Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F.B. 2936 Pg

Page	Job	Description
		WATERWORKS DISTRICT #29 - 5294.21
5-8	Loc.Imp	Pavement striping on Pacific Coast Hwy. from Sta. 233+82.07 to Sta. 294+49.74.
9-33	Loc.Imp	X-Sec. on Pacific Coast Hwy. (south side) from Sta. 233+82.07 to Sta. 260+01.11.
35-61	Loc.Imp	X-Sec. on Pacific Coast Hwy. (south side) from Sta. 260+01.11 to Sta. 294+49.74.
75-86	Loc.Imp	Loc. of imp. on Topanga Cyn. Blvd. from Fernwood Pacific Drive to Old Topanga Cyn. Rd.
87-96	Topog.	Profile & X-Sec. on west side Topanga Cyn. Blvd. from Fernwood Pacific Dr. to Old Topanga Cyn. Rd.
97-100	Loc.Imp	At Bridge "B" on Topanga Cyn. Blvd., 0.5 mi. No. of Fernwood.
101-102	X-Sec.	X-Sec. at Bridge "B" on Topanga Cyn. Blvd., 0.5 mi. north of Fernwood.
105-125	Loc.Imp	Profile on the west side of Topanga Cyn. Blvd. between the Topanga Bridg A & a sq. hd. spk. 3172 ft. S'ly.

Microfilmed April '85.

(cont'd on next page)

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Tracings of #310 & #5

F.B. 2936 Pg.

Page	Job	Description
127-132	C.L.	C.L. survey of Old Topanga Cyn. Rd. from inter. of Topanga Cyn. Blvd. W'ly to PI #4 Sta. 10+84.24.
133-137	Loc.Imp	On Old Topanga Cyn. Rd. from Topanga Cyn. Blvd. So. to Parcel "C".
139-140	Loc.Imp	Bridge Details & Elevs. on Old Topanga Cyn. Rd.
141-149	X-Sec.	X-Sections on Old Topanga Cyn. Rd. from Topanga Cyn. Blvd. So. to Parcel "C".
151-162	Loc.Imp	Loc. Imp. & X-Sec. on Pacific Coast Hwy (south half) for proposed re-alignment from Pipeline Sta. 444+50 to Sta. 467+00.
163-168	Bdry.	Survey of land parcels B, C, & partial sec. 7 T1S R 16W.
171-176	C.L.	Retracement of Old Topanga Cyn. Rd. from P.I. #6 to P.I. #10 in Sec. 12 T1S R17W.

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Map No.	JN 5294.21 Tape Std °F	
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Checked	Notes F. E. Brooks Date 18 Sept 61	
Date	Indexed H. E. OTT SEP 27 '61	

J. N. 5294.21

WATER DISTRICT # 29

Pavement Stripping and marks

From Sta. 233+82.07
To Sta 294+49.74

Sta. 233+82.07 To Sta. 260+01.11
Location of Improvements pg. 9 to pg. 24
Cross Sections pg. 25 to pg. 33

Sta 260+01.11 To Sta. 294+49.74
Location of Improvements pg. 30 to pg. 50
Cross Sections pg. 51 to pg. 61

Pacific Coast

F.E. Brooks
J.M. Maldonado
E. Martinez
A.R. Workmon
G.R. Esquer

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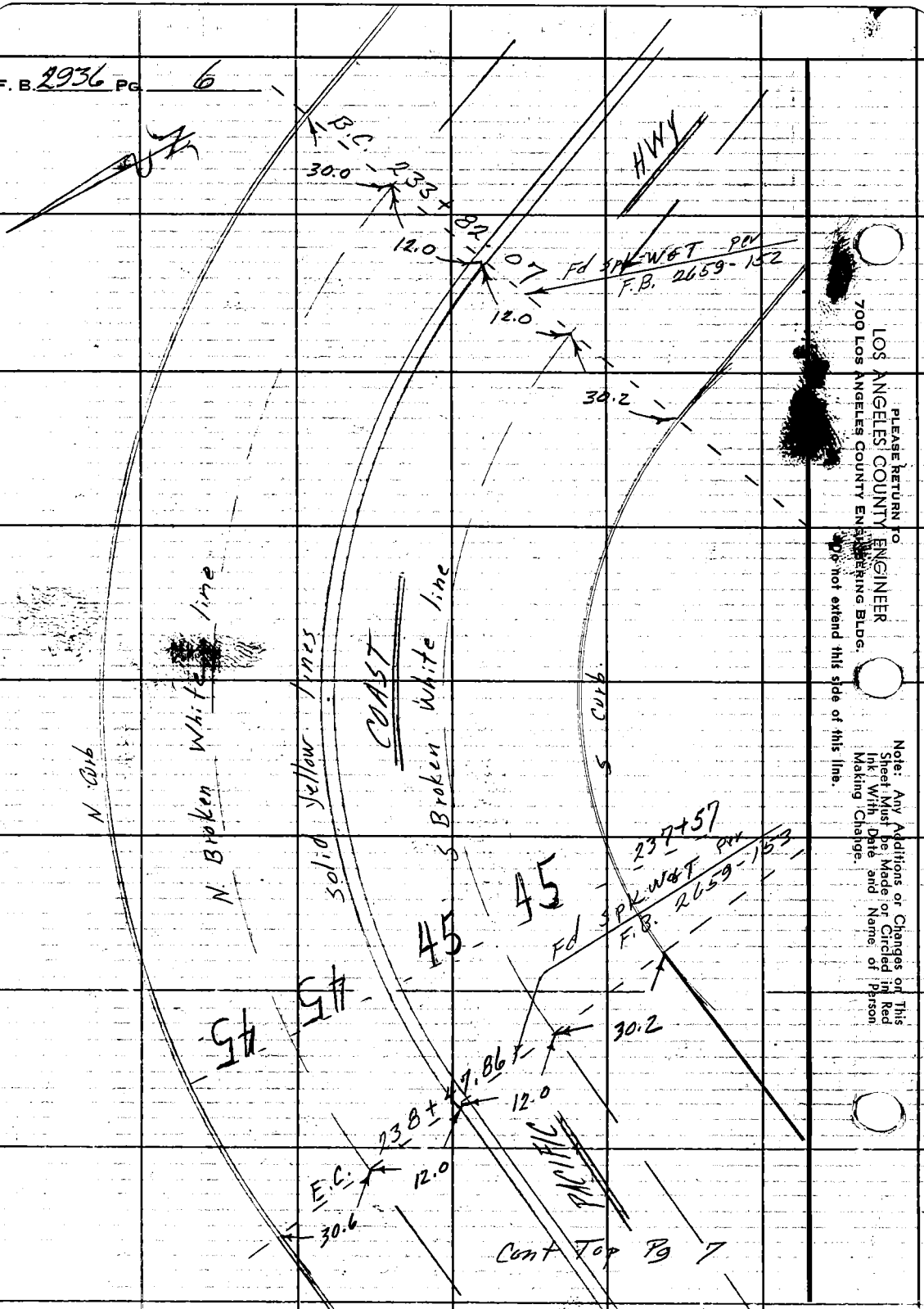
F. B. 2936 Pg. 6



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Date	Indexed H. E. OTT

F. B. 2936 PG. 7

Cont Bot of Pg 6

There are no cross walks in This Tan.

HWY

B.C. 30.5

12.0

270+

12.0

Fd SPK W&T Per F.B. 2659-154

12.0

30.0

Line

N Broken White Line

N. Curb

COAST

Solid Yellow Lines

Broken White

S. Curb

3

SPK W&T per F.B. 2659-155

30.0

12.0

00.42

12.0

30.5

270+

E.C.

PACIFIC

There are no cross walks in this Tan.

Cont. Top Pg 8

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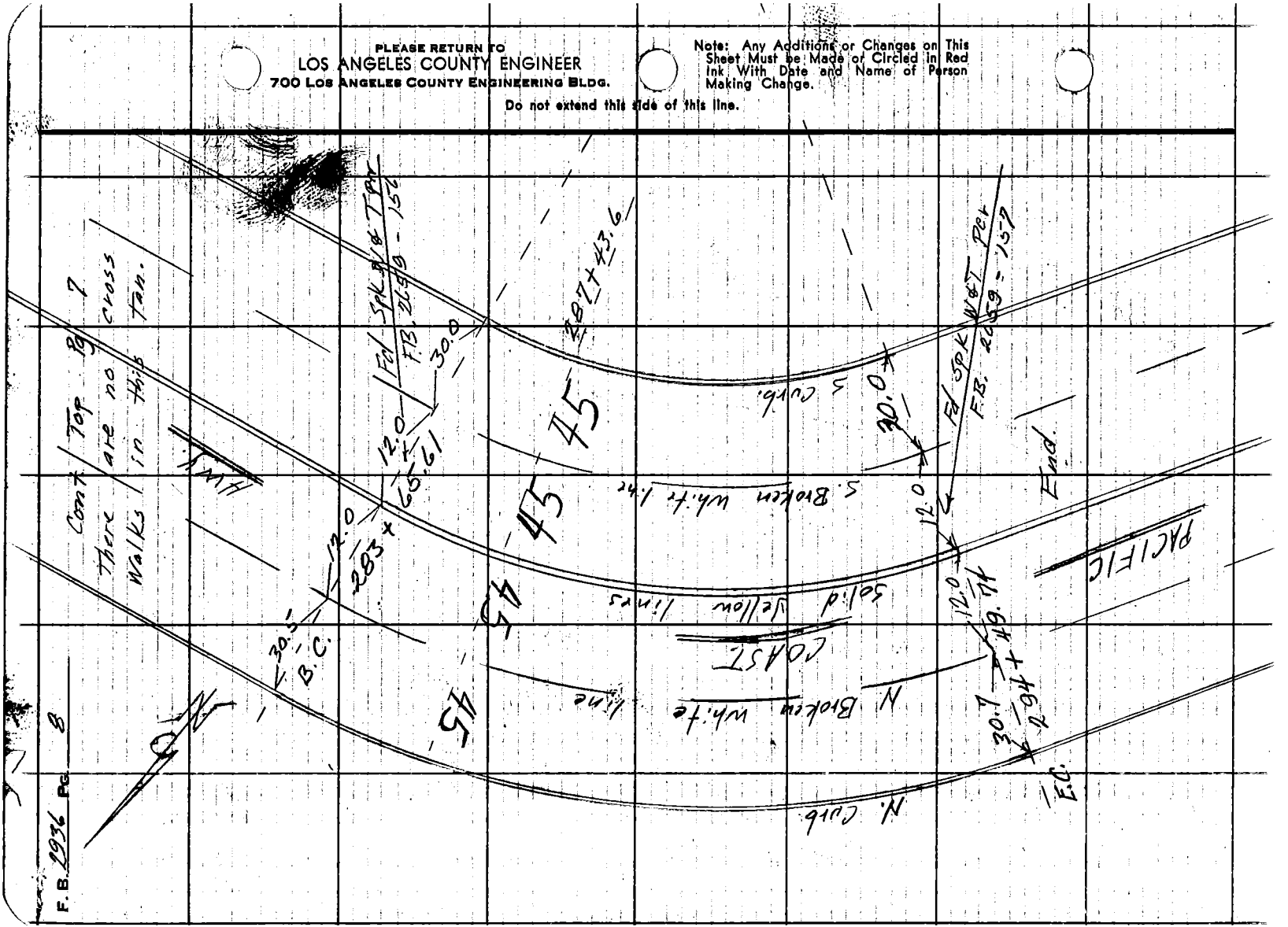

F.B. 1936 Pg. 8

Notes Ck'd by	Survey of Water Dist # 29
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Date	Indexed H. E. OTT SEP 27 61

F. B. 2936 Pg. 9

J.N. 5294.21

WATER DISTRICT # 29

Location of Improvements

From Sta. 233+82.07

To Sta. 260+01.11

See Pgs 6 to 8 for pavement Striping

Pacific Coast Hwy
(S. side)

F. E. Brooks
J. M. Maldonado
E. Martinez
A. R. Workman

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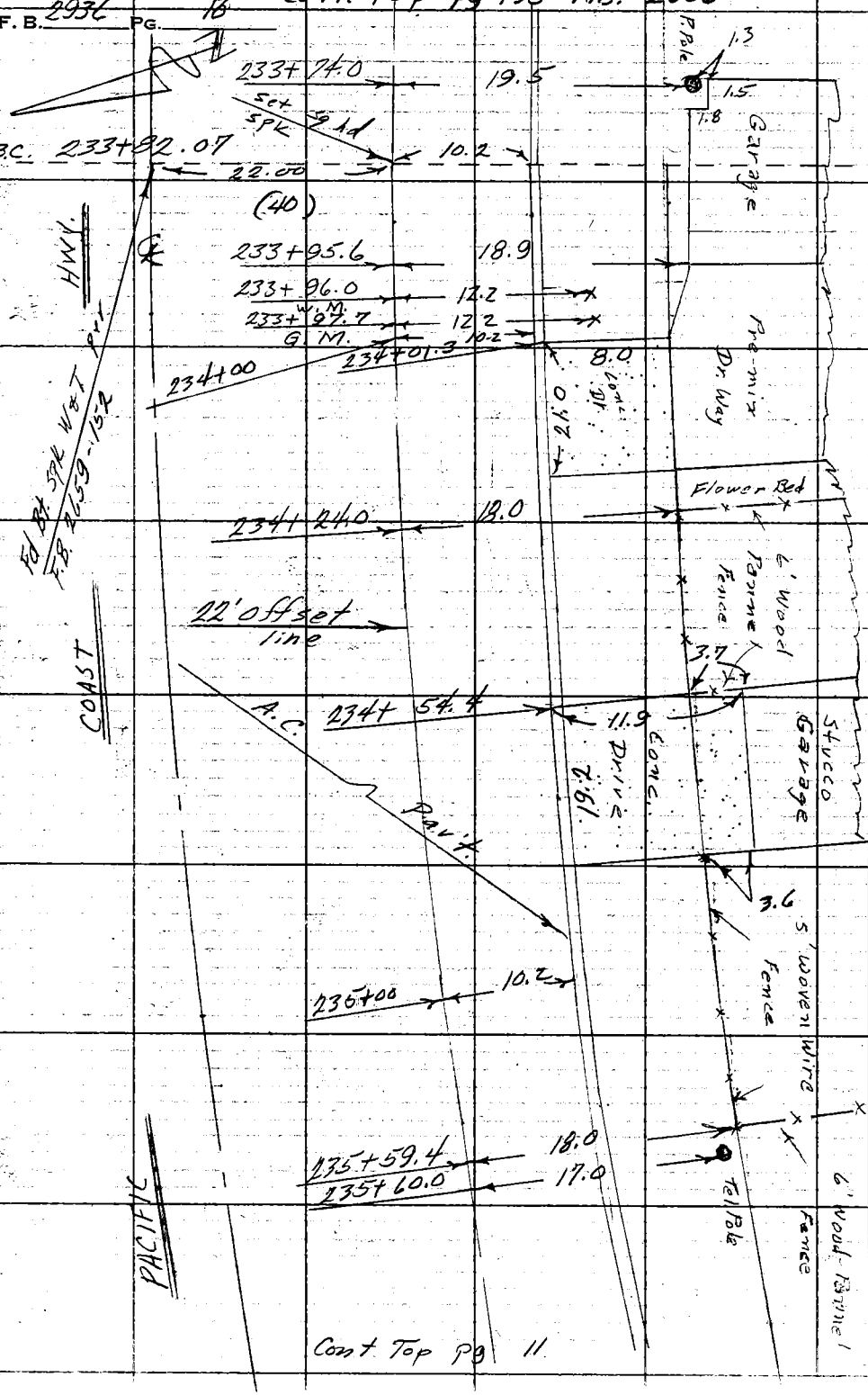
Cont. Top Pg 195 F.B. 2906

F. B. 2936 Pg. 18



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Checked	Notes J.M. Maldonado Date 19 Sept 61
Date	Indexed H. E. Off

F. B. 1976 Pg. 11

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Cont. Bot pg 10

235+69.2 — 11.5 — W. meter

3.6

Flagstone walk

235+72.2

235+95.0 — 20.5

HWY

(40)

22' Offset line

Drive Way 21.1

20.2

Double Stucco Garage

Walk

235+99.3

236+00 — 10.2

10.3

236+02.3

A.C. Pav't

Drive Way 22.8

Double Stucco Garage

COLST

236+20.5 — 20.2

236+24.3

Walk

3.0

8.3

5½' Wood Fence

236+30.3 — 17.2

Fire Hyd

236+33.5 — 11.8

W.M.

236+35.3

4' Wood Fence

PACIFIC

16.8

236+74.8

W.M.

236+75.8 — 11.2

3.0

236+77.5

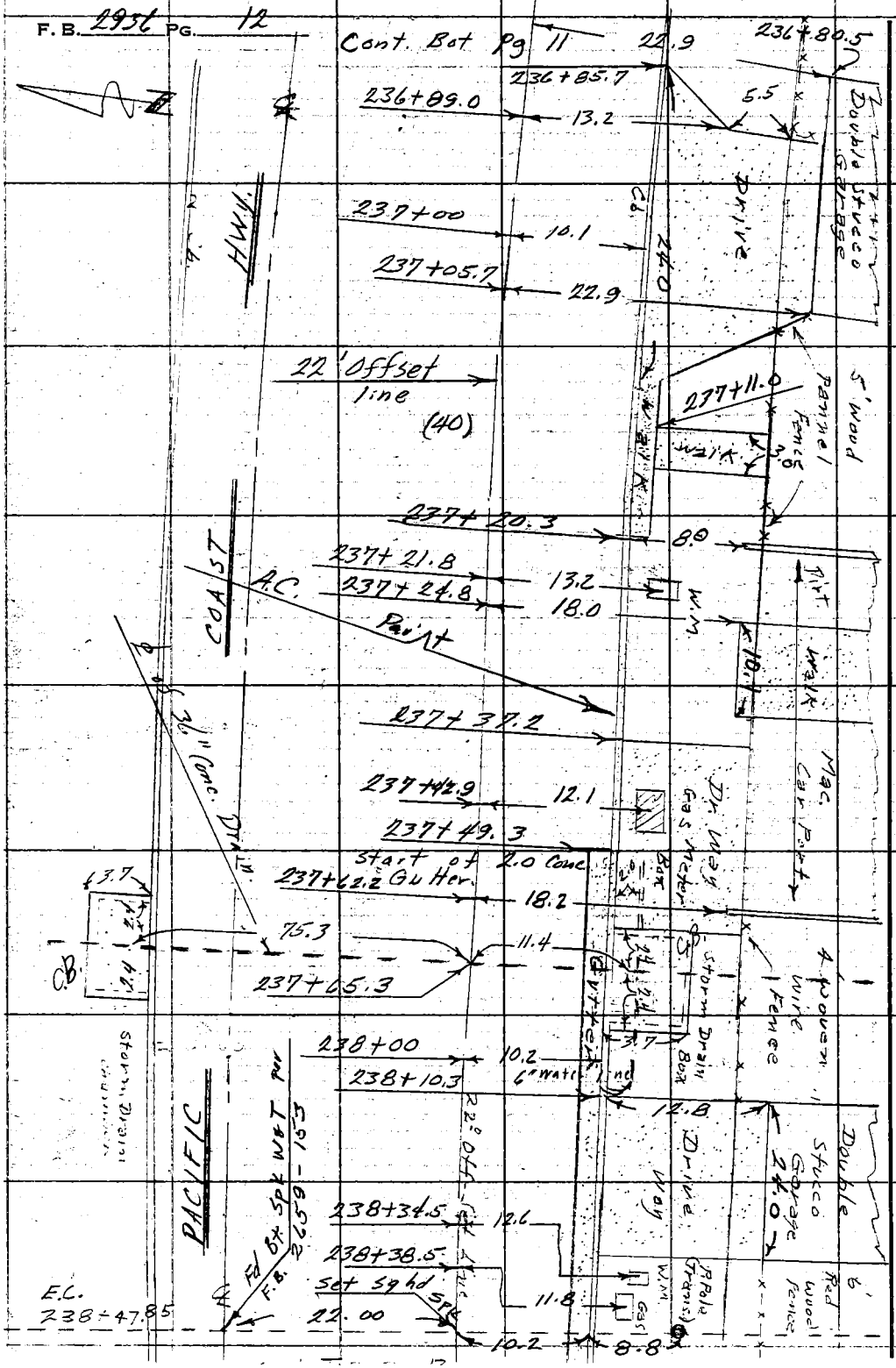
Walk

Cont Top pg 12

236+80.6 — 12.8

Gas Valve

F. B. 2936 PG. 12



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Notes J. M. Millonas Date 20 Sept 61
Indexed H. C. Orr

F. B. 2936 Pg. 13

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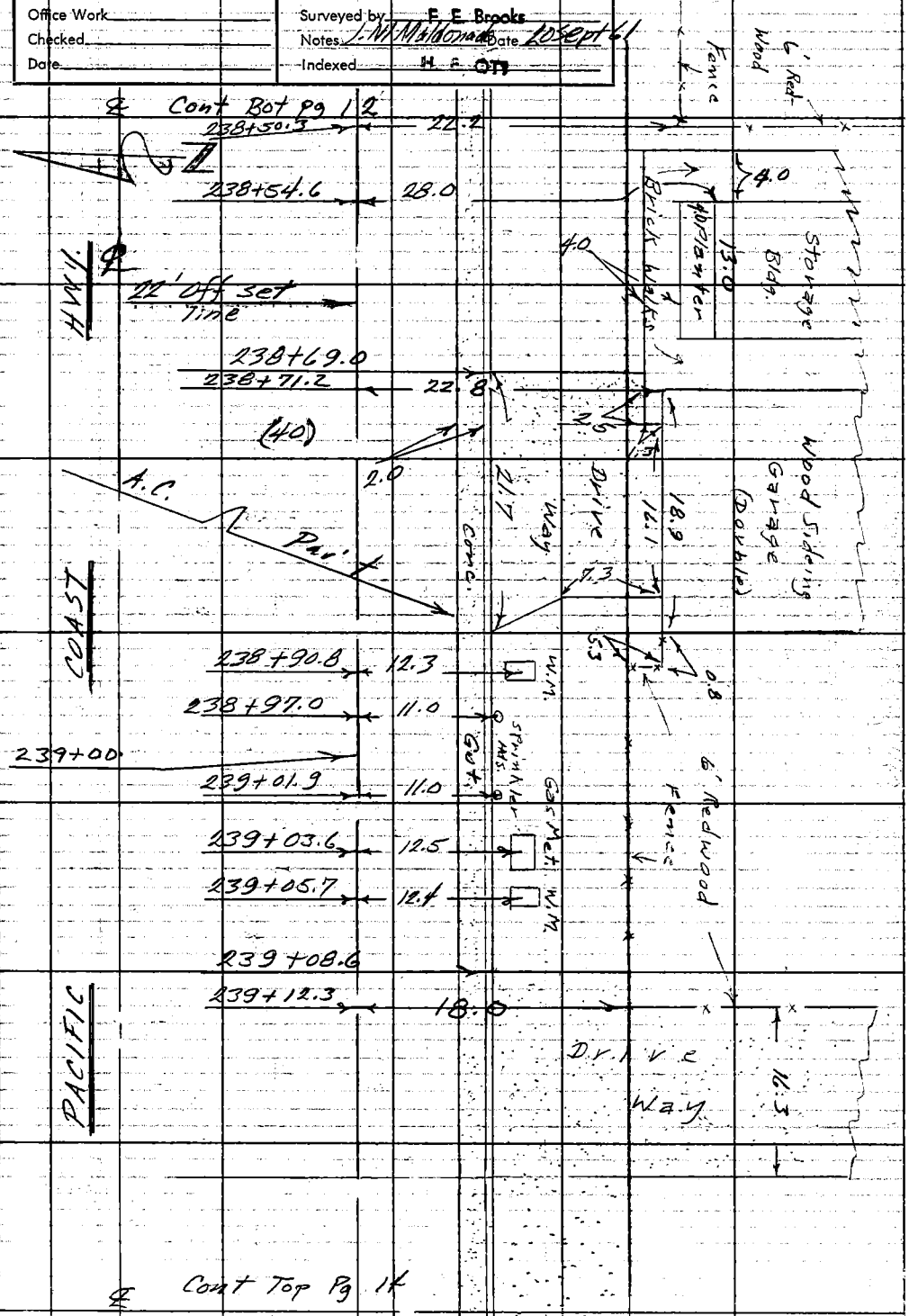

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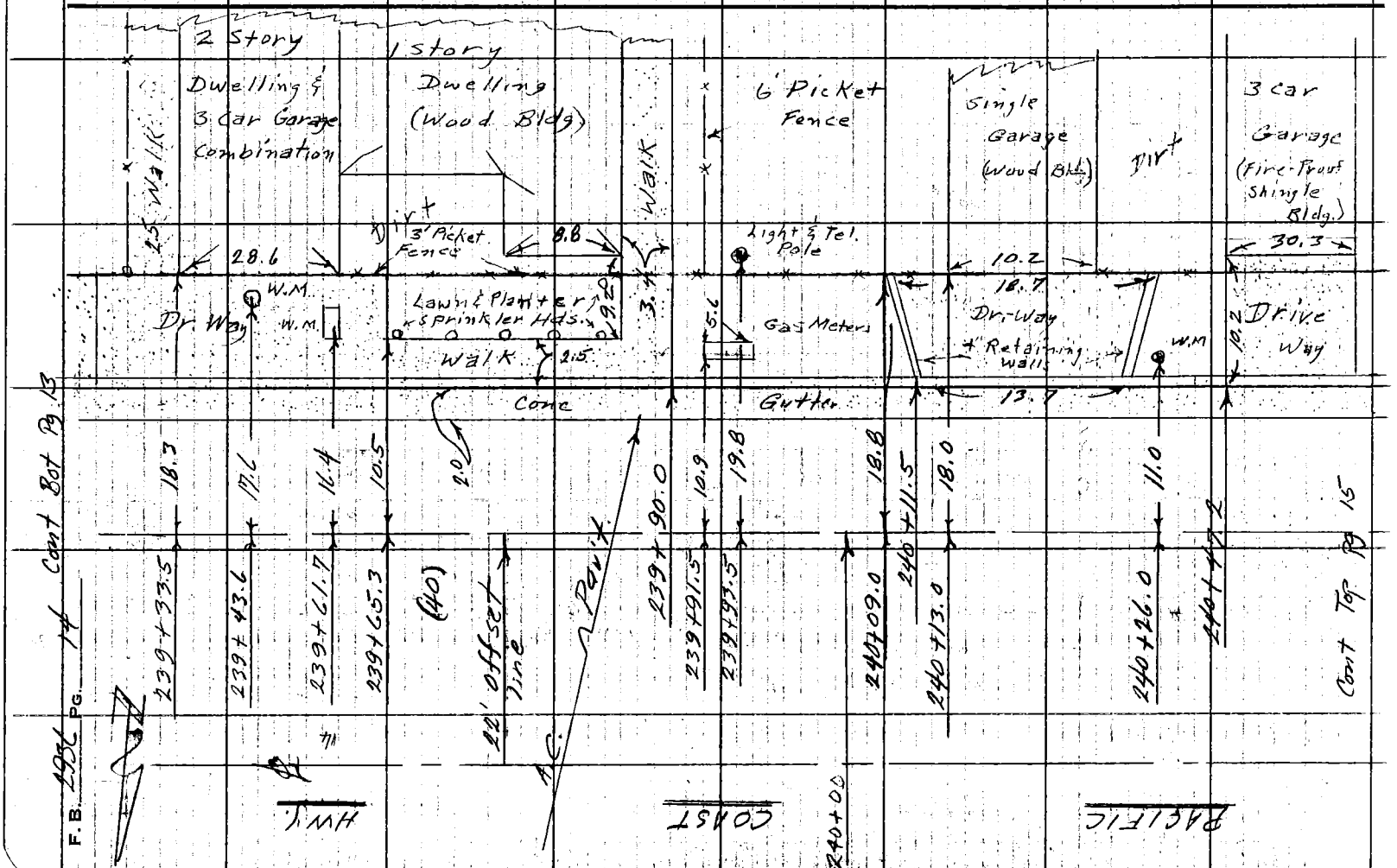

Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 2894.2 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes J. N. Williamson Date 20 Sept 61
Date	Indexed H. E. OTT

F. B. 2936 Pg. 15

Cont. Bot Pg 14

240+79.6

240+89.0 11.2

240+94.2

22' offset line (40)

241+00

241+20.7 18.0

241+50.5 17.2

241+58.5

241+70.3 11.4

241+71.0

241+71.4 23.0

241+95.3

242+00

Cont Top Pg 16

Coast Highway

Pacific

A.C.

Dike

Drive Way

Walk

Dirt

4.0 Walk

3.0 Brick Walk

6' Hollow Brick Fence

Existing P.P. & Transformer

Double Stucco Garage

Walnut

6' Hollow Brick Wall

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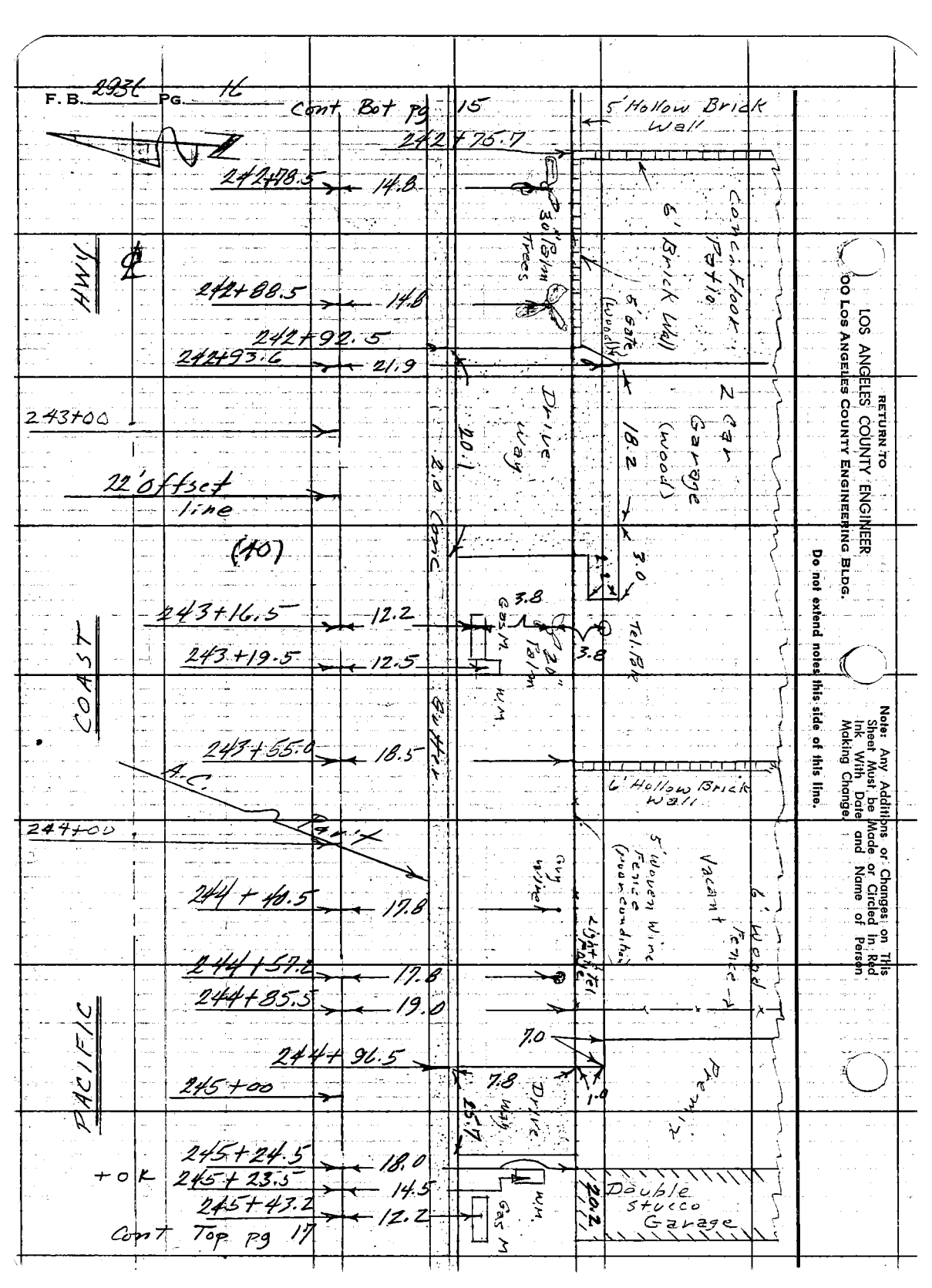

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Survey of Water Dist # 29
JN 5294.21 Tape Std °F
Surveyed by F. E. Brooks
Notes E. Martinez Date 19 Sept
Indexed H. E. OTT

F. B. 2936 Pg. 17

Cont. Bgt Pg 16

245+45.5 18.2 off
245+83
Conc Dr. Clean out
8.7
EARTH
BLOCKWALL
METER'S
245+95.5
P. POLE
FIRE PLUG
246+16.5
6" Wood Fc
3.0
6" HAND Hold

245+94.7 11.7
245+95.2
245+96.5
246+00 11.8
246+02.2 12.2
246+05.2 17.9
246+15.5 12.4
246+22.0 20.8

22' offset Line
(40)
6" Water line
Conc Dr.
GARAGE TO HO # N 22170
2.0
2.8
3.3
C.B.
246+46.5
6" Wood Fc
95.3
STORM DRAIN 18" dia
11.3
246+46.0
3.1
2.8
4.7
5.6
EARTH
1.4
246+55.8
11.5
A.C. Park
Conc DR & WALL
GARAGE TO HO # 22202
20.4
GUTTER
246+86.1
EARTH
6.2
12.2
WALL
246+96.0 12.4
246+99.0 13.1
G
METER
W.
7" Wood Fc.
247+00
247+06.0 18.5
P. POLE
247+07.5
3" Hi Wood Fc
247+10.0 19.1
CONC
12.2
Conc DR.
11.4
247+38.5 18.4
EARTH
5' Hi BLOCKWALL

Cont. Top Pg 18

HWY
COAST
PACIFIC
PAC

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F. B. 2936 Pg. 18

Cont Bot Pg 17

P/L

247+42.0 → 11.9
247+44.3 → 12.0
W
E
METER

BLOCK WALL 5¢ HI

3.0

247+79.5

CONC GUT 2¢

11.2

CONC DR.

HWY

248+00 →
248+02.7

EARTH

CONC WALK

4.0

BLOCK WALL 5¢ HI

248+09.3 → 18.1

22' off set line (40)

2.0

EARTH PK.WAY

2.8

GAR. TO HOUSE 22214

23.3

COAST

248+28.5 → 11.3

W.METER

1.1

248+34.3
P.P. 2-3" Tele. Conduits go under ground

20.5

STU WALL 4¢ HI

248+39.6

248+70.9

P.C.

CONC WALK

11.2

EARTH PKWAY

PACIFIC

248+93.5

CONC DR

22224 STORY HO.

249+00

Cont Top Pg 19

P/L

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Survey of Water Dist #29
JN 6294.21 Tape Std °F
Surveyed by F. E. Brooks
Notes E Martinez Date 19 Sept 61
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F. B. 2936 Pg. 19

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Cont Bot Pg 18

249+18.0 — 21.1 — CONC DR — P.Pole
249+19.5 — 11.3
249+20.5
249+21.6 — 11.3 — EARTH PKWY — 8.1 — T.M.
249+24.0
℄
22' Offset line (40)
HWY
1.0' CONC
BRICK WALK
249+66.3 — 18.5 — EARTH PKWY — 8.1 — SHED.
249+76.0 — 18.5 — GUT CONC — CONC CURB O&WH. — GARGE TO HO # 22234
250+00
COAST
250+03.5 — 8.1 — CONC DR — R & OIL DR.
12.0 — 22.2
250+30.7 — 11.7 — WATER Meter
250+33.3 — 11.7 — GAS Meter
250+35.1 — WOOD FC 6' HI
250+39.2 — 20.6 — CONC DR — GARGE
A.C. Pav.
34.1
PACIFIC
250+65.3 — CONC WALK — TO HO # 22240
250+73.3 — 12.0 — G Water meter
12.0
250+77.3
250+79.4 — 11.2 — W. Meter
250+81.5 — 18.9 — P. Pole
250+82.0 — 11.2 — W. Meter — FLAG STO WALK

Cont Pg Pg 20

F. B. 2936 PG. 20

Cont. Bot pg 19

250+90.5 → 18.0

2%

PK FLAG STONE WALK

BRICK WALL 6' Hi

10.5

251+00

A.C. Pav't

2 STORY GAR & HO. # 22244

CONC DR

BRICK & WOOD FC. 4± Hi

2.3

251+21.0 → 15.7

HAND HOLE

FIRE PLUG

251+29.7 clean out → 22.6

ROCK & OIL DR.

22' Offset line (40)

CONC GUT

251+53.5 → 22.7

251+60.0

BRICK WALL

251+62.5 → 11.4 → W Meter

251+60.8 → 22.8

COAST

EARTH PKWAY

GARGE TO HO # 22352

251+82.0 → 8.0

CONC CURB & GUT

6" Water line

CONC DRWAY

ROCK & OIL DR

252+00

5.7

252+08.2 → 20.0

GAS METER

2.0

C.B.

36" STORM DRAIN → 74.4 → 18.5

252+10.5

4.2

252+16.5 → 15.9

WOOD FC 6' Hi

P. POLE

EARTH PKWAY

252+29.0 → 14.1 → G

252+30.7 → 14.3 → W METER

252+35.2

10.6

18.0

CONC DR

EARTH PKWAY

PACIFIC

Cont Top pg 21

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JN 5294.21 Tape Std °F
Surveyed by F. E. Brooks
Notes E. Martinez Date 20 Sept. 41
Indexed H. E. OTT

F. B. 2936 Pg. 21

Cont Bot pg. 20

2%

EARTH PKWAY

Wood Fc. 6" Hi

253+00

P. POLE

253+15.0 16.9
253+16.0 18.2
253+17.7

22' Offset line (40)

22.4

CONC DR.

253+43.0 11.9 GAS METER
253+45.8 12.5 W. METER
253+47.5 18.5

Wood Fc. 6" Hi

EARTH PKWAY

A.C. Pav't

254 +00

WIRE Fc. 5" Hi

CONC CURB & GUT

254+50.2 N.9

P. POLE 2.0

254+61.2 8.0 1.0

CONC DR.

Cont Top Pg 22

COAST

PACIFIC

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F. B. 1936 PG. 22

Cont Bot Pg 21

HWY

COAST

PACIFIC

254+81.2 — CONC DR — 8.0 — 1.0

254.91.5 — 14.4 — W. METER

254+94.5 — 13.1 — GAS METER

255+00 — EARTH

255+10.6 — 8.0 — CONC WALK — 2.0 — BRICK WALL

255+29.3

255+32.8 — 20.7

22' offset Line

CONC DR — 2 STORY GAR & HO # 22328

255+70.5 — 17.5 — W. METER

255+76.7

255+79.5 — 17.5 — (EARTH) P. POLE — BRICK WALL

2-3" elec conduits go underground 255+79.7 — 8.0

255+84.0 — 13.5 — G METER

CONC DR — ROCK & OIL DR

256+00

256+00.8 — 13.1 — G METER — HAND HOLE

+ OK

256+08.5 — 15.5 — FIRE PLUG (EARTH) — 2.7

A.C. Pav't

CONC DR — ROCK & OIL DR

256+30.2

256+34.0 — 21.5 — EARTH PKWAY — WOOD F.C. 2 Hi

256+43.7

2 STORY HO & GAR. # 22338

CONC DR

Cont Top Pg 22

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Map No.	JN 5294.2 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. Martinez Date 21 Sept 61
Date	Indexed H. E. OTT

F. B. 2936 PG. 23

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76F3095 S&E #247 11-58

Cont Bot Pg 22 256+76.5 21.5

256+78.0

256+79.2 11.2

256+90.7 18.0

256+91.7 18.5

256+95.0 19.5

257+00.8 257+00

22' Offset line (40)

257+38.3 12.0

257+77.3 12.0

258+00

Cont Top Pg 24

HWY

COAST

PACIFIC

A.C. Pav't

Sewer

2.0 Conc

5.7 EARTH Planter

Conc DR

Conc DR

Conc DR

Block Wall 5' Ht

EARTH PKWAY

BRICK WALK

W. METER

WOOD FC. 5' Ht

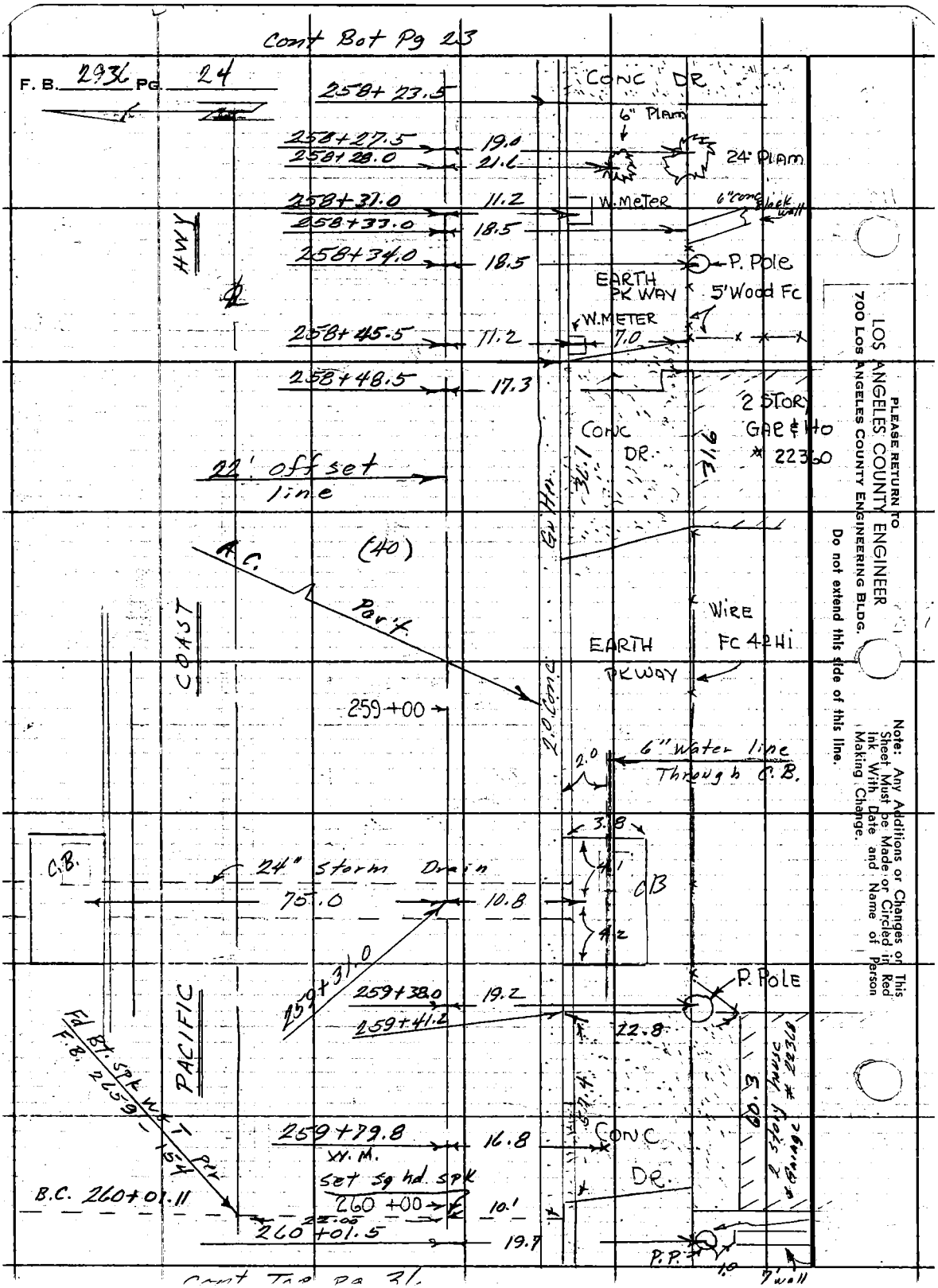
P. POLE

PALM TREE

H
H
H

H
H
H

H
H
H



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	Date	Date	Survey of Water Dist # 29		
X-Sec. No.	Notes Chkd.	Checked	Survey by F. E. Brooks	Notes F. E. Brooks Date 21 Sept 61	
	Date	Date	Map No.	Indexed E. E. ON Date SEP 2 7 61	

J.N. 5294.21

WATER DISTRICT # 29

Cross Sections of South Side of Pacific Coast Hwy.

From Sta. 233+82.07

To Sta. 260+01.11

F.E. Brooks

J.M. Maldonado

E. Martinez

A.R. Workman

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg.

76L-298 CE 307 11-58

76L-298 CE 307 11-58

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F.B. 1932 Pg. 15 Job No. 5294.21 Division No. 21 Notes Red Plotted Profile
Survey of Water Dist #21 Date Date No. X-Sec.
Survey by E. E. Brooks Notes E. E. Brooks Notes Chkd. Checked No.
Indexed H. E. Ott Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV	Left or Sta.	℄ 22 offset	Right or
BM 48-75				15 08	BM 48-75 Elev. 15.078 F.B. 1369-64 Pacific Coast Hwy at Coal Canyon Copper bolt in N. curb at center of		
T.P.				17 59	Conc Bridge #53-33		
T.P.				17 13			
T.P.				16 47			
233+82.07	B.C.			16 2		℄	
				16 6		22' R ℄	
				16 0	10.2 Gutter in		
				16 32	" Top cb.		
234+00				16 2		℄	
				16 6		22' R ℄	
				15 9	10.2 Gutter in		
				16 33	" Top cb.		
235+00				16 18		℄	
				16 7		22' R ℄	
				15 9	10.2 Gutter in		
				16 31	" Top cb.		
236+00				16 2		℄	
				16 7		22' R ℄	

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Profile Notes Red ____ Plotted ____ Job No. 5294.21 Division No. 11
No. ____ Date ____ Date ____ Survey of Water Dist # 21
X-Sec. Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes F. E. Brooks Date 21 Sept 61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

F. B. 2936 Pg. 27

STATION	B. S.	H. I.	F. S.	ELEV.	Left or Sta.	T = 22' offset	Right or Ahead
238+47.85	E.C			1572	10.2 L. Gutter in		
				1634	" " Top cb.		
239+00	⊙			1611		T	
				167		22 R ℄	
				1575	8.2 L Gutter out		
				1565	10.2 " " in		
				1629	" " Top cb.		
240+00				159		T	
				164		22 R ℄	
				1556	8.2 L Gutter out		
				1545	10.2 " " in		
				1610	" " Top cb.		
241+00				157		T	
				162		22 R ℄	
				1534	8.2 L Gutter out		
				1524	10.2 " " in		
				1588	" " Top cb		
242+00				155		T	
				160		22 R ℄	
				1508	8.2 L Gutter out		
				1500	10.2 " " in		

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F.B. 2936 Pg. 28 | Job No. 3194.1 Division No. 11 | Notes Red ____ Plotted ____ Profile
Survey of Water Dist # 29 | Date ____ Date ____ No. ____
Survey by F. E. Brooks Notes F. E. Brooks | Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed E. E. ON Date ____ | Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV	Left or So.	T = 22' offset	Right or
236+00				159	10.2 Gutter in		
				1623	" Top cb		
237+00				162		T	
				168		22 R ℄	
				157	10.1 L Gutter in		
				1633	" " Top cb.		
237+49				161		T	
				168		22 R ℄	
				1573	8.1 L Gutter out	start conc Gutter	
				1570	10.1 " " in		
				1628	" "		
237+65.3				1175		75.3 R / Invert + 36" Conc D	
				1023	11.4 L / Invert 36" Conc	Drain	
238+00				162		T	
				168		22 R ℄	
				1578	8.2 L Gutter out		
				1572	10.2 " " in		
				1632	" " Top cb		
2384+47.85 E.C.				161		T	
				167		22 R ℄	
				1580	8.2 L Gutter out		

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Profile No. ____ Notes Red ____ Plotted ____ Job No. 5294-21 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Water Dist # 29
Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes F. E. Brooks Date 2/15/47
Date ____ Date ____ Map No. ____ Indexed H. E. Ott Date ____

F. B. 4934 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	Left or So.	℄	22' offset	Right or No
242+00				1564	10.2 L Top cb.			
243+00	⊙			1542		℄		
				159			22 R	℄
				1501	8.2 L Gutter out			
				1500	10.2 L " in			
				1561	" " Top cb.			
244+00				153		℄		
				159			22 R	℄
				1482	8.2 L Gutter out			
				1480	10.2 " " in			
				1540	" " Top cb.			
245+00				151		℄		
				156			22 R	℄
				1475	8.2 L Gutter out			
				1462	10.2 " " in			
				1525	" " Top cb.			
246+00				149		℄		
				155			22 R	℄
				1449	8.2 L Gutter out			
				1439	10.2 " " in			
				1503	" " Top cb.			

76L-298 CE 307 11-68

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F.B. 2976 Pg. 30 | Job No. 5294.2 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water Dist. # 29 | Date | No. | X-Sec.
Survey by F. E. Brooks | Notes F. E. Brooks | Notes Chkd. | Checked | No.
Indexed H. I. ~~Off~~ | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV	Left or So.	T = 22' Offset	Right or
246+46.0				1174		75.3 R. Invert 18" Conc	
246+46.5		4.47		1054	11.3 L Invert 18" Conc Drain		
247+00	⊙			1487		T	
				154		22 R	℄
				1438	8.2 L Gutter out		
				1430	10.2 " " in		
				1493	" " Top cb		
248+00				147		T	
				152		22 R	℄
				1430	8.2 L Gutter out		
				1424	10.2 L " in		
				1489	" " Top cb.		
249+00				146		T	
				152		22 R	℄
				1422	8.2 L Gutter out		
				1416	10.2 " " in		
				1481	" " Top cb.		
250+00				146		T	
				151		22 R	℄
				1413	8.2 L Gutter out		
				1405	10.2 " " in		

76L-298 S & E #307—1-56

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d.76

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Profile Notes Red ____ Plotted ____ Job No. 5234.21 Division No. 11 F. B. 2936 Pg. 31
No. ____ Date ____ Date ____ Survey of Water Dist # 29
X-Sec. Notes Chkd ____ Checked ____ Survey by F. E. Brooks Notes F. E. Brooks Date 21 Sept 61
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____ ELE ON

STATION	B. S.	H. I.	F. S.	ELEV.	Left or So.	T = 22' Offset	Right or No.
250+00				1469	10.2 L Top cb		
251+00	⊙			1446		T	
				150		22 R	℄
				1401	8.2 L Gutter out		
				1394	10.2 " " in		
				1458	" " Top cb.		
252+00				143		T	
				149		22 R	℄
				1388	8.2 L Gutter out		
				1380	10.2 " " in		
				1442	" " Top cb.		
252+10.0				988		74.4 R Invert 36" Conc Drain	
252+10.5				891	10.5 L Invert 36" Conc Drain		
253+00	⊙			1405		T	
				146		22 R	℄
				1357	8.2 L Gutter out		
				1350	10.2 L " in		
				1416	" " Top cb		
254+00				138		T	
				144		22 R	℄
				1335	8.2 L Gutter out		

76L-298 S & E #307—1-56

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F. B. 2936 Pg. 32 Job No 5294.21 Division No 11 Notes Red Plotted Profile
Survey of Water Dist # 29 Date Date No. X-Sec.
Survey by F. E. Brooks Notes F. E. Brooks Notes Chkd. Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left or So.	℄ = 22' offset	Right or N
254+00				1326	10.2 L Gu Her in		
				1390	"		
255+00				136		℄	
				142		22 R ℄	
				1322	8.2 L Gu Her out		
				1312	" " " in		
				1378	10.2 " Top cb		
256+00				135		℄	
				141		22 R ℄	
				1306	8.2 L Gu Her out		
				1300	" " " in		
				1364	10.2 " Top cb.		
257+00 ⊙				1335		℄	
				139		22 R ℄	
				1292	8.2 L Gu Her out		
				1285	10.2 L " in		
				1351	" " Top cb.		
258+00				132		℄	
				138		22 R ℄	
				1272	8.2 L Gu Her out		
				1267	10.2 " " in		

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left or So.	T = 22' offset	Right or No.
258+00				1332	10.2 L Top cb		
259+00				132		T	
				137		22 R ℄	
				1263	8.2 L Gutter out		
				1253	10.2 " " in		
				1322	" " Top cb		
259+31.00				941		75.0 R Invert 24" Conc Drain	
				814	10.8 L Invert 24" Conc Drain		
260+01.N	E.C.			134		T	
				138		22. R ℄	
				1292	8.1 L Gutter out		
				1286	10.1 " " in		
				1352	" " Top cb		
BM 48-76				1349	BM 48-76 Elev. 13.478 F.B. 1369-65 U.S.C. & G.S. Disc. S 576 in Conc. walk 4' N. of N.W. Cor. house # 22416 Pacific Coast Hwy. 40's of Sta 988+63 0.80 mi W of Coal Canyon		

Profile Notes Red Plotted Job No. 3994.2 Division No. 11 F.B. 2936 Pg. 32
No. Date Date Survey of Ward D.S.T. # 29
X-Sec. Notes Chkd. Checked Survey by F. E. Brooks Notes F. E. Brooks Date 12 Sept 47
No. Date Date Map No. Indexed H. E. OH Date

F. B. 2936 Pg. 34

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV

76L-289 CE 307 11-58

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Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 6294.21 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. Martinez Date 22 Sept 61
Date	Indexed H. E. OD SPEC 2 7 '61

F. B. 2936 PG. 35

J.N. 5294.21

WATER DISTRICT # 29

Location of Improvements

From Sta. 200+01.11

To Sta. 294+79.74

See pgs 6 to 8 for pavement striping

F.E. Brooks
J.M. Maldonado
E. Martinez
A.R. Workman

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Cont. Bot. Pg 24

F. B. 2936 Pg. 36

Set Sqhd. Spk.

22.00

B.C. 260+01.11

10.1

260+06.0

CONC DR

36.1

Fd Bk. Spk. M&T Pk
F.B. 2659-154

℄

8.0

BRICK WALK

GRASS

22' Offset line (40)

260+60.0

20.0 Conc. Curb

35.7

CONC DR.

COAST

EARTH

6" WALL

261+00

261+00.0 FIRE PLUG

17.5

261+00.0

41.8

CONC. DR.

8.0

PACIFIC

EARTH

STU. WALL 5½ HI

261+52.0

20.4

P.P.

261+53.0

18.1

Cont Top Pg 37

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Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 5294.21 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E Martinez Date 22Sept61
Date	Indexed H. E. OTT

F. B. 2936 Pg. 37

Cont. Bot. Pg 36

261+39.0

HWY

CONC DR

ROCK & OIL DR.

7.5

22' offset line (40)

6' WALL

22.0

261+94.0

262+00 — 10.2

GARAGE TO HO # 22420

3.2

COAST

WIRE FC 4°-H

Wood FC 6°-H

263+00

P. POLE 263+01.3

8.0

263+12.2

CONC DR

ROCK & OIL DR.

PACIFIC

Cont Top Pg 38

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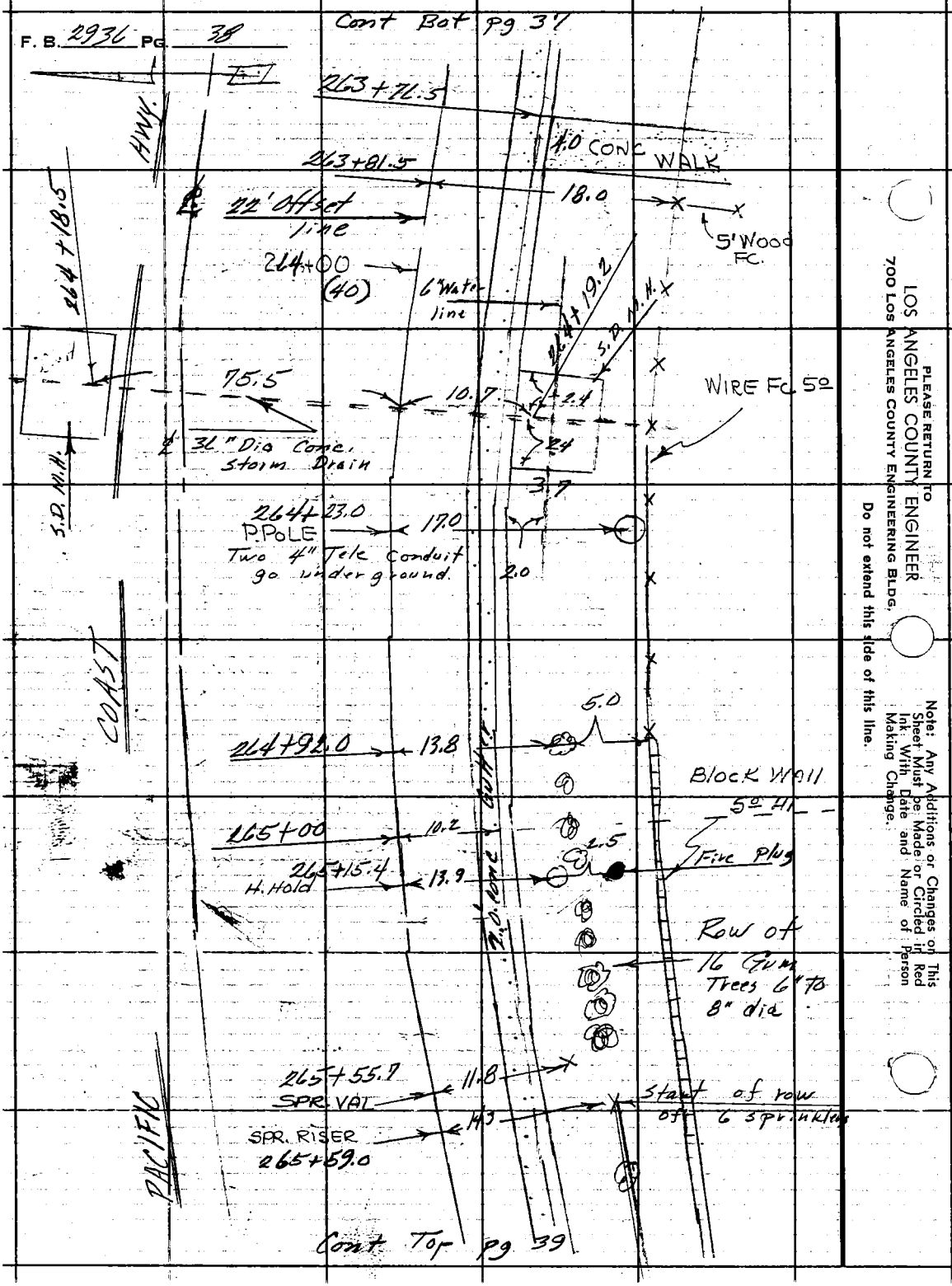
76F3095 S&E #247 11-58

F. B. 2936 Pg. 38

Cont Bot Pg 37



Cont Top Pg 39

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Watts Dist #29
Map No.	JN 5294.21 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. Martinez Date 22 Sept 61
Date	Indexed M. E. On

F. B. 293 PG. 39

Cont Bot pg 38

HWY

50 BLOCK WALL

265+99.0 End of Row → 14.9

266+00 → 14.6

266+12.0 End of Row of Trees

266+13.8 → 9.4

GATE

22' Offset Line (40)

Gr. Hse

CONC DR & WALK

GATE

BLOCK WALL

266+44.0

COAST

266+50.8 W. RISER → 18.4

GARAGE TO HO # 22500

A.C. Pavt

Gr. Hse

4.8

5° BLOCK WALL

267+00 → 10.2

267+03.5 → 13.5

7° Wood Fc

Flower Bed

Conc Walk

PACIFIC

267+34.5 → 18.2

267+41.0 P. Pole → 16.8

Cont Top pg 40 → 13.2

267+14.3 Conc DR

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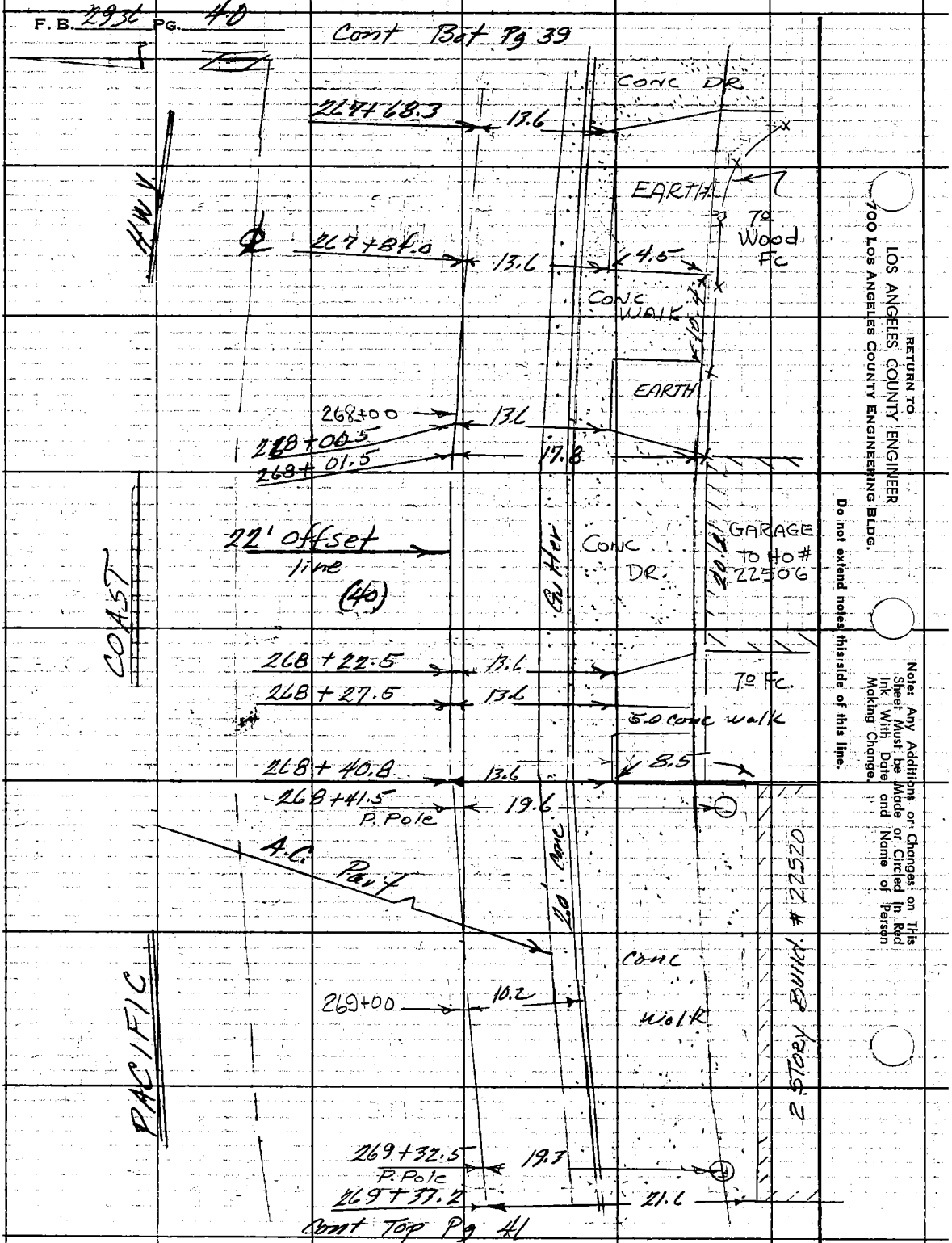
765096 CE #247—7-59

F. B. 2934 PG. 40

Cont Bk at Pg 39



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Notes Ck'd by	Survey of Water Dist # 29
Map No.	JN 5294.21 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E Martinez Date 2-25 Sept 41
Date	Indexed H. E. OTT

F. B. 297 L PG. 41

Cont Bot Pg 40

℄ HWY.

22' Offset line

(40) 269+51.0

18.7

CONC DR.

2.0

EARTH

#22524

49.5

4º GATE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COAST

Fd 5/8" Spike W&T Per F.B. 225-153

22.00

10.1

E.C. 270+00.22

Set 5/8" Rd Spike

18.7

270+02.0

5º CHAIN LINK F

CONC DR. & WALK

10.5

8.0

PACIFIC

270+42.0

17.1

P. Pole

EARTH

271+27.1 271+00 44.1

2.0

6" water line

C.B.

74.9

10.8

℄ 48" dia Storm Drain

4.5

4.0

3.8

Cont Top Pg 42

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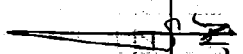
F. B. 2936 Pg. 42

Cont Bot pg 41



271+95.5 — 19.0

272+00

22' offset line

(40)

HWY

5' Chain Link Fence

272+00

273+26.0 — 19.0
dead man

273+41.0 — 19.0
P. Pole

273+60.5 — 19.0
dead man

A.C. Path

2.0 Conc

COAST

275+95.7 — 13.7
H. Hole
274+00

Fire Plug

5.0

PACIFIC

275+00

275+01.5 — 19.0

P.P.

Cont Top pg 43

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Notes Ck'd by	Survey of Water Dist. #29
Map No.	JN 5294.01 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. Martinez Date 12 Sept
Date	Indexed H. E. Ott

F. B. 2936 PG. 43

Cont Bot pg 42

216+00

HWY

EARTH

276+40.5 P. Pole — 17.1

5º CHAIN LINK FC.

22' offset line

(40)

276+91.5 — 18.5 — T. Wood Fc.

277+00

A.C. Pav't.

CONST

GUTTER

C.B.

3.7 C.B.

EARTH

1.9

2.3

1.5

277+11.5 — 11.0

277+40.4

18" Conc. Storm Drain

277+40.7

CONC DR

277+55.3 — 28.2

2.0 CONC

2 STORY GAR & APT. 2264-0

278+00

278+06.5 P. Pole — 17.2

3.7

5º Wood FC.

EARTH

PACIFIC

278+16.3 — 8.1

CONC DR

Cont Top pg 44

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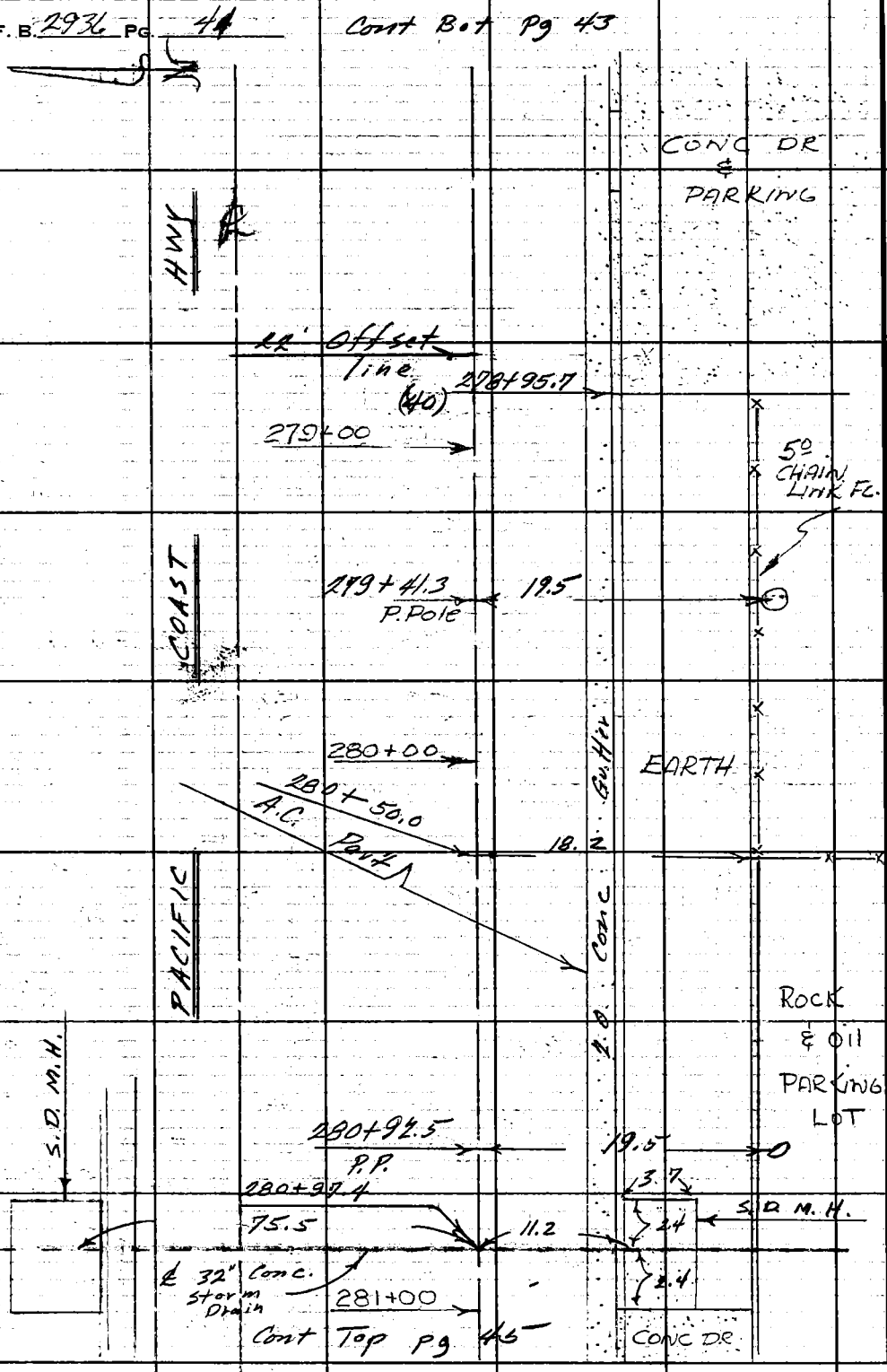
76F3095 S&E #247 11-58

F. B. 2936 Pg. 44

Cont Bot Pg 43



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Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 5294.2 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. Martinez Date 22 Sept 41
Date	Indexed H. E. OTT

F. B. 2936 PG. 45

Cont Bot Pg 44

ROCK & OIL PARKING LOT

CONC DR

8.2

HWY

℄ 281+32.7

22' Offset line

EARTH

282+00

(40)

282+38.0

19.2

8.2

P. Pole

1-4" Elec conduit goes under ground

282+41.7

COAST

CONC DR

15.4

2.0 Conc.

ROCK & OIL

9.5

EARTH

282+93.0

EARTH

DR.

23.4

283+00

PACIFIC

283+29.5

8.5

EARTH

2.4

4.L

CONC WALK

22722

CONC DR

ROCK & OIL DR

Cont Top pg 46

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 11-58

Cont Bot Pg 45

F. B. 2936 Pg 46 — Fd Bt. Spk w/T per F.B. 2659 - 166

B.C. 283+65.0 — 22.00 — 10.1 — 32.6

Pool & Oil Drive

Conc DR

283+70.0

1 STORY 16.0 ± Frame Bldg

WALK

13.2

(40)

22' Offset line

283+91.5 P. Pole — 20.1

284+00

EARTH

A.C. Pav't.

4° WIRE FC.

285+00

285+10.0 — 8.0

CONC DR

GATE

285+41.0 P. Pole — 19.3

285+45.0 — 21.5

ROCK & EARTH

EARTH

3.0

285+68.0 — 8.0

2.3

ROCK & O

Cont Top Pg 47

CONC DR

Dr.

HWY

CO. RT. 27

PACIFIC

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700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 5294.41 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. Martinez Date 22 Sept 61
Date	Indexed H. E. Ott

F. B. 2936 PG. 47

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Cont Bot pg 46

285+92.6

285+98.0

286+00

22' offset line

(40)

286+33.0

286+77.0

286+91.0 P. Pole

286+94.0 Fire plug

287+00

287+19.3

287+59.7

76.0

11.1

Cont Top pg 48

HWY

COAST

PACIFIC

AC. Pvmt.

Conc DR 8.0

Rock & Oil DR

275

EARTH

Rock & EARTH

12.7

14.4

Conc Walk

11.7

9.3

13.4

Planter

1 STORY MOTEL

EARTH

27.8

Rock & EARTH

6' Wood FC

Conc Wa

15.0

17.4

8.0

Conc Walk & DR

Rock & Oil

3.7

C.B.

2.4

2.4

EARTH

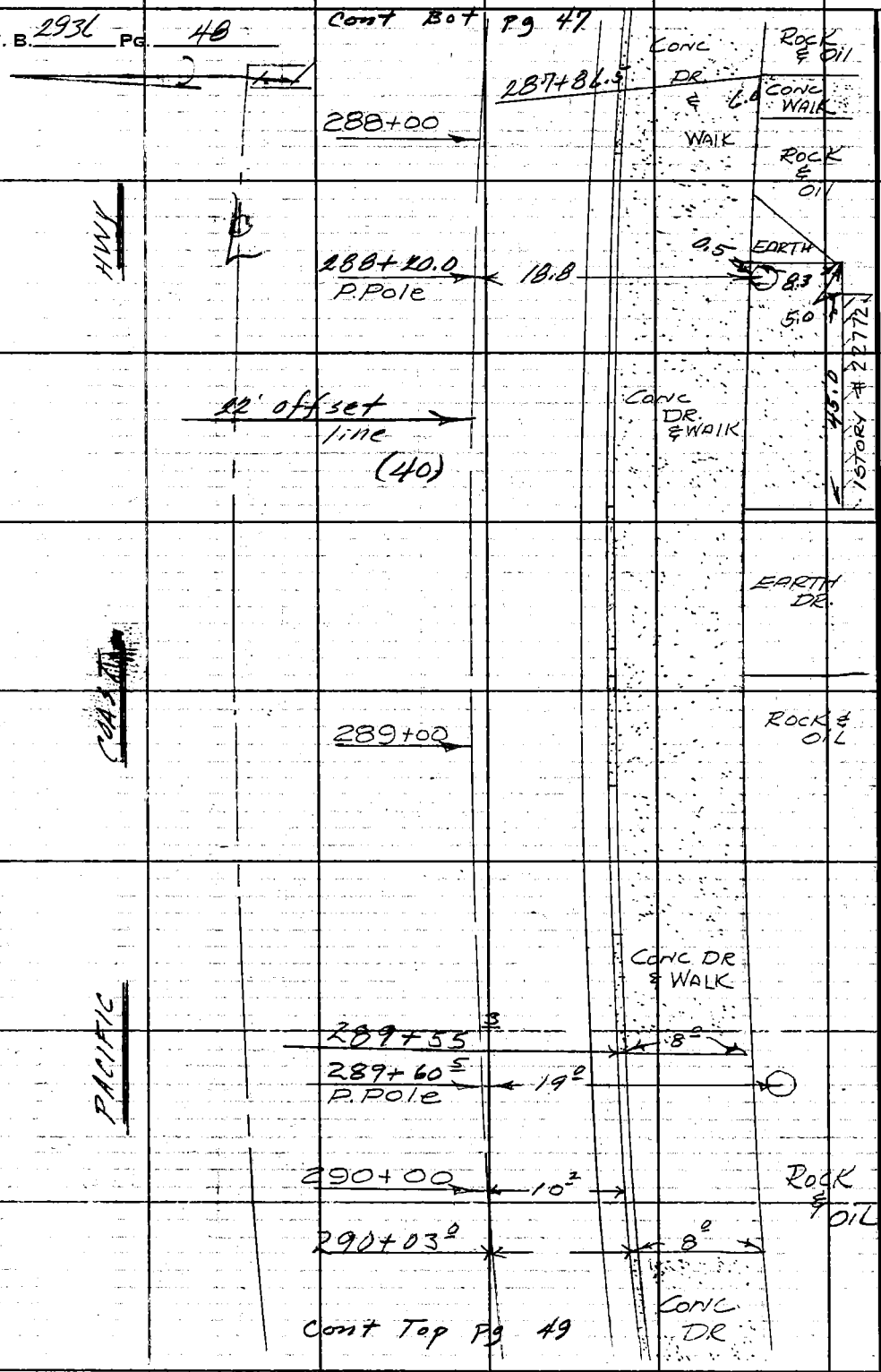
C.B.

± 24" Conc Storm Drain

76F309S S&E #247 11-58

F. B. 2936 Pg. 48

Cont Bot Pg 47



Cont Top Pg 49

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 5194.2 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E. Martinez Date
Date	Indexed H. E. On

F.B. 2936 Pg. 49

Cont Bot pg 48

CONC DR & WALK

ROCK & OIL

22° Offset line

1 STORY CONC WALK # 22814

3° GATE

(40)

290+55.7 19°

290+60.2 17.5

STONE WALL 4° HI

CONC DR

ROCK & OIL DR

290+76.7 8°

5° Wood Fc.

291+00

EARTH

291+32.6 P. POLE 18°

291+72.3 8°

CONC DR

ROCK & OIL

292+00 10.2

6° Wood Fc.

292+35.0

ROCK & OIL

CONC DR

Cont Top pg 50

6° Wood Fc.

COAST

PACIFIC

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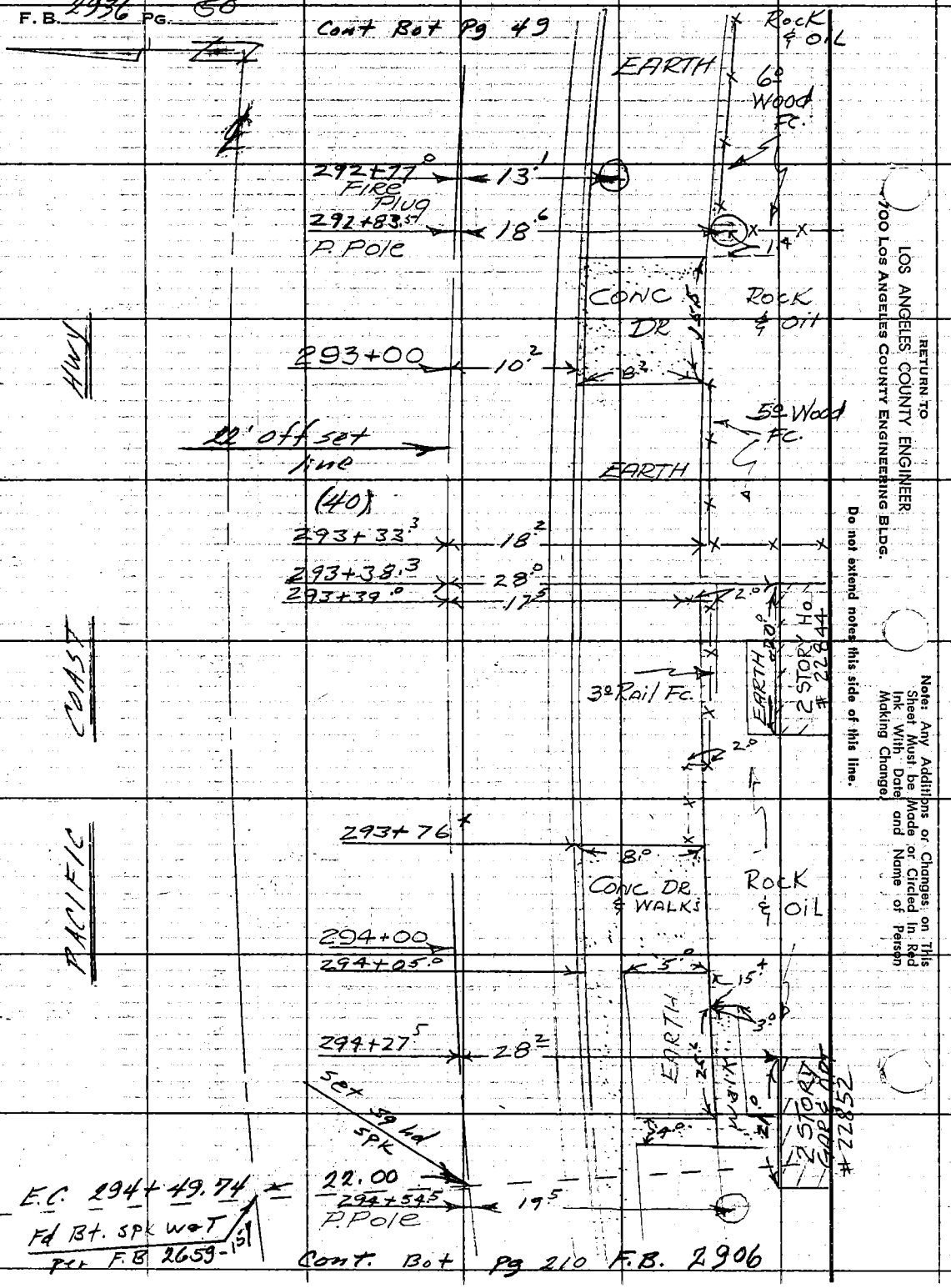
RETURN TO LOS ANGELES COUNTY ENGINEER 100 Los Angeles County Engineering Bldg.

763095 CE #247—7-58

F. B. 2936 PG. 50

Cont Bot Pg 49



E.C. 294+49.74 =

Fd Bt. SPK W of T

Pvt F.B 2659-151

Cont. Bot Pg 210 F.B. 2906

RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red Date	Plotted Date	Job No. 5294.11	Division No. 11	F.B. 2936	Pg. 51
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of Water District # 29 Survey by F. E. Brooks	Notes EM 5/6/61	Date 25 SEP 61	
			Map No.	Indexed H. E. OTT	Date SEP 27 61	

J.N. 5294.21

WATER DISTRICT # 29

CROSS SECTIONS OF South Side OF PACIFIC COAST HWY.

FROM STA. 260+01.11

TO STA 294+49.11

F.E. BROOKS

J.M. MALDONADO
E. MARTINEZ
AND
A.R. WORKMAN
G.R. ESQUER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2936 Pg. 52 | Job No. 5294.21 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water District #29 | Date | Date | No.
Survey by F.E. Brooks - E. Martinez | Notes Chkd. | Checked | X-Sec.
Indexed D.E. Ott | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV	Left or So	℄=	22' offset	Right or N
BM 48-76				13.48	BM. 48-76 Elev. 13.478 F.B. 1369-65			
					U.S.C. & G.S. Disc S 576 IN Conc			
					WALK 4' N of N.W. Cor House #22416			
					Pacific Coast Hwy. 40' S of Sta 988+6			
					0.80 mi W of Coal Canyon			
260+01.11				13.4		℄		
				13.8			22' R ℄	
				12.91	8.1 L Gutter out			
				12.85	10.1 " " in			
				13.51	" " Top cb			
261+00				14.0		℄		
				14.5			22' R ℄	
				13.55	8.1 L GUTTER OUT			
				13.44	10.1 " " in			
				14.10	" " Top Cb.			
262+00				14.7		℄		
				15.2			22' R ℄	
				14.25	8.1 L GUTTER OUT			
				14.15	10.1 " " in			
				14.78	" " Top Cb.			

76L-298 S & E #307—1-56

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700 Los Angeles County Engineering Bldg.

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Profile Notes Red. Plotted Job No. 5294.21 Division No. 11 F. B. 2936 Pg. 53
No. Date Date. Survey of WATER DISTRICT # 29
X-Sec. Notes Chkd. Checked Survey by F.E. Brooks Notes F.E. Brooks Date SEPT 25, 61
No. Date Date Map No. Indexed H.E.OR Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left or So. ↑ = 22' offset Right or No
263+00				154	↑
				159	22' R ℄
				1497	8.1 L. GUTTER OUT
				1483	10.1 " " in
				1546	" " Top Cb.
264+00				160	↑
				165	22' R ℄
				1555	8.1 L. GUTTER OUT
				1546	10.1 " " in
				1609	" " Top Cb.
264+18.5				1141	75.5 R INVERT 36" CONC DRAIN
264+19.2				1059	10.7 L INVERT 36" CONC DRAIN
265+00 ⊙				1605	↑
				166	22' R ℄
				1566	8.1 L GUTTER OUT
				1555	10.1 " " in
				1623	" " Top Cb.
266+00				159	↑
				143	22' R ℄
				1546	8.1 L GUTTER OUT
				1532	10.1 " " in

76L-298 S & E #307—1-56

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F. B. 2937 Pg. 54 5294.21
Survey of WATER DISTRICT #29 Job No. Division No. //
Survey by R.E. Brooks Notes R.E. Brooks – E. Martinez Notes Chkd. Notes Red Plotted
Indexed R.E.O.R. Date Date Date Date Profile
No. X-Sec. No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left or So. T = 22' offset Right or N
266+00				1597	10.1 L Top Cb.
267+00				156	
				160	22' R ℄
				1512	8.1 L GUTTER OUT
				1503	10.1 " " in
				1565	" " Top Cb
268.+00				153	
				158	22 R ℄
				1490	8.1 L GUTTER OUT
				1481	10.1 " " in
				1544	" " Top Cb.
269+00	⊙			1526	
				158	22' R ℄
				1485	8.1 L GUTTER OUT
				1477	10.1 " " in
				1538	" " Top Cb.
EC 270+00.22				151	
				156	22' R ℄
				1470	8.1 L GUTTER OUT
				1463	10.1 " " in
				1527	" " Top Cb.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. Notes Red Date Plotted Date Job No. 5294.21 Division No. 11 F.B. 2936 Pg. 55
X-Sec. No. Notes Chkd. Date Checked Date Survey of WATER DISTRICT #29
Survey by F. E. Brooks Notes F. E. Brooks Date Sept 25, 61
Map No. Indexed H. E. Ott Date

STATION	B.S.	H.I.	F.S.	ELEV.	Left or So	℄ E 22 offset	Right or N
271+00				149		↑	
				155		22' R ℄	
				1449	8.1 L GUTTER OUT		
				1435	10.1 " " in		
				1501	" " To CB		
271+44.1				891		749 R. INVERT 48" CONC DRAIN	
				791	10.8 L INVERT 48" CONC DRAIN		
272+00	⊙			1476		↑	
				152		22' R ℄	
				1426	8.1 L GUTTER OUT		
				1418	10.1 " " in		
				1482	" " To CB		
273+00				145		↑	
				150		22' R ℄	
				1407	8.1 L GUTTER OUT		
				1396	10.1 " " in		
				1462	" " To CB.		
274+00				143		↑	
				148		22' R ℄	
				1385	8.1 L GUTTER OUT		
				1376	10.1 " " in		

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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F.B. 2936 Pg. 56 | Job No. 5294.21 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WATER DISTRICT # 29 | Date | No. | X-Sec.
Survey by F. E. Brooks | Notes F. E. Brooks - E Martinez | Notes Chkd. | Checked | No.
Indexed H. E. Ott | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV	Left or So.	℄ = 22' offset Right or L
274+00				1441	10.1 L Top Cb	
275+00	⊙			1415		↑
				147		22' R ℄
				1374	8.1 L GUTTER OUT	
				1364	10.1 " " in	
				1430	" " Top Cb	
276+00				142		↑
				147		22' R ℄
				1381	8.1 L GUTTER OUT	
				1367	10.1 " " in	
				1430	" " Top Cb.	
277+00				142		↑
				147		22' R ℄
				1366	8.1 L GUTTER OUT	
				1358	10.1 " " in	
				1420	" " Top Cb.	
277+40.4				1180		77.5 R. INVERT 18" Con. Dei
277+40.7				1074	11.0 L INVERT 18 CONC DRAIN	
278+00	⊙			1419		↑
				147		22 R ℄
				1374	8.1 L GUTTER OUT	

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Red Plotted Job No. 5294.21 Division No. 11
No. Date Date Survey of WATER DISTRICT # 29
X-Sec. Notes Chkd. Checked Survey by F. E. Brooks Notes F. E. Brooks Date Sept 25, 61
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 2936 Pg. 57

STATION	B. S.	H. I.	F. S.	ELEV.	Left or So.	T = 22' offset Right or No.
278+00				1363	10.1 L Gutter in	
				1429	" " Top Cb	
279+00				143		↑
				149		22' R ℄
				1384	8.1 L Gutter out	
				1378	10.1 L " in	
				1442	" " Top Cb	
280+00				145		↑
				150		22' R ℄
				1402	8.1 L Gutter out	
				1393	10.1 " " " in	
				1458	" " Top Cb.	
280+97.4				1075		75.2' R Invert 32" Conc Drain
				883	11.2 L Invert 32" Conc Drain	
281+00	⊙			1460		↑
				152		22' R ℄
				1415	8.1 L Gutter out	
				1402	10.1 " " in	
				1468	" " Top Cb.	
282+00				146		↑
				152		22' R ℄

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2936 Pg. 58 | Job No. 5294.21 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WATER DISTRICT #29 | Date | No. | X-Sec.
Survey by F. E. Brooks Notes F. E. Brooks - E. Martinez Notes Chkd. | Checked | No.
Indexed D. E. Ott Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV	Left or So.	22' offset Right or N
282+00				1419	8.1 L Gutter out	
				1410	10.1 " " in	
				1475	" " Top Cb.	
283+00				145		℄
				150		22 R ℄
				1403	8.1 L Gutter out	
				1394	10.1 " " in	
				1462	10.1 " Top Cb.	
283+65.61	B.C.			144		℄
				149		22 R ℄
				1403	8.1 L Gutter out	
				1393	10.1 " " in	
				1458	" " Top cb.	
284+00	⊙			1437		℄
				149		22R ℄
				1398	8.1 L Gutter out	
				1390	10.1 " " in	
				1454	" " Top cb	
				142		℄
295+00				148		22 R ℄
				1382	8.1 L Gutter out	
				1374	10.1 " " in	
				1438	" " Top Cb.	
286+00				141		℄
				146		22R ℄
				1364	8.1 L Gutter out	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red ____ Plotted ____ Job No. 5294.21 Division No. 11 F.B. 2936 Pg. 59
No. ____ Date ____ Date ____ Survey of Water District # 29
X-Sec. Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes F. E. Brooks Date Sept 25. 61
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	Left OR So	℄ - 22' offset	Right OR No.
286+00				1357	10.1 L GUTTER in		
				1423	" " Top Cb.		
287+00	⊙			1396		↑	
				145		22' R ℄	
				1357	8.1 L GUTTER OUT		
				1346	10.1 " " in		
				1410	" " Top Cb.		
287+59.7				11.07		76' R Invert 24" Conc DRAIN	
				10.00	11.1 L INVERT 24" CONC DRAIN		
288+00				1400		↑	
				146		22' R ℄	
				1364	8.1 L Gutter out		
				1353	10.1 " " in		
				1417	" " Top Cb.		
289+00				142		↑	
				148		22' R ℄	
				1379	8.1 L GUTTER OUT		
				1370	10.1 " " in		
				1437	" " Top Cb.		
290+00	⊙			1447		↑	
				150		22 R ℄	

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2936 Pg. 60 | Job No. 5294.21 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WATER DISTRICT #29 | Date | Date | No. | X-Sec.
Survey by F. E. Brooks | Notes F. E. Brooks - E. Martinez | Notes Chkd. | Checked | No.
Indexed F. E. Ott | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV	Left OR So. T = 22	offset	Right OR No
290+00				1400	8.1 L GUTTER OUT		
				1391	10.1 " " in		
				1455	" " Top Cb.		
291+00				148		↑	
				153		22' R ℄	
				1426	8.1 L GUTTER OUT		
				1420	10.1 " " in		
				1484	" " Top CB.		
292+00				151		↑	
				156		22' R ℄	
				1461	8.1 L GUTTER OUT		
				1448	10.1 " " in		
				1412	" " Top Cb.		
293+00	0			1548		↑	
				160		22' R ℄	
				1502	8.1 L Gutter OUT		
				1489	10.1 " " in		
				1556	" " Top Cb.		
294+00				161		↑	
				166		22' R ℄	
				1561	8.1 L Gutter OUT		

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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Profile No. Notes Red Plotted Job No. 5294.21 Division No. 11 DISTRICT #29
X-Sec. No. Date Date Survey of WATER F.B. 2936 Pg. 61
Notes Chkd. Checked Survey by FE Brady Notes FED EM Date 25 Sept 68
No. Date Date Map No. Indexed H. E. OH Date

STATION	B.S.	H.I.	F.S.	ELEV.	Left or So. π = 22' offset Right or No.
294+00				15.52	10.1 L Gutter In
				16.19	" " Top CB.
E.C.					
294+49.74				16.4	
				16.9	22 R ℄
				15.95	8.1 L. Gutter Out
				15.85	10.1 " " In
				16.48	" " Top CB.
T.P.				17.22	
T.P.				17.70	
T.P.				18.24	
BM 48-78				17.61	BM 48-78 Elev. 17.58 F.B. 1369-67 (U.S. 2994 R 576.) MALIBU on South Side of Pacific Coast Hwy 46.4 F.S. of CURB AT N.W. Cor of Gate AT ENTRANCE TO MALIBU SPORT FISHING Pier FLUSH IN CONC A STD. USC & GS DISC.

Notes Ck'd by	Survey of Water Dist. #29	F. B. 293	Pg. 75
Map No.	J.N. 5294.25 Tape Std °F		
Office Work	Surveyed by F. E. Brooks		
Checked	Notes E Martinez Date 28 Sept 61		
Date	Indexed L. E. Ott OCT 10 '61		

J.N. 5294.25

WATER DISTRICT No 29

Location of Improvements

On Topanga Canyon ~~Road~~ Blvd. W. side

From Fernwood Pacific Drive

To Old Topanga Canyon Rd.

F.E. Brooks
J.M. Maldonado
A.R. Barsloki
E Martinez
A.R. Workman
G.R. Esquer

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change

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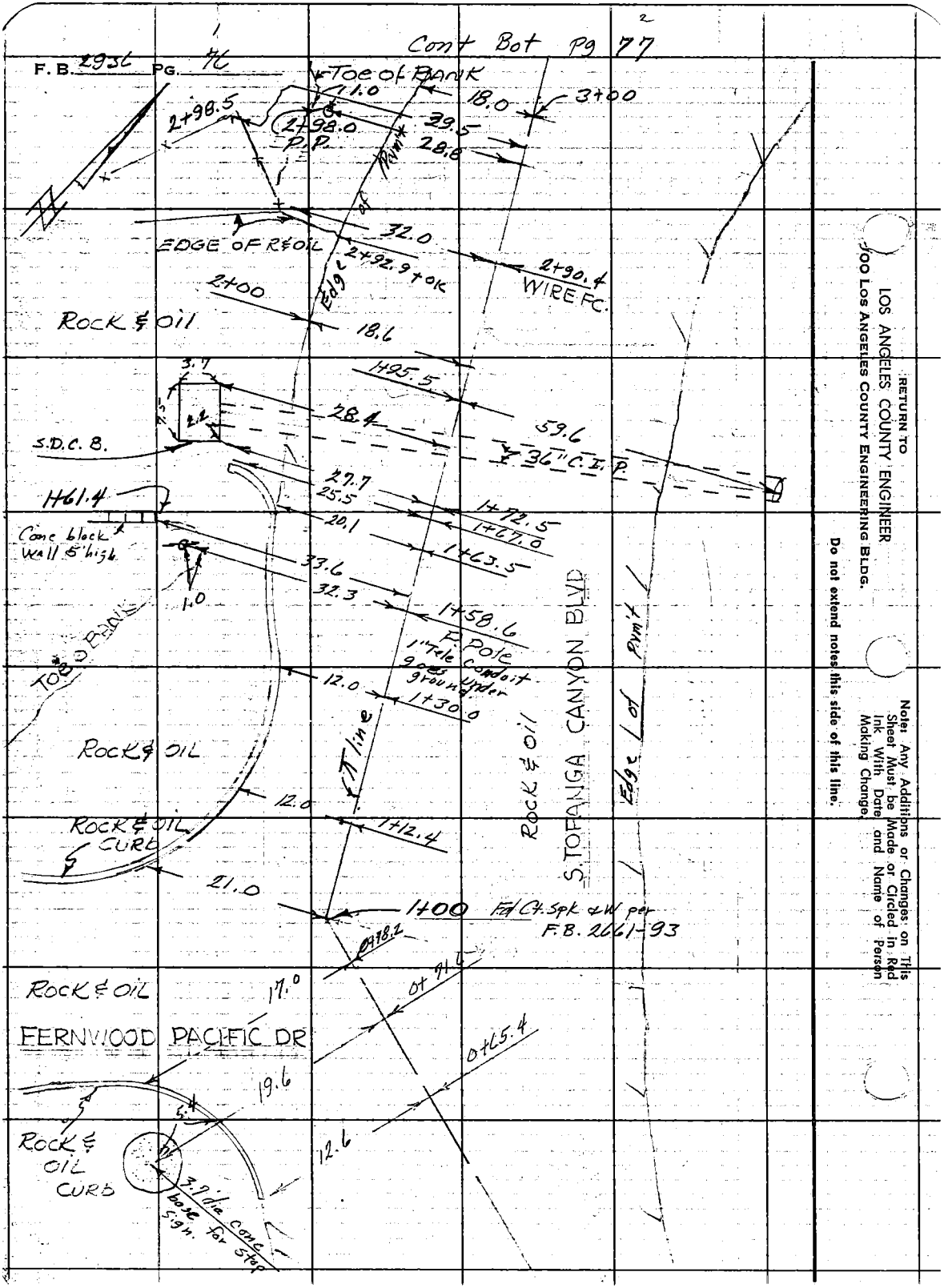
763095 CE #247—7-59


F. B. 293 PG. 76
Cont Bot Pg 77
Toe of Bank
11.0
18.0
3+00
2+98.5
2+98.0
P.P.
39.5
28.6
Limit of
32.0
EDGE OF R&OIL
2+92.9 +OK
2+90.4
WIRE FC.
Edge of
2+00
ROCK & OIL
18.6
3.7
1495.5
28.4
59.6
S.D.C. 8.
36" C.I.P.
27.7
25.5
H61.4
1+72.5
1+67.0
20.1
1+63.5
Conc block wall 5' high
33.6
32.3
1+58.6
1.0
P. Pole
1" Tele conduit goes underground
TOP BANK
12.0
1+30.0
ROCK & OIL
S. TOPANGA CANYON BLVD
Edge of Limit
ROCK & OIL
12.0
1+12.4
ROCK & OIL
CURB
21.0
1400
Fnd Ct. Spk & W per F.B. 2661-93
0+98.2
ROCK & OIL
17.0
0+41.6
FERNWOOD PACIFIC DR
0+65.4
19.6
ROCK & OIL CURB
12.6
3.9 dia conc base for Sign
RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 5294.25 Tape Std °F.
Office Work	Surveyed by F. E. Brooks
Checked	Notes E Martinez Date 28 Sept 61
Date	Indexed H. E. OT

F. B. 2936 PG. 77

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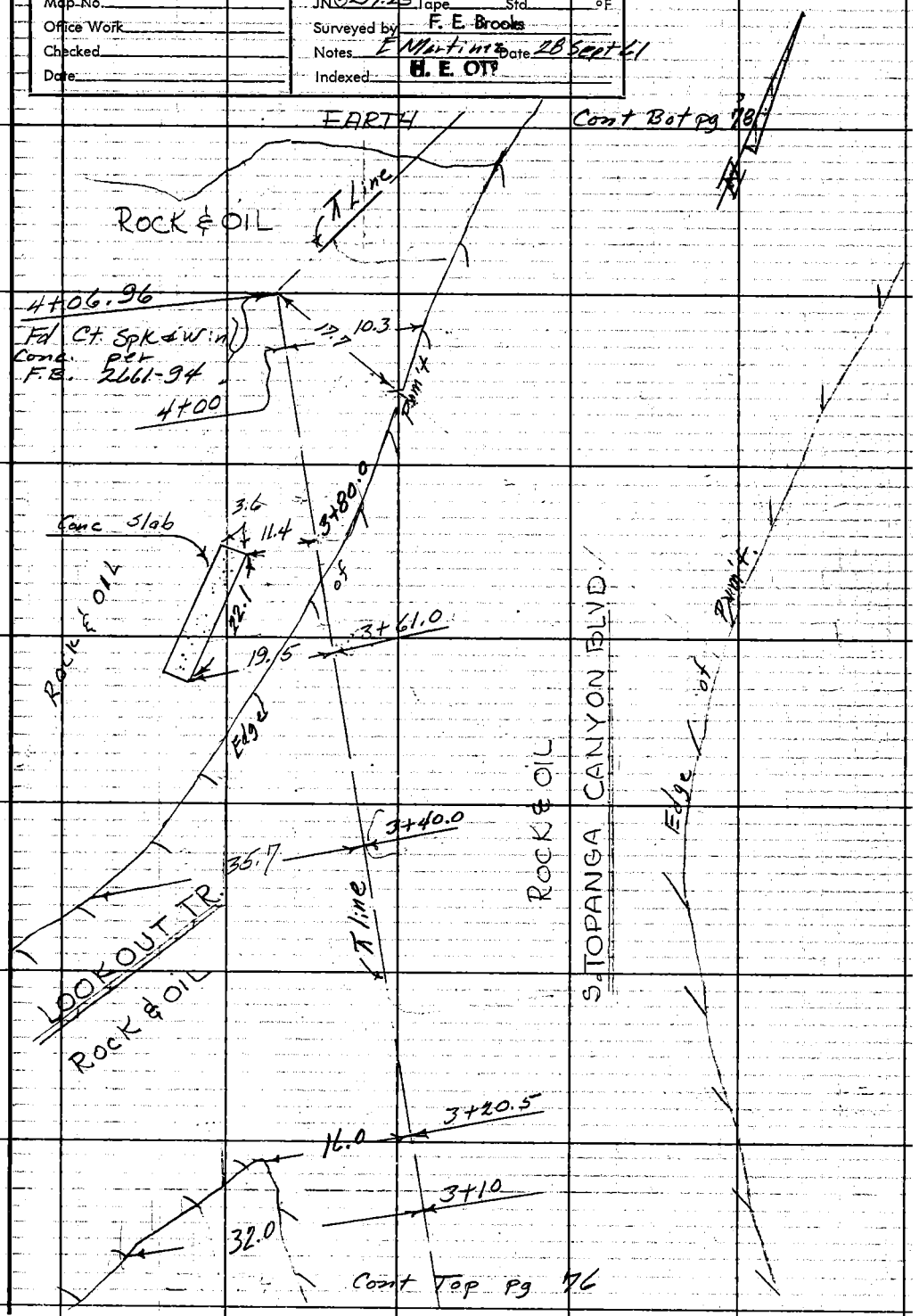
765098 CE #247—7-53



F. B. 2936 PG. 78

Cont Bot Pg 79

TOE OF BANK

2.0

24.3

6+31.7

32.0

33.1

30.8

RET. WALL 8° HI

PVMT

4.0 conc steps

5 steps

22.0

conc steps

5+25.7

conc block wall

EDGE OF EARTH PK WAY

29.1

5+43.6

11.0

EDGE OF PVMT

5+98.5

5+85.0

5+74.0

6+00

Fd 24" SCP & MP in conc
per F.B. 4777 - 94

7+07.02

R.P. POLE

5+33.7

10.5

5+00

log retaining wall

27.2

4+94.5

3.6

3.9

Brick steps

TOE OF BANK

20.2

4+60.0

4+70.1

BRICK & BLOCK STAIRS

25.9

5.0

4+48.0

R. POLE

ROCK & DIRT

S. TOPANGA CANYON BLVD.

EARTH

Cont Top Pg 77

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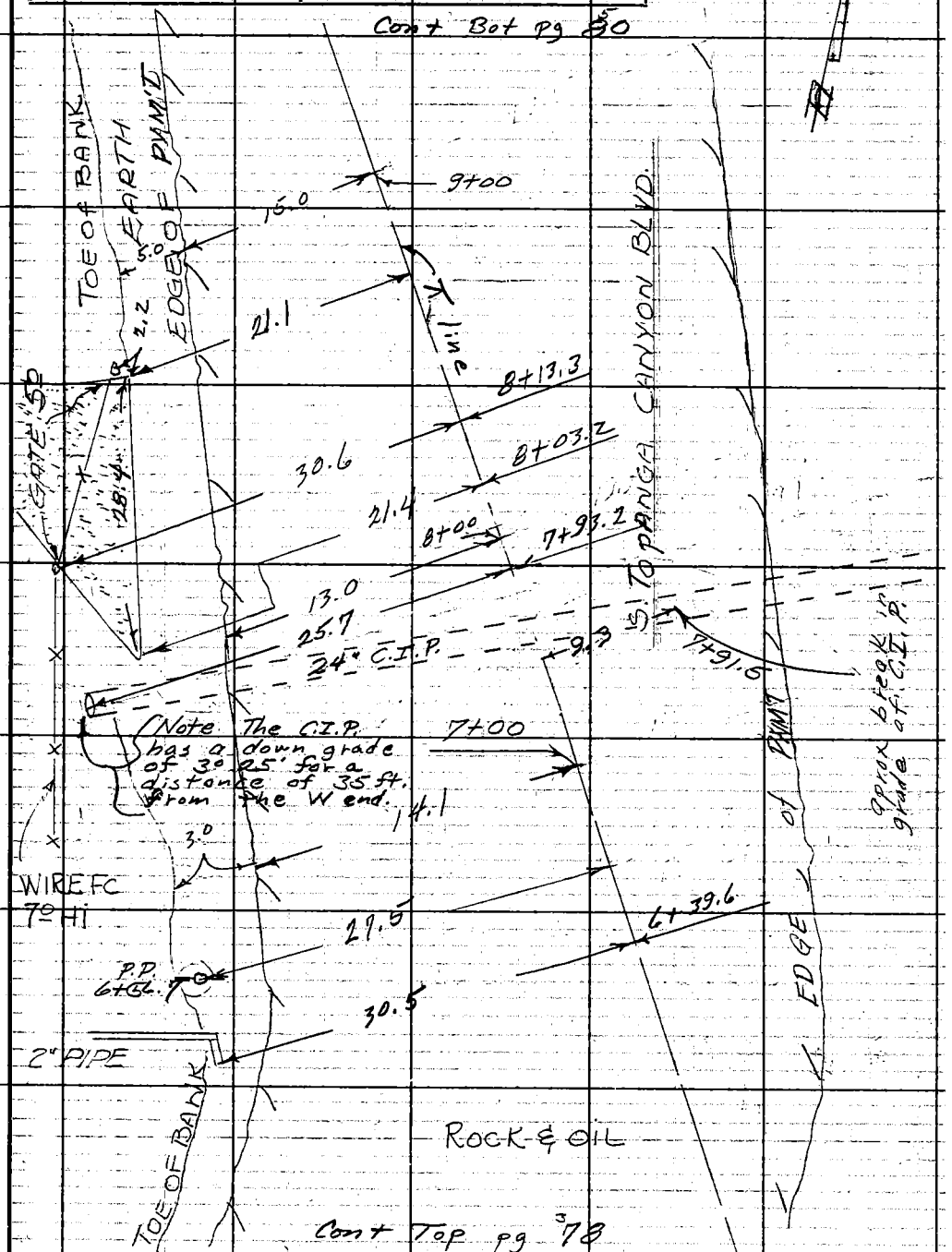
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Dist # 29
JN 5294.25 Tape Std °F
Surveyed by F. E. Brooks
Notes E. Martinez Date 28 Sept 61
Indexed H. E. Ott

F. B. 2936 Pg. 79

Cont Bot pg 80



Cont Top pg 78

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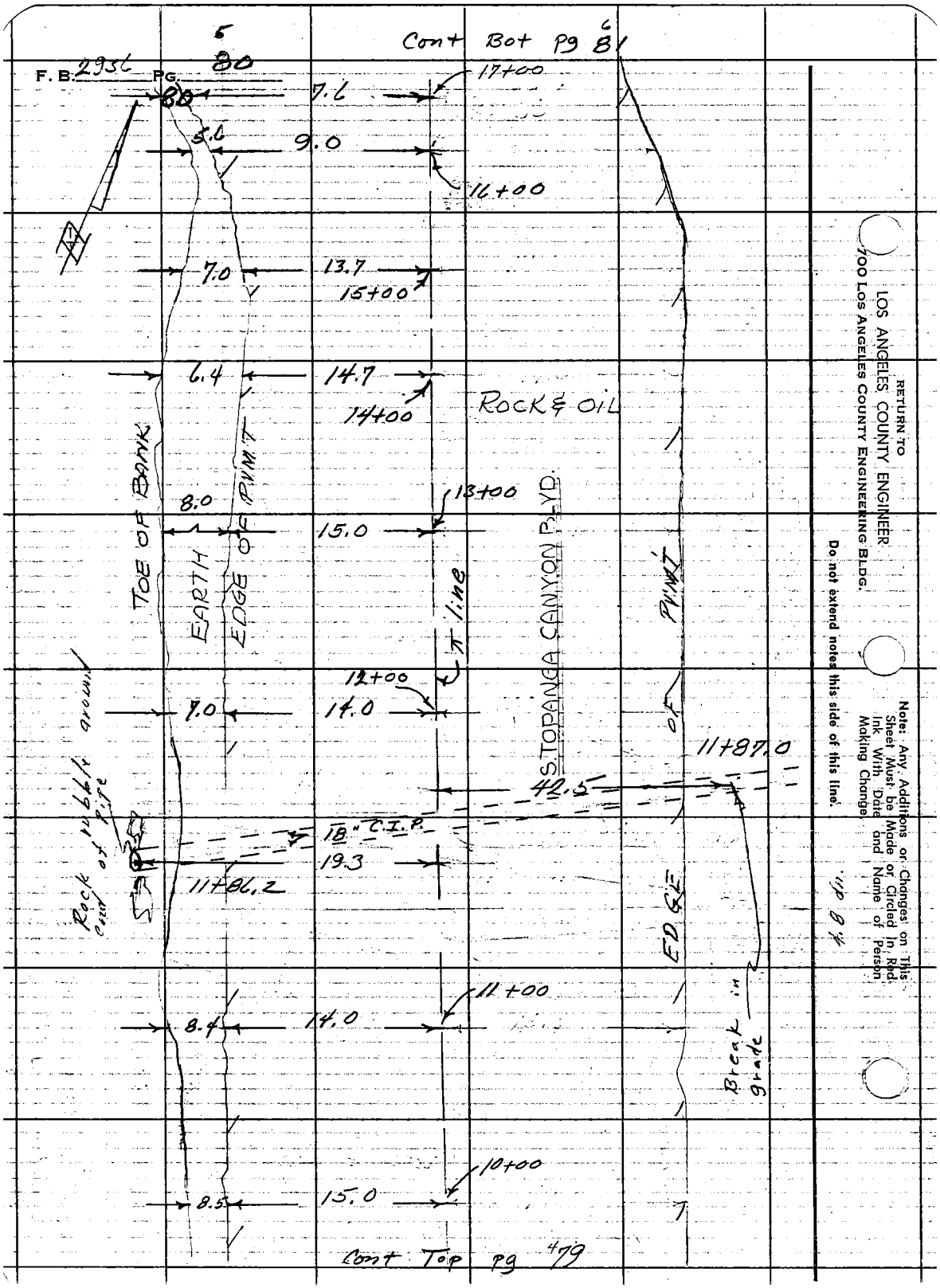
768098 CE #247 7-65



RETURN TO
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Dist # 29
JN 6294.25 Tape Std °F
Surveyed by F. E. Brooks
Notes E Martinez Date 29 Sept 41
Indexed M. E. OTO

F. B. 2936 PG. 81

Cont Bot Pg 82

GATE

29.3

20+72.0

S. TOPANGA CANYON BLVD

EDGE OF PVMT

ROCK & OIL

TOE OF BANK

T.P. 20+13.7

31.2

35.5

WIRE FC. 6° HI 20+13.3

18.2

20+00

19+38.30 Fd. Bt. Sp. K. W. & T. Pin F.B. 2611-95

9.4

20.8

20.3

4.5

9+00

6.4

28.4

Conc. retaining wall

Rock Rubble around end of pipe

18+41.0

15" C.I.P.

18+32.7

16.3

99.41 Fd. Tack & Tag Pin 17+99.41 T.P. F.B. 2611-95

18+00

TOE OF BANK

43.3

EDGE OF PVMT

0

Cont Top Pg 80

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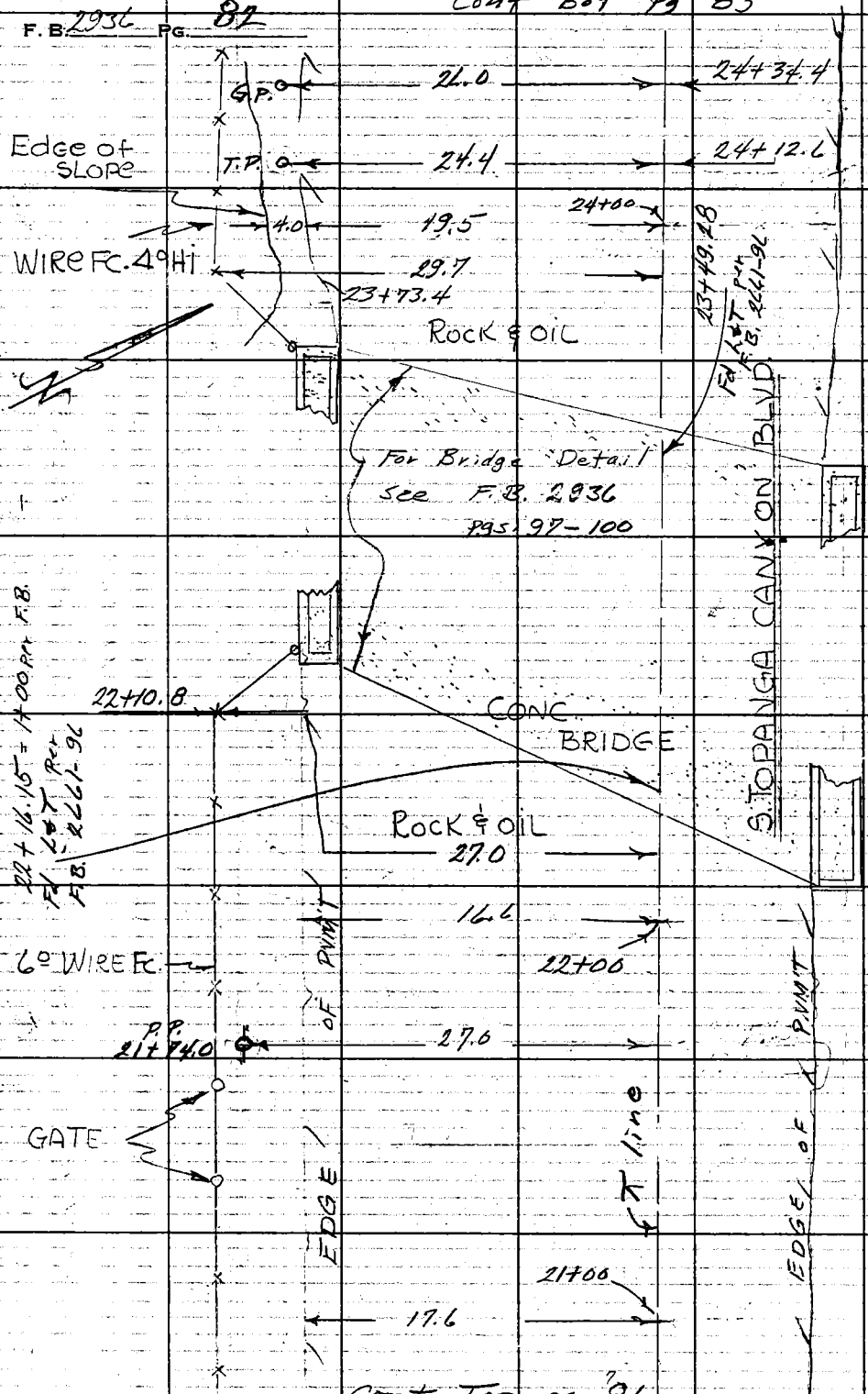
76809S CE #247 7-53

Cont Bot Pg 83

F. B. 2936 Pg. 82



Cont Top Pg 81

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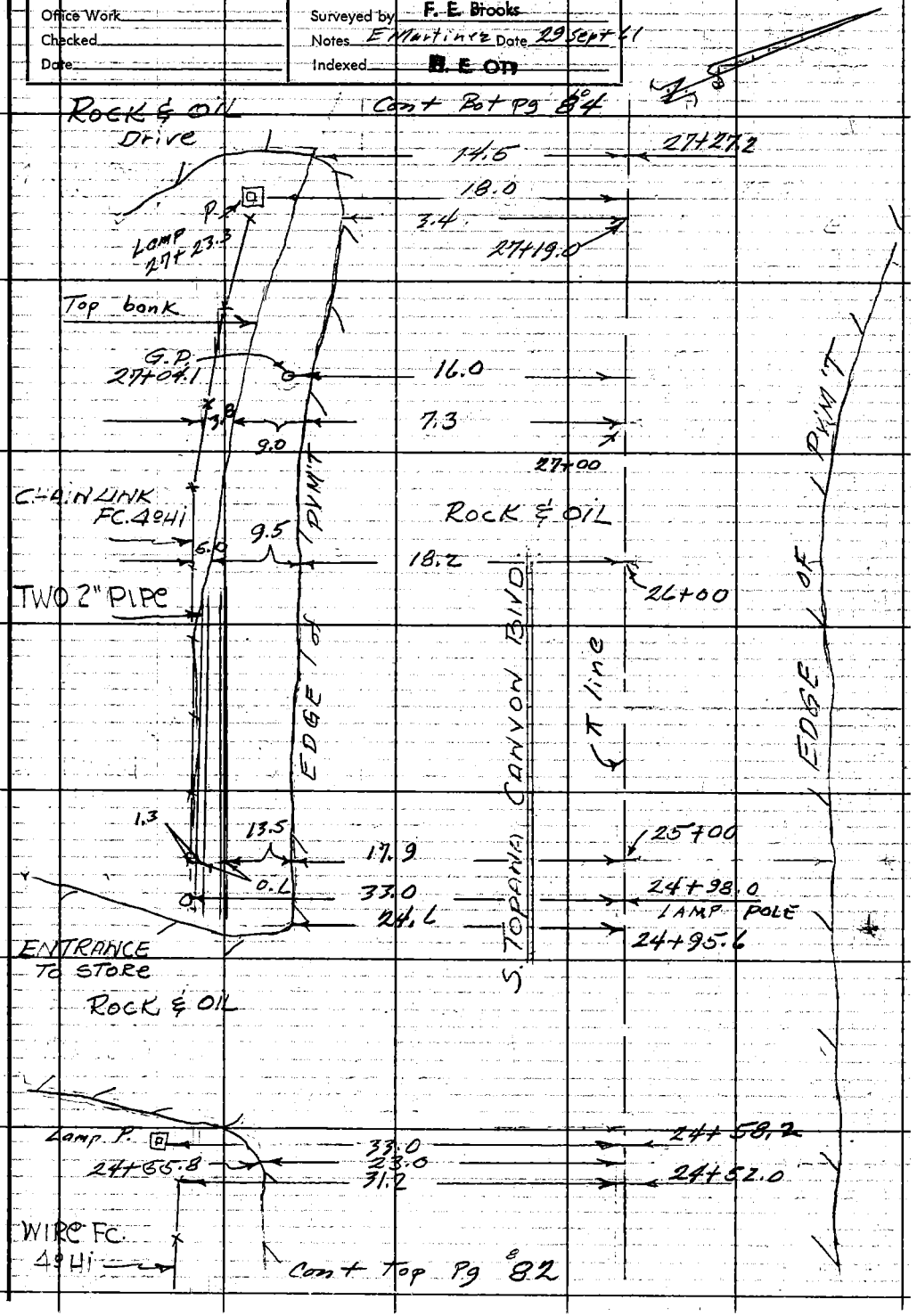
Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 5294.25 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E Martinez Date 29 Sept 41
Date	Indexed R. E. On

F. B. 293L PG. 83

Cont Bot pg 84



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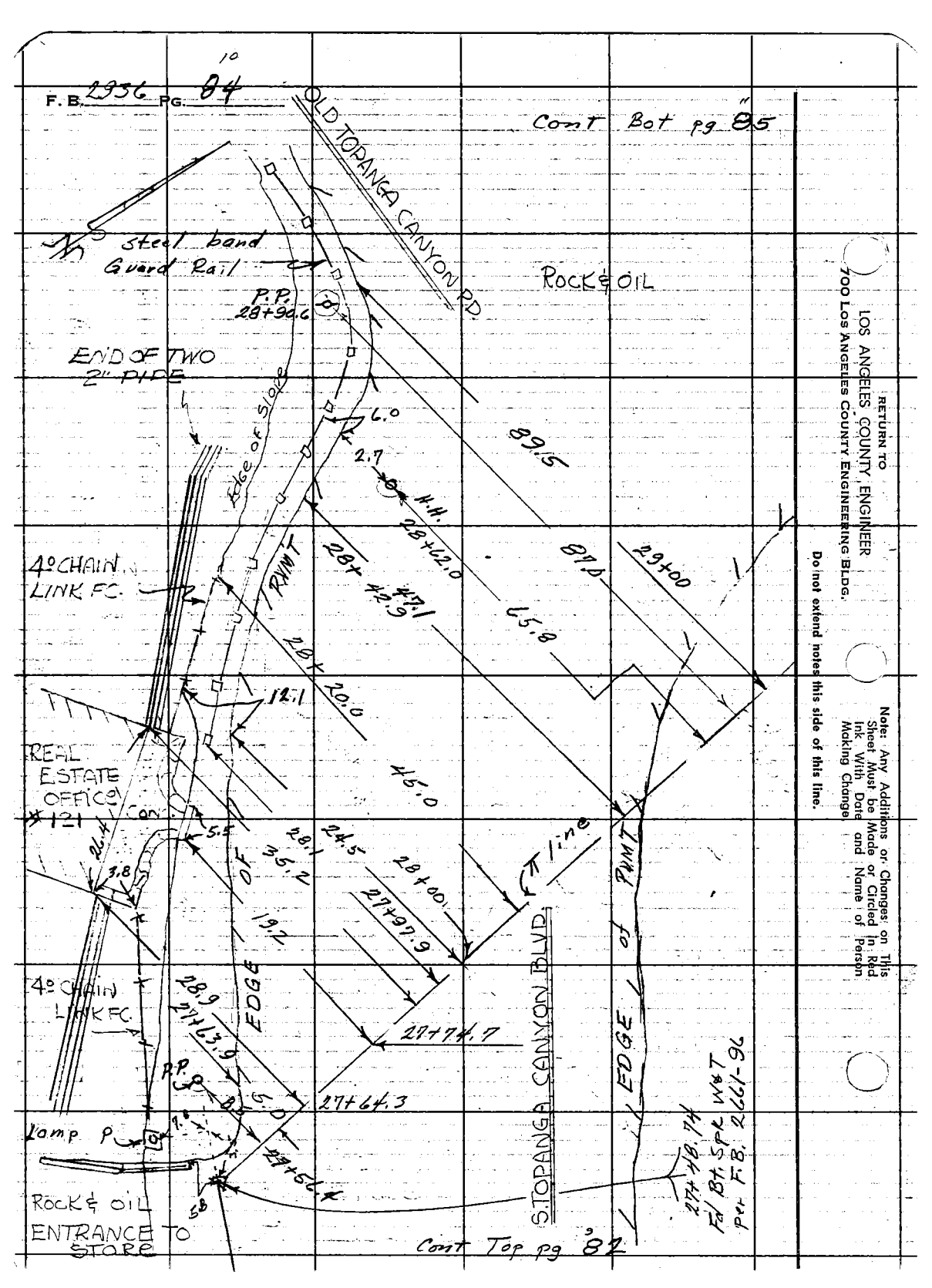
763098 CE #247—7-53

F. B. 2936 PG. 84



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Water Dist # 29
Map No.	JN 6294.25 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes E Martinez Date 2-04-61
Date	Indexed E. E. Ott

F. B. 2936 Pg. 85

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76309S CE #247—7-59

30+59.00 Ref Ikon per F.B. 2661-96

18.3

30+32.6

D'W'I'T

30+22.8

10.5

14.5

Edge of Slope

18" Oak

OF

8 in!

40.9

30+00

P.P. 30+030

35.6

11.7

EDGE

S. TOPANGA CANYON BLVD.

P'M'T

OF

W. EDGE

9.6

29+45.4

S.D.C.B.

1.0

29+36.4

1.0 1.8

18" C.I.P.

83.4

57.9

22.0

3.0

Steel board guard rail

OLD TOPANGA CANYON Rd.

ROCK & OIL

Cont Top pg 84

Profile No. | Notes Red Date | Plotted Date | Job No. 5294.25 | Division No. 11 | F. B. 2936 Pg. 87
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of Water Dist. #29 | Survey by F. E. Brooks | Notes F. E. Brooks | Date 2 Oct 1961 | Map No. | Indexed H. E. OTT | Date 10-31-61

J. N. 5294.25

WATER DISTRICT No. 29.

PROFILE of

Crown of pavement
West edge of pavement
Five ft. W. of W. edge of pavement
or the toe or top of bank

on Topanga Canyon Rd
from Fernwood Pacific Dr.
To Old Topanga Canyon Rd.

F. E. Brooks
A. R. Borilotti
F. Martinez
A. R. Workman
G. R. Esquer

STATION | B. S. | H. I. | F. S. | ELEV.

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76L-298 S & E #307—1-56

76L-298 S & E #307—1-56

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F. B. 2936 Pg. 98 | Job No 5294.25 | Division No 11 | Notes Red | Plotted | Profile
Survey of Water D.S.# 29 | Date | No.
Survey by F. E. Brooks | Notes F. E. Brooks | Notes Ckld. | Checked | X-Sec.
Indexed J. E. Ott | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left or W	℄ Line	Right or E.
BM56-7				734 89	BM56-7 (U.S.G.S. RS 20A 1925) 1960 Prel. Elev 734.889 F.B. 2832-13 Topanga Canyon and Fernwood Pacific Roads S.W. Cor. on top of a 3.5 ft. dia Conc base for stop sign. Ø U.S.G.S. brass tablet mk'd RS 20A 1925		
1+00	(Beg. F.B. 2936 Pg 76)			73288			7' R. Crown
				73293		℄	
				73321	5' L pvm't		
1+76.2				72721	28' L Invert of 36" C.I.P. drain		
1+95.5				71390			59.6 R. Invert of 36" C.I.P. drain
2+00 P.P.				73299 5	12' L Crown		
				73302	18.6' L Edge of pvm't and parking lot		
				7332	23.6' L parking lot		
3+00				73325	12' L Crown		
				73330	18' " Edge of pvm't.		
				7335	23' " ground		

76L-298 S & E #307—1-56

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Profile Notes Red ____ Plotted ____ Job No 5294.25 Division No. 11
No. ____ Date ____ Date ____ Survey of Water Dist # 29
X-Sec. Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes F. E. Brooks Date Dec. 1961
No. ____ Date ____ Date ____ Map No. ____ Index B. E. ON Date ____

F. B. 2936 Pg. 89

STATION	B. S.	H. I.	F. S.	ELEV.	Left of W	℄ line	Right of E.
4+00				733.06			16' R Crown Break
				733.22			10.3' R Edge of Pvmt
				733.2			5.3' " ground
				732.87		℄ Line Crown	
5+00				732.74	10.5' L Edge of Pvmt.		
				733.0	15.5' " ground		
T.P.				734.05			
6+00				735.01	0.6' L Crown edge of pvmt		
				732.51	32' " Edge of Pvmt		
				732.5	34' " Ground toe of slope		
7+00				735.14			17' R Crown
				732.95	14' L edge of pvmt		
				732.4	18' L Ground toe of slope		
7+91.5				734.45			9.3' R. Pvmt over 24" C.I.P. drain
7+93.2				730.94	25.7' L. Invert of 24" C.I.P. drain		

76L-298 S & E #307—1-56

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F. B. 12936 Pg. 90 Job No. 5294.25 Division No. 11 Notes Red. Plotted Profile
Survey of N/A Dist # 29 Date Date No. X-Sec.
Survey by F. E. Brooks Notes Clkd. F. E. Brooks Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Left or W	℄ line	Right or E
T.P.				734.175			
				734.53		18' R Crown	
8+00				733.38	13.0' L Edge of Pvmt		
				733.5	18.0' " Ground		
9+00				734.90		13.5' R Crown	
				734.15	15.0' L Edge of Pvmt		
				734.1	18.0' " Ground Toe of Slope		
Const. BM				734.985	Const. BM ⌀ Topanga Canyon Rd. E. side at house #300. In retaining wall on S. side of garage 5.5 ft. W. of garage a Bt. spk in L.		
[illegible]+80				735.39		6' R Crown	
				734.70	15' L Edge of Pvmt		
				734.5	20' L ground		
11+00				736.15		6' R Crown	
				735.48	14' L Edge of Pvmt		

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted
No. X-Sec. Date Date Job No. 5294.25 Division No. 11
Notes Chkd. Checked Survey of Water Dist #29
No. Date Date Survey by F. E. Brooks Notes F. E. Brooks Date 2 Oct 1961
Date Map No. Indexed H. E. Ott Date

F. B. 2936 Pg. 91

STATION	B. S.	H. I.	F. S.	ELEV.	Left or W.	℄ line	Right or E.
11+00				735 1	19' L ground		
11+86.2				733 65	19.3' L Invert of 18" C.I.P. drain		
11+87.0				731 19			42.5' R Invert of 18" C.I.P. drain
12+00				737 37			10.0' R crown
				736 65	14.0' L Edge of pvm't		
				736 1	19.0" " ground		
T.P.				738 355			
13+00				738 41			6.0' R crown
				737 83	15.0' L Edge of pvm't		
				737 4	20.0" " ground		
14+00				739 79			6.0' R crown
				739 15	14.7' L Edge of pvm't		
				738 6	19.7' " ground		
15+00				741 29			11.0' R crown
				740 35	13.7' L Edge of pvm't		
				740 1	18.7' L Ground		

76L-298 S & E #307—1-56

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Profile Notes Red _____ Plotted _____ Job No. 5294.25 Division No. 11
No. X-Sec. Notes Chkd _____ Date _____ Checked _____ Date _____ Survey of Water Dist #29
No. _____ Date _____ Survey by E. F. Brooks Notes E. F. Brooks Date 20 Oct 1961
Date _____ Map No. _____ Indexed R. E. OTT Date _____

F. B. 2936, PG. 93

STATION	B. S.	H. I.	F. S.	ELEV.	Left or W.	℄ line	Right or E.
20+00				742 25	18.2' L Edge of Pvmt.		
				742 0	23.2' " Ground		
T.P.				743 19			
21+00				742 28		4.0' R Crown	
				741 49	17.6' L Edge of pvm't		
				741 0	22.6' L Ground		
22+00				741 43		℄ line - Crown	
				741 19	16.6' L Edge of pvmt		
				740 8	21.6' L Ground		
			For	details	of bridge see F.B. 2936 pgs 102		
24+00				742 34	4.0' L Crown		
				741 89	19.5' L Edge of pvmt		
				742 3	23.5' L Top of bank		
T.P.				742 25			

76L-298 S & E #307—1-56

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F. B. 232 PG. 94 Job No 5294.25 Division No. 11 Notes Red Plotted Profile
Survey of Water Dist #29 Date Date No X-Sec.
Survey by E. E. Brooks Notes F. E. Brooks Notes Chkd Checked No
Indexed by E. C. T. Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Left or W.	℄ line	Right or E.
25+00				744.81	13.0' L Crown		
				744.65	17.9' L Edge of Pvmt		
				744.3	22.9' " ground		
26+00				747.61	15.0' L Crown		
				747.50	18.2' " Edge of pvmt		
				747.3	23.2' " ground		
T.P.				747.75			
27+00				749.97		℄ line	
				750.00	7.3' L Edge pvmt Crown of road		
				749.5	12.3' " ground		
28+00				750.47		℄ line	
				751.88	24.5' L Edge of pvmt Crown of road		
				751.9	29.5'		
29+00				752.47	37.0' L pvmt		
				753.13	52.5' L break in pvmt		
				752.34	89.5' L edge of pvmt		

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left or W.	℄ line	Right or E.
29+00				752.1	94.5' Ground		
Const. B.M.				751.565	Const. B.M. # Topanga Canyon Rd and Old Topanga Canyon Rd S.W. cor. Bt. Spk in L in the S.E. headwall of bridge #B423 5.3 S. of guard rail.		
29+45.4				749.36	9.6' L Invert 18" C.I.P. drain		
				745.72	93.0' L " " " " "		
30+00				755.32	7' L Pvmt		
				756.36	35.6' L Edge pav't Crown of Road		
				756.4	40.6' " Ground		
30+36.6				757.20		℄ line edge of pvmt & Crown of road	
T.P.				754.53			
T.P.				749.055			
T.P.				744.085			

Profile Notes Red _____ Plotted _____ Job No. 5294.25 Division No. 11 F. B. 2936 Pg. 95
No. _____ Date _____ Date _____ Survey of Water Dist. #29
X-Sec. Notes Chkd. _____ Checked _____ Survey by F. E. Brooks Notes F. E. Brooks Date 20 Oct 1961
No. _____ Date _____ Map No. _____ Indexed E. E. Ott Date _____

76L-298 S & E #307—1-56

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F. B. 2330 PG. 96
Survey of Water Dist #29 Job No. 5294.25 Division No. 11 Notes Red Plotted Profile
Survey by F. E. Brooks Notes F. E. Brooks Date Date No. X-Sec.
Indexed H. E. Ott Date Notes Chkd Checked No.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	
BM 56-8				740.205	BM 56-8 (U.S.G.S. A-50) 1920 Prel Elev. 740.214 F.B. 2832-14 Topanga Canyon Rd. at Topanga, 4.0 miles N'ly from Pacific Coast Hwy. 100 yds So. of Topanga Post Office and in Top of the West end of the South abutment of the old Topanga bridge #2 — a std U.S.G.S. brass disc mk'd A-50 1925.

Notes Ck'd by	Survey of W/Tr. Works Dist #29
Map No.	JN 5294.25 Tape Std °F.
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M.Jr. Date 9-28-61
Date	Indexed E. E. OTT OCT 25 61

F. B. 2936 PG. 97

JN 5294.25

WATER WORKS DISTRICT #29

TOPANGA CANYON BLVD.

LOCATING IMPROVEMENTS

of

BRIDGE "B"

0.5 Miles No. of FERNWOOD.

Mankey Jr.
McCall
Swann
Manley

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763098 CE #247—7-53

F. B. 2936 PG. 98

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SEE PG 100 FOR DETAILS OF BRIDGE

Conc. check dam

1+77

47.2'

Hand Rail

BLVD

1+57.0

48.2'

Conc Wall

Fd 1+40.5

2" Wtr. Ln. Strapped to Underside of Bridge

CONC BRIDGE

CANYON

1+38.1

23.5'

B Top wing wall at abutment

Old Bridge Abutment

Old wing wall

22.9'

1+29.5 Point for old wing wall

TOPANGA

18.5'

Conc Walk

Top of Berm

12'

12.5'

15.0'

14+06.6 Cor. Bridge Walk

Woven Wire Fn.

38.5'

17+00

Fd. L&T 20' W of the East End of Bridge per F.B. 2661-9 & assumed sta 1+00

0+97.9 edge conc.

A.C. PAV

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of Wtr. Works Dist. #29
J.N. 5294.25 Tape Std °F
Surveyed by Mankey Jr.
Notes ET M.W. Date 9-28-61
Indexed H. E. On

F. B. 2936 Pg. 99

SEE PG 100 FOR DETAILS

Top of Berm

Woven Wire Fence

A.C. PAV.

BLVD

CANYON

TOPANGA

CONC BRIDGE

Conc Walk

Conc check

Conc check dam & conc bent

3.70'

15.0'

2+43.5 Cor of Bridge Wall

2+35.5

2+14.5

17.0'

1.20'

9.1'

1.2'

6.1'

7.8'

Fd LHT 2.9' E of the W. end of Bridge per FB 2661-96

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76309S CE #247—7-55

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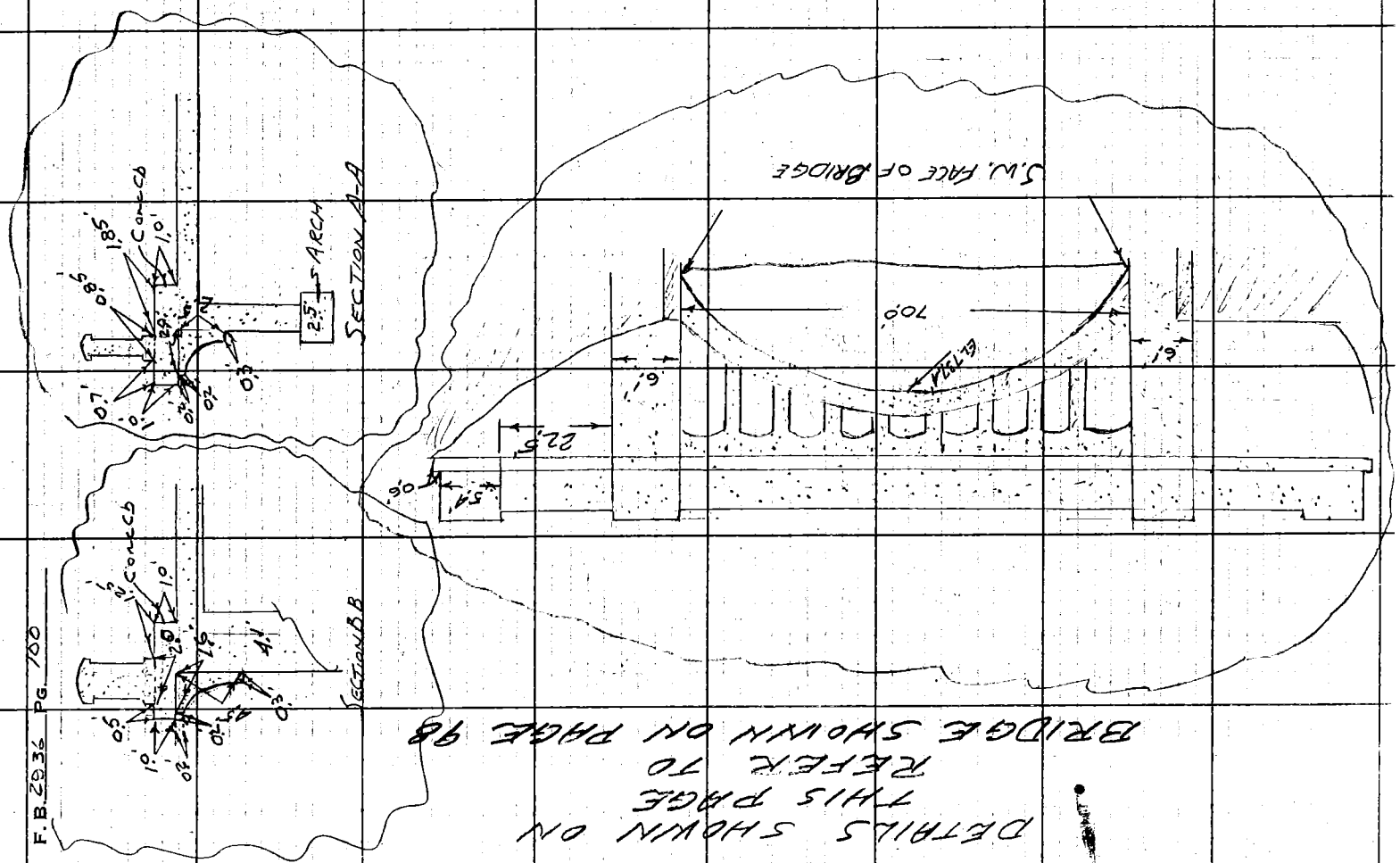

F.B. 2936 PG. 100

DETAILS SHOWN ON THIS PAGE REFER TO BRIDGE SHOWN ON PAGE 98

Profile No. | Notes Red. | Plotted | Job No. 5294.25 | Division No. | F. B. 2936 Pg. 101
X-Sec. No. | Notes Chkd. | Checked | Survey of Water Wks. Dist. #29
Date | Date | Survey by Manley Jr. Notes E.T.M.Jr. Date 9-28-61
Map No. | Indexed H. E. Ott Date NOV 3 '61

JN 5294.25

WATER WORKS DISTRICT #29

TOPANGA CANYON BLVD

X-SECTIONS

at

BRIDGE "B"

0.5 Miles No. of FERNWOOD

Manley Jr.
Swann
Manley
Schulthess

STATION	B. S.	H. I.	F. S.	ELEV.

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726 Los Angeles County Engineering Bldg.

76L298 S & E #307 9-54

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2936 Pg. 102 Job No. 2294.25 Division No. Notes Red. Plotted
Survey of Water Wks. Dist #29 Date Date No. X-Sec.
Survey by Mankay Jr. Notes Etm Jr. Notes Chkd. Checked
Indexed [illegible] Date [illegible] Date Date No. Profile

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. 56-8 EL = 740.21 A F.B. 2832-14 (U.S.G.S. A-50)
B.M. 56-8	5.79	746.00		740.21	Topanga Cyn Rd. at Topanga, 4.0 miles N'ly from Pacific Coast Hwy., 100 yds. So. of Topanga Post Office & in To of the W. end of the So. abutment of the old Topan bridge #2, Fd a Std. U.S.G.S. brass disc mkd. "A-50 1925" A ft. SW'ly from ℄ of Road & 98.0 ft. W'ly from P.I. ℄ 340+67 E set flush in conc.
					LT & S.W. ℄ = ℄ Topanga Cyn Blvd RT & N.E
0+97.9			4.72'	741.28	℄ E. edge Conc Bridge
1+06.6			4.79'	741.21	15' Gut
"			3.78'	742.22	15' CB
"			4.9'	741.1'	20' dirt
1+19.4			6.5'	739.5'	20' dirt Top of Break
1+29.5			9.11'	736.89	22.6' on Wing Wall
1+38.1			5.77'	740.23	23.6' Top abutment
1+39			17.8'	728.21	20' Slope at Conc wall
1+40.5			17.75	728.25	20' Top Conc Wall
1+41			22.1'	723.9'	20' Conc Wall & Creek Bed
1+75			25.1'	720.9'	20' Creek Bed
2+10			23.9'	722.1'	20' Creek Bed at check Dam
2+10.5			19.27"	726.73	20' Top of Check Dam
2+25			18.1'	727.9'	20' Bot of Break
2+43			4.76	741.30	15' Gut
2+43			3.70'	742.30	15' CB
2+46'			4.3'	741.7	20' Top of Break
BM 56-8			5.79	740.21	BM 56-8 EL 740.210' FB 2832-14 (See Above)

3PP0116

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Dist #29
JN 5294.25 Tape Std °F.
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 4 & 5 61
Indexed M. E. OTT
OCT 1 6 '61

F. B. 2936 PG. 105

J.N. 5294.25
WATER DISTRICT No 29
Location of Improvements

On Topanga Canyon Rd. W. side
From Sq.hd.spk.ET. 3172 ft. S'ly of Topanga Bridge A
To N'ly to S. end of Topanga Bridge A

F.E. Brooks
A.R. Bariloti
E. Martinez
A.R. Workman
G.R. Esquer

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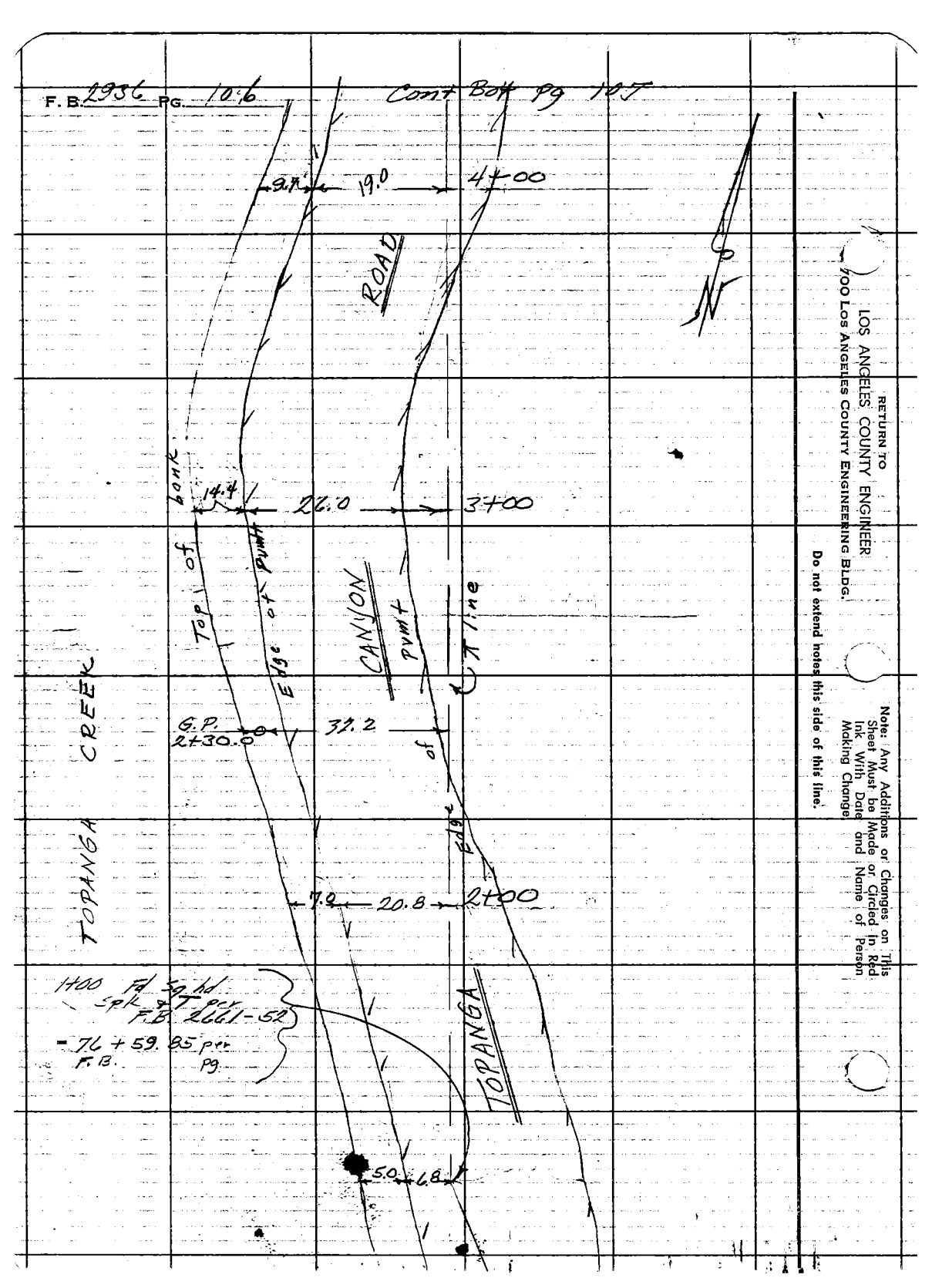
769093 CE #247—7-55

F. B. 2936 PG. 106

Cont Bk Pg 107



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Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 529425 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 4-24-64
Date	Indexed R. E. ON

F. B. 2936 PG. 107

Cont Bot Pg 108

R.D.

N

7+25.17
Fd Sq. hd spk & T pch
F.B. 2661 - 52

19.0

15.0 19.4 7+00

G.P.
6+86.8

28.3

Bank

PVMT

CANYON

11.8 20.4 6+00

13.3

5+64.2
24" C.I.P. at E. end

5+28.4
24" Conc. Pipe at W. end

78.9

Dirt Drive

16.0

TOPANGA

℄ Line

PVMT

5+25.5

19.0

Top

Edge

Edge

9.0 16.0 6+00

Cont Top Pg 106

TOPANGA CREEK

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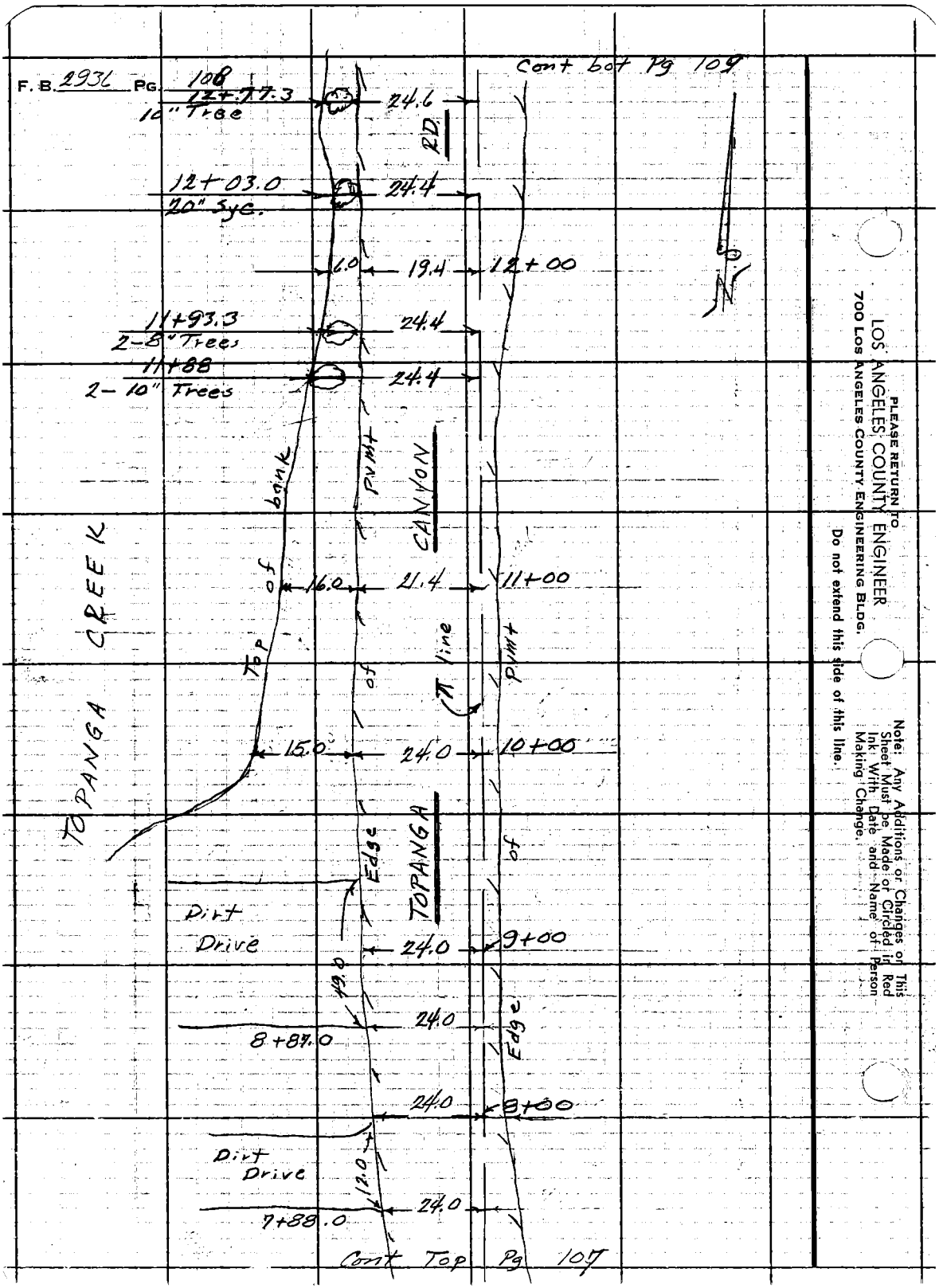
76E3095 SAF #247 11-58



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Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 5294.25 Tape Std °F
Office Work	Surveyed by F. E. Brooks
Checked	Notes F. E. Brooks Date 4 of 61
Date	Indexed H. E. OTT

F. B. 2936 PG. 109

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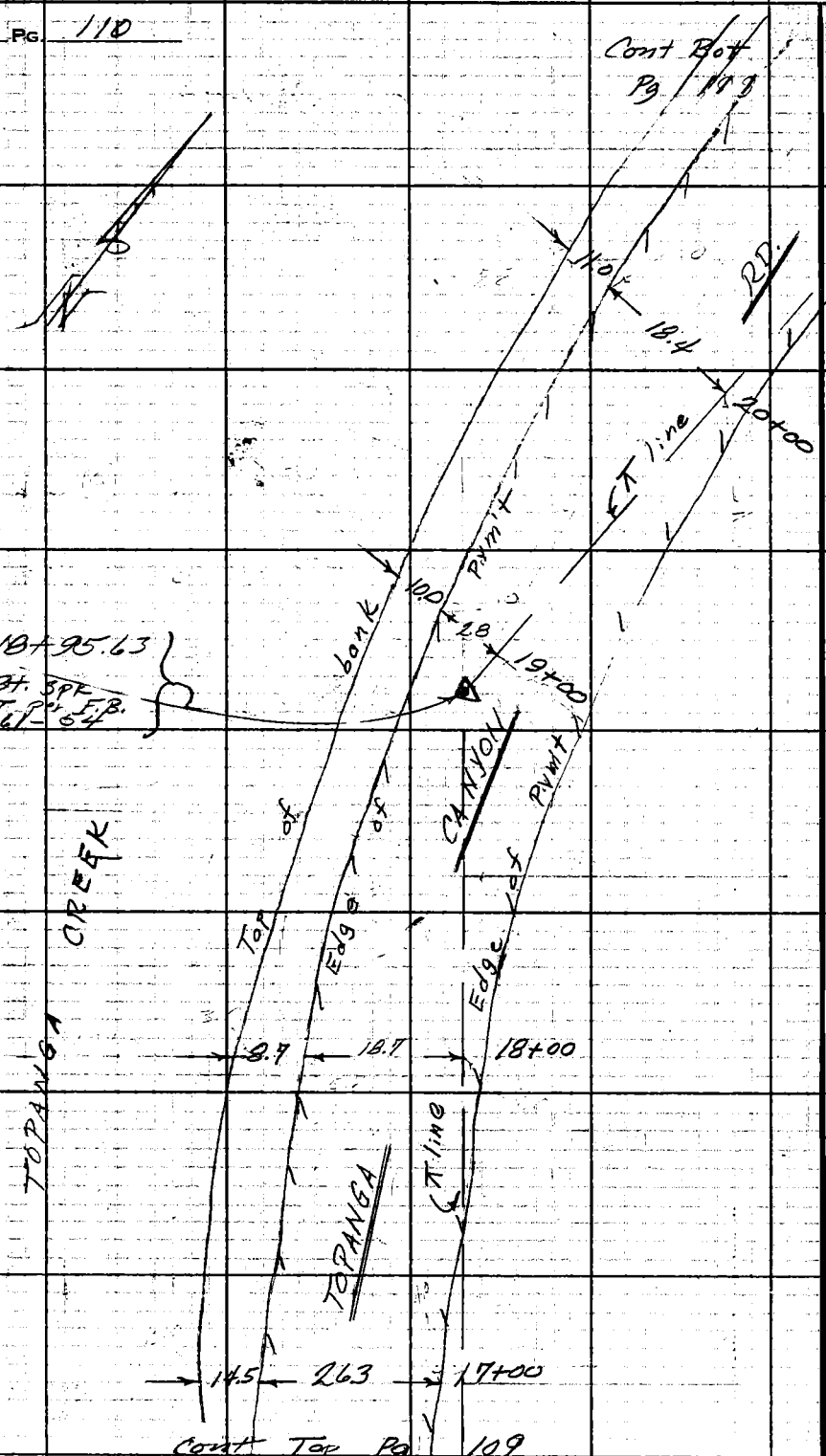
76FAGOS S&E #247 11-58

Cont Bat 110
Pg
TOPANGA
16+00
28.0
7.7
16+00
23.8
6.4
28.4
16" SYC.
14+98.3
16+15.31
Fd 1x24 N. Pr
F.B. 2661-54
T. Unit
7.6
14+66.2
14+66.5
22.7
14+62.7
break in grade
PVMNT Drain
18.0
17.0
6.0
48" C.I.P.
41.0
14+59.2
CANYON
Pvmt
14+30.27
P.I. Fd BT. 30K W&T
Prr F.B. 2661-53
bank
26.3
8.7
PVMT
of
9.3
25.0
14+00
TOPANGA CREEK
Top of Edge of
Edge of
T line
8.5
19.7
13+00
Cont Top 108

F. B. 2936 Pg. 110



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Notes Ck'd by	Survey of Water Dist #29
Map No.	JN 529425 Tape Std °F
Office-Work	Surveyed by F. E. Brooks
Checked	Notes E. E. Brooks Date 4 Oct 61
Date	Indexed E. E. OD

F. B. 2776 2661 Pg. 141

4.5 d.o

Cont Bot Pg 112

23+00

TOPANGA

℄ line

22+56.4
16" S.y.c.

22+31.10
Fd 1X2 & N. per
F.B. 2661-55

22+00

24.5

27.6

PVMT.

℄ line

Edge of bank

TOPANGA CREEK

CANYON

Edge of

2.2

21+60.0 ℄ pt. on break in gr. of drain

Top

54" C.I.P.

21+42.5

141.0

8.7

21.8

21+00

Cont Top Pg 110

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76F3008-SAF #247 11-58

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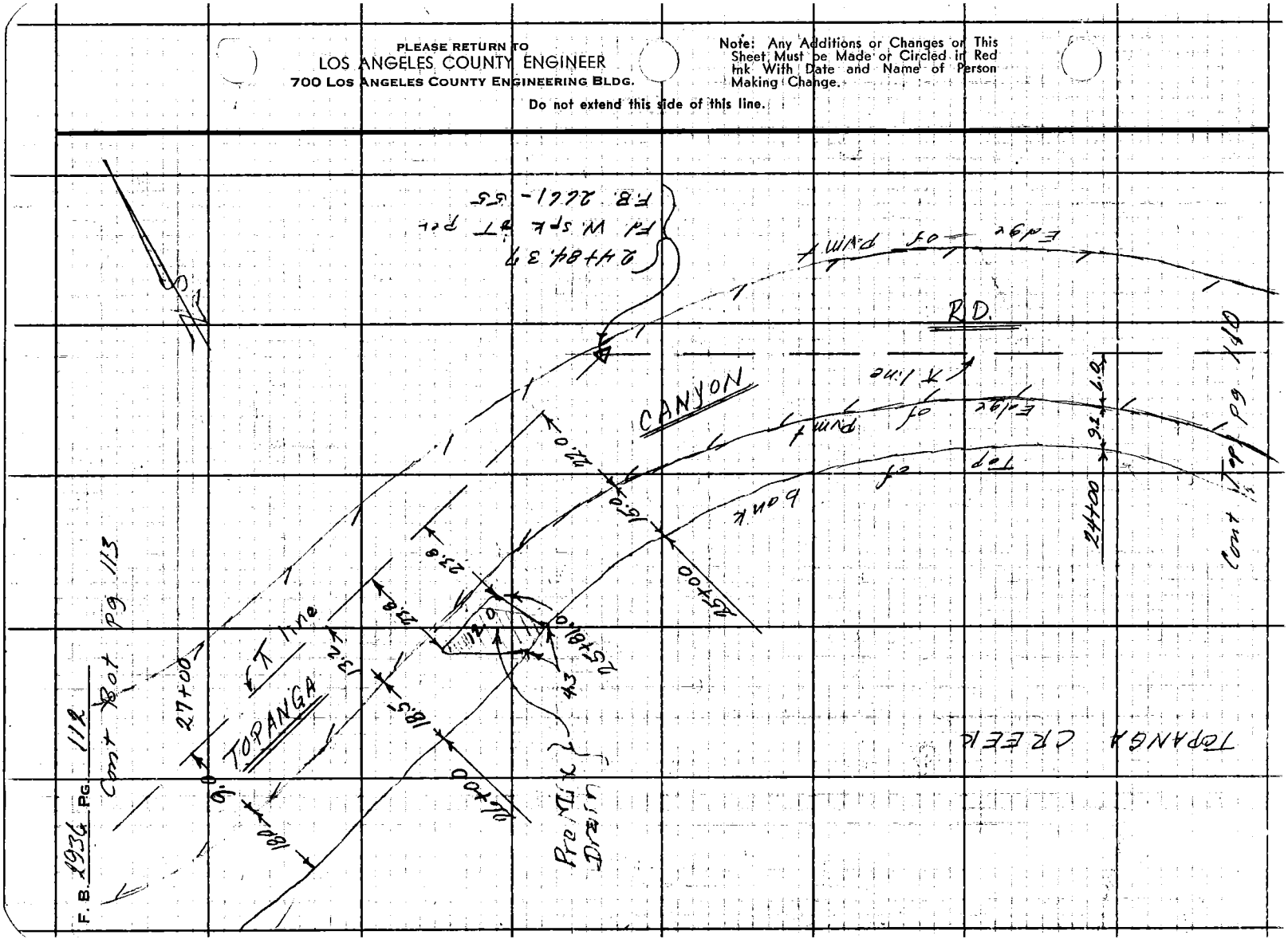

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Dist #29
JN 5294 25 Tape Std °F
Surveyed by F. E. Brooks
Notes F. E. Brooks Date 4 Oct 61
Indexed R. E. ON

F. B. 2936 Pg. 113

29+47.36
Fd 1x2 4 N. per
F.B. 2661-57

Cont Bot Pg 114

29+09.0 R.D.

15.9 — 2.4 — 29+00

CANYON

TOPANGA CREEK

Top of Bank

Pvmt

15.3 — 12.5 — 28+00

Edge of Pvmt

Edge of Pvmt

TOPANGA

2.8

16.0

27+35.50
Fd 1x2 8 N per
F.B. 2661-57

Cont Top Pg 112

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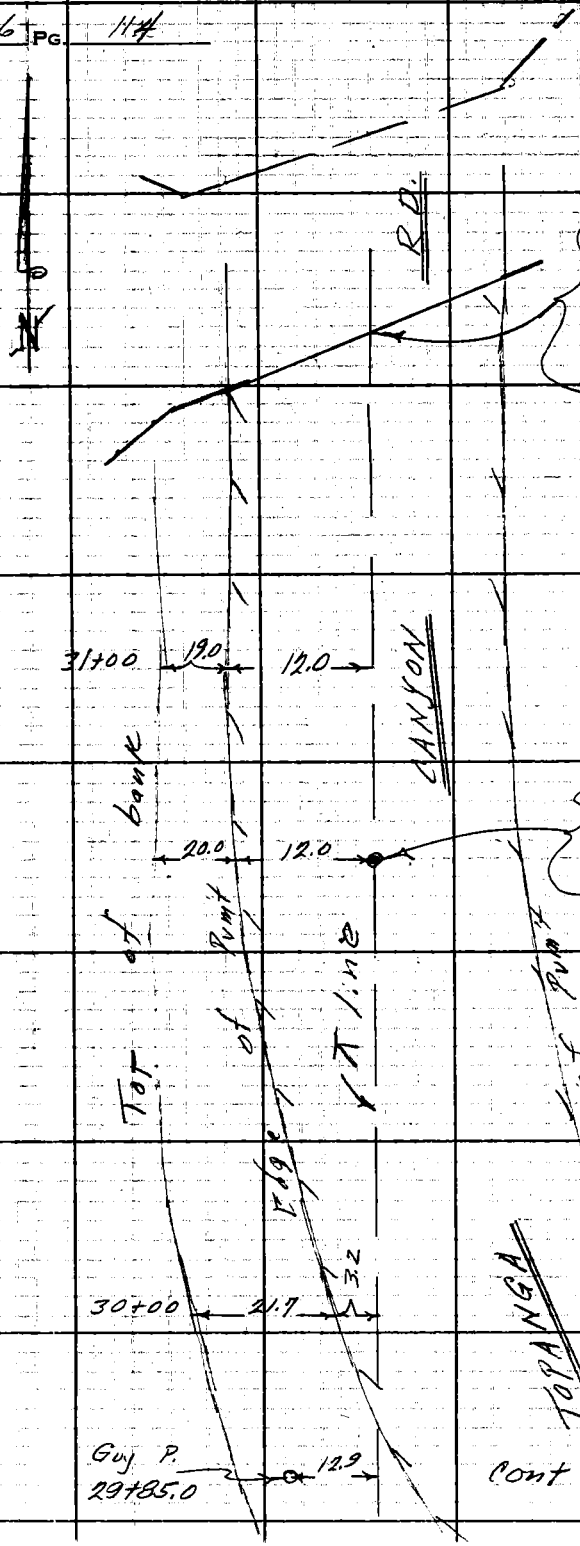
76F3096 S&E #242 11-58

F. B. 2936 Pg. 114



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Profile No. ____ X-Sec. No. ____ | Notes Red ____ Date ____ Notes Chkd ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____ | Job No. 5294.25 Division No. 11 Survey of Water Dist # 29 Survey by F. E. Brooks Map No. ____ | F. B. 2936 Pg. 115 Notes F. E. Brooks Date 5 Oct 1961 Indexed H. E. OTT Date OCT 1 6 '61

J.N 5294.25

WATER DISTRICT No 29

PROFILE of

Crown of pavement

West edge of pavement

Five ft. W. of W edge of pavement

or the toe or top of bank

From 5/8 hd spk at 3172 ft. S/y of

Toponga Bridge A

To N'ly to S. end of Toponga Bridge A.

STATION	B. S.	H. I.	F. S.	ELEV.

F.E. Brooks
A.R. Bariloff
E. Martinez
A.R. Workman
G.R. Esguer

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76L-295 S & E #307—1-56

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F. B. 2936 PG. 116 | Job No 6294.25 | Division No 11 | Notes Red | Plotted | Profile
Survey of Water Dist # 29 | Date | No | X-Sec.
Survey by F. E. Brooks | Notes F. E. Brooks | Notes Chkd | Checked
Indexed [redacted] | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	Topanga Canyon Road.
BM 56-3				221.522	BM 56-3 (F.C.B.M 17-F-3 1946) 1960 Prelim. Elev 221.522 FB. 2832-9 Topanga Canyon Rd. 1.6 mi N'ly from
T.P.				217.85	Pacific Coast Hwy. 78.2' N'ly of State Hwy marker A-1.595 mi. Fd a Std F.C. brass cap in conc., chiseled in side of cliff. 2.5' above E. side of pvmt.
					Left or W. T/ine Right or E.
1+00	(Bet. FB. 2936 Pg. 106 & F.B.)			214.3	
				214.4	4.8' L edge of pvmt.
				214.4	8.8' " ground
				215.2	13.0' " ground
2+00				216.2	9.5' L crown
				216.0	20.8' " edge of pvmt
				215.8	25.9' " ground
				217.0	37.0' " "
3+00				217.0	14.5' L crown

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted
No. Date Date
X-Sec. Notes Chkd. Checked
No. Date Date

Job No 5294.25 Division No. 11
Survey of Water Dist # 29
Survey by F. E. Brooks Notes F. E. Brooks Date 5 Oct 1947
Map No. Indexed E.O.M. Date

F. B. 1936 PG. 117

STATION	B. S.	H. I.	F. S.	ELEV.	Topanga Canyon Rd
					Left or W. Line Right or E.
3+00				2170	24.0' L edge of pavt
				2170	31.0' " ground
4+00				2179	6.0' L Crown
				2179	19.0' " edge of pvmt
				2178	22.0' " ground
				2192	24.0' L "
T.P.				21788	
5+00				2188	6.4' L Crown
				2187	16.0' L edge of pvmt
				2187	18.7 " ground
				2196	21.0 " ground
5+28.4				20938	78.9' L Invert of 24" Conc. pipe
5+64.2				21616	13.3' R Invert of 24" C.I.P.
6+00				2194	6.9' L Crown
				2192	20.4 " edge of pvmt

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F. B. 2936 Pg. 118 | Job No. 5294.25 Division No. 11 Notes Red. Plotted Profile
Survey of Water Dist # 29 Date Date No. X-Sec.
Survey by F. E. Brooks Notes F. E. Brooks Notes Ckkd. Checked No.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Topanga Canyon Rd. Left or W Tline Right or E.
6+00				2194	25.4' L ground
T.P.				2252	
7+00				2202	12.0' L Crown
				2202	19.4' L edge of pvmt.
				2202	24.4' " ground
8+00				2217	T crown
				2213	24.0' L edge of pvmt
				2214	29.0' L ground
9+00				2237	5.0' L Crown
				2233	24.0' L edge of pvmt
				2233	29.0' L ground
10+00				2255	10.0' L Crown
				2253	24.0' L edge of pvmt
				2251	29.0' L ground

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 5294.25 Division No. 11
No. Date Date Survey of Water Dist #29
X-Sec. Notes Chkd. Checked Survey by F. E. Brooks Noted F. E. Brooks Date 6 Oct 1961
No. Date Date Map No. Indexed H. E. Ott Date

F. B. 2936 PG. 119

STATION	B. S.	H. I.	F. S.	ELEV.	Topanga Canyon Rd. Left or W. of line Right or E.
T.P.				22421	
11+00				2272	9.0' L crown
				2271	21.4 L edge of pvmt.
				2269	26.4' L ground
12+00				2294	8.3' L crown
				2293	19.4' L edge of pvmt
				2292	20.4' L ground
				2300	22.0' L "
T.P.				230615	
13+00				2323	8.5' L crown
				2322	19.7' L edge of pvmt.
				2320	22.2' L ground
				2331	24.7' L "
14+00				2362	13.0' L crown
				2358	25.0' L edge of pvmt.

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F. B. 2934 Pg. 120 Job No. 5294.25 Division No. 11 Profile
Survey of Water D.S.T. #29 Notes Red Plotted No. X-Sec.
Survey by F. E. Brooks Date Date
Indexed B. E., Ch Notes F. E. Brooks Notes Chkd. Checked
Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Topanga Canyon Rd
					Left or W. T line Right or E
14+00				2355	28.0 L ground
				2368	31.0 L "
Const. BM				239.725	Const. B.M. No.
					Topanga Canyon Rd E. side at Hwy
					sta. Marker A-1.75 mi. a bt. spk
					set in top of conc headwall
14+59.2				2287.8	41.0' L Invert of 48" C.I.P.
14+62.7				2315	17.0' L " " " " hand leveled
					at 2.7' above Invert at 14+59.2
					41.0' offset.
				2385	17.0 L Pumt. over pipe
T.P.				239.725	
15+00				2402	12.5' L. crown
				2398	23.8' L edge of pvmt
				2395	2[illegible] L ground
				2408	28.8 L "

76L-298 S & E #307—1-56

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Profile Notes Red. Plotted Job No. 5494.25 Division No. 11 F. B. 1936 PG. 121
No. X-Sec. Date Date Survey of Water D.57 #29
Notes Ckkd. Checked Survey by F. E. Brooks Notes F. E. Brooks Date 5 Oct 1961
No. Date Date Map No. Indexed H. E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	To Panga Canyon Rd.
					Left or W ℄ line Right or E
16+00				2437	11.5' L Crown
				2432	28.0' L edge of pvmt
				2432	29.0' L ground
				2442	31.0' L "
17+00				2470	8.5' L Crown
				2471	26.3' L edge of pvmt.
				2470	27.3' L ground
				2484	29.3 " ground
T.P.				24751	
18+00				2505	12.9 L Crown
				2506	16.7' L edge of pvmt
				2506	22.7 L ground
				2517	24.7 L ground
19+00				2523	℄ Crown
				2524	2.8' L edge of pvmt
				2524	6.8 L ground

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F. B. 2936 PG. 122 Job No 5294.25 Division No. 11 Notes Red Plotted Profile
Survey of Water Dist #29 Date Date No. X-Sec.
Survey by F. E. Brooks Notes F. E. Brooks Notes Ckkd Checked
Indexed H. E. Ott Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Topanga Canyon Rd.
					Left or W. Line Right or E.
19+00				2536	8.3' L ground
20+00				2540	15.9 L Crown
				2540	18.4 L edge of pvmt.
				2544	21.9 L ground
				2551	25.0 L ground
T.P.				2541.25	
21+00				2557	3.5' L Crown
				2554	21.8' L edge of pvmt
				2555	25.3' L ground
				2573	28.6' L ground
21+42.5				2497	4.6 L Invert of 54" C.I.P.
21+60.0				2537	2.2 R ground
				2494	" " Invert of 54" C.I.P. measured at 2.73' below the ground shot

76L-298 S & E #307—1-56

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Profile Notes Red ____ Plotted ____ Job No. 5294.25 Division No. 11
No. ____ Date ____ Date ____ Survey of Water D.37 #29
X-Sec. Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes F. E. Brooks Date Oct 1961
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. ON Date ____

F. B. 2936 PG. 123

Topanga Canyon Rd.

STATION	B. S.	H. I.	F. S.	ELEV.	Left of W Line	Right of E.
22+00				2581	3.0' L crown	
				2574	24.5' L edge of pvmt	
				2570	29.5' L ground	
23+00				2599		14' R crown
				2587	11.0' L edge of Pvmt	
				2584	13.0' L ground	
				2600	11.0' L ground	
T.P.				25986		
24+00				2618		14.0' L Crown
				2608	6.0' L edge of pvmt.	
				2606	9.5' L ground	
				2618	12.5' L ground	
25+00				2641		℄ crown
				2634	22.0' L edge of pvmt	
				2631	27.0' L ground	

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2936 Pg. 124 | Job No. 6294.25 Division No. 11 Notes Red. Plotted. Profile
Survey of Water Dist #29 Date. No. X-Sec.
Survey by F. E. Brooks Notes F. E. Brooks Notes Chkd. Checked. No.
Indexed B. E. On Date. Date. Date.

Topanga Canyon Rd

STATION	B. S.	H. I.	F. S.	ELEV.	Left or W	T line	Right or W.
26+00				2665			50' R. crown
				2662	13.2' L	edge of pvmt.	
				2662	18.2' L	ground	
T.P.				26.565			
27+00				2695	20' L	crown	
				2695	9.0' L	edge of pvmt	
				2697	14.0' L	ground	
28+00				2721		T pvmt shot	
				2726	12.5' L	edge of pvmt	crown
				2728	17.5' L	ground	
T.P.				27.345			
29+00				2765		T pvmt shot	
				2761	2.4' L	edge of pvmt.	crown
				2770	7.4' L	ground	

76L-298 S & E #307—1-56

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Profile Notes Red ____ Plotted ____ Job No. 5294.25 Division No. 11 F. B. 2936 Pg. 125
No. X-Sec. Date ____ Date ____ Survey of Water Dist # 29
Notes Chkd. ____ Checked ____ Survey by F. E. Brooks Notes F. E. Brooks Date Oct 1961
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ H. E. Ott Date ____

Toponga Canyon Rd

STATION	B. S.	H. I.	F. S.	ELEV.	
					Left or W. ℄ line Right or E.
30+00				2804	℄ line
				2806	3.2' L edge of pvmt crown
				2810	8.2' L ground
T.P.				280.73	
31+00				2845	℄ line
				2851	12.0' L Edge of pvmt crown
				2856	17.0' L ground
T.P.				288.59	
BM 56-4					BM 56-4 (F.C. 117-F 54)
				29.67	1960 Prel. Elev 296.674 F.B. 2832 +10
					Toponga Canyon Rd. 2.0 mi N'ly from
					Pacific Coast Hwy on N'W'ly cor. of
					bridge #53-143. A std. F.C.B.M.
					brass cap set in conc.

F. B. 2936 Pg. 126 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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Notes Ck'd by	Survey of WATER WRK. DIST. #29
Map No.	JN 5294.25 Tape 125 Std 84 °F.
Office Work	Surveyed by A.N. HELLSTROM
Checked	Notes A.N.H. Date 3-20-62
Date	Indexed H. E. OTT MAR 2 8 '62

F.B. 2936 Pg. 127

J.N. # 5294.25

WATER WORKS DIST. # 29

A SURVEY OF OLD TOPANGA CANYON RD. BEGINNING AT THE INTERSECTION WITH TOPANGA CNYN. BLVD. AND GOING NORTH-WESTERLY ON ℄ OF OLD TOPANGA CNYN. RD. TO A POINT ON THE SOUTHERLY PROJECTION OF THE N.W. PARCEL LINE OF PARCEL "C", LOT # 4 (℄ OLD TOPANGA RD. TO P.I. # 4 (ORIG. P.I.)

INDEX

OLD TOPANGA CNYN. RD ℄	Pages 128 - 132
LOCATION OF IMPRVMNTS	" 133 - 138
X-SECTIONS	" 141 - 149
BRIDGE DETAILS	" 139 - 140

SEE F.B. 2936 Pgs. 171 TO FOR RETRACEMENT SURVEY OF ℄ OLD TOPANGA CNYN. RD.

SEE F.B. 1117 FOR ORIG. ℄ SURVEY OF OLD TOPANGA CNYN. RD

A.N. HELLSTROM
D.L. BURKHOLDER
L.W. JONES
R.J. RODRIGUEZ
G.R. ALWIN.

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763095 CE #247—7-59

F.B. 2936 PG. 128

SEE PG 129 FOR CONT.

W.S. 89, C-3

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Set C.E. Tag In Conc. Walk In Front Of Stucco Bldg.

Set Chis(x) In Iron Pipe Post

Fd. P.O.S.T. Boot Spk. N, E & T Pr. F.B. 2661-96 " F.B. 2936-84

Set Chis(x) In Iron Pipe Post

(1) 52-01-40
(2) 208-06-10
(3) 312-09-00
52-01-30

52°01'30" M 81.68

SEE PG. 129
223.77 M

Set C.E. Tag By Inter Sec pg. 129

87.10 M

31.47

8.46

31.61

F.B. 2661-96 114°11'15"

F.B. 2661-96 (102.59)

87.11 T58 = 87.10 ✓

81.69 T " = 81.68 ✓

223.81 T58 = 223.77 79

BLVD

(30) (30)

0.03S

E.C. - Fd. 2X2 - 4"dp
Pr. F.B. 2661-96
" 1117-11

F.B. 2661-96 (150.23)

CNYN.

0.02A

Spk N.E.T. No Ref
Pr. F.B. 2661-96
" F.B. 1117-11

F.B. 2661-96 (146.64)

TOPANGA

24.74 17.24

Fd. Chis(x) In Conc. Foot Walk

Set C.E. Tag In Conc. Foot Walk

(BRIDGE)

F.B. 2661-96 (133.13)

65.14

Fd. - L&T. - 2° From End of Bridge
Pr. F.B. 2661-96
" F.B. 2936-98-99 also pg. 82
" F.B. 1117-11

71.80

17.28 24.91

Set C.E. Tag In Conc. Foot Walk

(30) (30)

Held for Line

W.S. 89C-3

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER WKRS. DIST. 29
JN 5294.25 Tape 125 Std. 84 °F
Surveyed by A.N. Hellstrom
Notes A.W.H. Date 3-26-62
Indexed H. E. OTT

F. B. 2936 Pg. 129

Cont. on Bot'm. Pg. 130

237.06 T 58 = 237.884
237.04 T 58 = 237.86

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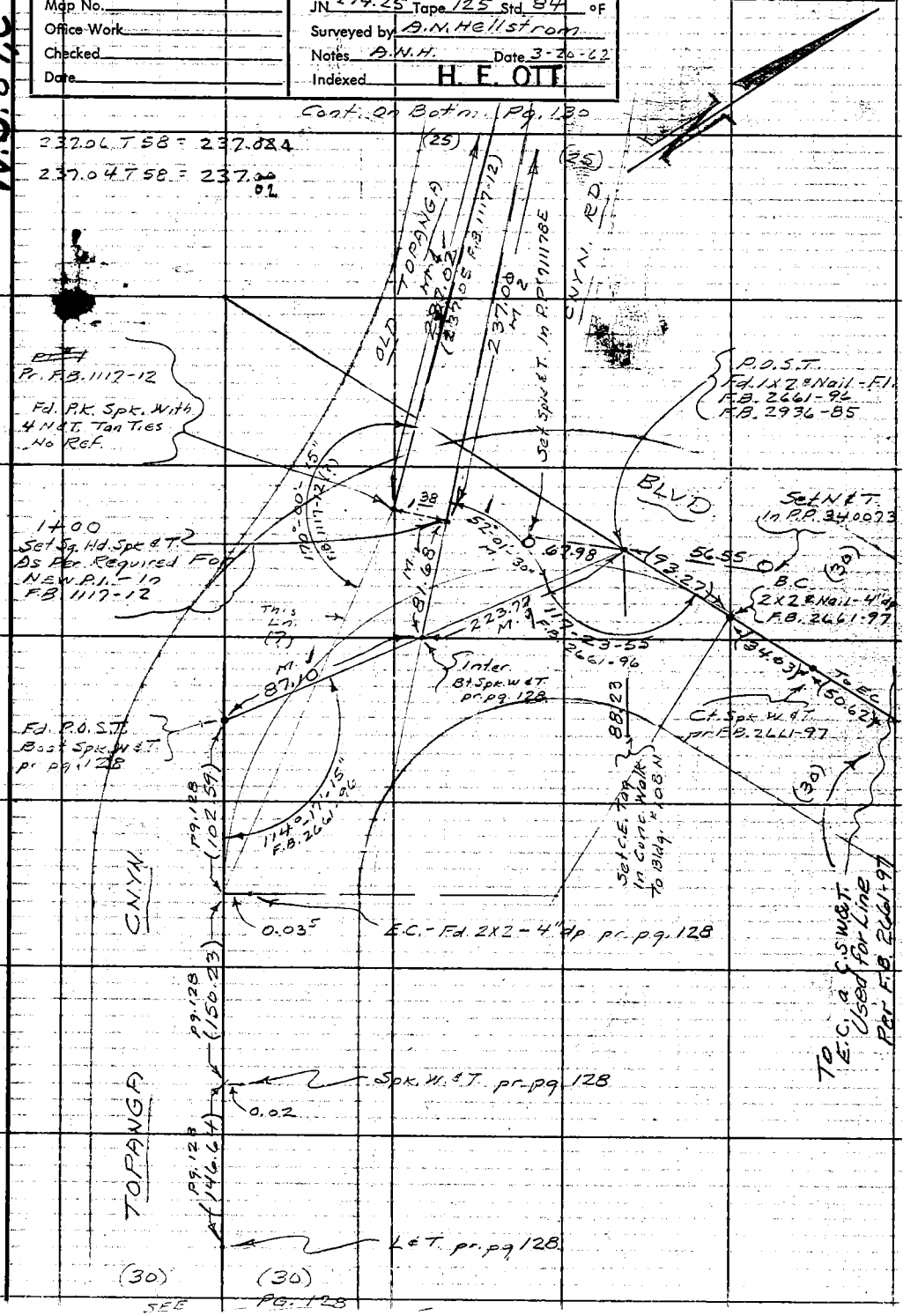
7830S8 CE #247—7.58



F. B. 2736 PG. 130

W.S. 89, C-3

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1700 Los Angeles County Engineering Bldg.

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298.93 T 58 = 298.88

Old
(1) 126-41-50
(4) 145-48-10
(6) 40-12-20 ✓
126-42-03 ✓

New
(1) 126-22-10
(4) 145-28-40
(6) 38-13-30 ✓
126-22-15 ✓

Conf. On Bottom Pg. 131

Set N&T. In P.P. "B2/803E"

3+37.00
P.I. #2
Fd. 3/4" I.P. - 18" dp
Pr. F.B. 1117-13
Good Shape
2-2" Ties on Surf (1x2's)
1x2 over 3/4" I.P. on Surf

Fd. Chis(x) In Iron Gate P.B.

Set Chis(x) In Iron Gate P.B.

Fd. N&T. In P.P. "B2/804E"

(N) 298.88 To P.I. #3

(N) 298.88

CANYON RD.

TOPANGA

D = 150.00
R =
L =

126°-22'-15" M.

126°-42'-05" M.

49.19

49.03

50.00

44.66

(25) (25)

237.00 M

N 55°-07'-55" W

237.02 M.

OLD

W.S. 89, C-3

Notes Ck'd by	Survey of N.W. Dist. "29
Map No.	JN 5294.25 Tape 125 Std 84 oF
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 3-26-62
Date	Indexed H. E. OTT

F. B. 2936 Pg. 131

3-4

443.44 T 56 = 448.36

(1) 129-41-40
(4) 158-47-30
(6) 58-11-20
129-41-55

Cont. on Bk'm Pg. 132-168

To Field of

N 44° 48' 36" W 448.36

CMN

Set N.E. in 14" Oak

6435.88

P.I. #3

Fd. 3/4" I.P. - 8" dp

Pt. F.B. 1117-13

Has Been Disturbed (?)

58.92

60.18

Fd. Spk. L.T. in 24" Oak

63.67

Fd. Spk. L.T. in 30" Oak

Δ = 129° 41' 55" Rt.

R = 150.00

T = Data

M

298.88

.88

TO PANOA

(25)

(25)

To P.I. #2

OLD

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783095 CE #247—7-58

CONT. ON BOTTM. PG. 172

F.B. 2936 PG. 132

W.S. 89, C-3

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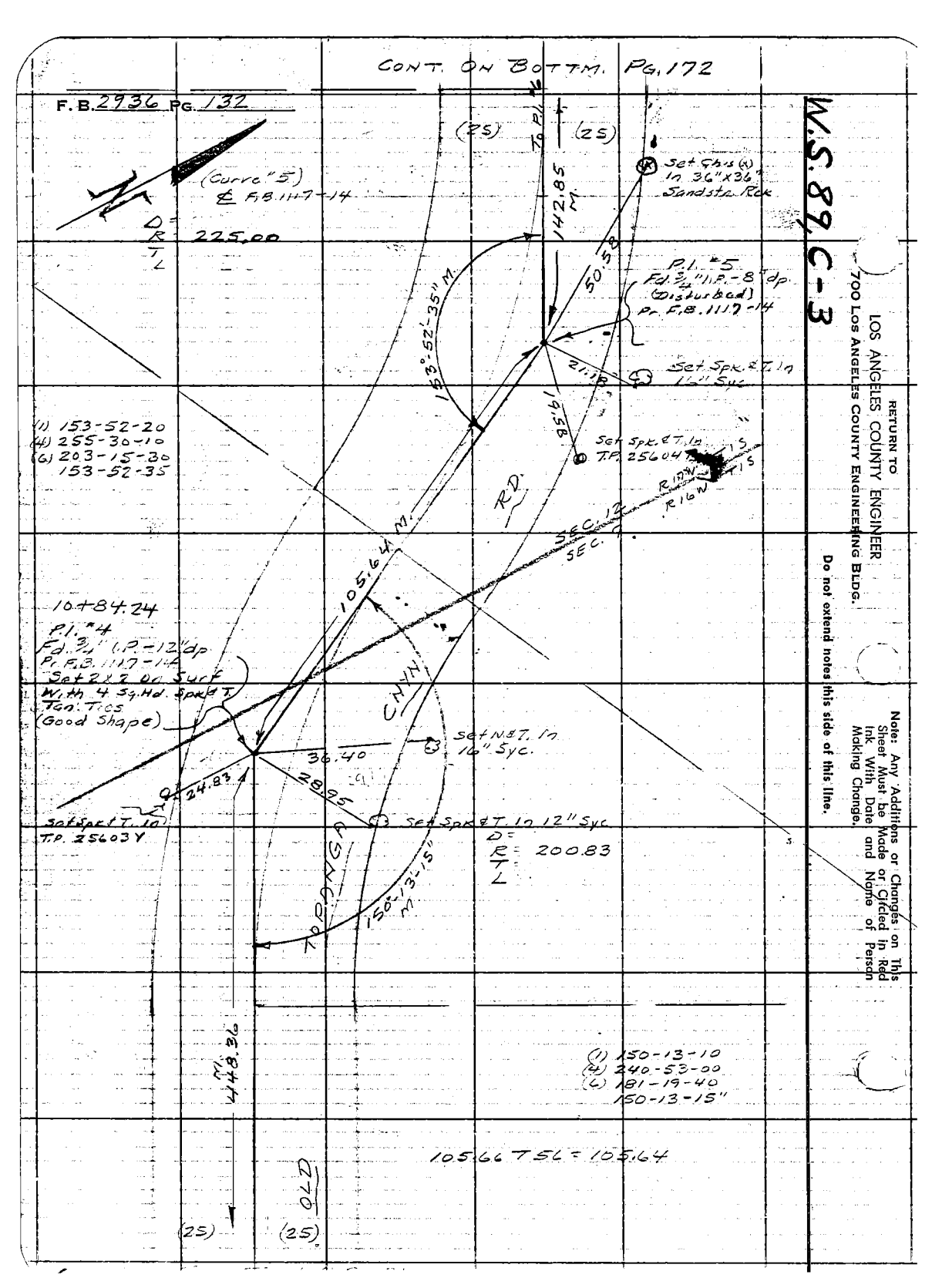

Notes Ck'd by	Survey of Water Works Dist #29
Map No.	JN 529425 Tape Std °F
Office Work	Surveyed by Hellstrom
Checked	Notes SJB Date 3-22-62
Date	Indexed H. E. OTT MAR 2 8 62

F. B. 2936 PG. 133

J.N. 529425

WATER WORKS DIST #29

Location of Improvments on old Topanga Cñy Rd.

From Topanga Cñy Blvd. So.

To Parcel "C"

For x-sections See pg# 142-150

Hellstrom
Burkholder
Jones
Rodriguez
Alwin

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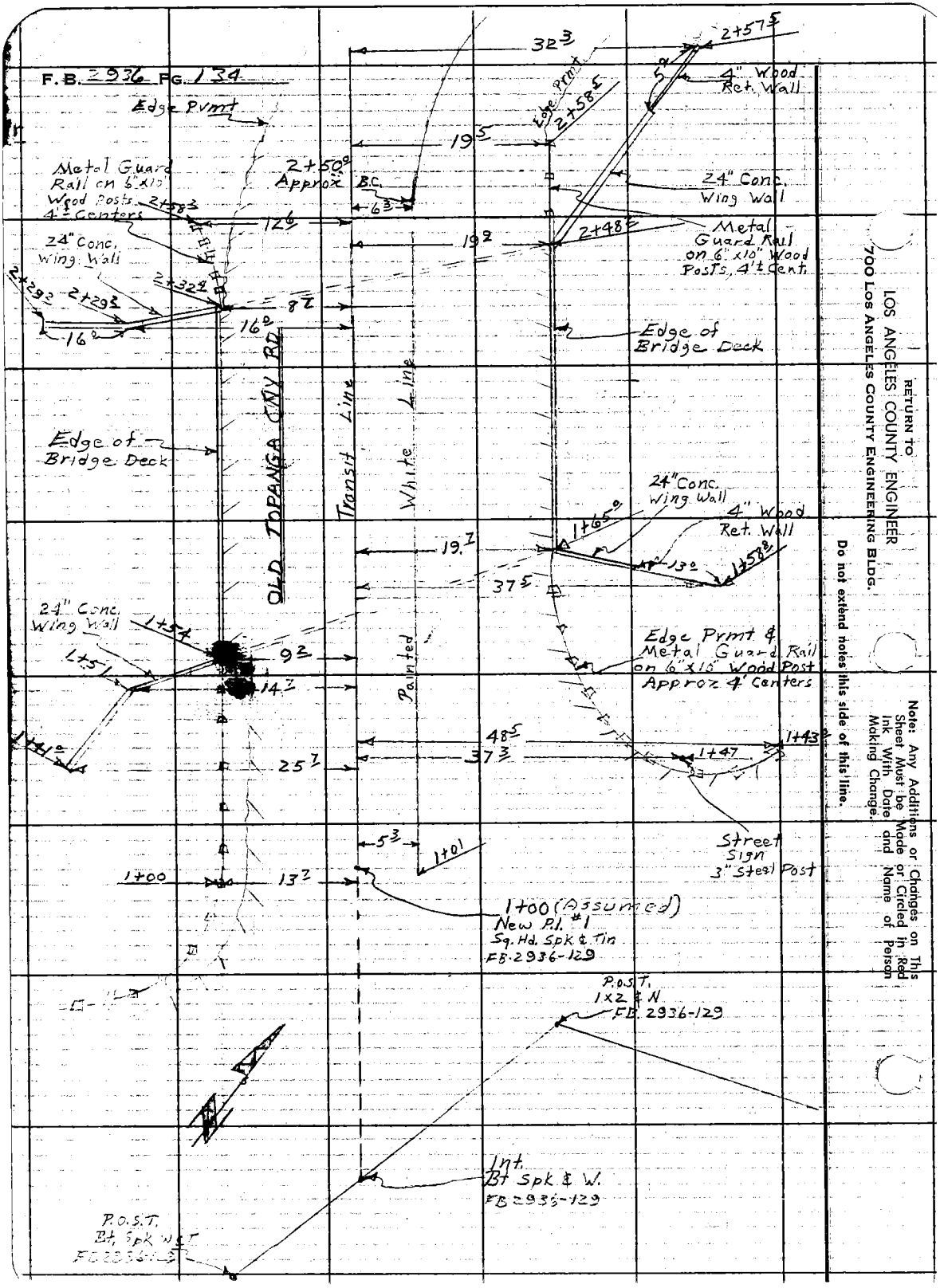
76309S CE #247—7-59


F.B. 2936 Pg. 134
Edge Pvmt
Metal Guard Rail on 6"x10" Wood Posts 4' Centers
2+50 Approx
B.C.
2+58
2+57
4" Wood Ret. Wall
24" Conc. Wing Wall
Metal Guard Rail on 6"x10" Wood Posts, 4' Cent.
Edge of Bridge Deck
24" Conc. Wing Wall
2+32
2+29
2+29
Edge of Bridge Deck
OLD TOPANGA CNY RD
Transit Line
White Line
Painted
24" Conc. Wing Wall
1+65
4" Wood Ret. Wall
1+58
24" Conc. Wing Wall
1+57
1+51
Edge Pvmt & Metal Guard Rail on 6"x10" Wood Post Approx 4' Centers
1+43
1+47
Street Sign 3" Steel Post
1+01
1+00
1+00 (Assumed) New P.I. #1 Sq. Hd. Spk & Tin FB. 2936-129
P.O.S.T. 1x2 ± N FB. 2936-129
Int. Bt Spk & W. FB 2936-129
P.O.S.T. Bt. Spk W of T FB 2936-129
RETURN TO LOS ANGELES COUNTY ENGINEER 700 LOS ANGELES COUNTY ENGINEERING BLDG.
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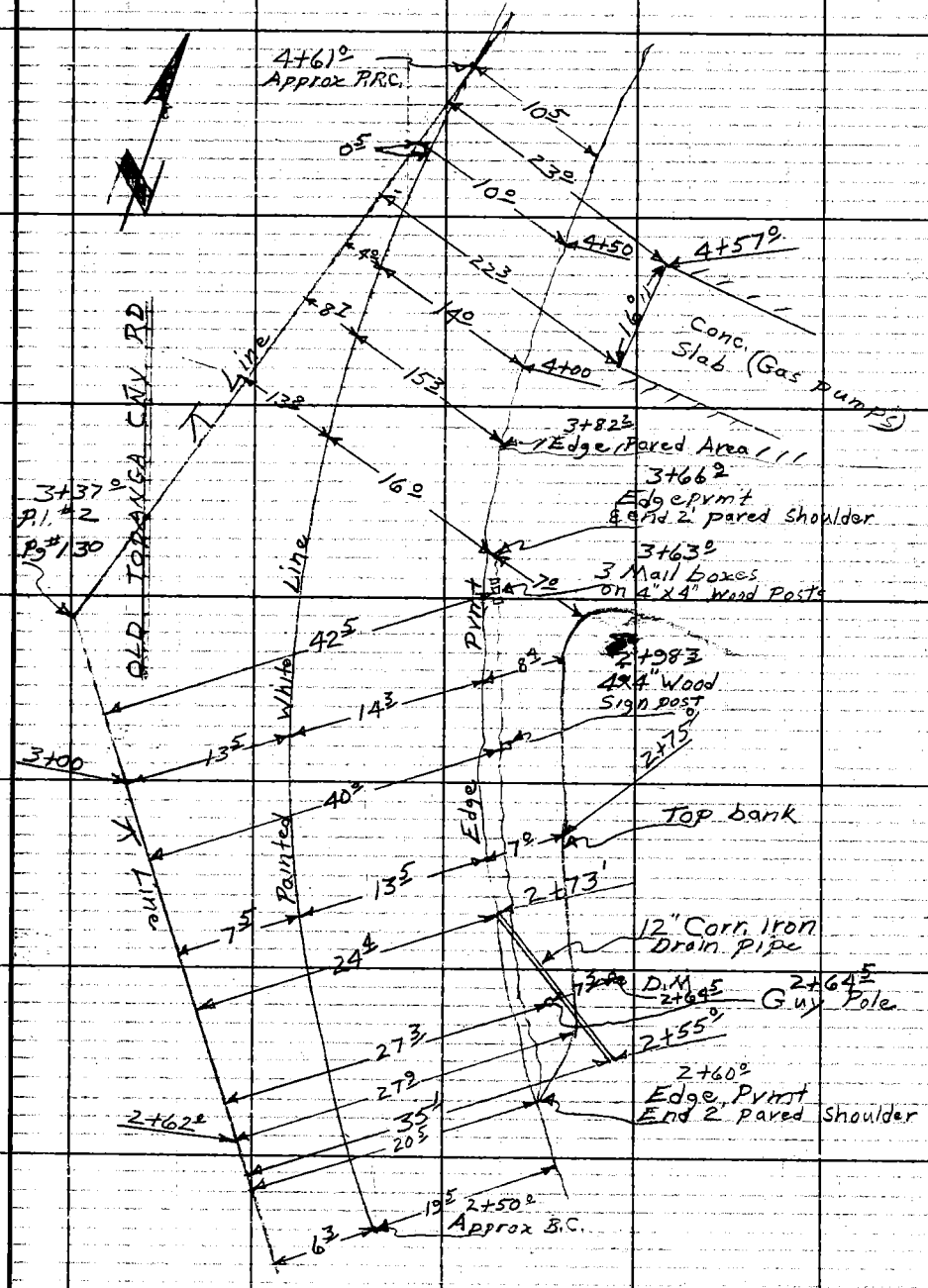
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Works Dist. #29
JN 5294.25 Tape Std °F
Surveyed by Hellstrom
Notes Ck'd T. B. Date 3-22-62
Indexed H. E. OTT

F. B. 2936 Pg. 135



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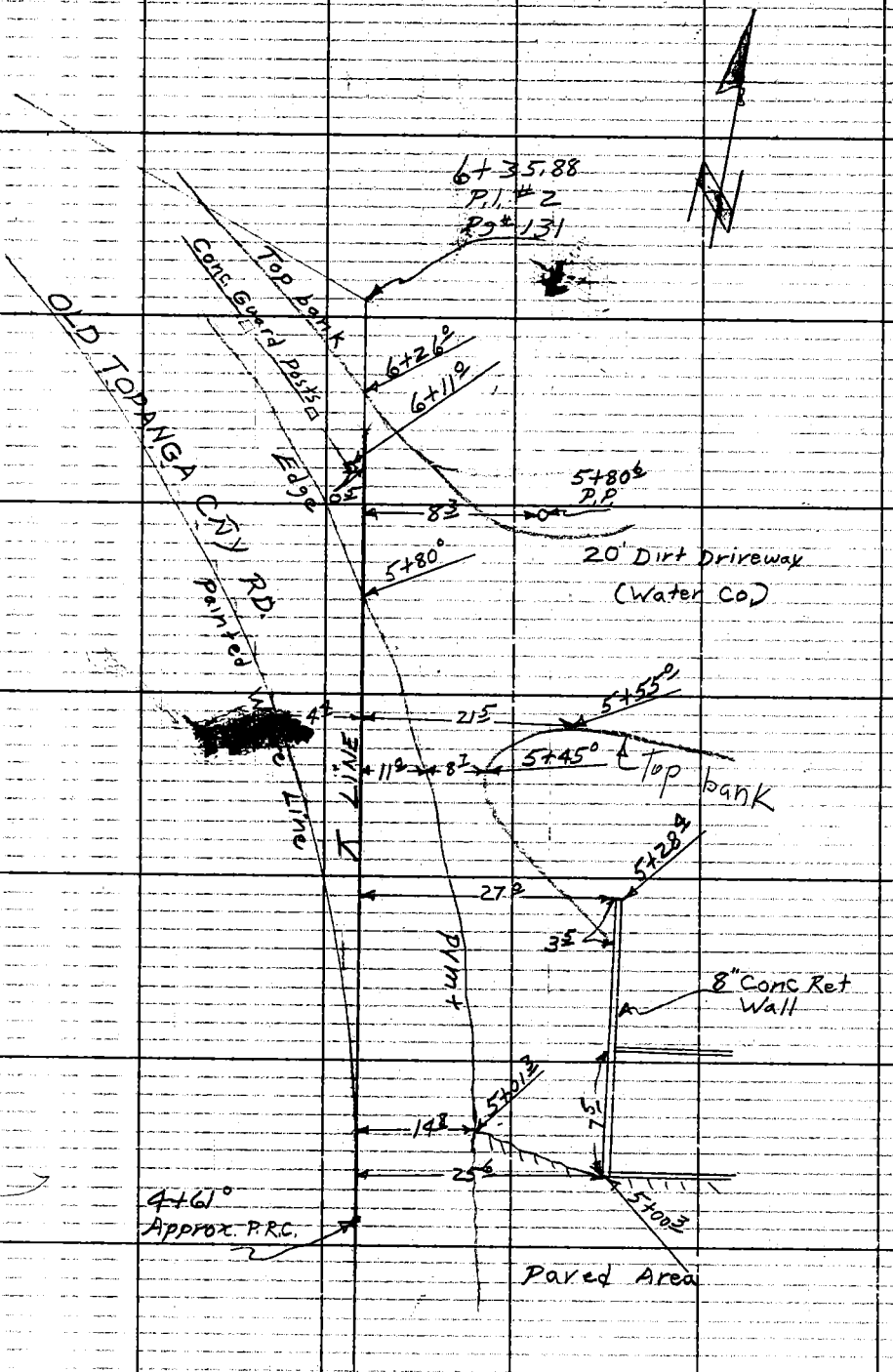
765095 CE #247—7-63

F.B. 2936 Pg. 136



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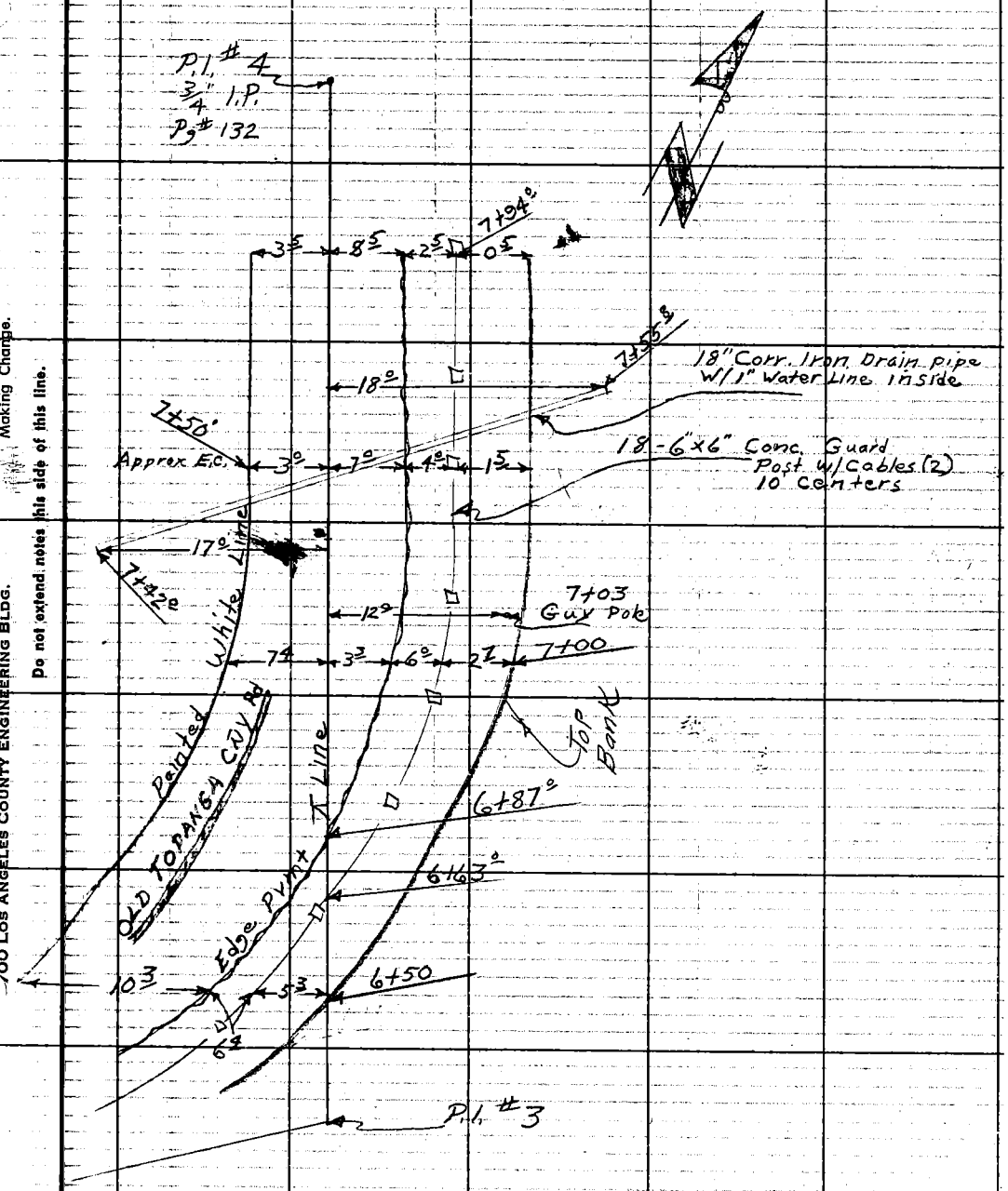
Notes Ck'd by	Survey of Water Works Dist #29
Map No.	JN 5294.25 Tape Std oF
Office Work	Surveyed by Hellstrom
Checked	Notes DSB Date 3-22-62
Date	Indexed H. E. OTT

F. B. 2936 PG. 137



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763096 CE #247—7-55

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. # 29
JN 5294.25 Tape Std °F
Surveyed by A.N. Hellstrom
Notes A.N.H. Date 3-21-62
Indexed H. E. OTT
MAR 2 8 '62

F. B. 2936 Pg. 139

J.N. 5294.25

WATER WORKS DIST. # 29

(ON OLD TOPANGA CNYN. RD.)

A FEW BRIDGE DETAILS & ELEVS. pg. 140

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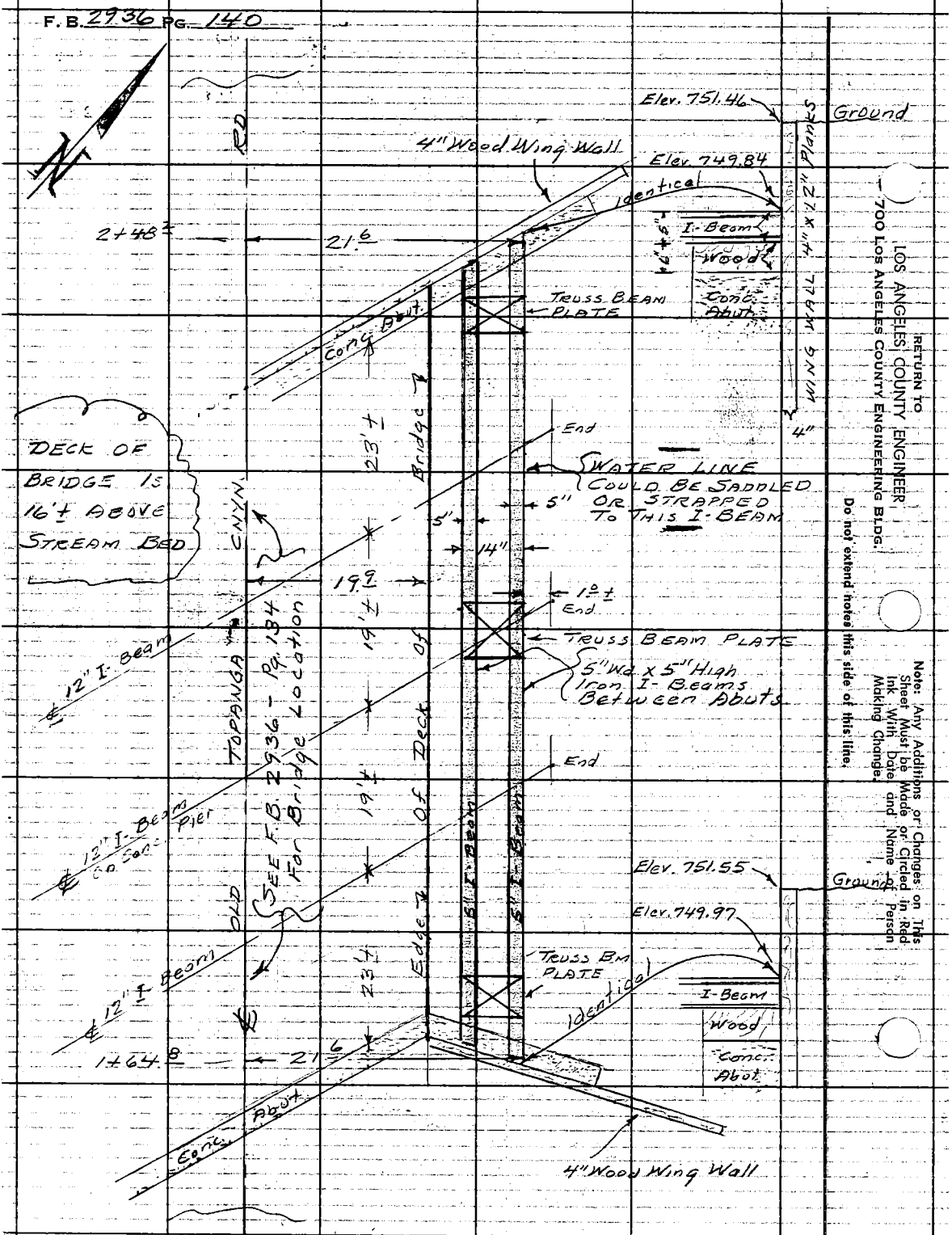
763098 CE #247—7158

Hellstrom
Burkholder
Jones
Rodriguez
Alwyn

F. B. 2936 Pg. 140



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Profile No. | Notes Red | Plotted | Job No. 5294.25 | Division No. 11 | F.B. 2936 | Pg. 141
Date | Date | Survey of Water Works Dist #29
X-Sec. No. | Notes Chkd. | Checked | Survey by Hellstrom | Notes DS 02 | Date 3-22-62
Date | Date | Map No. | Indexed H. E. OTT | Date MAR 28 '62

J.N. 529425

WATER WORKS DIST #29

OLD TOPANGA CANYON RD.
X-Sections From 1+00 to 8+00

For Locations See Pg# 134-138

Hellstrom
Burkholder
Jones
Rodriguez
Alwin

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

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F.B. 2936 Pg. 142 | Job No. 529425 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water Works Dist #29 | Date 3-22-62 | No. | X-Sec.
Survey by Hall-Horn Notes R.S.R. | Notes Chkd. | Checked
Indexed H. E. OTT | Date | Date | No.

STATION	B. S.	H. I.	F S.	ELEV	
BM, 56-8				740 21	BM 56-8 El. = 740.214; FB. 2832-14, (U.S.G.S.; A-50) Topanga Cyn Rd at Topanga, 4.0 miles N'ly from Pacific Coa Hwy - 100 yds So. of Topanga Post office; & in Top of the west end of the So. Abutment of the Old Topanga bridge #2, Fd Std. U.S.G bross disc. Mkd. "A-50 1925" 49.0 ft. S'wly from & of Rd. & 98.0 f W'ly from P.P. #340067E Set flush in Conc.
T.P.				744 11	
T.P.				749 58	
T.B.M.				751 57	TBM. Int. Old Topanga Cyn. Rd. & S. Topanga Cyn Blvd. So. end old bridge, Bf spk & Ld. in West Abutmen (Pg 93)
1+00				752 95	P.I. #1 pvmt. &
5[3] Rt				752 94	Pvmt. (white Line)
20° Rt.				753 19	"
10° L				752 71	Edge Pvmt.
1+43				752 45	Pvmt &
38[5] Rt				753 65	Edge Pvmt.
1+50				752 23	& Pvmt.
4° Rt				752 32	Pvmt. (White Line)
24[5] Rt.				752 47	Edge Pvmt.
7[5] Lt.				751 94	" "

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+54				752.05	℄ Pvmt.	
9² Lt.				751 85	Edge & End Bridge	
1+58				751 96	℄ Pvmt.	
5³ Rt.				752 00	Pvmt. (White Line)	
19⁸ Rt.				751 83	Edge Pvmt.	
33² Rt				750 2	Top bank	
37⁵ Rt				750 95	Top 4" Wood Wing Wall	
1+65				751. 79	℄ Pvmt.	
5³ Rt.				751. 85	Pvmt. (White Line)	
19² Rt.				751 53	Edge & End Bridge	
2+00				751 56	℄ Pvmt.	
5³ Rt				751 55	Pvmt. (White Line)	
19² Rt.				751 58	Edge Bridge	
9² Lt.				751 57	Edge Bridge	
2+32.4				751 54	℄ Pvmt.	
8² Lt.				751 45	End & Edge Bridge	

Profile Notes Red ____ Plotted ____ Job No. 5294.25 Division No. 11 F. B. 2936 Pg. 143
No. ____ Date ____ Date ____ Survey of Water Works Dist #29
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hallstrom Notes ℄ Date 3-22-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H. E. OTT Date ____

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2936 Pg. 144 | Job No. 5294.25 | Division No. 11 | Notes Red | Plotted | Profile
Survey of Water Works Dist # 29 | Date 3-22-62 | Date | No. | X-Sec.
Survey by Hellstrom | Notes Chkd. | Checked
Indexed H.E. OTT | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV	
2+48 2				751 62	℄ Pvmt
5 3 Rt				751 60	Pvmt (White Line)
19 9 Rt.				751 37	Edge ℄ End Bridge
2+57 5				751 73	℄ Pvmt.
6 5 Rt.				751 60	Pvmt. (White Line)
19 2 Rt.				751 11	Edge Pvmt.
23 6 Rt.				751 2	Top bank
32 3 Rt				746 31	Top 4" Wood Ret. Wall
T.P.				753 09	
2+55 0				751 69	℄ Pvmt.
35 1 Rt				747 71	F.L. 12" Corr. Iron drain
2+65 0				751 86	℄ Pvmt.
7 0 Rt				751 66	Pvmt (White Line)
19 0 Rt.				751 14	Gut.
22 5 Rt				751 87	Edge Pavmt Top berm
26 0 Rt.				752 17	Top bank
2+73 0				751 97	℄ Pvmt.
8 0 Rt.				751 76	Pvmt. (White Line)

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. Plotted. Job No. 52942.5 Division No. 11 F.B. 2936 Pg. 145
No. Date Date Survey of Water Works Dist #29
X-Sec. Notes Chkd Checked Survey by Hellstrom Notes SS R Date 3-22-62
No. Date Date Map No. Indexed H. E. OTT Date

STATION	B.S.	H.I.	F.S.	ELEV.		
2+75						
21 Rt.				751.03	Gut.	
24 Rt.				750.49	F.L. 12" Corr. iron drain	pipe
27 Rt.				752.36	Top bank & Edge Prmt.	
3+00				752.54	& Prmt.	
13 Rt				752.11	Prmt. (White Line)	
27 Rt				751.31	Gut	
36 Rt				752.10	Top bank	
3+67				753.30	Prmt.	
13 Rt.				752.88	Prmt. (White Line)	
29 Rt.				752.01	Gut.	
Rt.				752.69	Top bank & end Paved berm.	
3+82				753.30	& Prmt.	
8 Rt.				753.05	Prmt. (White Line)	
24 Rt.				752.27	Edge prmt.	
25 Rt.				752.73	Top Berm	
38 Rt.				752.4	Top bank	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 2936 PG. 146 | Job No. 529425 | Division No. 11 | Notes Red | Plotted | Profile No.
Survey of Water Works Dist #29 | Date 3-22-62 | Date | X-Sec. No.
Survey by Hall-Irons Notes Clerk | Notes Chkd. | Checked
Indexed H.E. Ott | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV	
4+00				753.25	℄ Prmt.
4° Rt				753.13	Prmt. (White Line)
18° Rt.				752.55	Gut. & Edge Prmt.
38° Rt.				752.44	Prmt.
4+41				753.11	℄ Prmt. (White Line)
11° Rt.				753.15	Edge Prmt.
22.3 Rt.				752.69	Cor. Conc. Slab.
4+57				753.19	℄ Prmt. (White Line)
11° Rt				753.47	Edge Prmt
23° Rt				752.70	Cor. Conc. Slab
5+00				753.67	℄ Prmt. (White Line)
14.5 Rt.				754.23	Edge Prmt.
25.6 Rt.				753.8	Dirt
25.6 Rt.				754.77	Top Wall
5+25				753.98	℄ Prmt.
12 Rt.				754.58	Edge. Prmt.
27° Rt.				753.3	Top bank.

76L-298 CE 907 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Red ____ Plotted ____ Job No. 5294.25 Division No. 11 F.B. 2936 Pg. 147
No. ____ Date ____ Date ____ Survey of Water Works Dist #29
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hellstrom Notes ☒R Date 3-23-62
No. ____ Date ____ Date ____ Map No. ____ Index H. E. OTT Date ____

STATION	B.S.	H.I.	F.S.	ELEV.		
5+25						
15 Lt.				753 86	Prmt. (White Line)	
5+284				753 93	Prmt.	
27° Rt.				754 97	Top Wall	
5+55				754 30	Prmt. & (White Line)	
10° R				754 45	Edge Prmt.	
21 Rt.				752 1	Top bank	
4 Lt.				754 01	Prmt.	
5+75				754 43	& Prmt.	
6 Rt.				754 65	Edge Prmt & Gut.	
8 Rt				755 0	Top berm	
10 Rt.				754 5	Top bank	
7 Lt.				754 07	Prmt. (White Line)	
6+26				753 5	Top bank	
7° Lt.				754 7	Top berm	
13° Lt.				754 17	Edge Prmt.	
29° Lt.				753 67	Prmt. (White Line)	

76L-288 CE 807 11-58

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

F.B. 2036 Pg. 148 Job No. 529425 Division No. 11 Notes Red Plotted Profile
Survey of Water Works Dist #29 Date 3-23-62 Date No. X-Sec.
Survey by Hellstrom Notes Dec 63 Notes Chkd. Checked
Indexed H.E. OH Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F S.	ELEV		
6+50				753 2	Top bank	
53 Lt.				754 5	Top berm	
112 Lt.				754 05	Edge Pvmt.	
22° Lt.				753 61	Pvmt. (White Line)	
7+00				753 54	℄ Pvmt.	
3 3 Rt				753 70	Edge Pvmt.	
12° Rt.				753 7	Top bank	
79 Lt				753 10	Pvmt. (White Line)	
7+42°				753 08	℄ Pvmt.	
8° Rt				754 83	Edge Pvmt.	
12° Rt.				754 0	Top bank	
3 3 Lt.				75287	Pvmt (White Line)	
15° Lt.				751 91	Edge Pvmt.	
17° Lt				749 41	F.L. 18" Corr. Iron drain	
7+55 8				753 00	℄ Pvmt.	
18° Rt.				747 68	F.L. 18" Corr Iron drain pipe.	

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
8+00				753.18	Prmt.	
8[5] Rt.				753.20	Edge Prmt.	
11[5] Rt.				754.0	Top bank	
3[5] Lt.				753.11	Prmt. (white Line)	
T.P.				756.72		
T.P.				751.63		
T.B.M.				751.58	Int. old Topanga Canyon Rd & So. Topanga Canyon Blvd. T.B.M., So. End old bridge, Et. Spk in Ld. Top West Abutment.	
T.P.				747.77		
T.P.				742.26		
BM; 56-8				740.22	BM. 56-8 Elev. 740.21 (same as Pg. H 142)	

Profile Notes Red Plotted Job No. 5294.25 Division No. 11 F.B. 2936 Pg. 149
No. Date Date Survey of Water Works Dist #29
X-Sec. Notes Chkd Checked Survey by Hallstrom Notes by D.S.R. Date 3-23-62
No. Date Date Map No. Indexed H. E. OTT Date

Notes Ck'd by	Survey of Wtr. Works Dist #29
Map No.	JN 5294.16 Tape Std °F
Office Work	Surveyed by Mankay + Co.
Checked	Notes ET MJC Date 11-7-61
Date	Indexed H. E. OTT NOV 10 61

F.B. 2936 PG. 151

JN 5294.16

WATER WORKS DISTRICT #29

LOCATING IMPROVEMENTS

on

PACIFIC COAST H'W'Y. (SOUTH HALF)

For

PROPOSED REALIGNMENT

from

PIPELINE STA 444+50 to STA. 467+00 SH 29-2-40, 41, 42

Mankay Jr.
McCall
Swann
Manley

Notes: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

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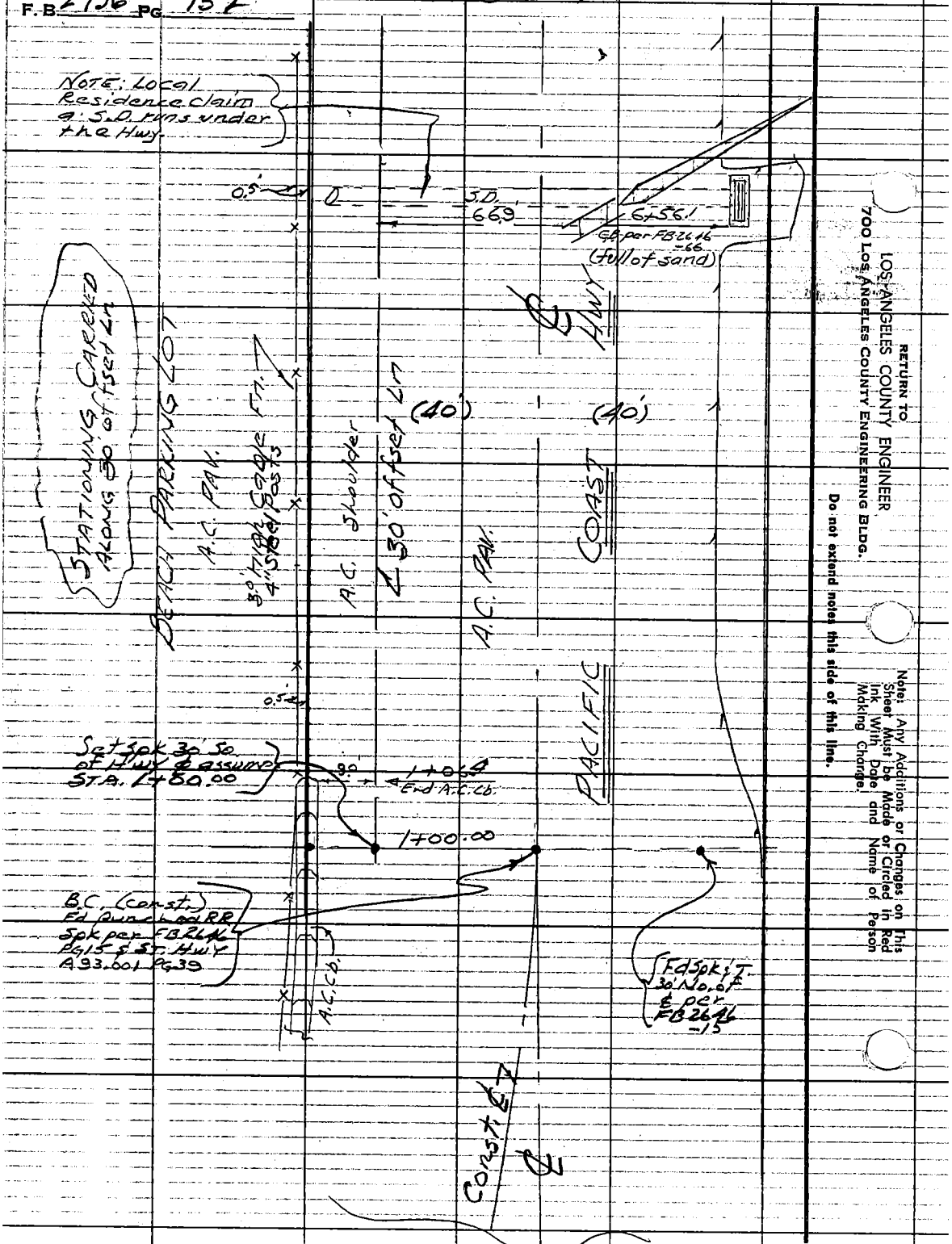
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #247—3-57

F.B. 2936 PG. 157

TO BOT PG 153



RETURN TO
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700 Los Angeles County Engineering Bldg.

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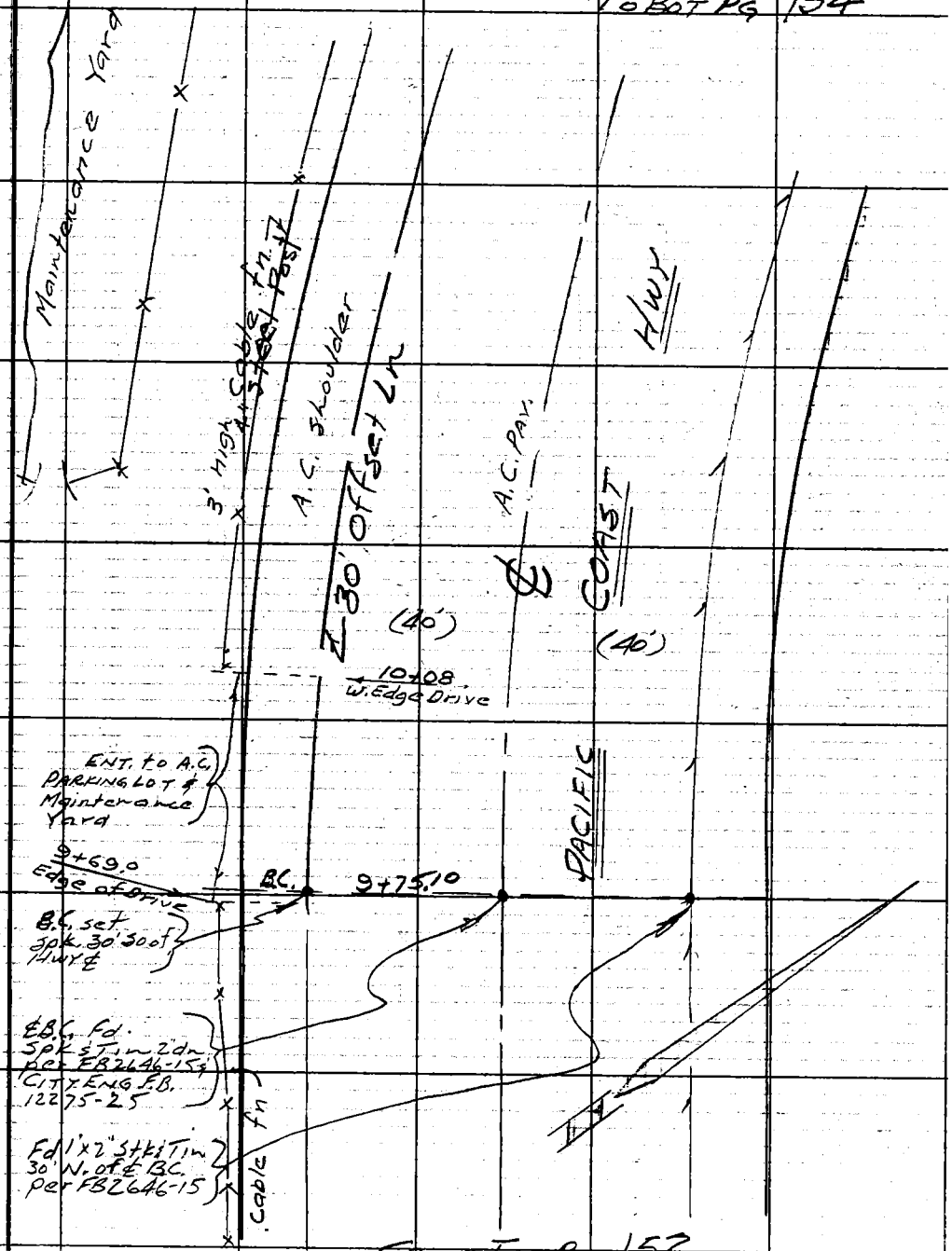
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wtr. Works Dist #20
Map No.	JN 5294.16 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM & D. Date 11-8-61
Date	Indexed H. E. Ott

F. B. 293 Pg. 153

To Bot Pg 154



From Top Pg 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

763095 CE #247—7-58

F.B. 2936 PG. 154 To Bot Pg 155

HWY

B.C. set
spk 30' S. of
℄ Sta 16+14.47

B.C. 16+14.47

B.C. fd
3/4" T 2' dn. per
FB 2646-17 &
City Eng. FB
12275-23

Fd 3/4" T 30' N.
of ℄ per
FB 2646-17

BEACH PARKING LOT

A.C. PAV.

3' high 4" Steel post fn

A.C. Shoulder

30' Offset Lin

(40')

A.C. PAV.

℄ COAST

(40')

edge A.C. Pav't

PACIFIC

E.C. set
spk 30' S. of ℄
Sta 12+92.17

E.C. 12+92.17

℄ E.C. fd
3/4" T 2' dn. per
FB 2646-16 &
City FB 12275
Pg 25

(Fd. 3/4" T 30' N.
of ℄ per FB
2646-16

Maintenance Yard

RETURN TO
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900 Los Angeles County Engineering Bldg.

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Pg 153

Notes Ck'd by	Survey of Wtr. Works Dist P29
Map No.	JN 5204.16 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 11-8-61
Date	Indexed H. E. OH

F. B. 2936 Pg. 155

To Bot Pg 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

STANDARD STATION

3' High Cable fnc

A.C. Shoulder

BEACH PARKING LOT
A.C. PAV.

℄ 30' offset Ln

HWY

(40)

(40)

COAST

PACIFIC

Outlet is buried in Sand

See Drain Note

36" R.C.P. S.D.

70.8'

17+86.1

3.2' x 3.2' Conc Box

PALISADES TRAILER BOWL

NOTE: 36" R.C.P. S.D. Drains S.W. at a - 2°32' from the C.B. Outlet, 70.8' R.I. = -4.92%

40'

17+86 C.B. Outlet per FB 2646-68

17+07 ENT. TO BEACH PARKING LOT

From Top Pg. 154

763098 CE #247 7-59

F.B. 2996 PG. 156

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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FROM TOP PG. 155

Profile No. ____ X-Sec. No. ____ | Notes Red. ____ Date ____ | Notes Chkd. ____ Date ____ | Plotted ____ Date ____ | Checked ____ Date ____

Job No. 5294.16 Division No. ____ | Survey of Water Wks. Dist. # 29 | Survey by Monkey Jr. Notes McCall Date 11-8-61 | Map No. ____ Indexed H. E. ON Date NOV 10 61

F. B. 293 PG. 159

J.N. 5294.16

WATER WORKS DISTRICT #29

X-SECTIONS

on

PACIFIC COAST HWY (So. Side)

for

PROPOSED REALIGNMENT

from

PIPELINE STA. 444+50 To STA. 467+00

STATION	B. S.	H. I.	F. S.	ELEV.

Monkey Jr.
McCall
Swahn
Manley

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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76L-298 S & E #307—1-66

76L-298 S & E #307—1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chkd ____ Date ____ Checked ____ Date ____

B.B. 2936 PG. 158 Job No. 5254.1(6) Division No. 2

Survey of Lester Wks Dist #2 Misc'l

Survey by Mon. Key Jr. Notes ____

Indexed ____ E.O.M.

STATION	B. S.	H. I.	F. S.	ELEV.	So. Half Pacific Coast Hwy.
					B.M. 48-44 EL = 18.250 F.B. 1369-41 (U.S. 2984 G-576 1939)
B.M. 48-44				18.25	U.S.C. & G.S. Disc. G-576-1939. About 1.98 mi N.W. of Channel Rd. 1 ft N. Wall Ped. sub, 4 W. of E. end and 40 N.E. of ctr. Line Pacific Coast Hwy.
					Lt. + So. — Ct = 30' off Hwy ℄ — Rt. + No.
1+00				19.3	30' Hwy ℄
"				19.2	6' edge Trav. Hwy
"				19.2	
"				19.1	cut
"				19.1	10' So. P/L
2+00				19.5	30' Hwy ℄
"				19.2	6' edge Trav. Hwy
"				19.0	
"				18.8	4.8' edge A.C.
"				18.7	10' So. P/L
3+00				19.6	30' Hwy ℄
"				19.4	3' edge Trav. Hwy
"				19.1	
"				18.9	7' cut
"				18.9	10' So. P/L
4+00				19.8	30' Hwy ℄
"				19.3	
"				19.0	10' So. P/L

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red. ____ Plotted ____ Job No. 523 H/S Division No. ____ F. B. 2736 Pg. 159
No. ____ Date ____ Date ____ Survey of Quartz Hwy Dist. # 2.9
X-Sec. Notes Chkd. ____ Checked ____ Survey by Hensley Jr. Notes M/S Coll Date 11-8-56
No. ____ Date ____ Date ____ Map No. ____ Indexed R.E.O.M. Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	So Half Pacific Coast Hwy.		
					Lt + So.	℄ = 30' off Hwy ℄	Rt + No
T.P.				21.82			
5+00				20.0			30' Hwy ℄
"				19.3			
"				19.0	8' OUT.		
"				19.2	10' So. P/L		
6+00				20.4			30' Hwy ℄
"				19.8			
"				19.5	8' OUT.		
"				19.7	10' So. P/L		
7+00				21.0			30' Hwy ℄
"				20.5			
"				20.2	8' OUT		
"				20.4	10' So. P/L		
T.P.				24.28			
8+00				21.7			30' Hwy ℄
"				21.2			
"				21.0	10' So. P/L		
9+00				22.3			30' Hwy ℄
"				21.7			
"				21.3	10' So. P/L		

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F. B. 2936 Pg. 160 Job No 5294.16 Division No
Survey of Water Wks. Dist. # 29
Survey by Mackey Jr. Notes M. & Co. //
Indexed H. E. Ohl

Profile No Plotted Date Notes Red Date
X-Sec. No Checked Date Notes Chkd Date
No Date

STATION	B. S.	H. I.	F. S.	ELEV.	So Half Pacific Coast Hwy
					Lt + So	℄ = 30' off Hwy ℄	Rt + No
B.C. 9+75.10		(Pg #)		—			
10+00				22.6			30' Hwy ℄
"				22.5			7' Top brk.
"				22.2		↑	
"				21.7	10' So. P/L (in drive)		
11+00				22.1			30' Hwy ℄
"				22.1			7' Top brk
"				22.0		↑	
"				21.4	10' So P/L		
T.P.				—			
12+00				21.3			30' Hwy ℄
"				21.2		↑	
"				20.7	10' So. P/L		
E.C. 12+92.17		(Pg #)		—			
13+00				20.5			30' Hwy ℄
"				20.4		↑	
"				19.9	10' So. P/L		
14+00				19.7			30' Hwy ℄
"				19.1		↑	
"				18.7	10' So. P/L		

76L-298 S & E #307—1-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red _____ Plotted _____ Job No. 5294-K Division No. _____
No. _____ Date _____ Date _____ Survey of Wed Pac Elec Ry Dist # 29
X-Sec. Notes Chkd. _____ Checked _____ Survey by Pflueger Jr. Notes W.S. Coll Date 11-5-61
No. _____ Date _____ Date _____ Map No. _____ Indexed H.E.O.M. Date _____

F. B. 2936 PG. 161

STATION	B. S.	H. I.	F. S.	ELEV.	So Half of Pacific Coast Hwy.
T.P.				21.83	LT + So ℄ = 30' off Hwy ℄ RT + No
15+00				18.9	30' Hwy ℄
"				18.3	
"				17.8	8' gut
"				18.0	10' So. P/L
16+00				18.0	30' Hwy ℄
"				17.6	
"				17.2	8' gut
"				17.4	10' So. P/L
C. 16+14.47		(Pg. #)		—	
17+00				17.4	30' Hwy ℄
"				17.0	
"				16.8	8' gut
"				17.0	10' So. P/L
7+86.1		(Pg #)	flow line =	11.45	70.8 { 36" R.C.P. drain Top C.B. 16.45 − 5.00 fl. line 11.45
7+86.1		(Pg #)	flow line =	8.32 (calc.)	
18+00				17.2	30' Hwy ℄
"				16.8	
"				16.5	7' gut
"				16.6	10' So. P/L
T.P.				19.78	

PLEASE RETURN TO
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700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2936 Pg. 162 Job No 5294.1C Division No. Profile
Survey of Water Wks. Dist. # 29 Notes Red Plotted No. X-Sec.
Survey by Mayfield Notes Date Date
Indexed L.E. Off Notes Chkd Checked
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	So Half Pacific Coast Hwy
					LT of So ℄ = 30' off Hwy ℄ RT of No
19+00				17.5	30' Hwy ℄
"				16.9	
"				16.6	10' So P/L
20+00				17.8	30' Hwy ℄
"				17.0	
"				16.5	10' So P/L
21+00				17.9	30' Hwy ℄
"				17.2	
"				16.8	7' of T
"				16.6	10' So P/L
E.C. 21+03.86		(Pg #)			
22+00				18.1	30' Hwy ℄
"				17.4	
"				16.8	10' So P/L
T.P.					
T.B.M.				16.32	T.B.M. EL.= 16.31 F.B. 2814 - 75' Pacific Coast Hwy., N. Side, Spk. in W. Side Catch Basin at ℄ of T. to Palisades Trailer Park

Notes Ck'd by	Survey of WATER WRK. DIST. 29
Map No.	JN 5294.25 Tape 125 Std 84 OF
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes D.L.B. Date 4-26-62
Date	Indexed H. E. OTT

F. B. 2936 PG. 163

J.N.# 5294.25

COUNTY WATER WORKS DIST.# 29

SURVEY

OF

LAND PARCELS - "B" - "C" & "D"

BEING

PART OF LOT 4 PARTIAL SECTION 7 T1S-R16W (S.B.B.& M.)

BETWEEN

L.A. COUNTY WATER WORKS - DIST. 29

&

TOPANGA PARK MUTUAL WATER CO.

	PAGES
PARCEL "B"	164-165-166
PARCEL "C"	168
PARCEL "D"	170

NOTE: ℄ P.I.'S OF OLD TOPANGA RD. HAVE BEEN DISTURBED SINCE ORIGINAL SURVEY IN F.B. 1117 + A RETRACEMNT. ℄ SURVEY IS BEING MADE. ADJUSTMNTS. WILL BE NECESSARY HOWEVER THEY WILL BE SMALL. THESE PARCEL SURVEYS HAVE BEEN MADE FROM THE RETRACED ℄ SURVEY; BEFORE ADJUSTMNTS. PROPERTY CORNERS WILL NOT CHANGE OVER 0.20 Ft.

A.N. Hellstrom
D.L. Burkholder
L.W. Jones
G.P. Alwin

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763095 CE #247—7-58

RETURN TO
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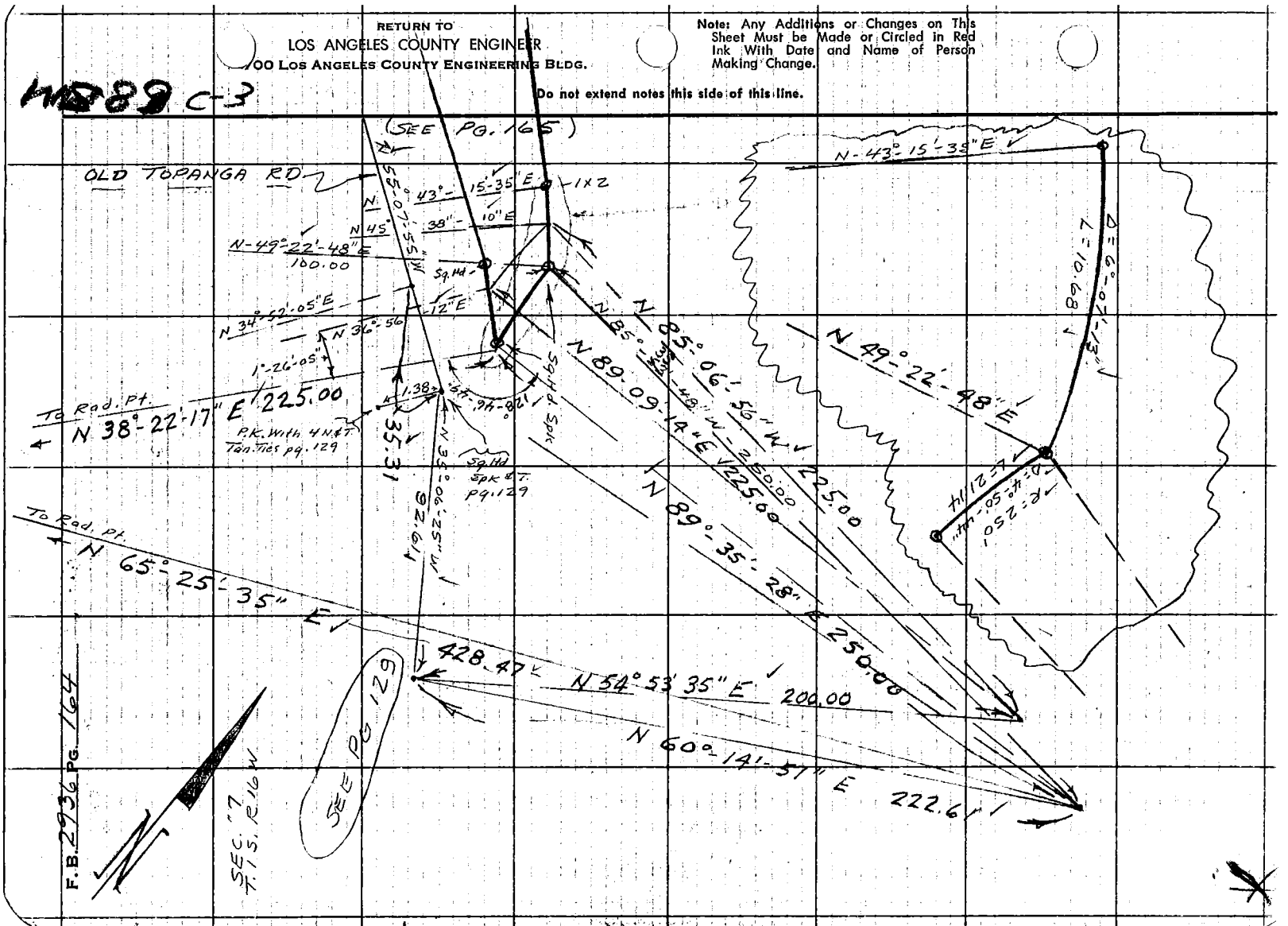
Do not extend notes this side of this line.

M089 C-3



W.S. 8a C-3

Notes Ck'd by:	Survey of WATER WKS. DIST. 29
Map No.	JN 529425 Tape 125 Std. 84 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes D.L.B. Date 4-26-62
Date	Indexed H. E. OTT MAY 9 62

F. B. 2936 PG. 165

(CONT. ON BOTTM. PG. 168)

SEC. "7" T1S R16W

P.I. "Z" 3/4" I.P.-18" dp 1X2 over pipe On Surf. pr pg 130

Nail

Sq. Hd. Spk

N 63°-05'-21" E 200.00

Spk

1X2

N 88°-26'-50" E

N 43°-15'-35" E 200.00

Fd. 1" I.P. Up 18"

N 34°-57'-05" E

RD.

1X2

25.00

Nail

N 34°-52'-05" E

1X2 on P/L

Blue Circle Indicates A Point Set As Shown

OLD TORRANGA

"B"

PARCEL

1X2 on P/L

(25)

N 43°-15'-35" E

1X2

N 49°-22'-48" E 100.00

N 45°

38'-10" E

Sq. Hd.

Sq. Hd. Spk

N 34°-52'-05" E

N 38°-22'-17" E 225.00

P.K. Spk with Y. Nail Tor. Tiles

1.38

(Sq. Hd. Spk S.T. pr pg 129)

N 89°-35'-08" E 250.00

N 89°-09'-14" E 250.00

N 85°-48'-46" W

CONT. FROM PG. 164

RETURN TO
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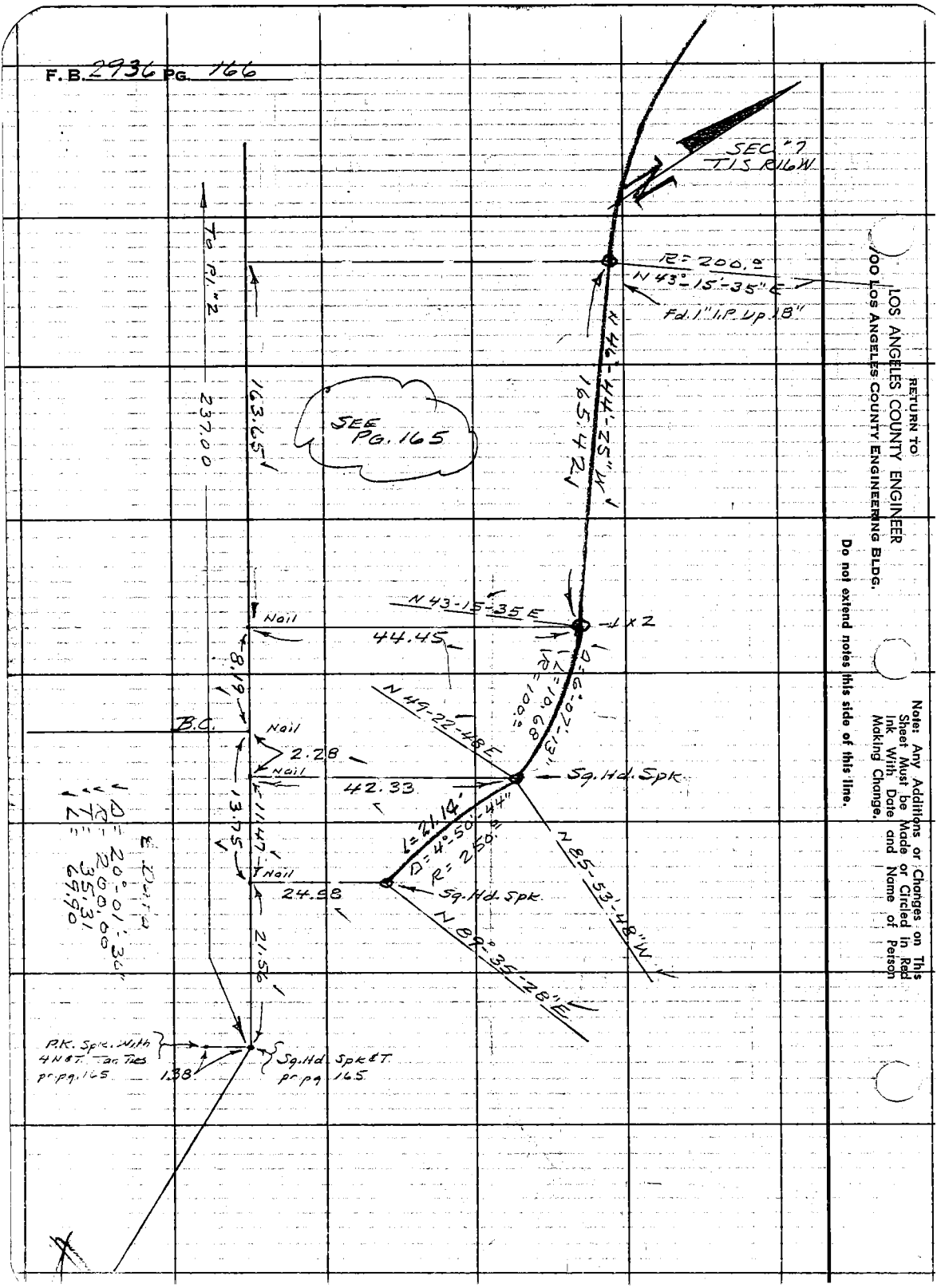
Do not extend notes this side of this line.

7630 9S CE #247—7-58

F.B. 2936 PG. 166



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LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER WRKS. DIST. 29
JN 529425 Tape 125 Std. 84 °F
Surveyed by A.N. Hellstrom
Notes D.L.B. Date 4-30-62
Indexed H. E. OTT MAY 9 '62

F. B. 2936 PG. 167

J.N. 529425

COUNTY WATER WORKS DIST. #29

SURVEY
OF
LAND PARCEL #C
BEING
PART OF LOT #4 PARTIAL SEC. 7 T1S R16W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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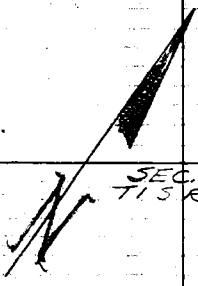
763098 CE #247—7-58

A.N. Hellstrom
D.L. Burkholder
L.W. Jones
R.J. Rodriguez
G.P. Alwin

CONT. ON BOTTOM PG. -131

F. B. 2936 PG. 168



(25) (25)

T. P. I. #4 OLD TOPANGA

N 51° 50'-50" W 44.36 pg. 131-132

N 41°-34'-45" E 10.00

Fd. 1" I.P. 25.27

Nail 3.70 25.00

25.27 3.29 25.00 8°-25'-35"

1 X 2

N 38-09-10" E

Data
Δ = 50-17-40
R = 150'
T = 70.42

S 47°-14'-30" E 143.32

PARCEL "C"

N 88°-26'-50" E

P.I. #3
¾" I.P. - 8" dp. (disturbed)
per F.B. 2936-131

2X2 RE. 4076

Nail 25.00 33.30 S 47-05-35" W 62.34

Set Nail
Fd. Axel &
2X2 RE 4076
Alongside

@ 2X2 RE. 4076

Blue Circle Indicates A Point Set As Shown

N 20° W 135.07

(25) N 25°-10' W 152.51 pg. 130-131 298.88

25.00 22.00 33.30 41°-21'-15" 48°-38'-45"

(CONT FROM TOP PG. 165)

W.S 89 C-3

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of ℄ OLD TOPANGA CNYN. RD.	F.B. 2936 Pg. 171
Map No.	JN 0303.00 Tape 156 Std 84 °F	
Office Work	Surveyed by A.N. Hellstrom	
Checked	Notes D.L.B. Date 4-25-62	
Date	Indexed H. E. OTT. 8-7-62	

J.N. #0303.00

℄ SURVEY

RETRACEMENT

OF

OLD TOPANGA CNYN. RD.

(In Conjunction With Water Wrks. Dist. #29)

J.N. 5294.25

STARTING AT INTERS. OF TOPANGA CNYN. BLVD. & OLD TOPANGA CNYN. RD.

SEE F.B. 2936-127-132 FOR BEGINNING OF THIS ℄ SURVEY

SEE F.B. 1117 - Pgs 11 To 16 FOR ORIGINAL SURVEY FOR ℄ OF OLD TOPANGA CNYN. RD.

A.N. HELLSTROM
D.L. BURKHOLDER
L.W. JONES
G.P. ALWIN

X

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900 Los Angeles County Engineering Bldg.

763098 CE #247—7-55

CONT. ON BOTTM. PG. 173

F.B. 2936 PG. 172

W.S. 49, C-3

SEC. 12
T.1S-R17W

92.94
92.66
185.60 ℄ 0-0 TG8 = 185.58

(25) (25)

TOPANGA RD.

1855.58 M.

CANYON

Fd. N℄T.N. Side
P.P. #1210058E

Set Cht I from
Top of So. Guard
Post for fire Hyd.

84.07

55.85

Δ =
R = 300.19
T =
L =

156°-02'-45" M.

33.15

P.I. #6
F.B. 1117-15
Fd 3/4" I.P. - 12" dp.
Good Shape
Set 4 Sq. Hd. Spks
Tops Tics

Set Cht Top
Lge Sandstone
Boulder

TOPANGA

OLD

(1) 156-02-40
(4) 264-11-00
(C) 216-16-40
156-02-45

℄ 142.85 M

℄ P.U.

142.87 ℄ 0-00 TG4 = 142.85

1

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Notes Ck'd by	Survey of OLD TOPANGA CNYN. RD.
Map No.	JN 0363.06 Tape 156 Std 84 °F
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes D.L.B. Date 4-25-62
Date	Indexed H. E. OTT

F. B. 2936 PG. 173

CONT. ON BOTT. M. PG. 174

W.S. 59, C7

SEC. 12
T1S-R17W

129.21
106.02
235.23 e o-o T68 = 235.21

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

(1) 167-31-00
(4) 310-04-20
(6) 285-06-40
167-31-05

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703098 CE #247—7-55

TO P.I. +8

RD.

CNYN.

M 235.21

Set N&T N. Side T.P. 25606Y

12.50

49.10

Set N&T W. Side 15" Oak

P.I. #7
F.B. 111-7-15
Fd. 3" I.P. - 14" dp.
Set 4 Sq. Hd Tan. Tie
On Surf.
(Good Shape)

Δ =
R = 499.55
T =
L =

16° 31' 05" M.

39.73

Set N&T W. Side 8" Oak Tree

TO PANGA

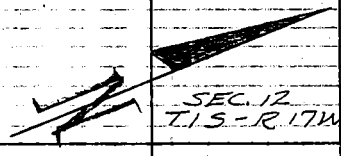
OLD

185.58 M.

(25) (25)

F.B. 2936 PG. 174

CONT. ON BOTTM. PG. 175



154.00 ℄ ℄=0 T 70=153.99

(1) 161°-18'-40"
(4) 285-15-00
(6) 247-52-40
161°-18-45" +

Set N&T
P.P.# 648790E

Pl. #8
Fd. 3/4" I.P. - 6"dp
Set 2 Spk - 3.0 Ties
On Surf
See F.B. 1117-16
(Good Shape)

Set Ch "+" in
Most Wstly Fire
Hyd. Guard Post

℄ N 71°-16'-19" W

153.99 M.
153.99 Rec'd F.B. 1117-16

R.D. 10 Pl. 9

(25)

(25)

47.35

73.67

31.70

5.18

M 18°-45" 16'

Fd. Cut Spk
In 14" Oak
Per F.B. 1117-16

Set N&T
12" Oak

Rec'd Data Per
1117-16
D=18°41'10"
R=490.55
T=80.71'
L=159.99

OLD TOPANGA
T.O.L.

235.21 Meas.
235.24 - F.B. 1117-16

5-2-16.5M

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OLD TOPANGA CNYN RD
JN 0303.00 Tape 156 Std. 84 °F
Surveyed by A.N. Hellstrom
Notes D.L.B. Date 4-25-62
Indexed H. E. OTT

F. B. 2936 PG. 175

SEC. 12
T1S-R17W

CONT. ON BOTTM. PG. 176

M.S. 89 C-3

1,2,56 ℄ 0-0 T74+12.55

(25)

To P.I. 10
RD. (25)

112.55
M
CNYN.

Set N&T
G.P.# 1210068E

Set N&T
P.P.# 1095717E

D=
R= 192.43
T=
L=

61.35

61.02

138-16-50"
M.

108.12

Set N&T
P.P.# 648790E

P.I. #9
Fd. 3/4" I.P. - 12" dp
Set 4 Sq. H.W. Spk. Tan. Ties
On Surf.
See F.B. 1117-16
(Good Shape)

51.87

Set N&T
P.P.# 1095716E

153.99
M
TOPPNGA

To P.I. #8
OLD

(1) 138-16-40
(4) 193-07-20
(6) 139-40-50
138-16-50

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900 Los Angeles County Engineering Bldg.

783098 CE #247 — 7-55

F. B. 2936 PG. 176

SEC. 12
T 1S - R 11W

WEST
END

Fd L&T in cb
@ End of bridge

(N 5° E)

(S 5°)

Fd L&T
@ End

48.51

38.45

51.65

Fd
Set 2Spike - 3" Tag
on Surf
Set P.K. Nail - Tag
Used as WEST END LINE
Set Nail
P.P. # 1095717E

D=
R=
T=
L=

112.55 M.

CONT. From Top Pg. 175

RETURN TO
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700 LOS ANGELES COUNTY ENGINEER BUILDING

Notice: Any Additions or Changes to this Chart Made by Anyone Other Than Los Angeles County Engineer Will Void Chart Number 10 of 1974