Notes Ck'd by _____ Survey of _____ F.B. 2939 Pg. _____

Map No. _____ JN _____ Tape _____ Std _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

Page	Job	Description
		WATERWORKS DISTRICT #29 - 5294.85
5-8	Index	
9-10	Loc.Imp	Loc. & grade of water tanks.
11-14	Bdry.	Bdry. survey of lot 100 Tract 26458.
15-20	B.M.	Bench levels from Pacific Coast hwy to tank site.
21-32	Topog.	Profile & X-Sec. for tank site.
33-34	Loc.Imp	Loc. of S.D.M.H. on Lot #100 Tr. #26458 on Sunset Mesa & 18" "Y's" to future 90' tanks.
35-36	Elev.	Elev. on 18" drain in Lot #100 (for loc. see Pg. 34).
37-[redacted]	Loc.	Loc. of 20" watermain on Lot #100 as built.
41-44	B.M.	Bench levels from Topanga Cyn. Blvd. and Topanga Cyn. School Rd. to Topanga Cyn. School Reservoir Site.
45-48	Sec. Line	Section line between Sec. 7 T1S, R16 W & Section 12 T1S, R17W from Sec. Cor. 7-12-13-18 T1S, R16-17W N. to ¼ Cor. Sec's 7-10.
49-50	Loc.	Survey for location of proposed reservoir site just Westerly from Old Topanga School Bldgs. (Sec. 7).
51-60	[redacted]	[redacted] Summit Reservoir Site in the NW Quarter of NW Quarter Section 30, T1N,

(cont'd on next page)

Microfilmed April '85

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Map Only. Make Any Notes
Pertaining to Changes
Sign Your Name and Name of Person
7 Public Works Building, Los Angeles 12, California
76P3055 CE #310 8-58

F.B. 2939 Pg.

Page	Job	Description
61-66	Loc.	Valdez Rd. Reservoir Site in Sec. 35, T1N Range 17W.
67-72	X-Sec.	X-Sections on four proposed tank locations on Pages 61 to 66.
73-74	Index	Topanga Cyn. Blvd. from Pacific Coast Hwy. to Old Topanga Cyn. Rd.
75-130	Loc.Imp	Const. of 12" watermain on the above from Topanga Beach Booster Pump Sta. (Sta. 4+21.69).
131-136	Grades	Topanga Beach Pumping Staion. (Scheme for 25' Grid System, & Rough Grades).
137-139	Loc.Imp	Loc. of 12" & 16" waterline stakes for Office Bldg.
141-143	Grades	Grades for pumping fac. (See Pg. 137 for loc.).
145-146	Loc.	Loc. of future Office Bldg., Transformer Slab, Power Panel Slab & concrete vault.
147-153	Bdry.	Property line survey for Reservoir Site in Sec. 7, T1S, R16W, & Sec. 12 T1S, R17W.
155-159	C.L.	C.L. survey of prop. 10' easement for pipeline from 2" I.P. F.B. 2939-50 on Tank Site S'ly to Old Topanga Cyn. Rd.
161-164	Prof.	Profile on the above.
167-172	[illegible]	[illegible] Tr. #26458 E'ly of Topanga Cyn. Blvd. & Pac. Coast Hwy. 5294.28.

(cont'd on next page)

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Notes Ck'd by		Survey of	F.B. 2939 Pg.
Map No.		JN Tape Std °F	
Office Work		Surveyed by	
Checked		Notes Date	
Date		Indexed	

Page	Job	Description
173-176	Stak.	Const. stakes for Tank at Old Topanga Summit Res. Site 10-7-63.
177-186	Notes	Const. notes-Top. Forks Res.
187-193	Notes	Const. notes-Old Topanga Summit Res Site.
195-204	Notes	Const. notes-Topanga Park Pump Sta. Site.
205-208	Bdry.	Topanga Beach Res. Site. Prop. cor's for Lot 100 & Const. notes.
209-213	Elev.	Elev's for const. of retaining walls 5294.93.
219-223	Stak.	Top. Pk. Res. site staking & grad. of Access Rd. & tank pad.
225-229	Stak.	Top. Pk. Tank Site #10 Slope staking of or Access Rd. & Tank pad.
231-232	B.M.	Top. Fork Pump. Sta. #16-Bench level
233-241	Const. Notes	Top. Forks Pump. Sta. #16--Const. notes for water line on Old Topanga Ch. Rd.
243-248	Loc. Imp	Loc. & grades for pump sta. bldg.
249-253	Loc. Imp	Topanga Forks Pumping Station-Los. of Booster Pumps & Bldg. Line.
255-258	Stak.	Top. Park Reservoir construction stakes.

(cont'd on next page)

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Note: Add additional Charges on this Index Sheet in Red Ink. Write Instructions North of Bottom Mylar Outside

7SP3098 CE #310 8-68

F.B. 2939 Pg.

Page	Job	Description
259-	Stak.	Re-staking over flow & drain.

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Office Work
Checked
Date

Survey of Water Works
IN 5294.85 Tape 119 Std 84 oF
Surveyed by Curtis
Notes Curtis Date 5-22-62
Indexed H. E. OTT JUN 8 62

F B 2939 Pg 3

WATER WORKS 29
Topanga Canyon Area

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F.B. 2939 PG. 6

GENERAL INDEX

TITLE	PAGES
GENERAL INDEX	5
	6
WATER WORKS RESERVOIR LOT 100 TR# 2458	7-38
TOPANGA BRANCH FEEDER UNIT #2	73-130
TOPANGA BEACH PUMPING STATION	131-146
TOPANGA FORKS SITE	147-164

IN 3

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATERWORKS RESERVOIR
LOT 100 TRACT 26485
I/N 529485 Tape 139 Std 89 °F
Surveyed by CURTIS
Notes: CURTIS Date 5-22-62
Indexed H. E. OTT JAN 8 62

F. B. 2939 PG. 7

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I.N. 529485

WATERWORKS RESERVOIR

SITE.

LOT 100 - TRACT #26485

Index Map

CURTIS
NEWMAN
YASUI
DOVER

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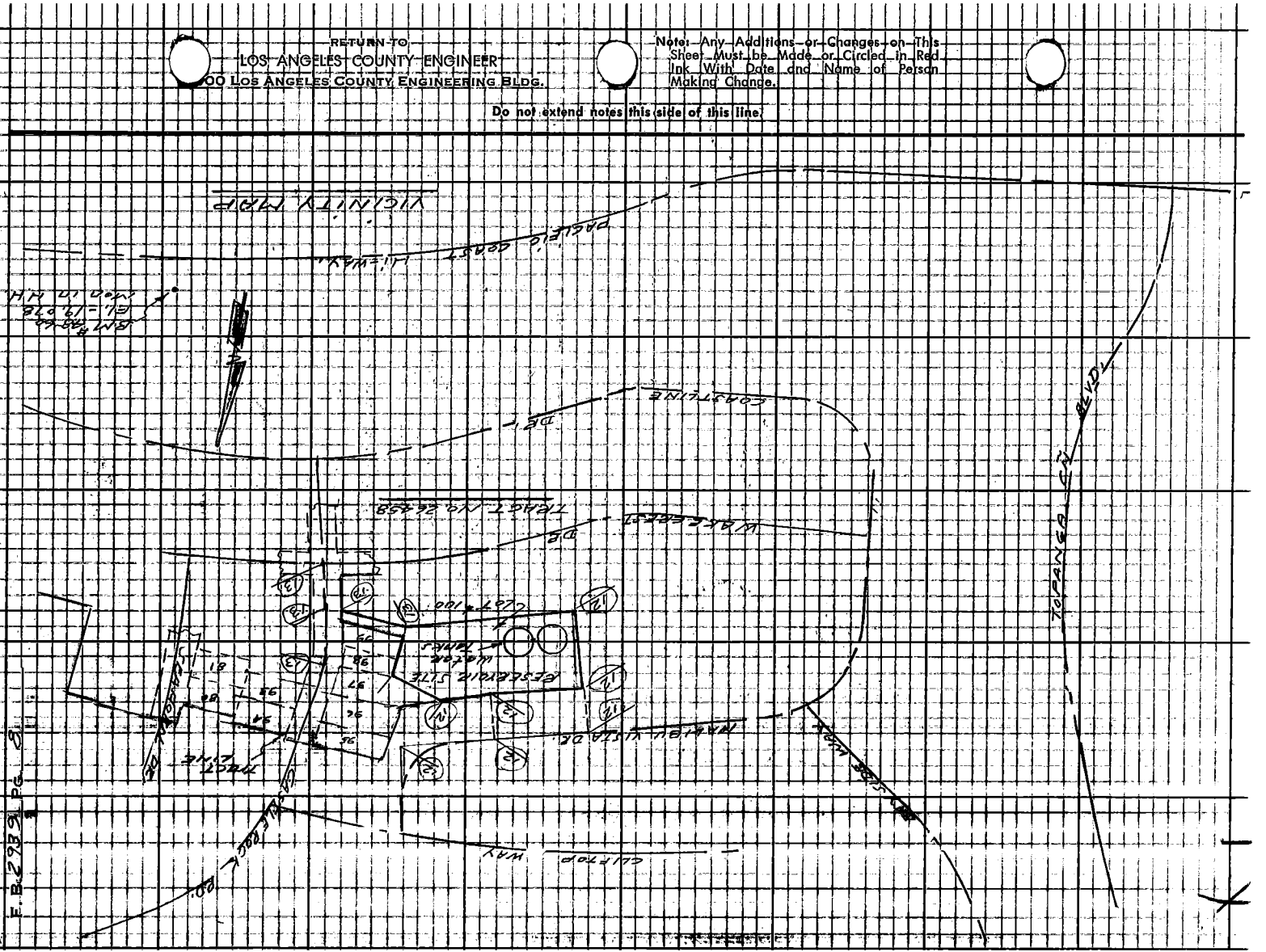

Notes Ck'd by	Survey of Waterwork's Reservoir Lot #100 Tr. # 26485A
Map No.	J.N. 529485 Tape 139 Std 64 oF
Office Work	Surveyed by Curtis
Checked	Notes Curtis Date 5-23-62
Date	Indexed H. E. OTT Jun 6'62

F. B. 2939 Pg. 9

J.N. 529485

Waterwork's Reservoir Site

Lot #100 Tract #26485

Location of

Water Tanks & Grade Points

NOTE -

See Sht's

for Profile & Cross Sections

Curtis
Newman
Yasui
Dover

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F.B. 2939 PG. 10

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(1) Ref. Dft. Indicates N.E. Mor. Set 3/4" O.F.F. Stakes From Curb Face Of Tank - 50' From Curb Tank

1400 Gallon Est'd

Notes Ck'd by	Survey of WATER WORK DIST "29
Map No.	JN 529485 Tape 139 Std 84 of F
Office Work	Surveyed by A.N. Hallstrom
Checked	Notes A.N.H. Date 5-31-62
Date	Indexed H. E. OTT JAN 8 62

E. B. 2939 PG. 11

JN "529485

WATER WORKS DIST "29

(Topanga Coyn. Area)

SURVEY

To

ESTABLISH

BOUNDARY LINES OF LOT "100 TRCT "26458

(TANK SITE)

PAGES 11-14

A.N. Hallstrom
D.L. Buckholder
L.W. Jones
G.B. Alwin

X

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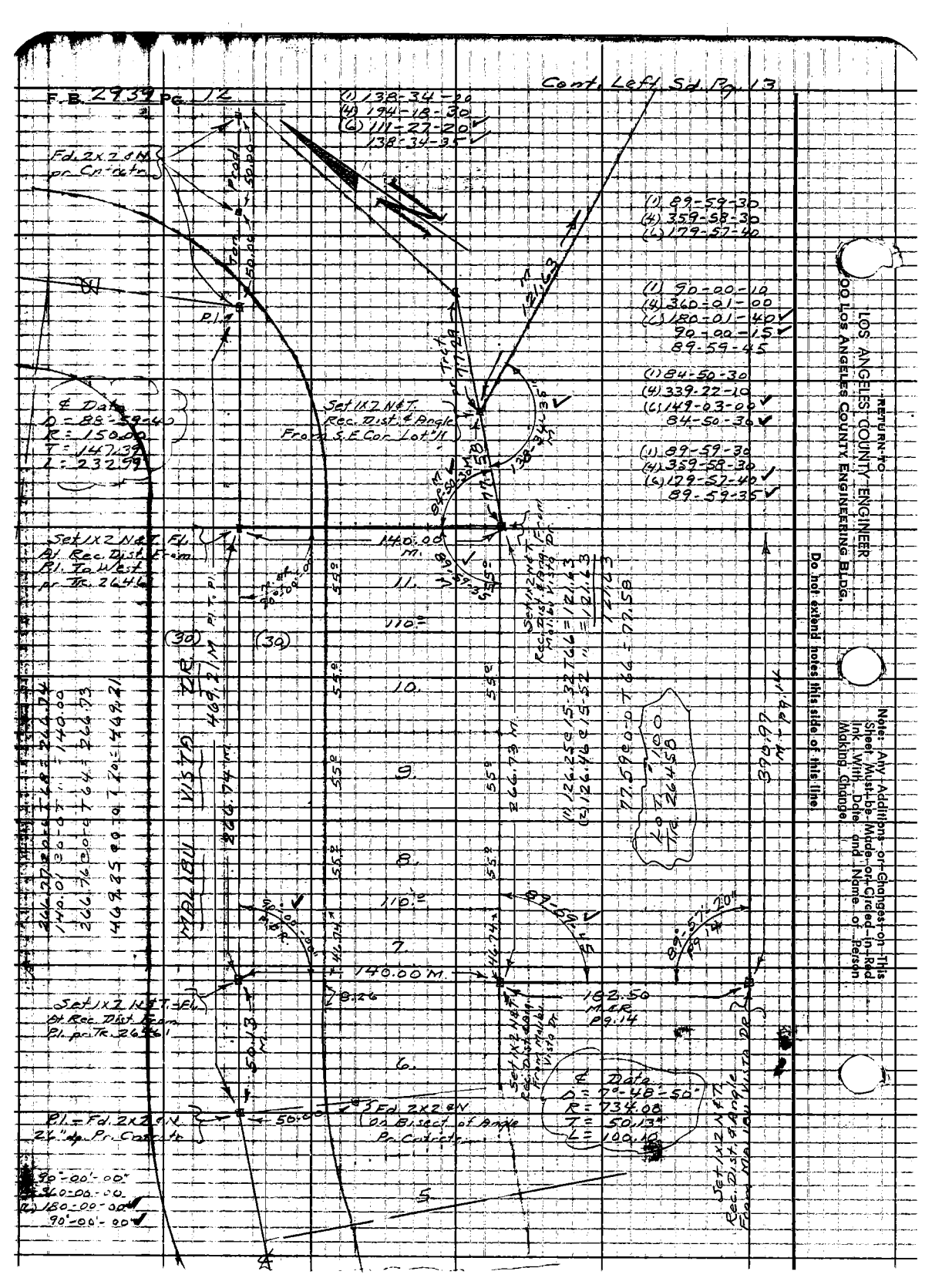
7850 9S CE #247—7-53

F.B. 2939 Pg. 12

Cont. Left Sh. Pg. 13


(1) 138-34-20
(4) 194-18-30
(6) 111-27-20
138-34-35
Fd. 2x2 I.M. or Cr. Cut
50.00
P.I.
(1) 89-59-30
(4) 359-58-30
(6) 179-57-40
(1) 90-00-10
(4) 360-01-00
(6) 180-01-40
90-00-15
89-59-45
(1) 84-50-30
(4) 339-22-10
(6) 149-03-00
84-50-30
(1) 89-59-35
(4) 359-58-30
(6) 179-57-40
89-59-35
℄ Data
Δ = 88°-59-40"
R = 150.00
T = 144.39
L = 232.99
Set 1X2 N&T.
Rec. Dist. & Angle
From S.E. Cor. Lot "1"
Set 1X2 N&T. Fd.
Rec. Dist. from
Pl. Parallel
& Fr. Pt. 26.46
140.00 M.
11.
110.11
(30)
(30)
10.
9.
8.
110.11
7.
140.00 M.
8.26
50.13
Fd. 2X2 I.M.
On Bisect. of Angle
Pr. Curve
Pl. = Fd. 2X2 I.M.
24" up Pr. Curve to
90°-00'-00"
90-00-00
(2) 180-00-00
90°-00'-00"
Set 1X2 N&T.
Rec. Dist. & Angle
From Mon. in Pr. Curve
℄ Data
Δ = 7°-48-50"
R = 734.00
T = 50.13
L = 100.10
Set 1X2 N&T.
Rec. Dist. & Angle
From Mon. in Pr. Curve
182.50
M&R
Pg. 14
(1) 122.25
(2) 126.46
Rec. Dist. = 121.43
= 121.43
77.58
77.58
77.58

Notes Ck'd by	Survey of MAIR. WRK. DIST '29
Map No.	JN 521448 Tape 139 Std 84 of
Office Work	Surveyed by A.W. Hellstrom
Checked	Notes D.L.B. Date 5-31-62
Date	Indexed H. E. OTT

F.B. 2939 PG. 13

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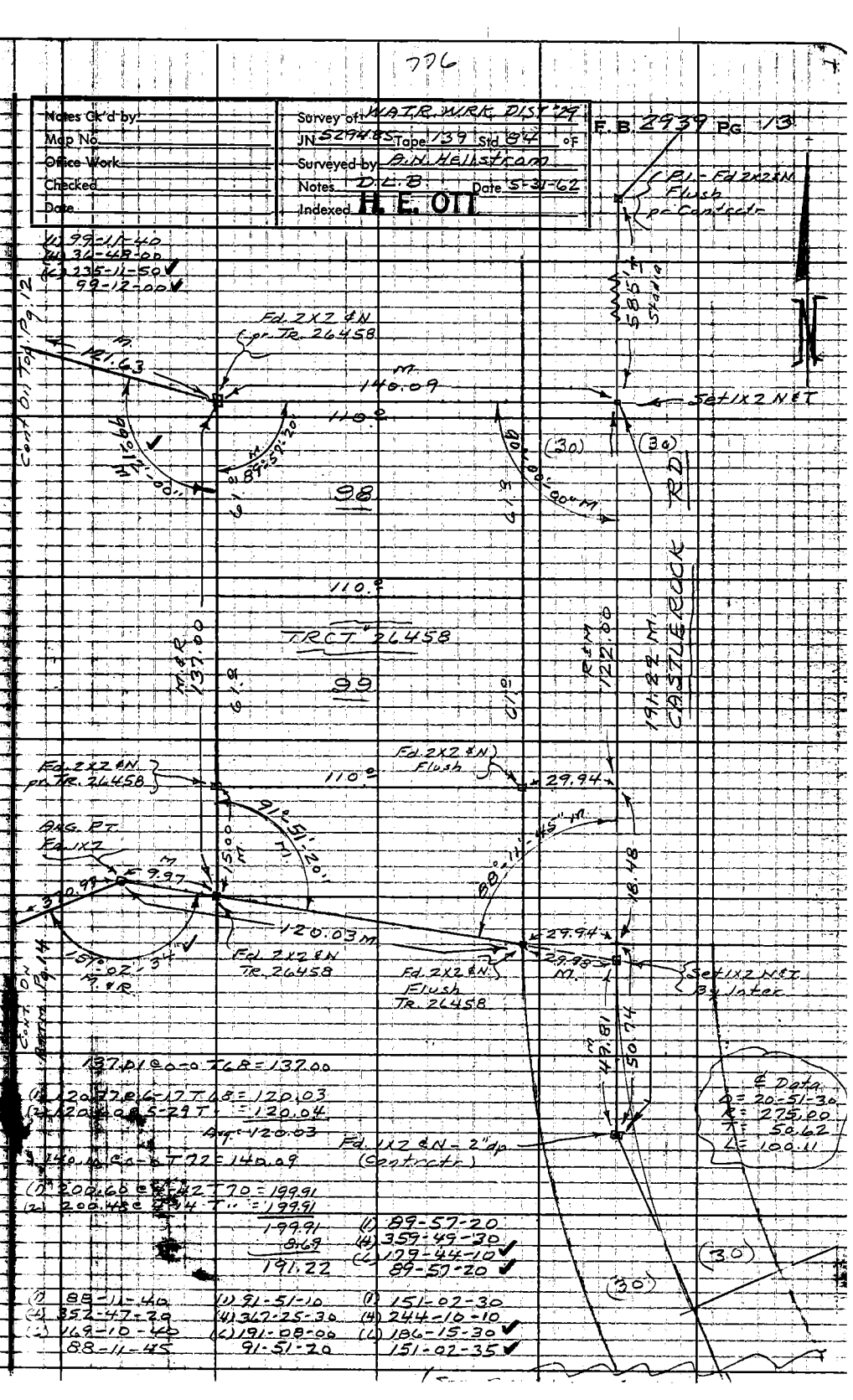
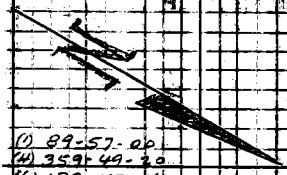


F.B. 2935 Pg. 14



(1) 89-57-00
(4) 359-49-20
(6) 179-43-46
89-57-26

(1) 190.16 ° 12-40 TAN = 185.95
(2) 190.86 ° 13-00 " = 185.95
185.95
+ 3.45
182.50

3740 I.C. - 0.78 = 370.97

1X2 N&T. pr pg. 12

1X2 N&T. pr pg. 12

M. & R. 182.50

8°

140.00

9.

8.

9.

10.

11.

2G&P3 pg. 12

L.O.T. 100

1X2 N&T. pr pg. 12

SEE PG. 12

SEE PG. 13

2X2 pr pg. 13

2X2 pr pg. 13

2X2 pr pg. 13

15.00

120.00

37.00

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Profile No. | Notes Red | Plotted | Job No. 5294.85 | Division No. 11 | F.B. 2939 Pg. 15

X-Sec. No. | Notes Chkd. | Checked | Survey of WTR. WRKS. DIST. #29

Date | Date | Survey by Hellstrom | Notes H.E. 61 | Date 5-28-62

Date | Date | Map No. | Indexed | Date

J.N. #5294.85

WATER WORKS DIST. #29
(Topanga Cnyn. Area)

BENCH LEVELS

FROM

B.M. #48-60 ON PACIFIC COAST HWY.

TO

TANK SITE (LOT #100 TRCT. #26458)

Note: 0.21 Ft. Diff. Between Eng. Serv. Co. Datum And L.A. County Datum. - See pg. 20

STATION	B.S.	H.I.	F.S.	ELEV.

A.N. HELLSTROM
D.L. BURKHOLDER
L.W. JONES
G.P. ALWIN

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76-L.298 CE 307 3-61

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F.B. 2939 Pgs. 16 Profile
Survey of Water Mains Dist. 29 No. X-Sec.
Survey by Hydraulic Notes Z.L.A. Checked
Indexed Date Notes Red. Plotted
Job No. 5294.85 Division No. 11 Notes Chkd. Date
Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. "48-60				19078	B.M. "48-60 — ELEV. 19.078 — F.B. 1369-50 Also L.A. CITY - F.B. "10696-19. A Standard Mon. "D-8 IN A WELL WITH C.I. COVER, 2' Ft. S. of N. Edg. Pvmnt. Opposite W. Ln. To HOUSE "18222 PAC. COAST HWY. - 58.2' N'ly of N.W. Cor. OF HOUSE.
	5339	24417			
T.P. "1	Spk. In Pvt.		4490	19927	
	3492	23.419			
T.P. "2			4532	18887	Spk. In Pvt.
	3661	22.548			
T.P. "3			3849	18700	Spk. In Pvt.
	5219	23.919			
T.P. "4			4394	19525	Spk. In Pvt.
	5101	24.626			
T.P. "5			3682	20944	Spk. In Pvt.
	4823	25767			
T.B.M. "A"			4213	21554	T.B.M. "A" — Fd. Wire Spk. In S.E. Cor. 7'x5' Catch Bas. 60' E. of B.C.R. of N.E. Crb Rd. At Int. PACIFIC COAST HWY & COASTLINE DR. ~~T.B.M. "A" — Fd. Wire Spk. In S.E. Cor. 7'x5' Catch Bas. 60' E. of B.C.R. of N.E. Crb Rd. At Int. PACIFIC COAST HWY & COASTLINE DR. — IN EDGE OF J. PAUL GETTY MUSEUM~~
	4157	26211			
T.B.M. "B"			3774	22417	T.B.M. "B" — Set Cut Spk. In Curb At N. End N.W. Gutter Ref. + Paper Tag Stamped PAC HWY At Int. PACIFIC COAST HWY & COASTLINE DR.
	11509	33 924			
T.P. "6			0190	33736	
	11690	45426			
T.P. "7			0623	44803	

76-L298 CE 307 3-61

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Profile Notes Red Plotted Job No. 5294.85 Division No. 11 F.B. 2939 Pg. 17
No. X-Sec. Notes Chkd. Date Survey of WATER WKS. Dist. "29"
No. Date Checked Survey by HE/Stream Notes Z.L.B. Date 5-28-62
Date Map No. Indexed H. E. OH Date

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P. "7				44803 ✓	
	11654	56457 ✓			
T.P. "8			0253	56204 ✓	
	11848	68052 ✓			
T.P. "9			0196	67856 ✓	
	11549	79405 ✓			
T.P. "10			0209	79196 ✓	
	10032	89233 ✓			
T.B.M. "C			2115	87118 ✓	T.B.M. "C" - Set Boat Spk. In S. Crb Opposs. 2nd Fire Hyd. From Poc. Coast Hwy On S. Sd. COASTLINE DR.
	11728	98846 ✓			
T.P. "11			0302	98544 ✓	
	11244	109788 ✓			
T.P. "12			0238	109550 ✓	
	11428	120978 ✓			
T.P. "13			0341	120637 ✓	
	11632	132269 ✓			
T.P. "14			0250	132019 ✓	
	9643	141662 ✓			
T.P. "15			1381	140281 ✓	
	7737	148018 ✓			
T.B.M. "D"			3557	144461 ✓	T.B.M. "D" Set Boat Spk. In S. Crb. Opp. 3rd Fire Hyd. From Poc. Coast Hwy On S. Sd. COASLINE DR.

76-L298 CE 307 3-61

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274.14
273.87
.27

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F.B. 2939 Pgs. 18
Survey of Castle Rock Estates Tract No. 29394.85 Division No. 11 Notes Red Plotted Profile
Survey by Hoffman Engineers Date Notes Chkd. Date Checked X-Sec. No.
Indexed H.E. OFF Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. "D				144461	T.B.M. "D.	
	11413	155874				
T.P. "16			0475	155399		
	11797	167196				
T.P. "17			0911	166285		
	9826	176111				
T.B.M. "E			1084	175027	T.B.M. "E - Set Boat Spk. In S. Curb of COASTLINE DR - Opp. 6" Fire Hyd. 18' E of ℄ Prod. Of CASTLEROCK RD.	
	8058	183085				
T.P. "18			2010	181075		
	11731	192806				
T.B.M. "F"			1522	191284	Set Chis Cross(X) In Top 6" Fire Hyd T.B.M. "F. At S.W. Cor. CASTLEROCK & WAKECREST	
	5469	196753				
T.P. "19			0237	196516		
	10791	207307				
T.P. "20			0249	207058		
	10088	217146				
T.P. "21			0952	216194		
	8789	224983				
T.B.M. "G"			0313	224670	Set Chis(D) Square On W. Side Of M.H. Rim T.B.M. 'G. At S.E. Cor. LOT "100 - (TANK SITE)	
	9448	234118				
T.P. "22			0373	233745		

76-L 298 CE 307 3-61

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Profile Notes Req'd ____ Plotted ____ Job No. 5294.85 Division No. 11
No. X-Sec. Notes Chk'd ____ Date ____ Date ____ Survey of WATER WKS. DIST "29
No. ____ Date ____ Checked ____ Survey by Hallstrom Notes B.L.R. Date 5-26-62
Date ____ Map No. ____ Indexed H. F. QT Date ____

F.B. 2939 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P. "22				233745 ✓	
	5057	238802 ✓			
CONTRCTRS B.M. "R			4931	233871	CONTRCTRS B.M. - Fd. Spk. & T. In SERVICE POLE ON W. SIDE OF CONTRCTR'S. TRAILOR - Elev. Marker = 234.14 Elev.
T.B.M. "F				191284 ✓	T.B.M. "F - Chis(x) Cross In Top 6" Fire Hyd. At S.W. Cor. CASTLE ROCK RD. & WAKECREST prop'g. "D"
	0646	191930 ✓			
T.P.			1572	190358 ✓	
		197237			
CONTRCTRS B.M. "S			1286	195951	CONTRCTRS B.M. - Top Of Flange For Man Hole In To Water Tank. On E. Side Of Tank. Flange Is 45'± Above Ground. Tank Is 50'± South Of Inter. COASTLINE DR. & CASTLE ROCK RD.
CONTRCTRS B.M. "R				233871 ✓	CONTRCTRS B.M. "R per above Spk. & T. in Serv. Pole Elev. by Contrctr 234.14
	1521	235392 ✓			
T.P. "23			5189	230203 ✓	
	3160	233363 ✓			
T.P. "24			5924	227439 ✓	
	5300	232739 ✓			

76-L298 CE 307 3-61

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F.B. 2939 Pg. 20 Profile
Survey of Marina del Rey Dist. #29 No. X-Sec.
Survey by Hollister Notes R.L.B. Checked
Indexed Date Date
Job No. 5294.85 Division No. 11 Notes Red Plotted
Notes Chkd. Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	
		232 739 ✓			
T.P. "25			11073	221666 ✓	
	4068	225 734 ✓			
CONTRCTRS B.M. "T			1951	223783 ✓	CONTRCTRS B.M. "T" - Fd. R.R. Spk. In P.P. "1330787. P.P. is 40'± W. of Cluster of 5 Water Tanks Elev. Marked On Pole = 224.08
	0418	224 201 ✓			
T.P. "26			10792	213409 ✓	
	6195	219 604 ✓			
B.M.-VA-TP.			9759	209845 ✓	B.M.-VA-TP. - Per F.B. 2671-95 2X2 ℄ Nail - P.O.T. - Sta. 2+48.61 Elev. 210.26
F					
B.M. "48-60				19078 ✓	B.M. "48-60 - Elev. 19.078 - See Pg. 16
	5100	24 178 ✓			
E.S.Co. T.B.M. "1			3035	21143 ✓	Fd. Boat Spk. in P.P. "967251E with Mrkr. T.B.M. "1 (E.S.Co.) Mrkd E.S.Co. T.B.M. "1 - Elev. 21.35
Note: There is a 21 Ft. Difference Between Eng. Serv. Co. & L.A.Co. Datum					

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

5294.85 Job No. ____ Division No. 11

Survey of WATER WRKS. DIST. "29

Survey by Hellstrom Notes D.L.B. Date 6-1-62

Map No. ____ Indexed H. E. Ott Date JUN 8 62

F.B. 2939 PG. 24

J.N. "529485

WATER WORKS DIST. "29

(Topanga Cnyn. Area)

(LOT "100 TRCT." 26458)

PROFILE & SECTIONS ON PROPERTY LINE AROUND PERIMETER OF LOT. FOR DATA TO DESIGN A WALL AROUND WATER TANKS.

pgs. 21-31

A.N. Hellstrom
D.L. Burkholder
L.W. Jones
G.P. Alwin

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

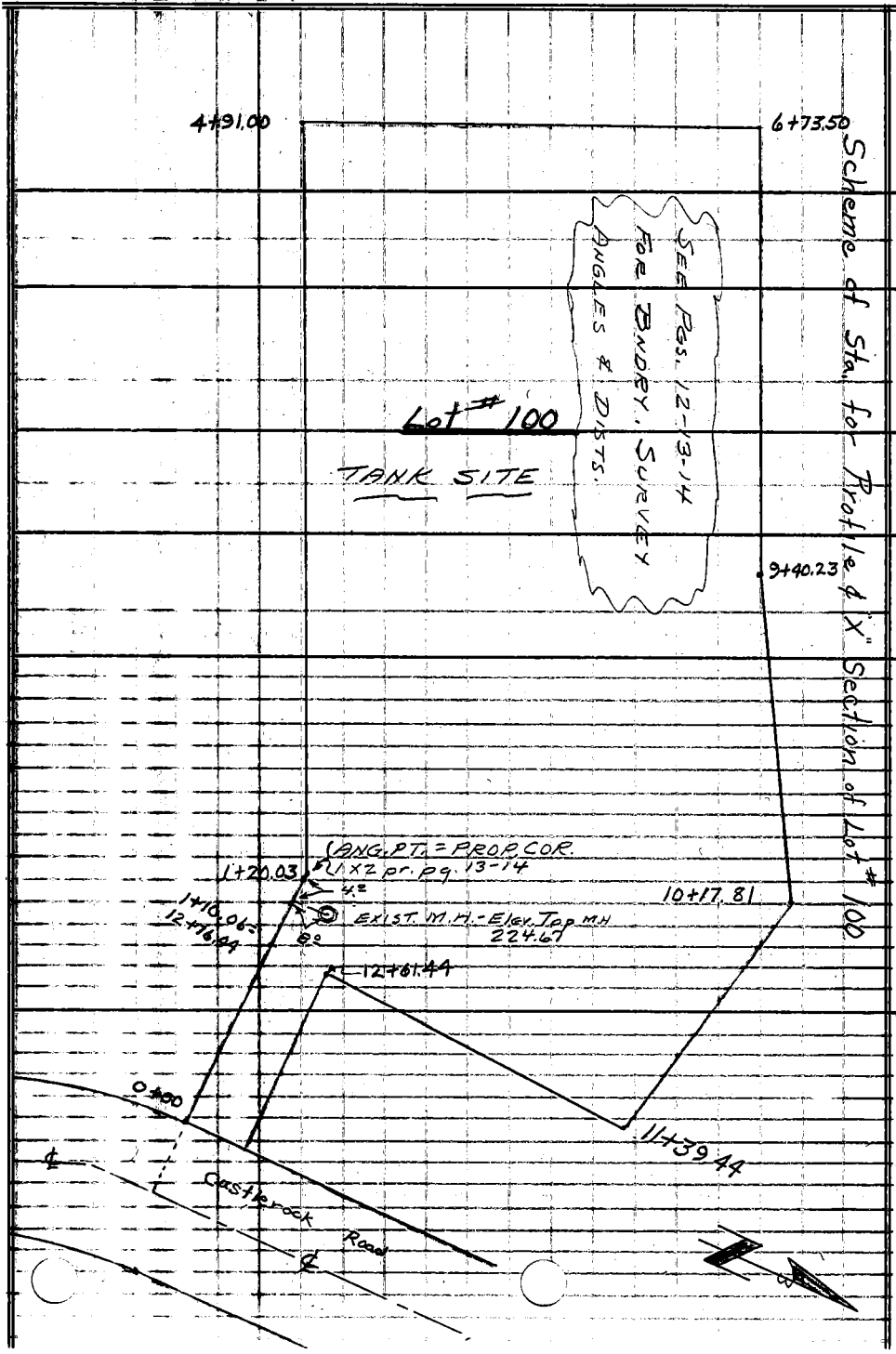
761-298 CE 307 11-58

B. 2939 Pg. 22 5294.85 Job No. Division No. 11 Notes Red Plotted Profile

Survey of WATER WKS. DIST. #29 Date Date No.

Survey by Hoffman & Notes D.L.B. Notes Chkd. Checked X-Sec.

Indexed HEROTE Date Date Date No.



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76L-288 CE 307 11-58

76L298 S & E #307 9-54

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Profile Notes Book ____ Plotted ____
No. ____ Date ____ Date ____ Job No. 5294.85 Division No. 11 F. B. 2939 Pg.
X-Sec. Notes Checked ____ Survey of WATER WKS. DIST. "29"
No. ____ Date ____ Date ____ Survey by Stallstrom Notes 2-28 Date 2-28-62
Map No. ____ Indexed H. E. QH Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M."G"				224 67	T.B.M."G" - Elev. 224.670 per F.B. 2939-18 - Chis'd" on W. Sd. M.H. Rim At S.E. Cor. Lot "100 (Tank Site)
0+00				215 5	PROP. LN. & R/W. CASTLEROCK RD.
"	18'R			216 4	
"	5'L			214 0	
0+50				216 5	PROP. LN.
"	18'R			217 7	
"	5'L			216 3	
1+10.06				223 1	P/L
"	18'R			223 1	
"	13'L			219 3	
1+20.03				224 7	P/L ANG. PT. = PROP. COR
"	5'R			224 7	
"	5'L			224 7	
"	16'L			219 5	

76L298 S & E #307 9-54

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F.B. 2939 Pg. 24 Job No. 52948 Division No. 11 Notes Red. Plotted
Survey of WALNUT AVE. DIST. #29 Date Date No.
Survey by [illegible] Notes Date X-Sec.
Indexed [illegible] Date Checked
Profile Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
1+50				2246	P/L
"	10' R			2246	
"	5' L			2246	
"	13' L			2212	
2+00				2247	P/L
"	10' R			2247	
"	10' L			2237	
2+50				2246	P/L
"	10' R			2246	
"	10' L			2249	
3+00				2246	P/L
"	10' R			2246	
"	3' L			2246	
"	4' L			2264	Tp. Cut Bnk
3+50				2246	P/L
"	10' R			2246	

76L-298 CE 307 11-58

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 52948 S Division No. 11
X-Sec. No. _____ Notes Chkd. _____ Date _____ Survey of WAITE WEKS. DIST. '29
Date _____ Checked _____ Survey by Hellstrom Notes Z.L.A. Date 6-24-62
Date _____ Map No. _____ Indexed H. E. OTT Date _____

F. B. 2939 PG. 2

STATION	B.S.	H.I.	F.S.	ELEV.	
3+50	2'L			2241	
"	3'L			2289	Top Cut Bnk.
4+06				2241	P/L
"	10'R			2246	
"	2'L			2241	
"	3'L			2310	Top Cut Bnk.
4+50				2247	P/L
"	10'R			2247	
"	2'L			2247	
"	4'L			2320	Top Cut Bnk.
4+70				2250	P/L = Bnk. to Grnd
"	10'R			2250	
"	1'L			2250	
"	5'L			2330	Top Cut Bnk
4+91.00				2298	P/L = Cor. of Prop.
"		10'R		2248	@ 90° To Back Ln

76L-298 CE 307 11-58

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700 Los Angeles County Engineering Bldg.

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Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. 11 Dist. 29

Job No. 52948S
Survey of Malibu Beaches
Survey by Hoffman Notes D.L.B.
Indexed H.E. Date

B.B. 293 Pg. 24

STATION	B. S.	H. I.	F. S.	ELEV		
4+91.00	45° L			2340	@ 90° To Back Line	Top Cut Bnk
4+91.00	8° L			2330	@ 90° To Forward Ln.	" "
5+00				2252	P/L	
"	10' R			2252		
"	3' L			2252		
"	5' L			2310	Top Cut Bnk.	
5+50				2250	P/L	
"	10' R			2250		
"	1' L			2250		
"	3' L			2340	Top Cut Bnk.	
5+85				2250	P/L	
"	10' R			2250		
"	1' L			2250		
"	2' L			2340	Top Cut Bnk.	
6+00				2332	P/L	
"	10' R			2314		

76L-298 CE 307 11-58

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Profile Notes Red Plotted Job No. 5294-S Division No. 11
No. Date Date Survey of WATER WKS. DIST. "29
X-Sec. Notes Ckd. Checked Survey by Hellstrom Notes 2 & 3 Date 6-4-42
No. Date Date Map No. Indexed H. E. Date

F.B. 2939 PG.

STATION	B.S.	H.I.	F.S.	ELEV.		
6+00	2' L			2349		
"	10' L			2357	Tp. Brk.	
6+23.3				2454	P/L On Cut Slope	
"	10' R			2454		
"	10' L			2454		
6+35.0				2538	P/L On Cut Slope	Break
"		10' R		2538		
"		10' L		2538		
6+41.8				2526	P/L & Bottom Gutter = Brk.	
"		10' R		2526		
"		10' L		2526		
6+59.8				2642	P/L On Cut Slope	
"	10' R			2642		
"	10' L			2642		

76L-298 CE 307 11-58

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F.B. 4937 Pg. 58 — Job No. 529485 — Division No. 11 — Profile No. — X-Sec. No.
Survey of Wash. Blvd. Dist. 29 — Notes Red — Plotted
Survey by Kilstrom Notes Blue — Date — Notes Chkd — Date — Checked — Date
Indexed H.E. Otis

STATION	B.S.	H.I.	F.S.	ELEV		
6+73.50				273.27	P/L = PROP COR.	On Cut Slope
"	10' R			273.3	90° To Back Ln.	
	10' L			273.3	90° To Back Ln.	
6+73.50				273.3	P/L = PROP COR.	
"	10' R			267.3	90° To Forward Ln.	Cut Slope
"	4' L			275.2	90° To Forward Ln.	Top of Cut
"	10' L			274.7		On Flat
7+00				272.6	P/L	On Cut Slope
"	10' R			266.6	"	" "
"	4' L			264.6		Top Of Cut
"	10' L			264.2		On Flat
7+50				272.6	P/L	On Cut Slope
"	10' R			266.6	"	" "
"	2' L			273.3		Top Of Cut
"	10' L			272.9		On Flat

76L298 S & E #307 9-54

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726 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. _____ Noted _____ Plotted _____
T. Sec. _____ Date _____ Date _____
Notes Checked _____ Date _____ Checked _____
No. _____ Date _____ Map No. _____ Indexed _____ Date _____

Job No. 5294.8 Division No. 11
Survey of WATER WKS. DIST. "29"
Survey by Hellstrom Notes D.L.B. Date 6-4-62
H. E. Ott

F.B. 2939 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				272 4	P/L	On Cut Slope
"	10'R			266 4		On Cut Slope
"	1'L			272 6		Top of Cut
"	10'L			272 3		On Flat
8+50				270 1	P/L	On Cut Slope
"	10'R			264 1		" " "
"	3'L			271 5		Top of Cut
"	10'L			271 2		On Flat
9+00				269 4	P/L	On Cut Slope
"	10'R			263 4		
"	4'L			270 7		Top of Cut
"	10'L			270 5		On Flat
9+40.23				268 3	P/L	PROP. COR. - On Cut Slope
"	10'R					" " "
"	4'L			270 8		Top of Cut
	10'L			270 5		On Flat

76L298 S & E #307 9-54

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726 Los Angeles County Engineering Bldg.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____

Notes Red. ____ Date ____

Notes Chkd. ____ Date ____

Checked ____ Date ____

B. B. 2939 (Pg. 39) Division No. 11 Job No. 5294.85 Dist. 29

Survey of Wire Mtce. Dr.

Survey by Hall Strain Notes D.L.B.

Indexed H. E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	
9+50				2685	P/L On Cut Slope
"	10' R			2625	" " "
"	4' L			2698	Top Of Cut
"	10' L			2695	On Flat
10+00				2692	P/L On Cut Slope
"	10' R			2632	" " "
"	4' L			2701	Top Of Cut
"	10' L			2699	On Flat
10+17.81				2696	P/L PROP. COR. ANG. PT. Top Of Cut
"		10' R		2636	On Cut Slope
"		10' L		2700	On Flat
10+45.4				2568.5	P/L On Cut Slope
10+74.9				2453	Flow Ln. of Drain - Bhm Cut Slope
10+80.8				2465	Top of Cut Slope - Edge Of Drain Bench
11+05.4				2347	Bhm. Of Slope = Break
"		10' R		2300	

76L-298 CE 307 11-58

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Profile Notes Red ____ Plotted ____ Job No. 527485 Division No. 11 F.B. 2937 Pg. 5
No. ____ Date ____ Date ____ Survey of WATTS. WKS. DIST. '29
X-Sec. Notes Chkd ____ Checked ____ Survey by Hellstrom Notes R.L.B. Date 6-4-62
No. ____ Date ____ Date ____ Map No. ____ Indexed H.E. Off Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	
11+05.4	10'L			2360	
11+39.44				2337	P/L = PROP. COR.
"	10'R				90° To Back Ln.
"	10'L			2337	90° " " "
"				2337	90° To Forwd. Ln.
"				2337	90° " " "
11+50				2290	P/L
"	10'R			2273	
"	10'L			2295	
12+00				2249	P/L
"	10'R			2249	
"	10'L			2274	
12+50				2233	P/L
"	10'R			2258	
"	10'L			2220	

76L-298 CE 307 11-58

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F.B. 2939 Pg. 39 Profile
Survey of Watts-Wabash Noted D.L.B. Plotted
Survey by Watts-Wabash Noted D.L.B. Date
Indexed Date Checked Date
Job No. 529485 Division No. II Notes Red Notes Chkd.
Dist. 29 No. X-Sec. No.

STATION	B. S.	H. I.	F S.	ELEV	
12+61 44				2233	P/L = PROP. COR. - ENG. PT.
"		10' R		2251	
"		10' L		2221	
12+76.44 = 1+10.06				2231	pg. 22
T.B.M. "G"				224.72	T.B.M. "G" - Elev. 224.670 pr. pg. 22

Notes C'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 TOP BENCHES
J.N. 529428 Tape Sta. F.
Surveyed by Markey Jr.
Notes Comp. Jr. Date 9-12-62
Indexed C. J. GALLINGER

F. B. 2913 PG. 33

JN 529428

WATER WORKS DISTRICT #29

LOCATION of J.O. M.H.

on

LOT #100

on

SUNSET MESA

&

18" "Y"s to FUTURE 90' TANKS

Markey Jr.
McCall
Swaar
Manley

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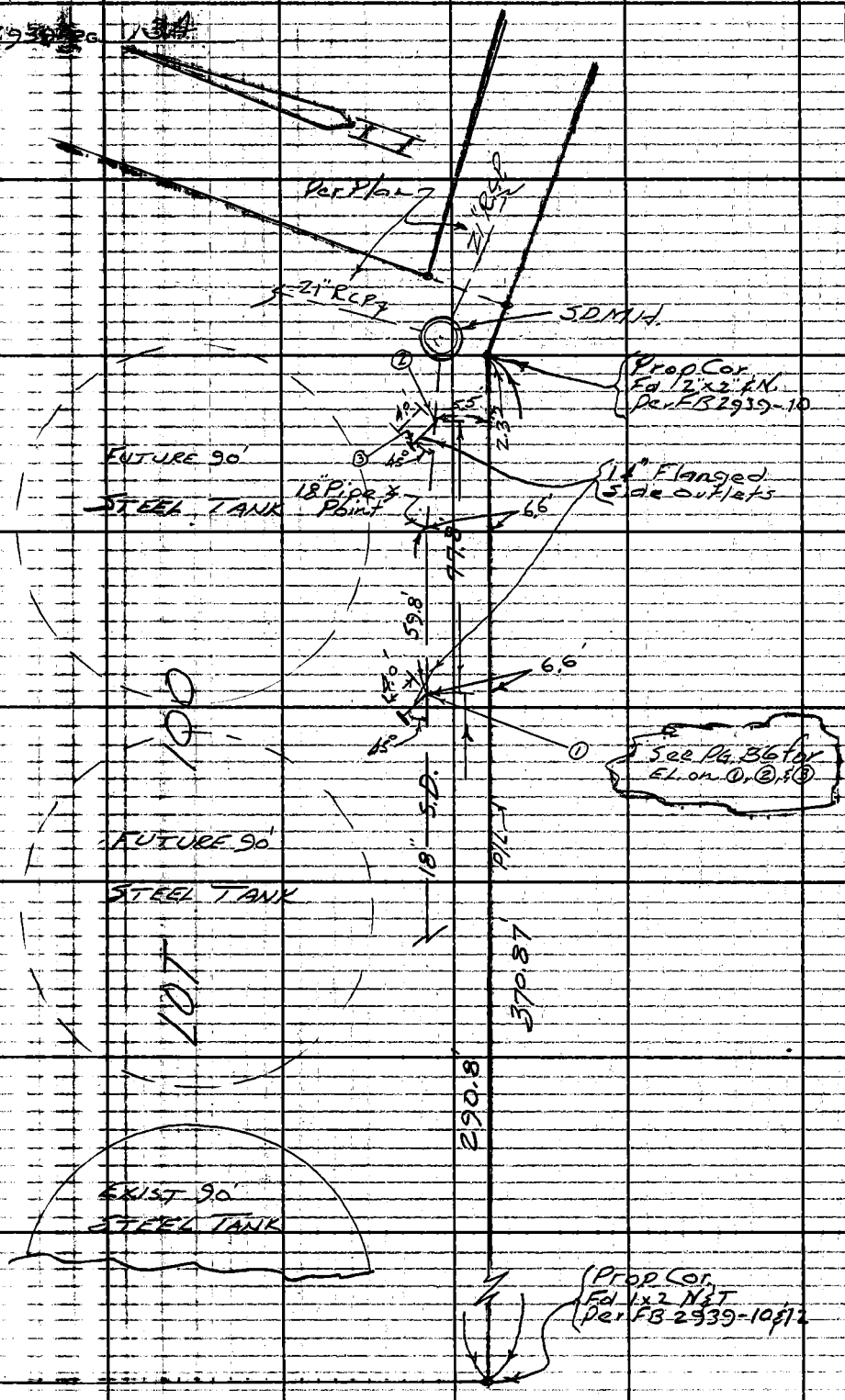
76F309S CE # 310 3-61

F. B. 2939 Pg. 134



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Profile No. | Notes Red. Date | Plotted Date | Job No. 529428 | Division No.

X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of W. W. D. #29 TOP BEACH RES. PARCEL M. | Survey by Markey | Notes Tom Date Sept 12, 62 | Map No. | Indexed J. GALLI Date

F. B. 2939 PG. 8562

JN 529428

WATER WORKS DISTRICT #29

ELEVATIONS ON 18" DRAIN

IN

LOT 100

For location See Pg. 348

Markey
McCall
Markey
Swann

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STATION	B. S.	H. I.	F. S.	ELEV.

12-3-62

76298 S & E #307—7-55

76298 S & E #307—7-55

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F. B. 2939 (Pg. 139) Job No 52428 Division No. Notes Red. Plotted
Survey of Tract #29 Date No. Profile
Survey by Tam Date X-Sec.
Indexed [illegible] Notes Chkd Checked
Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LOT #100
1+00 (Fd.)	5.34	229.99		224.65	1+00 EL 224.65 (See Construction Notes)
1+75 (Fd.)			5.23	224.76	1+75 EL 224.76 (" " ")
"Y" ①		See Pg 148	11.67	218.32	Top of Wrapped 18" Pipe
"Y" ②		"	14.83	215.16	Top of Wrapped 18" Pipe
Blind Flange ③		"	14.00	215.99	Top 14" Pipe & Blind Flange
TBM "G" (Fd)			5.31	224.68	TBM "G" EL 224.67 FB 29 33-18, 23 CL 45 ft on W. Side M.H. Rim at S.E. Cor. Lot #100 (Tract Site)

Notes Ck'd by	Survey of W.W.D. #29 (Lot 100)
Map No.	JN 3294.28 Tape Std oF
Office Work	Surveyed by Manley Jr.
Checked	Notes E.T.M. Jr. Date 9-20-62
Date	Indexed E. J. GALLI OCT. 2 5 62

F B 2939 PG 37

JN 3294.28

WATER WORKS DISTRICT #29

LOCATION of 20 WATER MAIN

IN

LOT 100 AS BUILT

Manley Jr.
McCall
Swaan
Manley

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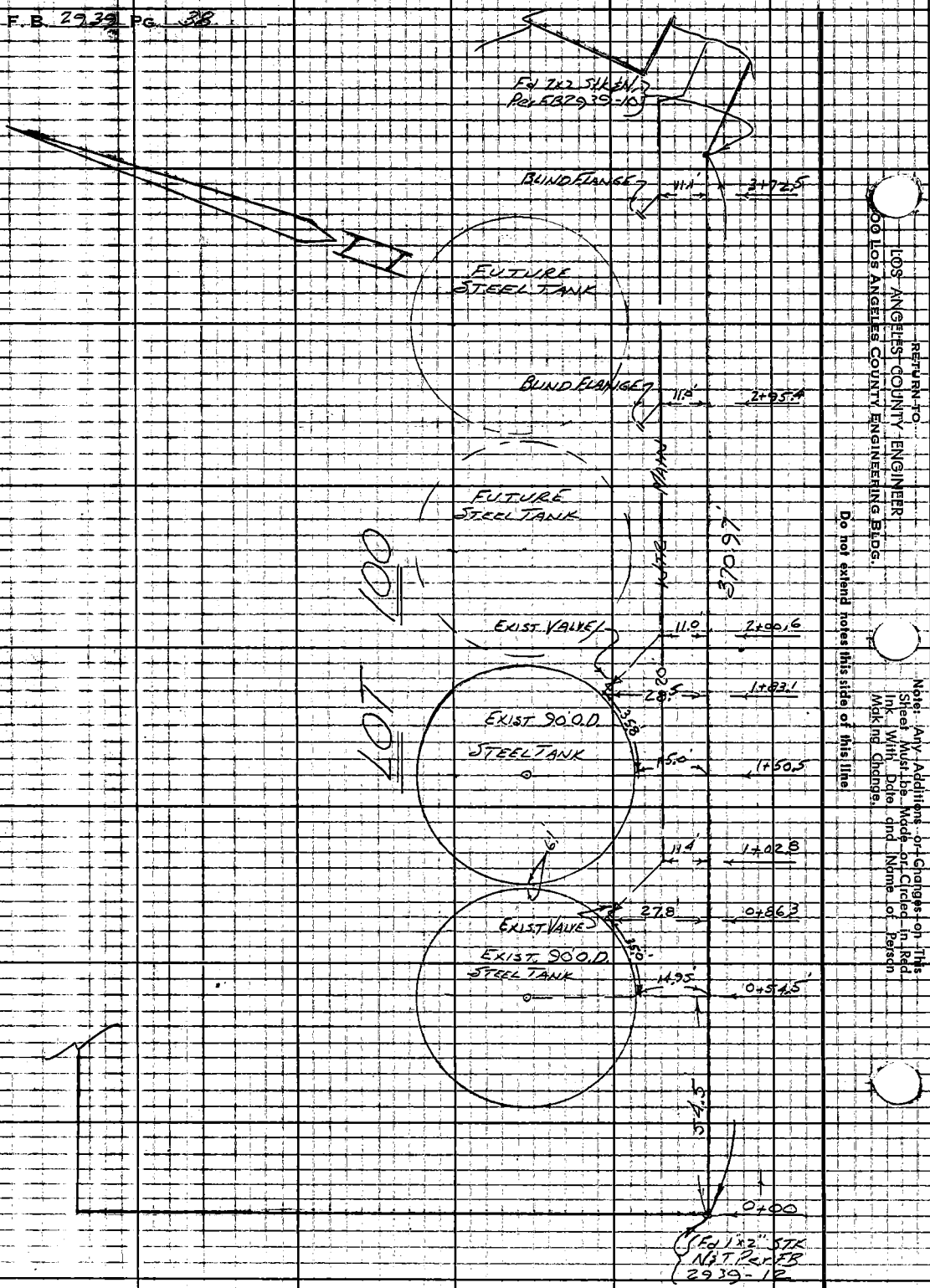
763095 CE #247 7-58

F.B. 2939 PG. 38



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NOTES RED | JOB NO. 529.86 SURVEY OF Water Works Dist #29 | F. B. 2939 PG. 41

DATE | SURVEY BY Hellstrom

NOTES CHKD. | NOTES BY Burkholder DATE 5-4-62

DATE | INDEXED H. E. O. DATE JUN 2 2 '62

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E. 453 4-54

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

J.N. 529.86

WATER WORKS DIST. # 29
(TOPANGA CNYN. SCHOOL-RESERVOIR SITE.)

Bench Levels from Topanga Canyon Blvd & Topanga Canyon School Rd. to Topanga Canyon School Reservoir Site

Hellstrom
Burkholder
Jones
Alwin

7[illegible] 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 5294.86 SURVEY OF Water Works Dist #29 NOTES RED. DATE
SURVEY BY Hellstrom NOTES CHKD
NOTES BY Burkhalder DATE 5-4-62 DATE
INDEXED H. E. OTT DATE

F. B. 7937 Pg 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM 56-9	770.570 ✓					BM 56-9 Elev. = 770.570, EB. 2832+15 Topanga Canyon Rd., 4.4 mi N'ly from Pacific Coast Hwy. & 0.4 mi N'ly from Topanga Post office @ NE'ly Cor. of Conc. bridge # 1282 over Topanga Creek on Road to Topanga Elem. School; Std. Co. Engr. brass cap BM. MKD. "BM 56-9 R.E. 5869 1960" in N'ly side of bridge flush in Conc. 38[5] W'ly from W. edge of Pvmt. 18[5] N'ly from Ctr. of bridge & 9[5] SW'ly from P.P. # 1028042E.
+	6.845		6.743			
⏄	777.415	+6.369	+6.379			
-	0.476		0.373			
T.P.	776.939 ✓					
+	9.784		10.037			
⏄	786.723	+9.457	+9.458			
-	0.327		0.579			
T.P.	786.396 ✓					
+	10.892		10.991			
⏄	797.288	+10.710	+10.709			
-	0.182		0.282			
T.P.	797.106 ✓					
+	9.960		10.113			
⏄	807.066	+9.603	9.604			
-	0.357		0.509			
T.P.	806.709 ✓					
+	8.524		8.738			
⏄	815.233	+8.151	+8.153			
-	0.373		0.585			
T.P.	814.860 ✓					
+	9.980		10.082			
⏄	824.840	+8.932	+8.932			
-	1.048		1.150			
T.P.	823.792 ✓					
+	9.778		10.074			
⏄	833.570	+9.558	+9.559			
-	0.220		0.515			
T.P.	833.350 ✓					

769420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 52986 SURVEY OF Water Works Dist #29
DATE _____ SURVEY BY Hellstrom
NOTES CHKD _____ NOTES BY Burkholder DATE 5-4-62
DATE _____ INDEXED H. E. OTT DATE _____

F.B. 73 39 Pg 43

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	833.350 ✓					
+	11.693		11.739			
⋀	845.043 ✓	+ 11.172	11.175			
-	0.521		0.564			
T.P.	844.522 ✓					
+	10.034		10.179	10.179		
⋀	854.556	+ 9.626	9.569	+9.626		
-	0.408		0.610	0.553		
T.P.	854.148 ✓					
+	10.861		10.972			
⋀	865.009	+ 9.390	+9.388			
-	1.471		1.584			
T.P.	863.538 ✓					
+	8.721		8.533			
⋀	872.259	+ 7.071	7.070			
-	1.650		1.463			
T.P.	870.609 ✓					
+	6.618		6.512			
⋀	877.227	+ 5.555	5.553			
- (Gd)	1.063		0.959			
T.B.M ST-1	876.164 ✓					TBM ST-1 Topanga Canyon School Road @ School Bldgs. E. Side, N. end cb. 75'± So. of Incinerator, Spk & Ld. 1' So. of end cb.
+	7.702		7.479			
⋀	883.866	+6.499	+6.498			
-	1.203		0.981			
T.P.	882.663 ✓					
+	11.806		11.596			
⋀	894.469	+11.339	+11.339			
-	0.467		0.257			
T.P.	894.002 ✓					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 5294.86 SURVEY OF Water Works Dist #29 NOTES RED _____ DATE _____
SURVEY BY Hellstrom NOTES CHKD _____
NOTES BY Ruckhaber DATE 5-6-62 DATE _____
INDEXED H. E. OTT DATE _____
F.B. 2939 PG 44

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN.	ADJ. ELEV.	DESCRIPTION
T.P.	894.002 ✓					
+	10.840		10.681			
⊼	904.842	+10.190	+10.192			
-	0.650		0.489			
T.P.	904.192 ✓					
+	10.073		9.997			
⊼	914.265	+6.257	+6.258			
(Set)	3.816		3.739			
TBM ST-2	910.449 ✓					T.B.M. ST-2 Topanga Canyon School Road 300'± NW'ly from Main School Bldgs. S.W. Cor. Cafetorium, Spk & Ld. N.W. Cor of Conc. Incinerator Slab.
+	11.911		11.788			
⊼	922.360	+11.234	+11.234			
-	0.677		0.554			
T.P.	921.683 ✓					
+	6.886		6.868			
⊼	928.569	+4.552	+4.553			
-	2.334		2.315			
T.P.	926.235 ✓					
+	5.818		5.760			
⊼	932.053	+4.470	+4.470			
(Set)	1.348		1.290			
TBM ST-3	930.705 ✓					TBM ST-3 300'± W'ly from School Cafetorium @ Tank Site, Bt. Spk & W in fork of 24" Oak.

Notes C'd by:	Survey of WATER WKS DIST #29
Map No.	JN 52 94 86 Tape 139 Std 64 oF
Office Work	Surveyed by: A.N. HELLSTROM
Checked	Notes D.L.B Date 6-11-62
Date	Indexed H. E. OTT JUN 22 62

F. B. 2939 PG. 45

JN 52 94 86

WATER WORKS DIST. #29

TOPANGA CYN. SCHOOL RESERVOIR SITE

SURVEY

OF

SECTION LINE BETWEEN SEC. 7 T1S R16W

AND

SECTION 12 T1S R17W FROM

SEC COR 7-12-13-18 T1S R16-17W NORTH

TO 1/4 COR SECS 7-12

PURPOSE OF SURVEY

IS

TO GET A PROPERTY DESCRIPTION

FOR THE RESERVOIR TANK SITES

A.N. Hellstrom
D.L. Buckholder
L.W. Jones
G.P. Alwin

Note: Any Additions or Changes on This Sheet Must Be Made or Ruled In Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG

763C9S CE #247—7-55

F.B. 2939 Pg. 46

Cont. On Bottom Pg. 47

(1) 59.700 @ 5-12 T40 = 59.44
(2) 59.800 " 6-13 " = 59.44
(1) 152.18 @ 5-00 T64 = 151.59
(2) 152.770 @ 5-08 " = 151.59
(1) 280.105 @ 3-23 T70 = 279.52
(2) 280.230 @ 3-49 " = 279.59
490.60 Avg

W.L.S. 21

13.1

RETURN TO
LOS ANGELES COUNTY ENGINEER
7700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Reinf. (oiled)

ROAD

22+89.09
Set 1" I.P. & Co. Eng. Tag
Flush to Cntr. of Rd.

(1) 120.10 @ 16-40 T70 = 115.04
(2) 120.61 @ 17-28 " = 115.04
115.04 Avg

24+04.13
Set 1" I.P. & Co. Eng. Tag
Flush at Top of Slope
Near House

SEC. 12
T.1S - R.12W.

SEC. 7
T.1S - R.11W.

Set 1x2 N&T - Flush
Near House
24+53.76

49.64 @ 0-0 T66 = 49.63

(1) 125.67 @ 15-09 T64 = 121.29
(2) 126.05 @ 15-46 " = 121.30
121.29

Private (oiled)

Road

25+25.05
Set 1x2 N&T - Flush
On S. Side of Rd.

(1) 73.29 @ 13-36 T66 = 71.22
(2) 73.38 @ 13-54 " = 71.22
Avg. 71.22

Fd 1x2 - No Nail, In Poor Condition
Pr. F.B. 1117-45

Fd 1x2 & Nail - Flush
In Good Shape
Pr. F.B. 1117-45

R-25
1x2 - Not Found
Pr. F.B. 1117-45

2+46.27
Fd L.S. Ba Co Mon.
Per F.B. 1117-45 - Up 0.10'
Mon. Hds. Marked 0.11 East
Set this(k) to Calc. For
True Point

SURVEYOR
T 1 S
R 12 W
COUNTY

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of WATER WKS DIST #29
JN 5294.86 Tape 139 Std 84 of
Surveyed by: B.W. Hellstrom
Notes D.L.B. Date 6/13/62
Indexed

F.B. 2939 PG. 47

(1) 69-24-00
(4) 277-36-40
(6) 56-24-50
69-24-09

(1) 57-03-10
(4) 728-12-10
(6) 342-18-30
57-03-05"

(1) 53-33-00
(4) 214-12-00
(6) 321-18-10
53-33-00

(1) 157-43-20
(4) 270-54-30
(6) 214-21-50
157-43-40

Capt. to B.M. Pg. 28

11+34.00
Set 3/4" I.P. & Co. Eng. Tag
Flush At Edg. of Small Flat

Fd. 2X2 & Nail
No Ref

Set 1x2 N.&T.
Flush
In Grass
Field

Set 1/2" I.P. & Co. Eng. Tag
Flush At Top of Cut Bar
Of Old Topanga Rd.

Fd. 1x2 & Nail (Good Condition)
F.B. 1117-45

Fd. 1x2 & Nail (Good Condition)
F.B. 1117-45

Fd. 3/4" I.P. (3/4" I.D. - 12" Deep)
pc F.B. 2938-132

Set Lrg. Pt. Spk. Mkd. "+" By Water

Old Topanga Rd.
C.N.W. Rd.
See F.B. 2936-132

SEC. 12
T1S R17W

SEC. 7
T1S R16W

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100 Los Angeles County Engineering Bldg.

763095 CE #247 7-55

F.B. 2939 Pg. 29

At Old Foothill Blvd. Fd. C.S. Bk. Co. Mon. Mixed Up 4" P.B. 68-124

Set 1" I.P. & Co. Eng. Tag Flush

Set 1X2 N&T. on N. Edg. Fieldbk.

Set 1X2 N&T. on S. Edg. Fieldbk.

Set 1X2 N&T. on S. Edg. of Henry Ray Motorway

Set 1X2 N&T. on Edge of Concrete Curb

Set 1X2 N&T. on Edge of Concrete Curb

Do Not Extend Notes This Side of This Line.

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RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

W.S. 9-4

Notes Ck'd by:	Survey of: WATER WKS. DIST "29	F.B. 2739	Pg. 49
Map No.	JN 5229.86 Tape 139 Std 94 °F		47
Office Work	Surveyed by: B.N. HALLSTEAD		
Checked	Notes D.L.B. Date 6-15-62		
Date	Indexed H. E. OTT JUN 22 '62		

JN "5229.86

WATER WORKS DIST "29

TOPANGA CANYN SCHOOL RESERVOIR SITE

SURVEY

FOR

LOCATION OF PROPOSED RESERVOIR SITE

JUST WESTERLY FROM OLD TOPANGA SCHOOL BLDGS

B.N. Hallstead
D.L. Burkholder
L.W. Hoge
G.P. Alwin

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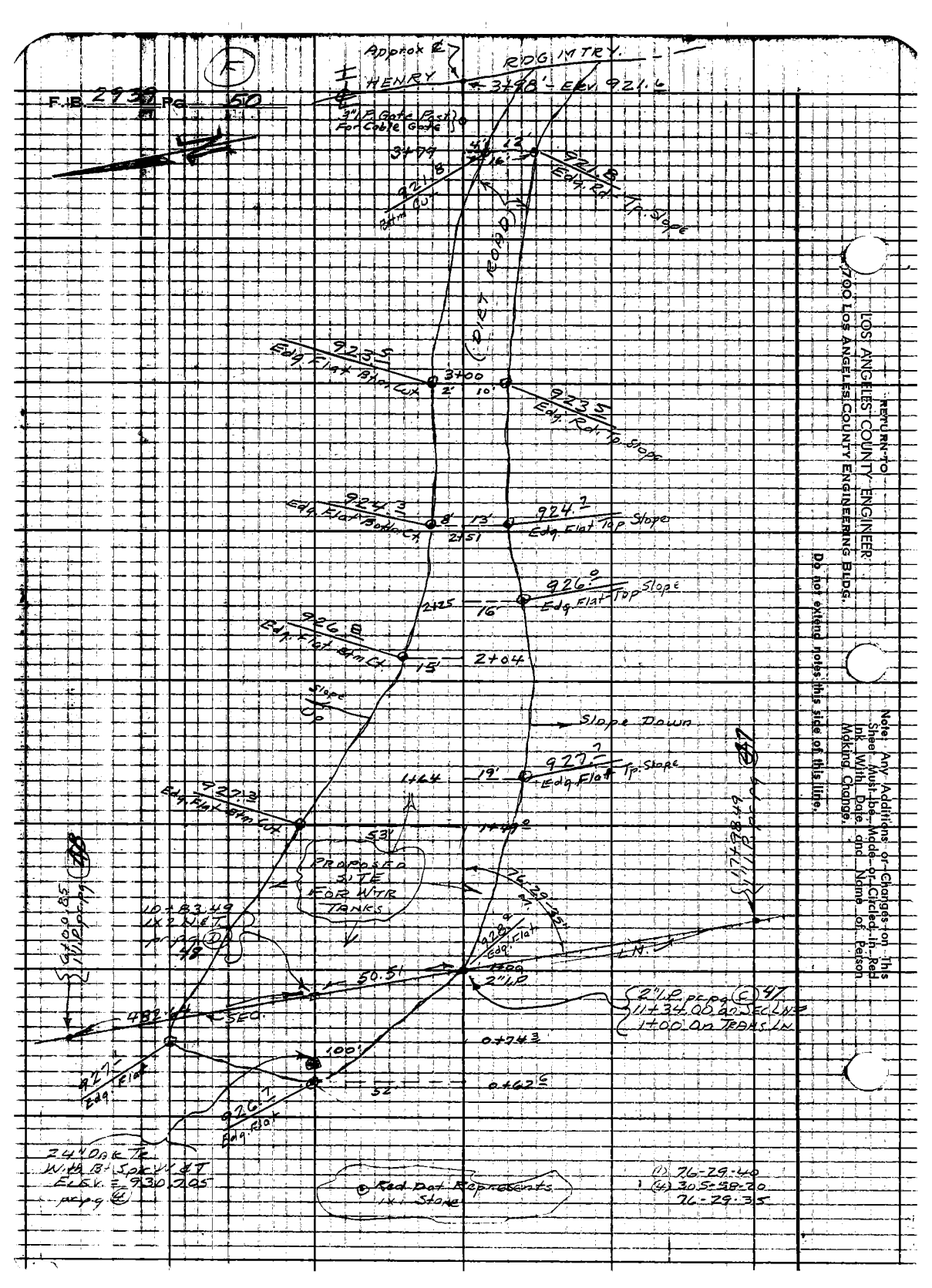
900 LOS ANGELES COUNTY ENGINEERING BLDG.

763094 CE #247 7-55


F.B. 2939 Pg. 50
Approx ℄ HENRY
RDG. MTRY.
3+98' - Elev. 921.6
9" I.P. Gate Post For Cable Gate
3+79
921.1 B
921.8 Edg. Flat Top Slope
3+00
923.5 Edg. Flat Bm. Ck.
923.3 Edg. Flat Top Slope
924.3 Edg. Flat Bm. Ck.
924.7 Edg. Flat Top Slope
926.9 Edg. Flat Top Slope
926.8 Edg. Flat Bm. Ck.
2+04
Slope Down
927.7 Edg. Flat Top Slope
927.2 Edg. Flat Bm. Ck.
PROPOSED SITE FOR WTR TANKS
10+83.49 ℄ & ℄ MET
Wildcat Canyon Rd.
482.44 ℄ SEC.
50.5'
2"I.P.
2"I.P. per pg (C) 4/7
11+34.00 on SEC. LINE
1+00.0 on TRANS. LN.
0+74.3
0+62.6
100'
32'
926.1 Edg. Flat
926.1 Edg. Flat
2440 BK TR
W.M. B. Spicer, ET
ELEV. = 930.705
per pg (C)
Red Dot Represents 1½" Stone
(1) 76-29-40
(4) 305-98-20
76-29-35
RETURN TO
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1700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of Wtr. Works Dist. #29
JN 529486 Tape 144 Std. 84 °F
Surveyed by: Manley Jr.
Notes EXMS/T Date 6-1-62
Indexed H. E. OTT JUN 2 1962

F. B. 2939 PG. 51

JN 529486

WATER WORKS DISTRICT #29

TOPANGA CANYON

SUMMIT RESERVOIR SITE

IN THE

NW¼ of SW¼ of SECTION 30, T. 1 N., R. 16 W.

Manley Jr.
McCall
Swann
Manley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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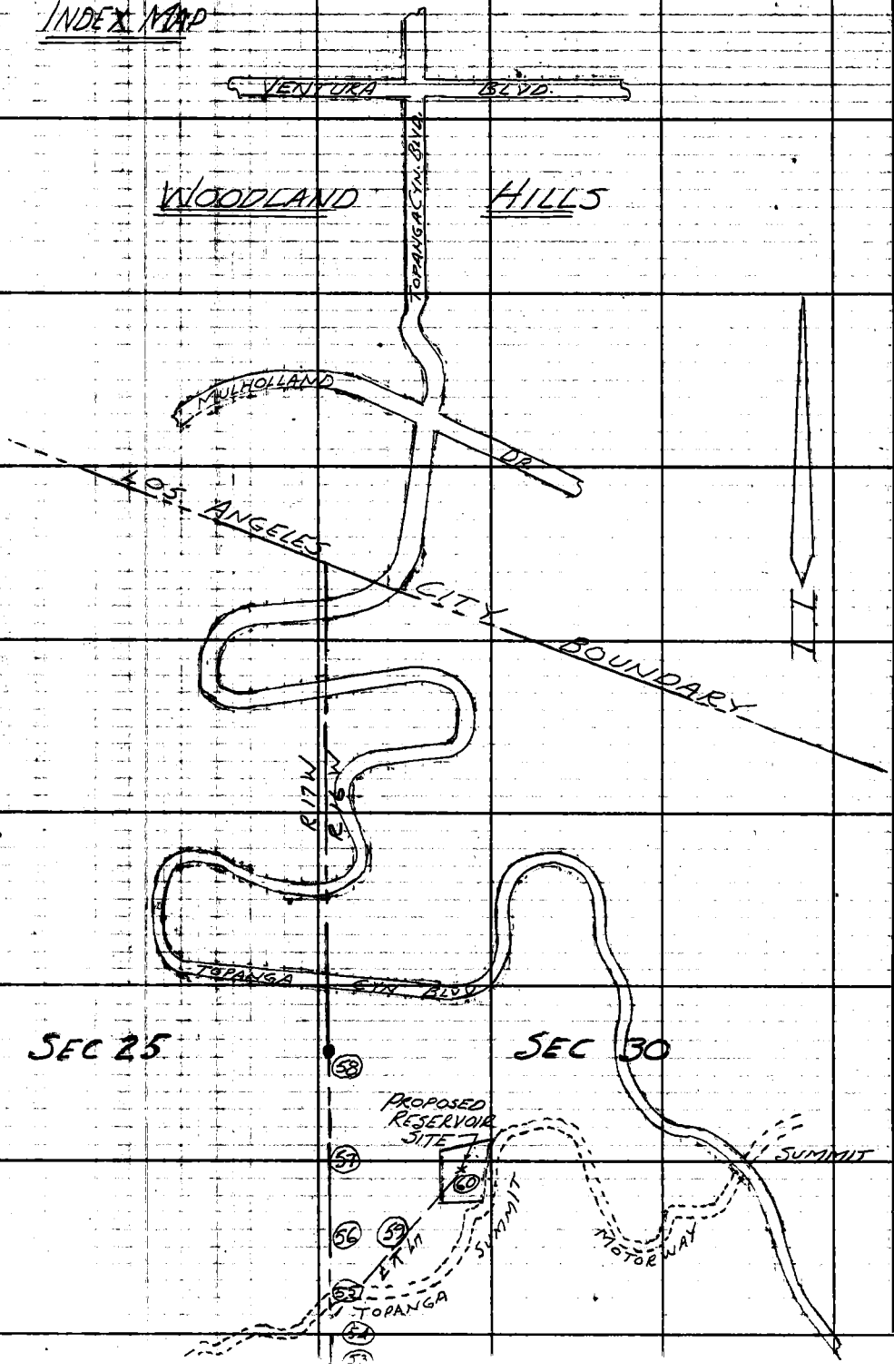
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 SAE #247 1-56

F. B. 2939 PG. 32

INDEX MAP



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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 Topanga Summit Reservoir Site
JN 3294.86 Tape 100 Std 80 °F
Surveyed by Mankey Jr.
Notes ETM JS Date 6-1-'62
Indexed H. E. OTT.

F. B. 2939 PG. 35

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76F309S SEE #247 1-56

TO BOT OF RG. 52

W 43 40

240.23'M

Set 1"x2" STK & Nail

193.91'@12°05' = 189.61'
193.76'@11°53' = 189.61'
T 72° -0.02' = 189.59'

189.59'M

SEC 25

SEC 30

R 17 W

RANGE LINE

R 16 W

20.12'

20.12' T 72° 20.12'

Set 1"x2" STK & Nail & Tin on Ridge

180.22' @ 31°10'30" = 153.40'
180.02' @ 31°34' = 153.38'
T 82° = 153.39'

153.39'

COUNTY SURVEYOR'S MONUMENT
T 1 N
T 2 S
R 17 W
R 16 W
25 | 30
36 | 31
SEC COR

SECTION LN 7

SEC COR
Fd. 2" I.P. with B.C. in Conc.
Marked as Shown per
F.B. 220 PG. 25A

SEC 36

SEC 31

F. B. 2939 PG. 54

TO BOT. of PG 55

Set 1"x2" Stk Nail & Tin

1441.10'

Δ 65.85 @ 29°27' = 144.42'
765.19' @ 29°02' = 144.13'
T 60' -0.03' = 144.10'

256.00'

SEC 25

256.23' @ 2°15' = 256.03'
256.20' @ 2°03' = 256.03'
T 68' -0.03' = 256.00'

Set 1"x2" Stk, Nail & Tin

60.05'

60.66' @ 8°03' = 60.06'
60.56' @ 7°24' = 60.06'
T 64° -0.01' = 60.05'

240.23'

257.21' @ 20°54' = 240.28'
257.60' @ 21°08' = 240.27'
T 62° -0.04' = 240.23'

Set 1"x2" Stk Nail & Tin

TO TOP PG 53

17 W

16 W

RANGE LINE

SEC 30

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Officer Work
Checked
Date

Survey of W.U.D. #29 Topanga Summit Reservoir Site
JN 529186 Tape 144 Std 84 °F
Surveyed by Mankey Jr.
Notes ETM Jr. Date 5-1-62
Indexed H. E. OTT

F. B. 2939 Pg. 55

WS 62 C 35

To Bot of Pg 56

To Bot Pg 55

213.27 @ 11°46' = 208.79
213.38 @ 11°44' = 208.79
T-70° -0.02 = 208.77

208.77

① 24°35'50"
② 98°24'00"
③ 147°35'40"
24°35'57"

Set 1"x2" Stk Nail & Tin

Center Line

Motorway

Set 1"x2" Stk Nail

SEC 25 T 1S R 17W

SEC 30 T 1S R 16W

95.51 @ 11°10' = 83.89'
95.52 @ 10°30' = 83.89'
T-60° -0.01' = 83.88'

N 53°38'W 270'

Center of Motorway

Set 1"x2" Stk, Nail & Tin

152.09 @ 2°56' = 151.89'
152.10 @ 3°05' = 151.88'
T-72° -0.01' = 151.88'

N 51°38'W 98.70'

To Panga

98.73 @ 1°14' = 98.71'
98.76 @ 1°45' = 98.71'
T-64 -0.01' = 98.70'

Set 1"x2" Stk, Nail & Tin

159.79 @ 12°31' = 155.99'
159.95 @ 12°45' = 156.00'
T-62° -0.02' = 155.98'

N 53°38'W 155.98'

To Top of Pg 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With "Date" and Name of Person Making Change.

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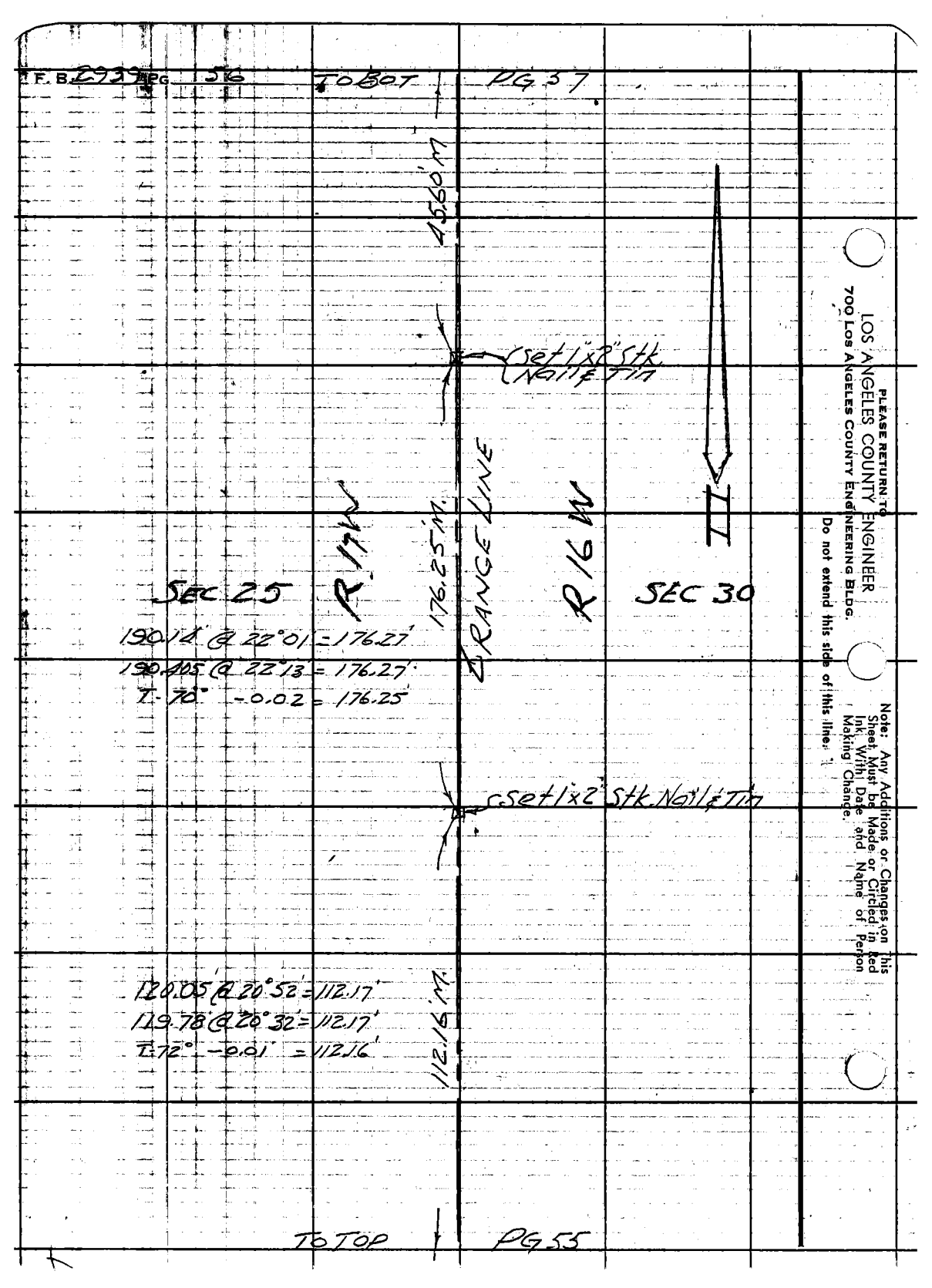
700 Los Angeles County Engineering Bldg.

76F309S . S.E. #247 1-66

F. B. 2933 PG 56 TO BOT PG 37



TO TOP PG 55

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700 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Wn 10 29 Topanga Summit Reservoir Site
JN 5294.86 Tape 144 Std 84 °F
Surveyed by Mankey Jr.
Notes ETM Jr Date
Indexed H. E. OTT

F. B. 2939 PG. 57

TO BOT PG 58

200.00'M

Set 1"x2" Stk. Nail & Tin

21.48'M

21.48' T-70°
= 21.48

Set Chaining Point

286.66'M

SEC 25 T 1 N R 17 W — RANGE LINE — T 1 N R 16 W SEC 30

300.20' @ 17°16' = 286.67'
299.69' @ 16°56' = 286.69'
T 72° - 0.03' = 286.66'

Set 1"x2" Stk. Nail & Tin

45.60'M

48.55' @ 20°05' = 45.60'
48.88' @ 21°04' = 45.61'
T 72° = 45.60'

TO TOP PG 56

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

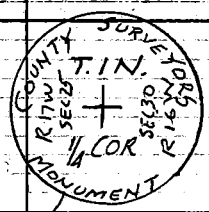
RELEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SAF. #247 1-55

F. B. 2939 Pg. 56

WS 60

C-3



1/4 SEC Cor
Fd 2" I.P. with
B.C. in Conc
marked as shown
per FB 220-228

Set Nail & Tin
3' up, in South
face of 16"
Oak Tree, (one
of Seven in a
clump of Oaks)

13.50M

136.95 @ 3°33' = 136.68'
136.92 @ 3°22' = 136.68'
T 60° -0.02 = 136.66'

136.66'M

SEC 25 T 1 N R 17 W

R 16 W SEC 30

RANGE LINE

Set 1"x2" Stk. Nail & Tin

12.80'

Fd 2"x2" Stk, No Nail

0.15'

251.79 @ 7°11' = 249.81'
251.68 @ 7°00' = 249.80'
T 66° -0.03 = 249.77'

249.77'M

Set 1"x2" Stk Nail & Tin

297.37 @ 19°37' = 280.11'
297.64 @ 19°46' = 280.10'
T 66° -0.03' = 280.07'

280.07'M

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700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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TO TOP PG 57

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.D. #29 Topanga Summit Reservoir Site
JN 529486 Tape 144 Std 84 °F
Surveyed by Markey Jr.
Notes ETM Jr. Date 6-7-62
Indexed H. E. OTT

F. B. 2939 PG. 59

TO BOT PG 60

298.34 @ 13°37' = 298.35'
298.59 @ 13°48' = 298.97'
T = 76 - 0.02 = 289.94

289.94'M

Set 1"x2" Stk
Nail & Tin

TO TOPANGA SUMMIT
MOTORWAY

298.60'M
L-T LN

Chaining Point

16.67 level
T = 70 - 16.67

16.67'M

Set 1"x2" Stk.,
Nail & Tin

308.77'M

299.35 @ 35' = 298.64'
299.31 @ 35' = 298.63'
T = 70° - 9.03 = 298.66

TO TOP RT PG 55

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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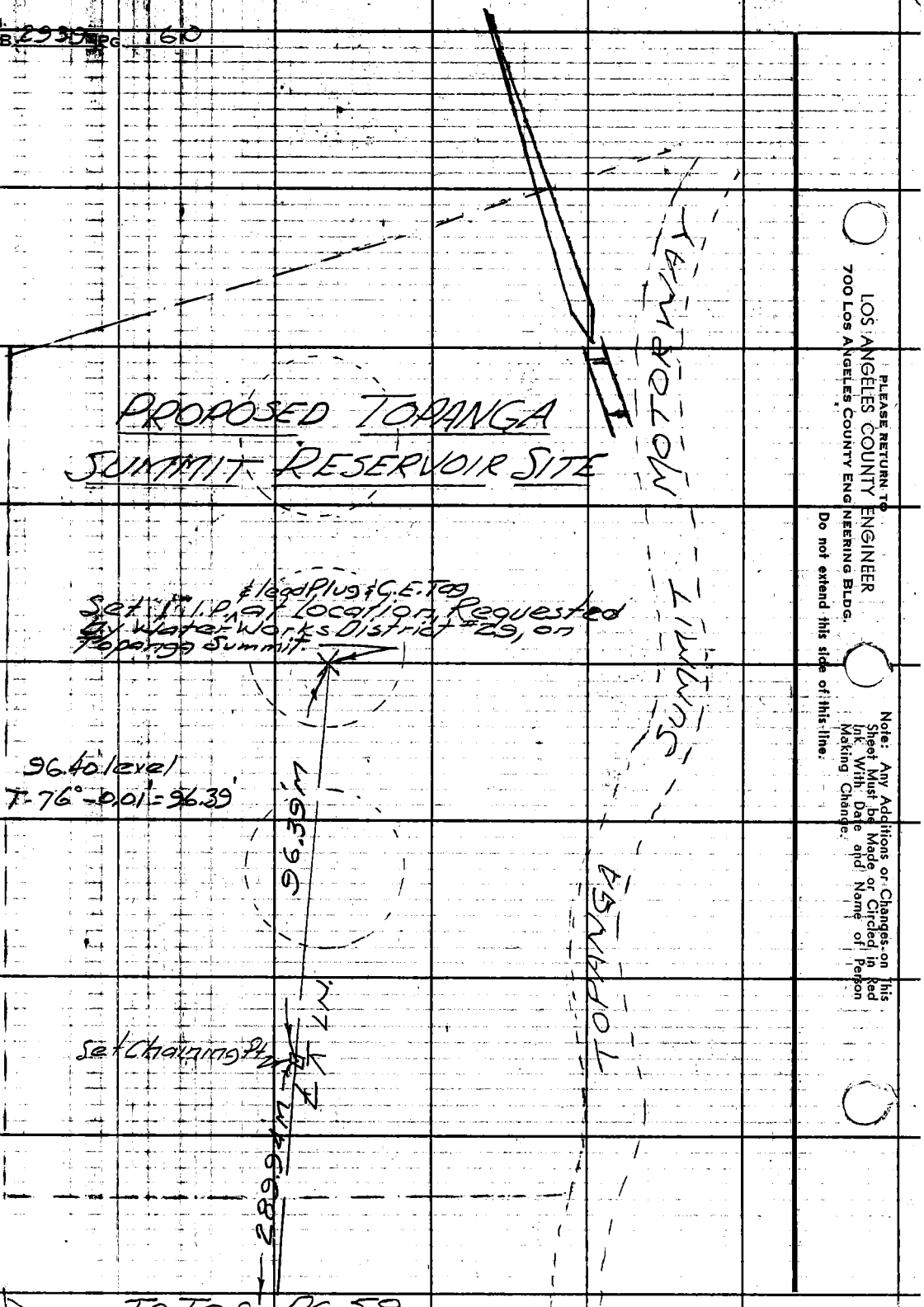
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 SBE #247 1-56

F. B. 293 PG. 160



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700 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 Topanga Summit Reservoir Site F. B 2979 Pg. 61
JN 5294.86 Tape 144 Std 82 °F
Surveyed by Mankey Jr.
Notes E.F.M. Jr. Date 4-8-62
Indexed H. E. OTT Dr. : 92

JN 5294.86

WATER WORKS DISTRICT #29

OLD TOPANGA CANYON SUMMIT

VALDEZ RD. RESERVOIR SITE

IN SECTION 35, T 1N, R 17W

Mankey Jr.
McCall
Manley
Swann

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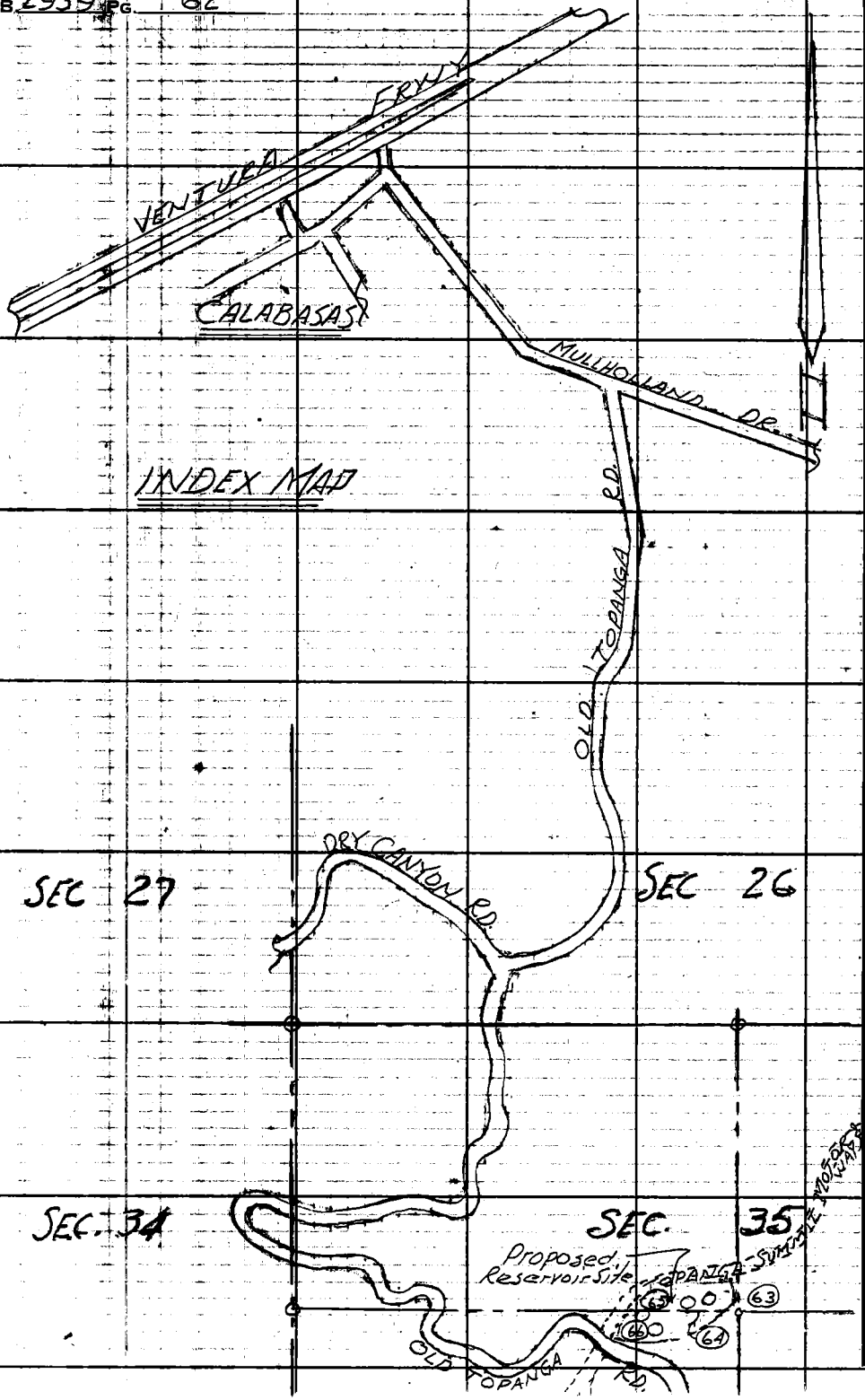
700 Los Angeles County Engineering Bldg.

76F3095 SAE #247 1-56

F. B. 2939 PG. 62



INDEX MAP

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Office Work
Checked
Date

Survey of W.N.D. #29
JN 5292.8 Tape 100 Std 84 °F
Surveyed by Mankey Jr.
Notes ETM Jr. Date 6-8-62
Indexed H. E. OTT

F. B. 2939 Pg. 67

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B-1

N 15° E

35

SEC

T 1 N

R 17 W

CENTER SECTION
Fd C.S. MON. Marked
AS SHOWN PER
F.B. 1117-115

0.15'

1/4 SEC. LINE

Fd 1"x2" STK Nail
0.15' No. of Brass
Cap P.C.S. Mon per
F.B. 1117-115

AS Marked

SURVEYOR'S
MARK
COUNTY
35
1
MONUMENT

264.56' @ 23°44' = 242.19'
265.07' @ 23°59' = 242.18'
T-78° - 0.01' = 242.17'

242.17' M

1/4 SEC. LINE

Set 1"x2" STK Nail
on East Side Fire Break

70.95' Level
T-58° = 70.91'

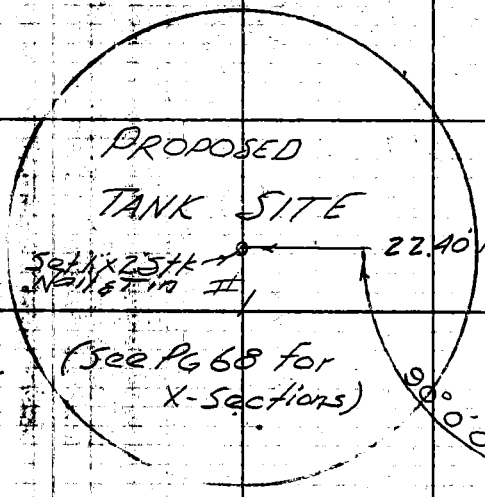
70.91' M

TO TOP of PG 64

76F3095 S&E #247 1-56

F. B. 29.39 Pg. 64

TO BOT. PG 63



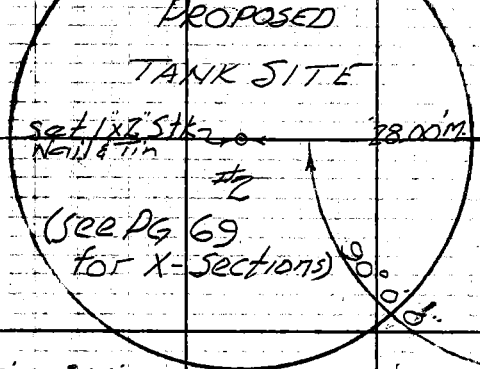
Set 1"x2" Stk & Nail
STA 1+00
For X-Section
Going west

(See Pg 68 for X-Sections)

70.94'M

66.36 level
T-58' = 66.35'

66.35'M



Set 1"x2" Stk & Nail
STA 1+66.35
Going west

(See Pg 69 for X-Sections)

180.53'M

182.49' @ 8°44' = 180.37'
182.54' @ 8°52' = 180.36'
T = 60° - 0.03' = 180.33'

TO TOP PG 65

X

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Survey of L.A.C. D. #29
JN 529486 Tape 144 Std 84 °F
Surveyed by Mankey, Jr.
Notes E.T.M. Jr. Date 6-8-62
Indexed H. E. Ott

F. B. 2939 Pg. 65

TO BOT PG 64

Fd 1" I.P.'s Conc. Plug & Tacks per FB 1493-109

① 49° 41' 40"
② 138° 47' 00"
③ 298° 10' 20"
49° 41' 40"

Las. 49° 41' 40" 3.5 15.43 M Per FB 1493-109

180.33' M

40.00

40.00

EXIST. CISTERN

56.51

56.51 level T=38-0.01=T

40.00

40.00

95.50 M

1" IP Per FB 1493/109 Out. Reset 1" I.P. Lead Plug & C.E. Tag 12271 by T.I.S.

STA 3+67.87 Set 1"x2" Stk & Nail

53.67 @ 40°45' = 52.73'
53.90 @ 12°27' = 52.72'
T-38°-00' = 52.72

(52.53' per FB 1493-109)

52.72

90°00'

26.87

PROPOSED TANK SITE #4

Set 1"x2" Stk & Nail

STA 3+92.74

0.06

15.92

90°00'

46.97

(See Pgs 70, 71, & 72 for X-sections)

95.51 level T=62-0.01=95.50

Fd 1" I.P. Per FB 1493 Pg 109 is Out. Reset 1" I.P. Lead Plug & C.E. Tag 12271 by T.I.S.

TO LT

PG 66

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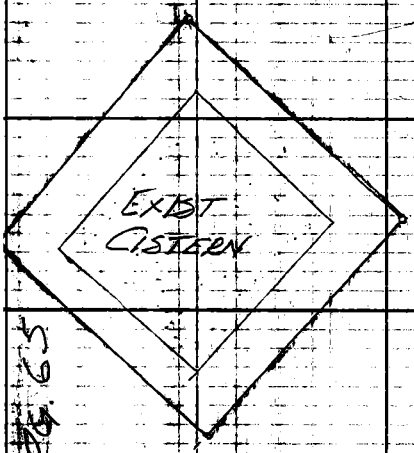
76F3095 SAR #247 1-56

F-B 29391 Pg 165



PROPOSED
TANK SITE
#3

Set 1"x2.5'Lg
No. 1 Tag

(See Pgs 70, 71, & 72
for X-Sections)

9550M

C'TLM

S 25° 45' E

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Profile No. ____ X Sec. No. ____ | Notes Red ____ Date ____ | Notes Chkd ____ Date ____ | Plotted ____ Date ____ Checked ____ Date ____

Job No. 529486 Division No. ____
Survey of W.W.D. #29
Survey by Mankey, Jr. Notes Tam Date 6-11-62
Map No. ____ Indexed H. E. OTT Date JUN 2 2 '62

F. B. 2939 Pg. 67

JN 529486

WATER WORKS DISTRICT #29

OLD TOPANGA CANYON SUMMIT

VALDEZ RD. RESERVOIR SITE

IN

SECTION 35, T 1N, R17W

X-SECTIONS

ON

4 PROPOSED TANK LOCATIONS

(See Pgs 63 thru 66 for locations)

Mankey Jr.
McCall
Swann
Mankey

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STATION	B. S.	H. I.	F. S.	ELEV.

761.-295 S & E #307—1-58

76L-298 S & E #407-1-56

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Profile No. X-Sec. No.

Survey of Valdez Rd. Tank Sites Plotted Date

Survey by W. Kelly / Notes E. Tuttle Date Notes Checked Date

Indexed H. E. Hoffman Date Notes Red. Date

F. B. 2939 Pg. 68 Job No. 5294.16 Division No.

STATION	B. S.	H. I.	F. S.	ELEV.	VALDEZ RD. TANK SITES
					Bm "A M E 4 1523.14' (Adj. 1950) FB 1605-12
Bm "AM (Fd)	9.87	1533.01 ✓		1523.14' ✓	Summit Old Topanga Rd at Intr. with Calabasas
					Road M.M. "Topanga Summit M.M." C.S. Mon. at Sout
T.P.	6.43	1532.80 ✓	6.64	1526.37 ✓	Side of base of Rock in Conc Post. 50' ± So. of In
					& side gate Per L.B. 8858-9
T.P.	10.02	1542.47 ✓	0.35	1532.45 ✓	
T.P.	10.77	1553.04 ✓	0.20	1542.27 ✓	
T.P.	10.12	1562.74 ✓	0.42	1552.62 ✓	
T.P.	12.24	1574.79 ✓	0.19	1562.55 ✓	
T.P.	12.01	1586.67 ✓	0.13	1574.66 ✓	
T.P.			0.52	1586.15 ✓	
	11.80	1597.95 ✓			
					LT ± 50 — ℄ = TLn Per Pg 63-6a — RT ± No.
0+50			10.5'	1587.5 ✓	℄ 8.0'
"			10.8'	1587.2 ✓	23.0'
"			10.3'	1587.7 ✓	50.0'
"			12.7'	1585.3 ✓	
0+75			7.6'	1590.4 ✓	℄ 20'
"			5.1'	1592.9 ✓	44'
"			6.6'	1591.4 ✓	50.0'
"			8.1'	1589.9 ✓	
1+00	(Pg 64)		5.8'	1592.2 ✓	℄ 22.4'
"	CT TANK #1		2.6'	1595.4 ✓	34.7'
"			2.7'	1595.3 ✓	50.0'
"			6.6'	1591.4 ✓	

76L-298 S & E #307—1-56

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Book No. ____ Page ____ Notes Bkd. ____ Plotted ____ Job No. 5226 Division No. ____ F. B. 2939 Pg. 69
No. X-Sec. ____ Page ____ Notes Ckkd. ____ Checked ____ Survey of W.W.D. #29
No. ____ Page ____ Notes Ckkd. ____ Checked ____ Survey by E.T.M. Jr. Notes Taken ____ Date 10-12-56
Page ____ Date ____ Map No. ____ Indexed H. E. OT Date ____

VALDEZ DR. TANK SITE

STATION	B. S.	H. I.	F. S.	ELEV.	
T.I. Rec Pg 68		98.0 1592.95 ✓			
1+00			7.8'	1590.2 ✓	
1+25			4.6	1593.4 ✓	
"			1.5	1596.5 ✓	
"			2.0	1596.0 ✓	
"			5.7	1592.3 ✓	
"			7.4	1590.6 ✓	
1+41.3			4.1	1593.9 ✓	
"			1.4	1596.6 ✓	
"			1.6	1596.4 ✓	
"			4.4	1593.6 ✓	
"			7.2	1590.8 ✓	
1+66.35			4.1	1593.9 ✓	
"	(PG 64)		1.5	1596.5 ✓	
"	CTR TANK #2		0.1'	1597.9' ✓	
"			0.1'	1597.9' ✓	
"			2.5'	1595.5 ✓	
"			4.2'	1593.8' ✓	
"			8.9'	1589.1 ✓	
1+91.3			8.1'	1589.9' ✓	
"			5.3'	1592.7 ✓	

LT 250 ℄ TANK Pg 64 RT 250

16.5' Top Bank
18.0 Top Bank
19.0 Top Bank
23.5' Top Bank

22.5'
33.0
50.0'
25.0
37.6
50
22.0'
28.0'
36.0
50
63.5' Top Bank
14.0'

76L-298 S & E 5-57—1-56

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F. B. 298 Pg. No. 1 Job No. 5234 Division No. Profile
Survey of Valley Wells Dist. #29 Plotted
Survey by Smith, Hoes, Mankewicz Notes Red. No. X-Sec.
Indexed HOD Notes Chkd. Checked
Date Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	VALDEZ RD TANK SITE
HL Rec Pg 68 →		98.0 1597.05			Lt 50. T = Turnout Pg 64 Rt 50
1+91.3			3.9'	1594.1 ✓	36.0'
"			4.0'	1594.0 ✓	50.0'
2+16.3			13.4'	1584.6 ✓	T
"			11.9'	1586.1 ✓	20.0'
"			8.9'	1589.1 ✓	20.0'
"			8.8'	1589.2 ✓	50.0'
T.P.	0.57	1588.77 ✓	9.75	1588.20 ✓	
T.P.	1.52'	1578.79 ✓	11.50'	1577.27 ✓	
TBM (set)		68.1	11.20'	1567.59 ✓	TBM El 1567.59' F.B. 2939-70 Most Wly Cor of Co. Cistern (on conc cor)
	0.55'	1568.14 ✓			
3+27.9			3.7'	1564.4 ✓	65.5
"			8.7'	1559.4 ✓	80.5
"			12.3'	1555.8 ✓	95.5
"			16.2'	1551.9 ✓	115.5 Top Bank
3+47.9			4.0'	1564.1 ✓	65.5
"			8.9'	1559.2 ✓	80.5
"			13.0'	1555.1 ✓	95.5
"			14.6'	1553.5 ✓	103.5
"			17.3'	1550.8 ✓	123.5 Top Bank

76L-298 S & E #307—1-56

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Profile No. Plotted
Page Date
X-Sec. No. Checked
Page Date
Job No. 52-46 Division No.
Survey of WWD #29
Survey by Hankey & Notes Emy Date 6-14-62
Map No. Indexed H. E. OH Date

F. B. 2939 P. 57

STATION	B. S.	H. I.	F. S.	ELEV.	VALDEZ RD.	TANK SITE
		1568.14 (68.1)			Lt. 50	T=TANK Rt. 100
3+54.7			3.5'	1564.6		T
"			2.0'	1566.1'	20'	
3+67.9			6.4'	1561.7'	65.5'	
"			10.3'	1557.8'	80.5'	
"	(Pg 66) CTR TANK #3		13.1	1555.0	95.5'	
"			15.9	1552.2	110.0'	
"			17.1'	1551.0'	120 Top of Bank	
3+74.7			8.2'	1559.9		T
"			10.5'	1557.6		14.0'
"			7.1'	1561.0	15.0'	
"			6.7'	1561.4	30.'	
"			6.2'	1561.9'	45'	
3+87.9			10.6'	1557.5	65.5'	
"			12.5'	1555.6	80.5'	
"			15.2'	1552.9	95.5'	
"			16.8'	1551.3	123' Top of Bank	
3+94.7			13.7	1554.4		T
"	(Pg 65) CTR TANK #4		15.2'	1552.9'		43' Top Bank
"			12.6'	1555.5	150'	
"			13.7	1554.4	45.0	

76L-298 S & E #307—1-56

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Profile ____ Plotted ____ No. ____ Sec. ____
Notes Red ____ Date ____ Checked ____ Date ____ Div. No. ____
Notes Cklcd ____ Date ____ Chkd ____ Date ____
Surveyed by: [illegible] Job No. 5241.82 Division No. ____
Survey by: [illegible] Notes [illegible] ETM dr. Pb. 72
Indexed HE 6/11 Date ____ Bk. 29 Pg. 34

VALDEZ RD TANK SITE

STATION	B. S.	H. I.	F. S.	ELEV.	
		1568.11 ✓			
T.P.			11.48	1556.66 ✓	
	1.43	1558.09 ✓			
4+02.9			4.2'	1553.9 ✓	75' Lt ℄ 50.
"			6.1'	1552.0 ✓	95'
4+14.7			7.3'	1550.8 ✓	↑
"			7.8'	1550.3 ✓	30' Top Bank
"			7.4'	1550.7 ✓	15'
"			8.0'	1550.1 ✓	30'
"			7.9'	1550.2 ✓	45'
4+34.7'			7.4'	1550.7 ✓	↑
"			7.4'	1550.7 ✓	14' Top Bank
"			8.8'	1549.3 ✓	15'
"			9.4'	1548.7 ✓	30'
"			10.1'	1548.0 ✓	45'
T.P.	0.15	1546.12 ✓	2.12	1545.97 ✓	
T.P.	0.95	1535.19 ✓	11.88	1534.24 ✓	Bm #4M El 1523.14' FB 1605-12 Summit platform rep. at Tank with Calipers
Bm #4M			12.07	1523.12	Peak Mill Stamped Summit M.W. C.S. Mon. at SW cor. 3.4 ± East of Rock in Curb, Ab 3+50' L 50.0' Int. E. side gate Per LB 858-2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATERWORKS DIST. #29
J.N. 29426 Tape Std °F.
Surveyed by Monkey, Burbidge
Notes EPNV. Date 6-21-62
Indexed G. J. GALLI

F.B. 2939 PG. 73

J.N. 29426

WATERWORKS DISTRICT #29

TOPANGA BRANCH FEEDER UNIT #1

CONSTRUCTION SHEET 9-12-37 thru 14

ON

TOPANGA CN. BLVD.

FROM

TOPANGA BEACH BOOSTER PUMP STA. (STA 421.69)

TO

12" BEYOND TUNNEL, 650' UP OLD TOPANGA CN. RD. FROM TOPANGA CANYON BLVD., TO END OF CONTRACT, STA 221+29.46

STAKES SET ON LINE AT

ANGLE POINTS, 50' ENG. STA., & AT TANGENT CASINGS

NOTE: INSPECTOR CAN VARY PIPE LOCATION

TO SATISFY FIELD CONDITIONS

FOLLOWING LOCATION IS AS STAKED

Monkey, Burbidge
McCall
Manley
James
Alwin

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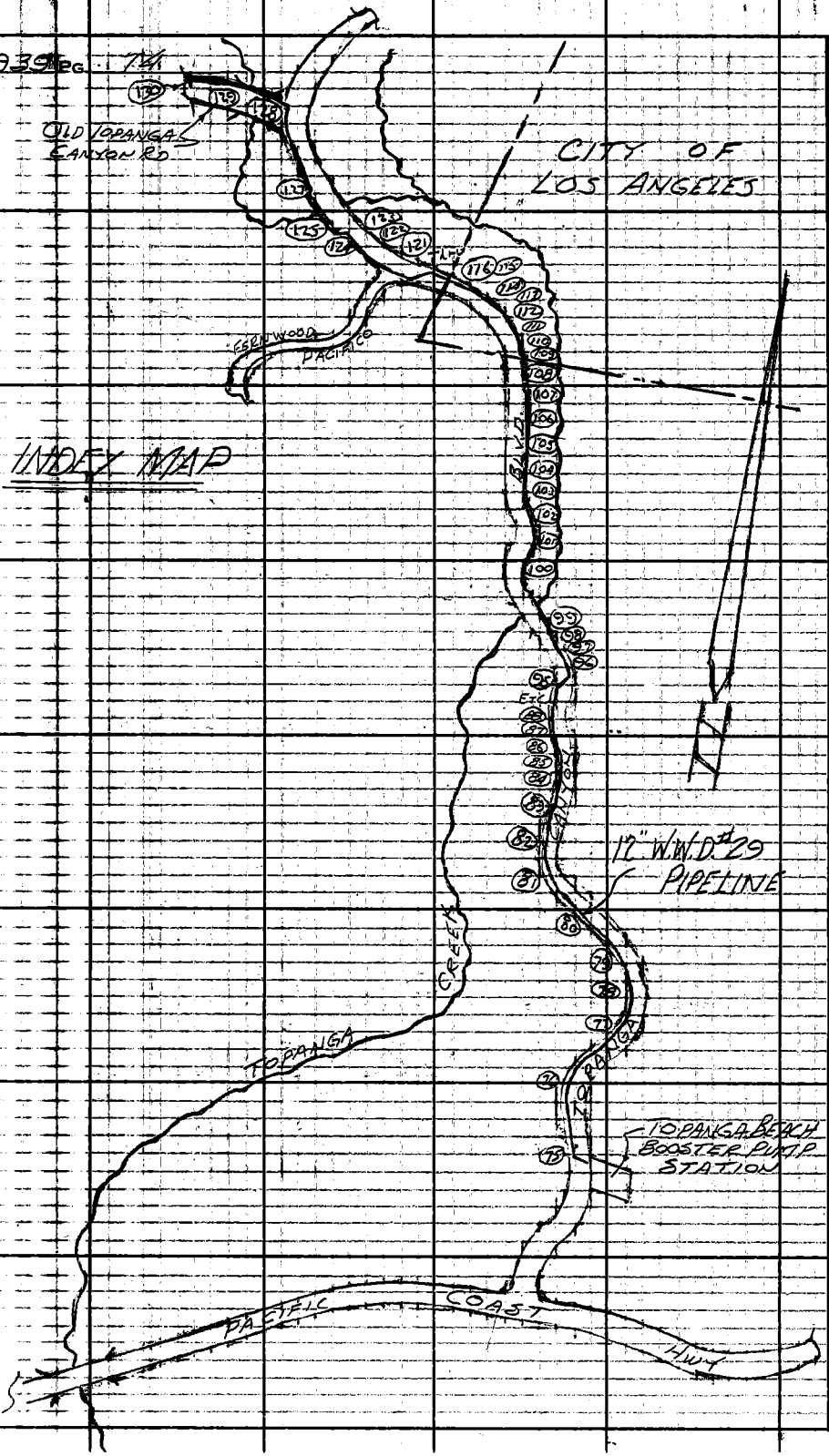
76F-3095 CE # 310 3-61

E. B. 12939 Pg. 74



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Date

Survey of U.W.D. #29
J.N. 5294.26 Tape Sta °F
Surveyed by Hankey & Burkholder
Notes ETM & M. Date 12-21-62
Indexed C. J. GATTI
OCT 2-'62

To Bk 7 Pg 76

F.B. 20139 Pg. 1951

P.I. U.W.D. CURVE DATA
Δ 90° 02' 00"
R 375'
T 375.44'
L 589.48'

B.C. P.I. U.W.D. 1 PIPE L.N.

N.S.C.
Edison Hwy
Set nail & tag
Sta 15+82.91
Ref. FB 2671-76

P.O.T.
Ed. & Set. Spk. W. & T
Sta 15+77.97
Ref. FB 2671-76
& FB 2661-33

APP. CURVE DATA
Δ 75° 08' 52"
R 395'
T 303.74'
L 518.1'

STA. 6+00
Set Spike & Tin

NOTE: SPIKE & TAG Set on ℄ of STATION

12 VCP MAIN ℄

200

(40) (40)

CANYON BLVD.

(Edison Hwy ℄
12" 29.61 Ldg
F.B. 2671-69

3' JACKED CASING Centered on White Line

APP. = 3+69.78
Ahead = 5+00 (R)

-1 ACV-69
12" Cl 53 Flange

TOPANGA

TOPANGA BEACH BOOSTER PUMP STATION

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76F3095 CE # 310 1-61

F. B. 2939 Pg. 76

TO BOT. PG 77

APT 6+18.88
Def. ∠ 7°03'16" (Rt.)

NOTE: SPLITTINGS SET ON 50' STATIONS & ALL ANGLE POINTS

PIPE E.C. Sta 6+16.0
APT Def 9°09'11" (Rt.)

B/LD

P/L E.C.

NOT TANG

20'

(40')

WATER MAINS

(40')

20'

FROM TOP PG 75

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Survey of W.W.D. #29 Torrance Blvd
J.N. 5286.26 Tape Std °F.
Surveyed by Parker & Buchholder
Notes E Trk Vt. Date 6-21-62
Indexed C. J. GALLI

F.B. 2939 PG. 79

To Bot PG 78

HWY EXCURVE DATA
Δ 39°40'00"
R 116.31'
L 79.15'
T 41.23'

Apt. 19+44.38
Def. Ang. 16°12'27" (Lt)

18°

R/L B.C.

(E.C. set 7 temporary No. 1. See FB 2664 - A1 for P.I. & T)

(20') (30')

NOTE: SPRATTLING SET ON 50' STEEL TEN ANGLE PTS.

Apt STA 97+17.88
Def. Ang. 1°59'21" (Lt)

(40') (40')

TORRANCE BLVD

FROM TOP PG. 76

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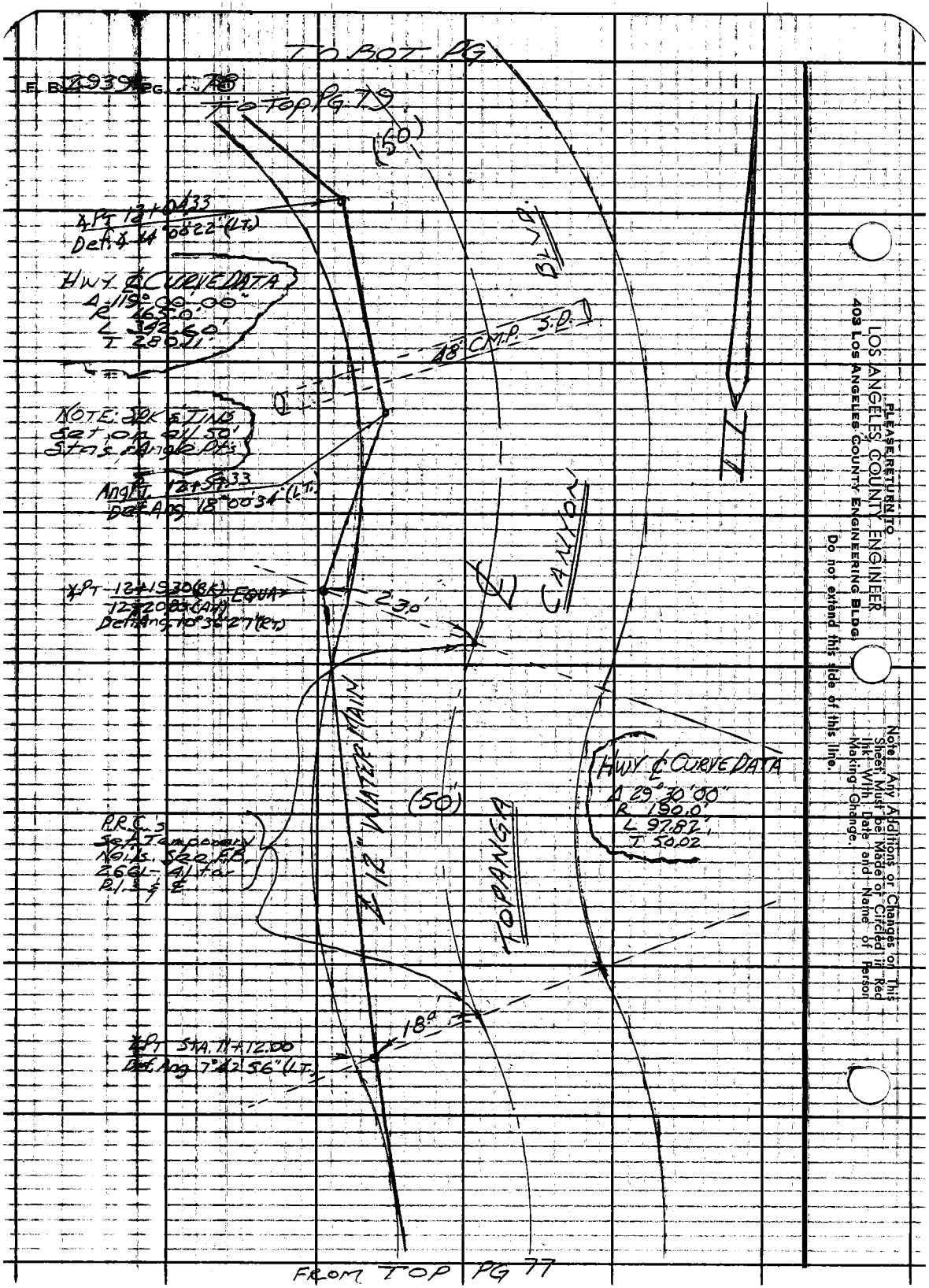
76F305S CE # 810 3-61



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Notes: Cmd by
Map No.
Office Work
Checked
Date

Survey of W.T. 29 Topanga Canyon
J.N. 2924.26 Tape Std °F
Surveyed by Mankey & Burkholder
Notes: 2 Trk Jr. Date 12-1-62
Indexed C. J. GALLI

F. B. 2939 PG. 79

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink—Whit Date and Name of Person Making Changes.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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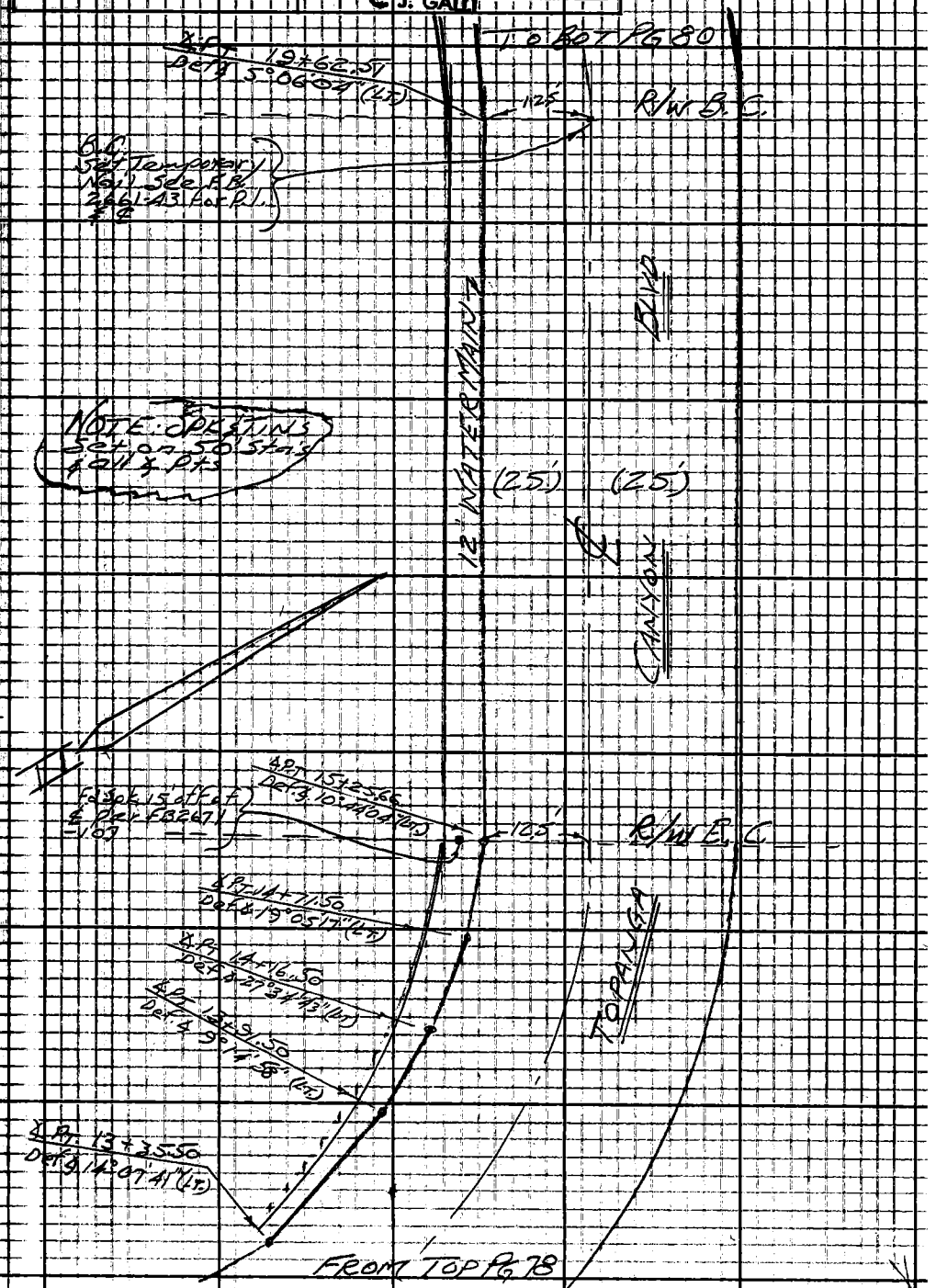
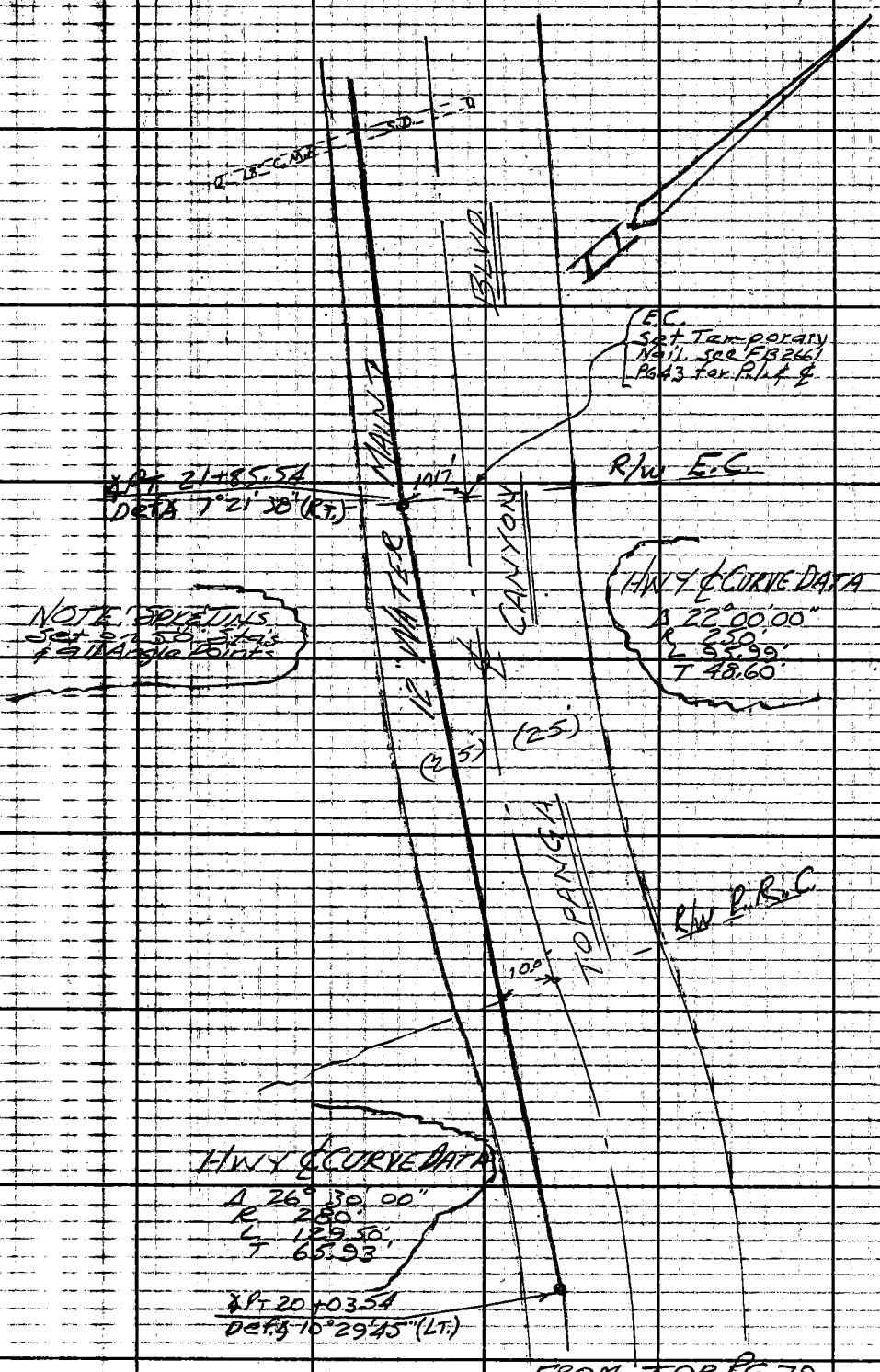
76F3098 CE # 310 3-61



F. B. 2938 Pg. 30

TO BOT PG. 81



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of VWD 29 Topanga Branch
J.N. 520426 Tape Sta °F
Surveyed by Mankey & Burkhalter
Notes D.I.H. Date 6-22-62
Indexed E. J. GALLI

F.B. 8979 PG. 64

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE # 810 1-61

To Bot. Pg. 252

(R/W)

R/W

℄ P.I. 26+49.04
Delt. = 79°17'25"(RT)
Meas. 333.38'-00"(RT)

R/W V.C.

NOTE: SPRATTINS
Set on 50 Stas.
& all Angle Points

Hwy & Curve Data
Δ = 70°-00-00
R = 150
L = 183.26
T = 105.03

℄ 12" WATER MAIN
GALVON

R/W P.C.

P.C. Ed. Blvd. W. of T. Ctr. F.B. 2661-11

℄ P.I. 24+86.54
Delt. = 26°-12'-20"(RT)

R/W

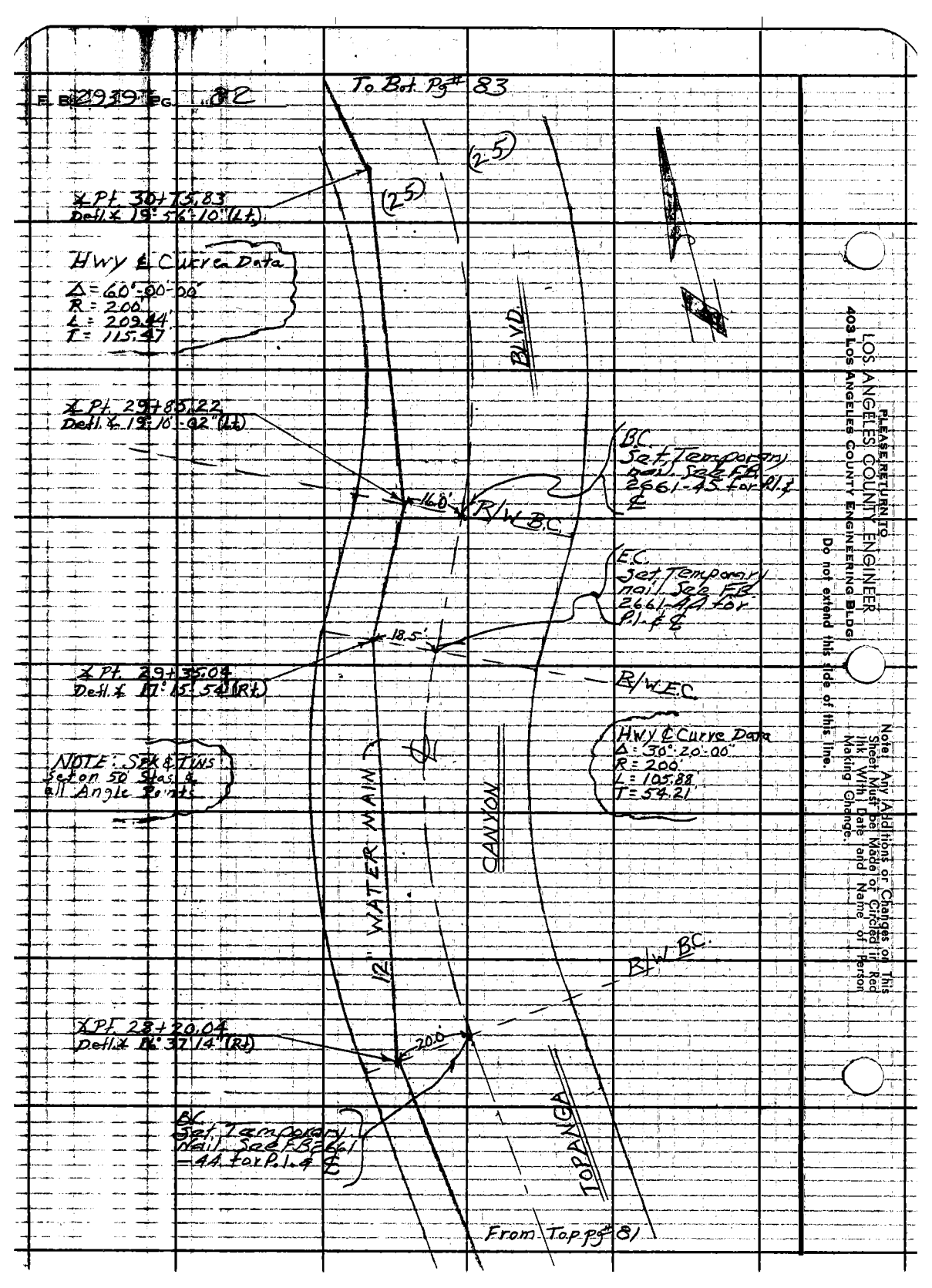
(25)

℄ P.I. 23+75.54
Delt. = 11°-59'-05"(RT)

(25)

E. B. 2939 Pg. 82

To Bot. Pg. # 83



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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cmld by:
Map No.
Office Work
Checked
Date

Survey of W.W. & H. 29 Topanga Brand
J.N. 52942.6 Tape Std °F.
Surveyed by Mankey & Parkhurst
Notes D.L.B. Date 6-22-62
Indexed C. J. CALL

F.B. 2939 Pg. 1 & 3

To Bk Pg # 84

HWY & Curve Data
Δ = 55°00'00"
R = 100'
L = 95.99
T = 52.06

℄ Pt. 33+19.73
Deflx 27°12'44" (LT)
19°58'30.(25) Meas

R/W B.C.

20.0'

BLVD

B.C. Set Temporary Mon. Side FB 2661-41 for P.I. # 2

℄ Pt. 32+77.33
Deflx 13°35'13" (LT)

NOTE: SPK & TNS Set on 50 Stag & all angle points

℄

CANYON

(25) (25)

R/W E.C.

23.0

E.C. Set Temporary Mon. Side FB 2661-41 for P.I. # 2

TOPANGA

℄ Pt. 31+24.33
Deflx 28°28'56" (LT)
Meas. 22°15'26" (LT)

℄ Tangent Std

From Top pg # 82

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink—With Date and Name of Person Making Changes.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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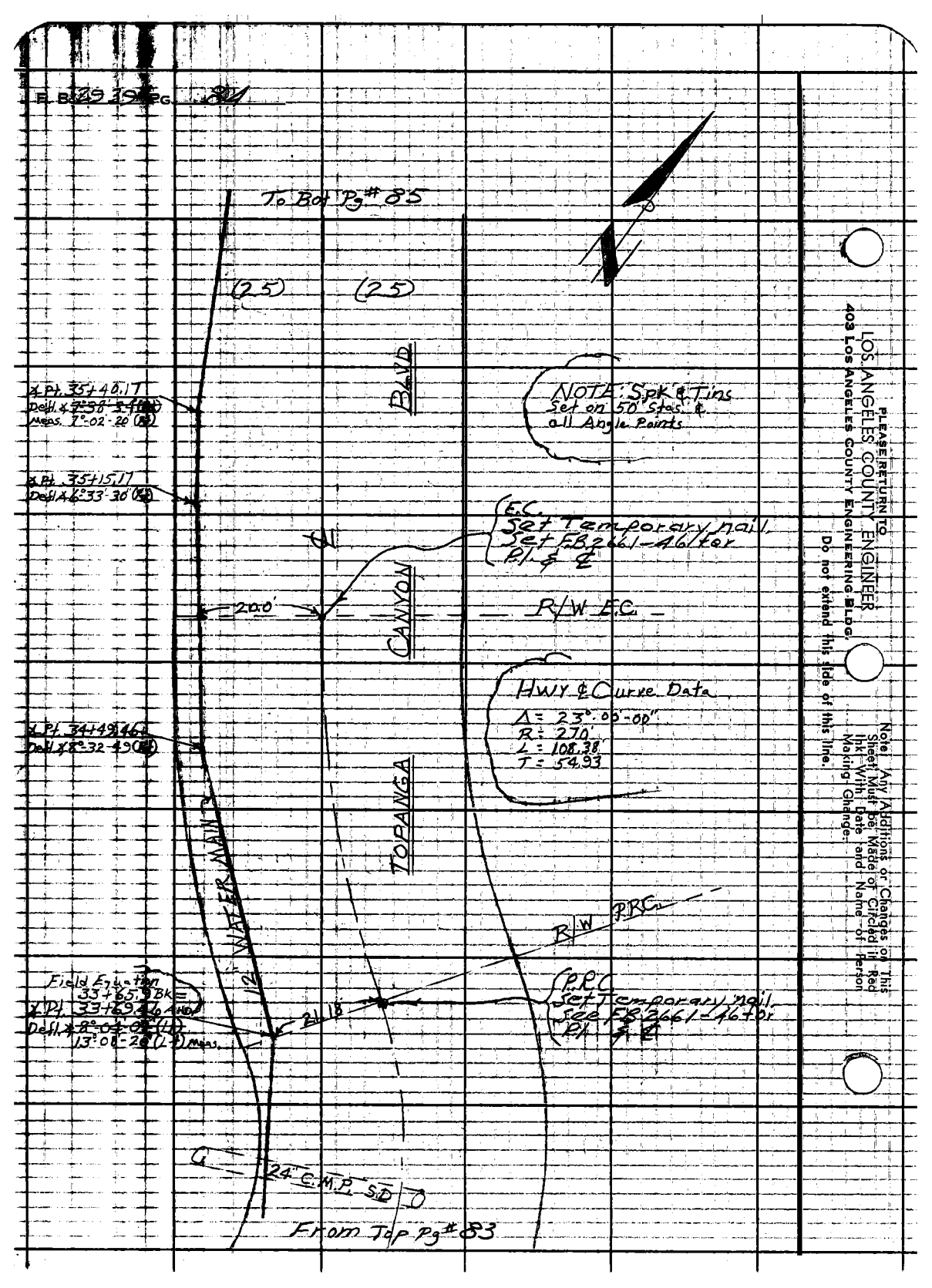
76F3095 GE # 310 1-61

F. B. 29 39 Pg. 84



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403 Los Angeles County Engineering Bldg.

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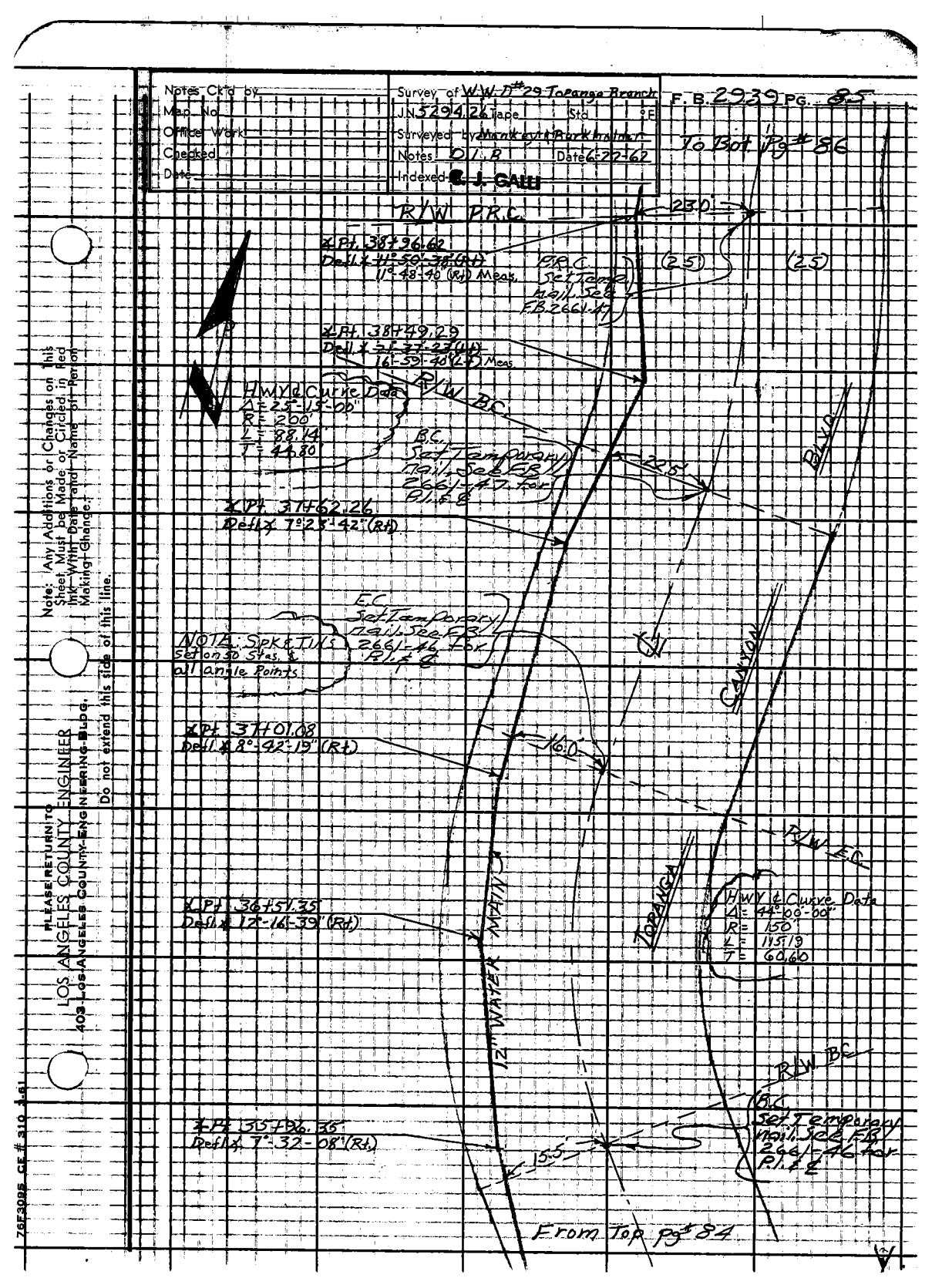
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of W.W. II #29 Topanga Branch
J.N. 5294.26 Tape Sta °F
Surveyed by Mark Kyritt Mark Inglimar
Notes D.I.B. Date 6-22-62
Indexed E. J. GALLI
F.B. 2939 PG. 85
To Bot Pg # 86
R/W P.R.C.
230'
(25)
(25)
℄ Pt. 38+96.62
Delt ℄ 41°-50'-38" (Rt)
11-48-90 (Rt) Meas.
P.R.C. Set Temp. Mail. See F.B. 2661-47
℄ Pt. 38+49.29
Delt ℄ 2°-37'-23" (Lt)
16-59-40 (25') Meas.
P.T.
R/W B.C.
HWY ℄ Curve Data
Δ = 25°-15'-00"
R = 200'
L = 88.14'
T = 44.80
B.C. Set Temporary Mail. See F.B. 2661-47 for P.I. ℄
225'
℄ Pt. 37+62.26
Delt ℄ 7°-28'-42" (Rt)
E.C. Set Temporary Mail. See F.B. 2661-47 for P.I. ℄
NOTE: Spk & Tins Set on 30' Syms. & all angle Points
℄ Pt. 37+01.08
Delt ℄ 8°-42'-19" (Rt)
160'
R/W E.C.
TOPANGA
HWY ℄ Curve Data
Δ = 44°-00'-00"
R = 150'
L = 115.19
T = 60.60
℄ Pt. 36+51.35
Delt ℄ 12-16-39" (Rt)
12" WATER MAIN
R/W B.C.
B.C. Set Temporary Mail. See F.B. 2661-47 for P.I. ℄
℄ Pt. 35+96.35
Delt ℄ 7°-32-08" (Rt)
155'
From Top Pg # 84
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.
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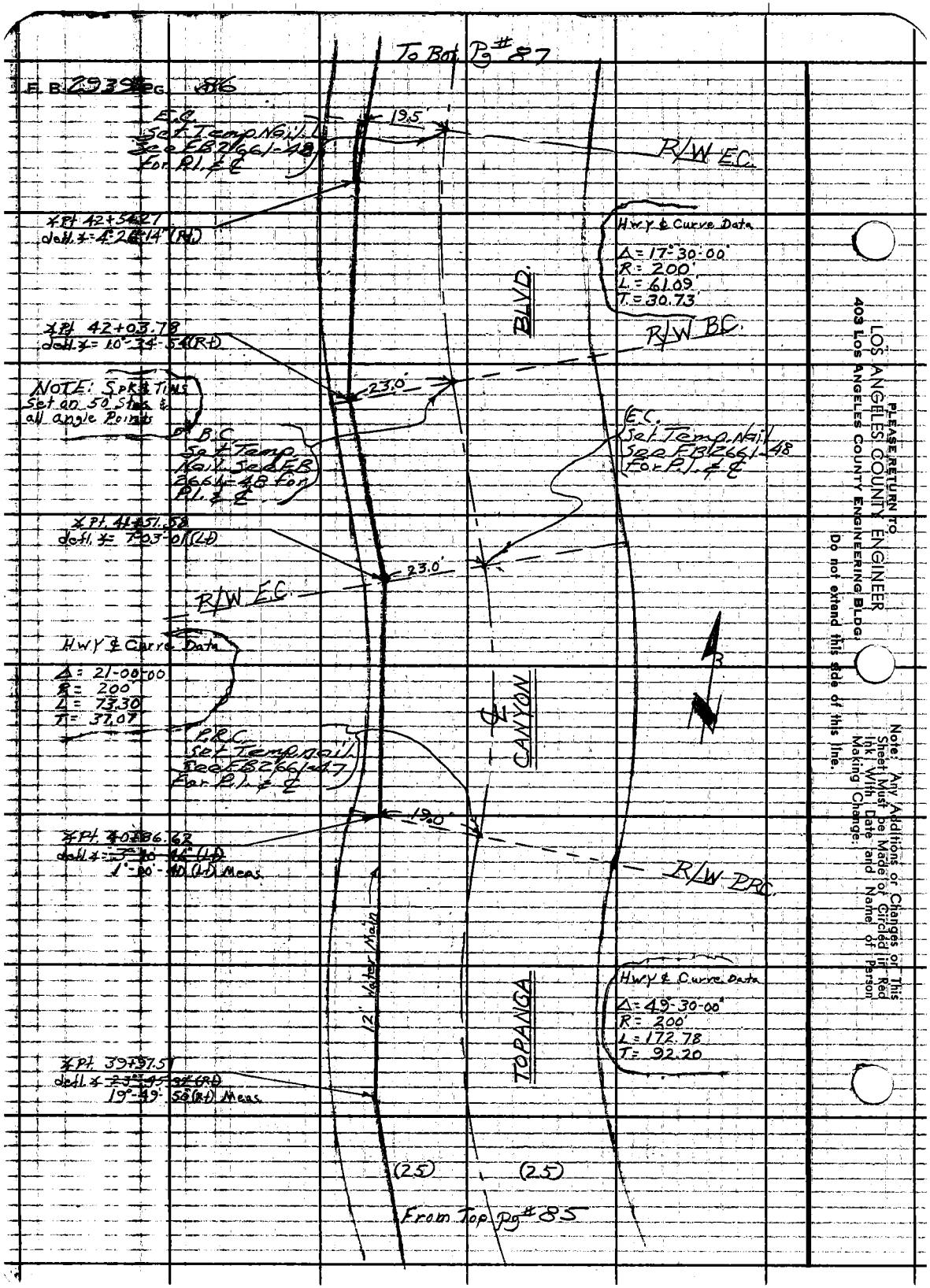
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
75F3095 CE # 310 1-61


To Bk Pg # 87
F. B. 2939 Pg. 86
E.C. Set Temp. Nail See FB 266 1-48 For P.I. & C
19.5
R/W E.C.
℄ Pt 42+54.27
Defl ∠ = 4° 26' 14" (RT)
Hwy & Curve Data
Δ = 17° 30' 00"
R = 200'
L = 61.09'
T = 30.73'
BLVD.
R/W B.C.
℄ Pt 42+03.78
Defl ∠ = 10° 34' 54" (RT)
NOTE: SPIKE TINS Set on 50' Sta. & all angle Points
23.0'
B.C. Set Temp. Nail See FB 266 1-48 For P.I. & C
E.C. Set Temp. Nail See FB 266 1-48 For P.I. & C
℄ Pt. 41+51.58
Defl ∠ = 7° 03' 01" (LT)
23.0'
R/W E.C.
Hwy & Curve Data
Δ = 21° 00' 00"
R = 200'
L = 73.30'
T = 37.07'
℄ CANYON
P.R.C. Set Temp. Nail See FB 266 1-47 For P.I. & C
19.0'
℄ Pt. 40+86.62
Defl ∠ = 3° 30' 46" (LT)
1° 00' 00" (LT) Meas.
R/W P.R.C.
12" Water Main
Hwy & Curve Data
Δ = 49° 30' 00"
R = 200'
L = 172.78'
T = 92.20'
TOPANGA
℄ Pt. 39+97.51
Defl ∠ = 23° 45' 32" (RT)
19° 49' 58" (RT) Meas.
(2.5)
(2.5)
From Top Pg # 85
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:
Map No.
Office Work:
Checked
Date

Survey of W. W. #29 Topanga Branch
JN 529426 Tape Std oF
Surveyed by Monk-Kaye & Blackwelder
Notes D.A.R. Date 6-24-62
Indexed E. J. GALLI

F.B. 2939 Pg 37

To Bot Pg # 88

HWY # Curve Data
Δ = 315-00-00
R = 1350
L = 3315.97
T = 182.20

℄ PH 57+54.76
dell. ℄ = 4-36-17 (LT)
5-38-40 (LT)

RAW BC

22.0

(BC)
Found 3/4" I.P. W. ℄ Pat. FB 2661-59

BLVD

CANYON

℄ PH 48+24.32
dell. ℄ = 7-30-00 (LT)
7-00-00 (LT)

24.0

℄ PH Fd. B&T
20 P.W. ℄ Par
FB 2661-49

NOTE: 5 PK Nails
Set on 50 Shs &
all angle Points

℄ Topanga Blvd.

12" Water Main

(25)

(25)

TOPANGA

℄ PH 43+36.27
dell ℄ = 2-40-41 (RT)
Meas. 2-10-20 (RT)

22.32

From Top Pg # 86

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

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76809B CE #247—7-68

F.B. 2935 Pg. 68

To Bot Pg # 89

230'

(L5)

(L5)

RW EC

Field Equation
54+96.58 BK
℄ Pl. 54+19.75 AHD
dell ℄ = 4°30'49" (Rt)
7°00'10" (Lt)

℄ Pl. 54+06.26
dell ℄ = 15°24'14" (Rt)
08 249-02 Mags.

NOTE: Spike This Set on 50 Sta's & all angle Points

℄ Pl. 53+24.26
dell ℄ = 12°58'00" (Lt)

℄ Pl. 52+35.76
dell ℄ = 19°34'14" (Lt)

12" WATER MAIN

℄ CANYON BLVD

42" C.M.P.

TOPANGA

From Top Pg # 87

RETURN TO
LOS ANGELES COUNTY ENGINEER
ROOM 7 — 7TH FLOOR
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Erased In Red Ink With Date and Name of Person Making Change

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: W.O. #20 Topanga Channel
JN 5234.26 Tape Std OF
Surveyed by: Munkey & Buckholder
Notes D.L.R. Date 6-14-62
Indexed: R. J. GALLI

F.B. 2939 Pg. 89

To Bot Pg 90

℄ RH 57+93.47
defl ∡ = 4°-18'-01" (RT)

EC
Sta 1 Temp Ngl
See F.B. 2661-51
for R.L.E.

XPI 3 V 74+33.51
defl ∡ 19°-29'-44" (RT)

NOTE: SPECIFICS
Set on 50 Stas &
all angle points

HWY 9 Curve Data
Δ = 32°-00'-00"
R = 200'
L = 111.70
T = 57.35'

PAVED

R/W

R/W BC

BC
Sta 4 Temp Ngl
See F.B. 2661-51
for R.L.E.

170

CANYON

XPI 56+71.56
defl ∡ 4°-31'-50" (RT)

TOPANGA

12" WATER MAIN

℄

30

(25) (25)

XPI 515+37.75
defl ∡ = 2°-35'-21" (RT)

From Top pg 88

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made in Circled Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

763093 CE #247 7-65

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

To Bot Pg #91

F.B. 2939 Pg. 30

℄ Pt. 61+48.62
dell ℄ = 7°54'30" (Rt)

19.5'

R/W E.C.

HWY ℄ Curve Data
Δ = 19°-30'-00"
R = 300'
L = 102.10'
T = 51.55'

B.C. & E.C.
See Tangents
See F.B. 2946 pg. 52
For P.I. ℄

BLVD

R/W B.C.

℄ Pt. 59+76.80
dell ℄ = 8°-00'-01" (Lt)

HWY ℄ Curve Data
Δ = 16°-00'-00"
R = 300
L = 83.77
T = 42.16

(25)

(25)

B.C. & E.C.
See Tangents No. 115
See F.B. 2946 pg. 52
For P.I. ℄

℄ Pt. 58+29.14
dell ℄ = 6°-59'-55" (Lt)

12" WATER MAIN

TOPANGA CANYON

From Top Pg #89

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of W.D. #29 Tarzana Branch A
JN 52934.26 Tape Std. °F
Surveyed by Mankey & Backlund
Notes D V B Date 6-20-62
Indexed C. J. GALLI

F.B. 21339 Pg. 31

To Bk. Pg. # 92

HWY & Curve Data
Δ = 10°-00-00"
R = 500'
L = 87.26
T = 43.75

R/W BC

2 PK 617+29.47
def. ∠ E 3°-56-27" (Rd.)

SD

BLVD

24" Conc. Pipe

MOVE 1 SPK & Tin
Set on 60 Stks. @
all angle Points

12" WATER MAIN

CANYON

4 PK 633+37.60
def. ∠ = 1°-03-40" (Rd.)

23.0'

(25) (25)

TOPANGA

From Tap Pg. # 92

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LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

74S095 | CE #247—7155

F.B. 2930 Pg. 32

To B.O.T. Pg #93

R/W E.C.

℄ P.I. 74+78.50
defl ∠ = 3° 02' 35" (Lt)

HWY ℄ Curve Data
Δ = 8° 30' 00"
R = 500'
L = 74.17'
T = 37.16'

R/W B.C.

21.5'

℄ P.I. 74+02.63
defl ∠ = 5° 05' 25" (Lt)

EQUATION 73+33.76 AHD. =
= 73+41.51 Bk

NOTE: Set ATINS
Set on ℄ Strs. &
all Angle Points

℄ P.I. 68+20.51
defl ∠ = 9° 57' 00" (Rt)

21.5'

℄ Set Temp. No. 1
See FB 1261-52
Loc. Bk. #2

BLVD

℄

TOBANGA CANYON

12" WATER MAIN

(2.5) (2.5)

R/W E.C.

From Top Pg #91

(B.C. ℄ E.C. Set ℄ Temp. No. 1 See FB 1261-52 Loc. Bk. #2 [53 for P.I. ℄)

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LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of W.D. #29 Topanga Branch
JN 5294126 Tape Std. of F
Surveyed by Mackay & Burkhalter
Notes D.B. 14 Date 6-27-62
Indexed C. J. GAIN

F.B. 2935 Pg. 93

HWY & Curve Data
Δ = 27°-00'-00"
R = 300'
L = 141.37'
T = 72.02'

To Bot. Pg # 94

B/W B.C.

(B.C. Set Tangent Sta See ER 2661-54 for Pt. of B)

18.25

℄ Pt. 77+93.93
dell ℄ = 10°-16'-04" (Rt.)

NOTE: Set ℄ Tins. Set on 50' Stas. & all Angle Points

B/W E.C.

℄ Pt. 76+45.60
dell ℄ = 4°-25'-35" (Lt.)

23.5'

B/W E.C.

(E.C. & C.C. Set Tangent Sta See ER 2661-54 for Pt. of C)

HWY ℄ Curve Data
Δ = 15°-04'-00"
R = 300'
L = 57.39
T = 28.89

R/W B.C.

22.5'

℄ Pt. 75+92.49
dell ℄ = 6°-36'-25" (Lt.)

12" WATER MAIN

(25) (25)

TOPANGA

From Top pg # 92

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

7-63 0013 CE #247—7158

F.B. 2938 Pg. 94

To Bot Pg #95

℄ Pt. 80+40.41
dell ∡ = 4° 48' 33" (Rt)

E.C.
Sta Tampa Ave
Jog 632.66' Sta
Tan Pt. #8

18.0'

R/W ℄

BLVD

℄

CANYON

TOPANGA

(25)

(25)

12" WATER

℄ Pt. 70+32.93
dell ∡ = N 35° 23" (Rt)

NOTE: SPLICING
Section Stas &
all Angle Points

From Top Pg #93

RETURN TO
LOS ANGELES COUNTY ENGINEER
7200 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Cmd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. # 29 Topanga Project
J.N. 5294.26 Tape Std °F
Surveyed by Mankey & Burkholder
Notes D. L. B. Date 6-28-42
Indexed G. J. GALLI

F.B. 2939 PG. 95

To Bk. Pg # 96

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 810 3-61

℄ Pl. 83+39.16
delt. ∠ = 5°-41'-00" (Lt)

℄ Pl. 82+79.66
delt. ∠ = 9°-45'-16" (Lt)

℄ Pl. 82+37.66
delt. ∠ = 5°-01'-44" (Lt)

Jacked Casing

Set Spk & Tins
5 ft. ahead
Jacked Casing

℄ Pl. 81+98.66
delt. ∠ = 30°-00'-00" (Rt)

Set Spk & Tins
5 ft. ahead
Jacked Casing

NOTE: Spk & TINS
Set on 50 Stas. ℄
all angle Points

℄ WATER MAIN

℄ CANYON

TOPANGA

℄

Hwy ℄ Curve Data
Δ = 84°-00'-00"
R = 250'
L = 366.51'
T = 225.10'

R/W ℄

54' C.M.P.

S.D.

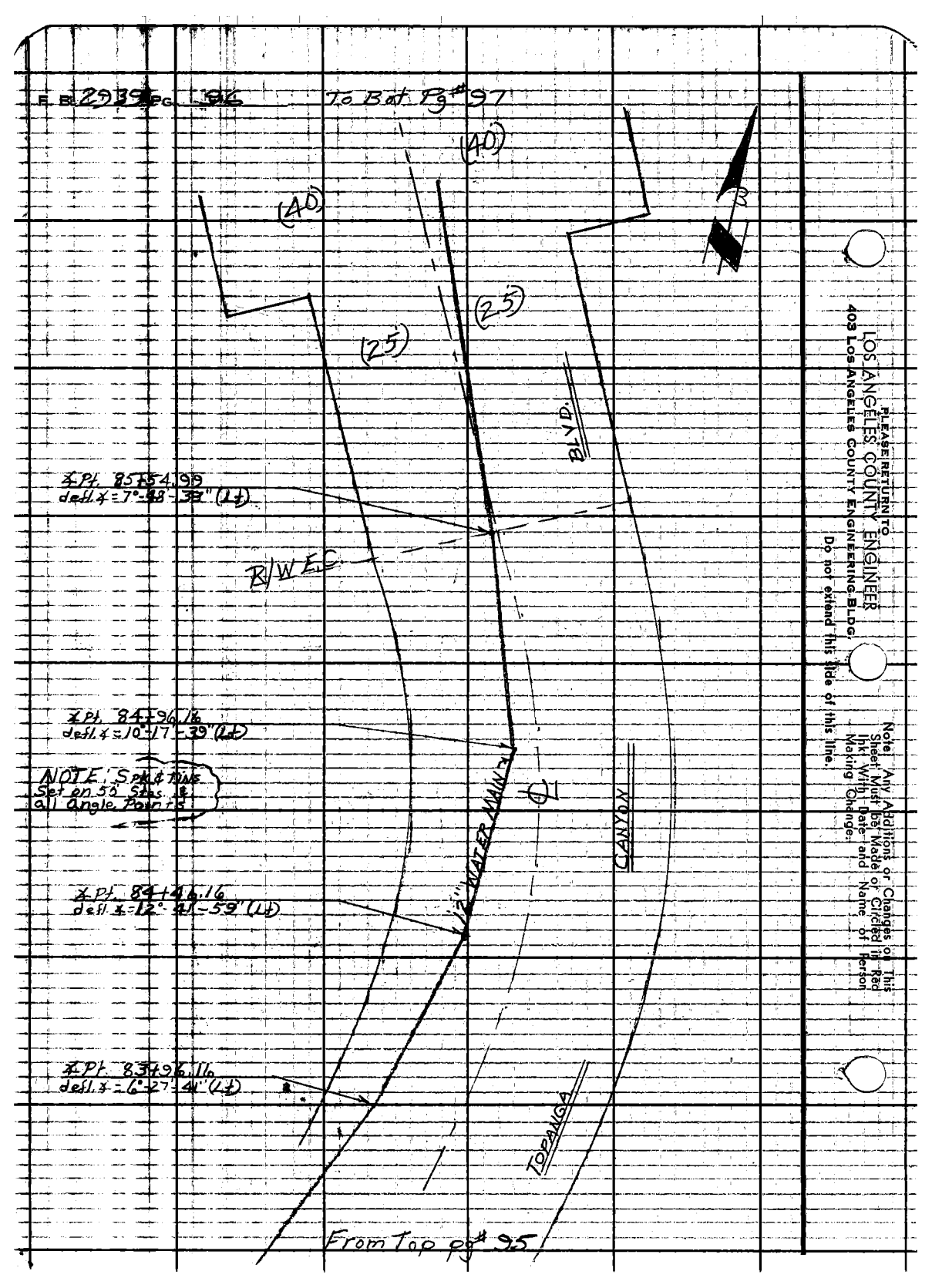
B.C.
Sta. Spk. left
Dist. FB 2661
= 55

(25)

(25)

From Top Pg # 94

F. B. 2939 Pg. 96 To Bot. Pg# 97



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Cmld by:
Map No.
Office Work:
Checked:
Date:

Survey of: W.W. #29 Topanga Branch
J.N. 529426 Tape Std °F.
Surveyed by: Mankey & Burkholder
Notes: D. L.B. Date: 6-28-62
Indexed: J. GALLI

F.B. 2939 PG. 97

To Bol Pg #35

℄ PI 89+13.99
delt. ℄ = 13°-09'-17" (Rt.)

℄ PI 88+34.99
delt. ℄ = 16°-44'-19" (Rt.)

℄ PI 87+78.49
delt. ℄ = 10°-59'-11" (Rt.)

NOTE: Spk & TINS
Set on 50 Stas. &
all Angle Points

℄ PT 87+28.99
delt. ℄ = 10°-59'-11" (Rt.)

℄ PT 86+72.99
delt. ℄ = 3°-20'-22" (Rt.)

HWY & Curve Data
Δ = 76°-31'-10"
R = 300
L = 400.63'
T = 236.58

CANYON

12" WATER MAIN

RLW

BC

(40')

TOPANGA

(40')

From Top Pg #96

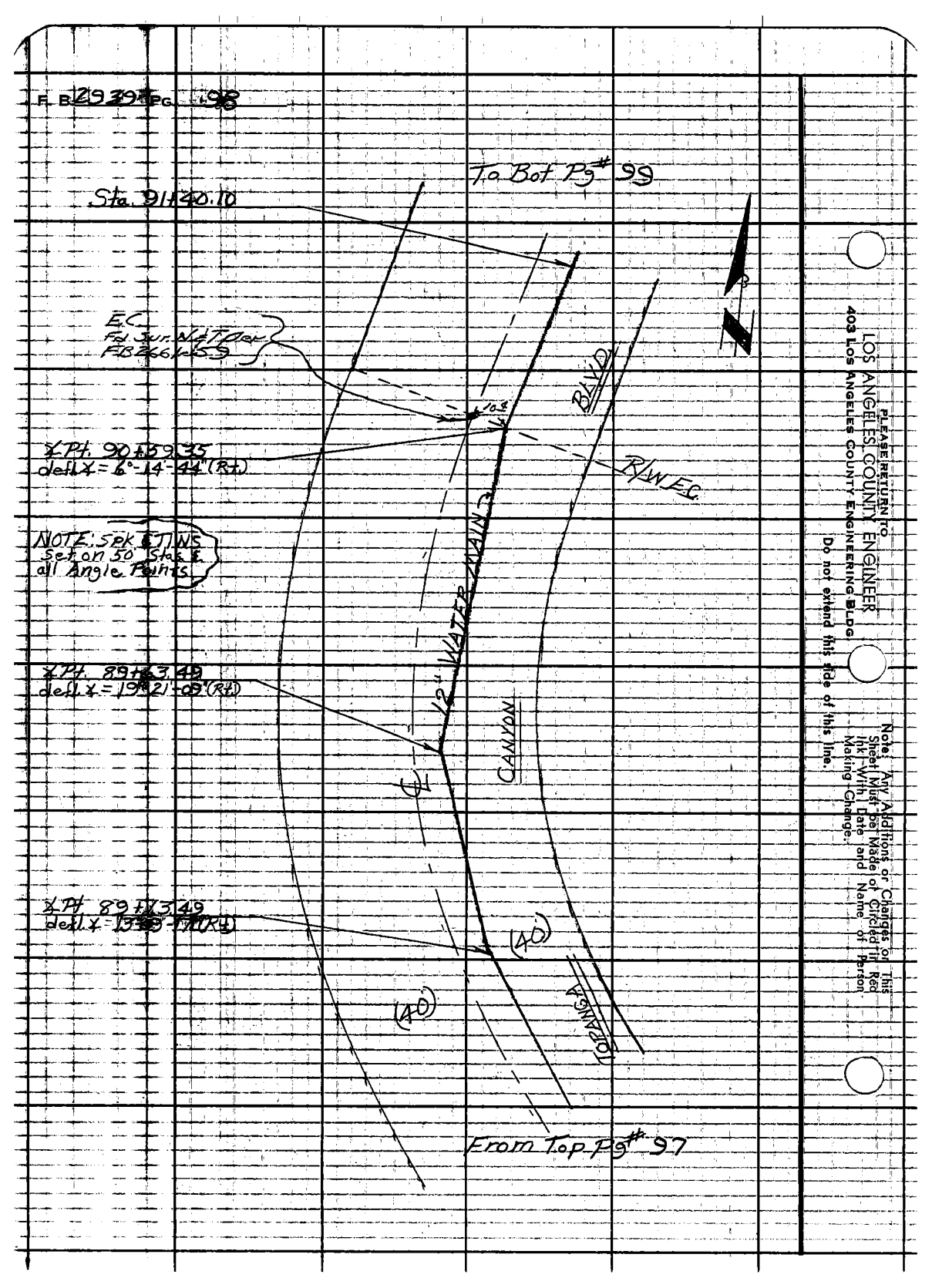
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 2939 Pg. 98



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg

Do not extend this side of this line.

Note: Any Additions or Changes to This Sheet Must Be Made or Circled in Red Ink - With Date and Name of Person Making Change.

Notes C'k'd by
Map No.
Office of Work
Checked
Date

Survey of W.W.D. #29 Topanga Branch
J.N. 52264.26 Tape Std °F.
Surveyed by Mackay & Barkhuber
Notes D. L. H. Date 6-29-62
Indexed B. J. GALLI

F.B. 2939 Pg. 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

7 OF 3095 CE # 310 3-61

To Bot Pg # 100

H.W. & Curve Data
Δ = 21° 29-00"
R = 400'
L = 152.19'
T = 77.03'

R/W B.C.

Sta. 94+00 Ahd
Grd Brk 93+73.10 Bk.

Deflx = 9° 47-00" (Lt.)
EQUATION

93+65.35
Grd Brk

93+47.85
Grd Brk.

℄ Pt. 93+42.35
Defl ℄ = 31°-30-00" (Lt.)

℄ Pt. 93+16.35
defl ℄ = 30°-00-00" (Rt.)

SEE Pg # FOR GRADES @ BRIDGE "A"

BLVD.

CANYON

BRIDGE "A"

TOPANGA

℄ Pt. 92+24.10
defl ℄ = 45°-00-00" (Rt.)

℄ Pt. 92+16.10
defl ℄ = 45°-00-00" (Lt.)

Sta. 92+12.30
Grd Brk

92+05.50 Ahd EQUATION
℄ Pt. 91+77.35 Bk.
defl ℄ = 30°-00-00" (Lt.)

(40)

(40)

℄ Pt. 91+53.35
Defl ℄ = 30°-00-00" (Rt.)

Sta. 91+52.46
Grd Brk

12" WATER MAIN

Sta. 91+40.10
Grd Brk.

From Top Pg # 98

F. B. 2939 Pg. 100

To Bot Pg# 101

HWY ℄ Curve Data
Δ = 27°-00-00"
R = 630
L = 301.59
T = 153.63

BLVD

℄ Pt. 96+49.51
defl. Δ = 10°-29-32" (Rt)

R/W BC

Ed. Sur. N & T in
Per. F.B. 266-60

170'

NOTE: Sek & TINs
Set on 50 Sta. &
Angle Points.

CANYON

12" WATER MAIN

℄ = 175'

℄ Pt. 95+04.50
defl. Δ = 17°-26-24" (Rt)

R/W EC

TOPANGA

From Top Pg# 99

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WWD #29 Topanga Br.
J.N. 5284 X Tape Sta °F
Surveyed by Burkholder
Notes D.A.R. Date 7-2-62
Indexed G. J. GAU

F.B. 2939 PG. 001

T.o Bot. Pg #102

Pt #99+65.51
dell ∠ = 6°-15'-28"

NOTE: Spk & Tins Set @ 50 Stas. & @ Angle Points

Fd Sur. M&Tin
Per F.B. 2661-60

BLVD.

14.5

R/W EC

CANYON

12" WATER MAIN

TOPANGA

(40)

(40)

Pt #97+89.01
dell ∠ = 10°-11'-01" (Lt)

From Top Pg #100

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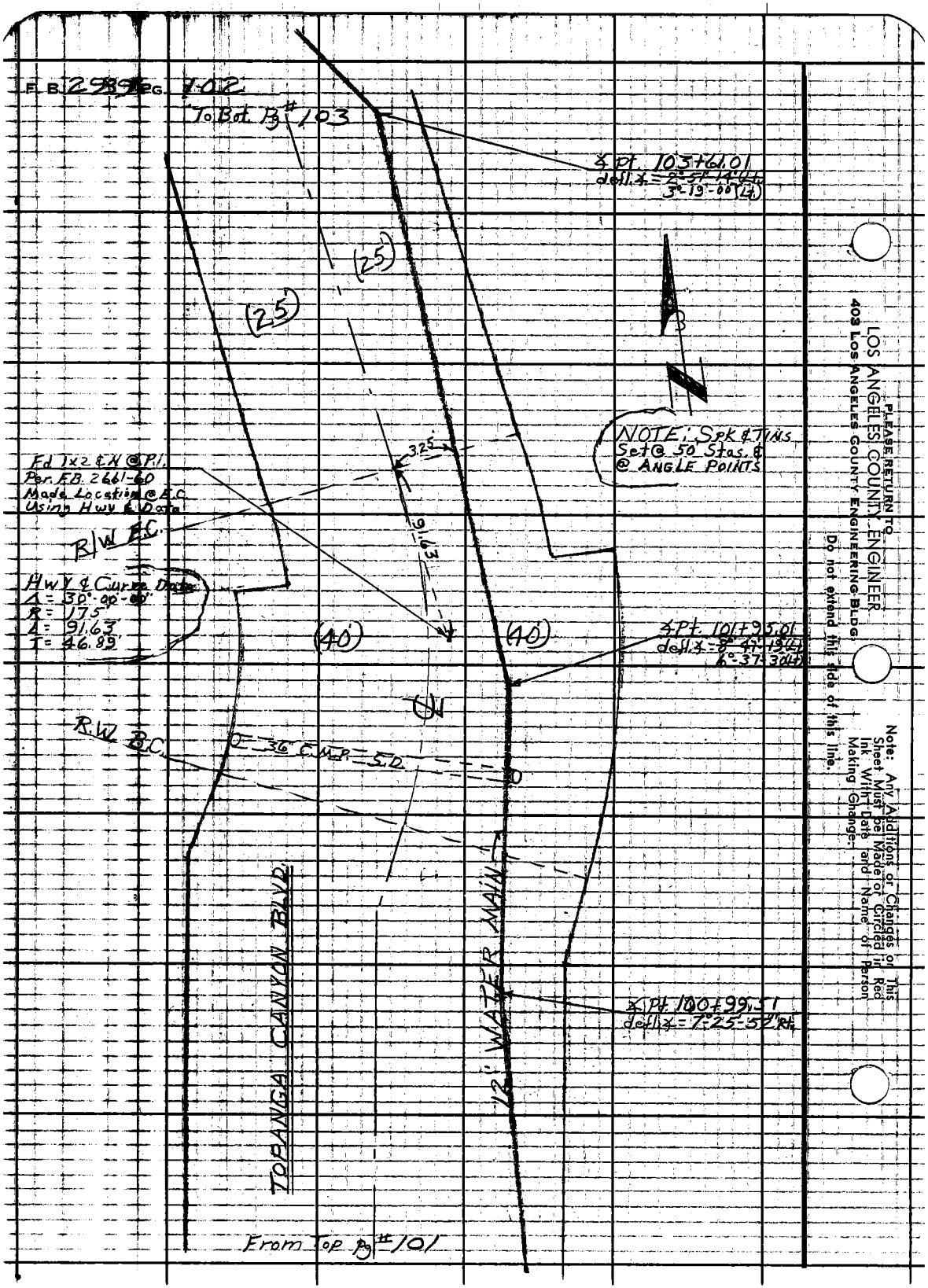
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3085 CE # 810 3-61


F. B. 2989 Pg. 102
To Bot. Pg. #103
℄ Pt. 103+61.01
dell ℄ = 2°-57-14" Rt
3°-19-00" (L)
(25)
(25)
NOTE: Spk & Tins Set @ 50 Stas. & @ Angle Points
3.25
91.63
Fd 1x2 E/N @ P.I. Per F.B. 2661-60 Made Location @ E.C. Using Hwy & Data
R/W E.C.
Hwy ℄ Curve Data:
Δ = 30°-00'-00"
R = 175'
L = 91.63'
T = 46.89'
(40)
(40)
℄ Pt. 101+95.01
dell ℄ = 8°-47-15" (L)
6°-37-30" (L)
R/W E.C.
D = 36° C.M.P. = 5.D.
TOPANGA CANYON BLVD.
12" WATER MAIN
℄ Pt. 100+99.51
dell ℄ = 7°-25-52" Rt
From Top Pg. #101
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Officer Work
Checked
Date

Survey of W.M.D. #29 Topanga Rn
J.N. 129426 Tape Sta °F
Surveyed by Burkholder
Notes O.K.M. Date 7-2-62
Indexed R. J. CALL

F.B. 2939 PG. 103

Pt. Fd Nothing

T.B. 97 Pg. 104

Fd 1½" I.P. & M.
Per F.B. 2661-65
Made Location
@ B.C. & E.C. Per
Hwy & Data

Hwy & Curve Data
Δ = 50°-45'-00"
R = 175'
L = 155'
T = 83'

(25) (25)

138.62'

18.5'

℄ Pt. 108+56.38
defl ℄ = 11°-21'-22" (Rt)

R/W B.C.

℄ Pt. 108+15.88
defl ℄ = 5°-13'-18" (Rt)

9'

℄ Pt. 107+46.69
defl ℄ = 3°-52'-57" (Rt)
4°-30'-02" (Rt)

NOTE: SPIKE TINS
Set @ 50 Stas ℄
@ Angle Points

℄ Pt. Fd B.C. W&T
Per F.B. 2661-64

℄ WATER MAIN

TOPANGA CANYON BLVD

℄ Pt. 106+12.51
defl ℄ = 4°-09'-02" Lt
3°-37'-00" Lt

From Top Pg 102

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink—With Date and Name of Person Making Changes

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE # 310 1-61

F. B. 2939 Pg. 194

Id Bat B# 105

P.I.
Ed. Bk. Spk. W & T
F.B. 2661-66

℄ Pt 111+72.60
defl. ∠ = 13°-77'-12" (Rt)
9°-38'-50" (Rt)

Hwy & Curve Data
Δ = 47° 08' 00"
R = 150'
L = 123.05'
T = 65.22'

24" CMP

Hwy & Curve Data
Δ = 53°-00'-00"
R = 100'
L = 92.5'
T = 49.86'

℄ Pt 110+35.60
defl. ∠ = 25°-31'-08" Lt.
25°-97-10" Lt.

20

R/W P.R.C.

Hwy & Curve Data
Δ = 22°-30'-00"
R = 175'
L = 68.72'
T = 34.81'

P.I.
Ed. 1X2 & N.
F.B. 2661-65
Made Pipe Loc.
Per Hwy & Data

12" Water Main

R/W P.C.C.

CANYON

NOTE: SPIKE TINS
Set @ 50' Stas. &
@ all Angle Points

2.5

℄ Pt 109+52.10
defl. ∠ = 4°-23'-44" Rt
4°-13'-26" Rt

(25)

(25)

R/W P.R.C.

TO BANGA

℄ Pt 109+03.38
defl. ∠ = 16°-52'-40" (Rt)
8°-22'-30" Rt

From Top Pg # 103

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'kd by
Map No.
Office Work
Checked
Date

Survey of W.O. 1* 29 Topanga Rm
J.N. 5294.06 Tape Std. °F
Surveyed by Burkhalter
Notes D.L.B. Date 7-5-62
Indexed C.J. GATTI

F.B. 2939 PG. 105

To Bot Pg# 106

H.W.Y. Curve Data
Δ = 107°-00'-00"
R = 30
L = 93.38'
T = 67.57

℄ Pt. 114+44.71
def ℄ 19°-11'-38" Lt.

P.O.T.
Ed Nothing

Pl
Ed Bk Spk
W&T
F.B. 2641-66
Made Pipe Loc.
Per Mur & Data

H.W.Y. Curve Data
Δ = 57°-30-00"
R = 125'
L = 125.45'
T = 68.58'

WATER MAIN

℄ Pt. 113+13.71
def ℄ 10°-20-53" Rt.

℄ Pt. 112+28.71
def ℄ 14°-51-02" Rt.

R/W P.R.C.

H.W.Y. Curve Data
Δ = 222°-00-00"
R = 100
L = 387.60
T = 1944

NOTE: Spk & Tins Set @ 50 Sta. & Angle Points

Pl
Ed Bk Spk
W&T
F.B. 2641-66
Made Pipe Loc.
Per Mur & Data

(25') (25')

℄ Pt. 112+33.77
def ℄ 3°-36'-01" Rt
R = 532'-00"

TOPANGA

From Top pg# 104

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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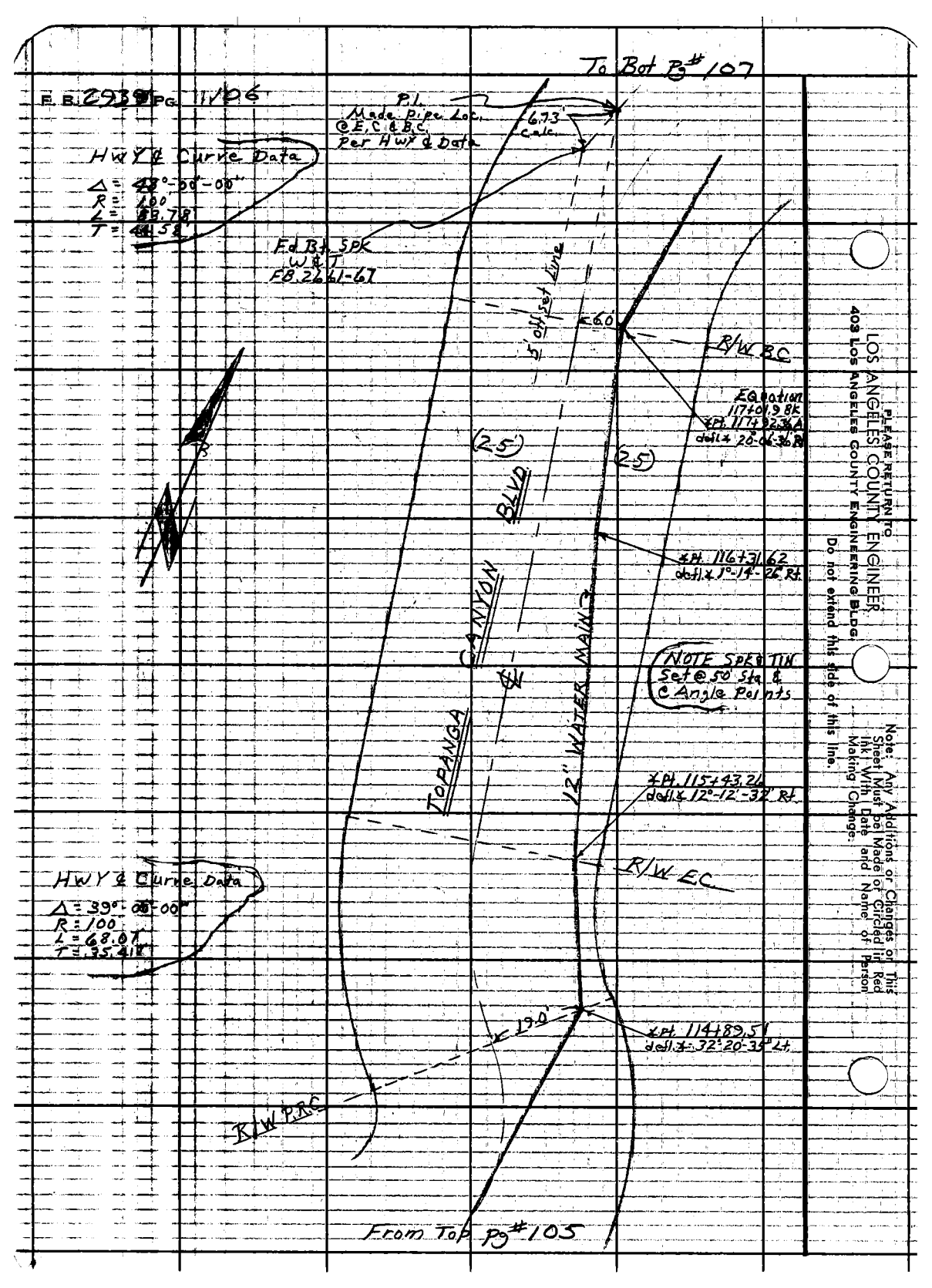
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 ICE # 810 3-61


To Bot Pg# 107
F.B. 2939 Pg. 11/06
P.I. Made Pipe Loc. @ E.C. & B.C. per Hwy & Data
673' Calc.
Hwy & Curve Data
Δ = 28°-00'-00"
R = 100
L = 48.78'
T = 24.58'
Fd B.S. SPK W&T FB 2641-67
5' off Set Line
60'
R/W BC
Equation 117+01.98 Bk
℄ Pt. 117+23.36 Ahd 4 20-01-36 Rt
(25')
(25')
BLVD
CANYON
TOPANGA
12" WATER MAIN
℄ Pt. 116+31.62 dell 4 1°-14'-26" Rt.
NOTE SPECIAL Set @ 50' Sta & @ Angle Points
℄ Pt. 115+43.26 dell 4 12°-12'-32" Rt.
R/W EC
Hwy & Curve Data
Δ = 39°-00'-00"
R = 100
L = 68.07'
T = 35.41'
190'
℄ Pt. 114+89.51 dell 4 72°-20-35" Lt.
R/W PRC
From Top Pg# 105
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink I With Date and Name of Person Making Change.

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 Topanga Br
J.N. 529426 Tape Std °F.
Surveyed by Burkholder
Notes D.A.R. Date 1-16-62
Indexed E. J. CALLI

F.B. 2939 PG. 107

To Bdt. Pg. 108

R/W 200'

Hwy Curve Data
Δ = 82° 00' 00"
R = 100'
L = 150
T = 93.25

Hwy Curve Data
Δ = 25° 00' 00"
R = 100'
L = 74.18'
T = 37.69

℄ PH 122+06.05
dell. ℄ = 20° 08' 39" Lt.

R/W BC

℄ PH 112+30.29
dell. ℄ = 9° 04' 46" Rt.

NOTE: SPK & TW Set @ 50' Sta & @ Angle Point

℄ PH 120+11.50
dell. ℄ = 1° 04' 21" Rt.

℄ PH 118+71.50
dell. ℄ = 16° 23' 36" Rt
17° 48' 46" Rt.

R/W EC

℄ PT 118+41.36
dell. ℄ = 1° 32' 46" Rt
16° 11' 38" Rt

Bl. Fd Bk SPK L&T FB 2661-68 Made Pipe Loc. Per Hwy & Data

TOPANGA CANYON BLVD

12" WATER MAIN

(25) (25)

From Top Pg. 106

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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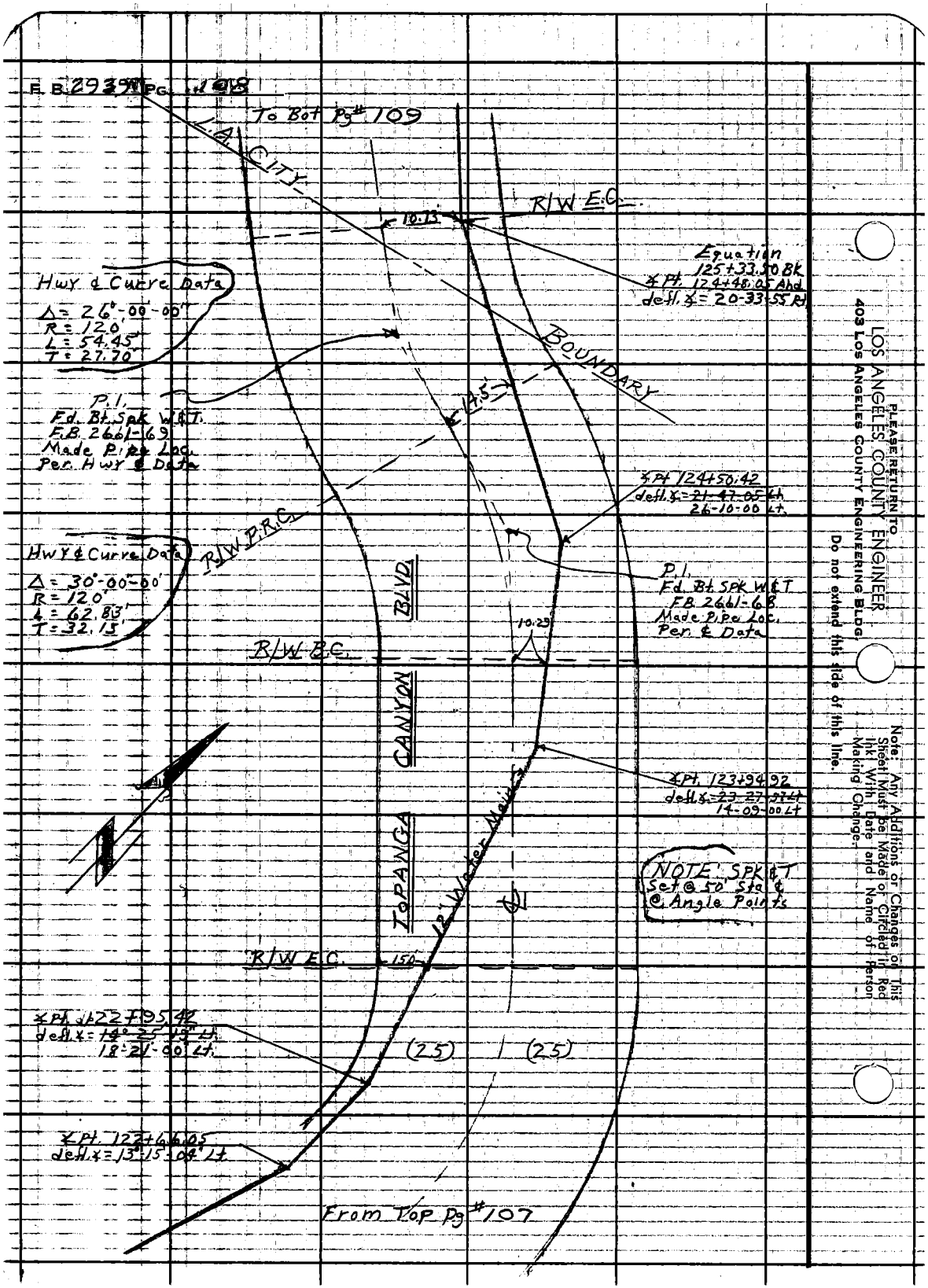
76F309S CE # 319 1-61



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by
Map No.
Officer Work
Checked
Date

Survey of W.W.D. #29 Topanga Br
J.N. 5294.26 Tape Sta °F.
Surveyed by Burkholder
Notes D.L.B. Date 7-9-62
Indexed B. J. GALLI

F.B. 2939 PG. 109

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 Los Angeles County Engineering Bldg.

CE 3095 (7-310) 3-61

10 Bot. 24" 100

XPt 129+06.47
Def ∠ = 4°-4'-44" Rt
2°-11'-26" Rt

R/W EC

NOTE: SDE & TIN Set @ Sd. Sta. & @ Angle Points

R/W BC

XPt 127+69.55
Def ∠ = 4°-54'-37" Rt

XPt 126+78.41
Def ∠ = 3°-42'-37" Rt.
8°-24'-40" Rt

XPt 126+17.41
Def ∠ = 3°-20'-47" Rt

R/W EC

XPt 125+13.45
Def ∠ = 22°-58'-05" Rt

R/W BC

XPt 125+15.45
Def ∠ = 3°23'-2" Rt

From Top Pt 108

Hwy & Curve Data
Δ = 9°-00'-00"
R = 300'
L = 47.12'
T = 23.61'

P.I.
Ed. Bk. Spk W&T.
F.B. 2661 + 70
Pipe Located
Per Hwy & Data

Hwy & Curve Data
Δ = 40°-00'-00
R = 150'
L = 104.72'
T = 54.80'

P.I.
Ed. Bk. Spk
W&T
F.B. 2661-69
Pipe Located
Per Hwy & Data

TOPANGA CANYON BLVD.

12" WATER MAIN

60'

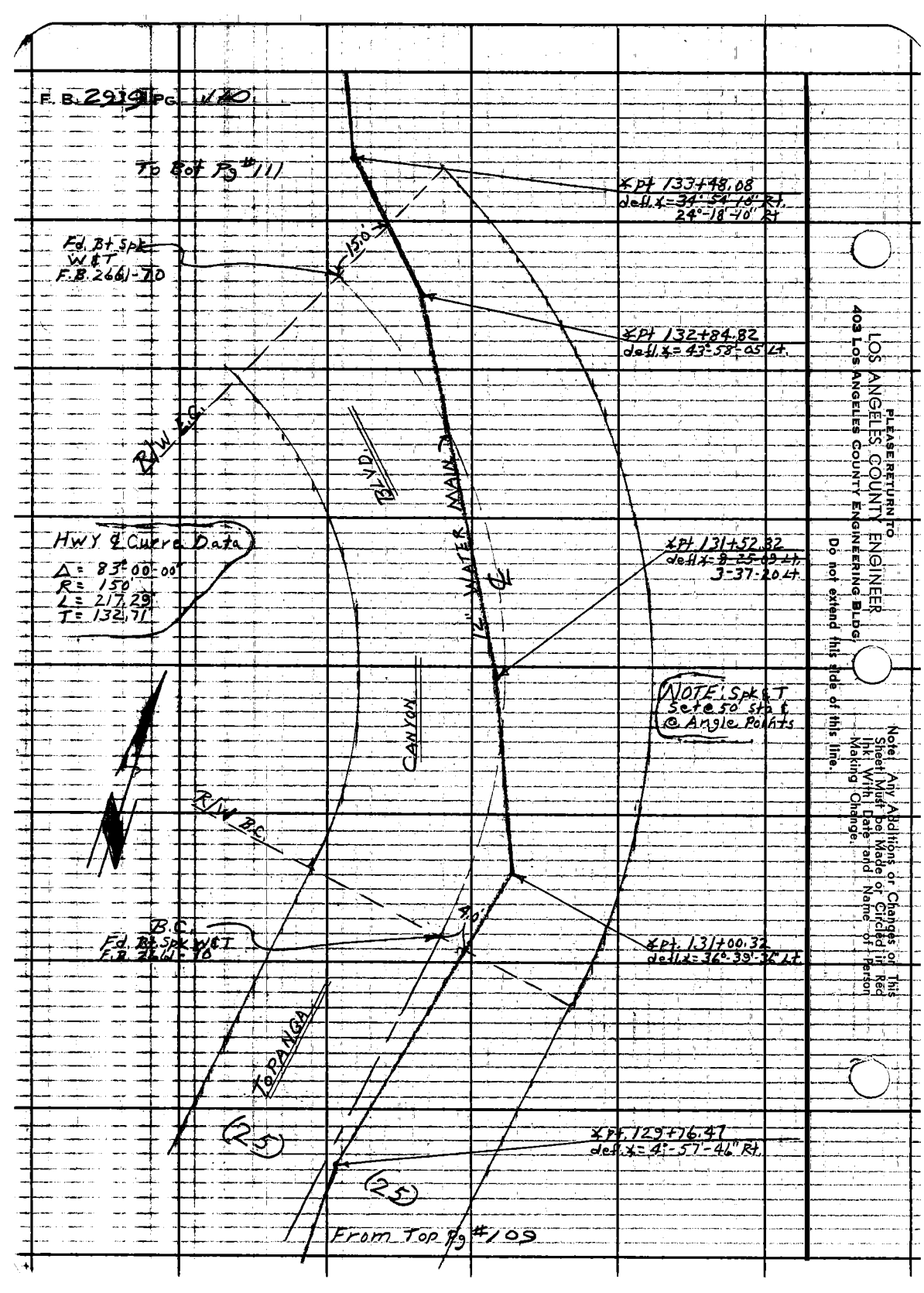
14.0'

(25)

(25)

F. B. 2919 Pg. 1140

To Bof Pg #111



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: W.O. #29 Topanga Br.
JN 329426 Tape Skd of
Surveyed by: Blackledge
Notes: D.L.B. Date 7-9-62
Indexed: C. J. GALLI

F.B. 29,39 Pg 111

To Bot Pg 112

RETURN TO
LOS ANGELES COUNTY ENGINEER
OD Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Hwy & Curve Data
Δ = 91-35-50"
R = 200'
L = 319.67'
T = 228.15'

B.C.
Ed cut Spk w&T
F.B. 264/-72

E.C.
Ed cut Spk w&T
F.B. 264/-72

RIW B.C.

RIW E.C.

130+

120+

℄ Pt. 138+44.54
delta = 10-20-05" Rt.

℄ Pt. 136+75.42
delta = 1°-50-07" Lt
4°09-18 Lt

℄ Pt. 136+20.30
delta = 11°-34-42" Lt±
12°-23-20 Lt.

NOTE: Spk & Tin Set @ 50 Sta & @ Angle Points

CANYON

℄

12" WATER MAIN

Hwy & Curve Data
Δ = 59°-12-06"
R = 200
L = 203.14'
T = 111.32'

℄ Pt. 135+13.80
delta = 39°-23-08 Rt.

TOPANGA

RIW B.C.

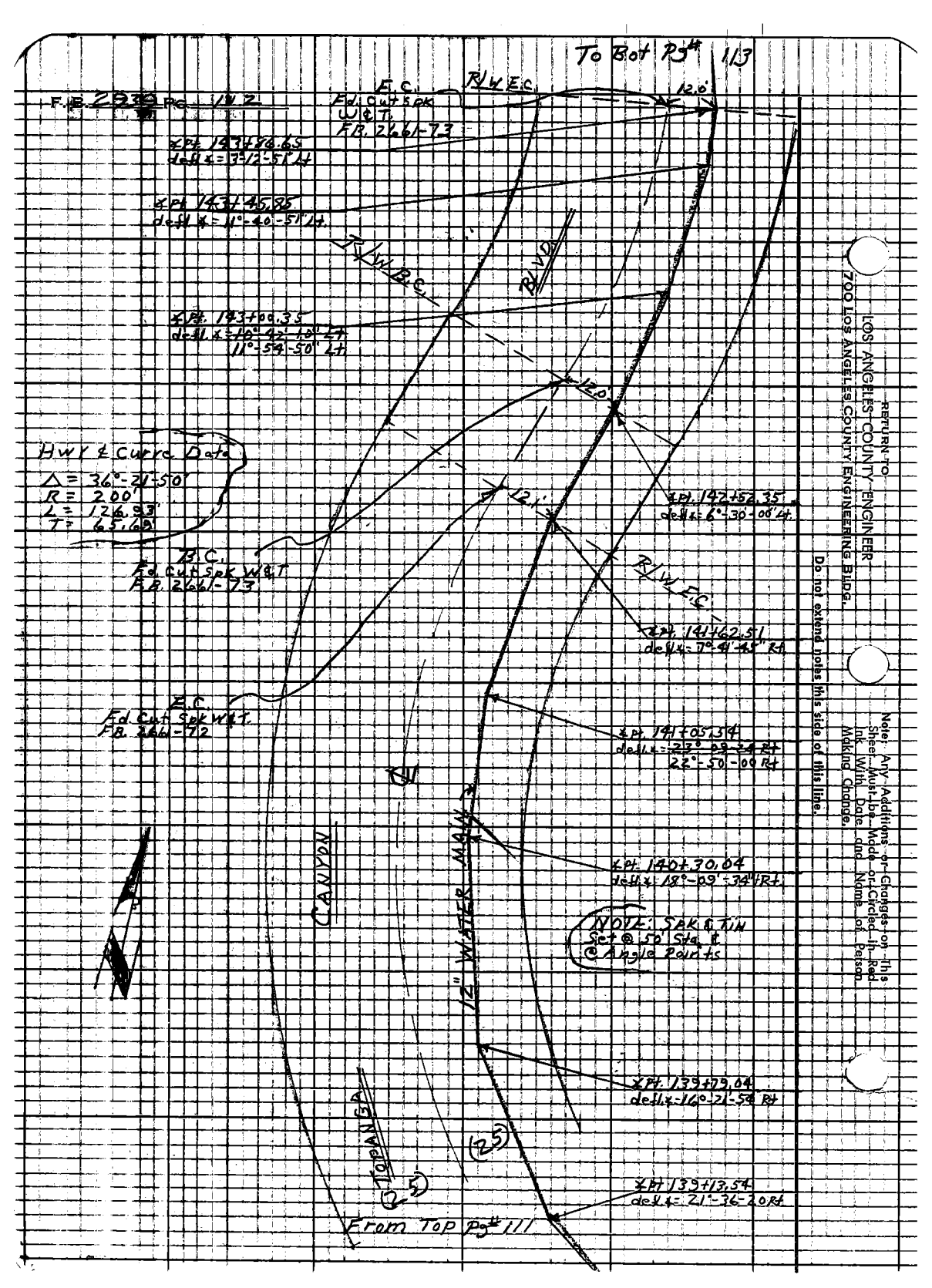
B.C.
Ed Cut Spk w&T
F.B. 264/-71

℄ Pt. 134+31.80
delta = 4°-20-30 Rt.

℄ Post

From Top Pg 110

7-63095 CE #247—7188


To Bot Pg# 113
F.B. 2939 Pg. 1 & 2
E.C. Fd. Cut Spk & T. F.B. 2661-73
R/W E.C.
12.0'
Sta. 197+88.65 delta = 3°-12'-51" Lt
Sta. 143+45.85 delta = 11°-40'-51" Lt
R/W E.C.
R/W
Sta. 193+09.35 delta = 16°-42'-10" Lt + 11°-59'-50" Lt
12.0'
Hwy & Curve Data
Δ = 36°-21'-50"
R = 200'
L = 126.93'
T = 65.68'
12.1'
Sta. 192+52.35 delta = 6°-30'-00" Lt.
P.C. Fd. Cut Spk W&T F.B. 2661-73
R/W E.C.
Sta. 141+62.51 delta = 7°-49'-45" Rt
E.C. Fd. Cut Spk W&T F.B. 2661-72
Sta. 141+05.34 delta = 23°-09'-24" Rt + 22°-50'-00" Rt
CANYON
Sta. 140+30.04 delta = 18°-09'-34" Rt
NOTE: Spk & Tin Set @ 50' Sta & @ Angle Points
Sta. 139+79.04 delta = 16°-21'-50" Rt
(25)
Sta. 139+13.54 delta = 21°-36'-20" Rt
From Top Pg# 111
RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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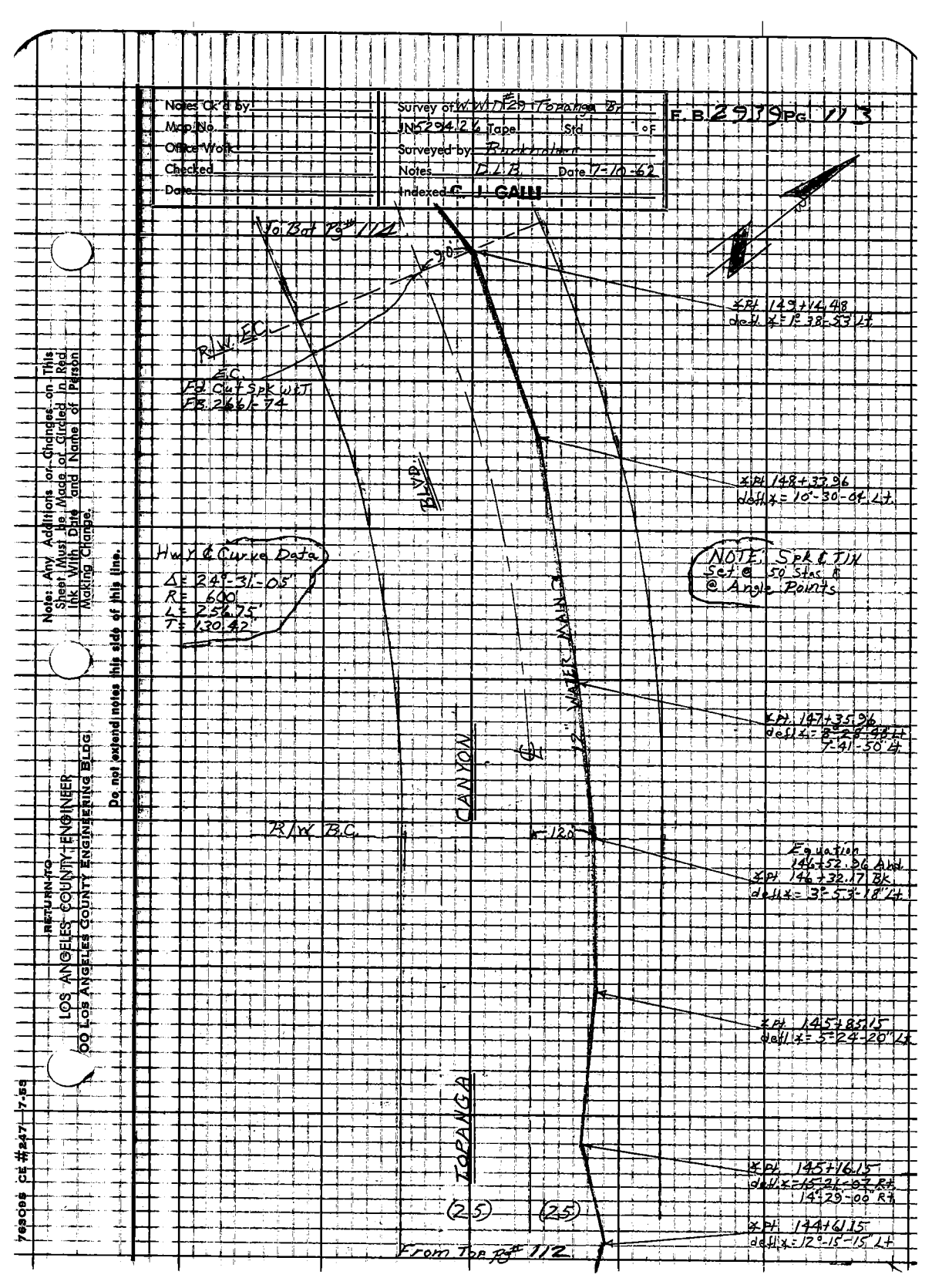
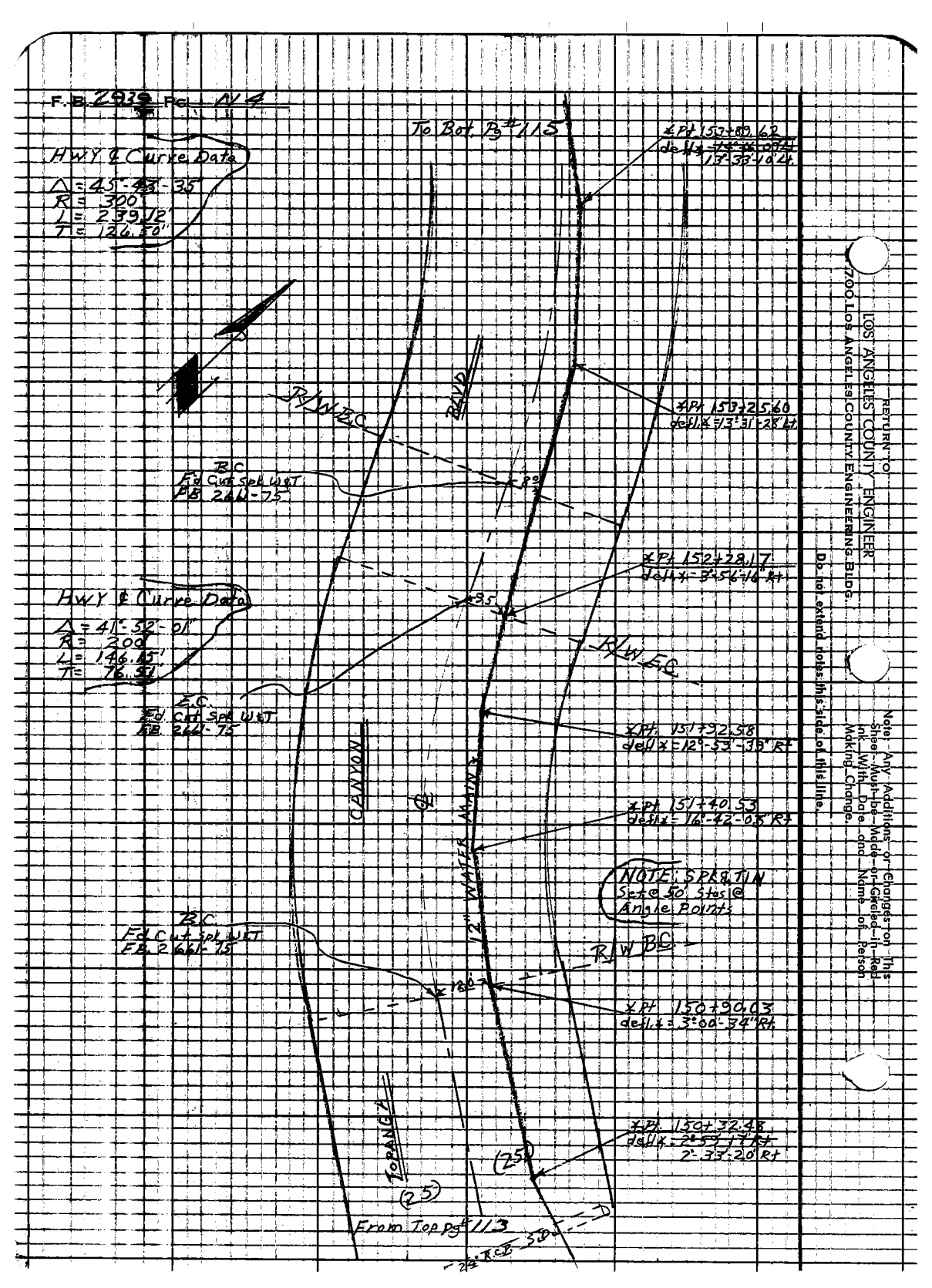

Notes Ck'd by:
Map No.
Office Work
Checked
Date
Survey of W.W.D. #29 Topanga Br
JN 5294.12 Tape Std °F
Surveyed by: Brinkmann
Notes D.I.B. Date 7-10-62
Indexed C. J. GALLI
F.B. 2919 Pg. 113
To Bdy Pg 111
90°
R/W
E.C.
E.C.
Fd Cut Spk w/Tj
F.B. 2661-74
BLVD.
Hwy ℄ Curve Data
Δ = 24°-31'-05"
R = 600'
L = 258.75'
T = 130.82'
℄ 12" WATER
CANYON
℄
R/W
B.C.
℄ = 120°
TOPANGA
(25)
(25)
From Top Pg 111
℄ Sta 149+14.48
dell ℄ = 12°-38'-53" Lt
℄ Sta 148+32.96
dell ℄ = 10°-30'-08" Lt
NOTE: Spk ℄ Tjn
Set @ 50 Sta. &
@ Angle Points
℄ Sta 147+35.96
dell ℄ = 8°-28'-48" Lt
7°-41'-50" Lt
Equation
146+52.96 Ahd
℄ Sta 146+32.17 Bk
dell ℄ = 3°-53'-18" Lt
℄ Sta 145+85.15
dell ℄ = 5°-24'-20" Lt
℄ Sta 145+16.15
dell ℄ = 15°-21'-07" Rt
14°-29'-00" Rt
℄ Sta 144+16.15
dell ℄ = 12°-15'-15" Lt
Notes: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line.
RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.
765095 CE #247 7-58

F.B. 2939 Pg. 44



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend lines this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of W.W.D.#29 TORRANCE B/L
JN 529426 Tape Std of
Surveyed by Burkhalter
Notes D.A.H Date 7-10-62
Indexed C. J. GALLI

F.B. 2939 Pg. 1/15

To B&L pg# 116

Hwy & Curve Data
Δ = 56°-53-37"
R = 450
L = 447.63'
T = 244.30'

℄ ROAD

E.P.

℄ PH 159+31.02
delta = 7°-57-10" Rt

℄ PH 158+72.02
delta = 10°-24-04" Rt

B.C.
Ed Cut Spk w/ ℄
F.B. 2661-76

BLVD

15.65'

R/W B.C.

CANYON

℄

12" WATER MAIN

EQUATION
1561+79.88 Ahd
1564+65.48 Bk

E.C.
Ed Cut Spk w/ ℄
F.B. 2661-76

TOPANGA

℄ PH 150+70.98
delta = 3°-47-54" Lt
4°-04-00" Lt

R/W E.C.

120'

NOTE: SPK & TIN
Set @ 50 Sta's &
@ Angle Points

(23)

(25)

℄ PH 154+67.12
delta = 12°-06-52" Lt

From Top pg# 114

Note: Any Additions or Changes on This Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY ENGINEER
100 Los Angeles County Engineering Bldg.

763095 CE #247 7-55

F.B. 2930 Pg. 116

To Bot Pg #117

(40) (40)

BOUNDARY

℄ Pt 166+05.69
def. ∠ = 3°43'-14" Lt.

(25) (25)

℄ Pt 165+71.94
def. ∠ = 7°43'-10" Lt.

L.A. City

E.C. Std. Cut S84°W F.B. 2611-77

℄ Pt 162+86.44
def. ∠ = 3°50'-01" Rt.

℄ R/W E.C.

2-54" RCP S.D.

℄ Pt 161+96.52
def. ∠ = 10°-59'-53" Rt.

NOTE: SPIKE & TIN Set @ 50 Sta. ft @ Angle Points

℄ Pt 161+29.82
def. ∠ = 10°-09'-54" Rt.

℄ Pt 160+47.02
def. ∠ = 15°-03'-20" Rt.

From Top Pg #115

LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

RETURN TO

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Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

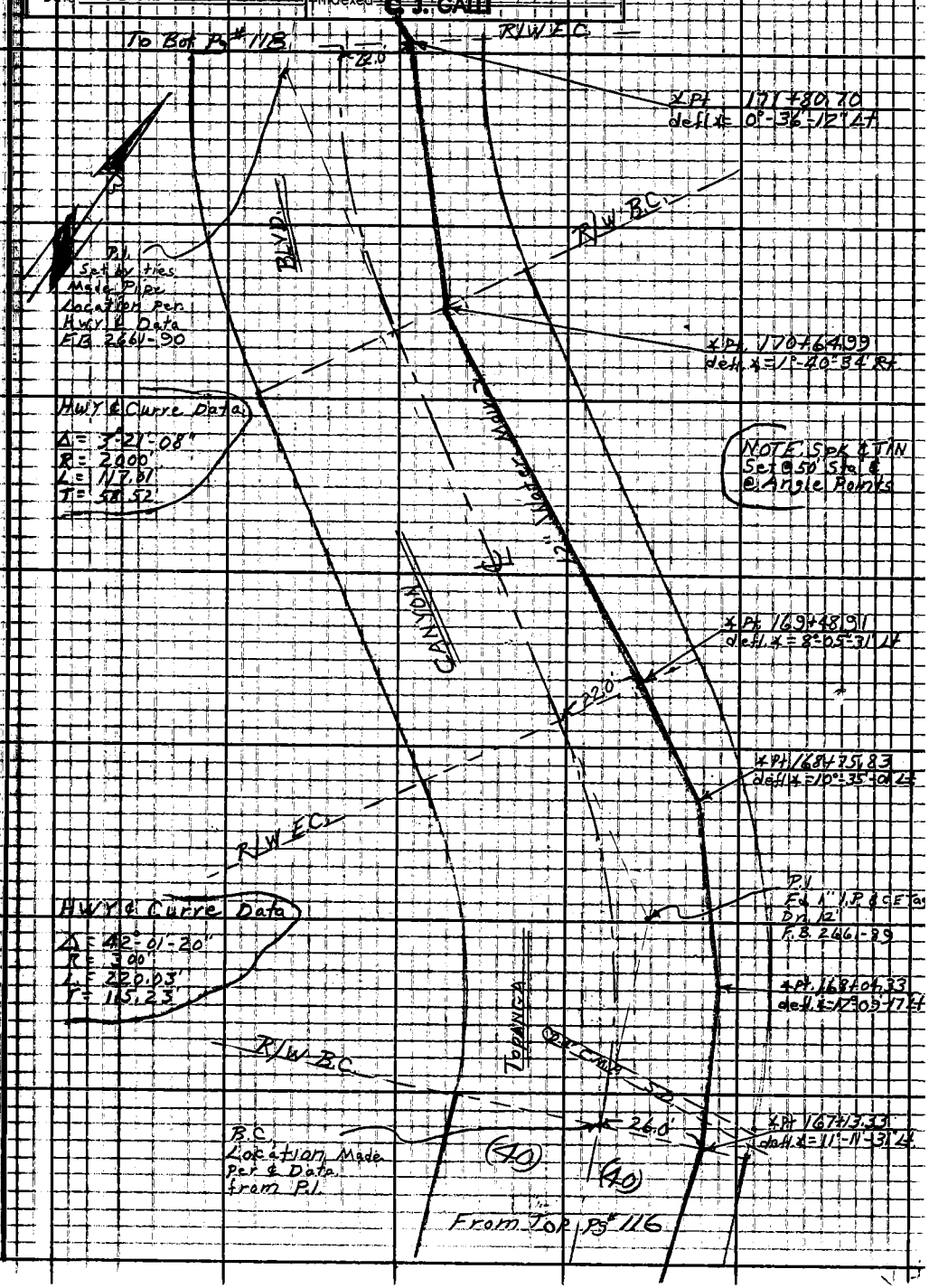
Survey of W.W.D. #29 Topanga Branch
J.N. 5294.26 Tape Std °F.
Surveyed by Mankey & Burkhalter
Notes D.L.B. Date 7-10-62
Indexed C. J. GALLI

F.B. 12939 PG. 1 & 7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG. Do not extend this side of this line.

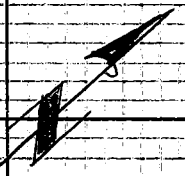
76ES 9095 CE # 810 A-61



E. B. 2934 Pg. 1.25

To Bot. Pg# 119

HWY ℄ Curve Data
Δ = 64°-42'-53"
R = 350'
L = 393.32'
T = 221.76'



R/W B.C.

℄ Pt. 177+04.84
defl. ℄ = 5°-55'-20" Rt.

GRAND VIEW DRIVE

BLVD

NOTE: Spk & TIN
Set @ 50 Stns. &
@ Angle Points

CANYON

℄

℄ Pt 174+44.70
defl ℄ = 5°-28'-27" Rt

S.D.

(40) (40)

From Top Pg# 117

LOS ANGELES COUNTY ENGINEER
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Notes C'k'd by
Map No.
Officer Work
Checked
Date

Surveyed at W.W.D. #29 Top. BRANCH FEEDER
J.N. 52942.26 Tape Std °F.
Surveyed by Mankey C/L
Notes E 7/7/62 Date 7/10/62
Indexed C. J. GALLI

F.B. 2939 PG. 119

To Bov. Pg. 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 810 1-61

Note: Spiral Tie's Set on all 30 Stations Set all Angle Points

R.W. & CURVE DATA
Δ 61°22'55"
R. 350.00'
L. 375.32'
T. 207.76'

(40')

BLVD.

CANYON

TO ORANGE

12" WATER LINE

Sta. 180+08.34
Def. 11°31'01" (R)

Sta. 178+26.84
Def. 11°36'12" (R)

Sta. 178+26.84
Def. 19°50'15" (R)

R/W. B.C.F.

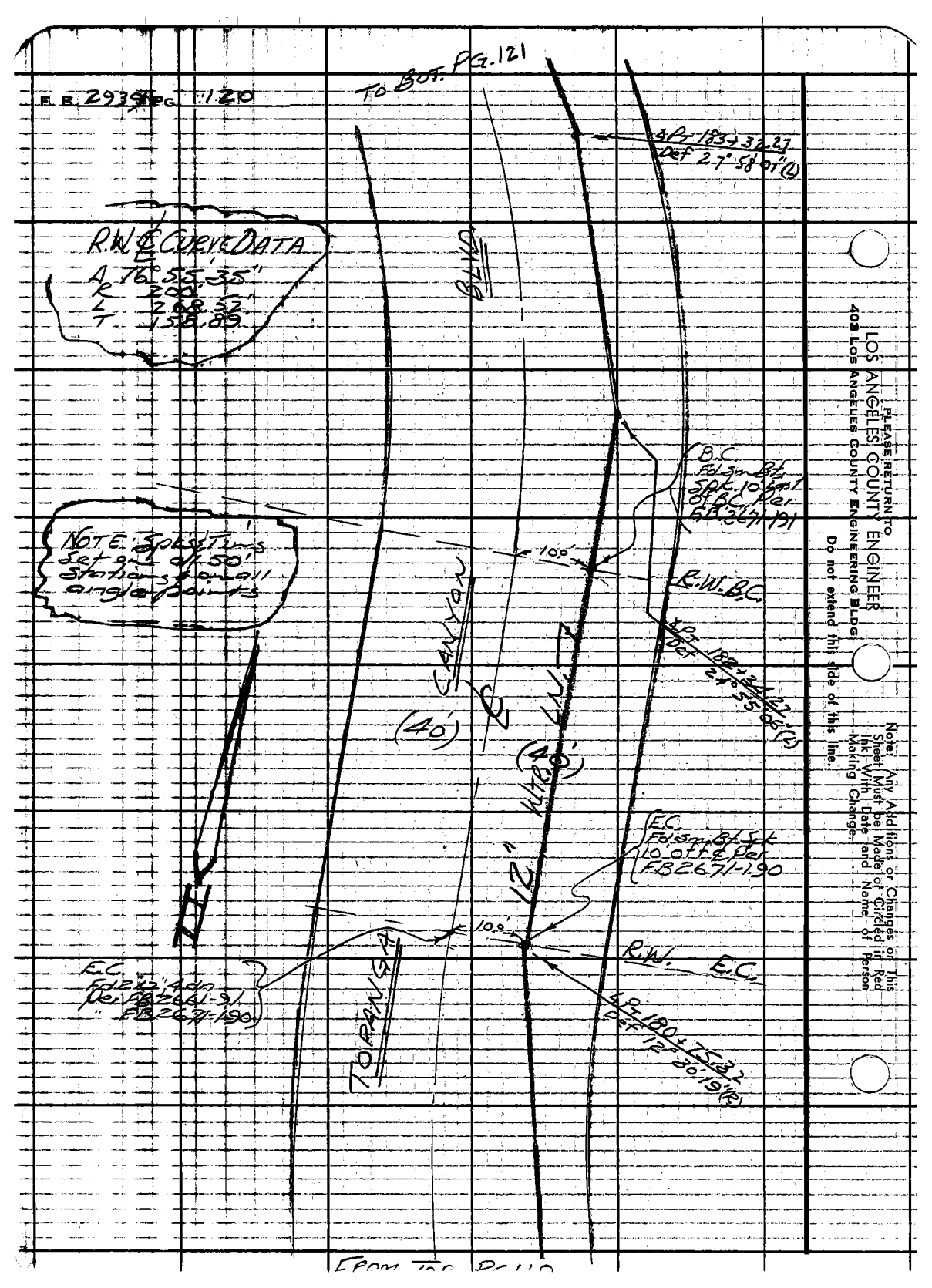
Sta. 177+04.84
Def. 5°55'20" (R)

(40')

(40')

F. B. 2935 Pg. 120

To Bot. Pg. 121



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403 Los Angeles County Engineering Bldg.

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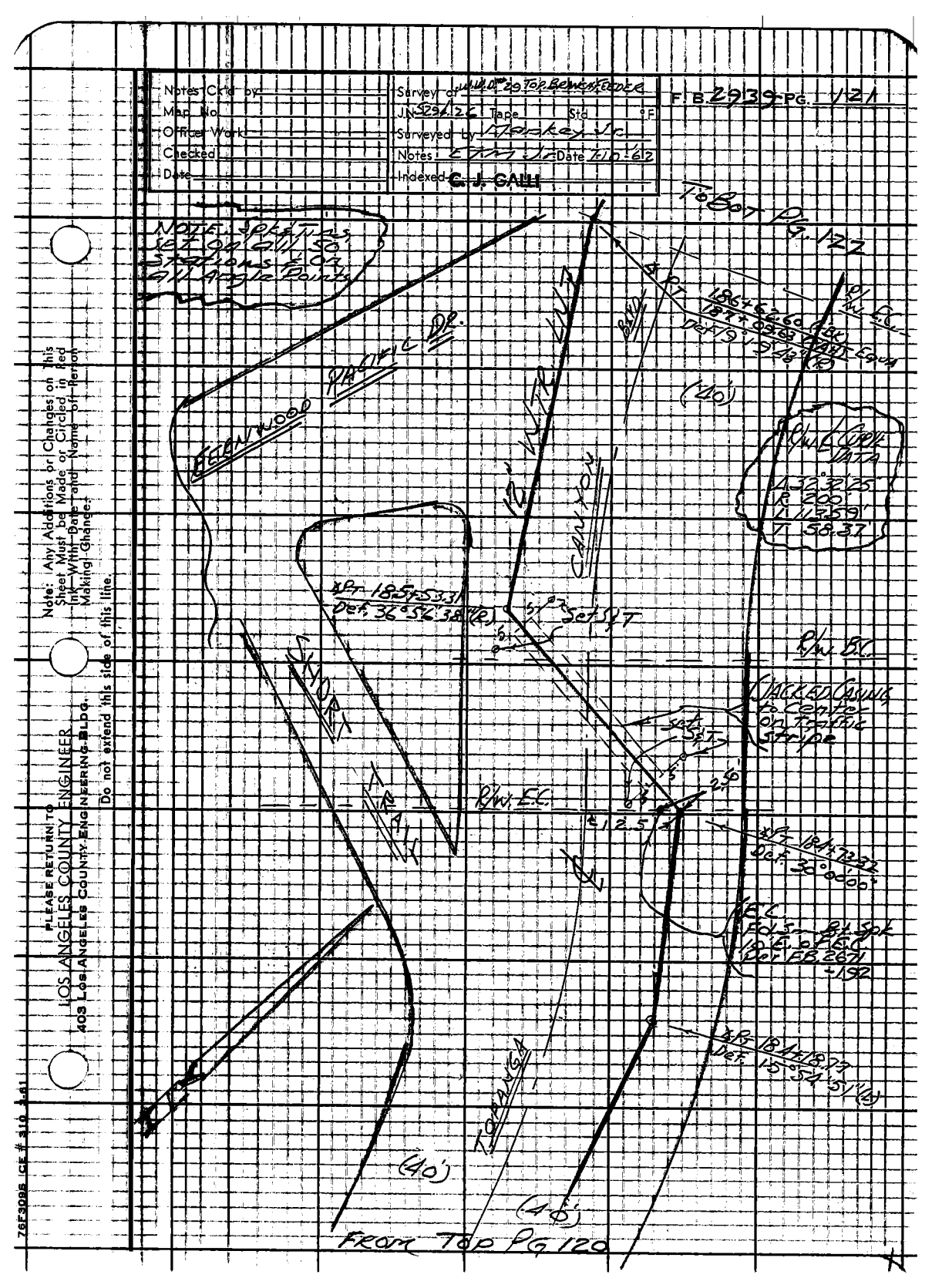
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of W.O. 29 Top Between Feeder
J.N. 29126 Tape Sta °F
Surveyed by Mackey, Jr.
Notes: Mackey, Jr. Date 7-10-62
Indexed C. J. GALLI
F.B. 2939 PG. 1/21
To Book Pg. 122
NOTE: Spikes Set on Curb Stations Only at Angle Points
Glenwood
Pacific
Dr.
Canyon
York
Ave.
Ave.
Ave.

TO BOT PG 123

F. B. 2935 PG. 122

R/W & CURVE DATA
Δ 40°25'05"
R 200'
L 141.09'
T 73.60'

NOTE: 3 POINTS set on all 150 stations & on all Angle Points

BC set temporary seal FB 266 pg 94 for all sites

SPT 191+56.60
Def 20°09'53" (L)

SPT 190+81.10
Def 13°40'00" (R)
R 191.71'

12" WTR. LINE

BLVD

R/W E.C.

SPT 189+69.28
Def 12°14'45" (R)

R/W & CURVE DATA
Δ 57°36'45"
R 200'
L 201.11'
T 109.98'

NO PKING

SPT 188+69.28
Def 15°41'35" (R)

R/W B.C.

19.5'

B.C. set temporary seal FB 266 pg 94 for all sites

(40')

(40')

TO PARKING

FROM TOP PG 121

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 TOPANGA FEEDER
J.N. 29X.26 Tape Std °F.
Surveyed by
Notes
Indexed

Date 2-1-62

F. B. 2930 PG. 123

TO SHT. PG 124

Pt. 200+30.61
Def. 1°09'23"(R)

NOTE
SIDE LINES SET
FOR ALL 30'
EASEMENTS FOR
G.I. ANGLE POINT

Pt. 194+93.61
Def. 0°48'27"(R)

Pt. 194+22.61
Def. 20°37'41"(L)

Pt. 192+62.11
Def. 0°21'01"(R)

Pt. 192+12.61
Def. 1°30'01"(L)

(30') (30')

(40') (40')

13.5'

R/W E.C.

TOPANGA CANYON BLVD

(E.C. ENGINEER F.B. 266/94)

FROM TOP PG 122

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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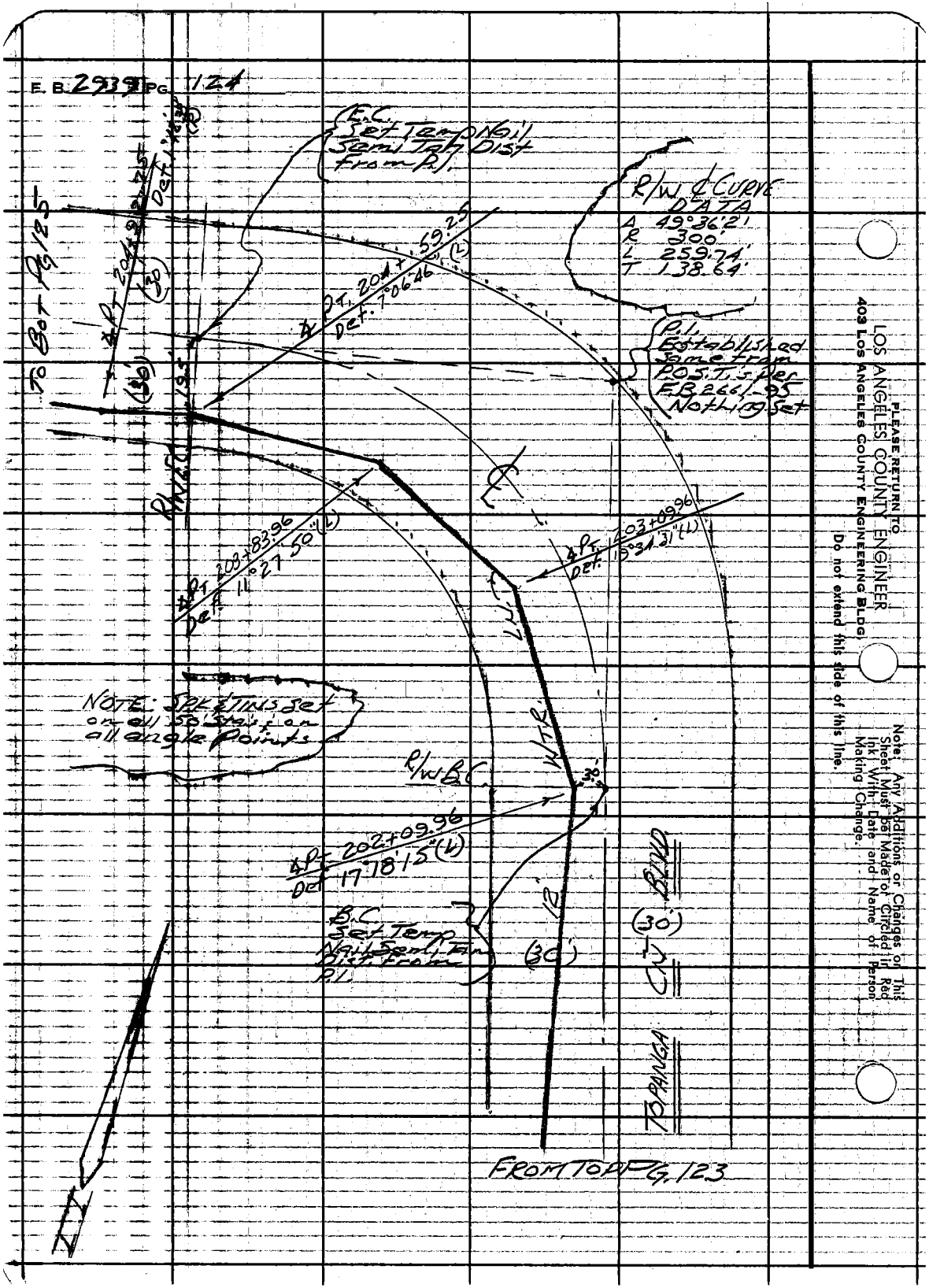
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of WIDEN FOR TOP BRIDGE
J.N. 52826 Tape Sta °F
Surveyed by: Mankey Jr.
Notes: ETM Jr. Date 7-12-62
Indexed C. J. GALLI

F. B. 2939 PG. 125

TO BOT. PG 127

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Changes.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(30) (30)

10.7 rad

SPT 2084+65.92

12' WATER LINE

126.21'

BLVD

TORRANCE

ON

BRIDGE

Tie 43
SPT 20+36.30 rad
SPT 20+83.20 BK

NOTE: Stations
Series on Skews
and Angle Points
Except Angle Pts
on Bridge Wings
will be Placed
by Contractor IRON

SPT 206+39.75
Det. 0°23'30" (R)

19.5'

FROM TOP LT PG 124

76F3095 ICE # 310 1-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 2934 Pg. 126

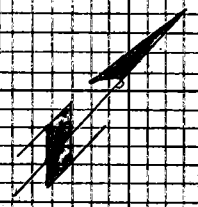
Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of WW 729 Topanga Branch
JN 529426 Tape Std oF
Surveyed by: Bankhead
Notes D.I.R. Date 7-11-62
Indexed C. J. GALLI

F. B. 2939 PG. 127

To Bk Pg. 125

POT
Fd Bk Sht WET
F.B. 2936-128



PH 213+05.75
delta = 23°-20-18" Rt

HWY & Curve Data
Δ = 128-18-50
R = 220
L = 492.69
T = 454.22

PH 212+47.25
delta = 11°-56-52" Rt

BLVD

CANYON

RW BC

19.0

PH 211+85.75
delta = 7°23'32" Rt

NOTE: SPK & TINS
Set @ 50 Sta. &
@ Angle Points

12" WATER MAIN

TOPANGA

EQUATION
209+35.00 Ahd
209+34.64 Bk (Plans)
=206.00 Bk (Mea)

19.0

POT
Fd Nail
F.B. 2936-128

40'

(30)

(30)

From top Pg. 125

RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

765095 CE #247—7-65

F.B. 2936 Pg. 128

To Bot. Pg# 129

BRIDGE "C"

OLD TOPANGA CANYON ROAD

NOTE: Spikes Set @ 50 Sta's & @ Angle Points

Gr. Brk. 215+10
El. = 748.80

Gr. Brk. 215+07.32
El. = 746.12

℄ Pt. 214+82.00
Delt. = 2° 49' 44" Lt
2° 44' 20.4"

See Ps For Grades @ Bridge "C"

P.I. Fd. Spike & T
F.B. 2936-129

TOPANGA CANYON BLVD

WATER MAIN

(30)

(30)

From Top Pg# 127

RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by:	
Map No.	
Office Work	
Checked	
Date	

Survey of W.W.D. #28 Topanga Branch — F.B. 2939 Pg. 129
JN 52942K Tape Std oF
Surveyed by: Burkhalter
Notes D.I.B. Date 7-11-62
Indexed C. J. GALLI

To Bot. Pg #130

Hwy & Curve Data
Δ = 50°-18'-05"
R = 150
L = 131.69'
T = 70.43

RIVAS ROAD

R/W B.C.

B.C. Fd. Spk & T

50'

CALLEYAN

E.C. Fd. Spk & T

x Pt. 218+55.38
dell. X = 13°-59'-54" Lt

x Pt. 217+48.88
dell. X = 17°-58'-10" Rt

TOPANGA

Pt. 'A'

Pt. 'B'

NOTE: Spk & TIN Set @ 50 Stas. & @ Angle Points

x Pt. 216+85.00
dell. X = 27°-53'-46" Rt

12" WATER MAIN

Hwy & Curve Data
Δ = 53°-37'-45"
R = 150
L = 140.40
T = 75.82

Pt "2"
Fd 1x2 T
F.B. 2936-130

OLD

R/W B.C.

Gr. Brk 216+30.68
El = 746.12

EQUATION
216+28.00 Ahd
x Pt 2164 Brk
dell. X = 12°-45'-49" Rt
12°-35'-20" Rt

Gr. Brk
El = 748.80

From Top Pg #128

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900 Los Angeles County Engineering Bldg.

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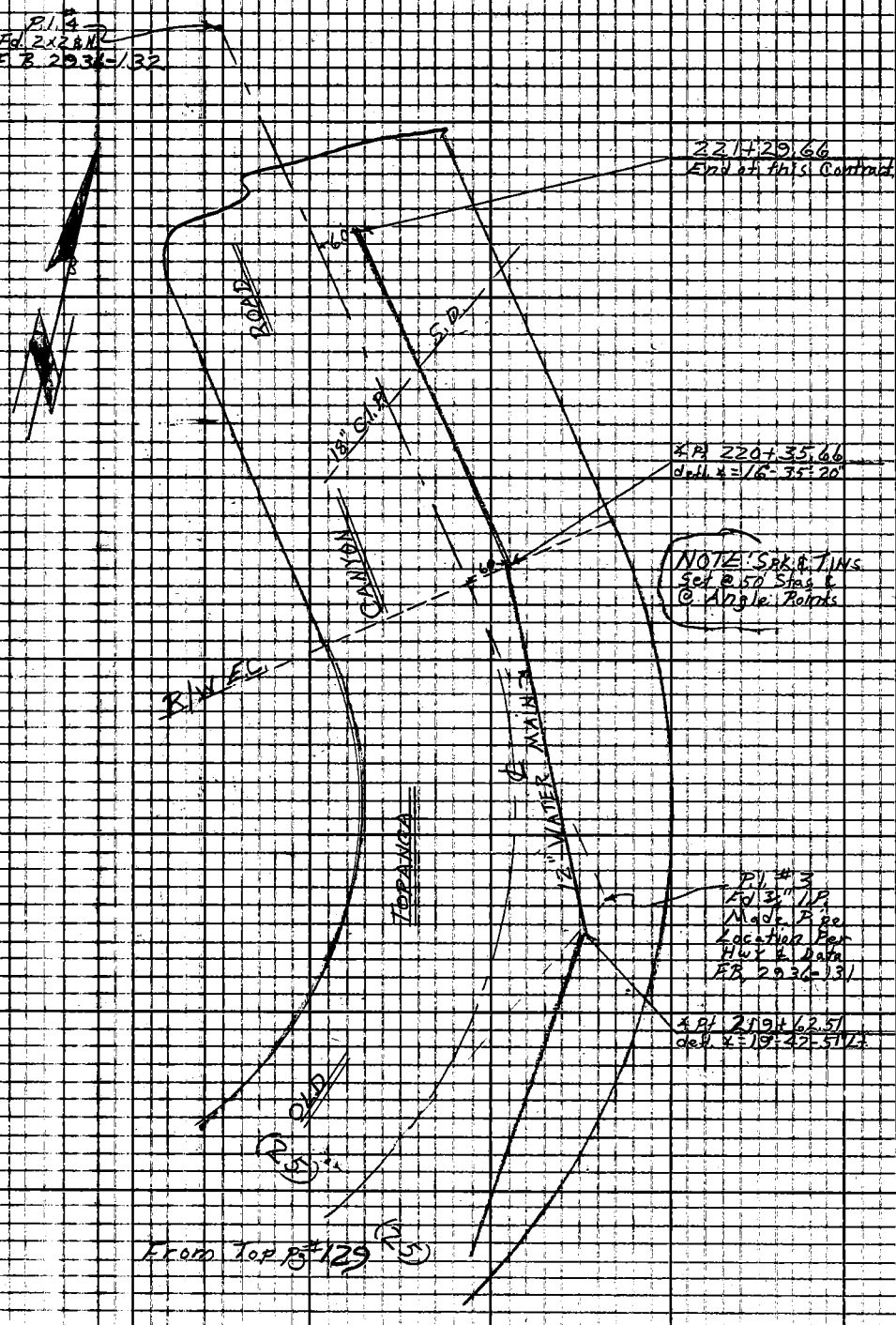
7850B GEM 847 — 7-58

F.B. 2939 Pg. 130



RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ckd. by
Map No.
Office Work
Checked
Date

Survey of Water Dist #29 Topanga Bch. Pumping Sta.
JN 529406 Tape Std °F
Surveyed by Burkholder
Notes T.L.B. Date 1-1-62
Indexed E. J. GALLI DEC 2 5 1962

F. B. 2053 PG. 131

JN 529406

WATER WORKS DISTRICT #29
TOPANGA BEACH PUMPING STA.

TOPANGA CANYON BLVD
939± N. of PACIFIC COAST HWY.

Scheme for 25' Grid System
See Pg# 133 for ROUGH GRADES

Burkholder
McCall
Swann
Manley
Jones
Alwin

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
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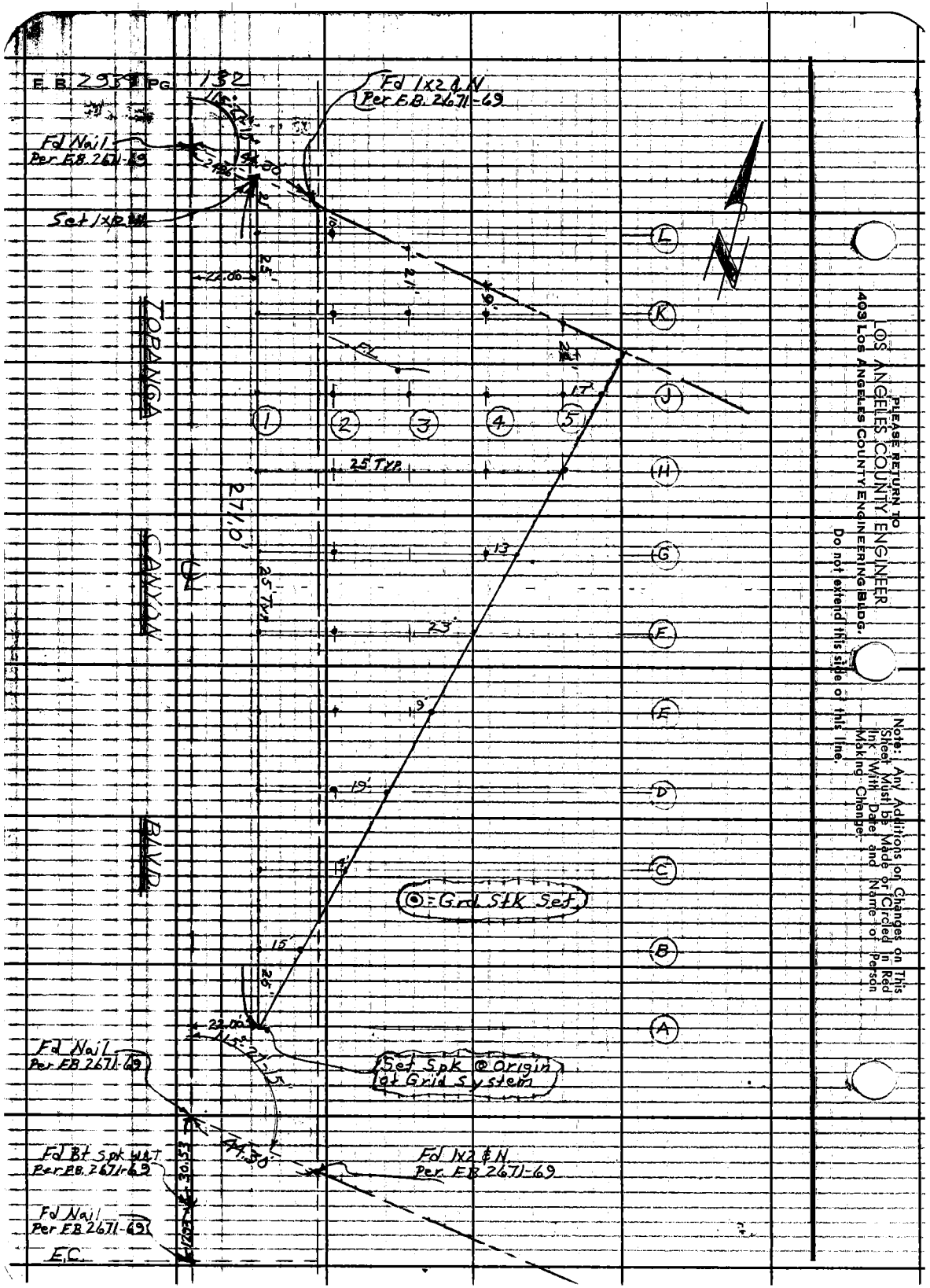
403 Los Angeles County Engineering Bldg.

76F30PS, GE # 810 9-61


E.B. 295 PG. 132
Fd 1x2 & N
Per E.B. 2671-69
Fd Nail
Per E.B. 2671-69
Set 1x2 LS
TOPANGA
CANYON
BLVD.
2671.0'
25' Typ.
13'
23'
9'
19'
14'
15'
25'
22.00'
⊙=Grid Stk Set
Set Spk @ Origin
of Grid System
Fd Nail
Per EB 2671-69
Fd Bt Spk WLT
Per EB. 2671-69
Fd 1x2 & N
Per. EB 2671-69
Fd Nail
Per EB 2671-69
E.C.
L
K
J
H
G
F
E
D
C
B
A
1
2
3
4
5
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red Date | Plotted Date | Job No. 5294.06 | Division No. 11 | F. B. 2939 | PG. 133
X-Sec. No. | Notes Cmkd Date | Checked Date | Survey of W.W.D.#29 TOPANGA BEACH PUMPING Sta.
Survey by Burkholder Notes D.L.B. Date 7-2-62
Map No. | Indexed B. J. CALL Date 8/2/62

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION | B. S. | H. I. | F. S. | ELEV.

J.N. 5294.06

WATER WORKS DISTRICT #29

TOPANGA BEACH
PUMPING STATION

ROUGH GRADES

See pg# 131 for Grid Scheme.

Burkholder
McCall
Sutann
Manley
Jones
Alwin

76208 S & E #307—7-55

76298 S & E #307—7-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 2339 Pg. 84 Job No. 529406 Division No. // Notes Red. Plotted
Survey of W.O. 2819 Topanga Beach Bridge Sta Date 7-2-62 Date No. Profile
Survey by B. Hildebr. Notes D.L.B Notes Chkd. Checked No. X-Sec.
Indexed Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.			
T.P.				56	36	T.P. Spk, E side PP ± 1027906-E	Elev. = 56.36, F.B. 2671-248 (T.P. Set from BM 58-1 & Used for Prelim. Topog.
				Elev.		Grade	Cut or Fill
A-1				58	5	58.5	Gr
B-1				58	6	58.6	"
C-1				58	8	58.8	"
D-1				59	1	59.1	"
E-1				59	3	59.3	"
F-1				59	5	59.5	"
G-1				59	9	59.9	"
H-1				60	2	60.2	"
J-1				60	7	60.7	"
K-1				61	1	61.1	"
L-1				61	5	61.5	"
(L+21)-1			Existing Grade	61	9	61.9	Gr
B-(1+15)				60	7	60.0	C-0.7
C-(2+4)				~~61~~	~~1~~	60.7	~~C-1.4~~
D-2				~~61~~	~~3~~	60.4	~~C-1.9~~

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Noted Red ____ Plotted ____ Job No. 7294.06 Division No. 11 F. B. 2933 Pg. 135
No. ____ Date ____ Date ____ Survey of W.M.D. #29 Tapanga Beach Pumping Sta.
T-Sec. ____ Notes: Chkd ____ Checked ____ Survey by Burkhalter Notes D.L.B. Date 7-2-62
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. Gallegos Date 7-9-62

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill
				Elev		
D-(2+19)				62.8 64 3	61.7	C-1.1 C-2 6
E-2				61 2	60.2	C-1 0
F-2				61 4	61.4	Gr.
F+3)(2+9)				61 3	63.0	F-1 7
G-2				61.7 62 4	61.7	Gr. 0
H-2				61.7 62 3	61.7	Gr. 0
H+12)(2+9)				61 7	63.0	F-1 3
J-2				61 7	61.7	Gr. 0
J+13)(2+4)	F.L.			62 2 62 5	61.5	Gr. 0
K-2				62.1 62 6	62.1	Gr. 0
K+1)(2+10)				62 5	65.0	F-2 5
L-2				62.8 63 4	62.8	Gr. 0
L+3)(2+10)				63 6	65.0	F-1 4
L+10)-2				62.9 63 5	62.9	Gr. 0
F-(3+23)				62.7 62 5	62.7	Gr. 0
E-3				61 9	61.4	C-0 5
E-(3+9)				62.4 62 6	61.8	C-0 6
-3)(3+1)				61 4	63.0	F-1 6
G-(3+1)				62 1	63.0	F-0 9

Restaked 7-9-62

76L298 S & E #307 9-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET, MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ X-Sec. No. ____

Job No. 5294.06 Division No. 11 Notes Red. ____ Plotted ____
Survey of Tarzana Beach Pump Sta Date 7-2-62 Date ____
Survey by [illegible] Notes Chkd. ____ Checked ____
Indexed ____ Notes D.L.B. Date ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
				Elev.		Grade	cut Fill or
H-(3+1)				62	2	63.0	F-0.8
(H+12)(3+1)				62	4	63.0	F-0.6
J-3				~~63.5~~ 62	5	62.5	~~Gr.~~ C-1.0
(J+7)(3-1)	F.L.			~~64.1~~ 62	0	62.0	~~Gr.~~ C-2.1
K-3				62	7	65.0	F-2.3
(K+21)-3				63	2	65.0	F-1.8
J-4				62	9	62.9	Gr.
G-4				62	5	62.5	Gr.
G-(4+13)				62	9	62.9	Gr.
H-4				62	5	62.5	Gr.
(J+8)-4				63	2	65.0	F-1.8
K-4						65.0	
(K+9)-4				63	5	65.0	F-1.5
H-(5+2)				63	8	62.5	C-1.3
(H+16)(5+12)				65	0	65.0	Gr.
(J-5)-5				64	2	~~65.0~~	~~F-0.8~~
(J+22)-5				65	0	65.0	Gr.
J-(5+17)						65.0	
(J+17)-(5+23)				63	0	65.0	C-2.0

Notes Cr'd by	
Map No.	
Office Work	
Checked	
Date	

Survey or	WWD #29 Topanga Bch Pump Sta
JN	529406 Tape 0185 Std 68 oF
Surveyed by	Burkholder
Notes	D/A Date 7-13-62
Indexed	C. J. Gallo 8-15-62

F. B. 2930 Pg 137

J.N. 529406

WATER WORKS DISTRICT #29

TOPANGA BEACH PUMPING STA.

LOCATION of 16" WATER LINE

& PUMP WELLS & 12" WATER LINE

Stakes for Office Building

See Pg# 141 for Grades

Burkholder
Jones
Doner

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763095 CE #247 7-55

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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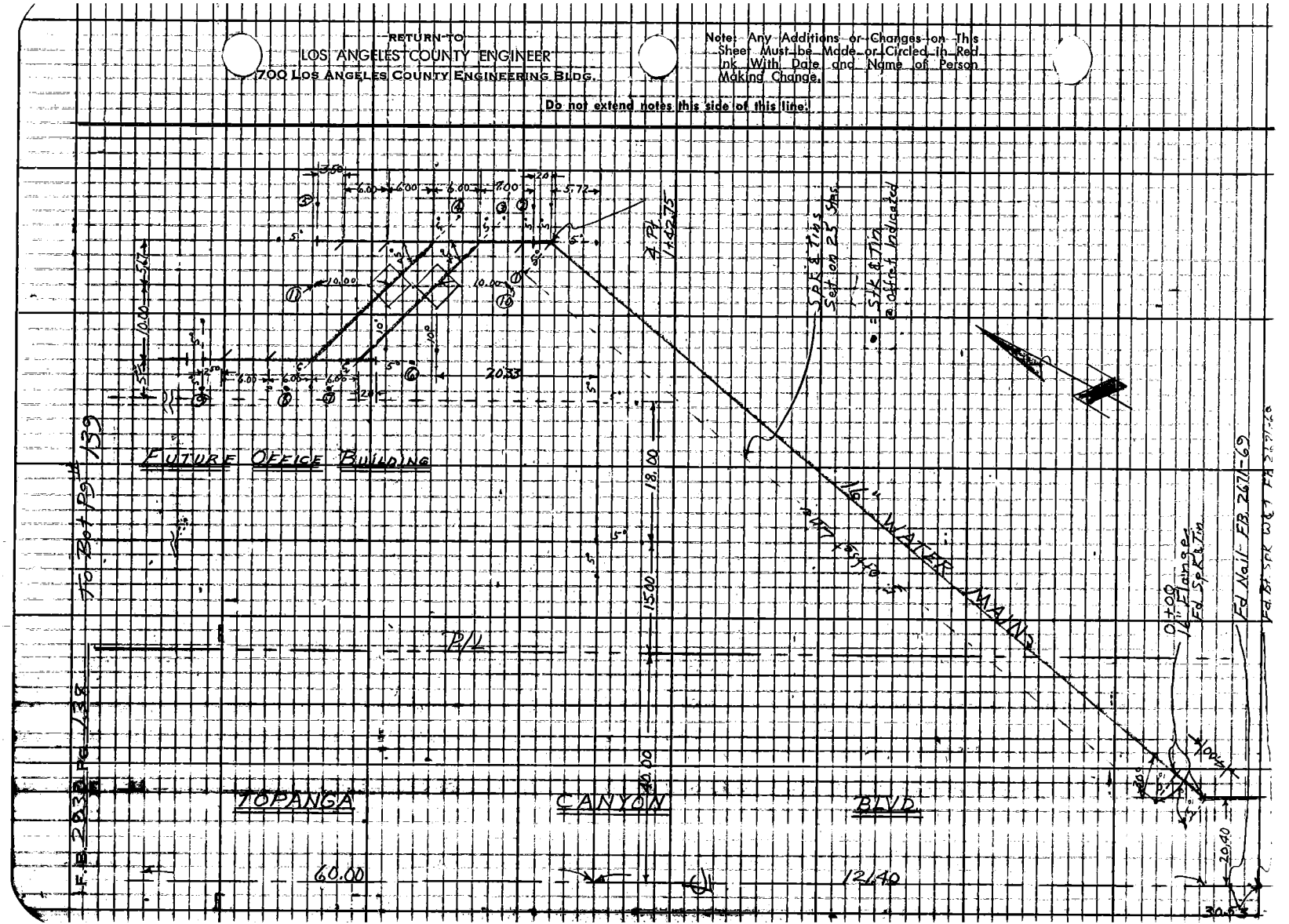

Notes Ck'd by	Survey of W.W.D. 29 Topanga Bch. Sumac St.
Map No.	JN 5294.06 Tape 0135 Std 68 °F
Office Work	Surveyed by Burkhalter
Checked	Notes T.A.B. Date 7-13-62
Date	Indexed J. GALLI

F.B. 2939 Pg. 139

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765095 CE #2447 7-58

Fd Nail F.B. 267-69

N 4° 30' E 1805.00

16° 37' 45"

Fd. Spk @ end of Curb

12.00

1510.00

12" Water Line

69.20

Transformer Pad.

9.67

7.33

8.00

CONC. WALL

5.00

40.00

15.00

18.00

60.00

FUTURE OFFICE BLDG.

12" Valve

P/L

From Top pg 138

●: Spk & Tin @ Offset Indicated

NOTE: See Pg 146 For Restaking of Tan. Rad. Conc. Vault & Powerpole

Profile No. | Notes Red | Plotted | Job No. 5294.06 Division No. 11 | F.B. 2939 Pg. 134
Date | Date | Survey of WWD #29 Topanga Bch Pump Sta.
X-Sec. No. | Notes Chkd | Checked | Survey by Burkholder Notes D.L.B. Date 7-13-62.
Date | Date | Map No. | Indexed P. I. GAIN Date OCT 2 5 '62

J.N. 5294.06

WATER WORKS DISTRICT #29

TOPANGA BEACH PUMPING STATION

GRADES For Pumping Facilities

See pg# 137 for Location

Burkholder
Jones
Dover.

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STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 8-61

76-L298 CE 307 3-61

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Date Notes Date

Division No. 11 Job No. 52342

Survey of T. Topanga Rch Pump Sta. Date 7-13-62

Survey by B. Kuhlke Notes D.L.B.

Index Sheet

Pg. 142

STATION	B. S.	H. I.	F. S.	ELEV.	Invert Grade	cut or Fill		
T.P.				55 18	T.P. Canyon Blvd	Elev. = 55.18 F.B. 2671.94 0+50 on Survey Line	Spk & T on W. side Topanga	F.B. 2671-90
0+00	16" Flange			58 57	52.17	C-6.40	Stk & Tin	5° Lt & W.
+25				58 85	52.90	C-5.95	"	" "
+50				60 33	53.63	C-6.70	"	" "
+75				61 06	54.35	C-6.71	"	" "
1+00				61 97	55.08	C-6.89	"	" "
+25				62 59	55.80	C-6.79	"	" "
1+42.75	X Pt. 16" Line W side			62 68	56.33	C-6.35	"	" "
①	X Pt H 42.75 E. Side			62 63	56.33	C-6.30	Stk & Tin	5° off. per Sketch.
②	16" Flange			62 73	56.33	C-6.40	"	" "
③				62 65	56.33	C-6.32	"	" "
④				62 65	56.33	C-6.32	"	" "
⑤				62 53	56.33	C-6.20		
⑥	End 8"			62 66	58.17	C-4.49		
⑦	8" Invert			62 82	58.17	C-4.65		
⑧	12" Invert			62 84	58.00	C-4.84		
⑨	12" Valve			62 82	58.00	C-4.82		

76-L298 CE 307 3-61

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Profile Notes Red ____ Plotted ____ Job No. 5294-W Division No. 11 F.B. 2939 Pg. 43
No. X-Sec. Notes Ckd. ____ Date ____ Date ____ Survey of W.W.D. #29 Topanga Beh. Pump Sta.
No. ____ Date ____ Checked ____ Survey by Burkholder Notes D.L.R. Date 7-13-62
Date ____ Map No. ____ Indexed S. J. Gauff Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut or Fill	
(10)	10' off ℄ So. Pump	Well		62.70	47.83	C-18.87	Grade @ Bot of Pump Well
(11)	10' off ℄ N. Pump	Well		62 55	47.83	C-18.72	" " " " "
(12)				62 72	62.5	C-0.22	Fin. Dirt Grade
(13)				62.64	62.5	C-0.14	" " "
(14)				62 03	62.5	F-0.47	" " "
(15)				61 79	62.5	F-0.71	" " "
T.B.M.				63 00	Ch - on Fence Cor. Post @ N.W. Cor.		
T.P.				55 18	Elev. 55.18 F.B. 267/94 (See Above)		

Notes C'd by
Map No.
Office Work
Checked
Date

Survey of W.W.D. #29 TOPANGA BEACH PUMP STA.
J.N. SE 94106 Tape Sta. C.E.
Surveyed by MANLEY JR.
Notes E FM JR. Date 8-28-62
Indexed
R. J. GALLI

F.B. 2939 PG. 115

JN SE 94106

WATER WORKS DISTRICT #29

TOPANGA BEACH BOOSTER PUMP STA

TRANSFORMER SLAB, POWER PANEL SLAB

&

CONCRETE VAULT

LOCATION & STKD.

MANLEY JR.
MCCOLL
SWANN
MANLEY

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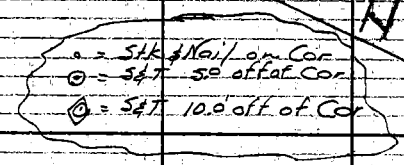
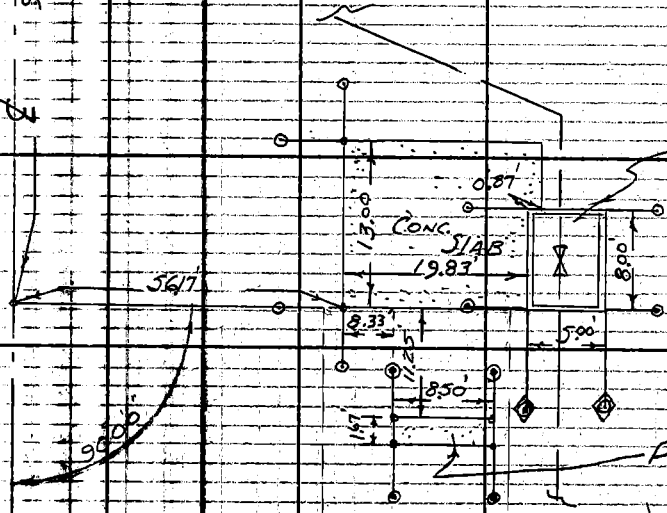
76F3096 CE # 310 3-61

F. B. 2039 Pg. 146

NOTE: FIN FLOOR EL of 62.50' was given by Mr. Santo of W.W.D. by Telephone 8-28-62

Fd Nail on No. LINE W.W.D. #29 L.O.T., Per F.B. 2671-69





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Notes Ck'd by W. J. BRENNER	Survey of TOPANGA FORKS RES. SITE F. B. 2959 PG. 147
Map No.	JN 5294.01 Tape BB Std 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes L. V. S. Date 1-63
Date	Indexed E. J. GALLI 2 2 63

TOPANGA FORKS RESERVOIR SITE

J.N. 5294.01

PROPERTY LINE SURVEY FOR RESERVOIR SITE IN SEC 7 T.1S. R.1GW. & SEC 12 T.1S. R.12W.

JAN 1963

PARTY
L.V. SMITH
J.R. FULTON
M.E. WACKER
C. DUERBECK

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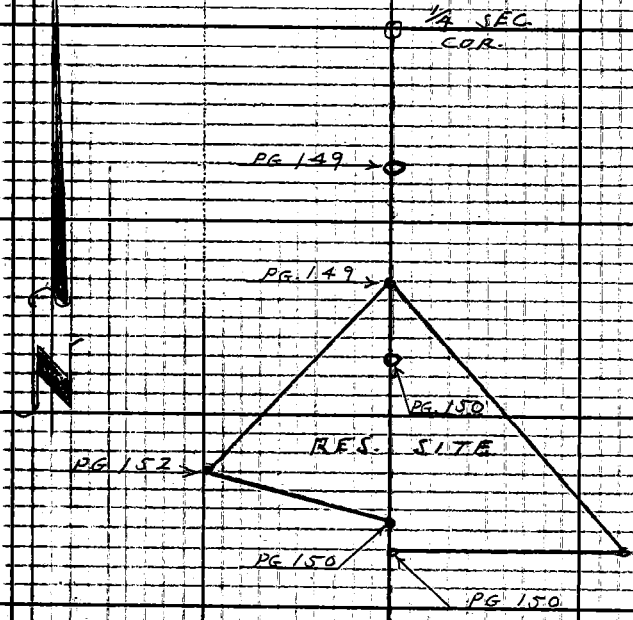
76F3095) DE # 810 3-61

F. B. 2934 PG. 148

INDEX



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Notes Ck'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of TORRANCE FARMS RES. F.B. 2939 PG. 149
JN 1294.01 Tape 88 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 1 63
Indexed R.J. GAI

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76FS099 GE# 310 3/61

6† 00.85
FD. 1" I.P. CONC. PLUG L.A.CO. ENGR. TAG ON S. EDGE OF FIREBRICK PER F.B. 2939-48 HELD FOR LINE

1X2 & NAIL FOR ANGLE

2) 95° 16' 00"
4) 190 32 15
6) 285 48 15 ✓
47° 38' 03" ✓

"B"
40† 46.38
SET 1/2" I.P. CONC. PLUG L.A.CO. ENGR. TAG ON FINAL 1899.87' FROM S.W. CORNER OF SEC. 7 T.1S. R.16W AFTER SEARCHING FOR MONUMENTAL CORNER. O.F.D. - S85°-17' E FINDING NOTHING

SECTION LINE

47° 38' 05" ✓
85.
L3 46

2) 268° 20' 15"
4) 176 40 30 ✓
6) 85 01 00 ✓
134° 10' 10" ✓

33.77 @ LEV.
T=66° = 33.77 ✓

10.

37.13 @ LEV. ✓
T=62° = 37.12'

CHAIN LINK FENCE
37.12 ✓

188.22 ✓

FD. 1X2" N F.B. 2939-48

209.71

188.24 @ LEV. ✓
T=64° = 188.22' ✓

TOP LEFT PG. 153

RIGHT SEC. 12
PG. 152 T. 1 S.
R. 17 W.

50.51 @ LEV. ✓
T=62° = 50.50' ✓

50.50' ✓

SEC. 7
T. 1 S.
R. 16 W.

TOP PG. 150

F. B. 2939 Pg. 150

SEC. 12
T. 1 S.
R. 17 W.

BOT.
PG. 149

SEC. 7
T. 1 S.
R. 16 W.

S 0° 05' E 1402.68' MEAS. (S 0° 05' E 1402.68' REC.)

N 89° 54' 15" E 2639.13' MEAS. (N 89° 54' 15" E 2639.13' REC.)

11+34.00
FD 2" I.P. CONC. PLUG & 1" I.P. C.O. ENGR. TAG AT EDGE OF SMALL FLAT. PER F.B. 2939 - 141 - ON LINE BETWEEN 1" I.P. AT 6+00.25 & 22+89.09

11+85.91
SET 1"x2" NAIL ON BREAK

56.09' @ 22° 14' = 51.77' ✓
56.63' @ 21° 02' = 51.92' ✓
T = 64° = 57.91' ✓

109.75' @ 31° 25' = 93.99' ✓
109.88' @ 31° 12' = 93.99' ✓
Z = 64° = 99.98' ✓

2)	182°	14'	00"
4)	264	27	00 ✓
6)	36	40	45 ✓
	66°	06'	48" ✓

RIGHT
PG. 152

5.2.81' ✓

SOAP

1.89 S 89° E

0.06

0.06

0.06

1.89 S 89° E

2)	180°	13'	30"
4)	360	27	30
6)	180	41	00 ✓
	90°	06'	30" ✓

25.44 @ 21° 58' = 23.80' ✓
25.83 @ 22° 52' = 23.80' ✓
T = To = 23.80' ✓
"C" = 12+56.09

SET 1" I.P. CONC. PLUG & 1 1/2" CO. ENGR. TAG 209.71' 1 1/4" FROM 1A" IRON TAG SEARCH FOR MONUMENTS: COR. CORN: EAS OF 10 = 4239 - 146 - WATMAN ENGR CO

TOP
PG. 151

LEFT
PG. 153

44.45' ✓
"E" = 12+79.89'

SET 1" I.P. CONC. PLUG & 1 1/2" CO. ENGR. TAG AT POINT 44.24' NW OF CONC. POST AT POINT BETWEEN SEC. COR. & 1/4 SEC. COR.

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Notes Grid by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of ORANGE FORK RES.
JN 5294.01 Tape 88 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 1-63
Indexed W. J. GALL

F.B. 2939 Pg. 1 5 4

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PLEASE RETURN TO

76F8095 GE(#3)10 3&1

307
PG. 150

30.59' @ LEV.
T=62°=30.59'

SET 1X2 & NAIL

Mid-point between Sec. Cor. & Quarter Cor. to the North

30.59

18.22

23.40 @ 38°51=18.22
T=51°=18.22

NOTE
SEARCHED FOR SURVEY POINT IN AREA OF 13 & 23.13 NOTHING FOUND NOTHING SET POINT FALLS ON SLIDE AREA.

15.51

1.4'

FD. 1" I.P. UP 1/5" LEANING WLY. O.S. NO PLUG PLUS & OFFSET TAKEN TO BASE OF PIPE

SEC. 12
T. 1 S.
R. 17 W.

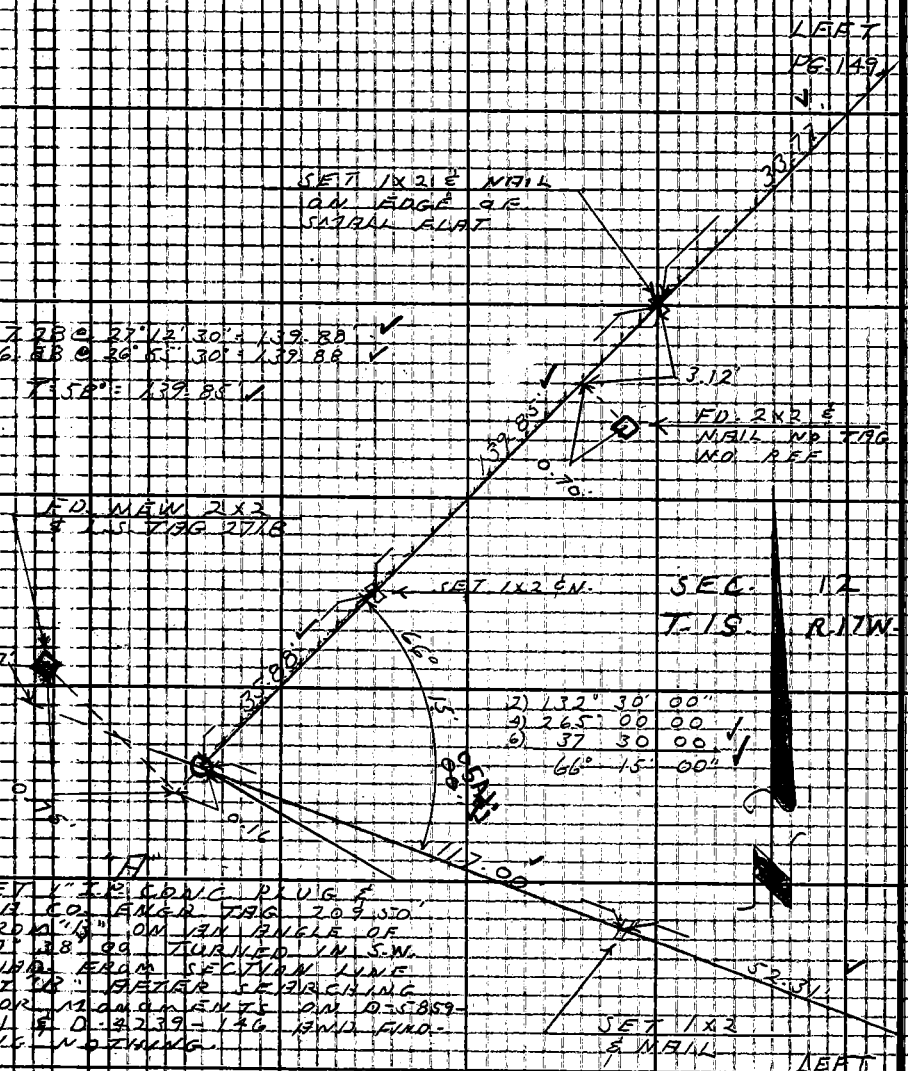
SEC. 7
T. 1 S.
R. 16 W.

17+98.49
FD. 1" I.P. L.A.
CO. ENGR. TAG FLUSH
ABOVE C.O.T. BANK
OF OLD TORRANCE
ROAD - F.B. 2939-47

FOR SECTION LINES SEE F.B. 2939 PG. 47 & 48

22+89.09
FD. 1" I.P. & L.A.
CO. ENGR. TAG
DN. 0.09' IN CNTR.
OF OILED ROAD
F.B. 2939-46

F. B. 2939 PG. 152



12) 132° 30' 00"
9) 26.5° 00 00 ✓
6) 37 30 00 ✓
66° 15' 00" ✓

157.88 @ 22° 12' 30" = 139.80 ✓
156.88 @ 26° 56' 30" = 139.88 ✓
T. 58° = 139.88 ✓

38.99 @ 23° 00' = 35.87 ✓
38.63 @ 25° 05' = 35.89 ✓
T = 60° = 35.88 ✓

120.32' @ 117° 27' = 117.02 ✓
120.17' @ 117° 09' = 117.02 ✓
T = 514° = 117.00 ✓

52.63' @ 6° 11' = 52.31' ✓
52.55' @ 5° 27' = 52.31 ✓
T = 70° = 52.31' ✓

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Map No.
Office Work
Checked
Date

Survey of TOPANGA FORK RES.
JN 5294-01 Tape 188 Std 84 °F
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 1-63
Indexed W. J. GALLI

F. B. 2937 PG. 15?

SEC 7
T. 1 S.
R. 16 W.

RIGHT 188
PG 149

SET 1X2 E NAIL
NEAR LEVEE OF
ROAD & TOP OF
BREAK

152.25 @ 15° 33' = 147.64'
152.92 @ 15° 06' = 147.64'
T = 58° = 147.61'

2) 88° 07' 30"
4) 176 14' 30"
6) 269 21' 30"
44° 03' 35"

"D"

SET 1" I.P. CONC.
PLUG FLUSH
TAG ELUSH 135.81'
FROM "B" ON LINE
ANGLE OF 134° 10' 40"
TURNED RT. "B" FROM
THE SECTION LINE
TURNED N. & E.

RIGHT
PG 150

SET 1X2 EN
TOP SPUR

44.45'
60.67'
135.75'
0.74
1.06'
0.76

SET 1X2 EN.
TOP OF
SPUR

FD. 1/2" I.P. & L.C.
TAG "2743"

135.77' @ LEV.
T = 64° = 135.75'

48.54' @ 23° 42' = 44.45'
49.03' @ 24° 58' = 44.45'
T = 70° = 44.45'

62.30 @ 13° 05' = 60.68'
62.72 @ 13° 22' = 60.68'
T = 64° = 60.67'

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76F3095 GE# 310 3-61

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B 2 9 7 PG 154

Notes C'k'd by W. J. BRENNER
Map No.
Office Work
Checked
Date

Survey of TOPANGA FORKS RES.
J.N. 5294.01 Tape 88 Std 8'4 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 1-16-63
Indexed R. J. GALL

F. B. 2939 PG. 1 to 5

TOPANGA FORKS RESERVOIR SITE

J.N. 5294.01

SURVEY OF ℄ OF PROPOSED 10 FT. EASEMENT FOR PIPELINE FROM 2" I.P. F.B. 2939 -50 ON TANK SITE SLY TO OLD TOPANGA CN ROAD.

JAN. 1963

PARTY
L.V. SMITH
J.R. FULTON
M.A. WACKER
C. DUERBECK

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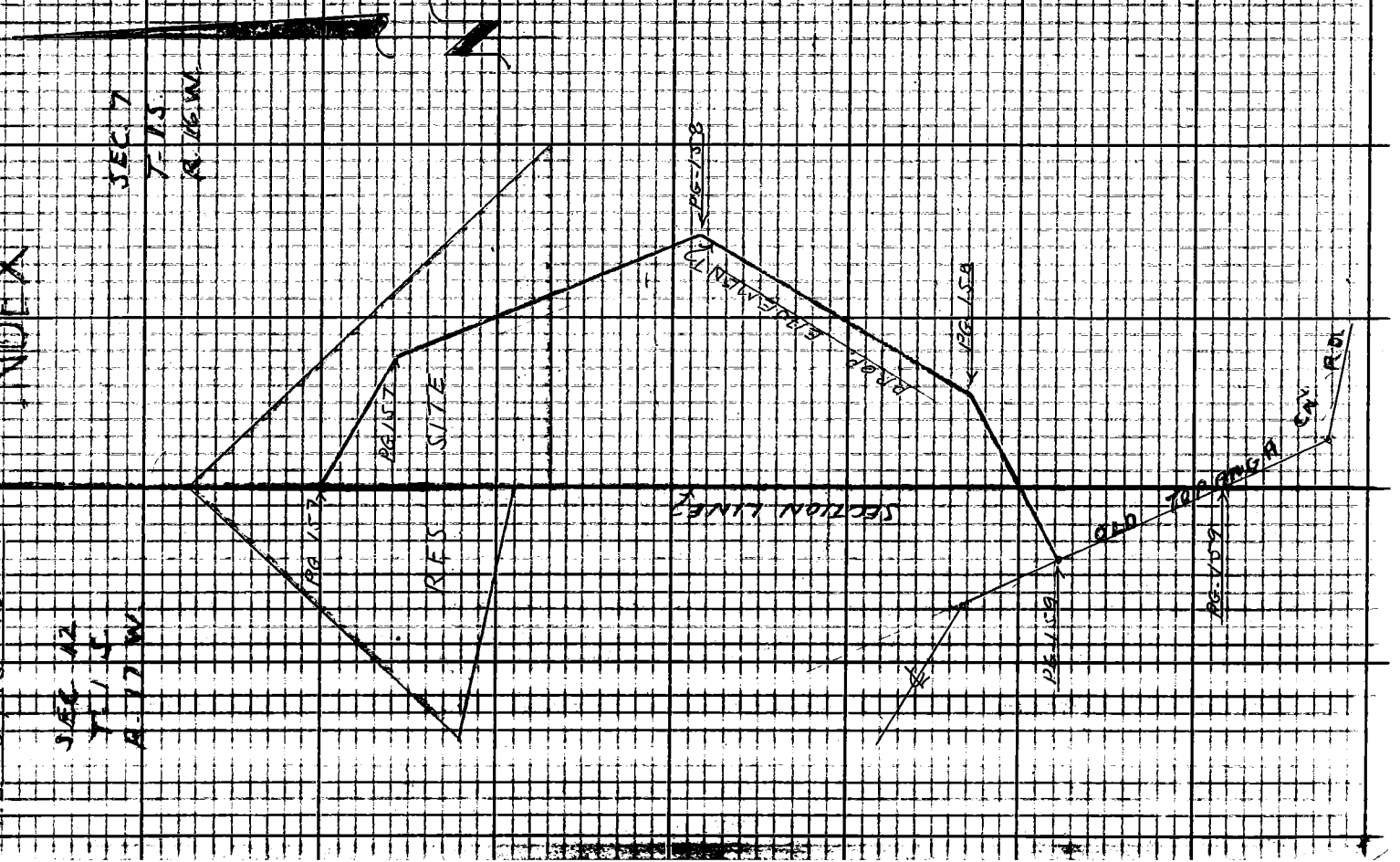
INDEX
SEC. 7
T-1 S.
R. 16 W.
SECTION LINE
PG-138
PG-138
PG-138

Notes Ck'd by W. J. BRENNER | Survey of TOPANGA Forest R.S.S. | F.B. 2939 PG. 157
Map No. | JN 5279.07 Tape 88 Std 84 °F
Office Work | Surveyed by L. V. SMITH
Checked | Notes L.V.S. Date 1-63
Date | Indexed C. J. GALLI

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SECTION LINE

66.92' @ LEV.
T = 70° = 66.91' ✓

11+34.00 ON SECTION LINE
= 0+00

FD. 2" I.P. CONC.
PLUG & L.A. CO. ENGR
TAG FLUSH ON EDGE
OF SMALL FLAT
F.B. 2939 - 47 - 150

SEC. 7
T. 1 S.
R. 16 W.

66.92' ✓

54" 354 Adj ✓

45°

60°

0+66.91
± N.T. 'B'
ED 1x2 ON
EDGE OF FLAT.
MARKER LABELED
"B" SET NAIL IN
1x2

2) 121° 31' 30"
4) 243 02 30 ✓
6) 04 33 45 ✓
60 45' 37" ✓

46'

08' ✓

57" 00 Adj

2.3.26 ✓

PROPOSED

27'

S

27+34

END OF 6 FT. CHAIN LINK FEN.

3) 292° 16' 00"
5) 224 31 45 ✓
6) 150 47 45 ✓
146° 07' 57" ✓

220.03' @ 14°15' = 213.26 = 213.26 ✓
220.19 @ 19°29' = 213.27 ✓
T = 78° = 213.25' ✓

2+80.16
SET 1x2 & NAIL
ON TOP OF BREAK

20°

S 11 1/2 E

EASEMENT 1/63

TOP PG 158

TOP PG 159

76F309S CE.TF 3103-61

F. B. 2939 PG. 158

RIGHT
PG 157

52.35' @ 15°07' = 51.12'
53.29' @ 16°25' = 51.12'
T = 76° = 51.12'

SEC. 7
T.1S.
R. 16 W.

2) 243° 45' 00"
4) 176 30 00
6) 09 45 15
124° 32' 32"

248.11' @ 22°31' = 229.20'
242.47' @ 22°09' = 229.21'
T = 76° = 229.19'

3 STR END
BARB WIRE
FENCE

PROPOSED EASEMENT

229.19'

3+31.28
℄ PT "C"
ED. 1X2 &
GUARD STAKE
MARKED "C"
SET NAIL IN
1X2

2) 310° 56' 30"
4) 255 52 30
6) 197 48 30
152° 58' 05"

5+60.47'
℄ PT "D"
ED. 1X2 & GUARD STAKE
MARKED "D" SET NAIL
IN 1X2

5+75 ±

82.30 @ L.E.V.
T = 58° = 82.29'

RIGHT
PG. 159

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Notes Ck'd by W. J. BRENNER | Survey of TORRANCE FARMS F-65-
Map No. | JN 5294.01 Tape 8B Std 8 4 °F
Office Work | Surveyed by L. V. SMITH
Checked | Notes L. V. S. Date 1-63
Date | Indexed C. J. GALLI

F. B. 2939 PG. 159

LEFT PG. 158

← LINE PROJ FOR ANGLE

BOT PG. 157

30" OAK

P.I. #3
FD. 3/4" I.P. CONC PLUG & NAIL DN 8" PER F.B. 2939-47

51.92'

EASEMENT

PROPOSED

80° 47' 10"

28.80' @ LEV. ✓
T = 70° = 28.80' ✓

28.80' ✓

SET BOAT SPK. W. & TIN BY INTERSECTION OF JOINT EASEMENT LINE PROJ TO & OF OLD TOPANGA ROAD

6+42.76'
"E"
FD. 1 X 2 GUARD STAKE MARKED "E" AT FLY EDGE OF PVMT JOINT S.LY. OF T.P. SET NAIL IN 1 X 2

OLD TOPANGA ROAD

105.64' ✓

49.07' ✓

SECTION LINE

105.65 @ LEV.
T = 66° = 105.64' ✓

49.08 @ LEV.
T = 62° = 49.07'

2) 161° 34' 30"
4) 333 08 45 ✓
6) 124 43 00
80° 47' 10" ✓

SEC. 7
T. 1 S.
R. 16 W.

SEC. 12
T. 1 S.
R. 17 W.

16+90.46
FD. LARGE BT. SPK. W. & TIN DN 1' F.B. 2939 - 47

27.77' ✓

27.77 @ LEV.
T = 70° = 27.77' ✓

P.I. #4
FD. 2" X 2" NAIL - CHECK FD. NAIL & TIN SURFACE TANGENTIES F.B. 2939-47

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76F3098 CE #310 3-61

F.B. 2939 PG. 16

Profile No. ____ Notes Red Date ____ Plotted ____ Job No. 5294.01 Division No. 11

X-Sec. No. ____ Notes Chkd. Date ____ Checked ____ Date ____ Survey of TOPANGA FORKS RESERVOIR SITE

Survey by L.V. SMITH Notes J.R.F Date 1-17-63

Map No. ____ Indexed C. J. CALL Date JAN 22 63

TOPANGA FORKS

RESERVOIR SITE

J.N. 5294.01

PROFILE ON ℄ OF PROPOSED 10 FT. EASEMENT FOR PIPELINE FROM RESERVOIR SITE SLY. TO OLD TOPANGA CANYON ROAD

JAN. 1963

PARTY

L.V. SMITH

J.R. FULTON

C. DUERBECK

M.E. WACKER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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700 Los Angeles County Engineering Bldg

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Job No. 5294-01 Division No. 11 Notes Red ____ Date ____
Notes M.J. BRENNER Date JAN 31 1963
Notes J. FULTON Date ____
Notes ____ Date ____

Survey of TOPANGA FORKS RESERVOIR SITE
Survey by ____
Indexed ____

F.B. 2939 Pg. 1162

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. ST.3	1.113	931.818		930.705	T.B.M. ST.3 ELEV. 930.705 F.B. 2939-44 300'± WLY. FROM TOPANGA SCHOOL CAFETORIUM @ TANK SITE. BT. SPK & W. IN FORK OF 24" OAK.
0+00			3.7	928.1	GROUND
0+50			4.3	927.5	GROUND
0+66 ℄			4.3	927.5	GROUND TOP OF BRK. "B" F.B. 2939-157
T.P.	1.379	922.305	10.892	920.926	
1+00			8.3	914.0	GROUND
T.P.	1.231	912.690	10.846	911.459	
T.P.	0.688	901.587	11.791	900.899	
1+50			7.3	894.3	GROUND GRADE BRK.
T.P.	0.908	890.998	11.497	890.090	
2+00			7.3	883.7	GROUND
T.P.	0.843	881.689	10.152	880.846	
2+36			6.1	875.6	TOP OF BRK.
2+45			10.5	871.2	DRAIN
2+52			6.8	874.9	TOP OF BRK.
2+80.16			6.1	875.6	TOP OF BRK. F.B. 2939-157
2+91			8.5	873.2	TOP OF BRK.
2+94			11.3	870.4	BOT. OF BRK.
T.P.	1.297	872.602	10.384	871.305	
3+00			4.3	868.3	GROUND

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	
		872 602			
T. P.	0877	862 058	11 421	86 1181	
3+31 28			35	8586	ANGLE PT C F.B. 2939-152
T. P.	2 204	852 715	11 647	850511	
3+50			54	8473	GROUND
T. P.	0 977	841 976	11 716	840999	
3+71			10 3	831 7	GRADE BRK.
T. P.	0 562	831 007	11 531	830 445	
4+00			82	822 8	GROUND
T. P.	0 812	820 683	11 136	819 871	
T. P.	0 888	810 132	11 439	809 244	
4+50			56	804 5	GROUND
T. P.	0 190	798 705	11 617	798 515	
T. P.	1 034	788 086	11 653	787 052	
5+00			19	786 2	GROUND
T. P.	1 804	778 227	11 663	776 423	
5+50			86	769 6	GROUND
T. P.	2 596	769 626	11 197	767 030	
5+60 41			37	765 9	ANGLE PT D GROUND FB. 2939-158
T. P.	1 981	760 639	10 968	758 658	
5+98			84	752 2	BAT & BRK. ENTER CREEK BED

Profile Notes Red. Plotted Job No. 5294-01 Division No. 11
No. X-Sec. Date Survey of TOPANGA FORKS RESERVOIR SITE
No. Date Notes W.M. BRENNER Checked Survey by L.V. SMITH Notes J. FULTON Date 1-17-63
Date A.M. 1-17-63 Date Map No. Indexed R. J. CAHU Date

F.B. 2939 Pg. 155

76-L298 CE 307 3-61

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Profile No. X-Sec. No.

Job No 52940 Division No. 11 Notes Red Plotted
Survey of TOPANGA FORKS RESERVOIR SITE Date Date
Survey by L. WESTALL Notes J. FULTON Checked Mkd. BRENNER
Indexed Date Date JAN 31 1963

F.B. 2939 Pg. 154

STATION	B. S.	H. I.	F. S.	ELEV.	
		760 639			
6 +00			99	750 7	IN CREEK BED
6 +14			10 1	750 5	℄ CREEK
6 +24			8 3	7523	BOT. OF BRK. LEAVING DRAIN
T. P.	6 706	765794	1 551	759 088	
6 +41 5			4 0	761 8	TOP OF BRK
6 +42 26			4 1	761 7	"E" GROUND F.B. 2939-159
6 +50 67			5 18	760 61	BT. SPK. W℄T ELY. EDGE PVMT. F.B. 2939-159
T. P.	2 622	761 500	6 916	758 878	
T. B	3 908	758 276	7 132	754 368	
T. P.	5 698	759 503	4 471	753 805	
T. P.	5 260	758 296	6 467	753 036	
T. P.	3 493	756 741	4 998	753 298	
T. P.	3 489	755 765	4 465	752 276	
T. P.	2 123	751 070	6 818	748 947	
T. B	3 664	746 327	8 407	742 663	
T. P.	2 729	744 405	4 651	741 676	
B. M. #56-8			4 283	740 122	FD B.M. #56-8 TOPANGA CANYON ROAD AT TOPANGA, 4.0 MI N'LY FROM PACIFIC COAST HWY., 100 YDS. SO. OF TOPANGA POST OFFICE AND IN TOP OF W. END OF SO. ABUTMENT OF THE OLD TOPANGA BRIDGE #2, FD A STD. USGS BRASS DISC MK'D "A-50 1928", 49.0 FT. S.W'LY FROM CENTER LINE OF ROAD AND 78.0 FT W'LY FROM P.P. #3400678 SET FLUSH IN CONCRETE
			off .092		MD-2B3JR-14, 1964, AREA ELEV. = 740-314

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. Dist. #29
J.N. 5294.28 Tape 145 Std R4 °F
Surveyed by P.C. Bowers
Notes ECB Date 7/63
Indexed [illegible]

F.B. 2939 Pg. 167

HORIZONTAL ALIGNMENT
of the
CENTERLINE of EXISTING 20" WATER PIPELINE
LOCATED IN
LOT 3, TRACT # 26458

WATERWORKS DIST #29

J.N. 5294.28

JULY, 1963

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Ref.
F.B. 2671-90, 91, 92, & 2229 to 232

PARTY
BOWERS
SMILEY
DOVER
MASUDA
TINDELL

76F309S, CE # 310 3-61

E. B. 2981 Pg. 168

INDEX

WAKECREST DR.

MALIBU VISTA DR.

Pg. 4 Rec. 172

Existing 20' Water Pipe Line

Pg. 672

LOT 2

LOT 3

TRACT No. 26428

LOT 4

TRACT No. 27001

Pg. 149 & 170

TOPANGA CYN. BLVD.

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76F3098 QE # 310 3-81

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. Dist. # 29
J.N. 52942B Tape 145 Std 84 °F
Surveyed by R.C. Bowers
Notes RCB Date 7/8/3
Indexed J. GALLI

F.B. 2939 PG. 169

3

P.O.T.
Fd. Bt. spk, W.&T.
Sta. 15+71.97
per F.B. 2671-70,90

TOPANGA CYN. BLVD.

P.O.T.
Fd. Bt. spk, W.&T.
per F.B. 2671-90

90°
18.00
Set nail
2.93 M
62.24 M
E.C.
Fd. nail per
F.B. 2671-69,90

Δ=68°
188.06 @ 33°15'00" = 157.27
188.56 @ 33°28'40" = 157.28
157.27
.02
157.25

Lot 2

Δ=66°
109.41 @ 33°27' = 91.04
108.42 @ 32°53' = 91.05
91.04
.01
91.03

3.74
90°
0.05
Fd. spk spk
per F.B. 2671-230

Int.
Fd. Sq. Hd. spk
per F.B. 2671-90,230

Lot 3
TR. No. 26458

Δ=6°
Rad. = 1006.76
01
1006.75

106.75 R&M
Sept. 73.
A offset line

2439.06
P.O.T.
Fd. 1/2" IP
?=Sta. 2+43.65 Pk
F.B. 2671-230

98° 28' 20"
98° 28' 20" Rt.
N. 259
Azimuth
Ait Rel.

2.05
1/2" IP
157.25
℄ LINE

2+81.81
Set Sq. Hd. &T.
Flush in pavt.

18.19 C.M.

1+00
Searched, Fd. nothing
Set 1/2" IP record
Dist. from Int. per
F.B. 2671-230

Lot 4

Lot Bet. 3 & 4

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F.B. 293 Pg. 178

Ⓐ 72° 52' 20"
Ⓑ 291° 29' 50"
Ⓒ 72° 14' 40"
72° 52' 27" ✓

MALIBU VISTA

WAGNER

DRIVE

4+63.53
Int.
Set Sq. Hd. & T.
by Intersection

3.62

190.21

N 17° 52' 27" E

B.C.
Ed. P.R. Spk
& T. No
Record

End
Ed. R.R. Spk & T.
No Record

Δ = 70°
Lev. = 190.23
.02
190.21

Δ = 70°
Lev. = 64.82
.02
64.84

64.81

LOT B

3+98.72
P.O.T.
Set 1x2 4N
flush

Δ = 68°
Lev. = 68.69
.06
68.63

LOT 1

LOT 4

Δ = 4° 14' 02"
68.65

TRACT No 26458

LOT 2

3+30.09
P.O.T.
Set Chiseled cross
on top of Conc.
Thrust Block

91.03

Cont. from Rt. Pg. 16a

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of W.W. Dist #29
J.N. 5294.28 Tape 145 Std 84 °F
Surveyed by P.C. Bowers
Notes P.C.B. Date 7/63
Indexed by J. GALLI

F.B. 2939 Pg. 17

Cont. Bot. Pg @ L

2+39.06
P.O.T.
Ed. 1X10 GN
Pg. 3

1.51

2+34.50

LOT 2

LOT 3
TR. No 26456

LOT 4

EXISTING

2.73

1+90.75

20" WATER PIPELINE

T.T. Line - Pg.

2.24

1+24.27

1+07.88

1 int.
Ed. SQ. Hd spr
per Pg.

6.76

085

Semi Tan
106.75
per Pg.

0+00
Ed 1X20 GN
per Pg.

TOPANGA CYN BLVD

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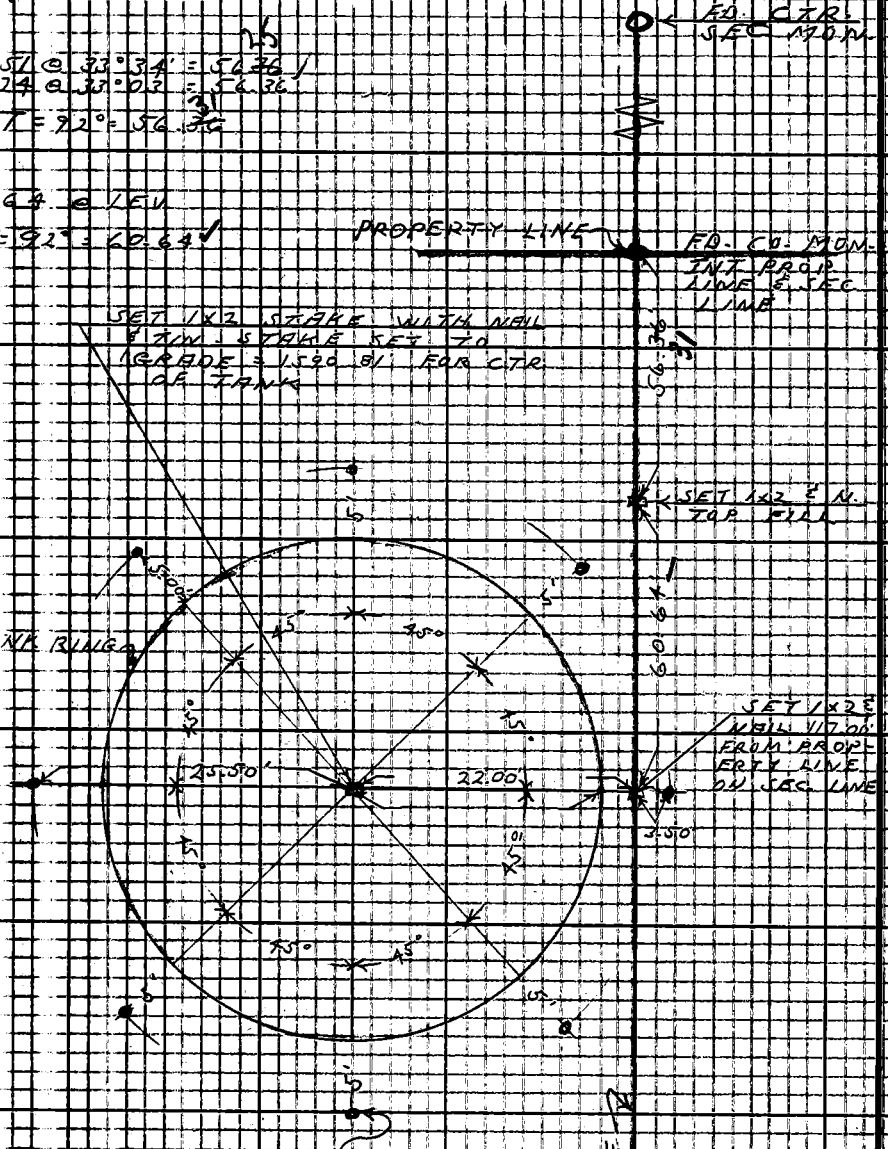
463 Los Angeles County Engineering Bldg.

76F3095 CE # 810 3-61

E.B. 2939 Pg. 174

67.51 @ 33° 34' = 56.36 ✓
67.74 @ 33° 0.2' = 56.36
T = 92° = 56.36 ✓

60.64 @ LEU
T = 92° = 60.64 ✓



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Notes Ck'd by
Map No.
Officer Work
Checked
Date

Survey of CO.W.W. DIST. Nº 29
JN 52941 Tape 8C Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 10-7-63
Indexed C. J. CALLI OCT 1 1963

F.B. 293 PG. 173

WATER WORKS DISTRICT Nº 29
OLD TOPANGA SUMMIT RESERVOIR

CONSTRUCTION STAKES FOR TANK AT
OLD TOPANGA SUMMIT RESERVOIR SITE.
STAKES SET SET OFF TANK RING &
O.G. ABOVE LOWEST GROUND ELEVATION
OF TANK RING - CENTER OF TANK GRADE
SET 0.21' ABOVE ELEVATION OF SET
OFFSET STAKES

OCT. 1963

JN 52941

PARTY
L.V. SMITH
J.P. Mc CALL
M.E. WACKER
R.M. TERRAZAME

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76F309S. CE # 810 3-61

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Co. W.W. Dist. N°29
JN 5294.11 Tape 86 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 10-8-63
Indexed J. GALLI OCT 1 1963

F.B. 293 & PG. 175

WATERWORKS DISTRICT N° 29
TOPANGA FORKS RES.
J.N. 5294.11

CONSTRUCTION STAKES FOR TANK AT TOPANGA FORKS RESERVOIR SITE - STAKES SET 5 FT. OFF TANK RING & 0.6' ABOVE LOWEST GROUND ELEVATION OF TANK RING = CENTER OF TANK GRADE SET 0.1 ABOVE ELEVATION OF 5 FT. OFFSET STAKES

OCT. 1963

PARTY
J.V. SMITH
M.E. WACKER
R.M. TERRAZONA

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76F309S. CE # 810 3-61

F. B. 2939 Pg. 170.

FD 1x2 on line PRDD FB. 2939 - 149

FD 1" I.P. - CONC. PLUG & L.A.CO. ENGR. TAG ON S. EDGE OF FIRE-BREAK PER FB. 2939 - 149

"B"

SET 1" I.P. CONC. PLUG & L.A.CO. ENGR TAG ON S.B.L. BY INTERSECTION - CHECKED DISTANCES - I½" I.P. HAD BEEN LOST IN GRADING

SET 1x2 STAKES WITH NAIL & TIN (STMD.) 19.50' FROM CTR. OF TANK - SET OFF TANK RING STAKES SET TO GRADE 0.60 ABOVE LOWEST GROUND ELEV. (926.04') GRADE OF SET OFFSET STAKES = 926.64'

FD 1x2 IN FB. 2939 - 148

SET 1x2 ENAIL ON SECTION LINE

TANK RING

15.00'

14.50'

5'

90°

45°

30.00 @ ELEV.

I = 78° = 30.00'

SET 1x2 STAKE WITH NAIL & TIN. STAKE SET TO GRADE 926.79' FOR CENTER OF TANK

FD 1" I.P. CONC. PLUG & L.A.CO. ENGR TAG AT EDGE OF SMALL FLAT PER FB 2939 - 150.

25.00 @ ELEV.

I = 80° = 25.00'

SECTION LINE

SEC. 12
T. 1 S.
R. 17 W.

SEC. 7
T. 1 S.
R. 16 W.

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of TOPANGA FORKS RES.
Map No.	J.N. 5294.43 Tape 86 Std 84 oF
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V.S. Date 10-63
Date	Indexed R. J. GAULT NOV 22 '64

F.B. 2939 Pg. 177

WATER WORKS DISTRICT Nº 29

TOPANGA FORKS RES.

CONSTRUCTION STAKES FOR INLET - OUTLET PIPE FROM EXISTING 12" MAIN ON OLD TOPANGA CANYON ROAD TO TOPANGA FORKS RESERVOIR SITE

J.N. 5294.43

OCT 1963

PARTY
L.V. SMITH
J.P. McCALL
M.E. WACKER
R.M. TERRAZAS

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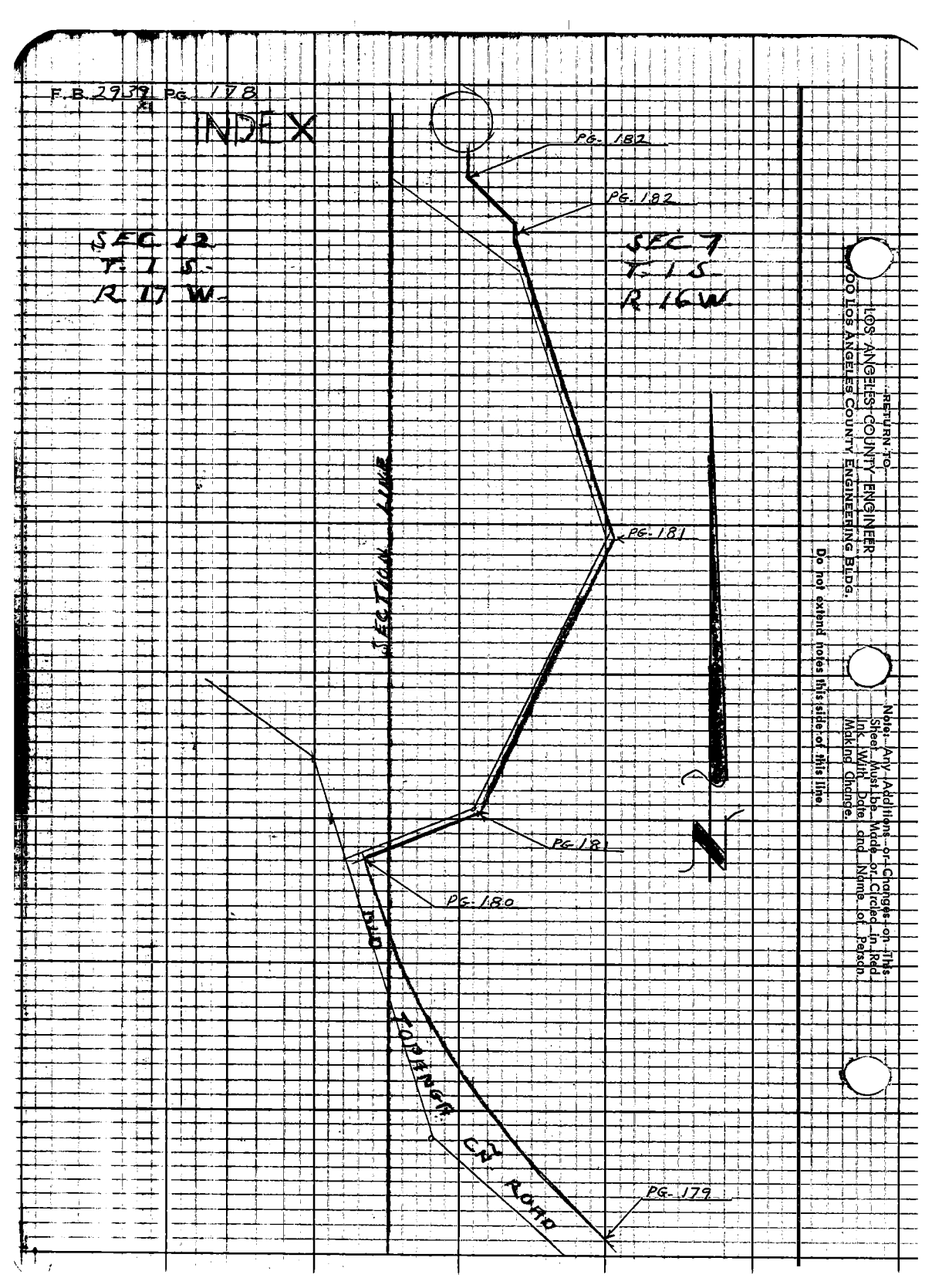
763095 CE #247—7/63

F.B. 2939 Pg. 178

INDEX



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TORRANCE FARMS RES
JN 5291 43 Tape 86 Std 84 °F
Surveyed by L-V- SMITH
Notes L-V-S- Date 10-63
Indexed C. J. GALLI

F.B. 2939 PG. 179

BOT
PG. 180

F.C.

3+30.7 =

6.00'

SET SQ-SPK
& TIN S3.37
FROM P.T. =
TANG. DIST.
PER C.S.B.
1909-1

OLD

PIPELINE CURVE
Δ = 29° 45' 50"
R = 194.83
LC. = 104.33

B.C.

LED
PER 2939-179

SET SQ. SPK.
& TAG ON
P.T. SET STK
ON G.F.T.
OFFSET LEFT

TO PANZA

10' ENTER

OUTLET

G.F.T.

FD. NAIL
SET SQ. SPK.
& TIN S3.37
FROM P.T. =
TANG. DIST.
PER C.S.B.
1909-1

6.00

OFFSET 10°

P.I. Nº 4
FD. 2 X 2 & NAIL
REF. F.B. 2938-159

0+00
MEET EXISTING
LINE - SET SQ SPK
& TINS ON 25 FT.
STATIONS - TYPICAL
ON 6 FT OFFSET
LEFT.

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403 Los Angeles County Engineering Bldg.

76F309SI CE # 810 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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B.B. 2939 PG. 180

LEFT PG. 161

SET 1X2 & TACK ON 2" AT LIP STA. & ON GRADE BREAK; + OFFSET 6 FT. LEFT

R.T. N 95 E 30.11 TIE CONC. MK. IS N 2 W ON 8" WER B.B. 2939 - 159

6 FT. OFFSET

10 FT. EASEMENT

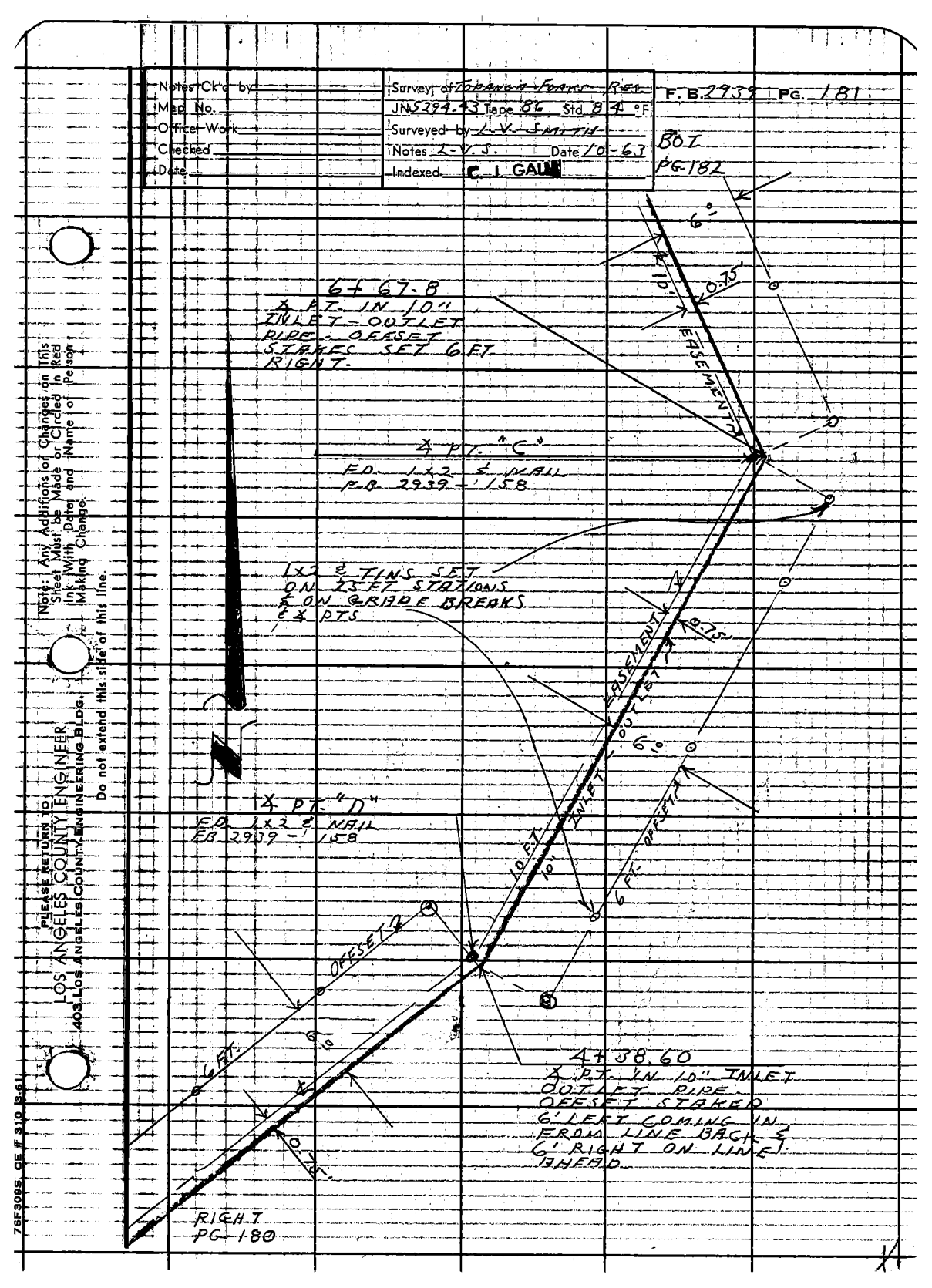
STA 3+54.4 SET 1X4 ELEV. 6 FT. EASTERLY OF & ON TOPANGA CN. ROAD & 0.75 SLY. OF & OF 10 FT. EASEMENT

OLD TOPANGA CN. ROAD

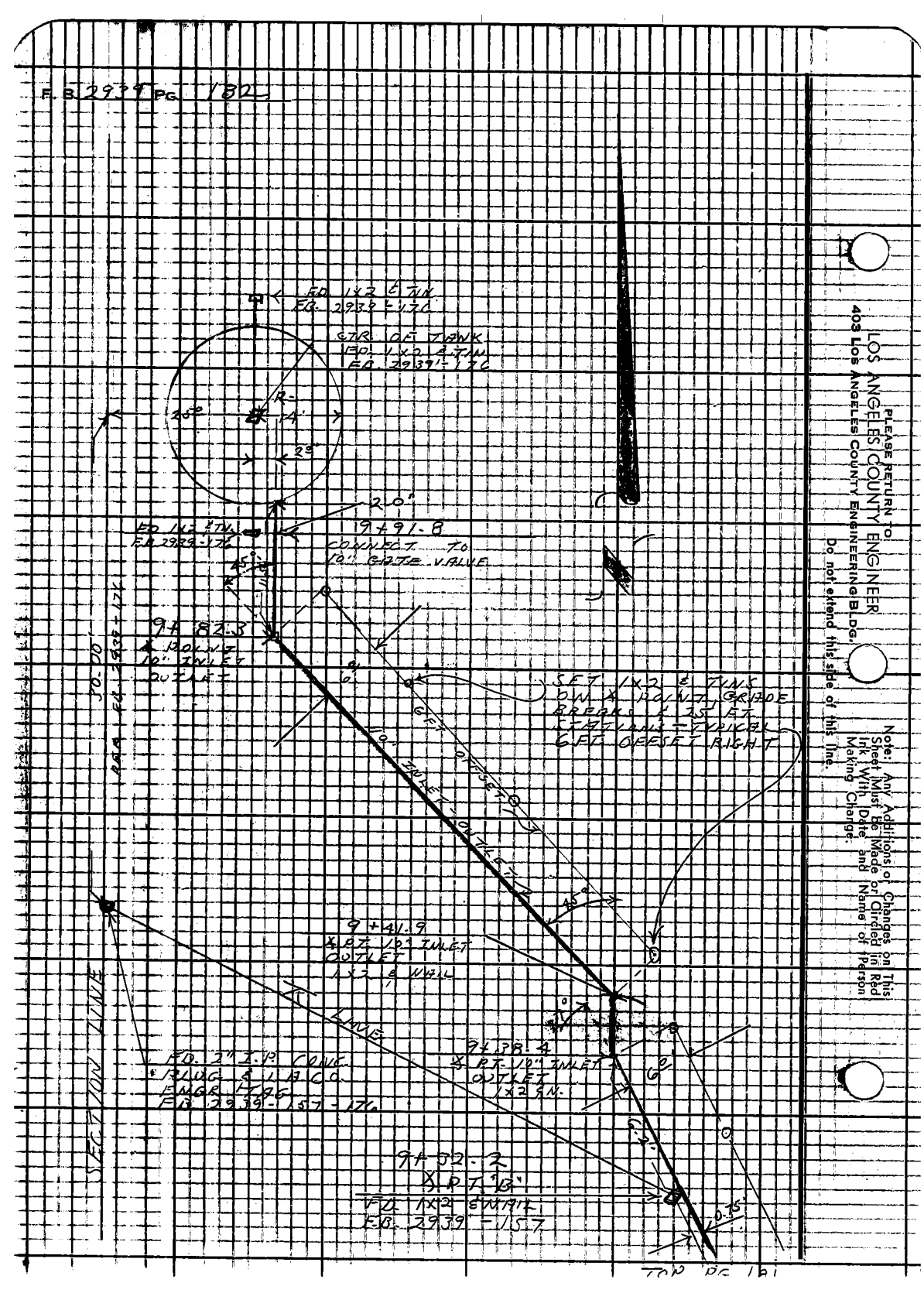
FD. NAIL & TAG AT INT. OF 10 FT. EASEMENT & OLD TOPANGA CN. ROAD PER B.B. 2939 - 159

SET SQ. SPK. & TAG ON & OF OLD TOPANGA CN. ROAD FOR 6 FT. OFFSET LEFT OF & OF 10" WATER LINE - 25' STA.

TOP PG. 179


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of Topanga Foams Rec.
JN 5294.43 Tape 86 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 10-63
Indexed C. I. GALL
F.B. 2939 PG. 181
B.O.I. PG. 182
6+67.8
A.P.T. IN 10" INLET-OUTLET PIPE. OFFSET STAKES SET 6 FT. RIGHT.
A PT. "C"
ED. 1x2 & NAIL
F.B. 2939 - 158
1x2 & TINS SET ON 25 FT STATIONS & ON GRADE BREAKS & PTS.
A PT. "D"
ED. 1x2 & NAIL
F.B. 2939 - 158
4+38.60
A.P.T. IN 10" INLET OUTLET PIPE OFFSET STAKED 6' LEFT COMING IN FROM LINE BACK & 6' RIGHT ON LINE AHEAD.
RIGHT
PG-180
EASEMENT
OFFSET
10 FT.
6 FT.
0.75'
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this line.
PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
76F309S, CE # 310 (3-61)

F. B. 2939 PG. 182



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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red Date | Plotted Date | Job No. 5294-43 | Division No.
X-Sec. No. | Notes Chkd Date | Checked Date | Survey of TOPANGA FORKS RES.
Survey by L.V.SMITH Notes McCall Date OCT. 1963
Map No. | Indexed G. J. CALM Date

F.B. 2939 Pg. 183

WATER WORKS DISTRICT Nº 29

TOPANGA FORKS RES.

PROFILE ON CONSTRUCTION STAKES FROM 3+54.4 (STAKED 6 FT. LEFT TO STA. 4+38.60 THEN STAKED 6 FT. RIGHT TO 9+82.3) FOR 10" INLET OUTLET FROM OLD TOPANGA CANYON ROAD TO TANK SITE.

J.N. 5294.43

NOTE

GRADE SHEETS HANDED TO INSPECTOR JOHN BRIONES IN FIELD.

OCT 1963

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
L.V. SMITH
J.P. McCALL
M.E. WACKER
R.M. TERRAZONE

NOTE! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 2939 Pg. 184 | Job No. 5294.43 | Division No. | Notes Red | Plotted | Profile
Survey of Roberts Ranch Forks Res. | Date | Date | No.
Survey by L. Smith Notes McCall | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	%	CUT	
BT SPK W. & TIN.	2.84	763.45		760.61	FO. LARGE		BT. SPK.	W. & TIN. = 6+50.67
					PER F.B. 2939 PG. 159			- ELEV = 760.61
					PER F.B. 2939 PG. 164			
3+54.4			1.74	761.71	757.0	-0.960	4.7	1X2&T. 6'LT LN. AH. & P
3+68.0			8.77	754.68				" " (START CASE
3+79.0			11.72	751.73	745.5		6.2	(V.P.I)
3+96.0			11.82	751.63	745.5		6.1	CHIS. "X" on Rock 6'LT. (V.P.I
4+06.0			5.86	757.59				SET in Tree 6'LT (END CA
4+07.0			5.10	758.35	751.5		6.9	" " " V.P.
4+25.0 T.P.	11.68	773.29	1.84	761.61	758.1		3.5	1X2&T 6'LT.
4+38.6			6.74	766.55	763.1	+0.366	3.4	" 6'LT LN. BACK & P
4+38.6			6.75	766.54	763.1		3.4	" 6'RT LN. AH. & P
4+48.0			3.82	769.47	766.5		3.0	" 6'RT (V.P.I)
T.P.	12.02	784.74	0.57	772.72				
4+75.0			6.76	777.98	775.2	+0.324	2.8	1X2&T 6'RT.
T.P.	11.91	796.44	0.21	784.53				
4+99.0			10.56	785.88	783.0		2.9	1X2&T 6'RT V.P.I.
5+25.0 T.P.	11.48	807.30	0.62	795.80	792.4		3.4	" "
5+50.0			3.08	804.22	801.4	+0.362	2.8	" "
T.P.	11.90	818.49	0.71	806.59				
5+75			5.12	813.37	810.5		2.9	1X2&T 6'RT

76-L298 CE 307 5-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Profile Notes Read Date Plotted Job No. 129443 Division No.
X-Sec. Notes Checked Date Survey of TORRANCE LAKH REV.
No. Notes Checked Date Survey by L.K.SMITH Notes NEW Date OCT. 1963
No. Date Checked Date Map No. Indexed C.J. GAUL Date

F.B. 2939 PG. 103

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	%	CUT	
		818.49						
T.P.	11.71	829.64	0.56	817.93			2.4	1X2 & N. 16' RT.
6+00			7.73	821.91	819.5	+0.328	2.4	1X2&T 6'RT
T.P.	11.86	841.30	0.20	829.44			4.0	1X2&T. 16' RT.
6+25			8.65	832.65	828.6	+0.438	4.0	1X2&T 6'RT (V.P.I)
T.P.	12.03	853.14	0.19	841.11			3.3	1X2&T 16' RT.
6+49			6.55	846.59	844.3	+0.438	2.3	1X2&T 6'RT (V.P.I.)
T.P.	12.00	865.13	0.01	853.13			7.7	1X2&T 16 RT.
+ 67.8			5.30	859.83	852.1		7.7	1X2&T 6'RT. LN. BACK (½ PT)
+ 67.8			2.77	862.36	852.1	+0.413	10.2	" " " LN. AH. (½ PT)
+75. T.P.	12.03	876.49	0.67	864.46	855.0		9.5	
7+04			3.24	873.25	867.0		6.3	1X2&T 6'RT (V.P.I.)
T.P.	10.20	886.01	0.68	875.81				
7+25			9.12	876.89	867.5	+0.022	9.5	1X2&T 6'RT
7+54			12.72	873.29	868.1	+0.050	5.2	" " (V.P.I.)
7+64			10.51	875.50	872.6		2.9	" " (V.P.I.)
7+75			7.90	878.11	874.9		3.2	" "
8+00 T.P.	11.60	896.63	0.98	885.03	880.2	+0.212	4.8	
8+25			6.71	889.92	885.5		4.4	1X2&T 6'RT
+ 51.0 T.P.	12.02	908.64	0.01	896.62	891.0		5.6	" " (V.P.I.)

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 2939 Page 119 Job No 5294-43 Division No. Profile
Survey of [illegible] Notes Red Plotted
Survey by [illegible] Notes Chkd. Checked
Indexed [illegible] Notes [illegible] Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	%	CUT	
		908.64						
8+75			2.37	906.27	900.6		5.7	1X2&T 6' RT
T.P.	11.65	919.44	0.85	907.79				
9+00			3.67	915.77	910.6	+0.401	5.2	1X2&T 6' RT
T.P.	10.41	929.19	0.66	918.78				
9+25			1.56	927.63	920.6		7.0	1X2&T 6' RT
9+30.8			2.25	926.94	923.0		3.9	1X2&T 6' RT (V.P.I.)
9+38.4			2.39	926.80	923.1		3.7	" " LN. BACK &
9+41.9			2.45	926.74	923.1		3.6	" " LN. AH &
9+50			2.41	926.78	923.2	+0.0077	3.6	" "
9+75			2.53	926.66	923.4		3.3	" "
9+82.3 T.P. (FD)	4.55	931.22	2.52	926.67	923.5		3.2	" " LN. BACK AP
T.B.M. ST-3			0.61	930.61			T.B.M. ST-3 EL=930.705 F.B. 2939-162 300'± W'ly Fr. TOPANGA SCHOOL CAFETORIUM @ TANK SITE. BT SPK & W. IN FORK of 24" OAK.	
7+25	3.76	880.65		876.89				
7+17			3.27	877.38	872.4		5.0	
7+32			4.59	876.06	872.2		3.8	
7+47			6.19	874.46	871.9		2.6	
7+75			2.53	878.12				

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of OLD TOPANGA Summit F.B. 2937 PG. 187
JN 5294-43 Tape AC Std 84° F
Surveyed by L.V. SMITH
Notes L.V.S. Date 11-63
Indexed C. J. CALL MAY 22 '64

WATERWORKS DISTRICT Nº29

TOPANGA SUMMIT

RES. SITE

CONSTRUCTION STAKES FOR INLET-OUTLET PIPE FROM OLD TOPANGA CN. ROAD IN VICINITY OF PT 88 (FD 2998-209) NLY TO TANK SITE.

J.N. 5294.43

OCT 1963

PARTY
L.V. SMITH
J.P. McCALL
M.E. WACKER
R.M. TERRAZONE

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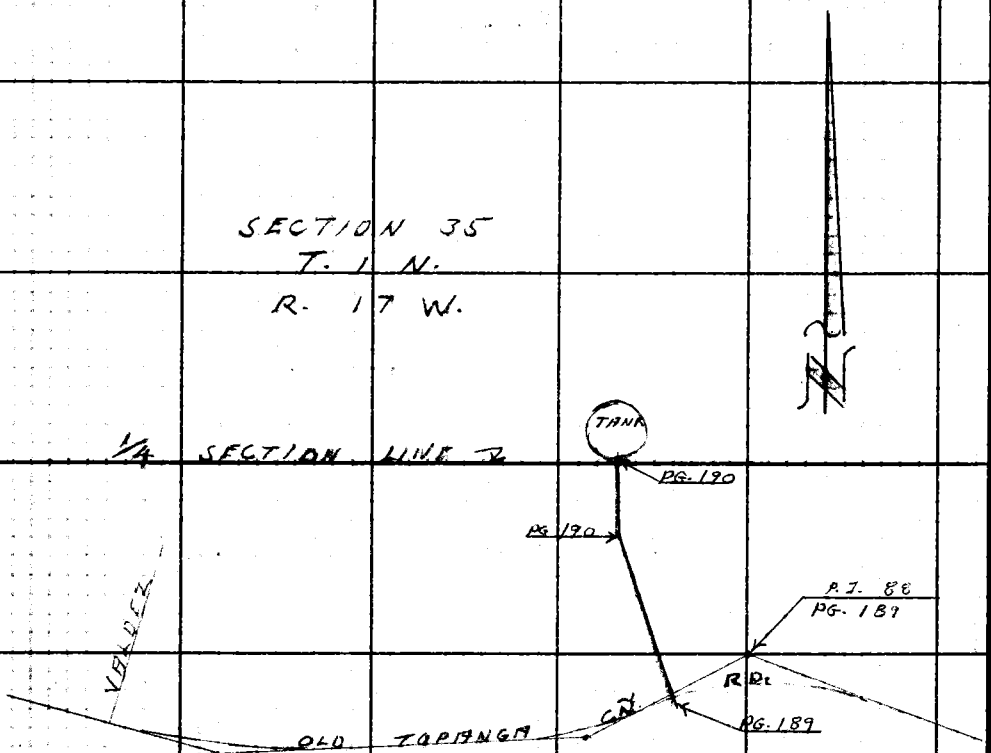
403 Los Angeles County Engineering Bldg.

75F309S GE # 810 3-61

F. B. 2939 PG. 188



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of OLD TOPANGA SUMMIT
JN 5294-13 Tape Std °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 11-63
Indexed E. J. GALLI

F. B. 2939 PG. 189

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403 Los Angeles County Engineering Bldg.

7GF2095 DE # 310 3-81

12" INLET 100 FEET

SET 1X2 & TINS ON 6 FT. OFFSET LINE (RIGHT) ON 25 FT. STATIONS & GRADE BREAKS TYPICAL

℄ LINE

6 FT. OFFSET

P.I. # 88
FD. 3/4" I.P. DN. 12"
NAIL IN CONC.
F.B. 2998-209

R30.

60.11'

E.C.
STA 44.24
FD. SPK & TIN
F.B. 2981-138

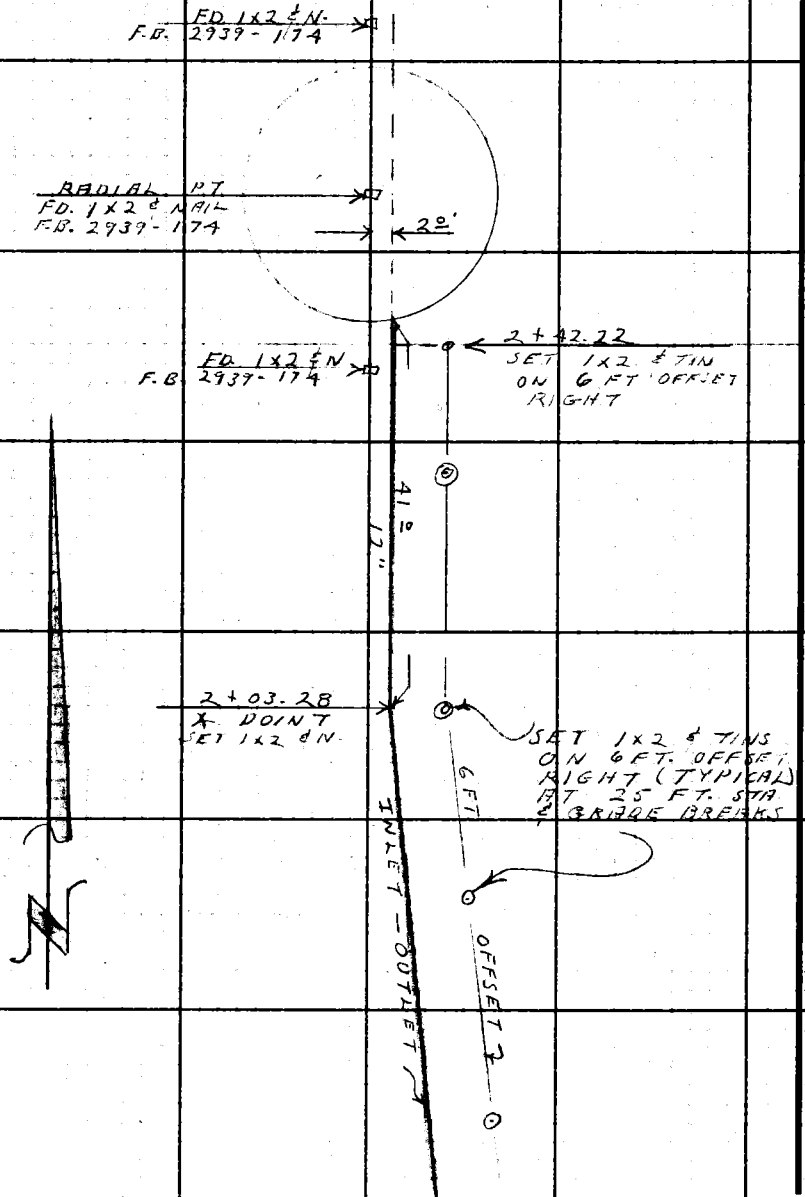
7.2'

59.10'

TOPANGA CN. RD.

0+00
SET SPK & TIN
6 FT. OFFSET
RIGHT

F. B. 2939 Pg. 190



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No. | Notes Red Date | Plotted Date | Job No. 5294.43 Division No.
X-Sec. No. | Notes Chkd Date | Checked Date | Survey of W. W. D. # 29
Survey by L. V. SMITH Notes McCall Date OCT 30, 1963
Map No. Index C. J. GAU Date

F.B. 2939 Pg. 191

WATER WORKS DIST # 29

J.N. 5294.43

CONST. STAKING

FOR

12" INLET-OUTLET & 10" OVERFLOW DRAIN PIPELINES FOR OLD TOPANGA SUMMIT RES. SITE

OCT. 1963

NOTE

GRADE SHEETS HANDED TO INSPECTOR JOHN BRIONES, IN FIELD

PARTY
L.V. Smith
J.P. McCall
M.A. Wacker
R.M. Terrazone

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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403 Los Angeles County Engineering Bldg.

6-1.286 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2939 Pg. 192 Job No 527443 Division No. Notes Red Plotted Profile
Survey of W. W. D. # 29 Date Date No. X-Sec.
Survey by L.K. SMITH Notes MCG II Notes Chkd. Checked
Indexed R. J. GALL Date Date Date No.

SHEET 29.19 - 8

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	%	CUT		
(F.B.) B.M. #4-M	0.63	1523.77		1523.14	B.M. #4-M EL = 1523.14 Summit Old Topanga Rd. at Inter. with Calabasas Rd. N.W. & Topanga Summit M. Mon. at S. side of base of Rock in conc. Post 50' S. of Inter., E. side of gate				F.B. 2939-68 Per L.B. 858-9
T.P.	0.34	1512.39	11.72	1512.05					
T.P.	9.76	1510.08	12.07	1500.32					
0+00			10.13	1499.95	1497.00	0%	2.95	Spk & T	6' RT
0+25			8.52	1501.56	1497.00		4.56	1X2 & T	"
0+29.5			8.56	1501.52	1497.00		4.52	"	" (V.P.I.)
0+50 (T.P.)	11.86	1521.50	0.44	1509.64	1506.50	46.154%	3.14	"	"
0+62			7.20	1514.30	1512.00		2.30	"	" (V.P.I.)
0+75			2.62	1518.88	1516.60		2.28	"	"
T.P.	11.83	1533.33	0.00	1521.50		35.156%			
1+00			4.48	1528.85	1525.40		3.45	1X2 & T	6' RT.
T.P.	11.41	1544.08	0.66	1532.67					
1+26			4.87	1539.21	1534.50		4.71	1X2 & T	6' RT. (V.P.I.)
T.P.	12.01	1555.91	0.18	1543.90					
1+50			5.49	1550.42	1547.10	52.667%	3.32	1X2 & T	6' RT.
T.P.	11.34	1566.91	0.34	1555.57					
1+75			2.83	1564.08	1560.30		3.78	1X2 & T	6' RT.
T.P.	11.54	1578.45	0.00	1566.91					
2+01 (T.P.)	11.96	1589.37	1.04	1577.41	1574.00	60.867%	3.41	1X2 & T	6' RT. (V.P.I.)
2+03.28			10.16	1579.21	1575.40		3.81	"	" (* PT. LINE BACK)
T.P.	8.84	1594.70	3.51	1585.86					

76-L288 CE 307 3-61

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SHEET 29-19-8

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	%	Cut		
		1594.70							
2+21.5			4.03	1590.67	1586.50	0.2	4.17	1X2 LT 6' RT.	(V.P.I.)
2+35.72			4.93	1589.77	1586.50	0.2	3.27	" "	(V.P.I.)
2+41.22			4.80	1589.90	1591.50±		F-1.60±	" "	(V.P.I.)
T.P.	0.49	1587.77	7.42	1587.28					
T.P.	0.91	1577.05	11.63	1576.14					
CFD T.B.M.			9.47	1567.58	T.B.M. EL- 1567.59 F.B. 2939-70 Most Wly Cor. of Co. cistern (on conc. cor.)				

Profile Notes Red ____ Plotted ____
No. ____ Date ____
X-Sec. Notes Red ____ Date ____
No. ____ Date ____
Notes Chkd. ____ Date ____ Checked ____
Survey of W. W. D. # 29 Job No. 5224-A3 Division No. ____
Survey by L. V. SMITH Notes MSCull Date OCT 30, 1963
Map No. ____ Indexed C. J. CALL Date ____

F.B. 2939 Pg. 193

Notes Ck'd by:		Survey of W.W. Dist. No 29	F.B. 2979 Pg. 195
Map No.		JN 5294.43 Tape	Std °F
Office Work		Surveyed by L.V. SMITH	
Checked		Notes J.P. McCALL Date 11-63	
Date		Indexed C. J. GALLI NOV 26 '63	

WATERWORKS DISTRICT N° 29
TOPANGA PARK PUMP STA.

CONSTRUCTION STAKES FOR 8" & 10" STEEL PIPE FROM 6" LINE ON OLD TOPANGA CN. RD. TO SLY TO FUTURE PUMPING STA. SITE OFFSET 8 FT. LEFT FOR 10" LINE & 12.5 LEFT FOR 8" LINE

J.N. 5294.43

NOV 1963

PARTY

L.V. SMITH
J.P. McCALL
M.E. WACKER
R.M. TERRAZONE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 DE # 810 8.51

F.B. 2938 PG. 176

INDEX

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W. W. D. # 29
JN 5294.93 Tape Std °F
Surveyed by L. V. SMITH
Notes J. P. McCall Date 11-18-63
Indexed C. J. GALL

F. B. 2939 PG. 197

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change!

Do not extend this side of this line.

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403 Los Angeles County Engineering Bldg.

76F3093 QE # 310 3-61

OLD TOPANGA CYN RD
℄

Fd. 1" I.P. PLUG & L.A. CO. ENGR TG.

P/L = 0+00

4.5

15.0

8'

0+05.33 V.P.I.

7.00

TOPANGA PARK
RES. & PUMPING STA.
SITE

0+25

8" STEEL PIPE

10" STEEL PIPE

OFFSET LINE

0+50

0+60.33 V.P.I.

15.0

14.0

1+03

0+89

8" STEEL PIPE

0+95.33 V.P.I.

12.0

1+04

8" STEEL PIPE

7.00

1+10

12.0

8'

1+14.33

4" STEEL PIPE

NOTE:
⊙ = STK & TIN SET 8' OFF 10" LINE
& ENDS OF LINES TO WEST

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 279, 39 PG. 3 1/2 W.

OLD TORRANCE CAÑADA

0+25
FD. 1/2" BRN
PG. 197

7.00'

0+75
FD. 1/2" BRN
PG. 197

0+89.
FD. 1 3/2" BRN
PG. 197

SET 1/2" PIN

SET 1/2" PIN

10.00'

8.00'

5.00'

16.00'

4.00'

21.96

SET 1/2" PIN

POOL BLDG.

20.00'

12.00'

19.96'

EQ. EXISTING GATE VALVE

1+14.63
FD. 1/2" PIPE
PG. 197

2.00'

16.00'

4.00'

4.00'

21.96

SET 1/2" PIN

SET 1/2" PIN

7.00'

NOTE

BLDG. RESTAKED 12-10-64
SET 2 PT. OFFSET. SET TO
BLDG. GRID OF 1/42.96
L.V.S.

Profile No. | Notes Red Date | Plotted Date | Job No. 5294-43 Division No.
X-Sec. No. | Notes Chkd. Date | Checked Date | Survey of TOPANGA PARK PUMP STATION SITE
Survey by L.V. SMITH Notes L-V-S- Date 11-18-63
Map No. Indexed C. J. GALLI Date

F.B. 2939 PG. 26

WATERWORKS DISTRICT Nº 29
TOPANGA PARK PUMP STA.
J.N. 5294.43

PROFILE ON 8" STEEL PIPE LINE FROM 6" PIPELINE SLY. TO FUTURE PUMPING STA. SITE - OFFET 12.5 FT. LEFT.

NOV. 1963

NOTE
GRADE SHEETS HANDED TO INSPECTOR JOHN BRIONES, IN FIELD.

PARTY
L.V. SMITH
J.P. McCALL
M.E. WACKER
R.M. TERRAZONE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 2939 Pg. 30 | Job No. 5274 | Division No. | Notes Red | Plotted | Profile
Survey of W.M.D. Dist. W = 29.5 | Date | No. | X-Sec.
Survey by L.V.S. | Notes Chkd. | Checked | No.
Indexed | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M. #7	2.64	1132.01		1129.37	T.B.M. #7 ELEV. = 1129.366 F.B. 1605-10 2983-9 ON OLD TOPANGA CN. RD. 2.65 MI. FROM INT. OLD TOPANGA CN. RD. & NEW TOPANGA CN. RD. 15' RT OF ℄ BT SPK. IN TOP OF 4X4 GUARD POST 30' E. OF ¼ SEC. LINE OF SEC. 2 T.1S. R.17 W.		
					GRADE	%	CUT	
0+00			8.02	1123.99	1118.20	0.00	4.79	8' L
0+05.33			7.28	1124.73	1119.20		5.53	
0+25	11.05	1141.01	2.05	1129.96	1124.49	-2.69	5.47	
0+50			5.27	1135.74	1131.22		4.52	
0+60.33			3.30	1137.71	1134.00		3.71	
0+75	6.97	1147.11	0.87	1140.14	1135.92	-3.09	4.22	
0+95.33			4.30	1142.81	1138.58		4.23	
1+04			3.26	1143.85	1138.58	LEVEL	5.27	
1+04			4.83	1142.28	1138.68		3.60	8' OFFSET W. & PIPE G.
1+10			2.56	1144.55	1138.58		5.97	
1+10			4.68	1142.43	1138.68		3.75	" " " " " G.
1+14.83			1.94	1145.17	1138.58		6.59	
1+14.83			4.53	1142.58	1138.84		3.74	" " " " " G.
[illegible]	0.32	1136.08	1.35	1135.76				
T.B.M. #7			6.72	1129.36	T.B.M. #7 ELEV. = 1129.366 (SEE DESCRIPTION ABOVE)			

F.B. 2939 Pg. 201

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5294.43 Division No. ____
Survey of TOPANGA PARK PUMP STATION SITE
X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by L.V. SMITH Notes L.V.S. Date 11-18-63
Map No. ____ Indexed G. J. GALLI Date ____

WATERWORKS DISTRICT Nº 29

TOPANGA PARK PUMP STA.

J.N. 5294.43

PROFILE ON 8" STEEL PIPE LINE FROM 6" PIPELINE SLY. TO FUTURE PUMPING STA. SITE - OFFET 12.5 FT. LEFT

NOV. 1963

NOTE

GRADE SHEETS HANDED TO INSPECTOR JOHN BRIONES, IN FIELD.

PARTY.
L.V. SMITH
J. P. McCALL
M.E. WACKER
R.M. TERRAZONE

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

76-L298 CE 307 5-61

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Profile No. X-Sec. No.
Plotted Date Checked Date
Notes Red Date Notes Chkd. Date
Division No. Notes Job No 5294-43
Survey of W.W. Alst. M° 29
Survey by L.V.S. Notes L.V.S.
Indexed C.J. Chkd. T.

F.B. 2939 Pg. 20

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	%	CUT	
T.B.M. #7	264	1132.01		1129.37	T.B.M. #7 ELEV. = 1129.366 FB 1605-10 2983 - ON OLD TOPANGA CN. RD. 2.65 MI FROM INT. OLD TOPANGA CN. RD. & NEW TOPANGA CN. RD. 15' RT. OF ℄ BT. SPK. IN TOP OF 4 x 4 GUARD POST 30' E. OF 1/4 SEC. LINE OF SEC. 2 T. 1S. R. 17 W.			
0+00			802	1123.99	1119.20		4.79	
0+05.33			728	1124.73	1119.20		5.53	12.5 L.
0+25 T.P.	1105	1141.01	205	1129.96	1124.49	-.2691	5.47	
0+50			527	1135.74	1131.22		4.52	
0+60.33			330	1137.71	1134.00		3.71	
0+75 T.P.	697	1147.11	087	1140.14	1136.61		3.53	
0+89			516	1141.95	1139.10	+	2.86	✓
1+03			480	1142.31	1138.68		3.63	8 ✓ OFFSET W. END OF PIPE
T.P.	032	1136.08	1135	1135.76				
T.B.M. #7			672	1129.36	T.B.M. #7 ELEV. = 1129.366 (SEE DESCRIPTION ABOVE)			

F.B. 2939 Pg. 203

Profile No. Notes Red Date Plotted Date Job No. 299-11 Division No.
X-Sec. No. Notes Chkd Date Checked Date Survey of W.W. DIST. #29
Survey by L.V. SMITH Notes L.V.S Date
Map No. Indexed E. J. GALLI Date

WATERWORKS DISTRICT Nº 29

TOPANGA PARK PUMP. STA.

LEVELS ON OFFSET STAKES FOR PUMPING STA. BUILDING PAD.

NOTE
FLOOR ELEVATION SET AT 1142.96 INSTEAD OF 1143.00 TO MEET EXISTING PIPELINE. SEE PG. 198 FOR STAKING

DEC. 31, 1963

PARTY
L.V. SMITH
J.P. McCALL
M.E. WACKER
R.M. TERRAZONE

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Notes ____ Date ____
Division No. 11
Job No. 2274
Survey of W.M.D. Dist. No. 29
Survey by W. M. D. Lev. S.
Indexed ____ J. CAMP Date ____
B. 293 Pg. 104

STATION	B.S.	H.I.	F.S.	ELEV	GRADE	CUT	
1+10 - 8' OFF-	5 46	1147 89		1142 43			FD. 1X2 & TIN ON 8 FT OFFSET GATE VALVE ELEV. = 1142.43 F.B. 293; PG. 200
1+04 - 8' OFF.			5 61	1142 28			FD. 1X2 & TIN ON 8 FT. OFFSET GATE VALVE ELEV. = 1142.28 F.B. 293 PG. 200
0+75 - 8' OFF.			7 75	1140 14			FD. 1X2 & TIN ON 8 FT OFFSET RIDGELINE ELEV. = 1140.14 F.B. 293 PG. 200
INVERT GATE VALVE - 1+10			9 25	1138 64			ELEV. TAKEN ON INVER OF EXISTING GATE VAL (PLAN ELEV. = 1138.68)
N.E COR.			4 53	1143 36	1142.96	C-0.40	1X2 & TIN 4' OFFSET E.
			5 10	1142 79	1142.96	F-0.17	" " " 3 " N.
N.W. COR.			4 75	1143 14	1142.96	C-0.18	" " " 3' " N.
			5 53	1142 36	1142.96	F 0.60	" " " 2 " W.
S.W. COR.			4 77	1143 12	1142.96	C-0.16	" " " 2 " W.
			4 75	1143 14	1142.96	C-0.18	" " " 4 " S
S.E. COR.			4 [illegible]	[illegible]	1142.96	C-0.48	" " " 4' " S.
			3 [illegible]	[illegible]	1142.96	C-0.09	" " " 4 " E.
T.B.M.			3 40	1141 77	SET 1X1"	1/2 PLATE ON S.W. FENCE POST	
					NUMB. SITE - 2 WEST OF FENCE CORNER		
0+75 - 8' OFF			7 75	1140 14	1142.96	C-0.18	1X2 & TIN ON 8 FT. OFFSET LINE
							ELEV. F.B. 293 - PG. 200

Notes Ckd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of Topanga Beach Reservoir Site
JN 529493 Tape 188 Std 64 °F
Surveyed by W. S. Coukard
Notes W.S.C. Date 2-MAY-64
Indexed C. J. GALLI FEB 17 '64

F. B. 1934 PG. 6A5 1

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76F309s CE # 310 3-61

TOPANGA BEACH RESERVOIR SITE

JN 529493

FEB-64

CONSTRUCTION STAKING FOR RETAINING WALLS ON WEST, SOUTH, & EAST SIDES OF LOT #100 ALSO SETTING PROPERTY CORS FOR LOT #42

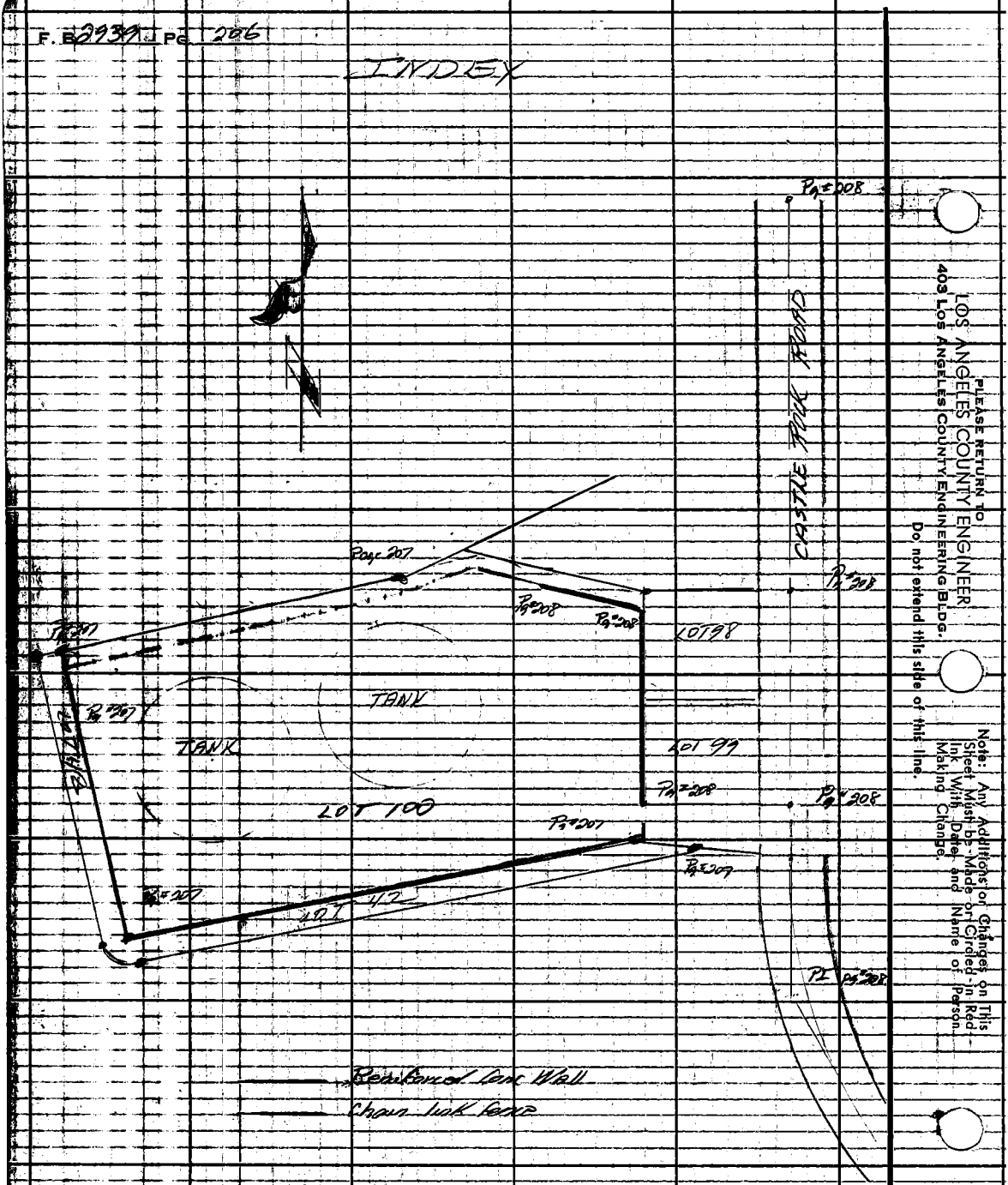
ALL DISTANCES MEASURED @ 84° AND LEVEL

Reference
FB 3939
FB 3023
TRACT MAP 22004
26458

Party
W. S. Coukard
C. Adams
R. Sweeny
E. Tinder

F. B. 2939 PG. 206

INDEX



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Notes Ck'd by M. OSHITA
Map No.
Office Work
Checked
Date

Survey of Topanga Back Room Site
JN 529893 Tape 181 Std 89 °F.
Surveyed by W.S. Gowhard
Notes W.S.C Date 2-13-68
Indexed C. J. GALLI

F. B. 2039 Pg. 29

L.T. pg 1208

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76F3095 CE # 310 3-61

Fd 2" IP R.C.E. Tag # 5335

L.25 K.F. Pg 208

Prop Cor Fd 2" IP plug & RCE Tag # 5335

Prop Cor Fd 2" IP plug & RCE Tag # 5335

Prop Cor Fd 2" IP plug & RCE Tag # 5335

3+70.87

Prop Cor Fd 2" IP plug RCE Tag # 5335 dg 6'

R.P. Set 1" IP cone plug & RCE Tag Flush

LOT 100

"NOTE"
Staking set 1 1/2" stakes at 1 in on 15' off set from back of retaining wall along W.L. Wall. Set lath stakes on 15' off set from back face of south wall for grades and cuts see grade sheet pages # 208, 210, 211

LOT 101

LOT 102

Chain link fence cor.

182.50 R&M

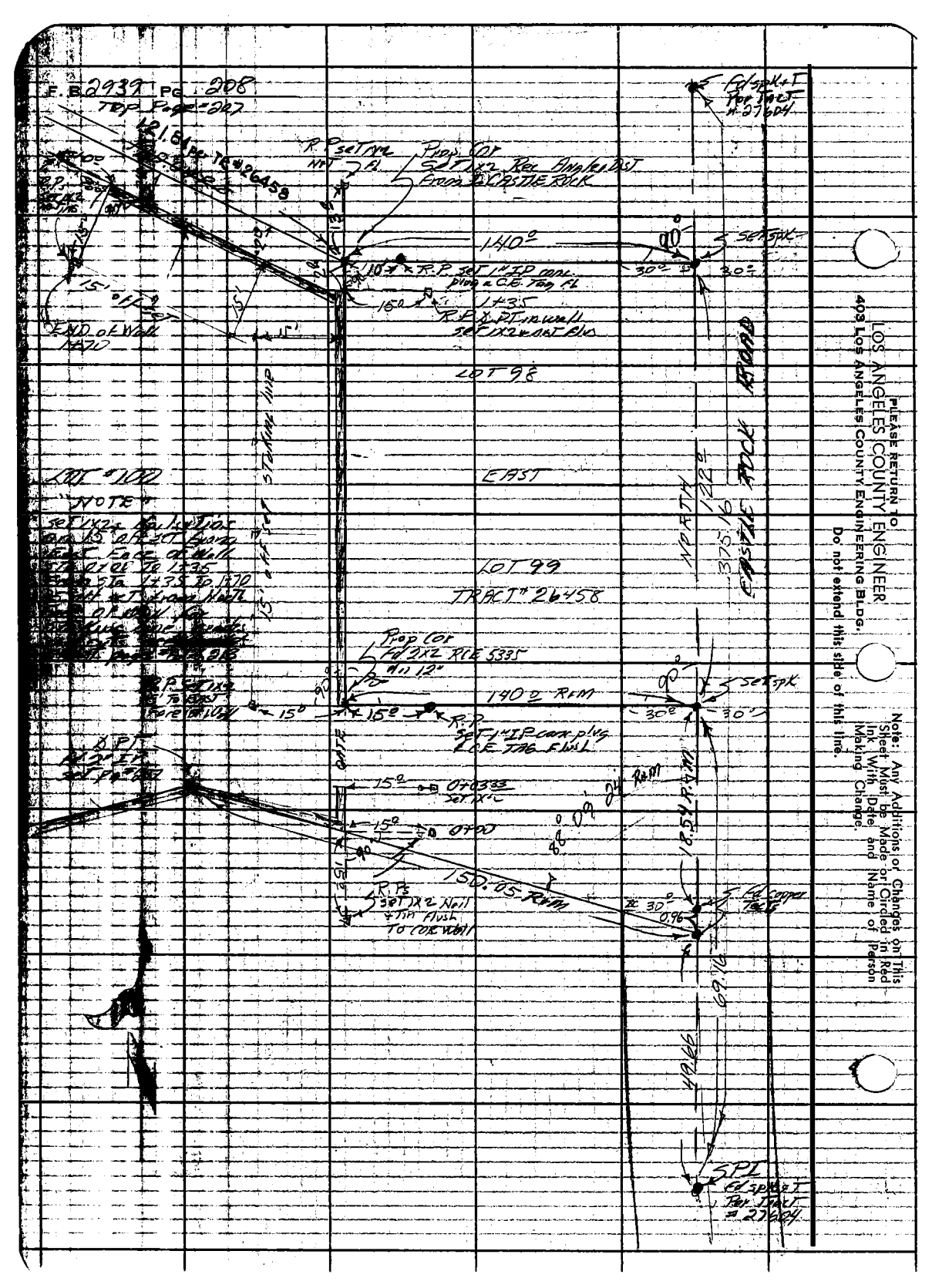
Prop Cor Set 1" IP cone plug & RCE Tag Flush

R.P. Set 1" IP RCE Tag Flush

Prop Cor Set 1" IP cone plug & RCE Tag Flush

R.P. Set 1" IP RCE Tag Flush

15' Off set stacking line


F.B. 2931 PG. 208
Tract Page 287
Found Iron Pipe
Set Nail
Prop. Cor Set 1x2 Rec. Angle Dist. from Set Cr. CASTLE ROCK
Found Iron Pipe
Set Spk.
Found Iron Pipe
Tract #27604
1410 R.P. Set 1" IP corr. plug & C.E. Tag FL
1+35 R.P. & PT. in wall Set 1x2 w/ nail flush
LOT 98
LOT 99
TRACT #26458
EAST
NORTH
Prop. Cor Fd 2x2 RLS 5335 N 11 12"
1400 RIM
R.P. Set 1" IP corr. plug L.C.E. Tag FLUSH
Set Spk.
Found Iron Pipe
Found Copper Tack
Set Spk. & T
Tract #27604
END of Wall
LOT 100
NOTE
Set 1x2 Hub & Tack on Rec. C/L of Wall
Rec. C/L of Wall
Rec. C/L of Wall

76-L298 CE 307 3-61

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F.B. 8933 Pg. 210 Profile
Survey of Tract No. 50193 Division No. Notes Red Plotted
Survey by M. S.C. Notes Date Date No. X-Sec.
Indexed Notes Chkd. M. OSHITA Date Date No.
Job No. 50193 Division Lot 1 Block 2 Tract Hollywoolr S.E. Notes Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut			
15' off					239.00	6.89	Back	
1+29		243.54	2.65	240.89	239.00	1.89	Ahead	Set - 1 x 2 ⅝ nail
15' off								
1+28			0.37	243.17	"	9.17		Set 1 x 2 nail
T.P.	1.25	233.31	11.48	232.06				
"	0.77	222.76	11.32	221.99				
"	0.23	210.98	12.01	210.75				
"	0.51	200.47	11.02	199.96				
"	0.32	189.85	10.94	189.53				
	3.34	181.78	11.41	178.49				
T.B.M "E"			6.79	175.04	T.B.M "E" El = 175.03			
Elev's to Establish Cuts on 15' off set Line "S'ly Retaining Wa								
T.B.M. 15' off	2.13	235.54		233.41	Fd 1" I.P. Conc & Tag 15' South of S.W. Cor Lot #100 Elev 233.41 pg.			
0+00			2.13	233.41	Grade Cut 229.00	9.41		1" I.P. Conc & Tag
0+12			2.52	233.02	"	9.02		Set 6d Nail & T
0+24			3.14	232.40	"	8.40		"
0+36			3.62	231.92	"	7.92		"
0+48			4.11	231.43	"	7.43		"
0+60			4.52	231.02	"	7.02		"
0+72			4.98	230.56	"	6.56		"
0+96			5.76	229.78	"	5.78		"

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade Cut			
1+20		23554	697	22907	229.00	5.07		Set bt. spk. & T.
1+44			728	22826	"	4.26		" "
1+60			770	22784	"	3.84		" "
T.P.	0.79	23096	535	23019				
1+82			110	22986	"	5.86		" "
2+00			329	22767	"	3.67		" "
2+26			349	22747	"	3.47		" "
2+54			433	22663	"	2.63		" "
					"	1.29	back	
2+80			567	22529	222.67	2.83	ahead	" "
					"	1.83	back	
3+04			696	22450	222.00	2.50	ahead	" "
					"	2.16	back	
3+20			680	22416	221.33	2.83	ahead	" "
					"	2.39	back	
3+32			709	22387	220.67	3.20	ahead	" "
					"	2.62	back	
3+44			767	22329	220.00	3.29	ahead	" "
					"	2.30	back	
3+56			846	22250	219.33	3.12	ahead	" "
3+70.67			992	22.104	"	1.7		1" I.P. Conc. ± Elev 221.03

Profile Notes Rod Plotted Job No. 52413 Division No.
No. X-Sec. Notes G.H.M.I. OSHI Checked Date Survey of Sparks Ranch Reservoir Site
No. Date Date Survey by W.S.Y. Notes Date 2-11-64
Map No. Indexed C. J. GALLI Date

F. B. 8939 Pg. 21

76-L298 CE 307 3-61

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F.B. 4932 Pg. 3 1/2 — Job No. 2W93 — Division No. 1/2 — Notes Red — Plotted — Profile
Survey of Tract — Date — No. — X-Sec.
Survey by M.S.A. — Notes C. Glenn — Notes Chkd. M. OSHIN — Checked — Date — No.
Indexed C.J. GAGE — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.				
Levels to Establish Elev's, For Cuts, 15' offset Line East Wall Lot #100 E. Face Wall on Prop Line								
T.B.M.	856	229 59		221 03	Fd 1" I.P. conc. & tag Lot #100			15' S. of S.E. Cor
15' East					Grade	Cut		
0+00			811	221 48	219.33	C-2.15	1 X 2	n & T
15' South			856	221 03	"	C-1.70	"	"
0+00								
15' East			780	221 79	"	C-2.46	"	"
0+03.33								
15' East			784	221 75	221.33	C-0.42	1" I.P.	Conc. & tag
0+15								
15' west			545	224 19	"	C-2.81	1 X 2	n & T
0+15								
15' west			485	224 74	"	C-3.41	"	"
0+35								
15' west			485	224 74	"	C-3.41	"	"
0+55					"	C-3.31	back	
15' west								
0+73.67			495	224 64	224.00	C-0.64	ahead	" "
15' west								
1+00			474	224 85	"	C-0.85		" "
15' west					"	C-3.86	back	
1+28.33	1126	239 12	173	227 86	228.00	F-0.14	ahead	" "
℄ Pt. Wall								
1+35.00			646	232 66	"	C-4.66		" "
15' East								
1+35.00			564	233 98	"	C-5.98		" "
15' North								
1+35.00			443	234 69	"	C-6.69		" "
10' West								
1+70.00			101	238 11	231.33	C-6.78		" " 10' west of End of N. Wall
T.P.	0.32	230 07	937	229 75				
15' South								
1+50			459	225 48	"	F-5.85		" " 15' South of North Wall Face
15' South								
1+60			407	226 00		F-5.33		" " " "
15' South								
1+70			312	226 95		F-4.38		" " " "

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		230 07	903	22104	1" I.P. Conc. & tag	15' S. of S.E. Cor Lot #100

Profile Notes Red Plotted Job No. 5294.93 Division No. Branch Fresno Site
No. X-Sec. Notes Date Date Survey of Ignacia
Notes Checked Survey by M.S.C. Notes Date 2-13-64.
No. Date Date Map No. Indexed C. J. GALLI Date

F.B. 2939 PG. 913

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of WW DIST. No 29
J.N. 52971 Tape 199 Std 84 °F
Surveyed by L. V. SMITH
Notes L. V. S. Date 6-64
Indexed C. J. GAIN AUG 10 '64

F.B. 2939 PG. 279

WATERWORKS DISTRICT No 29
TOPANGA PARK RESERVOIR
SITE
J.N. 52971.87

STAKING FOR GRADING OF ACCESS ROAD AND TANK PAD

JUNE 1964

PARTY
L.V. SMITH
J.P. McCALL
J.E. EALSEY
R.M. TERRAZONE
E.N. HURLEY

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F. B. 193 PG. 220

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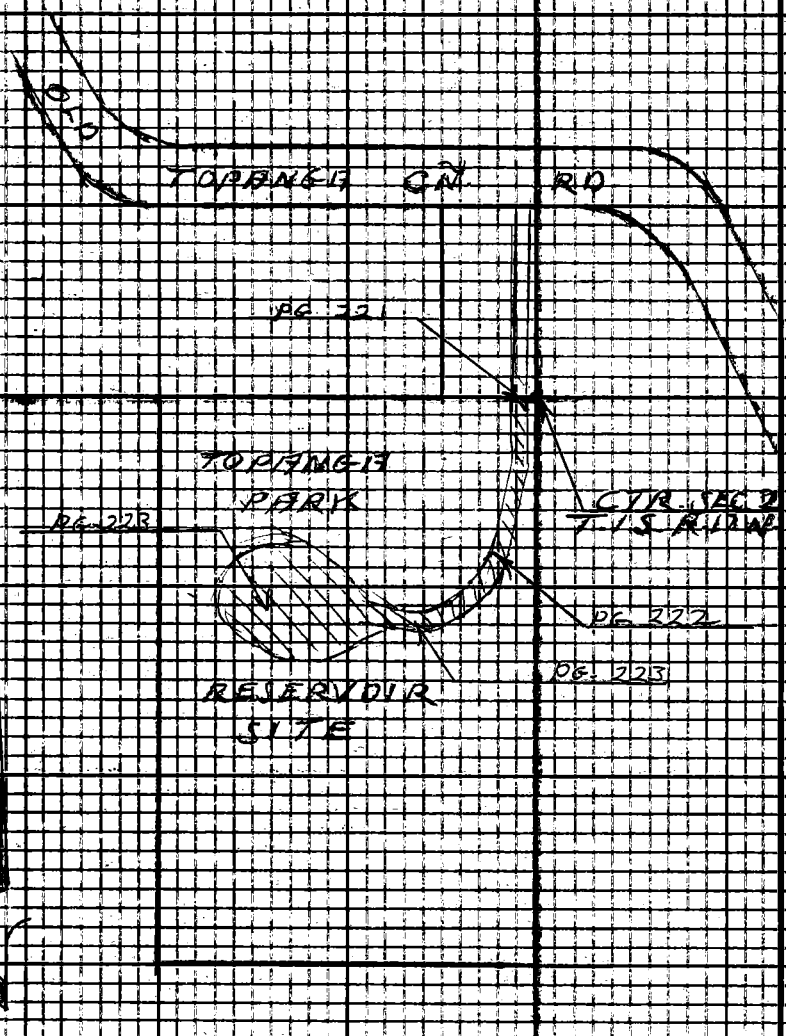

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Notes C.R.a. By
Map No.
Office Work
Checked
Date

Survey of W.W.D. No. M-29
IN 5/29/87 Tape 199 Sta 89 °F
Surveyed by K-V-S
Notes K-V-S Date 6-04
Indexed C. J. GALM

E.B. 2959 PG. 221

PUMP STA. SITE

13.50'

EQ. 1x2 & NAIL
E.B. 3110 - 113

2+66.7
SET 1x2 & NAIL
ON BRANDED EQ
EQ. 3110 - 166

13.50'

CTR. SEC. MON.
EQ. STD. CO. SURV.
MON. EQ. 3110-115
& 166

35.30'

SET 1x2 & NAIL
W'LY EDGE OF
ROAD

3+00
B.C.
SET 1x2 EQ

TOPANGA PARA
RESERVOIR SITE

1.510'

E.P.T.
W'LY EDGE OF
ROAD SET 1x2 &
NAIL

ROAD CURVES

TOP
PG. 222

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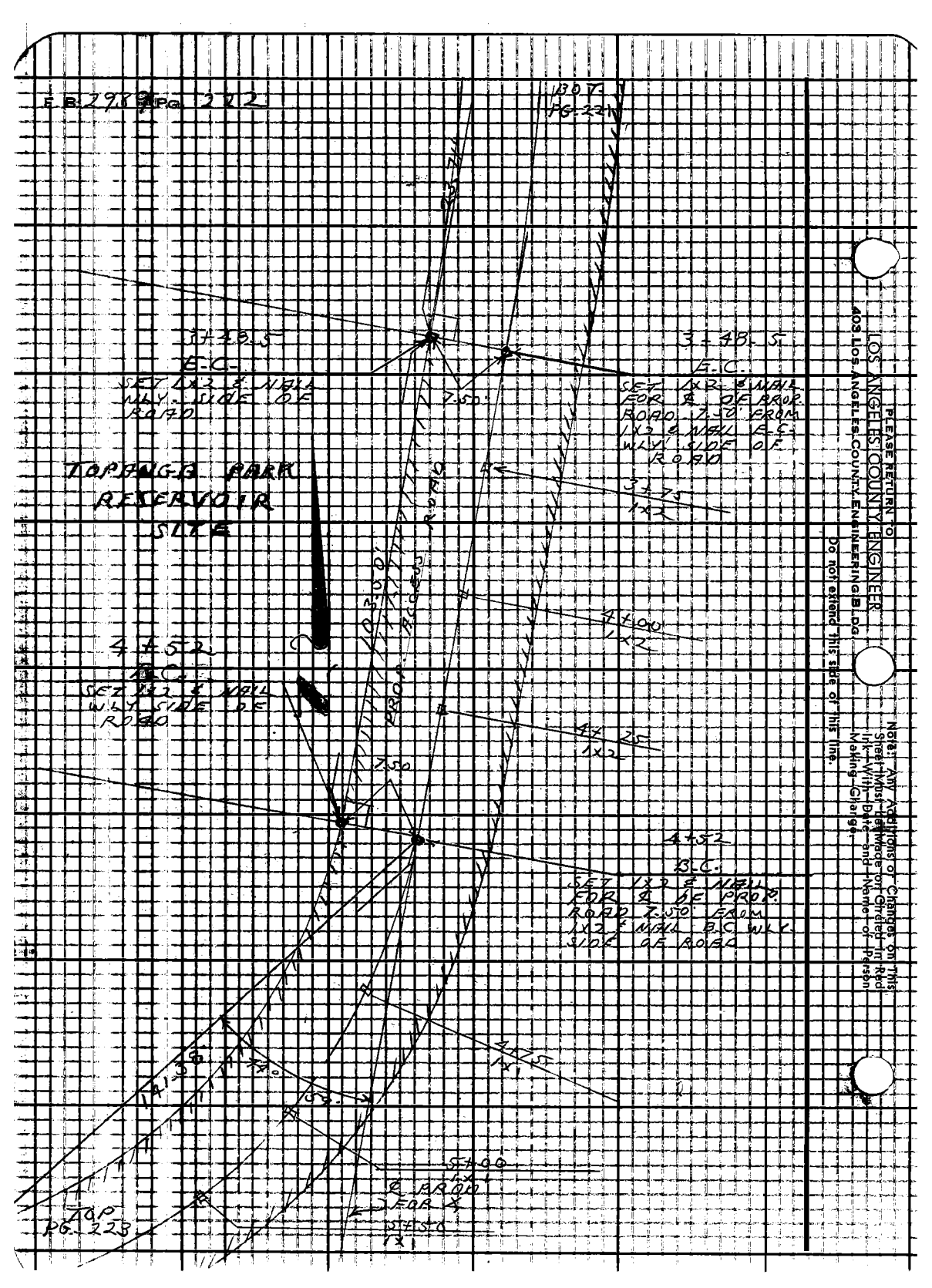
76F3031 C.E. #3 10-1-82

E.B. 2978 Pg. 272


TOPPING PARK RESERVOIR SITE
3+28.5 E.C. SET 1X2 & NAIL WLY. SIDE OF ROAD
3+48.5 E.C. SET 1X2 & NAIL FOR R OF ROAD 7.50 FROM 1X2 & NAIL E.C. WLY. SIDE OF ROAD
4+52 E.C. SET 1X2 & NAIL WLY. SIDE OF ROAD
4+52 E.C. SET 1X2 & NAIL FOR R OF ROAD 7.50 FROM 1X2 & NAIL E.C. WLY. SIDE OF ROAD
5+00 R OF ROAD FOR 5+00 STA.
TOP P.B. 223
130 P.B. 221
7.50
7.50
7.50

Notes C'd'd by
Map No.
Office Work
Checked
Date

Survey of W.M. DIST. N° 29
JN 5294.57 Tape 122 Std. 66' SE
Surveyed by L.A.W. STAFF
Notes L-V.U. Date 6-64
Indexed C.J. CALL

F.B. 2239 PG. 223

TOP PG. 222

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Do not extend this side of this line.

5+77 1x1

6+00 1x2

SET 6+00 1x2 FLUSH

6+45 SET 1x2 FLUSH

GRADE = 1238.5

TOPANGA PARK RESERVOIR SITE

GRADE = 1238.17

IRON FENCE

GRADE = 1238.9

GRADE = 1238.9

GRADE = 1239.2

GRADE 1239.2

ACCESS ROAD

295'

GRADE = 1238.8

65'

GR. = 1238.9

GRADE = 1238.9

GRADE = 1239.0

GRADE = 1239.2

6+70

7+20

7+44

6+95

15'

25'

20'

27'

27'

11'

15'

1x1

1x1

1x1

Profile No. • Notes Red: ____ Plotted ____ Job No. 5294.87 Division No. ____ F.B. 2939 Pg. 225

X-Sec. No. ____ Date ____ Date ____ Notes Checked: W.H. BRENNER Survey of TOPANGA PARK TANK SITE #10.

____ No. ____ Date ____ Date ____ Survey by J.V. SMITH Notes J.V.S. Date 6-64

Map No. ____ Indexed E. J. GALM Date AUG 10 64

TOPANGA PARK TANK SITE NO. 10

J.N. 5294.87

SLOPE STAKING FOR ACCESS RD & TANK PAD

JUNE 8. 1964

PARTY:
SMITH
McCALL
FALSEY
~~TERRAZONE~~
HURLEY

STATION	B.S.	H.I.	F.S.	ELEV.

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761 298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 2939 Pg. 22 Profile
Job No. 6294.87 Division No. Notes Red Plotted
Survey of TOPANGA PARK TANK SITE # 10 Date Date No. X-Sec.
Survey by L.A. SMITH Notes L.V.S. Notes Chkd. Checked
Indexed [redacted] Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	
T.B.M. CTR. SEC.	4 45	11 67 48		1163 93		T.B.M. CTR. SEC. 2 T1S R17W EL. 1163.03 F.B. 2978-12 C.S. BRASS CAP MON. W.D.B. 8-11-'64		
2+41			124	1155 1		1156.7	F 1.6' ℄	
2+91			65	1161 0		1166.7	F 5.7' ℄	
16 6/10 R								F6 1/2 - 9 1/2
15 1/2 L								F5 1/2 / 7 6/10
3+00			29	1164 6		1168.8	F 4 2/10 ℄	
17 5/10 R			54	1162 1				F6 7/10 / 10 0/10
12 1/2 L			18	1165 7				F3 1/2 / 4 6/10
T.P.	1061	1177 04	105	1166 43				
3+48.5			39	1173 1		1180.0	F 6 9/10 ℄	
21.7 R			65	1170 5				F 9 5/10 / 14 2/10
15 6/10 L								F 5 4/10 / 8 1/2
3+75			10	1176 0		1186.3	F 10 3/10 ℄	
23.8 R								F 10 9/10 / 16 3/10
T.P.	11 55	11 87 60	099	1176 05				
4+00			715	1180.1		1192.1	F 12 2/10	
26 8/10 R.			83	1179 3				F 12 9/10 / 19 3/10
23 4/10 L.			60	1181 6				F 10 6/10 / 15 9/10
4+25			35	1181 1		1198.0	F 13 9/10	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		GRADE	CUT	
4+25		1187.60				1198.0		
27 R.			33	1184.3	✓			F 13½ / 20½
24 L.			10	1186.6	✓			F 11⅝ / 17½
T.P.	1.136	1197.98	098	1186.62	✓			
4+52			54	1192.6	✓	1204.4	F 11⅝ ℄	
24 R.			52	1192.8	✓			F 11½ / 17⅛
23 L.			45	1193.5	✓			F 10½ / 16⅜
T.P.	9.03	1204.10	291	1195.07	✓			
4+75			10	1203.1	✓	1209.7	F-6-6 ℄	
20.7 R			32	1200.9	✓			F-8.8 / 13.2'
T.P.	10.87	1213.98	099	1203.11	✓			
14.7 L			91	04.9	✓			F-4.8' / 7⅜'
T.P.	10.77	1223.78	097	1213.01	✓			
5+00			76	1216.2	✓	1215.6	C-0.5' ℄	
9.5' R			95	1214.3	✓			F 1⅜' / 2⅝'
10.5' L.			52	1218.6	✓			C 3⅝ / 3⅝
T.P.	11.41	1234.72	047	1223.31	✓			
5+25			97	1225.0	✓	1221.4	C-3.6 ℄	
9.7' R.			111	1223.6	✓			C-2⅜ / 2⅜'
28 L			80	1226.7	✓			C 5⅜ / 5⅜

Profile Notes Red. Plotted Job No. 5214-87 Divisions No. 1
No. X-Sec. Date Date Survey of 76 Acres MARK TANK SITE NO. 10
No. Notes Red. Date Checked Survey by J.V.SMITH Notes J.V.S. Date 6-7-64
Date Date Map No. Indexed C.J. GAU Date
F.B. 2979 PG.

76-L298 CE 307 3-61

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B.F. 2939 Pg. 328 | Job No. 529487 | Division No. | Profile No. | Notes Red | Plotted | Date | X-Sec. No. | Notes Chkd. | Checked | Date | Survey of DARWIN TANK SITE ± 10 | Notes: L.V.S. | Survey by J. SMITH C.E. | Indexed | Date

STATION	B.S.	H.I.	F.S.	ELEV.		GRADE	CUT	
		1234 72						
5+50	6.03	1240 57	0.18	1234 54	✓	1227.3	C-7 2/ℓ	
11 3/ R			9 5	1231 1	✓			C-3 8/3 8
13 6/ L			7 2	1233 4	✓			C-6 1/6 1
5+75			2 3	1238 3	✓	1233.1	C-5.2/ℓ	
10 3/ R			4 7	1235 9	✓			C 2 8/2 8
4 8/ L			3 2	1237 4	✓			C 4 3/4 3
T.P.	8.53	1247 84	1 2 6	1239 31	✓			
6+00			7 1	1240 7	✓	1237.4	C-3 3/ℓ	
9 1/ R			8 8	1239 0	✓			C-1 6/1 6
9 2/ L			8 7	1339 1	✓			C-1 7/1 7
6+25			5 8	1242 0	✓	1238 4/	C-3 6/ℓ	
8 5/ R			8 4	1239 4	✓			C 1 0/1 0
13 5/ L			3 4	1244 4	✓			C 6 0/6 0
6+45			4 5	1243 3	✓	1238 1/	C-4 9/ℓ	
15 1/ R			9 3	1238 5	✓	1238 5/	—	GRADE EDGE POAL
6+70-25R			9 1	1238 7	✓	1238 7		" " "
6+25-28.5R			9 0	1238 8	✓	1238 8		" " "
6+45-58'L			8 9	1238 9	✓	1238.9		
T.P.	10 10	1250 85	7 0 9	1240 75	✓			

76-L298 CE 307 3-61

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Profile No. Plotted Date
X-Sec. No. Notes Red Date
Notes Drawn Date
Notes Checked Date
Survey of TOPANGA PARK TANK SITE #10
Survey by L.V.S. & MITH Notes L.V.S. Date 6-64
Map No. Indexed C. J. CALM Date
Job No. 5294.87 Division No.
F.B. 2939 Pg. 29

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
		1250'85					
6+70-43'L			12 0	12389	1238.9		GRADE EDGE PAD
6+95-27'R			12 0	12389	1238.9		" " "
27'L			11 9	12390	1239.0		" " "
7+20 - 28'R			11 9	12390	1239 0		" " "
" 11.52			11 6	12392	1239.2		" " "
7+44			11 6	12392	1239-2		" " "
T. P.	066	1240 19	11 32	123953			
T. P.	018	1229 21	11 16	122903			
T. P.	094	1219 56	10 59	121862			
T. P.	057	1209 14	1099	120857			
T. P.	025	1198 22	11 17	119797			
T. P.	031	1186 90	1163	118659			
T. P.	015	1175 75	11 30	117560			
T. P.	+69	1170 22	1022	116553			
TBM CTR SEC.			7.24	116298	T.B.M. CTR SEC. 2 T1S R17W EL. 1163.03 FB 2978-12 C.S. BRASS CAP MON. W.O.B. 8-11-64		

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5294.11 Division No. ____

X-Sec. No. ____ Notes Chas. BRENNER Date ____ Checked ____ Date ____ Survey of TOPANGA FORKS PUMP STA. #16

Survey by L.V. SMITH Notes R.M.T. Date 6-64

Map No. ____ Indexed C. J. GALLI Date JUL 30 64

F.B. 2939 PG. 1

TOPANGA FORKS PUMP STA. NO. 16

J.N. 5294.11

BENCH LEVELS

JUNE 5 1964

PARTY:

SMITH
McCALL
TERRAZONE
HURLEY

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

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A.F.B. 2939 Page 2 Profile
Survey of TOPANGA Parks PUMP STA. #16 No. X-Sec.
Survey by L. SMITH Notes R.M. TERRAZONE Checked W.H. BRENNER No.
Indexed [redacted] Date Date Date
Job No. 5294-11 Division No. Notes Red Plotted

STATION	B.S.	H.I.	F.S.	ELEV.	
(FD.) BM-56-B	6778	746924			B.M. 56-B - ELEV. = 740.146 RB. 2832-14 TOPANGA CN. RD. AT TOPANGA, 4.0 MILES NLY. FROM PACIFIC COAST HWY., 100 YDS. SE. OF TOPANGA POST OFFICE AND IN TOP OF THE WEST END OF THE SOUTH ABUTMENT OF THE OLD TOPANGA BRIDGE #2, FD. A 570. U.S.G.S. BRASS DISK. MKD. "A-SO-1925" 49.0 FT. SWLY. FROM CENTER LINE OF ROAD AND 98.0' WLY. FROM P.P. #34 00676E. SI
T.P.	8546	753687	1783	745141	
T.P.	6105	757923	1869	751818	(SET) T.B.M. OLD TOPANGA RD. 100' ± NLY FR. INT. TOP CYN RD IN TOP 14" GUARD POST AT N.E END BRIDGE, A LG. BT. SPK.
(SET) T.B.M.	5463	758713	4673	753250	(SET) T.B.M. OLD TOPANGA RD. 450' ± NLY. FR INT. TOP. CYN RD IN TRANS. POLE # 770639E, UP 18" A LG. BT SPK.
(SET) T.B.M.	2989	759048	2654	756059	(SET) T.B.M. OLD TOPANGA RD 450' ± NLY FR. INT. TOP. CYN RD IN GUY POLE # 152645E., UP 2', A LG. BT. SPK.
(SET) T.B.M.	9990	759711	9327	749721	
T.P.	4108	757.385 ~~753277~~	6434	753 277 ~~757385~~	?
T.P.	2336	753859	5862	751523	
T.P.	2119	747384	8594	745265	
(FD) BM-56-8			7241	740143	B.M. 56-8 (SEE ABOVE)

Elev. checked 7/29/63, OK
RCB deleis

Profile No. ____ Notes Red Date ____ Plotted Date ____ Job No. 5297.11 Division No. ____ F.B. 2939 PG. 233

X-Sec. No. ____ Notes Chkd. Date ____ Checked Date ____ Survey of W.W. DIST. #29 (TOPANGA FORKS)

Survey by J.V. SMITH Notes McCALL Date 7-16-64

Map No. ____ Indexed E. J. GALLI Date ____

J.N. 52971.1

TOPANGA FORKS PUMP. STA.

ELEV. PTS FOR CONC. ENCASEMENT OF WTR. LINE AT TOPANGA CREEK CROSSING

JULY 10, 1964

J.V. SMITH
J.P. McCALL
J. FALSEY
R.A. SWANN
R.M. TERRAZONE

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

76-L208 CE 307 3-61

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Profile No. ____ Plotted ____ Date ____ Checked ____ Date ____
X-Sec. No. ____ Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. II Job No. 5297 Pg. 234
Survey of W.W. DIST. #2 (TOPANGA FORKS) Notes
Survey by L.K. SMITH & CREW M.C. ALL
Indexed ____ Date ____

F.B. 2939

STATION	B.S.	H.I.	F.S.	ELEV.	TOPANGA CREEK CROSSING (W.W. DIST. #2
(FD) T.B.M.	0.36	753.61		753.25	(FD) T.B.M. EL = 753.250 F.B. 2939-232 OLD TOPANGA RD. 100'± NLY FR. INT. TOPANGA CYN RD., IN TOP 1/4" GUARD POST AT N.E. END BRIDGE, ALG. BT. SPK.
0+39.0±			11.1	742.5	SET 1X2 4 T. ON 4 FT. OFFSET LINE
1+10.7±			11.1	742.5	" " " " " " "
T.P.	6.60	759.49	0.72	752.89	
(FD) T.B.M.			3.40	756.09	(FD) T.B.M. EL = 756.059 F.B. 2939-232 OLD TOPANGA RD, 450'± NLY FR. INT TOPANGA CYN. RD., IN TRANS. POLE # 770639 E, UP 18", LG BT SP

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W.DIST. # 29
JN 5297.11 Tape 199 Std STA °F
Surveyed by L.V. SMITH
Notes SMITH Date 7-64
Indexed G. J. GALLI

F.B. 2939 PG. 235

J.N. 5297.11

TOPANGA FORKS PUMPING STA.

SITE 16

PROPOSED 10" WTR. LINE F.E. JUCTION OLD & NEW TOPANGA CYN RD. TO: 980'± NLY ALONG OLD TOPANGA CYN. RD.

JULY 1964

L.V. SMITH
J.R. MCCALL
J. FALSEY
R.A. SWANN
R.M. TERRAZONE

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78R3098 (SEE #247) 11-58

F. B. 2939 PG. 1236

INDEX

T. 1 S.

R. 17 W.

SEC. 12

SEC. 7

SEC 13

SEC 18

OLD TOPANGA CYN. RD.

TOPANGA CANYON BLVD.

TOPANGA PUMP PLANT

PG. 240

PG. 238

PG. 237

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Office Work
Checked
Date

Survey of W-W-0117 No 29
JN 3297.11 Tape 1.99 Std 84 °F
Surveyed by L-V-SMITH
Notes L-V-S- Date 7-64
Indexed

F.B. 2937 Pg. 237

130T
PG. 238

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76F309S ISAE #247 (1-58)

OLD TOPANGA CAN. RD

SET 1x2 & TINS
ON 25 FT STATIONS
OR ON GRADE BRKS
ON 4FT OFFSET
LEFT

PARCEL 48
F.B. 2932 - 165

FROM 10' WATER LINE

FD. 2X2 & R.E. TAG #4676 GUARD STAKE MARKED "PARCEL 48"

FD 1X2 & NAIL
F.B. 2936 - 166 - M.F.

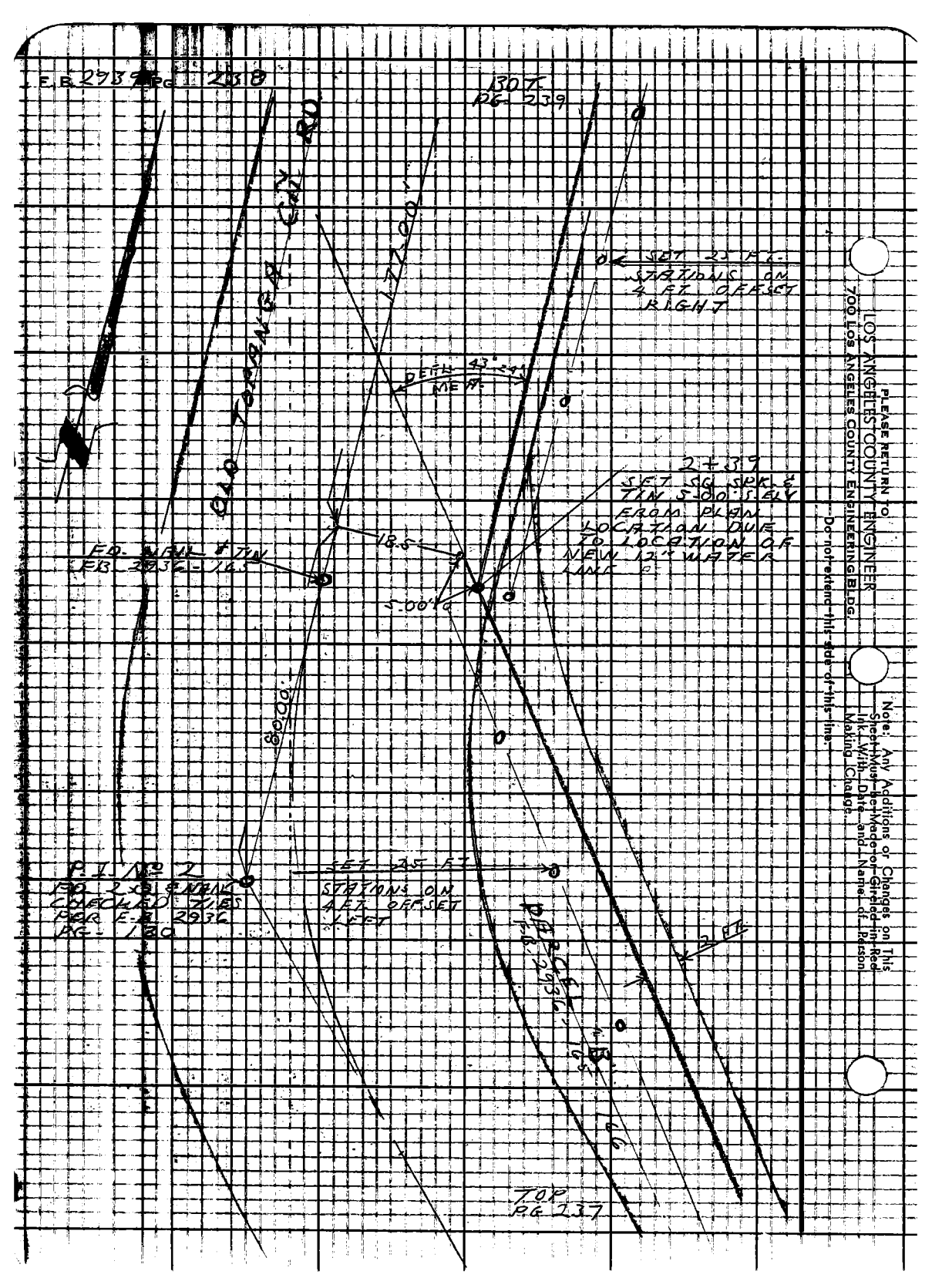
FD. SQ SPK IN PVMT.
F.B. 2936 - 165

FD. SQ. HD. SPK. IN PVMT.
F.B. 2936 - 165 - 166

FD. SQ. HD. SPK. IN PVMT.
F.B. 2936 - 165

700.00

SET SQ SPK. & TIN IN PVMT.


F.B. 2938 PG. 258
130 T
PG. 239
SET 22 FT.
STATIONS ON
4 FT. OFFSET
RIGHT
DEPTH
MEAS.
2+37
SET SQ. SPIKE &
TIN 5.00 S&W
FROM PLAN
LOCATION DUE
TO LOCATION OF
NEW 12" WATER
LINE
F.D. PUNCH & TIN
F.B. 2936 - 163
18.5
5.00'd
80.00
SET 25 FT.
STATIONS ON
4 FT. OFFSET
LEFT
P.I. No. 2
F.D. 2x2 SPIKE
CHECKED TIES
F.B. E.B. 2936
PG. 120
P.I. No. 3
F.B. 2936
TOP
PG. 137
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.
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Office Work
Checked
Date

Survey of WW-DAST-N°29
JN° 297-1 Tape 199 Std. 89 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 7-64
Indexed J. GALLI

F. B. 2939 PG. 239

NOT PG. 240

SET 25 FT. STATIONS ON 4 FT. OFFSET RIGHT

PROP. 101 FWY

4+17.5 SET SQ. SPK. & TIN IN PVMT

P.I. 3 NOT FD.

TO BE JOINED BY CONTRACTOR

ASSUMED PLUS 4+40.5 SET SQ. SPK. & TIN

34.00

18.71

4+40.5 SET NAIL & WASH

14 DEP.

20 NE17

B.C. FD. SQ. SPK & TIN IN PVM T.I. FB 3110-189

10.00

16.00

28.83

4+19.5 SET 1x3 & NAIL

EXIST 101 FWY

EXIST PUBLIC ROAD

132.00

SET 25 FT. STATIONS ON 4 FT. OFFSET RIGHT

25'

TOP PG. 238

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg.

76Rodds size #242 1-56

F.B. 2782 Pg. 1240

BOT. PG. 241

DEFL. 8° 06' RT.

117.00'

18.50'

7+63.9
SET SQ. SPK. & TIN IN PUNT

PROP. 10" LINE

.00.44'

DEDICATED TO CITY OF LOS ANGELES

5+87.5
SET SQ. SPK. & TIN IN PUNT

4.00'

DEFL. 10° 13' MEA.

5+19.5
SET SQ. SPK. & TIN IN PUNT
SET FROM 5+87.5

DEFL. 5° 30' MEA.

TOP PG. 239

SET 25 FT. CONSTRUCTION STAKES - N & TINS - ON 4 FT. OFFSET RIGHT

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Notes Chkd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. No. 29
J.N. 5297.1 Tape 199' Std 124 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 7-64
Indexed J. GALLI

F. B. 2939 PG. 124

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7885008 Isaac #245 (1-58)

(25)

(25)

9+89.3
SET IRON & SPK. & TIN IN PVMT.

DEFL. 30°
MEA.

9+71.3
SET SQ. SPIKE & TIN IN PVMT.

FD. LG. BT
SPK. W. & TIN
PER F.B. 2939-117

DEFL. 30°
MEA.

9+22.3
SET SQ. SPIKE & TIN IN PVMT.

R.L. N 9+
FD. 2" I.P.
CHECKED TIES
PER F.B. 2939
PG. 132 & 2939-117

DEFL. 11°
MEA.

OLD SAN GABRIEL RIVER RD.

8+82.3
SET SQ. SPK. & TIN IN PVMT. PER PLAN

6+50

8+00

8+17.00 ℄

TOP
PG. 240

FD. SQ. SPK
PER F.B. 2939-179

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. Dist. #29
J.N. 5297.11 Tape 0243 Std 66 °F.
Surveyed by B.C. Bowers
Notes CCB Date 7/64
Indexed H. E. OTT 3/64

F. B. 2939 PG. 243

TOPANGA FORKS
PUMPING STATION

Location and grades for the Caissons for the pumping station Bldg and walls.

July 1964

J.N. 5297.11

Ref
Building plans
EB 2936
EB 2939

Party
Bowers
Marrison
Duarbeck
Barnett

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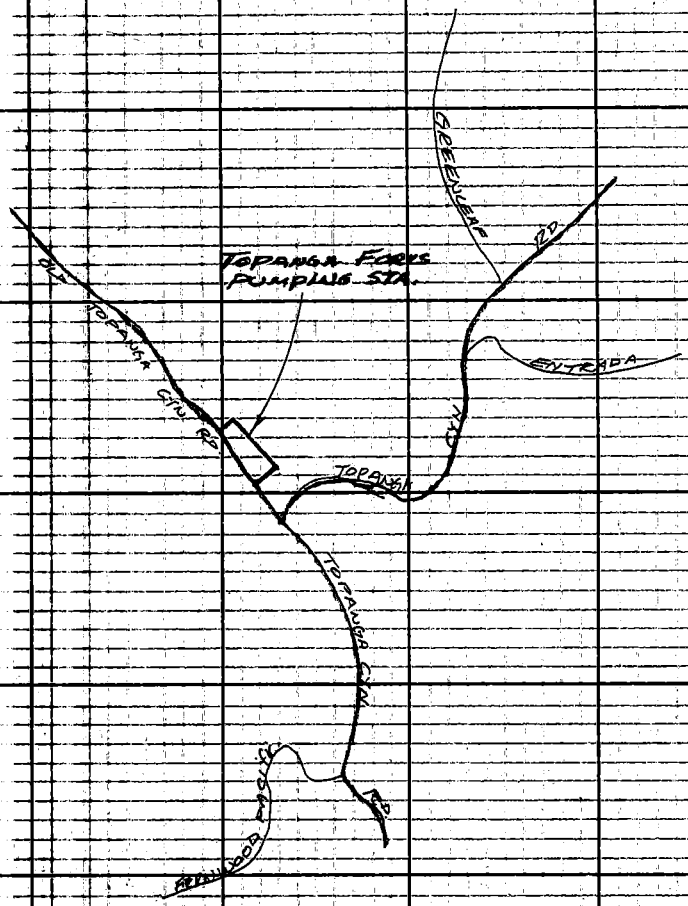
76F3025 CE # 310 4-61

F. B. 2937 PG. 224

INDEX



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Map No.	J.N. 5297 // Tape 0243 Std 68
Office Work	Surveyed by R. C. Bowen
Checked	Notes RCB Date 7/64
Date	Indexed B. E. OTT

F. B. 2939 PG. 245

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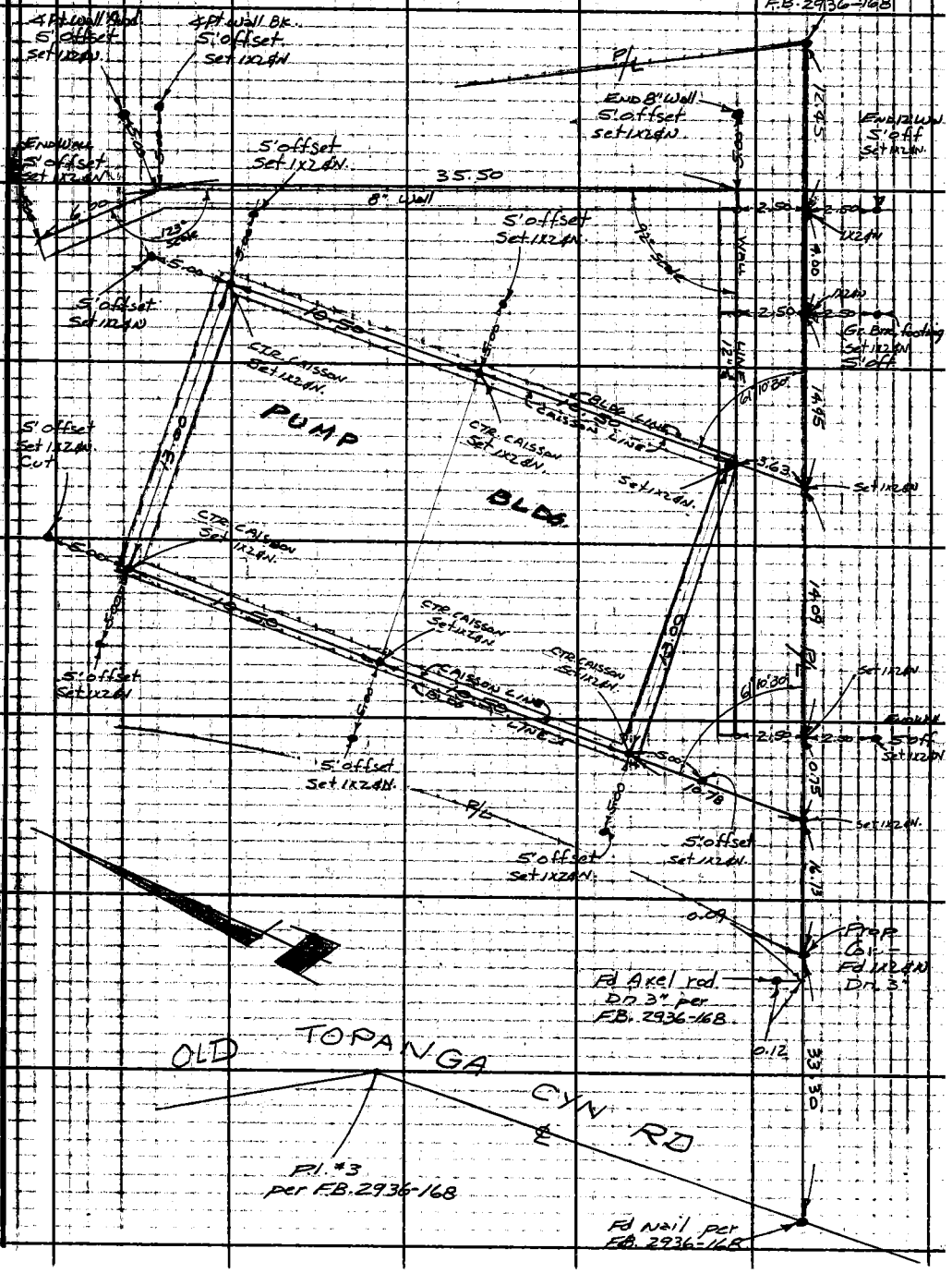

F.B. 2939 PG. 247

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 52971 Division No. ____
X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of W W DIST #29
Survey by Bowers Notes CHM Date 7-27-64
Map No. ____ Indexed H. F. OTT Date ____

TOPANGA FORKS

PUMPING STATION

GRADES FOR CAISSONS
12 & 8 inch width WALLS

JULY 1964

JN 52 71.11

Ref. BUILDING PLANS
F.B. 2936
F.B. 2939

Party
Bowers
Morrison
Duerbeck
Barnett

STATION | B.S. | H.I. | F.S. | ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Division No. 5297 // Job No. 5297 // Pg. 248
Survey of W. Woodley #29
Survey by Sweets Notes C4/10
Indexed H. H. Orr
F.B. 2539

STATION	B. S.	H. I.	F. S.	ELEV.	FIN. GR.		CUTS	FILLS	
TBM.				756.059					TBM Elev = 756.059 Old Topanga Cyn Rd. 450'± NLY. From INT. Topanga Cyn Rd. & Trans. pole #7706392 up 18" & Large 8T spk. (Vert.) See Pg 245
	3.20	759.259							
5' offset			7.51	751.75	749	50	C-2.25	Top Caisson	5' S. of S.W. Caisson
"			5.05	754.21	"	"	C-4.71	"	5' W. of S.W. "
"			4.61	754.65	"	"	C-5.15	"	5' W. of West Center Caisson
"			4.53	754.73	"	"	C-5.23	"	5' W. of N.W. Caisson.
"			4.03	755.23	"	"	C-5.73	"	5' N. of " "
"			5.62	753.64	"	"	C-4.14	"	5' N. of N.E. Caisson
"			7.05	752.21	"	"	C-2.71	"	5' E. of " "
"			6.02	753.24	"	"	C-3.74	"	5' E. of E. Center Caisson
"			9.85	749.41	741.00		C-8.41		5' S. of S.W. end 12" Wall (S. face of Wall)
"			11.08	748.18	741.00		C-7.18	Top footing	
"			11.28	747.98	747	00	C-1.28	"	5' S. of S. face 12" Wall
"			11.61	747.65	747	00	C-0.98	"	5' S. of S. face & end 12" Wall
"			12.59	746.67	742	00	C-5.65	bot. wall	5' S. of E " & beginning 8" Wall (Back)
"			11.18	748.08	"	"	C-4.67	"	5' E. of E face & Spl 8" Wall
"			11.06	748.20	"	"	C-6.08	"	" (Ahead)
				747.80			C-5.80		5' N.E. of E face & Spl 8" Wall
				747.20			C-5.20		5' N.E. of E face & end 8" Wall
TBM			3.20	756.06			(6)		(TBM 450' NLY)

Corrected 3 Aug. 64 by Morrison QVO

Notes C'd by
Map No.
Office Work
Checked
Date

Survey of ~~Topanga Forks Pump Sta~~ F. B. 2939 : PG. 299
J.N. 52911 Tape D243 Std 68 °F
Surveyed by R.G. Powers
Notes RCB Date 21 Aug 1964
Indexed C. J. GALLI

TOPANGA FORKS PUMPING STATION

Sketch showing the location of the Booster Pumps & Bldg. Line

J.N. 52911

21 AUG 1964

Ref.

W.W. Spec 29-36, pg 246
F.B. 2936
F.B. 2939

Party

Bowers
Morrison
Dierbeck
Barnett

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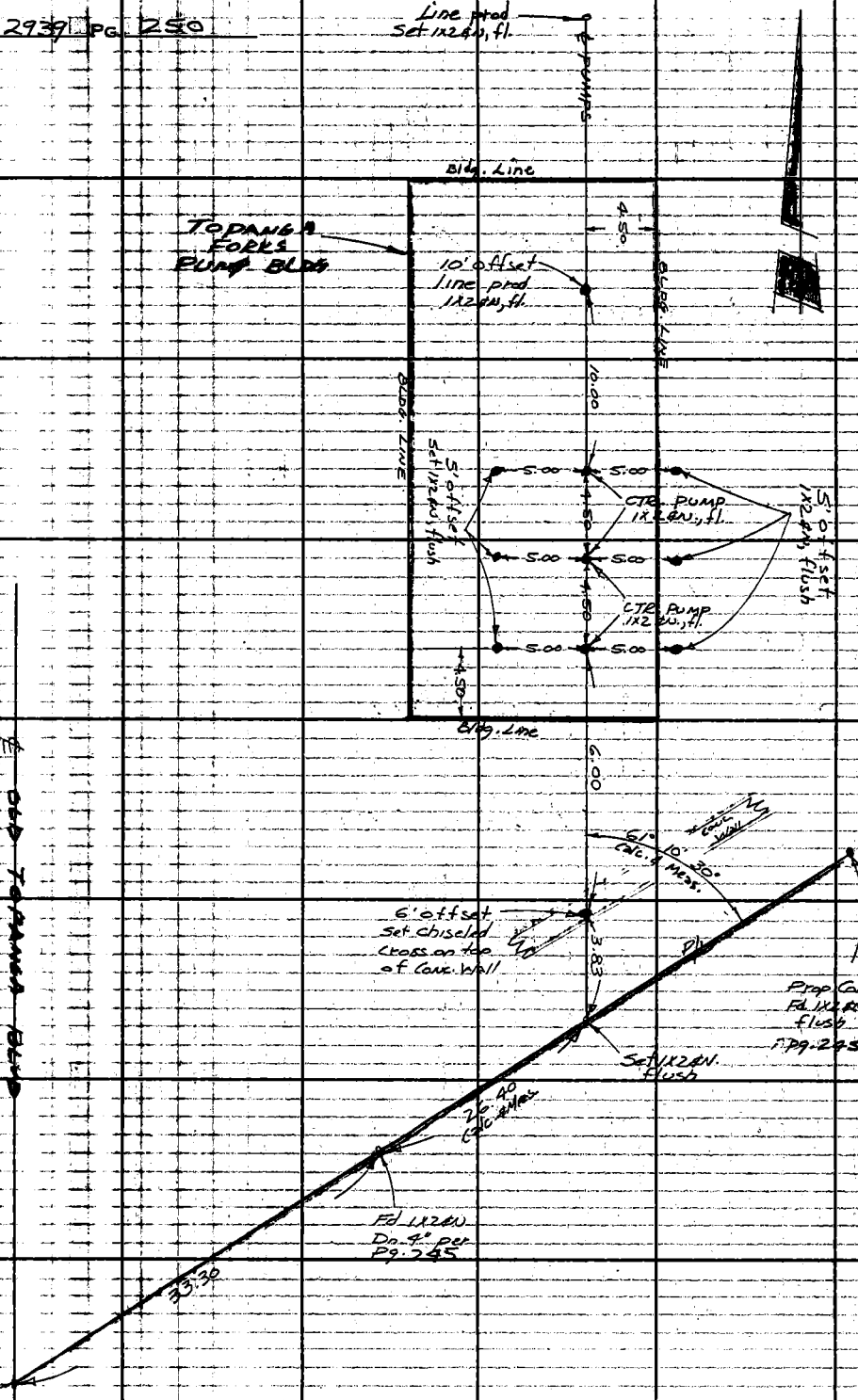
76F309S ICE # 810 3-4

F. B. 2939 | Pg. 250



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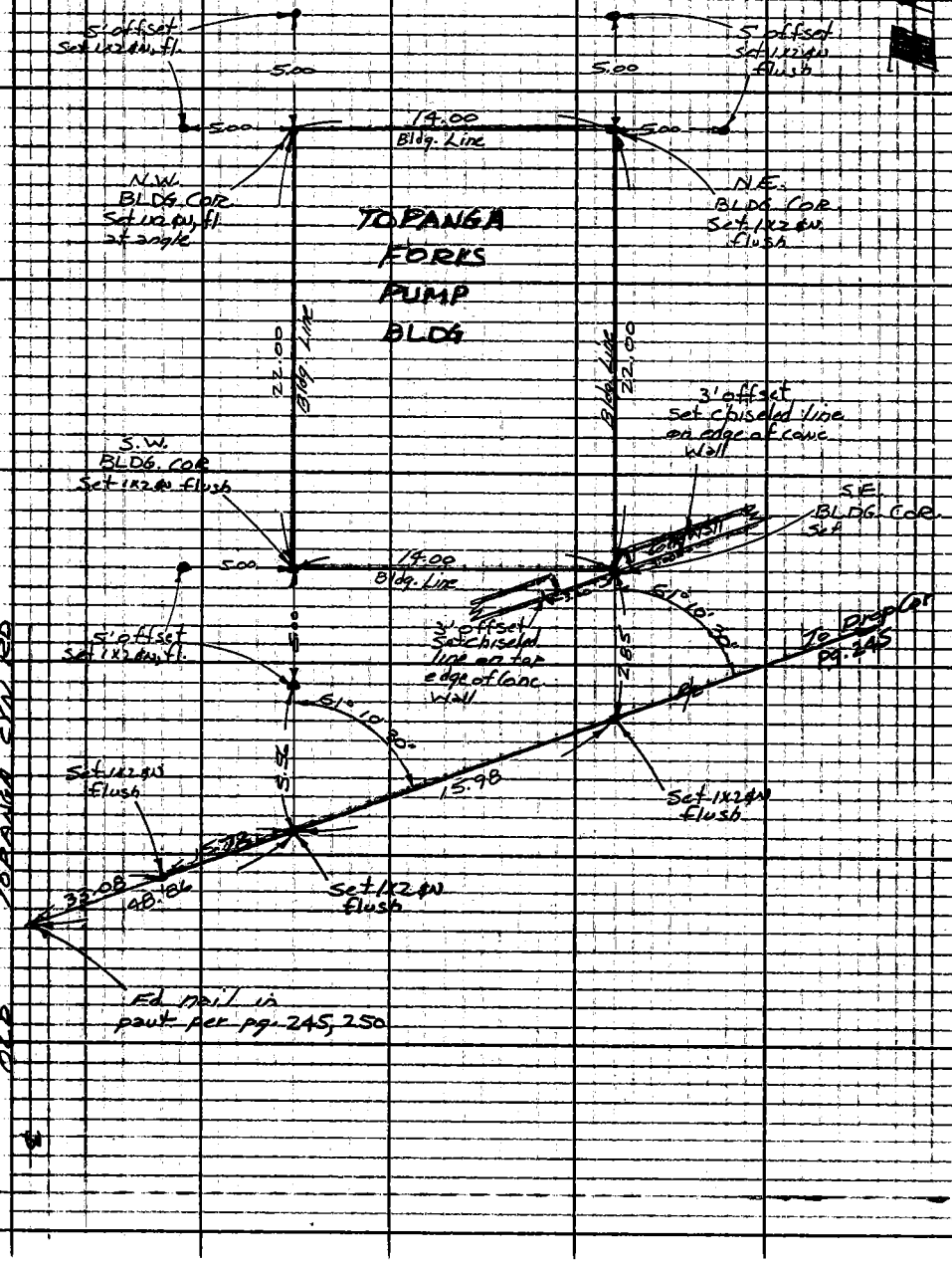
Office Work
Checked
Date

Survey of Topanga Forks Pump Sta.
J.N. S297.11 Tape 145 Std. 89 °F.
Surveyed by R.C. Bowsers
Notes RCB Date 9/64
Indexed C. J. GALLI

F.B. 2939 Pg. 25



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7673DSS CE # 210 3-61

76-L298 CE 307 3-61

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Profile Notes Red. Plotted Job No. S297-11 Division No.
No. X-Sec. Date Date Survey of Topanga Fores Pump Sta.
No. Notes Ckd. E.J.B Checked Survey by Bauer Notes Ed. Date 9/24
Date Date Map No. Indexed G. J. GALLI Date

F.B. 2939 PG. 253

STATION	B. S.	H. I.	F. S.	ELEV.	FINISH Floor. Gr.	Cuts Fills	Desc.
TBM				756.06	TBM. Elev = 756.057 FD. 2939-232 On Cl. Topanga Cyn. Rd. 450'± N/Ly from Intk. Topanga Cyn. Rd., In 7"x5" Ac. Mon. Ac = 706.39E, up 8". Alg. Bl. Spk.		
	3.35	759.41 ✓					
			4.58	754.83	755.00 ✓	F-0.17	S.W. Bldg. Cor., W 5' offset
			4.33	755.08	" ✓	C-0.08	" " , So. "
			4.96	754.96	" ✓	F0.04	S.E. " , W. 3' offset
			4.96	754.96	" ✓	F0.04	" " , E. "
			8.07	751.34	" ✓	F3.66	N.E. Bldg. Cor., E. 5' offset
			6.25	753.16	" ✓	F1.84	" " , No. "
			4.17	755.29	" ✓	C0.29	N.W. Bldg Cor., No. 5' offset
			4.51	754.90	" ✓	F0.10	" " , W "
			3.35	756.06 ✓	Starting TBM above		

Notes Cked by
Map No.
Office Work
Checked
Date

Survey for W.W. Dist. No. 29
J.N. 5297.81 Tape 0244 Std 60 °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 3-26-65
Indexed G. J. GALLI

F. B. 2939 Pg. 25

WATERWORKS DISTRICT N° 29

J.N. 5297.81

TOPANGA PARK RESERVOIR SITE

CONSTRUCTION STAKING FOR WATER TANKS

MARCH 1965

PARTY
L.V. SMITH
J.M. MACDONALD
M.E. WICKER
F.M. GOSHORN

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402 LOS ANGELES COUNTY ENGINEERING BLDG.

7-63 3095 GE #310 D 44-62

F.B. 2939 PG. 256

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Office Work
Checked
Date

Survey of: ORANGE PARK MES. F.B. 2939 Pg. 257
JN 527787 Tape 0144 Std 68° F
Surveyed by: L.V. SMITH
Notes: L.V.S. Date: 3-65
Indexed: G. J. GALLI

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76 # 3095 OES #310 6-62

FD. 1" I.P. ECAN
PLUG WITH L.S. P.
CO. ENGR. TAG
FB 3116-117

SET 1"x2" G. NAIL
BY INTERSECTION

FD. 1"x3" I.P.
NAIL
F.B.

FD. 1"x2" NAIL
FB

FD. 1" I.P. CAN
PLUG & L.S. CO.
ENGR TAG
FB 3116-115

WEST PROPERTY LINE

N 11° 50' E

186.27 PS 3116

4.95

4.95 @ LEV.
T = 60° = 4.95'

111.51 @ LEV.
T = 60° = 111.51'

51.60'

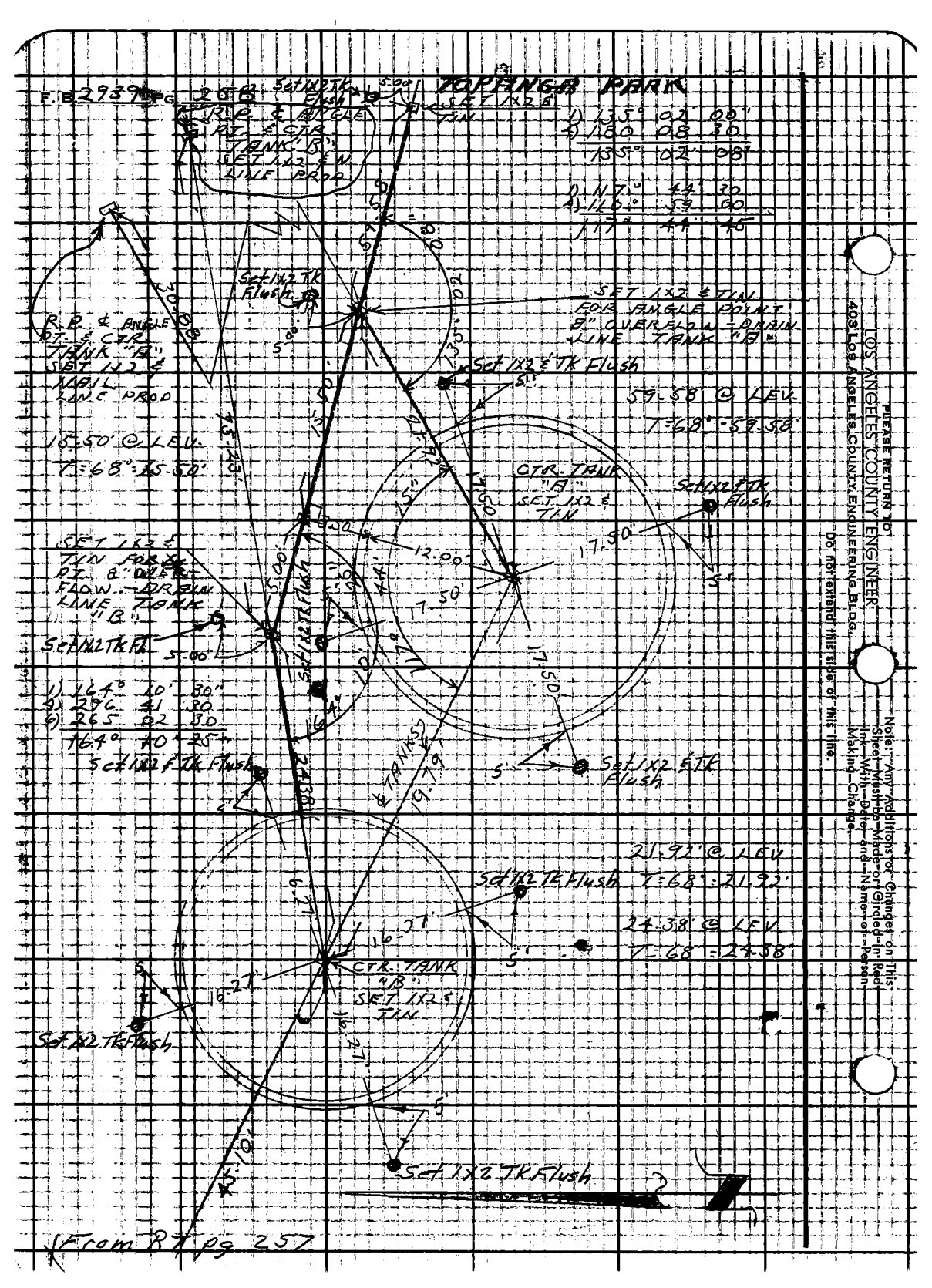
N 78° 10' E

45.10

45.10' @ LEV.
T = 60° = 45.10'

1) 128° 31' 00"
2) 1 34 04 45
3) 0 57 07 00
128° 31' 10"

51.91 @ 12.28 = 51.60
52.99 @ 13.10 = 51.60
T = 60° = 51.60'


TOPANGA PARK
F.B. 2937 Pg. 20
SET 1X2 TK FLUSH
SET 1X2 TIN
1) 135° 02' 00"
2) 180 08 30
135° 02' 08"
1) N 71° 43' 20"
2) 140° 53' 30"
111° 49' 50"
SET 1X2 TIN FOR ANGLE POINT 8" OVERFLOW - DRAIN LINE TANK "A"
SET 1X2 TK FLUSH
59.58 @ LEV.
T=68°-59.58'
CTR. TANK "A" SET 1X2 TIN
SET 1X2 TK FLUSH
SET 1X2 TIN FOR PT. 8" OVERFLOW - DRAIN LINE TANK "B"
SET 1X2 TK FLUSH
1) 164° 10' 50"
2) 296 41 30
3) 265 02 30
164° 10' 25"
SET 1X2 TK FLUSH
SET 1X2 TK FLUSH
21.92' @ LEV.
T=68°-21.92'
24.38' @ LEV.
T-68°-24.38'
CTR. TANK "B" SET 1X2 TIN
SET 1X2 TK FLUSH
SET 1X2 TK FLUSH
R.P. & ANGLE PT. & CTR. TANK "A" SET 1X2 TIN LINE PROD.
16.50' @ LEV.
T=68°-16.50'
From R.T. pg 257
403 Los Angeles County Engineering Bldg.
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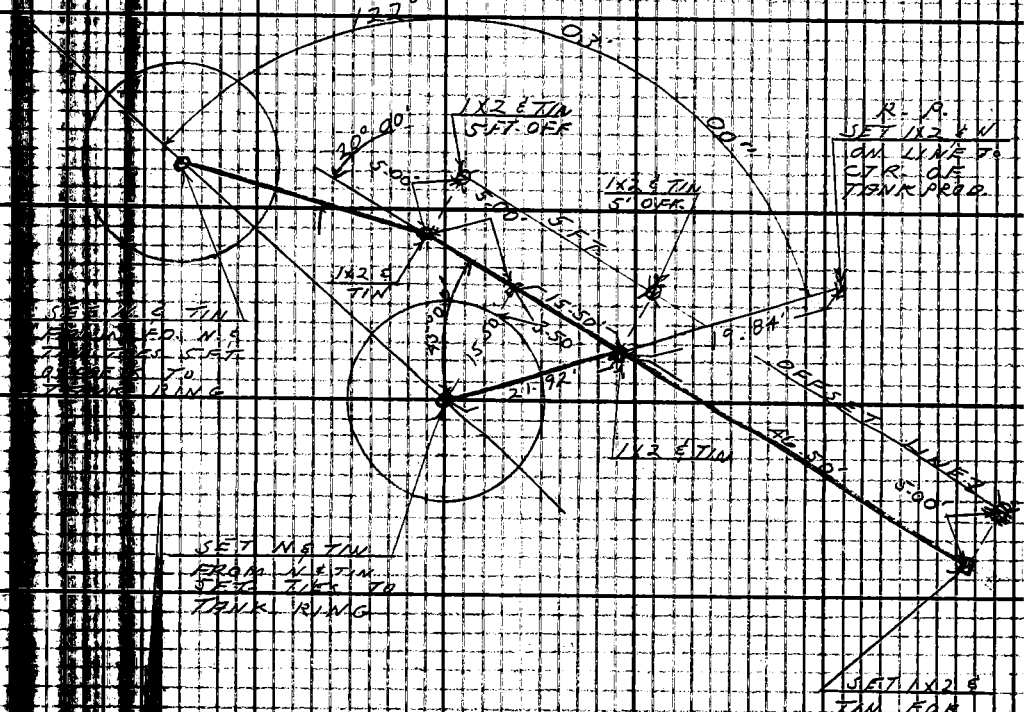
Checked
Plotted

Survey of W.W. DIST. Nº 29
JN 5279.87 Tape Std °F
Surveyed by L.V. SMITH
Notes L.V.S. Date 5-3-65
Indexed G. J. GALLI MAY 1 3 '65

F. B. 2939 PG. 259

TOPANGA PARK RESERVOIR SITE

LOCATING OF OVERFLOW AND DRAIN LINES



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