Notes Ck'd by	Survey of	F.B. 2940	Pg.
Map No.	JN Tape Std °F		
Office Work	Surveyed by		
Checked	Notes Date		
Date	Indexed		

Page	Job	Description
		WHITTIER NARROWS RECREATION AREA J.N. 0054.90
5	Index	
3-14	Loc.Imp	Model Car & Airplane Site at Fawcett Ave. & Loma Ave.
15-24	Cont.	Grid Coordinates control for photo survey of Legg Lake Section 0754.42
26-27	Bdry.	So. Calif. Edison Co. R/W, S. of S. bdry. of Whittier Narrows.
29-30	Ties	Ties for C.E. Mons. @ N. 125,000 E. 270,000 & N. 124,000 E. 268,500.
31-34	Bdry.	Park bdry. W'ly side of Rosemead Blvd. & N. Line of Edison Co. R/W (to be fenced for Archery Range.)
35-38	Loc.Imp	Survey 10" & 6" A.C. Water lines W. of Rosemead Blvd. to future Club House W. of Loma Ave. - J.N. 8821.06
39-41	Prof.	Profile of proposed 10" & 6" water mains across Rosemead Blvd. north under Edison Co. R/W.
43-51	Bdry.	Bdry. survey of Segment of "J" & "K" Tracts 1023 & 830.
53-60	Bdry.	Survey Segment "P", Rosemead Blvd. S.E. of Potrero Ave.
61-65	Bdry.	Bdry. survey segment "Q", Potrero Ave. SE'ly to Lexington Gallatin Rd.

Microfilmed March 85

(cont'd on next page)

F.B. 2940 Pg.

Page	Job	Description
67-75	Bdry.	Bdry. Survey Segment "T".
77-88	Bdry.	Survey E. Line Lot 1 & 2, Tract No. 3159.
89-90	Cont.	Location angle point tower in R. of P. & L. Boulder Trans. Line Easement.
91-96	Bdry.	Bdry. survey segment "U".
97-100	Bdry.	Loc. of So. & West Bdry. Archery Range.
101-105	Bdry.	Survey So. Ln. Tr. #830 from W. side Loma Ave. W. to Tr. #701.
107-117	C.L.	Survey of River Ave. intersection of Rush Ave. to inter. of Tract #830.
119-120	Bdry.	Bdry. survey recovery of pro of W. bdry. of Skeet & Trap Range for purpose of repairing damaged chain link fence.
121-138	Bdry.	Bdry. survey-bounded by Lexington Palliatind on the N&W Durfee on the S & Fawacett on East.
139-144	C.L. Mon.	Positions of C.E. Mon. to exist. topog. sheets.
145-147	Loc. Well	Loc. of five wells in the South Lake Area
149-161	Elev.	Vertical control for plane table shee F-521-1,2,3,4.
163-165	Mon.	Setting mon. on coordinate line N. 4,127,000, from E. 4,269,000, to E. 4,271,000

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Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 2940 PG.

Page	Job	Description
167-168	Stak.	Staking equestrian area.
169-174		North Lake Development - Setting points along the S'ly. line of Edison Co. R/W
181-182	Index	
183-194	Bdry.	Survey, being a Por. of lot 1, Tr. #688, M.B.15-171
195-204	Survey	of City of Whittier property along Siphon Road.
205-206	Survey	Continuation of work on Whittier Narrows Rec. Area preliminary survey to locate bdry. of lot 1 Tr. #688.
207-212	Loc. of ℄ water line from water pump "Big Red" to Lake.	
213-216	Bench Levels for above water line	
217-220	X-Sec. for above water line	

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Making Changes
Title Block
Date
Name
Address
LOS ANGELES COUNTY ENGINEER
Los Angeles County Engineering Bldg.
7678095 CE #310 8-68

Notes Ck'd by
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Officer Work
Checked
Date

Survey of
J.N. Tape Std °F
Surveyed by
Notes
Indexed R. J. GAITAN AUG 2 83

F.B. 2940 PG. 5

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76F3095 CE # 310 6-61

Model/Corridor Plane Site 13-14
Coord Control (Photo J-10754.42) Page 5 15-24
So Prop Line Powerline & Rosemead " 25-27
TC U.S. Mon N 123,000 E 270,000 " 29-
" " N 124,000 E 268,500 30
Park Bdy Archery Range Fence 31-34
10"96" Water Main Super Rosemead Blvd & West A Fence etc. House West of Lomita Ave 35-42
Park Bdy Rush & Lomita (W & K) 43-52
" " SEG "D" 53-60
" " " " 61-65
Survey Lasuv2 Tract # 31459 67-75
Location Edison Co Easement + Seg G 77-87
Park Bdy SEGMENT "A" 89-90
Archery Range So & West Boundary Lines 91-95
97-108
So Line TR "830 109-116
EQUESTRIAN RING 167-168

Notes Ck'd by	Survey of W/N Rec Area
Map No.	JN 005564 Tape 0189 Std 1.68 oF
Office Work	Surveyed by G. Porter
Checked	Notes Porter Date 12-28-61
Date	Indexed C. J. GALL AUG 1 2 '63

F. B. 2940 PG. 13

SURVEY

MODEL CAR & AIR PLANE

SITE

NORTH OF PROPOSED FREEWAY

AT

FAWCETT AVE & LOMA DRIVE

JN 005564

12-28-61

G. Porter & Party

Ref.

State Hwy Maps

2037-1

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76F005 CE #247 3-57

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S 37, A-1, A-2

329.99 @ 0°0'72" = 330.00

550.11

C. Emon Sappwell No Ref.

RUSH AVE

Set C.E. Mon'dn 1½"

550.10 @ 0°0'72" = 550.11

MODEL CAR & AIRPLANE SITE

COUNTY ENGINEER R.E. 5868

330.00

549.99 @ 0°0'72" = 550.00

Set C. Emon dn. 12"

550.00

(20)

N. R/W

PROPOSED POMONA FREEWAY

Route 172

S. R/W

582.33

110.125

Δ 90° 00' 00"
℄ 360° 00' 00"

Δ 89° 58' 55"
℄ 179° 53' 30"
89° 58' 55"

BAWCETT AVE

Not Const.

N.E. ¼

F.B. 2940 Pg. 1 W ¼

Ed No. 1 in T.P.

4-Tan Pipe No Ref

135.08

Edgewater 264+17.05 E.F. Way Witness Point No Ref.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec Area
JN 075442 Tape Std °F
Surveyed by G. PORTER
Notes PORTER Date 10-9-61
Indexed E. ORTH OCT 17 61

F. B. 2940 Pg. 15

GRID COORDINATES
CONTROL
FOR PHOTO SURVEY
WHITTIER NARROWS REC. AREA
LAKE SECTION

Letter of Request
oct 2-1961
JN 075442

G. Porter & Party

Ref F.B. 1551
F.B. 2217
F.B. 2390

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76F3095 CE # 319 1-61

E. B. 2940 Pg. 116

ROSECRANS BLVD

W-1

BM = 247.635
EL. FB 1551-61

W-1 REBAR
P.N. in R.R. FB 1551-33
N 1,271,400.19
E 268,482.38

FAWCETT AVE

P.T. Sta 0+00
N 1,271,182.29
E 268,482.78
FB 1551-76

W-2

CHICO AVE

W-3
FB 1551-75
N 1,271,027.12
E 268,227.13
Sta 0+00.00

E271.000

N 1,270,902.48
E 268,227.13

W-4
FB 1551-75
N 1,270,902.48
E 268,227.13

POTRERO AVE

E.C. monument
FB 1551-75
N 1,270,902.48
E 268,227.13

W-5
W-28
W-25

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Office Work
Checked
Date

Survey of W.N. Rec Area
JN 0754.02 Tape Std °F
Surveyed by G. Porter
Notes Porter Date 10-9-61
Indexed LEON

F.B. 3940 Pg. 17

Cont'd on Page 18

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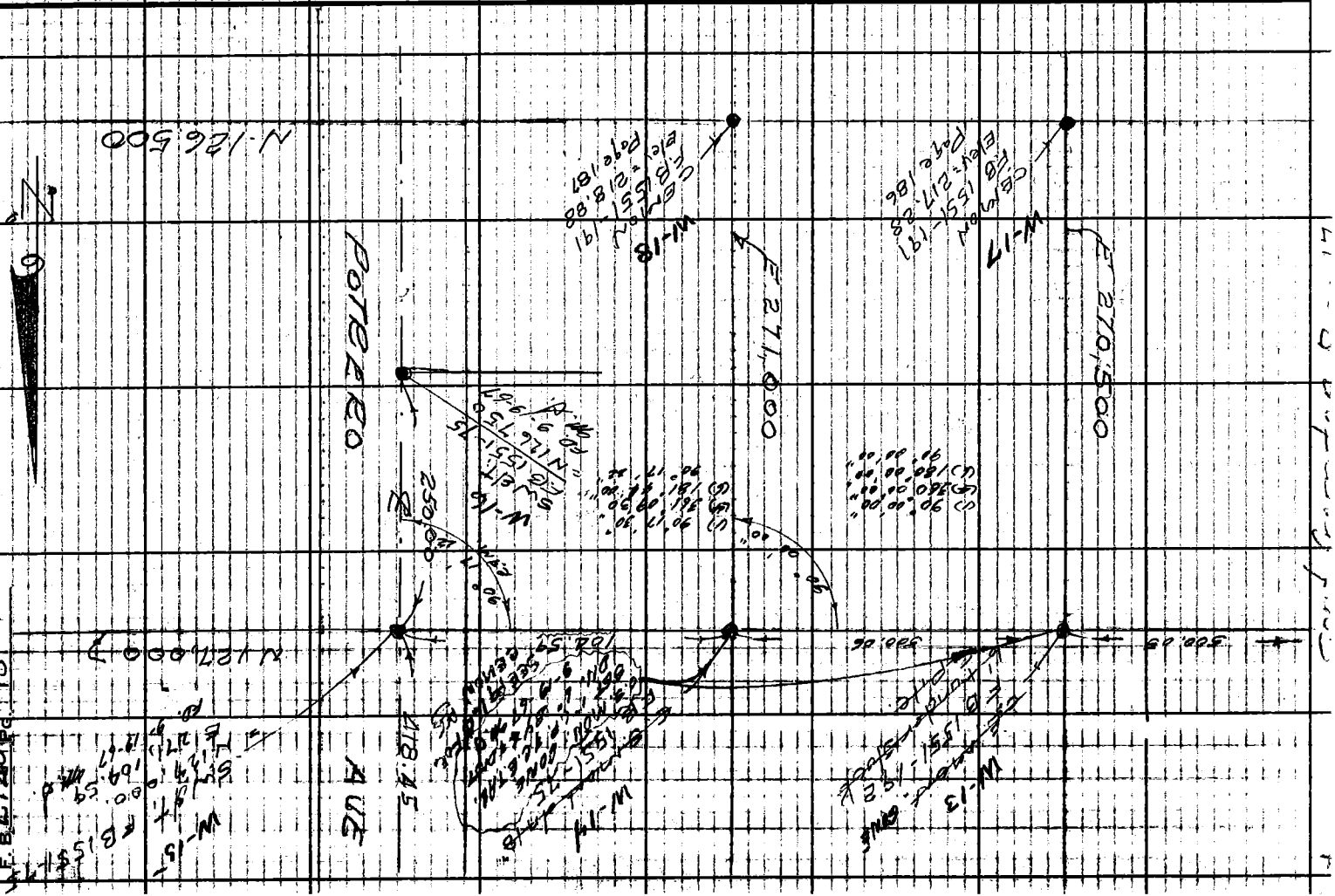

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec Area
JN 0754.22 Tape Std °F
Surveyed by G. Porter
Notes Porter Date 10-9-61
Indexed B E ON

F. B. 2940 PG. 19

Cont to Bot Pg - 20

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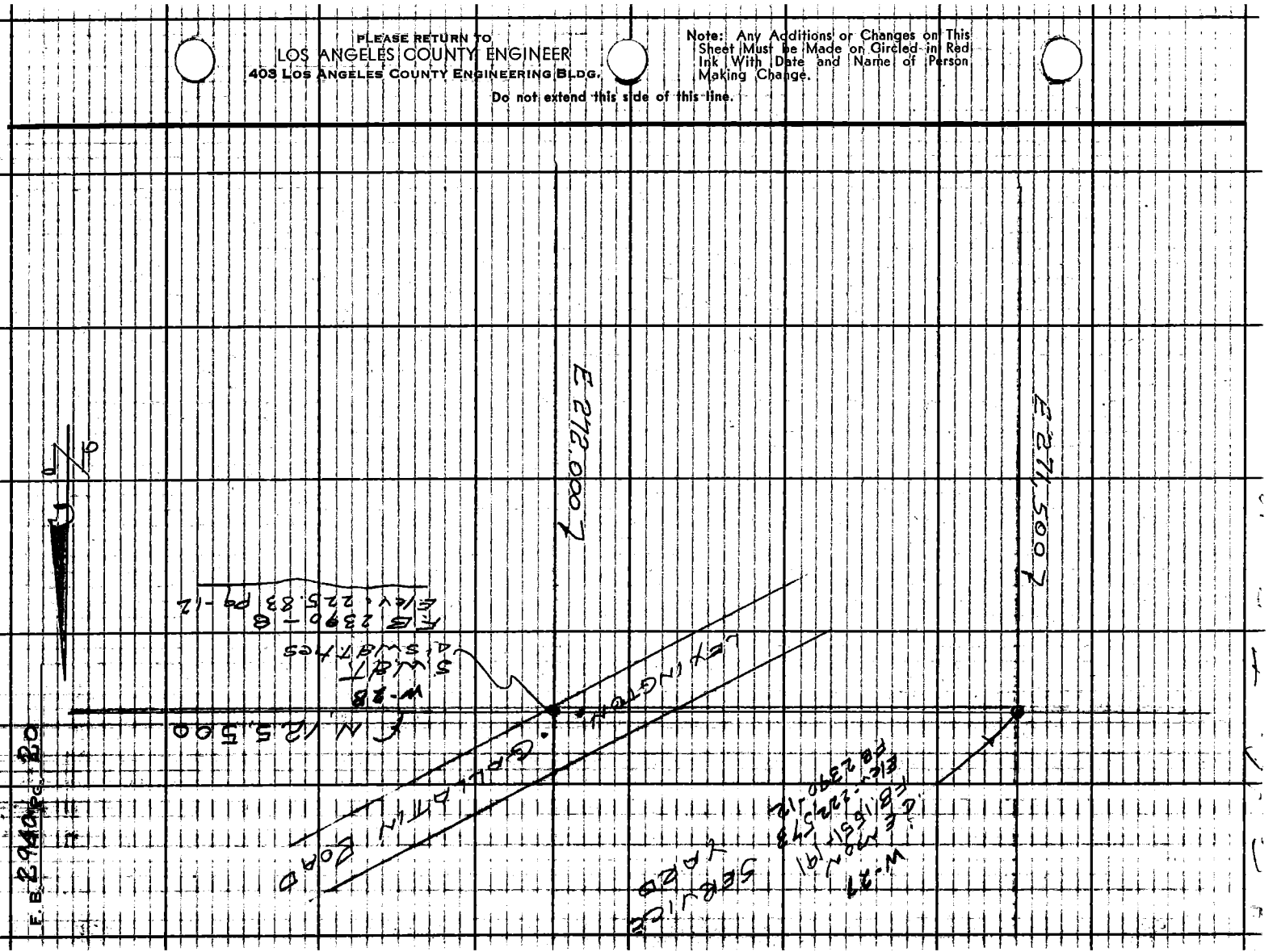
E 2120.00
E 2271.50
W-28
W-29
Elev. 2390-8
Elev. 2390-12
Elev. 2390-12
Elev. 2390-12

76F3095 CE # 310 3-61

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Notes C'k'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W.W. Rec. Area
J.N. 07-5[illegible] Tape Std. °F
Surveyed by S. Peters
Notes Peters Date 10-61
Indexed H.E.O.n

F.B. 2940 Pg. 21

W 29

CE Mon FB 1551-104 EL=213.82 Pg-204

W125.000

4500'

1000'

500'

144.34

W-30 CE Mon FB 1551-40 EL=215.989 Pg-70

W-31 CE Mon FB 1551-47 EL=222.455

W-32 CE Mon 124-W FB 1551-94

W-33 S.W.B.M. FB 1551-44

E 26,500

500'

E 27,000

E 27,500

W-34 CE Mon FB 1551- EL=209.67 Pg-204

W-35 CE Mon dr 94 FB 2217-258

W124.500

SPK & T FB 2390-B

210.49

1"IP

50 Ft/L

ETNG TOP GALLANT YN RD

F. B. 3940 Pg. 22

N

E 268 500

E 269 500

E 270 000

E 271 000

N 000 500

N 001 000

N 001 500

W-39

W-38

W-37

W-36

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Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of W.M. Rec. Area
UN 075443 Tape Std. °F.
Surveyed by G. Foster
Notes P&D Date 10-1-62
Indexed B.E. ON

F.B. 2940 PG. 23

ELMONTE E-9 1

4" Brass Cap mon. dn 18" w/ LA Co. Control System
1949
F.B. 1551-81
F.B. 1202-26

Nail - flush over 3/4" I.P. dn. 14"
F.B. 1551-81

D3

30 Rt.

1.67

230.06

P

JB

Cont. Bit. Pvmt.

Cont. Bit. Pvmt.

Page 24

A16.61

DURFEE

ANGLE PT
L&T, dn 1"
F.B. 1551-80

8.64

90°

39.96

322.86

L&T F.B. 1551-81

B.M. -21
4-15-1912

U.S.G.S.
under
Edison Co
Tower

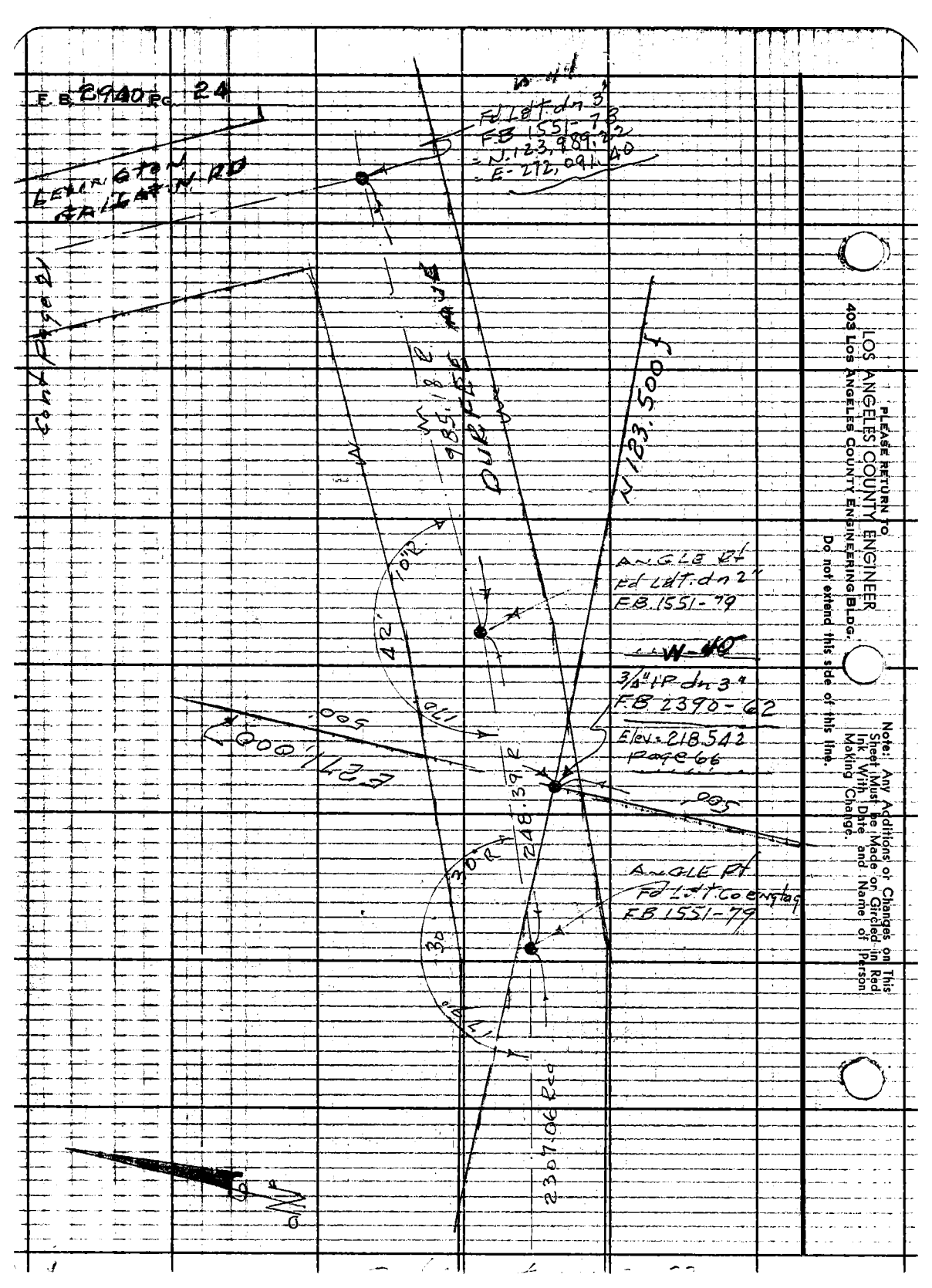
43.4

160'±

SIPHON

RD

F.B. 2940 Pg. 24


Fd 1/2" I.P.
Fd 1" I.P.
Fd 1/2" I.P.
Fd 1/2" I.P.
Fd 1/2

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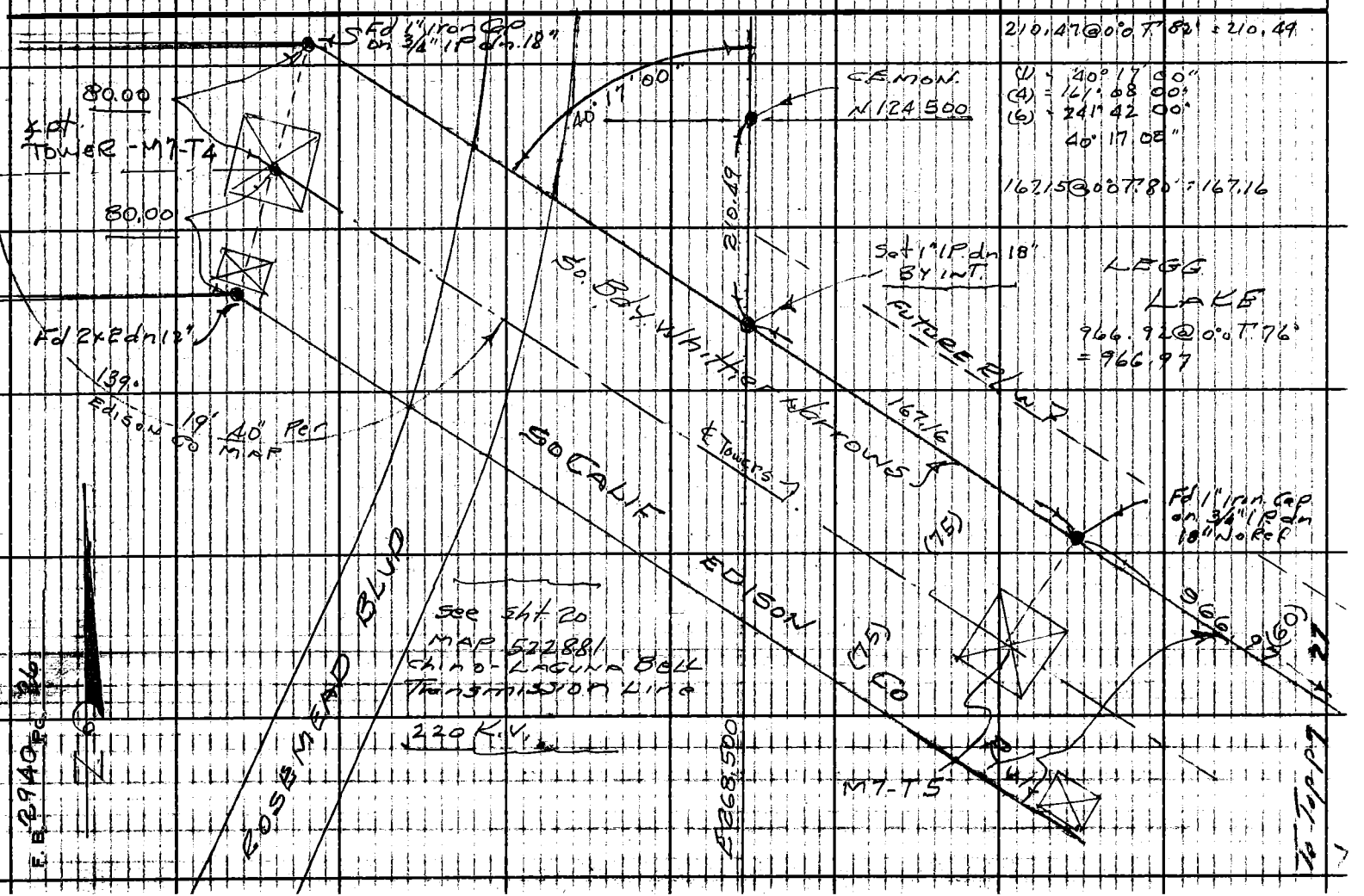

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mid Loc plat
J.N. 05-91 Tape 0189 Sta 608 °F
Surveyed by C. Reeder
Notes Reeder Date 6/26/91
Indexed J. GALLI

F.B. 2940 PG. 27

From bk 4 pg 26

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76F3095 CE # 310 6-61

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F B 2940 Pg 2-13

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of: W.W. Rec. Area
J.N. 06490 Tape 0187 Std 68 °F.
Surveyed by: G. Porter
Notes
Date 1-17-62
Indexed: E. J. GA(1)

F.B. 2940 PG. 29

TIES ON CS Mon.

N- 125.000
E- 270.000

Set NAT
20" Elm

64.3

Set NAT
22" Gum

20.2

N 125,000.00

N 0.1

Set NAT
18" Elm
60 V

E 270,000.00

64 + 40 = 104 - 20.30

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409 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 2-61

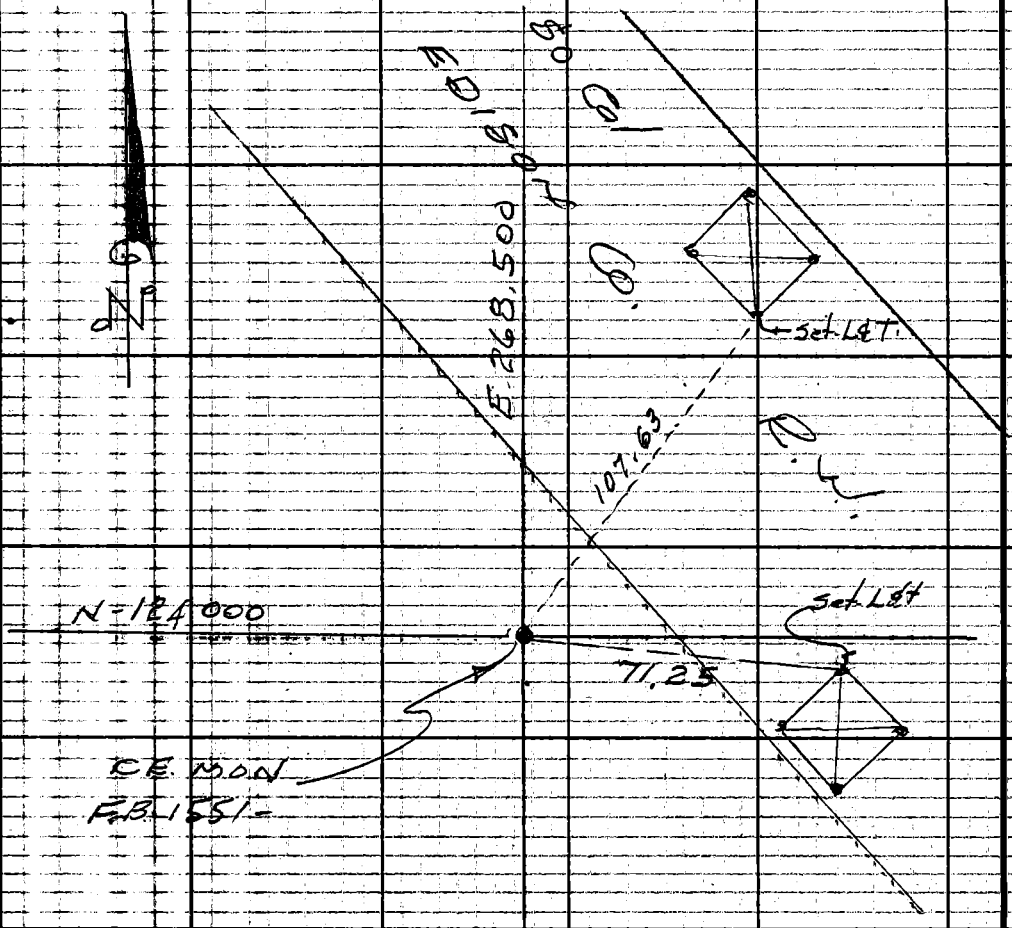
F. B. 2940 PG. 30

5-2-1962

TIES FOR C.E. MON.

N = 124.000
E = 268.500

B.M. COR. @ EDISON CO
TOWERS



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. Rec Area
JN 005490 Tape 0187 Std 68 °F
Surveyed by G. Foster
Notes R. Peter Date 6-14-62
Indexed J. GALLI AUG 1 2 '62

F. B. 2940 PG. 31

PARK BDY

WESTERLY SIDE OF

ROSEMEAD BLVD

& NO LINE EDISON CO R/W

To be FENCED FOR ARCHERY RANGE

6-1962

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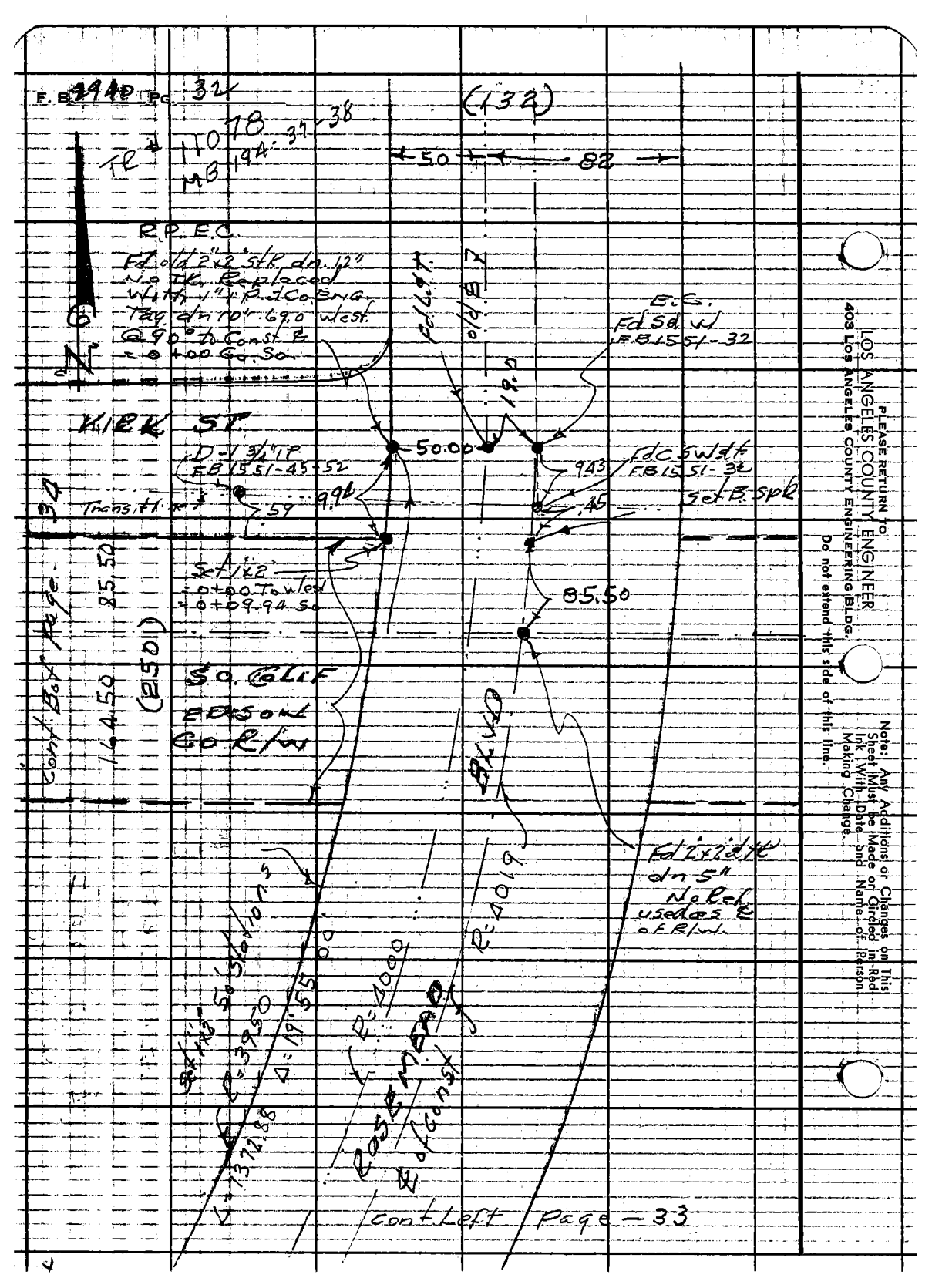
F. B. 794 P Pg. 32



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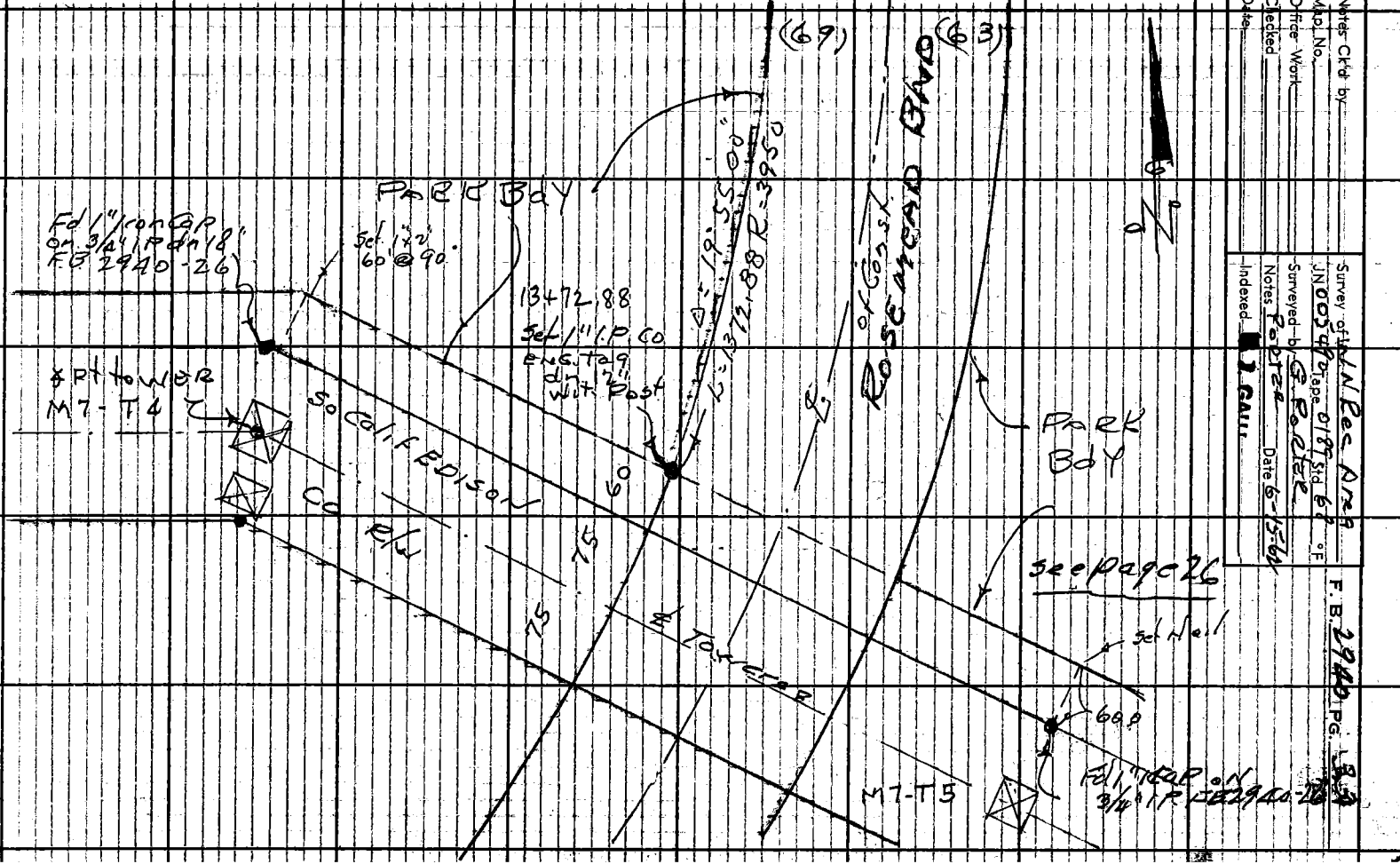
Cont from Bk Plat 32



Notes Ck'd by:
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Office Work
Checked
Date

Survey of the N. Rec. Area
JN 0003 Map Date 01/67 Std 62 °F
Surveyed by G. Porter
Notes Porter Date 6-15-67
Indexed L. J. GALLI

F. B. 2940 PG. 5-7

F.B. 2910 Pg. 34

Tel. Meter

Fd 2"x2" Cut No. 0.24

85.50

64.50

Set 1"x2" @ 90

85.50

Lot #142

Fd 2" I.P. dn. 1.0 "R.E. #617

F.B. 1551-46

N.E. Cor Lot 2 Tr. #3638

1.08

LOMA AVE

(60)

R.I.P. Set 1"x2" flush

30.00

12+39.70 Set 1"x2" = END of fence

Set 1"x2"

Fd 1" I.P. dn. 0.8

F.B. 1551-45

90

LOMA AVE

RIDGE ST

Road Fence Line

N 0°54'43" E

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. Rec. Area
JN 8821.06 Tape 0.089 Std 68 °F
Surveyed by G. Porter
Notes Porter Date 5-25-62
Indexed R. J. GALLI DEC 5 '62

F. B. 1940 PG. 35

SURVEY
10" & 6" A.C. WATER
LINES WEST of ROSEMEAD
BLVD TO FUTURE
CLUB HOUSE West of
KOMA AVE

5-25-1962

Jn. 8821.06
WATER WORKS
PLAN Spec. C.L.S. 158-1962

PORTER & Party

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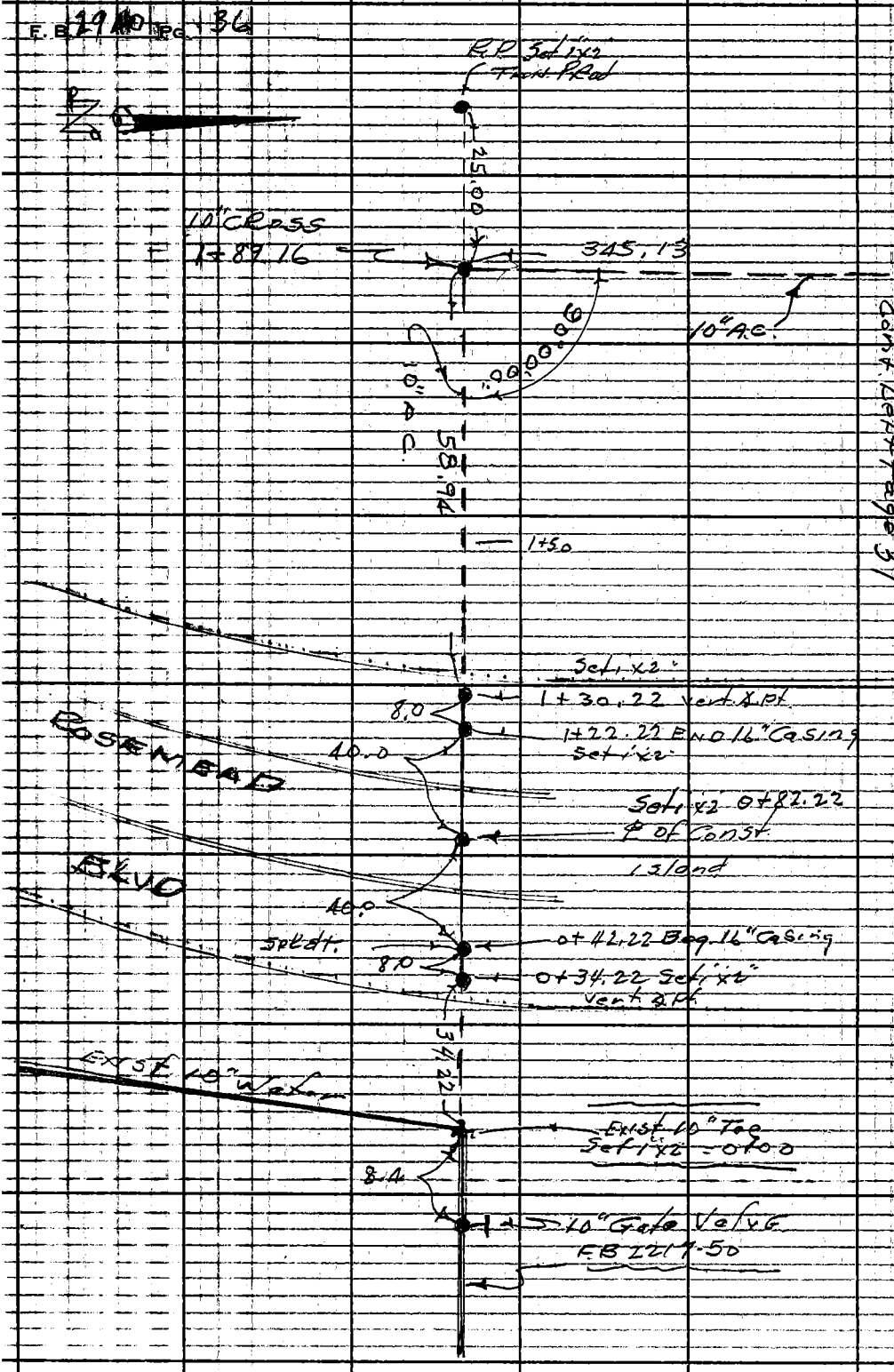
76F3095 CE # 310 3-61

F.B. 1910 Pg. 36



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Notes Ck'd by
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Date

Survey of WN Rec Area
JN 8821.06 Tape Std °F
Surveyed by G. Poetue
Notes Porter Date 5-28-62
Indexed E. J. GALLI

F. B. 1940 Pg. 37

cont. Bot page 38

12 30.21

50' 1/2 St's
50' C.L. to C.L.

10" A.C.
(PROPOSED)
Δ 91° 41' 20"
R 366.45 00'
91° 41' 15"

2.50'

50' Half Rd. Sta.
Equation Back

15"
91° 41'

10" Gate Valve in Box

10" TEE
5+34.29
Set 1" D.

345.13

47 ± 11

90.0

(194) (193)

End of Const
Rose Mead
Sta. 10

(132)

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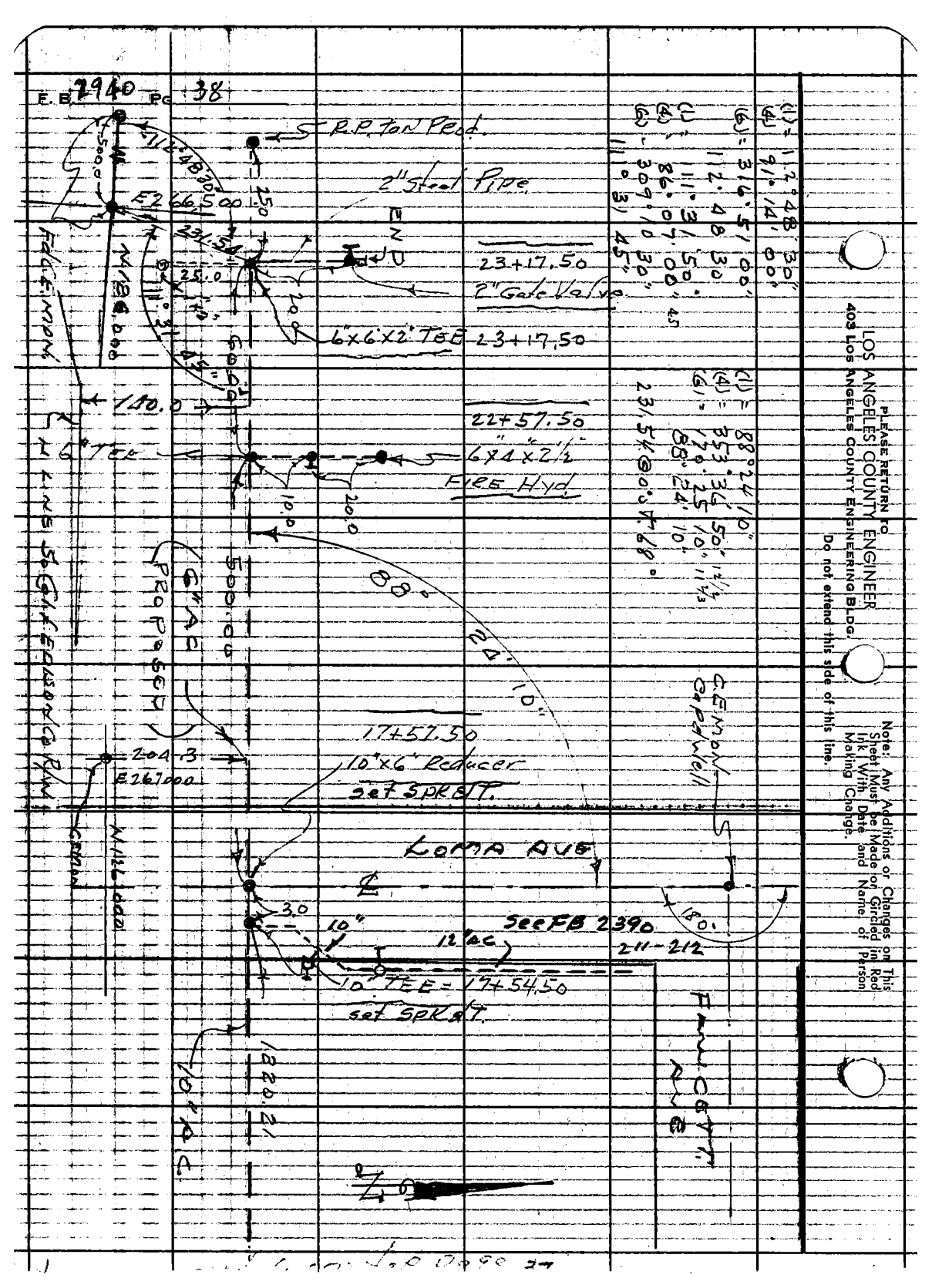
76F3095 CE # 310 5-61

E.B. 2940 Pg. 38


S R.P. for Prod.
2" Steel Pipe
END
23+17.50
2" Gate Valve
6"x6"x2" TEE 23+17.50
22+57.50
6"x4"x2½"
Flee Hyd.
17+57.50
10"x6" Reducer
set SPR&T.
LOMA AVE
℄
See FB 2390
211-212
10" TEE = 17+54.50
set SPR&T.
12" ac
FANUCCHI
ALLEY
PROPOSED GRADE
EXISTING GRADE
Fee Pole
Gas Well
Cap Well
N 12° 48' 30" E 1112.48
N 88° 24' 10" E 353.36
N 1° 07' 00" E 309.10
N 23° 54' @ 0.17.68°

Profile No. | Notes Red | Plotted | Job No. 8821.06 | Division No. | F.B. 2940 PG. 39

Date | Date | Survey of Whittier Narrows Rec. Area

X-Sec. No. | Notes Chkd. | Checked | Survey by G. Poore | Notes Poore | Date 5-29-62

Date | Date | Map No. | Indexed C. J. GALLI | Date DEC 5 '62

PROFILE OF
PROPOSED
10" & 6" WATER MAINS
ACROSS ROSEMEAD BLVD
NORTH LINE EDISON CO
R/W -

5-29-62

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 Los Angeles County Engineering Bldg

761-298 CE 307 11-58

76L-298 CE 307 11-58

PLEASE RETURN TO
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Do not extend notes this side of this line.

F.B. 29 AD Pg. 46 | Job No. 882.06 | Division No. | Notes Red | Plotted | Profile
Survey of L.A. Tel. Narrows 1 Rec Dwg | Date | Date | No.
Survey by G. Bolster Notes Forbes | Notes Chkd. | Checked | X-Sec.
Indexed C. J. Gill | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	% Grade	Cut / Fill	
BM #3N-A				213 43			FB 1551-58 L.&T. W/E/R top conc. H.W.S.L.
	566	219 07					
0+00			3 58	215 49			10"x10"x10" Ext. Tee 1x2 above
0+34.22			4 45	214 62			Vert. & Pf. 1x2
0+42.22			3 64	215 43			Beg. 16" Casing.
0+82.22			4 48	214 59			& Rosehead 1x2 in Island
1+22.22			5 83	213 24			End 16" Casing
1+30.22 T.P.			6 37	212 70			Vert & Pf.
	1 85	214 55					
1+50			4 18	210 37			
1+89.16			4 78	209 77			10" Cross 90° North
R.P. 1"x2"			5 16	209 39			25' West of Cross
2+00 T.P.			4 84	209 71			
	6 44	216 15					
2+50			6 65	209 50			
3+00			6 22	209 93			
3+50			5 57	210 58			
4+00			3 80	212 35			
4+50			1 49	214 66			
5+00			1 32	214 81			
5+34.29 T.P.			1 25	214 90			10" Tee & 4" Valve

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F. S.	ELEV.		
	3 82	218 72		214 90		1"x2 10" TBE
T.P.			3 65	215 07		1"x1" Hdwd
	4 30	219 37				
			5 95	213 42	Bm #3 N-A above	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of
X-Sec. Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed B. J. GALLI Date

F. B. 4940 PG. 41

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N.Rec. Area
J.N. 0054.90 Tape Std °F
Surveyed by G. Porter
Notes A.R.B Date 6-6-69
Indexed E. J. GALLI AUG 1 2 63

F. B. 2940 PG. 43

J.N 0054.90
W Whittier Narrows Rec Area

Boundry Lines of Segment "J" & "K"

Corps of Engineers U.S Army Sheet 11 of 22
Segament "K" Tract #830

Segment "J" Tract # 1023
Sheet 10 of 22

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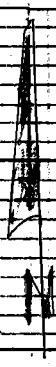
76F3095 CE # 310 3-61

F. B. 2940 Pg. 44



1 = 76° 00' 30"
4 = 360° 01' 40"
6 = 180° 02' 30"
4A = 90° 00' 25"

149.98 @ 0° 00' 00" I. 64° = 149.98
345.98 @ 0° 00' 00" I. 62° = 345.97

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Co-ord or bat pg. 45.
130.00 Rec.

Fd. Copper Wash
Reference: Strawn (Rush)
Set punch Mark on weld by Int.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N.Rec Area
J.N. 0054.90 Tape Std °F
Surveyed by G. Porter
Notes G.R.R. Date 6-7-62
Indexed J. GALLI

F.B. 2940 Pg. 45

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76F3095 CE # 310 3-61

Cont on bat pg 46

1- 164-20-20
4- 299-21-30
6- 266-02-20
Av. - 164-20-23½

167.25 @ 0-00T-12" = 167.25
209.34 0-00T-62 = 209.33

N

U.S.C.E.
J.808
J.807
1955

Fd 2" I.P. & Brass Cap Marked as Shown (Do-B")

3" Rec'd M.

209.33 Rec'd

20.

0.04

Set 1x2

20.00

48.52

48.52

1- 48-52-50
2- 90-45-40
4- 48-52-50

131-07-10 Rec'd M.

1- 131-07-10
4- 164-28-30
6- 66-42-50
Av. 131-07-08½

Boundary Line

150.00 Rec

149.98

20.00

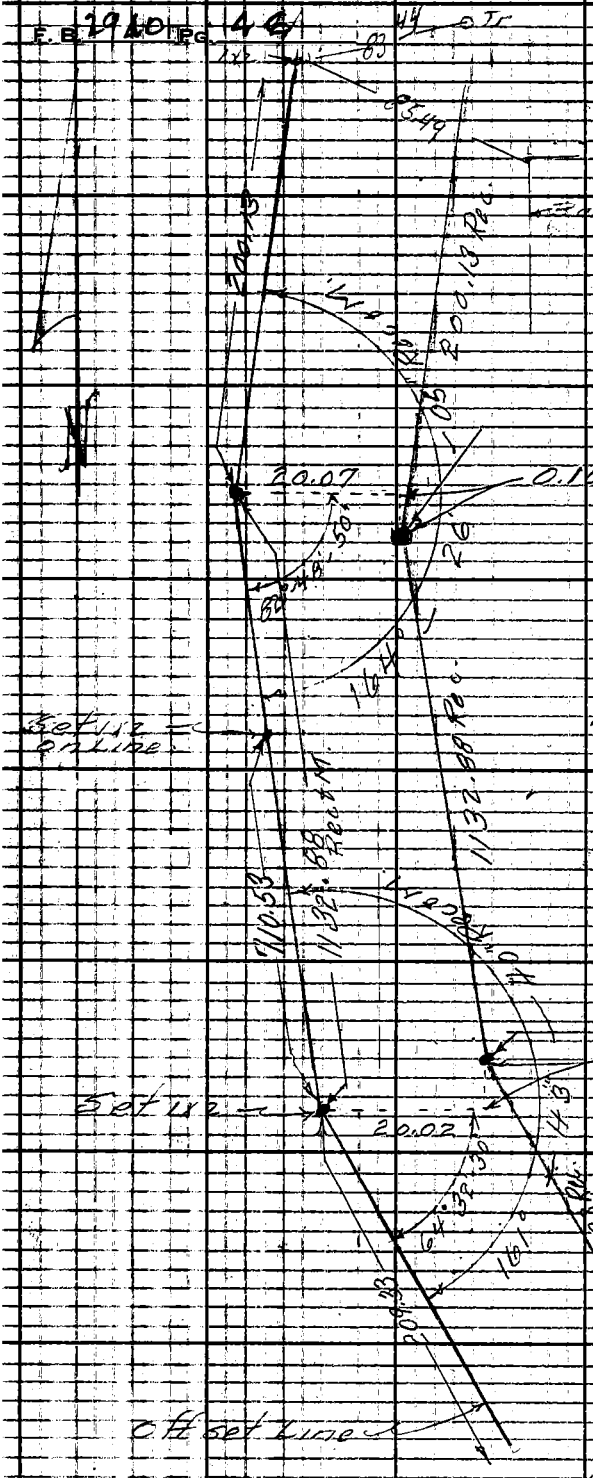
Set 1x2

U.S.C.E.
J.806
J.805
1955

Fd 2" I.P. & Brass Cap Marked as Shown (Do 4")

Cont from RT pg. 44

F.B. 1910 Pg. 46


Tr
Tr
Tr

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area
UN 0054 90 Tape Std °F
Surveyed by G. Porter
Notes A-P-B Date 6-7-62
Indexed J. GALLI

F. B. 2940 Pg. 47

ROSEMEAD Blvd

Fd 1/2 I.P. No Ref.

AVE

RUSH

1 - 90-01-40
4 - 360-06-30
6 - 180-09-50
Δ 90-01-40

259.95 @ 0-00-07 = 259.94

345.11 @ 0-00-04 = 345.13

Set Nail & Tin

Bdry. Line

20.0

90.0

R = 40.

A 259.94

1° offset Line

Rec'd N.S. 345.13

Set Nail

Ent. U. Page 48

LOMA AVE

Fd C.S. Mon in Well & Cover
D-6 no Ref.

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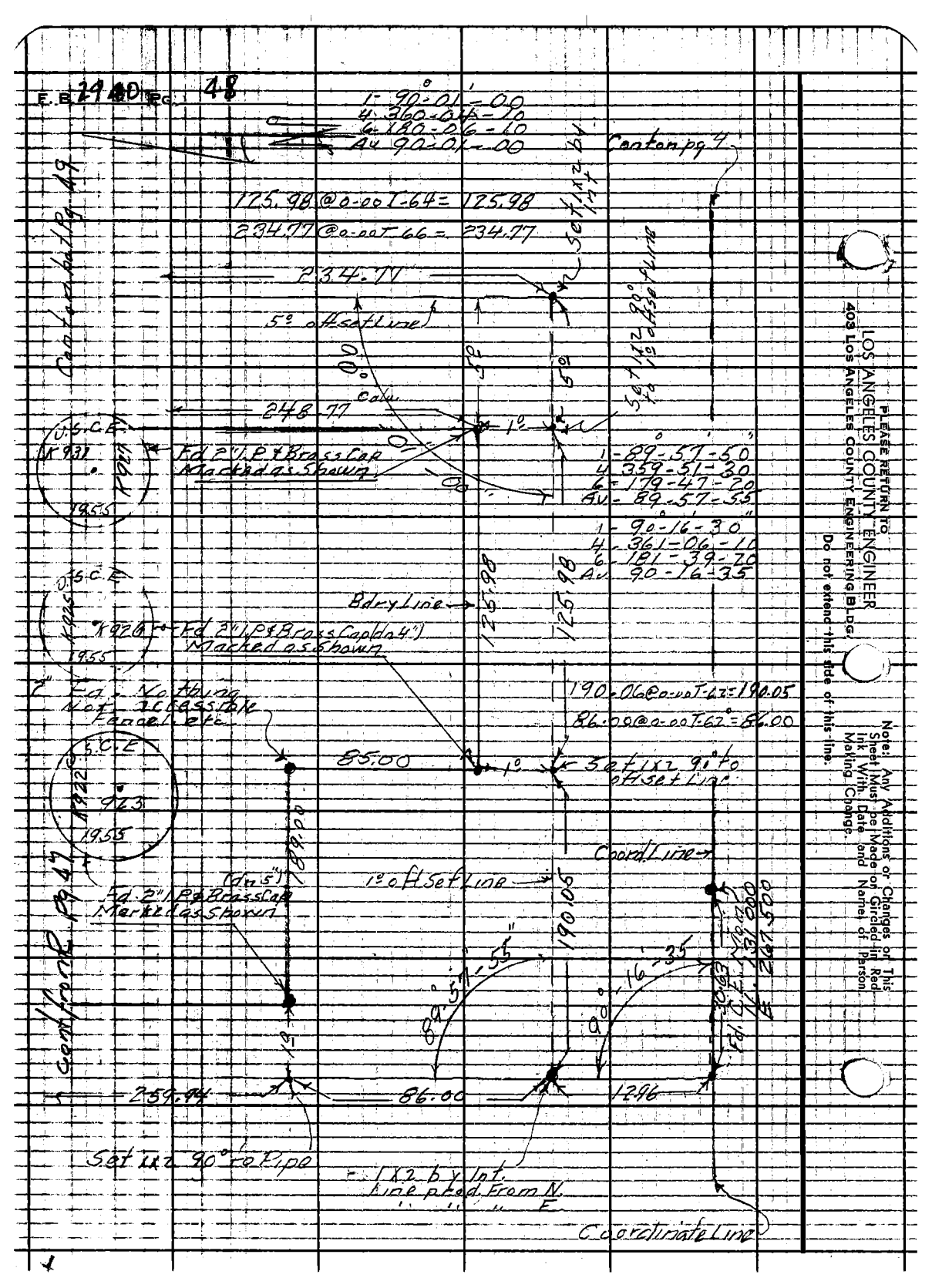
76F3098 CE # 310 1-61

F.B. 1940 Pg. 48



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area
JN 005400 Tape Std °F
Surveyed by G. Porter
Notes A.R.B. Date 6-8-62
Indexed

F. B. 2940 Pg. 49

Fd-Nothing 148.93 Rec.

I - 89°-59-36"
4 - 359-58-00
6 - 179-57-00
Δ - 89-59-30

Continued on Page 50

15.00

349.02

251.68
Transit Line

30'

60° R.

Set 1/2" I.P. & Tag
Transit Line
425.13

510.13 Calc.

349.03 @ 0.00 T.62 = 349.02
251.69 @ 0.00 T.60 = 251.68

Continued from Page 48

90°00'00" R.

5.90 Offset Line

15.00

234.99

5°

248.99 Calc.

I - 90-00-15
4 - 360-01-00
6 - 180-01-30
Δ 90-00-15

Ed. 2" I.P. & Brass Cap (dn. 1.2')
Marked as Shown

425.17 @ 0.00 T.70 = 425.13

52°11'12" 90°00'00" Offset Line
Bdy. Line

J.S.C.E.
K-934
1955

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403 Los Angeles County Engineering Bldg.

78F3099 CE # 310 3-61

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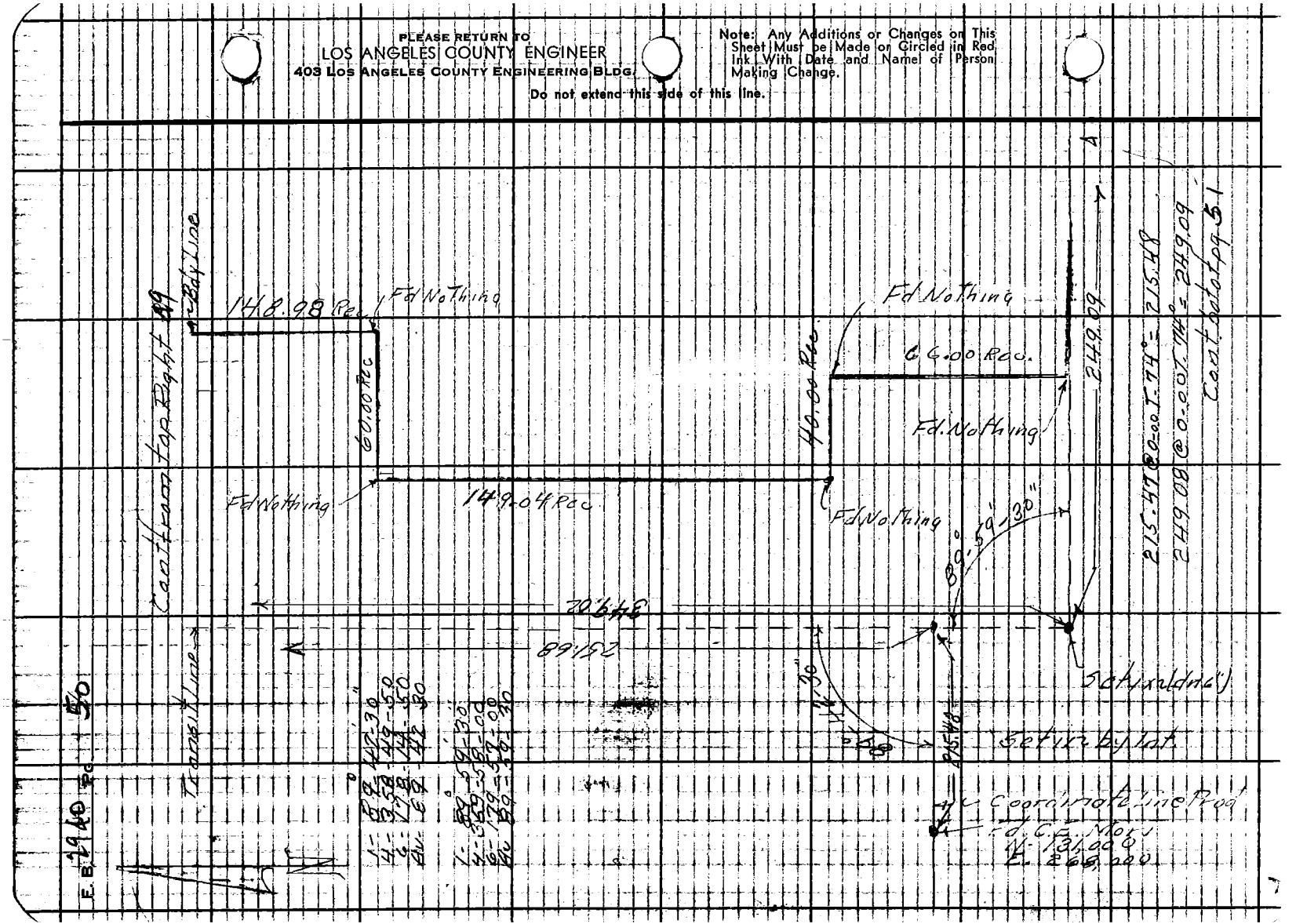

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec Area
J.N. 005490 Tape 0169 Std 68 °F
Surveyed by G. Porter
Notes A.R.B. Date 6-8-62
Indexed GATT

F. B. 2940 PG. 51

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PLEASE RETURN TO
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76F309S CE # 310 3-61

RUSH

Fd L&T. no Ref.

℄ AVE

Fd R.R. spk. Used
No Ref.

460.26 @ 00 T 00 = 460.26
1 - 90-00-20
4 - 360-01-00
4 - 180-01-30
Av - 90-00-15

460.26

ROSEMEAD BLVD

75.25 T 90 = 75.25

Fd 1/2" pipe
Cone. plug
0.49' N & 0.49' W

Fd L&T. no Ref.

75.25

100

15"

90°

49.99

09

19.00

249.09

Transit Line

Set 1X2 by Int.
Fd 2X2 Top Destroyed
Removed

℄ of Construction

Used L X 2 (No Ref.)
Coordinated Int. of Rosemead Blvd.
N - 190,500

Sag Chart
5 - 0 - 49.53

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E.B. 2140 Rec. 52

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area A
J.N. 005490 Tape 0189 Std 68 °F
Surveyed by G. Porter
Notes Porter Date 7-26-62
Indexed [redacted] GALLI AUG 12 '62

F. Bk. 2940 Pg. 53

BOUNDARY SURVEY

SEGMENT "P"

ROSEMEAD BLVD. SO. EAST TO POTRERO AVE

CORPS OF ENGINEERS
U.S. ARMY
DRAWING NO 142 P-15
SHEET 15 OF 22

J.N. 00549.0

G. Porter & Party

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76F3095 CE # 310 3-61

F. B. 2940 Pg. 54

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WN Rec Area
JN 80547 Tape 0189 Std 68 °F
Surveyed by G.P.o.r for R.
Notes Porter Date 8-22-67
Indexed

F.B. 2940 Pg. 55

Cont. L. pg 56

P1334 U.S.E. 1955

P1333 U.S.E.

Fd 1/2" Brass Cap 18" Deep

Fd 1/2" I.P. in Conc. Base at Centerline Rd. as Shown on L.S. 2760 Moved by Const. of Fwy

54 1/2" x 2" 6+35.91

Set 1/2" I.P. 18" Deep

L.S. 2760

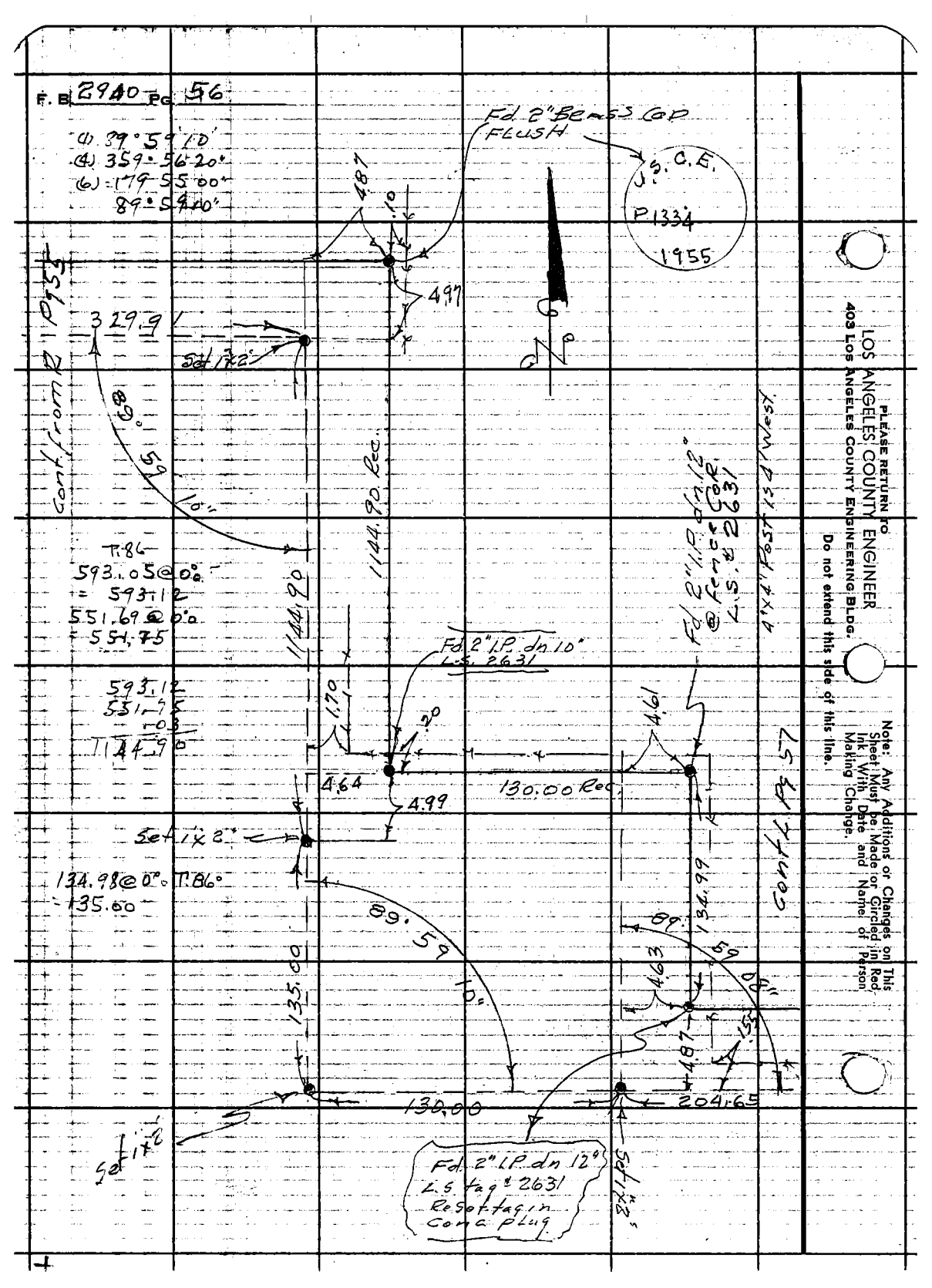
Set 1/2" I.P. 18" Deep

Set 1/2" I.P. 18" Deep

Set 1/2" I.P. 18" Deep

F. B. 2940 Pg. 56

(1) 39° 54' 10"
(4) 359° 56' 20"
(6) 179° 55' 00"
89° 54' 40"



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Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area
J.N. 00594.90 Tape 0189 Std. 68 °F
Surveyed by G. Foster
Notes Foster Date 8-3-67
Indexed R.J. GALLI

F.B. 8940 Pg. 57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE # 310 8-61

Cont from R. pg 58

Δ1 = 84° 58' 40"
Δ2 = 359° 59' 40"
(R) = 149.53.00
89° 58' 40"

Centerline Foster

Found 1" I.P. No tag

Transit Line

Ed 1½" Rd Brass Cap dn 2" U.S.C.E. 1955 Set 2-3½ w/ arrows

29.99

4.79

4.77

1.75

204.65

Set Spk d.t.

89° 58' 40" R

54.10

CHICOT

204.64 @ 0° 0' T.76'
204.65

Ed 1½" Rd Brass Cap dn 1' USCE 1955 Set 2-3½ w/ arrows

263.99 @ 0° 0' T.76'
264.00

Set Nail

10.00

30.00

89° 59' 20" R

1 conc Blackwall

659.86 Rec

Set Spk d.t.

Set Brass Cap Spk d.t.

Cont Bot pg 58

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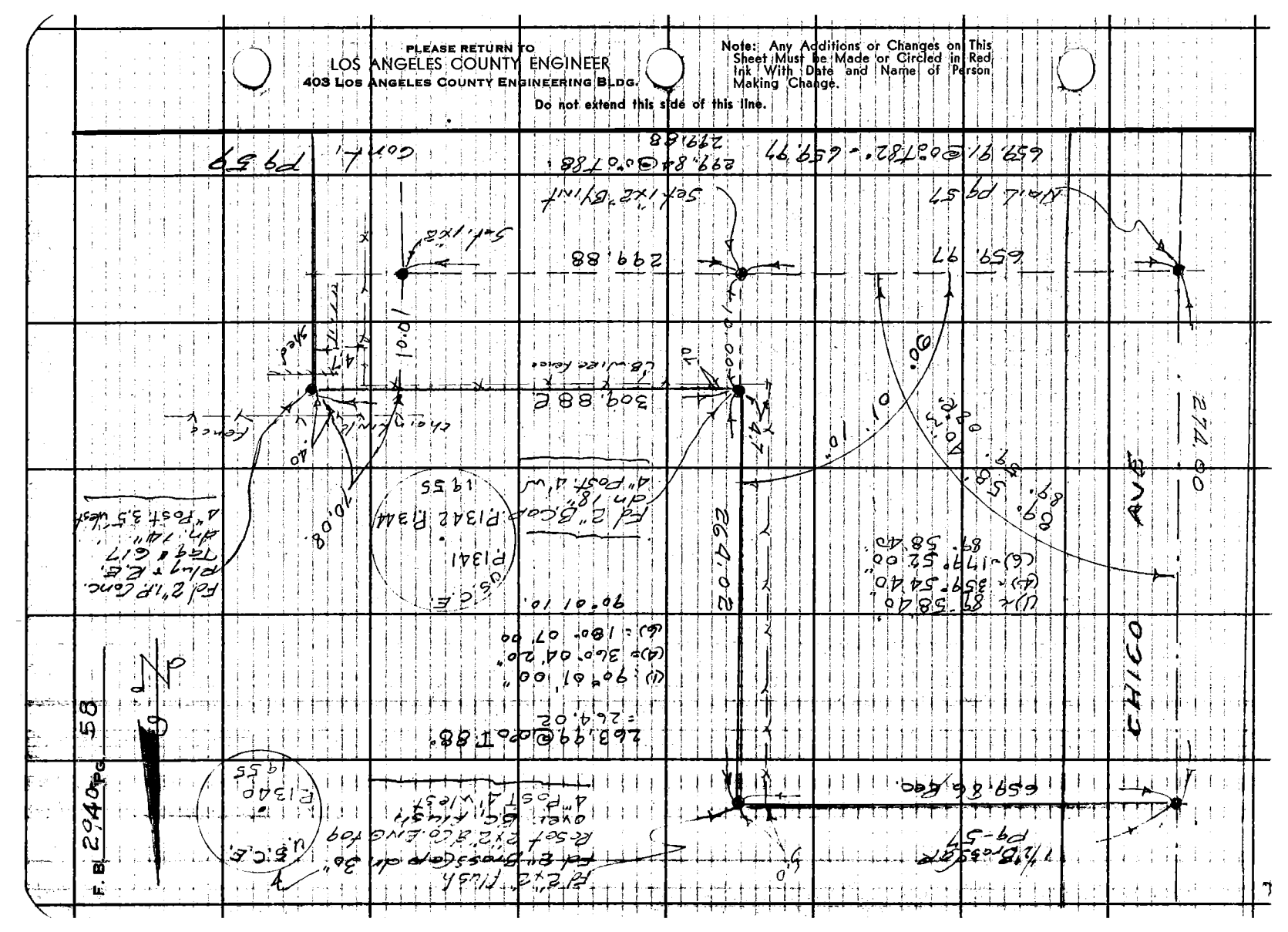
CHICO AVE
659.97
299.88
S 89° 58' 40" E
264.02
N 89° 58' 40" W

Notes Cl'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. AREA
JN 00549.90 Tape 0189 Std 68 °F
Surveyed by G. Peeler
Notes Peeler Date 8-6-62
Indexed J. GALLI

F. B. 2940 PG. 59

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

299.88

1"x6" Page 58

(1) = 89° 59' 40"
(4) = 359° 58' 00" ±
(6) = 179° 56' 40" ±
89° 59' 25"

89.94 R

183.96

89°

59' 15"

10.00

4.00

Set 1"x2"

4.0°

360.05

U.S.C.R. P1344 P1348 1955

Fd 2" BRASS CAP dn. 24" 1' Post 3.5' West

Cont. Bk 49-60

(1) = 89° 59' 20"
(4) = 359° 56' 40" ±
(6) = 179° 55' 20" ±
89° 59' 15"

359.99 @ 00' T 99.8
360.05

76F3095 CE # 310 8-61

F.B. 2940 Pg. 60

(4) = 89° 58' 20"
(4) = 359° 53' 00" ⊄
(6) = 179° 50' 20" ⊄
89° 58' 25"

660.01 @ 0°0.T. 78'
= 660.05

Fd 6"x6" Conc Mon
U.S.C.E.
Broken in Half
N.G.

660.05

Q 1402

Fd 1½" B.C. Flush
U.S.C.E. 1956
.13 W. of Line

Fd 1½" B.C. Flush
U.S.C.E. 1955
Set 2-3 Swd Ties

Set Spk

825.84 @ 0°0.T. 76°
= 825.88

Fd C.E. mon. clm 8"
Cap & well
No Ref.

(4) = 90° 00' 40"
(4) = 360° 02' 20" ⊄
(6) = 180° 03' 20" ⊄
90° 00' 35"

Fd L.S.M. Rod

107.78 @ 0°0.T. 78°

SEE P.

SEE P.

SEE P.

DEPT. OF THE ARMY
FARQUHAR
LEASE AREA
1955

4" Post 35 Lks
Fd L.T.
0.2 S.O.

Fd L.T.

Fd L.S.M. Rod

Fd L.S.M. Rod

Fd L.S.M. Rod

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. REC AREA
J.N. 00549 Tape 0189 Std 68 °F
Surveyed by G. PORTER
Notes Porter Date 8-8-68
Indexed J. GALLT. AUG 1 2 68

F. B. 2940 Pg. 61

BOUNDARY SURVEY

SEGMENT "Q"

POTRERO AVE S. EASTERLY TO LEXINGTON GALLATIN ROAD

CORPS OF ENGINEERS
U.S. ARMY
DRAWING NO 142 P 15
SHEET 16 OF 22

J.N. 00549.90

G. Porter & Party

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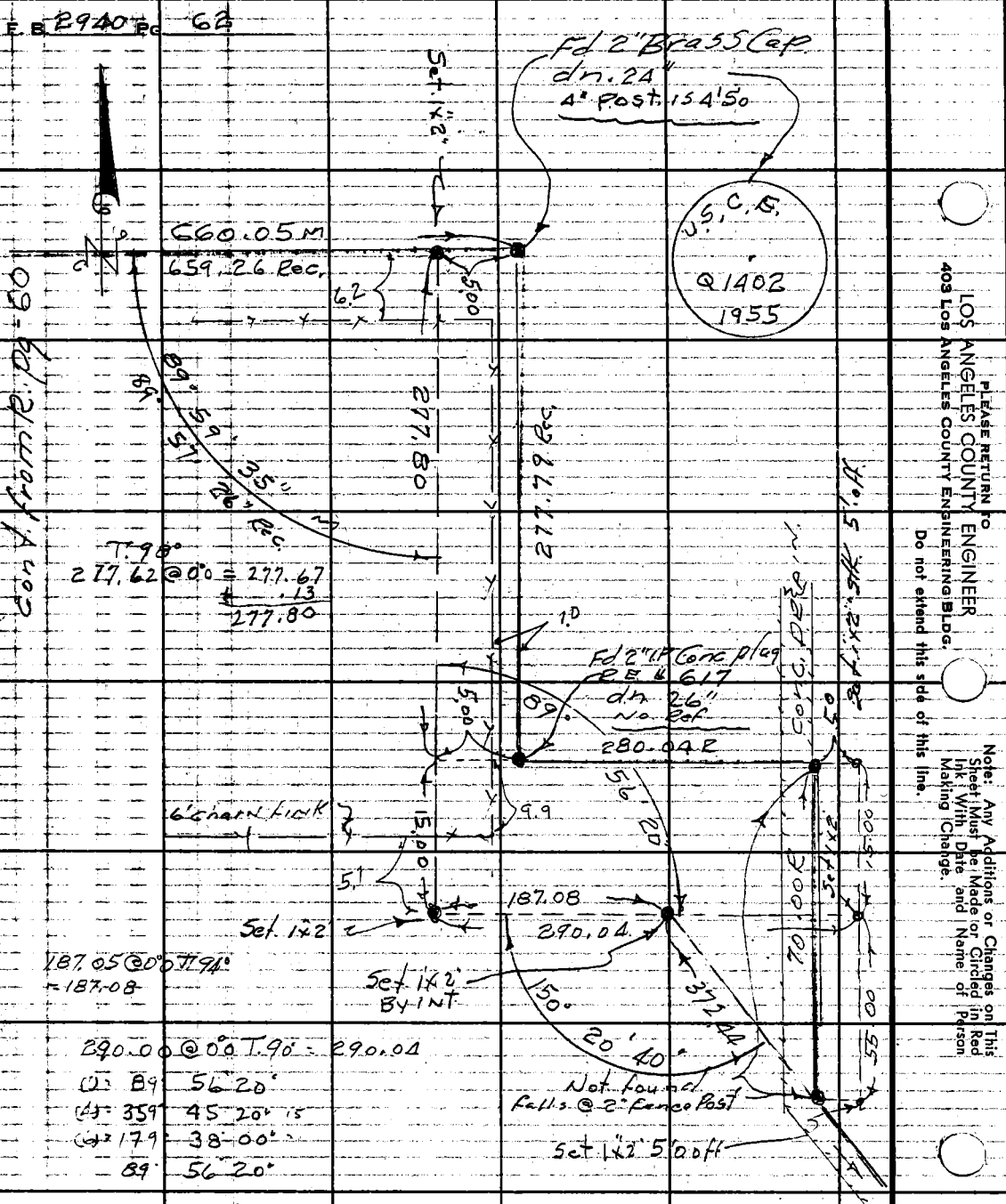
76F309S CE # 310 3-61

E. B. 2940 Pg. 62



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76F309S CE # 310 3-61

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403 Los Angeles County Engineering Bldg.

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Do not extend this side of this line.

129.95@0°0'0" = 129.97

Fd Fence Bot. Pg. 62

372.44@0°1'28" = 372.44

129.92@0°0'0" = 129.94

(1) = 89°58'00" (2) = 73°58'00"
(4) = 359°52'00" (4) = 295°52'00"
(6) = 179°48'00" (6) = 83°48'60"
89°58'00" 73°58'00"

Pt. of B.O.Y.

Fd 6"x6" Conc. Mon. Up. 4" 4" Brass Cap Stamped Corps of Engineers Dept. of the Army Triangulation Station 1955

Fd 1/2" B. Cap Flush 45 C.E. 1955

Set 1/2" I.P.

Concrete

Fillet

129.92

FAWCETT AVE

30.00

129.97

30.01

Merged

30.13

Fd Spk P.K.

Fillet

Fd 6"x6" Conc. Mon. Up. 1.0' 4" Brass Cap Stamped Corps of Engineers Dept. of the Army Ref. Mark 1955 4" Post A'lso

Fd 1/2" B. Cap 46 C.E. 1955 Flush

517.51

Fawcett Ave

Park Bot.

Conc. Top @ 64

Notes Cl'd by
Map No.
Office Work
Checked
Date

Survey of Un. Ecorea
U.N. 8054 & Tape 01 M Std. G.B. °E
Surveyed by G. Foetre Date 8-10-62
Notes
Indexed R.J. Gall

F.B. 2940 Pg. 63

F. B. 2940 Pg. 64

Cont. from R Pg 63

Ⓤ = 118° 36' 20"
Ⓐ = 114° 26' 00" 20"
Ⓒ = 351° 39' 20" 33⅓
118° 36 35"

T. 92°
547.42 @ 0°0'
= 547.51

T. 91°
199.31 @ 00 = 199.34

100.00 @ 0°0 = 100.02

Ⓤ = 89° 39 20"
Ⓐ = 358 36 40 10
Ⓒ = 177° 57 00" 30

T. 82°
62.69 @ 0° = 62.70

547.51

35"

118° 36'

Fd 2" Brass Cap dn. 16"

U.S.G.E. Q 1405 1955

199.34
199.41 Rec.

Fd 2" Brass Cap dn. 12"

Ⓤ = 118° 36' 40"
Ⓐ = 114° 27' 20" 50"
Ⓒ = 351° 40 40" 40"

118° 36' 45"

45"

36"

89°

118°

100.00

39' 20" short 9 1/3

U.S.G.E. Q 1406 1955

Fd 2" Brass Cap dn. 12" 4" Post 4' West

62.70 R

62.70 M.

53

687.11

687.21 Rec.

U.S.G.E. Q 1406 Q 1405 1955

Cont Left P9.65

LOS ANGELES COUNTY ENGINEER
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area
J.N. 005490 Tape 0189 Std 68 °F
Surveyed by G. Porter
Notes P.O.B.O.R. Date 8-10-67
Indexed J. GAU

F.B. 2940 Pg. 65

FAWCETT

AVE

Fd L&T.
N.e. Rck

T.T.
272.33 @ 0°0. = 272.34 ↓

Fd 6"x6" Conc. Mon. Flush
Has been N.T.
Leads Bk. of
Ref Mark
30.00 Off
Mea. 298.40 Off
N. Post & No.

687.27 Rec.

29.84

272.34

GALLATIN ROAD

Fd. Spk & T.

62.70

Set Spk & T.

687.11

To Bolt Pg 64

336.76

LEXINGTON

SEC 6

687.11
336.76
W 90° 00' 00" E
(M) 90° 03' 20" E
(G) 18° 35' 50"

Fd "X" Cut in Conc. Mon. Flush
Has been N.T.
Leads Bk. of
Ref Mark
30.00 Off
Mea. 298.40 Off
N. Post & No.

Corner of Angeles Dept. of the Army

2996

298

ANDREWS

Fd L&T
F.B. 2569-17

ST

SEC 6

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76F3095 CE # 310 2-61

1

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F. B. 8794 Pc. 66

Notes Ck'd by
Map No.
Office Work
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Date

Survey of W.N. REC. AREA
JN 00549.90 Tape 0189 Std 68 °F
Surveyed by G. PORTER
Notes PORTER Date 8-17-67
Indexed E. J. GALLI AUG 1 '68

F.B. 2940 Pg. 67

BOUNDARY SURVEY
SEGMENT "I"

CORPS OF ENGINEERS
U.S. ARMY
DRAWING NO 142 P15
Sheet 19 of 22

JN 00549.90

NOTE: SEE PAGE #69 FOR ANGLES D.E.H. 6-8-66
" " #75 " OFFSET D.E.H. 6-8-66

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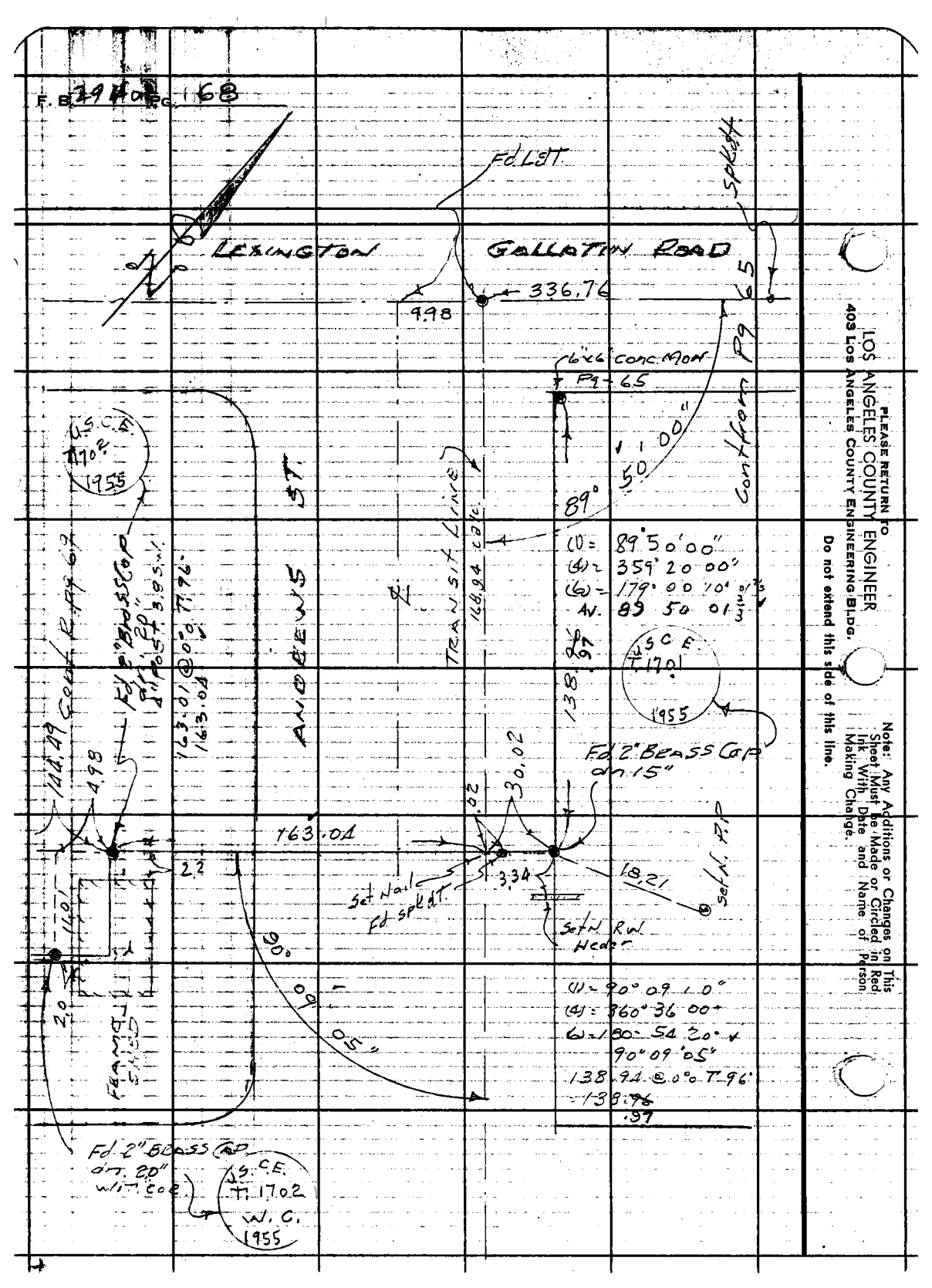
76F309S CE # 310 5-61

F. B. 294 Pg. 68



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Map No.
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Checked
Date

Survey of W.N. Rec. Area
JN 00549 Tape 0189 Std 68 °F
Surveyed by G. Poeter
Notes Poeter Date 8-10-61
Indexed R.J. GALL

F.B. 7910 Pg. 69

Cont' from Pg 68

Set 1x2 B.M. in T.

144.49

11.01

USCE T-1702 T-1703 1955

Fd 2" Brass Cap dn 1/8" 4" Post 4.05 Ext

1.) 89 34 45
4.) 358 18 40
6.) 177 28 00
Av. 89 34 40

50.00 c 66 = 50.00

1.) 90 27 20
4.) 01 49 20
6.) 182 43 45
Av. 90 27 20

50.11 c 66 = 50.11

50.03 c 66 = 50.03

Ref. 1/2" iron pipe 1.0' Ft. and Ctr.

131.94

(4) = 358° 39' 10" 47½
(6) = 177° 58' 40" 42½
87° 39' 45"

50.00

Fd 1½" I.P. Flush Set P.M. on Brass of Pipe

50.01

50.00

LEXHAM

50.03

Not Fd Set 1x2

AVE

1.) 90 17 15
4.) 01 09 25
6.) 181 44 30
Av. 90 17 25

1.) 90 19 05
4.) 01 16 25
6.) 181 54 50
Av. 90 19 05

NOTE: ALL ADDITIONS IN RED

Fd 1½" I.P. Cont. c. 2.4 E.

(1) = 90° 19' 40"
(4) = 361° 19' 40"
(6) = 181° 54' 20"
90° 19' 55"

(1) = 182° 44' 20"
(4) = 1° 25' 45"
90° 18' 35"

338.86

ALLEY

Cont' Pg 70

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1403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Cont from Bot Pg 69

(1) = 90° 21' 00"
(4) = 361° 23' 30" 52½
(6) = 182° 05' 00" 55
90° 20' 50" ✓

338.81 @ 00° 00' 00" 790.00 = 338.86 ✓

338.86 ✓

ALLEY

ANDOEWS ST.

(50) (50)

Fd 1½" Brass Cap Flush U.S.C.&G. 1955
FD DN 3" 6-2-66 D.E.H.

305.65 Rec.

50.00

10.00

214.81

305.72

Fd 2"x2" Flush

Fd 2" Brass Cap dn. 20' 4" Post 4 ties W

T.1738 1955

F.B. 940 Pg. 70

See F.B. 2390-31

(1) = 90° 10' 00"
(4) = 360° 40' 30" 07½
(6) = 181° 01' 00" 10
90° 10' 10" ✓

23.25

CONT'D FR. TOP LT. 4 12L

Cont'd L. Pg 71

76F3095 CE # 310 5-61

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Notes Cktd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W.W. Sec. 4 P.E.R.M.
J.N. 06547.70 Tape 0.189 Std @ 68 °F
Surveyed by G. Porter Date 8-14-64
Notes Porter
Indexed E.L. GALLI

F.B. 2940 Pg. 71

Cont from Pg 70

(1) = 90° 14' 00"
(4) = 361° 04' 10" 42½
(6) = 181° 36' 20" 4⅓
90° 16' 05"

FARMER AVE

90° 16' 05"

Set P.K. Nail & S.S. M.H.

Set Nail & P.P.

Set P.K. Nail & S.S. M.H.

Set P.K. Nail & Tack Flagging Post

Set P.K. Nail & Tack Flagging Post

Set P.K. Nail & Tack Flagging Post

F. B. 2940 Pg. 72

Laurel Ave

676.75

(1) = 45° 20' 00"
(4) = 181° 20' 00"
(6) = 272° 00' 00"
45° 20' 00" ✓

2" I.P. Page 71

193.84 @ 0.0 T.86
= 193.87

45° 20' 00"
15"
193.87

179°
N 126 E
N 126 E

Fd Co. Eng. Tag

312.36

N 126 E
500.00
500.00

(1) = 179° 48' 00"
(4) = 359° 12' 40"
(6) = 358° 49' 20"
179° 48' 15" ✓

25"

(1) = 131° 11' 20"
(4) = 164° 45' 40" 25
(6) = 67° 08' 40" 24 3
131° 11' 25" ✓

Set 1"ø"

131° 11'

4.37

0.21

6.64

5.00

4.92

Fd 2"x2" dn. flush. No tag

Fd 1½" I.P. Conc. plug R.E. tag #617

298.42 @ 0.0 T 84 = 298.45
- 1.90
296.55

296.55

89° 4.38 Rec.

Fd 2" BRASS CAP dn. 16"

U.S.C.E. 1955

Cor. 1 Ap 19-73

1.90

5.00

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Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of W.R. Rec. AREA
JN 54190 Tape 0189 Std 68 °F
Surveyed by G. Peeler
Notes Peeler Date 8-23-62
Indexed R. J. CALL!

F. B. 2940 PG. 73

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76F3095 CE # 310 8-61

Cont. from L Pg 72

2" Brass Cap Page 72

1x2" Pg 72

Ed. 2x2" Flush Acorn 7.84 @ 0.00 = 160.42

Ed. 2x2 Flush Leans

Set 1x2"

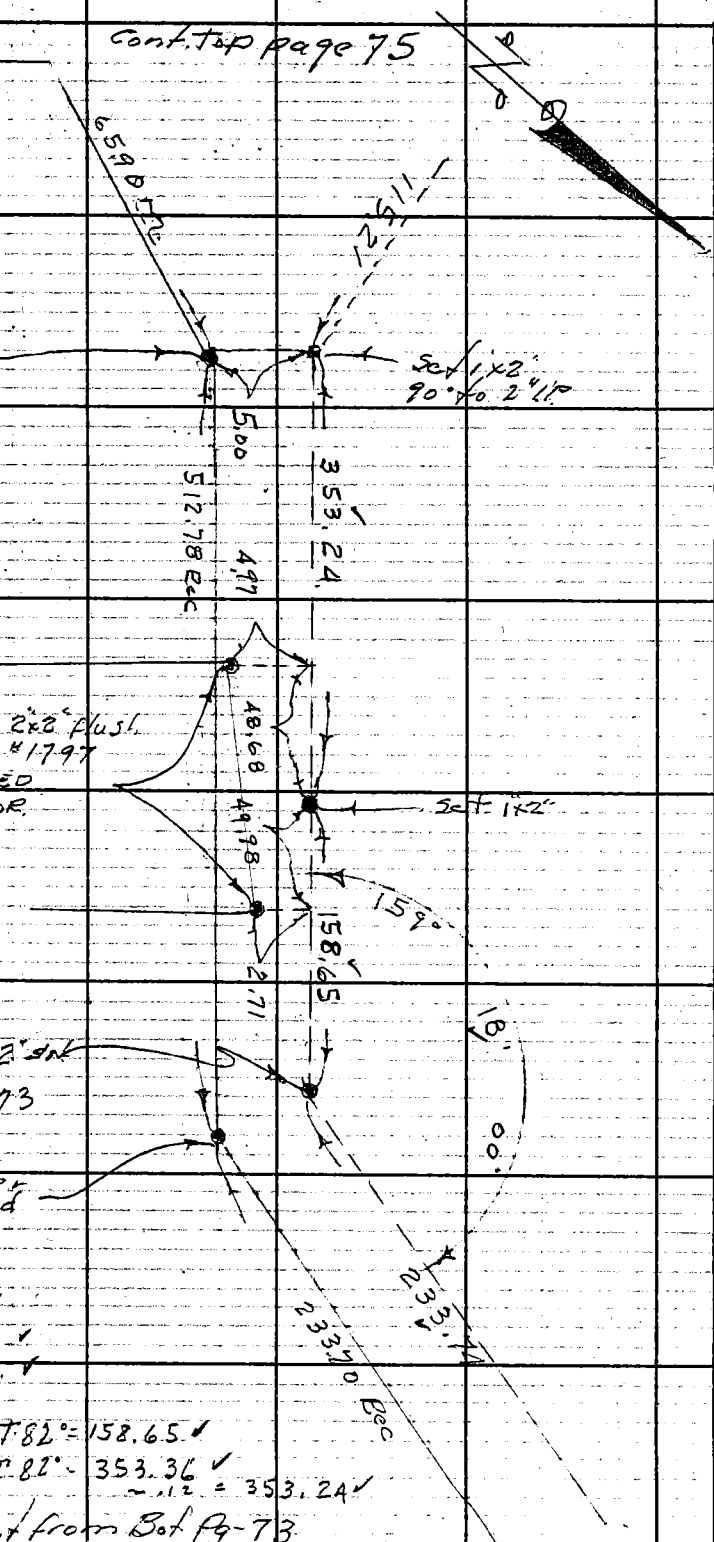
dug Nail found

Ed. 2" x 2" N Flush w/ Post 1.0 So.

Cont. Bot Pg-74

F.B. 2940 Pg. 74

Cont. Top page 75



(J) = 159° 17' 55"
(A) = 297° 12' 00"
(G) = 235° 48' 20" ✓

+59° 18' 00" ✓

158.64 @ 0.0 T 82° = 158.65 ✓

353.33 @ 0.0 T 82° = 353.36 ✓
-.12 = 353.24 ✓

Cont from Bot Pg-73

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Notes Cktd by
Map No.
Office Work
Checked
Date

Survey of Subd Rec Area
JN 6054 Taped 1/89 Std. 68 °F
Surveyed by S. Parker
Notes S. Parker Date 8-24-92
Indexed D.J. GAIN

F.B. 22940 Pg. 75

500.00
S 87°56'10" W
Fd Cannon RB 2390-31
Fd Cannon Mush
FB 2390-31
= N 12 500.000
E 2773 500.000
115.24 @ 0°7'72"
= 115.2 ✓
60'
60'
Δ = 138°15'10"
(4) = 193°00'50" ✓
(6) = 168°03'50" ✓
138°15'10" ✓
138°15'
10'
115.24
353.24
142' Pg. 74
5.0
Shed
2" Brass Cap Pg. 74
13.88
P.E.I
6-8-LL
65.90
85.27
(1) 87°56'10"
(4) = 351°44'30"
(6) = 167°38'50"
87°56'10" ✓
Fd 2" Brass Cap
dn 20'
1955
1" W.I. Post
4.0 ± W
Fd 6" x 6" Conc Mon
4 S.C.E. Survey Mark
Fd 6" x 6" Conc Mon
4 S.C.E. Ref. Mark
up 5"
N: 80°
502.19 @ 0°0"
502.23 ✓
Fd L&T dn 2"
90°
25.00
(25)
502.23
(20)
20.01
DURFEE
AVE
not to scale

F. B. 2940 Pg. 76

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Notes Ck'd by
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Office Work
Checked
Date 8 10 62

Survey of W.N. Rec. AREA
JN 00549 Tape 0189 Std 68 °F
Surveyed by G. PORTER
Notes PORTER Date 8-27-62
Indexed J. GALLI

F. B. 2940 Pg. 77

SURVEY

EASTERLY LINE LOT 1 & 2

TRACT NO 3159

MB 35-73 = 85.14 AC

NORTH OF WHITTIER NARROWS DAM

IN EQUESTRIAN AREA

FB 2390 - 53-59

8-27-1962

G. PORTER & PARTY

1

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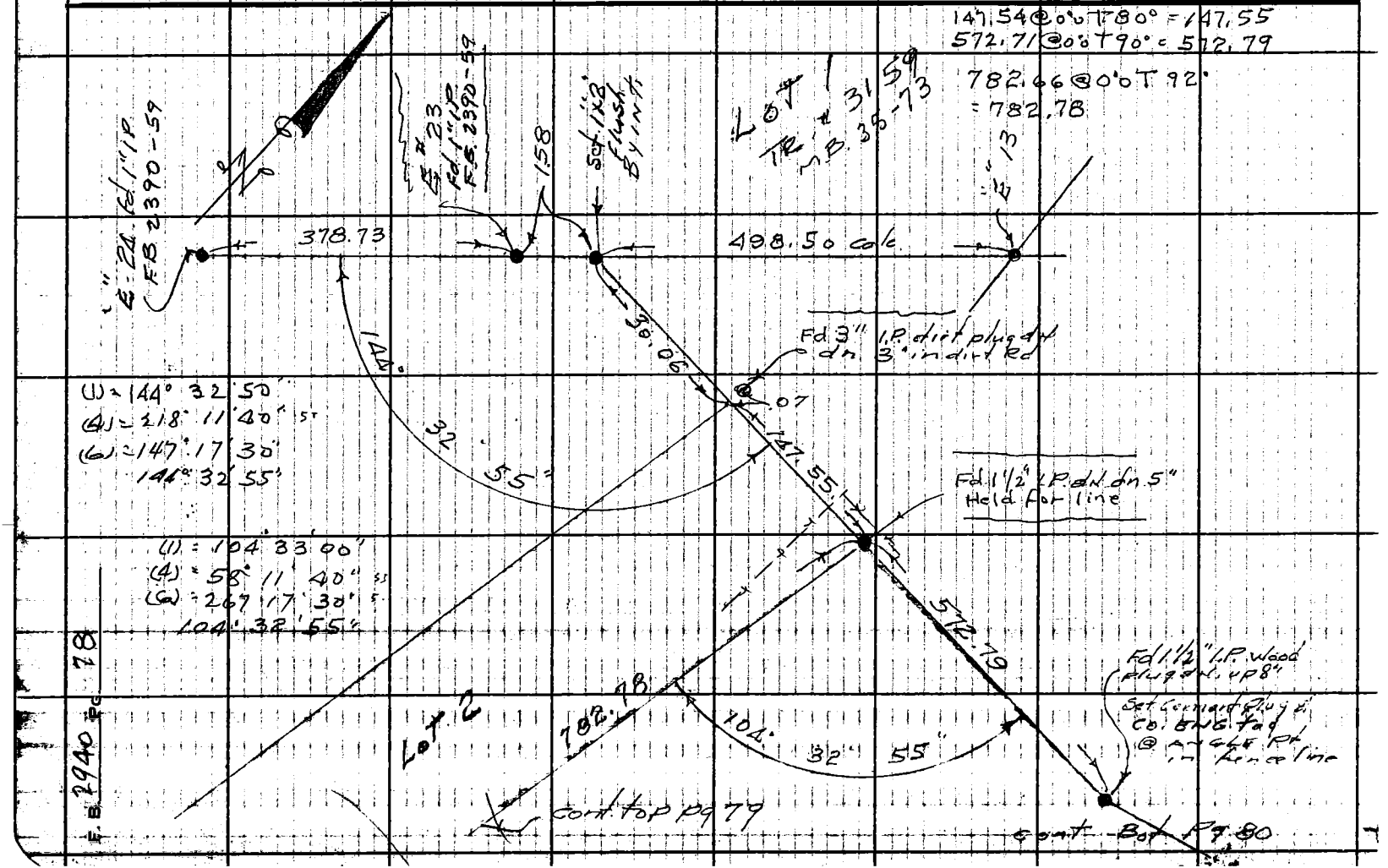

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area
JN 0054-90 Tape 0189 Std 68 °F
Surveyed by G. Poeter
Notes Poeter Date 8-28-62
Indexed C. J. GALLI

F.B. 2940 Pg. 79

Cont from L. Pg 98

3 - Transformer Pole - ℄ 1390831E

Elect. Panel
2 Water Valves

S 81° W

45.6

57.98

782.78

P.O.T.
Set 1" IP
in 6" CONC tag

184.13 @ 0°00' T. 87°
= 784.80

LOT 2

S.E. Cor. Lot 2

Fd 1/4" IP 0.35' N&T
Conc. Filled
in Pipe

Corner of
Brick
House

784.80

72° 57' 20"

14.2'

Fd 3/4" IP
Flush
Conc. plug
& L.S. tag
# 2495

Fd 3/4" IP
0.54' N&T
3 Pipes
0.4' E&W

10'

5'

150.08

(1) = 72° 57' 30"
(2) = 291° 49' 20" ::
(3) = 72° 44' 00" ::
72° 57' 20"

150.08 @ 0°00' T. 72°
= 150.08

PP
℄ 1390818E

604.21
See page 87

Fd 1/2" IP
Flush
Conc. plug
& L.S. tag
# 2495

15'

8'

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76F3095 CE # 310 3-61

F.B. 8940 Pg 80

Fd 1½" Top bent over in MOUND of Rocks Removed Pipe & Set 2"x8" in hole to eng Tag dn 6"

499.05

422.07

Cont. fr. Pg 81

50

77° 34' 10"

430.54

(1) = 165° 34' 40"
(4) = 302° 18' 20" ✓
(6) = 273° 27' 30" ✓
165° 34' 35" ✓

35"

34

8.35

Fd 2"x2" STK flush new - MARKED H

(1) = 77° 34' 10"
(4) = 310° 16' 40" ✓
(6) = 105° 25' 00" ✓
77° 34' 10" ✓

LOT 1 M 159

165

36

Fd 4" I.P. UP 5" Copper plug & Nail No Ref

430.55 @ 0.0° T 66°
= 430.54

50" ✓

53

13

872

(1) = 149° 53' 50"
(4) = 239° 35' 30" ✓
(6) = 179° 23' 00" ✓
149° 53' 50" ✓

T 92°

149°

Fd 1½" I.P. PG-78

272.74 @ 0.0°
= 272.75

572.79

cont from L pg 78

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Office Work
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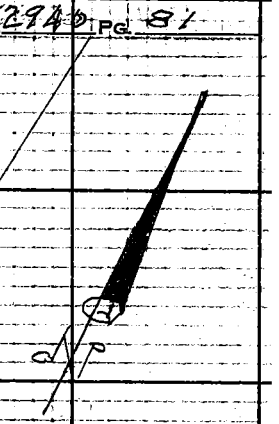
Date

Survey of Valw Rec Area
JN 005490 Tape 0189 Std 68 °F
Surveyed by G. Porter
Notes P. Peter Date 8-30-61
Indexed C. J. GALLI

F.B. 2940 Pg. 81

Cont Bot page 92

Set 1" I.P. dn 30'
Co Eng tag
Re per T# 3159



(1) = 110° 36' 00"
(4) = 82° 24' 00"
(6) = 303° 36' 00"
110° 36' 00"

Fd L&T Conc Base of tower footing

Fd 2x2 H.T.N.G. Set 1x2" @ of tower Removed.

Fd L&T Conc Base of tower footing

Set 1x2" BY INT.

150.53

(1) = 111° 31' 30"
(4) = 86° 02' 30"
(6) = 309° 33' 25"
111° 30' 35"
150.51 @ 0.1.88'
= 150.53

cont from L. Pg - 80

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76F3095 CE # 310 3-61

Cont Bot Page 83

F.B. 2940 Pg 82

Dug 5' Not found
Set 1" I.P. dn 30"
Co. Eng. tag
Per T.# 3159

(1) = 90° 39 20"
(4) = 362 37 00" 15
(6) = 183 55 20" 13/5
90 39 45

384.60 Rec
383.22 M
339.33
90°
90°
Fd very old 2" I.P. dn 12" Wood plug & Nail. Set Cone. Plug & Brass Nail in Center of R.R. Pipe
Per T.# 3159
TRANSIT LINE

(1) 167° 52' 00"
(4) 311 27 20"
(6) 287 41 20
167 51 55

167° 51' 55"

dug 4' Not found
Set 1" I.P. dn 30"
Co. Eng. tag
per Rec T.# 3159

383.22 @ 0°0' T 68°
383.22

426.05

(1) = 165° 42 00"
(4) = 302 49 00" 15
(6) = 274 13 20" 13/5
165° 42' 15"

dug 3' Not found
Set 1" I.P. dn 30"

339.79 @ 0°0' T 82°
= 339.33

426.02 @ 0°0' T 80°
= 426.05

401.70

Cont. from Top Pg. 81

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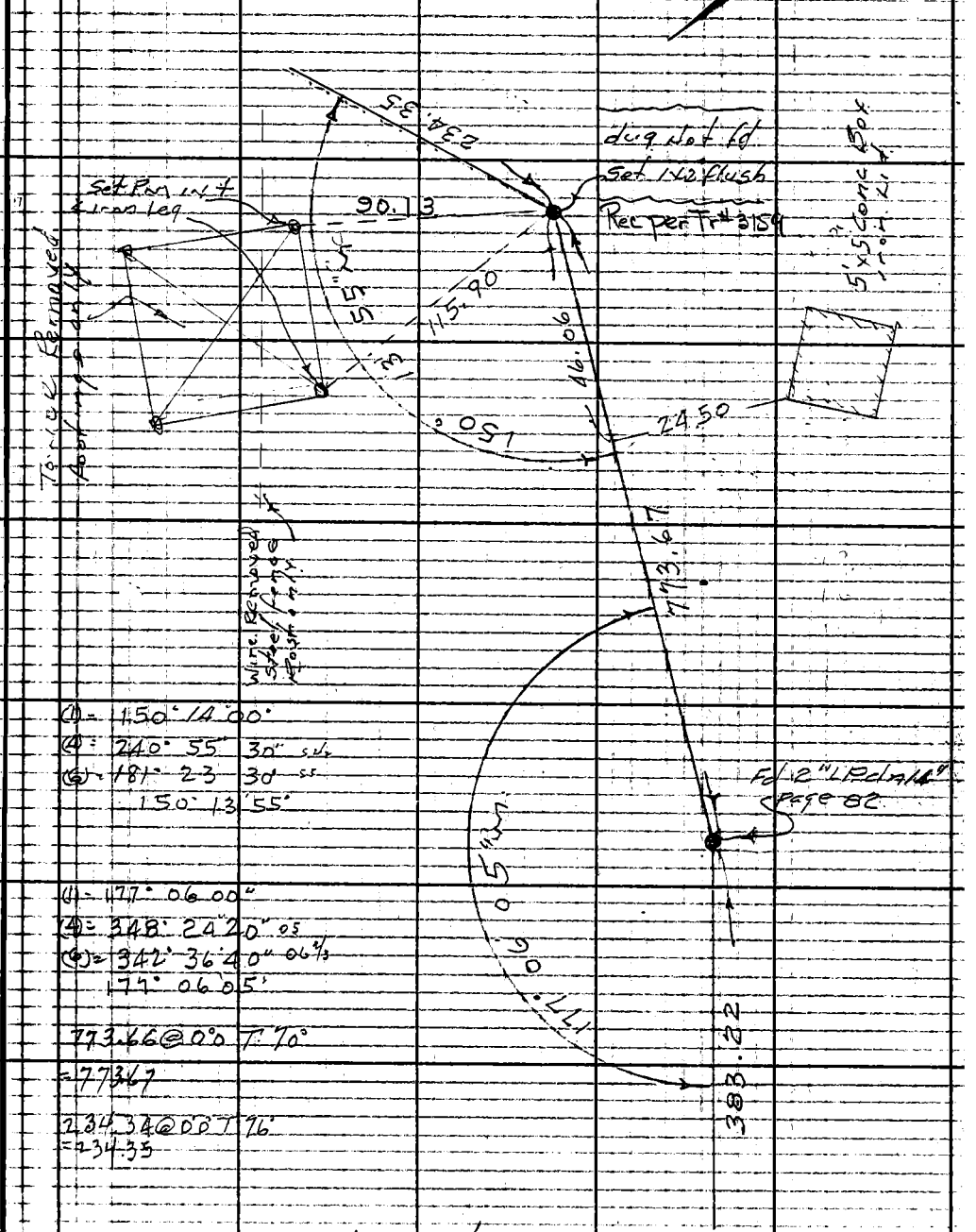
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area
JN 20548 Tape 0189 Std 68 °F
Surveyed by G. Peetz
Notes Pector Date 9-12-61
Indexed R. J. GALLI

F. Bk 2940 Pg. 83

Cont. Left Page 84



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403 Los Angeles County Engineering Bldg.

(1) = 150° 14' 00"
(4) = 240° 55' 30" SW
(6) = 181° 23' 30" SE
150° 13' 55"

(1) = 177° 06' 00"
(4) = 348° 24' 20" 05
(6) = 342° 36' 40" 06 1/3
177° 06' 05"

773.66 @ 0.0° T 70°
= 773.67

234.34 @ 0.0° T 76°
= 234.35

Cont. from Page 82

76F3095 CE # 310 3-61

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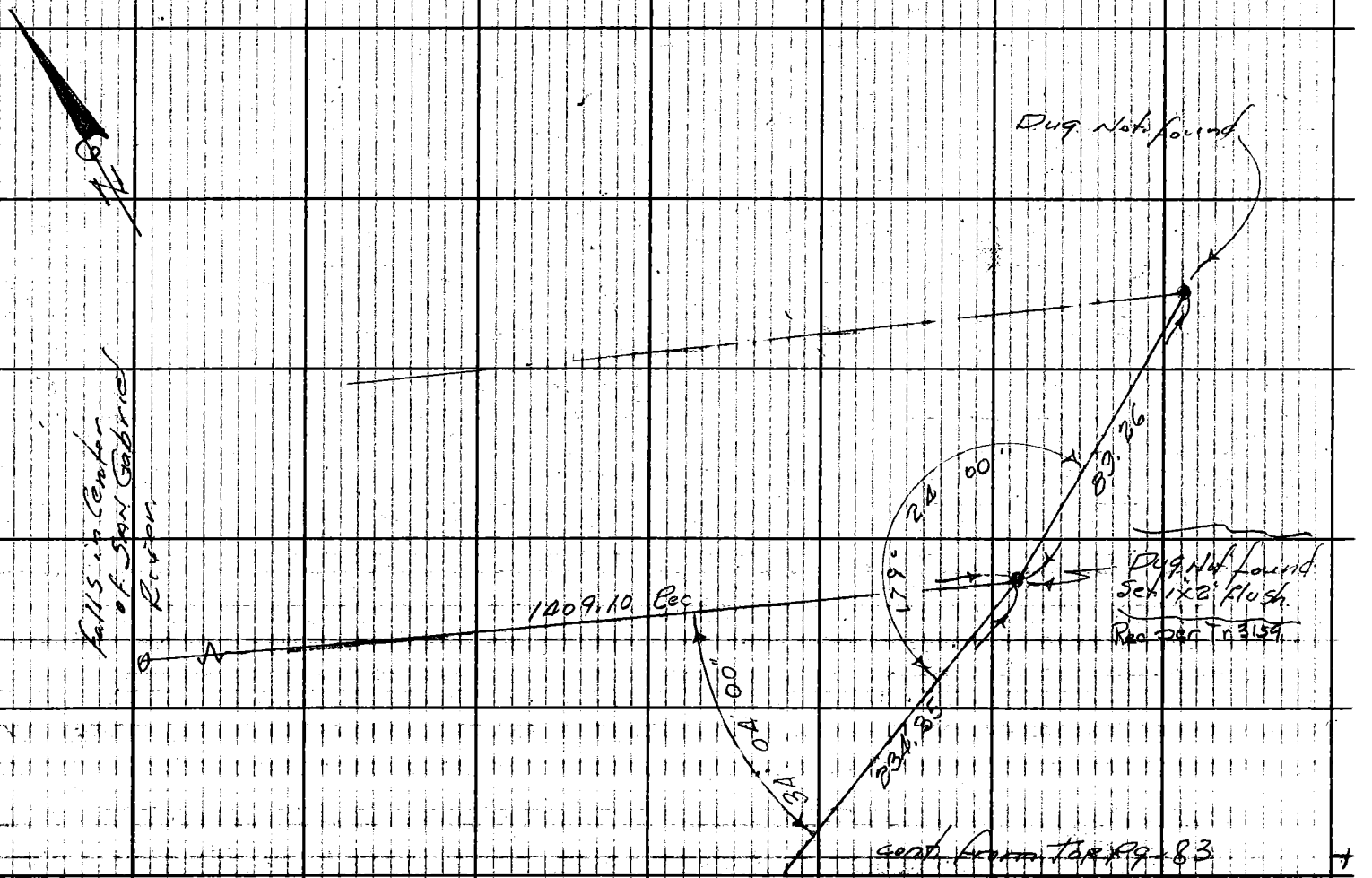

76F3098 CE # 310 3-61

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Notes Cklst by
Map No.
Office Work
Checked
Date

Survey of Walnut Ave. Area
JN 66 5990 Tape 0177 Std 60 °F
Surveyed by G. Fowler
Notes PB Date 9-12-67
Indexed
G. J. GALLI

F.B. 2940 Pg. 85

1"x2" Page 83

1"x2" Page 84

(1) = 69° 36' 30"
(4) = 278° 25' 50" 27½
(6) = 57° 38' 40" 26⅔

(1) = 66° 59' 30"
(4) = 247° 59' 50" 24½
(6) = 41° 56' 50" 23⅓

66° 59' 30"

(1) = 136° 36' 00"
(4) = 186° 23' 50" 57½
(6) = 99° 33' 50" 56½
136° 36' 00"

775.61
1433.22
1126.30
69° 36' 25"
69° 36' 00"
R = 1126.30
L = 1433.22
Δ = 35° 20' 00"
T = 718.15
E = 227.33

E "A"
Fd 1 1/2" Pipe
FB 2390-54

(1) 46° 35' 20"
(4) - 186° 23' 20"
(6) = 279° 32' 00"
46° 35' 20"

(1) = 63° 48' 00"
(4) = 255° 12' 40"
(6) = 22° 49' 20" 13⅓
63° 48' 15"

E "A"
Fd 1 1/2" Pipe
FB 2390-54
Top of Dam
N.E. End

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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E.B. 2940 Pc 80

76F3095 CE # 310 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

Notes Ckd'd by
Map No.
Office Work
Checked
Date

Survey of W.W. Rec. Area
J.N. 80 5420 Tape 187 Std. 82 °F
Surveyed by G. Retrad
Notes F. Bloem Date 8-30-62
Indexed G. J. GALLI

F. B. 2390 Pgs. 87

Δ 1 I.P. Page 79

Lot. ℄

P.O.T. Page 79

+ 1500.00

784.80

86° 22' 35"

(1) = 86° 22' 30"
(4) = 345 30 10 32"
(6) = 158 15 20 03"
86 22 35"

Fd 1 1/2" I.P. Flush
Conc. pil. 9.4 S.
Tag # 2495
Page 79

(1) = 125° 37' 10"
(4) = 142 28 30"
(6) = 33 43 10"
125 37 10"

300' Tape Slope @ 84°
298.46 @ 5°02' T.80
= 297.30
298.36 @ 4°49' T.80°
= 297.30

126.91 @ 00° T.80'
126.91
297.30
424.21

"E" # 10 Fd 1 "I.P."
Dn. 6" FB 2390-56

585.87

"E" # 9
Fd 1 1/4 I.P. Dn. 4"
FB 2390-56

Top Rock Fill Dam

E. B. 2940 Pg. 89

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Notes Ckd'd by
Map No.
Office Work
Checked
Date OCT 10 '62

Survey of W.N. Rgc. AREA
J.N. 005490 Tape 0189 Std 68 °F
Surveyed by G. PORTER
Notes PORTER Date 8-30-62
Indexed B. J. GALLI

F.B. 2940 Pg. 89

LOCATION ANGLE POINT TOWER (REMOVED) IN BUREAU OF POWER & LIGHT (CITY OF LOS ANGELES) BOULDER TRANSMISSION LINE EASEMENT

See Sheet 8
CORPS of ENGINEERS
USARMY
SEGMENT "6"

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7SK309S CE # 310 3-61

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Do not extend this side of this line.

(1) = 170° 35' 40"
(4) = 322° 22' 50" 42"
(6) = 303 34' 10" 41"
170° 35' 40"

Set 1x2 By int of Tower Footings

"E 24 1"IP flush FB 2390-59

"E 23 1"IP ch 6" FB 2390-59

1.37

318.73

170°

35' 40"

8.14

721.45

803.44 m.

4.69

See Page 81 for file "E 21

Fd 2"x2" Sq. 16

Set 1"x3" by int of Tower Footings

803.41 @ 0.0 T. 71° = 803.44

721.39 @ 0.0 T. 80° = 721.45

NOTE: Towers Removed Footings only

EB 2 40 Pc 90

Notes Ck'd by
Map No.
Office Work
Checked
Date OCT 10 '62

Survey of W.N. Rec Area
JN 005497 Tape 0189 Std 68 °F
Surveyed by G. Porter
Notes Porter Date 9-18-62
Indexed C. J. GALLI

F.B. 2940 Pg. 91

BOUNDARY SURVEY SEGMENT "4"

W. E. END DAM

Sheet 4 of 20

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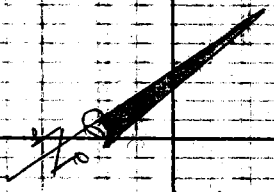
76F3095 CE # 310 8-61

cont. Bot Pg- 94

F.B. 2940 Pg. 92



(1) = 89° 16' 40"
(4) = 357° 46' 50" Mk's
(6) = 176° 40' 40" Mk's
89° 26' 45"

L.S.C.E.
1955

Fd. 2" B.C.
dm. 16"
Set 2" w.l.f.
R.L.P. 2.0 W.

L.S.C.E.
1955

Fd 2" B.C.
dm. 13"
Set 2" w.l.f
R.L.P. 2.0 W.

60.32

Set 1"x2"
dm. 6" B.M.

785.23 @ 0.0 T. 88°
= 785.33

Fd. L.S. 2" B.M.

Set 6" x 6" x 24" Conc. Mon. in Well
+2.5 T.B.M.
10.7

785.33

116.10
89.30

36° 25"

99.98

90°

L 24°

(1) = 124° 36' 30"
(4) = 138 25 30"
(6) = 27 38 40"
124° 36' 25"

55"

Pg-93

Fd 2" B.C.

89°

12'

71.24

45°

Fd 1" I.P.

Set 1"x2" dm. 6" B.M. L.S.C.E.

(1) = 90° 01' 00"
(4) = 360° 03' 40"
90° 09' 55"
Short Sight

1" I.P. Fd 1.1' High
E 2390.55
N 99.43
P.I. 9+

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Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of W.W. REC. AREA
UN 0054.90 Tape 100' Std 68 °F
Surveyed by G. PORTER
Notes PORTER Date 7-18-62
Indexed C. J. GALLI

F.B. 2940 PG. 93

(1) = 151° 54' 30"
(4) = 251° 38' 10" 32½
(6) = 197° 27' 40" 36"
152° 54' 35"

133.63 @ 0°0 T 72°
= 133.63

220.13 @ 0°0 T 74°
= 220.14

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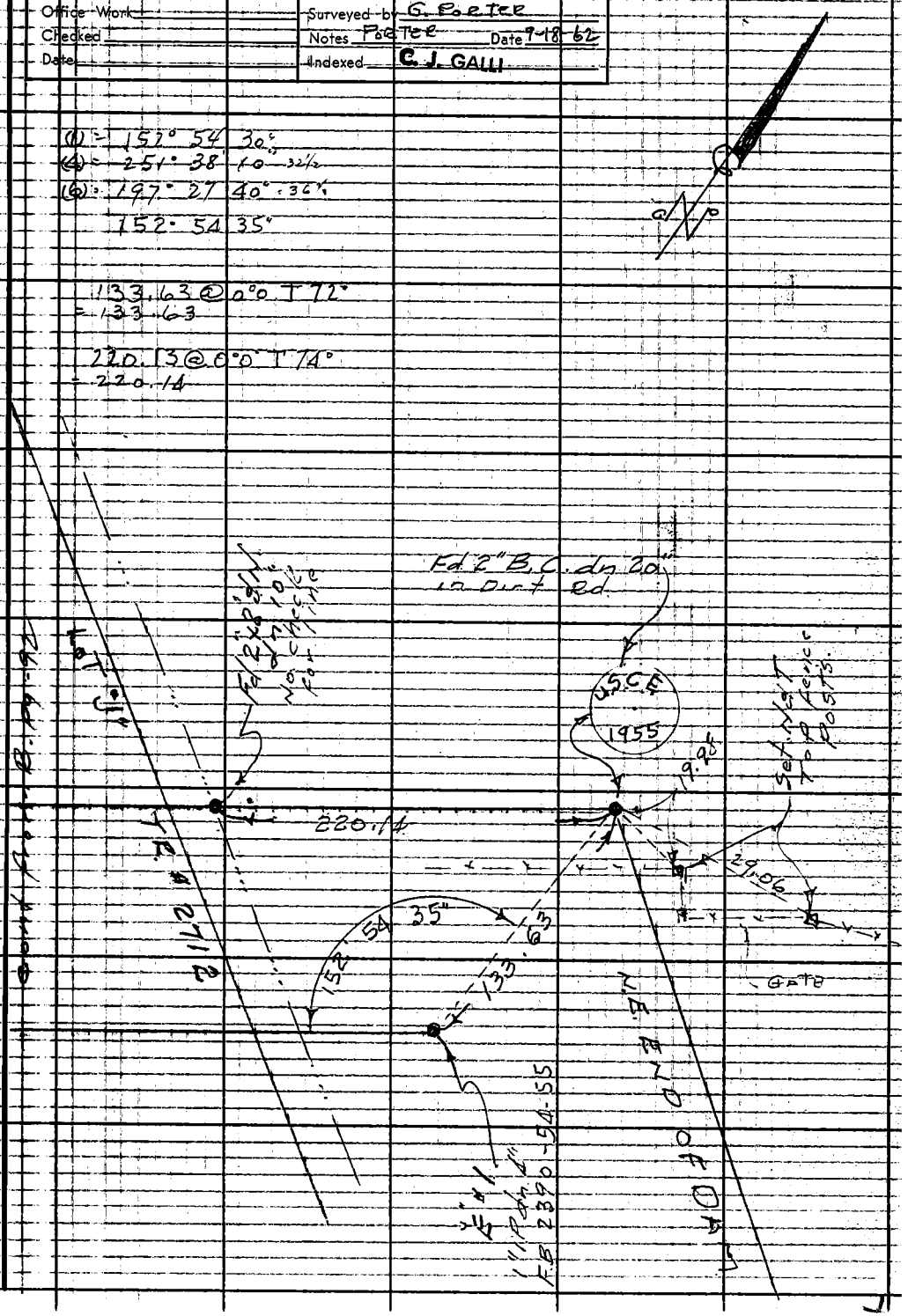
76F3095 CE # 310 8-61



F.B. 2916 Pg. 94

Cont Bot Pg - 95

78.71 @ 0°0' T. 86° = 78.72

(1) = 169° 00' 00"
(4) = 316° 00' 00"
(5) = 294° 00' 10" - 01"
169° 00' 00"

445.85 @ 0°0' T. 86° = 445.90

U.S.C.E. 1955

Fd 2" Brass Cap dn. 16"
Set 2" w.i. Pipe
2.0 W.

Fd 2" Brass Cap dn. 20"

U.S.C.E. 1955

Set 2" w.i. Pipe
2.0 W.

(1) = 140° 55' 40"
(4) = 203° 43' 10" - 63' 50"
(5) = 125° 35' 00" - 50"
140° 55' 50"

155.22 @ 0°0' T. 86° = 155.24

Fd 2" IP dn. 6"
L.S. # 2312
Marked Prop: Cor

199.72 @ 0°0' T. 84° = 199.74
302.88 @ 0°0' T. 86° 302.92
502.66

Fd 2" x 2" dn. dn. 2'
No Ref

dug Fd 1" x 2" Laying on side
Set 1" x 2" Rec.

Cont top pg. 92

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Notes C'k'd by
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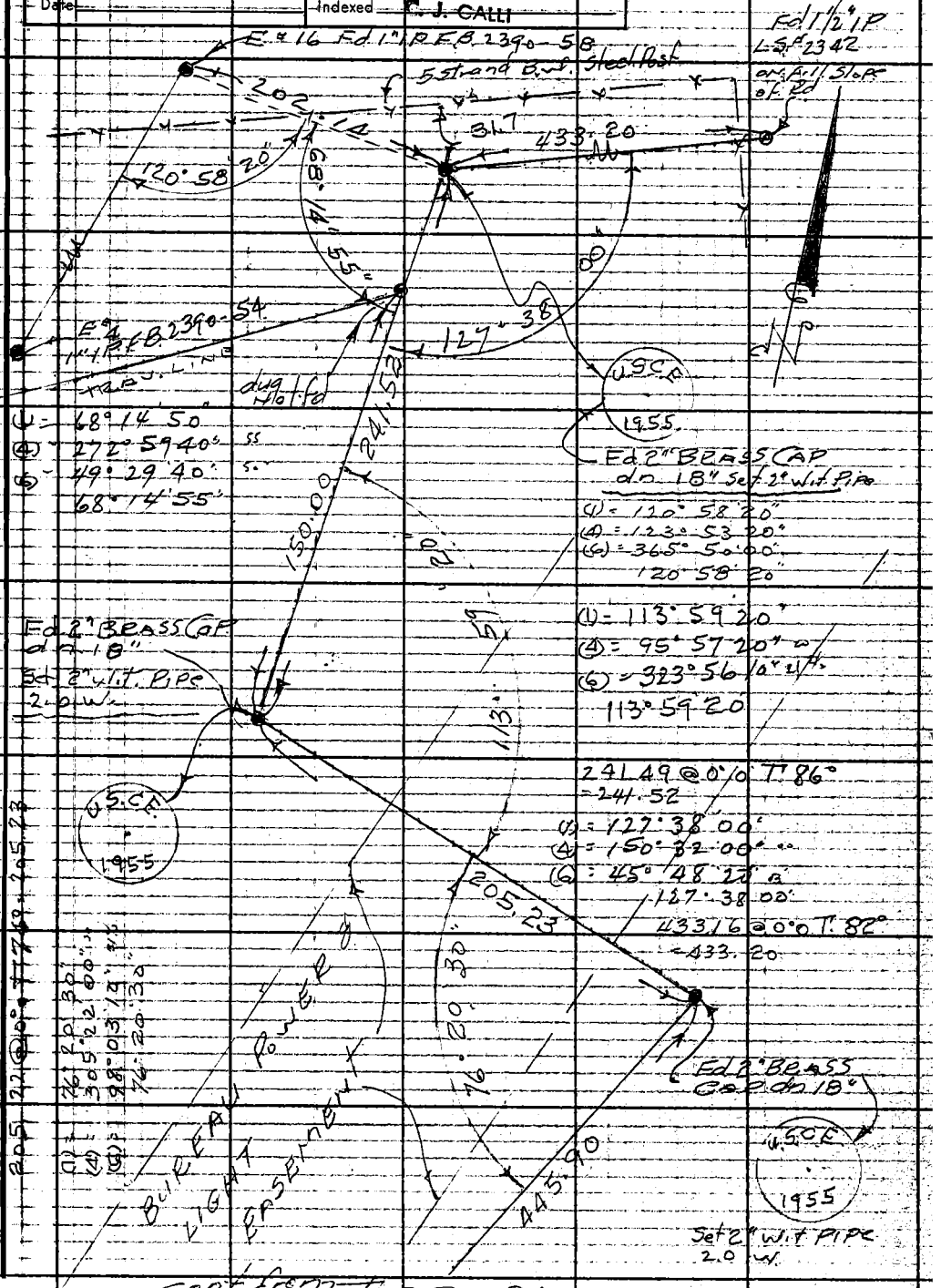
Office Work
Checked
Date

Survey of J.N. Rec. Area
JN 005990 Tape 0189 Std 68 °F
Surveyed by G. Porter
Notes Porter Date 9-21-62
Indexed T. J. CALLI

F. B. 2940 Pg. 95



cont. from top pg. 91

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76F3095 CE # 310 3-61

E.B. 2940 PG. 96

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Notes Ck'd by
Map No.
Office Work
Checked
Date [illegible] 10-62
[illegible] 10-62

Survey of Nat. Rec Area
JN 005490 Tape 0189 Std 68 °F
Surveyed by G. Porter
Notes PORTER Date 9-25-62
Indexed R. J. GALLI

F. B. 2940 PG. 97

LOCATION OF SOAP WEST BOY ARCHERY RANGE

FOR TEMP. H.W.Y. Fence to be Const by Park Dept. West of ROSEMEAD BLVD.

9-25-62

JN 005490

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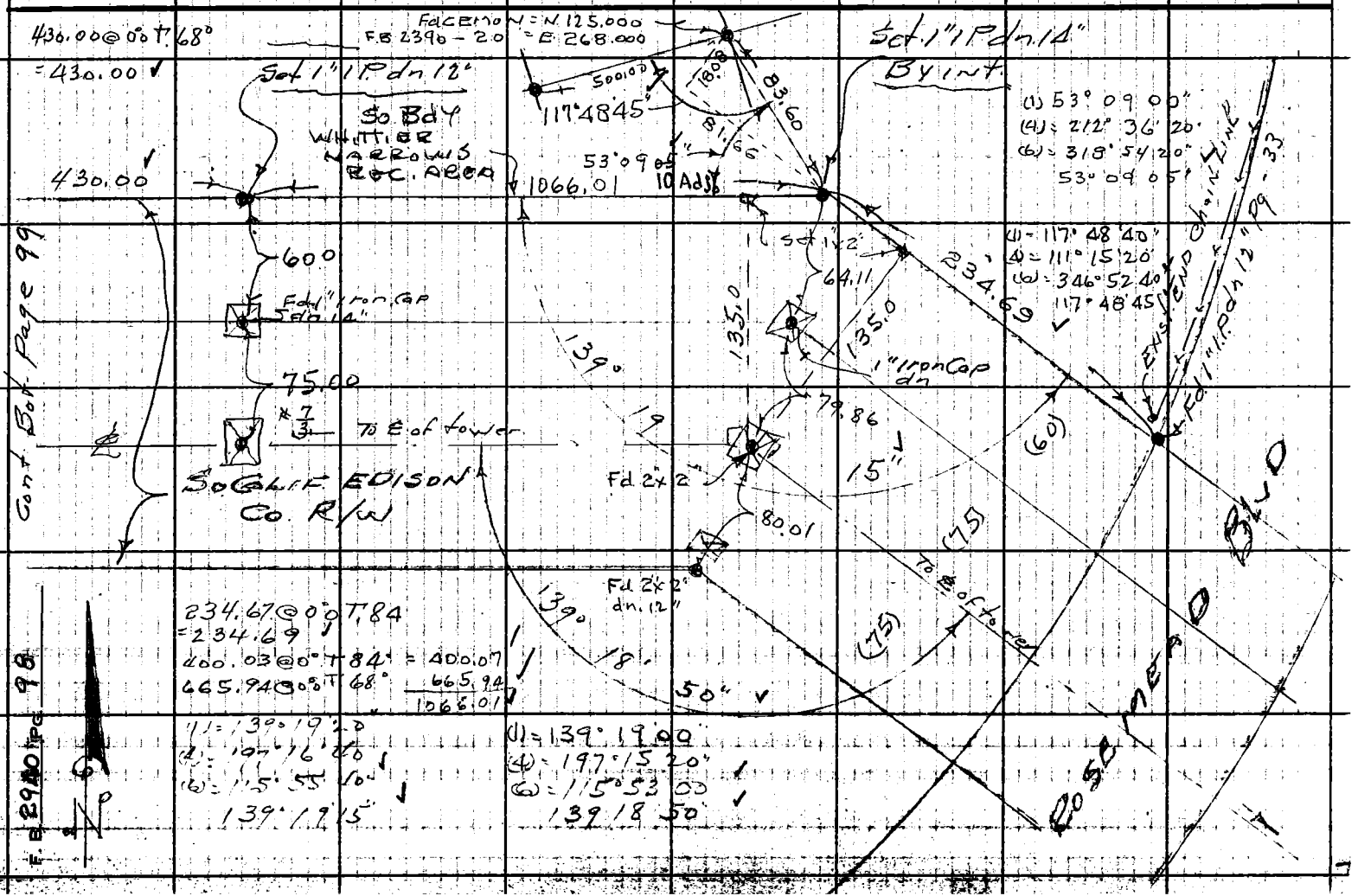

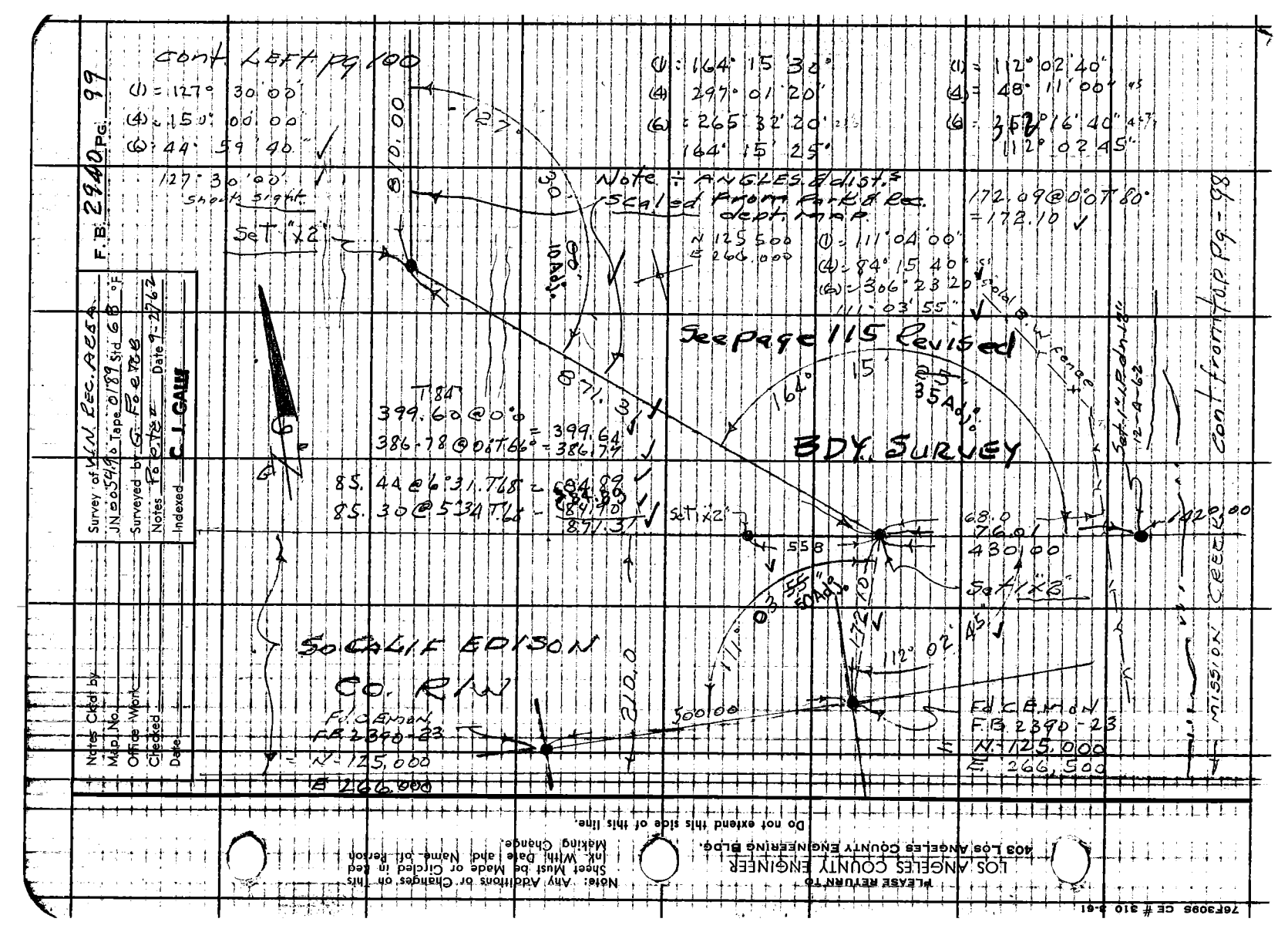
F.B. 2940 PG. 99
Survey of W.N. Sec. A25 S4
JN 00 3548 Tape 0/189 Std 68 °F
Surveyed by G. Peete
Notes Peete Date 9-27-62
Indexed C.J. GALM
Notes Cktd by
Map No.
Office Work
Checked
Date
cont Left Pg 100
(1) = 127° 30' 00"
(4) = 15° 00' 00"
(6) = 44° 59' 40"
127° 30' 00"
South 519 ft.
Set 1" x 2"
(1) = 164° 15' 30"
(4) = 297° 01' 20"
(6) = 265° 32' 20"
164° 15' 25"
Note: ANGLES & dist.s Scaled from Fa-K & Ec. dept. map.
N 125 500
E 266 000
(1) = 111° 0A' 00"
(4) = 84° 15' 40"
(6) = 306° 23' 20"
111° 03' 55"
(1) = 112° 02' 40"
(4) = 48° 11' 00"
(6) = 359° 16' 40"
112° 02' 45"
172.09 @ 0.0T 80° = 172.10
See Page 115 Revised
BDY. SURVEY
T 84
399.60 @ 0.0 = 399.64
386.78 @ 0.6T 66° = 386.77
85.44 @ 6.31 T 68 = 84.89
85.30 @ 5.34 T 64 = 84.93
84.90
85.3
Set 1" x 2"
558
Set 1" x 2"
68.0
176.01
430 100
Set 1" x 2"
Set 1" x 2" 12-4-62
cont from Pg 98
MISSION CREEK
So. Calif Edison Co. R/W
F. Clemen
FB 2390-23
N = 125,000
E 266,000
210.0
500100
Ed. C.B. Hall
F.B. 2390-23
N. 125,000
E 266,500
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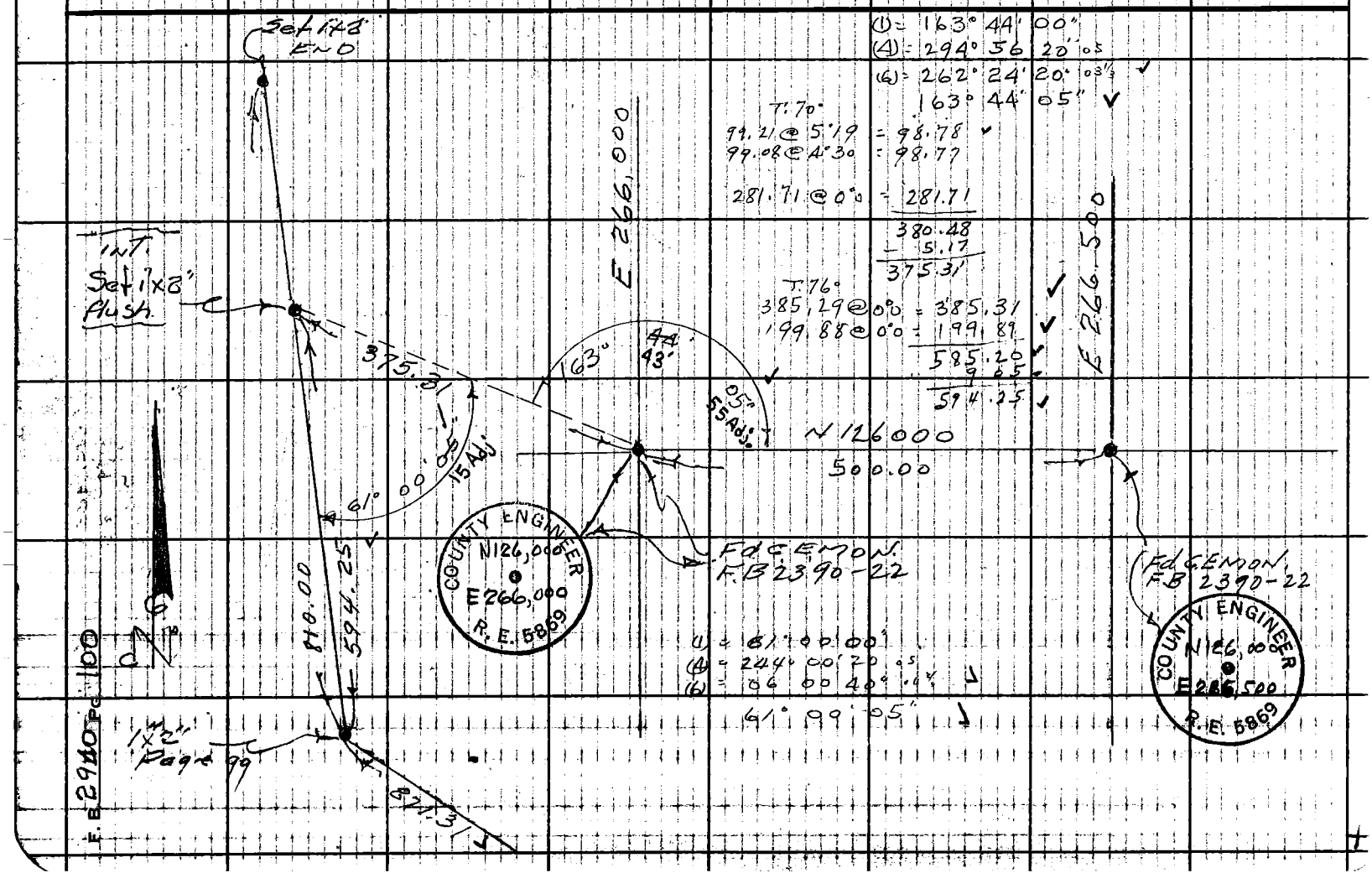

(1) = 163° 44' 00"
(4) = 294° 56' 20" 05
(6) = 262° 24' 20" 03"
163° 44' 05"

T: 70°
91.21 @ 5°19 = 98.78
99.08 @ 4°30 = 98.77
281.71 @ 0°0 = 281.71
380.48
- 5.17
375.31

T: 76°
385.29 @ 0°0 = 385.31
199.88 @ 0°0 = 199.89
585.20
9.05
594.25

(1) = 61° 00' 00"
(4) = 244° 00' 20" 05
(6) = 66 00 40" 04
61° 99' 05"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.N Rec PROJ
JN 005490 Tape 0724 Std 68 °F
Surveyed by G. Poetze
Notes Poetze Date 11-31-62
Indexed J. GALLI DEC 11 '62

F. B. 2940 PG. 104

SURVEY FOR LINE
TR # 830 From West side
LOMA AVE West to
TR #701

MB 16-117

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76F3095 CE # 310 3-61

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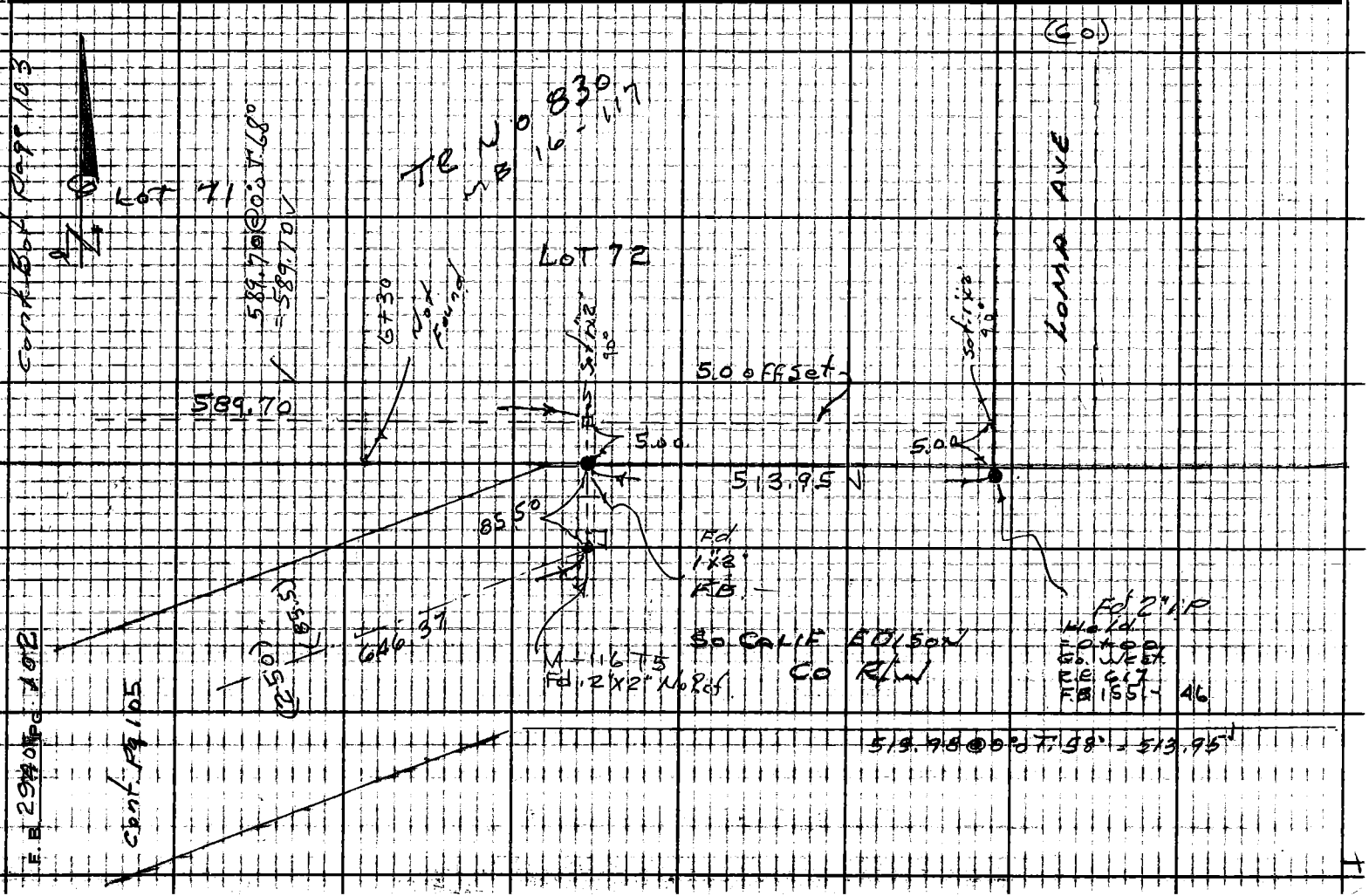

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of WN ROC AREA
JN 00594.90 Tape 0224 Std 68 °F
Surveyed by G. PORTER
Notes PORTER Date 12-4-62
Indexed C. J. CALLI DEC 11 '62

F. B. 2940 PG. 103

Cont. Bot Pg-104

190.00@0°0'T68° = 190.00 ✓
216.35@0°0'T68 = 216.35
31.97
36.52@0°0'T68 = 36.52 ✓ 184.38 ✓

Set 1x2 = 15+10.00 Ewd. 1x2 Page 100

36.52 ✓

1x2 Page 100

594.25

33.65

HOG WIRE FENCE

Int. Set 1x2

(1) = 102°23'00"
(2) = 49°32'09" ✓
(3) = 254°18'51" ✓
102°23'00"

Ed. Remains of Very old 2x2 dn 18" used Center

Set 1x2 = 13+20.00

RIVER AVE (60')

Not Const.

Heavy Brush & trees

COUNTY ENGINEER RE 5808

Set CENTERLINE INTERSECTION Ewd. per N 1126.000

Set 1x2 = 14+03.65

E 266,000

74.40

Ld. Cl. Mon

17.37

Per RB 2390-22

COUNTY ENGINEER N 26,000 E 266,000 RE 5808

cont. from top Pg-102

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76F3095 OE # 310 3-61

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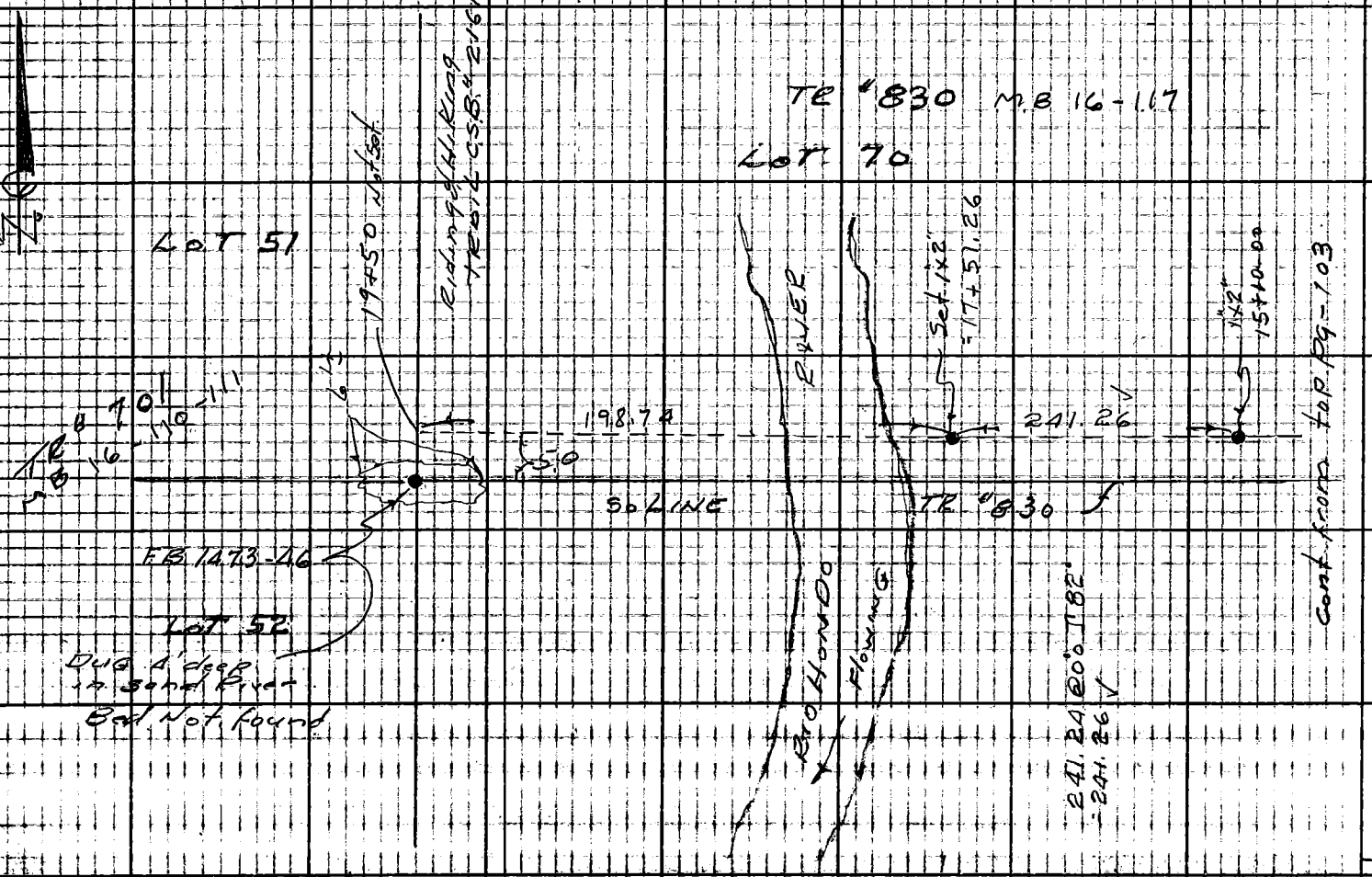

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LN Rec. area
J.N. 005400 Tape 0224 Std 68 °F
Surveyed by G. Foster
Notes Foster Date 12-4-67
Indexed C. J. GALLY DEC 11 1967

F. B. 2940 PG. 405

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76F3095 CE # 310 3-61

234.09 S 89°40'39" W 3512.14 (250)

85.50 +64.50

S 89°40'39" W 470.38

470.38 @ 0°17'18" = 144.37

144.37 @ 0°17'18" = 234.09

234.09 @ 0°17'18" = 232.69

208.02 @ 0°17'18" = 208.02 N

733.95 @ 0°17'18" = 173.96 N

175.13 @ 0°17'18" = 175.12 N

90.79 @ 0°17'18" = 90.79 N

N 1,126,000 E 266,000 R.E. 5866

COUNTY ENGINEER

N 1,126,000 E 266,000 R.E. 5866

COUNTY ENGINEER

N 1,125,500 E 266,000 R.E. 5866

N 1,125,500 E 266,000

E 266,000

Ft. 2340.12 29

Ft. 2390 00

Ft. 2390

Ft. 2340.12 N

Ft. 2390 N

St. Golf Ed. 150' M Co. R/W

Set 1/2" I.P. Pond

N 1,125,590.79 E 266,000.00

(1) = 110° 03' 40" 47 1/2

(4) = 80° 14' 30" 21 40" 32.45'

(5) = 30° 21' 40" 32.45'

(6) = 110° 03' 35"

Ed. 2x2' Ellipse Pt. 102

M 116-T 1

Ellipse M

Ft. 2390

N 1,125,500

E 266,000

Set 1x2" BY I.N.T.

=N 1,125,765.91

E 266,000.00

P.O.T. Set 1" I.P. dg. 6"

Set 1" I.P. Pond

Ft. 1" I.P. Cap

Mark Cut in Top of Curb

New Catch Basin

Ft. 1" I.P. Cap

Mark Cut in Top of Curb

New Catch Basin

Ft. 1" I.P. Cap

New Catch Basin

Ft. 1" I.P. Cap

New Catch Basin

Ft. 1" I.P. Cap

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E. B. 2940 Pg. 96

Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of W.N. Sec. Plan
J.N. 005490 Tape 0224 Std 68 °F
Surveyed by G. PORTER
Notes PORTER Date 4-1963
Indexed C.J. GALL AUG 1 '63

F.B. 2940 PG. 107

SURVEY
OF
RIVER AVE

INT. PUSHA AVE SO. TO
INT OF TR # 830

4-1963
G. Porter
& Party

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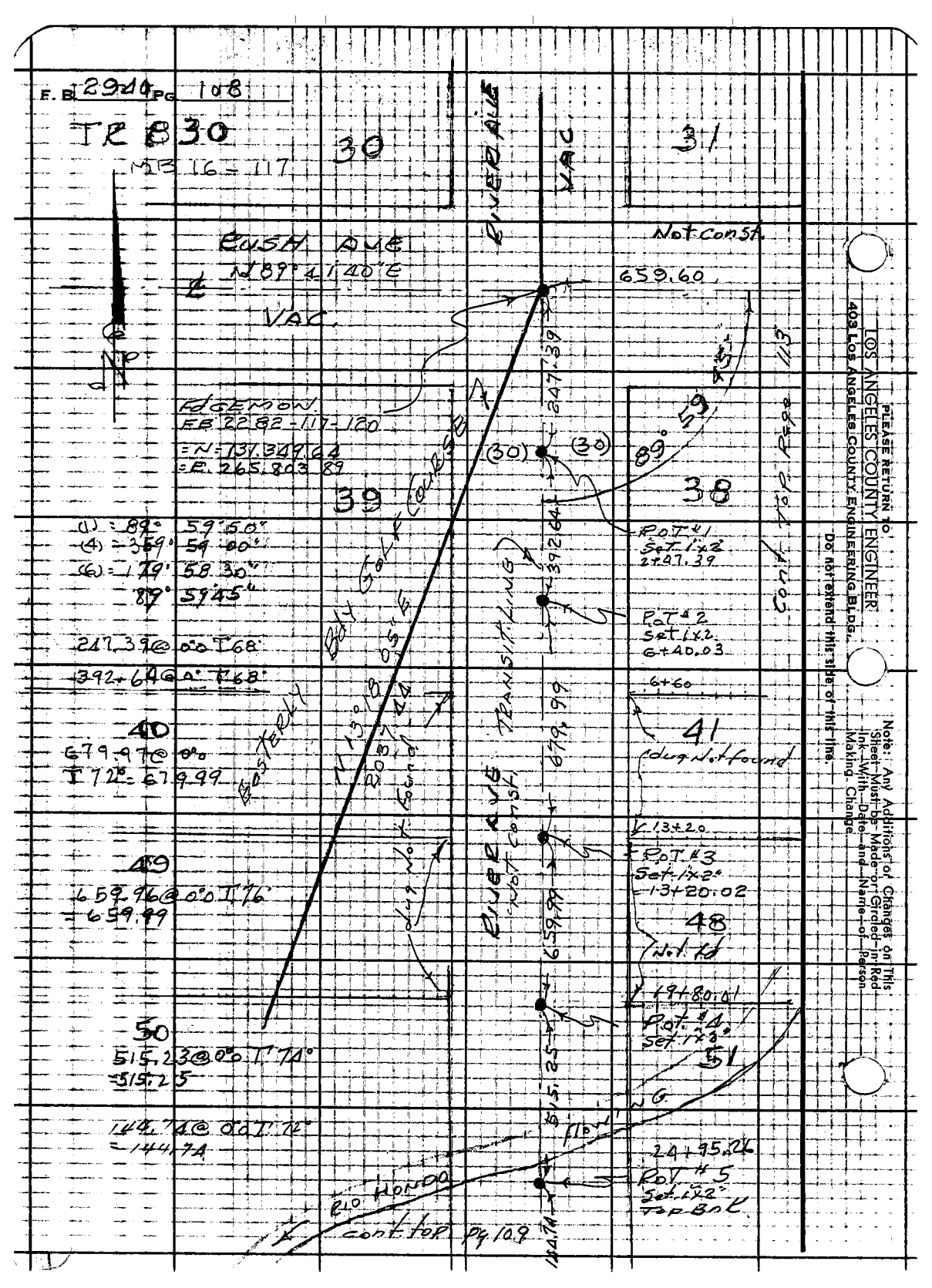
76F309S CE # 310 (3-61)

F. B. 2914 Pg. 108

TR 830

MB 16 - 117



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. Rec. Area
JN 0054-90 Tape 0224 Std 68 °F
Surveyed by G. Porter
Notes Porter Date 4-25-68
Indexed R. J. GALLI

F. B. 2940 Pg. 109

Cont. from Bot Page 108

50

Not found

559.05 @ 0°0'T 60°
= 559.02

59

100.99 @ 0°0'T 60°
100.98

Not fd

60

660.20 @ 0°0'T 60°
= 660.18

INT.
DUG 5' Not Fd
Set 4"x4" flush
= 39+60.18 BY INT.

FAWCETT (30)

Not Const.

(1) = 89°59'30"
(4) = 359°57'30" 22½
(6) = 179°56'30" 22½
89°59'25" 69

660.03 @ 0°0'T 62° = 660.00

660.42 @ 0°0'T 62° 660.39

INT 1"x2"

So. LINE TR 830 5.00

TRANSIT LINE

1.44 Ins

PLUG & TACK

559.02

100.98

660.18

660.00

660.39

(30) (30)

89°

58' 45"

Cont. Page 103
= 52+80.57

51

26+40.00
P.O.T. #6
Set 1x2"

Not Found

P.O.T. #7 = 31+99.02
Set 1x2"

58

P.O.T. #8 = 33+00.00
Set 1x2"

61

Ed old 2" I.P.
Wood plug layin
Horiz. do 1.8" N.G.

89° 59' 25"

Cont. 47+99.43

AVE

410.35

907.11

Set 1x2"
Not Const.

(1) = 89°58'50"
(4) = 359°55'00" 45
(6) = 179°52'30" 68
89°58'45"

P.O.T. #9 = 46+20.18
Set 1x2"

Cont.

To Pg 103

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Dated and Name of Person Making Change.
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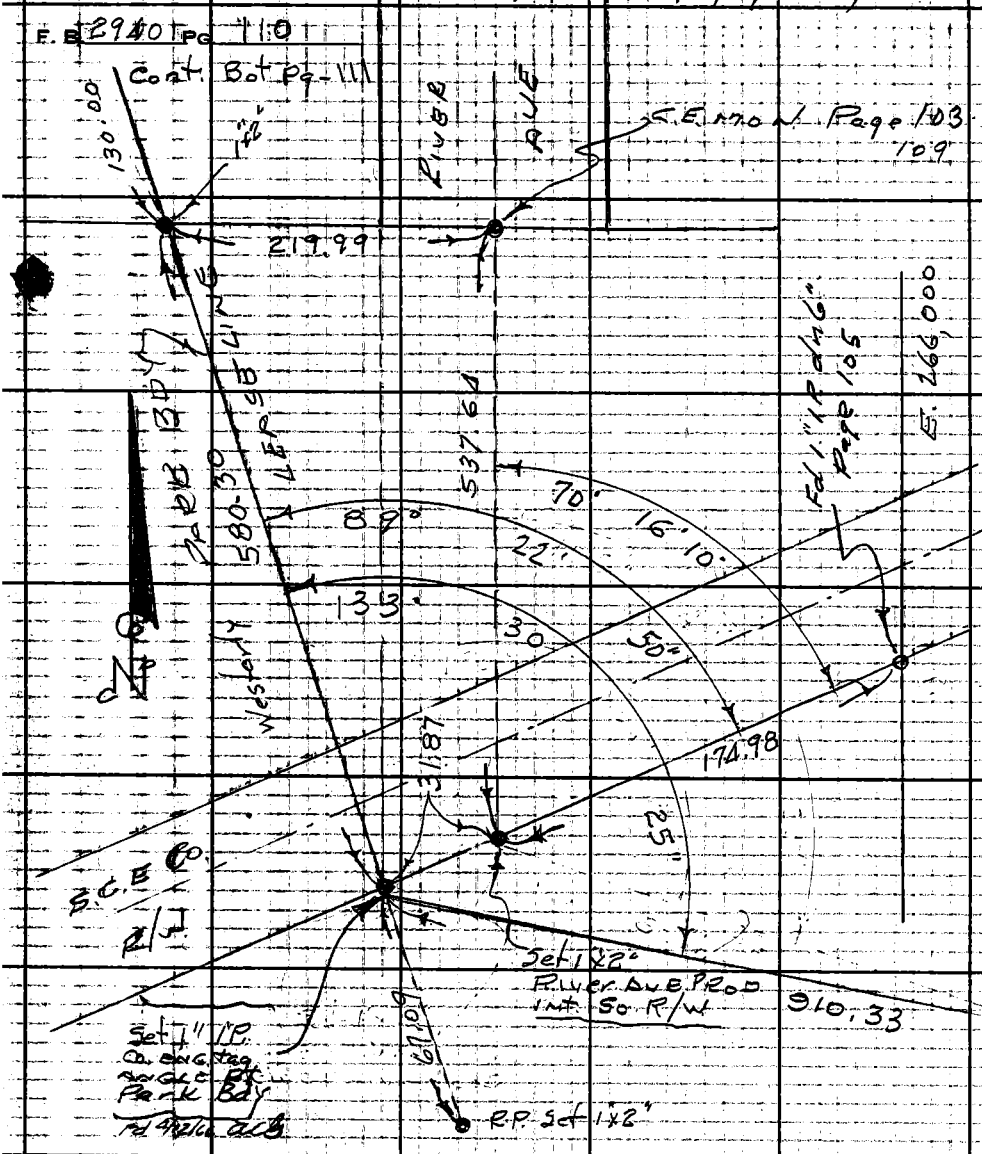
403 Los Angeles County Engineering Bldg.

76F3095 CE # 210 2-61

Cont. from Bot Pg - 109

F.B. 2940 Pg 110

Cont. Bot Pg - 111



(1) = 70° 16' 10"

(4) = 181° 04' 30" calc 1/2 580.30

(6) = 67° 36' 50" calc 1/2

70° 16' 10"

537.61 @ 0° 0' 76" = 537.64

164.80

10.78

174.98 @ 0° 0' 68"

@ 0° 0' 68"

(1) = 89° 22' 50"

(4) = 357° 31' 10" calc 1/2

(6) = 176° 16' 50" As

89° 22' 50"

(1) = 133° 30' 20"

(4) = 174° 01' 30" calc 1/2

(6) = 81° 02' 20" calc 1/2

133° 30' 25"

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of N. Esc. Area
J.N. 0054.90 Tape 0224 Std 68 °F
Surveyed by G. Foster
Notes Foster Date 5-29-63
Indexed C. J. GALLI

F. B. 2940 Pg. 1141

cont Bot Pg-112

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COUNTY ENGINEER
R.E. 5869

Westerly 1/4 Rock Bdy Lease L.N.D.

1614.60

N 89° 44' 19" E

"ANGLE PT."
Rock Bdy
Set 1/2" I.P.
No Witness
Station type
7-22-63
2" w.p. in Post
Ad Mexacach

159.00

30.00

cont from Tor Pg = 110

Δ = 159° 00' 50"
(R) = 276.45' 00" 45
(T) = 234.04' 30" 45
L = 460.00' 45"

76F309S: CE # 810 3-61

Cont. Bot Page 114

F.B. 2940 Pg 112

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Cont. from top page 114

Notes Ckd' by
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Office Work
Checked
Date

Survey of W.N. Lec. Area
JN 0054.90 Tape 0124 Std 68 °F
Surveyed by G Porter
Notes Date 4-16-63
Indexed C I GALLI

F. B. 2940 PG. 113

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76F308S CE # 310 3-61

Cont. R. P. 1108

30 31 32

Ed very old 2" I.P. dn 15 Wood Plug No Nail used center

Ed 2" I.P. wood plug & P.K. Tag "2244" dn 18" No Ref.

0.17

RUSH

0.03

659.60

659.56

Common Corner A.B. 1

A.V.E.

39 38

89° 59'

(1) = 89° 59' 20"
(4) = 359° 57' 00" 15
(2) = 179° 55 30" 15
89° 59' 15"

907.71 @ 0°0 T 68° = 907.71

410.37 @ 0°0 T 62 = 410.35
1318.06

659.53 @ 0°0 T 84° 659.53 @ 0°0 T 76°
659.60 = 659.56

Loma Alta

1.5"

Not Const

410.35

907.71

1318.06

FAWCETT

Common Corner

A.V.E.

VAC

F. B. 2940 Pg. 114

31
30

32
24

See Page 117

Set Nail & Cor. Range Post

Cedar Ave

Not Const.

659.60 — 659.56

83.76

Set Nail & Cor. Fence Post

Page 108

Set Nail & Tack

Page 113

393.63 @ 0°T. 92' = 393.69

(1) = 107° 38' 10"
(4) = 70° 32' 50" 12/4
(6) = 285° 49' 20" 13/3
107° 38' 15"

1020.74 @ 0°T. 84" = 1020.85
827.78 @ 0°0 T. 88" = 827.89
527.95 @ 0°0 T. 94" = 528.04
2376.78

P.O.T. #6 Page 109
1"x2" out & moved by others

26+40.12 Set Nail & Reset 1"x2"

(1) 89° 59' 50"
(4) 359° 59' 20"
89° 59' 50"

(1) = 164° 14' 00"
(4) = 296° 56' 00"
(6) = 265° 24' 00"
164° 14' 00"

page 112

COUNTY ENGINEER
R.E. 3869

Lot 50

Set Nail & Tack

Found 3/4" Iron Pipe

Set Nail & Tack

Found 3/4" Iron Pipe

Cedar Ave

180.00'

89° 59' 50"

Lot 59

164°

904.29

cont from top

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76F3095 CE # 310 3-61

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whittier-Pico
JN 60570 Tape 0214 Std 66 °F
Surveyed by G. Foerge Date 5-14-63
Notes F. B.
Indexed

F. B. 2746 PG. 115

1"10,33=80'7.68"

SOUTH FROM Pg-110

210.33 RADIAL LINE

16°

57'

10'

1"1Pdn.12' Pg-98

PARK BOY

353.99

1420.00

76.01

15°01'30"

Fd 1"x2" Pg-99

210'

SO. CALIF EDISON CO. R/W

ANGLE PT.
PARK BOY
Fd 1" LPdn. 12"
Page 99

(1) = 164° 57'10"
(4) = 299° 48'40"
(6) = 269° 43'00"
164° 57'10"

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F. B. 2940 Pg. 116

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of Wm Reg Rogers
JN 66549 Tape 0204 Std 68 °F
Surveyed by G. Peterson
Notes Peterson Date 7-15-43
Indexed R. J. GALLI

F.B. 2940 PG. 117

12 1.28 @ 0°0.77 1.44°
=127.30

Δ = 17°19'40"
Δ = 69°18'40" to
Δ = 103°58'00"
17°19'40"

N 13 1 500.00

Ed G. Emon
F.B.

30.74

Set 1/2" Rush
By L.F.

S 0°05'57" E 2147.22

2 1.30

Cush Ave

Int. Ed Gamon to P.K.
Page 143 1 4

N 13 1 500.00

Ed Gamon
F.B.

N 13 1 500.00

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70F309S CE1 #3 10 6-62

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E. B 2240 PG 118

WHITTIER NARROWS DAM
RECREATION AREA

Notes Ckd by Sargent
Map No.
Office Work
Checked
Date

Survey of W. Ed.
JN 075425 Tape Std °F
Surveyed by A.C. Gallardo
Notes ACG Date 9/12/66
Indexed C. J. Sieg 10-13-66

E. B. 2940 Pg. 117

JOB NO 075425

RECOVERY OF PORTION
WEST Bdy of SEC 4 &
TRAV RANGE FOR PURPOSE
OF REPAIRING DAMAGED
CHAIN LINK FENCE.

REF EB 2940

GALLARDO
FENCE
L/REMOVED
REMOVED

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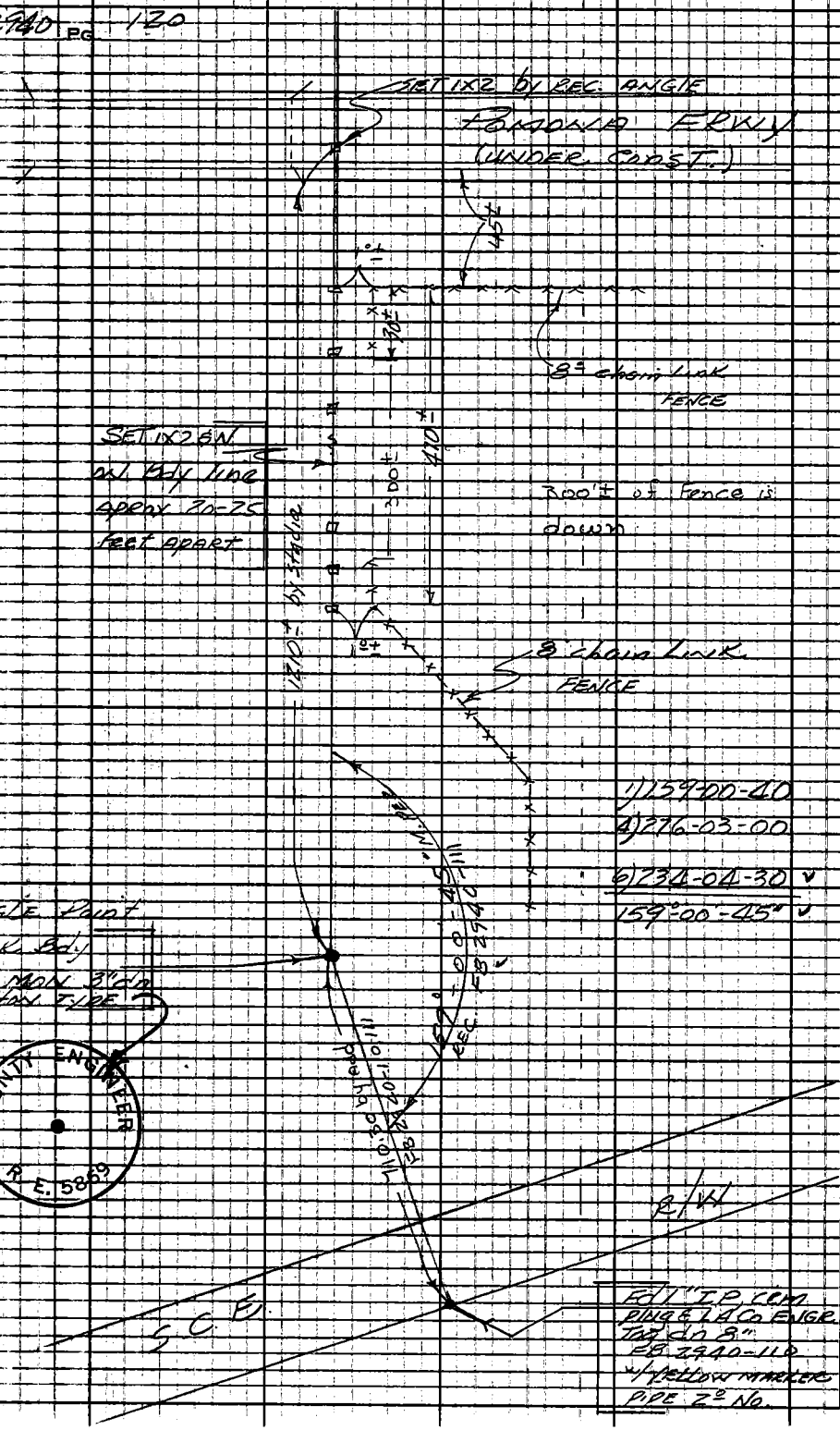
76F3095 CE#310 1-65

F. B. 2940 Pg. 120


SET 1X2 BY REC. ANGLE
FORWARD ERLY
(UNDER CONST.)
754
8' chain link FENCE
SET 1X2 BW
ON Bdy LINE
APPX 20-25
FEET APART
100' ± OFF
100' ± OFF
100' ± OFF
100' ± OFF
R.O.W. 80'
R.O.W. 80'
R.O.W. 80'

Notes Ck'd by M. OSHITA	Survey of W.N. REC AREA
Map No. B-3020	J.N. 005490 Tape 0206 Std. 68 °F.
Office Work G. LUDWICKSON	Surveyed by D.E. HOLMES
Checked M. OSHITA	Notes R.D. SMITH Date 6-2-66
Date JUN 16 '66	Indexed C. GALLI JUN 17 '66

F.B. 2940 Pg. 121

WHITTIER NARROWS RECREATION AREA

J.N. 005490

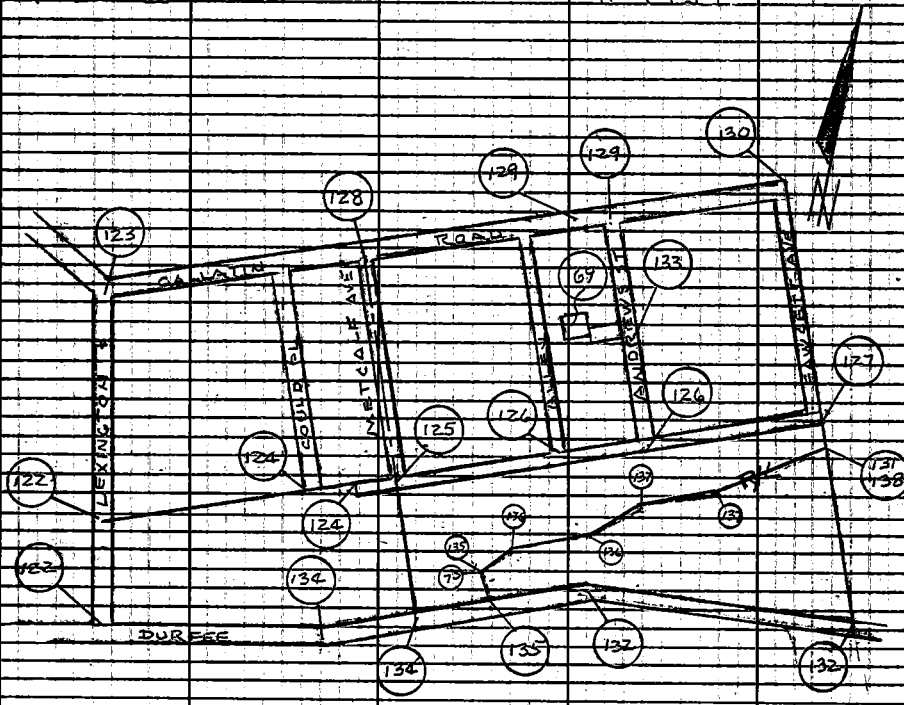
JUNE 1966

PARTY

HOLMES
SMITH
GUIZADO
MASSEY
VALDEZ

REF

F.B. 2940
" 1551
" 715
" 2569
" 1878
" 1751



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7-65 30M 0-810 1-65

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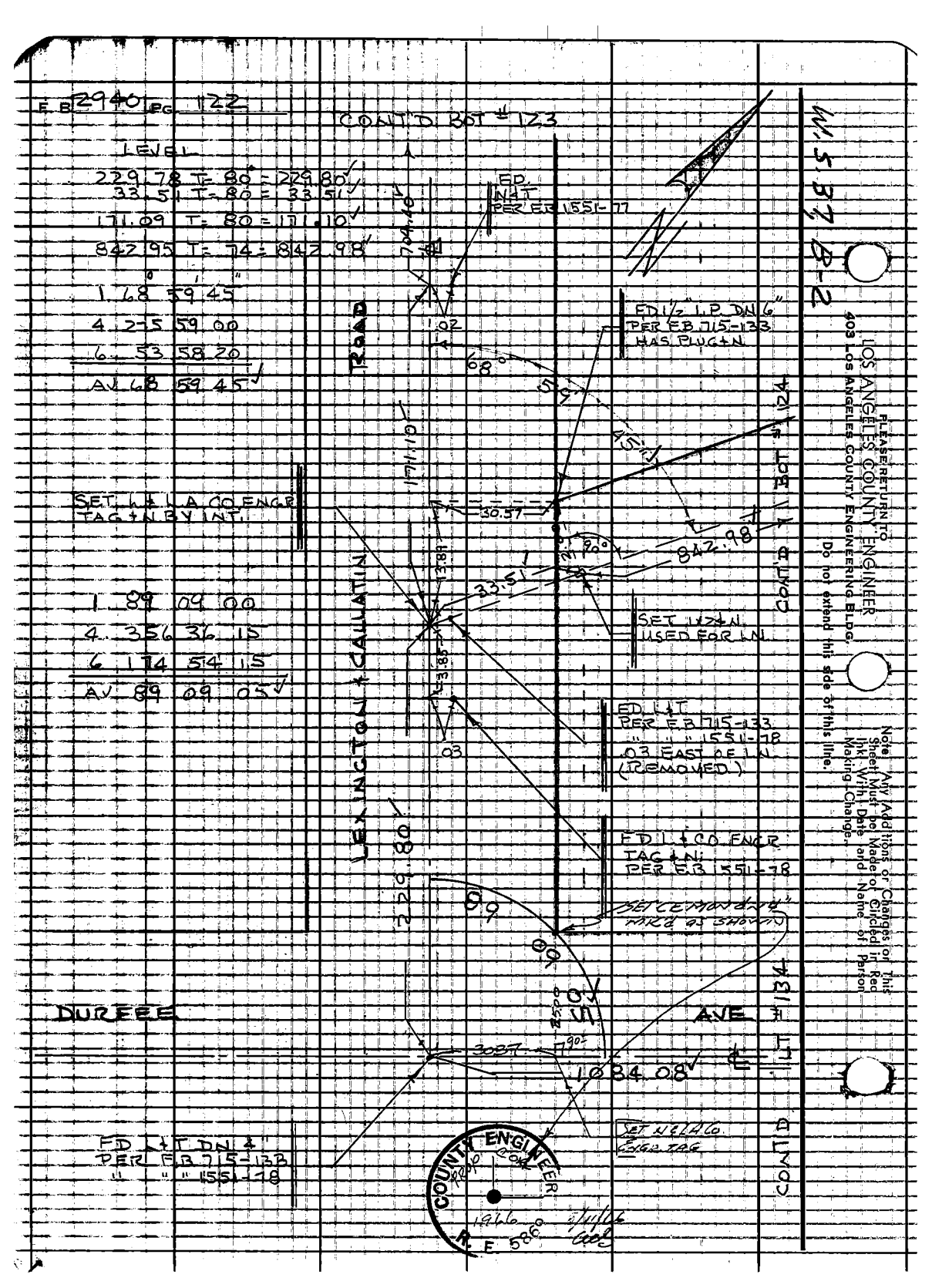
COUNTY ENGINEER
RECORD COPY
R.E. 5866
1966



Notes C'k'd by M. OSHITA
Map No. B=3070
Office Work G. LUDVICKSON
Checked M. OSHITA
Date 11.16.66

Survey of W.N. REC. AREA
JN 0054-90 Tape 0206 Std 68 °F
Surveyed by D.E. HOLMES
Notes R.D. SMITH Date 6-16
Indexed G. J. GALLI

F.B. 2940 Pg. 123

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11-5-87 B-12

NOT CONT'D

CALLATIN RD

CONST. BOT. PG. 128

ED LT DN 4" PER F.B. 715-133 " " " 1551-77 " " " 1878-13 " " " 2569-9 (PT SEEMS TO HAVE MOVED N.W. ERLY)

ED L.A. CO. ENGR MON. PER F.B. 2569-9. DIST DUE TO ROAD CONST.

ED NAIL IN P.P. 5755 OGE

NAIL IN P.P. = 848.92E

BETHELTA CORNING TAG

20.05

14.04

6.16

9.43

122.32

NAIL IN P.P. OT

ED SPK W&T PER F.B. 1551-77

ED NAIL IN P.P. 5755 OGE

1-FEL

122.31 C 86 = 122.39

704.32 C 86 = 704.40

COUNTY ENGINEER 1965 R.E. 5800

1/90-00-00 2/180-00-00 90-00-00

BM 1166 ACB

1. 111 05 10
4. 84 20 45
6. 306 31 25
AJ 111 05 15

FEL

11.76

10.0

SET 5/8 IRO END TAG BY LINE

8-N-66 ACB

0.04

5 FEL SOLAR FLASH

TEXACO

704.40

FROM TOP PG. 122

E.B. 2 9/16 DUPG 124

CONT'D. B.D.T. PG. 125

2.0 →

LEVEL

650.07 T= 74 = 650.10 ✓

8.90 T= 74 = 8.90 ✓

R.S. 37 B-2

LOS ANGELES COUNTY ENGINEER
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S.F. FAIRVIEW AVE.

650.03

SEARCH
2 1/2 NO REC
PER E.B. 715-134
NOTHING FOUND

650.09

SET 1X2 IN
TRANSIT IN

GOULD PL.

0.58

1.92

FD 1/2 I.P.
PER E.B. 715-134
EXCEPT NO P&T
BEEN HIT
SET NAIL IN STR.

649.98

2.0 →

FROM RT. SIDE PG. 122

Notes C'k'd by M. OSHITA	Survey of W. N. REC. AREA
Map No. B-3020	JN 00540 Tape 02DL Std 68 °F
Office Work G. LUDVICKSON	Surveyed by D. E. HOLMES
Checked M. OSHITA	Notes R. D. SMITA Date 6-2-66
Date NOV 16 66	Indexed C. J. GALLI

FEB 2940 PG 125

W.S. 37, 8-2

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7 OF 30 QS CE #910 1-65

CONT'D FROM ℄ 126

2.0

LEVEL

277.49 T=76= 277.50

39.20 T=76= 39.20

AVE

277.50

SET 1/2 IN

SET 1 1/2 IN TRANSIT IN

ED 2" I.P P&T DN 1/2" DRILL PER EB 715-135

top 9.4

14.94

2.065

39.20

39.18

TAPE MEAS

METCALF AVE

931.36

CONT'D ON RT OF ℄ 129

ED 2" I.P P&T DN 1/2" PER EB 715-135 USED FOR L.N. S.E. & N.W.

SET N 72 H IN BY INTER FLUSH

689.31 R PER EB 737-196

TOP ℄ 134

CONT'D

1.99

330.15'

1. 90 27 05

4. 01 48 25

6. 182 42 25

AV. 90 27 05

2.0

CONT'D FROM ℄ 124

1. 89 34 25

4. 358 17 30

6. 177 76 30

AV. 89 34 25

F.B. 2940 PG 126

CONT'D BOT ± 127

2.0 → AVE

FD 1" I.P. CO. SURVEYOR TAG DN 20" PER F.B. 2940-71

30" 30.31

1.5

ANDREWS STREET

.07

90°

231.31

CONT'D

SET NAIL BY I.N.T.

AVE 135.38

FD 2" I.P. DN. 6" PER F.B. 715-136

0.26

FARMER

LEVEL

301.29 I=76=301.31

169.72 I=72=169.72

135.38 I=72=135.38

231.31 I=66=231.31

119.72

FD 1½" I.P. PER F.B. 715-136 EXCEPT NO PIT SET NAIL IN CTR

.07

ALLEY

AVE 27.50

2.0 → CONT'D FR TOP ± 125

N. 5, 32, B-2

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	°	'	"
1.	90	15	30
4.	01	02	00
6.	181	33	00
AV.	90	15	30 ✓

Notes Ck'd by M. OSHITA
Map No. B-3440 3020
Office Work G. LUDVICKSON
Checked M. OSHITA
Date NOV 16 '66

Survey of W.N REC AREA
J.N. 0054.90 Tape 02.06 Std. 68 °F
Surveyed by D.E HOLMES
Notes R.D. SMITH Date 6-1-66
Indexed G.J. GALLI

F.B. 2940 Pg. 127

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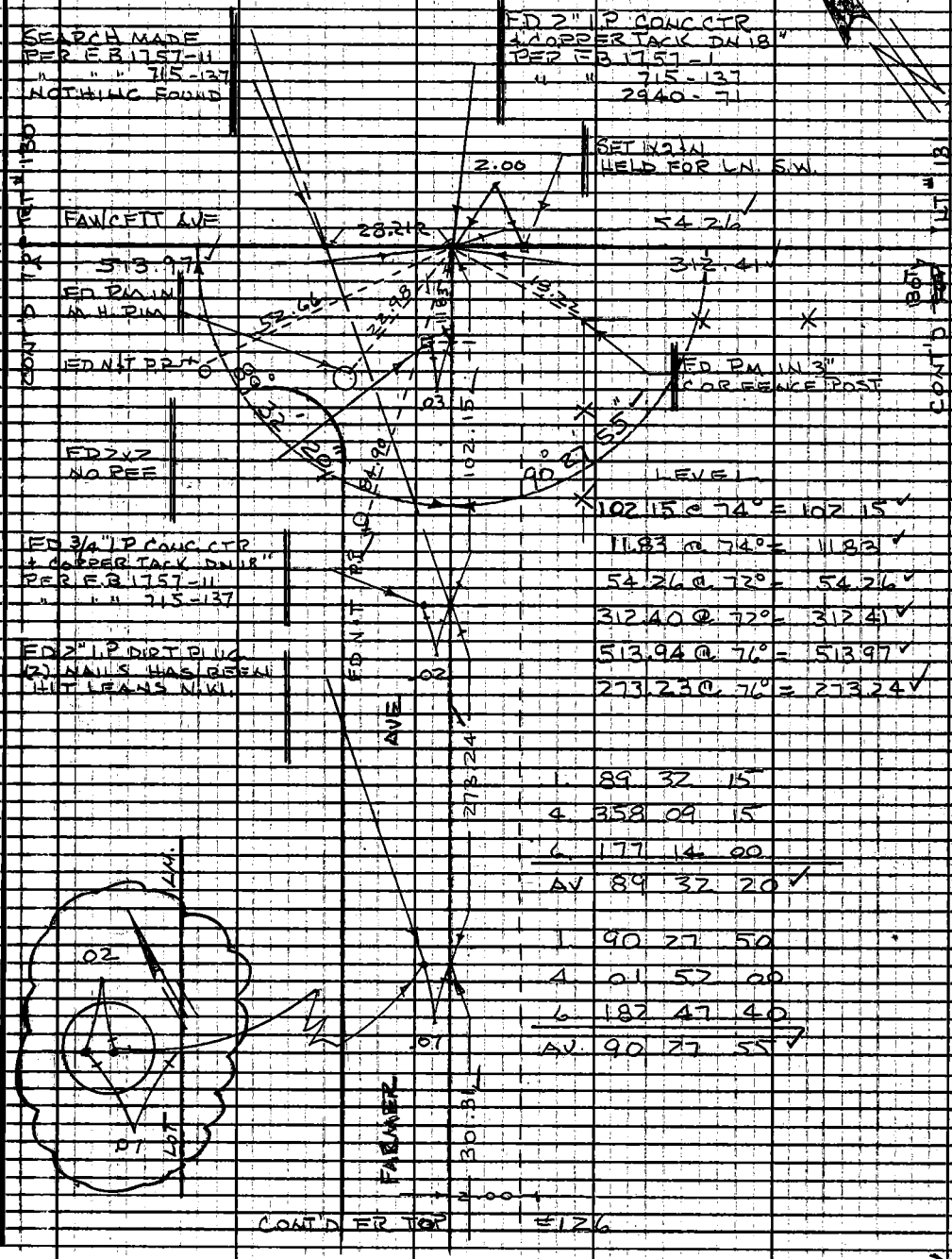
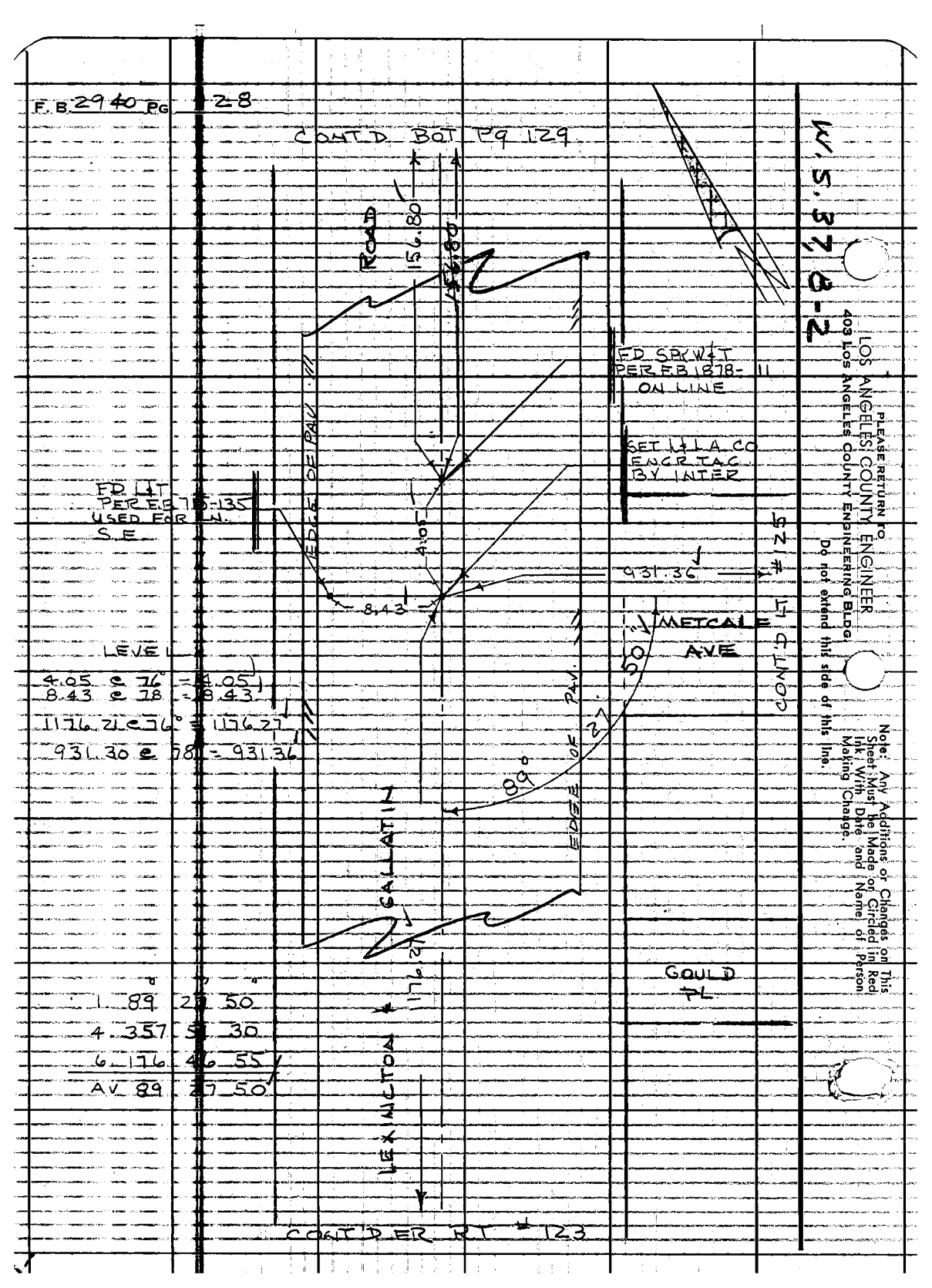
6F309S CE #910 1-65



F.B. 2940 PG 28


CONT'D BOT PG 129
ROAD
156.80
POINT
EDGE PAV.
8.43
4.05
FD L&T PER E.B. 76-135 USED FOR N.
S.E
LEVEL
4.05 @ 76° = 4.05
8.43 @ 78° = 8.43
1176.21 @ 36° = 1176.21
931.30 @ 78° = 931.36
° ' "
1 89 29 50
4 357 59 30
6 176 46 55
AV 89 29 50
CONT'D ON PG 127
FD SPK W&T PER E.B. 1878-11 ON LINE
SET L&T L.A.CO ENGR TAC BY INTER
931.36
METCALF AVE
50'
89° 29'
EDGE OF PAV.
GOULD PL
W. 5. 37 D-2
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by: M. OSHITA
Map No. B-3020
Office Work: G. LUDVICKSON
Checked: M. OSHITA
Date: 10 6 66

Survey of: W.N REC AREA
JN 0052.90 Tape 0206 Std 68 °F
Surveyed by: D.E. HOLMES
Notes: R. D. SMITH Date 6-2-66
Indexed: G. J. GALLI

F.B. 2940 Pg. 129

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

W 5, T 3, R 8-2

CONT'D

BOT #130

ROAD

334.75

ANDREWS ST

168.94

FD L.T.

PER F.B. 2940-68

9.98

IRON TOP PG. 133

12

10

90°

1.) 90 10 20"
4.) 360 41 20
6.) 181 91 40
AV. 90 10 15

LEVEL

596.09 @ 76° = 596.12

439.32

FD NAIL FLUSH
PER F.B. 2569-17

LEXINGTON & GALLATIN

LEVEL

439.30 @ 76° = 439.32
156.79 @ 76 = 156.80
336.73 @ 76° = 336.75

156.80

FROM TOP PG. 128

F. B. 2940 Pg. 30

CONT'D FROM TOP # 127

FAWCETT AVE

SET: 1X2 IN. RECORD DIST FR. SPK + T (336.72) PER 2940-65
NOTE: THIS POINT FALLS IN FREEWAY CONST.

419.14

513.97

60°

FD 2X2 + T FLUSH NO REF

LEVEL
419.12 T=.76 = 419.14
336.71 T=.74 = 336.72

NOT

FD 6X6 CONC. MON FLUSH PER 2940-65 LYING DOWN. (N.G.)

ROAD

22

90°

336.72

SPK + T OUT BY FREEWAY CONST PER F.B 2940-65

F.D. SPK + T PER 2940-65

EDGE MAC PVMT

62.10

EDGE MAC PVMT

GALLATIN + LEXINGTON

336.75

	°	'	"
5.)	90	22	20
6.)	361	29	20
	182	14	10
AV.	90	22	20

CONT'D FR TOP # 129

W.S. 3, 2-2

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Notes Ck'd by M. OSHITA	Survey of W.N. REC AREA
Map No. B-3020	JN005490 Tape 0206 Std 68 °F
Office Work G. LUDVICKSON	Surveyed by D.E. HOLMES
Checked M. OSHITA	Notes R.D. SMITH Date 6-1-66
Date JN 16 '66	Indexed G. J. GALLI

F.B. 2940 Pg. 131

1692.56 T = 76° = 692.60 ✓ CONT'D TOP L.T. #132

FD 1/2" I.P. CONC. CTR L.N. PER F.B. 2940-72 (SEE PAGE #138 THIS F.B.

0.065

0.26

SEE PAGE #138 THIS F.B. FOR MORE DETAIL

+0.00 OFFSET L.N.

FD 2x2 +N PER F.B. 2940-72 SEE PAGE #138 THIS F.B.

SET 1x2 +N BY INTER SEE PAGE #138 THIS F.B.

FD 3/4" I.P. CONC. CTR & COPPER WIRE IN LIP PER F.B. 1757-111

CONT'D FR RT = 17.7

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1 of 3 0 9 s | c t # p l o 1 . d s

F.B. 2940 PG 32

W, S, W 7, B-2

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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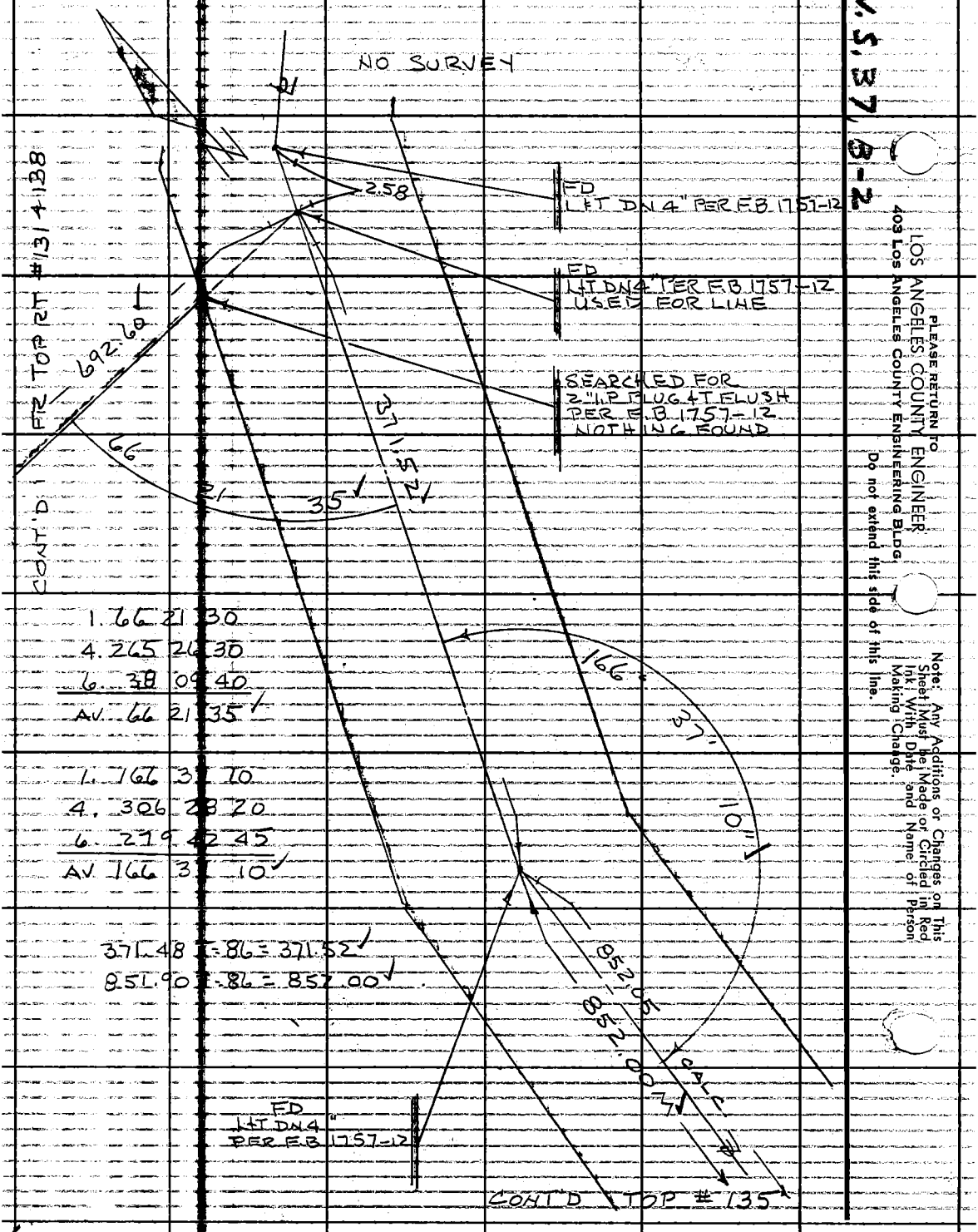

Notes C'k'd by M. OSHITA	Survey of W.N. REC AREA
Map No. B-3020	JN 00 54 90 Tape 0206 Std 68 °F
Office Work C. LUDVICKSON	Surveyed by D E HOLMES
Checked M. OSHITA	Notes R.D. SMITH Date 6-2-66
Date JN 16 '68	Indexed M. J. GALLI

F.B. 2940 Pg 133

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W.S. 37, B-2

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CONT'D TO RT # 129

11.894

ED. SPK & T PER F.B. 2940-48

LEXHAM

AVE.

531.81

ED. 1½" BRASS CAP MON. FLUSH & STAMPED: L.S.C.E. 1955 PER F.B. 2940-71

LEVEL

531.82 T= 16 = 531.81 ✓

11.894 T= 16 = 168.94

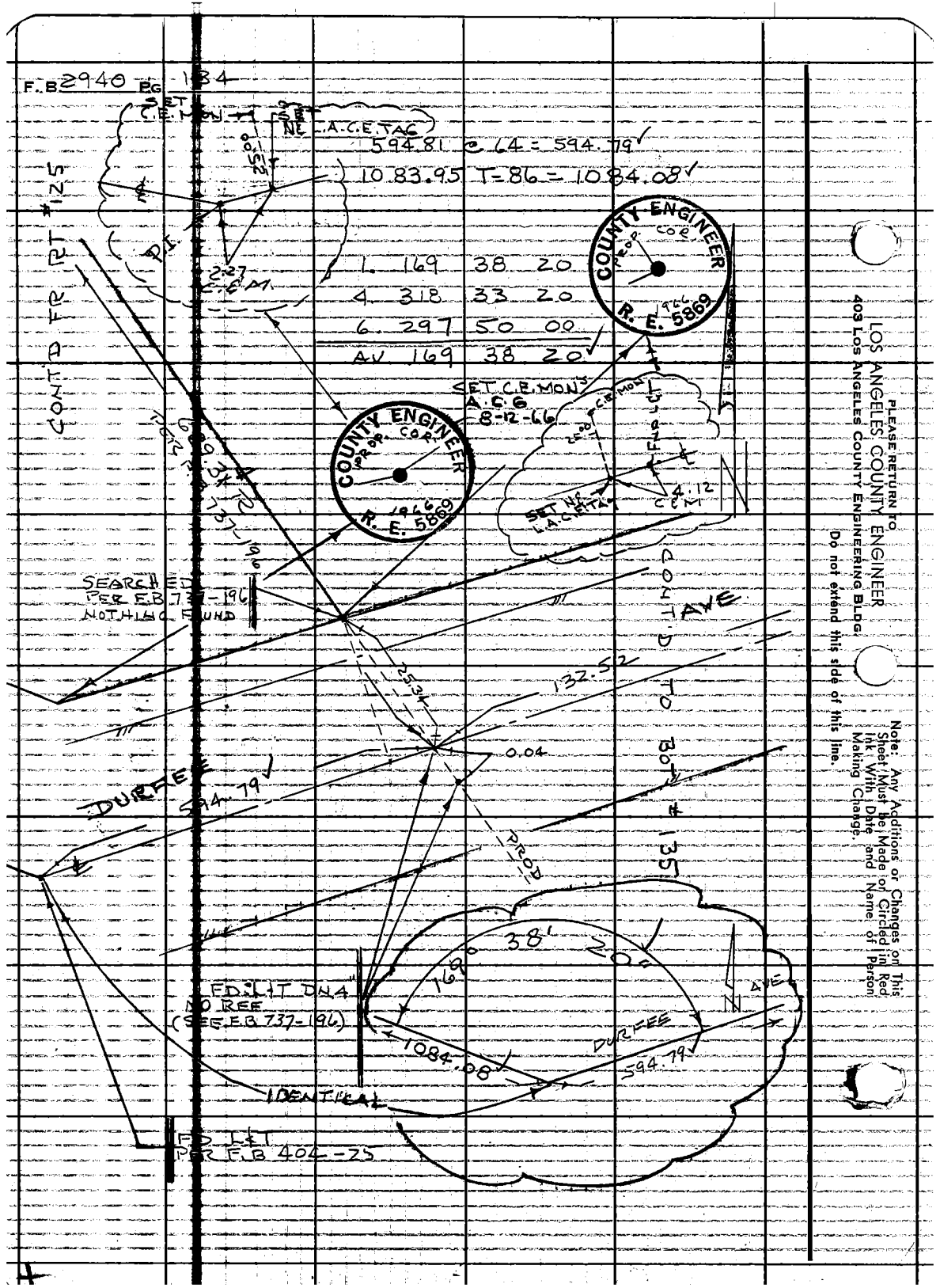
ANDREWS

231.81

CONT'D FR TOP LT # 126

76F305 CE #810 1-65

F.B 2940 PG 134


SET C.E. MON. & A.C.E. TAC
0.04 S
2.27 C.E.M.
L 169 38 20
4 318 33 20
6 297 50 00
AV 169 38 20
COUNTY ENGINEER
PROP. COR.
R.E. 5869
SET C.E. MON. & A.C.E. TAC
8-12-66
SET C.E. MON. & A.C.E. TAC
SEARCHED PER F.B. 737-196 NOTHING FOUND
PROP. C.E. MON.
PROP. A.C.E. TAC
PROP. L.T.
PROP. R
PROP. C
PROP. A
PROP. N
PROP. E
PROP. T
PROP. V
PROP. E
PROP. R
PROP. T
PROP. A
PROP. C
PROP. T
PROP. A
PROP. V
PROP. E
PROP. N
PROP. U
PROP. E

Notes Ck'd by M. OSHITA
Map No. B-3020
Office Work G. LUDVICKSON
Checked M. OSHITA
Date NOV 16 '66

Survey of N.N REC AREA
J.N. 0054.90 Tape 0206 Std 68 °F
Surveyed by D.E. HOLMES
Notes R.D. SMITH Date 6-12-66
Indexed C. J. GALLI

F.B. 2940 Pg. 135

CONT'D BOT # 132

FD 6A6" CONC MON U.S.C.E. TREE MARK UP 5" PER E.B. 2940-75

65.91 @ 74° = 65.91
132.51 @ 74° = 132.52
25.24 @ 74° = 25.24
24.92 @ 74° = 24.92
85.27 @ 74° = 85.27

CONT'D RT # 134

W.S. 37.8-Z

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6F309S CE#810 1-65

85.27 @ 74°

24.92 @ 90°

25.24 RADIAL

409

SET SMALL SPK BY WITNESS

SEARCHED FOR CHISELED (X) PER E.B. 2940-75 NOTHING FOUND

FD 2 BRASS CAP DN 20" MARKED U.S.C.E. 1955 PER E.B. 2940-75

1. 113 49 00
4. 95 15 05
6. 322 52 45
AV. 113 48 50

1. 99 18 55
4 37 15 45
6 235 54 00
AV 99 19 00

CONT'D RT #134

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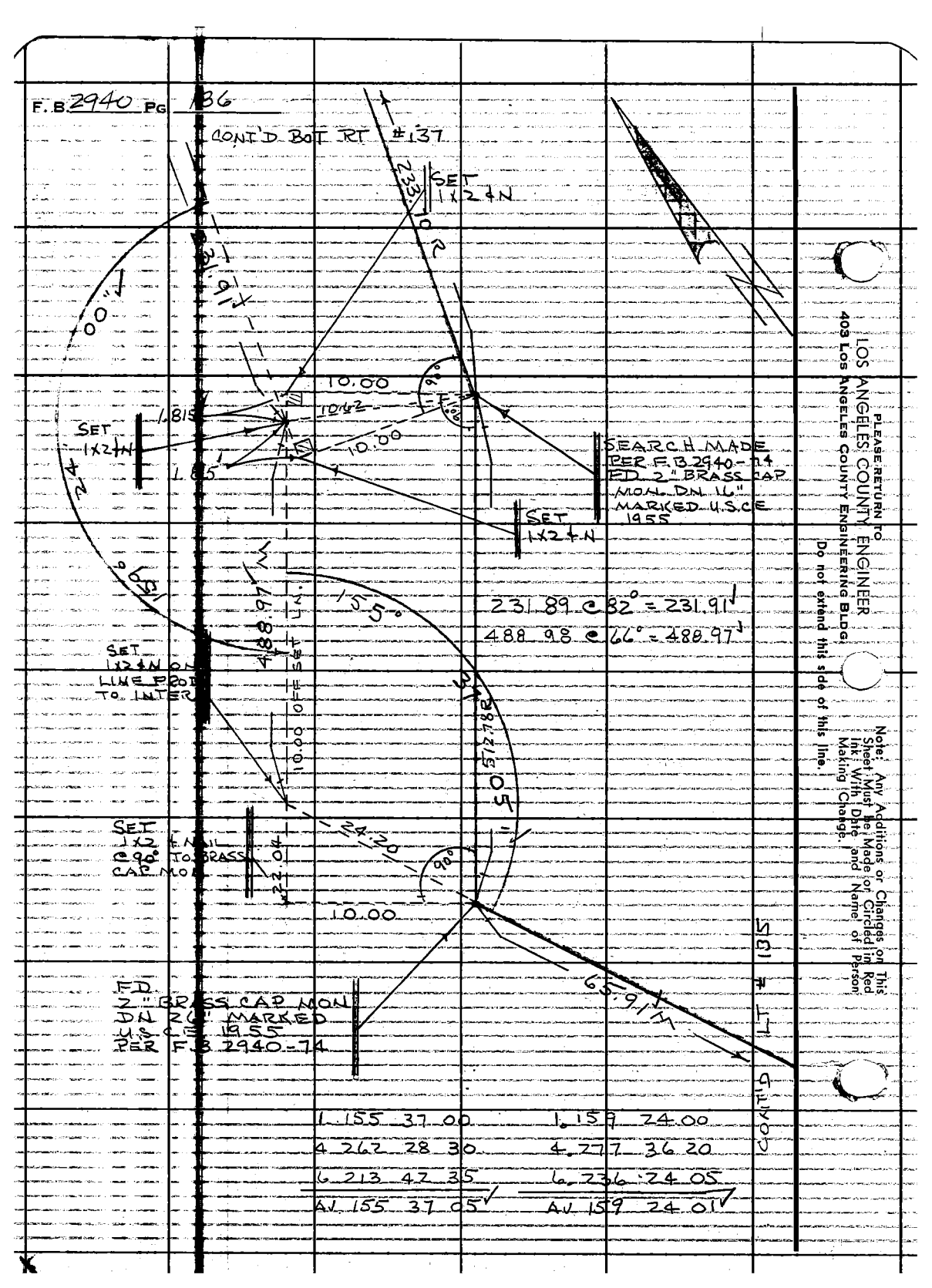
F.B. 2940 PG 136

CON'D BOT RT #137



1 155 37 00	1 159 24 00
4 262 28 30	4 277 36 20
6 213 42 35	6 236 24 05
AV 155 37 05 ✓	AV 159 24 01 ✓

SEC # 171 GLENDORA

Notes Ck'd by M. OSHITA	Survey of W.N. REC AREA
Map No. B-30 20	JN 0054 30 Tape 206 Std 68 °F
Office Work C. LUDVICKSON	Surveyed by D.E. HOLMES
Checked M. OSHITA	Notes R.D. SMITH Date 6-10-66
Date 6 6 66	Indexed

F.B. 2940 Pg 137

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PLEASE RETURN TO

T6E30S CE #810 -65

1. 138 30 55
4. 194 03 20
6. 111 05 05
Av 138 30 50 ✓

157.66 e.84 = 157.68 ✓
290.23 c.90 = 290.27 ✓

FD
2" BRASS CAP MON
DN 16" MARKED U S C E 1955
PER F.B. 2940 - 72

SEARCH MADE
PER F.B. 2940 - 73
FD.
2" BRASS CAP MON
DN 24" MARKED
U S C E 1955

A.C.G. 8-66
1. 138-30-30
4. 194-02-20
= 138-30-35
6. 111-03-40
138-30-35 ✓

A.C.G. 8-66
1. 160-35-00
4. 282-20-20
= 160-35-05
6. 243-30-40
= 160-35-05 ✓

1. 160 34 00
4. 282 16 10
6. 243 24 05
Av 160 34 00 ✓

F.B. 2940 PG. 38

8.81 C 90° = 8.81 ✓
244.78 C 90° = 244.82 ✓
9.90 C 90° = 9.90 ✓

1. 48 49 30
4. 193 17 50
6. 292 56 40
AV 48 49 25 ✓

FD 2X2 IN PER F.B. 2940-72 REMOVED TO SEARCH FOR 2 BRASS CAP MON (NOTHING FOUND) REPLACED 2"X2" IN ORIGINAL POSITION

CONTD PAGE #131

312.41 ✓

244.82 ✓

692.60 ✓

0.05

9.90 ✓

90°

0.00

0.23

90

19

99

SET 1X2 IN BY INTER

SET 1X2 IN @ 90° IO 2X2

CONTD PAGE #132

N 5.1

N 29 38 29

48°

10.00

2.90 N 7

FD 1/2" IP CONC PLUG IN RETAC 617 PER F.B. 2940-72 REMOVED TO SEARCH FOR 2" BRASS CAP MON (NOTHING FOUND) REPLACED IN ORIGINAL POSITION

CONTD PAGE #133

PROPERTY LINE

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Office Work
Checked
Date

Survey of W.N. REC. AREA F.B. 2940 Pg. 139
JN Tape Std °F
Surveyed by A.C.G
Notes E. LANDA Date 12-66
Indexed C. J. GALLI JAN 19 67

WHITTIER NARROWS REC. AREA

W.N. 0031.90

POSITIONS OF C.E. MOD. TO EXIST. TOPOG. SHEETS
F-313, F-313-A,
F-317-1, 317-2, 317-3

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108 - LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#810 1-65

X

F.B. 2940 Pg 140

PROP. CAR. END C.E. M07 F.B. 2940 - 134

PROP. 10" I.P. JOINT

PROP. 8" I.P.

PROP. 8" I.P.

PROP. 8" I.P.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. REC. AREA F.B. 2940 Pg. 141
3
J.N. Tape Std. °F.
Surveyed by A.C.G.
Notes E. LANDA Date 12-66
Indexed C. J. GALLI

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W.S. 37 8-2

EDGE ROAD

LEXINGTON & GALLATIN RD.

ANDREW ST

C.F. Inc.

(F.N.D.) 2" B.C. MON. PER F.B. 2940 PG. 68

(F.N.D.) 2" B.C. MON. PER F.B. 2940 PG. 69

(F.N.D.) 2" B.C. MON. PER F.B. 2940 PG. 68

(F.N.D.) 2" B.C. MON. PER F.B. 2940 PG. 68

PROP. C&R PER F.B. 2940 PG. 65

59°

30°

30°

30°

14.8'

47.1'

CONT. ON TOP PG. 142

CONT TOP PG. 143

1 of 3095 Cst #310 1-65

F. B. 2940 Pg. 42

FROM Bdm
LE. EDGE
Pg 3

FND 1/2" I.P.
F.B. 2940
Pg. 69

FND 1/2" I.P.
PER F.B. 2940
Pg 69

3.0

0.5

3.4

2.3

LEXHAM
AVE

2.5

2.3

0.2

5.4

FND 1"x2"
F.B. 2940
Pg. 69

OK

FND 1/2" I.D.
I.D. 2940
PG-69

T/pl

ALLEY

GOTO TOP
OF PG 5

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.N. REC. AREA
JN Tape Std °F
Surveyed by A.C.G.
Notes F.L. Date 12-66
Indexed G. J. GALLI

F.B. 2940 PG 143

W.N. 37-2

COURT
RT

TO BTM
PG 142

FROM BTM PG 141

80 M

N 0.7

CHN LNK FNC

10°

48°

OK

FND
2" B.C. MON
F.B. 2940 - 170

FND
B.C. MON
F.B. 2940
PG 133-70

ALLEY

ANDREWS ST

FARMER AVE
(PRIV. ST.)

FND
F.B. 2940
PG. 126

30

FNC

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76f3098 CE#310 -65

F. B. 2940 PG. 144

6

FROM BTM LT
PG 143

FND P.P. 2" H.P. 2940 125 H.B.C.

FND P.P. 2" H.P. 2940 125 H.B.C.

T.P. PROD

METCALF AVE.

FARMER AVE.

WS 34, 88-2

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WILL LOGG LAKE
JN 2004.90 Tape Std °F
Surveyed by M. SOTELO
Notes M.S. Date 9-1967
Indexed E. E. OTT Worked

F.B. 2940 PG. 145

0055.90

WHITTIER NARROWS

LOGG LAKE

SOUTH LAKE

LOCATION OF FIVE WELLS
USED TO LOWER WATER TABLE
FOR DEALING LAKE

19" WELL CASINGS

SOTELO
BEAUDRY
WA5354
DAMAGED

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76F3085 CE #310 8-63

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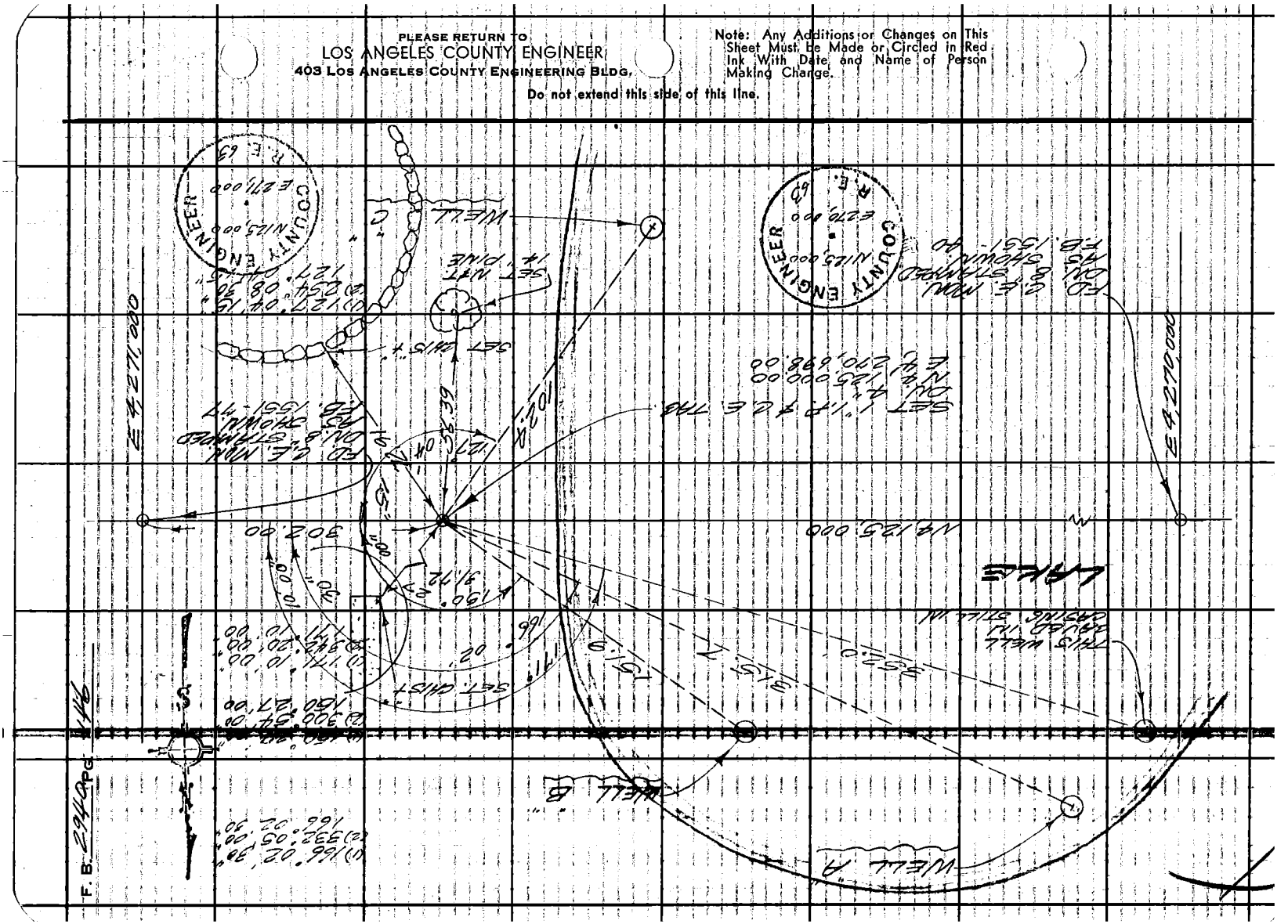

76F3095. GE #310 8-63

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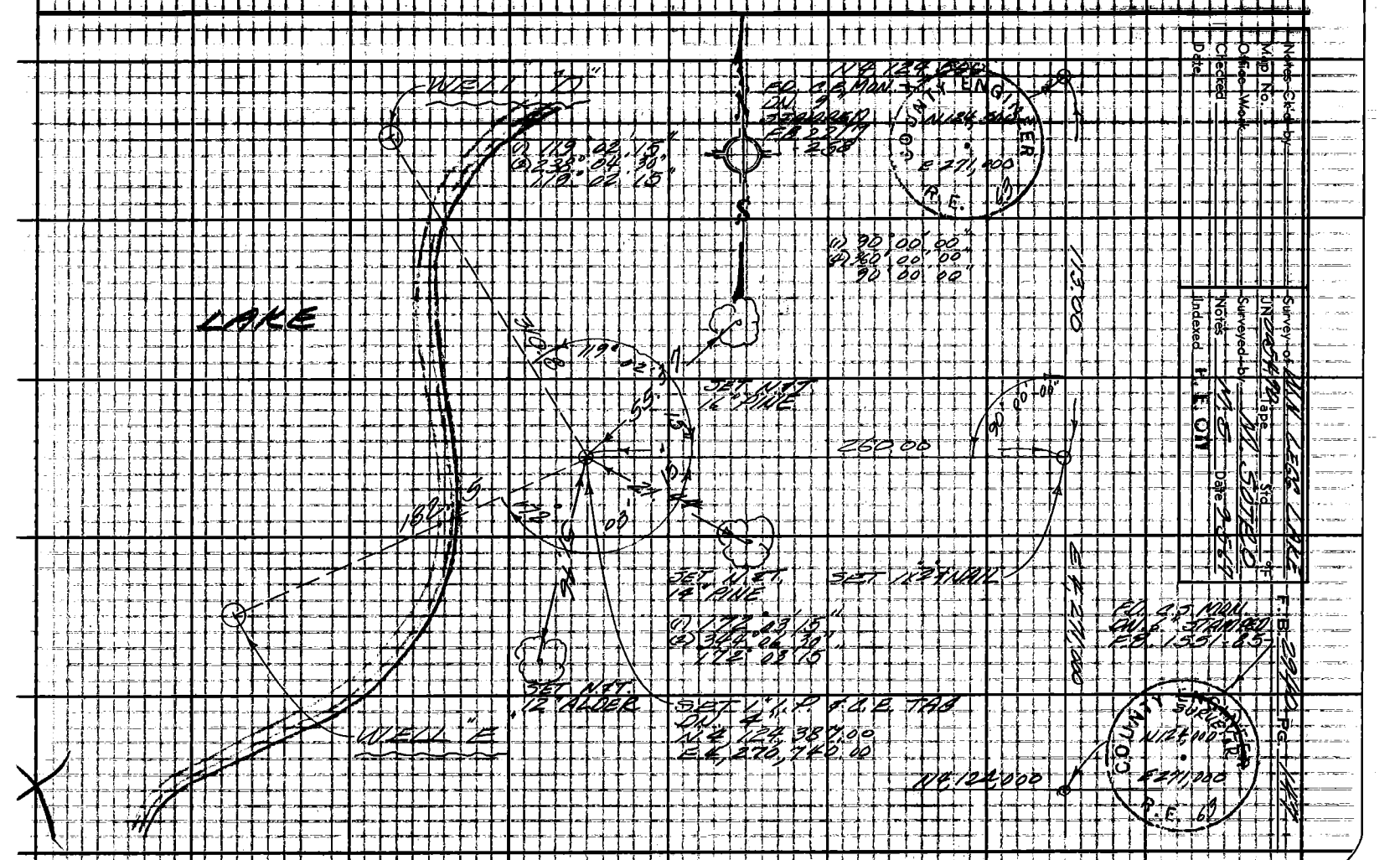
Notes Ck'd by
Mapped
Office Work
Circled
Date

Survey of WELL LEAK LAKE
JN 24547 Tape Std.
Surveyed by W. SUTTON
Notes
Indexed F. E. OTT Date 2-5-64

F.B. 2910 Pg. 1 thru



F. B. 2962 PG. 148

LOS ANGELES COUNTY ENGINEER

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F. B. 2940 PG. 149

Profile No. ____ Notes Red Date ____ Plotted Date ____ Job No. 005490 Division No. 11

X-Sec. No. ____ Notes Chkd. Date ____ Checked Date ____ Survey of WHITTIER NARROWS (NO. LAKE)

Survey by M SOTRO Notes RS Date 9-25-67

Map No. ____ Indexed H. E. OTT Date ____

J.N. 005490

WHITTIER NARROWS DAM
REC. AREA GENERAL DEVELOPMENT
PHASE VIII, LAKE SECTION.

VERTICAL CONTROL
PLANE TABLE SHEETS
E-521 (1, 2, 3, & 4)

SEPT 1967

M SOTRO
SMITH
MASSEY
BRADBURY

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307, 2-63

76-L-298 CE 307 2-63

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F.B. 2940 Pg. 150 Job No. 005490 Division No. 11 Notes Red Plotted Profile
Survey of WHITTIER NARROWS (No. LAKE) Date Date No. X-Sec.
Survey by N SOTO & P. SMITH Notes Chkd. Checked No.
Indexed Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	
BM 5-N				220480	BM 5-N ELEV. 220.480 FB 1551-56 LEXINGTON + GALLATIN RD. WEST SIDE OF EAST PARKING AREA CTR. INDISON TOWER # 116-1 S.W. COR. OF 8' CHAIN-LINK GUARD FENCE. BT. SPK IN CONC BASE. FENCE POST.
SET C.E.MON.	6.310	226.790	6.141	220.649	C.E. MON. N 125,500 E 271,000 DN 8"
I.P.	4.033	224.682	3.299	221.393	1/2-IN
T.P.	4.505	225.888	5.478	220.410	"
T.P.	3.880	224.290	4.798	219.492	"
T.P.			5.890	217.886	
SET 1" I.P. & C.E. TAG	2.247	220.133	4.070	216.063	1" I.P. & C.E. TAG OVER C.E. MON DN. 18" N 124,900 E 270,000 F.B. 2940-19

CONT'D

76-L-298 CE 807 2-63

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Profile No. _____ Notes Red _____ Plotted _____ Job No. 005490 Division No. 11
X-Sec. No. _____ Date _____ Date _____ Survey of WHITTIER NARROWS (NO. LAKE)
Notes Chkd. _____ Checked _____ Survey by M. SOTRO Notes RS Date 9-25-67
Date _____ Date _____ Map No. _____ Indexed B.E.O.H. Date _____

F.B. 2940 Pg. 151

STATION	B. S.	H. I.	F. S.	ELEV.	
IP+CE TAC				216 063	1" I.P. + C.E. TAC
	2 025	218 088			
T.P.			3 591	214 497	1X2 + N
	5 830	220 327			
T.P.			0 808	219 519	"
	5 842	225 361			
D CE MON			3 285	222 076	C.E. MON. ELEV. 222.058 E 13 1551 - 191 203
	3 851	225 927			E 126,000 N 229,500
T.P.			5 718	220 209	1X2 + N
	4 209	224 418			
SET C.E. MON			6 022	218 396	C.E. MON E 126,000 N 229,000 E 13 2940 - 19
	4 543	222 939			
T.P.			5 731	217 208	1X2 + N
	2 297	219 505			
T.P.			6 209	213 296	"
	4 158	217 454			
D BM 3NA			4 079	~~213 576~~ 213 413	L + T ELEV. 213.413 1551 - 58 & CONC. WALL + GUARD RAIL, N 33 W 15 FT + OUTLET
	4 146	217 559			
T.P.			4 227	213 332	1X2 + N

76-L-298 CE 307 2-63

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F.B. 2940 Pg. 157 Job No. 0054.90 Division No. Notes Red Plotted Profile
Survey of WHITTIER NARROWS (NO LAKE) Date No. X-Sec.
Survey by M. BOTTO & R. SMITH Notes Date Checked Date
Indexed Date

STATION	B.S.	H.I.	F.S.	ELEV.	
T.P.				213 332	1 X R + N.
	6 138	219 470			
T.P.			2 224	217 246	"
	5 530	222 776			
SET C.E. MON			4 342	218 434	C.E. MON ELEV F.B 2940-19 N. 126,000 E. 269,000
	2 896	221 330			
SET P.O.T.			5 519	215 811	1 X 2 + N N 126,110.9 E 269 000.00 F.B. 2940-19
	0 469	216 280			
T.P.			5 720	210 560	1 X 2 + N.
	4 234	214 794			
T.P.			4 701	210 093	"
	4 390	214 483			
T.P.			2 848	211 635	"
	4 659	216 294			
T.P.			4 860	211 434	"
	4 571	216 005			
SET 1" I.P. / C.E. TAG			1 814	214 131	1" I.P. + C.E. TAG. DN 6' F.B 2940-17 N 127,000 E 269,000 SEE Pg 158 FOR ELEV. OF C.E. MON.
	1 297	215 428			
T.P.			1 751	213 677	1 X 2 + N.

CONT'D.

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				213 677	1 x 2 + 7
	5 289	218 966			
T.P.			4 259	214 707	
	5 121	219 828			
SET 1" I.P. + C.E. TAG			5 373	214 455	1" I.P. + C.E. TAG DN 6.159 F.B. 2940-17 N 127,900 E 269,500 SEE PG 160 FOR ELEV. ON C.E. MON. DN 1.2"
	2 640	217 095			
T.P.			3 748	213 347	1 x 2 + 7
	3 278	216 625			
T.P.			2 660	213 965	"
	4 214	218 179			
T.P.			0 440	217 739	"
	5 950	223 689			
SET P.O.T			4 475	219 214	1 x 2 + 7 N 120,452.57 E 269,500.00 F.B. 2940-19
	4 243	223 457			
T.P.			6 032	217 425	1 x 2 + 7
	2 744	220 169			
T.P.			2 147	218 022	" SEE PG 159 FOR ELEV. ON C.E. MON.
	5 339	223 361			
SET 1" I.P. + C.E. TAG			6 211	~~217 150~~	1" I.P. + C.E. TAG N 127,900 E 270,000 F.B. 2940 + 17

Profile Notes Rel. Plotted
No. X-Sec. Date Date
Notes Chkd. Checked
Date Date
Job No. M54.90 Division No. 11
Survey of WHITTIER NARROWS (N. LAKE)
Survey by M. SOTO Notes R.S. Date 9-25-67
Map No. Indexed H.E. OTT Date
F.B. 2940 PG. 153

76-L-298 CE 307 2-63

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F.B. 2940 PG. 17

Survey of WHITTIER NARROWS (NO. LAKE) Division No. 1 Job No. 0054.90 Profile No.

Survey by M. SOTO Notes R. SMITH Date Notes Red Date Plotted

Indexed Date Notes Chkd. Date Checked Date X-Sec. No.

STATION	B.S.	H.I.	F.S.	ELEV.		
1" I.P. / C.E. TAC				217 150	1" I.P. / C.E. TAC DN 6"	N 127,000 E 270,000
	4 049	221 199				
T.P.			5 066	216 139	1+2+N	
	2 690	218 829				SEE Pg # 160 FOR EL. ON C.E. MON
SET 1" I.P. / C.E. TAC			5 011	~~213 818~~	1" I.P. / C.E. TAC DN 6"	N 127,000 E 270,500 FB 2940-18
	5 891	219 709				
T.P.			1 323	218 386	1+2+N	
	5 788	224 174				SEE Pg # 161 FOR EL. ON C.E. MON
SET 1" I.P. / C.E. TAC			2 066	~~222 108~~	1" I.P. / C.E. TAC DN 6"	N 127,000 E 271,000 FB 2940-18
	6 200	228 308				
SET BRASS CAP MON.			4 824	223 484	STD BRASS CAP MON IN H.H. DN 10" MARKED: CALIFORNIA DIVISION OF HIGHWAYS. APPROX. ℄ POTRERO N 127,046.7 NO RE.	
	4 017	227 501				
SET T.P.			5 124	221 877	SPK W&T ℄ POTRERO N 126,750	
					F.B. 1551+75	F.B. 2940-18
	3 100	224 977				
T.P.			5 051	219 926	SPK	
			CONT'D			

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				219 926	SPK
	2 078	222 004			
SET T.B.M.			3 238	218 766	SPK IN LEAD. CTR OF CONC HEADWALL OF DRAIN FROM EAST.
	2 437	221 203			
E MON			2 286	218 917	C.E MON DN 8" N 126 000 E 271 000 FB 1551-56 FB 2940-19
	5 974	224 891			
T.P.			3 771	221 120	SPK
	3 191	224 311			
= D BM 5-N			3 791	220 520	BM 5-N ELEV. 220.480 FB 1551-56 LEXINGTON & GALLATIN RD. SW'LY SIDE OF EAST PARKING AREA CTR EDISON TOWER # 116-1 S.W. COR OF 8' CHAIN LINK FENCE BT SPK IN CONC BASE.

Profile Notes Red ____ Plotted ____ Job No. 00540 Division No. ____
No. X-Sec. Date ____ Date ____ Survey of WHITTIER NARROWS (No. LAKE)
Notes Ckkd. ____ Checked ____ Survey by M. SOTO Notes by E. OH Date 9-25-67
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 2940 PG. 15

F. B. 2940 Pg. 15 Job No. 005490 Division No. Notes Red Plotted Profile

Survey of WHITTIER NARROWS (NO LAKE) Date Date No.

Survey by M SOTRO Notes R SMITH Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 307 2-63

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403 Los Angeles County Engineering Bldg.

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Profile No. | Notes Red Date | Plotted Date | Job No. 0054.90 | Division No. | F.B. 2940 PG. 157

X-Sec. No. | Notes Chkd Date | Checked Date | Survey of WHITTIER NARROWS (NO LAKE)

Survey by M. SOTO Notes R.S. Date 11-3-67

Map No. | Indexed H. E. OTT Date

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STATION | B.S. | H.I. | F.S. | ELEV.

J.N. 0054.90

WHITTIER NARROWS DAM
REC. AREA GENERAL DEVELOPMENT
PHASE VIII, LAKE SECTION

NOV. 1967

VERTICAL CONTROL
PLANE TABLE SHEETS
F-521 (1, 2, 3, & 4)

TRANSFER OF ELEVATIONS FROM
1" I.P. & C.E. TAGS TO C.E. MONS
& COORDINATES. N. 127,000 &
E. 269,000, E. 269,500, E. 270,000, E. 270,500
& E. 271,000 RESPECTIVELY.

REF 2940 - 152, 153, 154

SOTO
SMITH
BEAUDRY
MASSEY

76-1-298 CE 907 2-63.

76-L-298 CE 307 2-63

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date ____ Notes Chkd. ____ Date ____

Division No. ____ Job No. 0054.90

Survey of WHITTIER NARROWS (NO. LAKE) Notes TR. 3MITH

Survey by N. SOTRO

Indexed ____

F.B. 2940 PG. 158

FD. STATION	B.S.	H.I.	F.S.	ELEV.	
N 127.000 E 269,000				214 131	N 127,000 E 269,000 ELEV. 214.131 F.B 2940-152 1" I.P. + C.E TAG DN 6"
	6 020	220 151			
T.P.			3 522	216 629	1X2 + N
	2 694	219 323			
FD 1" I.P + C.E TAG			5 192	214 131	N 127,000 E 269,000 ELEV 214.131 F.B 2940 - 152
FD 1X2 + N.				216 629	1X2 + N ELEV. 216.629 F.B 2940 -158
	2 248	218 877			
SET C.E MON.			5 005	213 872	N 127,000 E 269,000 ELEV. F.B. 2940 - 164 C.E. MON. STAMPED N 127,000 E 269,000 12. E 5869 DN 12"
	5 215	219 087			
FD: 1X2 + N			2 458	216 629	1X2 + N ELEV 216.629 F.B. 2940 -158
N 127,008 E 269.500				214 455	N 127,000 E 269.500 ELEV 214.455 F.B 2940 - 153 1" I.P + C.E TAG DN 6"
	4 858	219 313			
T.P.			3 815	215 498	1 X 2 + N
	4 130	219 628			
FD 1" I.P + C.E TAG			5 172	214 456	N 127,000 E 269 500 ELEV 214.455 F.B 2940 + 153

76-L-298 CE 307 2-63

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Profile No. X-Sec. No.
Notes Red Date Notes Clkd. Date Date
Plotted Date Checked Date
Job No. 0054.90 Division No.
Survey of WHITTIER NARROWS (NO LAKE)
Survey by M. SOTRO Notes R.S. Date 11-3-67
Map No. Indexed H.E. OTT Date
F.B. 2940 Pg. 159

STATION	B. S.	H. I.	F. S.	ELEV.	
D 1X2+N				215 498	1X2+N ELEV 215.498 F.B 2940 + 158
	4 040	219 538			
ET C.E MON			5 696	213 842	N 127,000 E 269,500 F.B 2940 + 164
	5 633	219 475			C.E. MON STAMPED N 127,000 E 269 500 DN 12" RE. 5869
D 1X2+N			3 979	215 496	1X2+N ELEV. 215.498 F.B 2940 - 158
D 127,000 270 000				217 150	N 127000 E 270000 ELEV. 217.150 F.B 2940 - 154
	5 479	222 629			1" I.P. + C E TAC DN 6"
T.P			4 530	218 099	1X2+N
	4 408	222 507			
D "I.P + C.E TAC			5 357	217 150	N 127,000 E 270,000 ELEV. 217.150 F.B 2940 - 154
D 1X2+N				218 099	1X2+N ELEV. 218 099 F.B 2940 + 159
	3 837	221 936			
ET C.E. MON			5 378	216 558	N 127,000 E 270,000 F.B. 2940 - 164
					C.E. MON STAMPED N 127 000 E 270 000 RE. 5869 DN 12"
	5 556	222 114			
D 1X2 +N.			4 014	218 100	1X2 +N. 218.099 FB 2940 + 159

76-L-298 CE 307 2-63

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F.B. 2940 Pg. 154 Profile
Survey of WHITTIER NARROWS (No LAKE) Division No. Job No. 0054 90 Notes Red Date Plotted No. X-Sec.
Survey by H. SOTO & TC SMITH Notes Date Notes Chkd. Date Checked No.
Indexed Date

FD. STATION	B. S.	H. I.	F. S.	ELEV.	
N 127 000 E 270 500				213 818	N 127 000 E 270 500 ELEV. 213 818 F.B 2940 - 154
	5 005	218 823			1" I.P. & C.E. TAG DN 6"
T.P.			4 277	214 546	1 x 2 + N.
FD 1" I.P. & C.E. TAG	4 208	218 754	4 936	213 818	N 127 000 E 270 500 ELEV 213 818 F.B 2940 - 154
FD 1 X 2 + N				214 546	1 x 2 + N. ELEV 214.546 FB 2940 - 160
	4 208	218 754			
SET C.E. MON			5 128	213 626	N 127 000 E 270 500 F.B 2940 - 164
					C.E. MON. STAMPED N 127 000 E 270 500 R.E. 5869 DN 12"
	5 185	218 811			
1 X 2 + N			4 214	214 547	1 x 2 + N. ELEV. 214 546 F.B 2940 - 160
FD N 127,000 E 271,000				222 108	N 127,000 E 271,000 ELEV. 222 108 F.B 2940 - 154
					1" I.P. & C.E. TAG DN 6"
	4 812	227 000			
T.P			4 590	222 410	1 x 2 + N
	4 542	226 952			
FD 1" I.P. & C.E. TAG			4 844	222 108	N 127 000 E 271 000 ELEV. 222.108 F.B 2940 - 154

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red Plotted Job No. 0054.90 Division No. F. B. 2940 Pg. 161
No. X-Sec. Date Date Survey of WHITTIER NARROWS (NO LAKE)
No. Notes Chkd. Checked Survey by M. SOTO Notes R.S. Date 11-3-67
Date Date Map No. Indexed H.E. OTT Date

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 1X2 IN N.				222.410	1X2 IN N EL. 222.410 F.B. 2940 - 160
SET	4.482	226.892			
C.E. MON			5.269	221.623	N 127,000 E 27,000 F.B. 2940 - 164 C.E. MON STAMPED N 27,000 N 127,000 R.E. 58.69 DIA. 12"
	5.098	226.721			
B.M. 1X2 IN N.			4.311	222.410	1X2 IN N ELEV. 222.410 F.B. 2940 - 160

Notes Ckld by	Survey of WHITTIER NARROWS REC. AREA
Map No.	JN 005490 Tape Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S Date 11-3-67
Date	Indexed H.E. 011

F.B. 2940 Pg. 163

005490

WHITTIER NARROWS DAM

RECREATION AREA

NORTH LAKE SECTION

C.E. MONUMENT ON COORDINATE LINE

NORTH 4,127,000 FROM EAST

4,269,000 TO EAST 4,271,000

11-3-67

M. SOTELO

R. SMITH

R. MASSEY

E. BERUMEN

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108 - Los Angeles County Engineering Bldg.

76f309s CE#310 1-65

F. B. 2940 PG. 164

FD. S.W. ST.
PAGE 18

POTRERO AVE.

FD. 1" I.P. & C.E. TAG
PAGE 18 REMOVED
AND SET C.E. MON.
ON 12" STAMPED

E 4,271,000

FD. 1" I.P. & C.E. TAG
PAGE 18 REMOVED
AND SET C.E. MON.
ON 12" STAMPED

E 4,270,500

FD. 1" I.P. & C.E. TAG
PAGE 17 REMOVED
AND SET C.E. MON.
ON 12" STAMPED

E 4,270,000

FD. 1" I.P. & C.E. TAG
PAGE 17 REMOVED
AND SET C.E. MON.
ON 12" STAMPED

E 4,269,500

FD. 1" I.P. & C.E. TAG
PAGE 17 REMOVED
AND SET C.E. MON.
ON 12" STAMPED

E 4,269,000

COUNTY ENGINEER 5869 R.E.

COUNTY ENGINEER 5869 R.E.

COUNTY ENGINEER 5869 R.E.

COUNTY ENGINEER 5869 R.E.

COUNTY ENGINEER 5869 R.E.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.O. LEG.6 CAKE
JN 08.5490 Tape Std 68 °F
Surveyed by M. SOTELO
Notes W.O. Date 11/7/87
Indexed H F O'N JAN 30 '88

F.B. 2940 Pg. 165

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LOS ANGELES COUNTY ENGINEER
ATTN: MAP SECTION
900 Los Angeles County Engineering Bldg.

7&P 5028 CK #310 8-86

15'
6' CH. LK. RD.
B.P.
SET 1" I.P. ∅ E. 78.6 ON 6'
88.00
N 127,000
FD. C.E. MON. PAGE 164
ON 12'
SET C.E. MON. ON 12"
CL LINE & DISTANCE
STAMPED AS SHOWN
N 126,500
COUNTY ENGINEER
N 126,500
E 271,000
R.E. 5869
300.00
FD. C.E. MON. PAGE 164
ON 12'
N 126,000
6' CH. LK.
KEGG
EDGE GRANT.
WOOD FENCE
PARKING LOT
SET 5.0 FT. EL.

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403 Los Angeles County Engineering Bldg.

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F.B. 1320 Pg. 11 1/2

WHITTIER NARROWS

Notes Ck'd by A. F. DART	Survey of Co. Rec. AREA
Map No.	JN 075465 Tape 005 Std 84 °F
Office Work	Surveyed by Gurrado
Checked	Notes ACS Date 5/1/68
Date	Indexed C. J. GALLI Nov 2 '68

F.B. 2940 Pg. 167

JOB NO 075465

WHITTIER NARROWS

COUNTY RECREATION AREA

EQUESTRIAN AREA

FB 2940
" 2282
PT #214
SHEETS 19&20

Gurrado
Goode
Smith
Henderson
Bernuda

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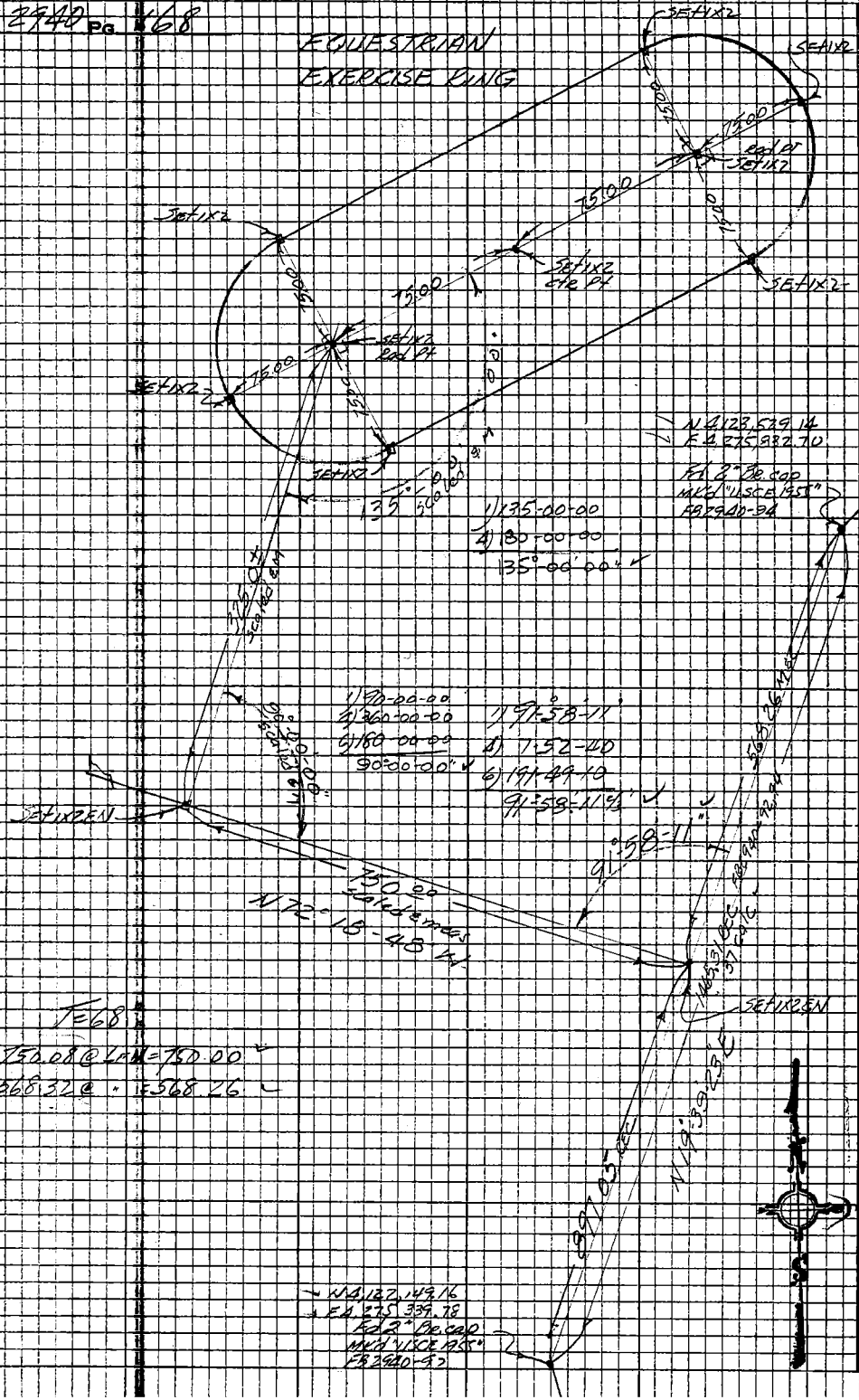
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JGP2095 CE #310 5-66

F.B. 2440 Pg. 168

EQUESTRIAN EXERCISE RING


SEHIX2
SEHIR
SEHIR2EN
750.00
1500
1350.00
1500.00
1350.00
N 128,529.14
E 275,982.70
Fd 3" Dia. Cap
Mkd "LASCE 1955"
FB 2440-34
1) 135-00-00
2) 180-00-00
135-00-00"
1) 90-00-00
2) 360-00-00
3) 180-00-00
90-00-00"
1) 19-58-11
2) 171-52-49
3) 191-49-19
91-58-11"
91°58'11"
N 22°18'48" W
N 68°01'49" E
N 114°39'23" E
N 91°03'36" E
N 44°53'36" E
N 137°58'11" E
N 91°58'11

Notes Ck'd by P. HILARIO	Survey of Whittier Narrows R.A.
Map No.	JN 005490 Tape 15 Std 84.°F
Office Work	Surveyed by Petri
Checked	Notes G.R. Date 5-9-73
Date	Indexed G. D. BAILEY MAY 16 1973

F.B. 2940 Pg. 18

J.N. 005490

5-9-73

Whittier Narrows Rec. Area

North Lake Development

Setting of Points Along The South Line of The Subject Property.

Petri
Walsh
Mayo
Boxeth

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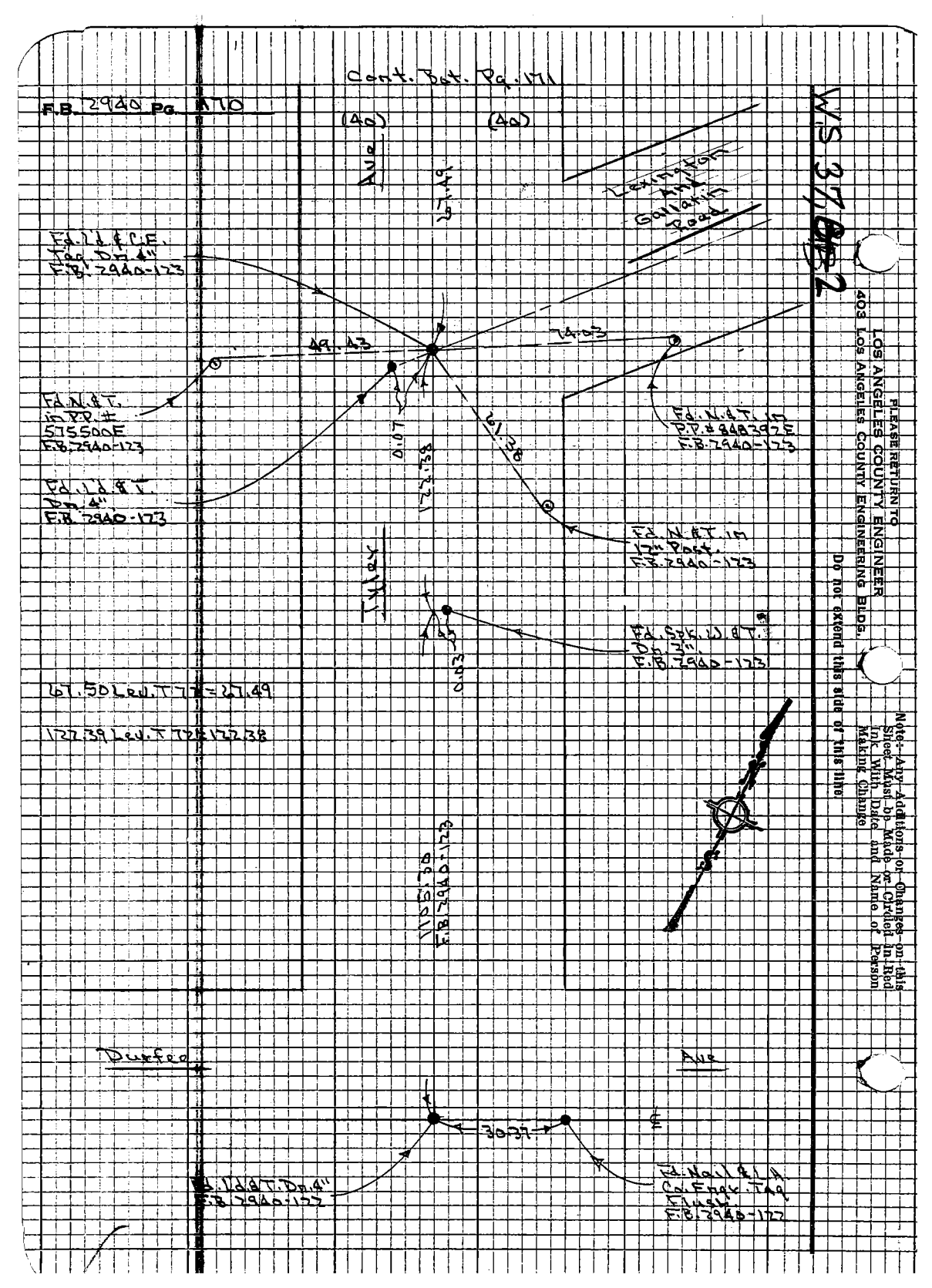
7835 OR CT #210 F-66

Cont. Bot. Pg. 171

F.B. 2940 Pg. 170



WS 37 #2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by: R. HILARIO
Map No.
Office Work
Checked
Date

Survey of: Littlerock Navy 10 sq. mi.
JN 10549 Tape 15 Std 84 °F
Surveyed by: Rocky
Notes G.P. Date 5-9-72
Indexed G. D. BAILEY MAY 26 1972

F.B. 2940 Pg. 111

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PLEASE RETURN TO
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900 S. Fremont Ave.
Alhambra, California 91803
Attn: Survey Records

P.I. Sta. 0+00
Bearing N
Dist. 40'

C.L. Fence

189.97 calc.

241.48

201.89

Edge of Pavement

1162.88

79°

21°

45°

Sta. 1+62.88
Bearing N 79° 26' 45" E
Dist. 1162.88

B.C. ?
Ft. Br. Cor. & L.
Ft. Sta. No Rec.

1) 79-21-00
2) 37-47-00
3) 116-40-30
79° 26' 45"

192.89 Lou. T74 = 192.88

76.36 Lou. T74 = 76.31

241.48 Lou. T86 = 241.48

201.89 Lou. T84 = 201.89

P.I. Sta. Cor. No. 1
Bearing N
Dist. 40'
Sta. 1+51.8

1) 178-00-00
2) 352-07-30
3) 348-04-00
178° 03' 30"

40'

178° 03' 30"

47.49

(40)

(40)

Cont. Pod Pg. 170

7883008 cat #SIC 8-68

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F.B. 7940 PG. 81-2

Const. Ut. Eq. 171

Set 1x2 N. Flush 4+43.37

Set 1x2 N. Flush 5+81.05

Set 1x2 N. Flush 7+80.16

Set 1x2 N. Flush 9+84.90

Set 1x2 N. Flush 11+43.44

Set 1x2 N. Flush 12+79.03

Set 1x2 N. Flush 13+03.45

Set 1x2 N. Flush 14+20.58

142.68 Lev. T84 = 142.68

194.11 Lev. T84 = 194.11

204.70 Lev. T84 = 204.70

158.58 Lev. T84 = 158.58

160.01 Lev. T84 = 160.01

250.00 Lev. T84 = 250.00

117.13 Lev. T87 = 117.13

161.73 Lev. T80 = 161.73

1) 117-22-50
4) 89-31-20
6) 318-17-10
117° 22' 50"

1) 148-23-50
4) 243-35-10
6) 170-22-20
148° 23' 45"

201.89

142.68

194.11

204.70

158.58

160.01

250.00

24.42

117.13

161.73

Set 1x2 N. Flush

Set 1x2 N. Flush

Set 1x2 N. Flush

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of Whittier Narrows R.B.
JN 0054-90 Tape 15 Std 84 °F
Surveyed by: T.S.
Notes G.P. Date 5-9-73
Indexed G.D. BAILEY MAY 16 1978

F.B. 2940 Pg. 173

Cont. Sht. Pg. 177

Set 1X2 N. Flush 15+87.31

284.89 Lcu. T87=284.89

Set 1X2 N. Flush 18+71.30

250.00 Lcu. T84=250.00

250.00

Set 1X2 N. Flush 20+31.45

196.45 Lcu. T86=196.45

Set 1X2 N. Flush 22+12.82

199.17 Lcu. T86=199.17

Set 1X2 N. Flush 22+52.88

200.06 Lcu. T86=200.06

Set 1X2 N. Flush 23+19.21

156.33 Lcu. T86=156.33

174.52 Lcu. T81=174.52

Cont. Rt. Pg. 174

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LOS ANGELES COUNTY ENGINEERING BLDG.
900 S. FREMONT AVE.
ALHAMBRA, CALIFORNIA 91803

7673098 CE #310 8-68

F.B. 2990 Pg 17A

Pomona
Freeway
Ed. Ch. 6(4)
Br. 71-A
Overpass Bridge
F.B. 2990-253
Ed. Bit. Spk
w. & T. Flush
F-A
F.B. 2990-758
Ed. C & Const.
Ea. Side Spk &
w. Flush
F.B. 2990-757
Ed. Bit. Spk w. & T.
Flush
F.B. 2990-757
C.L. Ditch
C.L. Fence & Approx.
Edge Sag Co. R/W. Rel
R/W.
Sag
Ditch
Curb
Gutter
Sidewalk
Curb
Gutter
Sidewalk
Curb
Gutter
Sidewalk

Notes Clrd by D. HILARIO
Map No. 3.0.F.10-105
Office Work
Checked
Date 1-28-74

WHITTIER NARROWS REC AREA
Survey of
J.N. 0054.90 Tape 239 Std. 97 58 °F
Surveyed by J.H. BROWN
Notes J.H.B Date 5-73
Indexed G. D. BAILEY JUN 21 1973

F. B. 2940 PG. 181

J.N. 0054.90
WHITTIER NARROWS REC. AREA
PRELIMINARY SURVEY TO LOCATE BOUNDARY OF LOT 1 TR 688

MAY 7 1973

J. H. BROWN
W. A. MOODYMAN
V. F. LIEBER
R. R. RODRIGUES

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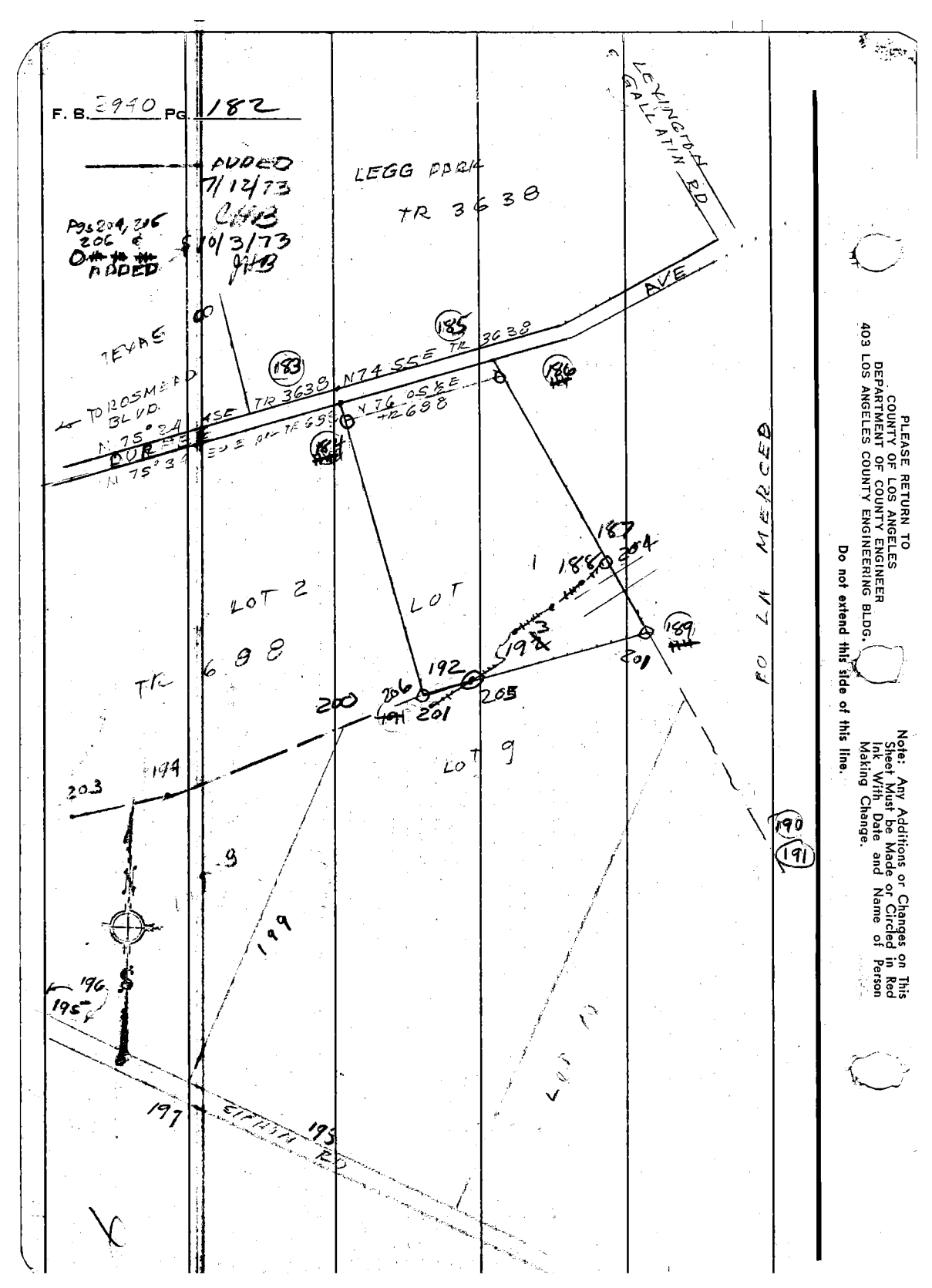
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes C'kd by R. HILADIA
Map No. 3.0 F. 15-165
Office Work
Checked
Date 1-28-74

Whittier
Survey of Narrows Rec. Area
J.N. 005496 Tape 021 Sta. 68 °F
Surveyed by J. H. BROWN
Notes J.H.B. Date 5-1-73
Indexed G. D. BAILEY JUN 21 1973

F.B. 2995 Pg. 1-3
Lot 9 TR 3638
LEGG PARK

TEXAS OIL CO

Searched dn 2 1/4" for 2" I.P. Per F.B. 737-196 Nothing Found

Fd 2" IP. cem. Plug & Tag Marked L.S. 2995 F.B. 737 Top Pg. 185, Set Point Mark Used for I.S.E. WEST TO East

No Search for Nail per F.B. 737-185

199.98 Rec. C.S. 18-2671-1

No search for Nail Per F.B. 737-186

DURFEE AVE

PROPOSED P/L

TR 698

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S-CE#310 3-68

F. B. 2940 Pg. 8-4

LEGG PARK

LOT 9 TR 3638

50.80 (T=72) = 50.80 } 50.80
50.80 (T=64) = 50.80 }

Fd 3/4" I.P. Cem plug
EL.A.CO ENG'R tag
DN. 22.
FB 737-186
USED to ESTABLISH
ANGLE POINT IN
℄

N 75°-54'40" E
50.80
PROD. from
PROPERTY LINE
West to East

AVE.

Set 1 X 2 Head
Fl.

25

P/L of TR 3638

DURFEE

N 74-35-10 E
C.S.B 2671-1

348.43
℄ curv. C.S.B 2671-1
℄ per TR 688

FB 737-186
8 DAS 20

0.01'

S 15°-00'-00" W
(125.00' M)
C.S.B 2671-1

Cont. Rt 1983.51 (101.25)

N 75°-00'-40" E 651.81
C.S.B 2671-1

TR 688

80°-14'-31" Tan 80
80°-14'-39"

64.06
TR 688 N 76°-05'-30" E 637.71 Meas
63.77 Meas

Fd. ROUND STEEL
BAR (FORD AXLE?)
IN CONC. LYING 0.9'
TO E. FD SH
256
30 E TR 688

N 74°-35'-10" E

Fd 3/4" I.P.
com. plug
E.L.A. CO. ENG'R
tag DN. 241
FB 737-186
Removed
10/2/73

Light link Gate

S. 15°-09'-51" E
698.49

1) 90-14-40 25.00 50.00
2) 360-58-36 25.01
3) 181-27-50 25.00 50.00
Avg 90-14-39 Avg = 50.00

Set L.A.C.E. Mon. DN.4 per STAKING SHEET 1 6/1/73 Set 10/2/73

TRACT 688
LOT 2

COUNTY ENGINEER
R.E. 6818

LOT COR.

RE-RESET
12/19/73
Sheet
Rev REVISED

TRACT 688
LOT 1

1) 10-4-73 90-31-40
2) 02-05-20
3) 6183-09-15
Avg 90-31-32½

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ckd by R. HILARIO
Map No. S.O.F. 10-105
Office Work
Checked
Date 1-28-74

Survey of WHITTIER NARROWS RECREATION AREA
J.N. 005420 Tape 021 Std. 68 °F
Surveyed by J. H. BROWER
Notes J.H.B. Date 5-73
Indexed G. D. BAILEY JUN 21 1973

F. B. 2940 Pg. 185

T.R. 3638 LOT 9

LEGG PARK

(T= 70)

49.98 52.28
2.30
52.28 52.28

Acq = 52.28

P/L PROD.

C.S.B. 2671-1

Set 1X2 Spike Flush ON P/L PROD. from West to East

CONT. R/W AVE.

BASIS BEARINGS C.S.B. 2671-1

ON 40E M.T.S. 50.80

LINE PROD. West to East

(P/L PROD.

DURFEE

C.S.B. 2671-1 243.43

NO SEARCH FOR CHISELED CROSS ON B.M. 873-171

1) 104-02-00
4) 56-11-30
6) 264-17-40
Avg 104-02-50 2/3

Re-Run 10/23/73

N 76° 05 30" E 64.06 per T.R. 688

Set 1X2 Spike near fence LINE ON A LINE

Set 1"I.P. CEM. PLUG "L.A. CO. ENGR" Tag DN. 4" APPROXIMATE EAST LINE T.R. 688. TRUE LINE to be RETERMINED by SURVEY Removed 10/2/73

Set Nail

63.77 Meas

P/L

Set 2" Marker Pipe

Set Nail by INTERSECTION

Re-Set 10/12/73

LOT COR. Set L.A. CO. ENGR. MON. DN. 24 P&L and 8 DIST (0.60) from STARTING Mark

63.77 (T=70) = 63.77
14.28 (T=70) = 14.28
14.28 (T=70) = 14.28

Re-Rest 12/14/73

1) 104 34 30
4) 58 18 00
6) 267 26 54
Avg 104 34 29

LOT 1 TRACT 688

PROPOSED R/W LINE PER C.S.D. 2671-1 Pg. 187

CONT. TOP

10-10-73
67.62 Lev. T=74=67.62
300' Tape # 229

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2140 Pg. 186

TR 3638
LOT 9

W 1 W 1 N

Fd. 3/4" I.P. ccmplug
L.A. Co ENG'R tag
Dn. .20' FB 737-187

SEARCHED DN 24"
FOR 2" I.P. per FB
737-187. Fd. NOTHING

15.04 Rec.

40.13 Rec. + Meas.

DURFEE

semi-tan

Fd
L.E. Brass
nail in conc
pvmt., Dn. 2"
below Rco. Surface
FB 737-187

0.01
0.02

(40) CONT
N
PG 185

48.43 C.S. B-2671-1

tan

31.05

END

40.13 Rec.

AVE

A 55

Fd
chiseled
cross in
fence post
FB 737-187

Meas.

Fd
Chiseled cross
in fence post
FB 737
-187

Fd. L.A.
Co. ENG.
tag IN
CONC. SLAB.
FB 737-187
(USED FOR LINE
W/ EST)

18.8 Rec.

(A
0)

chain

Link fence

Fd. chiseled
CROSS IN FENCE POST
FB 737-187

B-2671-1

per C.S.

PROPOSED
ST.

R/W LINE

LA MERCED
SUSAN B Mc LEAN

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Notes Ckd by R. HILARIO
Map No. S.D.E. 10-105
Office Work
Checked
Date 1-28-74

WHITTIER NARROWS
Survey of RECREATION AREA
J.N. 0054-70 Tape 229 Std. 84 °F.
Surveyed by J. H. BROWN
Notes J.A.B. Date 5-73
Indexed G. D. BAILEY JUN 21 1973

F. B. 2940 Pg. 187

TAPE (T-78)	229 STD @ 84°
200.45	200.71
200.76	200.50
200.35	200.55
119.78	119.58
721.34	721.34
0.03	P.C. 0.03
721.31	721.31
	Avg = 721.3

CONC. BOTTOM, PC 1.85

POINT ON A LINE SET 1X2 BRASS FLUSH SET R.R. SPIKE DIST. AT ± 164°30'29" PR 185 USED FOR LINE

1)	95	29	40
2)	21	59	20
3)	212	58	24
4)	95	29	44

Tape #021 STD @ 69° F

Measured

29.66	29.73
36.41	36.35
64.37	64.49
33.42	33.29
52.95	52.11
52.34	52.18
268.15	268.15

Avg. = 268.15

R.O. LA MERCED
SUSAN B. MCLEAN

Meander line is along to prop. bank of U.S. Corps of Engineers flow Channel per request from Dept. of Parks and Recreation dated Nov. 13, 1972.

Proposed MEANDER LINE

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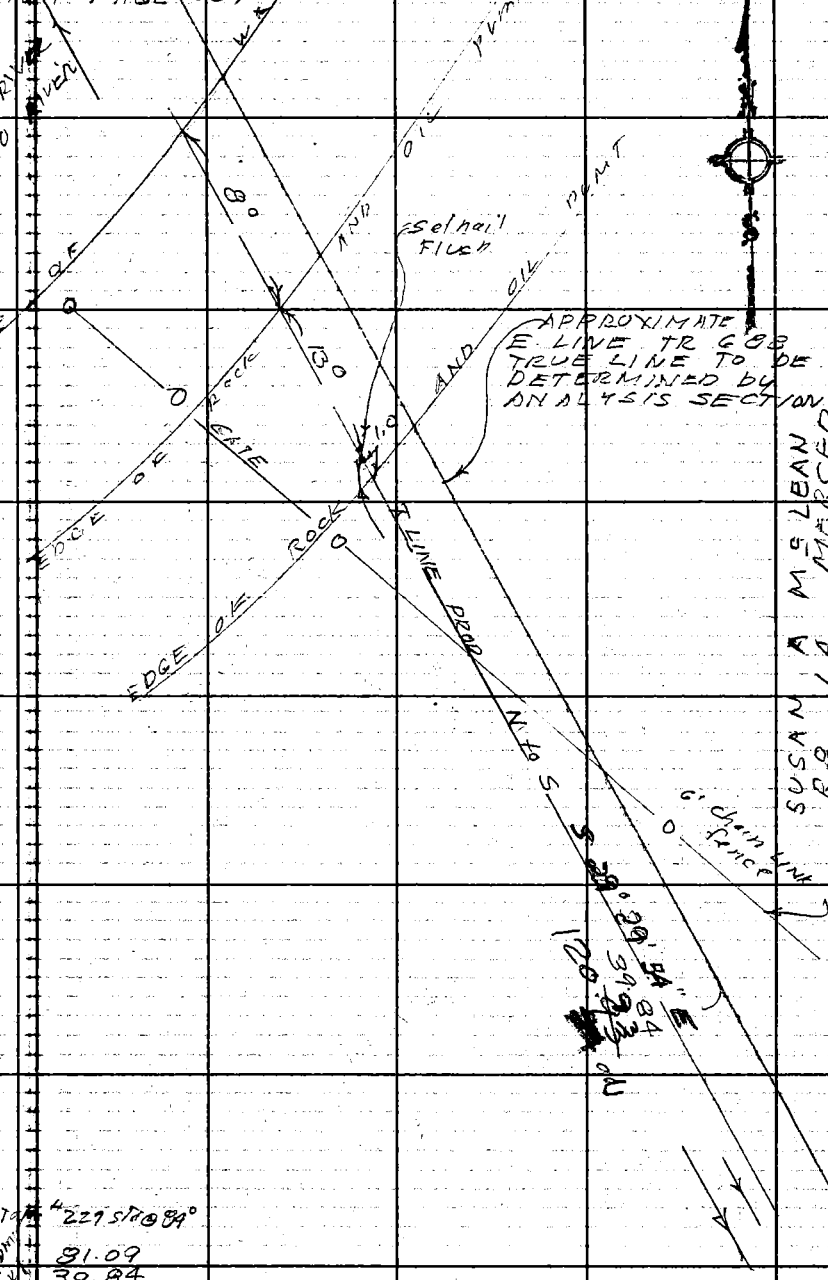
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 2940 PG. 188

CONT BOTTOM PAGE 187

SEE Pgs 184 & 185 R12
BASIS OF BEARING.



T = 96 Tan 42° 29' 24" @ 84°

120.93	81.09
0.00	39.84
120.93	120.93

Avg = 120.93

CONT TOP PAGE 189

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Map No. S.O.E. 16-105
Office Work
Checked
Date 1-28-74

WHITTIER NARROWS
Survey of RECREATION AREA
J.N. 0054.90 Tape 229 Std. 94 °F.
Surveyed by J. H. BROWN
Notes J.H.B. Date 5-73
Indexed by D. BAILEY JUN 21 1973

F.B. 2940 Pg. 189
R.B. LA MERCED
SUSAN A. McLEAN

CONT BOTTOM PAGE 188

APPROXIMATE EAST LINE OF TR. 688; TRUE LINE TO BE DETERMINED BY ANALYSIS SECTION

See Pg 202
Re-Mark & Witness to New Mon. in Monument Line at Mon. on Lot 1 Pg 206

	0	74	17 55
44	297	12	55
77	0	85	49 38
169		74	18 16
	1)	75	25 30
	4)	301	43 40
	6)	92	35 25
Mon		75	25 54

S 75° 0.04' W

Set Nail by Intersection

SE COR LOT 1 TR. 688

Fd. 2"X2" SQUARE HOLE AND REDWOOD DUST UNDER SMALL MOUND COMPOSED OF FIVE ROCKS ABOUT 2" IN DIAMETER: DN 1.0" FB SAI-PSC. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR tag IN SAME POSITION DOWN 1.2" USED FOR PROP. COR. CE MON Pg 202

TAPE @ 229 STA @ 94°

T-B2	
138.21	138.37
136.19	136.03
1.36	1.36
275.76	275.76

Avg = 275.76

CONT TOP PAGE 190

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 2940 Pg. 190

CONT B&T, PG 189

Fd nothing DAN 1'
See FB 873-170

6' chain link fence good condition

73.10

46.10

Set 1x2 stake on ℄ LINE 11.20 No 11 to S

13.9

0.6

Fd: 3" I. P. Extending 4' above ground, Painted With 1" Red & White Stripes, No Ref.

TREE ESQ 1 FOLE

S 29° 29' 54" E

24.6

OLD WOVEN WIRE & barbed WIRE FENCE

9.1

℄ LINE

CONT TO PAGE 191

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DEPARTMENT OF COUNTY ENGINEER
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Notes Ckd by R. HILARIO
Map No. SURF. 10.105
Office Work
Checked
Date 1-28-74

WHITTIER NARROWS
Survey of RECREATION AREA
J.N. 0059 Tape 229 Std. 8.9 °F
Surveyed by A. H. BROWN
Notes J.H.B. Date 5-73
Indexed G. D. BAILEY JUN 21 1973

F.B. 2980 Pg. 191

CONT BOTTOM PAGE 190

LOT 9 TR 698

LOCATION OF PROPERTY LINE AND DETERMINED BY FINDING 3/4" IRON PIPE AT ANGLE POINT IN FENCE LINE

S 22° 29' 30" E 1993.52

Fd nail & tin in guy pole FB 873-170

Set 1X1 Nail

Fd old corner fence post with concrete base & chiseled cross above concrete lying on side set up straight in position shown, but cut wires on south side were loose FB 873-170

Set 1X1 Nail on ℄ line prol

Fd nothing in this area see FB 873-170

Set nail

Set nail

Set nail

F. B. 2940 Pg 192

CONT BOTTOM PAGE 184

20" (O.D) CONCRETE PIPE NEAR SURFACE

698.49

CONCRETE PIPE

S 15° 09' W

NEW USED PAGE 201

NEAR SURFACE

1) 90-14-30
4) 360-58-20
7) 181-27-00
Avg 90-14-30

Tape # 229 std @ 84°
T=78

30.48	30.73
169.48	169.24
150.74	150.94
108.07	107.86
239.76	239.75
698.53	698.52
-0.03 (T.C.)	0.03
698.50	698.49

Avg = 698.49

116.01 (T=84) = 116.01
116.01 (T-78) = 116.00
Avg = 116.00

116.00

90°

14' 32' 38" 268.15

LOT 1 TRACT 680

OLD FENCE

1) 89-57-30
4) 359-50-30
7) 179-45-30
10) 89-57-30

7/15/73 Set 1" I.P. cem. plug & L.A. CO ENGR tag by inters.

Set 1" I.P. cem. plug & L.A. CO ENGR tag by CALC & FND DISTANCE FROM P.O.B. 280'

Set 1" I.P. cem. plug & L.A. CO ENGR tag by inters.

104.29

S 55° 00' W

20° 04' 10"

Field adj.

275.78

S 75° 04' 41" W

4.02

Set 1"x2" nail & tag LRS 201

175.35

16.15

MEANDER TO 566.03

S 00° 50' W 114.76

BACK

7/2/73

1) 4 24 40
4) 17 39 33

Set 1" I.P. cem. plug & L.A. CO Eng. tag FLUSH

EDGE OF WATER

RIVER

1) 26 28 25
4) 4° 24 44"
5) 75 35 16

RIVER

VOID see pg 201

FROM SAN GABRIEL TO RIO HONDO

BY-PASS FLOW

1) 20° 04' 05"
4) 80 16 50
6) 120 25 00
Avg 20 04 10

2.4

21.7

Lic & TR. 680

Fence Corner

10.0

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Map No. S.D.F. 10105
Office Work
Checked
Date 1-28-74

WHITTIER NARROWS
Survey of DESCRIPTION AREA
I-605 & 90 Tape 227 Std. 84 °F
Surveyed by J.H. BRAUN
Notes J.H.B. Date 5-73
Indexed G. D. BAILEY JUN 21 1973

F. B. 2960 PG. 193

Lot 1 TR 6898

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DEPARTMENT OF COUNTY ENGINEER
1403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. LT 109.27

CONT. RT 109.27

CONT. LT 109.27

CONT. RT 109.27

CONT. LT 109.27

CONT. RT 109.27

F.B. 2940 PG. 194

Tape 14 229

T = BC

118.04	119.10	T=88	169.50	169.73
1.08	------		166.87	166.62
119.12	119.10		336.37	336.35
		T-C	+6.01	0.01
			336.38	336.36

Avg = 119.11

Avg = 336.37

Lot 2

160.26
112.74
47.52

Lot 3

203

P.O.B.
Set 1" I.P. Cem plug E.L.A. Co ENGR tag DN 12th 3-68 off tan prod.

N 56° E PROJECTED

P.O.C.
Set 1" I.P. cem plug E.L.A. CO ENGR tag FLUSH ON TOP of bank

407.72 TR 680

336.37 meas

160.26 TR 680

112.74

47.76 to oak

119.11 meas

117.13

TAN. ROAD from NE to SW
Set 1" I.P. cem plug E.L.A. CO. ENGR ON TOP of bank

PAGE

CONT. RIGHT

PAGE 202 OF 7 PAGES

Lot 8

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ckd by R. HILARIO	Survey of WHITTIER NARROWS REC. AREA
Map No. 92F105	JN 065490 Tape 021 Std 68 OF
Office Work	Surveyed by H. H. BROWN
Checked	Notes J.I.I.B Date 7/13/73
Date 1-29-14	Indexed J. M. PALMERI JUL 27 1973

F.B. 2940 PG. 195

LOT 7
TR 6855

P.O.T
18+00 .94 GOING S.E.
PEN FEB 29-73

Fd Lg BT SPK W. EDIN. MK. OLD DITCH. FD 3/4" I.P. NAIL DN 20' REF 299-73 E FD SPK= Set 1/4 I.P. corn plug of L.A. Co ENG'R tag DN 20' Reset spk. DN Surface

SET L.A. CO ENG'R tag

83.47

REMOVE MK

FD BT SPK FLUSH NO DEF

88.12

SET L.A. CO ENG'R tag

END

(20)

18+00

(RD)

FD BT SPK FLUSH NO DEF

183.44

19+83.48
Fd Lg Spk No Def

0.10

SIPHON (ELEVATED)

209.58

RD

CONT LEFT PAGE 196

(N T=92) (2)

100.41	100.62
83.01	82.81
183.42	183.43
+ 0.02 T.C.	0.02
183.44	183.45

Avg = 183.44

LOT 12

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76F309S CE#310 3-68

F. B. 2940 Pg. 196

Lot 7

T = 82

100.68	100.88
60.69	60.69
48.18	47.99
209.55	209.56
+ 0.02 TC	+ 0.02
209.57	209.58

Avg = 209.58

T = 82

70.26	90.50
48.23	48.00
138.49	138.50
0.01 TC	0.01
138.50	138.51

Avg = 138.50

T = 82

100.59	100.81
100.52	100.57
87.40	87.14
288.51	288.52
0.03	0.03
288.54	288.55

Avg = 288.55

Lot 8

TR 69

5" pipe

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EAST 95

SIPHON

209.56

CONT RIGHT

GONE

FB 299-44
24.67

FB 299-44
25.18

FB 299-44
21+93.08

Fd. nail
FB 299-44
ON LINE

90.26

138.50

22+83.32
Fd. C/L Spike
No Ref

0.12

23+31.56
Fd. nail No Ref

0.03

RD.

209.55

CONT LEFT PAGE 197

Fd. nail
bent over
FB 299. No Ref

24.71
FB 299-44

Fd. nail
DN 1.8'

Lot 12

Notes Ck'd by R. HITARIO
Map No. S.D.F. 10-105
Office Work
Checked
Date 1-28-74

Survey of WHITTIER NARROWS REC AREA
J.N. 0059.90 Tape 021 Std. 68 °F
Surveyed by J.H. BROWN
Notes J.H.B Date 7/13/73
Indexed T. M. PALMERI JUL 27 1973

F. B. 2940 Pg. 197

CONT BOTTOM PAGE 199

0-29 = SIM 0°00'47"
1285.04

1 90 00 00
4 00 00 10
6 180 00 10
Adj 90 00 02

LOT 8 TR 6888

1 90 01 30
4 360 06 00
6 180 09 00
Adj 90 01 30

EDISON TOWER #MB12

1285.08 TIE LINE 1273.84

No Ref Ed C.S. Bench Ball 43 Spk

30 01 30 M&T FD 591-257

Ed L.A.Co ENGR Tag No REF IN Field

Ed 3/4" IP Leaning East Dist 6"

90 00 00 Rad

2-88.55

Set nail for trial line

26+17.29 Ed old cs spk FB 591-257 No Ref

SIPHON

26+10.12 Set LG BT Spk Elev as shown on line 9.99 Witness Post FD Spk Ref FB 591-257

26+20.11 Ed BT Spk EWASHER FB 591-257

LOCATED

CONT LEFT

Lot 11

LOT 12 TR 6919

CONT NORTH PAGE 196

PAGE 196

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RELEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 1403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F.B. 2940 PG. 198 LOT 8 TR 688

T=72

92.29	37.48
35.29	35.10
67.58	67.58
Avg = 67.58	

T=72

100.18	100.43
95.95	95.70
196.13	196.13
+0.01 I.C.	6.01
196.14	196.14
Avg = 196.14	

PAGE 197

RIGHT (LACA ROAD)

SIPHON

463.7C

CONN

30783.87
Fd. Sq. & TIN
No Ref

31+57.45
Fd 3/4 I.P.
ROTTED WOOD
plug & nail DN 20"
FB 541-159

Fd spk in Conc.
2" A.C. (has been
lit. AND IS LEANING
West.) FB 541-159

6.42

Set L.A. Co. ENGR tag in base of fence #N.87.3 (FB 987:36) (Shows fence)

13.18

37.72

TR 688 T=72 LOT 9

80.37	80.70
53.43	53.11
133.80	133.81
Avg = 133.80	

31+51.47
Fd ct. spk in
Conc. DN. 24"
FB 541-159

Set L.A. Co ENGR tag

6.72

10.00

RD.

67.58

133.80

Fd. Sq & pk & Tin No Ref

32+85.25

32.39

32.39

32.39

Notes Ckd by R. HILARIO
Map No. SDF 10-105
Office Work
Checked
Date 1-28-74

WHITTIER NARROWS REC AREA
Survey of
J.N. 0054.90 Tape 021 Std. 68 °F
Surveyed by J. H. BROWN
Notes J. H. B. Date 7/13/73
Indexed T. M. PALMERI JUL 27 1973

F. B. 2940 Pg. 199

CONT. BOT PG 200

T = 70°

①	②
100.63	100.80
100.68	100.51
100.56	100.78
100.50	100.28
100.42	100.62
100.55	100.34
100.53	100.80
100.64	100.39
100.67	100.90
100.82	100.59
100.46	100.73
92.86	92.80
79.54	79.32
1278.86	1278.86
0.02	0.02
1278.88	1278.88

Avg 1278.88

1278.88
6.20 PM 200
1285.08

CONT FOR PAGE 197

TR 680

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095, CE#310 3-68

F.B. 2940 Pg 200

149.28 (T=86) = 149.28 (149.28
149.29 (T=78) = 149.29)

1) 45 55 20
4) 183 41 15
6) 275 32 15
Leq 45 55 22

Lot 2 TR 688

Remains of dairy barn

Set L.S.L.S. Ener tag top of 3' high concrete wall

24.8

To Pg. 201

F.L.S. Ener tag 1.1' South of face of concrete

53.12

PAGE 201

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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51.18

Set 2" Marker Pipe 10/4/73

Fd 1½" (O.D.) I.P. DN 24" RB 54.1-257

149.28

PAGE 197

407.72

TR 688

336.37

620

Rec. RB 54.1-257

139°-04'-40"

Fd 2" x 18" I.P. DN 6" Lying on SIDE No Ref Monument

Set nothing

55 55 Mags 240

5.57

Set 1x1 Spike (Removed)

1285.08

TR 688

Lot 8

Cont

A LINE PR REC ANGLE FROM SW

1278.88

Cont

Top

PAGE 199

Lot 9 TR 688

Notes Ck'd by R. HILARIO
Map No 30F10-105
Office Work
Checked
Date 4-28-74

WHITTIER NARROWS Rec Area
Survey of
J.N. 005490 Tape 021 Std 68 °F
Surveyed by C.H. BROWN
Notes J.H. BROWN Date 7-13-73
Indexed T. M. PALMER JUL 27 1973

F.B. 2940 PG. 201

Lot 2 TR 686 Lot 1

D) 91 04 20
1) 4 17 20
2) 186 26 10
Avg 91 04 22

Set L.A.Co ENGR tag up 4' in CONCRETE 3 X 3' WEIR BOX

91 04 22
94 31 18
185 35 40
179 24 20 Meas
179 21 05 FB 541-256

D) 94 31 05
1) 18 05 00
2) 207 07 50
Avg) 94 31 18

Shown pg 200 Set L.A.Co tag in conc. wall @ old dairy barn

Set nail & tin on top of x wood post, middle of east side of bridge

FB 541-256

Set L.A. Co ENGR tag ON LINE top side 2' conc. ditch

Set nothing

See pg 192

Fd 1" I.P. Comp mtg L.A. CO ENGR. tag Flush pg 192

LOT COR per FB 541-256
Fd nothing on 3' Set 1" I.P. Conc plug & L.A. Co ENGR tag on a 24" dia. pipe. Rec. ANGLE 84°04'38" & DISTANCE 149.28 from sta. "E" on the "E" line as shown on FB 541-257 Rec. FB 541-256 page 206 for CE Map

Fd Bar & Tag 172.35 25 E

LOT 9 TR 6889

275.79
4.02
279.81
-1.09
279.72
+0.22
279.94

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75F3095 CE#310 3-68

F. B. 2940 Pg. 202

See pgs. 189, 188, 187 & 185

Lot 1

T 19 204

721.31 pg 185
120.94 pg 187, 188, 189
842.31'

1) 74 19 20
4) 297 17 20
4) 85 56 30
Avg 74 19 25

Sec 1 T 2 S R 11 W
90.23
Co. Eng. Coll. pg 185
804.31

COUNTY ENGINEER
R.E. 7078

Mkd. as shown

Fd 1" I.P. & L.A. Co. ENGR tag pg 189 USED FOR LINE ON 12" Pipe

Set 2" Marker Pipe 10/4/73

Set C.E. Mon. Fl. 10-4-73

Tape 4 229
60.00 (T=78) = 60.00

PAGE 201

279.94 calc

279.91
pg 189, 192, 193

CONT'D See pg. 189

3" I.P. pg. 190

2½" X 2½" X 4" Conc. slab with 6" HAND Hole NO RCE

231 RCE FB 541-256

Fd nothing ON LINE to depth 2' below Slab. FB 541-256 "158" calls for 2" I.P.

See pg 191

Lot B TR 6989

RE-TURN 10/28/73
ANGLE TURNED TO MARY NW pg. 185 (N 75 55 10 E from CEMARY pg 189 DISTANCE =279.95

1)	74	19	45
4)	297	19	20
6)	85	59	10
Avg	74	19	52

74 19 50

MEASURED

N 75° 55' 10" E 279.95

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Notes C'kd by R. HILARIO | WHITTIER NARROWS DET. AREA | F.B. 2940 PG. 208
Map No. S.D.F. 10-105 | Survey for JN 005490 Tape 229 Std 84 °F
Office Work | Surveyed by T.H. BROWN
Checked | Notes T.H. BROWN Date 7/18/73
Date 1-28-14 | Indexed T. M. PALMER JUL 27 1973

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76F3095 CE#3110 3-68

156.60 T=72 = 156.59

Lot 3

LOT COR
Fd. SE CORNER OF DOTTED B"X"D. REDWOOD Lagg POST. Set 1" I.P. Comp'd w/ BNE COR LOT 7 PCL TR 688. Set S.G.T. 50 S 71°00'15" W along Sd Hdg I.P. pg 8 12.33 & 8.50' TS calc "from" TR 688. Set D.A. 12"

Tower No. 8-3

E T.L.P.

E. TOWER LEG

E. TOWER LEG

E. TOWER LEG

Fd. DK UP 3.7

C.

1.56

CONCRETE WEIR AND VALVE BOX

RIVER TO RIO HONDO RIVER

(T=72)
112.75 - 0.11' TC = 112.74

BY PASS SAN GABRIEL

N. LOT LINE

112.74

N. LOT LINE

112.33

PROD NE

112.43

90°

END

NOT PROVEN

Tower # 8-4

END

112.44 (T=68) = 112.43

Lot 7

Lot 8

END

F.B. 2940 Pg. 204

10-4-73

721.31 pg 135 & 137
− .07 Calc. pg 185
721.24
30.77 { 25.79 pg 187
4.98 pg 187
752.01

120.94 pg 202
+ .06 " "
121.00
− 30.77 pg 187
90.23

RECORD

WILDERNESS AREA

SAN GABRIEL RIVER TO RIO HONDO RIVER

SAN GABRIEL RIVER FLOOD CONTROL BASIN

93° 03' 40"
+ 12 15 00
6 180 22 25
186 93 03 44

T 2 S R 11 W

751.96
752.01
S 81° 10' 16" W 90.23

Set 2" Marker Pipe
Fd 1" I.P pg 187. Reset & Set CO. ENGR. MON. Record

3.00

M'kd. as shown

COUNTY ENGINEER R.E. 7078

① T = 74° ②

4.11	4.11
200.505	200.77
200.87	200.60
200.67	200.95
145.84	145.58
751.995	752.01
−.05	−.05
751.945	751.96

Avg. = 751.95
10-10-73

93°

44'

PROPOSED LEASE

133.51
13.36
269.84

Aug. = 269.84

T 70 Co. ENGR. MON. pg 206
131 19 00
131 19
269 85 00

269.84 TO CLOSURE

TO 1" I.P pg 187

3113 EAST 5.16 W pg 187

N 36° 16' W

PROPOSED LEASE LINE

CITY OF WHITTIER DEPT OF WATER

cont pg 202

CITY 31.13 (T = 70) = 31.13

1)	21	12	15
4)	84	48	40
6)	127	12	40
Avg	21	12	07

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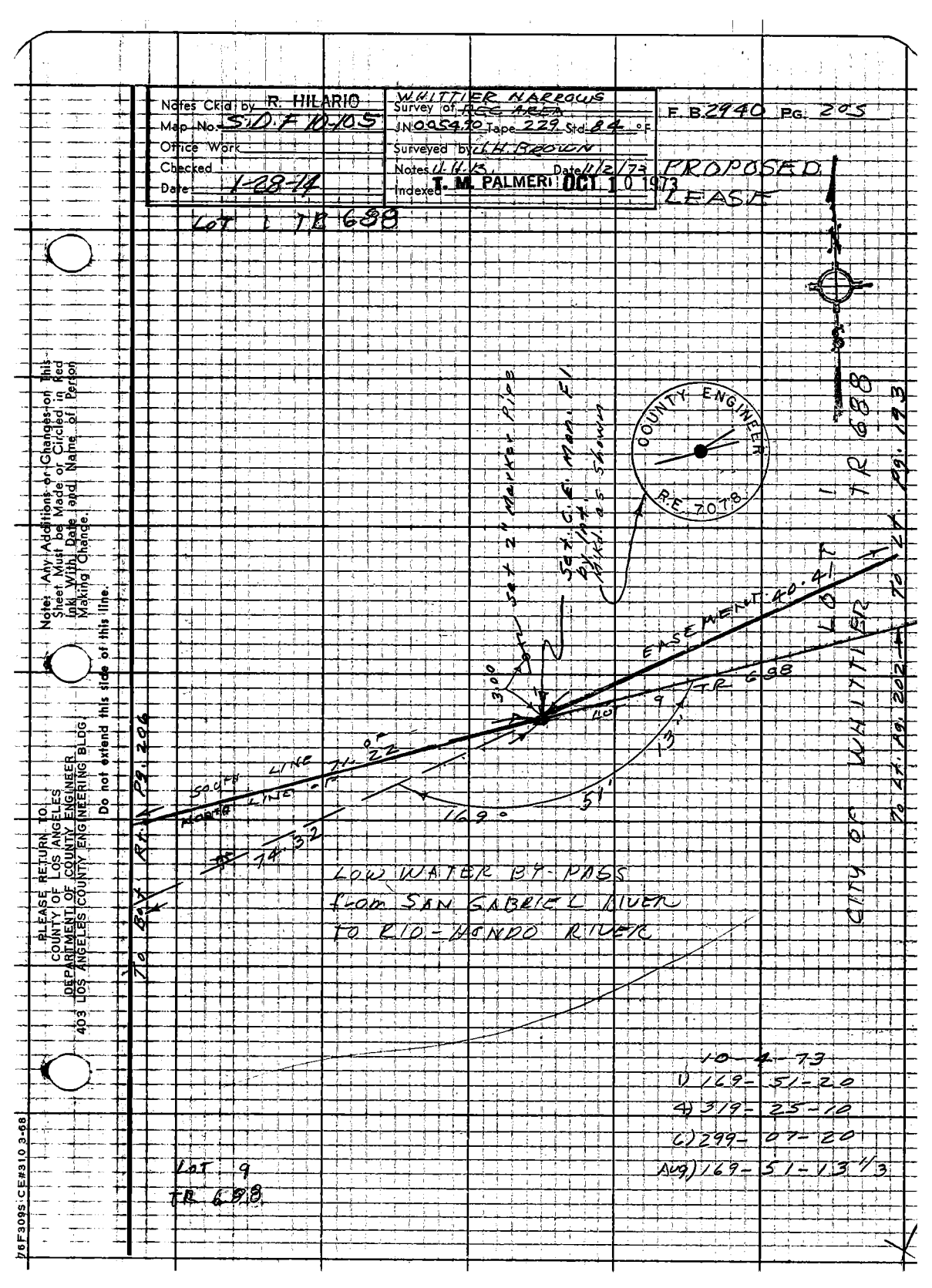
Notes Ckd by R. HILARIO
Map No. SD F 10105
Office Work
Checked
Date 1-28-74

WHITTIER NARROWS
Survey of RCC AREA
J.N. 095490 Tape 229 Std. 84 °F
Surveyed by L.H. BROWN
Notes L.H.B. Date 11/2/73
Indexed T. M. PALMER OCT 10 1973

F. B. 2940 PG. 205

PROPOSED LEASE

LOT 1 TR 6888



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76F309S CE#310 3-68

F. B. 2940 PG 206

CONT. pg 184

M.C. 68.84

1) 94 33 00
4) 18 12 40
6) 207 18 25
Avg) 94 33 08

698.49 pg 184 & 192
116.00 pg 192
814.49
- 5.49 below
809.00

1) 91 05 40
4) 4 22 40
6) 186 34 00
AVG 91 05 40

1) 72-20-00
4) 289-20-40
6) 74-01-30
AVG: 72-20-15
① T = 74° ②

809.00

784.27

Fd. 1/2" I.P. C.E. Tag Pg. 201

COUNTY ENGINEER
2 1
TR. 688
R.E. 1 878

LOT 2

200.36 200.635
200.46 200.19
200.015 200.29
183.48 183.22
784.315 784.335
- .05 - .05
784.26 784.28
Avg: = 784.27

Fd. L.A. to ENGR tag Pg 201

S.W. Cor. Lot 1.

127.21 T = 72° = 127.20

Set C.E. mon. Fl.

Between NW cor Lot 9 TR 688 AND NE cor Lot 9 PER STAKING SHEET DATED 6/29/23 Sheet

24.64

72°

20'

15"

91° 05' 40"

08"

269.84

LINE FOR CLOSURE

TO

Pg 207

CONT. Pg 207

CITY OF WHITTIER

TO

Pg 207

Found 3/4" pipe

127.20

Set 2" Marker

149.28

149.30 (T.60)
149.28

CONT. Pg 200

1.20

0.09

6.78

Fd. L.A. C.E. Tag Pg 201

13.18

4.02

Fd 1" I.P. cem plug L.A. COENGR tag Ft. Pg 192 & 201

0.01

74.32

Fd 1" I.P. cem plug pg. 192

1.94

LOT 9

TR 688

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Notes Ckd by J. F. MUNOZ
Map No.
Office Work
Checked
Date

Survey of
J.N. Tape Std °F.
Surveyed by
Notes Date
Indexed G. D. BAILEY NOV 27 1974

F. B. 2940 Pg. 207

DOB NO 005490

WHITTIER NARROWS

NATURE CENTER

WATER LINE

NOV 1974

Hdm 1

Letter 6460

Gonzales
Moody
Walsh
Price

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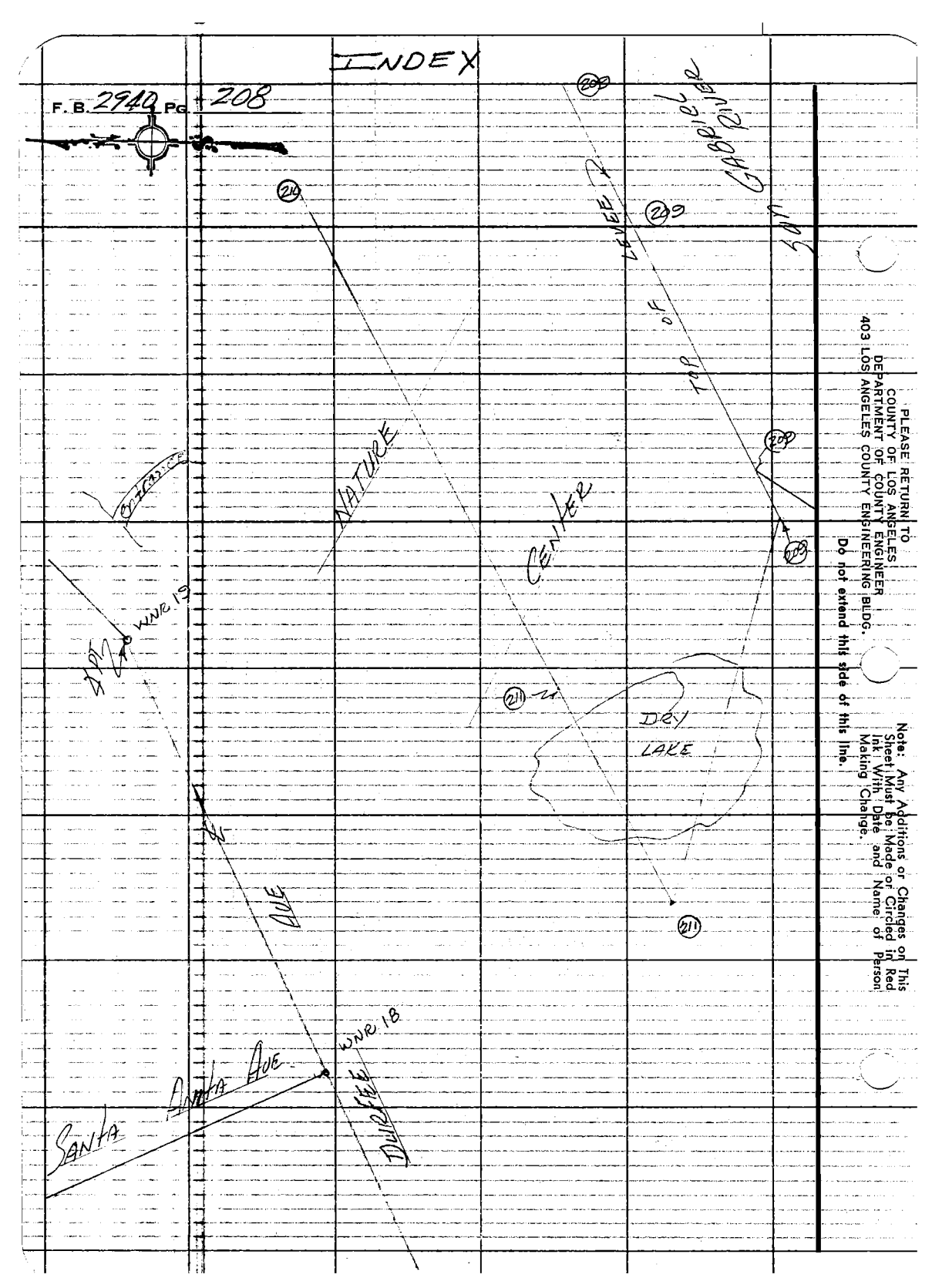
76F3095 CE#310 3-68


INDEX
F. B. 2940 PG. 208
24
208
209
210
211
Gabriel River
Top of Bank
AVALON
CENTER
DRY
LAKE
ANAHEIM
AVE
SANTA
ANA
AVE
WWE 19
WWE 18
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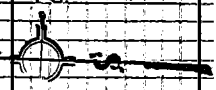
Notes Ckd by J.F. MUNOZ
Map No.
Office Work
Checked
Date

Survey of WINNAMARE C.R.
J.N. 005A30 Tape HP Std.
Surveyed by A.C. GUIZADO
Notes ACG Date 11/70
Indexed G.D. BAILEY NOV 27 1974

F.B. 2940 Pg. 209



WINR #21
FD 1/2 IN EDGE
OF LEVEE
Coop of ENGR
LOS ANGELES District

N 4 124 238.00
E 4 274 760.74

153-28-40
213-54-10
220-51-30
55°-28'-35"

WINR #23
FD 1/2 IN EDGE
OF LEVEE
Coop of ENGR
LOS ANGELES
District

181-47-50
327-11-00
730-46-50
81°-47'-40"

WINR #28
FD 1/2 IN EDGE
OF LEVEE
Coop of ENGR
LOS ANGELES
DISTRICT

N 4 123 519.67
E 4 273 381.08

WINR-28A
SET IN CAP
FL TOP OF
LEVEE on
prod of
LINE

110-29-20
81-57-50
302-56-30
110°-29'-20"

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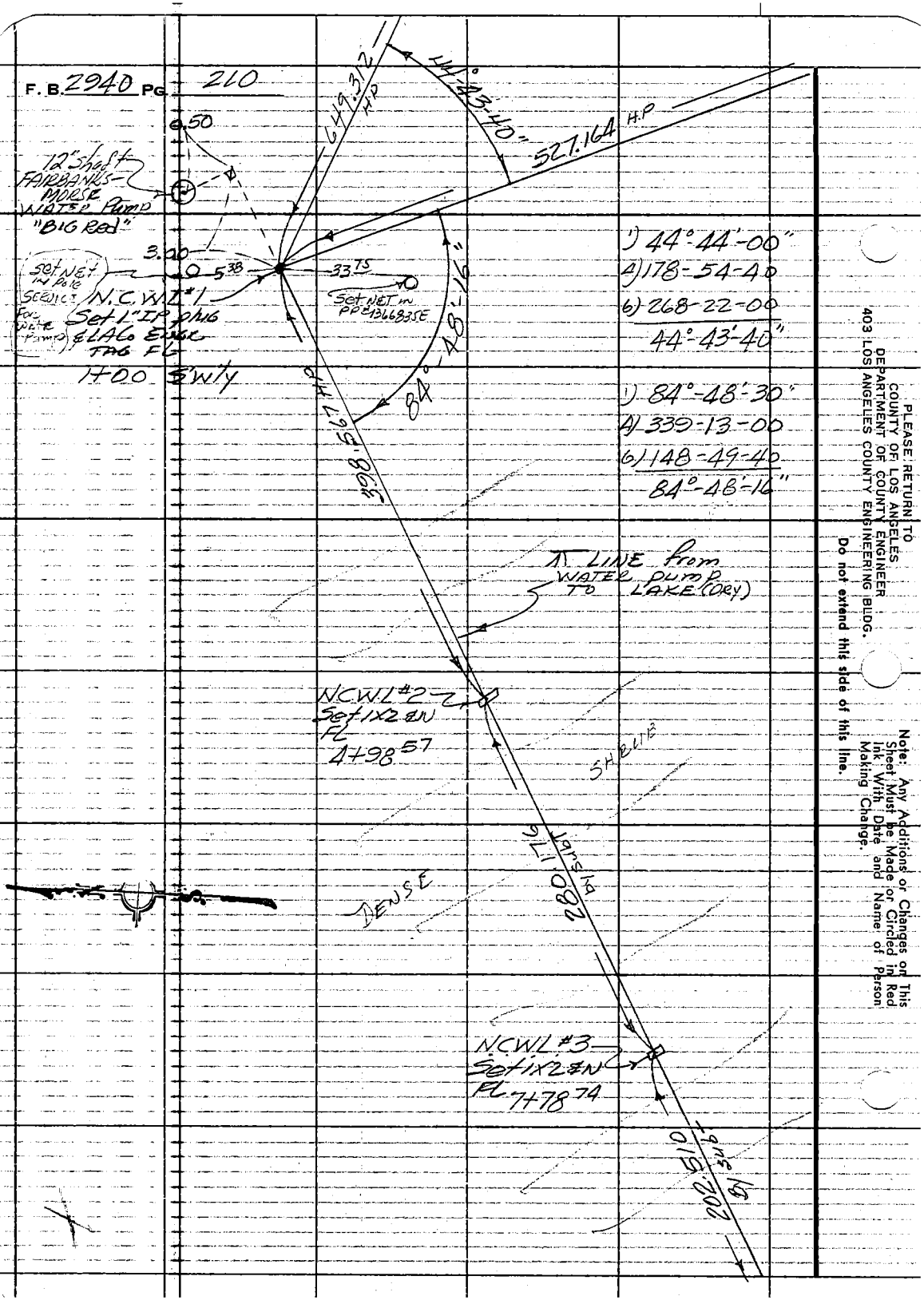
76F3095 CE#310 3-68

F. B. 2940 PG. 210



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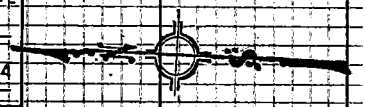
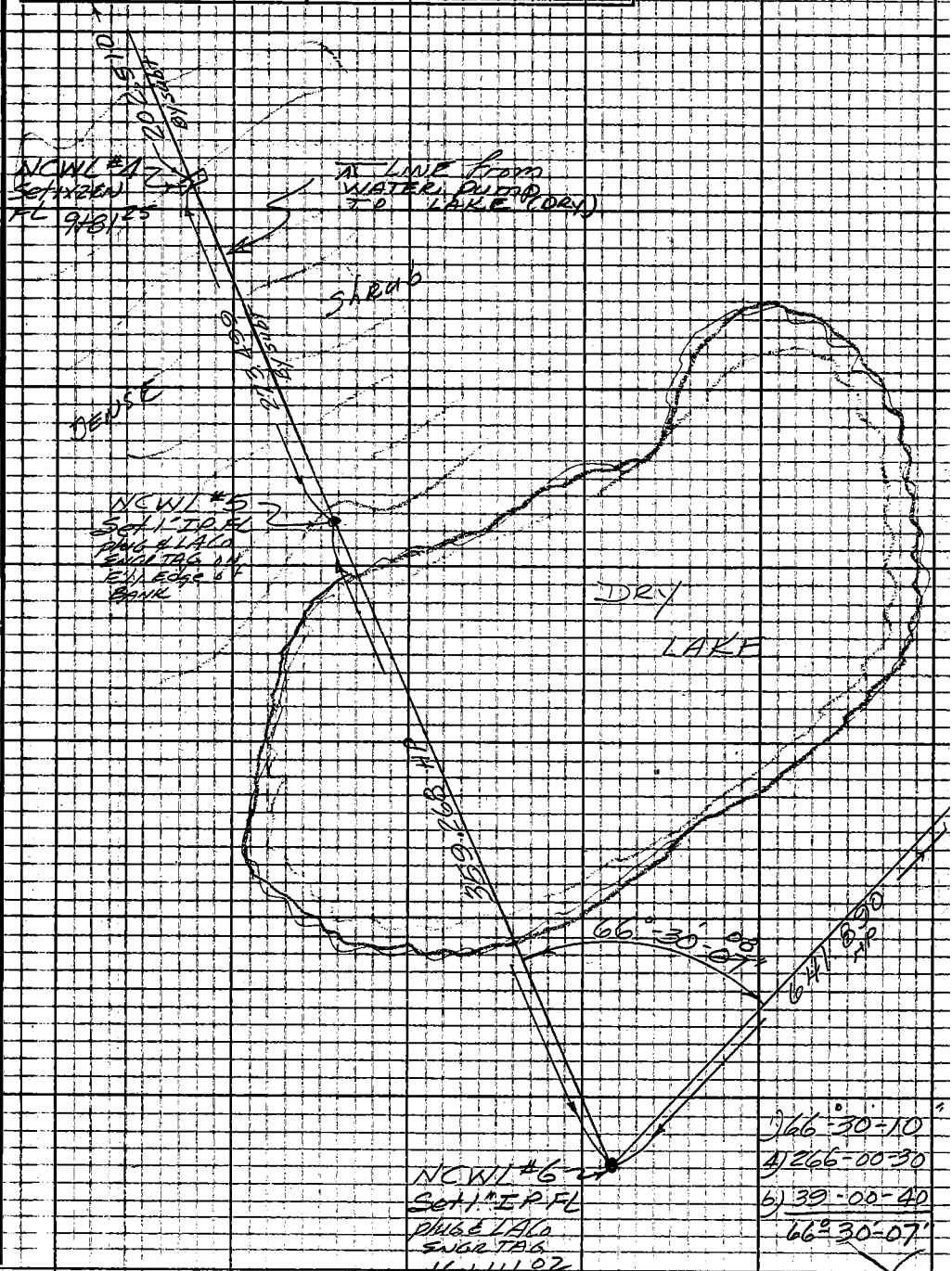
WATER LINE

Notes Ck'd by J. F. MUNOZ
Map No.
Office Work
Checked
Date

Survey of W.H. NATURE CO.
JN 005490 Tape 4D Std °F
Surveyed by A.C. Gonzalez
Notes A.C. Date 11/74
Indexed G. D. BAILEY NOV 27 1974

F. B. 2940 PG. 21





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76F309S CE#310 3-68

F. B. 2940 PG. 212

HP#1 @ WNR28A HI = 5.06
T=62° BAR. 30" ENV = -4

REFLECTOR	HI	SLOPE DIST	VERT. ∠	HORIZ. DIST
WNR#23	5.50	1212.009	89-53-12 270-06-48 +0°-06'-48"	1212.007
WNR#21	5.71	1673.671	89-51-43 270-08-17 +0°-08'-17"	1673.666
NCWL#6	5.62	641.895	90-14-10 269-45-50 -0°-14'-10"	641.890
	HP#1 @ NCWL#1 T=68 BAR=30.5		HI=4.10 ENV=0.0	
WNR#21	5.54	649.370	89-14-10 270-45-50 +0°-45'-50"	649.312
WNR#23	4.75	527.204	89-17-50 270-42-10 +0°-42'-10"	527.165
NCWL#5	3.17	1154.80	90-31-15 269-28-45 -0-31'-15"	1154.752
NCWL#4	4.25	881.294	90-33-00 269-27 00 -0°-33'-00"	881.253
NCWL#3	4.25	678.792	90-41-20 269-18-40 -0°-41'-20"	678.743
NCWL#2	4.67	398.608	90-49-05 269-10-55 -0°-49'-05"	398.567
	HP#1 @ NCWL#6 T=66° BAR=30.5		HI 5.00 ENV=0.0	
NCWL#5	3.62	359.448	91-48-55 268-11-05 -01°-48'-55"	359.268

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F. B. 2940 Pg. 213

Profile No. | Notes Red | Plotted | Job No. 005490 | Division No. 11
Date | Date | Survey of WN NATURE Ctr WATER LINE
X-Sec. No. | Notes Chk'd J.F. MUNOZ | Checked | Survey by ACG | Notes ACG | Date NOV 74
Date 11/29/74 | Date | Map No. | Indexed G. D. BAILEY | Date NOV 27 1974

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STATION	B. S.	H. I.	F. S.	ELEV.	
					JOB NO 005490 WHITTIER NARROWS NATURE CENTER WATER LINE BENCH LEVELS
					REF Corps of Engr Levels
					LARAE Rods 34 & 36
					GUIZADO Moody Walsh DRIEBE

76-L-298 CE 307 8-70

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F. B. 2940 Pg. 24 | Job No. 2054 90 | Division No. 11 | Notes Red | Plotted | Profile
Survey of WAL NATURE CENTER WATER LINE | Date | No. | X-Sec.
Survey by ACE | Notes AC | Checked M.MINOT | No.
Indexed G.D. BAILEY | Date NOV 27 1974 | Date 11/29/74

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd WNR #19	5524	233 974		228 450	WNR #19 Corps of ENGR ELEV = 228.45 (8/74) 4' E Durfee Ave 1084' E of E Santa Anita Ave Fd Brass Nail in Ld 0.10 on FB WN 66 Pg 4
Fd WNR #20	5630	234 370	5223	228 748	WNR #20 Corps of ENGR ELEV = 228.74 (8/74) 97' E of E Durfee Ave Nail & FL FB WN 66 Pg 4
TP	5910	235 337	4943	229 427	
	5547	235 642	5243	230 095	
	5455	236 145	4952	230 690	
	5670	236 989	4826	231 319	
	5119	237 199	4909	232 080	
	4542	231 441	10300	226 899	
	4463	228 822	7082	224 359	
	4498	227 711	5609	223 213	
	5420	228 444	4687	223 024	
Set N.C.W.L. #1	5687	228 393	5738	222 706	NCWL #1 FB 2940 pg 214 ELEV = 222.706 1033'± E'ly & 384'± S'ly of 4 PT E Durfee Ave East of South Anita Ave Set 1" IP FL
TBM #1	3 213	227 169	2 676	224 351	TBM #1 FB 2940-214 ELEV = 224.351 1120'± S'ly & 650'± E'ly of 4 PT E Durfee Ave East of South Anita Ave Set Nail & 2" up PK #1366 SSE
	4 213	221 458	10 519	217 245	
			4 229	217 229	NCWL #2 FB 2940-214 ELEV = 217.229 384'± S'ly & 635'± E'ly of 4 PT E Durfee Ave East of South Anita Ave Set Nail & Washer

(1" = 132.682 ft)

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Profile Notes Red Plotted Job No 0254 20 Division No. 11
No. Date Date Survey of WHITTIER NATIONAL NATURE CTR. W.O.
X-Sec. Notes Ck'd. Checked Survey by RCA Notes RCA Date 11/74
No. Date Date Map No. Indexed D. D. BAILEY Date NOV 27 1974

F.B. 2940 PG. 215

STATION	B. S.	H. I.	F. S.	ELEV.	
NCWL #2	3279	220508		217229	NCWL #2 See pg 214 for Desc ELEV=217.229
NCWL #3	4840	219987	5361	215147	NCWL #3 FB 2940-215 ELEV=215.147 384'±S'ly & 350'± E'ly of ℄ PT & Durfee Ave East of Santa Anita Ave Set 1x2 ± N FL
NCWL #4	4100	218965	5122	214865	NCWL #4 FB 2940-215 ELEV=214.865 384'±S'ly & 150'± E'ly of ℄ PT & Durfee Ave East of Santa Anita Ave Set 1x2 ± FL
NCWL #5	9093	222968	5090	213875	NCWL #5 FB 2940-215 ELEV=213.875
	8469	228004	3433	219535	384'±S'ly & 961'± E'ly of ℄ INT Santa Anita Ave & Durfee Ave Set 1"ID FL on E'ly Bank of Dell Lake
NCWL #6	4003	227853	4154	223850	NCWL #6 FB 2940-215 ELEV=223.85
	5058	227952	4959	222894	384'±S'ly & 602'± E'ly ℄ INT Santa Anita Ave & Durfee Ave Set 1"ID FL
	5877	228686	5143	222809	
	5381	228559	5508	223178	
TBM #2	2421	227770	3210	225349	TBM #2 FB 2940-215 ELEV=225.349 200'±S'ly & 150'± E'ly of ℄ INT Santa Anita Ave & Durfee Ave Set Wire Spike up 2" on E Face 3 Ft S of NE Corner of Conc Block Restroom
	5382	228794	4358	223412	85'± N'ly of conc Block Restroom FB WN-66-4
WNR #18			6315	222497	WNR #18 Cross on ENGR ELEV=222.497 (5/74) ELEV dn 0.20 on ℄ INT of Santa Anita & Durfee Ave

F. B. 2940 Pg. 46 | Job No. 2054-90 Division No. " Notes Red _____ Plotted _____ Profile

Survey of W.N. NATURE CENTER W.L. Date _____ Date _____ No. _____

Survey by ACS Notes ACR Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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403 Los Angeles County Engineering Bldg.

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Profile No. | Notes Red Date | Plotted Date | Job No. | Division No. | F. B. 2940 PG. 217

X-Sec. No. | Notes Chk'd Date | Checked Date | Survey of | Survey by | Notes G. D. BAILEY Date NOV 27 1974 | Map No. | Indexed

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403 Los Angeles County Engineering Bldg.

STATION	B. S.	H. I.	F. S.	ELEV.	
					IN. 0054.90
					WHITTIER NARROWS NATURE CENTER WATER LINE
					TOPO PROFILE
					FROM WATER WELL 2+097 TO ONE ACRE LAKE 13+25±
					4" I.D. WATER LINE
					QUIZADO
					WALSH
					MOODY
					PRIEBE

76-L-298 CE 307 8-70

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F. B. 2940 Pg. 18 | Job No. 00548 | Division No. | Notes Red | Plotted | Profile
Survey of Waterworks District No. 37 | Date | No.
Survey by Contract | Notes Water Lines Etc. | Date | X-Sec.
Indexed by D. BAILEY | Notes Chk'd. | Checked | No.
Date NOV 27 1974 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	℄ OF WATER LINE
TBM #1				2245.5	TBM #1 FB 2940-208 ELEV. 224.551, 420' S'LY & 630' E'LY OF ℄ PT. ℄ DURFEE AVE EAST OF SANTA ANITA AVE SET WIRE SPK 2' UP PP #1366835E
0+97				2229.5	0 ℄ RT GRD. SHOT @ WATER PUMP
1+00				2227.1	1" IP W/CE TAG ℄
2+00				2229	GRD ℄
2+34				2222	TOP BRK. ℄
2+64				2173	BOTT ℄
3+00				2170	GRD. ℄
4+00				2167	" ℄
4+98 57				2172.3	1X2 ℄ W FL. ℄
5+00				2172	GRD. ℄
6+00				2163	" ℄
6+75				2164	BRK ℄
7+00				2151	GRD ℄
7+07				2150	TOP ℄
7+13				2128	BOTT ℄
7+25				2150	TOP ℄
7+78 74				2151.5	1X2 ℄ W FL. ℄
8+00				2152	GRD. ℄

76-L-298 CE 307 8-70

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Profile Notes Red____ Plotted____ Job No. 0054.90 Division No.____
No.____ Date____ Date____ Survey of WHITTIER NARROWS N.C. WL#5
X-Sec. Notes Chk'd.____ Checked____ Survey by GUIZADO Notes by MEYER Date 11-23-74
No.____ Date____ Date____ Map No.____ Indexed G. D. BAILEY Date NOV 27 1974

F. B. 2940 PG. 219

STATION	B. S.	H. I.	F. S.	ELEV.	℄ OF WATER LINE
9+00				2150	GRD.
9+81.25				2148.6	1XZ & N FL.
10+00				2147	GRD
11+00				2143	"
12+00				2139	"
12+54.75				2138.8	1" IP W/C.E. TAG
12+58				2139	TOP OF BANK TO LAKE
12 73				2073	BRK
12+90				2035	BOTT. OF LAKE
13+00				2038	" " "
13+25				2047	" " "
13+50				2058	EDGE " "
N.C. W/L #5				2138.8	N.C. W/L #5 FB 2940-209 EL: 213.875 384'± S'LY & 961'± E'LY OF ℄ INTER SANTA ANITA AVE & DURFEE AVE SET 1" IP FL ON E'LY BANK OF DRY LAKE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WHITTIER NARROWS DAM REC. AREA "D"
J.N. 8821.84 Tape 0207 Std 68° F
Surveyed by M. E. WACKER
Notes M. E. W. Date JULY 25
Indexed

F.B. 2940 Pg. 225

J.N. 8821.84

WHITTIER NARROWS

DAM REC. AREA # 'D'

SET GRADE STAKES ON

2080 CONTOUR LINE

REF:
F.B. 2940
F.B. 1551

PARTY:
WACKER
FALSEY
MOODY
VOLBY

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76F3095 CE#310 3-68

F. B. 2940 PG. 226

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N. 4,126,000
E. 4,270,000
PLUG & TAG
ENG. F.B. 2940
PER F.B. 2940-226
F.B. 2940-223
ELEV. 210.90

N. 4,126,000

CROSS

6.0

30.

CROSS

6.0

100.0

120.0

2x2

6.0

SET 1x1
EL = 208.0

198.0

6.0

151.5

90° 00' 00"

38.0

6.0

2x2

6.0

D. 90° 00' 00"
A. 360° 00' 00"
= 90° 00' 00"

T = 72°
151.50 @ Lev
= 151.50

2x2

6.0

100.0

2x2

6.0

114.0

ELEV. 208.0

111.0

100.0

6.0

2x2

6.0

6.0

2x2

2x2

6.0

2x2

N. 4,126,000
E. 4,269,500
F.B. 2940-219

LAKE

LT. PG. 227

LT. PG. 227

TOP PG. 230

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WHITTIER NARROWS DAM. REC. AREA #'D'
JN 882184 Tape 0207 Std 68 °F
Surveyed by M. E. WACKER
Notes M.E.W. Date JULY-75
Indexed

F. B. 2940 PG. 227

CROSS
6.0
30.0
70.0
68.0
CROSS
6.0
6.0
26.0
CROSS
6.0
66.0
140.0
6.0
100.8
2x2
6.0
79.8
2x2
6.0
120.2
2x2
6.0
100.0
2x2
6.0
100.0
2x2
6.0
100.0

RT. PG-226

E-4,270,000

RT. PG-226

EL EV. 208.0

LAKE

TOP PG-228

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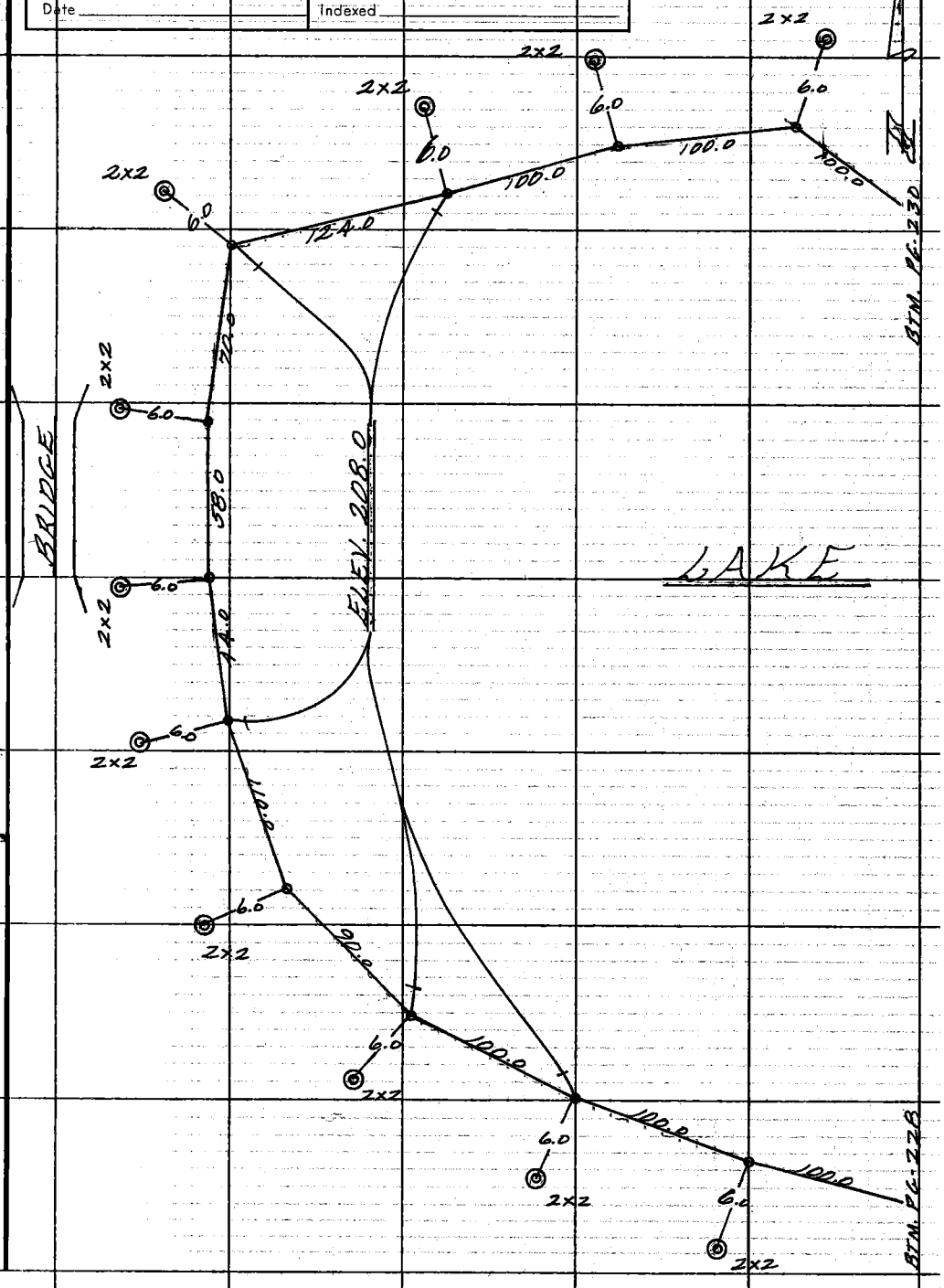
Notes Ck'd by	Survey of WHITTIER NARROWS DAM. REC. AREA #1
Map No.	JN 8821 BA Tape 0207 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date JULY-75
Date	Indexed

F. B. 2940 PG. 229



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16F309S CE#310 3-68

46F3095 CE#310 3-68

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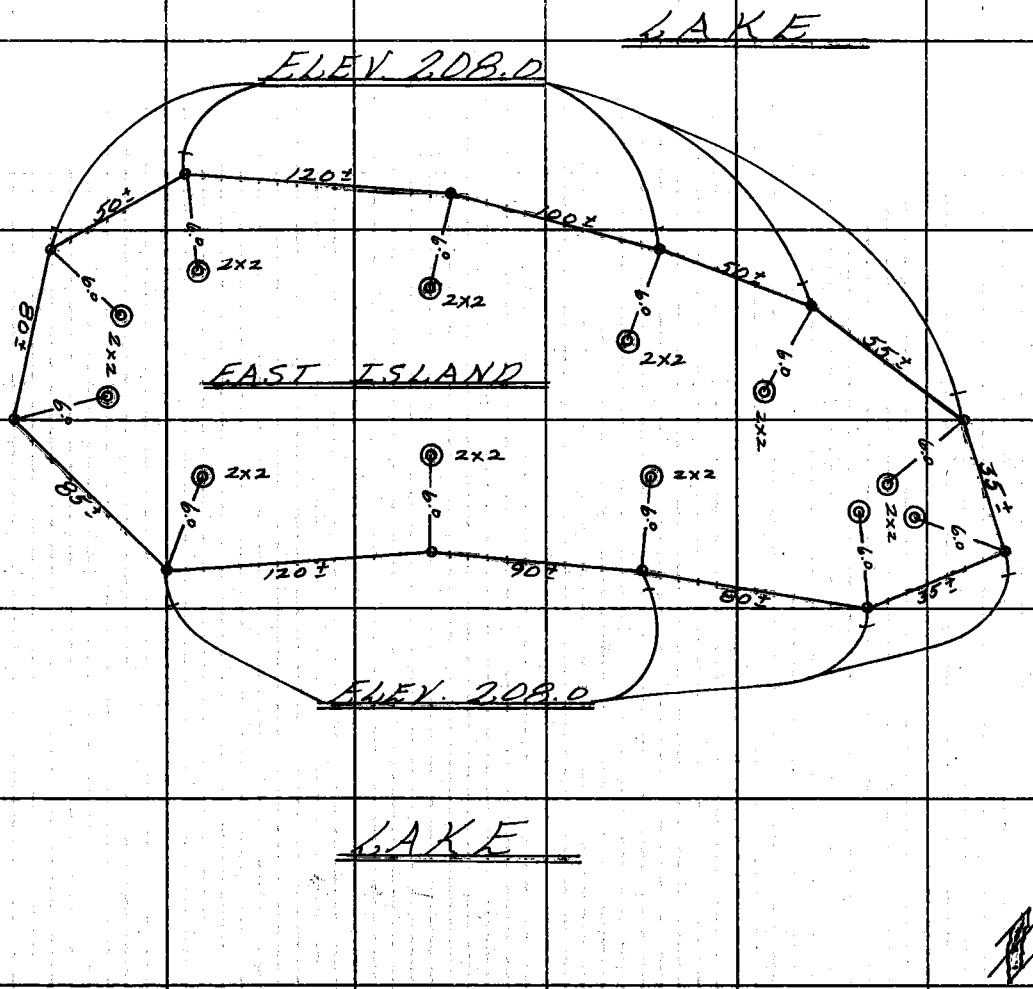

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of WHITTIER NARROWS DAM REC. AREA #2
JN 8821.82 Tape _____ Std _____ °F
Surveyed by M. E. WACKER
Notes M. E. W. Date JULY, 25
Indexed _____

F. B. 2940 PG. 231

Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Notes Chkd ____ Date ____

Plotted ____ Date ____ Checked ____ Date ____

Job No. 0054.90 Division No. ____

Survey of WHITTIER NARROWS REC AREA 'D'

Survey by MEW Notes J.F Date 7-10-75

Map No. ____ Indexed ____ Date ____

F.B. 2940 PG 233

J.N. 0054.90

WHITTIER NARROWS DAM

RECREATION AREA 'D'

ADDITIONAL BENCH LEVELS

JULY 10, 1975

REF.

FB-2940

M.E. WACKER

J. FALSEY

T. VOLBY

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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Profile No. ____ Plotted ____ Date ____
X-Sec. No. ____ Checked ____ Date ____
Notes Red ____ Date ____
Notes Chkd ____ Date ____

Job No 20549 Division No. ____
Survey of WHITTIER NARROWS AREA
Survey by M.E.W. Notes J.F. Date ____
Entered ____ Date ____

Pg 2734

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd. B.M.-1				221 62	B.M. N 127,000 E 271,000 ELEV 221.623 FB 2940-161
	6 13	227 75			Fd. C.E. Mon STAMPED N 127,000 E 271,000 RE 5869
					DN 12"
T.P.			7 25	220 50	
	4 81	225 31			
T.P.			5 51	219 80	2×2 @ N 126,800 E 271,000
	4 74	224 54			
T.P.			6 03	218 51	2×2 @ N 126,600 E 271,000
	4 57	223 08			
SET T.B.M.			6 34	216 74	TBM N 126,500 E 271,000 ELEV FB N 127,000
					Fd. C.E. Mon. STAMPED E 271,000 RE 5869
					DN 12" FB 2940-165
	5 93	222 67			
T.P.			5 62	217 05	2×2 N 126,400 E 271,000
	3 27	220 32			
T.P.			5 40	214 92	1×2
	2 11	217 03			
T.P.			8 41	208 62	2×2 @ N 126,200 E 271,000
	11 44	220 0[illegible]			
TBM.					

76L 298 GE 407 2-63

ELEVATIONS RECORD

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M.				218 76	TBM ELEV = 218.766 FB 2940-155 N 124,205 ±
	3 04	221 80			Fd Lg Bolt spk in CTR conc H.W. E 271,079 ±
ED. B.M.			2 91	218 89	B.M. N 126,000 E 271,000 ELEV: 218.917 FB 2940-155
					Fd. C.E. MON STAMPED N 126,000 E 271,000 RE 58/69
					DN 12"
	1 00	221 89			
T.P.			1 52	221 37	Spk
	1 67	220 04			
T.P.			5 91	220 13	
	1 66	221 79			
T.P.			4 88	219 91	
	1 38	220 29			
T.P.			4 59	219 70	
	0 79	220 49			
T.B.M.			4 23	216 26	TBM ELEV N 124,000 E 270,000 FB 2940-150
					Fd 1" I.P. CETAG OVER C.E. MON.
	4 08	220 34			
T.B.M.			5 46	214 88	(1900) TBM ELEV FB 2940-223
					SET SPK WASHER IN LEAD. N.W. COR CONC
					PICNIC TABLE N 125,962 ± E 269,995 ±

Profile Notes Red Plotted Job No 02549 Division No.

No. Date Date Survey of WHITTIER NARROWS REC AREA D

X-Sec. Notes Chkd Checked Survey by MEW Notes J.F Date 7-10-75

No. Date Date Map No. Indexed Date

3 F. B. 2940 Pg. 235

DEPARTMENT OF PUBLIC WORKS
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES CONCERNING SURVEY MUST BE MADE BY THE PERSON WHO MADE THE ORIGINAL SURVEY AND NAME OF PERSON MAKING CHANGE.

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Profile Notes Red Plotted Job No 005490 Division No.
No. Date Date Survey of WILMINGTON-HARBOR AREA
X-Sec. Notes Chk'd. Checked Survey by MEW Notes J.F. Date 7-24-75
No. Date Date Map No. Indexed Date

F.B. 2940 Pg. 237

STATION	B. S.	H. I.	F. S.	ELEV.	
Fd BM.				221.62	BM N 127,000 E 271,000 ELEV: 221.623 FB 2940-161
	4.65	226.27			Fd. C.E. Mon STAMPED N 127,000 E 27,000 RE 5869 DN 12"
T.P.			3.53	[illegible]	Fd 1" IP N 127,150.69 E 270,800 FB
	0.18	222.92			
T.P.			0.57	222.35	Fd 1" IP N 127,213.06 E 270,600 FB
[illegible]	0.92	223.27			
Fd BM.			9.67	213.60	BM N 127,000 E 270,500 ELEV = 213.626 FB 2940-160
	10.02	234.22			Fd C.E. Mon DN 12"
T.P.			[illegible]	[illegible]	Fd 1" IP N 127,257.80 E 270,400 FB
	2.16	234.37			
T.P.			4.53	[illegible]	2x2 N 127,200 E 270,200
	5.81	235.15			
T.P.			[illegible]	[illegible]	Fd 1" IP N 127,301.28 E 270,200
	3.00	234.55			
Fd B.M.			8.02	216.53	BM N 127,000 E 270,000 ELEV 216.558 FB 2940-159
					Fd C.E. MON DN 12"
	4.72	234.25			
[illegible]			3.39	[illegible]	[illegible] N 127,348.63 E 27[illegible],400
	3.67	[illegible]			

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B. 2940 Pg. 1230 (2)
Job No. 4854 Division No. ___ Profile ___
Survey of VALLEY NARROWS PARK RECREA Notes Red ___ Plotted ___ No. ___
Survey by MERRITT Notes J.F. Date ___ Notes Chk'd. ___ Checked ___ X-Sec. ___
Indexed ___ Date ___ Date ___ Date ___ No. ___

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P				220 56	1x1
	4 76	225 32			
T.P.			5 33	219 99	Fd 1" IP N 127,379.88 E 269,800
	4 38	224 37			
T.P.			2 13	222 24	Fd 2x2 ⅛ N N 127,391.61 E 269,600
	0 77	223 01			
Fd BM			9 20	213 81	BM N 127,000 E 269,500 ELEV = 213.84 2940-15
					Fd CE MON DN 12"
	9 28	223 09			
T.P.			1 36	221 73	Fd 2x2 N N 127,401.08 E 269,400
	1 64	223 37			
T.P.			3 35	220 02	1x1
	4 39	224 41			
T.P.			2 80	221 61	Fd 2x2 N N 127,400 E 269,200
	2 90	224 51			
T.P.			4 85	219 66	1x1
	3 87	223 53			
T.P.			3 71	219 82	2x2 ⅛ N N 127,378.75 E 269,000
	4 53	224 35			
T.P.			4 75	219 60	1x1

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Profile Notes Red Plotted Job No. 2554-90 Division No. ③
No. Date Date Survey of WHITTIER NARROWS DAM REC AREA
X-Sec. Notes Chk'd. Checked Survey by MEW Notes J.F Date 7-28-75
No. Date Date Map No. Indexed Date

F. B. 2940 Pg. 139

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				219 60	
	3 43	223 03			
T.P.			3 23	219 80	Fd 2x2 & N N 127,345 E 268,800
	3 28	223 08			
T.P.			4 36	218 72	13+50 3' OFF F.C. N. SIDE
	4 17	222 89			
T.P.			3 67	219 22	Fd 2x2 & N N 127,200 E 268,658.12
	3 27	222 49			
T.P			4 78	217 71	1x1
	4 39	222 10			
T.P.			2 92	219 18	2x2 & N N 127,000 E 268,613.
	2 97	222 15			
T.P			8 65	213 50	2x2 & N N 127,000 E 268,800
	9 15	222 65			
Fd BM			8 81	213 84	Fd BM N 127,000 E 269,000 ELEV: 213.872 FB 2940-158
					Fd CE MON DN
	4 67	218 51			
T.P.			8 71	209 80	1x1
	9 06	218 86			
T.P.			0 80	218 06	2x2 N N 126,800 E 268,585

76-L-298 CE 307 8-70

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F. B. 2940 PG. 240 (4) Job No. 0054 90 Division No. Notes Red Plotted Profile
Survey of WHITTIER NARROWS REC. AREA Date Date No. X-Sec.
Survey by MEW Notes J.F. Notes Chk'd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				218 06		
	3 57	221 63				
T.P.			6 37	215 26	1×2	
	5 49	220 75				
T.P.			3 43	217 32	2×2 N	N 126,600 E 268,557
	4 26	221 58				
T.P.			6 44	215 14	2×2 ¢ N	N 126,600 E 268,600
	2 81	217 95				
T.P			6 73	211 22	2×2 ¢ N	N 126,600 E 268,800
	5 50	216 72				
T.P.			6 74	209 98	2×2 ¢ N	N 126,400 E 268,800
	6 98	216 96				
T.P			3 13	213 83	2×2 ¢ N	N 126,400 E 268,600
	6 61	220 44				
T.P.			3 82	216 62	2×2 ¢ N	N 126,400 E 268,554
	3 81	220 43				
T.P.			5 09	215 34	2×2 ¢ N	N 126,200 E 268,600
	6 02	221 36				
T.P.			5 72	215 64	2×2 ¢ N	N 126,200 E 268,555
	2 05	217 69				
T.P			7 81	209 88	2×2 ¢ N	N 126,200 E 268,800

76-L-298/CE 307 8-70

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Profile Notes Red ____ Plotted ____ Job No. 0057 90 Division No. (5) F. B. 2940 Pg. 241
No. ____ Date ____ Date ____ Survey of WHITTIER NARROWS REC AREA ID
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MEW Notes J.F Date 7/25/75
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				209 88	2x2'℄ N 124,260 E 268,000
	8 89	218 77	1		
T.P.			1 65	217 12	TP ELEV = 219.11 RP SS 0+50
	4 65	221 77			
T.B.M #1			4 69	217 08	TBM #1 ELEV =
	4 22	221 30			Bt. N.W COR L.P.
TBM #2			1 32	219 98	T.B.M #2 ELEV =
	2 07	222 05			Bt. N.W COR LP
TBM #3			3 43	218 62	TBM #3 ELEV
	1 22	219 84			Bt. N.W. COR. L.P.
T.B.M #4			4 47	215 37	TBM #4 ELEV
	4 03	219 40			Bt N.W COR L.P.
T.P			5 63	213 77	
	7 66	221 43			
TBM #5			2 09	219 34	TBM #5 ELEV
					Bt N W Cor L.P.
	4 69	224 03			
Fd TBM			7 77	216 26	TBM ELEV 216.26 N 126,000 E 270,000 FB 2940-223
					Fd 1" I.P. CE TAG OVER CEMON