Notes Ck'd by	Survey of	F.B. 2931 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		DAVID GONZALES BOYS CAMP 8390.07
5-10	B.M.	Rerun of bench circuit in construction area to check elev. & establis additional B.M.'s.
11-22	Loc.Imp	Of buildings, fuel pump island & brine retention tank.
23-32	Elev.	On construction stakes for bldgs, fuel pump island & brine retention tank.
33-3[illegible]	Const. Stakes	For 6" sewer from diversion box "B"
37-42	Prof.	On offset line of 6" sewer line.
43-46	Elev.	Levels for 4" sewer lines from 6" line to rec. & school bldgs.
47-52	Prof.	Profile on offset line of 4" sewer line.
53-56	Elev.	Levels for 4" sewer line to Sr. garage bldg.
57-58	Elev.	Levels for 4" sewer line from Sta. 8+61.23 to 10+13.13 end of line.
59-68	Loc.	Of leaching fields, tight lines & distribution boxes.
69-76	Elev.	Levels for grading of leaching beds & for construction of diversion & distribution boxes.
77-80	Elev.	For cuts & fills for parking area east of Adm. Bldg.

Microfilmed April 85.

(cont'd on next page)

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76P3098 CE #310 5-66

F.B. 2931 Pg.

Page	Job	Description
81-84	Elev.	Elev. & grades on parking area No. of Senior Garage bldg.
85-92	Loc.Imp	Of waterlines in camp area.
93-98	Loc.Imp	Of underground electrical conduit.
99-122	Const. Stakes	On entrance road to camp.
123-124	Loc.Imp	Staking grades of Basketball & volley ball courts.
125-130	Stak.	Of grade stakes inside of track for the 535 contour.
131-132	Grades	Grade stakes for drain from S'ly end to area 95' + N'ly of school bldg.
133-144	Grades	Sub-grades on walks in area.
145-150	Loc.Imp	Loc. of light poles on track & ball diamond.
151-154	Loc.Imp	Loc. of gas line into boys camp.
	ANIMAL CONTROL SHELTER #7	0056.07
161-162	Index	Vic. Malibu Cn. Rd. & Las Virgines Rd.
163-168	C.L.	C.L. retracement & control for P.T.shts. H-180-1 & 2.
169-175	Vert.	Vert. control for the above
177-187	Bdry.	Boundary Survey
189-194	Elev.	Vert. control used for revision of P.T. P.T. Shts. E-106, E-106A, E-107
195-201	Control	Horiz. control for the above.

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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8390-07 Division No. 11 F.B. 2931 Pg. 5

Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of David Gonzales Boys Camp

Survey by Uharriet Notes Uharriet Date 7-12-61

Map No. ____ Indexed C. J. GALLI Date JUL 6 '62

DAVID GONZALES BOYS CAMP

J.N. 8390-07

JULY 1961

Rerun of bench circuit in construction area to check elevations of existing bench marks and establish additional bench marks.

Ref. F.B. 765

Uharriet
Peterson
Duran
Wallace

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
		541 60			
T.P.	6 05	546 74	0 91	540 69	
T.P.	3 91	549 64	1 01	545 73	
T.B.M.#10	3 10	549 24	3 50	546 14	T.B.M.#10 Elev.= 546.14 spike in center of curb of catch basin E. side of parking lot N. of Senior Garage bldg.
T.P.	12 03	557 10	4 17	545 07	
T.P.	11 92	568 61	0 41	556 69	
T.P.	11 81	579 96	0 46	568 15	
T.P.	11 77	590 40	1 33	578 63	
T.P.	11 56	601 94	0 02	590 38	
T.P.	12 27	613 75	0 46	601 48	
T.P.	7 47	619 74	1 48	612 27	
T.B.M.#6	1 23	615 92	5 05	614 69	T.B.M.#6 Elev.=614.70 spike and tin, W. side of tel. pole #612473H, E. side of Las Virgenes Rd. F.B. 765-240
T.P.	0 71	605 53	11 10	604 82	
T.P.	0 57	594 64	11 46	594 07	
T.P.	1 08	584 82	10 90	583 74	
T.P.	0 72	573 42	12 12	572 70	
T.P.	0 61	562 08	11 95	561 47	

Profile Notes Red. ____ Plotted ____ Job No. 8390.70 Division No. 11 F. B. 2931 Pg. 7
No. ____ Date ____ Date ____ Survey of David Gonzales Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Uharriet Notes Uharriet Date 7-12-61
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
		562 08			NOTE ELEV. T.B.M. #11 = 536.97 - SLAB CRACKED BY TRACTOR SETTLED 0.03' 9-14-61 L.V.S.
T.P.	0 26	551 78	10 56	551 52	
T.P.	1 98	542 16	11 60	540 18	
T.B.M. #11	6 52	543 52	5 16	537 00	T.B.M. #11 Elev. = 537.00 spike in S.E. corner of conc. slab, catch basin at N. side of parking area E. of Senior Administration Bldg.
T.P.	3 80	539 87	7 45	536 07	
T.B.M. #8	7 98	539 69	8 16	531 71	T.B.M. #8 Elev. = 531.71 spike and washer in 6 pronged Oak, W. side of Cyn. N 3060 - 1605E F.B. 765-242
T.P.	0 48	533 54	6 63	533 06	
T.P.	4 91	526 72	11 73	521 81	
T.B.M. #9A	6 14	526 44	6 42	520 30	T.B.M. #9A Elev. = 520.30 Spike and tin, E. side of 15" Oak tree, 9.4' left of Sta. 20+32± access road, F.B. 765-24
T.P.	11 47	536 78	1 13	525 31	
T.P.	11 72	547 41	1 09	535 69	
T.P.	6 84	552 44	1 81	545 60	
T.P.	11 61	560 58	3 47	548 97	
T.P.	10 64	570 15	1 07	559 51	

F.B. 2931 PG. 8 Job No. 8390.07 Division No. 11 Notes Red. Plotted No. Date X-Sec.
Survey of David Gonzales Boys Camp Date Checked No.
Survey by Uharriet Notes Uharriet Notes Chkd. Date
Indexed C. J. GALLI Date

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	
		570 15			
T.P.	0 06	562 93	7 28	562 87	
T.P.	0 31	551 27	11 97	550 96	
T.P.	0 50	541 36	10 41	540 86	
T.P.	0 24	529 44	12 16	529 20	
T.P.	1 15	520 88	9 71	519 73	
B.M.#D-1			6 80	514 08	B.M.#D-1 Elev.=514.105 C.S. brass cap monument, 75' ± S. of Brents and Monte Nido Road junction (Las Virgenes Rd. and Dorothy Dr.) on W. side of road F.B. 765-68, 238

Profile Notes Red ____ Plotted ____ Job No. 8390.07 Division No. 11 F. B. 2931 Pg. 9
No. ____ Date ____ Date ____ Survey of David Gonzales Boys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by Uharriet Notes Uharriet Date 7-13-61
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP	F.B. 2931 Pg. 11
Map No.	JN 8390-07 Tape 126 Std 84 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 7-19-61	
Date	Indexed C. J. GALLI JUL 6 '62	

DAVID GONZALES
BOYS CAMP
J.N. 8390.07

Location of buildings, fuel pump island and brine retention tank in camp area

R&L F.B. 765

Uharriet
Peterson
Duran-Wallace
Robbins

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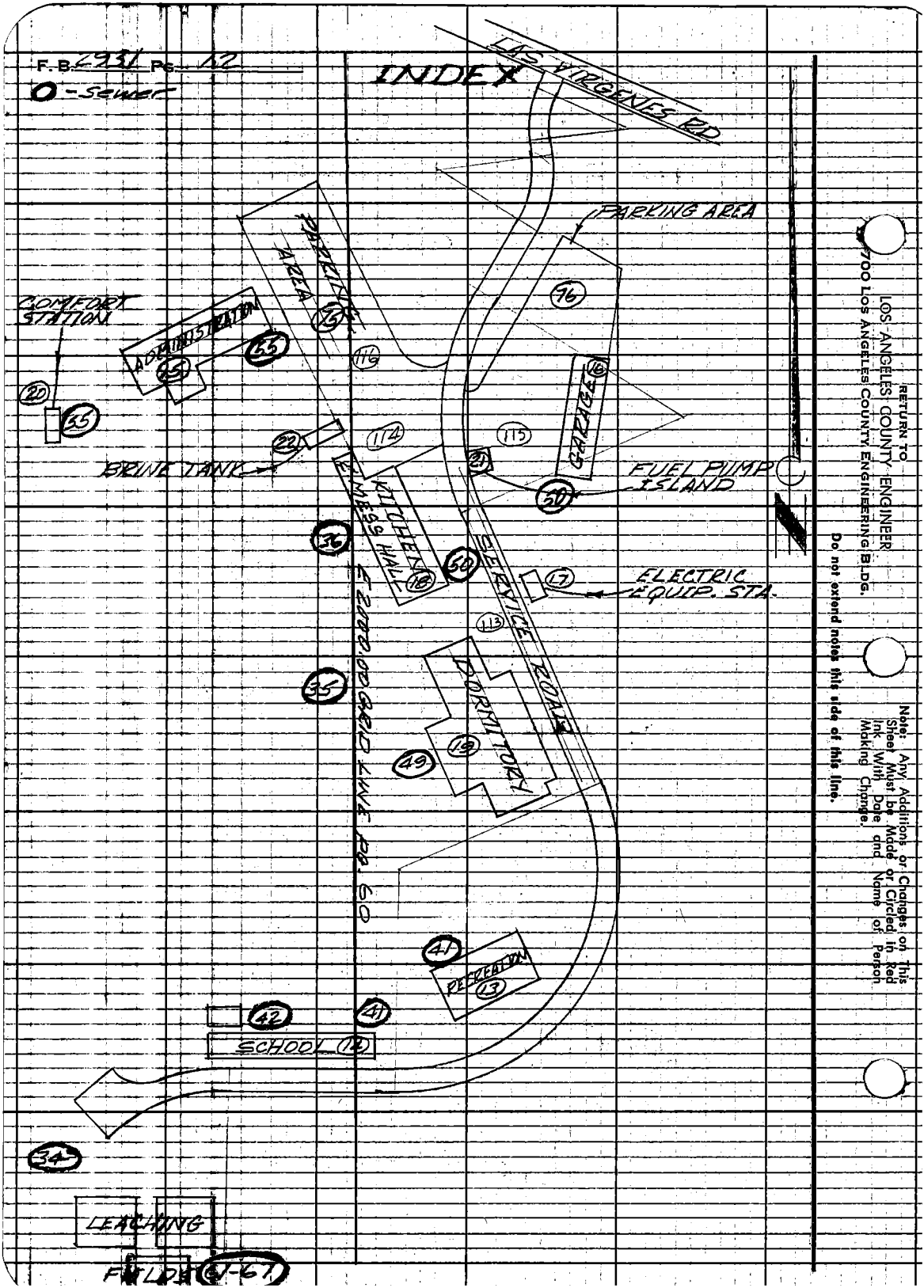
76F809S CE #247—3-57

F.B. 2931 Pg. 12

O - SEWER



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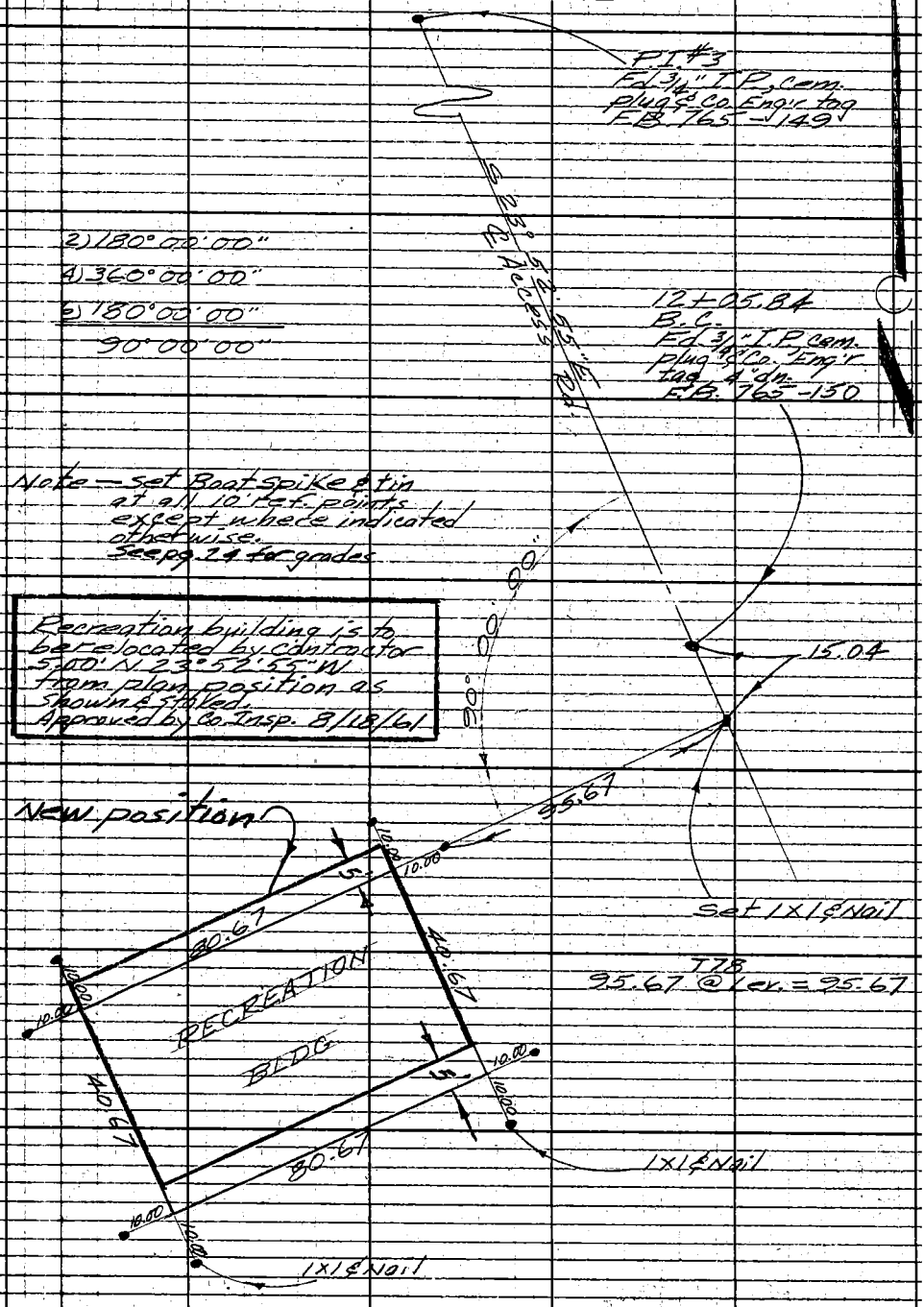
Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP	F.B. 2931 Pg. 13
Map No.	JN 8390.07 Tape 126 Std 84 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 7-14-61	
Date	Indexed C. J. GALLI	



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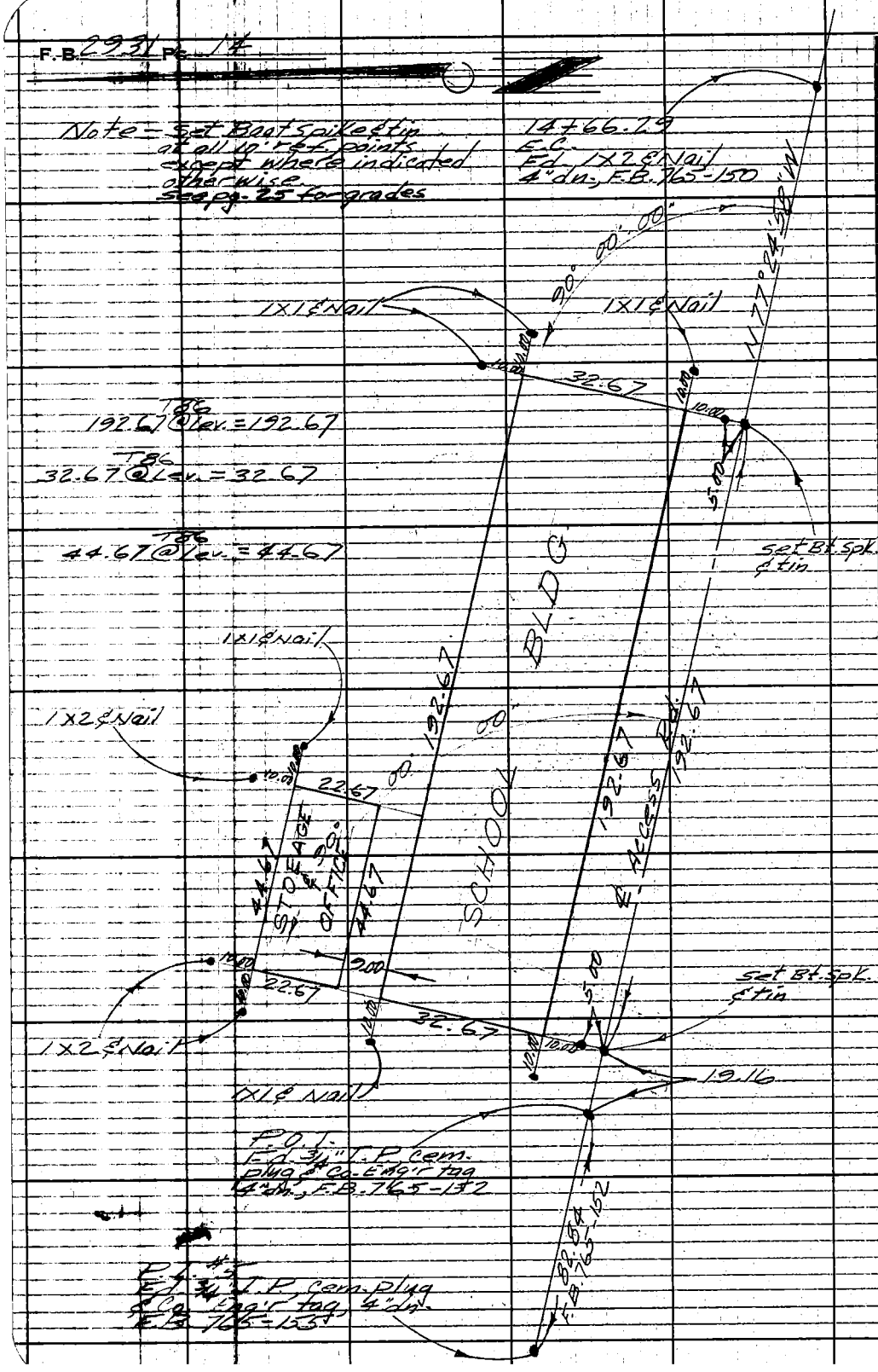
F.B. 2931 Pg. 14

Note – Set Boat Spike & tin at all 10' ref. points except where indicated otherwise. See pg. 25 for grades



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
JN 8390.07 Tape 126 Std ___ °F
Surveyed by Uharriet
Notes Uharriet Date 7-19-61
Indexed C. J. GALLI

F.B. 2931 PG. 15

P.I. #3
Fd. 3/4" I.P., cem. plug & Co. Engr. tag
F.B. 765-149

12+05.84
B.C.
Fd. 3/4" I.P., cem. plug & Co. Engr. tag, 4" dn.
F.B. 765-150

TBG
80.00 @ Lev. = 80.00

TBG
72.00 @ Lev. = 72.00

TBG
32.67 @ Lev. = 32.67

Note - Set Boat spikes & Tin at all 10' ref. points except where indicated otherwise
See pg. 26 for grades

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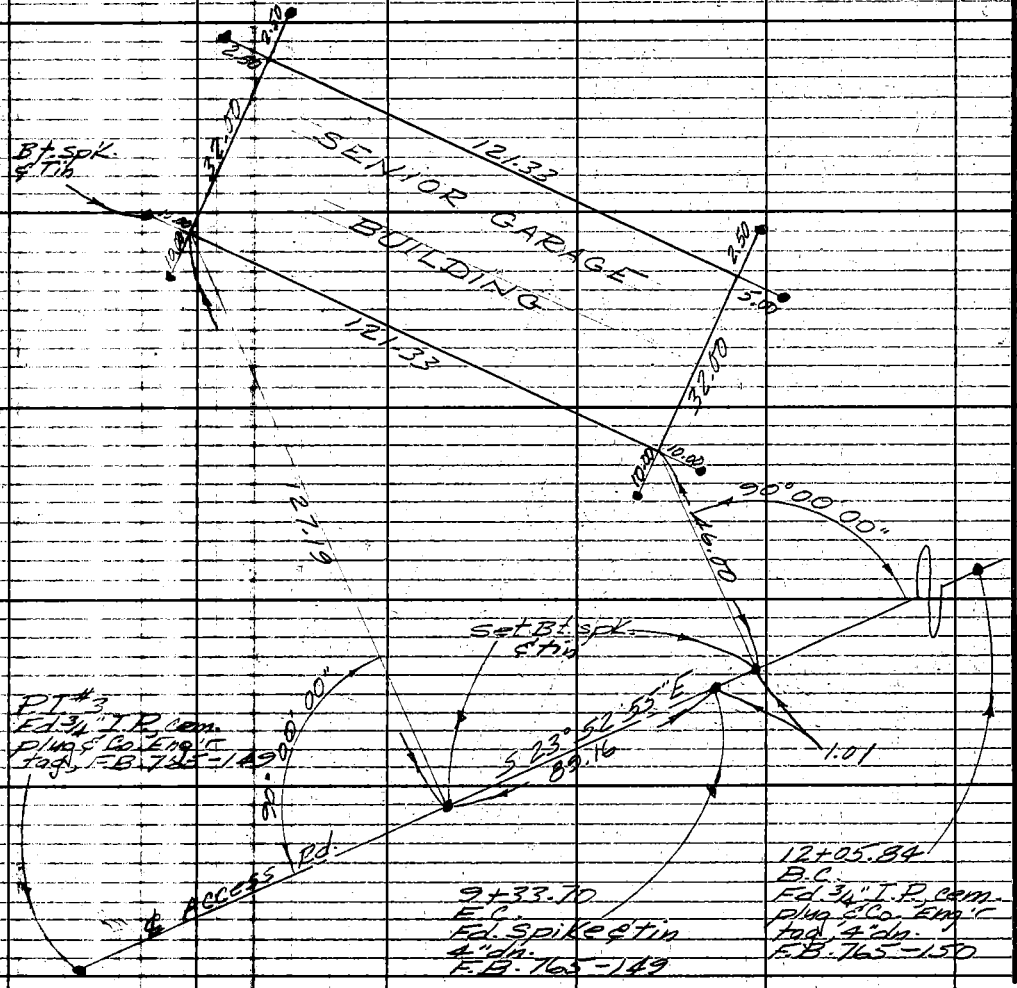
76F5095 CE #247—3-57

F.B. 2931 Pg. 16

Note - Set 1x2 & Nail at all ref. points except where indicated otherwise. see pg. 32 for grades



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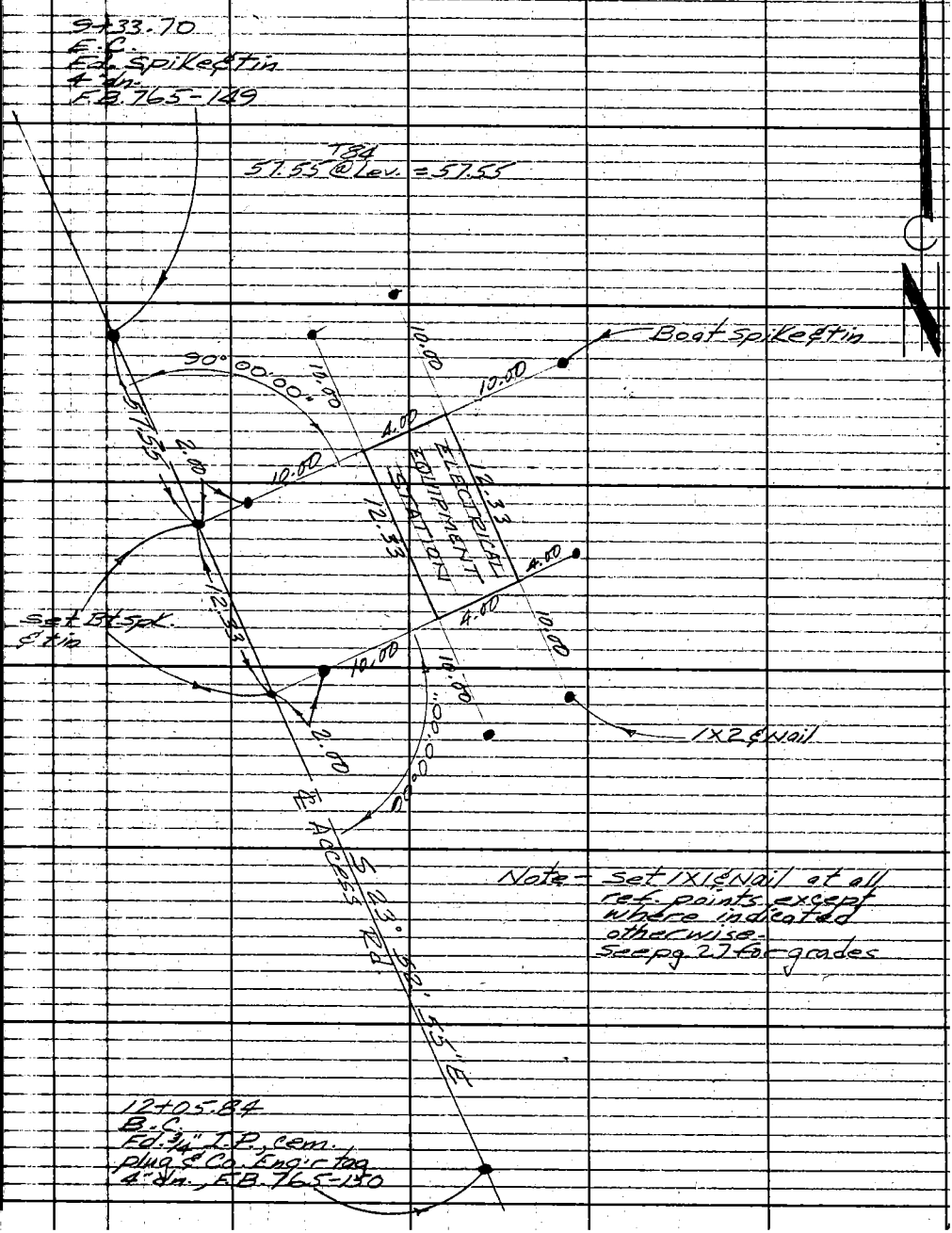
Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP	F.B. 2931 Pg. 17
Map No.	JN 8390.07 Tape 126 Std 84 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 7-20-61	
Date	Indexed C. J. GALLI	



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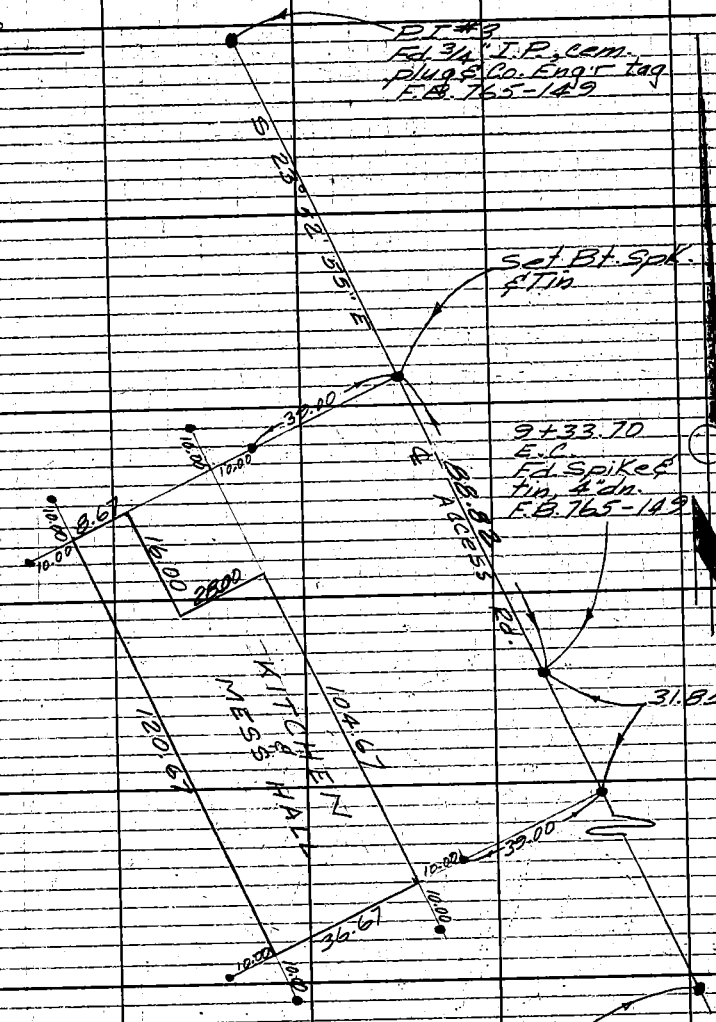
F.B. 2934 Pg. 18



Note = Set Bt. Spk. & Tin at all 10' ref. points
See pg. 28 for grades

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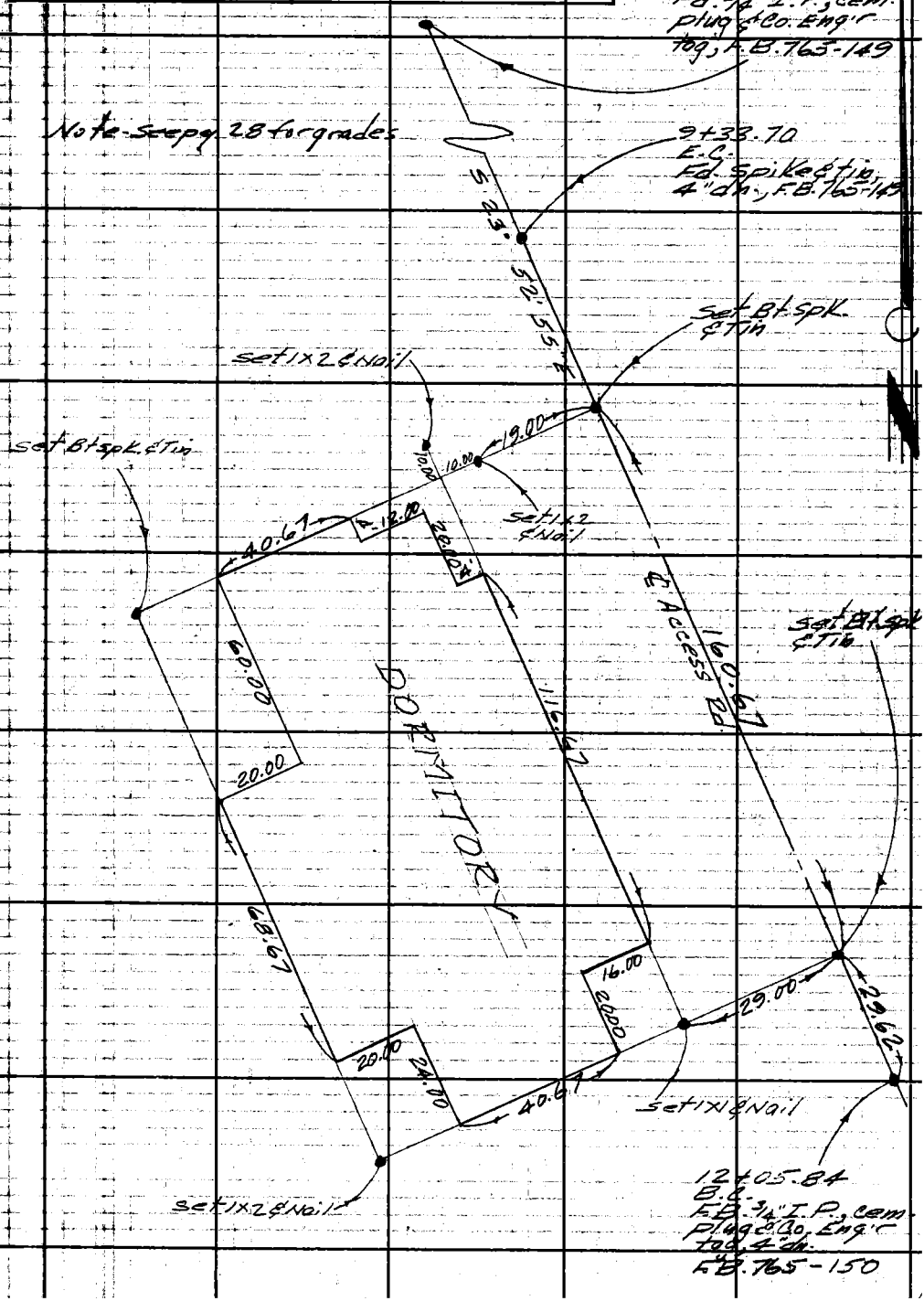
Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP	F. B. 2931 PG. 19
Map No.	JN 8390.07 Tape 126 Std. 84 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 8-17-61	
Date	Indexed C. J. GALLI	



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76F309S S&E #247 11-58

F.B. 298 PG. 29

50.00 @ LEV.
T = 82 = 50.00'

FD. BT. SPK & TIN PG 15

FD. BT. SPK & TIN PG 15

10.00'

10.00'

SENIOR ADMINISTRATION BUILDING

50.00'

10.00'

10.00'

90°

23.00 @ LEV.
T = 82° = 23.00

23.00'

4.00'

10.00'

10.00'

10.00'

8.00'

COMFORT STATION

10.00'

8.00'

10.00'

10.00'

10.00'

NOTE
SET 1X1 8 NAIL
AT ALL 10 FT.
REF. POINTS
See Pg. 30 for grades

23° 52' 55"

1) 23° 52' 00"
2) 47 40 00
23° 08' 00"

LINE PROD. FOR 4

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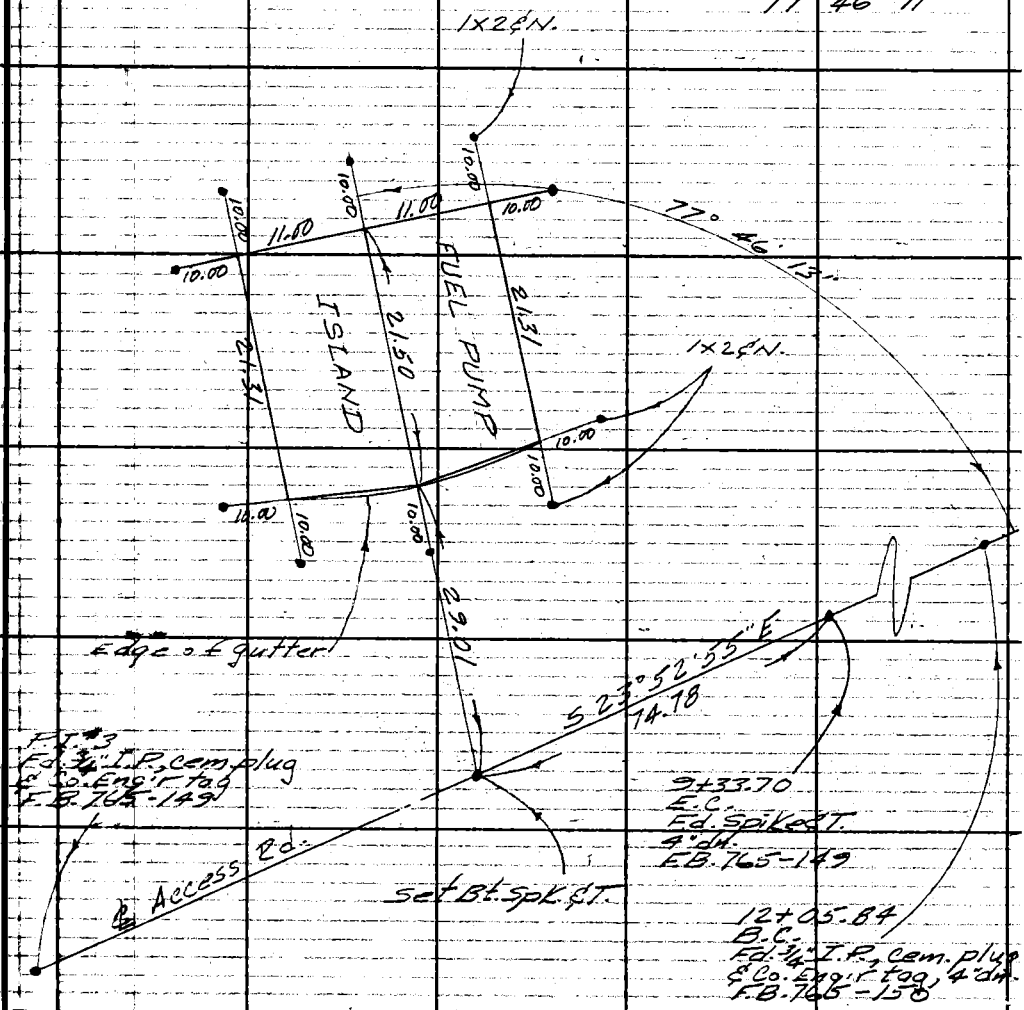
Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP	F.B. 2931 PG. 21
Map No.	JN 5390.07 Tape 126 Std 84 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 10-18-61	
Date	Indexed C. J. GALLI	

Note - Set Bt Spk. & Tin at all ref. points except where indicated otherwise see pg. 31 for grades

2) 155° 32' 30"
4) 311° 04' 45"
77° 46' 11"



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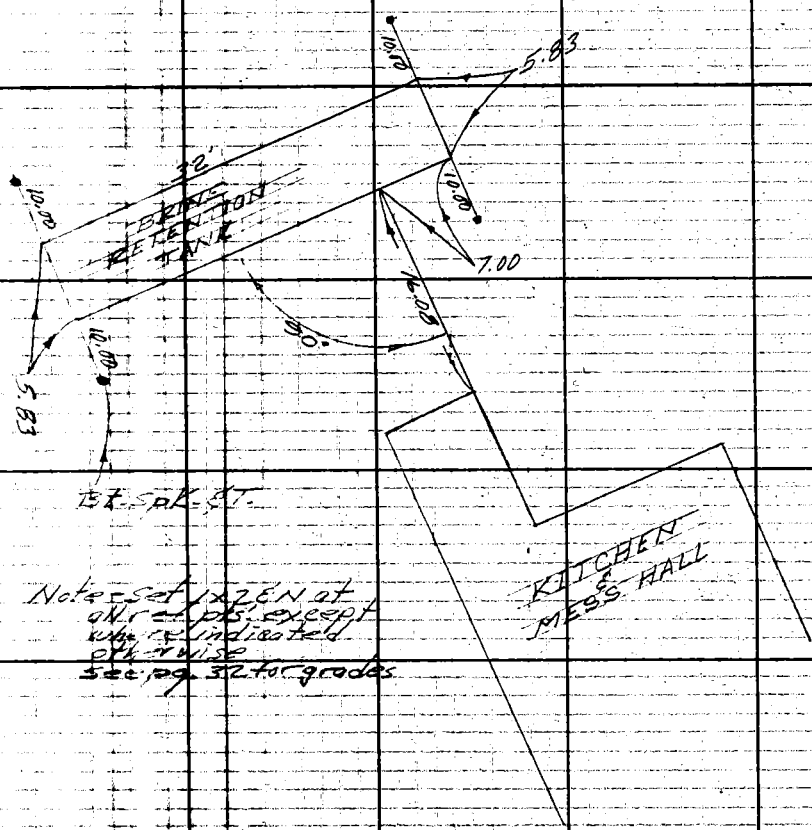
76F309S S&E #247 11-58

F.B. 2931 Pg. 42



Note - set 1x2 EN at all ref pts except where indicated otherwise
See pg. 32 for grades

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Profile No. | Notes Red. | Plotted | Job No. 8390.07 | Division No. 11 | F. B. 2931 | Pg. 23

X-Sec. No. | Notes Chkd. | Checked | Survey of David Gonzales Boys Camp

Date | Date | Survey by Uharriet | Notes Uharriet | Date 7-14-61

Map No. | Indexed C. I. GALLI | Date III 6 '62

DAVID GONZALES BOYS CAMP

J.N. 8390.07

JULY 1961

Elevations on construction stakes for buildings, fuel pump island and brine retention tank.

Uharriet

Peterson

Wallace

Duran

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 S & E #307 9-54

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F. B. 2931 Pg. 24 | Job No. 8390.07 Division No. 11 Notes Red. Plotted
Survey of David Gonzales Boys Camp Date Date No. Profile
Survey by Harriet Notes Chkd. Checked X-Sec.
Indexed C. J. Gault Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					RECREATION BUILDING	
T.B.M.#1	1 93	547 59		545 66	T.B.M.#1 Elev.=545.66 Spike and washer N. side of 14" Oak, 10' W. of edge of access road. N 2770-2170E, F.B. 2931-4	
					Finish Floor Grade	Cut or Fill
E. Ref. N.E. Cor.			7 26	540 33	542.33	F-2.00
N. Ref. "			6 23	541 36	542.33	F-0.97
N. Ref. N.W. Cor.			6 11	541 48	542.33	F-0.85
W. Ref. "			5 90	541 69	542.33	F-0.64
W. Ref. S.W. Cor			4 79	542 80	542.33	C-0.47
S. Ref. "			2 52	545 07	542.33	C-2.74
S. Ref. S.E. Cor.			5 50	542 09	542.33	F-0.24
E. Ref. "			5 66	541 93	542.33	F-0.40
T.B.M.#1			1 93	545 66		

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. 339007 Division No. 11 F. B. 2931 Pg. 25
No. Date Date Survey of David Gonzales Boys Camp
X-Sec. Notes Ckd. Date Survey by: Wharriet Notes: Wharriet Date 7-19-61
No. Date Checked Date Map No. Indexed C. I. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					SCHOOL BUILDING	
T.B.M.#2	4 89	550 48		545 59	T.B.M.#2 Elev.=545.59 spike and washer S. side of 20" Oak, N2845-1940E F.B. 2931-6	
					Finish Floor Grade	Cut or Fill
1. Ref. N.E.Cor.			5 46	545 02	547.33	F-2.31
2. Ref. "			5 55	544 93	547.33	F-2.40
Ref. S.E.Cor.			2 06	548 42	547.33	C-1.09
Ref. "			2 98	547 50	547.33	C-0.17
Ref. S.W. Cor.			6 05	544 43	547.33	F-2.90
1. Ref. "			4 67	545 91	547.33	F-1.52
2. Ref. N.W. Cor.			3 31	547 17	547.33	F-0.16
					STORAGE & OFFICE BUILDING	
1. Ref. N.W. Cor.			7 28	543 20	547.33	F-4.13
2. Ref. "			9 38	541 10	547.33	F-6.23
Ref. N.E. Cor.			3 42	547 06	547.33	F-0.27
Ref. "			3 63	546 85	547.33	F-0.48
T.B.M.#2			4 89	545 59		

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F. B. 2931 Pg. 26 | Job No. 5390.07 | Division No. 11 | Notes Red. | Plotted | No.
Survey of David Gonzales Boys Camp | Date | Date | X-Sec.
Survey by Harriet | Notes Harriet | Notes Chkd. | Checked | No.
Indexed F. J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					SENIOR ADMINISTRATION BLDG	
T.B.M.#11	6 39	543 39		537.00	T.B.M.#11 Elev.=537.00 spike in S.E. corner of conc. slab, catch basin at N. side of parking area E. of Senior Administration Bldg. FB 2931-8	
					Finish Floor Grade	Cut or Fill
N. Ref., N.E. Cor.			6 16	537 23	540.00	F-2.77
E. Ref. "			4 85	538 54	540.00	F-1.46
E. Ref., S.E. Cor.			4 76	538 63	540.00	F-1.37
S. Ref. "			5 17	538 22	540.00	F-1.78
E. Ref. S.E. Cor.			4 79	538 60	540.00	F-1.40 Office
S. Ref. "			5 35	538 04	540.00	F-1.96 "
S. Ref., S.W. Cor.			5 97	537 42	540.00	F-2.58 "
W. Ref. "			5 42	537 97	540.00	F-2.03 "
S. Ref., S.W. Cor.			5 34	538 05	540.00	F-1.95
W. Ref. "			4 96	538 43	540.00	F-1.57
W. Ref., N.W. Cor.			5 56	537 83	540.00	F-4.17
N. Ref. "			6 22	537 17	540.00	F-2.83
T.B.M.#11			6 39	537 00		

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 5390.07 Division No. 11 | F. B. 2931 Pg. 27
No.____ Date____ Date____ Survey of David Gonzales Boys Camp
X-Sec. Notes Ckd.____ Checked____ Survey by Harriet Notes Harriet Date 7-20-61
No.____ Date____ Date____ Map No.____ Indexed C. J. GALLI Date____

STATION	B. S.	H. I.	F. S.	ELEV.			
					ELECTRICAL EQUIPMENT STATION		
T.B.M. #3	2 32	540 16		537 84	T.B.M. #3 Elev. = 537.84 Spike and washer center of clump of 4 oak trees N 2880 - 2130 E F.B. 2931-6		
					Finish Floor Grade	Cut or Fill	
Ref., S.W. Cor.			6 77	533 59	534.33	F - 0.94	
" Ref. "			6 86	533 30	534.33	F - 1.03	
Ref., N.W. Cor.			6 63	533 53	534.33	F - 0.80	
Ref., "			6 36	533 80	534.33	F - 0.53	
Ref., N.E. Cor.			5 44	534 72	534.33	C - 0.39	
Ref. "			5 38	534 78	534.33	C - 0.45	
Ref., S.E. Cor.			5 60	534 56	534.33	C - 0.23	4' Offset
Ref. "			6 16	534 00	534.33	F - 0.33	
T.B.M. #3			2 32	537 84			

76L298 S & E #307 9-54

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F. B. 2931 Pg. 28 Job No. 3390.07 Division No. 11 Notes Red. Plotted
Survey of David Gonzales Boys Camp Date No. X-Sec.
Survey by Wharrie Notes Chkd. Checked
Indexed E. J. GALLI Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
					DORMITORY	
T.B.M.#3	3 42	541 26		537 84	T.B.M.#3 Elev. = 537.84 Spike and washer center of clump of 4 Oak trees N2850-2150E F.B. 29.31-6	
					Finish Floor Grade	Cut or Fill
S.E. Ref.			3 11	538 15	537.33	C-0.82
S.W. Ref.			1 62	539 64	537.33	C-2.31
N.W. Ref.			4 95	536 31	537.33	F-1.02
N. Ref. N.E. Cor.			8 25	533 01	537.33	F-4.32
E. Ref. N.E. Cor.			6 66	534 60	537.33	F-2.73
					KITCHEN & MESS HALL	
E. Ref. S.E. Cor.			5 73	535 53	537.33	F-1.80
S. Ref. "			5 50	535 76	537.33	F-1.57
S. Ref. S.W. Cor.			4 70	536 56	537.33	F-0.77
W. Ref. "			4 68	536 58	537.33	F-0.75
W. Ref. N.W. Cor.			4 67	536 59	537.33	F-0.74
N. Ref. "			4 78	536 48	537.33	F-0.85
N. Ref. N.E. Cor.			6 81	534 45	537.33	F-2.88
E. Ref. "			6 21	535 05	537.33	F-2.28
T.B.M.#3			3 42	537 84		

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
					SENIOR GARAGE BUILDING	
T.B.M.#10	3 17	549 31		546 14	T.B.M.#10 Elev.=546.14 spike in center of curb of catch basin E. side of parking lot N. of Senior Garage Bldg. F.B. 2931-7	
					Finish Floor Grade	Cut or Fill
1. Ref. N.W. Cor.			6 18	543 13	541.33	C-1.80
1. Ref. "			8 21	541 10	541.33	F-0.23
1. Ref. S.W. Cor.			7 49	541 82	541.33	C-0.49
1. Ref. "			7 68	541 63	541.33	C-0.30
1. W. Cor.			8 04	541 27	541.33	F-0.06
1. W. Cor.			7 70	541 61	541.33	C-0.28

See pg. 32

Grade is to be changed on the finished floor elevation. These grades were set 8/18/61 for the contractor to cut back the slope behind the garage

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8390.07 Division No. 11 F. B. 2931 Pg. 29
Date ____ Date ____ Survey of David Gonzales Boys Camp
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Uharriet Notes Uharriet Date 7-20-61
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 2931 Pg. 30
Job No. 8390.0 Division No. 11 Notes Red. Plotted
Survey of David Gonzales Boys Camp Date Date No.
Survey by L.V. Smith Notes L.V.S. Notes Chkd. Checked X-Sec.
Indexed P. 1 Gaill Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.	COMFORT STATION
T.B.M. #11	5 93	5 42 93		5 37 00	T.B.M. #11 ELEV. = 537.00 F.B. 2931-8
					SPK. IN S.E. CORNER OF CONC. SLAB,
					CATCH BASIN AT N. SIDE OF
					PARKING AREA E of SENIOR RD. BL.
					FINISH FLOOR GRADE CUT OR FILL
N. REF. N.E. COR.			5 74	5 37 19	536.75 C-0.44
E. " " "			5 25	5 37 68	536.75 C-0.93
E " S.E. "			5 88	5 37 05	536.75 C 0.30
S " " "			6 31	5 36 62	536.75 F 0.13
S " S.W. "			6 40	5 36 53	536.75 F-0.22
W " " "			6 44	5 36 49	536.75 F-0.26
" " N.W. "			6 69	5 36 24	536.75 F-0.51
N " " "	4 18	5 40 82	6 29	5 36 64	536.75 F-0.11
T.B.M. # 8			9 13	5 31 69	T.B.M. #8 ELEV. = 531.71 F.B. 2931-8
					SPK & W. IN C PRONGED OAK, W.
					SIDE OF CYN. N 30 60 -1605 E

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No. 5390.07 Division No. 11 F. B. 2931 Pg. 31
No. Date Survey of David Gonzales Boys Camp
X-Sec. Notes Ckd. Checked Survey by Elliott Notes Elliott Date 10-18-61
No. Date Date Map No. Indexed C. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.			
					FUEL PUMP ISLAND		
T.B.M. #10	0.95	547.09		546.14	T.B.M. #10 Elev. 546.14 Spike in center of curb of catch basin E. side of parking lot N. of Senior Garage bldg; F.B. 2931-7		
					Top of slab Grade	Cut / Fill	
V. REF.							
N.E. COR.			7.70	539.39	539.17	C 0.22	10' offset
F. REF.							
J.E. COR.			7.01	540.08	539.17	C 0.91	"
E. REF.							
S.E. COR			6.22	540.87	539.25	C 1.62	"
REF. S.E. COR			7.07	540.02	539.25	C 0.77	"
. REF.							
S.W. COR			9.67	537.42	539.00	F 1.58	"
V. REF.							
S.W. COR			10.21	536.88	539.00	F 2.12	"
V. REF.							
N.W. COR			9.66	537.43	538.92	F 1.49	"
V. REF.							
V.W. COR			9.02	538.07	538.92	F 0.85	"
B.M # 10			0.95	546.14			

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F. B. 2931 Pg. 32 — Job No. 8390.07 — Division No. 11 — Notes Red. — Plotted — Profile
Survey of David Gonzales Boys Camp — Date — No. — X-Sec.
Survey by Harriet Peterson — Notes — Chkd. — Checked
Indexed C. J. GALLI — Date — Date — No.

STATION	B. S.	H. I.	F. S.	ELEV.			
					BRINE RETENTION TANK		
T.B.M.#11	5 95	542 92		536 97	T.B.M.#11 Elev. = 536.97 Spike in S.E. corner of conc. slab, catch basin at N. side of parking area E. of Senior Administration Bldg. F.B. 2931-8		
					Bot. Out. Tank Grade	Cut/Fill	
N. ref. N.E. Cor.			5 78	537 14	526.88	C 10.26	10' offset
N. ref. N.W. Cor.			5 39	537 53	526.88	C 10.65	"
T.B.M.#11			595	536 97			
					SENIOR GARAGE BULDING		
T.B.M.#10	2 52	548 66		546 14	T.B.M.#10 Elev. = 546.14 Spike in center of cur of catch basin, E. side parking lot N. of Senior Garage Building F.B. 2931-7		
					Finish 1st Floor Office Grade	Cut or Fill	
W. Ref. N.W. Cor.			7 57	541 09	541.33	F-0.24	10.00 off
N. Ref. "			5 57	543 09	541.33	C-1.76	"
N. Ref. N.E. Cor.			7 81	540 85	541.33	F-0.48	2.50 off
S. Ref. S.E. Cor.			7 62	541 04	541.33	F-0.29	5.00 off
S. Ref. S.W. Cor.			6 85	541 81	541.33	C-0.48	10.00 off
W. Ref. "			6 97	541 69	541.33	C-0.36	"
T.B.M.#10			2 51	546 15			

Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP
Map No.	JN 8390-07 Tape Std OF
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 8-22-61
Date	Indexed C. J. CALLI JUL 6 '62

F B 2931 PG. 33

DAVID GONZALES BOY'S CAMP

J.N. 8390.07

CONSTRUCTION STAKING FOR 6" SEWER LINE FROM DIVERSION BOX "B" TO

AUG. 1961

PARTY
L.V. SMITH
C.V. CROWE
J.F. TRETTEEN
K.J. RIGDON

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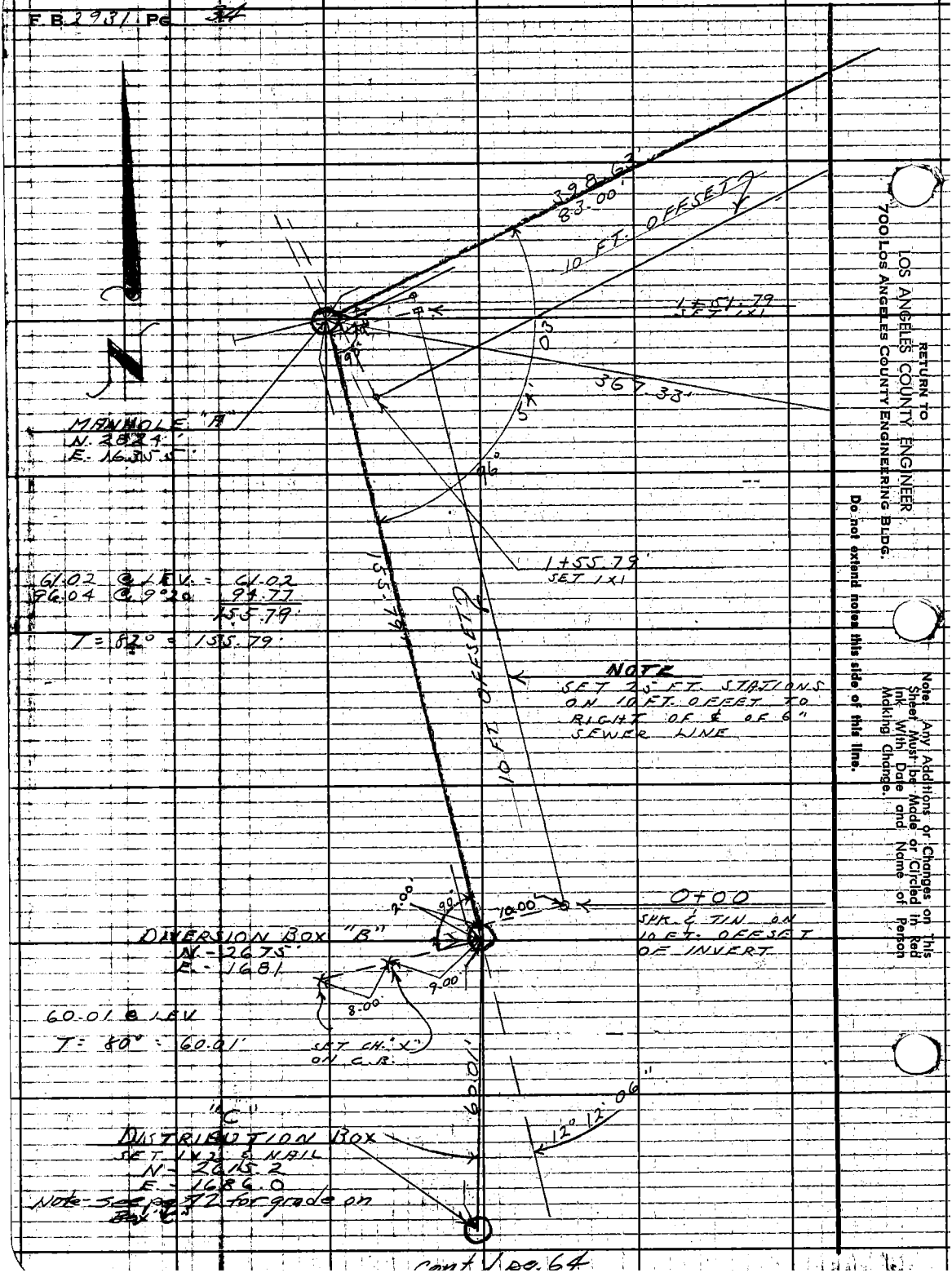
76FS09SI CE #247—3-57

F.B. 2931 Pg. 24



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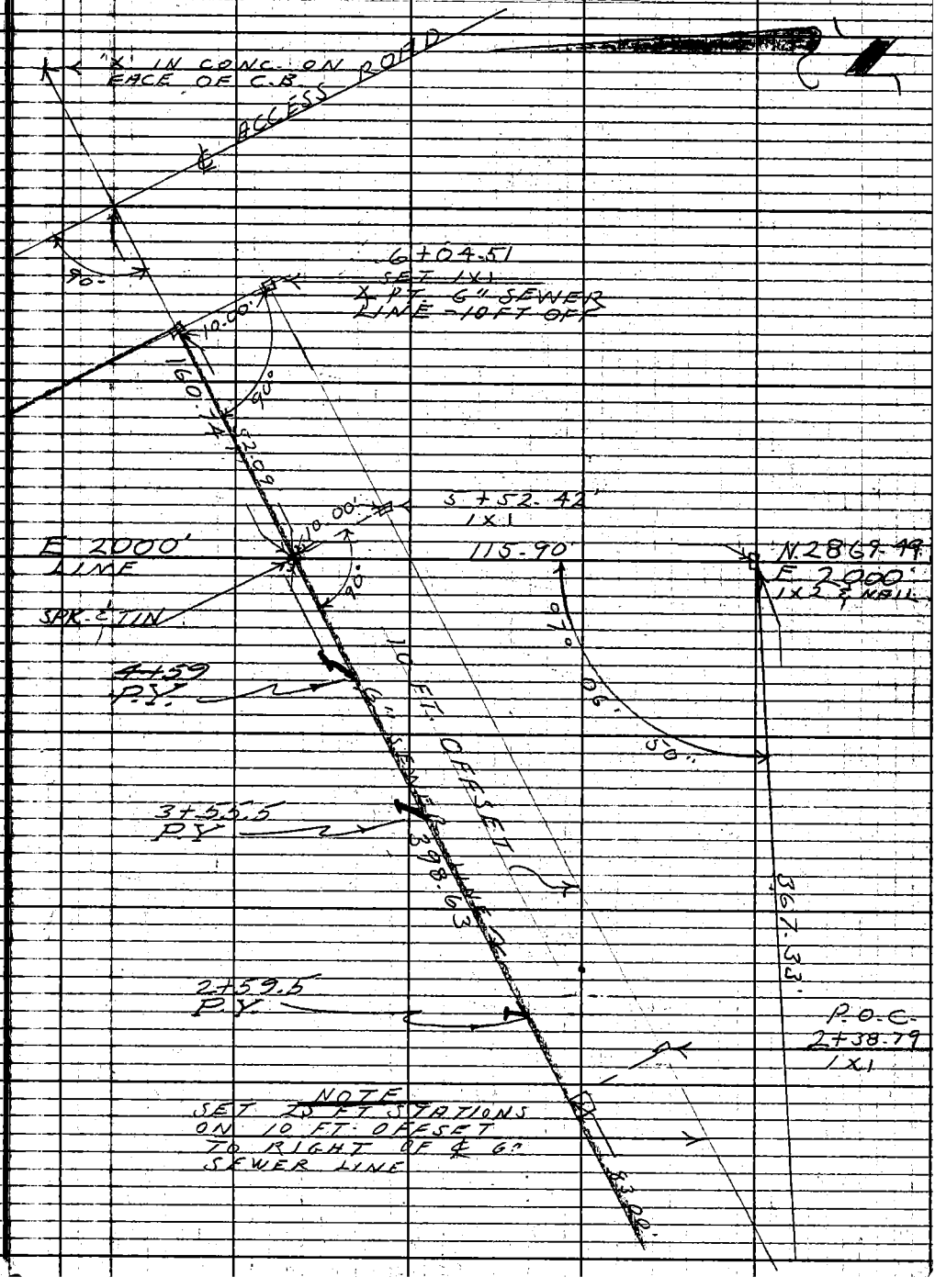
Notes Ck'd by	Survey of DAVID GONZALES ROY
Map No.	JN 8390.01 Tape Std °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date AUG '61
Date	Indexed C. J. GALLI

F.B. 2931 PG. 35



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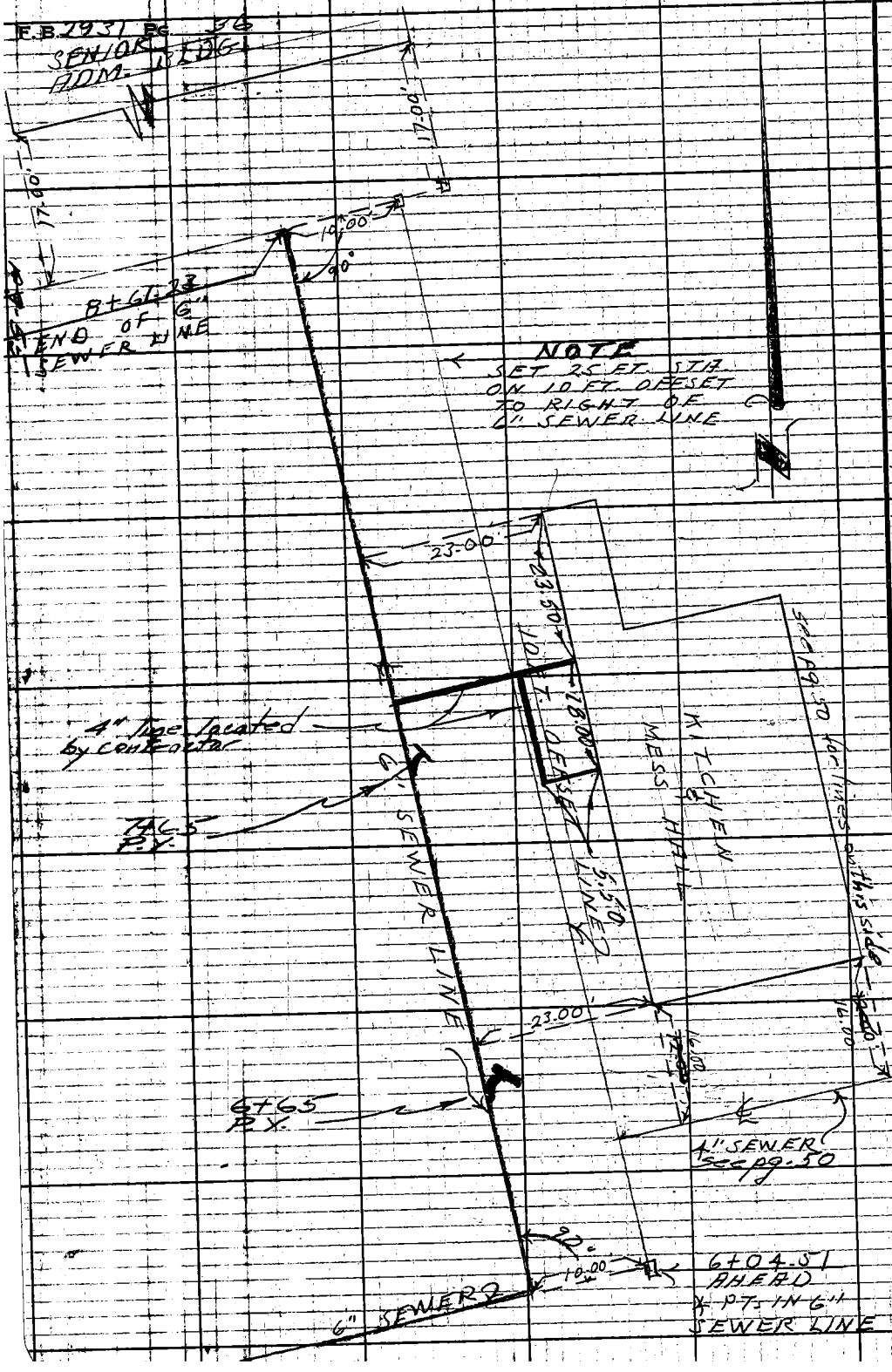
76F3099 CE #247—3-57



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Profile No. | Notes Red. Date | Plotted Date | Job No. 8390.07 Division No. 11 | F. B. 2931 Pg. 37
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of DAVID GONZALES BOYS CAMP
Survey by L.V.SMITH Notes L.V.S. Date AUG. 22-61
Map No. Indexed C. J. GALLI Date JUL 6 '62

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STATION	B. S.	H. I.	F. S.	ELEV.

DAVID GONZALES
BOY'S CAMP
J.N. 8390.07

AUG. 22, 1961

PROFILE ON OFFSET LINE - 10 FT. RIGHT OF 6" SEWER LINE - 0+00 = INLET OF DIVERSION BOX 1+51.79 = OUTLET OF MANHOLE 1+55.79 = INLET OF MANHOLE - 2+38.79 = P.O.C. 6+04.51 = ℄ PT IN 6" LINE

PARTY
L.V. SMITH
C.V. CROWE
K. RIGDON

761.298 S & E #307 9-54

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red. Notes Chkd. Date
Division No. 11 Notes Date
Job No. 19807 Division Boyle Camp Notes L.V.S. Date
F. B. 2931 Pg. 34
Surveyed by L.V.S. & Gonzales Checked by C. J. Gall Date

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		CUT	
T.B.M. #8	8 20	539 91		531 71				T.B.M. #8 ELEV. 531.71 F.B. 2931-B. SPK. & W. IN 6 PRONGED OAK, W SIDE OF CYN. N. 30 CO. F. 160.
T. P.	057	530 62	986	530 05				
0+00 -10'R			788	522 74	519.90		C - 2.84	SMALL BT. SPK. & TIN
0+25 "			442	526 20	520.34		C - 5.86	1X2
0+50 "			501	525 61	520.79		C - 4.82	BT. SPK. W. & TIN
0+75 "	11 20	541 25	057	530 05	521.23		C - 8.82	1X1
1+00 "			495	536 30	521.48		C - 14.62	1X1
1+25 "			505	536 20	522.12		C - 14.08	1X1
1+50 "			520	536 05	522.57		C - 13.48	SPK & TN.
1+51.79 "			525	536 00	522.60		C - 13.40	" & TN. M.H. OUTLET
1+55.79 "			510	536 15	522.80		C - 13.35	1X1
1+75 "			540	535 85	523.01		C - 12.84	1X1
2+00 "			674	534 51	523.29		C - 11.22	1X1
2+25 "			748	533 77	523.56		C - 10.21	1X1
2+38.79 "			760	533 65	523.72		C - 9.93	1X1 P.O.C.
2+50 "			739	533 86	523.84		C - 10.02	1X1
2+75 "			722	534 03	524.11		C - 9.92	
3+00 "			711	534 14	524.39		C - 9.75	

1.7788 ... 1.03

76L298 S & E #307 9-54

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Profile Notes Red ____ Plotted ____ Job No 8390.0 Division No. 11 F.B. 2931 Pg. 39
No. ____ Date ____ Date ____ Survey of DAVID GONZALES BAYS & CAMP
X-Sec. Notes Chkd ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date AUG 22-54
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
		541 25					
3+25-10'R	624	540 82	667	534 58	524.66	C- 9.92	1X1
'+50 "			610	534 72	524.94	C- 9.78	1X1
+ 75 "			546	535 36	525.21	C-10.15	1X1
1+00 "			517	535 65	525.49	C-10.16	1X1
1+25 "			500	535 82	525.76	C-10.06	1X1
1+50 "			511	535 71	526.04	C- 9.67	1X1
1+75 "			568	535 14	526.31	C- 8.83	1X1
2+00 "			587	534 95	526.59	C- 8.36	1X1
2+25 "			616	534 66	526.86	C- 7.80	1X1
2+50 "			593	534 89	527.14	C- 7.75	1X1
2+52.42 "			595	534 87	527.17	C- 7.70	1X1
2+75 "			506	535 76	527.41	C 8.35	1X1
3+00 "			451	536 31	527.69	C- 8.62	1X1
3+04.51 "			447	536 35	527.75	C- 8.60	1X1 ANGLE PT. 6" V.C.P.
T.B.M.#11			379	537 03	T.B.M.#11 ELEV. 537.00 SPIKE IN S.E. CORNER OF CONC. SLAB, CATCH BASIN AT N. SIDE OF PARKING AREA E. OF SENIOR ADMINISTRATION BLDG.		

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STATION	B. S.	H. I.	F. S.	ELEV.				
T.B.M. #11	4 94	541 94		537 00	T.B.M. #11 Elev. = 537.00 F.B. 2931-8 Fd. Spk. in S.E. Cor. of Conc. slab catch basin, N. side parking area E. of Sr. Ad. Bldg.			
					GRADE	CUT		
6+04.51			5 06	536 88	527.75	C-9.13	1x2	
6+25			5 20	536 74	527.96	C-8.78	1x1	
6+50			5 41	536 53	528.21	C-8.32	BT-SPK	"Y" to 4" Line @ 6+51.58
~~6+55.55~~			~~5 37~~	~~536 57~~	~~528.27~~	~~C-8.30~~	"	see pg [illegible]
6+75			5 24	536 70	528.47	C-8.23	1x1	
7+00			5 54	536 40	528.72	C-7.68	1x2	
7+25			5 20	536 74	528.98	C-7.76		
7+50			5 01	536 93	529.23	C-7.70	SPK	
7+75			5 30	536 64	529.49	C-7.15	"	
8+00			5 57	536 37	529.74	C-6.63	"	
8+25			4 33	537 61	530.00	C-7.61	1x2	
8+50			3 83	538 11	530.25	C-7.86	SPK	
8+61.23			3 34	538 60	530.36	C-8.24	1x1	END OF 6" LINE
T.P.	5 22	541 67	5 49	536 45	T.B.M. #11 Elev. = 537.00 F.B. 2931-8 Fd. Spk. in S.E. Cor. of Conc. slab catch basin, N. side parking area E. of Sr. Admin. Bldg.			
T.B.M. #11			4 68	536 99				

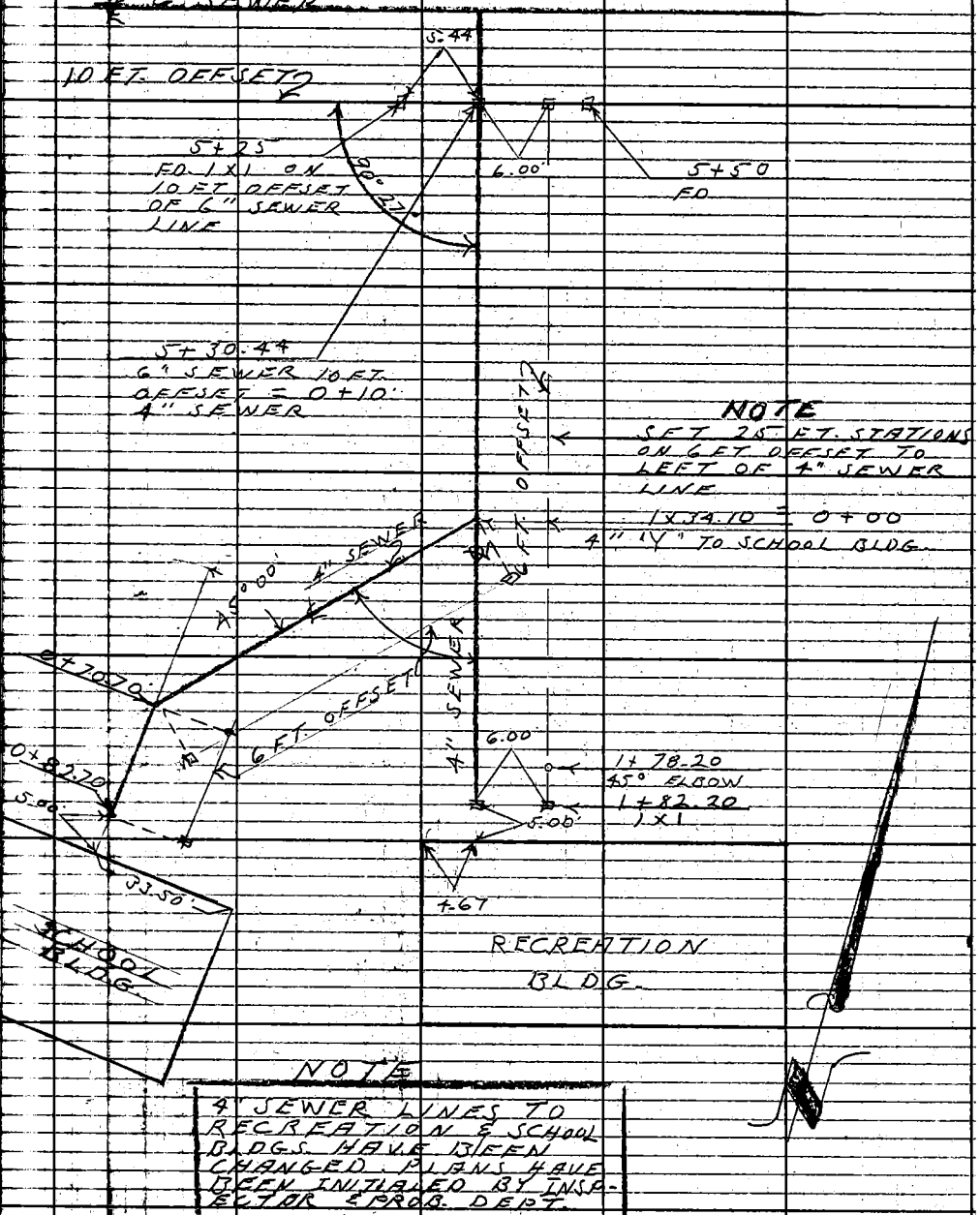
1.016%

F. B. 2931 Pg. 40 Job No. 8390.07 Division No. Notes Red. Plotted Profile
Survey of David Gonzales Boys Camp Date Date No.
Survey by E. V. Smith Notes LVS Notes Chkd. Checked X-Sec.
Indexed R. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of MANTA CANYON BOY CAMP
Map No.	JN 8390-07 Tape Std oF
Office Work	Surveyed by L-V-SMITH
Checked	Notes L-V-J Date SEPT-15
Date	Indexed C. J. GALLI

F B 2931 Pg 41

STAKING FOR 4" SEWER LINE FROM JUNCTION OF 6" LINE TO RECREATION BLDG. & ELY END OF SCHOOL BLDG.



NOTE

4" SEWER LINES TO RECREATION & SCHOOL BLDGS. HAVE BEEN CHANGED. PLANS HAVE BEEN INITIALED BY INSPECTOR & PROJ. DEPT.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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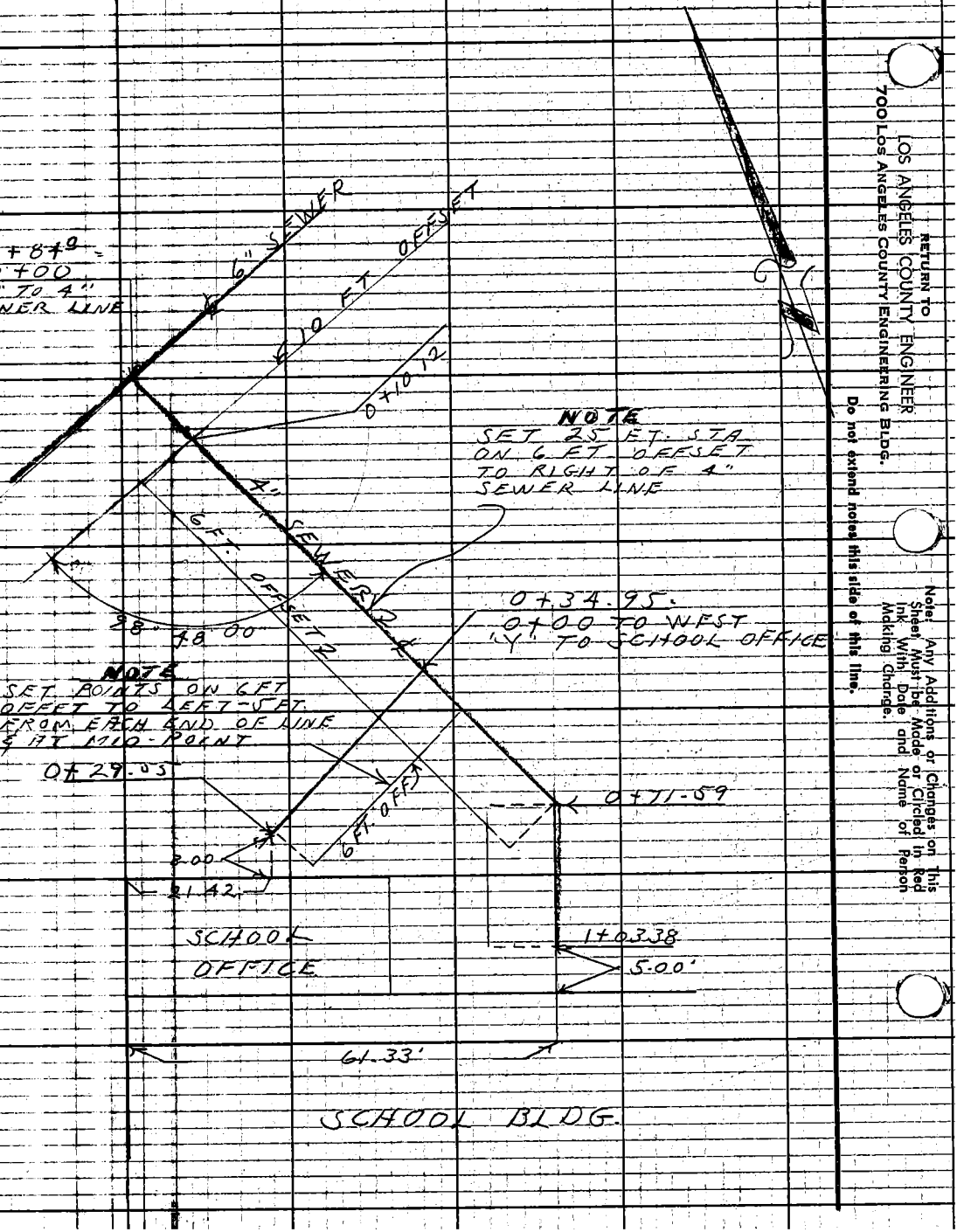
76F8098 CE #247—8-57

F.B. 2935 Pg 42

4" SEWER TO SCHOOL BLDG.



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Profile No. | Notes Red. | Plotted | Job No. 8390.07 | Division No. 11 | F. B. 2931 Pg. 43
Date | Date | Survey of David Gonzales Boys Camp
X-Sec. No. | Notes Chkd. | Checked | Survey by L.V.Smith | Notes CVC | Date Sept. 15, 61
Date | Date | Map No. | Indexed C. J. GALLI | Date JUL 6 '62

DAVID GONZALES BOYS CAMP J.N. 8390.07

Levels for 4" sewer lines from junction of 6" sewer line to Recreation Bldg. and School Bldg.

Sept. 15, 1961

Party

L. V. Smith
C. V. Crowe
I. F. Tretteen
K. Rigdon
R. H. Costlow

STATION | B. S. | H. I. | F. B. | ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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761.298 S & E #307 9-54

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2.8 1

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F.B. 2931 Pg. 4 Job No 8390.07 Division No. // Notes Red. Plotted
Survey of Burrill & Ghazales Boys Camp. Date Sept. 15 & 16 Date
Survey by A. V. Smith Notes C.W. Crowe Notes Ckd. Checked
Indexed C.J. GALLI Date Date Date
Profile No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
T.B.M. #1	2 44	548 10		545.66			T.B.M. #1 Elev. 545.69 F.B. 2931-6. Ad Spk. & W. N. side 14" Oak, 10' W. of access Rd. N 2770, E 2170
School sewer (E.)							Inter. School sewer
0+00, 6' off			8.06	540.04	5 33.35	C 6.69	Spk. & Recreation Bldg sewer
0+25			6.26	541.84	5 36.72	C 5.12	1X1
0+50			3.24	544.86	5 40.09	C 4.77	1X1
0+70.2° Bk			1.33	546.77	5 42.88	C 3.89	1X1
0+70.2° Ah			1.92	546.18	5 42.88	C 3.30	Spk
0+76.2° End School sewer (E)			1.36	546.74	5 43.69	C 3.05	1X1
0+82.2°, 6' off			0.59	547.51	5 44.49	C 3.02	1X1 Upper end of school Bldg. sewer.
T.P.	7.02	543.11	12.01	536.09			Spk W. & T.
Recreation Sewer							Inter. of Recreation
0+10, 6' off			8.00	535.11	5 27.40	C 7.71	1X1 sewer & 10' off main sewer
0+25			7.72	535.39	5 28.12	C 7.27	1X1
0+50			8.21	534.90	5 29.32	C 5.58	1X1
0+75			7.64	535.47	5 30.52	C 4.95	Spk
1+00			7.02	536.09	5 31.71	C 4.38	Spk
1+25			5.00	538.11	5 32.91	C 5.20	Spk
1+34.1° = 0+00			3.83	539.28	5 33.35	C 5.93	Spk
1+50			2.63	540.48	5 34.11	C 6.37	Spk.
1+75			1.92	541.19	5 35.31	C 5.88	Spk.

13.47% Grade
4.29% Grade

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	
		543.11					
1+78.20 Rec. sewer			1.79	541.32	535.46	C 5.86	Spk. - Brk. in grade
1+82.20, 6' off			1.16	541.95			1X1, Upper end sewer
Pipe invert.			3.65	539.46			Rec. Bldg. Invert of existing 3" pipe out of Bldg.
T.P.	7.86	547.90	3.07	540.04			Spk.
T.B.M. # 2			2.32	545.58			T.B.M. #2 Elev. = 545.59
							F.B. 2931-6 Fd. Spk. & W. in S. side 20" Oak N 2845, E 1940

Profile Notes Red. ____ Plotted ____ Job No. 8390.0 Division No. ____ F. B. 2931 Pg. 45
No. ____ Date ____ Date ____ Survey of David Gonzales Roys Camp
X-Sec. Notes Chkd. ____ Checked ____ Survey by L.V. Smith Notes C.K.C. Date Sept. 15, 61
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8390.07 | Division No. 11 | F. B. 2931 | Pg. 47
X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of DAVID GONZALES BOY'S CAMP | Survey by L.V. SMITH | Notes L.V.S. | Date SEPT. 18, 1961 | Map No. | Indexed C. J. GALLI | Date JUL 6 '62

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STATION | B. S. | H. I. | F. S. | ELEV.

DAVID GONZALES

BOYS CAMP

J.N. 8390.07

PROFILE ON OFFSET LINE - 6 FT RIGHT OF 4" SEWER LINE FROM "Y" ON 6" LINE STA. 3+84.2 TO SCHOOL BLDG.
& PROFILE ON OFFSET LINE - 6 FT TO LEFT OF 4" SEWER LINE FROM "Y" ON 4" LINE AT 0+34.95 TO SCHOOL OFFICE

SEPT-18-1961

PARTY
L.V. SMITH
I.F. TRETTEEN
K.J. RIGDON

761.298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.				
T. B. M. #2	2 48	548 07		545 59	T. B. M. #2 ELEV. = 545.59 F.B. 2931-C			
					FD. SPK & W. IN S. SIDE 20" OAK			
					N 2845 E-1940			
T. P.	4 96	545 68	7 35	540 72				
0+10.12			10 30	535 38	527.19		C-8.19	1x1
0+25			10 33	535 35	529.95		C-5.40	1x1
0+50	4 64	548 30	2 02	543 66	534.59	18.552%	C-9.07	1x1
0+71 59 Bk.			1 34	546 96	538.59		C-8.37	1x1
0+71 59 AH.			1 34	546 96	538.59		C-8.37	1x1
0+87 49			0 85	547 45	541.54		C-5.91	1x1
1+03 38			1 43	546 87	544.49		C-2.38	1x1
					4" LINE TO SCHOLL OFFICE			
0+05			4 37	543 93	534.08	45.82%	C-9.85	1x1
0+14 77			1 48	546 82	538.56		C-8.26	1x1
0+24 55			1 22	547 08	542.94		C-4.14	1x1
T. B. M. #2			2 71	545 59	T. B. M. #2 ELEV = 545.59 F.B. 2931-C			
					FD. SPK. & W. IN S. SIDE 20" OAK			
					N. 2845 - E-1940			

F. B. 2931 Pg. 48 Job No. 8390.07 Division No. 11 Notes Red. Plotted Profile
Survey of DAVID GONZALES BOYS CAMP Date Date No.
Survey by L.Y. SMITH Notes L.V.S. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of D. GRANDALE BOY'S CAMP
JN 819.07 Tape Std OF
Surveyed by L. V. SMITH
Notes L. V. S. Date 9-18-61
Indexed C. J. GALLI

F B 2931 PG. 49

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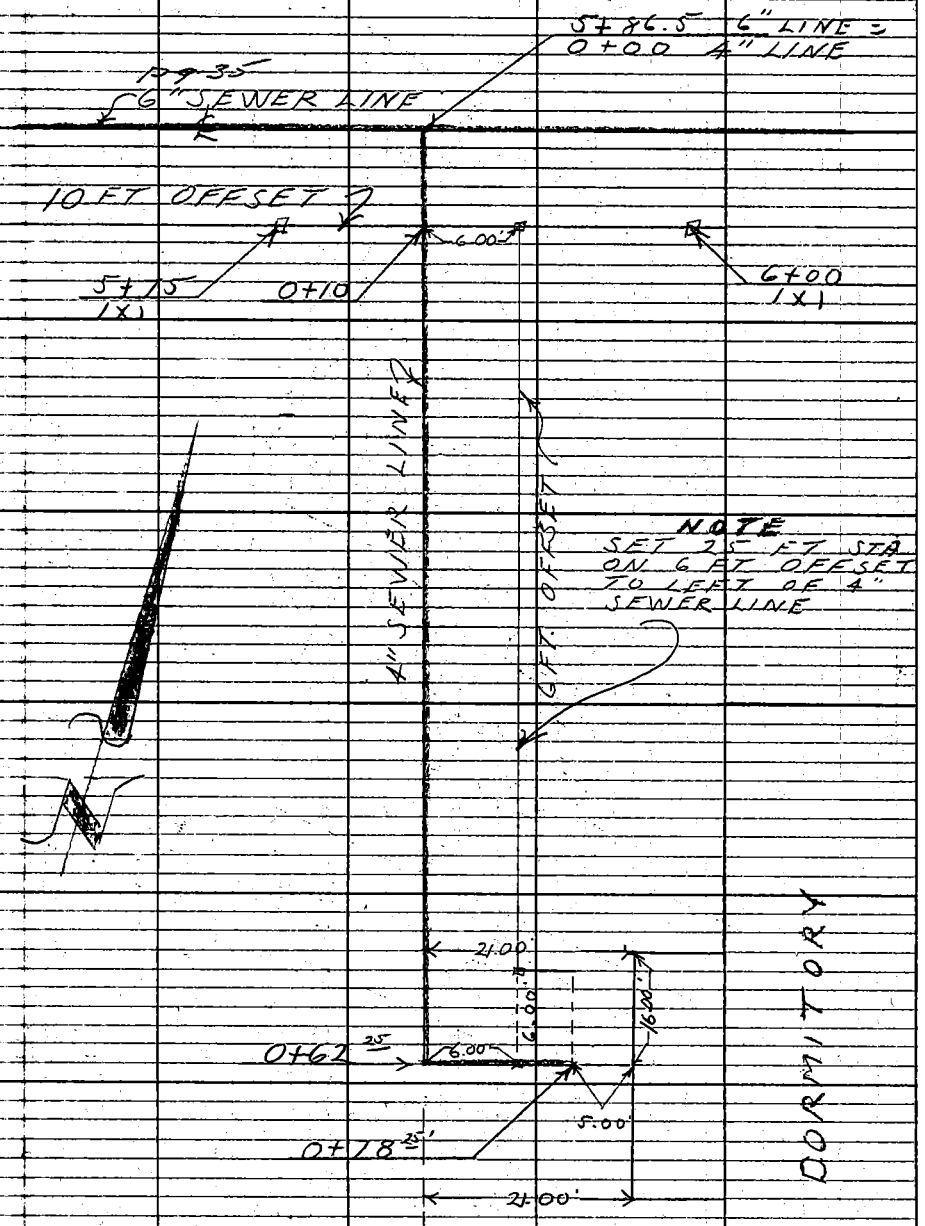

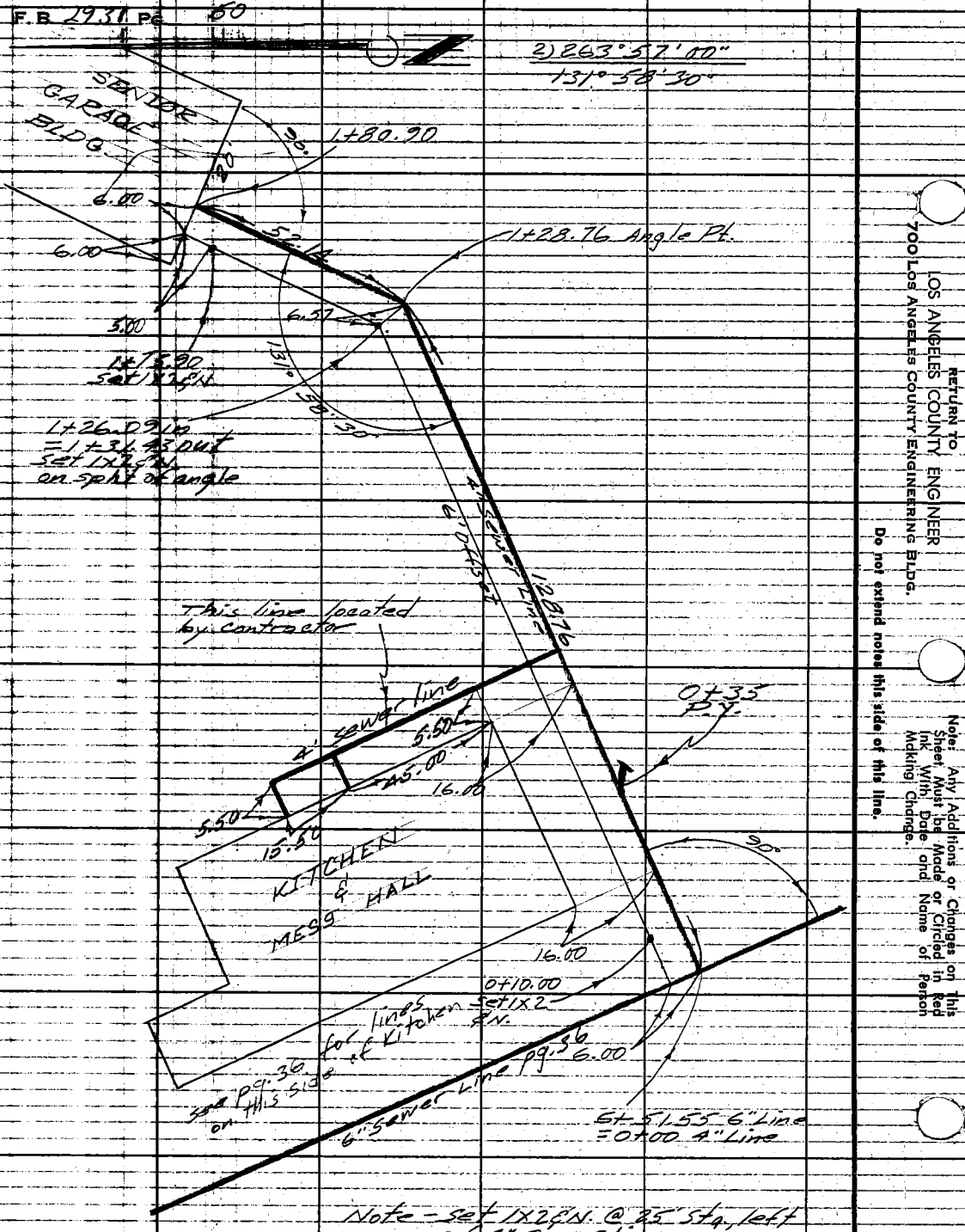

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Profile No. | Notes Red. | Plotted | Job No 8390.07 Division No. 11 | F. B. 2931 Pg. 51
X-Sec. No. | Notes Chkd. | Checked | Survey of DAVID GONZALES BOY'S CAMP
Date | Date | Survey by L.V. SMITH Notes L.V.S. Date SEPT. 18, 1961
Date | Date | Map No. | Indexed C. J. GALLI Date JUL 6 '62

DAVID GONZALES

BOY'S CAMP

J.N. 8390.07

PROFILE ON OFFSET LINE - 6 FT. LEFT OF 4" SEWER LINE FROM "Y" ON 6" LINE - STA. 5+86 TO BOYS DORMITORY BLDG.

SEPT. 18-1961

PARTY
L.V. SMITH
I.F. TRETTEEN
K.J. RIGDON

STATION	B. S.	H. I.	F. B.	ELEV.

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761.298 S & E #307 9-54

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F. B. 2931 Pg. 52 Job No 8390.05 Division No. 11 Notes Red. Plotted
Survey of Dawn Gonzales Boy's Camp Date Date No. Profile
Survey by L.V. Smith Notes L.V.S. Notes Chkd. Checked X-Sec.
Indexed R. J. Gall Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. #1	0 10	545 76		545 66	T.B.M. #1 ELEV. 54	5T. 66 FB 2931 - 6
					SPK. & W. N. SIDE 14" OAK, 10' W OF ACCES	
					120, W 2770 E 2170	
0+10-6'L.			955	536 21	S 28.34 C+ 7.87	
0+25' "			955	536 21	S 29.55 C- 6.66	
0+50' "			967	536 09	S 31.56 C- 4.53 1x1	
0+56.25 "			954	536 22	S 32.06 C- 4.16	
0+62.25 "			940	536 36	S 32.54 C- 3.82 1x1	
0+68.25 "			954	536 22	S 33.02 C 3.20 1x1	
0+78.25 "			870	537 06	S 33.82 C- 3.24	
T.B.M. #2			016	545 60	T.B.M. #2 ELEV. 545.59 FB 2931 - 6	
					SPIKE & WASHER S. SIDE OF 20" OAK	
					N 2845 - 1940 E	

8.0383%

Profile No. | Notes Red. Date | Plotted Date | Job No. 8390.07 | Division No. 11 | F. B. 2931 Pg. 53

X-Sec. No. | Notes Chkd Date | Checked Date | Survey of David Gonzales Boys Camp | Survey by Uharriet Notes Uharriet Date 10-16-61 | Map No. | Indexed B. J. GALLI Date JUL 6 '62

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STATION	B. S.	H. I.	F. S.	ELEV.	
					DAVID GONZALES BOYS CAMP 8390.07 OCT. 16, 1961 Levels for 4" sewer line from Junction with 6" sewer line at 6+51.55 to senior Garage Building Uharriet Peterson Duran Robbins

761.298 S & E #307 9-54

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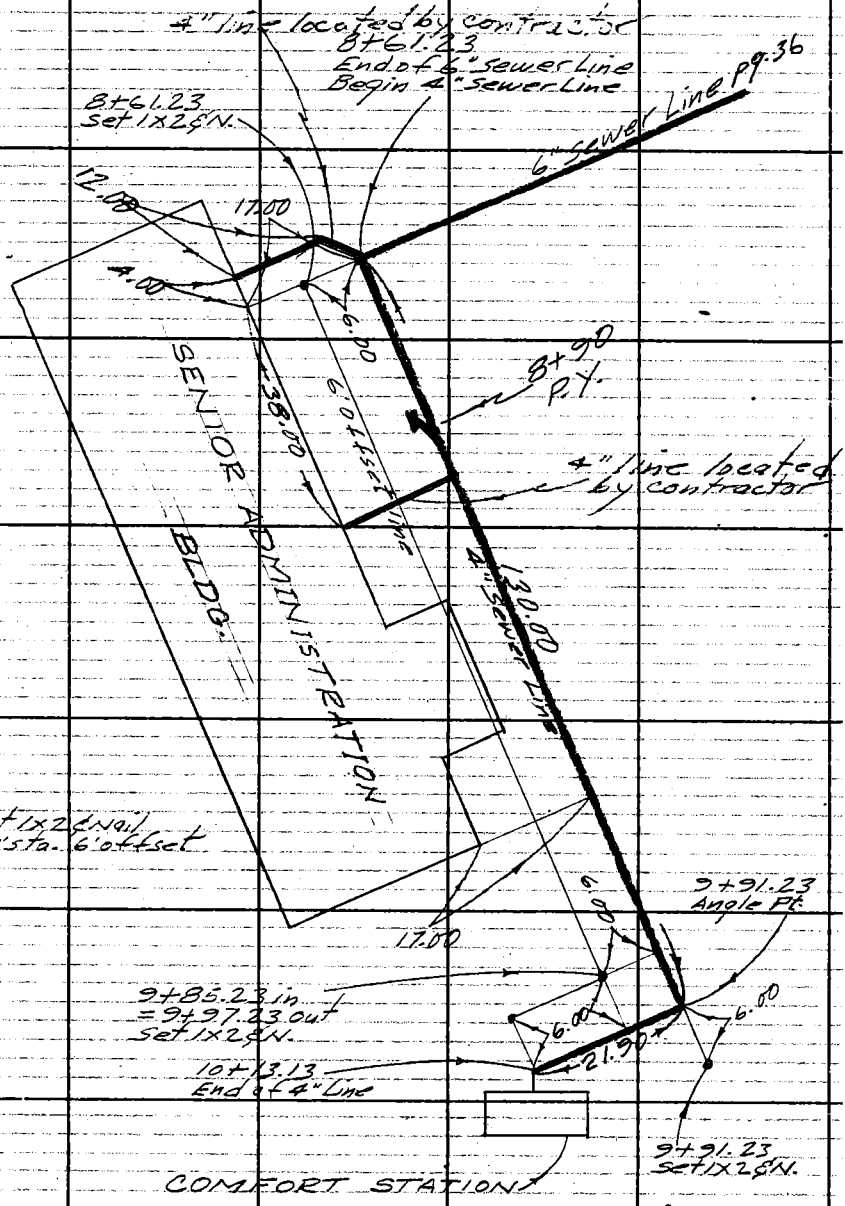
F. B. 2931 Pg. 54 | Job No. 8390.07 | Division No. 11 | Notes Red. | Plotted | No. | Profile
Survey of Downey Gonzales Boys Camp | Date | Date | No. | X-Sec.
Survey by Wharmet | Notes Wharmet | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.#1	1 19	546 85		545 66	T.B.M.#1 Elev.=545.66 Spike & Washer N.		
T.P.	6 88	546 05	7 68	539 17	side 14" Oak, 10' W. of edge of access rd.		
					N 2770 - 2170 E F.B. 765 - 238, F.B. 2931 - 6		
					Grade	Cut/Fill	
0+10			9 53	536 52	528.48	C-8.04	
0+25			8 92	537 13	528.86	C-8.27	
0+50			8 88	537 17	529.50	C-7.67	
0+75			11 22	534 83	530.13	C-4.70	
1+00			12 29	533 76	530.77	C-2.99	
1+25			10 47	535 58	531.40	C-4.18	
1+26.09 in			10 46	535 59	531.43	C-4.16	
1+28.76					531.50		
1+31.43 out			10 46	535 59	531.92	C-3.67	
1+50			7 59	538 46	531.80	C-3.66	
1+75.90			3 66	542 39	538.83	C-3.56	
T.B.M.#1			0 40	545 65			

2.54 ft
1.55 ft

Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP
Map No.	JN 8390.07 Tape 126 Std 84 °F
Office Work	Surveyed by Uharriet
Checked	Notes Uharriet Date 10-17-61
Date	Indexed C. J. GALLI JUL 6 '62

F. B. 2931 PG. 53



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76F309S S&E #247 11-58

Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8390.07 | Division No. 11 | F. B. 293/ Pg. 57

X-Sec. No. | Notes Chkd | Date | Checked | Date | Survey of David Gonzales Boys Camp | Survey by Uhorriet Notes Uhorriet Date 10-17-61 | Map No. | Indexed C. J. CALLY Date JUL 6 '62

DAVID GONZALES BOYS CAMP

8390.07

OCT. 17, 1961

Levels for 4" sewer line from Sta. 8+61.23 to Sta. 10+13.13 End of line.

Uhorriet
Peterson
Duran
Robbins

STATION	B. S.	H. I.	F. B.	ELEV.

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F. B. 2931 Pg. 58 Job No. 8390.07 Division No. 11 Notes Red. Plotted
Survey of David Gonzales Boys Camp Date Date No.
Survey by Chatfield Notes Wharriet Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.
Profile

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.#8	8 82	540 53		531 71	T.B.M.#8 Elev. = 531.71		Spike & Washer in
T.P.	7 25	544 41	3 37	537 16	6 pronged Oak, W. side of cyn.		
					N 3060 - 1605 E F.B. 765-242, F.B. 2931-		
					Grade	Cut/Fill	
8+61.23			4 80	539 61	530.36	C-9.25	6' off set Begin 4" line
8+75			4 83	539 58	530.64	C-8.94	"
9+00			4 99	539 42	531.15	C-8.27	"
9+12			4 36	540 05	531.39	C-8.66	"
9+38			4 86	539 55	531.92	C-7.63	"
9+50			4 89	539 52	532.16	C-7.36	"
9+75			6 92	537 49	532.67	C-4.82	"
9+85.23 in	+		7 17	537 24	532.88	C-4.36	"
9+91.23			7 71	536 70	533.00	C-3.70	"
9+97.23 out	+		7 17	537 24	533.30	C-3.94	"
10+13.13					534.10		End 4" line
T.P.	2 87	540 07	7 21	537 20			
T.B.M.#8			8 37	531 70			

2.03'
5.03'

Notes Ckd. by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
JN 8390.07 Tape 126 Std. 84 °F
Surveyed by Uharriet
Notes Uharriet Date 7-14-61
Indexed C. J. GALLI Jul 6 62

F. B. 2931 Pg. 59

DAVID GONZALES
BOYS CAMP
JN. 8390.07

Location of leaching fields, tight lines and distribution boxes.

Location of 2000.00 E Grid Line through camp area shown on page 60

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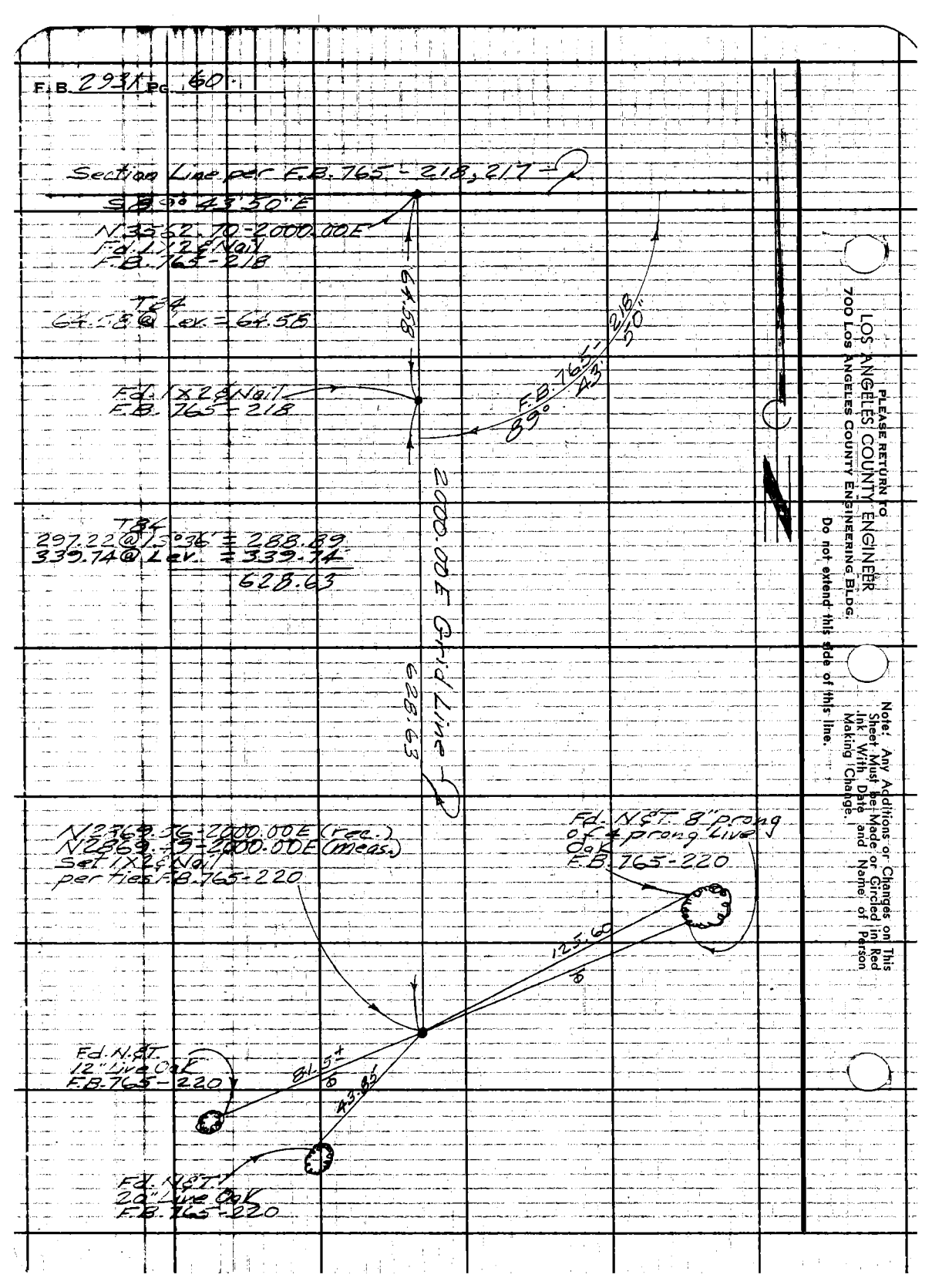
Uharriet
Peterson
Wallace
Robbins

76F309S SAE #247 11-58

F.B. 2931 Pg. 60



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Notes Chkd by	Survey of DAVID GONZALES	F. B. 2931 PG. 61
Map No.	JN 5390.07 Tape 126 Std 84 °F	
Office Work	Surveyed by Uharriet	
Checked	Notes Uharriet Date 7-14-61	
Date	Indexed C. J. GALLI	

2) 328°48'00" 2) 277°19'15" 2) 285°41'20"
4) 297°35'45" 4) 194°38'30" 4) 211°22'40"
6) 266°23'45" 6) 111°51'45" 6) 137°04'00"
164°23'58" 138°39'37" 142°50'40"

2000 E Grid Line per page 60

N2869.49 - 2000.00E
1x2 & Nail pg. 60

T76
219.79 @ 13°06' = 214.06

T80
130.12 @ 16°33' = 124.73

Set 1x2 & Nail

T88
83.68 @ 20°46' = 78.24
5.17 @ Lev. = 5.17
83.41

N2521.05
E1573.02

Set 1x2 & Nail

N2515.05
E1656.81

Note - Set 1x2 & Nail at all corners of leaching fields. See pg. 65, 66, 67 for reference pts.

N2533.00
E1745.00

N85°54'15"W
WEST LEACHING FIELD
S78°29'43"W
EAST LEACHING FIELD
N2391.00
E1740.00
N2374.25
E1657.69
SOUTH LEACHING FIELD

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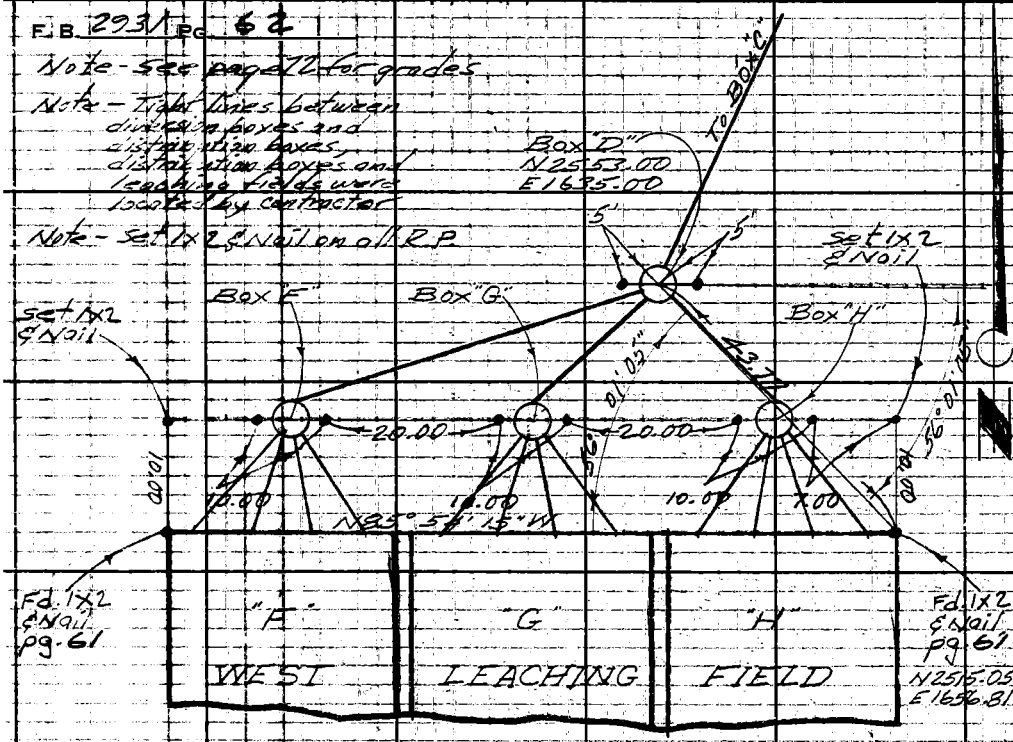
76F309S S&E #247 11-58

F.B. 2931 PG. 62

Note - See page 72 for grades

Note - Tight lines between diversion boxes and distribution boxes, distribution boxes and leaching fields were located by contractor

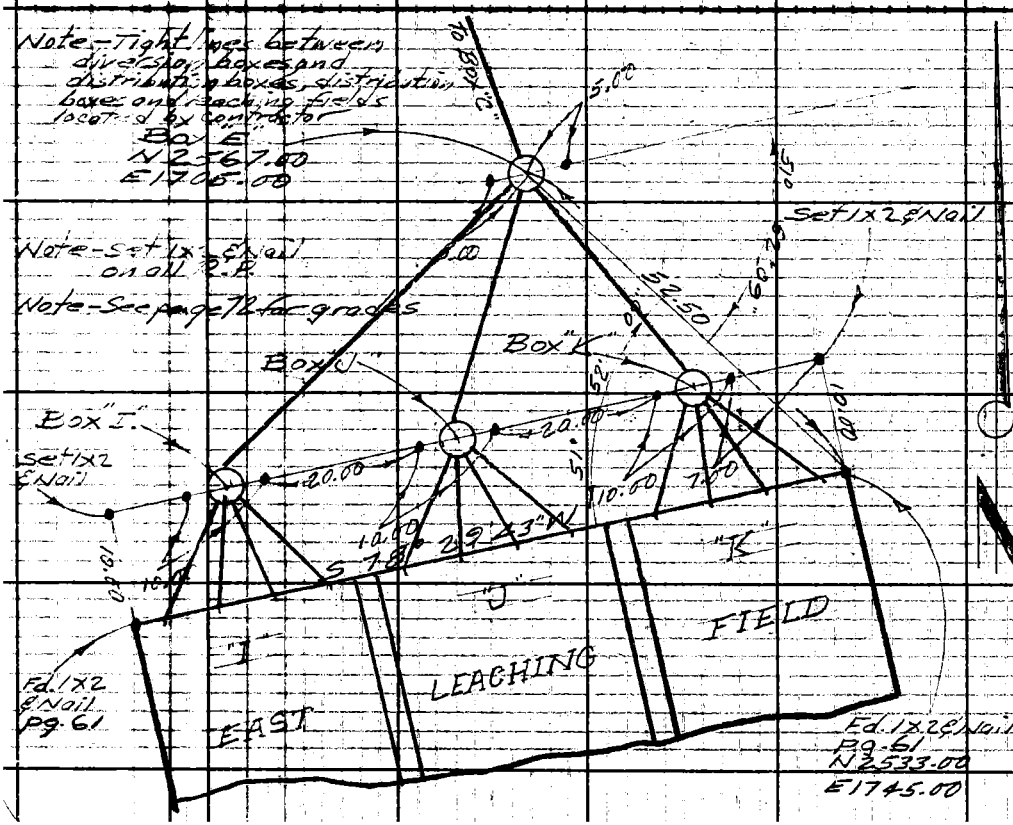
Note - Set 1x2 & Nail on all R.P.



Note - Tight lines between diversion boxes and distribution boxes, distribution boxes and leaching fields located by contractor

Note - Set 1x2 & Nail on all R.P.

Note - See page 72 for grades



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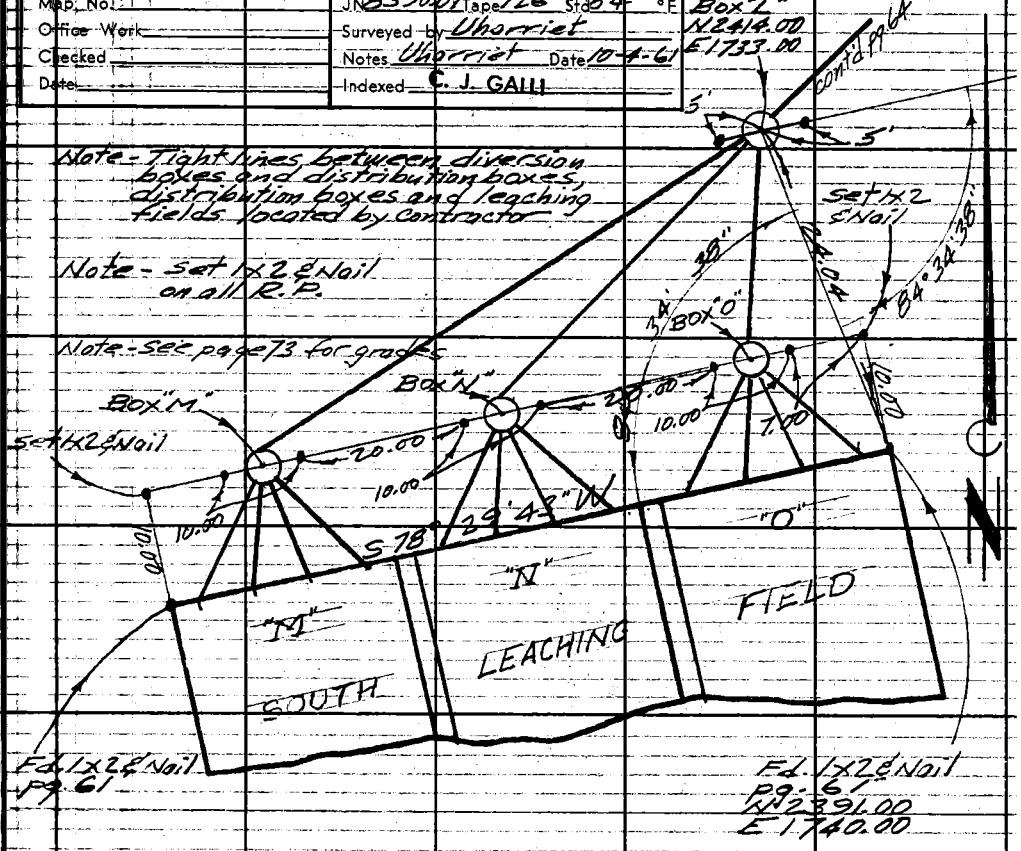
Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
J.N. 63900 Tape 126 Sta 84 °E
Surveyed by Uhorriet
Notes Uhorriet Date 10-4-61
Indexed C. J. GALLI

F. B. 2931 PG. 63
Box "L"
N2414.00
E1733.00



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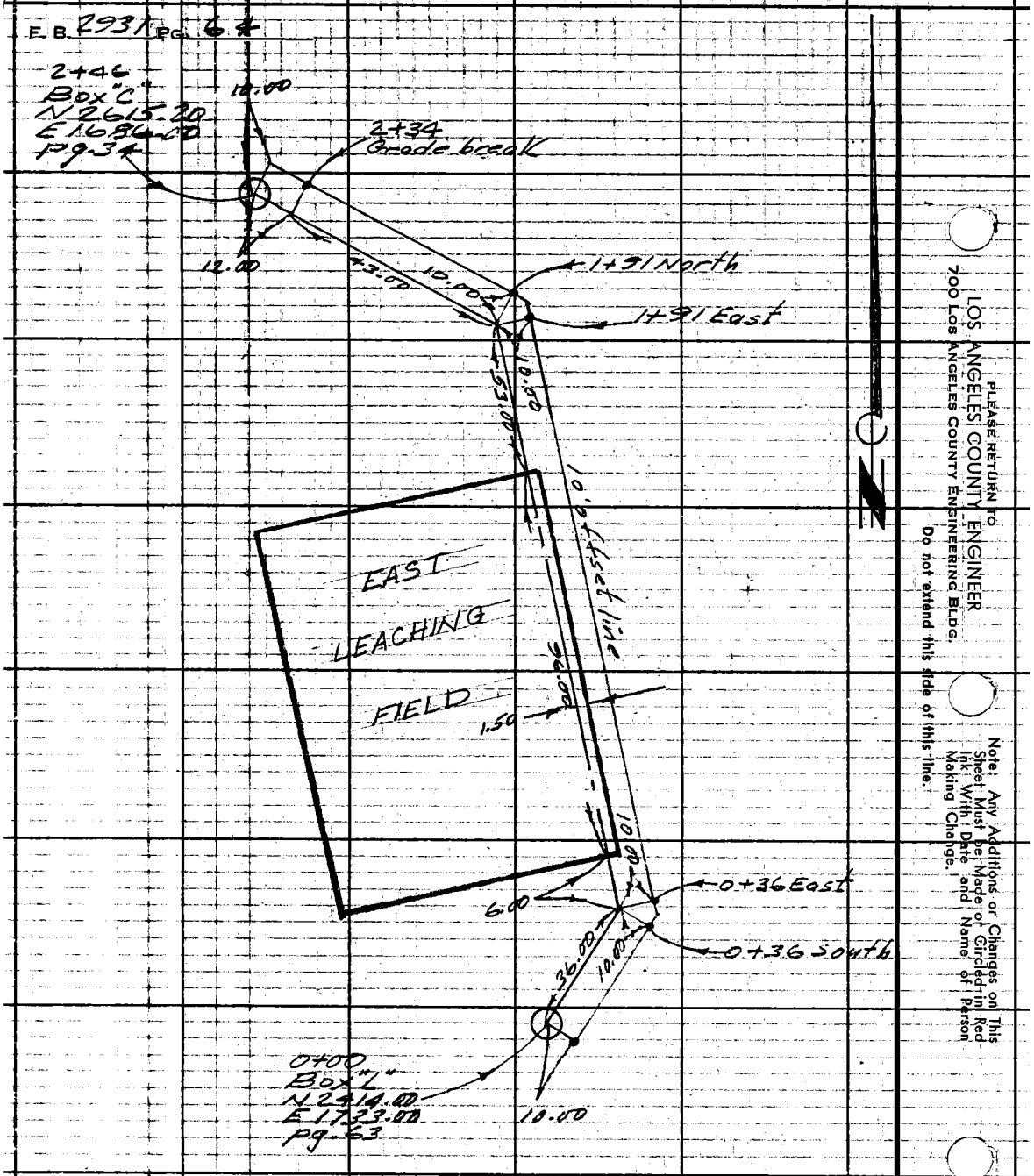
76F3095 S&E #247 11-58

E. B. 2931 PG. 6



Note - See page 14 for grades

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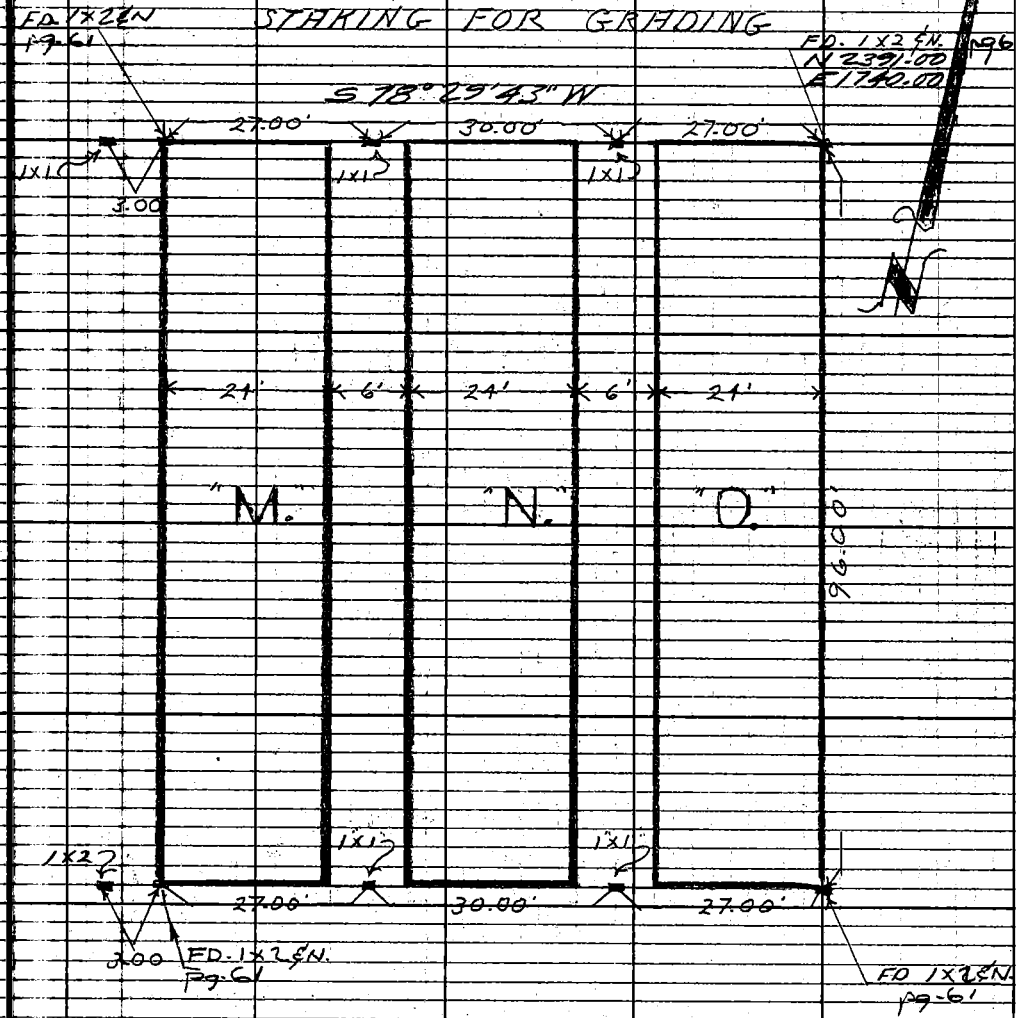
Notes Ck'd by	Survey of DAVID GONZALES BOY CAMP
Map No.	JN 8390.07 Tape Std °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date AUG 30, 61
Date	Indexed C. J. GALLI JUL 6 '62

F B 2931 PG. 65

SOUTH LEACHING FIELD
STAKING FOR GRADING



Note - see page 70 for grades

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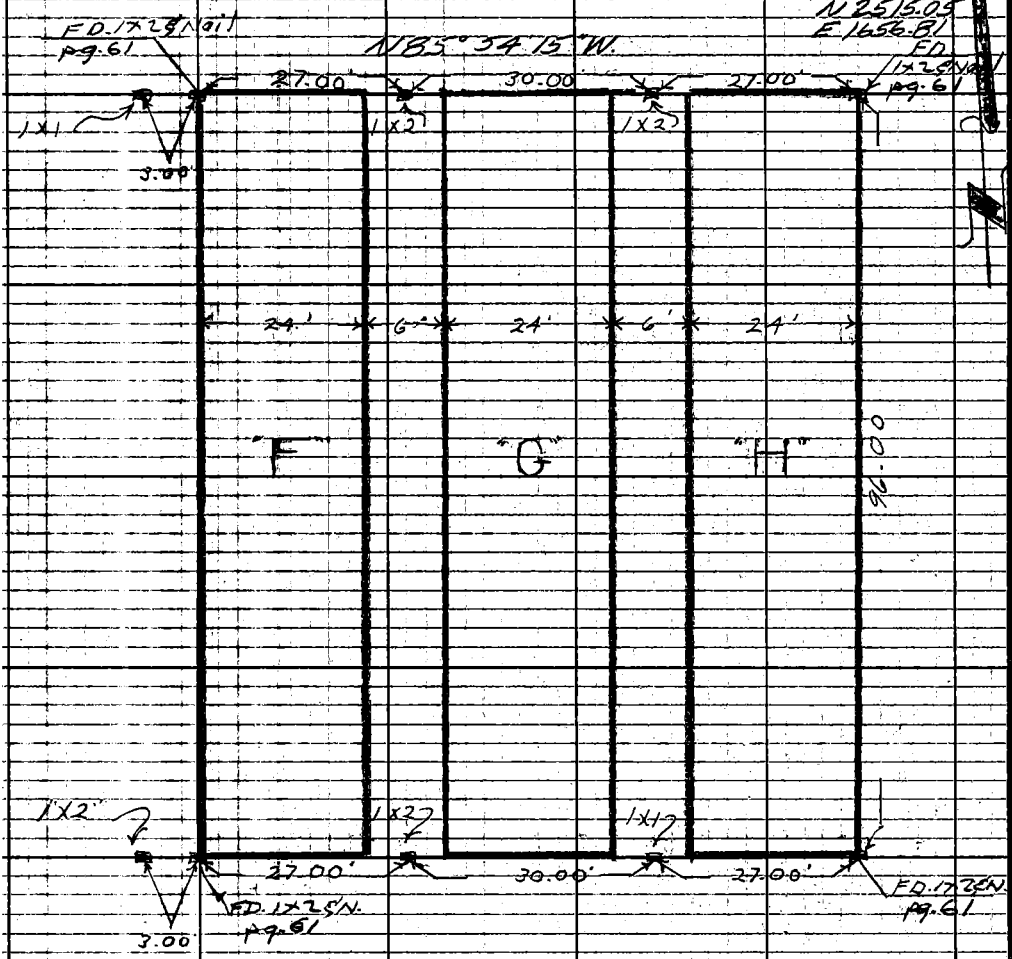
700 LOS ANGELES COUNTY ENGINEERING BLDG

76F309S CE #247—3-57

F.B 2931 Pg. 66

WEST LEACHING FIELD

STAKING FOR GRADE



Note - see page 70 for grades

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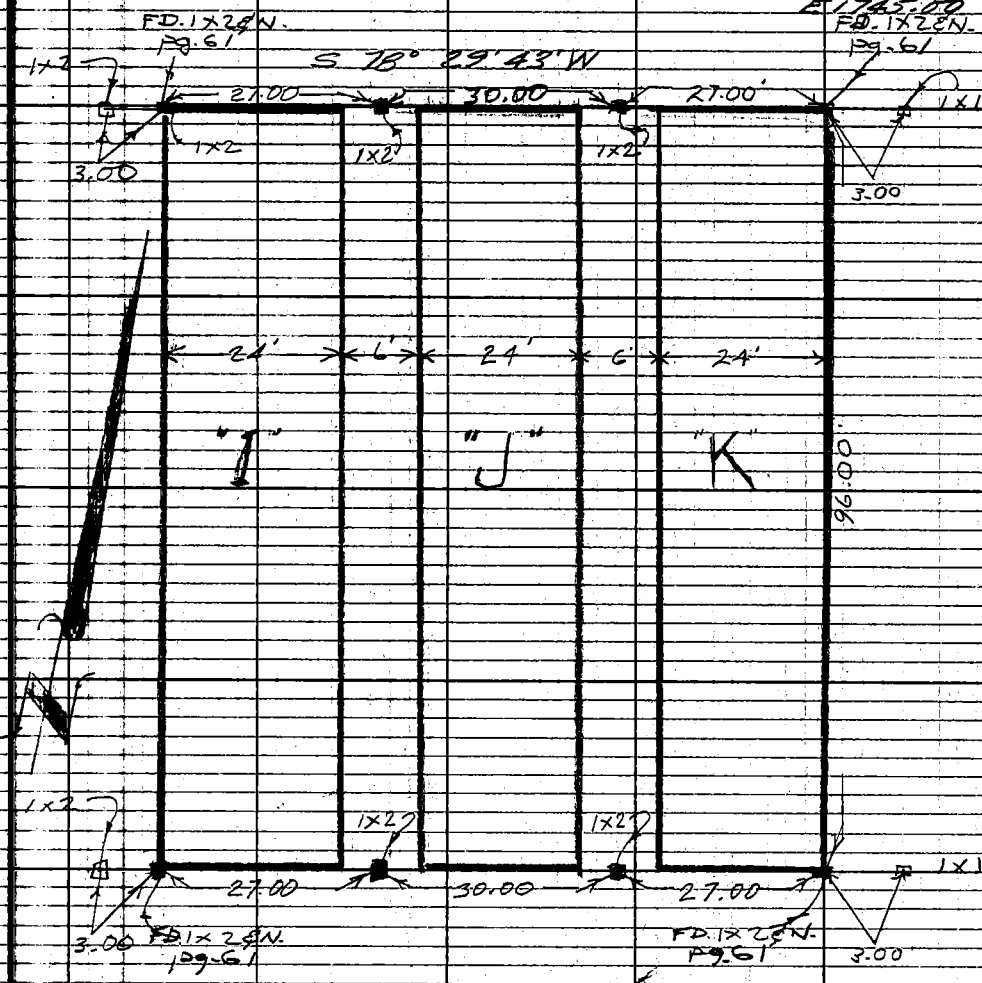
Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP
Map No.	JN 8390-07 Tape Std. °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date SEPT. 11, 61
Date	Indexed C. J. GALLI

F.B. 2931 PG. 67

EAST LEACHING FIELD
STAKING FOR GRADING N 2533.00 E 1745.00



Note - see page 11 for grades

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76F309S CE #247—3-57

F. B. 2931 Pg. 68

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Profile No. | Notes Red | Date | Plotted | Date | Job No. 8390.07 | Division No. | F. B. 2931 Pg. 69

X-Sec. No. | Notes Chkd | Date | Checked | Date | Survey of David Gonzales Boys Camp | Survey by L.V. Smith | Notes L.V.S. | Date 9-8-61 | Map No. | Indexed C. J. GALLI Date JUL 6 '62

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STATION	B. S.	H. I.	F. S.	ELEV.

DAVID GONZALES BOYS CAMP

J.N. 8390.07

Sept. 8, 1961

Levels for grading of leaching beds.

Levels for construction of Diversion Boxes & Distribution Boxes

Party

L. V. Smith
C. V. Crowe
I. F. Trettcen
K. Rigdon

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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Profile No. Plotted Date
X-Sec. No. Checked Date
Notes Red Date
Notes Chkd. Date
Job No. 22 Bk. 307 Pg. 4
Survey of D. Highway Los Angeles Co. Surv. Sta. to Sta.
Survey by L.V.S. Notes L.V.S.
Indexed C. J. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. #8	8 97	540 68		531 71	T.B.M. #8 ELEV. = 531.71 F.B. 2931-8 SPK. & W. IN 6 PRONGED OAK, W. SIDE OF CYN. N 30.60 — 1605E		
T.P.	022	530 26	1064	530 04			
T.P.	085	518 94	1217	518 09			
T.P.	140	508 43	1191	507 03	GRADE	CUT	
3 FT. OFF N.W. COR. "F"			1017	498 26	497.51	C 0.75	1x1
3 FT. OFF N.W. COR. "G"			429	504 14	501.01	C 3.13	1x2
3 FT. OFF N.W. " "H"			081	507 62	505.01	C-2.61	1x2
3 FT. OFF S.W. COR. "F"			771	500 72	497.03	C-3.69	1x2
3 FT. OFF. S.W. COR. "G"			459	503 84	500.53	C-3.31	1x2
3 FT. OFF S.W. COR "H"	1091	517 65	169	506 74	504.53	C-2.21	1x1
3 FT. OFF N.W. COR. "M"			736	510 29	507.76	C 2.53	1x1
3 FT. OFF N.W. COR. "N"			569	511 96	510.26	C-1.70	1x1
3 FT. OFF N.W. COR "O"			255	515 10	513.51	C-1.59	1x1
3 FT. OFF S.W. COR. "M"			604	511 61	507.52	C-4.09	1x2
3 FT. OFF S.W. COR "N"			464	513 01	510.02	C-2.99	1x1
3 FT. OFF S.W. COR. "O"			211	515 54	513.27	C 2.27	1x1
T. P.	1207	528 57	115	516 50	T.B.M. #9A ELEV. = 520.30 F.B. 2931-8		
T.B.M. #9A			829	520 28	SPK AND TIN, E. SIDE OF 15" OAK, 9' OF STA. 204+32 ± ACCESS ROAD		

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. #9A	4 43	524 73		520 30	T.B.M. 9-A ELEV. = 520.30' F.B. 2931-8		
					SPK. & TIN E. SIDE OF 15" OAK, 94'		
					LEFT OF STATION 20 + 32 ± ACCESS RD.		
					GRADE	CUT	
3' OFFSET							
.E COR. K			290	521 83	516.51	C - 5.32'	OFFSET 3FT EAST
FT. OFFSET							
.E. COR. K			252	522 21	516.03	C - 6.18'	" " "
T.P.	2 97	524 49	3 21	521 52			
.B.M. # 9A	2 63	522 93	4 19	520 30	T.B.M. 9-A ELEV. = 520.30 F.B. 2931-8		
					SEE DESCRIPTION ABOVE.		
OFFSET							
E. COR J			398	518 95	512.99	C-5.96	
OFFSET							
E. COR J			495	517 98	512.51	C-5.47	
OFFSET							
.E. COR I			788	515 05	509.99	C-5.06	
OFFSET							
.E. COR I			744	515 49	509.51	C-5.98	
B.M. # 9A			263	520 30			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8390.07 Division No. 11 F. B. 2931 Pg. 71
X-Sec. No. ____ Date ____ Date ____ Survey of DAVID CONTALES BOYS CAMP
Notes Checked ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date SEPT. 11, '61
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. #9A	0 22	520 52		520 30	T.B.M. #9A Elev. = 520.30 Spike and		
T.P.	0 30	513 20	7 62	512 90	tin, E. side of 15" Oak tree, 94' left		
					of Sta. 20+32± access road F.B. 765-24		
					F.B. 2931-8		
					Grade Inlet	Cut/Fill	
Box "F" E.R.P.			9 64	503 56	498.75	C-4.81	5' off., 1x2 & Nail
Box "G" E.R.P.			6 37	506 83	502.25	C-4.58	" "
Box "H" E.R.P.	8 16	520 60	0 76	512 44	506.25	C-6.19	" "
Box "I" E.R.P.			8 04	512 56	511.25	C-1.31	" "
Box "J" E.R.P.	8 34	526 26	2 68	517 92	514.25	C-3.67	" "
Box "K" E.R.P.			4 80	521 46	517.75	C-3.71	" "
T.B.M. #9A			5 95	520 31			
T.B.M. #9A	7 34	527 64		520 30			
Box "B" W.R.P.			5 33	522 31	519.90	C-2.41	9' off., chiseled cross
Box "C" E.R.P.			4 65	522 99	518.90	C-4.09	5' off., Bt. spk. & Tin
Box "E" E.R.P.			4 16	523 48	518.25	C-5.23	" , 1x2 & Nail
T.P.	1 14	518 93	9 85	517 79			
Box "D" E.R.P.			8 49	510 44	506.80	C-3.64	5' off., 1x2 & Nail
T.P.	4 03	521 74	1 22	517 71			
T.B.M. #9A			1 43	520 31			

F. B. 2931 Pg. 72 Job No. 8390.07 Division No. 11 Notes Red. Plotted Profile
Survey of DAVID GONZALES BOYS CAMP Date No.
Survey by Uharriet Notes Uharriet Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76L298 S & E #307 9-54

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Profile Notes Red _____ Plotted _____ Job No. 8390.07 Division No. 11 F. B. 2931 Pg. 93
No. _____ Date _____ Date _____ Survey of DAVID GONZALES BOYS CAMP
X-Sec. Notes Chkd. _____ Checked _____ Survey by Wherritt Notes Wherritt Date 10-4-61
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Inlet	Cut/Fill	
T.B.M. #9A	1 54	521 84		520 30	T.B.M. #9A Elev. = 520.30 Spike and tin, E. side of 15" Oak Tree, 94' left of Sta. 20+32± access road F.B. 765-243 F.B. 2931-8		
BOX "L"							
R.P.			3 30	518 54	515.05	C-3.49	5' off, 1x2 & Nail
BOX "M"							
R.P.			10.19	511 65	509.00	C-2.65	" "
BOX "N"							
R.P.			7.00	514 84	511.50	C-3.34	" "
BOX							
R.P.			4.01	517 83	514.75	C-3.08	" "
T.B.M. #9A			1.53	520 31			

76L298 S & E #307 9-54

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F. B. 2931 Pg. 74 Job No. 8330.07 Division No. 11 Notes Red. Plotted Profile No.
Survey of DAVID GONZALES BOYS CAMP Date Date X-Sec. No.
Survey by Unerriet Notes Unerriet Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date

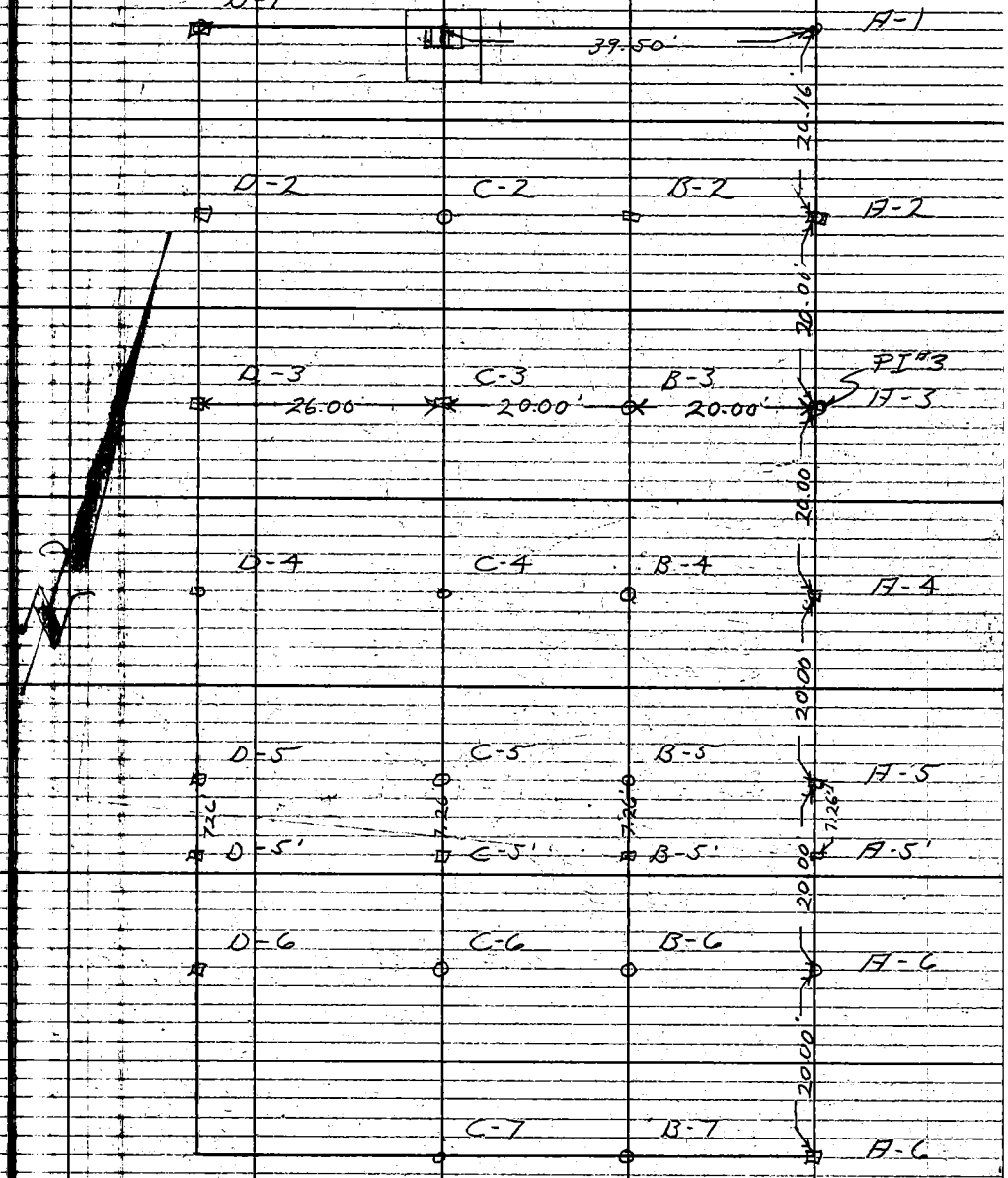
STATION	B. S.	H. I.	F. S.	ELEV.		
Line from Distribution Box "L" to Distribution Box "C"						
T.B.M. #9A	6 70	527 00		520 30	T.B.M. #9A Elev. = 520.30 Spike and tin, E. side of 15" Oak tree, 94' left of Sta. 20+32± (access road) F.B. 765-24 F.B. 2931-8	
					Grade	Cut/Fill
0+00			8 60	518 40	515.05	C-3.35 10' off Inlet Box "L"
0+18			7 20	519 80	515.33	C-4.47 "
0+36			5 09	521 91	515.61	C-6.30 " South
0+36			3 66	523 34	515.61	C-7.73 " East
0+42			4 10	522 90	515.70	C-7.20 "
1+38			3 86	523 14	517.18	C-5.96 "
1+64.50			1 54	525 46	517.59	C-7.87 "
1+91			2 33	524 67	518.00	C-6.67 " East
1+91			2 47	524 53	518.00	C-6.53 " North
2+12.50			3 07	523 93	518.33	C-5.60 "
2+34			3 83	523 17	518.66	C-4.51 " Grade break
T.B.M. #9A			6 70	520 30		

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W. Gonzales Boys Camp
JN 8390.01 Tape Std. oF
Surveyed by L.V. SMITH
Notes L.V.S. Date 9-15-61
Indexed G. J. GALLI JUL 6 '62

F.B. 2931 PG. 75

GRADE STAKING ON PARKING LOT AREA E. OF ADMINISTRATION BLDG.



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76F3095 CE #247—8-57

F.B. 293 Pg. 76

Parking Lot N. of Senior Garage Bldg.

SEE Page 119 for grades

PI #2
Fd. 3/4" I.P., cem. plug & Co. Eng'r tag, 4" dn.
F.B. 765-149

Note — 1.) Set 1X2 & Nail at radial Pt. of Curves

2.) Set 1X2 & Nail at all ref. pts. except where indicated otherwise.

3.) Set 1X2 & Nail 5' ref. on B.C. & E.C. of 10'R. curves
Set 1X2 & Nail 3' ref. on B.C. & E.C. of 7.5' curve.

PI ~~#~~
Fd. 3/4" I.P. cem. plug & Co. Eng'r tag
F.B. 765-149

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Profile No. | Notes Red. | Date | Plotted | Date | Job No. 8390.07 | Division No. 11 | F. B. 2931 Pg. 77

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey of DAVID GONZALES BOYS CAMP | Survey by L. V. SMITH | Notes L-V-S. Date 9-14, 61 | Map No. | Indexed C. J. GALLI Date JUL 6 '62

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DAVID GONZALES
BOYS CAMP
J.N. 8390.07

ELEVATIONS ON GRID POINTS FOR CUTS & FILLS ON PARKING AREA EAST OF ADMINISTRATION BLDG.

SEPT. 14, 1961

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
L-V-SMITH
C.V. CROWE
I. F. TRETTEEN
R.J. RIGDON

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M. #8	9 51	541 22		531 71	T.B.M. #8 ELEV. = 531.71 F.B. 2931-8 SPK. W. & TIN IN 6 PRONGED OAK, W. SIDE OF CYN. N 30 60 1605 E		
T.P.	553	542 50	4 25	536 97			
					GRADE	CUT	
A-1			5 47	537 03	537.18	F-0.15	
A-2			5 33	537 17	537.44	F-0.27	
A-3			5 22	537 28	537.70	F-0.42	3/4" I.P.
A-4			3 52	538 98	537.96	C-1.02	1x1
A-5			2 29	540 21	538.22	C-1.99	1x1
A-6			3 50	539 00	537.61	C-1.39	SPK. W. & TIN
A-7			3 73	538 77	537.52	C-1.25	1x1
B-2			5 60	536 90	537.41	F-0.51	1x1
B-3			5 34	537 16	537.68	F-0.52	SPK. W. & TIN
B-4			5 25	537 25	537.95	F-0.70	" " " "
B-5			5 03	537 47	538.22	F-0.75	" " " "
B-6			5 07	537 43	537.61	F-0.18	" " " "
B-7			5 07	537 43	536.62	C-0.81	" " " "
C-2			5 77	536 73	537.38	F-0.65	" " " "
C-3			5 19	537 31	537.66	F-0.35	1x1
C-4			5 39	537 11	537.94	F-0.83	SPK. W. & TIN

F.B. 2931 Pg. 78 Job No. 8390D7 Division No. 11 Notes Red. Plotted Profile
Survey of DAVID GONZALES BOY'S CAMP Date Date No.
Survey by L.V. SMITH Notes L.V.S. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
		542 50			GRADE	CUT	
C-5			5 68	536 82	538.22	F 1.40	SPK. W. & TIN
C-6			6 11	536 39	537.61	F-1.22	1 x 1
C-7			6 40	536 10	536.22	F-0.12	1 x 1
D-1			5 76	536 74	537.04	F 0.30	1 x 1
D-2			5 60	536 90	537.33	F-0.43	1 x 1
D-3			4 40	538 10	537.62	C 0.48	1 x 1
D-4			3 43	539 07	537.92	C-1.15	1 x 1
D-5			3 66	538 84	538.22	C 0.62	1 x 1
D-6			4 69	537 81	537.61	C-0.20	1 x 1
T.B.M. 11	4 03	541 00	5 53	536 97	T.B.M. #11 ELEV. 536.97		
					SPK. IN S.E. CORNER OF CONC. SLAB,		
					CATCH BASIN AT N. SIDE OF PARKING		
					AREA E. OF SENIOR ADMIN. BLDG.		
T.B.M. # 8			9 30	531 70	T.B.M. # 8 ELEV. = 531.71		
					SPK. W. & TIN IN 6" PRONGED OAK, W.		
					SIDE OF CYN. N3060 1605 E		
T.B.M. 11	4 74	541 71		536 97			
A-5'			1 54	540 17	538.31	C-1.86	
B-5'			4 17	537 54	538.31	F 0.77	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 839007 Division No. 11 F. B. 2931 Pg. 79
Date ____ Date ____ Survey of DAVID BONTALES BOYS CAMP
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date SEPT. 1961
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 2931 PG. 80 Job No. 8390-07 Division No. 11 Notes Red. Plotted Profile

Survey of DAVID GONZALES BOY'S CAMP Date Date No.

Survey by L.V. SMITH Notes L.V.S Notes Chkd. Checked X-Sec.

Indexed C. J. GAIII Date Date Date No.

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.		
C-5'		541 71			GRADE	CUT
D-5'			458	537 13	538.31	F 1.18
B-5			298	538 73	538.31	C-0.42
			423	537 48		

Profile No. | Notes Red | Plotted | Job No. 8390.07 | Division No. 11 | F. B. 2931 Pg. 81

X-Sec. No. | Notes Chkd | Checked | Survey of David Gonzales Boys Camp

Date | Date | Survey by Uharriet Notes Uharriet Date 9-21-61

Date | Date | Map No. | Indexed C. J. GAILL Date JUL 6 '62

DAVID GONZALES BOYS CAMP

J.N. 8390.07

SEPT. 1961

Elevations & grades on parking area N. of Senior Garage Bldg.

Uharriet
Peterson
Duran-Wallace
Robbins

STATION	B. S.	H. I.	F. S.	ELEV.

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761.298 S & E #307 9-54

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F. B. 2931 Pg. 82 — Job No. 3390.07 — Division No. 11 — Notes Red. — Plotted — No. — Profile
Survey of David Gonzales Boys Camp — Date — Date — X-Sec.
Survey by Uharriet — Notes Uharriet — Notes Chkd. — Checked — No.
Indexed C. J. Gatti — Date — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.B.M.#10	3 49	549 63		546 14	T.B.M.#10 Elev. = 546.14 Spike in center of curb of catch basin, E. side of parkin lot N. of Senior Garage Bldg.; F.B. 2931-7		
					Sub-Grade	Cut / Fill	
E.C.			383	545 80	546.36	F 0.56	5' ref. E.C., 10' R. curve, N. side of entry to pkg. lot
B.C.			460	545 03	544.77	C 0.26	5' ref. B.C., 10' R. curve, N. side of entry to pkg. lot.
E.C.			522	544 41	543.58	C 0.83	3' ref. E.C., 7.5' R curve, N side of entry to pkg.
B.C.			442	545 21	544.79	C 0.42	3' ref. B.C., 7.5' R. N. side of entry to pkg. lot.
S. Ref. W. Cor.			347	54.6.16	545.00	C 1.16	5' off.
W. Ref. W. Cor.			121	548 42	545.00	C 3.42	"
W. Ref. N.W. Cor.			158	548 05	545.00	C 3.05	"
N. Ref. "			289	546 74	545.00	C 1.74	"
N. Ref. N.E. Cor			419	545 44	545.00	C 0.44	5.41 off.
E. Ref. "			210	547 53	545.00	C 2.53	"
E. Ref. S.E. Cor.			383	545 80	545.00	C 0.80	5' off.
S. Ref. "			359	546 04	545.00	C 1.04	"
S. Ref. S.W. Cor.			505	544 58	545.00	F 0.42	"
W. Ref. "			507	544 06	545.00	F 0.94	"
B.C.			525	544.36	544.73	F 0.35	5' ref. B.C., 10' R. curve, side of entry to pkg. lot
E.C.			672	542 91	541.92	C 0.99	5' ref. E.C., 10' R. curve side of entry to pkg. lot.

76L298 S & E #307 9-54

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Profile Notes Red _____ Plotted _____ Job No. 5390.07 Division No. 11 F. B. 2931 Pg. 33
No. _____ Date _____ Date _____ Survey of Dowd Gonzales Boys Camp
X-Sec. Notes Chkd. _____ Checked _____ Survey by Wherrett Notes Wherrett Date 3-21-61
No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. Gatti Date _____

STATION	B. S.	H. I.	F. S.	ELEV.	Sub-Grade	Cut/Fill
		549.63				
A			437	545.16	544.90	C 0.26
B			483	544.80	544.80	GRADE
C			493	544.70	544.70	"
D			504	544.59	544.59	"
E			514	544.49	544.49	"
F			524	544.39	544.39	"
G			534	544.29	544.29	"
H			473	544.90	544.90	"
I			483	544.80	544.80	"
J			493	544.70	544.70	"
K			504	544.59	544.59	"
L			514	544.49	544.49	"
M			524	544.39	544.39	"
N			563	544.00	544.59	F 0.59
O			541	544.22	544.22	GRADE
P			483	544.80	544.80	"
Q			504	544.59	544.59	"
R			524	544.39	544.39	"
S			541	544.22	544.22	"
T			587	543.76	543.76	"

76L298 S & E #307 9-54

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F. B. 2931 Pg. 84 Job No. 839007 Division No. 11 Notes Red. Plotted
Survey of David Gonzales Boys Camp Date Date No.
Survey by Wharriet Notes Wharriet Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.		
		549 63			Sub-Grade	Cut/Fill
U			4 83	544 80	544.80	GRADE
T.B.M. #10			3 49	546 14		

Notes Ckd by		Survey of DAVID GONZALES BOYS CAMP	F. B. 293 / PG. 85
Map No.		J.N. 839.07 Tape 186 Std 84 °F	
Office Work		Surveyed by Uhorriet	
Checked		Notes Uhorriet Date 12-4-61	
Date		Indexed C. J. CALLI 1-6 '62	

DAVID GONZALES BOYS CAMP

J.N. 839.07

DEC. 1961

Location of water lines in Camp area.

Ref. F.B. 765

Uhorriet
Peterson
Duran
Robbins

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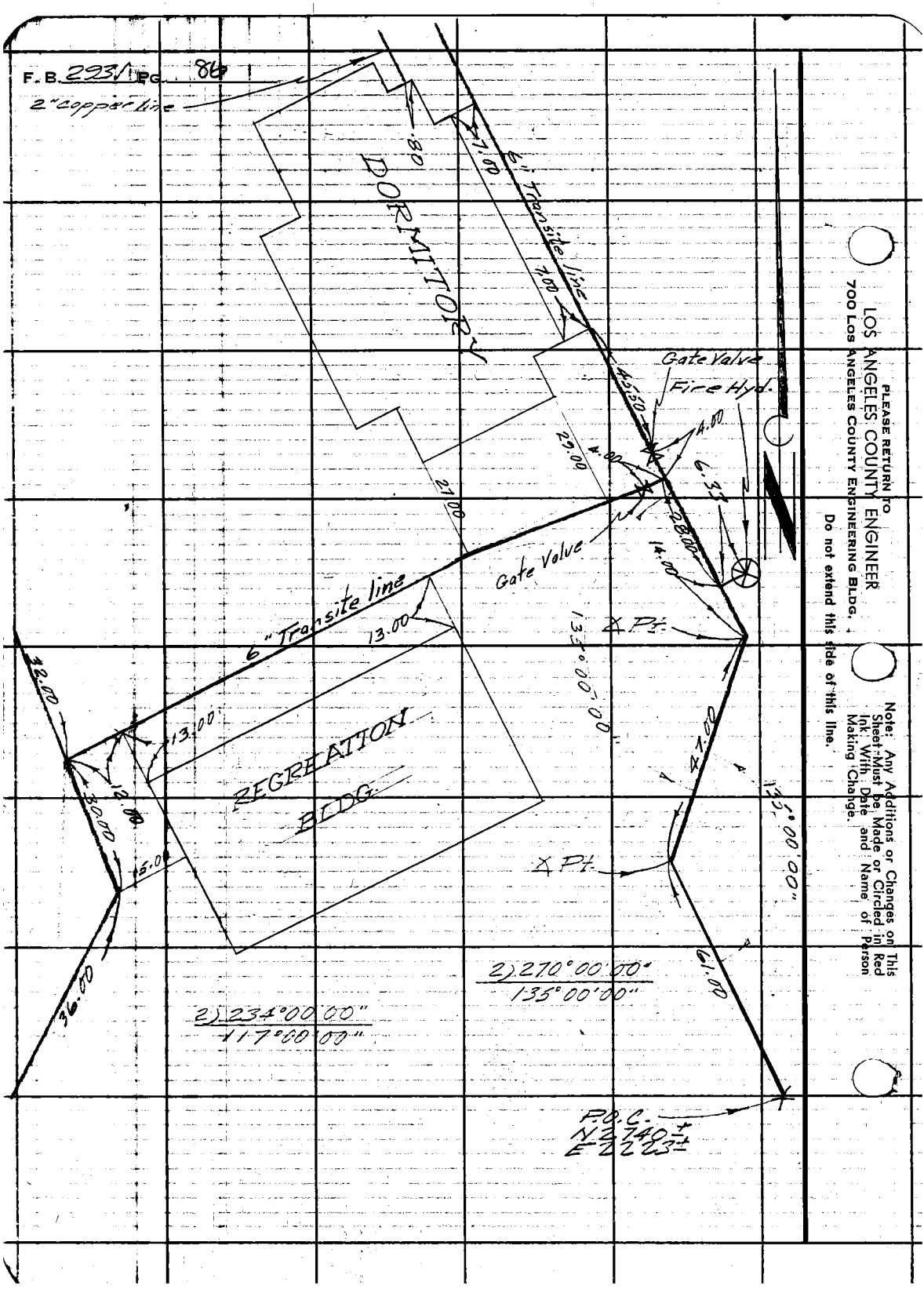
76F309S 98E #247 11-59


F. B. 2931 PG. 86
2" copper line
.80
7.00
6" Transite line
7.00
DORMITORY
Gate Valve
Fire Hyd.
45.50
4.00
29.00
4.00
6.33
27.00
28.00
14.00
Gate Valve
6" Transite line
13.00
135°00'00"
Δ Pt.
32.00
13.00
12.00
30.00
15.00
REGREATION BLDG.
47.00
135°00'00"
Δ Pt.
61.00
36.00
2) 270°00'00"
135°00'00"
2) 234°00'00"
117°00'00"
P.O.C.
N 2740±
E 2223±
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
JN 8330.07 Tape 146 Std 84 °F.
Surveyed by Uharriet
Notes Uharriet Date 12-4-61
Indexed G. J. GALLI

F. B. 2931 PG. 87

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E.C.
14+66.29
Fd. 1x2 E.N.
F.B. 765-150

Fire Hyd.

12.00

56.29

36.00

30.00

32.00

10.50

53.30

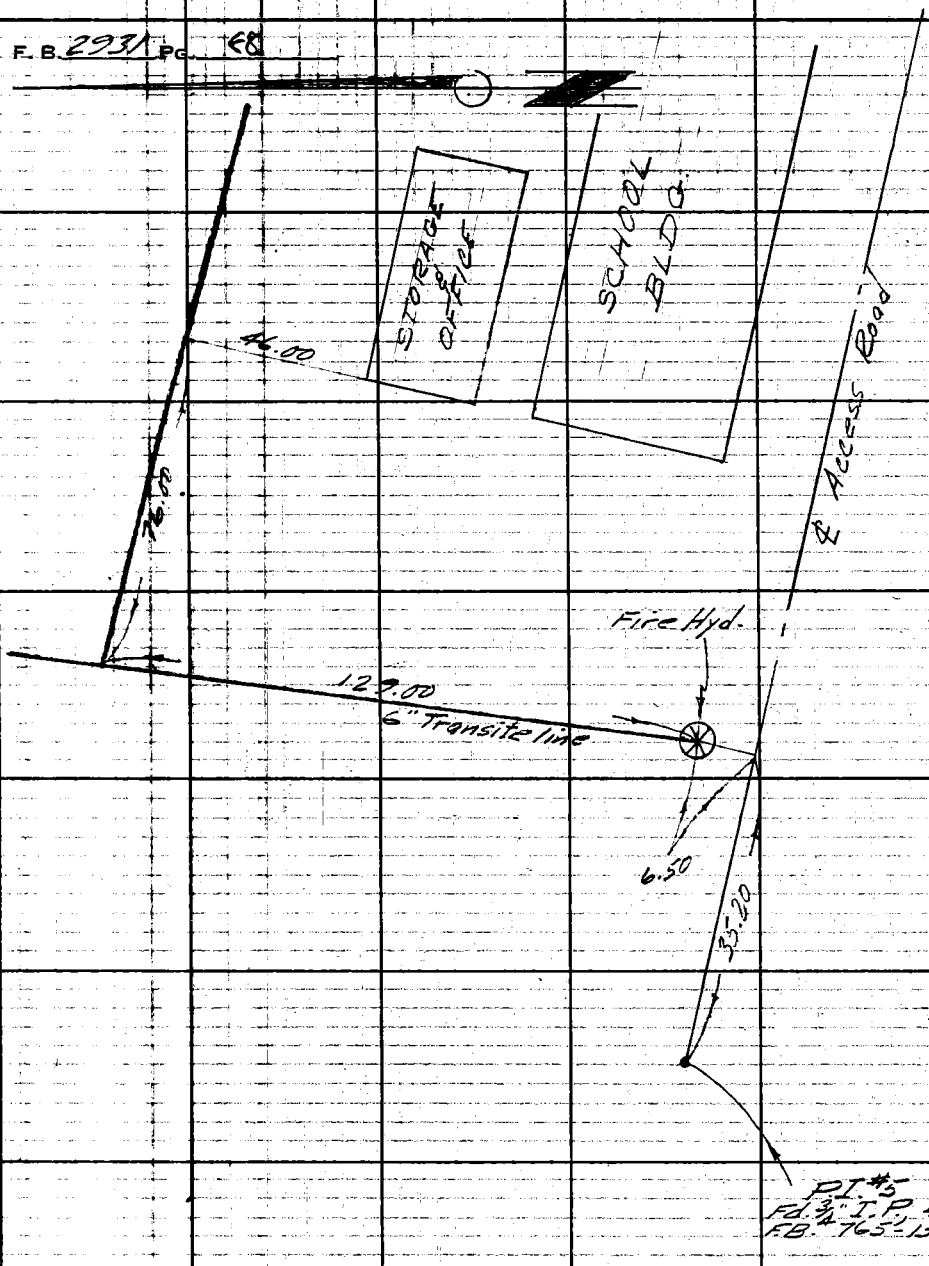
6" Transite line

SCHOOL BLDG.

Access Road

76F309S S&E #247 11-58

F. B. 2931 Pg. 68



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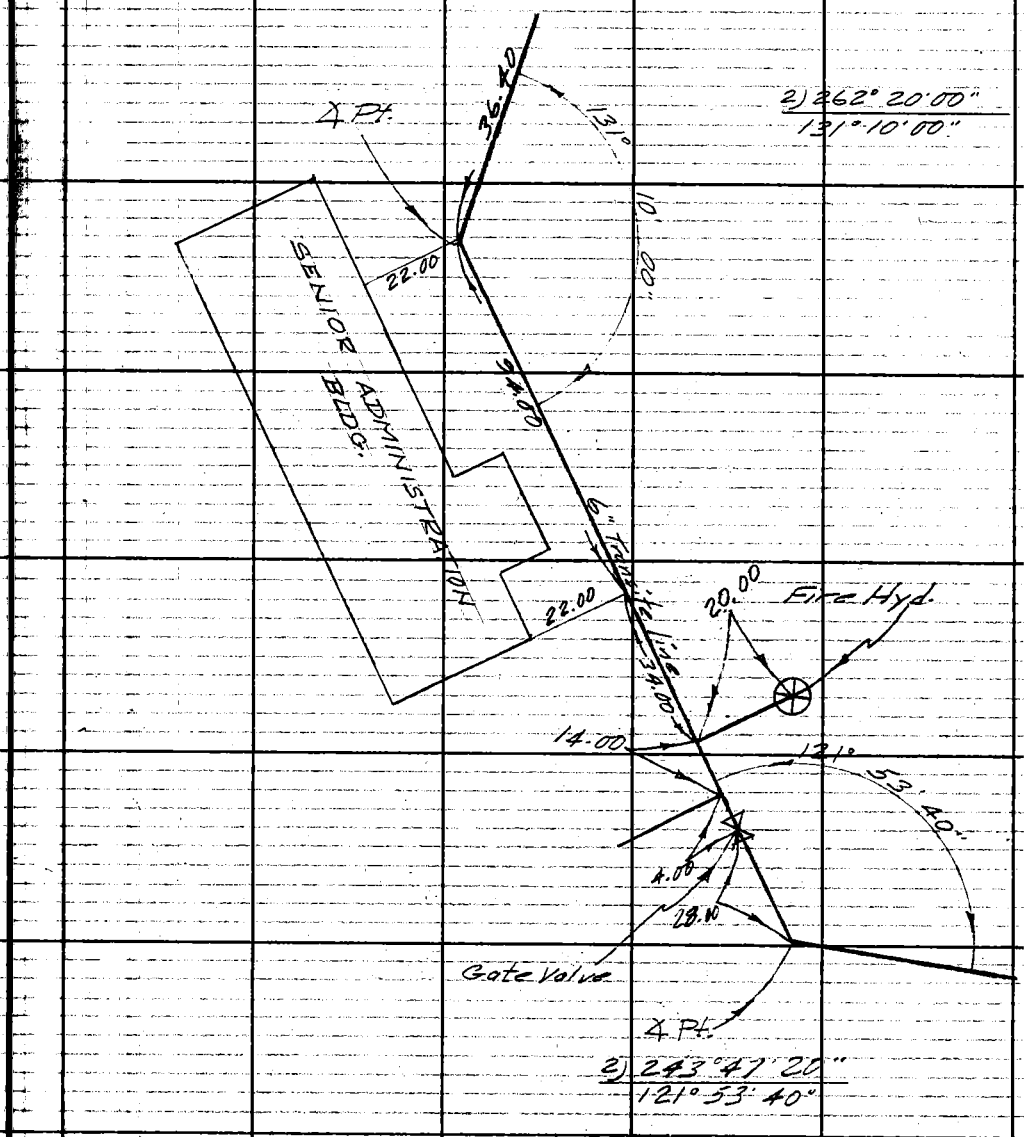
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
JN 8390.07 Tape 146 Std 84 °F.
Surveyed by Unarriet
Notes Unarriet Date 12-4-61
Indexed C. J. GALLI

F. B. 2931 Pg. 89



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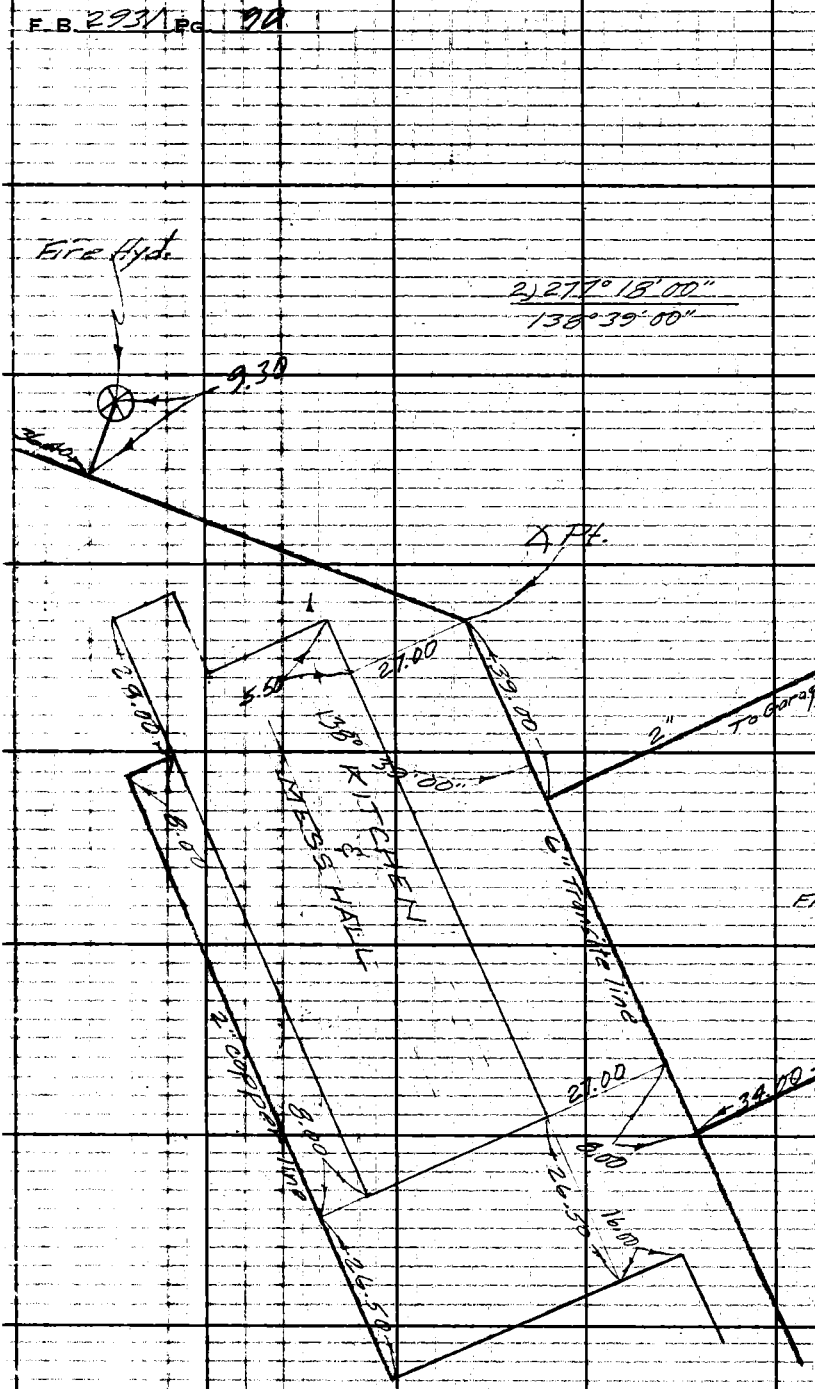
76F309S S&E #247 11-58

F. B. 2931 PG. 90



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Notes Ckd. by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
JN 8390.01 Tape 146 Std 84 °F.
Surveyed by Uhorriet
Notes Uhorriet Date 12-5-61
Indexed C. J. GALLI

F. B. 293 PG. 91

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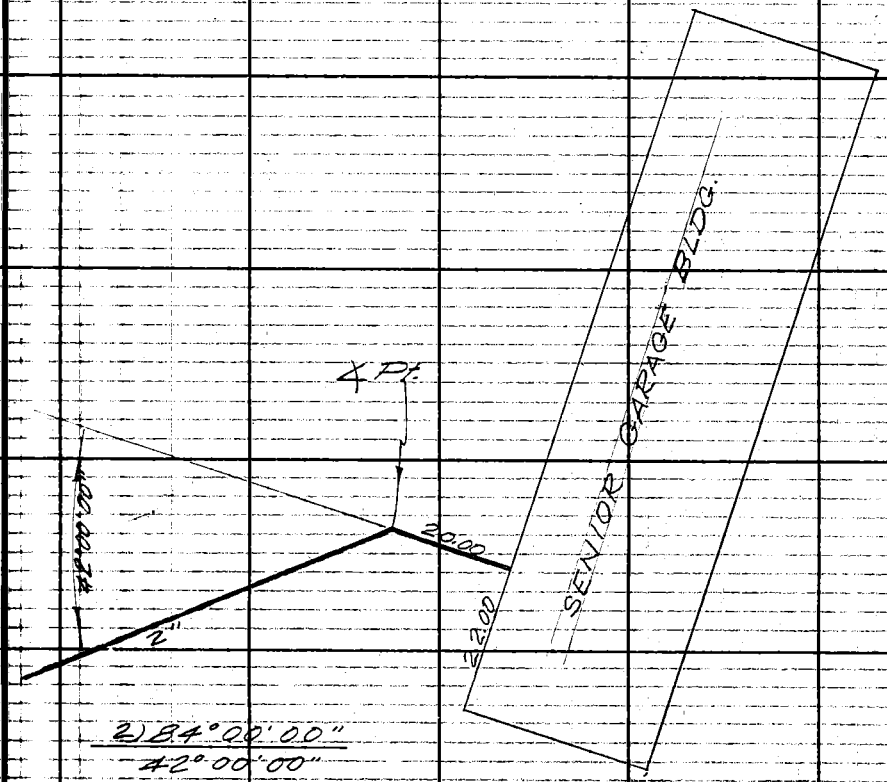
76F3099 S&E #247 11-58



2) 84°00'00"
42°00'00"

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F.B. 2934 P.C. 91

Notes Ckkd. by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
J.N. 8390.07 Tape 146 Std 84 °F
Surveyed by Uharriet
Notes Uharriet Date 12-7-61
Indexed C. + GALLI JUL 6 '62

F. B. 2731 Pg. 93

DAVID GONZALES
BOYS CAMP
J.N. 8390.07
DEC. 1961

Location of underground electrical conduit in camp area

Uharriet
Peterson
Ducan
Robbins

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76F3095 S&E #247 11-56

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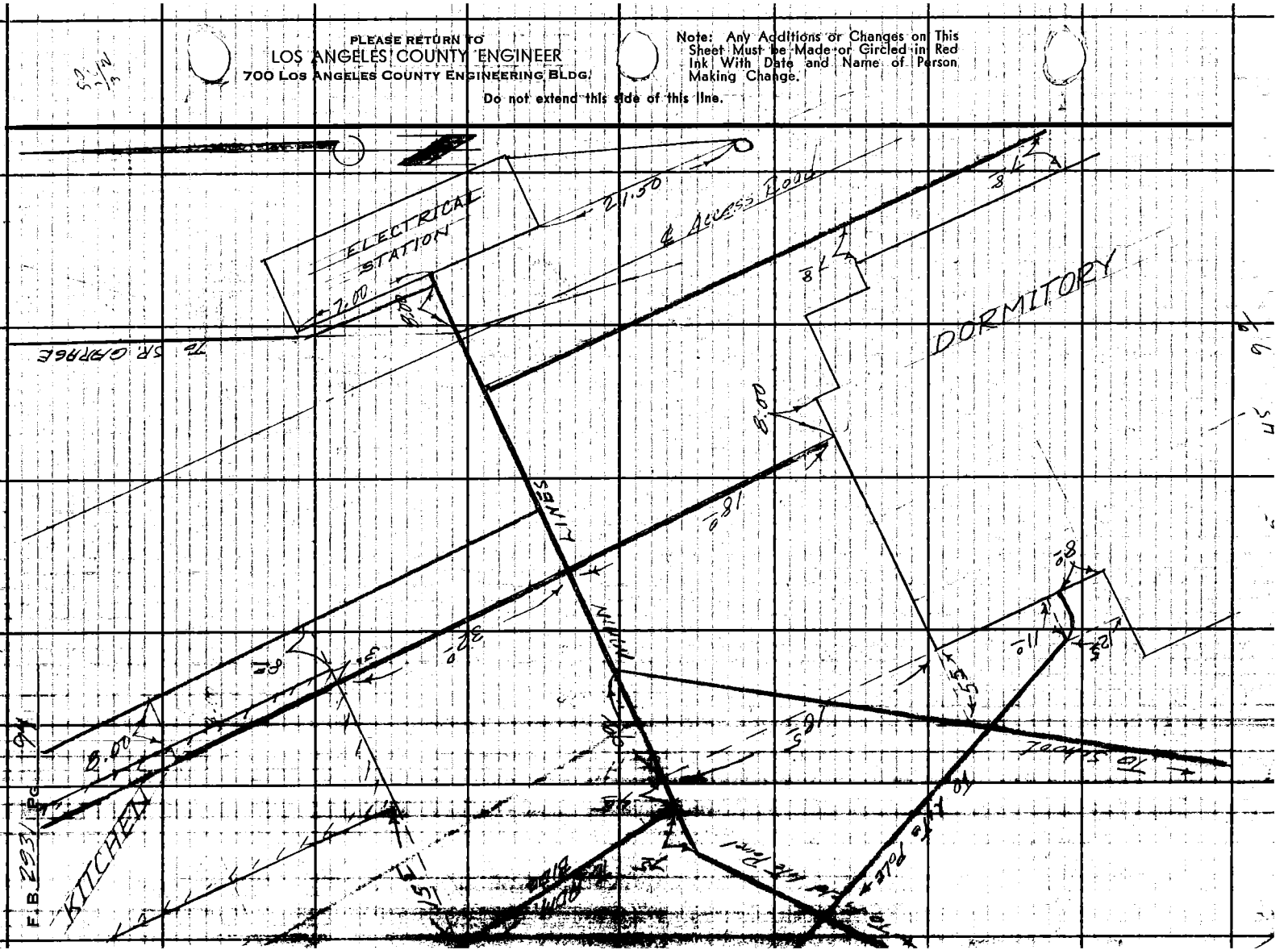
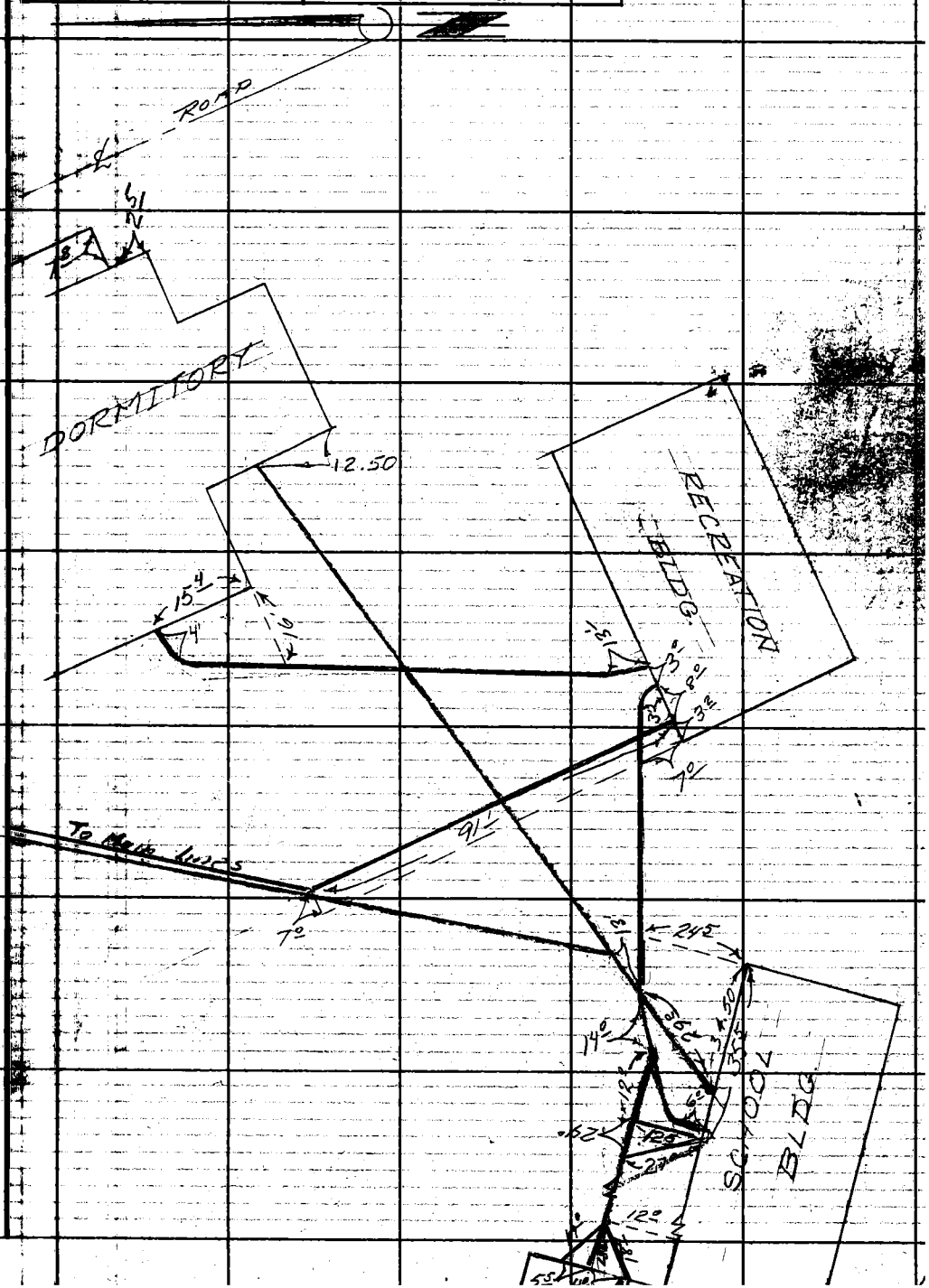


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of DAVID GONZALES BOYS CAMP
JN 8330.07 Tape 146 Std 54 °F
Surveyed by
Notes Date
Indexed C. J. GALLI

F. B. 2931 Pg. 95



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76F3098 SQE #247 11/68

F.B. 2931 PG. 90

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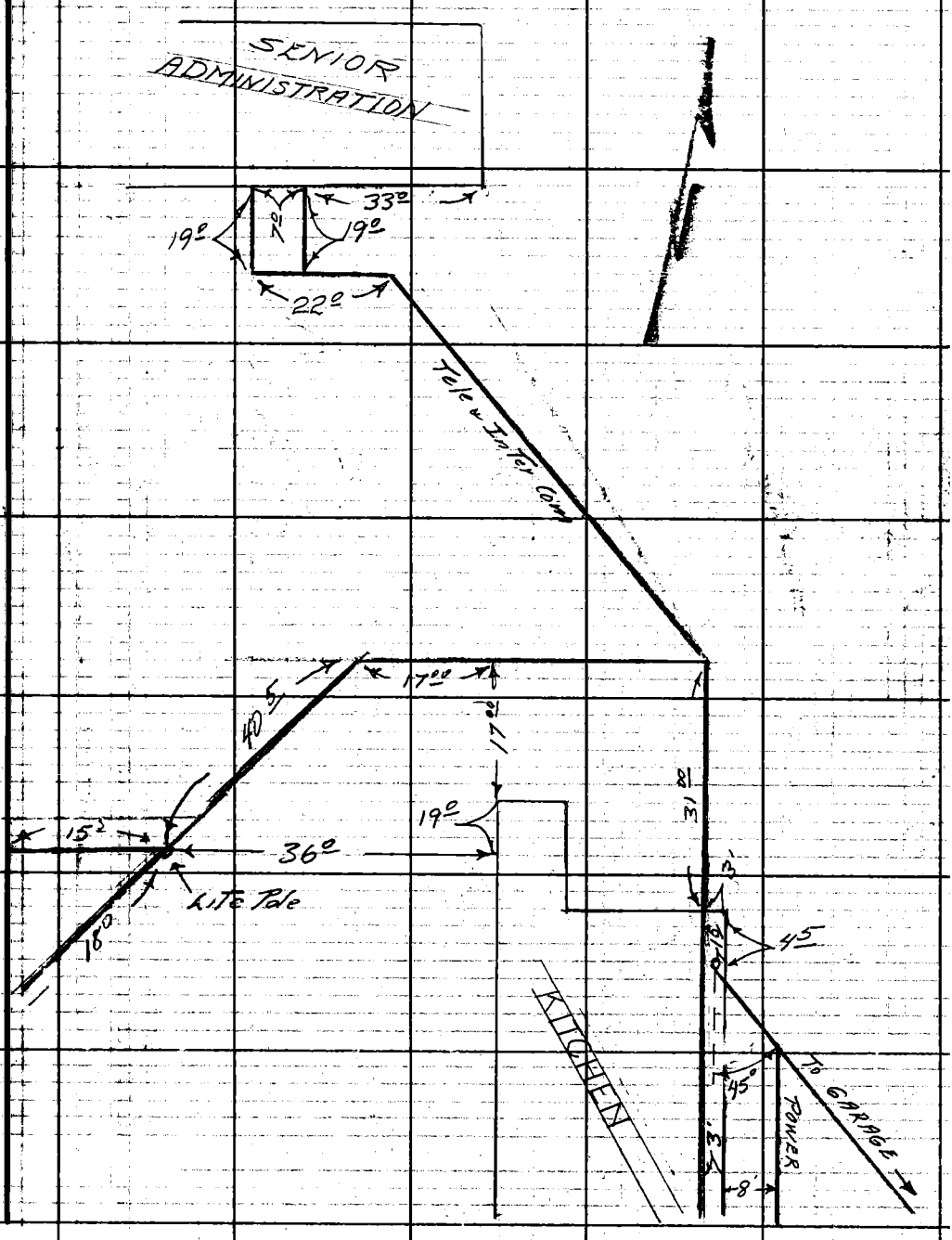
Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP
Map No.	JN 8390.07 Tape Std 84 °F
Office Work	Surveyed by W.S. COWHERD
Checked	Notes W.S.C Date 9-12-62
Date	Indexed C. I. GALLI

F. B. 2931 PG. 97



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76F3095 S&E #247 11-58

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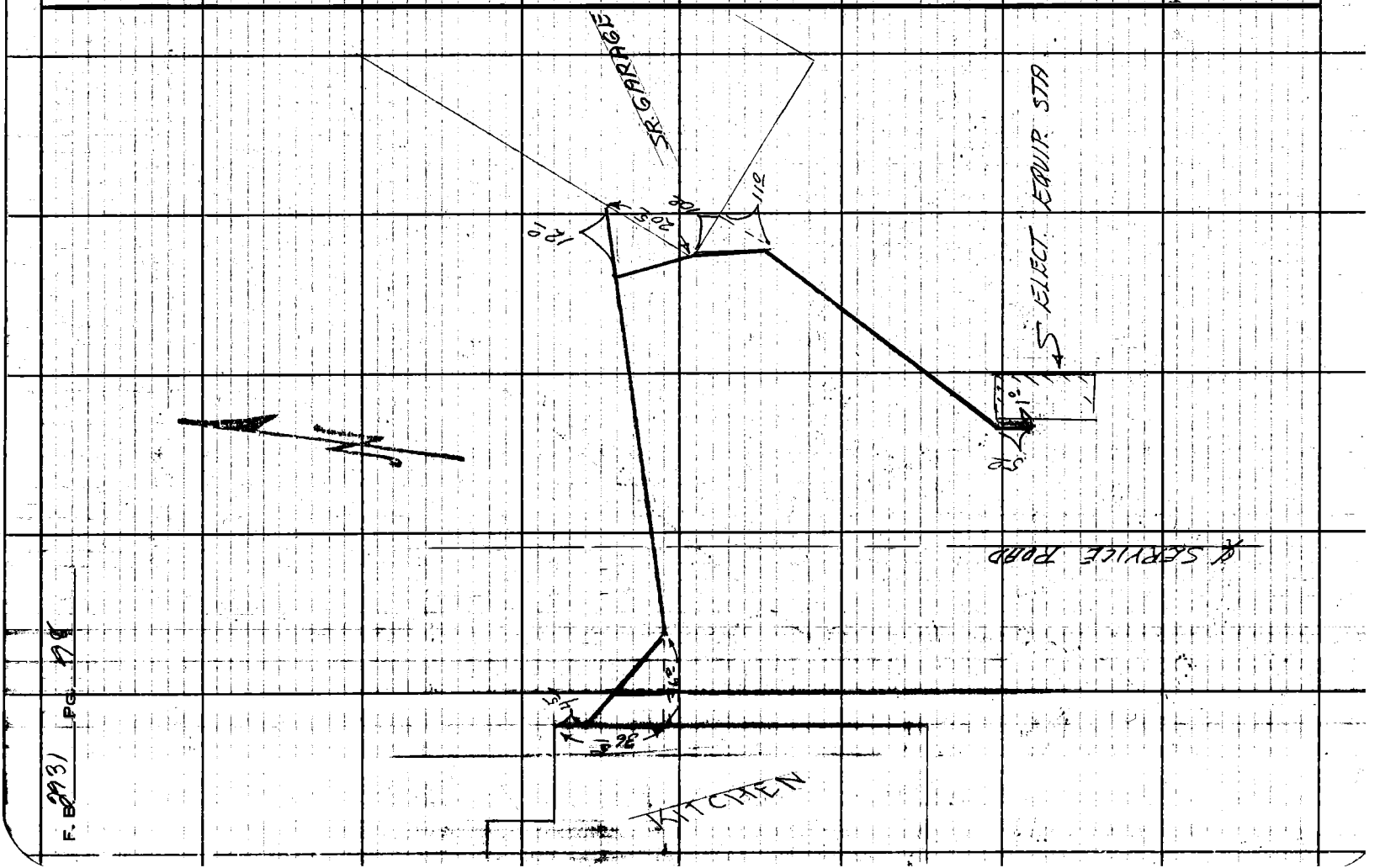

Notes Ckd. by
Map No.
Office Work
Checked
Date

Survey of Road Gonzales Boy Camp
JN 839017 Tape 112 Std E4 °F.
Surveyed by W.S. Cowherd
Notes W.S.C Date 2-1-62
Indexed C. J. CALLI JUL 6 62

F. B. 2931 PG. 99

DAVID GONZALES BOYS CAMP

CONSTRUCTION STAKING

ON ENTRACE ROAD TO CAMP

FEB-62

PARTY
W.S. COWHERD
JERRANDVA
STRADER
JACKSON

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76L298 807 4-50

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Profile No. ____ Plotted ____ Job No. 39.07 Division No. ____
X-Sec. No. ____ Date ____ Survey of DAVID GRAVES BOYS CAMP
Notes Checked ____ Date ____ Survey by W.S.C. Notes J.T. Date 2-1-62
Map No. ____ Indexed C. J. GALLI Date III 6 '62

F. B. 2931 Pg. 1

STATION	B. S.	H. I.	F. S.	ELEV.	Grade C or F	
B.M. #6	0 50	615 50		614.70		T.P. #1 Set Nail 614.70
C. 0+46.00						
15 LT			7 02	608 48	607.73	F 0
15 RT 0+50			5 90	609 60	609.85	F 0
15 LT			6 83	608 67	608.77	F 0
15 RT 0+60			6 32	609 18	609.65	F 0
15 LT			7 52	607 98	608.20	F 0
15 RT 0+80			6 32	609 18	609.95	C 0
15 LT			9 63	605 87	606.59	F 0
15 RT 1+00			6 87	608 63	607.17	C 1
15 LT			10 79	604 71	604.65	C 0
15 RT 1+20			8 64	606 86	605.03	C 1
15 LT			12 30	603 20	602.70	C 0
15 RT 1+40	0 23	605 29	10 44	605 06	602.69	C 2
15 LT			4 54	600 75	600.76	F 0
15 RT 1+60			2 22	603 07	600.75	C 2
15 LT			7 44	597 85	598.77	F 0
15 RT 1+80			4 23	601 06	598.75	C 2
15 LT			9 25	596 04	596.79	F 0
15 RT C. 1+91.44			6 55	598 74	596.75	C 1
15 LT			9 96	595 33	595.65	F 0
15 RT			7 83	597 46	595.61	C 1

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
		605 29					
2+00 15 LT			11 21	594 08	594.83	F 0 75	
15 RT			9 00	596 29	594.74	C 1 55	(1x1)
T.P.	1 59	594 95	11 93	593 36			T.P.
2+20 15 LT			2 16	592 79	592.89	F 0 10	(1x1)
15 RT			0 83	594 12	592.74	C 1 38	(1x1)
2+30 15 LT			2 88	592 07	591.92	C 0 15	(1x1)
15 RT			2 00	592 95	591.73	C 1 22	(1x1)
2+40 15 LT			3 60	591 35	590.95	C 0 40	(1x1)
15 RT			3 31	591 64	590.73	C 0 91	(1x1)
2+60 15 LT			4 95	590 00	589.02	C 0 98	(1x1)
15 RT			5 32	589 63	588.73	C 0 90	(1x1)
B.C. 2+80 47 15 LT			6 34	588 61	587.04	C 1 57	(1x1)
15 RT			8 02	586 93	586.68	C 0 25	(1x1)
3+00 15 LT			7 47	587 48	585.16	C 2 32	(1x1)
15 RT			10 18	584 77	584.72	C 0 05	(1x1)
3+20 15 LT			9 33	585 62	583.20	C 2 42	(1x1)
15 RT	1 21	584 08	12 08	582 87	582.73	C 0 14	T.P. (1x1)
3+40 15 LT			1 31	582 77	581.22	C 1 55	(1x1)
15 RT			3 51	580 57	580.75	F 0 18	(1x1)

F. B. 2931 Pg. 102 Job No. 8390.07 Division No. Notes Red Plotted Profile
Survey of DAVID GONZALES BOYS CAMP Date Date No.
Survey by W.S.C. Notes J.T. Notes Chkd. Checked X-Sec.
Instrument C. J. GAUL Date Date Date No.

75L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F		
		584 08						
3+60 15 LT			3 58	580 50	577 21	C 1	29	(1x1)
15 RT			6 00	578 08	578 79	F 0	71	(1x1)
3+80 15 LT			5 78	578 30	577 18	C 1	12	(1x1)
15 RT			7 58	576 50	576.83	F 0	33	(1x1)
C.C. 4+00 91 15 LT			8 89	575 19	575.04	C 0	15	1x1 nail
15 RT			9 35	574 73	574.78	F 0	05	1x1 nail
4+40 15 LT	0 63	572 63	12 08	572 00	571.02	C 0	98	(T.P.) (1x1)
15 RT			1 06	571 57	570.98	C 0	59	(1x1)
4+80 15 LT			4 75	567 88	566.92	C 0	96	(1x1)
15 RT			4 55	568 08	567.09	C 0	99	(1x1)
5+20 15 LT			8 46	564 17	562 80	C 1	37	(1x1)
15 RT			8 62	564 01	563 20	C 0	81	(1x1)
C. 5+43 43 15 LT			11 40	561 23	560.40	C 0	83	(1x1)
15 RT			10 63	562 00	560.92	C 1	08	(1x1)
T.P.	0 93	561 79	11 77	560 86				T.P.
5+60 15 LT			2 59	559 20	558 70	C 0	50	(1x1)
15 RT			1 61	560 18	559.30	C 0	88	(1x1)
5+80 15 LT			5 03	556 76	556.66	C 0	10	(1x1)
15 RT			3 29	558 50	557.34	C 1	16	(1x1)

Profile Notes Red Plotted Job No. 839447 Division No. F. B. 2931 PG 183
No. Date Date Survey of DAVID GONZALES BOYS CAMP
X-Sec. Notes Chkd Checked Survey by W.S.C. Notes J.T. Date 2-1-62
No. Date Date Map No. Indexed C. J. GALLI Date

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
		561 79					
6+00 15 LT			6 86	554 93	554.63	C 0 30	(1x1)
15 RT			5 46	556 33	555.37	C 0 96	Spk & T
6+20 15 LT			8 80	552 99	552.61	C 0 38	(1x1)
15 RT			7 31	554 48	553.39	C 1 09	(1x1)
6+40 15 LT			10 56	551 23	550.61	C 0 62	(1x1)
15 RT			9 55	552 24	551.39	C 0 85	(1x1)
T.P.	0 18	551 27	10 70	551 09			T.P.
6+60 15 LT			2 09	549 18	548.60	C 0 58	(1x1)
15 RT			1 41	549 86	549.40	C 0 46	(1x1)
6+80 15 LT			4 18	547 09	546.62	C 0 47	(1x1)
15 RT			3 30	547 97	547.37	C 0 60	(1x1)
6+90 15 LT			5 67	545 60	545.65	F 0 05	P.K
15 RT			4 98	546 29	546.36	F 0 07	Spk & T.
7+00 15 LT			6 35	544 92	544.63	C 0 29	Spk & T.
15 RT			5 50	545 77	545.37	C 0 40	Spk & T
7+20 15 LT			7 51	543 76	543.02	C 0 74	(1x1)
15 RT			6 48	544 79	543.58	C 1 21	(1x1)
7+40 15 RT			9 00	542 27	542.04	C 0 23	Spk & T
7+60 15 RT			9 41	541 86	540.76	C 1 10	T.B.M. #10 Elev. 546.14 Sp. in center of curb of catch basin E. side of park. lot
7+68 16 15 RT			10 18	541 09	540.36	C 0 73	W. of Senior Garage F.B. 2931-7
T.B.M. #10			5 16	546 12			T.B.M #10

F. B. 2931 Pg. 104 Job No. 8390.07 Division No. Notes Red. Plotted Profile
Survey of DAVID GONZALES BOYS CAMP Date Date No. K.Sec.
Survey by W.S.C. Notes J.T. Notes Chkd. Checked No.
Inspected C. J. GAUL Date Date Date

78L298 307 4-50

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Profile — Plotted — Job No. 8744.07 Division No. — F.B. 2431

No. — Date — Notes Read — Date — Survey of Grand Concourse Tract — Sec.

No. — Date — Notes Checked — Date — Survey by L.A.S.C. — Notes Typed — Date

No. — Date — Map No. — Indexed C. J. GALL — Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
BM #4	5.22	542.19		536.97			Top Curb Inlet 15.25 Left
Beg. Curb Pos.	Loading Area		6.91	535.50	536.50	F 1.00	Point in loading area N and 8.50 Left
EC R-10	"	"	6.43	535.76	536.74	F 0.98	EC Top curbing 10 ft R at Rt
7+48.35							
12 Lt			4.71	537.48	537.38	C 0.12	Sub Grade Per Stking Sheet
7+60							
12 Lt			5.01	537.18	537.00	C 0.18	" " "
PC 7.50 Radius							PT Side road 27 Rt
2 Rt			4.34	537.85	537.56	C 0.29	BC Top Curb Rad = 7.5 35°09"
7+77.78							
14.58 Rt			4.56	537.63	537.67	F 0.04	Sta 8+77.78 EC Top Curb 7.5 Rad
7+80							
12 Lt			5.80	536.39	536.38	C 0.01	Sub grade
14.58 Rt			4.59	537.60	Grade		Top Curb
7+80							
12 Lt			6.23	535.96	535.66	C 0.30	Sub Grade
14.58 Rt			5.44	536.75	536.94	F 0.19	Top Curb
7+20							
12 Lt			7.01	535.18	534.98	C 0.20	Sub Grade sub grade on Stking Sheet 535.98 corrected to be 534.98
14.58 Rt			5.80	536.39	536.31	C 0.08	Top Curb
7+33.70							
14.58 Rt BC 20R			5.75	536.44	535.87	C 0.57	Top Curb BC 20 Rad 6 RP see p. 7
Rt EC 20R			5.91	536.28	535.67	C 0.61	Top Curb EC 20 Rad 6 RP
C = 20 Rad.							
S. End K.T.	Loading Area		5.56	536.63	535.33	C 1.30	Top Curb BC 20 Rad 6 RP Loading Area
C = 20 Rad							
S. End K.T.	"	"	6.04	536.15	535.33	C 0.82	Top Curb EC 20 Rad 6 RP see p. 7
7+40							
12 Lt			7.12	535.07	534.88	C 0.19	Sub Grade
7+60							
12 Lt			7.25	534.94	533.89	C 1.05	" "
7+68							
12 Lt			7.84	534.35	533.00	C 1.35	" "
TP	3.53	538.16	6.96	535.23	7.7 1.4		

764.298 307 4-58

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Profile No. X-Sec. Plotted Date Checked Date

Notes Red Date Notes Chkd Date

Notes C. J. Date

Survey by W.S.C.

Book of Maps Gonzales

T.B. 2931 Pg. 106 Job No. 63907 Division No. 11

538 76 Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C · F	
10+00 12 LT		538.76	5.88	532.88	532.67	CO 21	Sub Grade 1X1
10+10 12 LT			6.08	532.68	532.62	CO 06	" " tie nail
End Curb POC			4.28	534.48	534.50	FO 02	End Curbing T.C. 8.42 R. Start Wall 10'8"
Start Wall R=8.42	loading Area						To Dorm Loading Dock
E.C. Curb R=8.42			4.94	533.82	534.27	FO 45	E.C. Curb Top Curb 8.42 R
10+13.21							10+13.21 1X1
10+20 12 LT			5.69	533.07	532.62	CO 45	Sub Grade 1X1 + nail
11.58 RT			4.25	534.51	534.30	CO 21	Top Curb 1X1 + nail
10+40 12 LT			5.20	533.56	532.85	CO 71	Sub Grade 1X1 + nail
11.58 RT			4.55	534.21	534.60	FO 39	Top Curb 1X1 + nail
10+60 12 LT			4.86	533.90	533.38	CO 52	Sub Grade 1X1 + nail
11.58 RT			4.65	534.11	535.15	FI 04	Top Curb 1X1 + nail
10+80 12 LT			4.20	534.56	534.09	CO 47	Sub Grade 1X1 + nail
11.58 RT			4.11	534.65	535.84	FI 19	Top Curb 1X1 + nail
11+00 12 LT			3.66	535.10	534.85	CO 25	Sub Grade 1X1 + nail
11.58 RT			3.49	535.36	536.50	FI 14	Top Curb 1X1 + nail
11+20 12 LT			3.91	534.85	535.62	FO 77	Sub Grade 1X1 + nail
11.58 RT			3.02	535.74	537.17	FI 43	Top Curb 1X1 + nail
11+40 12 LT			2.92	535.84	536.38	FO 54	Sub Grade 1X1 + nail
11.58 RT			1.97	536.79	537.83	FI 04	Top Curb 1X1 + nail
11+60 12 LT			1.86	536.90	537.16	FO 26	Sub Grade 1X1 + nail
11.58 RT			1.04	537.72	538.50	FO 78	Top Curb 1X1 + nail
T.P.	8.05	546.07	0.74	538.02	FIN GRD		

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
		546 07					
11+80 12 LT			8 05	538 02	537.94	C 0 08	Sub Grade 1x1 nail
11.58 RT			7 76	538 31	539.15	F 0 84	Top Curb
12+00 12 LT			7 10	538 97	538.74	C 0 23	Sub Grade 1x1 nail
11.58 RT			6 52	539 55	539.82	F 0 27	Top Curb 1x1 nail
T.B.M. #1			0 42	545 65			T.B.M. #1 El. 545.66

Profile No. Notes Red Date Plotted Date Job No. 88 2002 Division No. 7 Survey of RAUD GONZALES BOYS [illegible] F.B. 2931 Pg. [illegible]

X-Sec. No. Notes Chkd. Date Checked Date Survey by [illegible] Notes J.T. Date 1-25-42

Date Map No. Indexed C. J. GALLI Date

F. B. 2931 Pg. 108 Job No. 839007 Division No. 11 Notes Red. Plotted Profile

Survey of DAVID GONZALES BOYS CAMP Date Date No.

Survey by W.S.C. Notes O.T. Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ Date ____ Notes ____ Checked ____ Date ____

Plotted ____ Date ____ Notes ____ Checked ____ Date ____

Job No. 57907 Division No. 11
Survey of RAND BOULEVARD Sec. K
Survey by W.S.C. Notes W.S.C. Date 1-23-62
Map No. ____ Indexed C. J. GALLI Date ____

F.B. 2931 Pg. 2

STATION	B. S.	H. I.	F. S.	ELEV.			
BM #1	2.84	548.00		545.16	TBM #1		
C/L 12+05.83					4"x10"	C-15	
12 LT RP			8.80	539.20	538.16	CR	1X1
12 RT "			8.03	539.97	538.76	C-0 69	CR15 X on spike
12+20							
12 LT "			8.15	539.85	539.47	C-0 38	1X1
12 RT "			8.20	539.80	539.83	C-0 57	1X1
12+40							
12 LT "			7.20	540.80	540.27	C-0 53	1X1
12 RT "			7.94	540.06	539.90	C-0 16	1X1
12+60							
12 LT "			5.87	542.13	541.02	C-1 14	1X1
12 RT "			7.05	540.95	540.59	C-0 36	1X1
12+80							
12 LT "			5.55	542.45	541.25	C-0 79	1X1
12 RT "			5.44	542.56	541.28	C-1 28	1X1
13+00							
12 LT "			4.43	543.57	542.48	C-0 79	1X1
12 RT "			4.89	543.11	541.98	C-1 13	1X1
13+20							
12 LT "			2.54	545.46	543.18	C-2 28	1X1
12 RT "			3.65	544.35	542.68	C-1 67	1X1
13+40							
12 LT "			1.40	546.60	543.89	C-2 71	1X1
12 RT "			2.31	545.69	543.39	C-2 30	1X1
13+60							
12 LT "			1.25	546.75	544.59	C-2 16	1X1
12 RT "			1.76	546.24	544.09	C-2 15	1X1
TP	6.23	553.26	0.97	547.03	TP 1X1	Note: Side shot road	
13+80							
12 LT "			5.17	548.09	545.79	CA 29	1X1

764.298 307 4-55

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F. B. 2931 Pg. 102 | Job No. 832007 Division No. 11 Notes Red. Plotted Profile
Survey of Lennox Storm Drain U.S.C. Notes Chkd. Checked No.
Survey by U.S.C. Notes Date Date
Indexed C.J. Gall Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		553.26			Grade	C - F	
13+80 12 RT TP			6.24	547.02	544.80	C-2 28	IXI
14+00 12 LT.			4.42	548.84	545.97	C-2 87	IXI
12 RT "			5.11	548.15	545.50	C-2 65	IXI
14+20 12 LT.			4.11	549.15	546.65	C-2 50	IXI
12 RT "			4.79	548.47	546.21	C-1 58	IXI
14+35 12 LT "			3.23	550.03	547.16	C 2 87	
12 RT.			4.26	549.00	546.75	C 2 25	
TP 14+60	4.98	552.01	6.23	547.03	TP IXI North side dirt road		
12 LT			2.00	550.01	547.75	C 2 26	Note These grades are based on grade change between Sta 14+60 & 18+30 due rocky sub base
12 RT			2.52	549.49	547.41	C 2 08	
EC 14+66.29 12 LT			1.58	550.43	547.84	C 2 59	
12 RT			2.48	549.53	547.51	C 2 02	
14+85 12 LT			1.94	550.07	547.93	C 2 14	
12 RT.			2.32	549.69	547.66	C 2 03	
15+10 12 LT.			3.00	549.01	547.65	C 1 36	
12 LT.			2.14	549.87	547.47	C 2 40	
15+35 12 LT			3.37	548.64	546.98	C 1 66	
12 RT			4.12	547.89	546.87	C 1 02	
15+60 12 LT			3.91	548.10	546.11	C 1 99	
12 RT.			4.80	547.21	546.05	C 1 14	

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C or F	
		552 01					
15+80 12 LT			4 36	547 65	545.49	C-2 16	1x1 x nail
12 RT			4 92	547 09	545.47	C-1 62	" "
16+00 12 LT			4 48	547 53	545.05	C-2 48	" "
12 RT.			5 05	546 96	545.04	C-1 92	" "
16+20 12 LT.			3 77	548 24	544.75	C-3 49	" "
12 RT.			5 15	546 86	544.75	C-2 11	" "
16+40 12 LT.			4 77	547 24	544.61	C-2 63	" "
12 RT.			5 16	546 85	544.61	C-2 24	" "
16+60 12 LT.			5 32	546 69	544.57	C-2 12	" "
12 RT.			4 84	547 17	544.57	C-2 60	" "
16+70 12 LT			5 73	546 28	544.54	C-1 74	" "
12 RT.			4 80	547 21	544.54	C-2 67	" "
16+80 12 LT			6 06	545 95	544.52	C-1 43	" "
12 RT			4 91	547 10	544.52	C-2 58	" "
16+90 12 LT			6 06	545 95	544.50	C-1 45	" "
12 RT			5 07	546 94	544.50	C-2 44	" "
17+00 12 LT			6 24	545 77	544.45	C-1 32	" "
12 RT			5 31	546 70	544.45	C-2 25	" "
17+20 12 LT			5 90	546 11	544.11	C-2 00	" "
12 RT			5 72	546 29	544.11	C-2 18	1x1 x nail

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 68207 Division No. 11 F. B. 2931 Pg. 119
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey of DAVID GONZALES ROY CAMP
Survey by W.S.C. Notes [illegible] Date 1-19-62
Map No. ____ Date ____ Indexed C. J. GALLI Date ____

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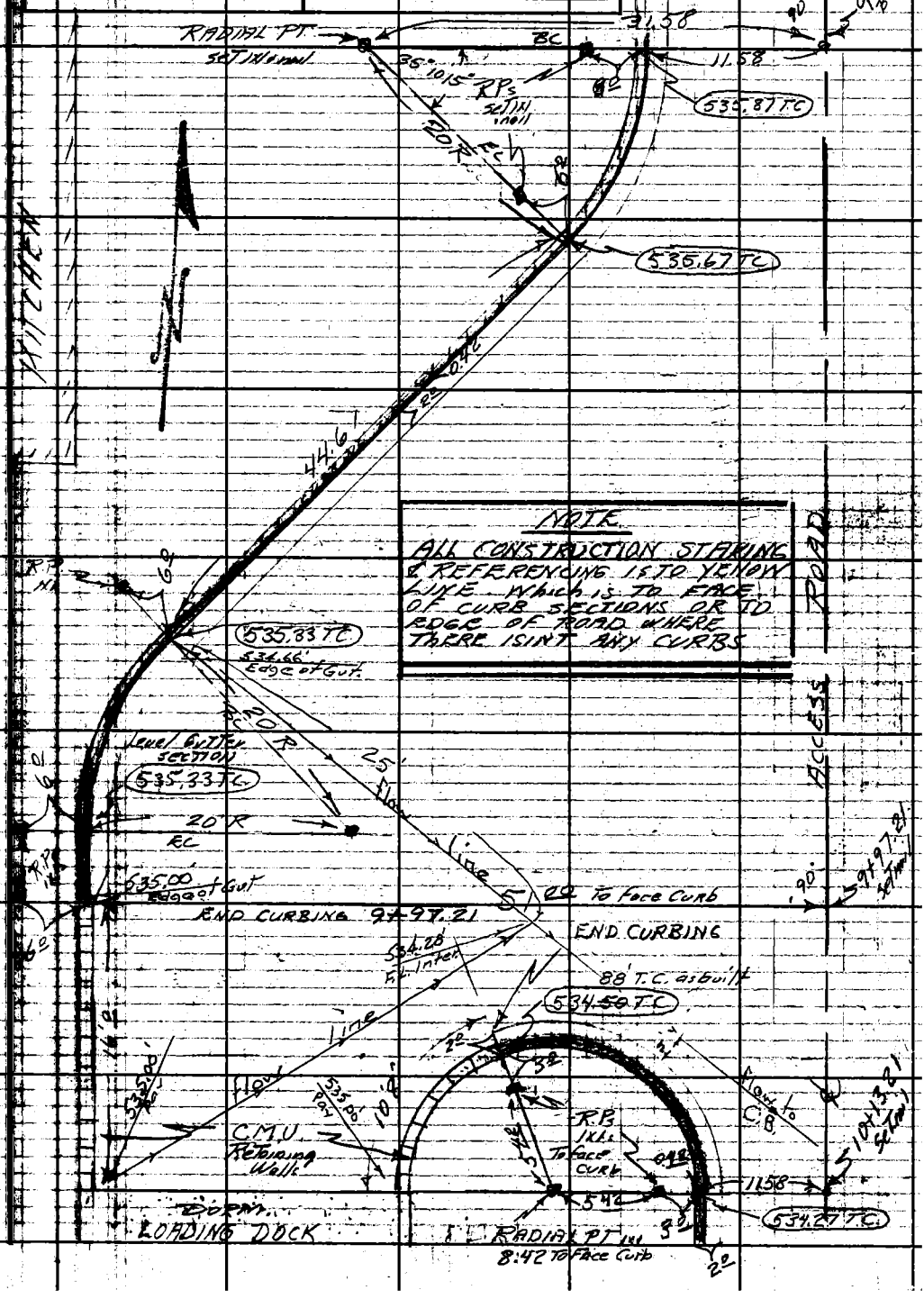
Profile ___ Plotted ___ Notes Red. ___ Division No. 11 Job No. 83201 Page 1/2
Survey By: [illegible] Date ___ Notes Cktd. ___ Date ___ X-Sec. ___ No. ___
Levels: C. J. GALL Date ___ Checked ___ Date ___
L.E. 2931

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C or F	
		552.01					
17+90 12 LT			6.82	545.19	543.47	C 1 72	(1' + no!)
12 RT			5.95	546.06	543.47	C 2 59	" "
T.P.	0.15	546.48	5.68	546.33		T.P. (1x1)	" "
19+60 12 LT			2.66	543.82	542.50	C 1 32	" "
17+80 12 LT			4.30	542.18	541.22	C 0 96	" "
12 RT			4.02	542.46	541.22	C 1 24	" "
17+90 12 LT			5.87	540.61	540.45	C 0 16	" "
12 RT			5.33	541.15	540.45	C 0 70	" "
18+00 12 LT			6.62	539.86	539.66	C 0 20	" "
12 RT			6.65	539.83	539.66	C 0 17	" "
18+30 12 LT			10.78	535.70	537.25	F 1 55	
17+47.82			0.91	545.51	543.23	C 2 34	B.C. Parking Area 3' R.P.
P.O.C.			1.51	544.97	542.15	C 2 82	P.O.C. Parking Area 3' R.P.
P.O.C. 3' R.P.			2.60	543.88	541.08	C 2 80	P.O.C. Parking Area 3' R.P.
N.E. Cor.			3.31	543.17	540.00	C 3 17	N.E. Cor. 3' R.P.
N. Line 3' R.P.			6.86	539.62	539.00	C 0 62	N. Line Mid Point 3' R.P.
N.W. Cor 3' R.P.			9.23	537.25	538.00	F 0 75	N.W. Cor 3' R.P.
W. End			10.87	535.61	537.25	F 1 64	W. END Parking Area
S.W. Cor.	5.66	540.58	11.56	534.92	537.25	F 2 33	S.W. Cor - L. Ed. Rd.
T.B.M. #8			5.88	531.70			T.B.M. #8 531.71

Notes Ck'd by	Survey of LAND GUARDS BOX CAMP	F.B. 2931 PG. #13
Map No.	JN 8390.00 Tape 112 Std 84 °F	
Office Work	Surveyed by W. S. COWHERD	
Checked	Notes W. S. C. Date 1-24-62	
Date	Indexed C. J. GALLI JUL 6 '62	



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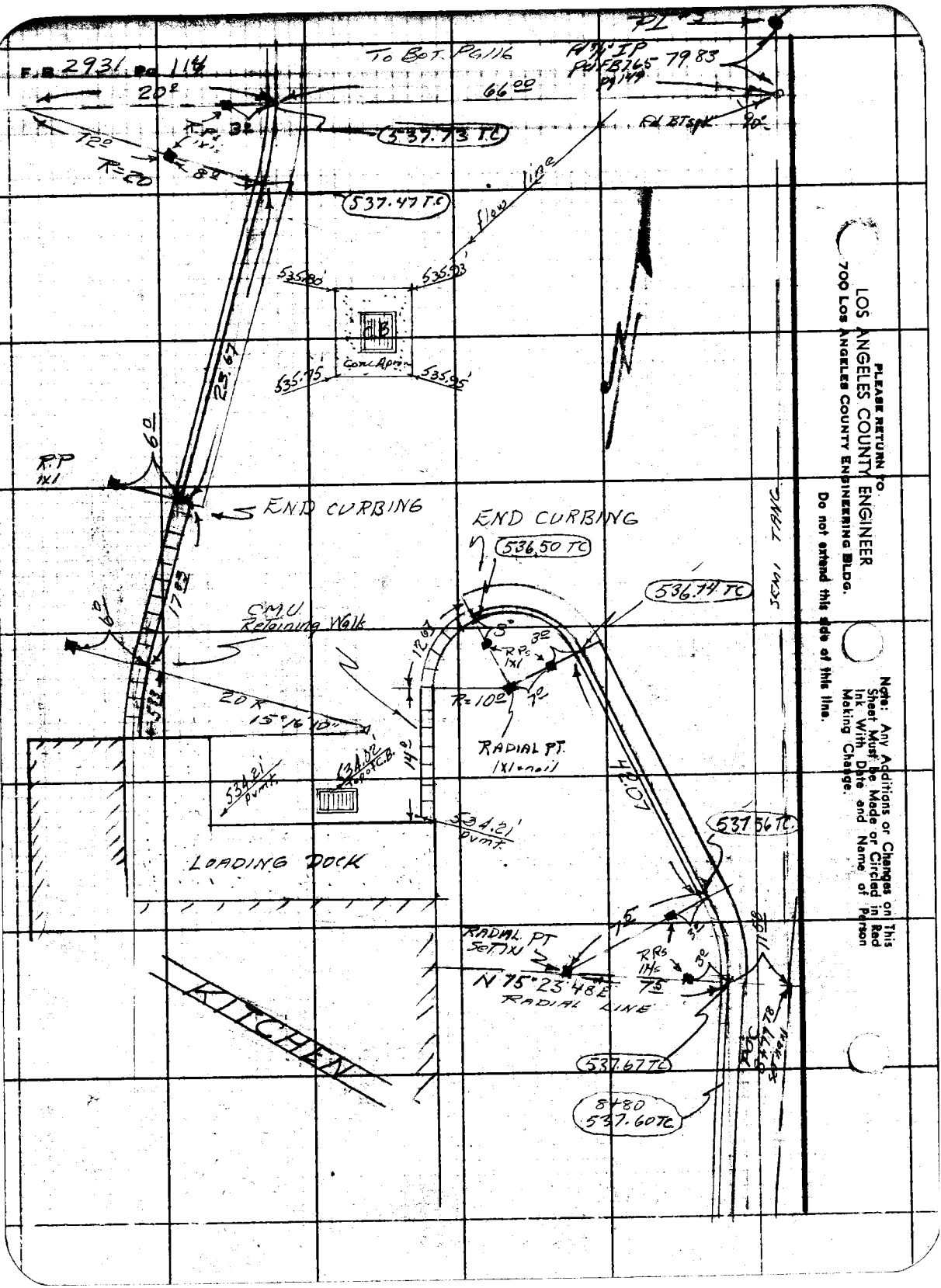
76F3098 S&E #247 11-58


F.B. 2931 Pg 114
To Bot. Pg 116
20°
66.00
537.73 TC
537.47 TC
R=20
72°
8°
flow line
535.80
535.93
535.75
535.95
Conc Apron
23.67
6°
R.P. 1x1
END CURBING
END CURBING
536.50 TC
536.74 TC
SEMI TANG
CMU Retaining Walls
20 R
15°16'10"
R=10°
RADIAL PT. 1x1 nail
534.21' pvmt.
534.02' Top of C.B.
534.21' pvmt.
LOADING DOCK
42.07
537.56 TC
RADIAL PT Set 1x1
N 75°23'48 E
RADIAL LINE
537.67 TC
8+80
537.60 TC
KITCHEN
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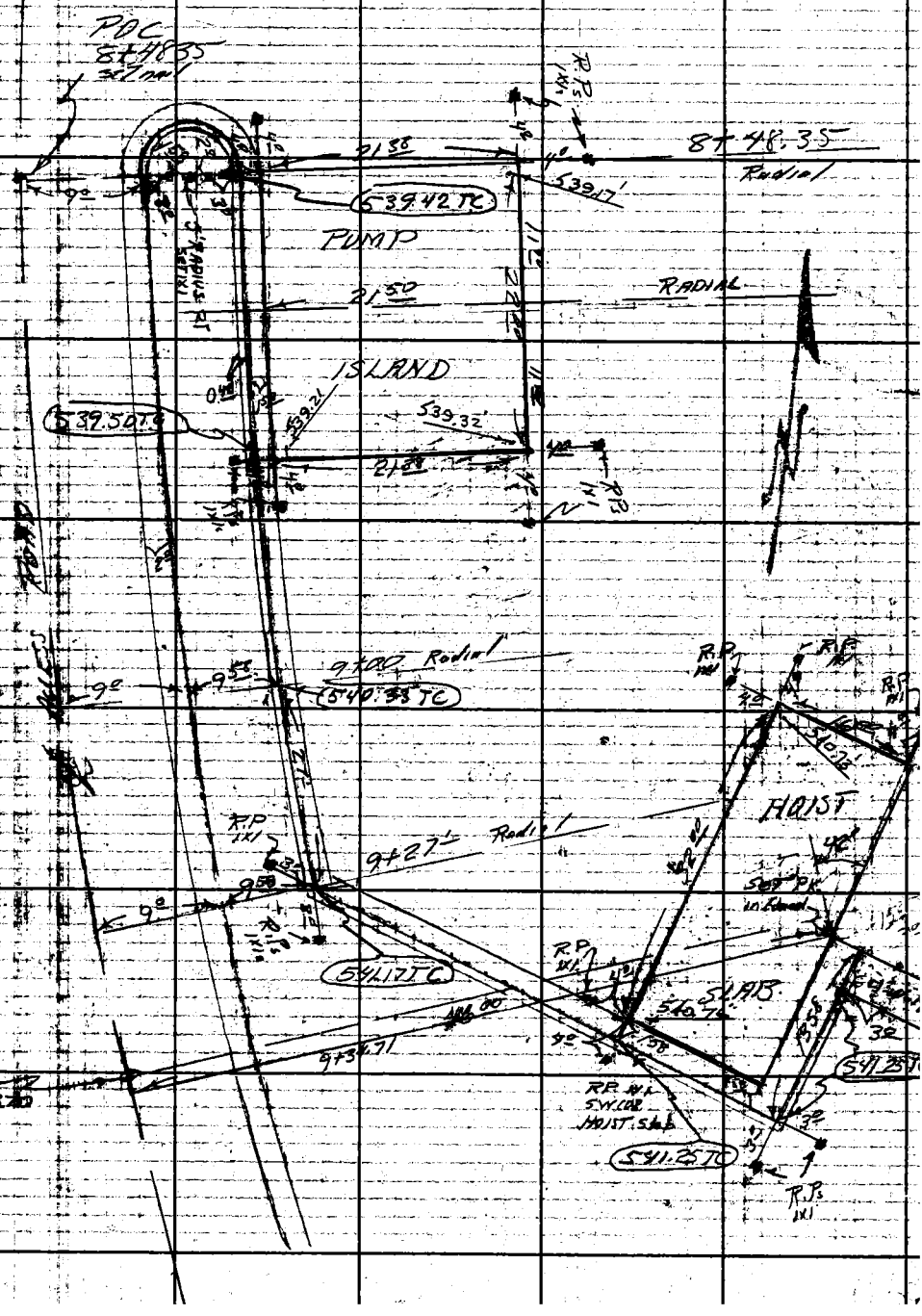
Notes Ckd by	Survey of Pond Gonzales Boy Camp	F.B. 2931 Pg. 115
Map No.	JN 8390.07 Tape N2 Std 84 °F	
Office Work	Surveyed by W.S. Cowherd	
Checked	Notes W.S.C. Date 1-26-62	
Date	Indexed C. J. GALLI	

SEE Page #117 for GRADES



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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C. or F.	
			GRADE ELEV. @ GARAGE AREA				
			ALL ELEV. ON 3' R.P.'S			SEE Page #115	
T.B.M. #11	7 86	544 83		536 97			T.B.M. #11 Elev = 536.97 Fd. Spk. In S.E. Cor. Catch Basin Per F.B. 2931-8
T.C.			4 15	540 68	541.25	F 0 57	Cor. 4' walk - 4' S. of S.W. Cor. of Garage. End of Curb
T.C.			4 19	540 64	541.25	F 0 61	S.E. Cor. Slab. Top of curb E. REF.
T.C.			4 51	540 32	541.25	F 0 93	T.C. Prod of W. Side of Conc. Slab. For Hoist
T.C.			7 66	537 17	541.17	F 4 00	9+27 - T.C. @ corner Sly. R.P.
T.C.			8 59	536 24	540.33	F 4 09	T.C. Sta. 9+00
T.C.			7 94	536 89	539.50	F 2 61	T.C. Prod. S. Line Pump Island
T.C.			7 29	537 54	539.42	F 1 88	T.C. 8+48 35 B.C.
T.C.			3 98	540 85	541.67	F 0 82	T.C. - End Curb @ N.W. Cor Gar.
T.C.			3 46	541 37	541.62	F 0 25	42' Wly N.W. Cor Gar.
T.C.			2 29	542 54	541.57	C 0 97	E.C. 20' R. Nly Entrance Gar.
T.B.M. #11			7 86	536 97			T.B.M. #11 - See Disc. Above

8+00
8+80
9+21

Profile Notes Red. ____ Plotted ____ Job No. 8390.07 Division No. ____ F.B. 2931 Pg. 117
No. ____ Date ____ Date ____ Survey of DAVID GONZALES BOYS CAMP
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S.C. Notes J.T. Date 2-1-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date JUL 6 '62

76L29B 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C or F		CURBS ALONG GARAGE AR
TBM #11	640	543.37		536.97				
8+60			6.14	537.23	539.46	F2 23	3' RP	1x1
"			6.11	537.26	"	F2 20	9' RP	1x1
8+72			6.47	536.90	539.50	F2 61	3' RP	1x1
"			6.50	536.87	"	F2 63	9' RP	1x1
8+80			6.70	536.67	539.74	F3 07	3' RP	1x1
"			6.82	536.55	"	F3 19	9' RP	1x1
9+00			7.13	536.24	540.33	F4 09	3' RP	1x1
"			7.76	535.61	"	F4 72	9' RP	1x1
9+20			7.30	536.07	540.96	F4 89	3' RP	1x1
"			8.43	534.94	"	F6 02	9' RP	1x1
9+27			7.44	535.93	541.17	F5 24	3' RP	COR. Face Conc. Wdg
"			8.49	534.88		F6 29	9' RP	
			2.88	540.49	541.25	F0 76	COR 4 Walk 4' Sly of SW. Cor Garage Set Spk & Tin	

F. B. 2931 Pg. 118 Job No. 8390.07 Division No. Notes Red. Plotted Profile
Survey of DAVID GONZALES BOYS CAMP Date Date No.
Survey by W.S.C. Notes J.T. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76L298 S & E #307 9-54

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Profile Notes Red. Plotted Job No 8390.07 Division No. 11 F. B. 2931 Pg. 119
No. Date Date Survey of David Gonzales Boys Camp
X-Sec. Notes Chkd. Checked Survey by W.S.C. Notes J.T. Date 2-5-62
No. Date Date Map No. Indexed C.J. Gatti Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C. or F.	
				Grade Elev. @ Parking Area North of Garage All Elev. on S.E.P.'s & At Top Curb Elev.			SEE Page #76 for location
T.B.M. #10	3 22	549 36		546 14			T.B.M. #10 Elev. 546.14 Spk. in Center of Catch Basin E. Side of Parking lot F.B. 2931-7
N.W. Cor.			2 61	546 75	546.08	C 0 67	N.W. Cor N. Ref.
T.C.			2 68	546 68	546.08	C 0 60	S.L.Y. 36.88
T.C.			2 03	547 33	546.08	C 1 25	" 73.76
T.C.			3 52	545 84	546.08	F 0 24	" 110.64
T.C.			0 95	548 41	546.08	C 2 33	S.W. Cor W. Ref.
T.C.			4 15	545 21	545.87	F 0 66	B.C. 13.40 E/y. of Cor.
T.C.			4 95	544 41	544.66	F 0 25	E.C. R.=7.5
3' Ref.							
T.C.			4 32	545 04	545.77	F 0 73	E.C. 10' R.
T.C.			3 56	545 80	547.44	F 1 64	B.C. 10' E.
T.C.			7 24	542 12	542.66	F 0 54	B.C. 20' E. Sly. Side Entrance
T.C.			6 46	542 90	543.00	F 0 10	E.C. 10' R. Sly. Side Entrance
T.C.			4 98	544 38	545.81	F 1 43	B.C. 10' R.
T.C.			4 78	544 58	546.08	F 1 50	5' Sly. of B.C. 10' R.
T.C.			4 25	545 11	546.08	F 0 97	E+1/4 38.87
T.C.			4 30	545 06	546.08	F 1 02	" 79.99
T.C.			3 53	545 83	546.08	F 0 25	S.E. Cor. (E. Ref.)

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. B.	ELEV.	Grade	C. or F.	
		549 36					
T.C.			1 72	547 [illegible]	546.08	C 1 56	35.22 Nly of S.E. Cor
T.C.			1 76	547 60	546.08	C 1 52	70.44 " "
T.C.			1 31	548 05	546.08	C 1 97	105.66 " "
T.C.			1 82	547 54	546.08	C 1 46	N.E. Cor. (E REF
T.C.			3 18	546 18	546.08	C 0 10	Wly, 38.50 of N.E. Cor.
T.B.M. #10			3 22	546 14			T.B.M. #10 El. 546.4

F. B. 2931 PG. 120 Job No. 8390.07 Division No. " Notes Red. Plotted No. Date X-Sec.

Survey of DAVID GONZALES BOYS CAMP Notes Chkd. Checked No.

Survey by W.S.C. Notes J.T. Date Date

Indexed C. J. GALLI Date

76L298 307 4-50

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Profile No. ____ Plotted ____ Job No. 33-7442 Division No. ____ F.B. 2931 Pgs. 12

X-Sec. No. ____ Date ____ Notes Rec'd ____ Date ____ Survey of DAVID GRAY 2 ACRES Boys Camp Notes J.T. Date 2-11-52

Date ____ Checked ____ Survey by W.S.C. Notes J.T. Date 2-11-52

Date ____ Map No. ____ Indexed C.J. GALLI Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cor F	
					Grade Staking of Radius Lot Area E. of Administration Bldg.		See Page 1 for Notes
					All Grade Elevs on B.M.'s (Unless Noted Otherwise)		
T.B.M. # 11	6 53	543	50	536.97			T.B.M. # 11 Elev. 536.97 Fd. Spk in S.E. Cor. Catch Basin R/C F.B. 2931-8
Midpoint			3 32	540 18	539.34	C 0 94	1x1 - no.1 N.S. ℄ of Entrance Midpoint Curve 14.79 E.
T.Curb			3 00	540 50	539.56	C 0 94	1x1 no.1 T.C. - Start of conc. curb N. Side of Entrance 14.79 E.
T.Curb			6 06	537 44	538.95	F 1 51	T.C. @ P.I #3 1x1 - no.1
T.C.			5 94	537 56	538.43	F 0 87	T.C. N.E. Cor. (1x1 - no.1 on corner)
T.C.			1 68	541 82	538.43	C 3 39	T.C. N.E. Cor (30" no.1 N. REF.)
T.C.			5 76	537 74	538.43	F 0 69	T.C. N.E. Cor. (1x1 - no.1 E. REF.)
T.Curb			6 74	536 76	538.29	F 1 53	T.C. N.W. Cor. (1x1 - no.1 on corner)
T.C.			4 55	538 95	538.29	C 0 66	T.C. N.W. Cor. (30" no.1 N. REF.)
T.C.			6 36	537 14	538.29	F 1 15	T.C. N.W. Cor (1x1 - no.1 W. REF.)
T.C.			5 06	538 44	538.87	F 0 43	T.C. 40.18 1x1 - no.1 S'ly. of N.W. Cor along W. Line
T.C.			4 16	539 34	539.17	C 0 17	T.C. 60.18 "
T.C.			4 52	538 98	539.47	F 0 49	T.C. 80.01 " 1x1 - no.1
T.C.			4 83	538 67	539.56	F 0 89	T.C. 87.27 " 1x1 - no.1
T.C.			5 65	537 85	538.86	F 1 01	T.C. 100.01 " 30" no.1
T.C.			6 39	537 11	538.17	F 1 25	T.C. 112.01 " 30" no.1

76L298 307 4-50

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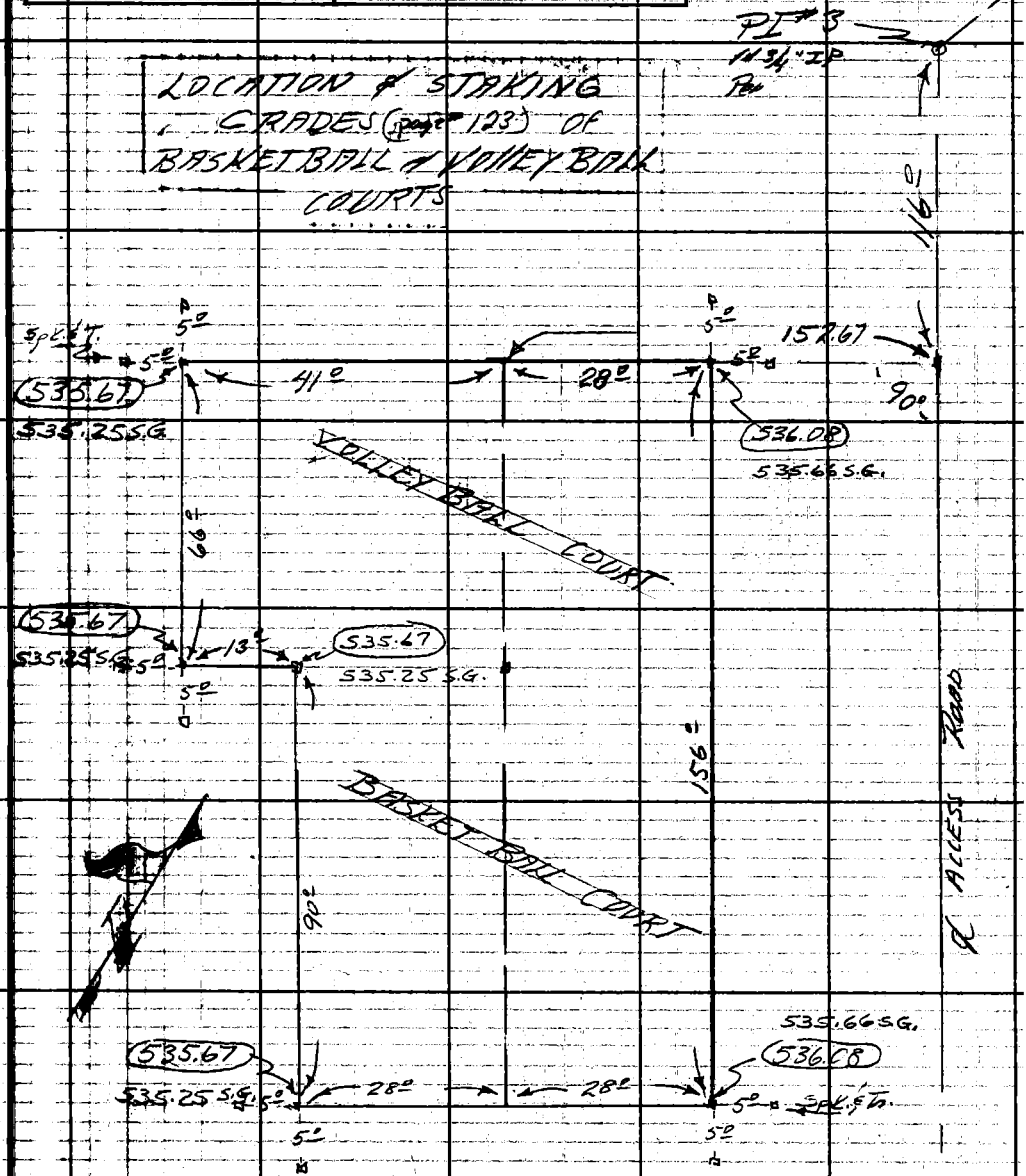
STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	Cor F	
		543 50					
T.B.M. #11			6 53	536 97			T.B.M. #11 DISC. REVERSE SIDE
(1x1)			6 42	537 08	537.73	F O 65	Top Curb - 50' N'ly of Kit. S.E. Cor End of Walk. (B.C.)
8' REF (1x1)			6 27	537 23	537.47	F O 24	Top Curb (E.C.) 20' RAD.

F.B. 2931 Page 100 Job No. 8390.07 Division No. Notes Red. Plotted Profile
Survey of David Gonzales Boys Camp Date Date No.
Survey by W.S.C. Notes J.T. Notes Chkd. Checked X-Sec.
Indexed C. J. GAULL Date Date Date No.

Notes Ck'd by	Survey of David Gonzales Rec Camp
Map No.	JN 8390.07 Tape 112 Std 84 °F
Office Work	Surveyed by W. S. Couchard
Checked	Notes W.S.C Date 2-6-62
Date	Indexed C. J. CALLY

F. B. 2931 PG. 123

LOCATION & STAKING GRADES (page 123) OF BASKETBALL & VOLLEY BALL COURTS



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76F309S S&E #247 11-58

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	B.S.	H.I.	F.S.	ELEV.	SUB GRADE	C. or F.	REMARKS
T.B.M. #11	3.01	539.98		536.97			T.B.M. #11 Elev. 536.97
S.Gr.			3.48	536.50	535.66	C 0 84	N.E. Cor. E+½ R.P. V. Ball Court
S.Gr.			3.19	536.79	535.66	C 1 13	N.E. Cor N½ R.P. "
S.Gr.			4.20	535.78	535.25	C 0 53	N.W. Cor. N½ R.P. "
S.Gr.			3.95	536.03	535.25	C 0 78	N.W. Cor W½ R.P. "
S.Gr.			4.13	535.85	535.25	C 0 60	S.W. Cor V. Ball Court W½ R.P.
S.Gr.			4.22	535.76	535.25	C 0 51	" " " " S½ R.P.
S.Gr.			4.74	535.24	535.25	F 0 01	N.W. Cor. Bask. Court + (ON CORNER)
S.Gr.			5.23	534.75	535.25	F 0 50	S.W. Cor Bask. Court + W½ R.P.
S.Gr.			5.10	534.88	535.25	F 0 37	" " " " S½ R.P.
S.Gr.			3.97	536.01	535.66	C 0 35	S.E. Cor Bask. Court + S½ R.P.
S.Gr.			3.84	536.14	535.66	C 0 48	" " " " E½ R.P.
T.B.M. #11			3.01	536.97			T.B.M. #11 Elev. 536.97

F.B. 8931 Pg. 124

Profile No. | Notes Red. Date | Plotted Date | Job No. 8390.07 | Division No. | F. B. 3931 | Pg. 125

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of DAVID GONZALES BOYS CAMP | Survey by W.S.C. | Notes J.T. | Date 3-8-62 | Map No. | Indexed | Date

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SETTING OF GRADE STAKES INSIDE OF TRACK FOR THE 535 CONTOUR

(30 SCALE)

N

Set (1x1) #D = CO 32

Set (1x1) #E CO 33

Set (1x1) #C = CO 29

Set (1x1) #E CO 58

535 CONTOUR

(FINISHED)

Set (1x1) #B CO 15

Set (1x1) #G = CO 54

14'

5'

32'

40'

42'

37'

24'

8' 20' 20' 20' 20' 20' 15'

E 1800

Set (1x1) #H = CO 46

Set (1x1)

Set (1x1) #A CO 06

40'

Set (1x1) #I = CO 35

80'

107'

N 3000

Set (1x1) #J CO 25

Set (1x1) #K

STATION	B. S.	H. I.	F. S.	ELEV.

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C or F	
T.B.M. #8	8 48	540 19		531 71			T.B.M. #8 Elev. 531.71 Spike & Washer in 6 prong out F.B. 765-242
(1x1)			5 13	535 06	535.00	C 0 06	#A
(1x1)			5 04	535 15	535.00	C 0 15	#B
(1x1)			4 90	535 29	535.00	C 0 29	#C
(1x1)			4 87	535 32	535.00	C 0 32	#D
(1x1)			4 86	535 33	535.00	C 0 33	#E
(1x1)			4 61	535 58	535.00	C 0 58	#F
(1x1)			4 65	535 54	535.00	C 0 54	#G
(1x1)			4 73	535 46	535.00	C 0 46	#H
(1x1)			4 84	535 35	535.00	C 0 35	#I
(1x1)			4 94	535 25	535.00	C 0 25	#J
(1x1)			5 41	534 78	535.00	C 0 22	#K
T.B.M. #8			8 48	531 71			T.B.M. #8

F. B. 2931 Pg. 126 Job No. SMC7 Division No. 1 Notes Red. Plotted No. Profile

Survey of DAVID GONZALES BOYS CAMP Date Date X-Sec.

Survey by W.S.C. Notes JT Notes Chkd. Checked No.

Indexed Date Date

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.				
			FINISH GRADE ELEV. ON TRACK 3' R.P.'S					
					FINISH GRADE	C. or F.		
B.M. # 8	8 26	539 97		531 71				T.B.M. #8 Elev. 531.71 Spike & Washer in 6 prong oak F.B765.242
1 (1x1)			4 04	535 93	535.25	C	0 68	B.C. OF Curve with Radial Pt. @ N 3085.64 E 1820.39 (Inside)
1A (1x1)			3 89	536 08	535.67	C	0 41	(outside)
2 (1x1)			4 20	535 77	535.25	C	0 52	(inside)
2A (1x1)			3 90	536 07	535.67	C	0 40	(outside)
3 (1x1)			4 09	535 88	535.25	C	0 63	(inside)
3A (1x1)			3 94	536 03	535.67	C	0 36	(outside)
4 (1x1)			3 99	535 98	535.25	C	0 73	(inside)
4A (1x1)			3 84	536 13	535.67	C	0 46	(outside)
5 (1x1)			4 09	535 88	535.25	C	0 62	(inside) E.C.
5A (1x1)			3 80	536 17	535.67	C	0 50	(outside) 1° R.P. (E.C.)
6 (N&T)			4 18	535 79	535.25	C	0 54	(inside)
6A (1x1)			4 19	535 78	535.67	C	0 11	(outside)
7 (1x1)			3 99	535 98	535.25	C	0 73	(inside)
7A (1x1)			4 03	535 94	535.67	C	0 27	(outside)
8 (1x1)			4 10	535 87	535.25	C	0 62	(inside) (B.C.)
8A (1x1)			4 80	535 17	535.67	F	0 50	(outside) (B.C.)
9 (1x1)			4 17	535 80	535.25	C	0 55	(inside)
9A (1x1)			4 74	535 23	535.67	F	0 44	(outside)

Profile Notes Red. ____ Plotted ____ Job No. 8390.07 Division No. ____ F. B. 2931 Pg. 127
No. ____ Date ____ Date ____ Survey of DAVID GONZALES BOYS CAMP
X-Sec. Notes Chkd. ____ Checked ____ Survey by W.S.C. Notes J.T. Date 3-7-62
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76298 S & E #307—7-55

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F. B. 8931 Pg. 198 Job No. 639 Division No. Notes Red. Plotted. No.

Survey of Mobile Home Park & Boys' Camp Date. Date. X-Sec.

Survey by W.S.L. Notes 67 Notes Chkd. Checked. No.

Indexed. Date. Date. Date.

Profile

STATION	B. S.	H. I.	F. S.	ELEV.	FINISH GRADE	C. OR F.	
		539.97					
			4 36	535 61	535.25	CO 36	(GROUND)
			4 57	535 38	535.67	FO 29	(GROUND)
			4 10	535 87	535.25	CO 32	(GROUND)
			4 59	535 42	535.67	FO 25	(GROUND)
			4 19	535 47	535.25	CO 21	(GROUND)
			4 59	535 09	535.67	FO 35	(GROUND)
			4 42	535 17	535.25	CO 33	(GROUND) (P.R.C)
			4 73	535 27	535.67	FO 40	(GROUND) (P.R.C.)
			4 00	535 37	535.25	CO 12	(GROUND)
			4 34	535 43	535.67	FO 24	(GROUND)
			4 41	535 41	535.25	CO 16	(GROUND)
			4 54	535 32	535.67	FO 35	(GROUND)
			4 28	535 74	535.25	CO 49	(GROUND)
			4 34	535 59	535.67	FO 07	(GROUND)
			4 30	535 61	535.25	CO 36	(GROUND)
			4 54	535 43	535.67	FO 24	(GROUND)
			4 49	535 48	535.25	CO 23	(GROUND) P.R.C.
			5 11	534 86	535.67	FO 81	(GROUND) P.R.C.
			4 23	535 74	535.25	CO 49	(GROUND)
			4 65	535 32	535.67	FO 35	(GROUND)

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	FINISH GRADE	C or F.	
		539 97					
20 (1X1)			4 03	535 94	535.25	C 0 69	(inside)
20A (1X1)			4 89	535 08	535.67	F 0 59	(outside)
21 (1X1)			4 15	535 82	535.25	C 0 57	(inside)
21A (1X1)			4 22	535 75	535.67	C 0 08	(outside)
22 (1X1)			4 08	535 89	535.25	C 0 64	(inside)
22A (1X1)			3 83	536 14	535.67	C 0 47	(outside)
23 (1X1)			4 17	535 80	535.25	C 0 55	(inside) (E.C)
23A (1X1)			3 93	536 04	535.67	C 0 37	(outside) (E.C)
24 (1X1)			4 17	535 80	535.25	C 0 55	(inside)
24A (1X1)			3 83	536 14	535.67	C 0 47	(outside)
25 (1X1)			4 37	535 60	535.25	C 0 35	(inside) B.C
25A (1X1)			3 97	536 00	535.67	C 0 33	(outside) B.C.
26 (1X1)			4 54	535 43	535.25	C 0 18	(inside)
26A (1X1)			3 93	536 04	535.67	C 0 37	(outside)
27 (1X1)			4 65	535 32	535.25	C 0 07	(inside)
27A (1X1)			4 28	535 69	535.67	C 0 02	(outside)
28 (1X1)			4 55	535 42	535.25	C 0 17	(inside)
28A (1X1)			4 22	535 75	535.67	C 0 08	(outside)
29 (1X1)			4 33	535 64	535.25	C 0 39	(inside)
29A (1X1)			4 11	535 86	535.67	C 0 19	(outside)

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 839007 Division No. ____ F. B. 2931 Pg. 129
Date ____ Date ____ Survey of DAVID GONZALES BOYS CAMP
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.S.C. Notes J.T. Date 3-7-62
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76296 S & E #307—7-55

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STATION	B. S.	H. I.	F. B.	ELEV.	FINISH GRADE	C. or F.	
		534 97					
[illegible]			4 23	535 74	535.25	C O 49	inside
[illegible]			[illegible]	[illegible]	535.67	[illegible] 26	outside
[illegible]			4 [illegible]	[illegible]	535.25	[illegible]	[illegible] (E.C)
[illegible]			3 87	536 10	535.67	[illegible] 43	outside (E.C)
[illegible]			3 91	536 06	535.25	C O 81	[illegible]
[illegible]			3 94	536 03	535.67	C O 36	[illegible]
T.B.M. # 8			8 26	531 71			T.B.M. # 8

F. B. 2931 PG. 130 Job No. [illegible] Division No. [illegible] Notes Red. Plotted No. Date X-Sec.

Survey of DAVID CANZALES BOYS (Camp) Date Checked No.

Survey by W S C Notes 07 Notes Chkd. Date

Indexed Date

Profile No. | Notes Red. | Plotted | Job No. 8390.07 | Division No. | F. B. 2931 Pg. 31

X-Sec. No. | Notes Chkd. | Checked | Survey of DAVID GONZALES BOYS CAMP

Date | Date | Survey by W.S.C. | Notes J.T | Date 3-8-62

Date | Date | Map No. | Indexed | Date

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STATION | B. S. | H. I. | F. S. | ELEV.

GRADE STAKES FOR DRAIN FROM SLY END OF DORM. TO AREA 95'± N'LY. OF SCHOOL BLDG.

20 SCALE

N 2880

Set (1x1)
N 2895
E 2034
El. 5354
(A) C O 73

FLOW LINE

E 2000

Set (1x1)

(E) C O 86
Set (1x1)
N 2885
E 1995

Set (1x1)
N 2890
E 1965
(D) C O 35

CONTOUR

(F) C O 72
Set (1x1)
N 2880
E 1965

(FINISHED) 535

(C) C O 04
N 2905
E 1943

Set (1x1)
N 2926
E 1946
(B) F O 13

(G) C O 20
Set (1x1)
N 2895
E 1943

(H) C O 26
Set (1x1)
N 2908

76298 S & E #307—7-55

76298 S & E #307—7-55

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	C. or F.	
							T.B.M. #2 Elev. 545.60 Spike & Washer S.S. 40 LO CAR F.B. 765-238
T.B.M. #2	0 14	545 74		545 60			
(1x1)			9 61	536 13	535.4	C 0 73	A
(1x1)			10 87	534 87	535.0	F 0 13	B
(1x1)			10 70	535 04	535.0	C 0 04	C
(1x1)			10 39	535 35	535.0	C 0 35	D
(1x1)			9 88	535 86	535.0	C 0 86	E
(1x1)			10 02	535 72	535.0	C 0 72	F
(1x1)			10 54	535 20	535.0	C 0 20	G
(1x1)			10 48	535 26	535.0	C 0 26	H
T.B.M. #2			0 14	545 60			T.B.M. #2

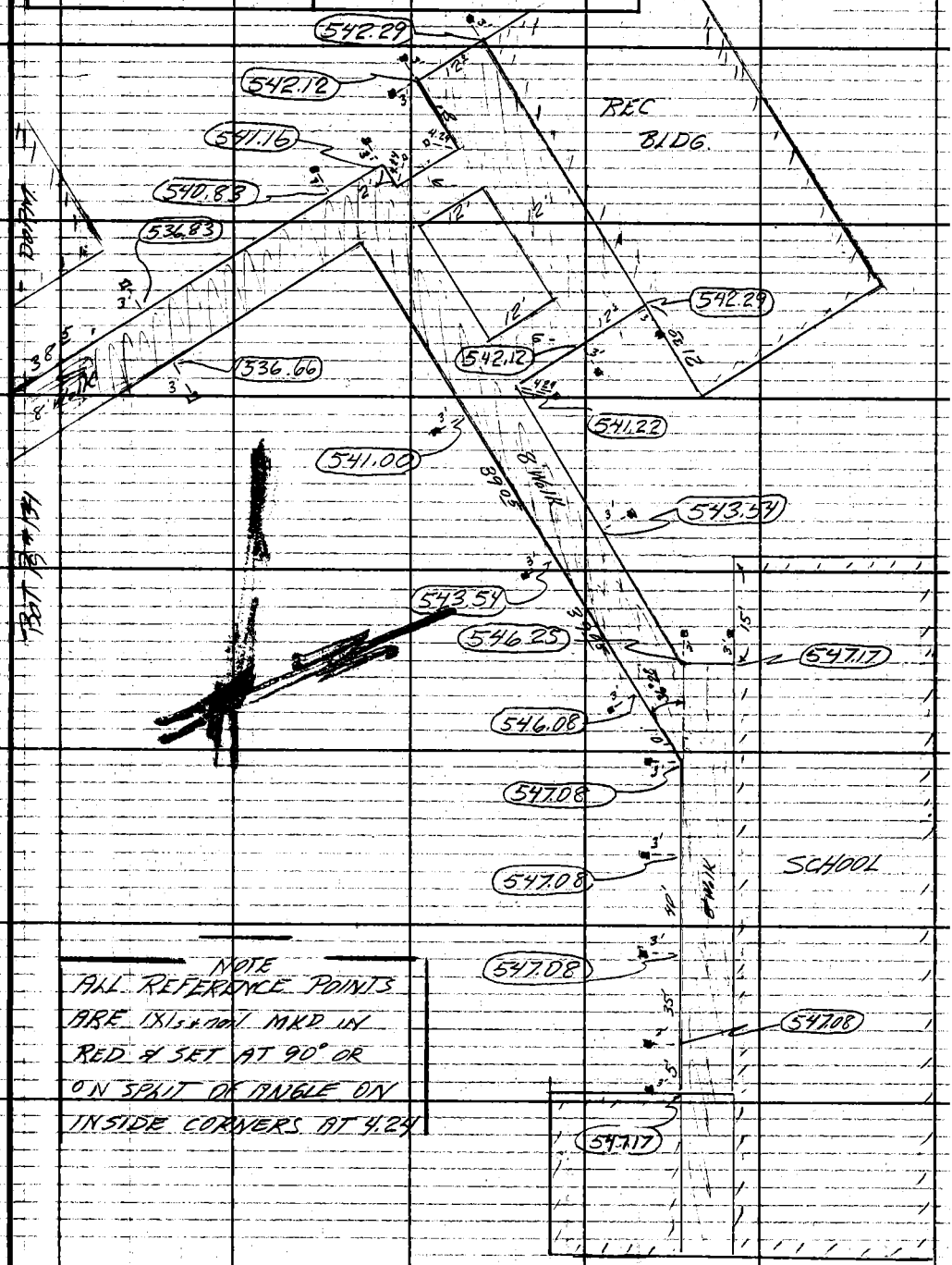
F. B. 2931 PG. 132 Job No. 839007 Division No. Notes Red. Plotted No. Profile

Survey of DAVID GONZALES BOYS CAMP Date Date X-Sec.

Survey by W.S.C. Notes Chkd. Checked No.

Indexed Date Date Date

Notes Ck'd by	Survey of DAVID GONZALES BOYS CAMP	F. B. 2931 PG. 133
Map No.	JN 8390.07 Tape 1/2 Std 64 °F	
Office Work	Surveyed by W. S. Cowhead	
Checked	Notes W.S.C. Date 2-6-62	
Date	Indexed	



NOTE
ALL REFERENCE POINTS ARE 1X1s + nail MKD IN RED & SET AT 90° OR ON SPLIT OF ANGLE ON INSIDE CORNERS AT 4.24

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76F309S S&E #247 11-58

RT Pg# 137

F. B. 2231 PG. 134

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E Pag# 133

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	C. or F.		
		SUB GRADES ON WALKS @ SCHOOL BLDG & REC. BLDG ALL ELEV. ON 3' R.P.S						
T.B.M. #2	3 00	548 59		545 59				T.B.M. #2 Elev. 545.59 Spk & W S. side of 20" oak F.B. 765-238
(1x1)			1 55	547 04	546.87	C O	17	Walk @ School bldg 45± East of West End
(1x1)			1 52	547 07	546.78	C O	29	Walk @ School bldg 50± East
(1x1)			1 69	546 90	546.78	C O	12	" " " 90± East
(1x1)			1 62	546 97	546.78	C O	19	" " " 130± East
(1x1)			1 98	546 61	546.78	F O	17	∡ Pt on Walk
(1x1)			1 95	546 64	545.78	C O	86	10' E. of ∡ Pt.
(1x1)			1 38	547 21	546.87	C O	34	Walk @ West End of Bldg
(1x1)			1 73	546 86	545.95	C O	91	8' Nly. of Bldg.
N&T			7 98	540 61	540.70	F O	09	21.30 Ely of West End Rec. Bldg, 32 Nly of Bldg.
(1x1)			7 50	541 09	540.92	C O	17	" " 24' Nly of Bldg.
(1x1)			6 38	542 21	541.99	C O	22	" " @ Bldg.
(1x1)			7 10	541 49	541.82	F O	33	" " 12' Nly of Bldg
(1x1)			6 72	541 87	541.99	F O	12	N.E. Cor of Rec. Bldg.
(1x1)			7 28	541 31	541.82	F O	51	12' Nly of Cor. E. REF.
(1x1)			7 38	541 21	541.82	F O	61	" " " N. REF.
			7 44	541 15	541.82	F O	67	" " 8' West

Profile Notes Red Plotted Job No. 83707 Division No. 11 F. B. 2931 PG. 135
No. Date Date Survey of DAVID GONZALES BOYS CAMP
X-Sec. Notes Chkd Checked Survey by WSC Notes DT Date 2-6-62
No. Date Date Map No. Indexed C. J. GALLI Date JUL 6 '62

76L298 307 4-50

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	C. or F	
		548 59					
N&T			7 72	540 87	540.86	C 0 01	24' N/Y. of Bldg & 8' W/Y.
N&T			7 90	540 69	540.86	F 0 17	24' N/Y " " & 6' W/Y.
(1x1)			8 27	540 32	540.53	F 0 21	32' N/Y " " & 6' W/Y.
(1x1)			6 23	542 36	543.24	F 0 88	49' Ely. of ∡ Pt @ School Bldg
(1x1)			6 34	542 25	543.24	F 0 99	" " " " " " S. side
T.B.M. #2			3 00	545 59			T.B.M. #2

F. B. 2931 Pg. 136 Job No. 839 D.07 Division No. 7 Notes Red. Plotted No. Profile

Survey of DAVID CONZALES BOYS CAMP Date Date X-Sec.

Survey by W.S.C. Notes JT Notes Chkd. Checked No.

Indexed C. J. GALLI Date Date Date

76L298 307 4-50

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Profile Noted Plotted Job No. 63111 Division No.
No. Date Date Survey of TRACT BOUNDARIES BOOS (COMM
T-Sec. Noted Checked Checked Survey by W.S.C. Notes 27 Date 2-8-62
No. Date Map No. Indexed C. I. GAULT Date
F. B. 7931 PG. 37

STATION	B. S.	H. I.	F. S.	ELEV.			
			SUB GRADES ON WALKS @ DORM ENTRANCES & TOPS OF BLDG'S ALL ELEV. ON 3' E.P.'S				
			SUB GRADE			C. OF F	
T.B.M. #11	3 31	5 40	28	536 97			T.B.M. #11 Elev. 536.97 Fd. Stk in S.E. Cor. Catch Basin Per R.B. 293-8
(1x1)			3 47	536 81	536.53	C 0	28 S. End of Dorm. E. Side of Walk
(1x1)			3 00	537 28	536.36	C 0	92 S. End of Dorm. W. Side of Walk
(1x1)			3 53	536 75	536.32	C 0	43 38.5 W'ly S. End Dorm E. Side of Walk
(1x1)			3 92	536 36	536.15	C 0	21 38.5 W'ly S. End Dorm W. Side of Walk
(1x1)			3 59	536 69	536.12	C 0	57 Entrance to Dorm (main) E. Side Walk
(1x1)			4 01	536 27	535.95	C 0	32 Entrance to Dorm (main) W. Side Walk
(1x1)			3 47	536 81	536.99	F 0	18 Join of Walk & STOOP S. Side
(1x1)			3 32	536 96	536.78	C 0	18 Join of Walk & STOOP N. Side
(1x1)			3 02	537 26	536.78	C 0	48 East End STOOP
(1x1)			3 38	536 90	536.12	C 0	78 Col. of Walk N. Side of Walk
(1x1)			3 93	536 35	536.12	C 0	23 66' S'ly Entrance to K.T. E. Side of Walk
(1x1)			4 23	536 05	535.95	C 0	19 66' S'ly Entrance to K.T. W. Side of Walk
(1x1)			3 70	536 58	536.12	C 0	46 Entrance to K.T. (main) E. Side of Walk
(1x1)			4 09	536 19	535.95	C 0	24 Entrance to K.T. (main) W. Side of Walk
(1x1)			3 88	536 40	536.12	C 0	28 Entrance to K.T. (main) N. Side (Com) (Walk)

76L398 307 4-50

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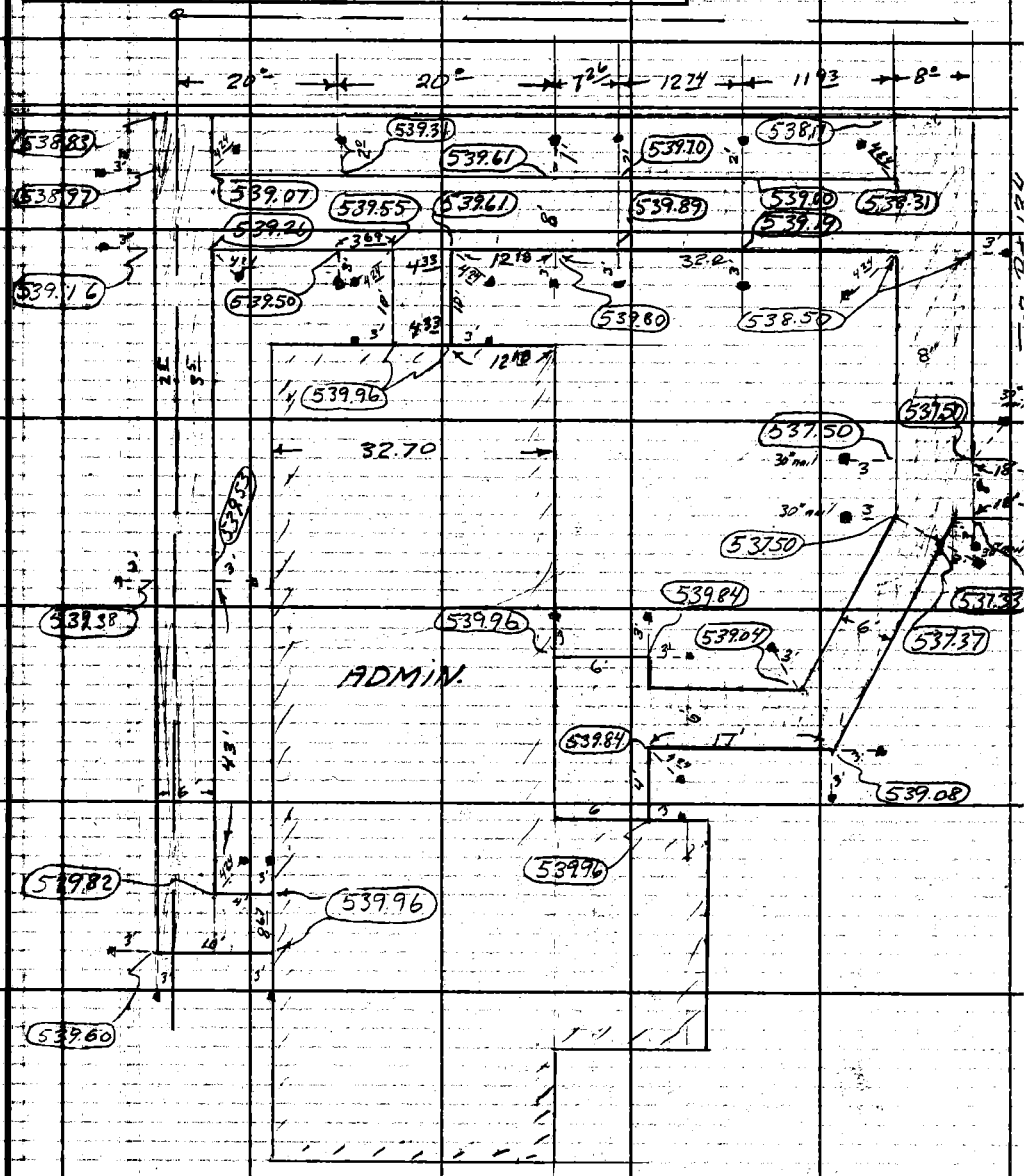
STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	C. or F	
		540 28					
(1x1)			3 28	537 00	536.99	C 0 01	S. side walk @ Door of Kit
(1x1)			3 13	537 15	536.99	C 0 16	N. side walk @ Door of Kit
T.B.M. #11			3 31	536 97			T.B.M. #11

F. B. 8931 Pg. 138 Job No. 634007 Division No. Notes Red. Plotted Profile
Survey of David Gonzales Bros Chkd Date Date No. X-Sec.
Survey by WCSC Notes JT Notes Chkd Checked
Indexed C. J. GAUL Date Date Date No.

Notes Ck'd by	Survey of DAVID GONZALES Bay Cong
Map No.	JN 539207 Tape 112 Std 84 °F
Office Work	Surveyed by W. S. C
Checked	Notes W.S.C. Date
Date	Indexed C. J. GALLI JUL 6 '62

F. B. 2931 PG. 139



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F. B. 2931 Pg. 44

76L298 307 4-50

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Profile Noted Red Plotted Job No. 63407 Division No. 11
No. Date Date Survey of Public Counsels Book Chart
X-Sec. Noted Cklcd. Checked Survey by L.A.S.C. Notes pp. 1 Date 2-11-63
No. Date Date Map No. Indexed GLITAG p. 3 Date 2-28-63

F. B. 8981 PG. 141

STATION	B. S.	H. I.	F. S.	ELEV.	Sub Grade	Cor. F.	
		SUB GRADES ON WALKS @					
		ADMIN. BLDG. N. END OF ET.					
		ALL ELEV. ON B.P.'S UNLESS NOTED					
T.B.M.# 11	6 94	543 91		536.97			T.B.M. #11 Elev. 536.97 Ad Spk. W. S.E. cor. Catch Basin FB 298/18 32' N/y of K.T.
Spk & T.			6 93	536.98	536.87	C 0	11 E. Side of Walk 32' N/y of ET
Spk & T.			6 61	537.30	536.70	C 0	60 W. Side of Walk Cor. of Walk From East
Spk & T			6 25	537.66	537.20	C 0	46 E. Side of Walk Prod. of Walk From East
Spk & T			5 84	538.07	537.00	C 1	09 W. Side of Walk Prod. of Walk From S.
Spk & T			5 61	538.30	537.20	C 1	10 E. Side of Walk Prod. of Walk From S.
Spk & T.			5 51	538.40	537.20	C 1	20 W. S. Ide of Walk (2 Pt) S. Side of Walk opp & Pt.
(1x1)			5 86	538.05	537.07	C 0	98 At Admin. Bldg.
(1x1)			5 39	538.52	538.78	F 0	26 23' S/y. W. REF
(1x1)			5 89	538.02	538.78	F 0	76 " " S. REF.
(1x1)			4 86	539.05	538.74	C 0	31 & Pt opp. Above Corner E. Side of Walk
(1x1)			4 48	539.43	539.54	F 0	11 Cor. of Walk & S/y. of Bldg. E REF
(1x1)			4 41	539.50	539.54	F 0	04 " " E REF.
(1x1)			4 31	539.60	539.66	F 0	06 E. End of Pad
(1x1)			4 47	539.44	539.54	F 0	10 @ Bldg. 4' East of Cor. of Pad. Bldg. @ Entrance
(1x1)			4 40	539.51	539.66	F 0	15 South Side of Walk @ Entrance
(1x1)			6 45	537.46	538.20	F 0	74 N/y of East End Bldg 40' S/y of Bldg. S. Side Walk

76L298 307 4-50

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F. B. 7991 Pg. 48 | Job No. 639007 | Division No. 1 | Notes Red | Plotted | Profile

Survey of Walk Entrance | Date | Date | No

Survey by C. J. Gallt | Notes | Notes Chkd | Checked | X-Sec.

Initials | Date | Date | No

STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	C. or F.		
		543 91						
(1x1)			6 26	537 65	538.20	F O	55	10' E/y of East End Bldg 32' S/y of E Bldg N. Side Walk
(1x1)			6 58	537 33	538.01	F O	68	Cor. of Walk East Side of Walk
(1x1)			5 77	538 14	538.89	F O	75	20' S/y of Bldg 10' E/y of Bldg W Side Walk
(1x1) 2% R.P.			6 05	537 86	538.70	F O	84	" " E. Side Walk
(1x1)			4 65	539 26	539.59	F O	33	7' S/y of Bldg 10' E/y of Bldg. W. Side Walk
(1x1) 2' R.P.			5 17	538 74	539.40	F O	66	" " E. Side Walk
(1x1)			4 60	539 31	539.50	F O	19	Line S. Side Bldg W. Side Walk
(1x1) 1% R.P.			4 69	539 22	539.31	F O	09	10' E/y " " E. Side Walk
(1x1)			4 37	539 54	539.31	C O	23	Cor. of Walk @ Entrance
(1x1)			4 43	539 48	539.25	C O	23	10' E/y of Bldg (S. Side Walk) " " " (N. Side Walk)
(1x1)			4 24	539 67	539.66	C O	01	At Entrance S. Side of Walk
(1x1)			4 17	539 74	539.66	C O	08	At Entrance N. Side of Walk
(1x1)			4 40	539 51	539.20	C O	31	3.69 N/y of Entrance W. Side of Walk
(1x1) 2% R.P.			4 66	539 25	539.01	C O	24	3.69 N/y of Entrance E. Side of Walk
(1x1)			4 45	539 46	538.94	C O	52	4' N/y of Bldg. 10' E/y " " W. Side Walk
(1x1)			5 12	538 79	538.77	C O	02	" " E. Side Walk
(1x1)			5 24	538 67	538.86	F O	19	Prod. of E/y. Walk 10' N/y of Bldg. W Side
(1x1)	5 53	543 89	5 55	538 36	538.67	F O	31	" " " E. Side
(1x1)			5 40	538 49	539.23	F O	74	33' W/y of N.E. Cor. of Bldg
(1x1)			4 67	539 22	539.98	F O	14	4' N/y of Bldg. S. Side Walk " " " N. Side Walk

76L298 S & E #307 9-54

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STATION	B. S.	H. I.	F. S.	ELEV.	SUB GRADE	C. or F.	
		543.89					
(1x1)			4 93	538 96	539.30	F 0 34	Cor. of Walk N. REF.
(1x1)			5 01	538 88	539.30	F 0 42	Cor. of Walk W. REF.
(1x1)			4 31	539 58	539.52	C 0 06	Cor. of Walk S. Side Walk
(1x1)			4 23	539 66	539.66	Gr.	AT Entrance E. Side Walk
(1x1)			4 21	539 68	539.66	C 0 02	AT Entrance W. Side Walk
T.B.M. 11			6 91	536 98			T.B.M. #11 El. 536.97

Profile Notes Red ____ Plotted ____ Job No. 839007 Division No. 11 F.B. 2931 Pg. 143
No. ____ Date ____ Date ____ Survey of DAVID GONZALES 3265 GAUDE
X-Sec. Notes Chkd. ____ Checked ____ Survey by WSC Notes JT Date 9-11-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

Profile

F. B. 2931 PG. 144 Job No. 83902 Division No. Notes Red. Plotted No.

Date Date X-Sec.

Survey of DAVID GONZALES BOYS CAMP Notes Chkd. Checked

Survey by W.S.C Notes OT Date Date No.

Indexed Date

76L298 S & E #307 9-54

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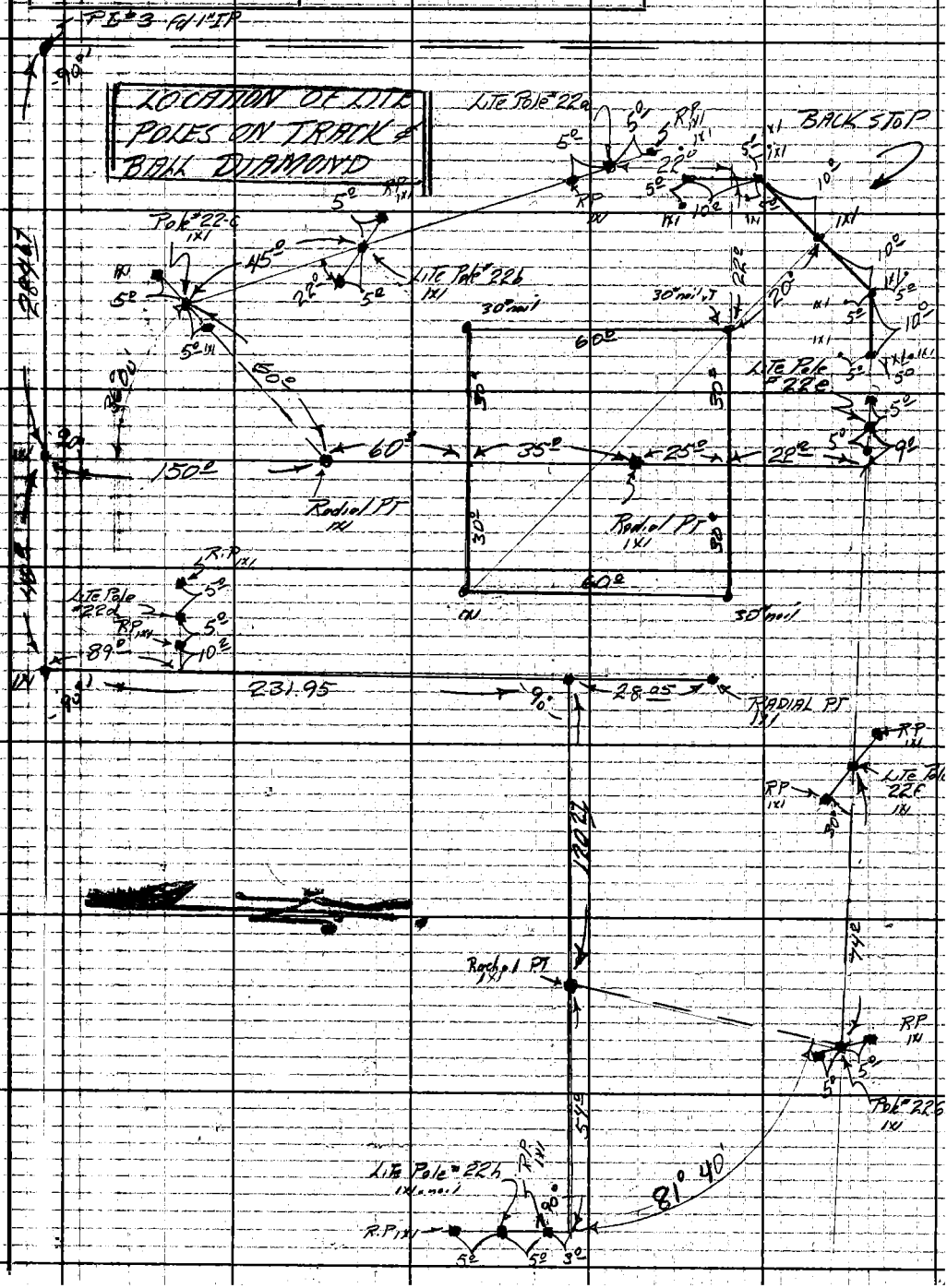
STATION	B. S.	H. I.	F. S.	ELEV.

Notes Ck'd by	Survey of David Gonzales Bros Comp	F.B. 2931 Pg. 145
Map No.	JN 890.07 Tape 112 Std 84 °F	
Office Work	Surveyed by W. Stewhead	
Checked	Notes W.S.C. Date 2-5-66	
Date	Indexed C. J. GALLI JUL 6 '62	



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F.B. 2937 PG. 146

76L-298 CE 307 11-58

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Profile No. Notes Red Date
X-Sec. No. Date
Notes Chkd. Date Checked
Survey of Rural Georgetown Rd. Camp
Survey by M.S.C. Notes M.S.C. Date 8-21-62
Map No. Indexed C. J. Gault Date
Job No. 8.239.07 Division No. 11
Plotted
F.B. 2931 Pg. 87

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	C or F	
0+93	6.99	611.70		604.71			Sta 1+00 15 Lt 1x1 nail
Lite Pole #1			6.32	605.38	606.07	F 0.69	Lite Pole #1 Sta 0+93 15 Lt 1x1 nail
			6.28	605.42	606.07	F 0.65	5' RP To East BT Spk Tin
			6.73	604.97	606.07	F 1.10	5' RP To West 1x1 nail
2+60	7.12	597.12		590.00			Sta 2+60 15 Lt 1x1
Lite Pole #2			6.64	590.48	590.36	C 0.12	Lite Pole #2 Sta 2+54 15' Lt 1x1 nail
			7.07	590.05	590.36	F 0.31	5' RP To South 1x1 nail
			6.24	590.88	590.36	C 0.52	5' RP To North 1x1 nail
4+40	6.54	578.54		572.00			Sta 4+4 15 Lt 1x1
Lite Pole #3			6.14	572.40	572.55	F 0.15	Lite Pole #3 Sta 4+34 15 Lt 1x1 nail
			6.40	572.14	572.55	F 0.41	5' RP To South West 1x1 nail
			6.10	572.44	572.55	F 0.11	5' RP To North East 1x1 nail
5+80	5.95	562.71		556.76			
Lite Pole #4			6.27	556.44	556.81	F 0.37	Lite Pole #4 Sta 5+86 15 Lt 1x1
			5.85	556.86	556.81	C 0.05	5' RP To NE 1x1 nail
			6.75	555.96	556.81	F 0.85	5' RP
TBM #11	6.34	543.31		536.97			TBM #11 Spk in SE for catch Basin
Lite Pole #6							
			4.36	538.95	539.39	F 0.44	Lite Pole #6 1x1 W. side Parking Area E. Admin. Bldg.
			4.52	538.79	539.39	F 0.60	5' RP To South 1x1
			4.28	539.03	539.39	F 0.36	5' R.P. To North (1x1)

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	GRADE	Cor F		
TBM#11	9.10	546.07		536.97			TBM#11	spk in catch basin
Lite Pole #5			3.46	542.61	542.83	FO.22	Lite Pole #5	7+42 15 LT 1X1 nail
			2.82	543.25	542.83	CO42	5 RP	To East 1X2 nail
			2.70	543.37	542.83	CO54	10' RR	" 1X1 nail
TBM#10	3.47	549.61		546.14			TBM#10	spk in CTR of catch Basin
Lite Pole #7			2.98	546.63	546.08	CO.55	Lite Pole #7	EAST LINE PARKING LOT Set PK
			3.50	546.11	546.08	CO03	5' RP	To North Set PK
			3.43	546.18	546.08	CO10	5' RP	To South Set PK
TBM#11	2.70	539.67		536.97			TBM#11	spk in catch basin 9+03 15 LT 1X1 nail
Lite Pole #8			3.96	535.71	536.30	FO59	Lite Pole #8	
			3.75	535.92	536.30	FO38	5' RP	To North 1X1 nail
			3.90	535.77	536.30	FO53	5' RP	To South 1X1 nail
TBM#11	2.07	539.04		536.97			TBM#11	spk in catch basin 10+52 15 LT 1X1 nail
Lite Pole #9			5.44	533.60	533.90	FO30	Lite Pole #9	
			5.26	533.78	533.90	FO12	5' RP	To North 1X2
			5.23	533.81	530.90	FO09	5' RP	To South 1X1
TBM#1	2.39	548.05		545.66			TBM#1	BT spk+w 12+03 15' LT 1X1 nail
Lite Pole #10			8.72	539.33	539.61	FO28	Lite Pole #10	
			8.85	539.20	539.61	FO41	5' RP	To
			8.57	539.48	539.61	FO13	S	

F.B. 2931 Pg. 148 Job No. 83[illegible]07 Division No. Notes Red Plotted Profile
Survey of David Gonzales Tex Camp Date Date No. X-Sec.
Survey by W.S.C. Notes W.S.C. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76L-298 CE 307 11-58

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of DAVID GONZALES BOYS CAMP
Notes Clkd. ____ Checked ____ Survey by W.S.C. Notes W.S.C. Date 2-22-62
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 293 PG. 149

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CORR		
TBM #1	4.51	550.17		545.66			TBM #1	BT spk & W
Site Pole #11			4.40	545.77	545.10	CO .67	Site Pole #11	1x1
			4.74	545.43	545.10	CO .33	5' RP To East	1x1
			3.33	546.84	545.10	CI .74	5' RP To West	1x1
TBM #1	5.30	550.96		545.66			TBM #1	
Site Pole #12			1.37	549.59	548.55	CI .04		
			1.37	549.59	548.55	CI .04	5' RP To East	1x1
			1.52	549.44	548.55	CO .89	5' RP To West	1x1
	1.60	548.93		547.33			Finish floor shed	
Site Pole #13			1.90	547.03	546.40	CO .63		
			2.24	546.69	546.40	CO .29	5' R.P. To East (1x1)	
			1.98	546.95	546.40	CO .55	5' R.P. To West (1x1)	
Site Pole #14			7.41	541.52	541.53	FO .01		
			6.77	542.16	541.53	CO .63	5' R.P. To East (1x1)	
			8.30	540.63	541.53	FO .90	5' R.P. To West (1x1)	

F. B. 2931 PG. 150 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV

76L-298 CE 307 11-58

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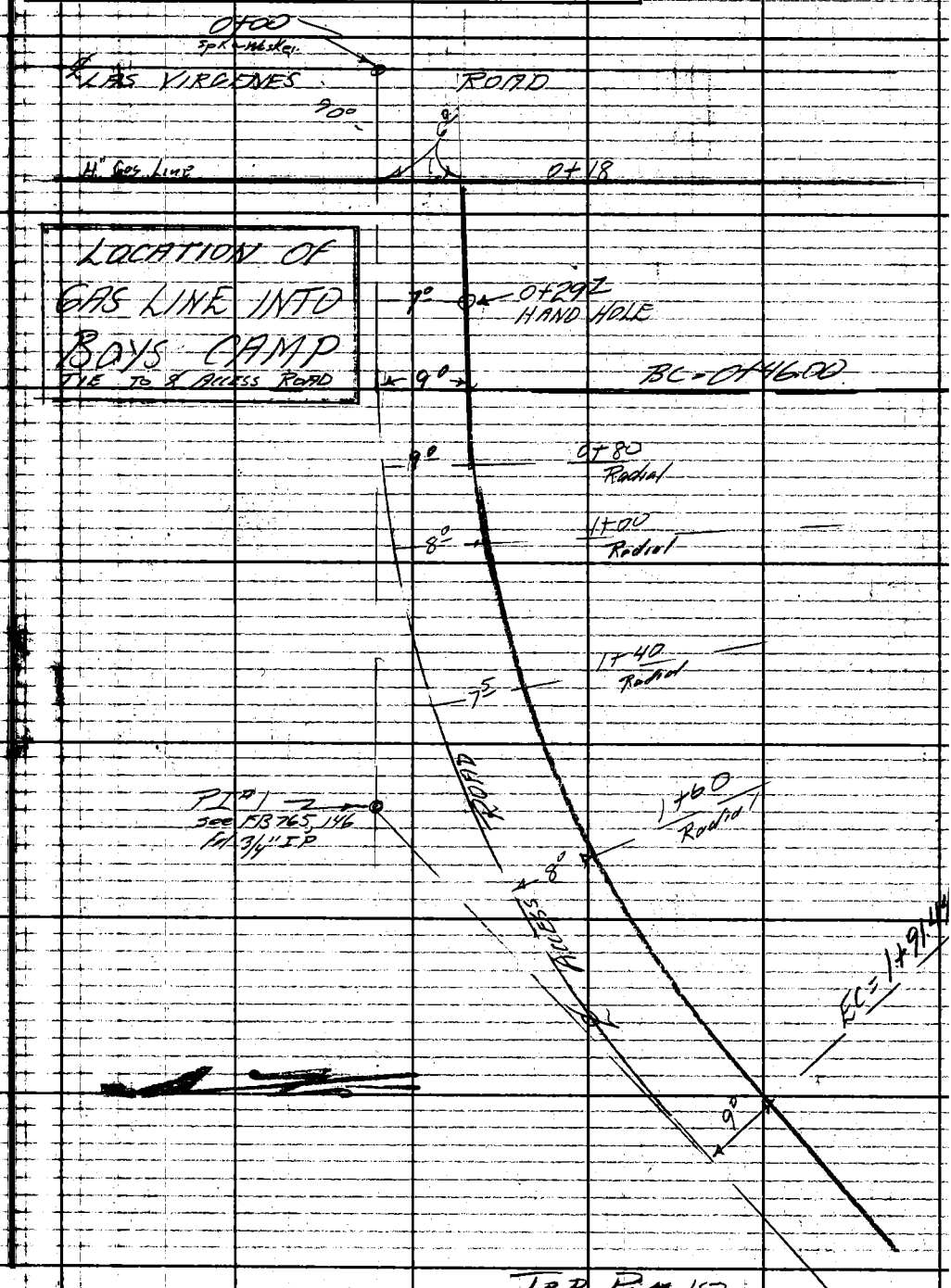
Notes Ckd. by	Survey of DAVID GONZALES BOY CAMP	F. B. 2931 PG. 151
Map No.	JN 8890.07 Tape 172 Std 84 °F	
Office Work	Surveyed by W. S. Cowbert	
Checked	Notes W.S.C. Date 2-2-62	
Date	Indexed C. J. GALLI JUL 6 '62	



Top Pg 152

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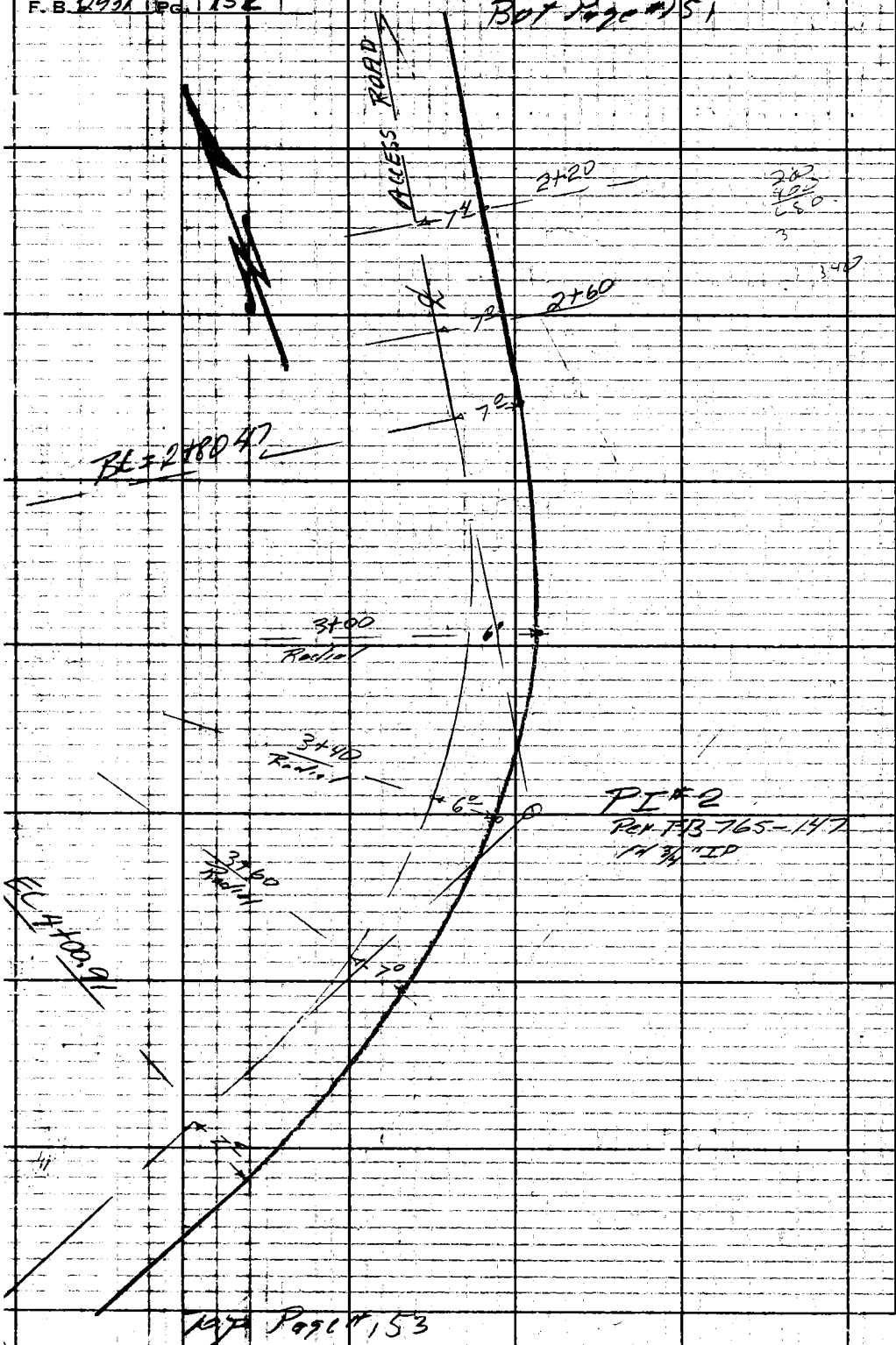
76F309S S&E #247 11-58

F. B. D931 | Pg. 152



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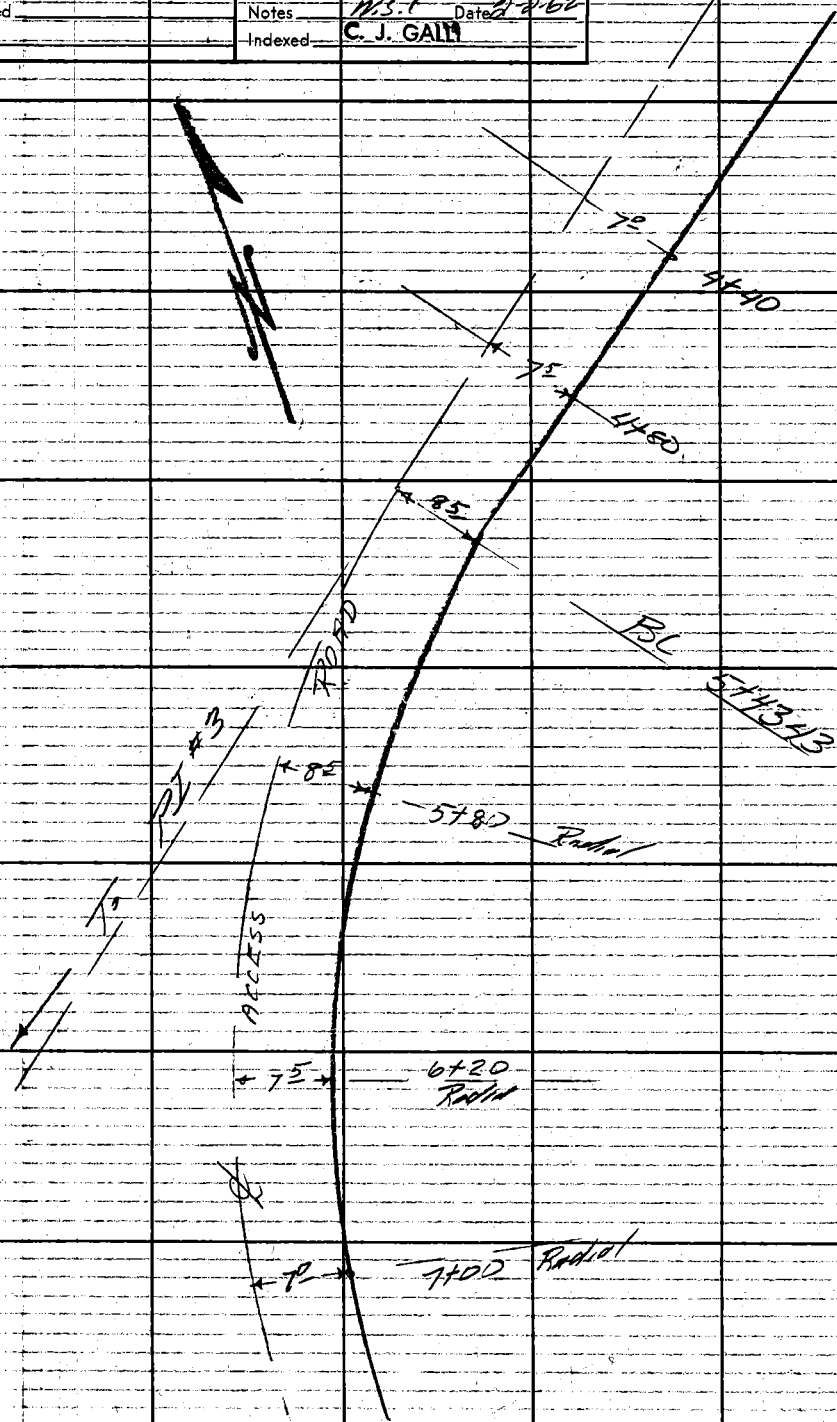
Notes Ckd by	Survey of Davis Gonzales Bay Comp	F. B. 2931 Pg. 153
Map No.	JN 8390177 Tape 112 Std 84 °F	BOT / Pg# 152
Office Work	Surveyed by N. S. Cowherd	
Checked	Notes W.S.C. Date 2-2-62	
Date	Indexed C. J. GALLI	



Top Pg# 154

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76F3095 S&E #247 11-58

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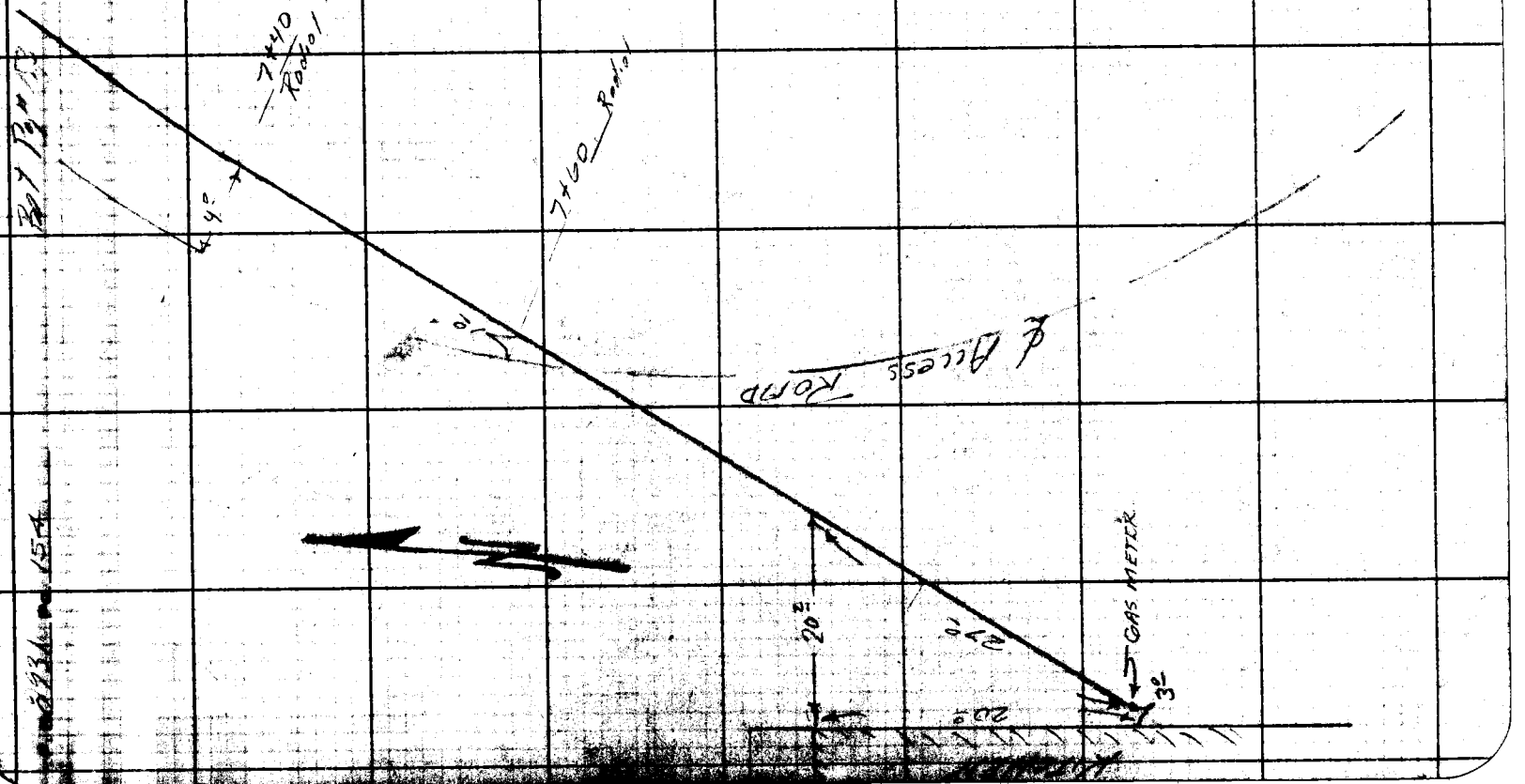

Notes Ck'd by D. SAPPELL	Survey of Animal Control #7	F.B. 2931	Pg. 161
Map No.	JN 0056.07 Tape 160 Std 84 °F		
Office Work	Surveyed by J. TERRANOVA		
Checked	Notes J.T. Date 12-3-68		
Date	Indexed D.L. GALLI JAN 14 '69		

ANIMAL CONTROL #7

CENTERLINE RETRACEMENT
& CONTROL FOR PT. SHT'S
H-180-1 & H-180-2

J.N. 0056.07

DEC. 1968

REF.
F.B. 765
" 801
" 2242
" 2326

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
W. IDIETZ

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76P309S CE #310 5-68

76L298 307 4-50

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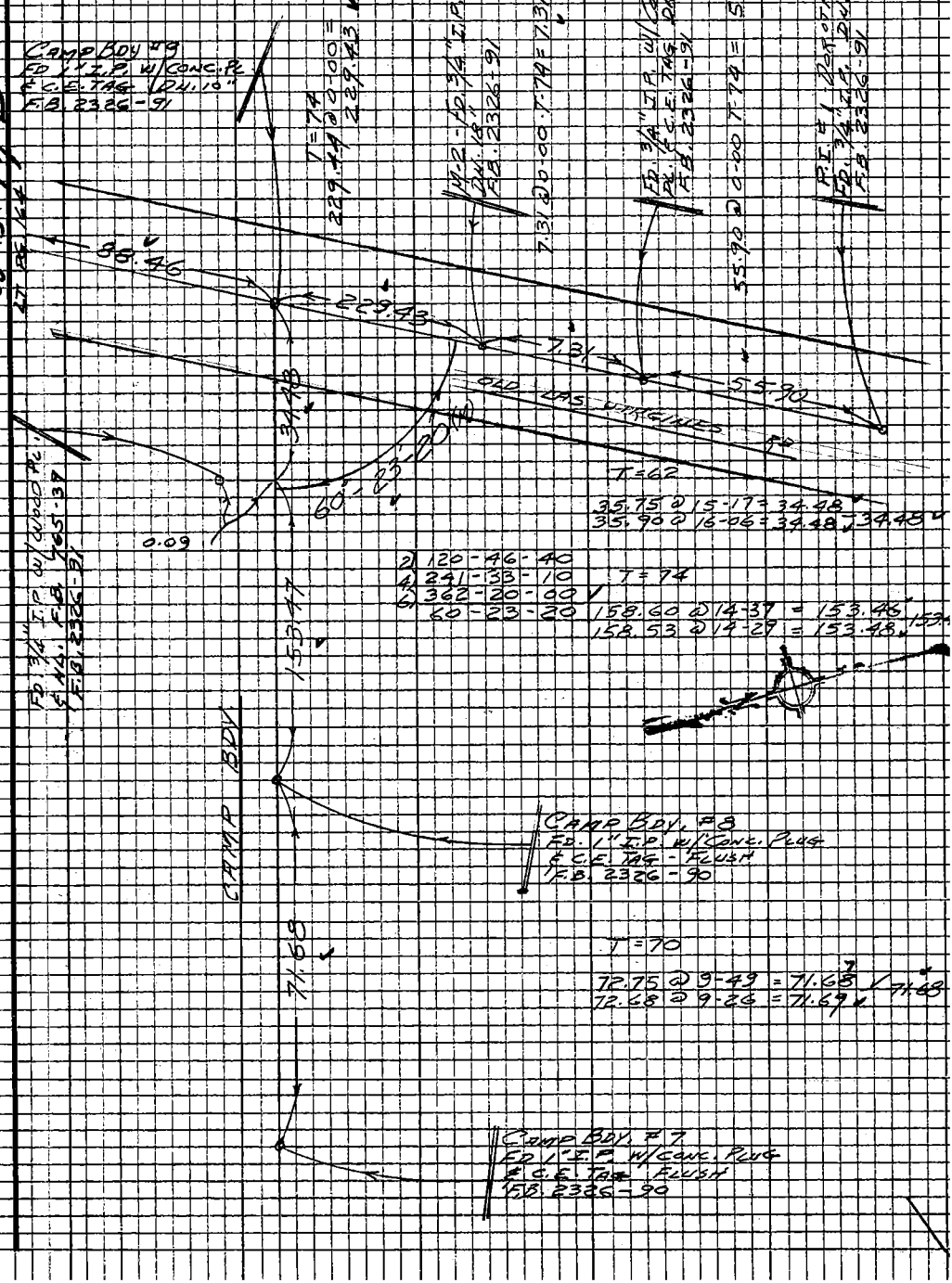
F. B. 2931 Pg. 12 | Job No. 8396.07 Division No. | Notes Red. | Plotted | Profile
Survey of David Gonzales Boys Camp | Date | Date | No.
Survey by W.S.C. | Notes J.T. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLI | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
		605 29					
2+00							
15 LT			11 21	594 08	594.83	F 0 75	
15 RT			9 00	596 29	594.74	C 1 55	(1x1)
T.P.	1 59	594 95	11 93	593 36			T.P.
2+20							
15 LT			2 16	592 79	592.89	F 0 10	(1x1)
15 RT			0 83	594 12	593.74	C 1 38	(1x1)
2+30							
15 LT			2 88	592 07	591.92	C 0 15	(1x1)
15 RT			2 00	592 95	591.73	C 1 22	(1x1)
2+40							
15 LT			3 60	591 35	590.95	C 0 40	(1x1)
15 RT			3 31	591 64	590.73	C 0 91	(1x1)
2+60							
15 LT			4 95	590 00	589.02	C 0 98	(1x1)
15 RT			5 32	589 63	588.73	C 0 90	(1x1)
B.C 2+80 47							
15 LT			6 34	588 61	587.04	C 1 57	(1x1)
15 RT			8 02	596 93	586.68	C 0 25	(1x1)
3+00							
15 LT			7 47	587 48	585.16	C 2 32	(1x1)
15 RT			10 18	584 77	584.72	C 0 05	(1x1)
3+20							
15 LT			9 33	585 62	583.20	C 2 42	(1x1)
15 RT	1 21	584 08	12 08	582 87	582.73	C 0 14	T.P. (1x1)
3+40							
15 LT			1 31	582 77	581.22	C 1 55	(1x1)
15 RT			3 51	580 57	580.75	F 0 18	(1x1)

Notes Ck'd by D. SAPPELL	Survey of ANIMAL CONTROL #7	F.B. 2931	Pg. 163
Map No.	JN 0056.07 Tape 160 Std 84 °F		
Office Work	Surveyed by I. TERRANOVA		
Checked	Notes J.T. Date 12-3-68		
Date	Indexed G.L. GALLI JAN 1 '69		



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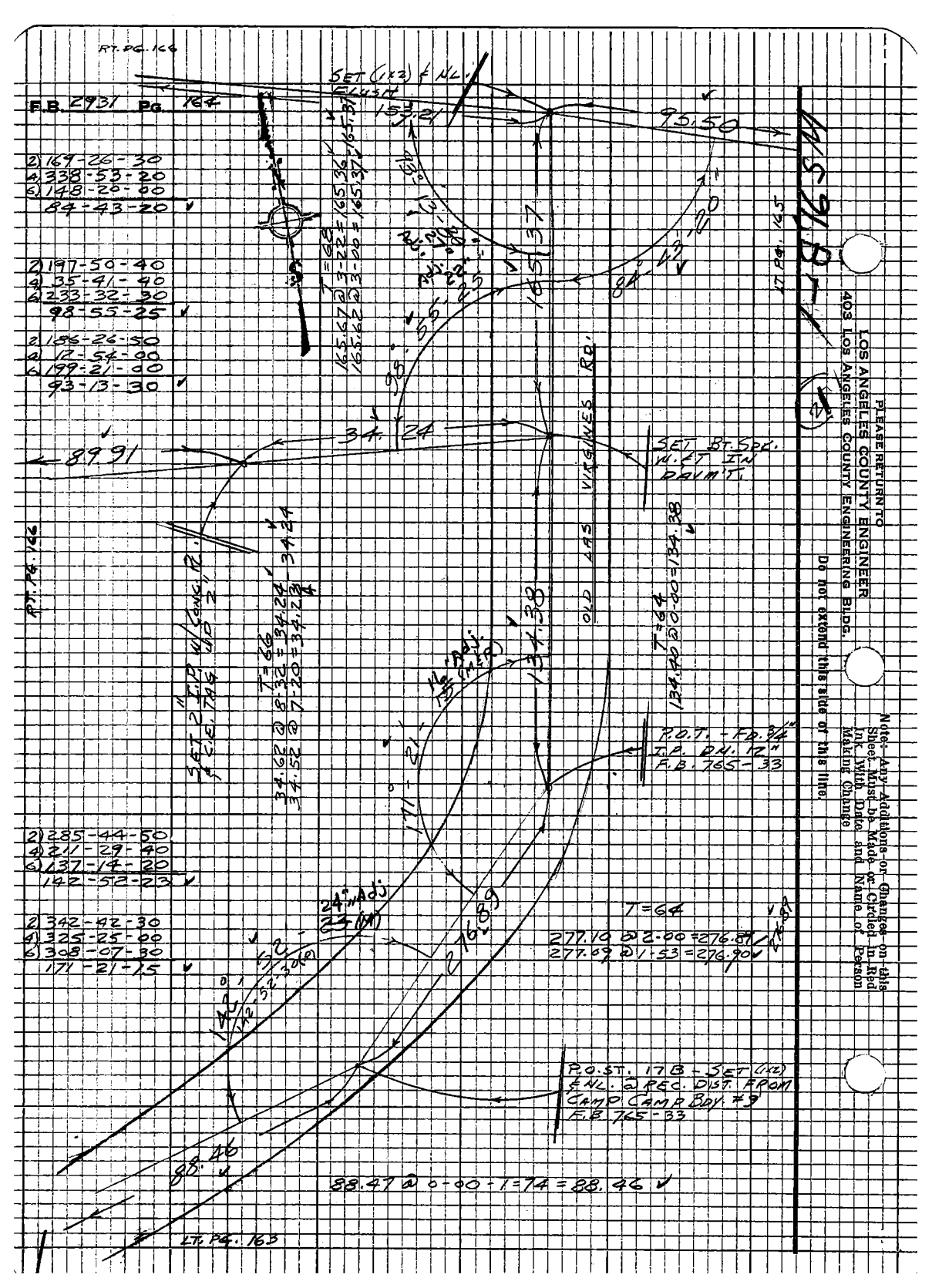
76F3098 CE #310 5-68



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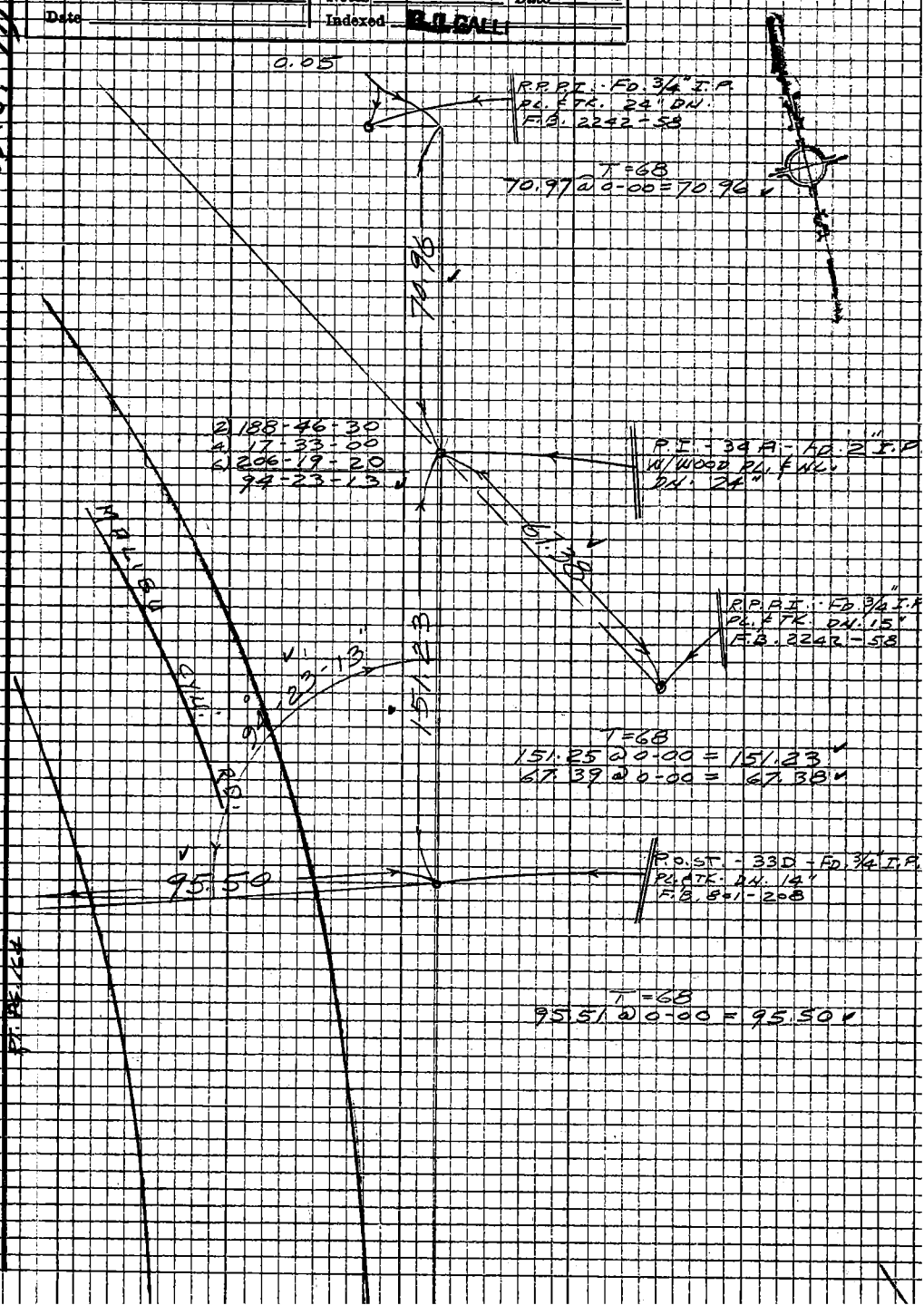
Notes Ck'd by D. SAPPELL	Survey of Animal Control #7		F.B. 2931 Pg. 165
Map No.	JN 0056.07	Tape 160 Std 84°F	
Office Work	Surveyed by I. TERRANOVA		
Checked	Notes J.T.	Date 12-3-68	
Date	Indexed B.J. GALLI		

B-1 W.S. 9/1 B-1

(18)



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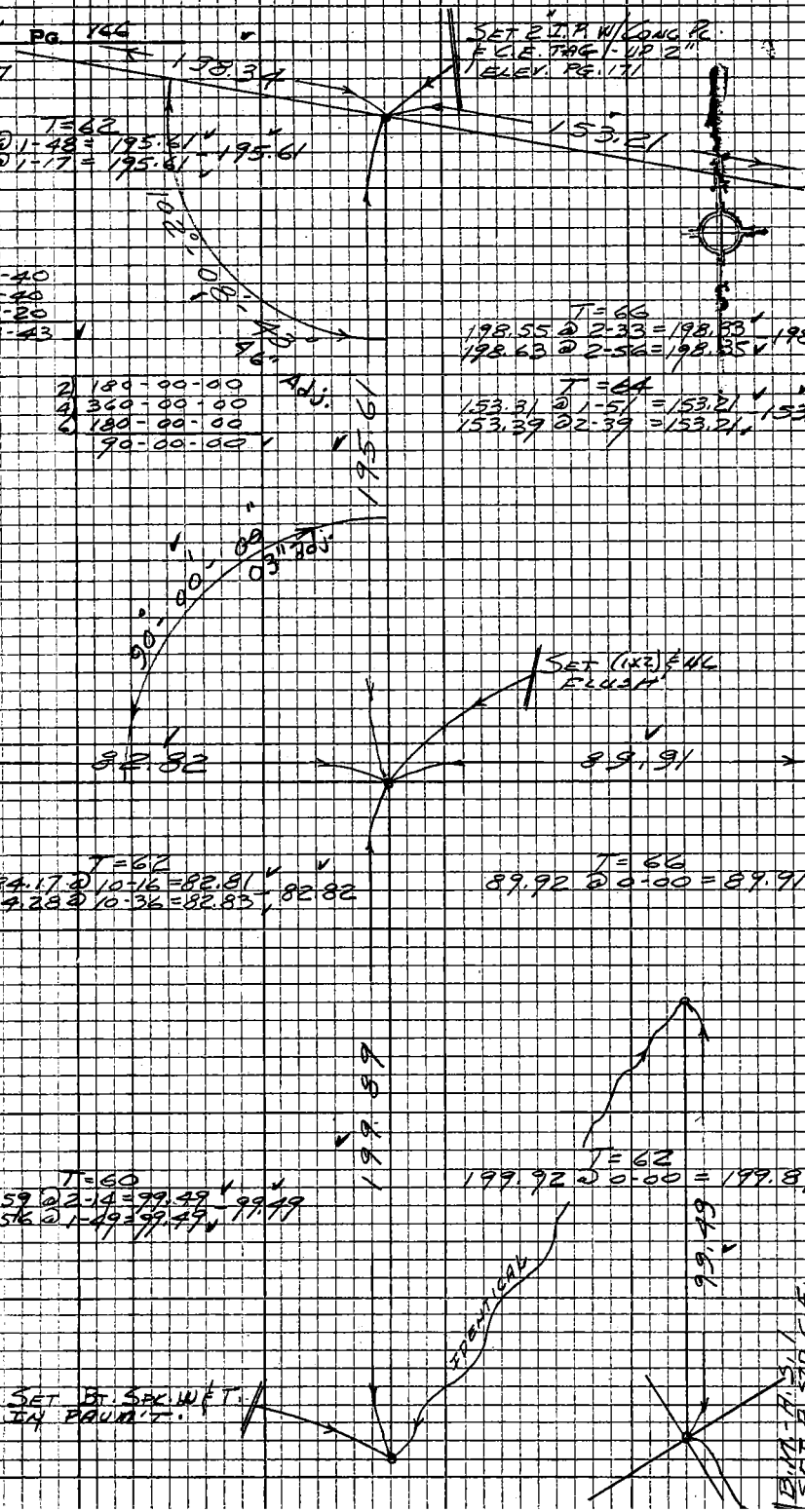
7623095 CE #310 5-66

F.B. 2934 Pg 144

TP. PG. 167



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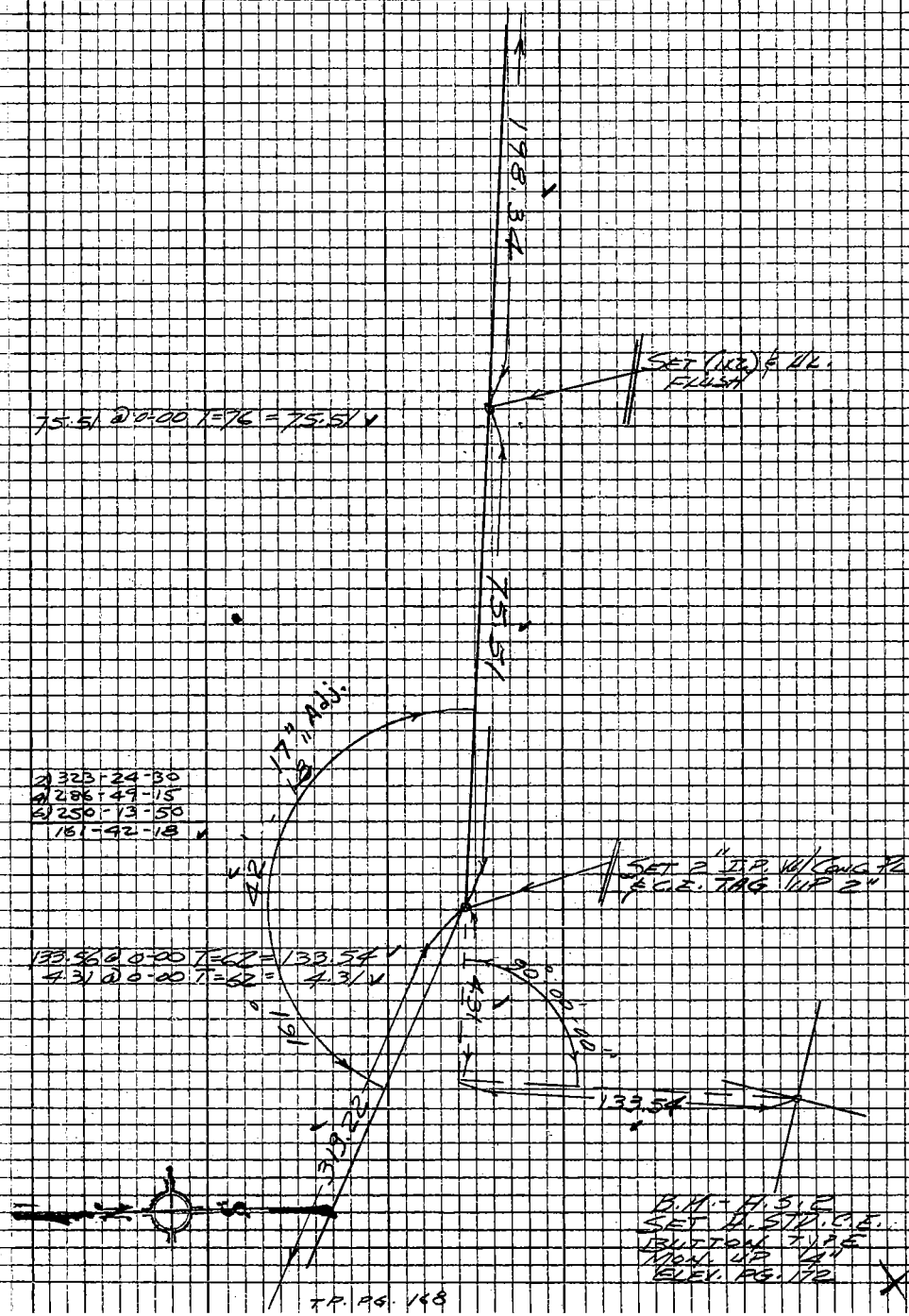
Notes Ck'd by D. SAPPELL	Survey of ANIMAL CONTROL #7		F.B. 2931 Pg. 161
Map No.	JN 0056.07 Tape 160 Std 84 °F		
Office Work	Surveyed by J. TERRANOVA		
Checked	Notes J.T.	Date 12-23-68	
Date	Indexed [redacted]		

LT. PG. 166



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76P3095 CE #310 E-68

BT. PG. 167

F.B. 2931 Pg. 168

2) 136-39-20
4) 273-00-50
6) 49-31-20
68-15-13 ✓

2) 229-13-10
4) 98-27-00
6) 327-40-40
114-36-40 ✓

2) 112-39-10
4) 225-18-00
6) 337-56-40
56-19-27 ✓

T=68

89.98 @ 21-28 = 83.73 ✓ 83.73 ✓
90.14 @ 21-44 = 83.72 ✓
95.72 @ 5-13 = 95.31 ✓ 95.31 ✓
95.79 @ 5-41 = 95.31 ✓
T=66
140.41 @ 3-09 = 140.18 ✓ 140.18 ✓
140.45 @ 3-23 = 140.19 ✓
319.22 ✓

T=68

116.90 @ 14-30 = 113.17 ✓ 113.17
117.12 @ 14-53 = 113.18 ✓

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76S420 S & E-353 4-54

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1964

B.M. (FD)	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. 57-13	470.797 ✓					B.M. 57-13 - ELEV. = 470.797 ✓
+	4.836		4.939			MALIBU CYN. RD. & PIUMA RD., 4.5 MILES
H.I.	475.633 ✓	+2.379	2.381			NORTHERLY FROM PAC. COAST HWY. ± 180
-	2.457		2.558			FT. SLY. FROM THE INTERSECTION OF
T.P.	473.176 ✓					MALIBU CYN. RD. & PIUMA RD., 15.5 FT.
+	8.529		8561			WEST OF THE ℄ OF MALIBU CYN. RD.,
H.I	481.705 ✓	+2.974	2.972			50.5 FT. SLY. FROM P.P. #1085831E &
-	5555		5589			57.0 FT. SELY. FROM A.P.P. - FD. A
T.P.	476.150 ✓					C.E. BRASS CAP MKD. "57-13 1960
+	10.850		10.827			R.E. 5869" SET IN THE CONC. WING WALL
H.I.	487.000 ✓	+5.383	5.385			@ THE N.W. CORNER OF BRIDGE #B-989
-	5.467		5.442			F.B. 2834-22
T.P.	481.533 ✓					
+	11.930		11.901			
H.I	493.463 ✓	+10.576	10.576			
-	1.354		1.325			
T.P.	492.109 ✓					
+	8.349		8.302			
H.I.	500.458 ✓	+5.726	5.723			
-	2.623		2.579			
T.P.	497.835 ✓					
+	5.218		5262			
H.I	503.053 ✓	+3.979	3.979			
-	1.239		1.283			
T.P.	501.814 ✓					
+	10.037		9.977			
H.I	511.851 ✓	6.635	6.636			
-	3402		3341			
T.P.	508.449 ✓					

NOTES RED ____ JOB NO. 0056.07 SURVEY OF ANIMAL CONTROL #7
DATE ____ SURVEY BY J. TERRANOVA
NOTES CHKD. D. SAPPELLI NOTES BY ____ DATE 12-20-68
DATE JUL 23 1969 INDEXED ____ DATE ____

F.B. 2931 PG. 169

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	508.449 ✓					
+	6.538		6610			
H.I	514.987 ✓	+ 5.706	5.703			
−	0.832		0.907			
FD. B.M.-D-1	514.155 ✓					B.M.-D-1 - ELEV. =
+	4648		4.610			TAPIA PARK, OLD LAS VIRGINES RD. &
H.I	518.803 ✓	- 0.049	0.051			DOROTHY DR. IN PARK ON WEST SIDE
−	4697		4.661			OF ROAD, 190 FT ± ELY. OF CONCRETE
T.P.	514.106 ✓					BLOCK RESTROOM. FD. A C.S. BRASS CAP
+	6.639		6.701			MON. ELEV. = 514.105 F.B. 765-68, 139
H.I	520.745 ✓	+ 3.920	3.920			
−	2.719		2.781			
T.P.	518.026 ✓					
+	7.843		7.813			
H.I	525.869 ✓	+ 5.982	5.982			
−	1.861		1.831			
T.P.	524.008 ✓					
+	8.523		8.559			
H.I	532.531 ✓	+ 6.425	6428			
−	2.098		2.131			
BT. SPK.	530.433 ✓					OLD LAS VIRGINES RD., AT PROPOSED
+	7.710		7.778			ANIMAL CONTROL #7 SEE PG. 164
H.I.	538.143 ✓	+ 4.393	4.396			FOR LOCATION
−	3.317		3382			
T.P.	534.826 ✓					
+	8448		8433			
H.I.	543.274 ✓	+ 7.617	7.614			
−	0.831		0819			
T.B.M. #1	542.443 ✓					SEE PG. 171 FOR DISC.

JOB NO. 005607 SURVEY OF ANIMAL CONTROL #7 NOTES RED
SURVEY BY J. TERRANOVA DATE
NOTES BY J.T. DATE 12-20-68 NOTES CHECKED D. SAPPELI
INDEXED G.L. GALLI DATE JUL 23 1969

F.B. 2931 PG. 170

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. #1	542.443					T.B.M. #1 - ELEV. = MALIBU CYN RD.
+	5869		5847			AT NLY. END OF PROPOSED SITE, WLY
H.I	548312	2.990	2.989			R/W OF MALIBU CYN. RD., SET A BT. SPK
-	2879		2858			W. & T. IN P.P. # 880836E (WLY. SIDE)
2" I.P.	545433					IN PROPOSED SITE OF ANIMAL
+	2470		2448			CONTROL #7, A 2" I.P. W/CONC. PL. &
H.I	547903	7.318	7.318			C.E. TAG USED FOR CONTROL ON
-	9788		9766			P.T. SH. # H-180-1, SEE PG. 166
T.P.	538115					FOR LOCATION, ELEV. =
+	3957		3935			
H.I	542072	1.357	1356			
-	5314		5291			
T.P.	536758					
+	4760		4777			
H.I	541518	1.628	1.629			
-	3.132		3148			
T.P.	538386					
+	9174		9127			
H.I	547560	4.131	4.131			
(SET) -	5043		4996			
A.S.-1	542517					B.M. A.S.-1, - ELEV. =
+	7980		7925			AT SLY. END OF PROPOSED SITE
H.I	550497	6571	6573			120 FT ± WLY. OF MALIBU CYN. RD. ON
-	1409		1352			NLY. SIDE OF SMALL SPUR. SET A
T.P.	549088					C.E. BRASS CAP MON. MKD. "A.S.-1
+	8758		8715			R.E. 5869". SEE PG. 166 FOR LOCATION.
H.I	557846	5699	5.698			P.T. SH. H-180-2
-	3059		3017			
T.P.	554787					

NOTES RED _____ JOB NO. 0056.07 SURVEY OF ANIMAL CONTROL #7
DATE _____ SURVEY BY J. TERRANOVA
NOTES CK'D D. SAPPELLI NOTES BY J.T. DATE 12-30-68
DATE JUL 23 1969 INDEXED B.B. GALLI DATE

F.B. 2931 PG. 171

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	554.787 ✓					
+	5727		5702			
HI	560514 ✓	+1319	1318			
−	4408		4384			
T.P.	556106 ✓					
+	10221		10167			
HI	566327 ✓	+9690	9693			
−	0.531		0474			
(SET) A.S.-2	565796 ✓					B.M. A.S.-2, ELEV. =
+	10.059		9999			AT PROPOSED SITE OF ANIMAL
HI	575855 ✓	+4407	4407			CONTROL #7, 475 FT ± WLY. OF
−	5652		5592			MALIBU CYN. RD., NLY. SIDE OF
T.P.	570203 ✓					SMALL SPUR, 50 FT ± SLY. FROM
+	8671		8650			BOTTOM OF BREAK SET A C.E. BRASS
HI	578874 ✓	+8198	8198			CAP MON. MKD. "A.S.-2, R.E. 5869"
−	0473		0452			SEE PG. 167 FOR LOCATION
T.P.	578401 ✓					P.T. SH. H-180-1
+	11839		11805			
HI	590240 ✓	+11317	11318			
−	0522		0487			
T.P.	589718 ✓					
+	11678		11645			
HI	601396 ✓	+11337	11336			
−	0341		0309			
T.P.	601055 ✓					
+	11031		10999			
HI	612086 ✓	+9602	9599			
−	1429		1400			
(FD) P #4	610.657 ✓					SEE PG. 173 FOR DISC.

JOB NO 0056.07 SURVEY OF ANIMAL CONTROL #7 NOTES RED
SURVEY BY J. TERRANOVA DATE
NOTES BY J.T. DATE 12-30-68 NOTES CHKD D. SAPPELI
INDEXED B.L. GALLI DATE JUL 23 1969

F.B. 2931 PG. 172

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P#4	610.657					P#4 - ELEV. =
+	0948		0838			AT PROPOSED ANIMAL CONTROL #7,
HI	611605	-10791	10794			WLY. END OF SITE ON TOP OF
-	11739		11632			SMALL RIDGE SEPARATING SITE
TP	599866					FROM DAVID GONZALES BOYS CAMP
+	0484		0464			75 FT ± WLY. FROM DIRT RD. LEADING
HI	600350	-11037	11038			TO GRADED AREA ON TOP OF RIDGE
-	11521		11502			FD. A 3/4" I.P. UP 3" ELEV. = 610.57
T.P.	588829					F.B. 765 - 39, 58, 72
+	0384		0346			
HI	589213	-11435	11433			
-	11819		11779			
TP	577394					
+	0449		0394			
HI	577843	-11062	11061			
-	11511		11455			
TP	566332					
+	1420		1379			
HI	567752	-10351	10349			
-	11771		11728			
TP	555981					
+	0311		0289			
HI	556292	-10538	10537			
-	10849		10826			
TP	545443					
+	0815		0782			
HI	546258	-11067	11069			
-	11882		11851			
T.P.	534376					

NOTES RED _____ JOB NO. 0056.07 SURVEY OF ANIMAL CONTROL #7
DATE _____ SURVEY BY J. TETRAVOR
NOTES CHKD APPELL NOTES BY _____ DATE 12-30-68
DATE 1 2 3 1969 INDEXED GALL DATE

F.B. 2931 PG. 173

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	534.376 ✓					
+	1459		1513			
HI	535835 ✓	5641	5644			
−	7100		7157			
T.P.	528735 ✓					
+	2298		2230			
HI	531033 ✓	6462	6462			
−	8760		8692			
TP	522273 ✓					
+	1868		1818			
HI	524141 ✓	8791	8791			
−	10659		10609			
TP	513482 ✓					
+	1167		1097			
HI	514649 ✓	5460	5458			
−	6627		6555			
TP	508022 ✓					
+	3362		3339			
HI	511384 ✓	2280	2278			
−	5642		5617			
TP	505742 ✓					
+	3156		3132			
HI	508898 ✓	2716	2717			
−	5872		5849			
TP	503026 ✓					
+	0638		0611			
HI	503664 ✓	6931	6931			
−	7569		7542			
TP	496.095 ✓					

JOB NO 0056.07 SURVEY OF Animal Control #7 NOTES RED.
SURVEY BY J. Terranova DATE
NOTES BY J.T. DATE 12-30-68 NOTES CHKD D. SAPPELI
INDEXED R.J. GALLI DATE DATE JUL 2 3 196

F.B. 2931 PG. 174

76S420 S & E-353 4-54

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	496095 ✓					
+	0442		0472			
HI	496537 ✓	9589	9588			
−	10031		10060			
TP	486506 ✓					
+	0527		0492			
HI	487033 ✓	9801	9801			
−	10328		10293			
T.P.	476705 ✓					
+	1788		1761			
HI	478493 ✓	5256	5259			
−	7044		7020			
TP	471449 ✓					
+	4026		4145			
HI	475475 ✓	0642	0642			
−	4668		4787			
B.M. 57-13	470807 ✓					B.M. 57-13 ELEV. = 470.797 SEE DISC. AT START OF RUN

NOTES RED. _____ JOB NO. 0056.07 SURVEY OF ANIMAL CONTROL #7
DATE _____ SURVEY BY J. TERRANOVA
NOTES CHKD. D. SAPPELLI NOTES BY [illegible] DATE 12-30-68
DATE JUL 3 1969 INDEXED [illegible] DATE

F.B. 2931 PG. 175

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of ANIMAL CONTROL 7
JN 0056.07 Tape 213 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 7-7-69
Indexed H. E. OTT

F. B. 2931 PG. 177

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403 Los Angeles County Engineering Bldg.

ANIMAL CONTROL No. 7

TAPIA PARK
(AREA)

J.N. 0056.07

7-10-69

REF:
F.B. 2242
F.B. 2926
F.B. 2931
C.S.B. - 1603-2

J.P. MENNE
B. JACKSON
T. OHASHI
D. BOYETH

76F309S CE#310 1-65

F. B. 2931 Pg 178

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403 Los Angeles County Engineering Bldg
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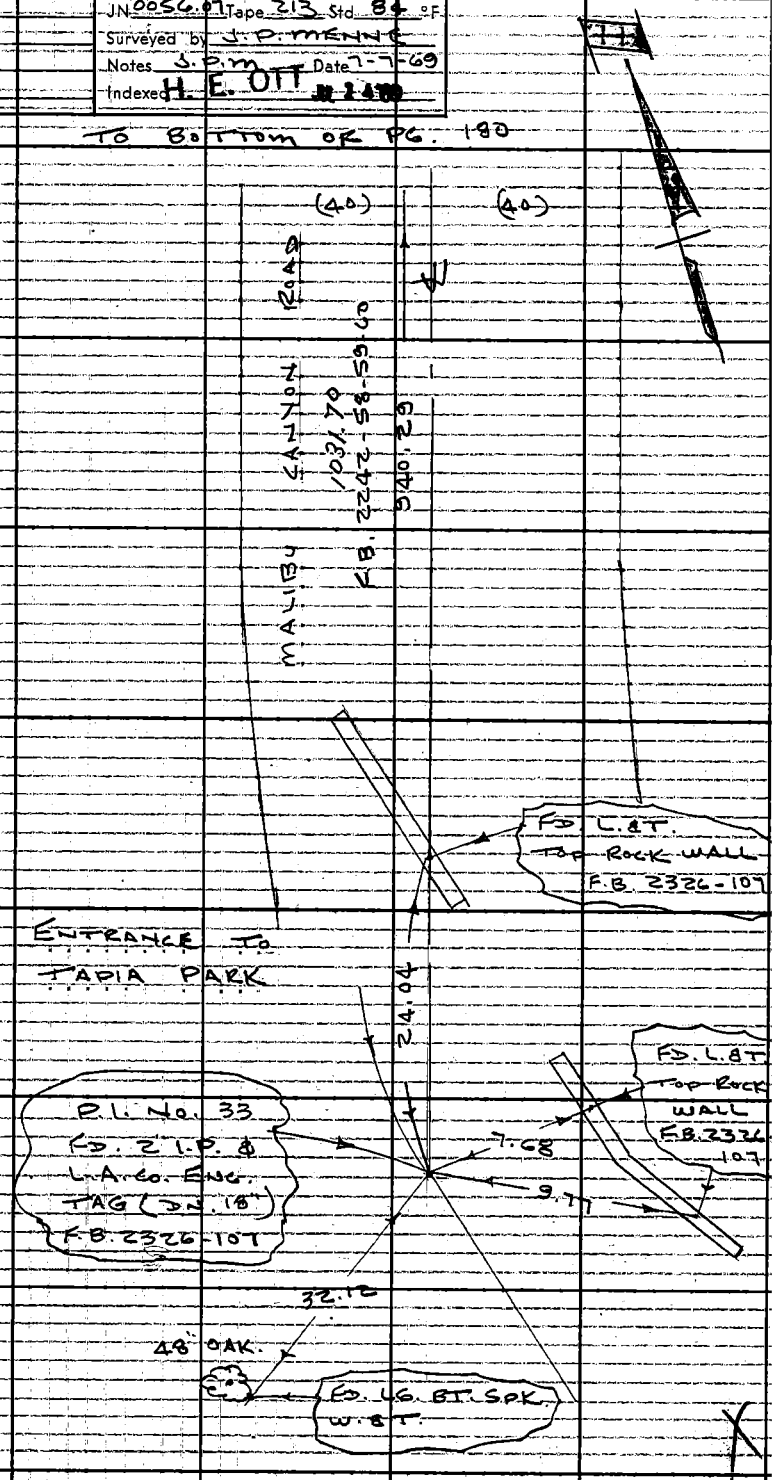
Notes Ck'd by D. SAPPELL	Survey of ANIMAL CONTROL 7	F.B. 2931 PG. 179
Map No.	JN 0056.07 Tape 213 Std. 84 °F	
Office Work	Surveyed by J. P. MENNE	
Checked	Notes J. P. M. Date 7-7-69	
Date	Indexed H. E. OTT	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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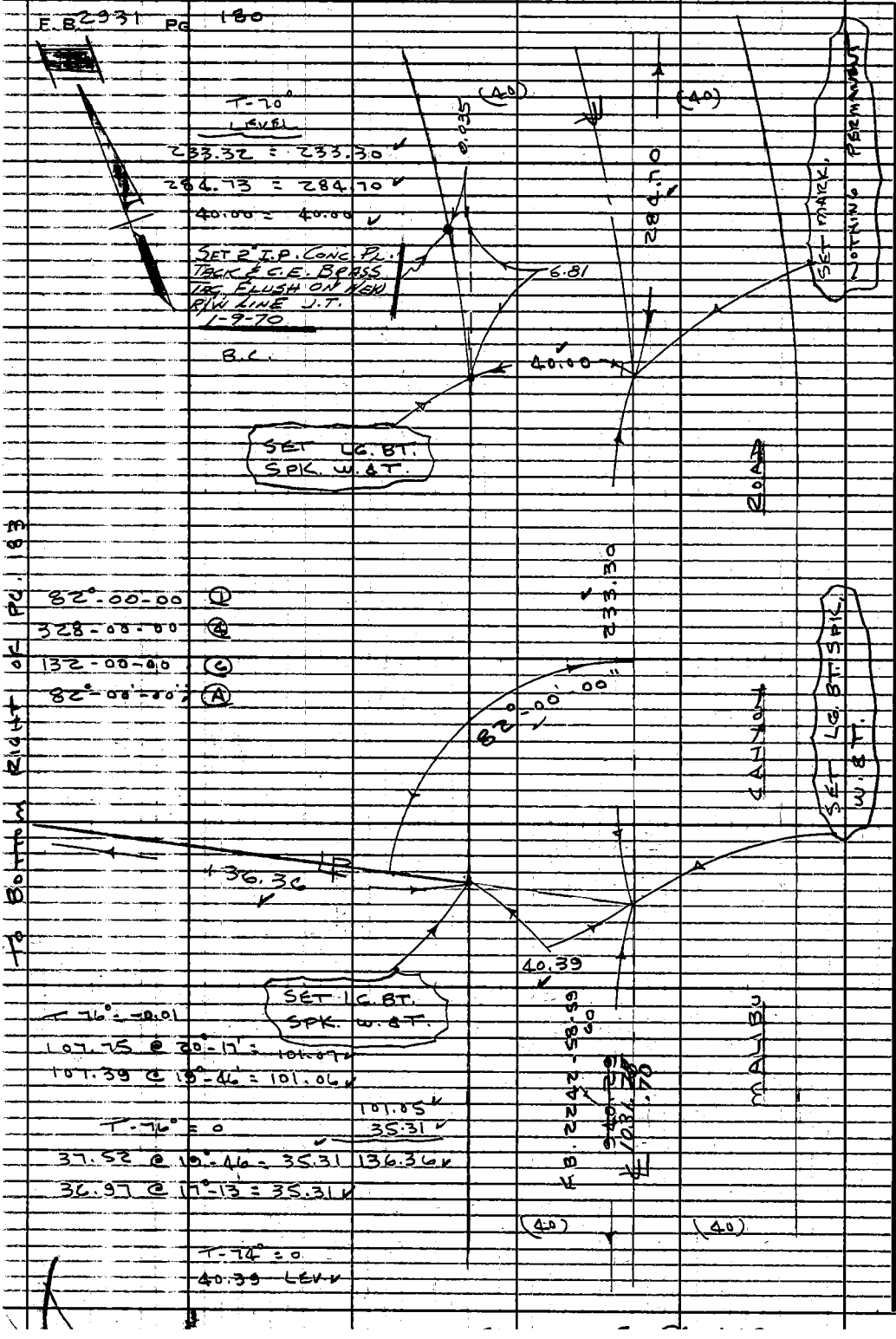
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

TO BOTTOM OF PG. 181

F.B. 2931 PG 180



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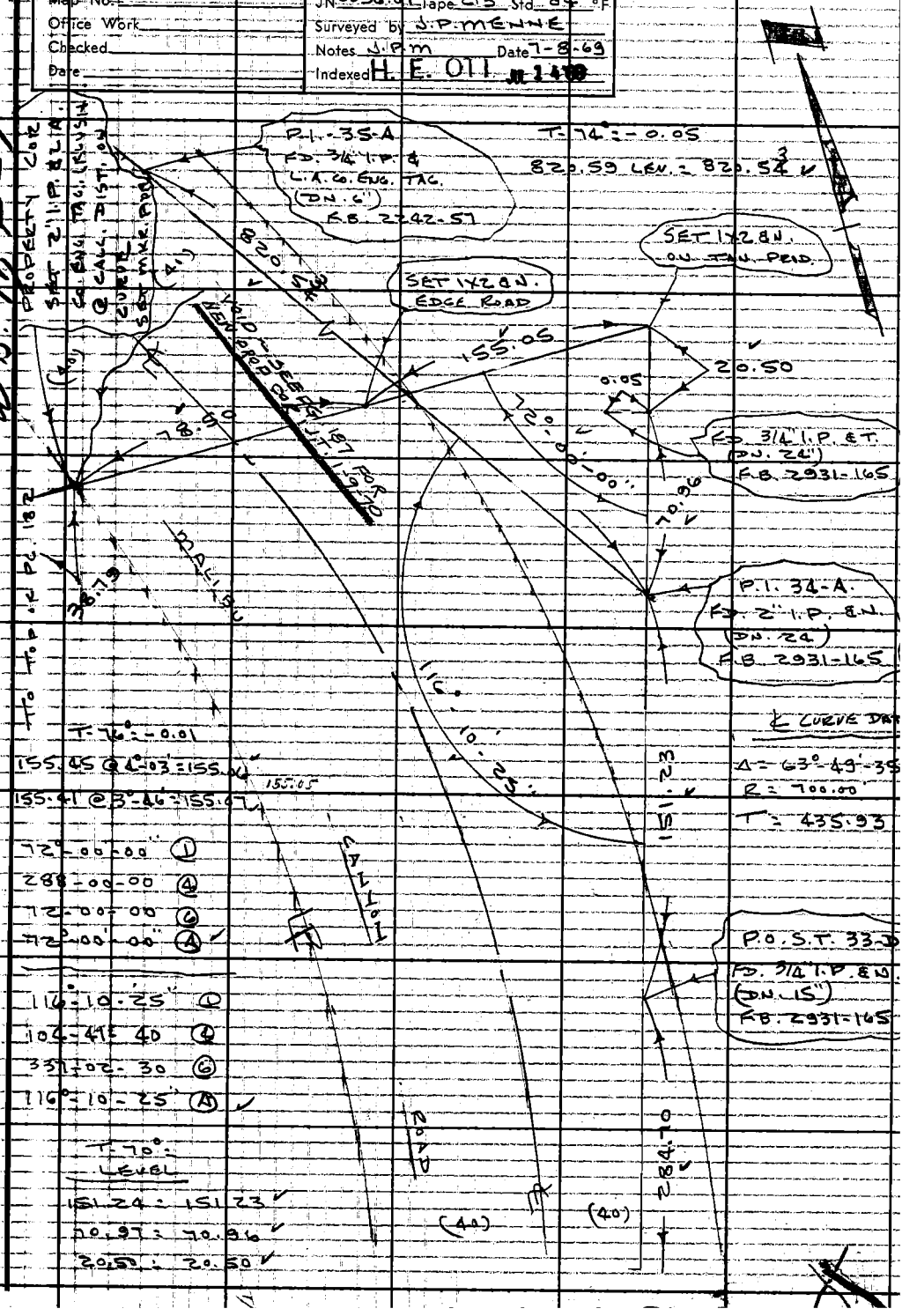
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of ANIMAL CONTROL 7
JN 0056.07 Tape 213 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 7-8-69
Indexed H. E. OTT JUL 1 4 69

F.B. 2931 PG. 181



℄ CURVE DAT
Δ = 63°-49'-35
R = 700.00
T = 435.93

P.O.S.T. 33-D
FD. 3/4" I.P. & N. (DN. 15")
F.B. 2931-165

T-76° = -0.01
155.45 @ 4°-03' = 155.06
155.41 @ 3°-46' = 155.07
155.05

72°-00'-00" ①
288-00-00 ④
72-00-00 ⑥
72°-00'-00" Ⓐ

116°-10'-25" ①
104-41-40 ④
337-02-30 ⑥
116°-10-25 Ⓐ

T-70° = LEVEL
151.24 = 151.23
70.97 = 70.96
20.50 = 20.50

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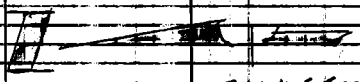
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F.B. 2931 PG 182



TO LEFT TOP OF PG. 181

T-84°

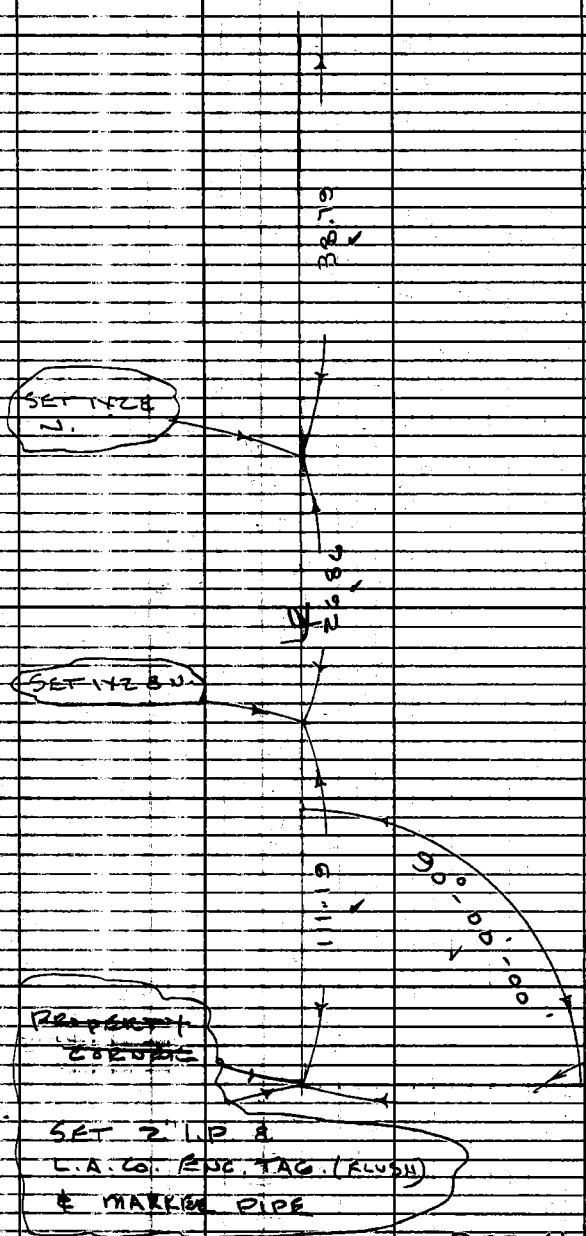
80.18 @ 11°-44' = 78.50 ✓

79.97 @ 11°-00' = 78.50 ✓

40.40 @ 16°-12' = 38.80 ✓

40.25 @ 15°-30' = 38.79 ✓

26.86 LEV. ✓



T-84° = 0

112.07 @ 7°-10' = 111.19 ✓

112.15 @ 7°-30' = 111.19 ✓

90°-00'-00" (1)

360-00-00 (4)

180-00-00 (6)

✓ 90°-00'-00" (A)

VOID J.T. 1-9-70

358.83 ✓

T-78° = -0.01

202.41 @ 4°-29' = 201.79 ✓

202.30 @ 4°-05' = 201.79 ✓ = 201.78 ✓

157.06 LEV. = 157.05 ✓

358.83 ✓

"NOTE"
SEE PG. 187 FOR NEW PROP. LINE
J.T. 1-9-70

TO TOP OF PG. 183

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403 LOS ANGELES COUNTY ENGINEERING BLDG
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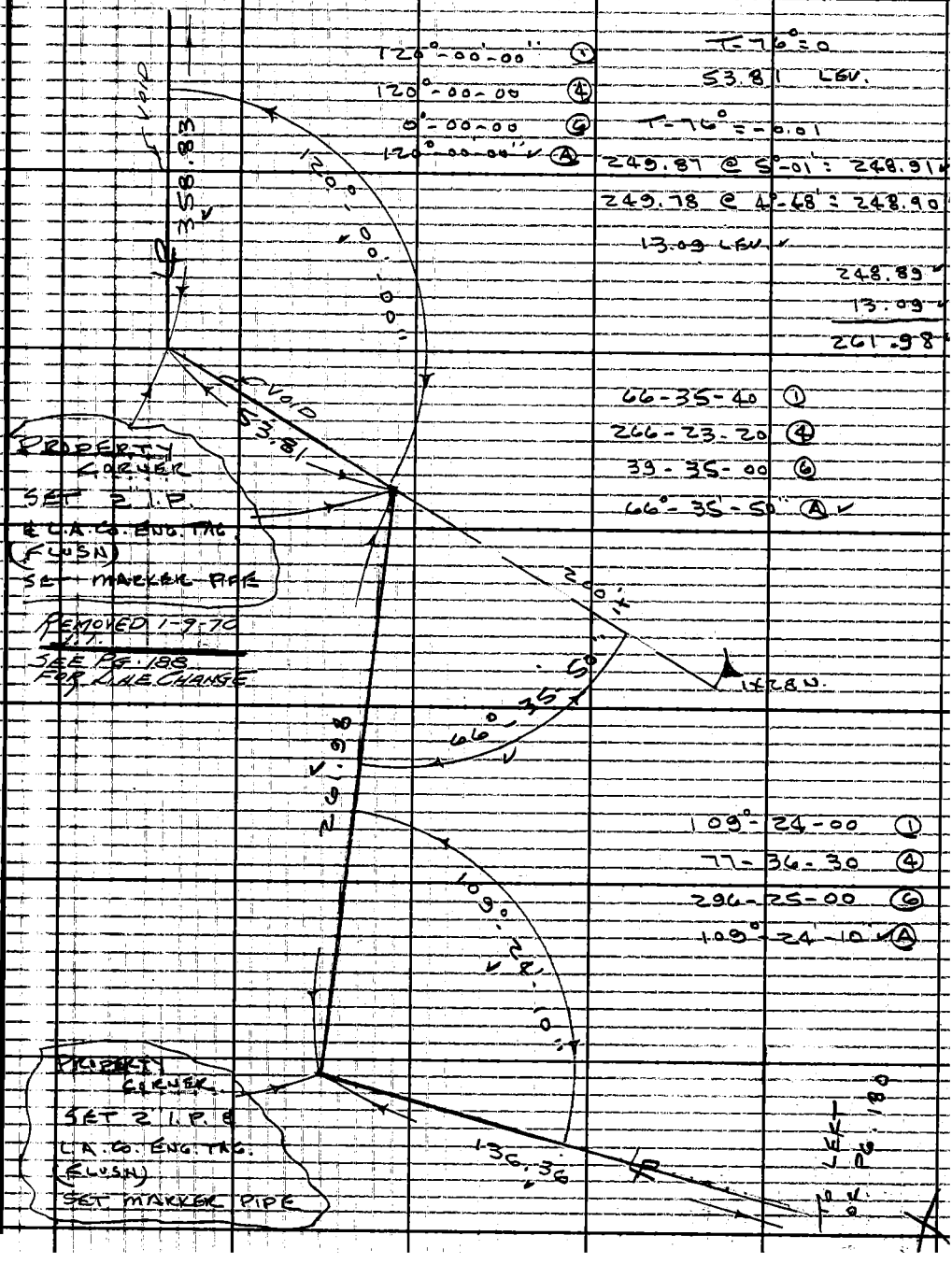
Notes Ck'd by D. SAPPELL	Survey of ANIMAL CONTROL 7	F.B. 2931 PG. 183
Map No.	JN 0056.07 Tape 213 Std 84 °F	
Office Work	Surveyed by J.P. MENNE	
Checked	Notes J.P.M. Date 7-9-69	
Date	Indexed H. E. OTT JUL 14 '69	

TO BOTTOM RIGHT OF PG. 182



120°-00'-00" ①
120°-00-00 ④
0°-00-00 ⑥
120°-00'-00" ✓ Ⓐ

T-76° = 0
53.81 LEV.
T-76° = -0.01
249.87 @ 5°-01' = 248.91 ✓
249.78 @ 4°-48' = 248.90
13.09 LEV. ✓
248.89 ✓
13.09 ✓
261.98

66-35-40 ①
266-23-20 ④
39-35-00 ⑥
66°-35'-50" Ⓐ ✓

109°-24-00 ①
77-36-30 ④
296-25-00 ⑥
109°-24'-10" ✓ Ⓐ

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403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANIMAL CONTROL #7
JN 0056.07 Tape 174 Std 84 °F
Surveyed by J. TERRANOVA
Notes J.T. Date 1-9-70
Indexed C.J. GALLI 1370

F. B. 2931 PG. 185

ANIMAL CONTROL 7

TAPIA PARK
AREA

NLY. & WLY. PROP. LINE
CHANGE

J.N. 0056.07
JAN. 1970

REF:
F.B. 2931

PARTY
J. TERRANOVA
M. WALKER
W. DIETZ

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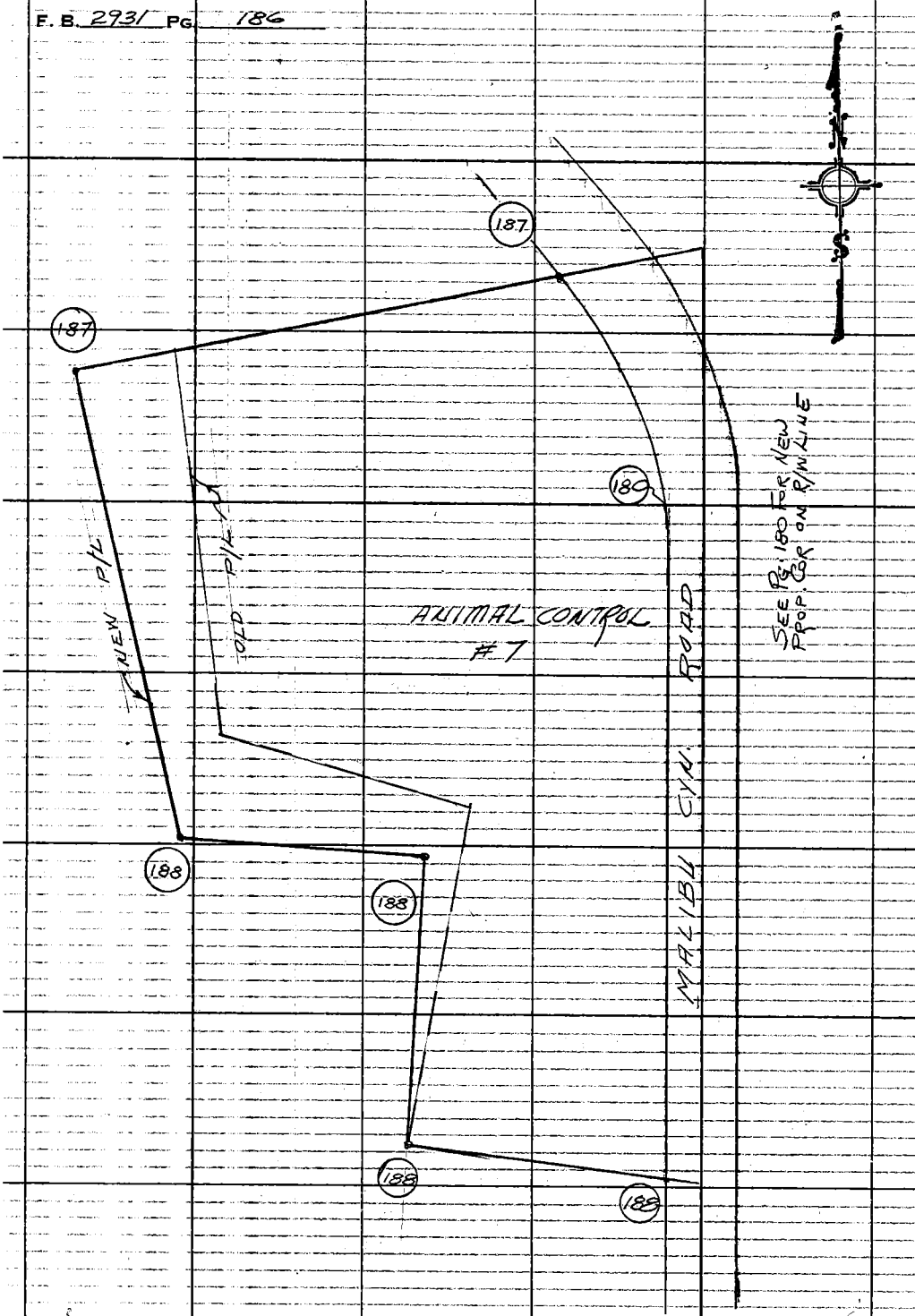
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2931 PG. 186



PLEASE RETURN TO
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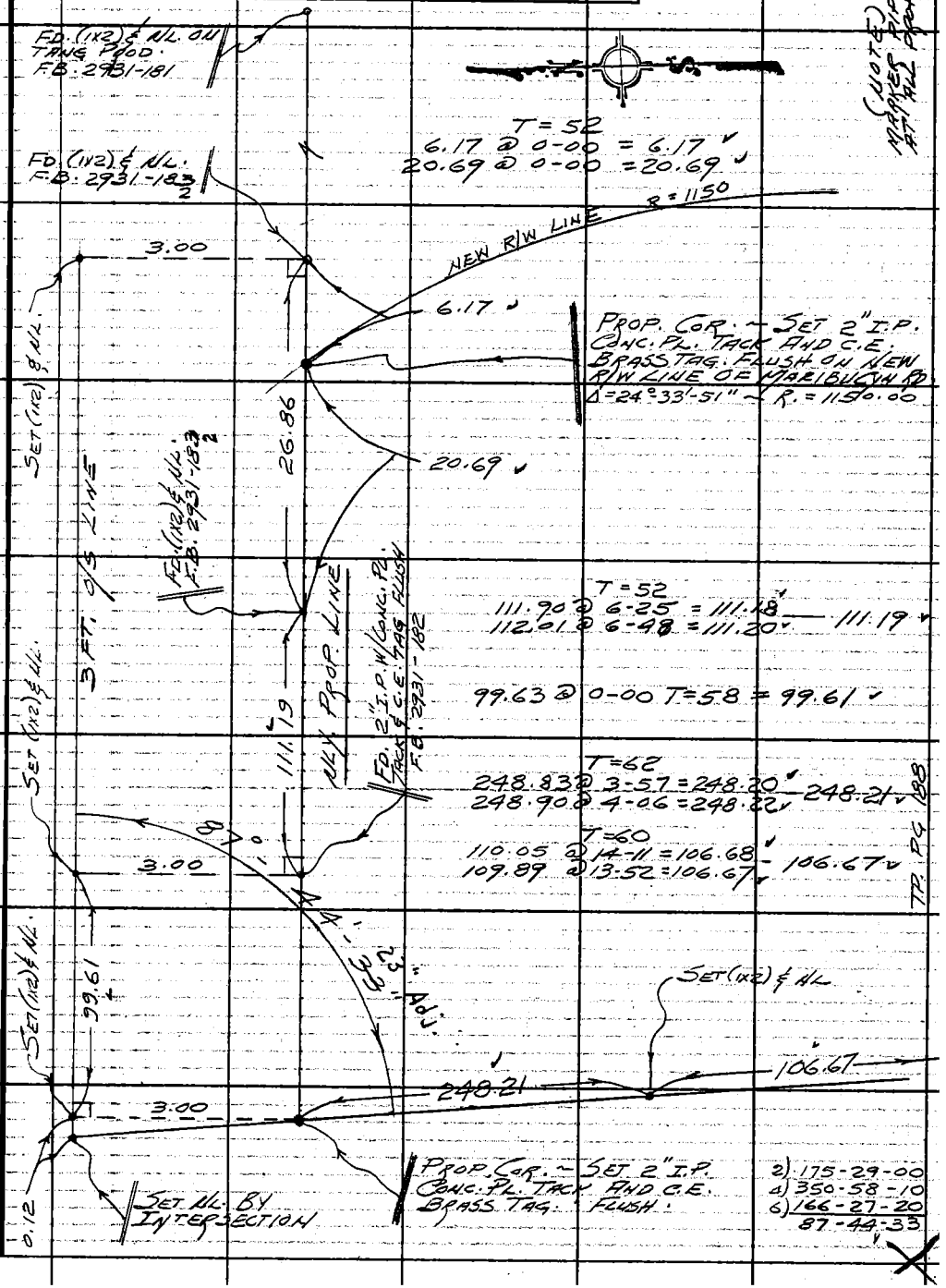
Notes Ck'd by D. SAPPELL	Survey of ANIMAL CONTROL #7
Map No.	JN 0056.07 Tape 174 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 1-9-70
Date	Indexed C.J. GALLI JAN 13 '70

F. B. 2931 PG. 187



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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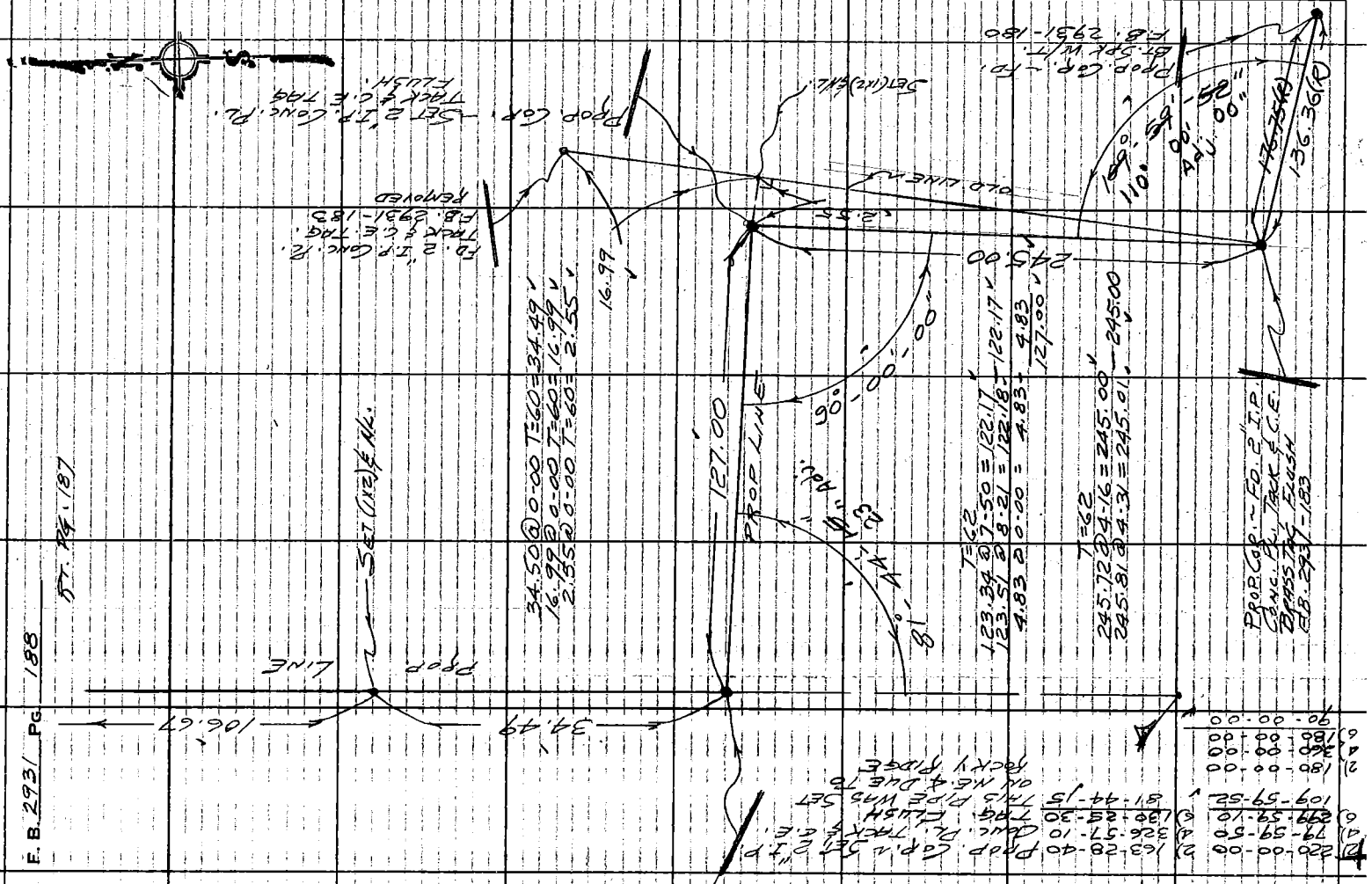

Profile	Notes Red	Plotted	Job No. 005607	Division No.	F.B. 2931	PG. 18
No.	Date	Date	Survey of ANIMAL CONTROL #7 (STUDY E			
X-Sec.	Notes Chkd.	Checked	Survey by J.T.	Notes J.T.	Date 1-20-71	
No.	Date	Date	Map No.	Indexed [illegible]	Date FEB 1 71	

ANIMAL CONTROL #7

TAPIA PARK

STUDY "E"

VERTICAL CONTROL
USED FOR REVISION ON
P.T. SHTS. E-106, E-106A
& E-107

J.N. 0056.07
JAN. 1971

STATION	B.S.	H.I.	F.S.	ELEV.
		REF F.B. 2931 2834		

PARTY
J. TERRANOVA
T.C. PETERSON
J. ZBYSENSKI

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76-L-298 CE 307 2-63

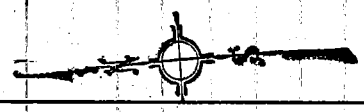
F.B. 2931 Pg. 190 Job No. 05607 Division No. Notes Red Plotted Profile

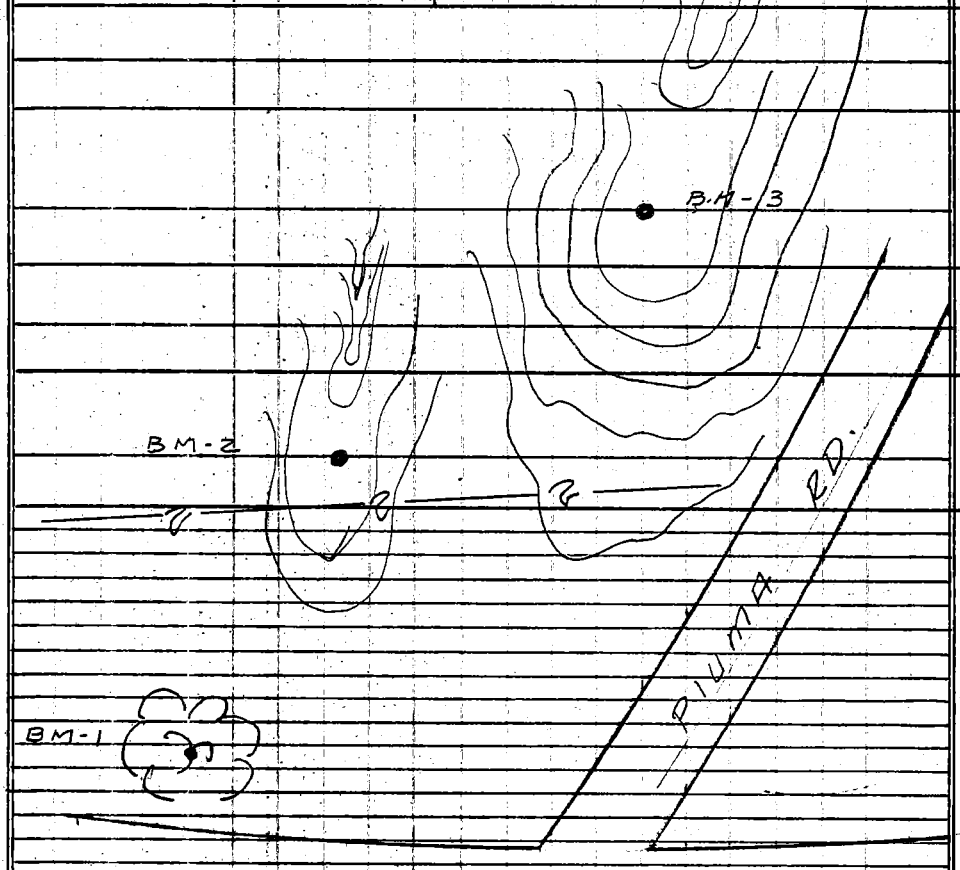
Survey of ANIMAL CONTROL #7 Date Date No.

Survey by L.T. Notes J.T. Notes Chkd. Checked X-Sec.

Indexed C.L.CARY Date 1-20-71 Date Date No.

INDEX





STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

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76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
FD. B.M. D-1	0 487	514 642		514 155	B.M. D-1 ELEV. = 514.155 TAPIA PARK, OLD LAS VIRGINES RD. & DOROTHY DR. IN PARK ON WEST SIDE OF ROAD, 190 FT. ± ELY. OF CONCRETE BLOCK RESTROOM. FD. A.C.S. BRASS CAP MON. ELEV. = 514.155 FB. 2931-170
T.P.	0 562	504 105	11 099	503 543	T.P.
T.P.	4 376	501 906	6 575	497 530	T.P.
T.P.	2 122	496 877	7 151	494 755	T.P.
T.P.	5 636	491 688	10 825	486 052	T.P.
T.P.	4 036	486 192	9 532	482 156	T.P.
T.P.	1 868	476 953	11 107	475 085	T.P.
(FD.) B.M. 57-13	5 958	476 739	6 172	470 781	B.M. 57-13 ~ ELEV. = 470.797 MALIBU CYN. RD. & PIUMA RD. 4.5 MILES NORTHERLY FROM PAC. COAST HWY. ± 180 FT. SLY. FROM THE INTERSECTION OF MALIBU CYN. RD. & PIUMA RD. 15.5 FT. WEST OF THE ℄ OF MALIBU CYN. RD. 50.5 FT. SLY. FROM P.P. # 1085831 & 57.0 S. ELY. FROM A P.P. ~ FD. A C.E. BRASS CAP MKD. "57-13, 1960 RE. 5869" SET IN WINGWALL OF BRIDGE #B-989 FB. 2834-22

Profile No. ____ Notes Red ____ Plotted ____ Job No. 005607 Division No. ____ F.B. 2931 PG. 191
Date ____ Date ____ Survey of ANIMAL CONTROL #7 (STUDY E)
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by J.T. Notes J.T. Date 1-20-71
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date FEB 1 71

F. B. 2931 PG. 192

Job No. 0056.07 Division No. Notes Red Plotted Profile

Survey of ANIMAL CONTROL #7 Date Date No. X-Sec.

Survey by J.T. Notes J.T. Notes Chk'd. Checked No.

Indexed C. J. GALV Date 1-20-71 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	
		476 739			
T.P.	9 305	483 432	2 612	474 127	T.P.
T.P.	9 130	490 685	1 877	481 555	T.P.
SET B.M.-1	0 124	490 203	0 606	490 079	B.M.-1 ELEV. = MALIBU CYN. RD., 240' ± SLY. OF ENTRANCE TO TAPIA PARK & 85 FT ± ELY. OF ℄ MALIBU CYN. RD. SET A LARGE BT. SPK. IN CROTCH OF THREE PRONG 12" OAK TREE, TWO FEET ABOVE GROUND LEVEL.
T.P.	11 619	501 509	0 313	489 890	T.P.
T.P.	10 964	511 686	0 787	500 722	T.P.
T.P.	6 172	514 627	3 231	508 455	T.P.
SET B.M.-2	1 908	515 565	0 970	513 657	B.M.-2 ELEV. = MALIBU CYN. RD., 280 FT ± SLY. OF ENTRANCE TO TAPIA PARK & 250 FT ± ELY OF ℄ MALIBU CYN. RD, AT POWER LINE THAT RUNS N. & S. ALONG RIDGES ELY. OF MALIBU CYN. RD. 20 FT ELY. OF A P.P. W/ NO NUMBER & ON TOP OF LOW SPUR. SET A 2" I.P. W/ CONC. PLUG & C.E. TAG, UP 2"

76-L-298 CE 307 5-66

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Profile Notes Red Plotted Job No. 05607 Division No.
No. Date Date Survey of MALIBU CONTROL '77 (STUDY E)
X-Sec. Notes Chk'd. Checked Survey by J.T. Notes J.T. Date 1-20-77
No. Date Date Map No. Indexed C.J. GALLI Date FEB 1 77

F. B. 2931 PG. 19

STATION	B. S.	H. I.	F. S.	ELEV.	
		515 565			
T.P.	11 593	526 056	1 102	514 463	T.P.
T.P.	11 589	537 303	0 342	525 714	T.P.
T.P.	11 004	546 874	1 433	535 870	T.P.
T.P.	11 089	556 027	1 936	544 938	T.P.
T.P. SET	5 803	562 358	0 528	556 555	T.P.
B.M.-3	1 770	562 730	1 398	560 960	B.M.-3 ELEV. MALIBU CYN. RD. & PIUMA RD. 500 FT ± ELY. OF MALIBU CYN. RD. & 190 FT ± WLY. OF PIUMA RD. AT POWER LINE THAT RUNS N. & S. ALONG RIDGES ELY. OF MALIBU CYN. RD. 200 FT ± ELY. OF A P.P. W/ NO NUMBER & ON TOP OF A SPUR THAT RUNS WLY. TOWARD MALIBU CYN. SET A "L.P. W/ LOC PLUG & C.E. TAG, UP 2"
T.P.	0 215	552 226	10 719	552 011	T.P.
T.P.	0 990	541 957	11 259	540 967	T.P.
T.P.	0 286	530 321	11 922	530 035	T.P.
T.P.	0 923	519 729	11 515	518 806	T.P.
T.P.	1 249	509 564	11 414	508 315	T.P.
T.P.	0 432	499 155	10 841	498 723	T.P.

76-L-298 CE 307 5-66

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F. B. 2931 Pg. 194 | Job No. 005607 Division No. Notes Red Plotted Profile
Survey of Alumal Contract #7 Date Date No.
Survey by J.T. Notes J.T. Notes Chk'd. Checked X-Sec.
Indexed G. J. GALLI Date 1-20-71 Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
		499 155			
T.P.	0311	487 915	11 551	487 604	T.P.
T.P.	0864	477 621	11 158	476 757	T.P.
T.P.	3654	476 731	4544	473 077	T.P.
B.M. 57-13 FD			5911	470 820	B.M. 57-13 ~ Elev = 470.797 F.B. 2834-22 See Disc. At Start Of Circuit

Notes Ck'd by	Survey of ANIMAL CONTROL #7	F. B. 2931 PG. 195
Map No.	JN 005607 Tape Std °F	
Office Work	Surveyed by J. TERRANOVA	
Checked	Notes J.T. Date 1-18-71	
Date	Indexed G. J. GALLI FEB 1 71	

ANIMAL CONTROL #7

TAPIA PARK

STUDY "E"

HORIZANTAL CONTROL
USED FOR REVISION ON
P.T. SHTS. E-106, E-106A
& E107

J.N. 0056.07

JAN. 1971

REF:
F.B. 765, 801

PARTY
J. TERRANOVA
J.C. PETERSON
J. ZBYSENSKI

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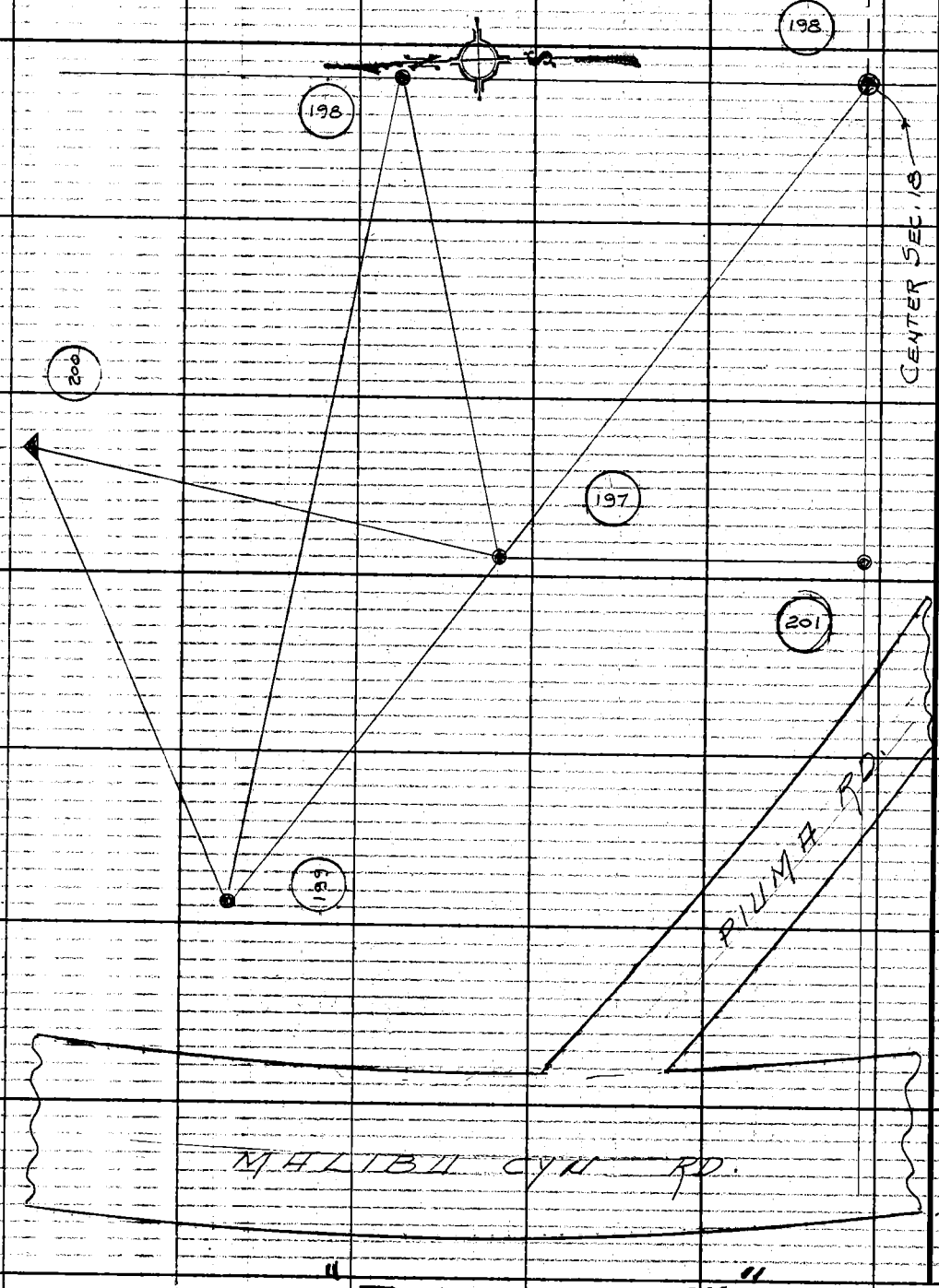
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 3-69

F. B. 2937 PG. 196

INDEX



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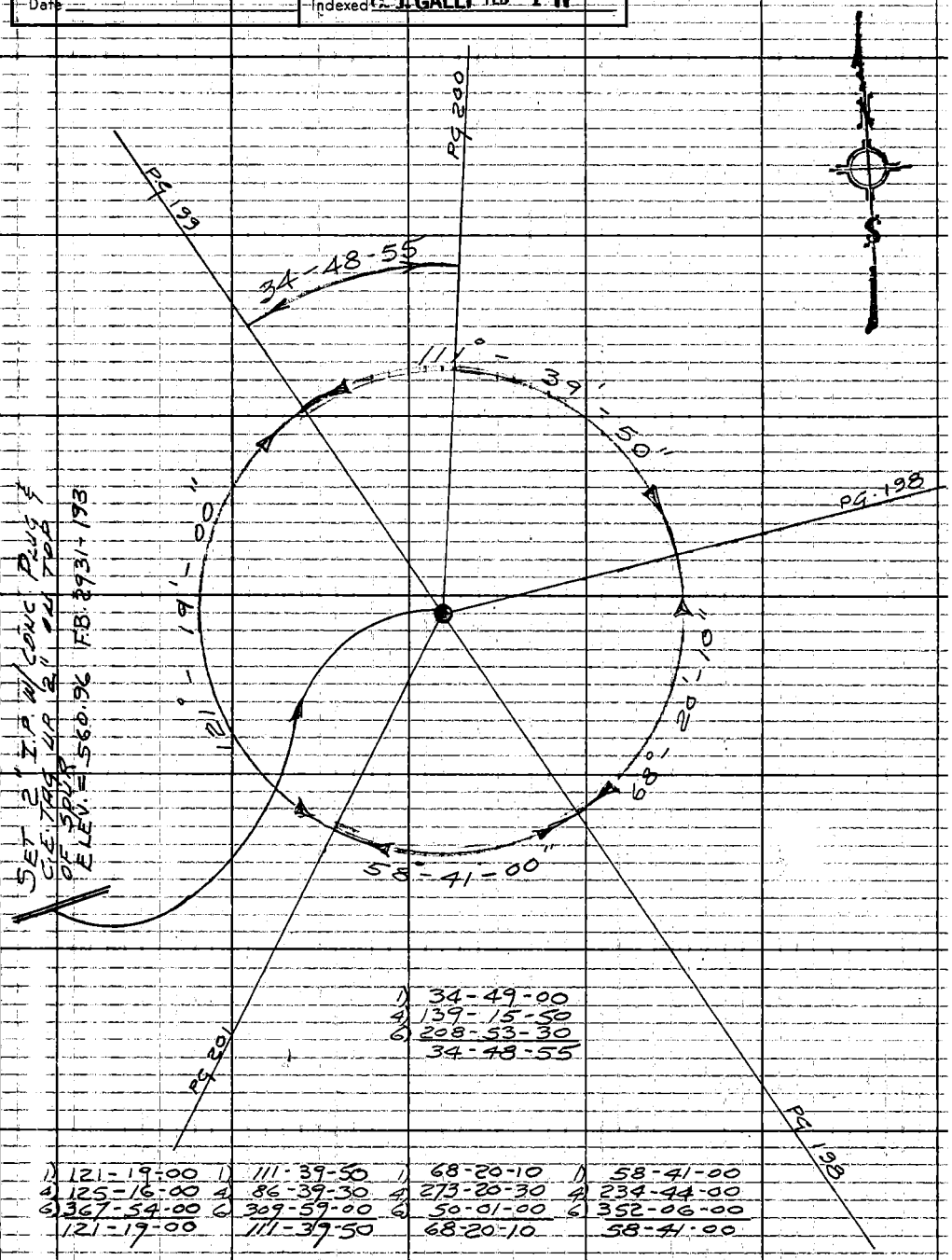
Notes Ck'd by	Survey of Animal Control #7
Map No.	J.N. 00567 Tape 04 Std 84 °F
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 1-25-71
Date	Indexed C. J. GALLI FEB 1 71

F. B. 2931 PG. 197



1) 121-19-00	1) 111-39-50	1) 68-20-10	1) 58-41-00
4) 125-16-00	4) 86-39-30	4) 273-20-30	4) 234-44-00
6) 367-54-00	6) 309-59-00	6) 50-01-00	6) 352-06-00
121-19-00	111-39-50	68-20-10	58-41-00

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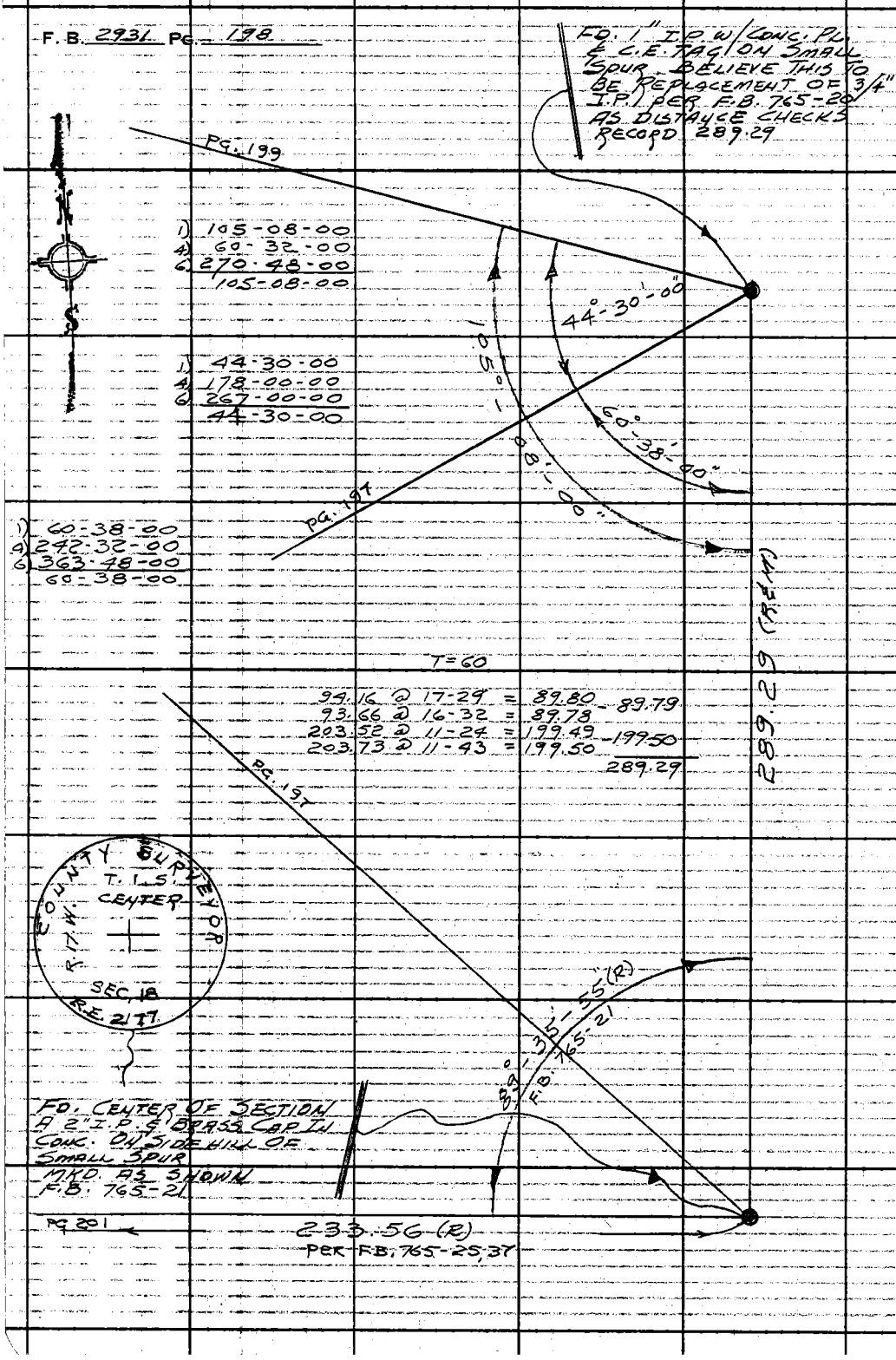
76F309S CE#310 3-69

F. B. 2931 PG. 198



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Notes Ck'd by		Survey of ANIMAL CONTROL #7	F. B. 2931 PG. 199
Map No.		J.N. 005607 Tape 04 Std 84 °F.	
Office Work		Surveyed by J. TERRANOVA	
Checked		Notes J.T. Date 1-26-71	
Date		Indexed C. I. GALLI FEB 17	

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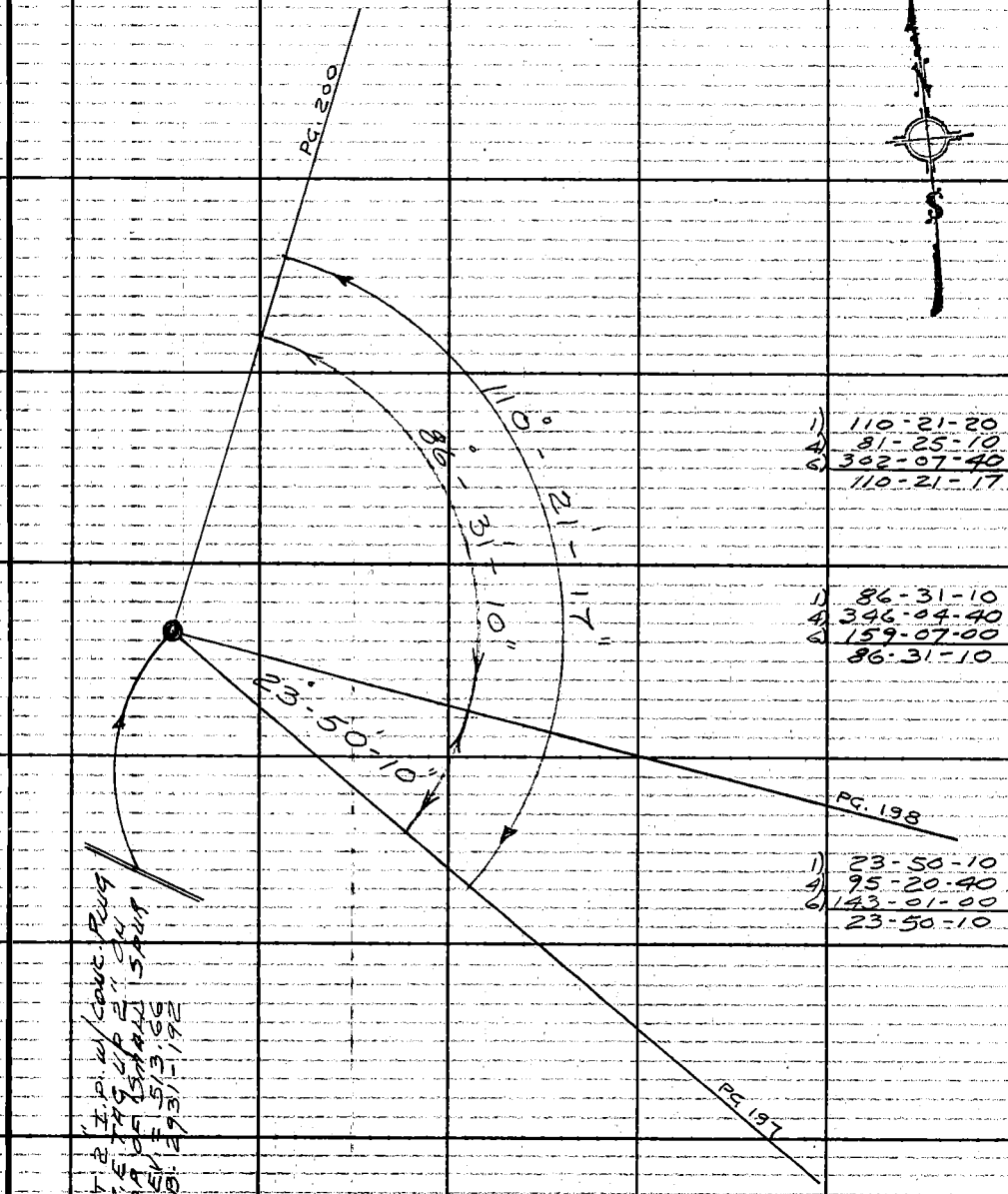


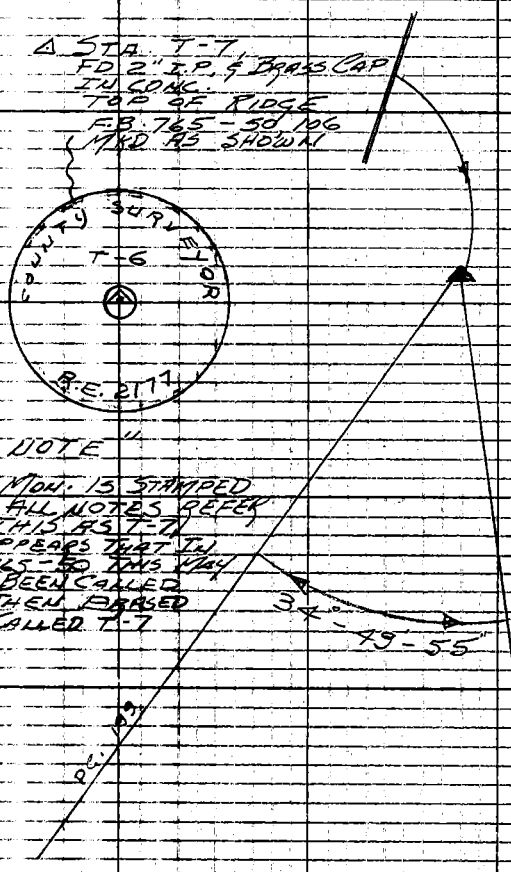
1) 110-21-20
4) 81-25-10
6) 302-07-40
110-21-17

1) 86-31-10
4) 346-04-40
6) 159-07-00
86-31-10

1) 23-50-10
4) 95-20-40
6) 143-01-00
23-50-10

6F909S CE#310 3-69

F.B. 2937 Pg. 200



1	34-50-00
4	139-19-40
6	208-59-30
	34-49-55

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANIMAL CONTROL #7
JN 005607 Tape 04 Std 84 °F
Surveyed by J. TERRAZAS
Notes J.T. Date 1-26-71
Indexed R.L. GAU FEB 1 '71

F. B. 2931 Pg. 201

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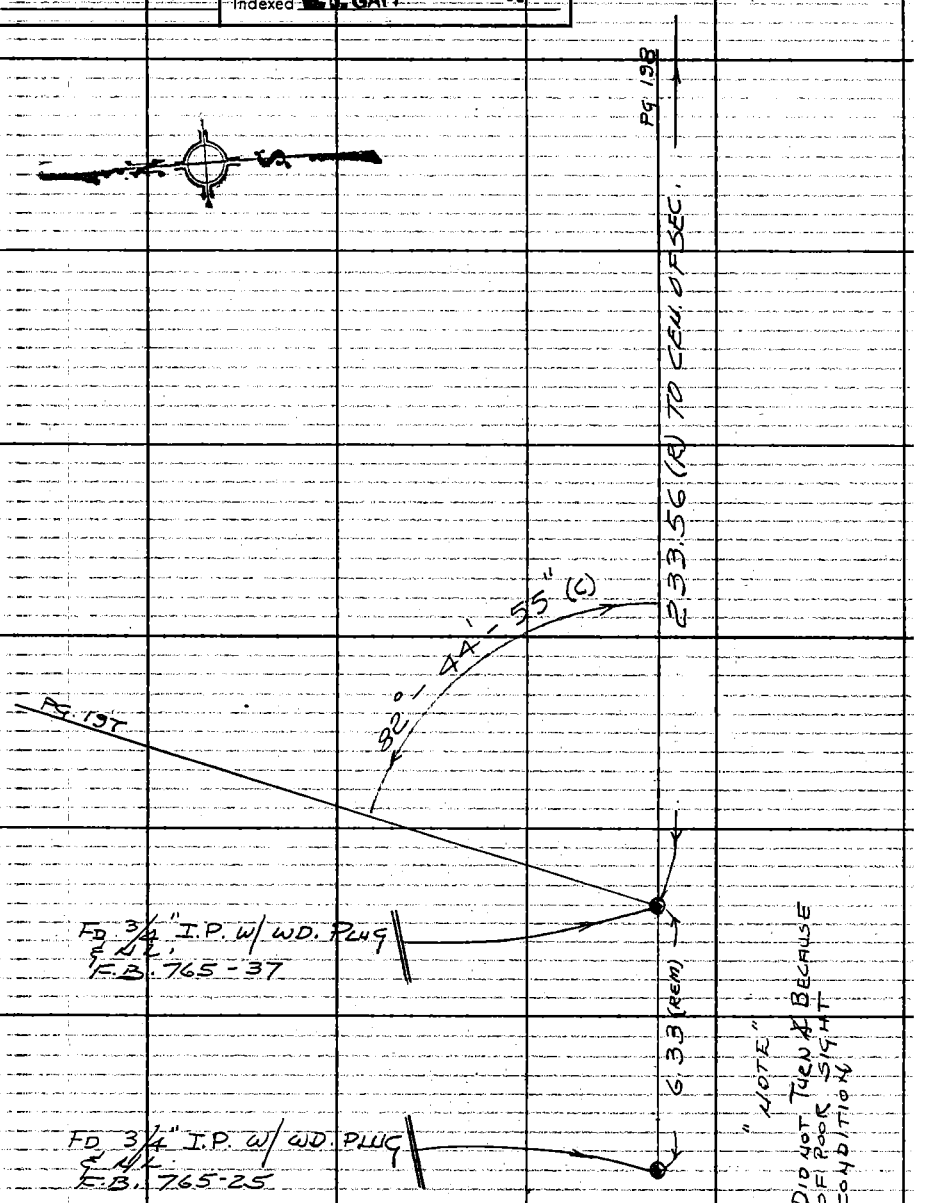

Notes Ck'd by R. MANOR	Survey of ANIMAL SHELTER #7 SS PRELIM.	F. B. 2931	PG. 203
Map No.	JN 7717.04 Tape 12 Std 84 °F		
Office Work	Surveyed by R.C. DALE		
Checked	Notes R.C. DALE Date 7-6-72		
Date	Indexed T. M. PALMER 7/12		

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ANIMAL SHELTER NO-7

SANITARY SEWERS

PRELIMINARY

JN 7717.04

JULY 6 1972

REF

FB 3918-5-34
FB 2326-243-254

FOR DESIGN PURPOSES ONLY

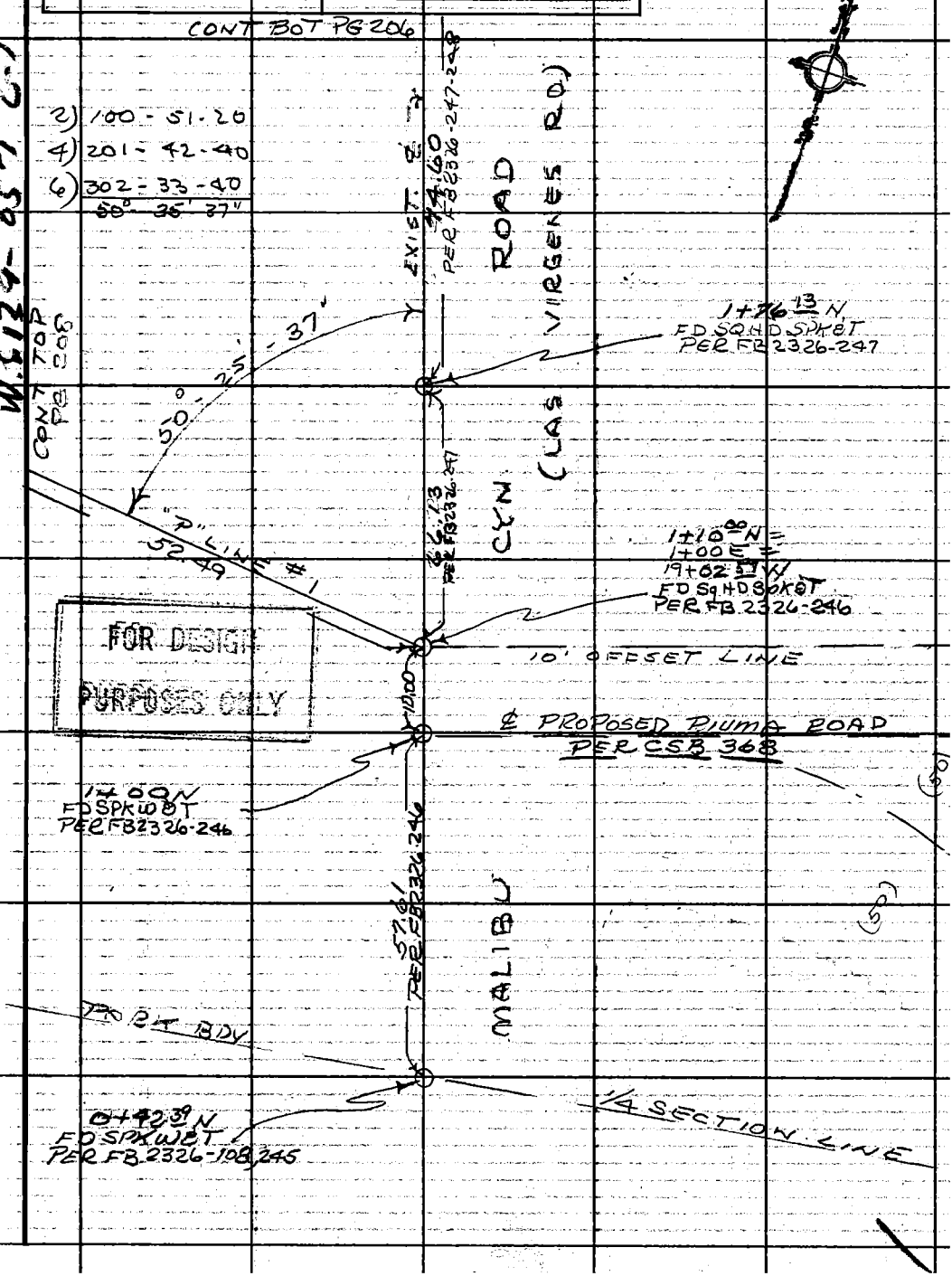
PARTY

R.C. DALE
C.W. ADAMS
W.J. DIETZ
F.M. DERBY

16F309S CE#310 3-68

Notes Ck'd by R. MANOR	Survey of ANIMAL SHELTER #7 G.S. PRELIM.
Map No.	JN 7717.04 Tape 12 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-6-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 205



FOR DESIGN PURPOSES ONLY

W.S.129-057 C-1

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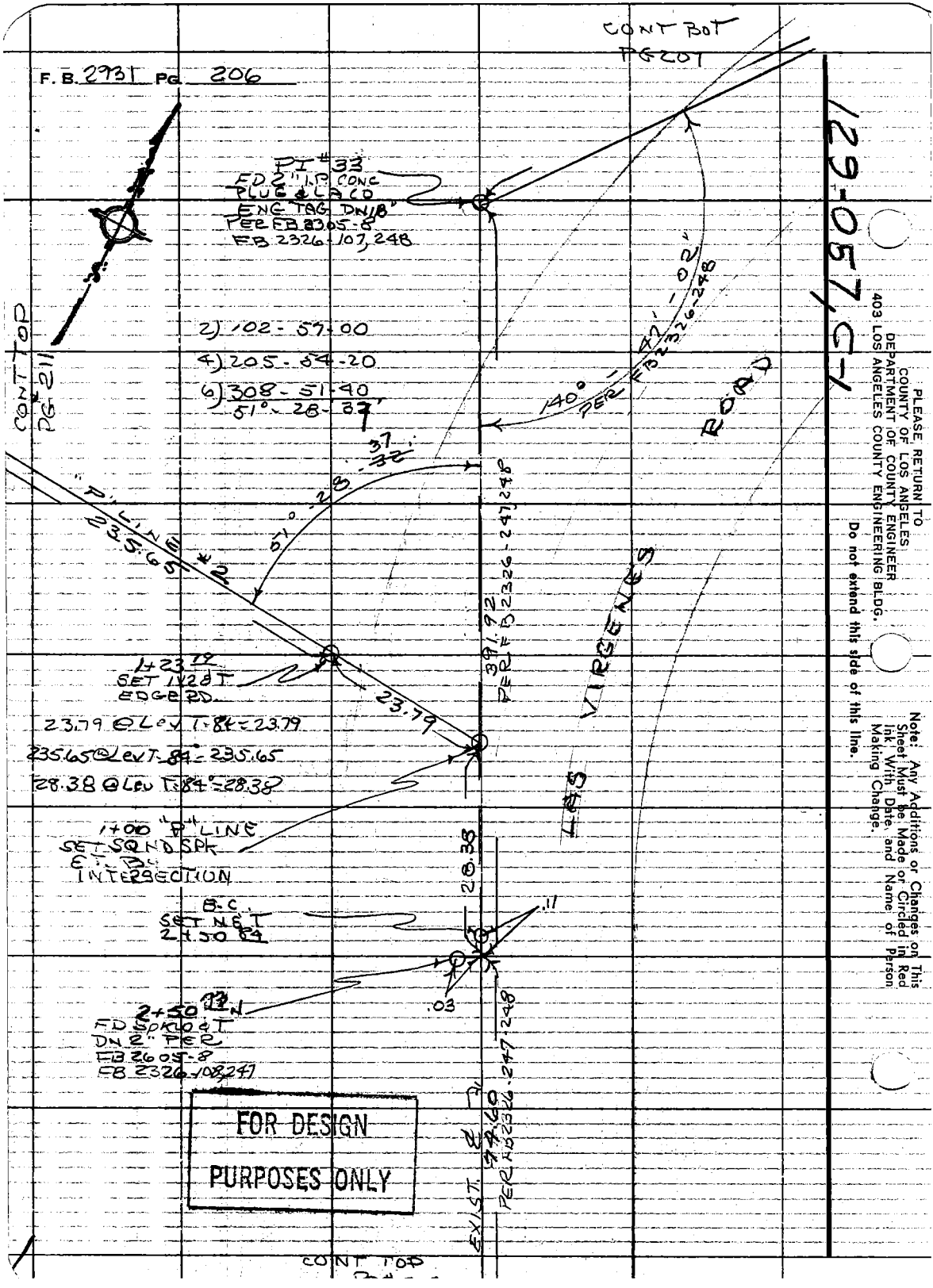
76F309S CE#310 3-68


F. B. 2931 PG 206
CONT BOT
PG 207
PI #33
FD 2" I.P. CONC
PLUG & LA CO
ENG TAG DN 18"
PER FB 2305-8
FB 2326-107, 248
2) 102-57-00
4) 205-54-20
6) 308-51-40
51°-28-37
140°-47'-02"
PER FB 2326-248
ROAD
CONT TOP
PG 211
"P" LINE #2
235.65
51°-28-37
391.92
PER FB 2326-247, 248
LAS VIRGENES
1+23.79
SET 1X28 T
EDGE RD.
23.79
23.79 @ LEV T-84 = 23.79
235.65 @ LEV T-84 = 235.65
28.38 @ LEV T-84 = 28.38
1+00 "P" LINE
SET SQ NO SPK
E.T. BY
INTERSECTION
28.38
B.C.
SET N & T
2+50 84
.11
.03
2+50 N
FD SPK LO & T
DN 2" PER
FB 2605-8
FB 2326-108, 247
EXIST. ℄ PI
PER FB 2326-247-248
FOR DESIGN
PURPOSES ONLY
CONT TOP
129-057, C-1
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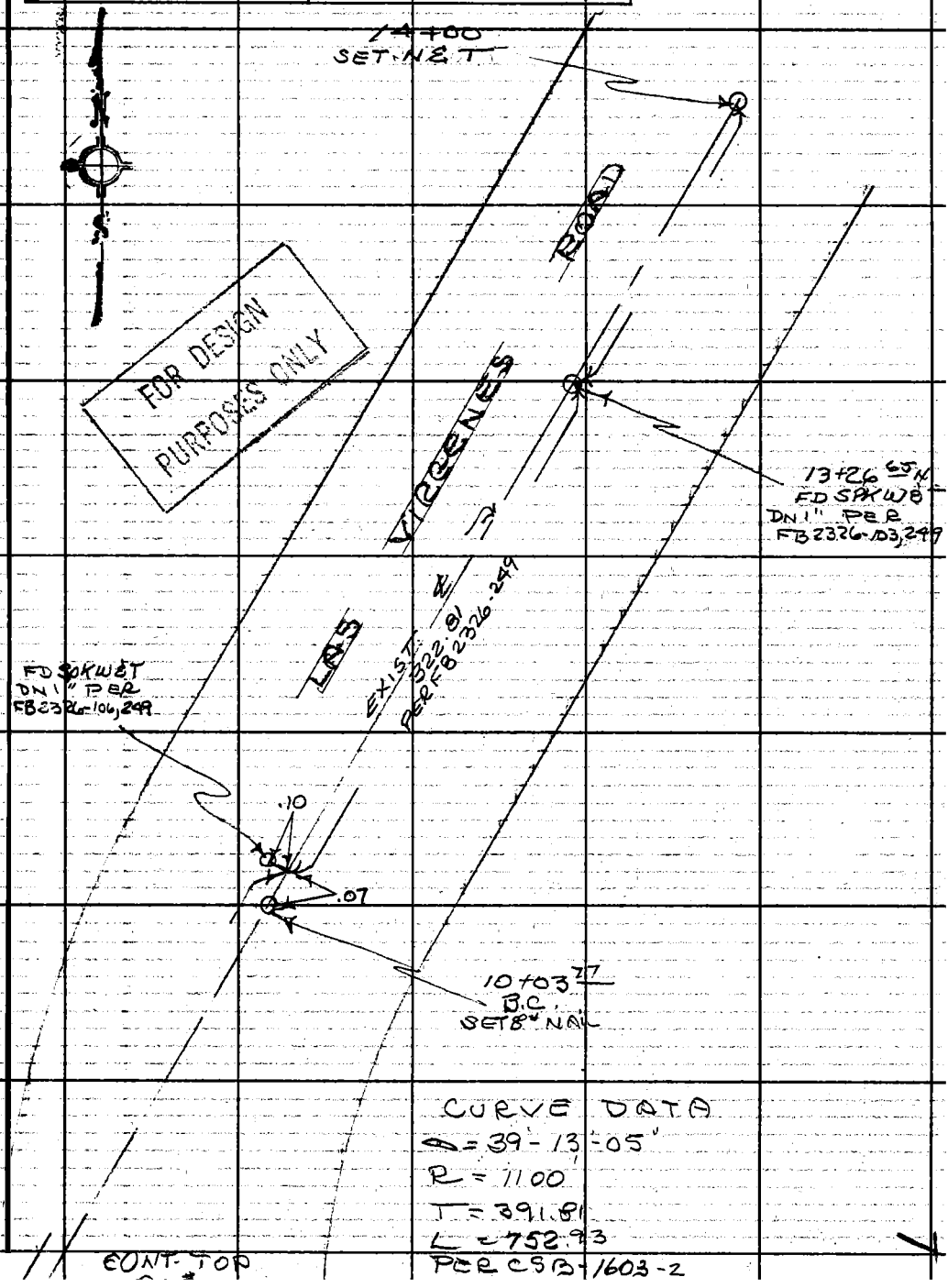
Notes Ck'd by R. MANOR	Survey of ANIMAL SHELTER #7 SS. PRELIM.
Map No.	JN 7717.04 Tape 12 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-7-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 207



FOR DESIGN PURPOSES ONLY

CURVE DATA
Δ = 39° 13' 05"
R = 1100
T = 391.81
L = 752.93
PER CSB-1603-2

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76F309S CE#310 3-68

CONT LEFT
PG 205

F. B. 2931 Pg. 208

52.49

18+50.08
SET 1/2 ET
TOP BANK
EDGE ROAD

129.55@5°35' T=74°=128.93
129.70@0°12' T=74°=128.93

FOR DESIGN
PURPOSES ONLY

128.93

17+21.45
SET 1x2 ET

400.97@Lev T=74°=400.94

2) 348-56-40
4) 337-53-10
6) 326-49-50
174°-28'-18"

400.94

13+20.21
℄ POINT
SET 1" I.P. CONC
PLUG & L.A. CO
ENG TAG, FLUSH

47.40

166.00@Lev T=74°=165.99

Bm. A S 52
SET SPK.
CONC. HEAD WALL

165.99

11+54.22
SET 1x2 ET
EDGE OF ROAD

35°
33'-40"

311.61

311.61@Lev T=86°=311.61

CONT TOP

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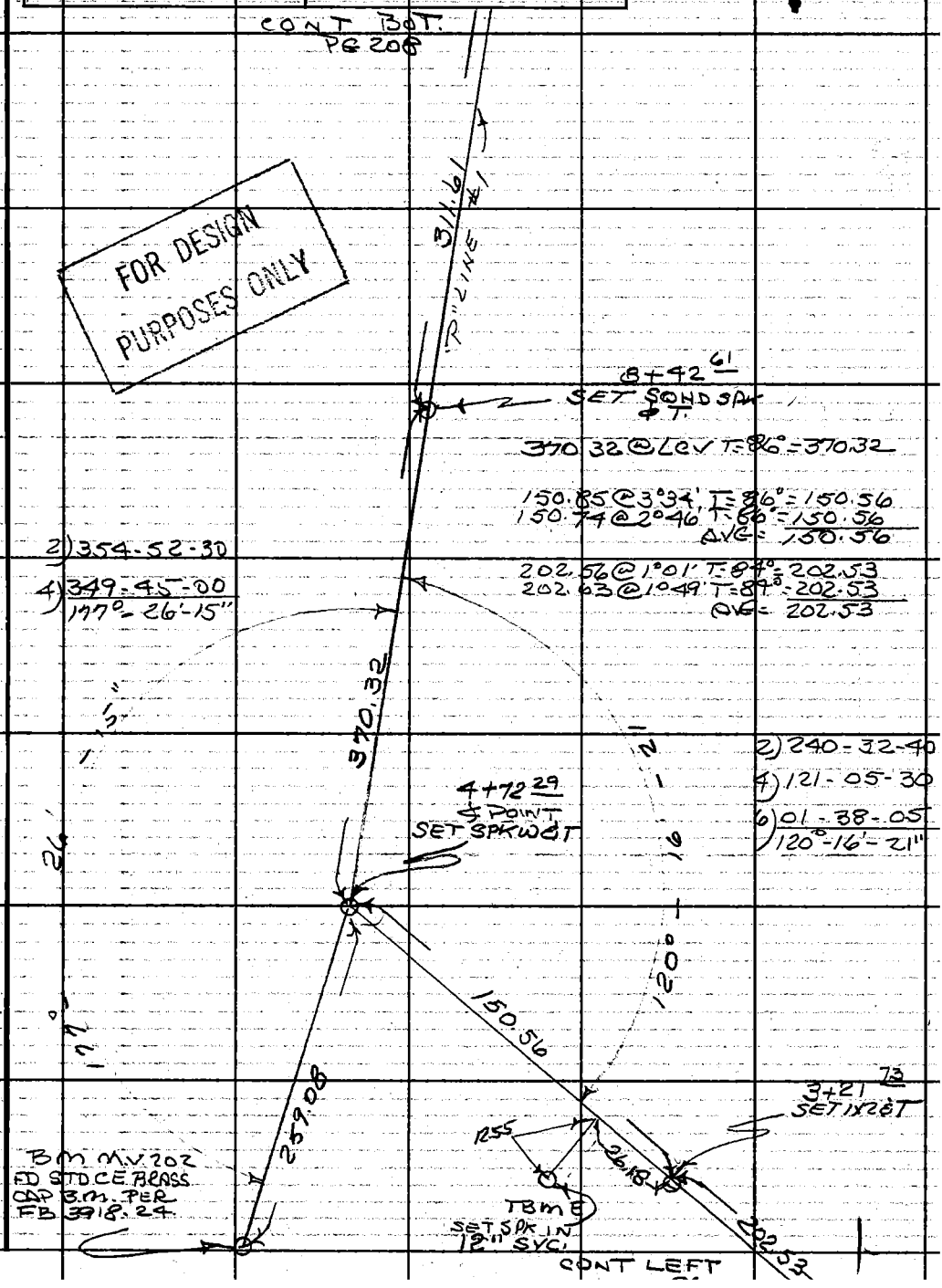
Notes Ck'd by R. MANOR	Survey of ANIMAL SHELTER #7 S.S. PRELIM.
Map No.	JN 77 17.04 Tape 18 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-16-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 209



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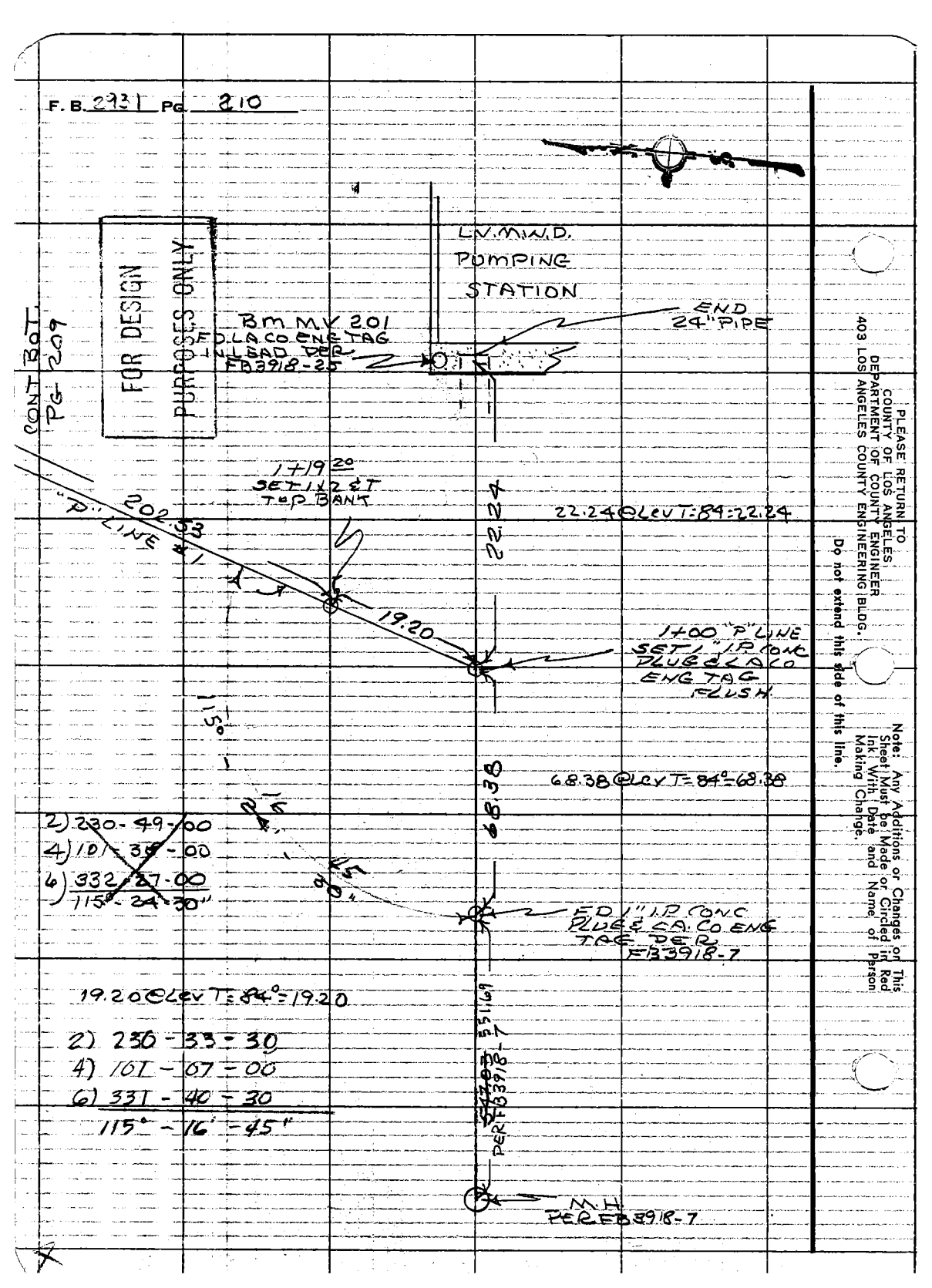
76F309S CE#310 3-68

F.B. 2931 PG. 210



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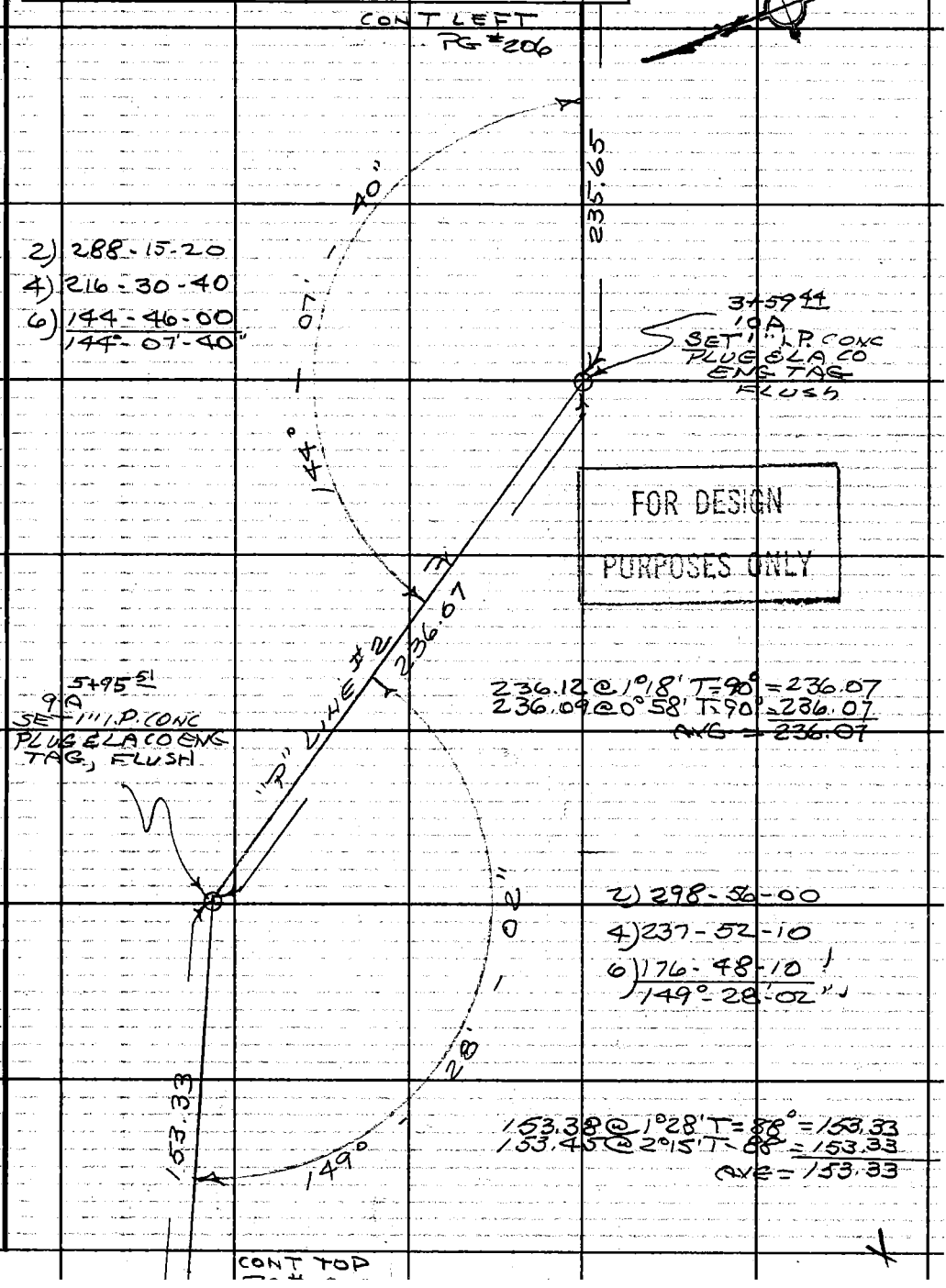
Notes Ck'd by R. MANOR	Survey of ANIMAL SHELTER #7 S.S. PRELIM.
Map No.	JN 7717.04 Tape 12 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-10-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 211



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76F3095 CE#310 3-68

F.B. 2931 PG. 212

CONT BOT
PG # 211

153.33

137.93 @ 6°19' T=92° = 137.10
137.24 @ 5°33' T=92° = 137.11
AVG = 137.10

7+48 84
SET 1X2 OT

15.35

8.29

TBM D
SET SPK IN FORK
OF 2 PRONG 16"
OAK TREE

137.10

R=2

LINE

2) 353-05-40
4) 346-11-30
6) 339-17-10
176°-32'-52"

50'

8+85 84
BOA
SET 1" I.P. CONC
PLUG & L.A. CO. ENG
TAG, FLUSH

124.32

124.67 @ 4°23' T=92° = 124.32
124.56 @ 3°38' T=92° = 124.32
AVG = 124.32

10+10 26
SET 1X2 BT

225.27 @ 1°11' T=90° = 225.23
225.25 @ 0°32' T=90° = 225.25
AVG = 225.24

225.24

CONT TOP

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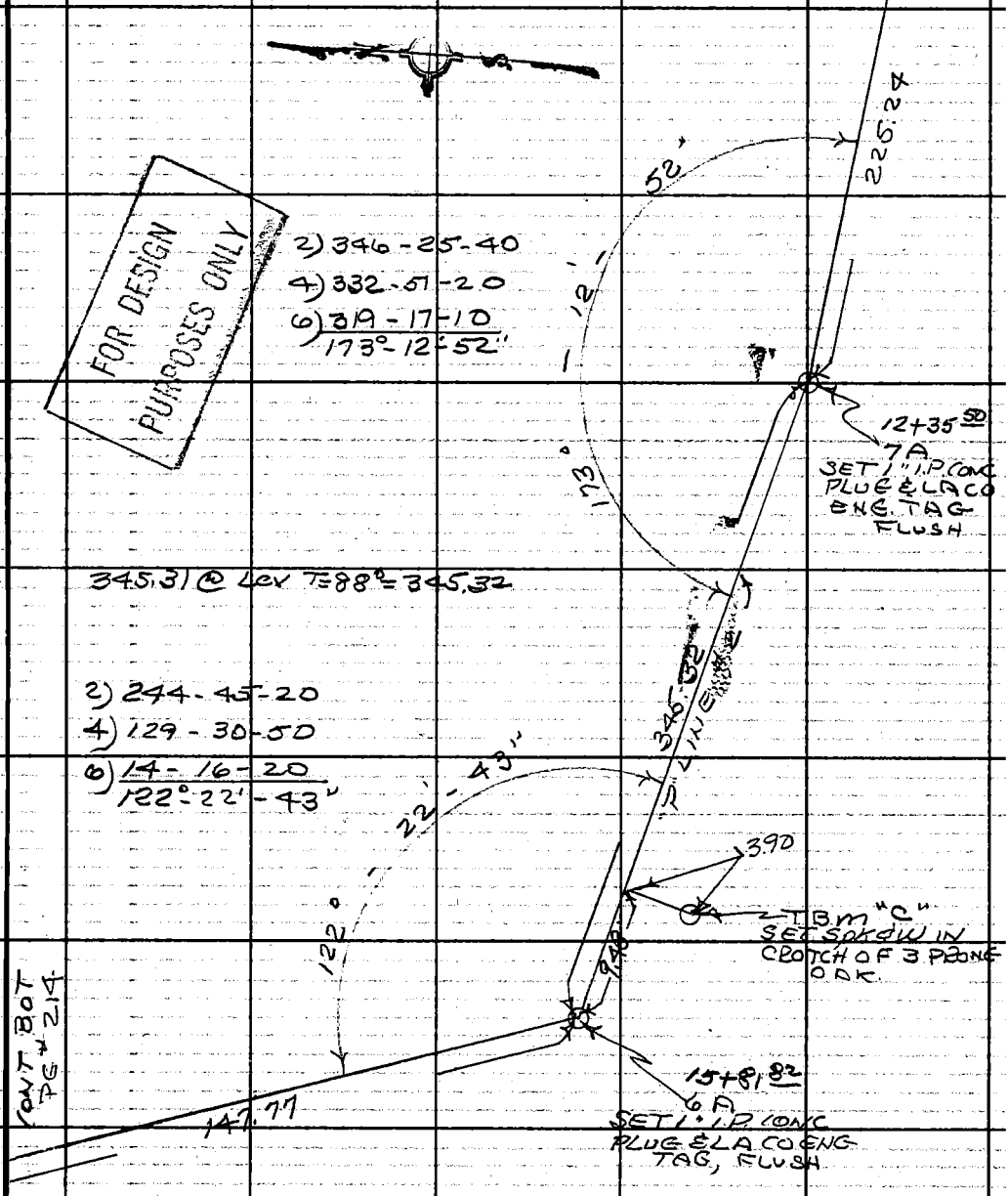
Map No.	JN 7717.04 Tape 12 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-11-72
Date	Indexed T. M. PALMERI AUG 2 72

F. B. 2931 PG. 213

CONT BOT. PG # 212



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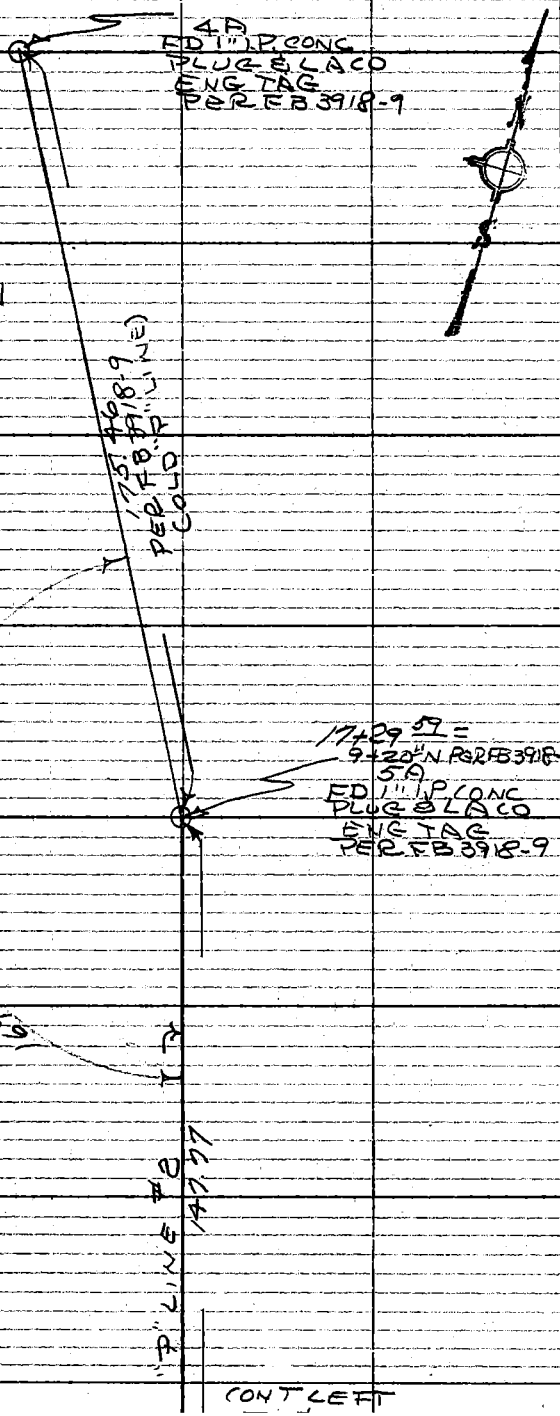
16F309S CE#310 3-68

F. B. 2931 PG. 214



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NOTES RED. JOB NO. 7717.04 SURVEY OF ANIMAL SHELTER #7 S.S. PRELIM

F.B. 2931 PG. 245

DATE SURVEY BY R.C. DALE

NOTES CHKD. RB NOTES BY WACKER DATE 7-10-72

DATE 8-2-72 INDEXED T. M. PALMERI DATE AUG 2 '72

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

DESCRIPTION	ANIMAL SHELTER #7 SANITARY SEWERS PRELIMINARY BENCH LEVELS JN 7717.04
ADJ. ELEV.	JULY 10 1972
3RD RUN	
2ND RUN	REF PARTY
DIFF.	PRECISE LEVEL LINE #57 RC DALE ME. WACKER W.J. DIETZ
1ST RUN	F.M. DERBY A.E. LUND
B.M.	

76S420 S & E-353-9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
57-13	470.752				470.752	B.M. 57-13 EL = 470.752 1970 ADJ.
	5.929		5.916			MALIBU CYN RD. & PIUMA RD. ABOUT
	476.681	+4.017	+4.015			180 FT SO. OF INTERSECTION AT N.W. COR
	1.912		1.901			OF BRIDGE # B989 OVER
T.P	474.769					MALIBU CREEK, 15.5 FT. WEST OF THE
	8.553		8.567			℄ OF MALIBU CYN. RD. & 50.5 FT.
	483.322	+7.881	+7.881			SOLY. OF POWER POLE # 1085831 E
	0.672		0.686			SET IN TOP OF CONC. WING WALL PER.
T.B.M. # 'A'	482.650				482.648	F.B. 2834-22, F.B. 2931-169, 175
	3.996		3.982			T.B.M. # 'A' EL = 482.648
	486.646	+3.685	+3.683			ON WEST SIDE OF MALIBU CYN RD
	0.311		0.299			290± N. OF BRIDGE. SET SPK IN S.
T.P.	486.335					FACE OF PP # 1085830E.
	11.195		11.208			
	497.530	+10.539	+10.541			
	0.656		0.667			
T.P.	496.874					
	11.585		11.579			
	508.459	+11.316	+11.315			
	0.269		0.264			
T.P.	508.190					
	4.649		4.659			
	512.839	+1.205	+1.204			
	3.444		3.455			
PROP. COR. NO. 5	509.395				504.390	PROP COR #5 EL = 504.390
	0.326		0.549			FD STD CE BRASS CAP MON MKD PROP
	509.721	-4.855	-4.853			COR #5 PER FB 2326-249
	5.181		5.402			
T.B.M. # 'B'	504.540				504.535	TBM "B" 504.535
						WEST SIDE CAS VIRGENES RD. ± N OF ENTRANCE
						TO TAPIA PARK. SET SPK IN PP #

JOB NO. _____ SURVEY OF ANIMAL SHELTER #7 S.S. PRELIM NOTES RED. _____
SURVEY BY R.C. DALE DATE _____
NOTES BY WACKER DATE 7-10-72 NOTES CHKD. RAD
INDEXED T. M. PALMERI DATE _____ DATE 8-2-72

F. B. 2931 PG. 246

76S420 S & E-353 9-55

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LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ JOB NO 7717.04 SURVEY OF S.S. PRELIM ANIMAL SHELTER # 7
DATE _____ SURVEY BY R. C. DALE
NOTES CHKD R.G.B. NOTES BY M.E. MACKER DATE 10-JULY-72
DATE 8-2-72 INDEXED T. M. PALMERI DATE AUG 2 72

F.B. 2931 PG. 217

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. "B"	504.540					T.B.M. "B"
	4.200		4.188			SEE PG 216 FOR DISC.
	508.740	+ 1.413	+ 1.411 ✓			
	2.787		2.777			
T.P.	505.953					
	6.501		6.514			
	512.454	+ 2.955	+ 2.954 ✓			
	3.546		3.560			
T.P	508.908					
	5.712		5.700			
	514.620	- 3.007	- 3.005 ✓			
	8.719		8.705			
BM AS-50	505.901				505.893	BM AS-50 505.893
	6.140		6.146			ON WEST SIDE LAS VIRGENES RD.
	512.041	+ 0.850	+ 0.847 ✓			800± N OF ENTRANCE TO TAPIA PARK
	5.290		5.299			SET SPK IN LEAD IN MIDDLE OF HEADWALL
T.P.	506.751					OVER OUTLET OF DRAIN UNDER ROAD.
	9.584		9.573			
	516.335	+ 7.353	+ 7.351 ✓			
	2.231		2.222			
						514.092
B.M. D-1	514.104				514.092	B.M. D-1 EL = 514.105
	7.340		7.348			TAPIA PARK OLD LAS VIRGINES RD. & DOROTHY
	521.444	+ 4.808	+ 4.806 ✓			DR. IN PARK ON WEST SIDE OF RD. 190'± OFF
	2.532		2.542			CONC. BLOCK REST ROOM. TO L.A.C.S. BRASS CAP
T.P.	518.912					MON. REF. F.B. 765-68-139, F.B. 2931-170
	5.848		5.832			F.B. 3918-20
	524.760	+ 2.314	+ 2.311 ✓			
	3.534		3.521			
T.P.	521.226					

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	521.226					
	5.047		5.060			
	526.273	- 2.712	- 2.709			
	7.759		7.769			
T.P.	518.514					
	0.791		0.780			
	519.305	- 7.261	- 7.261			
	8.052		8.041			
T.P.	511.253					
	2.002		2.020			
	513.255	- 5.179	+ 5.177			
	7.181		7.197			
T.P.	506.074					
	4.627		4.613			
	510.701	+ 2.099	+ 2.101			
	2.528		2.512			
M.Y. #203	508.173				508.159	B.M. M.Y. # 203 EL=508.199 (508.159)
	1.411		1.426			IN TAPIA PARK. NORTH SIDE DOROTHY DRIVE
	509.584	- 7.281	- 7.278			0.25 MI FROM INTERSECTION DOROTHY DR. & OLD
	8.692		8.704			LAS VIRGINES RD. 8FT EAST. P.P. # 1467293 E
T.P.	500.892					FD. A PRECAST BUTTON TYPE L.A. CO. ENGR.
	1.425		1.411			MON. MARKED BM. M.Y. 203 RE 5869
	502.317	- 4.583	+ 4.585			PER. F.B. 3918-23
	6.008		5.996			
T.B.M. # C	496.309				496.294	T.B.M. # C
	1.620		1.610			IN TAPIA PARK. SET SPK & W IN
	497.929	- 4.662	- 4.663			CROTCH OF 3 PRONG OAK. SEE FD
	6.282		6.273			2931-213 FOR TIE TO "P" LINE
T.P.	491.647					

JOB NO. 7717.04 SURVEY OF S.S. PRELIM. ANIMAL SHELTER #7 NOTES RED.
SURVEY BY R.C. DALE DATE
NOTES BY M.E. WACKER DATE 10-JULY-72 NOTES CHKD. RLE
INDEXED I. M. PALMERI DATE DATE 8-2-72

F.B. 2931 PG. 218

769420 S & E-353 9-55

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NOTES RED _____ JOB NO 7117.04 SURVEY OF S.S. PREL'M. ANIMAL SHELTER #7
DATE _____ SURVEY BY R.C. DALE F.B. 2931 PG. 249
NOTES CHKD R.B. NOTES BY M.F. WACKER DATE 10-JULY-72
DATE 8-2-72 INDEXED T. M. PALMERI DATE AUG 2 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	491.647					
	2.321		2.335			
	493.968	- 5.819	- 5.819			
	8.140		8.154			
T.P	485.828					
	3.469		3.460			
	489.297	+ 0.812	+ 0.815			
	2.657		2.645			
BM AS-51	486.640				486.624	B.M. AS-51 486.624 IN TAPIA PARK. SOUTH SIDE OF REST ROOM CO BLD #4188. SET L&C CO ENG TAG IN LEAD ON CONC STEP AT CENTER OF BLD.
	0.719		0.734			
	487.359	- 1.050	- 1.049			
	1.769		1.783			
T.P.	485.590					
	10.730		10.719			
	496.320	+ 7.382	+ 7.384			
	3.348		3.335			
T.P.	492.972					
	2.969		2.983			
	495.941	- 7.598	- 7.599			
	10.567		10.582			
T.P.	485.374					
	2.482		2.470			
	487.856	- 3.821	- 3.823			
	6.303		6.293			
TBM-D	481.553				481.534	T.B.M. D 481.534 IN TAPIA PARK. SET SPK IN EBOTCH OF 16" FORK OAK. SEE FB 2931-212 FOR TIE TO 'P' LINE
	0.400		0.410			
	481.953	- 3.581	- 3.581			
	3.981		3.991			
TP	477.972					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	477.972					
	0.840		0.823			
	478.812	-9.802	-9.803			
	10.642		10.626			
T.P.	468.170					
	3.725		3.734			
	471.895	-0.637	-0.637			
	4.362		4.371			
SET B.M. AS-52	467.533				467.513	B.M. AS 52 467.513
	1.369		1.361			IN TAPIA PARK 800' ± S.W. OF ENTRANCE
	468.902	-4.395	-4.398			TO PARK. ON S. SIDE ROAD. SET SPK IN
	5.764		5.759			CONC ON CONC HEADWALL. SEE
T.P.	463.138					FB 2931-208 FOR TIE TO "P" LINE
	5.981		5.992			
	469.119	+2.192	+2.190			
	3.789		3.802			
T.P.	465.330					
	5.926		5.918			
	471.256	+1.196	+1.197			
	4.730		4.721			
T.P.	466.526					
	9.072		9.653			
	475.598	+8.561	+8.561			
	0.511		1.092			475.062
B.M. M.Y. #202	475.087				475.062	B.M. M.Y. #202 EL=465.211
	1.108		1.101			IN TAPIA PARK 0.15 MI. EAST ENTRANCE
	476.195	-9.311	-9.309			SALVATION ARMY CAMP 22.6± NO. ℄ EXISTING RD.
	10.419		10.410			42.3± WEST STA 4+23.6 ± LN. A PRECAST BUTTON
T.P.	465.776					TYPE L.A. CO. ENGR. MON MARKER B.M. M.Y. 202
						RE 5869 PER. F.B. 3918-24, 8

JOB NO. 7717.04 SURVEY OF S.S. PRELIM ANIMAL SHELTER #7 NOTES RED.
SURVEY BY R.C. DALE DATE
NOTES BY M.E. WACKER DATE 11-JULY-72 NOTES CHKD. RCD
INDEXED T.M. PALMERI DATE DATE 8-2-72

F.B. 2931 PG. 209

765420 S & E-353 9-55

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NOTES RED _____ JOB NO 777.04 SURVEY OF ANIMAL SHELTER # 7 F.B. 2931 PG. 224
DATE _____ SURVEY BY R.C. DALE
NOTES CHKD R.C.D NOTES BY M.E. WACKER DATE 11-JULY-72
DATE 8-2-72 INDEXED T.M. PALMERI DATE AUG 2 72

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	465.776					
	3.200		3.191			
	468.976	- 1.964	- 1.964	✓		
	5.164		5.155			
T.B.M.E	463.812				463.787	T.B.M. "E" 463.787
	3.815		3.808			IN TAPIA PARK, N SIDE OF
	467.627	+ 2.572	+ 2.574	✓		MALIBU CREEK OPPOSITE LAS
	1.243		1.234			VIRGENES SEWAGE PLANT. SET
T.P.	466.384					SPK ON E. FACE OF 12" SYC. TREE
	7.456		7.464			SEE FB 2931-209 FOR TIE TO "P" LINE
	473.840	+ 2.414	+ 2.414	✓		
	5.042		5.050			468.733 (1969 RDJ)
B.M. M.Y.-201	268.798				468.733	B.M. M.Y.-201 EL. 468.825
	5.041		5.045			N.W. COR. LAS VIRGINES SEWER TREAT-
	473.839	- 4.763	- 4.764	✓		MENT PLANT. FD L.A. CO. ENGR. TAG IN
	9.804		9.809			LEAD ON N.W. COR. PUMPING STATION
T.P.	464.035					CONC. SLAB. PER. FB. 3918-25
	2.544		2.536			
	466.579	- 0.233	- 0.235	✓		
	2.777		2.771			
T.P.	463.802					
	7.350		7.365			
	471.152	+ 0.861	+ 0.863	✓		
	6.489		6.502			
T.P.	464.663					
	4.101		4.089			
	468.764	- 1.452	- 1.454	✓		
	5.553		5.543			
T.P	463.211					

765420 S & E-353-9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	463.211					
	6.601		6.610			
	469.812 +	5.393 +	5.396			
	1.208		1.214			
T.P.	468.604					
	7.730		7.719			
	476.334 +	3.578 +	3.578			
	4.152		4.141			
T.P.	472.182					
	11.770		11.780			
	483.952 +	8.809 +	8.811			
	2.961		2.969			
T.P.	480.991					
	0.210		0.221			
	481.201 -	8.506 -	8.508			
	8.716		8.729			
T.P.	472.485					
	3.689		3.676			
	476.174 -	1.702 -	1.705			
	5.391		5.381			
B.M. 57-13	470.783				470.752	B.M. 57-13 EL = 470.752 1970 ADJ. MALIBU CYN. RD. & PIUMA RD. ABOUT 180 FT SOUTH OF INTERSECTION AT THE ~~[illegible]~~ NO. B-989 OVER MALIBU CREEK 15.5 FT WEST OF THE ℄ OF MALIBU CYN. RD. & 60.5 FT SOLY. OF POWER POLE #1085831 E SET IN TOP OF CONC. WING WALL PER. F.B. 2834-22, F.B. 2931-169, 175

JOB NO. 771704 SURVEY OF ANIMAL SHELTER # 7 S. S. PRELIM. NOTES RED.
SURVEY BY R.C. DALE DATE
NOTES BY M.E. WACKER DATE 11-JULY-72 NOTES CHKD. [illegible]
INDEXED T. M. PALMERI DATE DATE 8-2-72

F.B. 2931 PG. 222

Notes Ck'd by		Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY	F. B. 2931 PG. 223
Map No.		JN 7717.04 Tape 12 Std 89 °F	
Office Work		Surveyed by R.C. DALE	
Checked		Notes R.C.D. Date 7-14-72	
Date		Indexed T. M. PALMER AUG 2 72	

ANIMAL SHELTER

NO-7

SANITARY SEWERS

PRELIMINARY

JN 7717.04

TOPO AND X SECTIONS ON "P" LINE

182 X SECTIONS ON E LOS VIRGENES RD

PARTY

R.C. DALE

C.W. ADAMS

W.J. DIETZ

FM. DERBY

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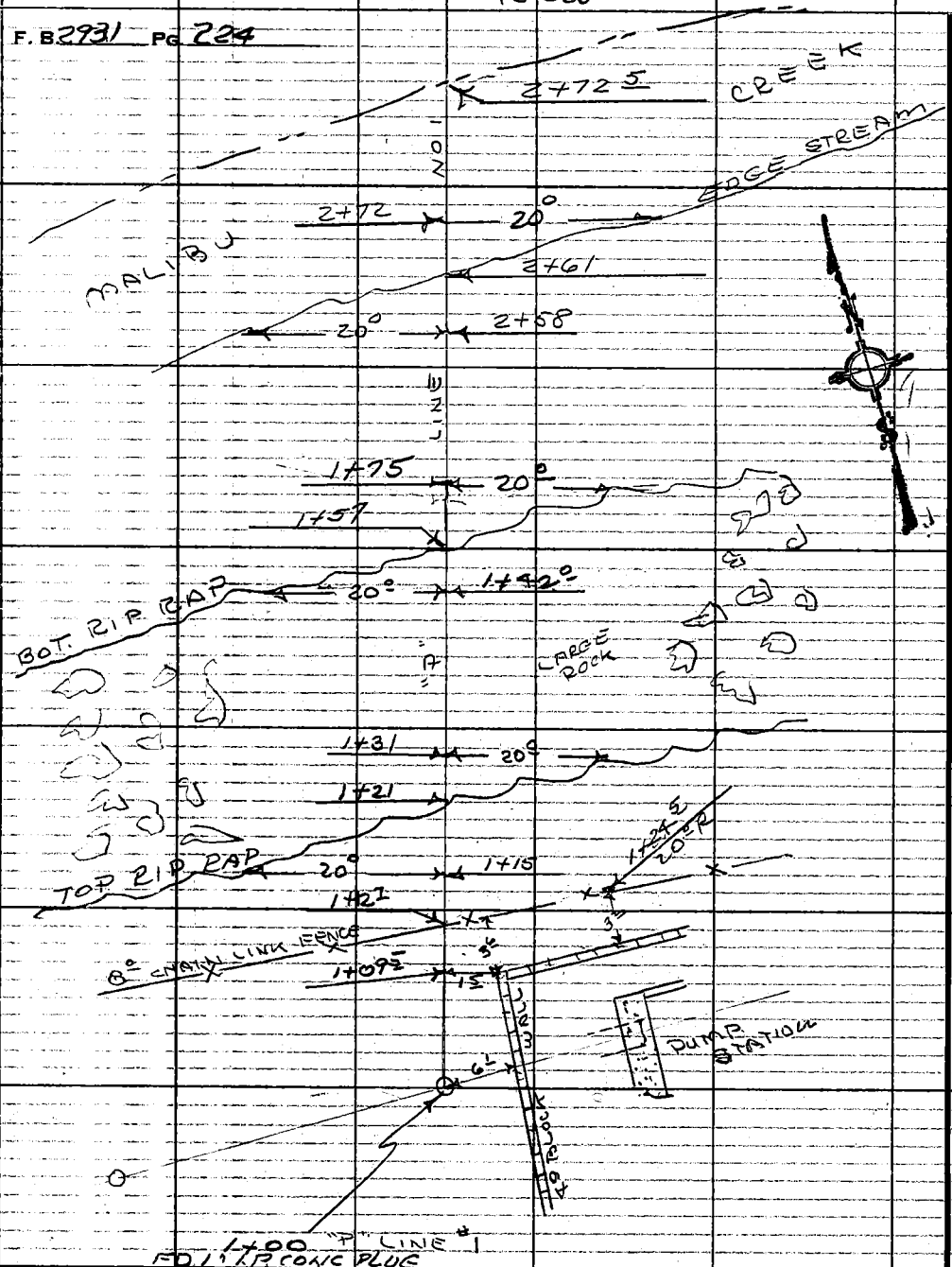
76F309S CE#310 3-68

CONT BOT
PG 225

F. B. 2931 PG 224



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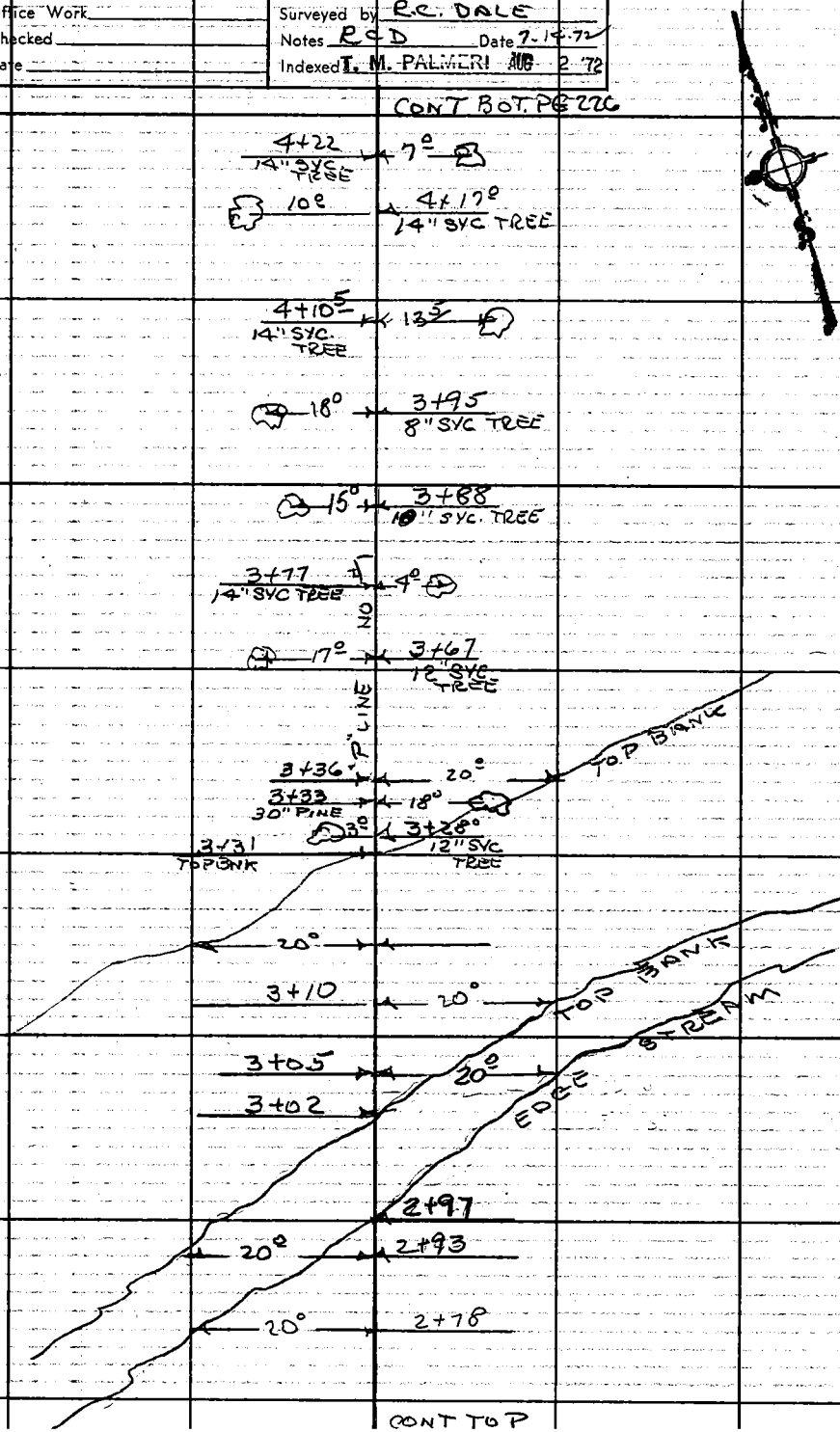
Notes Ck'd by	Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY
Map No.	JN 7717.04 Tape 12 Std 94 °F
Office Work	Surveyed by R.C. DALE
Checked	Notes R C D Date 7-14-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 225

CONT BOT. PG 226



CONT TOP

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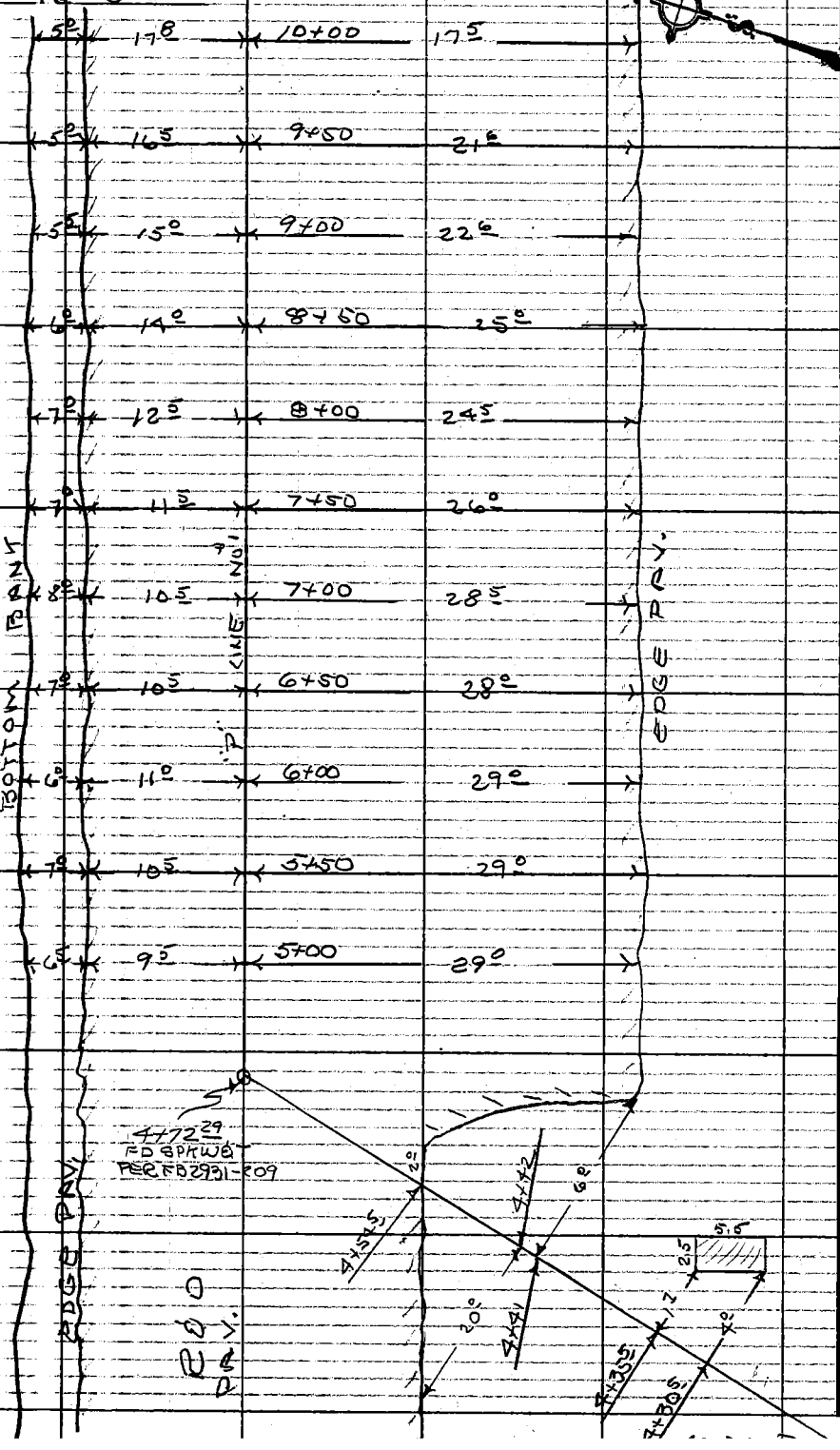
76F309S CE#310 3-68

CONT BOT
PG 227

F. B. 2931 PG. 226



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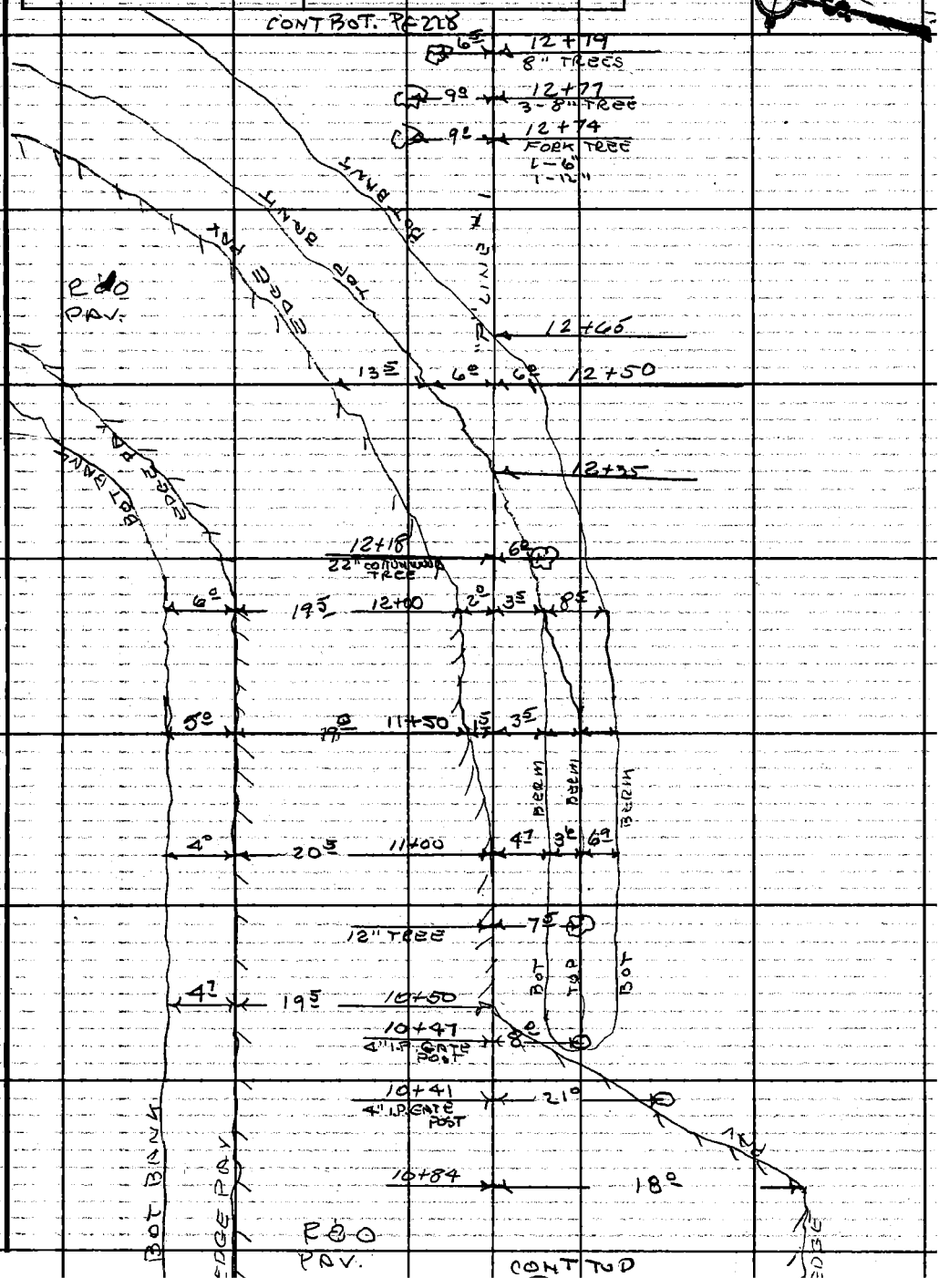
Notes Ck'd by	Survey of ANIMAL SHELTER #7 S.S. PRELIM.
Map No.	JN 7717.04 Tape 12 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-14-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 227



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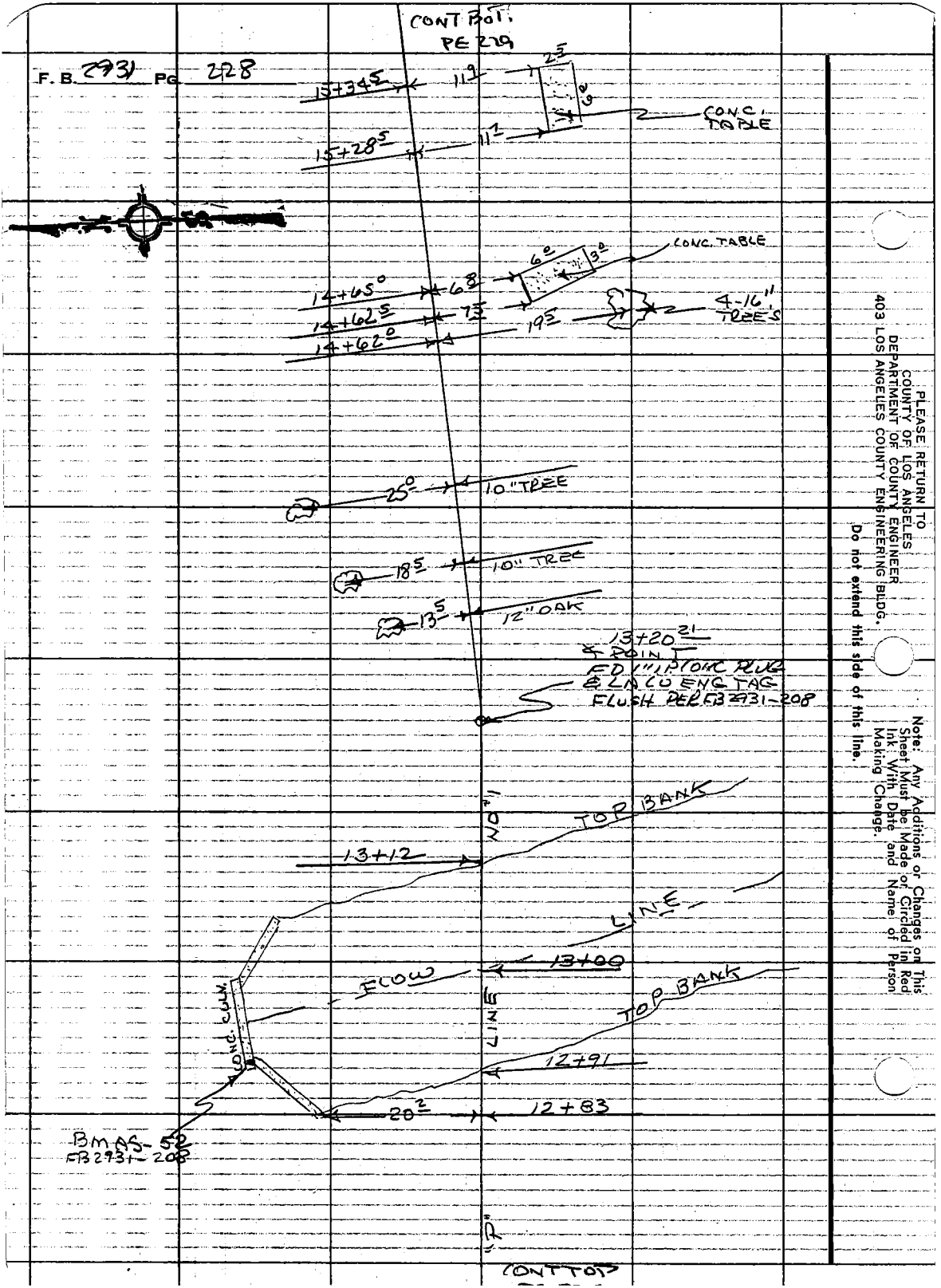
76F309S CE#310 3-68

F. B. 2931 Pg. 228



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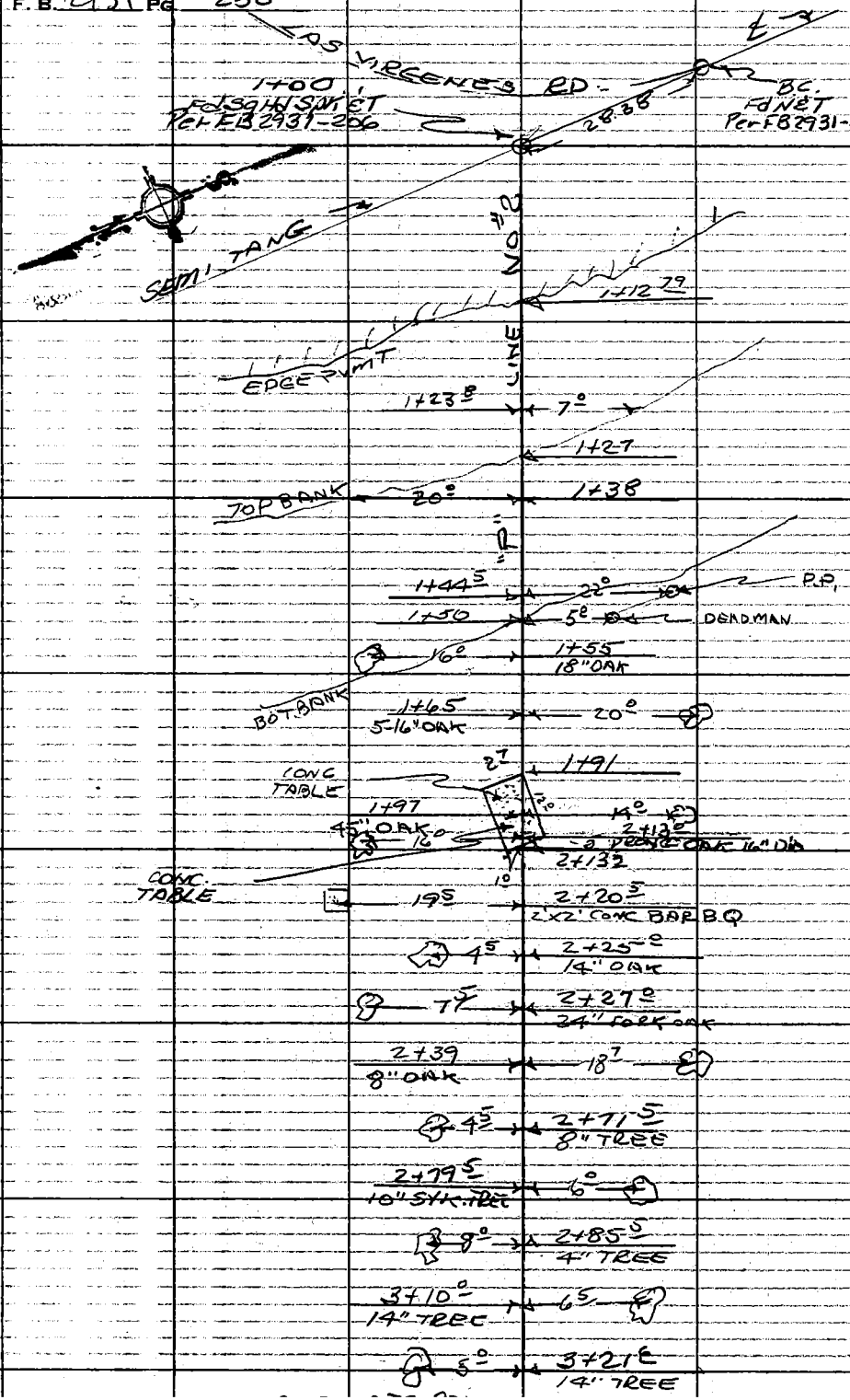
F. B. 2931 PG 230



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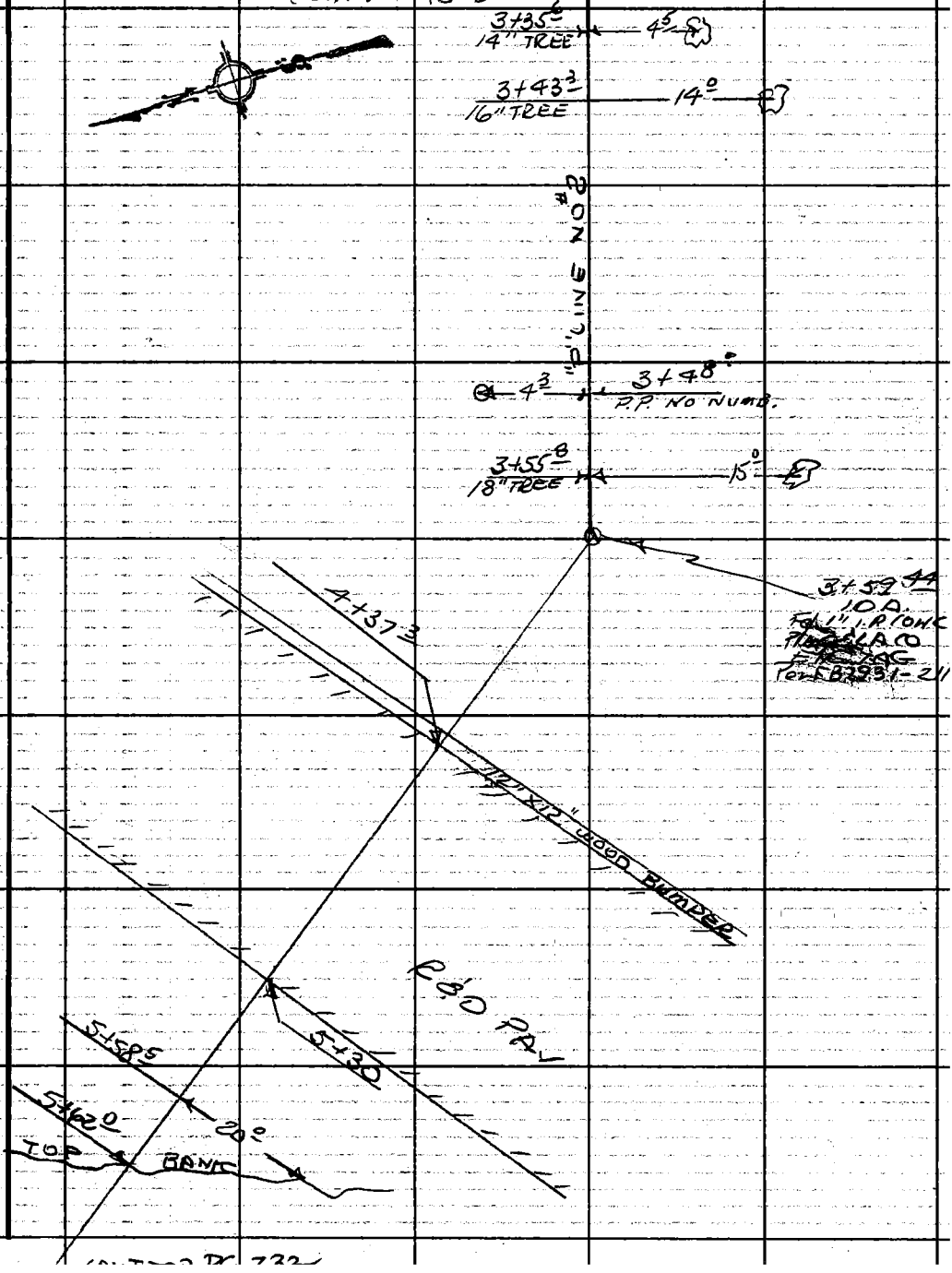
Map No.	JN 7717.04 Tape 12 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-12-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 237

CONTROL PG 230



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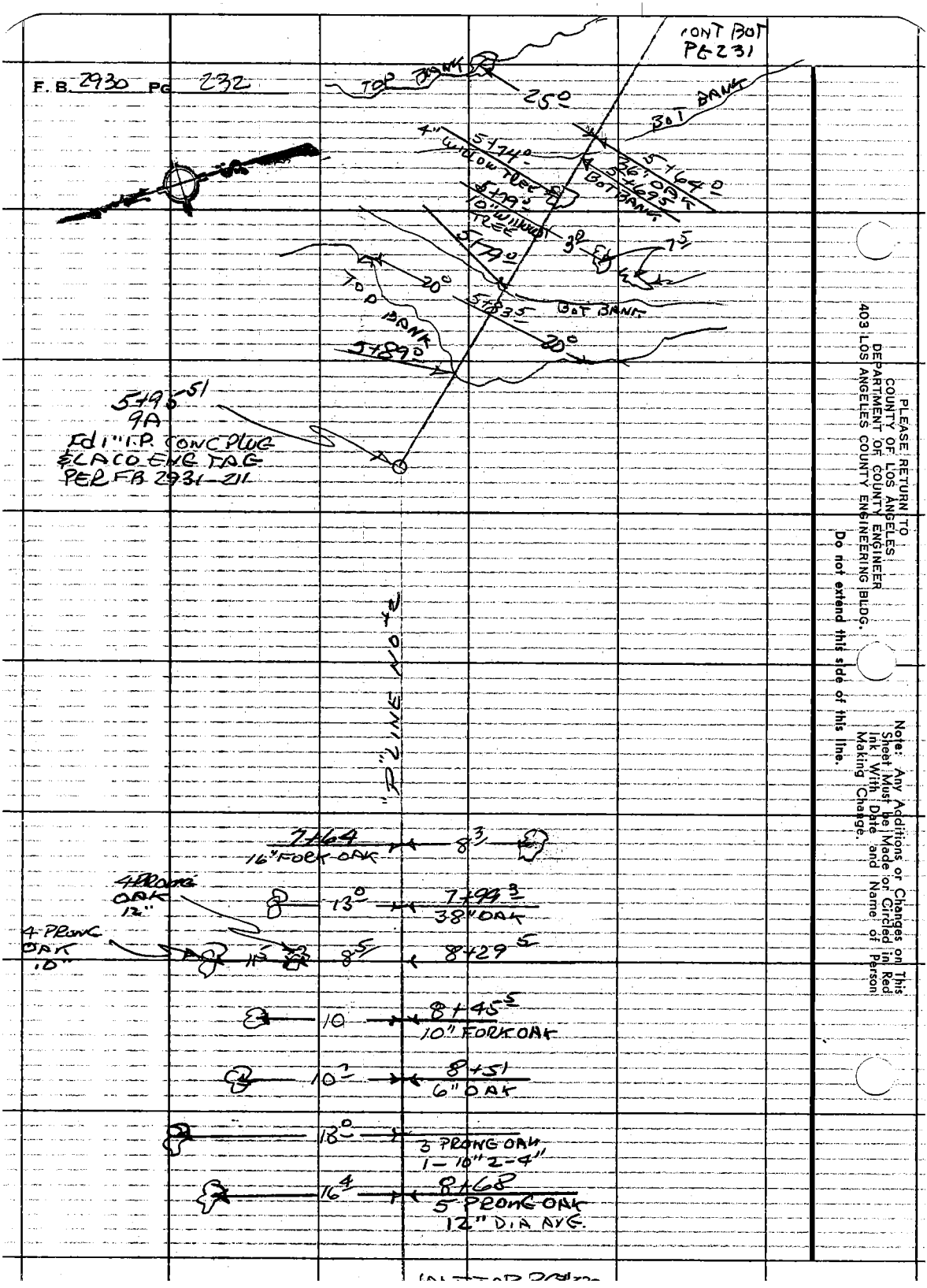
76F309S CE#310 3-68

F.B. 2930 PG 232



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Notes Ck'd by		Survey of ANIMAL SHELTER #7 SS. PRELIM	F. B. 2931 Pg. 233
Map No.		JN 7712,04 Tape 12 Std 89 °F	
Office Work		Surveyed by R. C. DALE	
Checked		Notes R. C. DALE Date 7-12-72	
Date		Indexed T. M. PALMERI AUG 2 '72	

CONT BY T.
PG 232

8+85 94
8 D
FD 1" IP CONC PLUG
& LACO ENG TAG
PER FB 2931-2/2

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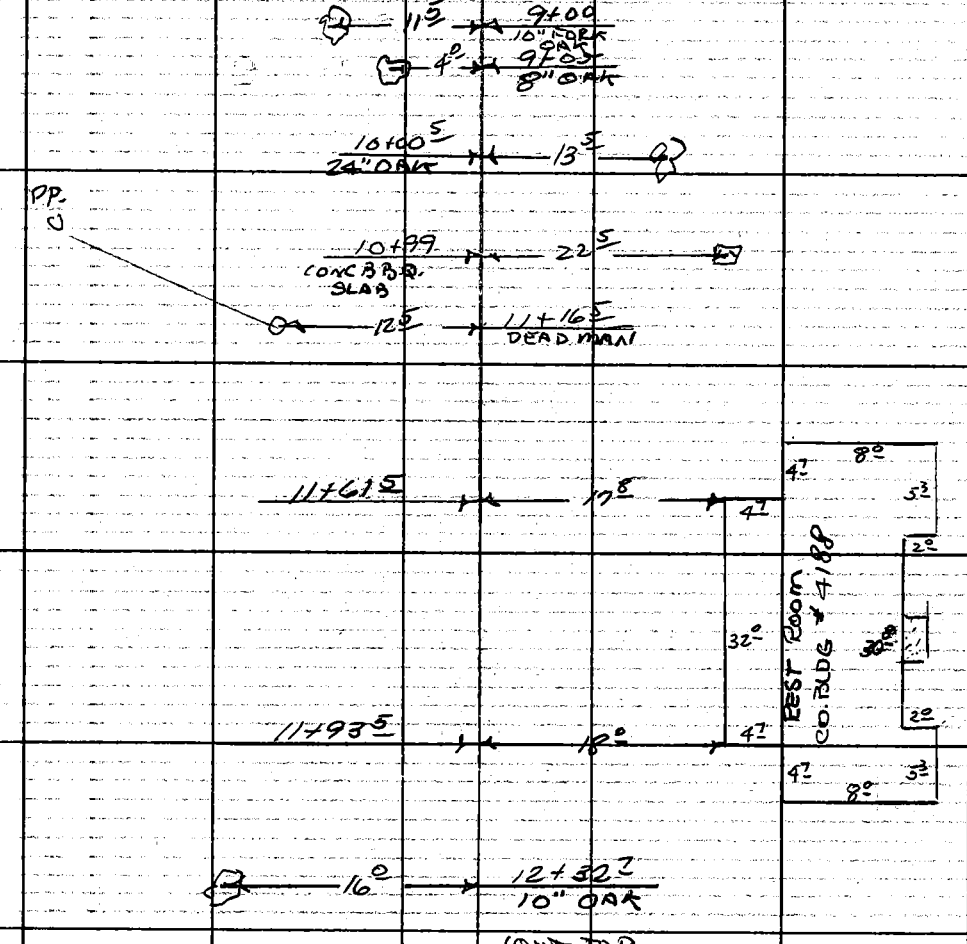

CONT TOP

76F309S CE#310 3-68

CONT BOT PG 233

F. B. 2931 PG 234

12+35.50
TA.
ED 1" I.P. CONC PLUG
L.A.C.O. ENG TAG
PER FB 2931-213

1°
12+38
8" FORK OAK

12+47
8" OAK
2.5

12+59.8
3 PRONG OAK 1-24" 1-16" 1-10"
18.5

12+63
3 PRONG OAK 1-14" 1-12" 1-10"
14.3

12+64.5
16" 3-PRONG OAK
20.5

18°
13+27.5
10" OAK

14.5
13+53.5
6" OAK

CONC SLAB

13+67.5
3.5
8°

13+80
5.6

13+96.5
2°

3°x3° CONC SLAB. WATER FOUNTAIN

13+99.6
13" OAK
5.5

13+99.7

CONC SLAB FIRE BOX

12.6
14+17

15.2
14+27

9"
14+32
1-24" OAK
1-12" OAK

13°
14+71
GROUP OF 11 OAK
10" DIA AVG

14+92.8
9.8

14+96.1
7.8

CONC BAR B Q

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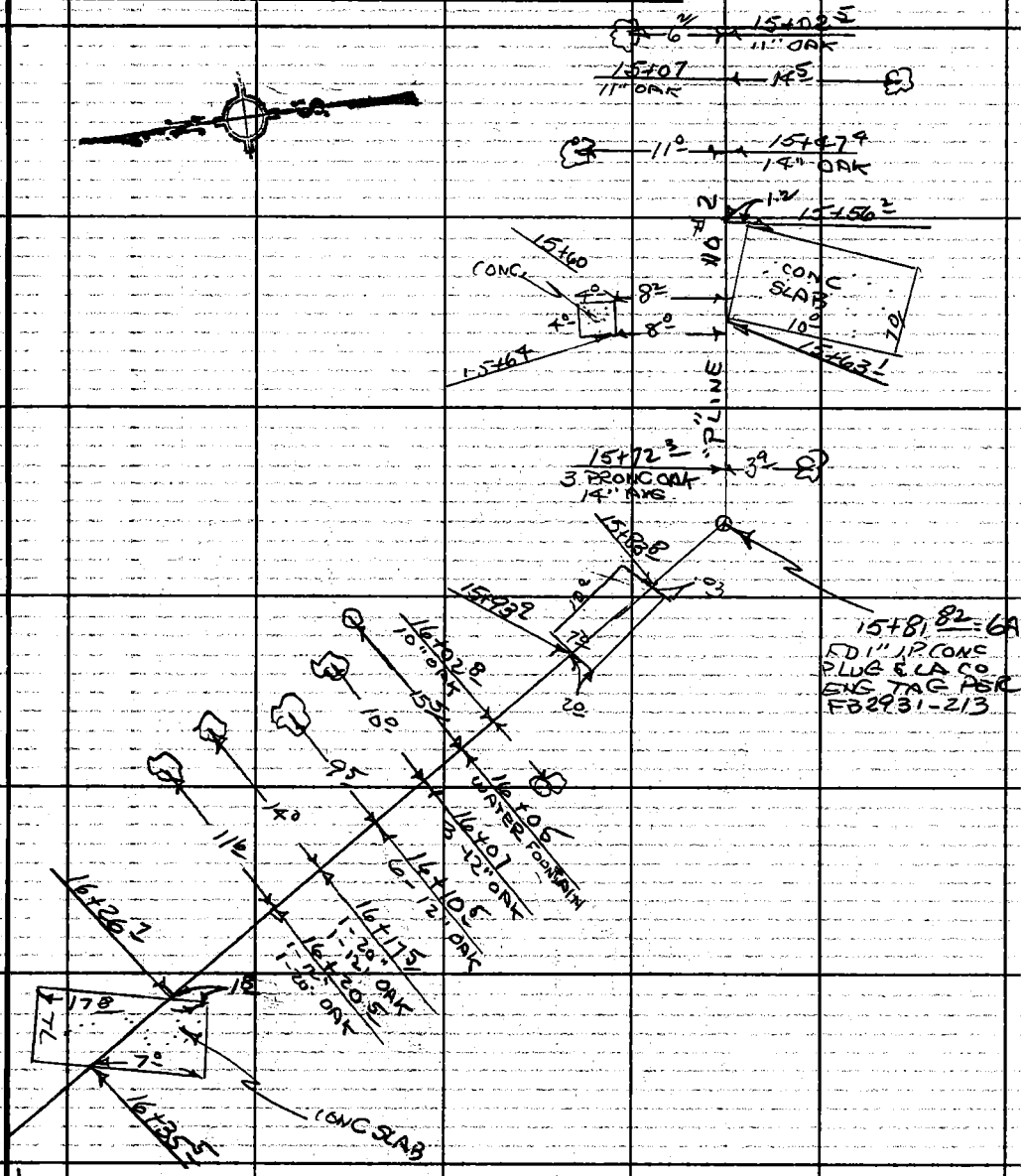
Notes Ck'd by	Survey of ANIMAL SHELTER #7 SS PRELIMINARY
Map No.	JN 771704 Tape 12 Std 84 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 7-12-72
Date	Indexed T. M. PALMERI AUG 2 72

F. B. 2931 PG. 235

CONT BOT. PG 234



CONT RIGHT PG 236

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76F3095 CE#310 3-68

F. B. 2931 PG 236

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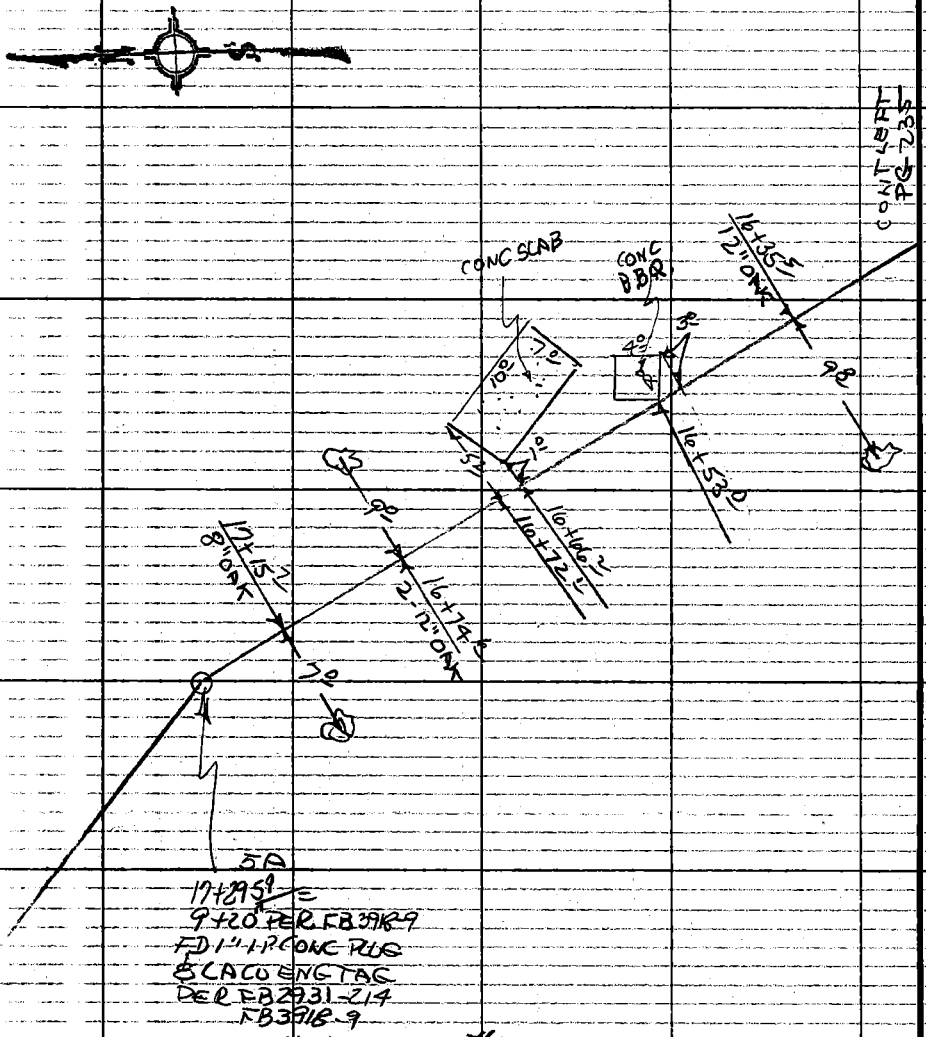

Profile No. | Notes Red | Plotted | Job No. 7717.04 | Division No. | F.B. 2731 | PG. 237
Date | Date | Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY
X-Sec. No. | Notes Chkd. | Checked | Survey by R.C.DALE | Notes R.C.D. | Date 7-14-72
Date | Date | Map No. | Indexed M. PALMERI | Date

ANIMAL SHELTER # 7
SANITARY SEWER PRELIMINARY

PROFILE & X SECTIONS
"D" LINE NO 1

JN 7717.04

JULY 14, 1972

PARTY
R.C. DALE
C.W. ADAMS
W.J. DIETZ
F.M. DERBY
A.E. LUND

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B.S.	H.I.	F.S.	ELEV.	CROSS SECTIONS "P" LINE #1	
BMMV-201	381	472.61		468.80	BMMV-201 ELEV = 468.798 (UNADJ) N.W COR LAS VIRGENES SEWER TREATMENT PLANT. FD LACO ENG TAG IN LEAD ON N.W. COR PUMPING STATION CONC. SLAB PER FB 2931-221	
					LEFT	℄ RIGHT
1+00			485	467.76		℄ FD 1" I.P. PER FB 2931-210
1+15			49	467.7	20° L. TOP BANK RIP RAP	
1+21			49	467.7		℄ TOP BANK RIP RA
1+31			52	467.4		20° R TOP BANK RIP RAP
T.P.	595	467.73	1083	461.78		
1+42			9.4	458.3	20° L. BOT RIP RAP	
1+57			97	458.0		℄
1+75			10.5	457.2		20° R BOT RIP RAP
T.P.	473	463.15	931	458.42		
2+00			8.1	455.1		℄
2+00			8.1	455.1	20° L	
2+00			72	456.0		20° R
2+50			8.8	454.4		℄
2+50			91	454.1	20° L	
2+50			9.2	454.0		20° R
2+58			90	454.2	20° EDGE STREAM	
2+61			91	454.1		℄ EDGE STREAM

F.B. 2931 Pg. 238 Job No. 77404 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER & S PRELIMINARY Date Date No.
Survey by R.C. DALE Notes RCD Notes Chkd. Checked X-Sec.
Indexed T. M. PALMERI Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		463 15				
2+72			8.9	454 3		20° R EDGE STREAM
2+72 5			10.2	452.0		℄ THREAD OF STREAM
2+78			9 1	454 1	20° L. BOT BANK	
2+97			9.0	454.2		℄ BOT BANK
3+05			8 8	454 4		20° R. BOT BANK
2+93			4.8	458 4	20° L TOP BANK	
3+ 02			4.9	458 3		℄ TOP BANK
3+10			5 6	457 6		20° RIGHT TOP BANK
3+18			0.7	462 5	20° L TOP BREAK	
3+31			1.0	462 2		℄ TOP BREAK
3+36			1.7	461 5		20° R TOP BREAK
T.P.	8 01	468.42	2 74	460 41		
3+50			6 1	462 3		℄
3+50			5.0	463.4	20° L	
3+50			6 6	461.8		20° R
4+00			4 5	463.9		℄
4+00			3 5	464.9	20° L	
4+00			5.1	463 3		20° R
4+ 42			1 95	466 47	20 L. EDGE PVMT	
4+54 5			1 95	466 47		℄ EDGE PVMT

Profile Notes Red ____ Plotted ____ Job No. 7717.04 Division No. ____ F.B. 2931 Pg. 239
No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER & SS. PRELIMINARY
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.C. DALE Notes RCD Date 7-14-72
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date AUG 2 '72

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
		468 42			LEFT	℄ RIGHT
4+68			2 07	466 35		20° R. EDGE PVMT.
TBM "E"	7 47	471.28	4 61	463 81	TBM "E" ELEV.- 463.812 (LINADJ) IN TAPIA PARK. N SIDE MALIBU CREEK, OPPOSITE LAS VIRGENES SEWER PLANT. FD SPK ON E. FACE OF 12" SYC. TREE PER FB 2931-221	
4+72 29			4.77	466.51		℄ ∢ POINT FD SPK W/ ST PER FB 2931-2[illegible]
5+00			4 87	466 41		℄ PVMT
5+00			4 80	466 48	9° L EDGE PVMT.	
5+00			4 7	466 6	16° L BOT BANK	
5+00			5.02	466.26		29° R EDGE PVMT
5+50			4.95	466 33		℄ PVMT
5+50			4.94	466.34	10° L. EDGE PVMT	
5+50			4.8	466 5	17° L BOT BANK	
5+50			5.25	466 03		29° R EDGE PVMT
6+00			5.07	466 21		℄ PVMT
6+00			4.90	466 38	11° L EDGE PVMT	
6+00			4.6	466 7	17° L BOT BANK	
6+00			5 53	465 75		29° R. EDGE PVMT
6+50	3 63	469 86	5 05	466 23		℄
6+50			3 72	466 14	10° L EDGE PVMT	
6+50			3 6	466 3	17° L BOT BANK	

F.B. 2931 PG. 240
Survey of ANIMAL SHELTER & S.S. PRELIMINARY
Survey by R.C. DALE Notes RCD
Indexed T. M. PALMERI Date
Job No. 7717.04 Division No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ RIGHT
6+50		469 86	4.22	465 64		28° R EDGE PVMT
7+00			3 81	466.05		℄ PVMT
7+00			3 96	465 90	10⁵ L EDGE PVMT	
7+00			3.9	466.0	18⁵ L BOT BANK	
7+00			4.50	465 36		28⁵ R EDGE PVMT
7+50			4 25	465.61		℄ PVMT
7+50			4.33	465 53	11⁵ L EDGE PVMT	
7+50			4.2	465 7	18⁵ L BOT BANK	
7+50			4.99	464 87		26° R EDGE PVMT
8+00			4 69	465.17		℄ PVMT
8+00			4,80	465 06	12⁵ L EDGE PVMT	
8+00			4.3	465 6	19° L BOT BANK	
8+00			5 30	464 56		24⁵ R EDGE PVMT
8+50			5 17	464 69		℄ PVMT
8+50			5 25	464 61	14° L EDGE PVMT	
8+50			5.2	464 7	20° L BOT BANK	
8+50			5.65	464 21		25° R EDGE PVMT
9+00	3 84	468.02	5 68	464.18		℄ PVMT
9+00			3 88	464 14	15° EDGE PVMT	
9+00			3 9	464 1	20⁵ BOT BANK	
9+00			4 24	463 78		226 R EDGE PVMT

Profile Notes Red ____ Plotted ____ Job No. 7717.04 Division No. ____ F.B. 2931 Pg. 241
No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER & S.S. PRELIMINARY
X-Sec. Notes Chkd. ____ Checked ____ Survey by RCDALE Notes RCD Date 7-14-72
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date AUG 2 '72

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		468.02			LEFT	℄ RIGHT
9+50			4.35	463.67		℄ PVMT
			438	463.64	16.6 L EDGE PVMT	
			46	463 4	21.6 L BOT BANK	
			4.66	463.36		R 21.6 EDGE PVMT
10+00			4.73	463.29		℄ PVMT
			473	463.29	17.8 L EDGE PVMT	
			4.9	463 1	23.5 L BOT BANK	
			500	463 02		17.5 R EDGE PVMT
10+50			490	463.12		℄ EDGE PVMT
			490	463.12	19.5 L EDGE PVMT	
			500	463 02	24.2 L BOT BANK	
			500	463.02		3.0 R BOT BERM
			39	464 1		7.0 R TOP BERM
			53	462.7		12.0 R BOT. BERM
11+00			482	463 20		℄ EDGE PVMT
			476	463 26	20.5 L EDGE PVMT	
			50	463 0	24.5 BOT BANK	
			47	463 3		4.7 BOT BERM
			38	464.2		8.3 TOP BERM
			57	462 3		15.2 BOT BERM

F.B. 2931 Pg. 242 Job No. 7717.04 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ANIMAL SHELTER & SS PRELIMINARY Date ____ Date ____ No. ____
Survey by R C DALE Notes R C D Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed T. M. PALMERI Date ____ Date ____ Date ____ No. ____

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Profile Notes Red ____ Plotted ____ Job No. 77104 Division No. ____
No. ____ Date ____ Date ____ Survey of S.S. PRELIMINARY
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.C.DALE Notes R.C.D. Date 7-14-72
No. ____ Date ____ Date ____ Map No. ____ Indexed L. M. PALMER Date AUG 2 72

F.B. 2931 PG. 243

STATION	B. S.	H. I.	F. S.	ELEV.		
		468 02				
11+50	6 48	470.14	4.36	46366		℄ DIRT
			6 50	46364	1 E LEDGE PVMT	
			6 40	46374	20 L EDGE PVMT	
			6.6	463.4	25 L BOT BANK	
			6.5	4636		6 R BOT BERM
			6 1	464 0		9 R TOP "
			8 4	461.7		15 R BOT "
12+00			5 5	463 6		℄ DIRT
			5 48	464.66	2 L EDGE PVMT	
			5 61	46453	21 L EDGE PVMT	
			5 6	4645	27 L BOT BANK	
			4.9	465.2		5 R TOP BANK
			8.6	461 5		14 R BOT BANK
12+50			6.7	463 4		℄ SIDEHILL
			4.3	465.8	6 TOP BANK	
			4 28	465.86	19 E EDGE PVMT	
			8.2	461.9		6 R BOT BANK
			8 4	461.7		20 R DIRT
M			2.61	46753	BM A 552 ELEV = 467.533 4NAD 5. SEE PG FOR DISC.	

76-L298 CE 307 3-61

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470.752

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM AS.52		470 14		467.53	BM AS.52 ELEV = 467533 UNADJ. IN TAPIA PARK 800± SW OF ENTRANCE TO PARK. ON S. SIDE ROAD. FD SPK IN CONC ON HEADWALL. SEE FB2931-208 FOR TIE TO "P" LINE PER FB2931.22	
					LEFT	℄ RIGHT
12+65			7.7	462 07		℄ BOT BANK
12+91			7 6	462 5		℄ TOP BANK
13+00			9 2	460.9		℄ BOT IN DRAIN
13+00			8.8	461 3	20° L BOT DRAIN	
13+00			9 4	460 7		20° R BOT DRAIN
13+12			6.6	463 5		℄ TOP BANK
13+20 21	2 37	465,68	6.83	463.31		℄ ¢PUNT FD 1" IPPER #B2931-208
13+50			3.6	462 1		℄ DIRT
			3.0	362 7	20° L	
			3.8	461 9		20° R
14+00			4 3	461 4		℄
			3.8	461 9	20° L	
			4.6	461.1		20° R
14+50			5 0	460 7		℄
			4 5	461 2	20° L	
			5 0	460 7		20° R
15+00			5 1	460 6		℄

F.B. 2931 Pg. 244 Job No. 7717.04 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER #7 SS PRELIMINARY Date Date No.
Survey by R.C. DALE Notes R.C.D. Notes Chkd. Checked X-Sec.
Indexed T. M. PALMERI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		465.68				
15+00			4.9	460.8	20° L	
			5.3	460.4		20° R
15+50	410	464.58	5.20	460.48		℄
			4.3	460.3	20° L	
			4.2	460.4		20° R
16+00			4.5	460.1		℄
			4.8	459.8	20° L	
			4.7	459.9		20° R
16+50			4.6	460.0		℄
			4.8	459.8	20° L	
			4.7	459.9		20° R
17+00			5.2	459.4		℄
			5.2	459.4	20° L	
			5.3	459.3		20° R
17+50			5.5	459.1		℄
			5.0	459.6	20° L	
			5.5	459.1		20° R
18+00	902	468.35	5.25	459.33		℄
			8.9	459.5	20° L TOE SLOPE	
18+12.5			8.9	459.5		℄ TOE SLOPE

Profile Notes Red ____ Plotted ____ Job No. 77704 Division No. ____
No. ____ X-Sec. Date ____ Date ____ Survey of SAN GABRIEL CANYON CHANNEL
No. ____ Notes Ckd. ____ Checked ____ Survey by R. C. DAVIS Notes RCD Date 7-14-72
Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date AUG 2 72

F. B. 293 Pg. 245

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
		468.35				
18+19			8 8	459.6		20°R TOE SLOPE
T.P.	11 43	477.50	2 28	466.07		
18+35.5			2 3	475 2	20° TOP BANK	
18+47			3 1	474 4		℄ TOP BANK
18+52			4.6	472 9		20° TOP BANK
18+57			4 8	472 7		℄ BOT BREAK
18+85			5 78	471 72		℄ EDGE PAV.
			6.00	471 50		℄ INT MALIBU CYN RD EQHP SPK PER FB
T.P.	4.26	476.01	5 75	471.75		
Bm 57-13			5 25	470.76	Bm 57-13 ELEV = 470.752 1970 ADJ. MALIBU CYN RD & PIUMA RD. ABOUT 180' FEET S OF INTERSECTION AT THE NORTHWEST COR. OF BRIDGE NO B-989 OVER MALIBU CREEK. 15.5 FE WEST OF CENTERLINE OF MALIBU CANYON ROA AND 50.5 FEET SOUTHERLY OF P.P. #1085831 SET IN THE TOP OF THE CONCRETE WING WALL FD A LACO ENG. BUTTON BRASS CAP PER FB2834.22 FB 2931-169, 175, 216	

F.B. 2931 Pg. 246 Job No. 7717.04 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY Date Date No.
Survey by R.C. DALE Notes R.C.D. Notes Chkd. Checked X-Sec.
Indexed T. M. PALMERI Date Date Date No.

F.B. 2931 PG. 247

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 7714.04 Division No. ____ Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by R.C. DALE Notes R.C.D. Date 7-12-72 Map No. ____ Indexed T. M. PALMERI Date JUL 27 '72

ANIMAL SHELTER #7
SANITARY SEWER PRELIMINARY

PROFILE & X SECTIONS
"P" LINE #2

JN 7717.04

JULY 12 1972

PARTY
R.C. DALE
M. WACKER
W.J. DIETZ
T.E. DERRY
A.E. LUND

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 2931 Pg. 248 Job No. 77401 Division No. Profile
Survey of R. NIMAT & INTERNATIONAL LTD. Notes Red Plotted
Survey by RC. DALY & ASSOCIATES Notes Date No. X-Sec.
Indexed M. PALMERI Notes Chkd. Checked
Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
TBM "A"	0.03	482 68		482 65	TBM "A" ELEV = 482.650 (UNADJ.) ON WESTSIDE MALIBU CYN RD. 290± N. OF BRIDGE. FD A SPK ON E SIDE PP & 10.85 ± 30 E PER FB 2931-216	
					LEFT	℄ RIGHT
1+00			5 29	476.39		℄ SQ SPIKE
1+12 79			4 45	478 13		℄ EDGE PVMT.
1+23 8			4 3	478.4	7° L. TOP BANK	
1+27 e			4 0	478 7		℄ TOP BANK
1+38 e			2 7	480 0		20° R TOP BANK
1+50 e			11 5	471.2		℄ BOT. BANK
T.P.	3 95	477.04	9 59	473.09		
1+50			10.5	466.6	20° L	
1+50			0.9	476.1		20° R
2+00			4.4	472.6		℄
			7.3	469 7	20' L	
			2.7	4743		20' R
2+50			5.4	471.6		℄
			6.6	470 4	20° L	
			3.5	473 5		20' R
3+00			5.7	471 3		
			5.5	471 5	20 L	
			2.1	474.9		20' R

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		477 04			LEFT	℄ RIGHT
3+50	7 16	479 22	4.98	472 06		℄
3+50			9.5	469 7	20° L	
3+50			5 1	474 1		20° R
3+59 44			7.06	472 16		℄ 10A FD1 I.P. PER FB2931-211
4+00			5 6	474 6		℄
			6 1	473.1	20° L	
			4.8	474.4		20° R
4+39 3			5.20	474 02		℄ EDGE PVMT
4+50			5.10	474 12		℄ PVMT
			6.00	473 22	20° L PVMT	
			4.11	475 11		20 R PVMT
5+00			4 44	474 78		℄ PVMT
			5 32	473 90	20° L PVMT	
			3 41	475 81		20° R PVMT
5+30			4 54	474 68		℄ EDGE PVMT
5+50			4 8	474 2		℄
			5.5	473 7	20° L	
			4.2	475.0		20 R
T P.	2.85	477.22	4.85	474 37		

Profile Notes Red ____ Plotted ____ Job No. 7717.04 Division No. ____ F.B. 2931 Pg. 249
No. ____ Date ____ Date ____ Survey of ANIMAL CHOLTER RY S.S. PRELIMINARY
X-Sec. Notes Chkd. ____ Checked ____ Survey by R C DALE Notes RCD Date 7-12-72
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMERI Date AUG 2 72

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10.42

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F.B. 2931 Pg. 250 Profile
Survey of S.S. ANNUAL SURVEY No. X-Sec.
Survey by R.C. DALE Notes R.C.D
Indexed T. M. PALMERI Date
Division No. Job No. 774.04
Notes Red Plotted
Date Date
Notes Chkd. Checked
Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
		477.22				
5+58 S			38	473.4	20° L TOP BANK	
5+62 ℄			28	474.4		℄ TOP BANK
5+63 ℄			20	475.2		20° R TOP BANK
5+69 S			8.3	468.9		℄ BOT BANK
5+79 ℄			7.7	469.5		℄ BOT BANK
5+83			4.1	473.1	20° L TOP BANK	
5+84			2.6	474.6		20° R TOP BANK
5+89			2.2	475.0		℄ TOP BANK
5+95 S1	1042	486.36	1.28	475.94		℄ 9A-FD 1" I.P. PERF 3931-21
6+00			10.0	476.4		℄
6+00			11.2	475.2	20° L	
6+00			8.6	477.8		20° R
6+50			6.7	479.7		℄
6+50			9.0	477.4	20° L	20° R
6+50			4.2	482.2		
7+00			5.4	481.0		℄
7+00			8.0	478.4	20° L	
7+00			2.5	483.9		20° R
7+50			5.6	480.8		℄
7+50			6.7	479.7	20° L	

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STATION	B. S.	H. I.	F. S.	ELEV.		
		486 36			LEFT ℄	RIGHT
7+50			4.0	482 4		20° R
TBM "D"	7 13	488 68	481	481.55	TBM "D" ELEV = 481.553	
8+00			6 3	482 4	℄	
8+00			6.0	482 7	20° L	
8+00			4.0	484.7		20° R
T.P.	8 24	496.11	0 81	487.87		
8+50			6.4	489.7	℄	
8+50			5 8	490 3	20° L	
8+50			7.0	489 1		20° R
8+85 94			3 14	492.97	℄	8A FD 1"" IP PER FB 29-31-212
8+85 94			3 6	492 5	20° L	
8+85 94			2.2	493 9		20' R
9+00			3.4	492.7	℄	
9+00			4.3	491 8	20° L	
9+00			1.1	495 0		20° R
9+18			2.7	493 4	℄	TOP BREAK
T.P.	486	490 31	10.66	485.45		
9+50			1.5	488 8	℄	BOT. BREAK
			3 1	487.2	20° L	
9+50				492 5		20° R +22

Profile Notes Red ____ Plotted ____ Job No. 7717.04 Division No. ____ F.B. 29 31 PG. 251
No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.C. DALE Notes RCD Date 7-13-72
No. ____ Date ____ Date ____ Map No. ____ Indexed T.M. PALMERI Date AUG 2 72

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2931 PG. 252 | Job No. 7112.04 Division No. | Notes Red. | Plotted | Profile
Survey of S.S. MARSHALL ELEMENTARY | Date | Date | No.
Survey by R.C. DALE Notes R.C.D. | Notes Chkd. | Checked | X-Sec.
Indexed M. PALMERI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		490 31				
10+00			3.4	486 9		℄
10+00			4 0	486 3	20° L	
10+00			2.2	488 1		20° R
10+50			4.6	485 7		℄
10+50			5 7	484.6	20° L	
10+50			3 7	486.6		20° R
11+00			4 2	486 1		℄
11+00			5 1	485 2	20° L	
11+00			2.9	487 9		20° R
11+50			2.5	487 8		℄
			4.5	485 8	20° L	
T.P.	6 66	494.48	2 49	487 82		
11+50			3.8	490.7		20° R
11+61.5			8 3	486 2	18° L. TO RT COR RESTROOM	
11+93.5			8.0	486.5		17° L. FOR RESTROOM
12+00			5 8	488.7		℄
12+00			7.8	486.7	20° L	
12+00			4.4	490.1		20 R
T.P.	3 98	489.62	8 84	485.64		
BM AS-51			2 98	486 64	BM AS-51 ELEV = 486.640	SEE PG. 4 29 FOR DISC.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM AS-51	3 67	490.31		486 64	BM AS-51 ELEV = 486.640 (UNAD J.) IN TAPIA PARK. SOUTHSIDE OF RESTROOM CO. BLD #4188. FDA LA LO ENG TAG IN LEAD ON CONC. STEP AT CENTER OF BLDG PER FB 2931-219	
			3 52	486 79	FLOOR ELEV. OF RESTROOM.	
					LEFT ℄	RIGHT
12+35 50	5 76	493.80	2.27	488.04	℄	7A - FD1" I.P. PER FB 2931-213
12+50			5 2	488 6	℄	
12+50			6.8	487.0	20° L	
12+50			3.0	490.8		20° R
13+00			5.0	488.8	℄	
13+00			6.3	487 5	20° L	
13+00			3.6	490.2		20° R
13+50			4.6	489.2	℄	
13+50			5.7	488 1	20° L	
13+50			2.6	491 2		20° R
T.P.	6 11	496.79	3.12	490.68		
14+00			6.4	490.4	℄	
14+00			7.8	489 0	20° L	
14+00			5.0	491.8		20° R
14+50			5.2	491 6	℄	
			7.3	489.5	20° L	

Profile Notes Red ____ Plotted ____ Job No. 771204 Division No. ____ F.B. 2931 PG. 253
No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER AT S.S. BRELIMPAR
X-Sec. Notes Chkd. ✓ Checked ____ Survey by RC DALE Notes RCD Date 7-13-72
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMERI Date AUG 2 72

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.	PROFILE & X SECTIONS "P" LINE #2	
		496.79			LEFT ℄	RIGHT
14+50			3.9	492 9		20° R
15+00			4.3	492.5	℄	
15+00			5.4	491 4	20° L	
15+00			2.9	493 9		20° R
15+50			3 0	493 8	℄	
15+50			3.7	493.1	20° L	
15+50			1.8	495 0		20° R
TBM # C	6 72	503.03	0 48	496.31	TBM "C" ELEV = 496.309 IN TADIA PARK FD SPK & W CROTCH OF 3 PRONG OAK PER FB 2931-213, 218	
15+81 82			7.44	495.59	℄ 6A. FD 1" I.P PER FB 2931-21	
16+00			6.5	496 5	℄	
16+00			5.7	497 3	20° L	
16+00			6.4	496 6		20° R
16+50			4.2	498 8	℄	
16+50			3.5	499 5	20° L	
16+50			3 5	499 5		20° R
17+00	7 83	510.35	0 51	502.52	℄	
17+00			8 9	501 5	20° L	
17+00			7.5	502 9		20° R
17+29 59			6 36	503 99	℄ 5A. FD 1" I.P PER FB 2931-214	

F.B. 2931 Pg. 254
Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY
Survey by R.C. DALE
Indexed I. M. PALMERI
Job No. 7717.04
Division No.
Notes Red
Date
Plotted
Date
Notes Chkd.
Date
Checked
Date
Profile
No.
X-Sec.
No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		510 35				
3M MV203			218	508.17	BM MV-203 ELEV = 508.173 (UNADJ) IN TAPIA PARK. N. SIDE DORTHY DR 0.25 mi FROM INTERSECTION DORTHY DR & OLD LAS VIRGENES RD. 8' EAST P.P. 1467293E FD A PRE-CAST BUTTON TYPE LA CO ENG MON. MKD BM MV203 RE5869 PER FB 2931-218 FB 3918-23	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 7717.04 Division No. ____ F.B. 2931 PG. 255
Date ____ Date ____ Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by RC DALE Notes RCD Date 7-13-72
Date ____ Date ____ Map No. ____ Indexed J. M. PALMERI Date AUG 2 '72

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM57-13	2 47	473.22		470 75	BM 57-13 ELEV= 470.752 1970 ADJ. SEE PG216 FOR DISC.	
			10 19	463.03	TOP CONC. ON WELL	FB 2931-229
				- 14.20	MEAS. BY TAPE	
				448.83	WATER ELEV	

F. B. 2931 Pg. 256 Job No. 7717.04 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY Date Date No.
Survey by RC DALE Notes RCO. Notes Chkd. Checked X-Sec.
Indexed I. M. PALMERI Date Date Date No.

Profile No. | Notes Red | Plotted | Job No. 7717.04 | Division No. | F.B. 2931 | Pg. 257
Date | Date | Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY
X-Sec. No. | Notes Chkd. | Checked | Survey by R.C. DALE Notes RCD Date 7-19-72
Date | Date | Map No. | Indexed T. M. PALMERI Date AUG 2 '72

ANIMAL SHELTER #7
SANITARY SEWER PRELIMINARY

PROFILE & CROSS SECTION
LAS VIRGENES ROAD CENTER LINE

JN 7717.04

JULY 19 1972

REF

FB 2931 - 205-222
C

PARTY

R.C. DALE
C.W. ADAMS
W.J. DIETZ
F.M. DERBY
A.E. LUND.

STATION	B.S.	H.I.	F.S.	ELEV.

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403 Los Angeles County Engineering Bldg.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B.S.	H.I.	F.S.	ELEV.		
Bm 57-13	581	476.56		470.75	BM 57-13 ELEV = 470.752 1970 ADJ. MALIBU CYN RD & PIUMA RD. ABOUT 180 FEET E OF INTERSECTION AT THE N.W. COR OF BRIDGE NO B-389 OVER MALIBU CREEK. 15.5 FEET WEST OF CENTERLINE OF MALIBU CYN RD. & 60.5 SLY OF P.P. 1085831E. SET IN THE TOP OF THE CONC. HEADWALL. FD A LA CO. ENG. BUTTON BRASS CAP PER FB 2834-22 FB 2931-169, 175, 216.	
0+42.39			552	471.04		℄ FD SPK W&T PER FB 2931-205
			572	470.84	13° L EDGE PVMT	
			616	470.40		26° R EDGE PVMT
0+50			554	471.02		℄
			572	470.84	13° L EDGE PVMT.	
			604	470.52		27° R EDGE PVMT
0+75°			580	470.76		23° R BOT START MAC CURB
			526	471.30		23° R TOP CURB
1+00			523	471.33		℄
			541	471.15	12.5 L EDGE PVMT	
			571	470.85		25.5 BOT CURB
			516	471.40		25.5 TOP CURB
1+21.2			521	471.35		18.7 WATER H.H.
1+33.0			506	471.50		21° R WATER HH
1+50			430	472.26		℄
			403	472.53	12° L. EDGE PVMT	

F.B. 2931 Pg. 258
Survey of ANIMAL SHELTER & PRELIMINARY
Survey by R C DALE Notes R.C.D.
Indexed T. M. PALMERI Date
Job No. 771704 Division No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		476 56				
1+50			4 91	471.65		28° R. PVMT in PIUMA RD.
2+00			2 75	473 81		℄
			2 41	474 15	11 7 L EDGE PVMT	
			3 66	472 90		29° R BOT CURB (MAC)
			3 22	473 34		29° R TOP CURB (MAC)
2+19 5			3 00	473 56		28 7 END CURBS (BOT.)
			2 45	474 11		28 2 TOP CURB (MAC)
T. P. BC 2+50 84	8 72	483.88	1 40	475.16		
			8 02	475 86		℄
			7 57	476 31	11° L EDGE PVMT	
			9 12	474 76		28° R FLOW LINE
			8 54	475 34		31 5 R EDGE PVMT
3+00			5 36	478 52		℄
			4 84	479 04	10 8 L EDGE PVMT	
			7 18	476 70		27 5 R FLOW LINE
			6 48	477 40		31° R EDGE PVMT
3+50			2 40	481 48		℄
			1.83	482 05	7° L EDGE PVMT	
			4 40	479 48		26 6 R FLOW LINE
			3 77	480 11		31° R EDGE PVMT

Profile Notes Red ____ Plotted ____ Job No. 7717.04 Division No. ____ F.B. 2931 Pg. 259
No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER & B.B. PRELIMINARY
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.C. DALE Notes R.C.D. Date 7-19-72
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date AUG 2 72

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B.S.	H.I.	F.S.	ELEV.		
		483 88				
T.P.	11 09	493 52	1.45	482 43		
3+80			11.66	481 86		15³ R WATER H.H.
4+00			9.32	484.20		℄
			8.49	485.03	12° L EDGE PVMT	
			11.06	481.46		25° R FLOW LINE
			7.16	486 36		27⁵ R EDGE PVMT
4+50			6.48	487 04		℄
			5.72	487.80	13° L EDGE PVMT	
			8.42	485 10		25° R FLOW LINE
			7.67	485 85		29° R. EDGE PVMT
5+00			3 70	489 82		℄
			2 74	490 78	14³ L EDGE PVMT	
			5.23	488 29		24° R FLOW LINE
			4.41	489 11		28° R EDGE PVMT
5+50			0 93	492 59		℄
T.P.	10 51	503.38	0 65	492 87		
5+50			9.63	493 75	15° L EDGE PVMT	
			12 11	491 27		22° R FLOW LINE
			11 28	492 10		26° R EDGE PVMT
6+00			8 19	495 19		℄

F.B. 2931 Pg. 260
Job No. 7717.04 Division No. Notes Red Plotted Profile
Survey of S.S. MAC SHELTER #7 PRELIMINARY Date Date No.
Survey by R C DALE Notes RCD Notes Chkd. Checked X-Sec.
Indexed J. M. PALMERI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		503 38				
6+00			7.13	496 25	21.5° L EDGE PVMT	
			9 40	49398		21° R FLOWLINE
			8.70	49458		24° R EDGE PVMT
6+50			5.89	49749		℄
			492	49836	18° L CROWN	
			551	49787	29 L ENT TO 7ADIA PARK	
			7.18	49620		18° R FLOWLINE
			6.45	49693		21.5° R EDGE PVMT
7+00			4 31	49907		℄
			3 52	49986	18° L CROWN	
			403	49935	30.5° L EDGE PVMT	
			5 76	49762		16° R EDGE PVMT
7+50			3 02	50036		℄
			213	50125	18° L CROWN	
			2.09	501 29	29° L EDGE PVMT	
			4 34	499.04		14° R EDGE PVMT
8+00			2.15	50123		℄
			078	50260	29° L EDGE PVMT	
			3 31	500.07		14° R EDGE PVMT
T. P.	5.26	508.09	0.55	50283		

Profile Notes Red. Plotted Job No. 7711.04 Division No. ENVIRONMENTAL ENGINEER
No. Date Date Survey of 8-8 PRELIMINARY
X-Sec. Notes Chkd. Checked Survey by R.C. DALE Notes R.C.D. Date 7-19-72
No. Date Date Map No. Index J. M. PALMERI Date AUG 2 72

F. B. 2931 PG. 26

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
		508.09				
TBM "B"	3 58	508. 12	3 55	504 54	TBM "B" ELEV = 504.540 UNADJ. WEST SIDE LAS VIRGENES RD. 150'± N OF ENTRANCE TAPIA PARK. FD SPK IN N. FACE PP# PER FB 2931-216	
8+50			6 21	501 91		℄
			5 08	503 04	23° L EDGE PVMT	
			7 41	500 71		12° R EDGE PVMT
9+00			5 40	502 72		℄
			4 73	503 39	18⁵ L EDGE PVMT	
			6 69	501 43		12° R FLOWLINE
			6 40	501 72		15⁵ R EDGE PVMT
9+50			4 71	503 41		℄
			4 14	503 98	15⁵ L EDGE PVMT	
			5 67	502 45		13° R FLOWLINE
			5 37	502 75		16° R EDGE PVMT
10+00			3 99	504 13		℄
			4 10	504 02	13° L EDGE PVMT	
			4 56	503 56		13⁵ R FLOWLINE
			4 11	504 01		16⁴ R EDGE PVMT
E.C. 10+03 77			3 92	504 20		℄
			4 08	504 04	13° L EDGE PVMT	

F.B. 2931 Pg. 2621 Job No. 7712.09 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY Date Date No.
Survey by R.C. DALE Notes R.C.D. Notes Chkd. Checked X-Sec.
Indexed I. M. RALMERI Date Date Date No.

76-L298 CE 307 3-61

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Profile Notes Red Plotted Job No. 7104 Division No. 7
No. Date Date Survey of GEN. PRELIMINARY
X-Sec. Notes Chkd. Checked Survey by R.C. DALE Notes R.C.D. Date 7-19-72
No. Date Date Map No. Indexed M. PALMERI Date AUG 2 '72

F.B. 2931 PG. 262

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄	RIGHT
		508 12					
EC 10+03 77			446	503 66			13⁵R FLOWLINE
			404	504 08			16⁴R EDGE PVMT
T.P.	682	511 21	373	504 39			
10+50			619	505 02		℄	
			657	504 64	13° L EDGE PVMT		
			659	504 62			13° R FLOWLINE
			621	505 00			15⁵R EDGE PVMT.
11+00			562	505 59		℄	
			588	505 33	13° L EDGE PVMT		
			587	505 34			13° R FLOWLINE
			526	505 95			16° R EDGE PVMT
11+50			462	506 59		℄	
			512	506 09	12⁵ L EDGE PVMT		
			511	506 10			13° R FLOWLINE
			452	506 69			16° R EDGE PVMT
12+00			383	507 38		℄	
			440	506 80	12⁵ L EDGE PVMT		
			434	506 87			13° R FLOWLINE
			380	507 41			16° R EDGE PVMT
12+50			302	508 19		℄	

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
		511 21				
12+50			349	50772	12.5 L EDGE PVMT	
			343	50788		13° R EDGE PVMT (DRIVEWA
T.P.	7 11	515 05	327	50794		
13+00			597	50908		℄
			647	50858	12.5 L EDGE PVMT	
			652	50853		15° R FLOWLINE MAC. DRIVEWA
13+50			516	50989		℄
			578	50927	12.5 L EDGE PVMT	
			560	50945		14° R FLOW LINE
			520	50985		17° R EDGE PVMT
14+00			443	51062		℄
			509	50996	12.5 L EDGE PVMT	
			485	51020		14° R FLOWLINE
			432	51073		17° R EDGE PVMT
BM AS-50			916	50589	BM AS-50 ELEV = 505.901 UNADJ. ON WEST SIDE LAS VIRGENES RD. 800'± N OF ENTRANCE TO TAPIA PARK. FD SPK IN LEAD IN MIDDLE OF HEADWALL OVER OUTLET OF DRAIN UNDER ROAD. PER FB 2931-2/7	

F.B. 2931 Pg. 264 Job No. 771704 Division No. Notes Red Plotted Profile
Survey of ANIMAL SHELTER & S.S. PRELIMINARY Date Date No.
Survey by R.C. DALE Notes RCD Notes Chkd. Checked X-Sec.
Indexed I. M. PALMER Date Date No.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ANIMAL SHELTER # 7 SS PRELIM
JN 7717.04 Tape 12 Std 94 °F
Surveyed by R. C. DALE
Notes R. C. DALE Date 7-18-72
Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 265

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ANIMAL SHELTER #7

SANITARY SEWER PRELIMINARY

JN 7717.04

TOPO, CROSSSECTIONS & PROFILE
ON PROPOSED PUMPING STATION

REF
FB 2931-205
FB 2326-246
CSB 368

PARTY
RC DALE
CW ADAMS
WJ DIETZ
FM DERBY
RE LUND

16F309S CE#310 3-68

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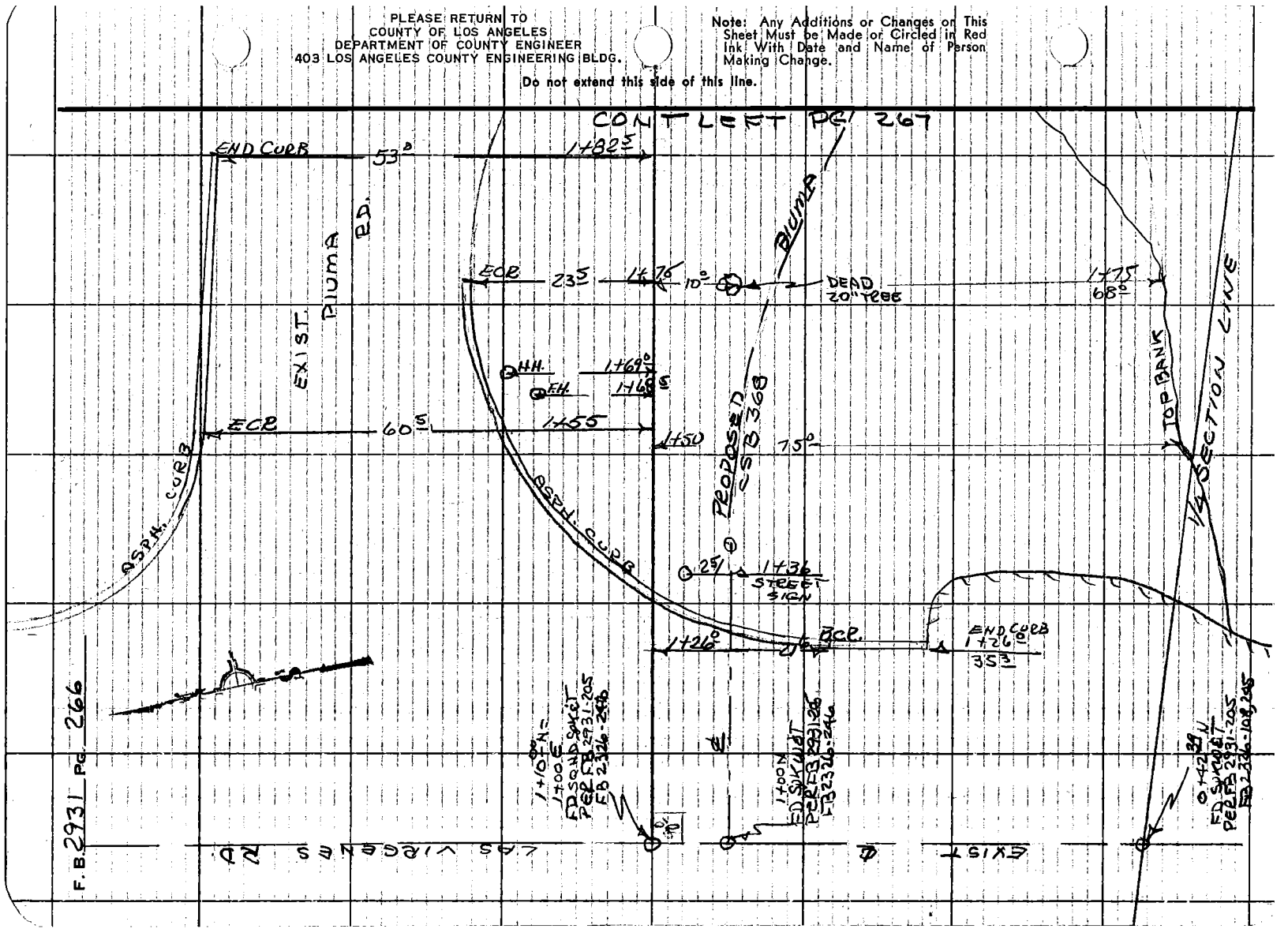
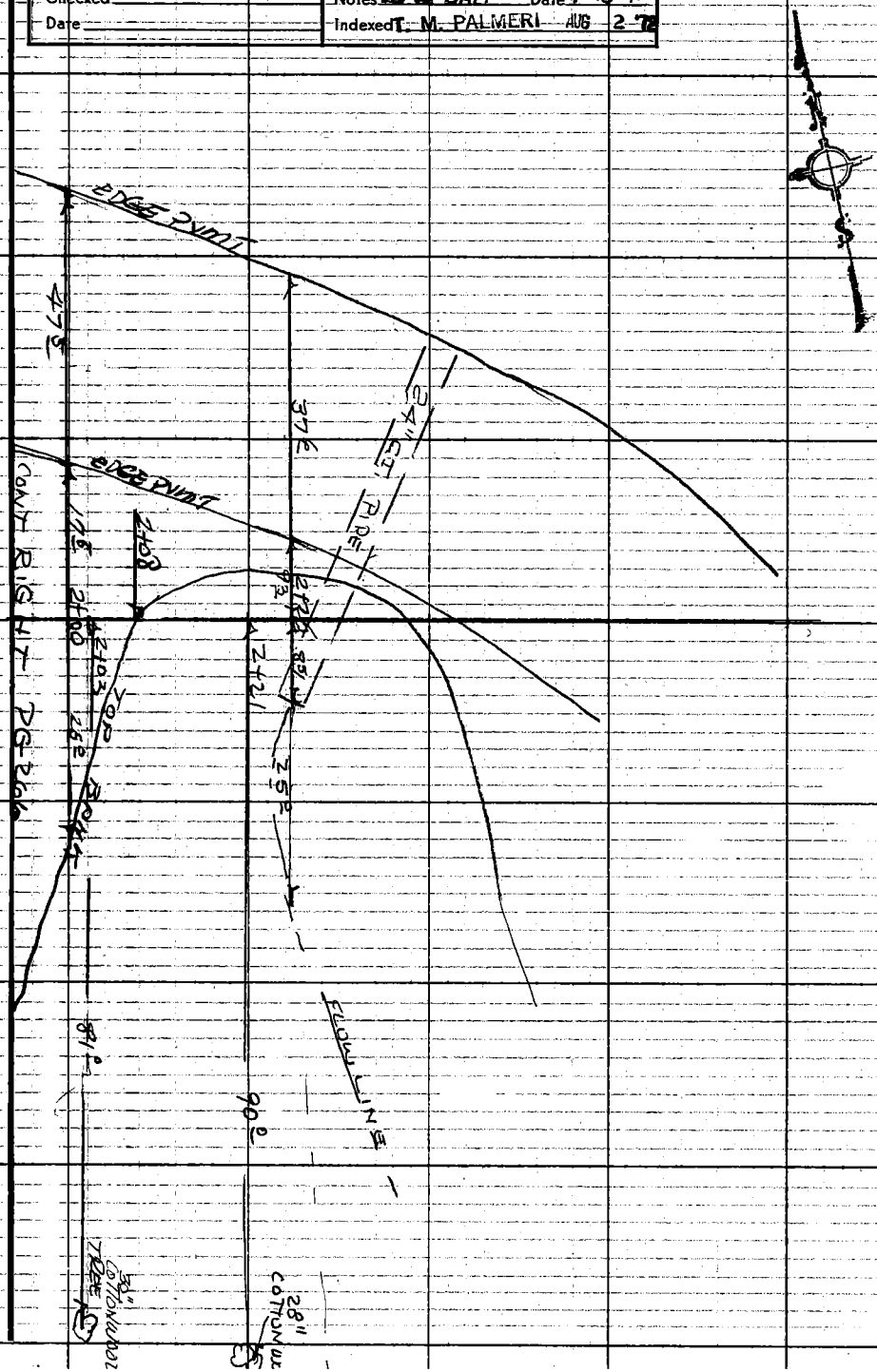


F.B. 2931 PG 266

Notes Ck'd by	Survey of ANIMAL SHELTER #7 SS PRELIM
Map No.	JN 7717.04 Tape 12 Std. 84 °F
Office Work	Surveyed by R. C. DALF
Checked	Notes R. C. DALF Date 7-18-72
Date	Indexed T. M. PALMERI AUG 2 '72

F. B. 2931 PG. 267



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76F309S CE#310 3-68

F. B. 2931 PG. 268

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F.B. 2931 PG. 269

Profile No. | Notes Red | Date | Plotted | Date | Job No. 7717.04 | Division No. | Survey of ANIMAL SHELTER #7 S.S. PRELIMINARY

X-Sec. No. | Notes Chkd. | Date | Checked | Date | Survey by R.C. DALE | Notes RCD | Date 7-18-72

Map No. | Indexed M. PALMERI | Date AUG 2 '72

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ANIMAL SHELTER #7

SANITARY SEWER PRELIMINARY

PROFILE & CROSS SECTION

PROPOSED PUMPING STATION AT
S.E COR. LAS VIRGENES & DIUMA RD

JN 7717.04

JULY 18 1972

STATION	B.S.	H.I.	F.S.	ELEV.
			REF FB 2931 - 205-207	

PARTY
R.C. DALE
C.W. ADAMS
W.J. DIETZ
T.M. DERBY
A.E. LUND

76-1.288 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	PROPOSED PUMPING STATION	
BM 57-13	5 48	476.23		470.75	BM 57-13 ELEV. = 470.752 1970 ADJ. MALIBU CYN RD. & PIUMA RD. ABOUT 180' FEET SOUT OF INTERSECTION. AT THE NORTHWEST COR. OF BRIDGE NO B 989. OVER MALIBU CREEK 15.5 FEE WEST OF CENTERLINE OF MALIBU CYN. RD. & 50. FEET SLY. OF P.P. 1085831E. SET IN THE TOP OF THE CONC. WINGWALL, FD A LA CO. ENG. BUTTON BRASS CAP. PER FB 2931-169, 175, 216 FB2834-22	
					LEFT	℄ RIGHT
1+00E			4.75	471 48		℄ INT ℄ & 10' OFFSET (PIUMA) FD 59 HD & T. PER FB 2931-20
1+28.5			5 30	470 93		℄ BOT. ASP. CURB
1+28 5			4 78	471 45		℄ TOP CURB
1+50			5 3	470 9		℄
			5 96	470 27	22.6 L TOP ASP CURB	
			6 27	469.96	22.6 BOT CURB	
			5 36	470 87	42.6 CTR EXIST PIUMA	
			5.02	471 21	61.5 BOT CURB	
			5 6	470 6		25°
			5 7	470.5		50°
			4.4	471 8		75° TOP BANK
			10.6	465 6		85° APROX PROP LINE
1+75			7.4	469.8		℄
			7.30	468.93	23.5 TOP CURB	
			7 62	468 61	23.5 BOT CURB	

F.B. 2931 Pg. 270 Job No. 771704 Division No. Notes Red Plotted Profile
Survey of ANIMAL ENGINEER #7 S.S. PRELIM. Date Date No.
Survey by R.C. DALE Notes R.C.D. Notes Chkd. Checked X-Sec.
Indexed T. M. PALMERI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		476.23				
1+75			6.73	469.50	38.8 CTR EXIST PIUMA	
			6.25	469.98	54.2 BOT CURB	
			5.5	470.7		25° R
			5.3	470.9		50° R
			6.0	470.2		68° R TOP BANK
			17.9	458.3		88° BOT. BANK
			17.9	458.3		94° APROX PROP LINE
2+00			7.8	468.4		℄
			8.63	467.60	17.5 EDGE PVMT	
			9.02	467.21	20.8 FLOWLINE "V" GUTTER	
			8.22	468.01	33.2 CTR EXIST PIUMA	
			7.77	468.46	47.7 EDGE PVMT	
T.P.	4.57	470.17	10.63	465.60		
2+00			4.3	465.9		25° TOP BANK
			7.6	463.6		50° SIDEHILL
			11.4	458.8		75° BOT BANK
			11.7	458.5		92° TOP BANK
			15.7	454.5		95° BOT BANK DRAIN
			15.3	454.9		110° BOT DRAIN
2+08.5			2.1	468.1		℄ TOP BANK

Profile Notes Red ____ Plotted ____ Job No. 7717.04 Division No. ____ F.B. 2931 PG. 271
No. ____ Date ____ Date ____ Survey of ANIMAL SHELTER #7 S.S. PRELIM.
X-Sec. Notes Chkd. ____ Checked ____ Survey by R.C. DALE Notes R.C.D. Date 7-18-72
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date AUG 2 72

76-L298 CE 307 5-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
		470.17			LEFT	℄ RIGHT
2+85			6.4	463.8		℄ SIDE HILL
			4.1	466.1	5^5 L TOP BANK	
			3.80	466.37	9^3 L EDGE PVMT	
			4.28	465.89	12^3 FLOW LINE "V" [illegible]	
			3.28	466.89	2.4^7 CTR EXIST PIUMA	
			2.38	467.79	37^6 EDGE PVMT	
			13.08	456.09		8^5 R INV. 24" CI PIPE
			13.6	456.6		25^0 BOT DRAIN [illegible] BANK
			10.2	460.0		28^0 TOP BREAK
			10.7	459.5		50^0 SIDE HILL
			11.6	458.6		75^0 DIRT
			13.0	457.2		100^0 DIRT
			11.3	458.9		116^0 [illegible] APPROX PROPLINE
T.P.	6.59	476.10	0.66	469.51		
			5.[illegible]	470.[illegible]	BM 57-13 ELEV	470.752 [illegible]
					[illegible] 270 [illegible]	

F.B. [illegible] PG. 2721 Job No. 771704 Division No. Notes Red Plotted Profile
Survey of S.S. PRELIMINARY Date Date No. X-Sec.
Survey by R.C. DALE Notes R.C.D. Notes Chkd. Checked
Indexed M. [illegible] Date Date Date No.