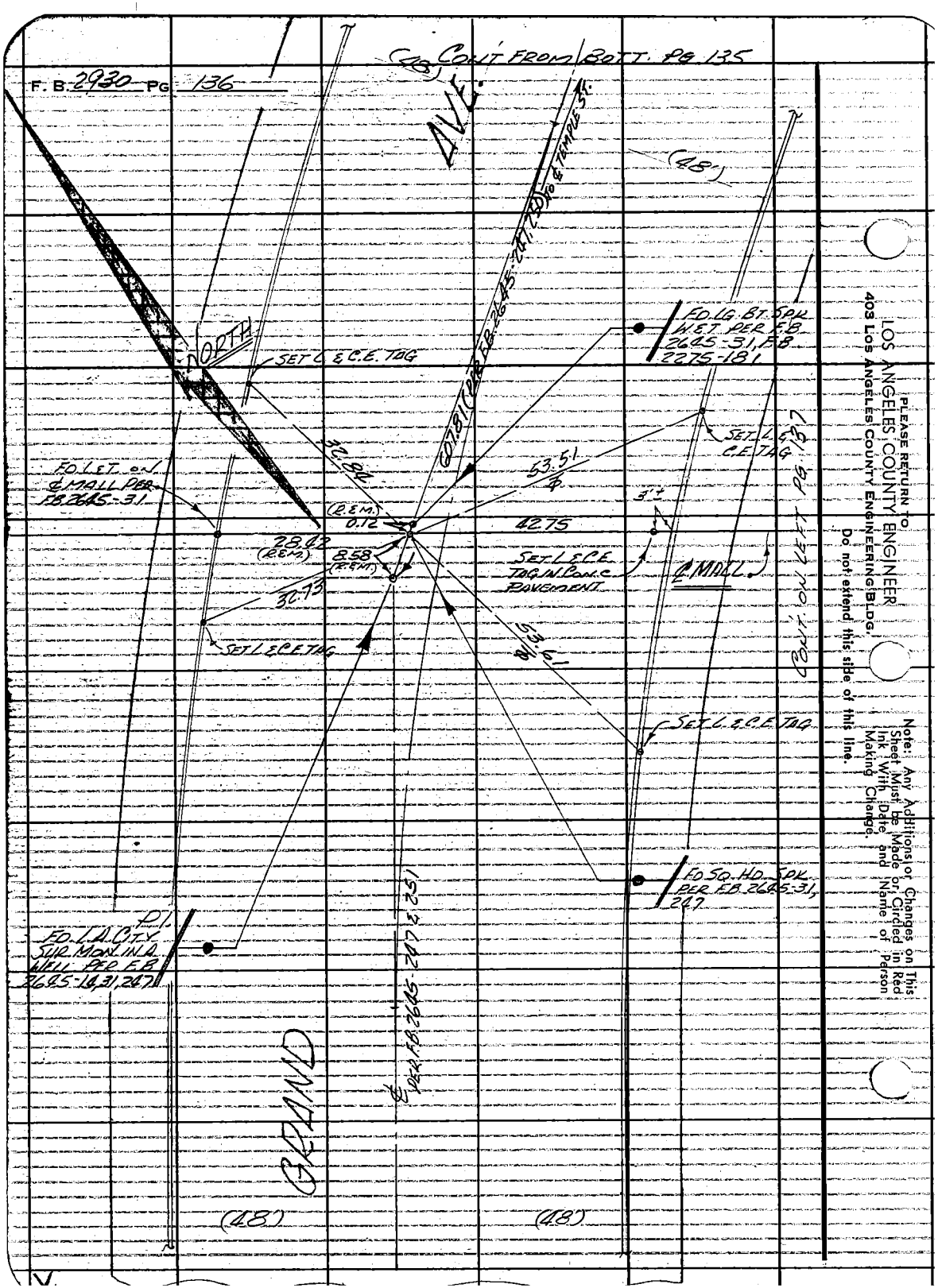
403 Los Angeles County Engineering Bldg.

M. 5, 9, F-2

76F309S CE#310 1-65

F. B. 2930 PG. 136



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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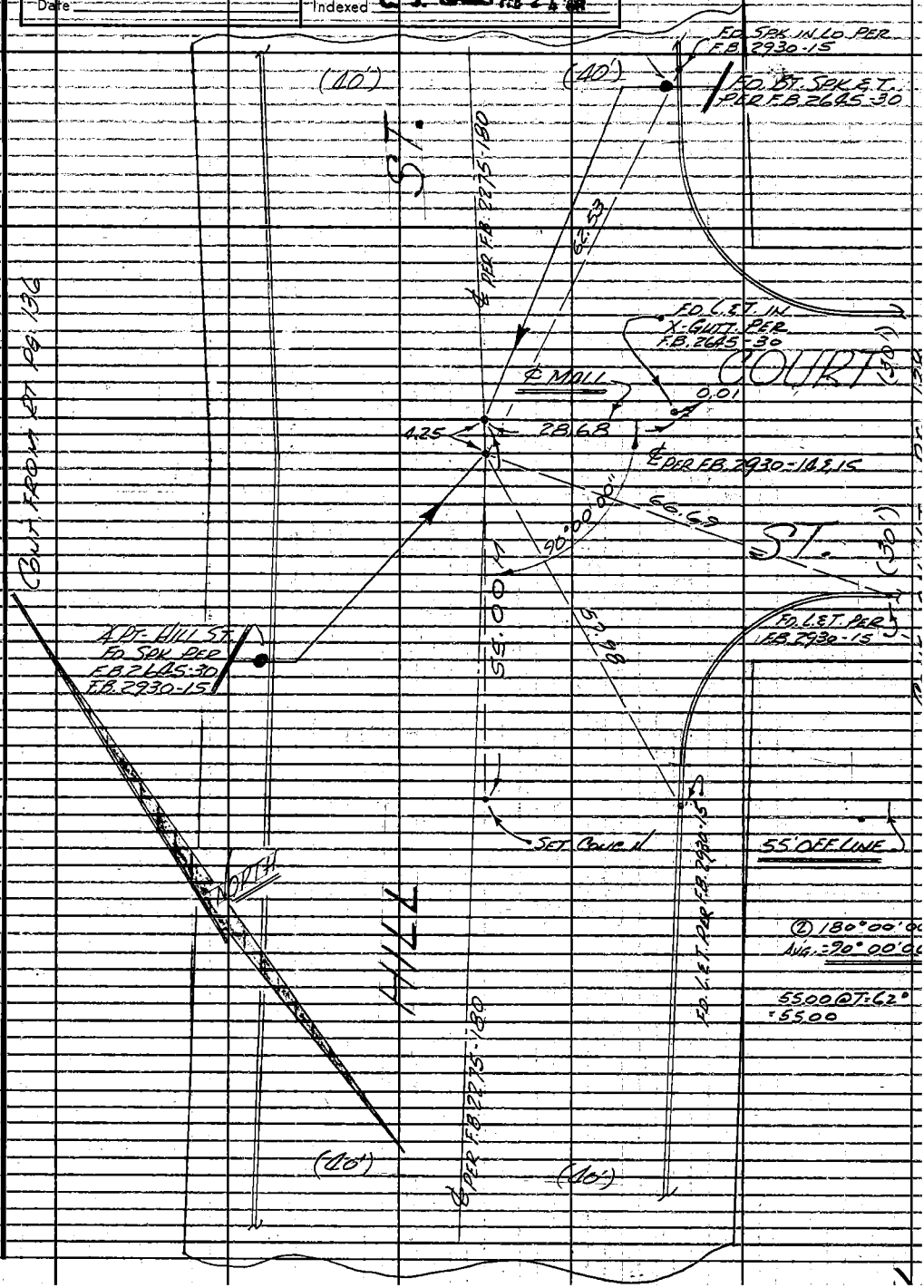
Notes Ck'd by G. E. BARR	Survey of CIVIC CENTER
Map No. B-2780	JN 0021.04 Tape 0258 Std 68 °F
Office Work T.M.T.	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 2-7-66
Date	Indexed C. J. GALLI FEB 2 4 '66

F. B. 2930 PG. 137



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W.S. 9, E-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2930 PG. 138

Cont. on Bott. Pg. 140

49.21 T= 66° = 99.21
89.11 T= 66° = 89.11
433.37 @ T= 62° = 433.30

(40) (40)

To ℄ Temple St.

BROADWAY

FD. BT. SPK. W.E.T. PER F.B. 2930-35.

FD. L.E.T. IN CURT. PER F.B. 2930-14.

133.36 M

FD. L.&C.E. TAG. PER F.B. 2930-14.

COURT

℄ MALL

FD. L.E.C.E. TAG. PER F.B. 2645-30

28.28

5.79 R.M. 0.01

0.03 S.B.M.

PER F.B. 2930-14 & 15

FD. BT. SPK. W.E.T. PER F.B. 2930-14

28.26

FD. L.E.T. PER F.B. 2645-30

ST.

(30)

89°49'37½" M

Adj. 38.09

FD. L.&C.E. TAG. PER F.B. 2930-14

89.71 M

89°49'37½" M (PER F.B. 2930-13 & 14)

FD. L.&C.E. TAG. PER F.B. 2930-14

T. LINE PER F.B. 2930-32 AND 345

Cont. for Ct. Pg. 139

SET L.&C.E. TAG.

409.07 M

To ℄ Spring St.

27.68

29.50

55' OFF LINE

55' OFF LINE

SET L.E.C.E. TAG IN PORLC. WALK

NORTH

SET L.&C.E. TAG.

SET L.E.C.E. TAG.

① 89°49'45"
② 359°18'30"
③ 178°57'45"
89°49'37½"

409.12 @ T= 50°
= 409.07

SET L.O. BT. SPK. W.E.T.

① 90°03'00"
② 0°17'00"
③ 180°18'00"
90°03'00"

(PER F.B. 2930-12 & 13)
154.16
To ℄ of 1st St.

℄ "VACATED" COURT ST. PER F.B. 2930-13.

FD. L.G. BT. SPK. W.E.T. PER F.B. 2930-13

(40) (40)

Cont. on Top Pg. 142

W.S.9.E.3

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408 Los Angeles County Engineering Bldg.

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Map No. B-2780	J.N. 0021.00 Tape 0258 Std 68 °F	
Office Work T.M.1,	Surveyed by R.B.H.	
Checked	Notes R.B.H. Date 2-8-66	
Date	Indexed C. J. BALL	

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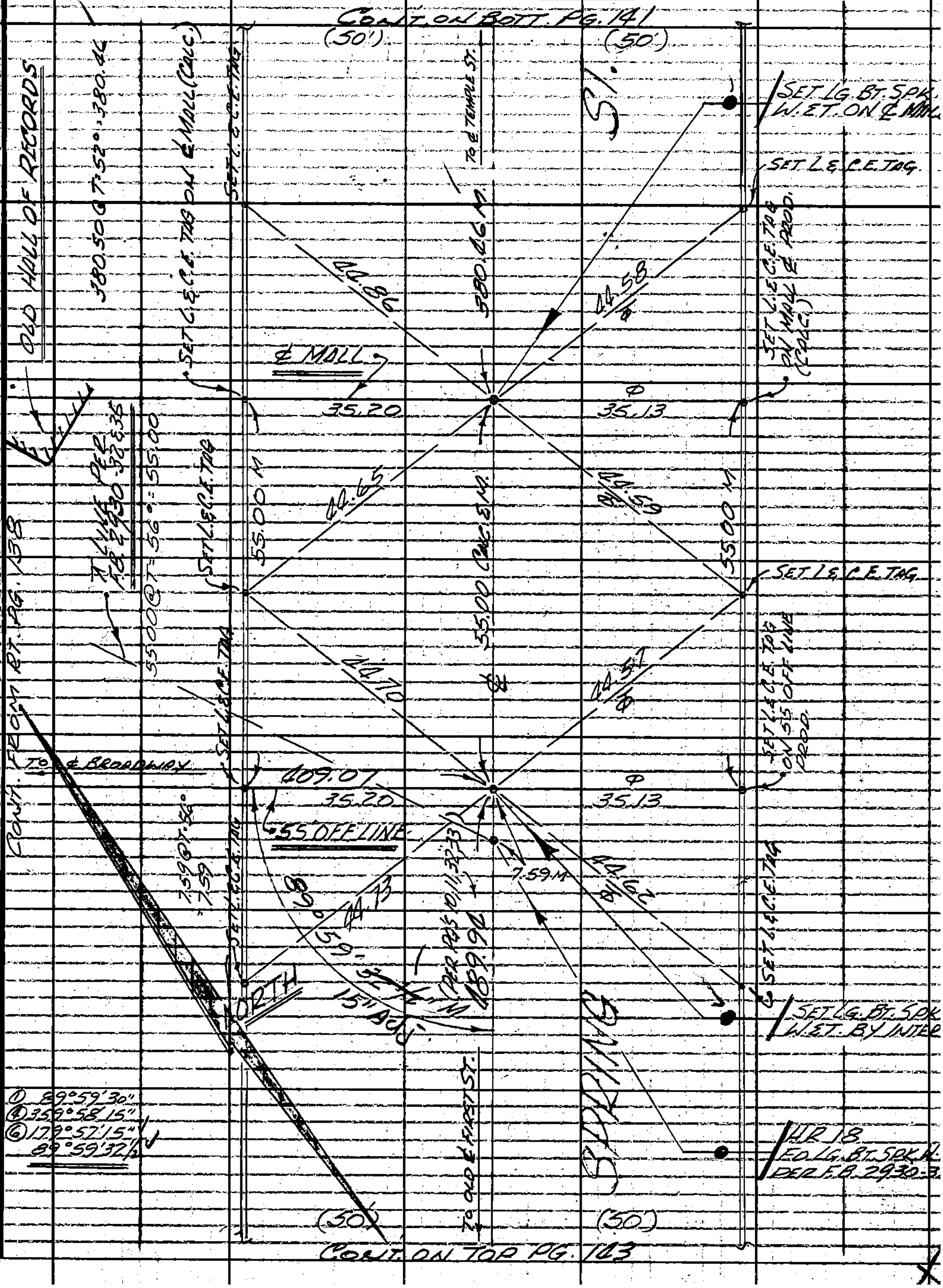
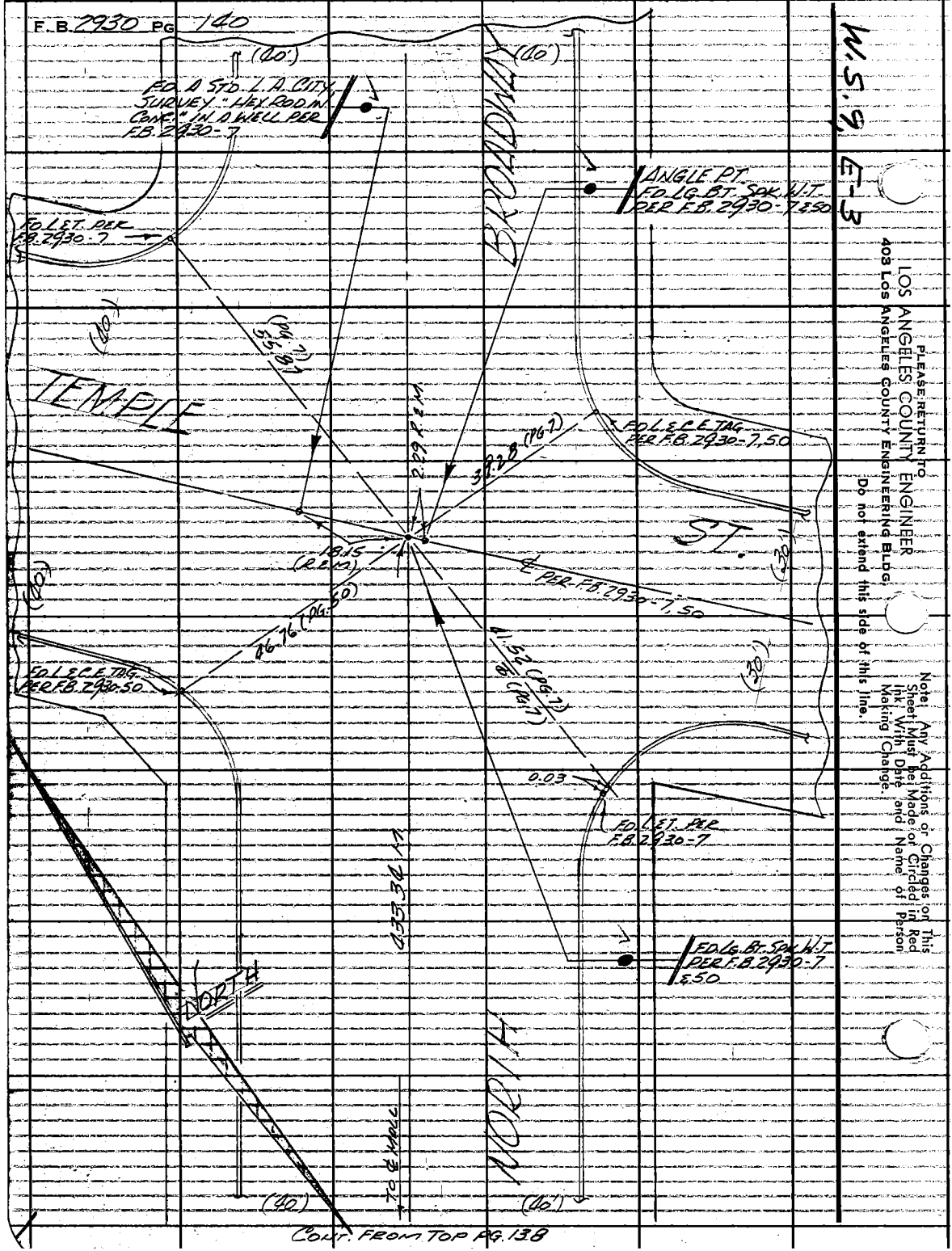


76E309S CE#310 1-65



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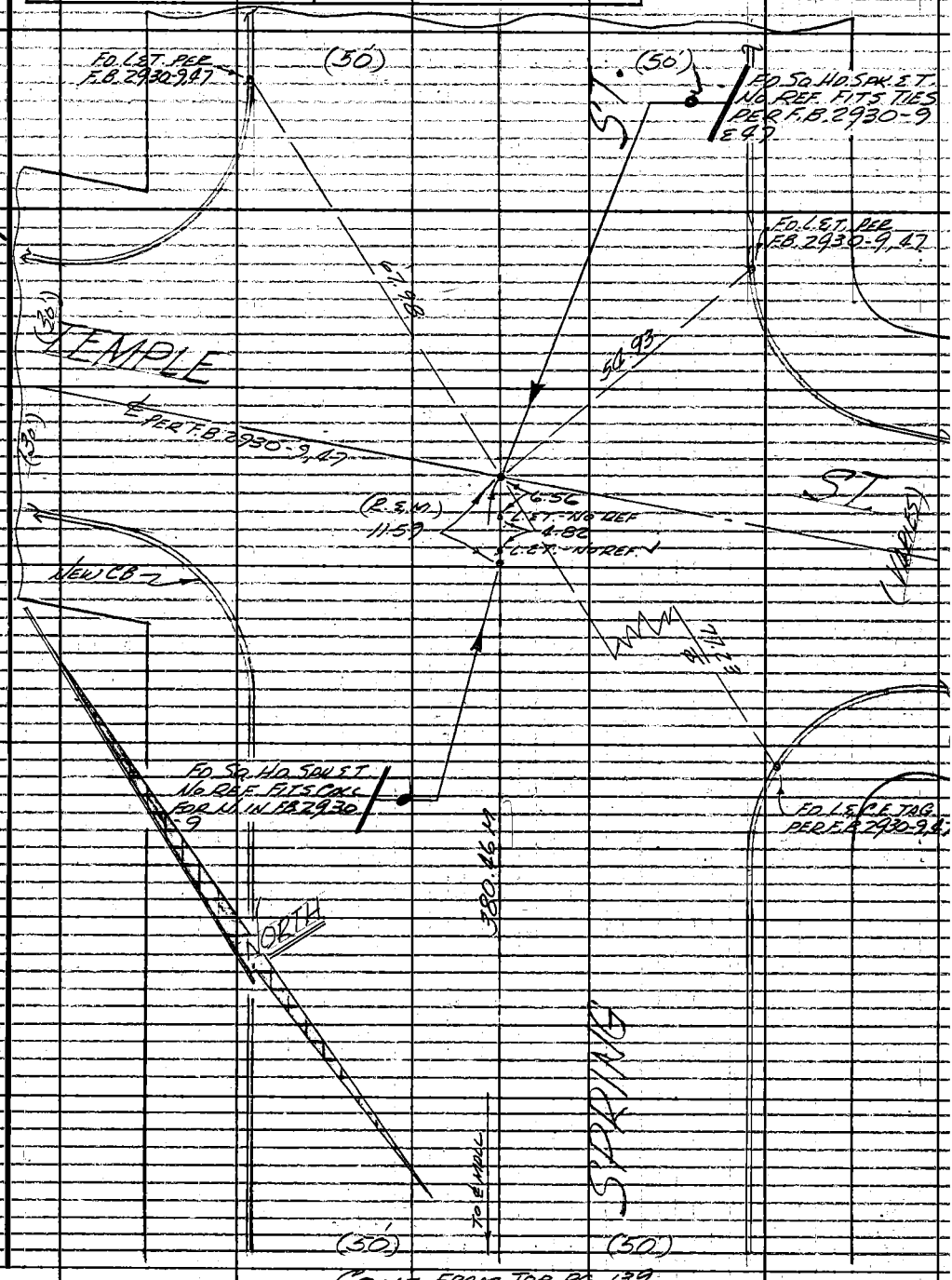
Notes Ck'd by G. E. BARR
Map No. B-2180
Office Work T.M.I.
Checked
Date

Survey of CIVIC CENTER
JN 0021.04 Tape 0258 Std 68 °F
Surveyed by R.B.H.
Notes R.B.H. Date 2-8-64
Indexed G. J. GALL

F.B. 2930 PG. 141



CONT. FROM TOP PG. 139

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PLEASE RETURN TO
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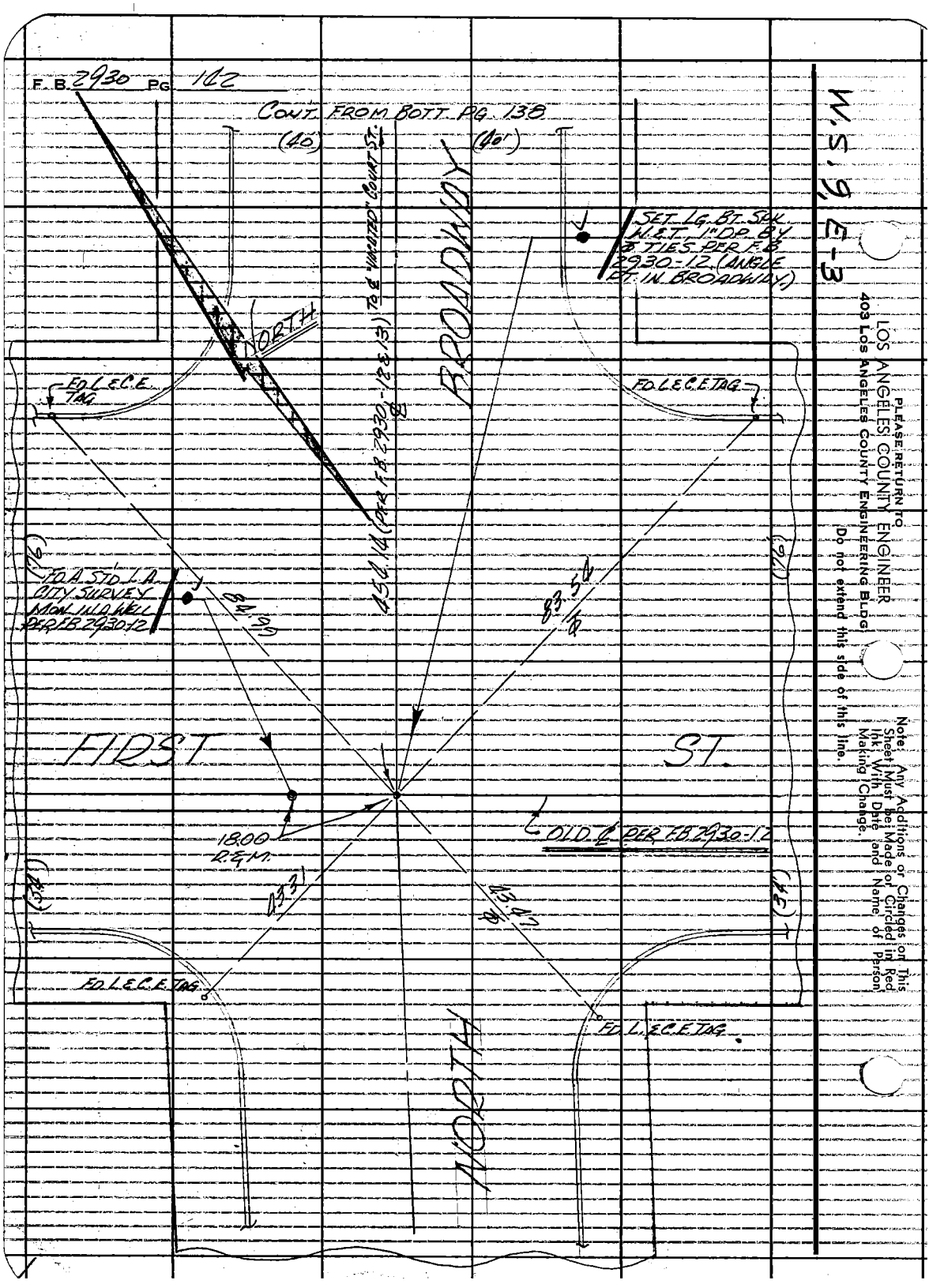
403 LOS ANGELES COUNTY ENGINEERING BLDG.
16F309S CE#810 1-65


F.B. 2930 PG. 142
CONT. FROM BOTT. PG. 138
(40')
(40')
TO ℄ "VACATED" COURT ST.
BROADWAY
SET LG. BT. SPK. W.E.T. 1" DP. BY ⊕ TIES PER F.B. 2930-12 (ANGLE PT. IN BROADWAY)
NORTH
FD. L.E.C.E. TAG
FD. L.E.C.E. TAG
(76)
(76)
FD. A. STD. L.A. CITY SURVEY MON. IN A WELL PER F.B. 2930-12
84.99
83.54 ⊕
FIRST
ST.
18.00 R.&M.
OLD ℄ PER F.B. 2930-12
(34)
(34)
43.31
43.47 ⊕
FD. L.E.C.E. TAG
FD. L.E.C.E. TAG
NORTH
W.S. 9, E-3
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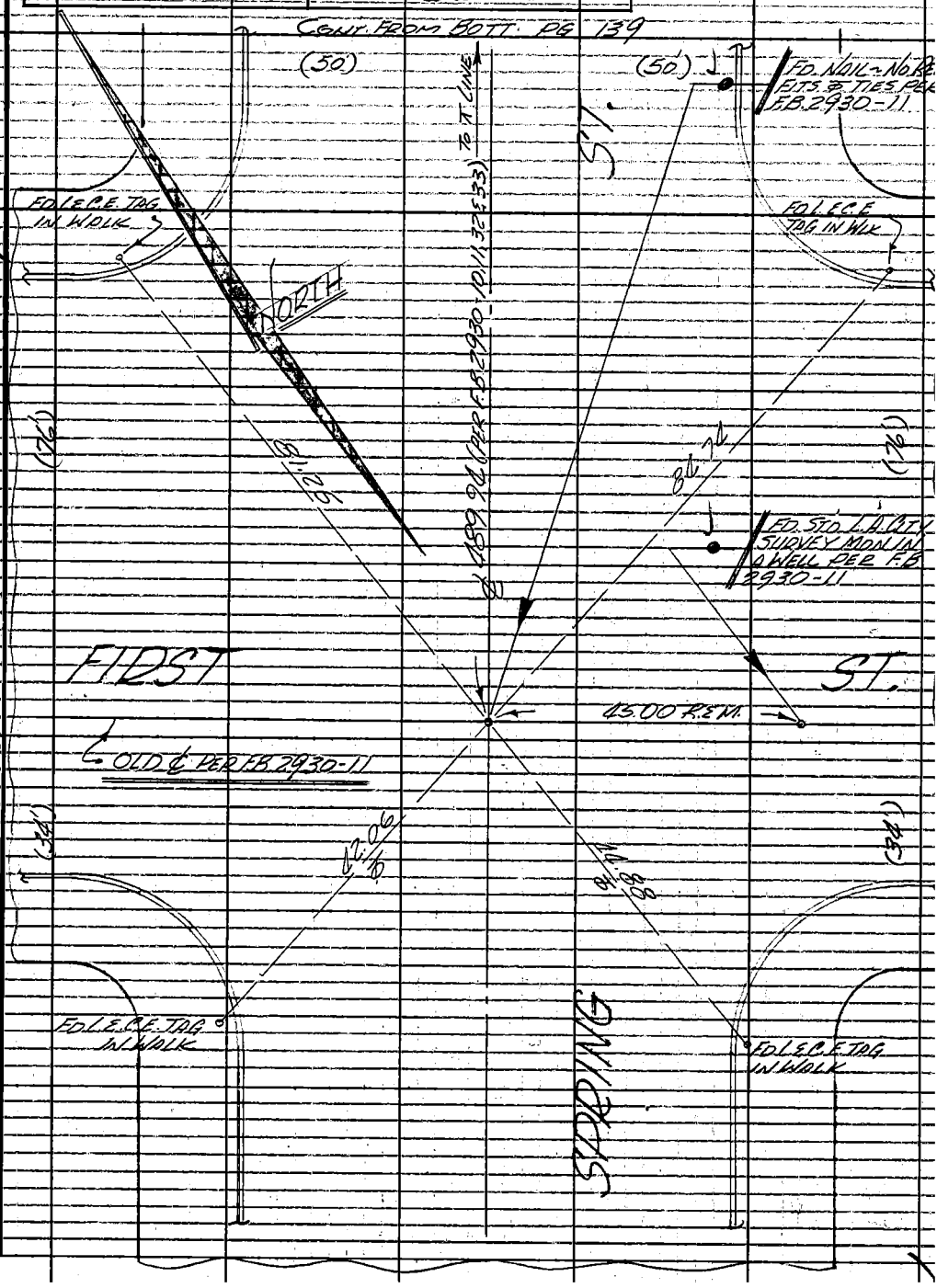
Notes Ck'd by G. F. BARR	Survey of Curb Ctr
Map No. B-2780	JN 0021.04 Tape 0258 Std. 68 °F
Office Work T.M.	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 2-9-66
Date	Indexed G. J. GALLI

F. B. 2930 PG. 143

CONT. FROM BOTT. PG 139



W.S.9, E-3

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76F309S CE#310 1-65

F.B. 2930 PG. 104

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Notes Ck'd by Ashley	Survey of CRIMINAL COURTS BLDG
Map No.	JN 7077.03 Tape 0157 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 4-27-66
Date	Indexed E. J. GALLI PR 2 9 '68

F. B. 2930 PG. 145

7077.03

4-27-66

CRIMINAL COURTS BUILDING

LOCATION

OF

SEWER MANHOLE FROM

L.A. CITY ENGINEERS

CENTER LINE TEMPLE ST.

REF: C.S. MAP NO. B 2780

SOTRO

FRONK

MOYA

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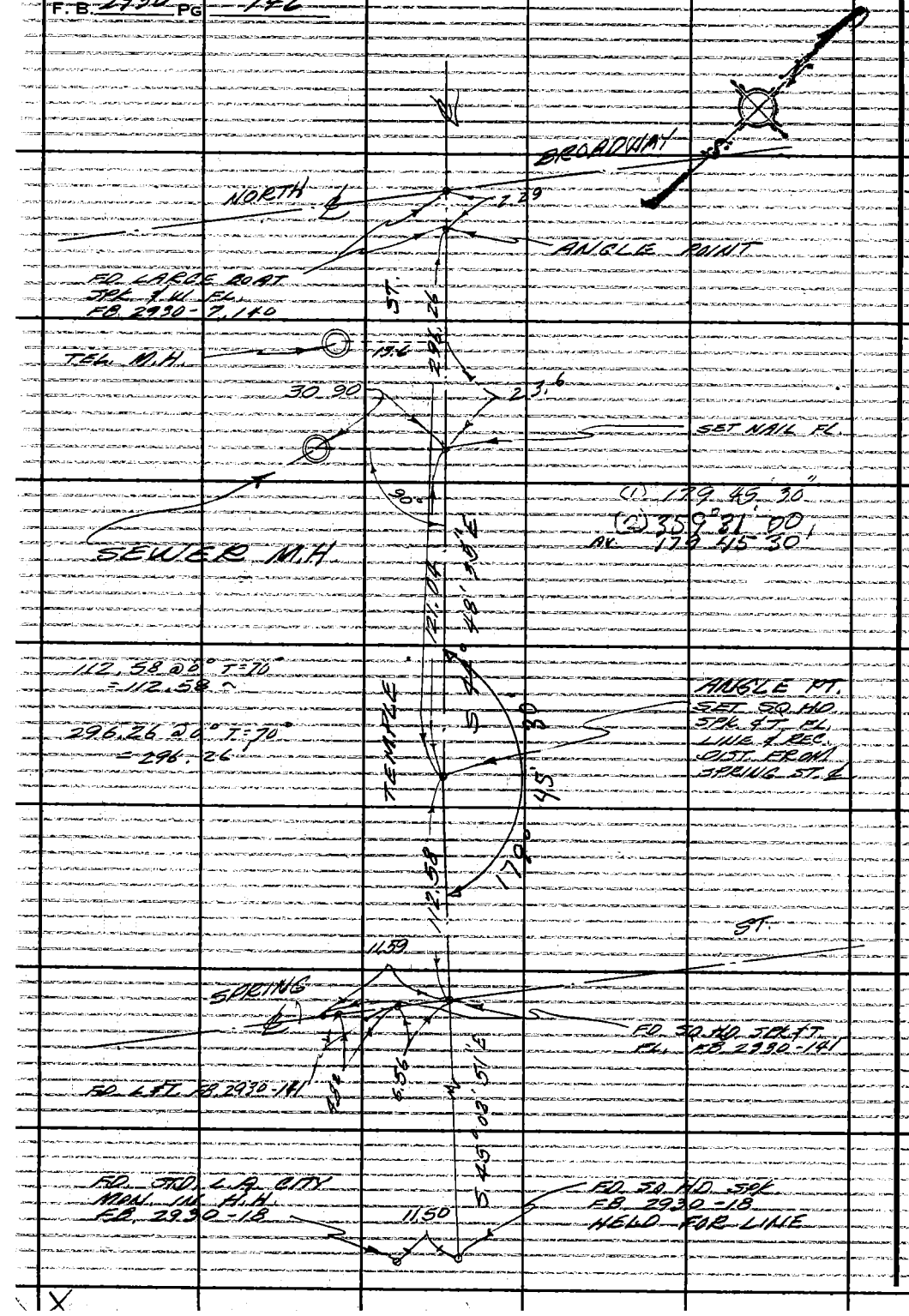
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63

F.B. 2930 PG 146



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of CIVIC CENTER	F.B. 2930 PG. 147
Map No.	JN 0021.04 Tape 0259 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes A-L-G Date 8-9-66	
Date	Indexed D. J. GAITT AUG 15	

J.N. 0021.04

AUGUST 9, 1966

L. A. CIVIC CENTER

CRIMINAL COURTS BUILDING

TRANSIT LINE IN STEAM TUNNEL FROM HALL OF JUSTICE TO OLD HALL OF RECORDS FOR PROFILE

(NOTE TEMPERATURE CORRECTIONS NOT USED)

FOR PROFILE SEE PAGE 149

SOTRO
FRONK
GOBLE
MOYA

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE #310 6-53

4239B

F.B. 2930 PG 148

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Profile No.	Notes Red	Plotted	Job No. 00 21.04	Division No.	F.B. 2930 PG. 149
	Date	Date	Survey of CIVIC CENTER (LOS ANGELES)		
X-Sec. No.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes A.L.G.	Date 8-9-66
	Date	Date	Map No.	Indexed C. J. GALLI	Date AUG 15 '66

J.N. 0021.04

AUGUST 9, 1966

L.A. CIVIC CENTER

CRIMINAL COURTS BUILDING

PROFILE OF STEAM TUNNEL FLOOR

FROM PT #5 PAGE 117 SOUTH TO P.O.T. PAGE 116

ELEV.

F.S.

H.I.

SOTRO
FRONK
GOBLE
MOYA

B.S.

STATION

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403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M				306 76	T.B.M. Eng tag 204.0' N. of PT#4 (Page 116)
	4 48	311 24			ELEV 306.76 Per FB 2930-120
0+00			4 39	306 85	C.E. Tag PT#5 CONC FLOOR FB 2930-117
0+35 0			4 52	306 72	Conc floor Doorway Transit Line
0+38 8	✓		4 52	306 72	" " Brk. " "
0+44 3	✓		5 08	306 16	" " " " "
0+59 5	✓		5 22	306 02	Drain in floor 0 & E at L
0+63 0	✓		4 98	306 26	Conc floor Brk Transit Line
0+71 6	✓		4 29	306 95	" " " " "
1+26 3	✓		4 35	306 89	" " P/L & " " SOUTH R/W TEMPLE AVE.
T.B.M.			4 47	306 77	Eng tag See Top Page
	4 97	311 74			
T.B.M.			5 48	306 26	C.E. Tag PT#4 F.B. 2930-116
	4 76	311 02			
T.B.M			5 23	305 79	C.E. Tag PT#3 (Elev. 305.77) F.B 2930-116, 121

F.B. 2930 PG. 150

Job No. 0021.04 Division No. Notes Red Plotted Profile
Survey of CIVIC CENTER (LOS ANGELES Date Date No.
Survey by MASOTRO Notes ALG Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date No.

Notes Ck'd by	Survey of EL PASEO MALL
Map No.	JN 0021.04 Tape 0259 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 8-9-66
Date	Indexed C. I. GALLI

F. B. 2930 PG. 151

0021.04

8-9-66

LOS ANGELES CIVIC CENTER

EL PASEO - MALL

HORIZONTAL TIES TO EXISTING STRUCTURES FROM CENTER LINE OF MALL.

NOTE: ⊙ TEMPERATURE CORRECTIONS TAKEN ONLY WHERE INDICATED.
⊙ SEE PAGE 157 FOR ELEVATIONS ON EXISTING STRUCTURES.

SOTRO
FRONK
COBLE
MOYA

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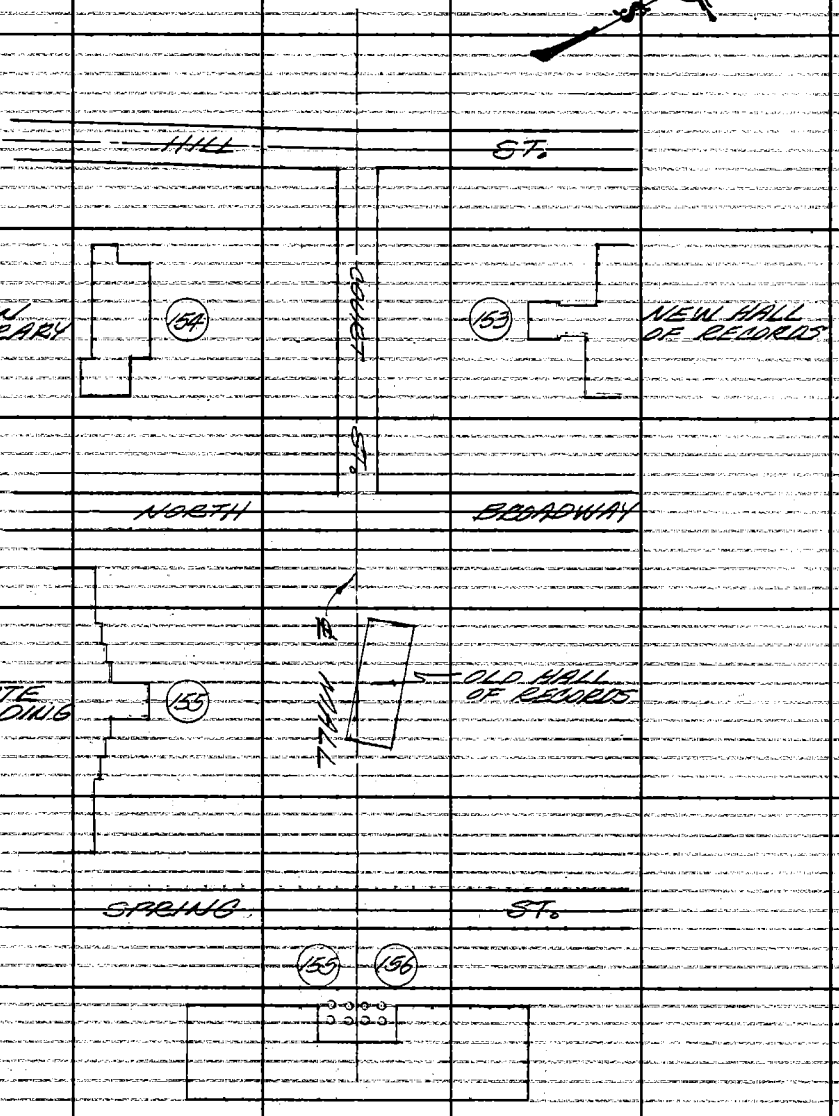
76F309S CE #310 6-63

F. B. 2930 PG 152

INDEX



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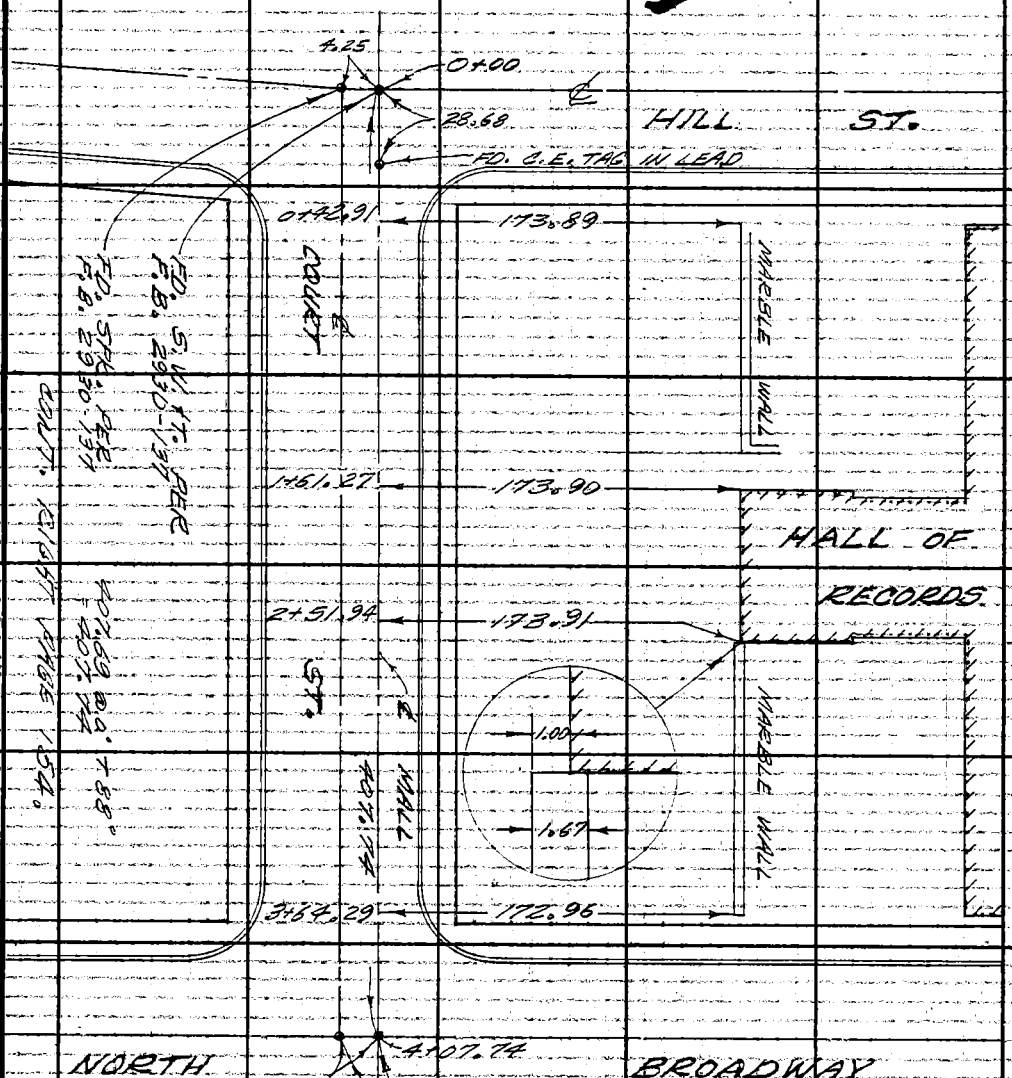
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EL PASEO MALL
JN 0021.04 Tape 0259 Std 68° °F
Surveyed by M. SOTRO
Notes SOTRO Date 8-66
Indexed C. J. GALLI

F. B. 2930 PG. 153



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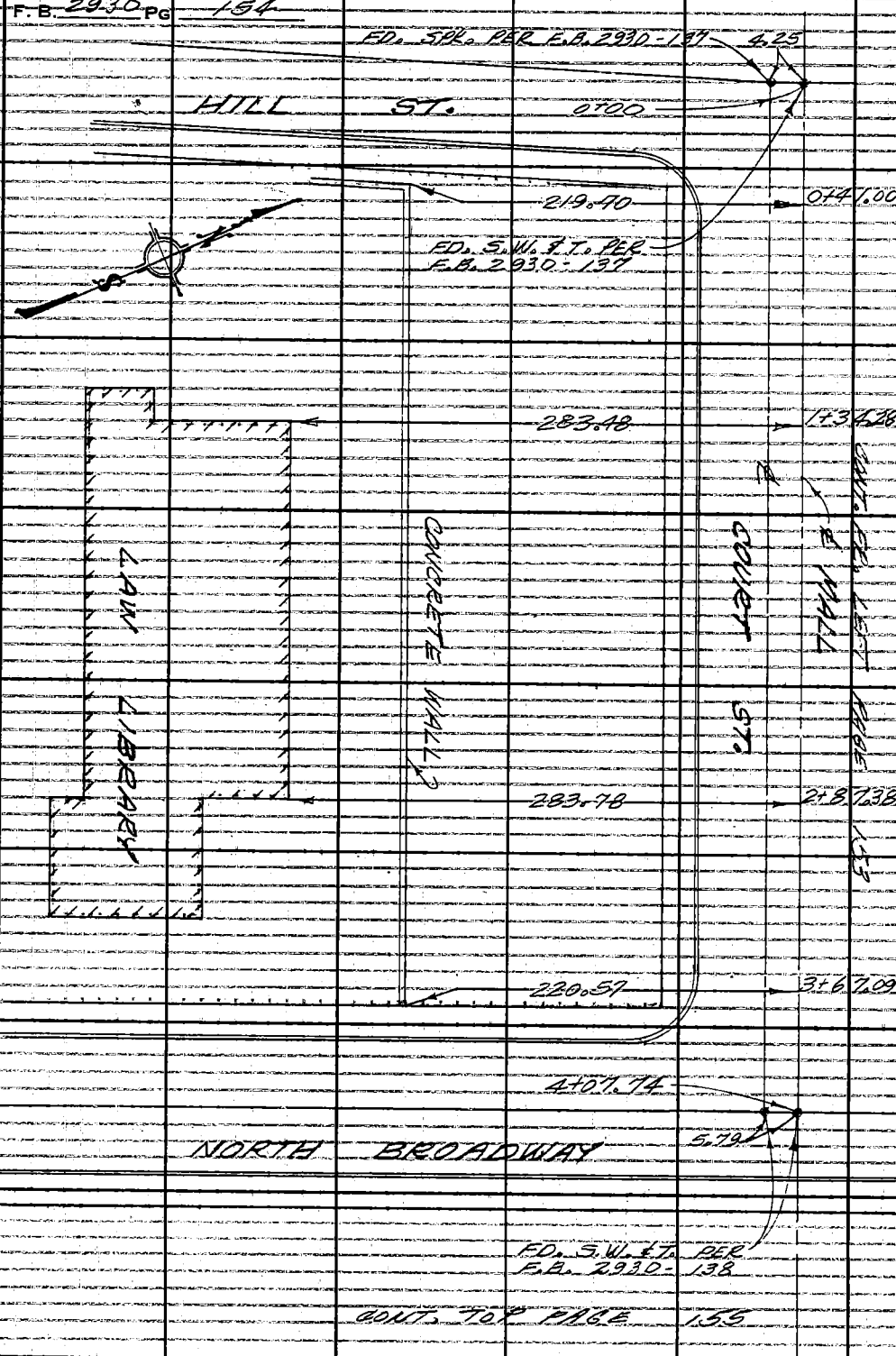
F. B. 2930 PG 154



CONT. TO PAGE 155

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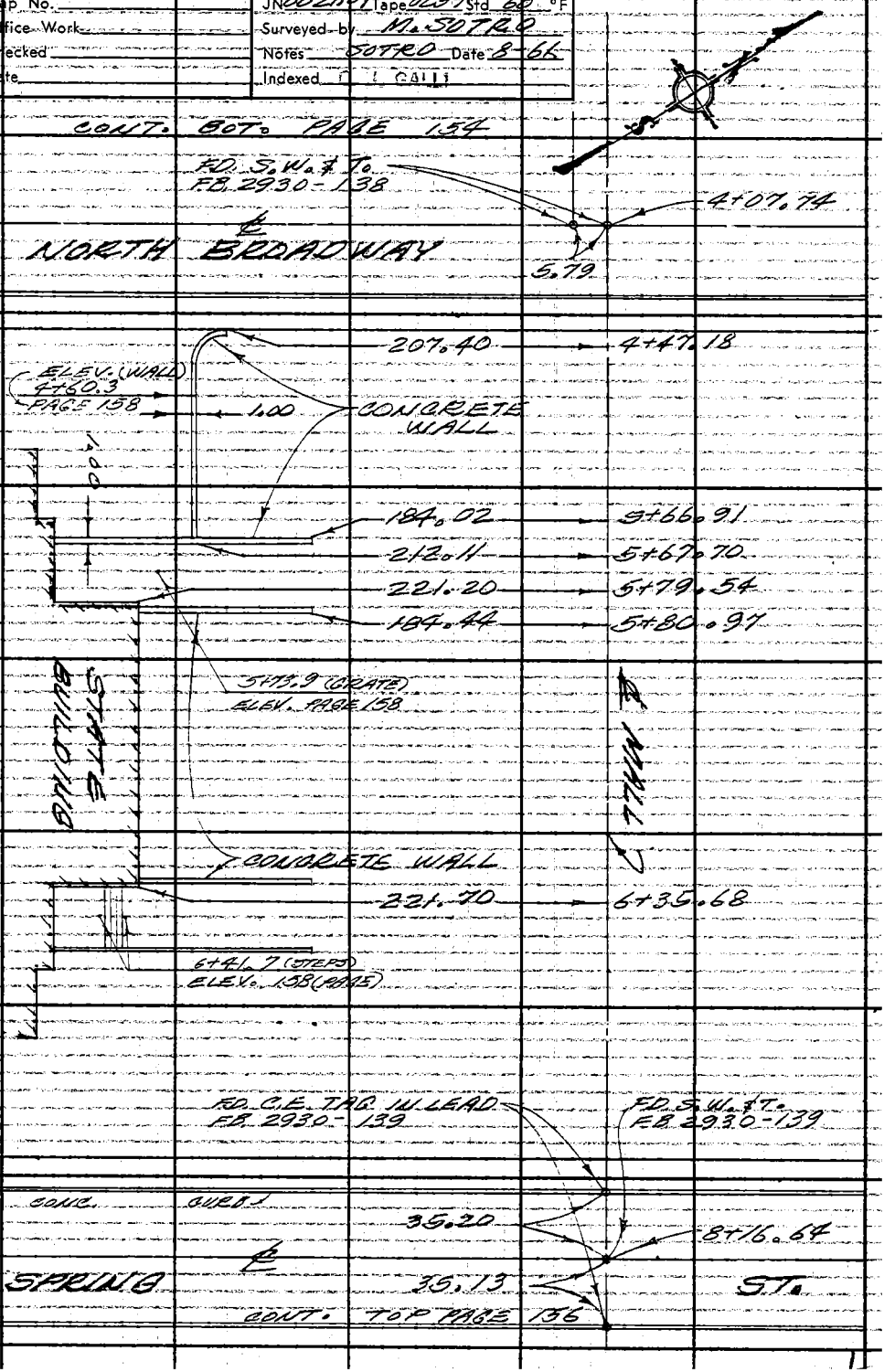
Notes Ck'd by	Survey of EL PASEO-MALL
Map No.	JN 0021.04 Tape #0259 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes SOTRO Date 8-66
Date	Indexed [illegible] GALLI

F. B. 2930 PG. 155



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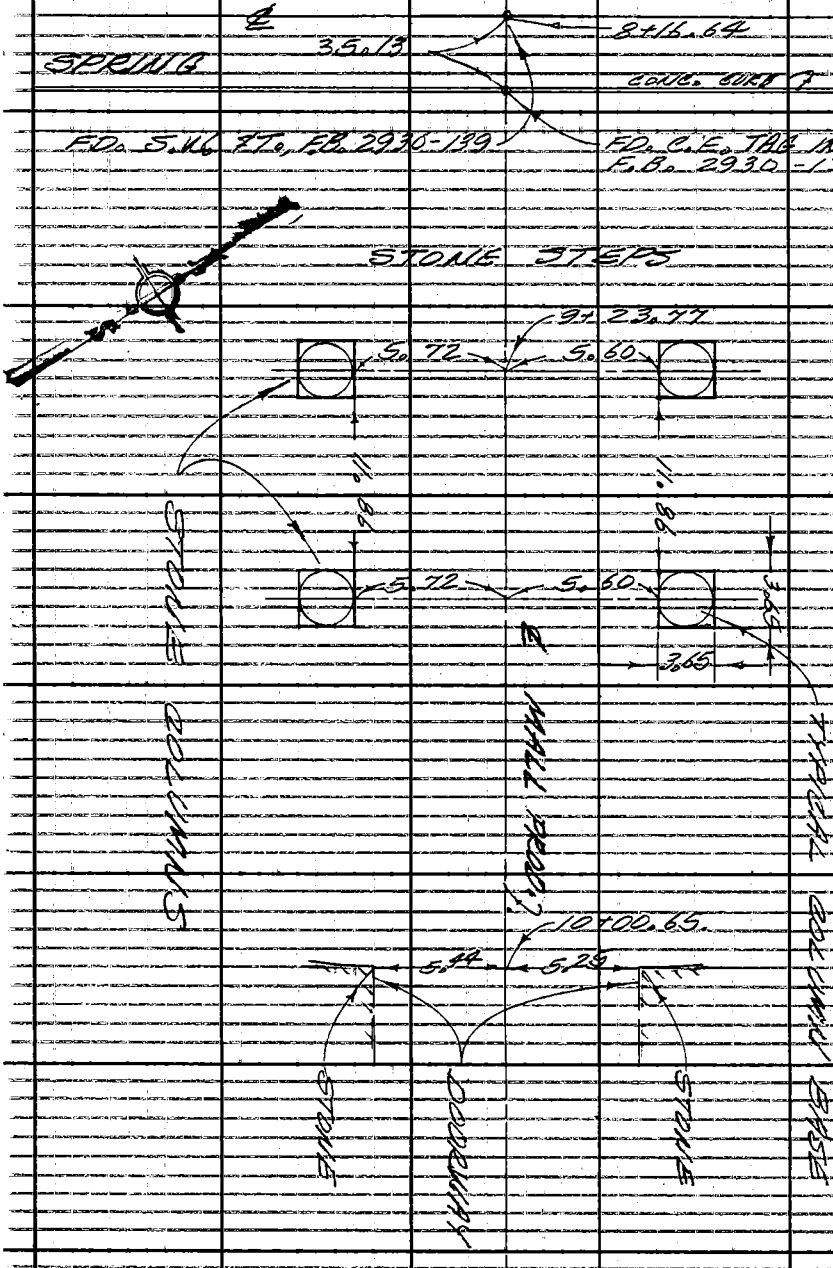
76F309S CE #310 6-63

F.B. 2930 PG 156

CONT. FROM PAGE 155



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Profile No.	Notes Red	Plotted	Job No. 0021.04	Division No. 11	F.B. 2930	Pg. 157
	Date	Date	Survey of L.A. Civic Center			
X-Sec. No.	Notes Chkd.	Checked	Survey by M. Sotro	Notes H.E.F.	Date 8-12-66	
	Date	Date	Map No.	Indexed C. J. GALLI	Date AUG 17 '66	

0021.04

LOS ANGELES CIVIC CENTER

EL PASEO - MALL

8-12-66

Elevations of Concrete walks at Top & Bottom of Steps - Elev. on top of center of Iron Grate also Elev. on Top center of Conc wall at break on wall

Elevations taken on Northerly Portion of California State Building

SEE PAGE 151-156 FOR EL MALL.

ELEV.

Sotro
Fronk
Gable
Moya

F. S.

H. I.

B. S.

STATION

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STATION	B.S.	H.I.	F.S.	ELEV.	
Fd. BM. 63-2				305.69	B.M. 63-2 Elev. 305.695 F.B. 2863-60 City of L.A. B.M. 12-03370 at Spring St. entrance to L.A. City Hall, at N. end of second Stone step. 27' E. of E. cb. of Spring Street, stamped "306 No. 2," a City of Los Angeles Bench Mark Disk
	2.14	307.83			
T.P.			6.35	301.48	T.P. cor on conc. cb.
	4.87	306.35			
℄ Mall, 6+41.7±			4.98	301.37	N.E. entrance to State Bldg. Conc. Walk @ Center Base of Conc. Steps.
℄ Mall, 6+41.7±			2.41	303.94	N.E. entrance to State Bldg. Ctr. of Conc. landing at top of conc. Steps.
℄ Mall, 5+73.9±			2.64	303.71	N.W. entrance to State Bldg. Iron Grate (Top) @ ctr. of conc. walk
T.P.			0.88	305.47	T.P. Top of spr. head
	8.22	313.69			
℄ Mall, 4+60.3±			6.22	307.47	Offset 212.7±' South - Break on top of Conc. wall, driveway entrance to State Garage
T.P.			0.55	313.14	T.P.
	10.83	323.97			
T.P.			1.18	322.79	T.P.
	6.36	329.15			

F.B. 2930 PG. 158
Job No. 0021.04 Division No. 11 Notes Red Plotted Profile
Survey of L.A. Civic Center Date 8-12-66 Date No.
Survey by Sotro Notes H.E.F. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.			185	327 30	B.M. (L.A. City) Elev. 327.295, U.S.G.S. B.M. Stamped "Azmuth" 37-54-26 in Granite block in Conc. walk, 4' East of E. cb. on N. Broadway F.B. 243.64-57 188± S. of S. curb of Temple St.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 002104 Division No. 11 F.B. 2930 Pg. 159
Date ____ Date ____ Survey of L.A. Civic Center
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Sotro Notes HEF Date 8-12-66
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Notes Ck'd by	Survey of Civic Ctr.	F. B. 2930 PG. 165
Map No.	JN 002104 Tape 0187 Std 68 °F	
Office Work	Surveyed by HHSpriggs	
Checked	Notes HHS Date 10-66	
Date	Indexed C. J. GALLI NOV 1-4 '66	

JN 002104

Los Angeles City Civic Center Area

Area bounded by: Temple St. North
Main St. East
First St. South
Hope St. West

Includes: Grand Ave.
Hill St.
Broadway
Spring St.
& Mall

Index: Pg. 166-

Reference:

CSB 2780
2312
2743

Co Engr
FB 1267
2930
1816
770

LA City
FB 22310
16410
16505
15601
25410
18210

HH Spriggs
M. A. Walsh
A. Noble
A. Workman
R. Moore
J. Falser

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76F309S CE#310 1-65

F.B. 2930 PG. 166

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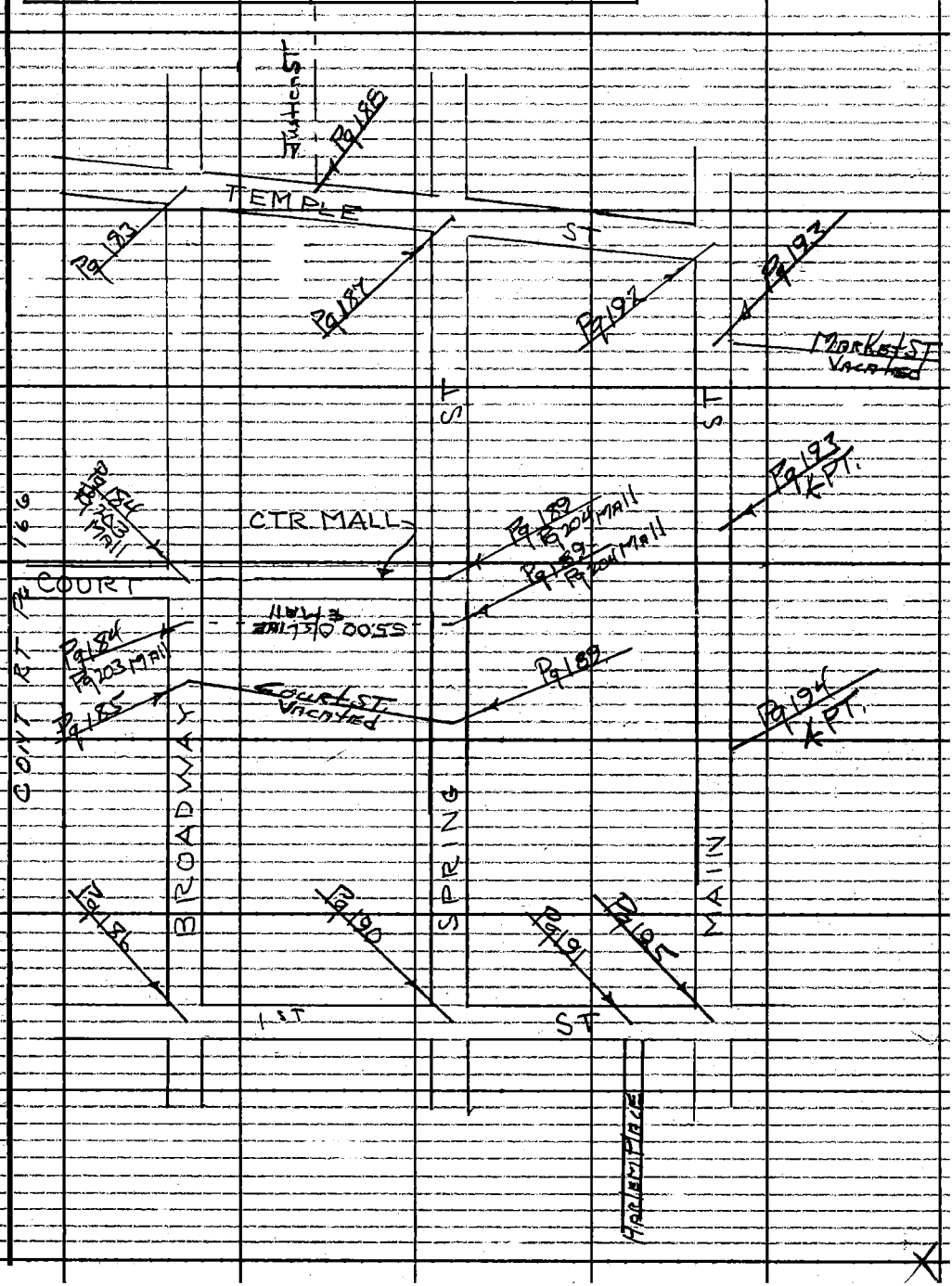
Notes Ck'd by	Survey of Civic Ctr	F. B. 2930 PG. 167
Map No.	JN 0021.04 Tape 0187 Std 68 °F	
Office Work	Surveyed by HH Comms	
Checked	Notes HHS Date 10- -66	
Date	Indexed C. J. GALLI	



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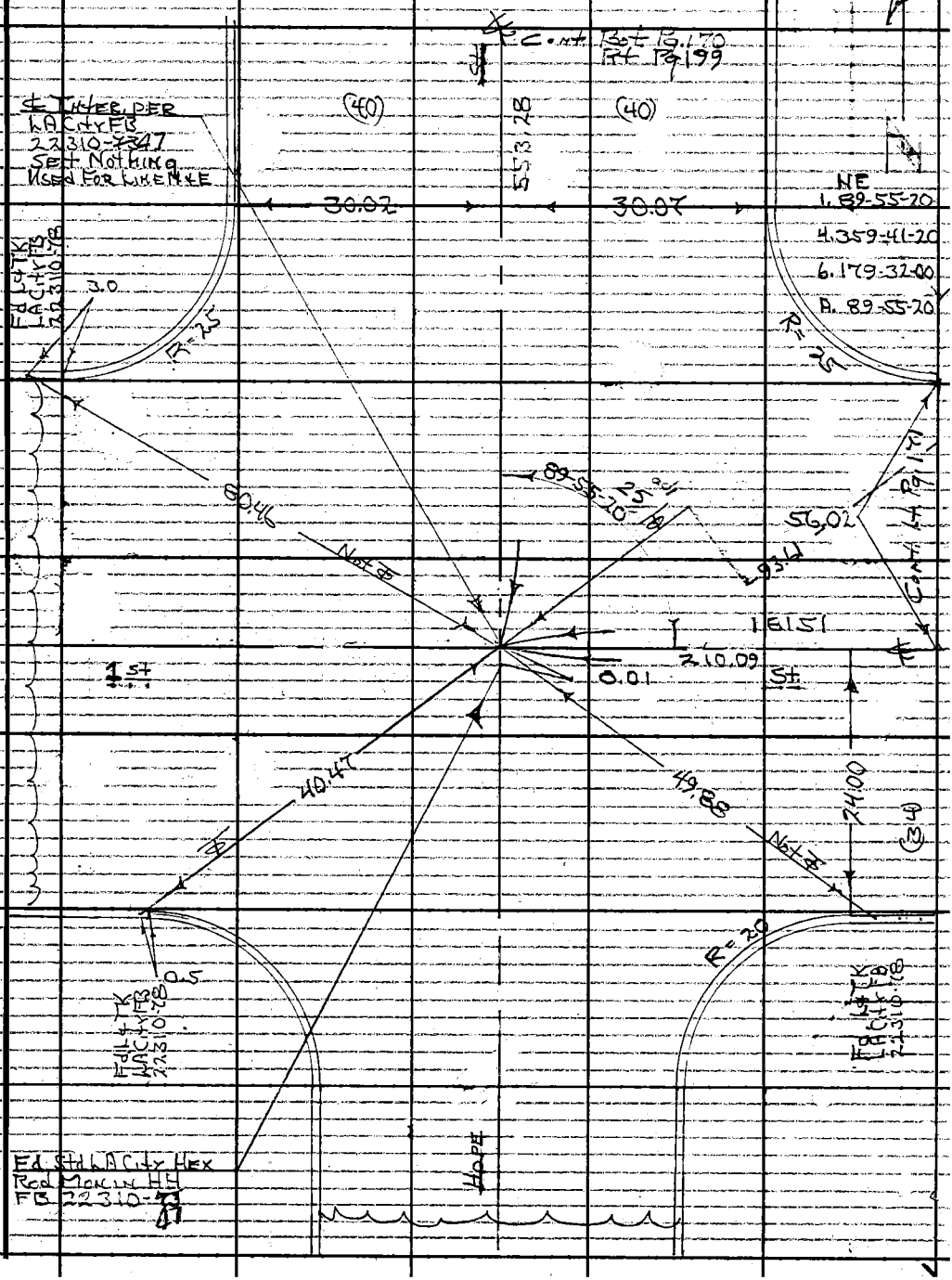
76F309S CE#310 1-65

81.04

Notes Ck'd by M. ASHLEY	Survey of Civic Ctr.	F. B. 2930 Pg. 169
Map No.	JN 0021.04 Tape 0187 Std 68 °F	
Office Work	Surveyed by H.H. Sparagas	
Checked	Notes HHC Date 10-10-66	
Date	Indexed G. J. GALLI NOV 14 '66	



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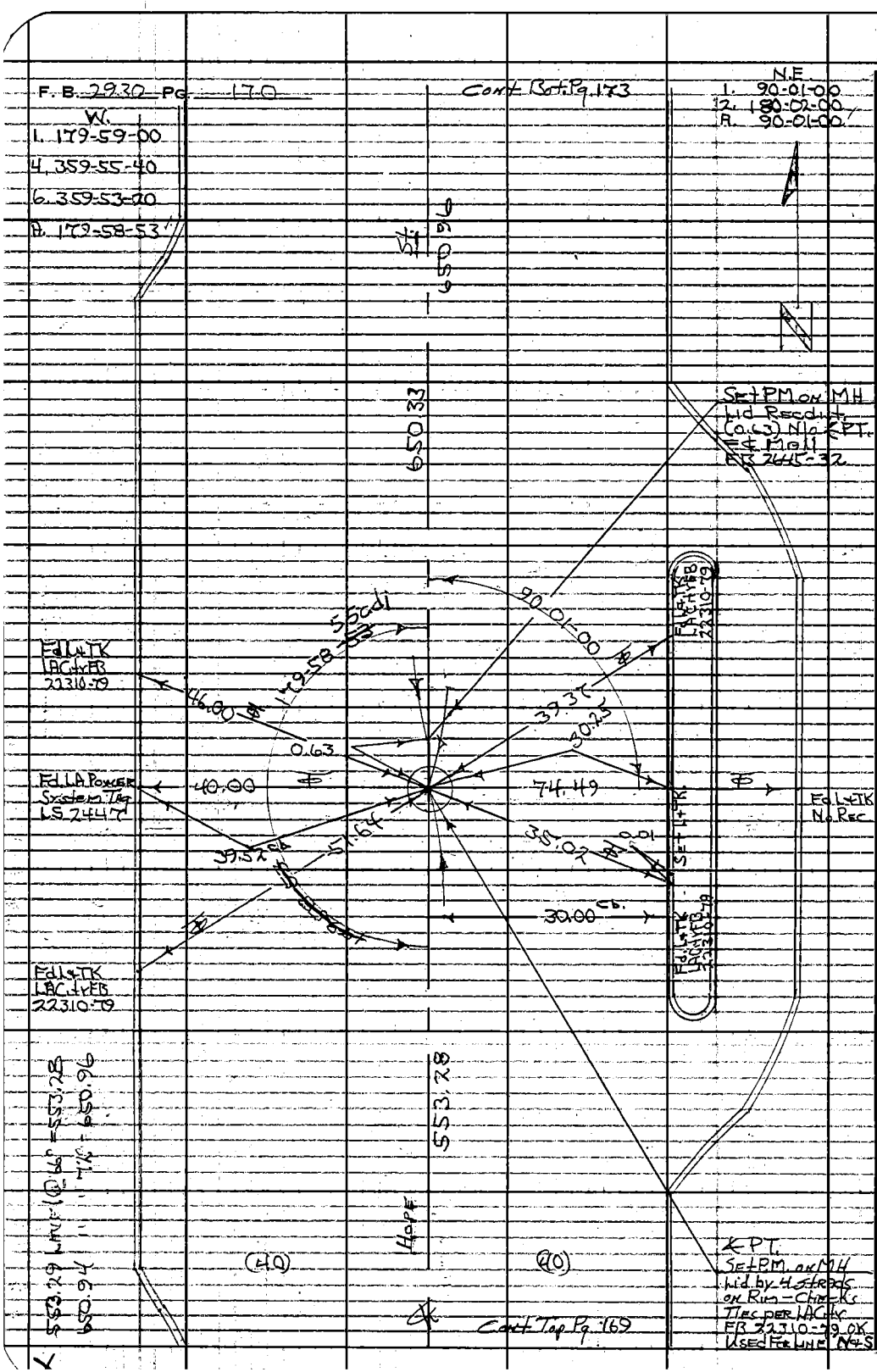
W.S.9.D-3

76F309S CE#310 1-65



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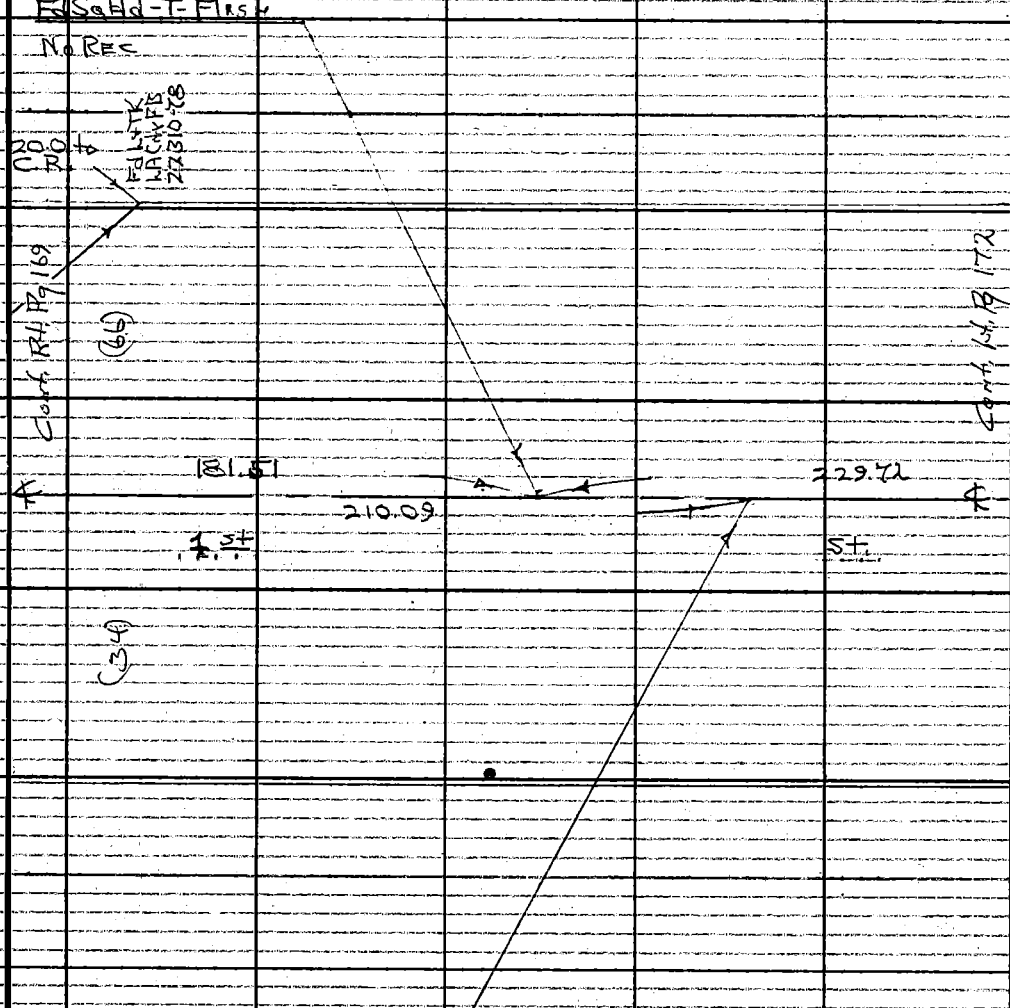
Notes Ck'd by M. ASHLEY	Survey of Civic Ctr	F. B. 2930 PG. 171
Map No.	JN 0021.04 Tape 0187 Std 68 °F	
Office Work	Surveyed by HHC	
Checked	Notes HHC Date 10-66	
Date	Indexed C. J. GALLI	

181.51 LEVEL @ 66° = 181.51'
229.71 " " 74° = 229.72'
210.09 " " 66° = 210.09'

P.O.T.
Fd Sq Hd-T-Flush
No Rec



Searched For Inter. Bunker Hill St.
(Vacated) Fd. Nothing
per LACtr 16410-13
" " 22310-5
Ties Out.

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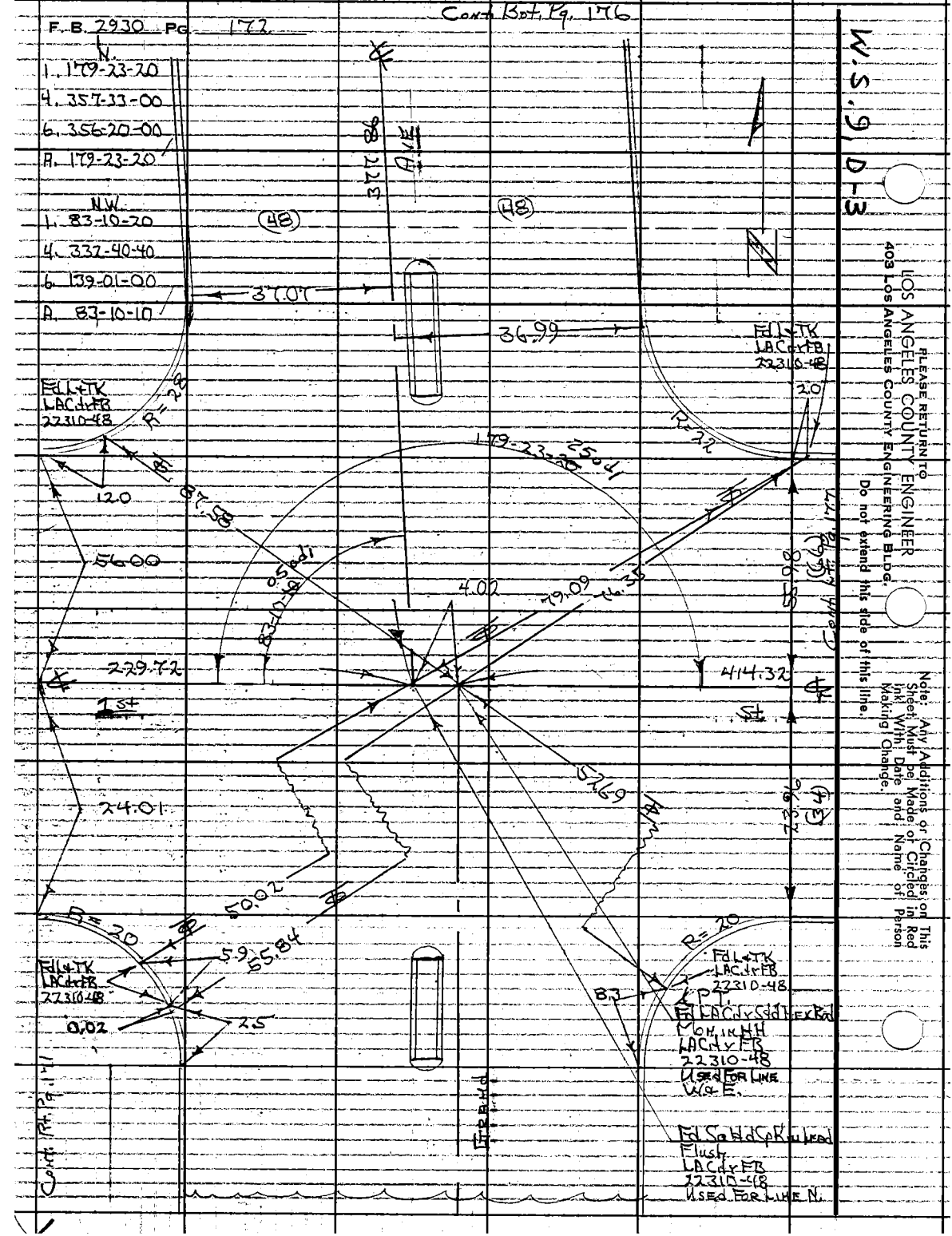
76.01

Cont. Bot. Pg. 176

F.B. 2930 Pg. 172

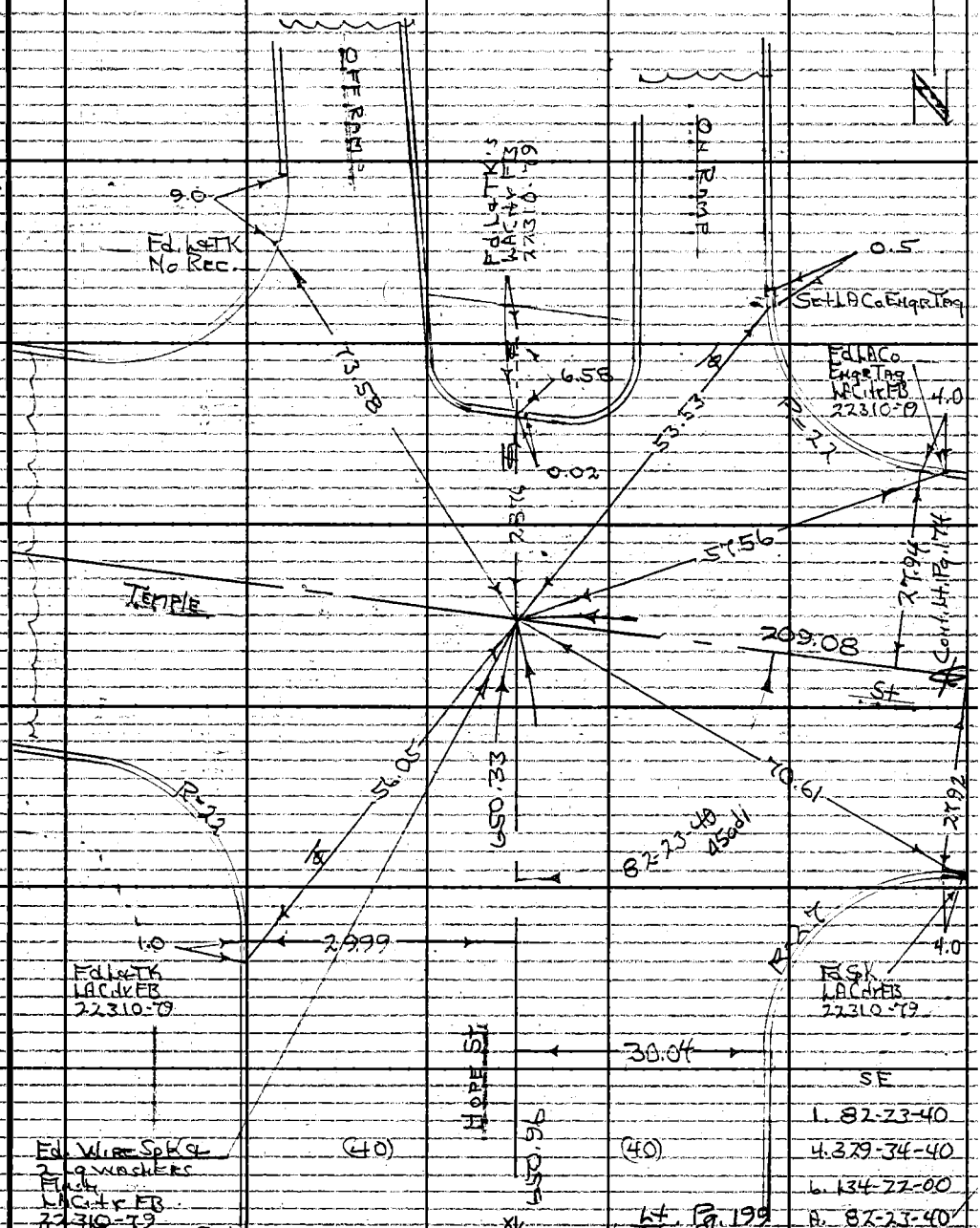
N.
1. 179-23-20
4. 357-33-00
6. 356-20-00
A. 179-23-20

N.W.
1. 83-10-20
4. 332-40-40
6. 139-01-00
A. 83-10-10



Notes Ck'd by M. ASHLEY	Survey of Civic Ctr.	F. B. 2930 Pg. 173
Map No.	JN 0021.04 Tape 0187 Std 68 °F	
Office Work	Surveyed by HHC Springs	
Checked	Notes HHC Date 10-66	
Date	Indexed C. J. GALLI	

W.S. 9, D-2



SE
1. 82-23-40
4. 329-34-40
6. 134-22-00
A. 82-23-40

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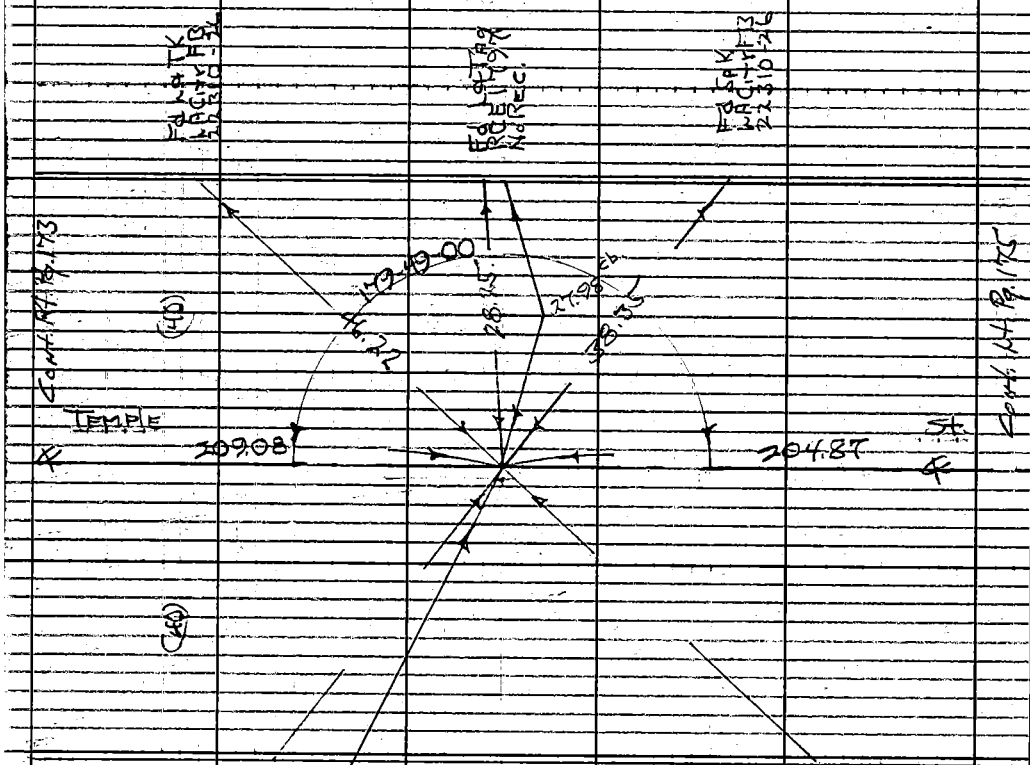
76F309S CE#310 1-65

F. B. 2930 Pg. 174

209.07 Level @ 72° = 209.08
204.86 " " 72° = 204.87

N.

1. 179-49-00
4. 359-16-00
6. 358-54-00
A. 179-49-00



Ties on South Side inaccessible due to construction

℄ PT. = ℄ Inter. Bunker Hill Ave (S.) Vacated

Fd Std LACity
Hex Rod Mon in H.H.
LACity FB
22310-26
Used For Line E+W

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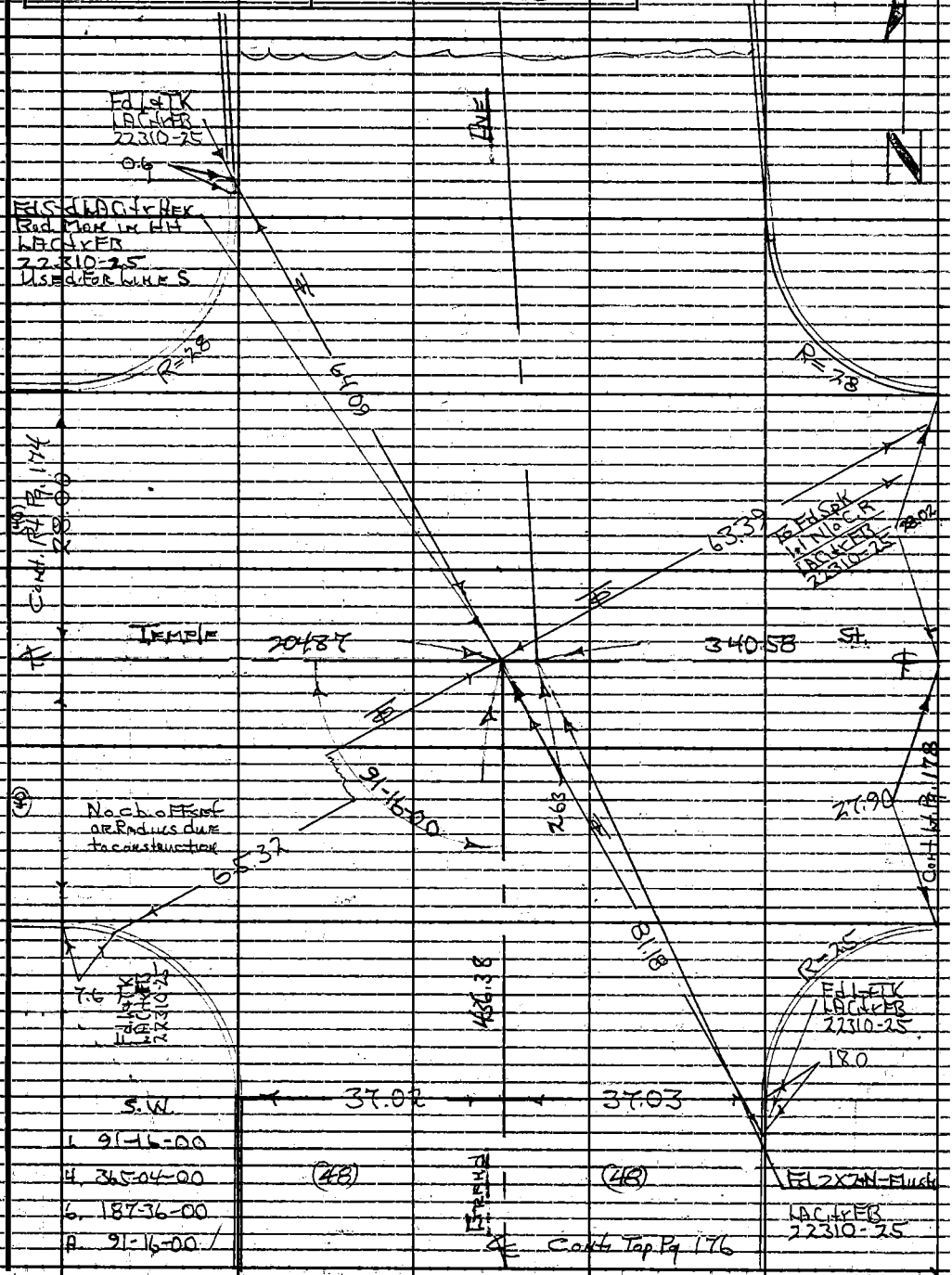
Map No.	JN 0021.04 Tape 0187 Std 68 °F		
Office Work	Surveyed by HHSpriggs		
Checked	Notes HHS Date 10-66		
Date	Indexed C. J. GALLI		



W.S. 9, E-2

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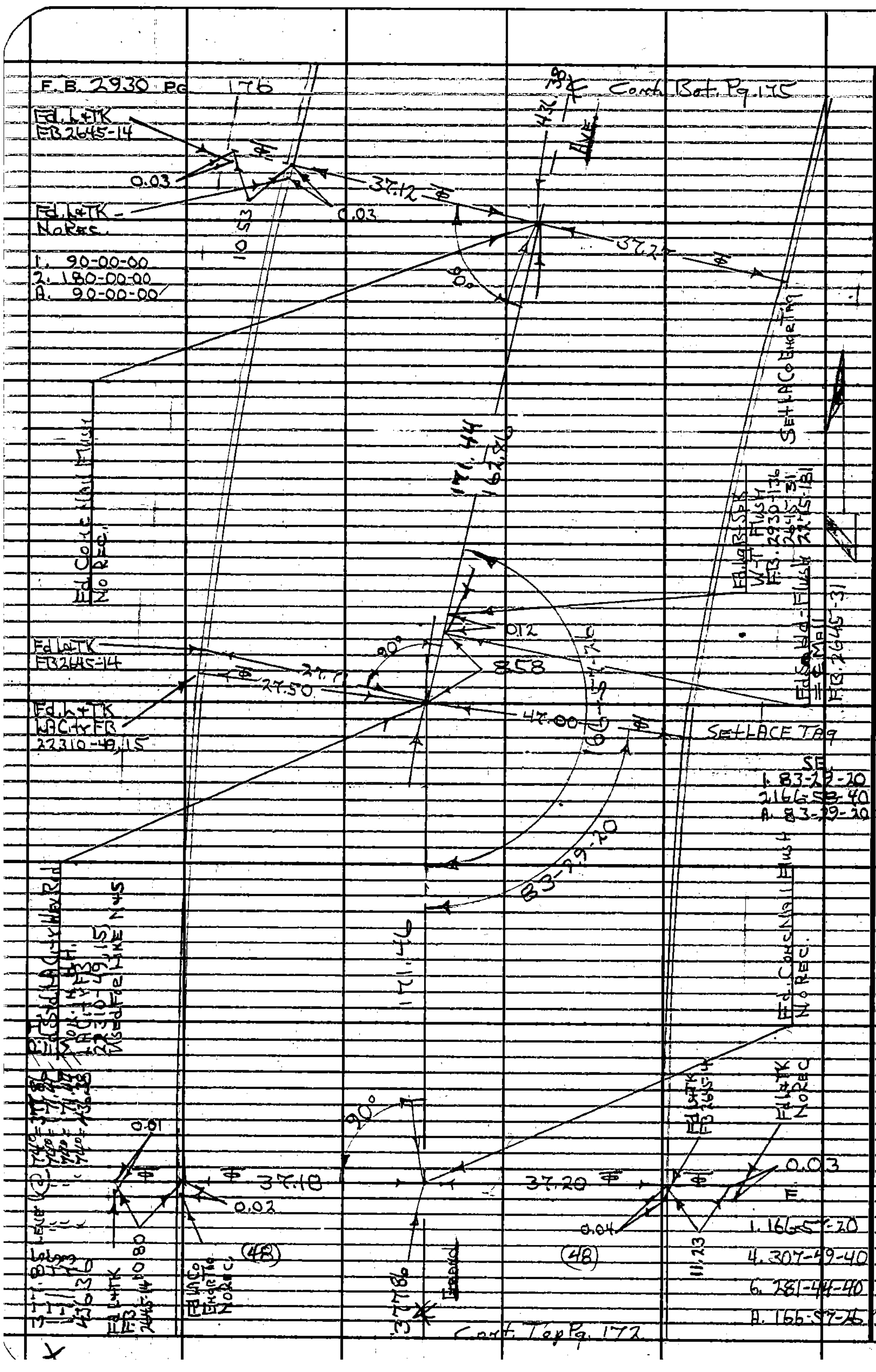
76F309S CE#310 1-65



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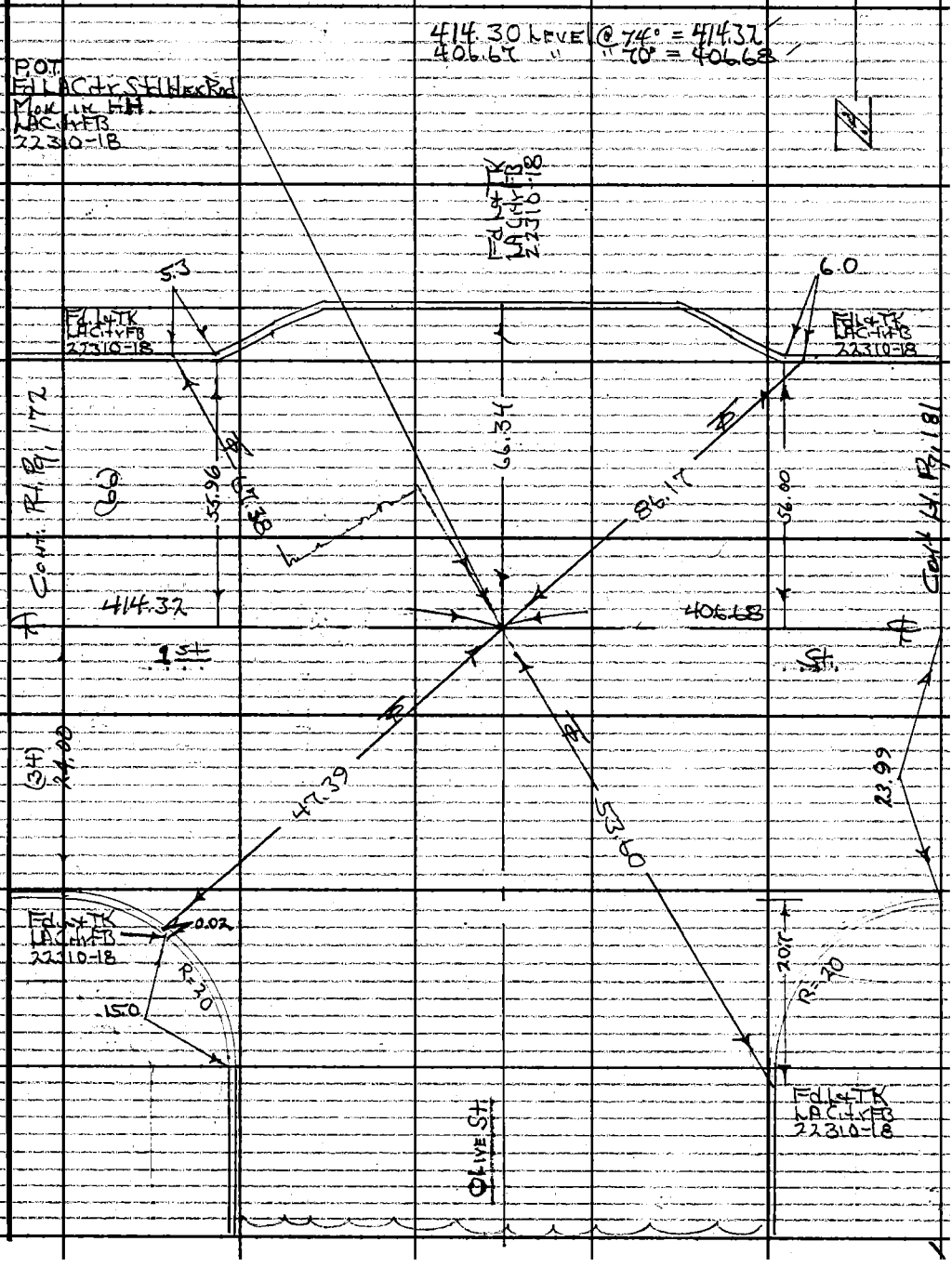
Notes Ck'd by M. ASHLEY	Survey of Civic Ctr	F. B. 2930	PG. 177
Map No.	JN 0021.04 Tape 0187 Std 68 °F		
Office Work	Surveyed by HHS		
Checked	Notes HHS Date 10-66		
Date	Indexed C. J. GALLI		



W.S. 9, D-3

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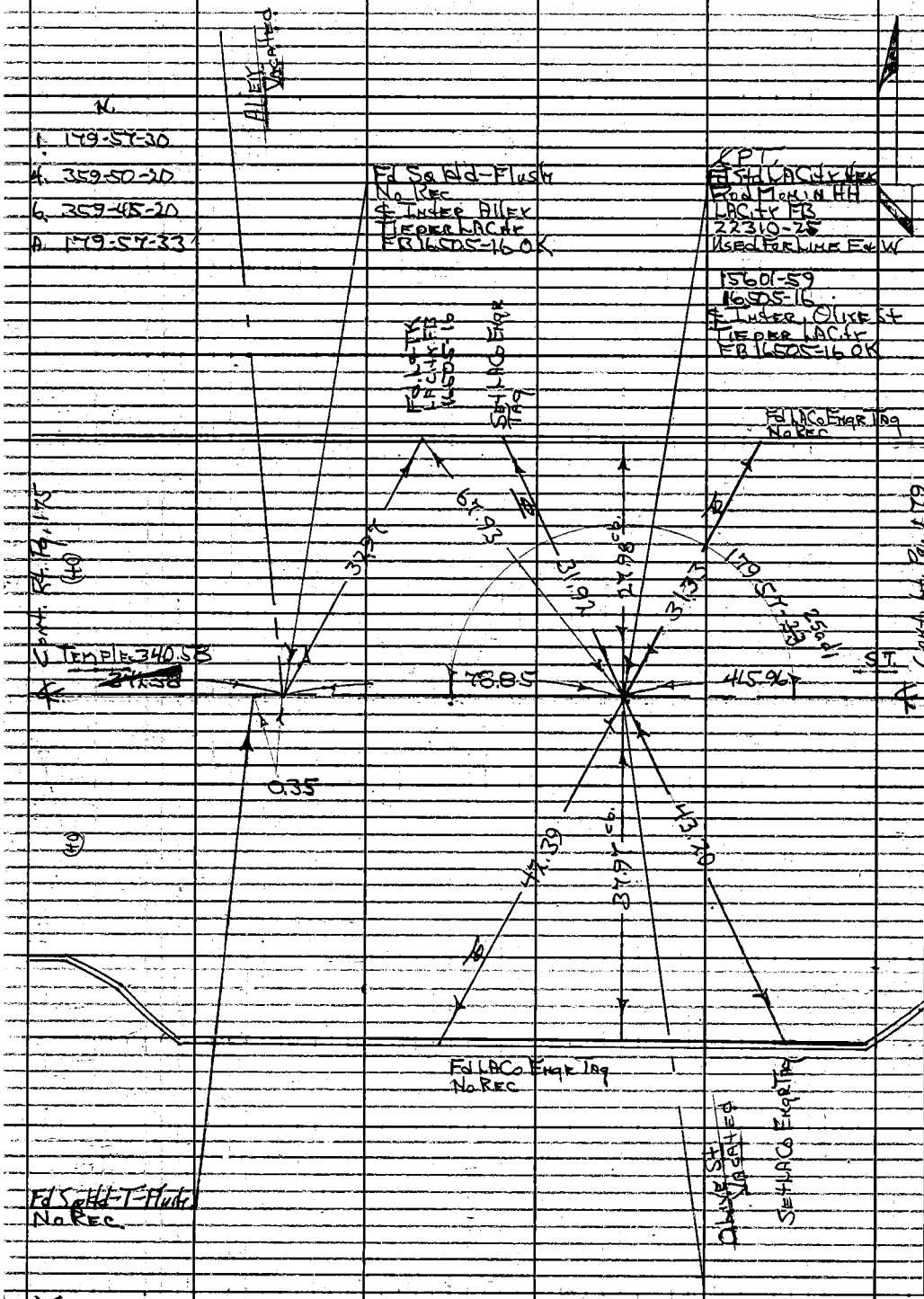
F.B. 2930 PG 178

340.56 LEVEL @ 76° = 340.58
78.85 " " 76° = 78.85
415.92 " " 84 = 415.96



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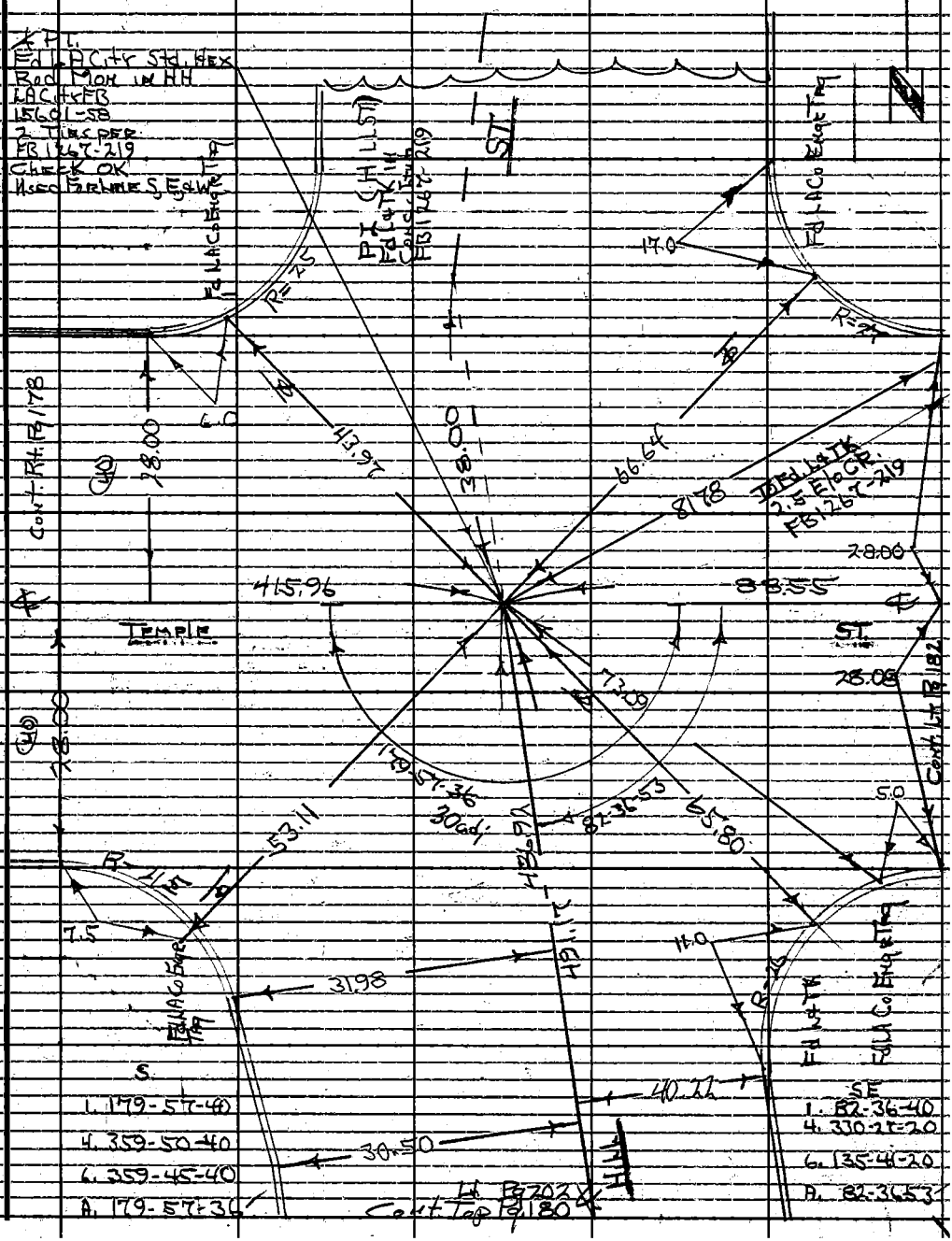
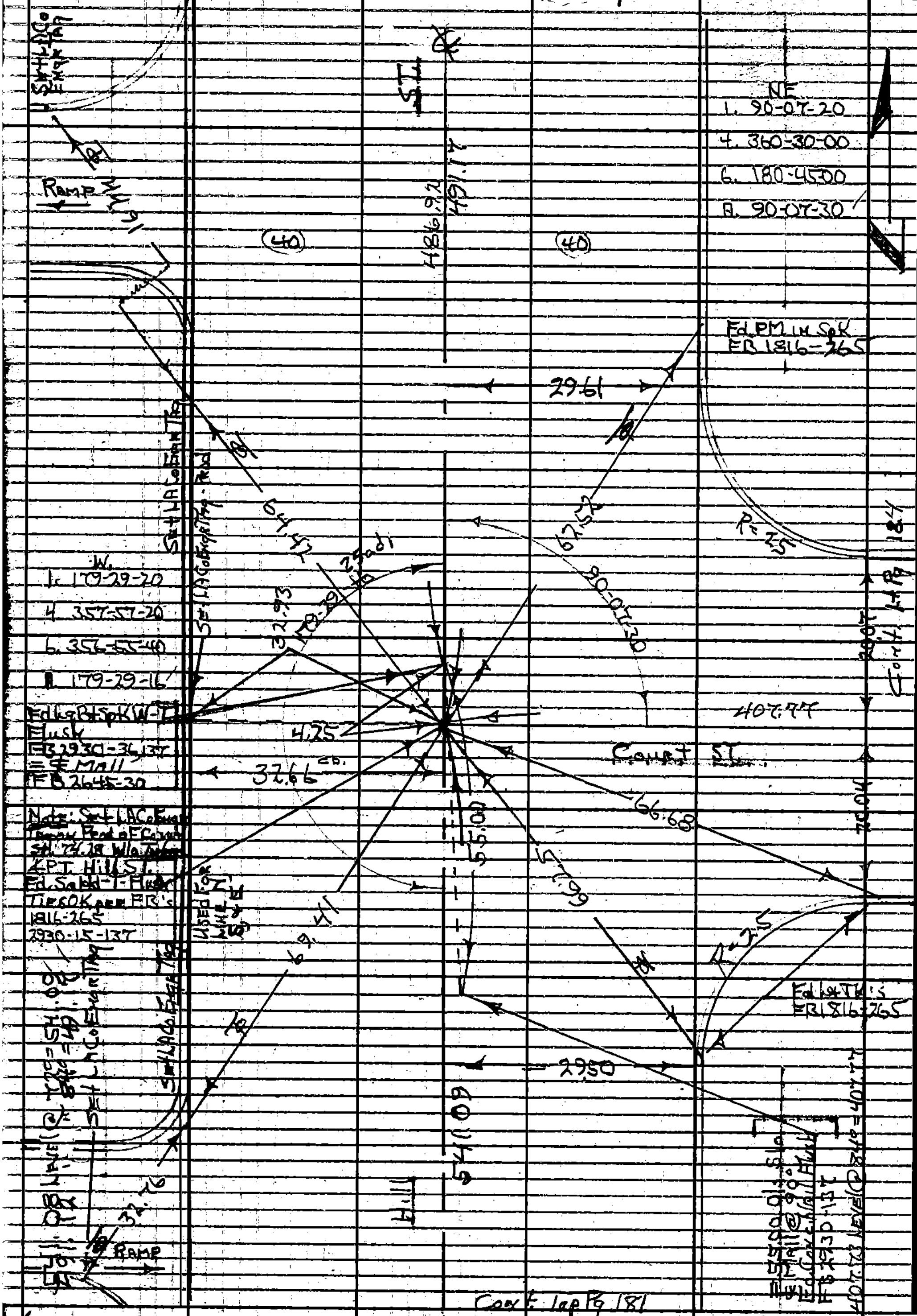
Notes Ck'd by M. ASHLEY	Survey of Civic Ctr.
Map No.	JN 002104 Tape 0187 Std 68 °F
Office Work	Surveyed by HH Sprogis
Checked	Notes HHS Date 10-66
Date	Indexed C. J. GALLI

F.B. 2230 PG. 179



Cont. Bot. Pg 179

W.S.9, D-2



Cont. Top Pg 181

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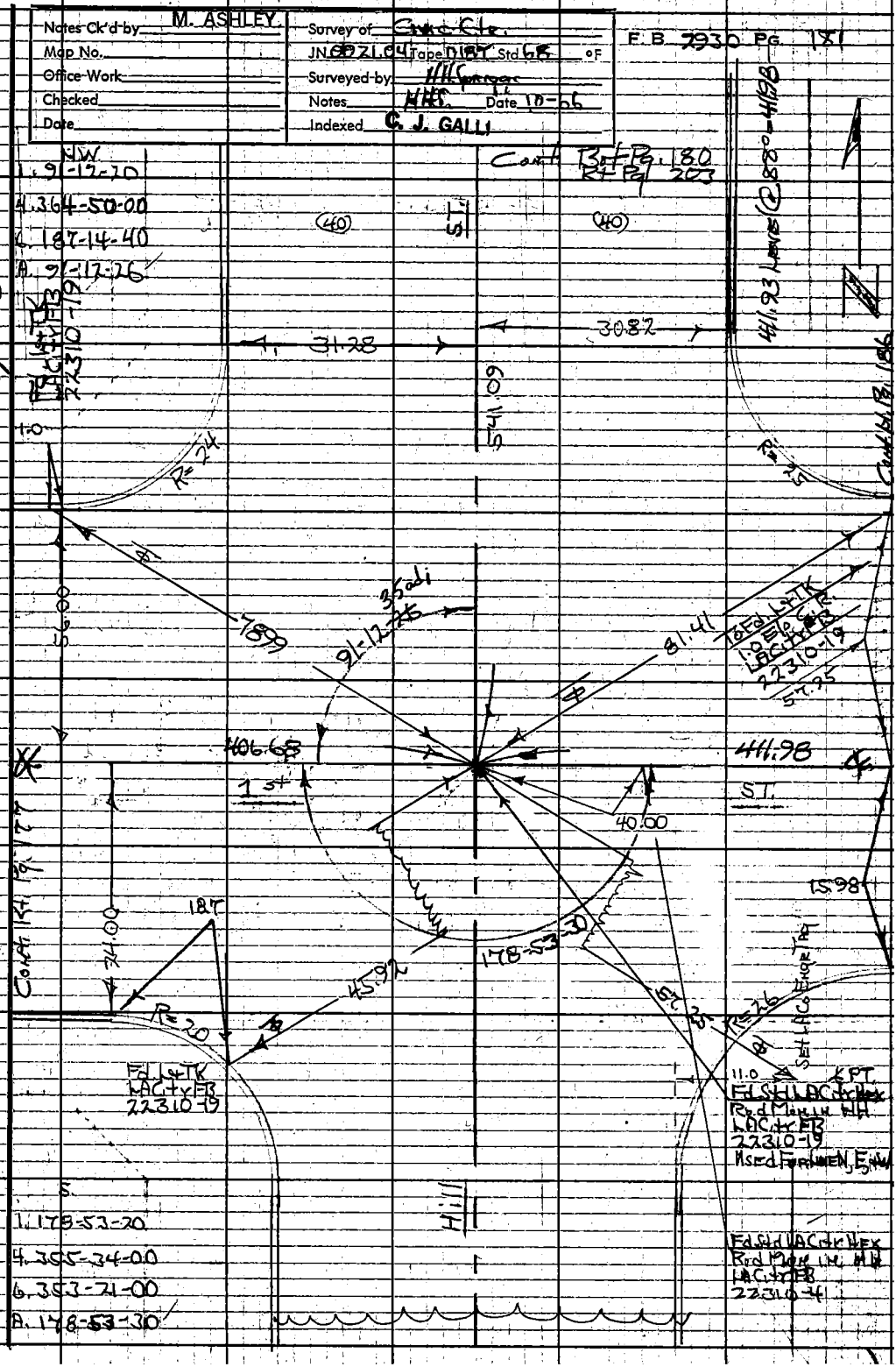
Notes Ck'd by M. ASHLEY	Survey of Const. Clk.		F.B. 2930 PG. 181
Map No.	JN 8021.04 Tape D187 Std 68 °F		
Office Work	Surveyed by HHC		
Checked	Notes HHC.	Date 10-66	
Date	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made of Circled In Red Ink With Date and Name of Person Making Change.

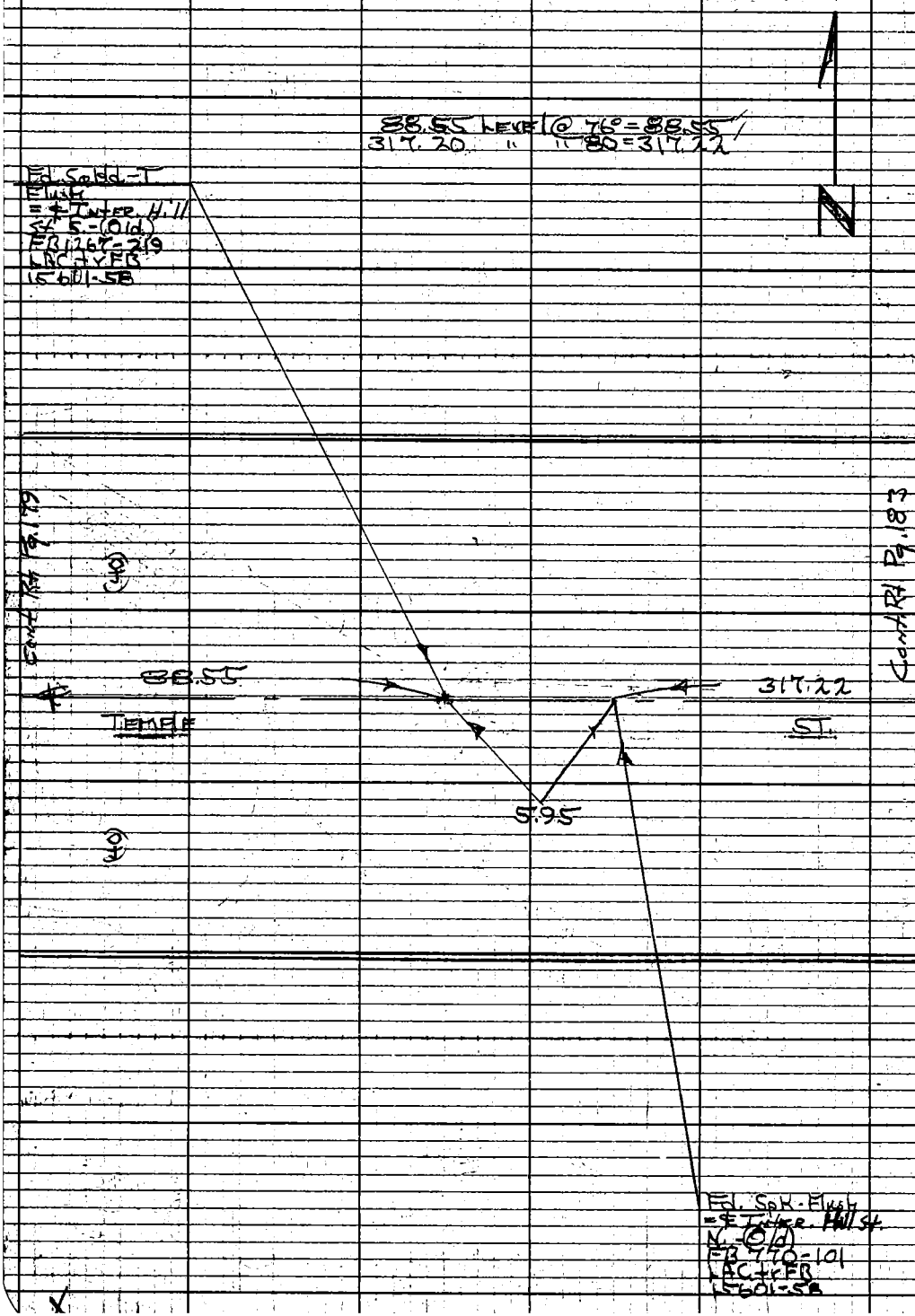
W, S, 9, D-3

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

F.B. 2930 Pg. 182



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

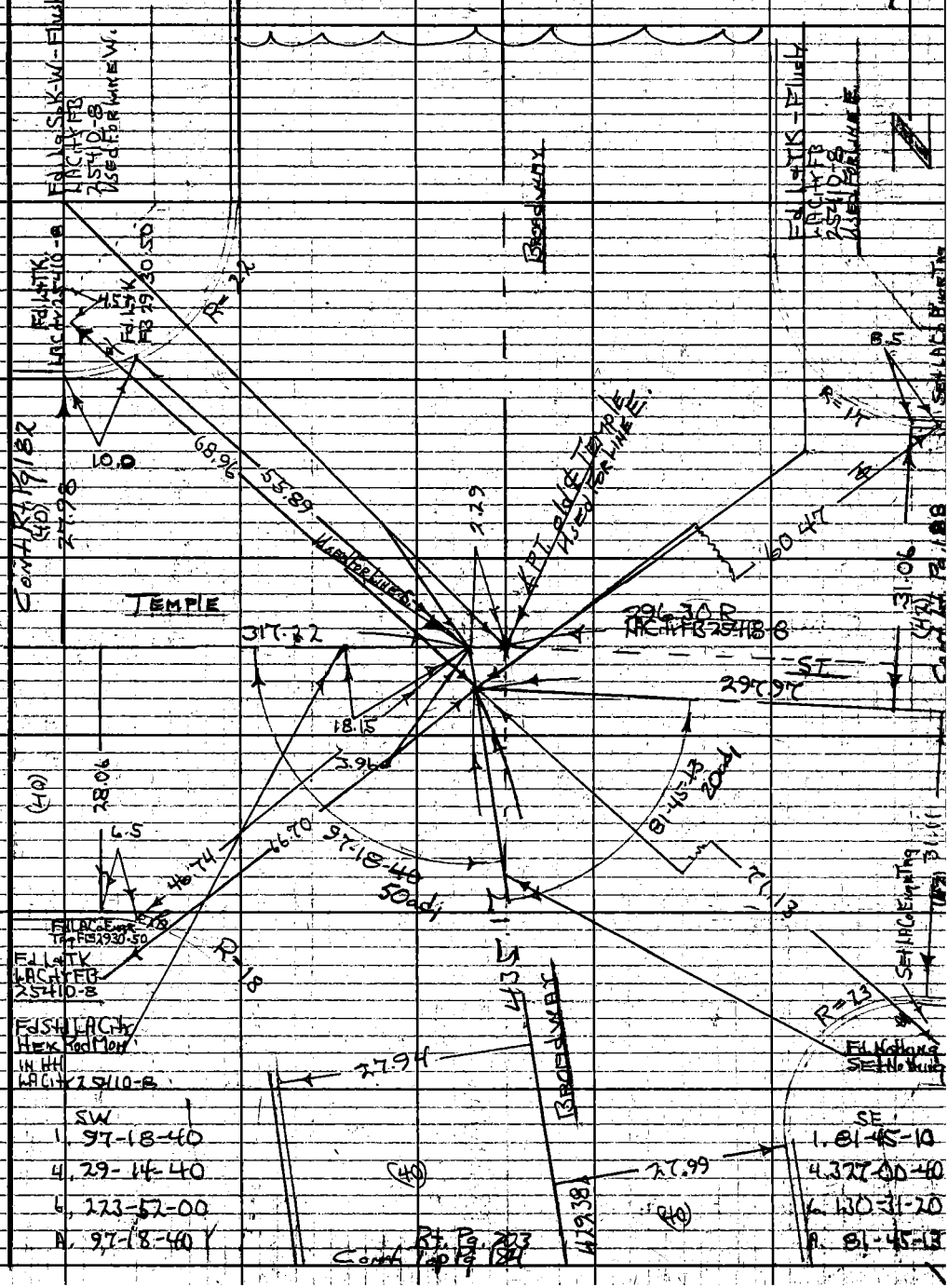
Notes Ck'd by M. ASHLEY	Survey of Enic Ctr.		F.B. 2930 PG 183
Map No.	JN0021.04 Tape 0187 Std 68 °F		
Office Work	Surveyed by HHSpriggs		
Checked	Notes HHS	Date 10-66	
Date	Indexed C. J. GALLI		

W.S. 9, E-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

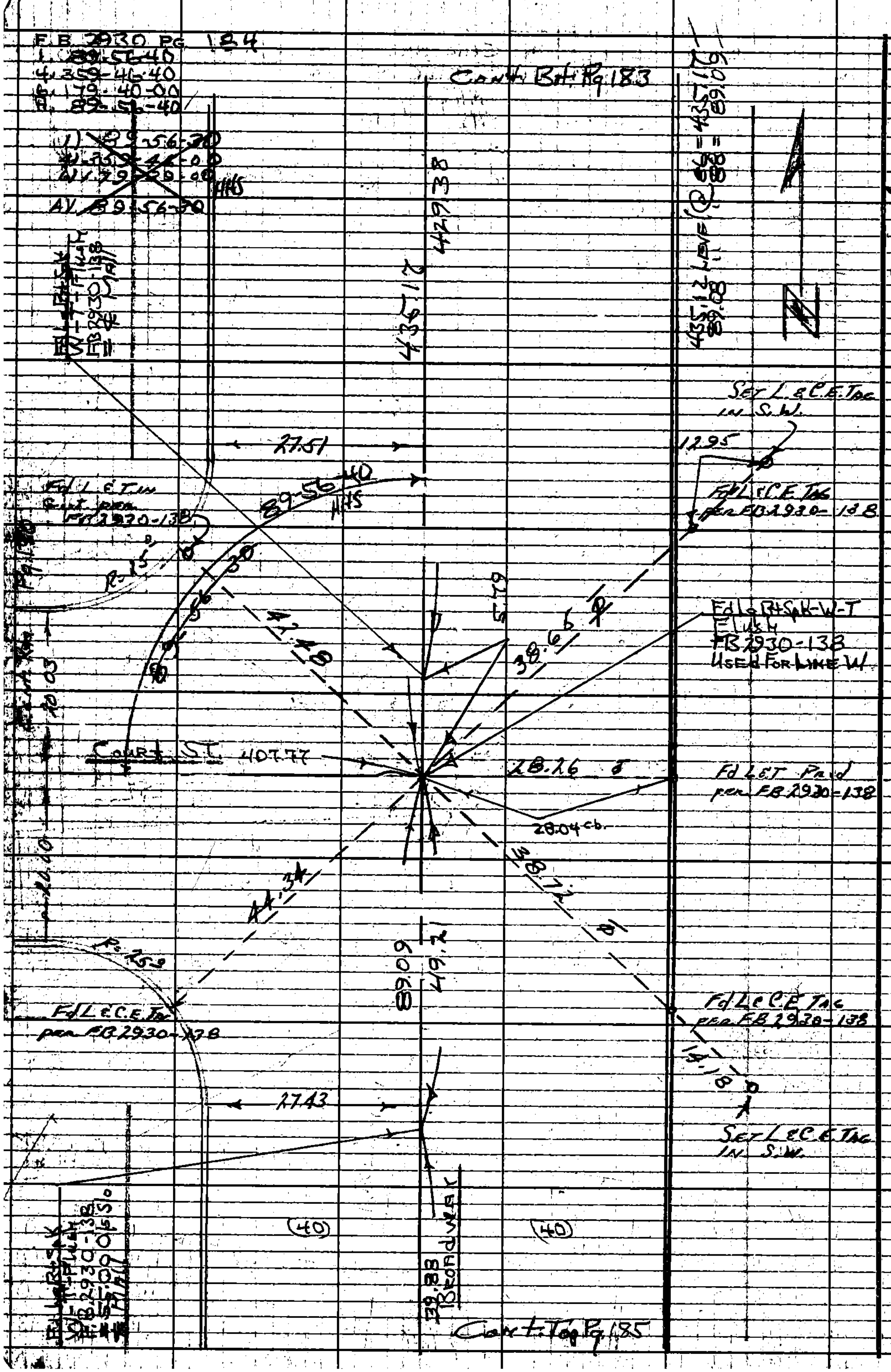
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.



SW	SE
1. 97-18-40	1. 81-45-10
4. 29-14-40	4. 327-00-40
6. 223-52-00	6. 130-31-20
A. 97-18-40	A. 81-45-13

76F309S CE #247 3-57

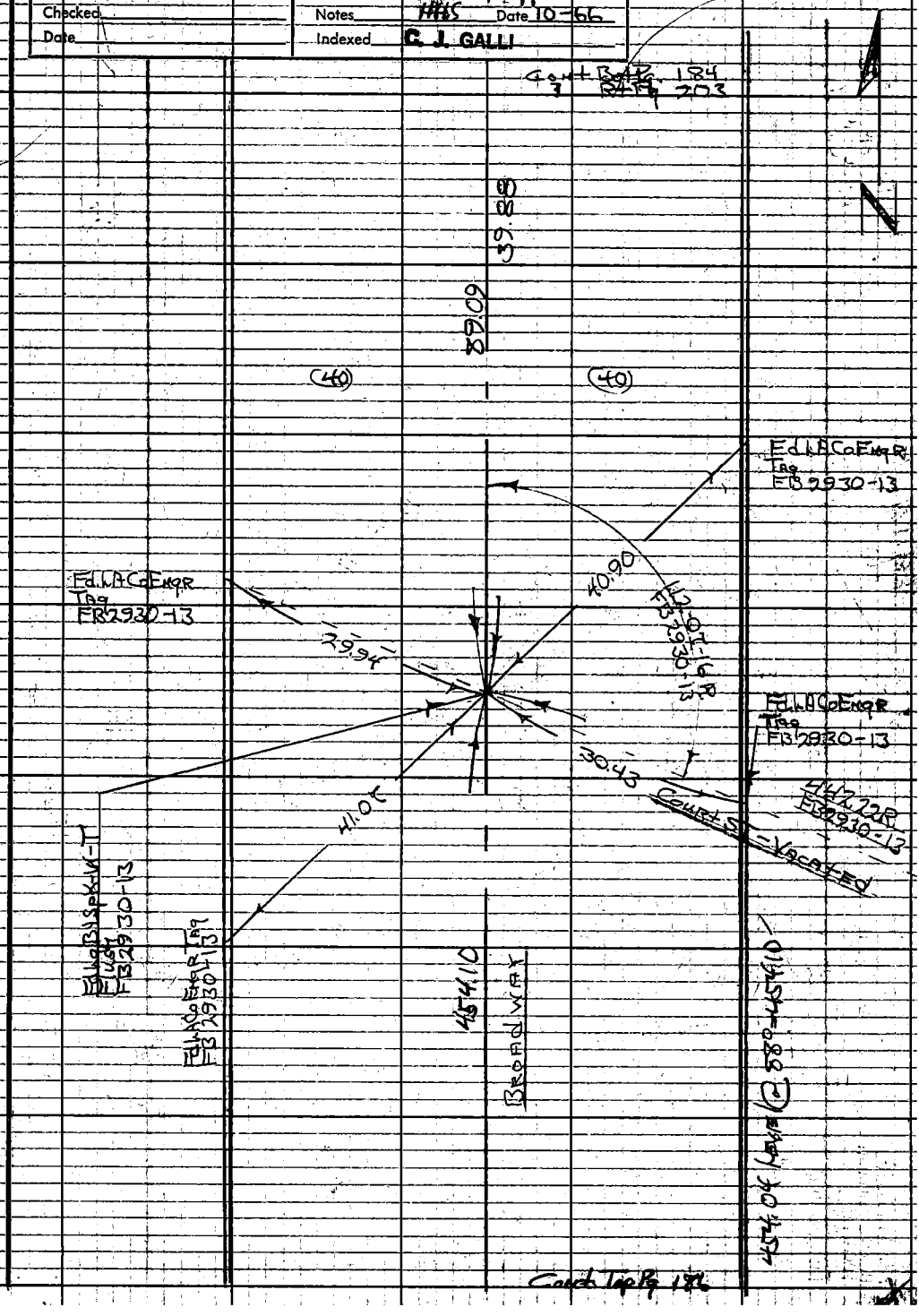


RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of Conc Clr.		F B 2930 PG. 185
Map No.	JN002104 Tape 0187 Std 1.8 °F		
Office Work	Surveyed by H.H. Spriggs		
Checked	Notes HHS Date 10-66		
Date	Indexed C. J. GALLI		



Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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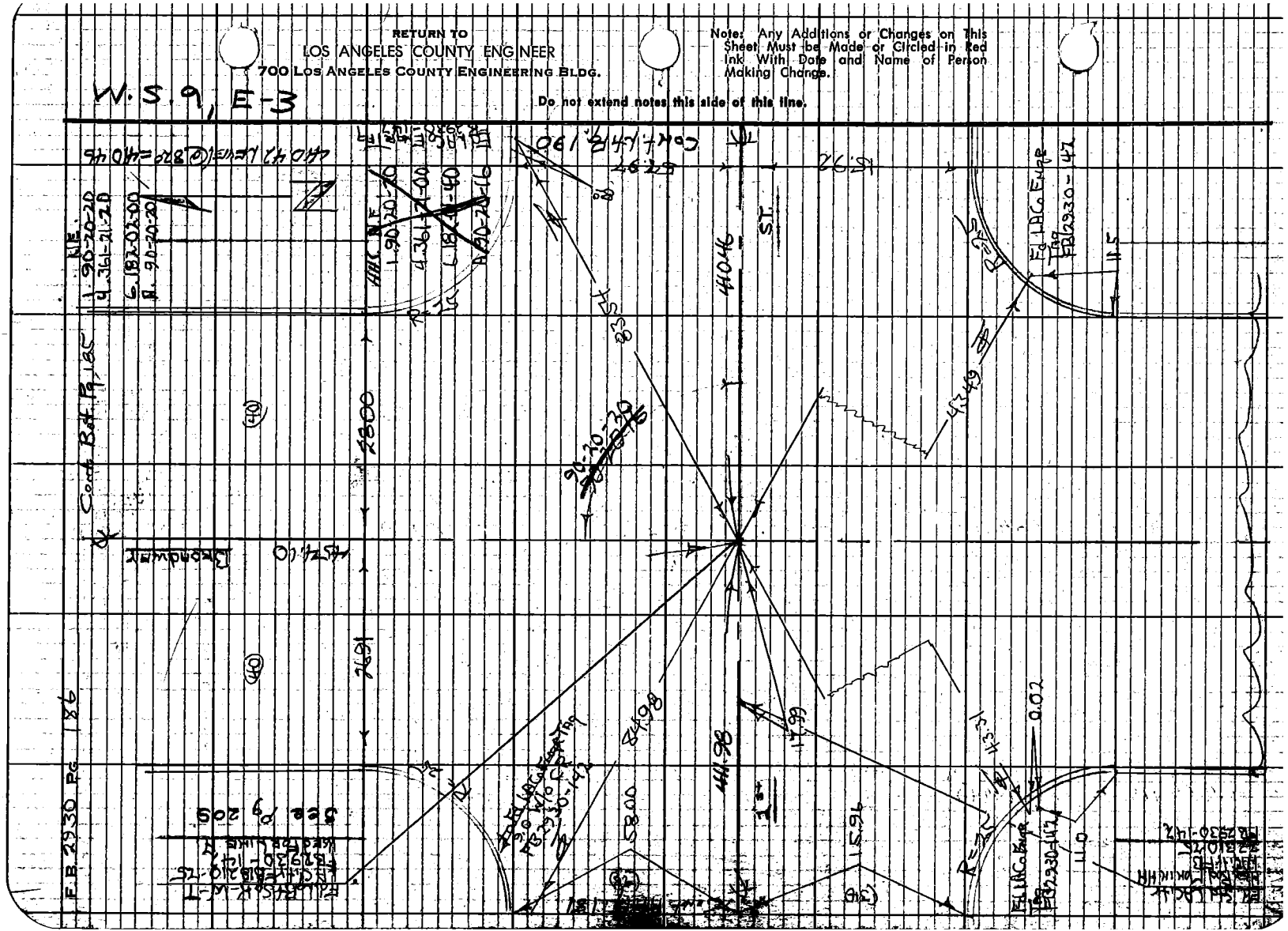
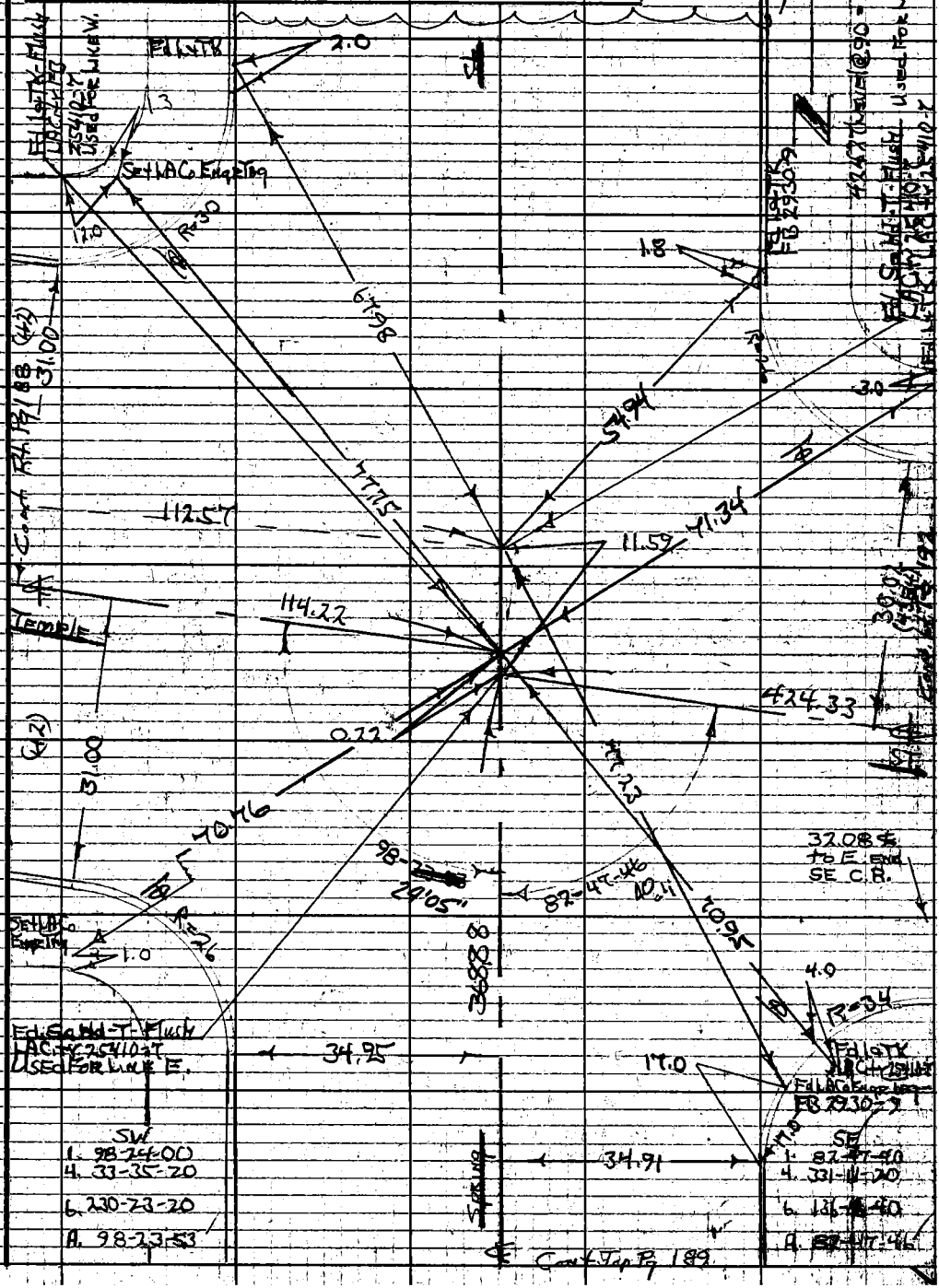
Do not extend notes this side of this line.

W.S. 9, E-3



Notes Ck'd by M. ASHLEY	Survey of Civic Ctr
Map No.	JN002104 Tape 0187 Std. 68 °F
Office Work	Surveyed by H.H. Spraggs
Checked	Notes HHS Date 10-66
Date	Indexed C. J. GALLI

F.B. 2930 PG. 187



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57

F.B. 2930 Pg. 182

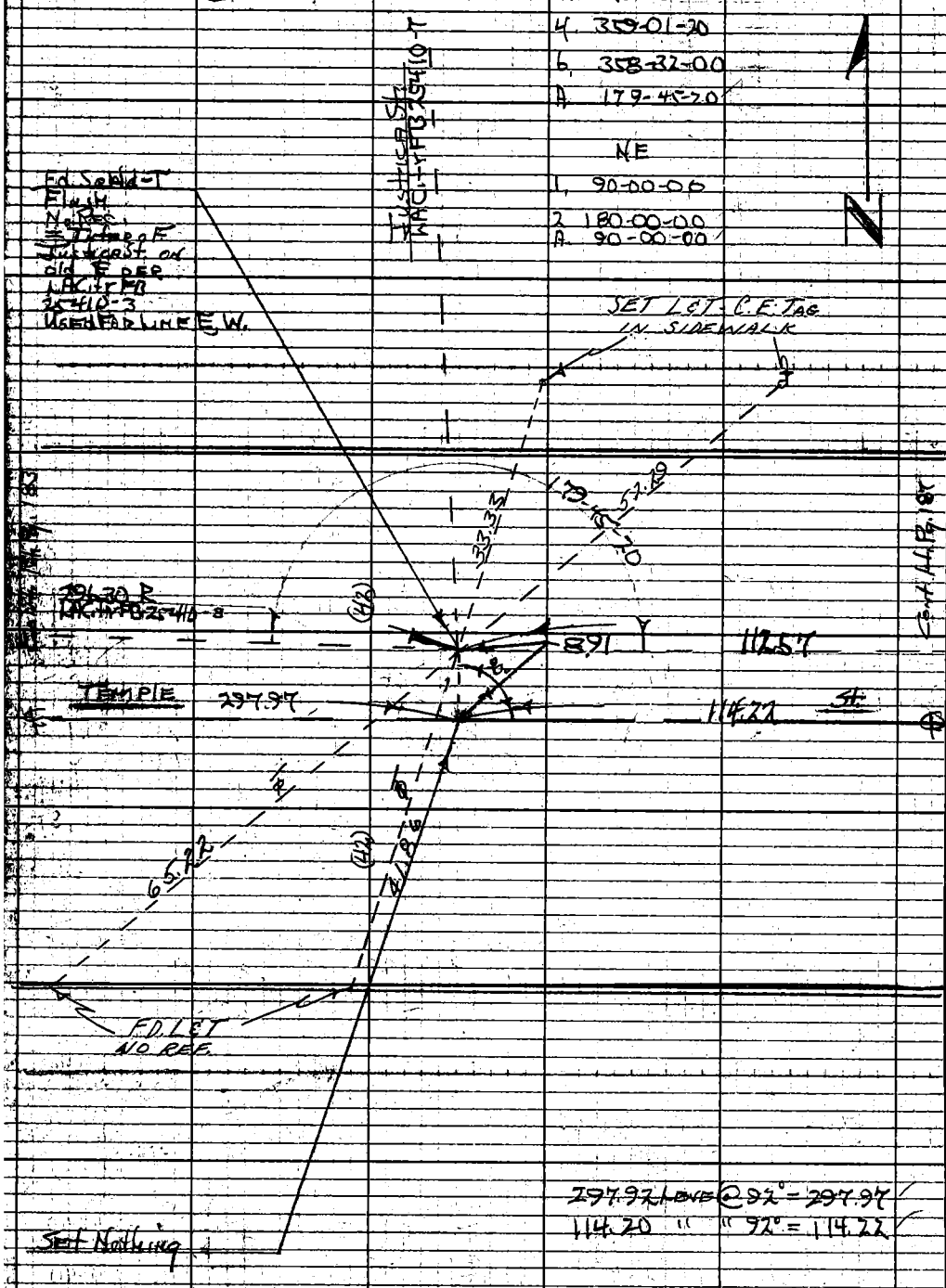
112.55 Level @ 94° = 112.57

N

1. 179-45-20
4. 359-01-20
6. 358-32-00
A. 179-45-20

NE

1. 90-00-00
2. 180-00-00
A. 90-00-00



297.92 Level @ 92° = 297.97
114.20 " " 92° = 114.22

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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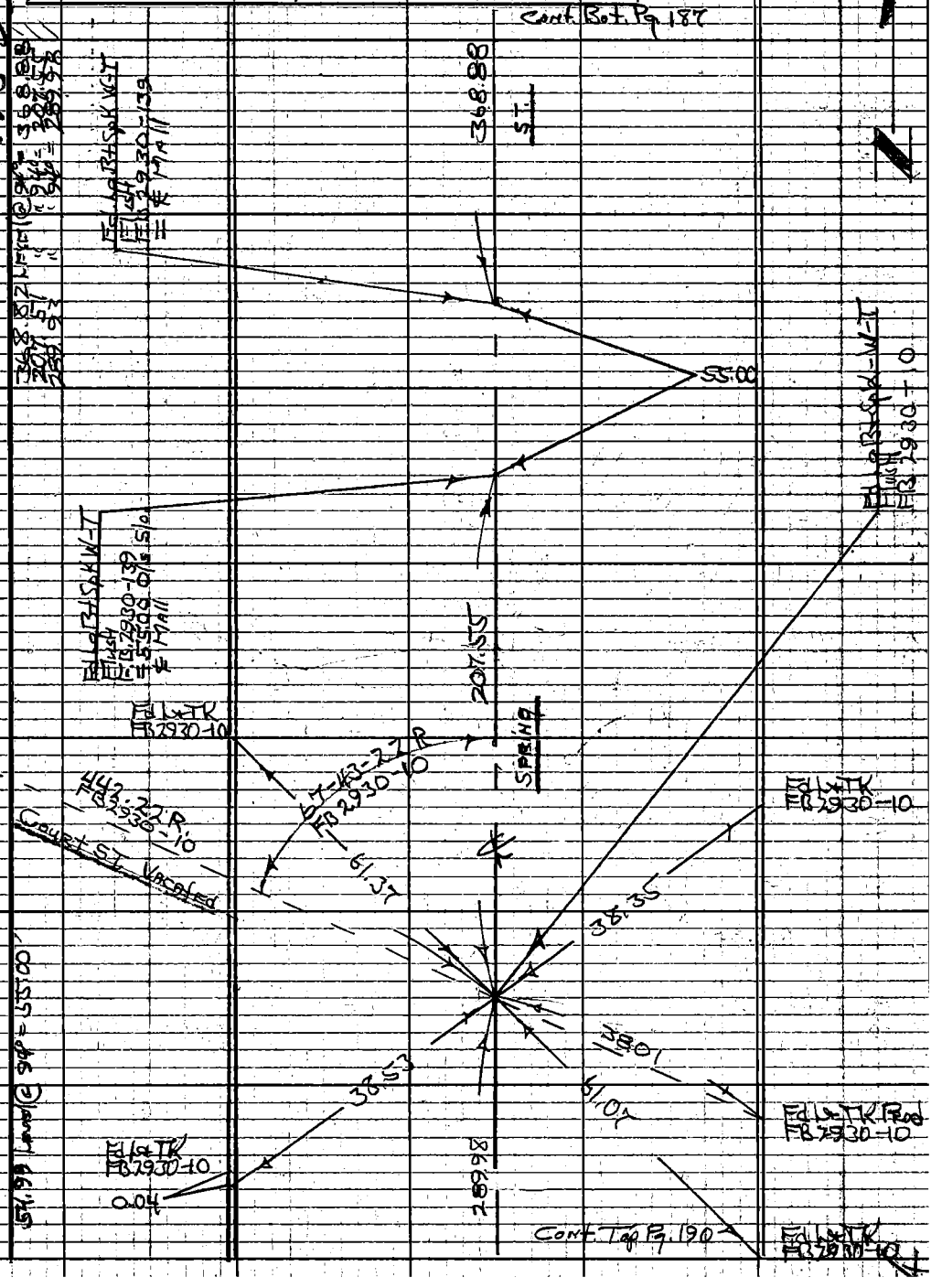
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of Civic Ctr.		F.B. 2930 PG. 189
Map No.	JN0021.04 Tape 0187 Std 68 °F		
Office Work	Surveyed by HHS Briggs		
Checked	Notes HHS	Date 10-66	
Date	Indexed C. J. GALLI		



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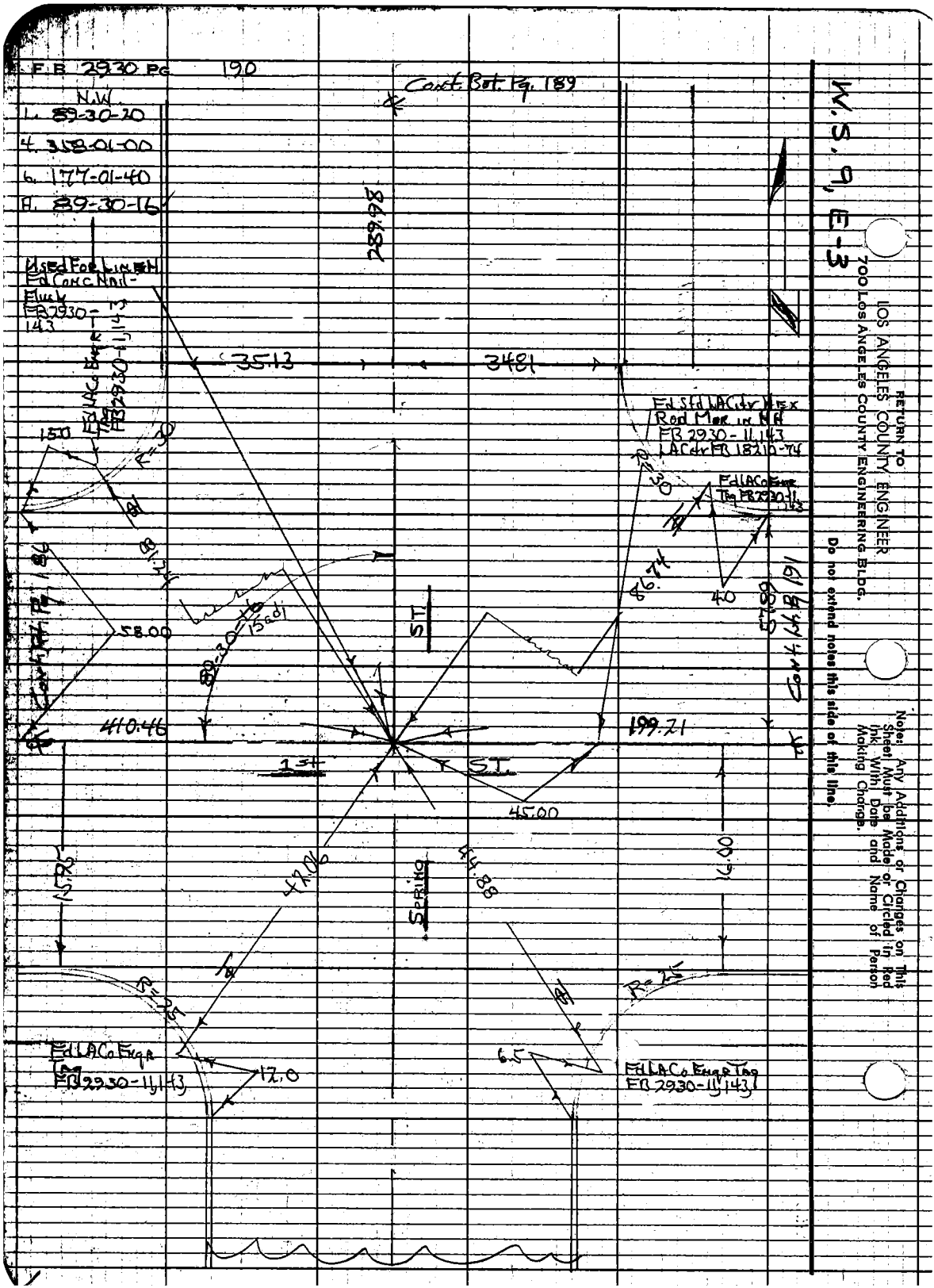
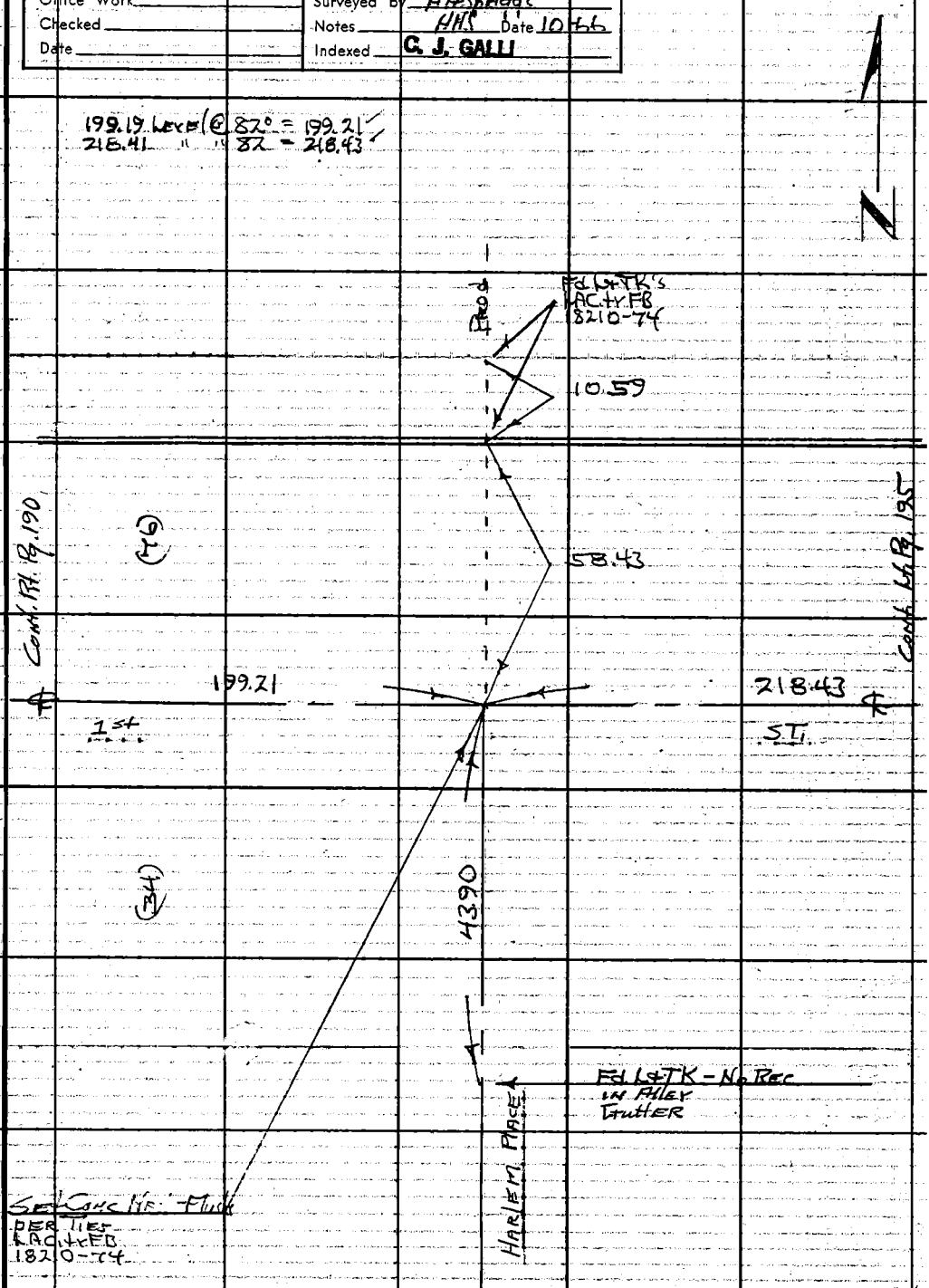
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247 3-57


F.B. 2930 PG 190
N.W.
L. 89-30-20
4. 358-01-00
6. 177-01-40
A. 89-30-16
Cont. Bot. Pg. 189
289.98
Used For Line H
Ed Conc Nail-Fluck
FB 2930-143
Ed LACo Engr Tag FB 2930-11,143
35.13
34.81
Ed Std LACtr Hex Rod Mor in HH
FB 2930-11,143
LACtr FB 18210-74
Ed LACo Engr Tag FB 2930-11,143
R=30
R=30
15.0
81.24
86.74
40
57.89
Cont. Bot. Pg. 186
58.00
89-30-16
15 adj
ST.
Cont. Bot. Pg. 191
410.46
199.21
1st
ST.
45.00
15.95
42.06
44.88
16.00
SPRING
R=25
R=25
Ed LACo Engr Tag FB 2930-11,143
12.0
6.5
Ed LACo Engr Tag FB 2930-11,143
W.S. 9, E-3
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of Civil Chr	F. B. 2930 PG. 191
Map No.	JN 0021.04 Tape 0187 Std 68 °F	
Office Work	Surveyed by HHSpriggs	
Checked	Notes HHS Date 10-66	
Date	Indexed C. J. GALLI	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2930 PG. 192

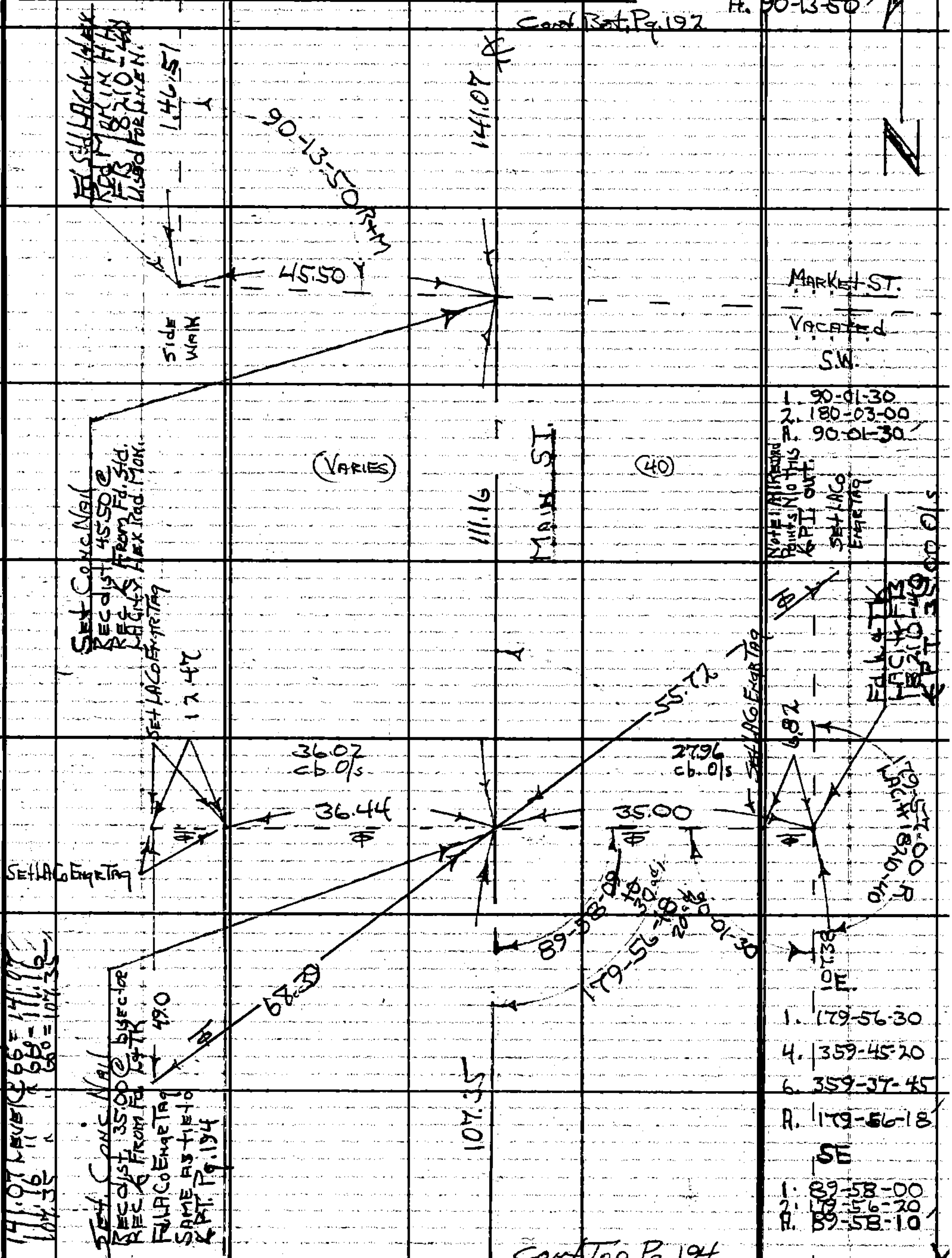
Notes Ck'd by M. ASHLEY
Map No.
Office Work
Checked
Date

Survey of Civic Ctr
JN 0021.04 Tape 0127 Std 68 °F
Surveyed by HH Spraggs
Notes HHS Date 10-66
Indexed C. J. GALLI

F. B. 2930 PG. 193

NE
1. 90-13-45
2. 180-27-40
A. 90-13-50

Cont Bot. Pg. 192



Cont Top Pg. 194

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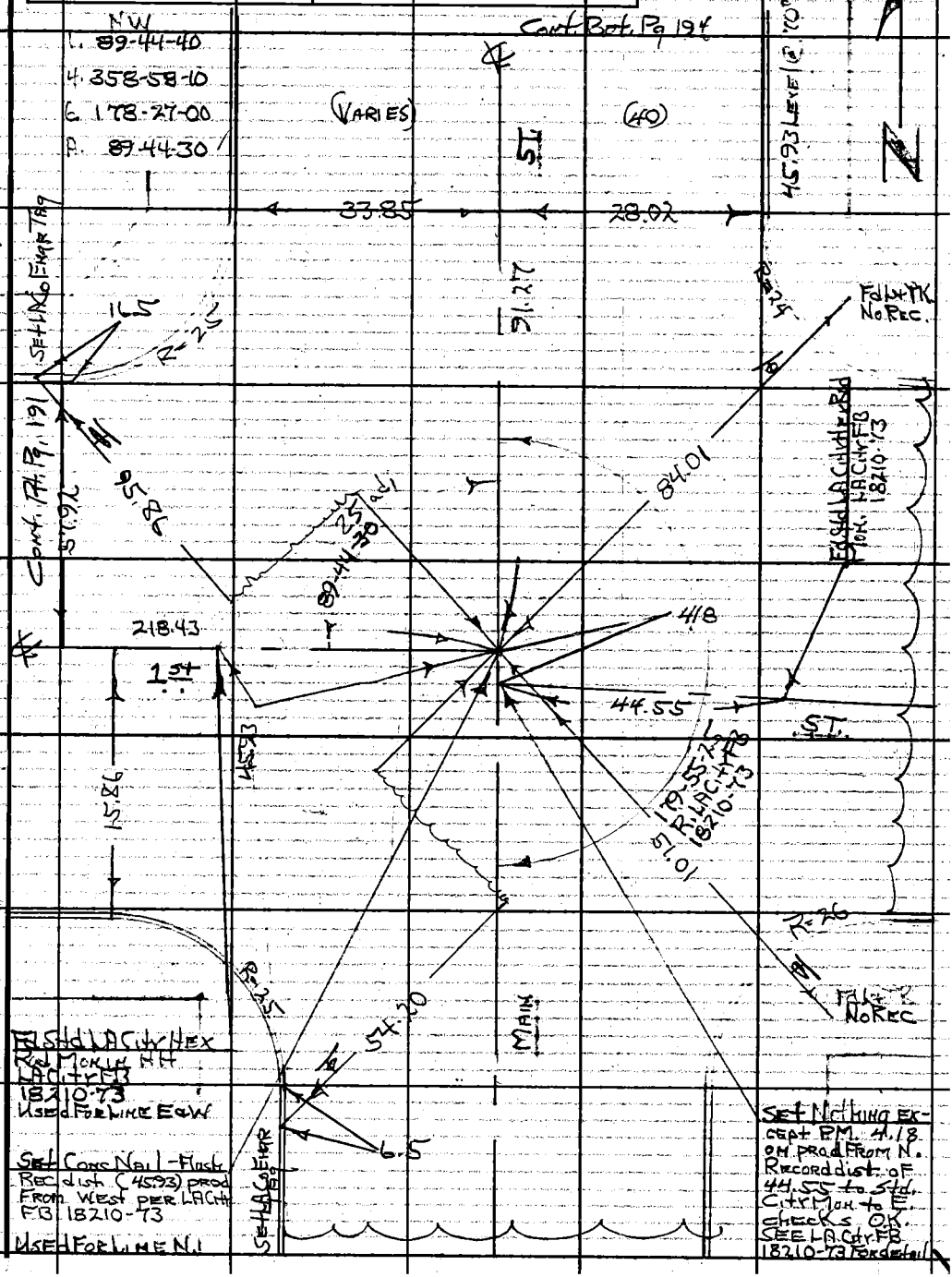
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2930 PG. 194

Cont. Bot. Pg. 193

Notes Ck'd by M. ASHLEY	Survey of Civic Ctr	F. B. 2930	Pg. 195
Map No.	JN 0021.04 Tape 0187 Std 68 °F		
Office Work	Surveyed by HH Springs		
Checked	Notes HHS Date 10-66		
Date	Indexed C. J. GALLI		



W.S. 9, E-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

Notes Ck'd by	Survey of Civic Ctr.
Map No.	JN 0021.04 Tape 0127 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date 12-66
Date	Indexed C. J. GALLI NOV 14 '66

F. B. 2930 PG. 197

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

LOS ANGELES CIVIC CENTER

℄ MALL

(HOPE ST. to SPRING ST.)

PER CSB 2743 FOR HOPE ST
FB 2930 GRAND AVE
2645-29-32 HILL ST.
BROADWAY

PER CSB 2780 FOR BROADWAY
FB 2930-138, 139, SPRING ST.

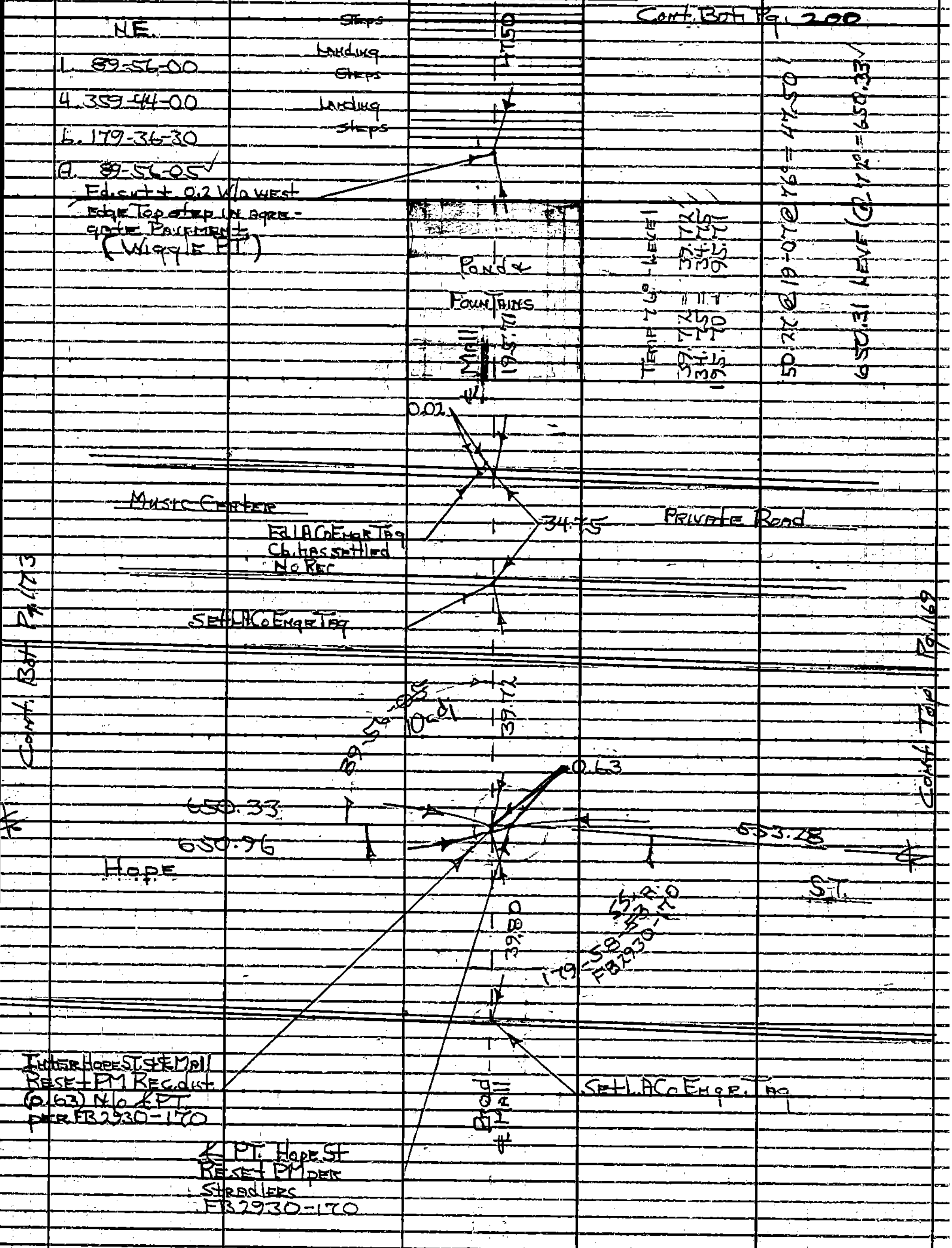
MEASURED DISTANCES ON ℄ MALL

℄ HOPE ST to GRAND AVE (SUB TANG)	346.10	✓
GRAND AVE (SUB TANG) to ℄ HILL ST.	895.12	✓
℄ HILL ST to ℄ BROADWAY	407.79	✓
℄ BROADWAY to ℄ SPRING ST. MEAS. & CALC.	408.96	✓ HH Spriggs, M A Walsh, A. Troble, R. Moore, A. Workman

76F309S CE#310 1-65

Notes Ck'd by M. ASHLEY	Survey of Civic Ctr.
Map No.	JN 0021.04 Tape 018 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date 10-66
Date	Indexed C. J. GALLI

F. B. 2930 Pg. 199



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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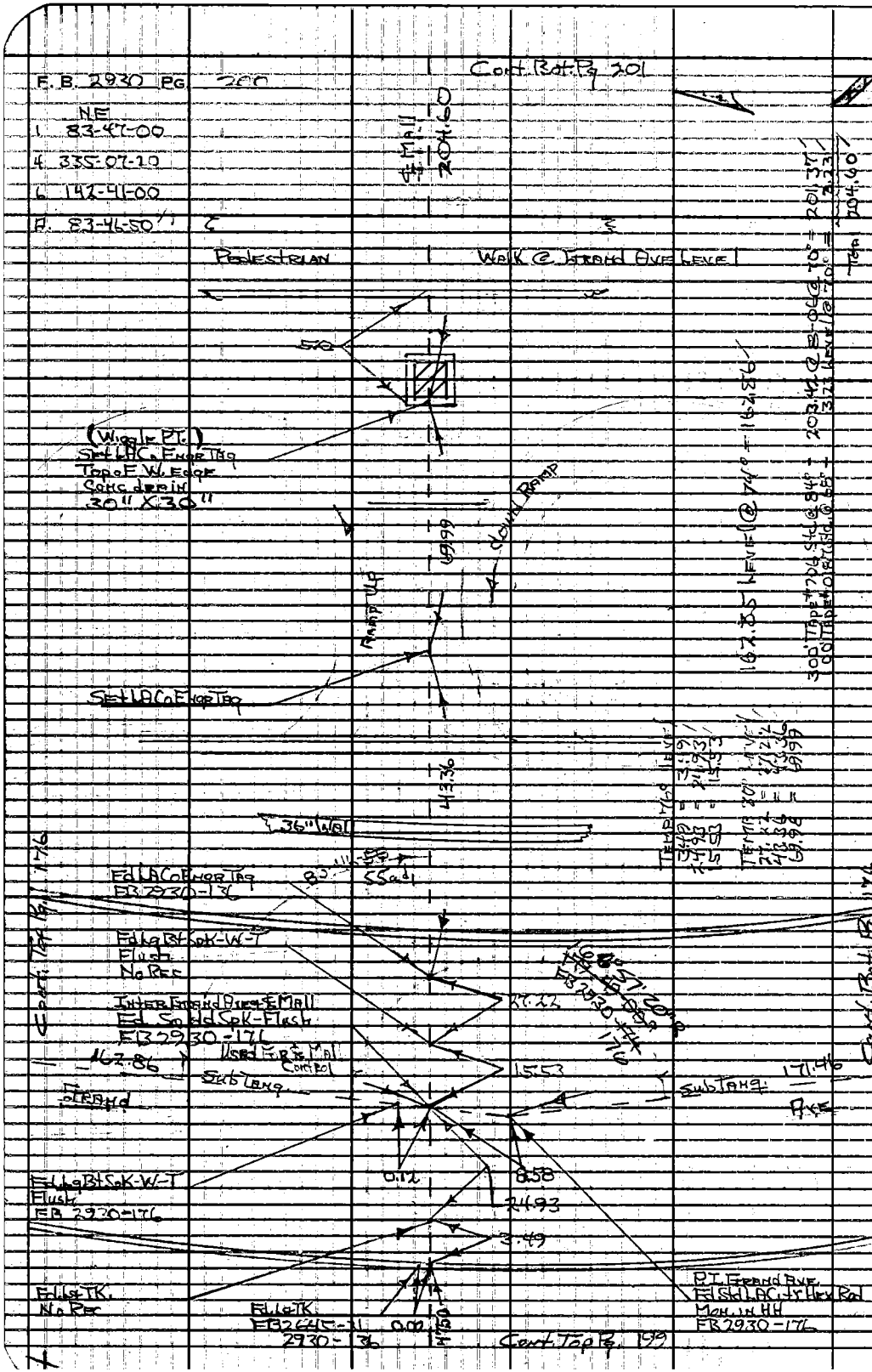
76F309S CE# 310 1-65



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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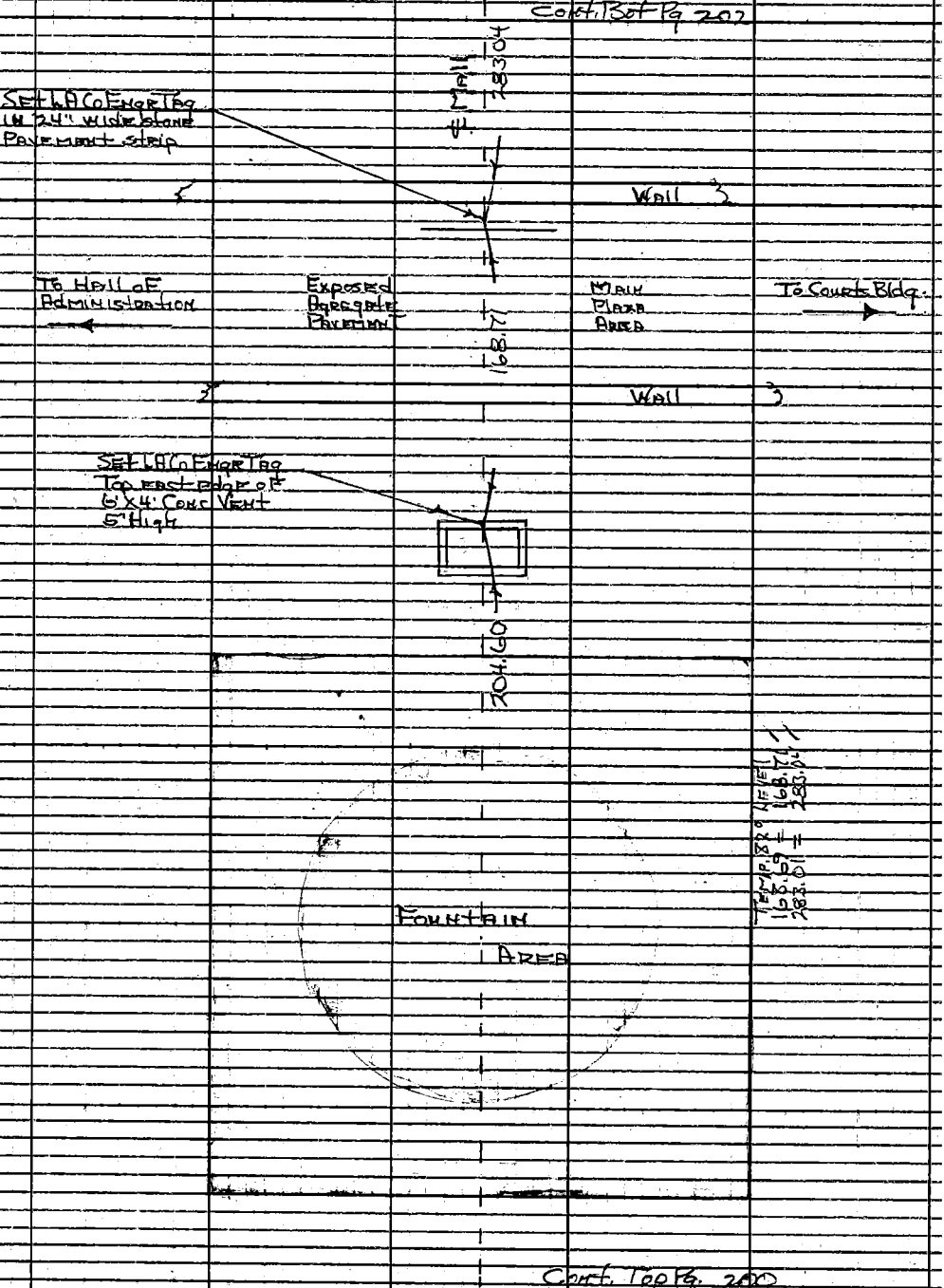
Notes Ck'd by M. ASHLEY	Survey of Civic Ctr.	F.B. 2930	PG. 201
Map No.	JN 0021.04 Tape 0187 Std 68 °F		
Office Work	Surveyed by HH Spriggs		
Checked	Notes HHS Date 10-66		
Date	Indexed R. J. GALLI		

Cont. Bot Pg 202



Cont. Top Pg. 200

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

26F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

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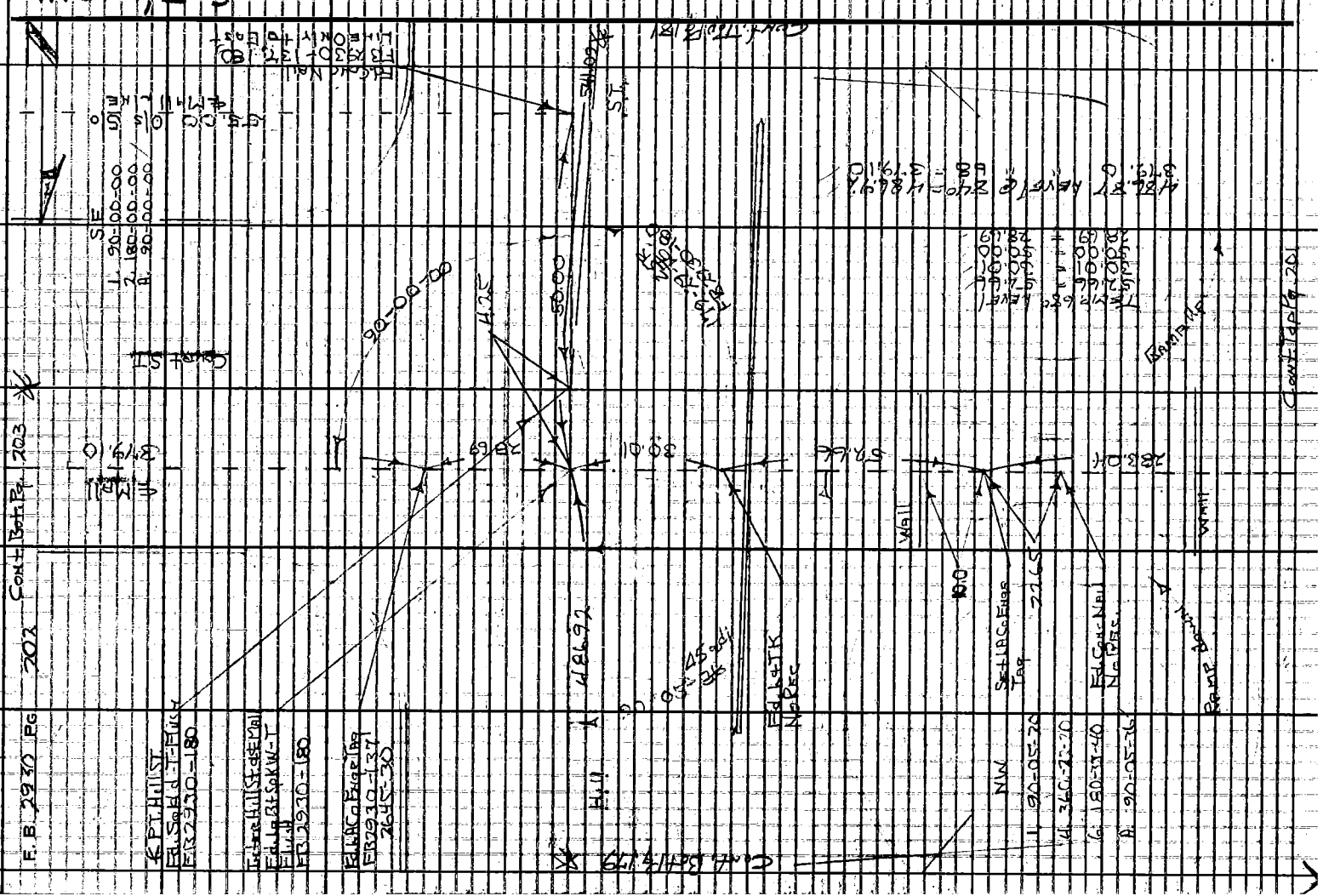
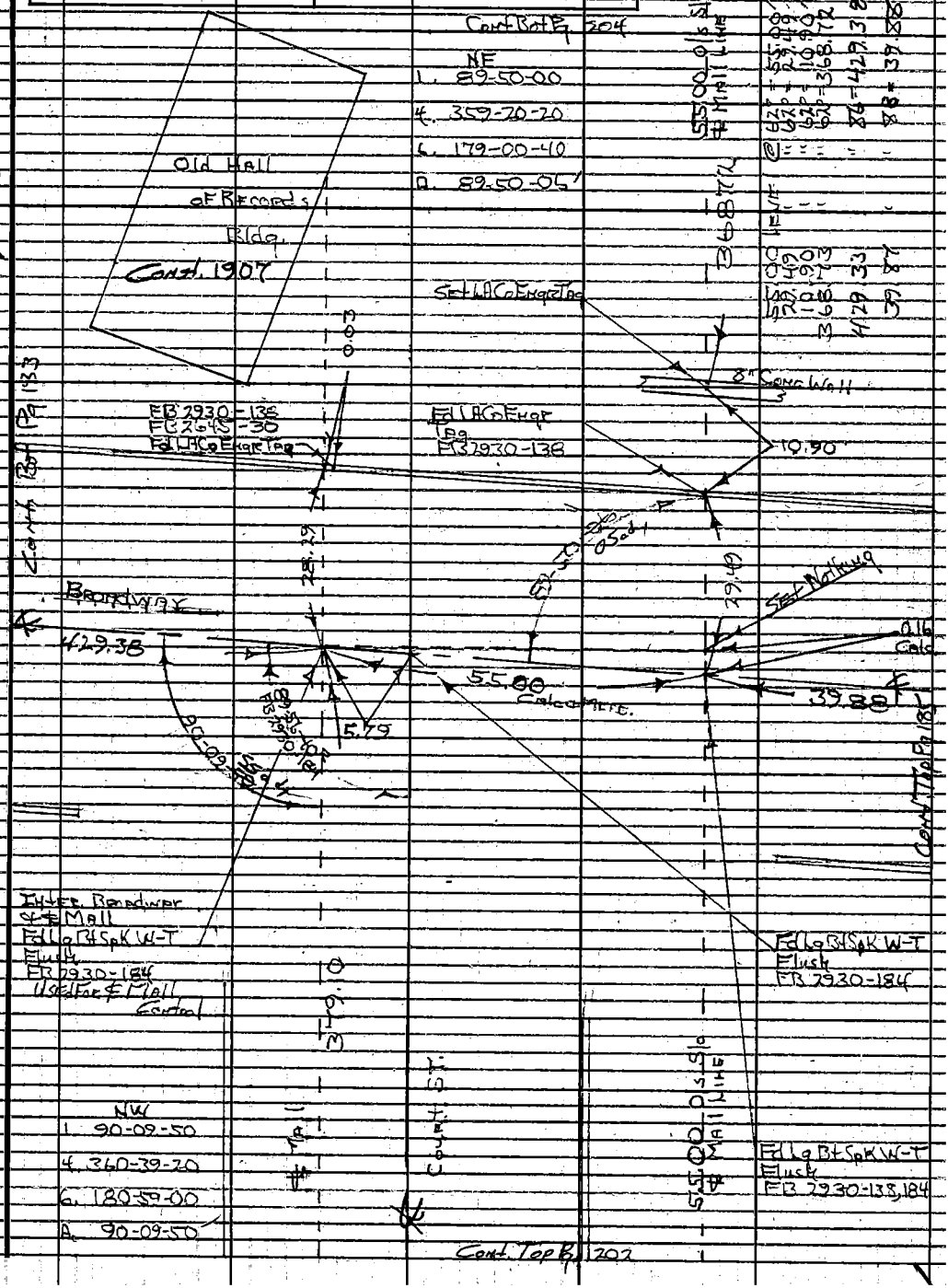
W.S. 9, E+3



Notes Ck'd by M. ASHLEY	Survey of Civic Ctr	F. B. 2930	Pg. 203
Map No.	JN 002104 Tape 0127 Std 68 °F		
Office Work	Surveyed by HH Springs		
Checked	Notes HHS Date 10-66		
Date	Indexed G. J. GALL		



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 9, E-3

76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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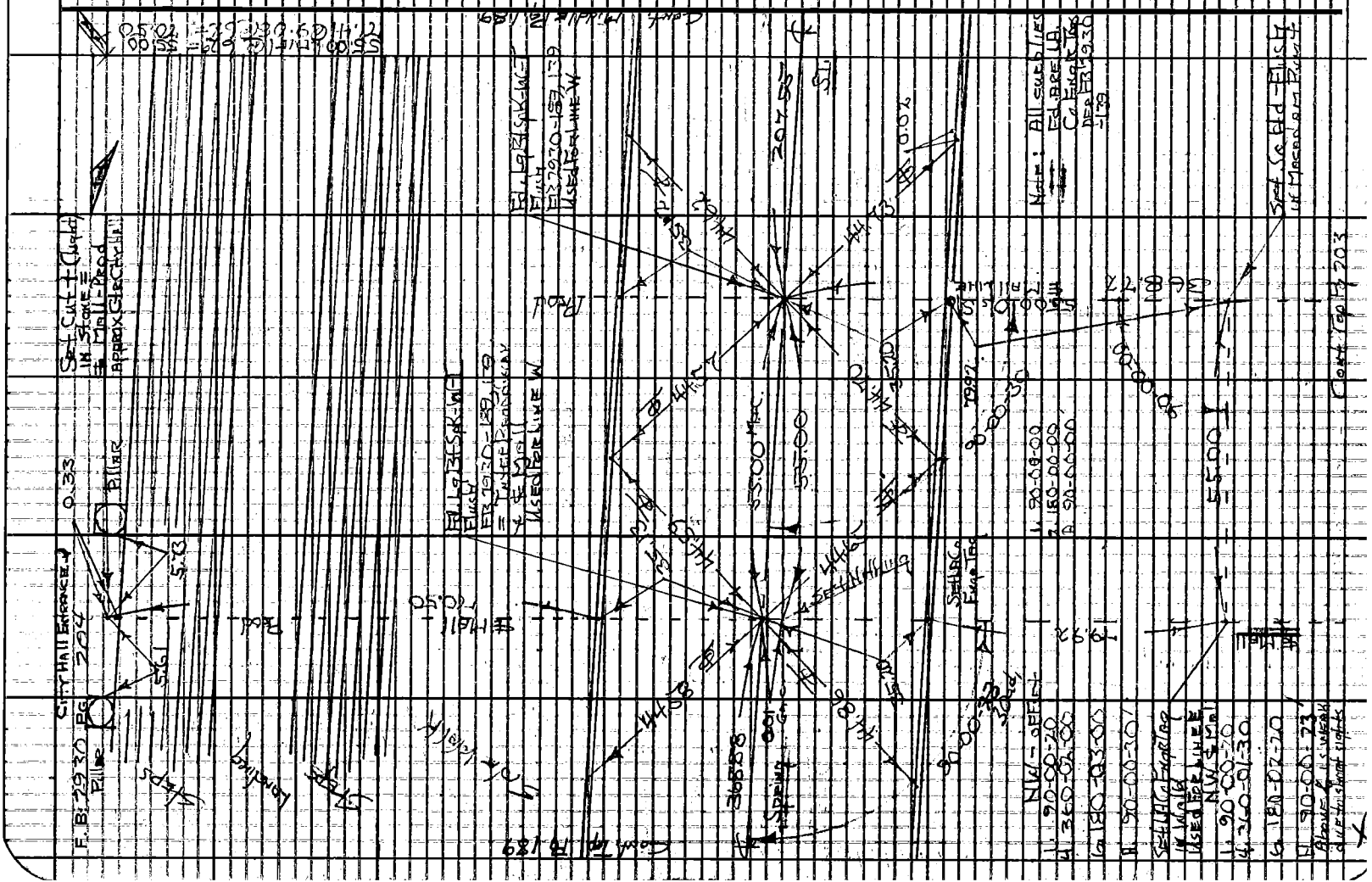

TITLE

Notes Ck'd by	Survey of Civic Ctr Mall El Paseo
Map No.	JN 0021.04 Tape 0187 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 12-28-66
Date	Indexed C. J. GALLI JAN 11 '67

F. B. 2930 PG. 205

JN 0021.04

CIVIC CENTER MALL - EL PASEO

BOUNDARY SURVEY:
PORTIONS OF LOTS 1 & 2, DIVISION 329, REGION 39
O.R. 15474-319, SHOWN ON CSB 2780
DATED JAN. 19, 1938

PROPOSED ℞ 207.40 S/O ℄ MALL
BETWEEN BROADWAY & SPRING ST.
LOCATION OF IMPROVEMENTS FROM
ABOVE PROPOSED ℞ SEE 2930-213-216

REFERENCE:
CSB 2780
OR 15474-319
LOT 1 - DIV. 329 - REGION 39
FB 2930

HHSpriggs
A. Foable
J. Falley
R. Moore
A. Workman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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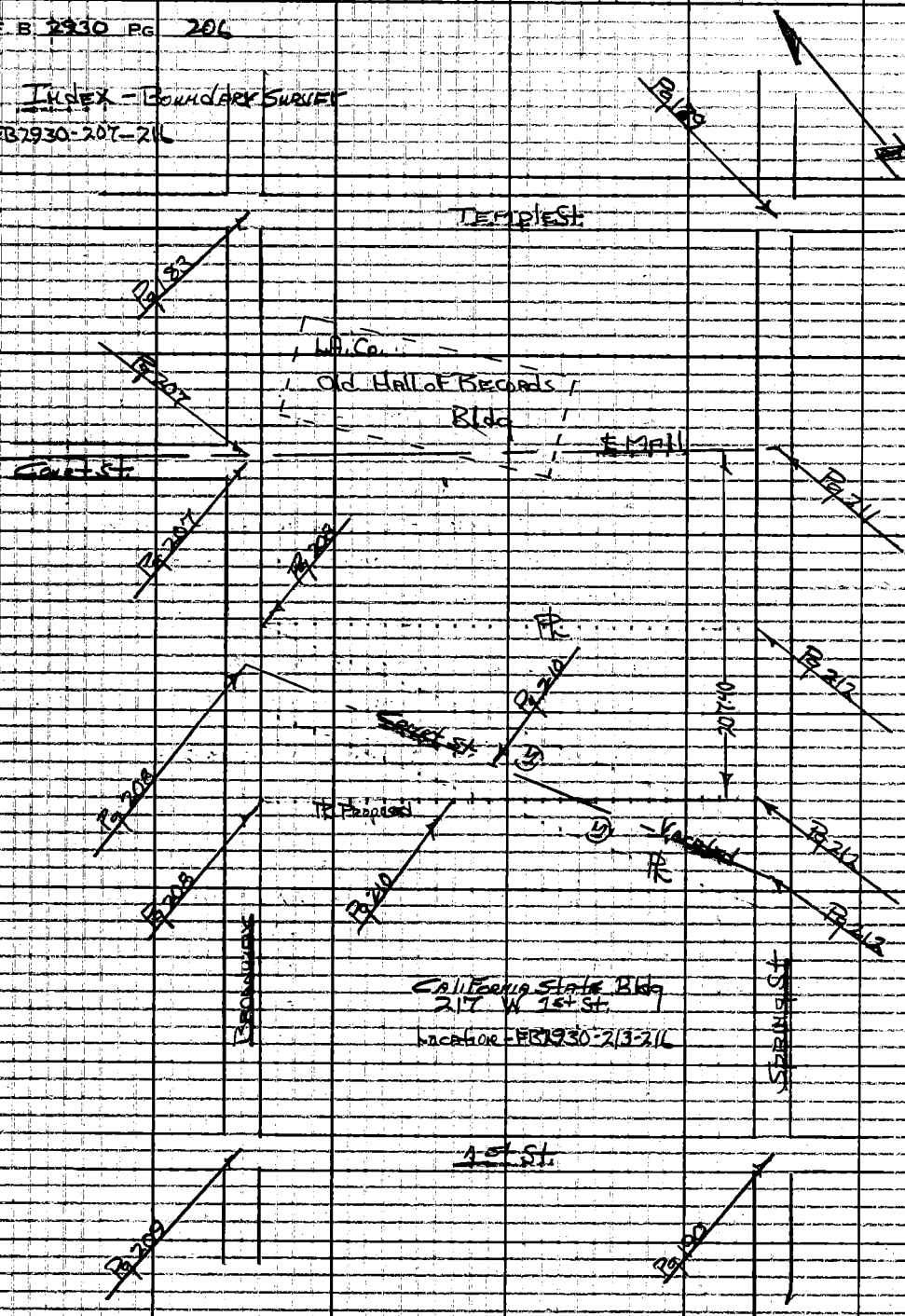
403 LOS ANGELES COUNTY ENGINEERING BLDG
Do not extend this side of this line.

76F309S CE#310 1-65

F.B. 2930 PG. 206

INDEX - BOUNDARY SURVEY
FB2930-207-216



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
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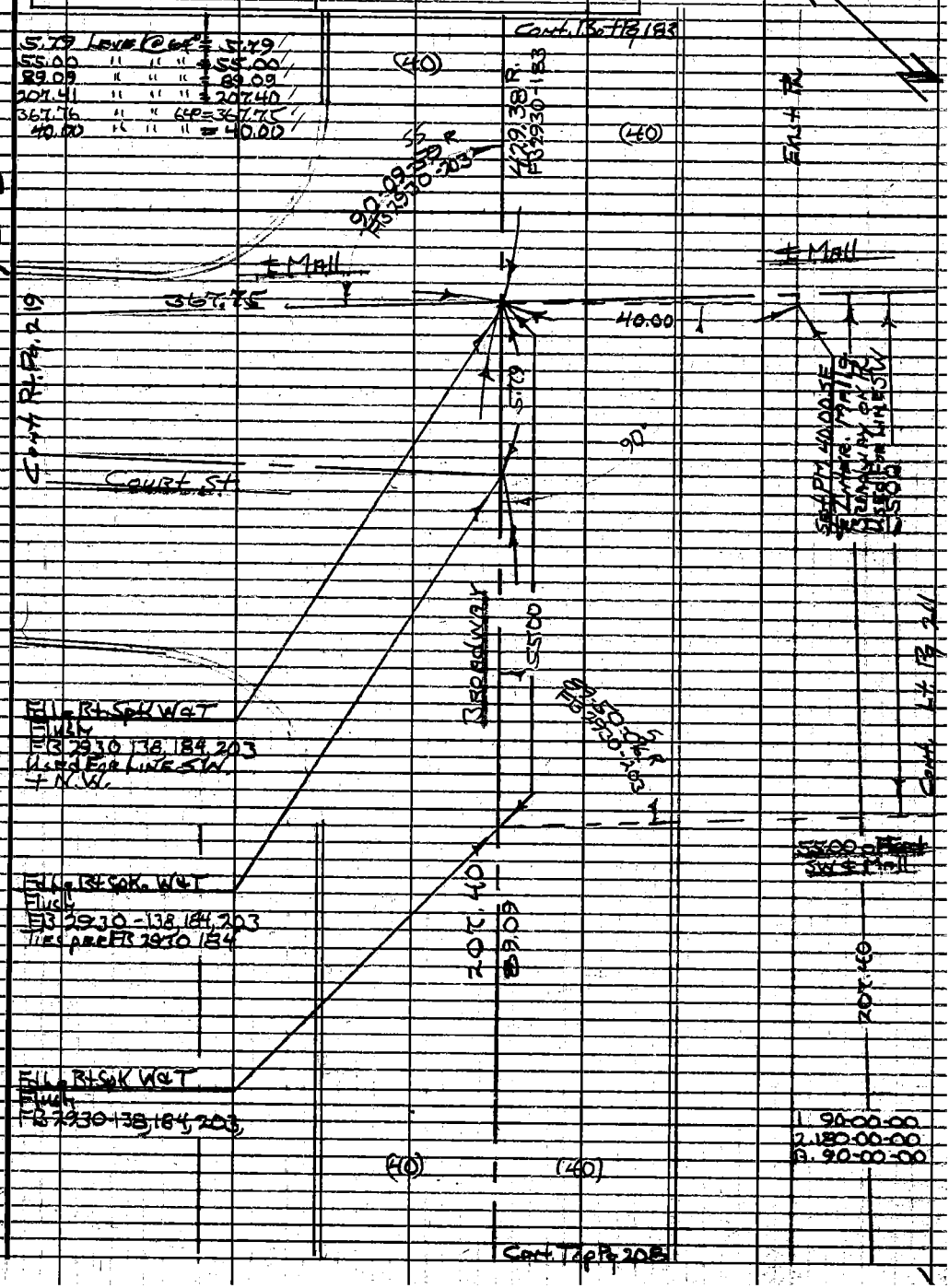
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

M. ASHLEY

Notes Ck'd by	Survey of Cnr Ste Mall El Paseo
Map No.	JN 002404 Tape 0187 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 12-28-66
Date	Indexed C. J. GALLI

F. B. 2930 PG. 207



W.S. 9, E-3

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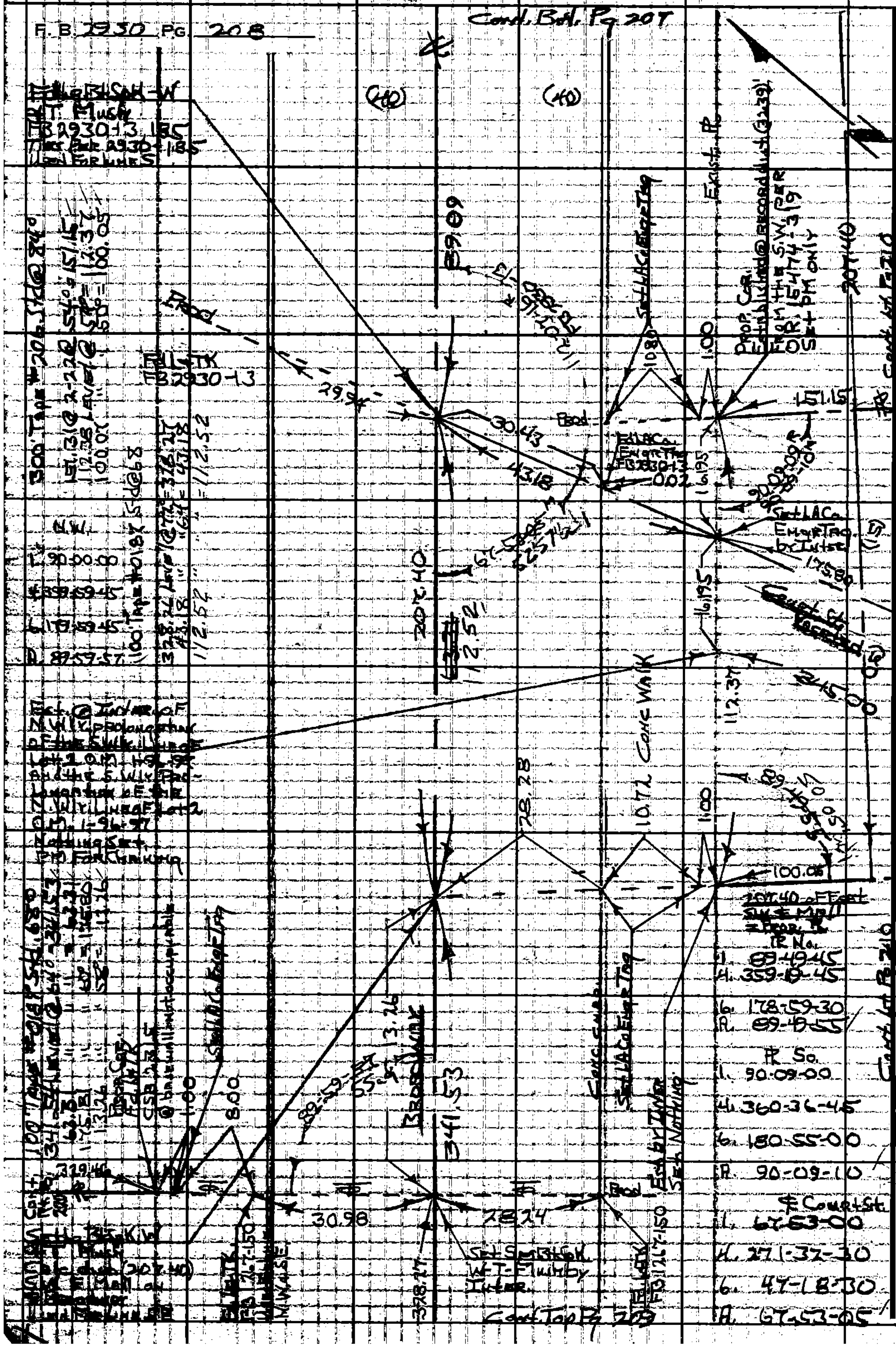
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S CE#310 1-65

F. B. 2930 PG. 208



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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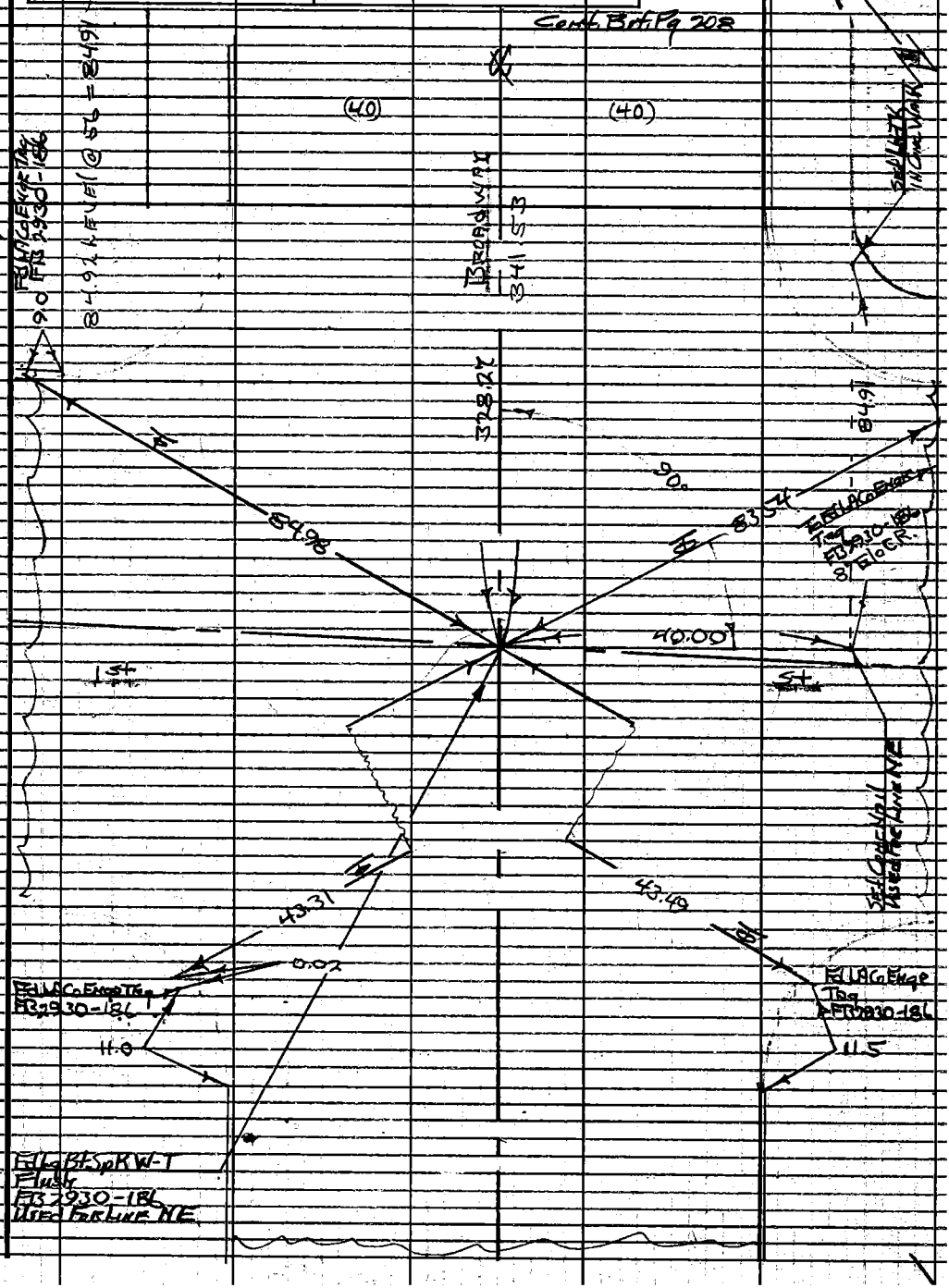
Notes Ck'd by M. ASHLEY	Survey of Civic Ctr Mall - El Paseo
Map No.	JN 0021.04 Tape 0187 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 12-27-66
Date	Indexed C. J. GALLI

F. B. 2930 Pg. 209



W.S. 9, E-3

84.92

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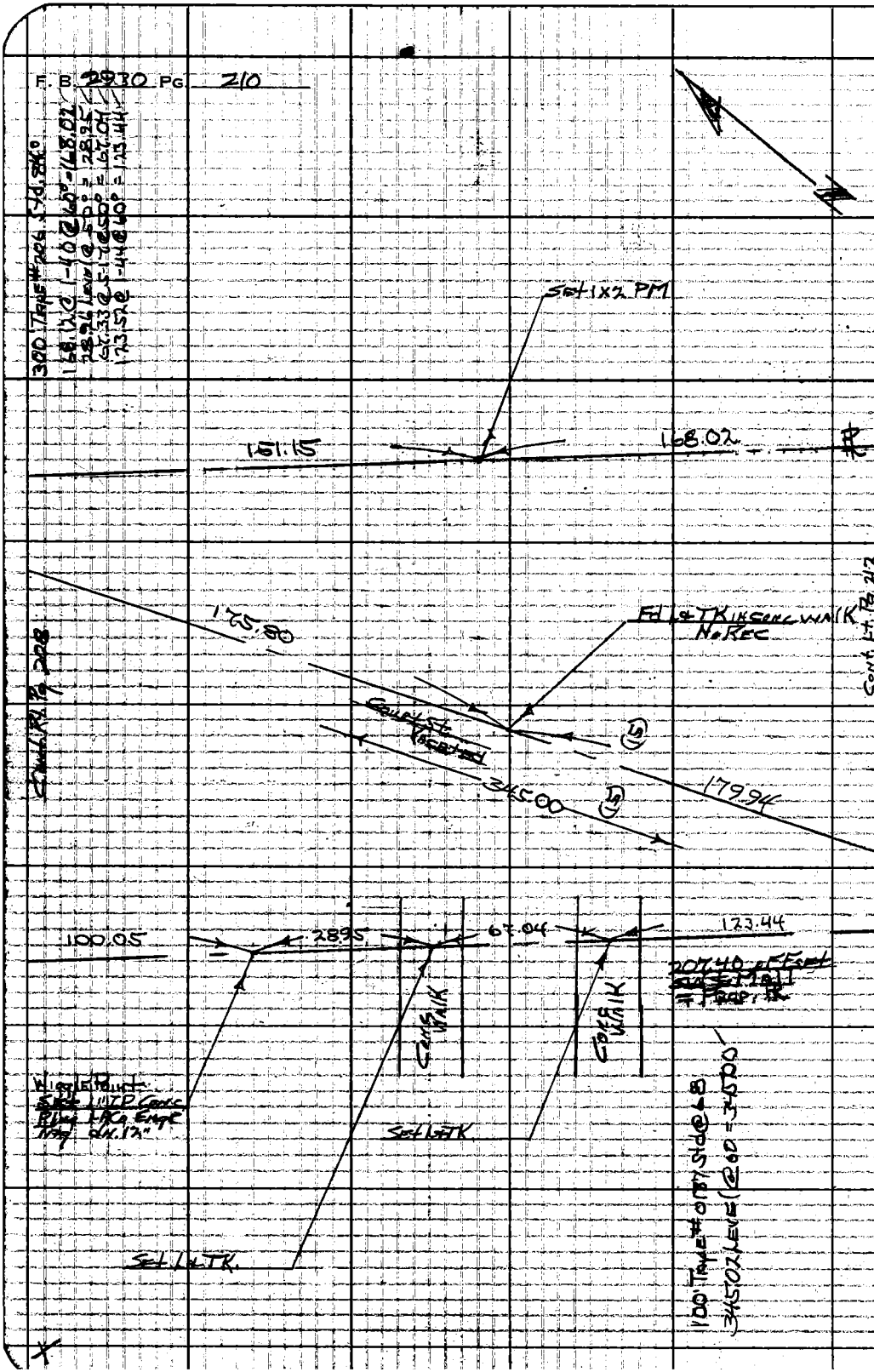
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2930 Pg. 210

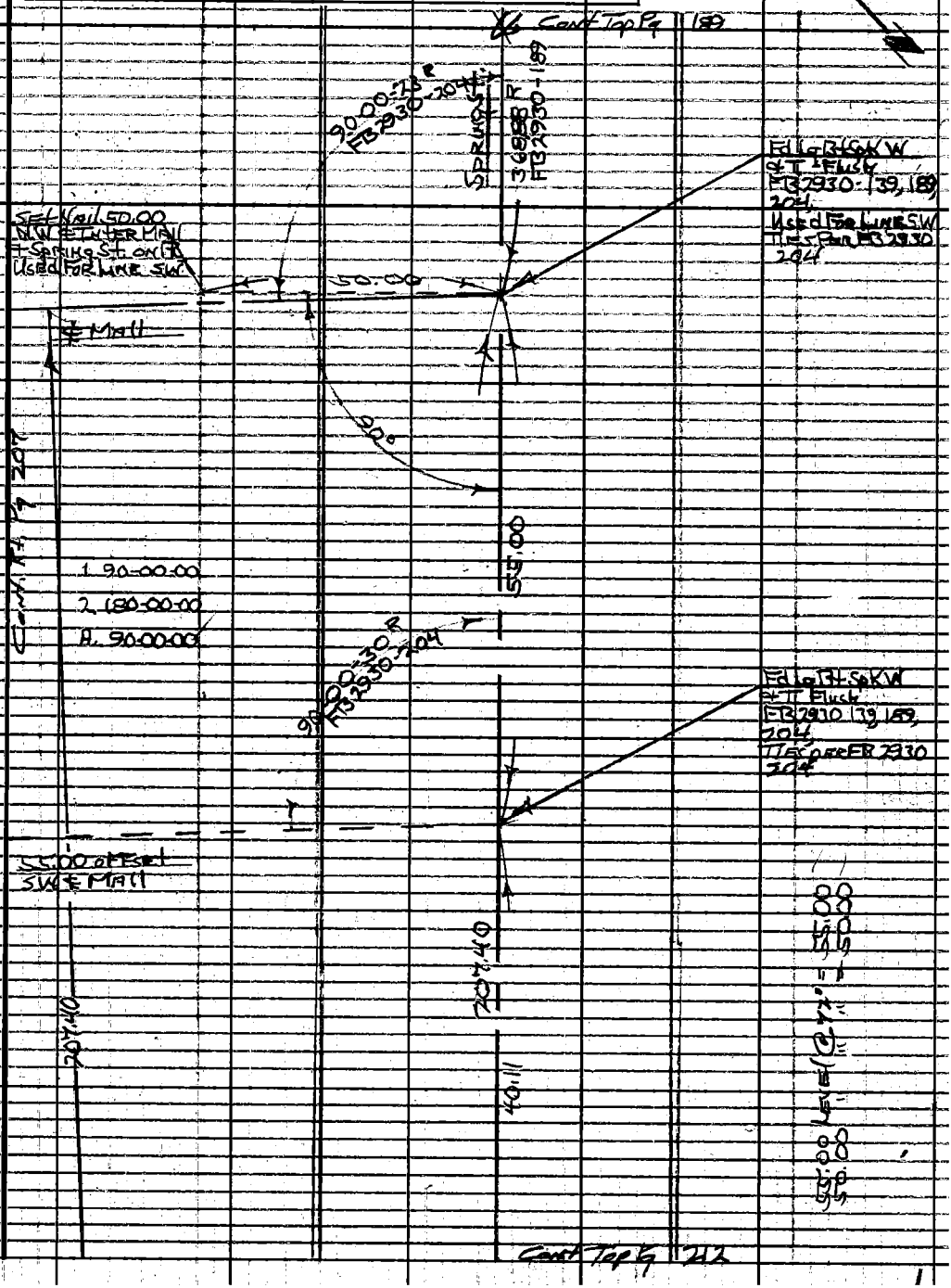


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. ASHLEY	Survey of Cine de Mall - El Paseo
Map No:	JN 0021.04 Tape 01B7 Std 68 °F
Office Work	Surveyed by HH Springs
Checked	Notes HHS Date 12-28-66
Date	Indexed C. J. GALLI

F. B2930 PG. 211



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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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LOS ANGELES COUNTY ENGINEER
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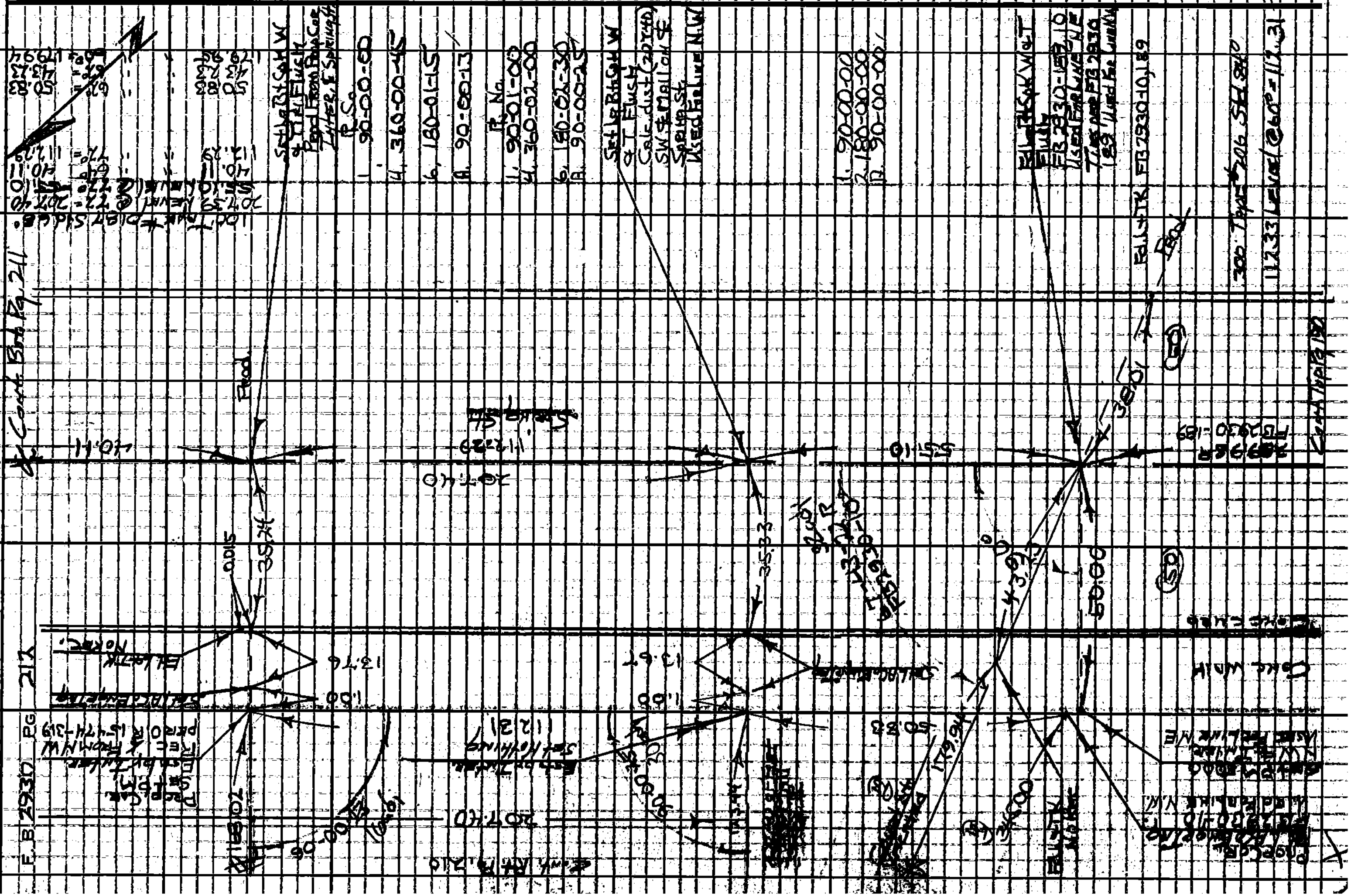

Notes Ck'd by	Survey of Civic Ctr Mall El Paseo
Map No.	JN0021.04 Tape 0.187 Std 68 °F
Office Work	Surveyed by H.Springs
Checked	Notes HAS Date 12-29-66
Date	Indexed C. J. GALLI JAN 11 67

F.B. 2930 PG. 213

JN0021.04

Civic Ctr Mall - El Paseo

Location of Improvements

(California State Bldg. Tie to Proposed property line 20740 S.W. ℄ Mall)

Control: FB 2930 - 205-211

H.H. Springs
A. Fable
J. Falcey
R. Moore
A. Workman

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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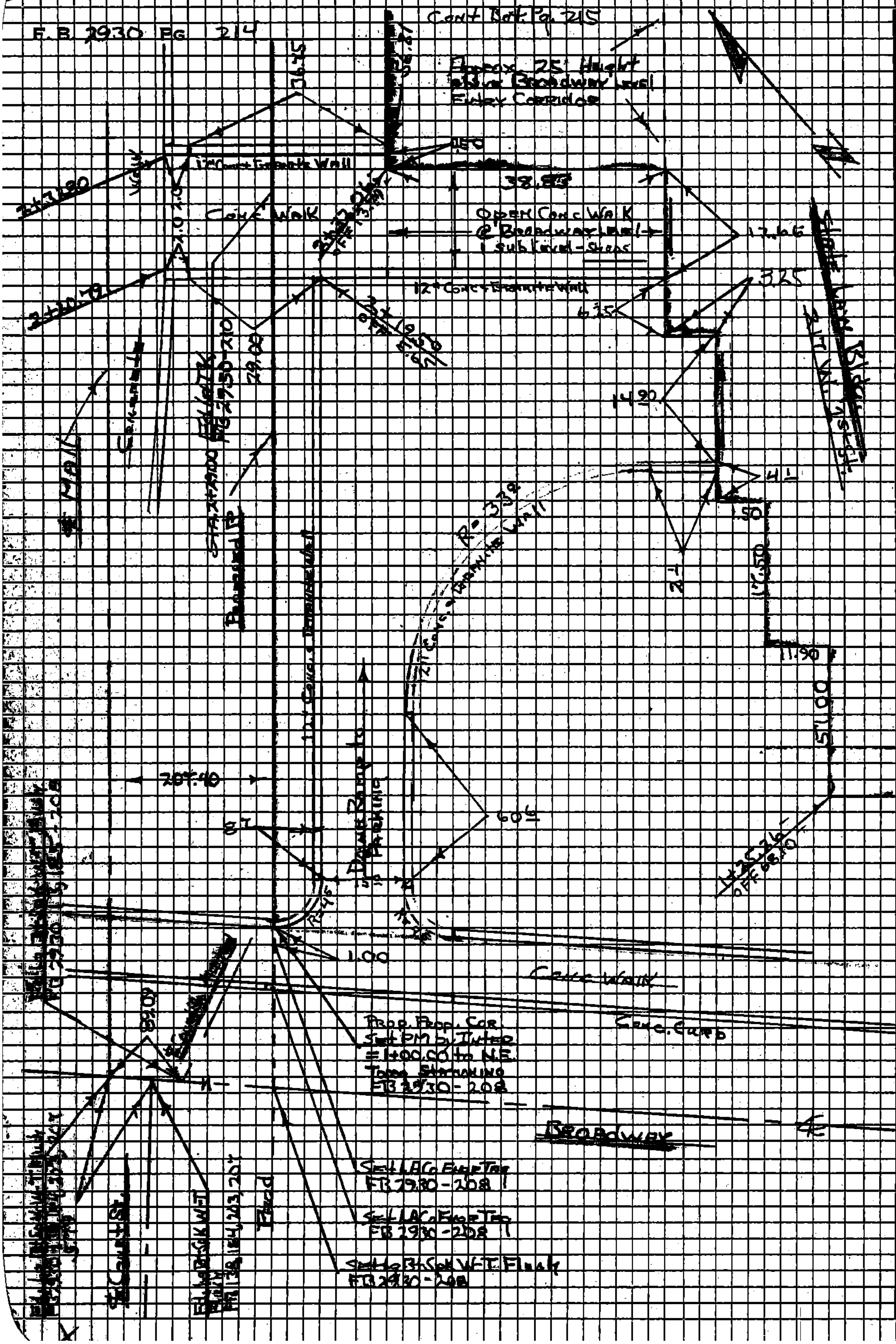
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 8-65



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408 LOS ANGELES COUNTY ENGINEERING BLDG

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Notes Ck'd by	Survey of Conc Str Mall El Paseo
Map No.	JN 002424 Tape 01A7 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HH Date 12-28-66
Date	Indexed G. J. GALLI

F.B. 2930 Pg. 215

Cont Bot Pg 216

Note:

① 4 MAIN CORNERS of Bldg. Located & checked by Transit plus of Fet Bldg. jogs measured by Tape & show Bldg. not to be True.

② Corner Locations are to Face of Bldg @ near ground level @ that location & are common @ all 4 locations Face of Bldg jogs inward going up

Sub Level Only Recent Addition

Conc. Walk

12" Conc & Granite Wall

Open Conc

Walk

38.87

21.35

18.96

Cont Top Pg 214

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7-8F309B CE #310 8-65

F.B. 2730 PG. 216

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Notes Ck'd by	Survey of Civic Ctr Mall El Paseo
Map No.	JN 0021.04 Tape 0187 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 12-29-66
Date	Indexed C. J. GALLI JAN 1 1 67

F. B. 2930 PG. 217

JN 0021.04

Civic Center Mall - El Paseo

Boundary Survey:
Country Law Library Site 301 W. 1st St
W/r & N/r ℄'s per CSB ~~2315~~ 2312
FB 1267 - 148, 152, 154, 150,
OR 33748-223
Location of N/r ℄ wall from N/r ℄
See FB 2930-224

Reference:

CSB 2315
FB 1267
OR 33748-223
FB 2930

H.H. Spriggs
A. Goble
J. Falser
R. Moore
A. Workman

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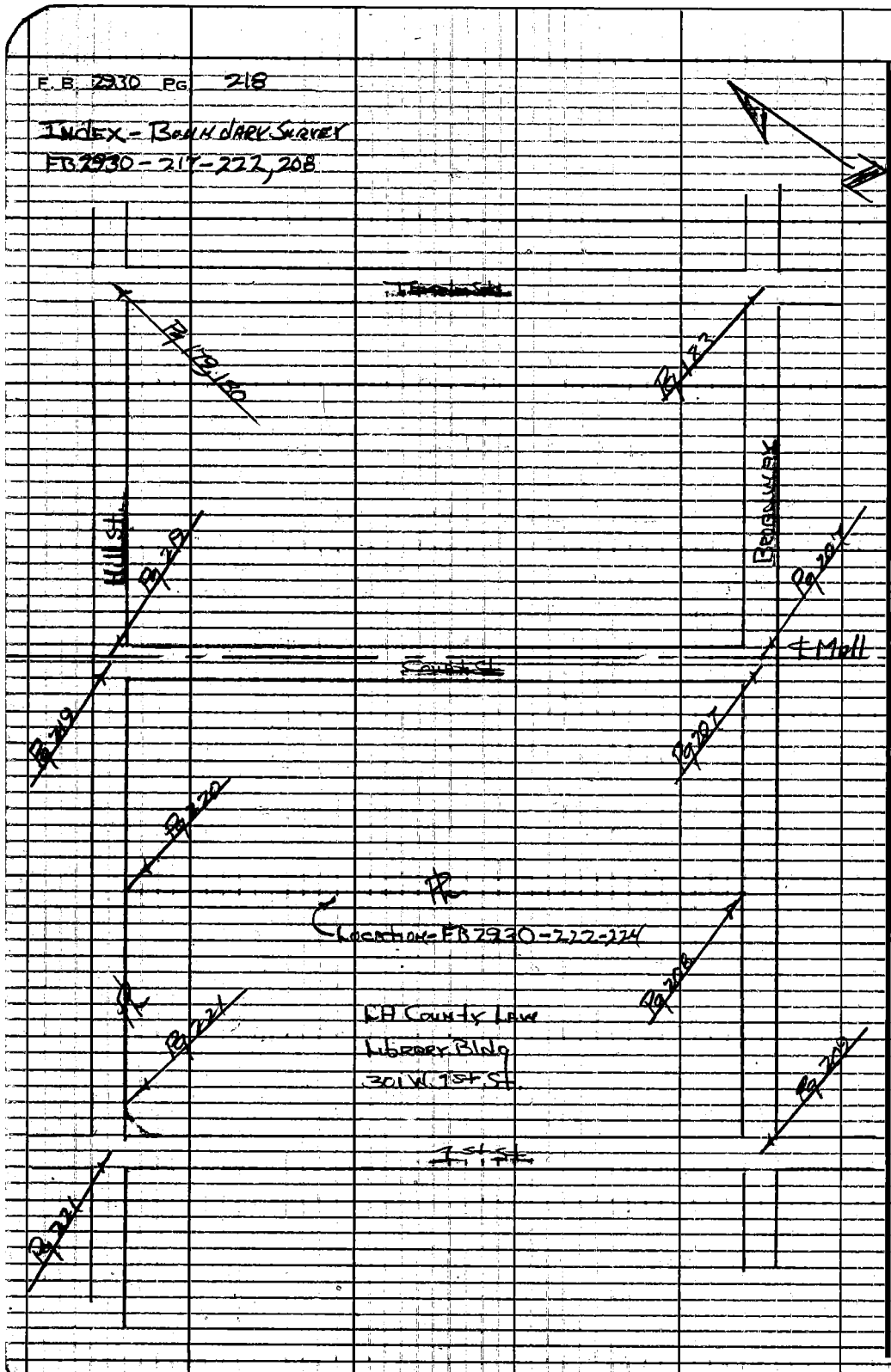
76F309S CE#310 1-65

F.B. 2930 PG. 218

INDEX - BOUNDARY SURVEY
FB 2930 - 217-222, 208



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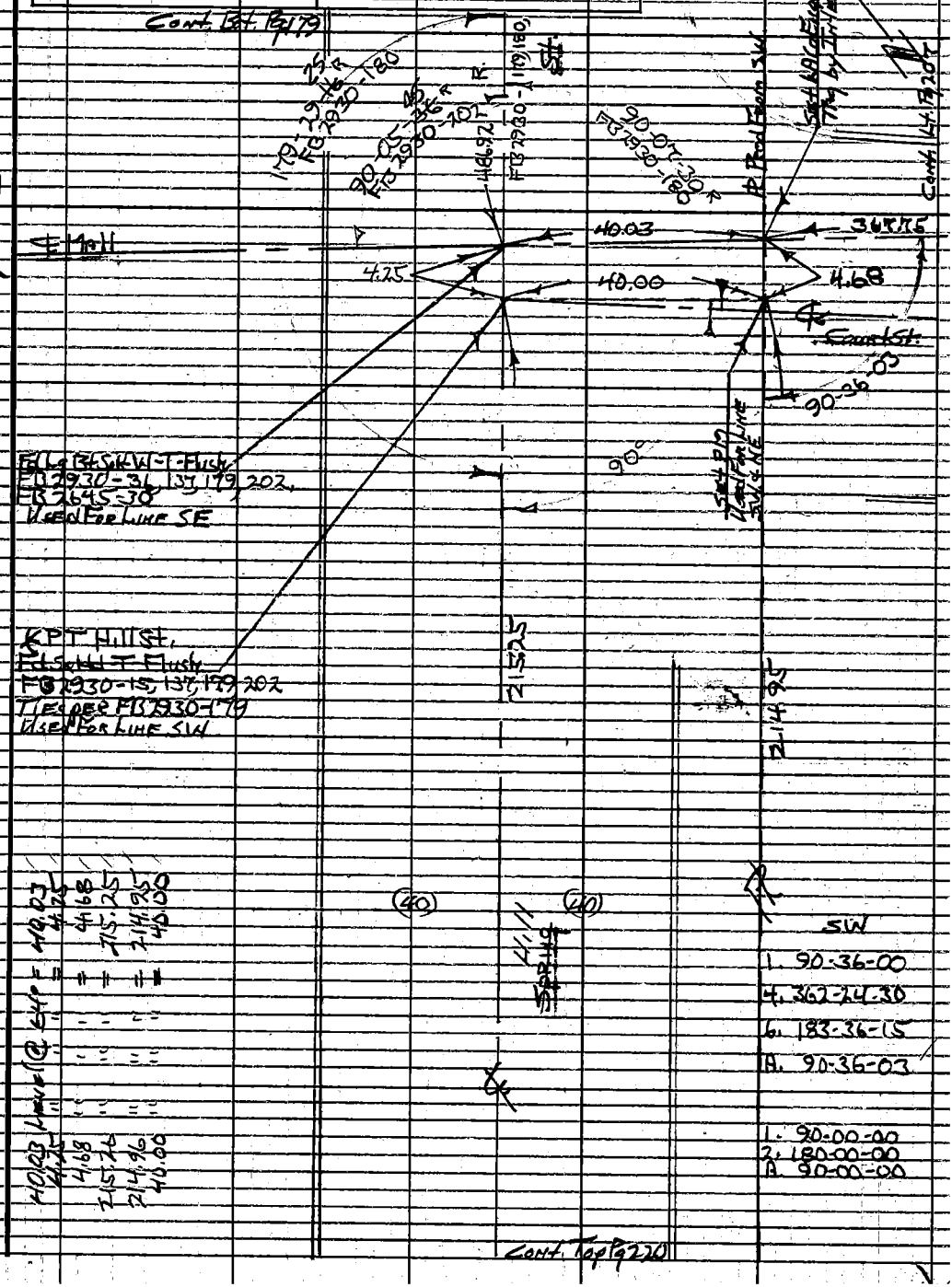
Notes Ck'd by M. ASHLEY	Survey of Civic Ctr. Mall El Paseo
Map No.	JN 0021.04 Tape 0187 Std 68 °F
Office Work	Surveyed by H H Spriggs
Checked	Notes HHS Date 12-29-66
Date	Indexed G. J. GALLI

F. B. 2930 PG. 219



W.S. 9, D-2

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76F309S CE#310 1-65

F. B. 2930 PG. 220

Cont. Bot. Pg 219

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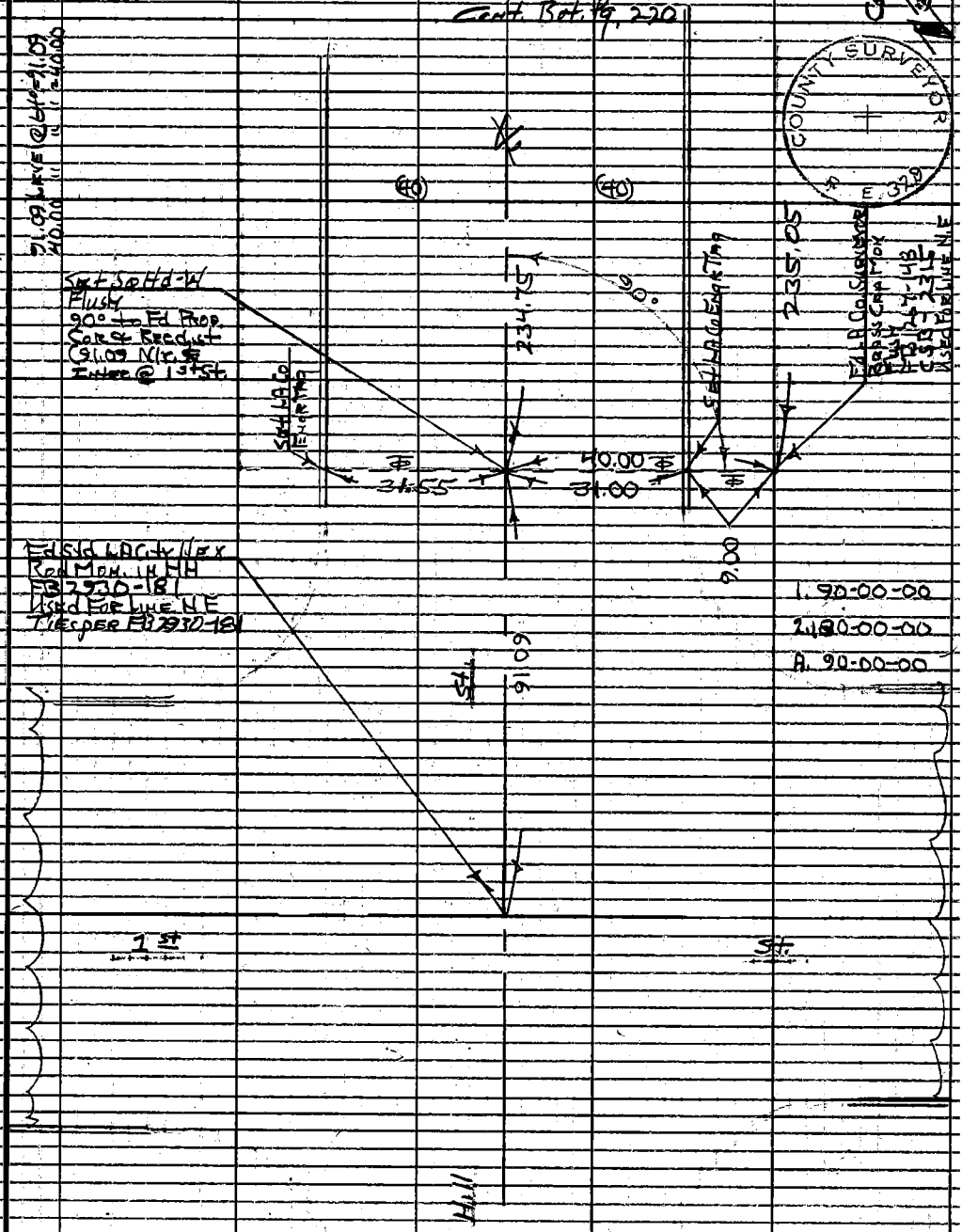
Notes Ck'd by M. ASHLEY	Survey of Civic Ctr Mall
Map No.	JN 0024.04 Tape 0187 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date 1-27-66
Date	Indexed G. J. GALLI

F. B. 2930 Pg. 221



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76F309S CE#310 1-65

TITLE

Notes Ck'd by	Survey of Civic Ctr Mall El Paseo F.B. 2930 Pg. 223
Map No.	JN 0021.04 Tape 0187 Std 68 °F
Office Work	Surveyed by HHGregg
Checked	Notes HHS Date 12-30-64
Date	Indexed G. J. GALLI 11 67

JN 0021.04

Civic Center Mall El Paseo

Location of Improvements
(Wall parallel to Nly Pl
of County Law Library Bldg.)

Control: FB 2930-217-221, 207, 208,

HHGregg
A. Trobbe
J. Falser
R. Moore
A. Workman

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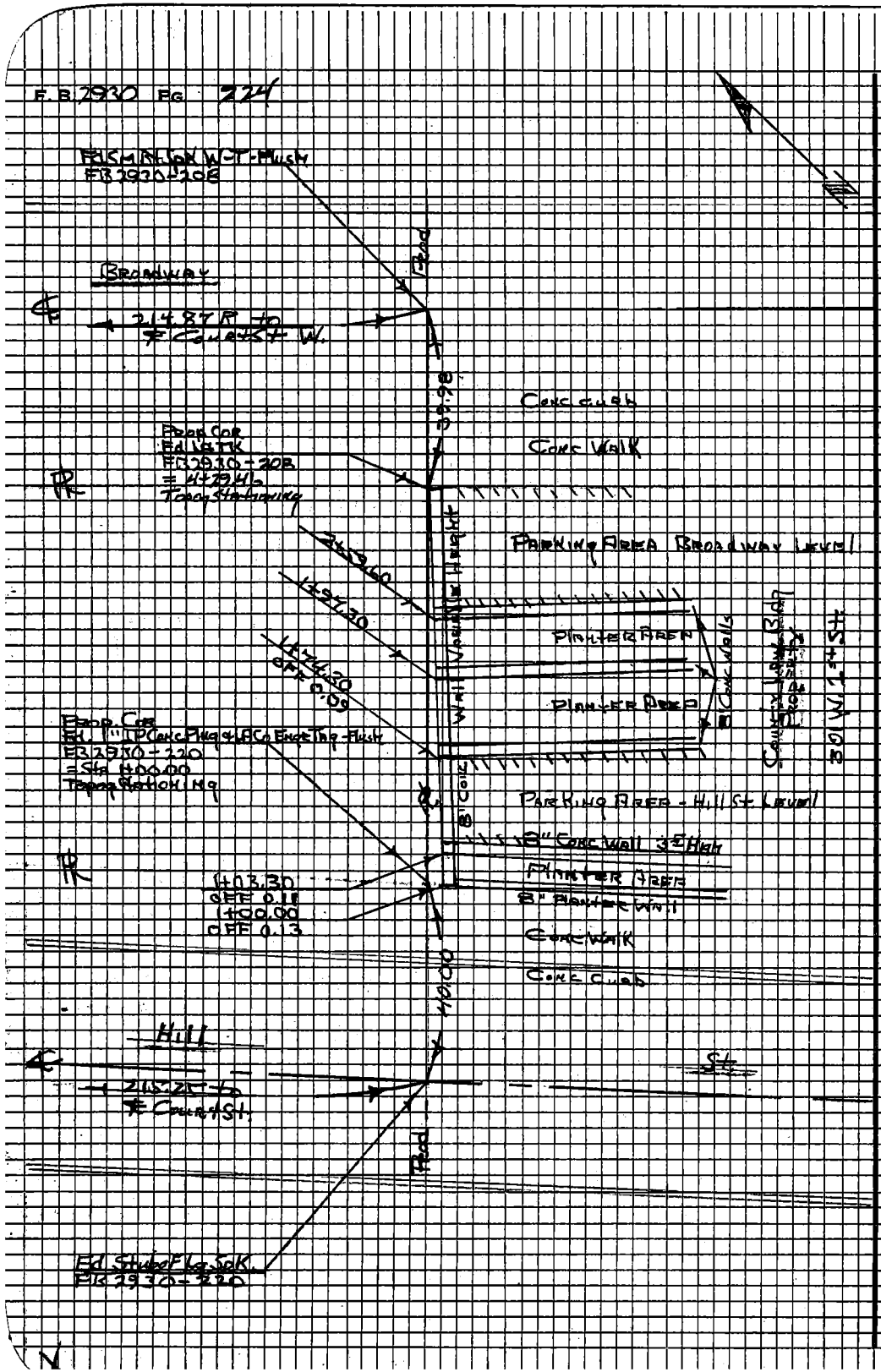
76F3095 CE#310 8-65

F.B. 2930 PG 224



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Notes Ck'd by	Survey of EL PASEO PARKING	F. B. 2930 PG. 225
Map No.	J.N. 7065.06 Tape Std. °F	
Office Work	Surveyed by L.L. BROWN	
Checked	Notes L.L. BROWN Date 2-1-67	
Date	Indexed C. J. GALLI FEB 3 67	

EL PASEO
(UNDERGROUND PARKING)

J.N. 7065.06

CURB & GUTTER ELEVATIONS
FIRST ST. & N. BROADWAY

NOTE: USED LENKER ROD.

PARTY

BROWN, L.L.
MOODYMAN, W.
SANDOVAL, M.
MERINO, G.

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76F309S CE#310 1-65

F.B. 2930 PG 226

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Profile No.	Notes Red	Plotted	Job No. 7065 06	Division No.	F.B. 2930	Pg. 227
	Date	Date	Survey of EL PASEO UNDERGROUND PARKING			
X-Sec. No.	Notes Chkd.	Checked	Survey by L.L. BROWN	Notes L.L.B.	Date 2-1-67	
	Date	Date	Map No.	Indexed C. J. GALLI	Date FEB 8 '67	

EL PASEO

(UNDERGROUND PARKING)

J.N. 7065.06

INVERT ELEVATIONS ON S.S.M.H.'S.

NOTE:
USED LENKER ROD.

PARTY

BROWN, L. L.
MOODYMAN, W.
SANDOVAL, M.
MERINA, G.

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. 63-9				291 54	B.M. 63-9 (CITY OF L.A. B.M. 12-06870) ELEV. 291.537	
					F.B. 2863-67 AT THE INTERSECTION OF BROADWAY AND	
					FIRST ST. 34' NORTH OF THE NORTH FACE OF THE BUILDING	
					PRODUCED EAST, AND 18' WEST ℄ BROADWAY. A CITY OF L.	
					SURVEY MON. A HEX. ROD SET IN CONC. IN A HAND HOLE	
					AND PROTECTED WITH AN IRON COVER.	
S.S.M.H.	W. RIM = 292.28			292 28	S.S.M.H. MEAN RIM	
NO. 1	E. RIM = 292.28					MEAN RIM = 292.28
	MEAN RIM = 292.28					MEAS. -14.73
						TOP PIPE 277.55
						DIA. " -1.50
				276 05	INV. 18" INLET W.	INV. 276.05
						MEAN RIM = 292.28
						MEAS. -14.74
						TOP PIPE 277.54
						DIA. " -1.50
				276 04	INV. 18" OUTLET E.	INV. 276.04

F.B. 2930 PG. 228

Job No. 7065 06 Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of EL PASEO UNDERGROUND PARKING Date _____ Date _____ No. _____

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. _____ Checked _____ X-Sec. _____

Indexed C. J. GALLI Date _____ Date _____ No. _____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
S.S.M.H. NO. 2		S. RIM = 295.03 N. RIM = 295.11 MEAN RIM = 295.07		295 07	S.S.M.H. MEAN RIM	MEAN RIM = 295.07 MEAS. -12.15 TOP PIPE 282.92 DIA. " -0.83
				282 09	INV. 10" INLET (N.)	INV. 282.09
						MEAN RIM = 295.07 MEAS. -12.11 TOP PIPE 282.96 DIA. " - 1.00
					INV. 12" OUTLET (S.)	INV. 281.96
S.S.M.H. NO. 3		S. RIM = 319.68 N. RIM = 319.79 MEAN RIM = 319.73		319 73	S.S.M.H. MEAN RIM	MEAN RIM = 319.73 MEAS. -11.81 TOP PIPE 307.92 DIA. " 0.67
				307 25	INV. 8" INLET (NW'LY).	INV. 307.25
					CONT. NEXT PG.	

Profile Notes Red ____ Plotted ____ Job No. 7065 Division No. ____
No. ____ Date ____ Date ____ Survey of EL PASEO UNDERGROUND PARKING
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.L. BROWN Notes L.L.B. Date 2-1-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2930 PG. 229

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
S.S.M.H. NO. 3				319 73	S.S.M.H. MEAN RIM	MEAN RIM = 319.73 MEAS. -11.81 TOP PIPE 307.92 DIA. " -0.83
				307 09	10" INLET (N)	INV. 307.09
						MEAN RIM = 319.73 MEAS. -12.10 TOP PIPE 307.63 DIA. " -0.83
				306 80	10" OUTLET (S.)	INV. 306.80
(FD.) B.M. 63-10				296 98	B.M. 63-10 ELEV. 296.978 F.B. 2863-68 AT THE L.A. COUNTY LAW LIBRARY, BROADWAY AND FIRST ST.; 63' W. OF W. CURB OF BROADWAY AND 47' N. OF NORTH CURB OF FIRST ST. NEAR A SERVICE ENTRANCE TO THE BUILDING. A L.A. CO. ENGINEER DISK, STAMPED B.M. 63-10 1963 R.E. 5869, SET FLUSH IN CONC. WALK	

F.B. 2930 PG. 230

Job No. 7065 06 Division No. Notes Red Plotted Profile

Survey of EL PASEO UNDERGROUND PARKING Date Date No. X-Sec.

Survey by L.L. BROWN Notes L.L.B. Notes Chkd. Checked

Indexed C. J. GALLI Date Date No.

Notes Ck'd by	Survey of Civic Ctr Mall - El Paseo
Map No.	JN 707703 Tape 0211 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 2-24-67
Date	Indexed C. J. GALLI MAR 3 '67

F B2930 PG. 233

CP 707703

Criminal Courts Bldg. Site (SE Cor Temple & Broadway)
Utility Relocation

(Civic Ctr. Mall - El Paseo)

Index FB 2930-234

Reference:

Sheet M-1 - Plans dated April 1966
Diagram of office change @
Temple St portion per Mr. Frank
Ford Arch. Div. Ext 81279

FB 2930
" 1267
" 770
" 87

Note: Is established in Exist. Tunnel between Old Hall of Records & Hall of Justice parallel to Tunnel. Then identical Is established on surface & interi. of new conduit made. These interi. then established in Tunnel by Record dist.

HHSpriggs
A.L. Stoble
A.R. Workman
N. Smith

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76F309S CE#310 1-65

F.B. 2230 Pg. 234

Index

CP# 707703

Criminal Court Bldg. Site

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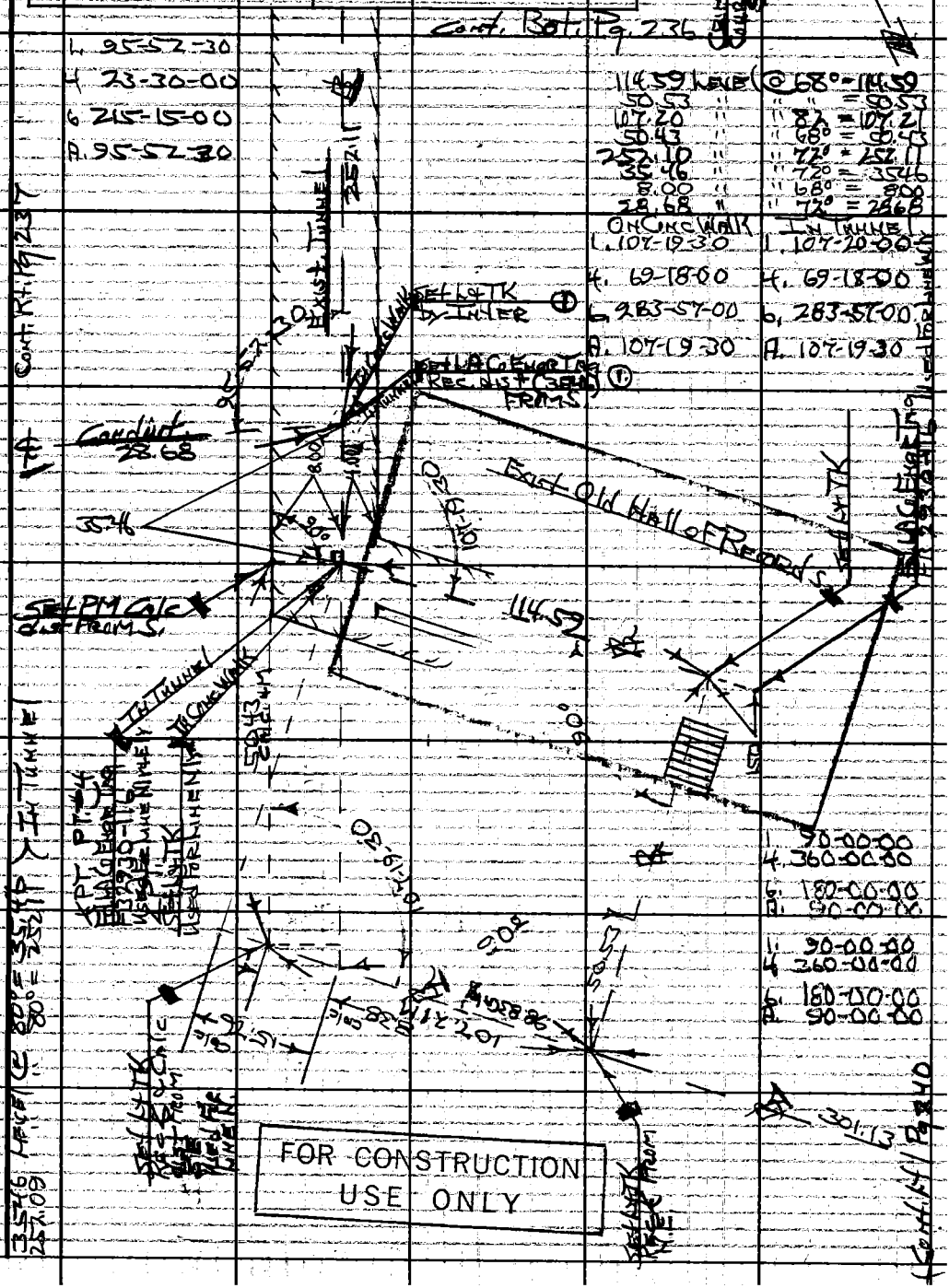
Notes Ck'd by	Survey of Criminal Court Bldg
Map No.	JN 7077.03 Tape 0211 Std 68° °F
Office Work	Surveyed by H Higgins
Checked	Notes HHS Date 2-27-67
Date	Indexed C. J. GALI

F. B. 2930 PG. 235

Cont. Bot. Pg. 236



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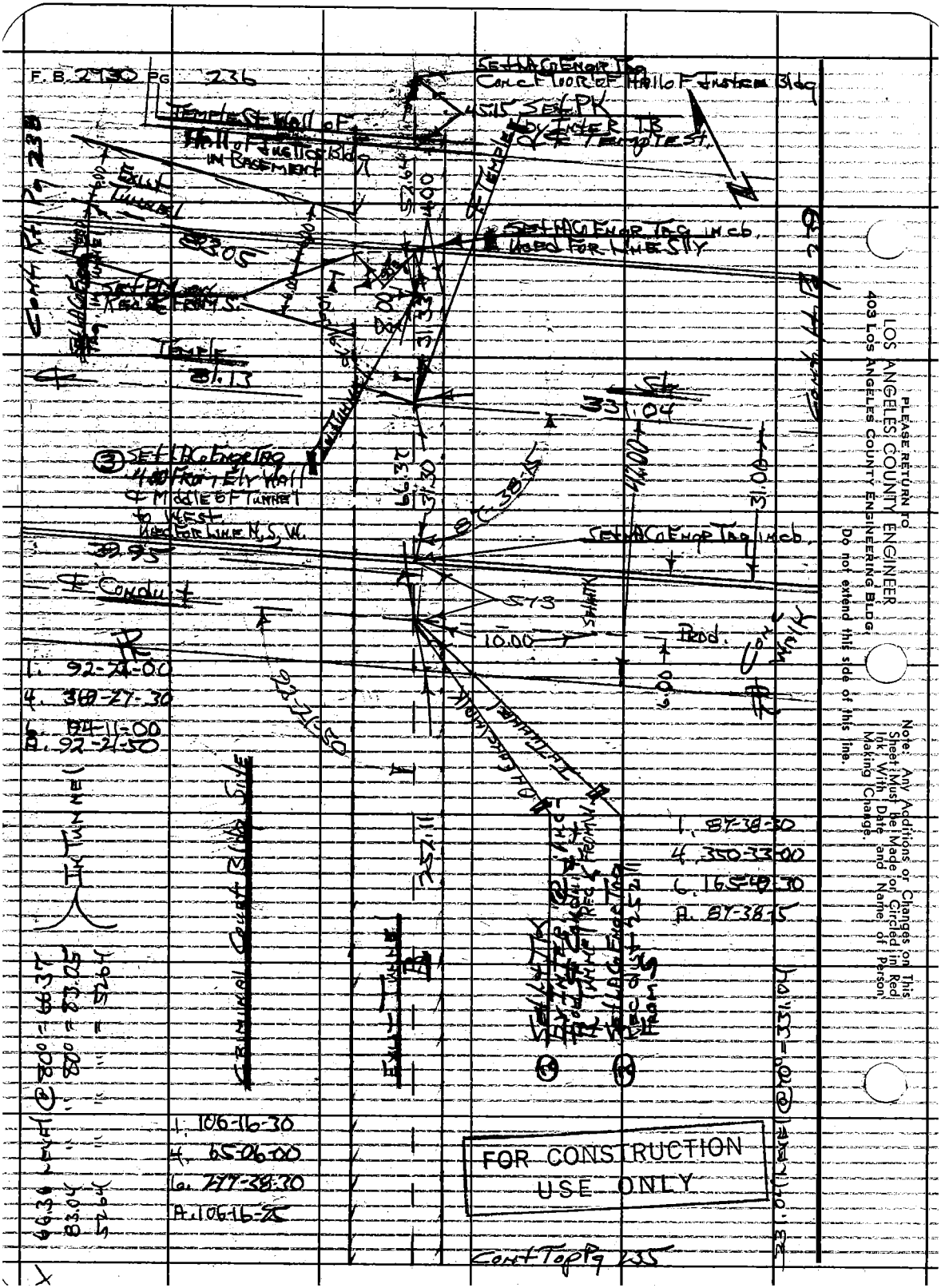
76F309S CE#310 1-65


F.B. 2930 Pg 236
Set LAC Engr Tag Conc Floor of Hall of Justice Bldg
45.15 Set PK by Inter TB & ℄ Temple St.
Temple St. Wall of Hall of Justice Bldg in Basement
Exit Tunnel
83.05
Set LAC Engr Tag in cb. Used for Line Sly
Set PK on Rec ℄ from S.
Temple
81.13
331.04
Set LAC Engr Tag 4.00 from Ely Wall & Middle of Tunnel to West Used for Line N, S, W.
39.95
℄ Conduit
Set LAC Engr Tag in cb.
Prod.
Conc Walk
1. 92-21-00
4. 360-27-30
6. 124-11-00
A. 92-21-50
Criminal Court Bldg Site
Exit Tunnel
1. 87-38-30
4. 350-33-00
6. 165-40-30
A. 87-38-15
1. 106-16-30
4. 65-06-00
6. 277-38-30
A. 106-16-25
FOR CONSTRUCTION USE ONLY
Cont Top Pg 235
Cont Rt Pg 238
Cont Rt Pg 239
Cont Rt Pg 239
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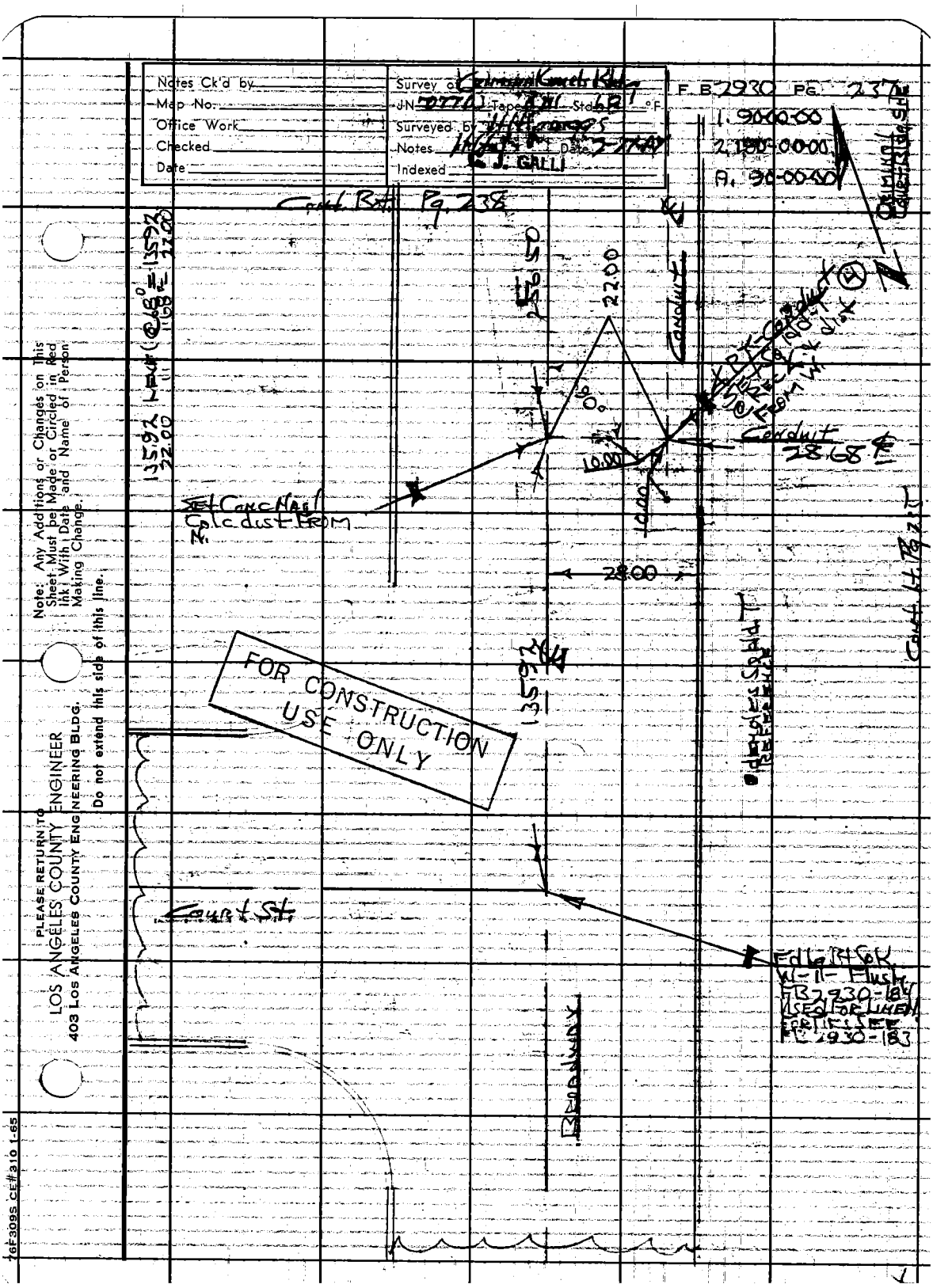

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of
JN
Tape
Std
°F
Surveyed by
Notes
Date
Indexed
J. GALLI
F. B. 2930 PG. 237
1. 90-00-00
2. 180-00-00
A. 90-00-00
Cont. Bot. Pg. 238
135.92 LEVEL (@68° = 135.92
22.00
256.50
22.00
Conduit
90°
10.00
10.00
Conduit
28.68
Set Conc Nail
Calc dist FROM
N.
28.00
135.92
FOR CONSTRUCTION
USE ONLY
Court St.
Broadway
Edge Pt Sok
W-11- Flush
FB 2930-184
USED FOR LINEN
FOR TIES SEE
FB 2930-183
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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76F309S CE#310 1-65

F. B. 2930 PG 238

1. 8-14-45
2. 6-29-30
A. 8-14-45

LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

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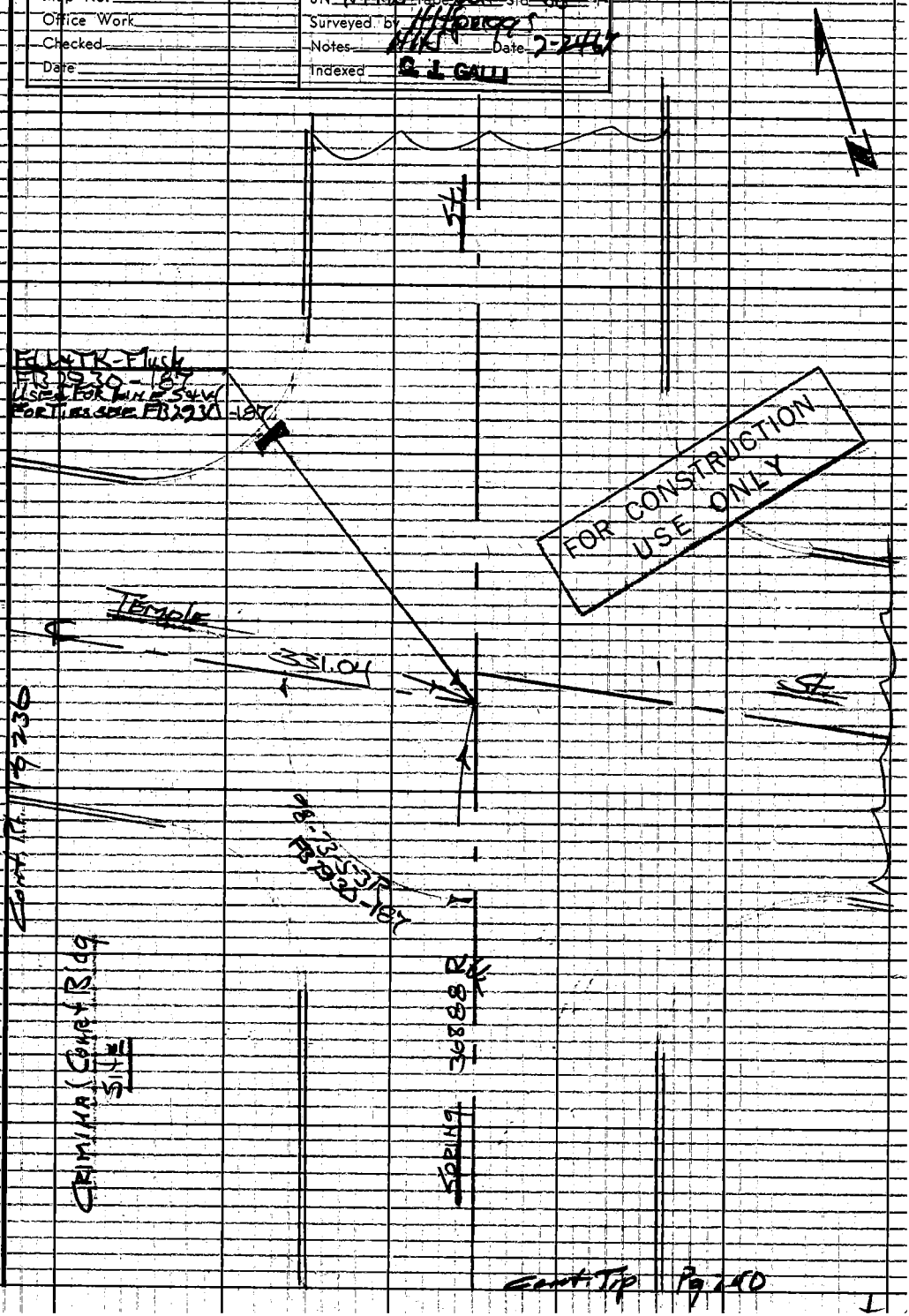
1.90-00-00
2.180-00-00
A.90-00-00

Notes Ck'd by	Survey of Criminal Courts Bldg
Map No.	JN 4077-03 Tape 0211 Std 68 °F
Office Work	Surveyed by HHPerggs
Checked	Notes HHJ Date 2-24-67
Date	Indexed G. J. GALLI

F.B. 2930 Pg. 239



Cont. Tip Pg 240

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76F309S CE#310 1-65

F. B. 2930 PG. 240

Court Bat. Pg. 239

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Profile	Notes Red	Plotted	Job No. 707703	Division No.	F.B. 2930	Pg. 241
No.	Date	Date	Survey of Criminal Courts Bldg - Utility Relocation			
X-Sec.	Notes Chkd.	Checked	Survey by HHSpriggs	Notes HHS	Date	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date	

CP. 707703

Criminal Courts Bldg.
Utility Relocation

Elev's. ℄ PTs. on New Conduit in Broadway & junction conduit & Tunnel ℞ in Tunnel

FB 2930-233-240 For location

H.H. Spriggs
A.L. Stoble
A.R. Workman
H. Smith

FOR CONSTRUCTION USE ONLY

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM 63-2				305 69	BM 63-2 Elev 305693 FB2930-131 City of LA BM # 12-03370 at Spring St Entrance to LA City Hall @ N. End second stone step, 27' E/o E. curb Spring St. Stamped "306 No. 2" A city of LA. BM dwk.	
T.P.				305.60		
T.P.				306 23		
PT #4 In Tunnel				306 17	Fd L & C.E Tag PT #4 & PT Tunnel @ old Hall of Record. FB2930-235	
① In Tunnel				306 29	Fd LA Co Engr Tag @ Junction ℄ Tunnel & ℄ New Conduit (IN TUNNEL) 35.46 N/Y of & PT in Tunnel @ old Hall of RECORD. FB2930-235	

FOR CONSTRUCTION USE ONLY

F.B. 2930 PG. 242
Job No. 707703 Division No. Notes Red Plotted Profile
Survey of Cumiha Courtside Utility Relocation Date Date No.
Survey by HAB Notes 1 A.L. Noble Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
(2) IN TUNNEL				30678	Fd LA Co. Engr. Tag @ Junction ℄ Tunnel & ℄ New conduit (IN TUNNEL) 287.57 NLY. of & P.T in Tunnel @ OLD Hall of Record.	FB 2930-236
(3) IN TUNNEL				30592	Fd L.A. Co. Engr Tag @ Junction & Tunnel & ℄ Tunnel @ S.W. COR Hall of Justice (IN TUNNEL)	FB 2930-236
T.P.				30616	PT #4 Fd L.A. CO. Engr. Tag	
T.P				310.18		
T.P.				317.64		
(1) ON SIDEWALK				32378	Fd. L&T @ Junction ℄ Tunnel & ℄ New conduit (ON SIDEWALK) 35.46 NLY. of & PT in Tunnel @ old Hall of Record.	FB 2930-235

FOR CONSTRUCTION USE ONLY

Profile Notes Red ____ Plotted ____ Job No. 707703 Division No. ____
No. ____ Date ____ Date ____ Survey of CRIMINAL COURT BLDG - RELOCATION
X-Sec. Notes Chkd ____ Checked ____ Survey by H.H. SPARKS Notes A.L.G. Date 2-27-67
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F.B. 2930 Pg. 243

76-L298 CE 307 3-61

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

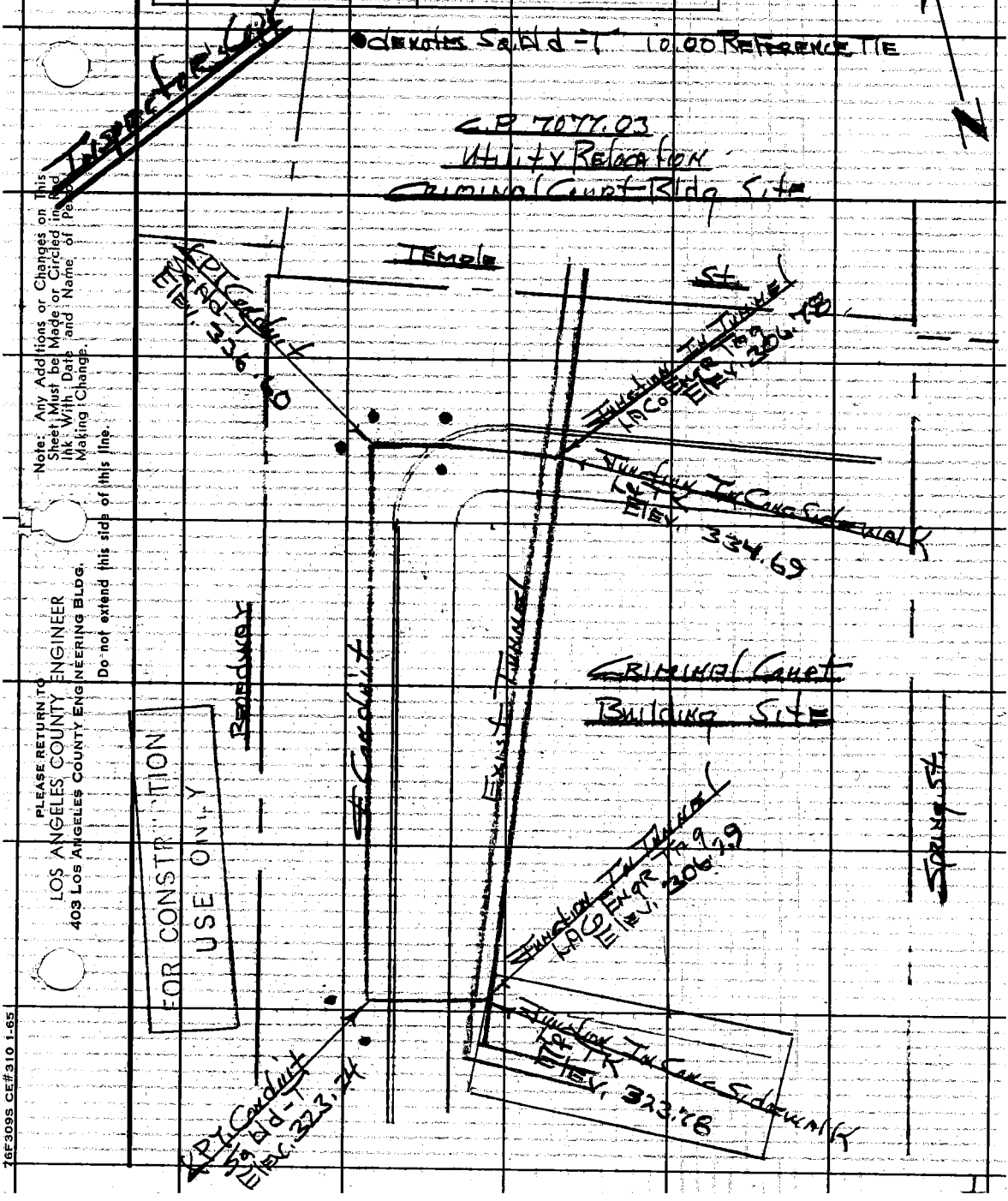
STATION	B. S.	H. I.	F. S.	ELEV.		
(4) Ely side Broadway Pvmt				323 24	Fd SPK & T 22.00 East ℄ BROADWAY 28.68 West of ℞ Tunnel 299.24 SLY of ℄ TEMPLE ST. (East) SLY & PT conduit	FB 2930-237
BM				327 28	Fd USGS Disk @ N.W COR. Old Hall of Records	2930-130
(2) On Sidewalk				334 69	Fd L&TK. @ Junction ℄ Tunnel & ℄ New conduit (ON SIDEWALK) 287.57 NLY of & PT in Tunnel @ old Hall Records	FB 2930-236
(5) Ely side Broadway Pvmt.				336 60	Fd SPK & T 22.00 East ℄ BROADWAY 42.74 So. ℄ TEMPLE ST (East) NLY & PT conduit	FB 2930-238
BM 63-1				339 17	Fd BM 63-1 Elev 339.209 USGS disk S.W. COR Hall of Justice	FB 2930-130

FOR CONSTRUCTION USE ONLY

F.B. 2930 PG. 244 Job No. 7077.03 Division No. Notes Red Plotted Profile
Survey of CRIMINAL COURTS BLDG UTILITY RELOCATION Date Date No. X-Sec.
Survey by H.H.S. Notes A L COBLE Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of	F.B. 2930 PG. 244 A
Map No.	JN	Tape
Office Work	Surveyed by	
Checked	Notes	Date
Date	Indexed	

FOR CONSTRUCTION USE ONLY



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FOR CONSTRUCTION USE ONLY

76F309S CE#310 1-65

Notes Ck'd by	Survey of Temple St Sewer Conn	F. B. 2230	Pg. 245
Map No.	JN 7077.04 Tape 0211 Std 68 °F		
Office Work	Surveyed by HH Spriggs		
Checked	Notes HHS Date 3 APR 14 '67		
Date	Indexed C. J. GALLI		

JN 7077.04

Bldg Connection - Sewer for Temple St.

(In Exist. Service Tunnel)

Location junction point for sewer relocation

HH Spriggs
A R Workman
P. L. Beasley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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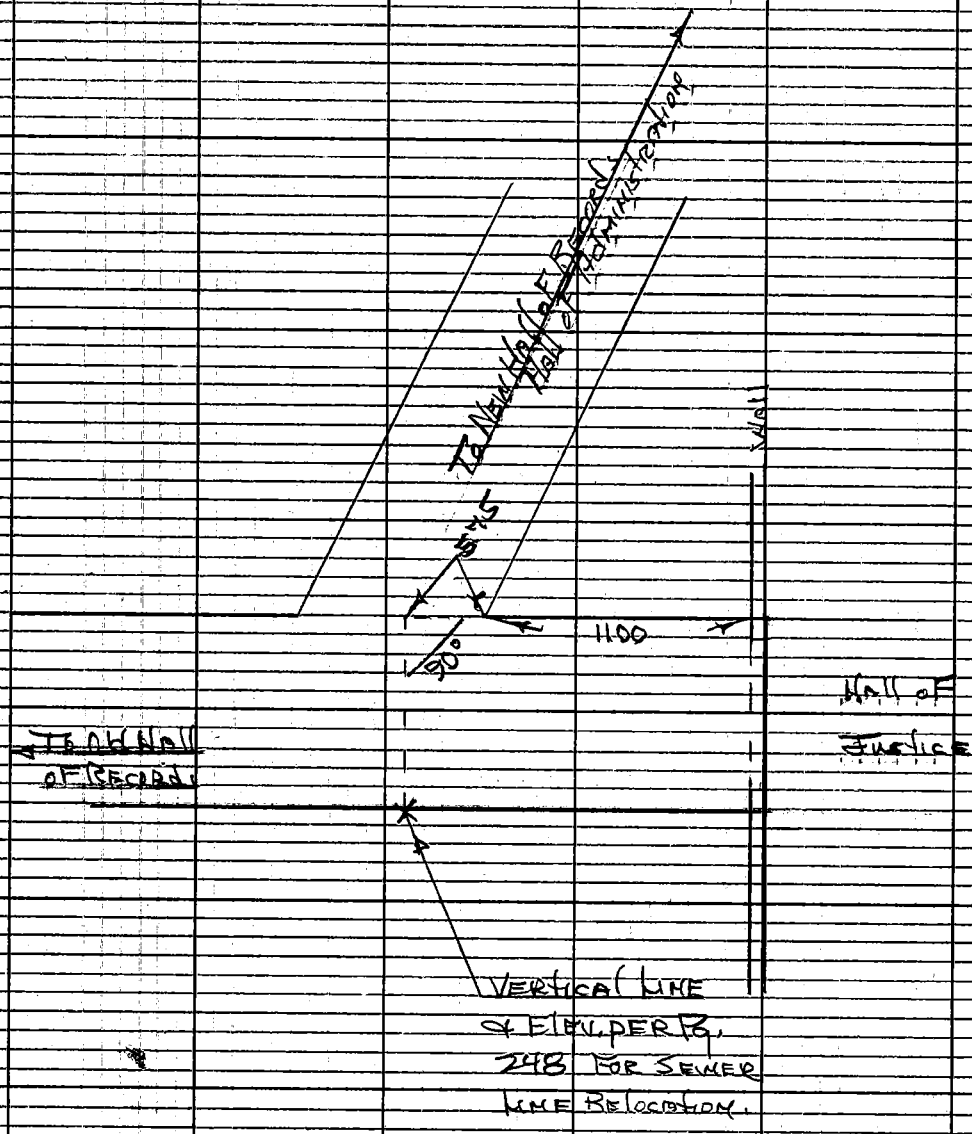
76F309S CE#310 1-65

F. B. 2230 PG. 246



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403 Los Angeles County Engineering Bldg.
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Profile	Notes Red	Plotted	Job No. 7077.04	Division No.	F.B. 2930	PG. 247
No.	Date	Date	Survey of Temple St Sewer Connection			
X-Sec.	Notes Chkd.	Checked	Survey by HHSpriggs	Notes HHS	Date 3 - 67	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date APR 14 '67	

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76-L298 CE 307 3-61

STATION	B.S.	H.I.	F.S.	ELEV.	

#N 7077.04
Temple St. Sewer Connection
(In Exist. Service Tunnel
Elev. @ junction point for
Sewer Relocation

HHSpriggs
A.R. Workman
P.L. Beasley

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM				306.78	Fd. LA Co Engr Tag in Floor of Tunnel @ junction Pk Tunnel & New conduit 287.57 Hly of K Pt. in Tunnel @ Old Hall of Records FB 2930-243	
				312.20	Elev. mark on Wall per Pg. 246	
TBM				305.92	LA Co Engr Tag @ Junction Pk Tunnel & Pk Tunnel @ SW Cor Hall of Justice In Tunnel. FB 2930-243	

F.B. 2930 Pg. 248

Job No. 7077.04 Division No. Notes Red Plotted Profile

Survey of Temple St. Sewer Connection Date Date No.

Survey by HH Sorigg Notes HHS Notes Chkd. Checked X-Sec.

Indexed C. J. Galli Date Date Date No.

Notes Ck'd by	Survey of CRIMINAL CRTS. BLDG	F. B. 2930 PG. 249
Map No.	JN 7077.03 Tape — Std — °F	
Office Work	Surveyed by K. MYERS	
Checked	Notes K.M. Date 6-6-67	
Date	Indexed C. J. GALLI JUN 12 '67	

JN 7077.03

L.A. CRIMINAL CRTS BLDG.

JUNE 1967

SKETCH SHOWING LOCATION OF UTILITIES ALONG BROADWAY AND IN TUNNEL CONNECTING OLD HALL OF RECORDS AND HALL OF JUSTICE.

REF. F.B. 2930

PARTY: K. MYERS
D. LE GAULT
J. CROWDER
M. BUSTRUM

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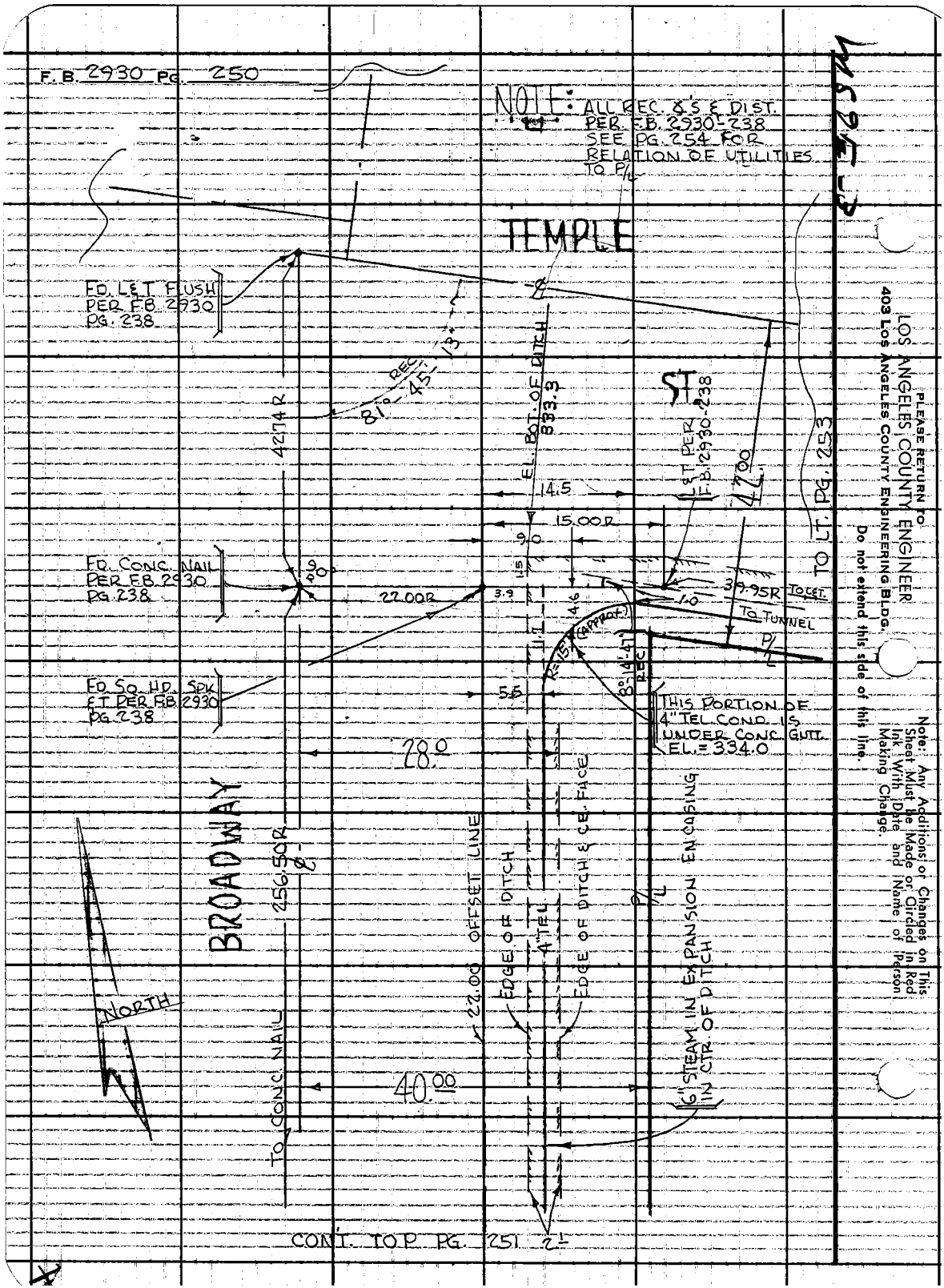
76F309S CE #310 6-63


F.B. 2930 PG. 250
NOTE: ALL REC. ∡'S & DIST. PER F.B. 2930-238 SEE PG. 254 FOR RELATION OF UTILITIES TO P/L
TEMPLE
FD. L&T FLUSH PER F.B. 2930 PG. 238
REC. 81°-45'-13"
4274 R
EL. BOT. OF DITCH 333.3
ST
L&T PER F.B. 2930-238
42.00
TO LT. PG. 253
14.5
15.00 R
9.0
FD. CONC. NAIL PER F.B. 2930 PG. 238
22.00 R
3.9
39.95 R
TO L&T.
TO TUNNEL
P/L
(APPROX.)
R=15'
8°-14'-47" REC.
FD. SQ. HD. SPK & T PER F.B. 2930 PG. 238
5.5
THIS PORTION OF 4" TEL. COND. IS UNDER CONC. GUTT. EL. = 334.0
28.0
BROADWAY
256.50 R
22.00 OFFSET LINE
EDGE OF DITCH
4" TEL
EDGE OF DITCH & CE. FACE
P/L
6" STEAM IN EXPANSION ENCASING IN CTR. OF DITCH
NORTH
TO CONC. NAIL
40.00
CONT. TO P. PG. 251
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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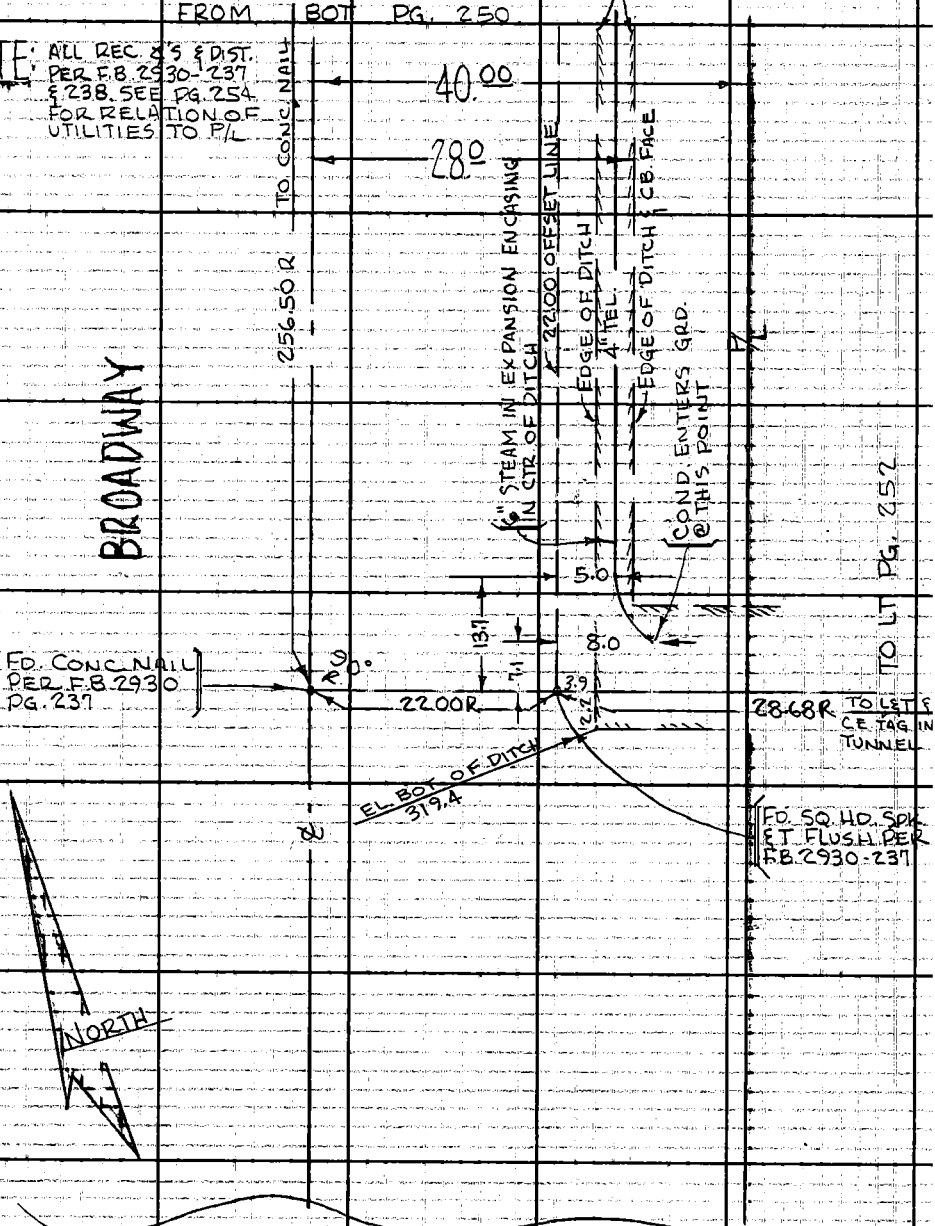
Notes Ck'd by	Survey of CRIMINAL CRTS. BLDG.	F. B. 2930 Pg. 251
Map No.	JN 707703 Tape Sta °F	
Office Work	Surveyed by K. MYERS	
Checked	Notes K.M. Date 5-6-67	
Date	Indexed C.J. GALLI	



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403 Los Angeles County Engineering Bldg.

76F3095 CE #310 6-63

F.B. 2930 PG. 252

TO BOT. PG. 253

NOTE: ALL REC. & S.S. DIST. PER F.B. 2930-235 & 237 SEE PG. 254 FOR RELATION OF UTILITIES TO P/L

FROM RT. PG. 2511

TO SQ. HD. SPKET 28.68-R

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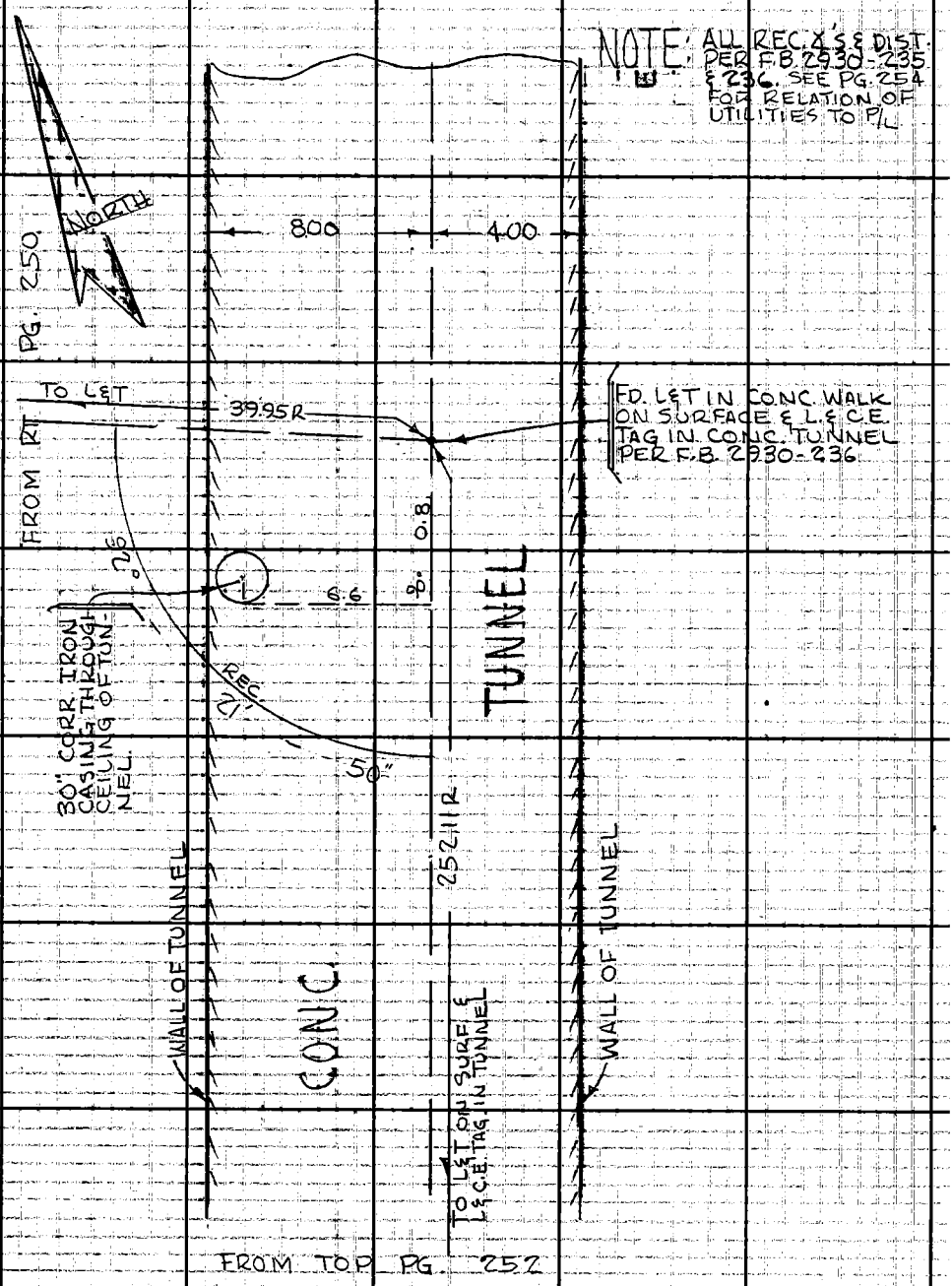
Notes Ck'd by	Survey of CRIMINAL CRTS BLDG.
Map No.	JN 7077.03 Tape ___ Std ___ °F
Office Work	Surveyed by K. MYERS
Checked	Notes K.M. Date 6-6-67
Date	Indexed C. J. GALLI

F. B. 2930 PG. 253



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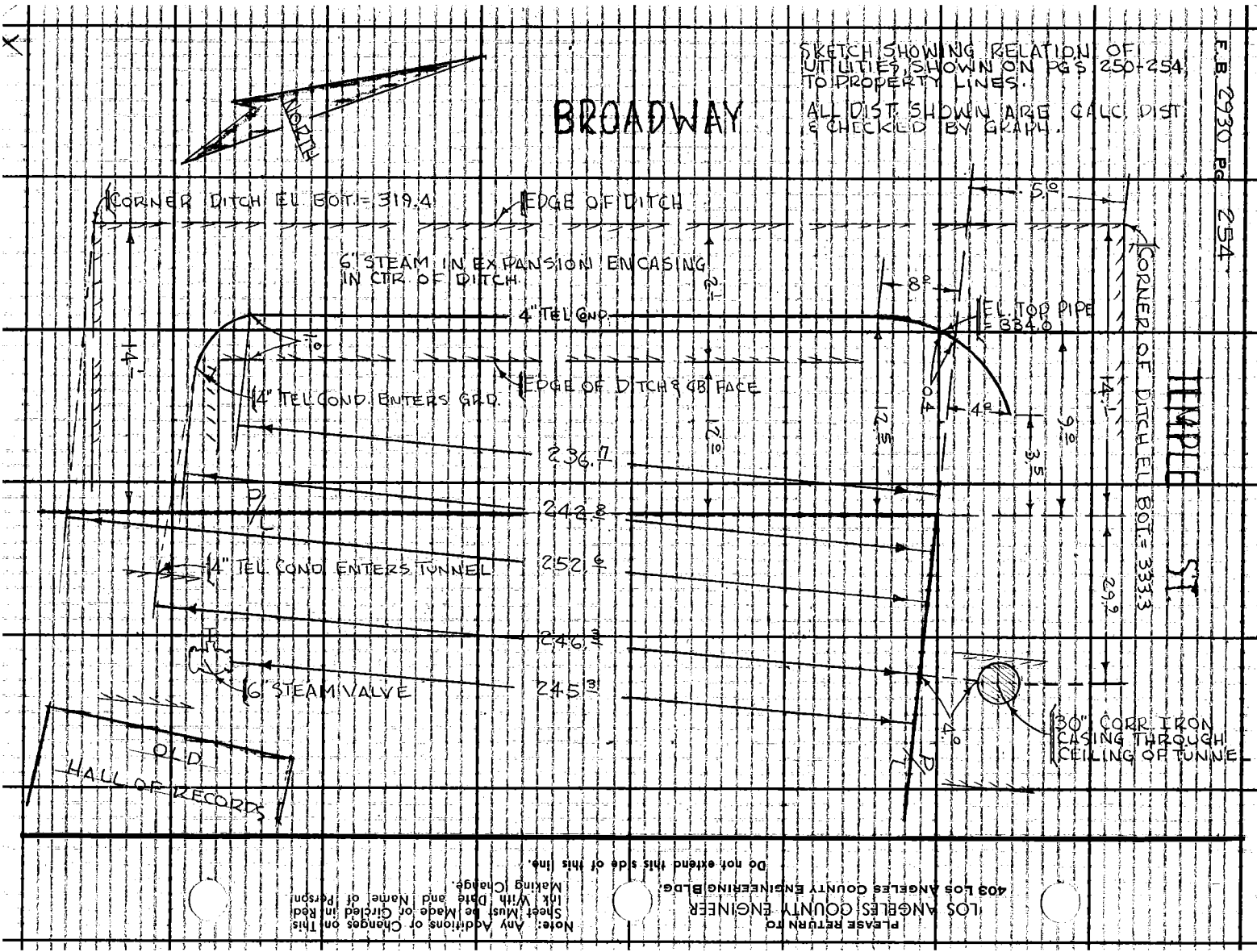
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 6-63



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Profile No.	Notes Red	Plotted	Job No. 7077.03	Division No. 11	F.B. 2930 PG. 255
	Date	Date	Survey of L.A. CRIMINAL CRT'S. BLDG		
X-Sec. No.	Notes Chkd.	Checked	Survey by K.M	Notes K.M	Date 6-6-67
	Date	Date	Map No.	Indexed C. J. GALLI	Date JUL 12 '67

JN 707703

L.A CRIMINAL CRT'S BLDG

JUNE 1967

EL. BOT. ⊙ OF DITCH & 4" TEL. COND @ BROADWAY & TEMPLE ST. & IN FRONT OF OLD HALL OF RECORDS. SEE F.B. 2930 PGS. 249 TO 254 FOR LOCATION

ELEV.

REF:

F.B. 2930

PARTY:

K. MYERS
D. LE GAULT
J. CROWDER
M. BUSTRUM

F. S.

H. I.

B. S.

STATION

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2930 PG. 256 | Job No. 7071.03 | Division No. 11 | Notes Red | Plotted | Profile
Survey of L.A. CRIMINAL CRT'S BLDG | Date 6-6-67 | Date | No. | X-Sec.
Survey by K.M. | Notes K. MYERS | Notes Chkd | Checked | No.
Indexed G. J. GALLI | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	
(FD) ① ON SIDEWALK	4 42	328 20		323 78	FD. L&T @ JUNCTION & TUNNEL & NEW CONDUIT (ON SIDEWALK) 35.46 N'LY. OF & OF TUNNEL @ OLD HALL OF RECORDS PER F.B 2930-235 & 243
			8 8	319 4	GRD. EL. COR. DITCH IN BOT., 25.2' So. OF NO. P/L CRIMINAL CRT'S. BLDG SITE (OLD HALL OF RECORDS) & 25.9' E. OF ℄ BROADWAY (FB 2930-2
			4 42	323 78	① ON SIDEWALK (SEE ABOVE)
(FD) B.M. 63-1	3 30	342 51		339 21	B.M. 63-1 EL = 339.209, F.B 2930-130 U.S.G.S DISK S.W. COR. HALL OF JUSTICE
			9 2	333 3	GRD. EL. COR. DITCH IN BOT. 5' N. OF N. P/L & 14' W. OF W. P/L CRIMINAL CRT'S. BLDG SITE (OLD HALL OF RECORDS) F.B 2930-250
				334 0	TOP 4" TEL. COND. (UNDER CONC. GUTT) HAND LEVEL USED FD TO BE 0.1' HIGHER THAN ABOVE SHOT F.B 2930-250
B.M. 63-1			3 30	339 21	B.M 63-1 (SEE ABOVE)

Notes Ck'd by	Survey of Criminal Courts Bldg.
Map No.	JN 7065.17 Tape Std °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom Mankey Date 1-23-73
Date	Indexed T. M. PALMERI MAR 20 1973

F. B. 2930 PG. 257

J.N. 7065.17

CRIMINAL COURTS BLDG.

NEW ACCESS RAMP

Mankey
Dover
Maher
Davis

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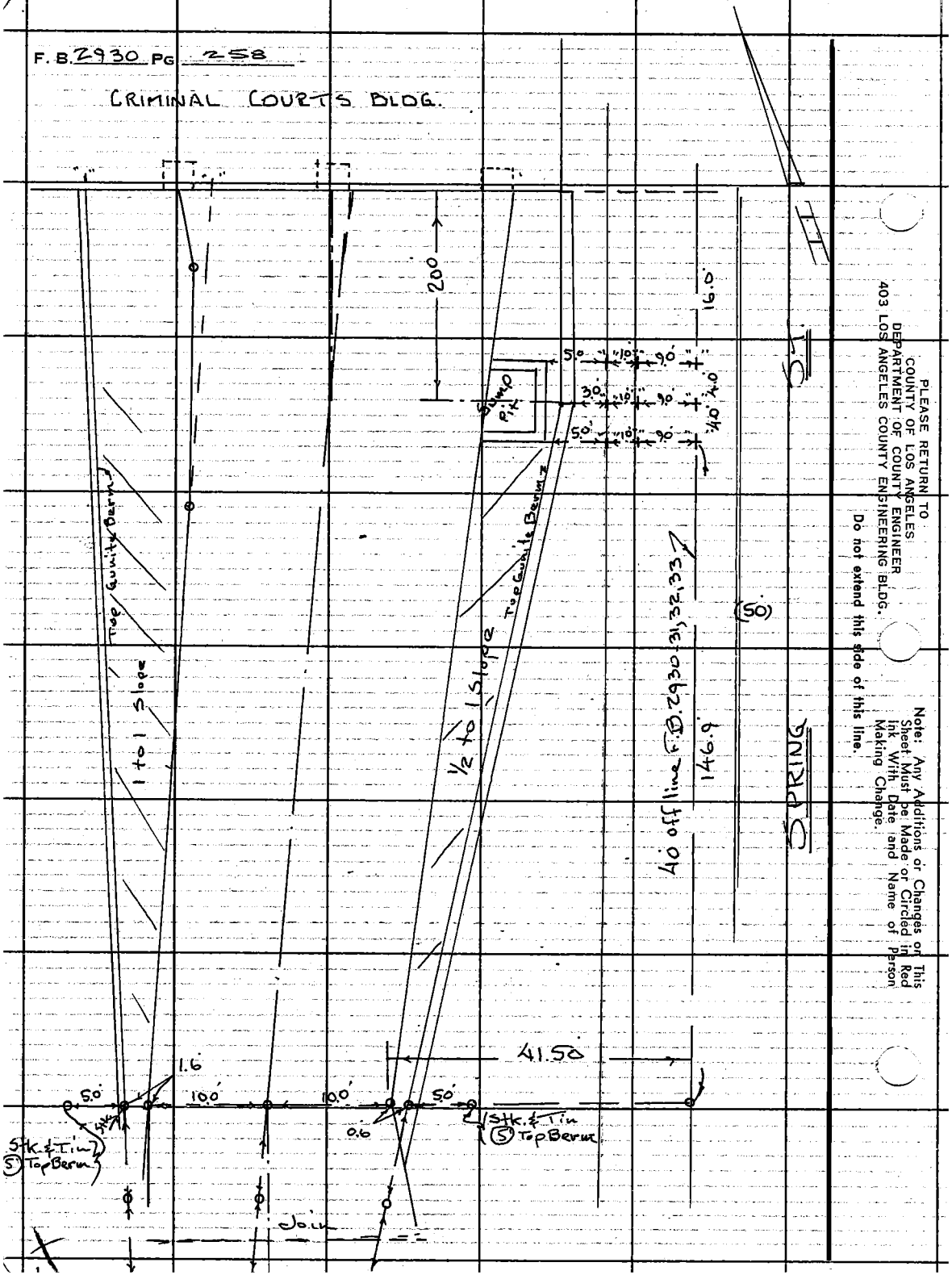
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2930 PG 258

CRIMINAL COURTS BLDG.



LAUNDRY BLDG.

Notes Ck'd by I. A.	Survey of L.A.Co.-U.S.C. CTR.
Map No. B-5285	JN 0022.04 Tape 251 Std 68 °F
Office Work B. GOINS	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 3-2-73
Date	Indexed T. M. PALMERI MAR 20 1973

F. B. 2930 PG. 259

L.A. COUNTY - U.S.C.

MEDICAL CENTER.

(LAUNDRY SITE).

J.N. 0022.04

MARCH 1973

J.P. MENNE

L. JONES

L. MANLEY

R. FULSIFER

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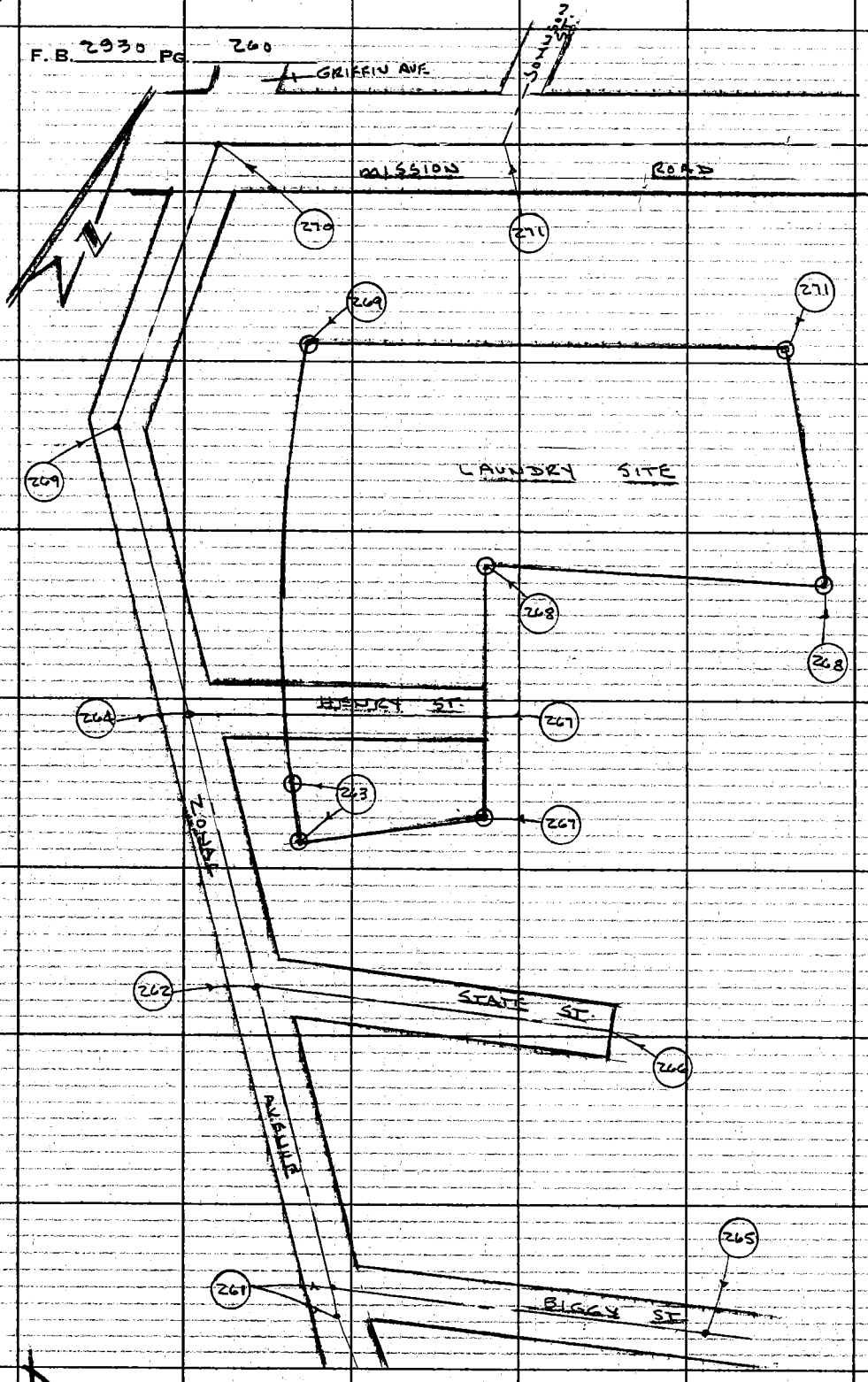
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F.B. 2930 PG. 260



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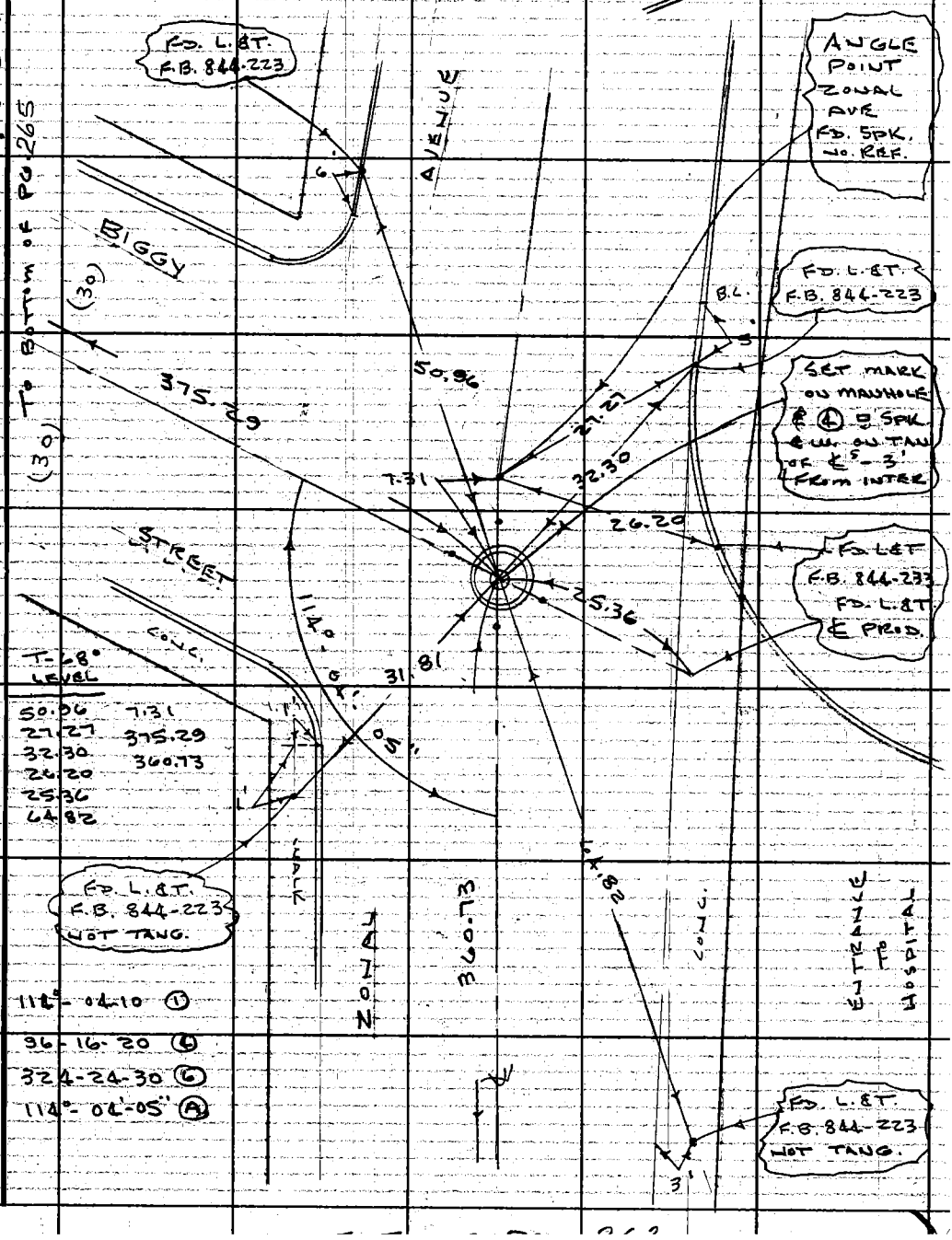
LAUNDRY BLDG.

Notes Ck'd by T. ABF
Map No. B-5285
Office Work B. GOINS
Checked
Date

Survey of L.A.Co.-U.S.C. CTR
JN 0022.04 Tape 251 Std. 68 °F
Surveyed by J.D. MENNE
Notes J.F.M Date 3-2-73
Indexed J. M. PALMERI MAR 20 1973

F.B. 2930 PG. 261



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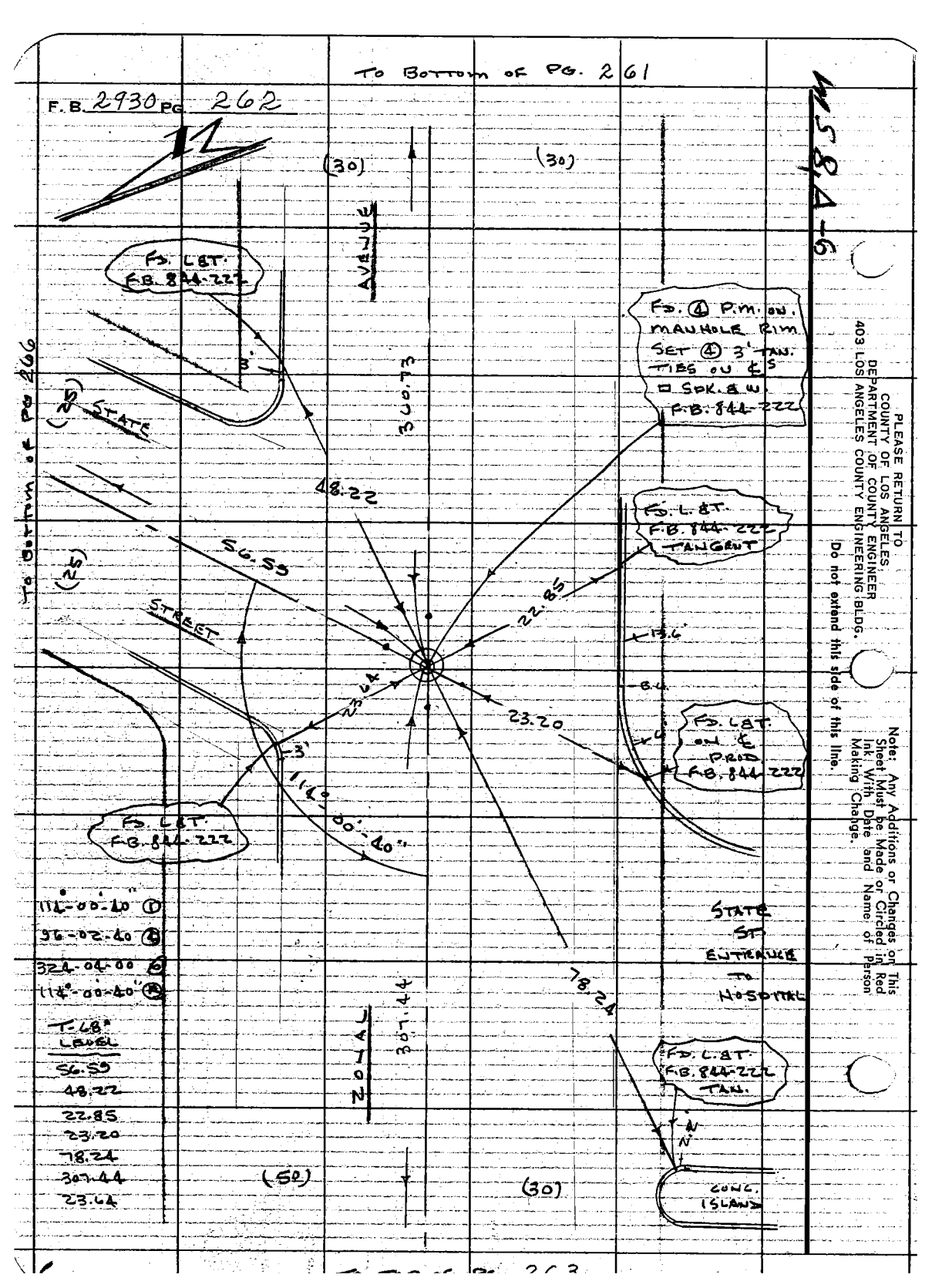
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

To Bottom of Pg. 261

F.B. 2930 Pg. 262



To Bottom of Pg 266

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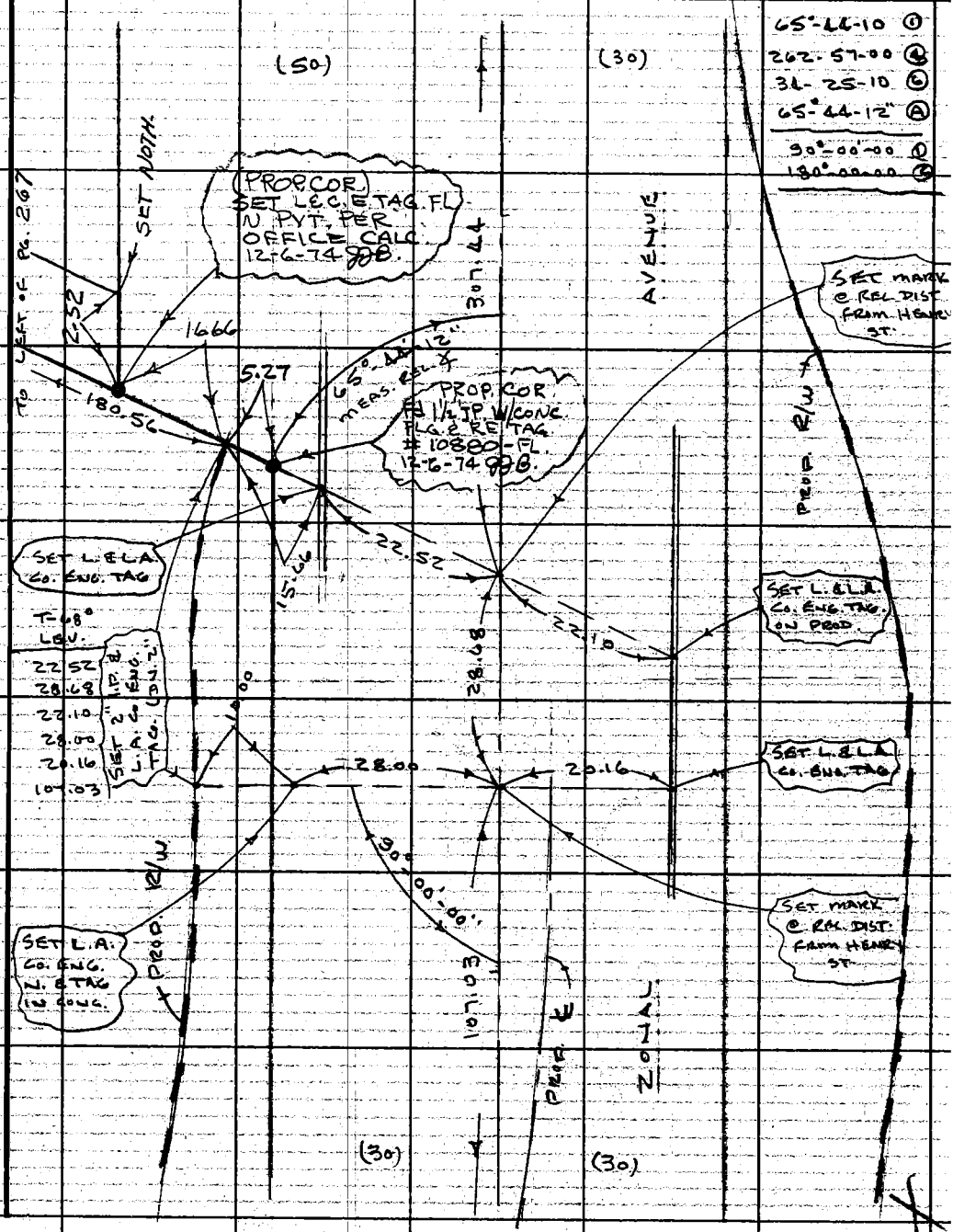
LAUNDRY BLDG.

Notes Ck'd by J. ABE	Survey of L.A.C.-U.S.C. CTR.
Map No. B-5285	JN 0022.00 Tape 251 Std. 68 °F
Office Work B. COINS	Surveyed by L.P. MENNE
Checked	Notes J.P.M. Date 3-2-73
Date	Indexed T. M. PALMERI MAR 30 1973

F. B. 2930 PG. 263

TO BOTTOM OF PG. 262



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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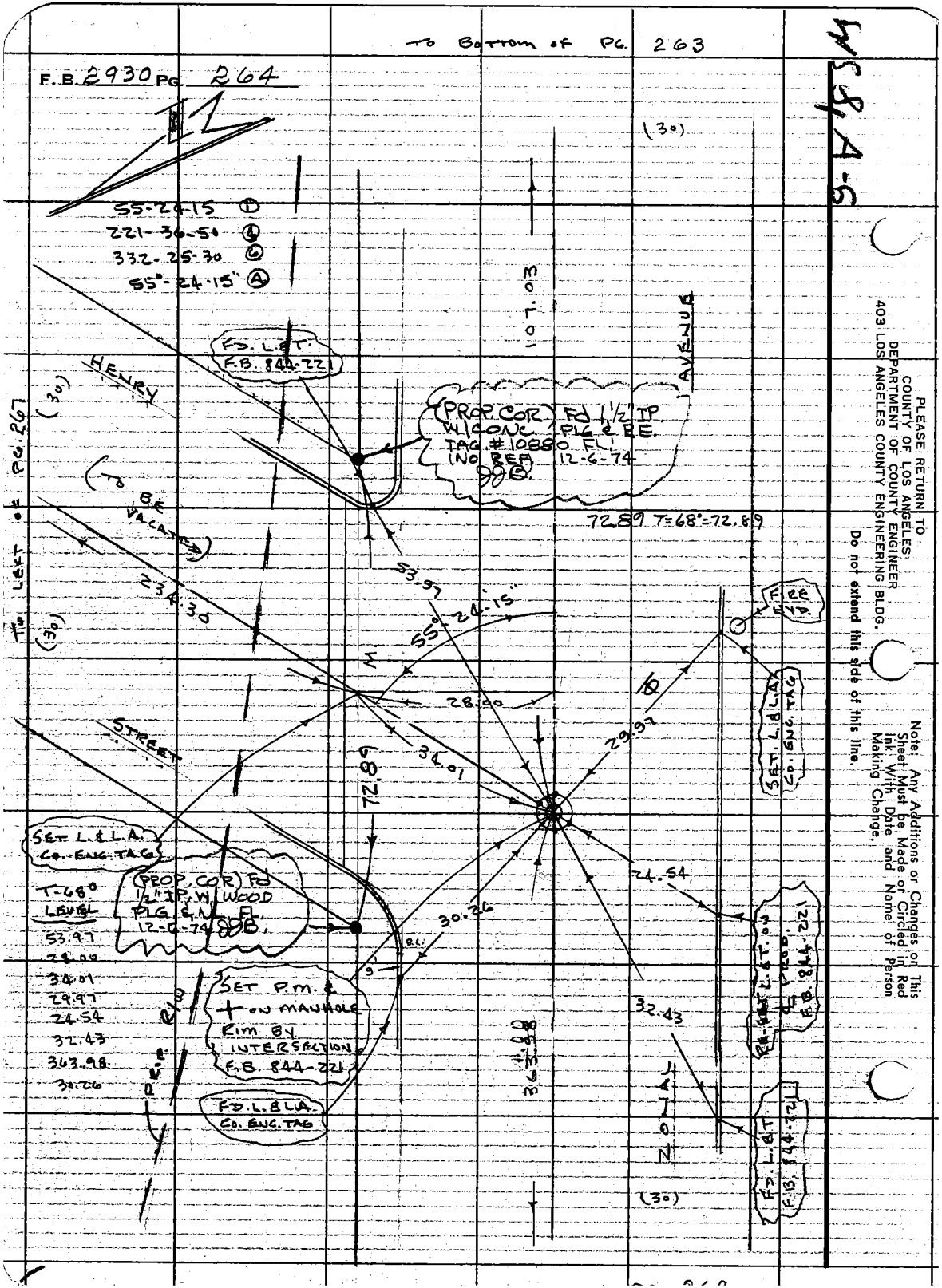
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F.B. 2930 Pg. 264



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LAUNDRY BLDG.

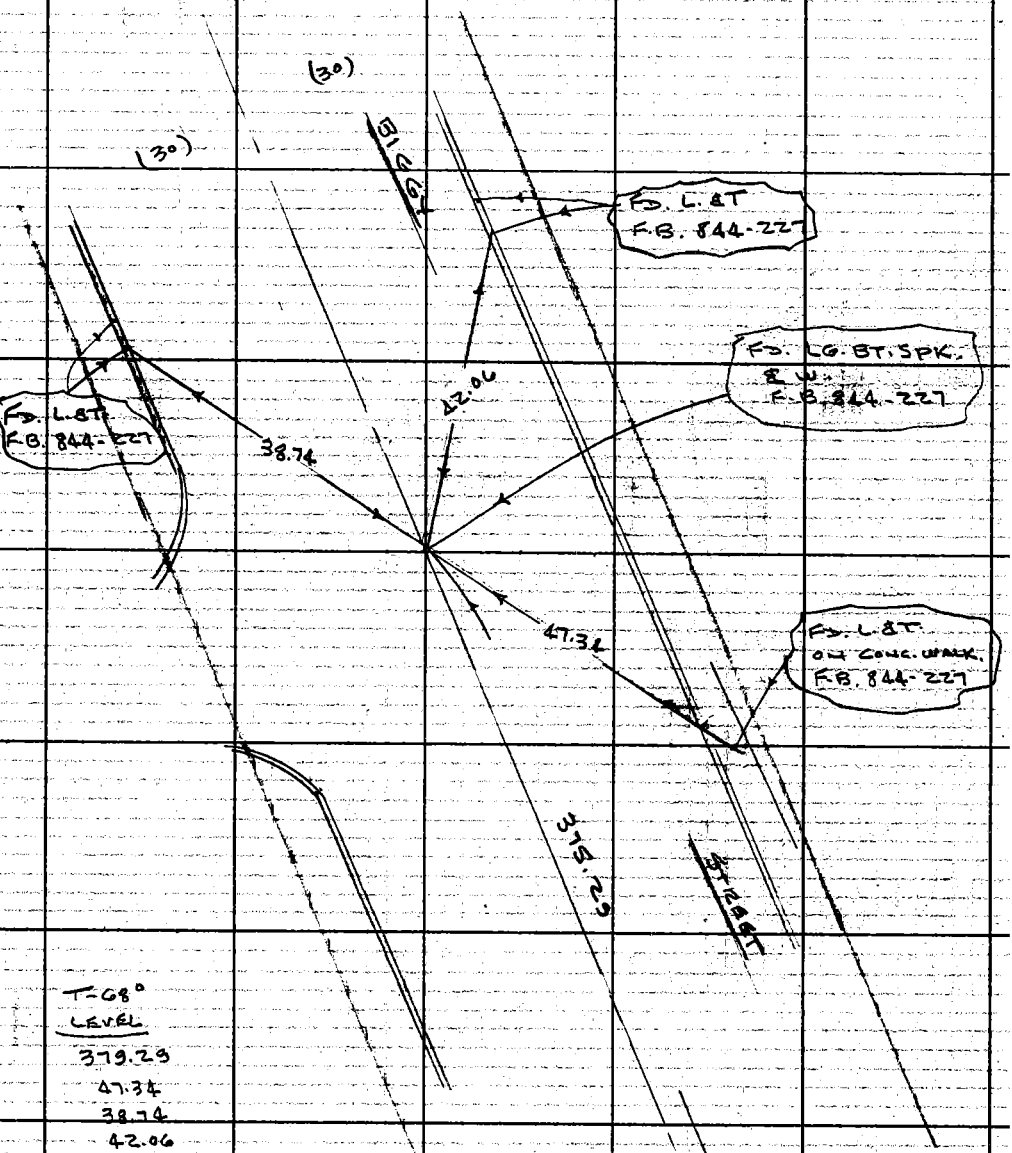
Notes Ck'd by W. ABE
Map No. B-52285
Office Work B. GOINS
Checked
Date

Survey of L.A.Co.-U.S.C. CTR.
J.N. 0022.04 Tape 251 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 3-2-73
Indexed T. M. PALMERI MAR 20 1973

F. B. 2930 PG. 265

N

N.S.B.B-6



T-68°
LEVEL
379.29
47.34
38.74
42.06

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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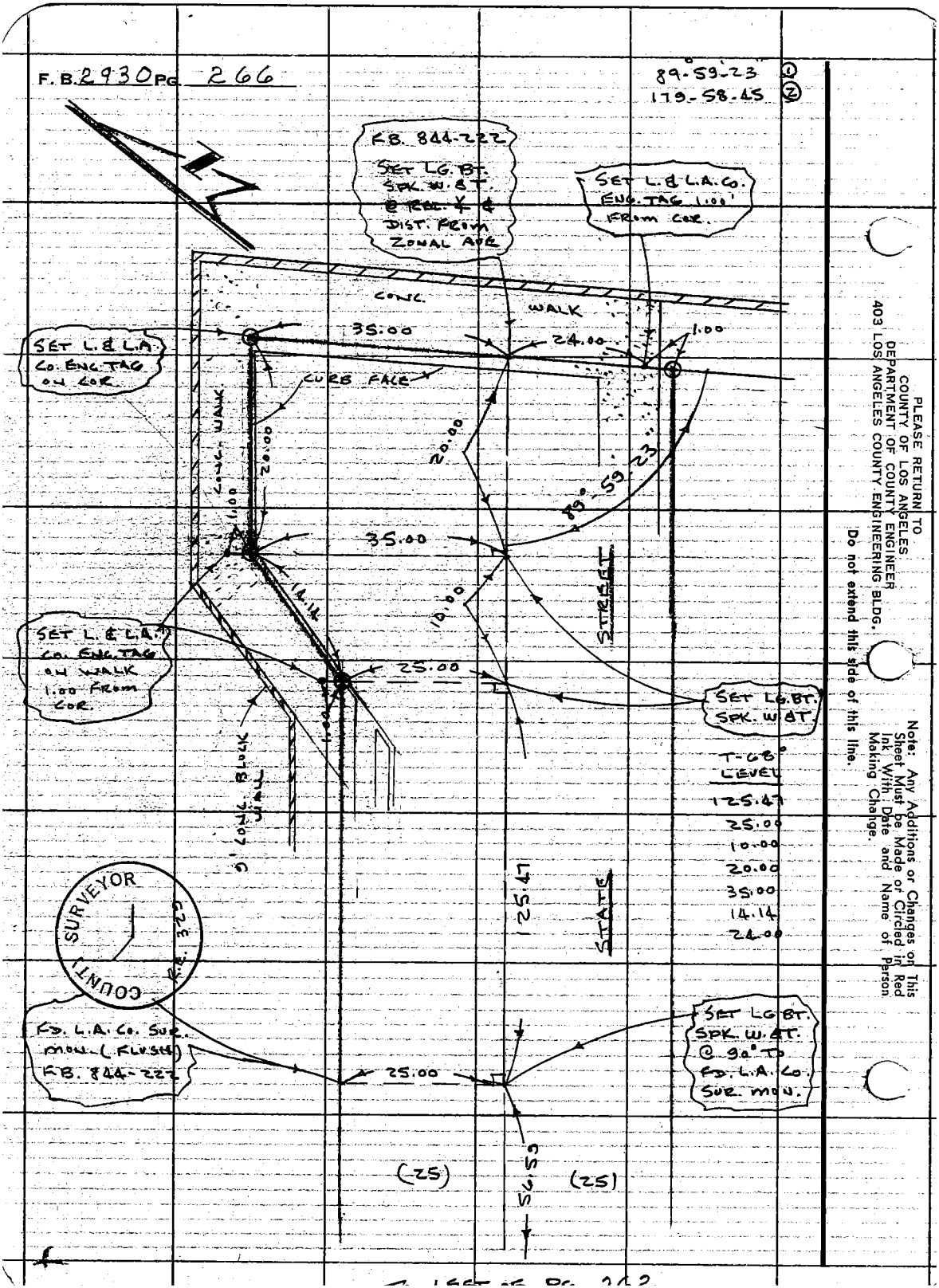
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

TO LEFT OF PG. 261

F.B. 2930 PG. 266

89°-59-23 ①
179-58-45 ②



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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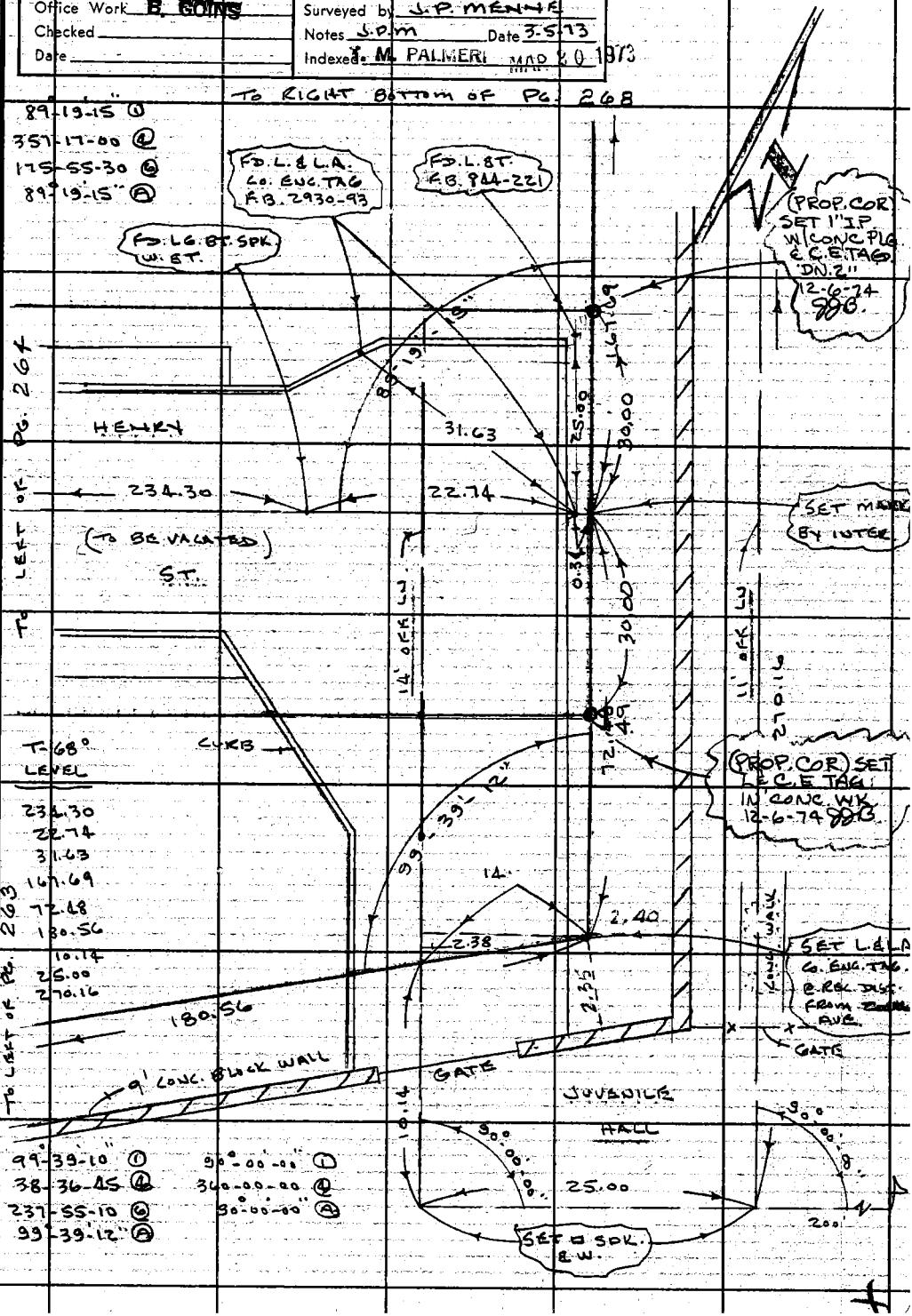
LAUNDRY BLDG.

Notes Ck'd by L. ABE
Map No. B-5285
Office Work E. GOINS
Checked
Date

Survey of L.A.Co.-U.S.C. CTR
JN 0022.04 Tape 251 Std. 68 °F
Surveyed by J.P. MENNE
Notes J.P.M Date 3-5-73
Indexed M. PALMERI MAR 20 1973

F.B. 2930 PG. 267

TO RIGHT BOTTOM OF PG. 268



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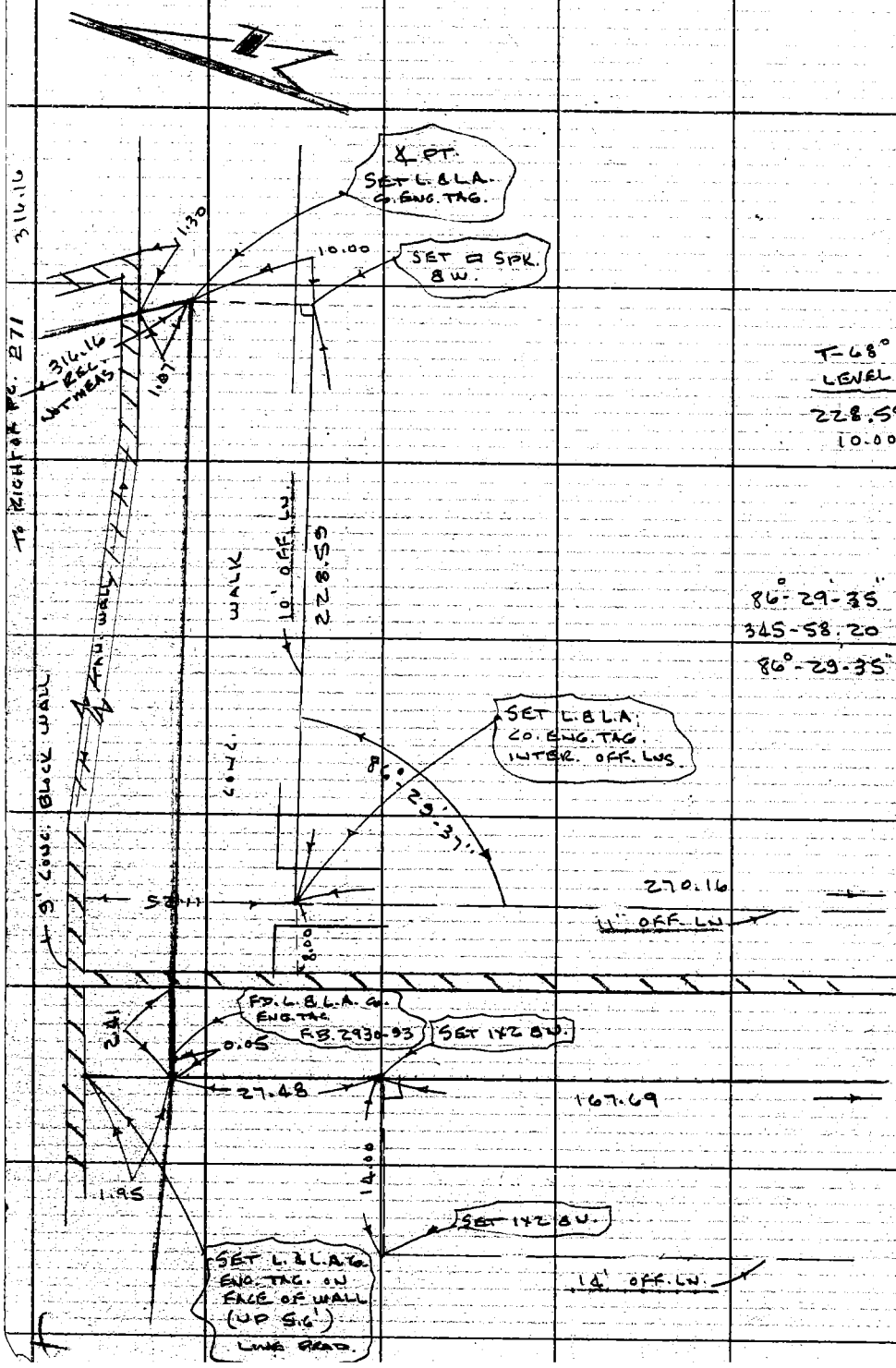
403 LOS ANGELES COUNTY ENGINEERING BLDG.

401-3095 CE#310 3-68

F. B. 2930 PG. 268



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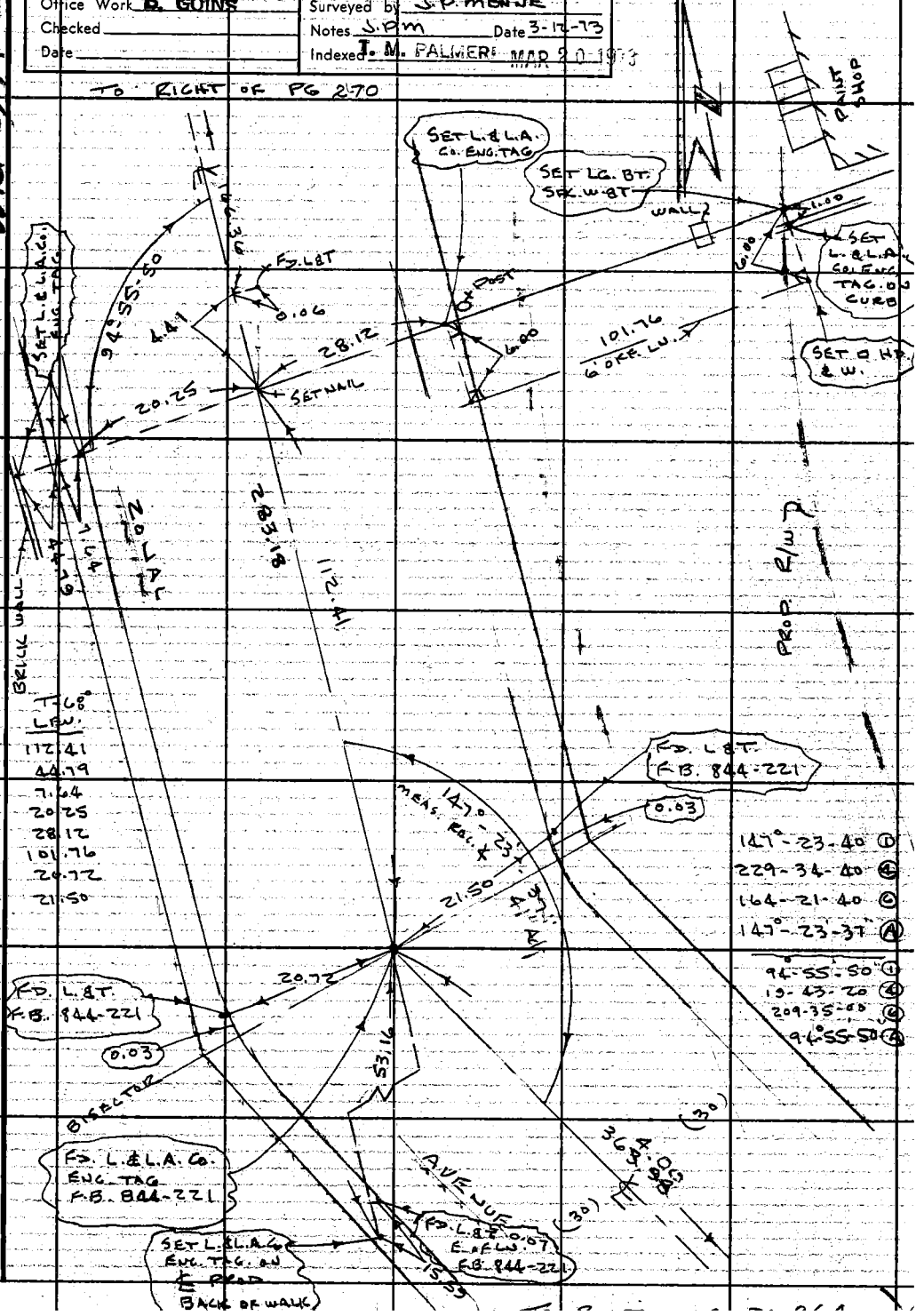
LAUNDRY BLDG

Notes Ck'd by L. ABE	Survey of L.A. Co.-USC. CTR
Map No. B-5285	JN 0022.04 Tape 251 Std. 68 °F
Office Work B. GOINS	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 3-12-73
Date	Indexed T. M. PALMER MAR 20 1973

F. B. 2930 PG. 269

W.S. 8, A-C



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76F309S CE#310 3-68

To Bottom of Pg. 271

F. B. 2930 Pg. 270

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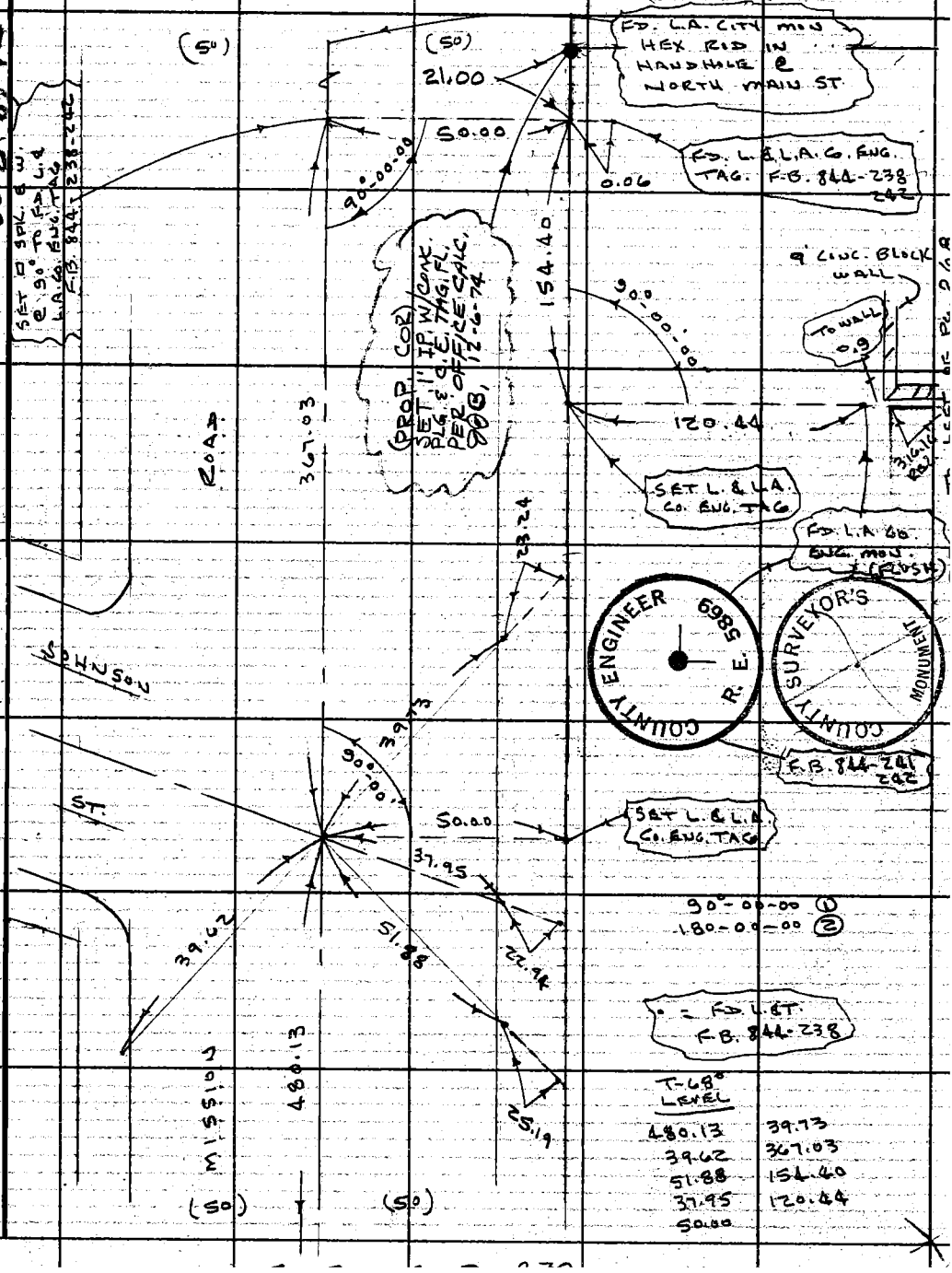
LAUNDRY BLDG.

Notes Ck'd by T. ABE	Survey of LA.Co.-U.S.C. CTL.
Map No. B-5285	JN 0022.04 Tape 251 Std 68 °F
Office Work B. GOINS	Surveyed by J.P. MENNE
Checked	Notes JPM Date 3-12-73
Date	Indexed T. M. PALMER MAR 20 1973

F.B. 2930 PG. 271



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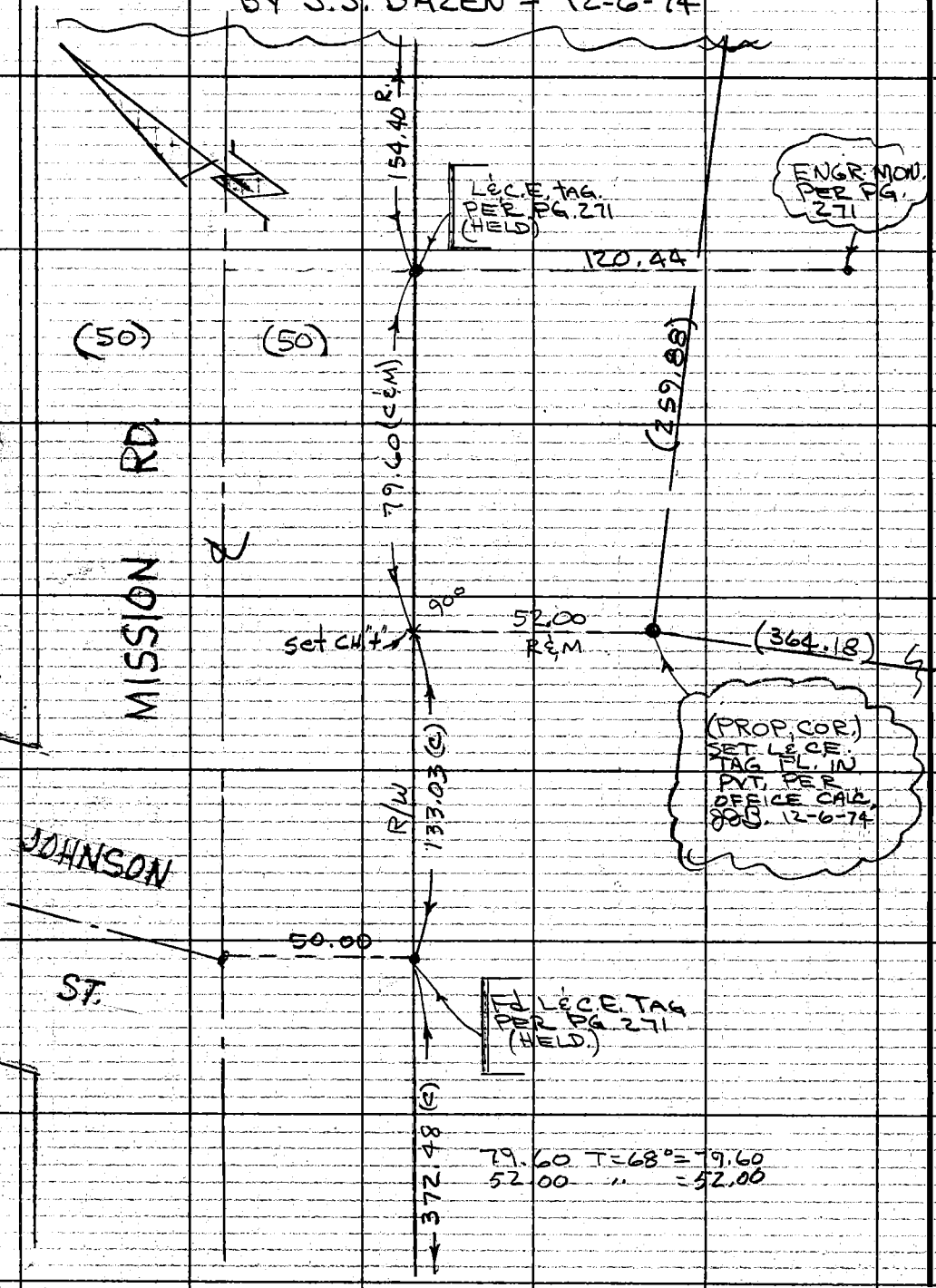
76F309S CE#310 3-68

F. B. 2930 PG. 272 J.N. 0022.04

ADDITIONAL P/L MONUMENTATION

BY J.S. BAZEN - 12-6-74



79.60 T=68° = 79.60
52.00 " = 52.00

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